Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 1668 Pg.

Page	Job	Description
		BISCAILUZ CENTER J.N. 8320
5-15	B.M.	Bench levels
17-25	Util.	Loc. water, gas, talephone & elec. lines.
26-37	Util.	Loc. 3", 4", & 6" Water lines.
39-48	Const.	Central Hdqtrs Bldg. for For. & Fire Warden--Loc. Imp. & grade stakes for excavation, and parking lot.
51-57	Const.	Film storage Valut & underground Water Storage Tank--Loc. & grades
59-62	Elev.	Forester & Fire warden HQ Bldg. Prof. & X-Sec. ent. rd. & Pkg. Lot.
63-74	Const.	Forester & F.W. HQ Bldg. -- Prop. entrance rd. & parking area N. side - Loc. & X-Sec.
75-76	Horiz. Contr.	For. & F.W. HQ Bldg. -- Add'l Control topog. nr. Sheriff's Radio tower (for Pt F-205A)
77-122	Const.	Combat Train (Fire) Ctr.--Control Sta. ties, loc, access rd., grade stakes and storm drain.
123-126	Const.	Fire Combat Train Ctr. 5724.04 Layout and grades for Training ctr.
127-128	Bldg.	Communications Plant- Additions to building.

Microfilmed April '87

F.B._____ Pg._____

129-134	Util.	Fire Combat Train Ctr.--Underground oil, gas, elec., tele. lines and storage units.
135-146	Util.	Loc. & grades for 4" Sewer Line from training ctr. Main bldg., to 8" main line (Fire Combat Train. Ctr.)
147-158	Topo.	Sprinkler system (Fire Combat Train Ctr.)
159-167	B.M.	Add'l bench levels & re-run access rd. for topog. control
169-170	Util.	Loc. Elect. & tel. conduit at Hdqtrs. Bldg. (F.C.T.Ctr.)
171-210	Topo.	Access Rd. to Fire Combat Trn. Cntr. and planting area, roads parking area & Sprinklers
211-212	Topo.	Fire HQ Bldg. Add'l topog.-grades & elev.
213-216	Const.	Adm. Bldg.--Loc. & grades for building.
217-220	Topo.	Helicopter Hangar-Levels & loc. of building.
221-222	Topo.	Loc. high voltage & telephone lines to Communication Building.
223-225	Topo.	Loc. Service lines (Hel. Hangar)
227-234	Elev.	Add'n to Fire HQ Pkg. Lot. Add'l info-elev. & outline of graded area for revision of design of parking lot.
235-239	Const.	Loc. & grades of parking lot at West end of Fire HQ building.
241-250	Const.	Base lines & grades for pistol range ext.

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Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
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Checked	Notes Date
Date	Indexed

F.B. 1668 Pg.

Page	Job	Description
		BISCAILUZ CENTER (cont'd)
251-257	Const.	Loc. & elev. of test borings for Administration Bldg. & mess hall.
259-260	Const.	C.L. & Loc. Imp. of Rollins Dr. fr. Loren St. to S'ly end of Rollins Dr. at Biscailuz Center
261-265	Elev.	Profile & X-Sec. of Rollins Dr. fr. Loren St. to S'ly end of Rollins Dr. at Biscailuz Center.

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403 Los Angeles County Engineering Bldg.

76F2098 CE #310 8-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of	F. B. 1668 PG. 2
Map No.	W. O. Tape No. St'd. of	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

INDEX F.B. 1668

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39	"	42	PLOT- CENTRAL H.Q. FORESTER AND FIRE WARDEN BLDG	7-5-51
43	"	46	GRADE STKS. " " " "	" " "
47	"	48	PARKING LOT - " " " "	10-17-51
51	"	54	FILM STORAGE VAULT & WTR. RES.	7-23-51
55	"	58	GRADES - " " " "	" " "
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79	"	82	PLOT- FIRE COMBAT TR. CTR.	8-5-53
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123	"	124	FIRE COMBAT TR. CTR. - PLOT	7-6-54
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127	"	128	ADD. TO COMMUNICATIONS BLDG	7-9-54
129	"	130	FIRE COMBAT TR. CTR. - GAS BLDG.	9-54
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133	"	134	" " " " - GRADE STKS	9-54
135	"	138	" " " - 4"S. LOCATION	10-20-54
139	"	144	" " " - 4"S. PROFILE	" " "
145	"	146	" " " - LOC. WATER LINES	10-21-54
147	"	158	" " " - LOC. SEB. LINES	10-28-54
159	"	160	BENCH LEVELS - P.T. SHEET F-464	1-10-55
161	"	168	RERUN & ACCESS ROAD - " F-464	1-10-55
169	"	170	FIRE TR. CTR. UNDERGROUND LOC.	2-10-55
171	"	172	LOC. WATER CO. ACC. ROAD	6-6-55
173	"	200	FIRE COMBAT TR. CTR. - PLOT PLAN & GRADE	5-[illegible]-55
201	"	204	" " " " - UNDERGROUND	5-[illegible]-55
205	"	206	WATER CO. PROP. SURVEY	3-22-56
207	"	210	FIRE COMBAT TR. CTR. - SPRINKLERS	3-22-56
211	"	211	ADD. TO FIRE HDQ. BLDG.	4-16-56
213	"	216	NEW ADM. BLDG. & CONST. STKS.	4-27-56
217	"	220	HELICOPTER BLDG & BENCH LEVELS	5-4-56
221	"	222	LOC. PWR. & TELE. TO COMM. BLDG.	6- -56
223	"	226	HELICOPTER & HANGER - SER. LINE LOC.	6- -56
227	"	240	ADD. TO FIRE HDQ. PARKING LOT. GRADES & PLOT PLAN	1- -57

BY - R.C. WILSON
6-30-58

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 4-54

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726 LOS ANGELES COUNTY
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F.B. _____ PG. _____

F. B. 168 Pg. 5

NOTES RED. _____ JOB NO. 8320 SURVEY OF Biscailuz Center

DATE _____ SURVEY BY WALLACE

NOTES CHKD. _____ NOTES BY E.C.W. DATE 3-28-51

DATE _____ INDEXED A. C. Johnson DATE 4-24-51

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
313 CIVIC CENTER BLDG.

765420 353 2-48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J. M. 8320
						BISCAILUZ CENTER
						B. M. CIRCUIT.
						WALLACE MUSLIN RIKE PETERSON

FORM [illegible] M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. CIRCUIT DESCRIPTION FROM Water Tower To PISTOL RANGE
B.M. No 1	619.458				619.458	B.M. #1 El. 619.458 F.B. 877-7 WATER TOWER - X - on Head of Rivet in bearing plate of E. leg of Water Tower
	4.389		4.518			
⊼	623.847	-0.141	0.141		-0.141	
	4.530		4.659			(set)
B.M. 1-A	619.317				619.317	B.M. #1A WATER TOWER - Set B. Spk. in Conc. pillar of East Leg of Water Tower
	2.355		2.463			
⊼	621.672	-3.713	3.714		-3.713	
	6.068		6.177			
A-No 4	615.604				615.604	B.M. D No 4 El. 615.606 F.B. 1490-224, C. Spk. in Conc. Mon. 150' ± E. of Tower — out 8/29-56 W.E.B.
	1.828		1.948			
⊼	617.432	-9.863	-9.860		-9.862	
	11.691		11.808			
T.P.	605.741				605.742	
	1.510		1.216			
⊼	607.251	-10.077	10.079		-10.078	
	11.587		11.295			
T.P.	595.664				595.664	
	1.799		1.956			
⊼	597.463	-9.882	9.884		-9.883	
	11.681		11.840			
T.P.	585.782				585.781	1"x2" Near Fence
	1.521		1.609			
⊼	587.303	-9.970	9.967		-9.968	
	11.491		11.576			
T.P.	575.812				575.813	
	0.912		1.119			
⊼	576.724	-10.547	10.545		-10.546	
	11.459		11.664			
T.P.	565.265				565.267	

JOB NO. 8320 SURVEY OF BISCAILUZ CENTER
SURVEY BY WALLACE
NOTES BY ECW DATE 3-28-59
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. RES DATE 4-26-59
F.B. 168 PG. 6

76S420 353 2M-3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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NOTES RED. ____ JOB NO. ____ SURVEY OF BISCAILUZ CENTER
DATE ____ SURVEY BY WALLACE
NOTES CHKD. RES NOTES BY ECW DATE 3-29-51
DATE 4-26-51 INDEXED E. C. Johnson

F. B. 1668 PG. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	565.265				565.267	T.P. Pg. 6
	0.803		5.450			
⊼	566.068	-5.241	5.242		-5.241	
	6.044		10.692			This pipe has been Moved
8 △STA #5	560.024				.024 560.026	△STA #5 El. 559.913 F.B. 1490-215 3/4" I.P. - (This pipe is not very solid)
	2.170		2.249	2.592		
⊼	562.194	-8.691	8.696	8.695	-8.696	
	10.861		10.945	11.287		
T.P.	551.333				551.330	Spk. in P.P. #681004E 50'± Southerly of △STA #5
	0.693		0.738			
⊼	552.026	-10.750	10.751		-10.750	
	11.443		11.489			
T.P.	540.583				540.580	
	1.982		0.754			
⊼	542.565	-7.928	-7.931		-7.930	
	9.910		8.685			(S. end Rollin Ave)
T.B.M.	532.655				.647 532.650	L-T Conc. pav. on ℄ entrance Gate N.E. Cor of Biscailuz Center
	1.583		1.677			
⊼	534.238	-0.029	0.029		-0.029	
	1.612		1.706			
T.B.M. "A"	532.626				.617 532.621	T.B.M. "A" El. 532.52 F.B. 1490-73 Entrance Gate N.E. Cor Biscailuz Center "□" in pav. W. side of East Gate post
	1.582		1.680			
⊼	534.208	-10.036	-10.037		-10.036	
	11.618		11.717			
T.P.	522.590				522.585	
	0.232		0.499			
⊼	522.822	-11.517	11.514		-11.516	
	11.749		12.013			
T.P.	511.073				511.069	

FORM 3[illegible] [illegible]M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	511.073				511.069	T.P. prec. Pg.
	2.432		1.849			
⊼	513.505	-4.962	4.961		-4.961	
	7.394		6.810		.103	
B.M. "C"	506.111				506.108	B.M. "C" El. 506.00 F.B. 1136-162 B.Spk. in cb. West of P.P.# 681005E 125'± S. of N.E. Cor. Biscailuz Center (Boys Probation Area)
	6.127		6.121			
⊼	512.238	+4.261	4.262		+4.262	
	1.866		1.859		.365	
B.M.	510.372				510.370	B.M. El. 510.26 F.B. 1490-59, 61895 School Bldg. L.A.Co.# 2530 - Entrance S. door - East St. Bldg. B.Spk. in walk - 5'± from S.E. door of Sch. Bldg.
	0.613		0.719			
⊼	510.985	-11.335	11.336		-11.336	
	11.948		12.055			
T.P.	499.037				499.034	Spk. in pav. near Firehyd. between Barracks No 1 & No 2
	0.823		0.956			
⊼	499.860	-10.750	10.751		-10.750	
	11.573		11.707			
T.P.	488.287				488.284	
	0.729		0.754			
⊼	489.016	-8.156	8.158		-8.157	
	8.885		8.912		.121	
B.M.	480.131				480.127	B.M. El. 480.00 F.B. 1136-162 Rd. along East side of Stockade area. B.Spk. in E. cb. opp. P.P.# 681006E (Juvenile area)
	0.029		0.102			
⊼	480.160	-6.411	.413		-6.412	
	6.440		6.515			
T.P.	473.720				473.715	
	4.800		4.855			
⊼	478.520	-2.230	2.230		-2.230	Adj El.
	7.030		7.085		.479	SET El. 471.479
B.M.	471.490				471.485	B.M. B.Spk. in S. cb. S.E. of Garage 12' W. of Trans. Pole # 681008E

JOB NO. 8320 SURVEY OF Biscailuz Center
SURVEY BY Wallace DATE 3-29-51
NOTES BY ECW DATE
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. RES DATE 4-26-51

F.B. 1668 PG. 8

76S 420 353 [illegible] 9-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.	471.490				471.485	B.M. [illegible] pg. 8
	7.122	7	7.156			
⊼	478.612	+3.175	3.177		+3.176	
	3.945		3.979			
T.P.	474.667				474.661	
	4.467					
⊼	479.134					
	4.96					Side shot - Steel Tape - unable to get Bed on M.
B.M.	474.174					B.M. East end Porch - Nail N. side 8" Post EL. 474.00 F.B. 1136-162
T.P.	474.667				474.661	
	4.553		4.481			
⊼	479.220	-0.958	0.959		-0.959	
	5.511		5.440			
T.P.	473.709				473.702	
	5.374		5.650			
⊼	479.283	+3.735	3.737		+3.756	
	1.839		1.913			
T.P.	477.444				477.438	
	1.481		1.218			
⊼	478.925	-3.449	3.449		-3.449	
	4.930		4.667		.981	
B.M. "P"	473.995				473.989	B.M. "P" EL. 473.986 F.B. 811-199, 149 "□" Conc. base of pillar - NW Cor. of Porch Dining Hall
	4.706		4.786			
⊼	478.701	-0.462	0.463		-0.462	
	5.168		5.249			
T.P.	473.533				473.527	

NOTES RED. _____ JOB NO. 8320 SURVEY OF Biscayne Center
DATE _____ SURVEY BY Wallace
NOTES CHKD. RES NOTES BY E.C.W. DATE 3-29-51
DATE 4-26-51 INDEXED A. C. John DATE

F.B. 1168 PG. 9

FORM 3M-M 3-48

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315 CIVIC CENTER BLDG.

3.467

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JOB NO. 8320 SURVEY OF Biscailuz Center
SURVEY BY Wallace DATE 3-30-51
NOTES BY E.C.V. DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. R.E.S. DATE 4-6-51

B 1668 PG. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	473.533				473.527	T.P. Conc. Pg.
	4.711		4.768			
⊼	478.244	-2.441	2.441		-2.441	
	7.152		7.209		.078	
B.M. "Q"	471.092				471.086	B.M. "Q" El. 470.985 F.B. 1490-11 234 L-T. in Sq. at North Tip of Star of Traffic Circle
	3.451		3.542			
⊼	474.543	-0.037	.037		-0.037	
	3.488		3.579		.040	
B.M. "R"	471.055				471.049	B.M. "R" El. 470.929 F.B. 1490-11 L-T. in S.W. of Traffic Circle - @ Tip of "STAR"
	7.480		7.532			
⊼	478.535	-0.054	0.055		-0.055	
	7.534		7.587			
T.P.	471.001				470.994	
	5.681		5.736			
⊼	476.682	+0.167	0.167		+0.167	
	5.514		5.569		.151	
B.M.-R-1	471.168				471.161	B.M. R-1 El. 471.068 F.B. 1490-125 Brass Cap (Button type) Set top of S. end of Retaining Wall S.E. side Adm. Bldg
	9.890		10.041			
⊼	481.058	-9.082	9.081		-9.082	
	0.808		0.960			
T.P.	480.250				480.243	
	8.947		9.003			
⊼	489.197	+8.170	8.169		+8.169	
	0.777		0.834			
T.P.	488.420				488.412	
	10.040		10.075			
⊼	498.460	+4.787	4.984		+4.786	
	5.053		5.091		.388	
B.M.-R2	493.407				493.398	B.M. R-2 El. 493.293 F.B. 1490-126 L-T. Top of steps - To School Bldg.

765420 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. R-2	493.407				.388 493.398	B.M. R2 pg. 10
	8.051		8.089			
⊼	501.458	+0.492	0.490		+0.491	
	7.559		7.599			
T.P.	493.899				493.889	
	5.668		5.585			
⊼	499.567	+0.517	0.515		+0.516	
	5.151		5.070		.396	
B.M. R-3	494.416				494.405	B.M. R-3 EL. 494.292 F.B. 490.126 L-T Top of Steps - Entrance to Fi[illegible] Ranger To Rd.
	0.721		0.670	0.707		
⊼	495.137	-10.796	10.802	10.800	-10.801	
	11.517		11.472	11.507		
T.P.	483.620				483.604	
	0.427		0.689			
⊼	484.047	-10.306	10.308		-10.307	
	10.733		10.997			
T.P.	473.314				473.297	
	3.943		4.058			
⊼	477.257	-2.212	2.211		-2.212	
	6.155		6.269		.078	
B.M. "Q"	471.102				471.085	B.M. "Q" El. 471.~~086~~ .078 F.B. 1668 pg. 80 L-T-in cb. opp. N. Tip of "STAR" of Trail [illegible]

X

NOTES RED. ____ JOB NO. 8320 SURVEY OF Biscailuz Center
DATE ____ SURVEY BY Wallace
NOTES CHKD. RES NOTES BY E.C.W. DATE 3-30-51
DATE 4-[illegible] INDEXED A. C. Johnson DATE

F.B. 1118 PG. 11

FORM 3[illegible]2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	B.M. CIRCUIT					
	FROM					
WATER TOWER			TO PISTOL RA[illegible]		via	Communication Center
B.M. #1	619.458				619.458	B.M. #1 El. 619.458 F.B. 877-12 WATER TOWER – "X" on head of rivet of bearing plate East leg of Water Tower
	0.750		0.672			
⊼	620.208	-7.497	-7.498		-7.497	
	8.247		8.170			
T.P.	611.961				611.961	
	0.668		0.749			
⊼	612.629	-3.820	3.819		-3.820	
	4.488		4.568			
T.P.	608.141				608.141	
	5.846		5.907			
⊼	613.987	+2.618	2.618		+2.618	
	3.228		3.289			
BM. △B-8	610.759				610.~~759~~ 760 adj	B.M. △B-8 El. 610.785 F.B. 1136-34 C.Spk. in Conc. Mon.
	1.108		1.156			
⊼	611.867	-10.366	10.366		-10.366	
	11.474		11.522			
T.P.	600.393				600.393	
	2.261		2.299			
⊼	602.654	-9.406	9.403		-9.404	
	11.667		11.702			
T.P.	590.987				590.989	
	0.334		0.449			
⊼	591.321	-11.427	11.429		-11.428	
	11.761		11.878			
T.P.	579.560				579.561	

JOB NO. 8320 SURVEY OF BISCAILUZ CENTER NOTES RED.
SURVEY BY Wallace DATE
NOTES BY ECW DATE 3-30-51 NOTES CHKD. RES
INDEXED A. C. Johnson DATE DATE 4-26-51

F.B. 1668 PG. 12

76S420 353 2[illegible]-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	579.560				579.561	T.P. Pg. 12
	1.102		1.012			
⊼	580.662	-10.486	10.486		-10.486	
	11.588		11.498			
T.P.	569.074				569.075	
	1.161		1.232			
⊼	570.235	-10.173	10.175		-10.174	
	11.334		11.407			
T.P.	558.901				558.901	4TH RUN
	4.263		4.548	5.169		5.321
⊼	563.164	+3.275	3.280	3.277	+3.279	+3.279
	0.988		1.268	1.892		2.042
T.P.	562.176				562.180	
	11.892		12.046			
⊼	574.068	+10.371	10.374		+10.372	
	1.521		1.672			
T.P.	572.547				572.552	
	11.008		11.230			
⊼	583.555	+6.679	6.680		+6.680	
	4.329		4.550			
B.M. RT-1	579.226				579.~~232~~ .235	B.M. RT-1 El. 579.235 F.B. 1136-315 C.S. Mon. 5' ± N.W. of N.E. Cor. Garage of Communications Bldg.
	8.745		8.711			
⊼	587.971	+6.182	6.182		+6.182	
	2.563		2.529			
B.M. R.P. RT-1	585.408				585.~~414~~ .418	B.M. R.P. RT-1 El. 585.421 F.B. 1136-315 3/4" I.P. - (Loc. F.B. 1136-85)
	2.314		2.382			
⊼	587.722	-9.149	9.150		-9.150	
	11.463		11.532			
T.P.	576.259				576.264	

THIS MON. has been moved [illegible]
SEE Pg 15 FOR NEW B.M.

(Location) F.B. 1136-313, 314

NOTES RED. ____ JOB NO. 8320 SURVEY OF Biscailuz Center
DATE ____ SURVEY BY WALLACE
NOTES CHKD. RES NOTES BY ECW DATE 4-2-51
DATE 4-26-51 INDEXED A. C. Johnson DATE ____

F.B. 1168 PG. 13

FORM 3 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	576.259				576.264	T.P. Pg. 9
	0.689		0.808	0.724		
⊼	576.948	-10.573	-10.580	-10.578	-10.579	
	11.262		11.388	11.302		
T.P.	565.686				565.685	
	1.949		2.130			
⊼	567.635	-9.183	-9.187		-9.185	
	11.132		11.317			
T.P.	556.503				556.500	
	1.377		1.434			
⊼	557.880	-10.223	10.222		-10.222	
	11.600		11.656			
T.P.	546.280				546.278	
	1.688		1.748			
⊼	547.968	-6.068	6.069		-6.069	
	7.756		7.817			New Elev. 540.11 ECW
B.M. #2	540.212				540.~~209~~ .214	B.M. #2 El. 540.175 F.B. 1136-116
	2.018		2.287			B. Spk. conc. base of Gas Meter - edge of Rd. - S.E. of saddle on Ridge - Water Tower to Communication Bldg
⊼	542.230	-8.740	8.738		-8.739	
	10.758		11.025			
T.P.	531.472				531.470	
	0.708		0.953			
⊼	532.180	-10.369	10.369		-10.369	
	11.077		11.322			
T.P.	521.103				521.101	
	1.581		2.122			
⊼	522.684	-9.960	9.961		-9.961	
	11.541		12.083			
T.P.	511.143				511.140	

JOB NO. 8320 SURVEY OF Biscailuz Center NOTES RED.
SURVEY BY Wallace DATE
NOTES BY ECW DATE 4-1-51 NOTES CHKD. RES
INDEXED R. C. Johnson DATE DATE 4-26-51

1668 PG. 14

353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	511.143				511.140	T.P. Pg. 10
	1.231		1.383			
⊼	512.374	-10.023	10.025		-10.024	
	11.254		11.408			
T.P.	501.120				501.116	
	0.080		0.174			
⊼	501.200	-7.735	7.735		-7.735	
	7.815		7.909			
B.M. R2	493.385				493.381 .388	.388 Adj B.M. R2 El. 493.398 F.B. 1668 Pg. 10 L-T Top of steps to Sch. Bldg. F.B. 1470
						619.458
						-493.381
B.M. RT-1	579.235				579.235	B.M. RT-1 El. 579.235 Pg. 13 126.077 C.S. MON 493.398
	2.101		1.482			619.475
⊼	581.336	-1.622	-1.621		-1.621	.458
	3.723		3.103			.017 .0003 ft. turn
B.M. RT-1A	577.613				577.614	(set) B.M. RT-1A El B.Spk. in top of Conc. Column E. end Ret. Wall N. side of Garage of Radio Bldg.

NOTES RED. ____ JOB NO. 8320 SURVEY OF Biscailuz Center
DATE ____ SURVEY BY WALLACE
NOTES CHKD. RES NOTES BY ECW DATE 4-2-51
DATE 4-26-51 INDEXED A. C. Johnson DATE ____

F.B. 1668 PG. 13

F.B. 1668 PG. 16

JOB NO. ______ SURVEY OF ______ NOTES RED. ______

SURVEY BY ______ DATE ______

NOTES BY ______ DATE ______ NOTES CHKD. ______

INDEXED ______ DATE ______ DATE ______

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

FORM 3... M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of BISCAILUZ CENTER
W.O. 8320 Topo No. St'd. "F"
Surveyed by Wallace
Notes ECW Date 2-14-51
Indexed J. C. Johnson 4-24-51

F. B. 1668 Pg. 17

J.N. 8320

BISCAILUZ CENTER

LOCATION OF
Water, Gas, Telephone & Elect. Line

Wallace
Mastin
Rika
Petersen

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

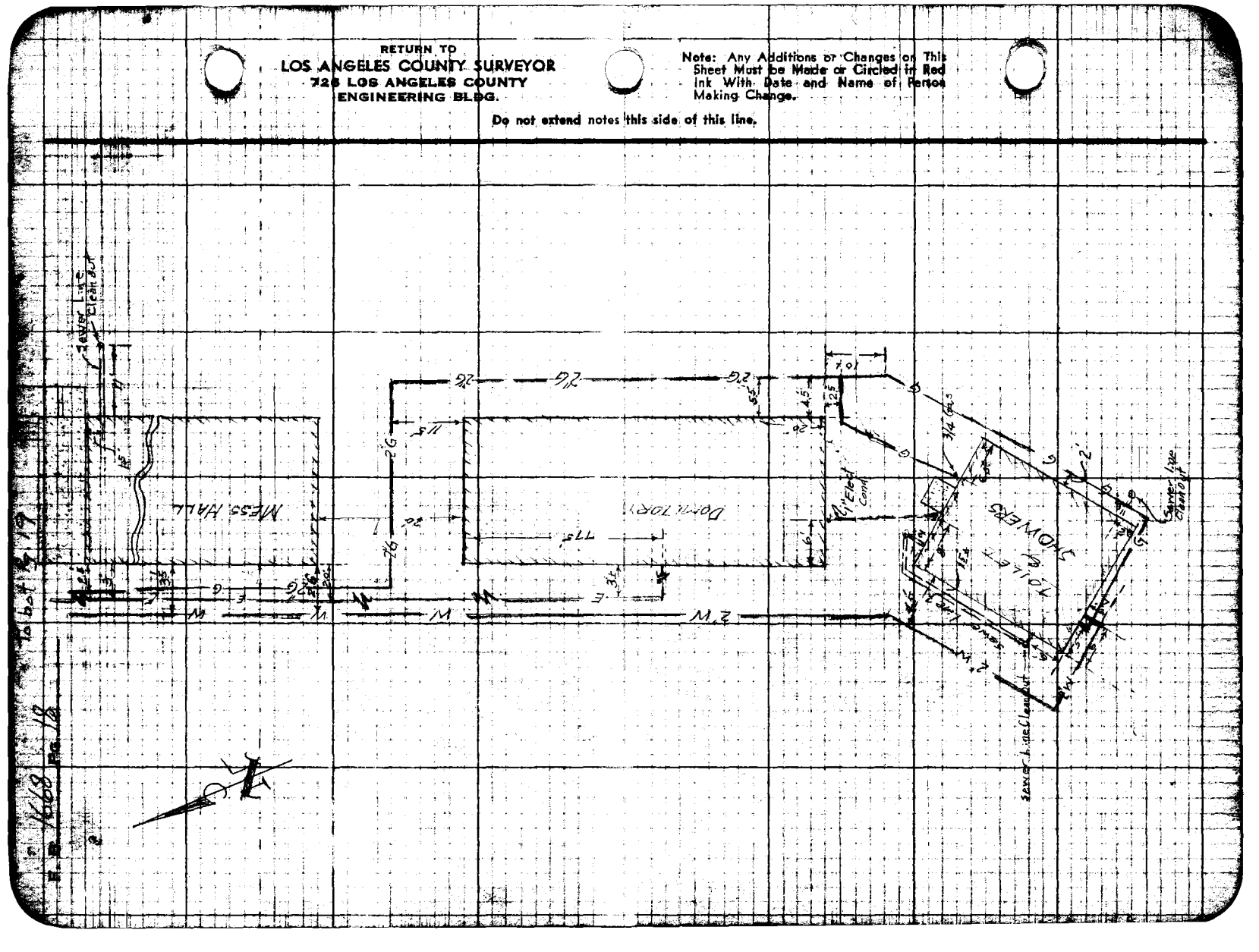
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

787-3068 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

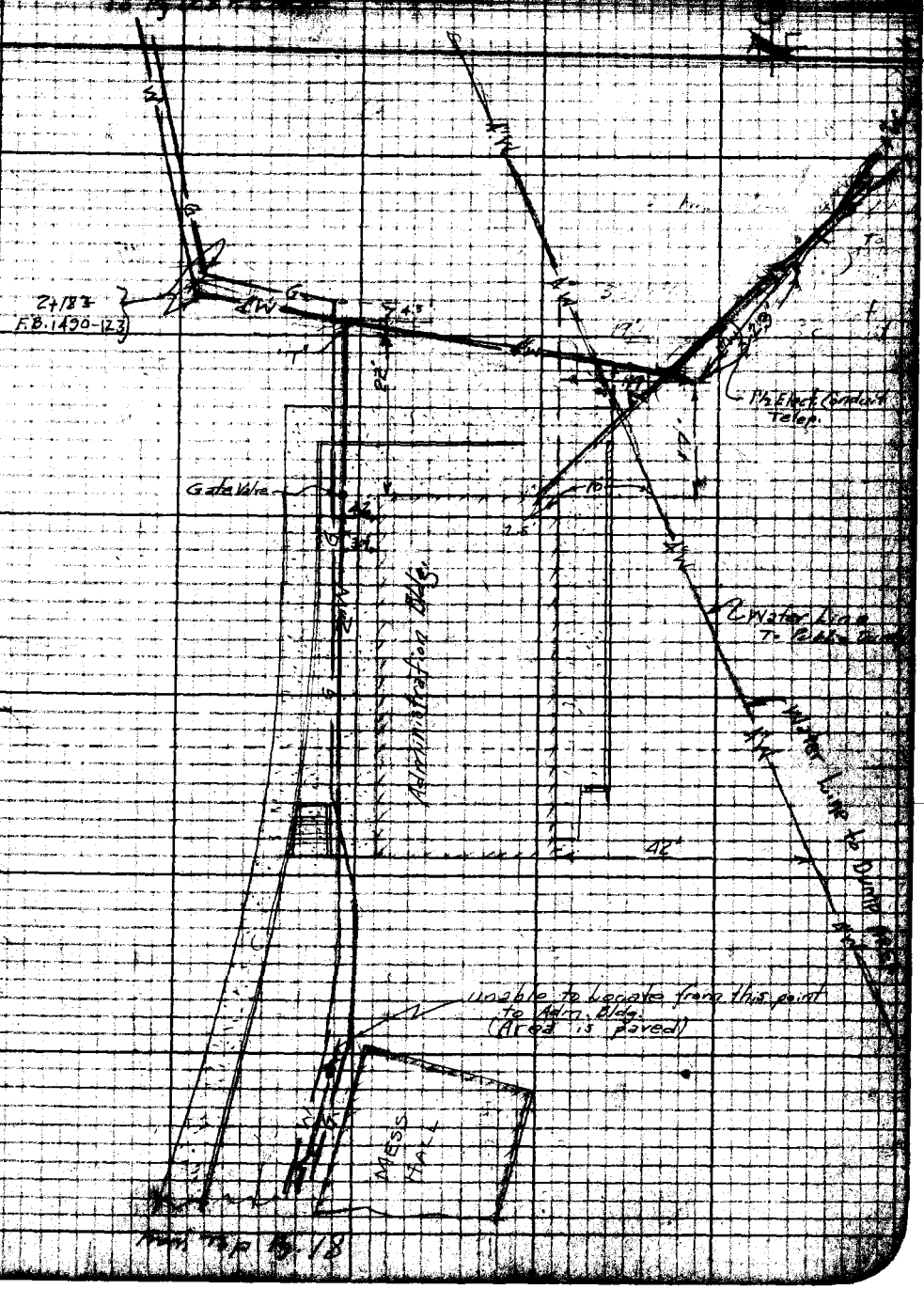
Do not extend notes this side of this line.



F. B. 1668 Pg. 19

Map No. [illegible]
Checked
Date

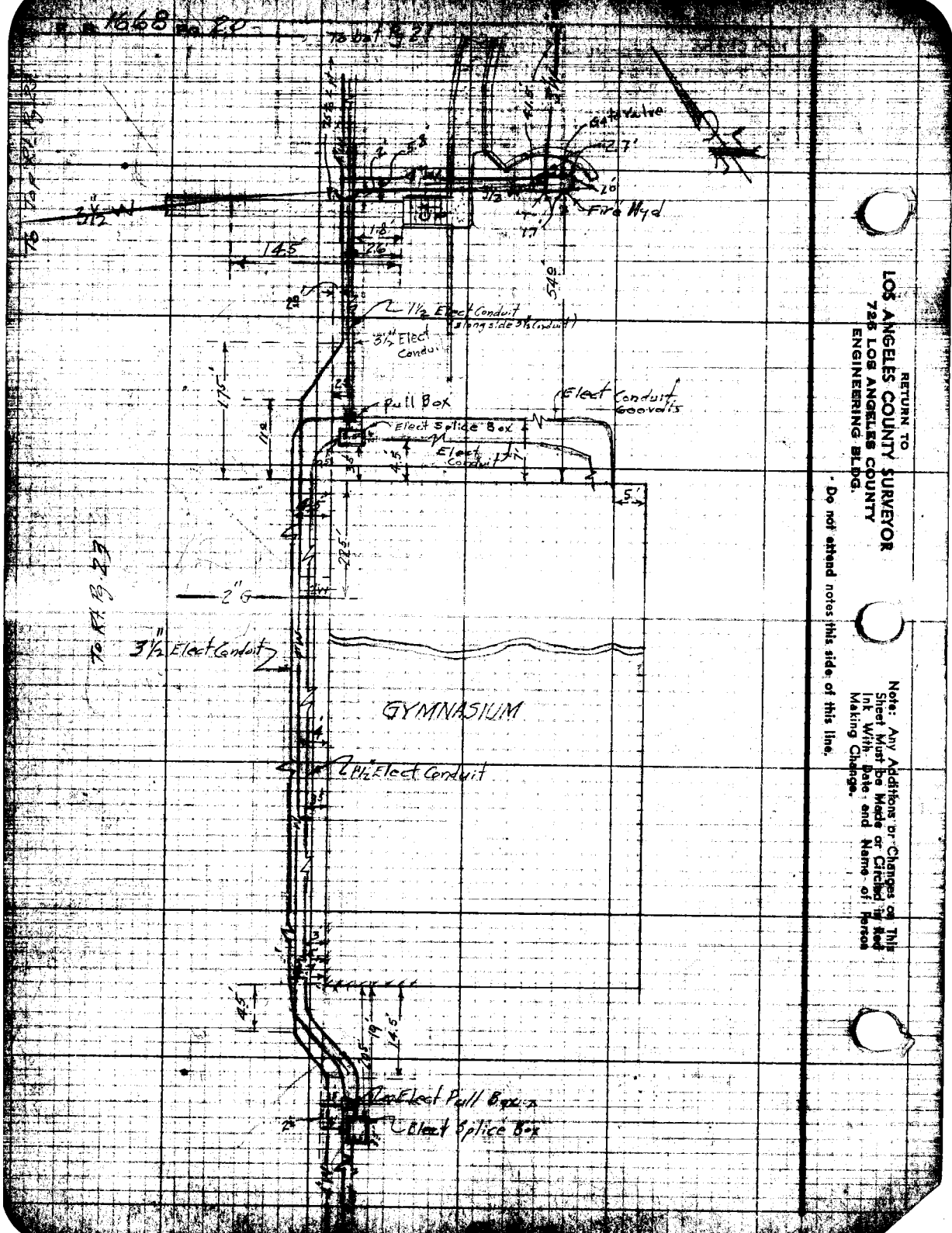
W. O. [illegible] Tape No. [illegible] Bld. [illegible]
Scanned by WALLACE
Notes ECW Date 4-4-51
Indexed R. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

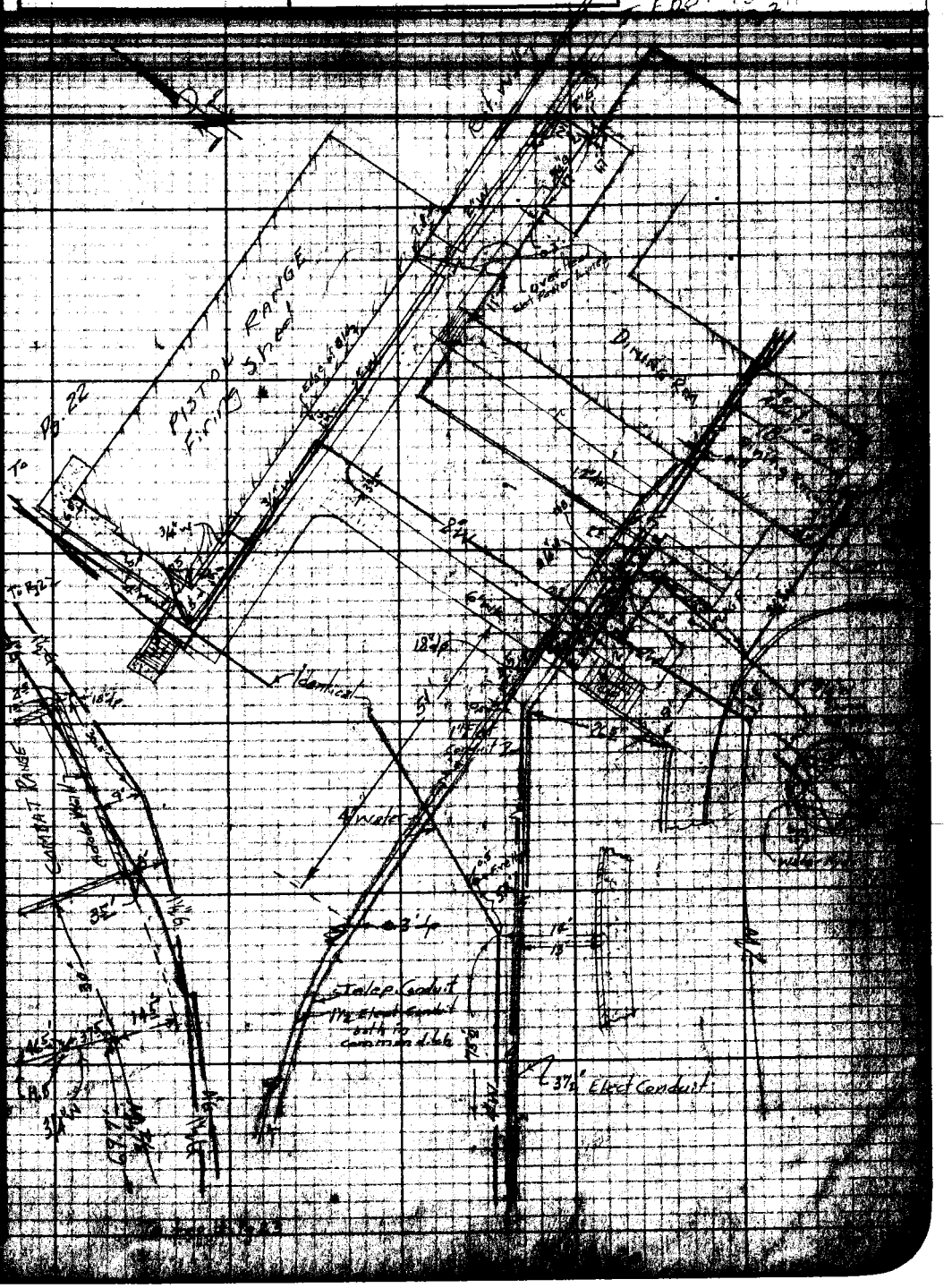
F. B. 1668 Pg. 21

Biscailuz Center

Wallace

Date

Indexed A. C. Johnson

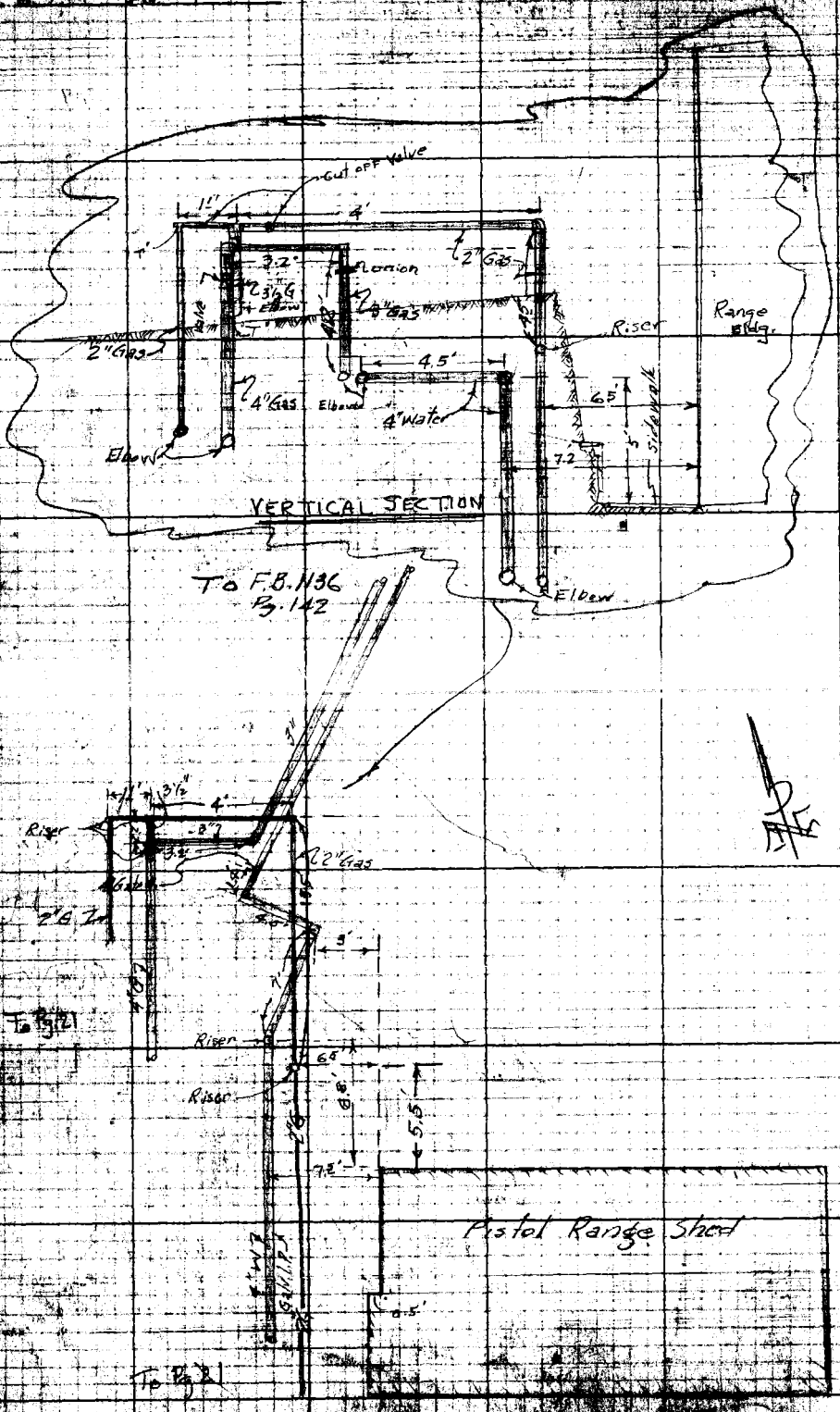


Note: Any Additions or Changes in Ink Sheet Must be Made or Signed in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
THE LOS ANGELES COUNTY
ENGINEERING BLDG.

F. B. 1868 Pg 22



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked at and Init With Date and Name of Person Making Change.

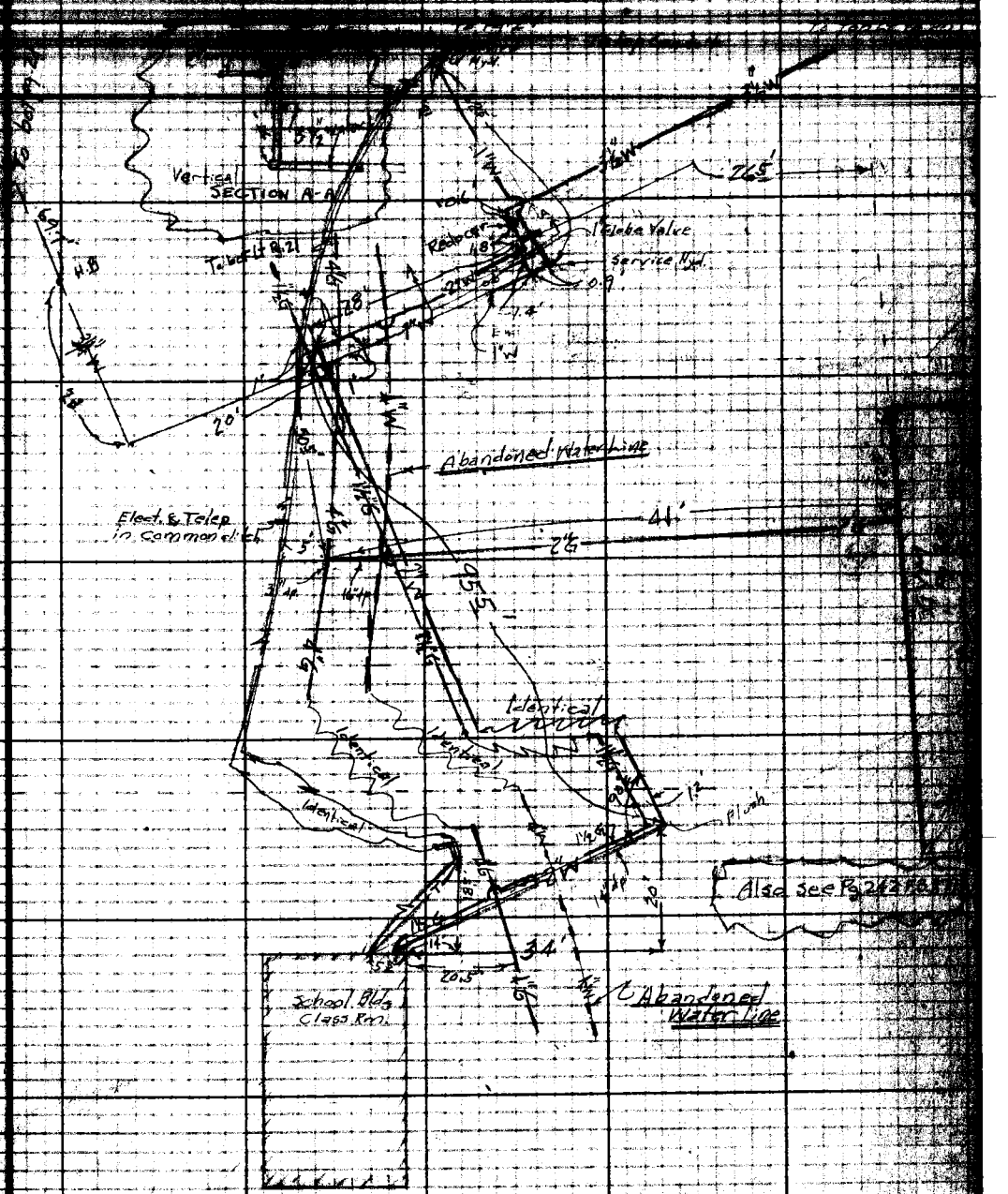
F. B. 1668 Pg. 23

Map No. [illegible] | Wallace | Date 4-16-38

Checked

Date

Indexed E. C. Johnson



Note: Any Additions or Changes [illegible] Sheet Must be Made or Checked [illegible] Ink With Date and Name of [illegible] Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

[illegible] 247 10M 1-49

F. B. 1868 Pg. 24

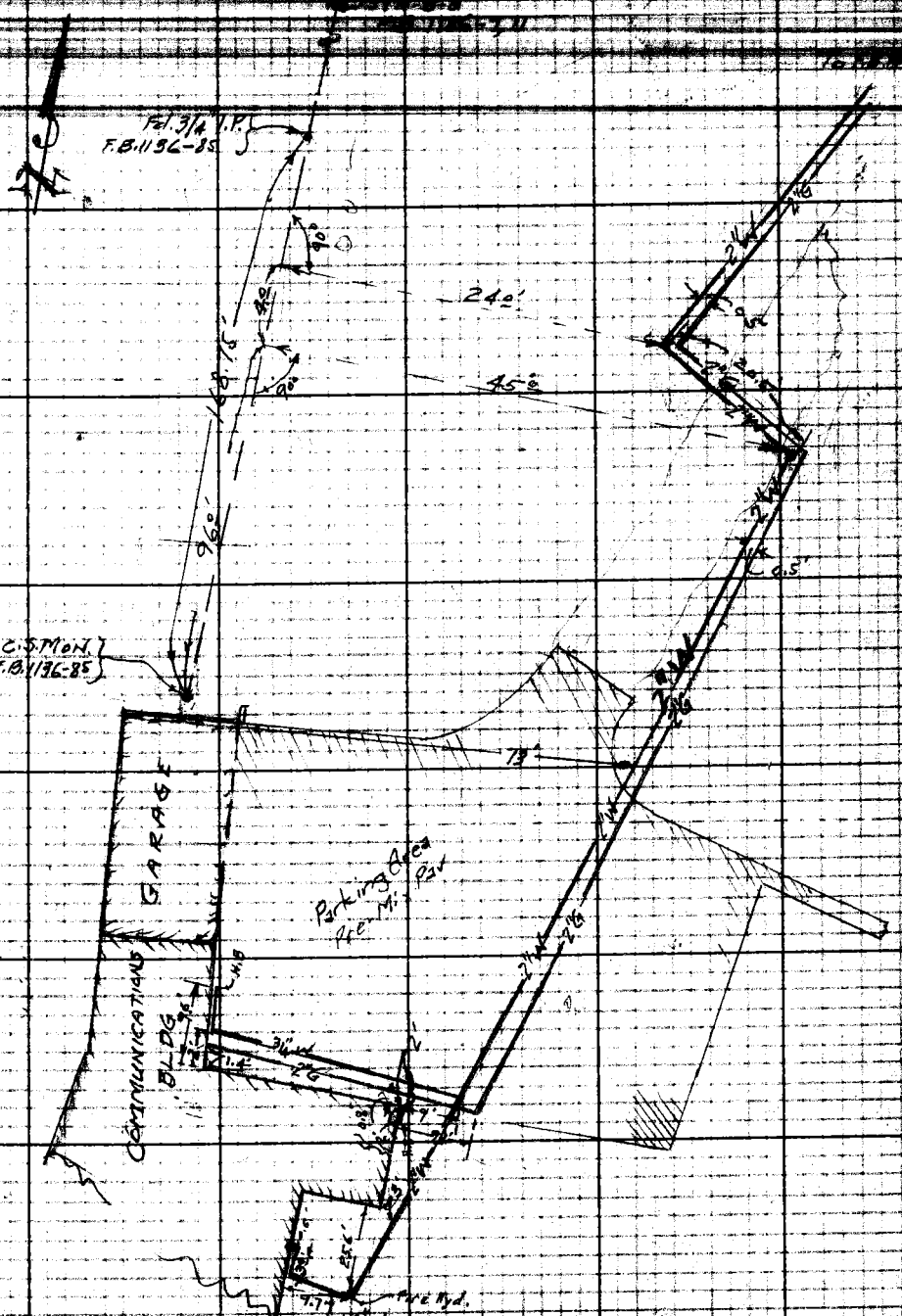
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BISCAILUZ CENTER
Map No.	W.O. Tape No.
Office Work	Surveyed by WALLACE
Checked	Date
Date	Indexed E. C. Johnson

F. B. 1668 Pg. 25

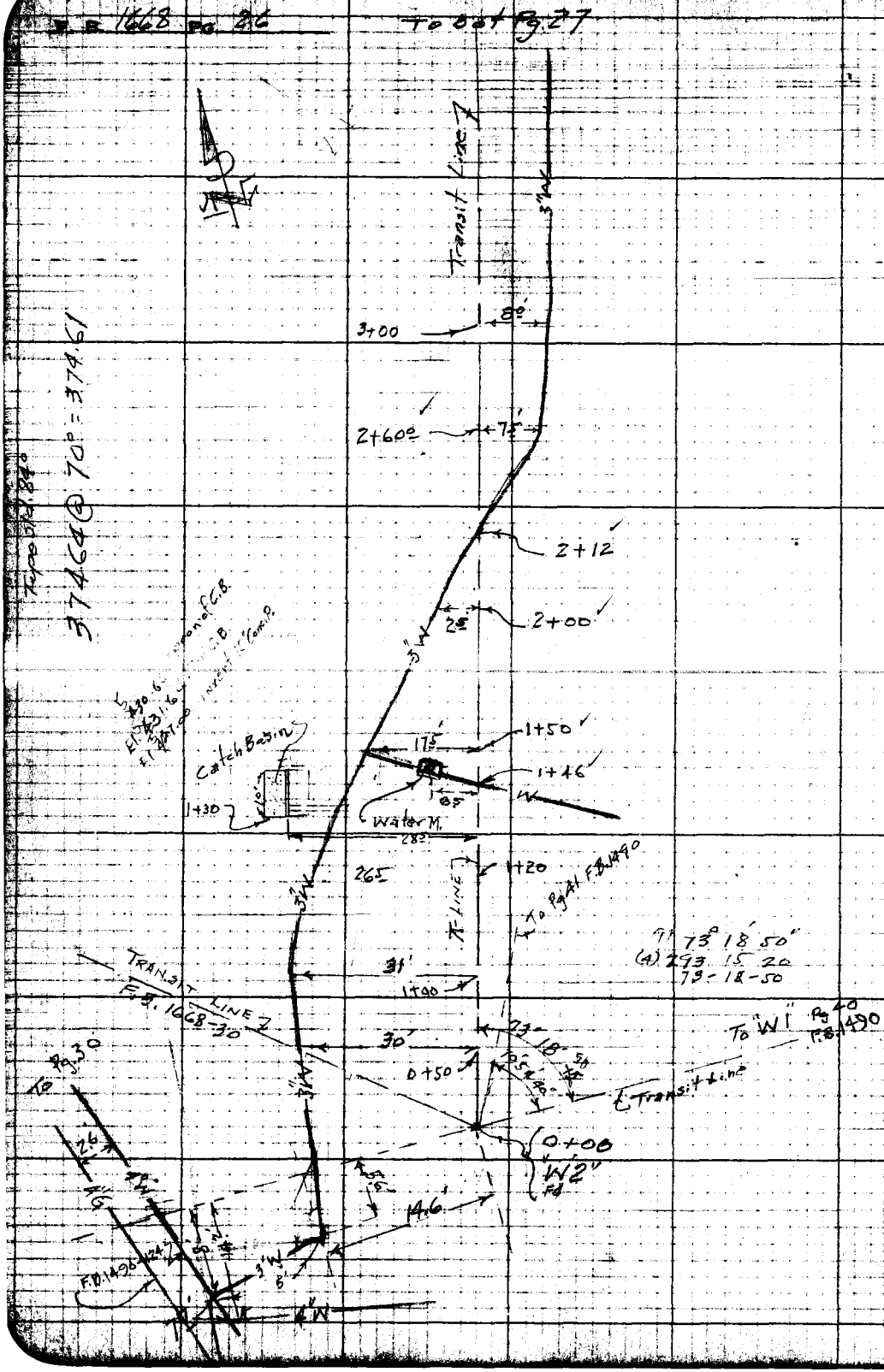


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7673095 247 10M 1-49



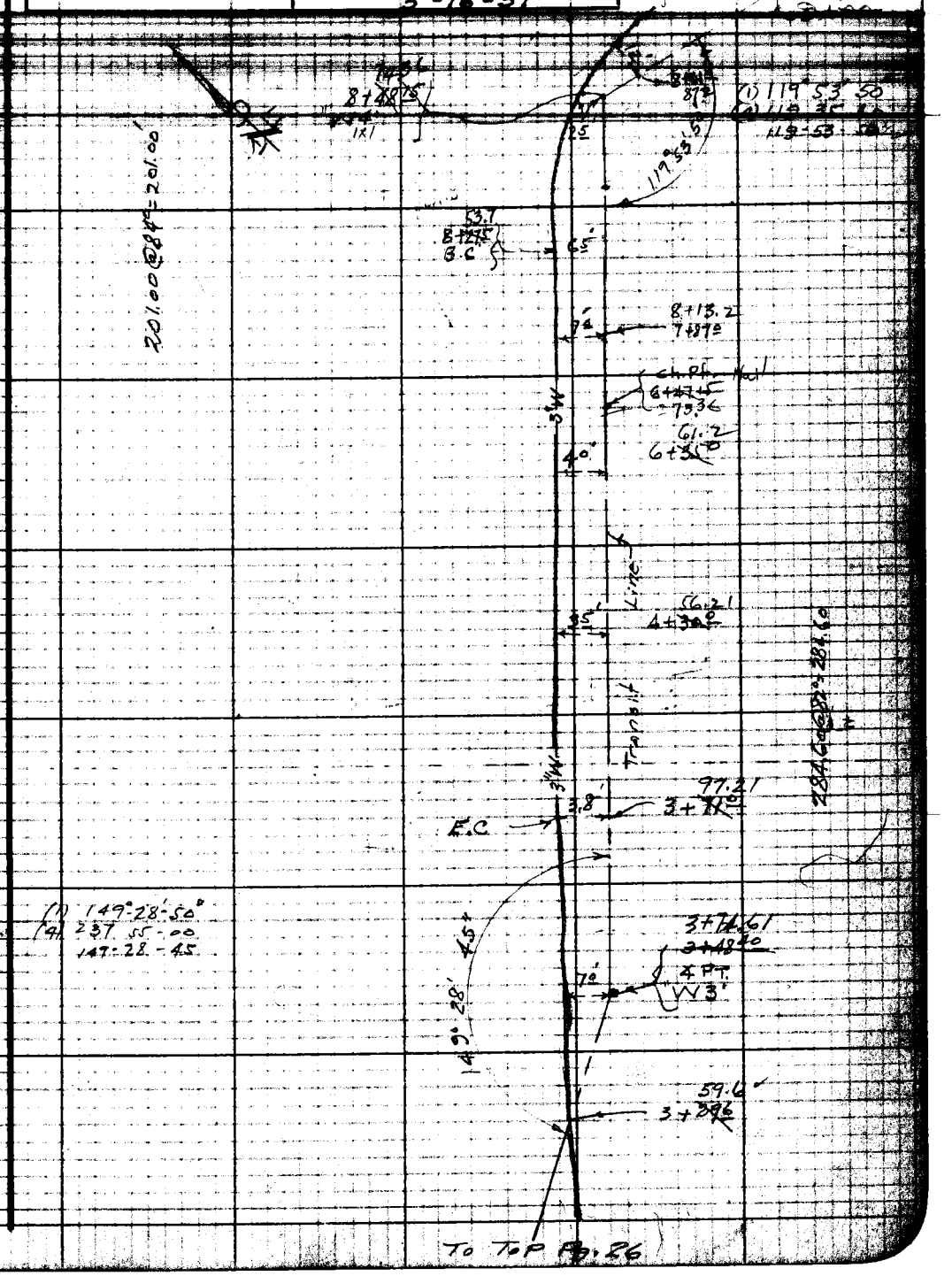
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of Biscailuz Center
Map No. P.T. 6-2	W. O. 2[illegible] Tape No. Std. 5#
Office Work C.J.G.	Surveyed by Wallace
Checked	Notes [illegible] Date 5-4-51
Date	Indexed C. Johnson 5-16-51

F. B. 1668 Pg. 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

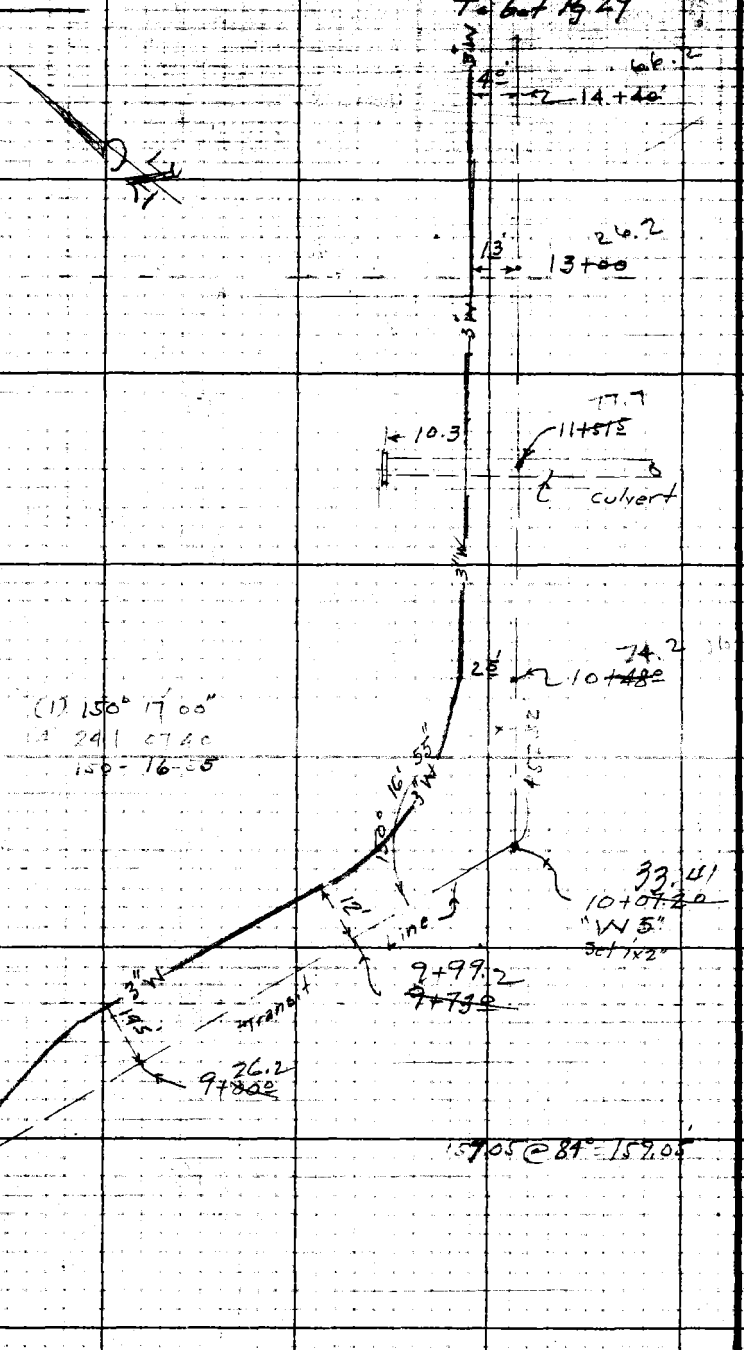
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1668 Pg. 28

To bot Pg 29



To top Pg 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not attend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

