Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 1671 Pg.

Page	Job	Description
		RIDING & HIKING TRAISL J.N. 8433
5-28	P-Ln.	La Crescenta Area-from Angeles Crest Hwy W'ly to Hwy Cyn. Debris Basin.
29-74	P-Ln.	Flintridge Area N. side of Berkshire Ave. fr. Beulah Dr. to Woodleigh Lane; E. of Woodleigh Lane from Georgia Rd. to Cathart Dr. & Alta Vista Dr.
75-149	P-Ln.	Trail from Hampstead Rd. across Chevy Chase Dr. to Berkshire Ave & from Chula Senda Lane E'ly to Berkshire Place. (Flintridge Area)
151-164	P-Ln.	Flintridge Area-Realign. Berkshire Highland Ave. to Inverness (Tr 6739)
165-173	P-Ln.	Flintridge Area Align. Berkshire Ave. from Woodleigh Ave. to Berkshire Place.
175-180	P-Ln.	Flintridge Area-Realign. at Chevy Chase Dr. & Berkshire Ave.
		Microfilmed April '87
		RIDING & HIKING TRAIL (Flintridge Wash) J.N. 0054.01
211-213	Index	
214-224	Bdry.	Survey N'ly. of Berkshire Ave. betw.

OVER

F.B. 1671 Pg.

RIDING & HIKING TRAIL (Flintridge Wash) Cont' J.N. 0054.01

Oakwood Ave. & Woodleigh Lane

225-226 Property Lines staking and flagging of southerly line parcel 18, northerly edge of lot #15.

227-228
229-252 Location of improvements
Approx. C.L. of existing trail thru Kurtz property at the 210 Fwy. and Berkshire Place.

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Map No.	W. O. 8433 Topo No. 86 and 84 of
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 5/51
Date	Indexed A. C. Johnson 5-28-51

F. B. 1671 PG. 5

SURVEY OF

RIDING & HIKING TRAILS

FROM

ANGELUS CREST HWY

WESTLY TO

HAY CANYON DEBRIS BSN

J.N. 8433

R J Mitchell	Chf.		
J.C. Pierce	⊼		
A.L. Molinari	H.C.	April	1951
J.A. Vrsalovich	H.C.		
E.R. Vollnogle	R.C		

C.L. Berger Transit
#24896

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76F3098 247 10M 1-49

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F. B. 1671 PG. 6

Notes Ck'd by Miller.	Survey of R. RIDING & HIKING TRAIL
Map No.	W. 0843 Zone No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 4-51
Date	Indexed A. C. Johnson

F. B. 1671 PG. 7

Contd. from FB 1274-212

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D35
1x2 sn
FB 1274-212

Notes
1) From D-36 to D-42 prop. route continues along abandoned roadway to S.C. Ed. Co. towers & its water tank - Roadway is not passable as completely overgrown with brush
2) At D-37 a curve with Ext Dist. = 11 fit best fits exist. rdwy.
3) At D-38 a curve with Ext. Dist. = 6 fit best fits existing rdwy.

1) 87 48 20
4) 351 13 50
6) 166 50 30 ✓
4) 87 48 25 ✓

1) 73 16 20
4) 293 05 30
6) 73 38 20 ✓
4) 73 16 23 ✓

1) 112 39 20
4) 90 36 40
6) 315 55 30 ✓
4) 112 39 15 ✓

87°-48'-25" ✓

D-36
1x2 sn
FB 1274-212

℄ PROPOSED RIDING & HIKING TRAIL

D-37
set 1x2 sn
See Note #2) above

1) 123.89 @ 7°12' (T=68°) = 122.90 ✓
2) 123.99 @ 7°30 " = 122.92 ✓
Av = 122.91 ✓

122.91 ✓

1) 116.98 @ 7°27 (T=68°) = 115.99 ✓
2) 116.57 @ 7°16 " = 115.49 ✓
Av = 115.49 ✓

115.49 ✓

1) 112.61 @ 6°16' (T=70°) = 111.93 ✓
2) 112.68 @ 6°31' " = 111.94 ✓
Av = 111.93 ✓

112°-39'-15" ✓

111.93 ✓

D-38
set 1x2 sn
See note #3 above

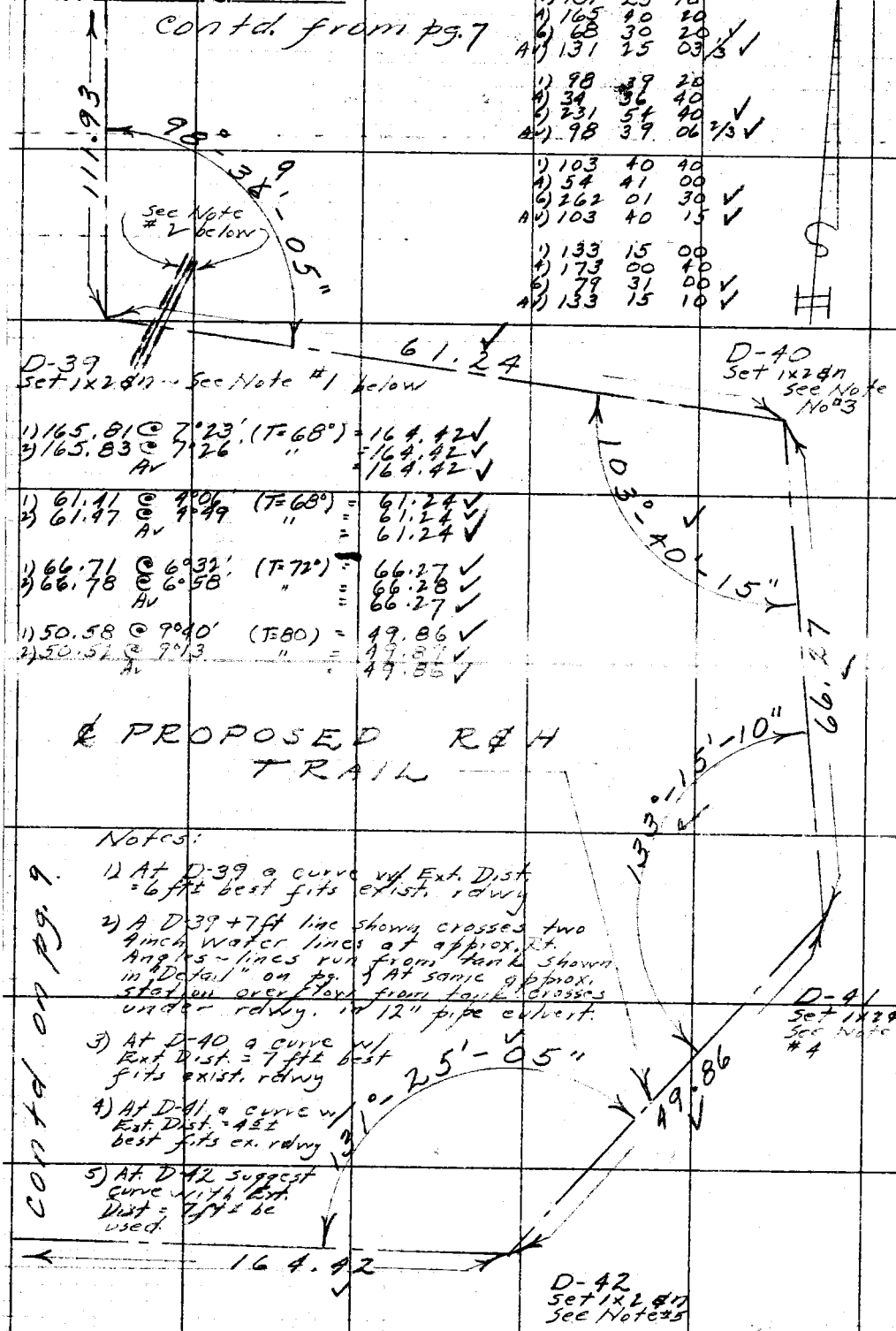
contd on pg 8

76F309S 247 10M 5-49

F. B. 1671 PG. 8

Contd. from pg. 7

1)	131	25	10
4)	165	40	20
6)	68	30	20 ✓
Av)	131	25	03 1/3 ✓
1)	98	39	20
4)	34	36	40
6)	231	54	40 ✓
Av)	98	39	06 2/3 ✓
1)	103	40	40
4)	54	41	00
6)	262	01	30 ✓
Av)	103	40	15 ✓
1)	133	15	00
4)	173	00	40
6)	79	31	00 ✓
Av)	133	15	10 ✓



1) 165.81 @ 7°23' (T=68°) = 164.42 ✓
2) 165.83 @ 7°26' " = 164.42 ✓
Av = 164.42 ✓

1) 61.41 @ 4°06' (T=68°) = 61.24 ✓
2) 61.47 @ 4°49' " = 61.24 ✓
Av = 61.24 ✓

1) 66.71 @ 6°32' (T=72°) = 66.27 ✓
2) 66.78 @ 6°58' " = 66.28 ✓
Av = 66.27 ✓

1) 50.58 @ 9°40' (T=80) = 49.86 ✓
2) 50.52 @ 9°13' " = 49.87 ✓
Av = 49.86 ✓

℄ PROPOSED R&H TRAIL

Notes:

1) At D-39 a curve w/ Ext. Dist. = 6 ft± best fits exist. rdwy

2) A D-39 + 7 ft line shown crosses two 4 inch water lines at approx. Rt. Angles - lines run from tank shown in "Detail" on pg. 7. At same approx. station overflow from tank crosses under rdwy. in 12" pipe culvert.

3) At D-40 a curve w/ Ext. Dist. = 7 ft± best fits exist. rdwy

4) At D-41 a curve w/ Ext. Dist. = 4 ft± best fits ex. rdwy

5) At D-42 suggest curve with Ext. Dist. = 7 ft± be used.

contd on pg. 9

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W.O. 6135 Tape No. 84 Std. 84 °F
Surveyed by R. J. MITCHELL
Notes by R. J. MITCHELL Date 4-51
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76F3098 247 10M 1-49

1. contd on pg. 10

& PROPOSED RR TRAIL

18'

D-41 Set 1x2 #m Note: Suggest curve M. T= 19ft ± be used at this point

½ mi ±

67°-18'-50" ✓

39.71 ✓

sight on edge of chimney

D-AREA

DETAIL

582

332

A Line

261.4

288.3 Outside Radius

WATER STORAGE TANK

D-43 Set 1x2 #m Note: Suggest curve M. T= 19ft ± be used at this point.

contd on pg 25

79°-59'-55" ✓

54.23 ✓

TRANSIT 296.23

LINE 356.5

1/4 mi ±

D-42A Set 1x2 #m (Fnd.) (=PC 33 going W on Tr. Line)

Note: From D42 to D43 trail & follows wly edge of ridge & passes under Fault shown above & two S.C. Ed. Co. Towers not shown in Min. dist. from & to Sly. Tower (leg) = 24 ft & to Nly Tower (leg) = 23 ft.

50°-12'-20" ✓

sight on P.P.

contd from FB 1611-140

contd from pg 8

1) 56.15 @ 15°00' (T=74') = 54.23 ✓
2) 56.37 @ 15°50 " = 54.23 ✓
Av = 54.23 ✓

39.71 @ Level (T=70) = 39.71

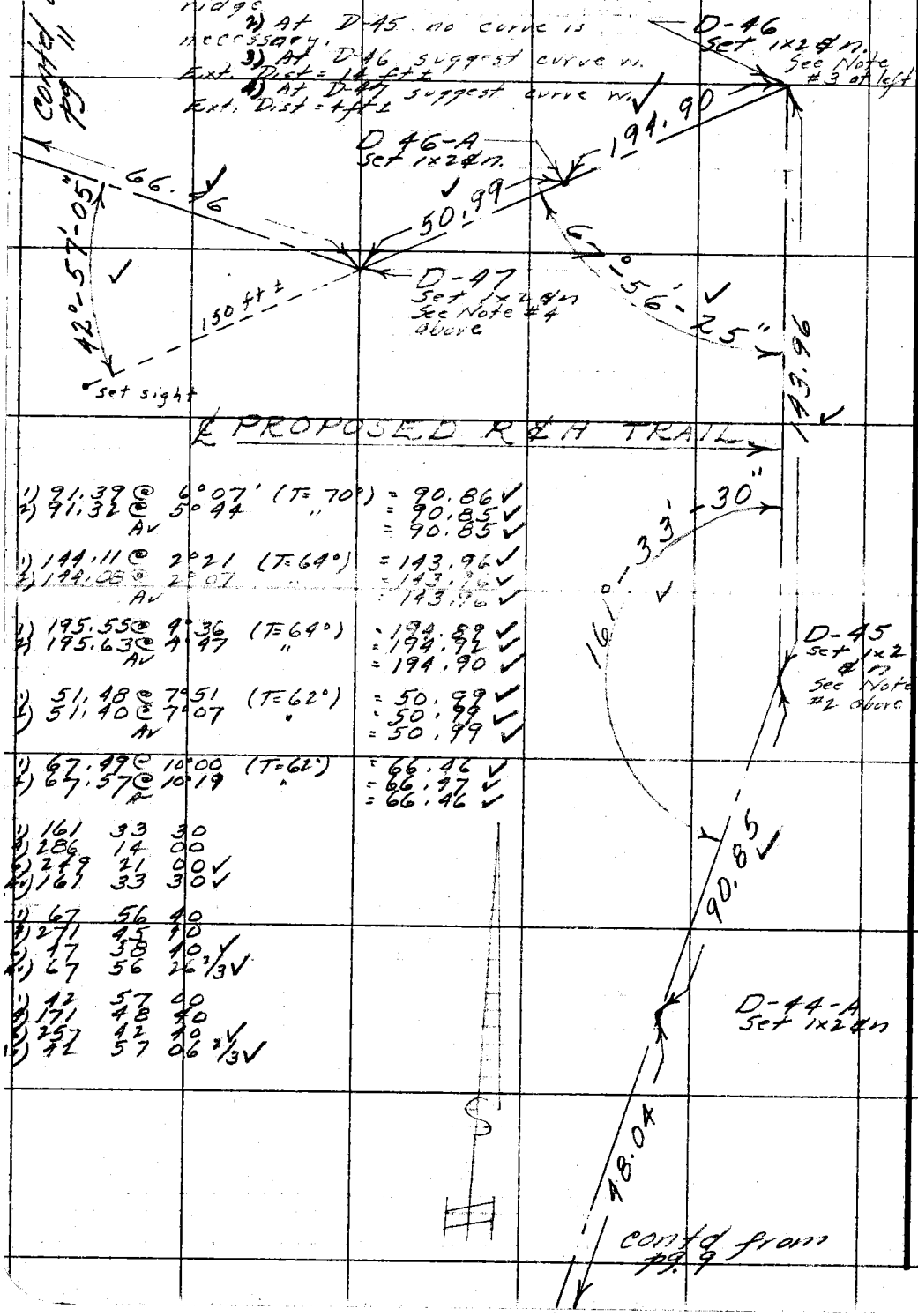
1) 50.09 @ 16°22' (T=70') = 48.04 ✓
2) 50.26 @ 17°06 " = 48.04 ✓
Av = 48.04 ✓

1)	180	00	00
4)	359	59	40
6)	359	59	40 ✓
Av)	179	59	56 ✓
1)	79	16	50
4)	319	06	20
6)	118	40	00 ✓
Av)	79	16	10 ✓
1)	50	12	40
4)	200	49	40
✓ 6)	301	14	00
✓ Av)	50	12	20
1)	67	19	20
4)	269	15	20
✓ 6)	43	53	00
✓ Av)	67	18	50

F. B. 1671 PG. 10

Note: 1) From D-45 to D 49 line shown follows along old, but at one time improved foot trail to Edison Co. Tower site on next ridge.
2) At D-45 no curve is necessary.
3) At D-46 suggest curve w. Ext. Dist = 14 ft ±
4) At D-47 suggest curve w. Ext. Dist = 4 ft ±

contd on pg 11



contd from pg. 9

1) 91.39 @ 6°07' (T = 70°) = 90.86 ✓
2) 91.32 @ 5°44 " = 90.85 ✓
Av = 90.85 ✓

1) 144.11 @ 2°21 (T = 64°) = 143.96 ✓
2) 144.08 @ 2°07 " = 143.96 ✓
Av = 143.96 ✓

1) 195.55 @ 4°36 (T = 64°) = 194.89 ✓
2) 195.63 @ 4°47 " = 194.92 ✓
Av = 194.90 ✓

1) 51.48 @ 7°51 (T = 62°) = 50.99 ✓
2) 51.40 @ 7°07 " = 50.99 ✓
Av = 50.99 ✓

1) 67.49 @ 10°00 (T = 62°) = 66.46 ✓
2) 67.57 @ 10°19 " = 66.47 ✓
Av = 66.46 ✓

1) 161 33 30
2) 286 14 00
3) 249 21 00 ✓
Av) 161 33 30 ✓

1) 67 56 40
2) 271 45 40
3) 47 38 40 ✓
Av) 67 56 26 2/3 ✓

1) 42 57 00
2) 171 48 40
3) 257 42 40 ✓
Av) 42 57 06 2/3 ✓

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Map No.	W. O. 8433 Tape No. 86 St'd 84 °F
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F. B. 1671 PG. 11

Cont'd from pg 10

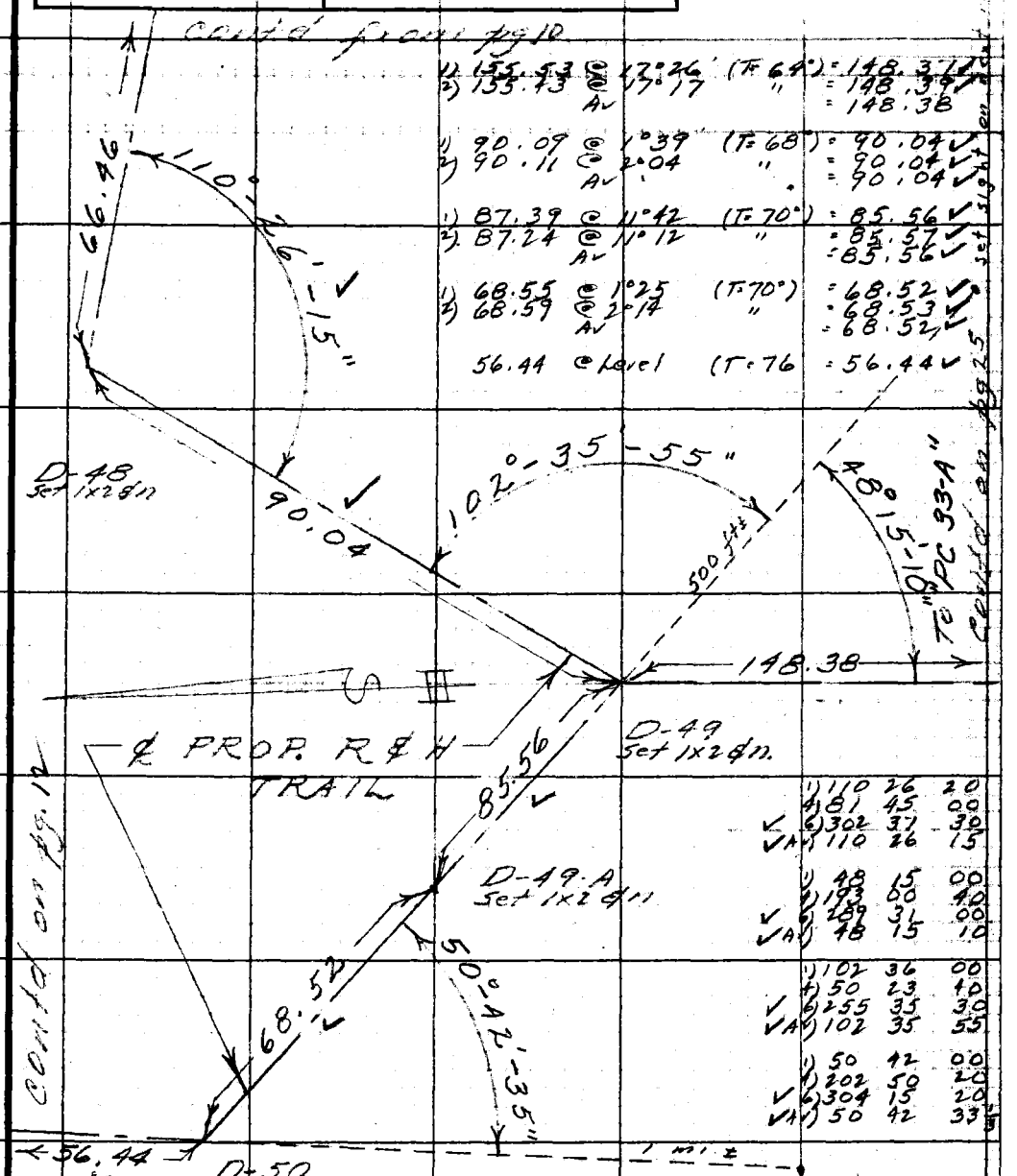
1) 155.53 @ 17°26' (T=64°) = 148.37
2) 155.43 @ 17°17 " = 148.39
Av = 148.38

1) 90.09 @ 1°39 (T=68°) = 90.04
2) 90.11 @ 2°04 " = 90.04
Av = 90.04

1) 87.39 @ 11°42 (T=70°) = 85.56
2) 87.24 @ 11°12 " = 85.57
Av = 85.56

1) 68.55 @ 1°25 (T=70°) = 68.52
2) 68.59 @ 2°14 " = 68.53
Av = 68.52

56.44 @ Level (T=76 = 56.44



1)	110	26	20
4)	81	45	00
6)	302	37	30
Av	110	26	15
1)	48	15	00
4)	193	00	40
6)	289	31	00
Av	48	15	10
1)	102	36	00
4)	50	23	40
6)	255	35	30
Av	102	35	55
1)	50	42	00
4)	202	50	20
6)	304	15	20
Av	50	42	33

Notes: 1) At D-48 suggest curve w. Ext. Dist = 8 ft± be used
2) Between D-48 & D-49 ℄ passes Ely of Ed. Co Tower. Min. Dist. Between ℄ & tower (leg) = 16 ft±
3) At D-49 suggest curve w. Ext. Dist. = 28 ft± be used
4) " D-50 " " " " " = 6 ft± " "

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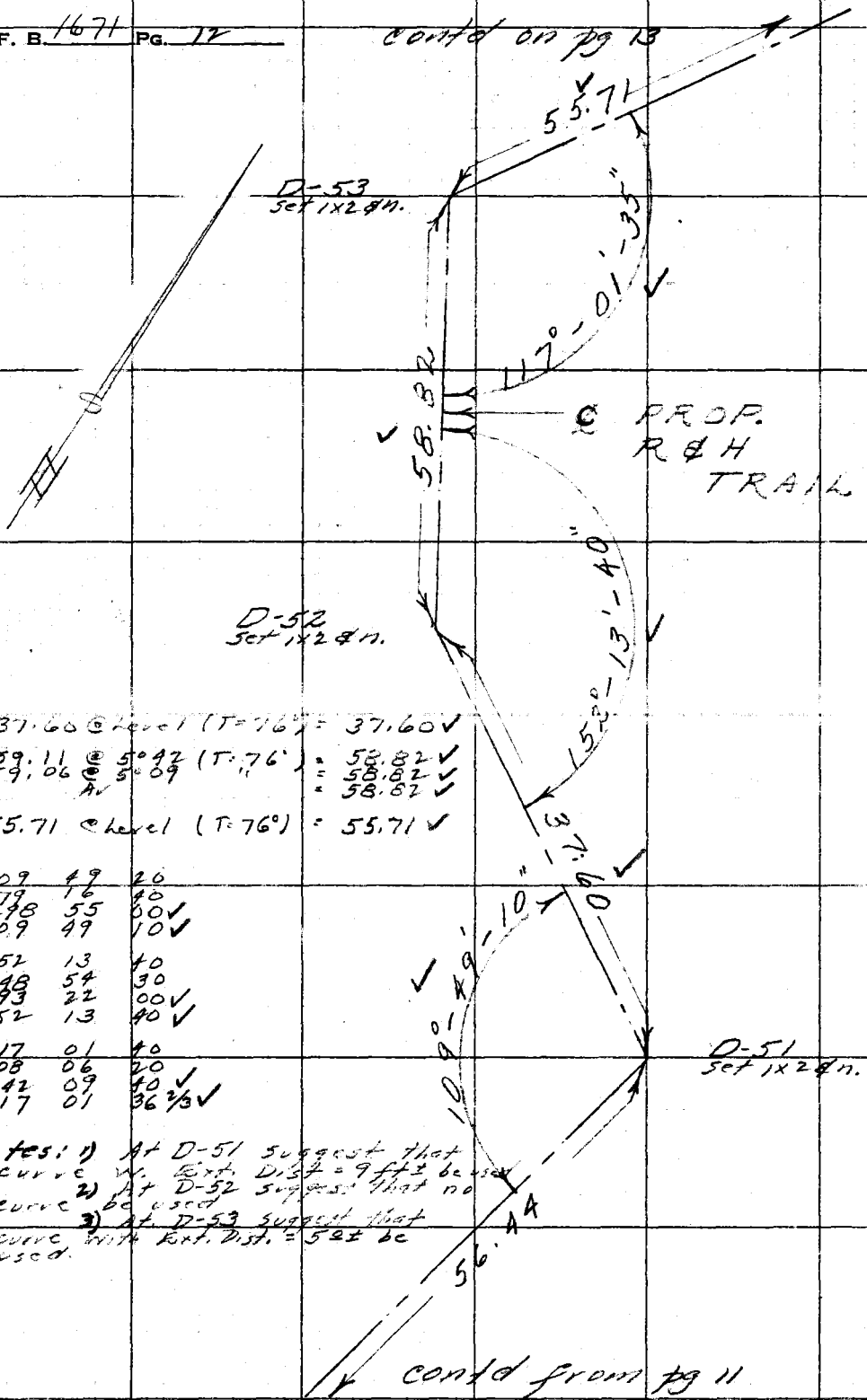
F. B. 1671 PG. 12



37.60 @ Level (T=76°) = 37.60 ✓

1) 59.11 @ 5°42 (T:76°) = 58.82 ✓
2) 59.06 @ 5°09 = 58.82 ✓
Av = 58.82 ✓

55.71 @ Level (T=76°) = 55.71 ✓

1)	109	49	20
2)	79	16	40
3)	248	55	00 ✓
Av)	109	49	10 ✓
1)	152	13	40
2)	248	54	30
3)	193	22	00 ✓
Av)	152	13	40 ✓
1)	117	01	40
2)	108	06	20
3)	342	09	40 ✓
Av)	117	01	36 2/3 ✓

Notes: 1) At D-51 suggest that curve w. Ext. Dist. = 9 ft ± be used
2) At D-52 suggest that no curve be used
3) At D-53 suggest that curve with Ext. Dist. = 5 ft ± be used.

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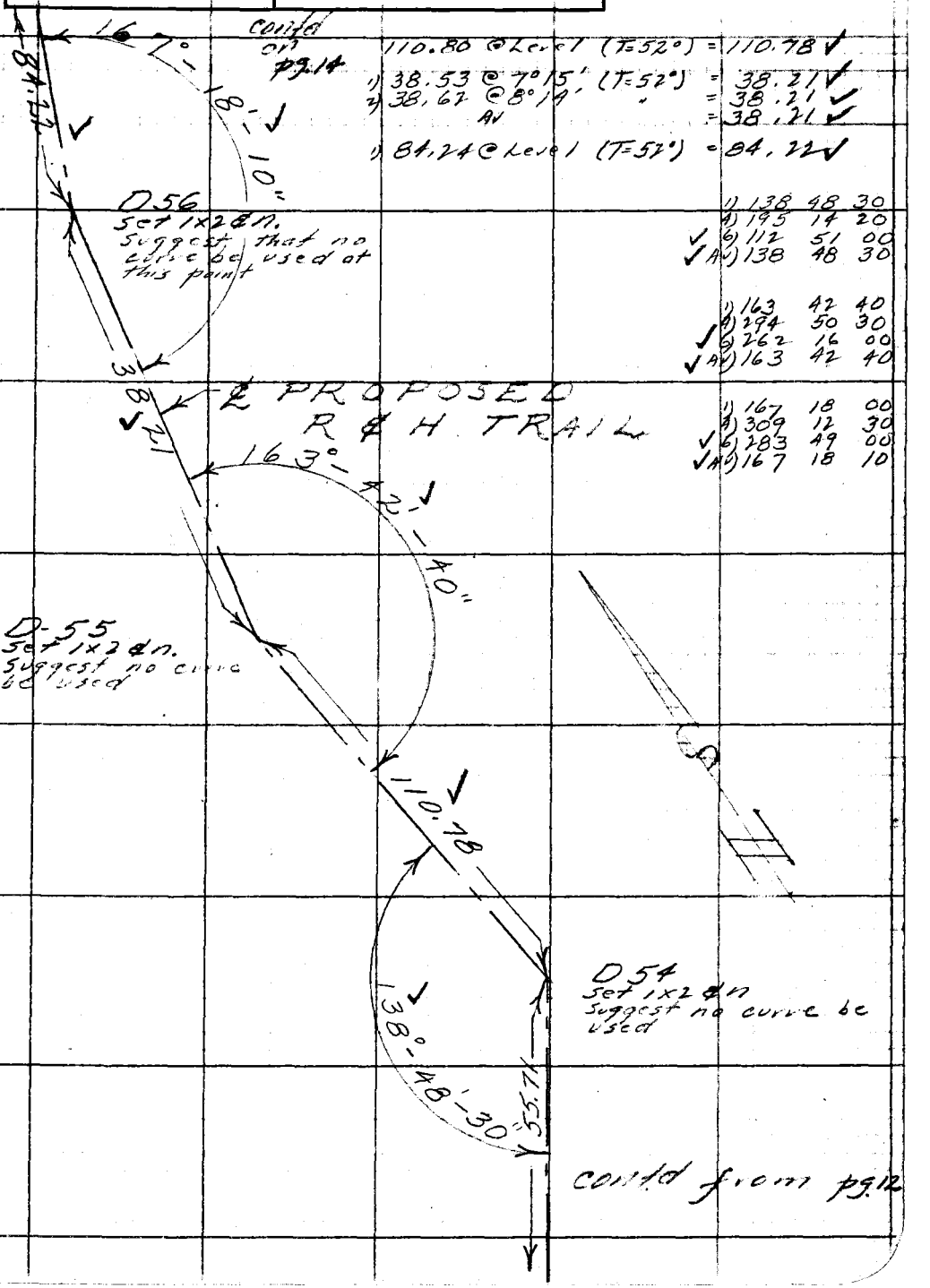
F. B. 1671 Pg. 13



110.80 @ Level (T=52°) = 110.78 ✓

1) 38.53 @ 7°15' (T=52°) = 38.21 ✓
2) 38.67 @ 8°14' " = 38.21 ✓
AV = 38.21 ✓

1) 84.24 @ Level (T=52°) = 84.22 ✓

1)	138	48	30
4)	195	14	20
✓ 6)	112	51	00
✓ AV)	138	48	30

1)	163	42	40
4)	294	50	30
✓ 6)	262	16	00
✓ AV)	163	42	40

1)	167	18	00
4)	309	12	30
✓ 6)	283	49	00
✓ AV)	167	18	10

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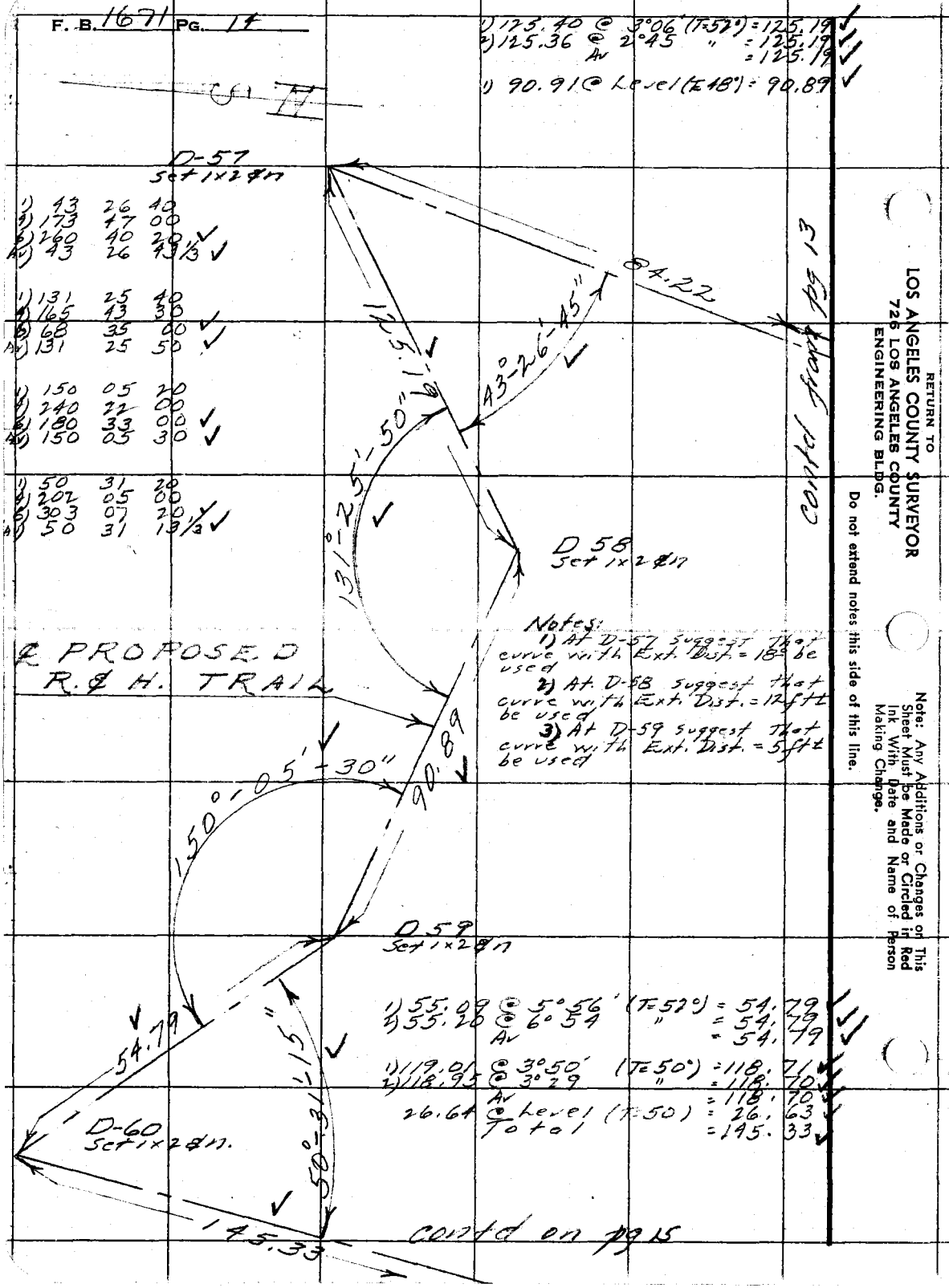
F. B. 1671 PG. 14



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W. O. 8433 Tape No. 86 St'd. 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 4-51
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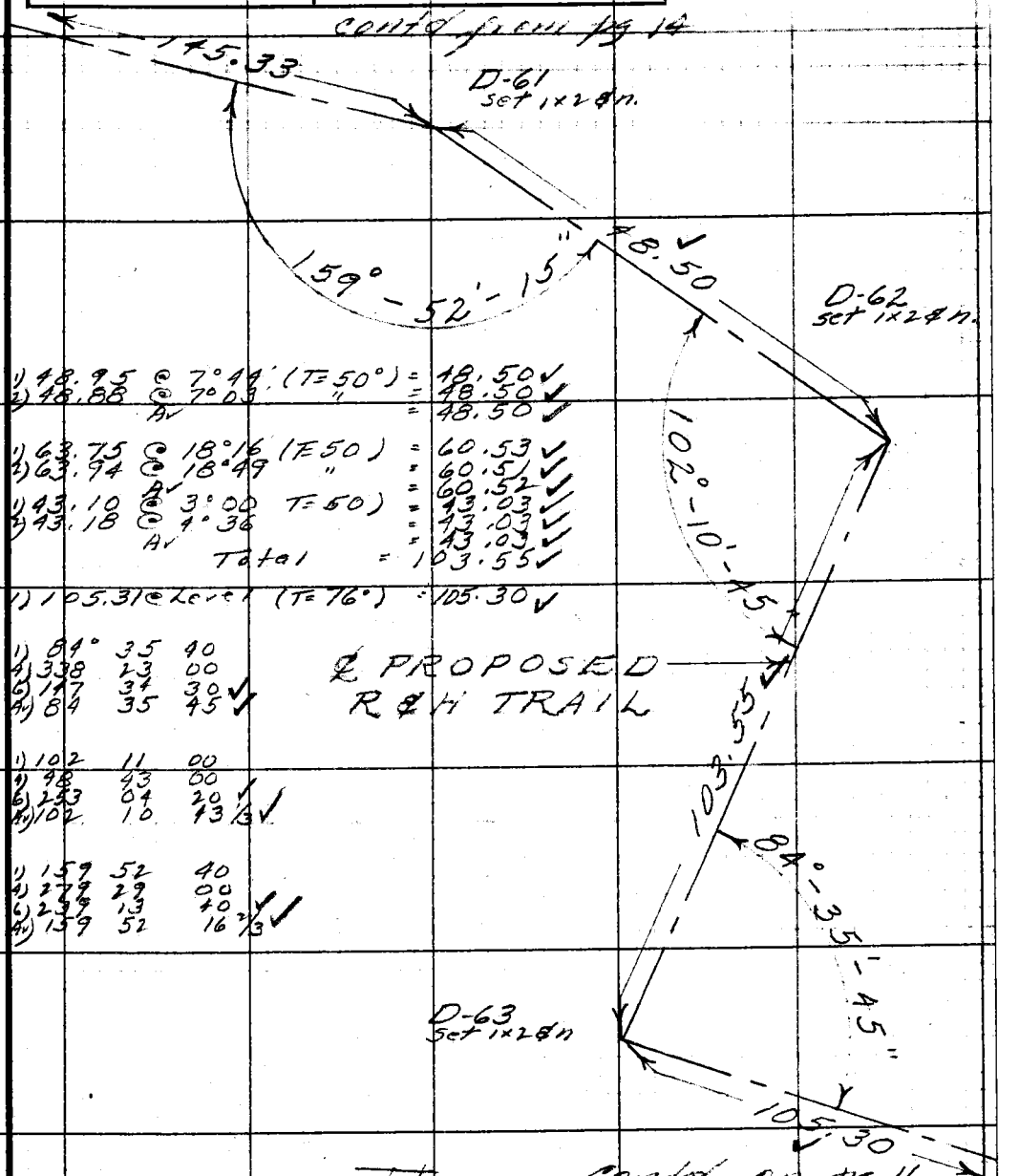
F. B. 1671 PG. 15



1) 48.95 @ 7°11' (T=50°) = 48.50 ✓
2) 48.88 @ 7°03' " = 48.50 ✓
Av = 48.50 ✓

1) 63.75 @ 18°16 (T=50) = 60.53 ✓
2) 63.94 @ 18°49 " = 60.52 ✓
Av = 60.52 ✓

1) 43.10 @ 3°00 (T=50) = 43.03 ✓
2) 43.18 @ 4°36 " = 43.03 ✓
Av = 43.03 ✓
Total = 103.55 ✓

1) 105.31 @ Level (T=76°) = 105.30 ✓

1)	69°	35	40
2)	338	23	00
3)	117	31	30
4)	84	35	45 ✓
1)	102	11	00
2)	98	43	00
3)	293	04	20 ✓
4)	102	10	13⅓ ✓
1)	159	52	40
2)	279	29	00
3)	299	13	40
4)	159	52	16⅔ ✓

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F. B. 1671 PG. 16

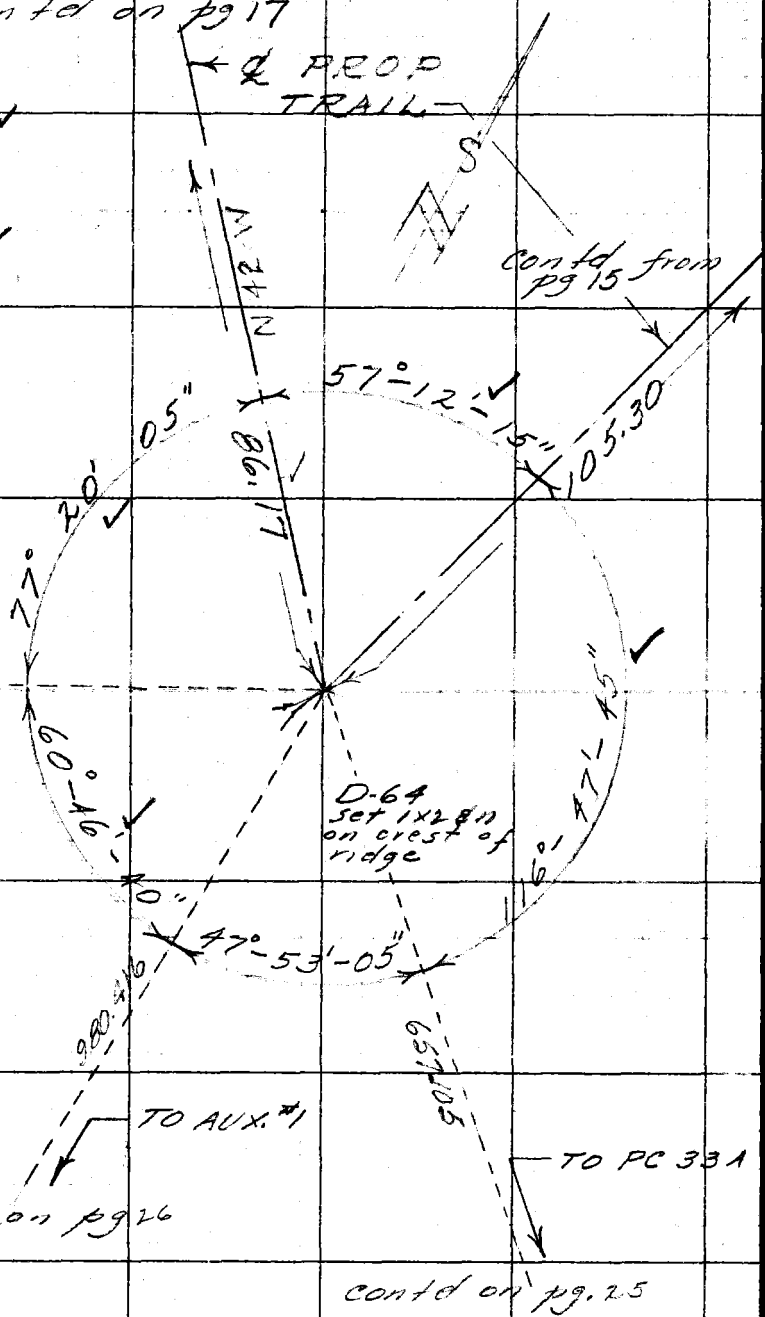
1) 88.57 @ 13°22 (T=78) = 86.17 ✓
2) 88.41 @ 12°56 " = 86.17 ✓
Av = 86.17

contd on pg 17

1) 116 47 30
4) 107 11 00
6) 340 46 40 ✓
Av) 116 47 46 2/3 ✓

1) 47 53 00
4) 191 32 00
6) 287 18 20 ✓
Av) 47 53 03 1/3 ✓

contd on pg 27



contd from pg 15

1) 60 46 40
4) 243 06 40
6) 364 40 00 ✓
Av) 60 46 40 ✓

1) 77 20 20
4) 309 20 20
6) 104 00 30 ✓
Av) 77 20 05 ✓

1) 57 12 20
4) 228 49 30
6) 343 13 30 ✓
Av) 57 12 15 ✓

contd on pg 26

contd on pg. 25

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Date	Indexed A. C. Johnson

F. B. 1671 PG. 17

1)	160	32	40
4)	281	11	40
6)	243	17	40
AV)	160	32	56 2/3
1)	18	11	40
2)	36	23	00 ✓
AV)	18	11	30 ✓
1)	32	29	20
2)	64	58	20 ✓
AV)	32	29	10 ✓
1)	170	07	40
4)	320	31	30
6)	300	47	30 ✓
AV)	170	07	55 ✓
1)	35	03	40
2)	70	07	10 ✓
AV)	35	03	35 ✓
1)	18	00	40
2)	36	01	20 ✓
AV)	18	00	40 ✓

cont'd on pg 18

cont'd from pg 16

93.11 @ Level (T=84°) = 93.11 ✓
37.31 @ Level (T=84°) = 37.31 ✓
31.96 @ Level (T=84°) = 31.96 ✓
36.27 @ Level (T=84°) = 36.27 ✓
1) 74.81 @ 9°30' (T=84°) = 73.78 ✓
2) 74.97 @ 10°17' " = 73.77 ✓
AV = 73.77 ✓

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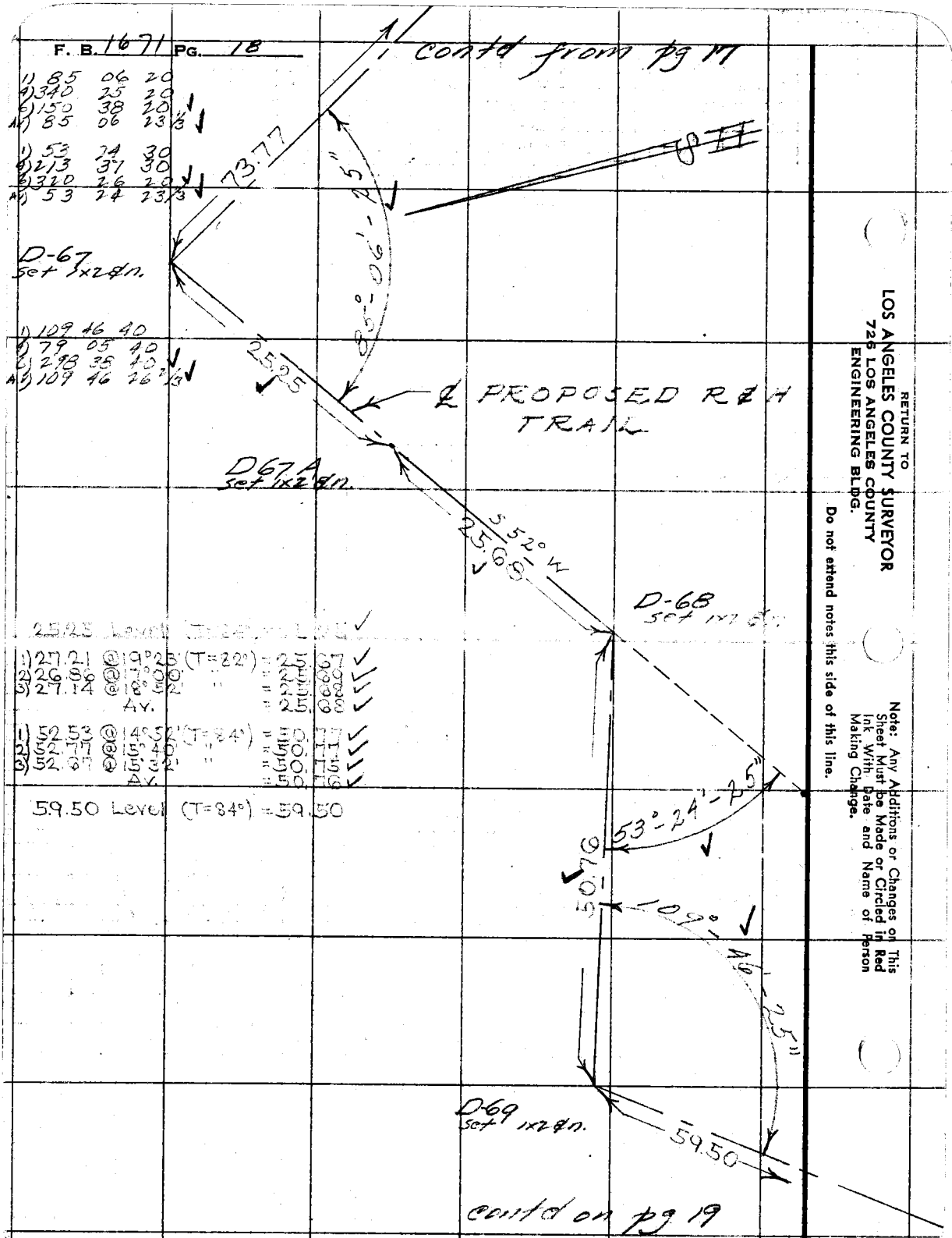
F. B. 1671 PG. 18



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Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 4-51
Date	Indexed A. C. Johnson

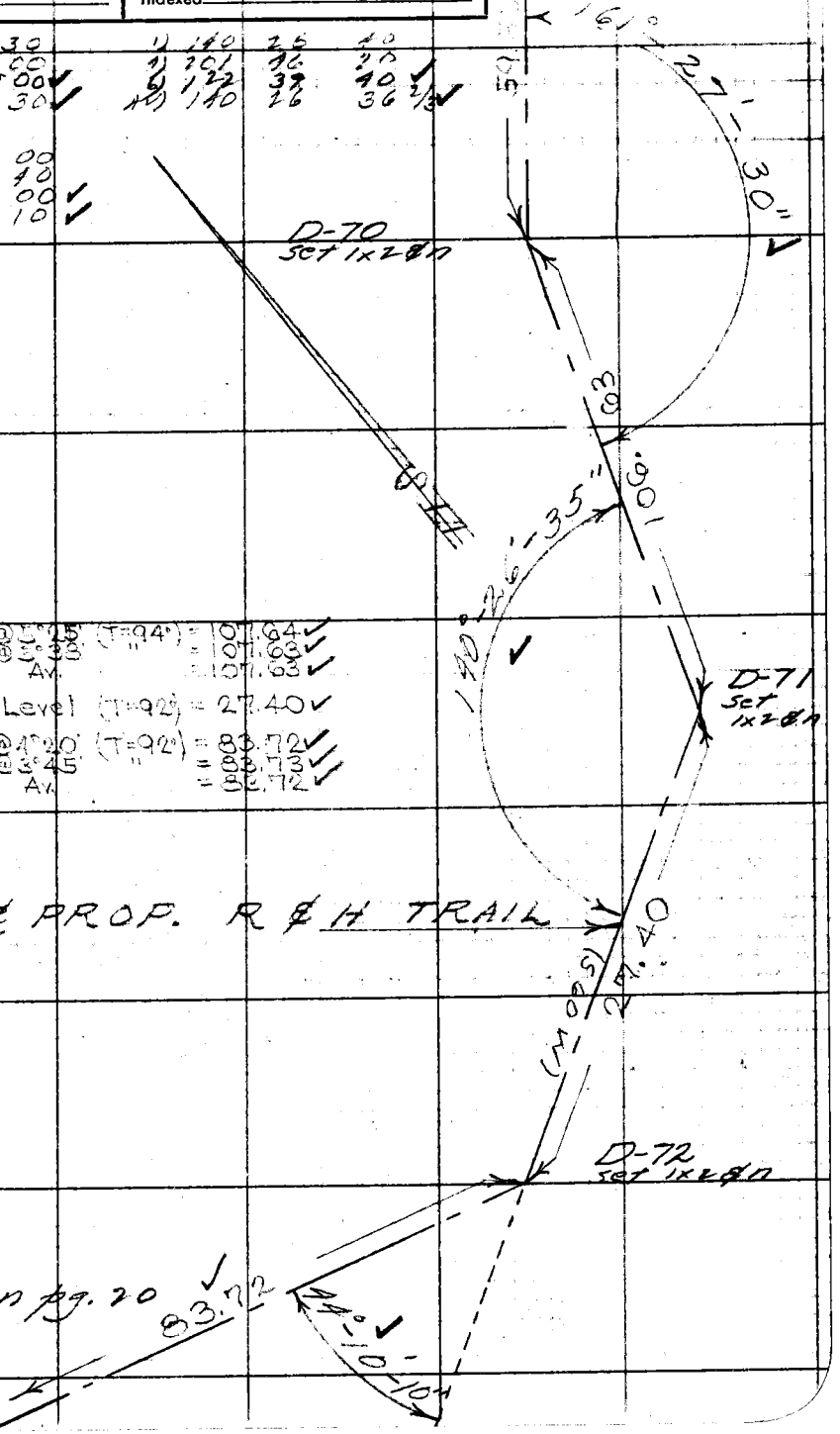
F. B. 1671 PG. 19

Contd from page 18

1)	161	27	30
2)	285	52	00
3)	248	45	00 ✓
Av)	161	27	30 ✓

1)	140	26	40
2)	201	46	20
3)	122	39	40 ✓
Av)	140	26	36 2/3 ✓

1)	44	10	00
2)	176	40	40
3)	265	01	00 ✓
Av)	44	10	10 ✓



1) 108.11 @ 5°25' (T=94°) = 107.64 ✓
2) 108.14 @ 3°38' " = 107.63 ✓
Av. = 107.63 ✓

27.40 Level (T=92°) = 27.40 ✓

1) 83.76 @ 4°20' (T=92°) = 83.72 ✓
2) 83.91 @ 3°45' " = 83.73 ✓
Av. = 83.72 ✓

contd on pg. 20

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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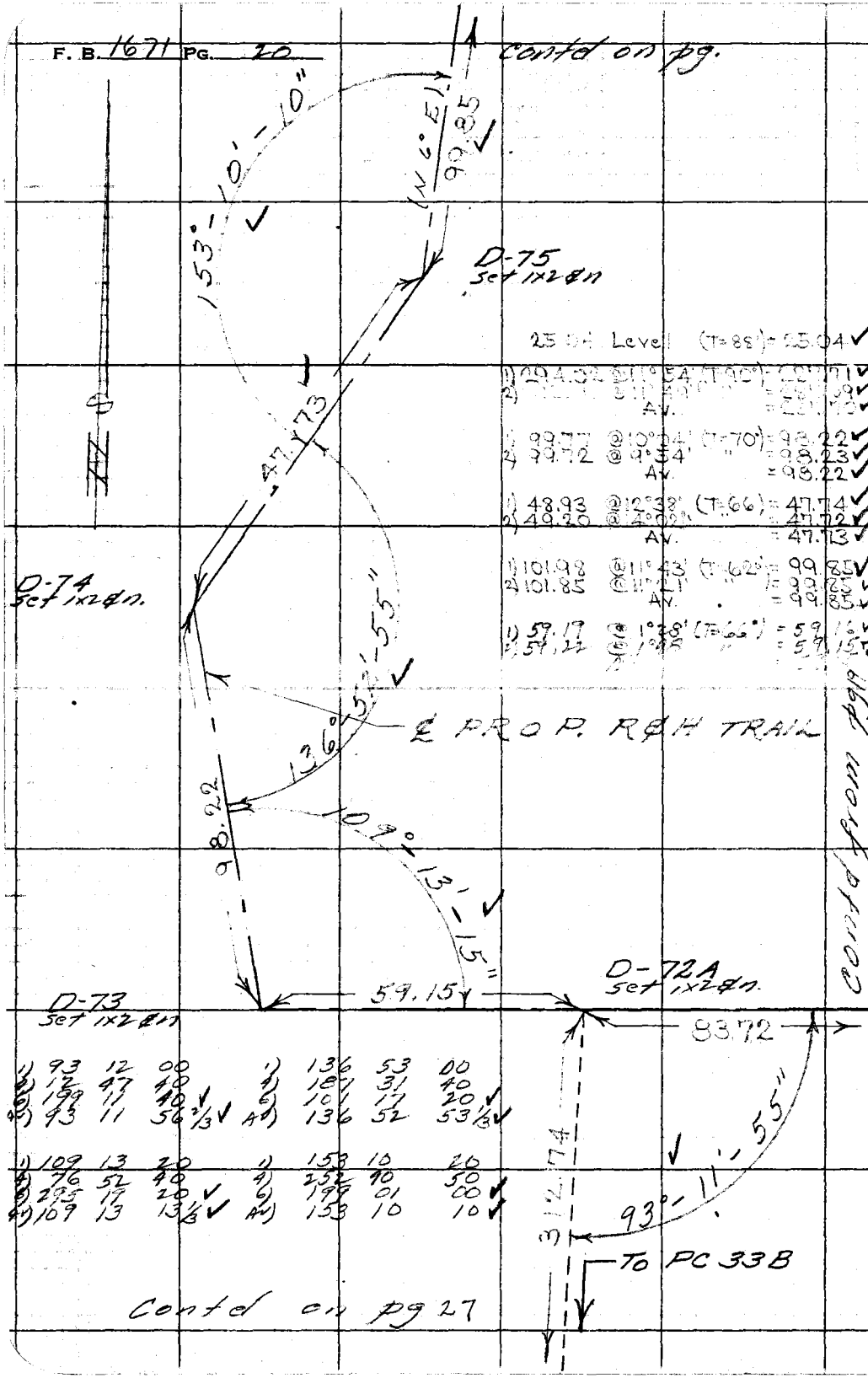
76F3098 247 10M 1-49

F. B. 1671 PG. 20

Contd on pg.



25.04 Level (T=88') = 25.04

1) 294.02 @ 11°54' (T=90°) = [illegible]
2) [illegible] @ 11°49' " = [illegible]
Av. = [illegible]

1) 99.77 @ 10°04' (T=70°) = 98.22
2) 99.72 @ 9°54' " = 98.23
Av. = 98.22

1) 48.93 @ 12°38' (T=66) = 47.74
2) 49.20 @ 14°02' " = 47.72
Av. = 47.73

1) 101.98 @ 11°43' (T=62°) = 99.85
2) 101.85 @ 11°21' " = 99.85
Av. = 99.85

1) 59.19 @ 1°28' (T=66°) = 59.16
2) 59.22 @ 1°48' " = 59.15

1)	93	12	00	1)	136	53	00
2)	12	47	40	4)	187	31	40
3)	199	11	40	6)	101	17	20
Av)	93	11	56 2/3	Av)	136	52	53 1/3

1)	109	13	20	1)	153	10	20
4)	76	52	40	4)	252	40	50
6)	295	19	20	6)	199	01	00
Av)	109	13	13 1/3	Av)	153	10	10

Contd on pg 27

Contd from pg 19

RETURN TO
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Notes Ck'd by Miller ✓	Survey of [illegible]
Map No.	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 5/51
Date	Indexed A. C. Johnson

F. B. 1671 PG. 21

Contd. on pg. 22

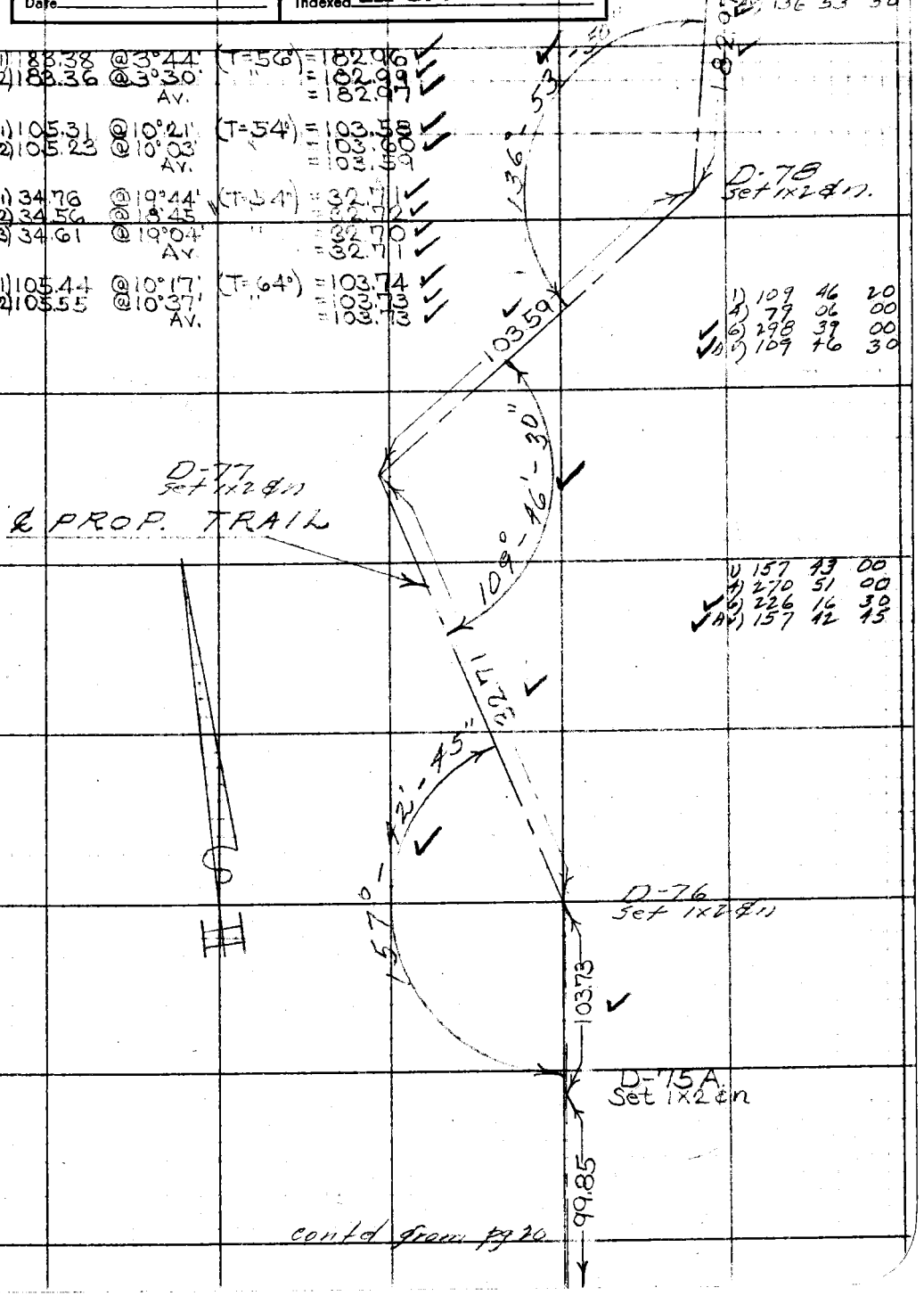
1) 136 53 40
4) 187 35 30
6) 101 23 00
A) 136 53 50

1) 183.38 @ 3°44' (T=56°) = 182.96 ✓
2) 183.36 @ 3°30' " = 182.99 ✓
Av. = 182.97 ✓

1) 105.31 @ 10°21' (T=54°) = 103.58 ✓
2) 105.23 @ 10°03' " = 103.60 ✓
Av. = 103.59

1) 34.76 @ 19°44' (T=54°) = 32.71 ✓
2) 34.56 @ 19°45' " = 32.72 ✓
3) 34.61 @ 19°04' " = 32.70 ✓
Av. = 32.71 ✓

1) 105.44 @ 10°17' (T=64°) = 103.74 ✓
2) 105.55 @ 10°37' " = 103.73 ✓
Av. = 103.73 ✓



1) 109 46 20
4) 79 06 00
6) 298 39 00
A) 109 46 30

1) 157 43 00
4) 270 51 00
6) 226 16 30
A) 157 42 45

contd from pg 20

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726 LOS ANGELES COUNTY
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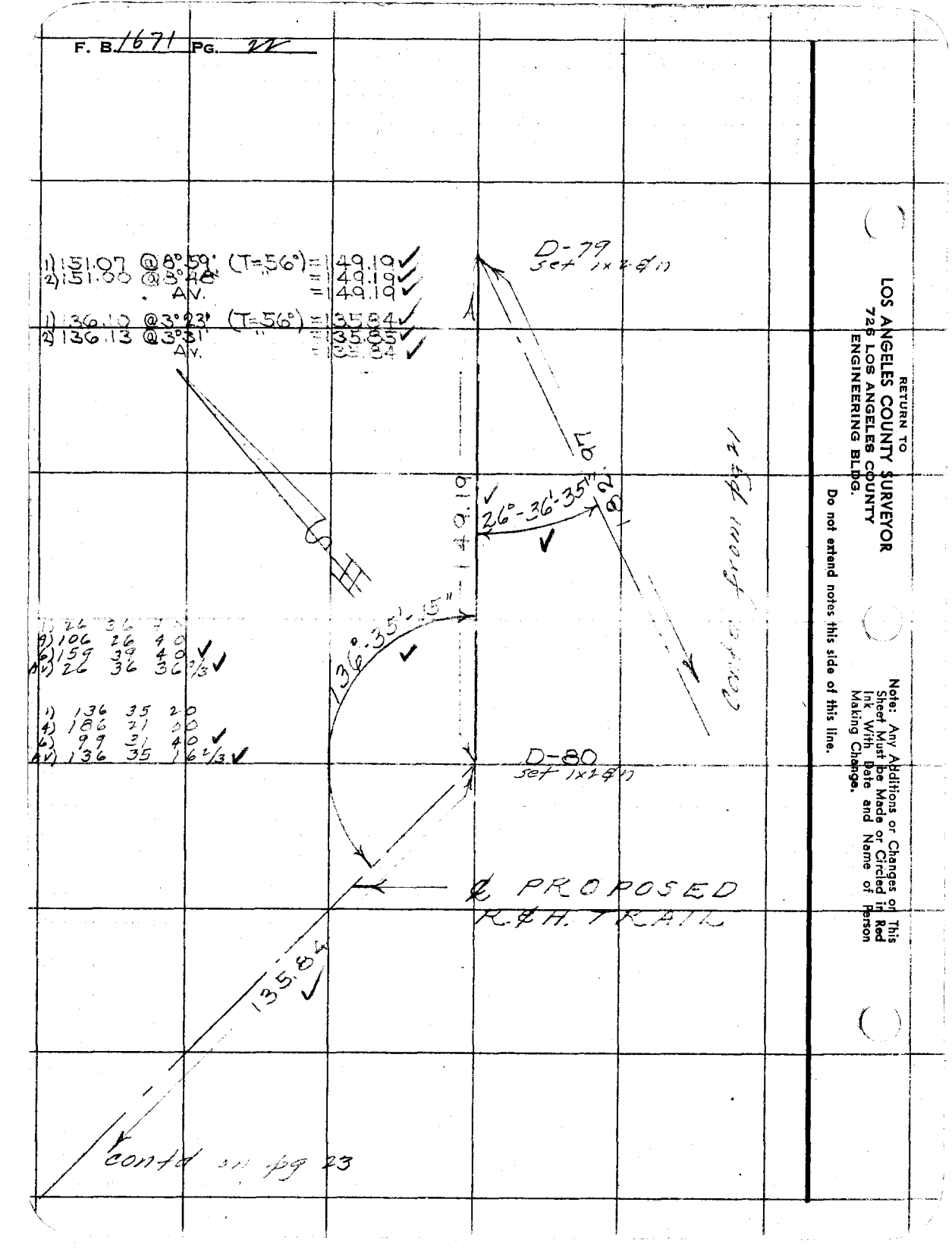
76F309S 247 10M 1-49

F. B. 1671 PG. 22



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LOS ANGELES COUNTY SURVEYOR
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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 5/57
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F. B. 1671 PG. 23

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726 LOS ANGELES COUNTY
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76F3098.247 10M 1-49

℄ PROPOSED R℄H TRAIL

D-81
Set 1x2 on

1)	123	50	00
4)	135	20	00
6)	123	00	00
Av)	123	50	00

135.84

123°-50'-00"

138.48

HC-3
Set 1x2 on

1)	161	50	00
4)	287	18	30
6)	250	57	30
Av)	161	49	35
		45	40
1)	174	46	20
4)	335	03	00
6)	328	34	30
Av)	174	45	45

161°-49'-35"

249.85

174°-45'-45"

