Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 4-10-57

F. B. 1669 PG. 1

RIDING AND HIKING TRAILS

J. N. 8433

ALIGN. FROM 182ND ST. (ELECTRIC ST) AT EL NIDO PARK N'LY ALONG SANTA FE R/W TO EL SEGUNDO BLVD THENCE

NORTH ALONG EDISON AND BUR. L.&P. R/W TO CENTURY - THENCE TO CULVER BLVD, AND EASTERLY ALONG BASE OF DEL REY HILLS TO P.E.RY. & CENTINELA; THENCE N'LY TO DUQUESNE AND BALLONA CREEK, THENCE SOUTHERLY TO PERSHING DRIVE.

Microfilmed April '87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

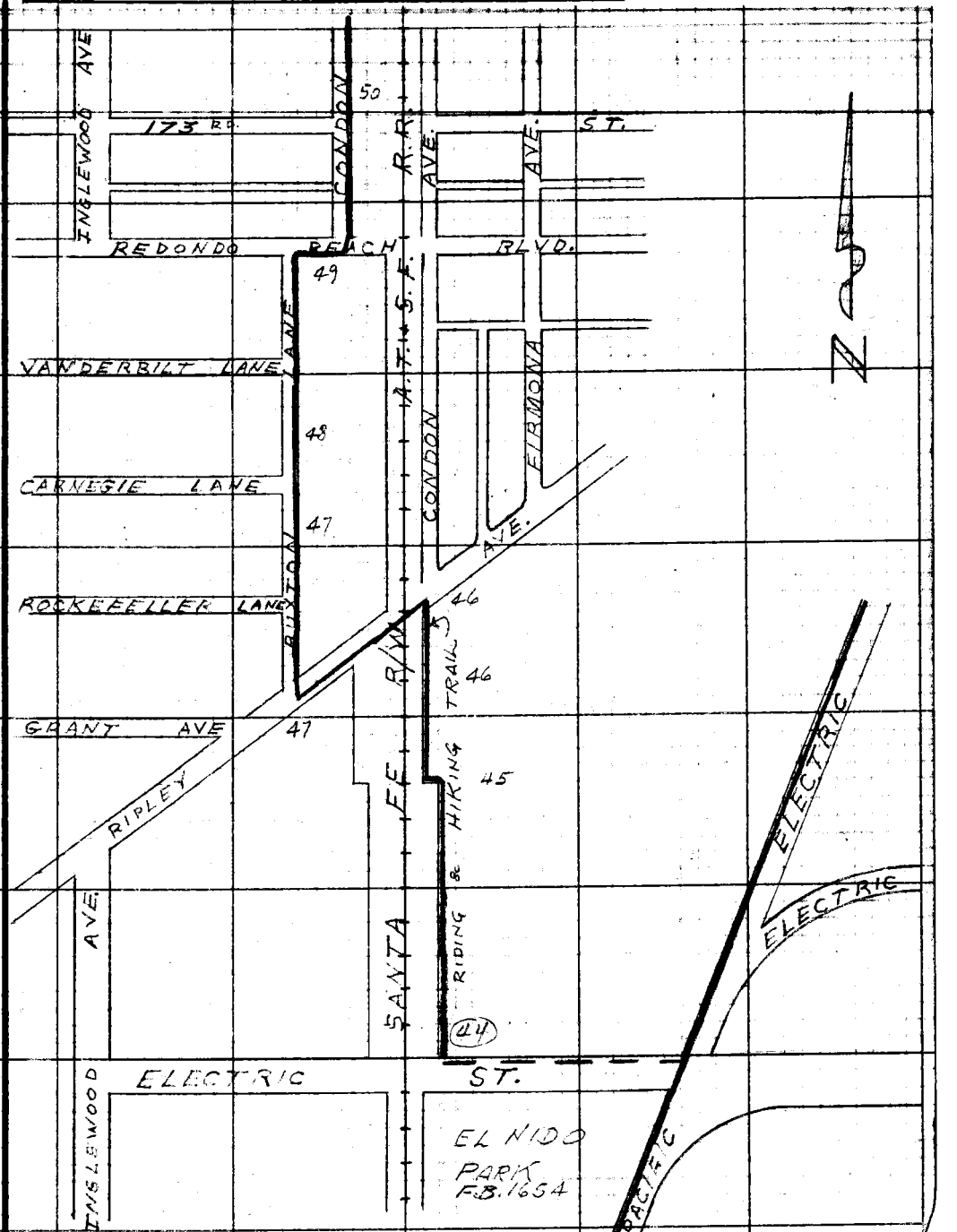
F. B. _____ PG. _____

Notes Ck'd by	Survey of RIDING & HIKING TRAILS
Map No.	W. O. 8493 Tape No. St'd.
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & K.D.B. Date 1-25-51
Date	Indexed C. Johnson 4-10-51

F. B. 1669 Pg. 3

→ DIV. "U"

INDEX



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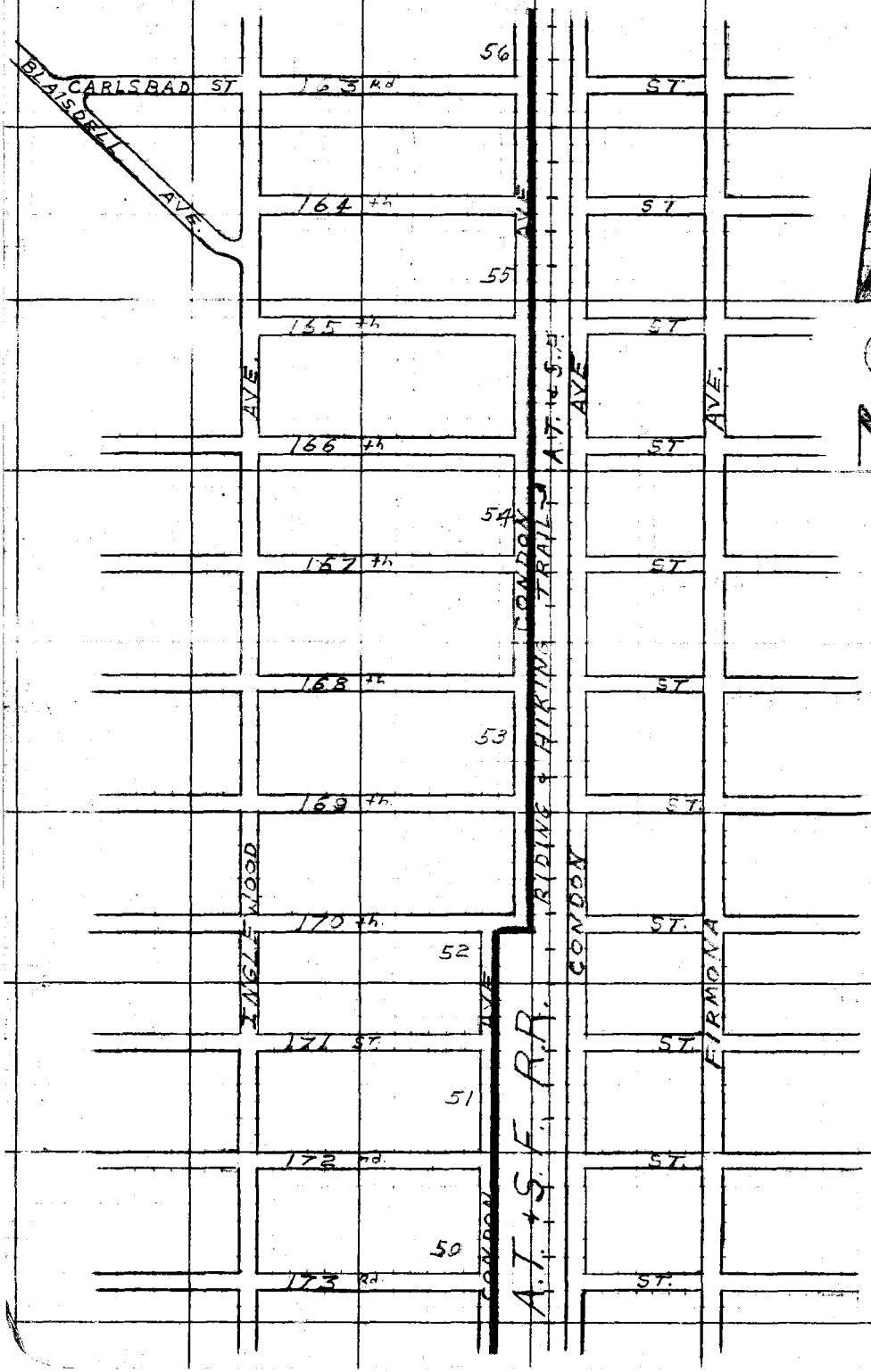
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1669 PG. 4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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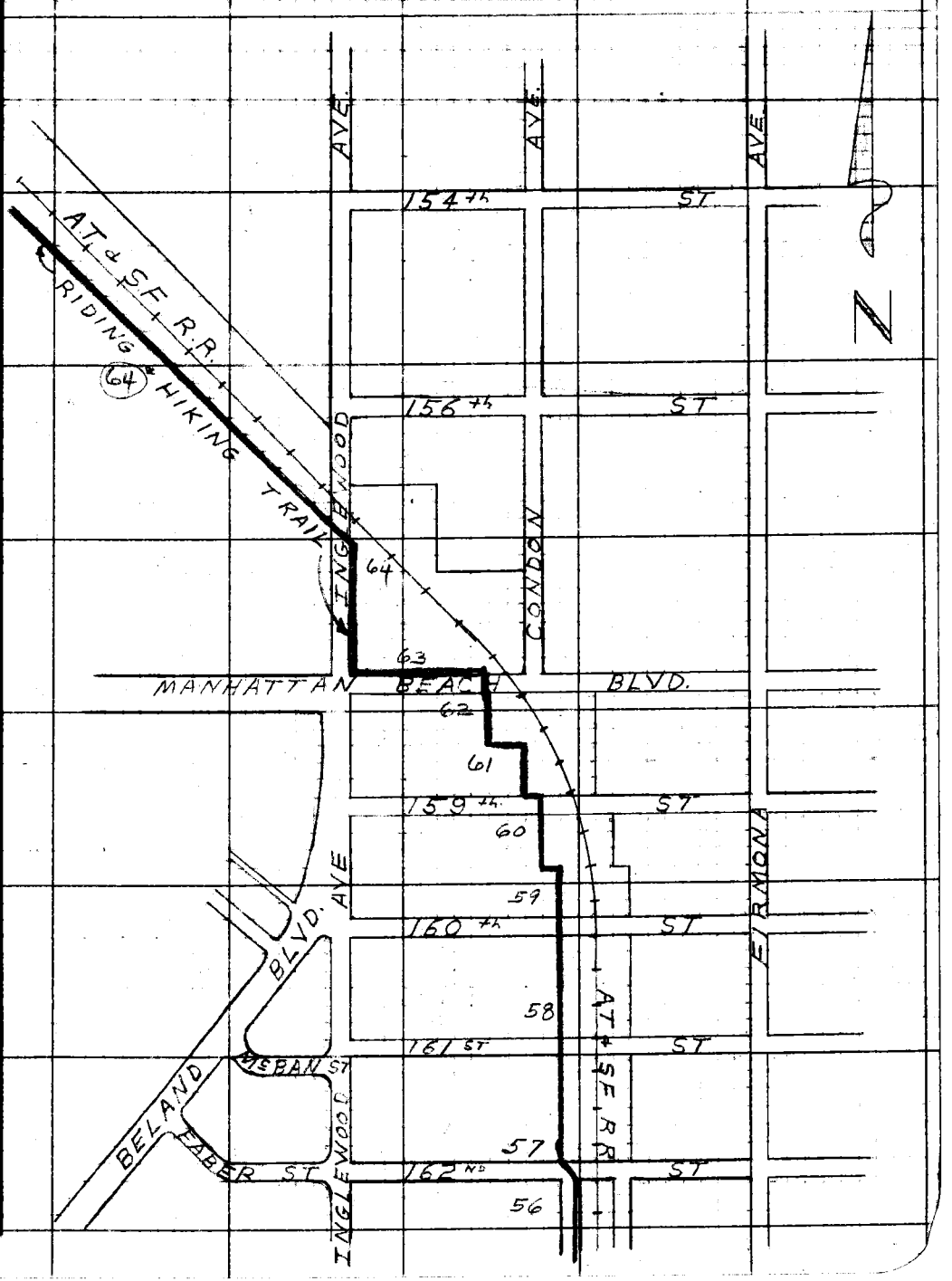
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & W.D.B. Date 1-26-51
Date	Indexed C. Johnson

F. B. 1669 PG. 5

↳ DIV. 'U'



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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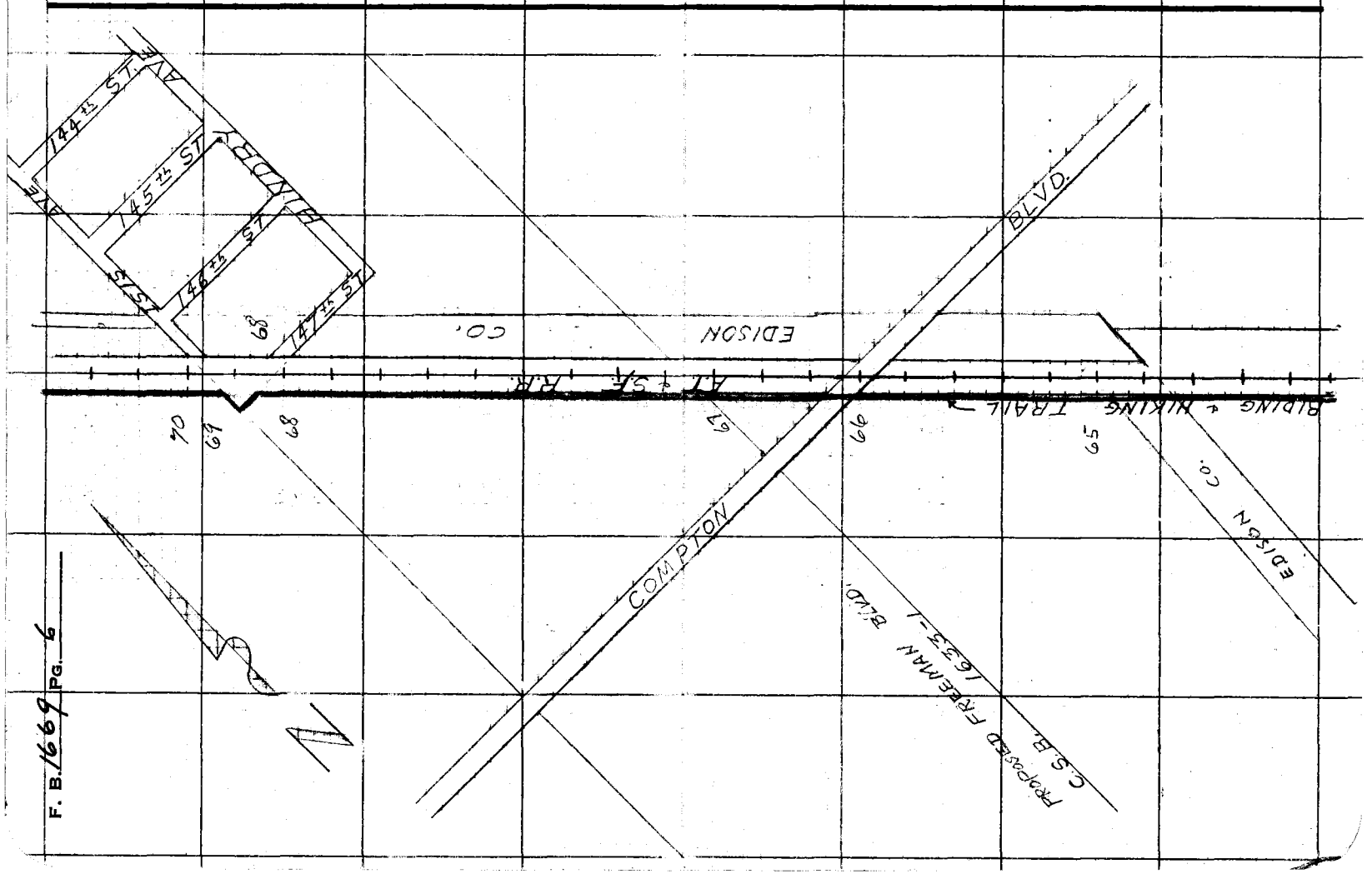

F. B. 669 PG. 6

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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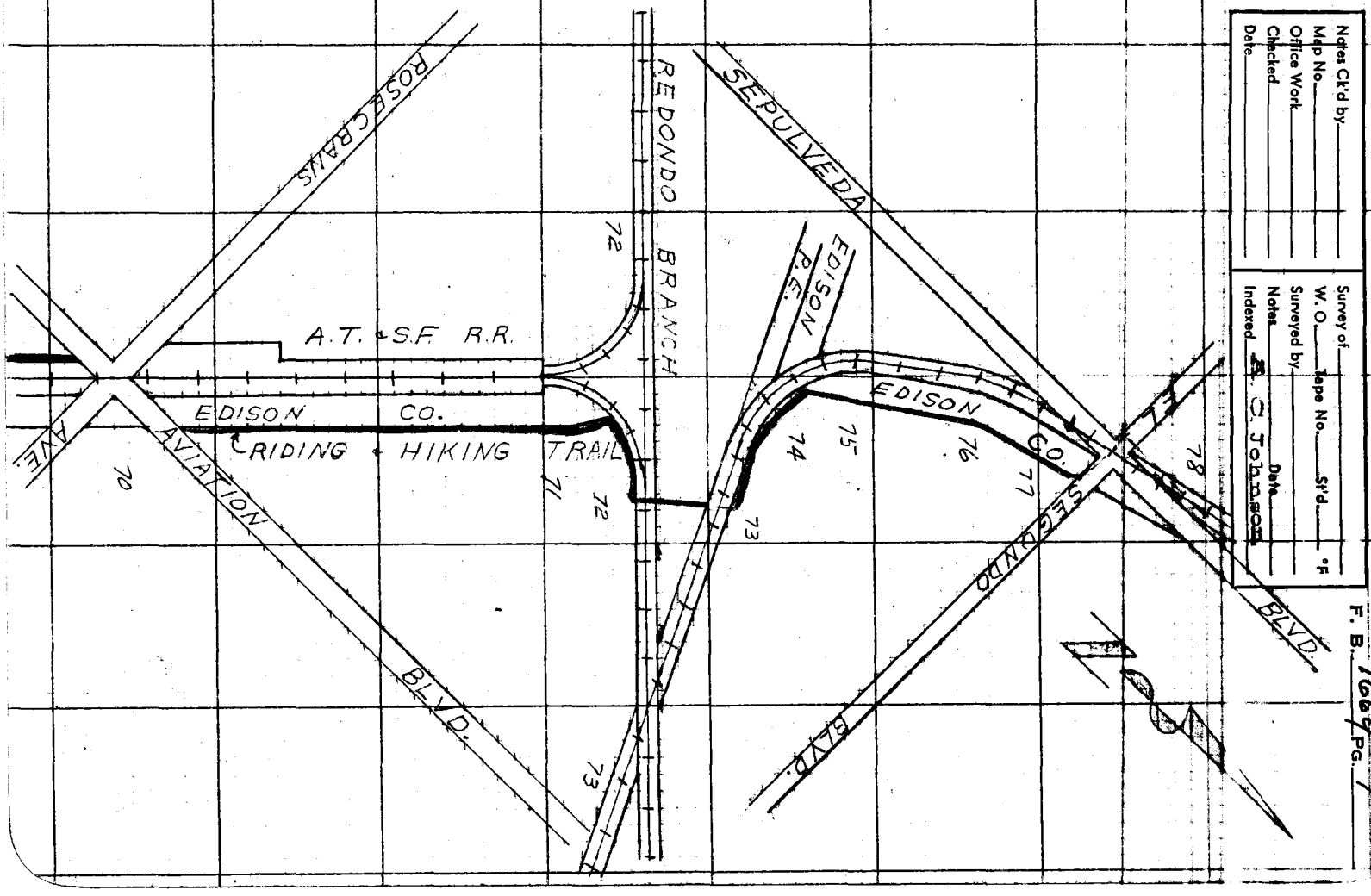
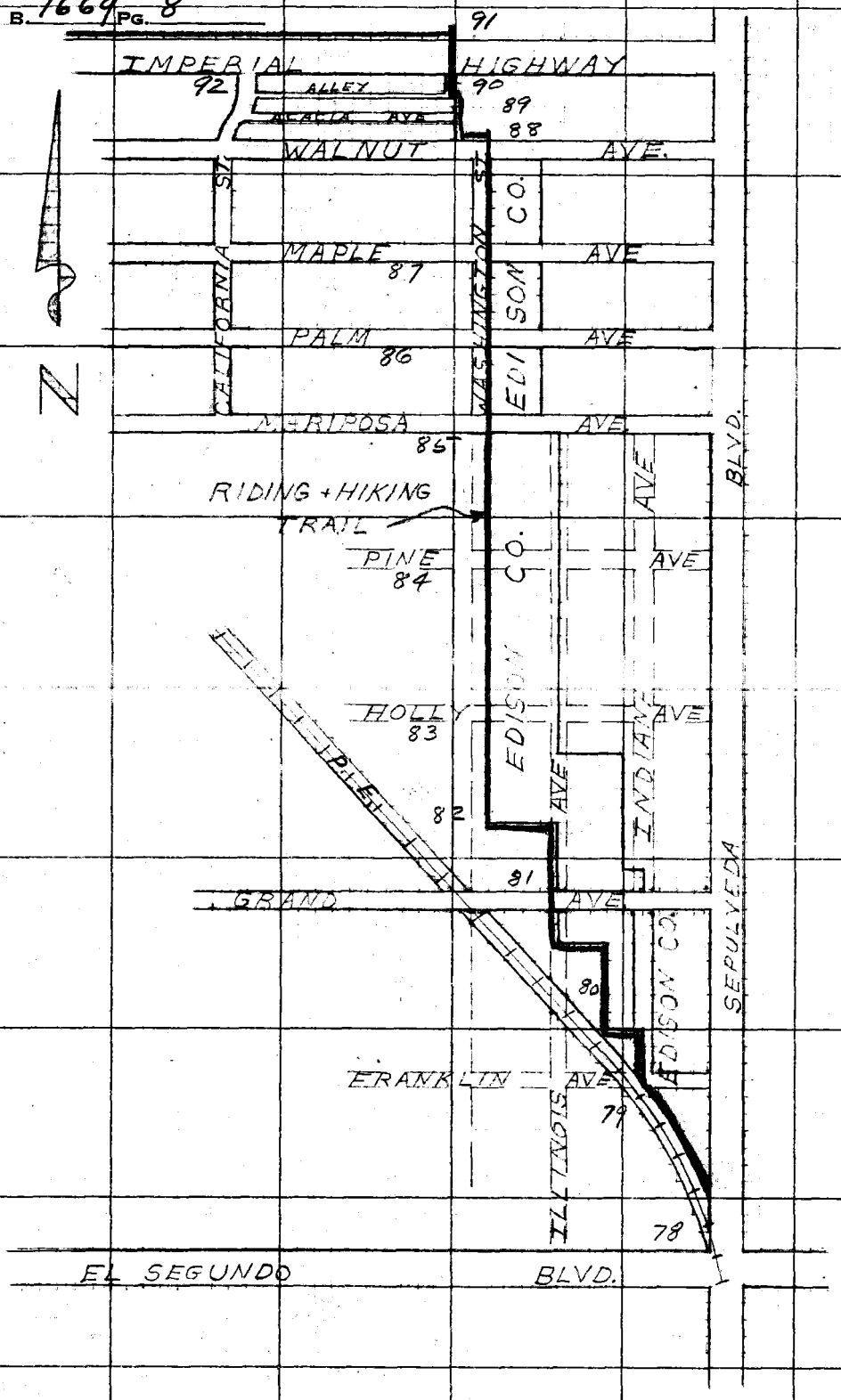


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed R. O. Johnson

F. B. 1669 PG. 7

F. B. 1669 PG. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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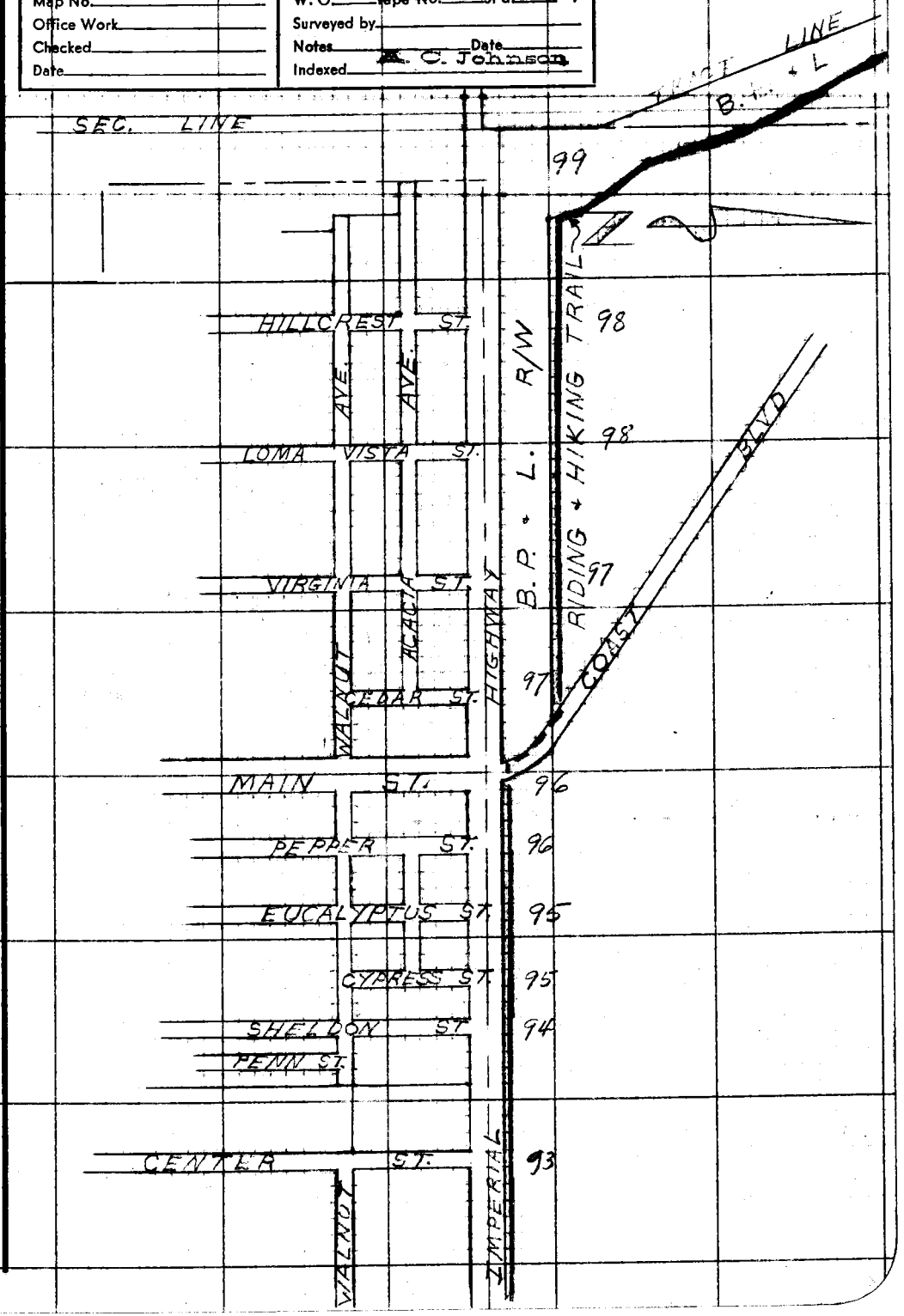
F. B. 1669 PG. 9

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson



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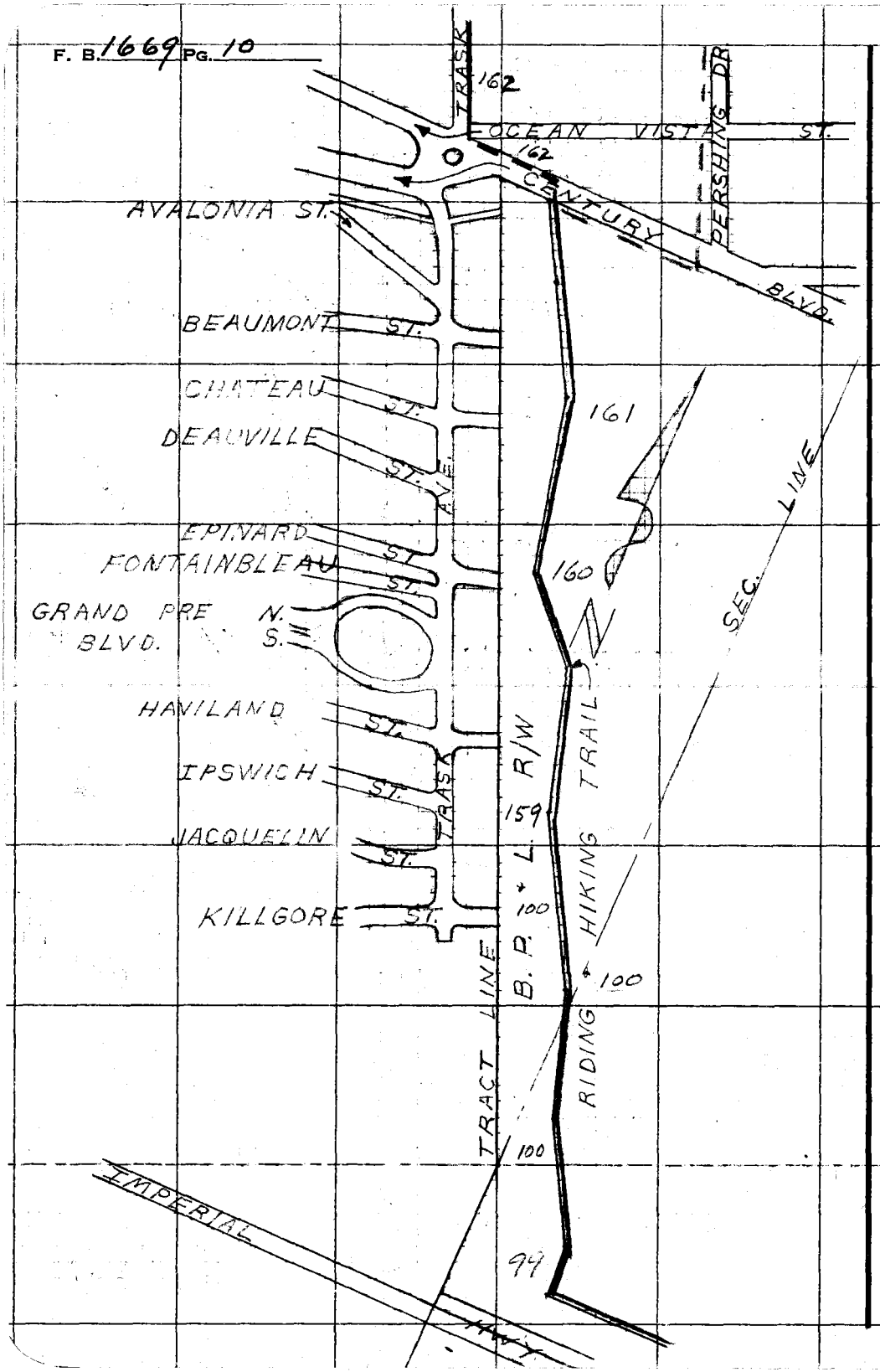
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1669 PG. 10



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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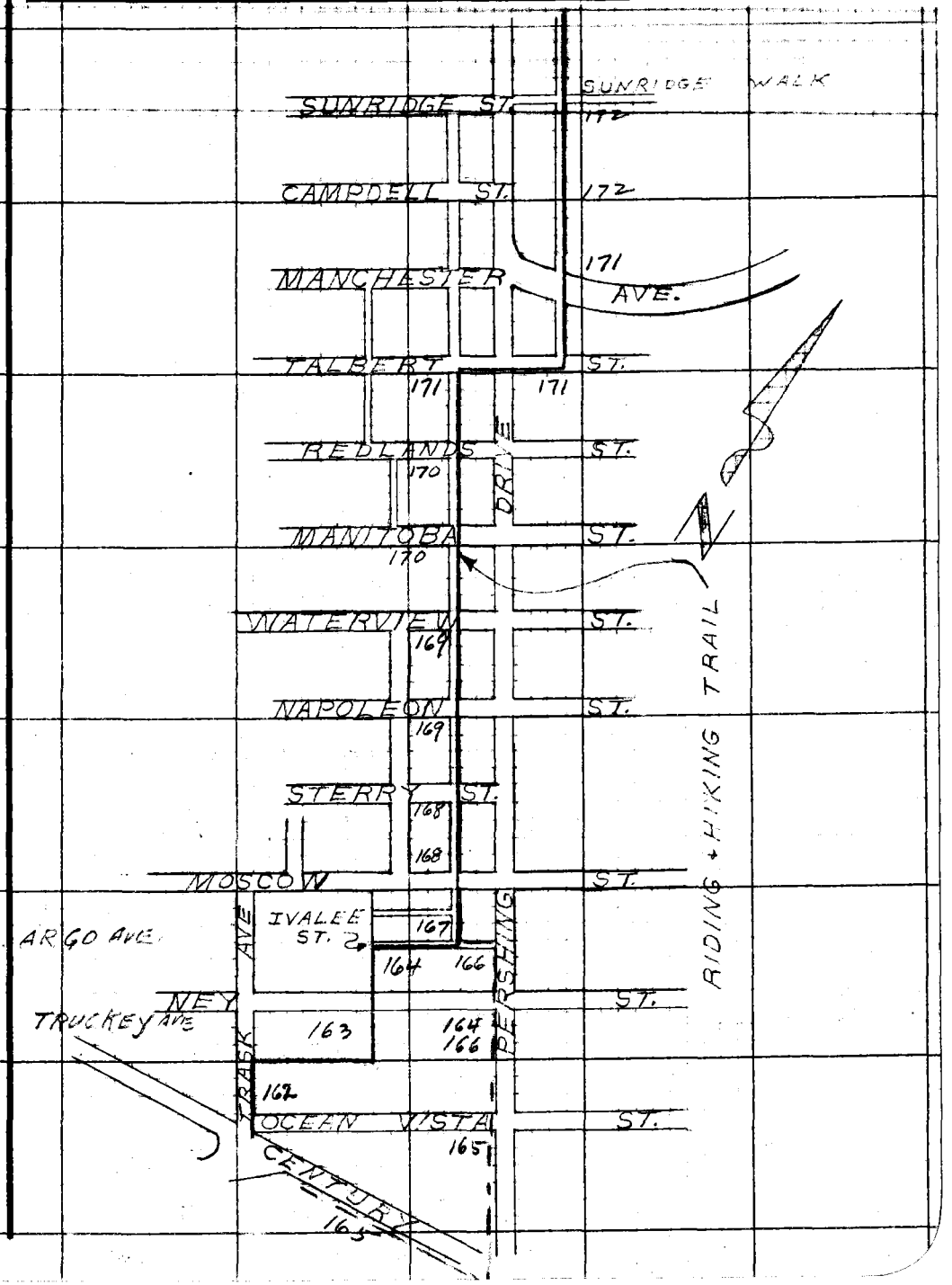
Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed J. C. Johnson

F. B. 1669 PG. 11



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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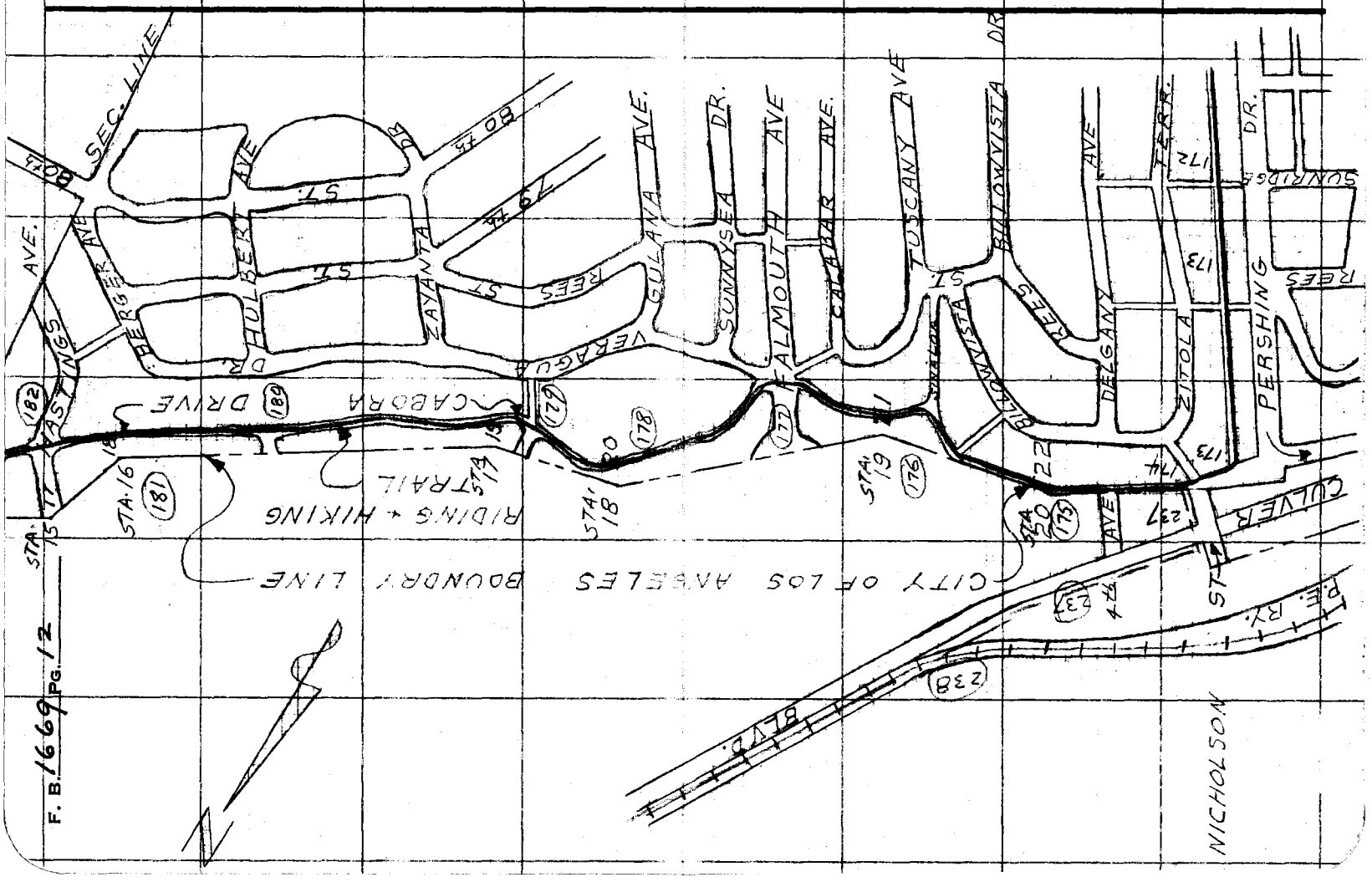
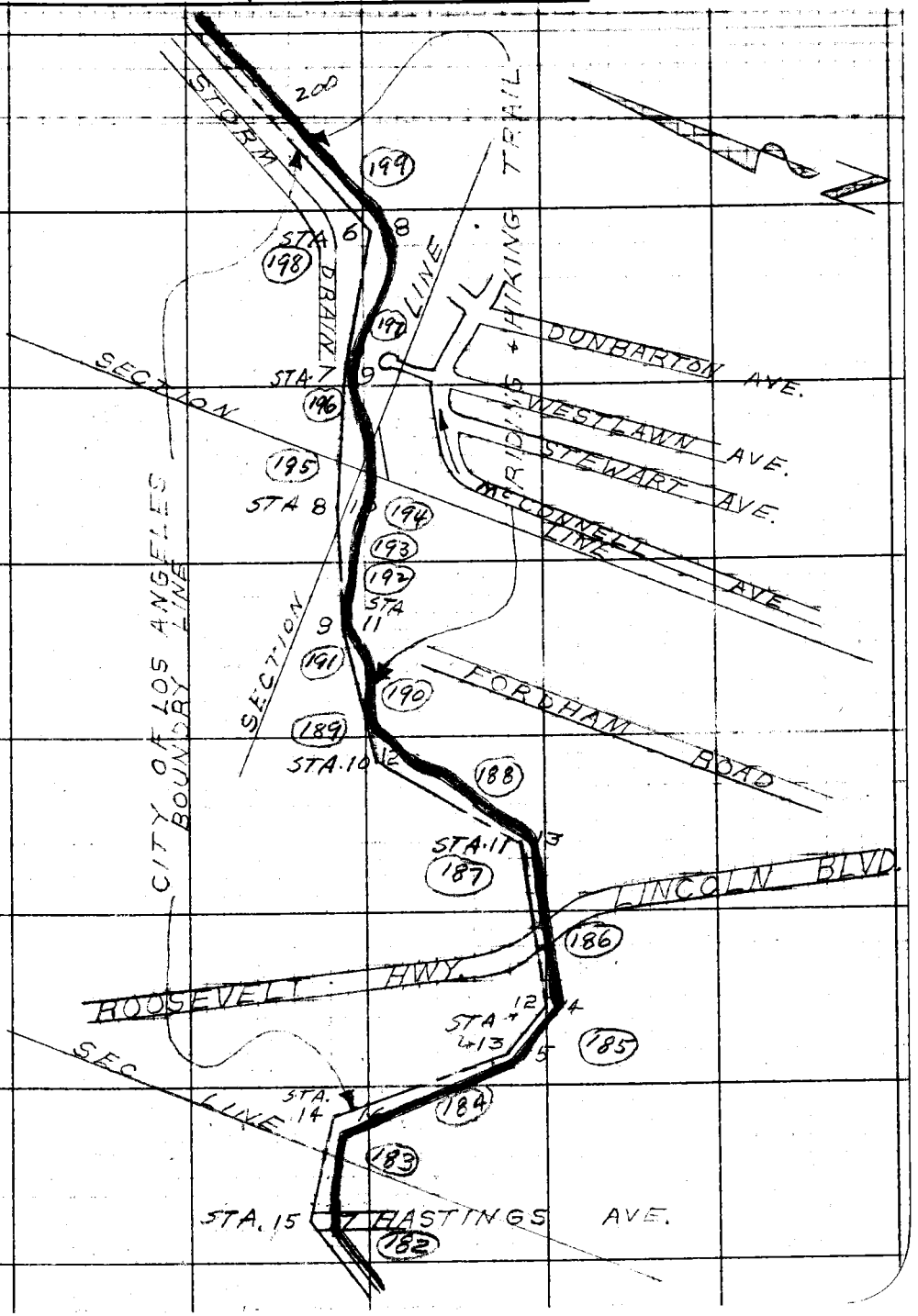


F. B. 1669 PG. 12

F. B. 1669 PG. 13

Notes Ck'd by	Survey of RIDING & HIKING TRAIL → DIV. U
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C.V.C. & W.D.B. Date 2-13-51
Date	Indexed ~~B. C. Johnson~~



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F308S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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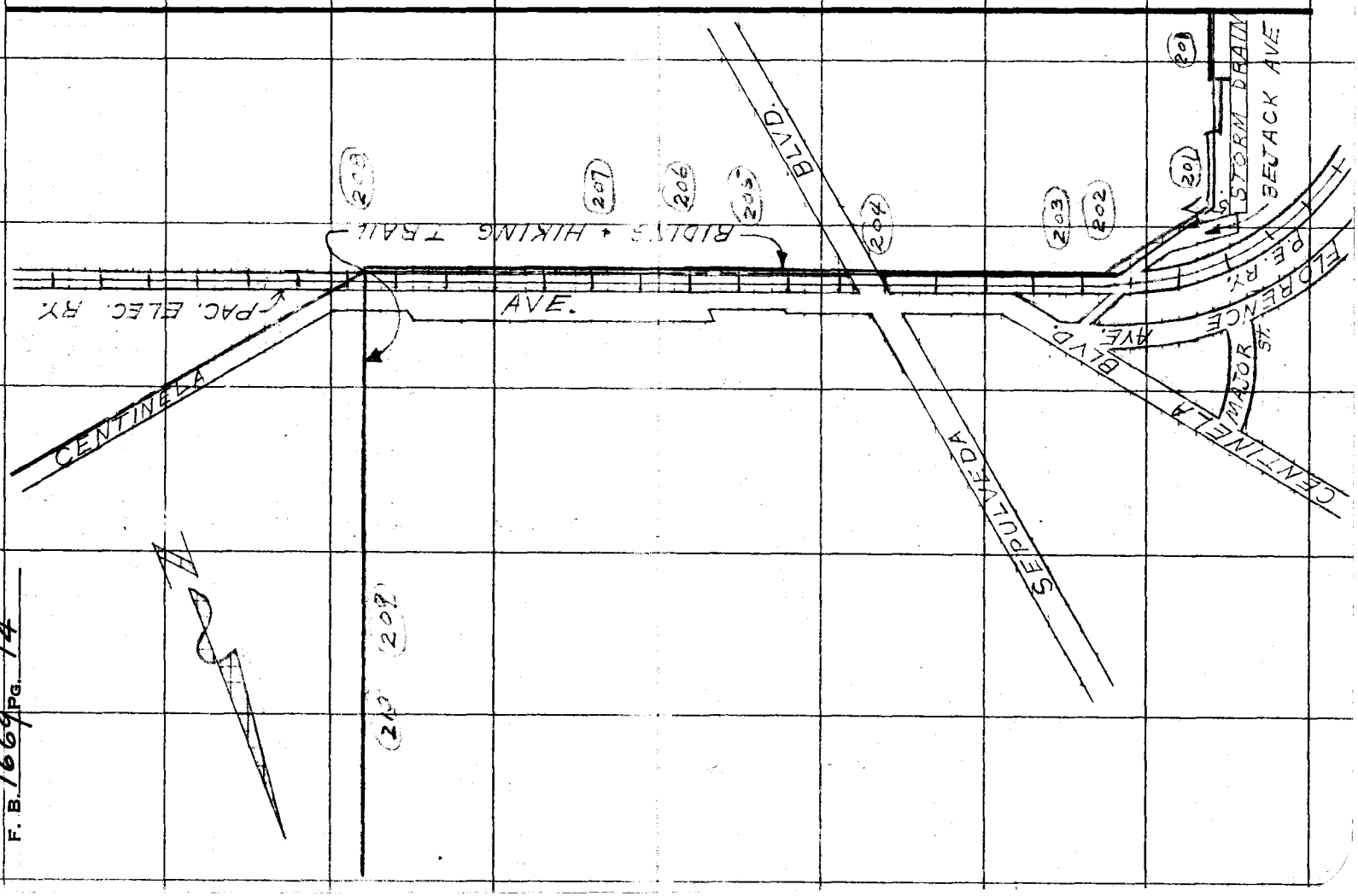

F. B. 1669 PG. 14

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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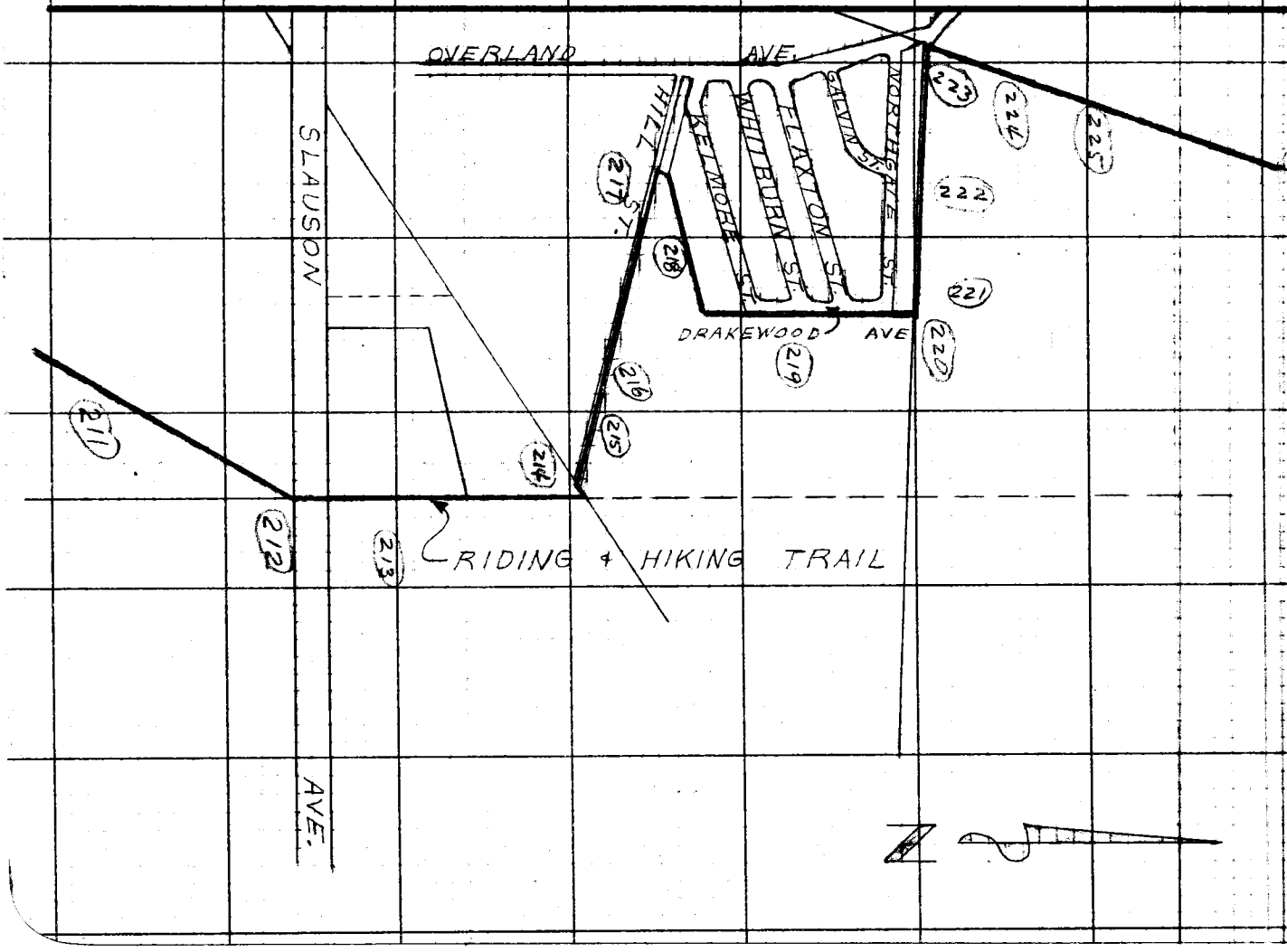

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date 2-14-51
Indexed H. C. Johnson

F. B. 1669 PG. 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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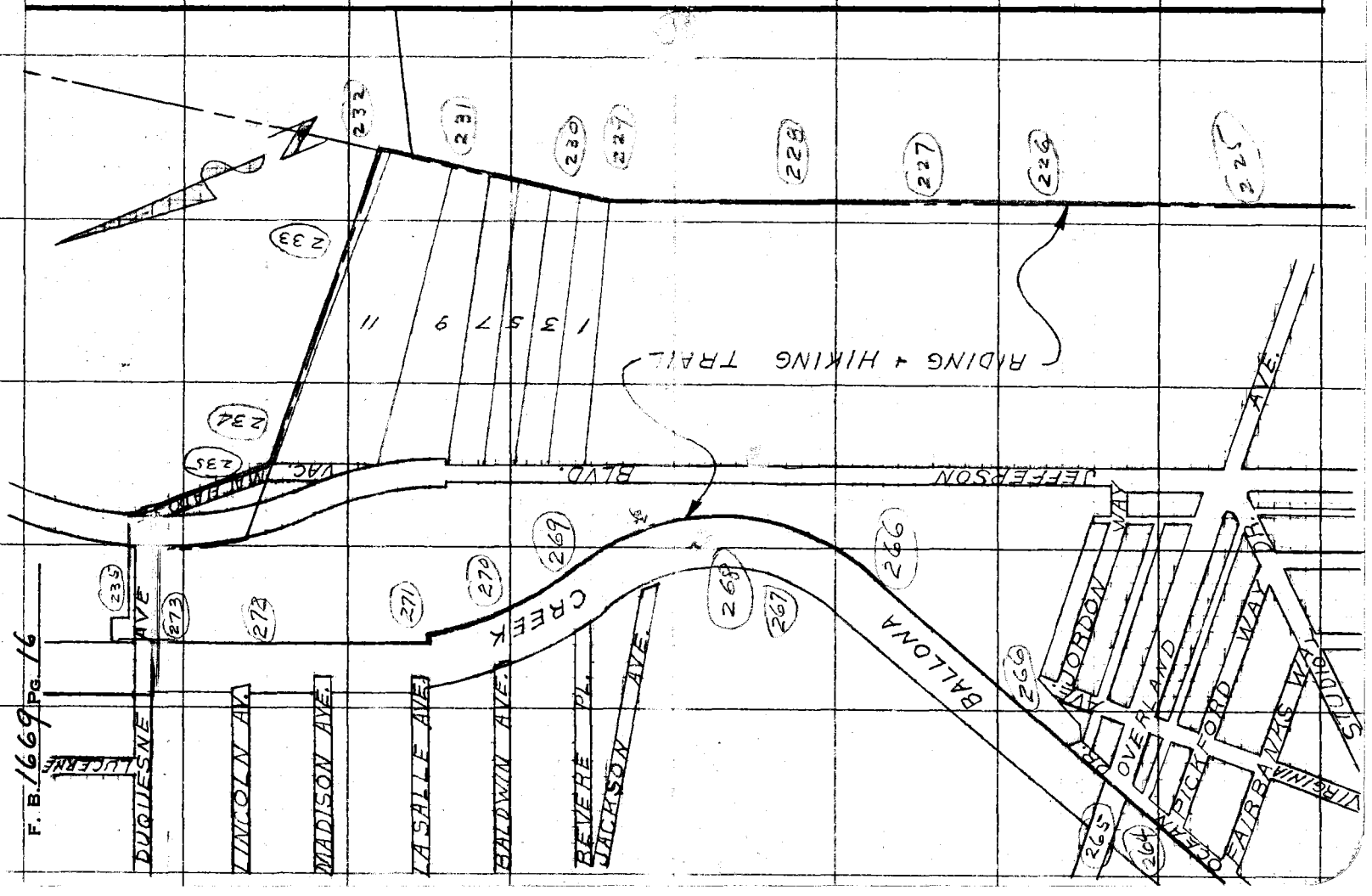

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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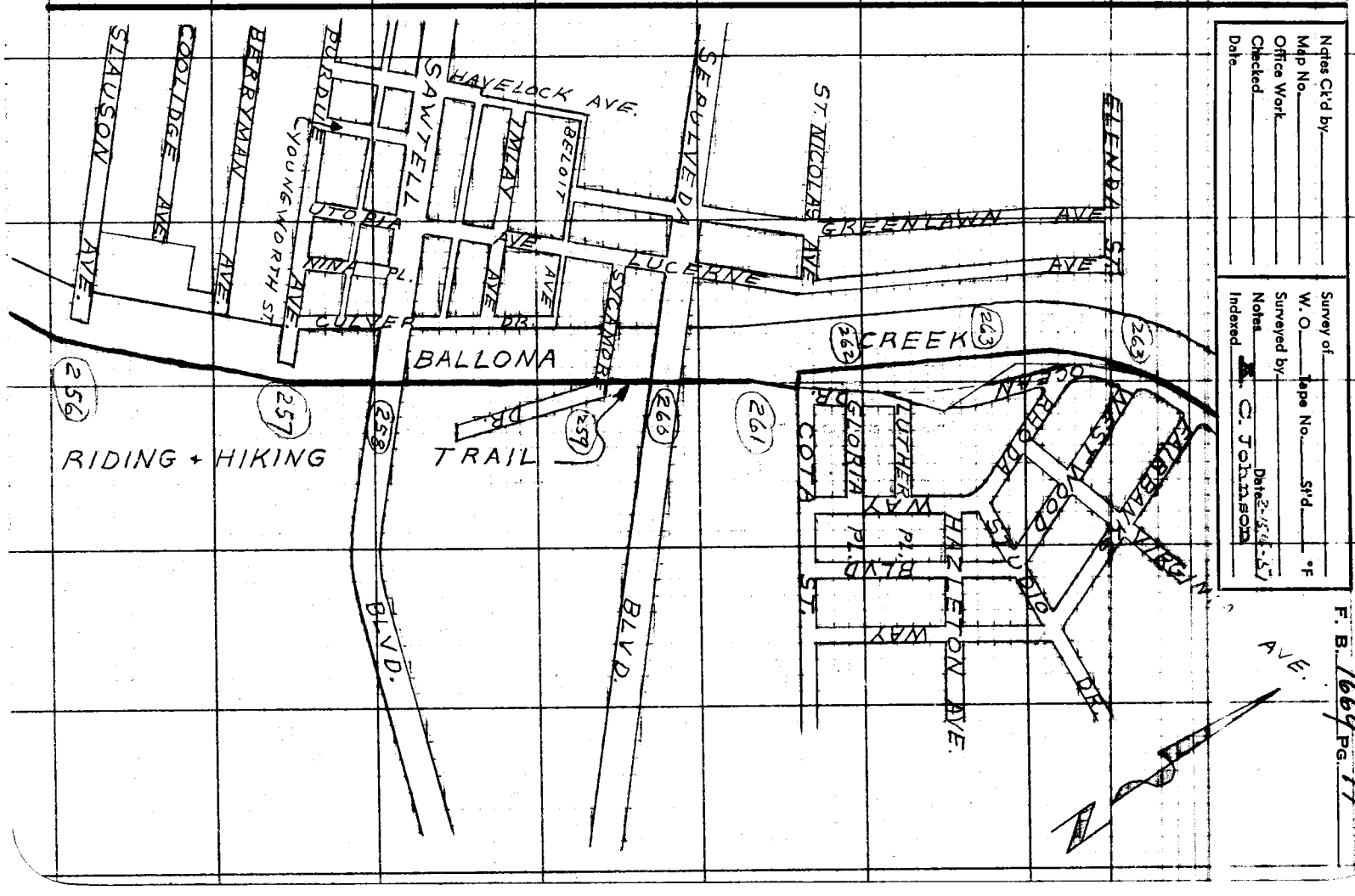
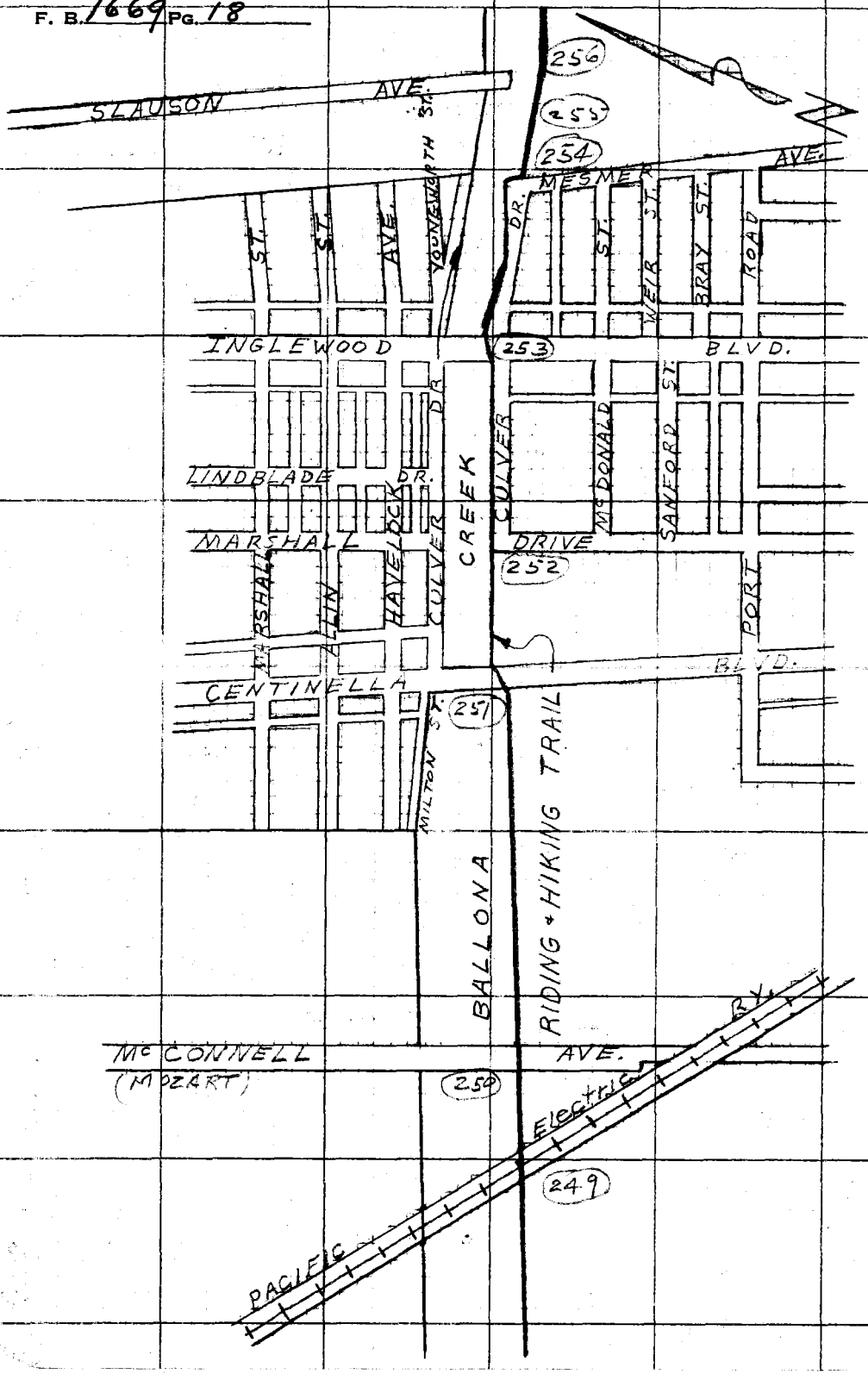


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date 2-15-57
Indexed C. Johnson

F. B. 1669 PG. 17

F. B. 1669 PG. 18



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F309S 247 10M 1-49

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726 LOS ANGELES COUNTY
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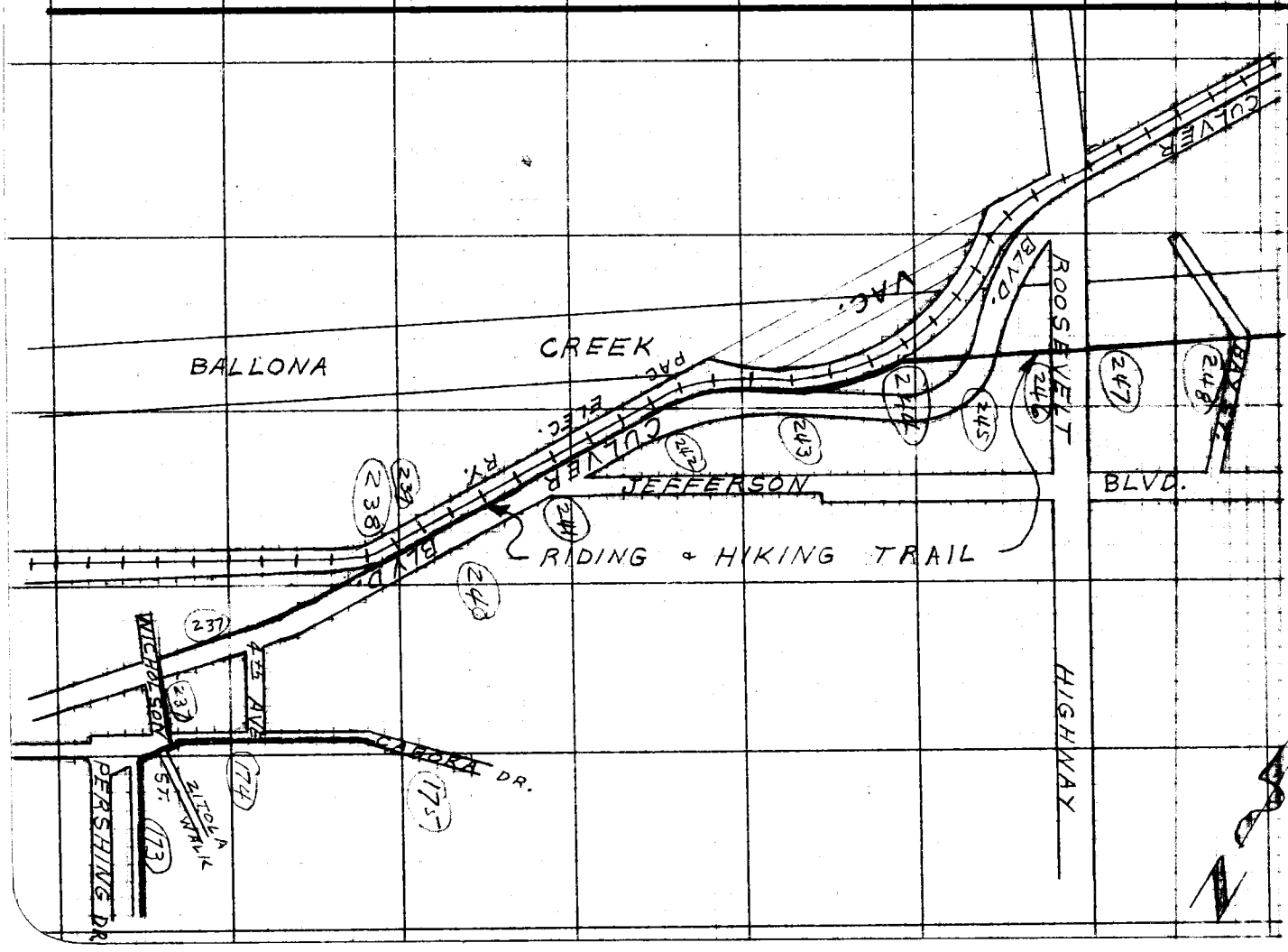

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed C. Johnson

F. B. 1669 PG. 19

F. B. 1669 PG. 20

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & C.E.S. Date 12-20-50
Date	Indexed A. C. Johnson

F. B. ~~593~~ 1669 Pg. ~~43~~ 21

DIV. "U"

5-

J.N. 8433
DIV. "U"

RIDING & HIKING TRAILS.

CENTER LINE SURVEY.

DECEMBER 20TH 1950

C.V. CRUMLEY
C.E. SHOEMAKER - J.N. DOUGHERTY
M. NATAPOFF - W. BAY
R.F. LINN - J.W. SUMMERS

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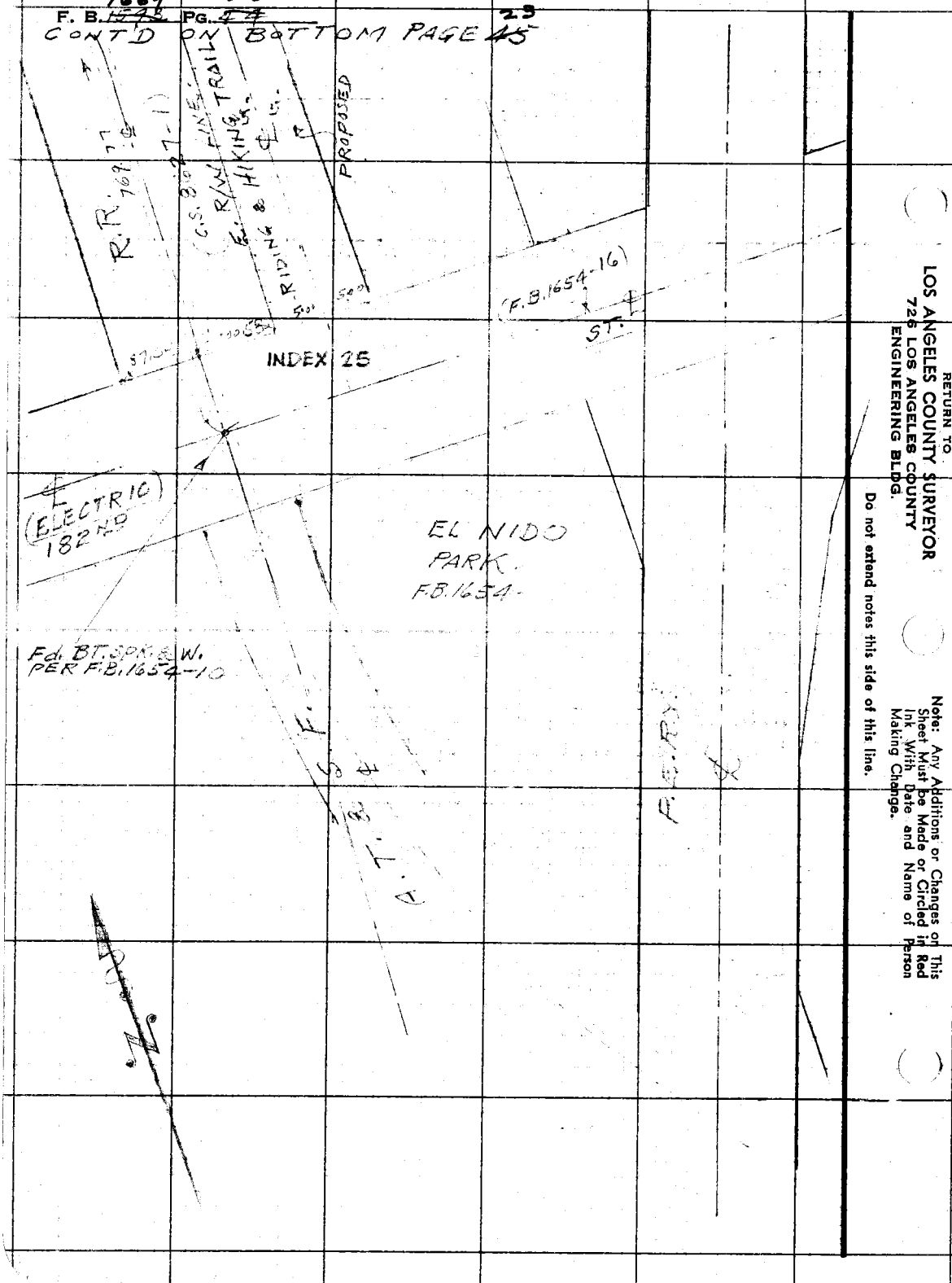
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1669 PG. 22

CONTD ON BOTTOM PAGE 23



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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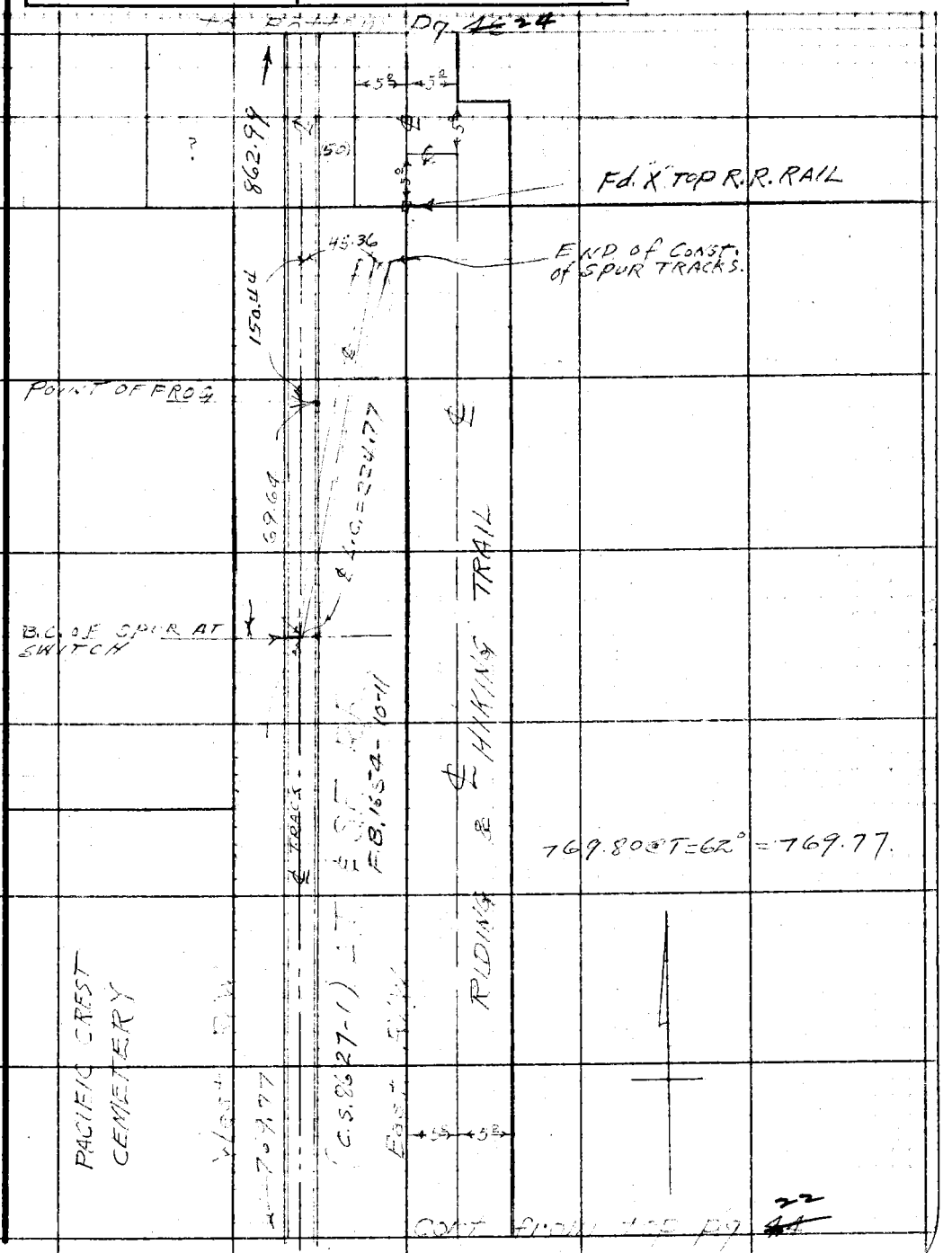
Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & C.E.S. Date 12-20-50
Date	Indexed C. Johnson

F. B. 1669 Pg. 23

→ DIV. "U"



CONT. FROM TOP PG. 22

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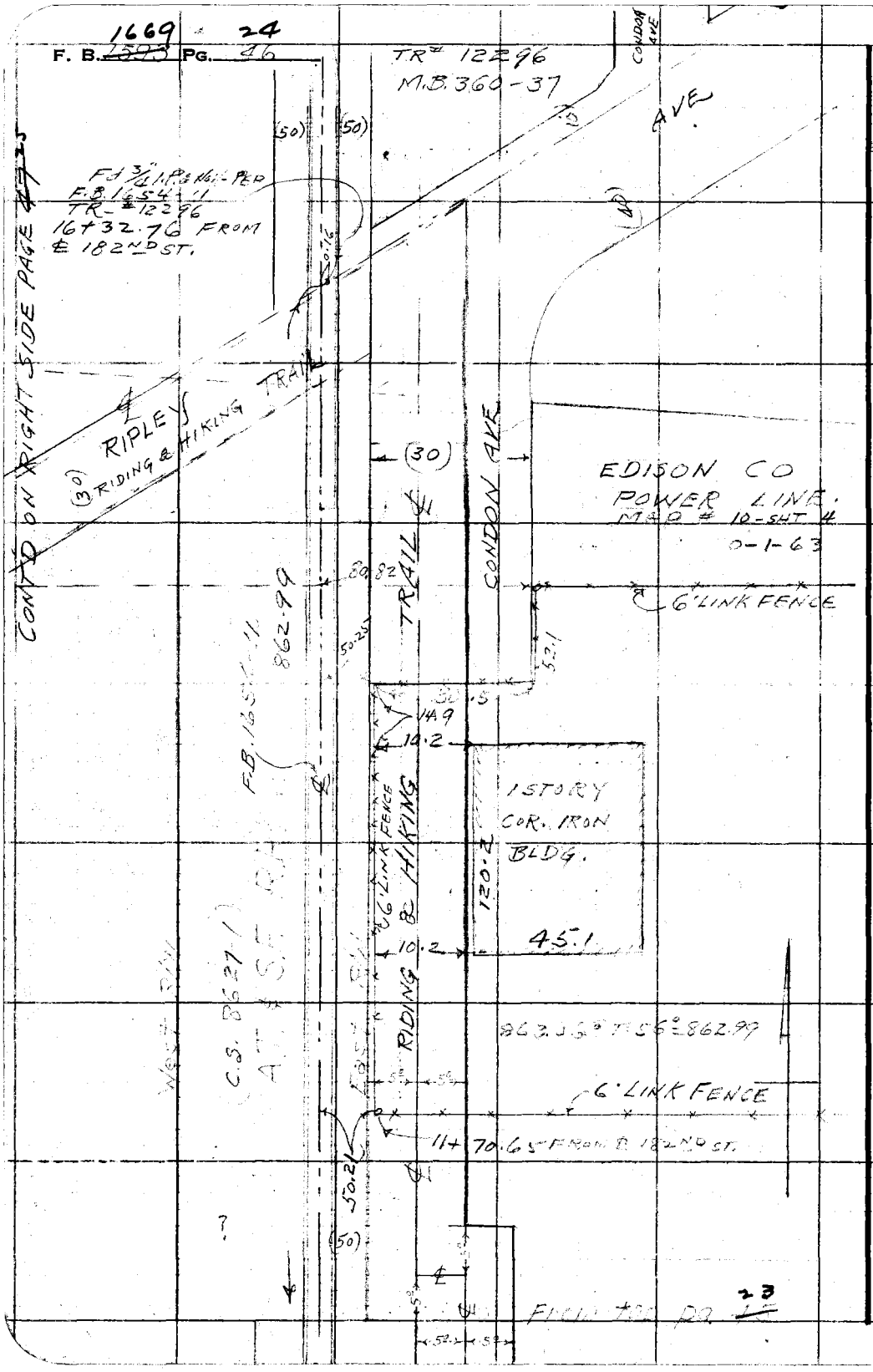
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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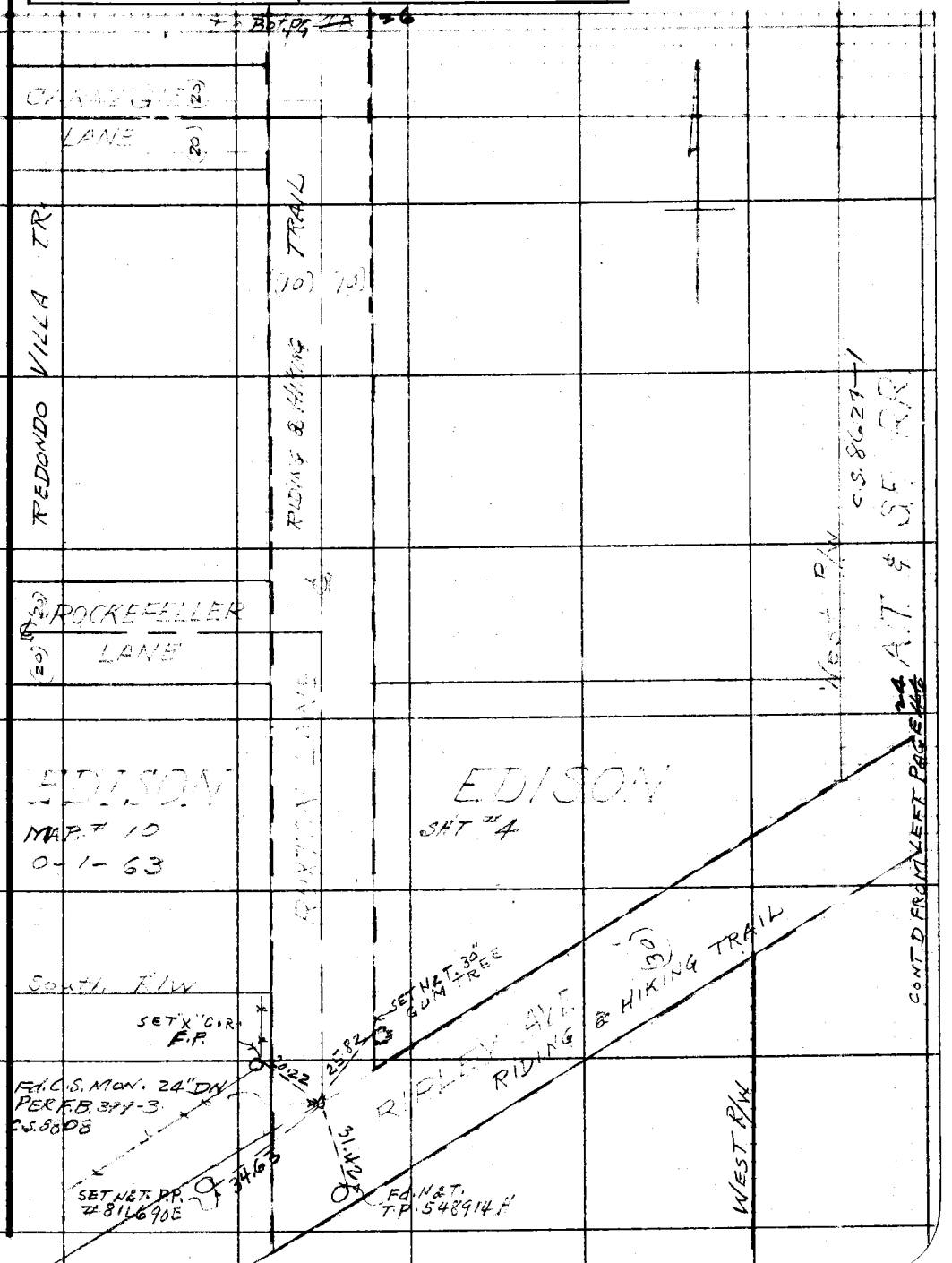
Notes Ck'd by	Survey of RIDING & HIKING TRAILS
Map No.	W. O. 4433 Tape No. St'd. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & G.E.S. Date 12-21-50
Date	Indexed J. C. Johnson

F. B. 1669 PG. 25

DIV. "U"



F. B. 1669 PG. 26

To Right Side Pg. 27

TRAIL

VANDERBILT

LANE

REDONDO VILLA TR.