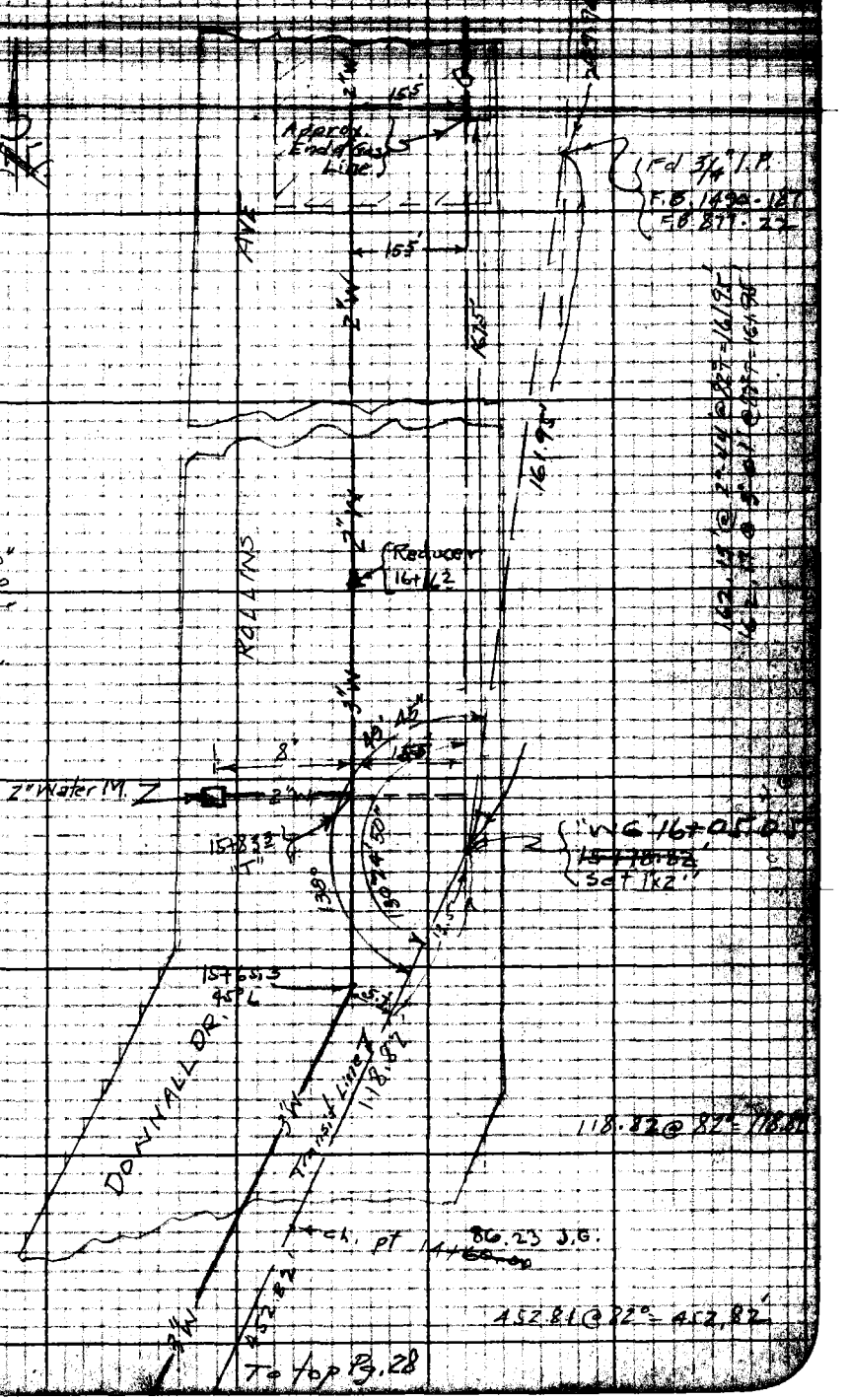
Notes Ch'd by DR, EW	Survey of Biscailuz Center	F. B. 1668 Pg. 29
Map No. P.T. 62-2	W.O. Tape No. Std. 84 °F	
Office Work C.J.G.	Surveyed by WALLACE	
Checked	Notes ECW Date 3-4-57	
Date	Indexed A. C. Johnson	

59.51
59.31
.8.82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

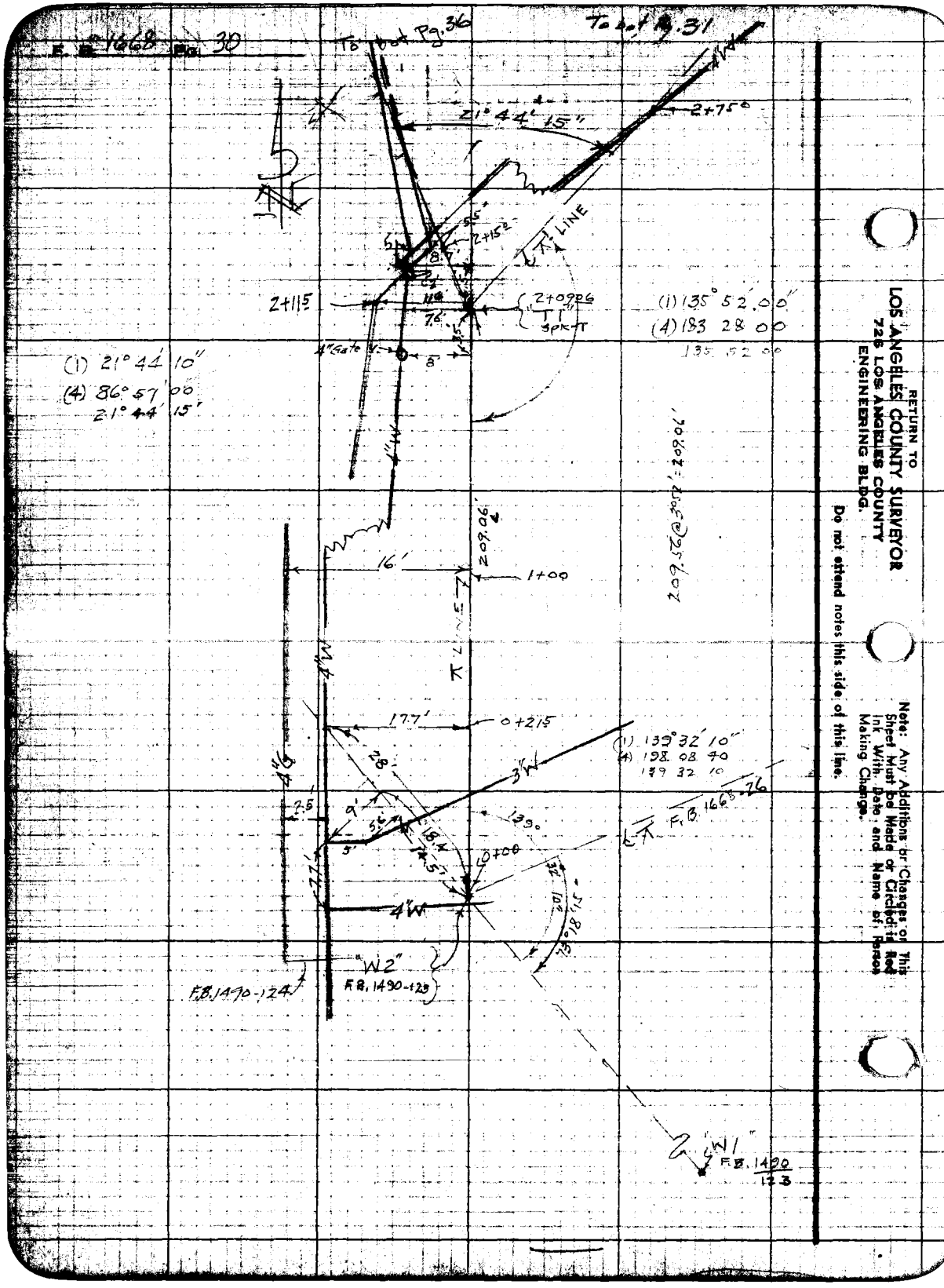
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



16+60
15+67.70
452.80

76F3093 247 IDM 1-49



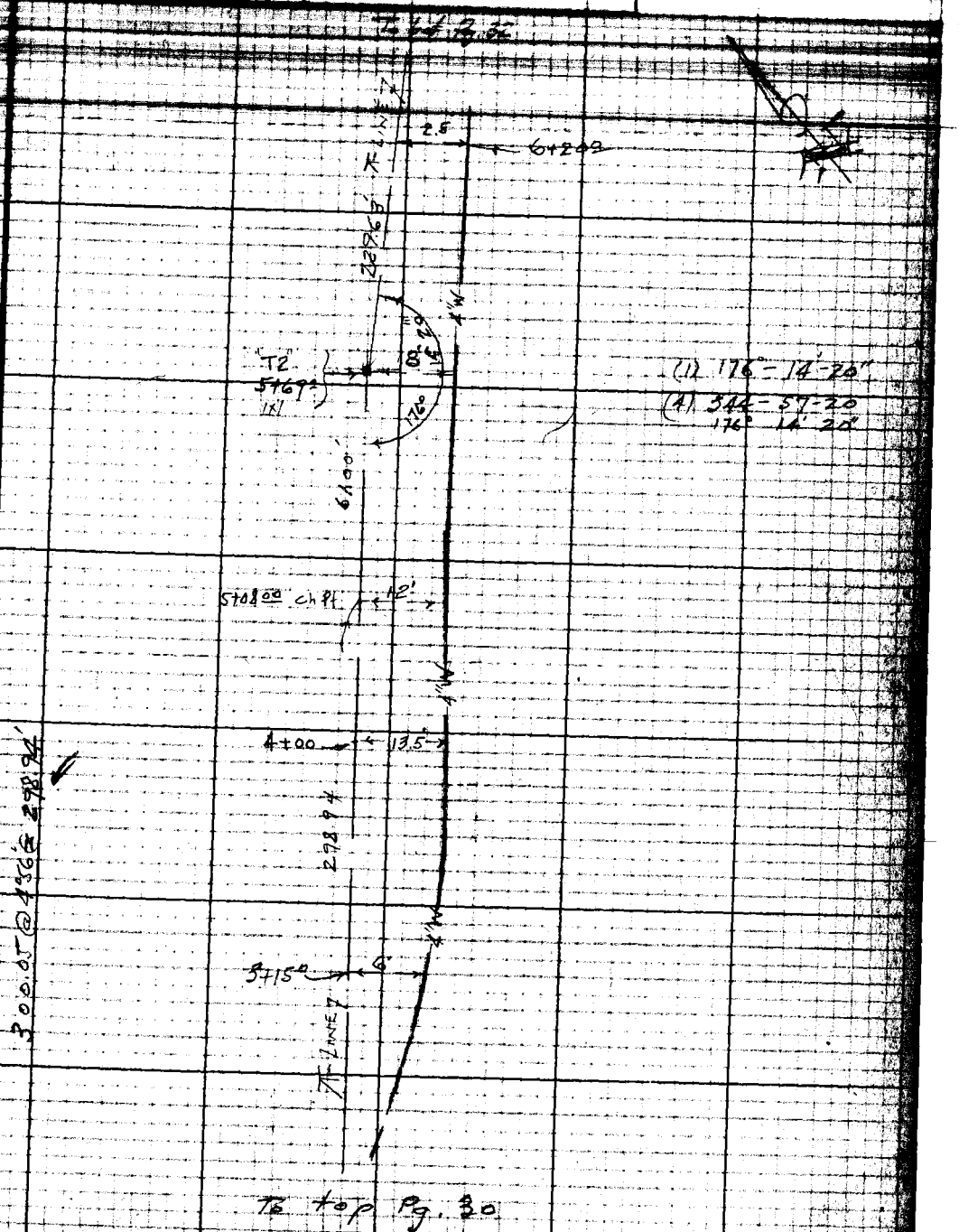
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not attend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. [illegible]	W.O. 8320	Tape No. Std. °F
Office Work [illegible]	Surveyed by: E. C. WALLACE	
Checked	Notes: [illegible]	Date 3-10-50
Date	Indexed: E. C. Johnson	

F. B. 1662 Pg. 31

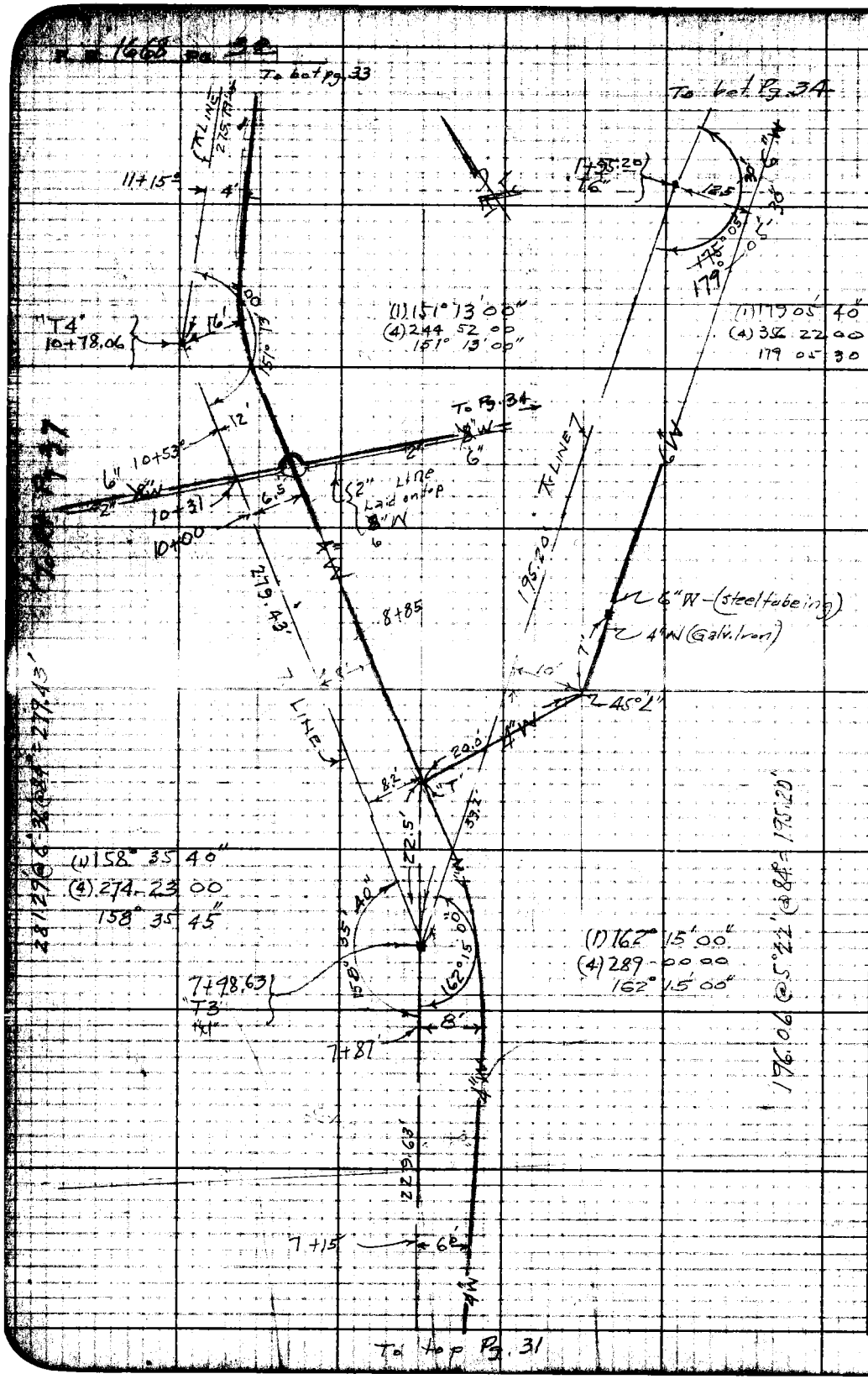


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3058 247 10M 1-49



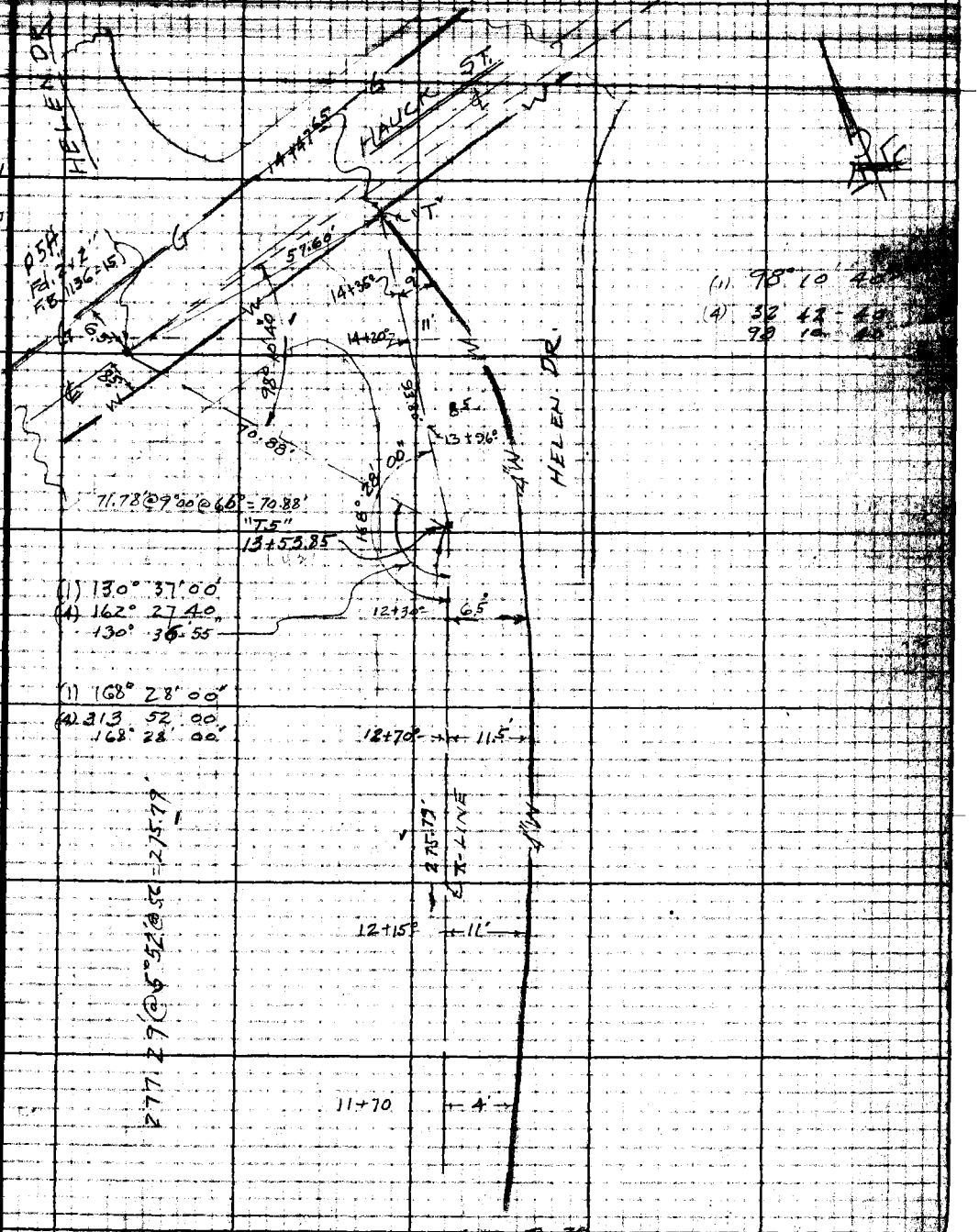
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of Biscailuz Cone	F. B. 1668 Pg. 33
Map No. PT. 62-2	W. O. 8320 Tape No. ___ Std. ___ °F	
Office Work C.J.G.	Surveyed by WALLACE	
Checked	Notes ECW Date 5-11-31	
Date	Indexed C. Johnson	

Spk-T
F.B. 1490-218



To top Pg. 32

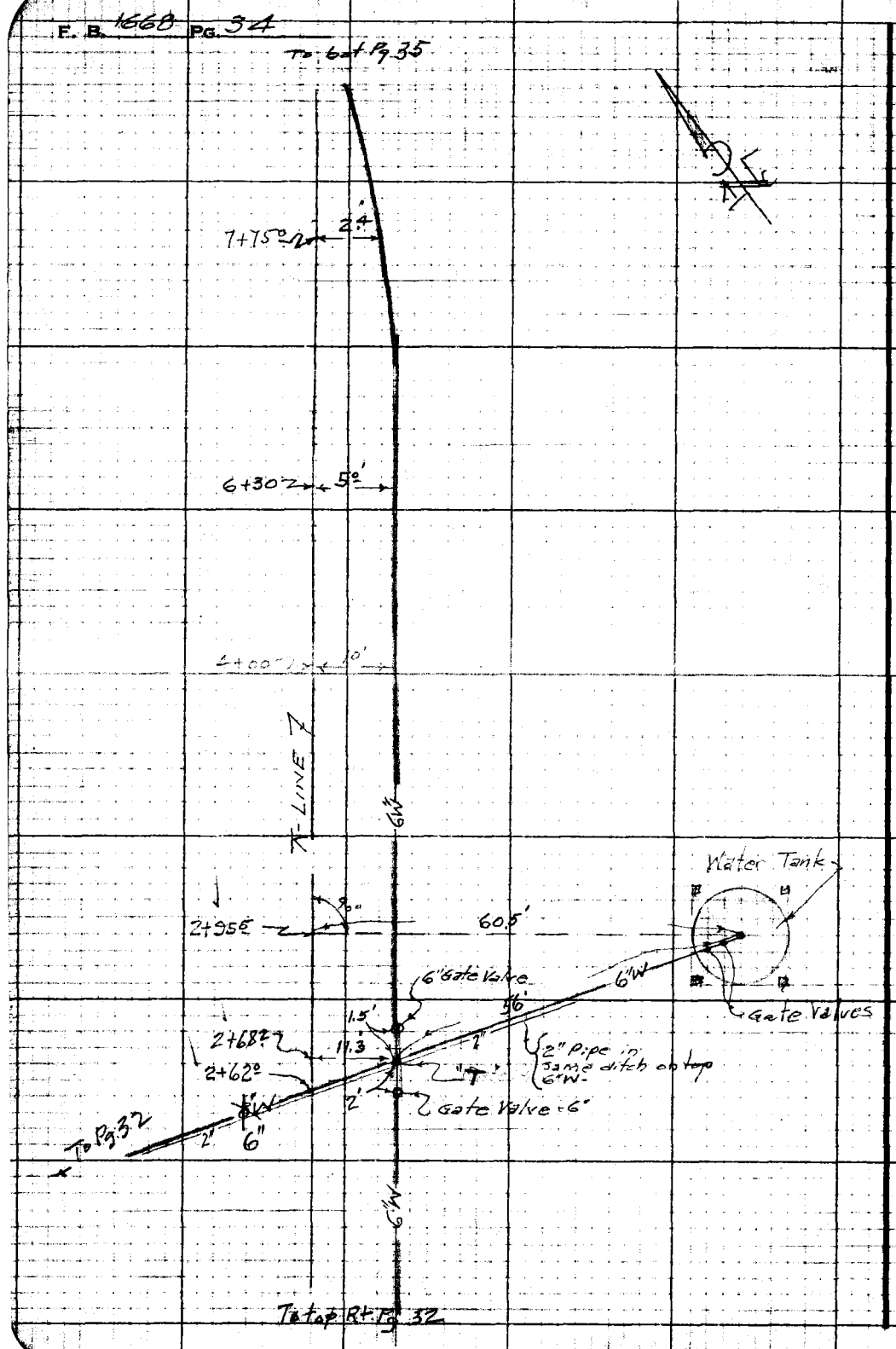
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1668 Pg. 34



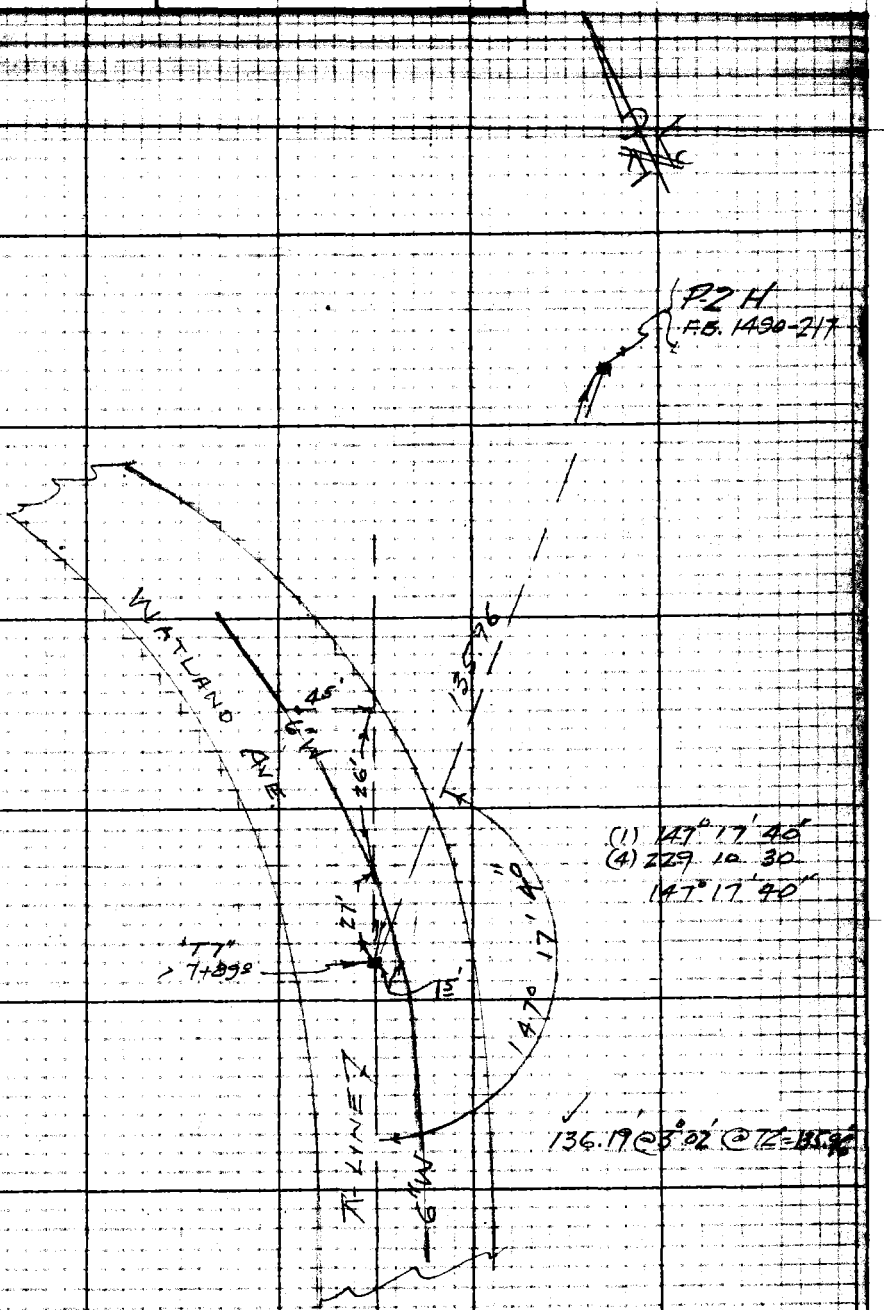
789

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by 226 W	Survey of Biscailuz Center	F. B. 1668 Pg. 35
Map No.	W. O. Tape No. St'd °F	
Office Work	Surveyed by Wallace	
Checked	Notes Date	
Date	Indexed A. C. Johnson	



To top pg. 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1668 Pg. 36

To bot Pg 37

300.20' @ 4°30' @ 84° = 299.28'

(1) 168° 51' 00"
(4) 315 25 00
168° 51' 15"

292.72' @ 4° 22' @ 84 = 295.73'

From top Lt. Pg. 30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

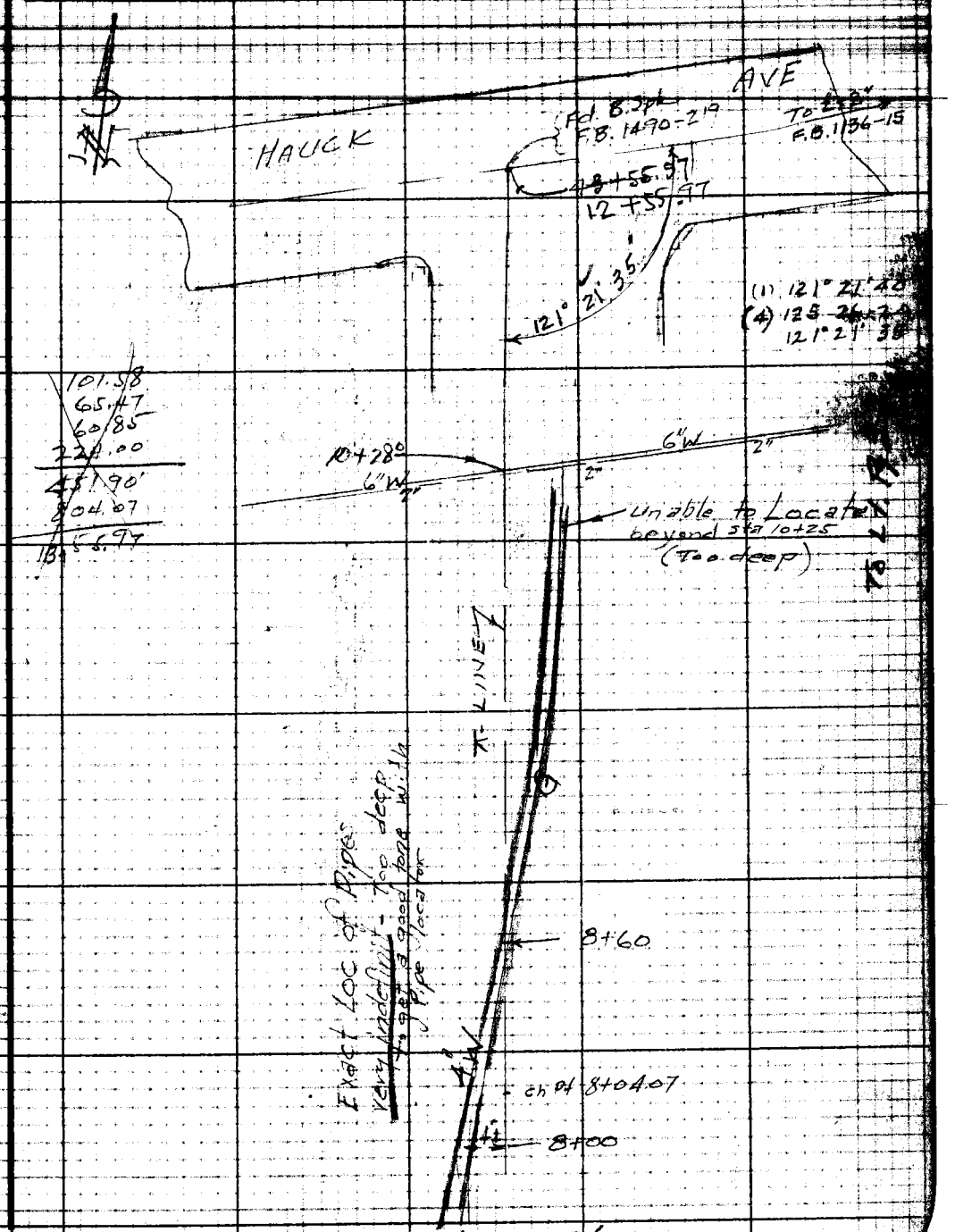
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: DREW
Map No.
Office Work
Checked
Date

Survey of: Riviera Center
W. O. 872 Tape No. St'd. °F
Surveyed by: Wallace
Notes: ECW Date: 3/13/51
Indexed: C. Johnson

F. B. 168 PG. 37



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOBS 247 10M 5-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

N 4131200

E 4235800

F. B. 1668 Pg. 38

Notes Ck'd by	Survey of HQ BLDG. FORESTER & FIRE W.	F. B. 1668 PG. 39
Map No.	W. O. 0287 Tape No. Std. °F	
Office Work	Surveyed by C. WALLACE	
Checked	Notes E.I.W. Date 7-5-51	
Date	Indexed A. C. Johnson	

OCT 11 '51

J.M. 0287
C.R. 3288

CENTRAL HQ BLDG. FORESTER & FIRE WARDEN

PLOT PLAN

Wallace
Muslin
Rike
Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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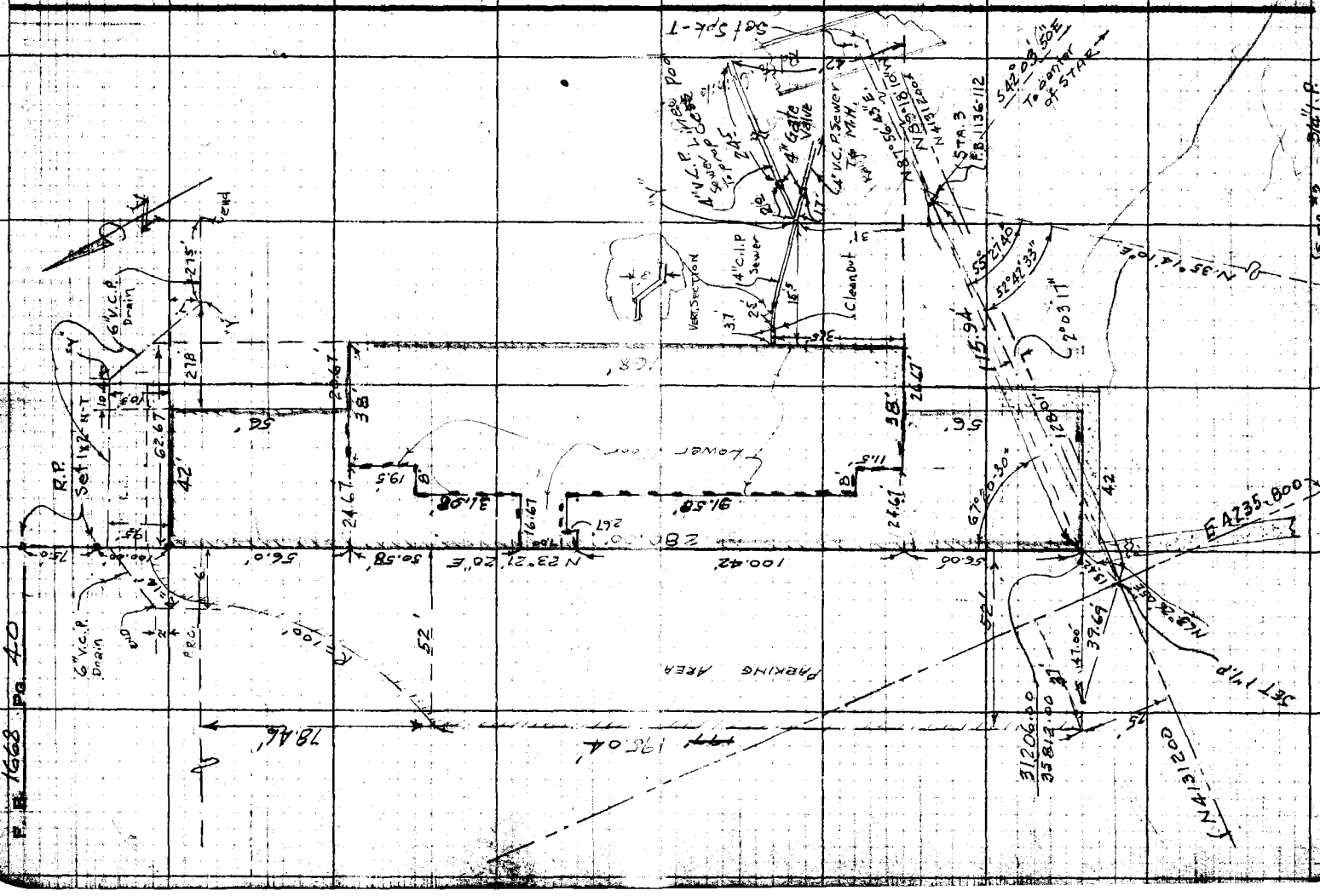
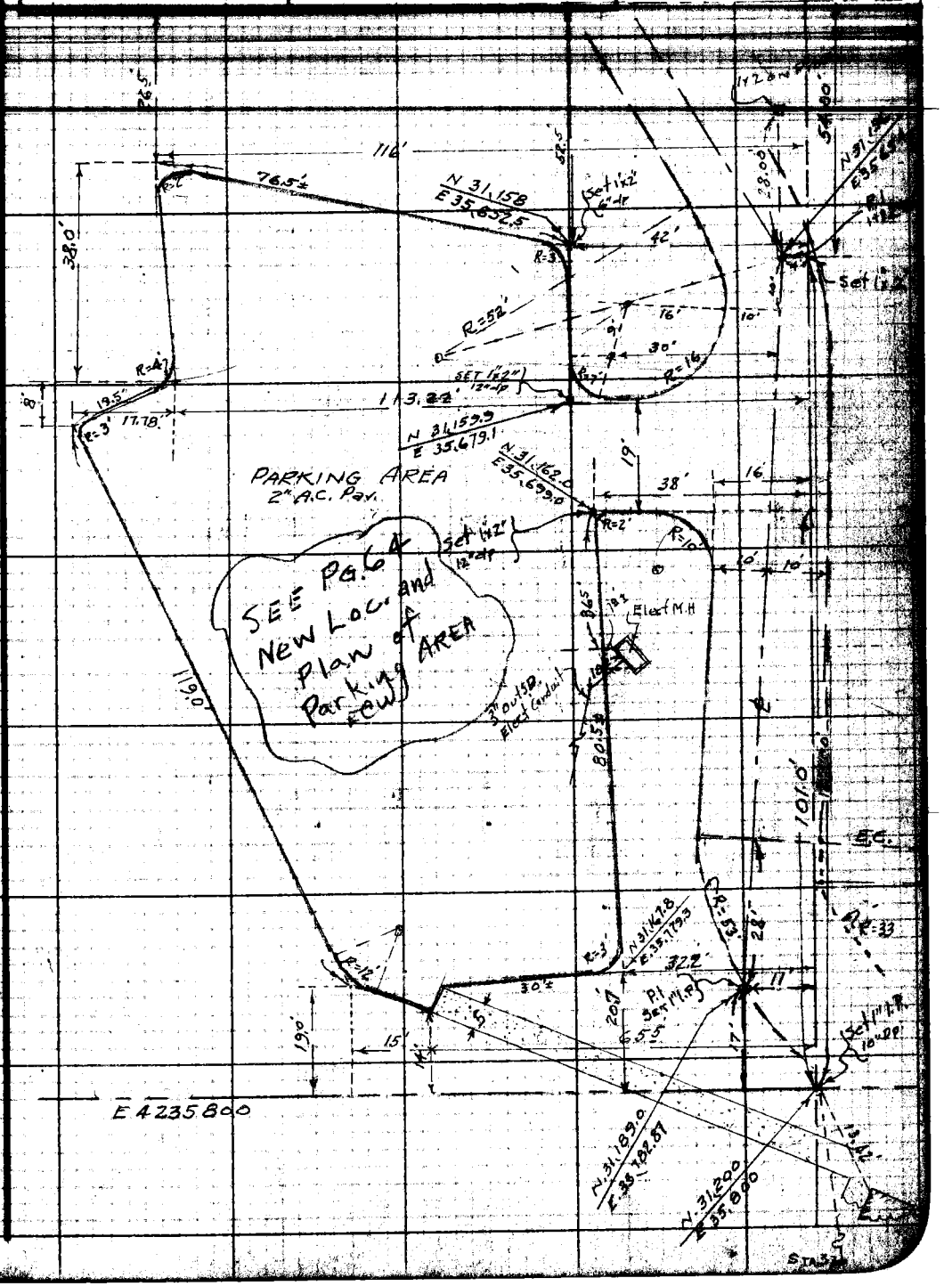


F. B. 1668 Pg. 41

Map No.	W. O. 0287 Tape No. Std. °F
Office Work	Surveyed by: E. C. WALLACE
Checked	Notes: ECW Date: 7-5-57
Date	Indexed: E. C. Johnson



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76F3098 247 10M 1-49

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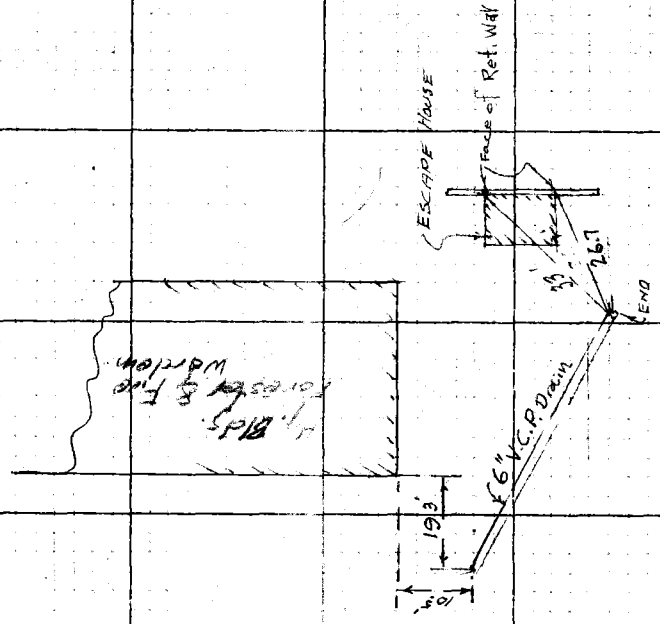

F. B. 1668 Pg. 42

Profile No. | Notes Red. | Plotted | Job No. 0287 | Division No. | F.B. 1168 Pg. 43

Date | Date | Survey of FORESTER & FIRE WARDEN Hq. Bldg.

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date 7-5-51

Date | Date | Map No. | ~~Indexed~~ G. Johnson | Date

J.N. 0287

FORESTER & FIRE WARDEN

HEADQUARTERS BLDG.

STAKES FOR ROUGH EXCAV.

Wallace
Muslin
Rike
Peterson

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	△B-8	
△ No B-8					B.M. El. 610.76 F.B. 1668-12	
B.M.				610.76		
	FORESTER & FIRE WARDEN HEADQUARTERS BLDG.					
					Grade	Cut
N.W. Cor Parking Area				606 ~~5[illegible].7~~	575.5	31.2
T.P. #1				603.8 ~~5[illegible].80~~		
N.W. Cor. of Bldg				603 ~~[illegible]~~.1	Floor El. 577.00	C.26.1
T.P. #2				5[illegible].21		
N.E Cor Bldg				587.7	577.0	C12.7
56' S. of N.E. Cor				585 ~~5[illegible]~~.5	577.0	C8.5 ~~F.1.5~~
T.P. #3				5[illegible].40		
56' N. of S.W. Cor. Bldg.				581.3 ~~5[illegible]~~.3	577.0	C4.3 ~~F.5.7~~
S.W. Cor Parking Area				5[illegible].5 ~~5[illegible]~~	574.6	C.5.9
30' N. S.W. Cor "				584.6	574.6	C.10.9 ~~Blue top~~
T.P. #4				577.74 ~~5[illegible].74~~		
S.W. Cor. of Bldg.				7[illegible].8	577.0	F.3.2 ~~F.13.2~~
Inside Cor.				71.6 ~~[illegible].6~~	577.0	F.5.4
S.E. Cor Lower Floor				66.4	565.0	C.1.4 ~~F.8.6~~
S.E " Main "				65 ~~[illegible]~~.4	577.0	F.11.6 ~~F.21.6~~
N.E " Lower "				5[illegible].6	565.0	C10.6

+6.4
+10.7
10.7

Profile No. | Plotted | Date | Notes Red. | Date | Notes Chkd. | Date | Division No. | Job No. 0287 | Survey of | Survey by Wallace | Notes Wallace | Indexed [illegible] | Date | X-Sec. No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M				54021	B.M. #2 El. 540.21 F.B. 1668-14 B.Spk. Conc. base of Gas Meter	
SOUTH PARKING LOT - Rough Grade Stks						
					Grade	Cut
"F" Most Southerly Cor				5435	565.0	F.21.5
G inside Cor.				5491	565.0	F.15.9
T.P "1A"				549.06		
A - S.W. Cor.				5536	565.0	F.11.4
E SE Cor				5507	565.0	F.14.3
T.P. "2A"				55767		
"D" N.E Cor				5650	565.0	Blue Top
"C"				5649	566.5	F.1.6
"B"				5642	566.5	F.2.3
T.P. "3A"				56629		
East edge entrance				703	567.5	F.2.8
T.P "4A"				57482		
T.P #4				57776	T.P #4 Pg El. 577.74	(side check shot)
T.P. "5A"				58154		
T.P. "6A"				58938		
T.P. "7A"				59806		

Profile Notes Red. Plotted Job No. 0287 Division No. F.B. 1668 PG. 45
Date Survey of Surveyor & Fire Warden, Hy. Bldg.
X-Sec. Notes Chkd. Checked Survey by ECW Notes ECW Date 7-5-51
Date Date Map No. Indexed Johnson Date

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.					
	FORESTER & FIRE WARDEN								
T.P #8A				60[illegible]35					
ΔB-8 B.M.				610.79	B.M. ΔB-8 El. 610.76				
	SLOPE STKS. FOR PARKING AREA - WEST OF BLDG								
B.M.-B-8 Δ				[illegible]76	Edge				8' OFFSET +36.1
P.R.C.	N. end	Parking	Area	6[illegible]9	~~574.5~~ 575.0	C. 30.9		C. 35.7 / 35.7	
M.C				60[illegible]8	575.0	30.8	+35.0 / 35'		35.5
B.C.				6[illegible]3	575.5	30.8		+32.0 / 32.	
T.P				603.82					
1+57				6[illegible]1	576.0	25.1	+27.0 / 27.	~~28~~	+28.0
1+10				595.8	75.5	20.3	21.1 / 21.		21.6
T.P.				59[illegible]76					
0+70				590.7	575.0	15.7	+16.4 / 16.4		16.5
+30					574.6				
	FORESTER & FIRE WARDEN HQ								
B.M. RT-1A				577.614	B.M. RT-1A El. 577.614 Pg. 15 B.Spk top Conc. Colum E. end Ret. W. N.S. Radio Bldg Garage				
T.P.				568.98					
T.P				573.34					
T.B.M	(for 1st Floor)			576.00	set 1" I.P. - 2' S. of Steps entrance to Contractors Office				
T.P.				571.99					
~~T.B.M~~	~~FOR Basement~~								

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes ECW Date
Job No. 0287
Survey of
Survey by ECW
Indexed E. C. Johnson
46

HQ. BLDG

F. B. 1668 PG. 47

Notes Ck'd by	Survey of FORESTER & FIRE WARDEN
Map No. [illegible]	W. O. [illegible] Page No. [illegible] Sta. [illegible]
Office Work RES	Surveyed by WALLACE
Checked [illegible]	Notes EEW Date 10-17-51
Date 10-18-51	Indexed A. C. Johnson 10-19-51

J.N. 0287

168

HQ. BLDG. FORESTER & FIRE WARDEN

LOCATION OF EXISTING CROWN of the FILL OF PROPOSED PARKING LOT

Wallace
Muslin
A.J. Peterson
Rike
T.C. PETERSON

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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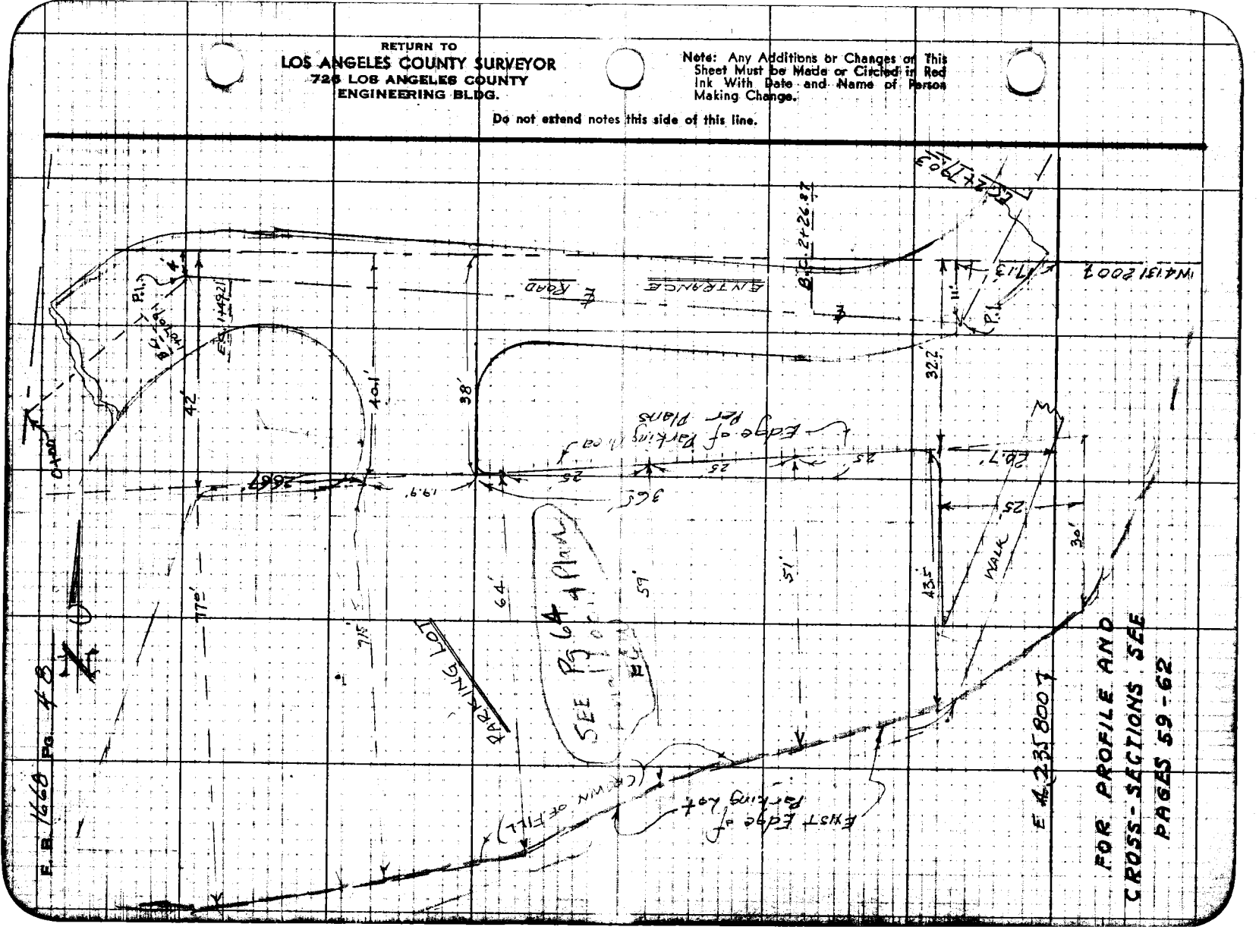

F. B. 1668 PG. 51

Notes Ck'd by	Survey of FILM STORAGE VAULT
Map No.	W. O. Tape No. Sf'd
Office Work	Surveyed by Wallace
Checked	Notes Date 7-28-51
Date	Indexed E. C. Johnson

OCT 11 '51

J.N. 8320

FILM STORAGE VAULT
and
WATER RESERVOIR

BISCAILUZ CENTER

Wallace
Muslin
Rike
Peterson TC

#189

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726 LOS ANGELES COUNTY
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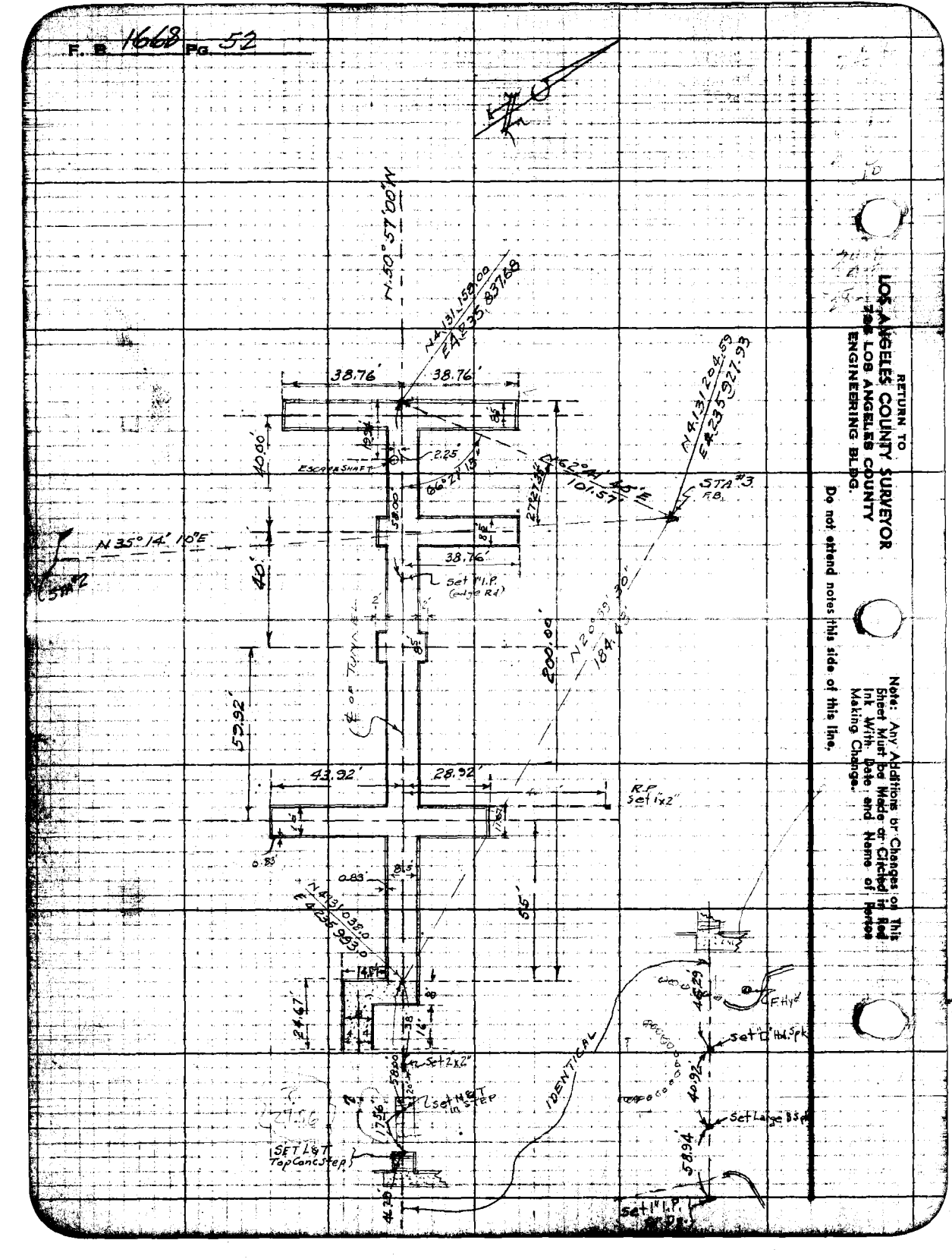
76F3098 247 10M 1-49

F. B. 1668 Pg. 52



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320 LOS ANGELES COUNTY
ENGINEERING BLDG.

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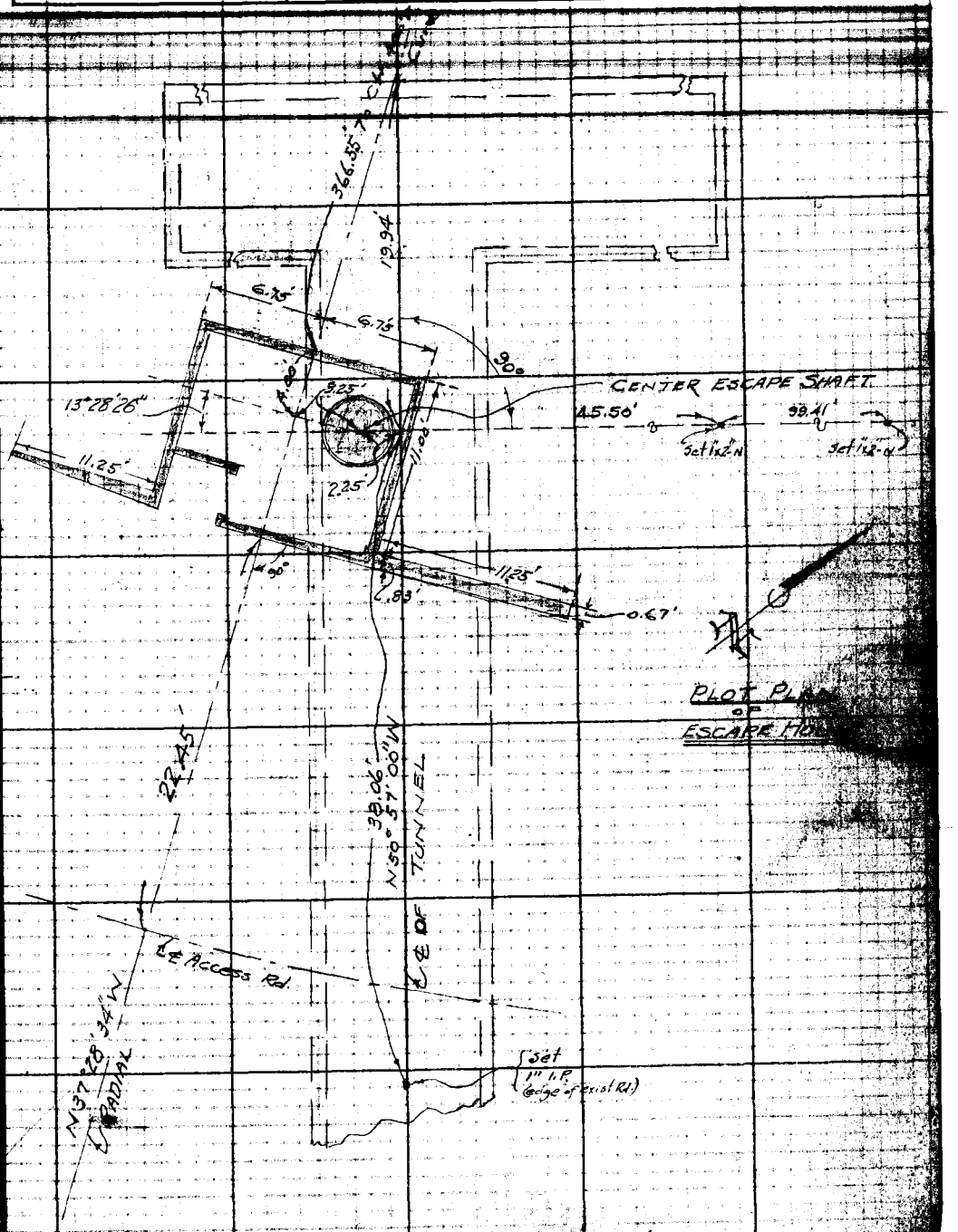
F. B. 1668 PG. 53

Notes Ck'd by	Survey of Film Storage Vault
Map No.	W. O. Tape No. Sta.
Office Work	Surveyed by Wallace
Checked	Notes Date 8-1-51
Date	Indexed E. C. Johnson



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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 TOM 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1608 Pg. 54

F.B. 168 PG. 55

Profile No.	Notes Red.	Plotted	Job No. 8320 Division No.
	Date	Date	Survey of Film Storage Vault & Water Storage Bldg
X-Sec. No.	Notes Chkd.	Checked	Survey by Wallace Notes EEW Date 7-29-51
	Date	Date	Map No. 1-A C. Johnson Indexed Date 8-6-51

J. N. 8320

FILM STORAGE VAULT & WATER TANK

BISCAILUZ CENTER

GRADE STAKES

Wallace
Muslin
Rike
Peterson
Hear

STATION	B. S.	H. I.	F. S.	ELEV.

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LB 185-15C

791-185

791.298 307 5-49

76L298 307 5-49

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503.0
79.0

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M.-"R" El.471.04 F.B.1668-10	
B.M."R"				471.04	L-T-S.ab. of Traffic Circle-South tip of Star.	
T.B.M.				478.64	T.B.M. L-T Top of Conc. steps (℄ Tunnel)	
T.P.				480.47		
T.P.				487.465		
T.P.				498.62		
0+00	Face of	(Portal) Entrance		499.44	490.12 C.9.32	℄
				499.36	490.12 C.9.24	stk. 20' Lt
+06				501.29	490.04 C.11.25	15' Lt
T.P.				506.52		
T.P.				512.41		
+30				509.00	490.27 C.18.72	
0+60 -	Inside face W. wall - X-drift			517.30	490.42 C.26.88	℄
				516.46	490.42 C.26.04	29.67' Rt
(+72)				520.23	490.42 29.81	26.67 " (12' W. of Cor)
+60				515.61	R.P. 60' Rt 1x2-N-T	
+60				515.16	490.62 24.54	44.67' Lt. (Cor.)
(+72)				518.30	490.62 27.68	44.67 " (10' West of Cor)
+60				513.61	1x2-NT - 70.00 Lt. ℄	
T.P.				521.44		
0+75				521.50	490.5 C.31.0	℄
"				524.90	490.5 34.4	10' West
T.P.				530.635		

F.B. 1668 Pg. 56 Job No. 8320 Division No. Plotted No. Date Checked No. Date Notes Chkd. Date Notes Rec'd Date Profile X-Sec.

Survey of Survey by WALLACE Notes ZCW Indexed A. C. Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				537 59		
T. B. M.				543 80	T.B.M. El. 543.80 1" I.P. on ℄ TUNNEL 58' East of West end Tunnel	
- ESCAPE HOUSE -						
S.W. COR				552 84	FIN. FL. GR. 546.25 C.6.59	
N.W. COR				553.95	546.25 C.7.7	
					546.25 set Blue top	
T.B.M				543 80	Shown above	
B.M. #2				540 22	B.M. #2 EL. 540.214 F.B. 1668-14 B. Spk. in Conc. base of Gas Meter	
B.M-R3				494 396	B.M-R3 El. 494.396 F.B. 1668-11 L-T. Top step of Stairway Near Firing Range	Wallace 8-17-51
℄ INTR. Tunnel & 1st Drift				489 26	Set 3/4" I.P. ℄ intr.	
2"x2" Stk. 38' E. of Portal on ℄				489 96		
B.M. R3				494 396	B.M. R-3 El. 494.396 (shown above)	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 1668 Pg. 57
Date ____ Date ____ Survey of FILM STORAGE VAULT & Water
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C. WALLACE Notes ETW Date 7-29-51
Date ____ Date ____ Map No. 6.4.4 Indexed ____ Date ____

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Profile No.

X-Sec. No.

Job No. Division No. Notes Red. Date Plotted Date

Survey of Notes Date Notes Chkd. Date Checked Date

Survey by Notes Date

Indexed

F.B. 168 PG. 58

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No.
X-Sec. No.

Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date

Job No. 0287 Division No.
Survey of Forester & Fire Warden Hq. Bldg.
Survey by Wallace Notes ECW Date
Map No. 61-24 Indexed G. Johnson Date 2-18-52

F. B. 1668 Pg. 54

J.N. 0287

FORESTER and FIRE WARDEN HQ. BLDG

ENTRANCE ROAD & PARKING LOT

PROFILE & X-Sections

SKETCH shown on Pg. 48

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

761-298 307 4-56

76L298 307 4-50

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Do not extend notes this side of this line.