ALT. LOCATION ℄ PROP. TRAIL

HC-4
Set 1x2 on

158.25

19.62 Level (T=56°) = 19.62

1) 120.15 @ 8°19' (T=56°) = 118.86
2) 120.06 @ 8°03' = 118.86
Av. = 118.86

1) 251.63 @ 6°46' (T=60°) = 249.84
2) 251.61 @ 6°46' = 249.83
Av. = 249.85

1) 159.92 @ 8°14' (T=60°) = 158.25
2) 159.85 @ 8°05' = 158.25
Av. = 158.25

contd. on pg 24

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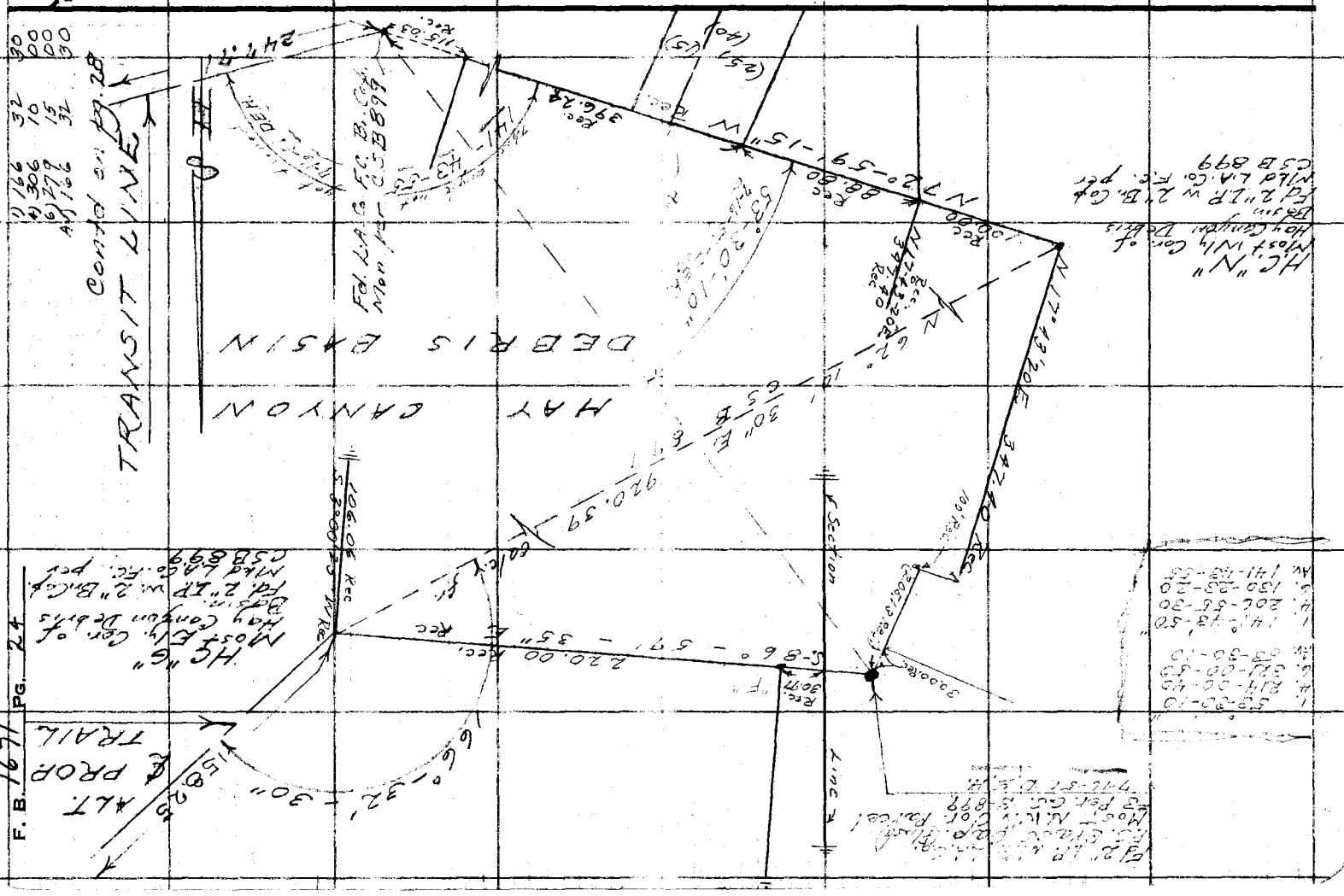
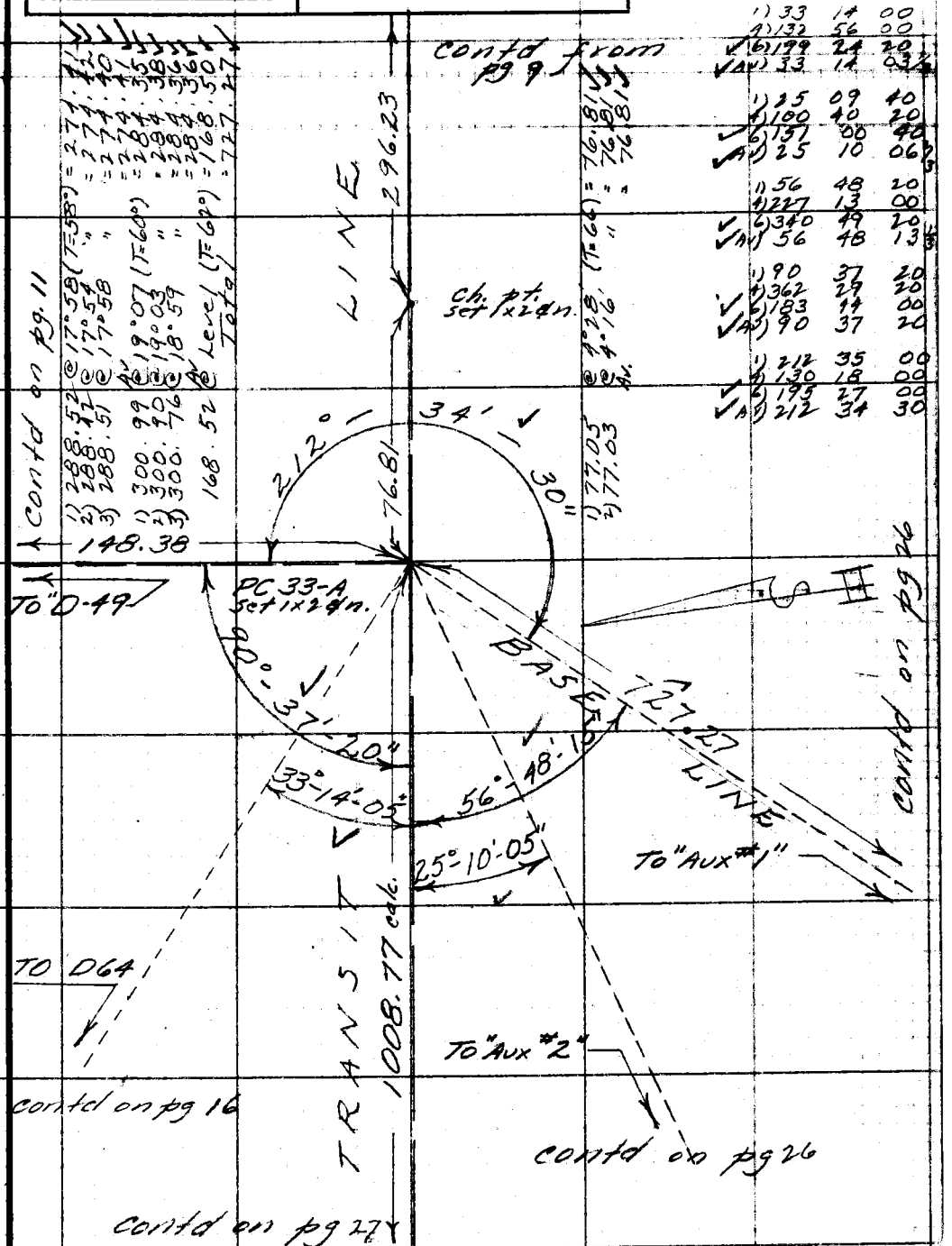


Notes Ck'd by [illegible]	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 4/51
Date	Indexed A. C. Johnson

F. B. 1671 PG. 25



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RETURN TO
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726 LOS ANGELES COUNTY
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76F3098 247 10M 1-49

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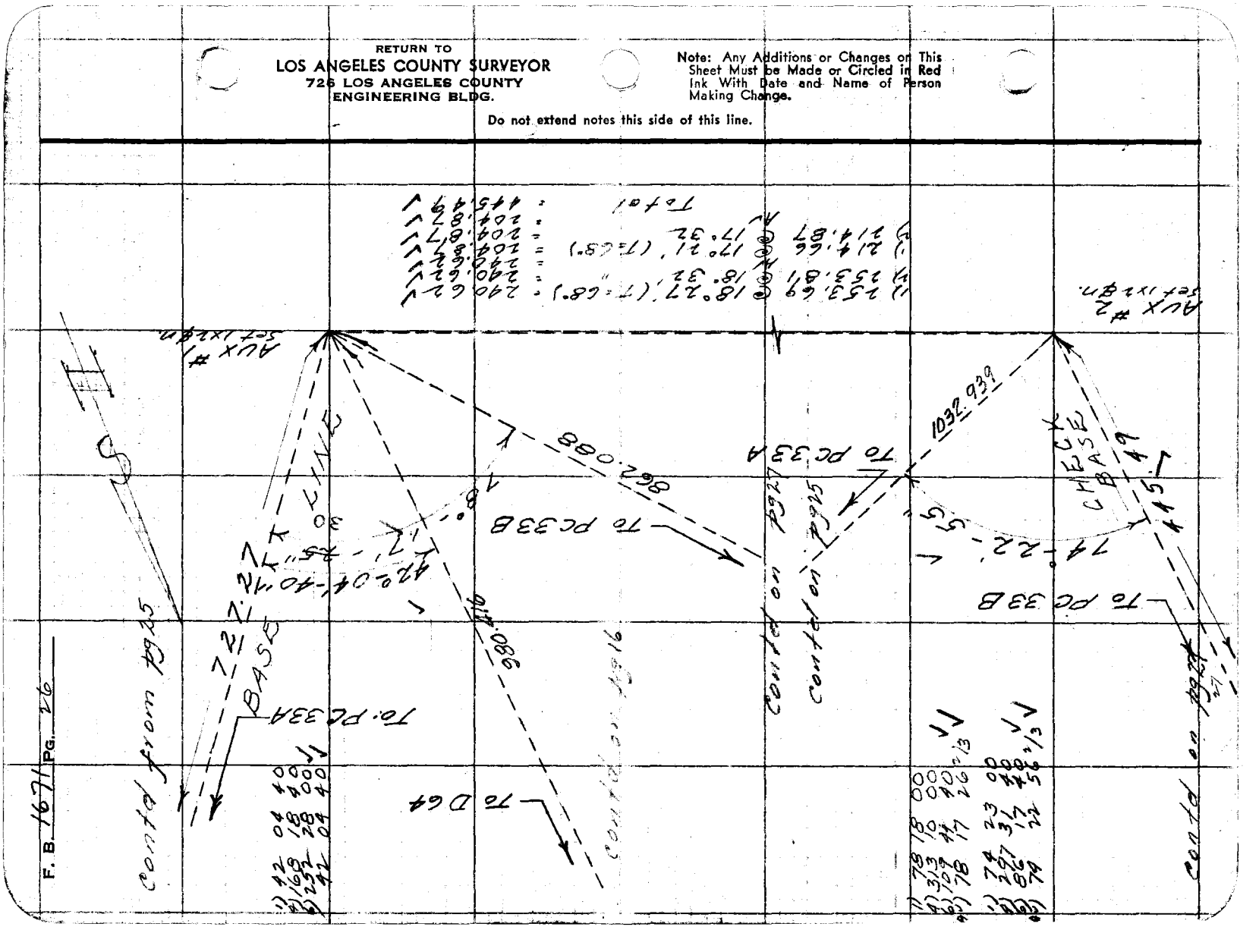
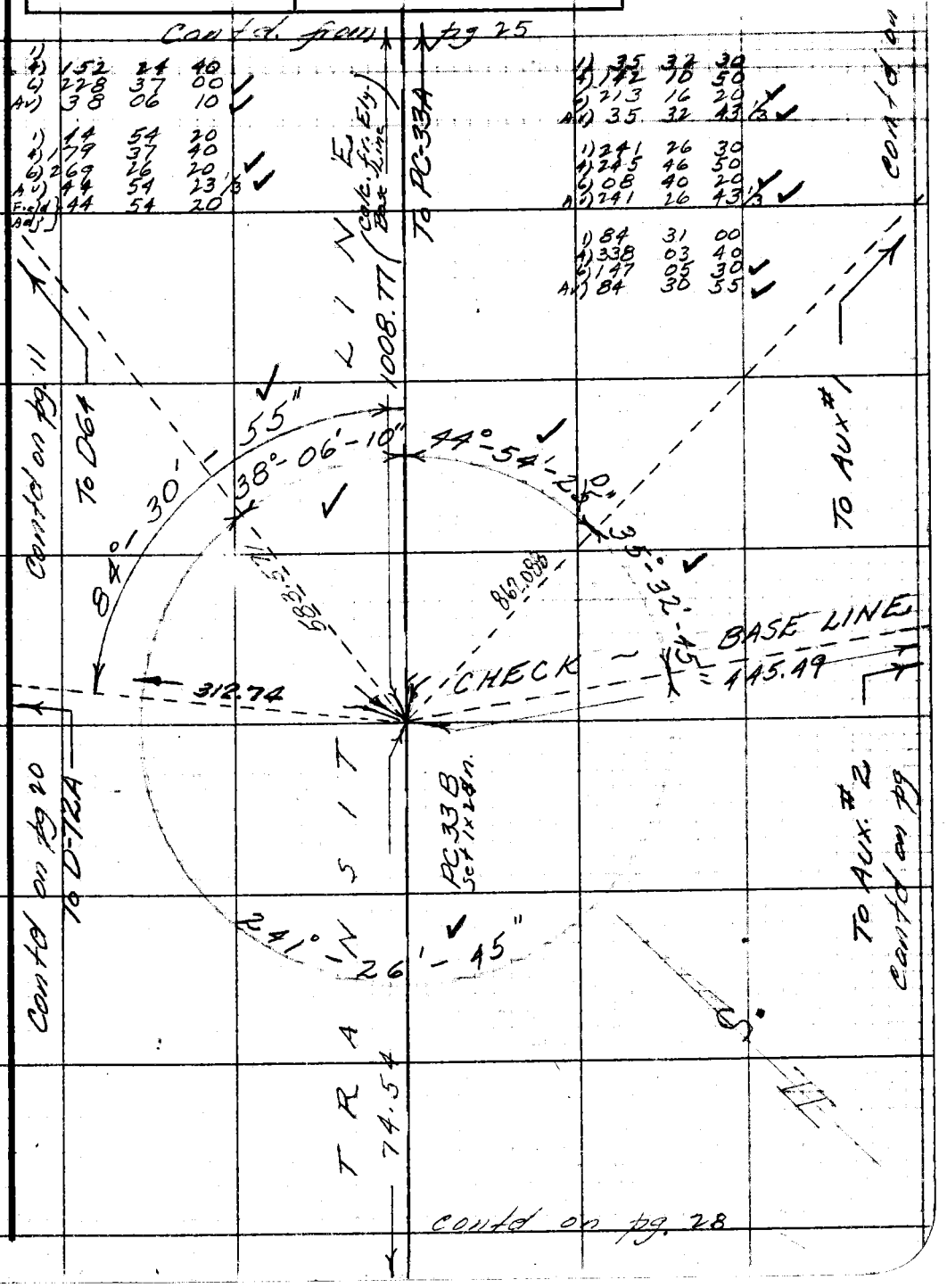
F. B. 1671 PG. 26



Notes Ck'd by Miller	Survey of RIDING & [illegible]
Map No.	W. O. 8433 Tape No. 86 Std. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 4-51
Date	Indexed A. C. Johnson

F. B. 1671 PG. 27



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76F3098 247 10M 1-49

F. B. 1671 PG. 28

contd from pg 27

1) 151 29 00
2) 215 55 20
6) 188 52 50
4) 151 28 48½ ✓

TRANSIT LINE

74.55 @ Level (T=64°) = 74.54

74.54

151° - 28' - 45"

PC 34
Set 1x2 Brn.

PC 34-A
Set 1x2 Brn.

397.20

Ed Br. Cab.
Edison Co.
Mon.
No Ref.

PC 34-B
Set 1x2 Brn.

1) 128.30 @ 22° 25' (T. 78°) = 118.96 ✓
2) 128.52 @ 22° 19' " = 118.46 ✓
Av = 118.46 ✓
1) 284.90 @ 11° 56' (T=78) = 278.73 ✓
2) 284.81 @ 11° 50' " = 278.75 ✓
Av = 278.74 ✓
Total = 397.20 ✓

1) 256.97 @ 15° 25' (T=80') = 247.71 ✓
2) 256.95 @ 15° 23' " = 247.73 ✓
Av = 247.71 ✓

247.71

contd (top left) pg 29

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164-34-1 & 2

Notes Ck'd by Miller	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 12-7-55

F. B. 1671 PG. 27

J.N- 005464

Riding & Hiking Trails

Preliminary Survey of Easements & Location of Proposed Trails in First Basic Area

INDEX

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Do not extend notes this side of this line.

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76F3095 S&E #247. 8-54

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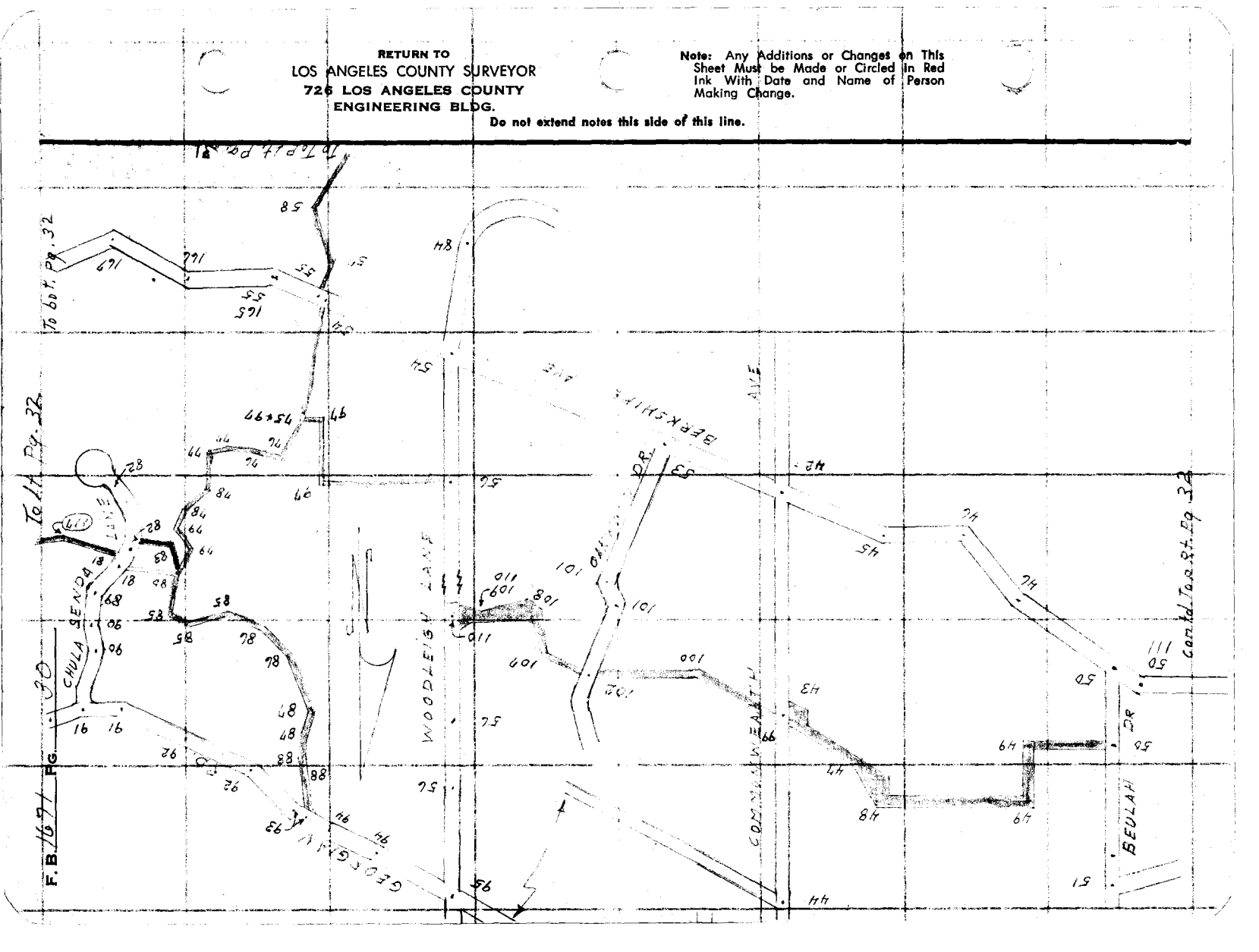
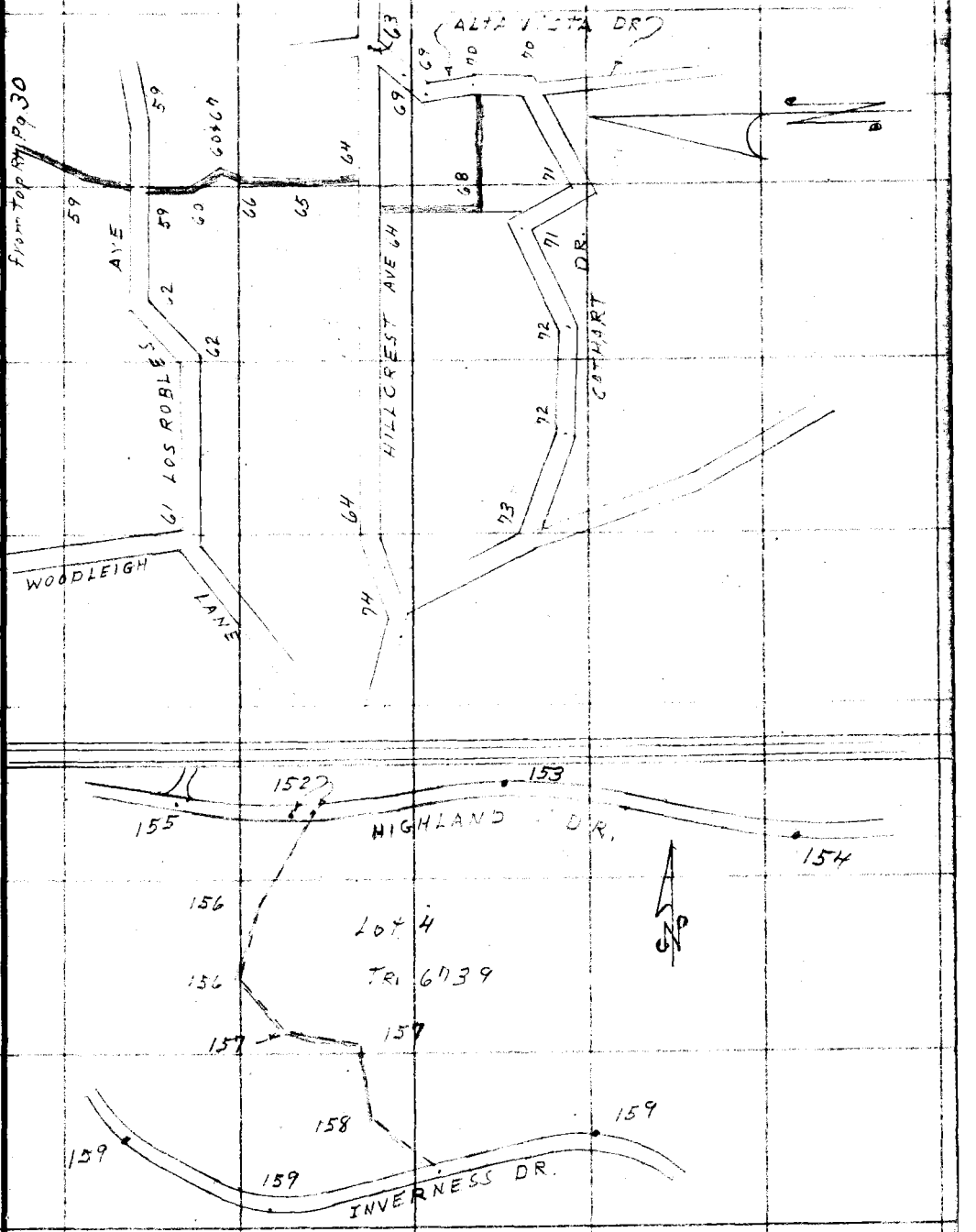


JN: D054464

Notes Ck'd by Miller	Survey of Ridgemont Trails
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date
Date	Indexed C. Johnson

F. B. 1671 Pg. 31



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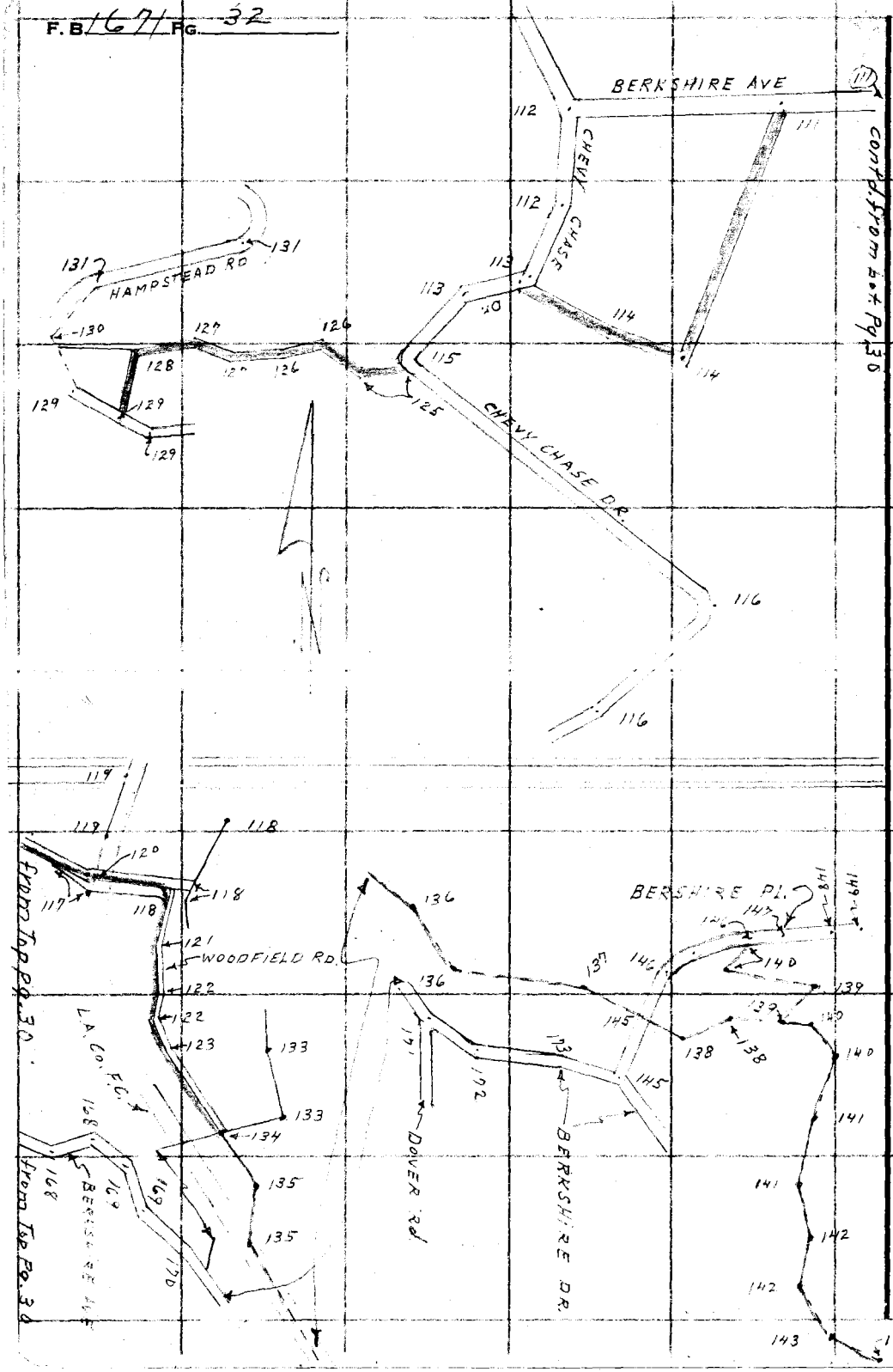
76F3095 S&E #247. 8-54

F.B. 1671 PG. 32



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Trails F.B. 1674 Pg. 41

Notes Ck'd by Miller	Survey of [illegible]
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by D. E. [illegible]
Checked	Notes Holmes Date
Date	Indexed E. C. Johnson 12-7-55

J.N. 0054.64
Riding & Hiking Trails

Preliminary Surveys of Easement & Deed of Proposed Trails in [illegible] Ridge Area

Holmes
Bardell
[illegible]
[illegible]
Gable
Hand

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76F309S S&E #247. 8-54

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W.S. 51 D-6

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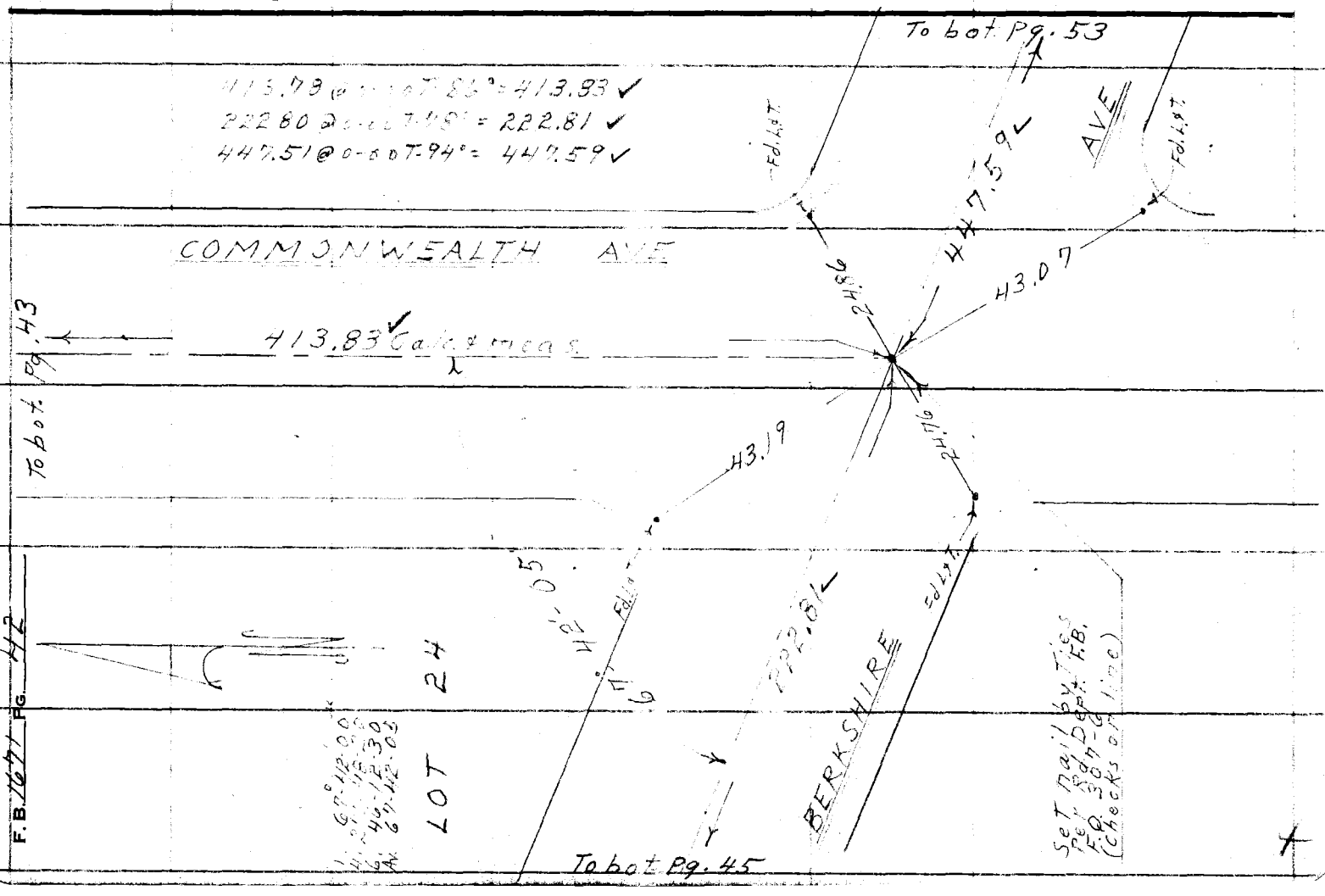
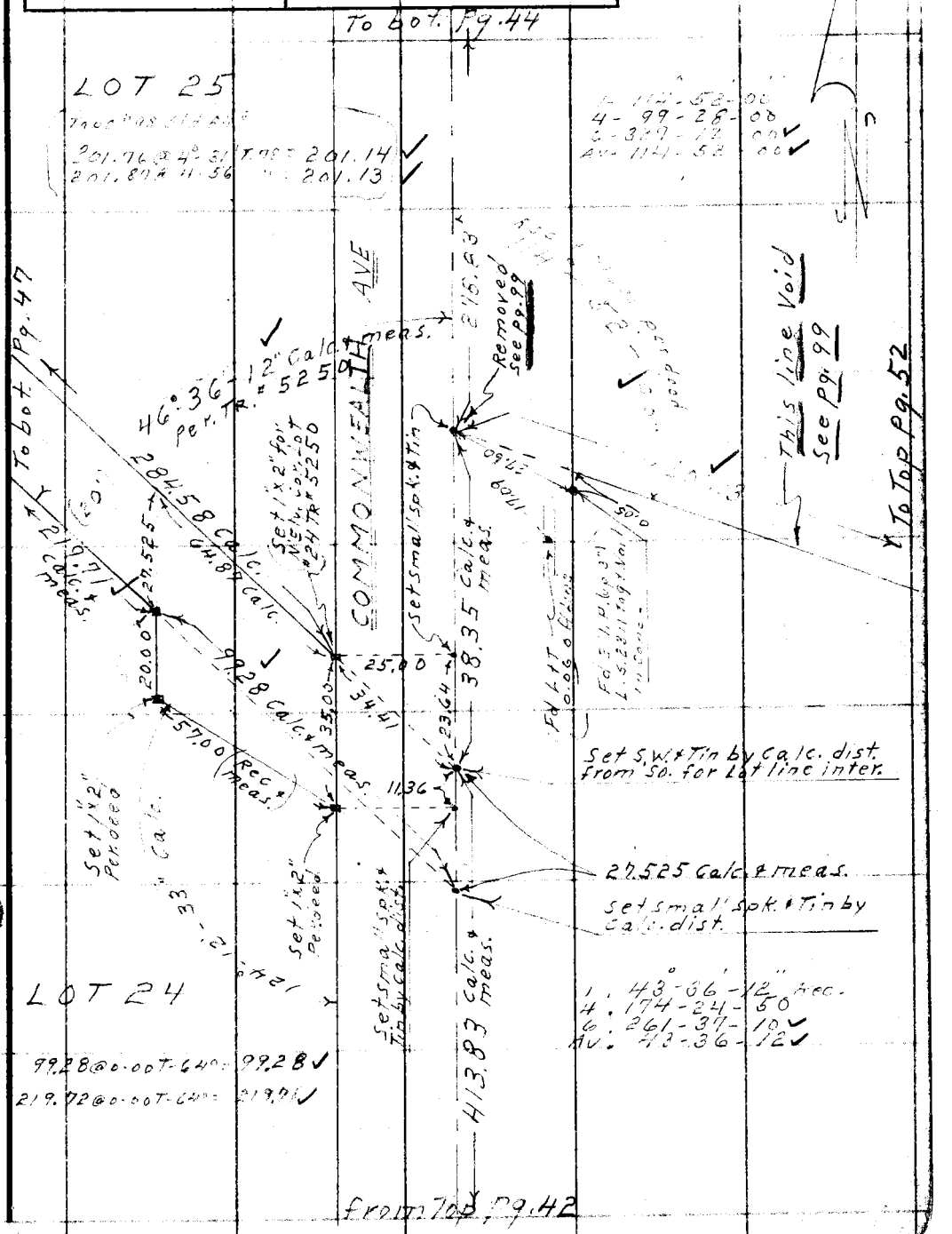


JN 005464

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date
Date	Indexed A. C. Johnson

F. B. 1671 Pg. 43



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U.S. 51 D-6

76F309S S&E #247. 8-54

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U.S. 51 D-5

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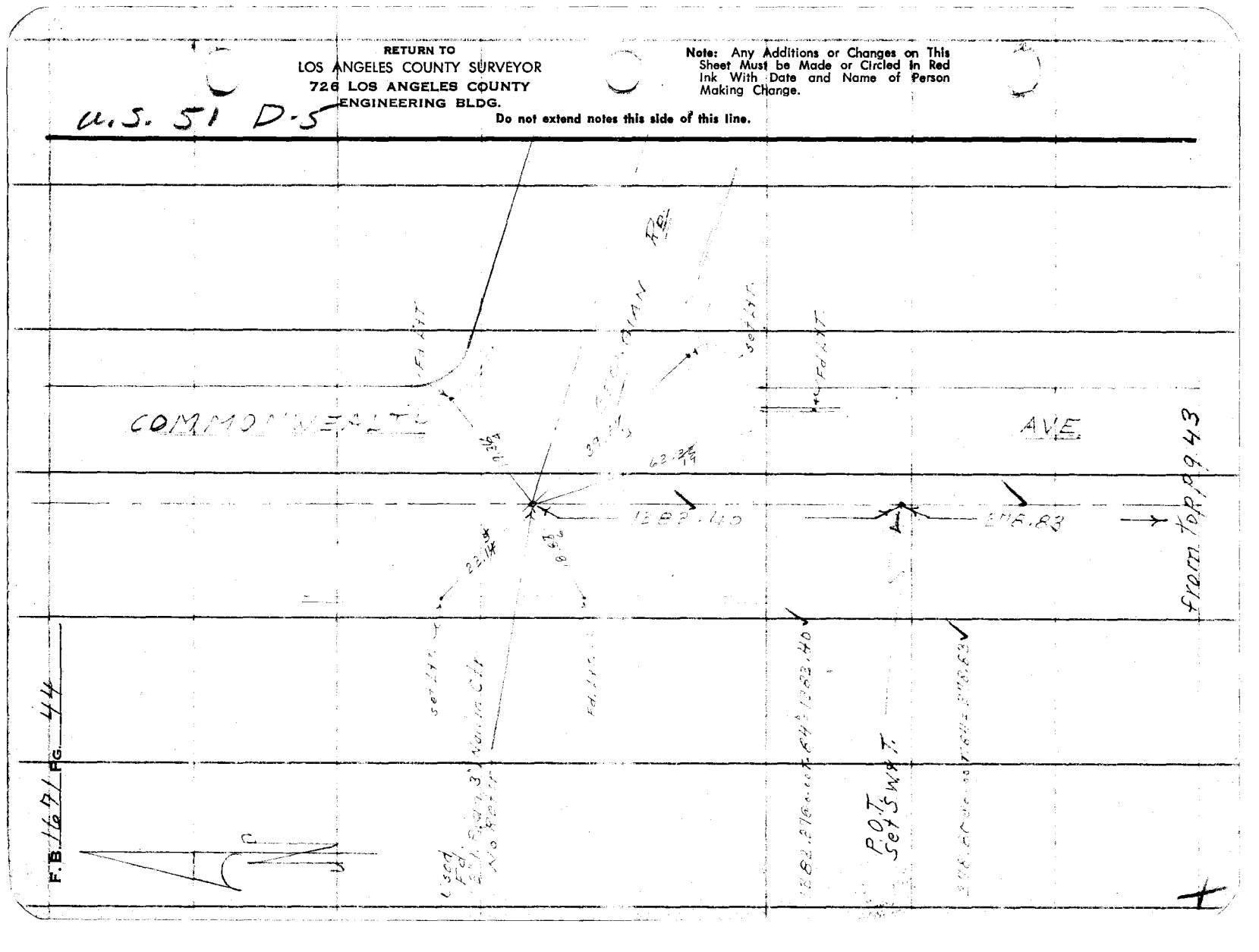
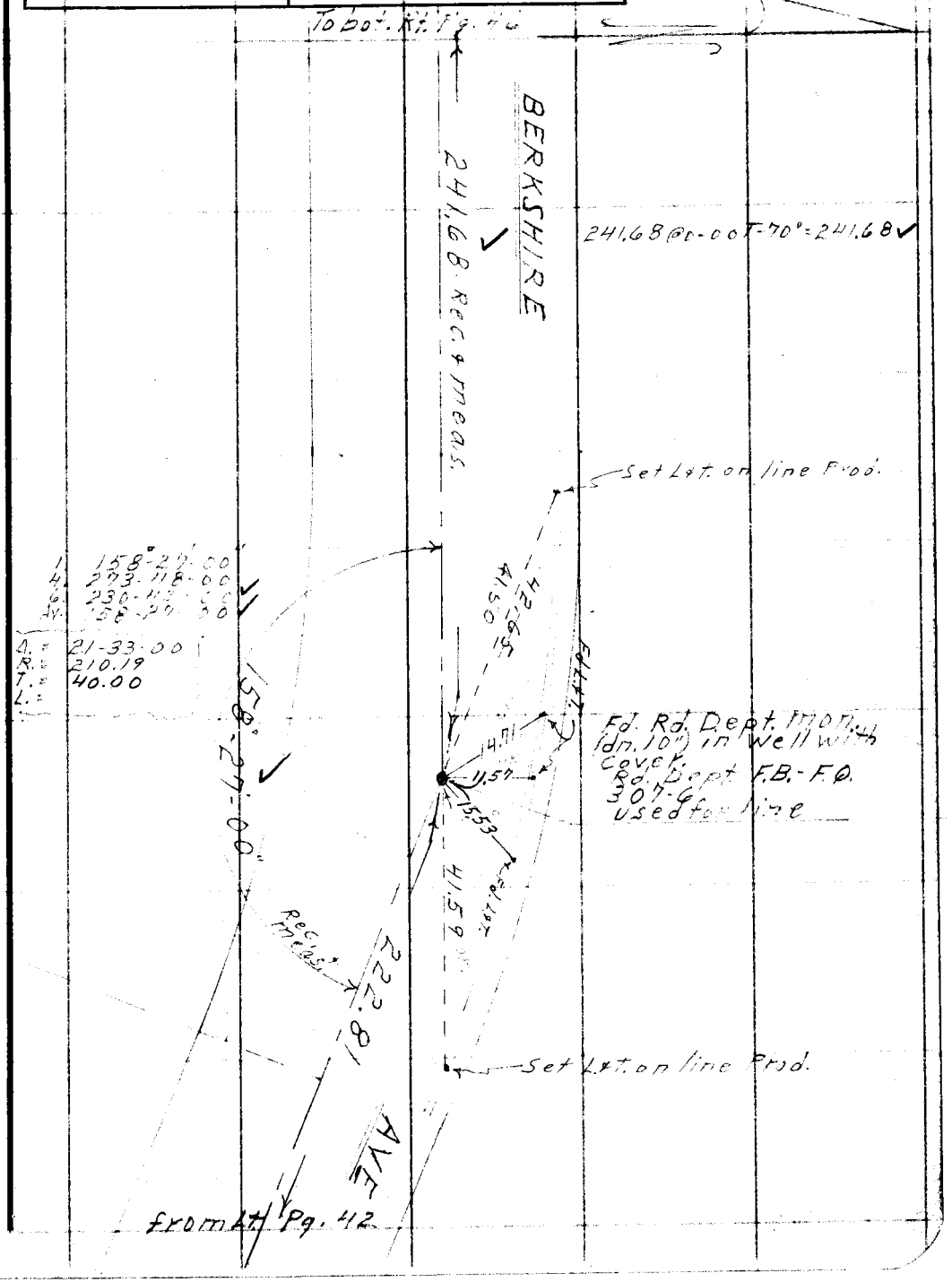


J.N. 0054.64

Notes Ck'd by Miller	Survey of Kining & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 7-1-55
Date	Indexed A. C. Johnson

F. B. 1671 Pg. 45



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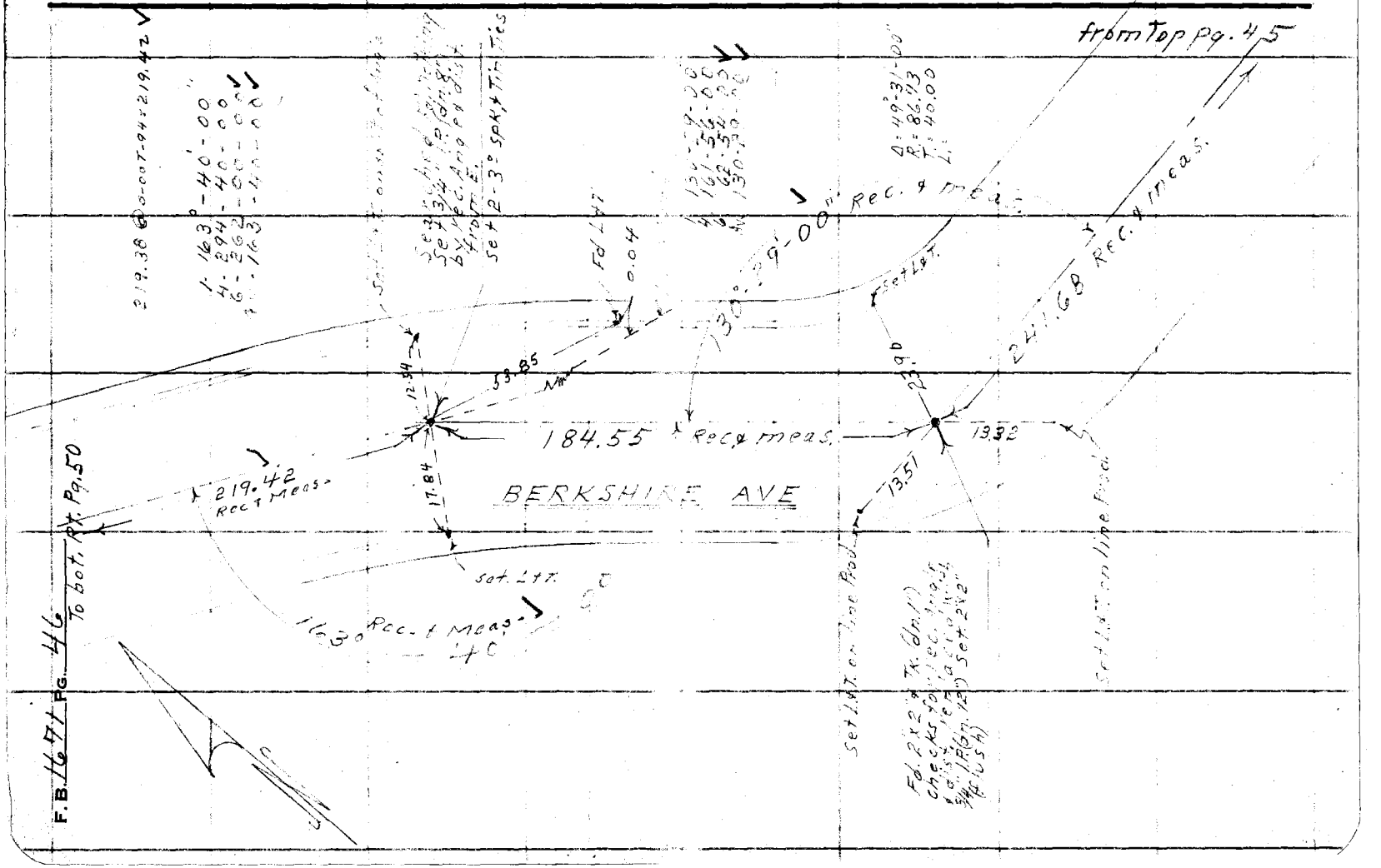
U.S. 51 D-6

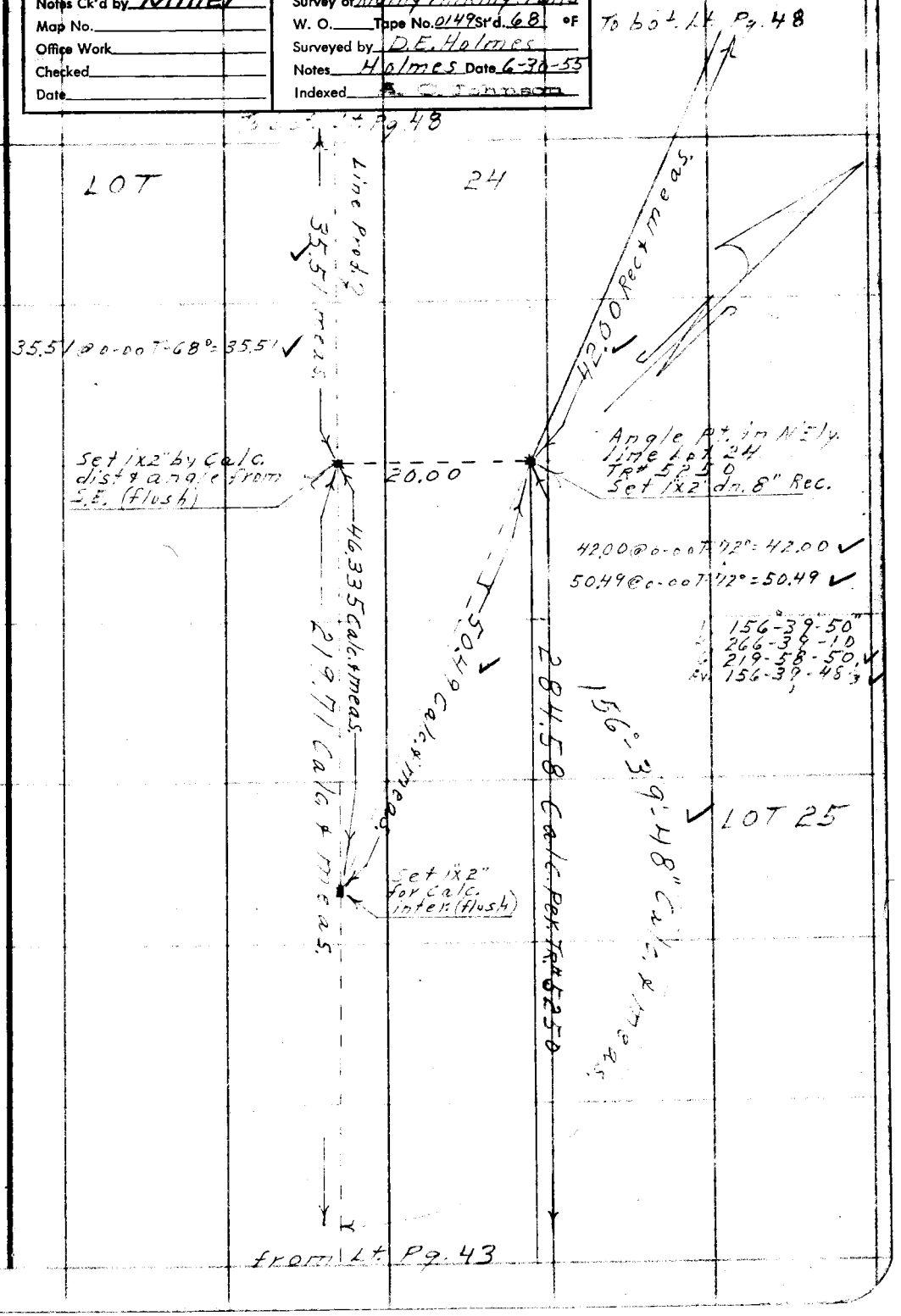


F.B. 1677 Pg. 46

J.N. 005464

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 6-30-55
Date	Indexed A. C. Johnson

F. B. 1671 Pg. 47



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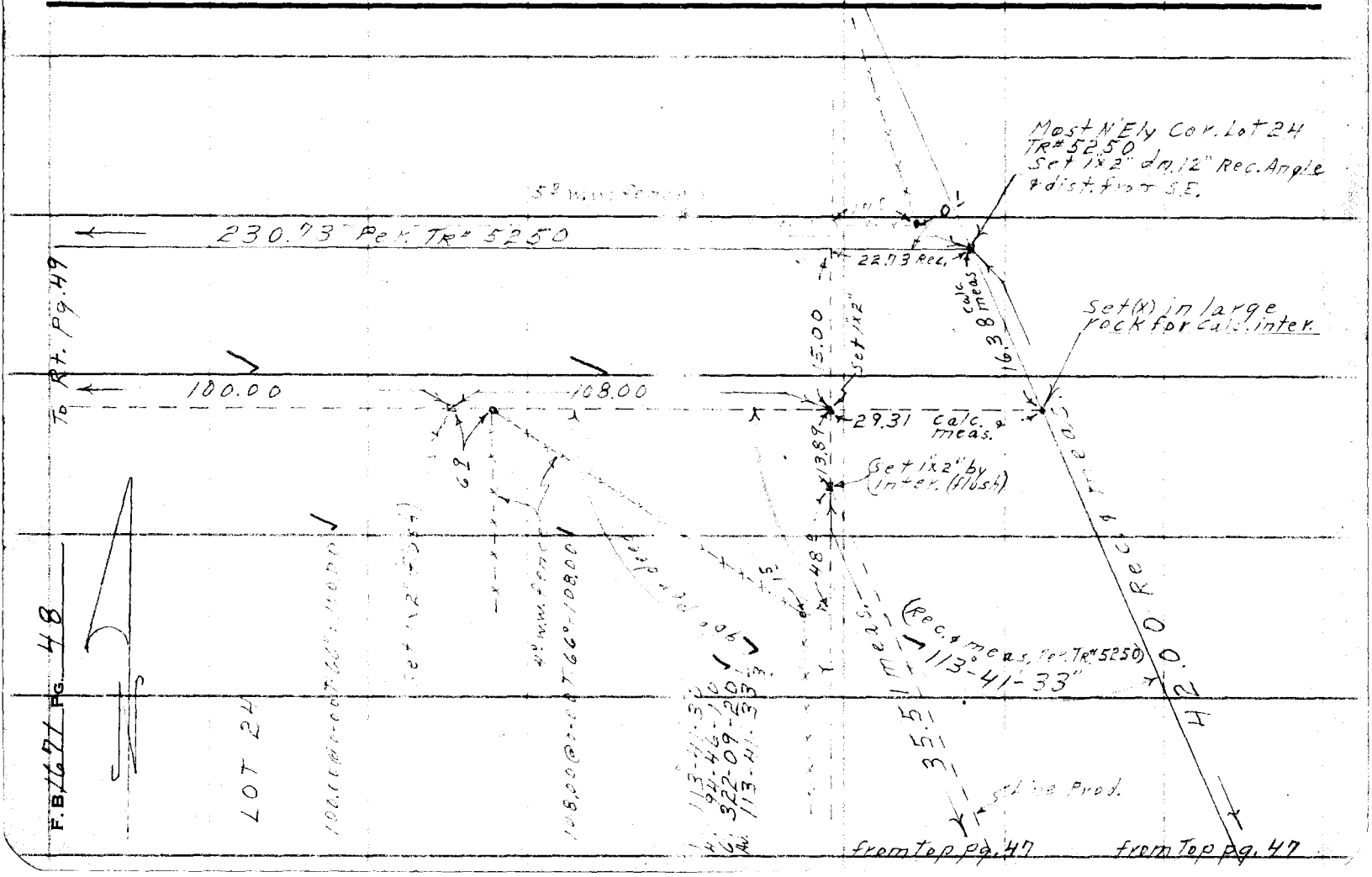
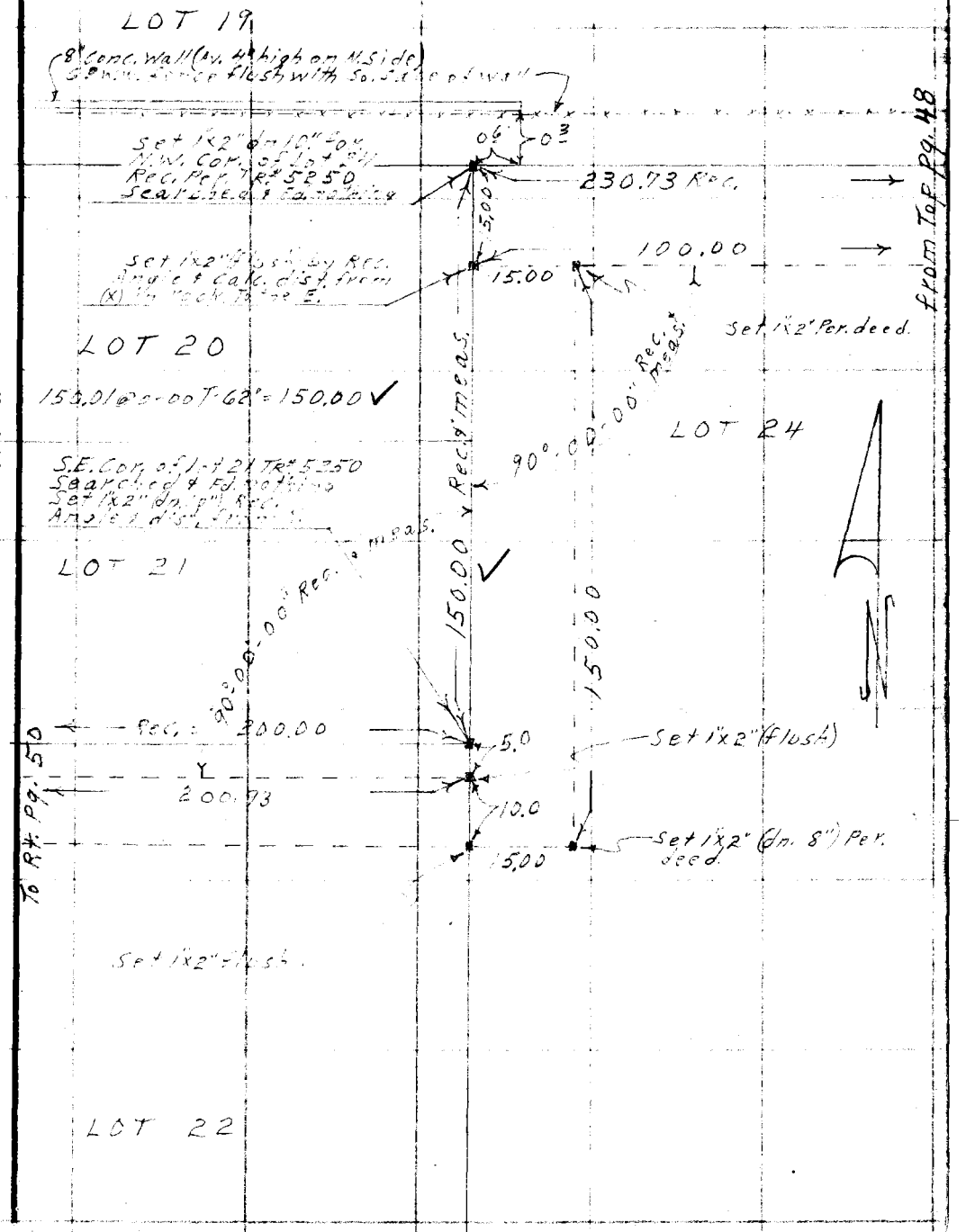


J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 7-1-55
Date	Indexed A. C. Johnson

F. B. 1671 PG. 49



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RETURN TO
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76F3095 S&E #247. 8-54

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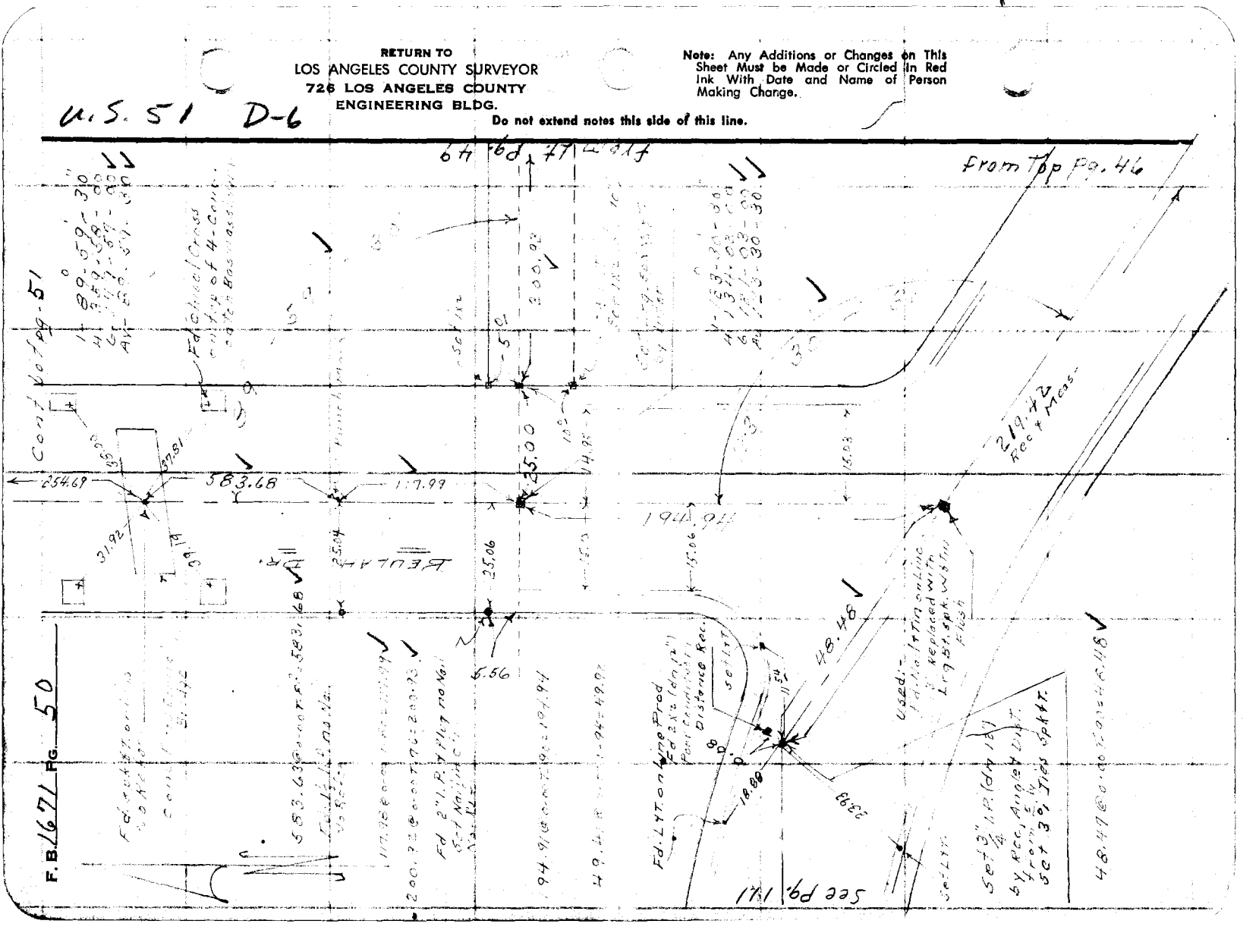
U.S. 51 D-6

Do not extend notes this side of this line.