RIDING & HIKING

CARNEGIE (20)

LANE (20)

(10) (10)

RUXTON LANE

C.S. 8627-1

AT & SE

FROM TOP. Pg 26

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F3095 247 10M 1-49

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726 LOS ANGELES COUNTY
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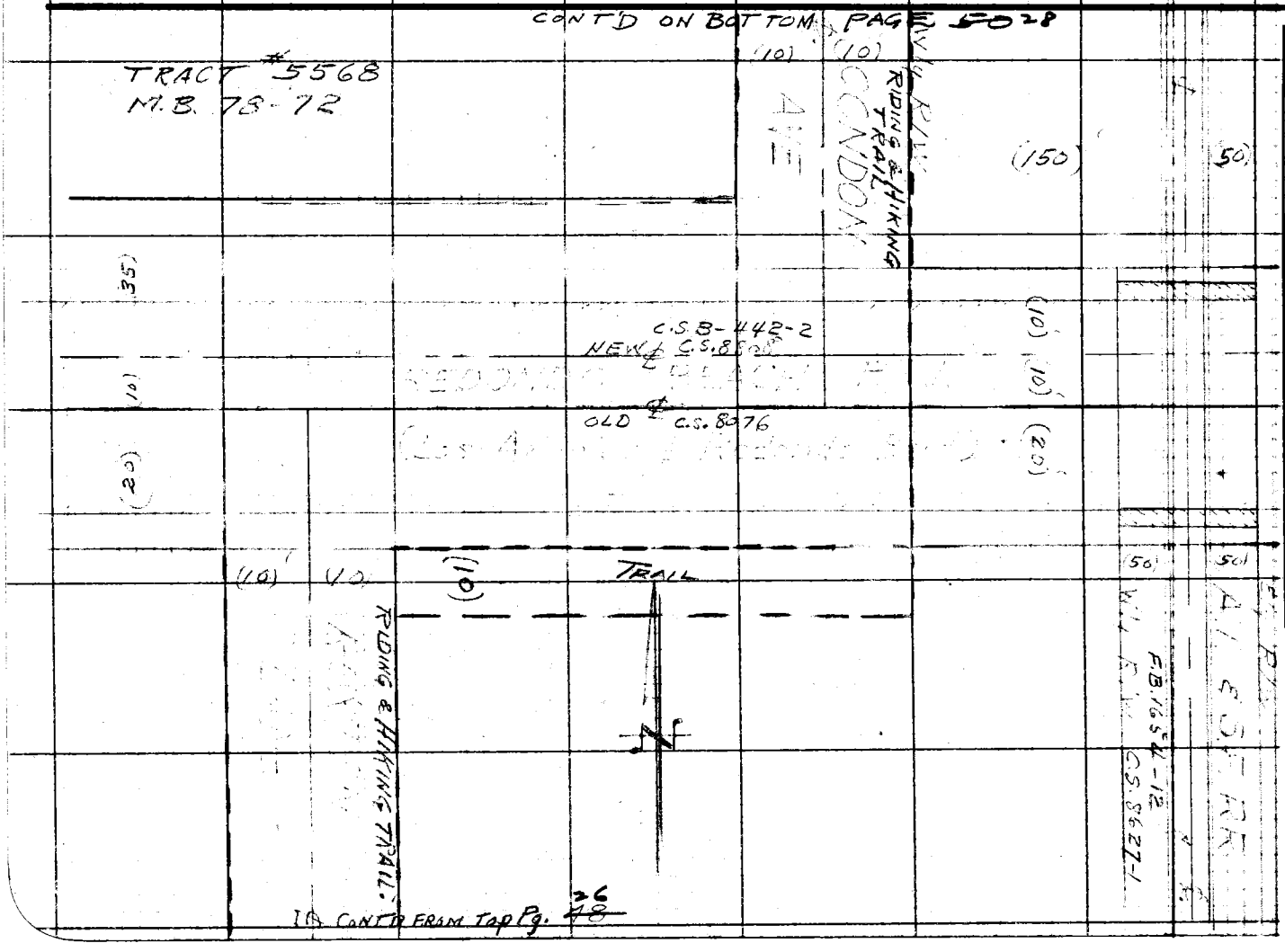

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 24334 Tape No. Std. 68 °F
Surveyed by
Notes
Indexed E. C. Johnson

F. B. 1669 Pg. 27
DIV. U

F. B. ~~1598~~ 1669 PG. ~~50~~ 28

TO BOTTOM PAGE ~~57~~ 29

TR# 5568
M.B. 78 - 72

FB. 1654 - 12
TRACKS

℄ TRAIL

(10) (10) (150) (50)

AVE.

173rd (25)

(MATCH) (25)

CONDON AVE

RIDING & HIKING

W/4 R/W

C.S. 8627-1

AT & SF RR

CONDON

ALLEY (10) (10)

FROM LEFT SIDE PG. ~~49~~ 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of RIDING & [illegible] TRAIL
Map No.	W. O. 8433 Tape No. St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & C.E.S. Date 12-22-50
Date	Indexed A. C. Johnson

F. B. ~~1597~~ 1669 PG. ~~27~~ 29

DIV. "U"

To Right tg ~~62~~ 30

(10) (10) (150) (50)

F.B. 1177-144
171 st
(RUHLAND AVE) (25) (25)

T.R. #5568
M.B. 78-72

HIKING TRAIL

CONDON AVE

W/4 RW

C.S. 8627-1

A.T. & S.F. R.R.

℄ - F.B. 1654-12

172 nd
(NELSON AVE) (25) (25)

RIDING & ℄

From Top Pg ~~50~~ 28

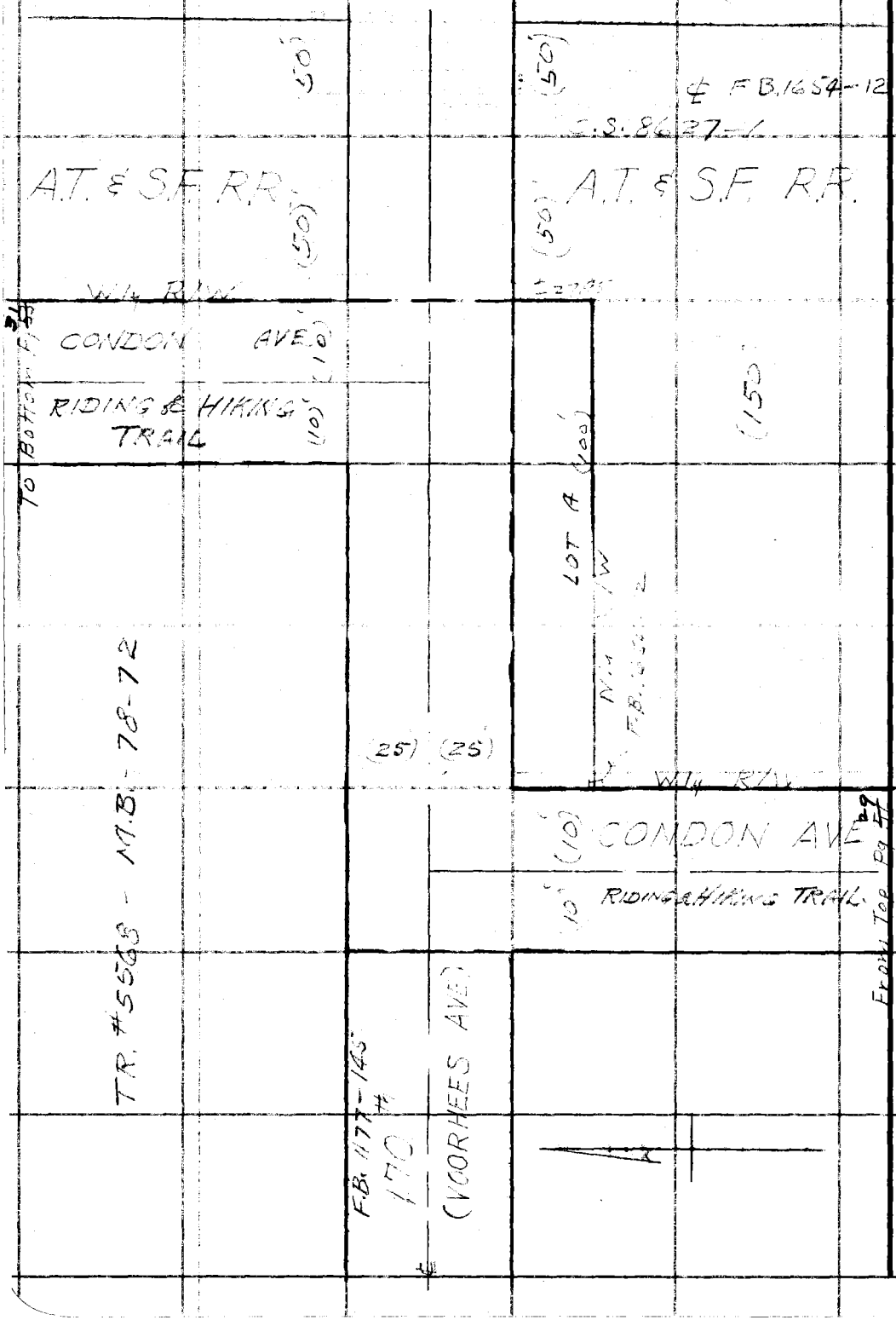
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. ~~1595~~ 1669 PG. ~~52~~ 30



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of [illegible] HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & C.E.S. Date 12-22-50
Date	Indexed C. Johnson

F. B. 1669 PG. 31 53

DIV. "U"

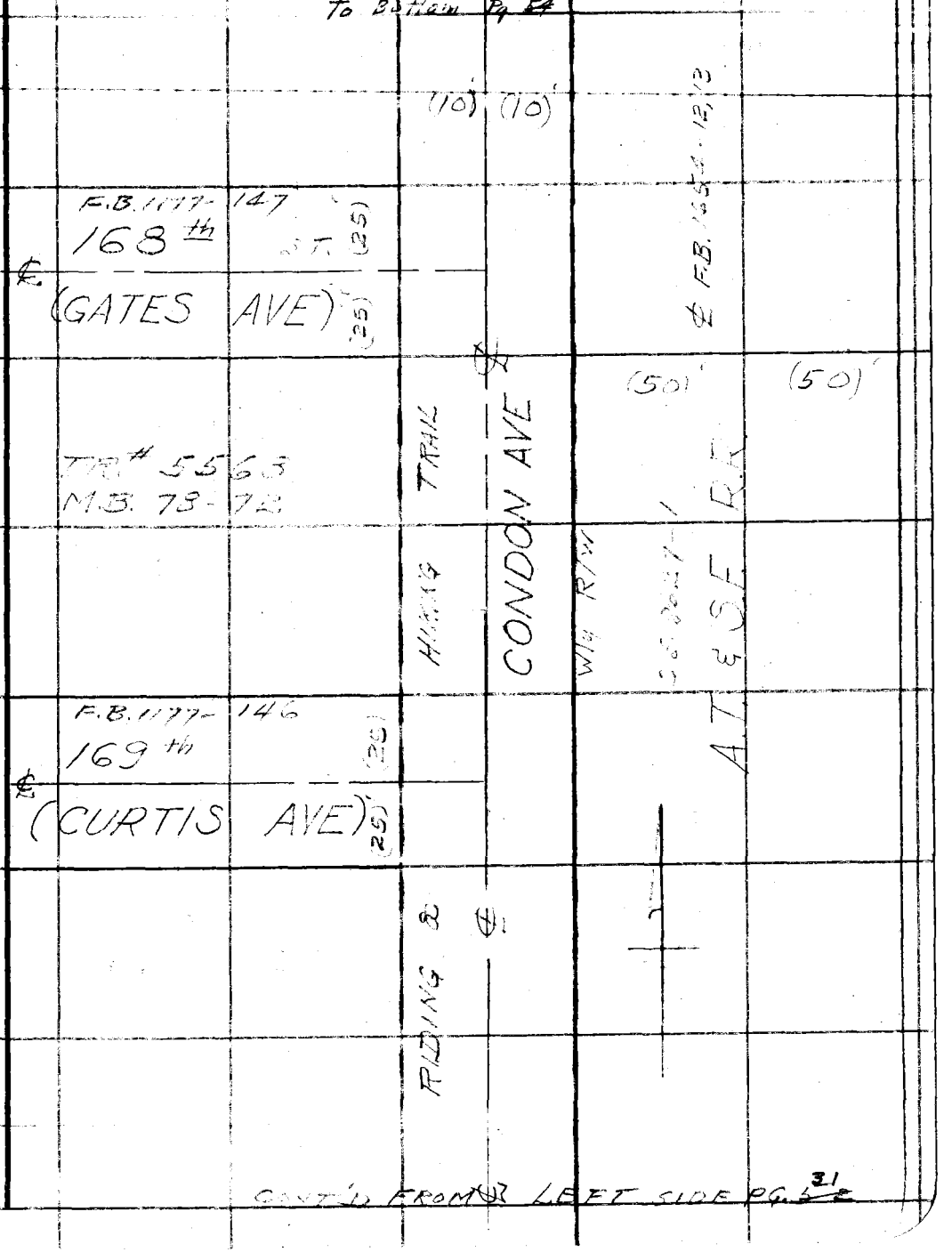
To Bottom Pg 32

(10) (10)

F.B. 1177-147
168th ST. (25)
℄ (GATES AVE) (25)

℄ F.B. 1654-12,13

(50) (50)



TR# 5563
M.B. 78-72

HIKING TRAIL

CONDON AVE

W/4 R/W

AT & SF RR

F.B. 1177-146
169th (25)
℄ (CURTIS AVE) (25)

RIDING &

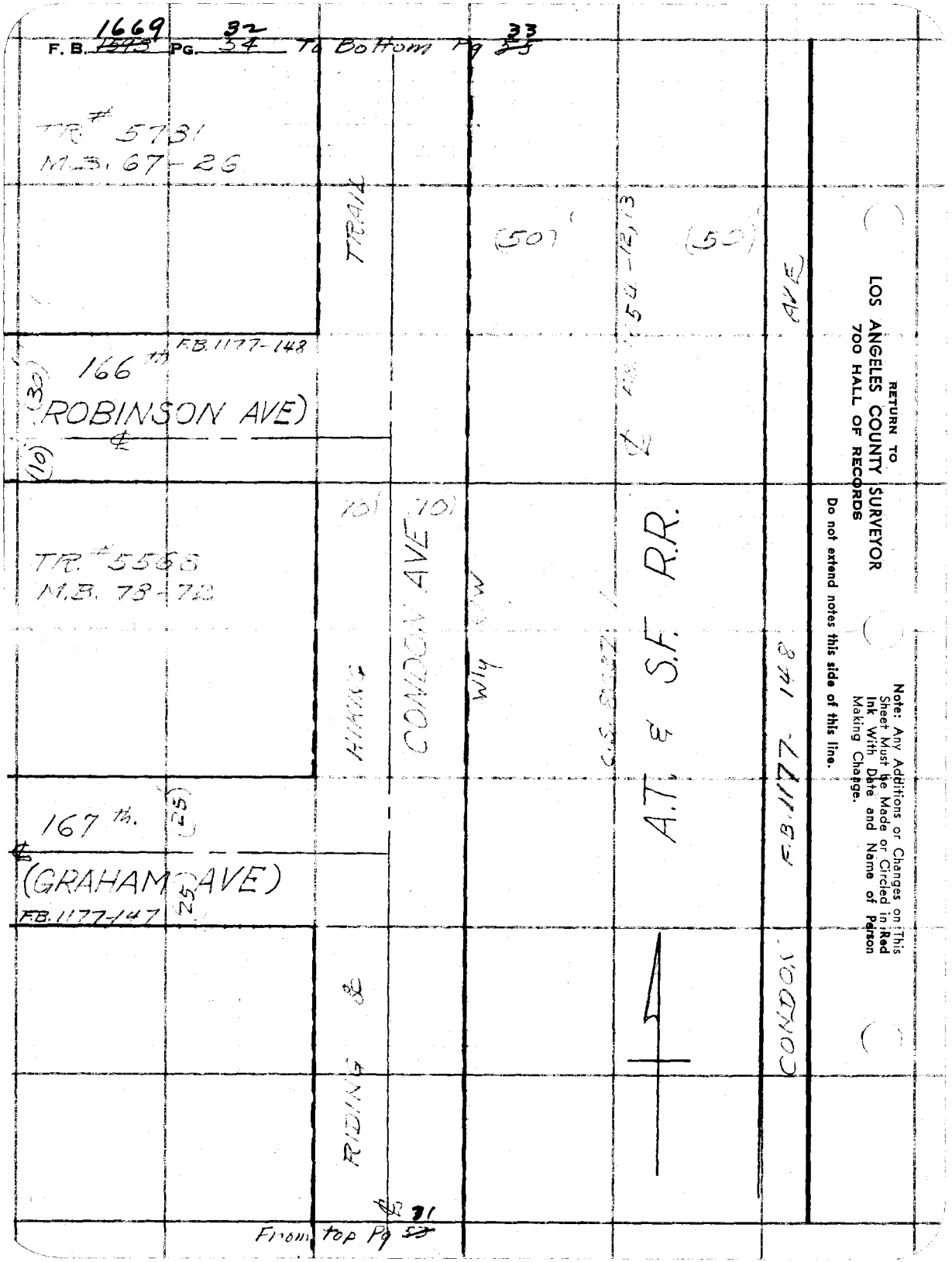
CONT'D FROM LEFT SIDE PG. 31

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1669 ~~1543~~ PG. 32 ~~34~~ To Bottom Pg 33 ~~35~~
TR # 5731
M.B. 67-26
TRAIL
(50)
(50)
AVE
F.B. 1177-148
166 th
(30)
(ROBINSON AVE)
(10)
(10)
(10)
TR. # 5568
M.B. 78-72
CONDON AVE
Wly
A.T. & S.F. R.R.
HIKING
F.B. 1177-148
167 th.
(25)
(GRAHAM AVE)
(25)
F.B. 1177-147
RIDING &
CONDON
From top Pg 31 ~~53~~
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1669 33

F.B. ~~1593~~ Pg. ~~55~~

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8433 Tape No. St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & C.E.S. Date 12-26-50
Date	Indexed A. C. Johnson

DIV. "U"

To Bottom Pg ~~56~~ 34

(10) (10)

(50) (50) (20)

F.B. 1177-149

164 th

(25) (25)

(ROOSEVELT AVE)

F.B. 1654-12, 13

TR. # 5781

M.B. 67-26

HIKING TRAIL

CONDON AVE

Wly R/W

C.S. 8827-1

A.T. & S.F. R.R.

AVE.

F.B. 1177-148

165 th

(25) (25)

(DEPEW AVE)

RIDING

CONDON

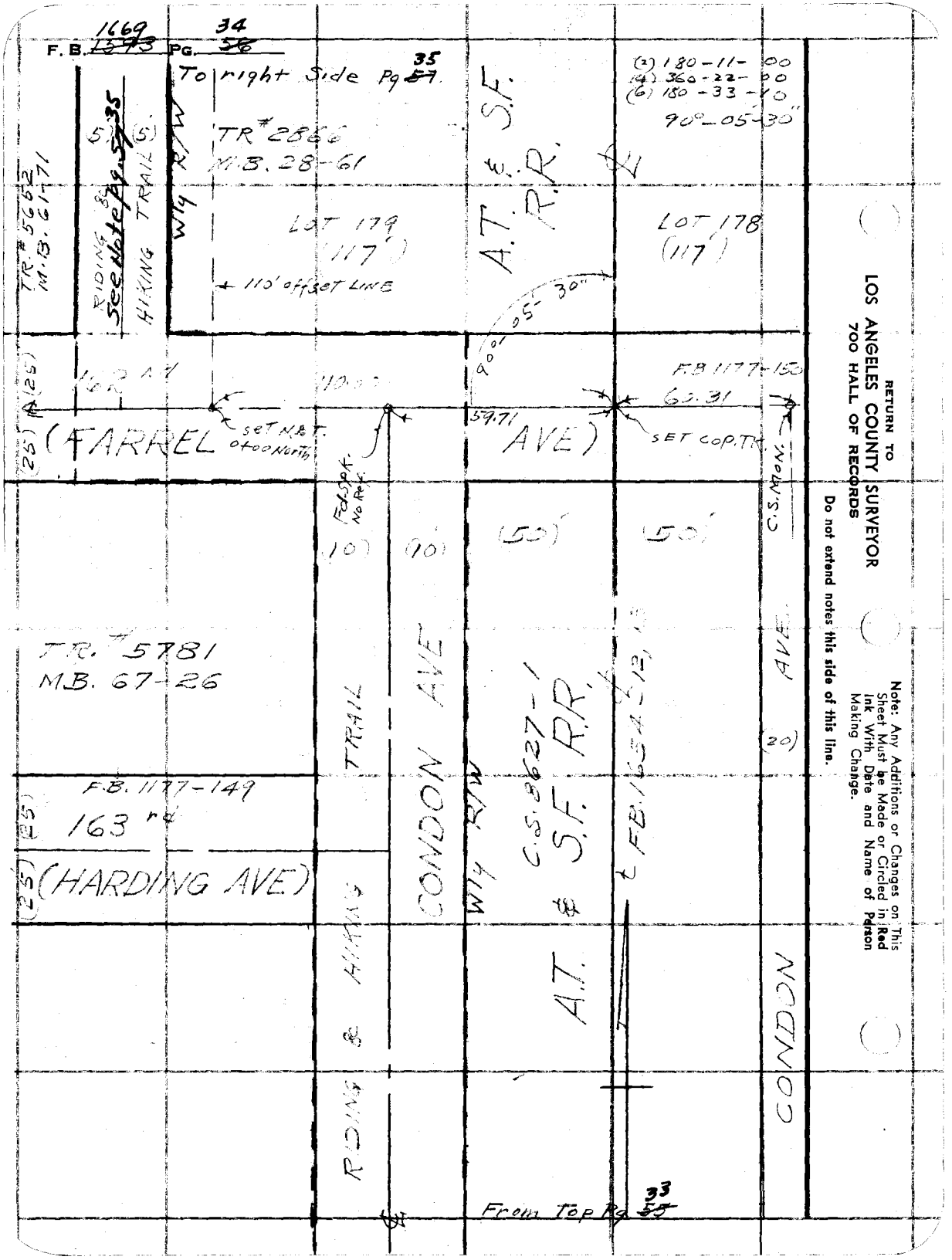
From Top Pg ~~54~~ 37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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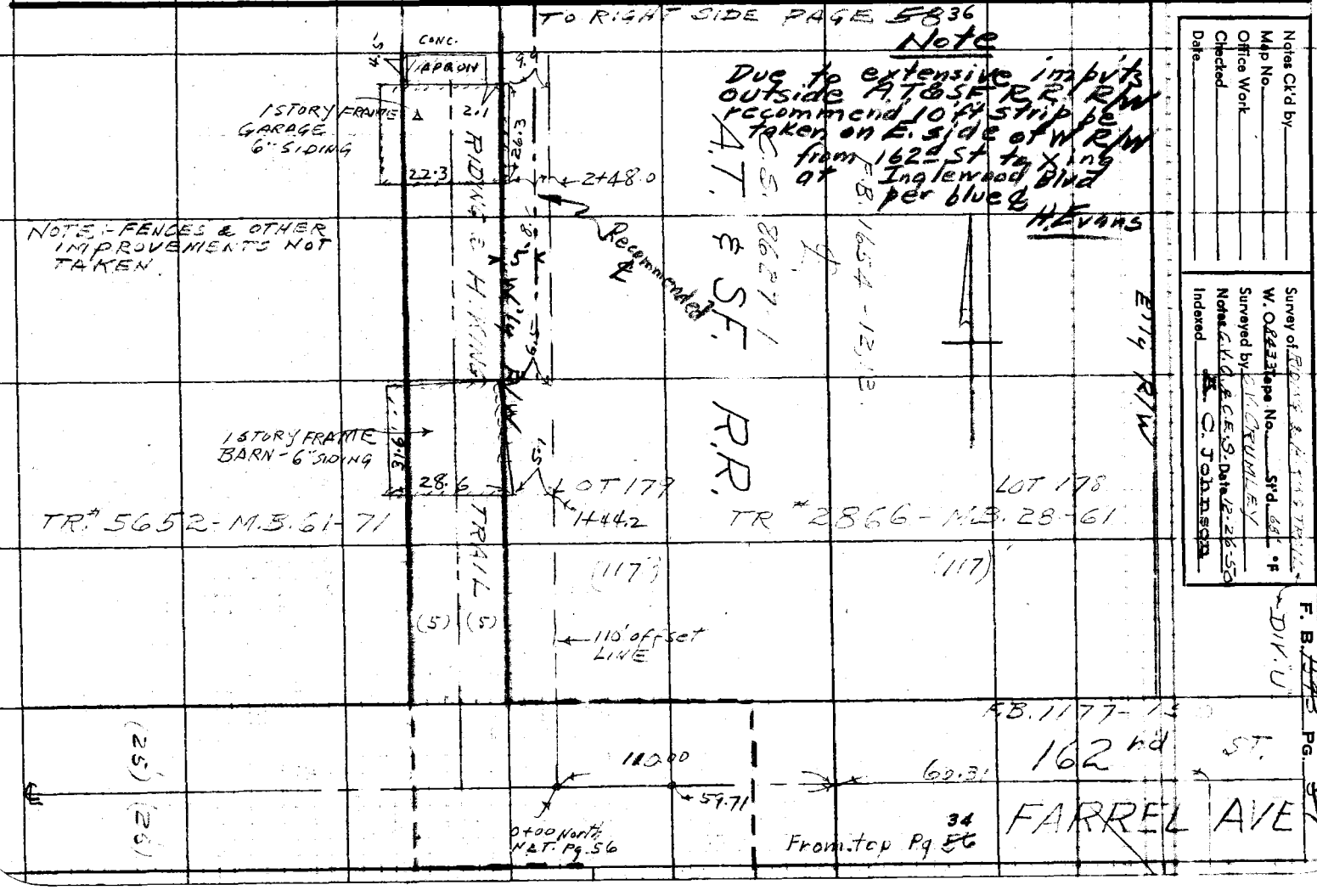
Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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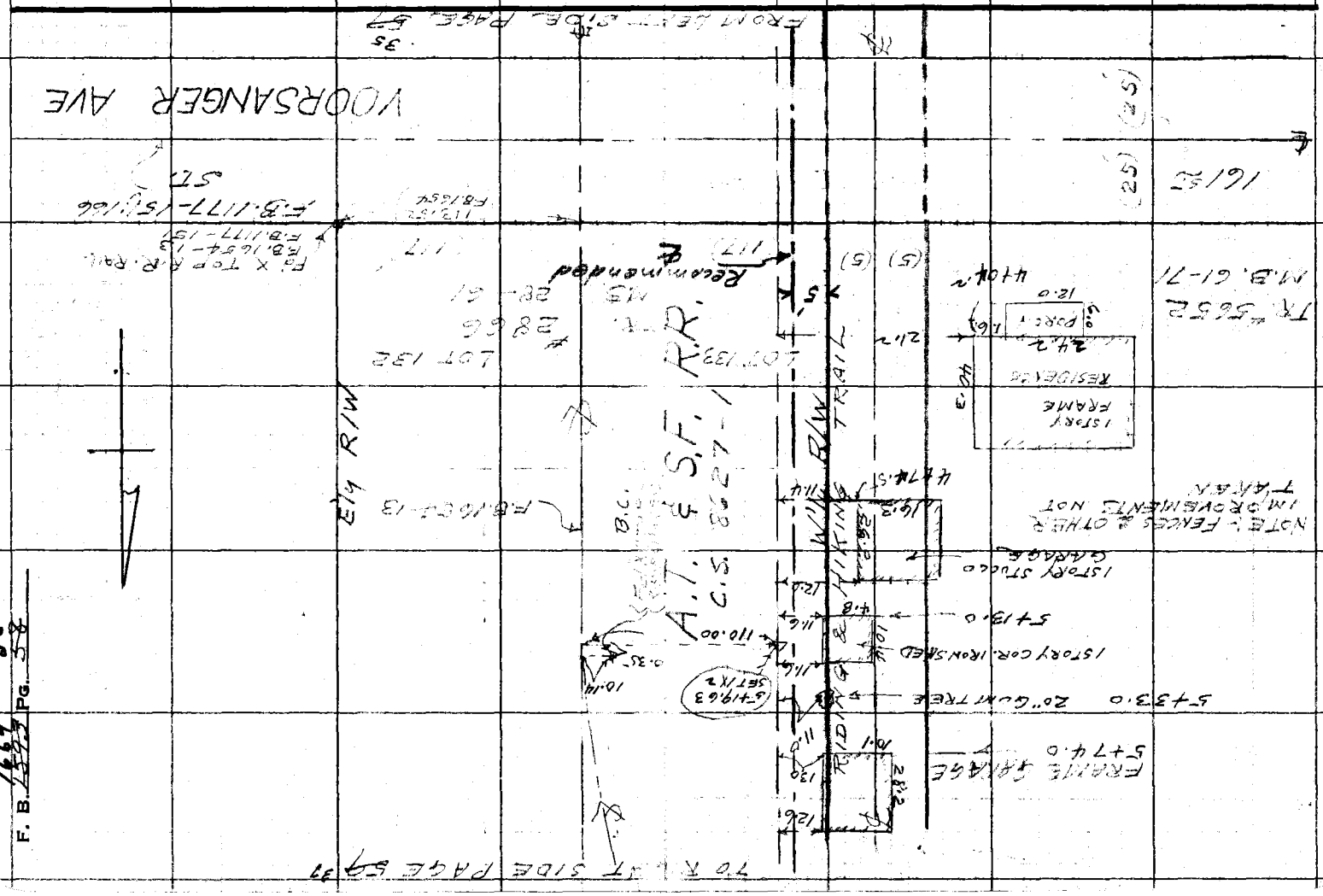
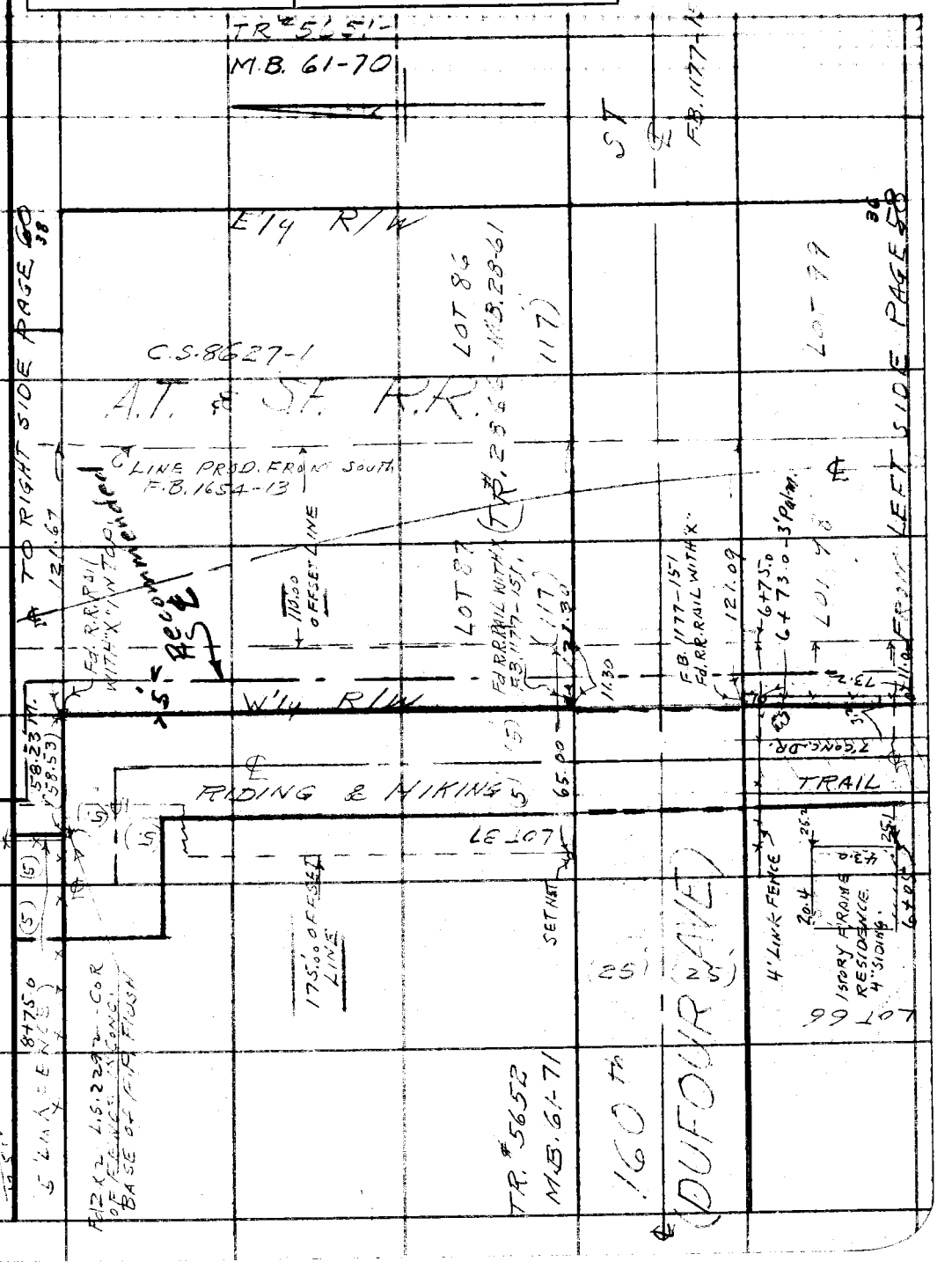


Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8438 Tape No. St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & C.E.S. Date 12-26-50
Date	Indexed C. Johnson

F.B. 1669 PG. 37

DIV. "U"

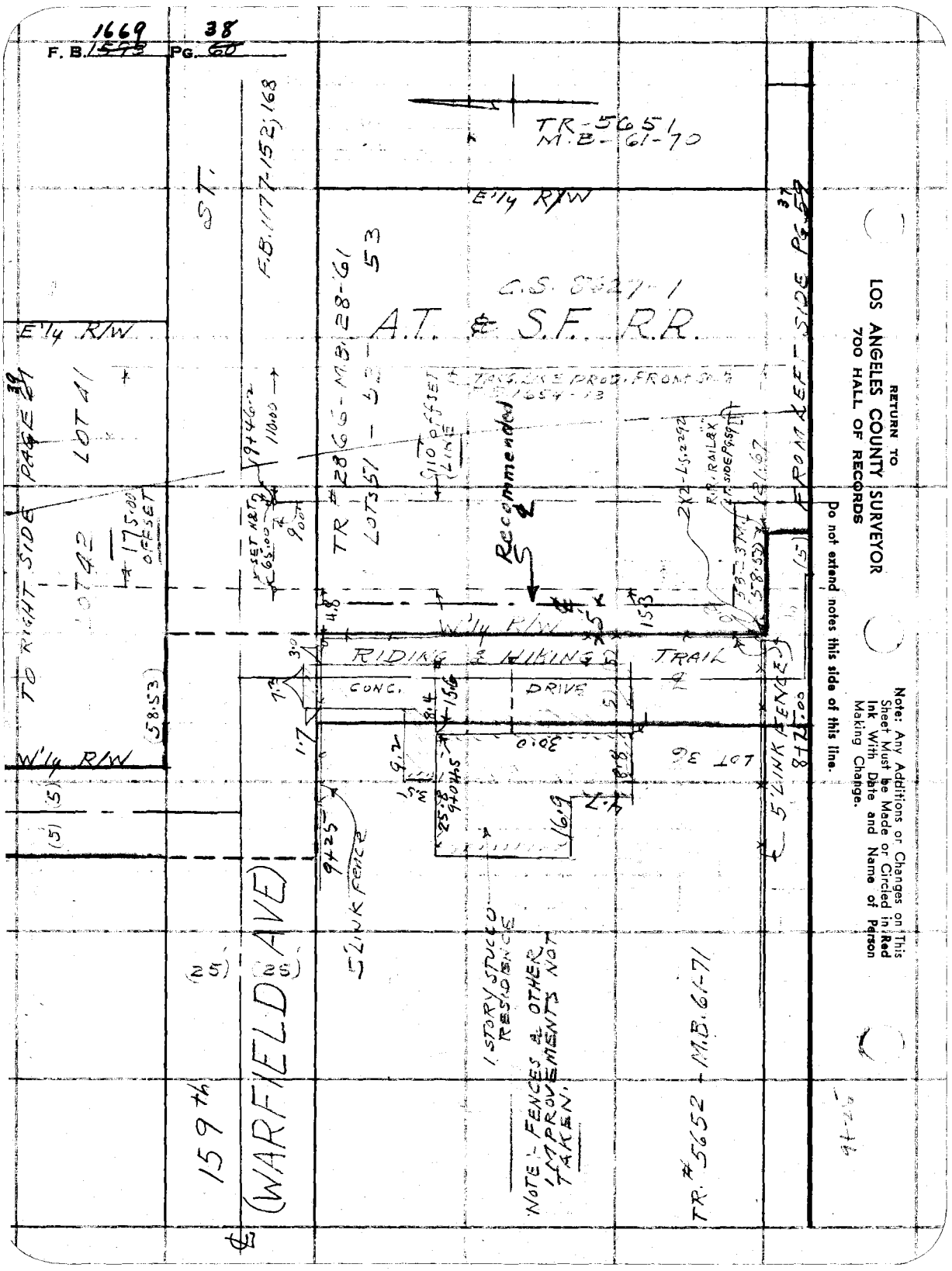


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

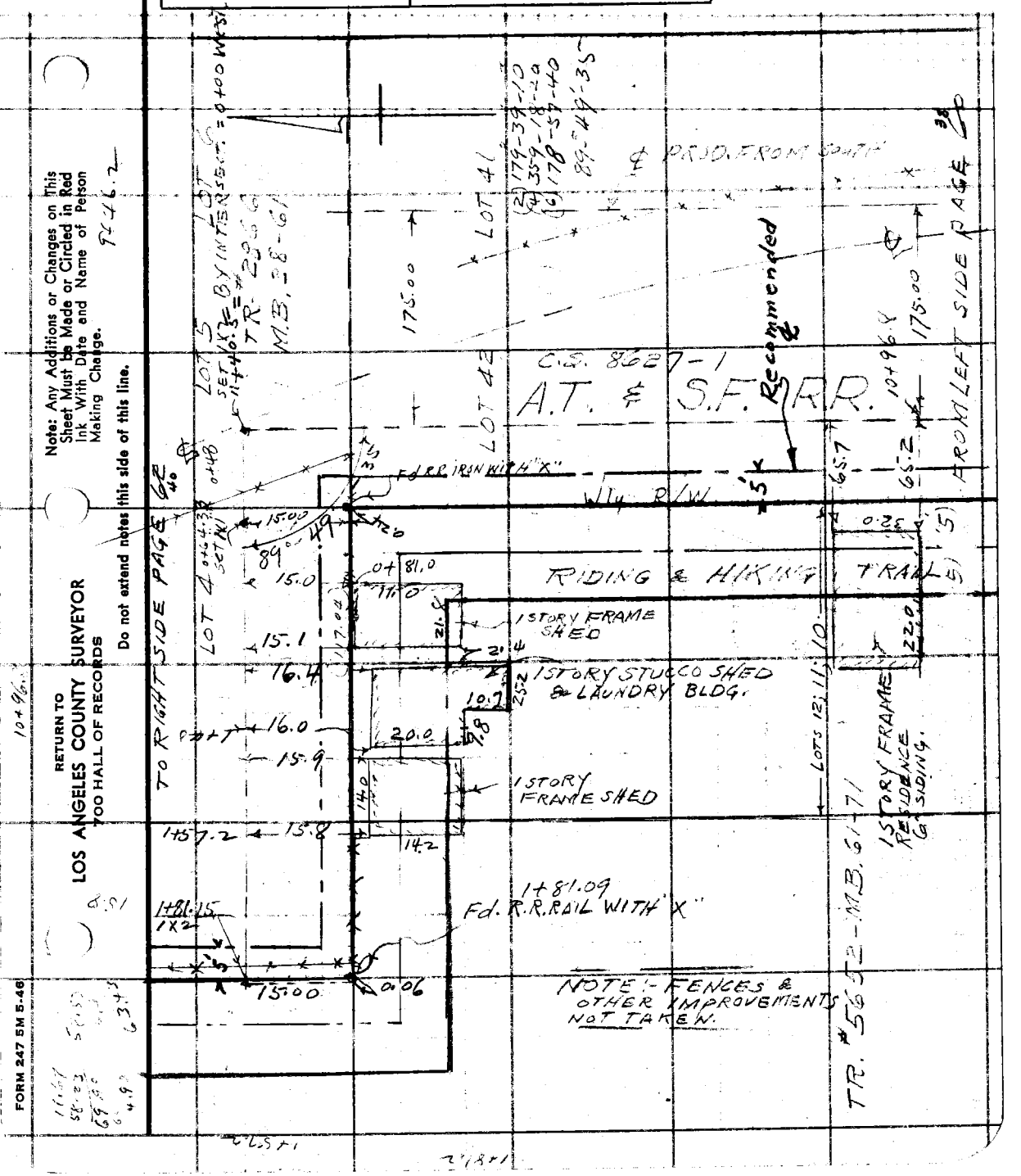
Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8433 Tape No. St'd 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V. C. & C.E.S. Date 12-26-50
Date	Indexed A. C. Johnson

F. B. 1669 PG. 39

DIV. U

TR. #5651.

M.B. 61-70



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. ~~1573~~ 1669 PG. ~~62~~ 40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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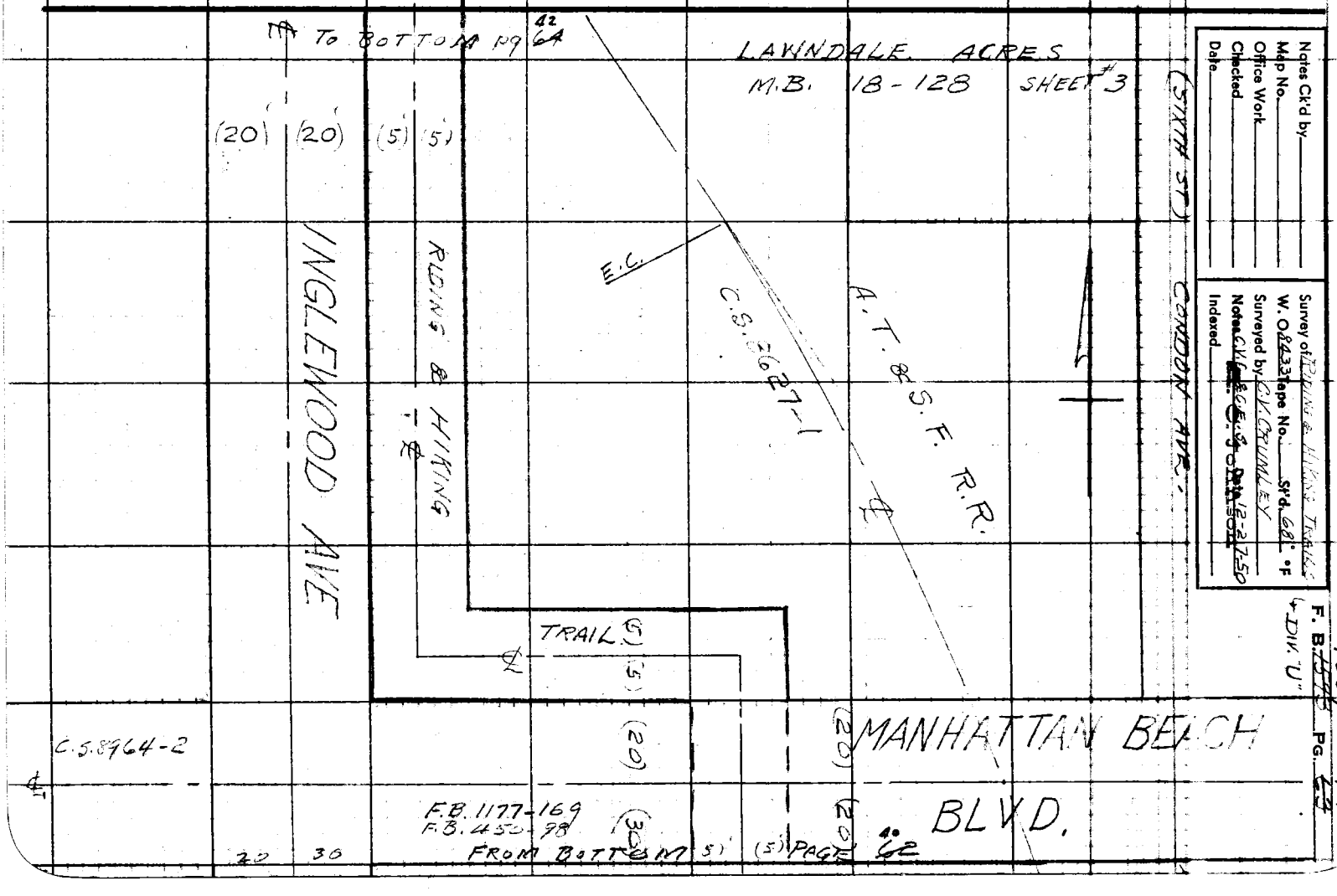
Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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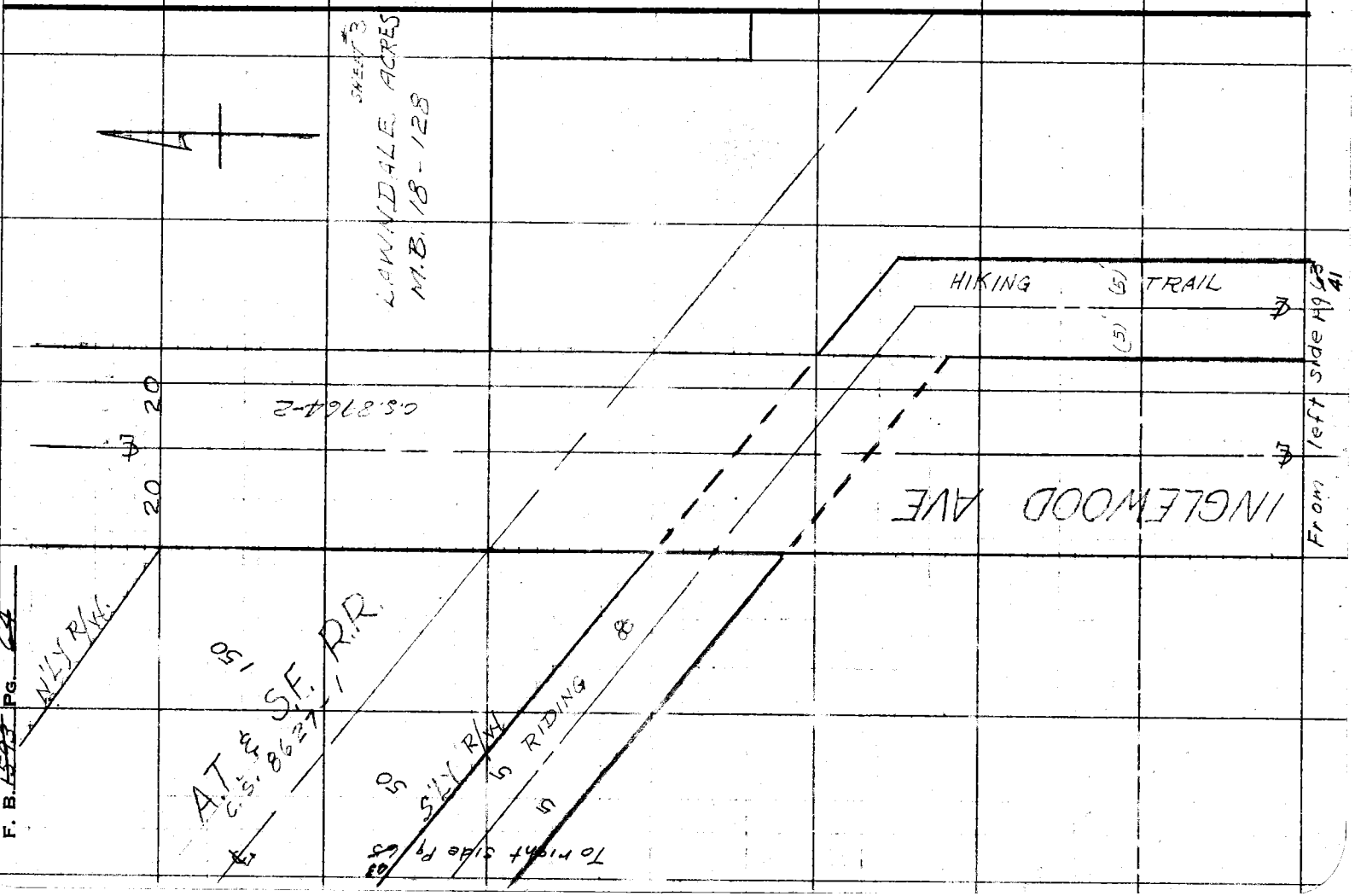


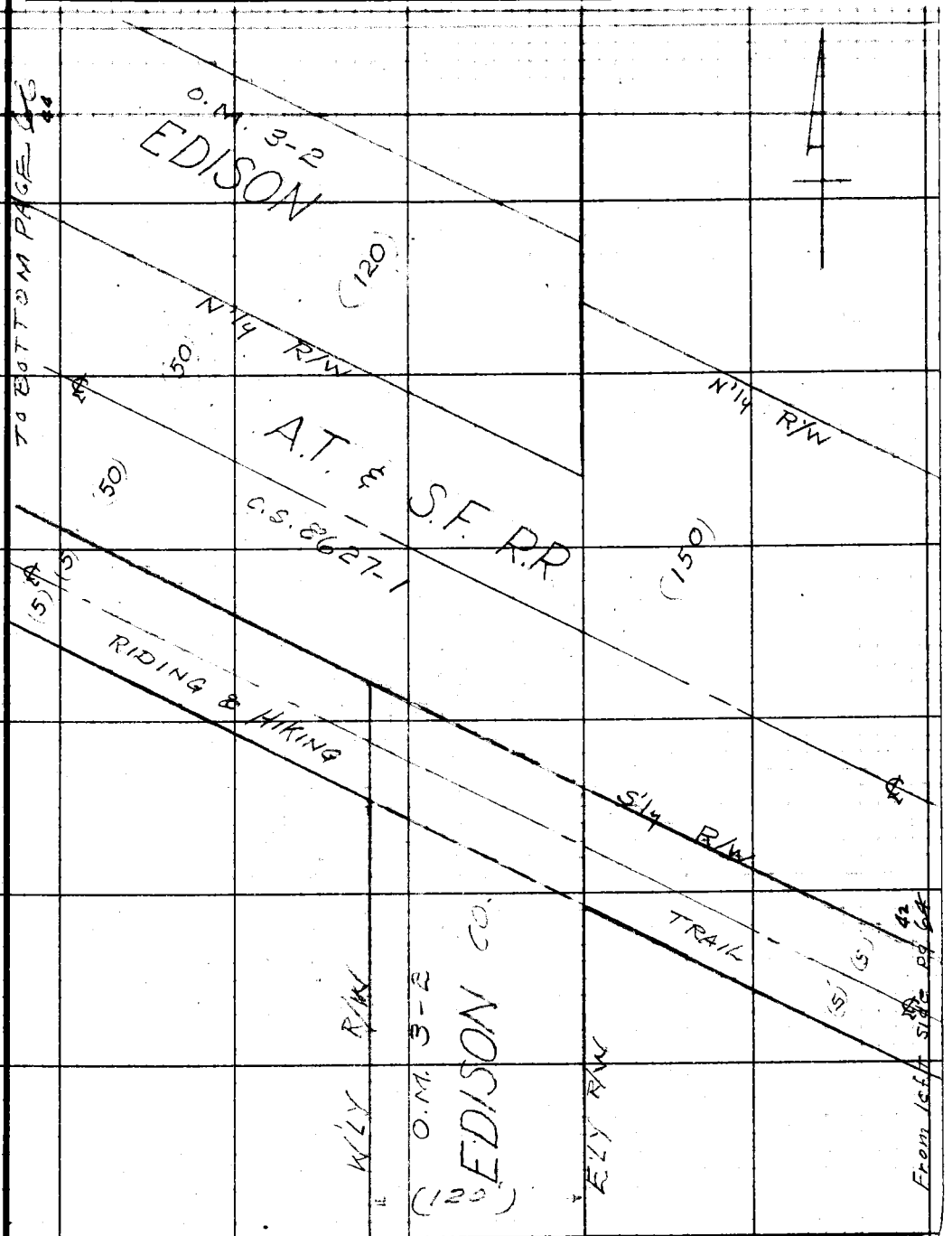
F. B. 1669 PG. 42

1669 43

F. B. ~~1595~~ PG. ~~65~~

Notes Ck'd by	Survey of RIDING & HIKING TRAIL CO.
Map No.	W. O. 8433 Tape No. Std. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & C.E.S. Date 12-28-50
Date	Indexed E. C. Johnson

DIV. U



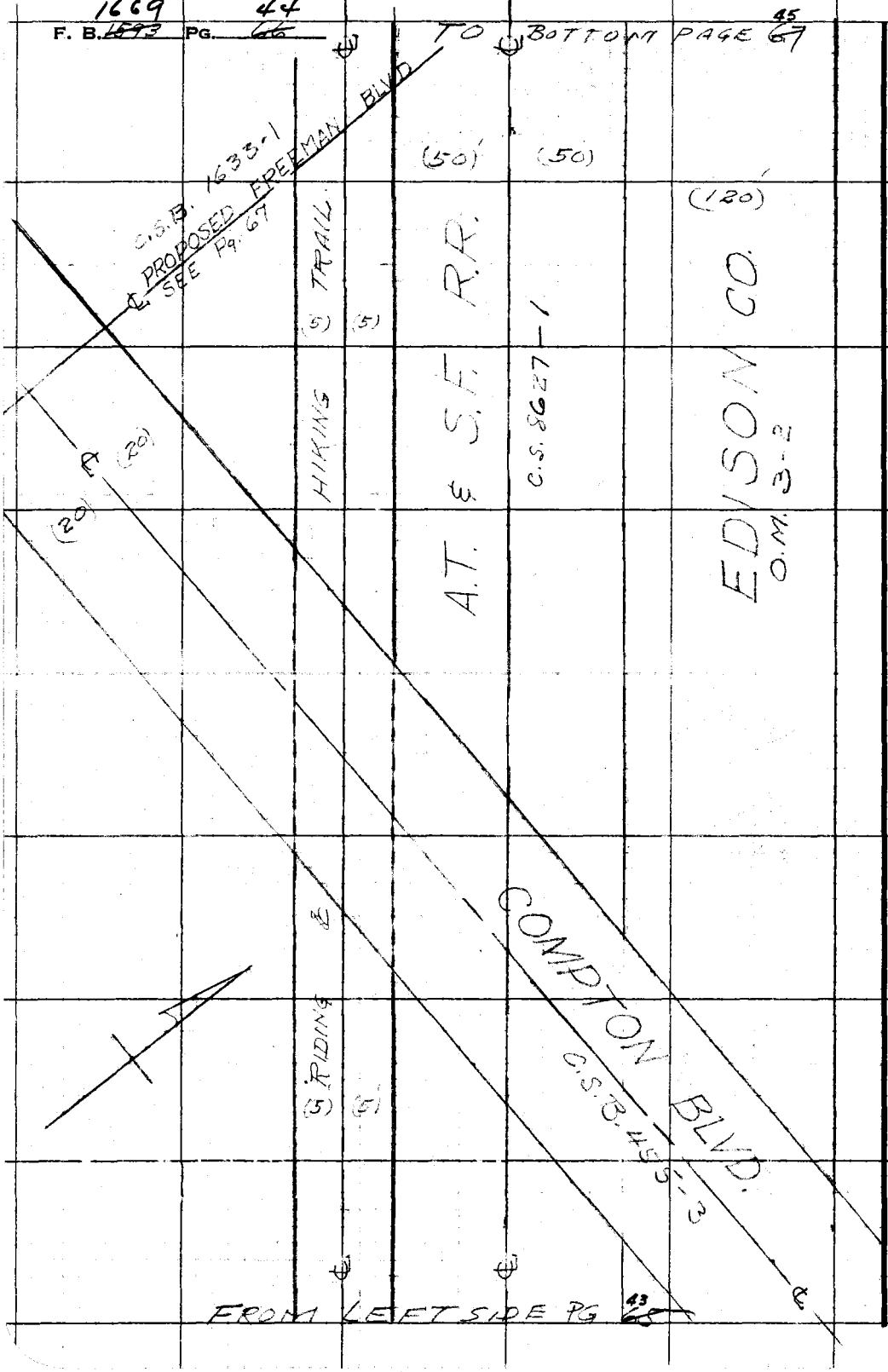
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~66~~ 44



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

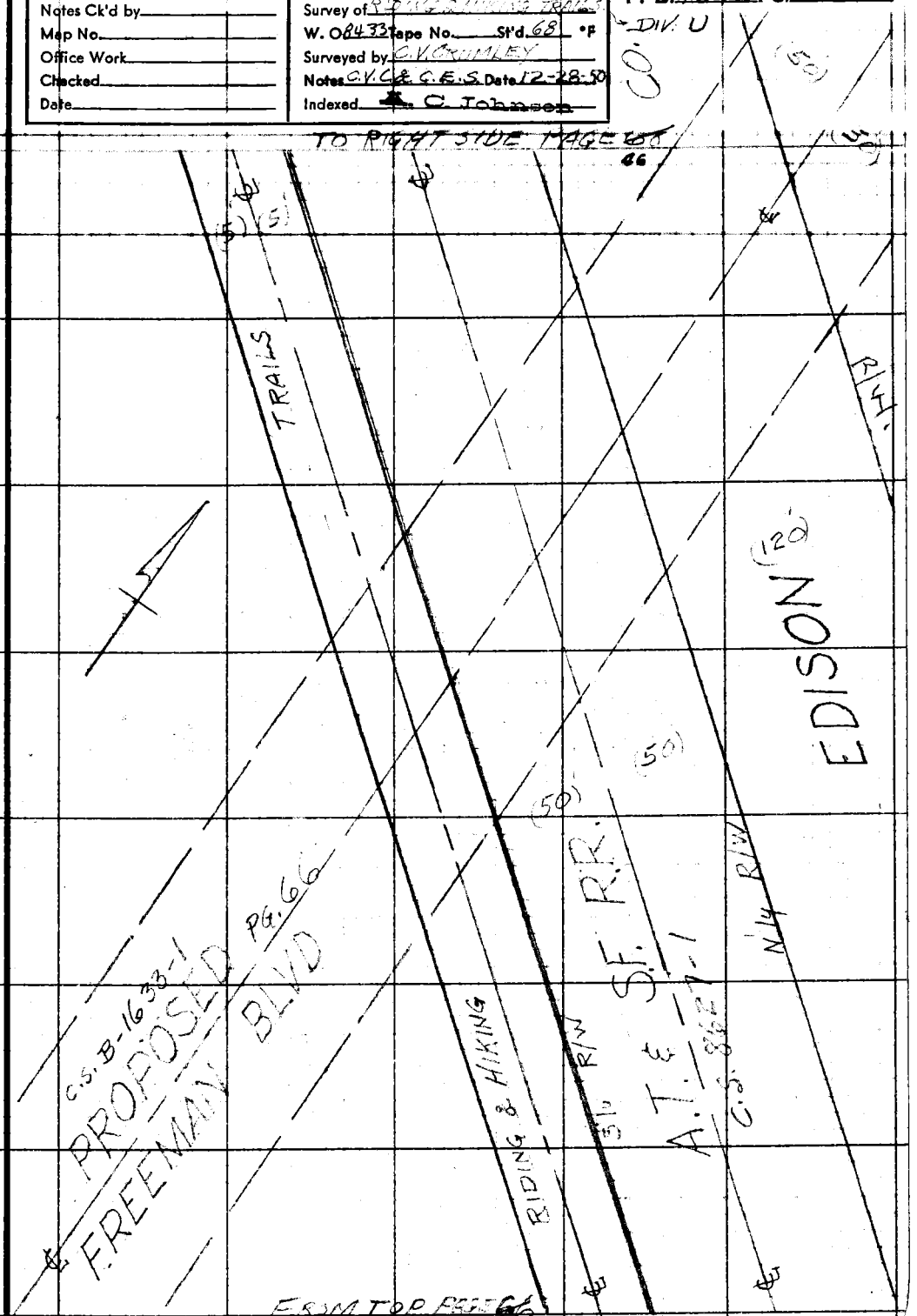
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of RIDING & HIKING TRAILS
Map No.	W. O. 8433 Tape No. St'd. 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & C.E.S. Date 12-28-50
Date	Indexed C. Johnson

F. B. 1669 ~~1573~~ PG. 45 ~~67~~

DIV. U



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. ~~1593~~ 1669 Pg. ~~68~~ 46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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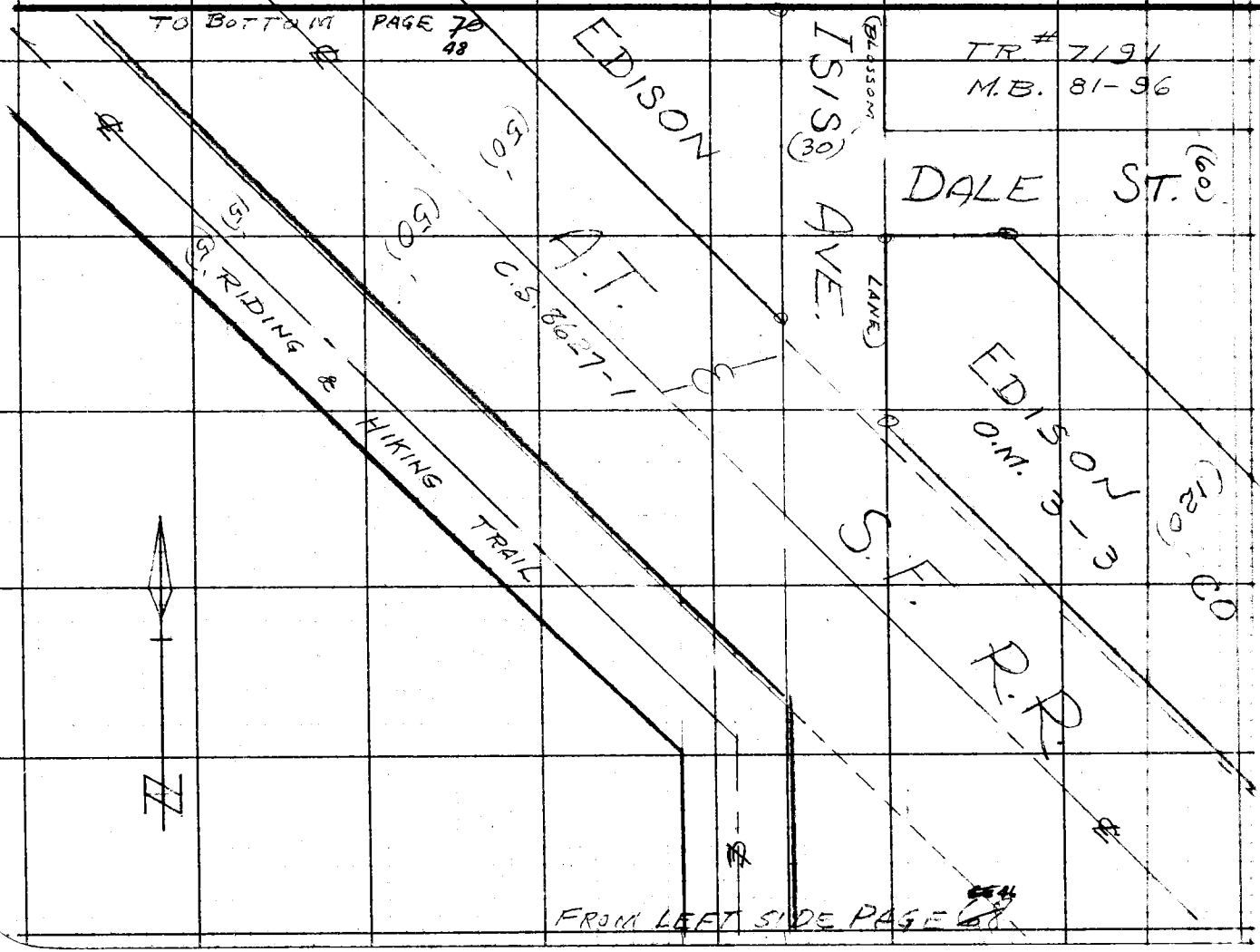


Notes Ck'd by
Map No.
Office Work
Checked
Date

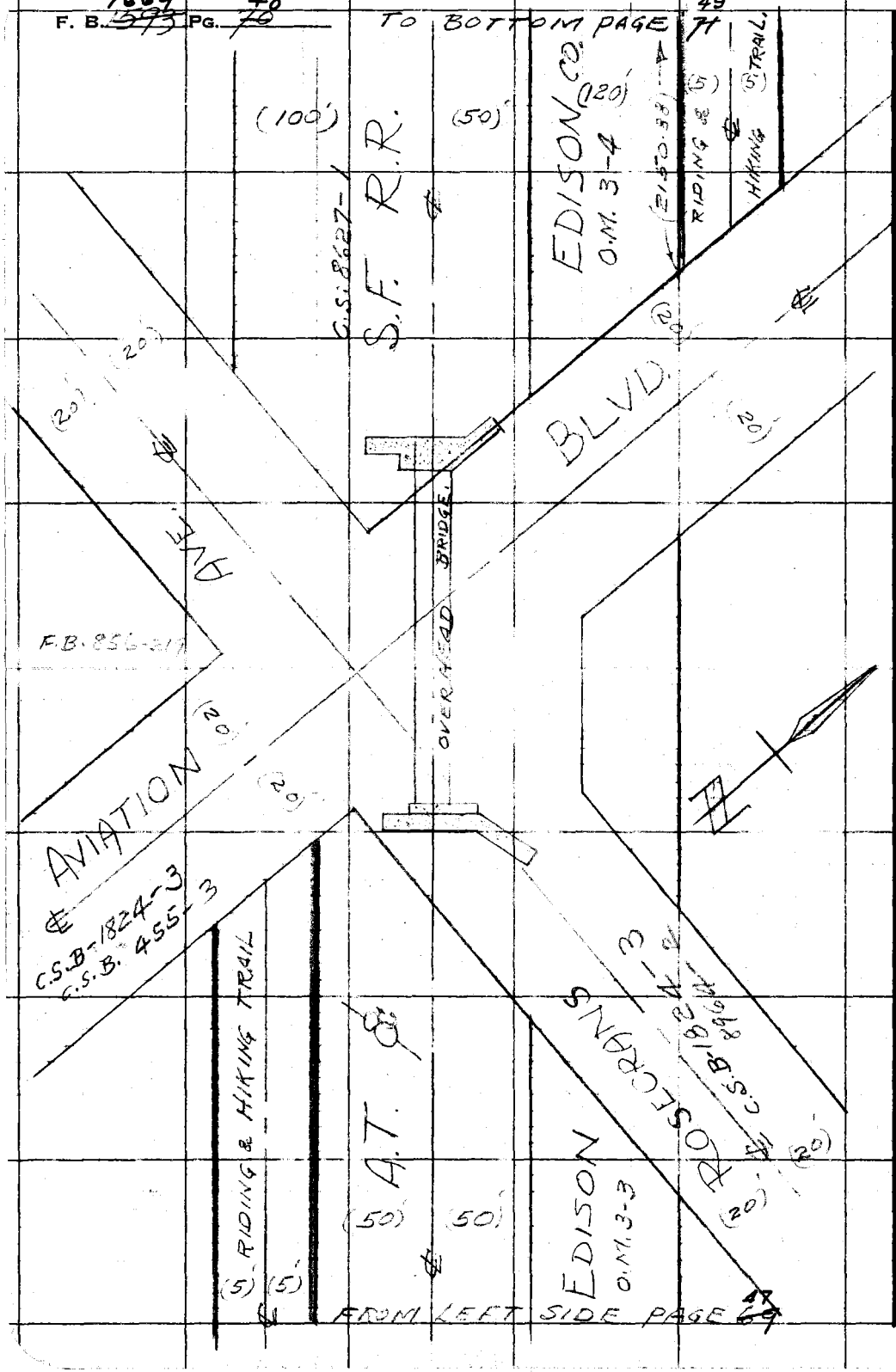
Survey of RIDING & HIKING TRAIL
W. O. 8433 Tape No. Std. 68 °F
Surveyed by E.K. CRUMLEY
Notes E.K.C. & M.N. Date 12-29-50
Indexed G. Johnson

DIV. U

F. B. 1669 Pg. 47

F. B. ~~573~~ 1669 PG. ~~70~~ 48

TO BOTTOM PAGE 49



FROM LEFT SIDE PAGE ~~69~~ 47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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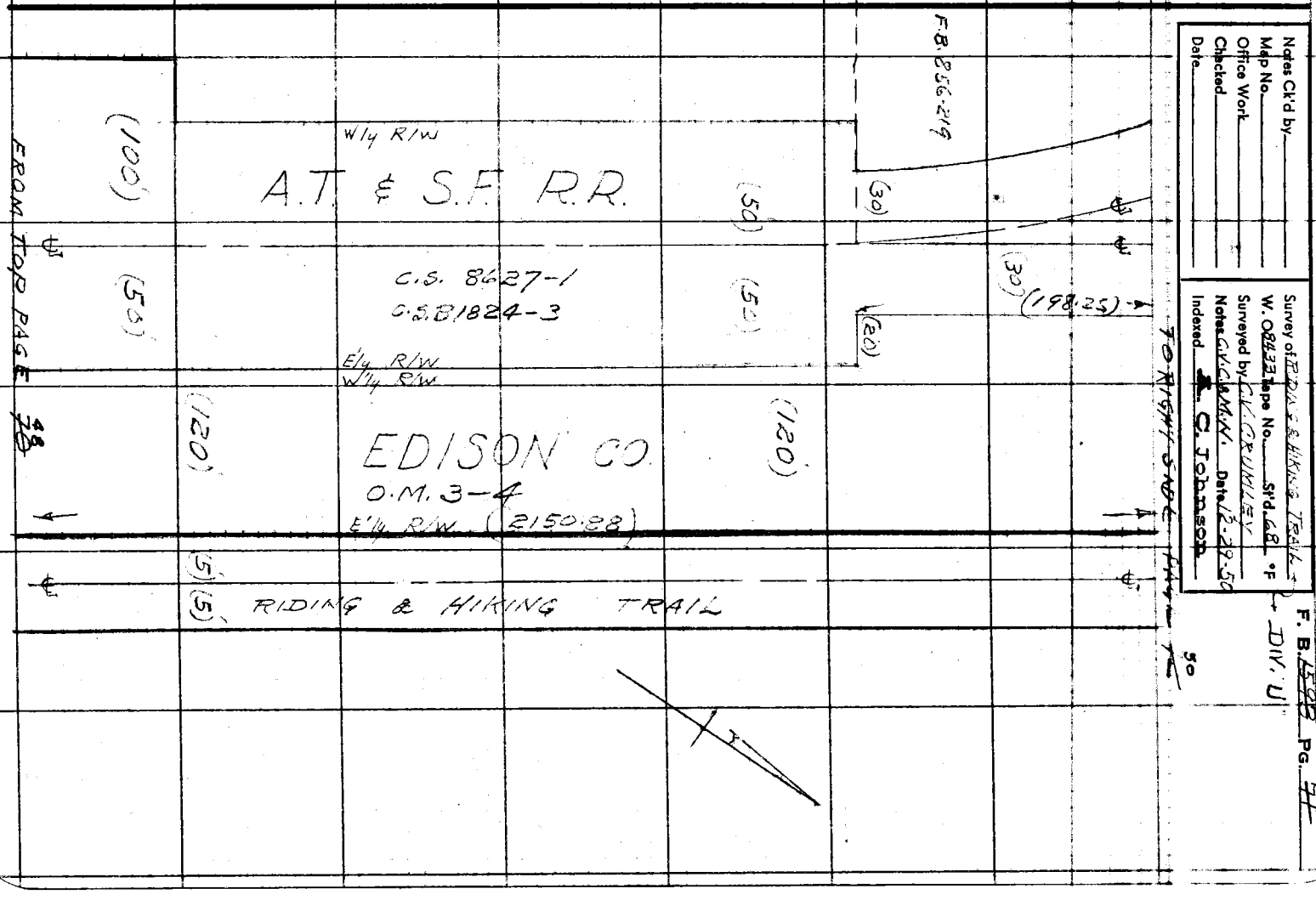
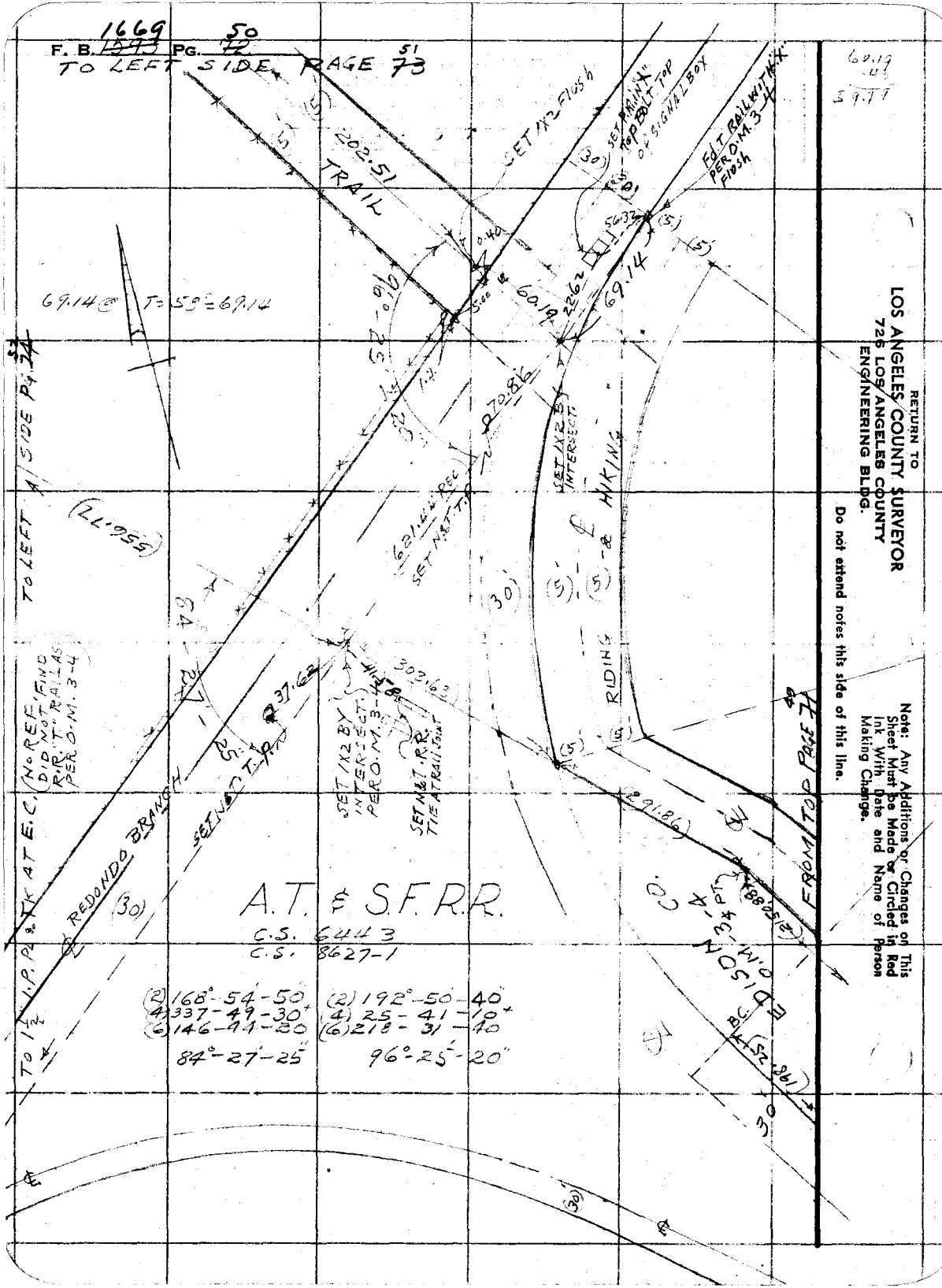


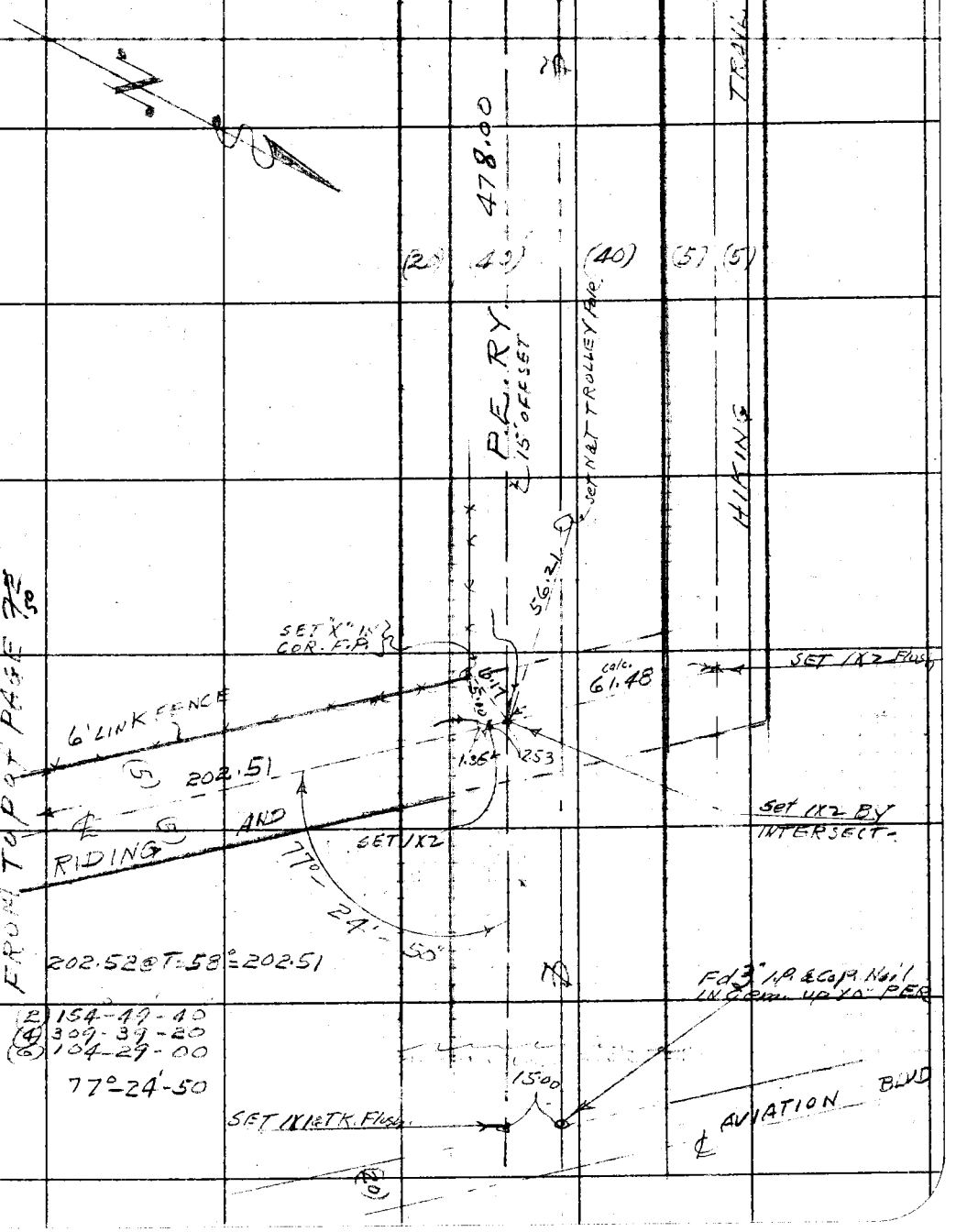

F. B. 1669 PG. 50
TO LEFT SIDE PAGE 51
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
TRAIL
SET 1X2 FLUSH
SET P.M. IN "X" TOP BOLT TOP OF SIGNAL BOX
FD T RAIL WITH "X" PER O.M. 3-4 FLUSH
69.14 @ T=58°=69.14
TO LEFT SIDE PG. 74
(556.77)
SET 1X2 BY INTERSECT.
HIKING
RIDING
SET 1X2 BY INTERSECT. PER O.M. 3-4
SET M&T R.R. TIE AT RAIL JOINT
REDONDO BRANCH
SET N&T T.P.
A.T. & S.F.R.R.
C.S. 6443
C.S. 8627-1
(2) 168°-54'-50"
(4) 337-49-30
(6) 146-44-20
84°-27'-25"
(2) 192°-50'-40"
(4) 25-41-10
(6) 218-31-40
96°-25'-20"
EDISON CO.
O.M. 3-4 PT
FROM TOP PAGE 71
TO 1½ I.P. PL & TK AT E.C.
(NO REF. FIND DID NOT FIND R.R. "T" RAIL AS PER O.M. 3-4)
(2) 150.88
(198.25)
(291.86)
(303.63)
(37.62)
(621.44 REC)
(70.86)
(60.19)
(69.14)
(56.32)
(22.62)
(0.40)
(5)
(30)
(30)

1669 51

F. B. ~~1543~~ PG. ~~73~~

Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date 1-9-51
Date	Indexed A. C. Johnson

DIV. U



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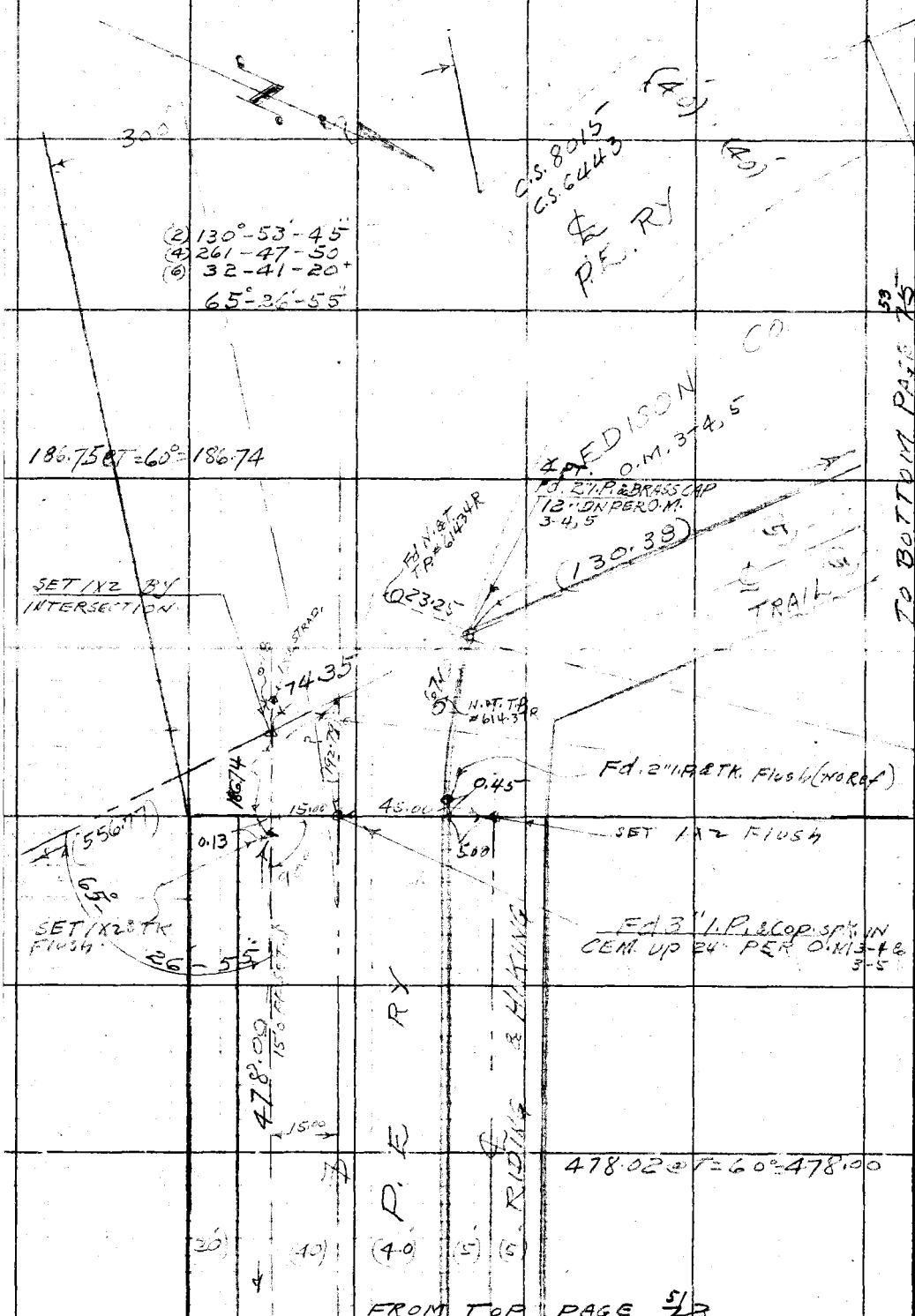
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~74~~ 52



FROM TOP PAGE 5/23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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45.00
23.01
21.99

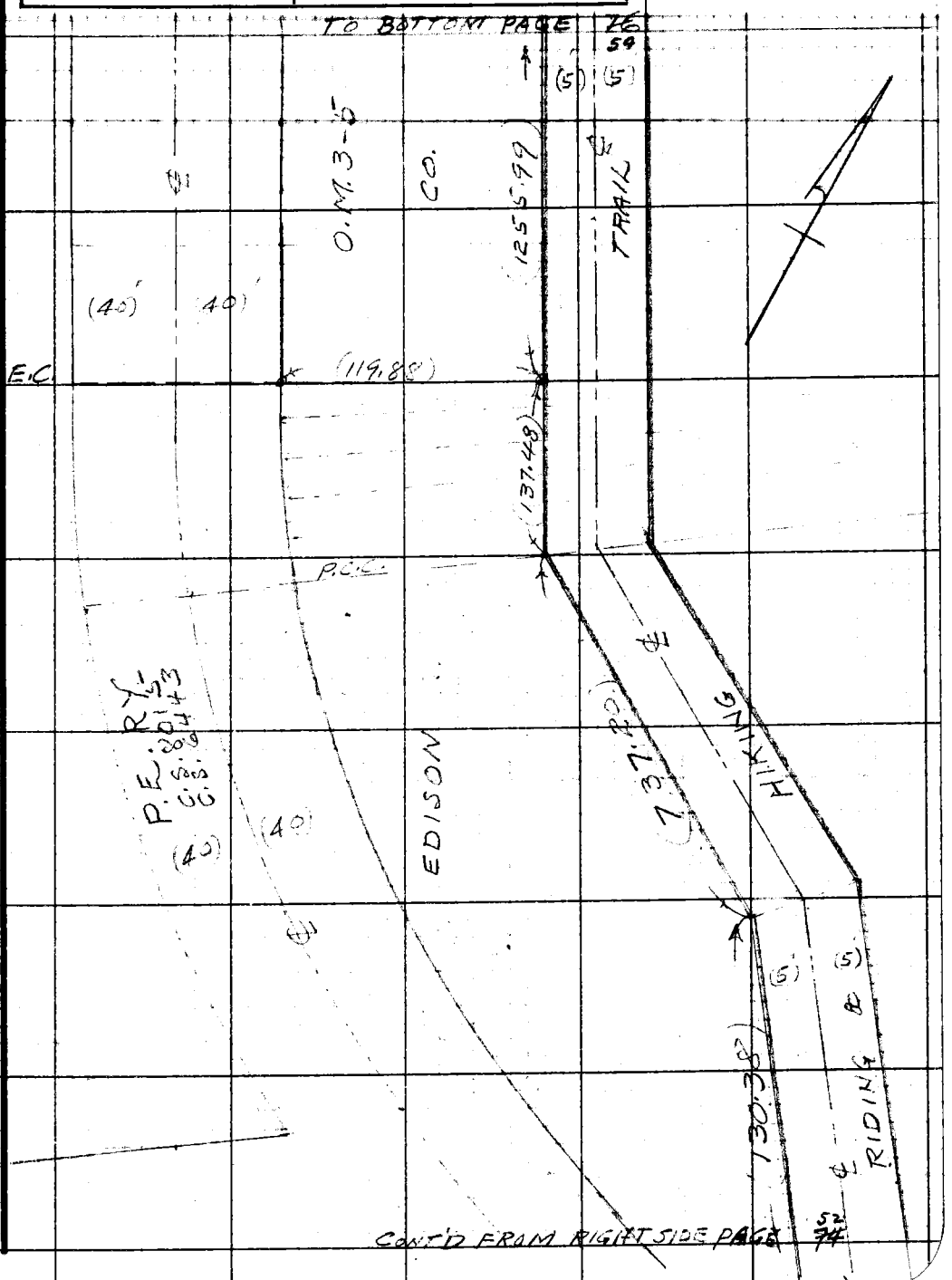
15.65
7.36
23.01

1669 53

F. B. ~~1669~~ Pg. ~~75~~

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of RIDING & HIKING TRAIL DIV. "U"
W. O. Tape No. St'd °F
Surveyed by
Notes Date 1-9-51
Indexed C. Johnson



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Do not extend notes this side of this line.