F.B. 1648 Pg. 60 | Job No. 0287 Division No. Notes Red Plotted RES. Profile
Survey of Forster & Fire Warden Mtg. Bldg. Date Date 7-20-54 No. X-Sec.
Surveyed by Wallace ECW Notes Child. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.#2				540 22	B.M.#2 El. 540.22 F.B. 1688/14 B. Spk. in Conc. base of Gas Meter
T.P.				549 05	
					LEFT ℄ RIGHT
0+00				5571	55 7.1 / 0 ; 58.0 / 26.0 ; 55.8 / 37° ; 51.3 / 72 ; 48.6 / 92°
+15				564	55 6.4 / 0 ; 57.3 / 32.5 ; 55.7 / 50° Top of Bank ; 56.8 / 60.0
+30				5578	55 4.3 / 40 ; 55 4.8 / 16° ; 55 7.8 / 0 ; 55 8.5 / 30° ; 66.0 / 54° Top of Fill ; 65.4 / 66° ; 65.0 / 78°
+50					55 9° / 30° ; 56.0 / 24° ; 56.8 / 13° ; 57.5 / 5° ; 55 9.6 / 0 ; 60.3 / 17° ; 67.0 / 31° ; Point of Fill
+80					60.2 / 43 ; 58.1 / 23 ; 63.3 / 14° ; 56 2.9 / 0 ; 63.2 / 11° ; 66.7 / 18° ; 66.1 / 33°
1+00					56 4.0 / 0 ; 64.° / 7° ; 66.7 / 15
B.C. 1+07.09					67.5 / 22° ; 68.° / 16° ; 64.5 / 9° ; 56 4.2 / 0 ; 64.6 / 10° ; 66.6 / 22°
1+28				5655	56 5.5 / 0
T.P.				566 60	
E.C. 1+49.21					56 7.1 / 0 ; 67.0 / 26° ; 66.0 / 108° ; 60.4 / 115°
+75					56 8.7 / 0 ; 69.0 / 23 ; 66.4 / 34° ; 65.3 / 97°

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.
2+00				
B.C. 2+26.87				
ON S. Tan		20' forward P.I.		573.2
P.I.				571.9
ON Prod. of S. Tan		25' Easterly of P.I.		
"	"	"	"	"
"	"	40'	"	"
"	"	50	"	"
	"	60	"	"
E.C. 2+79.03				573.8
T.P.				573.84
3+00				575.1
+50				576.1
4+00				576.5
+50				575.8
5+00				576.2
+40	Top of cut			576.5
5+49	on slope of cut			580.7
T.B.M.				576.03

℄ RIGHT

571.3 / 0	70.9 / 20°	66.0 / 30°	65.2 / 27°	5.1 / 5°
572.7 / 0	72.3 / 13°	66.4 / 25	65.2 / 14	5 / 3°
574.2 / 0				
571.7 / 0	67.0 / 25°	64.8 / 64°	5 / 7°	
573.0 / 0	69.5 / 16°	67.7 / 32°	65.7 / 24°	
574.7 / 0	71.1 / 9	69.9 / 19	67.8 / 37	5.1 / 50°
574.8 / 0	72.1 / 12°	63.0 / 32°		
575.0 / 0	75.0 / 5°	68.2 / 15	60.8 / 20	

Profile Notes Red. _____ Plotted P.E.9 Job No. 0287 Division No. _____ F. B. 1668 PG. 61
No. _____ Date _____ Date 2-20-52 Surveyed Forster & Fish Water Line by P.J.J.
No. Notes Chkd. Checked Survey by Holliday Notes Rec'd Drawn P.J.J.
No. _____ Date _____ Date _____ Map No. 61-24 Indexed Johnson Date _____

F. B. 1668 Pg. 62

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

761-298 307 4-50

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Notes Ck'd by	Survey of Forester & Fire Warden Hq. Bldg.
Map No.	W. O. 8320 Tape No. Std.
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 5-14-52
Date	Indexed A. C. Johnson 6-12-52

F. B. 1668 PG. 63

J.N. 8320

FORESTER & FIRE WARDEN HQ. BLDG.

PROPOSED ENTRANCE RD
North side Hq. Bldg.

SKETCH

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 5-49

RETURN TO
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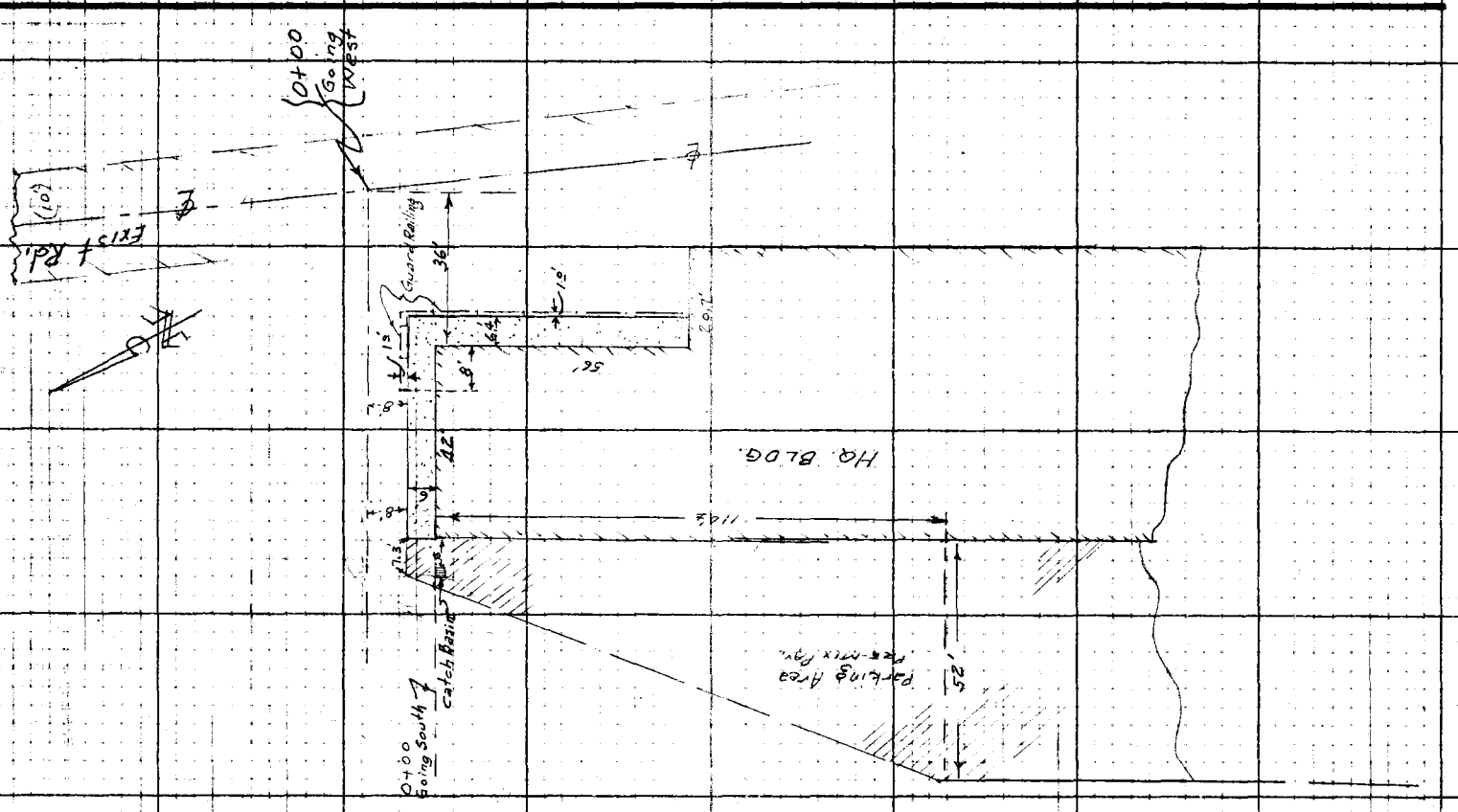

F. B. 1668 Pg. 64

Profile No. | Notes Red. | Plotted F.J.S. | Job No. 8320 | Division No. | F.B. 1668 Pg. 65

X-Sec. No. | Date | Date 6-4-52 | Survey of Forester & Fire Warden Hq. Bldg.

Notes Chkd. | Checked | Survey by [illegible] & C. Johnson | Notes [illegible] | Date 5-4-52

Date | Date | Map No. | Indexed | Date

J.N. 8320

FORESTER & FIRE WARDEN BLDG.

-X- SECTIONS Proposed Entrance Rd on N. side Hq. Bldg.

SKETCH on Pg. 64

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761,298 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M.					El. 576.00 Fin Floor Elev. of entrance door West side of Forester & Fire Warden Hq Bldg. "□" S. edge door
T.P.				576 00 575 35	
	-X- SECTIONS - Prop. entrance road along North side Hq. Bldg.				
					LT. ℄
0 - 10	East edge Rd.			5750	
0+00	℄ Exist Rd				566.0/100' 70.3/50' 575.0/0.0 78.5/50' 582.1/100'
+12					73.8/25' 575.0/0.0 77.0/15' 77.7/32' 78.7/50.0
+25					75.1/25' 575.1/0.0 78.1/16' 80.1/30' 82.2/43'
T.B.M. "B" +29.6 +29.6 +36.0	Cor. of Top walk Ground edge "			576.96 575.0 577.03	8' Lt 8' Lt 8' Lt. Cor of walk 6±N & 6± E-NE Cor Bldg.
0+50					Top Walk 76.37/8.0 75.3/8' 575.1/0.0 75.4/4.0' 78.5/13.0' 84.7/37.5 87.0/50' 90.8/67'
0+60					Top Wk. 75.86/8' 75.1/8' 575.0/0.0 75.5/5' 77.3/6' 82.9/25' 90.6/60'
0+78.0					75.08/8' 74.7/8' 575.1/0.0 75.5/2' 81.5/6' 87.0/28' 94.6/50'

F.B. 1668 PG. 66 Job No. Division No. Notes Red. Plotted F.J.S. Profile
Survey of Forester & Fire Warden Hq. Bldg. Date 6-4-52 No. X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.						
0+84.0				575 3				575.3 / 0.0		
0+86.0					Top Catch Basin 574.59 / 14'	edge pav. 75.20 / 8'	75.5 / 4'	590.8 / 0.0	86.4 / 20.0	96.4 / 42'
1+00								589.0 / 0		
0+00	N.W. Cor Bldg.			575 14						
	℄ Top catch basin			574 59					7' Rt	
	℄			75 14					10' Rt	edge pav.
				75 2					14'	
				80 3					16'	
0+25	West side Bldg.			75 55						
				75 05					16.5' Rt	
	edge pav			75 31					21.5 "	
				75 5					22.5 "	
				92 0					53' "	
0+50	West edge Bldg			75 90						
				75 12					28'	
	edge pav.			75 44					33'	
				75 5					34'	
				85 3					52'	
				592 0					64'	
T.B.M.				576.00	T.B.M. 21. 576.00					

Profile No. ____ Notes Red ____ Plotted F.J.S. Job No. 8320 Division No. ____ F.B. 1668 Pg. 67

X-Sec. No. ____ Date ____ Date 6-4-58 Survey of Forester & Fire Warden Hq. Bldg

Notes Chkd. ____ Checked ____ Survey by Walter C. Johnson Date 5-4-58

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1668 PG. 68 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

761.298 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Biscayuz Center
Map No.	W.O. 8320 Tape No. Std.
Office Work	Surveyed by B. C. WALLACE
Checked	Notes ECW Date 5-4-52
Date	Indexed C. Johnson

F. B. 1668 PG. 69

J.N. 8320

ROAD To Proposed New Parking Area

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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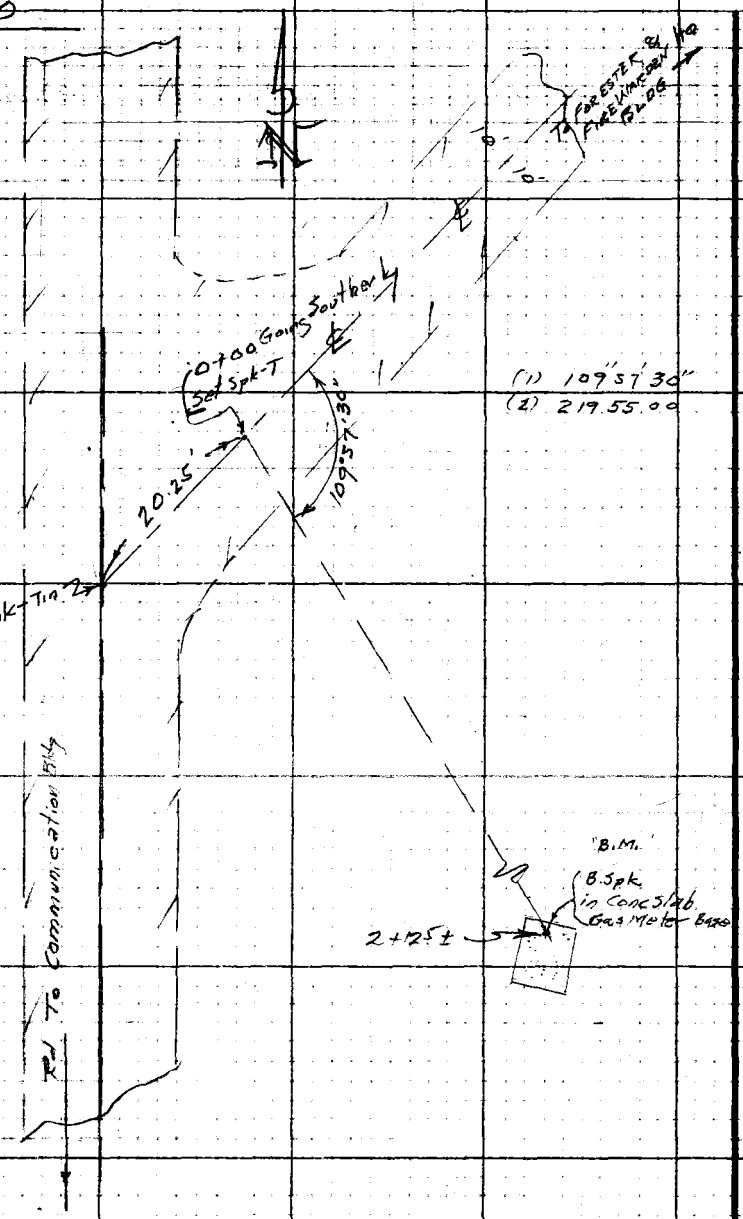
76F3098 247 10M 1-49

F. B. 1668 Pg. 70



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Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted F.J.S. Job No. 8320 Division No. ____ F.B. 1668 Pg. 71

Date ____ Date 6-4-52 Survey of BISCAILUZ CENTER

Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 6-4-52

Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date ____

J.N. 8320

BISCAILUZ CENTER

PROP RD. TO NEW PARKING AREA

X-SECTIONS

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.							
B.M. #2				540 21	B.M. #2 El. 540.21 F.B. 1668/14 B. Spk Base of Gas Meter						
T.R				549 32							
	Rd. To proposed Parking Area				LT				RT.		
T.											
0+00	℄ intr (see sketch Pg. 70)			556 75				℄			
+00.8				57 97				℄ edge Pav			
+25						58.8 / 11'	55.8.4 / 0.0	57.90 / 20.	58.7 / 45.0		
+35						58.5 / 12	57.8 / 0	58.65 / 27	59.2 / 54		
+50					58.9 / 11	56.3 / 9'	55.9 / 0	56.5 / 11'	57.9 / 20'	58.0 / 33	59.3 / 34
1+00					51.7 / 35	48.6 / 24	48.8 / 0	49.4 / 24'	55.6 / 35	56.9 / 50'	
1+02.5±	Top of Tel. M.H.			548 02	18.3' left						
1+28	Top of M.H.			548 84				25' Rt M.H (Elect.)			
1+35	Top 4" Water Main			546.10				17' Rt			
1+35°					42.8 / 40'	43.4 / 13'	45.1 / 0	46.7 / 22'	48.4 / 26'	53.0 / 35'	
+50							42.6 / 0				
+75					40.9 / 50		40.7 / 0	42.7 / 31'	45.5 / 34'	48.7 / 40'	

F.B. 1668 PG. 72 Job No. 8320 Division No. Notes Red. Plotted F.J.S. Profile
Survey of Biscailuz Center Date Date 6-4-52 No.
Survey by Wallace Notes ECW Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76L298 307 10-51

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Profile Notes Red____ Plotted E.J.S Job No. 3320 Division No.____
No.____ Date____ Date 6-6-52 Survey of Biscailuz Center
Notes Check____ Checked____ Survey by [illegible] Notes Red____ Date____
No.____ Date____ Map No.____ Indexed Johnson Date____

F.B. 1668 Pg. 73

STATION	B. S.	H. I.	F. S.	ELEV.						
								℄		
2+00					41.0 / 50		539.8 / 0	40.3 / 32'		499 / 50'
B.M.#2				540.22	B.M.#2 El. 540.21					
					EXIST RD. FROM INTR. Forester & Fire Warden Hq. Bldg Rd. North [illegible] Hauck Rd.					
							LT. (west)			Rt (east)
T.B.M				556 75						
0+00				557 11	535 / 30'	564 / 17	573 / 11	557.11 / 0	553 / 11'	
+50					edge bank 536 / 22		543 / FP	541 / 0	534 / 11'	550 / 25'
1+00					edge brush 499 / 23'		509 / 10'	504 / 0'	497 / 10'	bottom cut
T.P				549 00						
2+00					437 / 16		428 / 11'	422 / 0'	414 / 10'	
T.P.				539.81						
3+00				5345						
4+00				5260						

F.B. 1668 PG. 7

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

761.298 307 10-51

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Notes Ck'd by DREW	Survey of BISCAILUZ CENTER
Map No.	W.O. 8320 Tape No. Std. 64
Office Work	Surveyed by L.L. BROWN
Checked	Plotted AVS Date 10-10-52
Date	Indexed J. C. Johnson OCT 16 52

F. B. 1668 PG. 75

BISCAILUZ CENTER

ADDITIONAL CONTROL

FOR TOPOG. SHEET No. F-203A

J.N. 8320

OCT. 1952

BROWN
PIERCE
SNYDER
BROWN

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720 LOS ANGELES COUNTY
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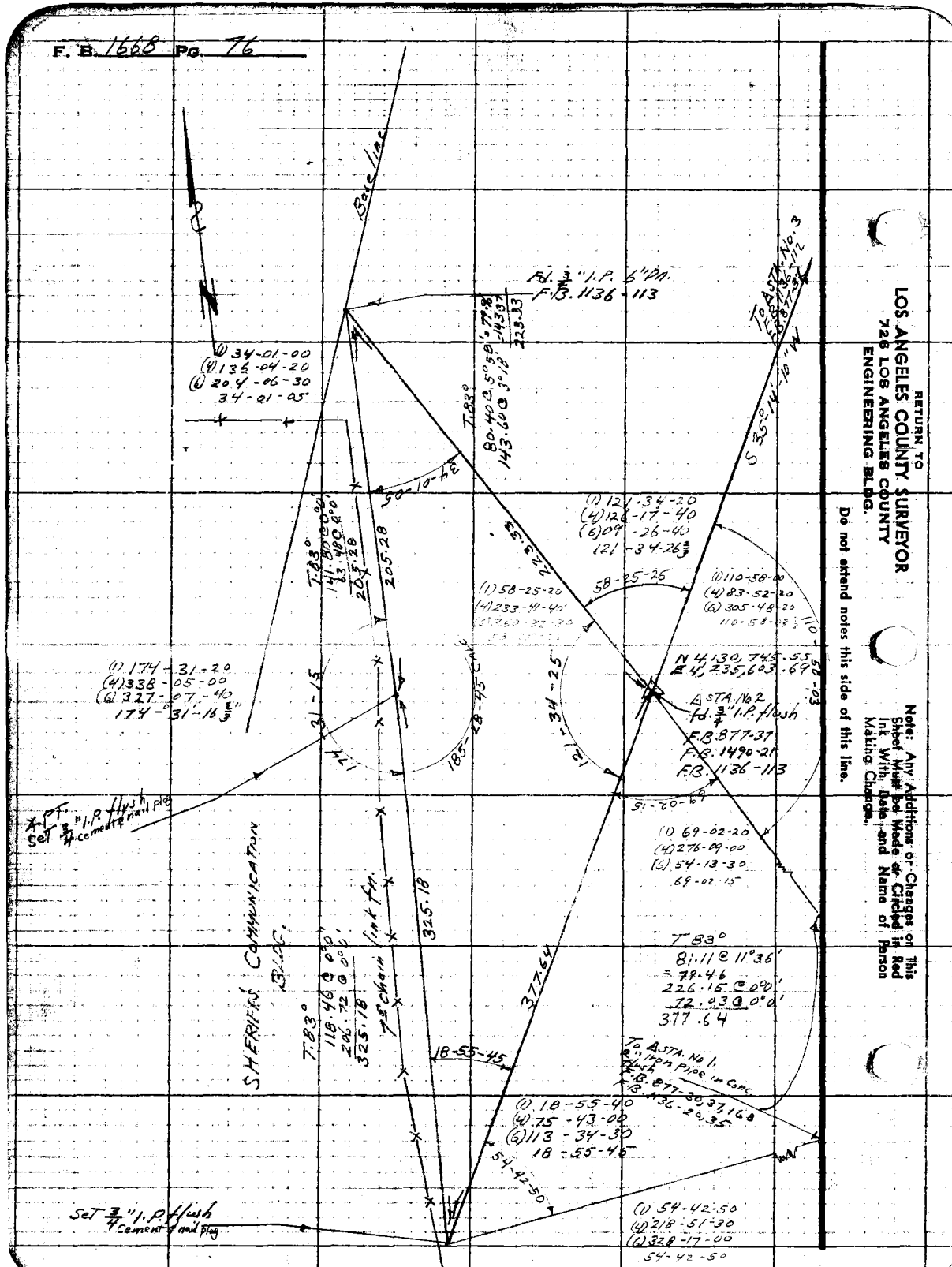
765308 247 10M 1-49

F. B. 1668 Pg. 76



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIRE COMBAT TRAINING CTR
Map No.	W. O. A154 Tape No. St'd °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 12-53
Date	Indexed R. C. Johnson 12-14-53

F. B. 1600 Pg. 77

J.N. A-154

FIRE COMBAT TRAINING CENTER

TIES TO CONTROL STATIONS #4 & #8

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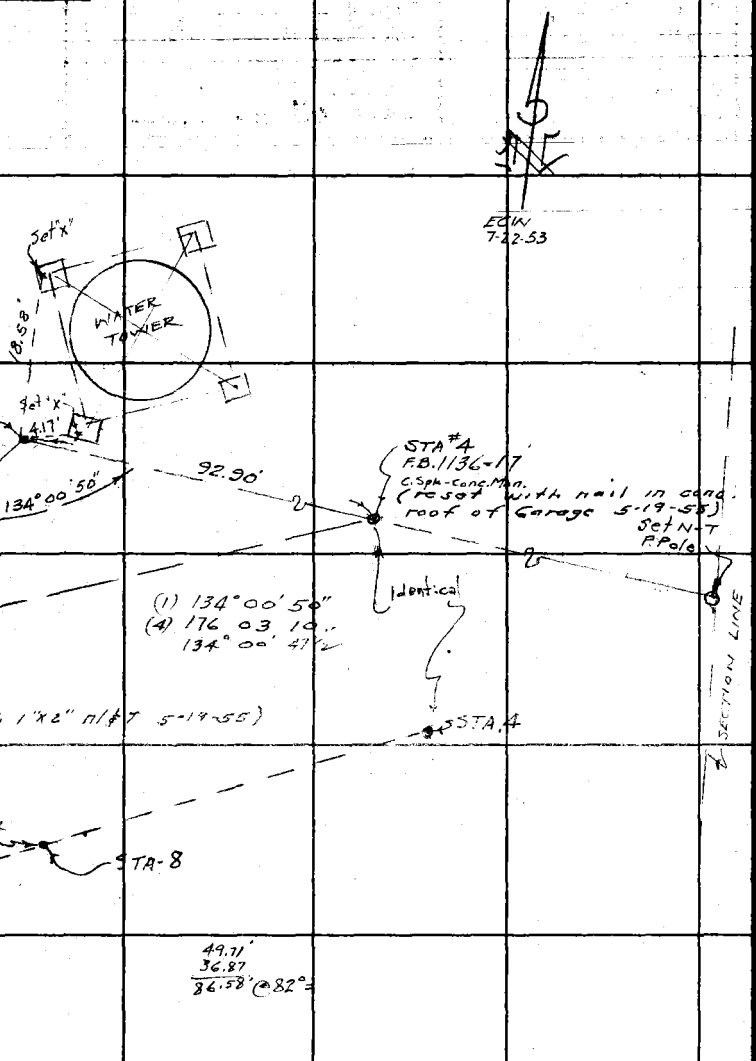
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1668 Pg. 78



RETURN TO
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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Map No.
Office Work
Checked
Date

Survey of FIRE COMBAT TNG. CTR.
W. O. A-154 Tape No. St'd. °F
Surveyed by WALLACE
Notes E&W Date 8-3-53
Indexed C. Johnson

F. B. 1668 Pg. 79

J.N. A-154

FIRE COMBAT TRAINING CENTER

PLOT PLAN and CONTROL LINES

Wallace
Muslin
Mankey
Palmer
Nudd

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726 LOS ANGELES COUNTY
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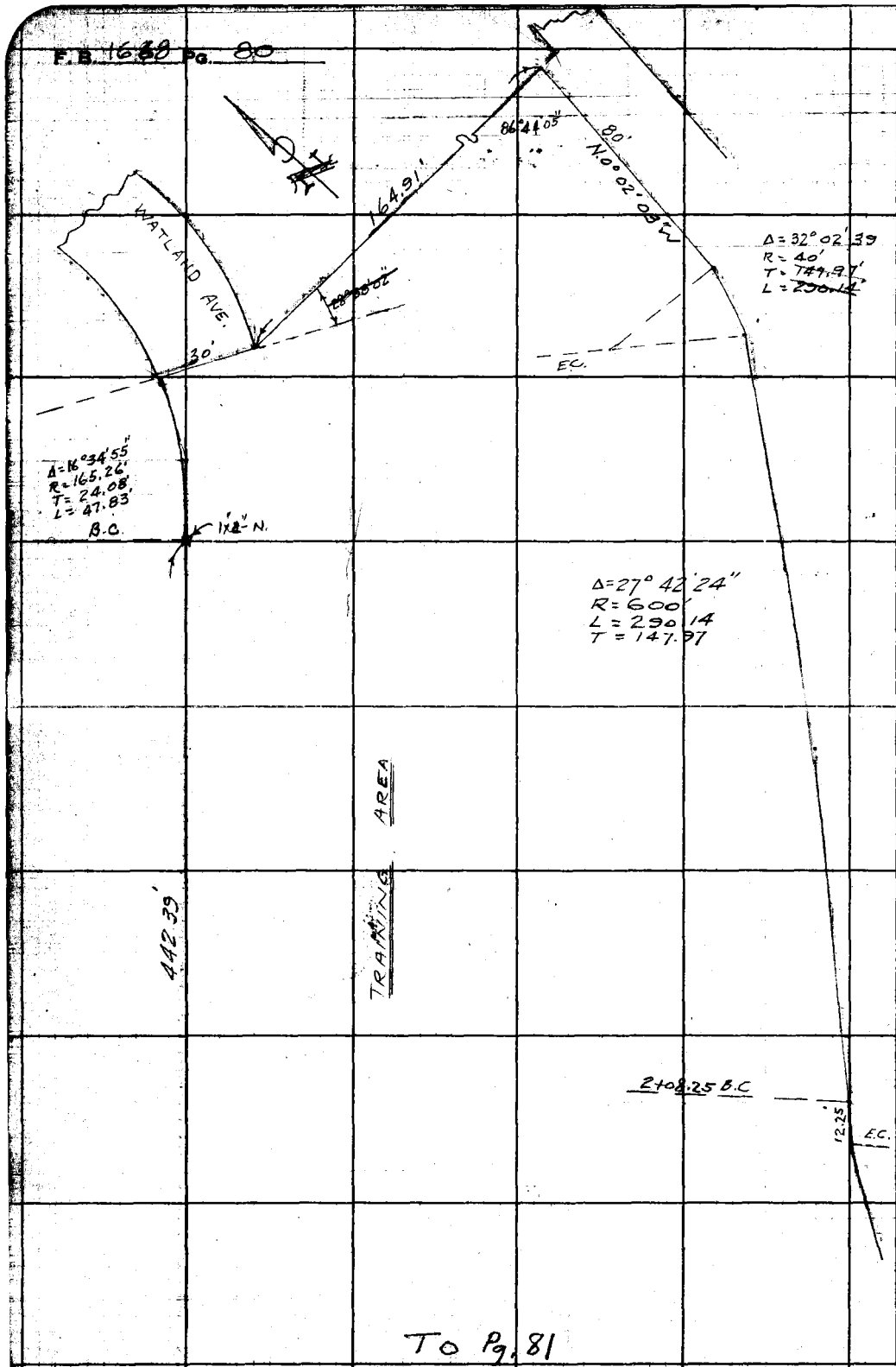
7672095 247 8-61

F.B. 1660 Pg. 80



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728 LOS ANGELES COUNTY
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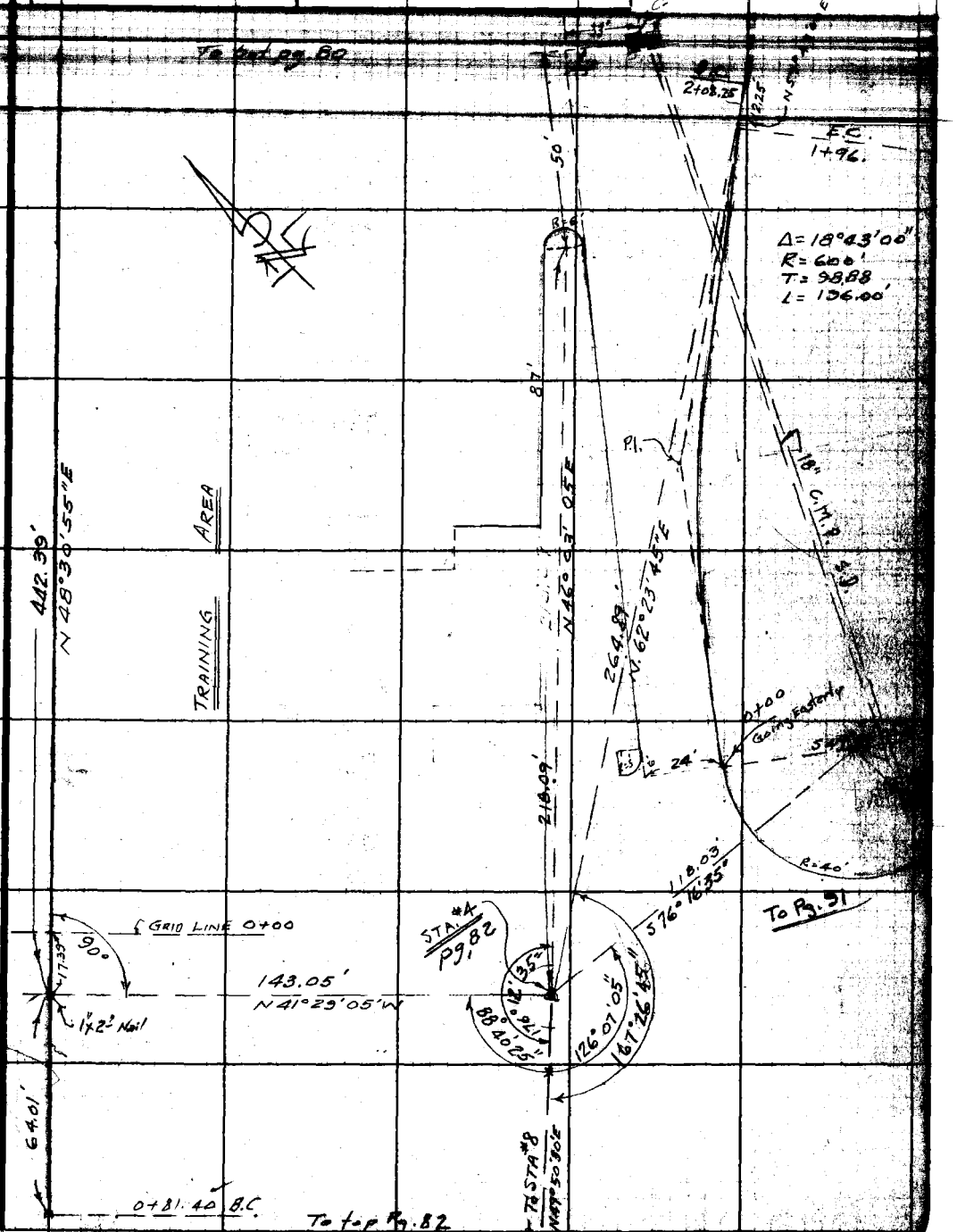
To Pg. 81

Notes Ch'd by [illegible]	Survey of Fire Combat Ins. Ctr.
Map No.	W. O. A154 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes E.C.W. Date 7-22-53
Date	Indexed C. Johnson

F. B. 1668 Pg. 81

To bot Pg 80



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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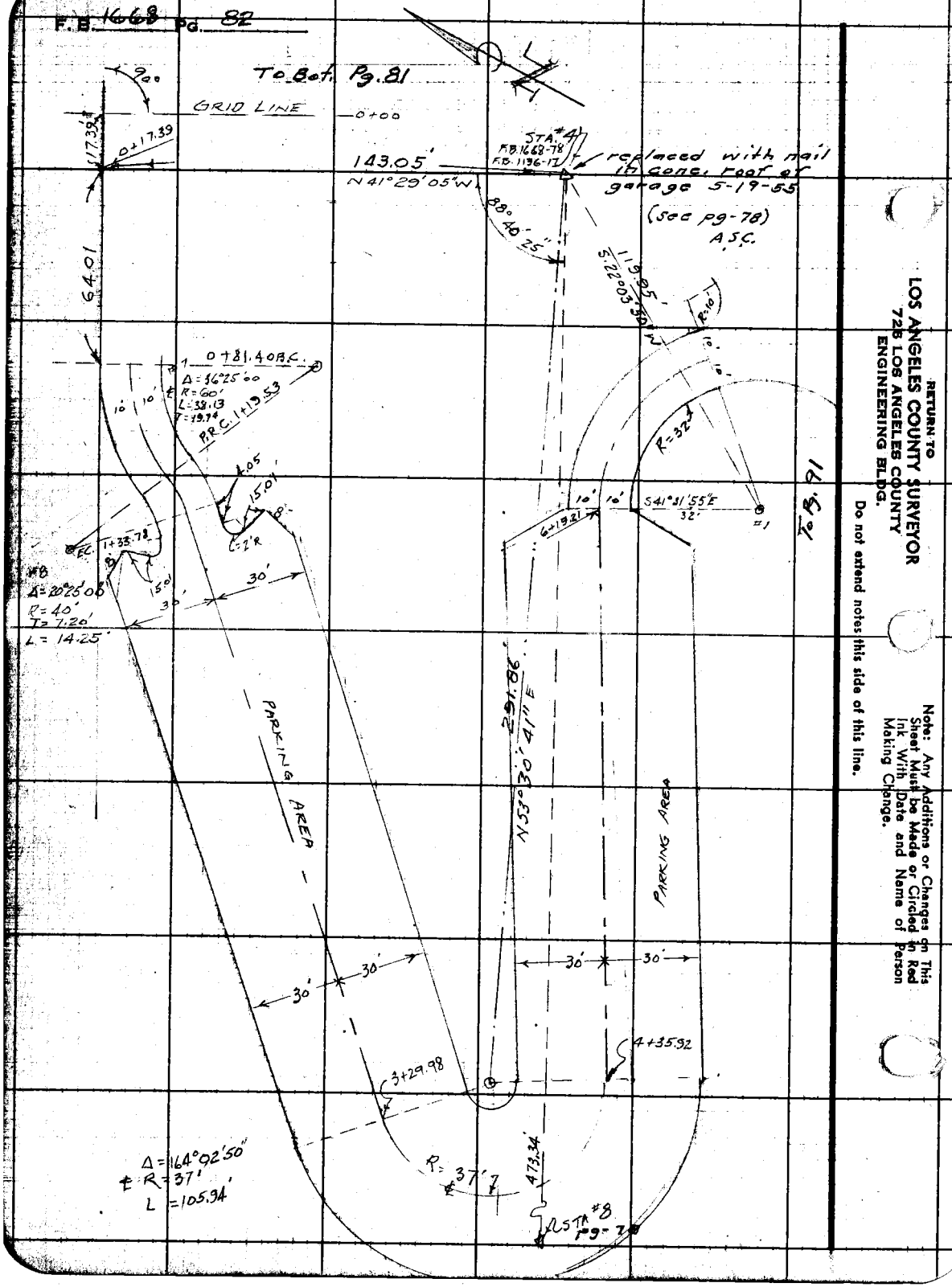
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51

F.B. 1668 Pg. 82



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1668 PG. 83

Notes Ck'd by	Survey of Fire Combat ing Center
Map No.	W. O. A-154 Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes Date
Date	Indexed

BLANK

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76F309S 247 2-51

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F.B. 1668 PG. 84

Notes Ck'd by V.Q.J.	Survey of Fire Combat Tng. Ctr.
Map No.	W. O. A-154 Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 8-5-58
Date	Indexed A. O. Johnson

F. B. 1668 PG. 2 & 5

J.N. A-154

FIRE COMBAT TRAINING CENTER

FOR RETRACEMENT OF
& SEE PGS - 161 TO 168

WALLACE
MUDLIN
MANKEY
NUDD

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726 LOS ANGELES COUNTY
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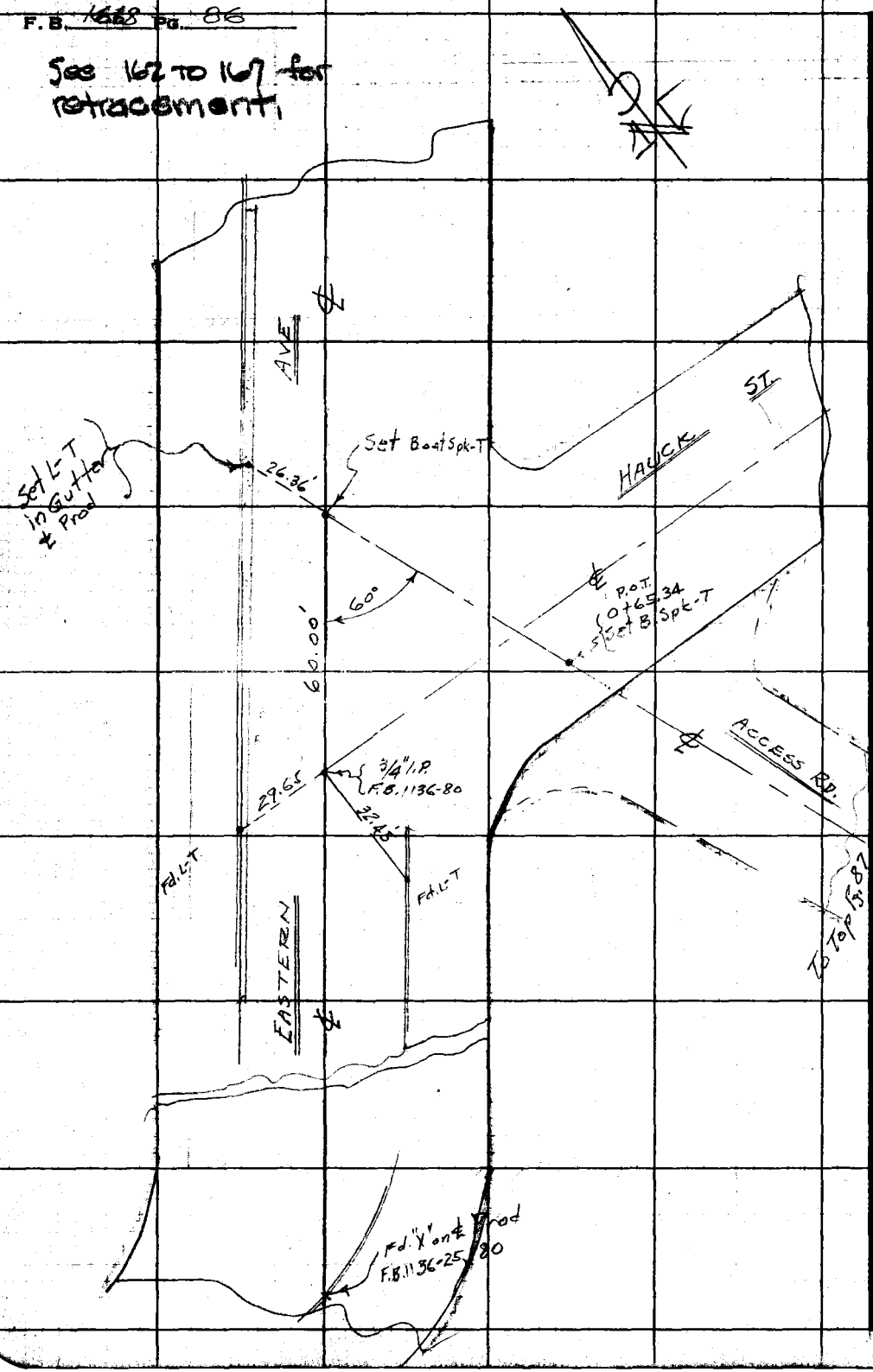
78F309S 247 2-51

F. B. 1668 Pg. 86

See 162 to 167 for retracement.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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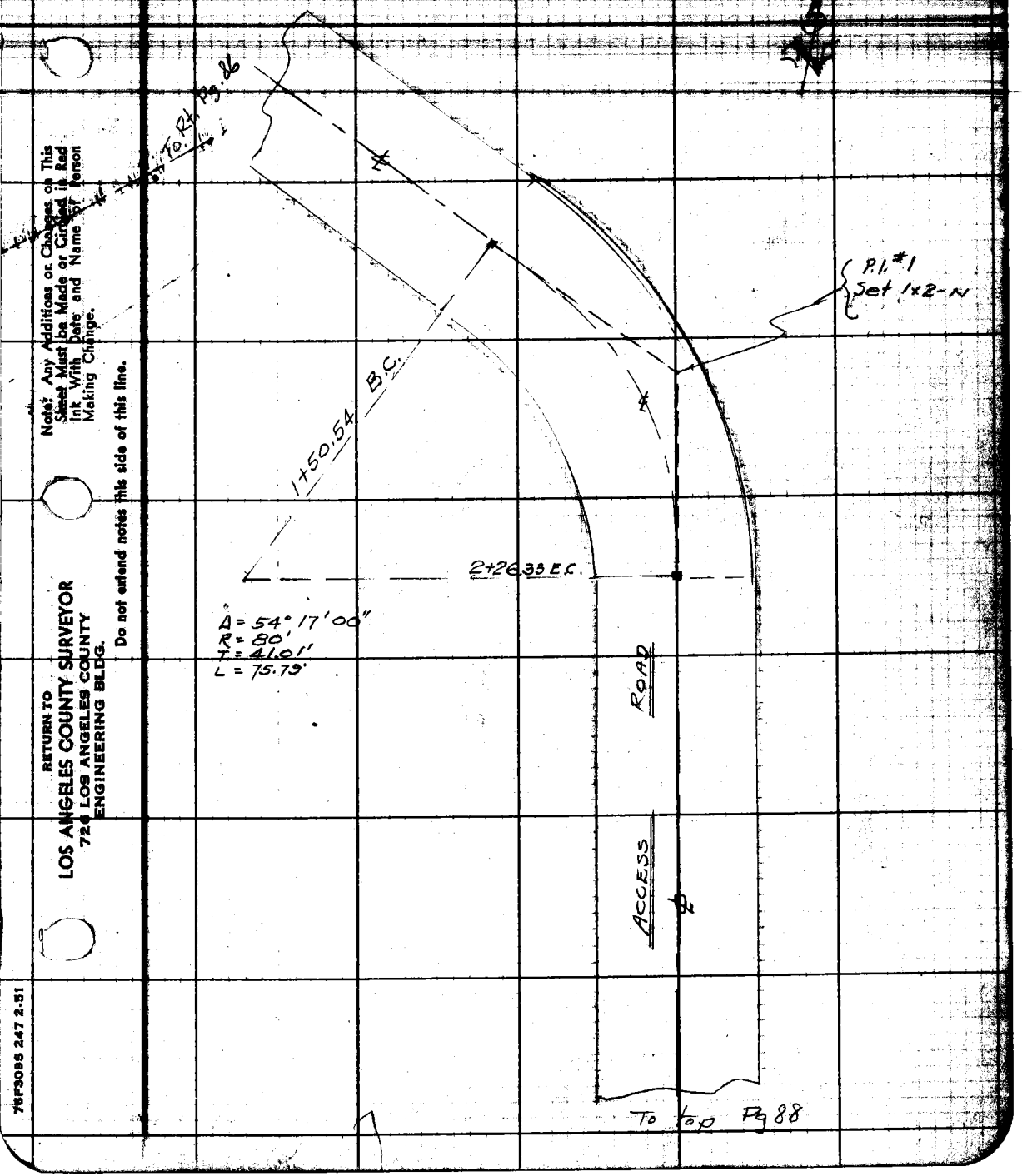
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Fire Comm't Tng. Ctr.	F. B. 1668 Pg. 89
Map No.	W. O. A-154 Tape No. St'd. °F	
Office Work	Surveyed by Wallace	
Checked	Notes ECW Date 8-5-33	
Date	Indexed E. C. Johnson	



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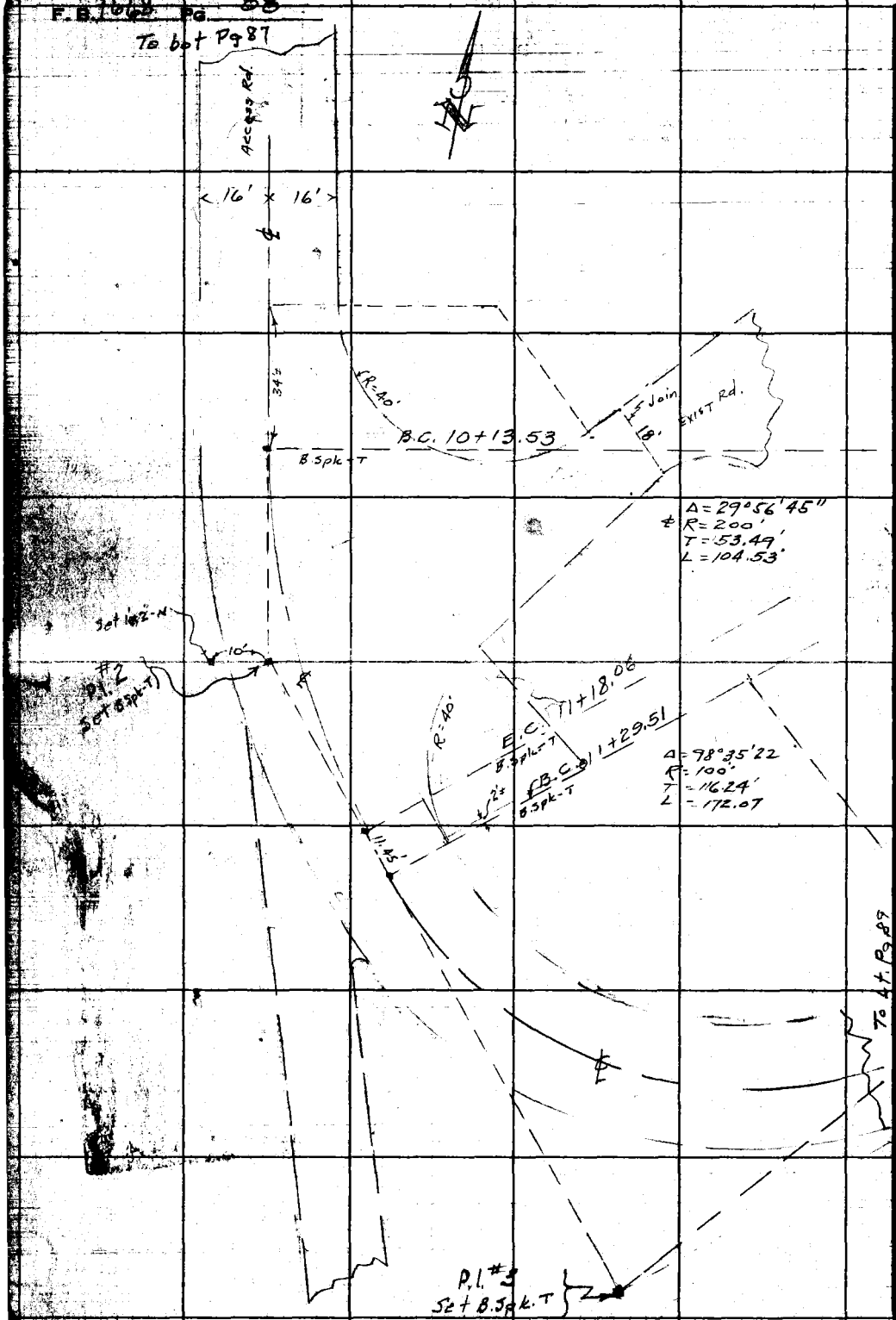
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1618 Pg. 88

To bot Pg 87



RETURN TO
LOS ANGELES COUNTY SURVEYOR
722 LOS ANGELES COUNTY
ENGINEERING BLDG.

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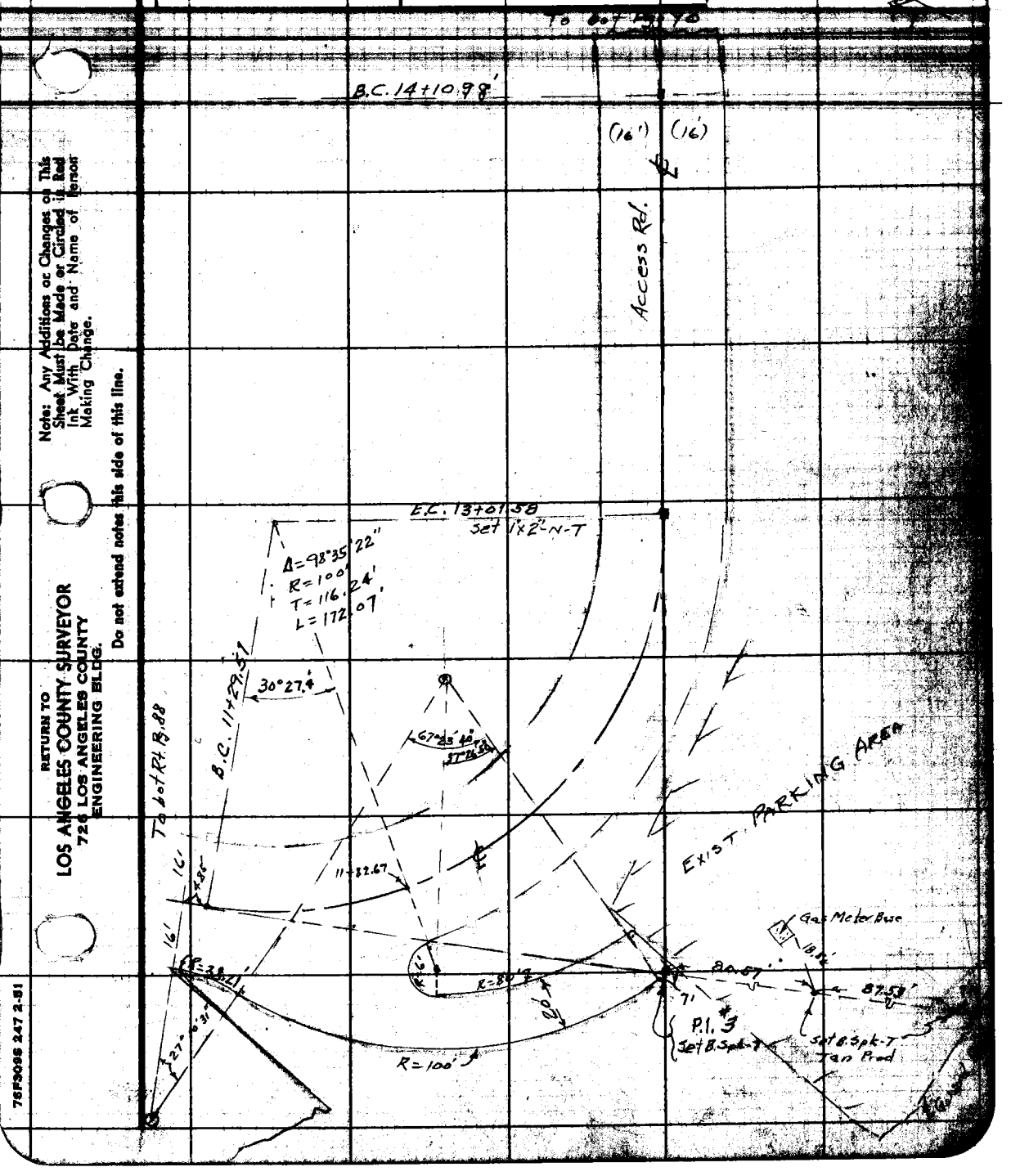
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Surveyor Fire Combat Tng Center	F. B. 1668 Pg. 89
Map No.	W. O. A-154 Tape No. St'd. °F	
Office Work	Surveyed by Wallace	
Checked	Notes ECW Date 8-11-53	
Date	Indexed E. C. Johnson	



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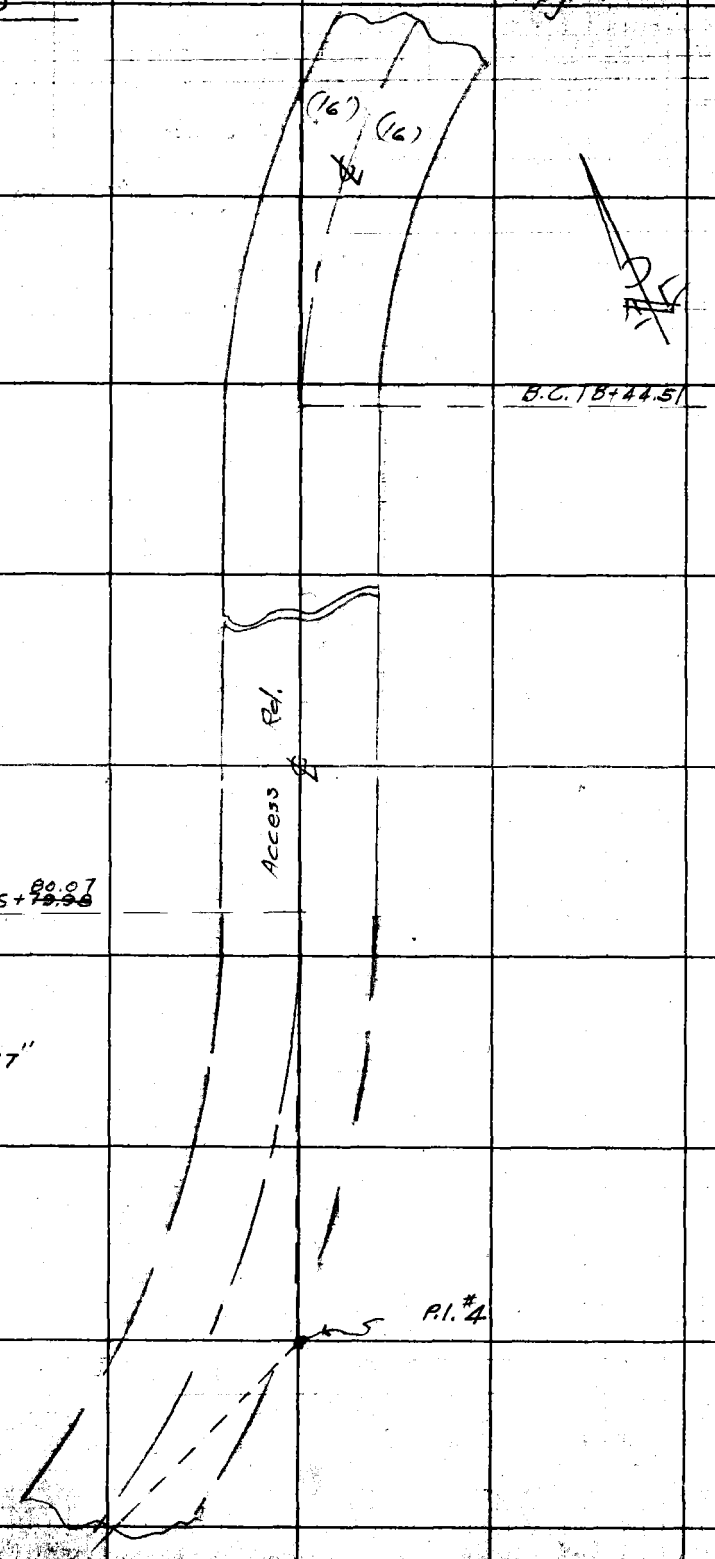
ENGINEERING BLDG.

76F3096 247 2-51

F.B. 1668 Pg. 90

To bot pg. 91



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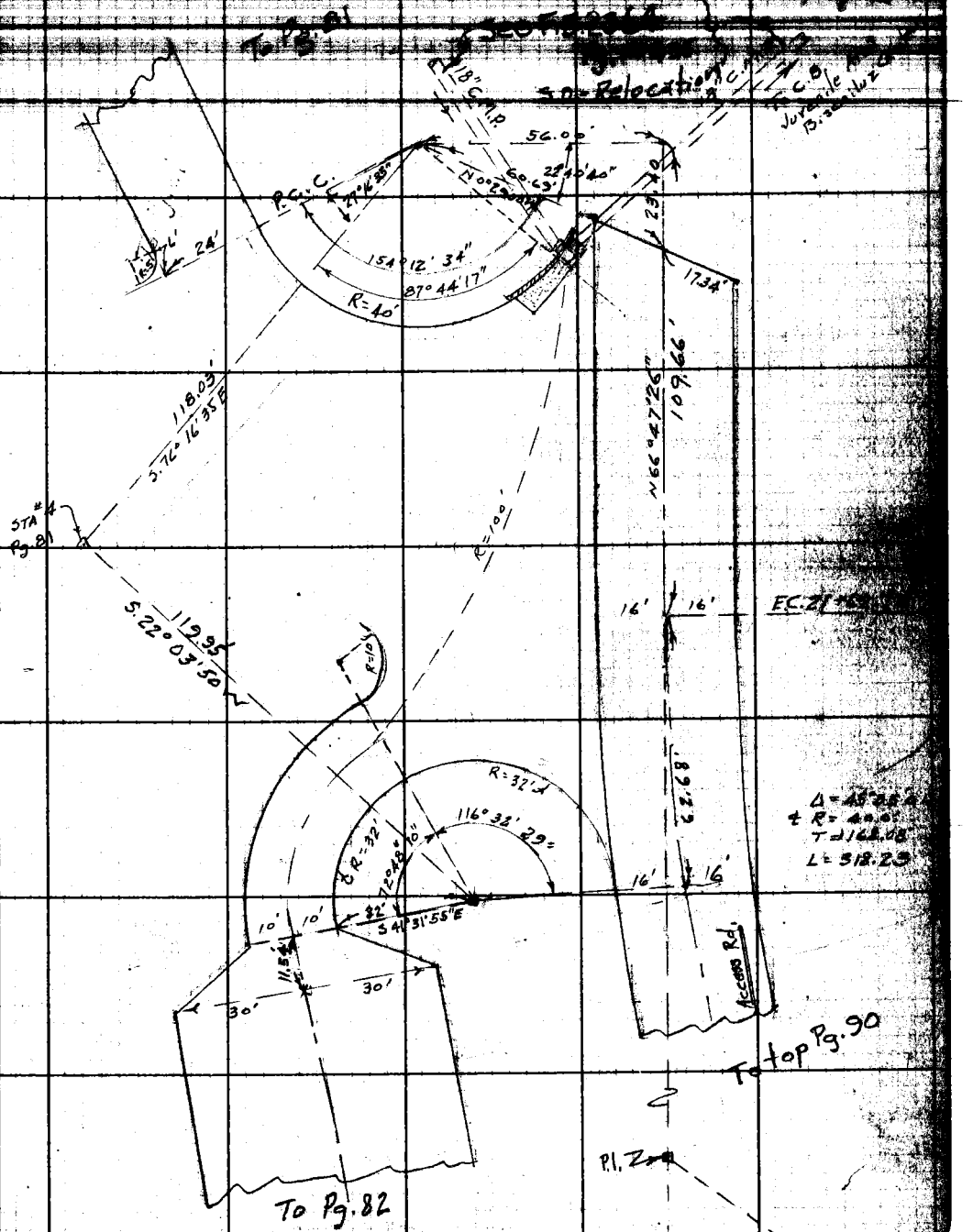
Notes Ck'd by V.Q.J.	Survey of FIRE COMBAT TNG CTR
Map No.	W.O. A-154 Tape No. Std. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date OCT 1958
Date	Indexed A. C. Johnson

F.B. 1668 Pg. 91



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

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ENGINEERING BLDG.

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F.B. 4608 PG. 92

Profile	Notes Red	Plotted	Job No. A-154	Division No.	F. B. 1668 Pg. 93
No.	Date	Date	Survey of Fire Combat Trng. Center		
X-Sec.	Notes Chkd	Checked	Survey by Wallace	[illegible]	Date [illegible]
No.	Date	Date	Map No.	Indexed Johnson	Date

J.N. A-154

FIRE COMBAT TRAINING CENTER

ACCESS ROAD

Slope stakes

Wallace
Muslin
Mankey
Nudd

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 4-50

76L298 207 4-58

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ___ Notes Rod ___ Date ___ Plotted ___ Date ___
Job No. 4154 Dist. 7 Eng. Section Eng. Contract Wallace Notes Chkd ___ Date ___ Checked ___ Date ___
Scale 1" = 20' Eng. Supervisor J. Johnson Notes ___ Date ___ Traced ___ Date ___
X-Sec. No. ___

SLOPE STKS. - DU PUIS AVE

B.M. T-46 El. 486.80 F.B. 1136-30
Eastern Ave. & Hauck ST. West curb
C.3pk W. ob. IN P/L Hauck St prod.