J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes A.R.B. Date 7-21-55
Date	Indexed A. C. Johnson

F. B. 1671 PG. 51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
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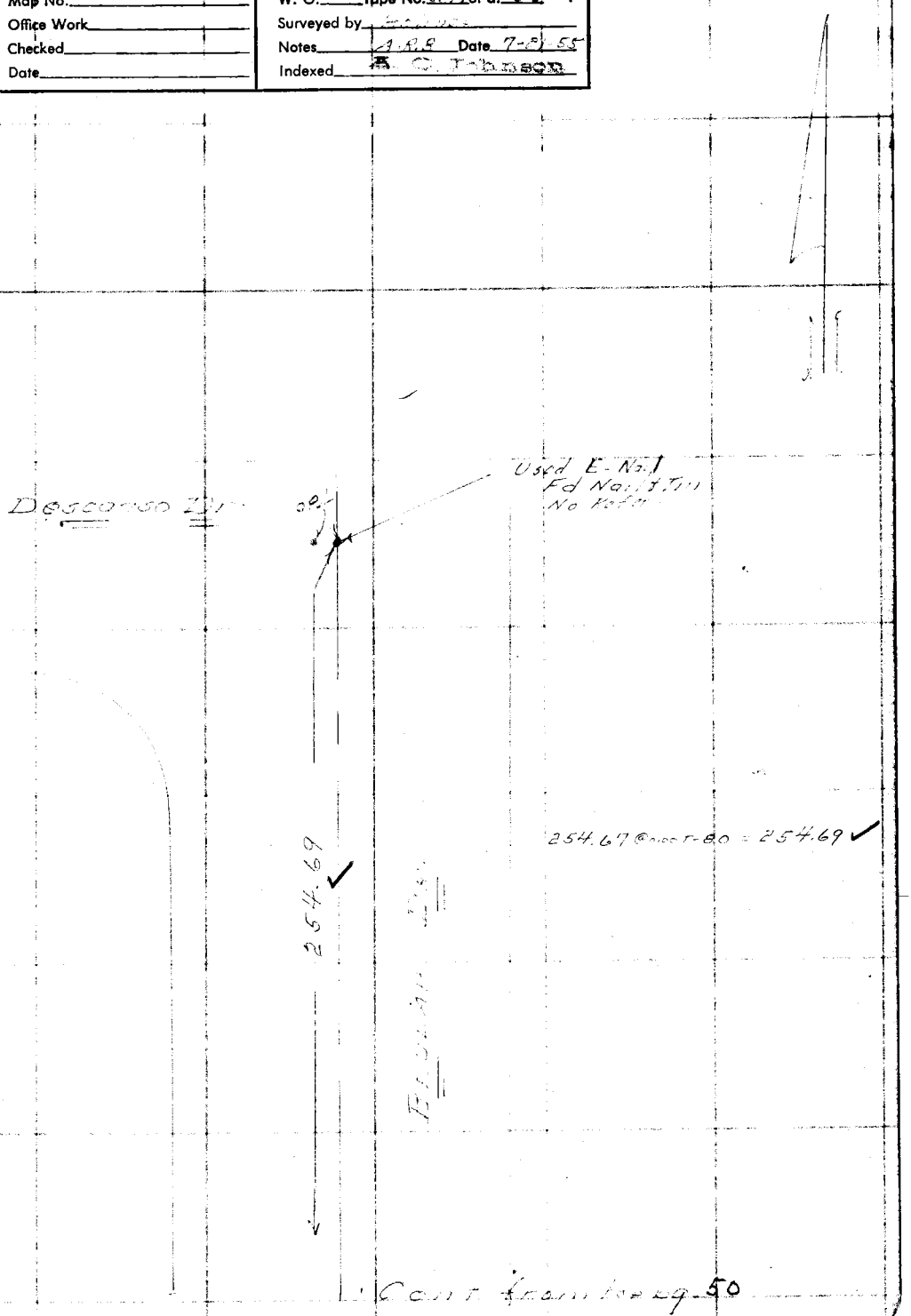
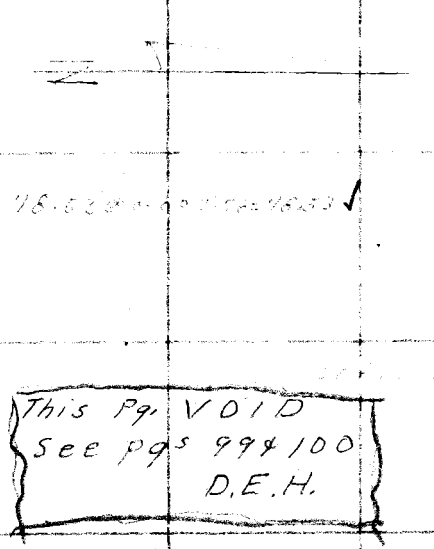
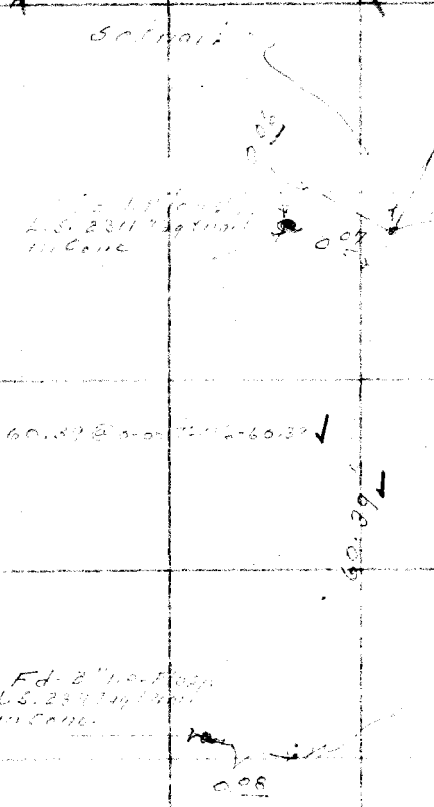


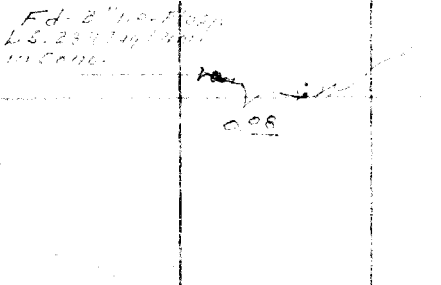
76F309S S&E #247. 8-54

F.B. 1671 PG. 52

Cont. from Pg. 43







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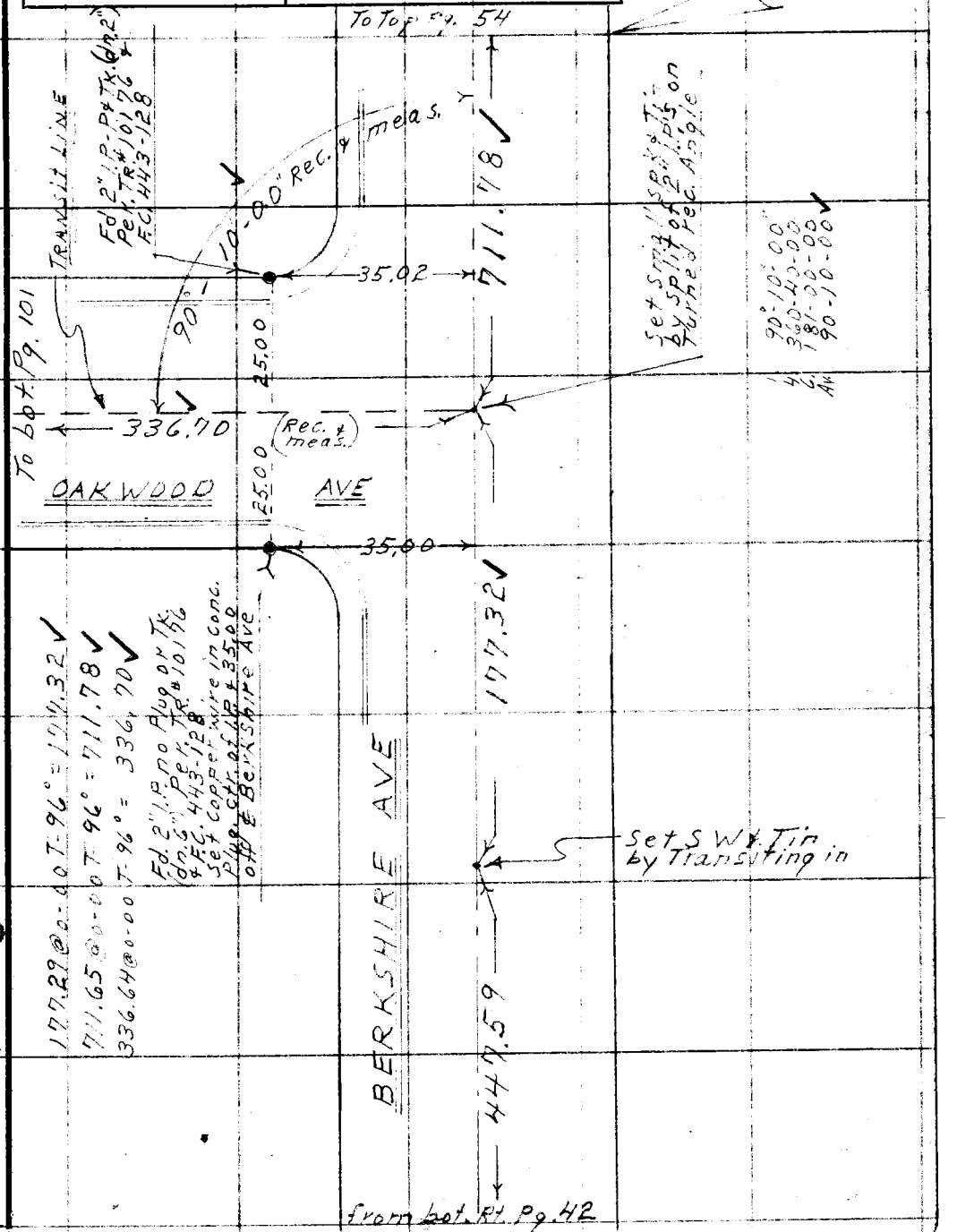
JN 005464

Notes Ck'd by Miller	Survey of Riding & Mixing Walls
Map No.	W. O. Tape No. 0149 Sr'd. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes Holmes Date
Date	Indexed [illegible]

F. B. 1671 Pg. 53



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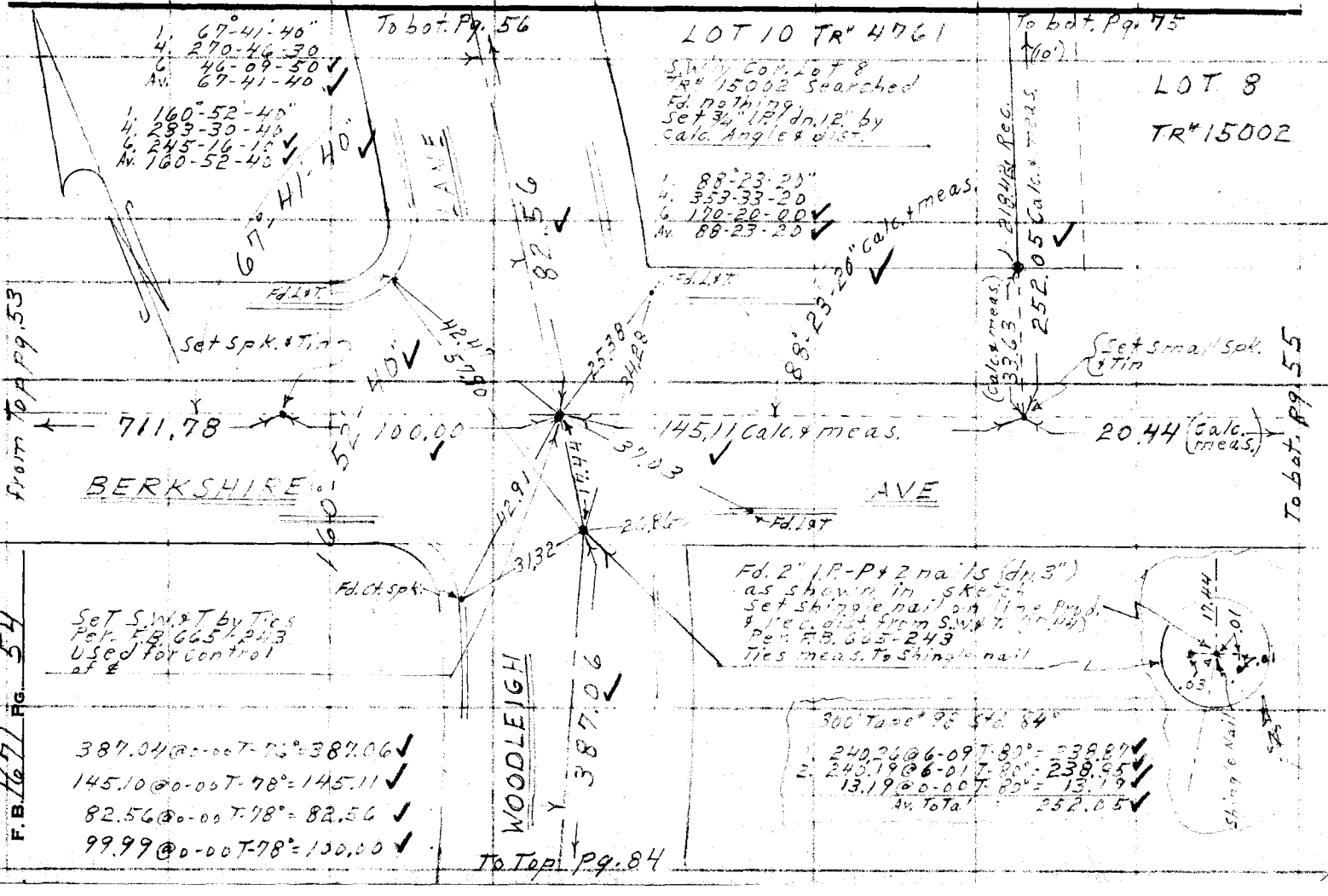
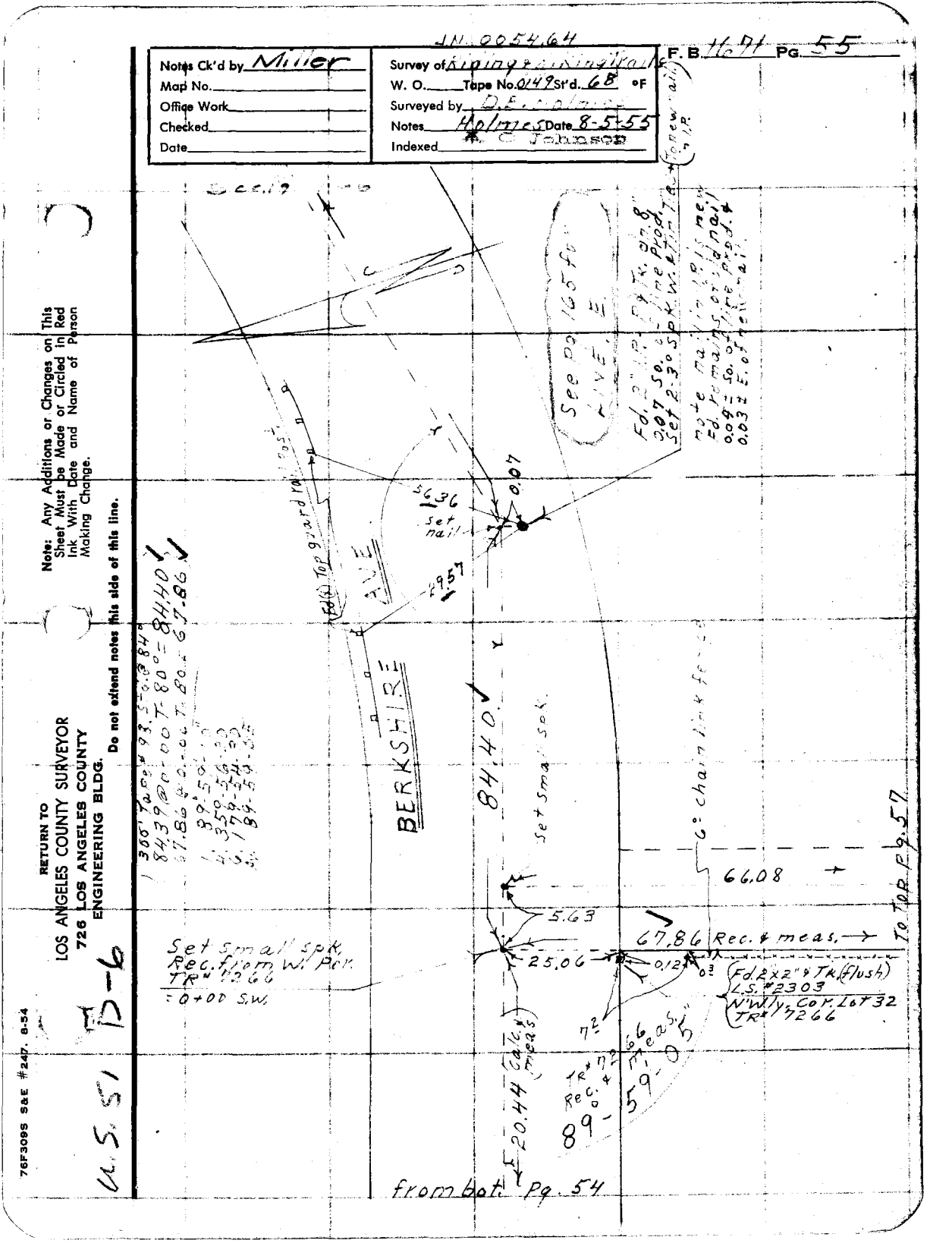
U.S. 51 D-6





JN 0054.64
F.B. 1671 Pg. 55
Notes Ck'd by Miller
Map No.
Office Work
Checked
Date
Survey of Riding & Riding Trails
W. O. Tape No. 0149 St'd. 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 8-5-55
Indexed A. C. Johnson
See pg 165 for LIVE E
Fd. 2" I.P. P & Tk. dn. 8"
0.07 So. of line prod.
Set 2-3° spk. W. & tin tiles
note nail in I.P. is new
Fd. remains of old nail
0.09 ± So. of line prod. &
0.03 ± E. of new nail
Fd(x) Top guard rail post
56.36
Set nail
0.07
29.57
BERKSHIRE AVE
84.40
Set small spk.
6° chain link fence
66.08
5.63
67.86 Rec. & meas.
To Top Pg. 57
Set small spk.
Rec. from W. Por.
TR# 7266
= 0+00 S.W.
25.06
0.12
Fd. 2x2" & Tk. (flush)
L.S. #2303
N'Wly. Cor. Lot 32
TR# 7266
7²
TR# 7266
Rec. & meas.
89-59-05
20.44 Calc. & meas.
from bot. Pg. 54
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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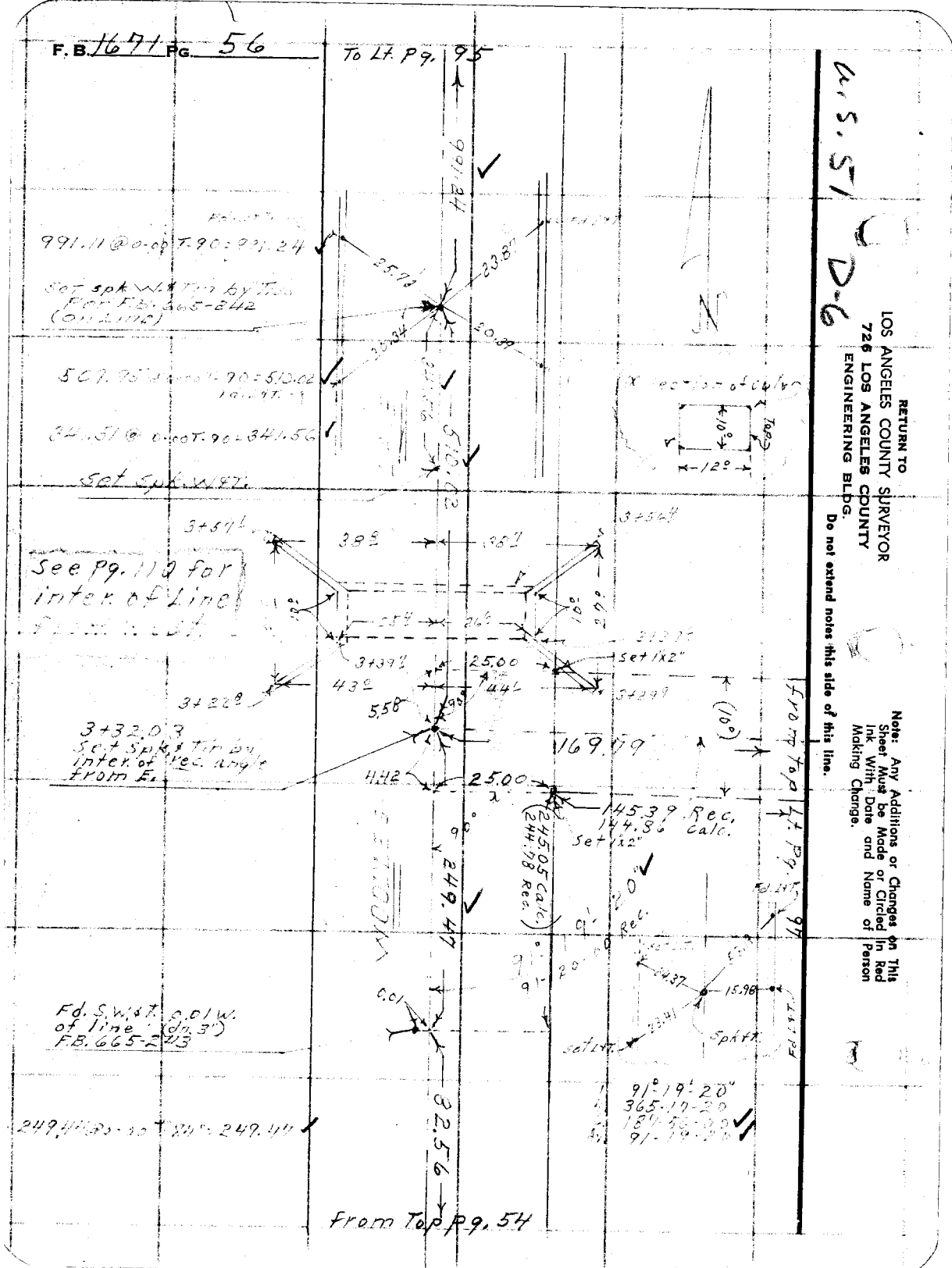
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 8-54
U.S. 51 B-6


F.B. 1671 Pg. 56
To Lt. Pg. 95
991.24
991.11 @ 0-00 T-90 = 991.24
Set spk. W.&T. Tin by Tin
For F.B. 665-242
(On Line)
25.73
23.87
20.39
509.95 @ 0-00 T-90 = 510.02
341.51 @ 0-00 T-90 = 341.56
Set Spk. W.&T.
510.02
See Pg. 112 for
inter. of Line
3+57
3+56
38
38
25
26
3+39
3+22
3+29
25.00
Set 1x2"
43
44
5.58
3+32.03
Set Spk. & Tin by
inter. of rec. angle
from E.
169.79
4.42
25.00
145.39 Rec.
144.86 Calc.
Set 1x2"
245.05 Calc.
244.78 Rec.
249.47
Fd. S.W.&T. 0.01 W.
of line (dn. 3")
F.B. 665-243
0.01
82.56
249.44 @ 0-00 T-90 = 249.44
91°-19'-20"
365-17-20
From Top Pg. 54
From Top Lt. Pg. 97
Top
12°
10°
(10°)
Fd. L.&T.
Spk. Ft.
15.98
24.37
23.41
Set L.&T.
N
U.S. 51 D-6
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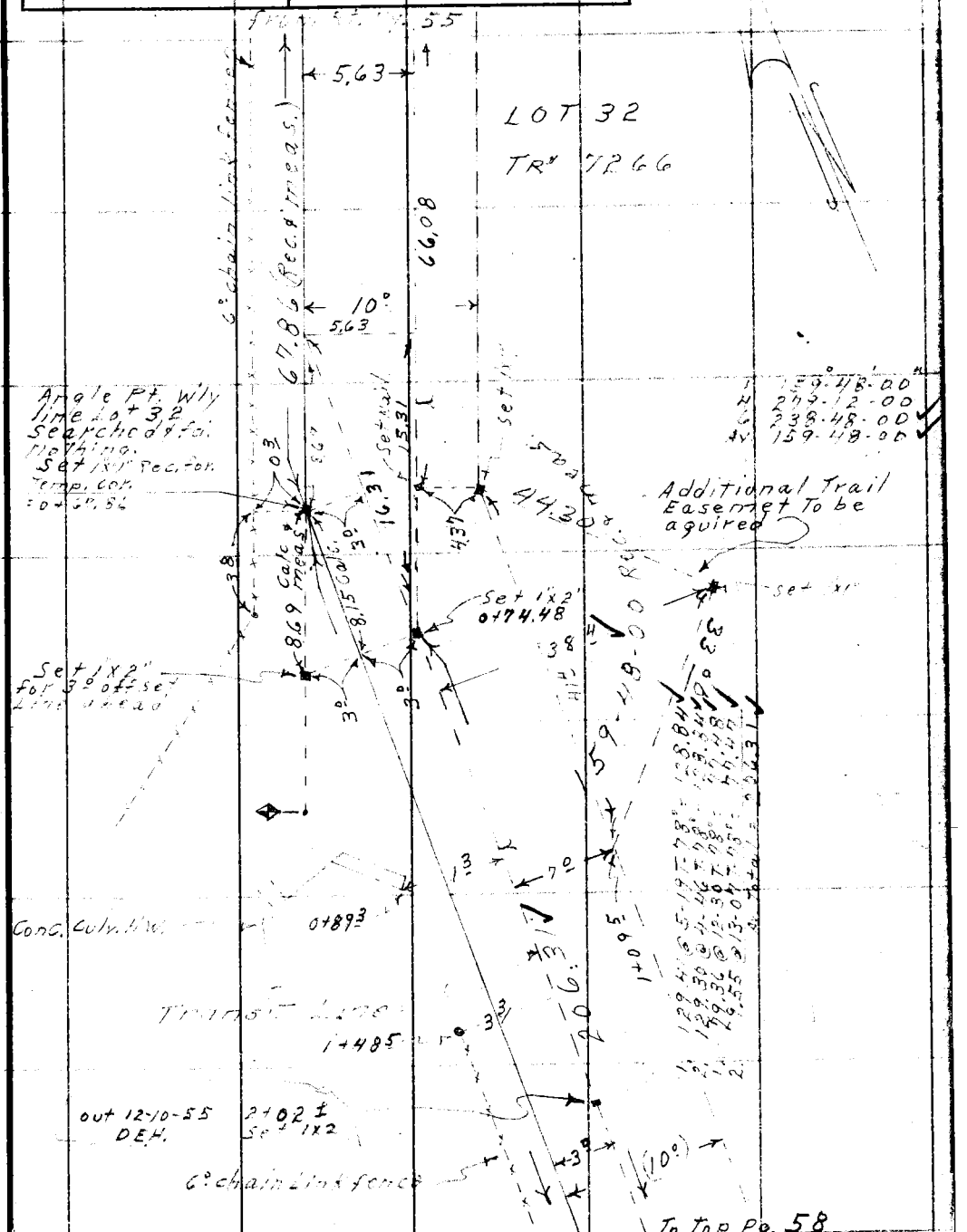
Notes Ck'd by Miller	Survey of Kidings Kidings
Map No.	W. O. Tape No. 98 St'd. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-8-55
Date	Indexed [illegible]

F. B. 1671 PG. 57



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RETURN TO
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726 LOS ANGELES COUNTY
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76F309S S&E #247. 8-54

F. B. 1671 Pg. 58

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Ridge Hiking Trails
Map No.	W. O. Tape No. 98 St'd. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-9-55
Date	Indexed E. Johnson

F. B. 1671 PG. 59

from bot. Pg. 58

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5" conc. wall

1. 168°-00'-00"
4. 312-00-00 ✓
6. 288-00-00 ✓
Av. 168-00-00

1. 76°-50'-20"
4. 307-21-30
6. 101-02-20 ✓
Av. 76-50-25 ✓

5+13.61 Iron pipe & tack
Approx. P.T. of 1° curve
Fd. 2x2" Tk. (Illegible) P.C. Tr. #7246

109.32 @ 0-00-00 = 109.32
300' Taper 9° Std. 84'
116.17 @ 0-00 to 9° = 116.16 ✓
2.14 @ 0-00 to 9° = 2.30 ✓
Total = 118.48 ✓
138.95 @ 0-00-00 to 90° = 138.95 ✓

TRANSIT LINE

6+31.70
Set Small Spk. & Tin by Intch

Fd. nothing

To Top R.T. Pg. 62

83.81

6+12? Set Small Spk. & Tin by Intch 0.0 de S.

109.33

LOS ROBLES

10.10

Set Small Spk. used for ℄

25.22

25.00

0+131

AVE

Set 1x2" Fl. 90° To 2x2" 0+25.22

3.00 (10')

1. 86°-43'-10"
4. 346-52-40
6. 160-19-50 ✓
Av. 86-43-10

LOT 23

138.95

LOT 22

Fd. 2x2" Tk. L.S. #2249 N.W. Cor. Lot 21 Tr. #7246 used for line So. & control of St. ℄

86°-48'

86°-48'

6" conc. block wall

To Top R.T. Pg. 60

LOT 25

168-00-00" Rec. & meas.

Fd. 1x2" Fl. 0.39' S. of line & 0.39' W. of line nothing Set 1x2" Fl. 0.39' S. of line & 0.39' W. of line by rec. and calc. dist. from W.P. ST 1322

3.09

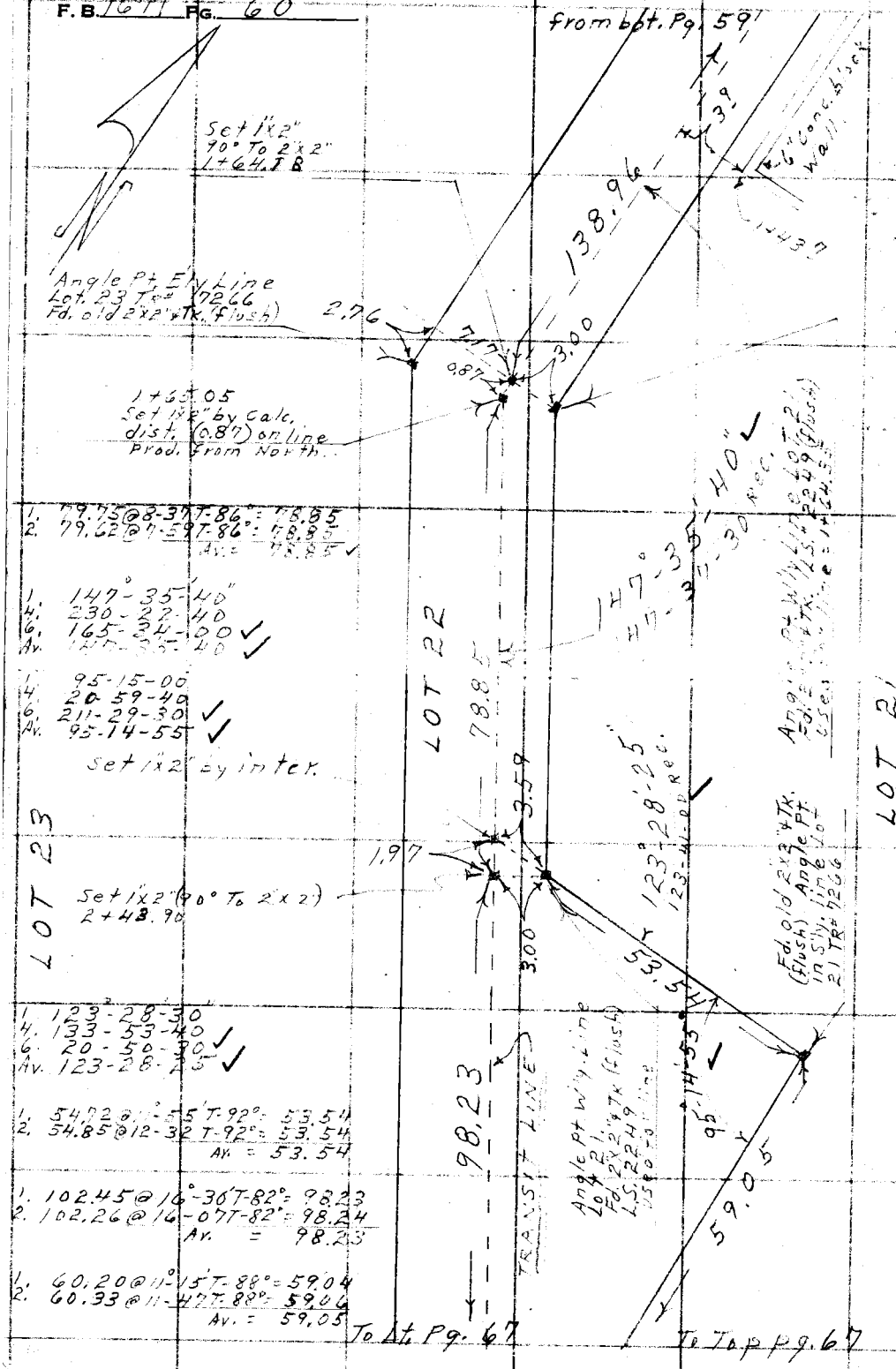
(10')

10" Ref.

N 68° E Calc.

76F3095 S&E #247. 8-54

F.B. 1671 Pg. 60



1. 79.75 @ 8-37 T-86° = 78.85
2. 79.62 @ 7-59 T-86° = 78.85
Av. = 78.85 ✓

1. 147°-35'-40"
4. 230-22-40
6. 165-34-00 ✓
Av. 147-35-40 ✓

1. 95-15-00
4. 20-59-40
6. 211-29-30 ✓
Av. 95-14-55 ✓

Set 1"x2" by inter.

1. 123°-28'-30"
4. 133-53-40 ✓
6. 20-50-30 ✓
Av. 123-28-25 ✓

1. 54.72 @ 11°-55' T-92° = 53.54
2. 54.85 @ 12-32 T-92° = 53.54
Av. = 53.54

1. 102.45 @ 16°-36' T-82° = 98.23
2. 102.26 @ 16-07 T-82° = 98.24
Av. = 98.23

1. 60.20 @ 11°-15' T-88° = 59.04
2. 60.33 @ 11-47 T-88° = 59.06
Av. = 59.05

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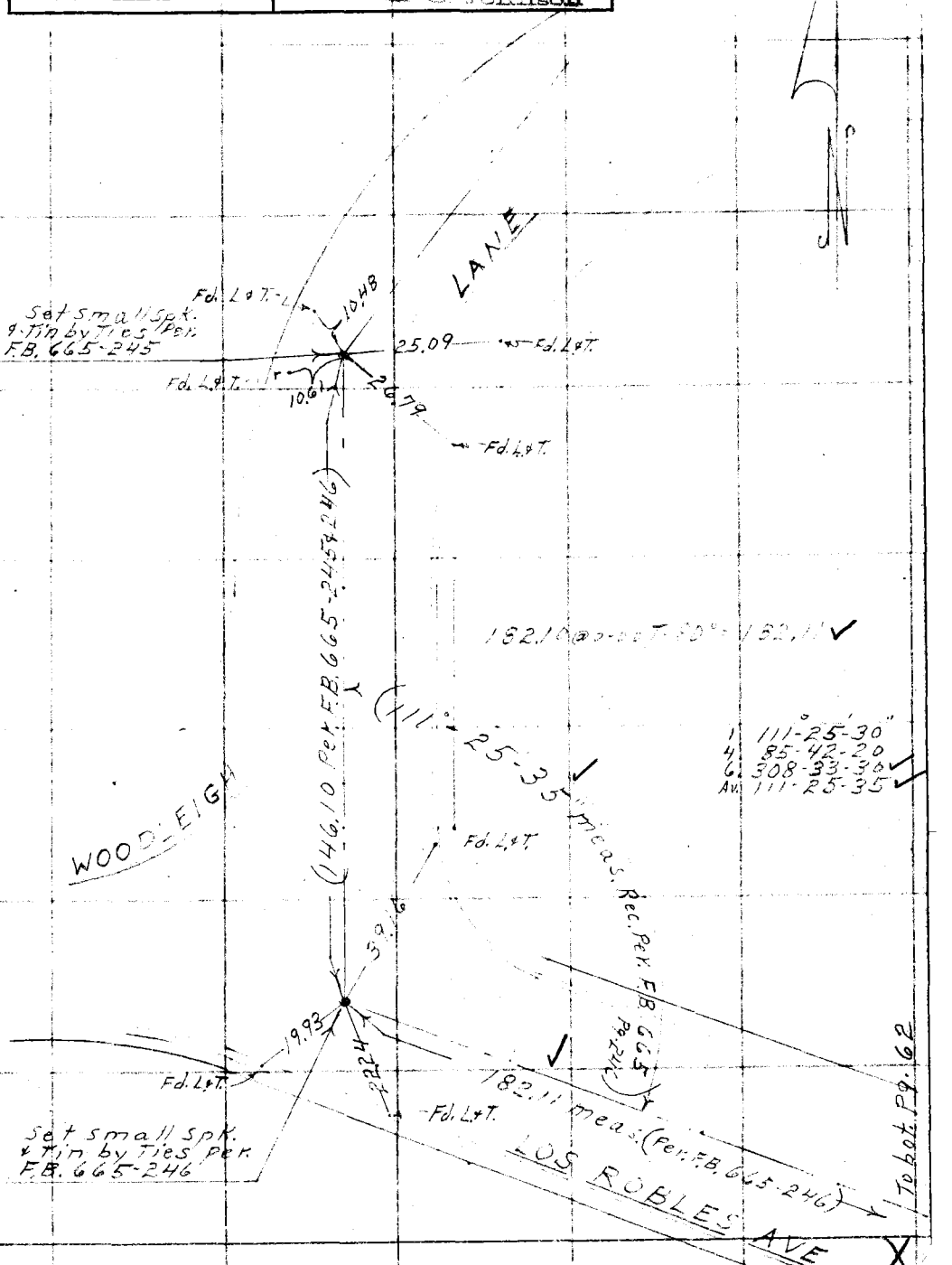
J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-10-55
Date	Indexed A. C. Johnson

F. B. 1677 PG. 61



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726 LOS ANGELES COUNTY
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W.S. 41 D-1

76F309S S&E #247. 8-54

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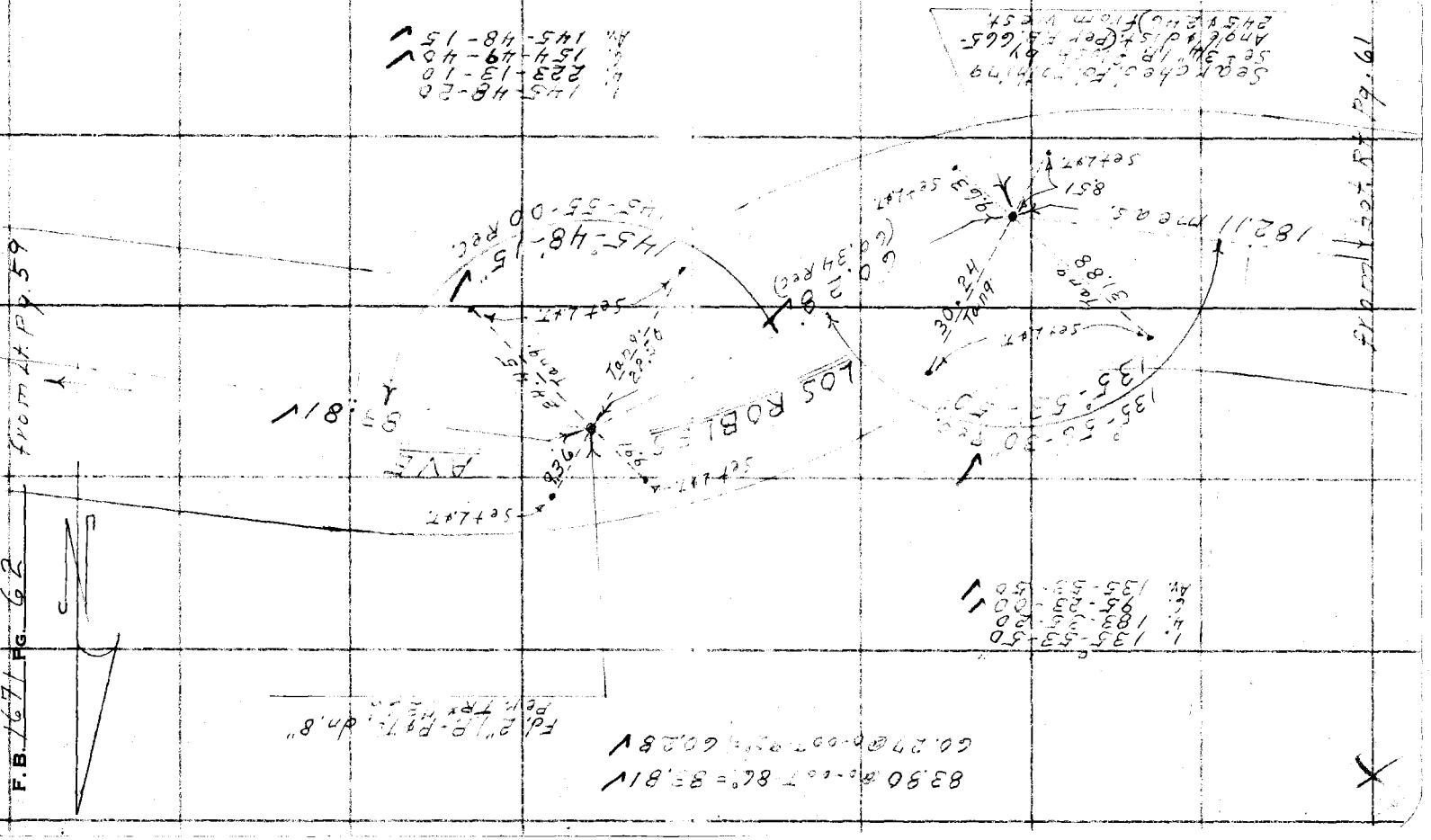
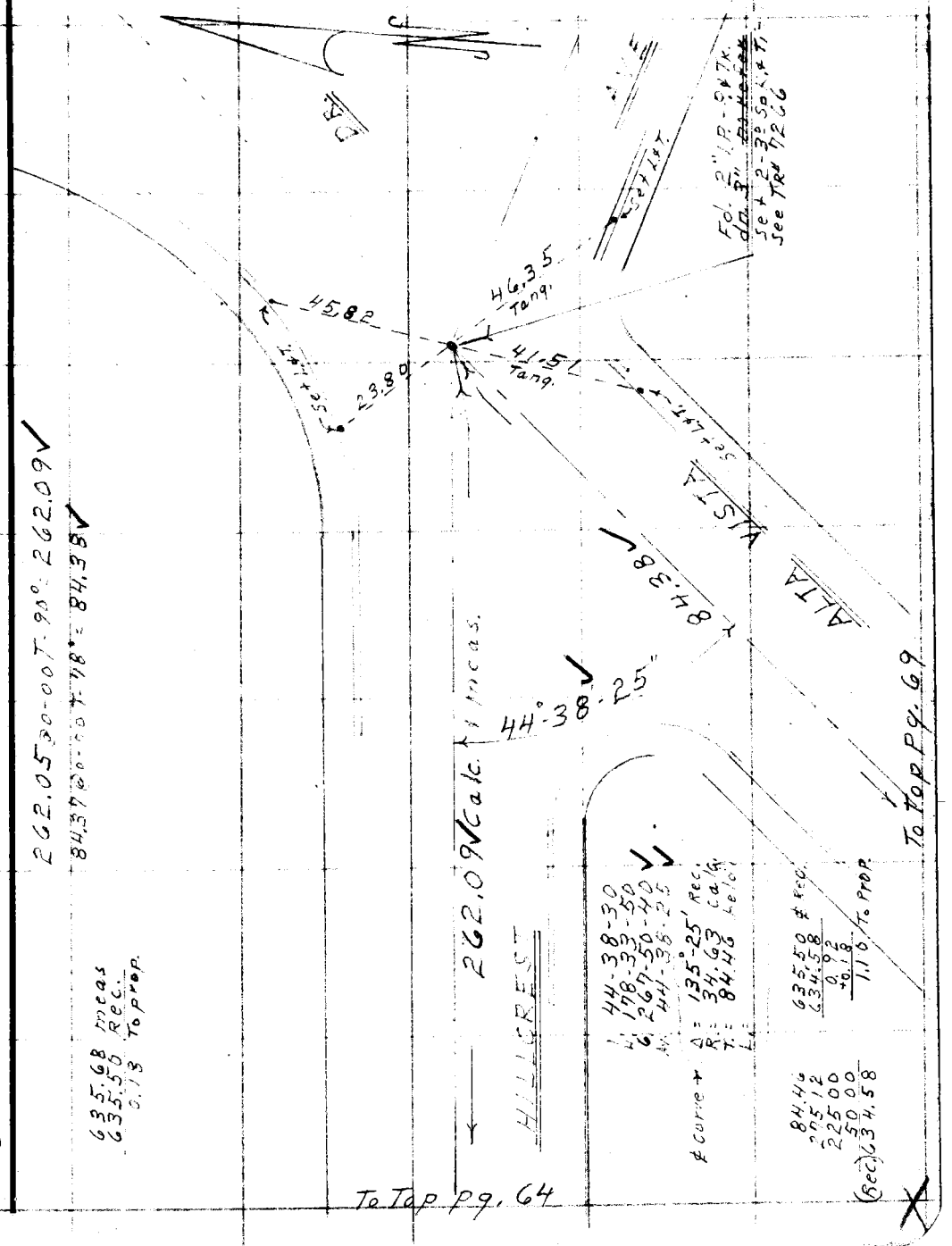


J.N. 0054.64

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by U.E. Holmes
Checked	Notes Holmes Date 8-16-55
Date	Indexed A. C. Johnson

F. B. 16 M Pg. 63



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726 LOS ANGELES COUNTY
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76F309S S&E #247. 8-54

W.S. 41-D-2

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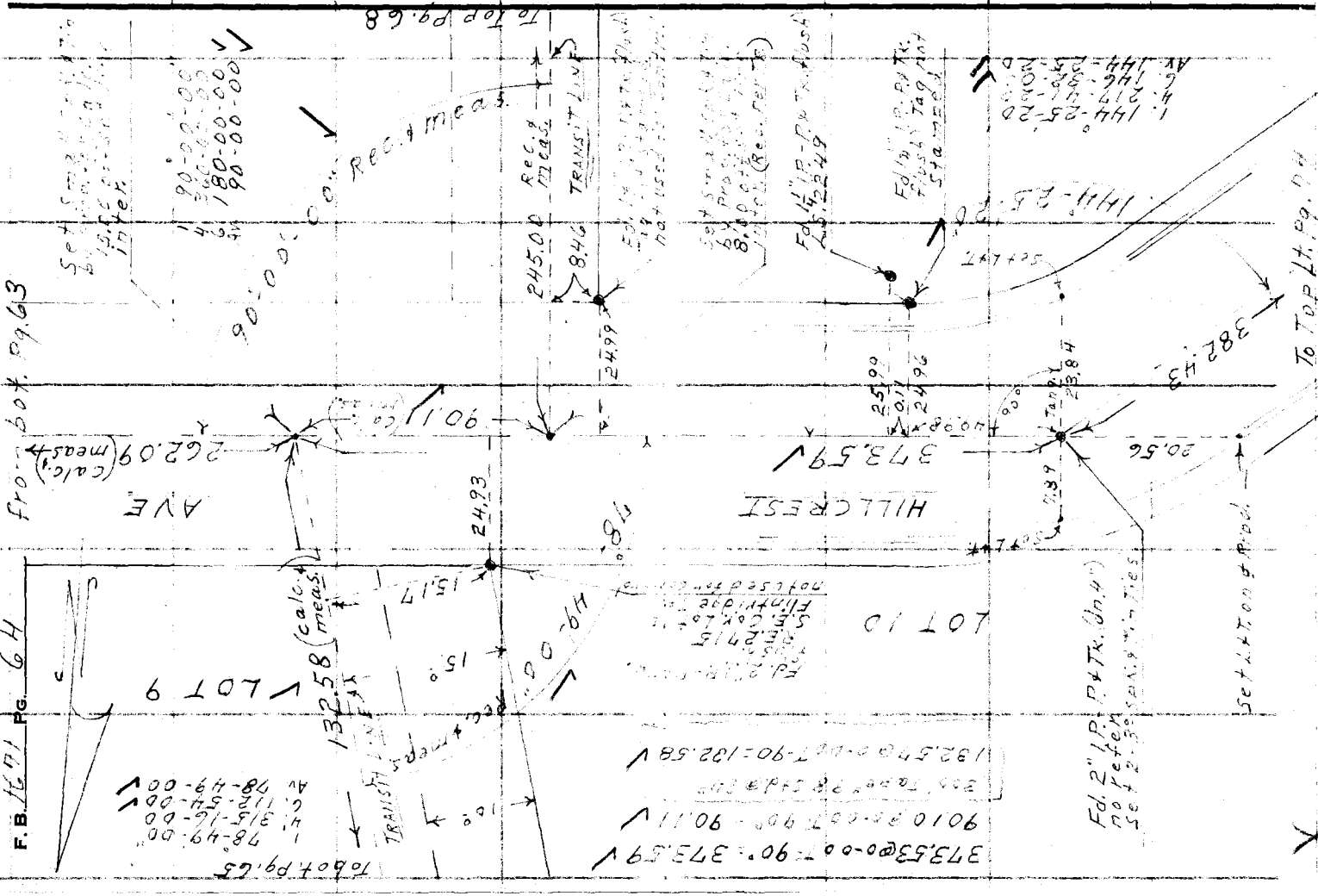
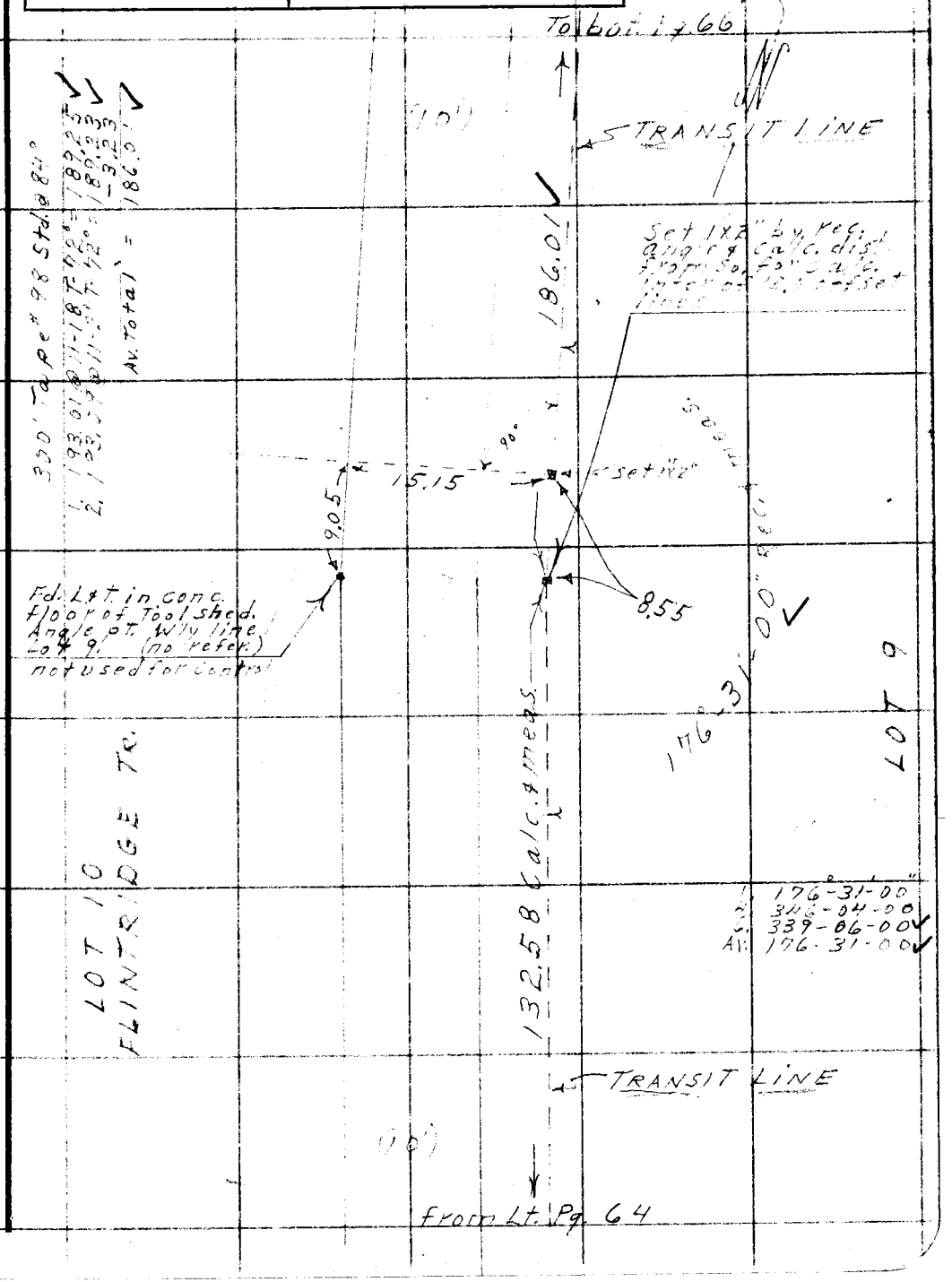
W. S. 41-D-2



JN 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 98 St'd. 84° °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-17-55
Date	Indexed A. C. Johnson

F. B. 1671 Pg. 65



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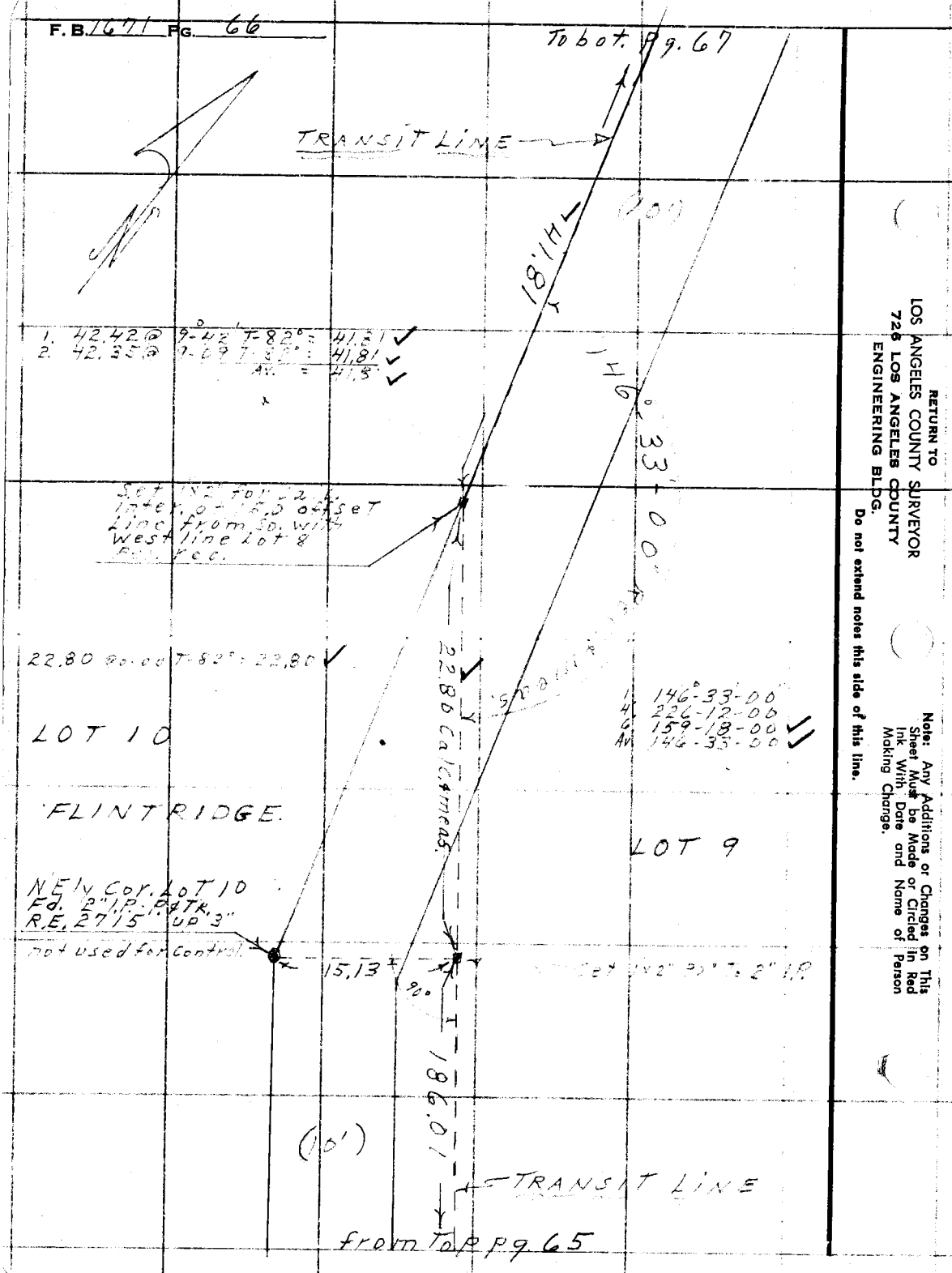
76F309S S&E #247. 8-54

F. B. 1671 Pg. 66



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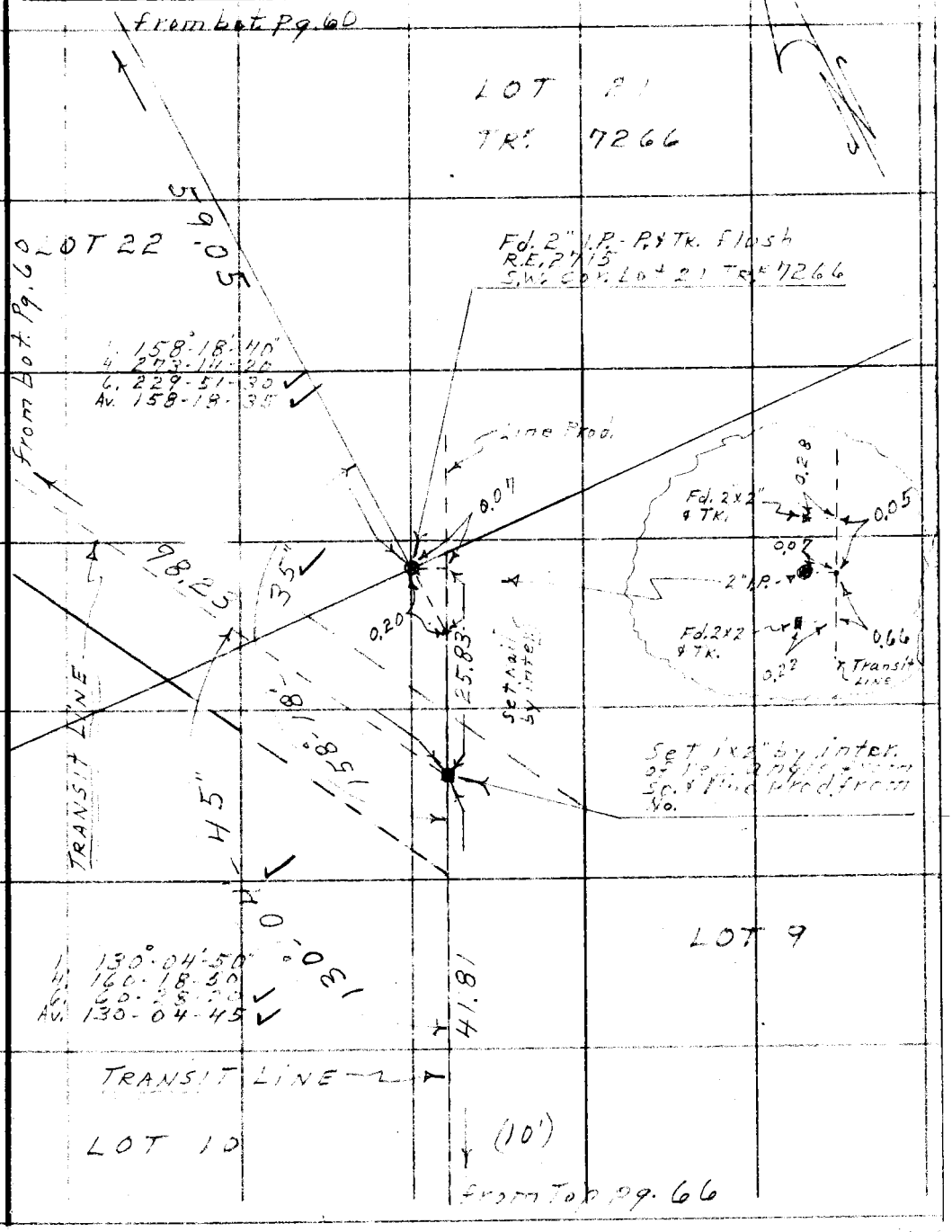
JN. 2054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 98 St'd. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-17-55
Date	Indexed A. C. Johnson

F. B. [illegible] PG. 67



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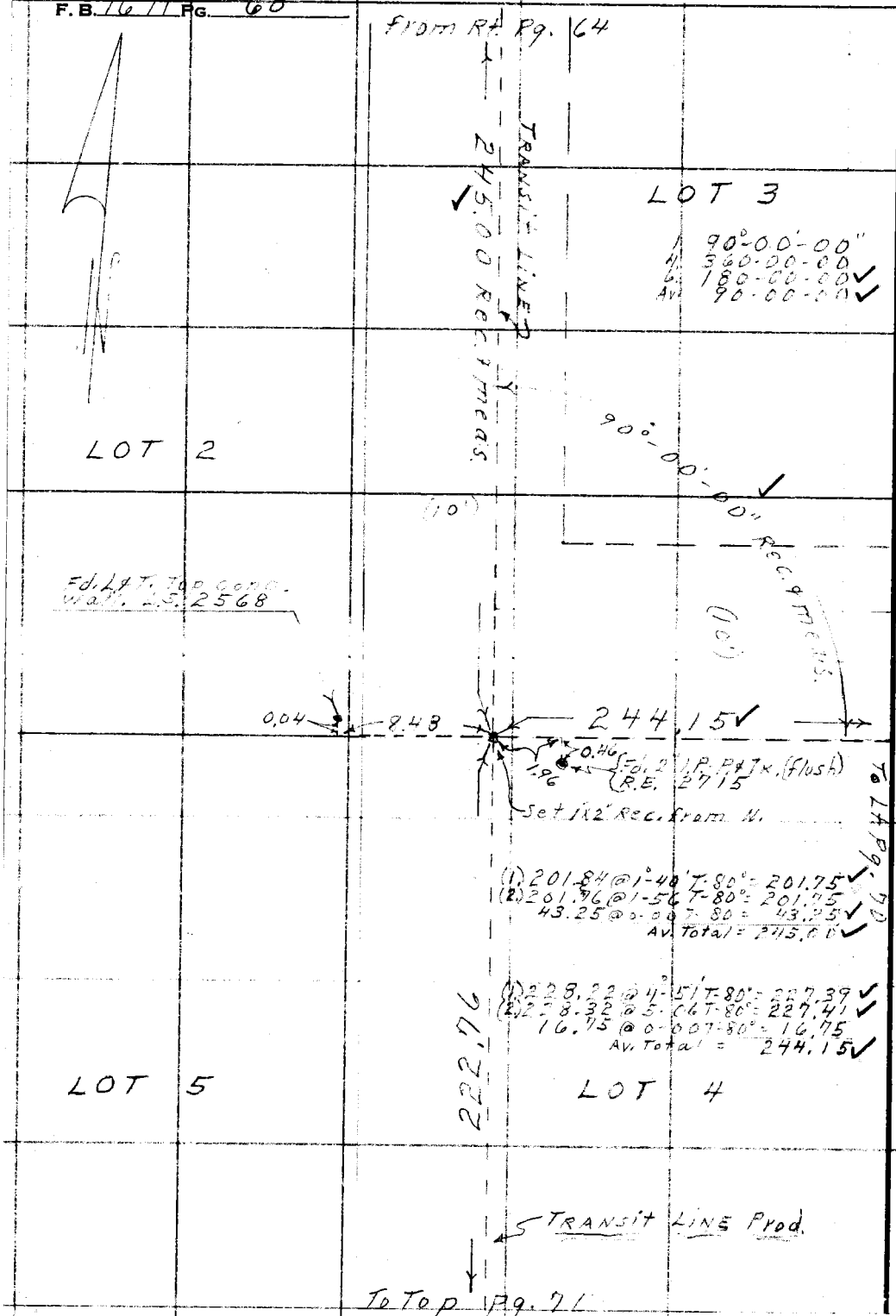
76F309S S&E #247. 8-54

F.B. 1671 Pg. 68



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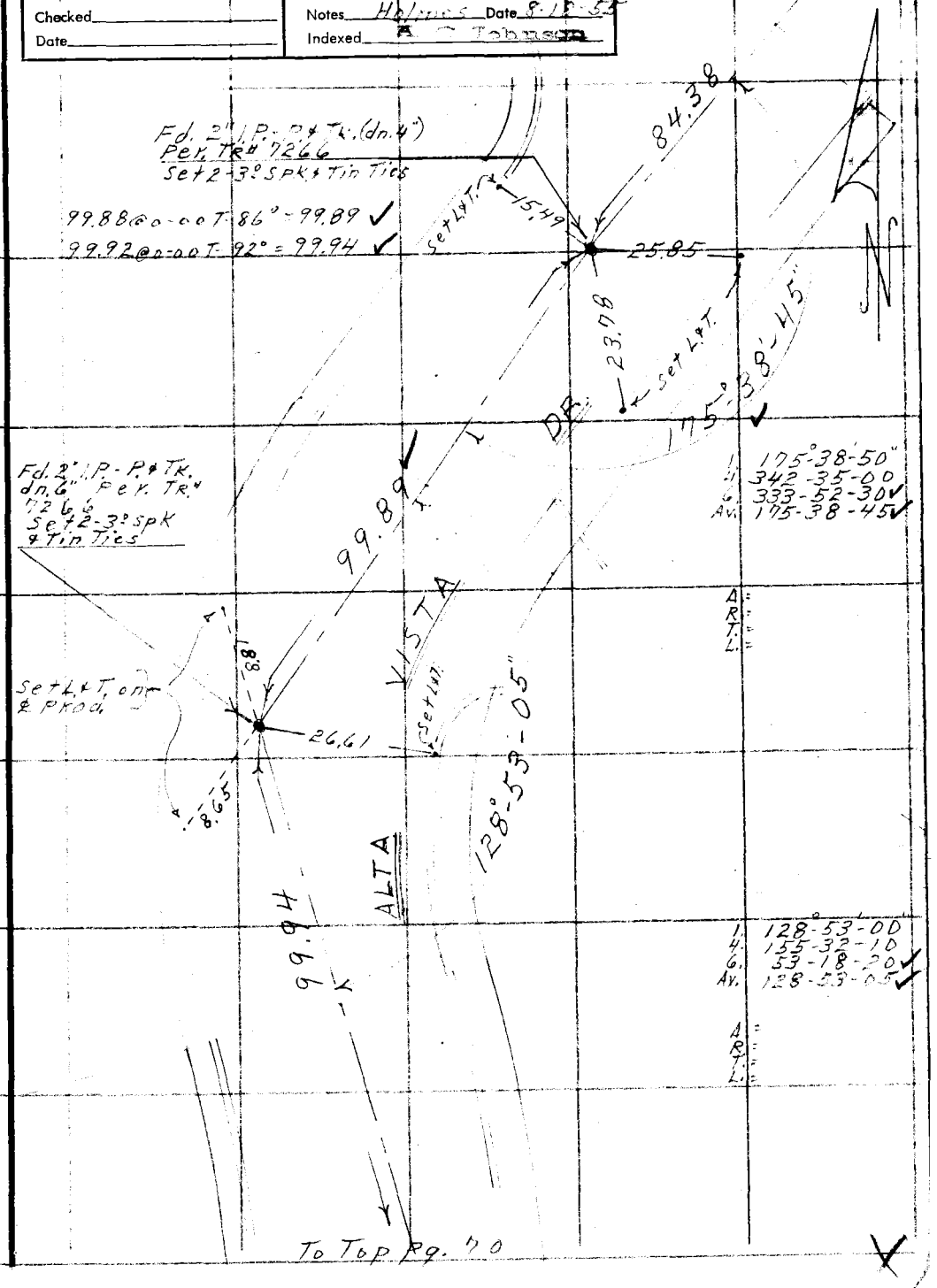
J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 58 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-12-55
Date	Indexed A. C. Johnson

F. B. 1671 Pg. 69

From Rt. Pg. 63



1. 175°-38'-50"
4. 342-35-00
6. 333-52-30
Av. 175-38-45

A =
R =
T =
L =

1. 128°-53'-00"
4. 155-32-10
6. 53-18-20
Av. 128-53-05

A =
R =
T =
L =

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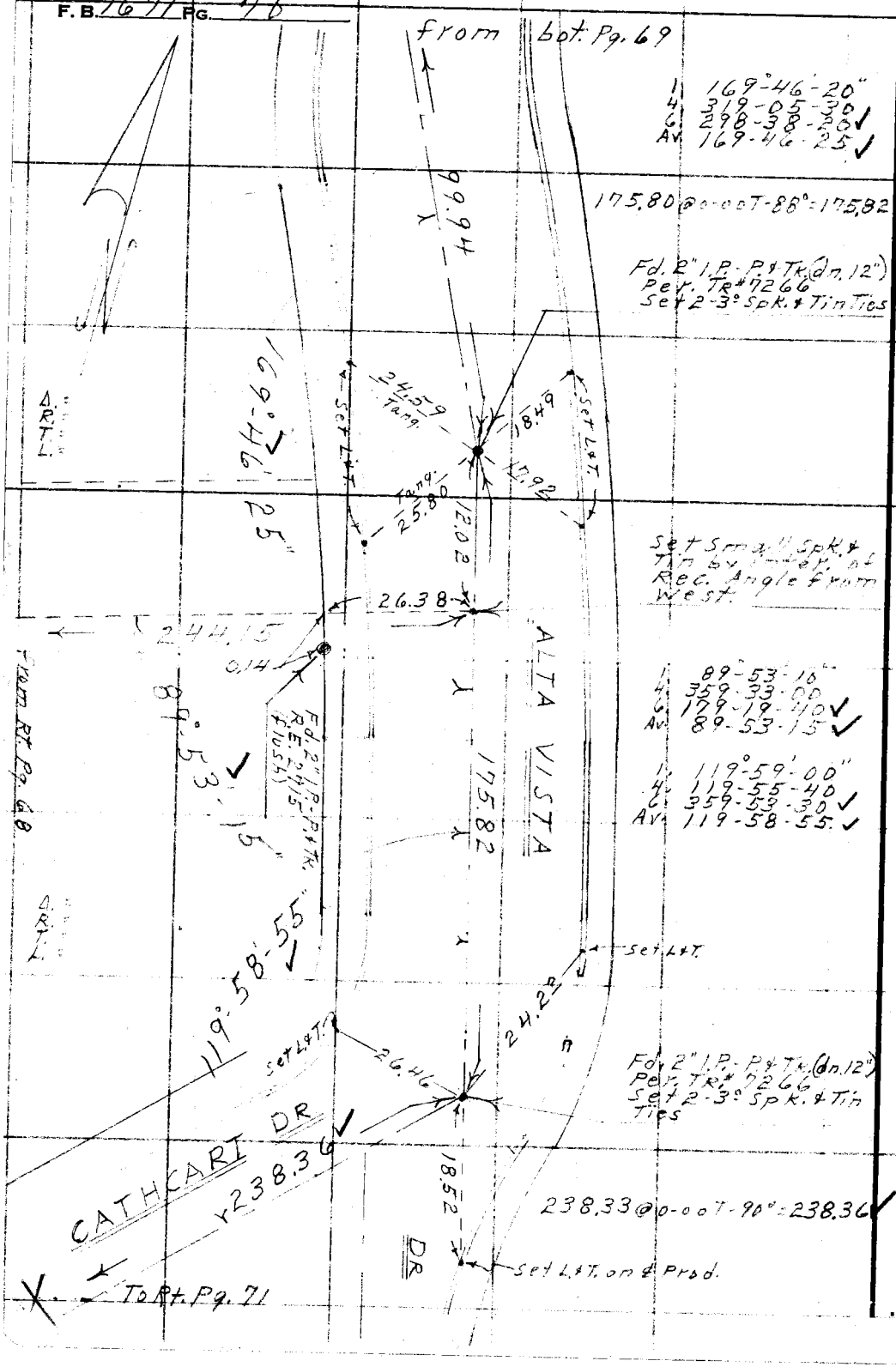
W.S. 41-D-2

76F309S S&E #247. 8-54

F.B. 1671 PG. 70



U.S. 41-D-2

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J.N. 005464

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 Std. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-19-55
Date	Indexed A C Johnson

F.B. 1671 Pg. 71

From bot. Pg. 68

LOT 5

Fd 2" I.P. P&Tk. (dp. 2")
Per. Tr* 0266
Pipe falls on E. edge
Driveway Pvt.
Pipe may have been disturbed

Fd 2" I.P. P&Tk. (Fd. Sk.)
R.E. * 2.5 (Fd. Sk.)

222.76

LOT 4

To Top Pg. 72

170.8

12.20

7.88

12.21
Set L&T.
on line

148°-09'-40"

148°-09'-35"

1.	148-09-40
4.	232-38-20
6.	168-57-30
Av.	148-09-35

94°-53'-40"
(Not to scale)

Set small spk.
& tin tag in tree

1.	91-58-10
4.	7-53-60
6.	191-49-30
Av.	91-58-15

1.	94-53-40
4.	19-34-40
6.	209-22-00
Av.	94-53-40

CATTLE CART

101.33

Set L&T.

91°-58'-15"

40.39

238.36

From Bot. Pg. 70

11.16

19.23

DR.

Set L&T.