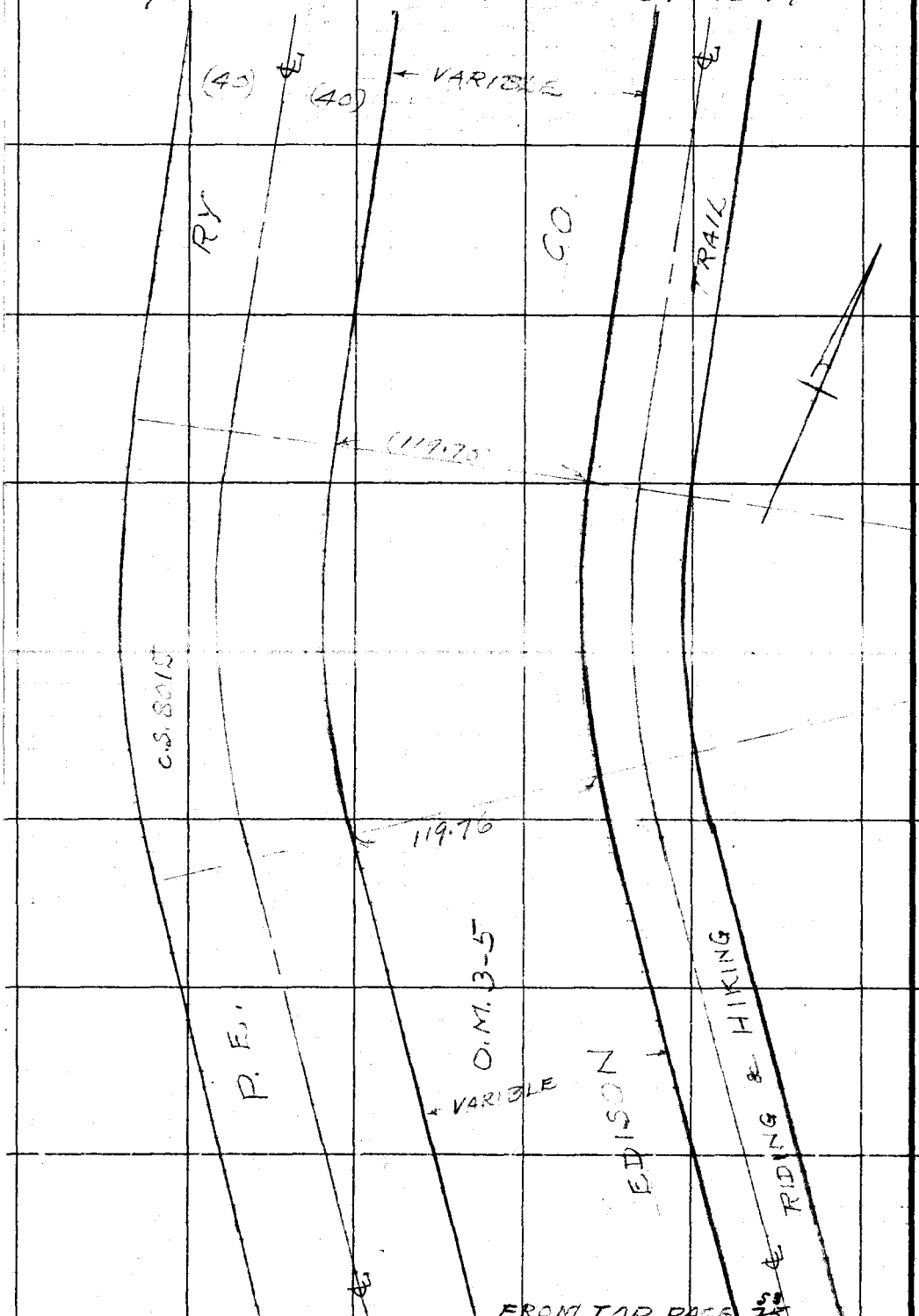
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1669 ~~1693~~ PG. 54 ~~76~~

TO RIGHT SIDE PAGE 55 ~~77~~

1-11-50



FROM TOP PAGE 53 ~~75~~

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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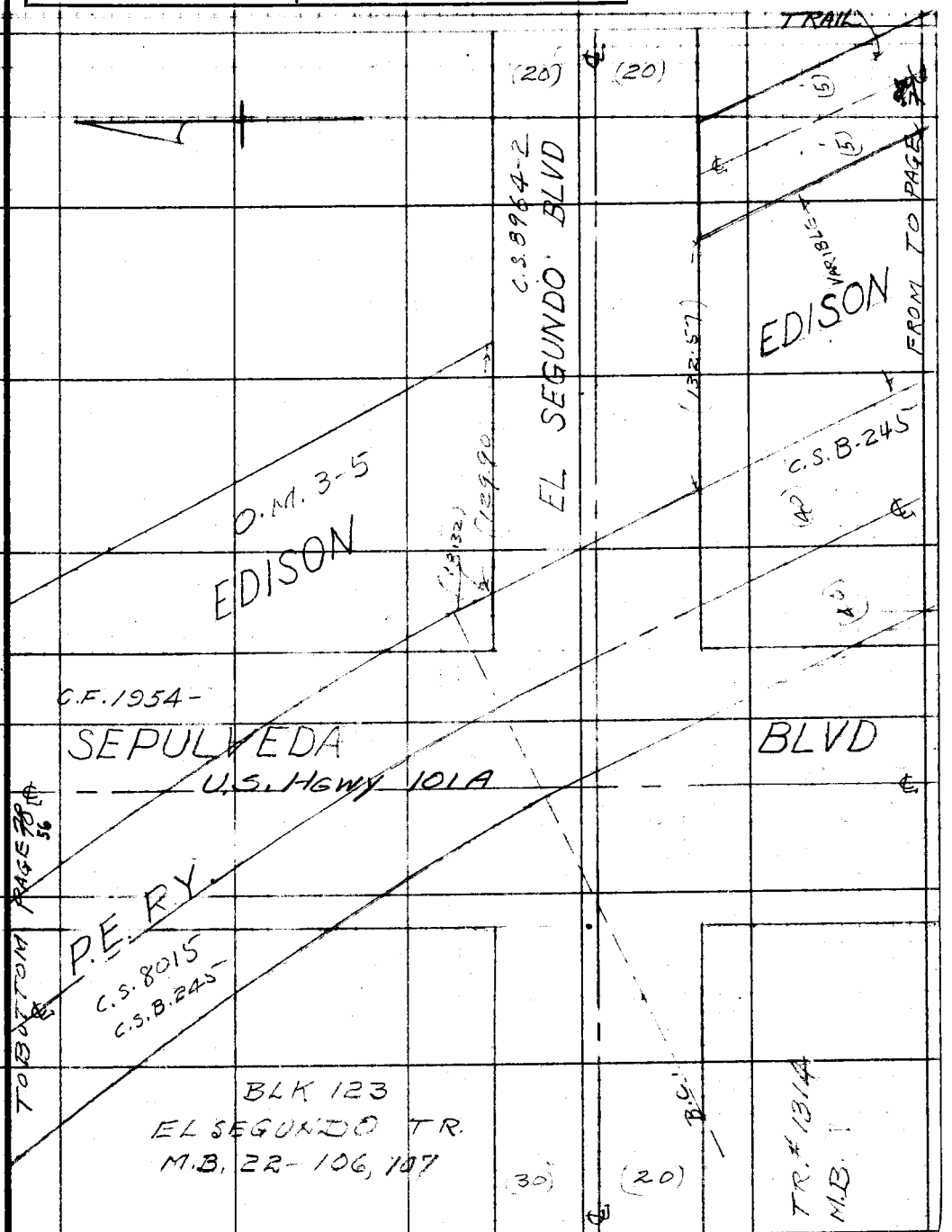
Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & C.E.S. Date 1-16-51
Date	Indexed C. Johnson

F. B. 1669 PG. 55

DIV. "U"



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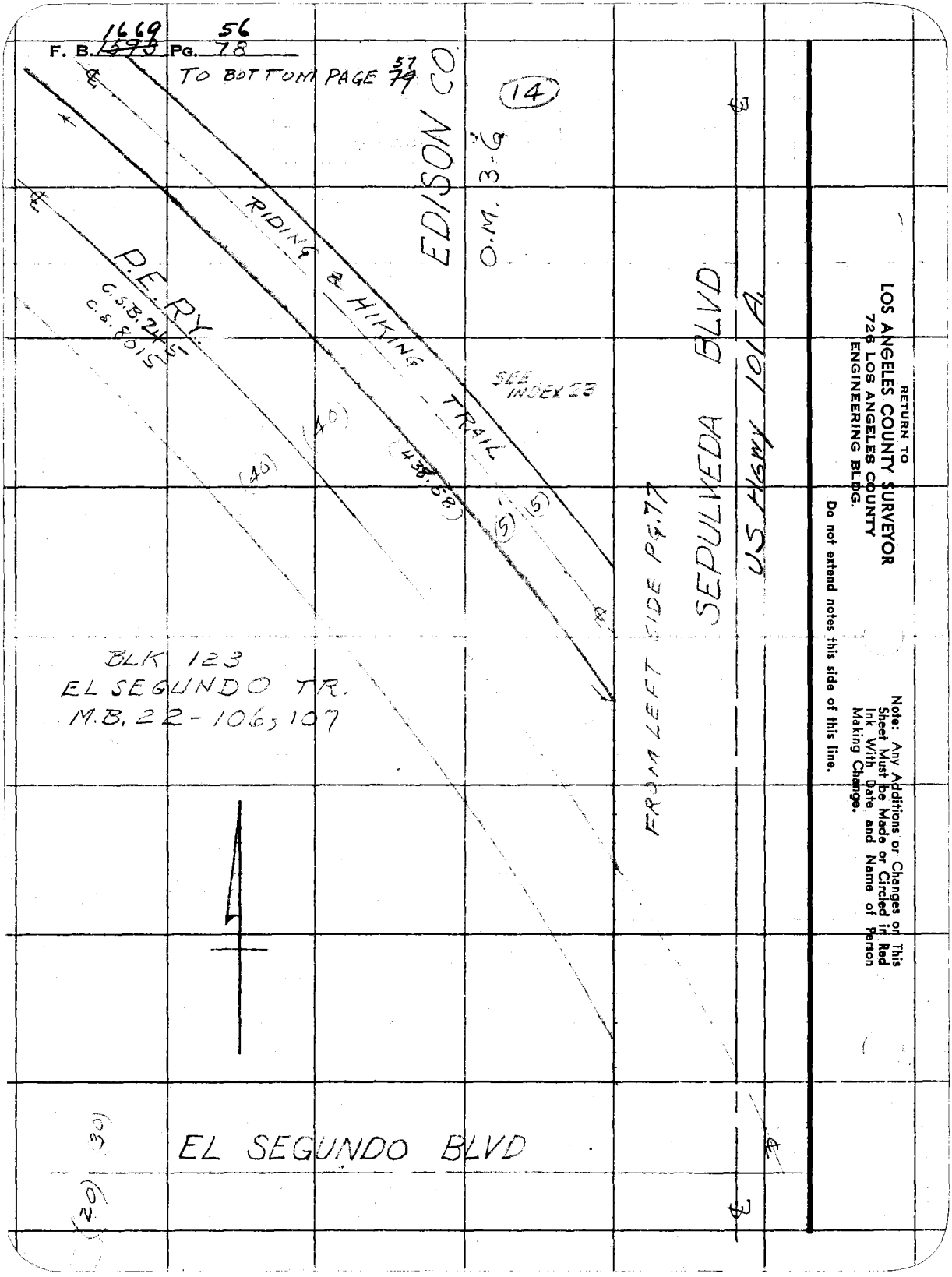
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49


F. B. 1669 ~~1593~~ PG. 56 78
TO BOTTOM PAGE 57 ~~79~~
(14)
EDISON CO.
O.M. 3-6
RIDING & HIKING TRAIL
P.E. RY.
C.S.B. 245
C.S. 8015
SEE INDEX 23
(40)
(40)
(438.58)
(5)
(5)
SEPULVEDA BLVD
US HGWY 101 A.
FROM LEFT SIDE PG. 77
BLK 123
EL SEGUNDO TR.
M.B. 22-106, 107
EL SEGUNDO BLVD
(30)
(20)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
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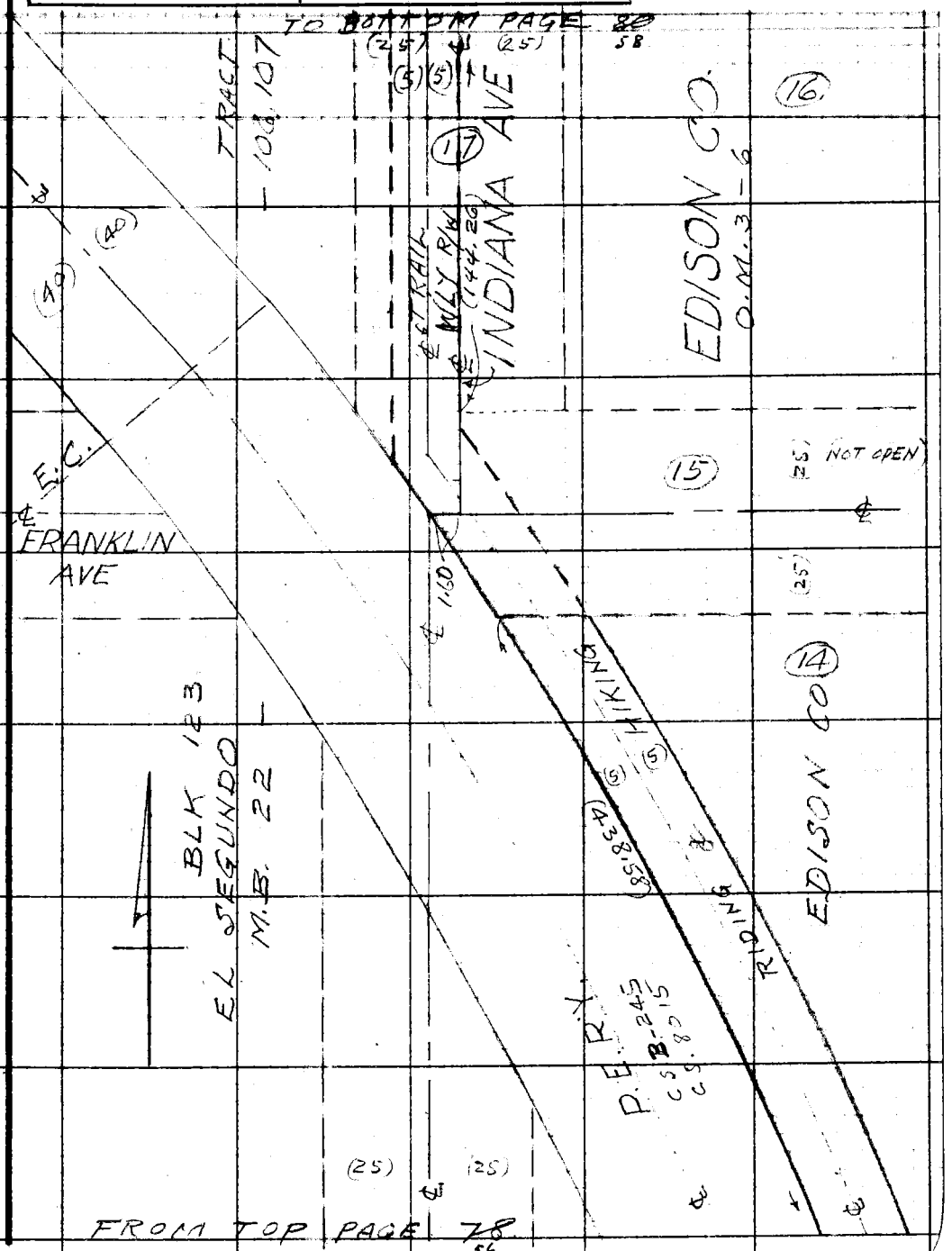
Notes Ck'd by	Survey of RIDING & HIKING TRAILS
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & C.E.S. Date 1-16-50
Date	Indexed C. Johnson

F. B. ~~1593~~ 1669 Pg. ~~77~~ 57

DIV. "U"



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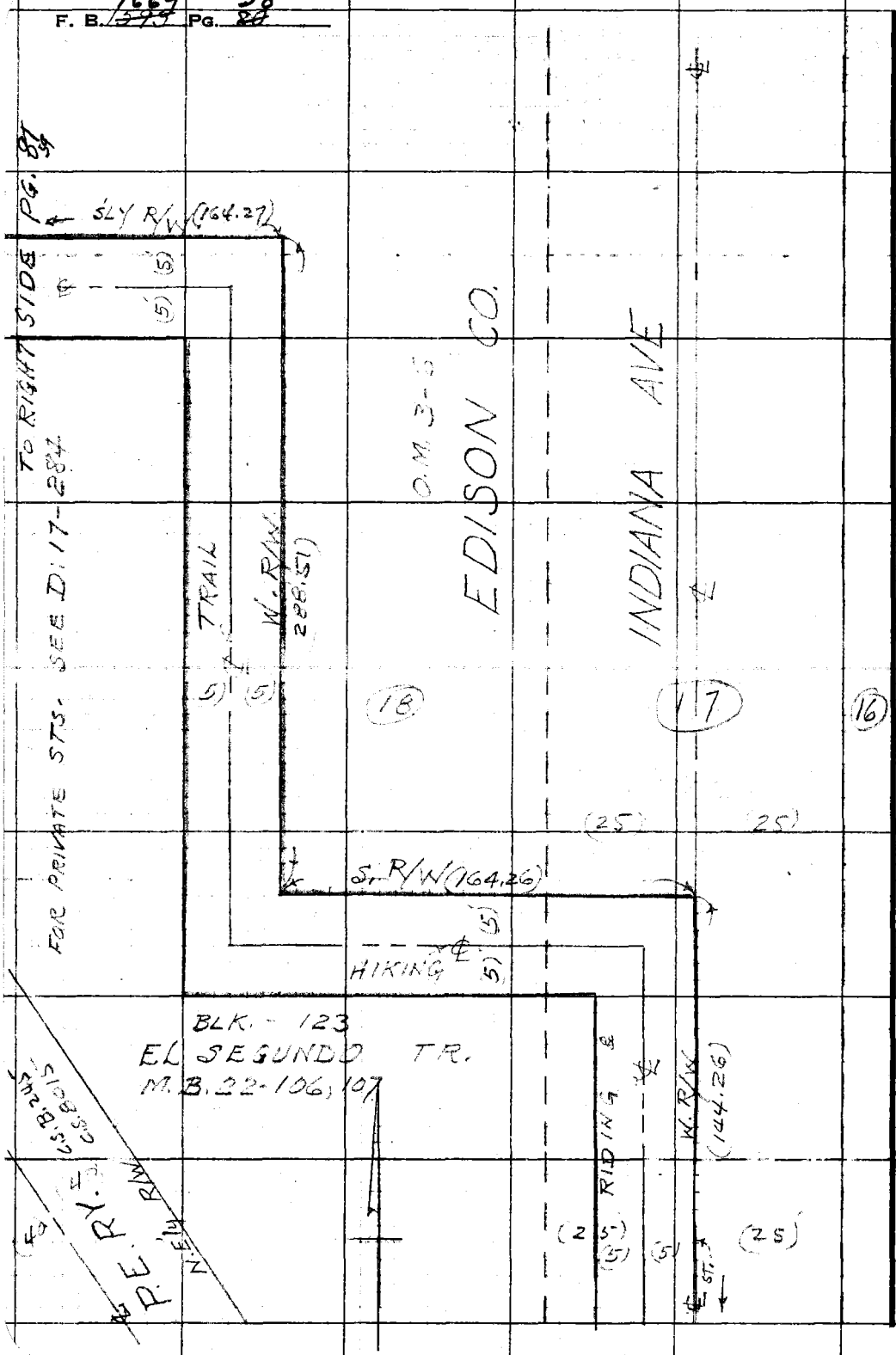
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1669 Pg. 58



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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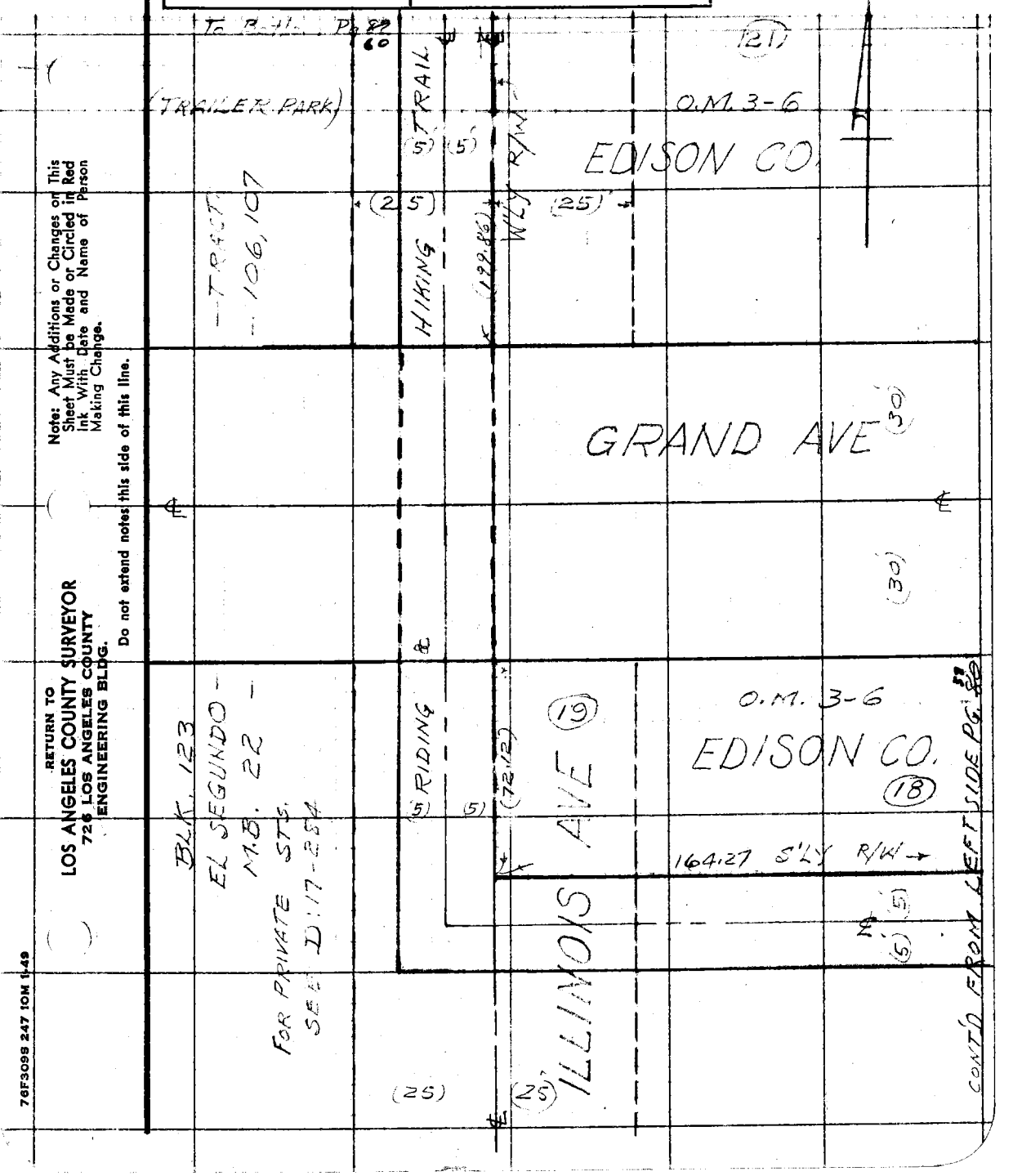
Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. 08433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & C.E.S. Date 1-16-51
Date	Indexed C. Johnson

F. B. ~~1593~~ 1669 PG. ~~81~~ 59

DIV. "U"



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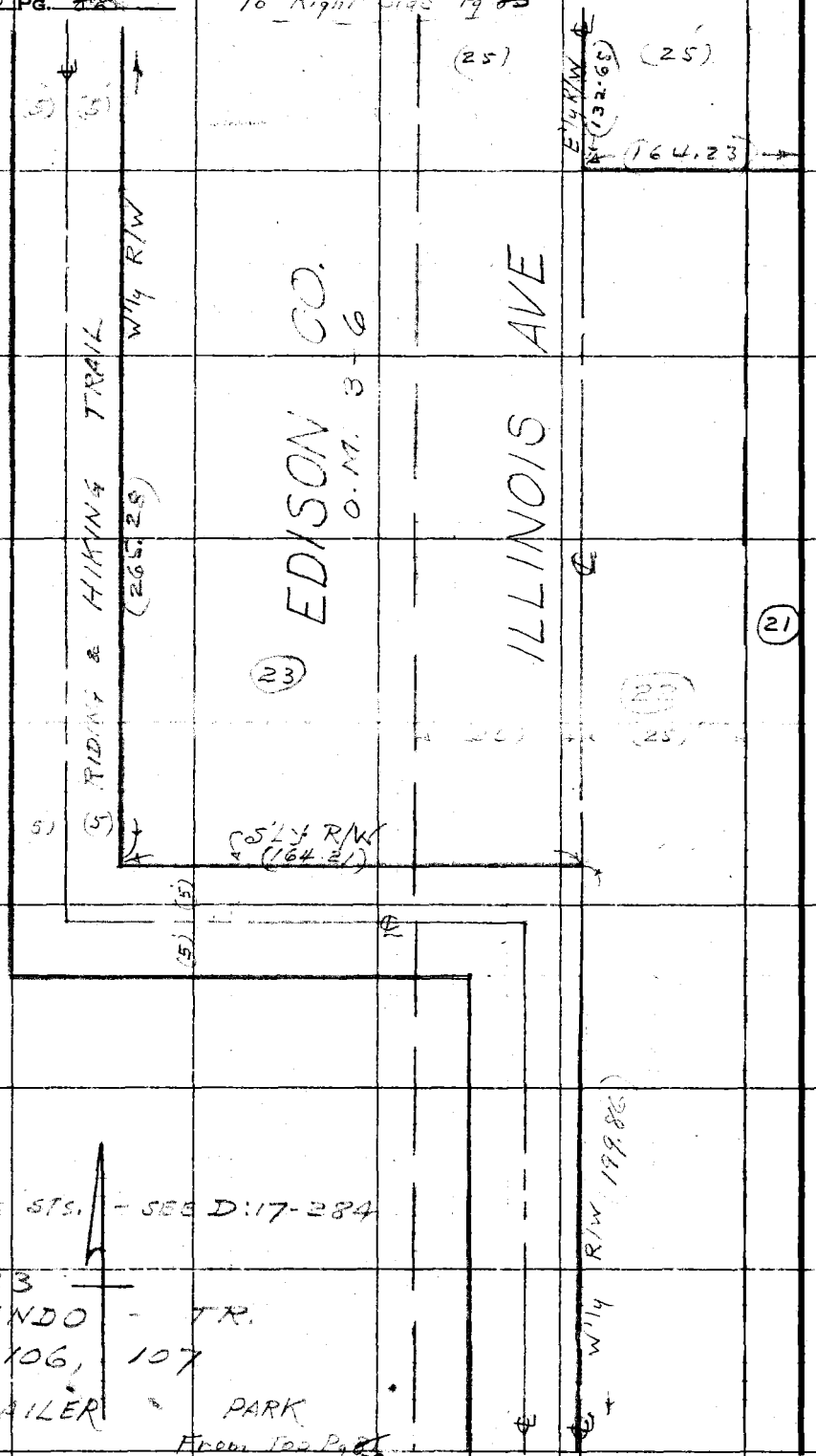
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1669 ~~1573~~ PG. 60 ~~82~~

To Right Side Pg 61 ~~83~~

1-17-51



FOR PRIVATE STS. - SEE D:17-284

BLK. 123
EL SEGUNDO - TR.
M.B. 22-106, 107
TRAILER PARK

From Top Pg 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

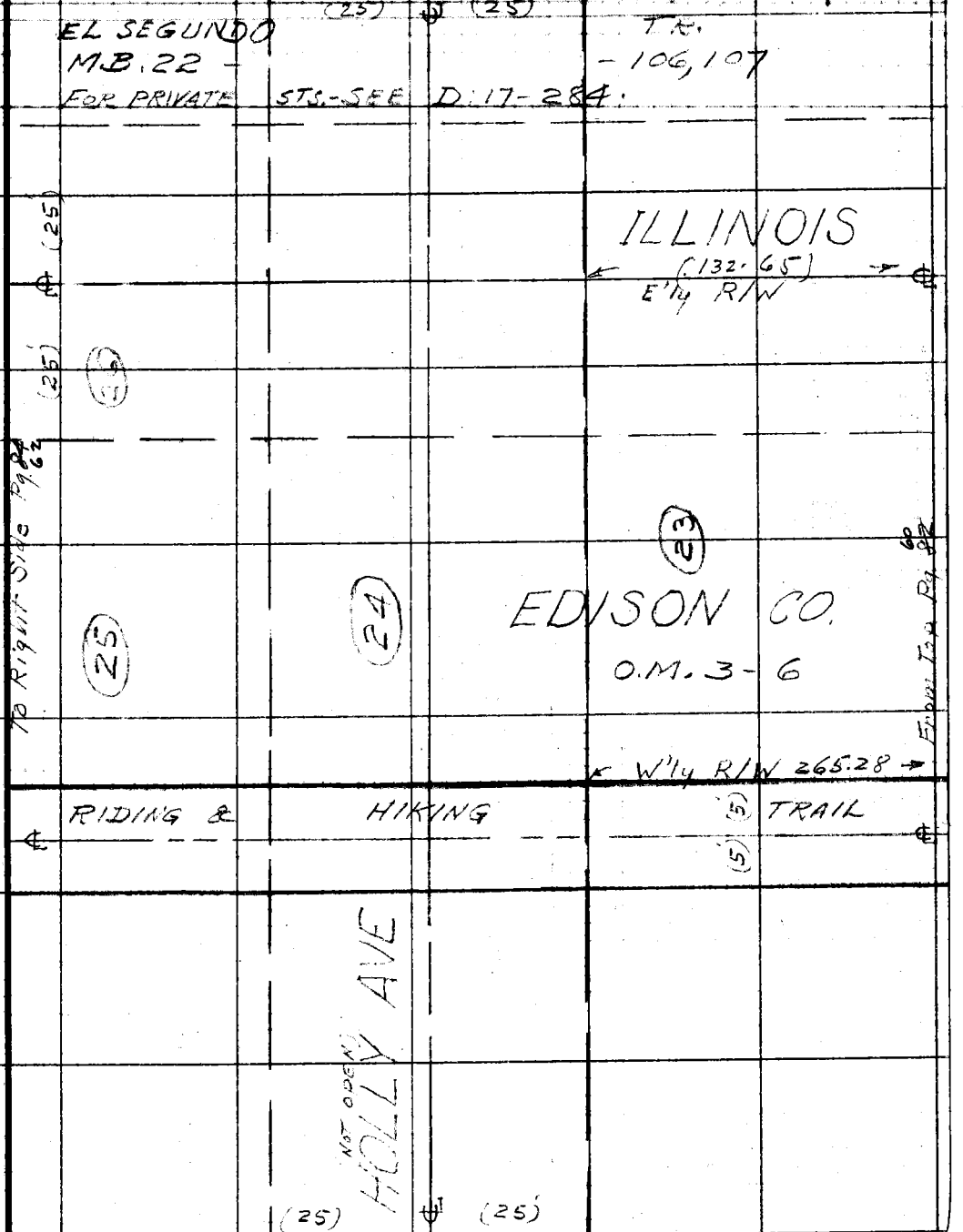
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1669 61
F. B. 159 PG. 83
DIV. U

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of RIDING & HIKING TRAIL
W. O. 8433 Tape No. St'd. °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. & G.E.S. Date 1-17-51
Indexed C. Johnson



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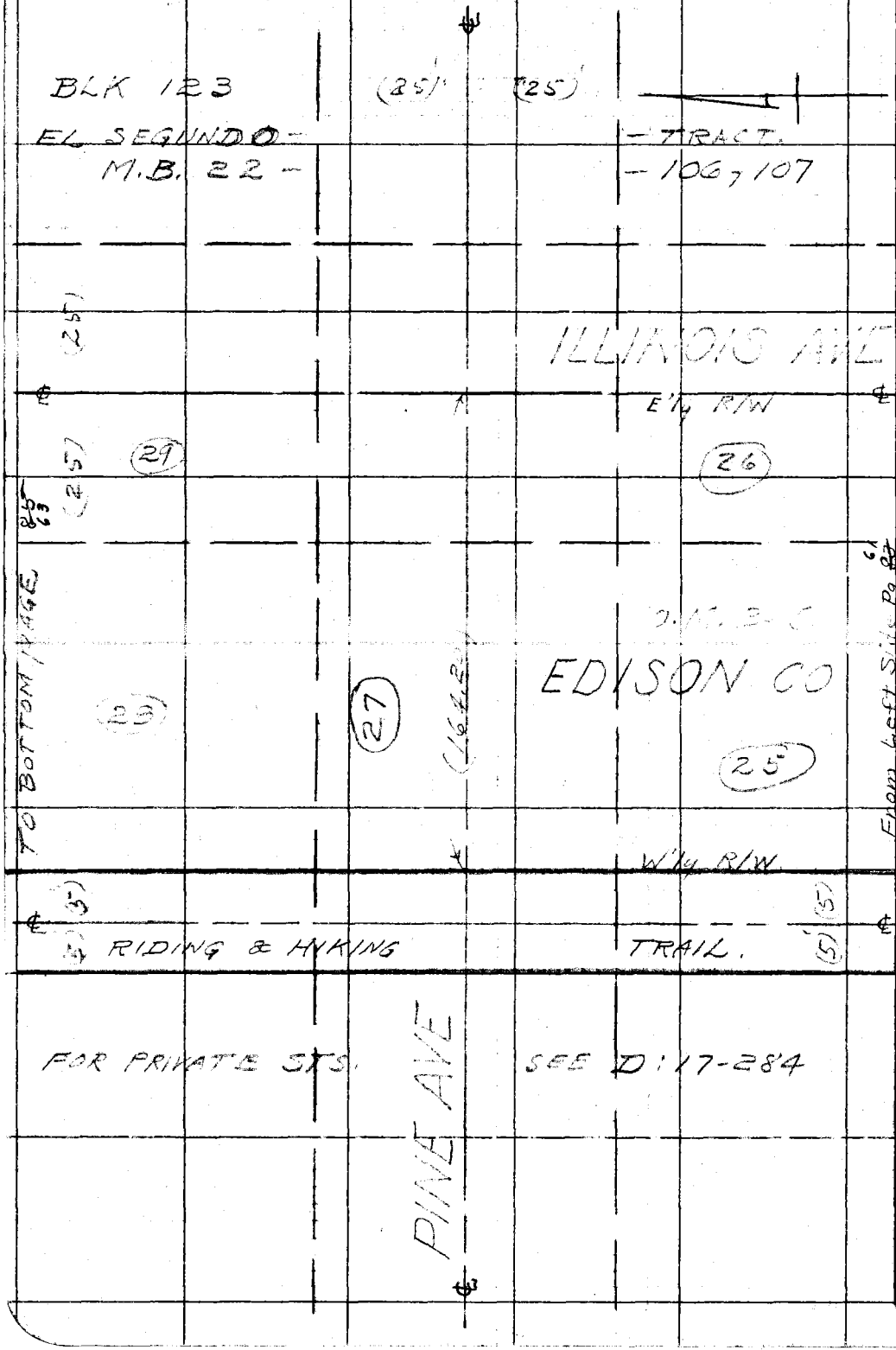
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~84~~ 62



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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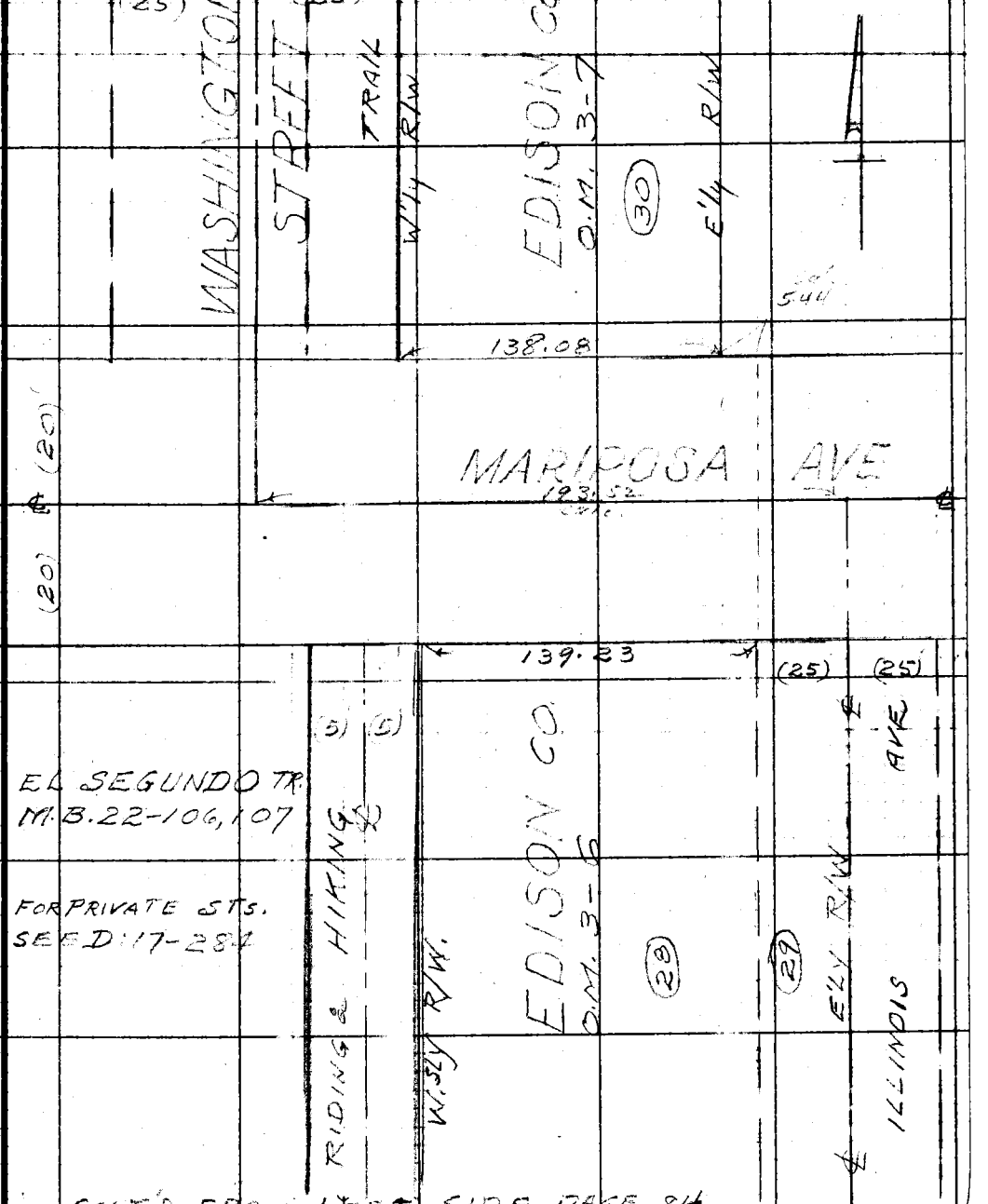
Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & C.E.S. Date 1-17-51
Date	Indexed A. C. Johnson

F. B. ~~1543~~ 1669 PG. ~~85~~ 63

→ DIV. "U"

EL SEGUNDO TR.



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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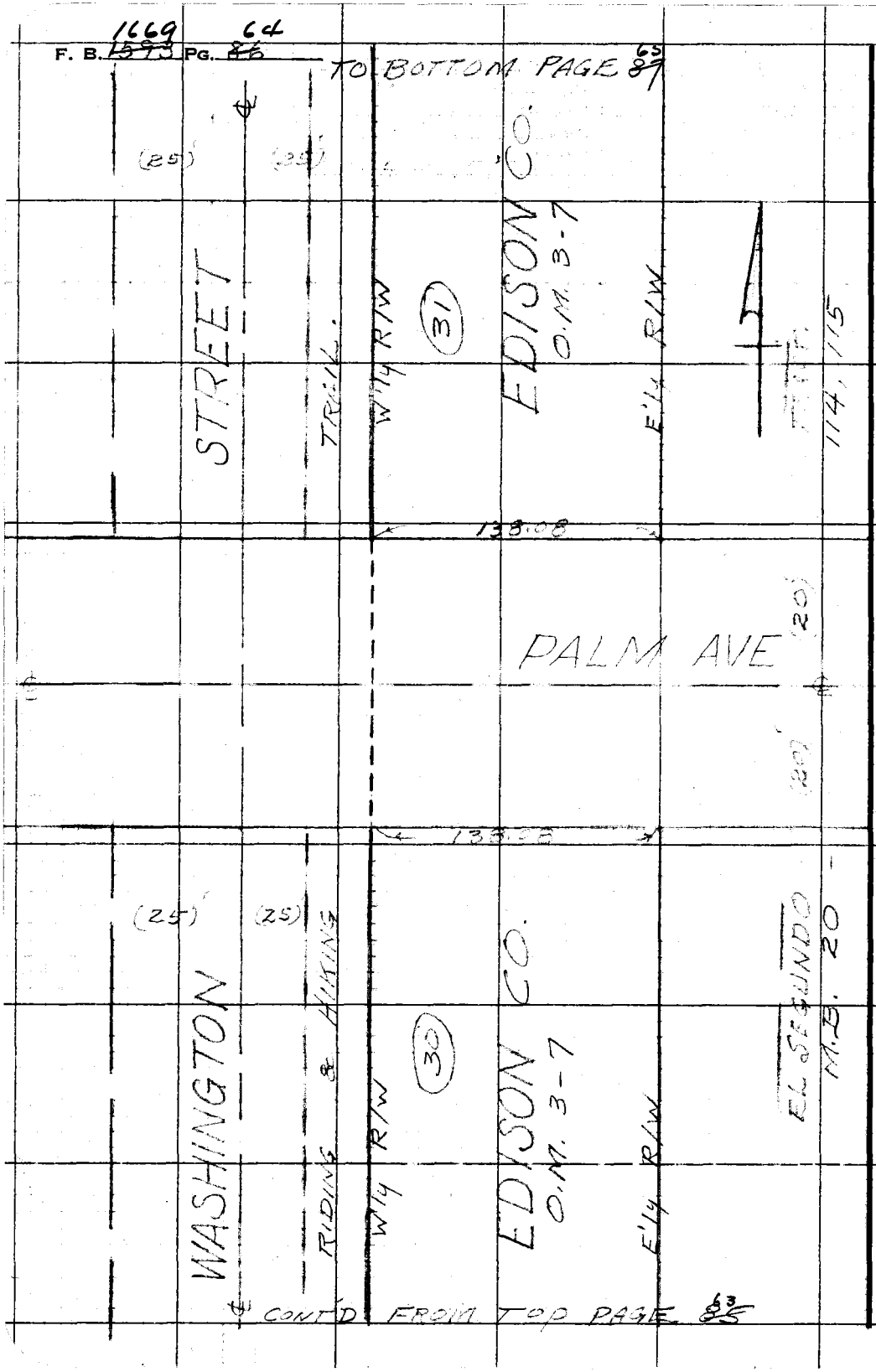
76F309S 247 10M 1-49



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726 LOS ANGELES COUNTY
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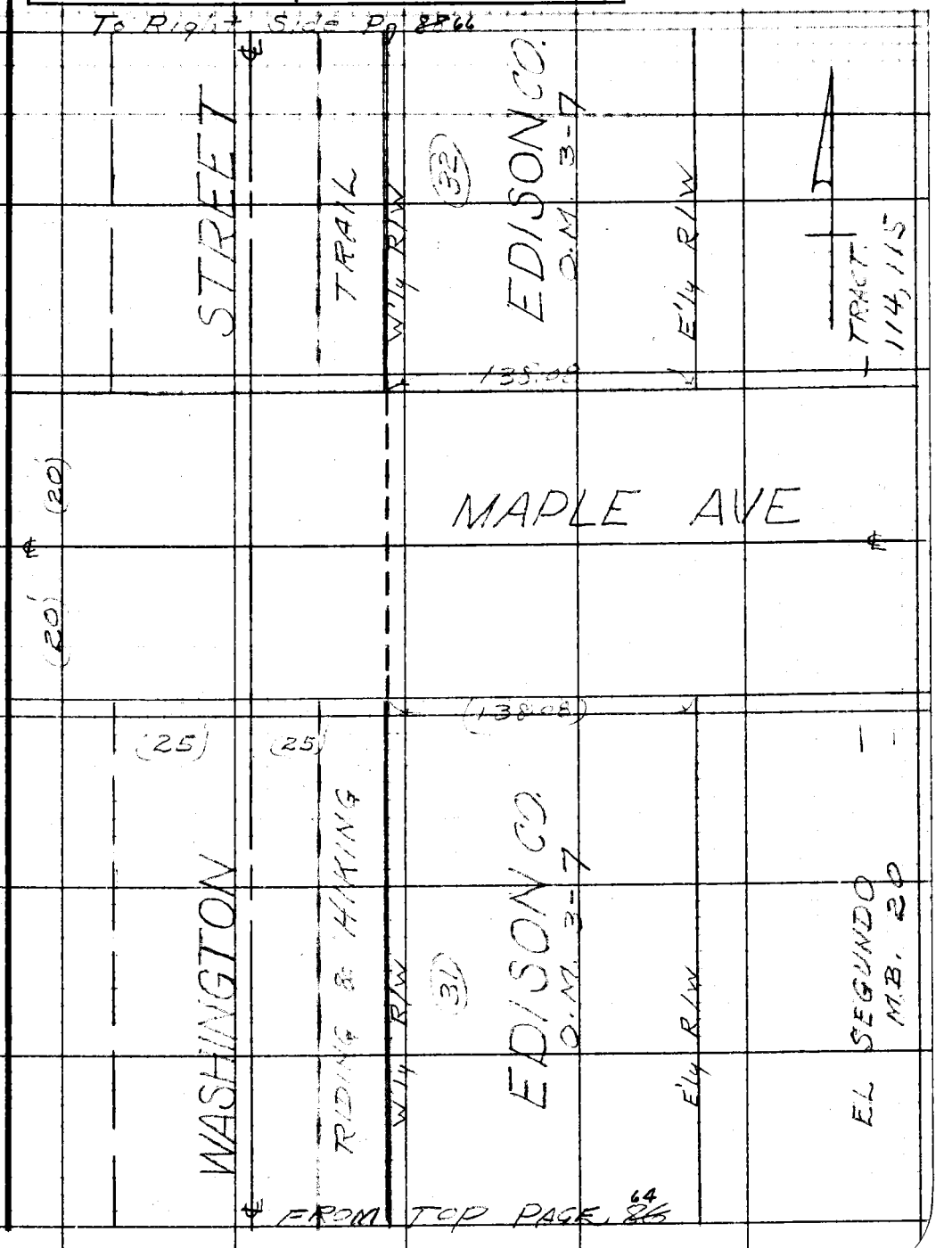
Date	Indexed R. C. Johnson

F. B. ~~1593~~ 1669 PG. ~~87~~ 65

→ DIV. "U"



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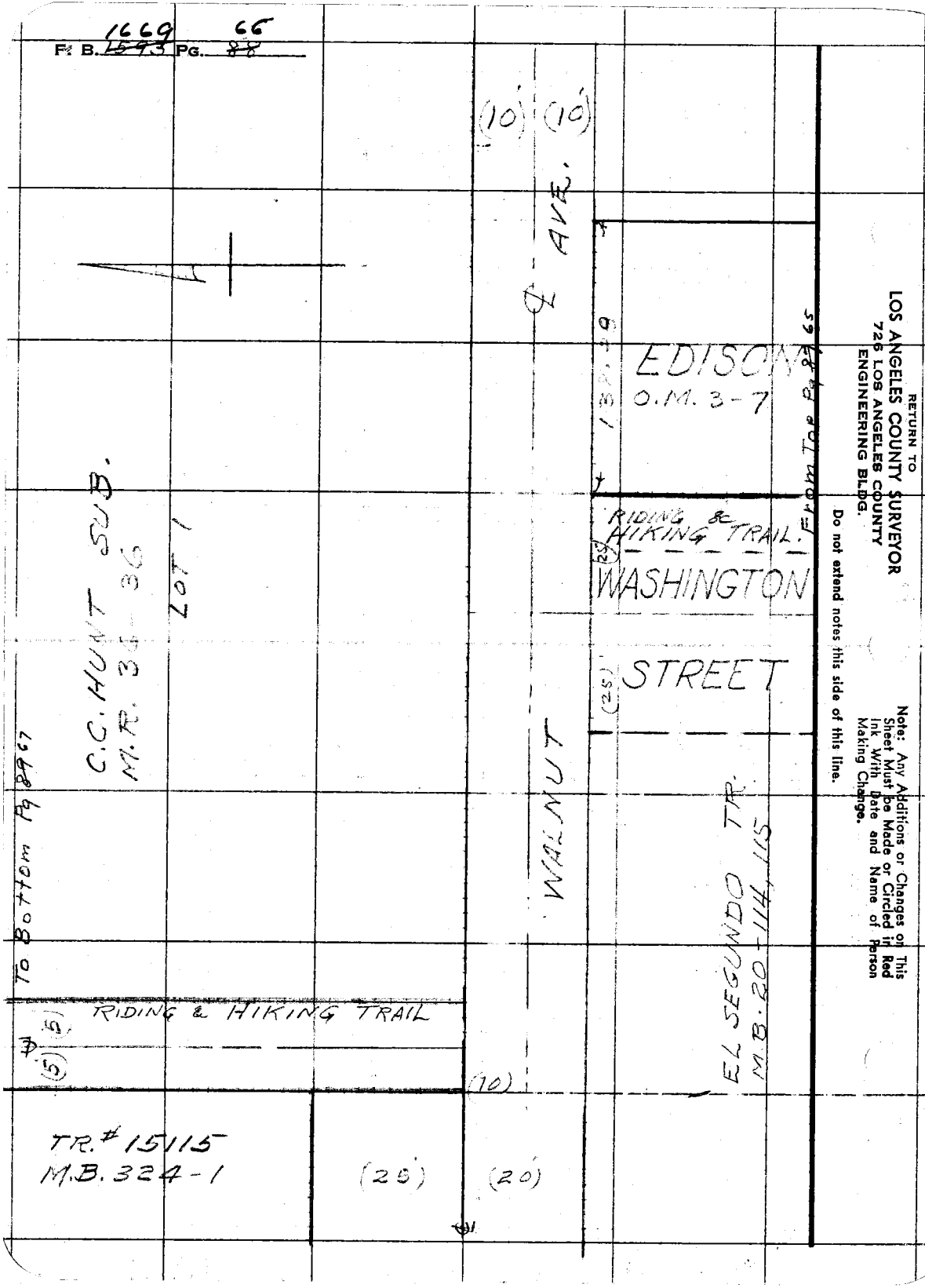
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1669 ~~1593~~ PG. 66 ~~88~~



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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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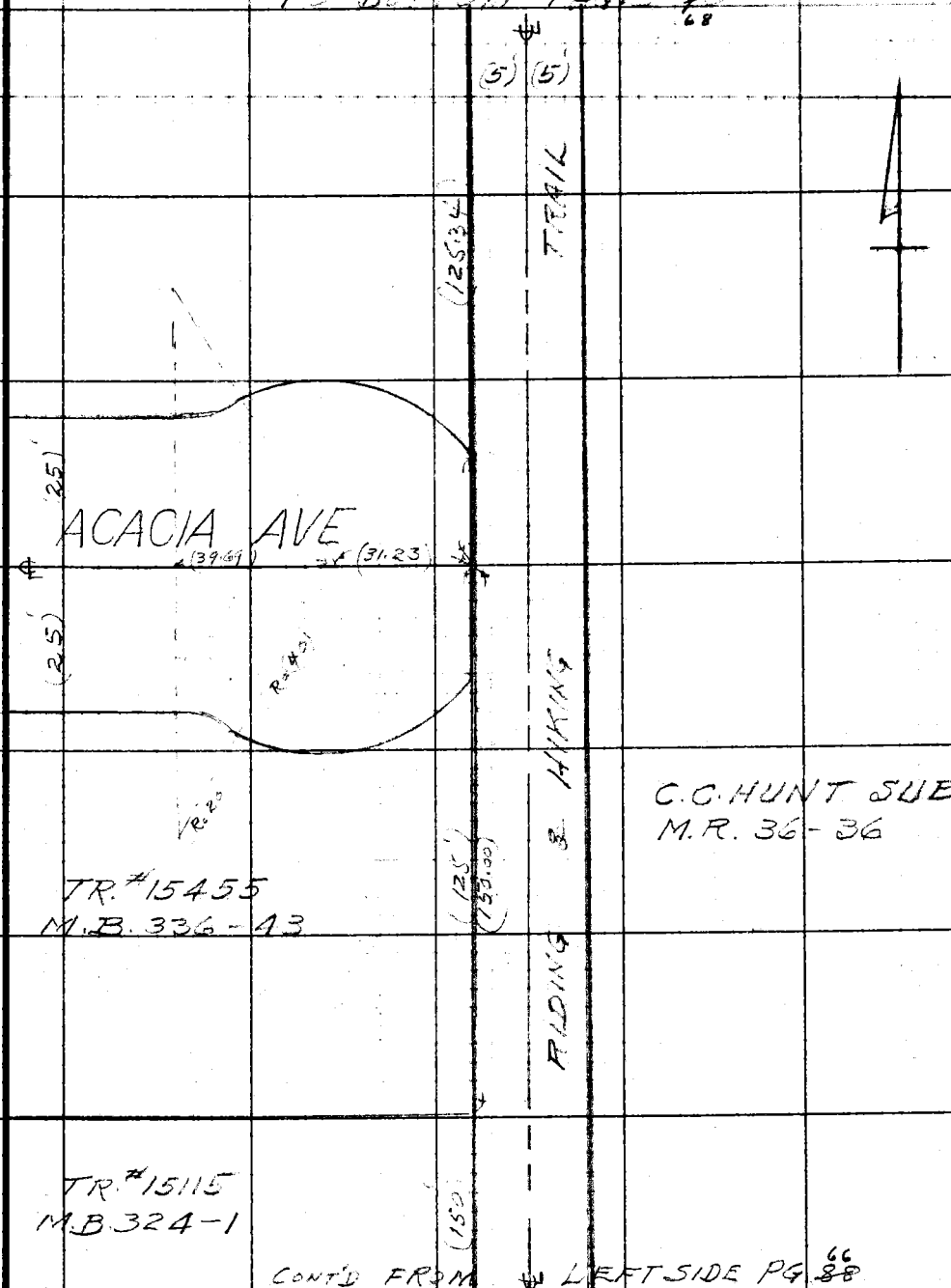
Date	Indexed ~~R. C. Johnson~~

F. B. 1669 PG. 67

DIV. "U"

TO BOTTOM PAGE 99 68



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1669 Pg. 68

TO BOTTOM PAGE 69

C. C. HUNT
M.R.

(20)

SUB.
36-36

(150)

ALLEY

TRAIL

(150)

ALLEY

(5)

TRAIL

TR. # 15455
M.B. 336-43

HIKING

RIDING

(125.34)

(5) (5)

FROM TOP PG. 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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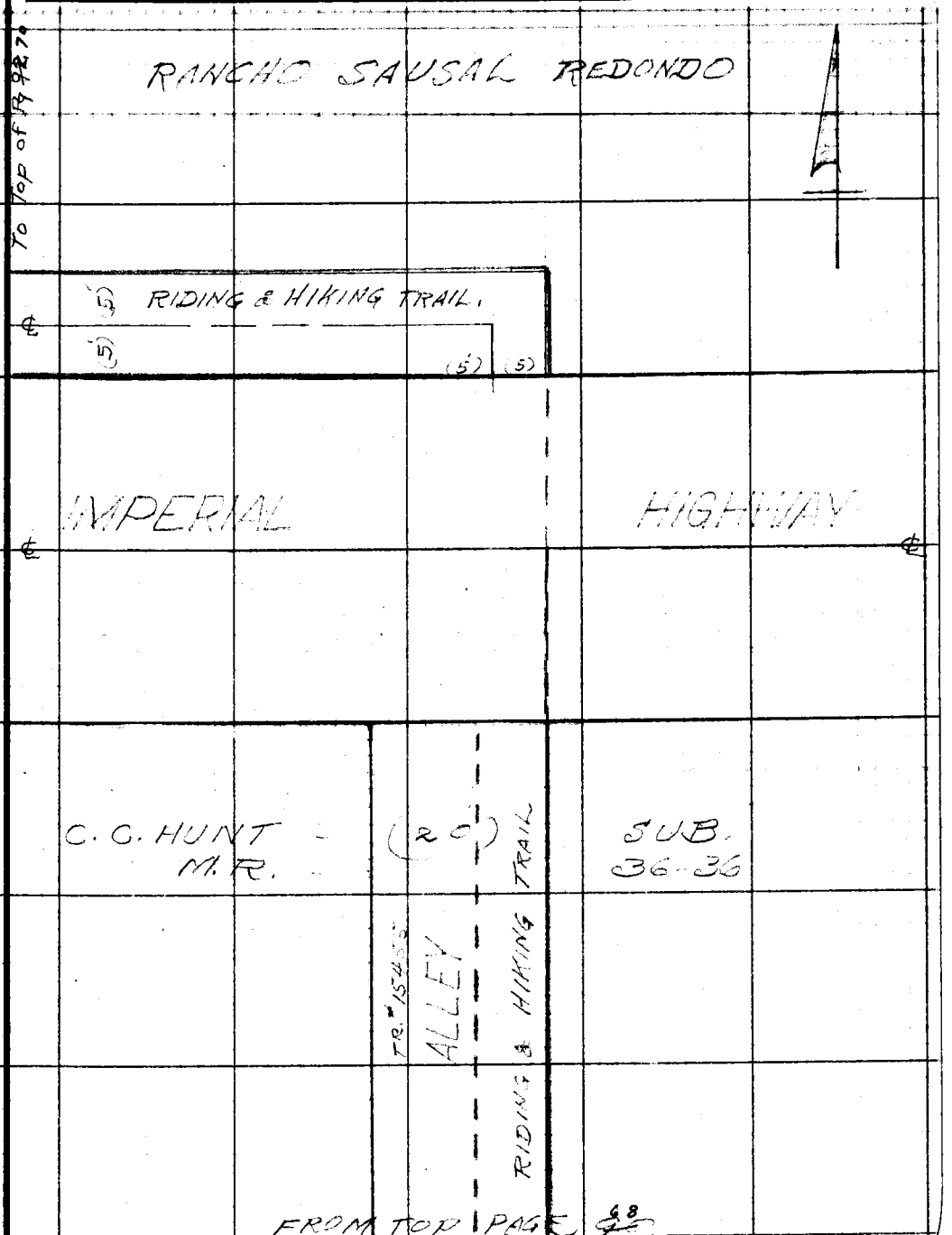
Date	Indexed C. Johnson

F. B. ~~1595~~ 1669 Pg. ~~91~~ 69

DIV. "U"



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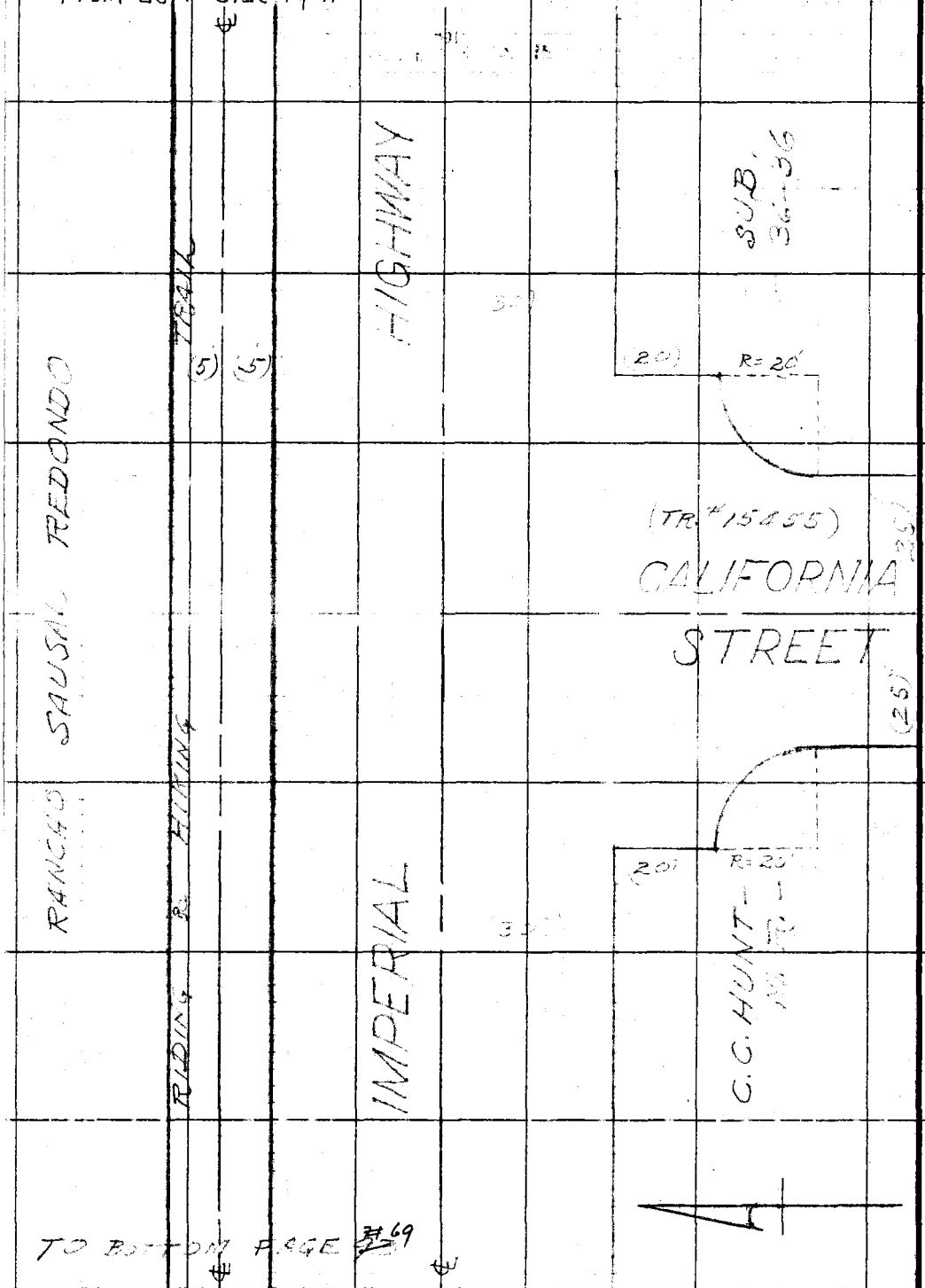
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. ~~593~~ 1669 PG. ~~92~~ 80

From Left Side Pg ~~91~~ 71



TO BOTTOM PAGE ~~71~~ 69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
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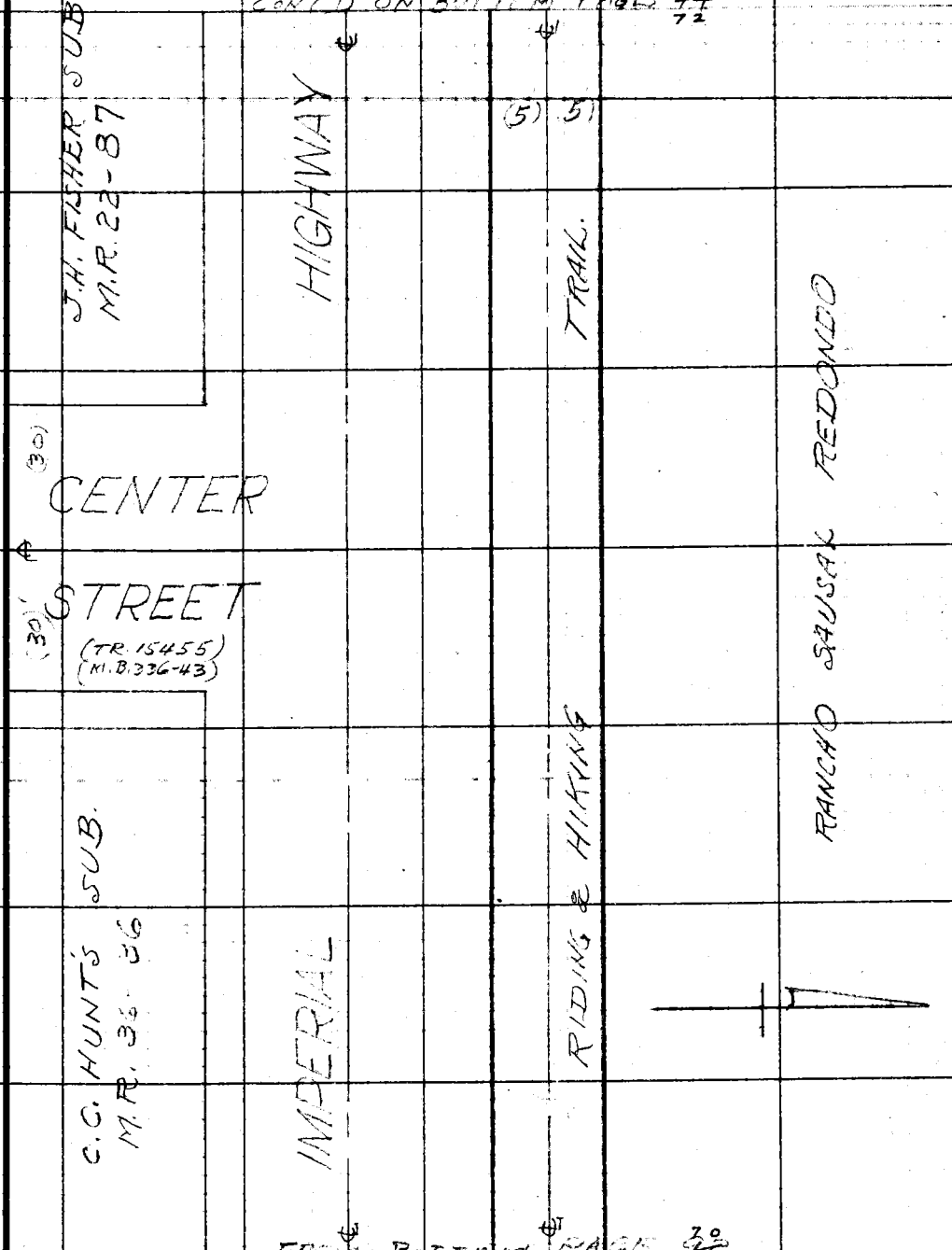
1669 71
F. B. ~~1593~~ PG. ~~93~~
DIV. U

Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. 68° °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & C.E.S. Date 1-18-51
Date	Indexed C. Johnson

CONT'D ON BOTTOM PAGE ~~74~~ 72



FROM BOTTOM PAGE ~~92~~ 70

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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76F309S 247 10M 1-49

F. B. ~~1573~~ 1669 PG. ~~94~~ 72

TO BOTTOM PAGE ~~95~~ 73

(5) (5)

EL SEGUNDO-SHEET No 3
M.B. 20-22, 23
C.S. 8993

HIGHWAY

TRAIL

(25)

SHELDON

STREET

(25)

HIKING

RANCHO SAUSAL REDONDO

EL SEGUNDO - SHEET No 4
M.B. 20-24
C.S. 8993

IMPERIAL

RIDING &

FROM TOP PAGE ~~93~~ 71

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
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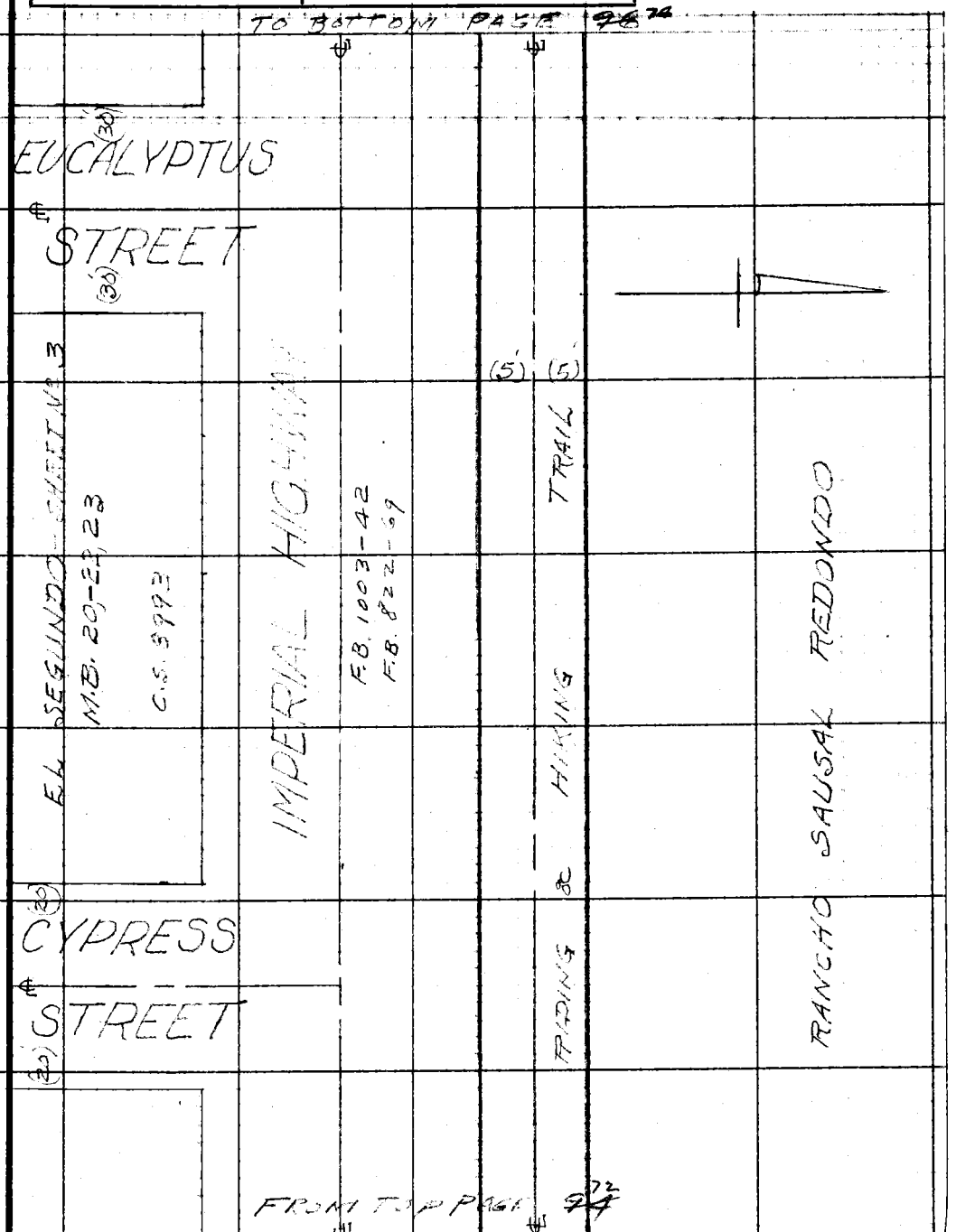
Checked	Notes C.V.C. & C.E.S. Date 1-18-51
Date	Indexed C. Johnson

F. B. ~~1593~~ 1669 PG. ~~95~~ 73



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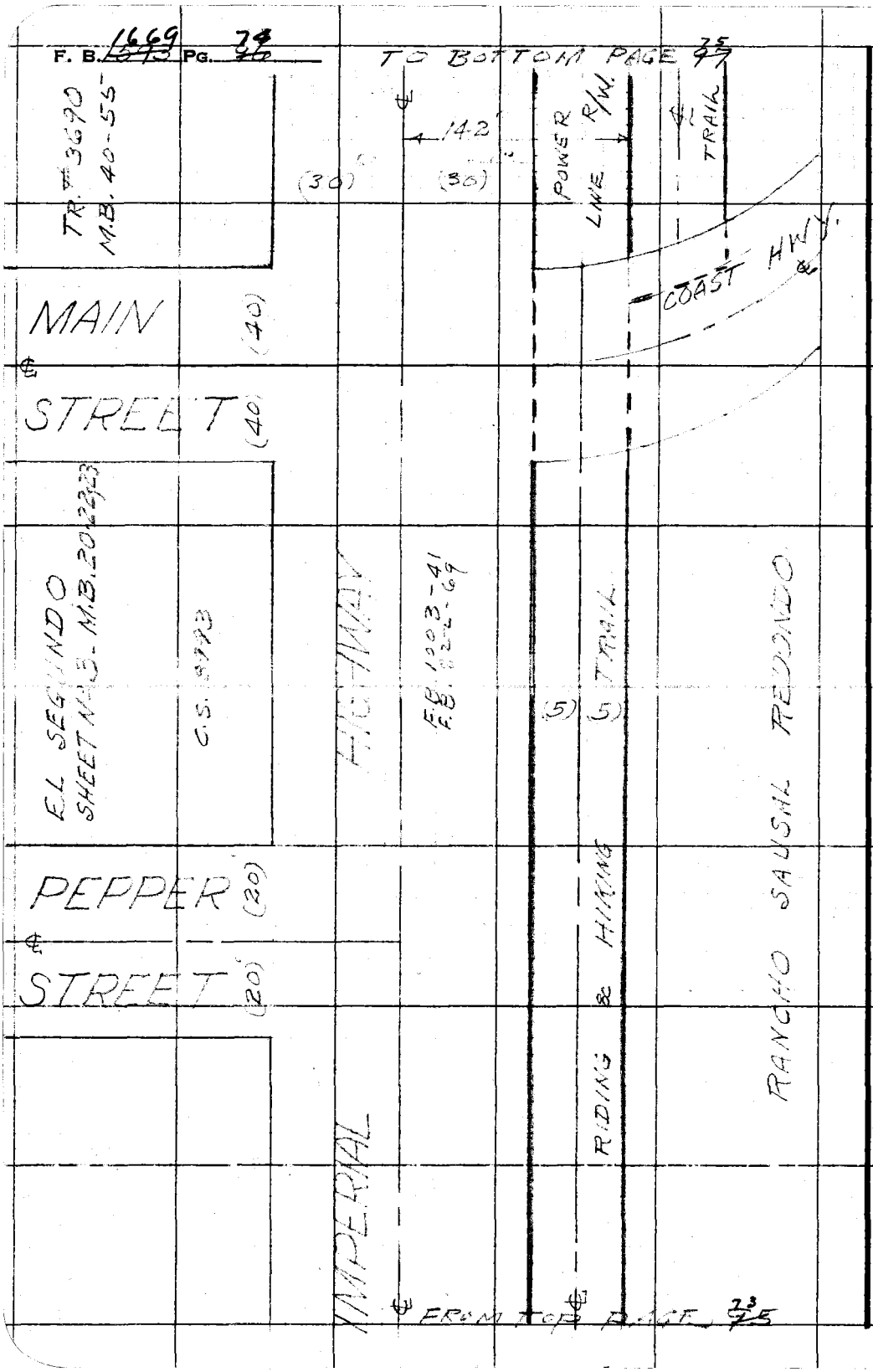
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



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726 LOS ANGELES COUNTY
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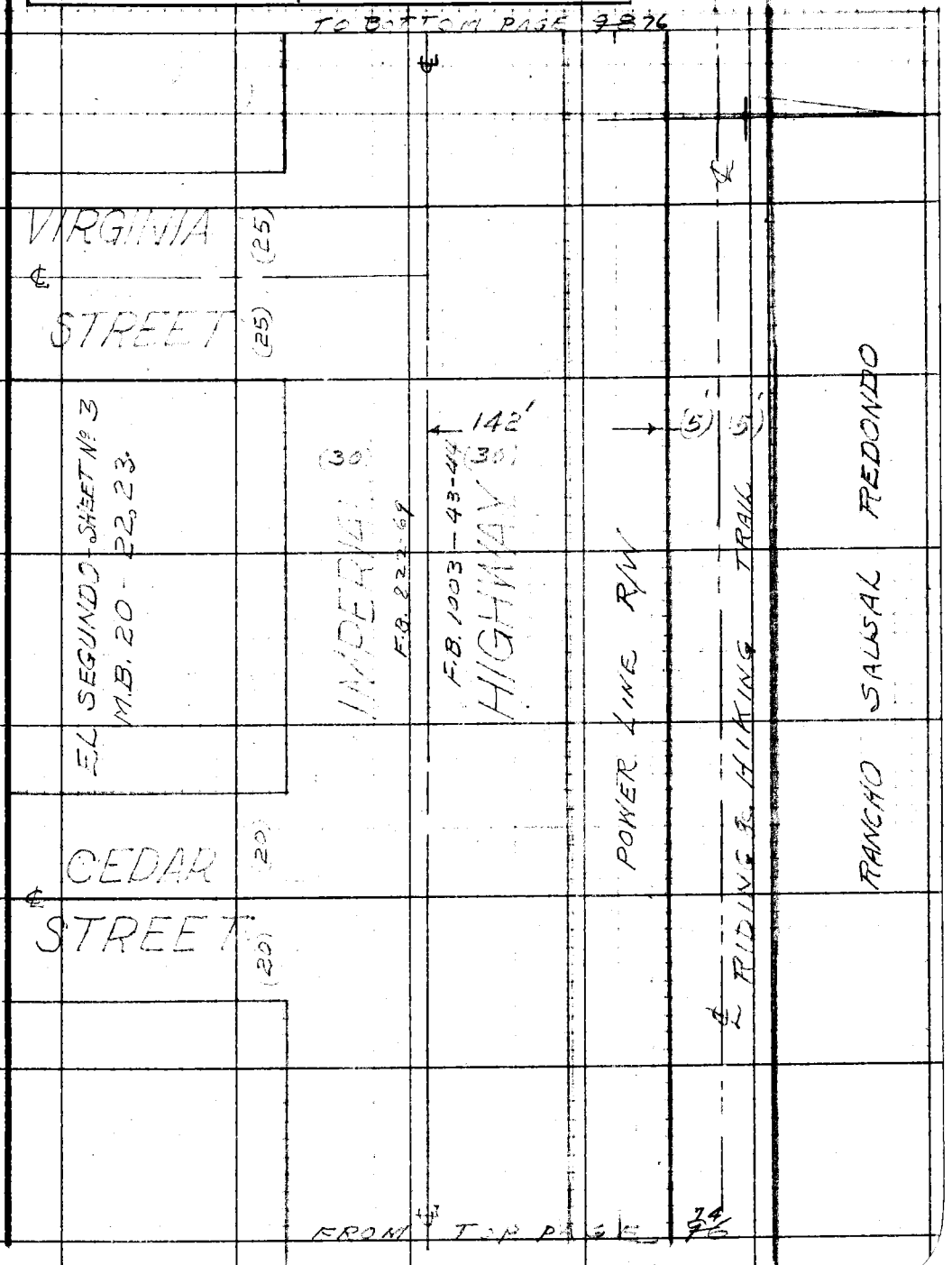
Date	Indexed C. Johnson

F. B. 1669 PG. 75

DIV. "U"



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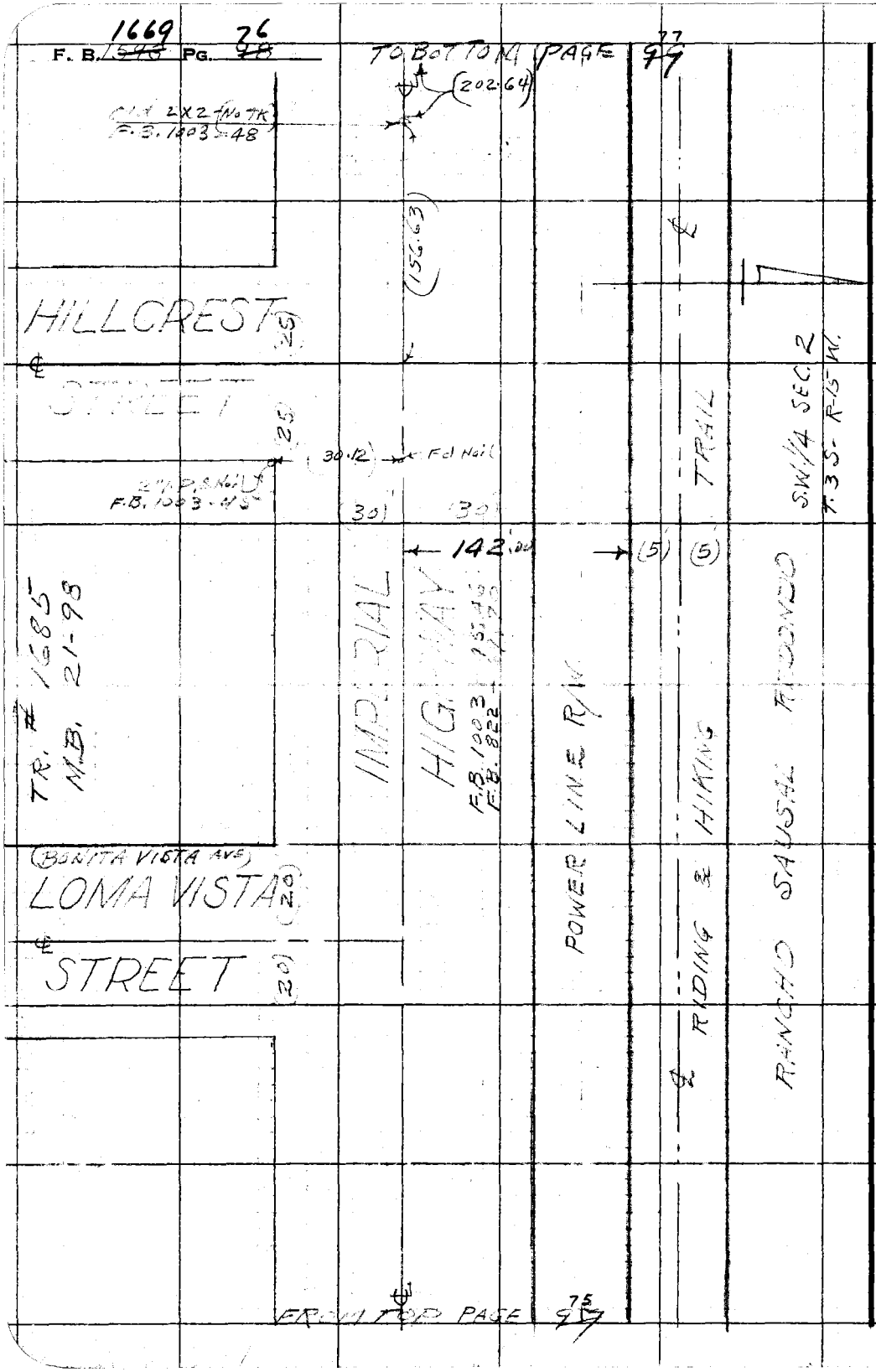
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



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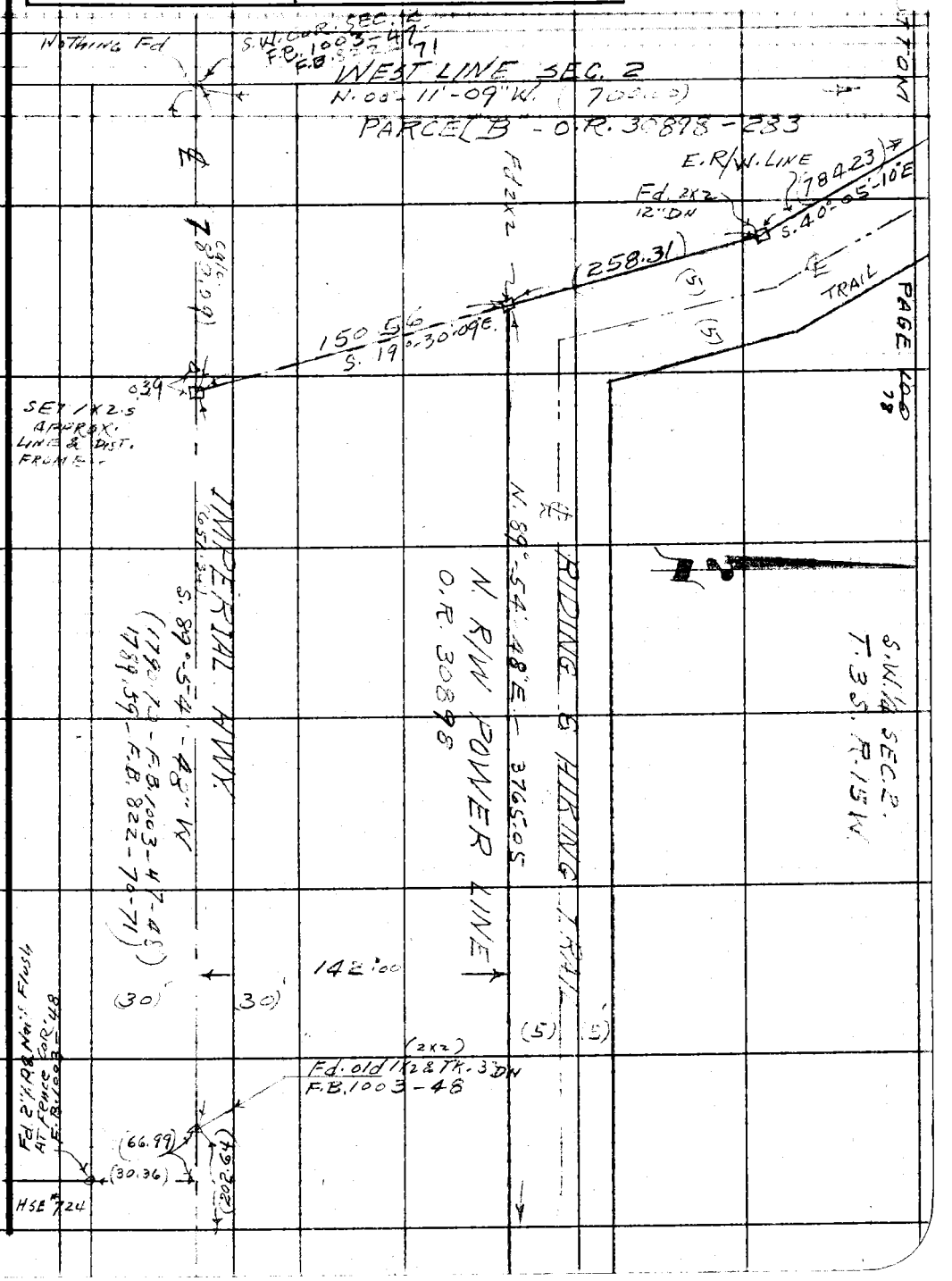
Checked	Notes C.V.C. & J.N.D. Date 2-9-51
Date	Indexed A. C. Johnson

F. B. 1669 / 1593 PG. 77 / 99

DIV. U.