CUT - Slope 1:1
FILL - Slope 1½:1

STATION	B. S.	H. I.	Center Line Grade	ELEV. Plans	LT. Elev.	LT. Grade Top of Burm	LT. CUT	RT. Elev	RT. Grade Top burm 0.5± above Gutter	RT. CUT FILL
B.M. T-46				486.80						
0+00	℄ INTK Eastern Ave.									
+74	Join pav.	Elev	Grade		0+74.02					
1+00		494.1	491.2	C. 2.9	494.0	492.8	+1.2 / 19.2	493.9	490.8	+3.1 / 24.1
+25		499.8	493.7	C. 6.1	500.8	495.3	+5.5 / 29.5	497.5	493.3	+4.2 / 28.3
+50.54	T.P. 502.55 B.C	504.4	496.35	C. 7.0	504.7	498.0	+6.7 / 24.7	502.8	495.8	+7.0 / 31.3
+68.4	B.V.C.	507.8	498.2	C. 9.6	504.4	499.8	+4.6 / 22.4	504.7	497.8	+6.9 / 29.1
+88.4		507.0	500.2	C. 6.8	517.3	501.8	+15.5 / 37.5	7.6	499.7	+7.9 / 25.9
2+08.4		507.8	501.9	C. 5.7	524.9	503.5	+21.4 / 39.4	508.8	500.5	+8.3 / 26.3
+26.33	EC	508.7	503.4	C. 5.3	528.0	504.9	+23.1 / 41.1	510.3	503.0	+7.3 / 25.3
+48.4	EVC	509.75	505.0	C. 4.8	528.1	506.1	+22.0 / 40.0	510.9	504.8	+6.1 / 24.1
+75		510.7	506.8	C. 3.9	526.4	507.5	+18.9 / 36.5	511.8	506.9	+4.9 / 22.9
3+00	3+25 T.P. on Top Bank 517.31	511.3	508.5	C. 2.8	523.7	508.8	+14.9 / 32.9	512.6	508.7	3.9 / 21.7
+25			510.2			509.4			509.4	
+50	T.P.	512.11 / 512.1	511.9	C. 0.2	524.8	512.1	+12.7 / 30.7	513.0	512.1	+0.9 / 18.9
4+00	T.P. - 3pk. W. Side Rd. 513.45	512.5	515.2	F. 2.7	523.8	515.5	+8.3 / 26.3	513.2	515.5	-2.3 / 21.4
+50		512.8	518.6	F. 5.5	518.1	518.8	-0.7 / 19.0	514.0	518.8	-4.8 / 25.2
5+00		515.0	522.0	F. 7.0	516	522.2	-0.7 / 19.0	515.2	522.2	
+50	T.P.	519.96	525.35	F. 5.4	530.6	525.6	+5.0 / 43.0	516.6	525.6	-9.0

FORM 257 4-50

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725 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red No.____ Date____ Platted____ Job No. A-154 Division No.____ Date____ Survey of Fire Control Tie Center Rolling C No.____ Date____ Map No.____ Indexed____ Date____ F. B. 1188 Pg. 8

Slope Stakes Top burm 0.25 above ± Grade

STATION	BS	H. I.	F. S.	ELEV.	Left			Rt.	
		Elev.	℄ Fin. GR.	CUT-FILL	Elev.	Top Burm GR	CUT-FILL	Elev	Top Burm GR
T.P.			℄	533.40					
T.P.	542.42								
6+00	557.26		528.72		551.1	529.0	+22.1 / 40.1		529.0
T.R. +50			532.10		561.8	532.4	+29.2 / 47.2		32.4
7+00			535.47		564.6	535.7	+28.9 / 46.9		35.7
					T.P. 560.28 30' offset				
+50			538.85		567.9	539.1	+28.8 / 46.8		37.1
8+00			542.22		568.5	542.5	+26.0 / 44.0		42.5
+50			545.60		563.3	545.9	+17.4 / 35.4		45.9
9+00			548.97		556.0	549.2	+6.8 / 24.8		49.2
+50			552.35		558.6	552.6	+6.0 / 24.0		52.6
T.P.	562.33								
10+00			555.72		559.2	56.0	+3.2 / 21.2		56.0
	Top 30' offset 560.60								
10+13.53 B.C.			556.64		557.7	56.9	+0.8 / 18.8		56.9
	T.P. 558.48 Top Fire Hyd opp Sta 11+00								
BVC +17			56.87						
+42			58.17						
+67									
+92									
11+17									

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Notes Chkd.
Job No. 4-414 Division No. Date
Fire Control Eng.
Survey of Village Notes EEW
Survey by C. Johnson Date
Indexed Date
F.B. 1668 Pg. 76

Entrance Rd. To Exist Lower Parking Area

B.M. #2 El. 540.11 F.B. 1668-14
B. Spk. Base of Gas Meter
Sub-Grade is 7" below Fin. Gr.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT			℄			RIGHT		
					Elev	Sub. GR	C or F	Elev.	Sub. GR	C-F	Elev.	Sub GR	C-F
B.M. #2				540.11									
0-00.86 P.R.C.			—			—			—		558.15	555.9	C. 2.25
+15			—					553.95	554.8	C. 1.15	557.5	55.0	C. 2.5
+30		553.9	553.9	Grade				54.85	53.8	C. 1.05	56.2	54.0	C. 2.2
+45		52.45	52.2	C. 0.25				53.55	52.5	C. 1.05	5485	52.6	C. 2.25
+60	T.P.	51.25	50.15	C. 1.1				51.85	50.8	C. 1.05	53.2	51.3	C. 1.9
+75	49.47	49.5	47.8	C. 1.7				49.5	48.7	C. 0.8	50.85	49.15	C. 1.7
+90		47.15	46.1	C. 1.05				47.35	46.4	C. 0.95	548.25	46.6	C. 1.65
EC. 1+05		545.2	544.4	C. 0.8				544.8	544.1	C. 0.7	544.5	543.8	C. 1.7

76L298 307 10-51

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726 LOS ANGELES COUNTY
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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Sub Grades			
		ACCESS ROAD						
		Left			RIGHT			
		Elev.	GR	C-F	Elev	BURM GR	C-F	
B.C. 10+13.53			556.1			557.50		
+42			57.6			59.0		
+67			58.1			59.5		
+92		57 25	57.6			59.2		22'Rt
11+17			—			Par. Sub Gr. 59.1		
E.C. 11+18.06		57 25	56.2	C.1.05	557.6	57.1	C.0.5	
B.C. 11+29.51			56.6			56.4		
+50			55.4			55.2		
+75			54.0			53.8		
+82.67			—			53.4		
12+00			52.5					
+25			51.1					
+50			49.7					
+75								
E.C. 13+01.58								

Profile Notes Red ____ Plotted ____ Job No. A-154 Division No. ____ F.B. 1668 Pg. 97

No. ____ Date ____ Date ____ Survey of Fire Cor. Bat. Trig. Ctr.

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Note ECW Date ____

No. ____ Date ____ Date ____ Map No. ____ Index J. Johnson Date ____

F.B. 1668 PG. 98 Job No. A154 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FIRE COMBAT TRNG. CTR
W. O. U-21 Tape No. St'd. °F
Surveyed by J. MUSLIN
Notes V.M. Date 7-27-53
Indexed C. Johnson

F. B. 1668 Pg. 99

J. N. A-154

FIRE COMBAT TRAINING CENTER

RELOCATION OF TEL. & GUY POLE

MUSLIN
MANKEY
PALMER
NUDO

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726 LOS ANGELES COUNTY
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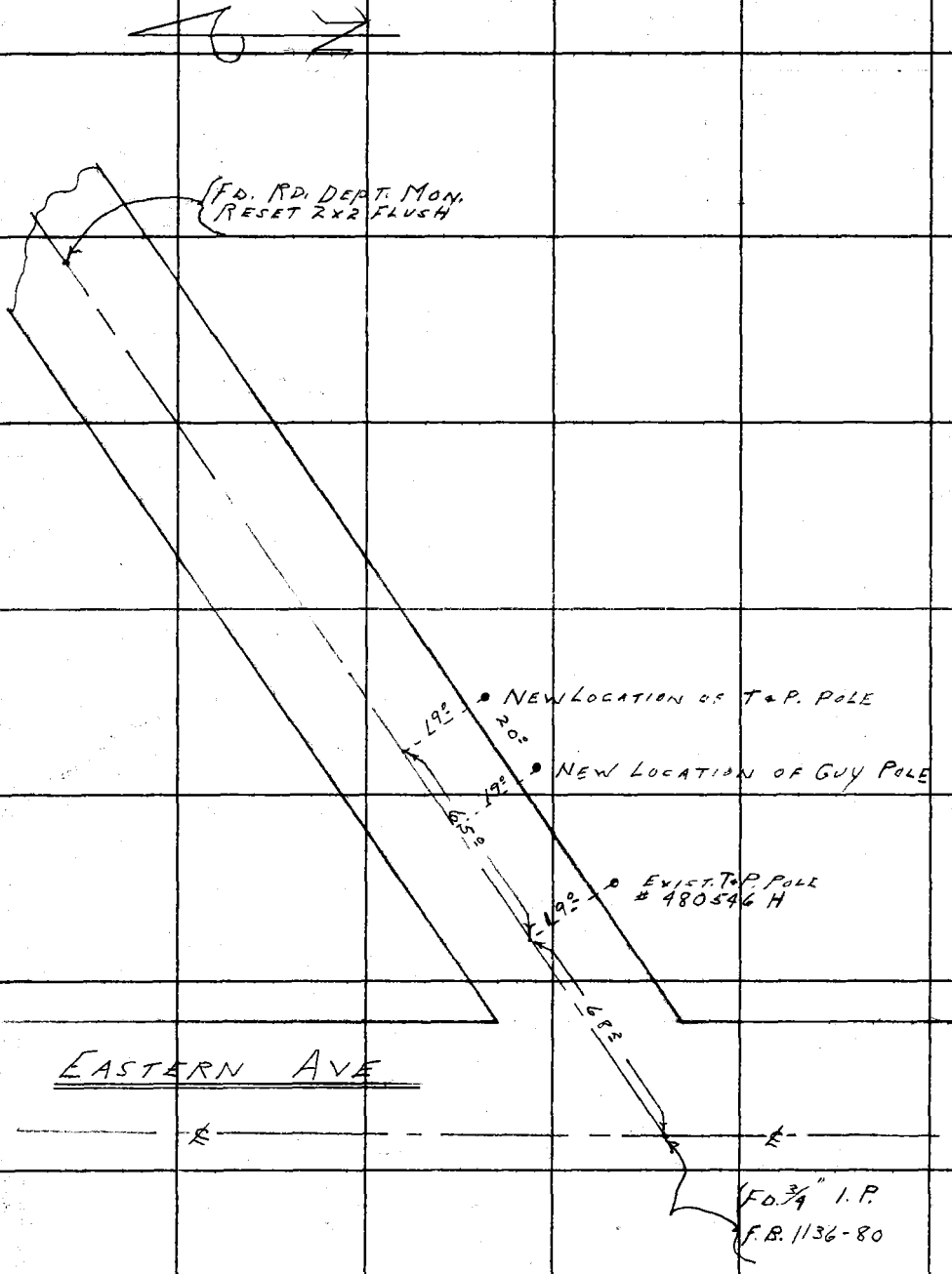
78F309S 247 2-51

F. B. 1668 PG. 100



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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No.
X-Sec. No.

Notes Red. Plotted Job No. A-154 Division No.
Date Date Survey of Fire Combat Training Center
Notes Chkd. Checked Survey by J. Muslin Notes J. M. Date 9-4-52
Date Date Map No. Indexed C. Johnson Date

F.B. 1668 Pg. 101

J.N. A-154

FIRE COMBAT TRAINING CENTER

WATER LINE ON NEW ACCESS ROAD

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 10-51

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F.B. 1668 PG. 102 Job No. A-154 Division No. Notes Red. Plotted
Survey of FIRE COMBAT TRNG. STR Date Date
Survey by J. MUSLIN Notes J.M. Notes Chkd Checked
Indexed J. C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.P				513.45	T.P. - EL. 513.45 BT. SPK W. SIDE		RD 4+50 FB. 1668-
					℄ GRADE	C/F	
1+80.5	16' Lt. - EDGE	NEW ROAD		505.9	500.4	C-5.5	
2+26.33				507.2	503.4	C-5.8	
+48.4				510.2	505.0	C-5.2	
+72.8				511.2	506.6	C-4.6	
3+00				511.3	508.5	C-3.3	
+25				512.3	510.2	C-2.1	
+50				511.5	511.9	C-0.6	
4+00				512.9	515.2	F-2.3	
+50				513.37	518.6	F-5.2	
5+00				514.3	522.0	F-7.7	
+50				515.1	525.35	F-10.0	
6+00				517.3	528.72	F-11.5	
T.P +50				521.5 523.3	532.10	F-8.8	
7+00				528.1	535.47	F-7.4	
+50				530.0	538.85	F-8.9	
T.P 8+00				533.3	542.22	F-8.9	
+50				537.2	545.60	F-8.0	

SPK. & TINS 10' RT. &

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ GRADE	C/F		
T.P.				540.47				
9+00				541.7	548.97	F-6.3		
9+50				546.0	552.35	F-6.4		
T.P.				549.84				
9+75				548.1	554.04	F-5.9		
10+00				550.2	555.72	F-5.5		
10+13.5	B.C.			551.2	556.64	F-5.4		
10+17.0	B.V.C.			551.4	556.87	F-5.5		
10+42				553.6	558.17	F-4.6		
10+67	P.I.			554.9	558.69	F-3.8		
T.P.				558.84				
T.P.				568.18				
T.P.				573.83				
TBM				575.98				

Spk. & Tins 10' Rt. ℄ Road

Elev. 576.00

TBM. FIN Floor Elev. of entrance door Wes side Forester & Fire Warden Bldg
□" S. Edge Near door

Profile No. ____ Notes Red. ____ Plotted ____ Job No. A-154 Division No. ____ F.B. 1668 Pg. 103

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] C.T.R.

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes J.M. Date 9-4-53

Date ____ Date ____ Map No. ____ Indexed ____ Johnson Date ____

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M.#2 El 540.20 Pg. 14	
B.M.#2				540 21	B.Spk. Conc. base Gas Meter	
T.P.				548 04		555.60
Top of Elect conduit				553 20	27' Lt of ℄	
" " " "				549 0	18 Lt ℄	
Tel Conduit - 27' Lt ℄				553 9	44.0% Grade Tel.	
" " " "				554 0		
Elev. of Tel. Cond Junction with M.H.				543 0	2' Lt. ℄	

11.0
25

4.4%
16
164
44
6.04
9
6.9
43
49.9

45
2
.88

36.5% Grade of Elect

3.48
2.75
.73
5
36.5

27
16

36.5% ~~X16~~ = 5.85
76

53.2
4.6
49.1

36.5
27
2555
730
9.85

53.2
9.9
43.3

F.B. 1668 PG. 104 Job No. A154 Division No. Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by Notes FCW Notes Chkd. Checked
Indexed K. O. Johnson Date Date No.

76L298 307 10-51

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ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		

SEPT. 15-1954

Elev. On Stake Set For Telephone M.H. - Set by Scaled Dist. On Blue Print From Bldg. Line of Headqtrs. Bldg. (Civil Defense) (Temporary Notes)

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				576.00	T.B.M. El. 576.00 FB. 1668-103 "□" cut South Side West door Forester and Fire Warden Bldg. pr. pg. 103	
	4.41	580.41				
T.P.			5.99	574.42	T.P.	
	3.06	577.48				
T.P.			11.75	565.73	T.P.	
	4.45	570.18				
Tel. M.H.			8.65	561.53	1"x2" Center Tel. Man hole	

VOID.

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 10 F.B. 1668 Pg.
X-Sec. No. ____ Date ____ Date ____ Survey of Fire Comment To Cuts
Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes ____ Date 9-1954
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 10-51

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Do not extend notes this side of this line.

F.B. PG. Job No. Division No. Notes Red. Plotted
Survey of Date Date
Survey by Notes Notes Chkd. Checked
Indexed Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		

4101

Profile No. _____ Notes Red _____ Plotted _____ Job No. A-154 Division No. _____ F.B. 1688 Pg. 105

X-Sec. No. _____ Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey by Wallace Notes EON & JM. Date 10-6-53

Date _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

A-154

STORM DRAIN

FROM

Existing Catch basin (Near Northerly Bdry of Sheriffs Pistol Range)

To

C.B. on Access Road

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY
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76L298 307 10-51

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Do not extend notes this side of this line.

STORM DRAIN

T.B.M. #"A" El. 532.62 F.B. 1668-7
Biscailuz Ctr. - Etrance Gate N.E Cor
"□" on W. side of East Gate post

STATION	B. S.	H. I.	F. S.	ELEV.	Gr.	CUT		
T.B.M. #"A"				532 62				
T.P.				536 29				
0+00	Beg. 18" C.M.P.			537 74	528.00			23.90 / 5.97
+06	Angle point			538 25	529.43	8.92		
+25				538 70	533.97	4.73		21.50 / 90 = 23.8°
+50				545 55	539.94	5.61		
+75				552 03	545.92	6.[illegible]1		23.9
+90				555 79	549.5	6.29		23.9 / 19
1+00				558 49	552.56	5.93		30.6 / 7.65
+25				565 53	560.21	5.32		21.51 / 23.7 / 4.5 41
+50 T.P.		567 59		576 17	567.86	8.31		81.6 / 49.5 / 32.1 / 105
+75 T.P.		584.44		587 57	575.51	12.06		6.5 / 85.7 / 8
1+95°	End pipe			585 77 ~~586 49~~	581.62 ~~581.60~~	4.15 ~~4.87~~		
Gr top	W. end cb			589 05	587.54 ~~586.54~~	C.1.51	stk 4' back cb	30.5 / 105 / 1525
" "	E " "			587 73	586.48	C.1.25		30.6 / 105 / 1530 / 306
				593				
T.P.				593 41				

23.90% — 30.6% — STK-TIN 10' Left

F.B. 1688 Pg. 106 Job No. A-154 Division No. Notes Red. Plotted Profile
Survey of Fire Control Trng Ctr. Date Date No.
Survey by Wallace Notes ECW-JM Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. A-154 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Fire Control Trng. Center

Survey by Wallace Noted ECW Date 10-6-53

Map No. ____ Checked A. R. Johnson Date ____

F.B. 1668 Pg. 107

I.N. A-154

STORM DRAIN

FROM C. Basin on access road

TO C.B. in Training Yard

Wallace
Muslin
Mankey
Palmeri

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

STATION	B.S.	H.I.	F.S.	ELEV.

761.298 307 10-51

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.				
T.P.				593 41	Pg. 106			
					Grade	cut		
0+00	Beg. 18" Cor I.P.			8595 ~~587 42~~	581.80	4.15 ~~5.62~~		
+25				588 66	584.02	4.64		
+50				590 90	586.24	4.66		
+75 ⊙				593 41	588.46	4.95		
1+00				596 43	590.68	5.75		
+25 T.P.		602 32		599 81	592.90	6.91		
+50				603 32	595.12	8.20		
+75				606 13	597.34	8.79		
2+00				607 64	599.58	8.06		
+25				608 41	601.80	6.61		
+50				608 53	604.02	4.51		
2+58.1	end 18" Cor I.P.			608 19	604.~~70~~ 74	3.45		
2+61.5	℄ Catch Basin			608 07				
"	10' Lt ℄ C.B.			607 64				
Grade Top Grate of C.B.s				608 20	608.20	set Blue top stk		Grade lowered 0.3'
T.P				610 88				
B.M. "1A"				619 34	B.M. 1A El. 619.32 B.Spk. base of E. leg Water Tower		F.B. 1668-6	

STK-TIN 10' Right

8.9
8
7-2

604.7
581.8
22.9
258'

F.B. 1688 Pg. 108 Job No. A-154 Division No. Notes Red. Plotted Profile
Survey of Fire Control Trng. Ctr. Date Date No. X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		CURVE #1				
0+50 S.D.				590 90	Gutter (3" below plan) Sub GR	CUT
B.C.	Rt			597 1	596.40	C.0.7
	Lt			597 1	596.40	C.0.7
Δ/2	Rt			95 45	594.55	C.0.90
	℄			95 6	594.30	C.1.3
	Lt			96 95	594.80	C.2.15
Δ	Rt			94 65	592.95	C.1.7
"	℄			94 65	592.70	C.1.95
"	Lt			94 85	593.20	C.1.65
Δ/6	Rt			93 85	592.0	C.1.85
	℄			93 7	591.5	C.2.2
Δ/3	Rt			93 25	591.9	C.1.35
	℄			92 65	591.1	C.1.55
	Lt			91 45	590.8	C.0.65
Δ/2	Rt			92 55	591.3	C.1.25
	℄			92 25	591.1	C.1.15
	Lt			91 3	590.9	C.0.4
Δ/2	Rt			91 9	591.9	GR.
				91 5	590.8	C.0.7
EC				91 55	591.1	C.0.45

Profile
No. ____ Notes Red ____ Plotted ____ Job No. A154 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of Fire Comb. Sta. ____
No. ____ Notes Chkd. ____ Checked ____ Survey By ____ Notes EW Date 10-6-53
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1668 Pg. 109

F.B. 1688 PG. 110 Job No. Division No. Notes Red. Plotted. Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

76L298 307 10-51

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STATION	B.S.	H.I.	F.S.	ELEV.	

Profile No. X-Sec. No.

Notes Red____ Plotted____ Job No. A-154 Division No.____
Date____ Date____ Survey of Fire Combat Trg Center
Notes Chkd.____ Checked____ Survey by Wallace Notes____ Date 10-16-58
Date____ Date____ Map No.____ Indexed E.C. Johnson Date____

F.B. 1668 PG. 111

J.N. A-154

FIRE COMBAT TNG. CENTER

STORM DRAIN

FROM

Catch Basin @ 14+03.98 on Access Rd

To

Exist Storm Drain - Biscailuz Center

Wallace
Muslin
Monkey
Palmeri
Ryan

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761298 307 10-51

76L298 307 10-51

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F.B. 1668 PG. 112 Job No. A-154 Division No. Profile
Survey of Fire Combat Trg. Center Notes Red No. Plotted
Survey by Wallace Date Date
Indexed C. Johnson Notes Notes Chkd. Checked
Date Date Date
Notes X-Sec. No.

STORM DRAIN

B.M. R2 El. 493.39 F.B. 1668-10
E-T Top step Conc. Stairs to Sch. Bldg.

STATION	B. S.	H. I.	F. S.	ELEV.		Grade	CUT	
B.M. R-2				493.39				
0+00	Beg. -	Exist S.D.						
+25								
+50								
+75								
1+00								
+25				543.77	↑	36.58	7.19	160.8
+50				542.12	100'	37.83	4.29	125
1+60.8	END PIPE			541.83	↓	538.37	3.46	35.8 5
								1790
Top CB Grade	W. end CB			542.73		542.75	C. 0.18	3' OFF-SET Stk
" " "	E CB			543.74		542.61	C. 1.13	7' "
" "	E end CB			541.39		542.63	F. 1.24	
				540.11				

Profile No.
X-Sec. No.

Notes Red. Plotted Job No. A-154 Division No.
Date Date Survey of FIRE COMBAT TRAINING CTR
Notes Chkd. Checked Survey by WALLACE Notes J MUELLER Date 11-2-54
Date Date Map No. Checked C. Johnson Date

F.B. 1668 Pg. 113

J.N. A-154

FIRE COMBAT TRAINING CENTER

ACCESS ROAD

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.						
B.M. T-46				486.80	B.M.T-46 EL.486.80 FB.1136-30 EASTERN AVE & HAUCK ST WEST CURB C.SPK W.CB. N. P/L HAUCK ST. PROD.					
		FINISH GRADES			18' LT			℄ 18' RT.		
					ELEV.	GRADE	C/F	ELEV.	GRADE	C/F
0+00	℄ INTR. EASTERN AVE									
+74	JOIN PAV.									
1+00					492.8	492.8	Blue Top GRADE	490.8	490.8	Blue Top GRADE
+25 T.P				495.50	495.3	495.3	"		47~~2.3~~ 3.2	"
+50.54 B.C					98.4	498.0	C.0.4	96.2	495.8	C.0.4
+68.4 B.V.C					500.45	499.8	C.0.65	98.2	497.8	C.0.4
+88.4					502.15	501.8	C.0.35	501.4	499.7	C.1.7
2+08.4					503.75	503.5	C.0.25	502.45	500.5	C.1.95
+26.33 E.C. T.P				504.82	05.25	504.9	C.0.35	503.35	503.0	C.0.35
+48.4 E.V.C.					06.1	506.1	Blue top	05.15	504.8	C.0.35
+75									506.9	
3+00				2498 →	8.7	Grade 508.8		08.7	508.7	B. Top
+50 T.P				514.23				12.1	512.1	" "
4+00					515.5	515.5	Blue Top	515.5	515.5	"
+50									518.8	
5+00					22.2	522.2	"	22.2	522.2	"
+50 T.P				523.61					525.6	

F.B. 1668 PG. 114 Job No. 4-154 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of FIRE COMBAT TRNG. CTR. Date ____ Date ____ No. ____ X-Sec. ____
Survey by WALLACE Notes J. MUSLIN Notes Chkd. ____ Checked ____
Indexed C. Johnson Date ____ Date ____ No. ____

76L298 307 10-51

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726 LOS ANGELES COUNTY
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STATION	B. S.	H. I.	F. S.	ELEV.	18' LT. ELEV.	18' LT. GRADE	18' LT. C/F	18' RT. ELEV.	18' RT. GRADE	18' RT. C/F
6 + 00					529.0	529.0	Blue Top	529.25	529.0	C-0.5
+ 50									532.4	
T.P. 7 + 00				533 00	536.65	535.7	C-0.95	536.2	535.7	C-0.[illegible]
+ 50									539.1	
T.P. 8 + 00				542 44	542.9	542.5	C-0.4	542.85	542.5	C-0.[illegible]
+ 50									545.9	
9 + 00					549.2	549.2	Blue Top	549.2	549.2	Blue Top
T.P. + 50				551 80					552.6	
10 + 00					556.4	556.0	C-0.4	554.5	556.0	F.1.5
10 + 13.53						556.9			556.9	
T.B.M				558 45	T.B.M. El. 558.48 Top Fire Hyd.					

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. A-154 Division No. ____
X-Sec. Date ____ Survey of [illegible] Tong. Cte
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes Moseley Date 11-2-53
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1668 Pg. 115

B. 1668 Pg. 116 Job No. A154 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		

ATLANTIC

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F.B. 1668 Pg. 117

76L298 307 10-51 .85

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4.25 726 LOS ANGELES COUNTY ENGINEERING BLDG.

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822

STATION	B. S.	H. I.	F. S.	ELEV.						
	FIN GRADES - Access Road									
T.B.M. "B"				576 96	T.B.M.-"B" - El. 576.96 F.B. 1668-66 outer COR of walk N.E. Cor Forester & Fire Warden Bldg. - 6'N & 6'E - NE COR					
	Left Side			℄			RIGHT SIDE			
	Elev	BURM Grade		Elev	SUB-Grade		Elev	BURM GRADE		
B.C. 18+44.51	57485	574 ~~85~~ .25-Sub GR. (No burm)	C.O.65	574 65	574.5	C.O.15	75.85	575.85	Blue top	
19+00	79.9	79.9	Blue top	79 3	79.1	C.O.2		80.4	" "	
+50		84.0	" "	83.45	83.2	C.O.25	83.6	83.5		Not set
T.P. 20+00	584.15 87.9	87 ~~4~~ 9	" "	86 6	87.1 ~~87.7~~	F.O.5	88.4	88.4 ~~87.9~~	B. Top	
+50	90.5	90 ~~0~~ 5	" "	89 4	89.7 90.3	F.O.3	91.0	91.0 90.5	" "	
21+00	91.9	91 9 91 ~~1~~	" "		90.6 91.3			92.1 ~~91.6~~	" "	
E.C. 21+62.74		91.3 ~~90.8~~			90.5 91.07			91.8 ~~91.3~~		
+79.5		90.2						90.1		
22+045		87 5						~~89.6~~		
+48		86 12								

F.B. 1668 PG. 118 Job No. A154 Division No. Fire Combat Trng Ctr Notes Red. Plotted Date Notes Chkd. Checked Date Profile No. X-Sec. No.

Survey of Survey by Wallace Notes ECW Date

Indexed C. Johnson Date

F.B. 1668 Pg. 119

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8320 Division No. ____

Survey of Biscailuz Center

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Wallace Notes ECH Date 12-8-52

Map No. ____ Indexed C. Johnson Date ____

BISCAILUZ CENTER

GRADING STKS.

AREA - Rear of Barracks
Juvenile Area

STATION	B.S.	H.I.	F.S.	ELEV.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.-"A"					T.B.M. "A" El. 53262 F.B. 1668-7 "□" West of East gate post N.E Cor. of Biscailuz Ctr.	
	Grading - Area Westerly of Boys Barracks					
					Elev. (Contour)	
2+50	Grade				529.0	Blue top
"		(29.5')		528.3	527.0	C.1.3
2+25	Grade	(46')		29.9	530.0	F.0.1 (B. Top Grade)
"		27.5'		29.10	525.0	C.4.1
2+00		51.0'			535.0	Blue Top
"		(44.5')			530.0	"
		(31.5')		529.8	525.0	C.4.8
1+50		(50.5)			535.0	
"		(41.5)		31.5	530.0	C.1.5
1+00		49.5			535.0	
		39.5		33.4	530.0	C.3.4
T.P				534.26		
+50		(51.0')	N. set		540.0	
		47.0	"		535.0	
	Grade line	37.5'		535.50	530.0	C.5.5
0+00	(Grade)	47.0			540.0	B. top
	Grade line	(35.5)		537.9	530.0	C.7.9
0-50		(42.5)		540.5	540.0	C.0.5

T.P. 537.97 1x2 Top 13

F.B. 1668 PG. 120 Job No. 4154 Division No. Notes Red. Plotted Profile
Survey of Biscailuz Ctr Date Date No.
Survey by Wallace Notes FCW Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8320 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Biscailuz Dr

Survey by Walled Notes FCW Date 12-10-53

Map No. ____ Indexed C. Johnson Date ____

F.B. 1668 Pg. 12

GRADES FOR Conc. Gutter
Rear of Barracks Area

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 10-51

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.				
					B.M."C" El 506.10 1668-8			125'S of N.E.Cor Juvenile Area
B.M."C"				506 10	B.spk on cb. opp. P.P.# 681005E			
T.P.				511 94				
					Flow Line GR.	CUT	Outside edge of Gutter	
0+00	℄ Catch Basin			511 62	509.~~32~~ .77	~~2.30~~ 1.85	511.00	
+11				511 94	509.~~36~~ .79	2.~~58~~ .15	511.00	C.0.94
+20				11 84	509.~~40~~ .81	2.~~44~~ .03	511.00	C.0.84
+45				11 52	509.~~50~~ .86	~~2.02~~ 1.66	511.00	C.0.52
+70				10 79	509.~~60~~ .91	~~1.19~~ 0.88	511.00	F.0.21
+95				10 81	509.~~70~~ .96	~~1.11~~ .85	511.00	F.0.19
1+20				10 83	~~509.80~~ 510.01	~~1.03~~ .82	511.00	F.0.17
+45				10 84	~~509.90~~ 10.06	0.94 .78	511.00	F.0.16
+70				10 81	510.~~00~~ .11	0.~~81~~ .70	511.00	F.0.19
+95				10 83	510.~~10~~ .16	0.~~73~~ .67	511.00	F.0.17
2+25				10 53	510.~~20~~ .22	0.31	511.00	F.0.47
+45				10 68	510.30	0.38	511.00	F.0.32
+70				10 92	510.40	0.52	511.00	F.0.08
2+92	end			11 16	510.49	0.67	511.00	C.0.16
B.M.C				506 10	Shown above			

0.20%

2.25
.2
.450

510.22
-.45
09.77

Profile No. ___ Plotted ___ Date ___ Notes Red. ___ Date ___ Notes Chkd ___ Date ___ Notes ___ Date ___ X-Sec. ___ No. ___

Job No. A154 Division No. ___ Survey of Biscailuz Ct. Survey by ___ Notes E.C. Walker Indexed C. Johnson

Pg. 122 11.68

Notes Ck'd by RES 7-54	Survey of Fire Combat Trng. Ctr.	F. B. 1668 Pg. 123
Map No.	W. O. 7524 Tape No. 0138 St'd. 68 °F	
Office Work	Surveyed by Wallace	
Checked	Notes ECW Date 7-6-54	
Date	Indexed C. Johnson 7-12-54	

J. N. 7524.04

FIRE COMBAT TRAINING CENTER

PLOT PLAN

Wallace
Mankey
York
Bradock

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
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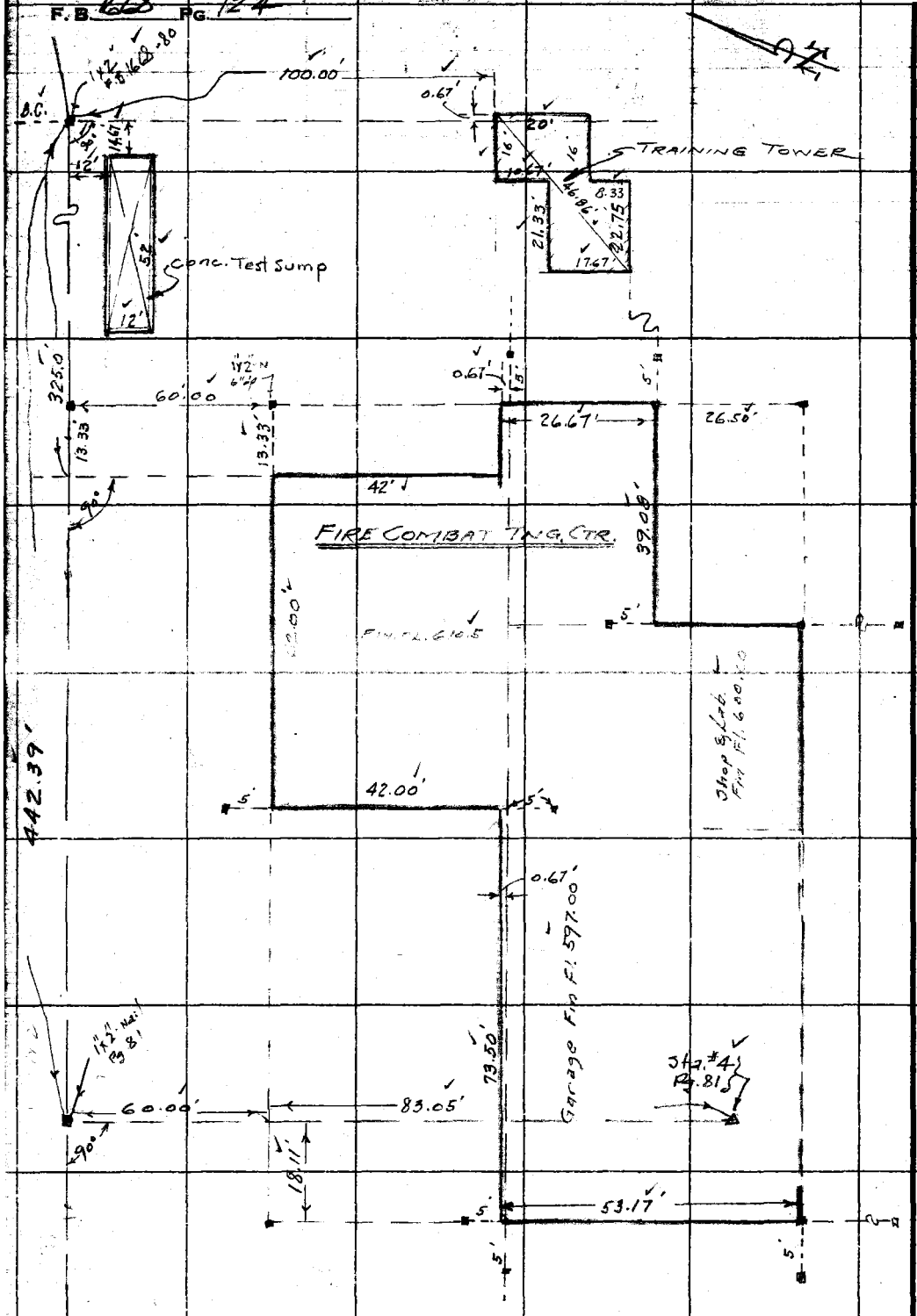
76F3098 247 4-53

F.B. 668 PG. 124



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F. B. 1668 Pg. 125

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 7524.04 | Division No.
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Fire Combat Training Center
Survey by Wallace Notes E.W Date 7-6-54
Map No. Indexed Johnson Date

JN 7524.04

FIRE COMBAT TRAINING CENTER

T.B.Ms

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

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761298 307 8-53

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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F. B. 1668 Pg. 126 Job No. Division No. Profile
Survey of Fire Combat Trg Ctr
Survey by Wallace Notes ECW
Indexed E. C. Johnson Date
Plotted Date No.
Notes Red. Date X-Sec.
Notes Chkd. Checked
Date Date No.
Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. 1A El. 619.32 F.B. 1668-6
B.M. 1A				619 32	Boat Spk. in conc. pillar East leg Water tower
T.P.				6 30	
(Set) T.B.M. "F1"				610 50	T.B.M. "F1" 1" I.P. on edge of Road 100'± NE Water Tower
(Set) T.B.M. "F2"				608 01	T.B.M. "F2" L&N. S. end of Catch basin 150' E. combat Trg Ctr Bldg
T.P.				606.91	
(Set) ~~T.B.M. "F3"~~				~~600 00~~	T.B.M. "F3" El. Conc. ~~F.H. 40± SE of SE Cor. of Fire Comb. Trg Bldg.~~
T.P.				606 18	
T.P.				611 41	
B.M. 1A				619 33	B.M. 1A El. 619.32 Shown above

Notes Ck'd by KEJ 7-54	Survey of Biscailuz Center
Map No.	W. O. 7710 Tape No. Std. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 7-7-54
Date	Indexed C. Johnson 7-12-54

F. B. 1662 Pg. 127

J. N. 7710.02

BISCAILUZ CENTER

Addition To Communications Bldg.

PLOT PLAN

Wallace
Maneker
York
Bradock

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOSS 247 4-53

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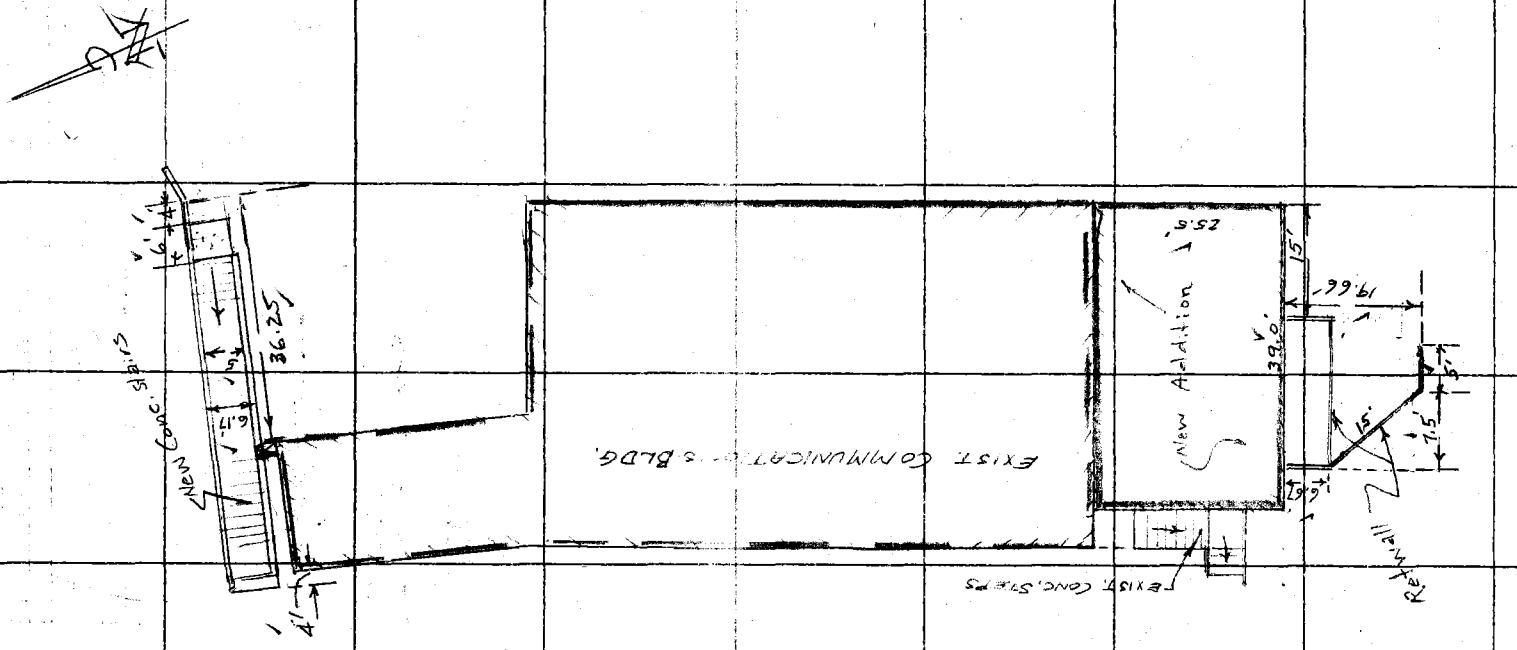

F.B. 1668 PG. 128

Notes Ck'd by
Map No.
Office Work
Checked R L J
Date 10-1-54

Survey of Fire Comb. Tr. Std.
W. O. 752404 Tape No. Sr'd. °F
Surveyed by A.N. Helstrom
Notes A.N.H. Date 9-1954
Indexed A. C. Johnson 9-30-54

F. B. 1668 Pg. 129

A.N. Helstrom
A.S. Curtis
A.C. Guzado
W.E. Deane

Giatti and Inbrams N.Y. Cleveland

J.N. 7524.04
FIRE COMBAT TRAIN. STD.
Location of TRANSFORMER - OIL and
BUTANE Bldg. Also Underg'd. Gas
Storage Tank.

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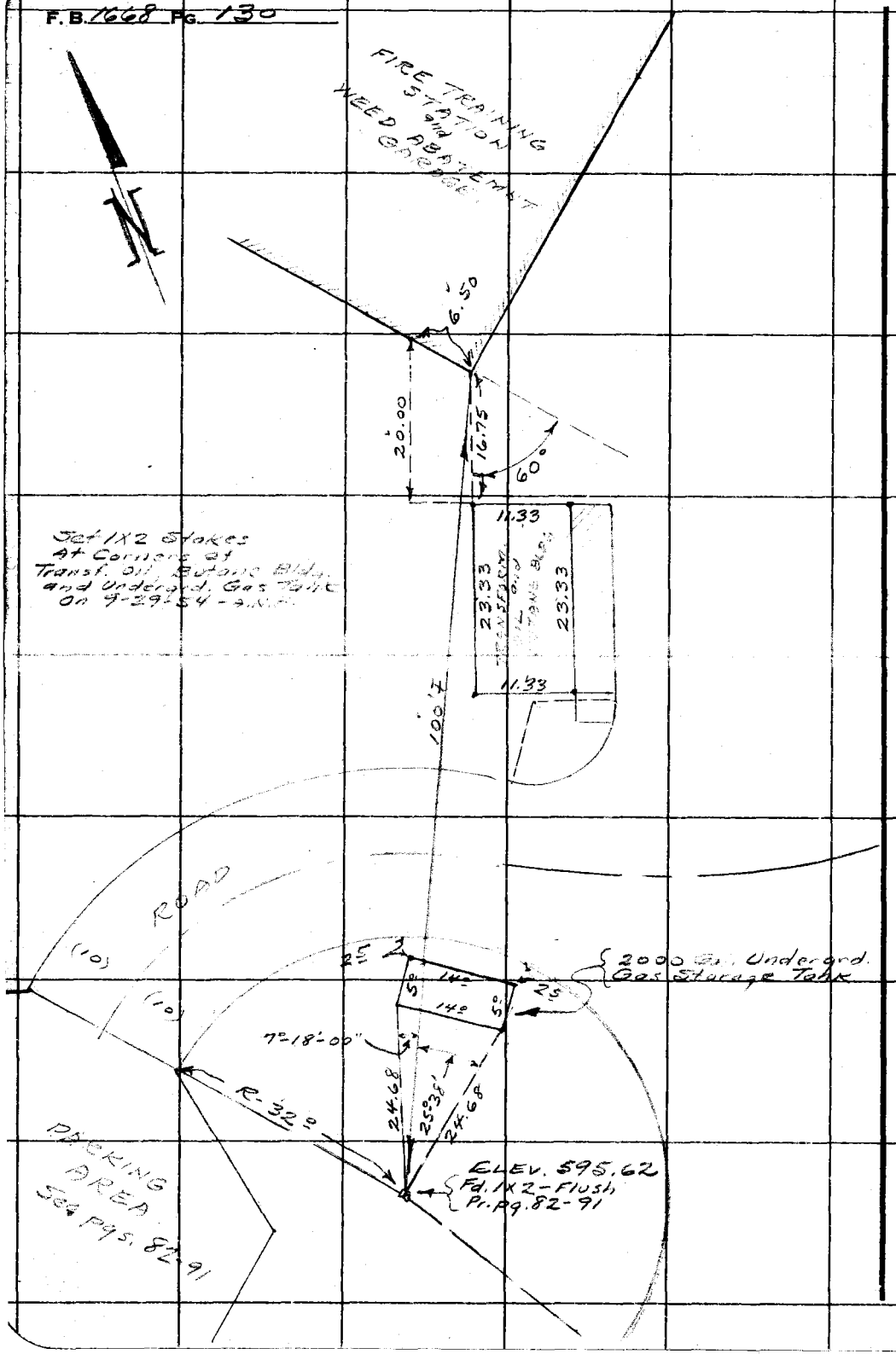
76F3095 SAE #247. 8-54

F.B. 1668 PG. 130



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fire Com Tr. Center
W. O. 7524.04 Tape No. St'd. °F
Surveyed by A.N. Hellstrom
Notes Curtis Date 9-1954
Indexed C. Johnson

F. B. 1668 Pg. 131

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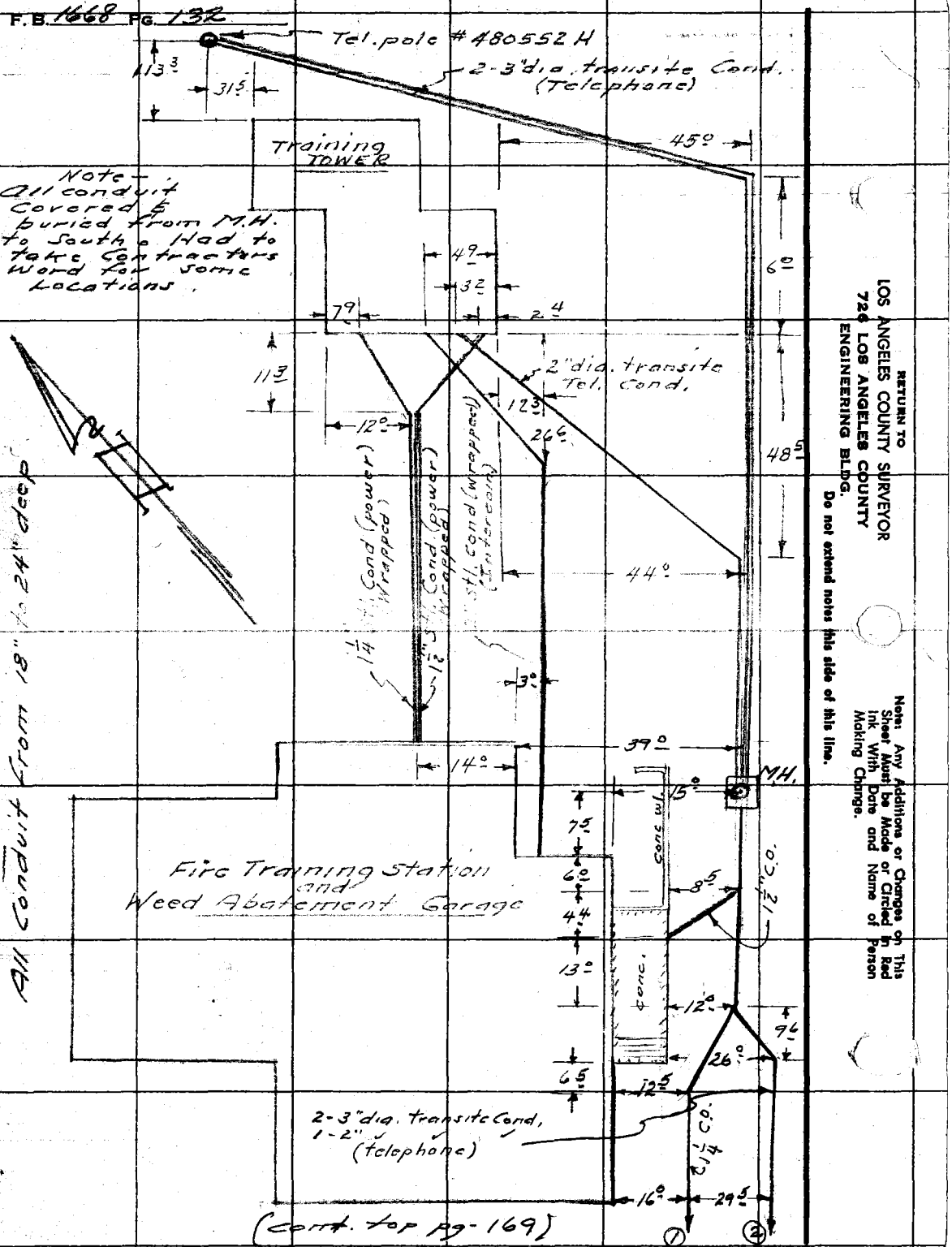
J.N. 7524.04
Fire Combat Training Center
Location of
Underground Elect. & Tel. Conduit.

Party—
Hellstrom
Curtis
Guzado
Deane

76F3098 247 4-53

F.B. 1668 PG. 13R



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STATION	B. S.	H. I.	F. S.	ELEV.		
			J.N. 7524.04			
		Fire Combat Training Center.				
		Elev's for Combat Trn. Bldg.				
B.M.# 1-A				619.32	B.M.# 1-A El. 619.32 FB. 1668-6 Bt. spk. in	
	0.21	619.53			conc. pillar E. Leg Water tower	
T.P.			11.94	607.59	T.P.	
	0.41	608.00				
T.P.			9.22	598.78	T.P.	
	0.59	599.37				
			3.62	595.75	S.E. Cor. bldg. - Set 1x2 (Blue Top)	
			3.62	595.75	N.E. " " - Set Mark.	
			2.87	596.50	bot. of ∡ irons S. side S.E. door	
TP			3.30	596.07	TP	
	6.34	602.41				
TBM# F-3			2.41	600.00	TBM# F-3 El. 600.00 FB. 1668 pg. 126	

Profile Notes Red. ____ Plotted ____ Job No. 7524.04 Division No. 10 F. B. 1668 Pg. 133
No. ____ Date ____ Date ____ Survey of Fire Combat Training Ctr
X-Sec. Notes Chkd. RLT Checked ____ Survey by Hellstrom Notes A.S.C. Date 9-1-54
No. ____ Date 10-1-54 Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1668 Pg. 34 | Job No. 752404 | Division No. 10 | Notes Red. | Plotted | Profile

Survey of Fire Combat Training Ctr. | Date | Date | No.

Survey by Hallstrom | Notes A.S.C. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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Notes Ck'd by	Survey of Fire Combat Tng. Ctr.
Map No.	W. O. 7524.04 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 10-20-54
Date	Indexed A. C. Johnson 10-25-54

F. B. 1668 Pg. 135

J. N. 7524.04

FIRE COMBAT TRAINING CENTER

Location of 4" Sewer Line
from Fire Combat Tng. Ctr. Main Bldg.
To Exist 8" Sewer Line in Biscailuz Center

Wallace
Mankey
York
Bradoch

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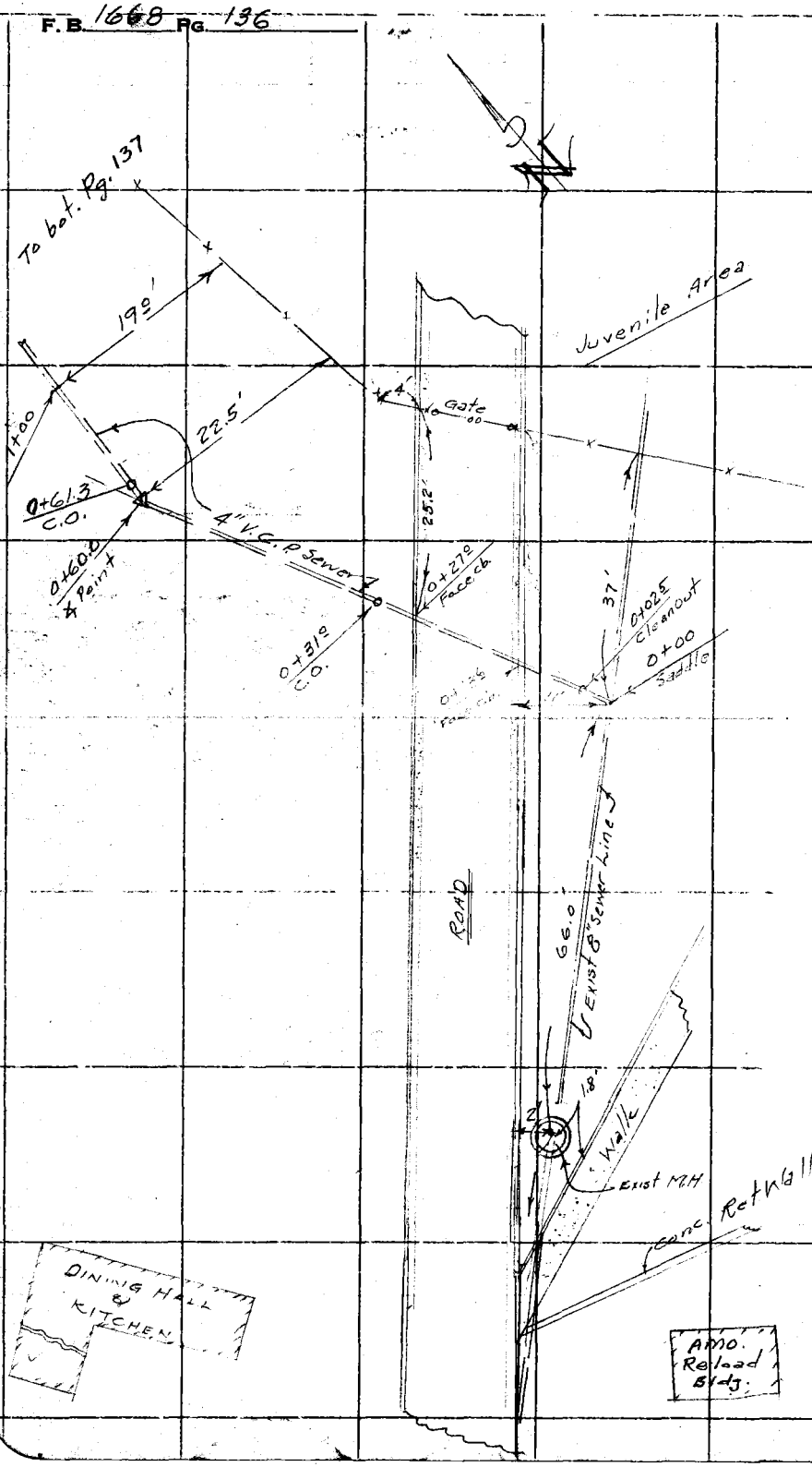
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1668 Pg. 136



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F.B. 1668 Pg. 137

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fire Control 49 Ch
W. O. 7574.24 Tape No. St'd. °F
Surveyed by Wallace
Notes ECW Date 10-20-54
Indexed A. C. Johnson

To bot. Pg. 138

4+75

4+59 C.O.

3+57.7 C.O.

2+82.0 Small angle in alignment

2+58.8 C.O.

Sewer

Chain Link Security Fn.

2+38 — 135'

4" V.C.P.

Juvenile Area

1+60.0 C.O. — 155'

1+24.2 Small Angle — 17.0'

1+00 — 19.0'

Fr. top Pg. 136

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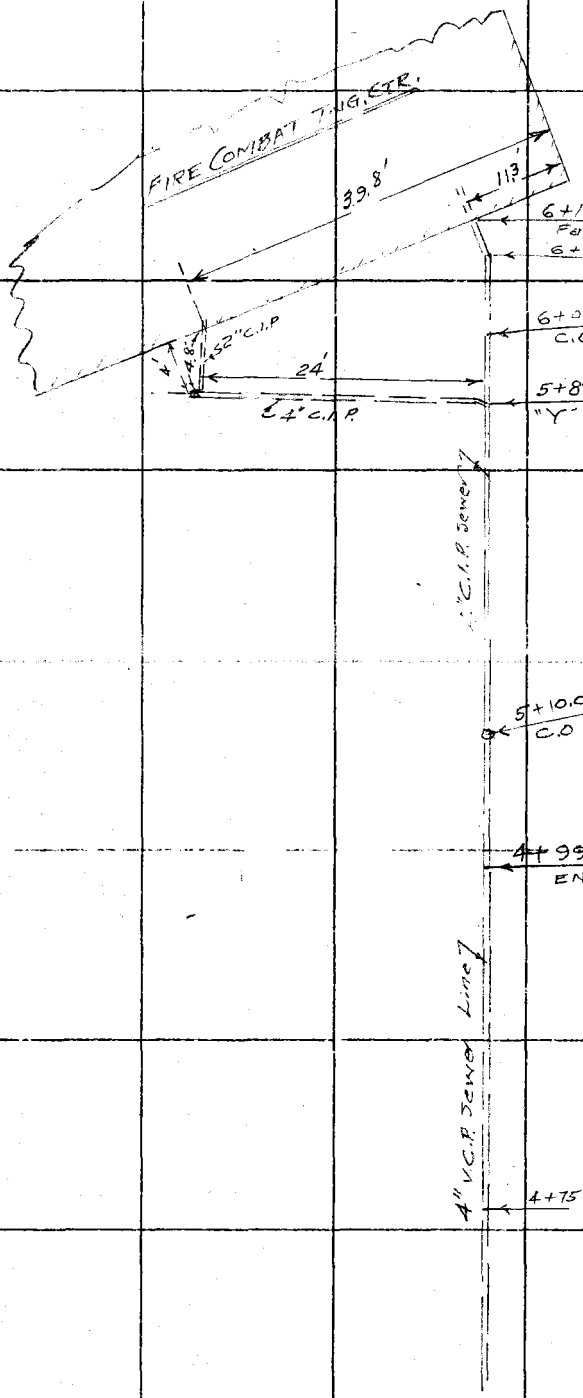
F. B. 1668 Pg. 138



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F. B. 1668 Pg. 139

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No 7524.04 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Fire Combat Training Center

Survey by Wallace Notes ETM Date 10-20-67

Map No. ____ Indexed ~~A. G. Johnson~~ Date ____

J.N. 7524.04

Fire Combat Training Center

Profile of Existing Sewer line as built

(Sketch on pg. 136)

Wallace
Monkey
York
Braybach

STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M."Q" El. 471.09	F.B. 1668 - 10
B.M."Q"				471.09	L&T in cb. at North Tip of Star of Traffic Circle	
T.P.	6.20	477.29	~~0.54~~	~~476.75~~	P.K.	
	11.08	487.83	0.54	476.75		
0+00 Beg	Gr. elev 4" V.C.P. Sewer -		1.4	486.43	Saddle of exist 8" V.C.P. Sewer	
"			5.94	481.89	Top " " " " "	
0+13			2.95	484.38	" " " 4" " "	
T.P.			0.48	48~~6~~7.35	P.K.	
	12.01	49~~8~~9.36				
0+13.5			10.91	48~~7~~8.45	on cb. east side rdwy	
"			11.23	48~~7~~8.13	in Gut. " " "	
0+25			12.10	48~~6~~7.26	Top of exist 4" V.C.P. Sewer	
0+27			9.94	48~~8~~9.42	in Gut West side rdwy	
"			9.42	48~~8~~9.94	on cb. " " "	
0+31		Gr. elev	8.7	4~~8~~90.[illegible]6		
"			10.07	48~~7~~9.[illegible]9	on exist 4" V.C.P. Sewer below Clean out	
"			9.19	4~~89~~90.17	" top of clean out	
T.P.			2.89	49~~1~~6.47	on bell	
	11.52	50~~6~~7.99				

F. B. 1668 Pg. 140 Job No. 75240 Division No. Notes Red. Plotted Profile
Survey of Fire Combat Training Center Date Date No. X-Sec.
Survey by Wallace Notes E.T.M. Clr. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
TP				49~~8~~6.47	on bell pg. 140	
	11.52	50~~6~~7.99				
0+50	Gr. elev.		6.6	50~~0~~1.39		
"			8.26	49~~8~~9.73	on exist 4" VCP sewer	
0+61.3	Gr. elev.		2.0	50~~4~~5.99		
"			4.85	50~~2~~3.14	" " " " " below clean	
"			3.19	50~~3~~4.80	" top of clean out	
TP			0.07	50~~6~~7.92	on bell	
	11.83	51~~8~~9.75				
1+00	Gr. elev.		4.1	51~~4~~5.65		
"			7.35	51~~1~~2.40	" exist 4" VCP sewer	
TP			0.30	51~~8~~9.45	stake	
	11.11	5~~29~~30.56				
1+50	Gr. elev.		2.4	52~~7~~8.16		
"			5.24	52~~4~~5.32	" exist " " "	
1+60	" "		0.1	5~~29~~30.46		
"			2.42	52~~7~~8.14	" " " " " below CO.	
T.P.			0.75	52~~8~~9.81	on top of CO.	
	11.16	5~~39~~40.97				
2+00	Gr elev		+1.1	54~~4~~2.0	hand level shot	
"			1.15	53~~8~~9.82	on top exist 4" VCP sewer	

Profile Notes Red. ____ Plotted ____ Job No. 75240A Division No. ____ F. B. 1668 Pg. 141
No. ____ Date ____ Date ____ Survey of Fire Comm. [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Wallace Notes E.T.McL. Date 10-20-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		5~~39~~40 97				
T.P.	11 47	55~~4~~2 04	0.40	5~~39~~40.57	high pt. conc. Gut.	
	12.11	56~~2~~3 97	0.18	55~~0~~1.86	1x2	
2+50		Gr. elev.	8.9	55~~4~~5.07		
"			11.72	55~~1~~2.25	on exist. 4" V.C.P. Sewer	
2+58.8		Gr. elev.	6.5	55~~6~~7.47		
"			9.68	55~~3~~2.29	" " " " "	below C.O.
"			8.01	55~~4~~5.96	on "	"
2+82		" "	1.6	56~~1~~2.37		
"			3.83	5~~59~~60.14	" " " " "	
3+00			0.53	56~~1~~3.44	" " " " "	
T.P.			0.17	56~~2~~3.30	on bell	
	11.65	57~~4~~5.45				
3+00		Gr. elev.	9.5	56~~4~~5.95		
3+50		" "	0.8	57~~3~~4.65		
"			2.86	57~~1~~2.59	on top exist 4" VCP Sewer	
3+57.7		Gr. elev.	+0.3	57~~4~~5.75	hand level shot	
"			1.61	57~~2~~3.84	on top exist 4" VCP Sewer	
T.P.			0.08	57~~4~~5.~~67~~37	on C.O.	