Set (X) side 2" ø fence Post

Fd 2" I.P. P&Tk.
dp. 2"
Per Tr* 0266

300' Tape * 98 Std. @ 54°

(1) 225.00 @ 3-36'-92 = 224.57
(2) 224.97 @ 3-24'-92 = 224.58
Av. Total = 222.76

104.31 @ 0-00'-00 90° = 104.33
33.97 @ 0-00'-00 90° = 33.97
170.79 @ 0-00'-00 86° = 170.81

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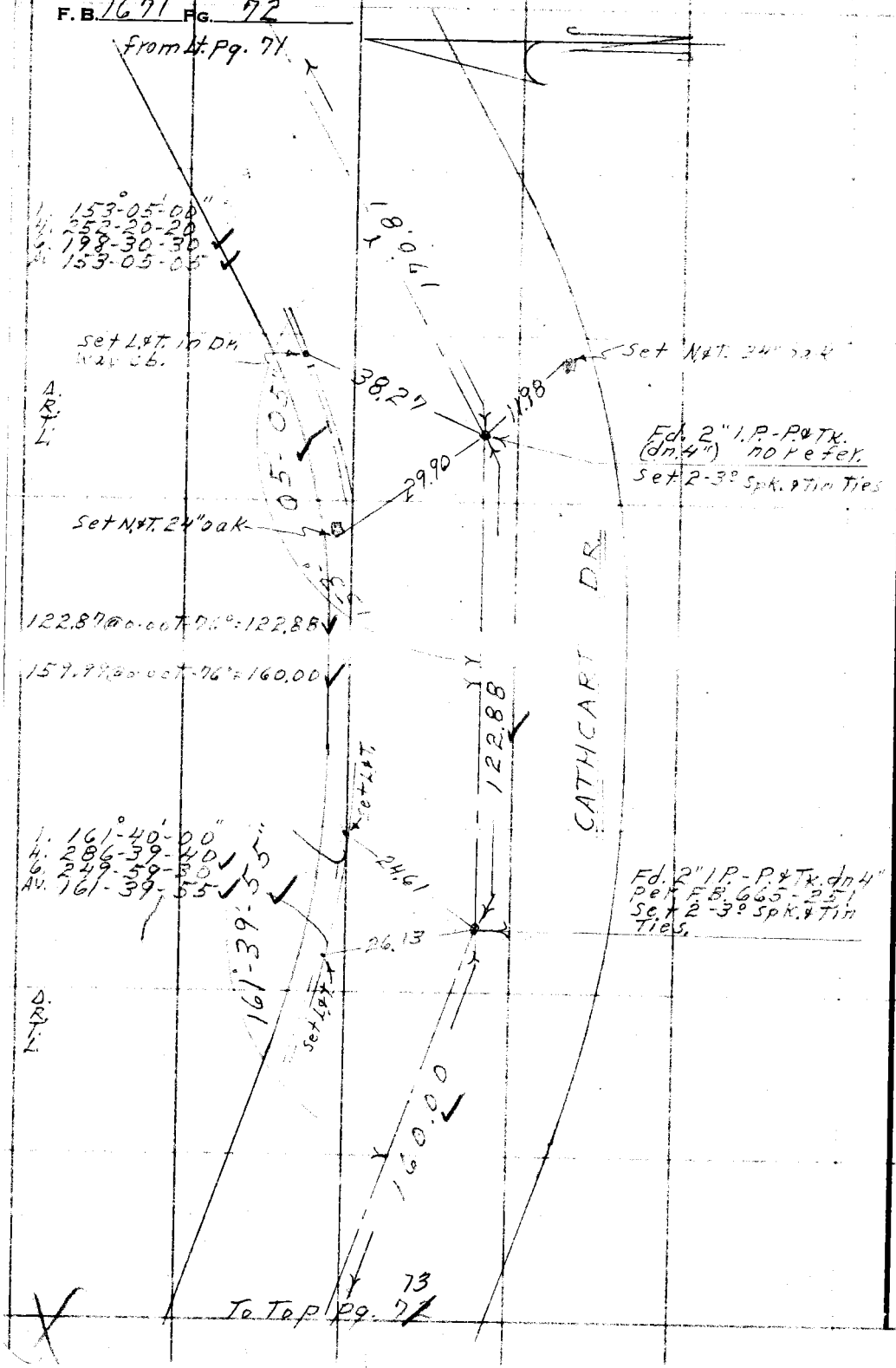
U.S. 91 - D-2

76F3095 S&E #247. 8-54

F. B. 1671 Pg. 72

from Lt. Pg. 71



To Top Pg. 73

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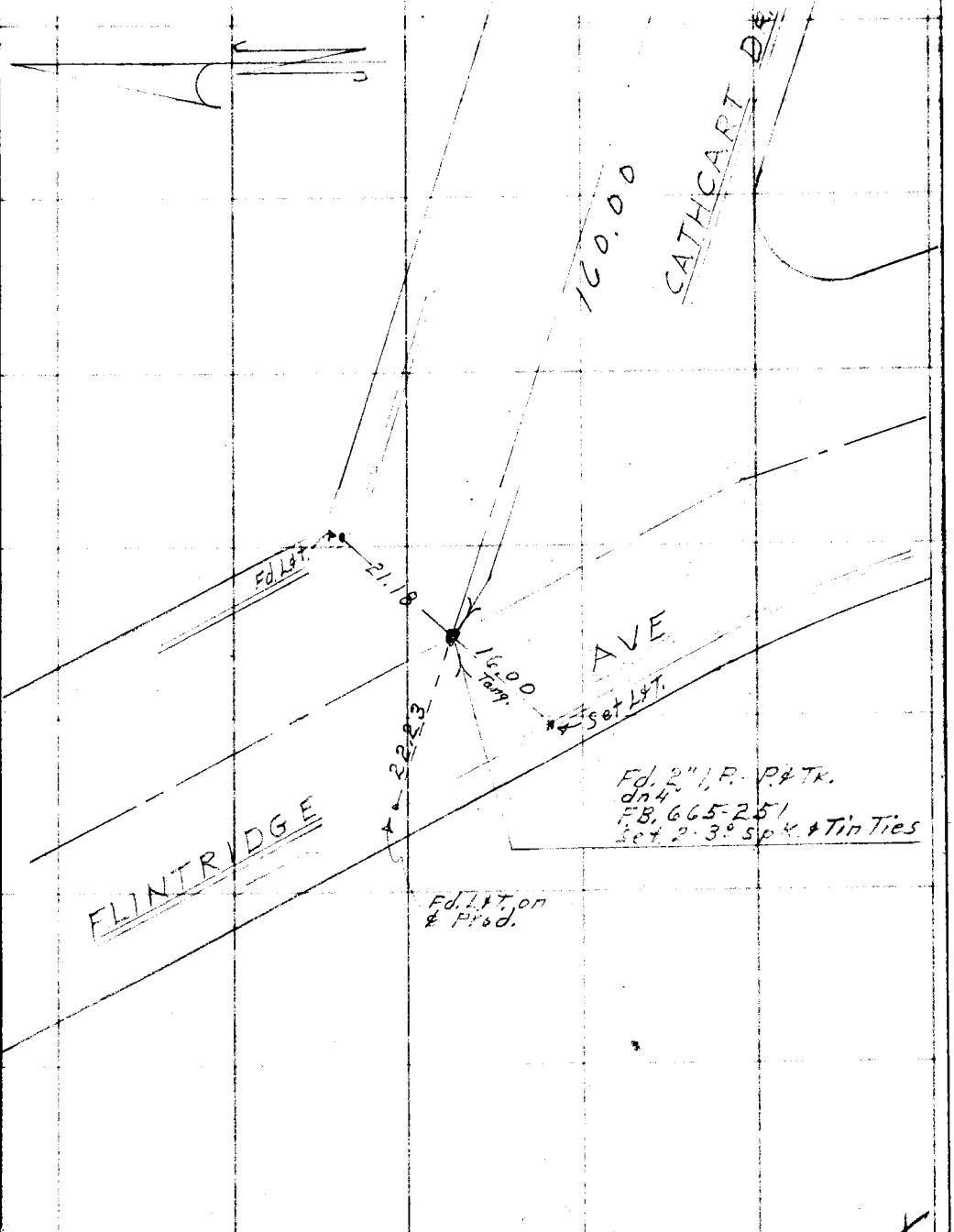
E. S. 41 D-2

J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. 1671 PG. 73

from bot. Pg. 72



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726 LOS ANGELES COUNTY
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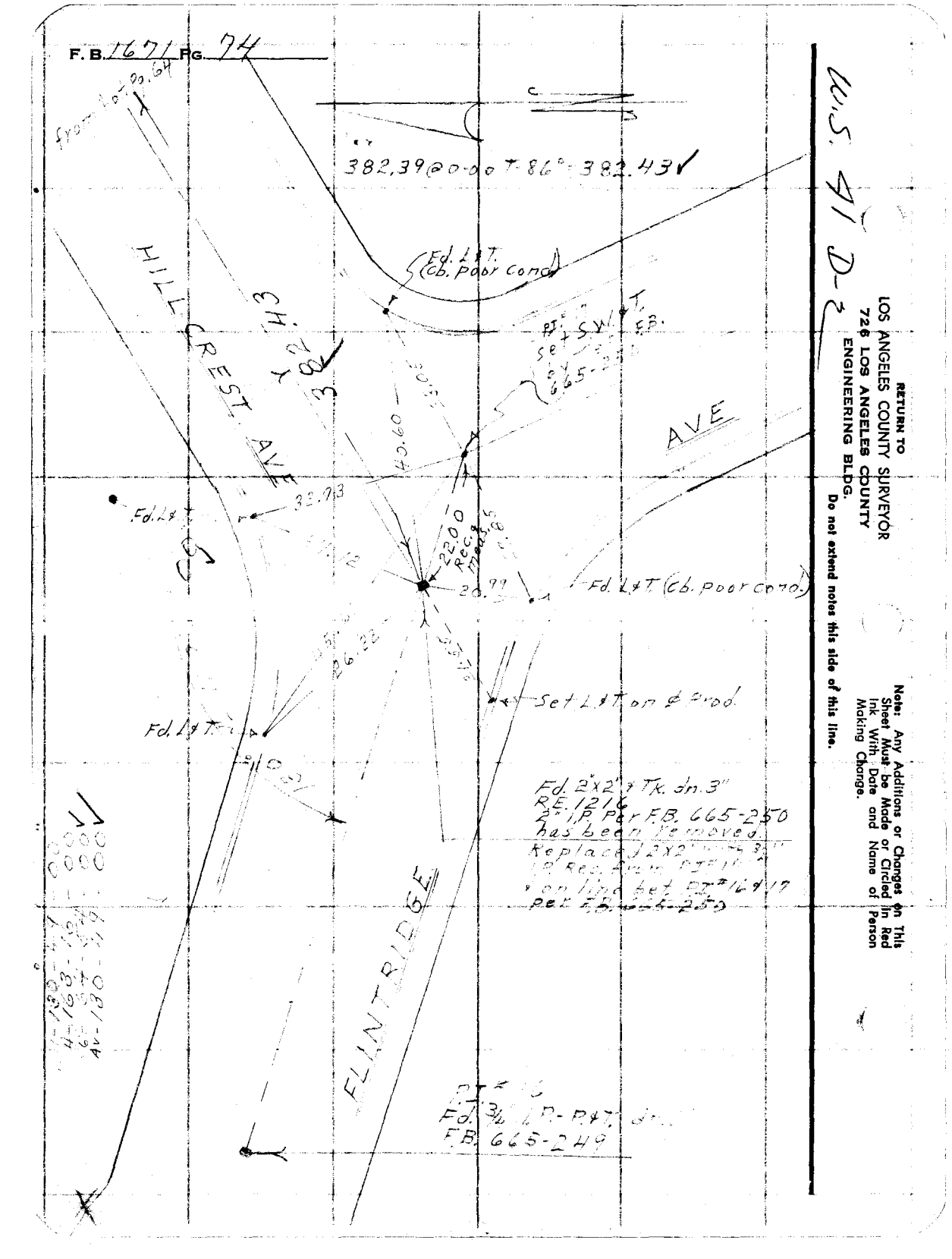
W.S. 91-D-2

76F309S S&E #247. 8-54

F. B. 1671 Pg. 74



U.S. 91 D-2

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

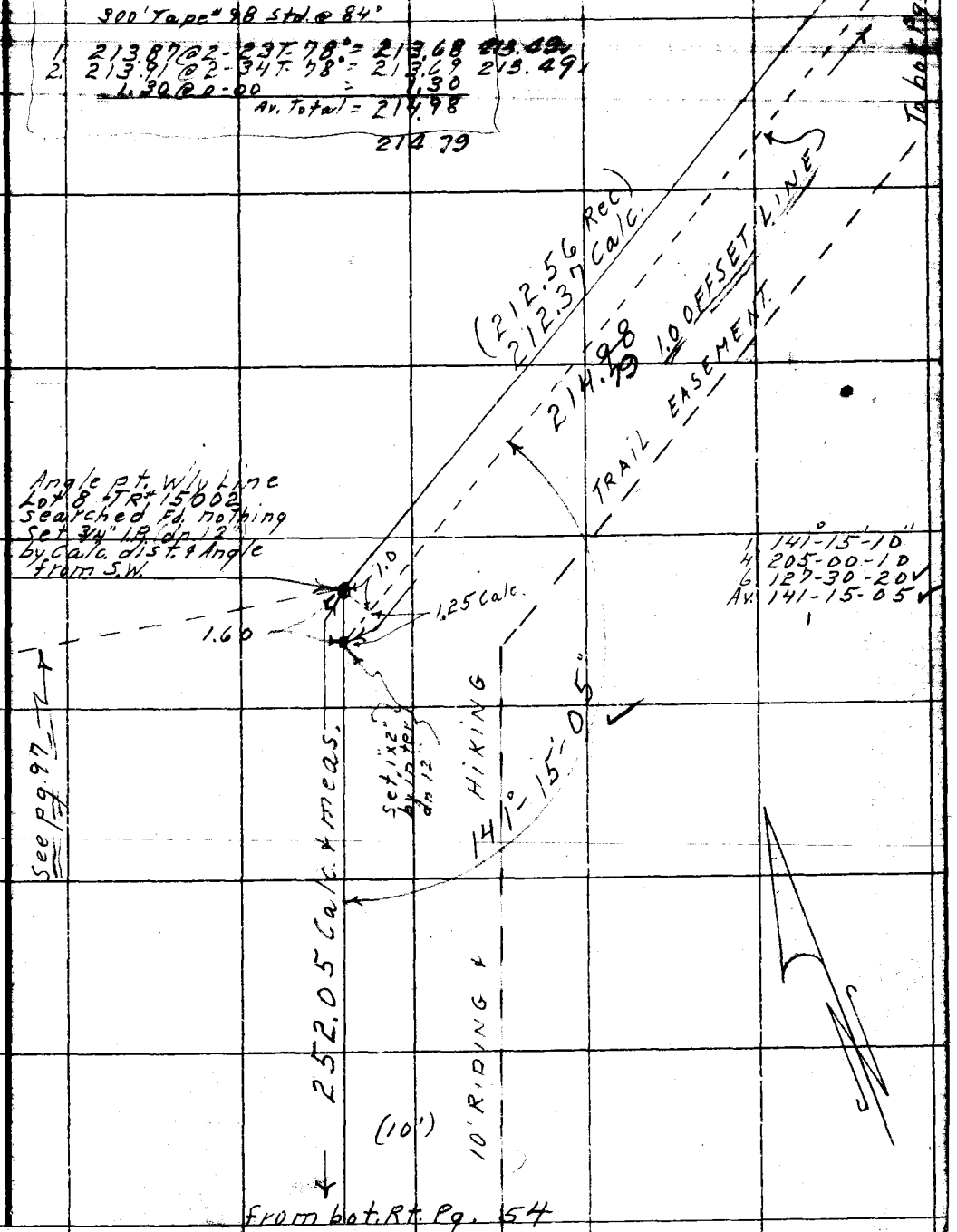
JN. 0054.64

F. B. 1671 Pg. 75

Notes Ck'd by Miller	Survey of Riding & Hiking trails
Map No.	W. O. Tape No. 98 Std. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 7-26-55
Date	Indexed A. C. Johnson 12-7-55

300' Tape # 98 Std. @ 84°

1. 213.87 @ 2-23 T. 78° = 213.68 213.49
2. 213.91 @ 2-34 T. 78° = 213.69 213.49
1.30 @ 0-00 = 1.30
Av. Total = 214.98
214.79

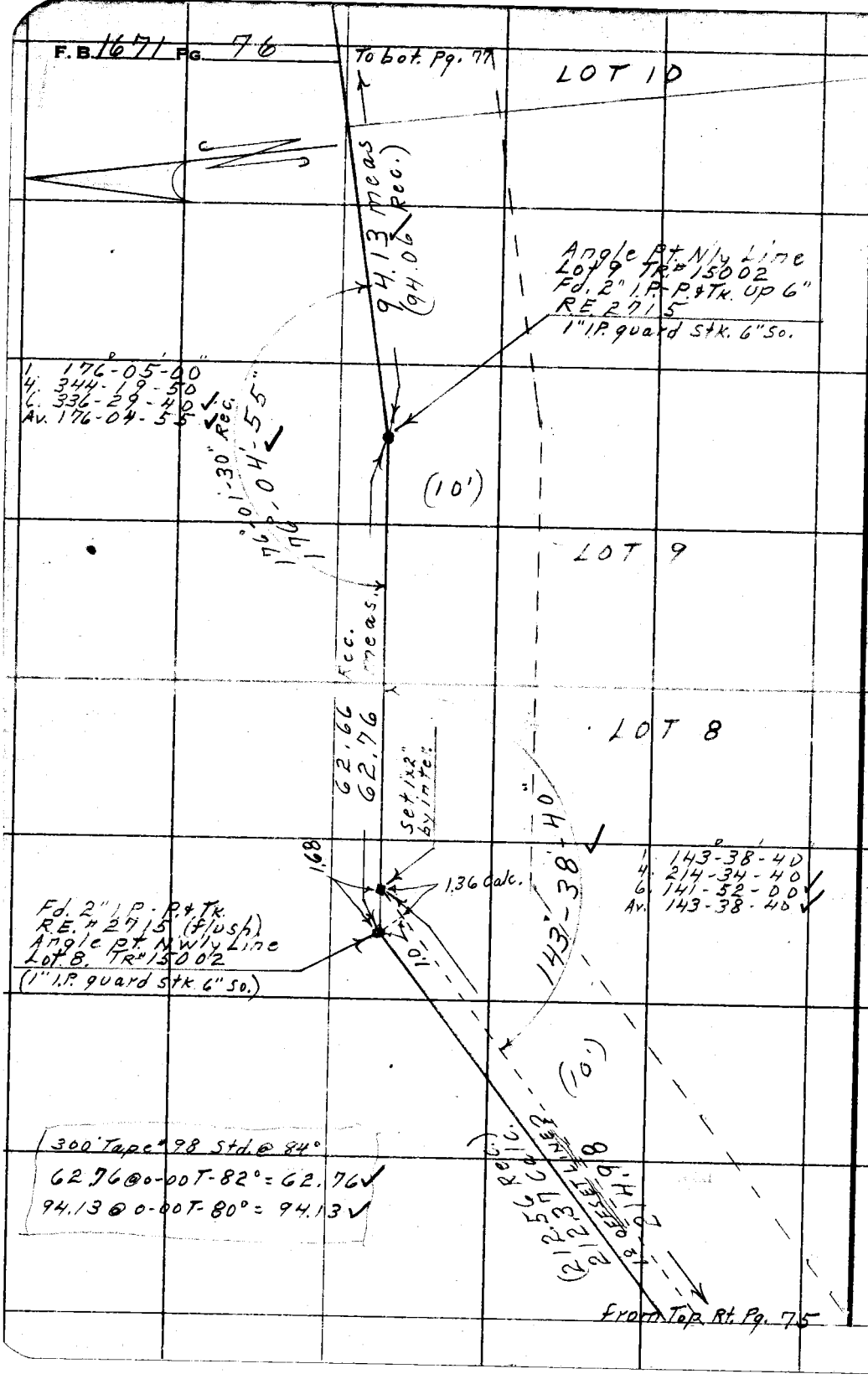


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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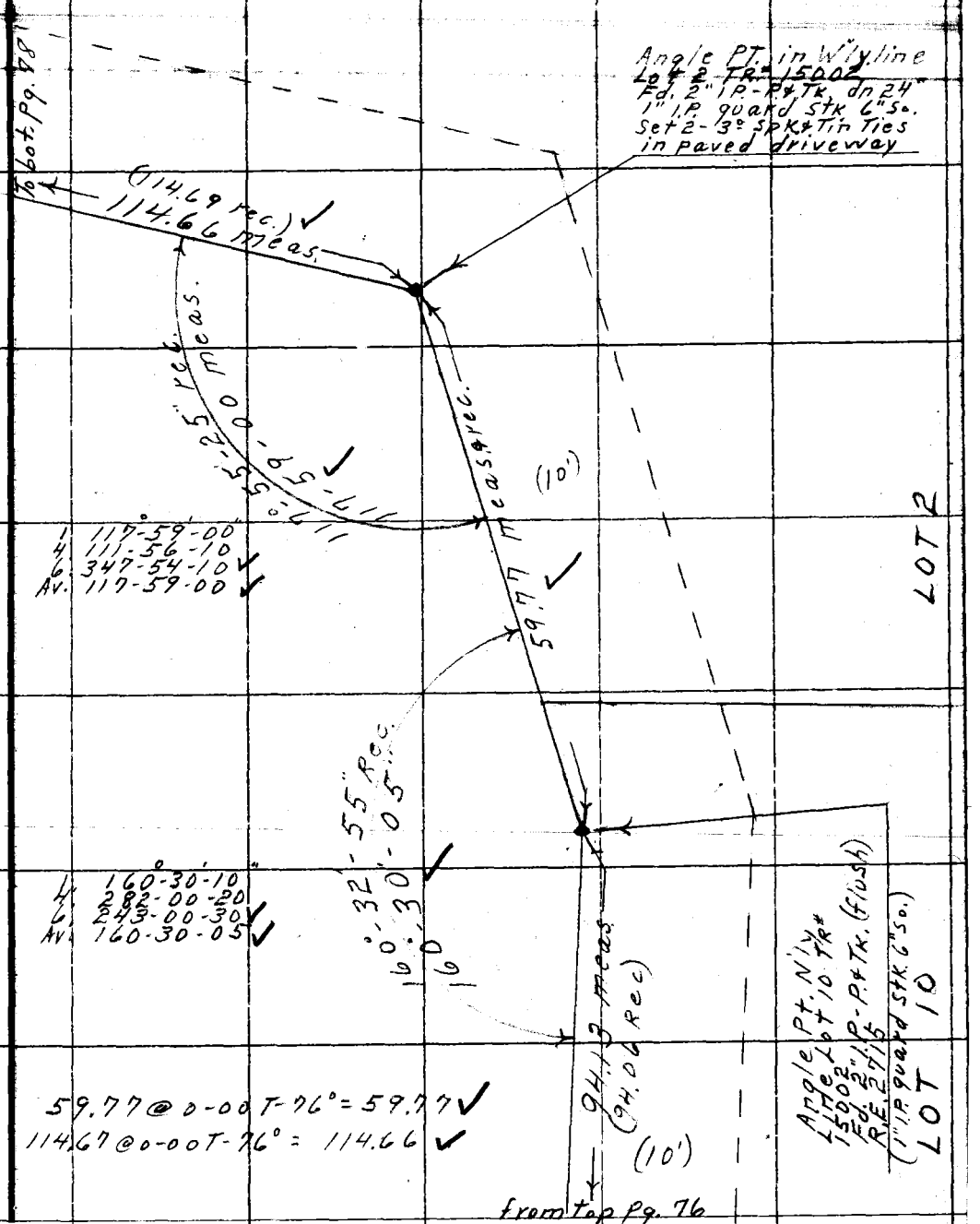
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

JN 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 98 St'd. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 7-27-55
Date	Indexed C. Johnson

F.B. 1671 Pg. 77

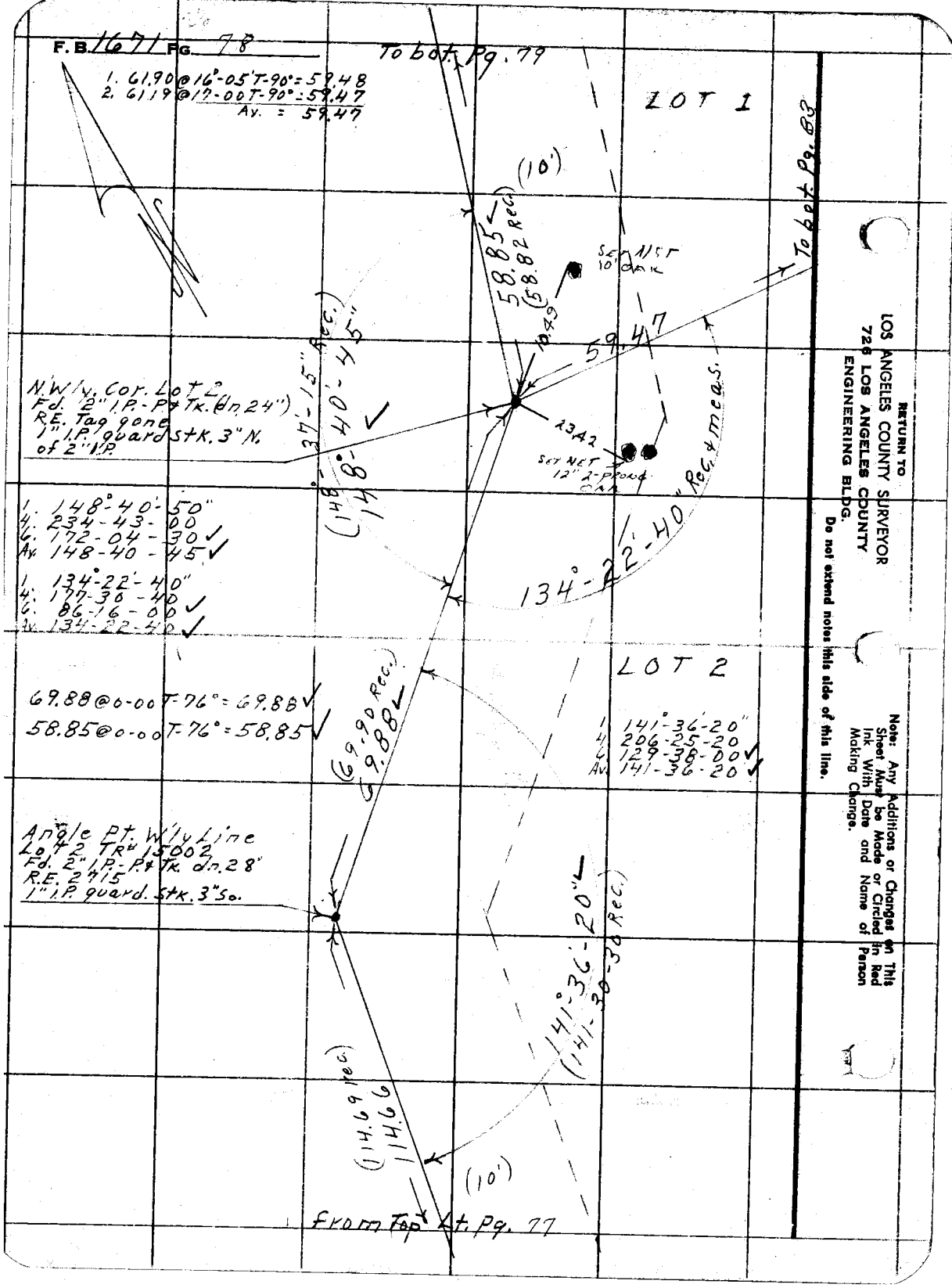


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

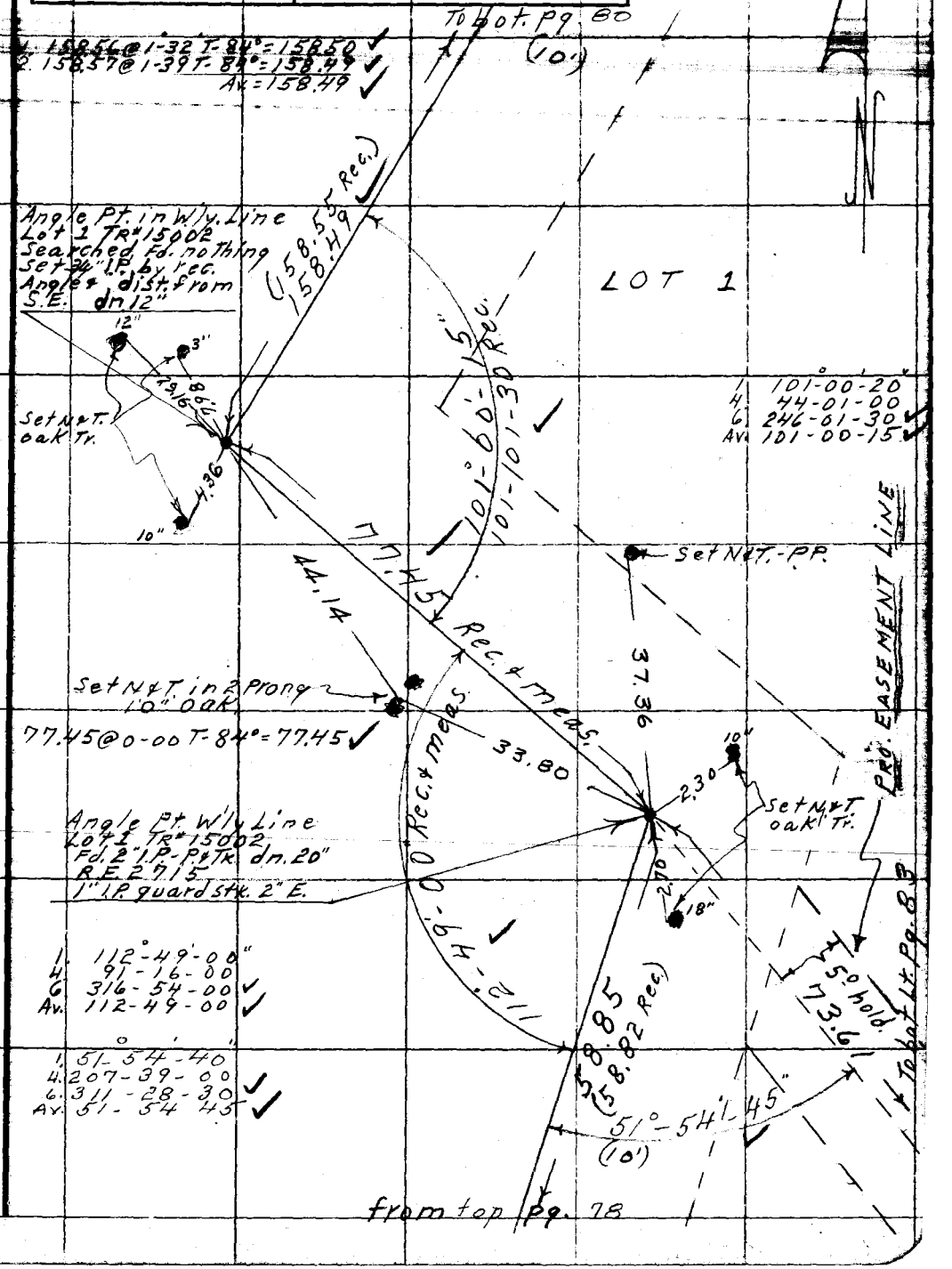
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

JN. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 98 Std. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-55
Date	Indexed C. Johnson

F. B. 1671 Pg. 79



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1671 Pg. 80

1½ I.P. RE 2410

1. 76.69 @ 12-39 T-88° = 74.83
2. 76.86 @ 13-11 T-88 = 74.83
17.78 @ 0-00 T-84 = 17.78
1-101.42 @ 13-54 T-84 = 98.45
2-101.18 @ 13-20 T-84 = 98.45
Av-191.06

131.65 @ 0-00 T-78 = 131.64

N.W.ly. Cor. Lot 1
TR# 15002
Fd. 2" I.P.-P.t Tk. (flush)
R.E. 1579

Cont on top Rt-85

131.50 Rec.
131.64 Meas

(10')

1-102°-01'-20"
4-48-05-20
6-252-08-00
Av.-102-01-20

162°-40'-15" Rec.
162°-38'-55"

74.83

set 1x2

17.78

191.06
(191.24 Rec.)

To bot. Lt. Pg. 81

1. 162°-38'-50"
4. 290-35-40
6. 255-53-40
Av. 162-38-55

20"
(45 Rec.)

(10')

102°-01'
(102°-00'

(158.55 Rec.)
158.49

(10')

from top pg. 79

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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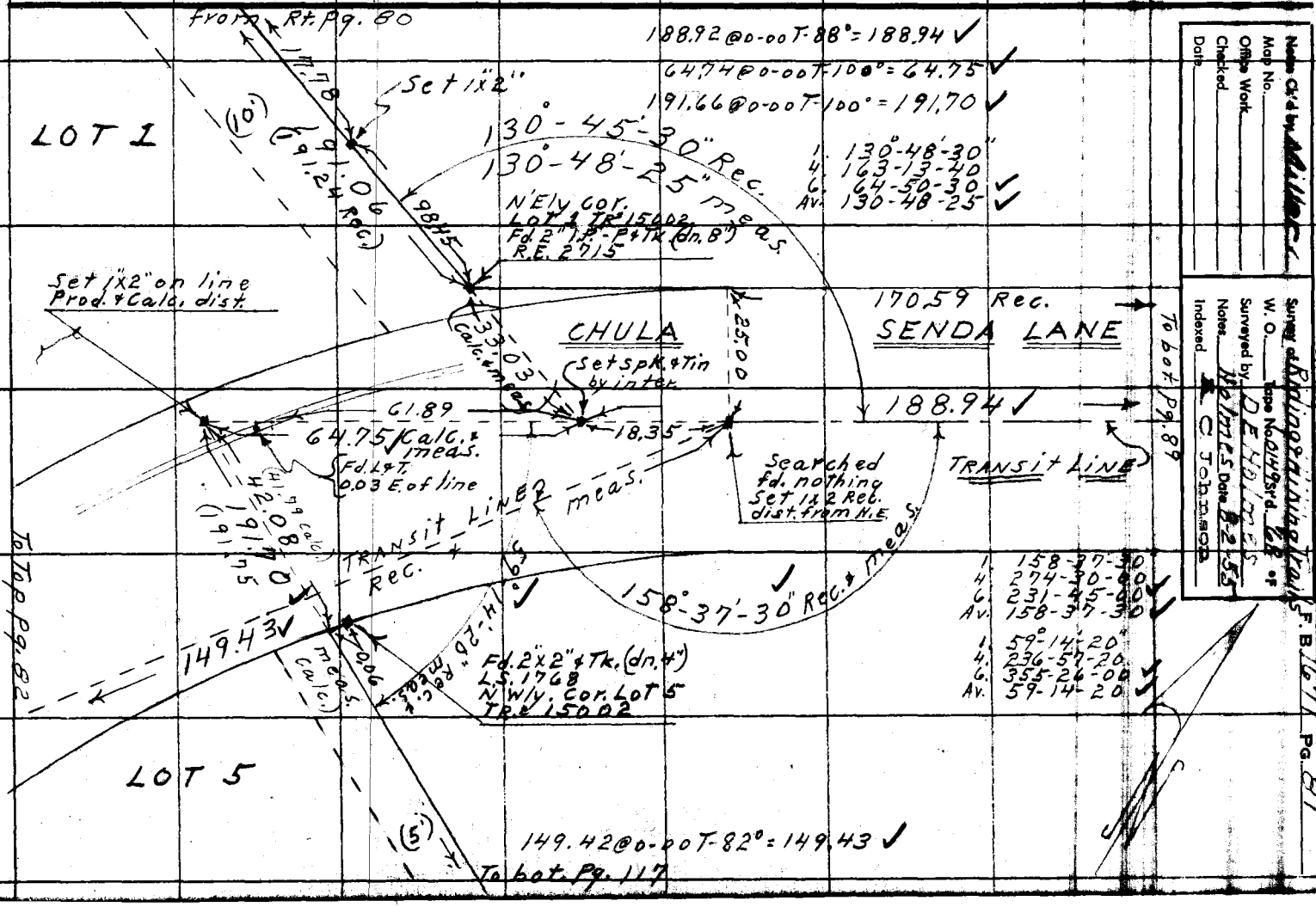
76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

U.S. 51 D-2



188.92@0-00T-88°=188.94 ✓
64.74@0-00T-100°=64.75 ✓
191.66@0-00T-100°=191.70 ✓

1.	130°-48'-30"
4.	163-13-40
6.	64-50-30 ✓
Av.	130-48-25 ✓

1.	158-37-30
4.	274-30-00
6.	231-45-00 ✓
Av.	158-37-30 ✓

1.	59°-14'-20"
4.	236-57-20
6.	355-26-00 ✓
Av.	59-14-20 ✓

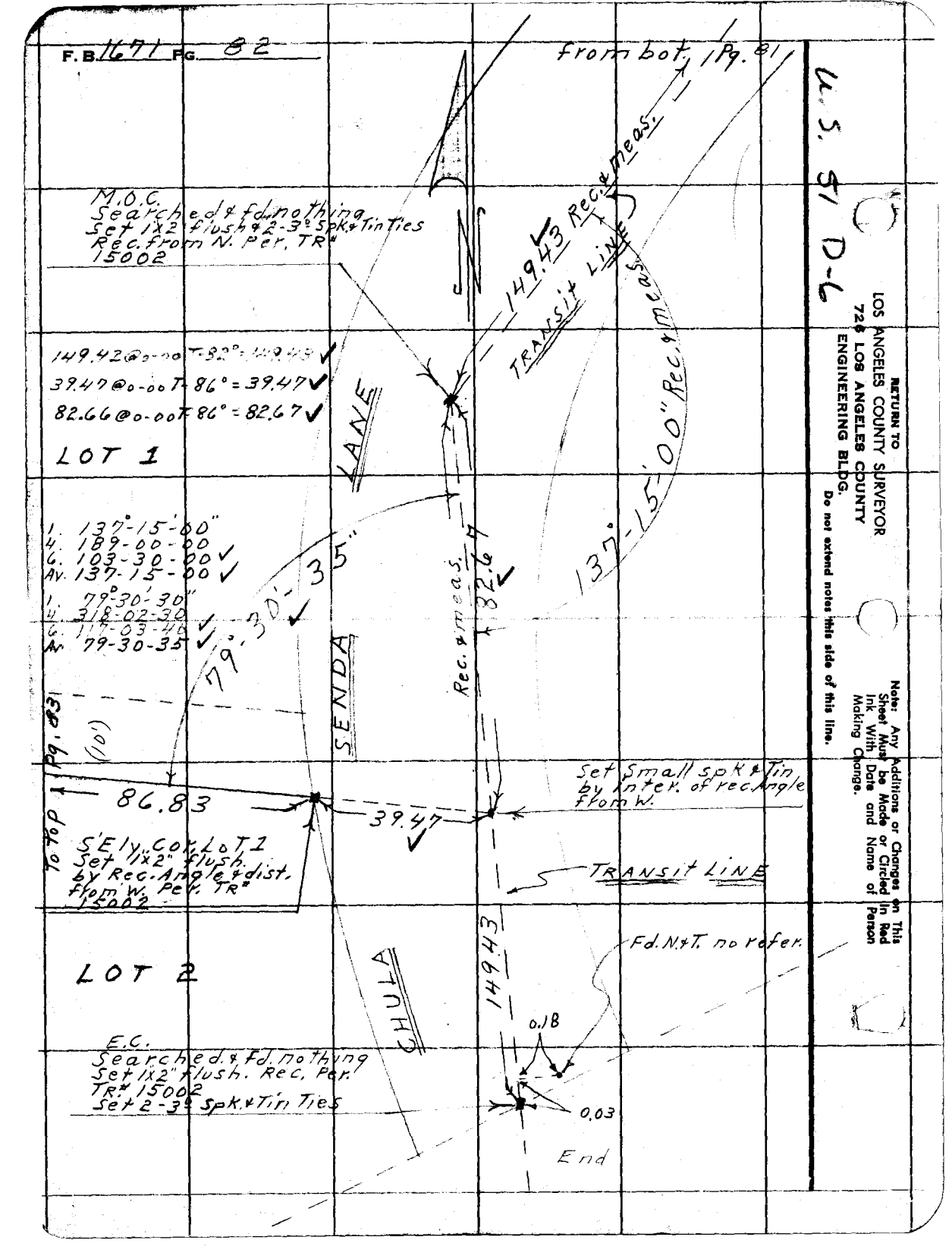
Name Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of Ranch Subdivision Trails
W. O. Tape No. 0449 Std. 68 °F
Surveyed by DE Holmes Date 8-2-55
Notes C. Johnson
Indexed

J.N. 00 5464

S.F.B. 167 Pg. 27

F.B. 1691 PG. 82



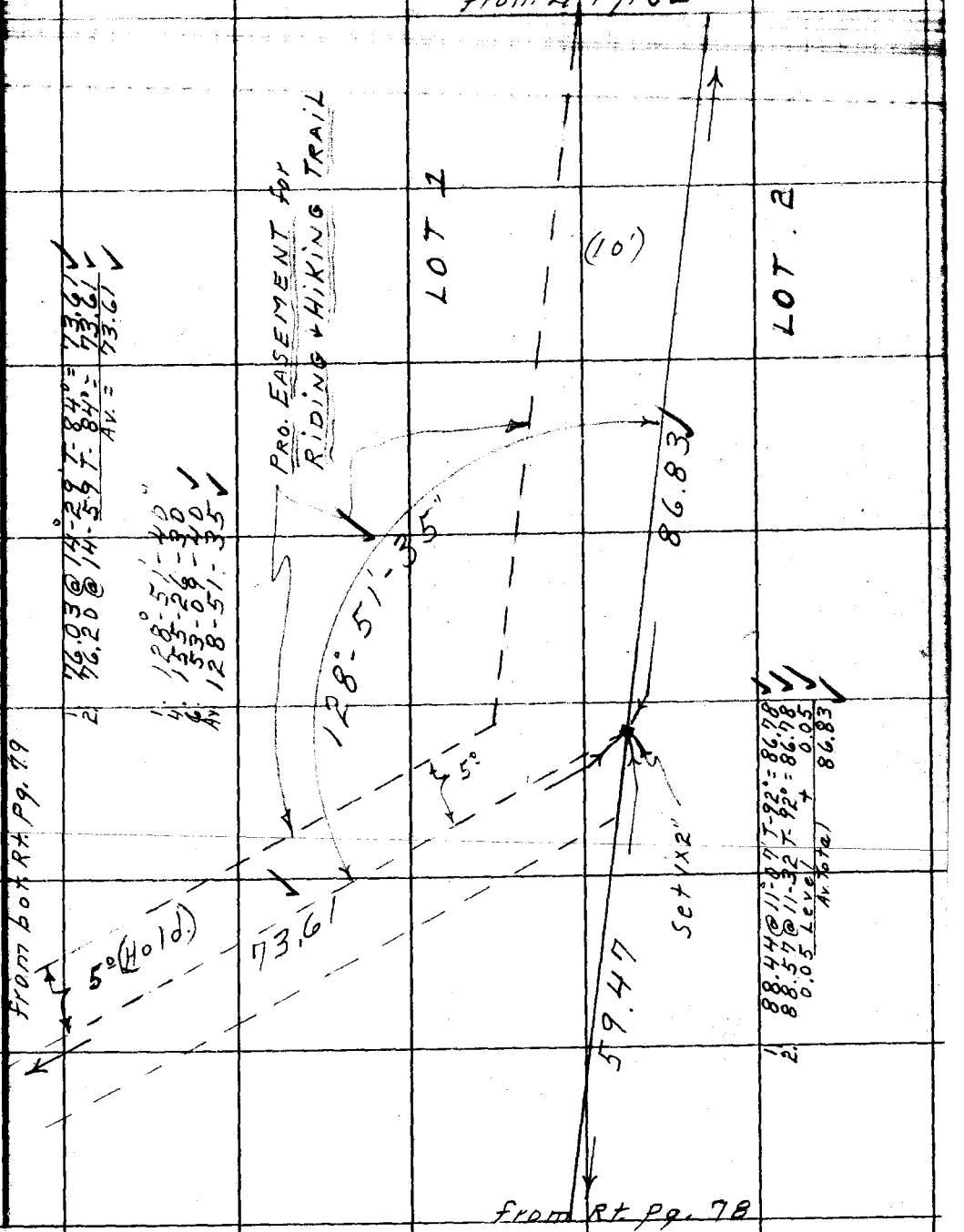
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 98 Std. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-3-55
Date	Indexed C. Johnson

F.B. 1671 Pg. 83



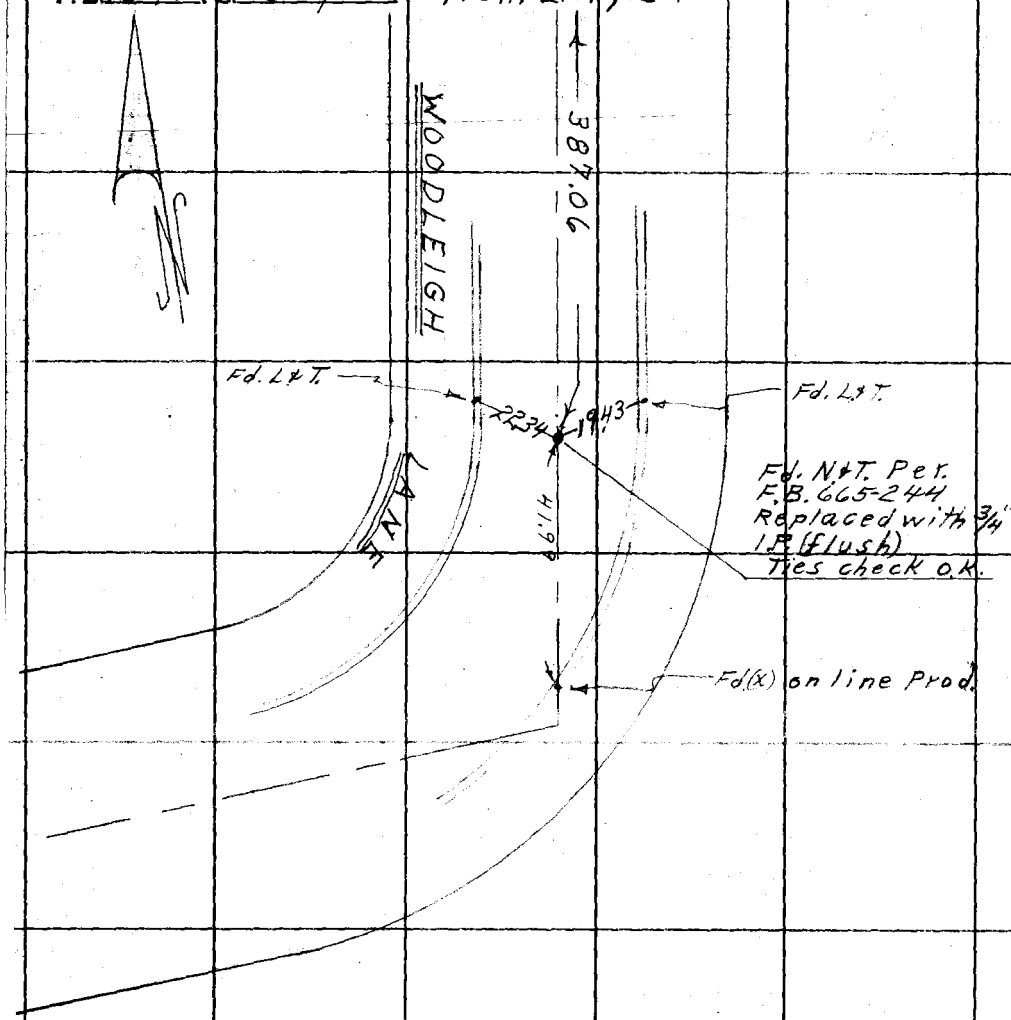
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1671 PG. 84 from Lt. Pg. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

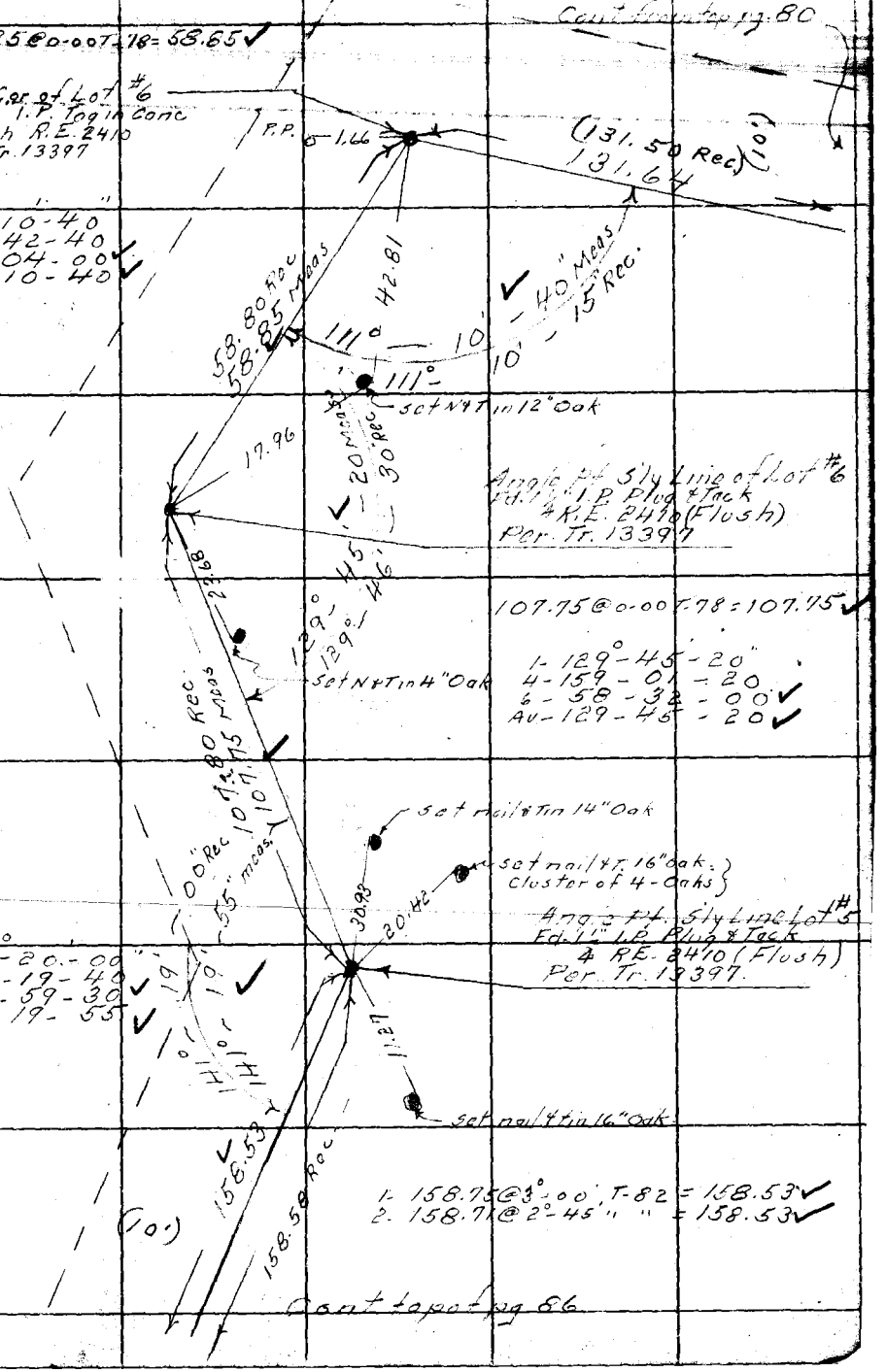
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N-0054.64

Notes Ck'd by Miller	Survey of Riding Training Trail
Map No.	W. O. Tape No. 98 St'd. °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes A.R.R. Date 8-23-55
Date	Indexed A. C. Johnson

F. B. 1641 PG. 85



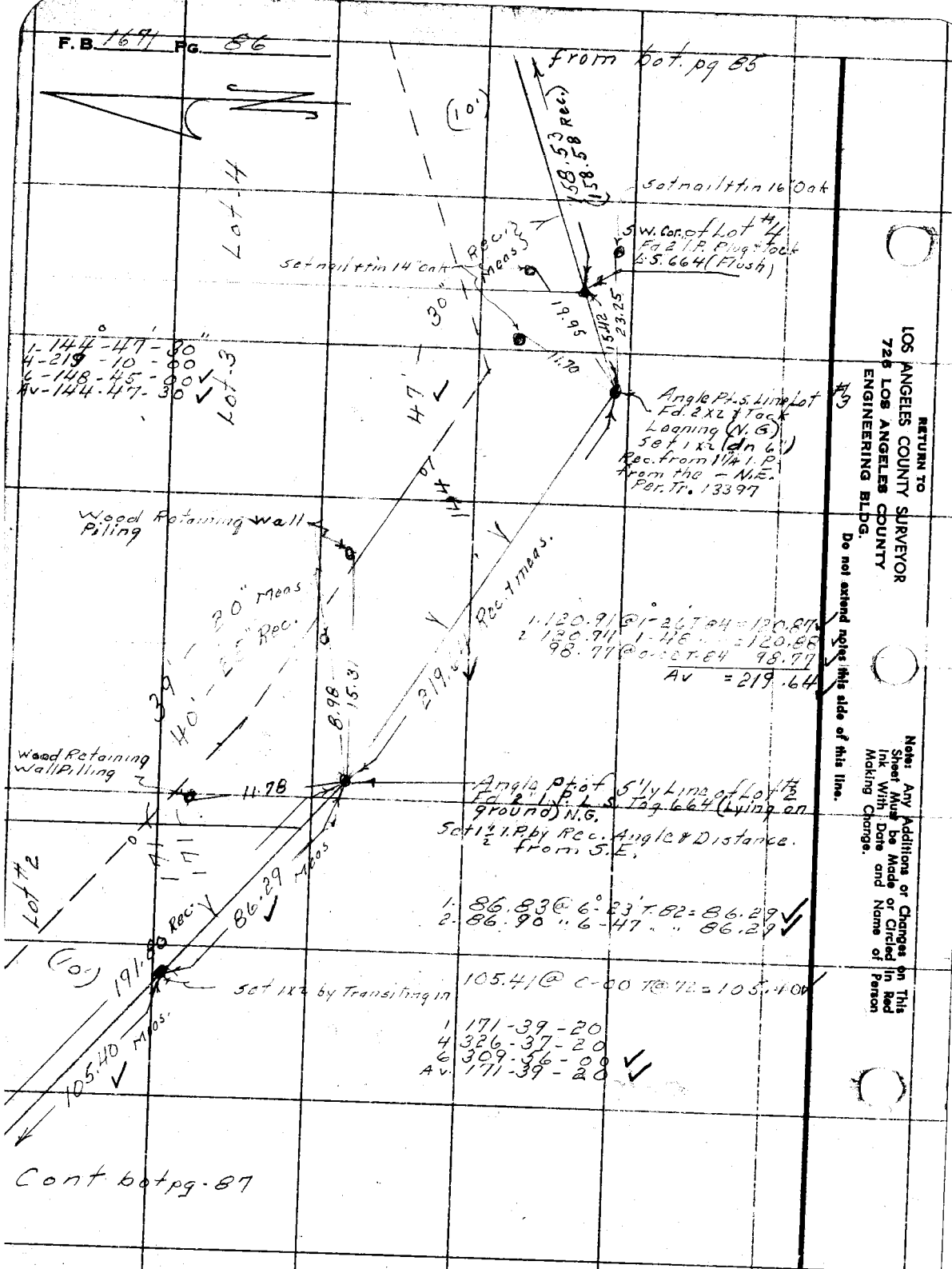
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 169 PG. 86



Cont bot pg. 87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

#9

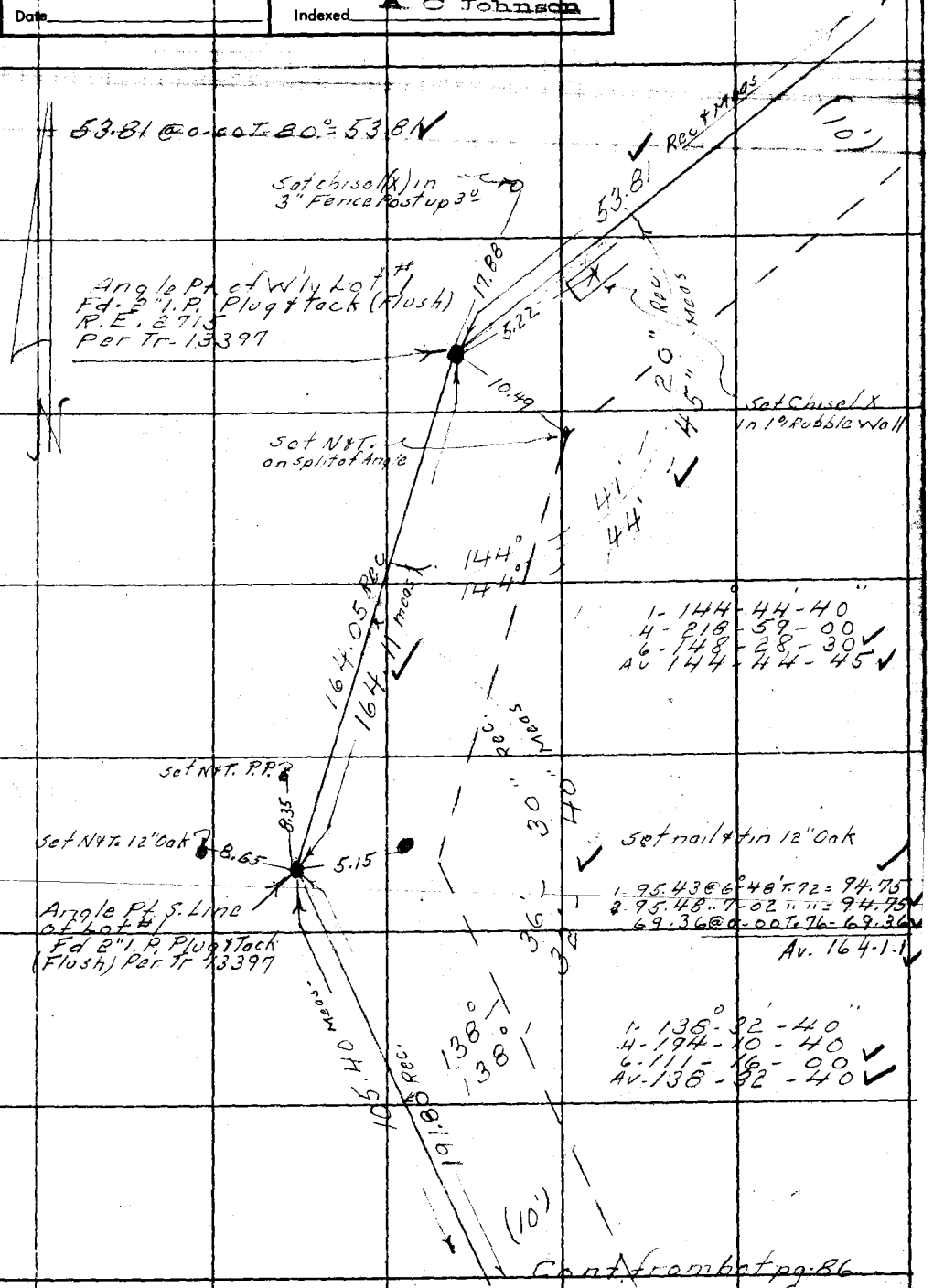
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No.	W. O. Tape No. 98 St'd. 84° °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 8-25-55
Date	Indexed A. C. Johnson

F. B. 1671 Pg. 84



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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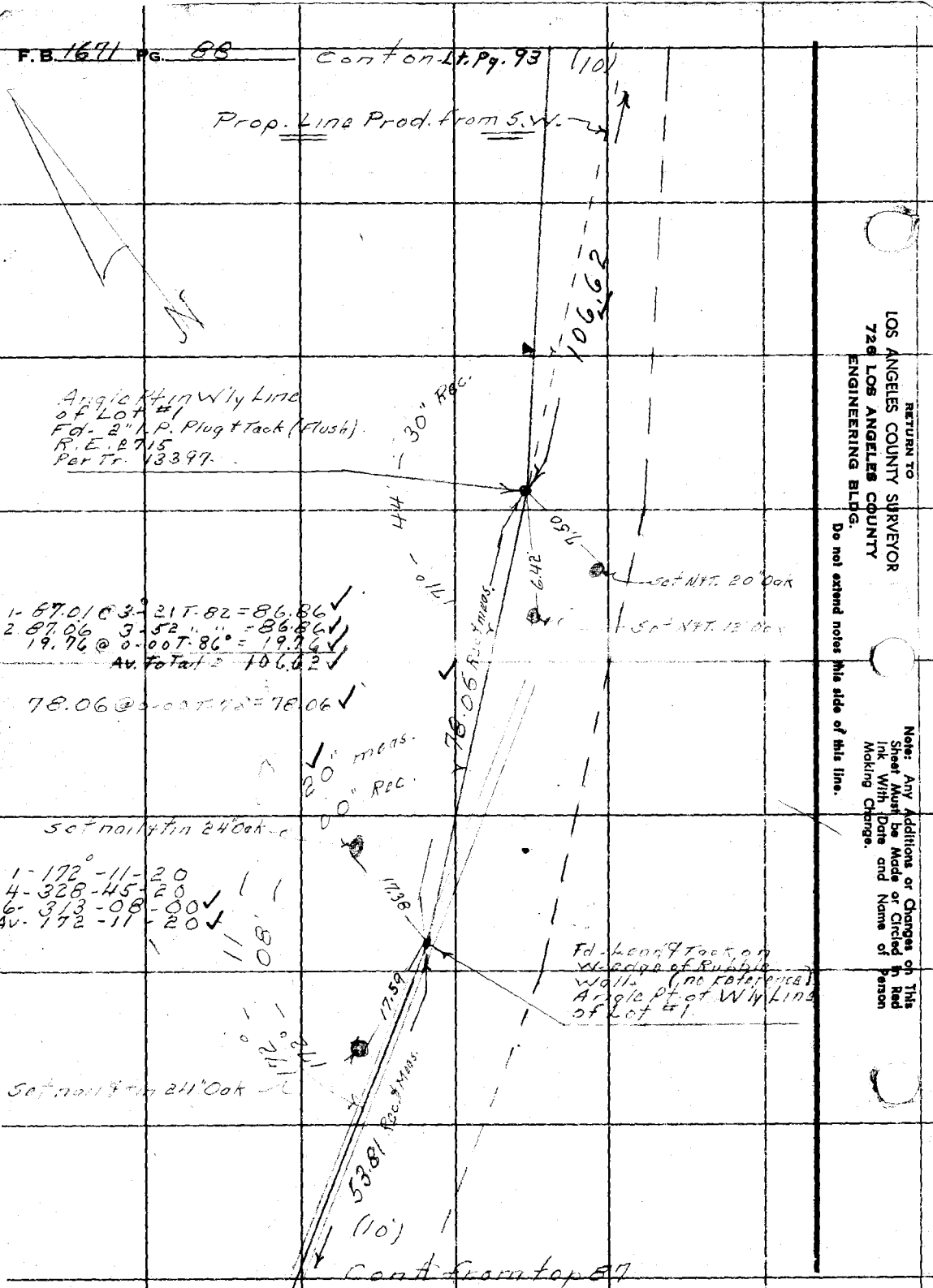
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1691 PG. 88 Con ton Lt. Pg. 93



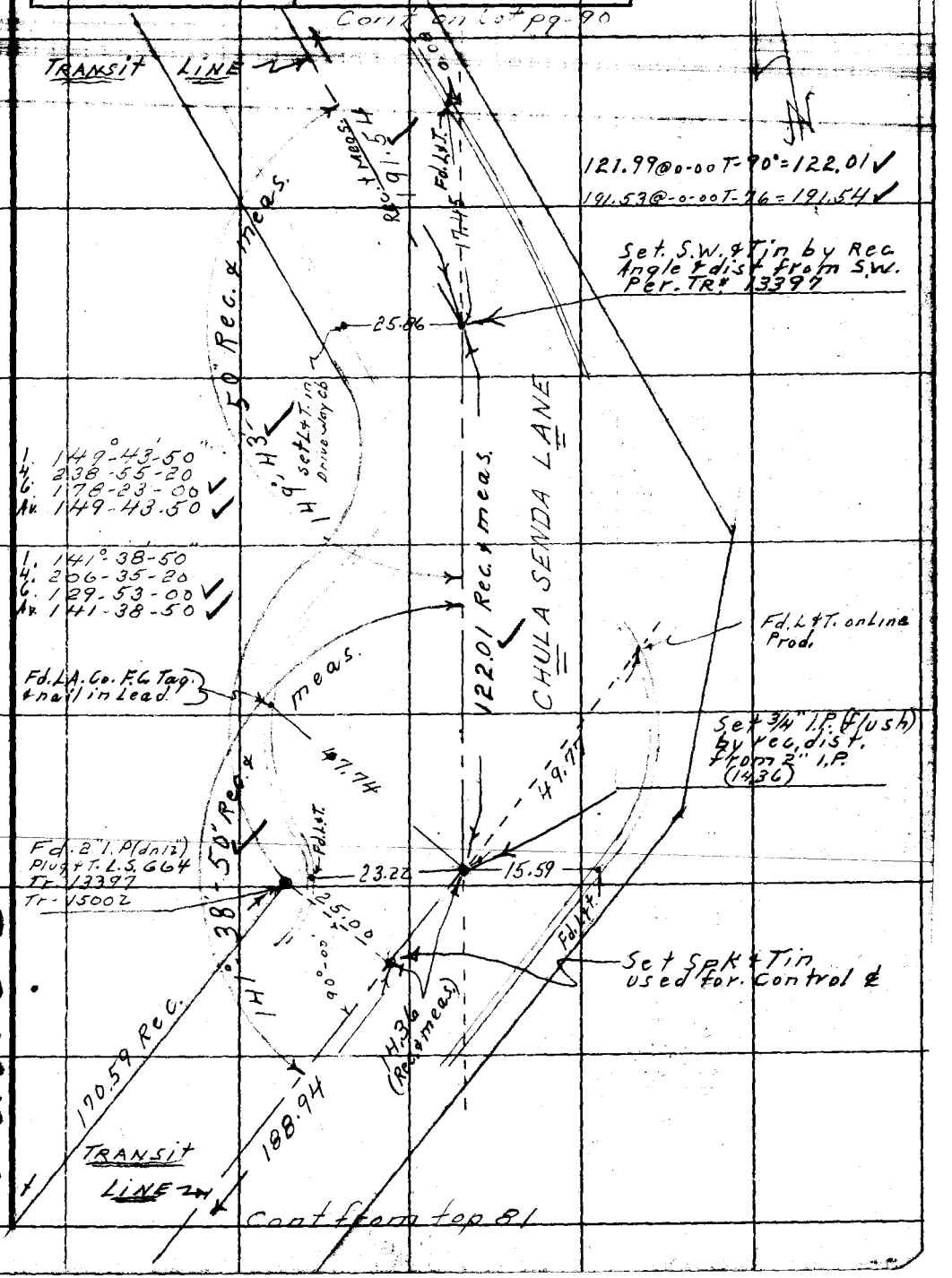
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Tr.	F.B. 1671 Pg. 89
Map No.	W. O. Tape No. 0149 St'd. 68 °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes D.E.H. Date 8-26-55	
Date	Indexed C. Johnson	

Cont on Lot pg-90



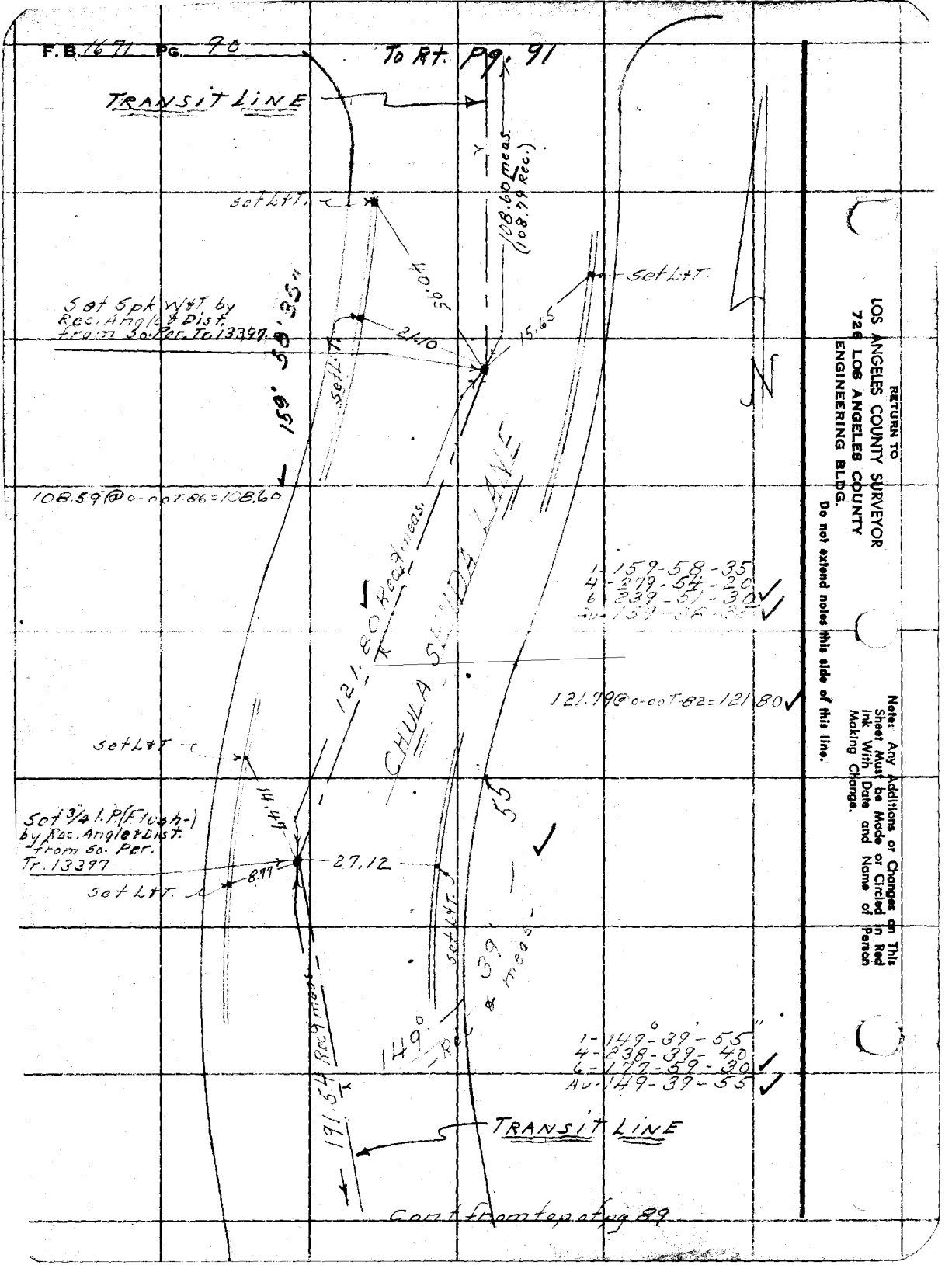
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

U.S. 51-D-6

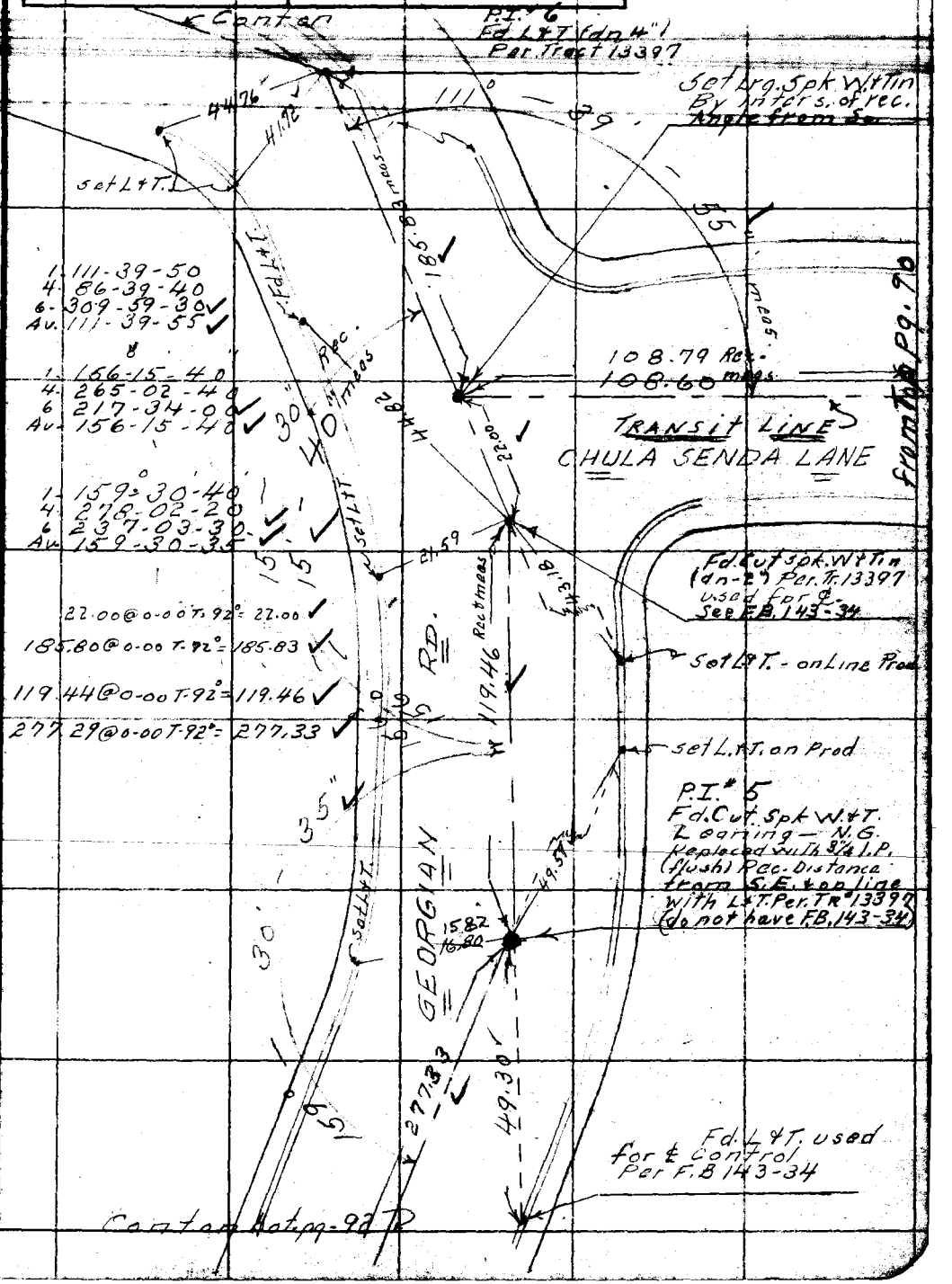
76F3095 S&E #247. 8-54


F.B. 1671 PG. 90
To Rt. Pg. 91
TRANSIT LINE
108.60 meas. (108.79 Rec.)
set L&T.
40.95
set L&T.
Set Spk W&T by Rec. Angle & Dist. from So. Per. Tr. 13397
21.10
15.65
159° 58' 35"
set L&T.
108.59 @ 0-00 T-86 = 108.60
121.80 Rec & meas.
CHULA SANDA LANE
1-159-58-35
4-279-54-20
6-239-51-30
Av-159-58-35
121.79 @ 0-00 T-82 = 121.80
set L&T
14.47
Set 3/4 I.P. (Flush-) by Rec. Angle & Dist. from So. Per. Tr. 13397
27.12
8.77
set L&T.
55
set L&T.
39
149°
Rec & meas
1-149°-39'-55"
4-238-39-40
6-177-59-30
Av-149-39-55
191.54 Rec & meas
TRANSIT LINE
Cont from top of pg 89
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N-0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Tr.
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes A.R.B. Date 8-26-55
Date	Indexed A. C. Johnson