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76F309S 247 10M 1-49

TR 4517 - 53-15

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726 LOS ANGELES COUNTY
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S.W. 1/4 SEC. 2 - T. 3 S. - R. 15 W.

RO. SAUSAL REDONDO

TO BOTTOM PAGE 22

FROM TOP RT. OF PAGE 22

RIDING & HIKING TRAIL

(S. 42°-05'-10" E. 184.23)

POWER LINE

O.R. 30898-283

Fd. 2X2-12" DP.

(S. 12°-02'-49" E. 833.47) E. R/W

WEST LINE SEC. 2 - F.B. 822-33

700.00

(N. 00°-11'-09" W.)

(927.00)

S. 31°-32'-48" E.

2X2 GONE @ DEADMAN BURIED

PARCEL "B"

N. 25°-50'-58" W. TRACT LINE 507.79

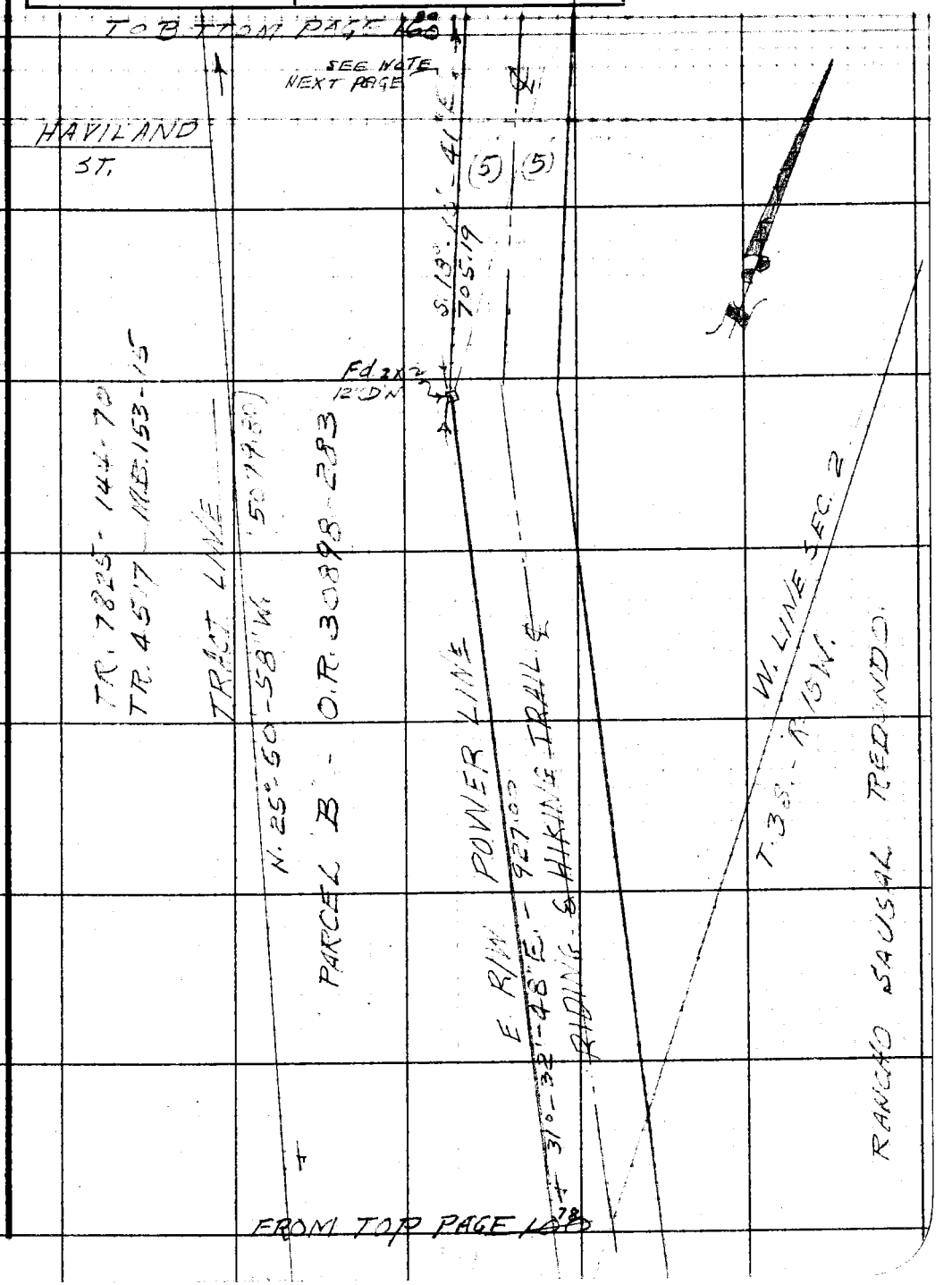
TR. # 7825 - M.B. 144-70

KILGORE ST.

F. B. 1669 PG. 28

Notes Ck'd by	Survey of RIDING & HIKING TRAIL DIV. U
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 2-9-51
Date	Indexed R. C. Johnson

F. B. ~~1593~~ 1669 PG. ~~159~~ 79



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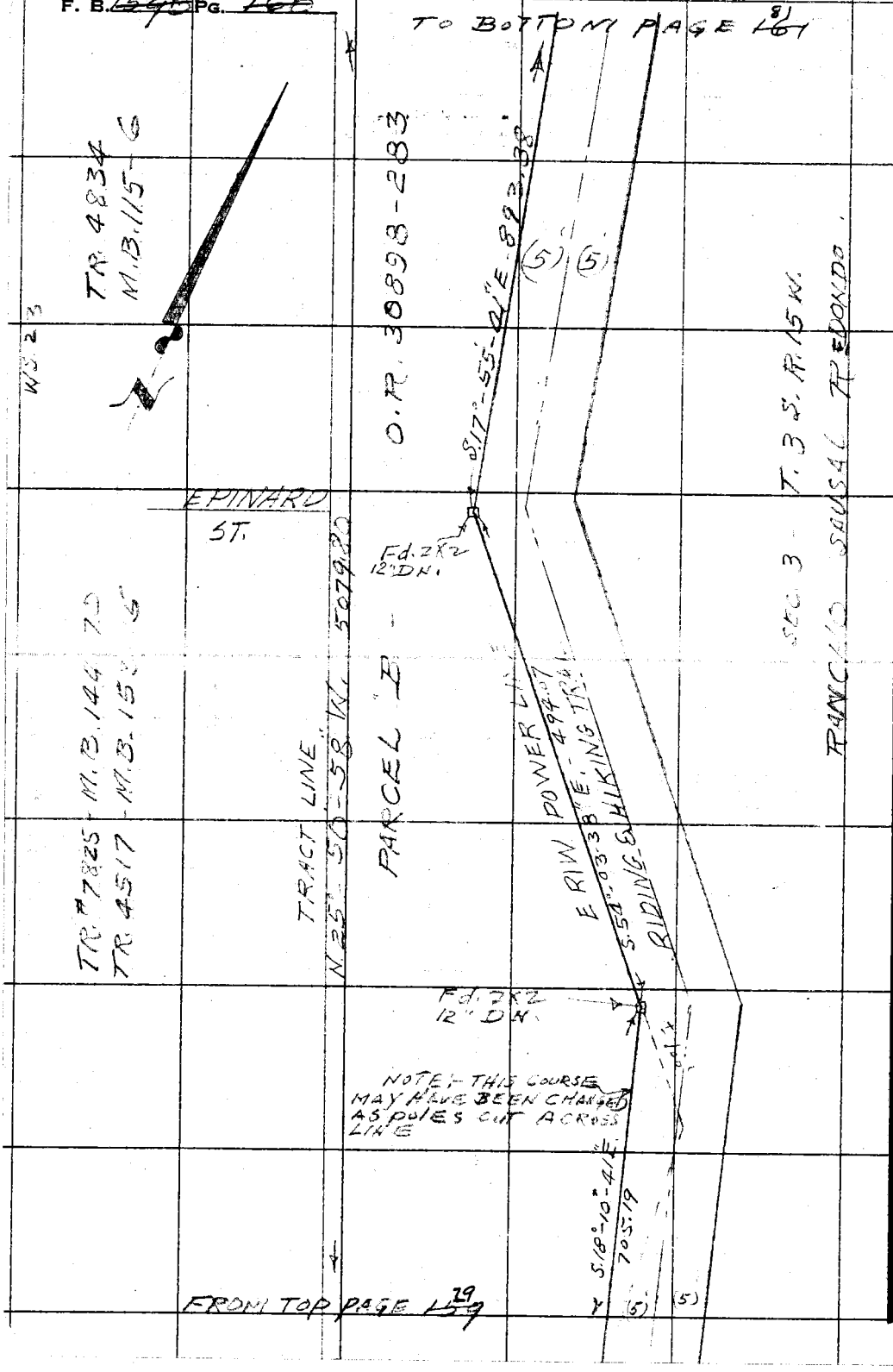
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1669 ~~1595~~ PG. 80 ~~160~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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1669 81

F. B. ~~1593~~ PG. ~~161~~

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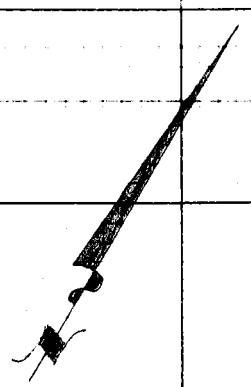
TO LEFT SIDE PAGE ~~162~~ 82



TR. 4834 - M.B. 115-5,6

BEAUMONT ST.

DEAUVILLE ST.

TRACT LINE

N. 25°-50'-58"W. 5079.80

PARCEL "B" - O.R. 30898-283

S. 33°-37'-34"E 439.36 (5) (5)

E R/W POWER LINE

S. 34°-30'-31"E 582.50

RIDING & HIKING TRAIL

S. 17°-55'-41"E 893.38 (5) (5)

SEC. 3 - T. 3 S. - R. 15 W

RANCHO SAUSAL REDONDO

FROM TOP PAGE ~~163~~ 80

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RETURN TO
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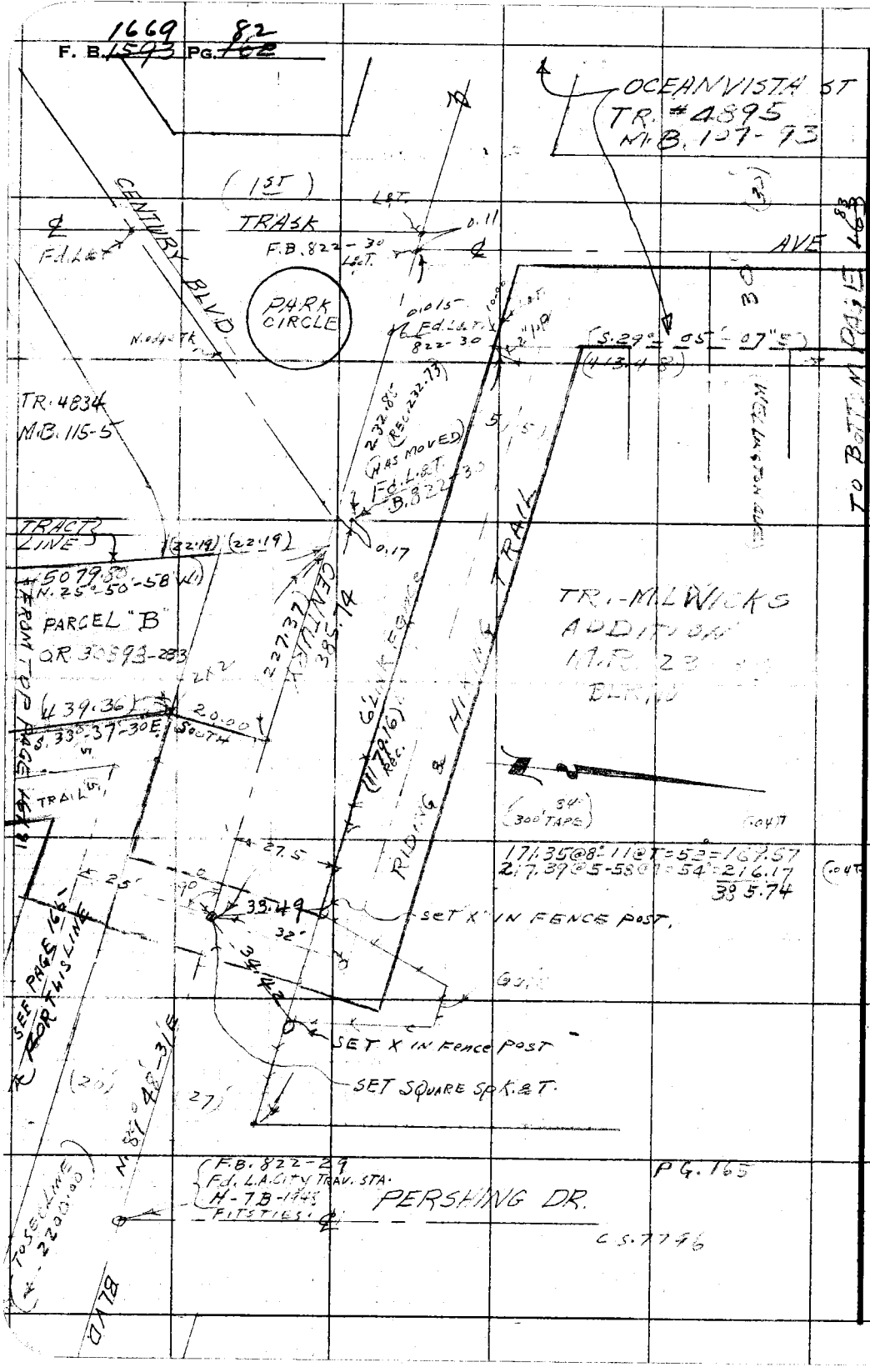
76F309S 247 10M 1-49



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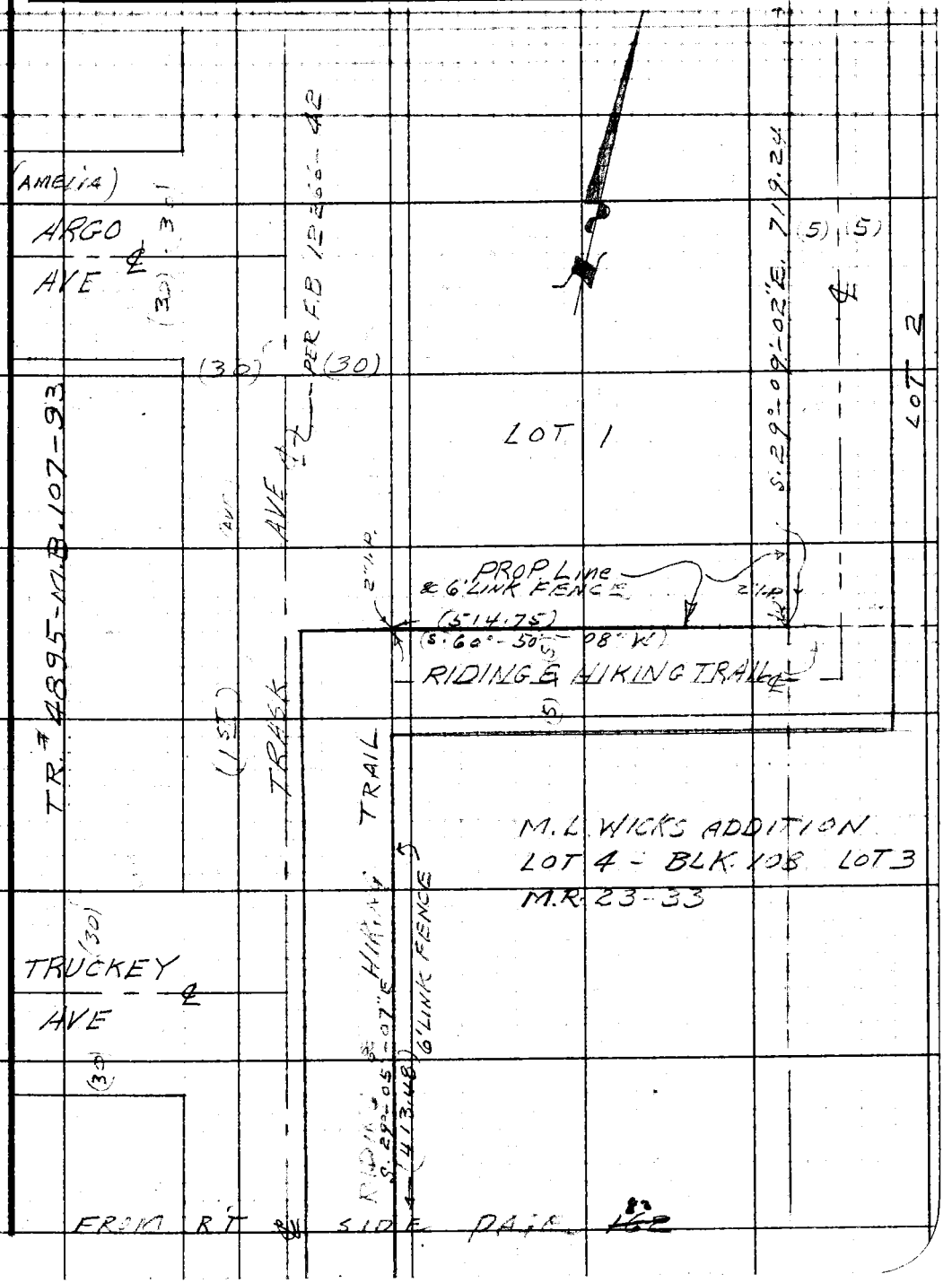
Date	Indexed A. C. Johnson

F. B. ~~1593~~ 1669 Pg. ~~163~~ 83

↳ DIV. U

TO BOTTOM PG ~~164~~ 84

E 34.47



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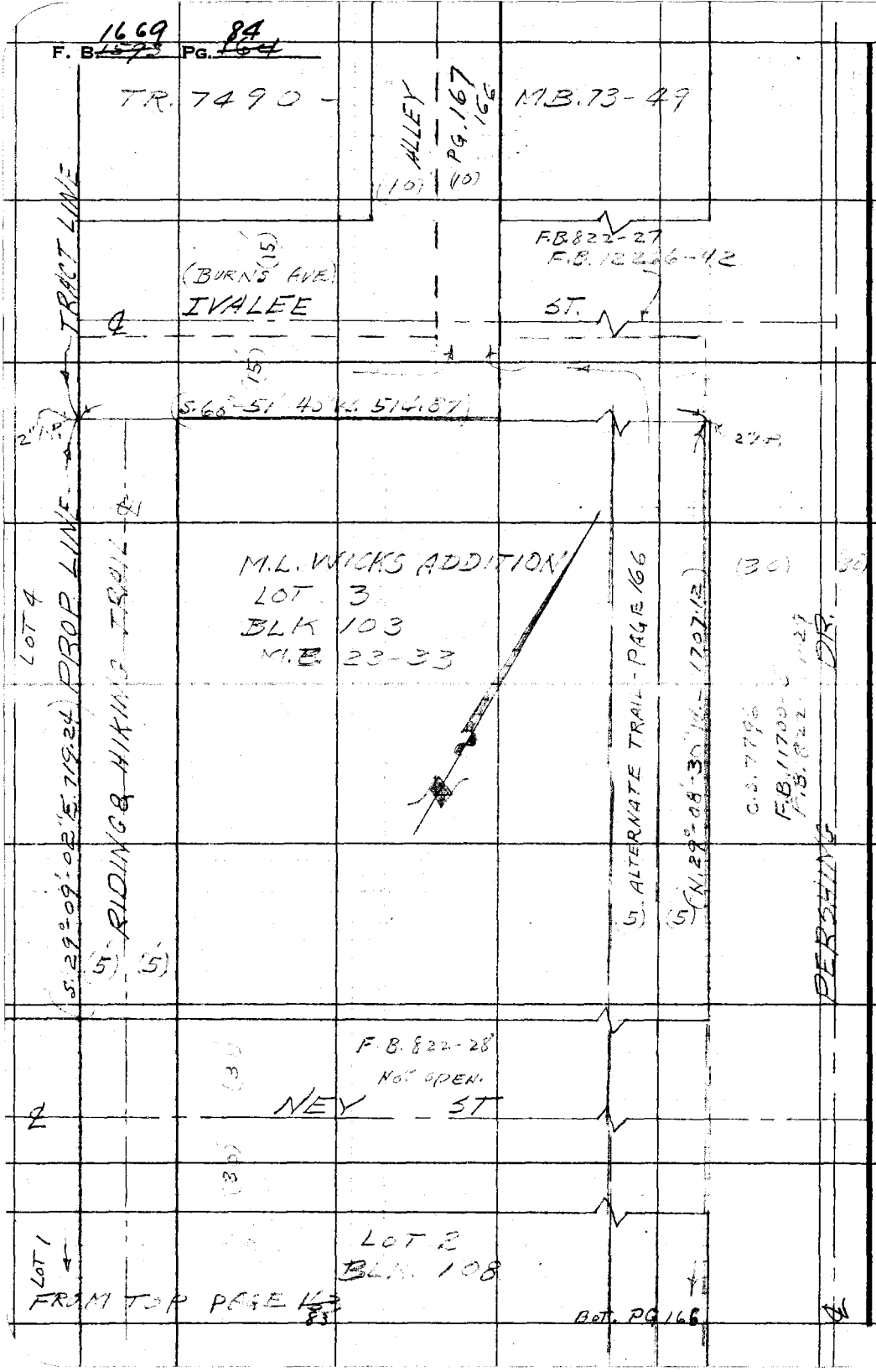
76F309S 247 10M 1-49



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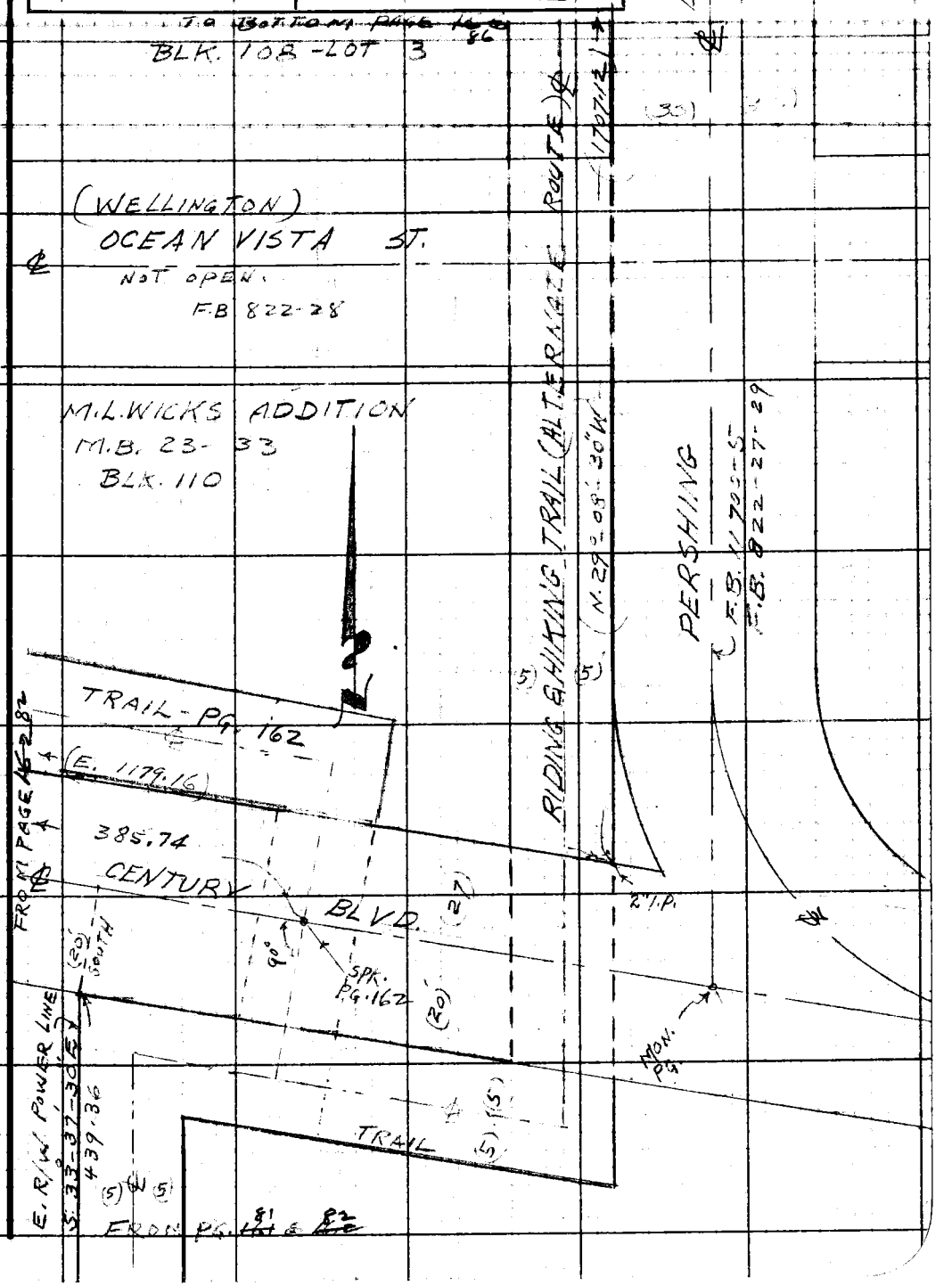
F. B. ~~1593~~ 1669 PG. ~~85~~ 85

DIV. U



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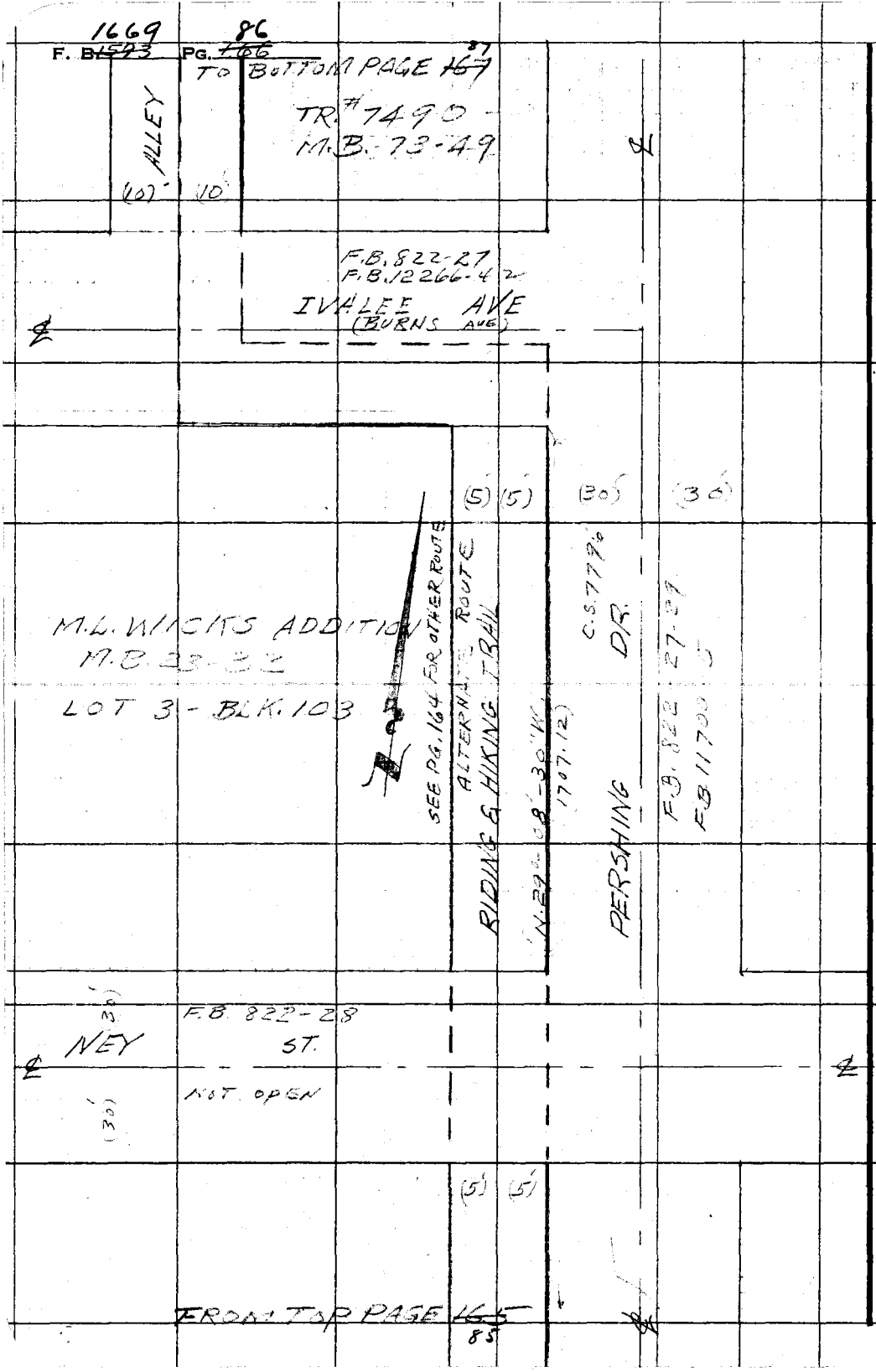
76F309S 247 10M 1-49



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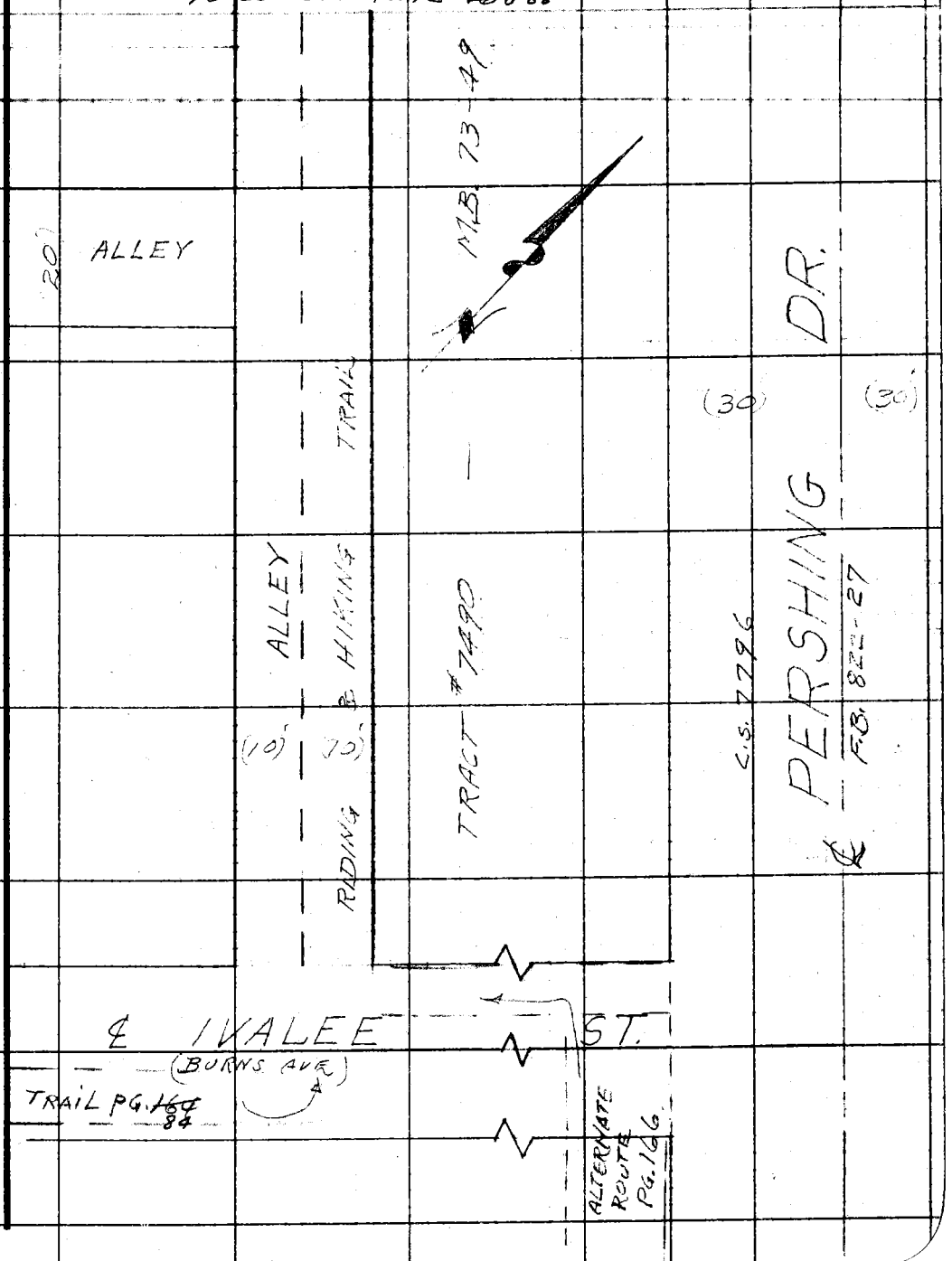
F. B. ~~1593~~ 1669 PG. ~~167~~ 87

↳ DIV. U

TO BOTTOM PAGE ~~16~~ 88



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RETURN TO
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726 LOS ANGELES COUNTY
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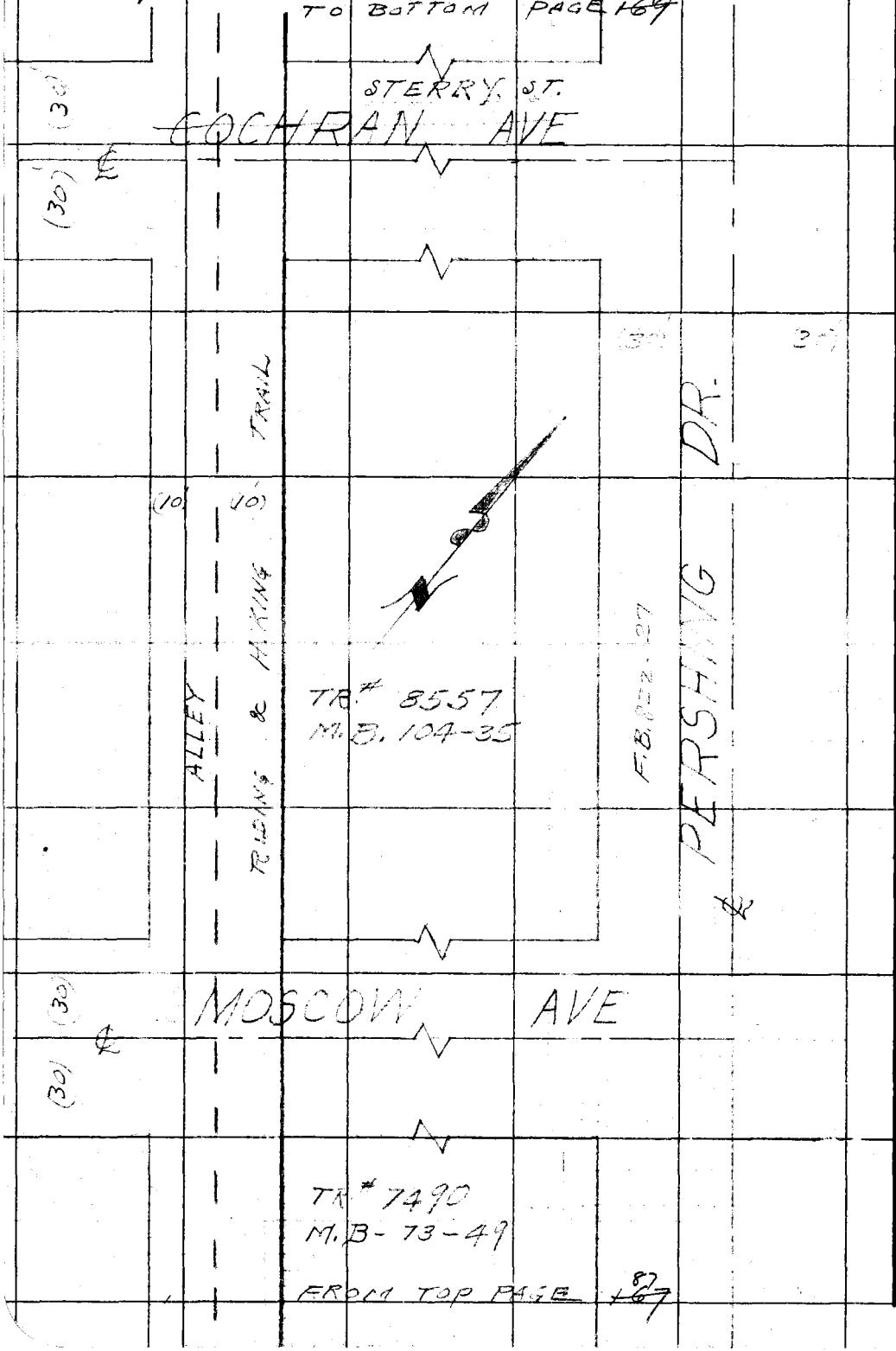
76F3098 247 10M 1-49

F. B. ~~1598~~ 1669 PG. ~~168~~ 88



RETURN TO
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1669 3 89

F. B. ~~1593~~ PG. ~~169~~

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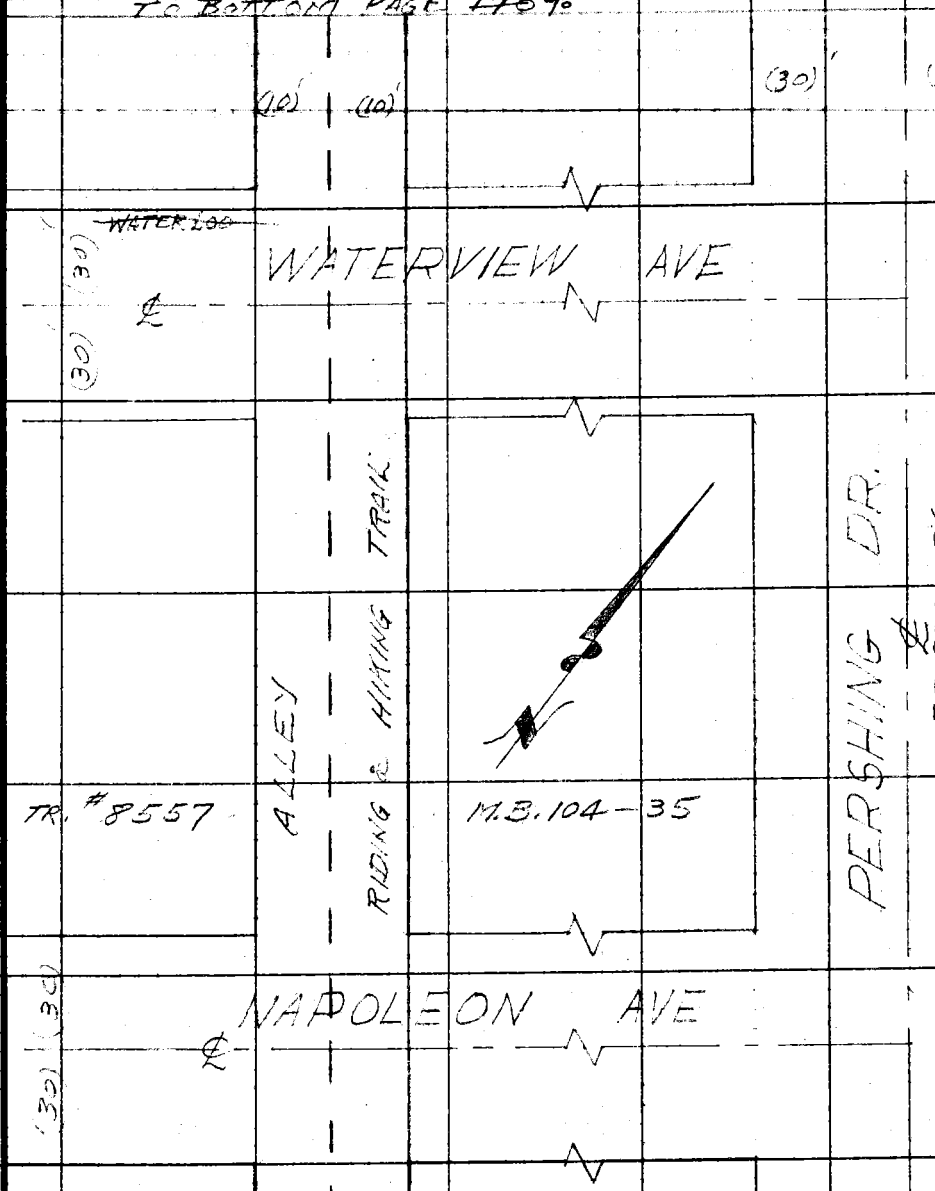
TO BOTTOM PAGE 1789



FROM TOP PAGE 168 88

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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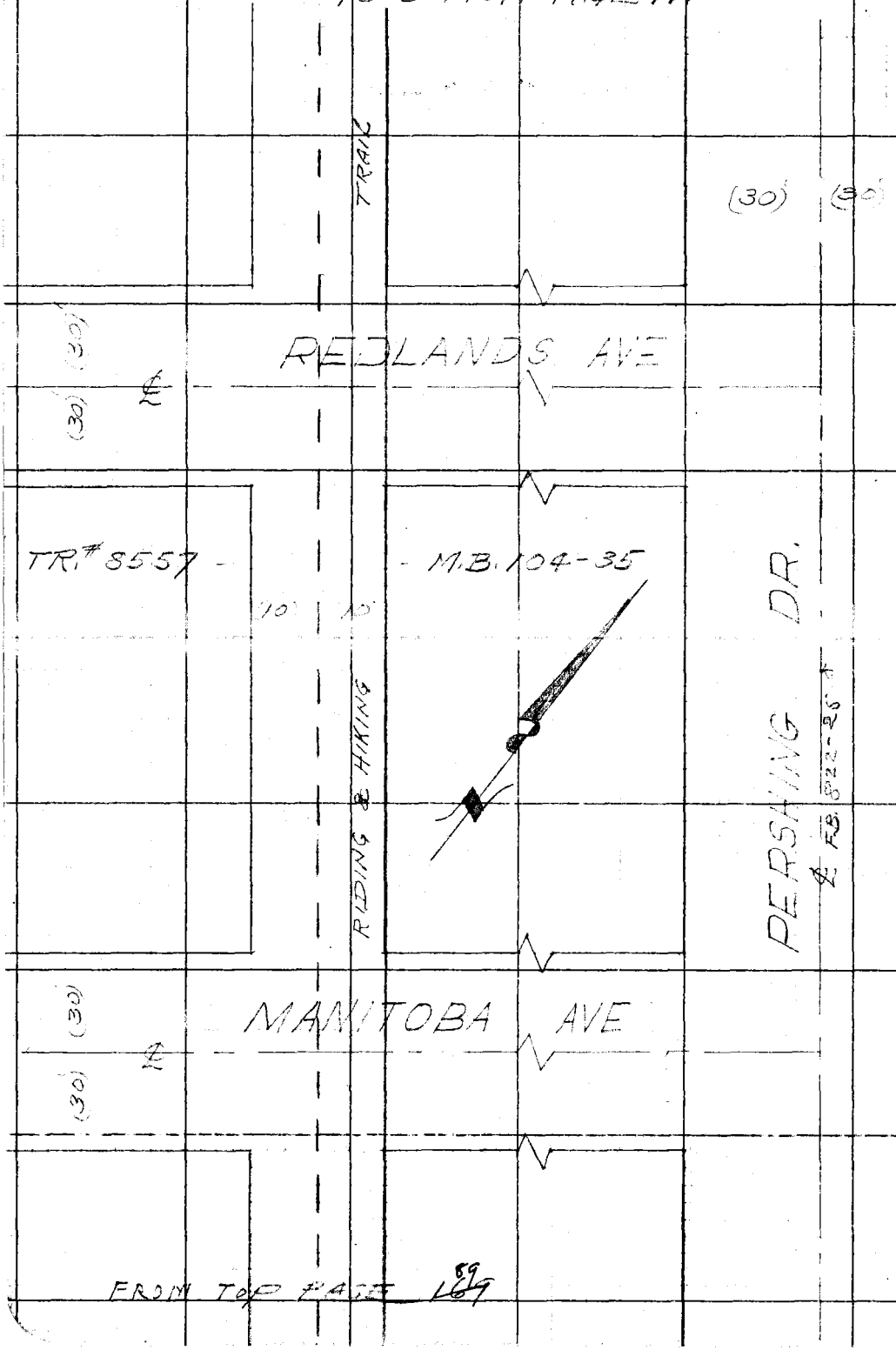
76F309S 247 10M 1-49

F. B. 1669 ~~1593~~ PG. 90 ~~79~~ TO BOTTOM PAGE 91 ~~171~~



FROM TOP PAGE 89 ~~169~~

RETURN TO
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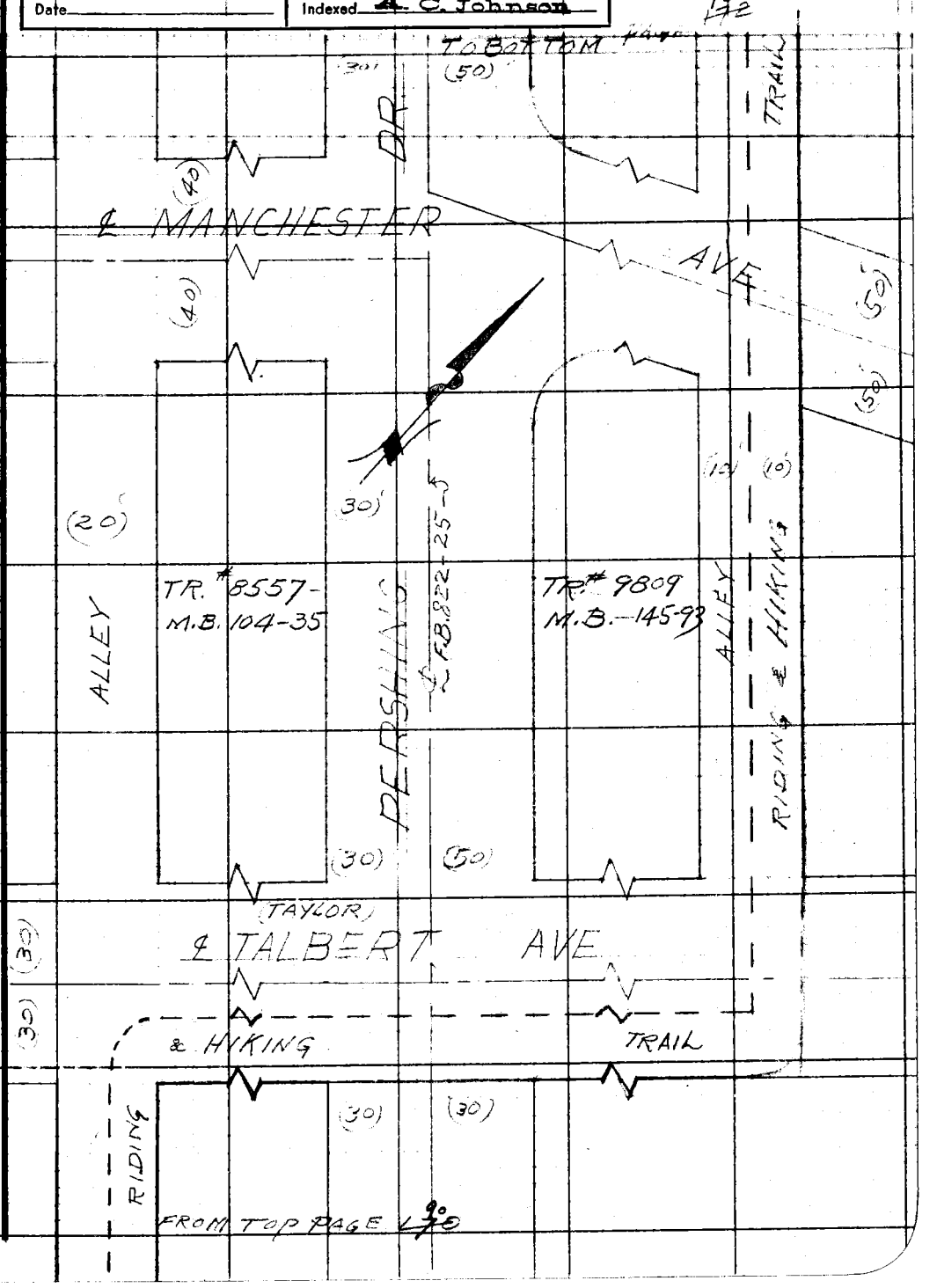
Date	Indexed A. C. Johnson

F. B. ~~1593~~ 1669 PG. ~~171~~ 591

→ DIV. "U"

92 ~~172~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1693~~ 1669 PG. ~~172~~ 92

TO BOTTOM PAGE ~~173~~ 93

(30) (55)

(30) SUNRIDGE STREET

(INLAND SUNRIDGE) (10)

WALK

(30) TR. # 9809 — M.B. 145-93

TR. # 8557 — M.B. 164-35

PERSHING DR.

ALLEY (10) (15)

RIDING & HIKING TRAIL

(30) CAMPBELL AVE. (30)

FROM TOP PAGE 91

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
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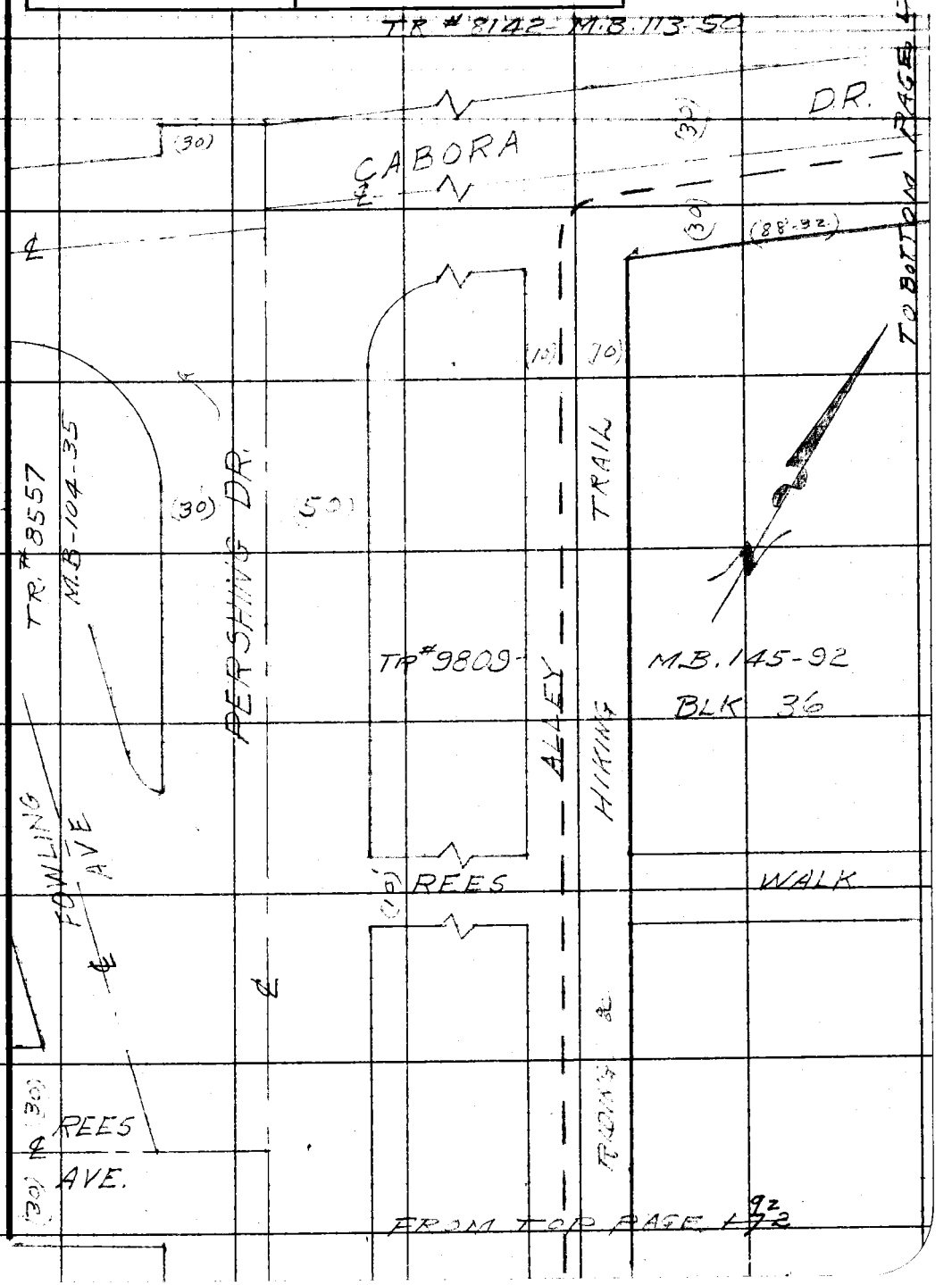
Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 1-26-51
Date	Indexed C. Johnson

F. B. ~~1593~~ 1669 PG. ~~173~~ 93

DIV. "U"



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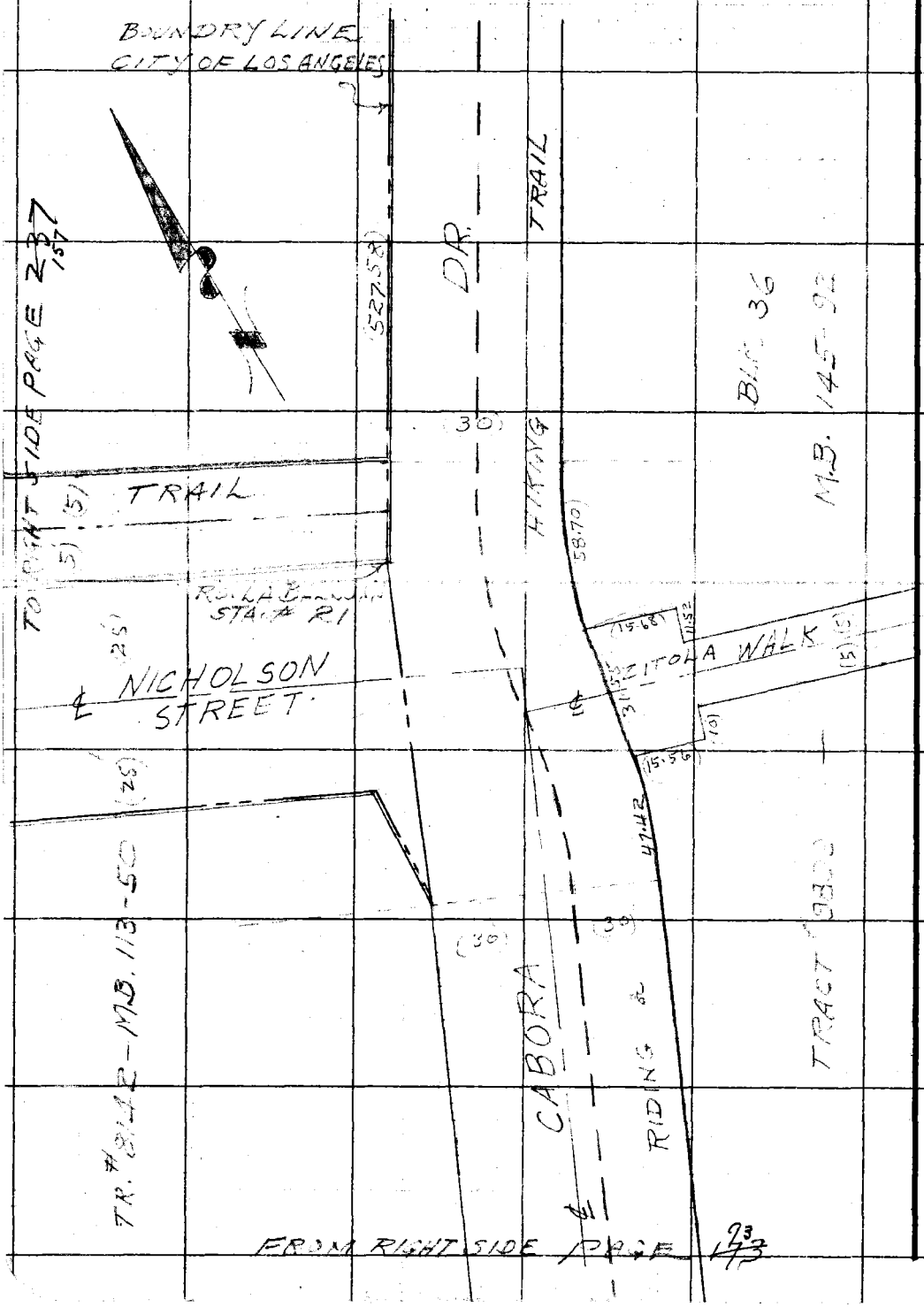
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1598~~ 1669 PG. ~~124~~ 94 8

TO BOTTOM PAGE ~~175~~ 95



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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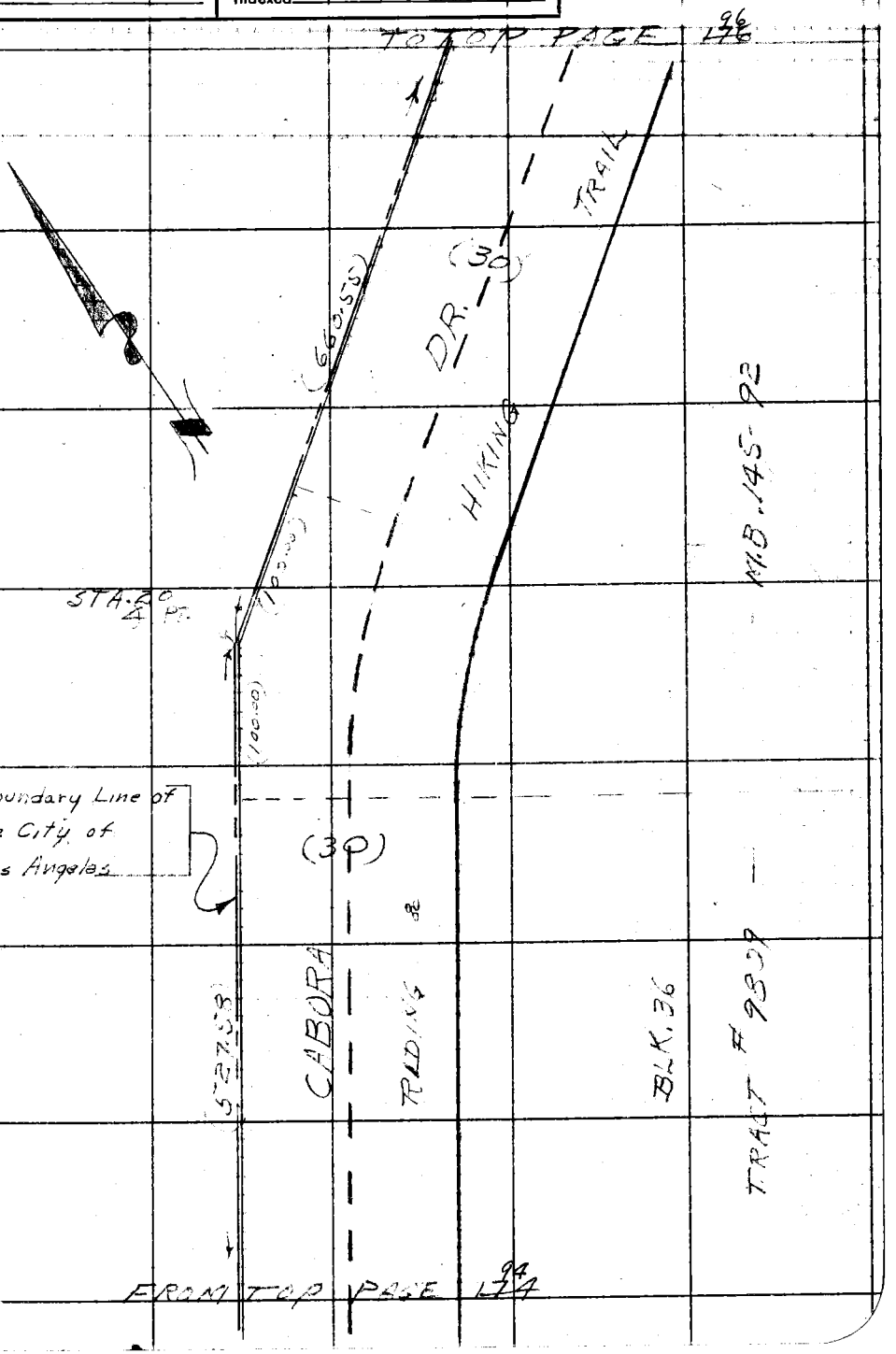
Checked	Notes C.V.C. & J.N.D. Date 1-26-51
Date	Indexed J. C. Johnson

F. B. 1669 PG. 95



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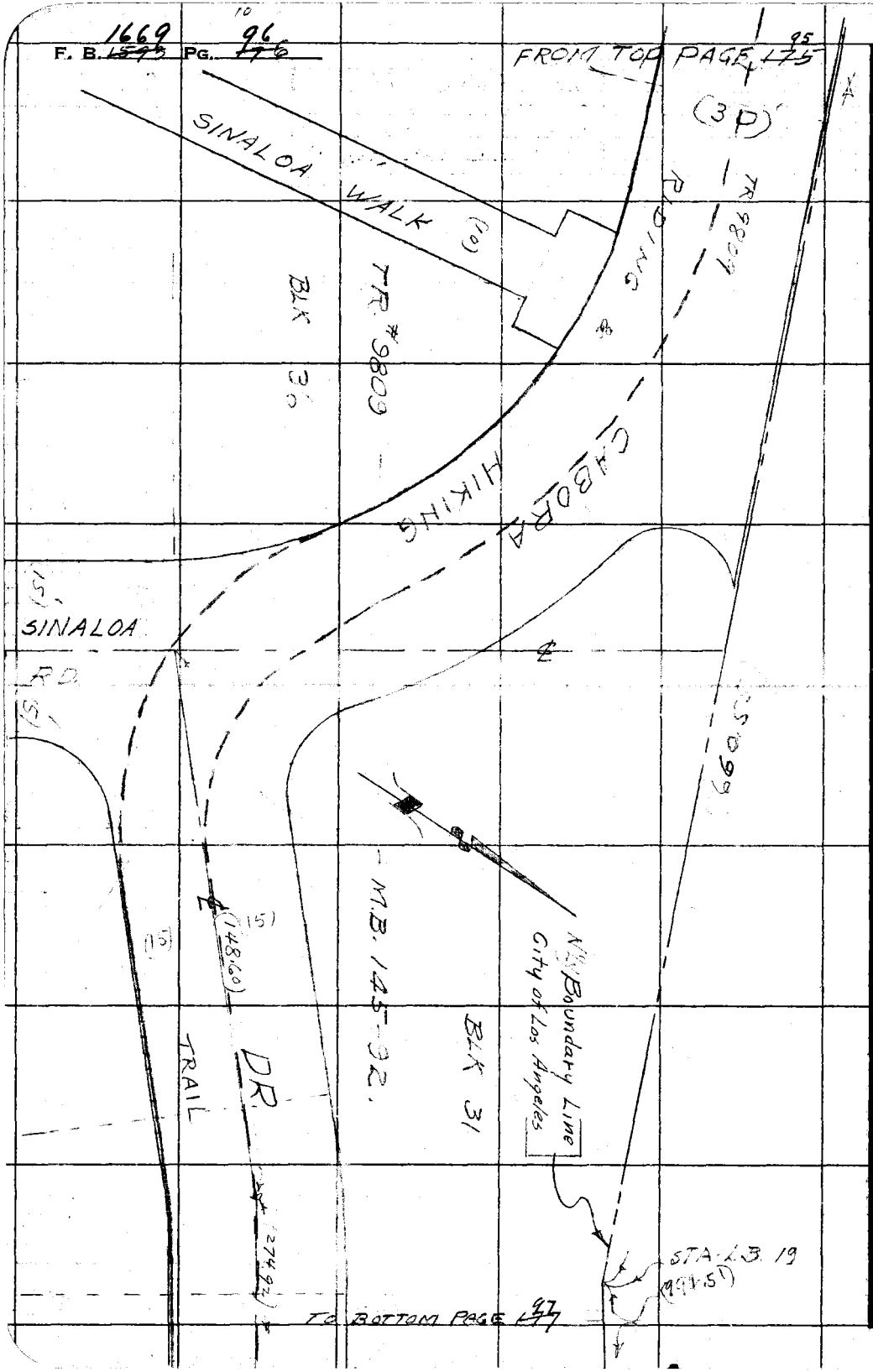
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1669 PG. 96

FROM TOP PAGE 95



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F309S 247 10M 1-49

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726 LOS ANGELES COUNTY
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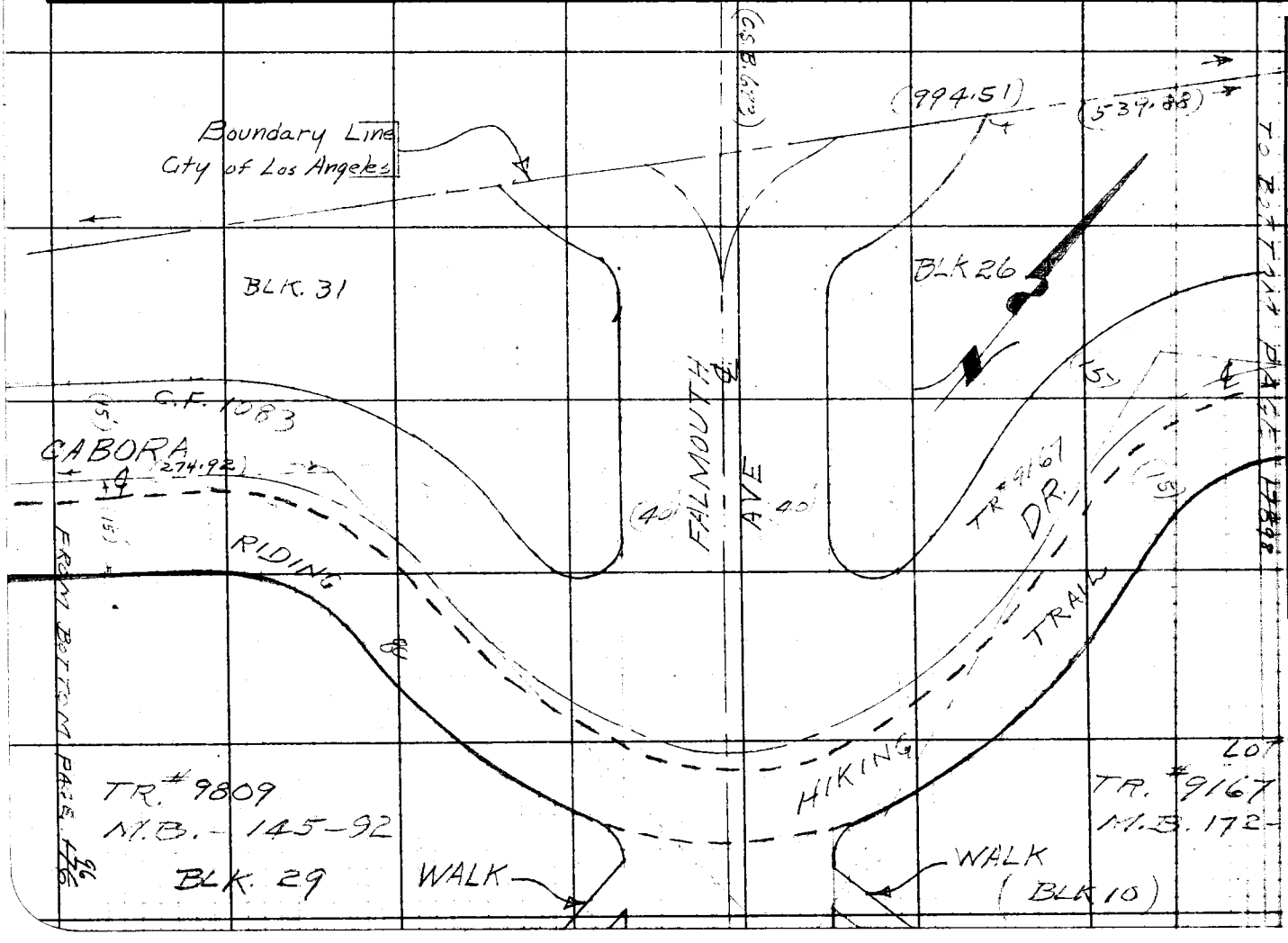

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W. O. 8433 Tape No. St'd. °F
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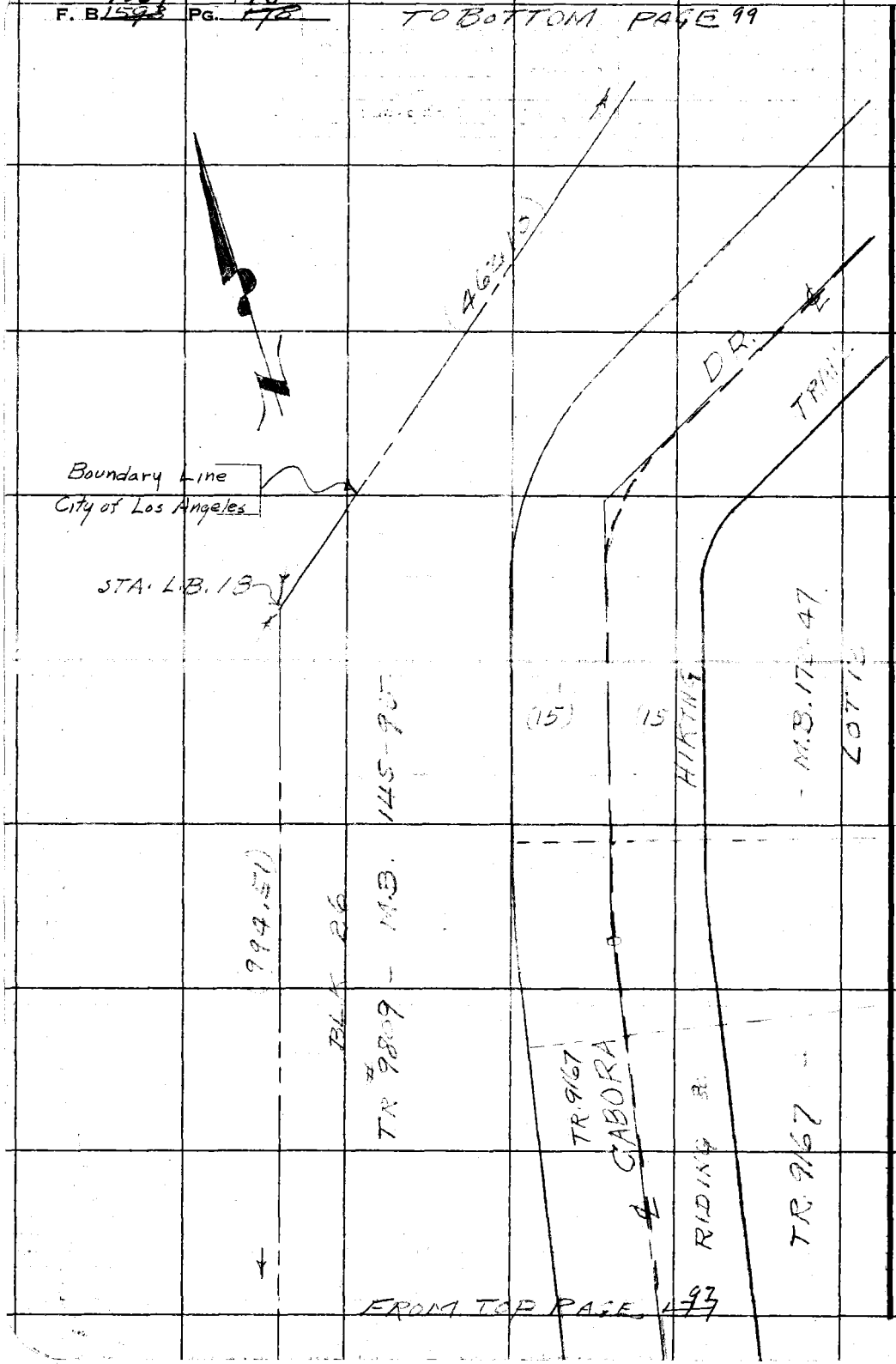
F. B. 1669 Pg. 97