F. B. 1668 PG. 142

Job No. 75-[illegible] Division No. Notes Red. Plotted Profile

Survey of Fire Combat Training Center Date Date No.

Survey by Wallace Notes E. Tm. Sr. Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

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Profile Notes Red. Plotted Job No. Division No.
No. Date Survey of
X-Sec. Notes Chkd. Date Survey by Noted
No. Date Checked Date Map No. Indexed Date

F. B. 1668 Pg. 143

STATION	B. S.	H. I.	F. S.	ELEV.		
TP				5.37 574.69	on C.O. pg. 142	
	11.70	8.07 586.37				
4+00		Gr. elev	5.8	580.57		
"			8.30	578.07	on top exist 4" V.C.P. sewer	
4+50			3.56	3.51 582.81	" " " " " "	
	5.0	Gr. elev.		8.51 587.81		
4+59			3.12	583.25	" " " " " " below C.S.	
	4.0	" "		587.25		
5+00			2.14	584.23	" " of beg. 4" Cast Iron pipe	
"	2.5	" "		7.4 586.7		
T.P.			1.96	5.11 584.41	on bell	
5+10	10.63	594.74 595.04				
"		Gr. elev	7.7	8.04 587.34		
"			10.54	584.50	on top of exist 4" C.I.P. Sewer below C.S.	
5+15.4		" "	7.3	8.44 587.74		
"			10.34	5.40 584.70	" " " " " " "	
5+50		Gr. elev.	2.6	3.14 592.44		
"			6.82	588.22	" " " " " " "	
5+89		Gr. elev.	1.0	594.64	at Y	
"			3.40	2.34 591.64	on top " " " " " "	
T.P.			2.72	3.02 592.32	on Y	

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				593.02 ~~592.32~~	on "Y" Pg. 143	
	11.66	604.68 ~~603.98~~				
5+89			10.64	594.04 ~~593.34~~	2' left on top exist 4" C.I.P. sewer.	
"			9.74	594.94 ~~594.24~~	26' " " " " " " "	
6+00		Gr. elev	8.7	595.98 ~~595.28~~		
"			11.80	592.88 ~~592.18~~	on top exist 4" C.I.P. sewer below C.O.	
6+05.3			11.43	593.25 ~~592.55~~	" " " " " "	
6+08.2			7.49	597.19 ~~596.49~~	" " " " " "	
T.P.	10.02	614.30 ~~613.30~~	0.40	604.28 ~~603.58~~	1x1	
T.P.	10.48	623.43 ~~622.43~~	1.35	612.95 ~~612.25~~		
B.M. 1A			4.08	619.35 ~~618.65~~	B.M. 1-A El. 619.32	F.B. 1668-6

F. B. 1668 Pg. 144
Job No. 7524.04 Division No. Notes Red. Plotted Profile
Survey of Fire Combat Training Center Date Date No.
Survey by Wallace Notes E.T.M. Jr. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Fire Combat Training Center
Map No.	W. O. 7524.04 Tape No. Std. °F
Office Work	Surveyed by Wallace
Checked	Notes E.T. McK. Date 10-21-54
Date	Indexed A. C. Johnson

F. B. 1668 Pg. 145

J.N. 7524.04

Fire Combat Training Center

Location of Water Lines

Wallace
Mankey
York
Bradoch

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ENGINEERING BLDG.

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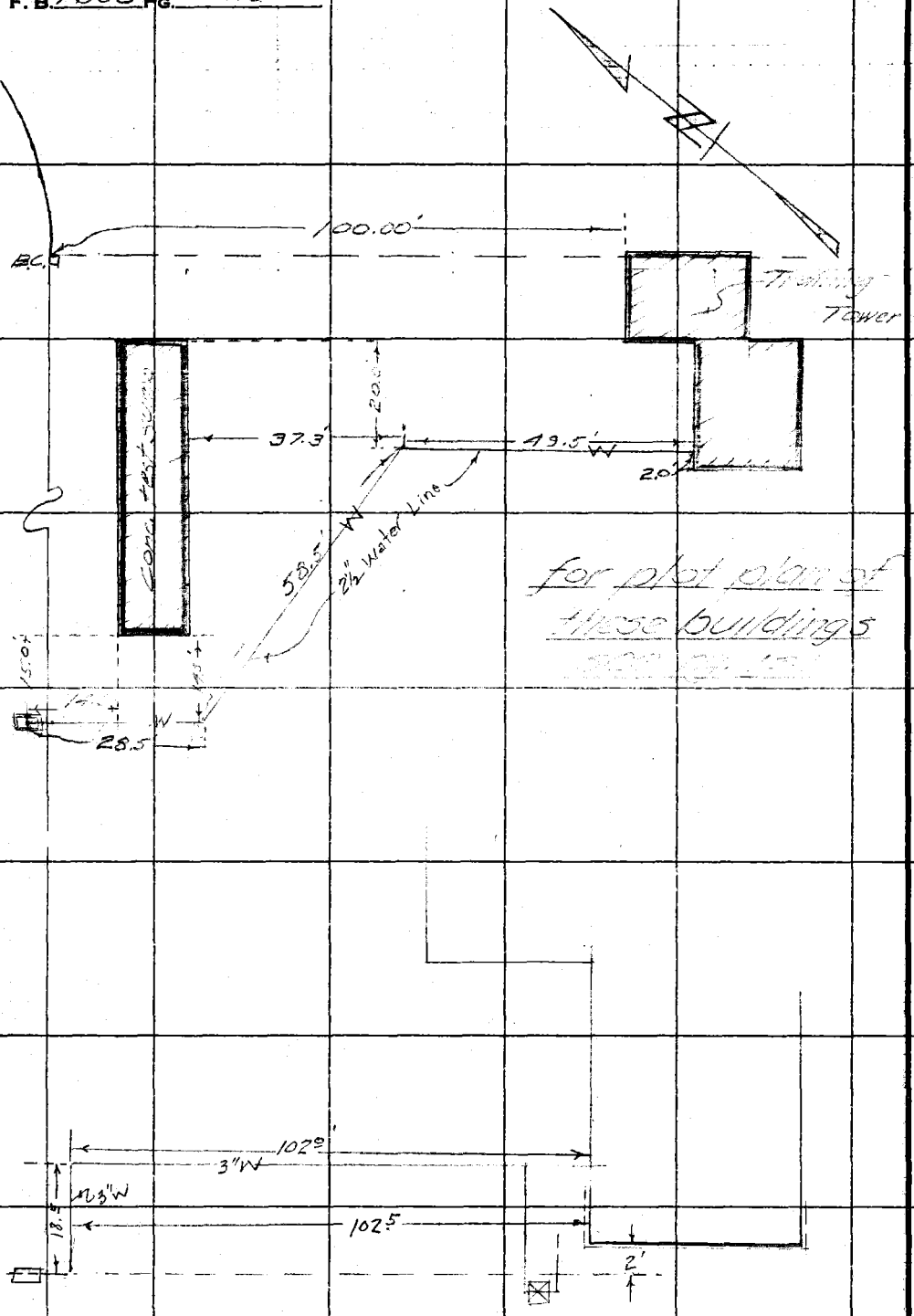
F. B. 1668 PG. 146



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F. B. 1668 Pg. 147

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 7524.04 Topo No. 3rd. of
Surveyed by Wallace
Notes ECK Date Oct. 19, 54
Indexed E. C. Johnson
11-19-34

J. N. 7524.04

FIRE COMBAT TRAINING CENTER

SPRINKLER SYSTEM

Wallace
Mankey
York
Bradoch

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7575OSS 247 4-58

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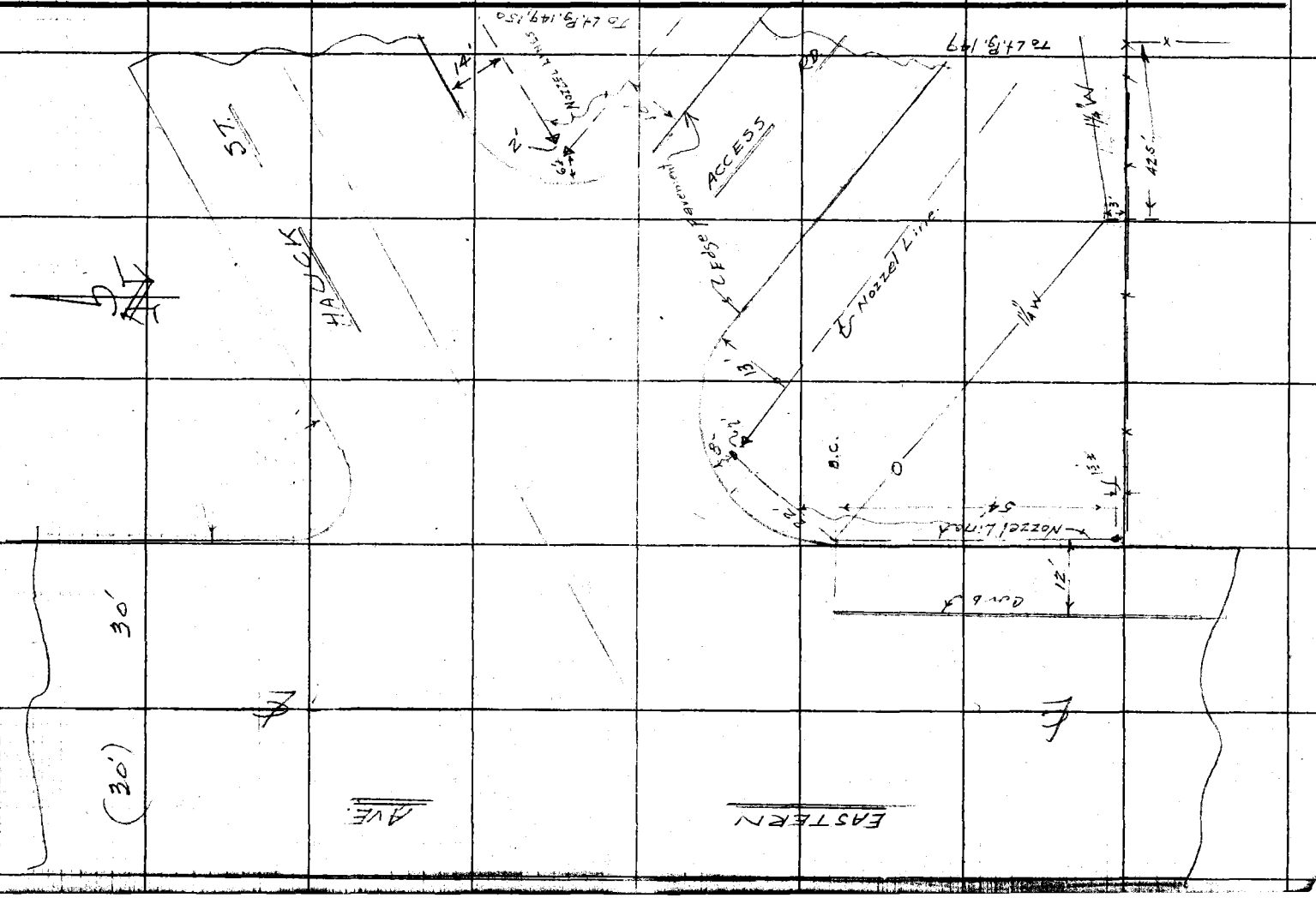
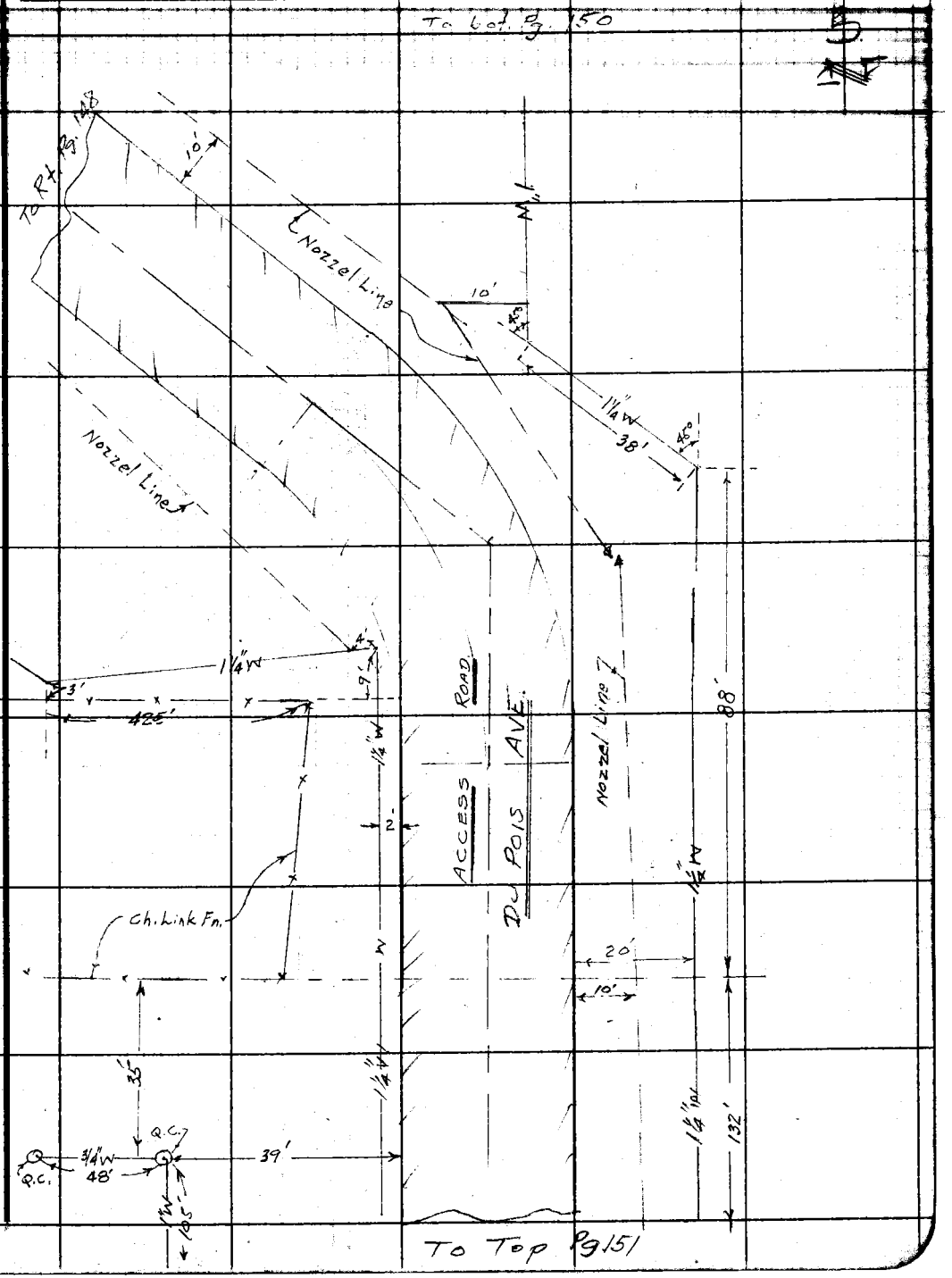


Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 7524.04 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 10-28-54
Date	Indexed A. C. Johnson

F. B. 1668 Pg. 149



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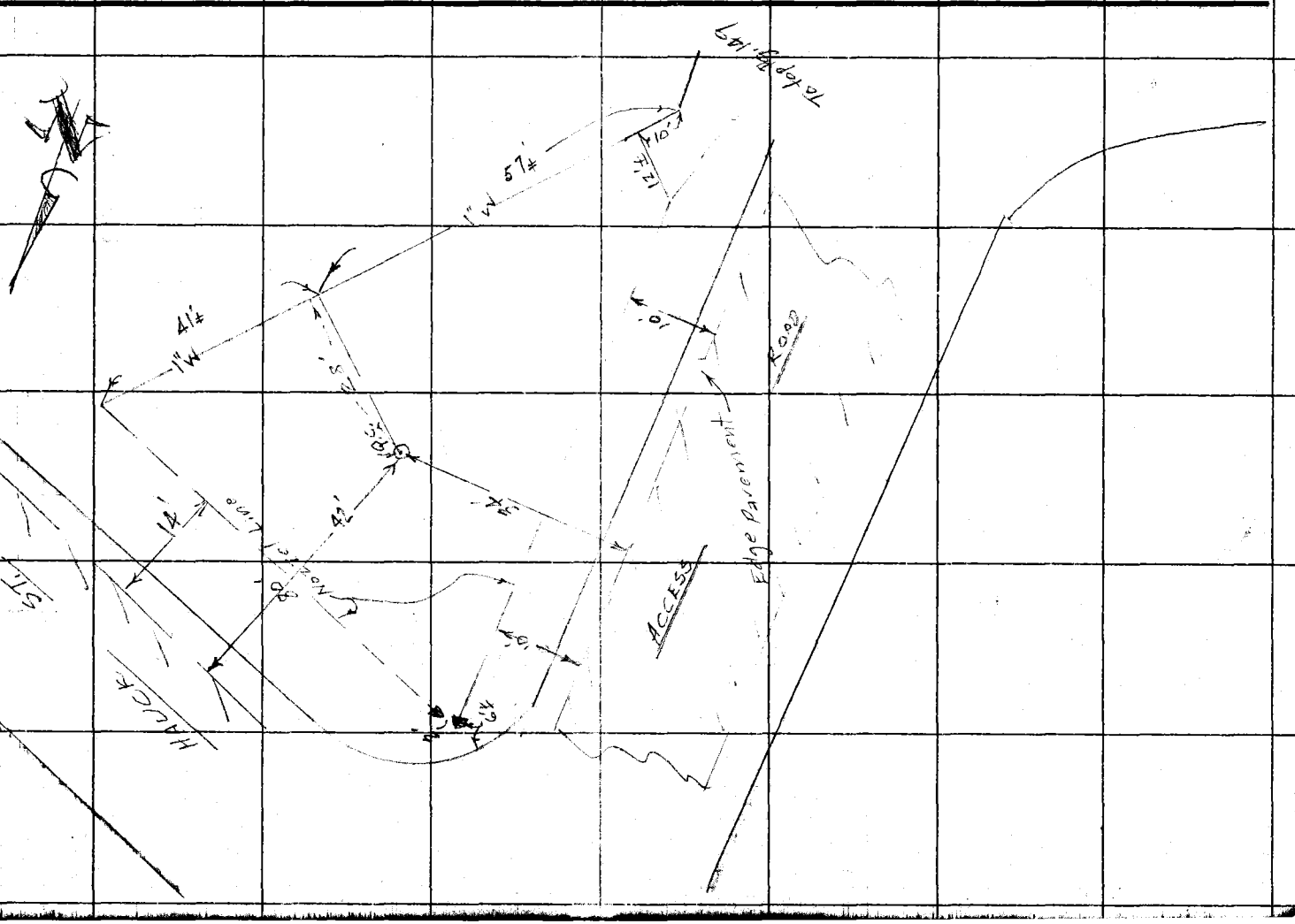
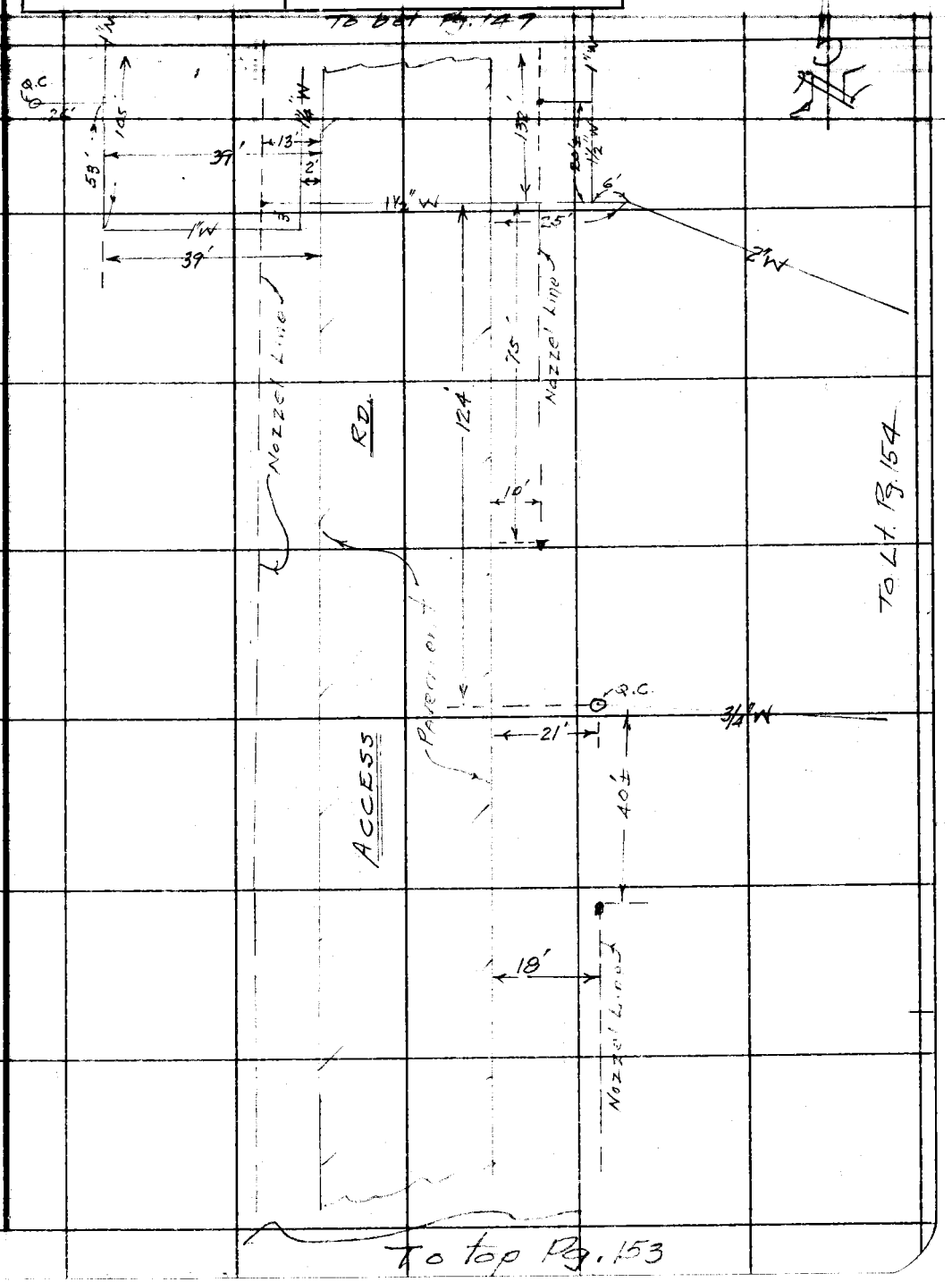
Do not extend notes this side of this line.



F.B. 1668 PG. 159

Notes Ck'd by	Survey of Pipe Connection Sprinklers
Map No.	W. O. 7525-04 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 10-28-54
Date	Indexed C. Johnson

F. B. 1668 Pg. 151



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726 LOS ANGELES COUNTY
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76F3095 S&E #247. 8-54

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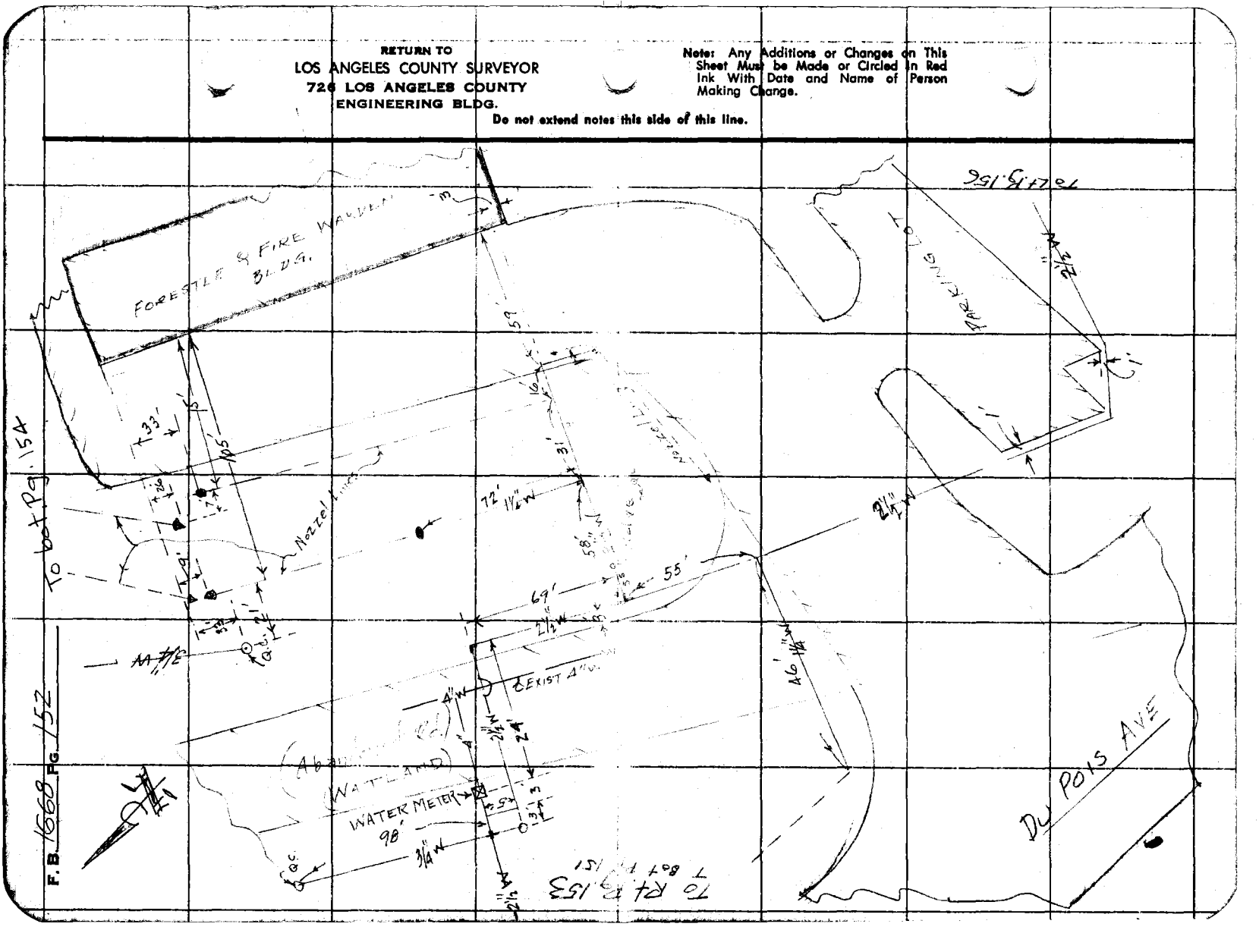
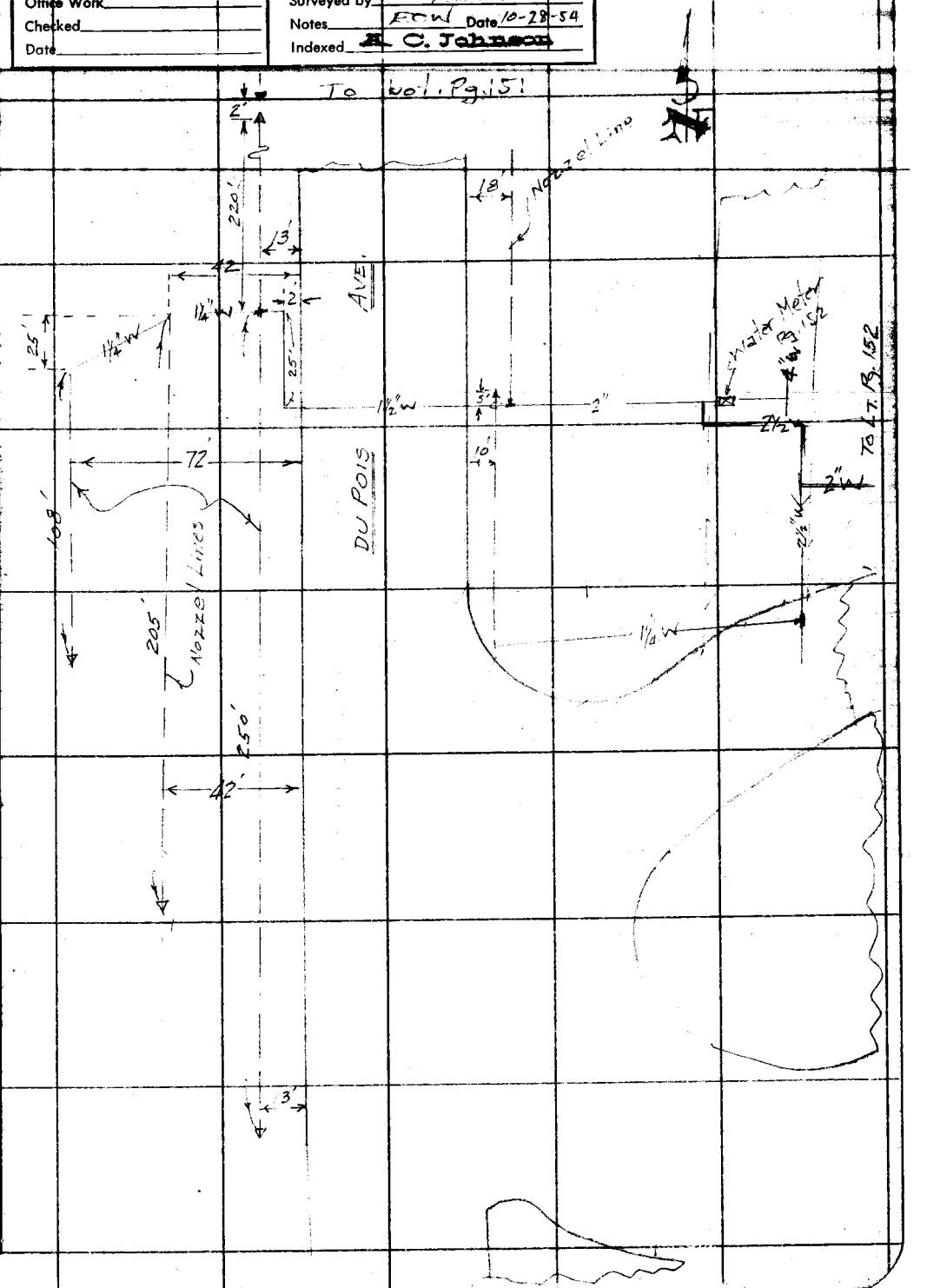


Notes Ck'd by	Survey of Fire Combat Ing - Sprinklers
Map No.	W. O. 752404 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 10-28-54
Date	Indexed A. C. Johnson

F. B. 1668 Pg. 153



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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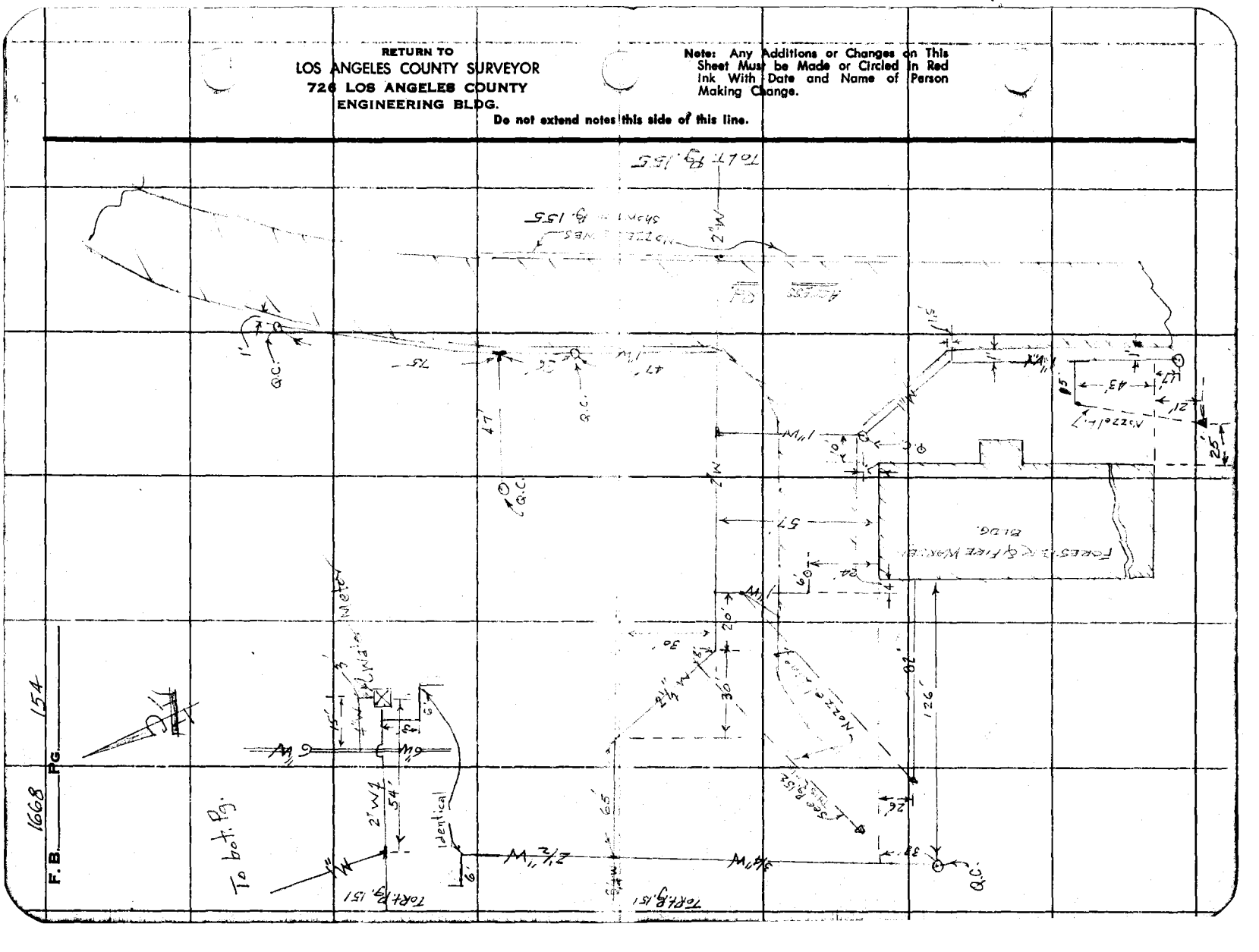
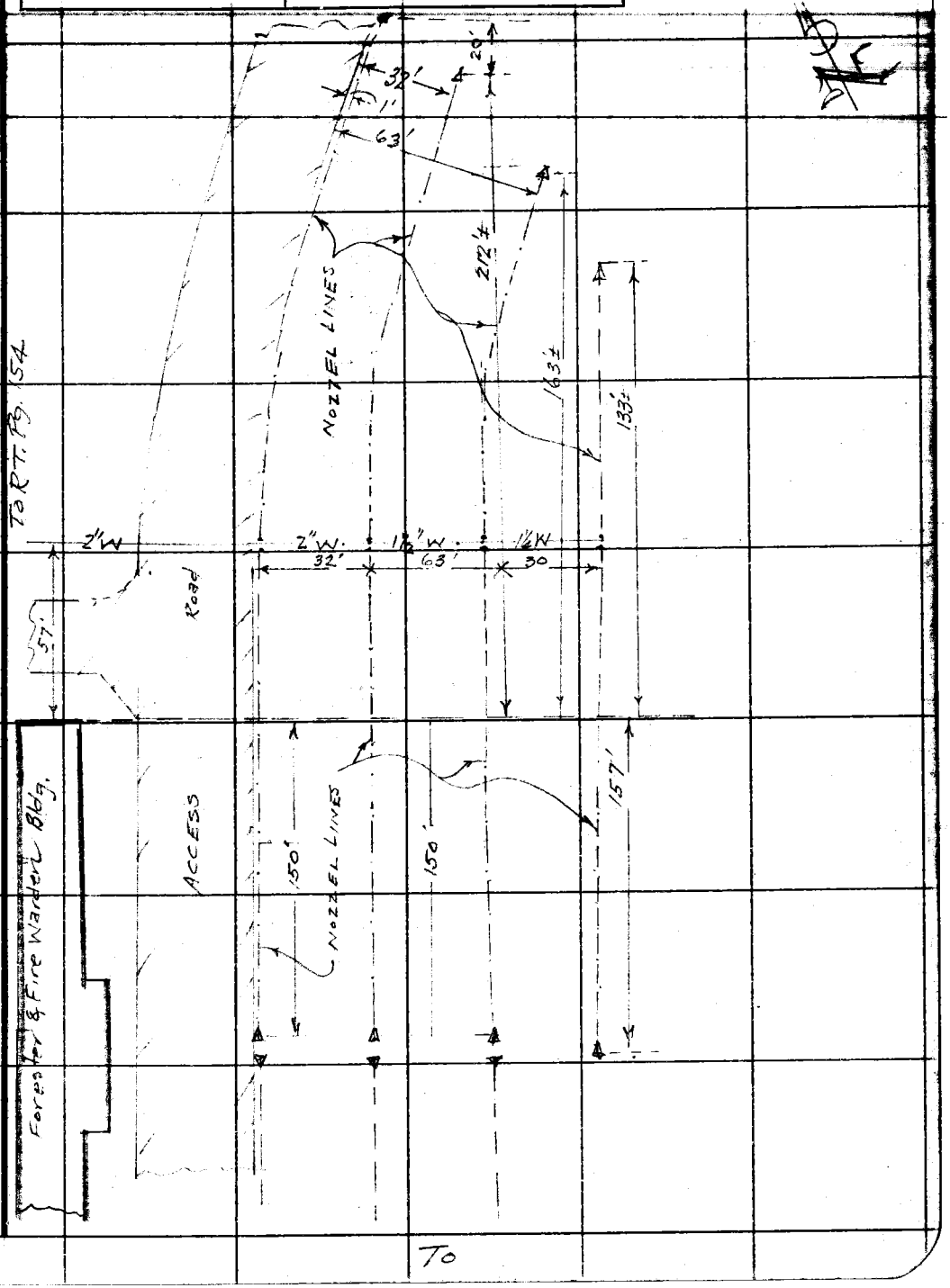


Notes Ck'd by	Survey of Fire Combat Trg Ctr Sprinklers
Map No.	W. O. 7524.04 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 10-29
Date	Indexed A. C. Johnson

F. B. 1668 PG. 155



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S S&E #247. 8-54

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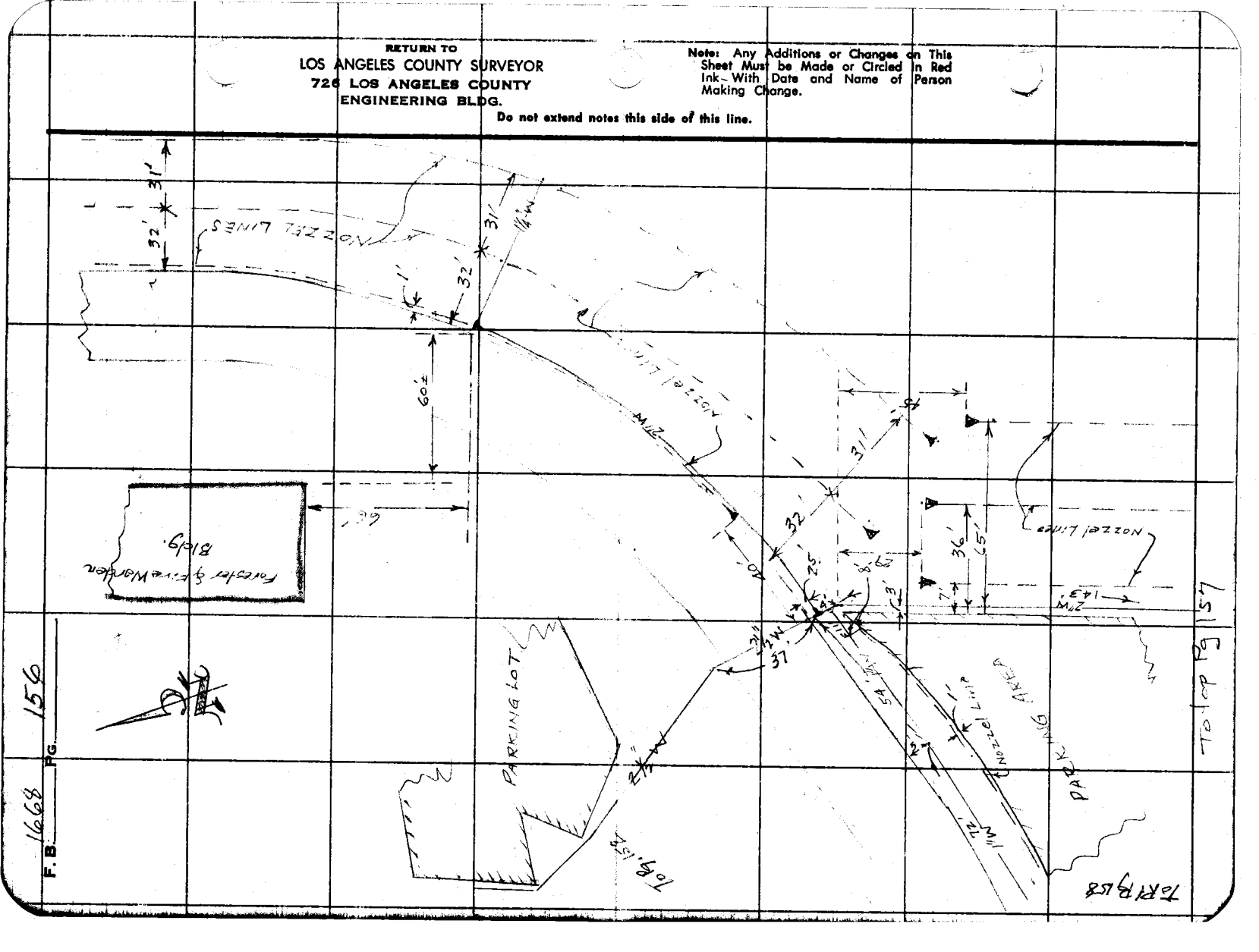
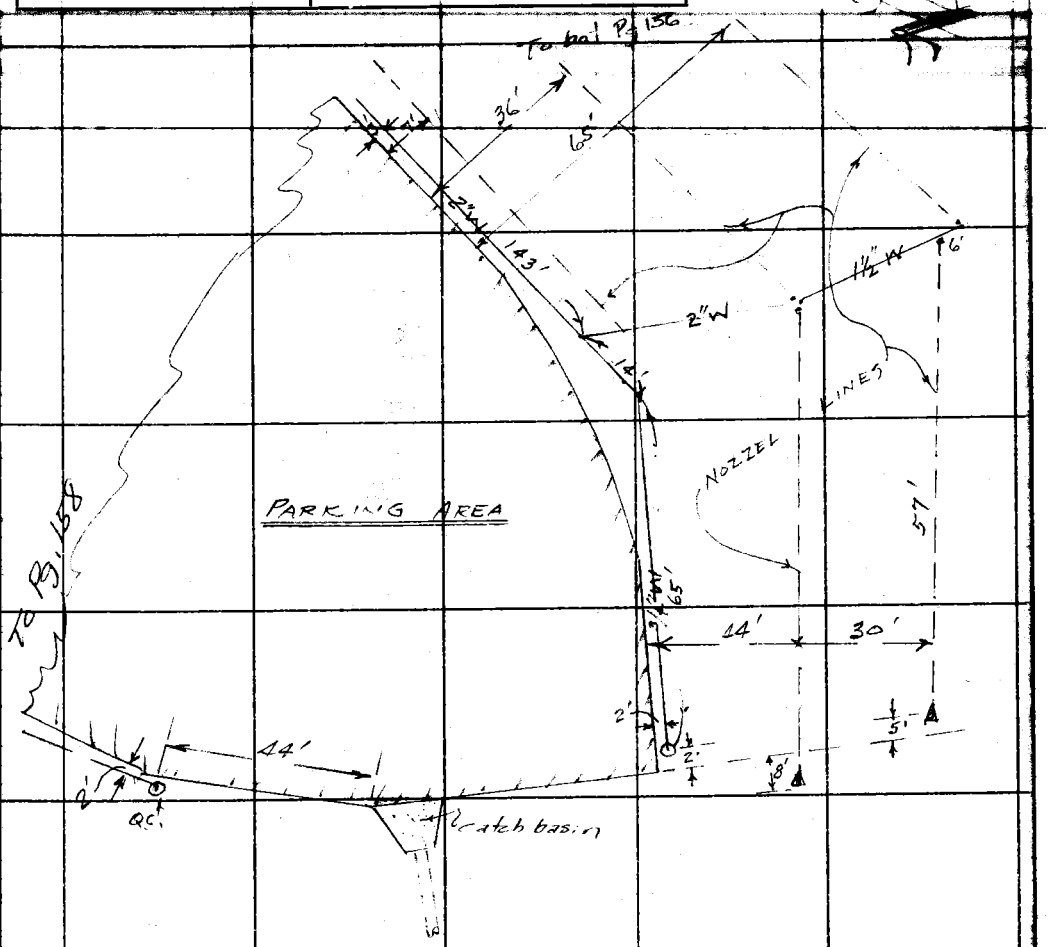


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fire Control Insp.
W. O. 35240 Tape No. St'd. °F
Surveyed by Wallace
Notes PCW Date 10-28-54
Indexed C. Johnson

F. B. Pg. 157



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76F3095 S&E #247. 8-54

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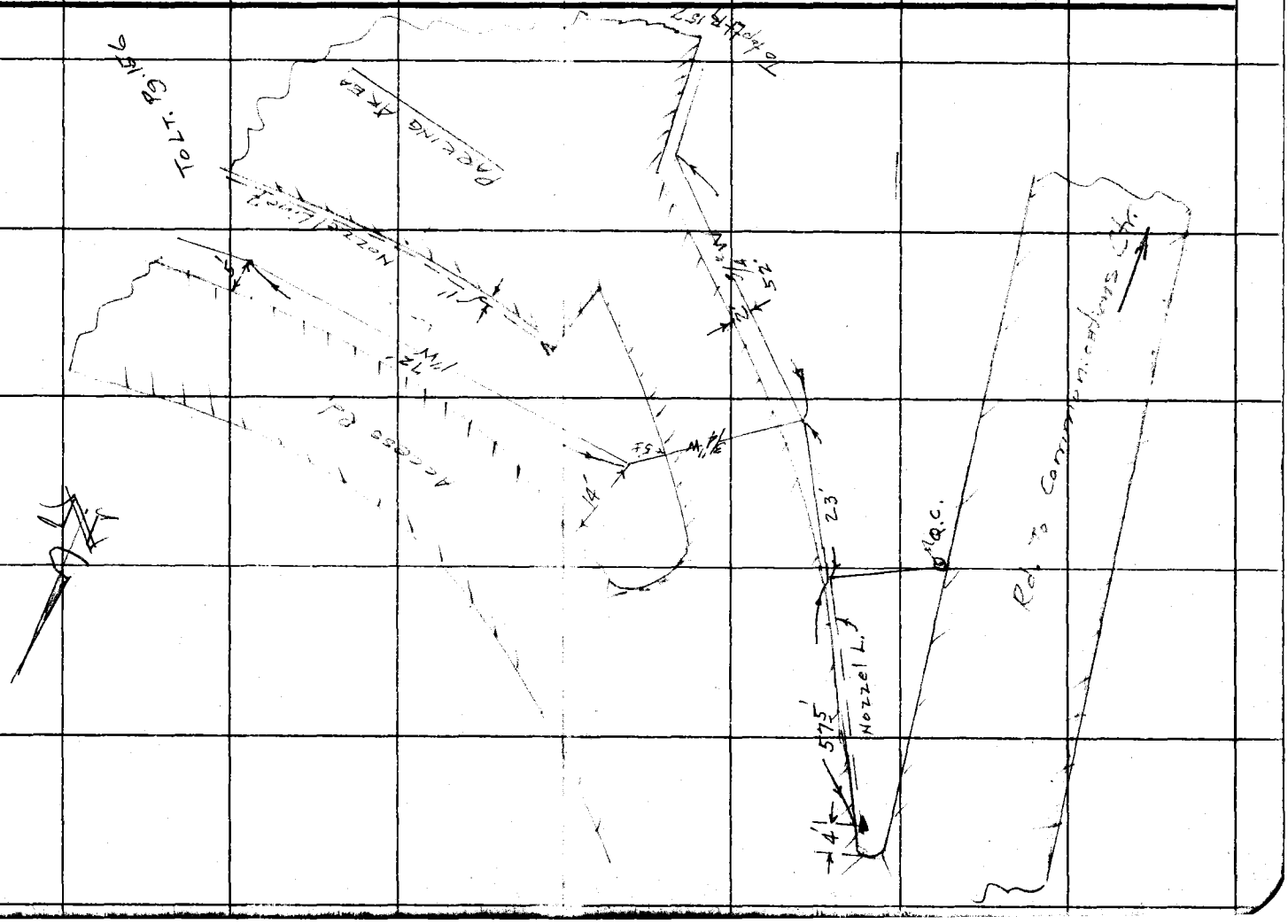
Do not extend notes this side of this line.


To L.T. 69.15
Existing Fence
N 62° E
Existing Fence
Existing Fence
Existing Fence

Profile No. | Notes Red. | Plotted | Job No. 0038-9 | Division No. 10 | F.B. 1668 Pg. 159
Date | Date | Survey of Bicycle Center
X-Sec. No. | Notes Chkd. | Checked | Survey by C.C. Wilson Notes E.C.W. Date 1-10-55
Date | Date | Map No. | Checked R. Johnson Date 1-18-55

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Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Bench Levels
for
Topography
Sheet F-464

STATION	B. S.	H. I.	F. S.	ELEV.
			Wilson	
			Burkholder	
			Matthiesen	

76L298 307 10-51

F.B. 1668 PG. 160 Job No. 0038.01 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of Biscailuz Center Date _____ Date _____ No. _____

Survey by R.C. Wilson Notes R.C.W. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76L298 307 10-51

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726 LOS ANGELES COUNTY

ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscailuz Center
W. 0038 Tape No. 105 St'd 68 °F
Surveyed by R.C.Wilson
Notes R.C.Wilson Date 1-6-51
Indexed C. Johnson

F. B. 1668 Pg. 161

See Pgs 35 To 37

Biscailuz Center

T.N. 0038.01

Return & Access Road

for

Topography

R.C.Wilson
D.L. Burkholder
G.L. Mathiesen

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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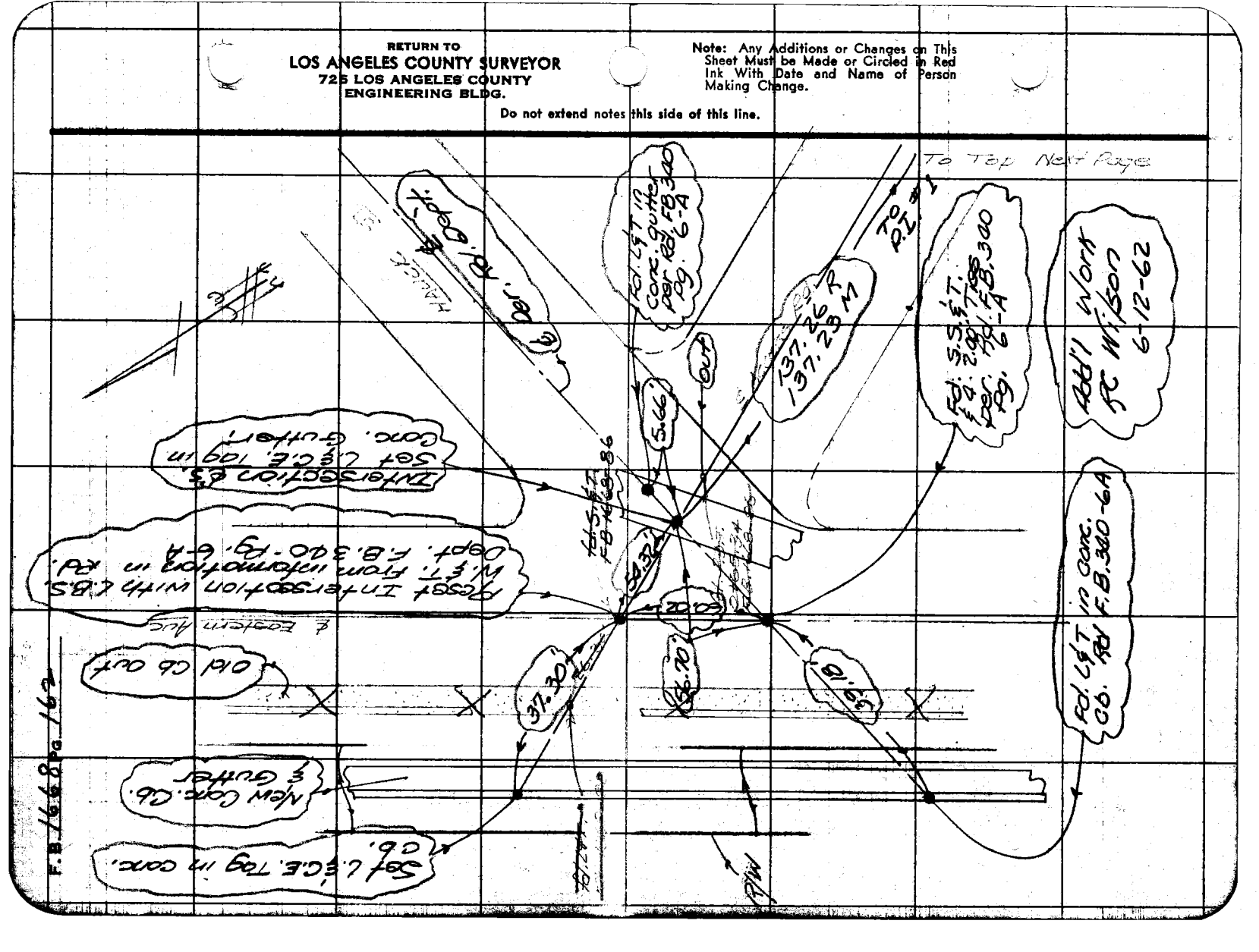
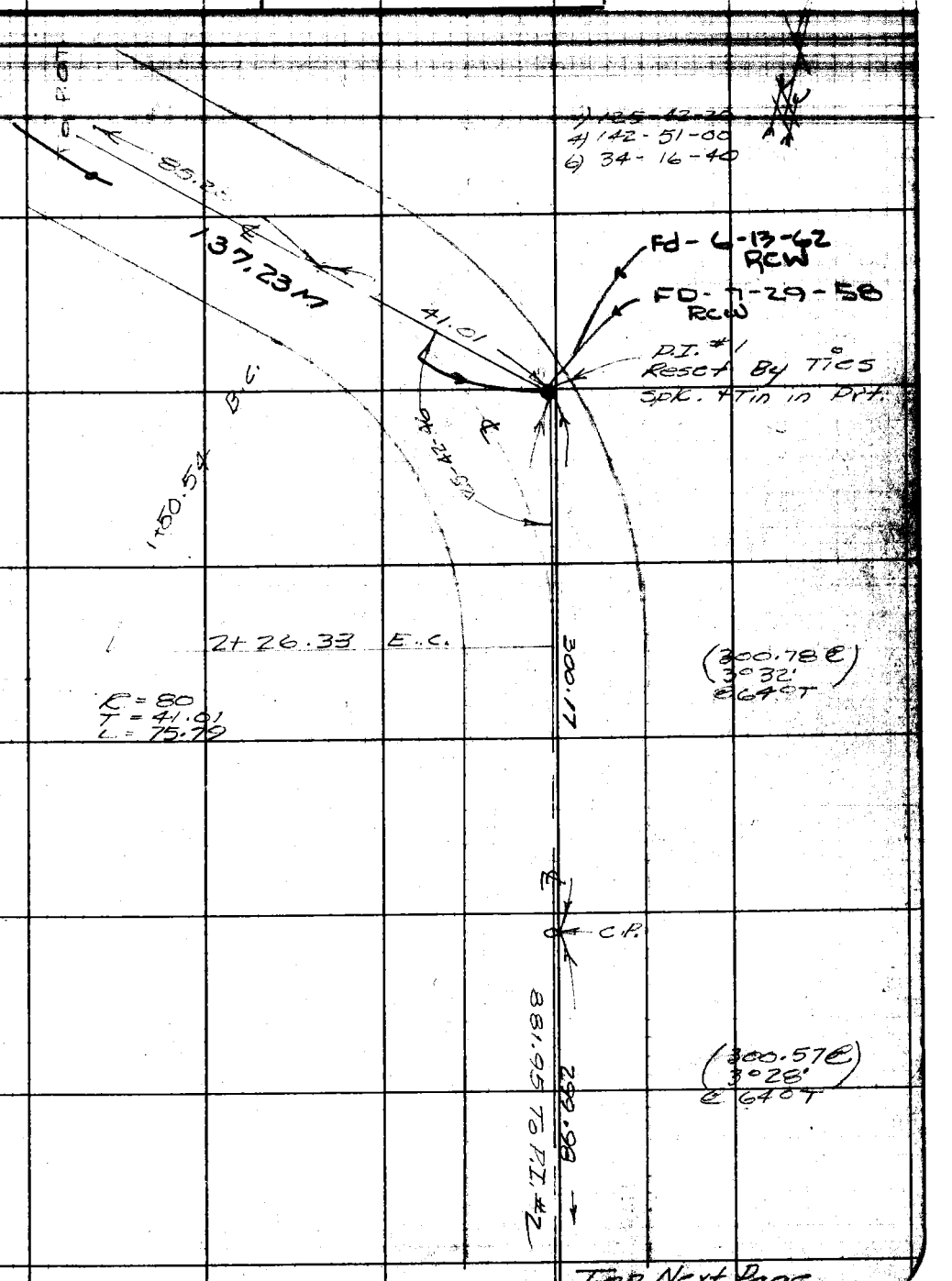


F.B. 1668 Pg. 163

Notes Ck'd by	Survey of Discovery Center
Map No.	W. O. 0038-01 Tape No. 113 St'd 84 °F
Office Work	Surveyed by L.C. Wilson
Checked	Notes R.C.W. Date 1-10-55
Date	Indexed C. Johnson



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RETURN TO
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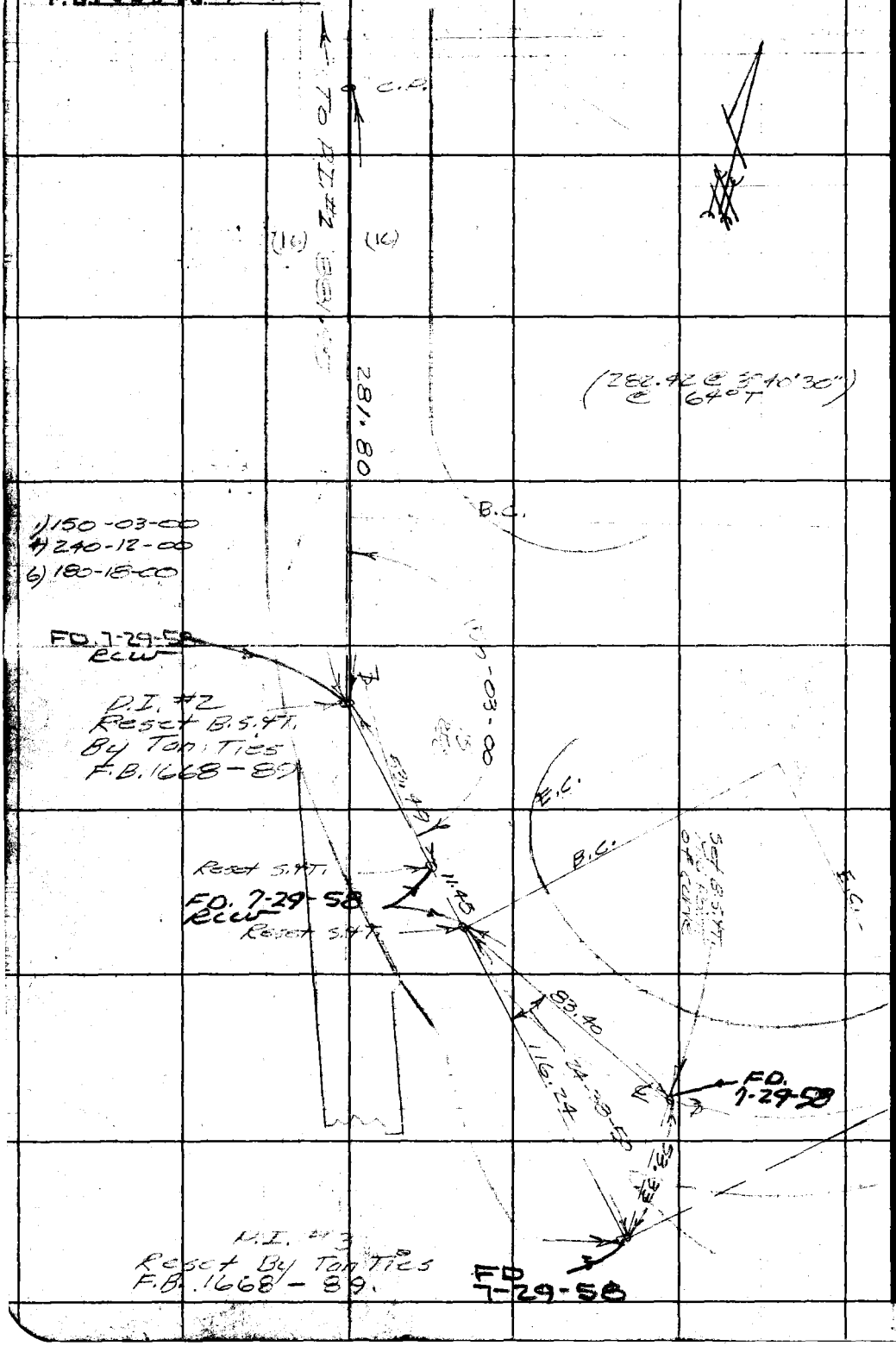
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