F. B. 1671 Pg. 91



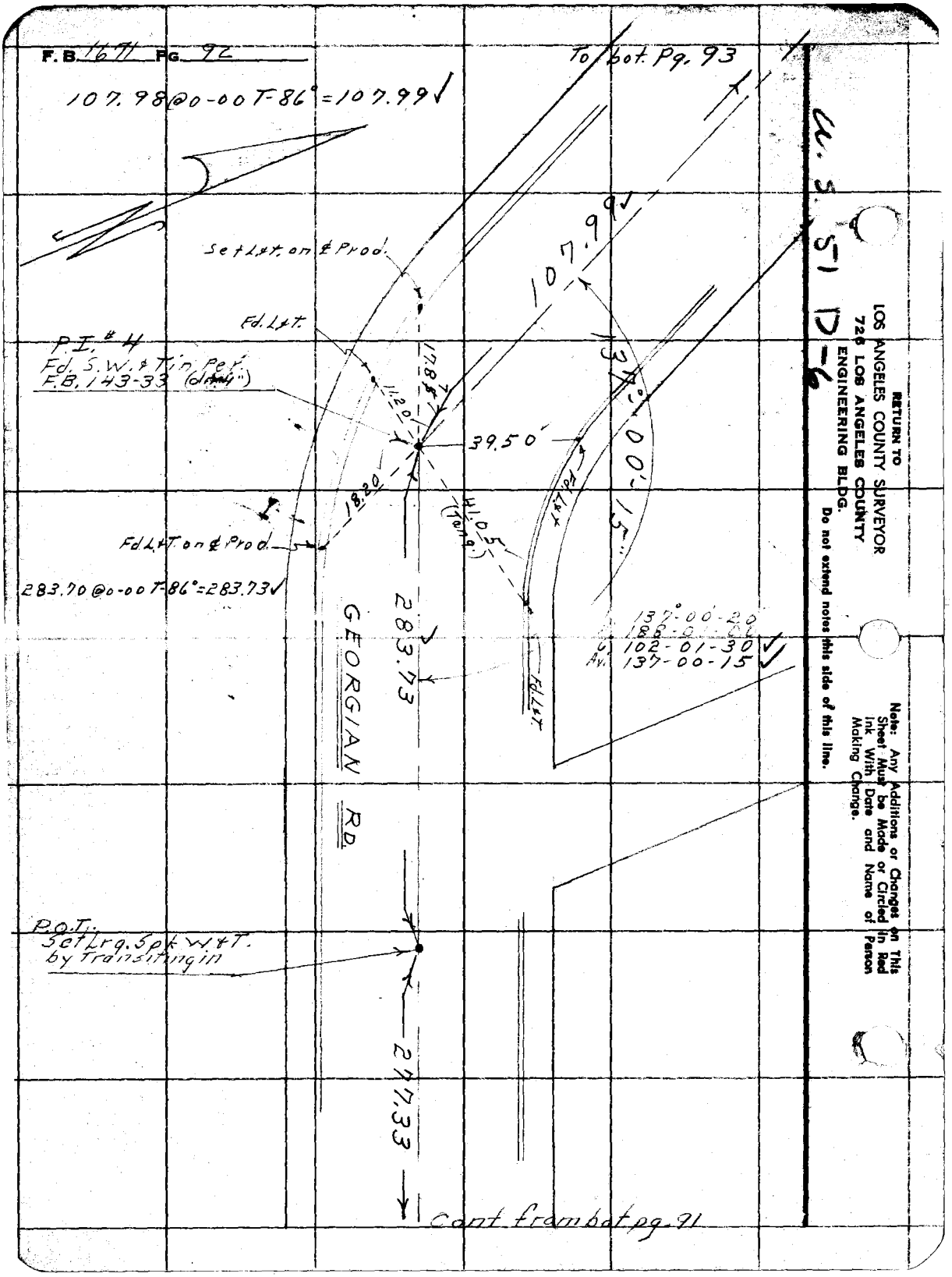
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

U.S. 51 P-6

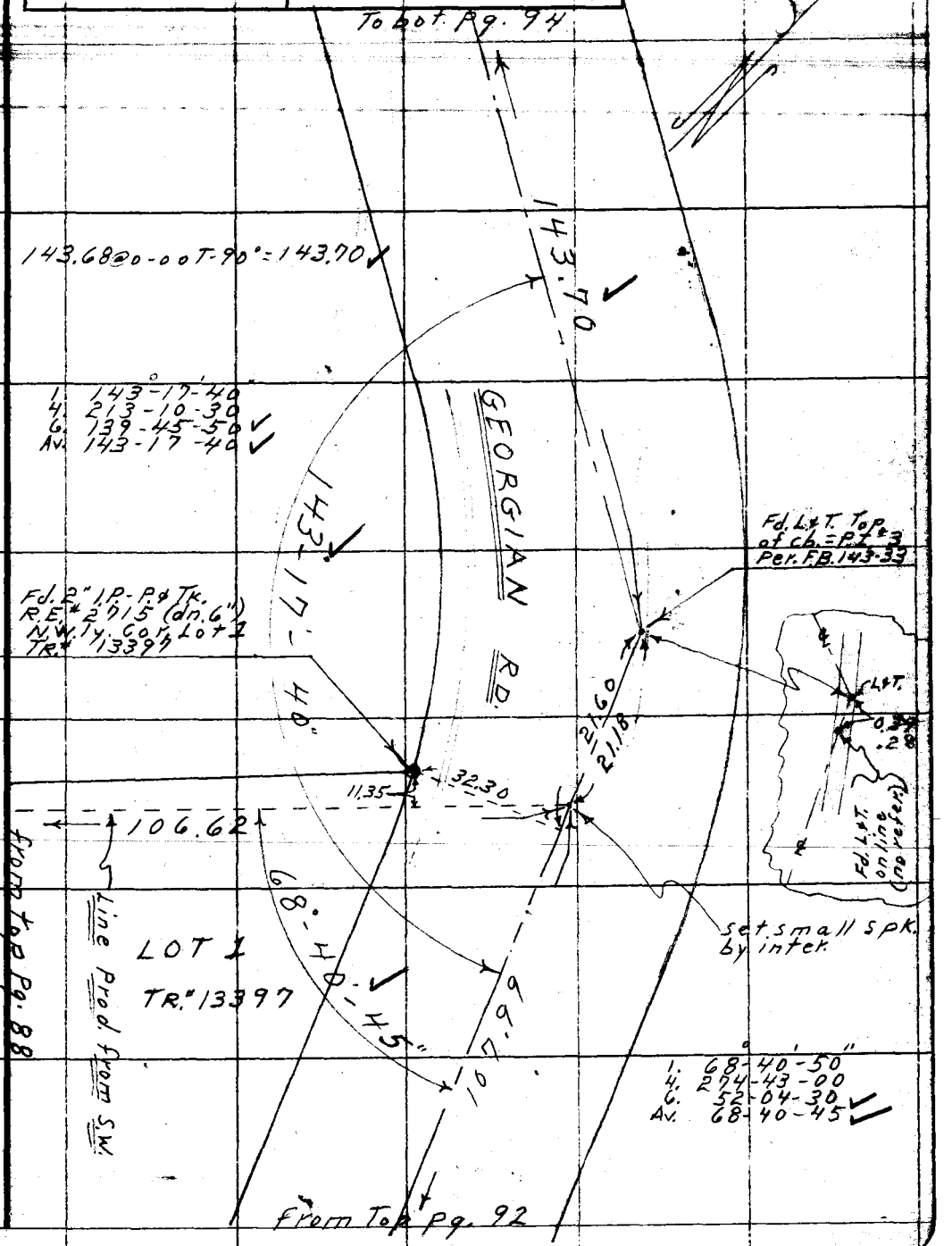
76F3095 S&E #247. 8-54


F.B. 1671 PG. 92
To bot. Pg. 93
107.98@0-00 T-86° = 107.99
Set L&T. on ℄ Prod.
Fd. L&T.
P.I. # 4
Fd. S.W. & Tin Per.
F.B. 143-33 (dam 4")
17.85
11.20
39.50
18.20
41.05 (Tang.)
107.99
137°-00'-15"
Fd. L&T.
Fd. L&T. on ℄ Prod.
283.70@0-00 T-86° = 283.73
283.73
GEORGIAN RD.
137°-00'-20
188-01-00
102-01-30
Av. 137-00-15
Fd. L&T.
P.O.T.
Set Lrg. Spk W&T.
by Transiting in
277.33
Cont. from bot pg. 91
U.S. 51 D-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N. 005464

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-29-55
Date	Indexed C. Johnson

F.B. 1671 Pg. 93



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

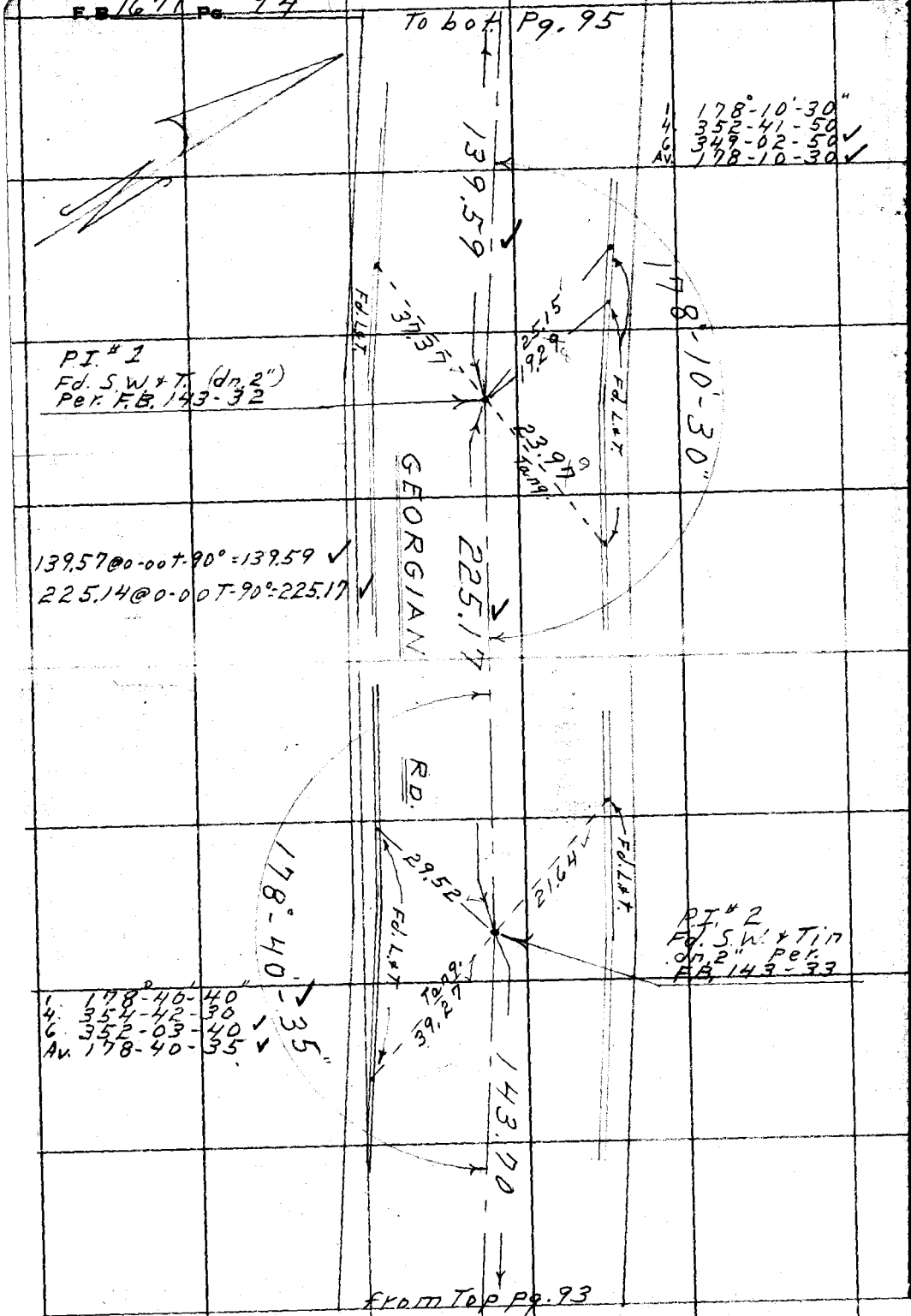
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

U.S. 51 D-6

76F309S S&E #247. 8-54

F.B. 1671 Pg. 94



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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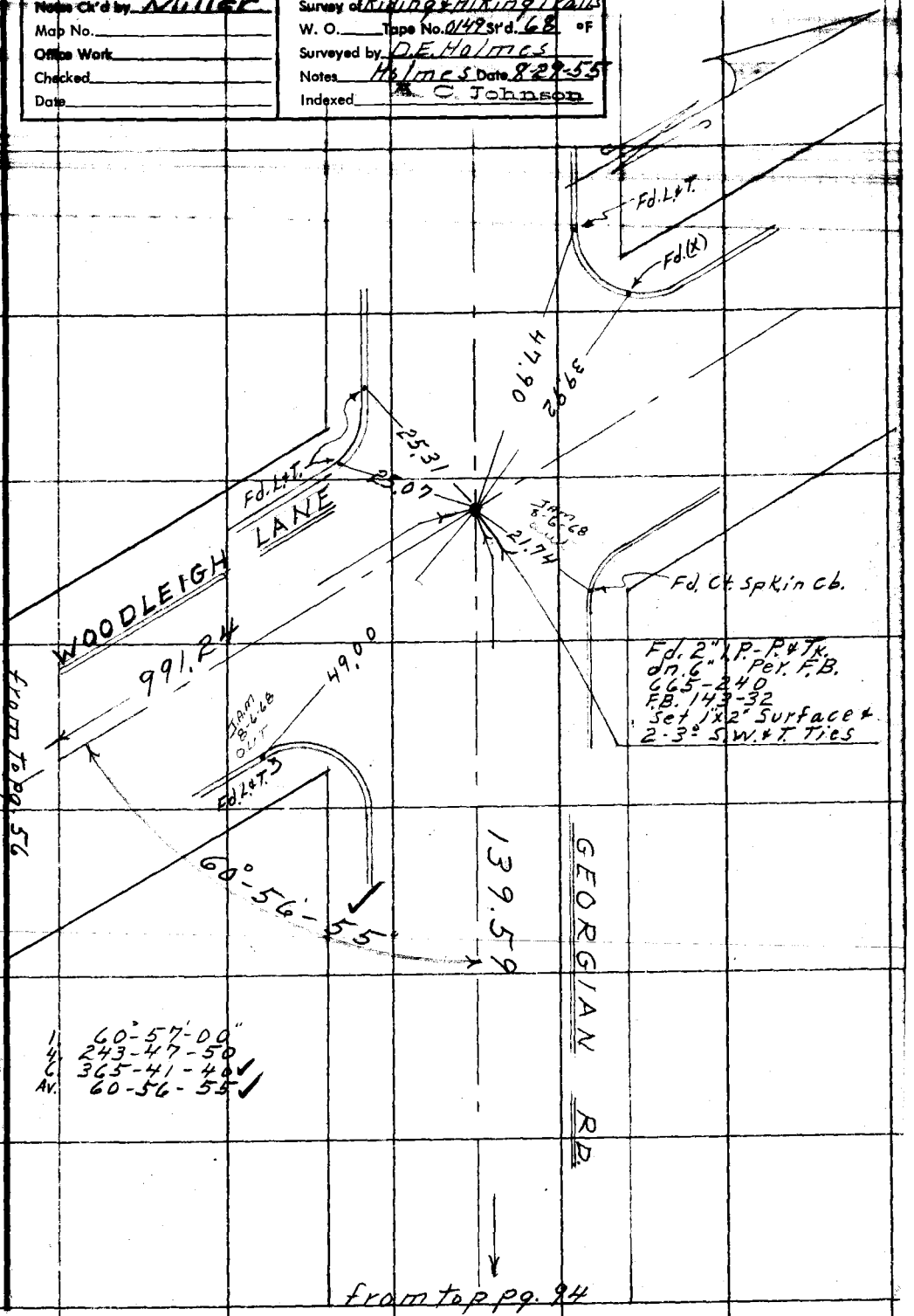
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-29-55
Date	Indexed A. C. Johnson

F.B. 1671 PG. 95



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

U.S. 51 D-6

76F3098 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

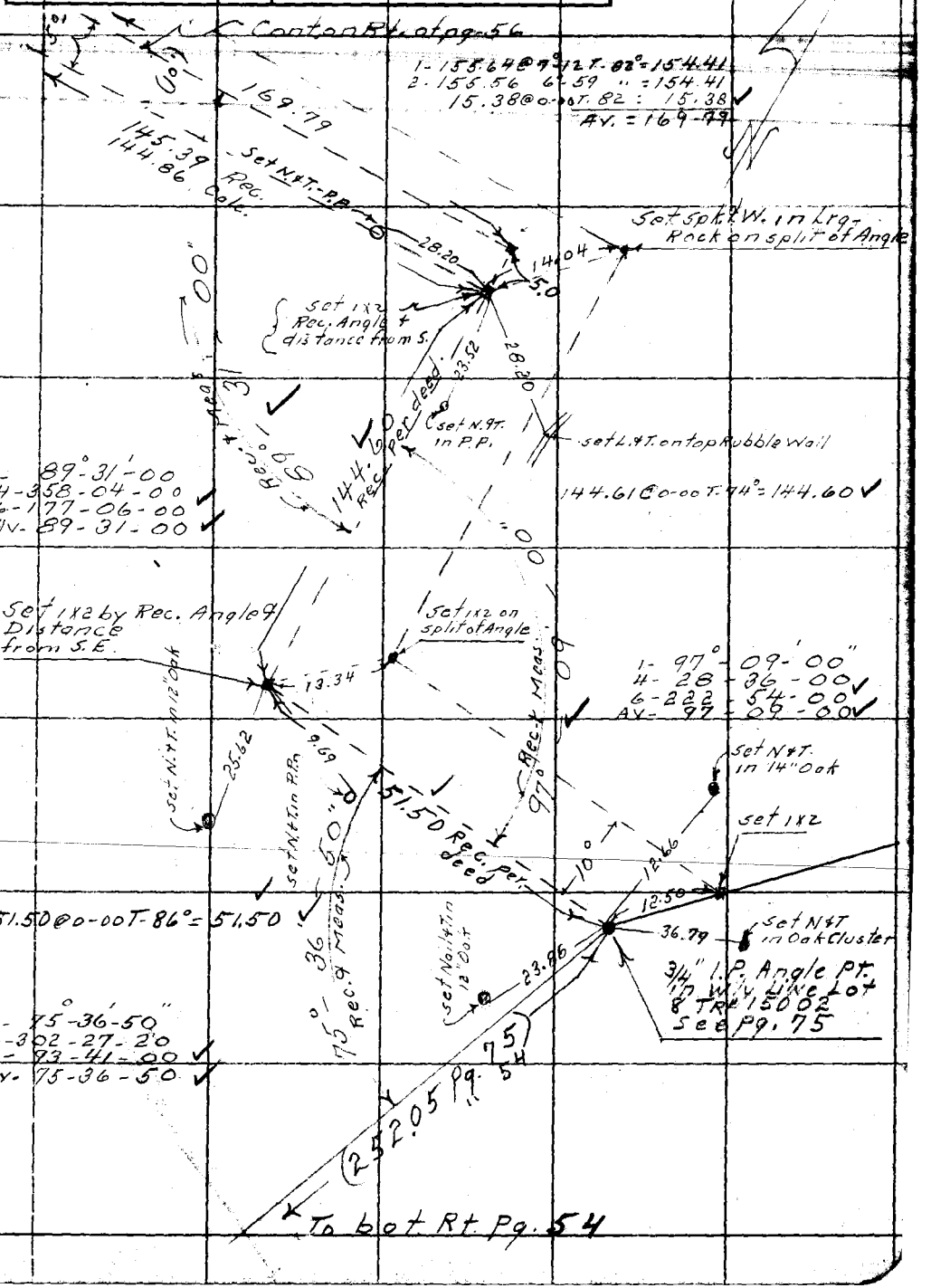
Do not extend notes this side of this line.

F.B. 1671 PG. 96

d. N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No.	W. O. Tape No. #98 St'd. °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 8-23-55
Date	Indexed A. C. Johnson

F.B. 1671 Pg. 97



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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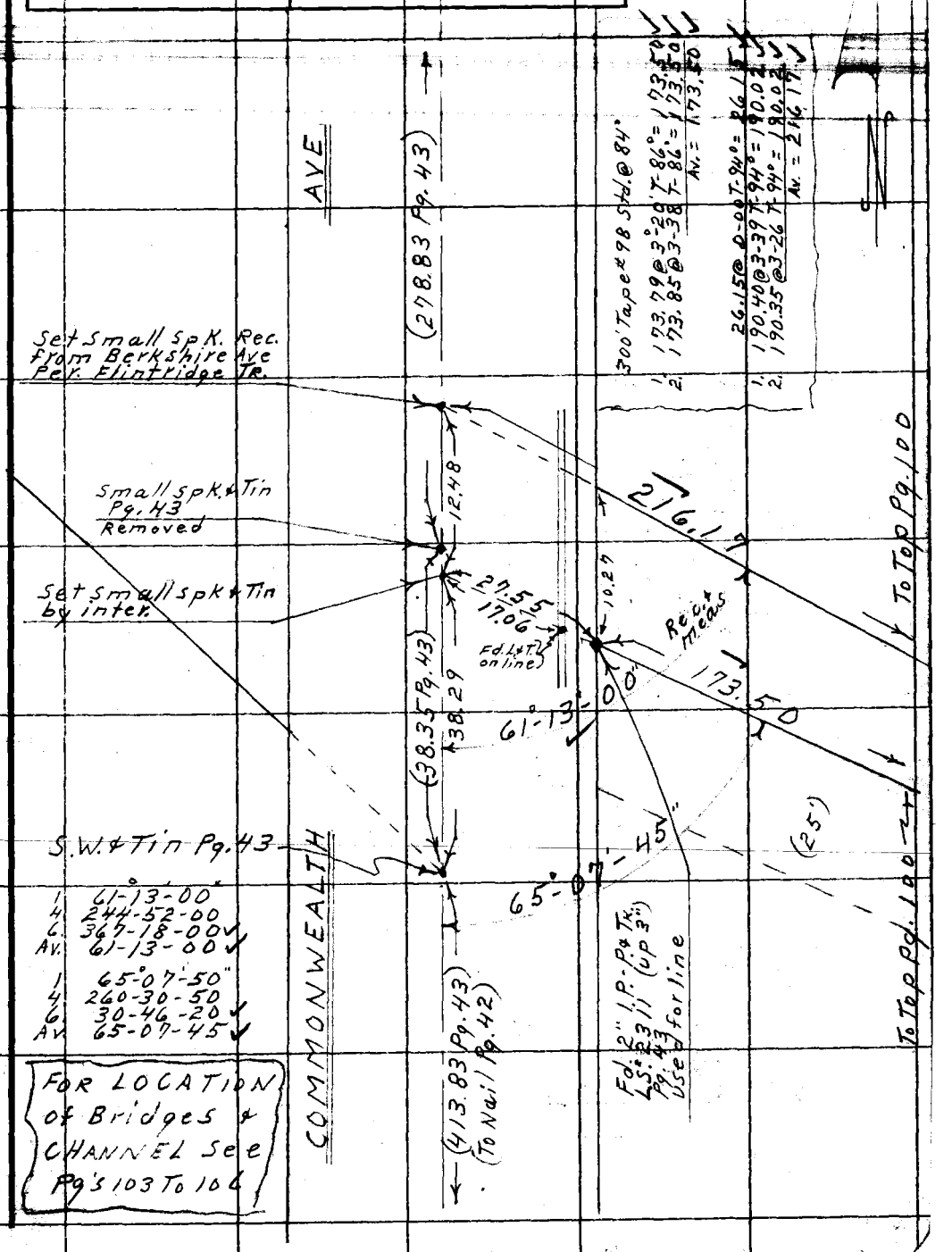
Do not extend notes this side of this line.

F.B. 1671 PG. 98

J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by DE Holmes
Checked	Notes Holmes Date 8-31-55
Date	Indexed C. Johnson

F. B. 1671 PG. 99



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

U.S. 51 D-6

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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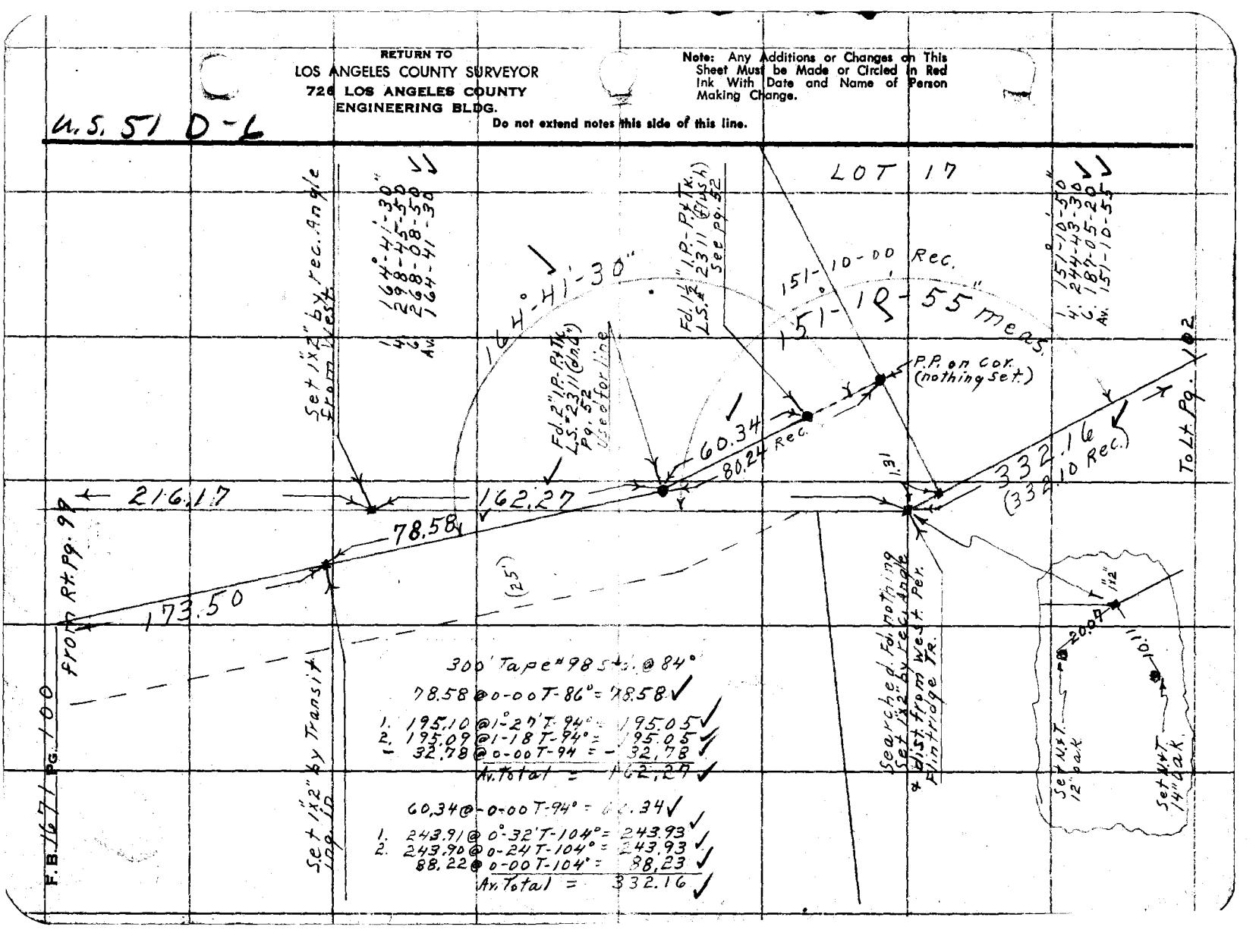
Do not extend notes this side of this line.

U.S. 51 D-6



300' Tape "98 5/8" @ 84°

78.58 @ 0-00 T-86° = 78.58 ✓

1. 195.10 @ 1-27 T-94° = 195.05 ✓
2. 195.09 @ 1-18 T-94° = 195.05 ✓
- 32.78 @ 0-00 T-94° = 32.78 ✓

Av. Total = 162.27 ✓

60.34 @ 0-00 T-94° = 60.34 ✓

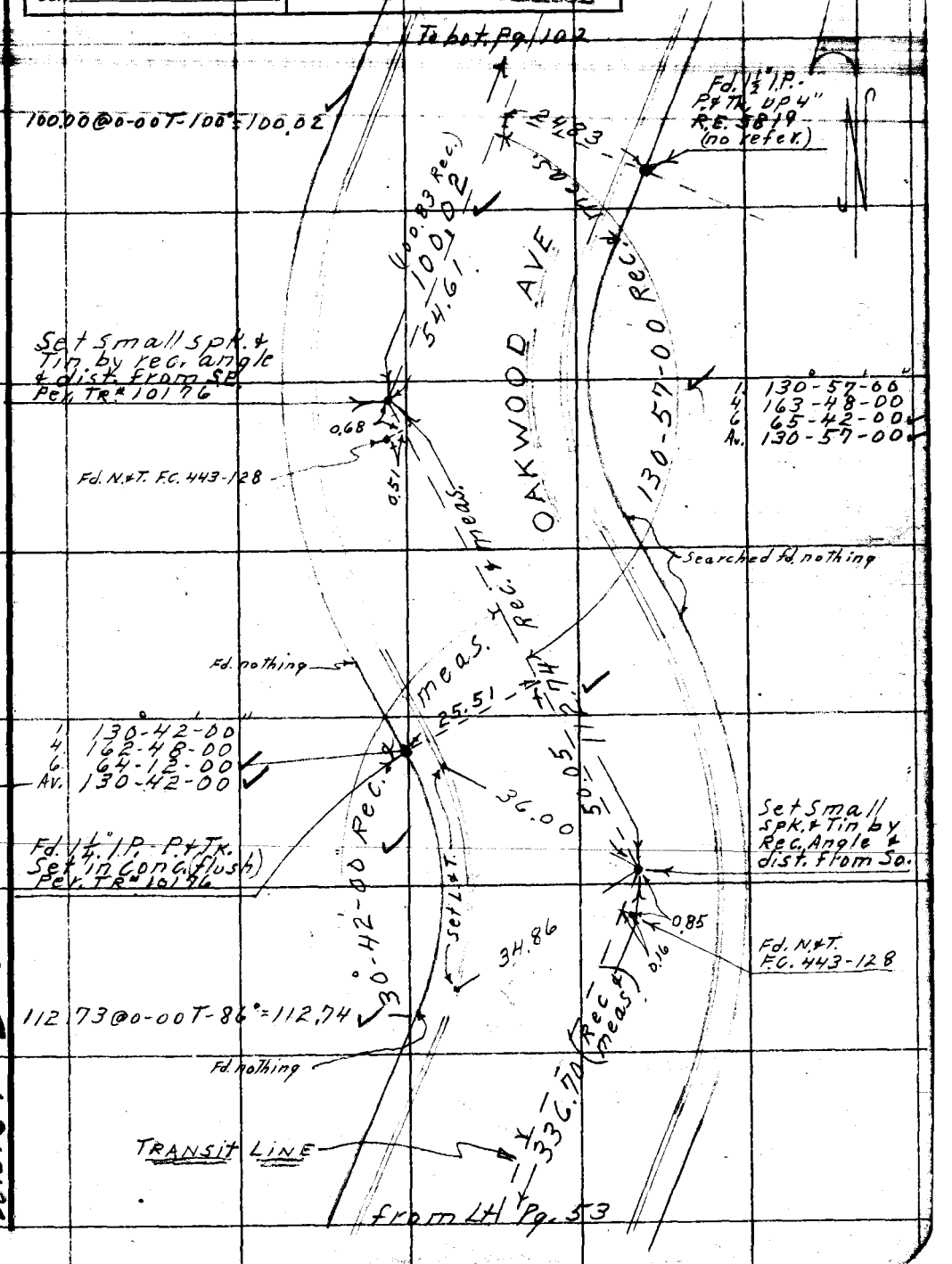
1. 243.91 @ 0°-32' T-104° = 243.93 ✓
2. 243.90 @ 0-24 T-104° = 243.93 ✓
88.22 @ 0-00 T-104° = 88.23 ✓

Av. Total = 332.16 ✓

J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-30-55
Date	Indexed A C Johnson

F. B. 1671 Pg. 101



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

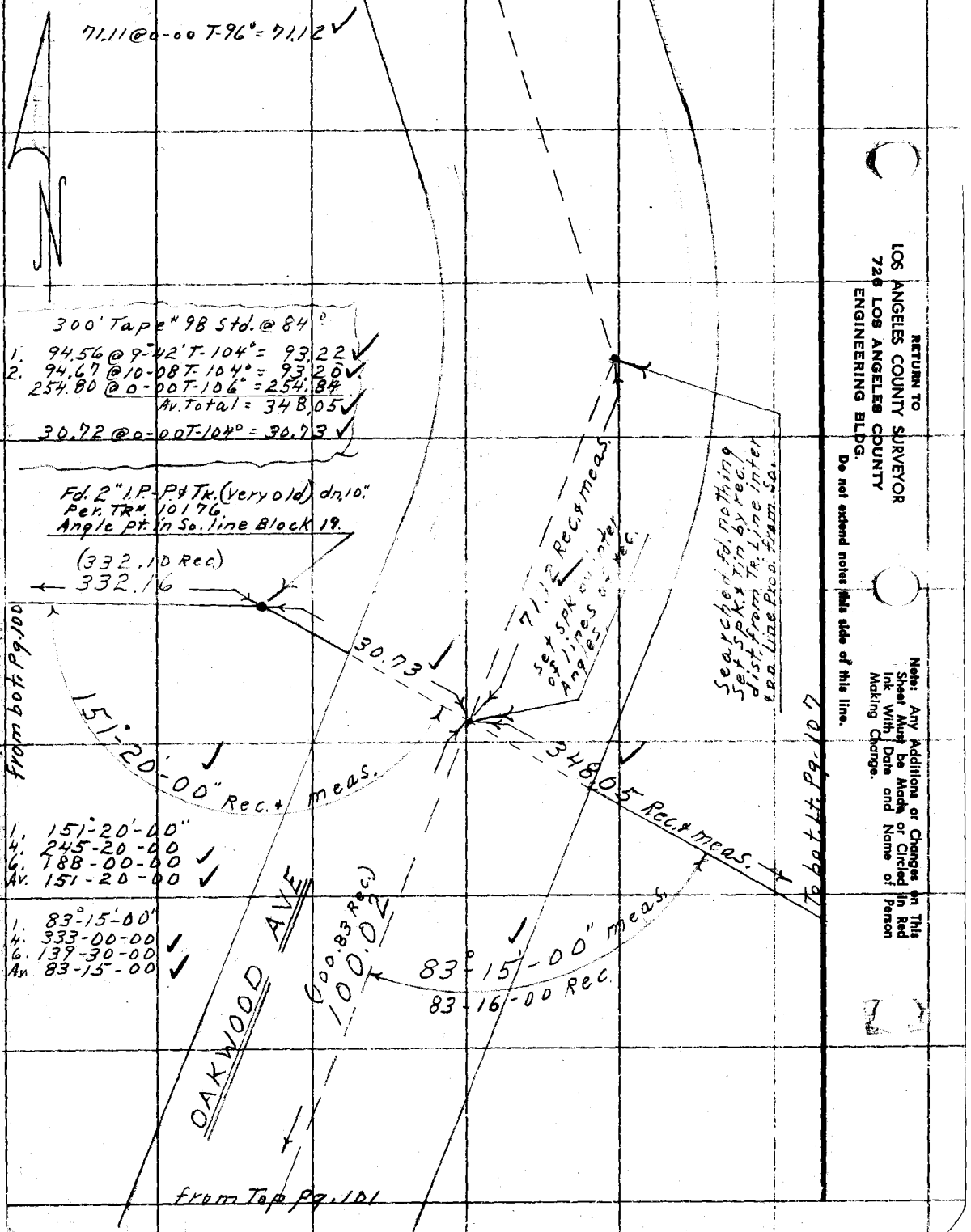
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

U.S. 51 D-6

76F309S S&E #247. 8-54

F. B. 1671 PG. 102



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

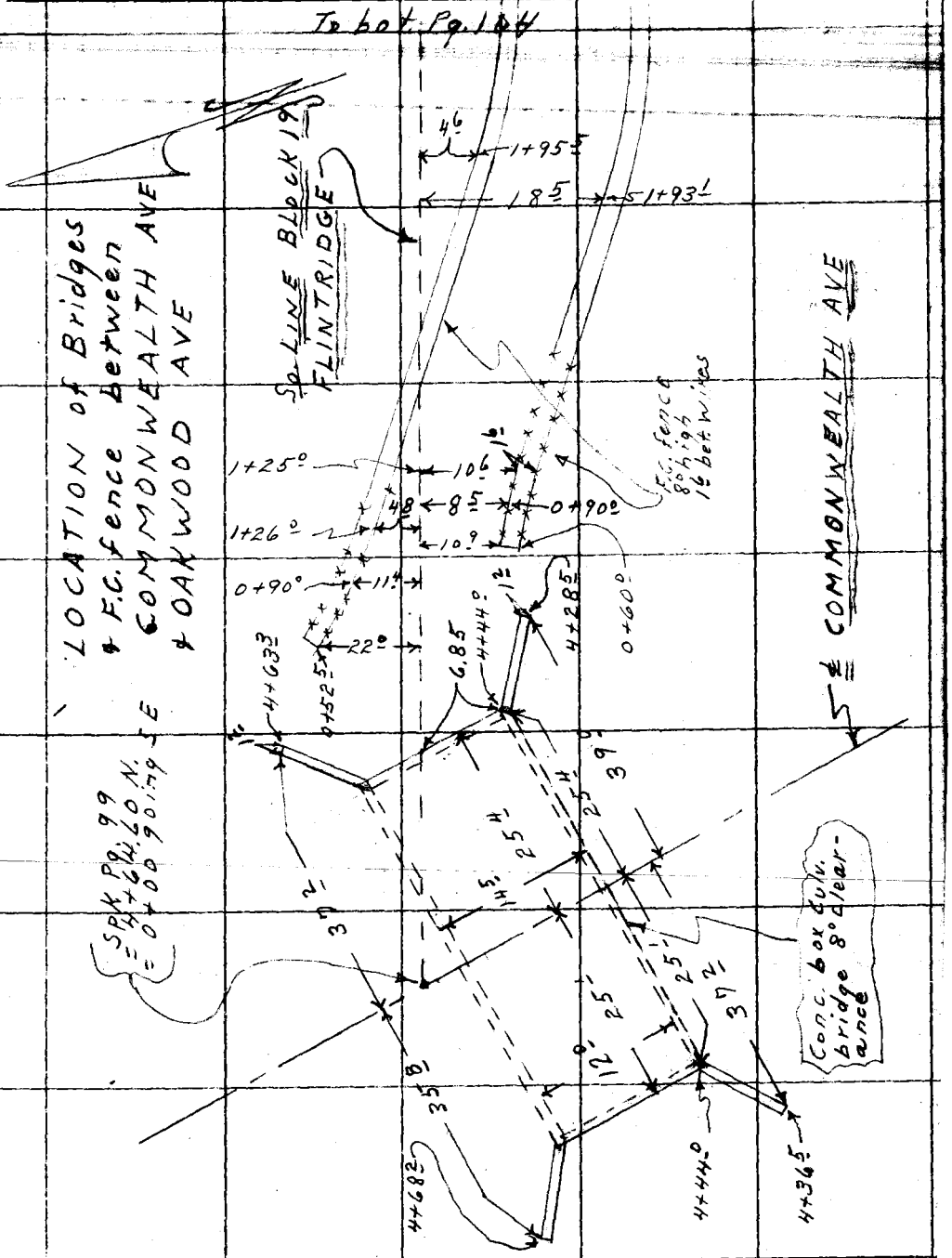
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

JN. 0054.64

F. B. 1671 Pg. 103

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 9-2-55
Date	Indexed C. Johnson

To bot. Pg. 104



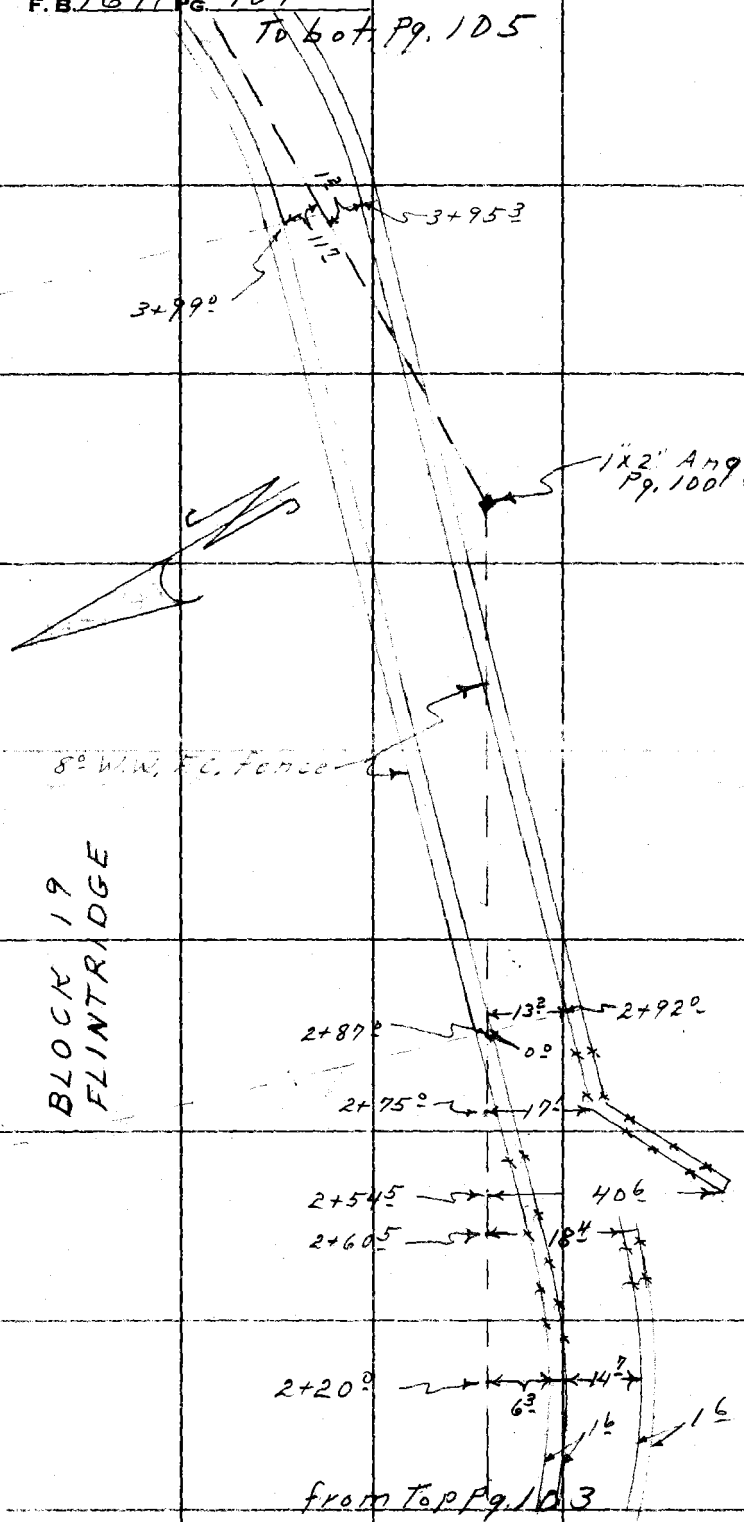
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

F.B. 1671 PG. 104

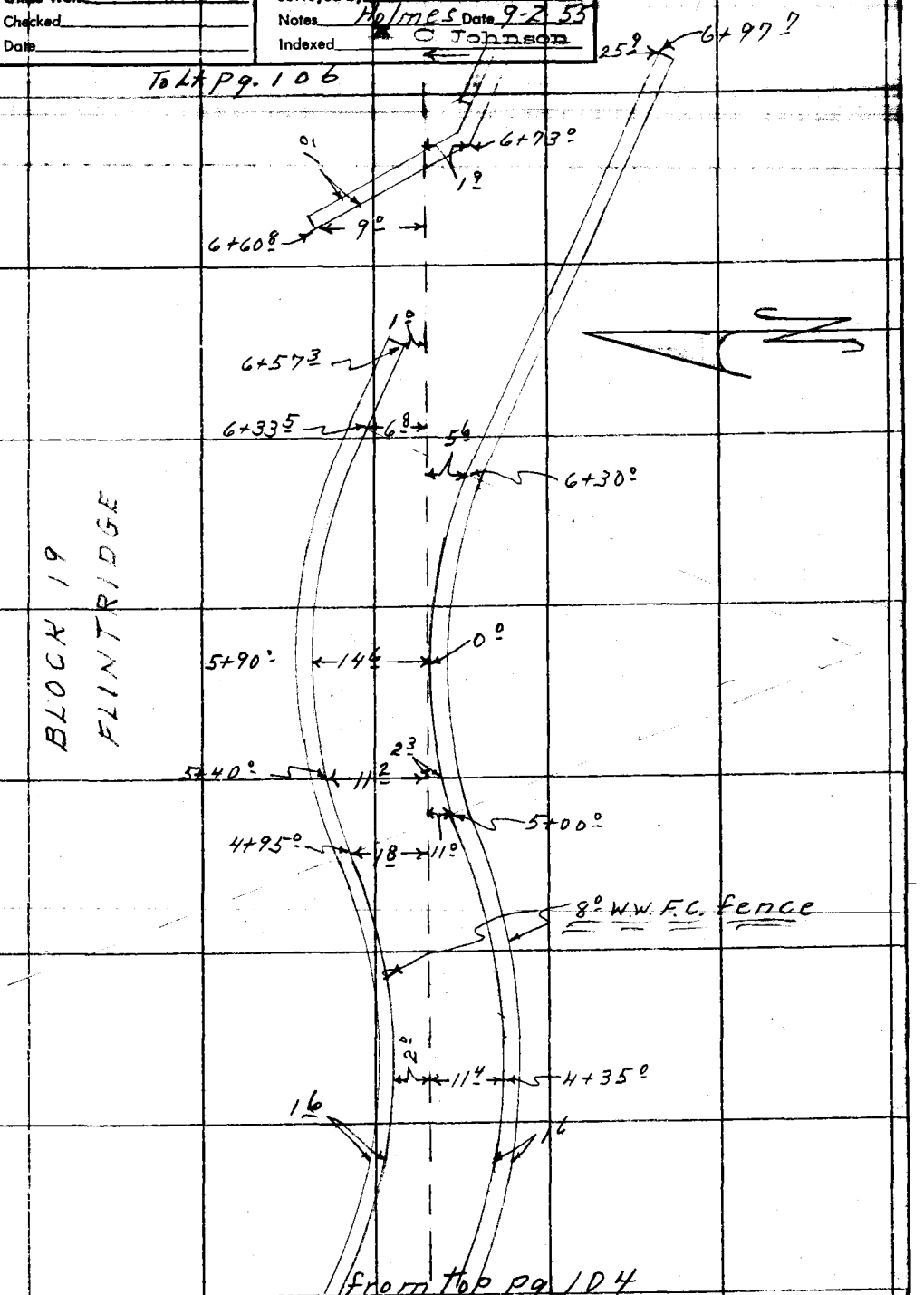


RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding + Hiking Trails
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 9-2-55
Date	Indexed C Johnson

F. B. 1671 PG. 105



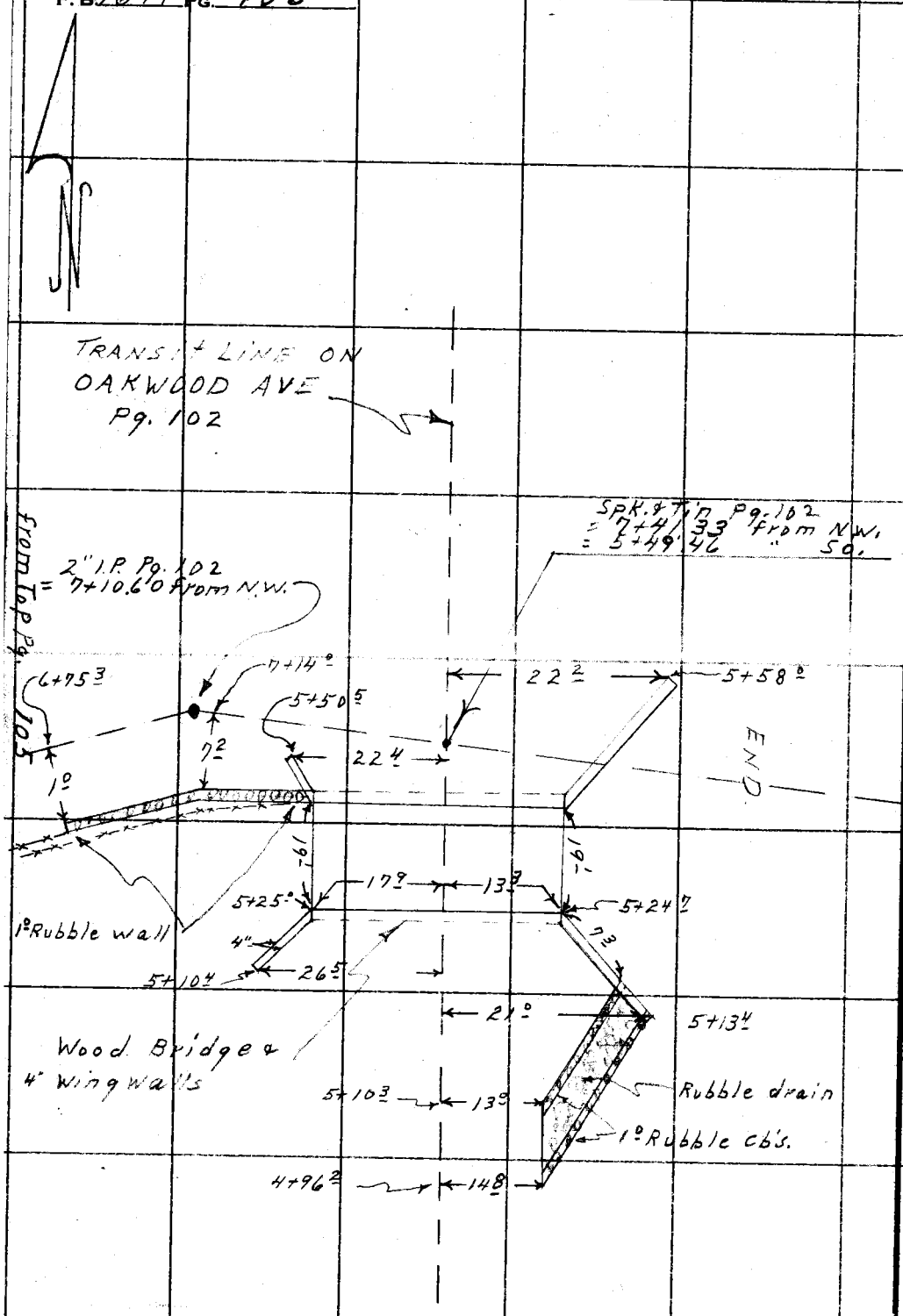
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1671 PG. 106



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F3095 S&E #247. 8-54

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ENGINEERING BLDG.

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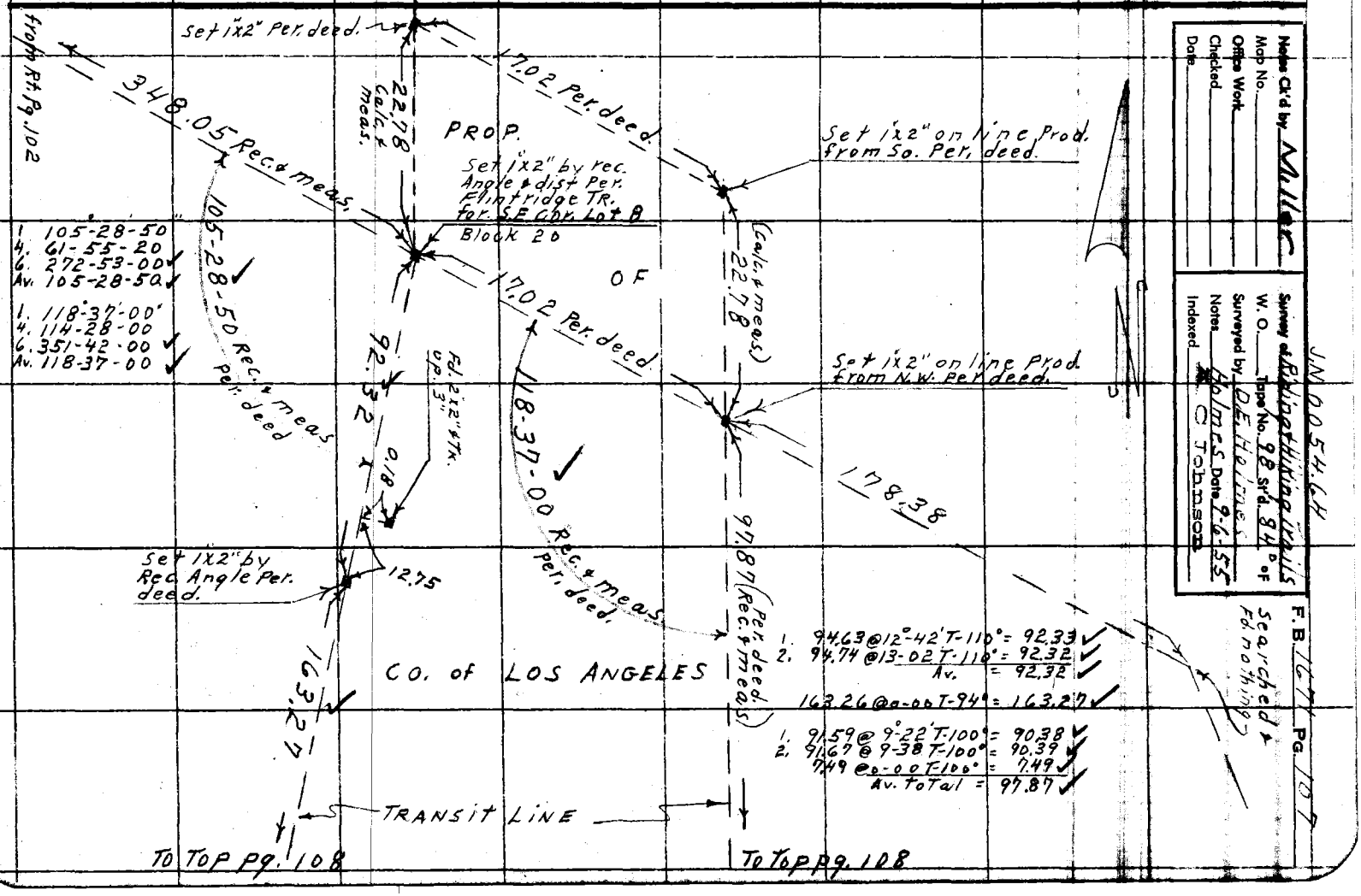
Do not extend notes this side of this line.



Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Flintridge Tracts
W. O. Topo No. 98 Sht'd. 84 of
Surveyed by Holmes Date 9-6-55
Notes
Indexed C. Johnson

J.N. 00544.64

F.B. 1677 Pg. 107

Searched & found nothing

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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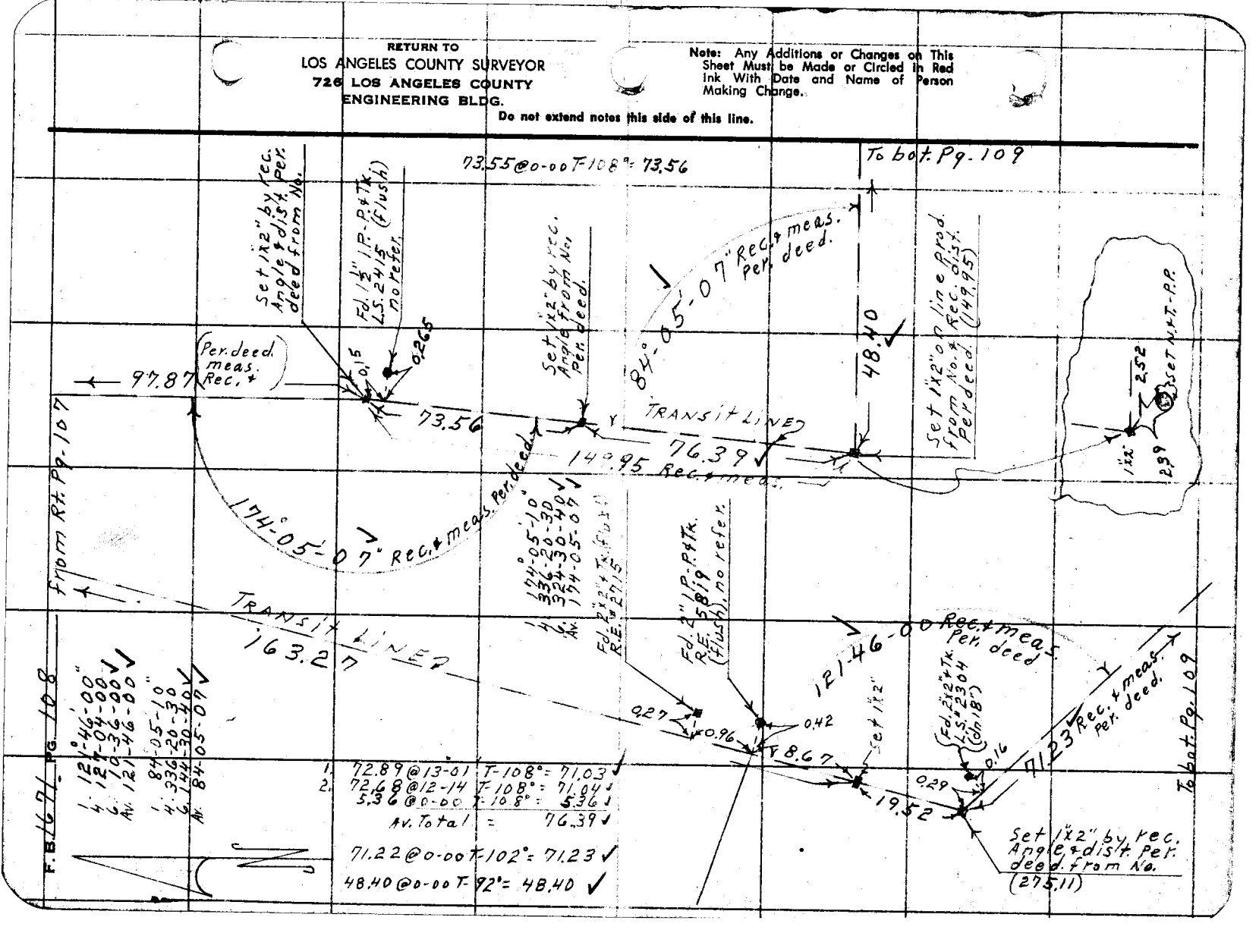
Do not extend notes this side of this line.



76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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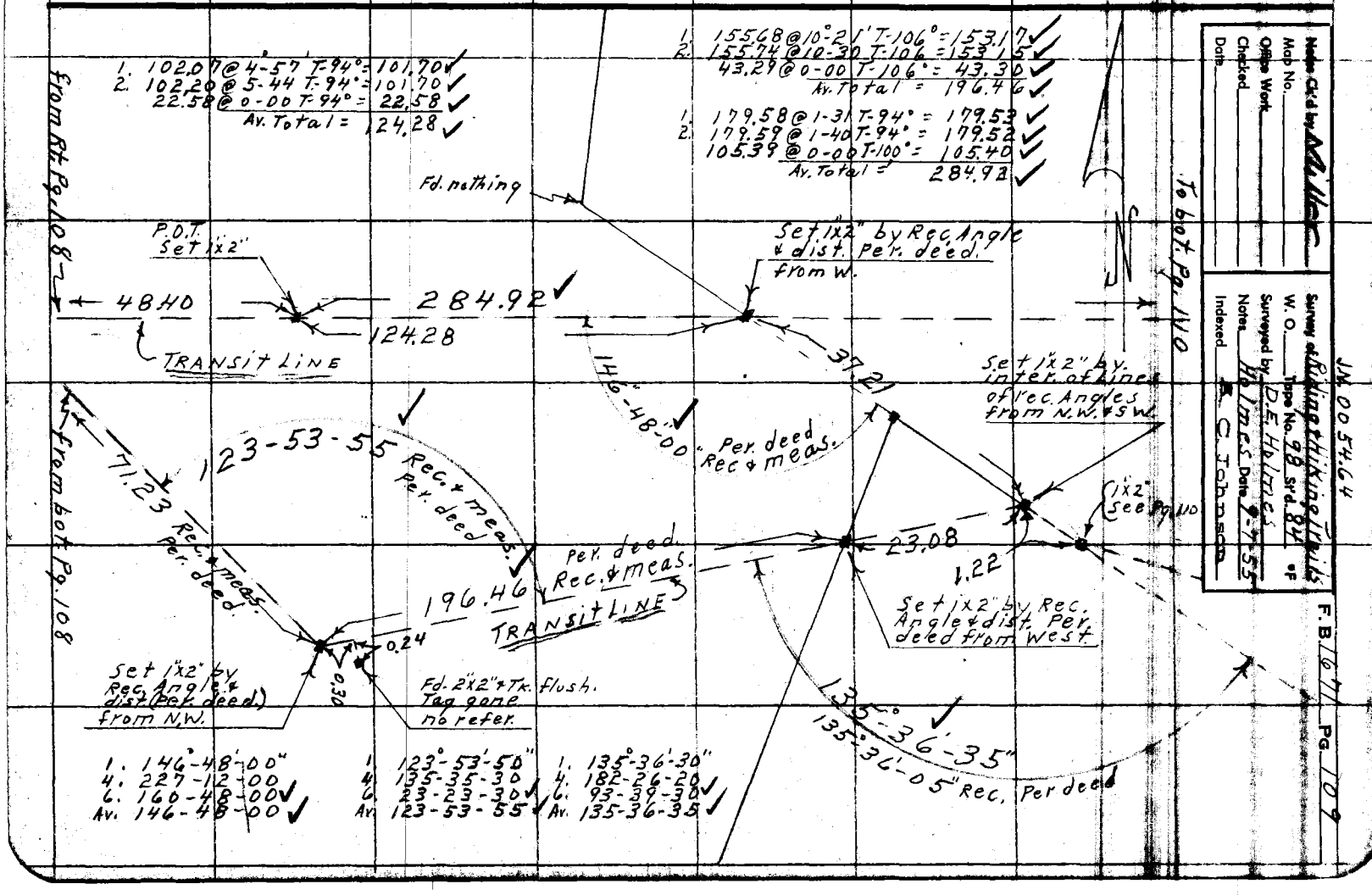
Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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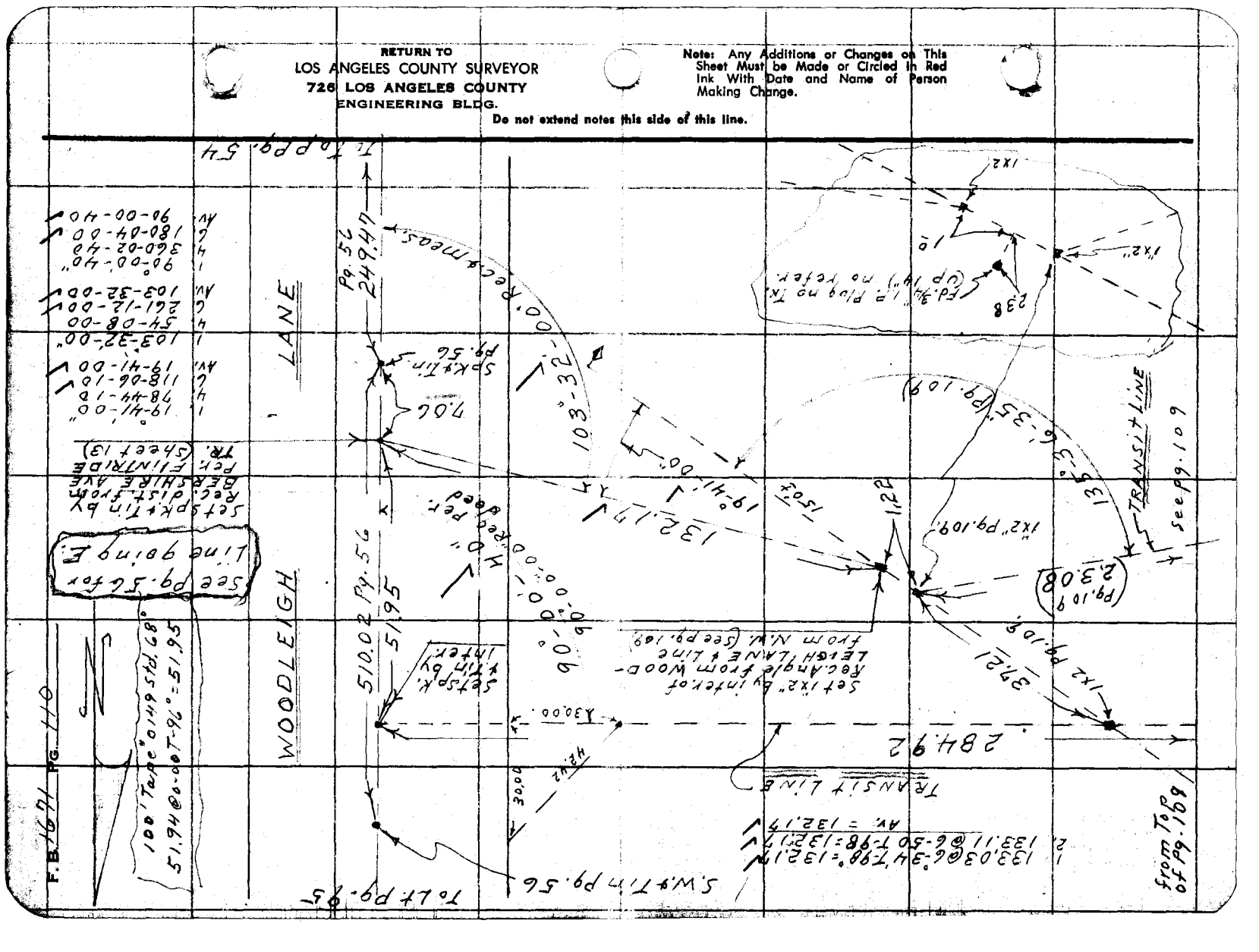
Do not extend notes this side of this line.