F. B. 1669 PG. 98

TO BOTTOM PAGE 99



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Map No.	W. O. 8433 Tape No. St'd. °F
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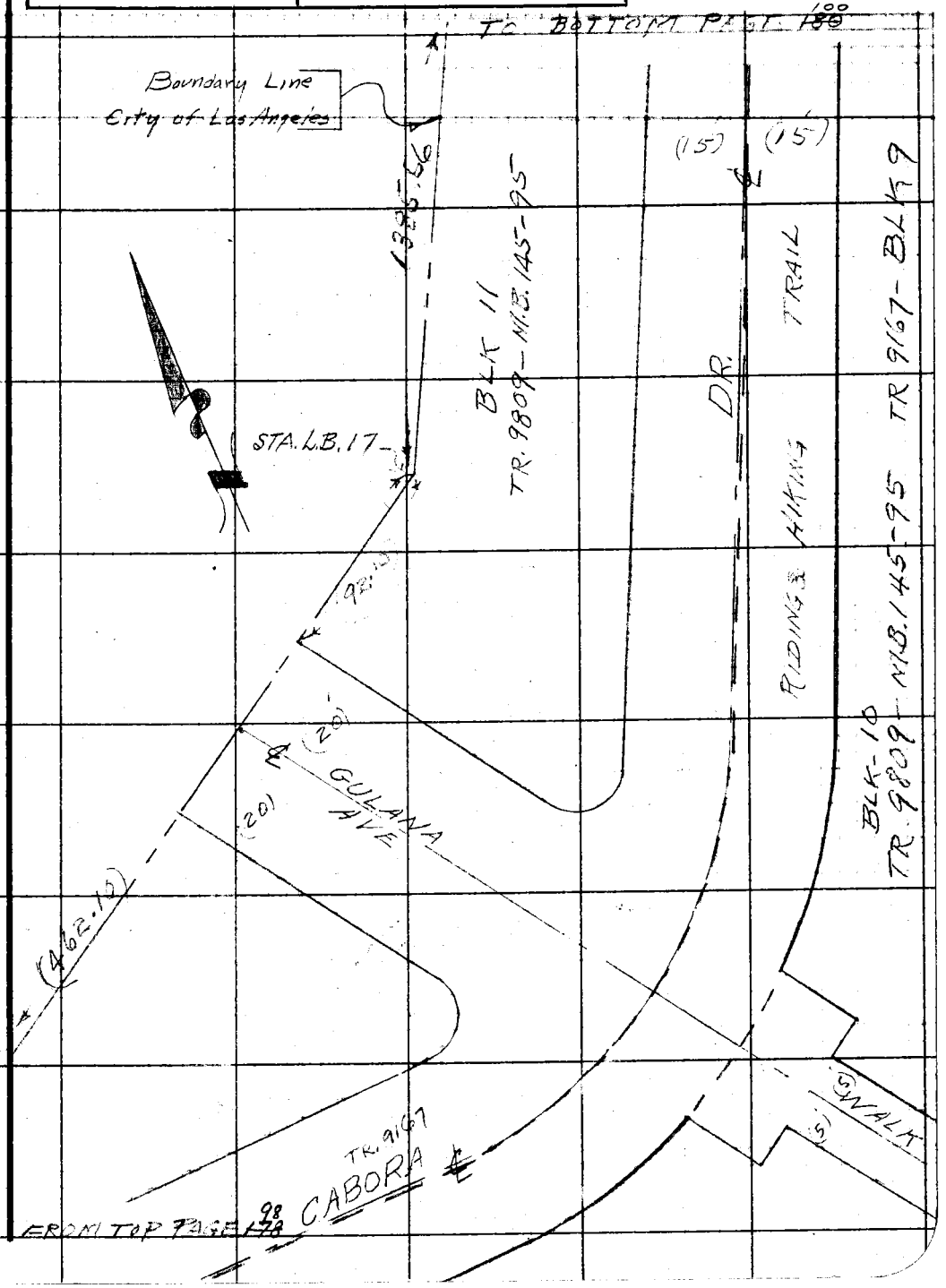
Checked	Notes C.V.C. & J.N.D. Date 1-26-51
Date	Indexed A. C. Johnson

F. B. ~~1593~~ 1669 Pg. ~~179~~ 99



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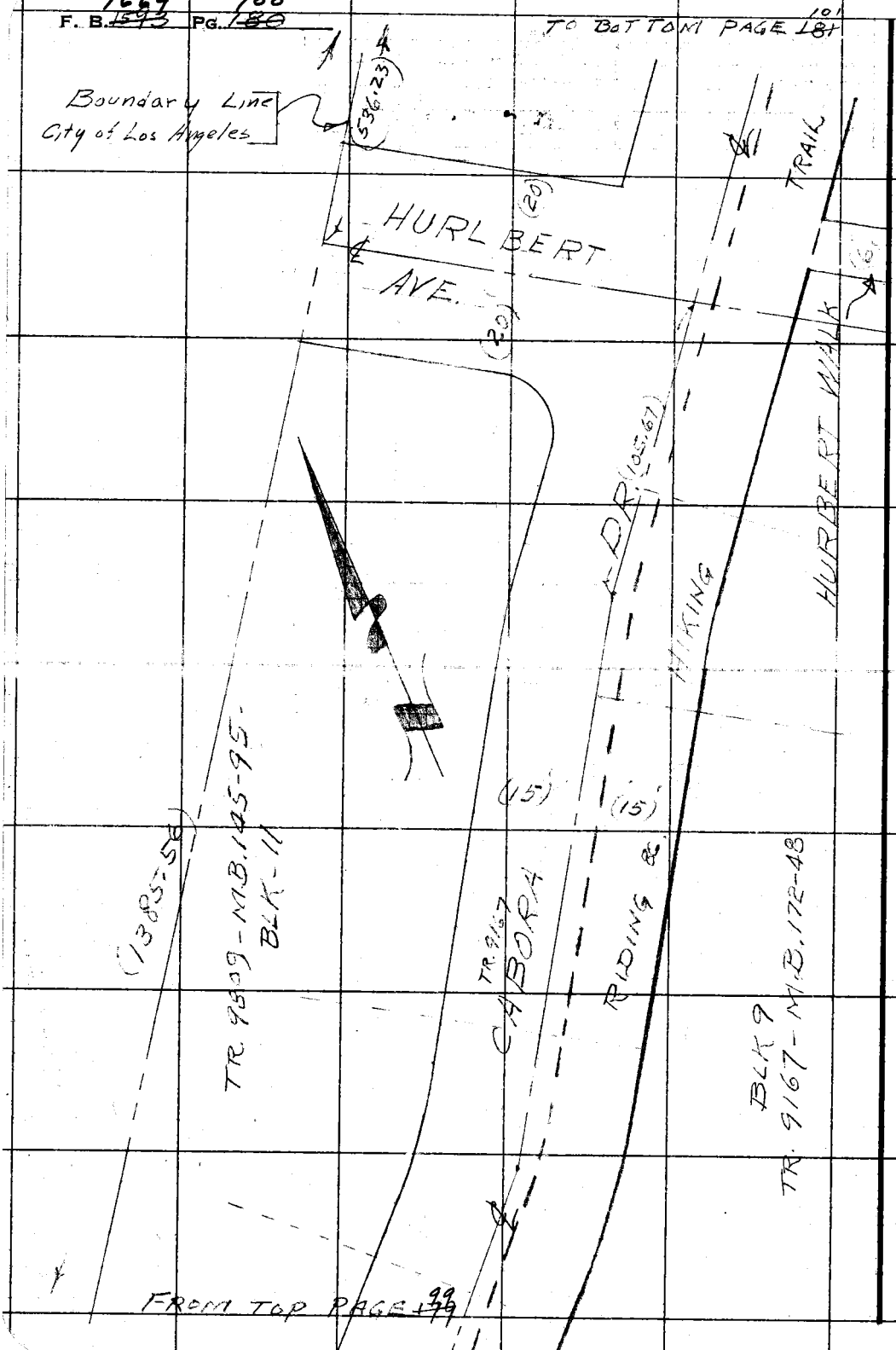
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1669 ~~1593~~ Pg. 100 ~~180~~



RETURN TO
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726 LOS ANGELES COUNTY
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Map No.	W. O. 8433 Tape No. ___ St'd. ___ °F
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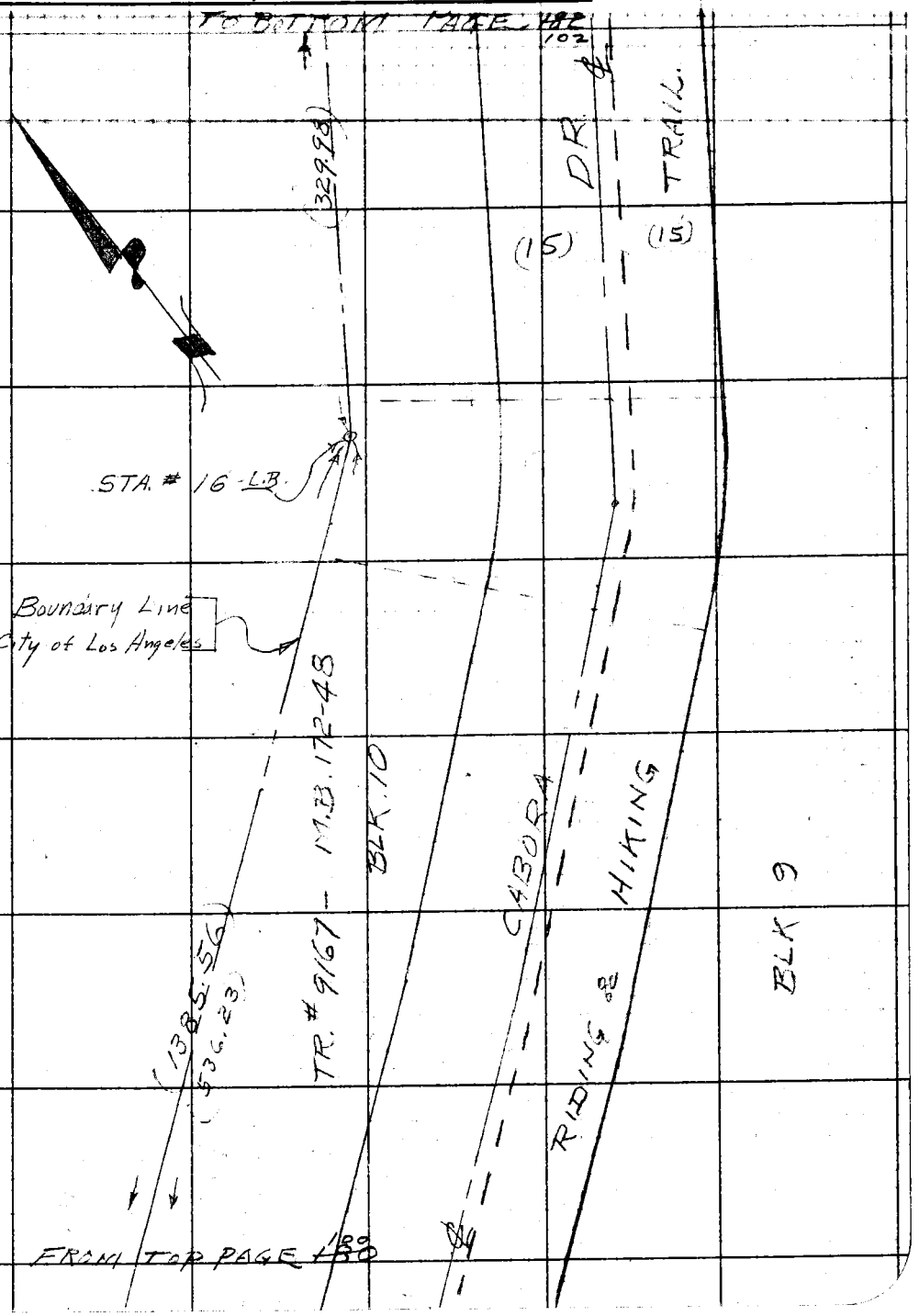
Checked	Notes C.V.C. & J.N.D. Date 1-29-51
Date	Indexed E. C. Johnson

F. B. ~~1593~~ 1669 Pg. ~~181~~ 101

DIV. U



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RETURN TO
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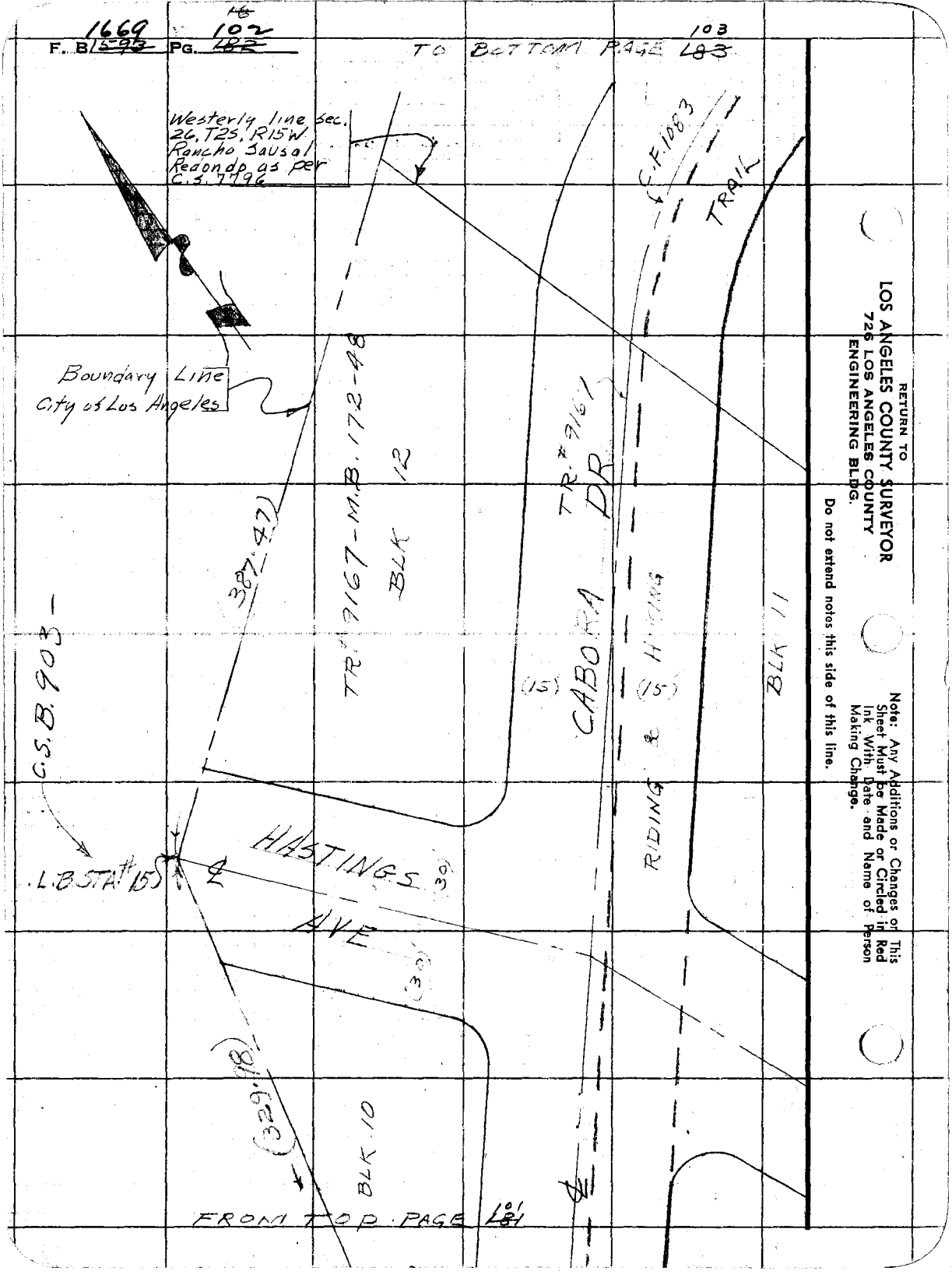
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



F. B 1669 ~~1593~~ PG. 102 ~~182~~
TO BOTTOM PAGE 103 ~~183~~
Westerly line sec. 26, T2S, R15W Rancho Sausal Redondo as per C.S. 7796
Boundary Line City of Los Angeles
C.F. 1083
TRAIL
TR. #9167 DR
TR. #9167-M.B. 172-48
BLK 12
(387.47)
CABORA
(15)
RIDING & HIKING
(15)
BLK 11
C.S.B. 903
L.B. STA. #15
HASTINGS AVE
(30)
(30)
(329.98)
BLK 10
FROM TOP PAGE 101 ~~181~~
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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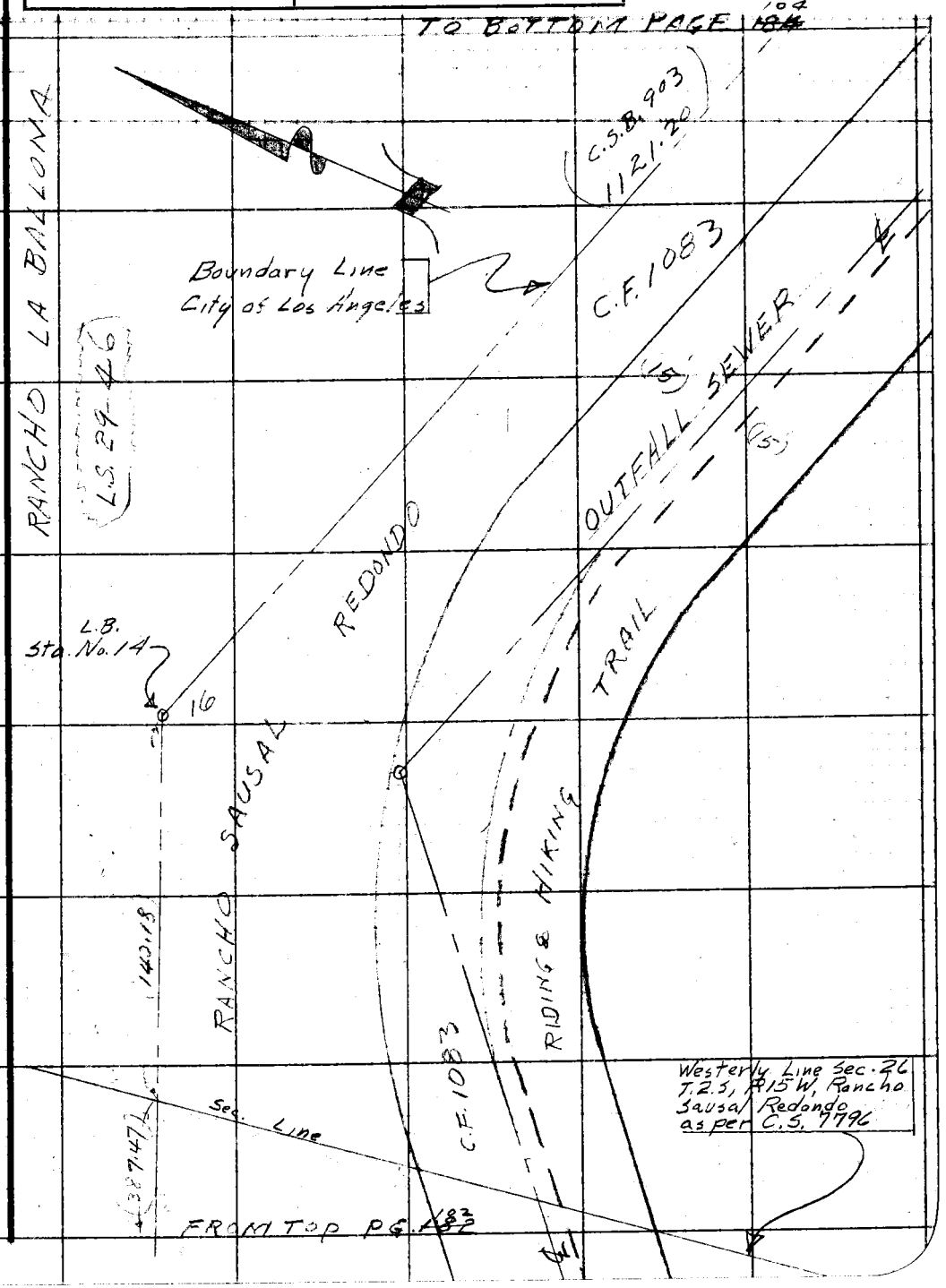
Date	Indexed A. C. Johnson

F. B. 1669 ~~1593~~ PG. 103 ~~183~~

DIV. U



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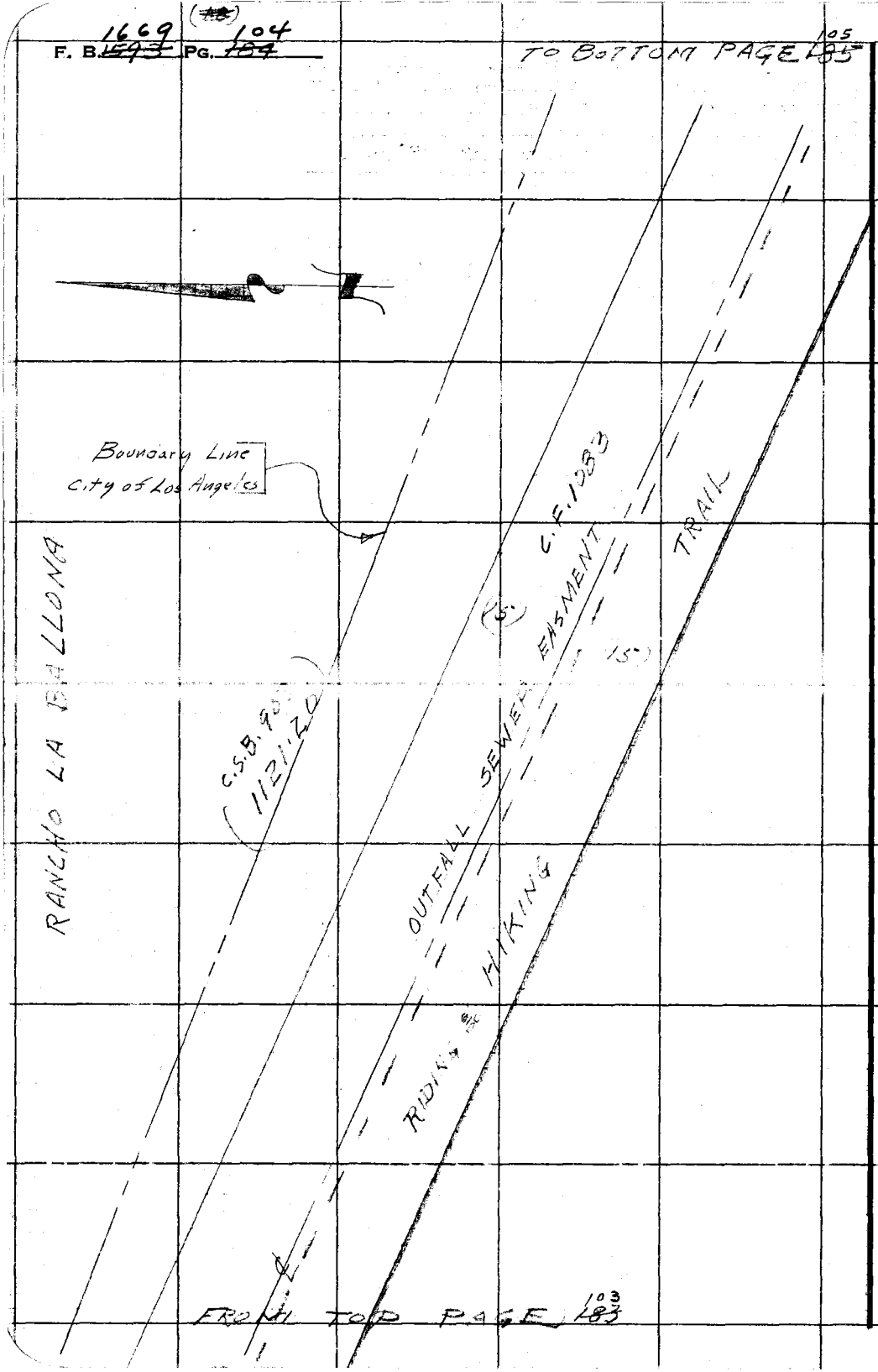
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~184~~ 104



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726 LOS ANGELES COUNTY
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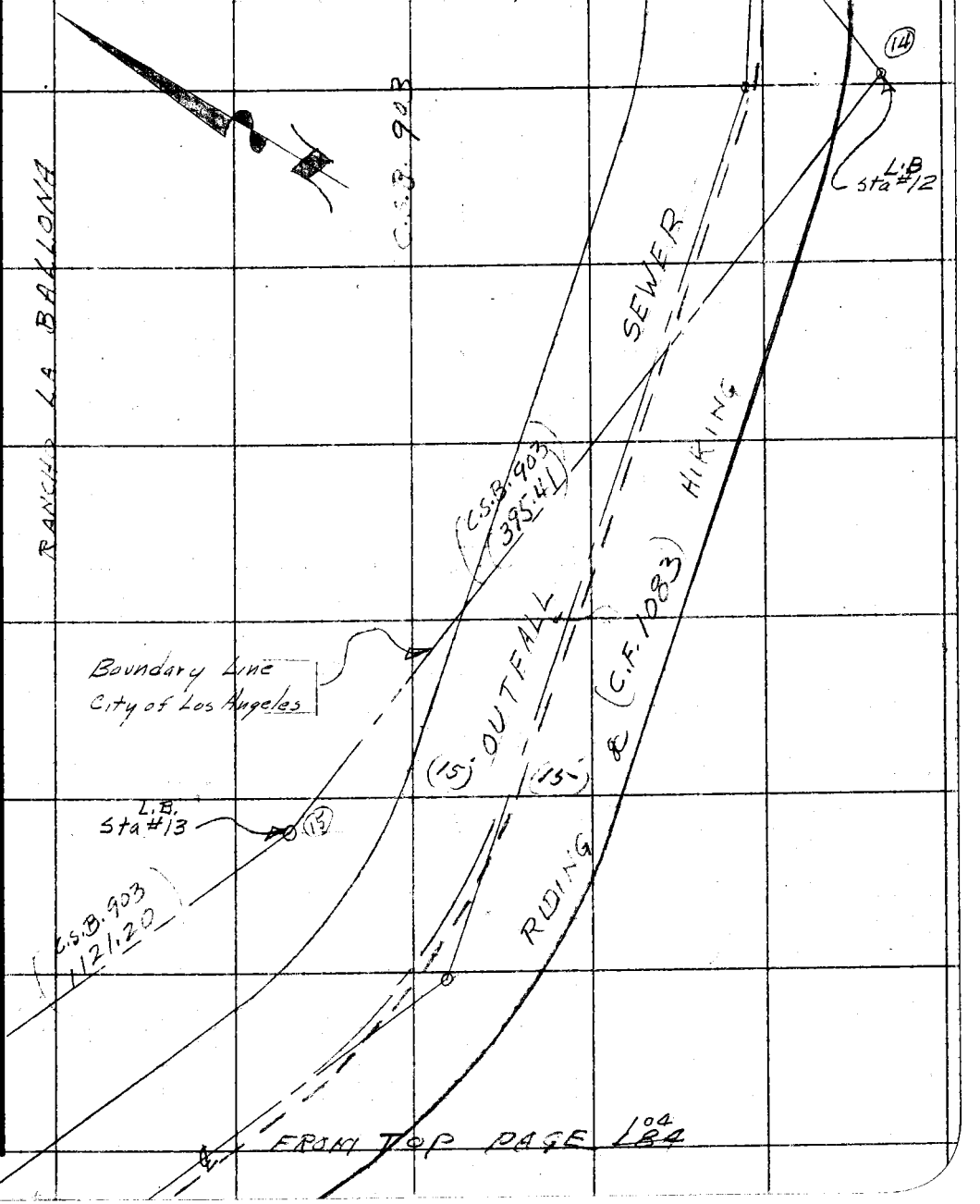
Date	Indexed E. C. Johnson

F. B. ~~1593~~ 1669 Pg. ~~185~~ 105

DIV. U.

TO BOTTOM PAGE ~~186~~ 106



FROM TOP PAGE ~~184~~ 104

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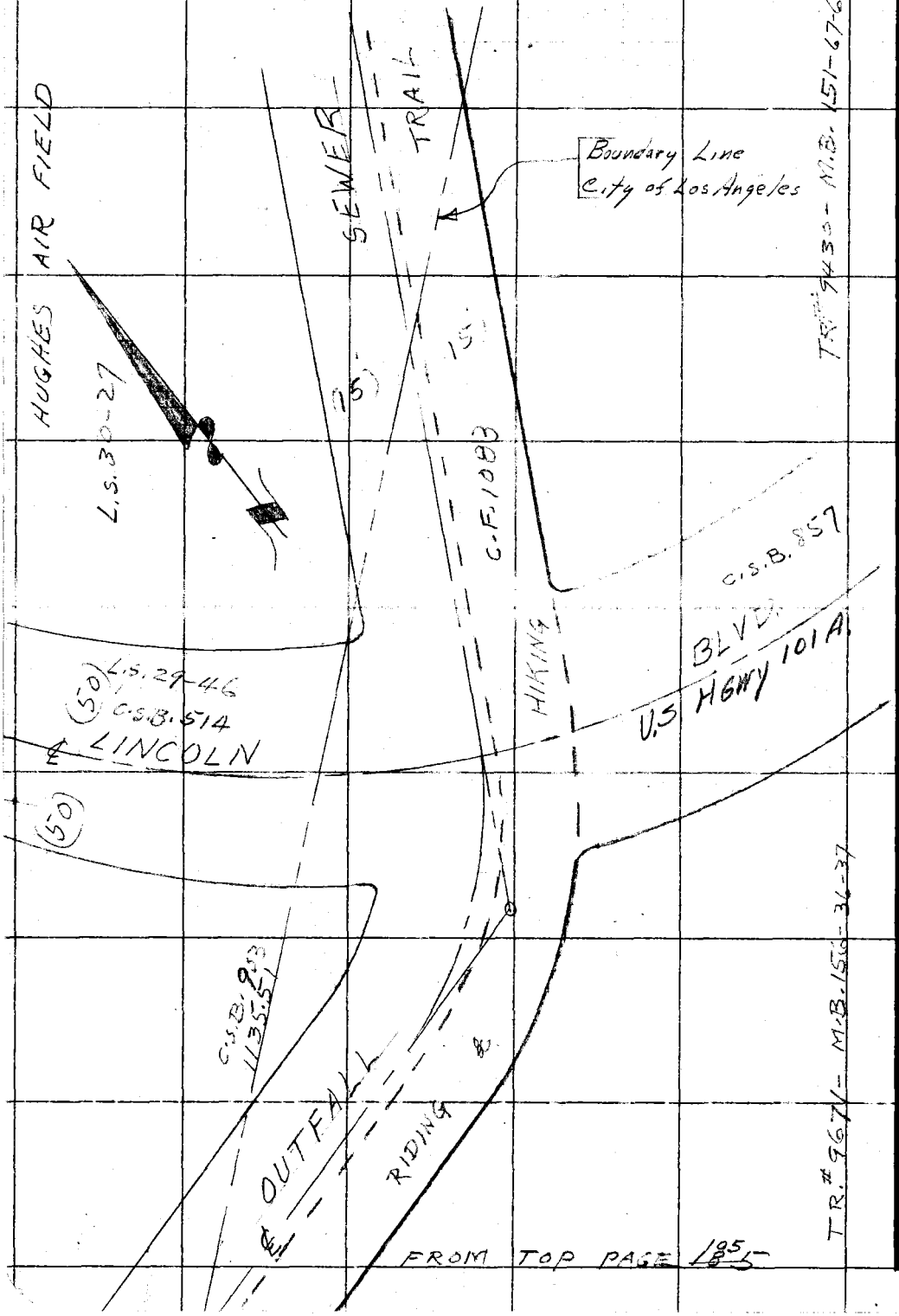
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~186~~ 106 20



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726 LOS ANGELES COUNTY
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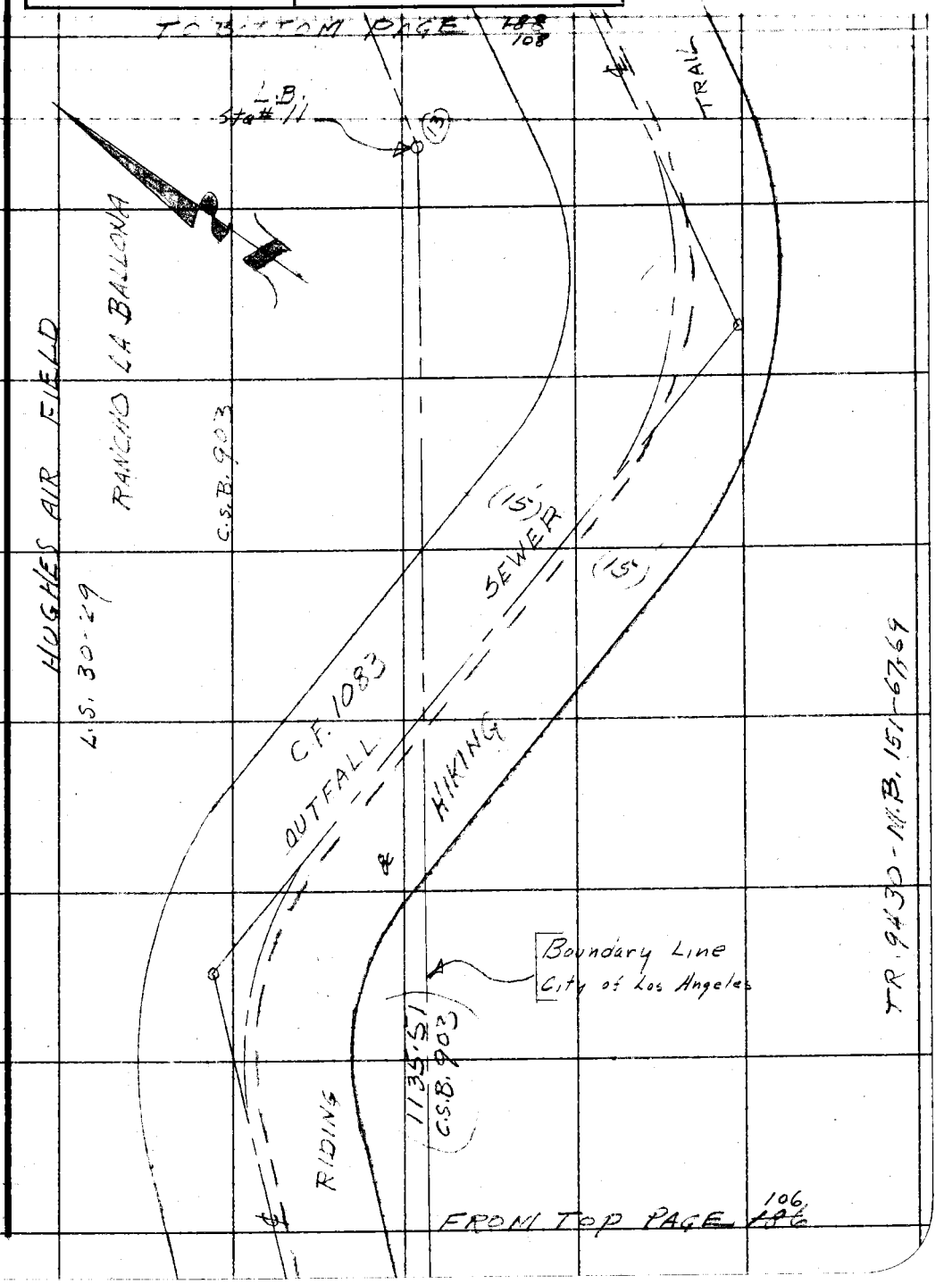
F. B. ~~1593~~ 1669 Pg. ~~187~~ 107 21

→ DIV. U



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ENGINEERING BLDG.

76F309S 247 10M 1-49

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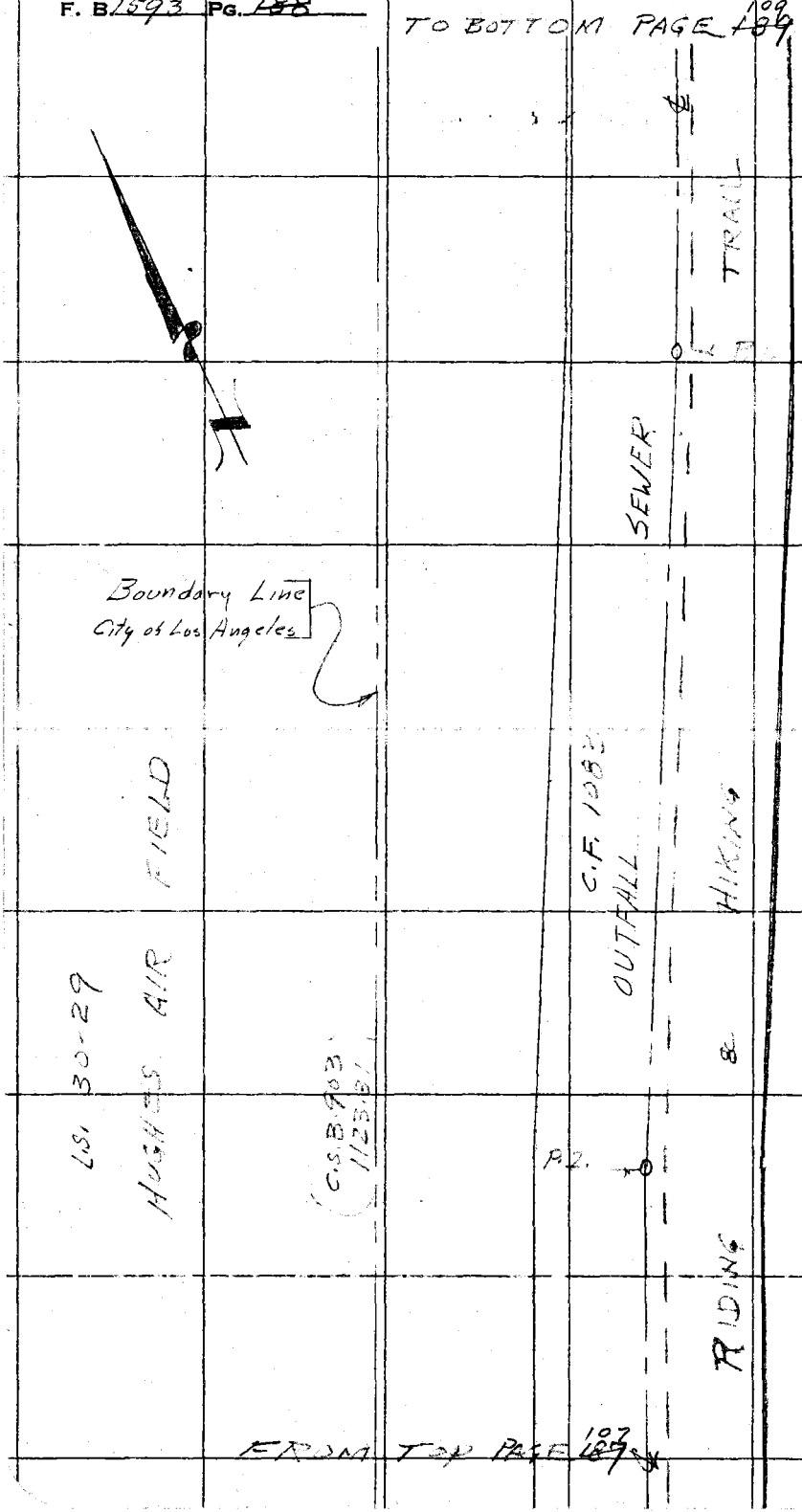

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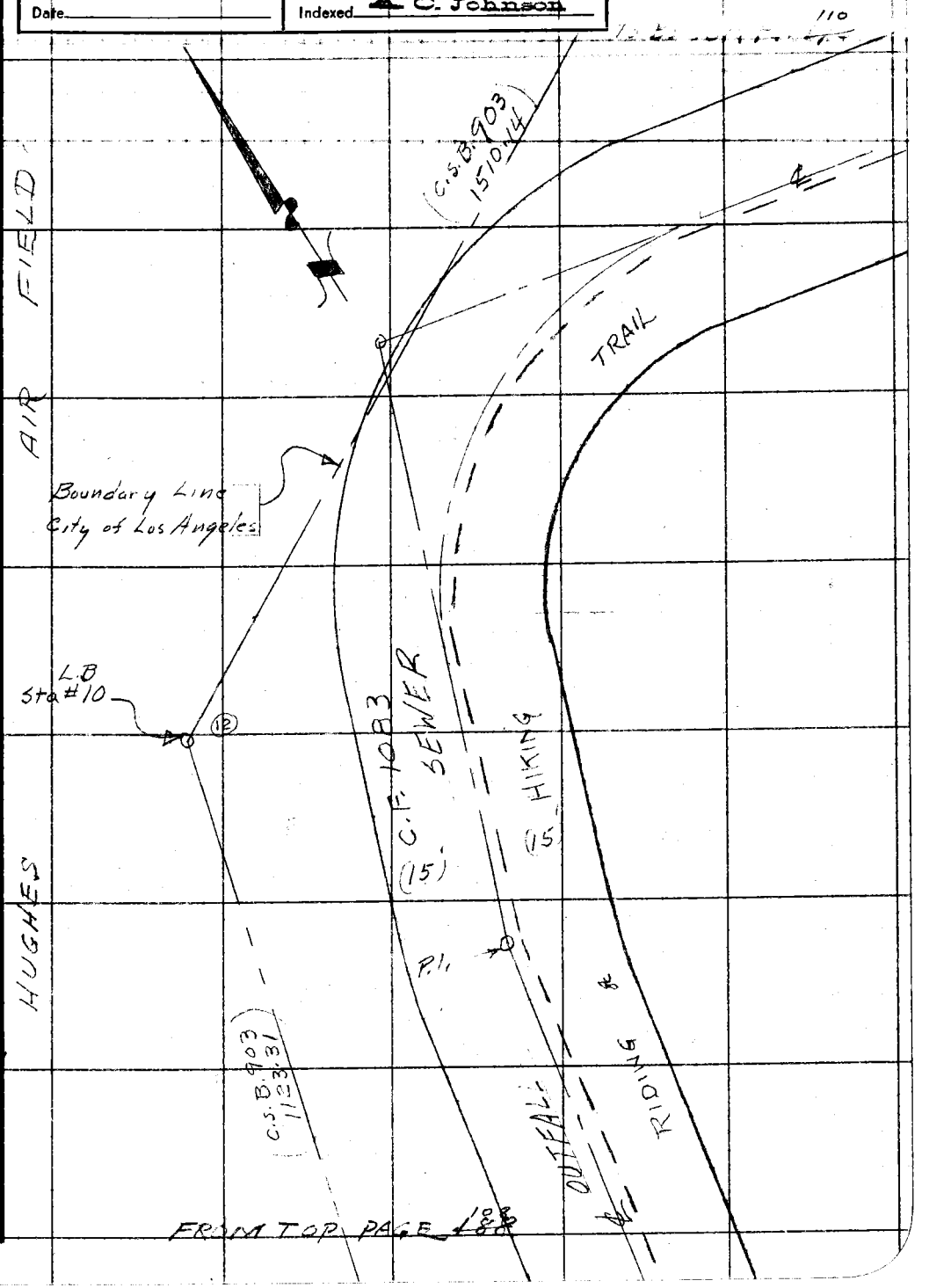
Date	Indexed C. Johnson

F. B. ~~1593~~ 1669 Pg. ~~189~~ 109 23

DIV. U



FROM TOP PAGE ~~188~~ 108

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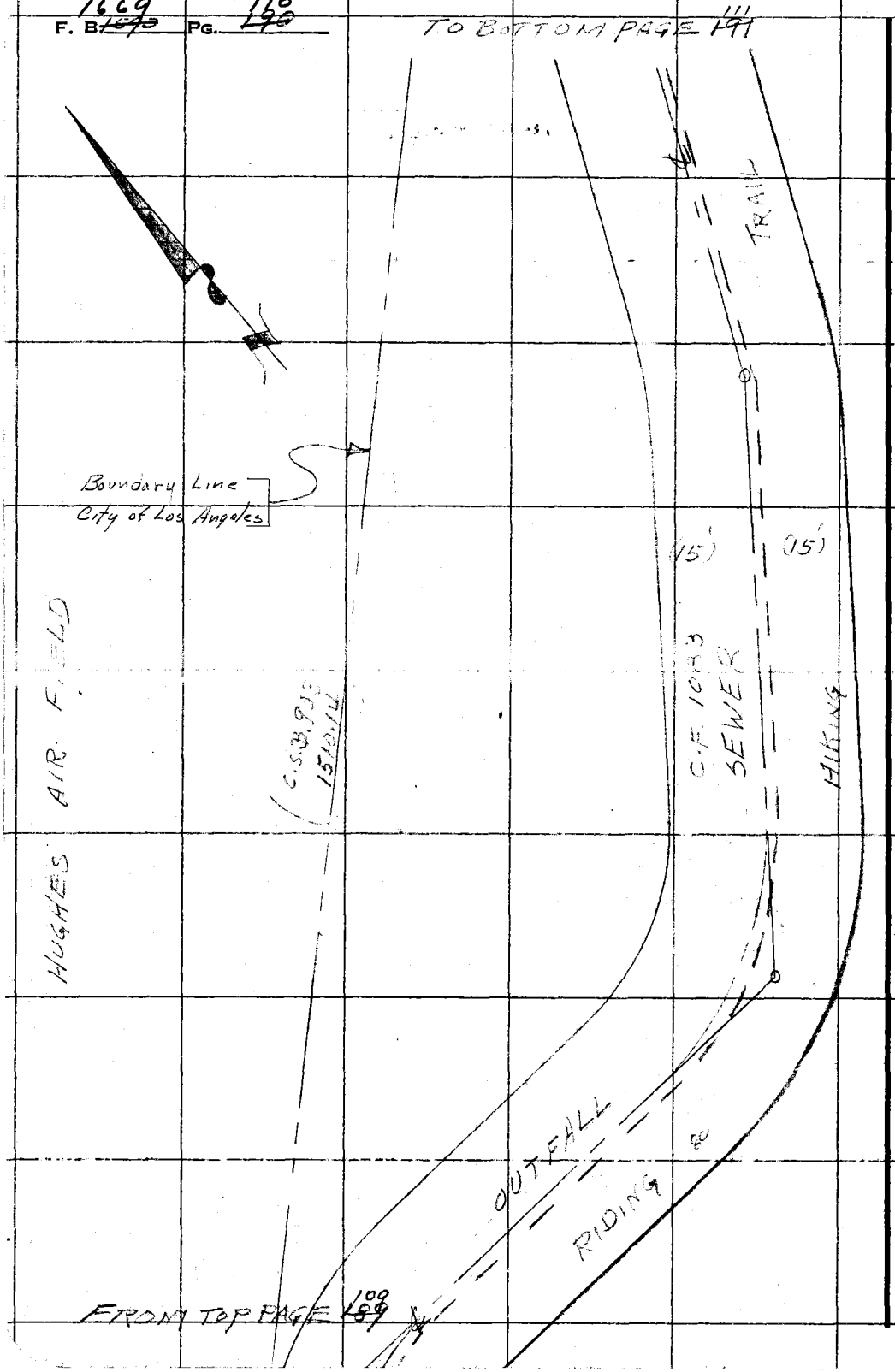
76F3098 247 10M 1-49

F. B. ~~1693~~ 1669 PG. ~~190~~ 110



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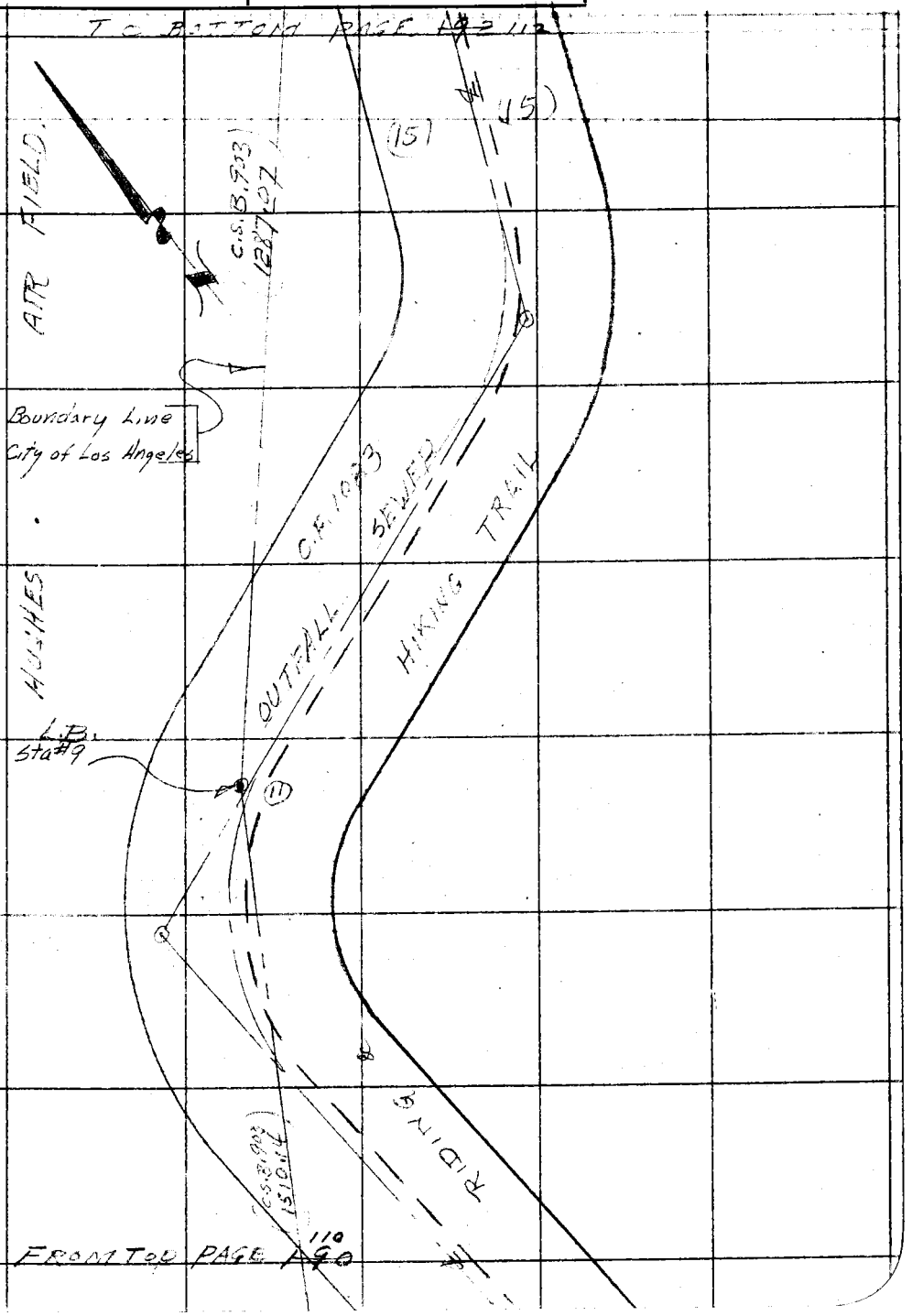
F. B. ~~1593~~ 1669 PG. ~~191~~ 111

DIV. U



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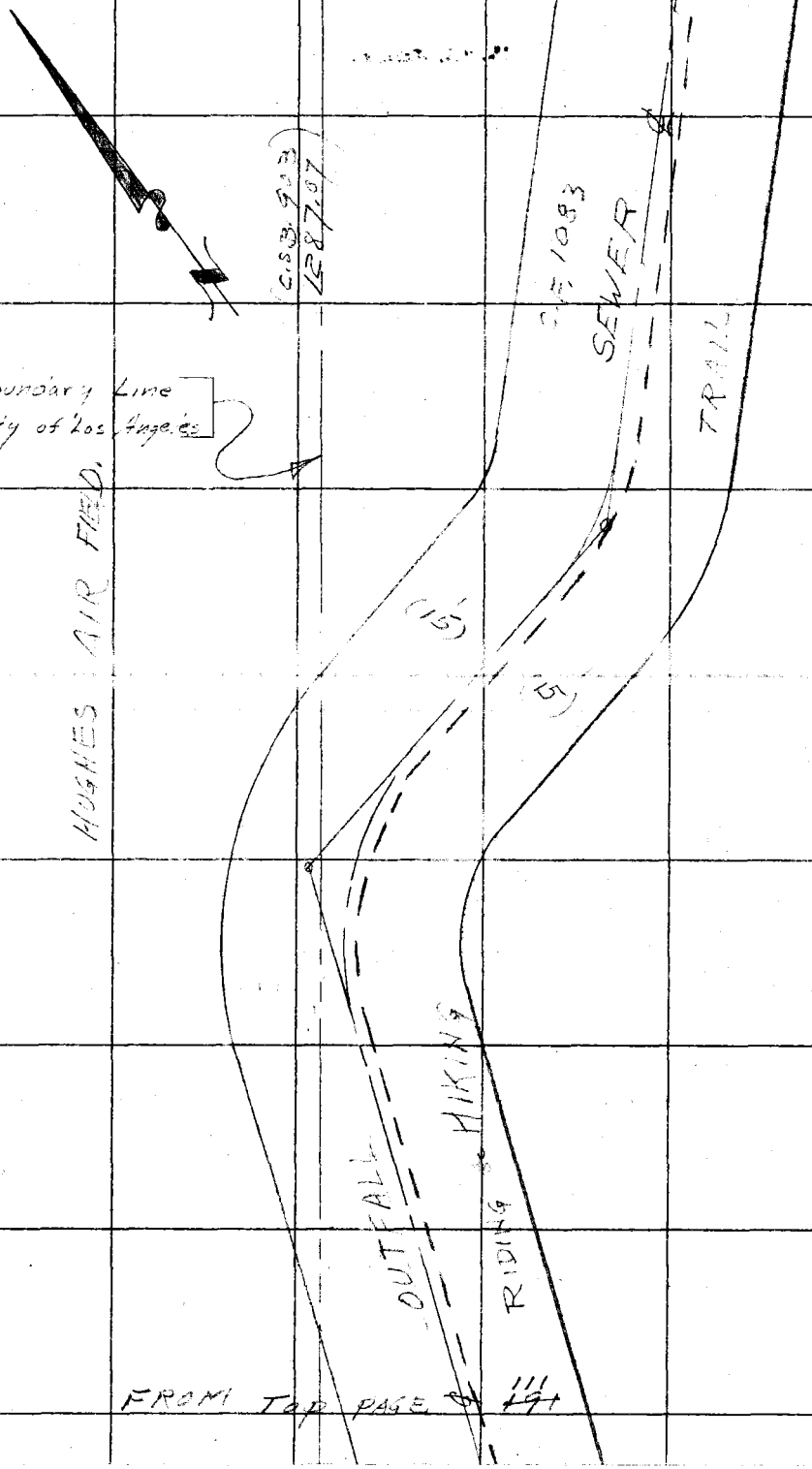
76F3098 247 10M 1-49

F. B. 1669 PG. 112

TO BOTTOM PAGE 113



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RETURN TO
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Notes Ck'd by	Survey of RIDING & HIKING TRAIL
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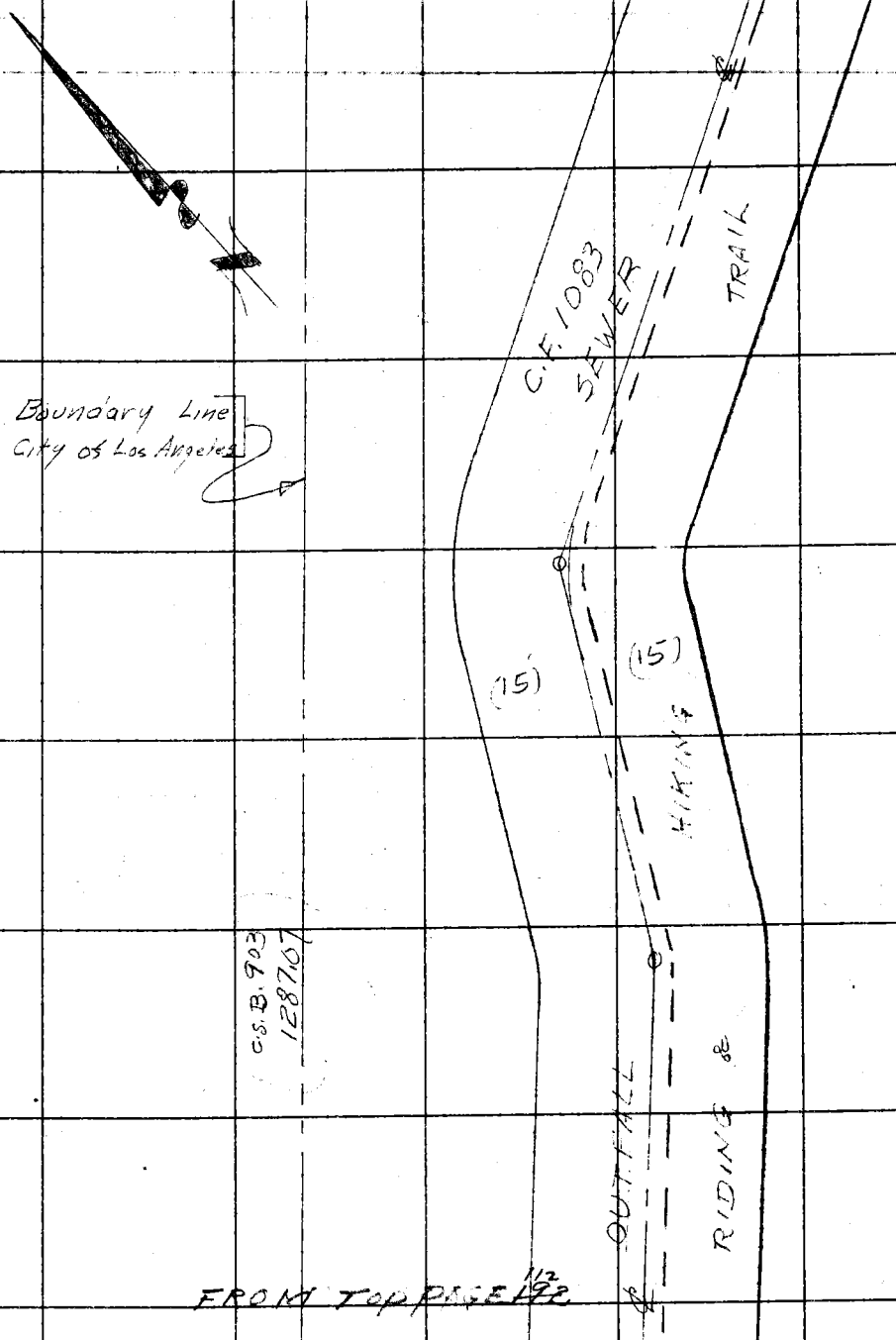
Date	Indexed C. Johnson

F. B. ~~1593~~ 1669 Pg. ~~193~~ 113

DIV. U

TO BOTTOM PG. 194/114



FROM TOP PAGE 192/112

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RETURN TO
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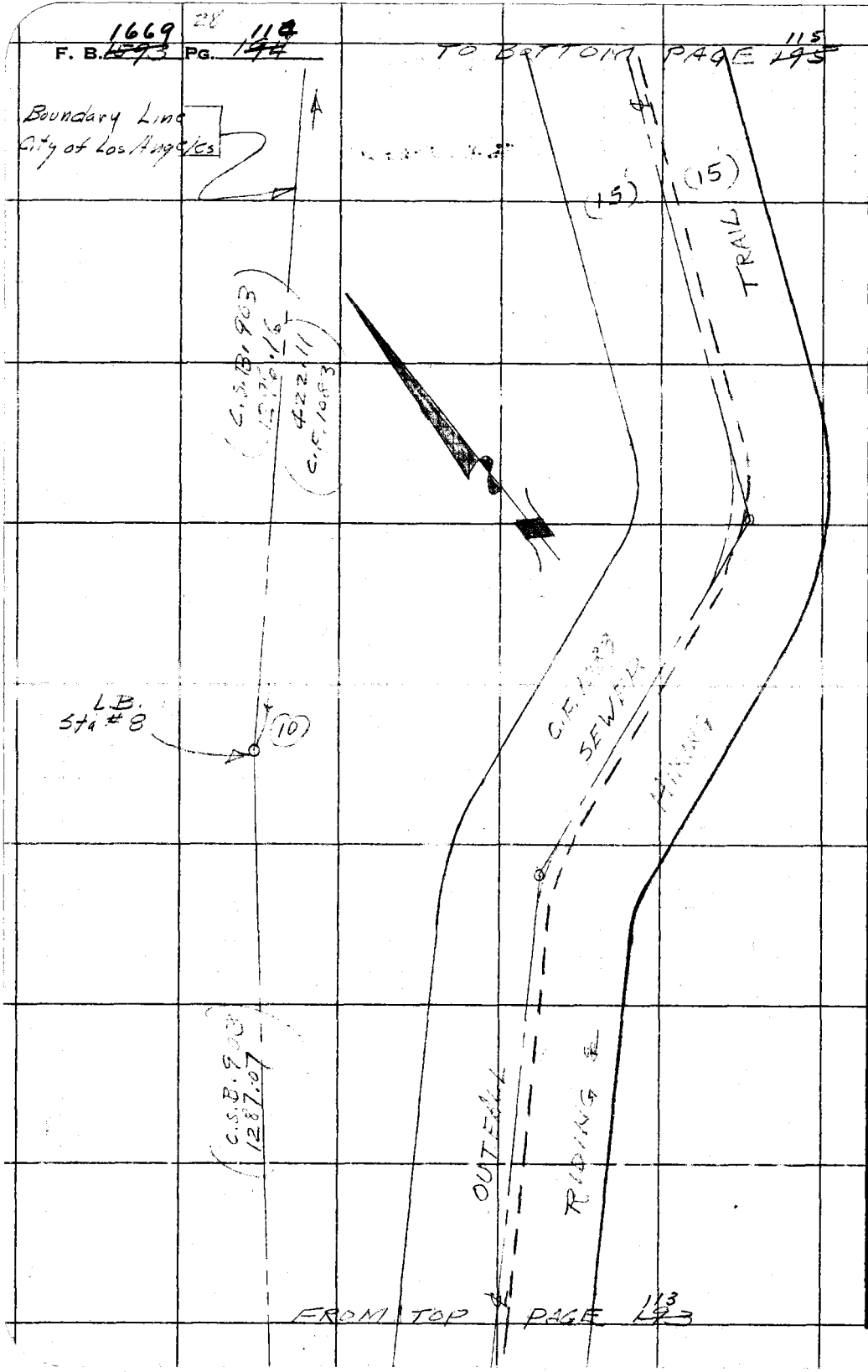
76F309S 247 10M 1-49

F. B. ~~1593~~ 1669 28 Pg. ~~194~~ 114



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F. B. ~~1593~~ 1669 PG. ~~195~~ 115

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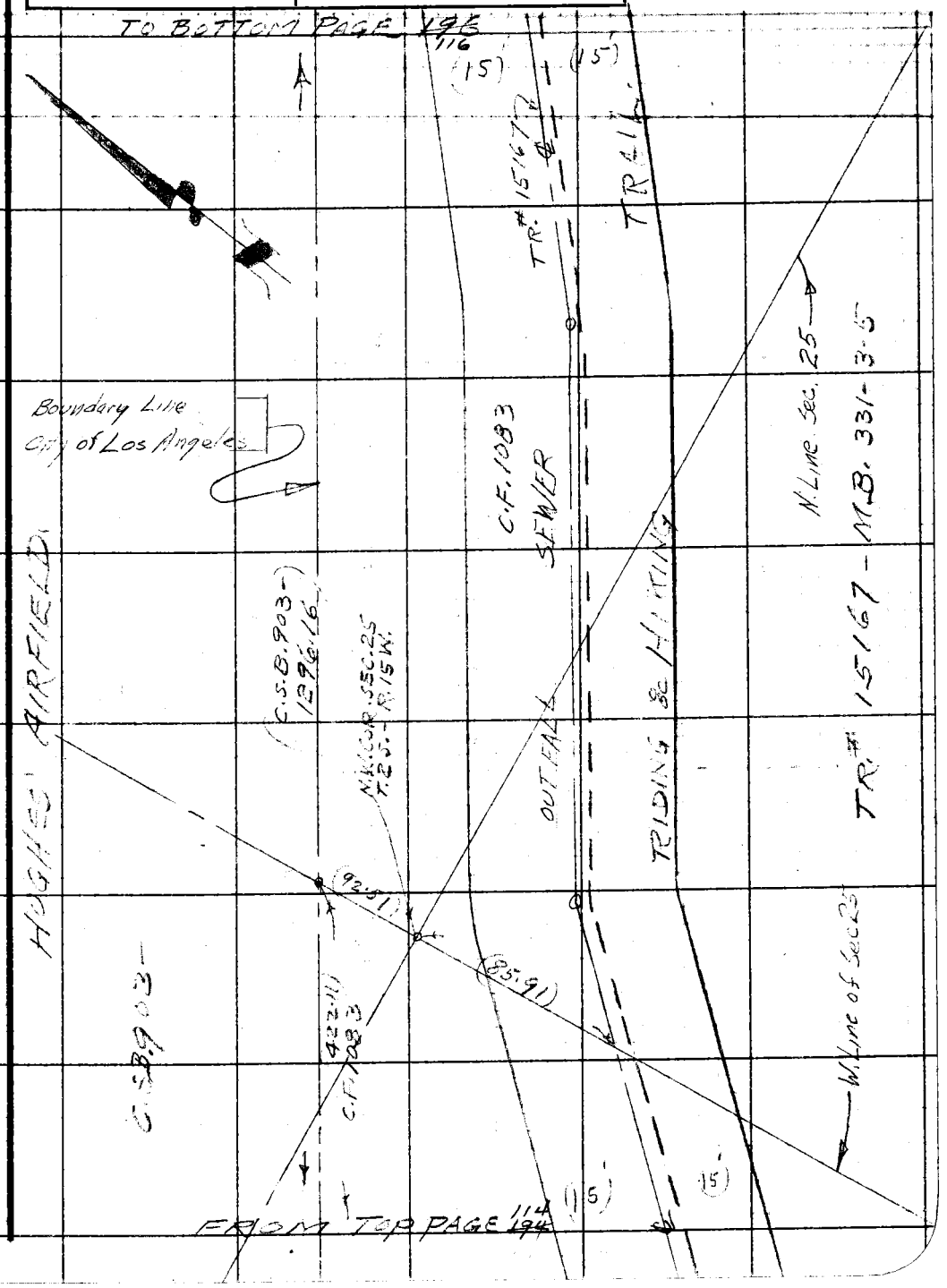

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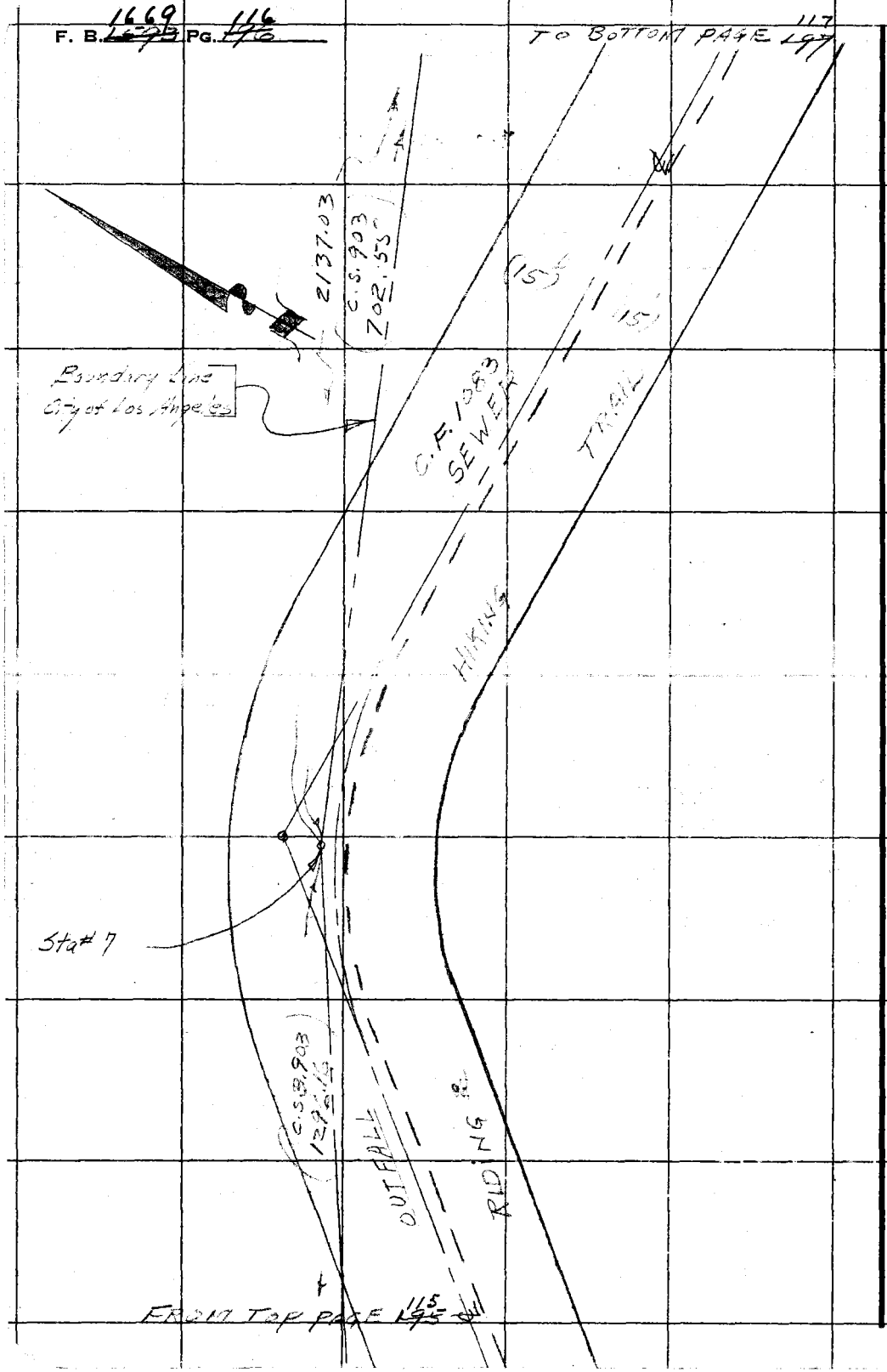
76F309S 247 10M 1-49

F. B. ~~1693~~ 1669 PG. ~~116~~ 116



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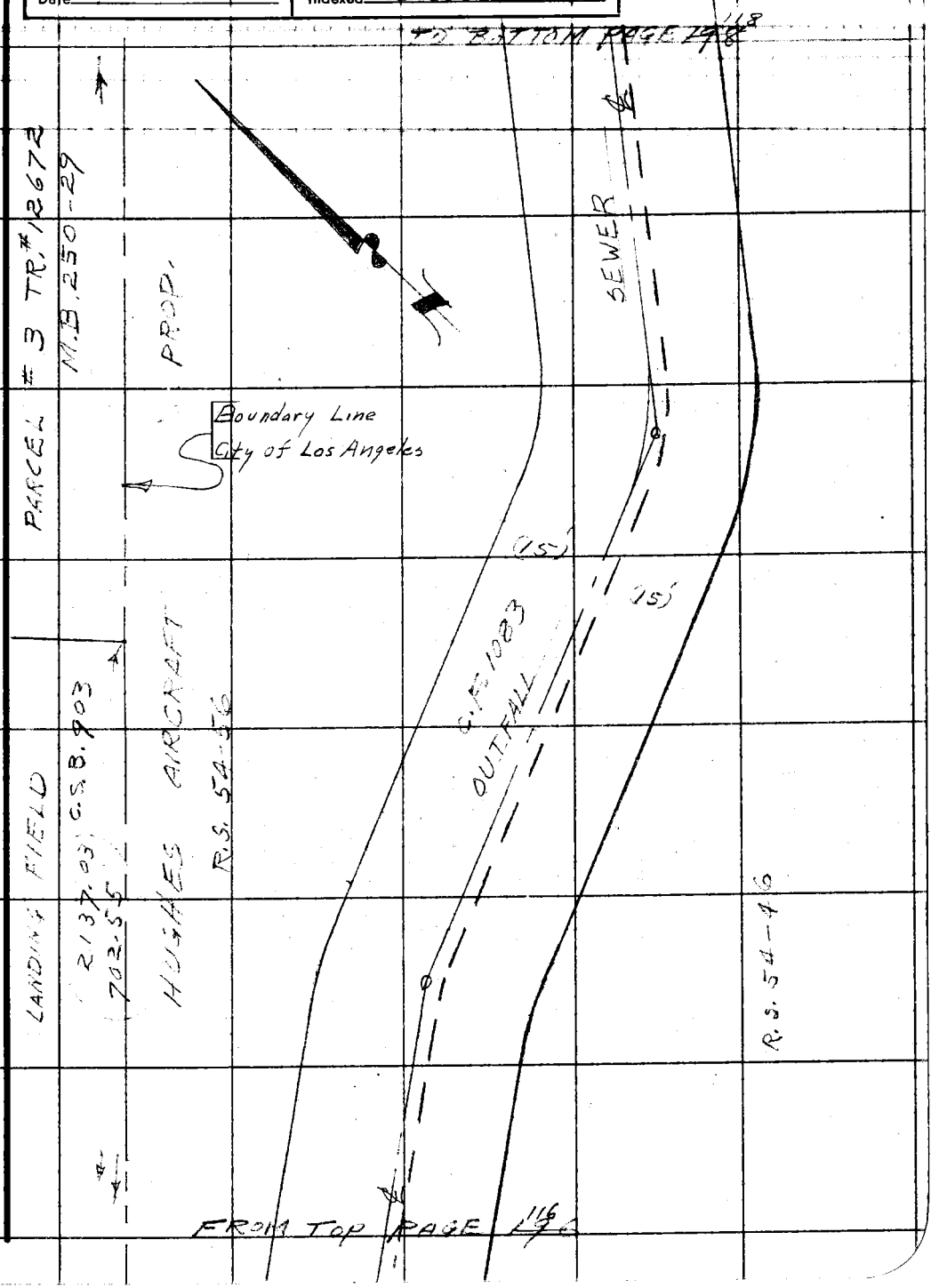
Date	Indexed C. Johnson

F. B. ~~1591~~ 1669 PG. ~~197~~ 117



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726 LOS ANGELES COUNTY
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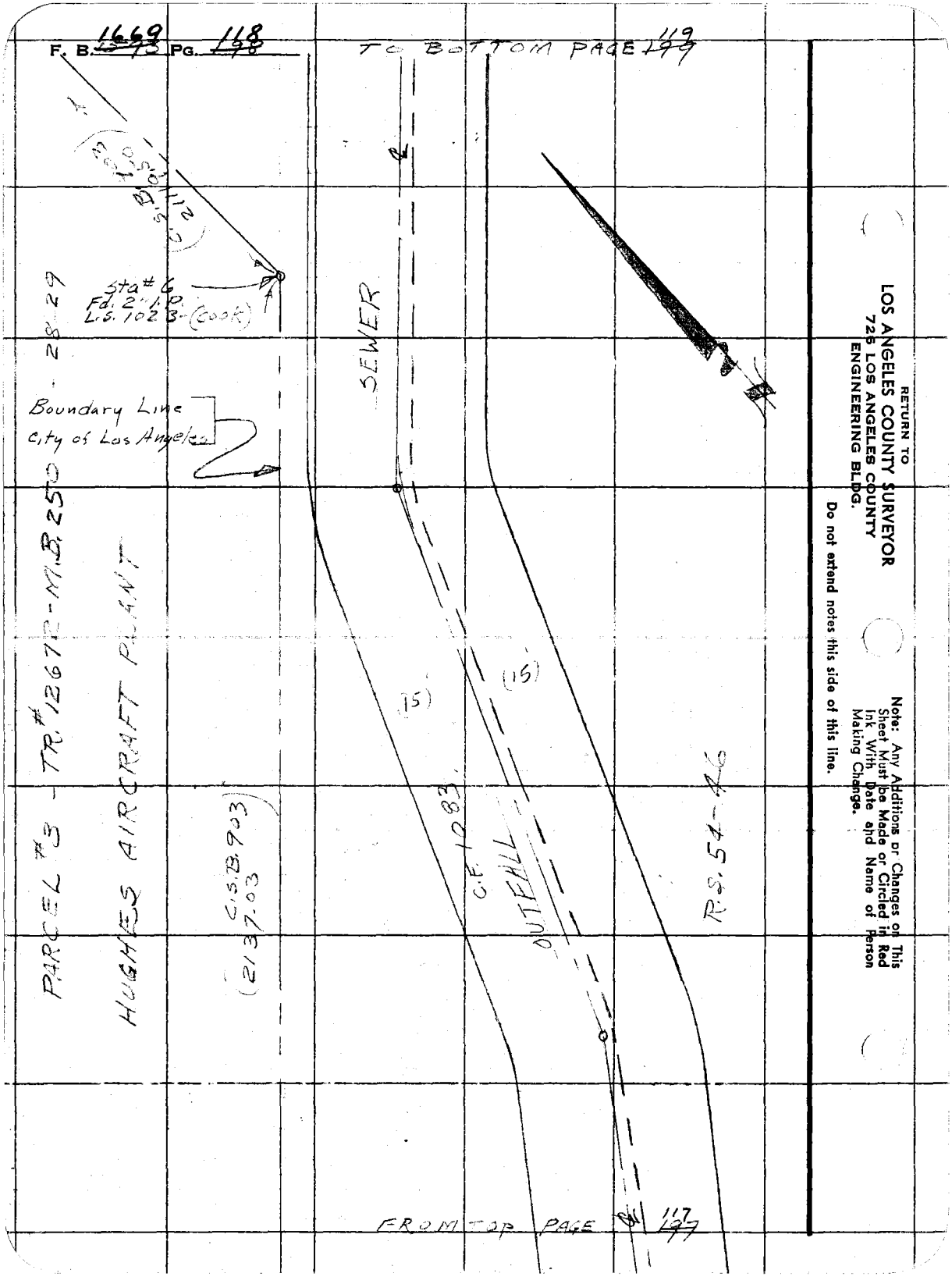
76F3098 247 10M 1-49


F. B. 1669 PG. 118
TO BOTTOM PAGE 119
Sta # 6
Fd. 2" I.P.
L.S. 1023 (COOK)
Boundary Line
City of Los Angeles
SEWER
PARCEL #3 - TR. #12672 - M.B. 250 - 28-29
HUGHES AIRCRAFT PLANT
C.S.B. 903
(2137.03)
(15)
(15)
C.F. 1083
OUTFALL
R.S. 54-46
FROM TOP PAGE 117
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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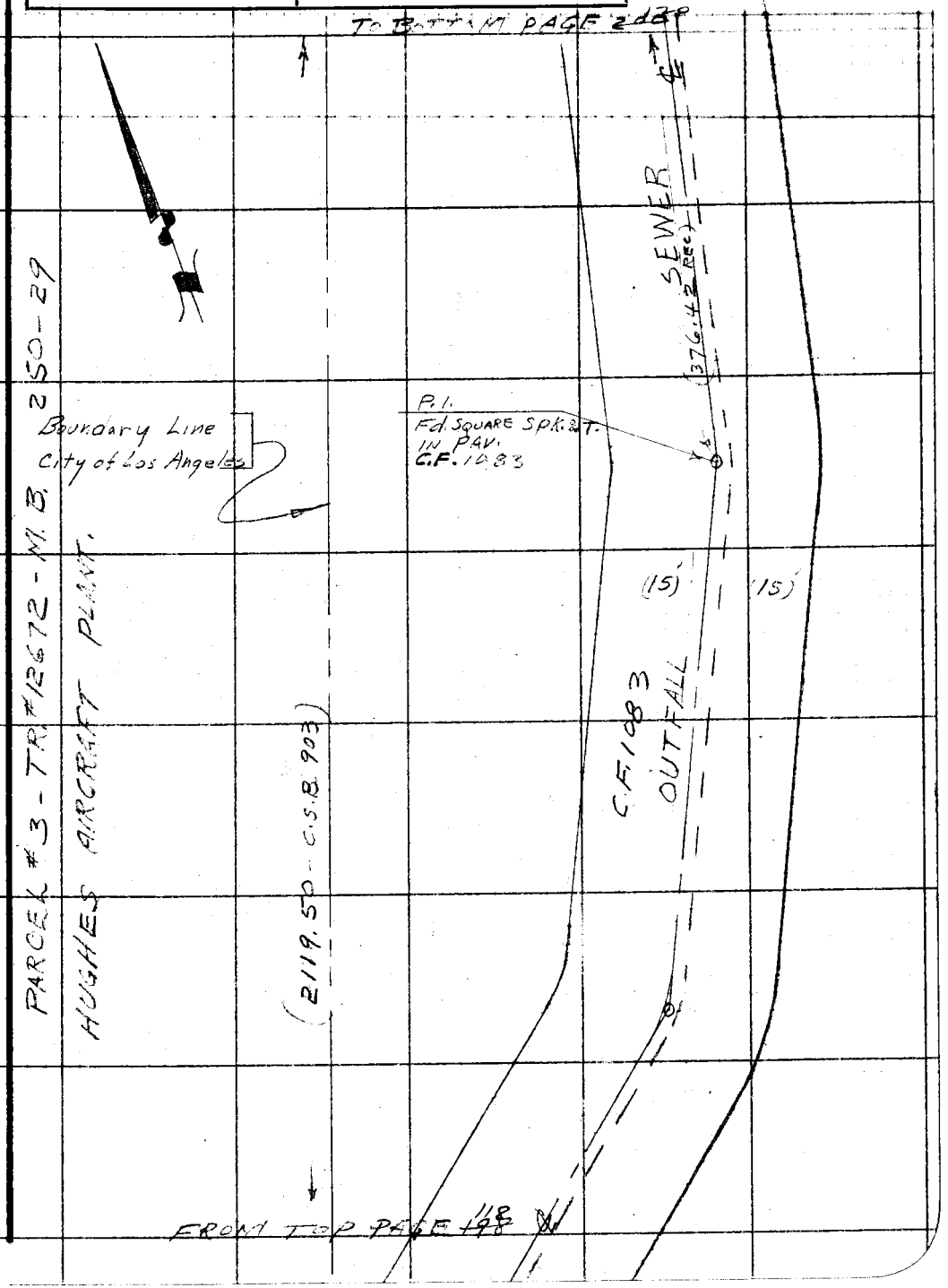
F. B. ~~1593~~ 1669 PG. ~~199~~ 119

DIV. U



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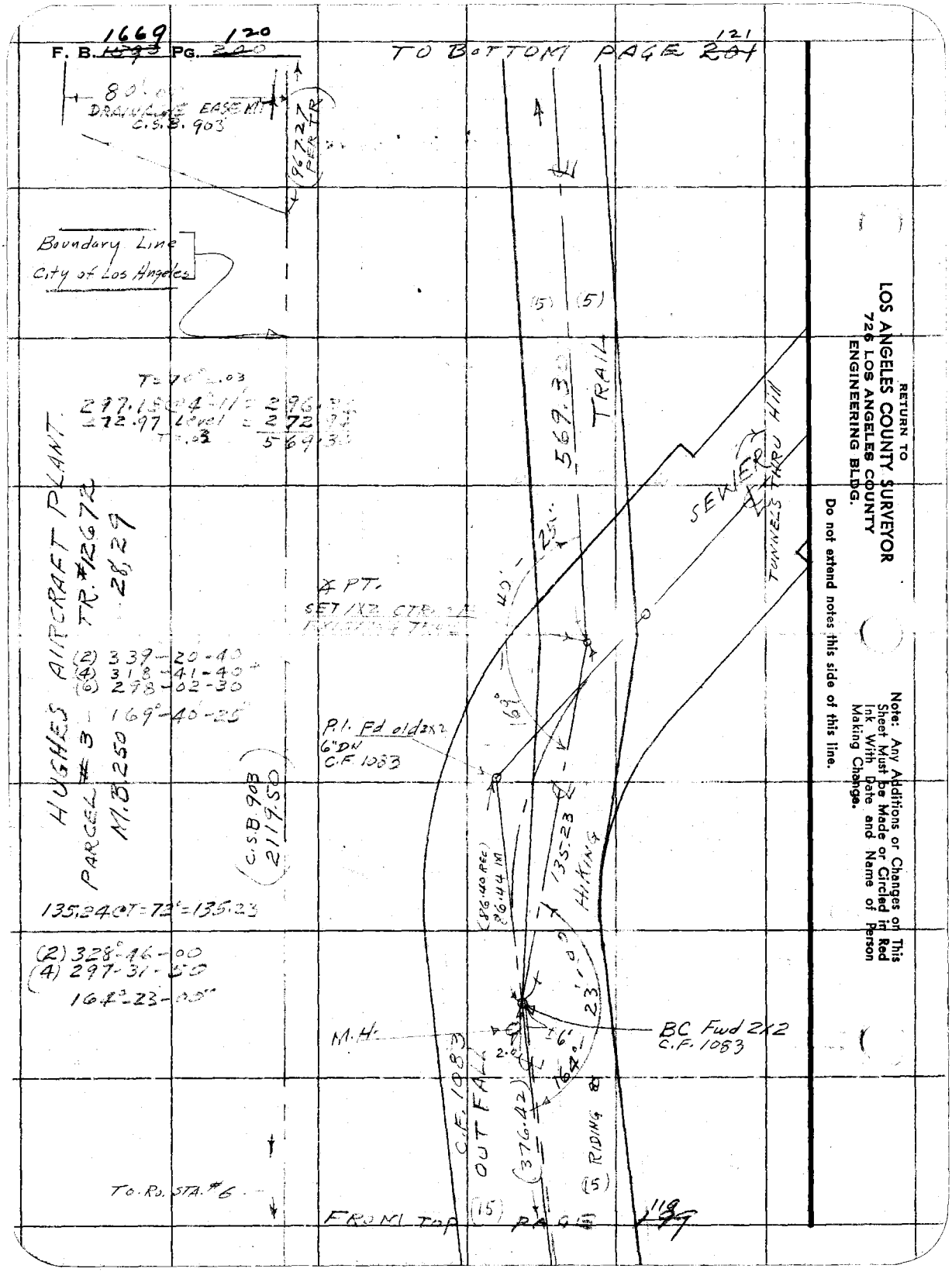
ENGINEERING BLDG.