Top Next Page

F.B. 1668 PG. 164



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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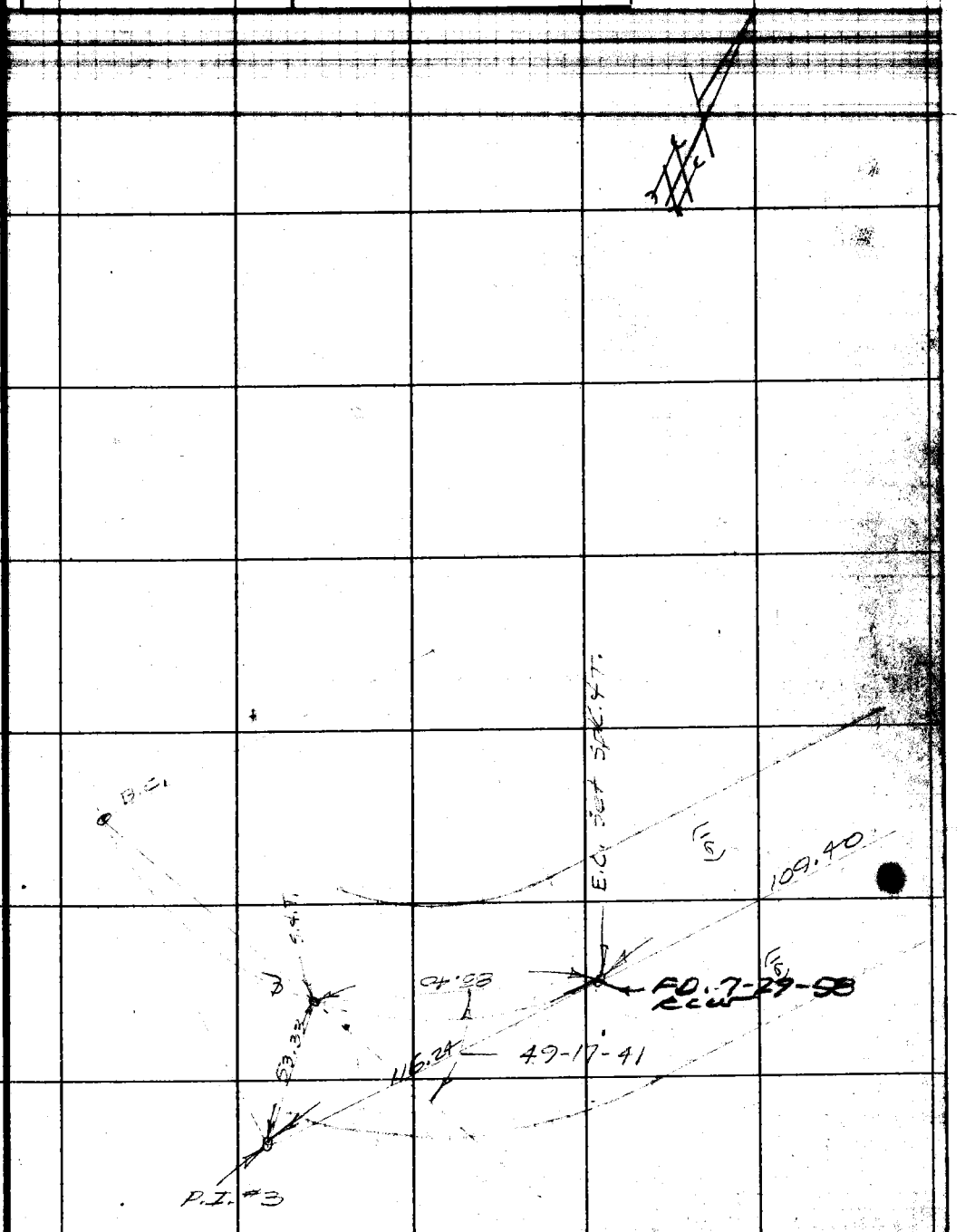
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1668 PG. 165

Notes Ck'd by	Survey of Biscailuz Center
Map No.	W. O. 0638.01 Tape No. 0185 St'd. 63 °F
Office Work	Surveyed by E. C. Wilson
Checked	Notes E.C.W. Date 1-10-58
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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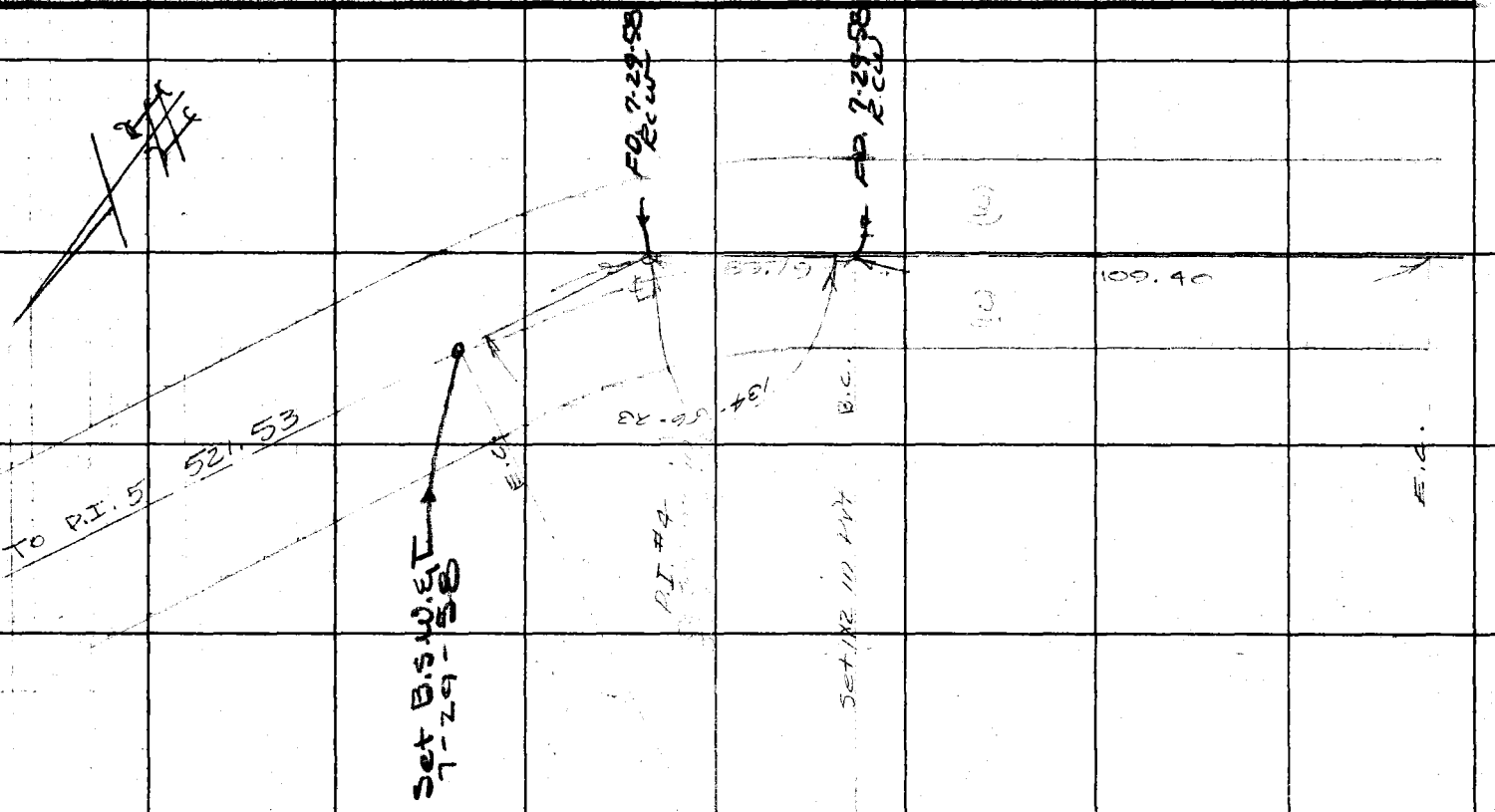
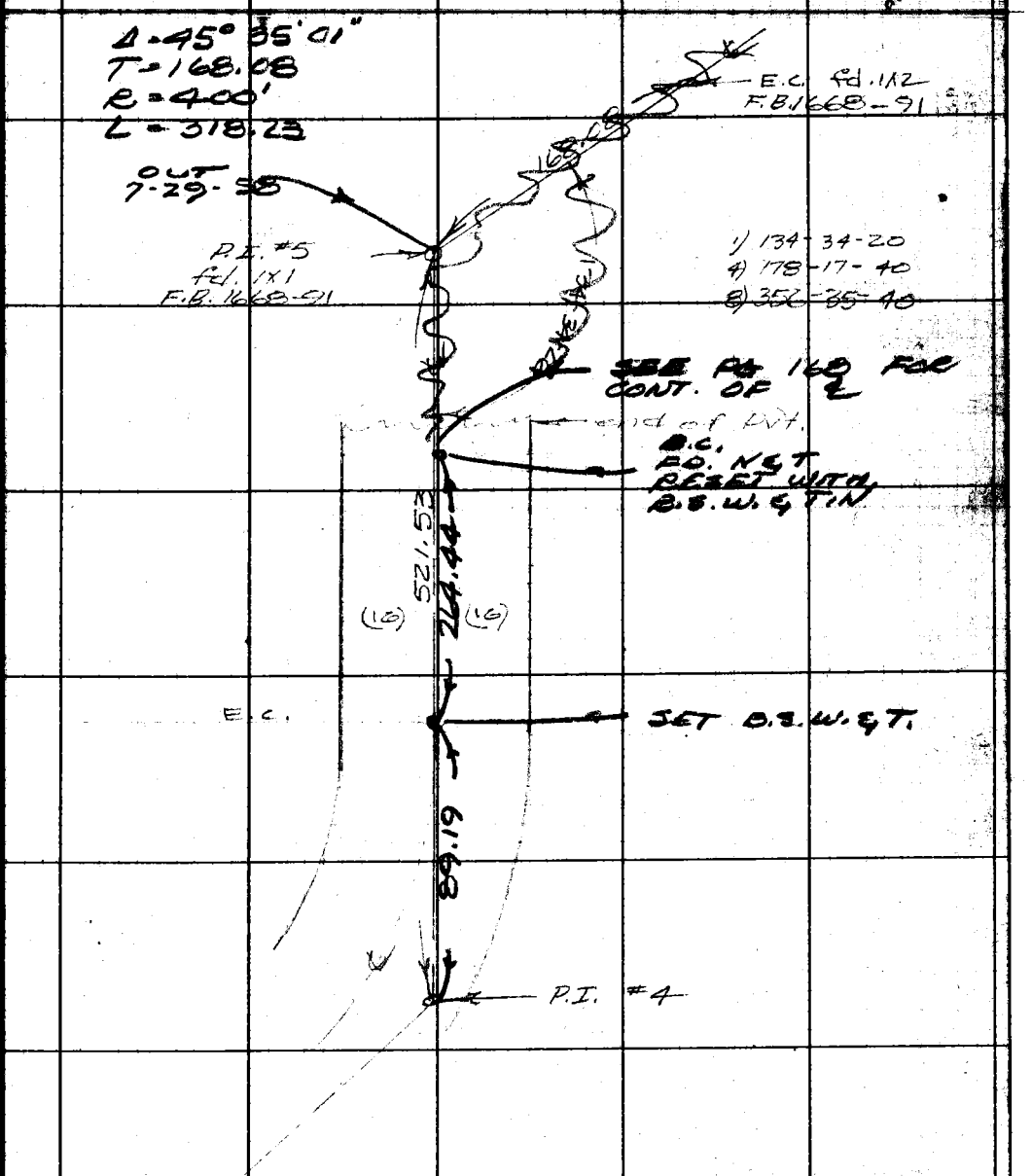
Do not extend notes this side of this line.



F.B. 1668 Pg. 166

F.B. 1668 PG. 167

Notes Ck'd by	Survey of Biscoluz Center
Map No.	W. O. 2038.01 Tape No. 113 St'd. 84 °F
Office Work	Surveyed by L. C. Wilson
Checked	Notes [illegible] Date 7-10-55
Date	Indexed C. Johnson



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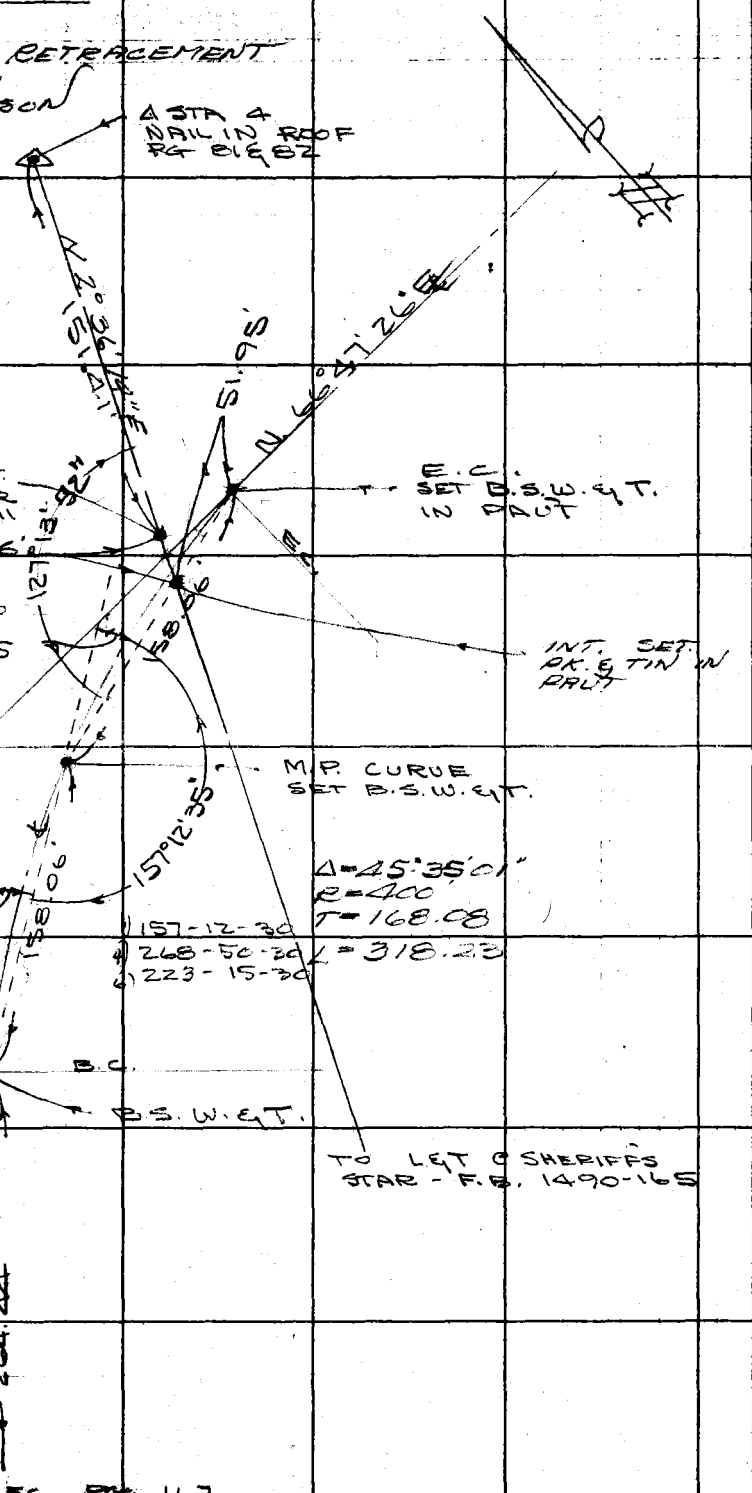
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1668 PG. 168

ADDL & RETRACEMENT
7-29-58
R.C. WILSON



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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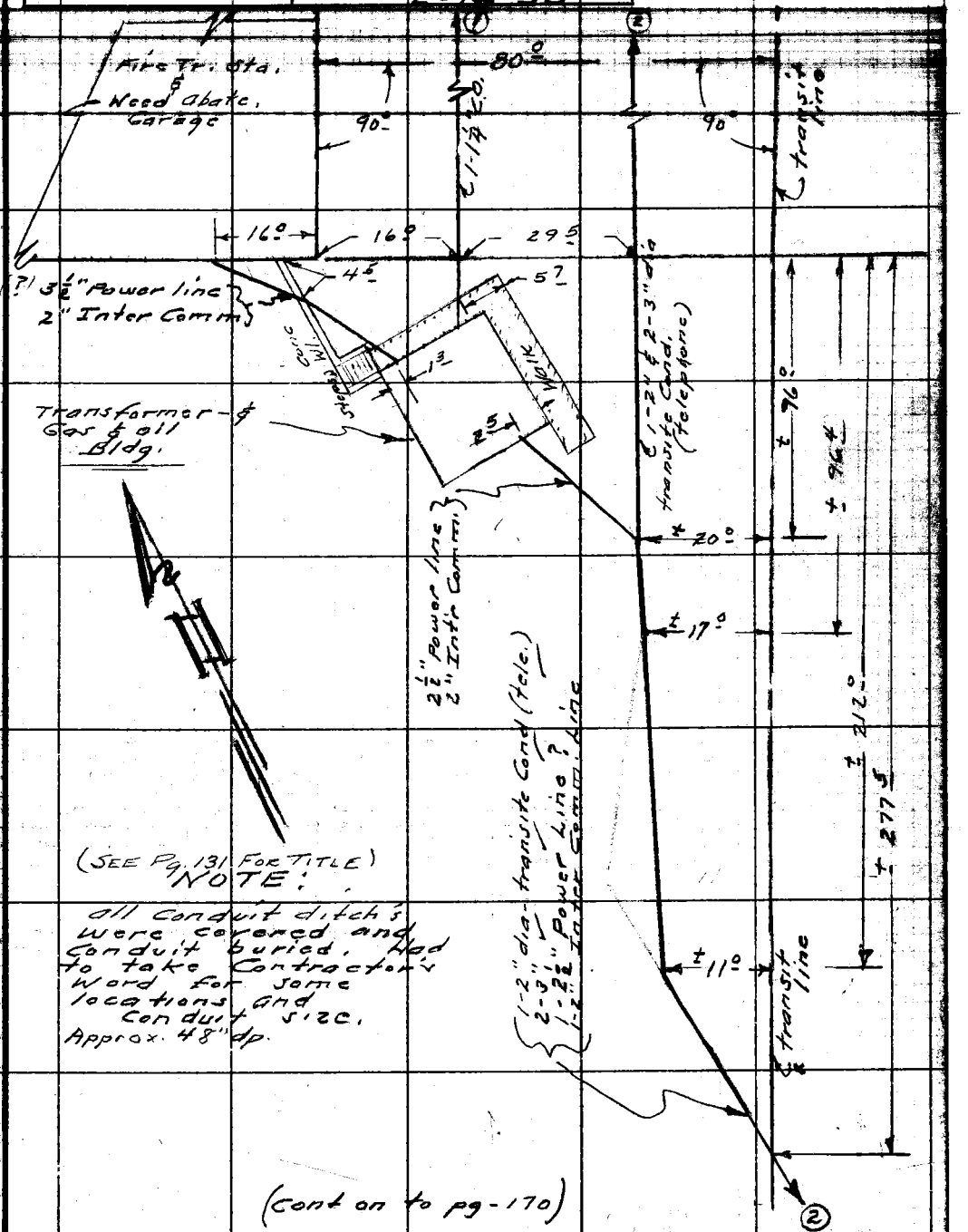
Notes Ck'd by	Survey of Fire Com TR. Center	F.B. 1668 Pg. 169
Map No.	W. O. Tape No. St'd. °F	
Office Work	Surveyed by A.N. Hallstrom	Cont. from bot. pg - 132
Checked	Notes Curtis Date 2-10-55	
Date	Indexed A. C. Johnson 2-10-55	



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

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723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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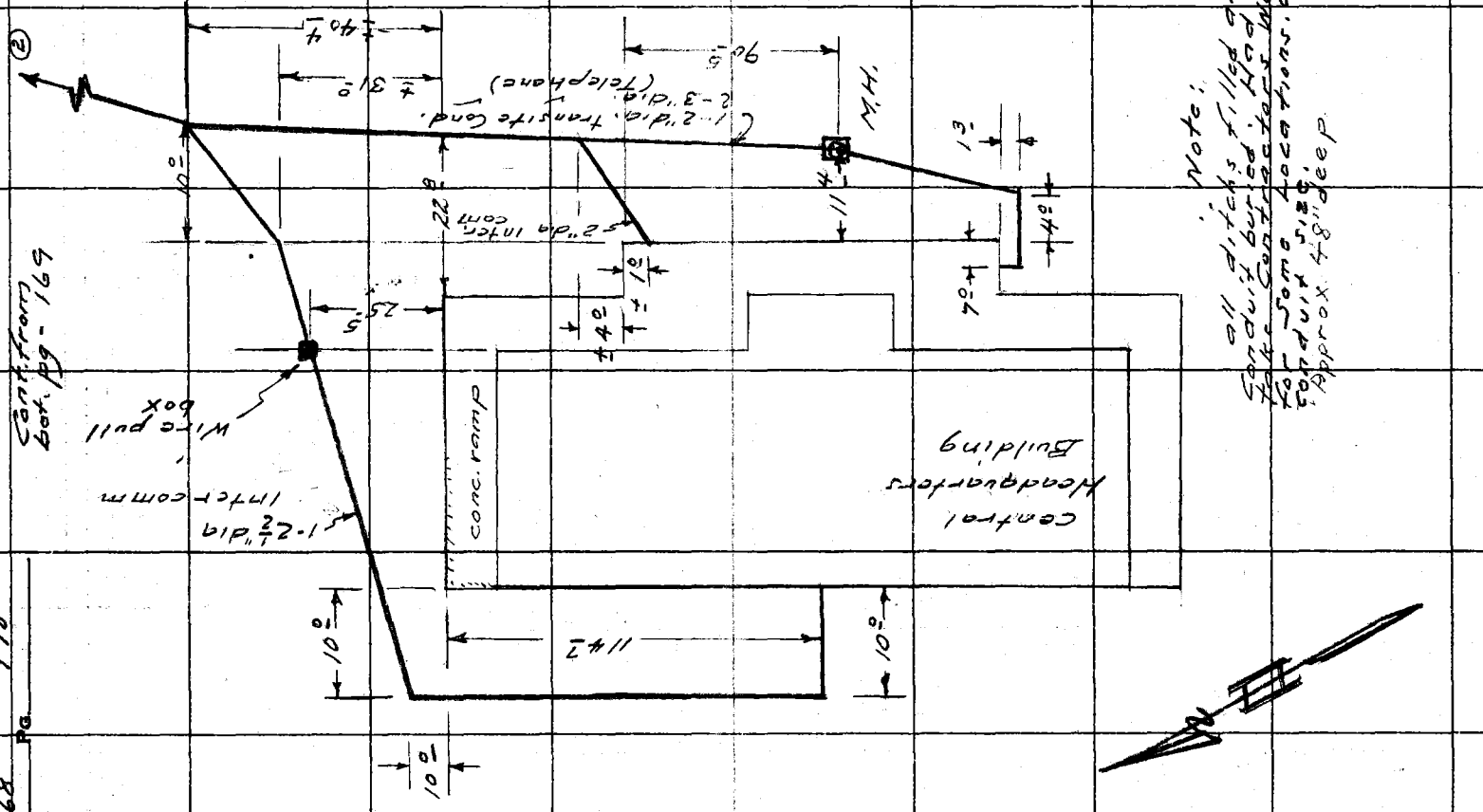

F.B. 1668 Pg. 170

Notes Ck'd by		Survey of Fire Combat Training Ctr.	F. B. 1125 Pg. 171
Map No.		W. O. 7524.04 Tape No.	St'd. °F
Office Work		Surveyed by Curtis	
Checked		Notes FTM Jr. Date 6-6-55	
Date		Indexed A. C. Johnson 8-30-56	

JN 7524.04

FIRE COMBAT TRAINING CENTER

Location of Access Road

for the

California Water Service Co. Property

Curtis
Mankey
Moody
Adams
Martinez

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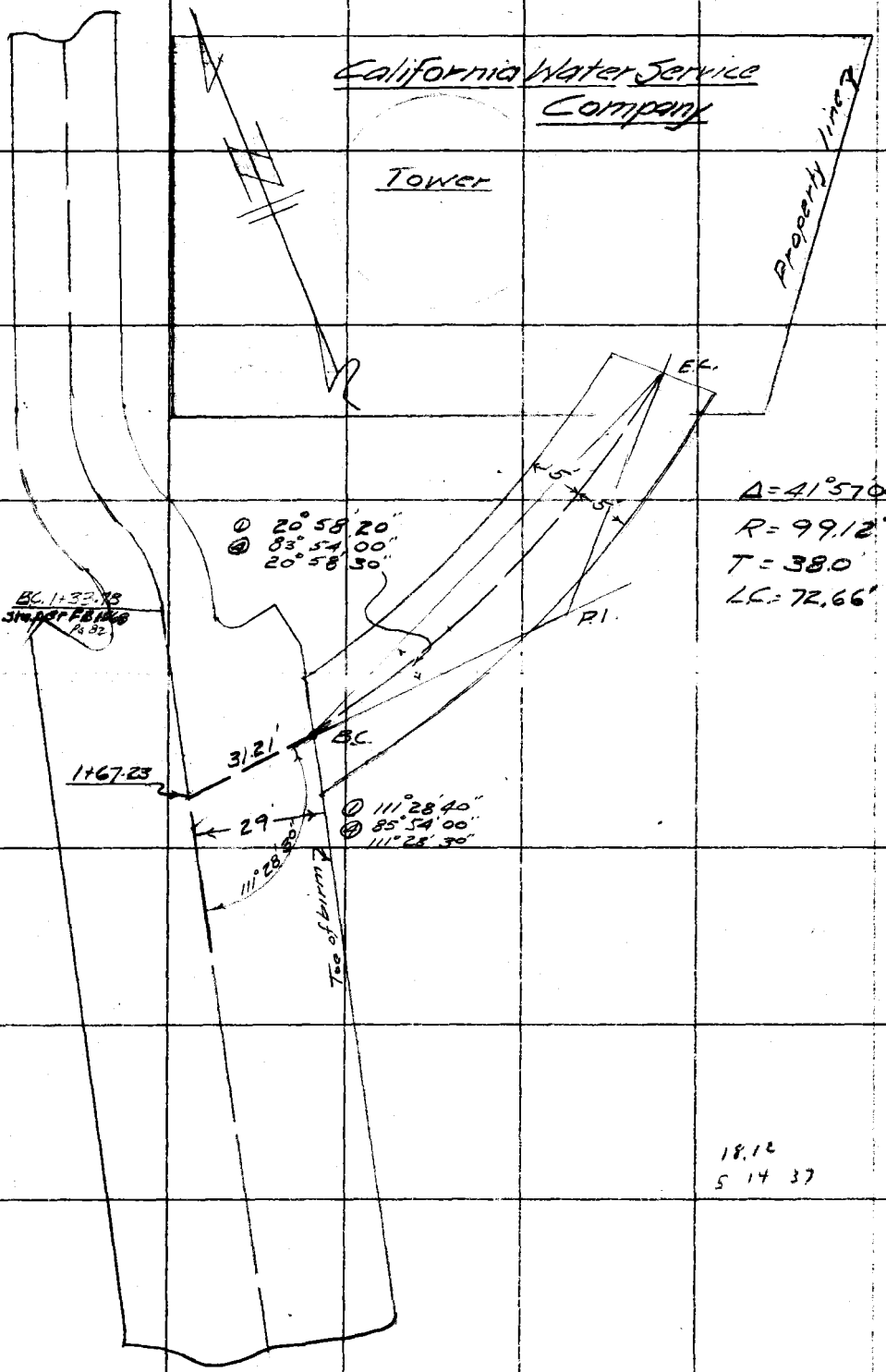
76F3095 S&E #247. 8-54

F.B. 1668 Pg. 172



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fire Combat Train. Center
W. O. 7524.04 Tape No. St'd. °F
Surveyed by J.S. Curtis
Notes Curtis Date 5-1955
Indexed C. Johnson

F. B. 1118 Pg. 173

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76F3095 S&E #247. 8-54

Fire Combat Training Center,
- Plot Plan -
Showing grading plan of
Parking Area, roads,
planting Areas & etc.

J.N. 7524.04

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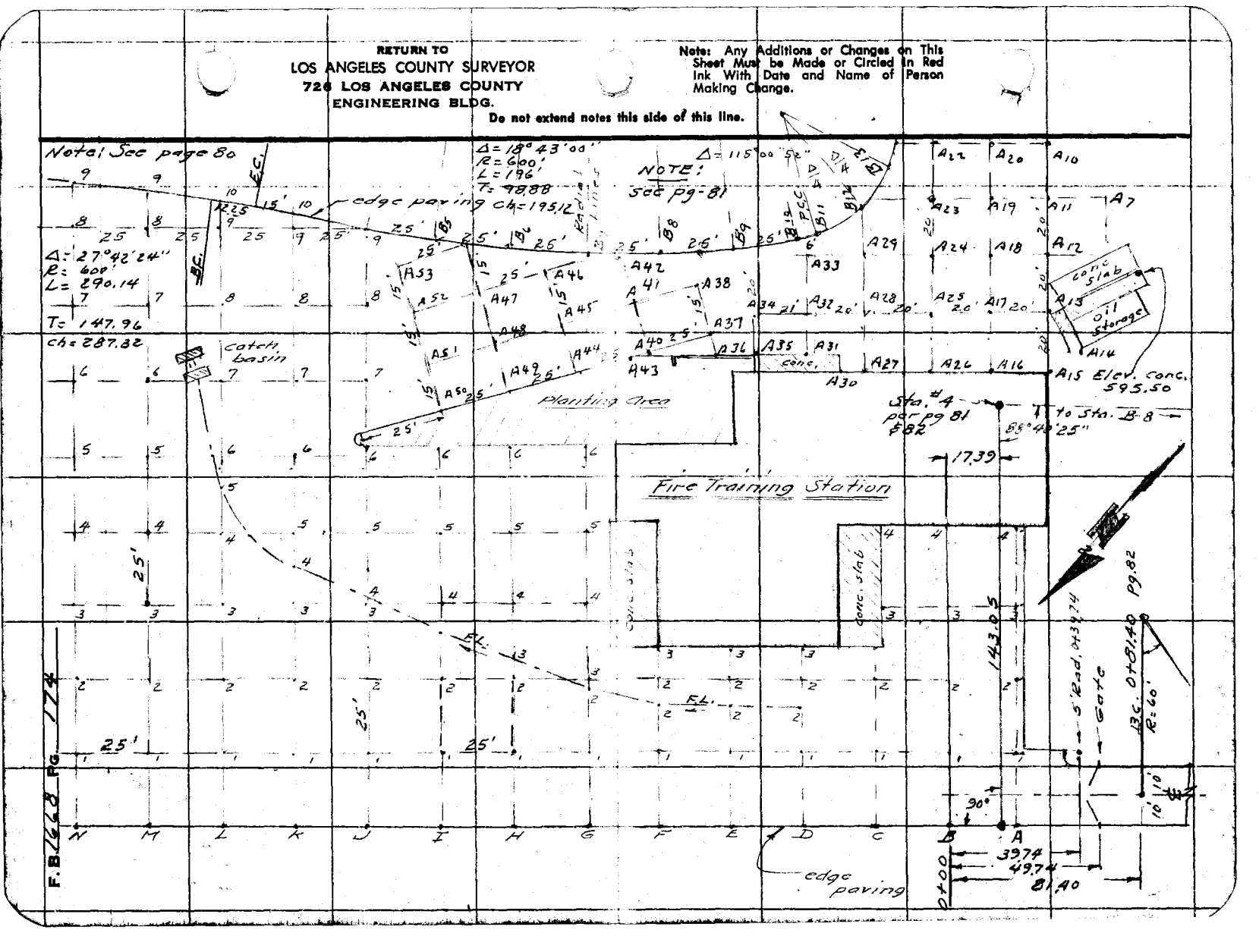
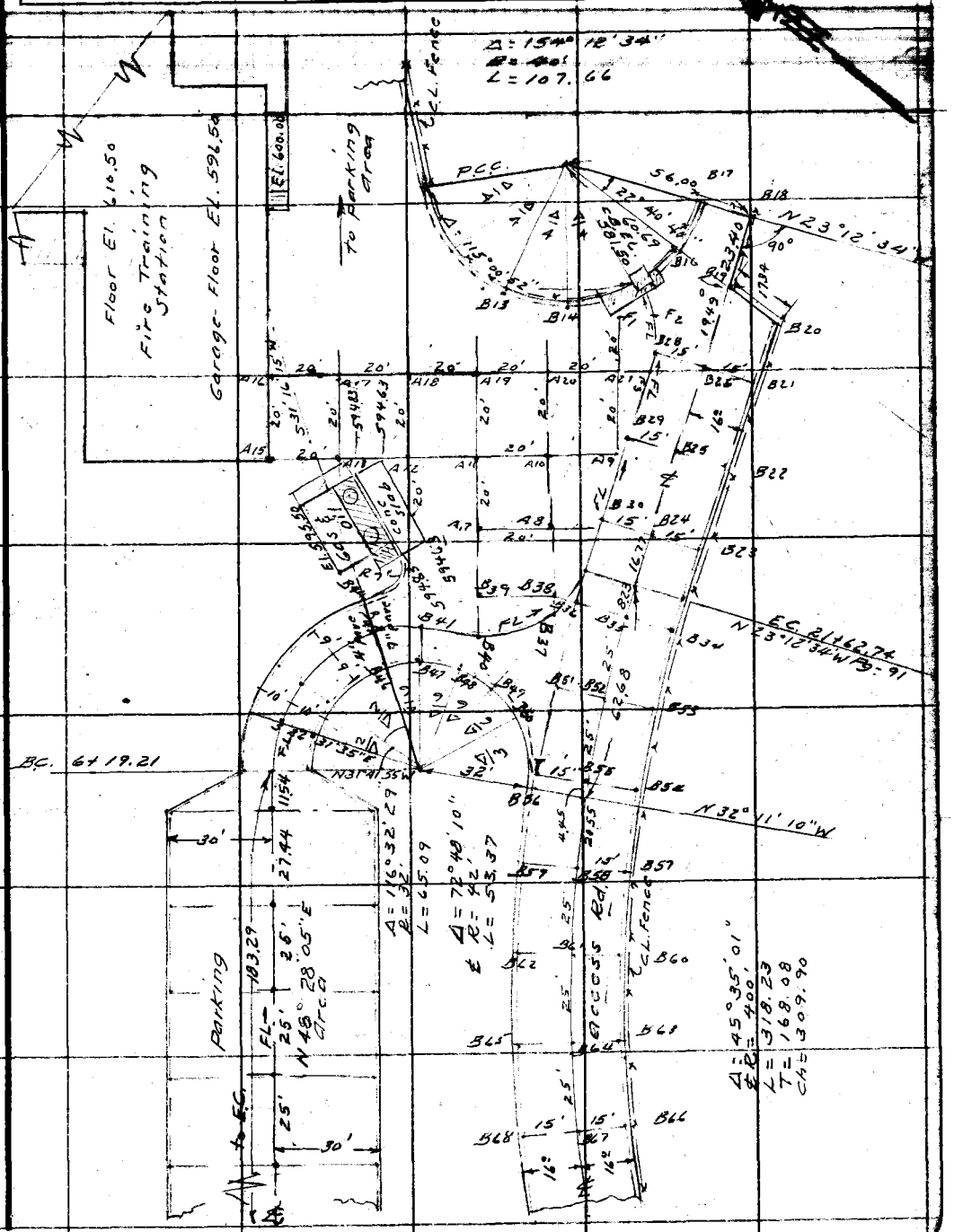


Notes Ck'd by	Survey of Fire Combat Tra. Ctr.
Map No.	W. O. 7524.04 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date June-85
Date	Indexed A. C. Johnson

F.B. 1668 PG. 175



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76F3095 S&E #247. B-54

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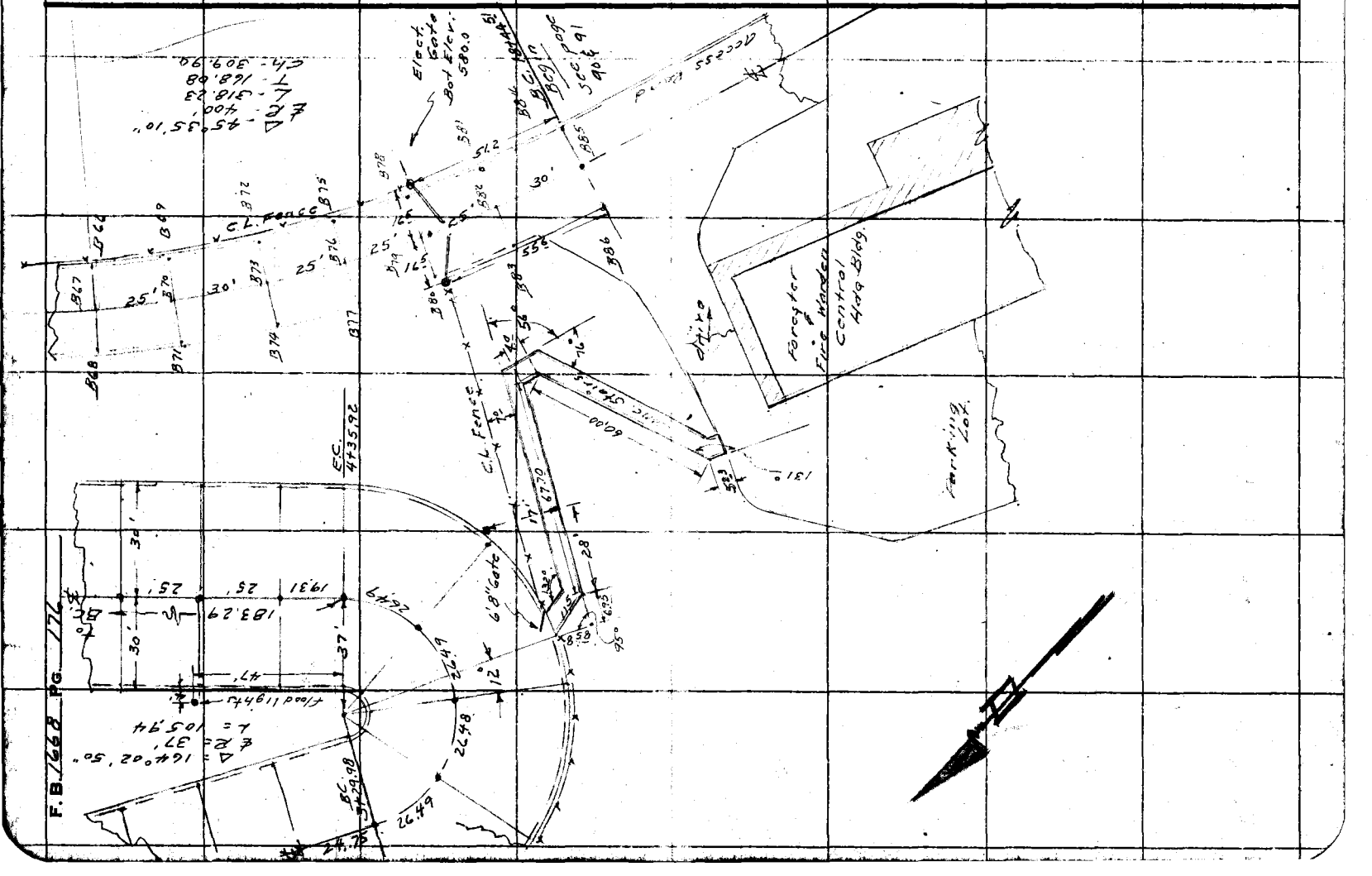
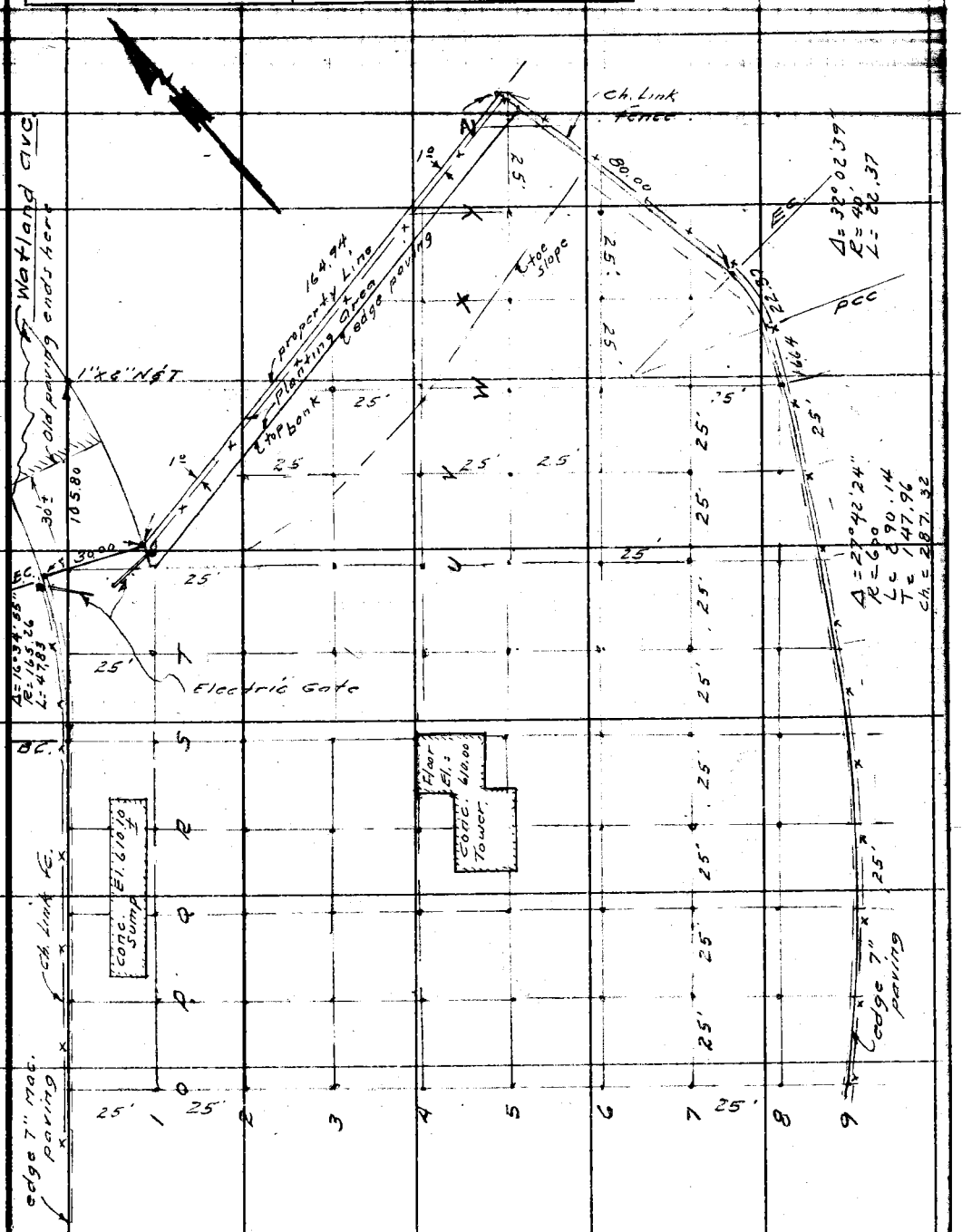


Notes Ck'd by	Survey of Fire Combat Trail Cte
Map No.	W. O. 7524.00 Tape No. St'd. °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date June-55
Date	Indexed A. C. Johnson

F. B. 1668 PG. 177



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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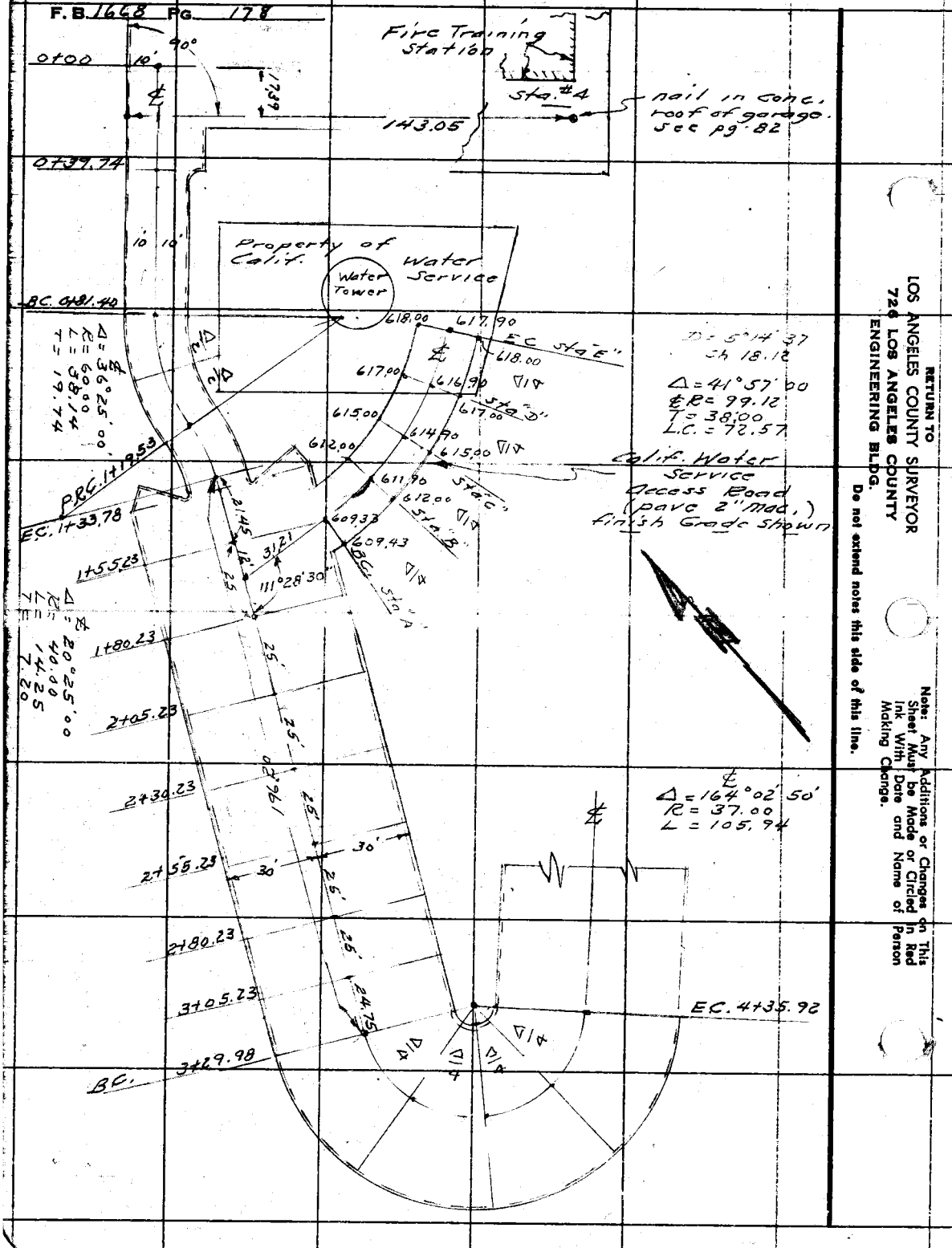
76F3095 S&E #247. 8-54

F.B. 1648 PG. 178



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76L293 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Fire Combat Training Center J.N. 7524.04 Grade Stakes for Roads & Parking Area. (See pages 173 thru 178 for Location)	Curtis Mankey Moody Adams Dover

Profile Notes Red. Plotted. Job No. 7524.04 Division No. 10 F. B. 1668 Pg. 177

No. Date Survey of Fire Combat Training Center

X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 5-13-54

No. Date Map No. Inked Johnson Date

76L398 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1668 Pg. 180 Job No. 7524.04 Division No. 10 Notes Red. Plotted
Survey of Fire Combat Training Chk. Date No. X-Sec.
Survey by Curtis Notes Curtis Chkd. Checked Profile
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.						
BM #1-A				619.32	BM #1-A: El. 619.317 pg 6 - Bt spk. in conc pillar at east leg of Water Tower					
TBM F-1				610.50	TBM F-1 pg 126					
				610.50	Fin Floor Elev.					
		Elev. Fin. Grd		Elev Sub Grd	Blue Tops		Elev Fin Grd		Elev Sub. Grd	Blue Tops
A		609.79		609.21		A1	609.58		609.00	
A-2		609.72		609.14		A3	609.86		609.28	
A 4		610.00		609.42						
B		609.86		609.28		B1	609.67		609.09	
B2		609.72		609.14		B3	609.86		609.29	
B4		610.00		609.42						
C		609.93		609.35		C1	609.95		609.37	
C2		609.95		609.37		C3	610.00		609.42	
C4		610.00		609.42						

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
		El. Fin. Gr		Elev. Sub Gr	Blue Tops		El. Fin Gr	Elev. Sub Gr.	Blue Tops
D		610,00		609.42		D-1	609.91	609.33	
D-2 FL		609.86		609.28		D-3	609.95	609.37	
D-4		610.00		609.42					
E		610.00		609.42		E-1	609.83	609.25	
E-2 FL		609 73		609.15		E-3	609.87	609.29	
E -4		610.00		609.42					
F		610 00		609.42		F-1	609.76	609.18	
F-2 FL		609.60		609.02		F-3	609.80	609.22	
F-4		610.00		609.42					
G		610.00		609.42		G-1	609.70	609.12	
G-2 FL		609.46		608.88		G-3	609.47	608.89	
G-4		609.58		609.00		G-5	609.74	609.16	
G-6		609.89		609.31					
					Pav.	@	FH	609.8	

Profile Notes Red. ____ Plotted ____ Job No. 7524.04 Division No. 10 F. B. 1668 Pg. 181
No. ____ Date ____ Date ____ Survey of Fire Combat Training Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date May 16 - 55
No. ____ Date ____ Date ____ Map No. ____ Kind Dr. Johnson Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.					
TBM F-1				610.50	TBM F-1 1" I.P. pr. pg. 126				
		Elev. Fin. Gr.		Elev. Sub. Gr.	Blue Tops		Elev. Fin. Gr.	Elev. Sub. Gr.	Blue Tops
H		610.00		609.42	.	H-1 FL	609.70	609.12	.
H-2		609.40		608.82	.	H3	609.33	608.75	
H-4		609.33		608.75	.	H-5	609.47	608.89	.
H-6		609.60		609.02	.				
I		610.00		609.42	.	I1 FL	609.70	609.12	.
I-2		609.40		608.82	.	I-3	609.18	608.60	.
I-4		609.20		608.62	.	I-5	609.28	608.70	.
I-6		609.35		608.77	.				
J		610.00		609.42		J-1	609.70	609.12	.
J-2		609.38		608.80	.	J-3	609.07	608.49	
J-4 FL.		609.05		608.47	.	J-5	609.07	608.49	.
J-6		609.10		608.52	.	J-7	608.09	607.51	
J-8		607.65		607.07		J9	607.24	606.66	
K		610.00		609.42	.	K1	609.70	609.12	
K2		609.37		608.79	.	K3	609.02	608.44	.
K4 FL.		608.91		608.33	.	K5	608.87	608.29	.
K6		608.85		608.27	.	K7	~~608.80~~ 608.75	~~608.22~~ 608.17	.
K8		608.88		608.30	.	K9	608.76	608.18	.

F. B. 1668 Pg. 182 Job No. 7524.04 Division No. 10 Notes Red. Plotted Date No. Profile
Survey of Fire Combat Training Ctr. Date Notes Chkd. Checked Date No. X-Sec.
Survey by Curtis Notes Curtis Date
Indexed K. C. Johnson Date

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Profile Notes Red. Plotted. Job No. 715704 Division No. 10 F. B. 1668 Pg. 183
No. Date Date Survey of Fire Station Training Site
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis J. Date
No. Date Map No. Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.						
TBM #F-2				608.01	TBM #F-2 L&N in Catch Basin - pg. 1					
		El. fin gr.		Elev. Sub gr	Blue Tops		Elev Fin Gr	Elev Sub Gr.	Blue Tops	
L		610.00		609.42	•	L1	609.71	609.13	•	
L2		609.39		608.81	•	L3	609.09	608.51	•	
L-4		608.76		608.18	•	FL L5	608.68	608.07	•	607
L-6		608.48 ~~608.68~~		607.90 ~~608.00~~	•	L7	608.32 ~~608.42~~	607.74 ~~607.84~~	•	
L-8		608.60 ~~608.78~~		608.02 ~~608.20~~	•	L9	609.19	608.61	•	
CB.		608.00 ~~608.20~~		607.42 ~~607.62~~	•	L10	609.27	608.69	•	
M		610.00		609.42	•	M1	609.72	609.14	•	
M2		609.43		608.85	•	M3	609.16	608.58	•	
M4		608.87		608.29	•	M5	608.50 ~~608.60~~	608.02	•	
M6		608.15 ~~608.35~~		607.57 ~~607.77~~	•	M7	608.67 608.77	608.09 ~~608.19~~	•	
M8		609.19		608.61	•	M9	609.34	608.76	•	
N		610.00		609.42	•	N1	609.73	609.15	•	
N2		609.46		608.88	•	N3	609.22	608.64	•	
N4		608.99		608.41	•	N5	608.71	608.13	•	
N6		608.76		608.18	•	N7	608.92	608.34	•	
N8		609.19		608.61	•	N9	609.34	608.76	•	

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STATION	B. S.	H. I.	F. S.	ELEV.					
		Elev Fin Gr		Elev Sub Gr	Blue Tops		Elev Fin. Gr.	Elev Sub Gr	Blue Tops
O		610.00		609.42		O1	609.75	609.17	
O2		609.49		608.91		O3	609.28	608.70	
O4		609.07		608.49		O5	608.96	608.38	
O6		608.90		608.32		O7	608.97	608.39	
O8		609.22		608.64		O9	609.46	608.88	
P		610.05 ~~610.00~~		609.47 ~~609.42~~		P1	609.82 ~~609.76~~	609.24 ~~609.18~~	
P2		609.53		608.95		P3	609.31	608.73	
P4		609.18		608.60		P5	609.07	608.49	
P6		609.04		608.46		P7	609.06	608.48	
P8		609.32		608.74		P9	609.52	608.94	
S.W. Cor. Sump									
SE									
Q		610.10 ~~610.00~~		609.52 ~~609.42~~					
Sump		610.10 ~~609.90~~		609.52 ~~609.32~~					
Sump		610.10 ~~609.82~~		609.52 ~~609.24~~					
Q1		610.05 ~~609.79~~		609.47 ~~609.21~~		Q2	609.57	608.99	

F. B. 1668 Pg. 184 Job No. 7524.04 Division No. 10 Notes Red. Plotted Profile
Survey of Fire Combat Training Ctr Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.					
		Elev Fin. Grd.		Elev. Sub. Grd	Blue Tops		Elev. Fin. Grd.	Elev. Sub. Grd.	Blue Tops
Q 3		609.38		608.80	•	Q4	609.30	608.72	•
Q 5		609.22		608.64	•	Q6	609.20	608.62	•
Q 7		609.21		608.63	•	Q8	609.43	608.85	•
Q9		609.59		609.01	• —				
R		610.10 ~~610.00~~		609.52 ~~609.42~~	•				
Sump		610.06 ~~609.92~~		609.48 ~~609.34~~	•	Sump	610.06 ~~609.86~~	609.48 ~~609.28~~	
R1		610.06 ~~609.83~~		609.48 ~~609.25~~	• —	R2	609.63	609.05	•
R3		609.47		608.89	•	R4	609.42	608.84	•
Tower	Floor Elev.	610.00	✓ OK			Tow Cr	609.50	608.92	•
R5 Tower (E Side)		609.50		608.92	•	R6	609.35	608.77	•
R7		609.36		608.78	•	R8	609.53	608.95	•
R9		609.65		609.07	• —				
S		610.10 ~~610.00~~		609.52 ~~609.42~~	•	S1	609.90 ~~609.88~~	609.32 ~~609.30~~	•
S2		609.74		609.16	•	S3	609.61	609.03	•
S4 Tower (NW Cor)		609.54		608.96	•	Tow Cr (NE Cor)	609.52	608.94	•
S-5		609.51		608.93	•	S-6	609.50	608.92	•

Profile Notes Red. ____ Plotted ____ Job No. 7524.04 Division No. 10 F. B. 1668 Pg. 185
No. ____ Date ____ Date ____ Survey of Fire Combat Training Site
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date May -55
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.					
		Elev. Fin Grd.		Elev. Sub. Grd	Blue Tops		Elev. Fin. Grd.		Elev. Sub Grd.
S-7		609.50		608.92		S-8	609.59		609.01
S.9		609.71		609.13					
T		610.10 ~~610.03~~		610.52 ~~609.45~~		T-1	609.94		609.36
T-2		609.84		609.26		T-3	609.75		609.17
T-4		609.69		609.11		T-5	609.66		609.08
T-6		609.65		609.07		T-7	609.65		609.07
T-8		609.72		609.14		T9	609.80		609.22
U		610.20		609.62	612.62 C 3.0	U-1	610.00		609.42
U-2		609.96		609.38		U-3	609.89		609.31
U-4		609.85		609.27		U-5	609.85		609.27
U-6		609.80		609.22		U-7	609.80		609.22
U-8		609.85		609.27		U9	609.89		609.31
gate W.		610.20		609.62	610.62 C 1.0				
Gate Mid.		610.20		609.62	612.62 C 3.0				
Gate E		610.20		609.62	611.62 C 2.0				

F. B. 1668 Pg. 186 Job No. 752404 Division No. 10 Notes Red. Plotted Profile
Survey of Fire Combat Training Ctr. Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

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Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. 10 F. B. 1668 Pg. 187
X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of Fire Control Instrument Date May - 1955
Date _____ Map No. _____ Date _____ Surveyed Johnson Notes Curtis

STATION	B. S.	H. I.	F. S.	ELEV.					
		Elev Fin. Grade		Elev Sub Grd.			Elev Fin Grd.	Elev Sub Grd.	
Toeslope #1		610 20		609 62	611.12 C 1.50	#2	610.00	609.42	611.42 C 2.0
✓ #3		610 00		609.42	611.42 C 2.0	#4	610.00	609.42	610.72 C 1.0
✓ #5		610 17		609.59	611.74	#6	610.30	609.72	614.42 C 4.5
✓ #7		610 43		609.85	C 1.5 612.83 ✓	#8	610.50	609.92	611.72 C 2.0
✓ #9		610 41		609.83	C 3.0	#10	610.34	609.76	
✓ #11		610 26		609 68	610.68 C 1.0				
V-P.L.		617.1		—		V P.A.	616.6	616.0	
V-2		616.30		615.72					
V-4		609.98		609.40		V-5	609.96	609.38	
V-6		609.95		609.37		V-7	609.95	609.37	
V-8		609.97		609.39		V-9	609.98	609.40	
						W P.A.	622.45	621.87	
W-3		620 00		619.42		W1	~~610.20~~	~~609.62~~	
W-5		610 12		609.54		W6	610.10	609.52	
W-7		610 10		609.52		W8	610.12	609.54	

76L29[illegible] 9 & E #307 9-54

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F. B. 1668 Pg. 188 Job No. 752404 Division No. 12 Notes Red. Plotted

Survey of Fire Combat Training Center Date No. X-Sec.