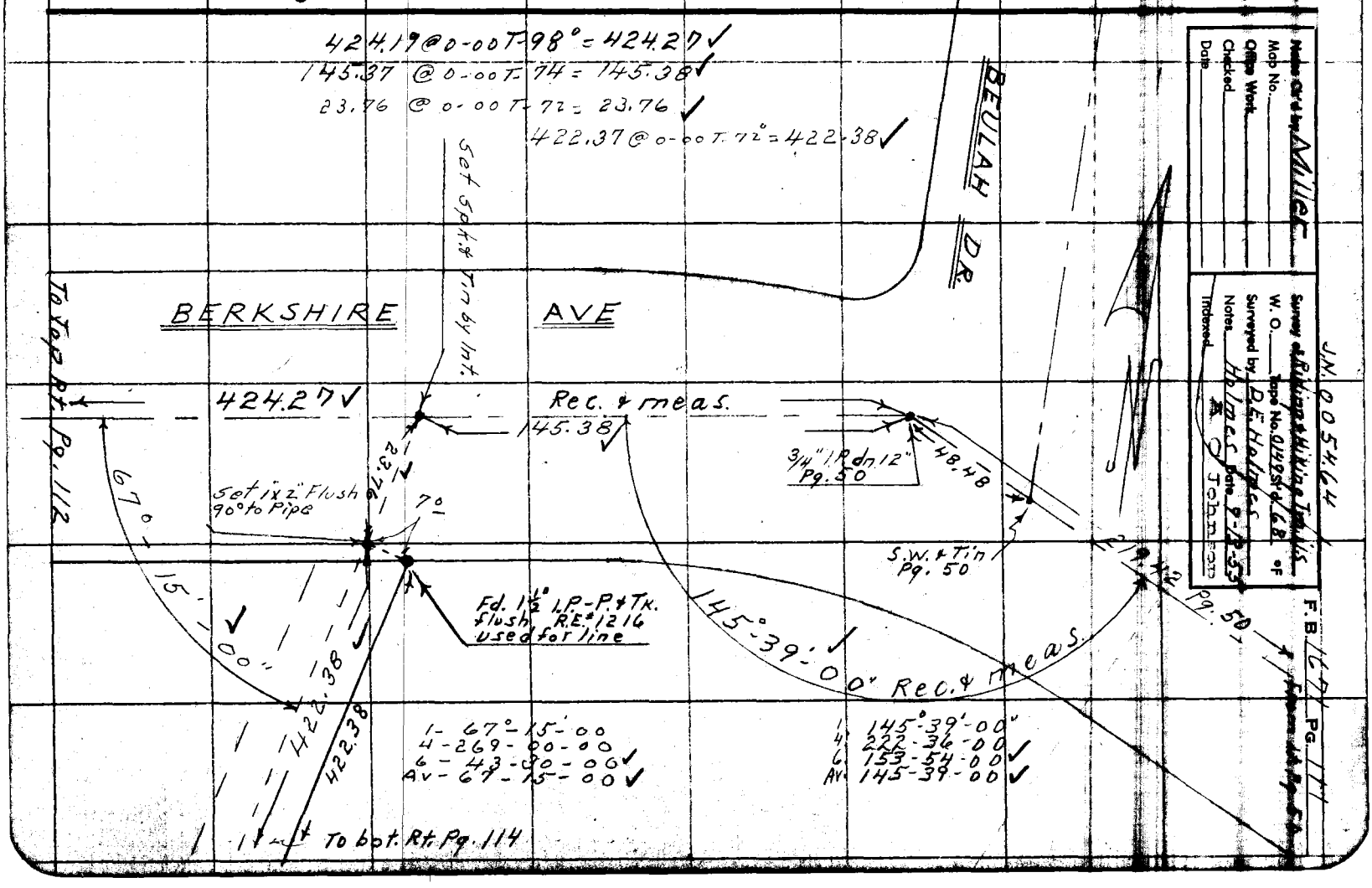
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

U.S. 51 D-6

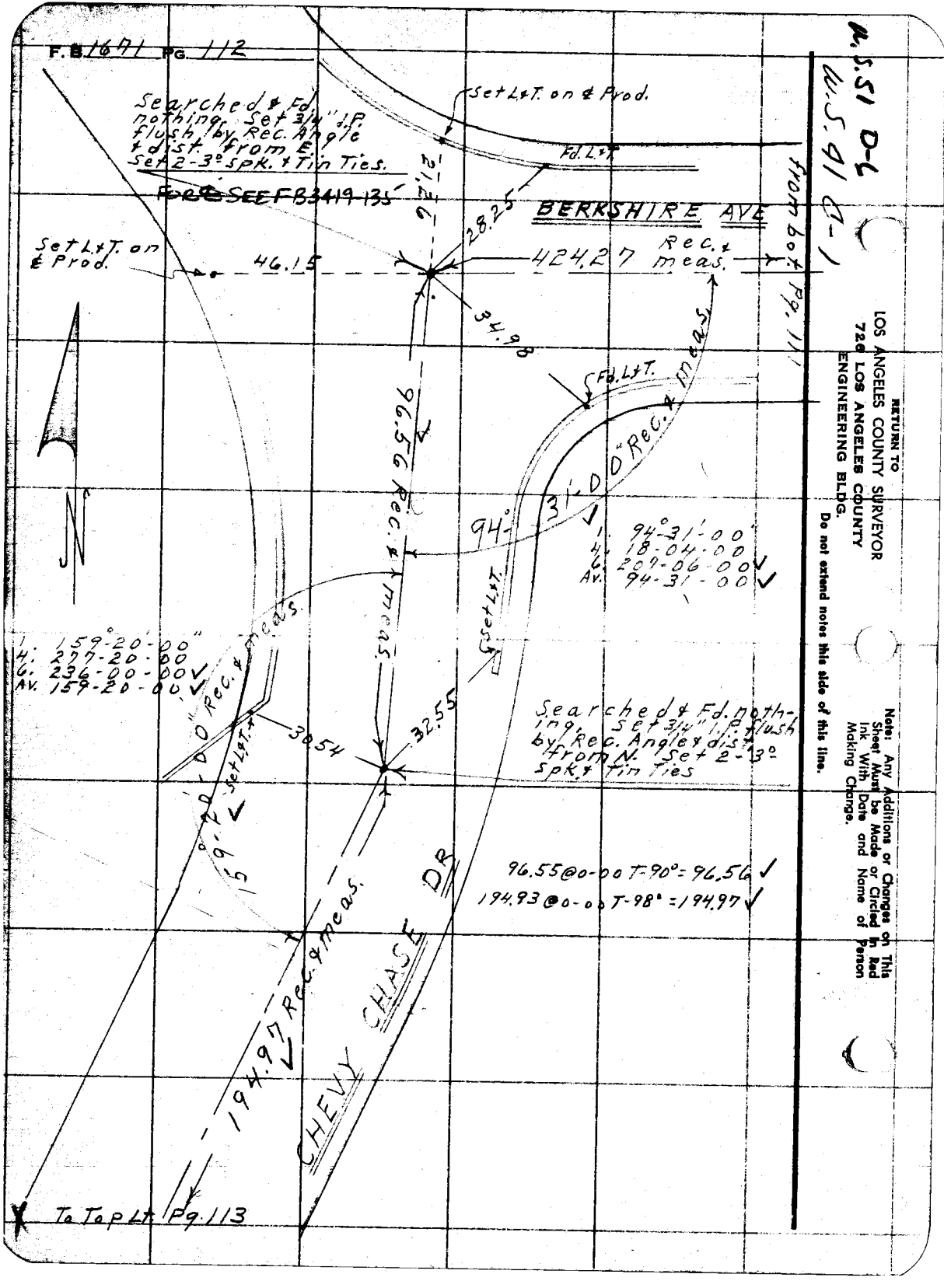


Notes Ch'd by Miller
Map No.
Office Work
Checked
Date

Survey of Riking & Hiking Trails
W. O. Tape No. 0149 Std. 68 °F
Surveyed by D.E. Holmes
Notes Date 9-12-53
Indexed Johnson

J.N. 0054.64

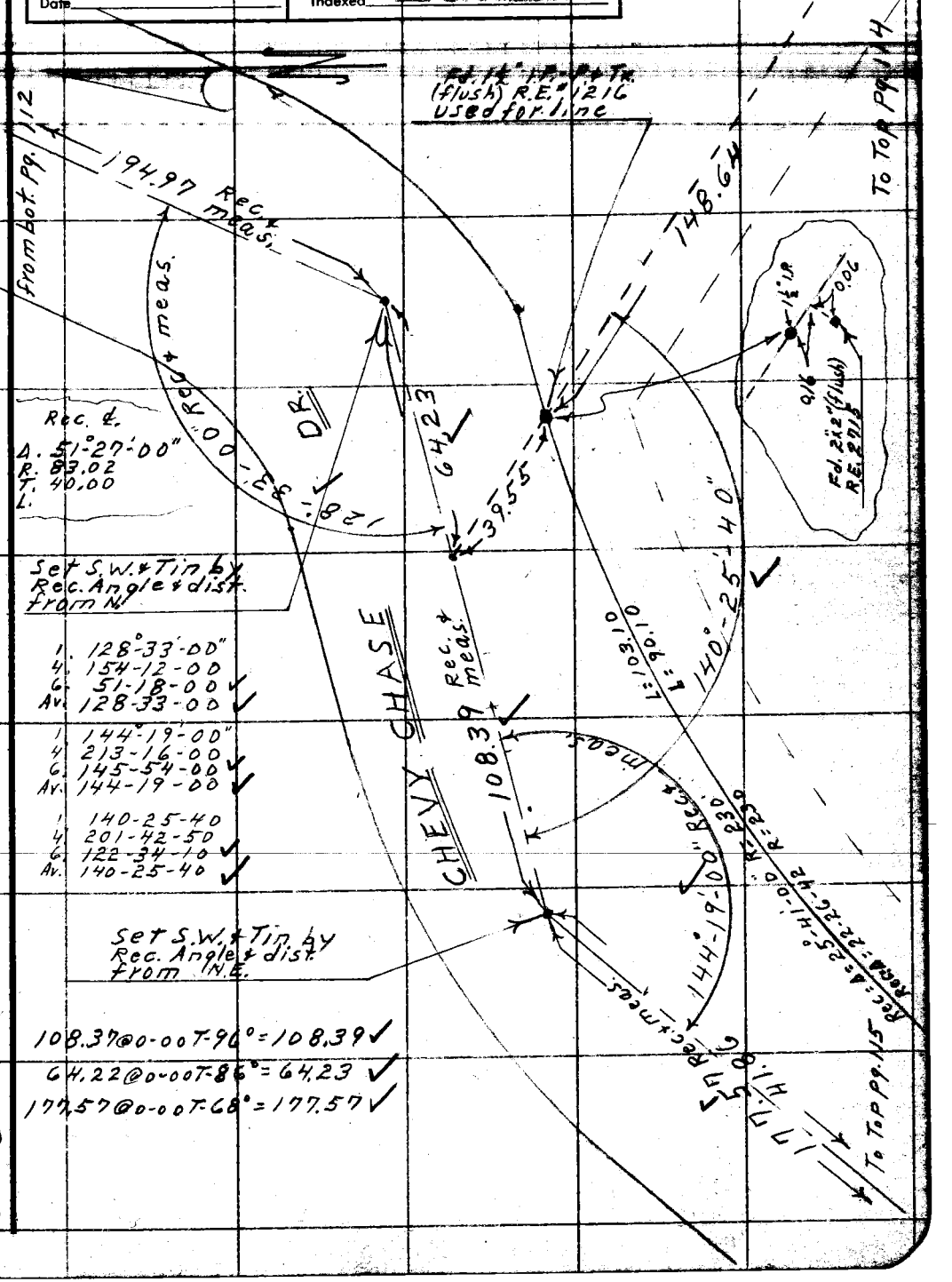
F.B. 1671 Pg. 111
From Lt. Pg. 50


F.B. 1671 Pg. 112
W.S. 51 D-6
W.S. 41 A-1
Searched & Fd. nothing. Set 3/4" I.P. flush by Rec. Angle & dist. from E. Set 2-3° spk. & Tin Ties.
FOR SEE FB 3419-135
Set L&T. on ℄ Prod.
Fd. L&T.
BERKSHIRE AVE
from bot. Pg. 111
Set L&T. on ℄ Prod.
46.15
21.26
28.25
424.27 Rec. & meas.
34.98
96.56 Rec. & meas.
Fd. L&T.
94°-31'-00" Rec. & meas.
1. 94°-31'-00"
4. 18-04-00
6. 209-06-00
Av. 94-31-00
Set L&T.
1. 159°-20'-00"
4. 277-20-00
6. 236-00-00
Av. 159-20-00
159°-20'-00" Rec. & meas.
Set L&T.
30.54
32.55
Searched & Fd. nothing. Set 3/4" I.P. flush by Rec. Angle & dist. from N. Set 2-3° spk. & Tin Ties
96.55 @ 0-00 T-90° = 96.56
194.93 @ 0-00 T-98° = 194.97
194.97 Rec. & meas.
CHEVY CHASE DR
To Top Lt. Pg. 113
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 Std. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 9-13-55
Date	Indexed C. Johnson

F. B. 1671 Pg. 113



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247 9-54

W.S.

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

300' Tape #98 Std. @ 84°

47.26 @ 0-00 T-80° = 47.26 ✓

1. 53.68 @ 13°-42' T-84° = 52.15 ✓
2. 53.47 @ 12-51 T-84° = 52.13 ✓
Av. = 52.14 ✓

1. 148.90 @ 3°-23' T-84° = 148.64 ✓
2. 148.83 @ 2-50 T-84° = 148.65 ✓
Av. = 148.64

from Top Pg. 113

from bot. Rt. Pg. 111

7.0 OFFSET LINE

1 90°-02'-30"
4 360-10-10
6 180-15-10
Av. 90-02-30

1 176°-29'-50"
4 245-59-20
6 338-59-00
Av. 176-29-50

LOT 1.

148.64

Set 1"x2" by Transiting in

176°-29'-50" ✓

52.14 ✓

90°-00'-00" Rec.

90°-02'-30" ✓

47.26

1422.38

1422.38

LOT 2
BLOCK 3

Set 1"x2" 90° To 1½ I.P.

Fd. 1½" I.P.-P&Tk. R.E. 1216 Flush Angle Pt. S'ly. line Lot 1 Block 3 Flintridge Tr.

0.55

7.00

7.00

0.55

Fd. 1½" I.P.-P&Tk. R.E. 1216 (Flush) on line To N.

Fd. 1½" I.P.-P&Tk. R.E. 1216 Flush. S.W. Cor. Lot 2. Block 3. Flintridge Tr. used for line

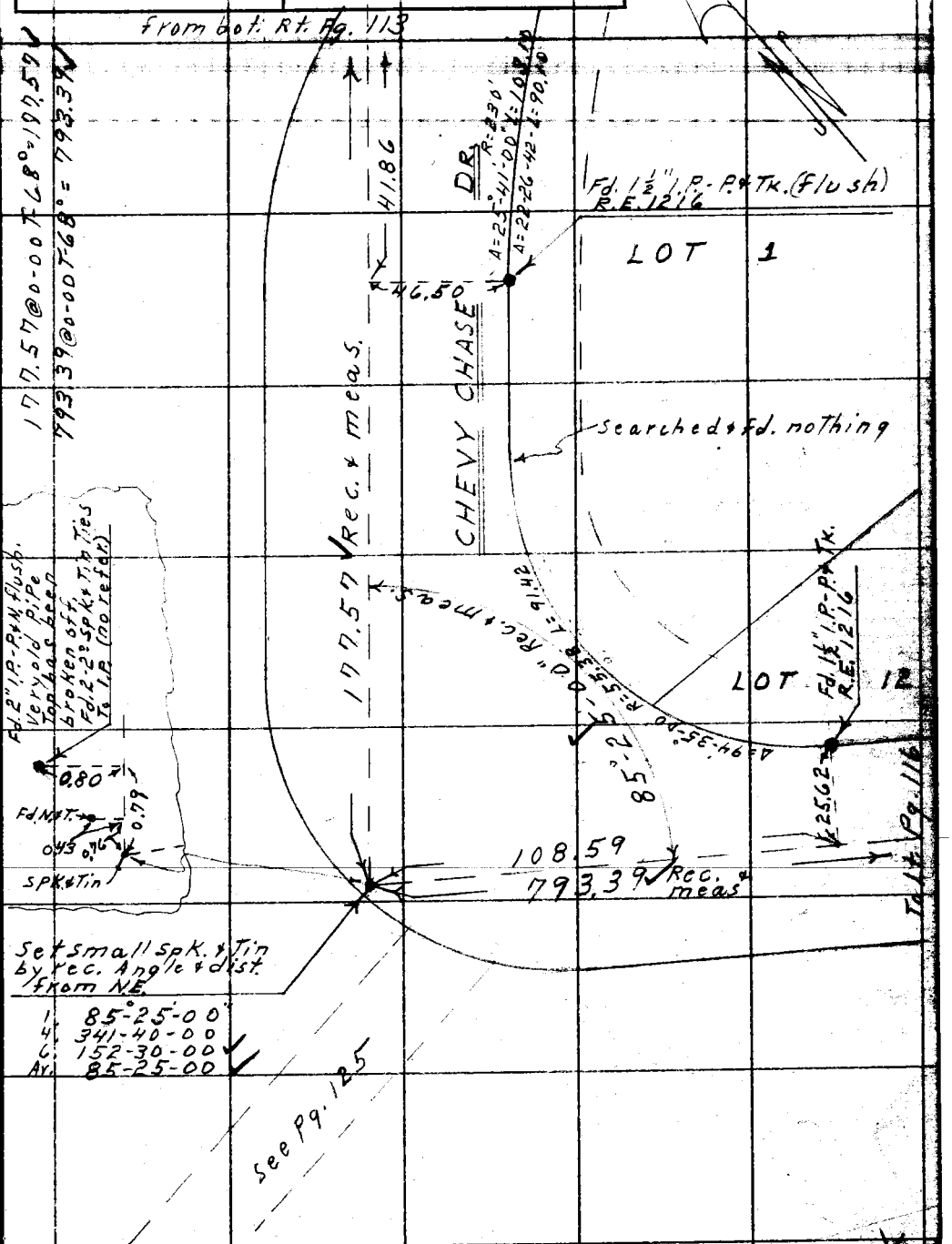
Set 1"x2" by inter.

F.B. 1611 Pg. 114

J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 10-1-55
Date	Indexed C. Johnson

F. B. 1671 Pg. 115



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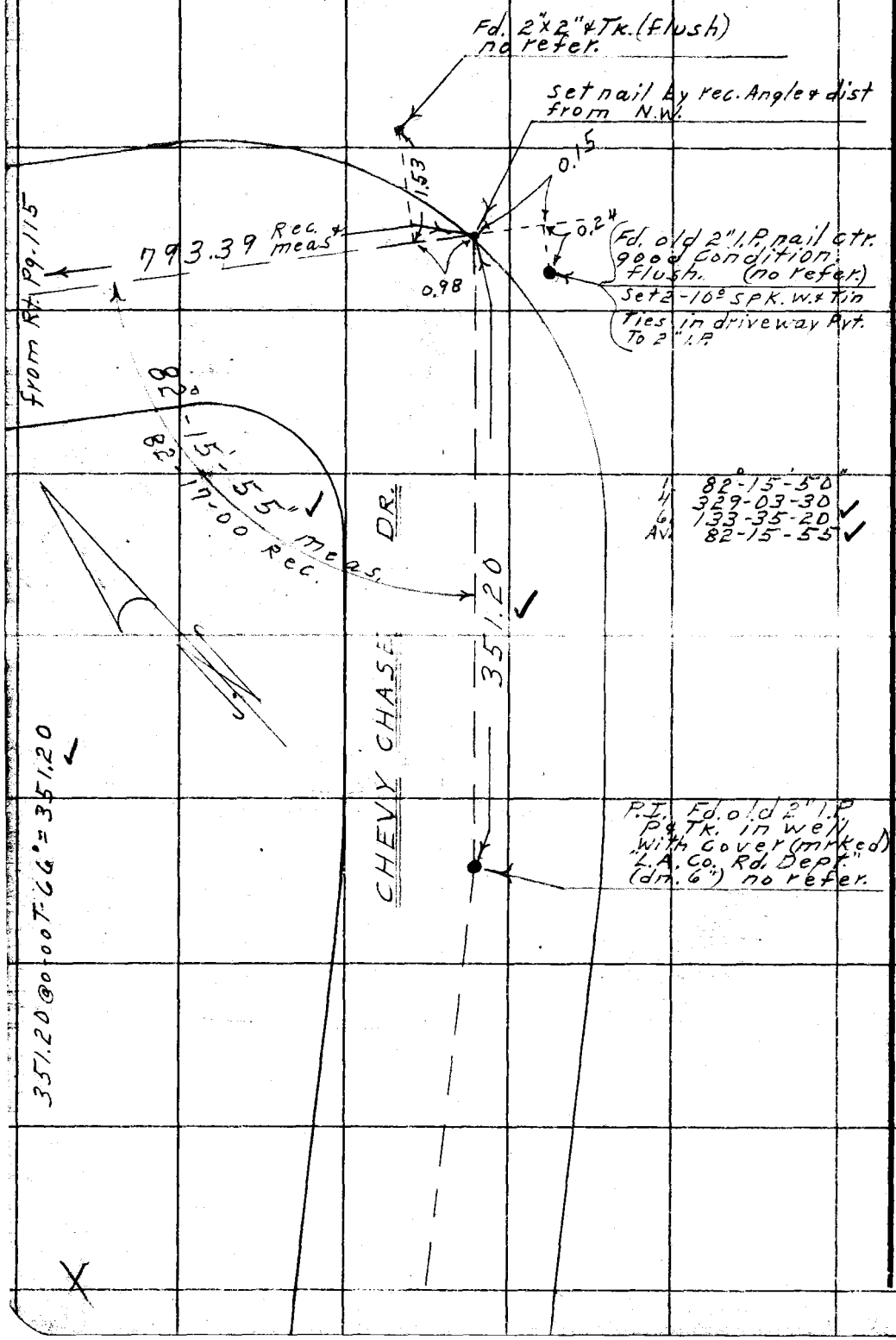
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 91 C-1

76F309S S&E #247. 8-54

F.B. 1671 PG. 116



W.S. 41 C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

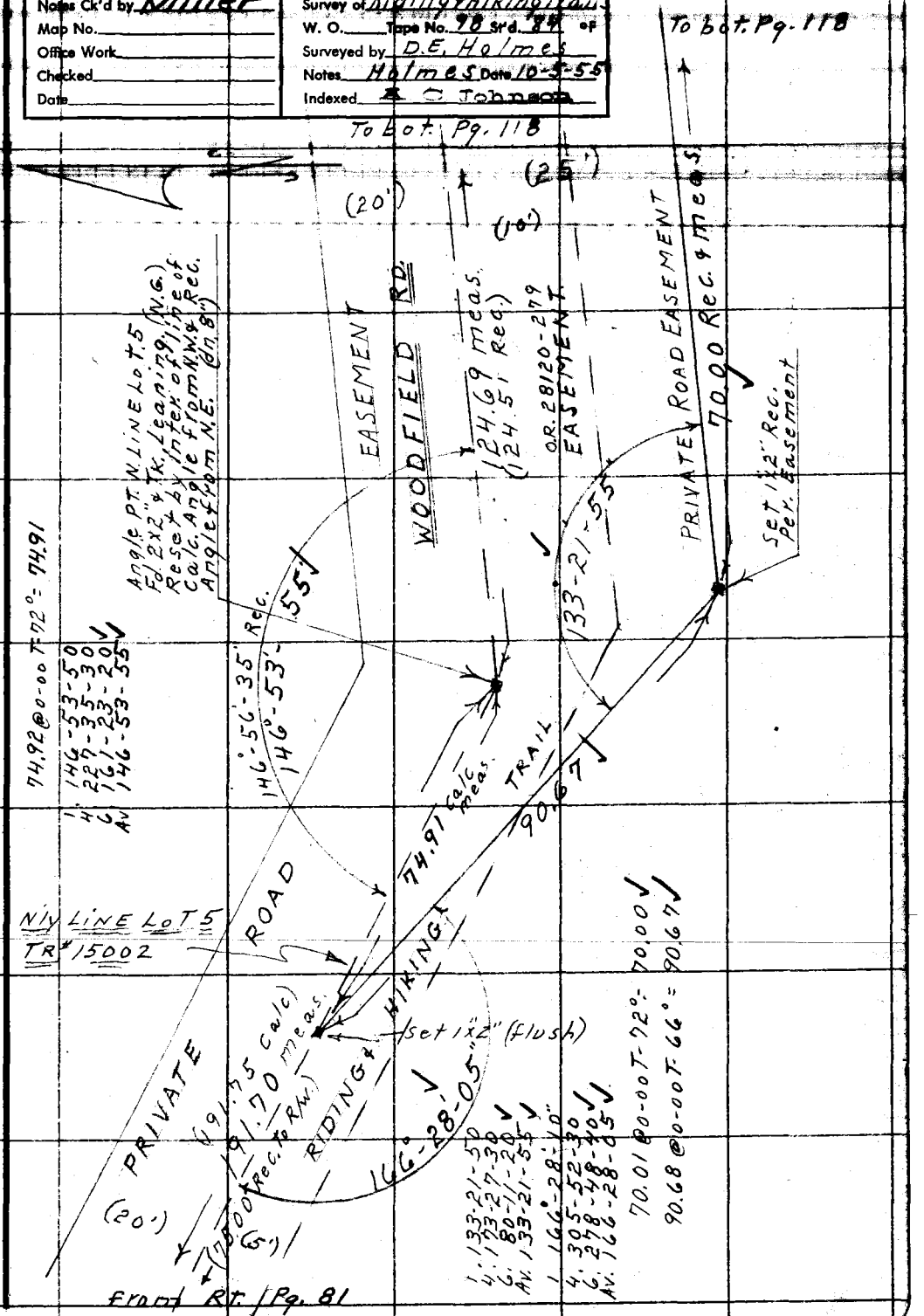
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 98 Std. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 10-5-55
Date	Indexed E. C. Johnson

F.B. 1671 Pg. 117



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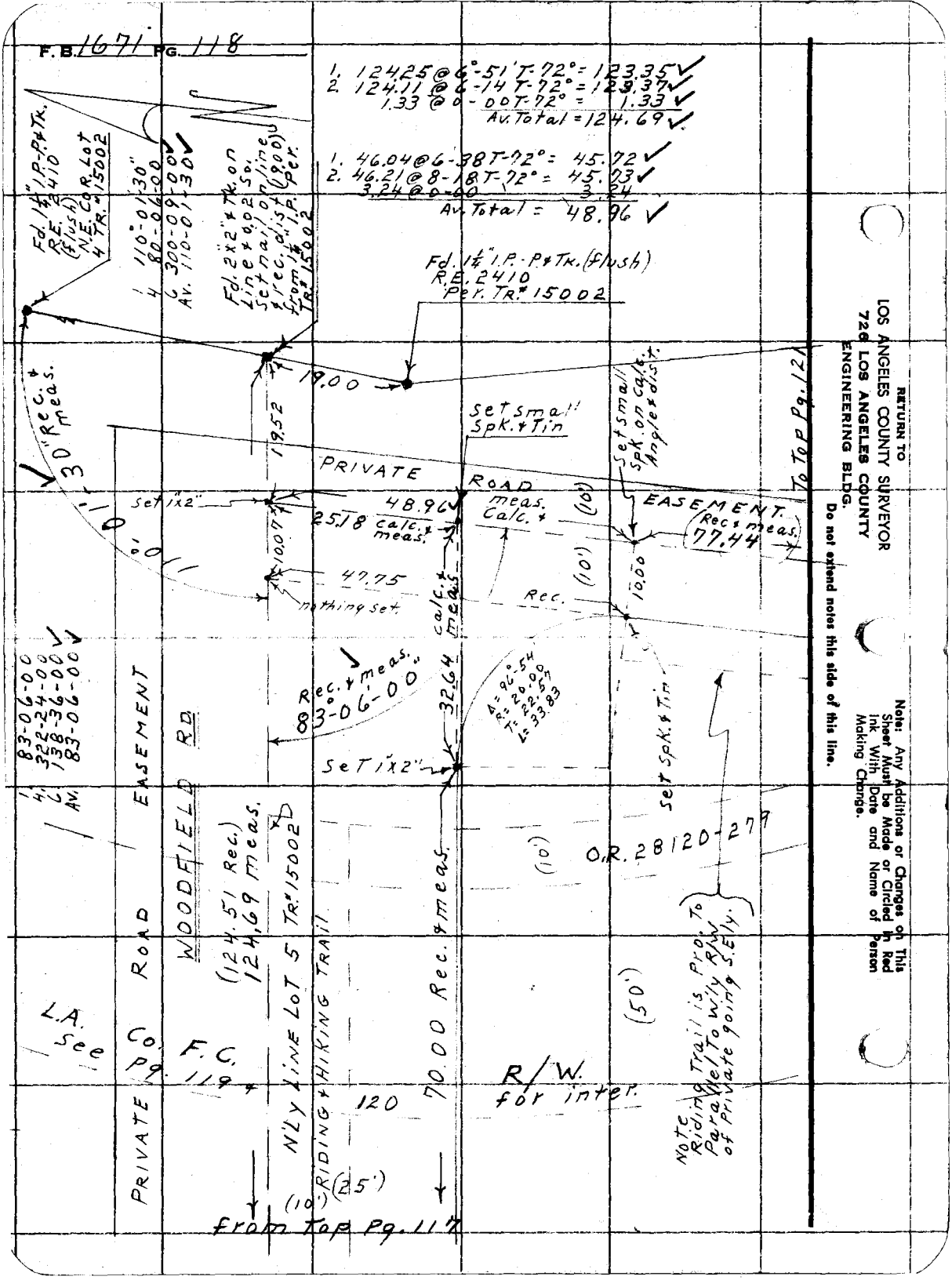
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

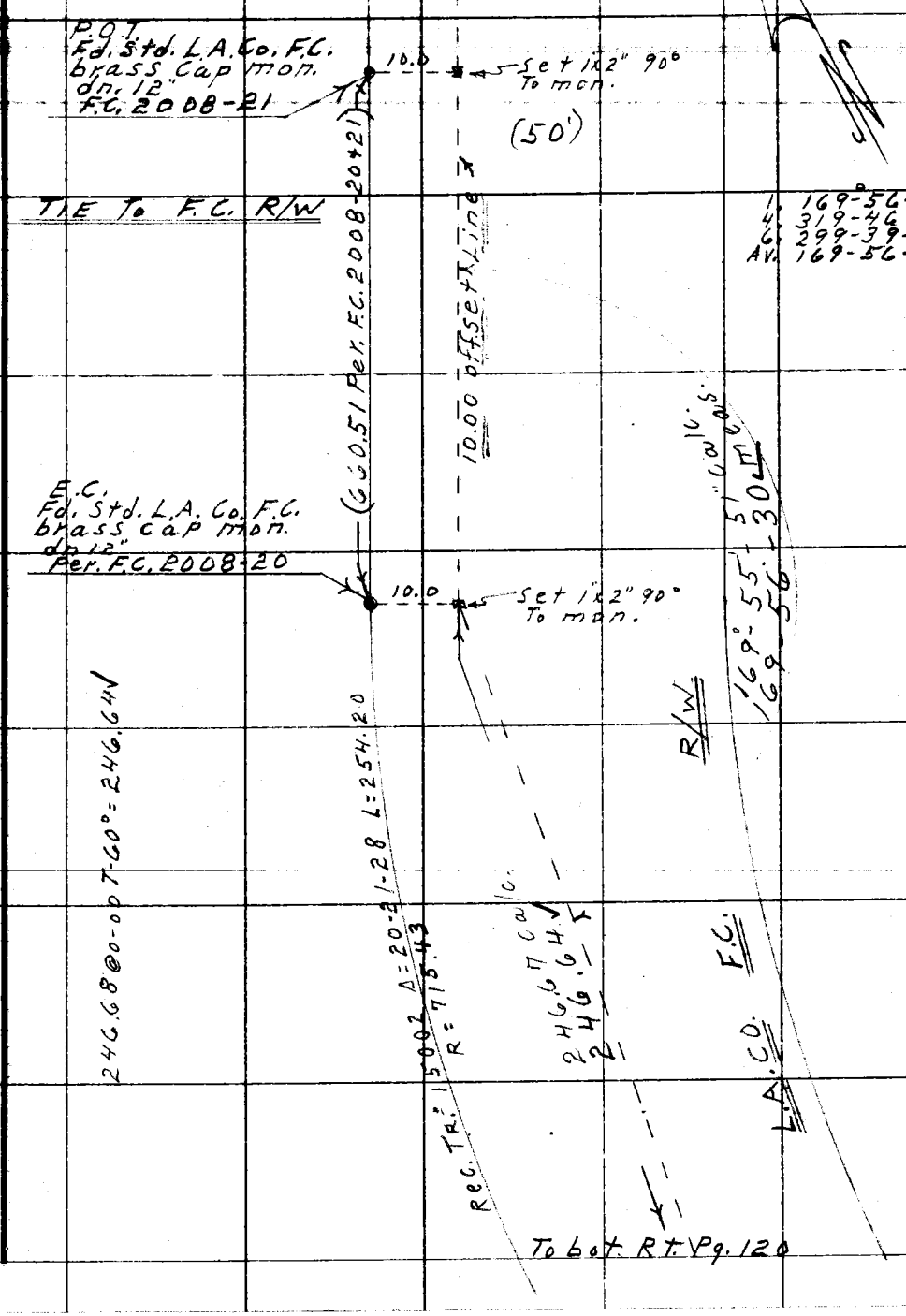
76F309S S&E #247. 8-54


F.B. 1671 PG. 118
1. 124.25 @ 6°-51' T-72° = 123.35
2. 124.11 @ 6-14 T-72° = 123.37
1.33 @ 0-00 T-72° = 1.33
Av. Total = 124.69
1. 46.04 @ 6-38 T-72° = 45.72
2. 46.21 @ 8-18 T-72° = 45.73
3.24 @ 0-00 3.24
Av. Total = 48.96
Fd. 1¼" I.P.-P.&Tk. R.E. 2410 (flush) N.E. Co. R. Lot 4 TR. 15002
1 110°-01'-30"
4 80-06-00
6 300-09-00
Av. 110-01-30
Fd. 2"x2" & Tk. on Line & 0.02 So. Set nail on line & rec. dist. (19.00) from 1¼" I.P. Per. TR. 15002
Fd. 1¼" I.P.-P.&Tk. (flush) R.E. 2410 Per. TR. 15002
19.00
19.52
30" Rec. & meas.
Set small Spk. & Tin
Set small Spk. on calc. Angle & dist.
PRIVATE ROAD EASEMENT
To Top Pg. 121
Set 1"x2"
48.96
25.18 calc. & meas.
meas. Calc. &
(10')
Rec. & meas. 77.44
10.07
47.75
nothing set
calc. & meas.
Rec.
10.00
Rec. & meas. 83°-06'-00"
32.64
Δ = 96°-54
R = 20.00
T = 22.57
L = 33.83
Set 1"x2"
Set Spk. & Tin
1 83-06-00
4 322-24-00
6 138-36-00
Av. 83-06-00
EASEMENT
WOODFIELD RD.
(124.51 Rec.) 124.69 meas.
N'LY LINE LOT 5 TR. 15002
RIDING & HIKING TRAIL
70.00 Rec. & meas.
(10')
O.R. 28120-279
(50')
Note Riding Trail is Pro. To Parallel To W'ly R/W of Private going S.Ely.
L.A. Co. F.C. See Pg. 119 &
PRIVATE ROAD
120
R/W. for inter.
(10')
(25')
from Top Pg. 117
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 98 St'd. 84° °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 10-20-55
Date	Indexed A. C. Johnson

F. B. 1671 Pg. 119



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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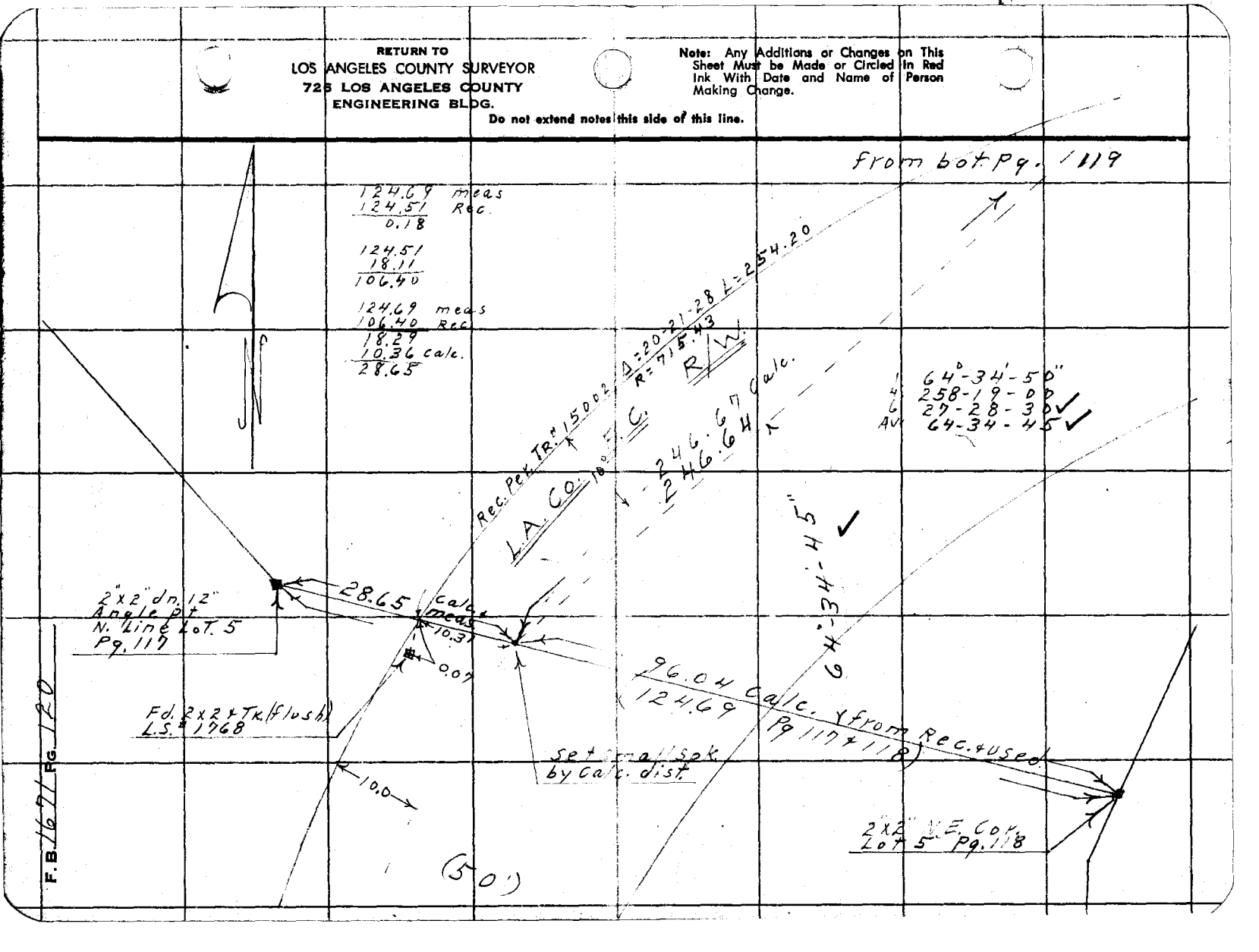
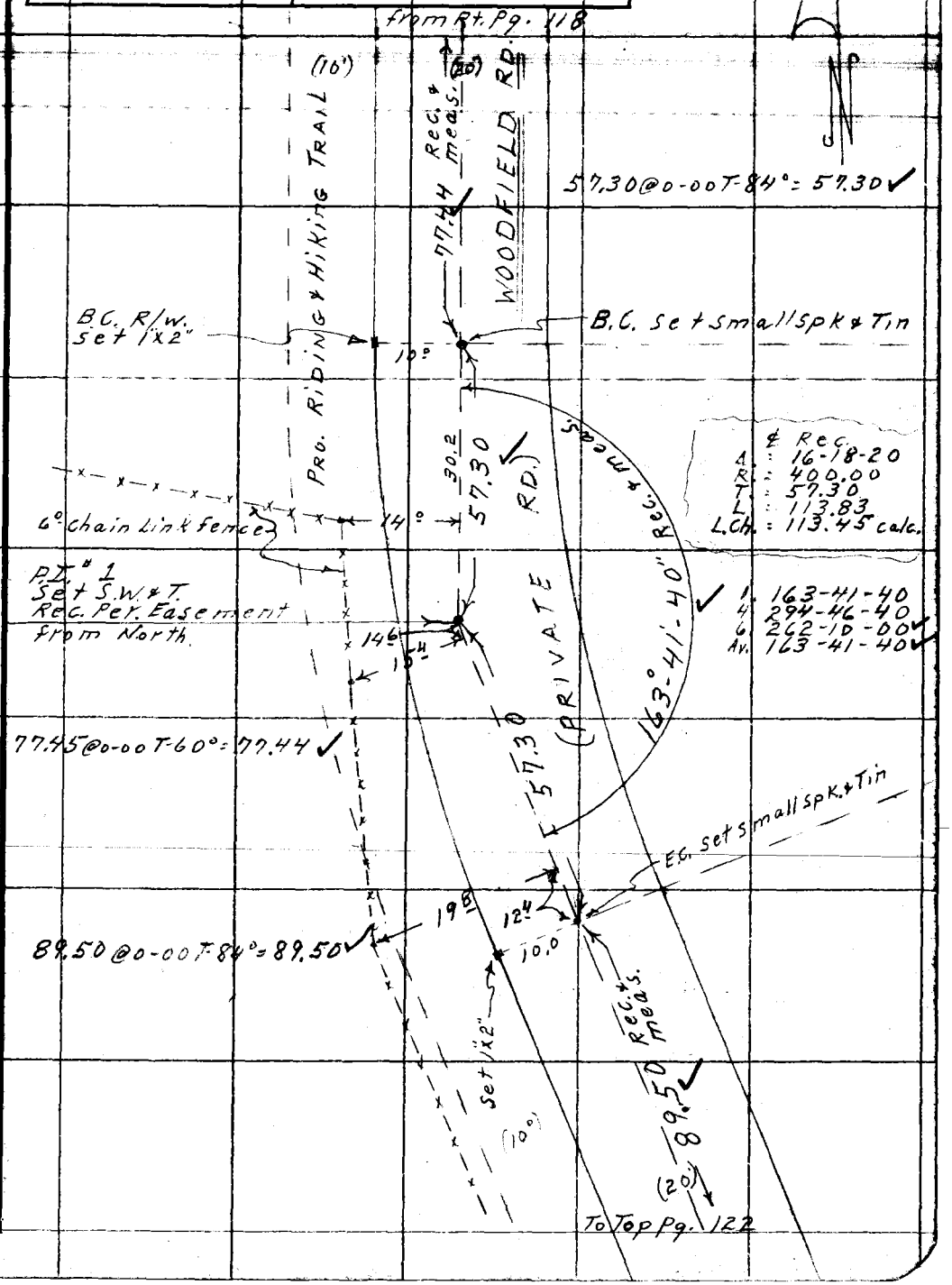


J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 98 St'd. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 10-19-55
Date	Indexed A. C. Johnson

F.B. 1671 Pg. 121



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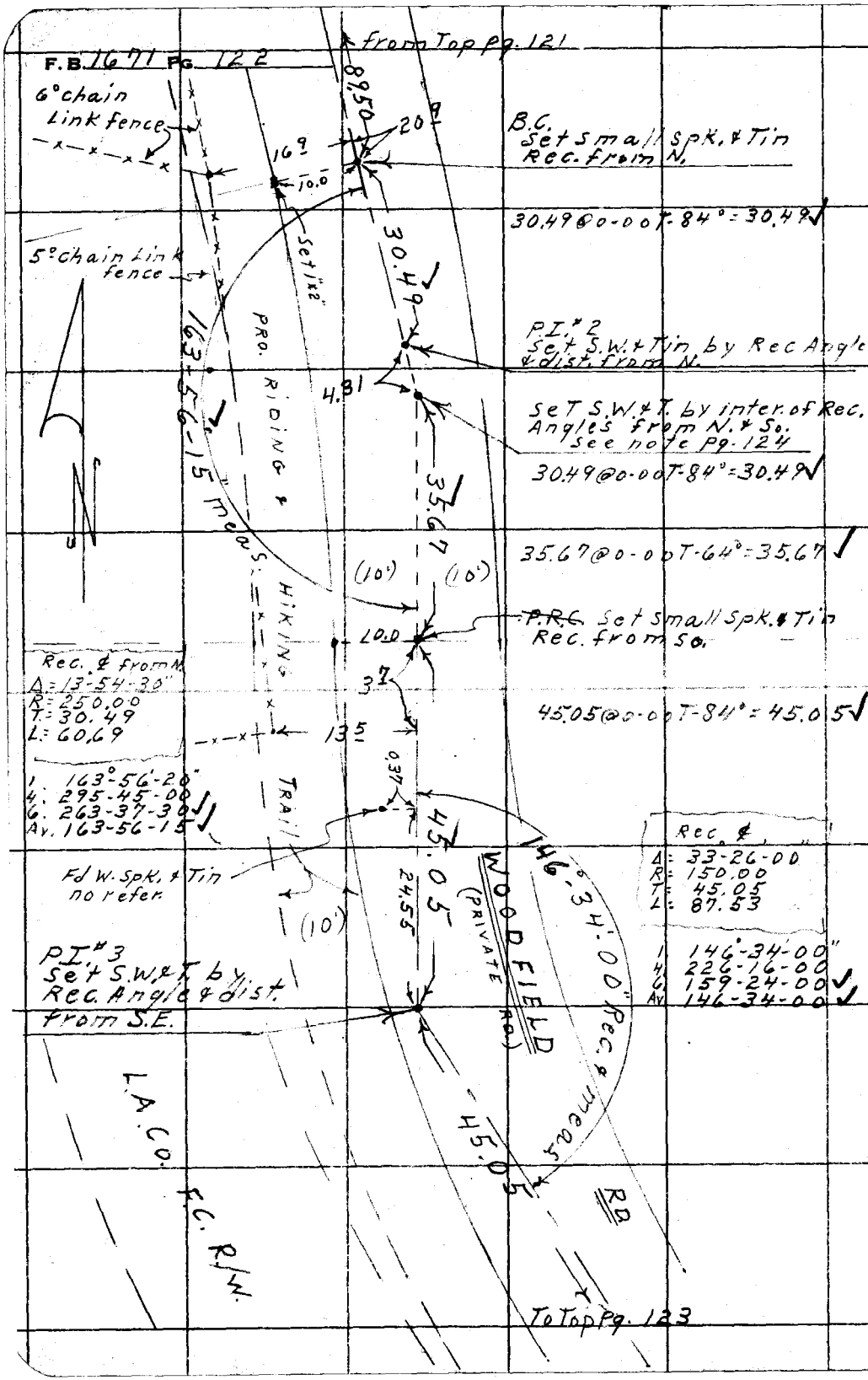
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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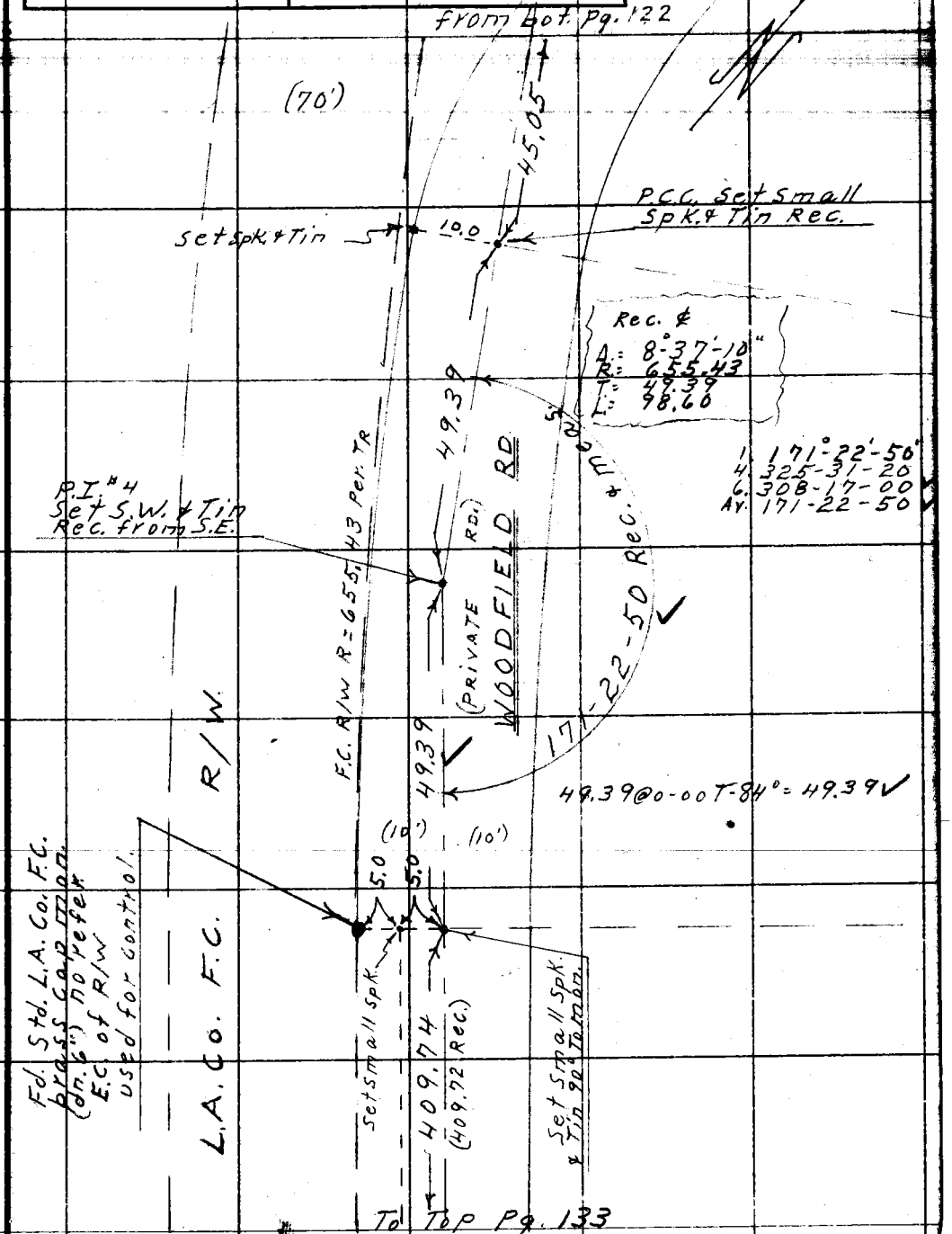
J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 98 St'd. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 10-55
Date	Indexed C. Johnson

F.B. 1671 PG. 123



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1671 PG. 124

Note.
Rd. Easement of WOODFIELD RD.
does not check for 10' N & Parallel To
F.C. R/W Rec. from N.
I run rec. from N. To P.I. #2 Then
rec. from So. To inter. of line from N.
This fits ℄ of Pvt. at all Pts. The
best. I recommend a curve be
Calc. To fit P.R.C. from So. This
would shorten Tang. of (89.50) To
(84.32) and be O.K. for ℄ Pvt.

D.E.H.

Calc. Curve
Δ 16°-03-45"
R 252.81
T 35.67
L 70.87

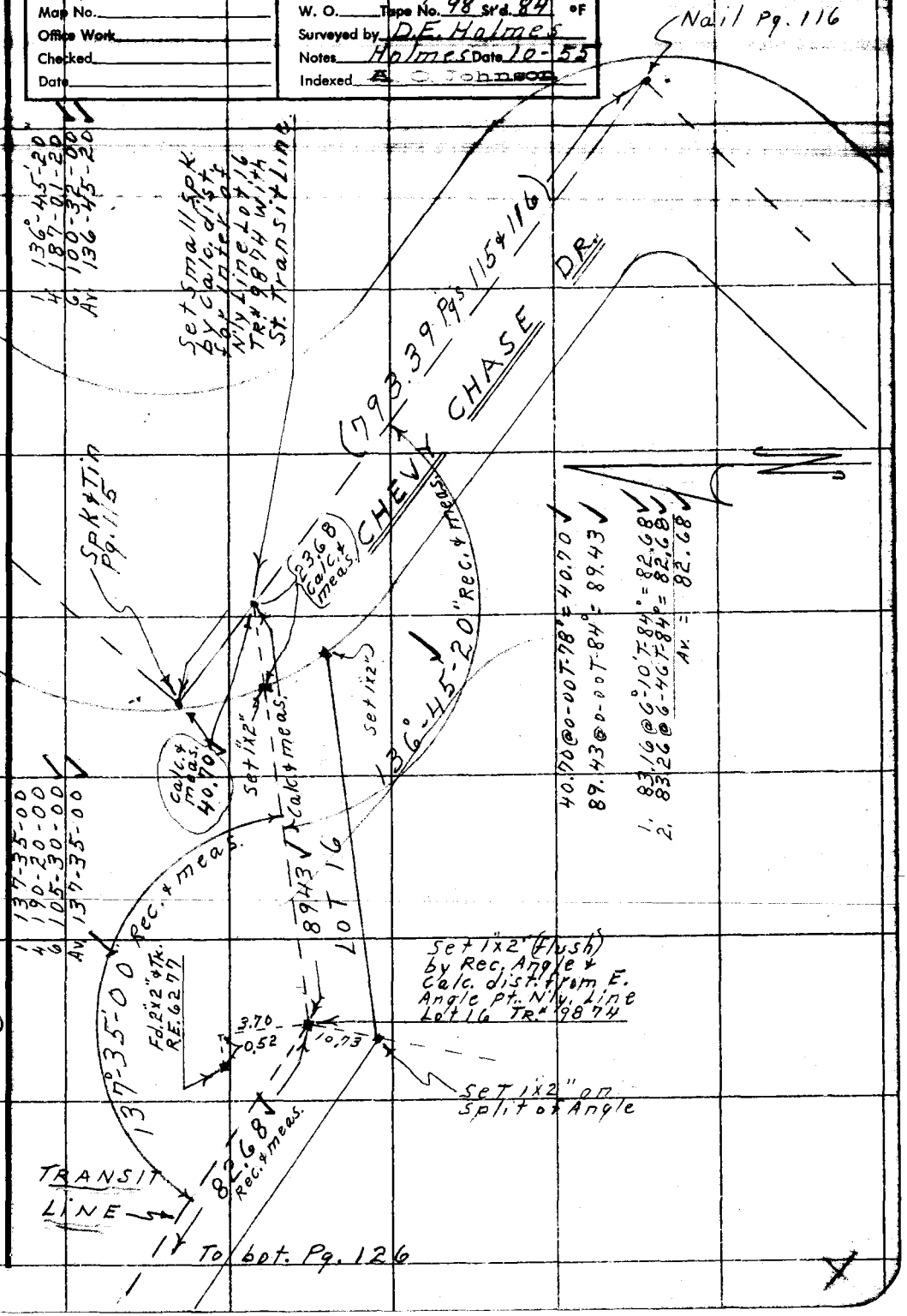
35.67
30.49
5.18
89.50
5.18
84.32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 98 St'd. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 10-55
Date	Indexed A. O. Johnson

F. B. 1671 Pg. 125



W.S. 41- C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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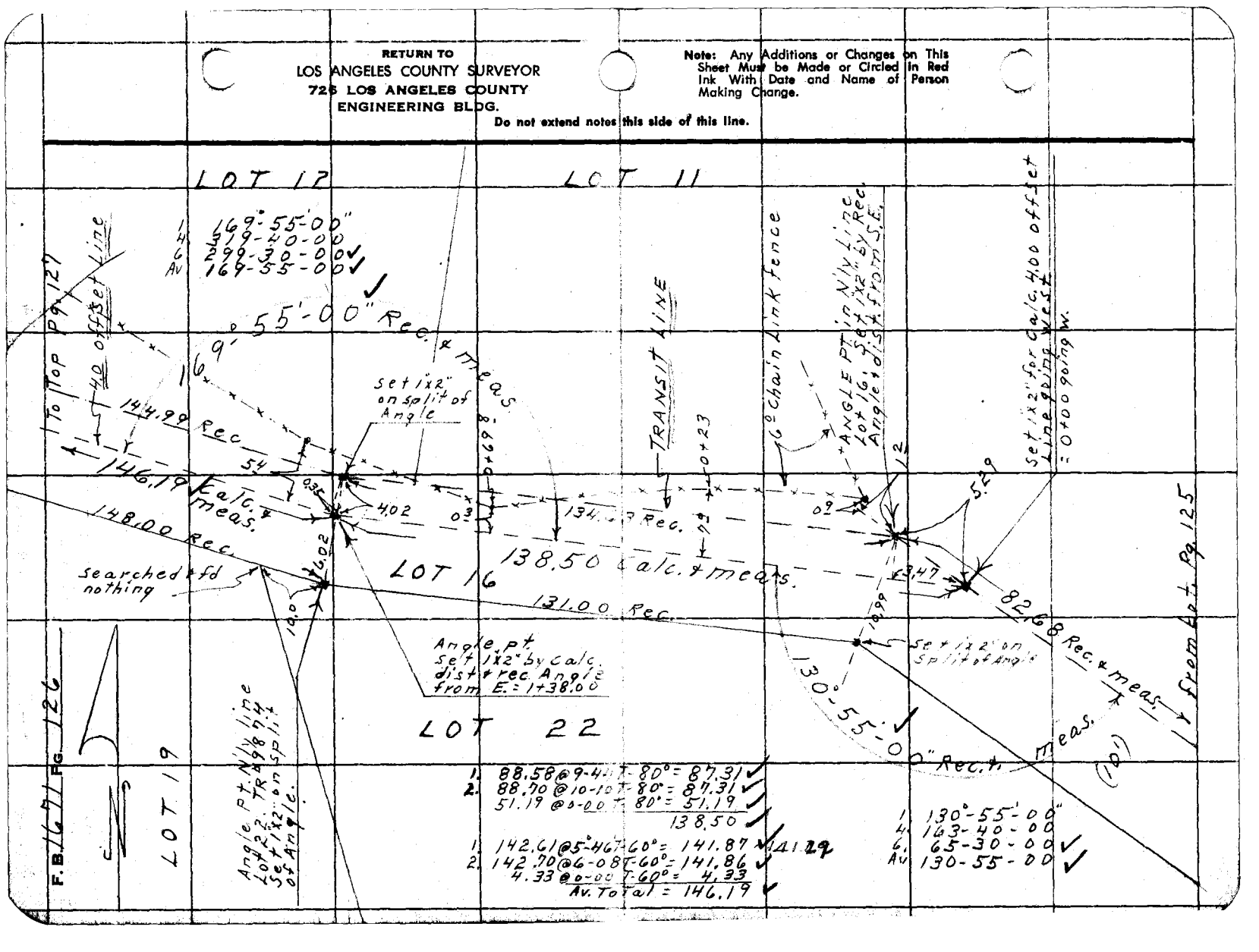
Do not extend notes this side of this line.

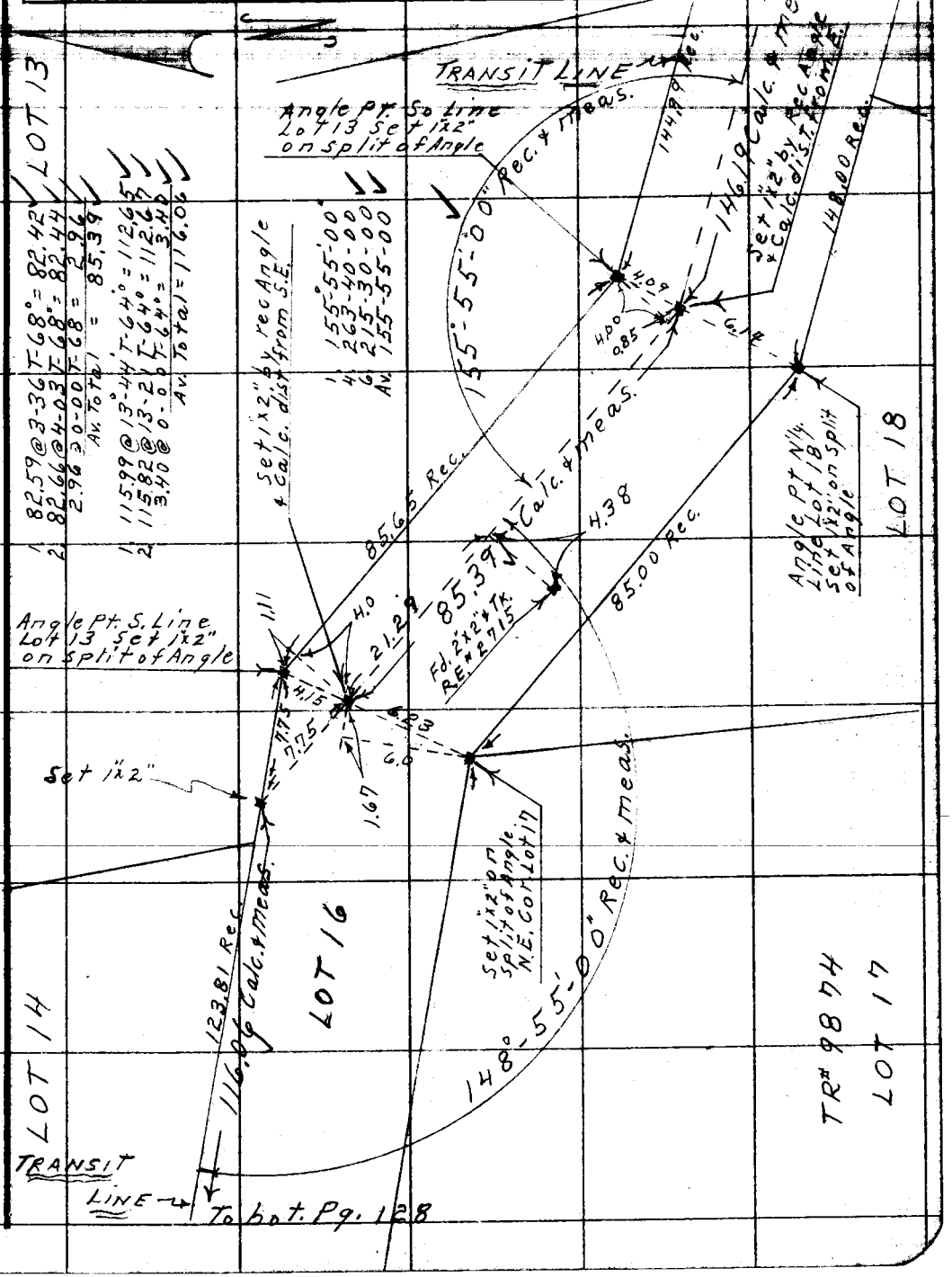


JN. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 98 St'd. 84 °F
Office Work	Surveyed by D E Holmes
Checked	Notes Holmes Date 10-55
Date	Indexed A. C. Johnson

F. B. 1671 PG. 127

From To P. 12 Pg. 126



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

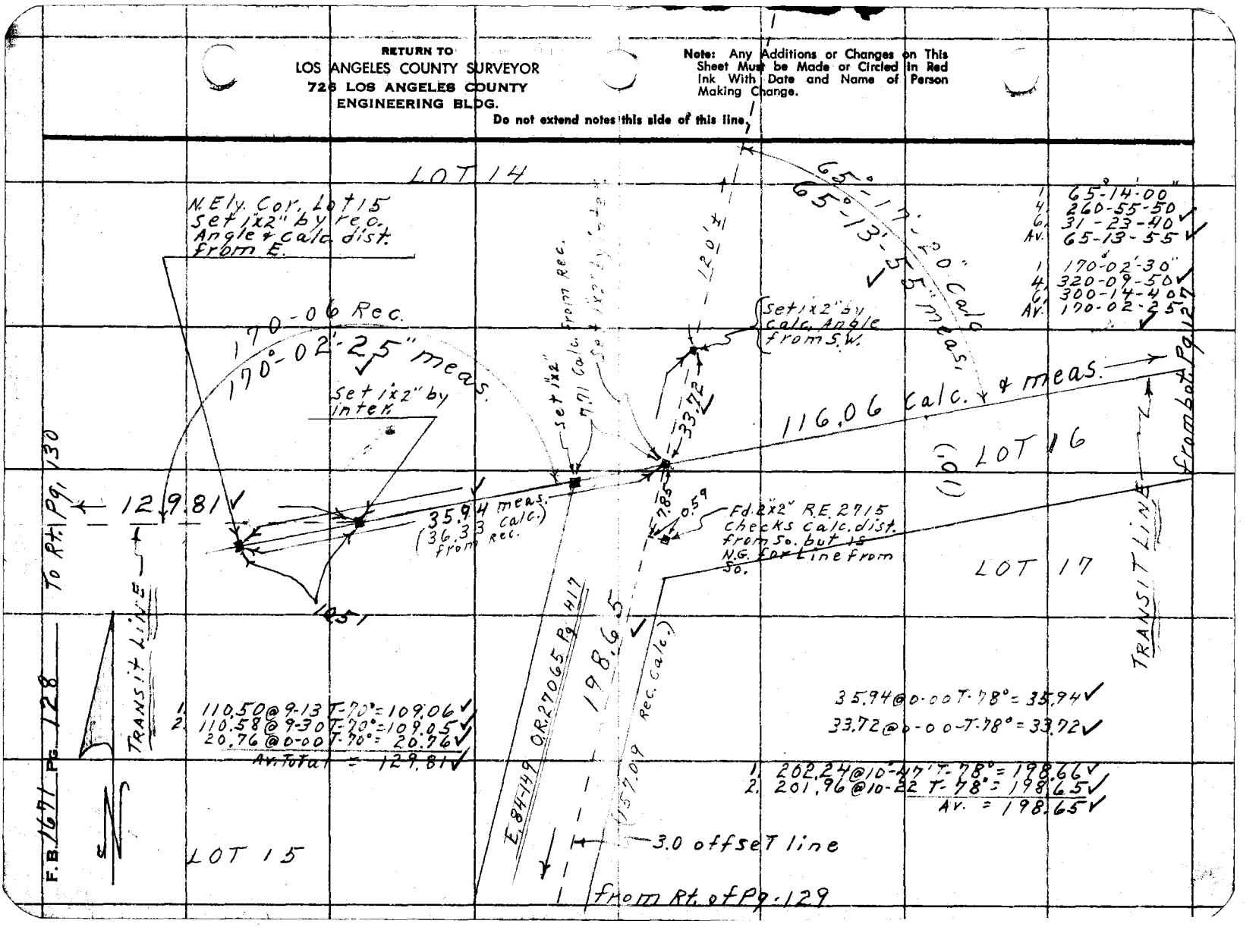
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0142 Rd. 68° oF
Office Work	Surveyed by D E Holmes
Checked	Notes Holmes Date 11-55
Date	Indexed C. Johnson

F. B 1671 Pg. 129
To Bot. Pg. 130

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 91 C-1

76F3095 SAE #247. 8-54

Fd. S.W.T. dn. 2"
0.01 NEly. of line Prod.
no refer.

Fd. L.T.

0.01

3 H.W.

152.09

68.18

1 143°-43'-00"
4 222-52-00
6 154-18-00 ✓
Av. 145-43-00

1 75-19-50"
4 301-19-20
6 91-59-00 ✓
Av. 75-19-50 ✓

Fd. 2" I.P. - P & Tk. (dn. 6") (no refer.) used for & reset nail in conc. Plug & set 2-3° S.W. & Tan Ties
TR 9874
MB 143-78

17.23

Fd. (x) Top Fire Hyd.

24.6

Fd. L & T.

T 9874 MB 143-78 Rec. & Meas.

N 64°40'01" W

145-43-00 Rec.

19.88

3.01

Fd. 2"x2" RE. 27715

8.00

HAMPSTEAD RD.

75°-19'-50"

(20')

68.18@0-00 T 68° = 68.18 ✓
152.09@0-00 T-68° = 152.09 ✓
107.49@0-00 T-68° = 107.49 ✓

Set small spk by Rec. dist.

Cal. meas.

198.65

To Lt. Pg. 128

19.88

157.09 Calc.

3.00

3.0 OFFSET LINE
O.R. 27065 Pg. 417

E. 84-149

Set 1"x2"

Fd. 2"x2" detail

78.87@0-00 T-62° = 78.87 ✓
48.85@0-00 T-62° = 48.85 ✓

Fd. 2x2" & Tk Flush.
0.01 Swly of line
no refer

78.84 Rec. meas.

48.85

Fd. L & T.

22.84

21.50

Set L & T.