76F309S 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

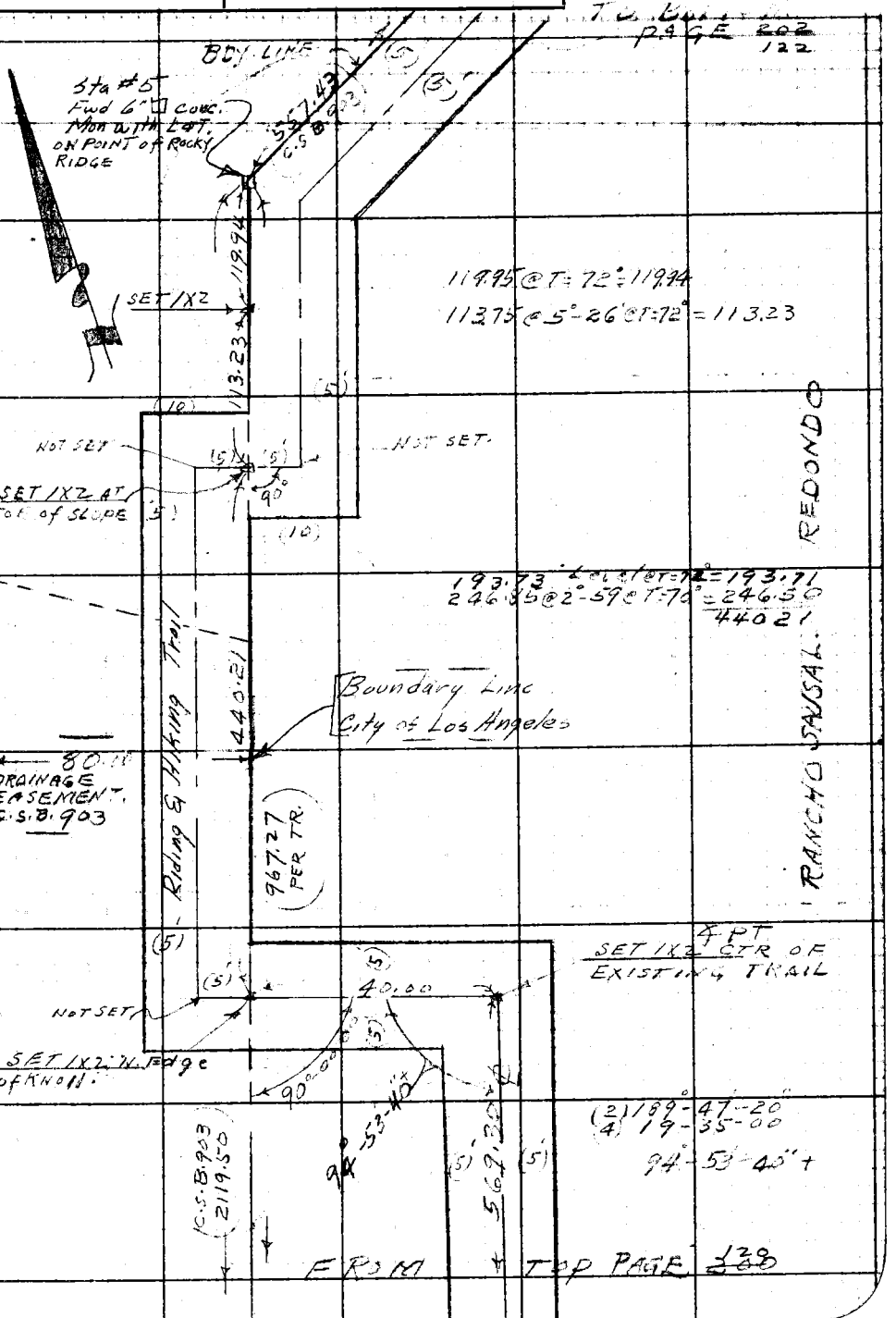
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 2-15-51
Date	Indexed C. Johnson

F. B. 1669 PG. 121

DIV. U



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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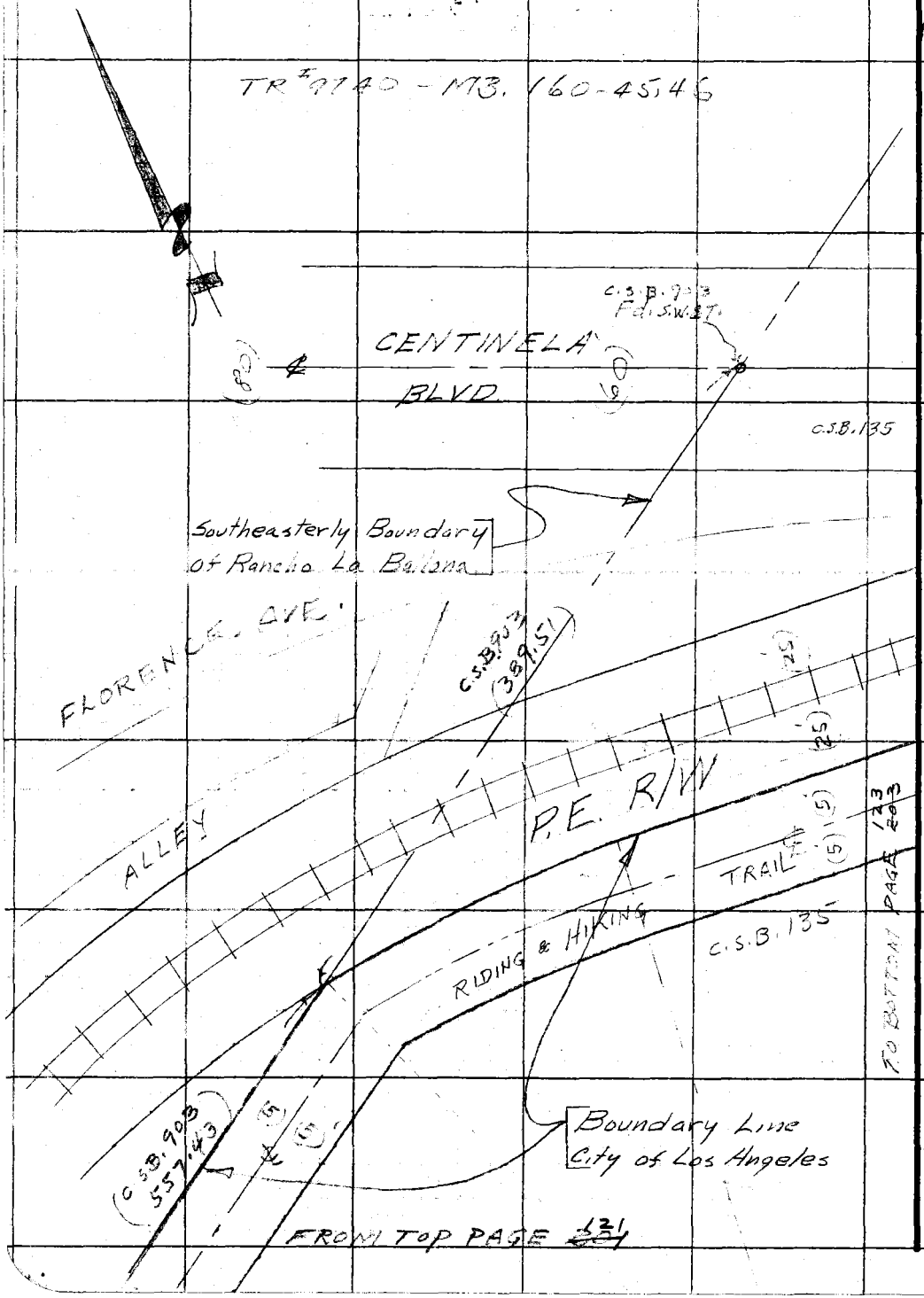
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1669 Pg. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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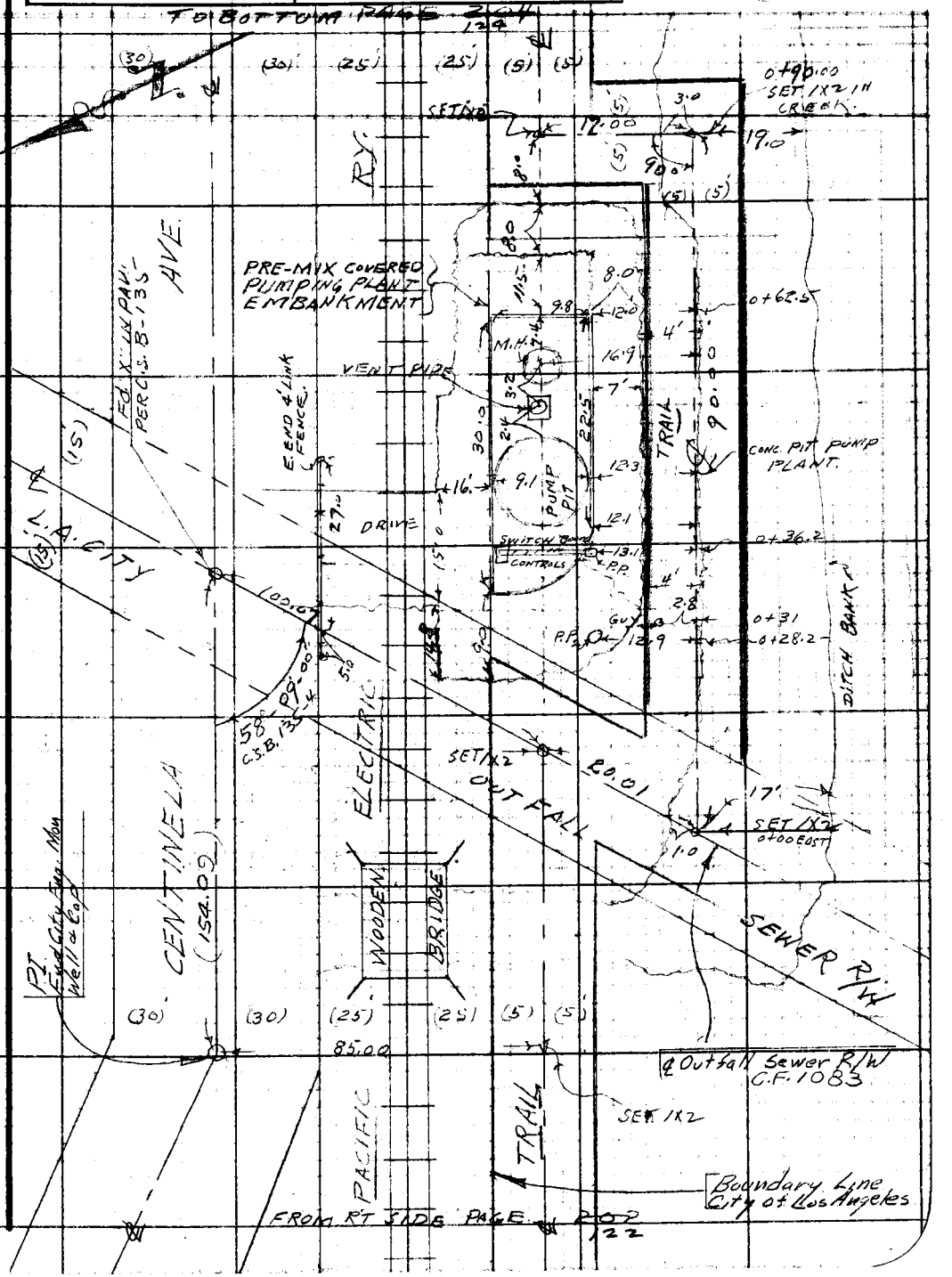
Notes Ck'd by	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C. V. Crumley
Checked	Notes C.V.C. & J.N.D. Date 2-16-51
Date	Indexed C. Johnson

F. B. 1669 PG. 123

DIV. "U"



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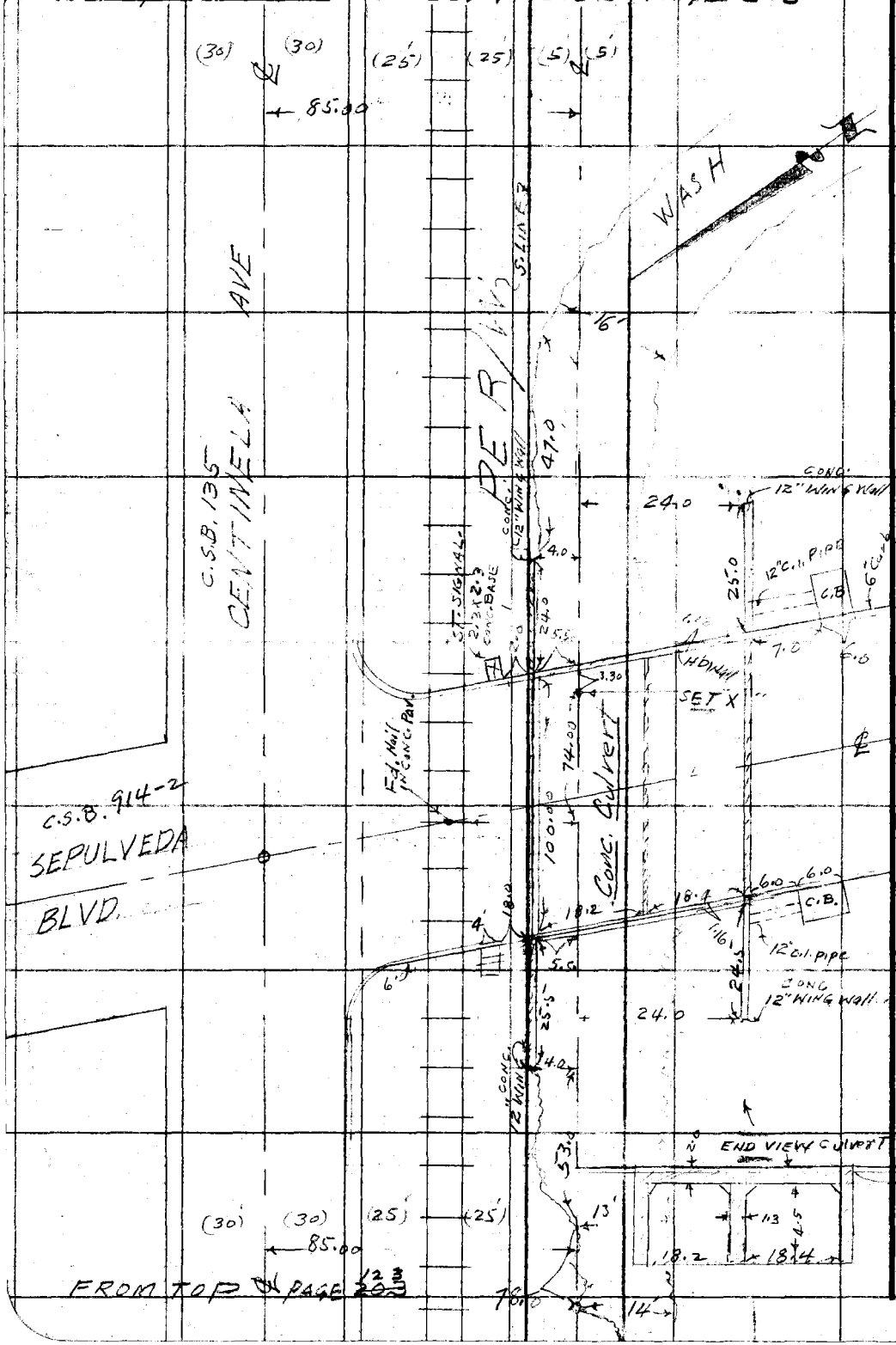
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~204~~ 124 TO LEFT SIDE PAGE ~~205~~ 125



FROM TOP ℄ PAGE ~~203~~ 123

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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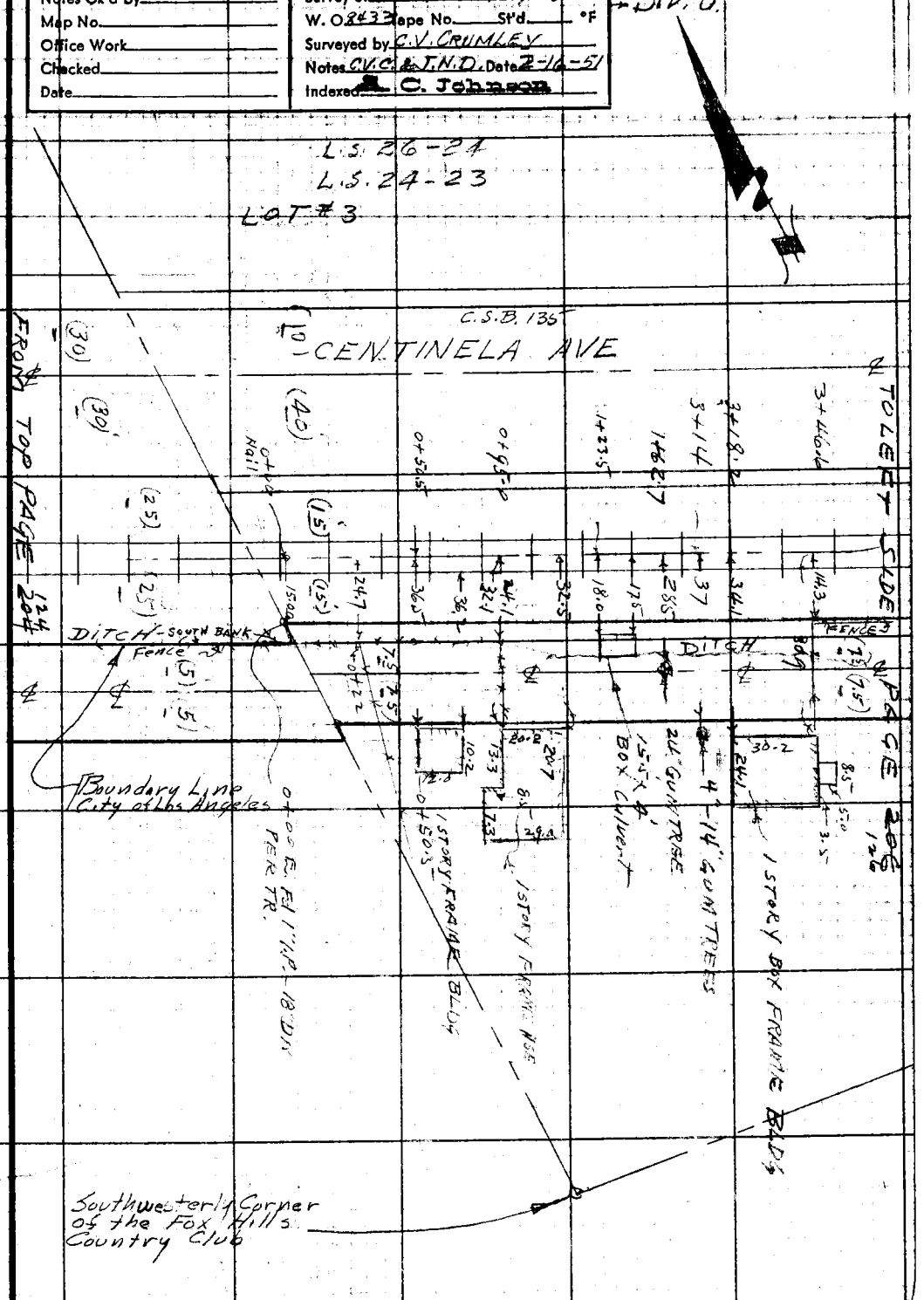
Notes Ck'd by	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. Crumley
Checked	Notes C.V.C. & J.N.D. Date 2-16-51
Date	Indexed A. C. Johnson

F. B. 1669 PG. 125



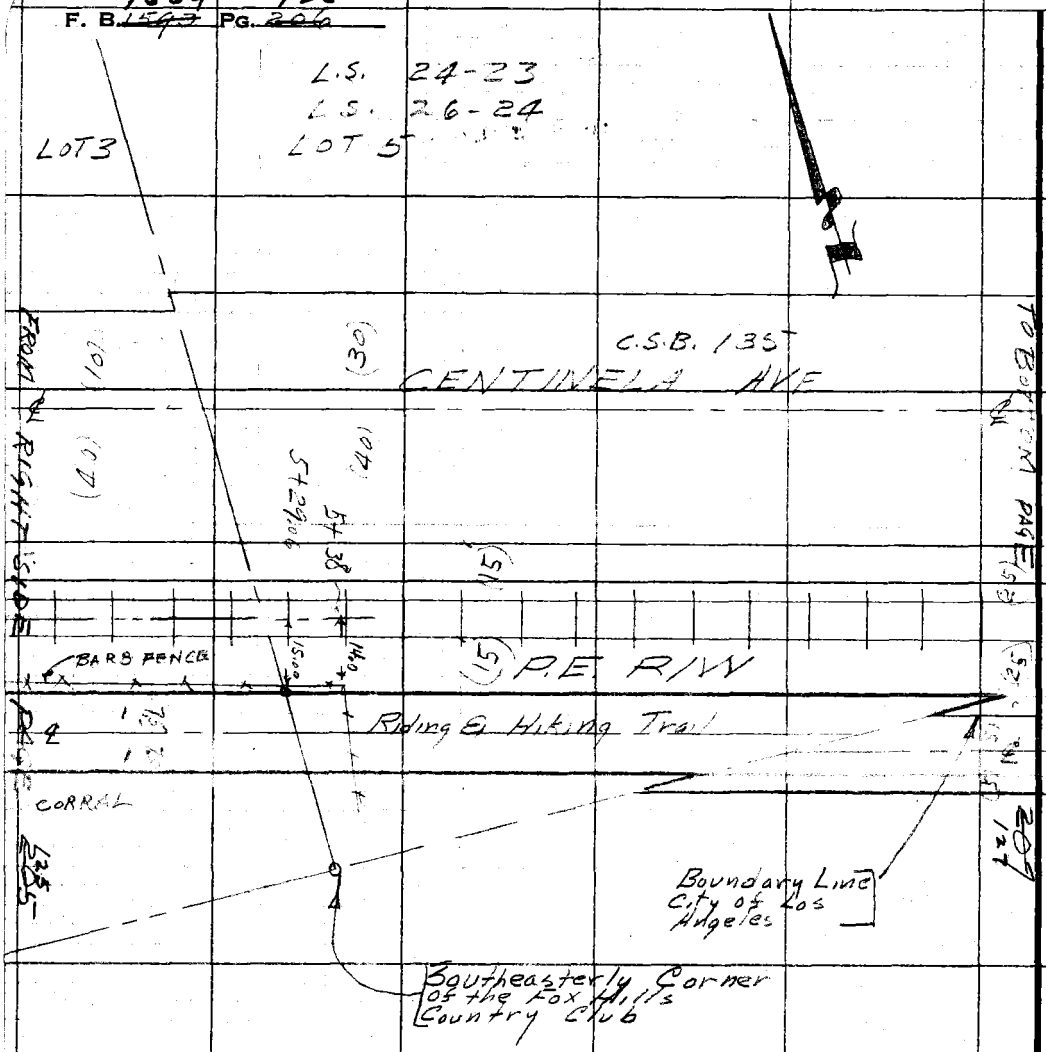
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~206~~ 126



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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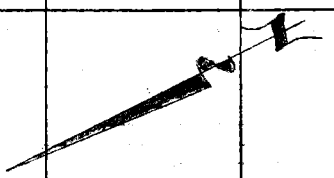
Notes Ck'd by	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. 186 J.N.D. Date 2-11-51
Date	Indexed A. C. Johnson

F. B. ~~1593~~ 1669 PG. ~~207~~ 127

DIV. U

TO BOTTOM PAGE ~~208~~ 128



(25) (25) (5) (5)

AVE.

CENTINELA ℄

L.S. 26-24

L.S. 24-23

(30) (30)

P.E. R/W

Boundary Line City of Los Angeles

Riding & Hiking Trail

LOT 5

(30) (40)

FROM RIGHT SIDE PAGE ~~206~~ 126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~697~~ 1669 PG. ~~208~~ 128

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 3433 Tape No. St'd. °F
Office Work	Surveyed by C. V. GRUMLEY
Checked	Notes C.V.G. & J.H.D. Date 2-16-51
Date	Indexed J. C. Johnson

F. B. ~~1693~~ 1669 PG. ~~209~~ 129

DIV. U

TO BOTTOM PAGE 210 130

(5) (5)

TR. 9883 - 2

M.B. 160-8

L.S. 26-24

L.S. 24-23

Lot 6

Lot 7

Easterly Line Fox Hills Country Club

Riding & Hiking Trail

Southerly Line Fox Hills Country Club

6' LINK FENCE

FROM LEFT PAGE ~~208~~ 128

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

F. B. 1669 ~~593~~ PG. 130 ~~610~~

TO BOTTOM PAGE 131 ~~214~~

(5') (5')

TR. 9883-2
M.B. 160-5
L.S. 24-23
L.S. 26-27

EASTerly Boundary Fox Hills Country Club
Riding & Hiking Trail

FROM TOP PAGE 129 ~~209~~

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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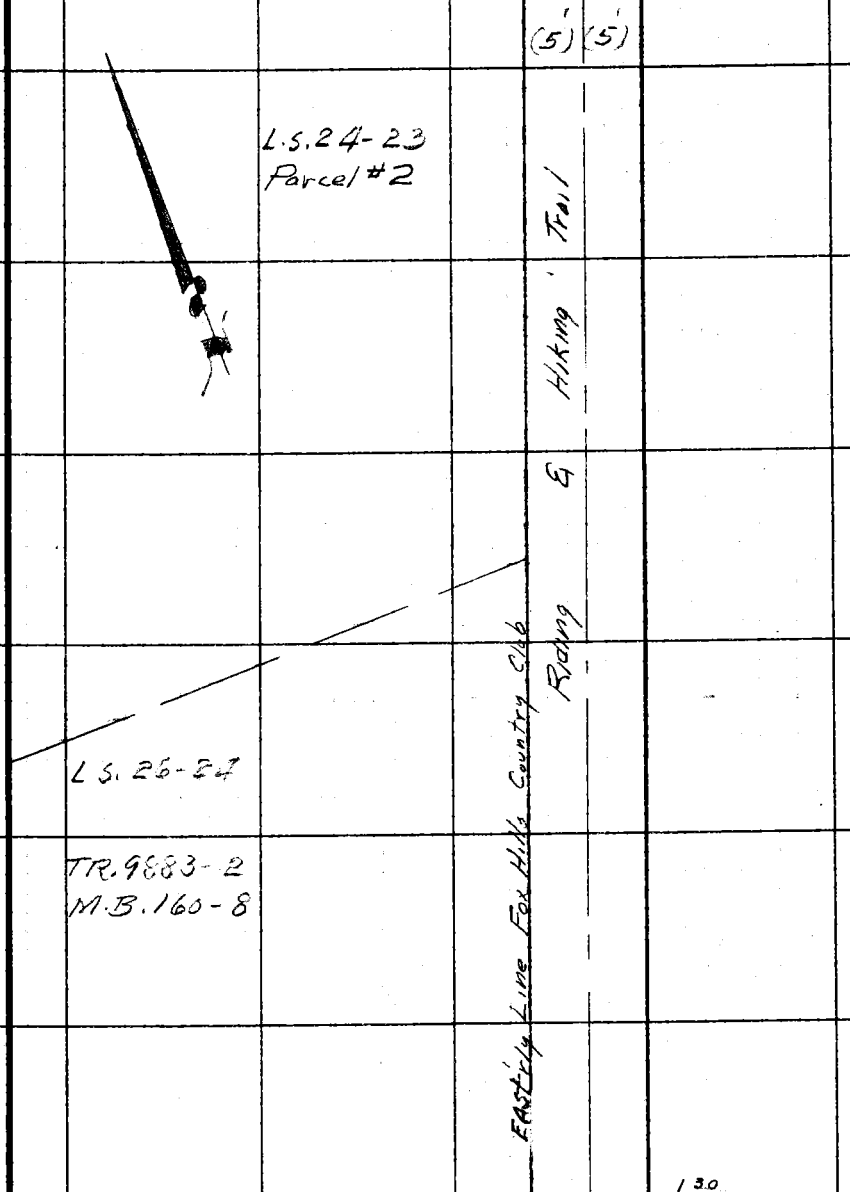
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.H.D. Date 2-16-51
Date	Indexed A. C. Johnson

F. B. ~~1592~~ 1669 PG. ~~211~~ 131

DIV. U

TO LEFT SIDE PAGE ~~212~~ 132



FROM TOP PAGE ~~210~~ 130

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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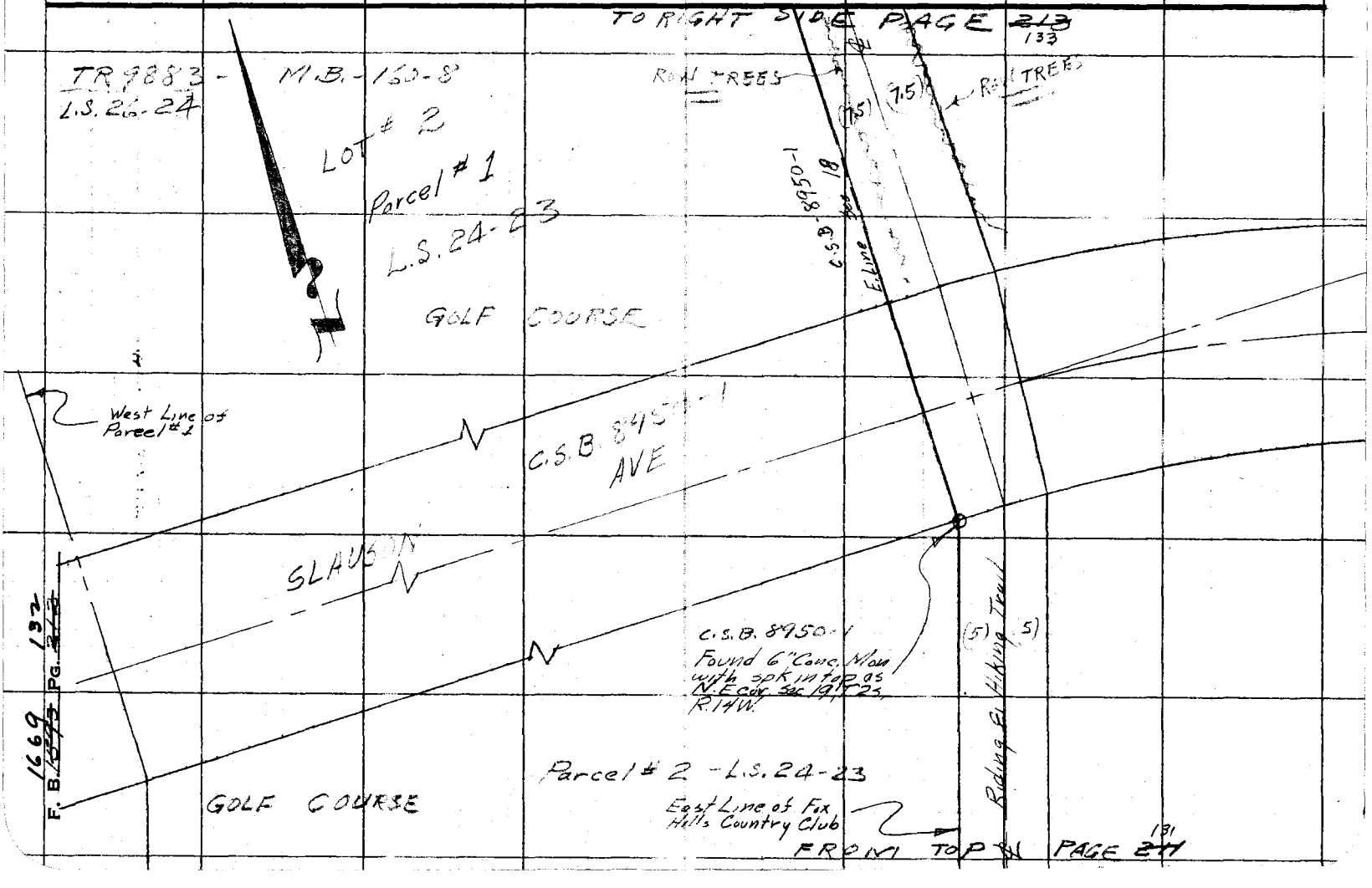
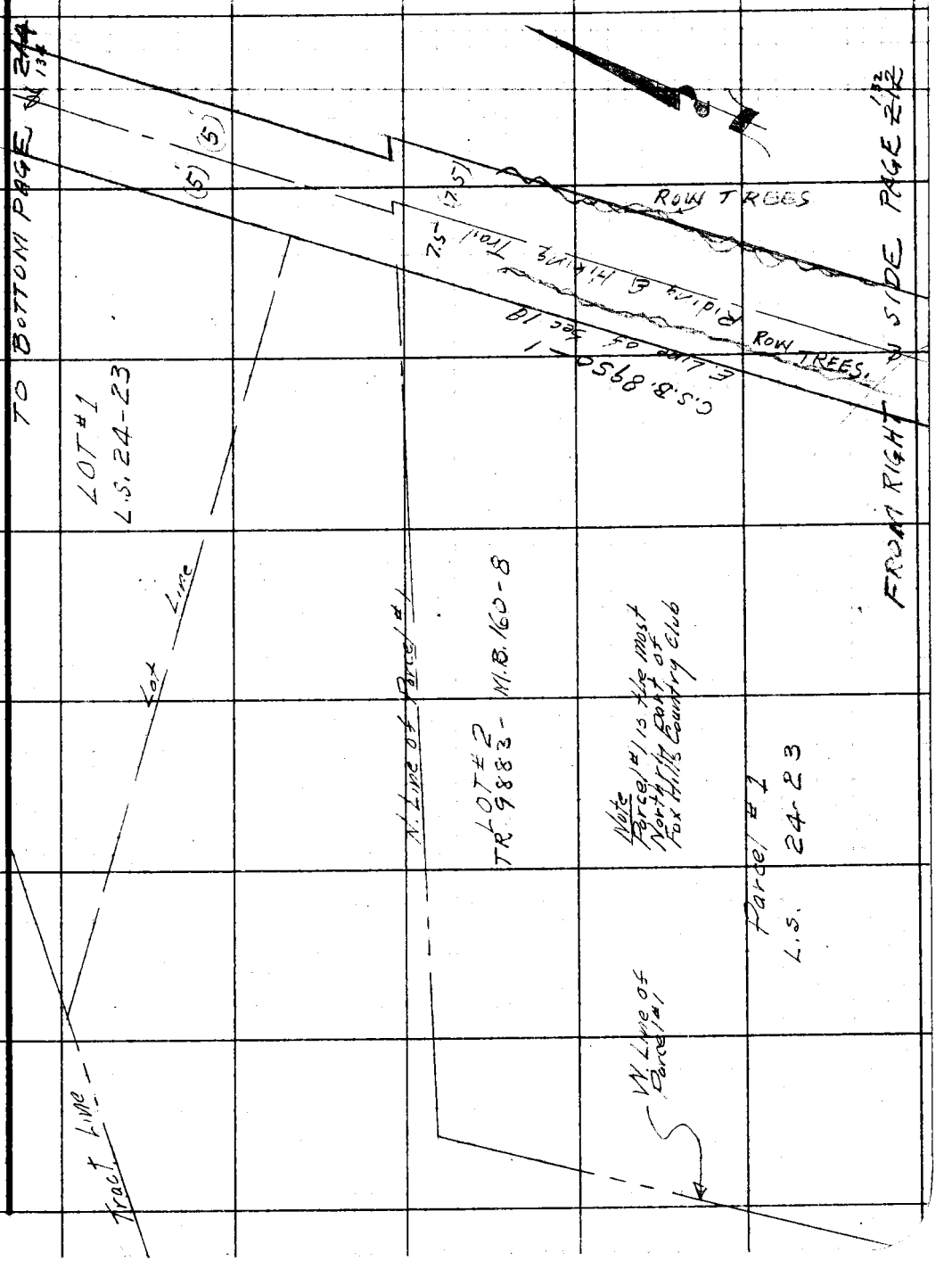


1669 133

F. B. 1593 PG. 213

Notes Ck'd by	Survey of RIDING & HIKING TRAIL → DIV. U
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 2-19-51
Date	Indexed K. C. Johnson



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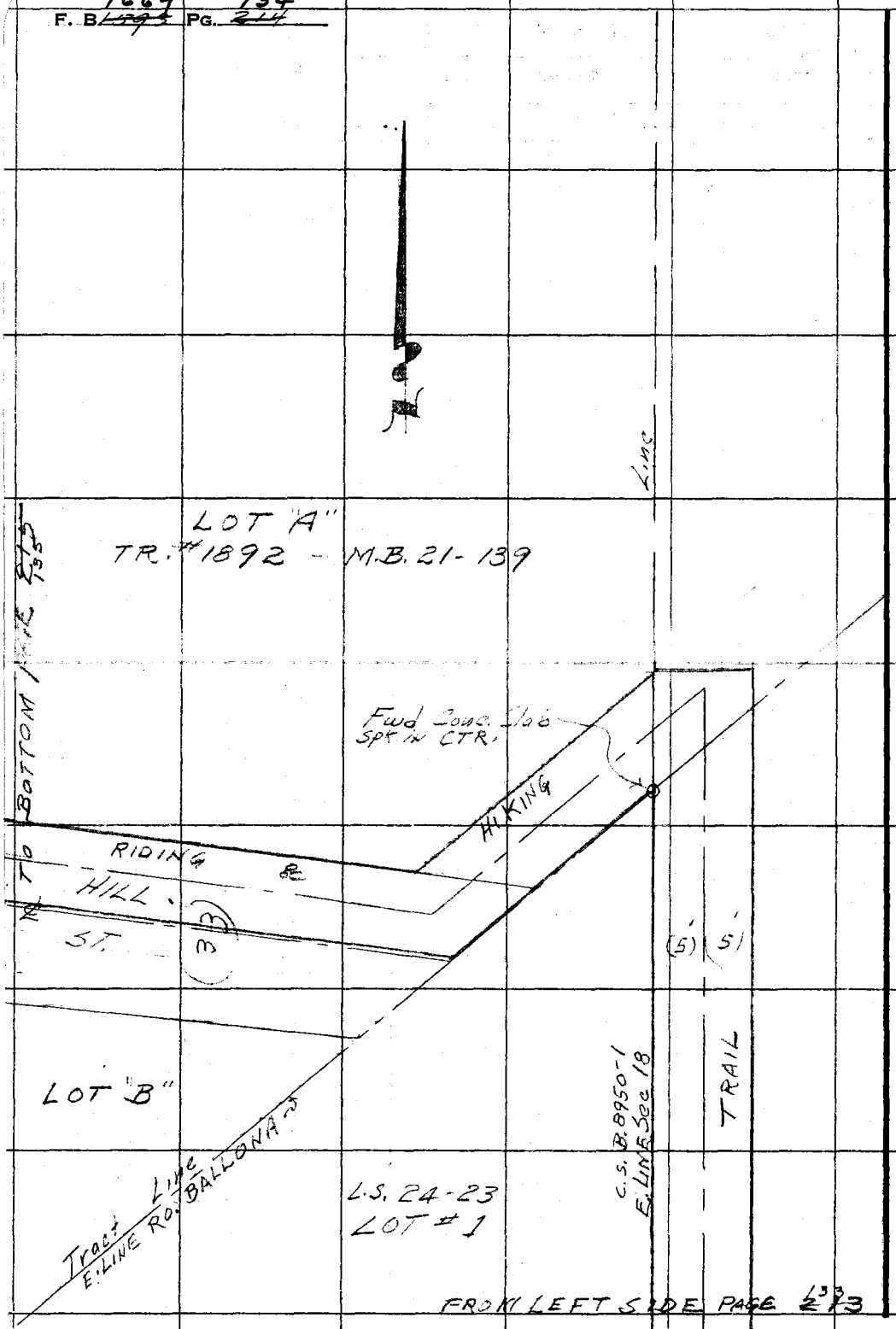
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1669 PG. 134



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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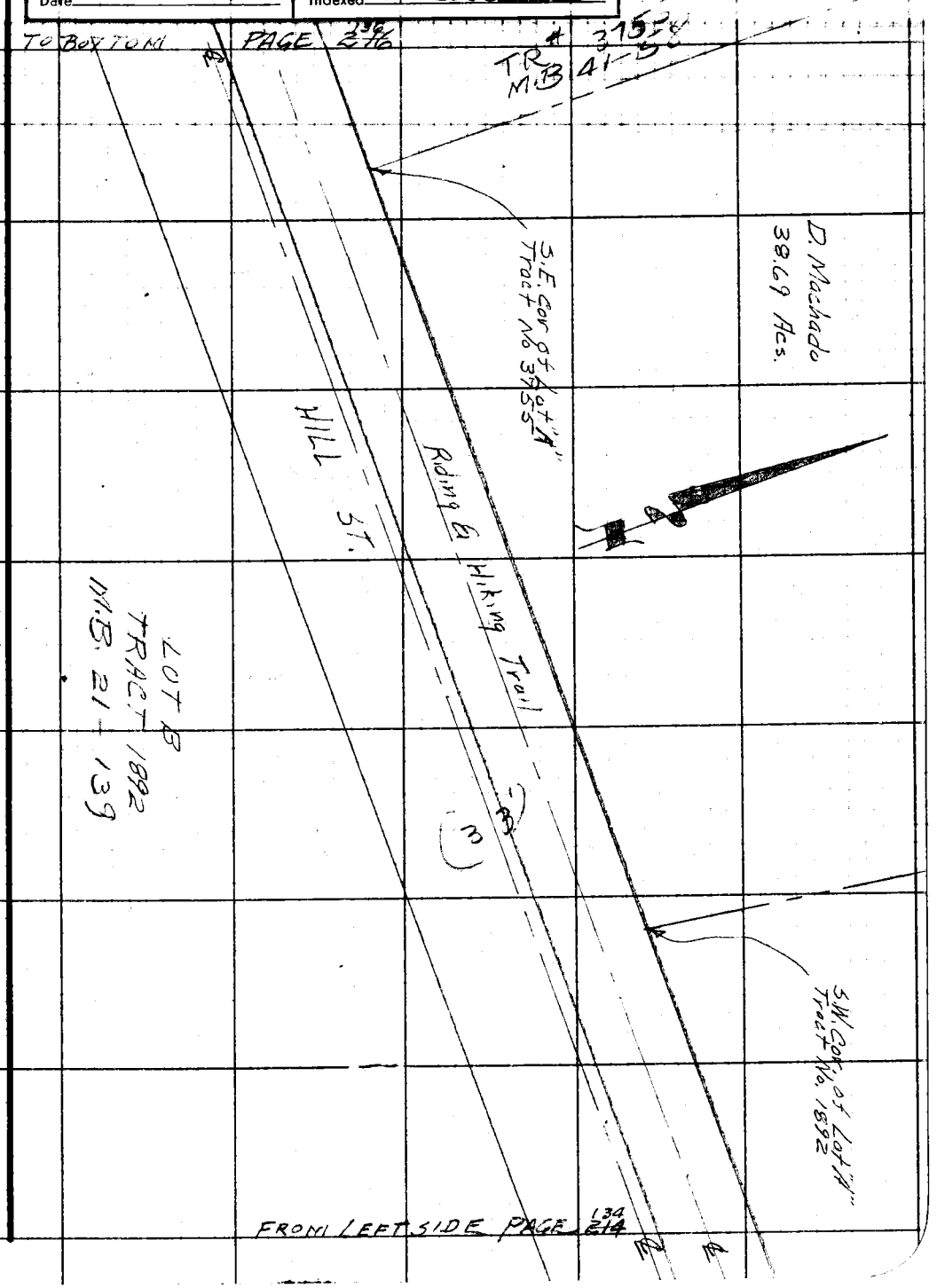
Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O 8433 Tape No. St'd °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 2-19-51
Date	Indexed C. Johnson

F. B. 1669 PG. 135

DIV. "U"



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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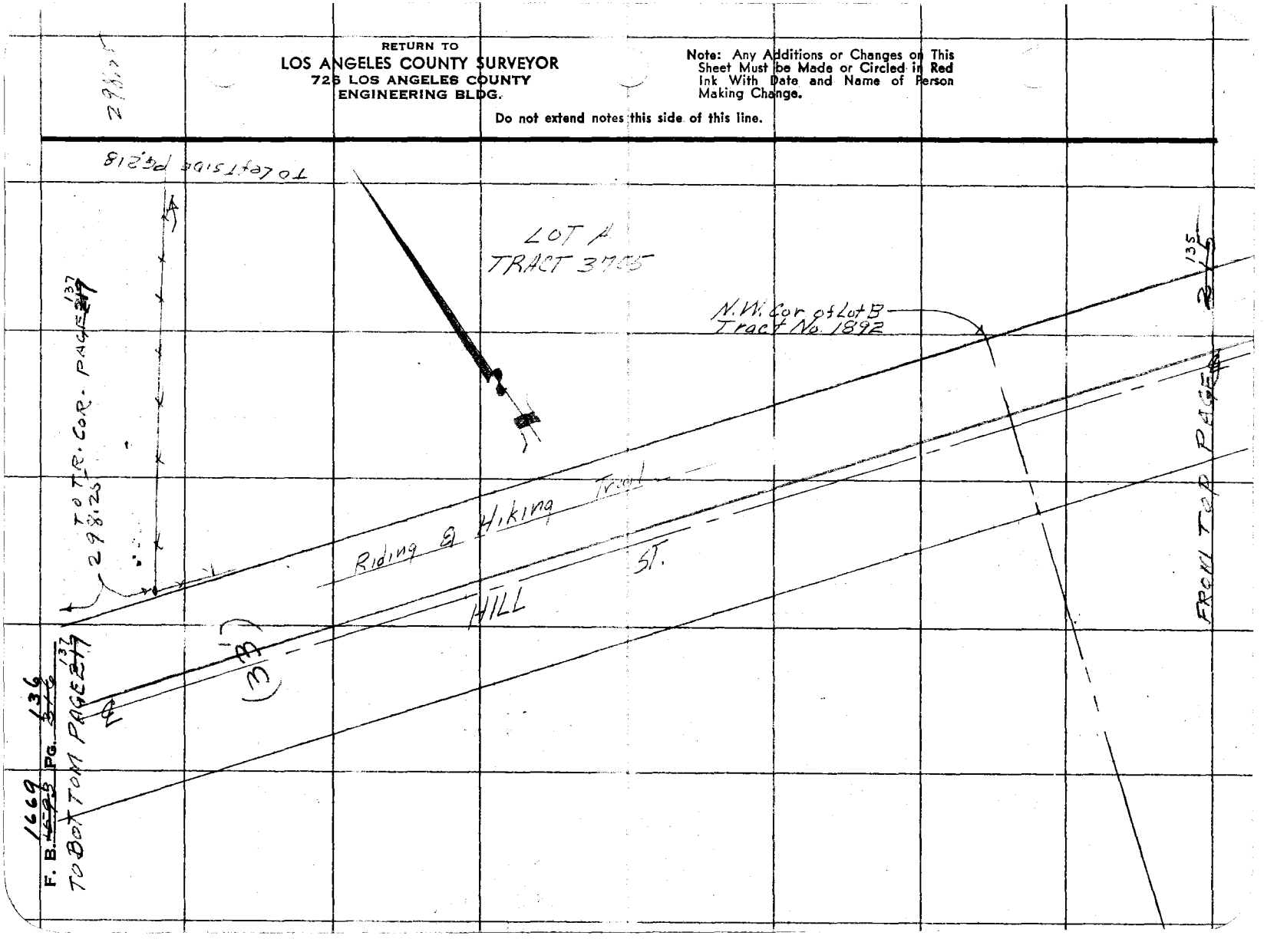
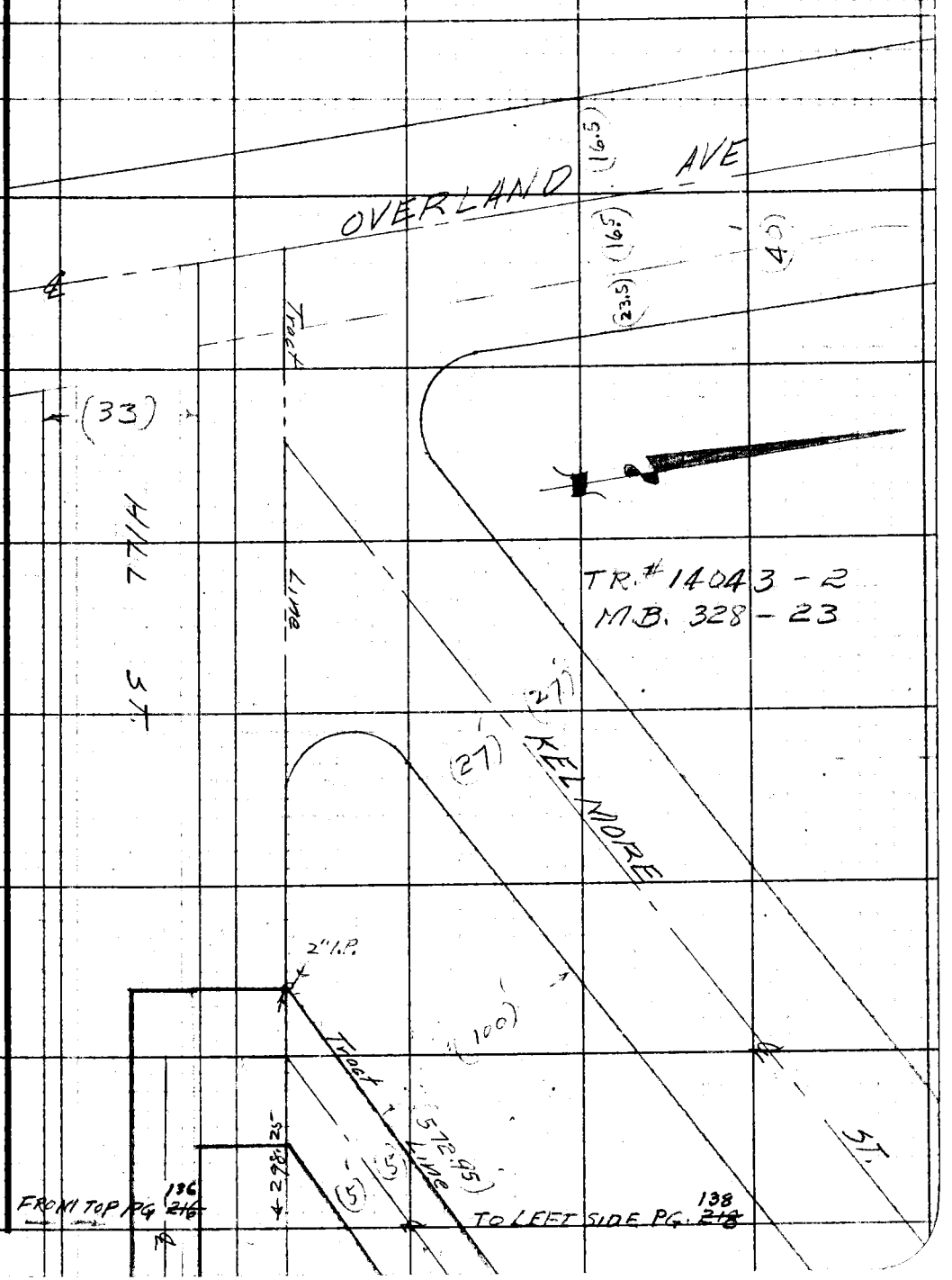


Notes Ck'd by	Survey of RIDING & HIKING TRAIL → DIV. "U"
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & T.N.D. Date 2-20-51
Date	Indexed C. Johnson

F. B. ~~1593~~ 1669 PG. ~~247~~ 137



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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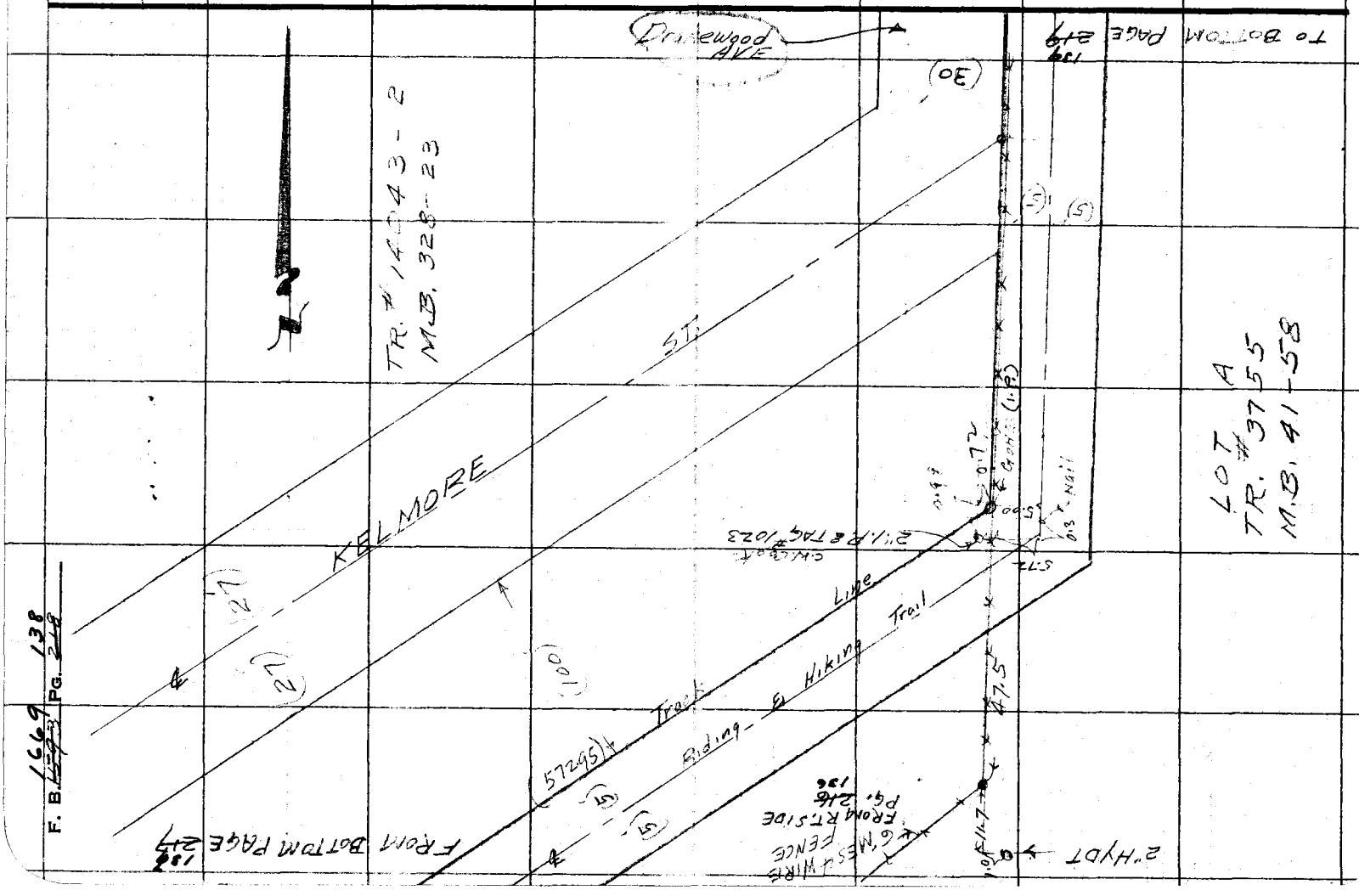
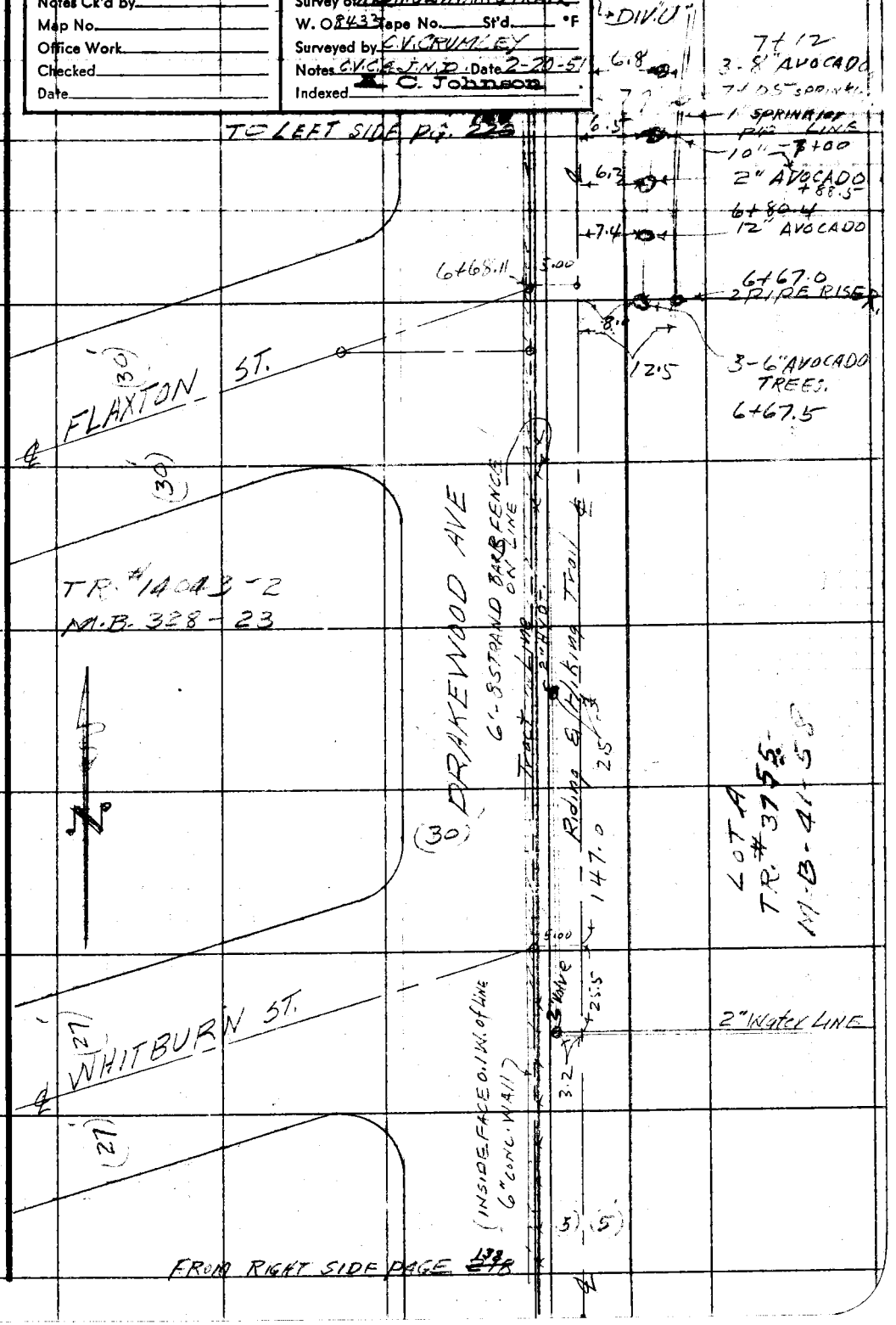


Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 2-20-51
Date	Indexed C. Johnson

F. B. 1669 Pg. 139



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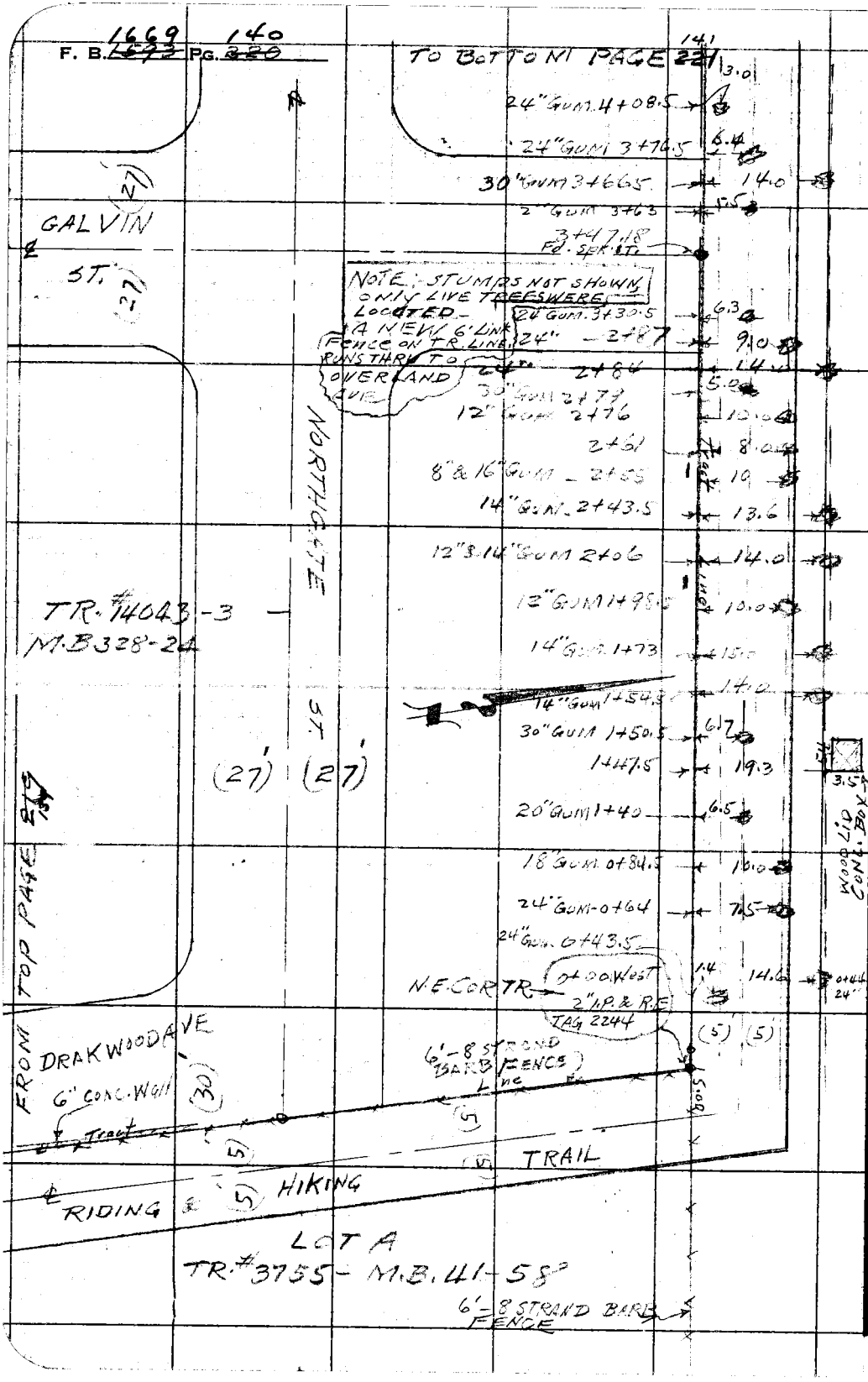
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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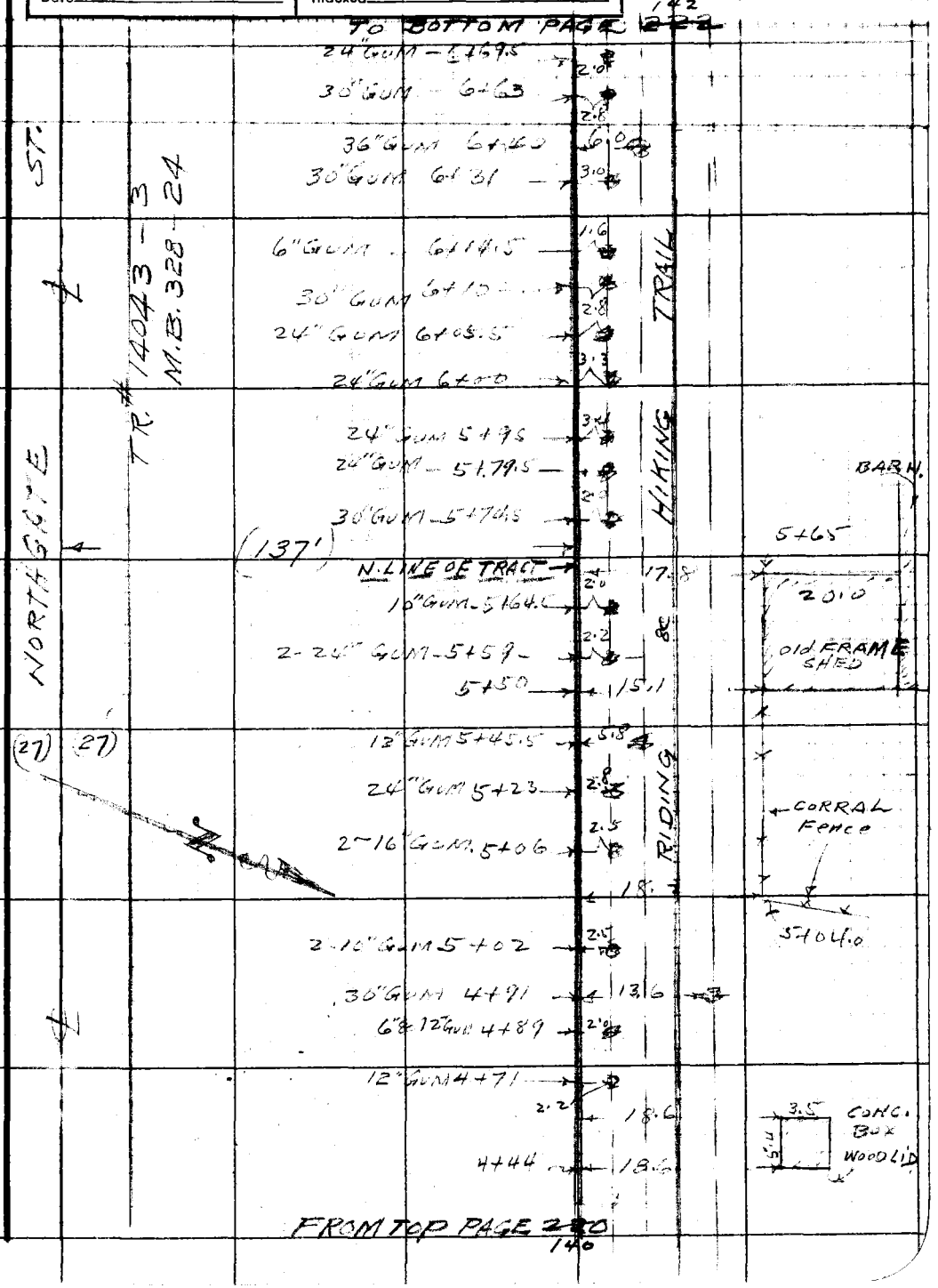
Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 2-21-50
Date	Indexed C. Johnson

F. B. ~~1593~~ 1669 Pg. ~~221~~ 141

DIV. "U"



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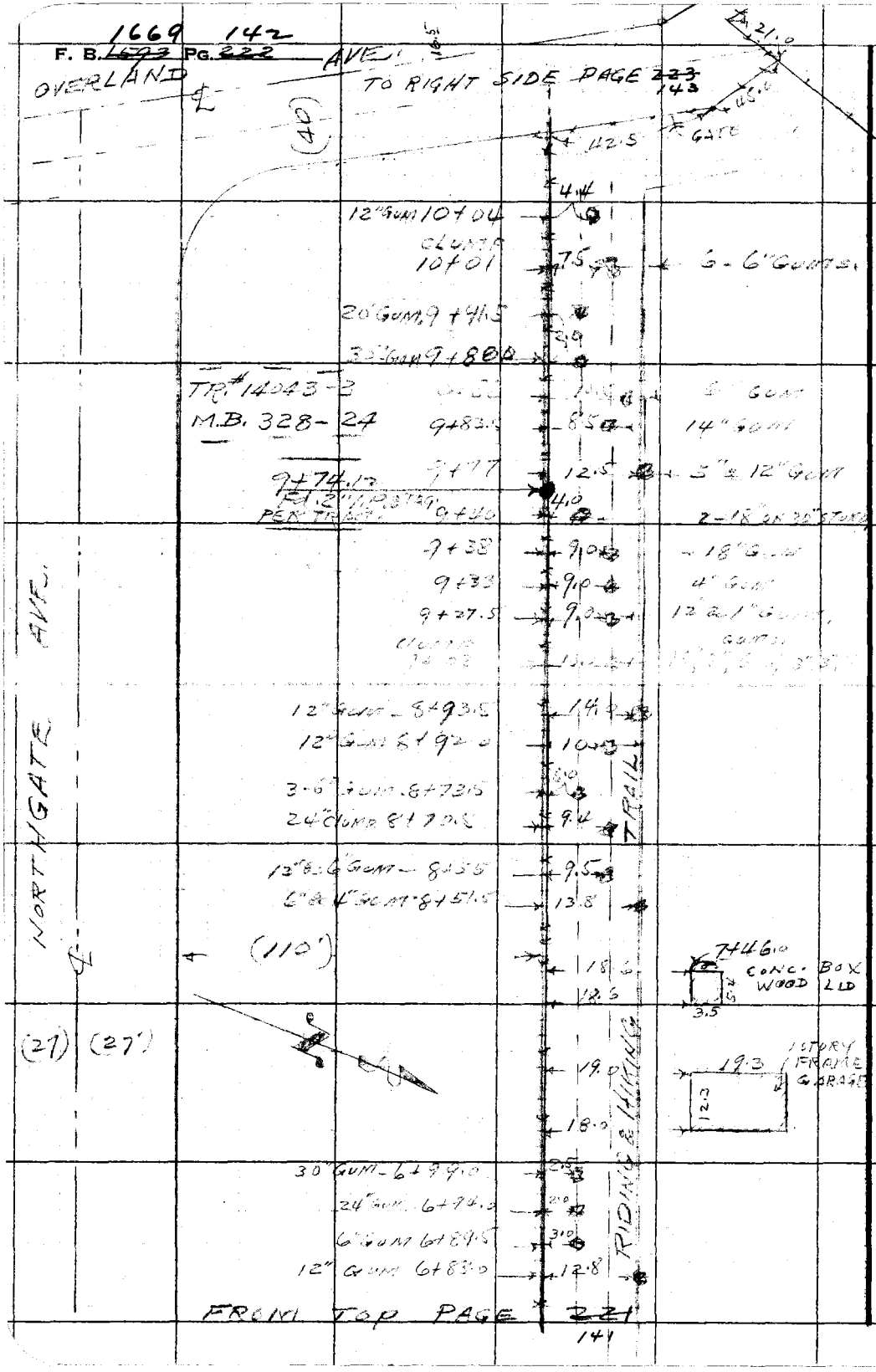
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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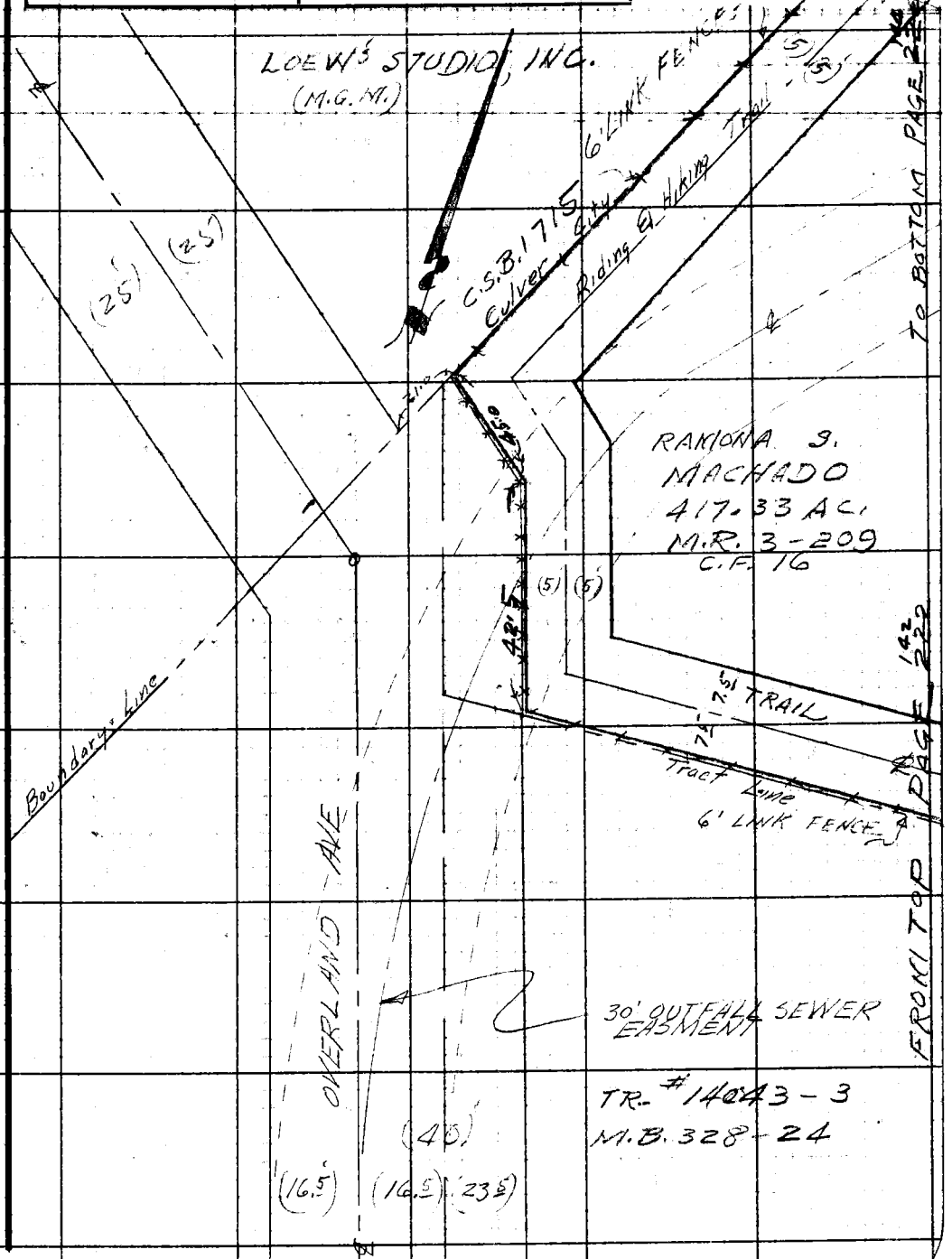
1669 143

F. B. ~~1593~~ Pg. ~~223~~

Notes Ck'd by	Survey of Riding & Hiking TRAIL
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date 2-21-51
Date	Indexed S. C. Johnson

DIV. "U"



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~224~~ 144

TO BOTTOM PAGE ~~225~~ 145

LOEW'S, INC.
STUDIO SETS & EQUIPMENT.

C.S.B. #1715
S.E. Boundary Line of the City of Culver City

6' LINK FENCE ONLINE

(5') (5')

RIDING & HIKING TRAIL.

R.S. MAP 1400
417.3 AC.
M.R. 3-209
C.F. 16

FROM TOP RIGHT OF PAGE ~~223~~ 143

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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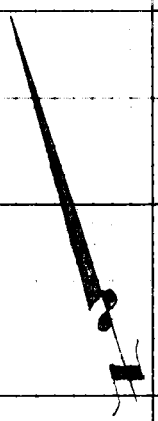
Notes Ck'd by	Survey of RIDING & HIKING TRAIL → DIV. "U"
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.M.D. Date 2-23-51
Date	Indexed E. C. Johnson

F. B. ~~1593~~ 1669 Pg. ~~225~~ 145

TO BOTTOM PAGE ~~226~~ 146



6' LINK FENCE ON LINE

(10)

LOEWS, INC.
STUDIO SETS & EQUIPMENT.