Survey by Curtis Notes Curtis Date Notes Chkd. Checked

Indexed K. C. Johnson Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev. Finish Grd.		Elev Sub Grade		Elev Fin. Grade		Elev. Sub. Grade
PL X-3		624.01		—	X P.A.	624.00	·	623.42
X-4		617.70	·	617.12	X5	610.28		609.70 ·
X-6		610.26		609.68 ·	X7	610.25		609.67 ·
					Y P.A.	622.75	·	622.17
Y-5		615 60	·	615 02	Y6	610.41		609.83 ·
PL. Z		620 20	·	—	2-5	620.40		619.82

76L298 S & E #307 9-54

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Profile Notes Red. Plotted Job No. 7524.04 Division No. 10 F. B. 1668 Pg. 137
No. Date Date Survey of Fire Station Training Center
X-Sec. Notes Ckd. Checked Survey by Curtis Notes Curtis Date 5-19-55
No. Date Date Map No. Modified Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.					
		Elev. Fin. Grade		Elev Sub. Grd.			Elev. Fin. Grd.	Elev Sub. Grd.	
B 34		591.52		590.94	✓	B 35	591.27	590.69	✓
B 36		591.02		590 44	✓	B 37	591.20	590.32	
B 38		591.15		590.57	✓	B 39	591.40	590.82	
B 40		591.45		590.87		B 41	591.70	590.12	
B 42		591.23		591 15		B 43	592.12	591.54	
B 44		593 .44		592.86	✓	B 45	592.94	592.36	✓
B 46		593.19		592 61	✓	B 47	592.94	592.36	
B 48		592 48		591 87		B 49	591.90	591.32	
B 50		591.74		591.16		B 51	591.44	590.86	✓ c.l.
B 52 ℄		591.69		591.11	✓	B 53	591.94	591.36	✓
B 54		591.97		591.39	✓	B ℄ 55	591.72	591.14	✓
B 56		591 43		590.85	✓	B 57	591.62	591.04	✓
B 58 ℄		591.37		590.79	✓	B 59	591.12	590.54	✓
B 60		590.90		590.32	✓	B ℄ 61	590.65	590.07	✓
B 62		590. 40		589.82	✓	B 63	589.79	589.21	✓
B 64 ℄		589 54		588 96	✓	B 65	589.29	588.71	✓

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STATION	B. S.	H. I.	F. S.	ELEV.						
		Elev Fin. Grd					Elev. Fin Grd.			
B 66		588 .31		587.73	✓	B 67 ℄	588.06		587.48	✓
B 68		587 .81		587.23	✓	B 69	586.44		585.86	✓
B 70 ℄		586 .19		585.61	✓	B 71	585.94		585.36	✓
B 72		584 .02		583.44	✓	B 73 ℄	583.77		583.19	✓
B 74		583 .52		582.94	✓ .12	B 75	581.71		581.13	✓
B 76 ℄		581 .71		581.13	✓	B 77	581.46		580.88	.12 ✓
B 78		579 .50		578.92	✓	B ℄ 79	579.50		578.92	✓ .12
B 80		579 .50		578.92	✓	B 81	577.60		577.02	✓ .12
B 82 ℄		577 .60		577.02	✓	B 83	577.35		576.77	✓
B 84		575 .35		574.77		B ℄ 85	575.10		574.52	
B 86		574 .85		Begin						

F. B. 1668 Pg. 190 Job No. 7524.04 Division No. 10 Notes Red. Plotted Profile
Survey of Fire Combat Training Ctr Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd Checked
Indexed C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.						
				593.08 T.P.						
		Elev Fin. Grade		Elev Sub. Grd.			Elev Fin. Grd	Elev Sub. Grd		
A 50		606.40		605.82		B-5	604.94	604.36	✓	
A 51		606.38		605.80		A-47	604.12	603.54		
A 52		606.37		605.79	✓	A-48	604.29	603.71		
A 53		606.35		605.77		A-49	604.45	603.87		
B-6		602.66		602.08	<1°	A-46	601.70	601.12		
B-7		600.38		599.80		A-45	601.90	601.32		
B-8		598.10 ~~599.10~~		597.52 ~~598.52~~	✓	A-44	602.10	601.52		
A 40		599.60		599.02	✓	A-36				MH
A 41		599.44		598.86	✓	A-37	597.00	596.42	<1°	Elev.
A 42		599.28		598.70	✓	A-38	596.98	596.40	✓	598.20
A 43		600.60		600.02		B-9	595.83	595.25	✓	
A 35		596.50		595.92	✓	B-10	593.55	592.97		
A 34		596.10		595.52	✓	B-11	593.00	592.42	✓	
A 33		594.00		593.42	✓	A-27	596.50	595.92	✓	
A 32		595.50		594.92	✓	A-28	595.20	594.62	✓	
A 31		596.50		595.92	✓	A-29	593.65	593.07	✓	
A 30		596.50		595.92	✓					

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7524.01 Division No. 10 F. B. 1668 Pg. 191
Date ____ Date ____ Survey of Fire Combat Training Center
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date May 1955
Date ____ Date ____ Map No. ____ Interval Johnson Date ____

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F. B. 1668 Pg. 192 Job No. 752404 Division No. 10 Notes Red. Plotted
Survey of Fire Combat Training Center Date. No. X-Sec.
Survey by Curtis Notes Curtis Date. Checked
Indexed C. Johnson Date Notes Chkd. Date. No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev. Fin. Grade		Elev. Sub Grade		Elev Fin Grade		Elev Sub Grd.
					A16	596.50		595.92
A 21		588.40		587.82 ✓	A17	595.20		594.62
					A18	593.74		593.16
A 22		588.73		588.15	A19	591.97		591.39 ✓
A 23		591.50		590.92	A20	590.00		589.42
A 24		593.63		593.05				
A 25		595.20		594.62	B12	590.97		590.39
A 26		596.50		595.92 ✓	B13	589.15		588.57
					B14	587.32		587.74
B16		586.33		585.75	B15			
B17		587.00		586.42 ✓				
B18		587.10		586.52	B26	587.76		587.18
B19		586.70		586.12				
B20		587.00		586.42	B28	587.61		587.03
B21		587.91		587.33 ✓	B29	589.16		588.58
B22		589.46		588.88 ✓	B30	590.31		589.73
B23		590.65		590.07	B31	590.21		
B24		590.48		589.90 ✓	B32	589.06		588.48 ✓
B25		589.31		588.73 ✓	B33	587.51		586.93

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
TBM F-1				610.50	T.B.M F-1 Elev. 610.50		pg-126 -1" I.P.	
		9' Lt Elev. Fin. Grade		9' Lt Elev. Sub Grade	℄ Elev. Fin. Grd.	℄ Elev. Sub. Grd.	9' Rt Elev. Fin. Grd	9' Rt Elev Sub. Grd
End 7" pavmt. 0+39.74		609.75		609.17	609.50	608.92	609.75	609.17
Begin 4" pavmt. 0+39.74		609.75		609.42	609.50	609.17	609.75	609.42
0+81.40 B.C.		609.54		609.21	609.29	608.96	609.54	609.21
1+00.47		609.42		609.09	609.17	608.84	609.42	609.09
1+ 19.53 P.R.C.		609.30		608.97	609.05	608.72	609.30	608.97
1+33.78 E.C.		609.22		608.89	608.97	608.64	609.22	608.89
		29' Lt.		29' Lt.	℄	℄	29' Rt.	29' Rt.
1+38.98		609.40		609.07			609.40	609.07
1+55.23		609.33		609.00	608.83	608.50	609.33	609.00
1+80.23		609.08		608.75	608.55	608.22	609.08	608.75
2+05.23		608.61		608.28	608.11	607.78	608.61	608.28
2+30.23		608.03		607.70	607.53	607.20	608.03	607.70
2+55.23		607.42		607.09	606.92	606.59	607.42	607.09
2+80.23		606.89		606.56	606.39	606.06	606.89	606.56
3+05.23		606.31		605.98	605.81	605.48	606.31	605.98
3+ 29.98 B.C.		605.75		605.42	605.25	604.92	605.75	605.42

Profile No. ___ Notes Red. ___ Plotted ___ Job No. 7524 04 Division No. 10 F. B. 1668 Pg. 193
Date ___ Date ___ Survey of Fire Control Training Center
X-Sec. No. ___ Notes Chkd. ___ Checked ___ Survey by Curtis Notes Curtis Date June-1955
Date ___ Date ___ Map No. ___ Indexed C. Johnson Date ___

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1668 Pg. 174 Job No. 7524.04 Division No. 10 Notes Red. Plotted

Survey of Fire Combat Training Center Date No. Profile

Survey by Curtis Notes Curtis Date No. X-Sec.

Indexed C. Johnson Date Notes Chkd. Checked

Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.						
		29' Lt. El. Fin. Grd.		29' Lt. El. Sub. Grd.		℄ Elev. Fin. Grd.		℄ Elev. Sub. Grd.	29' Rt. Elev. Fin. Grd.	29' Rt. Elev. Sub. Grd.
3+56.47						604.64		604.31	605.14	604.81
3+82.95		604.53		604.20		604.03		603.70	604.53	604.20
4+09.44						603.42		603.09	603.92	603.59
4+35.92		603.32		602.99		602.82		602.49	603.32	602.99
4+55.23		602.87		602.54		602.37		602.04	602.87	602.54
4+80.23		602.30		601.97		601.80		601.47	602.30	601.97
5+05.23		601.73		601.40		601.23		600.90	601.73	601.40
5+30.23		601.15		600.82		600.65		600.32	601.15	600.82
5+55.23		600.35		600.02		599.85		599.52	600.35	600.02
5+80.23		599.08		598.75		598.58		598.25	599.08	598.75
6+07.67		597.43 9' Lt.		597.10 9' Lt.		596.93 ℄		596.60 ℄	597.43 9' Rt.	597.10 9' Rt.
6+19.21 BC		596.74		596.41		596.24		595.91	596.74	596.41
6+45.90 End 4" pavmt		595.08		594.75		594.58		594.25	594.83	594.50
6+72.58 Begin 7" pavmt		593.44		593.11		592.94		592.61	593.19	592.86
6+72.58		593.44		592.86		592.94		592.36	593.19	592.61

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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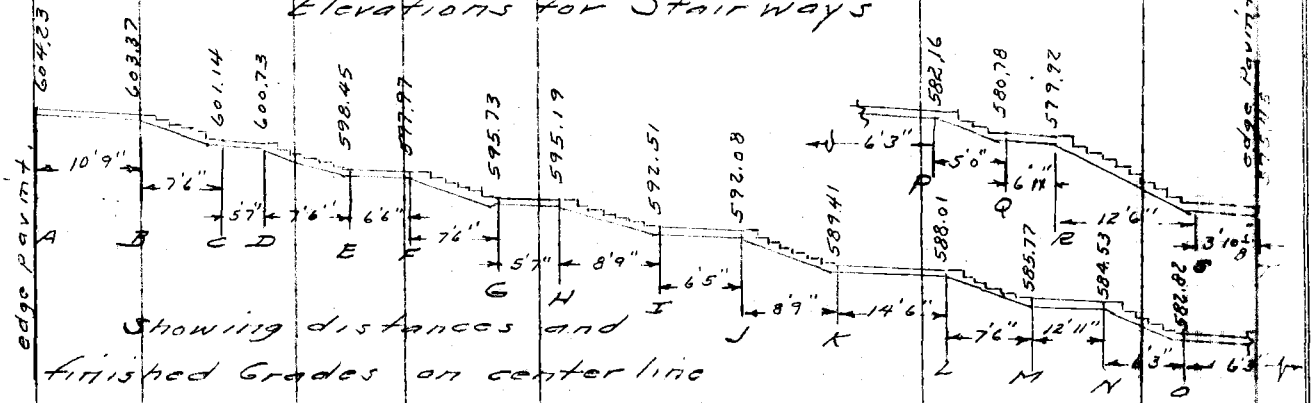
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Fire Combat Training Center

J.N. 7524.04

Elevations for Stairways



Showing distances and finished Grades on centerline of steps and ramps. Sub grades are 4" lower for ramps & 5" lower at top & bot. of each set of steps. Curbs are 6" higher than Elev's at the points shown.

Profile Notes Red. Plotted Job No. Division No. 2 F. B. 1668 Pg. 175

No. Date Date Survey of Fire Combat Training Center

X-Sec. Notes Chkd. Checked Survey by Curtis Note Curtis Date June 1954

No. Date Date Map No. Indexed Johnson Date

7524.04

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
							Self reading rod	
	4.92			604.92	T.B.M.			
(Pavmt)		El. Fin. Grd.		El. Sub Grd		El. Curb Grd.		
A		604.23		603.90	[illegible] C1.0	604.73		
B		603.37		603.04	4.35 C1.31	603.87		
C		601.14		600.81	3.85 C3.04	601.64		
D		600.73		600.40	3.28 C2.78	601.23		
E		598.45		598.12	2.16 C4.04	598.95		
F		597.97		597.64	600.61 C2.97	598.47		
G		595.73		595.40	99.10 C3.70	596.23		
H		595.19		594.86	97.70 C2.84	595.69		TP 597.70
I		592.51		592.18	95.28 C3.10	593.01		
J		592.08		591.75	93.45 C1.70	592.58		
K		589.41		589.08	90.67 C1.59	589.91		TP 590.67
L		588.01		587.68	88.52 C0.84	588.51		
M		585.77		585.44	88.37 C2.93	586.27		
N		584.53		584.20	87.93 C3.73	585.03		
O		582.82		582.49	86.92 C4.43	583.32		
P		582.16		581.83	86.05 C4.22	582.66		
Q		580.78		580.45	85.20 C4.75	581.28		
R		579.92		579.59	84.39 C4.80	580.42		
S		575.84		575.51	81.94 C6.43	576.36		TP 581.94
T (pavmt)		575.45		575.12	75.45 C0.33	575.95		TBM 576.96

F. B. 1668 Pg. 196 Job No. 7524.04 Division No. 10 Notes Red. Plotted Date No. Profile
Survey of Fire Combat Training Ctr Date Checked Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Date
Indexed C. Johnson Date

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
		Elev. Fin. Grd		Elev. Sub. Grd.			Elev. Fin Grd	Elev. Sub. Grd	
A-5		595.50		594.92		A6	593.70	4.92 593.12	
A-7		592.00		1.92 591.42		A8	590.50	589.92	C12
A-9		589.56		588.98		A10	590.33	589.75	
A 11		592.10		591.52	C12	A12	593.85	4.62 593.27	
A-13		595.20		594.62		A14	595.50	594.92	
A15		596.50		595.92					
			Change in Grades					6-6-55	
A-7		593 20		592.62		A8	590.95	590.37	
A-9		589 40		588.82		A10	590.25	589.67	
A-11		592 05		592.47 591.47	C12	A12	594.30	593.72	
A-13		595 60		595.02		A17	595.70	595.12	
A-18		594 15		593.57		A19	591.75	591.17	
A-20		589 42		588.84		A21	587.96	588.38 587.38	C12
A-22		588 70		588.12		A23	591.44	590.86	
A-24		594 00		593.42		A25	595.60	595.02	
A 28		595 50		594.92		A29	593.65	593.07	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7524.04 Division No. 10 F. B. 1668 Pg. 197
X-Sec. No. ____ Date ____ Date ____ Survey of Fire Control Training Center
Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date May 1955
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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F. B. 1668 Pg. 198 Job No. 7524.04 Division No. 10 Notes Red. Plotted
Survey of Fire Combat Training Center Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		STA.			
STA.		Elev. Fin. Gr.		Elev. Sub. Gr.		STA.	Elev. Fin. Gr.	Elev. Sub. Gr.	
F-1		586.93		586.35	.	Flo. 2	586.50	585.92	.
				585.18	C 1 2				
Flo-3		587.76		587.18	.	B Flo. 28	587.51	586.93	.
B Flo. 29		589.06		588.48	.	B Flo. 30	590.23	589.65	.
				587.32	C 1 2			591.72	C 1 0
B Flo 37		591.40		588.82	.	B 38	591.30	590.72	.
								592.34	C 1 0
B-39		592.36		591.78	.	B Flo 40	591.92	591.34	.
				593.78	C 2 0			593.03	C 1 0
B-41 Flo.		592.36		591.78	.	B 47	592.61	592.03	.
				592.21	C 1 0			592.49	C 1 0
B-48		592.29		591.71	.	B 49	592.07	591.49	.
				592.27					
B-50		591.85		591.27	.				

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
		El. Fin Grd		El. D.G.		El. Fin Grd.		El. D.G.	(Self reading rod)
	M3	609.16	M3	608.99	M7	608.67	M7	608.50	
	M4	608.87	M4	608.70	M8	609.19	M8	609.02	
	M5	608.50	M5	608.33					
	M6	608.15	M6	607.98					
	N1	609.73	N1	609.56	N3	609.22	N3	609.05	
	N5	608.71	N5	608.54	N7	608.92	N7	608.75	
	N8	609.19	N8	609.02					
TBM F-2				608.01	TBM F-2		pr. pg-126		(spk. in catch basin)

Fire Combat Training Center.
J.N. 7524.04
Grade for top of Decomposed Granite.

Profile Notes Red. ____ Plotted ____ Job No. 7524.04 Division No. 10 F. B. 1668 Pg. 199
No. ____ Date ____ Date ____ Survey of Fire Combat Training Center
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date June 13-53
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.						

T.B.M #F-1 610 50 TBM F-1 pr. pg-126 (Selfreading rod)

Sta	Elev Fin Grd		Sta	Elev D.G.	Sta	Elev Fin Grd	Sta	Elev D.G.
D2 FL	609.86	609.69	D2 FL		K5	608.87	K5	608.70
E2 FL	609.73	609.56	E2 ✓		K6	608.85	K6	608.68
F2 FL	609.60	609.43	F2 ✓		K7	608.75	K7	608.58
G2 FL	609.46	609.29	G2 ✓		K8	608.[illegible]	K8	608.71
H3 FL	609.33	609.16	H3 ✓		K9	608.[illegible]	K9	608.59
I3 FL	609.18	609.01	I3 ✓		L1	609.71	L1	609.54
J4 FL	609.05	608.88	J4 ✓		L2	609.39	L2	609.22
K4 FL	608.91	608.74	K4 ✓		L3	609.09	L3	608.92
FL	608.72	608.55	FL		L4	608.76	L4	608.59
L5 FL	608.60	608.43	L5 ✓		L6	608.48	L6	608.31
FL	608.43	608.26	✓		L7	608.32	L7	608.15
K1	609.70	609.53	K1		L8	608.60	L8	608.43
K2	609.37	609.20	K2		L9	609.19	L9	609.02
K3	609.02	608.85	K3		M1	609.72	M1	609.55
					M2	609.43	M2	609.26

F. B. 1668 Pg. 200 Job No. 7524.04 Division No. 10 Notes Red. Plotted Profile
Survey of Fire Combat Training Center Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed C. Johnson Date Date No.

Notes Ck'd by	Survey of Fire Combat Training Ctr.
Map No.	W. O. 7524.04 Tape No. St'd. °F
Office Work	Surveyed by Curtis
Checked	Notes E.T.M. Jr. Date 5-31-55
Date	Indexed C. Johnson

F. B. 1668 PG. 201

JN 7524.04

FIRE COMBAT TRAINING CENTER

Electric Gate, Signal, Flood Light, & Conduit Location

Curtis
Mankey
Moody
Adams

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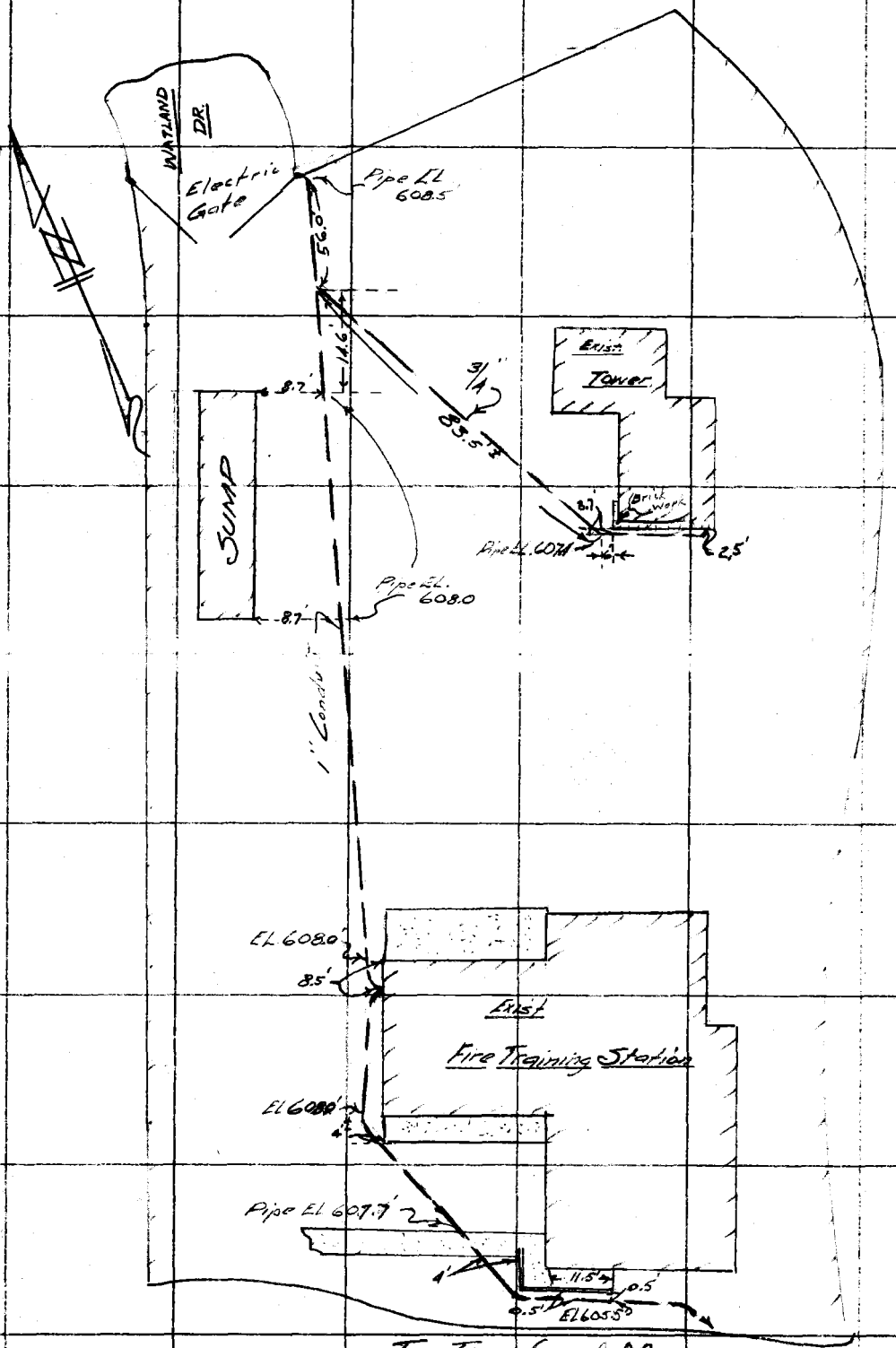
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1668 PG. 202



To Top of Pg. 203

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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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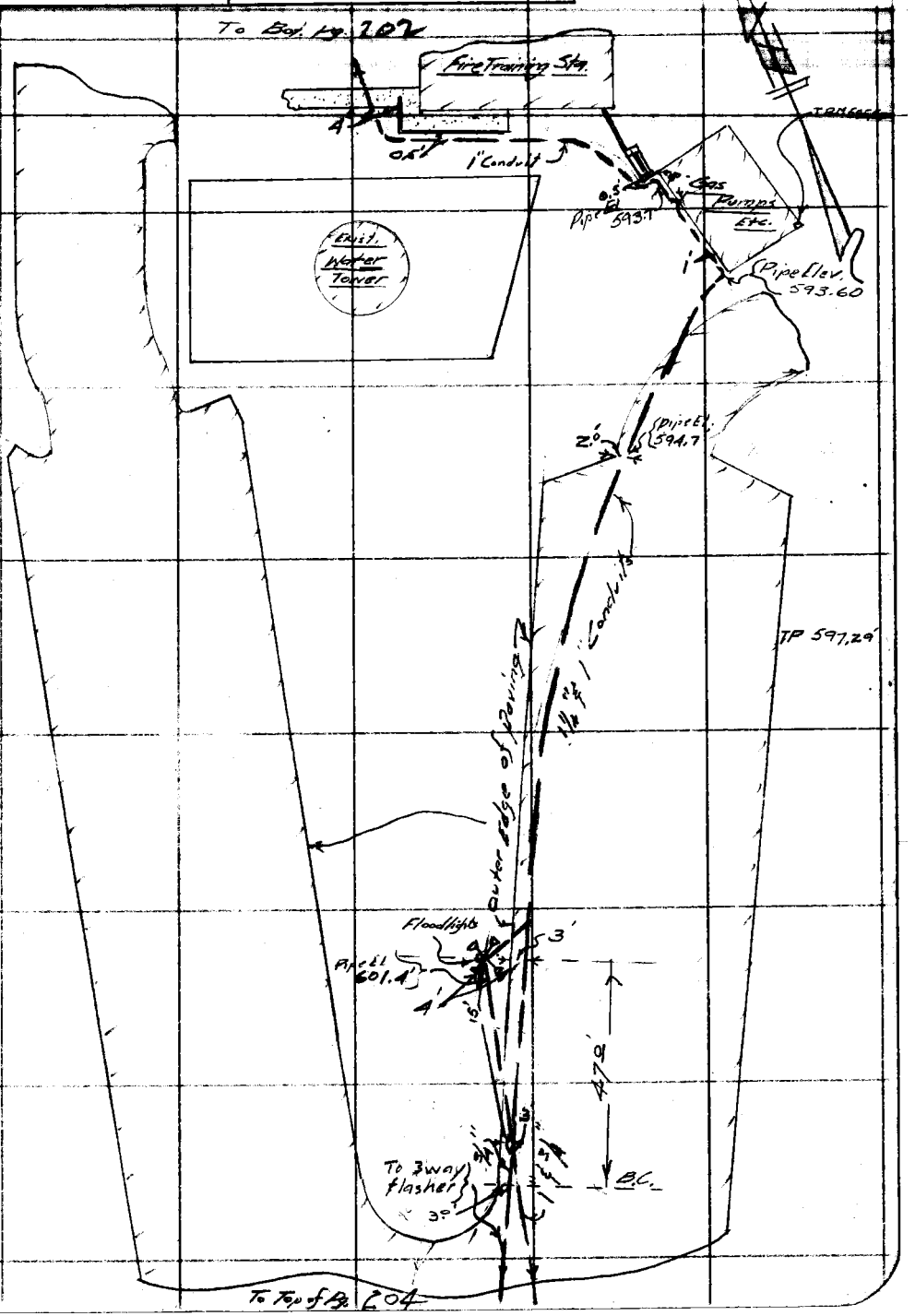
Notes Ck'd by	Survey of Fire Camp Training Ctr
Map No.	W. O. 7524.4# Tape No. St'd. °F
Office Work	Surveyed by Curtis
Checked	Notes ETM dr Date 5-31-55
Date	Indexed A. C. Johnson

F. B. 7668 PG. 203



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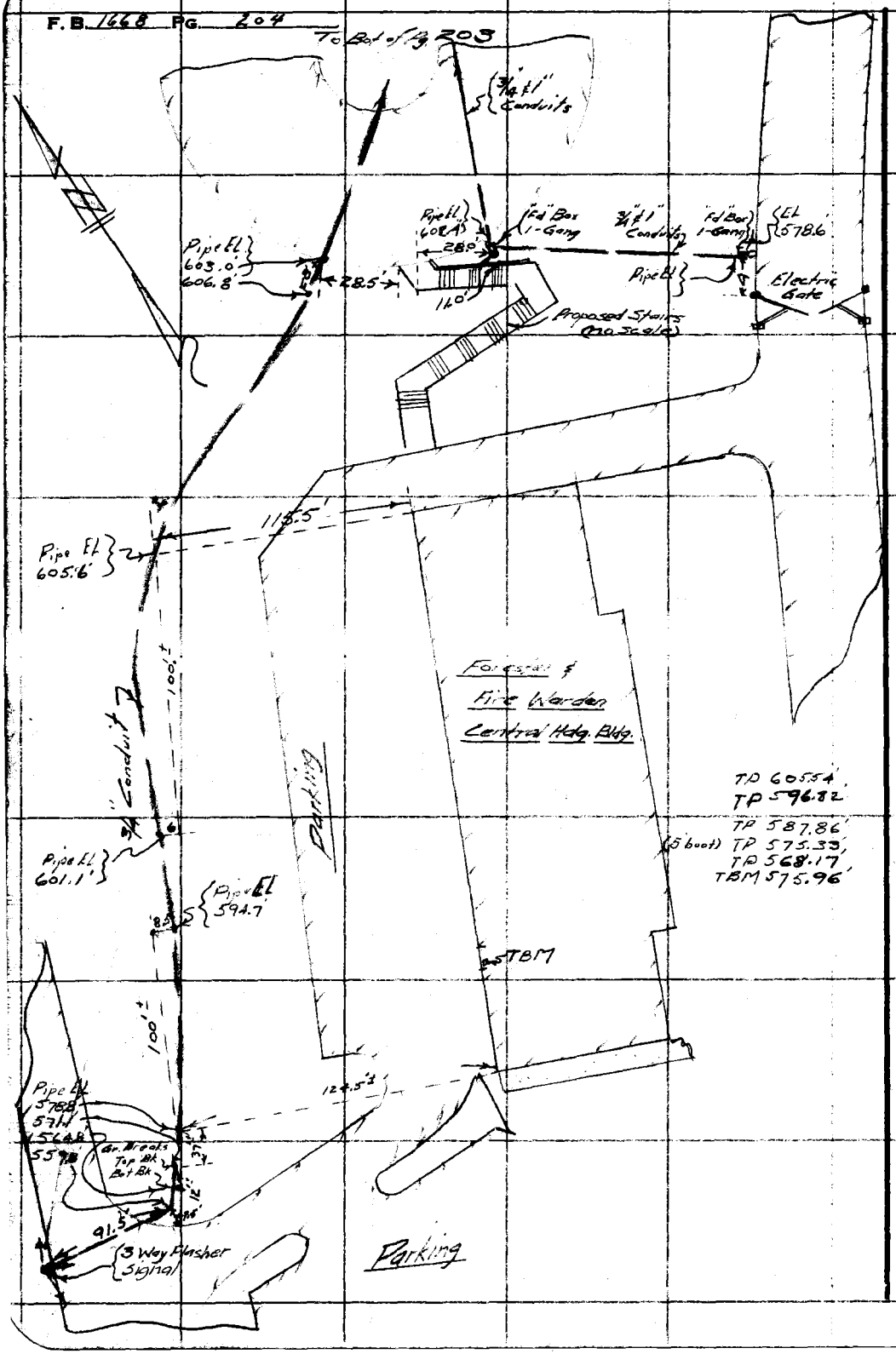
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1668 PG. 204 To Bal of Pg 203



580

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Notes Ck'd by	Survey of Fire Combat Trn. Center	F. B. 1663 Pg. 205
Map No.	W. O. 7524.03 Tape No. St'd. °F	
Office Work	Surveyed by Curtis	
Checked	Notes Curtis Date Mar. 1956	
Date	Indexed A. C. Johnson	

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ENGINEERING BLDG.

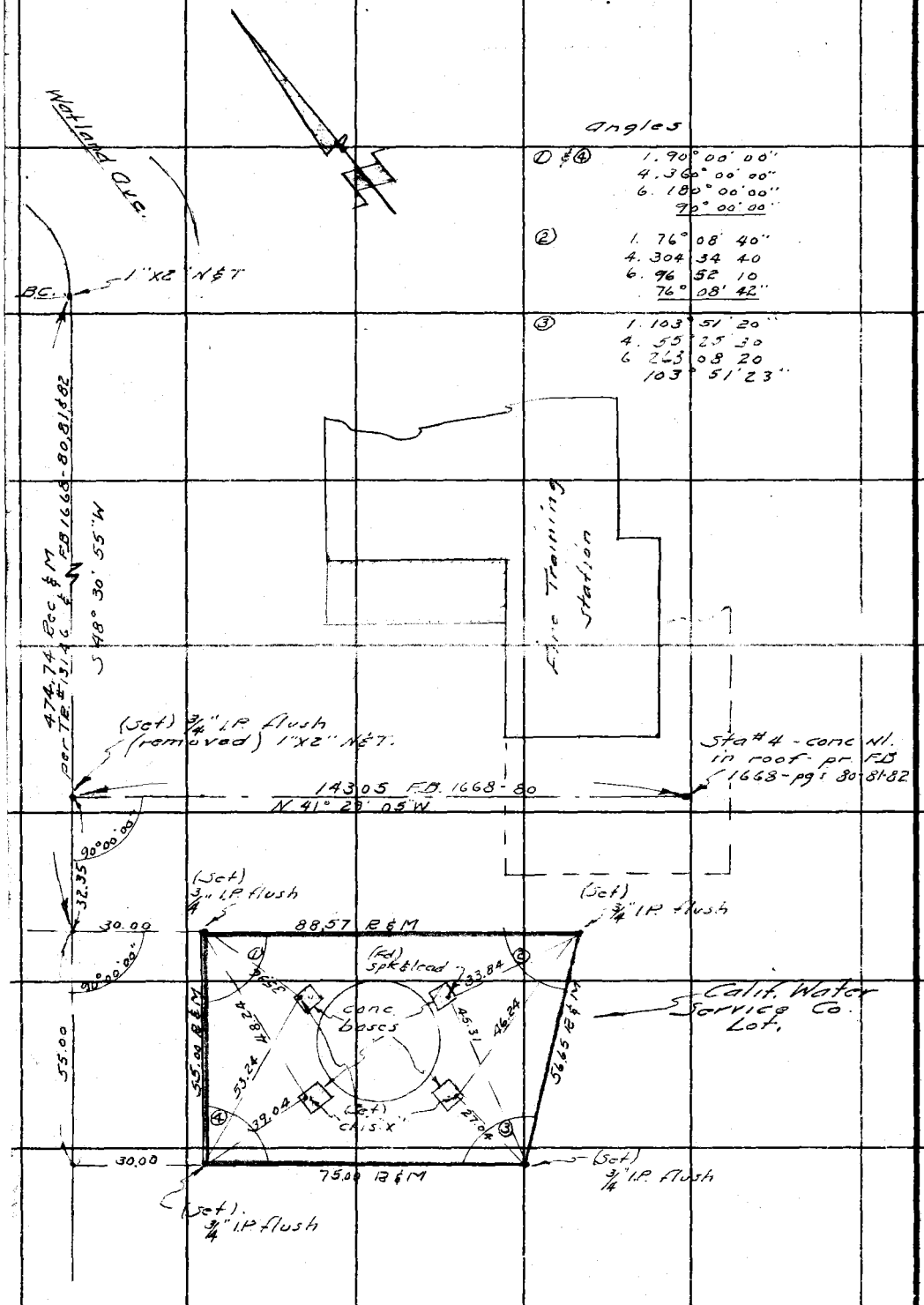
J.N. 7524.03
Fire Combat Training Cte.

Lot Survey of
Calif. Water Service Co.
Property.

Curtis
Mankey
Martinez
Moore
Adams

76F3095 SAE #247. 8-54

F.B. 1668 PG. 206



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ENGINEERING BLDG.
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Notes Ck'd by	Survey of Fire Combat Training Center
Map No.	W. O. 7524.03 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes E.T.M. Jr. Date 3-22-54
Date	Indexed C. Johnson

F. B. 1669 Pg. 207

JN 7524.03

FIRE COMBAT TRAINING CENTER

Sprinkler System

Location

Curtis
Manley
Martinez
Moore
Adams

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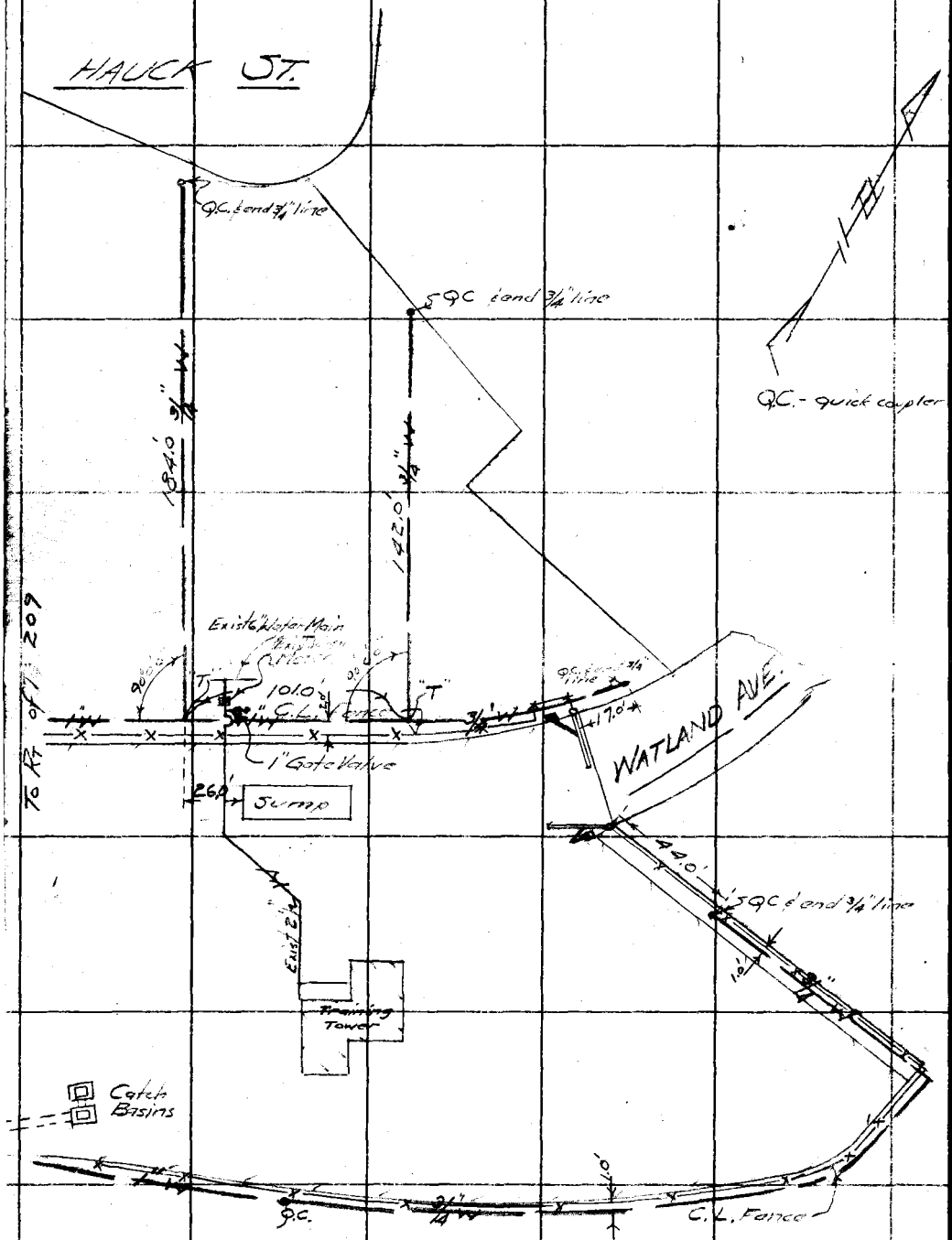
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1668 Pg. 208



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Notes Ck'd by	Survey of Fire Control Training Fac.
Map No.	W. O. 224.03 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes ETM/C Date 2-26-56
Date	Indexed C. Johnson

F. B. 1660 Pg. 209

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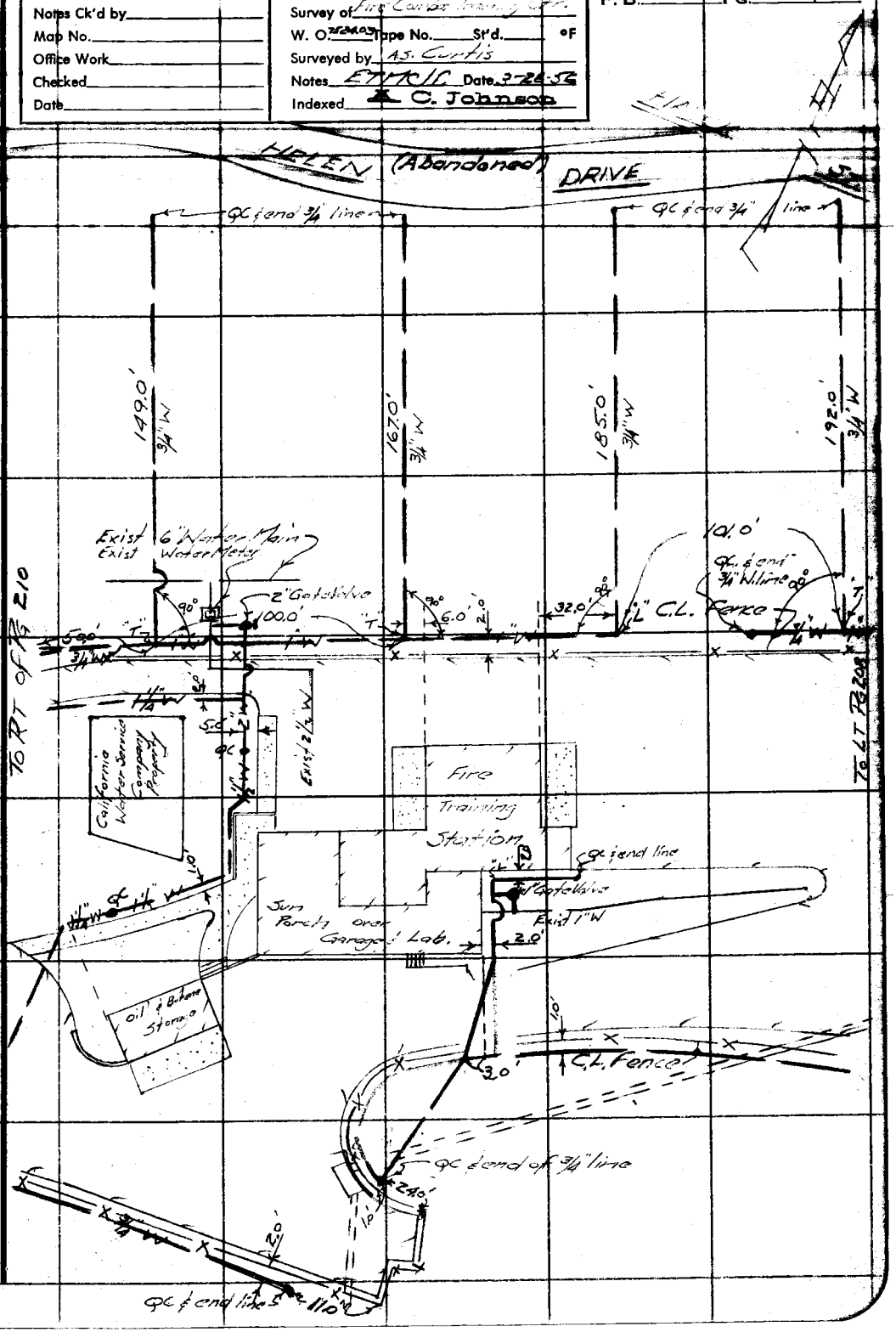
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



F.B. 1668 PG. 210

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscailuz Center Add. Fire Hdq. Bldg.
W. O. 7564.01 Tape No. Std. °F
Surveyed by A.S. Curtis
Notes Curtis Date 4-16-56
Indexed E. C. Johnson

F. B. 1668 Pg. 211

APR 17 '56

J.N. 7564.01
Biscailuz Center.
Addition to
Fire Hdq. Bldg.

Curtis
Martinez
Moore

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76F3098 S&E #247. 8-54

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of Biscailuz Center
Map No.	W. O. 8408.01 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes ETM'd Date 4-27-56
Date	Indexed A. C. Johnson 5-1-56

F. B. 1668 Pg. 213

JN 8408.01

BISCAILUZ CENTER

NEW ADMINISTRATION BLDG.

Bldg. Location & Construction Stakes

A.S. Curtis
Monkey
Rodriguez
Martinez
Moore

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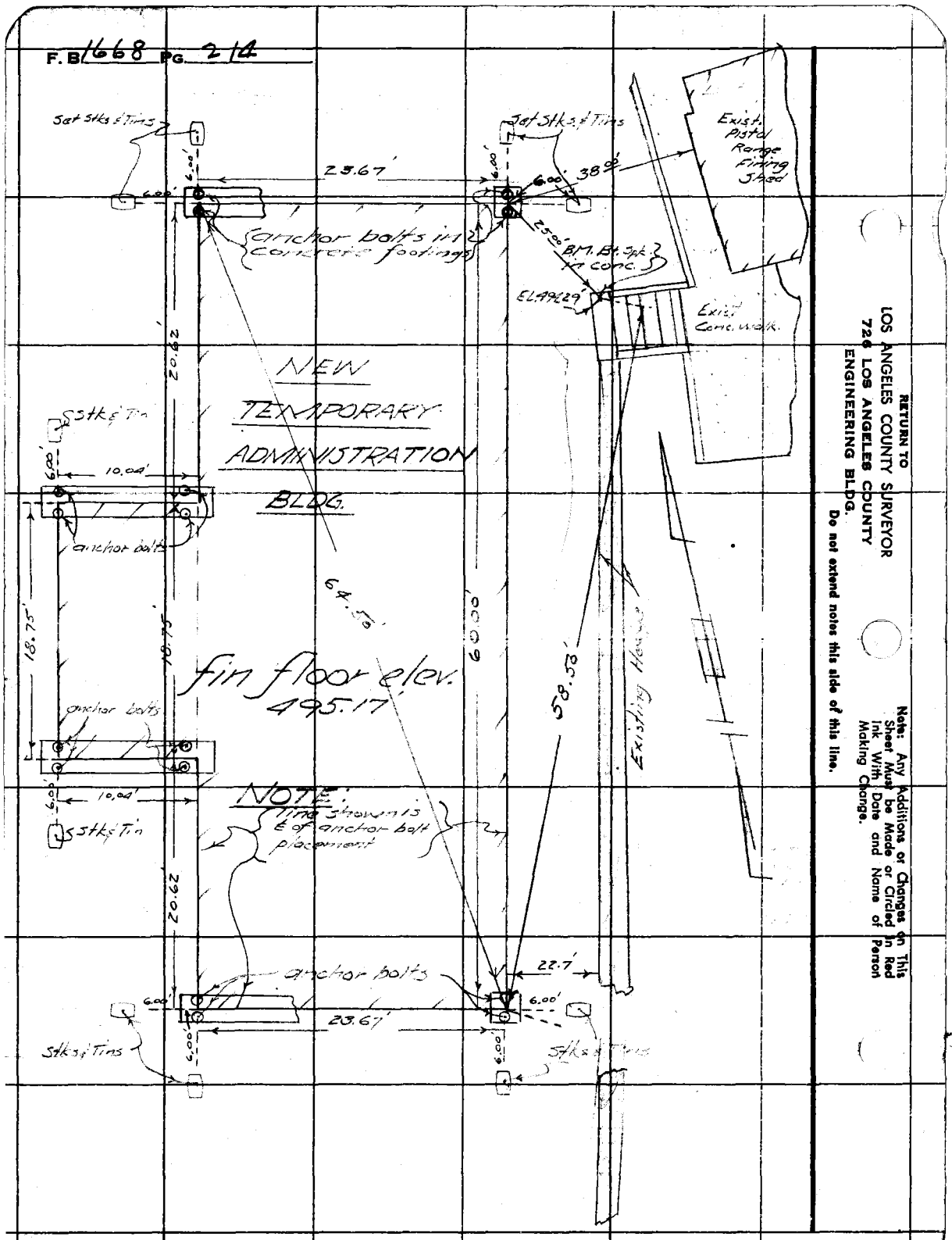
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B 1668 PG. 214



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8408.01

F. B/668 Pg. 215

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 10

Date ____ Date ____ Survey of Biscaulia Ctr. - New Adm. Bldg.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 4-27-56

Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date 4-30-56

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STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 8408.01

Biscaulia Center

New Administration Bldg.

Grade Stakes

Curtis
Mankey
Rodriguez
Martinez
Moore

761298 S & E #307 9-54

F. B. 1668 Pg. 2 16 | Job No. 8408.01 | Division No. 10 | Notes Red. | Plotted | Profile

Survey of Biscaluz Ctr-New Admin. Bldg. | Date | No. | X-Sec.

Survey by Curtis | Notes Curtis | Notes Chkd. | Checked

Indexed C. Johnson | Date | Date | Date | No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		(Self reading rod)				
			(See page		for location Admin. Bldg.)	
(Fd) B.M.				494.29	B.M. Elev. 494.292 St. spk. in top landing of Conc. steps - West of ℄ on line with the South Bldg line Prod. of Pistol Range Bldg.	
	Grade	Stakes	Set	6' of	Corners of New Admin. Bldg.	
		(Finish	floor	Elev. 495.17)		
				495.17	1"x2" Stk. 6' So. S.E. Cor	
				495.17	✓ ✓ ✓ — S.W. Cor.	
				495.17	✓ ✓ 6' No. N.E. Cor.	
				495.17	✓ ✓ ✓ ✓ N.W. Cor.	
TP.				494.14	T.P. top N. end Conc. Catch basin.	
B.M.				494.29	B.M.	

Profile No. | Notes Red. | Plotted | Job No. 8453.01 | Division No. 10 | F. B. 1668 Pg. 217

Date | Date | Survey of Biscailuz Ctr. Hangar Building

X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Martinez Date 5-4-56

Date | Date | Map No. | Indexed A. G. Johnson Date 5-7-56

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Job No. 8453.01

Biscailuz Center

Helicopter Hangar Building

Bench Levels.

Curtis
Mankey
Rodriguez
Martinez
Moore.

STATION	B. S.	H. I.	F. S.	ELEV.

761298 S & E #307 9-54

F. B. 1668 Pg 218 | Job No. 8453.01 | Division No. 10 | Notes Red. | Plotted | No. | Profile

Survey of Biscaluz Qr. Helicopter Hangar Building | Date | No. | X-Sec.

Survey by Curtis | Notes Martinez | Notes Chkd. U.N.E. | Checked

Indexed E. C. Johnson | Date 5-4-56 | Date 5-11-56 | Date | No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
					(See page 220)	
(Ref.) B.M. RT 1-A				S7[illegible]	B.M. RT 1-A Elev 577.614 FB 1668-15 St. Spk. in Top Cor. Column 2 end ret. Wall N. Side Garage.	
(Set) B.M. H.P	11.988	589.602	4.244	58[illegible]	B.M. H.P. Set Bt. Spk. in Conc Base of N.E Leg of Radio & Micro Wave Tower.	
	3.988	589.346				
B.M. RT 1-A			11.734	578.12	B.M. RT 1-A	

Notes Ck'd by J.J.C. 3/June	Survey of Biscailuz Center Helicopter Hangar
Map No.	W. O. 8453.01 Tape No. St'd. °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 5.4.56
Date	Indexed A. C. Johnson

F. B. 1668 PG. 219

J.N. 8453.01
Biscailuz Center
Helicopter Hangar Bldg.

ONLY
The Easterly line of Bldg. and Axis of Building and Landing Marker were staked at the request of Contractor. E.C.W.

Curtis
Mankey
Rodriguez
Martinez
Moore

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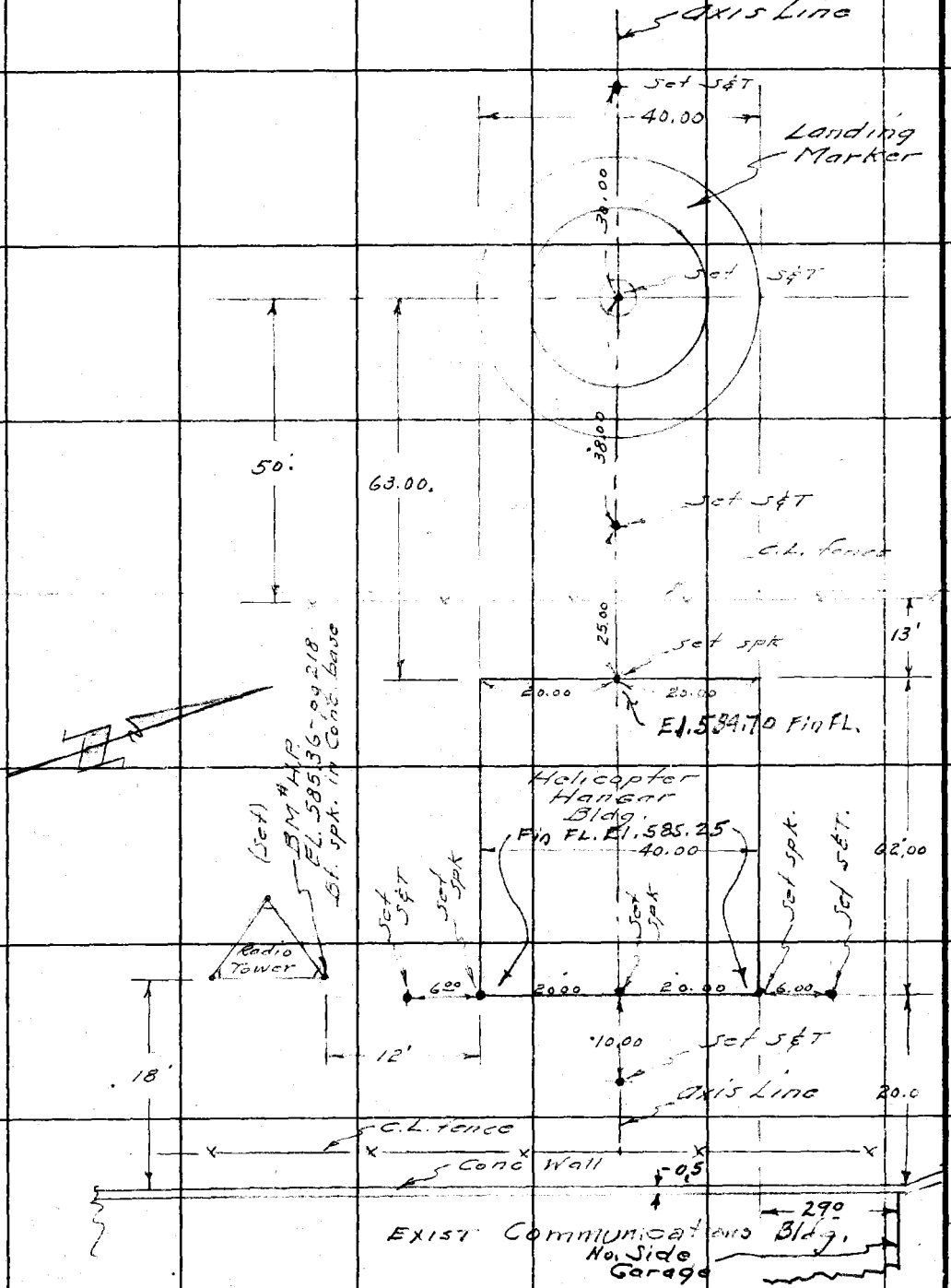
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1668 Pg. 220



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ENGINEERING BLDG.
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Notes Ck'd by	Survey of Biscailuz Center
Map No.	W. O. 8453.04 Tape No. St'd. °F
Office Work	Surveyed by A.J. Curtis
Checked	Notes Error Date June 56
Date	Indexed C. Johnson SEP 11 56

F. B. 1668 Pg. 121

JN 8453.01

BISCAILUZ CENTER

Location of

High Voltage & Telephone Lines to

Communication Bldg.

Curtis
Mackey
Rodriguez
Martinez
Moore

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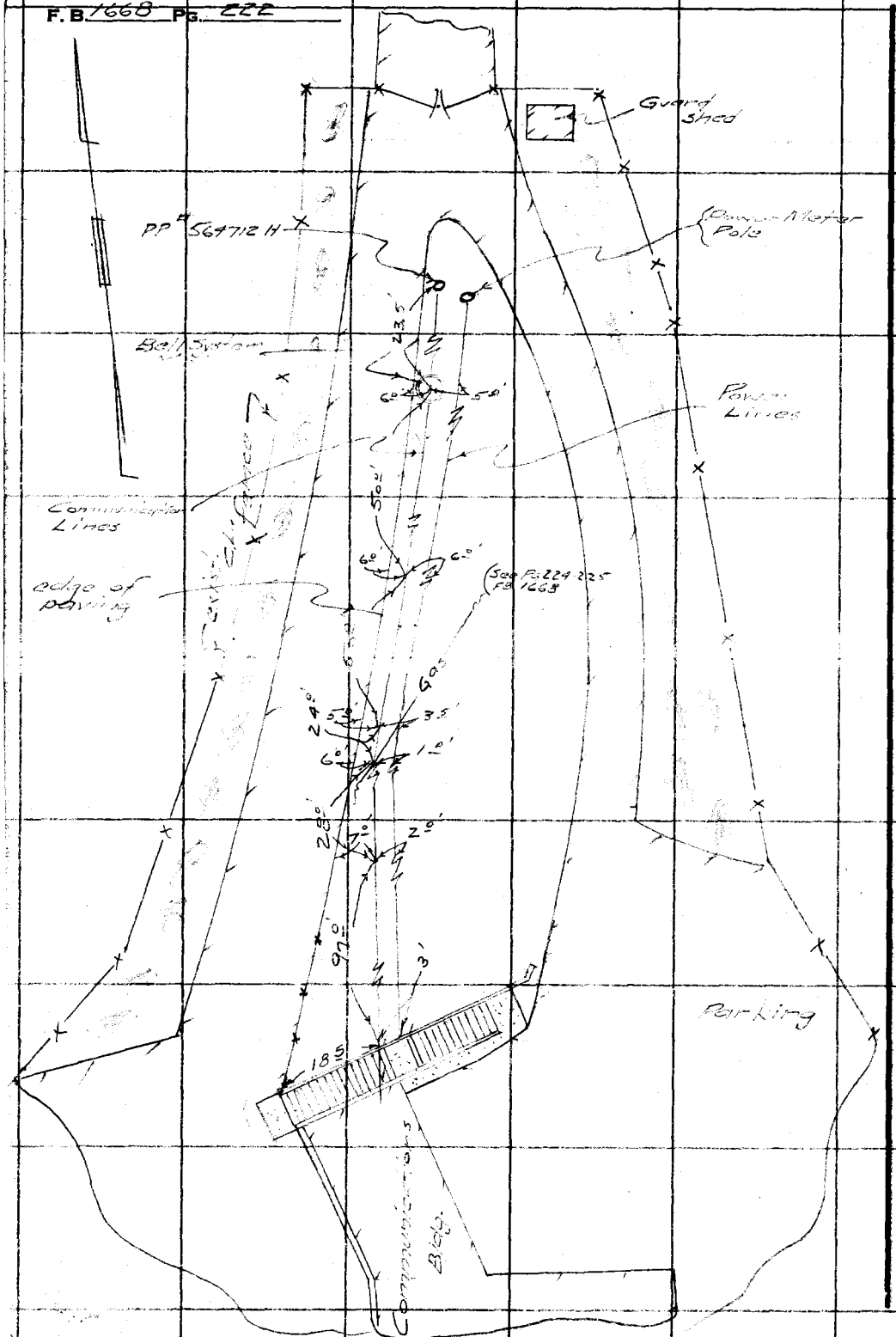
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1668 Pg. 222



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscailuz Center
W. O. 845301 Tape No. St'd. °F
Surveyed by A J Curtis
Notes E T M Jr. Date Sept 56
Indexed A. C. Johnson SEP 11 '56

F. B. 1660 Pg. 225

JN 845301

BISCAILUZ CENTER

HELICOPTER HANGER

Location of Service Lines

Curtis
Manley
Rodriguez
Martinez
Moore

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RETURN TO
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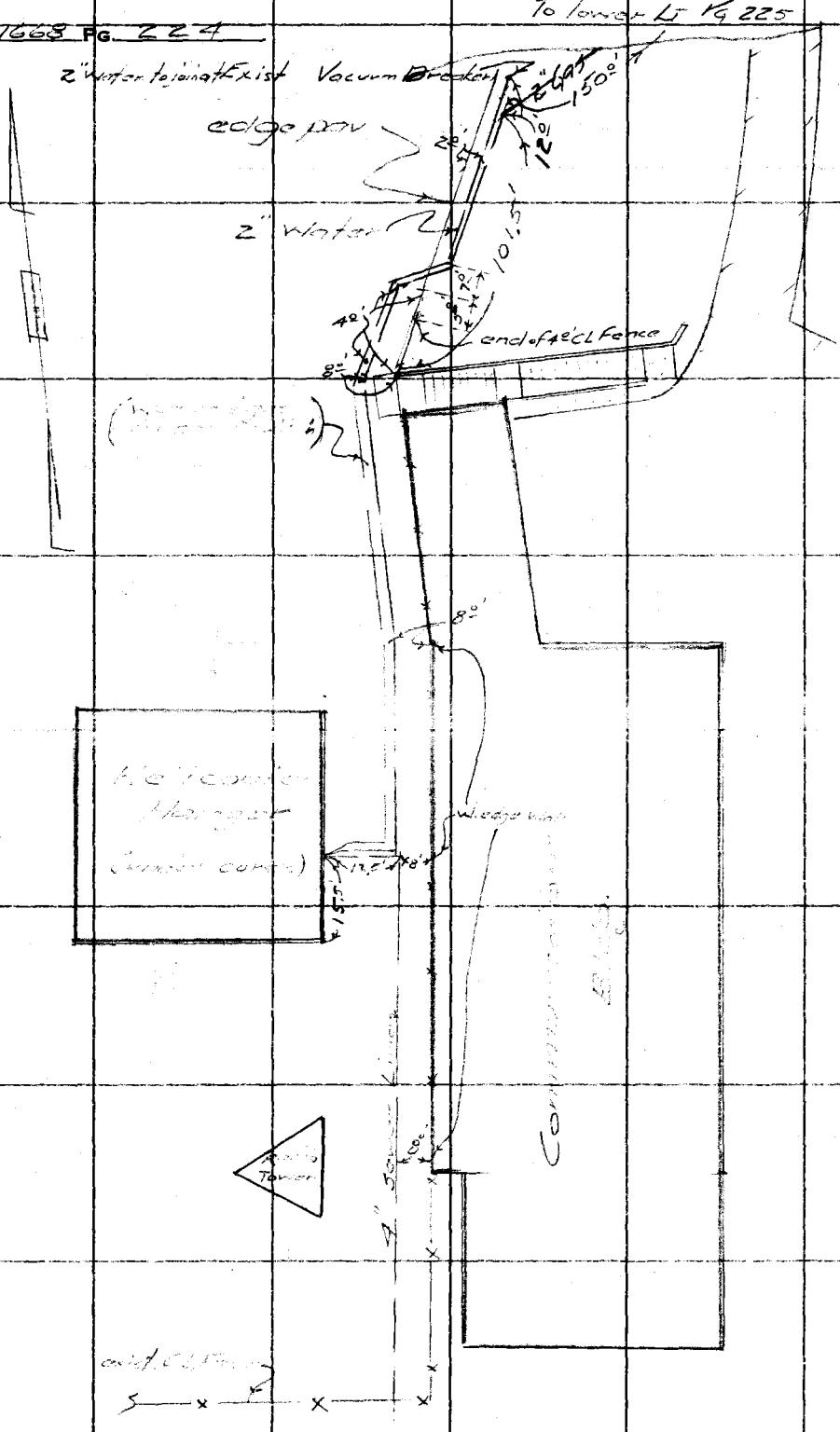
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1668 PG. 224



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ENGINEERING BLDG.

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Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd.	°F
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed C. Johnson

F. B. Pg.

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76F309S S&E #247. 8-54

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F. B. _____ PG. _____

Notes Ck'd by	Survey of Biscailuz Center	F.B. 1668 Pg. 227
Map No.	W. O. 7564.01 Tape No. St'd. °F	
Office Work	Surveyed by J.S. Curtis	
Checked	Notes Curtis Date Jan-57	
Date	Indexed A. C. Johnson 1-24-56	

J.N. 7564.01
Biscailuz Center
Add. to Fire Hdq. Bldg.
Parking Lot.