17.26

Fd. 2" I.P. - P & Tk. (dn. 6") no refer. used for & reset nail in conc. Plug & set 2-3° S.W. & T. Ties
TR 9874
MB 143-78

RETURN TO
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725 LOS ANGELES COUNTY
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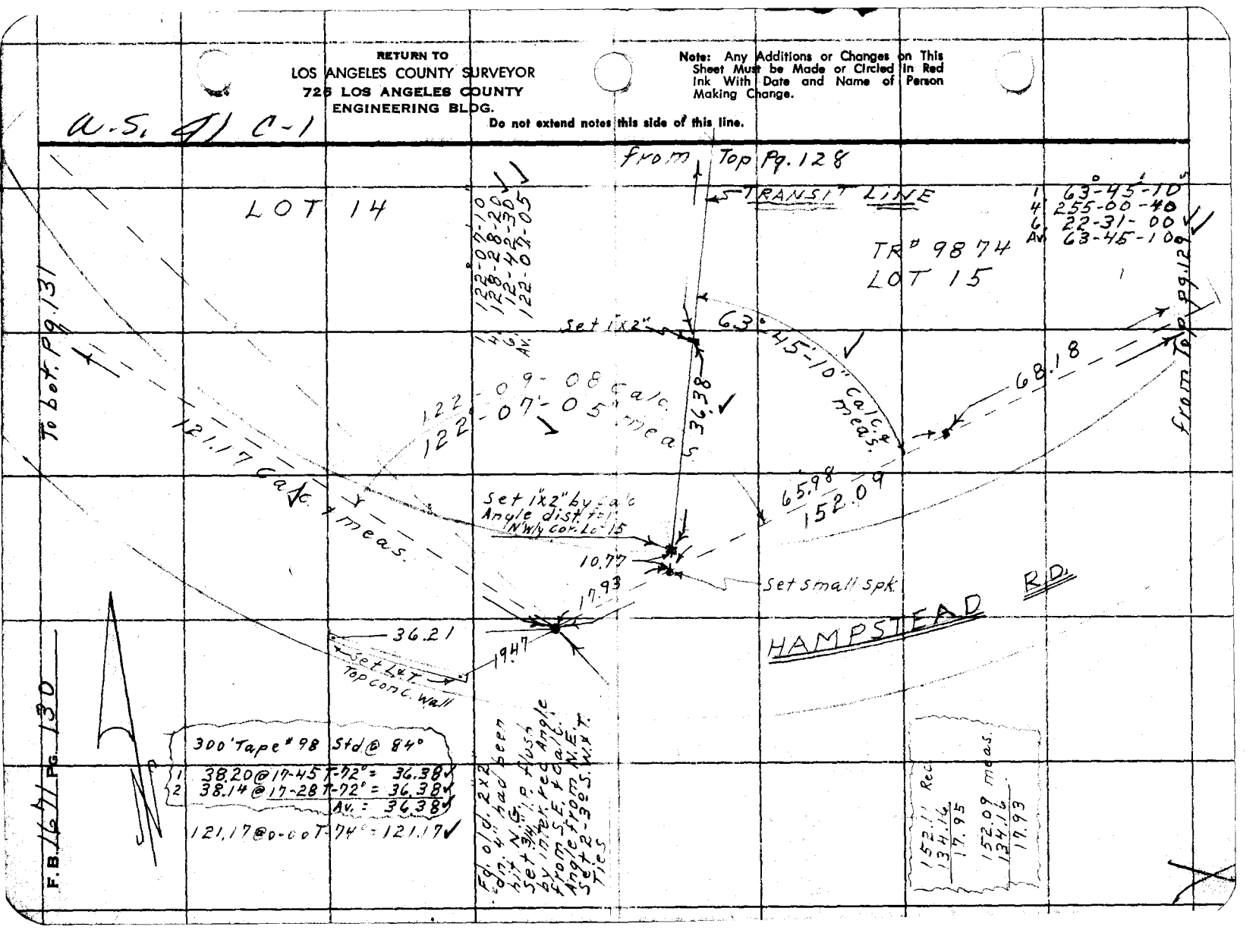
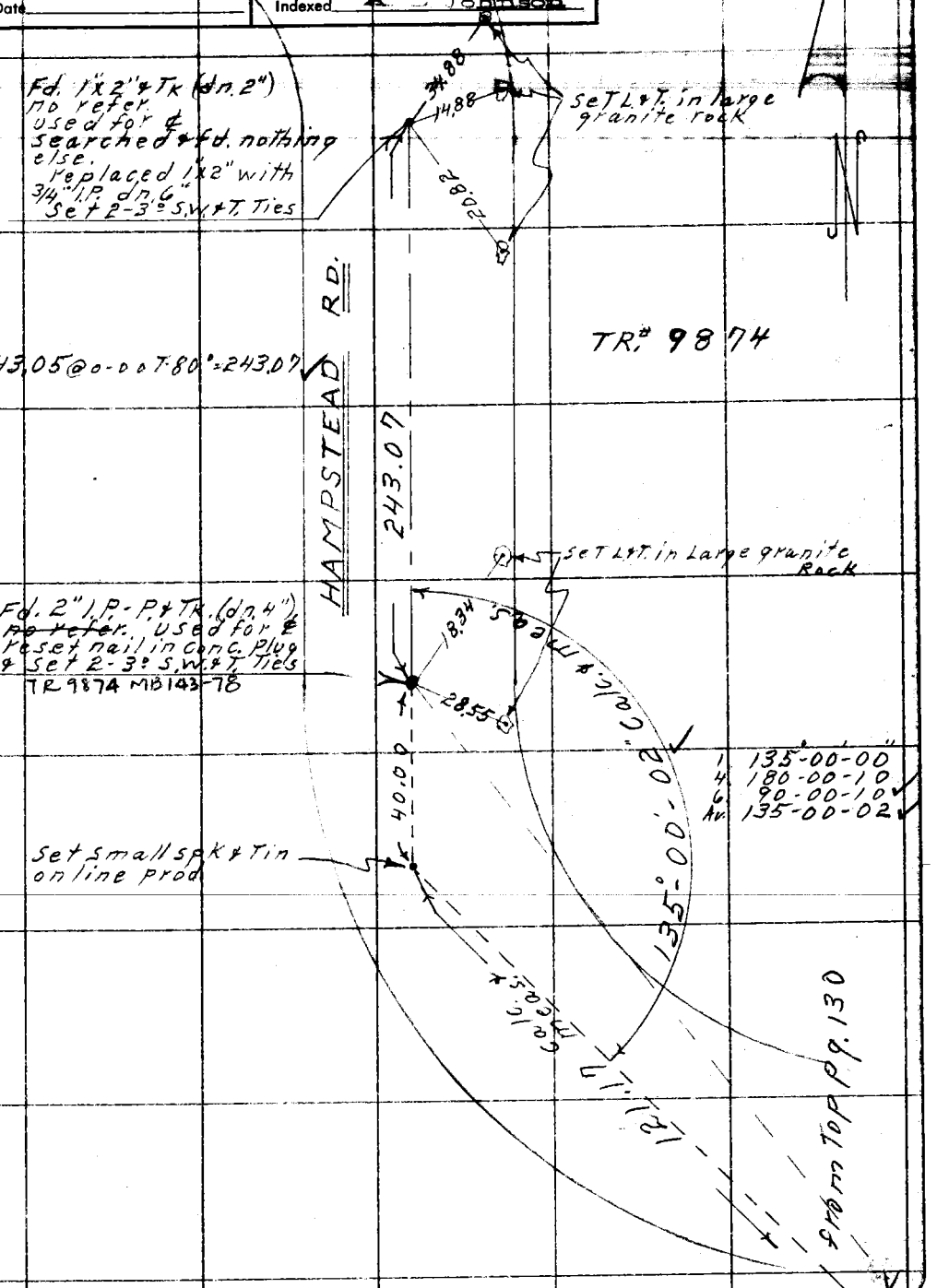
W.S. 41 C-1



JN 0054.64

F.B. 1677 PG. 131

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 Sr'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 11-55
Date	Indexed A. C. Johnson



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726 LOS ANGELES COUNTY
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76F3095 S&E #247. 8-54

W.S. 41 d-1

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F.B. 1671 PG. 132

J.N. 005464

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Riding Hiking Trails
W. O. Tape No. 98 St'd. 84 °F
Surveyed by D.E. Holmes
Notes Holmes Date 10-55
Indexed R. C. Johnson

F. B. 1671 Pg. 133

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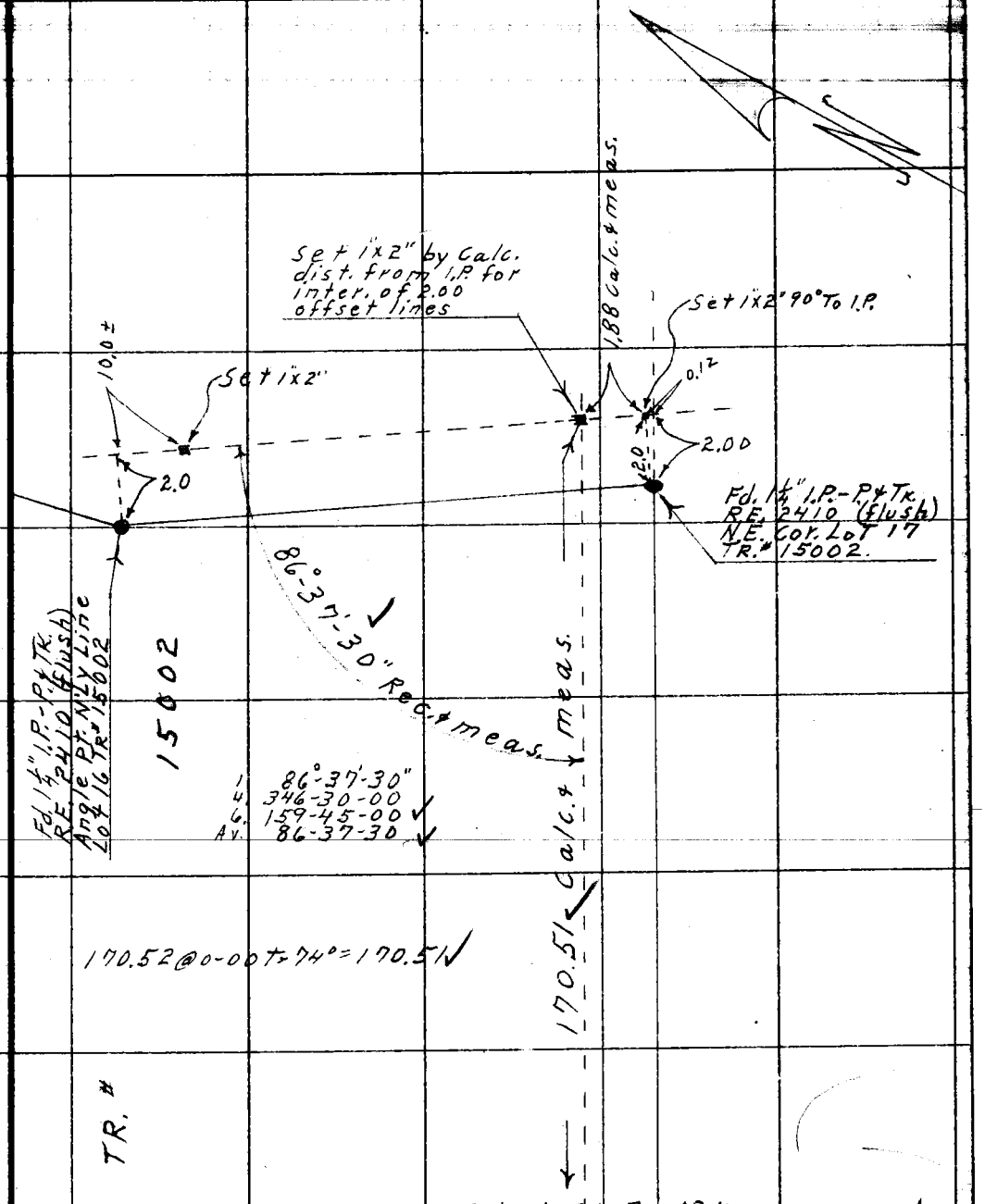
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



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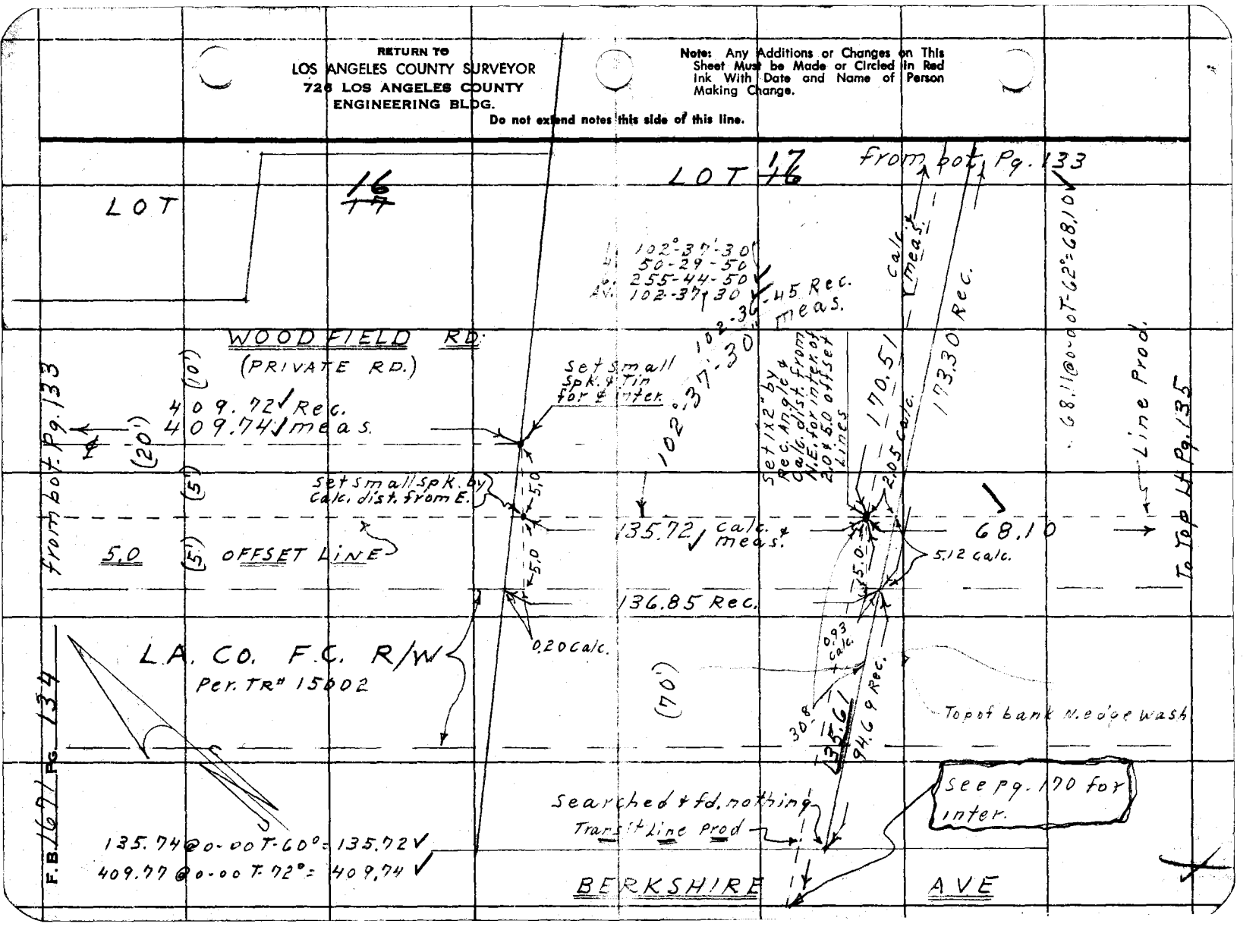
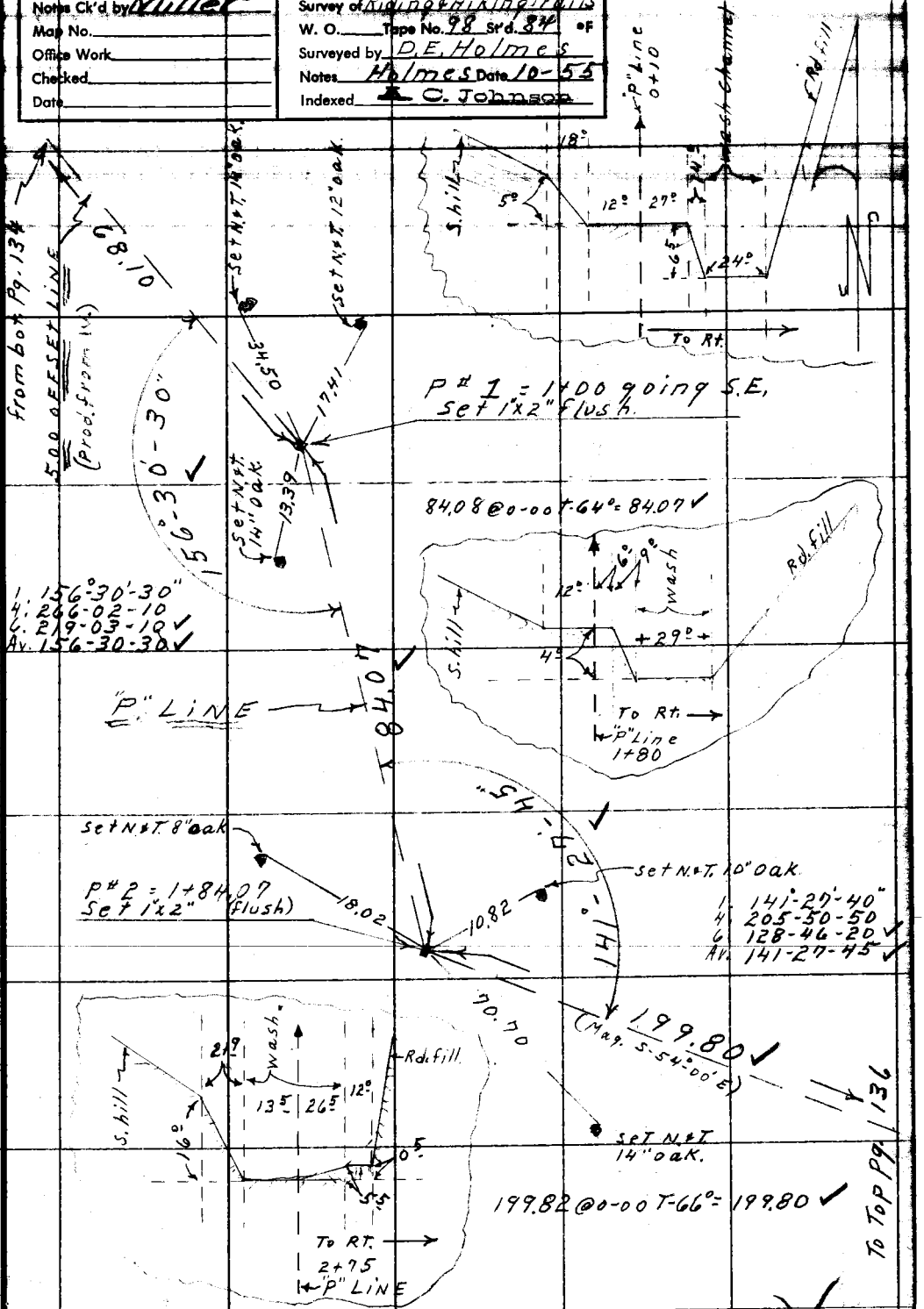


J.N. 005464

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 98 St'd. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 10-55
Date	Indexed C. Johnson

F.B. 1671 Pg. 135



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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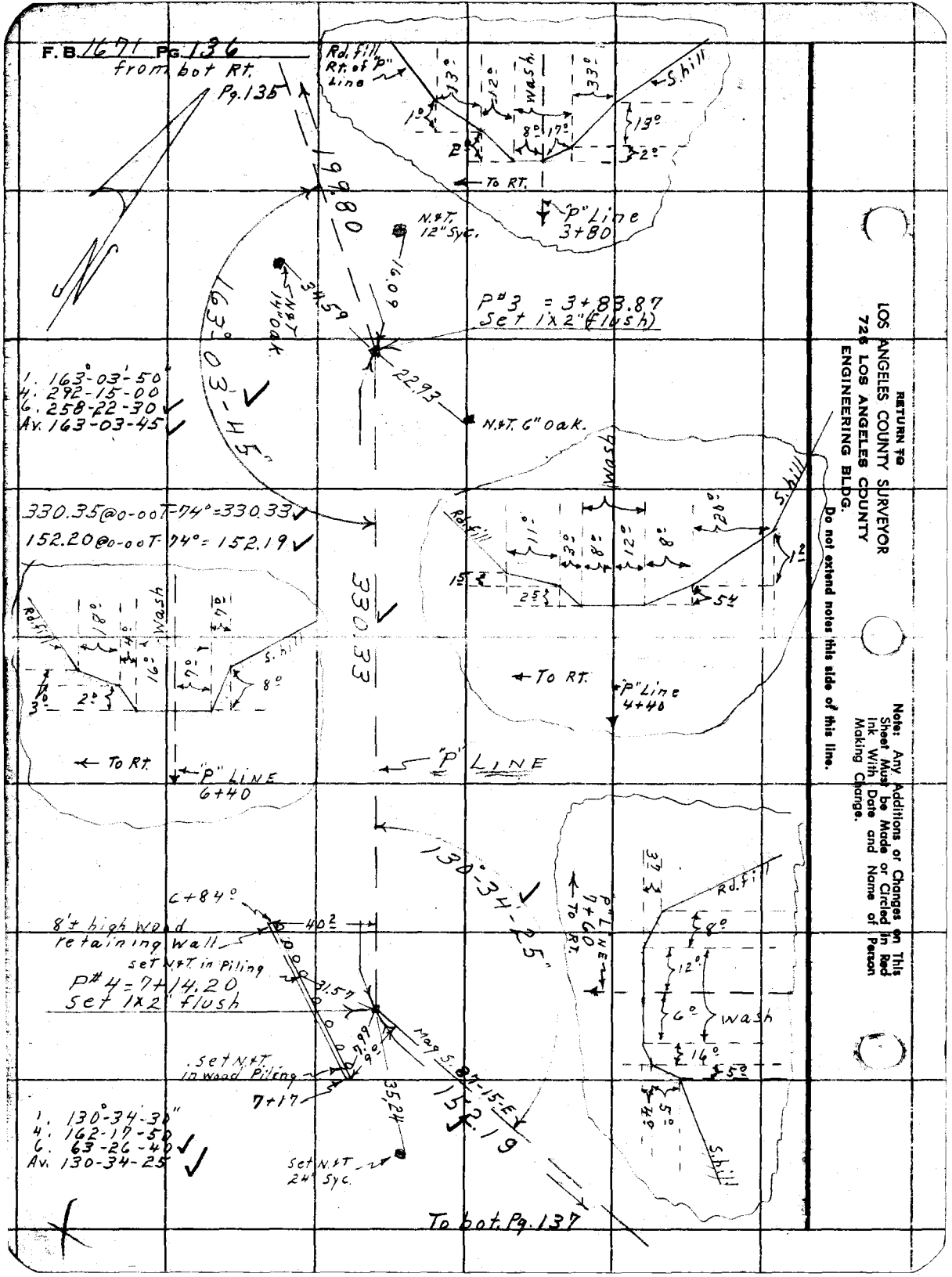
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 98 St'd. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-2-56
Date	Indexed C. Johnson 4-18-56

F.B. 1671 Pg. 139

To Rt. Pg. 146

1. 238.44 @ 8°30' T-80° = 235.83
2. 238.68 @ 8-47 T-80° = 235.84
AV = 235.83

A. 58°-44'-30"
4. 234-58-10
6. 352-27-10
Av. 58-44-30

1. 60°-22'-20"
4. 241-29-30
6. 362-14-10
Av. 60-22-20

A#3 Set 1x2" 2+97.55

59.81

58°-44'-30"

235.83

A#2 = 0+61.72 Set 1x2" in bot. wash.

(a) section

60°-22'-20"

"A" LINE

127°-57'-50"

61.72

"P" LINE

180°

90°

117.24

68.80

14.91

10.03

From bot. Pg. 138

To Top Lt. Pg. 140

P#9 = A#1 14+43.44 Set 1x2" = 0+00 "A" LINE

Set N&T. 18" Syc.

Set N&T. 14" Syc.

Slope to rd.

4°

9°

26°

13°

9°

9°

"P" LINE

P#9

1. 127-57-50
4. 151-51-20
6. 47-47-00
Av. 127-57-50

1. 62.85 @ 10°52' T-76° = 61.72
2. 62.70 @ 10-10 T-76° = 61.72
Av. = 61.72

68.80 @ 0-00 T-78° = 68.80

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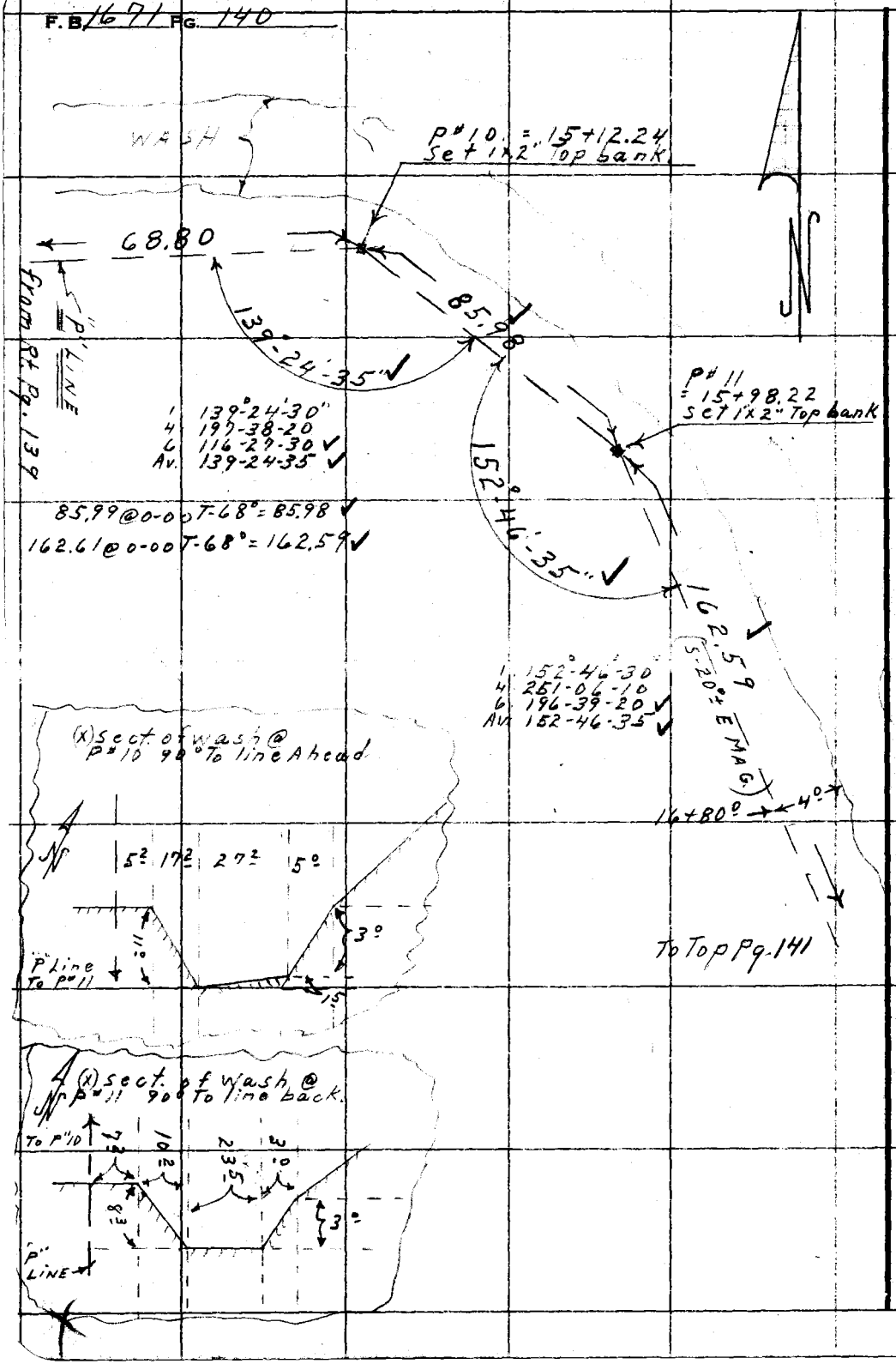
76F309S S&E #247. 8-54

F.B. 1671 PG. 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

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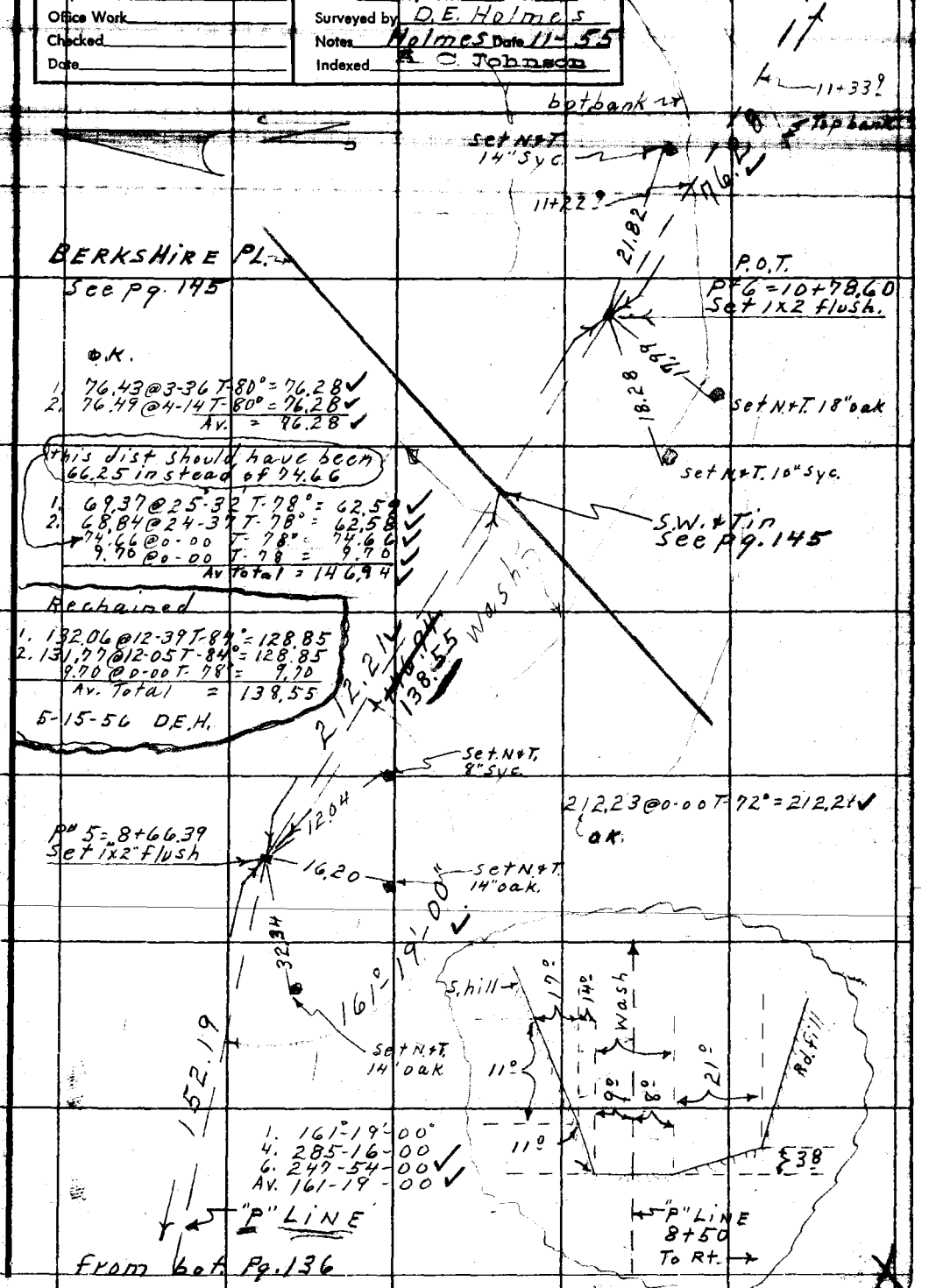
JN. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 93 Std. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 11-55
Date	Indexed A. C. Johnson

F. B. 1671 Pg. 137
To Top Pg. 138



O.K.

1. 76.43 @ 3-36 T-80° = 76.28
2. 76.49 @ 4-14 T-80° = 76.28
Av. = 76.28

this dist should have been 66.25 instead of 74.66

1. 69.37 @ 25-32 T-78° = 62.58
2. 68.84 @ 24-37 T-78° = 62.58
74.66 @ 0-00 T-78° = 74.66
9.70 @ 0-00 T-78 = 9.70
Av Total = 146.94

Rechained

1. 132.06 @ 12-39 T-84° = 128.85
2. 131.77 @ 12-05 T-84° = 128.85
9.70 @ 0-00 T-78° = 9.70
Av. Total = 138.55

5-15-56 D.E.H.

1. 161°-19'-00"
4. 285-16-00
6. 247-54-00
Av. 161-19-00

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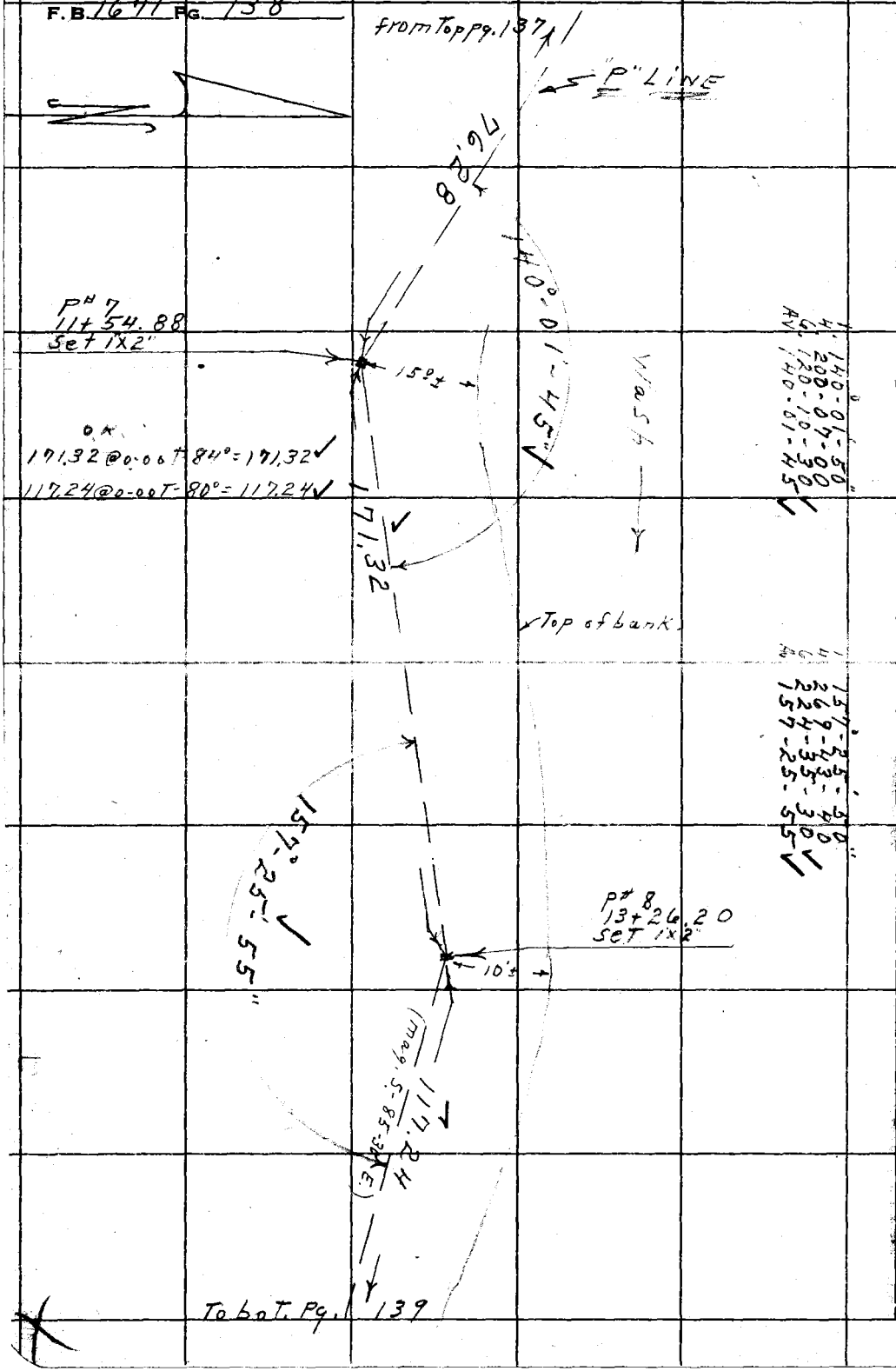
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247 8-54

F.B. 1671 Pg. 138



1. 140°-01'-50"
4. 200-07-00
6. 120-10-30
AV 140-01-45

1. 157°-25'-50"
4. 269-43-40
6. 224-35-30
AV 157-25-55

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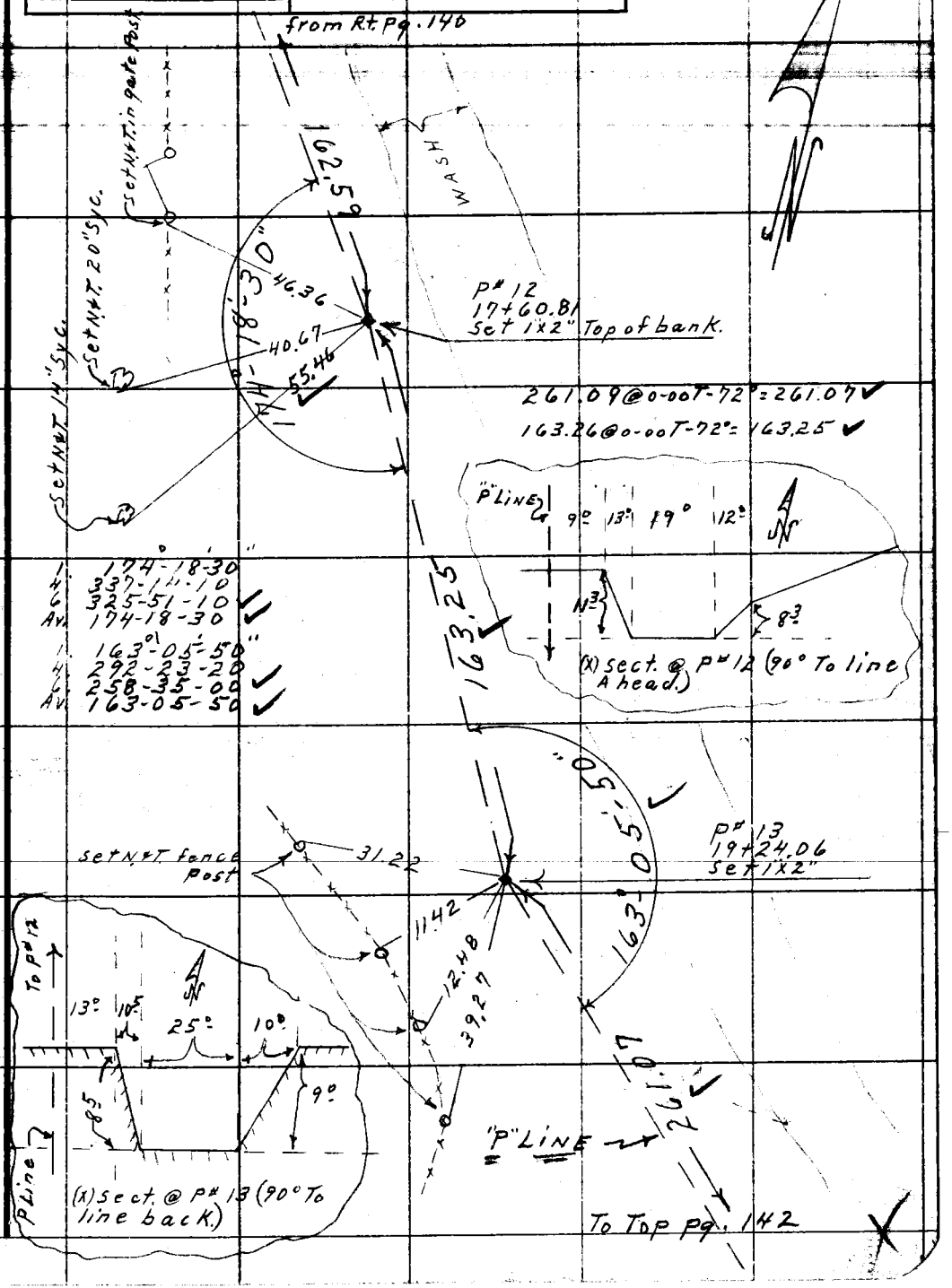
J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 98 Sta. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-27-56
Date	Indexed C. Johnson

F.B. 1671 Pg. 141



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RETURN TO
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726 LOS ANGELES COUNTY
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76F3095 S&E #247. 8-54

F.B. 1671 PG. 142
from bot. Pg. 141

122.34 @ 0-00 T-58° = 122.32 ✓

261.07

P# 14 = P.O.T.
Set 1"x2"
21+85.13

"P" LINE

122.32 ✓

6° 20° 45°

11.5

(X) sect. @ P# 15 (90° To line back)

TRANSIT LINE

5 fill slope of Freeway

231.67 @ 0-00 T-58° = 231.63

P# 15 23+07.45
Set 1"x2"

TRANSIT LINE

2° 24° 38° 5°

16.5

6°

(X) sect. @ P# 16 90° To line back.

1: 166-06-30
4: 304-26-10
6: 276-39-20
Av. 166-06-35 ✓

166°-06'-35" ✓

231.63 ✓

18°

24+45

top bank

P# 16 = P.O.T.
Set 1"x2"
25+39.08

8°
23°

bot. bank. = Toe slope

(1) 167.12 @ 6-52' T-58° = 165.88 ✓
(2) 167.35 @ 7-3' T-58° = 165.88 ✓
Av. = 165.88 ✓

165.88 ✓

1: 138-03-20
4: 192-13-30
6: 108-20-10
Av. 138-03-20 ✓

(X) sect. @ P# 17 (90° To line back)

19° 14° 38° 4°

8°

11°

TRANSIT LINE

P# 17
Set 1"x2"
27+04.96

138-03-20 ✓

633.57 @ 0-00 T-58° = 633.46 ✓

633.46 ✓

To bot. Pg. 143

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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JN. 00 54.64

F.B. 1671 Pg. 143

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Trails
W. O. Tape No. 98 Sr'd. 84 °F
Surveyed by DE Holmes
Notes Holmes Date 4-2-56
Indexed C. Johnson

(End)

P# 19
Set 1x2" (bot. wash)
38+02.90

464.48

1 166-49-30
4 307-17-40
6 280-56-30
Av. 166-49-25

166-49-25"

P# 18
Set 1x2" (bot. wash)
33+38.42

464.56 @ 0-00 T-58" = 464.48

633.46

From bot. Rt. Pg. 142

TRANSIT LINE = "P" LINE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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76FSOSS 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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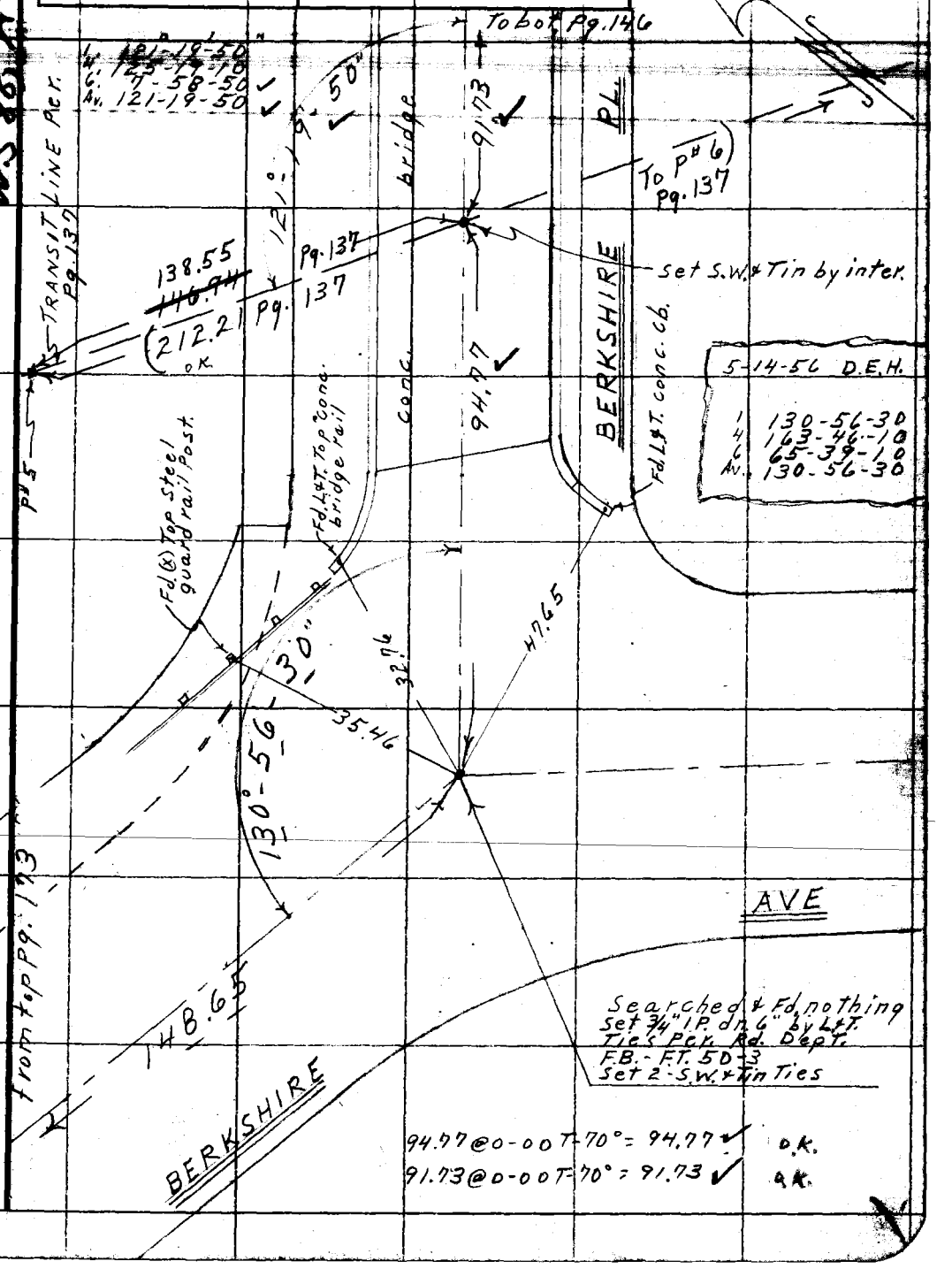
F. B. _____ PG. 144

J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 649 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-1-56
Date	Indexed A. C. Johnson

F.B. 1671 Pg. 145

W.S. 88 A-6



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1671 Pg. 146

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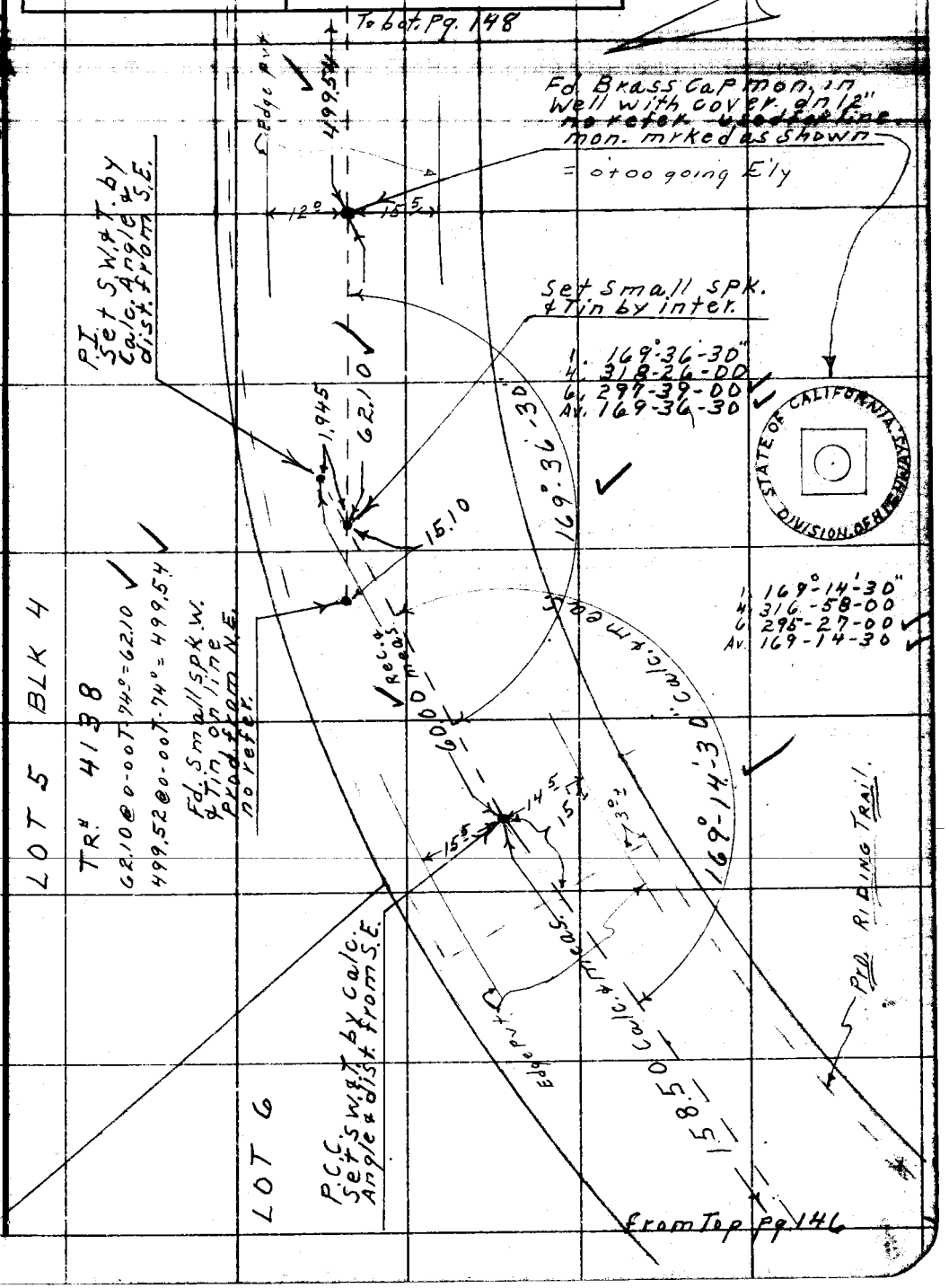
JN. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 9-1-56
Date	Indexed C. Johnson

F.B. 1671 Pg. 147

W.S. 88 A-3



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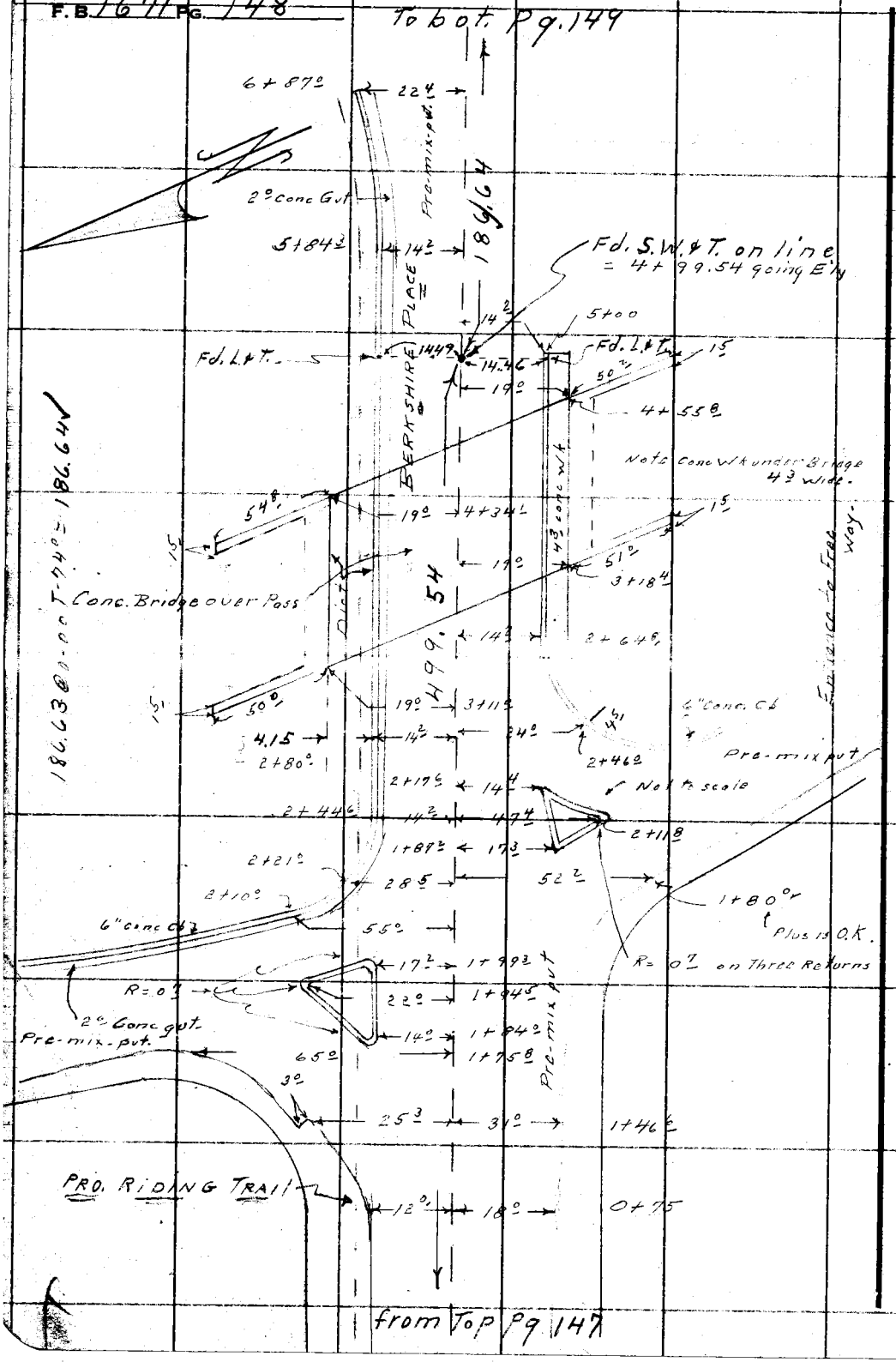
76F309S S&E #247. 8-54

F. B. 1671 Pg. 148

To bot. Pg. 149



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720 LOS ANGELES COUNTY
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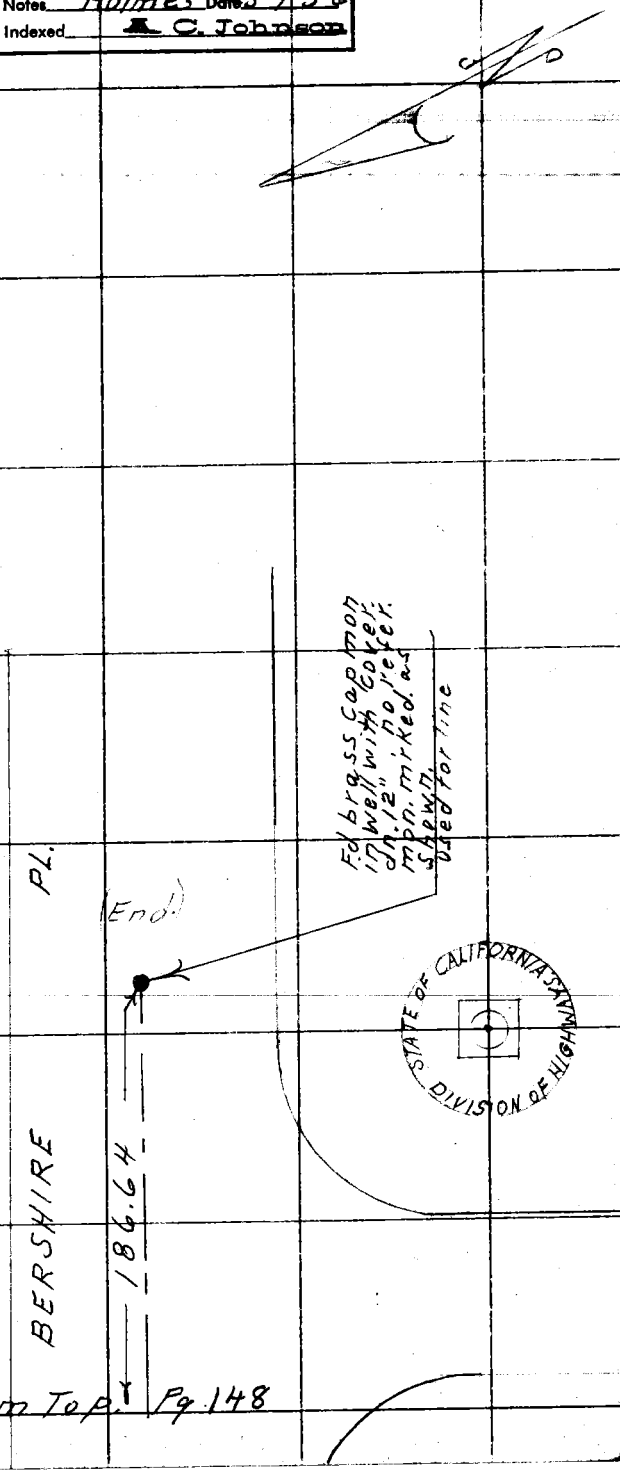
J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-1-56
Date	Indexed C. Johnson

F. B. 1671 Pg. 149



from Top. Pg. 148

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76F309S S&E #247. 8-54

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F. B. 1671 PG. 150

J.N. 00547,64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0747 Std. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-29-56
Date	Indexed T. O. Johnson 4-18-56

F.B. 1671 Pg. 151

J.N. 00547,64

RIDING & HIKING TRAILS

SURVEY of W'ly LINE LOT-4 - TR.# 6739.

FROM HIGHLAND DR. To INVERNESS DR.

FLINTRIDGE AREA.

Holmes
Barilotti
Baker
Goble

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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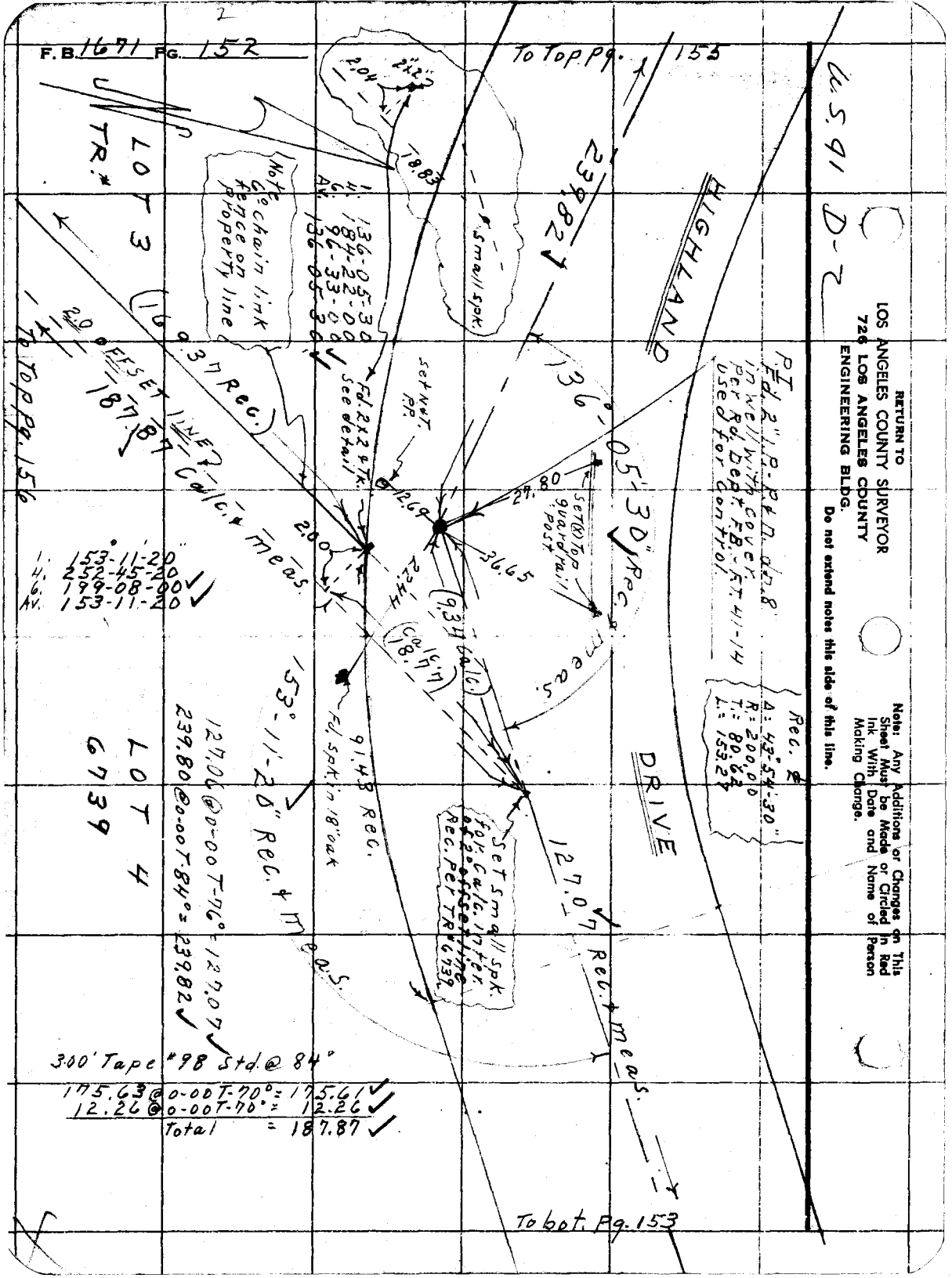
76F3095 S&E #247. 8-54


F.B. 1671 PG. 152
To Top Pg. 155
U.S. 91 D-2
RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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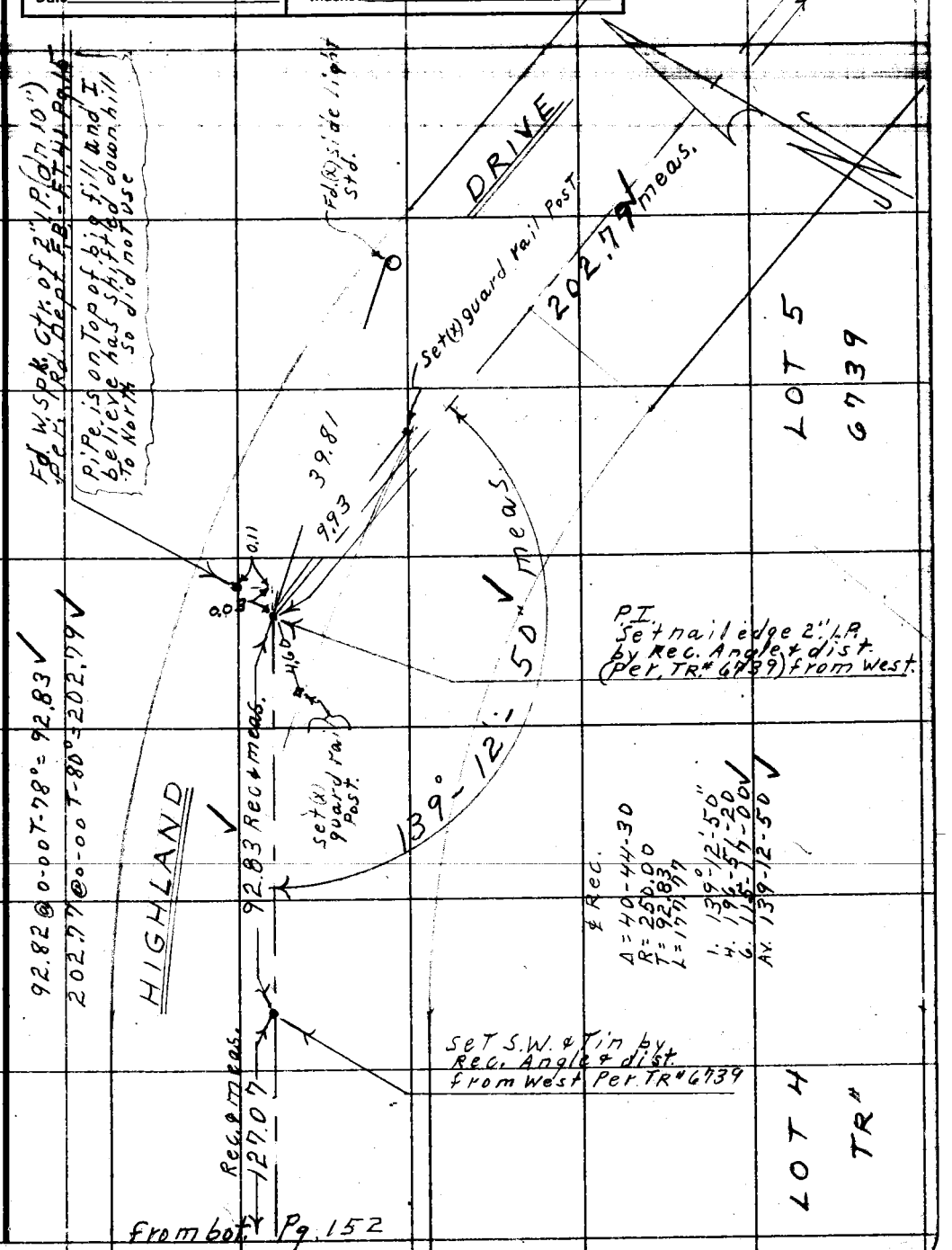
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
HIGHLAND
DRIVE
LOT 3
TR.#
LOT 4
6739
To Top Pg. 156
To bot. Pg. 153
239.82
136°-05'-30" Rec. + meas.
127.07 Rec. + meas.
153°-11'-20" Rec. + meas.
Note 6" chain link fence on property line
1. 136-05-30
4. 184-22-00
6. 96-33-00
Av. 136-05-30
Fd. 2x2 + Tk. See detail
Set N & T. P.P.
Set (X) Top guard rail post
Set small spk. for Calc. Inter. of 2° offset line Rec. Per TR# 6739
Fd. spk. in 18" oak
Calc. 18.77
(9.34 Calc.)
Rec. ∠
Δ: 43°-54'-30"
R: 200.00
T: 80.62
L: 153.27
PI Fd. 2" I.P. P.L.S. dn. 8" in well with cover. Per Rd. Dept. F.B. FT. 41-14 used for control.
1. 153°-11'-20"
4. 252-45-20
6. 199-08-00
Av. 153-11-20
2.0 OFFSET LINE
187.87 Calc. + meas.
(169.37 Rec.)
127.06 @ 0-00 T-76° = 127.07
239.80 @ 0-00 T-84° = 239.82
3.00' Tape #98 Std. @ 84°
175.63 @ 0-00 T-70° = 175.61
12.26 @ 0-00 T-70° = 12.26
Total = 187.87

J.N. 0054.64

Notes Ck'd by Miller	Survey of Riding & Hiking Trails	F.B. 1671 Pg. 153
Map No.	W. O. Tape No. 0149 St'd. 68 °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes Holmes Date 3-29-56	
Date	Indexed C. Johnson	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
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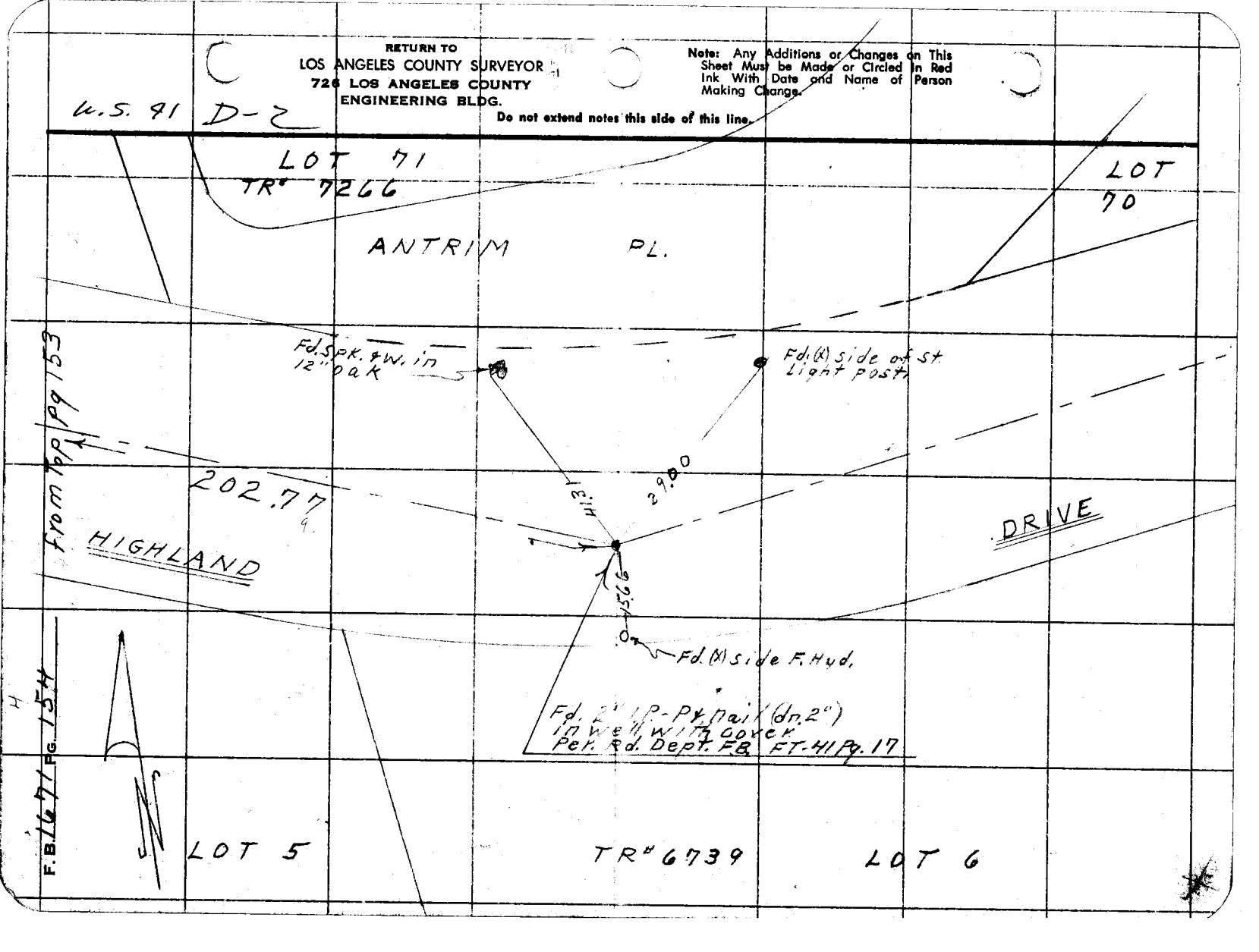
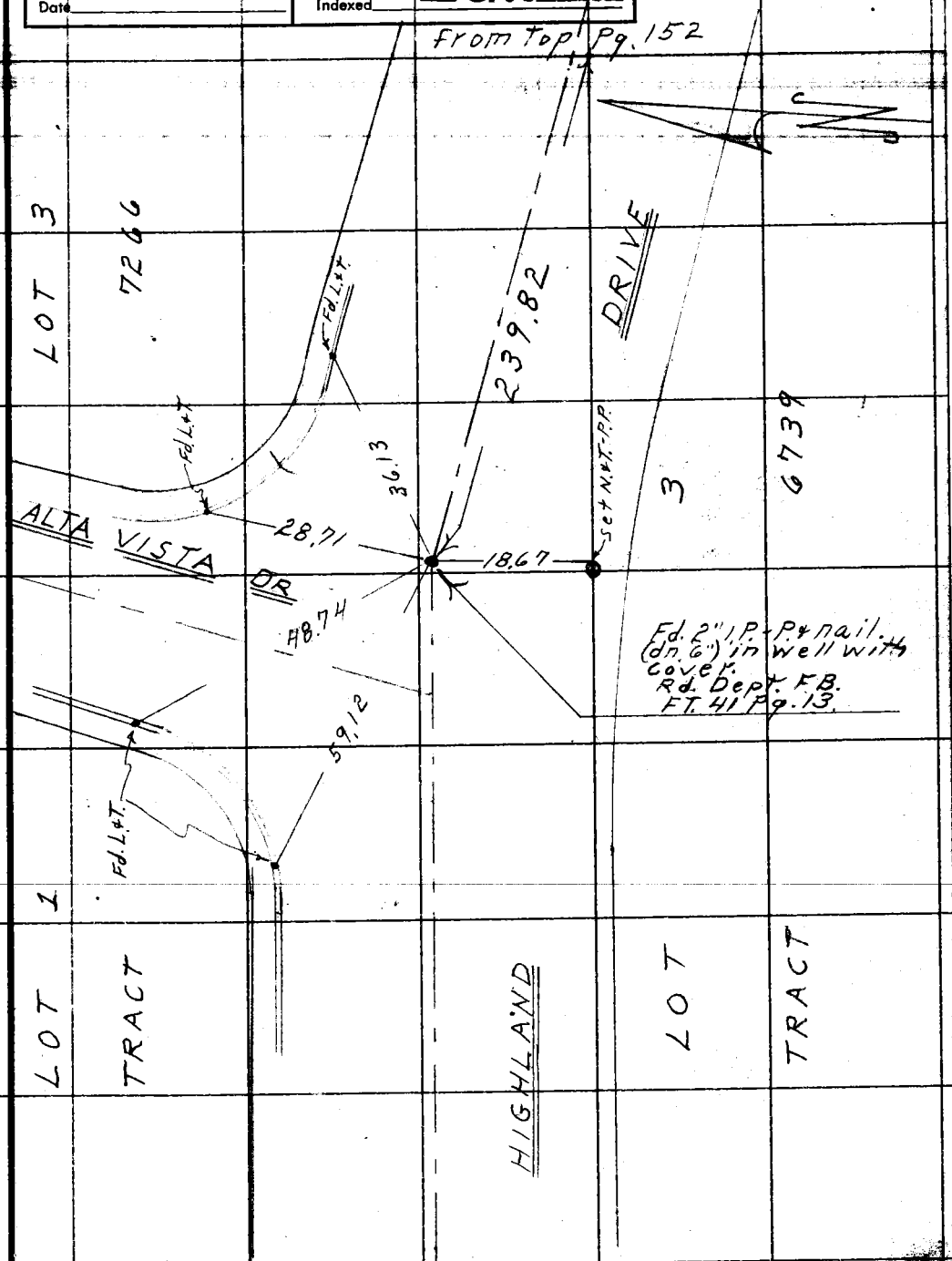


J.N. 0054.64

F.B. 1671 Pg. 155

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-29-56
Date	Indexed C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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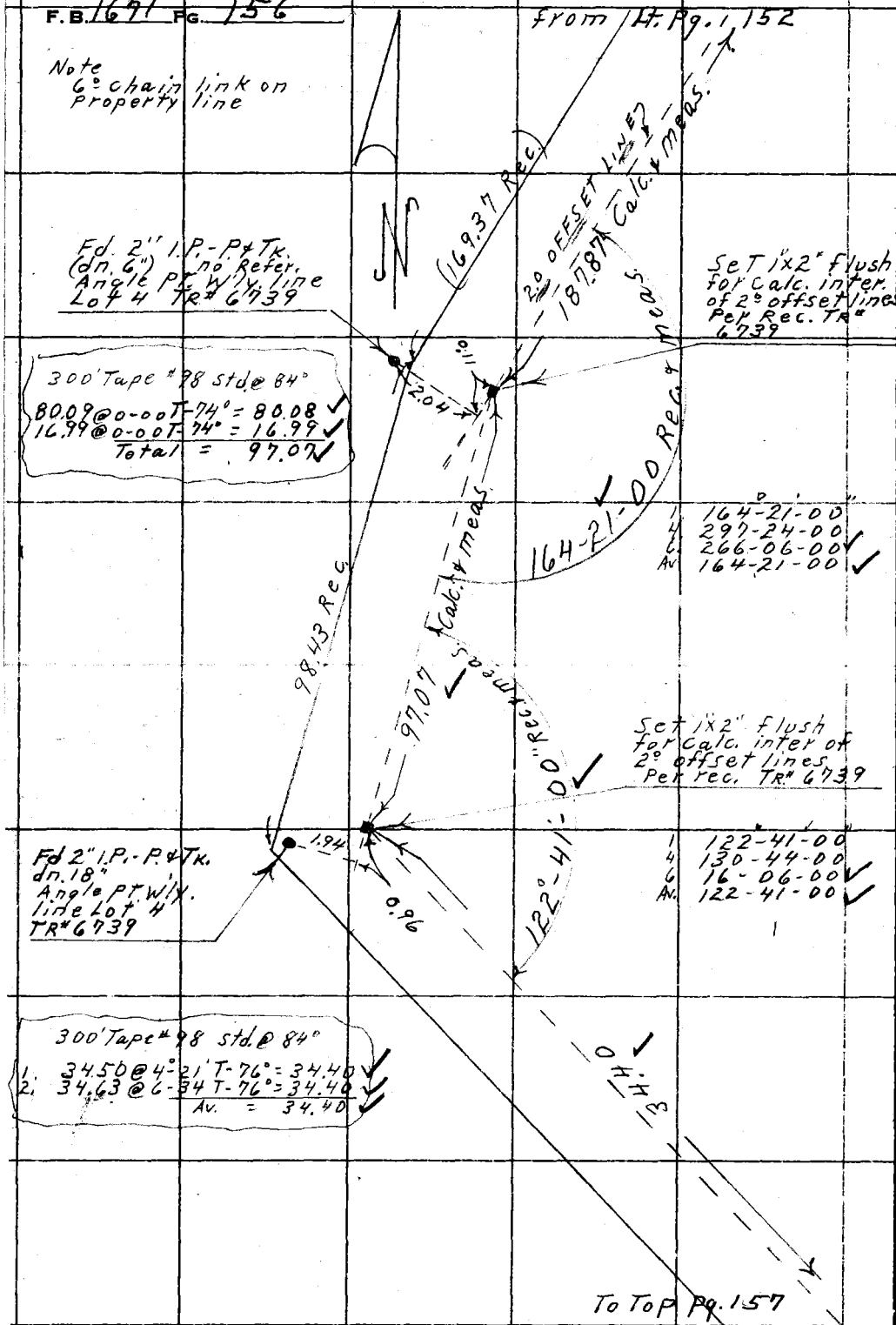
76F3095 S&E #247. 8-54

U.S. 41. D-2

6

F.B. 1691 Pg. 156



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J.N. 005464

F.B. 1671 PG. 157

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Trails
W. O. Tape No. 98 Std. 84° °F
Surveyed by D.E. Holmes
Notes Holmes Date 3-29-54
Indexed O. Johnson

↑ from bot. Pg. 156

1. 135-49-10
4. 135-49-30
6. 94-54-40
Av. 135-49-05

6° Chain link fence

Set 1x2 on Rec. Angle from North.