C.S.B. # 1715
Boundary Line of the City of Culver City

RIDING & HIKING TRAIL

R.S. MACHADO
417.33 A.C.
M.R. 3-209
C.F. 16

FROM TOP OF PAGE ~~224~~ 144

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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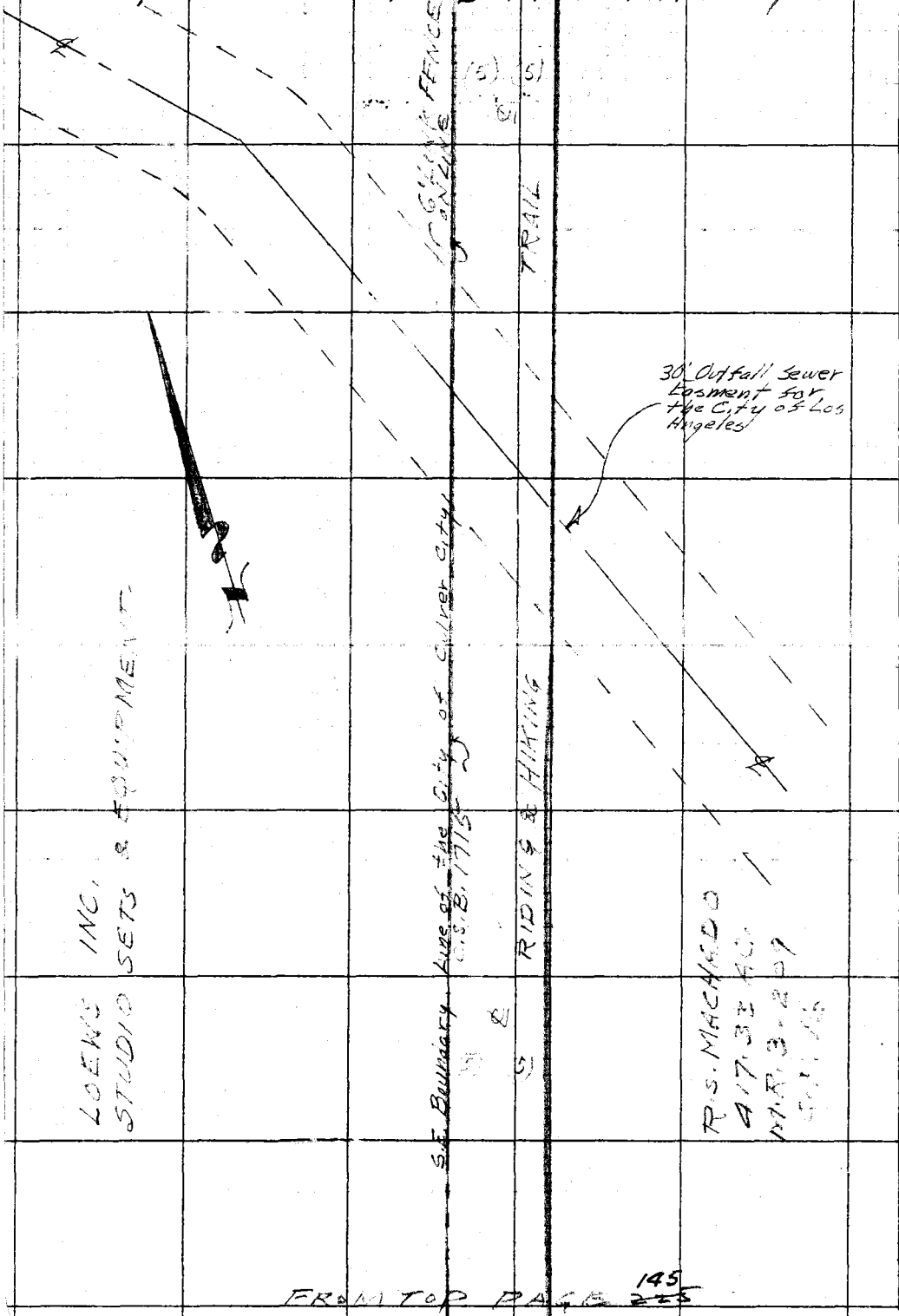
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~226~~ 146

TO BOTTOM PAGE ~~227~~ 147



FROM TOP PAGE ~~225~~ 145

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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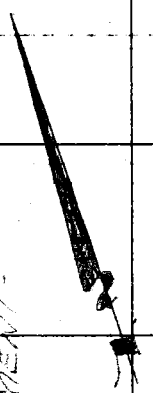
Map No.	W. O 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 2-23-51
Date	Indexed A. C. Johnson

F. B. ~~1593~~ 1669 PG. ~~227~~ 148

DIV. "U"

TO BOTTOM PAGE ~~228~~ 148



LOEWS INC.
STUDIO SETS & EQUIPMENT

6' LINK FENCE ON LINE
S.E. Boundary Line of the City of Culver City
C.S.B. #1715

RIDING & HIKING TRAIL

CULTIVATED FIELD

R.S. MACHADO, PROP.
C.F. 16
M.R. 3-209

FROM TOP PAGE ~~226~~ 146

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

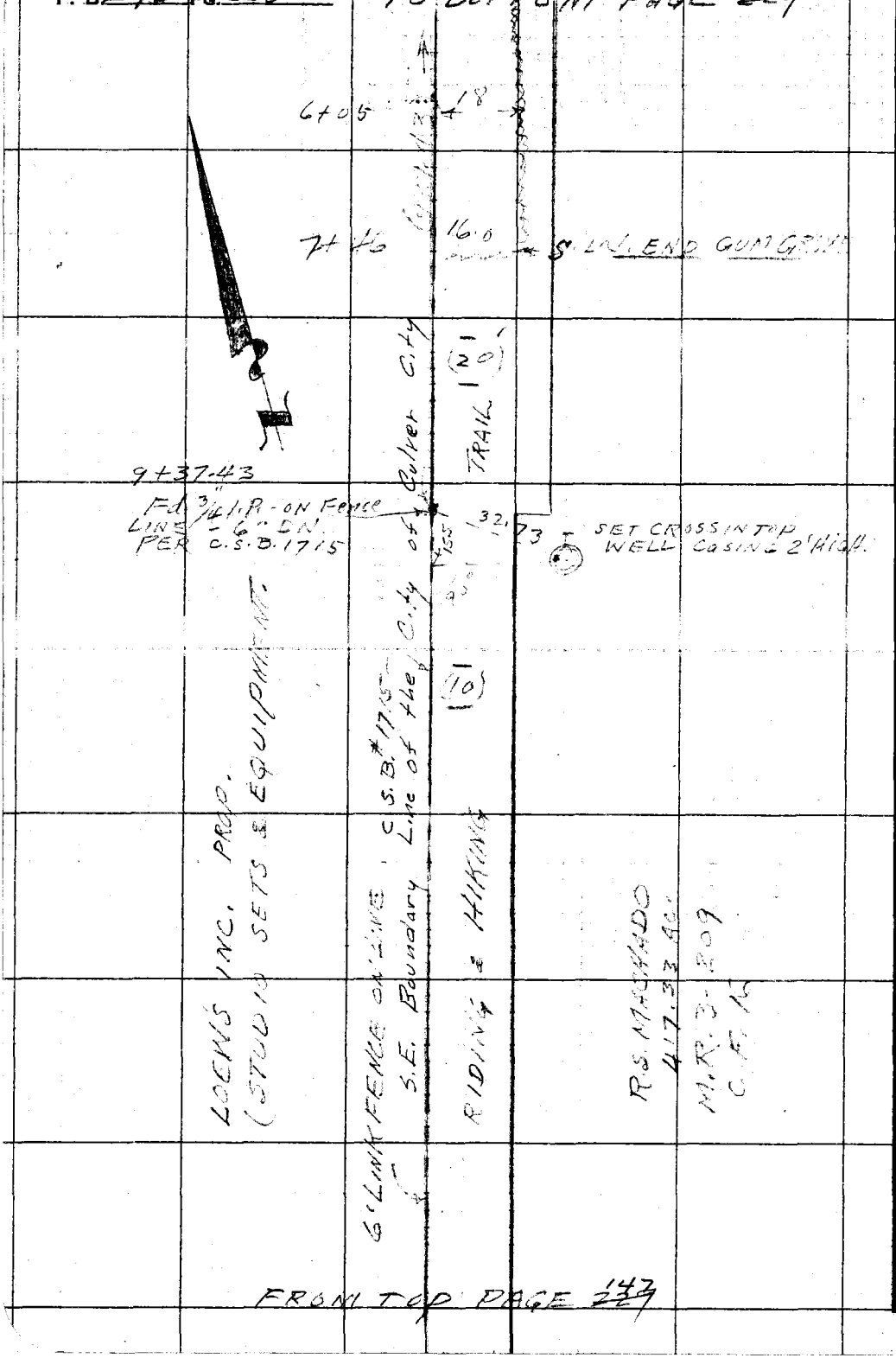
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~228~~ 148

TO BOTTOM PAGE ~~229~~ 149



FROM TOP PAGE ~~229~~ 147

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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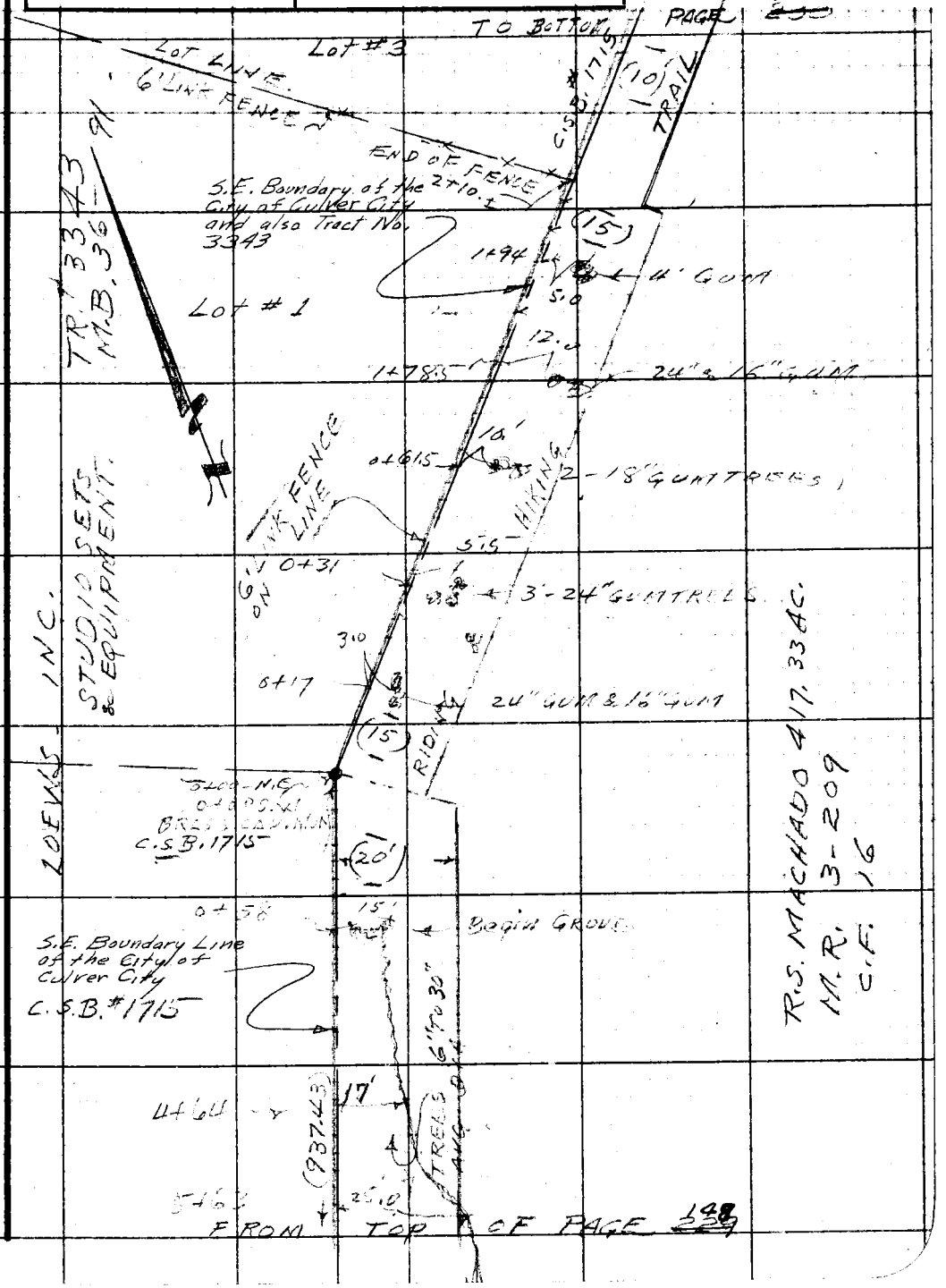
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 2-23-51
Date	Indexed C. Johnson

F. B. ~~1593~~ 1669 Pg. ~~229~~ 149



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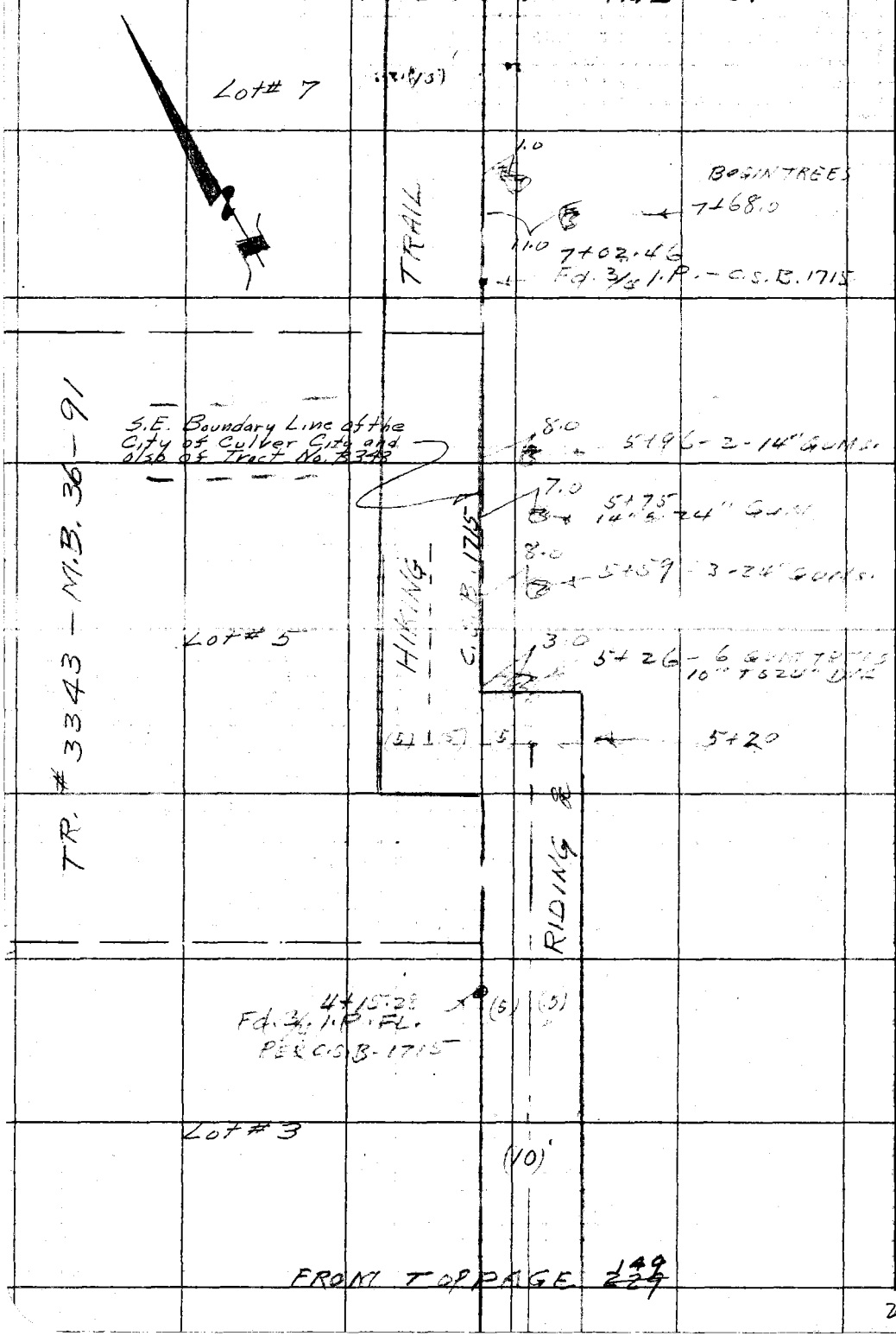
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~230~~ 150

TO BOTTOM PAGE ~~231~~ 151



7+02.46
2+66.4
2+91.82

10+69.06
9+51.63
1+17.43
1+14.5
2+3 20

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1669 PG. 151

Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUM EY
Checked	Notes C.V.C. & T.N.D. Date 2-23-51
Date	Indexed C. Johnson

DIV. "U"

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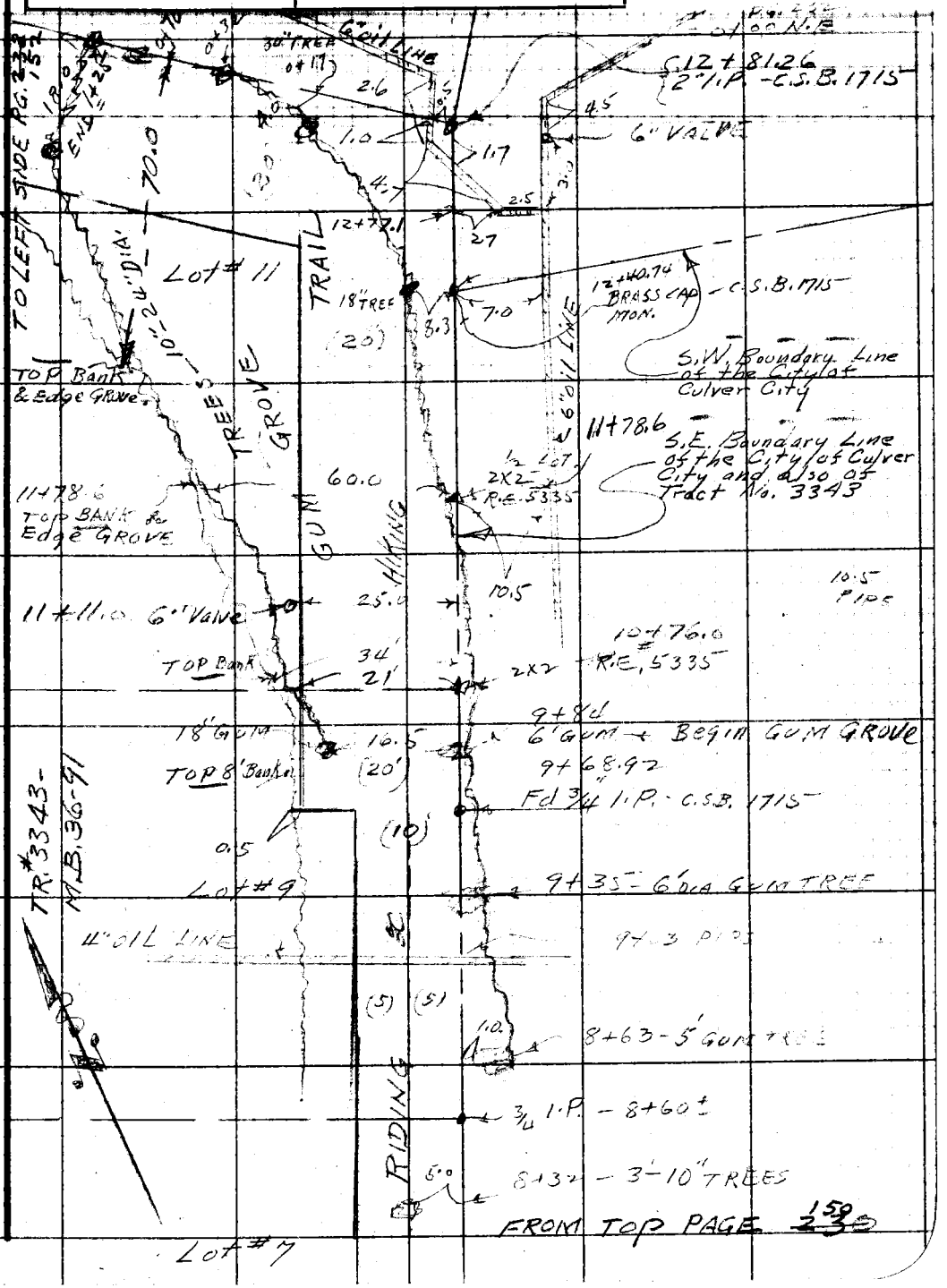
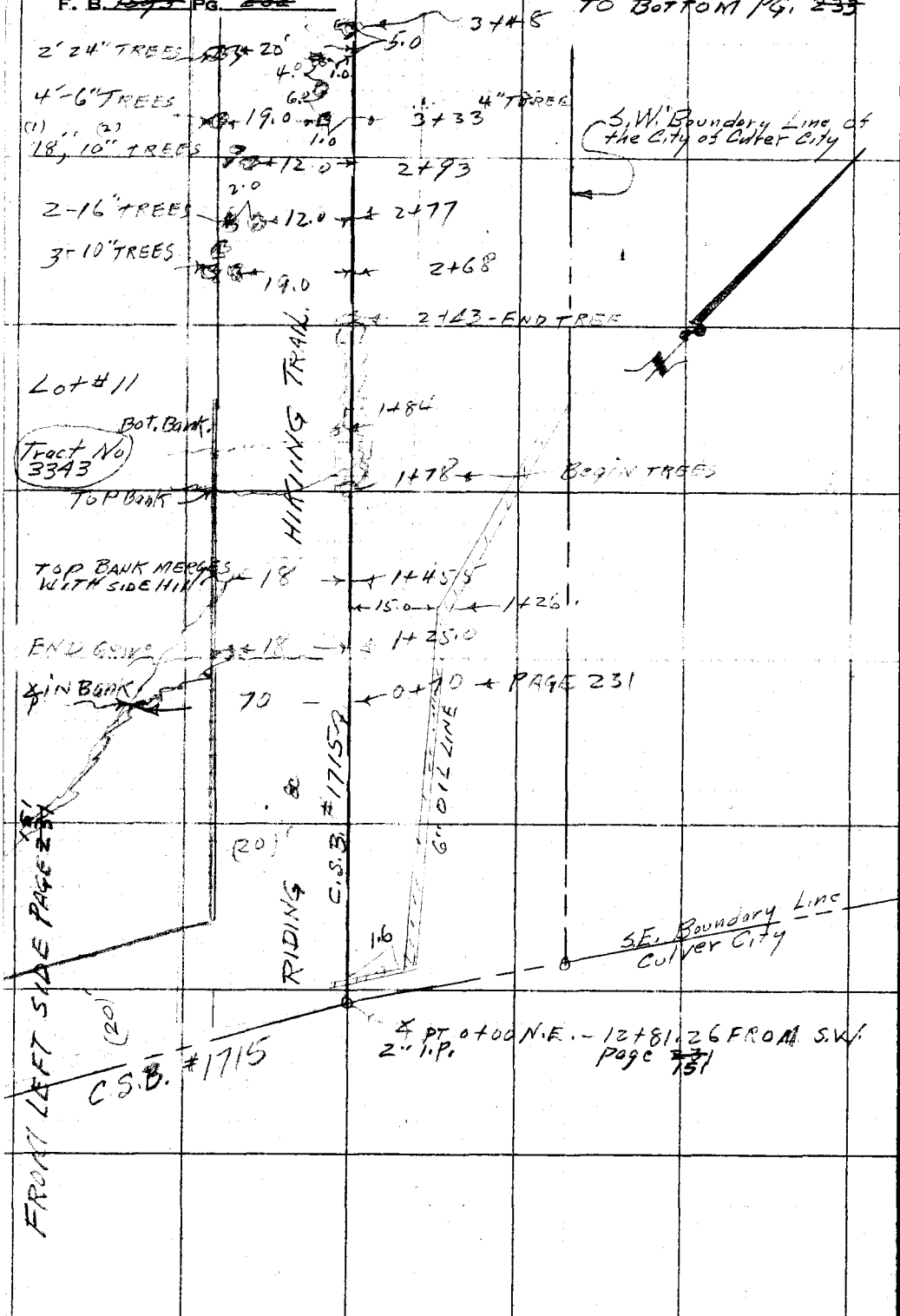
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 10M 1-49

F. B. ~~1593~~ 1669 Pg. ~~232~~ 152



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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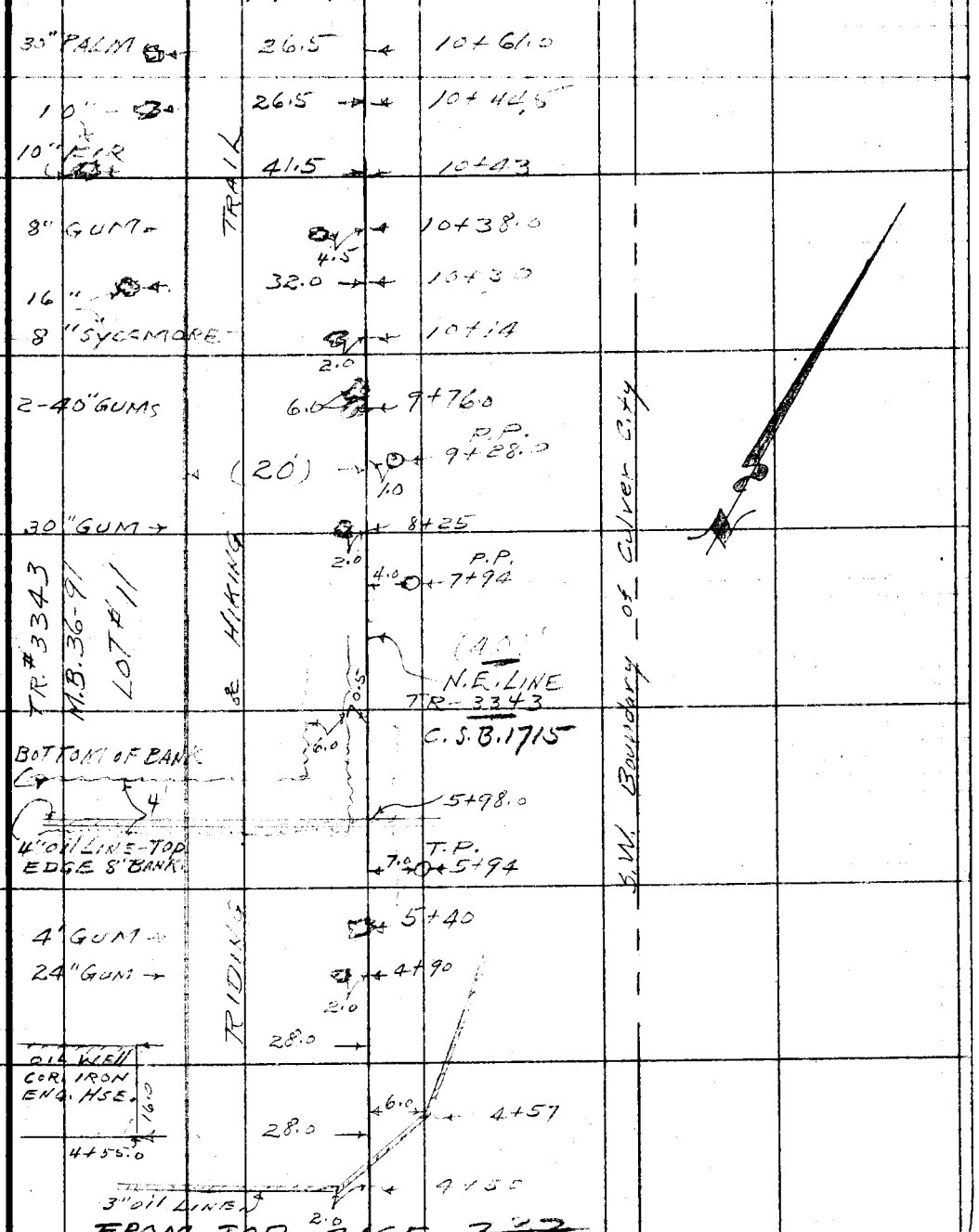
1669 153

F. B. ~~[illegible]~~ Pg. ~~233~~

Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. °F → DIV. U.
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 3-1-51
Date	Indexed C. Johnson

TO BOTTOM PAGE ~~234~~ 154



FROM TOP PAGE ~~232~~ 152

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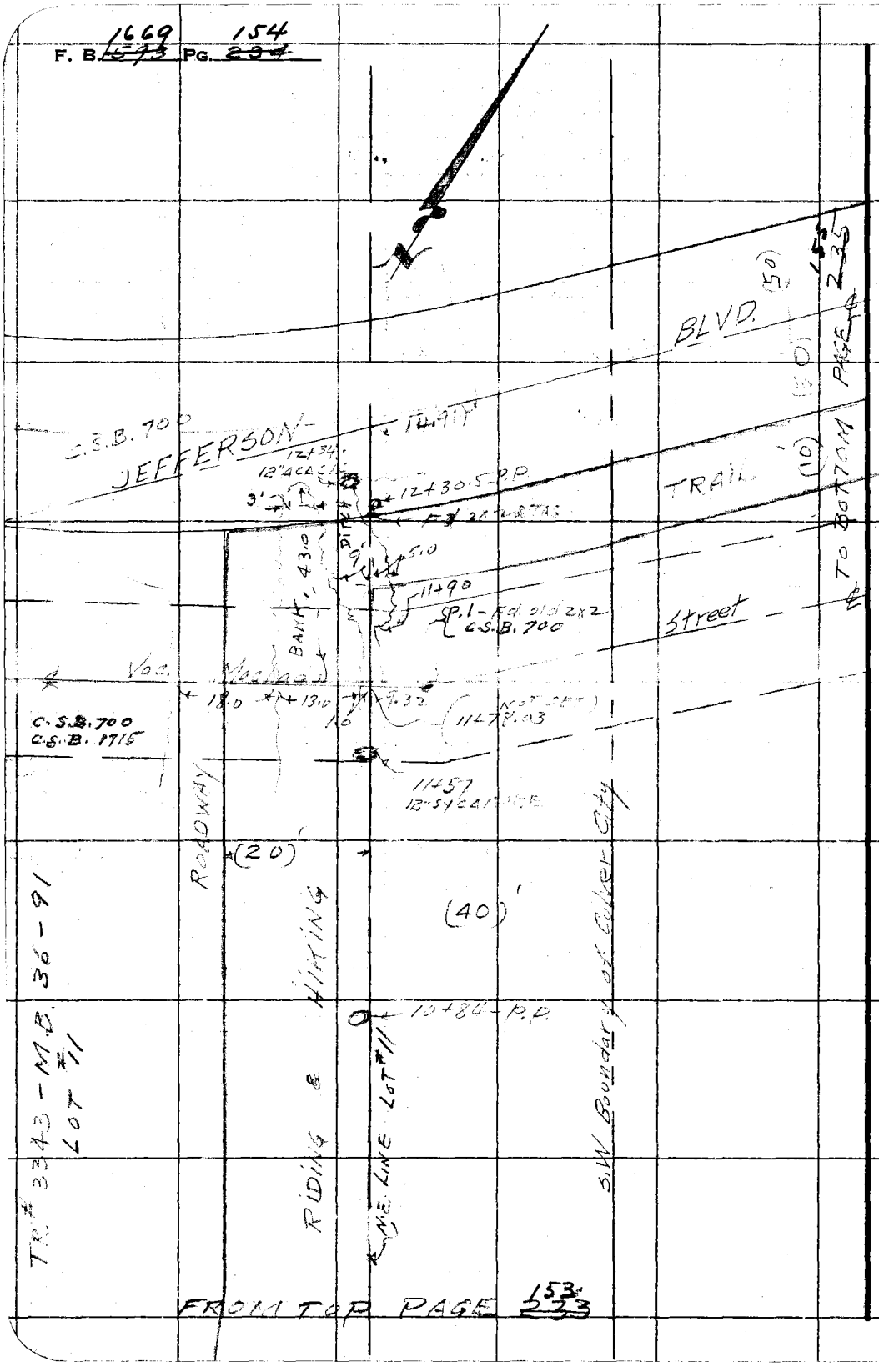
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1669 ~~1593~~ Pg. 154 ~~234~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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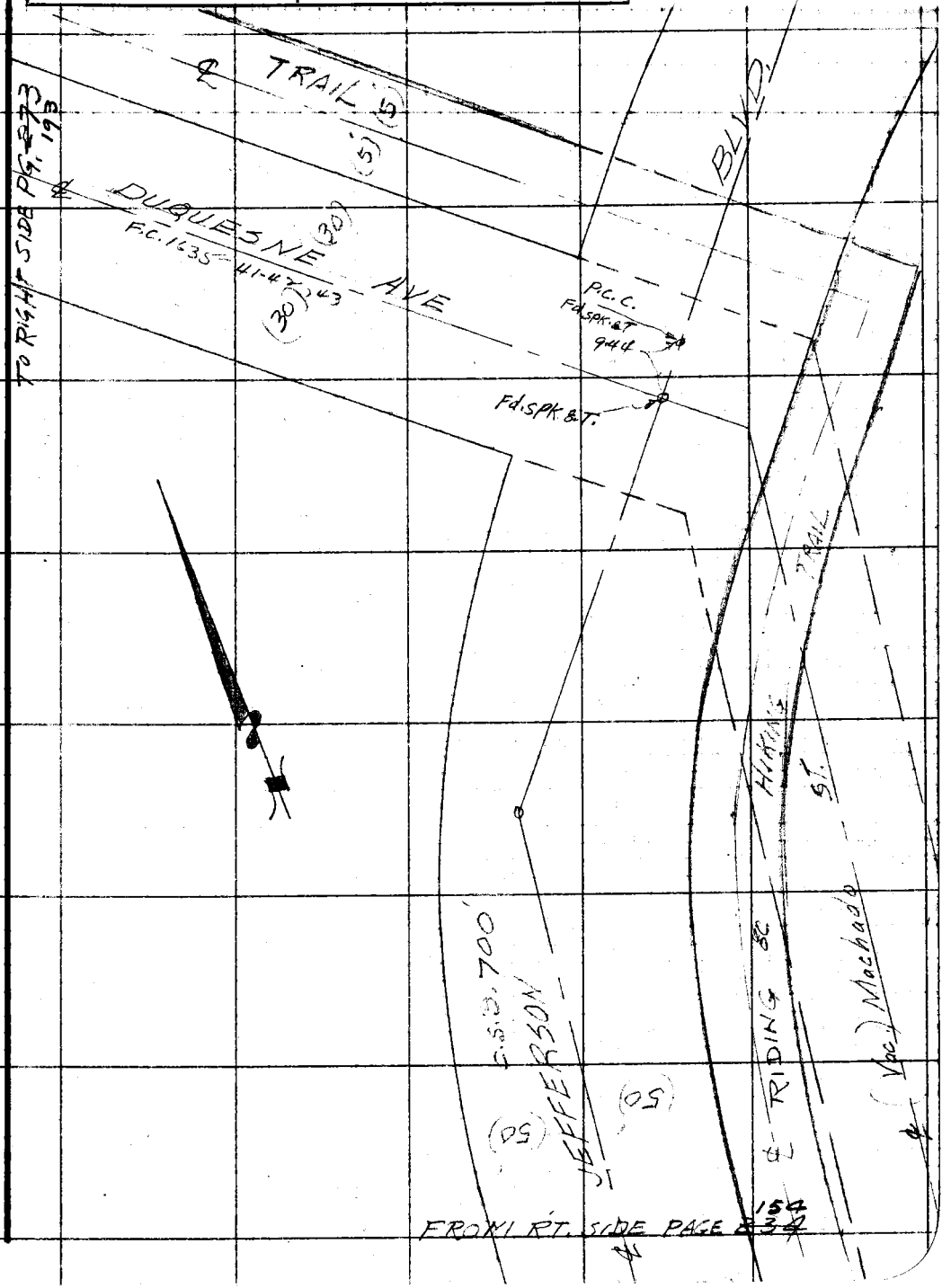
Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 3-1-51
Date	Indexed A. C. Johnson

F. B. ~~1593~~ 1669 PG. ~~235~~ 155

DIV. U



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. ~~1598~~ 1669 PG. ~~230~~ 156

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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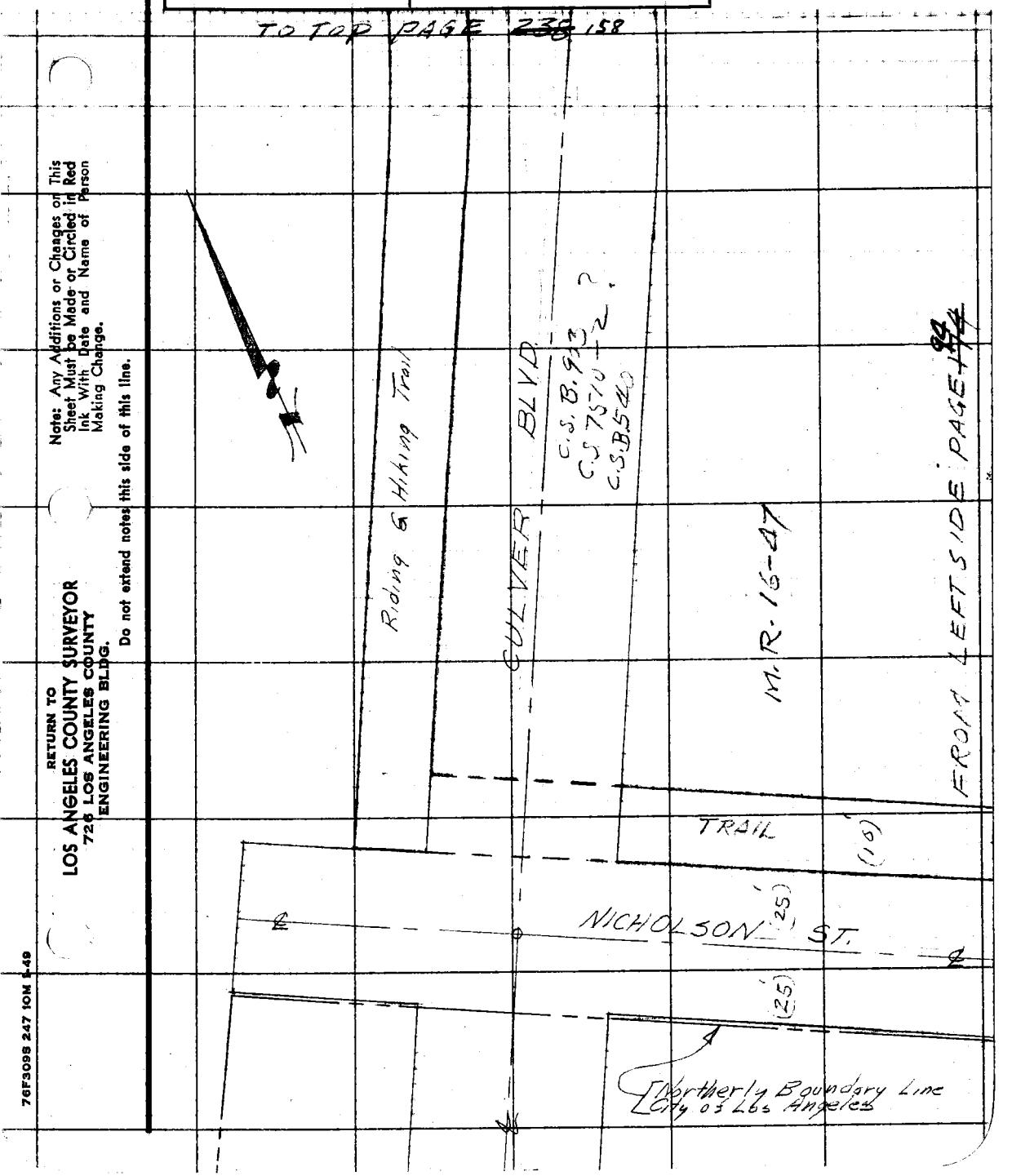
Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 3-1-51
Date	Indexed A. C. Johnson

F. B. 1669 ~~1573~~ PG. 157 ~~237~~ → DIV. U



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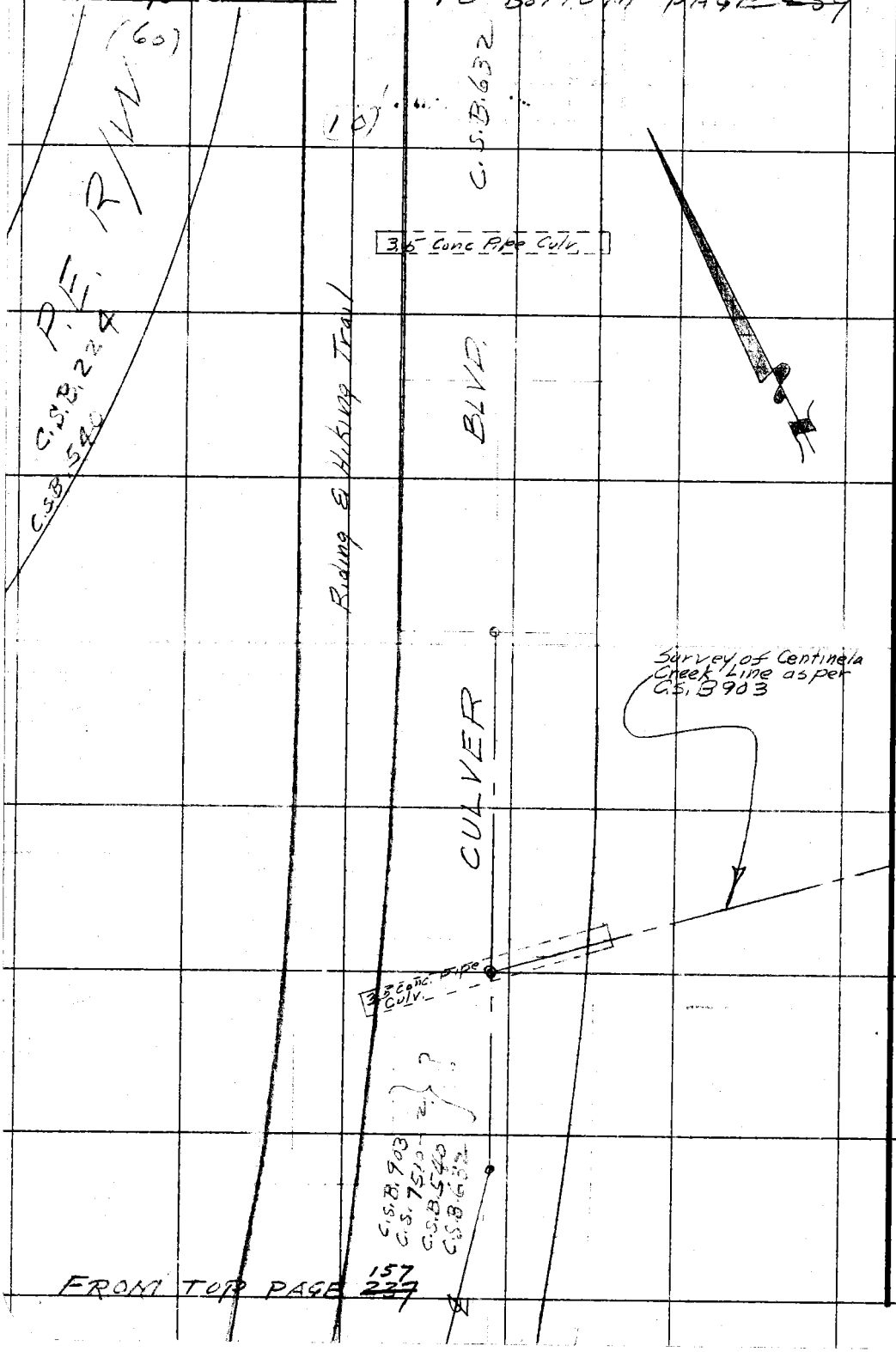
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 5-49

F. B. 1669 ~~1699~~ PG. 158 ~~238~~

TO BOTTOM PAGE 159 ~~239~~



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. °F
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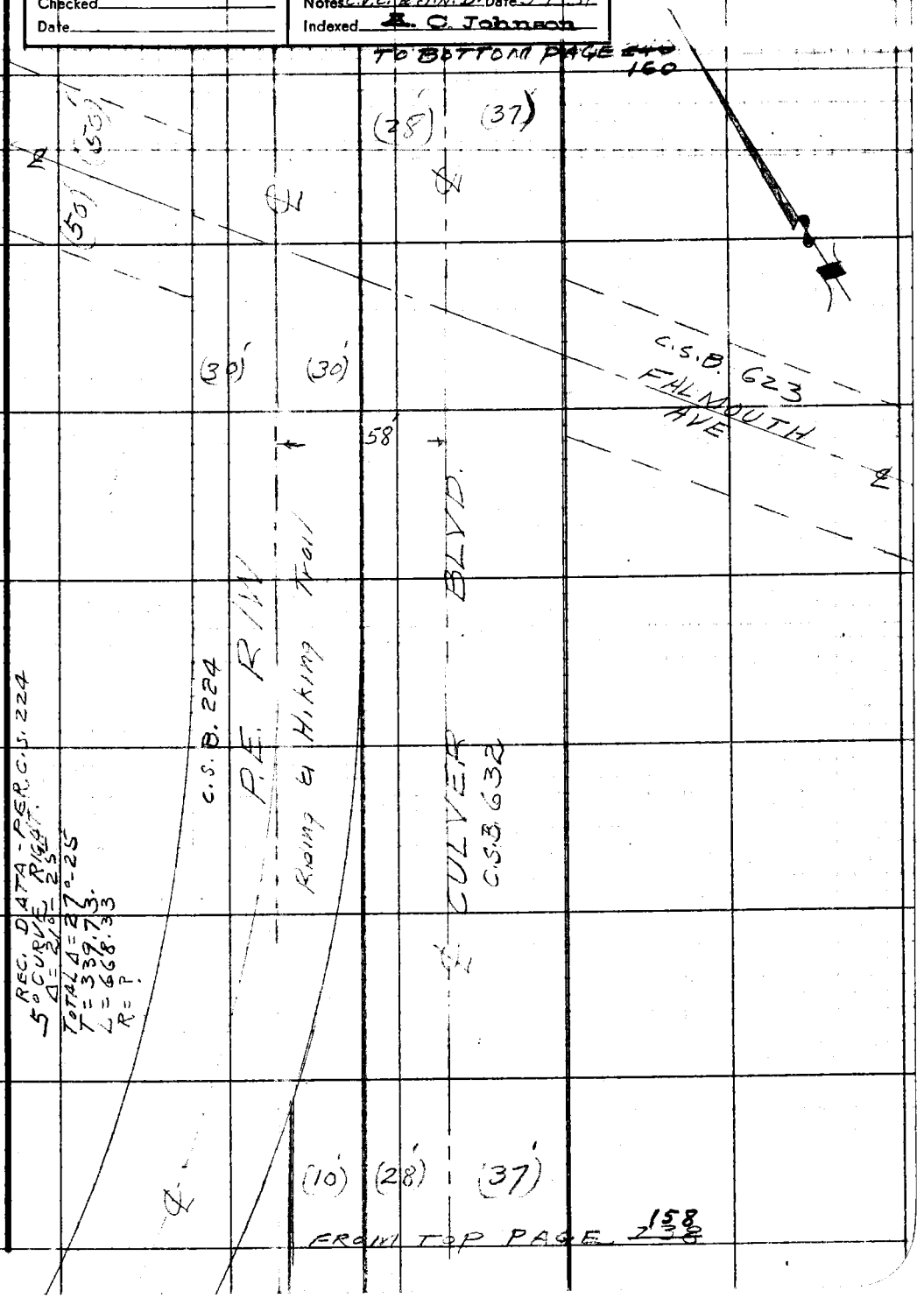
Checked	Notes C.V.C. & J.N.D. Date 3-1-51
Date	Indexed R. C. Johnson

F. B. ~~1573~~ 1669 PG. ~~239~~ 159

DIV. "U"



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RETURN TO
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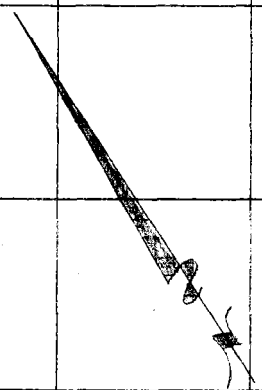
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~240~~ 160

TO BOTTOM PAGE ~~241~~ 161



58'

(30) (35) (28) (37)

C.S.B. 224
P. E. R/W

Riding & Hiking Tra

C.S.B. 632
CULVER BLVD

FROM TOP PAGE ~~239~~ 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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Office Work	Surveyed by C.V. CRUMLEY
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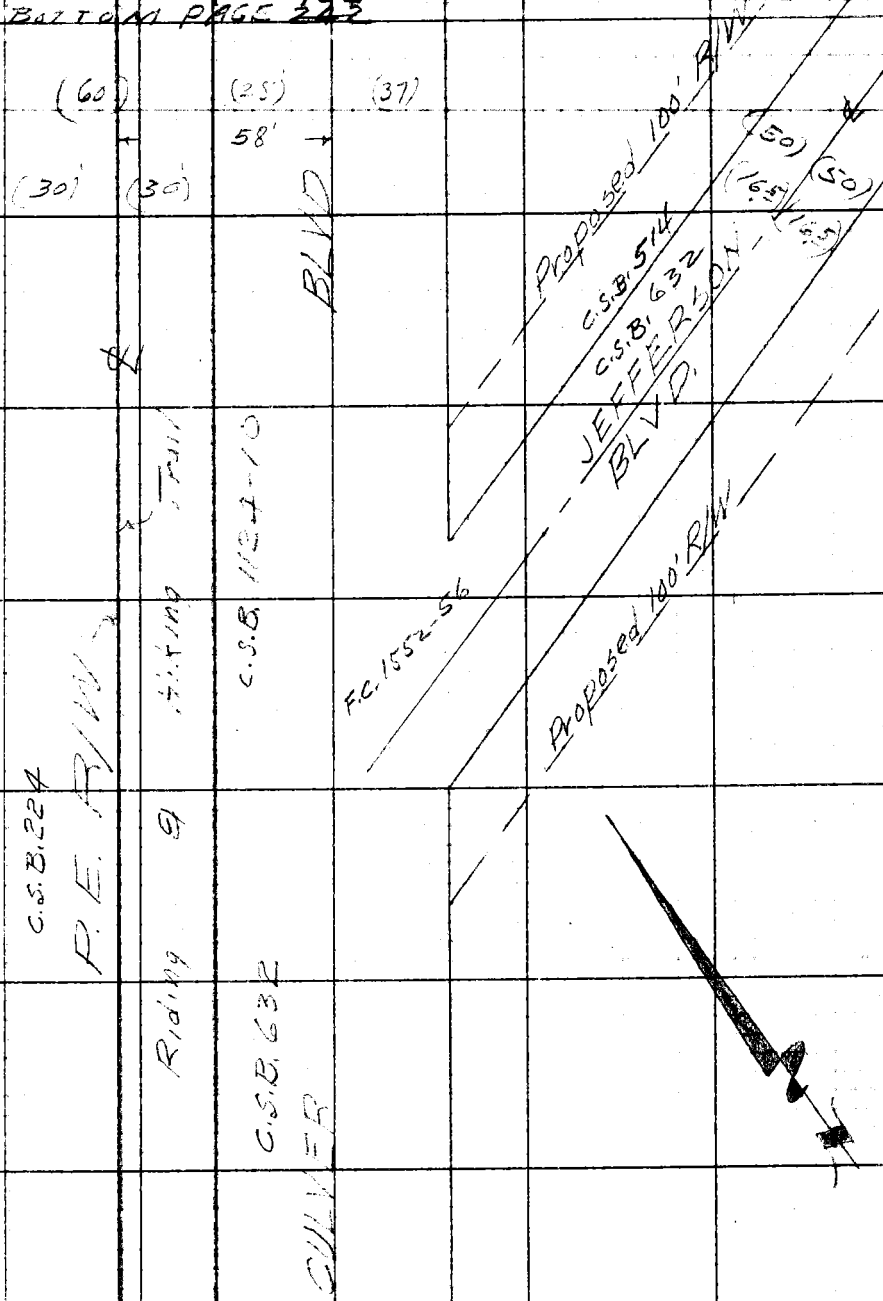
Date	Indexed C. Johnson

F. B. 1669 PG. 161 → DIV. U

TO BOTTOM PAGE 163



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726 LOS ANGELES COUNTY
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76F3095 247 10M 1-49

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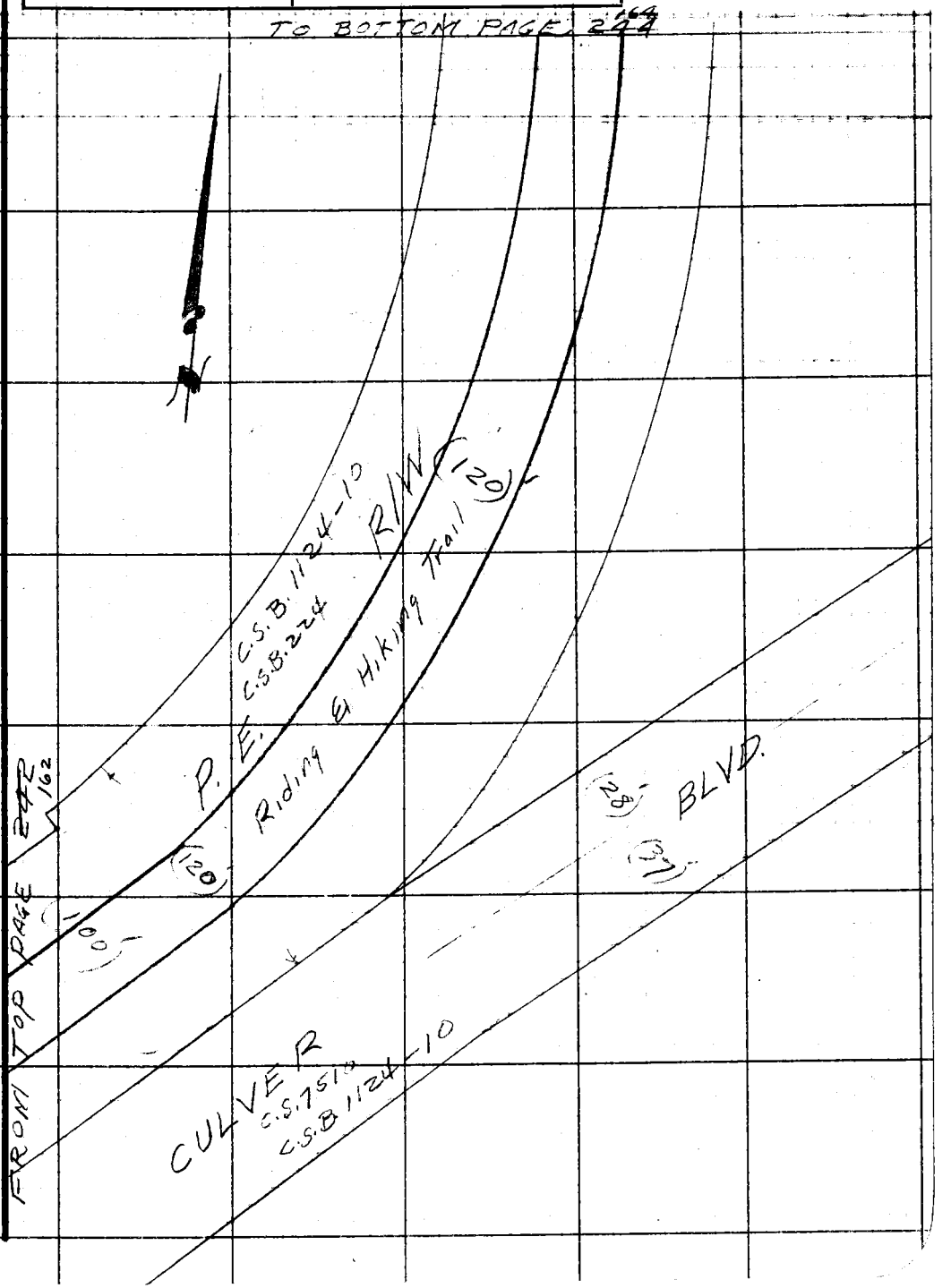
Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 3-5-51
Date	Indexed A. C. Johnson

F. B. ~~1593~~ 1669 PG. ~~243~~ 163 → DIV. "U"



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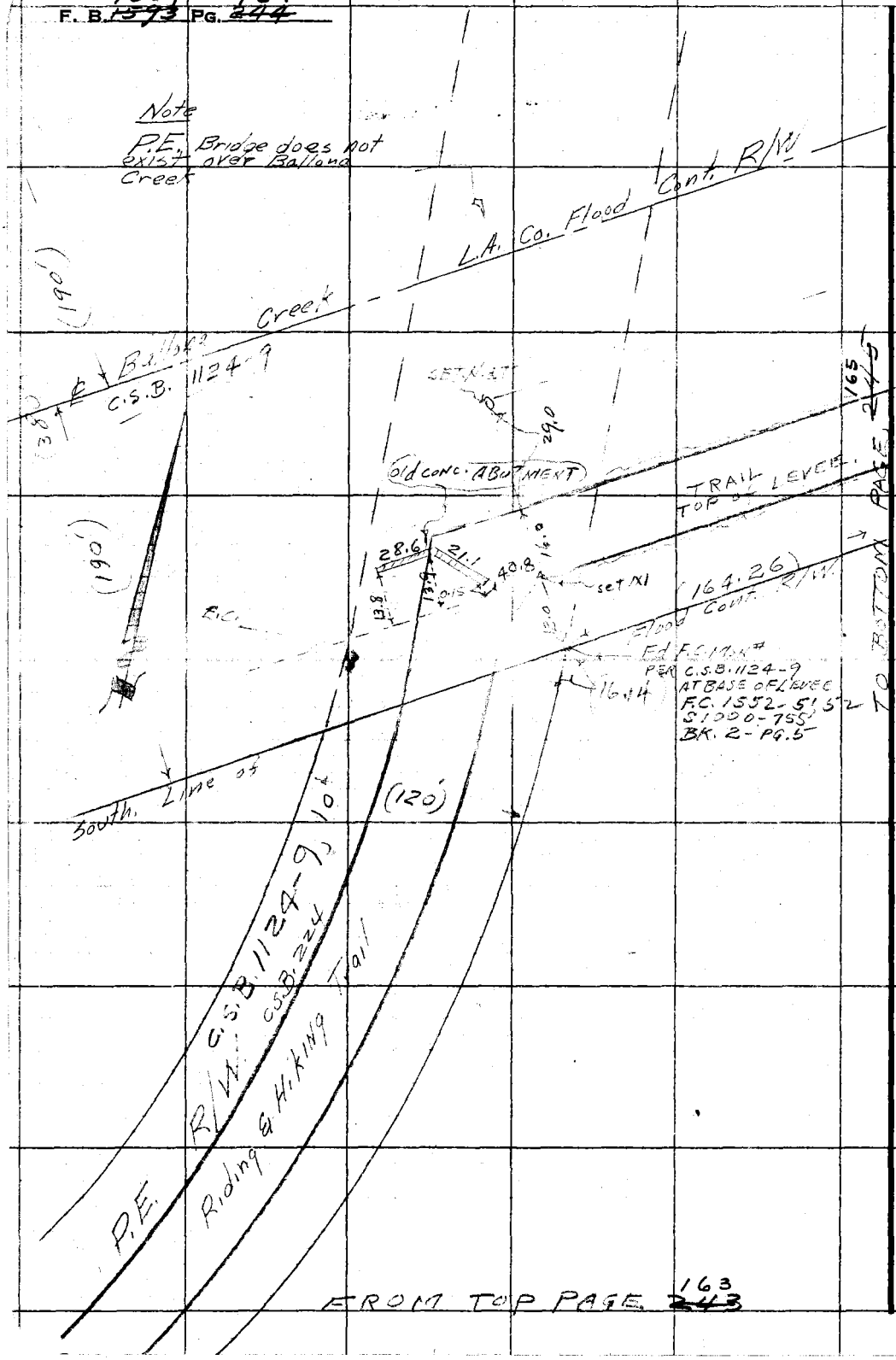
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~244~~ 164



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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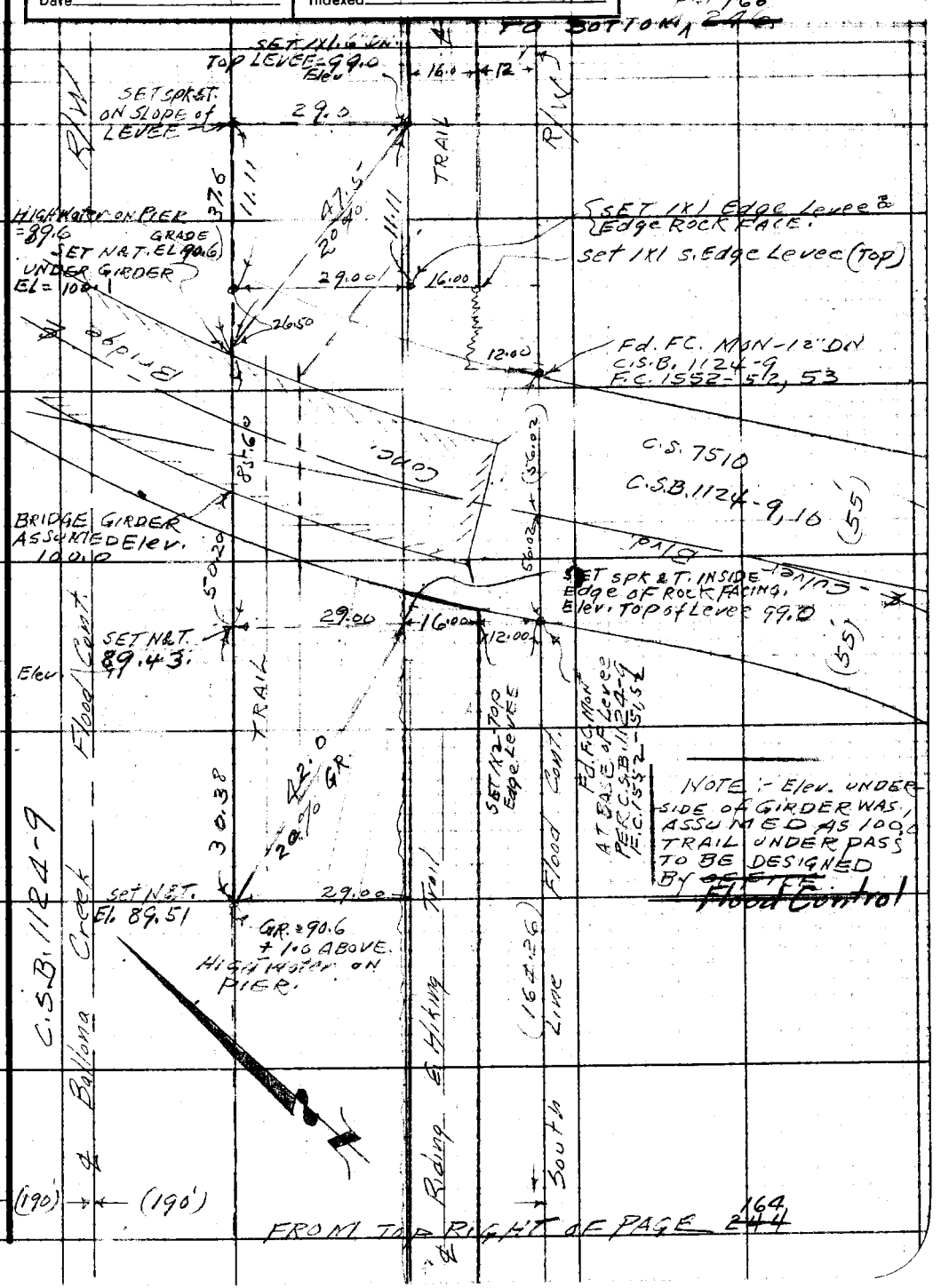
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O 8433 Tape No. St'd °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 3-5-51
Date	Indexed A. C. Johnson

F. B. 1669 PG. 165 ~~245~~

DIV. "U"



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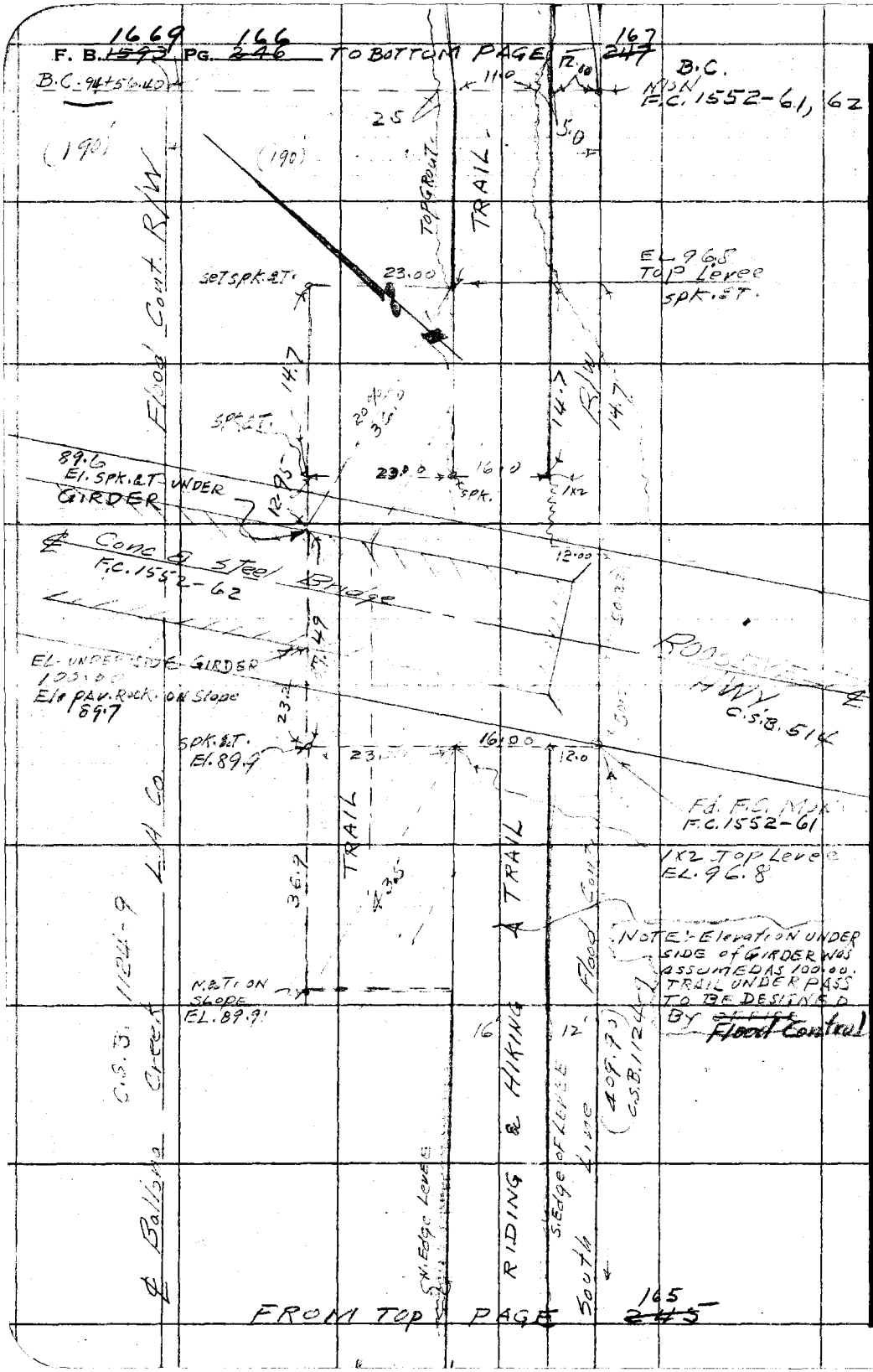
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~246~~ 166 TO BOTTOM PAGE ~~247~~ 167



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of RIDING & HIKING TRAIL
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Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 3-5-51
Date	Indexed C. Johnson

F. B. ~~1593~~ 1669 PG. ~~247~~ 167

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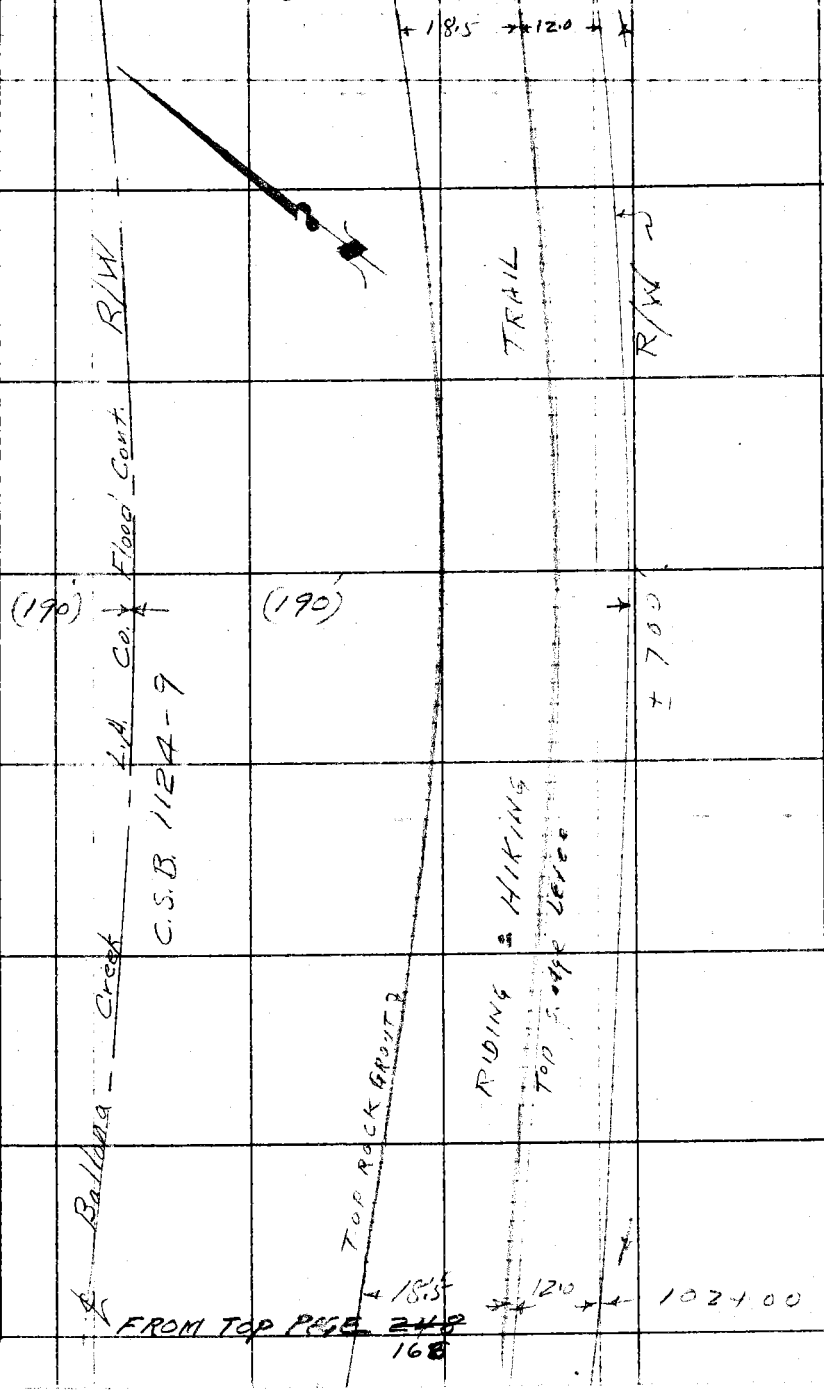
TO BOTTOM PAGE ~~248~~ 168



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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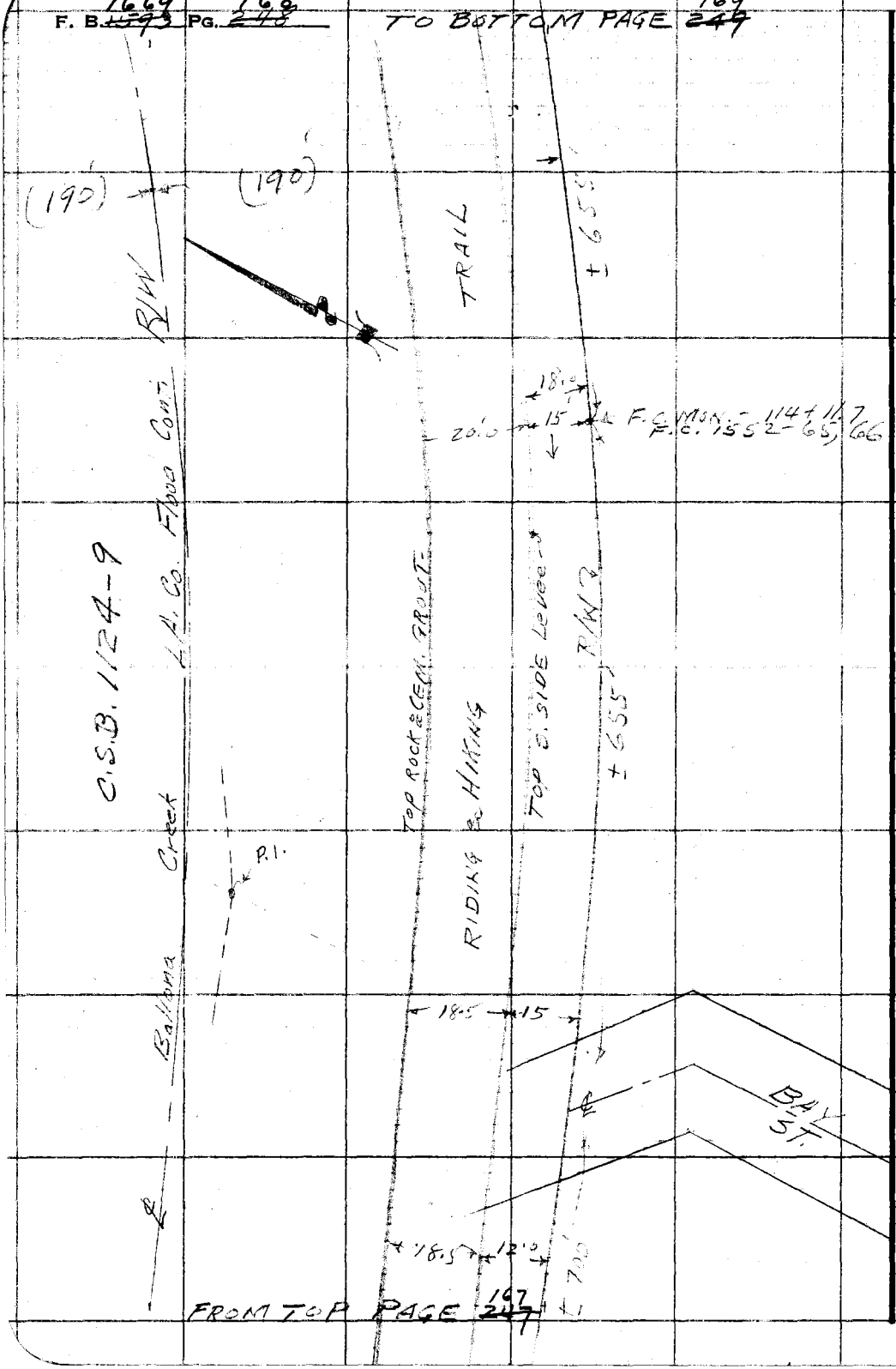
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1669 ~~1593~~ PG. 168 ~~248~~ TO BOTTOM PAGE 169 ~~247~~



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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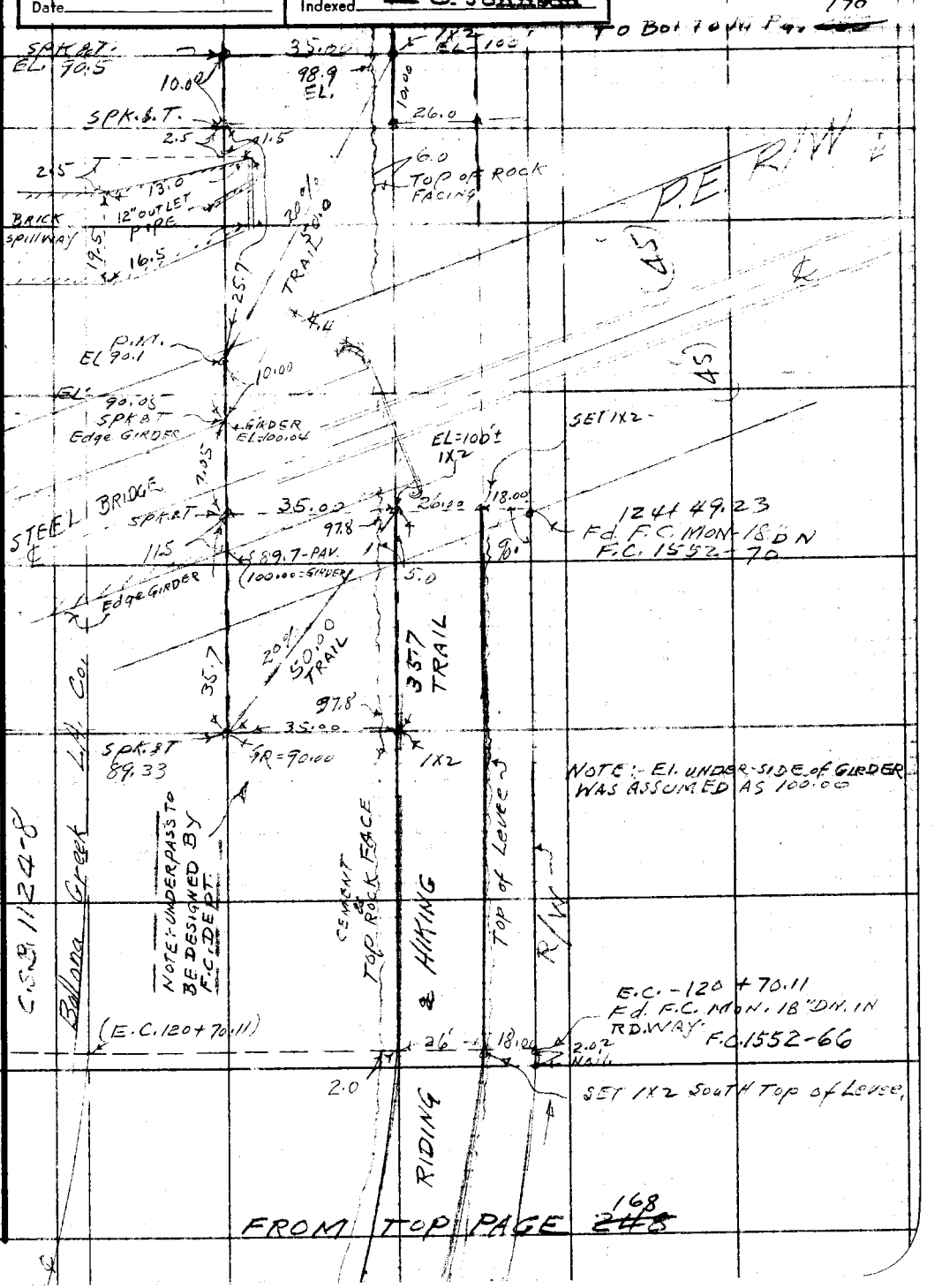
Notes Ck'd by	Survey of RIDING & HIKING TRAILS
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 3-5-51
Date	Indexed C. Johnson

F. B. ~~1593~~ 1669 PG. ~~249~~ 169

DIV. U



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RETURN TO
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726 LOS ANGELES COUNTY
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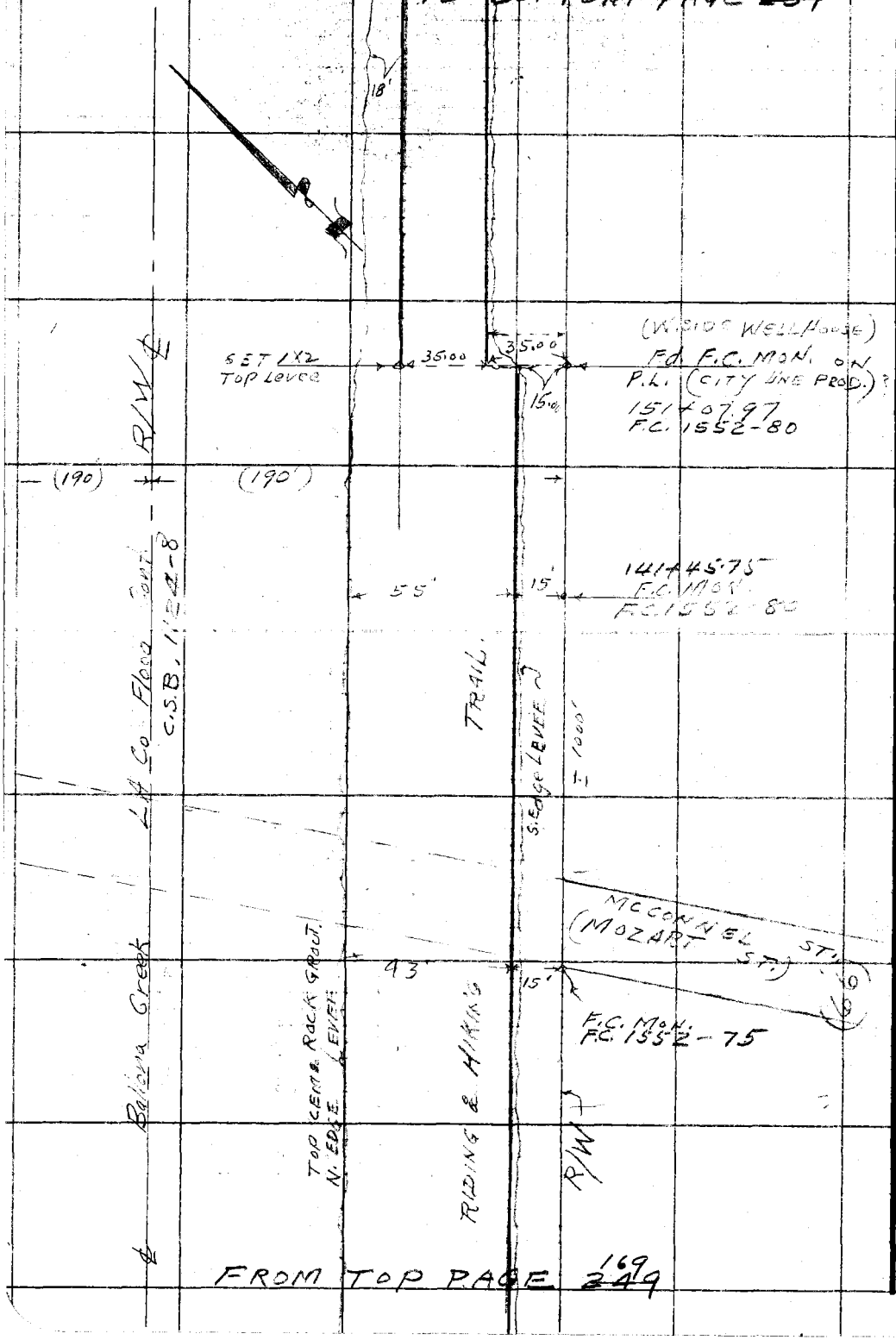
76F3095 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~250~~ 170

TO BOTTOM PAGE ~~251~~ 171



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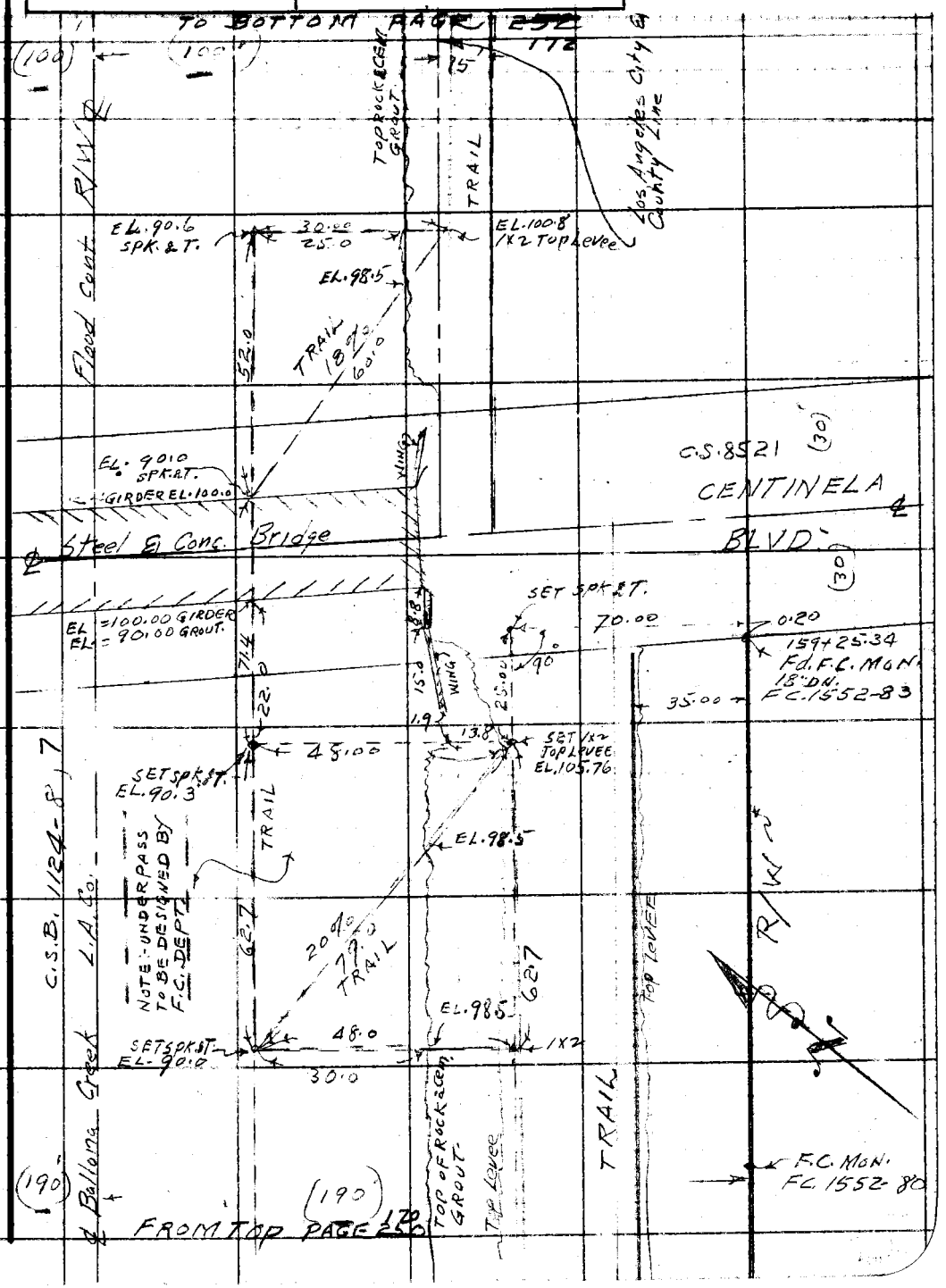
43-15-43

Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. 68° °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & T.N.D. Date 3-8-51
Date	Indexed C. Johnson

F. B. ~~1593~~ 1669 PG. ~~351~~ 171

DIV. "U"



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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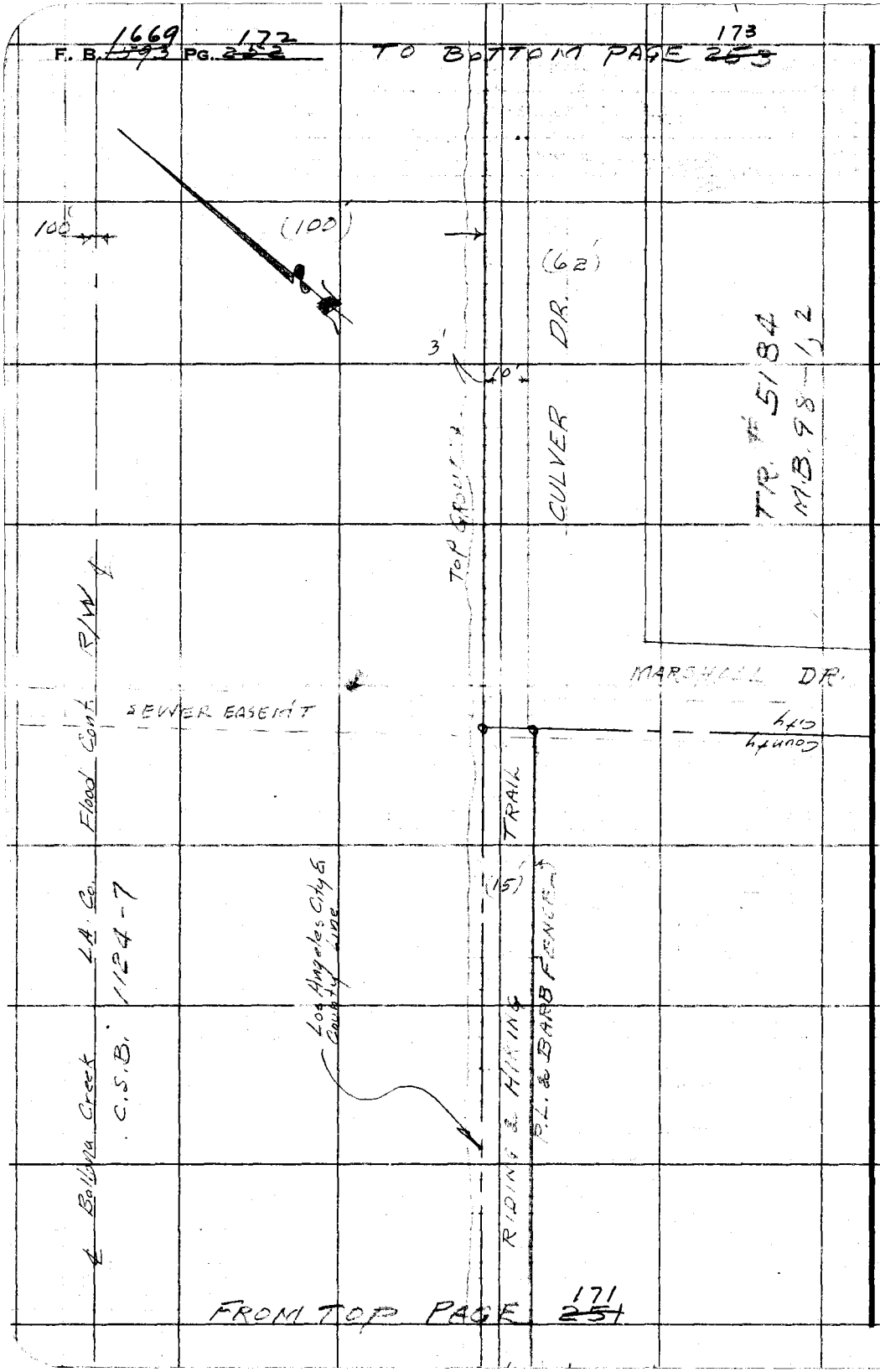
76F309S 247 10M 1-49

F. B. 1669 ~~1593~~ PG. 172 ~~252~~ TO BOTTOM PAGE 173 ~~253~~



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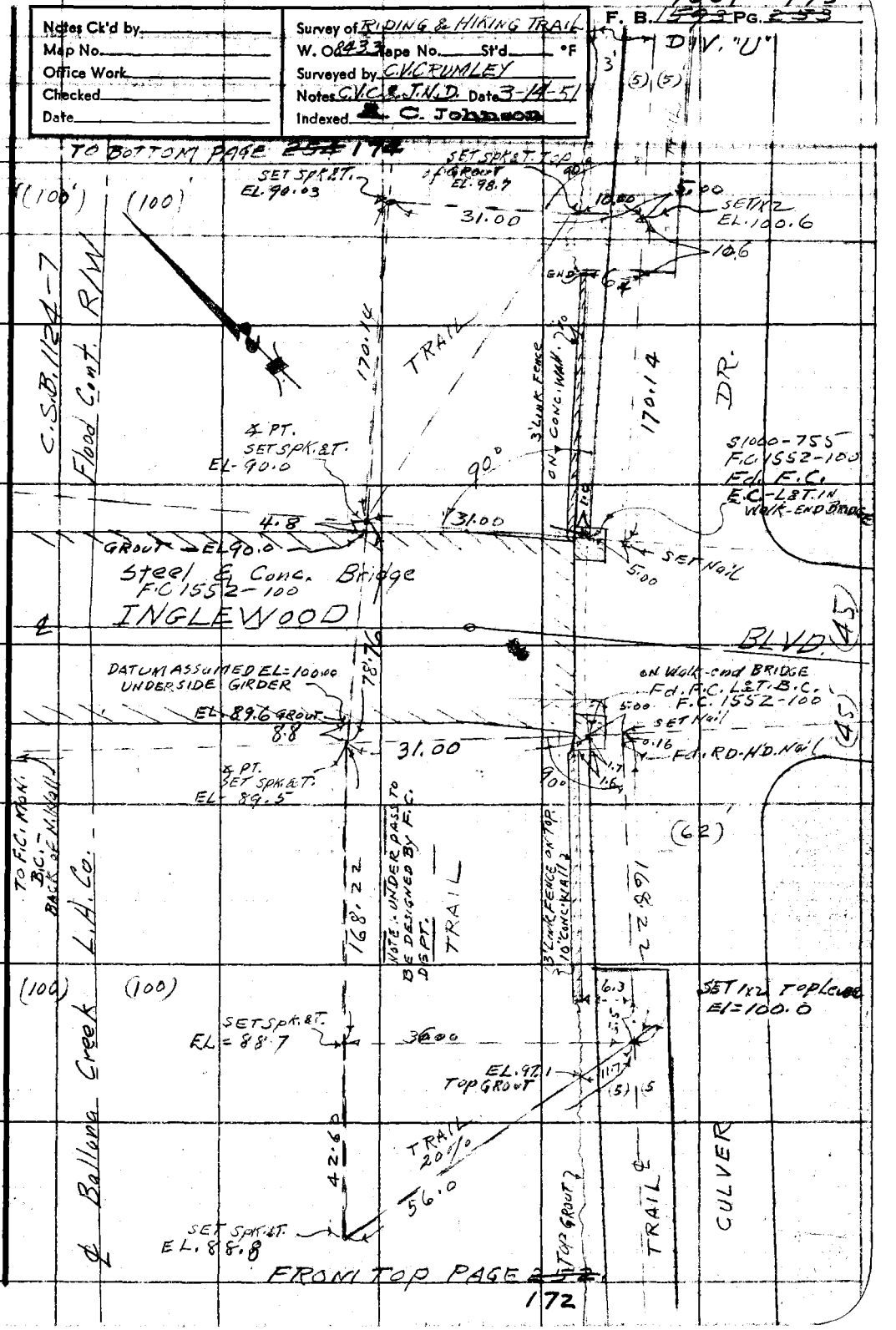
Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd °F
Office Work	Surveyed by C.V.C. RUMLEY
Checked	Notes C.V.C. & J.N.D. Date 3-14-51
Date	Indexed A. C. Johnson

F. B. ~~1593~~ 1669 PG. ~~253~~ 173



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RETURN TO
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ENGINEERING BLDG.