Curtis
Newman
Bowers
Duran

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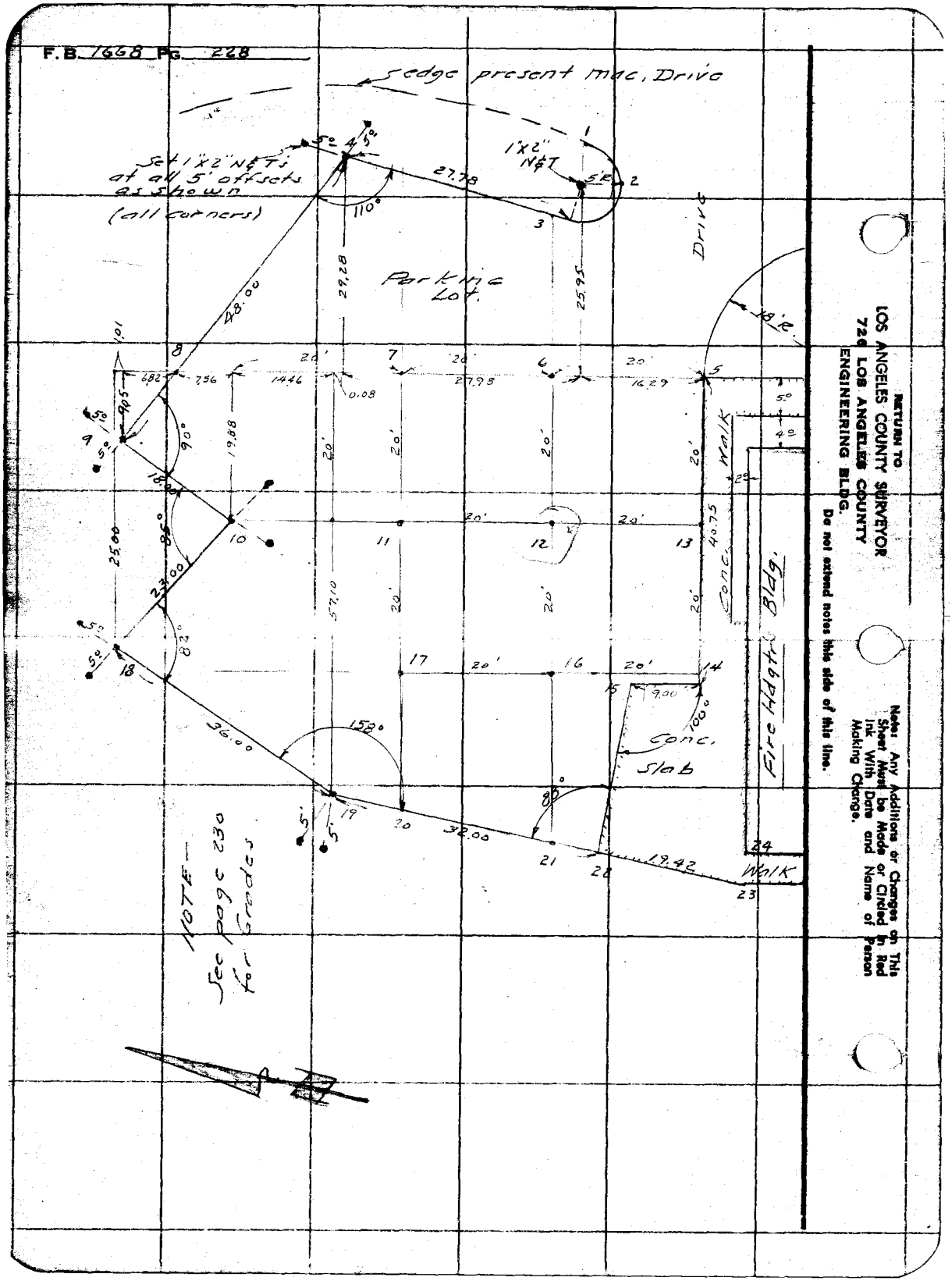
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 SSE #247. 8-54

F.B. 1668 Pg. 228



F. B. 1668 Pg. 229

Profile No.	Notes Red.	Plotted	Job No. 7564.01 Division No. 10
	Date	Date	Survey of BISCAILUZ CENTER
X-Sec. No.	Notes Chkd.	Checked	Survey by CURTIS Notes RCB Date 1-21-57
	Date	Date	Map No. ~~Indexed~~ E. C. Johnson Date

J.N. 7564.01
BISCAILUZ CENTER
Addition to
FIRE HDQ. BLDG.

Grade Stakes

CURTIS
NEWMAN
BOWERS
DURAN

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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F. B. 1668 Pg. 230 Job No. Z5640 Division No. 10 Notes Red. Plotted
Survey of Biscailuz Center - Add Fire Hdq Bldg Date No.
Survey by Curtis Notes R.C. Bowers Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

Self reading rod. (See page 228 for Locations)
El. 577.614 pg-15 - Bt. spk. in top of Cor. Column

STATION	B. S.	H. I.	F. S.	ELEV.					
B.M. RT-1A				577.61	BM #RT-1A East end Ret. Wall - No. Side Garage.				
T.P.				578.08 Set 1"x2"	T.P.				
	Elev.	Grade	Cor F			Elev. ACTUAL	Grade	Cor F	Set 1"x2"
1	565 00	565 00	GR.		14	564.88 ACTUAL	564.60	COR. OF WALK	
2	565 50	565 50	GR.		15	564.67	564.47 564.59	COR. OF WALK	
3	565 60	565 60	GR. COR. OF PRK. LOT		16	564.59	~~564.31~~	GR.	
4	564 60 ACTUAL	564 60	GR.		17	564.28	564.28	GR. COR OF PRK. LOT.	
5	564 64	564 60	COR. OF WALK		18	563.60	563.60	GR.	
6	564 37	564 37	GR.		19		564.13		
7	564 19	564 19	GR.		20		564.20		
8	563 89	563 89	GR. COR OF PRK. LOT		21		564.50		
9	563 60	563 60	GR. COR. OF PRK. LOT		22	564.63 ACTUAL	564.60		
10	563 80	563 80	GR.		23	564.95 ACTUAL	564.60	COR. OF WALK	
11	564 38	564 38	GR.		24	565.03	564.75	COR. OF BLDG.	
12	564 33 ACTUAL	564 33	GR.			565.00	565.01	ACTUAL FINISH FLOOR ELEV.	
13	564 78	564 60							
T.B.M. #5				564 64	T.B.M. #5 OUT SIDE COR. CONC. WALK AT N.W. COR. NEW ADDITION OF FIRE HDQ. BLDG.				
T.P.				564 93					
BM. RT-1A				577 61	BM RT-1A See above				

Notes Ck'd by	Survey of Biscailuz Center
Map No.	W. O. 7564.01 Tape No. St'd. °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date Jan 29-57
Date	Indexed A. C. Johnson

F. B. 1668 Pg. 231

J.N. 7564.01
Biscailuz Center
Add. to Fire Hdq. Bldg.
Location of Existing
top of Bank around
proposed Parking Lot.

Curtis
Newman
Bowers
Duran

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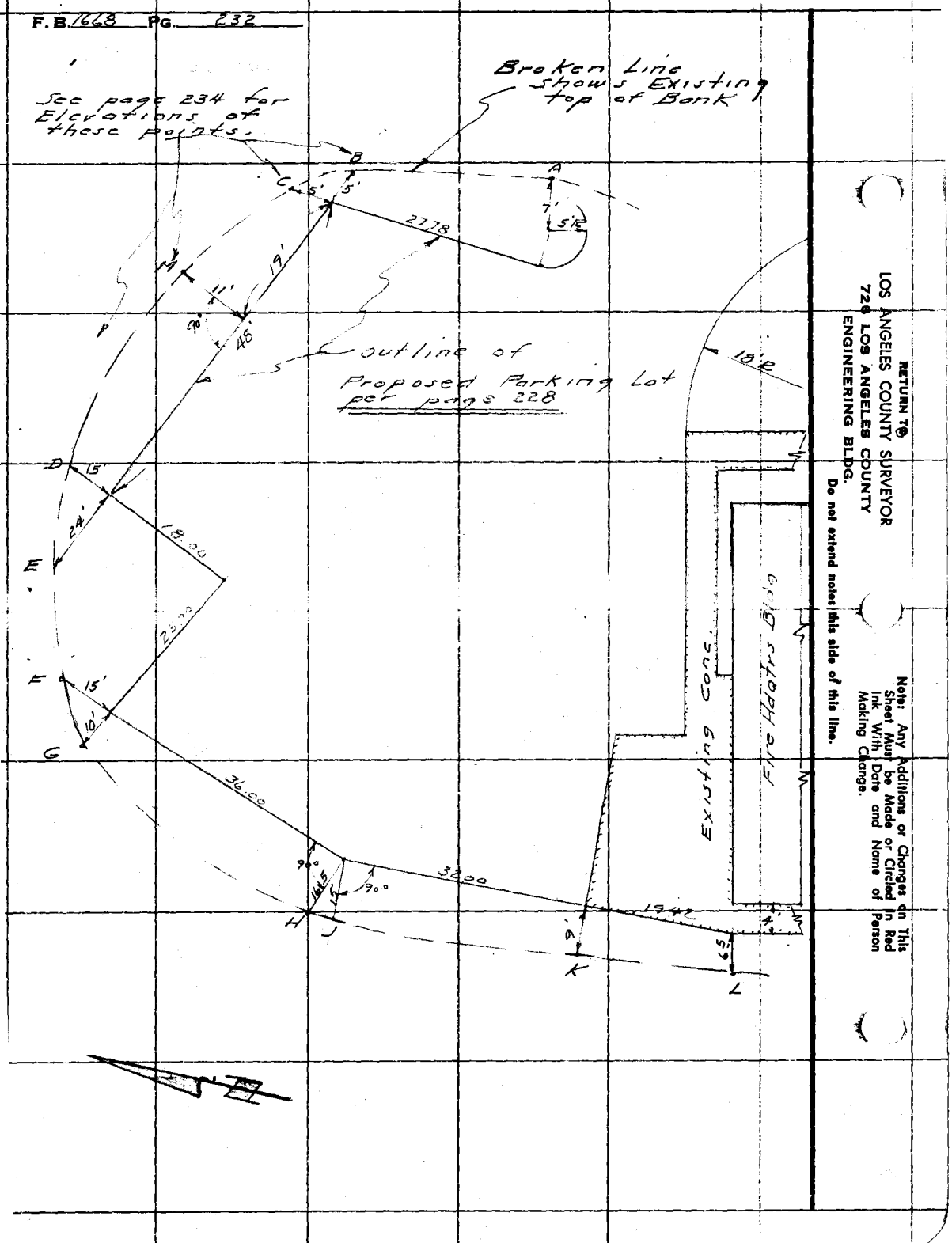
76F3095 S&E #247. 8-54

F. B. 1668 PG. 232



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F. B. 1005 Pg. 233

Profile No. | Notes Red. | Plotted | Job No. 7564.01 | Division No.
Date | Date | Survey of BISCAILUZ CENTER
X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis & C. Johnson | Notes W.E.V. | Date 1-27-57
Date | Date | Map No. | Indexed | Date

J.N. 7564.01

BISCAILUZ CENTER

Addition to

FIRE HDQ. BLDG.

Grade stakes at top of bank to Parking lot

CURTIS
NEWMAN
BOWERS
DURAN.

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 S & E #307 9-54

76L298 S & E #307 9-54

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F. B. 1668 Pg. 234 | Job No. 25240 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Bissaillon Center | Date | Date | X-Sec.
Survey by Curtis | Notes W.E.N. | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
			(Self Heading Rod)			
B.M. RT-1A				577.614	B.M. RT-1A Elev. 577.614 Pg 15 – Bt. Spk. in top of cor. column E. end Ret. wall – No. side Garage	
T.P.				577.84		
T.P.				564.32		
A				564.1	Set 1X2 El. For location see pg. 232	
B				564.2		
C				564.2		
D				564.2		
E				564.3		
F				564.3		
G				564.1		
H				563.7		
J				563.7		
K				563.3		
L				564.3		
M.				563.5		
T.B.M. #5				564.64	T.B.M. #5 Elev. 564.64 Pg. 230 – outside cor. conc. walk at N.W. Cor. New Addition of Fire Hdq. Bldg.	

Notes Ck'd by	Survey of Biscailuz Ctr.
Map No.	JN 7564-01 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Mankey Jr. Date 3/57
Date	Indexed A. C. Johnson

F. B. 1668 Pg. 235

JN 7564-01

BISCAILUZ CENTER

Parking Lot at West end of

Addition to Fire Hdq. Bldg.

Curtis
Mankey Jr
Rodriguez
Martinez

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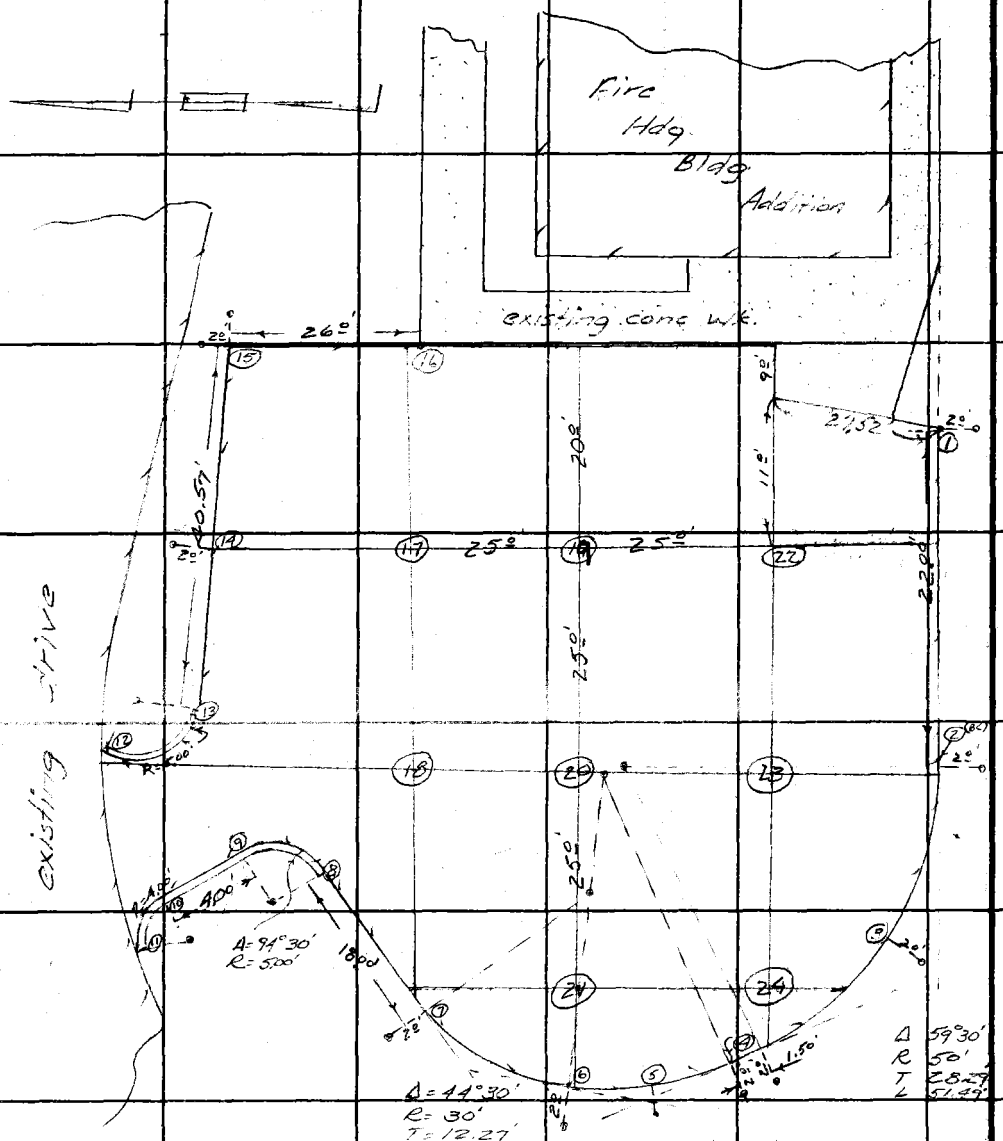
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

F. B. 1668 PG. 236



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F. B. 1668 Pg. 237

Profile No.	Notes Red.	Plotted	Job No. 7564.01	Division No.
	Date	Date	Survey of Biscailuz Center	
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes ETM Jr Date March '57
	Date	Date	Map No.	Indexed C. Johnson Date

JN 7564.01

~~BISCAILUZ CENTER~~

Grades for

Parking Lot at

West end of Addition to Fire Hdq. Bldg.

Curtis
Mankey
Rodriguez
Martinez

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 1668 Pg. 238 | Job No. 3540 Division No. | Notes Red. | Plotted | No. | Profile
Survey of Riverside County | Date | Date | X-Sec.
Survey by Engrs. Notes Mapes Copy Chkd. | Checked | No.
Indexed A. C. Johnson Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill	
TBM #5				564.64	TBM #5 EL 564.64' Outside Cor. Concrete walk at N.W. Cor. New Addition Fire Hdq. Bldg. F.B. 1668 238		
①				564.22'	564.22'	Grade	1"x2" Stk
②				564.16'	564.16'	Grade	" "
③				564.03'	564.03'	Grade	" "
④				563.70'	563.70'	[illegible]	" "
⑤				563.58'	563.58'	Grade	" "
⑥				563.45'	563.45'	Grade	" "
⑦				562.72'	562.72'	C- 0.50'	" "
⑧				561.52'	561.52'	C- 2.00'	" "
⑨				562.50'	560.50'	C- 2.00'	" "
⑩				561.70'	560.20'	C- 1.50'	" "
⑪				559.52'	559.52'	—	exist conc.
⑫				561.55'	561.55'	—	" "
⑬				564.10'	562.10'	C-2.0'	1"x2" Stk.
⑭				564.95'	563.45'	C-1.5'	" "
⑮				566.60'	564.60'	C-2.0'	" "
⑯				564.64'	564.64'	Grade	exist conc. walk
⑰				564.35'	563.85'	C-0.5'	1"x2" Stk
⑱				564.25'	562.75'	C-1.5'	" "

76L298 S & E #307 9-54

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Profile Notes Red____ Plotted____ Job No. 1111 Division No.____
No.____ Date____ Date____ Survey of Riverside Co.
X-Sec. Notes Chkd.____ Checked____ Survey by Curtis & Johnson Notes Date 1/54
No.____ Date____ Date____ Map No.____ Date____

F. B. 1111 P. 289

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill	
(19)				564.50	564.00 ✓	C-0.5	1" x 2" stk
(20)				563.78	563.78	Grade	" "
(21)				563.60	563.60	Grade	" "
(22)				—	564.15	—	
(23)				564.00	564.00	Grade	" "
(24)				563.79	563.79	Grade	" "
Temp "S"				564.62	Top Nail S.E. 564.62 Set Nail in Conc. Curb 1.2' S. of Nail on N.W. Acute Angle Bldg. Bldg.		
	423	568.87			FinGR	subGR	Rod
#17			515	563.73	564.00	63.83	5.04
18			625	62 62			
19			502	63 85	564.27	64.10	4.77
20			525	63 62			
21							
22			465	64.22	64.41	64.24	— 463
23			504	63 85	64.100 West		
			435	64 52	cor 3/4 b		
			415	64 72	walk		
			429	64.58	S.	3/4 b	

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

761-298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION B. S. H. I. F. S. ELEV.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PISTOL RANGE
JN 7442.01 Tape Std °F
Surveyed by A.N. Hellstrom
Notes A.N.H Date 7-31-59
Indexed C. Johnson

F.B. 1668 Pg. 241

BISCAILUZ CENTER

J.N. 7442.01

PISTOL RANGE EXTENSION

BASE LINES AS REQUESTED BY
SUPT. LAWRENCE GREEN

A.N. HELLSTROM
F.E. BROOKS
J.F. OCHSNER
T.J. MELENDEZ
J.W. POTTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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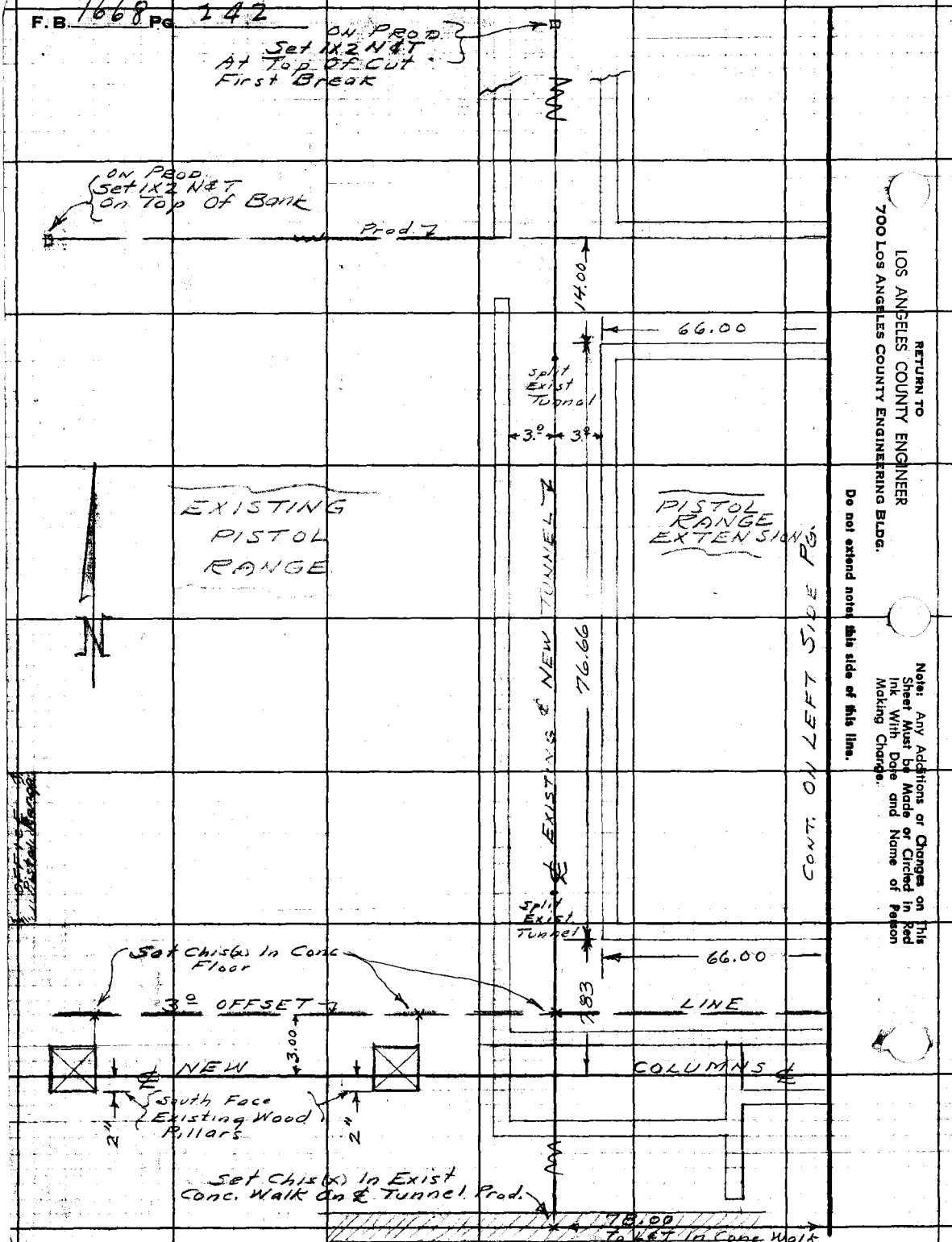
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1668 Pg. 142

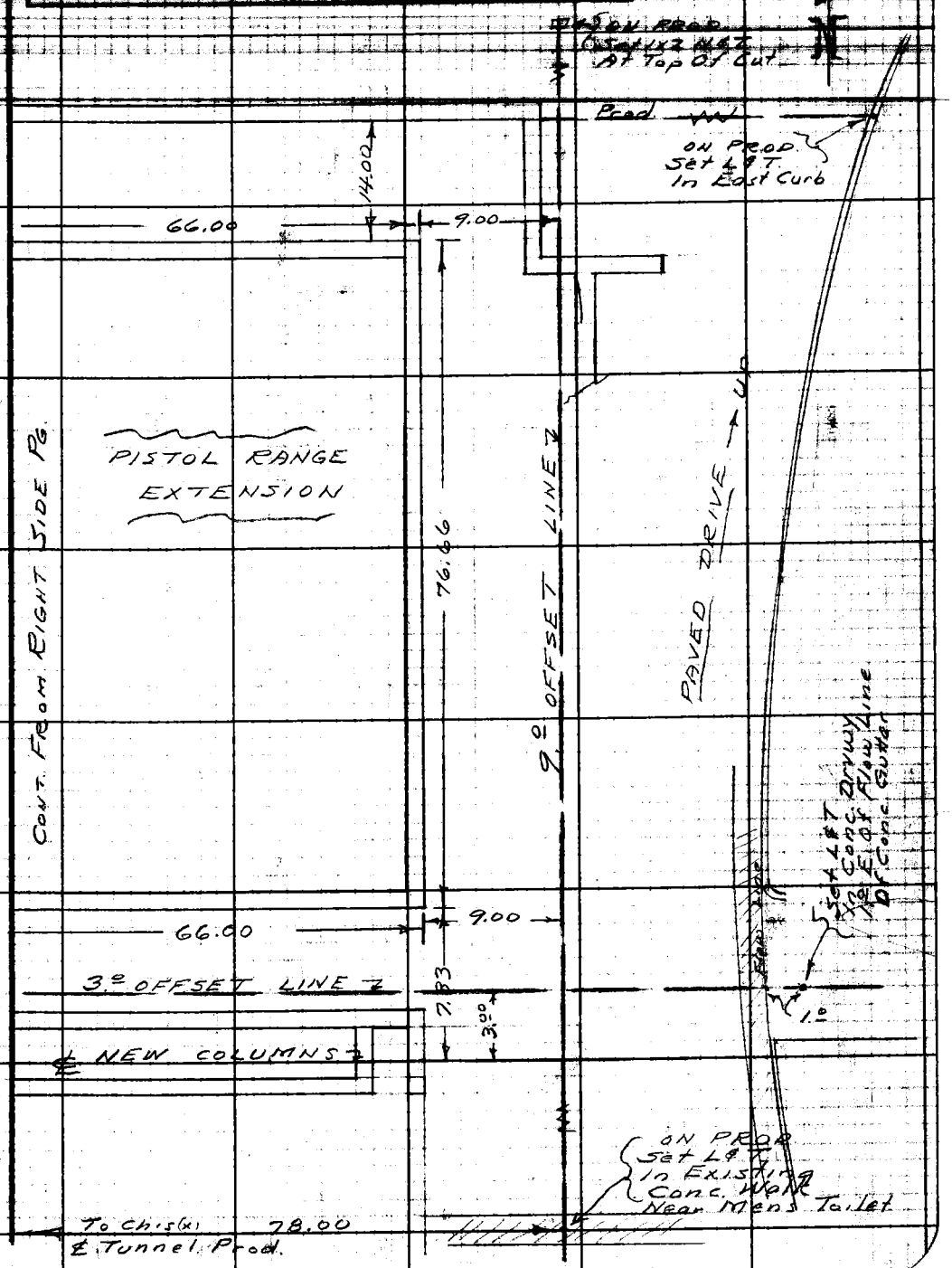


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of PISTOL RANGE	F.B. 1668 Pg. 243
Map No.	JN 7442.01 Tape Std °F	
Office Work	Surveyed by A.N. Hellstrom	
Checked	Notes A.N.H. Date 7-31-58	
Date	Indexed A. C. Johnson	



(98.49)

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1668 Pg. 144

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscailuz Center
JN 7442.01 Tape Std °F
Surveyed by Curtis
Notes Curtis Date 6-24-58
Indexed C. Johnson

F.B. 1668 Pg. 245

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

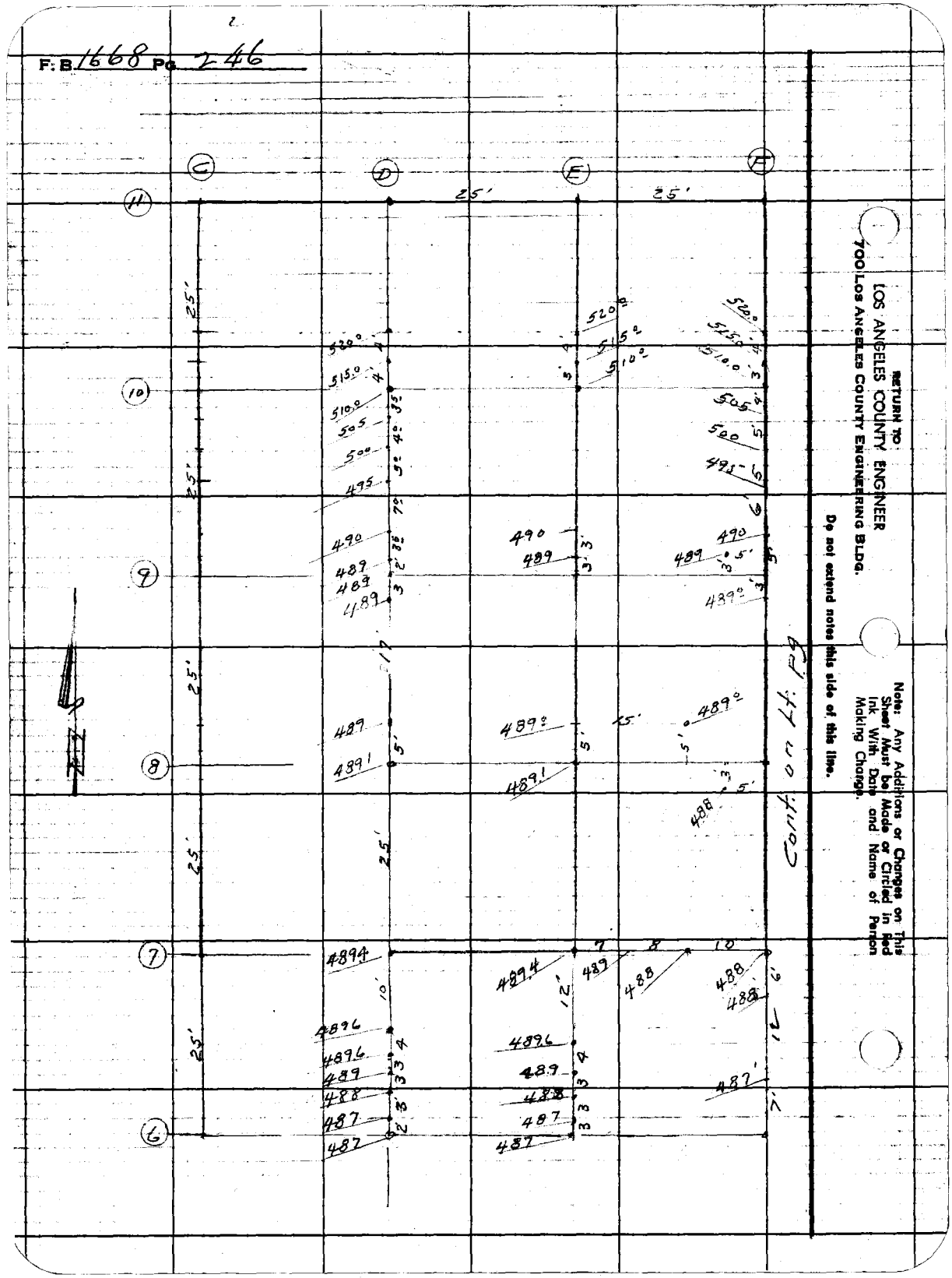
J.N. 7442.01

PISTOL RANGE EXT.
BISCAILUZ CENTER.
GRADE LOCATIONS

Curtis
Mankey Jr.
Rodriguez
Latteri

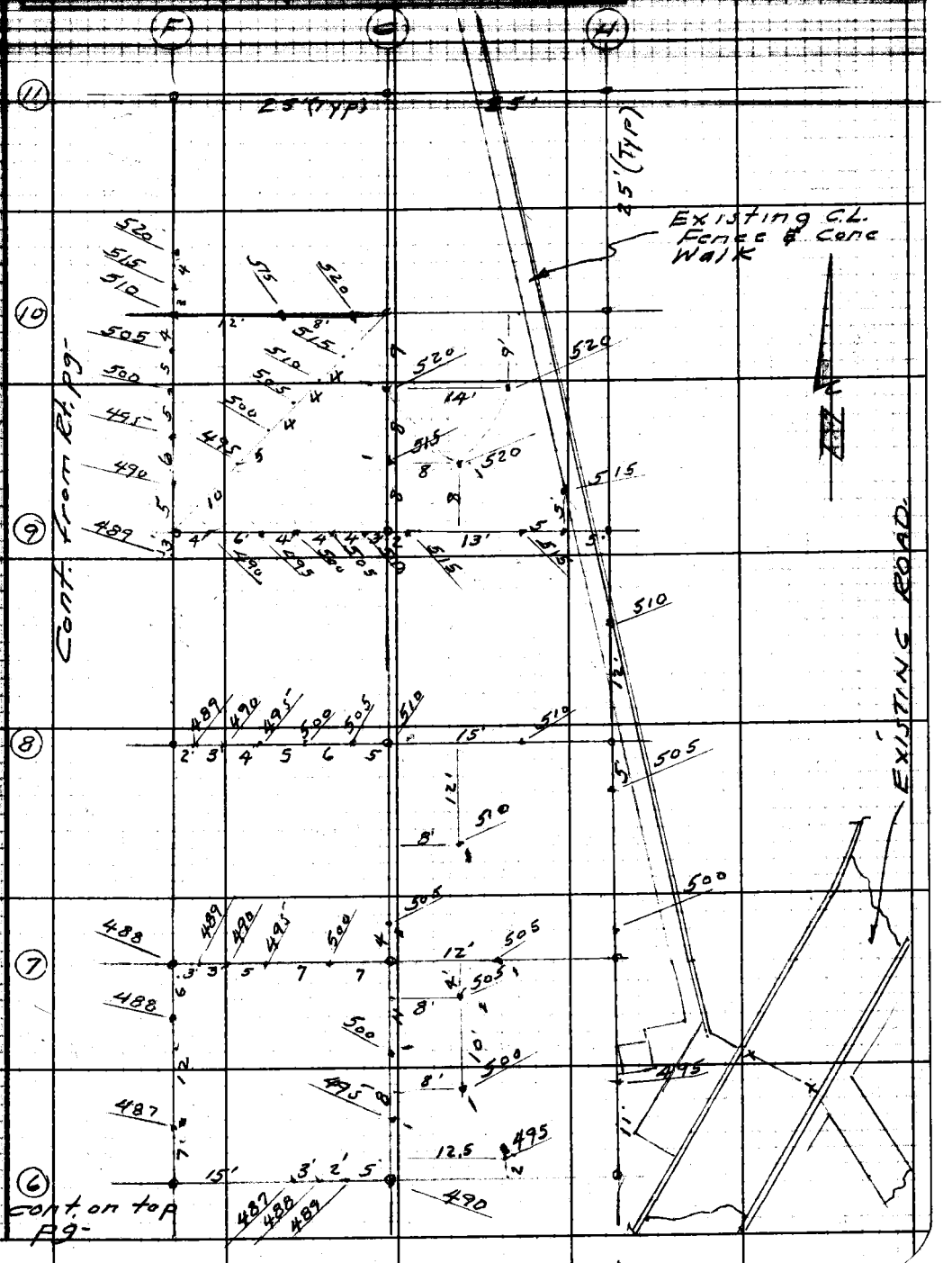
76F3083 CE #247—3-57

F: B. 1668 Pg. 246



Notes Ck'd by:	Survey of: Biscailuz Center
Map No.	JN 7442 01 Tape Std °F
Office Work	Surveyed by: Curtis
Checked	Notes: Curtis Date 6-24-58
Date	Indexed: A. C. Johnson

F.B. 1668 Pg. 247



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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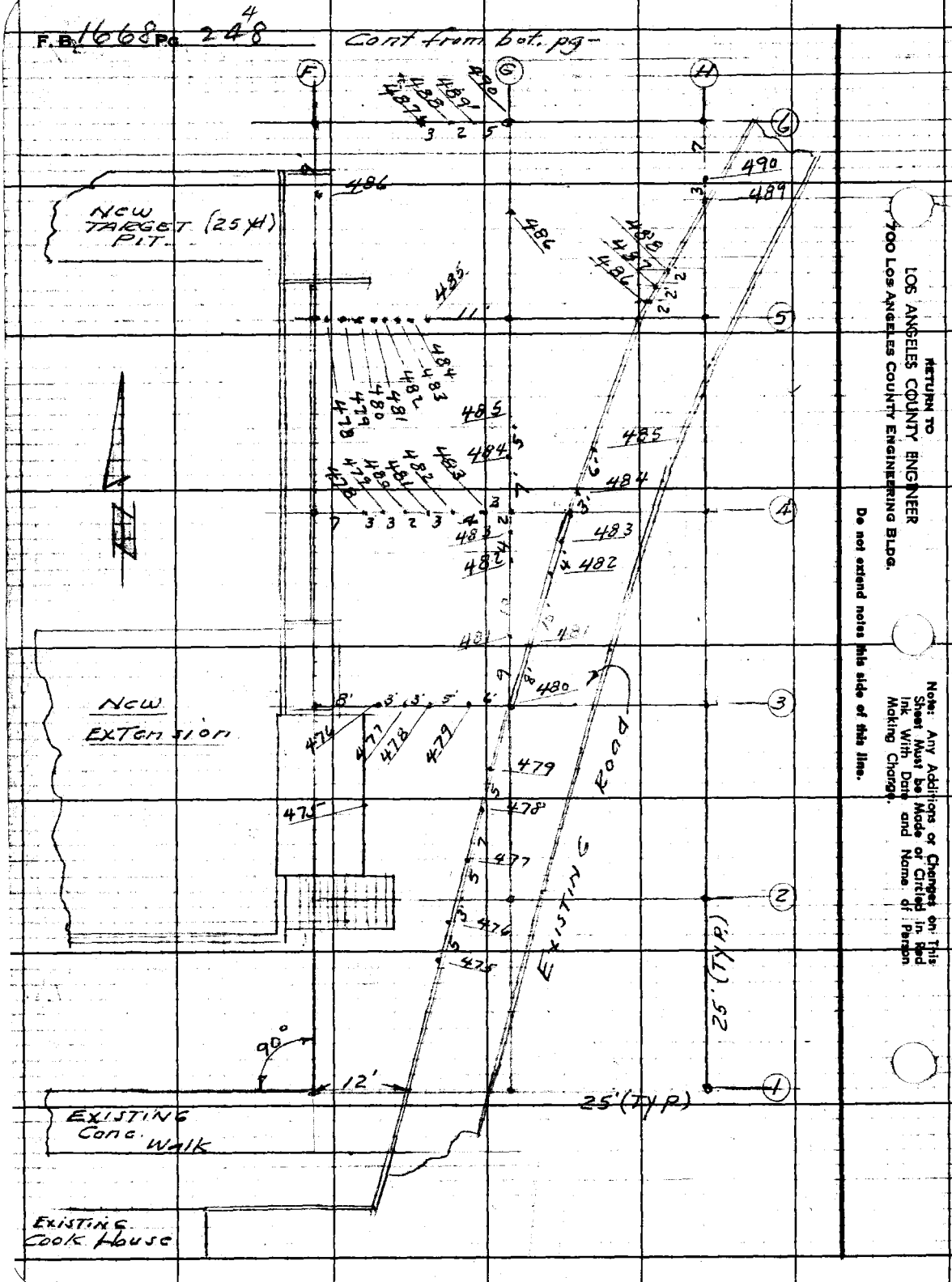
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F809S CE #247—3-57

F.B. 1668 Pg. 248

Cont from bot. pg-



RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

7442.01 Job No. ____ Division No. 10

Survey of Biscailuz Ctr - Pistol Range Ext.

Survey by Curtis Notes Curtis Date 6-24-58

Map No. ____ Indexed C. Johnson

F. B. 668 Pg. 24

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 7442.01

Pistol Range Ext.

Biscailuz Center

Grades Set

(See page's 245-248 for Location)

Curtis
Mankey Jr
Rodriguez
Latteri

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(Fd)					El. 471.485 FB 1668-8 Bt. Spk in So. Cb	
B.M.				471.48	BM S.E. of Garage 12' W. of Guy Pole 681005	
				477.31	W. S. dc M.H rim - FB. 1254-224	
T.P.				478.36	T.P.	
T.P.				486.41	T.P. Mark on (E) Curb Drive (Finish Floor Elev.)	
T.P.				488.38	T.P.	
T.P.				497.65	T.P.	
T.P.				506.60	T.P.	
T.P.				515.91	T.P.	
D (10+08)				525.00	520.0 Cut 5.0	Set 1"x2" stk.
F (10+07)				524.5	520.0 Cut 4.5	" "
(F+20)-10				525.3	520.0 Cut 5.3	" "
				520.0	520.0 Set Mark on walk along C.L. Fence	
T.P.				515.0	515.0 " " "	" " "
				510.0	510.0 " " "	" " "
T.P.				505.0	505.0 " " "	" " "
T.P.				500.0	500.0 " " "	" " "
T.P. (Fd)				486.09	T.P. (Fd) Spk in E. Curb Drive	
T.P.				477.06	T.P.	
B.M.				471.45	B.M. Elev. 471.485 (See above)	

F.B. 1668 Pg. 250 Job No. 7442.01 Division No. 10 Notes Red Plotted Profile
Survey of Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed C. Johnson Date Date No.

F. B. 1663 PG. 251

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ | Plotted ____ Date ____ | Job No. 8460.81 Division No. 10 | Survey of BISCAILUZ CENTER | Survey by Hellstrom Notes F.E.B. Date 10-28-58 | Index C. Johnson Date 10-31-58

J.N. 8460.81

BISCAILUZ CENTER

ADMINISTRATION BLDG

&

MESS HALL BLDG.

SURFACE ELEVS OF

TEST HOLE BORINGS - Pages 252-253

(See Pgs. 256-257 For Locations)

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. Hellstrom
F.E. Brooks
J.W. Potter

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM				471.48	BM Elev. 471.465 F.B. 1668-8	
					Bt. spk in s. cb. S.E. of Garage	
					12' W. of Guy pole L81005	
					New description	
					30' S + 32' E of County Bldg #1651	
					Bt. spk in Cb. marked B.M.	
Hole #1				471.4	1X2 N&T	
#2				470.2	1X2 N&T	
#3				468.3	1X2 N&T	
#4				468.2	1X2 N&T	
#5				467.7	1X2	
#6				467.5	1X2 N&T	
#7				47[illegible]	1X2 N&T	
#8				472.1	spk & T	
#9					not	set all conc.
#10				472.7	spk & T	
#11				473.1	spk & T	
#12				471.32	spk & T	
#13				470.1	1X2	
#14				470.1	1X2	

F. B. 1668 PG. 252 Job No. 8460 81 Division No. 10 Notes Red Plotted Profile
Survey of Administration Bldg & Mess Hall Date Date No. X-Sec.
Survey by Hellstrom Notes F.E.B. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Hole #15				472 5	1X2	
#16				473 3	PK spk	
#17				473 5	PK spk	
#18				473 2	PK spk	
#19				474 6	PK spk	
#20				474 4	PK spk	
#21				474 6	1X2	
#22				474 3	1X2	
#23				473 2	1X2	
#24				473 3	1X2	
BM				471 49	BM Elev. 471.485	F.B. 1668-8

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 8410 Division No. 10 Survey of Administration Bldg & Mess Hall Survey by Hellstrom Notes F.E.B. Date Oct 28, 1958 Map No. Indexed C. Johnson

F. B. 1668 PG. 253

F. B. 1668 Ps. 254

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

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LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

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76L-298 S & E #307—1-56

16668

Notes Ck'd by	Survey of BISCAILUZ CTR.
Map No.	JN 8460.81 Tape Std °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date 10-23-58
Date	Indexed K. O. Johnson

F. B. 1668 Pg. 255

J.N. 8460.81

BISCAILUZ — CENTER

NEW ADMIN. BLDG & MESS HALL BLDG.

LOCATION OF TEST HOLE BORINGS - Pages 255-258

(See Pgs. 251-253 For Surf. Elevs.)

⊙ - Red Dot Circled In Green Represents A 1X2 or N.&T. At Said Point.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

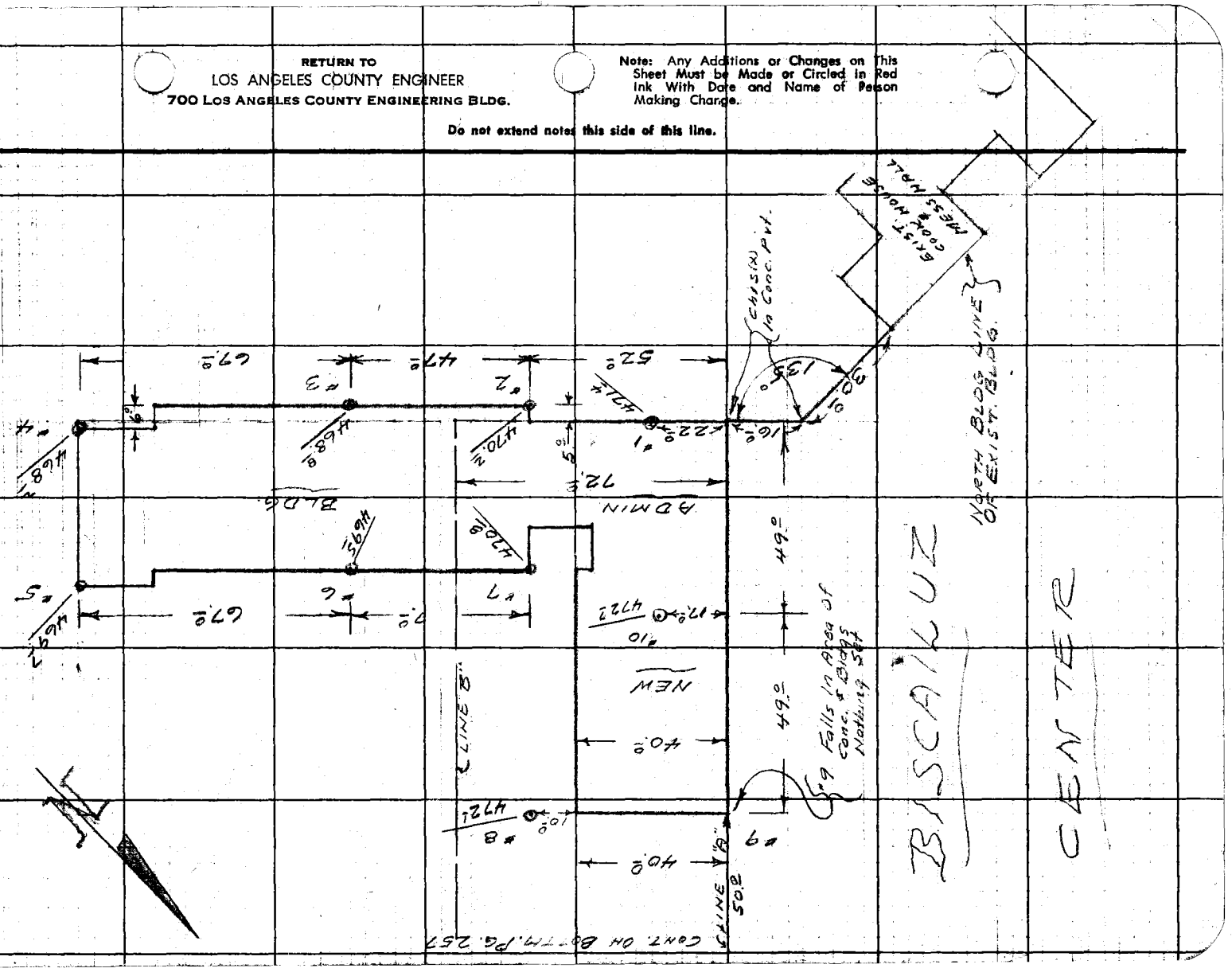
76F309S CE #247—3-57

A.N. Hellstrom
F.E. Brooks
T.J. Melendez
J.W. Potter

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

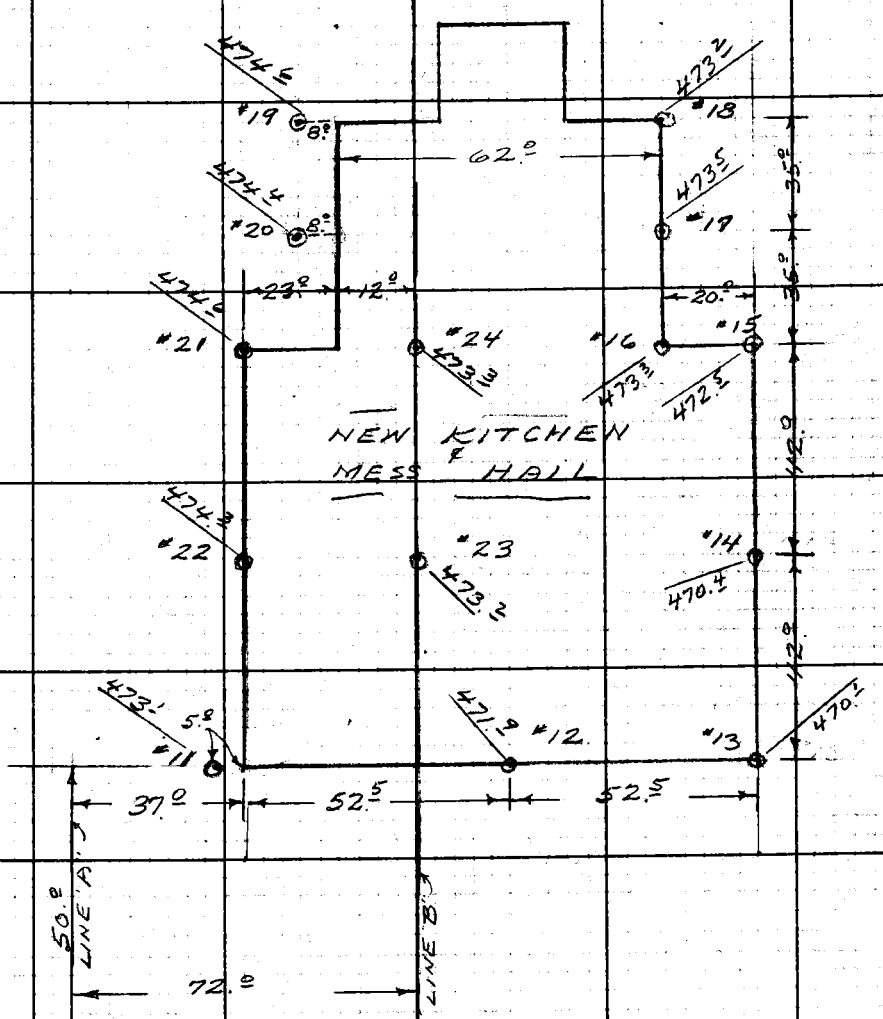
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



1668

Notes Ck'd by	Survey of BISCAILUZ CNTR	F. B. 1658 Pg. 257
Map No.	JN 8460.81 Tape Std °F	
Office Work	Surveyed by A.N. Hellstrom	
Checked	Notes A.N.H. Date 10-28-58	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

Cont. From Left Sd. Pg. 256

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1688 Pg. 258

Notes Ck'd by	Survey of Rollins Drive
Map No.	JN 8457.09 Tape Std 84° °F
Office Work	Surveyed by [illegible]
Checked	Notes Curtis Date 1-19-61
Date	Indexed

H. E. ON JAN 20 61

F. B. 1668 Pg. 257

J.N. 8457.09
Rollins Drive
Center Line Location
and
Some Location of
Improvements from
Loren ST. to Southerly End
of Rollins Dr. at
Biscaulia Center.

Curtis
Burkholder
Yasui

(See pages 261 thru 265
for Cross Sections)

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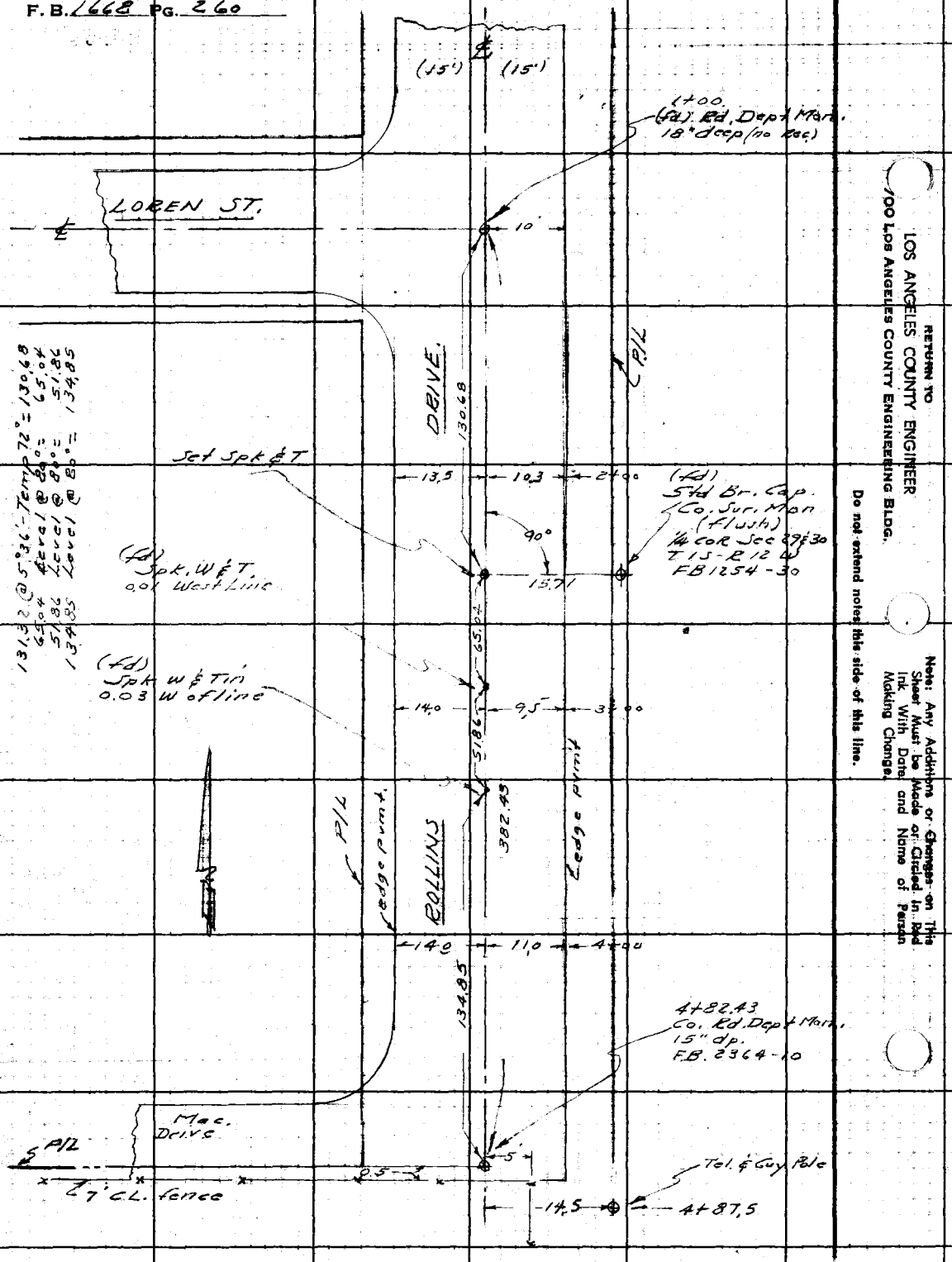
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-59

F. B. 1668 PG. 260



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 8457.09 Division No. 11

Survey of Rollins Drive

Survey by Curtis Notes Curtis Date 1-19-61

Map No. ____ Indexed H. E. Ott Date JAN 20 61

F. B. 1668 PG. 261

J.N. 8457.09

Rollins Drive

Profile & Cross Sections

from

Loren ST. to Southerly

Termination of Rollins Dr.

at Biscailuz Center.

Curtis

Burkholder

Yasui

(See Page 260 for Location)

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(fd) TBM # 2A				564.67	T.B.M # 2-A (Elev. 564.75 FB1490-204)	Cut "X" in Top R.R. rail @ E. end of Guard rail @ Rollins Dr & Comly ST.
T.P.				573.57	T.P.	
(set) T.P.				582.62	T.P. Rollins Dr.	(West Side) Lrge Bt spk in E Side of Pow & Lite Pole - @ Ho # 1375
T.P.				591.10	T.P.	Rollins Dr. (west Side) Lrge Bt Spk in E. Side Pow. & Lite Pole - @ Ho. # 1363.
T.P.				599.72	T.P.	
0+00				593.34		℄
✓				592.74		13.6 Rt. edge pvmt
✓				593.17	12.0 Lt. ed Pvmt	
0+50				599.07		℄
✓				598.48		12.5 Rt. edge. Pvmt.
✓				598.74	11.7 Lt ed. Pvmt	
1+00				604.15	Int. ℄s Rollin Dr. & Loren ST.	
✓				604.08	12.5 Rt. on ℄ Loren ST. (Cross Gutter)	
✓				607.68	75' Rt. on ℄ ✓ ✓.	
✓				604.55	10' Lt. edge Pvmt.	
✓				604.3	12.5' Lt. Brk.	
✓				603.5	15' Lt. P/L	
(set) TBM.				603.71	T.B.M. spk. in E. Side	Rollins Dr. & Loren ST. (S.W. Cor.) Bt. P.P. # 5877 53E.
1+50				608.07		℄
✓				607.09		13.8 Rt. edge Pvmt.

F. B. 1668 Pg. 262 Job No. 8457.09 Division No. 11 Notes Red Date Plotted Date No. Profile
Survey of Rollins Drive Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked Date No.
Indexed N. E. Off Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. = East	Rt. = West.
1+50				608.55	10.5 Lt. ed pvmt.	
✓				608.4	14 Lt. Brk	
✓				608.0	15' Lt. P/L	
2+00				611.33		℄
✓				610.26		13.5 Rt. ed. Pvmt
✓				611.26	10.3 Lt. edge Pvmt.	
✓				611.0	14 Lt. Brk	
✓				610.6	15' Lt. P/L	
✓ (fd) B.M. (2+30.68) 15.71 Lt ℄.				610.29	Elev. 610.33 F.B. 1254-219 C.S. Mon Mkd B.M. - 1/4 Cor. Sec 29 - Sec 30 - R.E. 329	
2+50				614.05		℄
✓				613.18		14.0 Rt. ed Pvmt
✓				613.79	9.0 Lt. ed. Pvmt	
✓				612.6	11.5 Lt. Brk	
✓				612.1	15' Lt. P/L	
3+00				617.24		℄
✓				616.22		14.0 Rt. Ed Pvmt
✓				617.34	9.5 Lt. ed. Pvmt.	
✓				617.1	11.5 Lt. Brk	
✓				615.8	15 Lt P/L	

Profile Notes Red. Plotted Job No. 8457.09 Division No. 11 F. B. 1668 Pg. 263
No. X-Sec. Date Date Survey of Rollins Drive
Notes Chkd. Checked Survey by Curtis Notes Curtis Date 1-19-61
No. Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. = East	Rt = West
3+50				620.56		℄
—				619.66		13.5 Rt. edge Pvmt
—				620.70	10.0 Lt. Edge Pvmt.	
—				620.5	11.0 Lt. Brk.	
—				619.1	15' Lt. P/L	
T.P.				620.57	T.P.	
4+00				621.99		℄
—				621.35		14.0 Rt. edge Pvmt.
—				621.97	11.0 Lt. edge Pvmt.	
—				621.3	13.5 Lt. Brk	
—				620.8	15' Lt P/L	
4+50				621.92		℄
—				621.46		14.0 Rt. edge Pvmt
—				621.70	11.0 Lt. edge Pvmt.	
—				620.9	13.5 Lt. Brk	
—				620.7	15 Lt. P/L	

F. B. 1668 Pg. 264 Job No. 845709 Division No. 11 Notes Red. Plotted Profile
Survey of Rollins Drive Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed H. E. Ott Date Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+75				621.14		℄
—				620.43		12' Rt. cross Gut.
—				624.80		50' Rt. ℄ mac. Driveway
4+82.43				620.77	℄ Road & (P/L Biscauliz Ctr) - Edge Pvmt.	
—				620.15		12° Rt. Gut
—				624.84		50° Rt. edge Drive
—				620.98	11.5 Lt. edge Pvmt	
—				619.7	15.0 Lt. P/L	
(set) T.B.M.				620.51	T.B.M. Rollins Dr. Prod. ± 10' East & 5' South of N.E. Prop Cor fence Biscauliz Ctr. Bt. spk. in No. side Guy Pole # 48055 H	
T.P.				616.61	T.P.	
T.P.				608.91	T.P.	
T.B.M. #F-2				608.05	TBM #F-2 El. 608.01 F.B. 1668-126 L.&N. @ South end of Catch Basin - 150' E of Comat Training Center. (Nail Pulled out)	
T.P.				610.16	T.P.	
BM #1-A				619.32	BM #1-A {Elev 619.32 FB 1668-6 - Water Tower Bt. spk. in Conc. Pillar of East Leg of Water Tower.	

Profile Notes Red. ____ Plotted ____ Job No. 3451.07 Division No. 11 F. B. 1668 Pg. 265

No. ____ Date ____ Date ____ Survey of Rollins Drive

X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date Jan-19-1961

No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 1668 Pg. 266 Job No. 8457.09 Division No. 11 Notes Red Plotted Profile

Survey of Date Date No.

Survey by H. E. OTT Notes 2-0-81 Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.
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761-298 S & R #307—1-56

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F. B. Pg.

Profile No. Notes Red. Plotted Job No. Division No.
Date Date Survey of
X-Sec. No. Notes Chkd. Checked Survey by Notes Date
Date Date Map No. Indexed Date

F.B. 1668

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STATION	B.S.	H.I.	F.S.	ELEV.

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Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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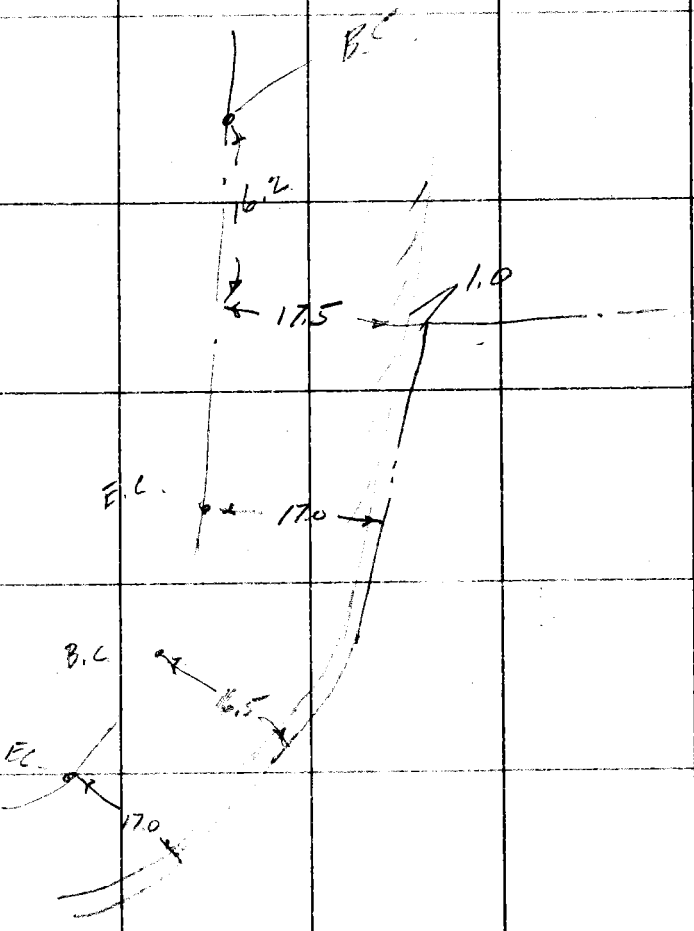
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

149-59-60
29-56-45
150-03-15



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STATION	B. S.	H. I.	F. S.	ELEV.		
				595.52	Ramp (4 stakes)	
	11.72	60 7.24				
			(a27)	607.51		
			4.35	602.89	C 4.62	
			2.86	604.38		
			6.20	601.04	C 3.34	
			6.70	600.34		
			7.33	7.91	C 2.43	
			10.37	596.87		
				596.00	C 0.87 (Bot)	

Profile Notes Red____ Plotted____ Job No.____ Division No.____ F. B.____ Pg.____

No.____ Date____ Survey of____

X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date____

No.____ Date____ Date____ Map No.____ Indexed____ Date____

F. S. Pg.

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

STATION

ELEV.