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F. B. ~~1693~~ 1669 PG. ~~254~~ 174

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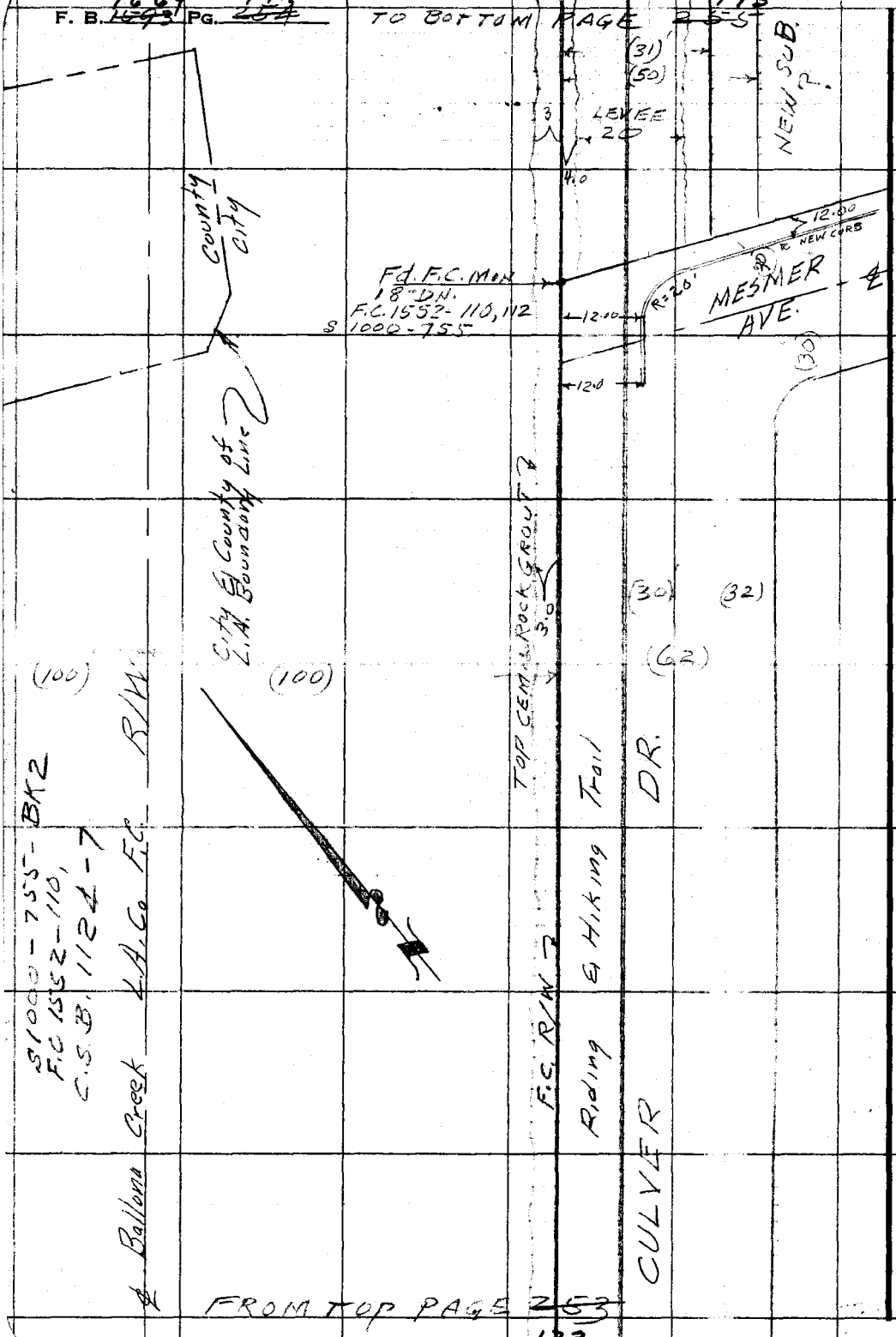

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
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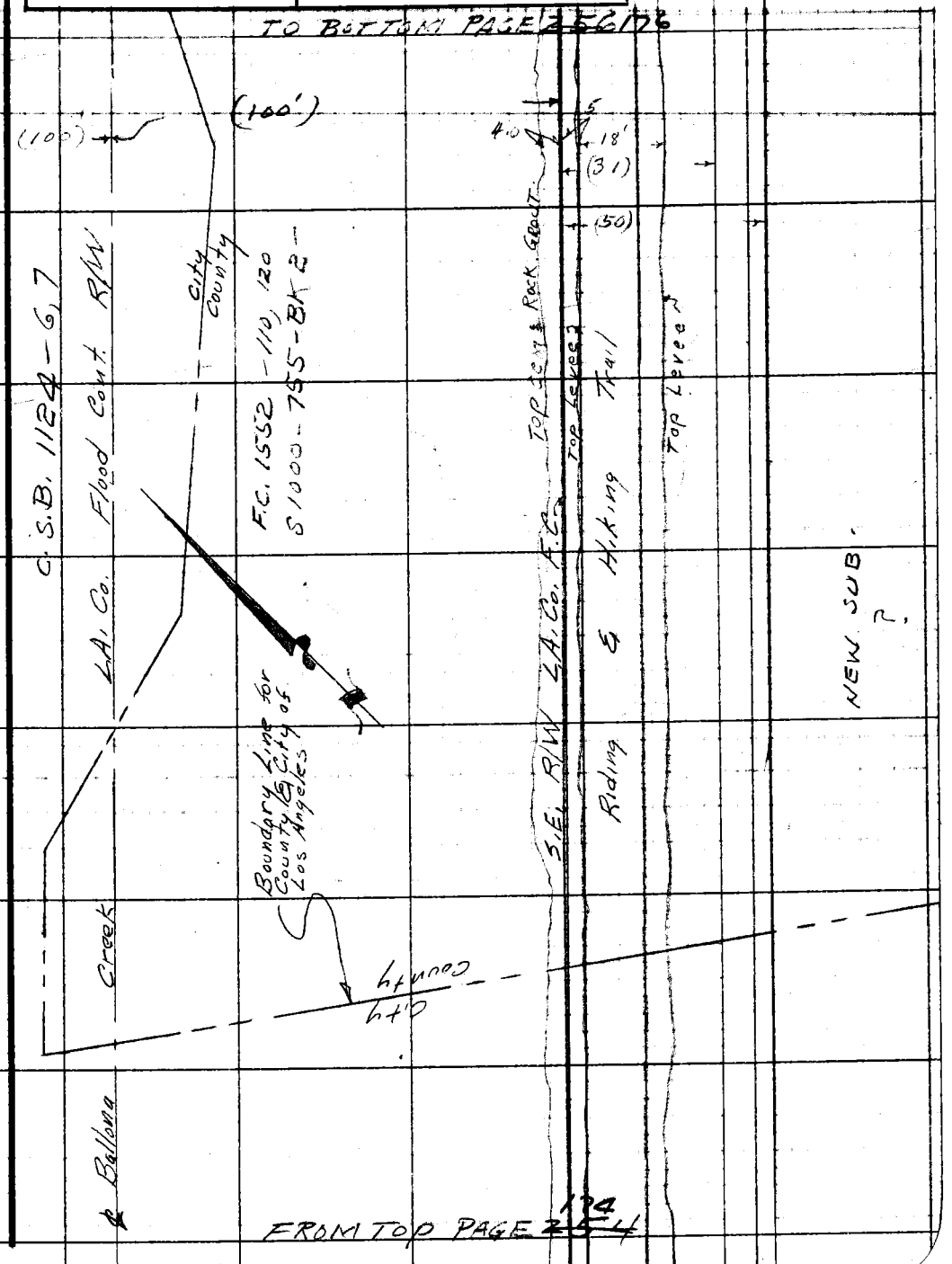
Checked	Notes C.V.C. & J.N.D. Date 3-14-51
Date	Indexed A. C. Johnson

F. B. 1669 ~~1573~~ PG. 175 ~~255~~

DIV. - "U"



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RETURN TO
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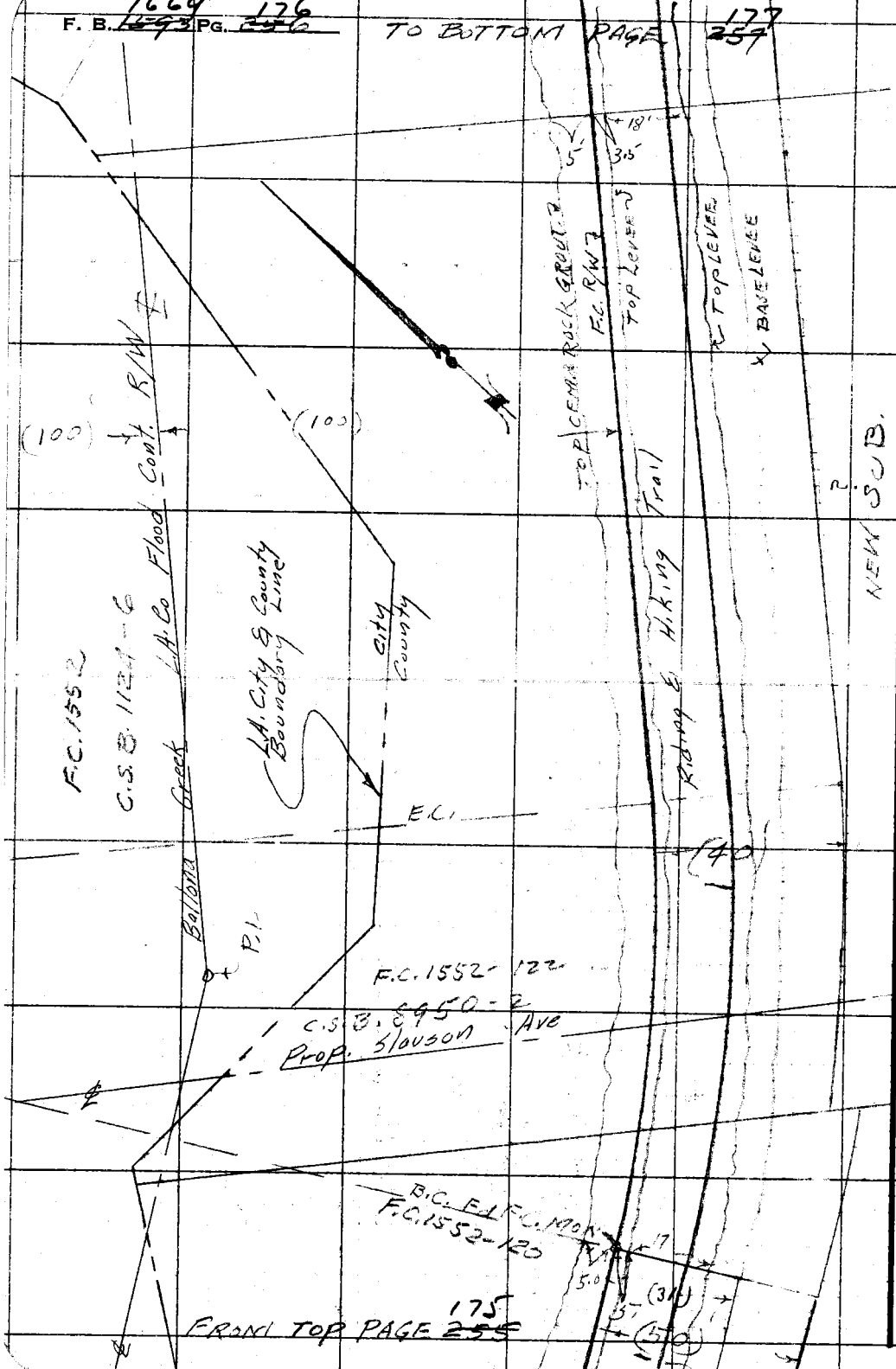
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1693~~ 1669 PG. ~~256~~ 176

TO BOTTOM PAGE ~~259~~ 177



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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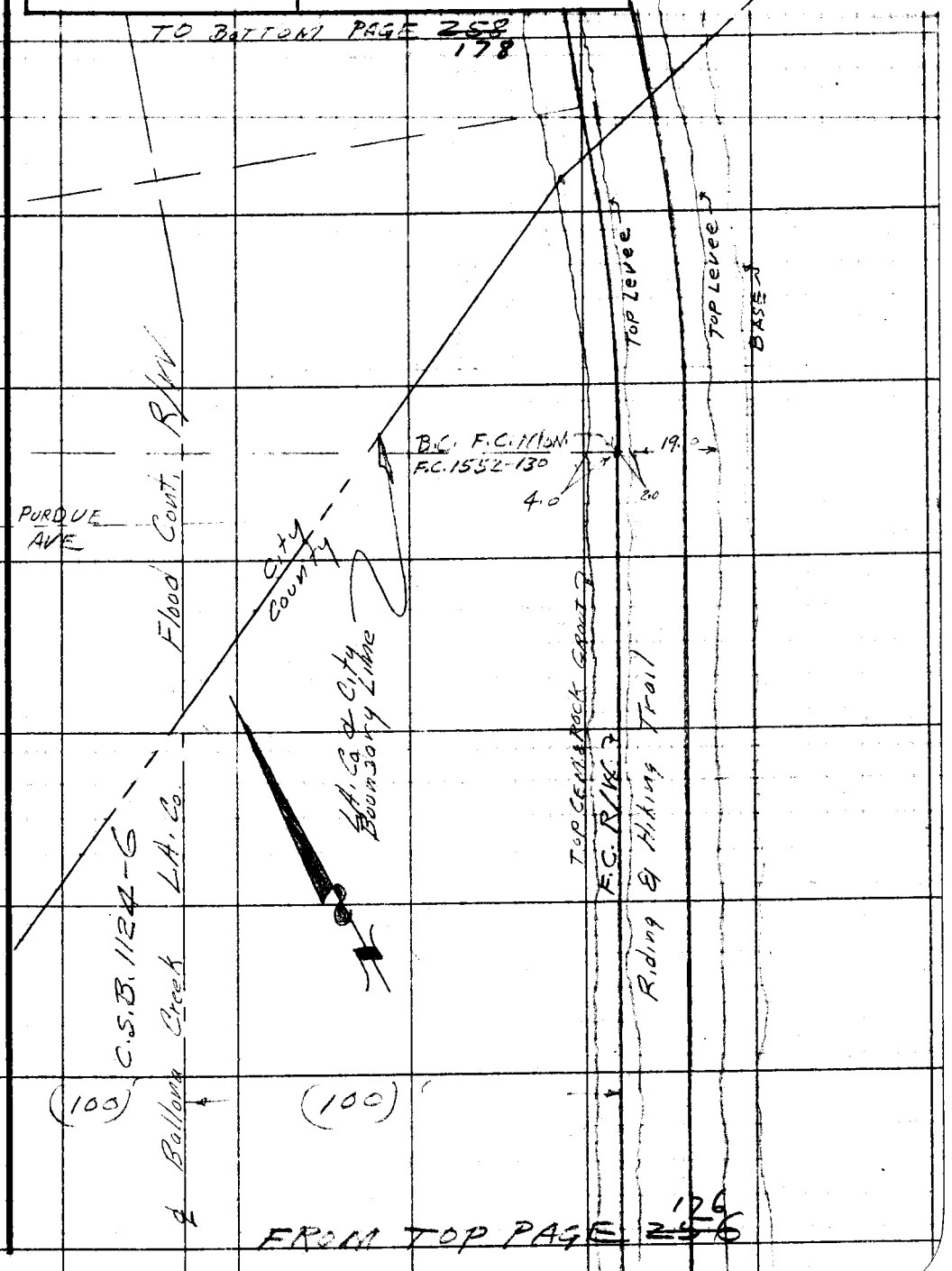
Checked	Notes C.V.C. & J.N.D. Date 3-15-51
Date	Indexed A. C. Johnson

F. B. ~~1593~~ 1669 Pg. ~~257~~ 177



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726 LOS ANGELES COUNTY
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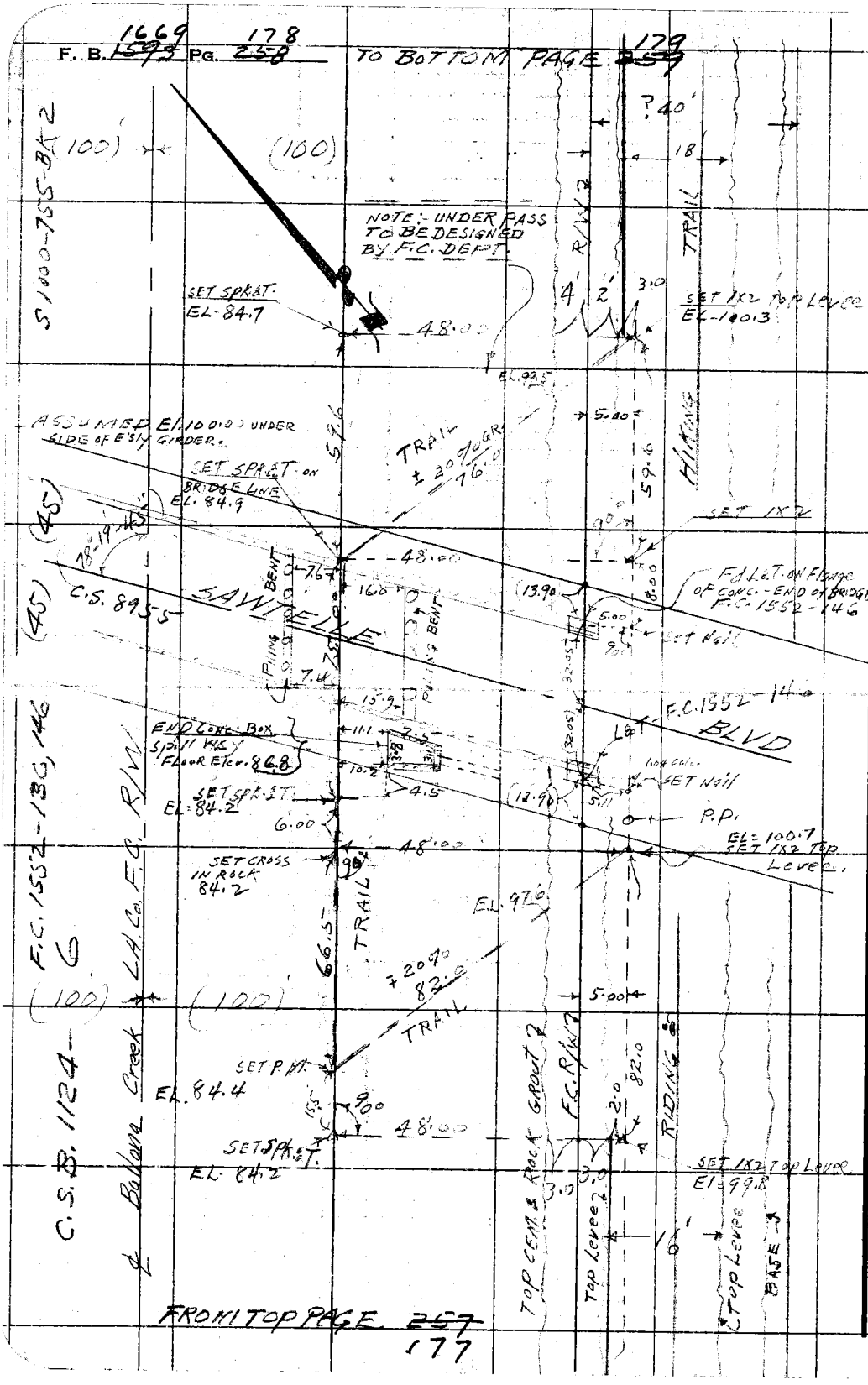
76F309S 247 10M 1-49



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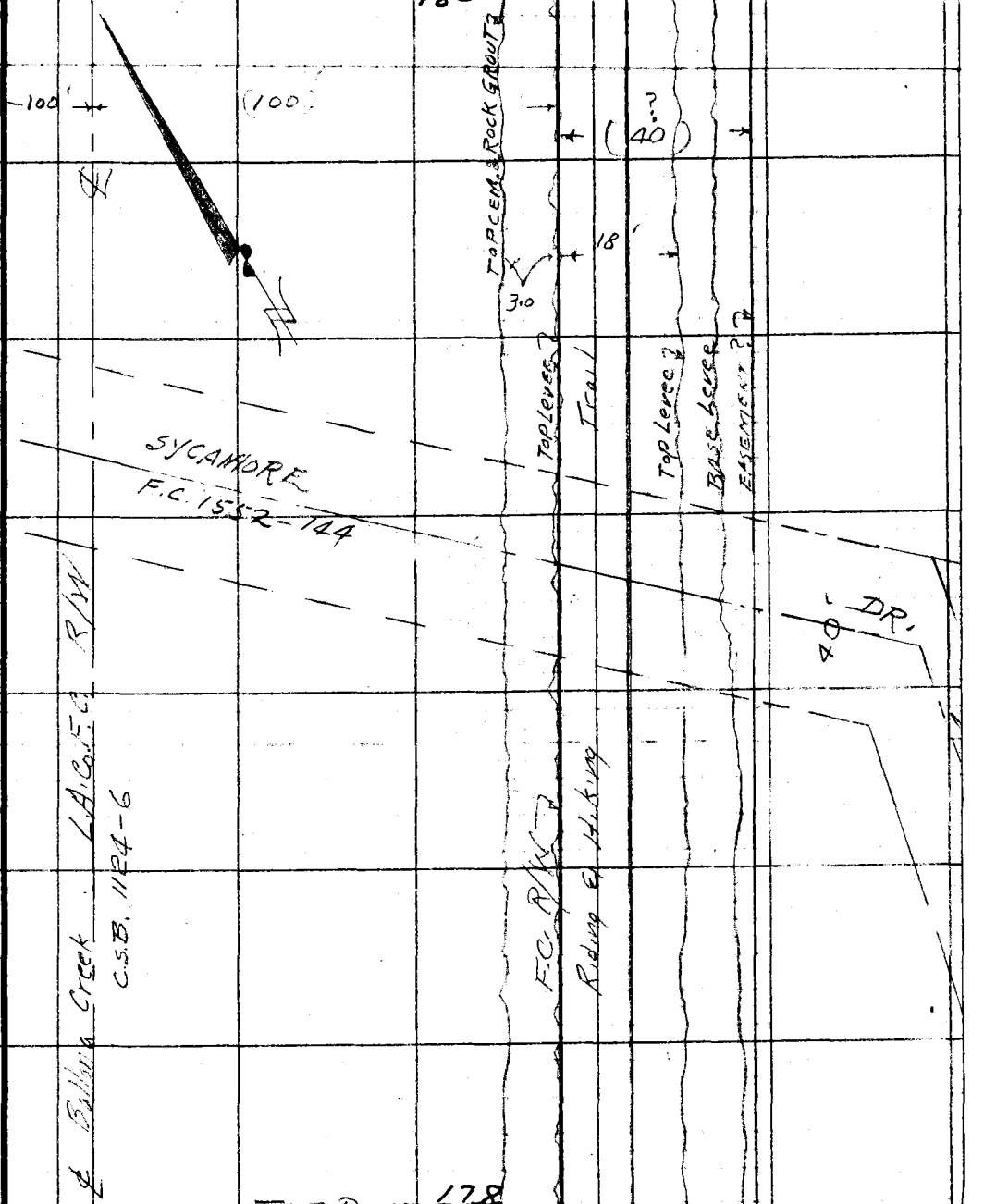
Date	Indexed R. C. Johnson

F. B. ~~1593~~ 1669 Pg. ~~259~~ 179

DIV. U

TO BOTTOM PAGE ~~260~~ 180



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RETURN TO
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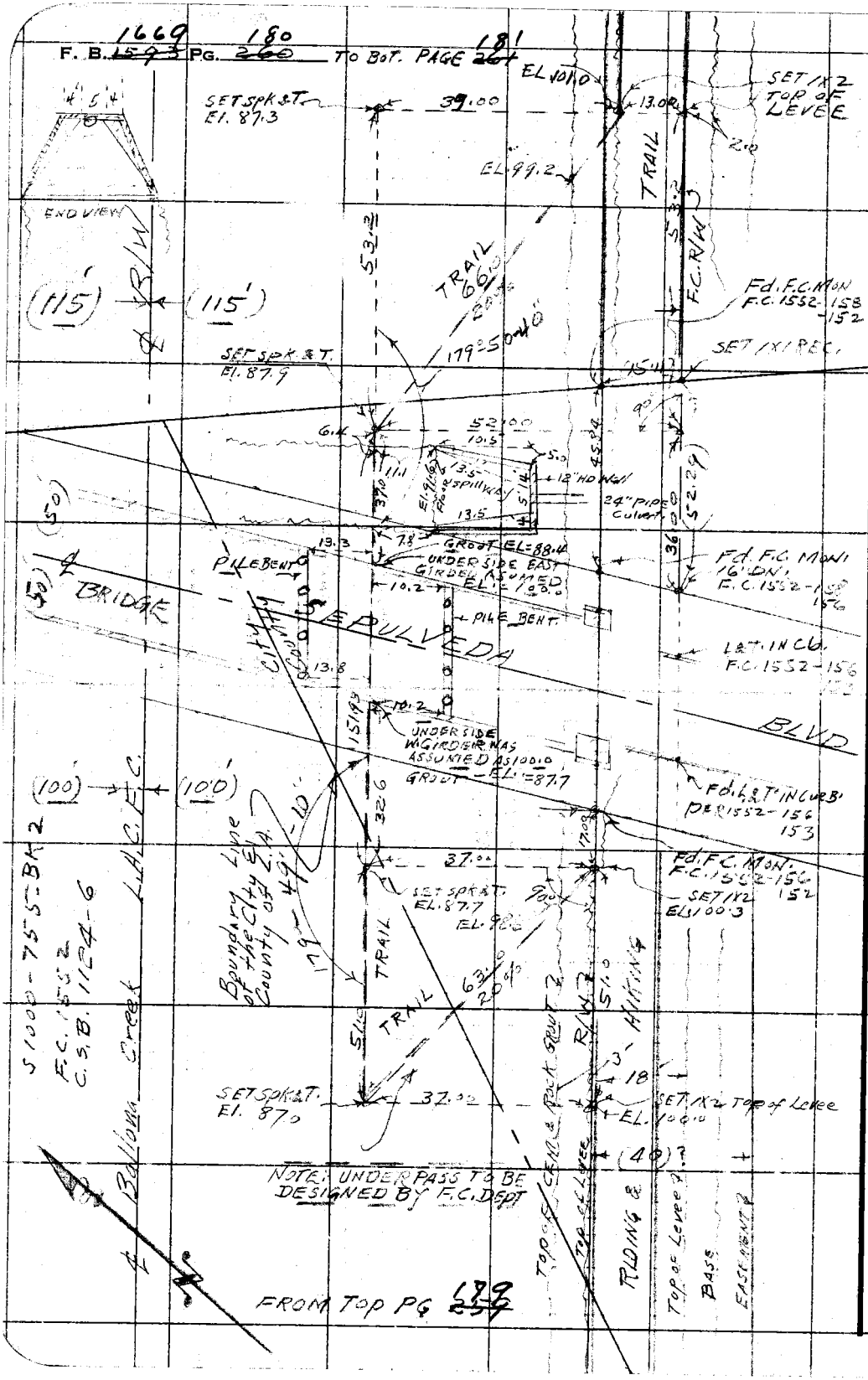
ENGINEERING BLDG.

76F3098 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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76F3098 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
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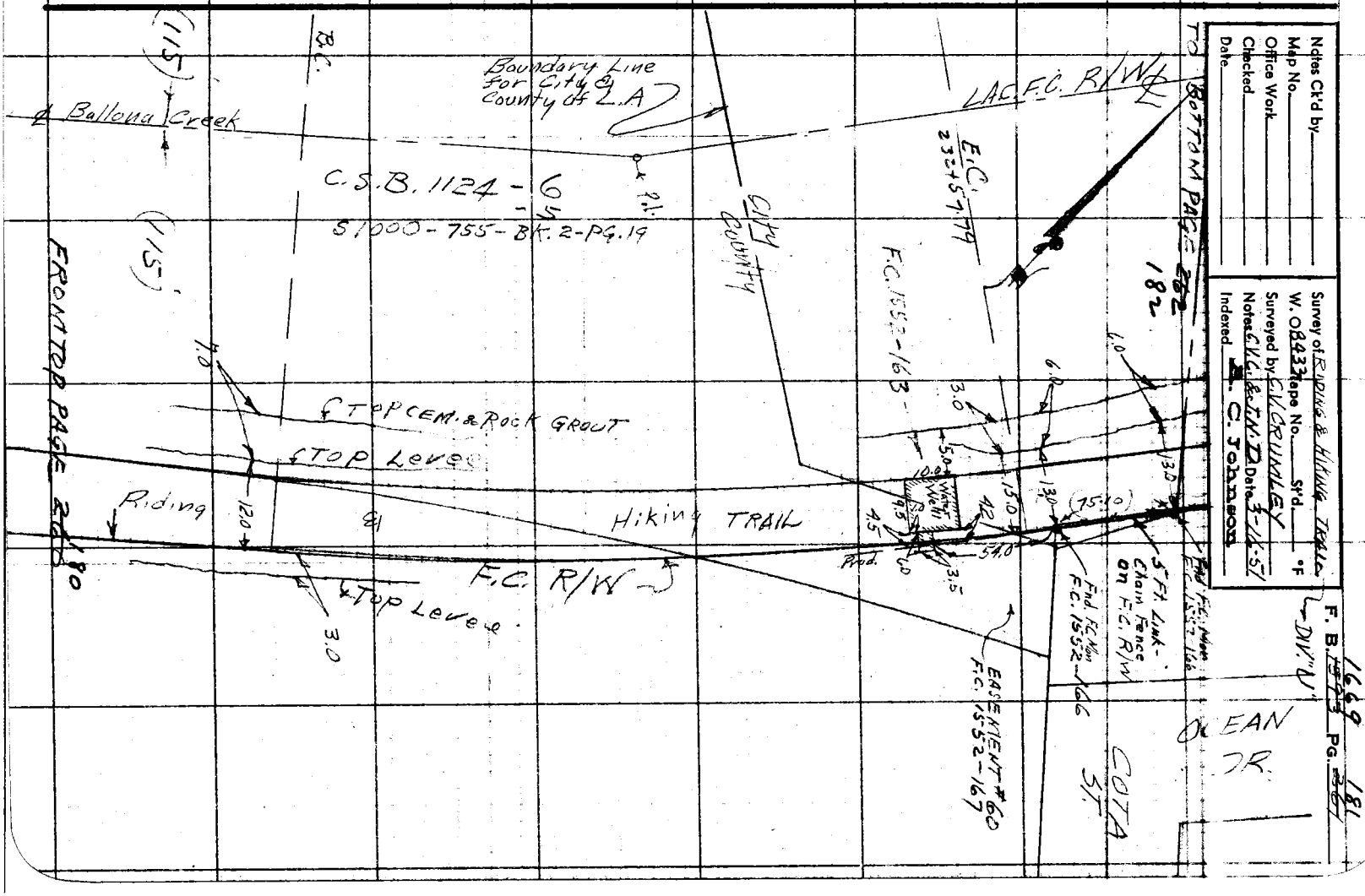
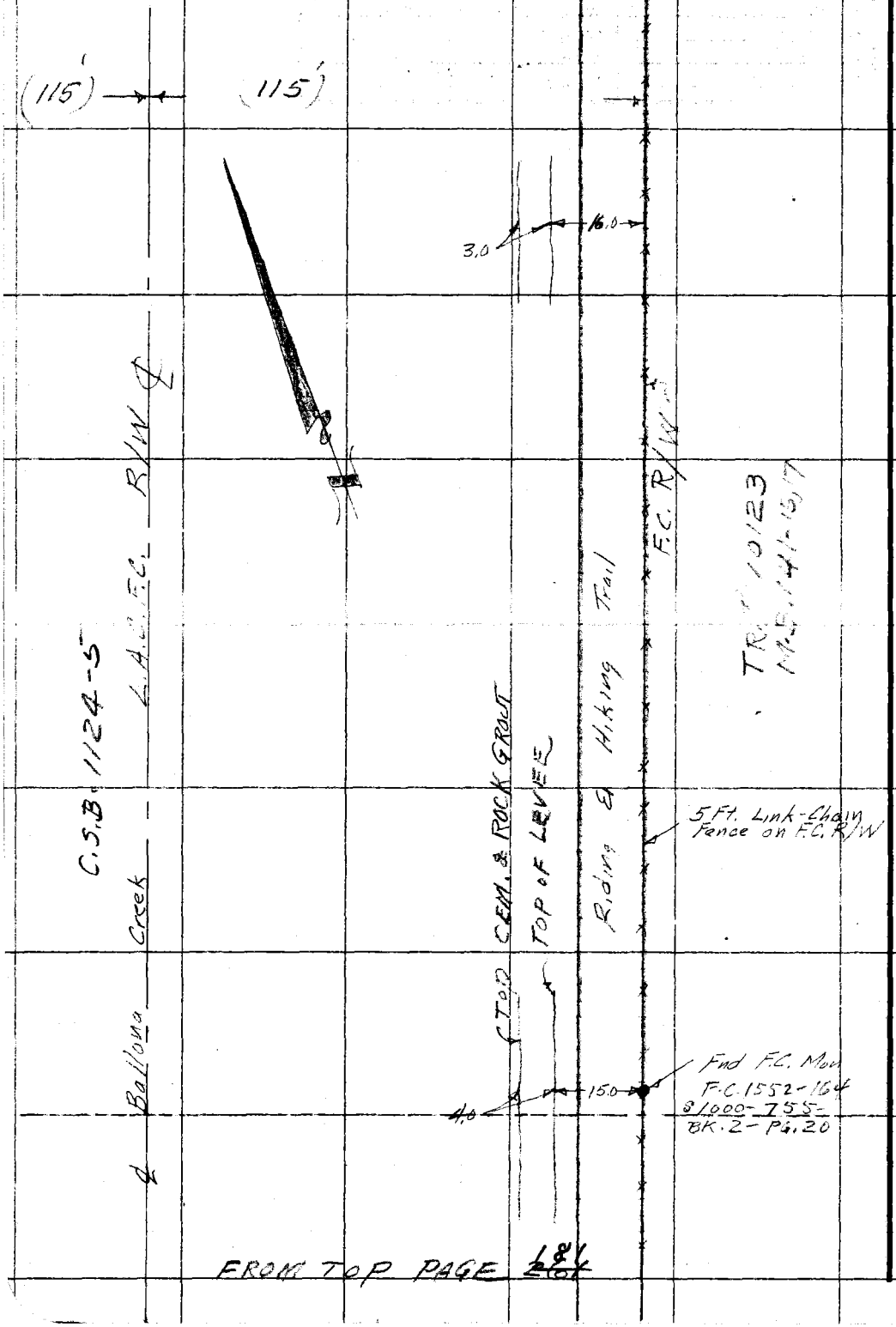


F. B. ~~1593~~ 1669 PG. ~~262~~ 182

TO BOTTOM PAGE ~~263~~ 183



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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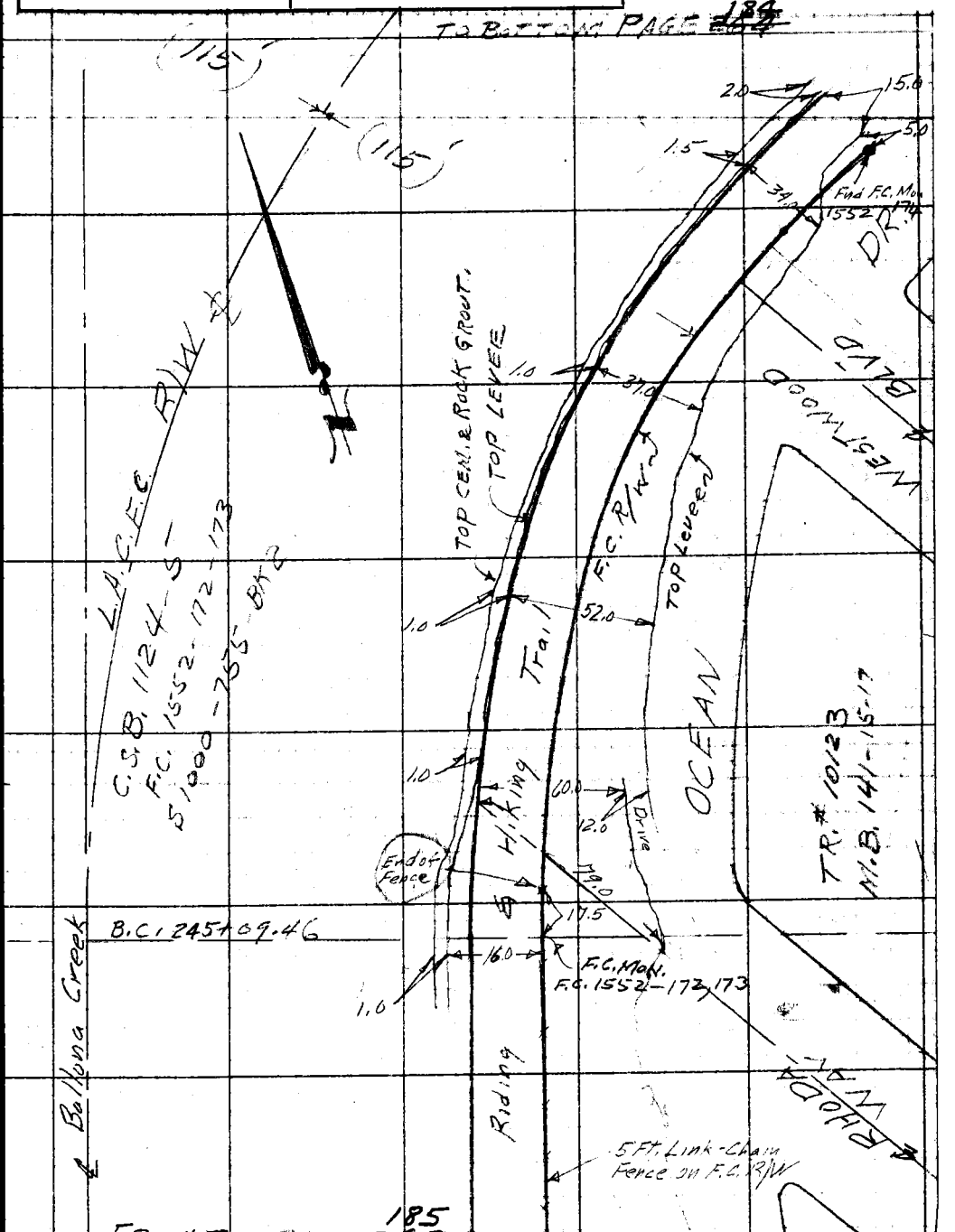
Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V.C. & RUMLEY
Checked	Notes C.V.C. & J.N.D. Date 3-16-51
Date	Indexed C. Johnson

F. B. ~~1593~~ 1669 PG. ~~363~~ 183

DIV. "U"

TO BOTTOM PAGE ~~184~~ 184



FROM TOP PAGE ~~262~~ 185

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RETURN TO
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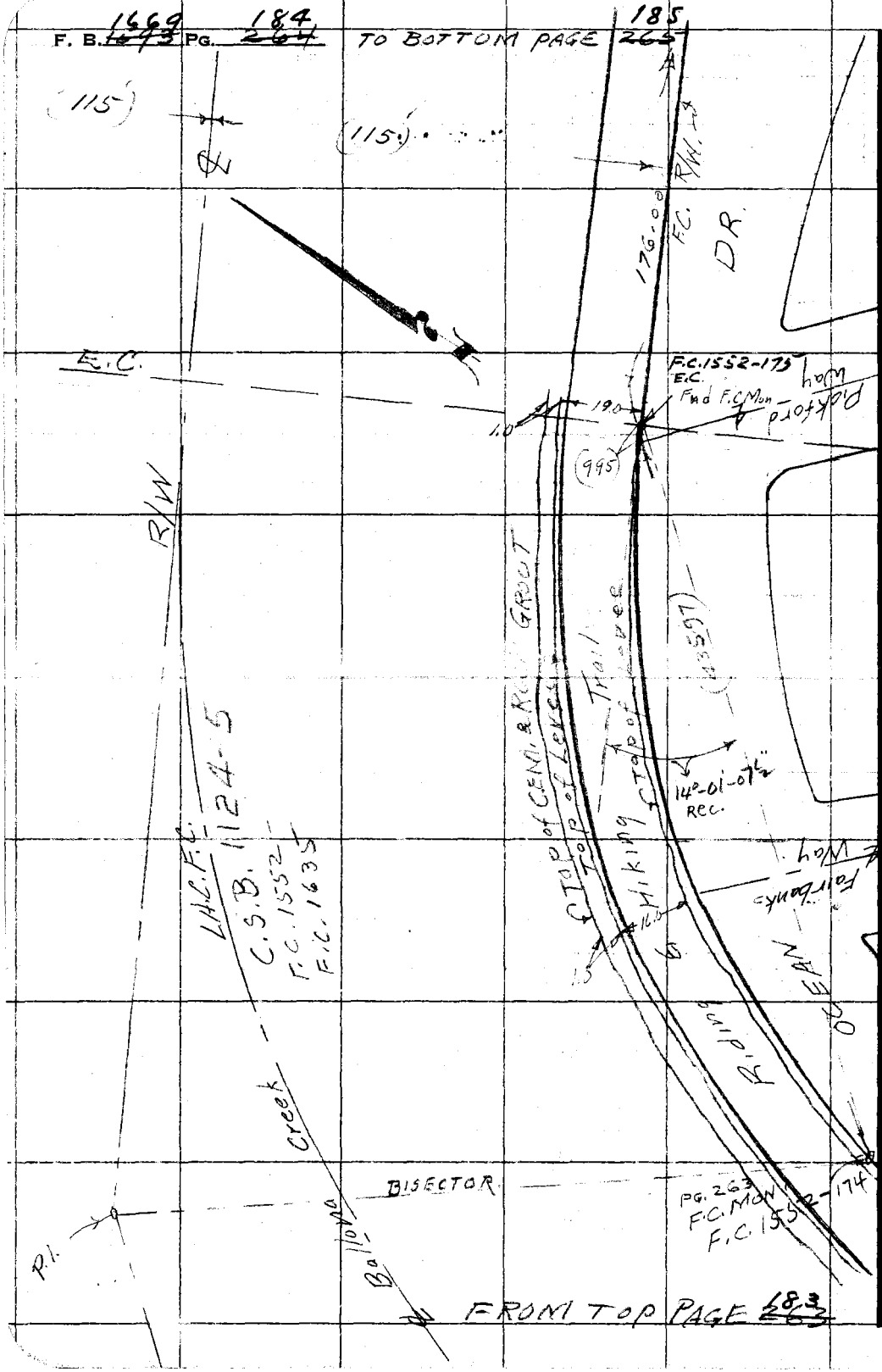
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1669 ~~1693~~ Pg. 184 ~~264~~ TO BOTTOM PAGE 185 ~~265~~



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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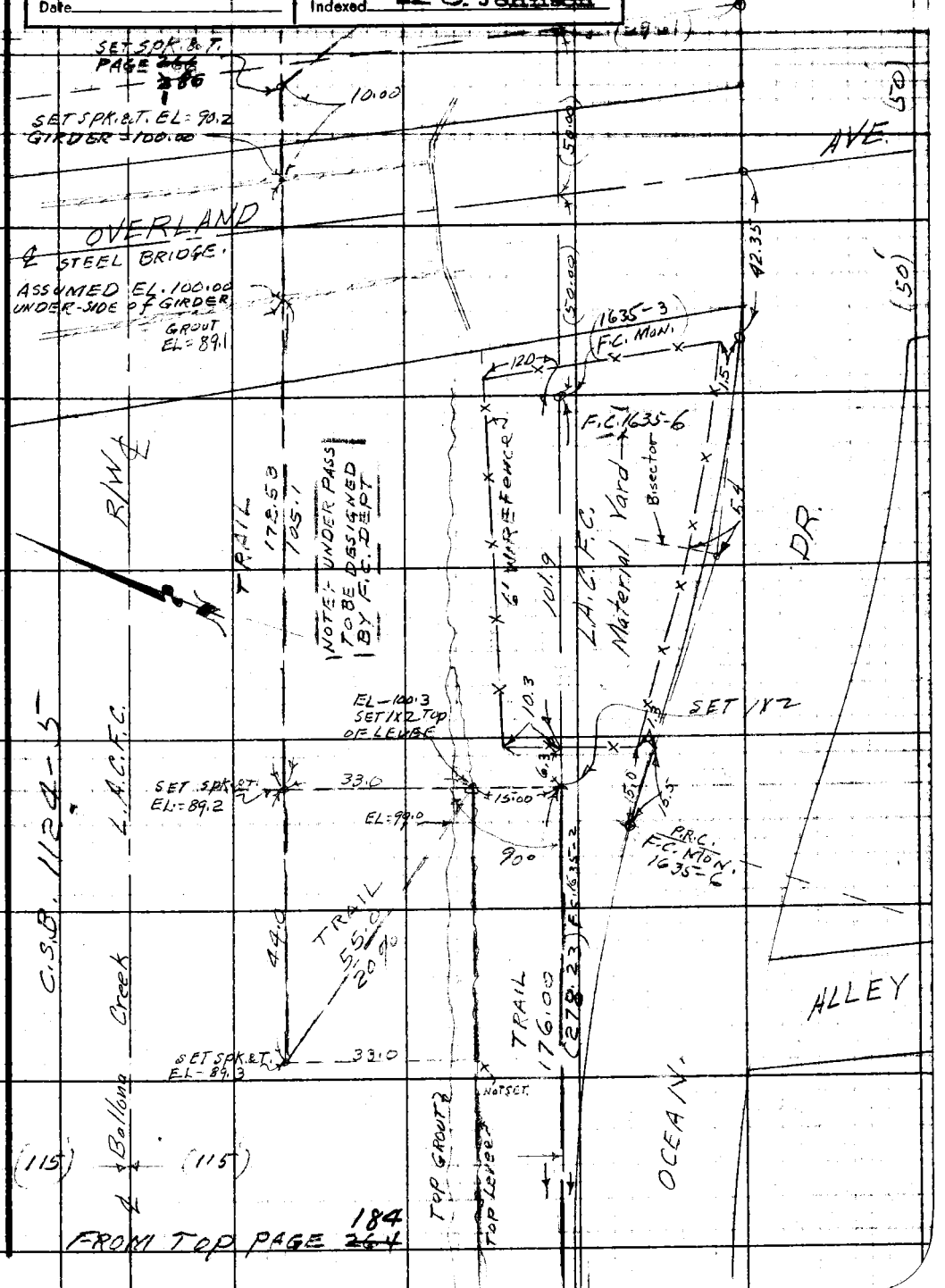
Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd.
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & F.N.D. Date 3-19-51
Date	Indexed R. C. Johnson

F. B. 1669 ~~1595~~ PG. 185 ~~265~~

DIV. "U"

TO BOTTOM PG. ~~266~~ 186



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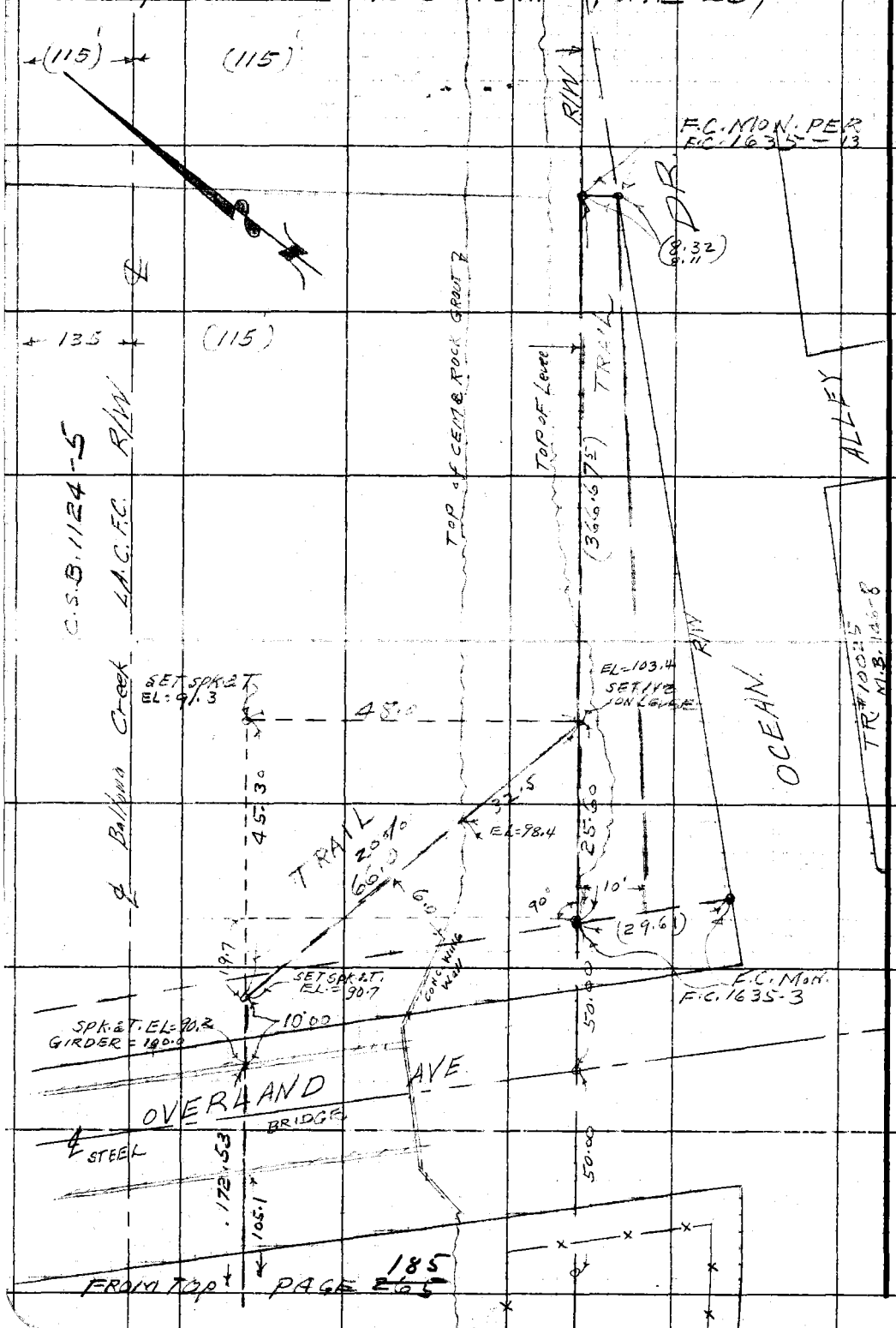
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1669 PG. 186 TO BOTTOM PAGE 187



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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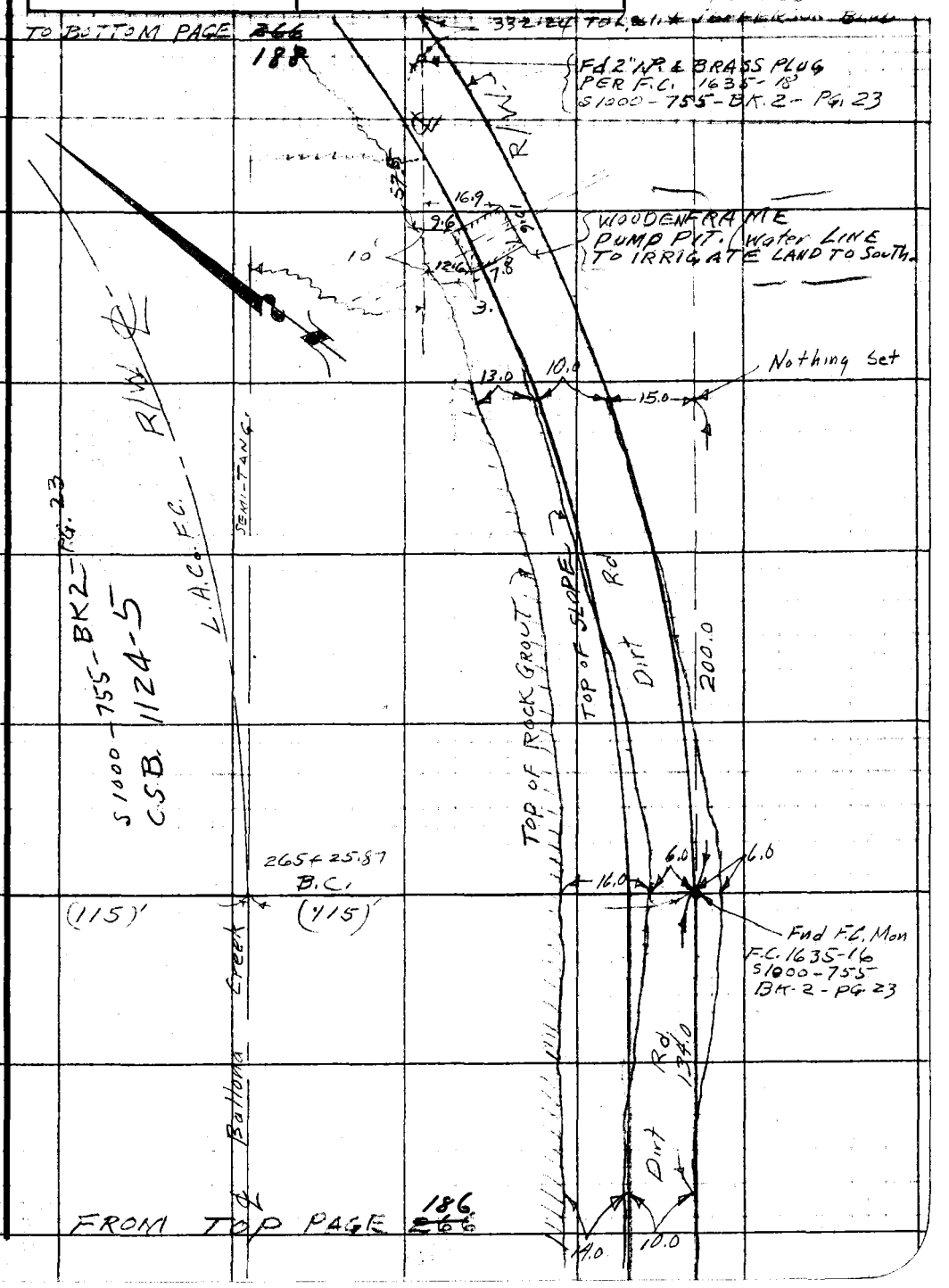
Notes Ck'd by	Survey of RIDING & HIKING TRAILS
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 3-20-51
Date	Indexed E. C. Johnson

F. B. ~~1593~~ 1669 Pg. ~~267~~ 187

DIV. U



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76F3095 247 10M 1-49

F. B. ~~1593~~ 1669 PG. ~~268~~ 188

TO BOTTOM PG. ~~269~~ 189

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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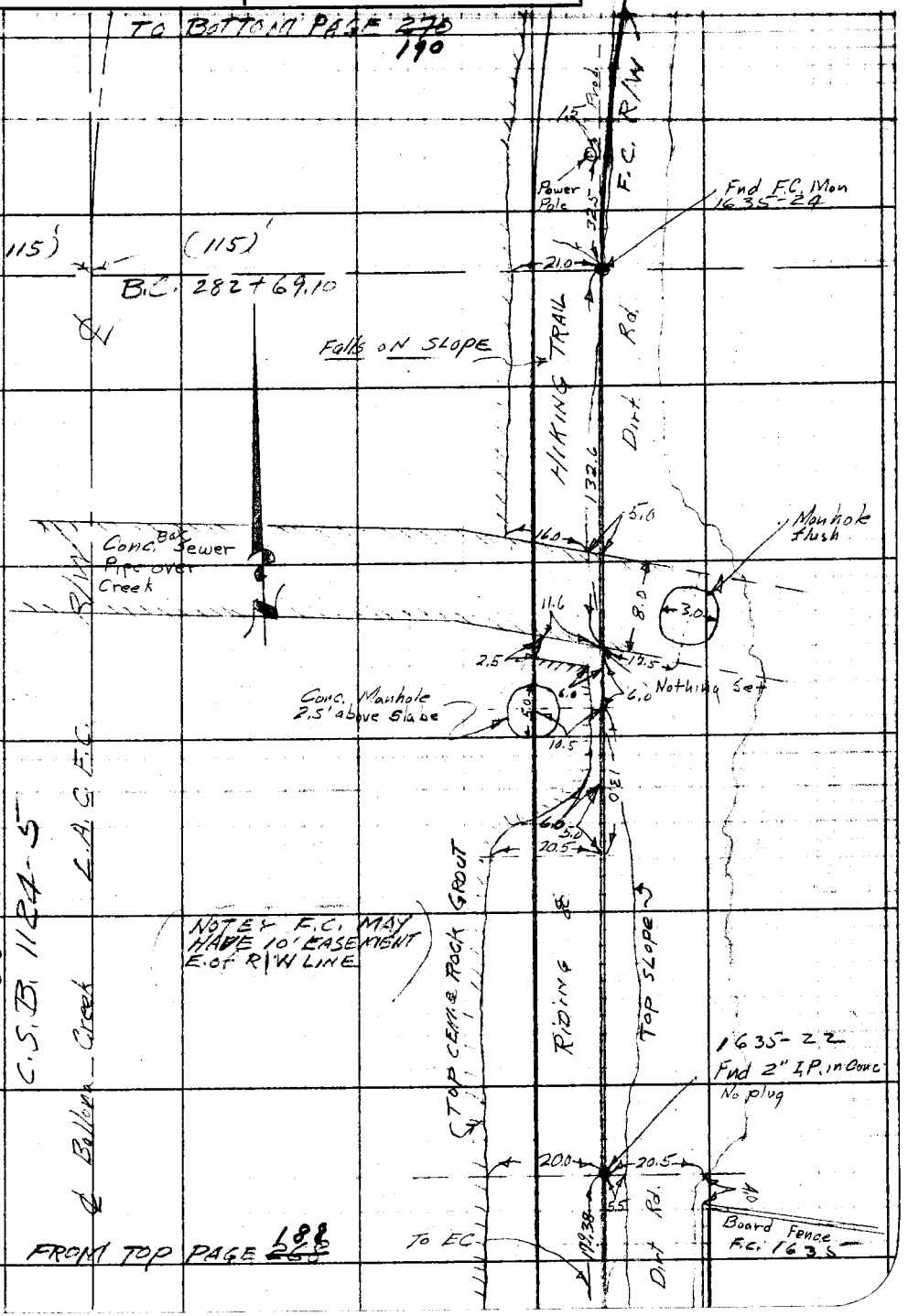
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.N.D. Date 3-20-57
Date	Indexed R. C. Johnson

F. B. ~~1593~~ 1669 PG. ~~269~~ 189

DIV. U



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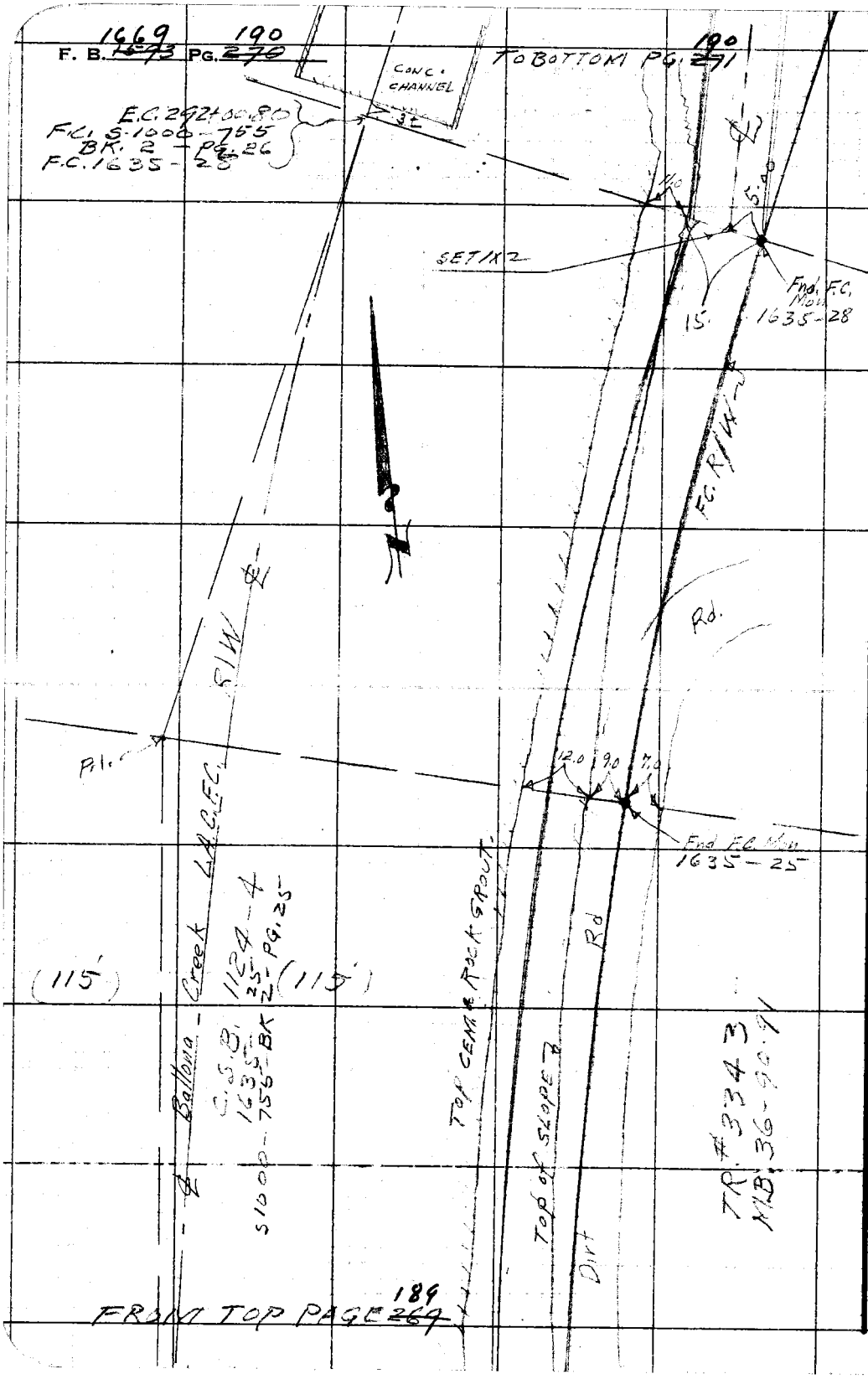
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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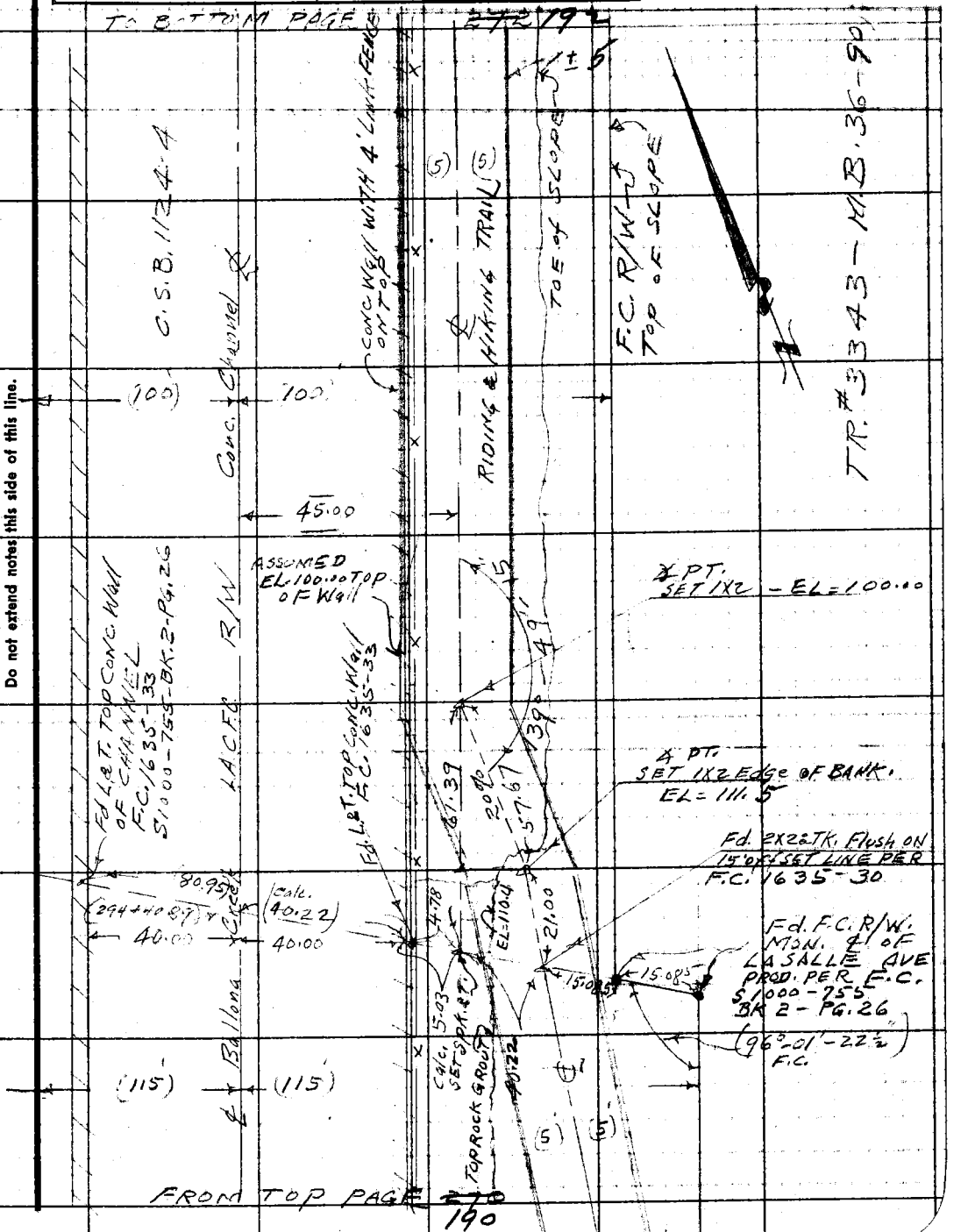
1669 191

F. B. ~~1593~~ PG. ~~271~~

Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by C.V. CROMLEY
Checked	Notes C.V.C. & J.N.D. Date 3-21-51
Date	Indexed A. C. Johnson

DIV. "U"



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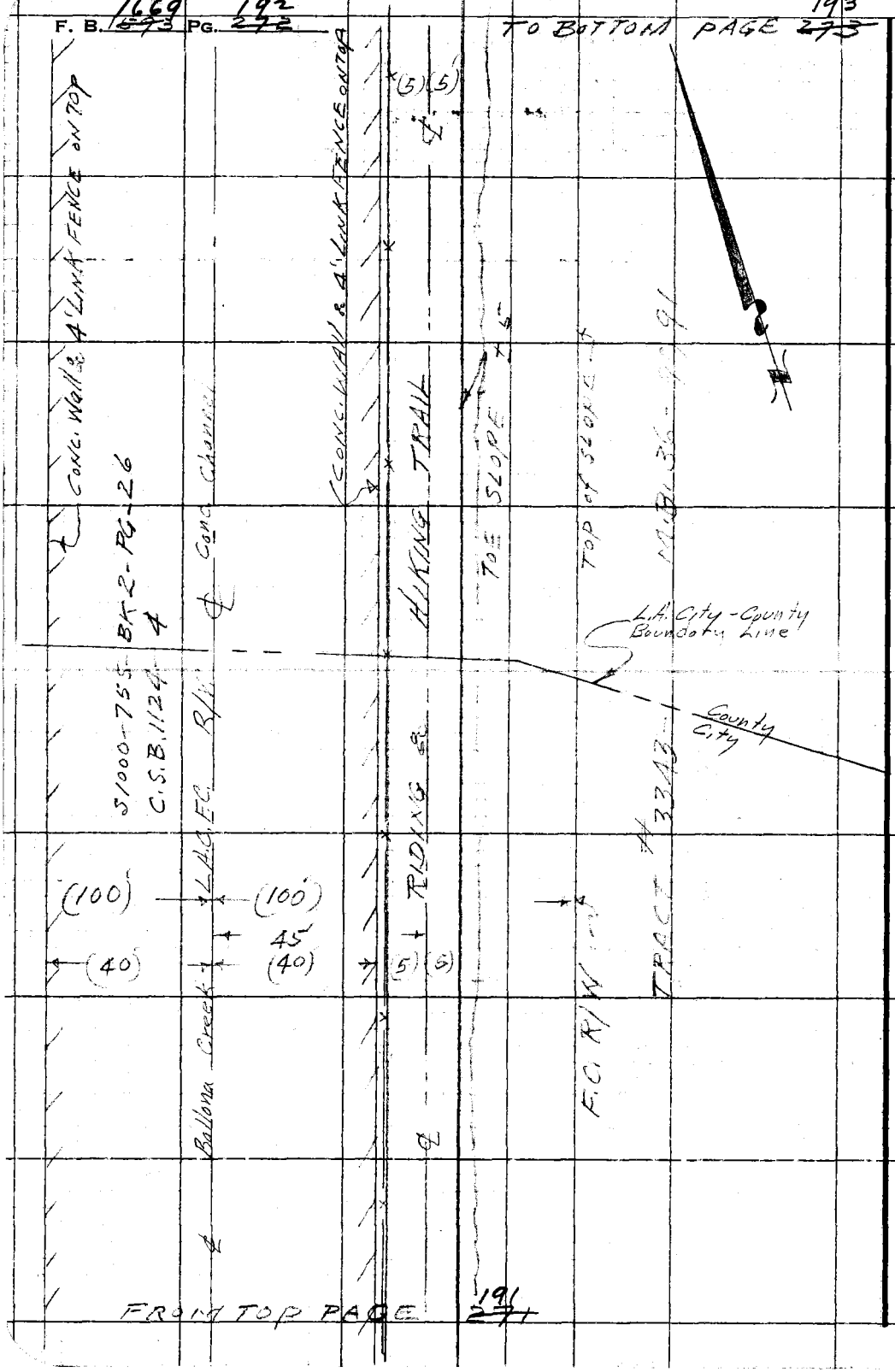
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1669 ~~273~~ PG. 192 ~~272~~

TO BOTTOM PAGE 193 ~~273~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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1669 193

F. B. 1693 Pg. 273

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of RIDING & HIKING TRAIL
W. O. 2433 Tape No. Sp'd.
Surveyed by C.V. CRUMLEY
Notes C.V.C. & J.M.D. Date 3-22-51
Indexed R. C. Johnson

DIV. U

18.00

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

81.88

CG&E. SET 1X2 ON 45' OFFSET LINE

18.95

45.00

F.C. MON
1635-53A

EL. 118.6

SET 1X2

EL. 118.4

10.00

Fd. L&T. IN CONC. WALL
1635-53

CONC. WALL WITH 4' LINK FENCE

1635-53
Fd. L&T. IN CONC. WALL

CONC. WALL WITH 4' LINK FENCE

LONG CHORD

F.C. R/W

R/W - CONC. CHANNEL

EL. 102.0
SET 1X2
& PT.

66.55

TRAIL

60.00

TRAIL

SET 1X2 BY INTER

3.30

SET 1X2 @ 480

18.00

EL. ASSUMED 100.00 TOP WALL

8.10

SET 1X2
EL. 122.9

EL. 122.9

5.00

S1000-75.5

F.C. MON
F.C. 1635-64

15.91

R/W & P.L.
Fd. S.B.W.
F.C. 1635-66, 67

19.24

(30)

P.L.

(30)

P.L.
F.C. 1635
PG. 41, 42

T3.78

L&T.

DUQUESNE

L&T. IN WALK

PIER

CONC.

159.0

AVE.

FROM WEST SIDE PAGE 2

(30)

CONC. & STEEL BRIDGE

6.1

165.39

Fd. L&T.
1635-36

& PT.
SET 1X2

Fd. L&T.
1635-36

HIKING

TRAIL

177.01

REC. (177.03)

32.7

B.C. MON
303+17.61
F.C. 1635-36

40.30
Calc.

40.38
Calc.

45.00

4.62
Calc.

(100)

(100)

Balloona Creek

F.C. R/W

L.S. 33-21
TR. # 3343
M.B. 36-90-91

(5)

(5)

RIDING &

TOE SLOPE

FROM TOP PAGE 292

76F3098 247 10M 1-49

F. B. ~~1693~~ 1669 PG. ~~274~~ 194

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

1669

Note: All Additional Changes on This Sheet Must be Made [illegible] Changes [illegible] Sheet [illegible] Wrong [illegible] Changes.

[illegible] line.