35.98 @ 0-00 T-74° = 35.98

34.40

135°-49'-05"

1. 117-53-20
4. 111-33-00
6. 349-19-30
Av. 117-53-15

LOT 4
TR# 6739

6° W.W. fence

TRANSIT LINE

117°-53'-15"

Set 1"x2"

1. 95.90 @ 8-24 T-72° = 94.86
2. 95.99 @ 8-46 T-72° = 94.87
Av. = 94.86

94.86

Note not Possible To contd. Lot line

P.O.T. Set 1"x2"

1. 45.55 @ 6°-04 T-72° = 45.29
2. 45.64 @ 6-59 T-72° = 45.30
Av. = 45.29

Note Trail should parallel fence line

45.29

To Top Pg. 158

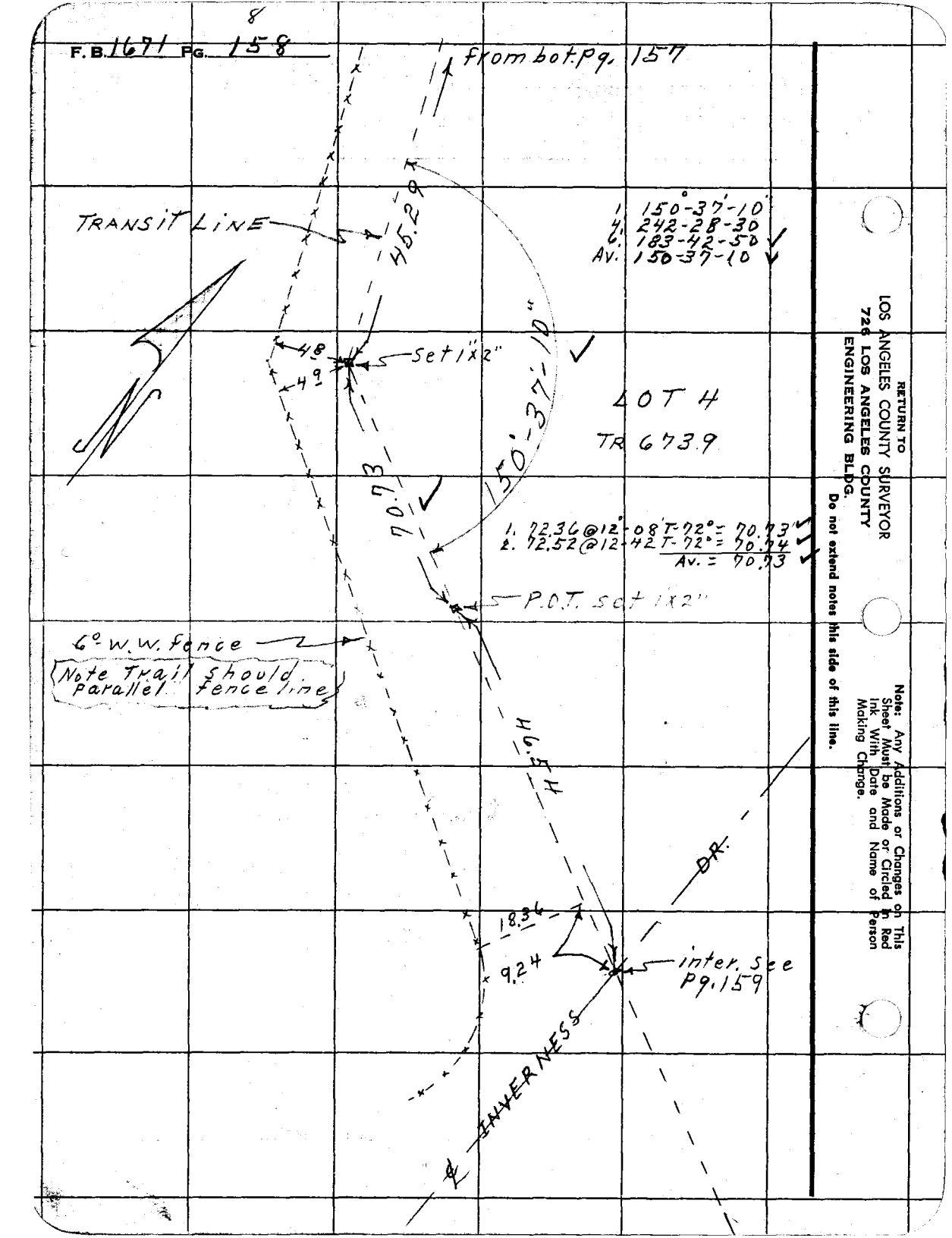
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F308S 247 4-53

F.B. 1671 PG. 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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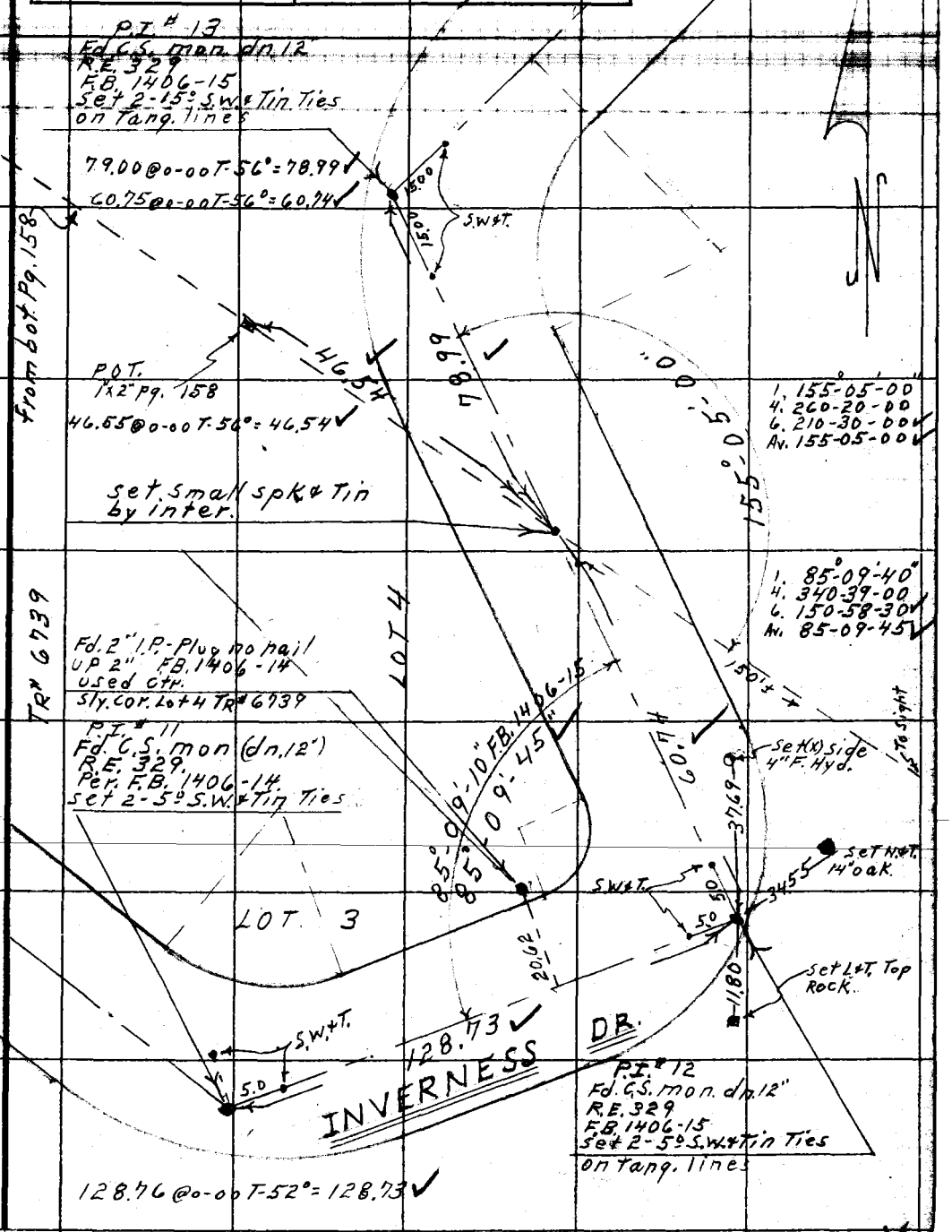
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N. 0054.64

F.B. 1671 Pg. 159

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 Sr'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 4-2-56
Date	Indexed C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

U.S. 41 D-2

76F3098 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F.B. 1671 PG. 160

J.N. 00 54,64

Notes Ck'd by	Survey of Riding+Hiking trails
Map No.	W. O. Tape No. 98 Std. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-29-56
Date	Indexed C. Johnson

F. B. 1691 Pg. 161

J.N. 00 54.64

Riding & Hiking Trail

Location of Old Trail on Lot 4 Tr. 6739

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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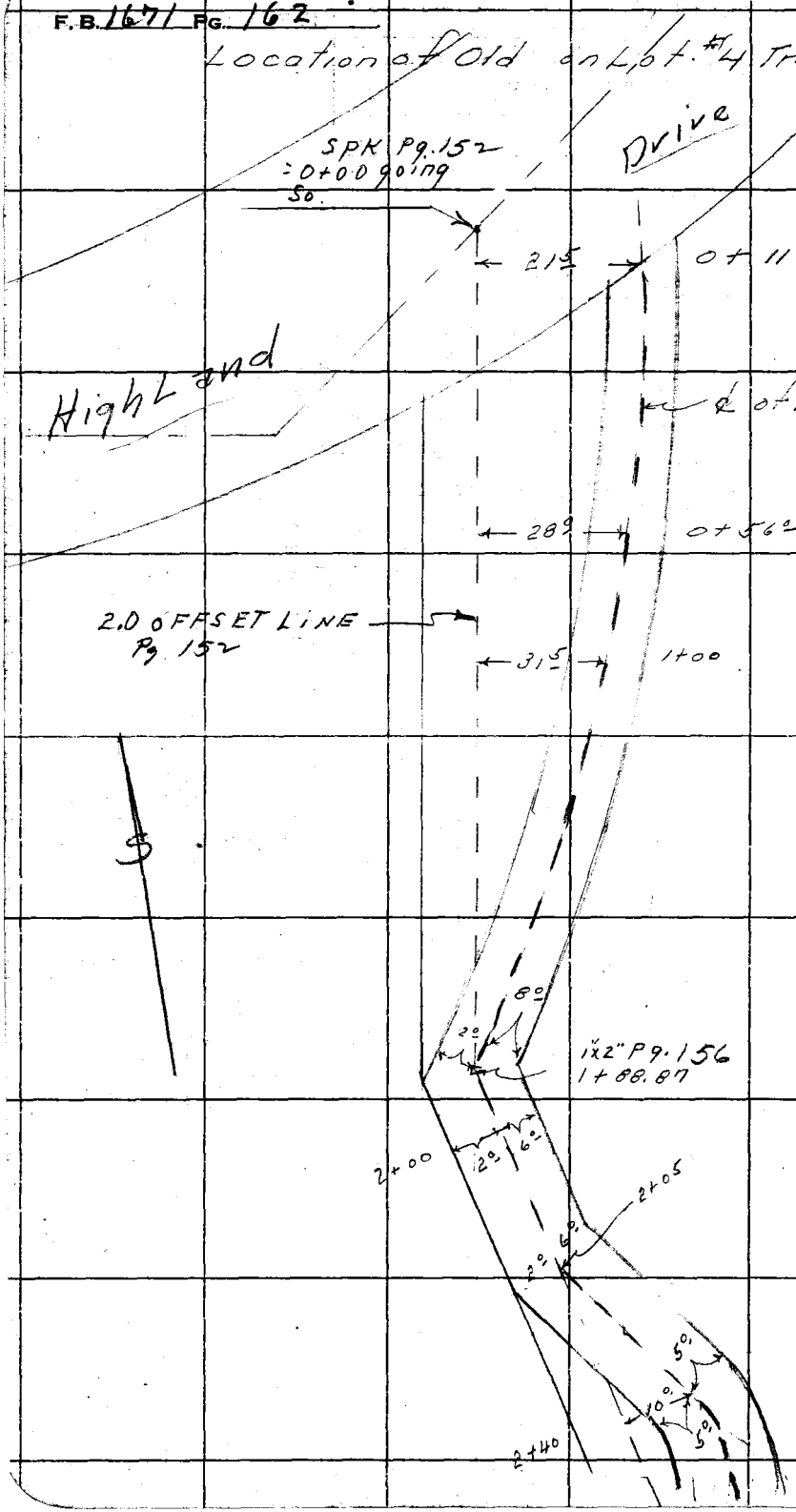
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1671 Pg. 162



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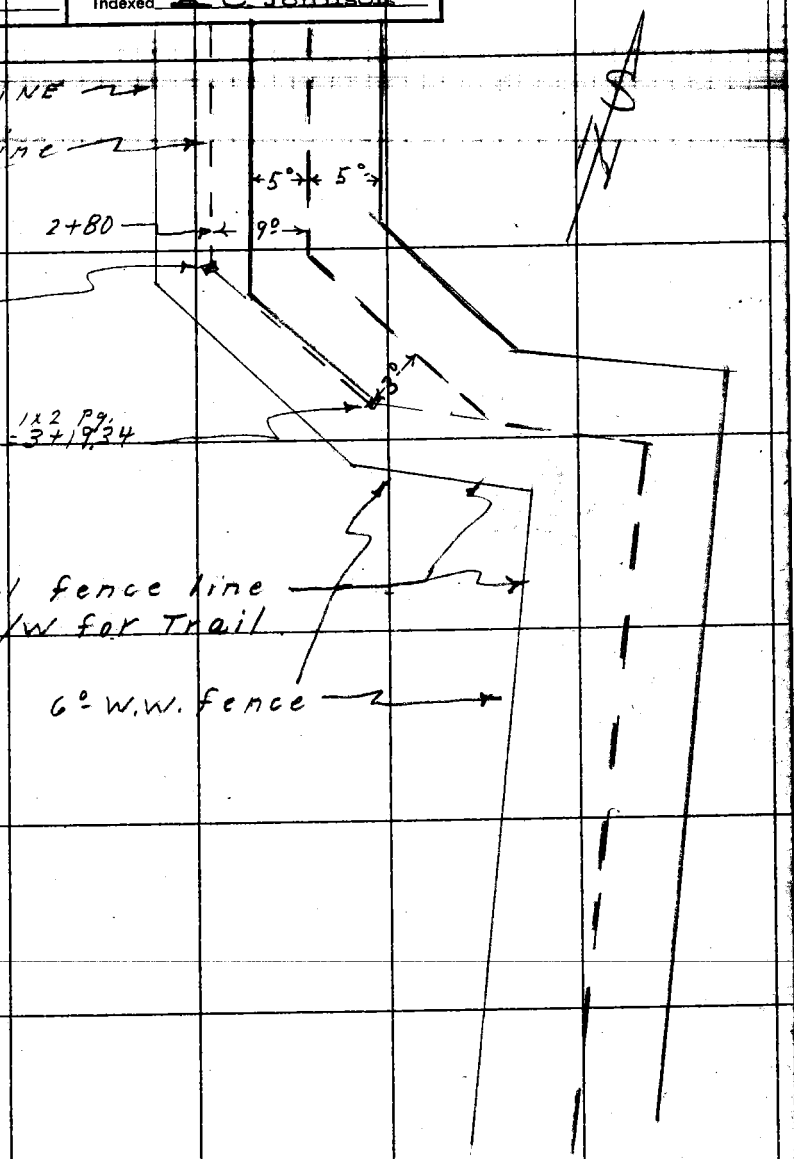
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Trail
W. O. Tape No. St'd. °F
Surveyed by Holmes
Notes Holmes Date
Indexed C. Johnson

F. B. 1694 Pg. 163



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3095 247 4-83

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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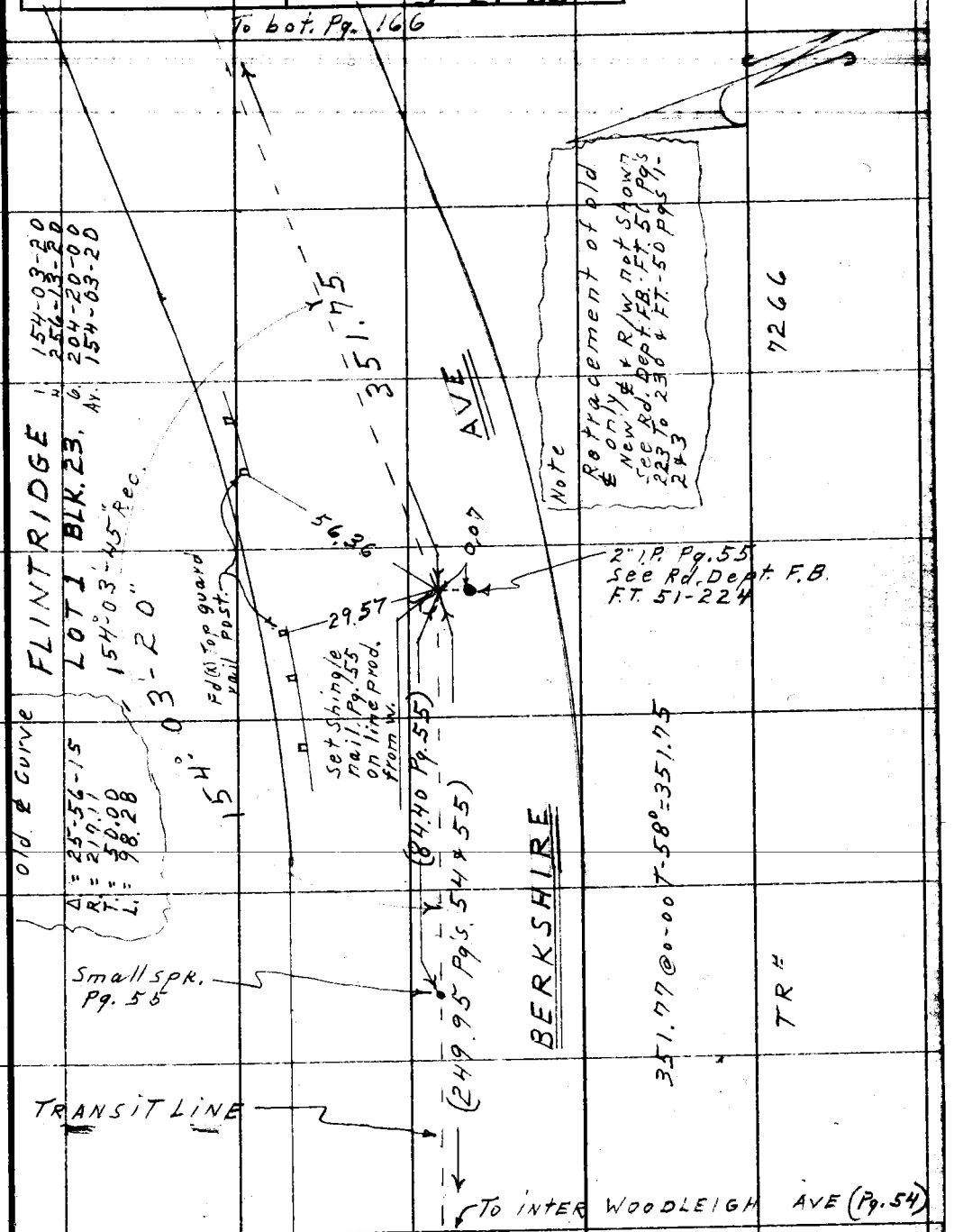
F.B. 1671 PG. 164

JN 0054.64

F.B. 1671 PG. 165

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 5-10-56
Date	Indexed A. C. Johnson 5-21-56



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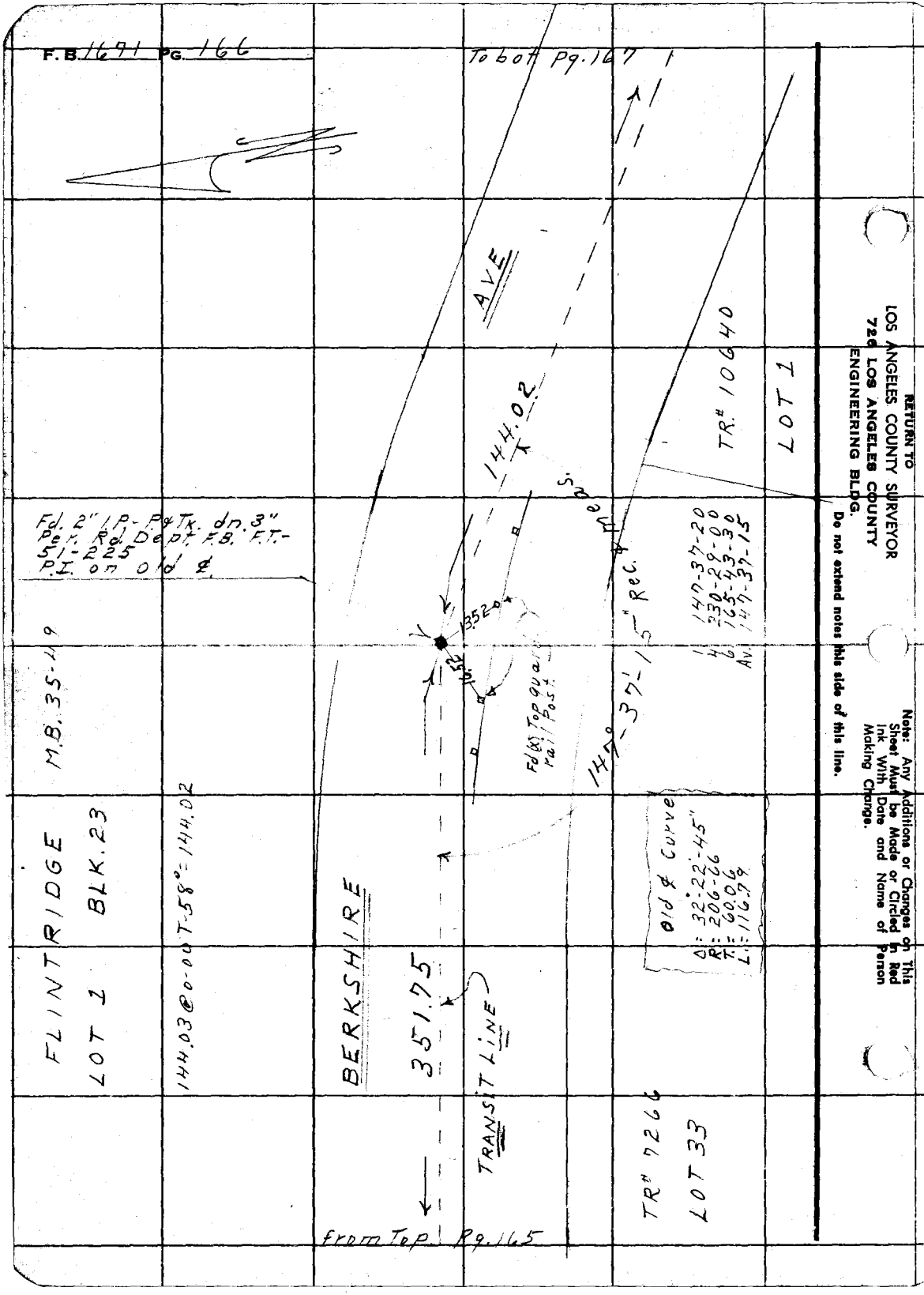
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1671 PG. 166



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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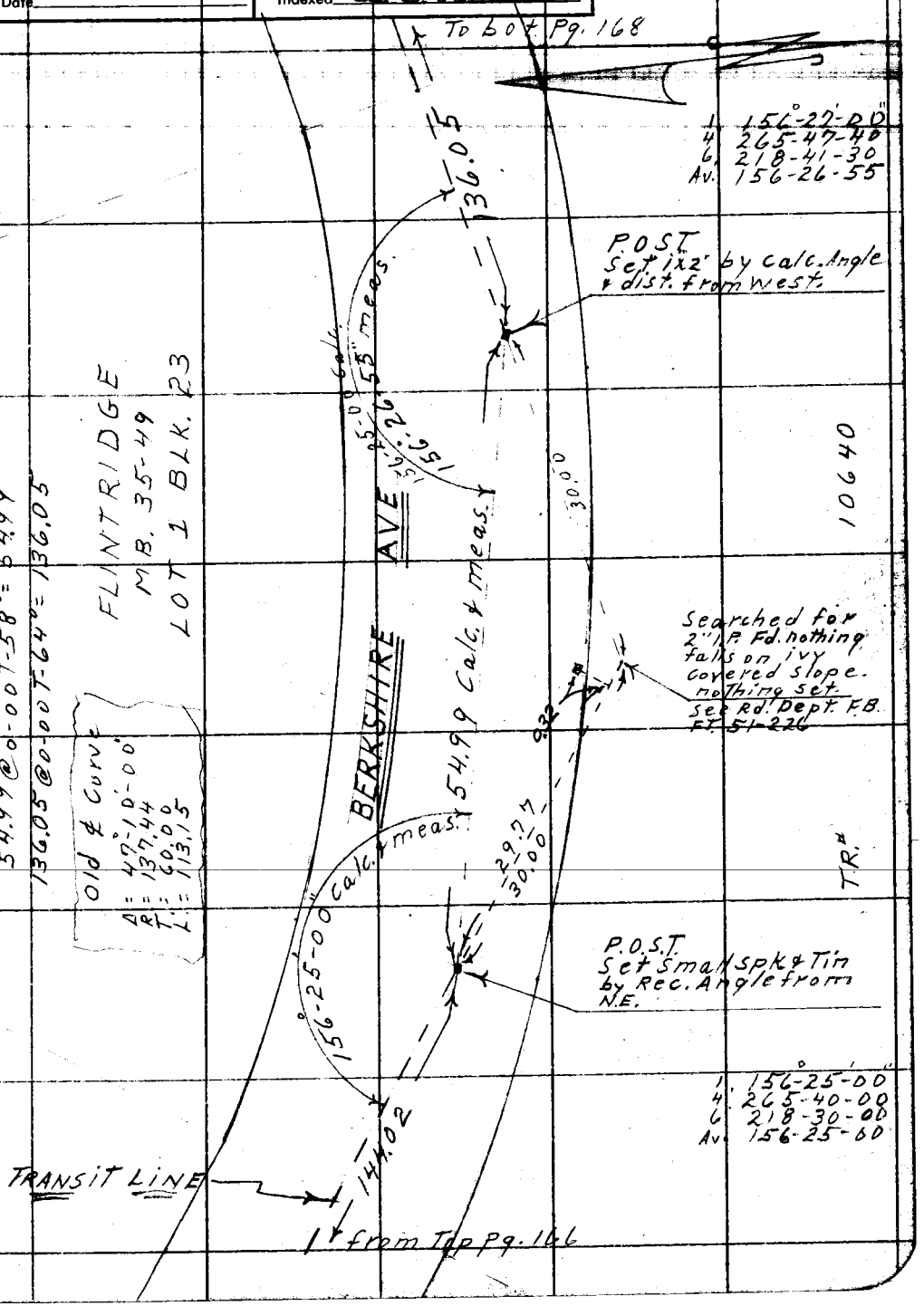
JN. 005464

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 5-10-56
Date	Indexed A. C. Johnson

F. B. 1671 Pg. 167



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 51 D-6

76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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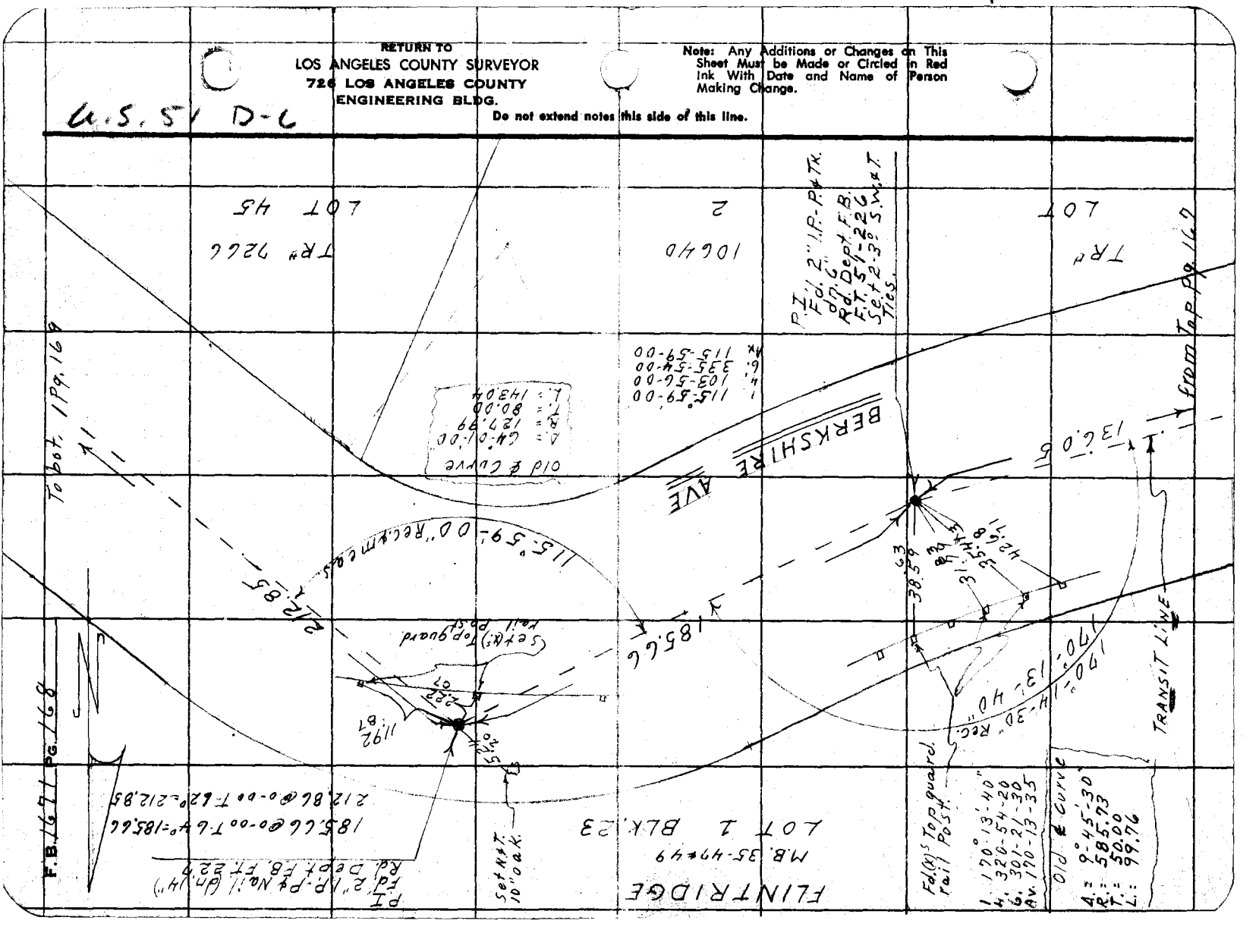
U.S. 5Y D-6



76F3095 S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 51 D-6

FLINTRIDGE
M.B. 35-49
LOT 1 BLK. 23

P.I. Set S.W.I.T. Rec. from N.W. Per. Rd. Dept. F.B. Ft.-51-228

R.P.-P.I. Fd. 1" Pow. 2"x2"x7" (dug 6" deep, 6 bellies to be corrp. 2"x2"x5' shown in Rd. Dept. F.B. Ft.-51-228

164.28 @ 0-00 T-56° = 164.27

213.41 @ 0-00 T-56° = 213.39

Rec. old. & Curve
Δ.= 24-48-30
R.= 341.00
T.= 75.00
L.= 147.65

P.I. Fd. 2"x2"x7" (flush) 0.04 W. & 0.02 S. of removed Set 3/4" I.P. (PLS 6") by Fld. Ties Per Rd. Dept. F.B. Ft.-51-229 Set 2-5/8" S.W.I.T. Ties

0.20

29.84

212.85

22.01

0.18

From Top Pg 168

1. 155-11-40
4. 260-46-20
6. 211-09-30
Av. 155-11-35

73.54 @ 0-00 T-50° = 73.53

BERKSHIRE AVE

164.27 meas.

155°-11'-30" Rec.
155°-11'-35"

150°-05'-30"
150°-04'-30" Rec.

TRANSIT LINE

Rec. old. & Curve
Δ = 29°-55'-30"
R.= 334.63
T.= 89.43
L.= 174.51

LOT 45

43.84

Fd. I.P. Conc. Dr.

213.39
73.53

37.93

38.79

1. 150°-05'-30"
4. 240-22-10
6. 180-33-10
Av. 150-05-30

SOMERSET PL.

Fd. L.&T. Conc. Cb.

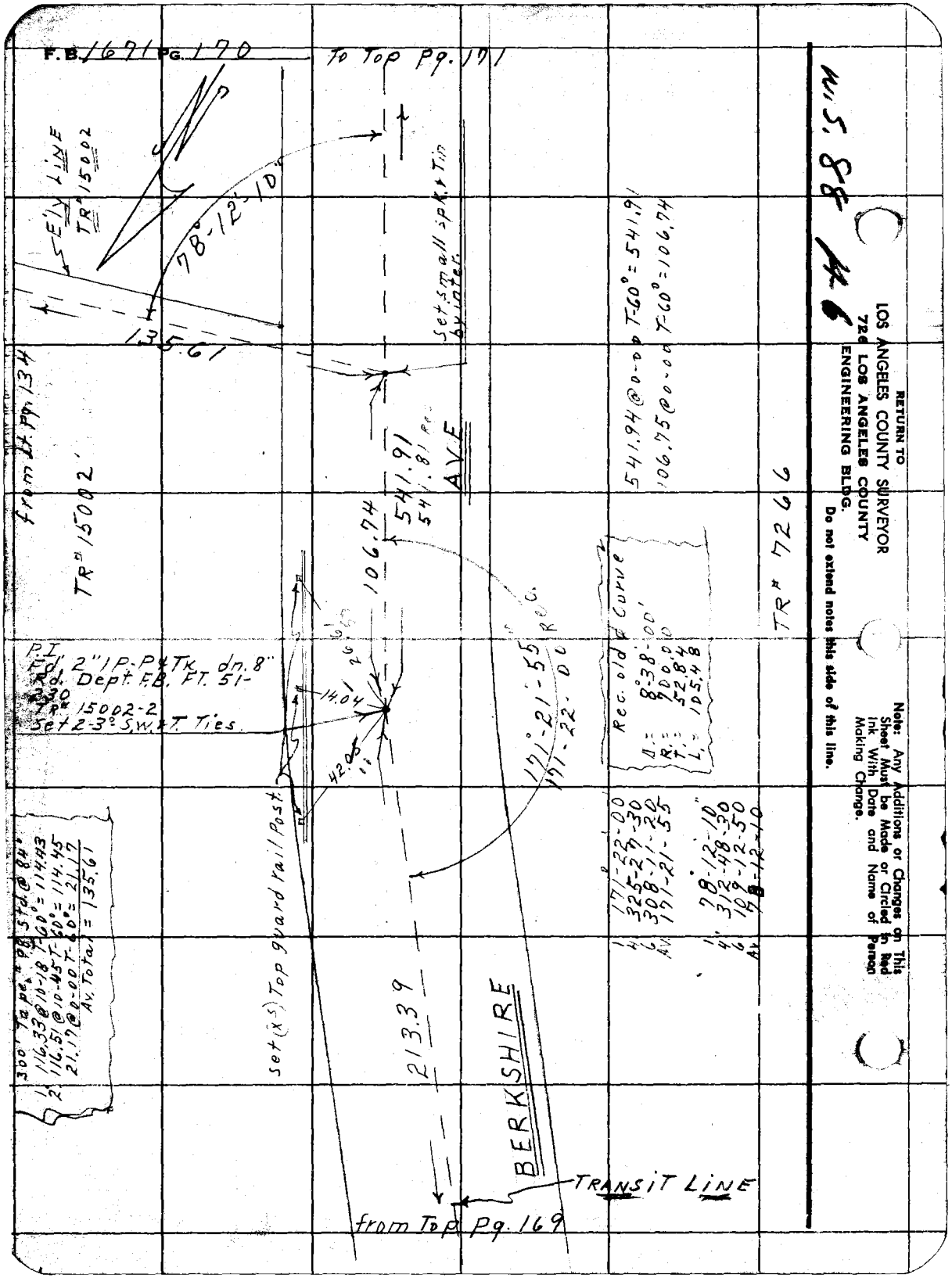
Fd. 2" I.P.-P.&T. on line Rd. Dept. F.B. FT.-51-228

Name Checked by
Map No.
Office Work
Checked
Date

Survey of Billings & Hinkins Tracts
W. O. Tape No. 0114 Pvd. 6.8 of
Surveyed by: Holmes Date 5-11-56
Notes
Indexed A. C. Johnson

J.N. 00544.64

F.B. 167 Pg. 16
T.S. 1st Pg. 168


F.B. 1671 PG. 170
To Top Pg. 171
E'ly LINE
TR# 15002
78°-12'-10"
135.61
Set small spk. & Tin by inter.
541.91
541.81 Rec.
AVE
106.74
541.94 @ 0-00 T-60° = 541.91
106.75 @ 0-00 T-60° = 106.74
from Lt. Pg. 134
TR# 15002'
TR# 7266
P.I.
Fd. 2" I.P. P&Tk. dn. 8"
Rd. Dept. F.B. FT. 51-230
TR# 15002-2
Set 2-3° S.W. & T. Ties.
14.04
42.05
171°-21'-55" Rec.
171-22-00
Rec. old ℄ Curve
Δ = 8°38'00'
R = 700.00
T = 52.84
L = 105.48
1 171-22-00
4 325-27-30
6 308-11-20
Av. 171-21-55
1 78-12-10
4 312-48-30
6 109-12-50
Av. 78-12-10
300' Tape # 98 Std. @ 84°
1 116.33 @ 10-18 T-60° = 114.43
2 116.51 @ 10-45 T-60° = 114.45
21.17 @ 0-00 T-60° = 21.17
Av. Total = 135.61
Set (x's) Top guard rail Post.
213.39
BERKSHIRE
TRANSIT LINE
from Top Pg. 169
W.S. 88 #6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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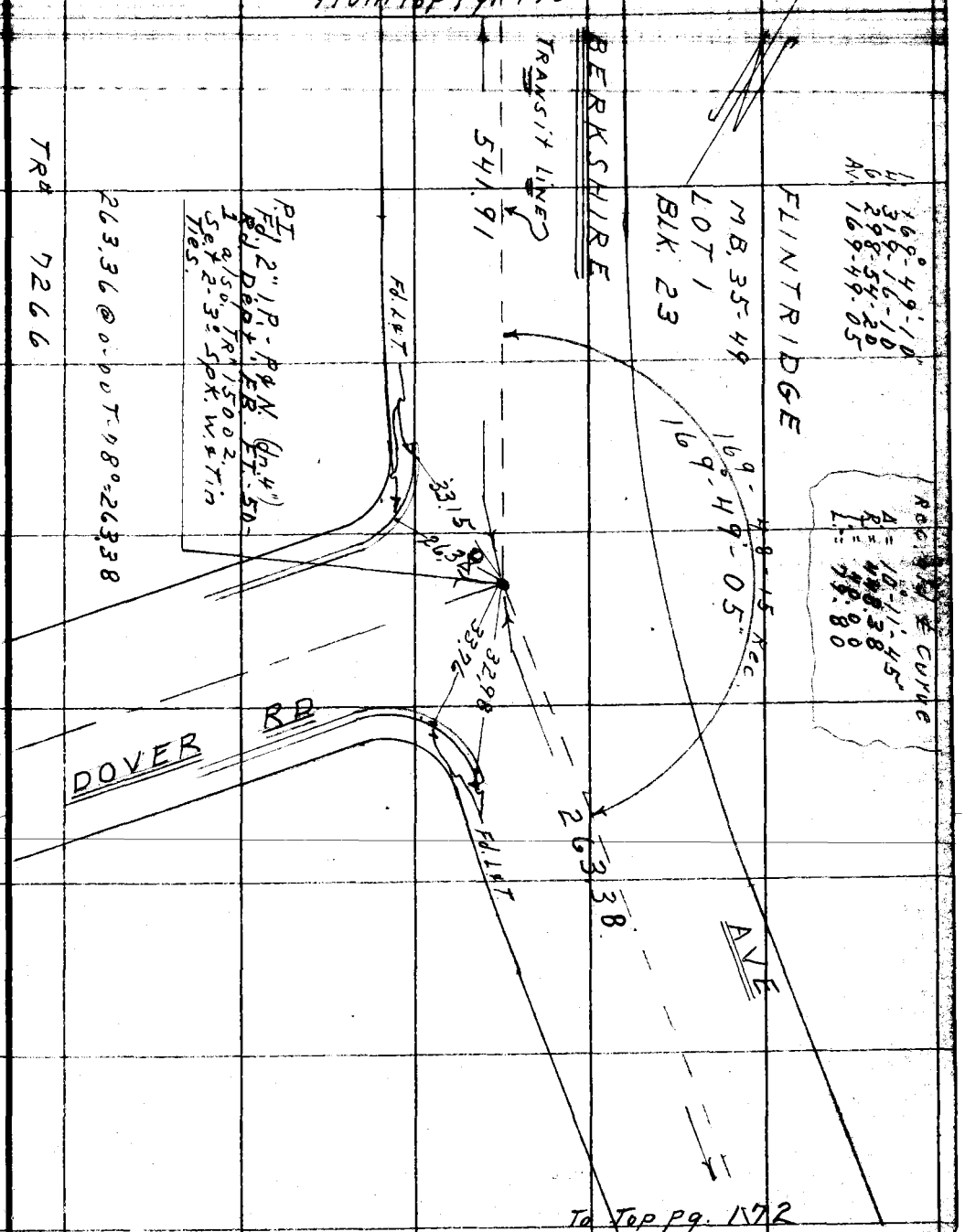
J.N. 0054.64

Notes Ck'd by	Survey of Riding & Hiking trails
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 5-14-56
Date	Indexed A. C. Johnson

F.B. 1671 Pg. 171

from Top Pg. 170



To Top Pg. 172

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RETURN TO
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726 LOS ANGELES COUNTY
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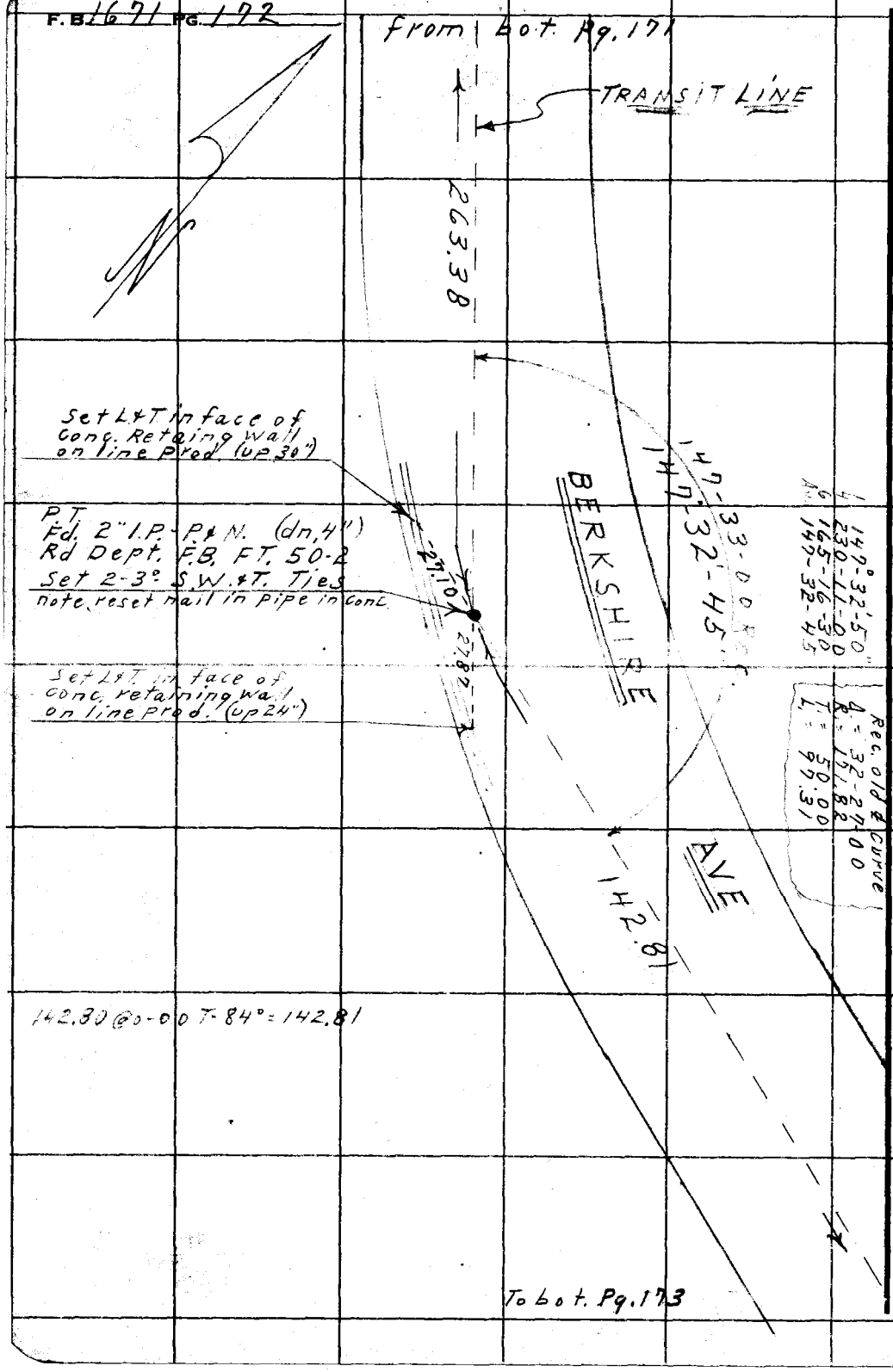
W.S. 88 A-6

76F309S S&E #247. 8-54

F.B. 1671 PG. 172



U.S. 88 A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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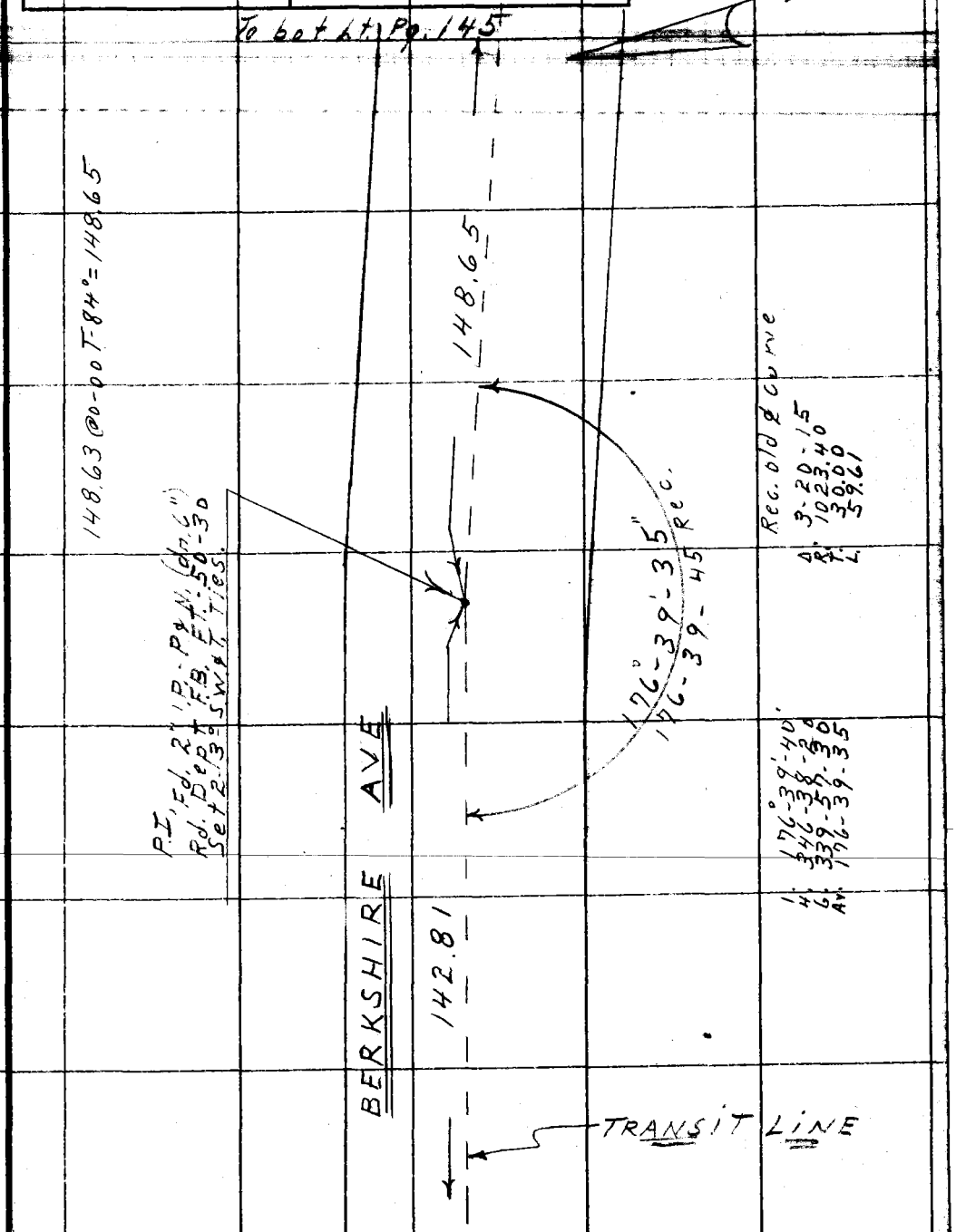
Rec. old ℄ Curve
Δ = 32-27-00
R = 171.82
T = 50.00
L = 97.31

JN. 0054.64

Notes Ck'd by	Survey of Riding & Hiking Trail
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D E Holmes
Checked	Notes Holmes Date 5-14-56
Date	Indexed A. C. Johnson

F. B. 1671 PG. 173



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1671 Pg. 174

Notes Ck'd by	Survey of Riding & Hiking Trails Bk. 1671 Pg. 125
Map No.	JN 0054.64 Tape 0.15 Std 68 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes R.J.M. E.L.C.S Date 11/30/57
Date	Indexed A. C. Johnson 12-6-57

SURVEY OF

RIDING & HIKING TRAILS
FLINTRIDGE AREA

TO LOCATE A PROPOSED
REALIGNMENT OF THE TRAIL
IN THE VECINITY OF
CHEVY CHASE DR & BERKSHIRE AVE.

JN. 0054.64

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Mitchell, R.J.
Smiley, L.C.
Merino G.E.
Bustum M.L.

Nov 30, 1957.

76F3095 SBE #247 1-56

F. B. 1671 Pg. 176

cont'd on page 177

Fd 2" IP conc. pl. stk. 3.0' (RE 2.16) No Ref. (See OR 5320G-44)

90°02'15" DR

402.89

110.01

25.00 DR

0.01

Fd 5/8" Hot Std. S.F. No Ref.

1) 90 02 10
D 360 09 10
L 180 13 40.3
AA 90 01 16.3

(15)

OR 5320G-44

TRAIL

126.01 M

126.03 Calc.

0.04

LEASE

12" COLE (South end not evident)

Main P.P.

10.3

30.2

DROP

24.96

Z=40.38

R=55.38 L=45.00 Calc.

40.25

27.64 (calc.)

17.34 (calc.)

10.90 (calc.)

Fd 1/2" IP conc pl. stk (RE 1.16) per FB 1617-115 OR 5626-129

CHELVY

1098.38 EB 1671-115

235.37 M

P/L CURVE DATA

R = 55.38 per OR 5626-129
L = 45.00 per instrus. highway
Δ = 46° 36' 50" calc

ESMT. LINE CURVE DATA

R = 40.38 = (55.38 - 15.00)
Δ = 46° 36' 50"
L = 32.81 calc.

To Berkshire Ave

Fd 2" IP pl. stk up 1" at edge of new mac. drive ~ Top of the bent 5 ~ Held for line of St. Hwy. Survey FB 1671-115 ~ Set conc. pl. & Co. Engr. TJ. in P.P. ~ Rd 12 148-55

1) 402.88 @ Lee (T=76°) = 402.90
2) 402.87 @ " " = 402.89

Av. = 402.89

1) 90 02 10
D 360 09 10
L 180 13 40.3
AA 90 01 16.3

1) 44°26'46" @ 235.37 = 235.37
2) 44°26'46" @ 235.37 = 235.37

Av. = 235.37

1) 44°26'46" (T=40.38) = 44.55
2) 44°26'46" (T=40.38) = 44.55

Av. = 44.54

1) 44°26'46" @ 126.03 (T=40.38) = 124.60
2) 44°26'46" @ 126.03 (T=40.38) = 124.60

Av. = 124.60

Total = 0.04 = 0.04

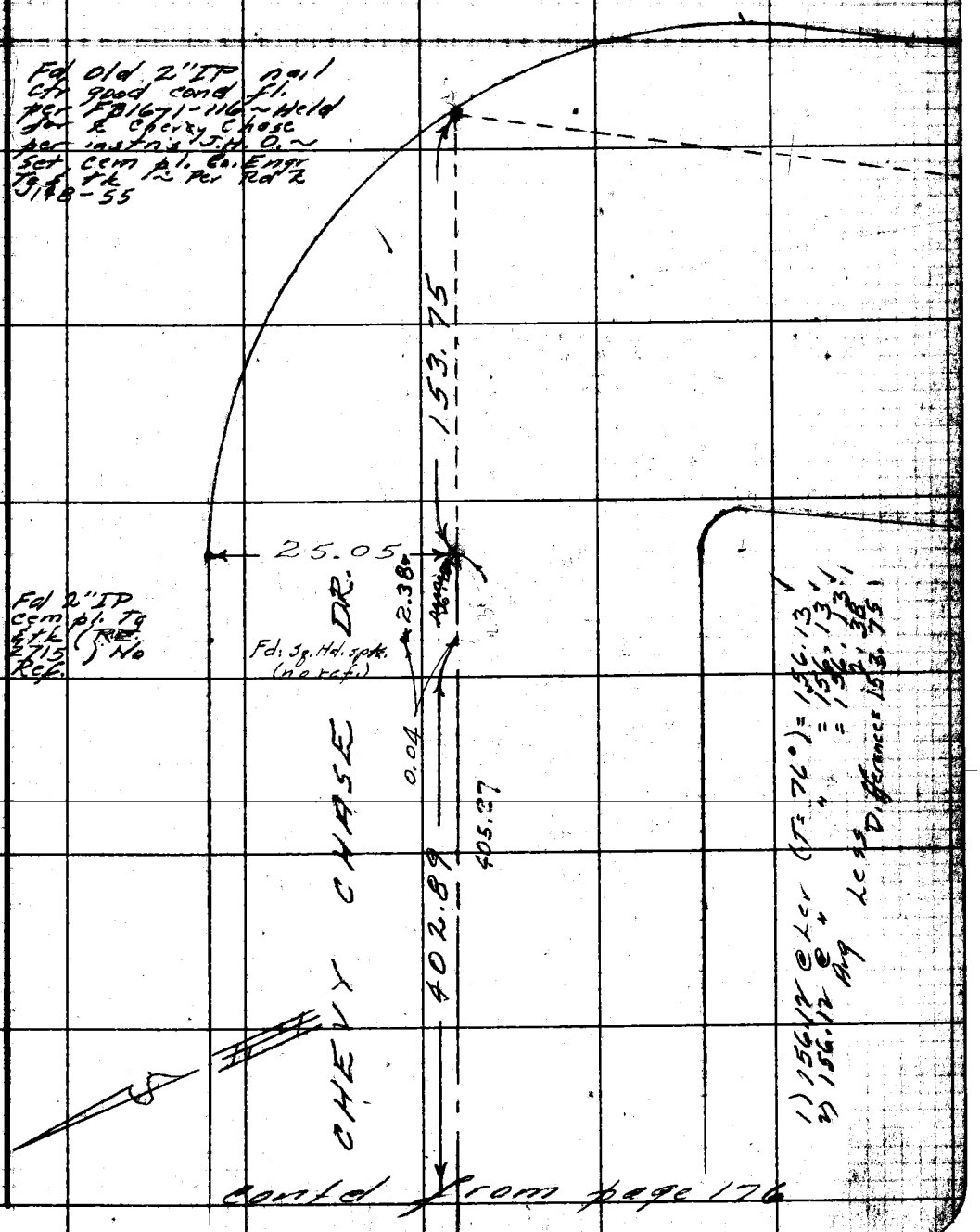
1) 44°26'46" @ 235.37 (T=40.38) = 232.71
2) 44°26'46" @ 235.37 (T=40.38) = 232.71

Av. = 232.71

1) 44°26'46" @ 1098.38 (T=40.38) = 1085.86
2) 44°26'46" @ 1098.38 (T=40.38) = 1085.86

Av. = 1085.86

Notes Grid by	Survey [illegible]
Map No.	JN 0054.64 Tape 0159 Std 68 °F
Office Work	Surveyed by R. E. Mitchell
Checked	Notes Mitchell Date 11/57
Date	Indexed E. C. Johnson



Contd from page 176

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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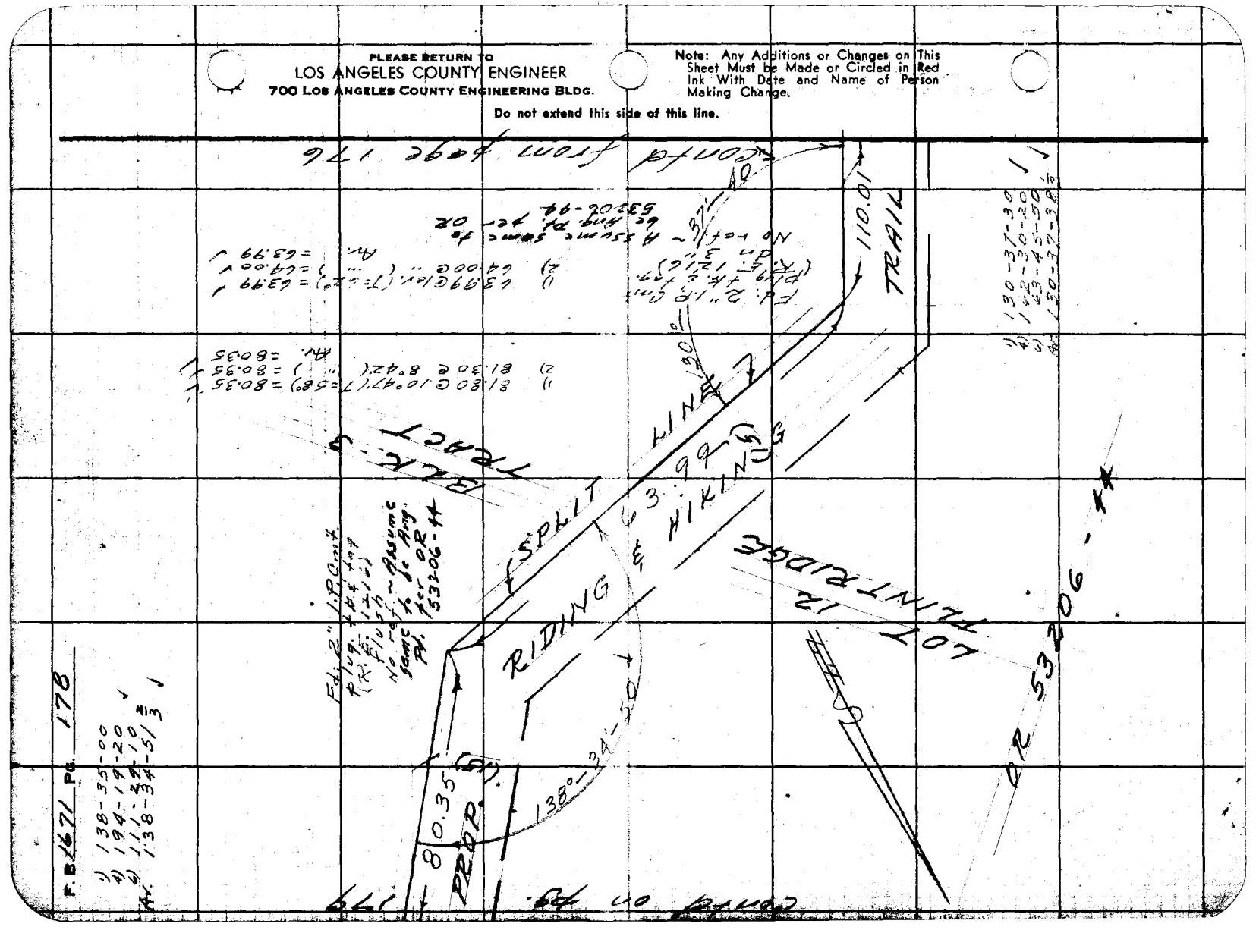


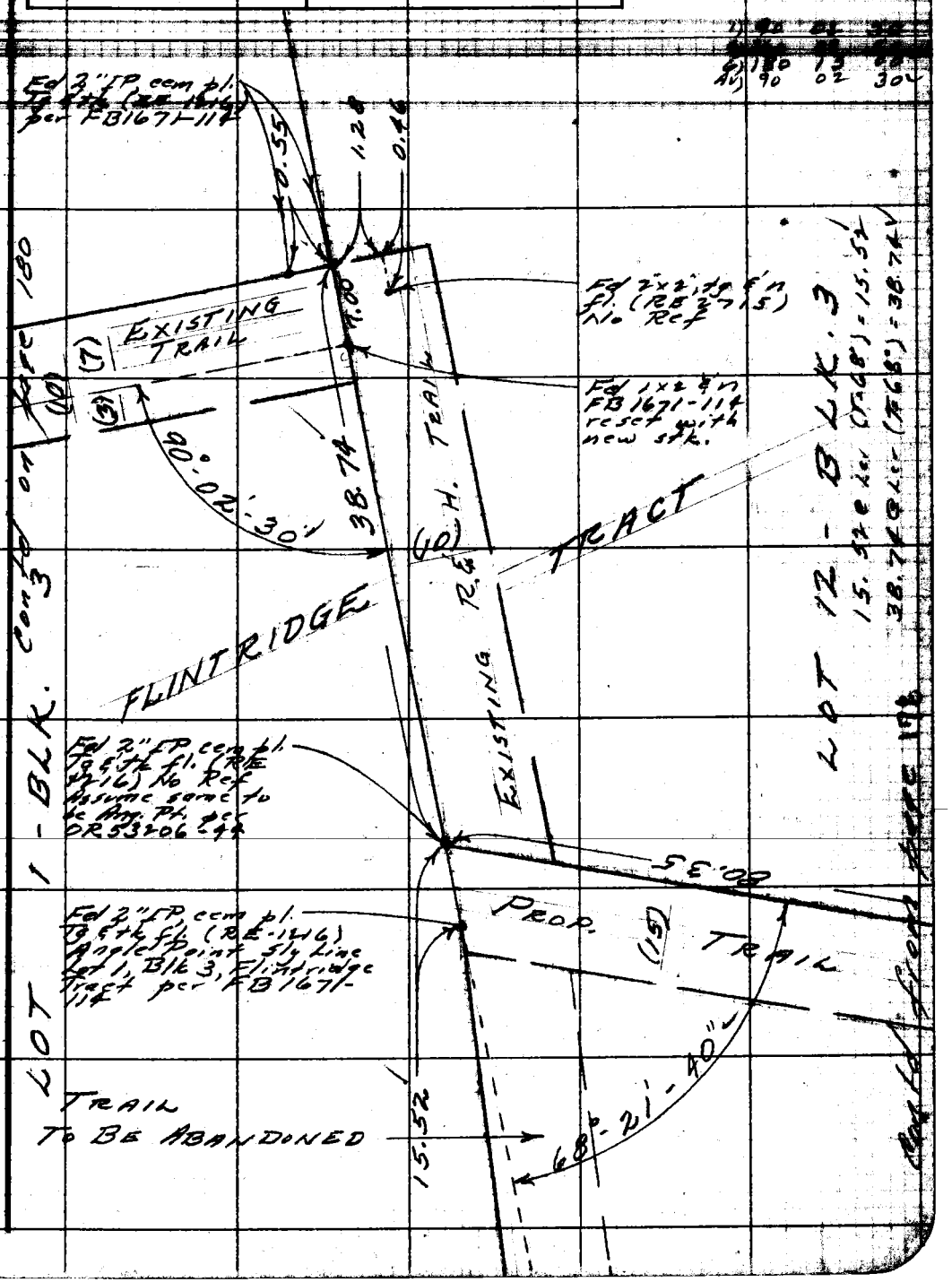
F.B. 1671 Pg. 178

1) 138-35-00
2) 194-19-20
3) 111-34-10
4) 138-34-51

Notes Ck'd by	Survey [illegible]
Map No.	JN 0054-64 Tape 0159 Std 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes Mitchell Date 11/67
Date	Indexed A. C. Johnson

N 44 E
N 67 W
111

1)	68	21	30
6)	50	10	10
Av)	68	21	41½
6)	180	13	[illegible]
Av)	90	02	30



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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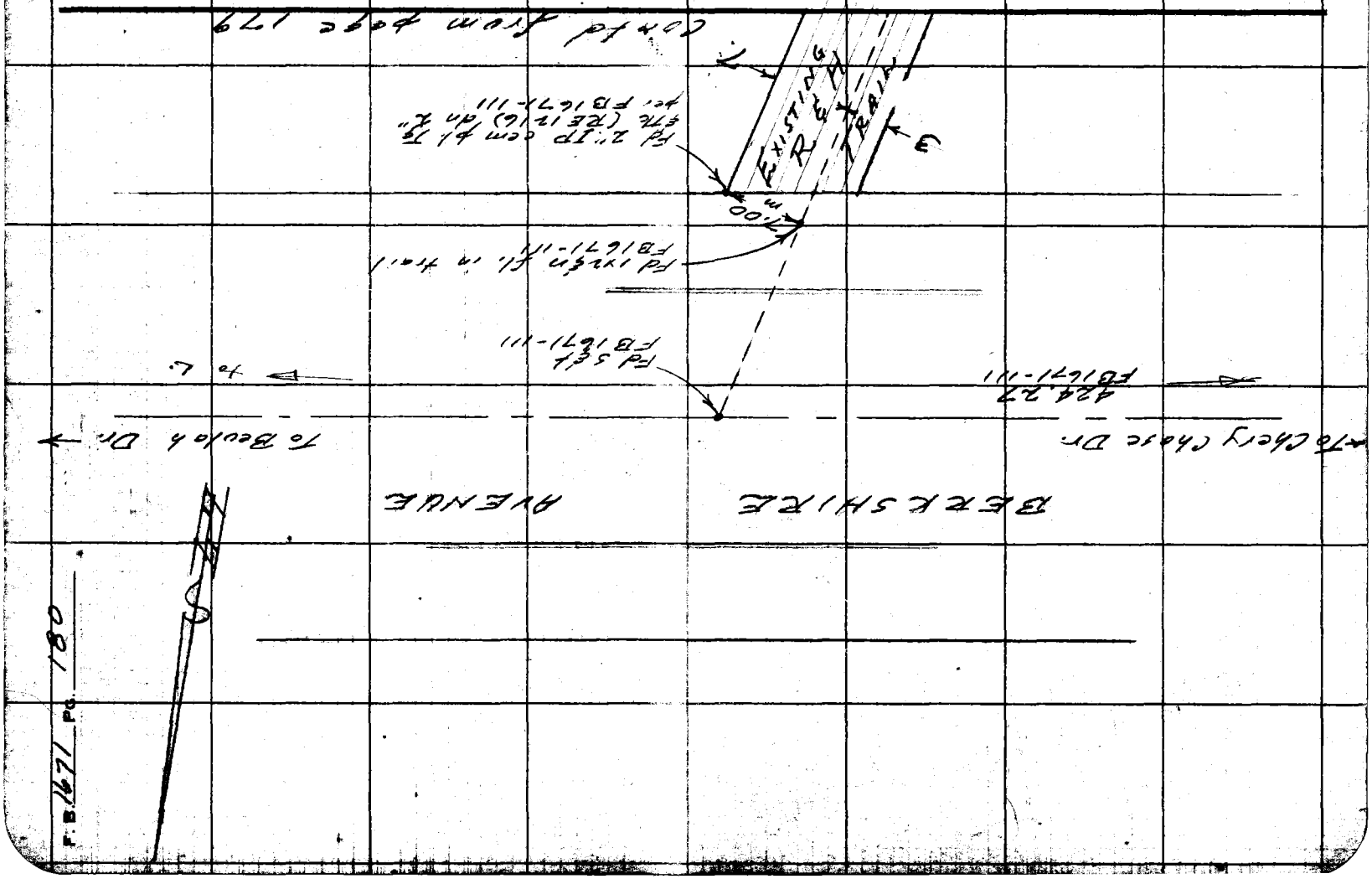
Do not extend this side of this line.



F. B. 1671 PG. 180

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of RIDING & HIKING TRAIL
JN 0054.01 Tape 0244 Std 68 °F
Surveyed by K.K. BROWN
Notes L.L. BROWN Date 5-11-70
Indexed C. J. GALLI JN 1 70

F.B. 1477 Pg. 211

RIDING AND HIKING TRAIL
FLINT RIDGE WASH
J.N.0054.01
BOUNDARY SURVEY

PARTY
BROWN, L.L.
WALSH, M.
BOXETH, D.
CREGSON, G.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

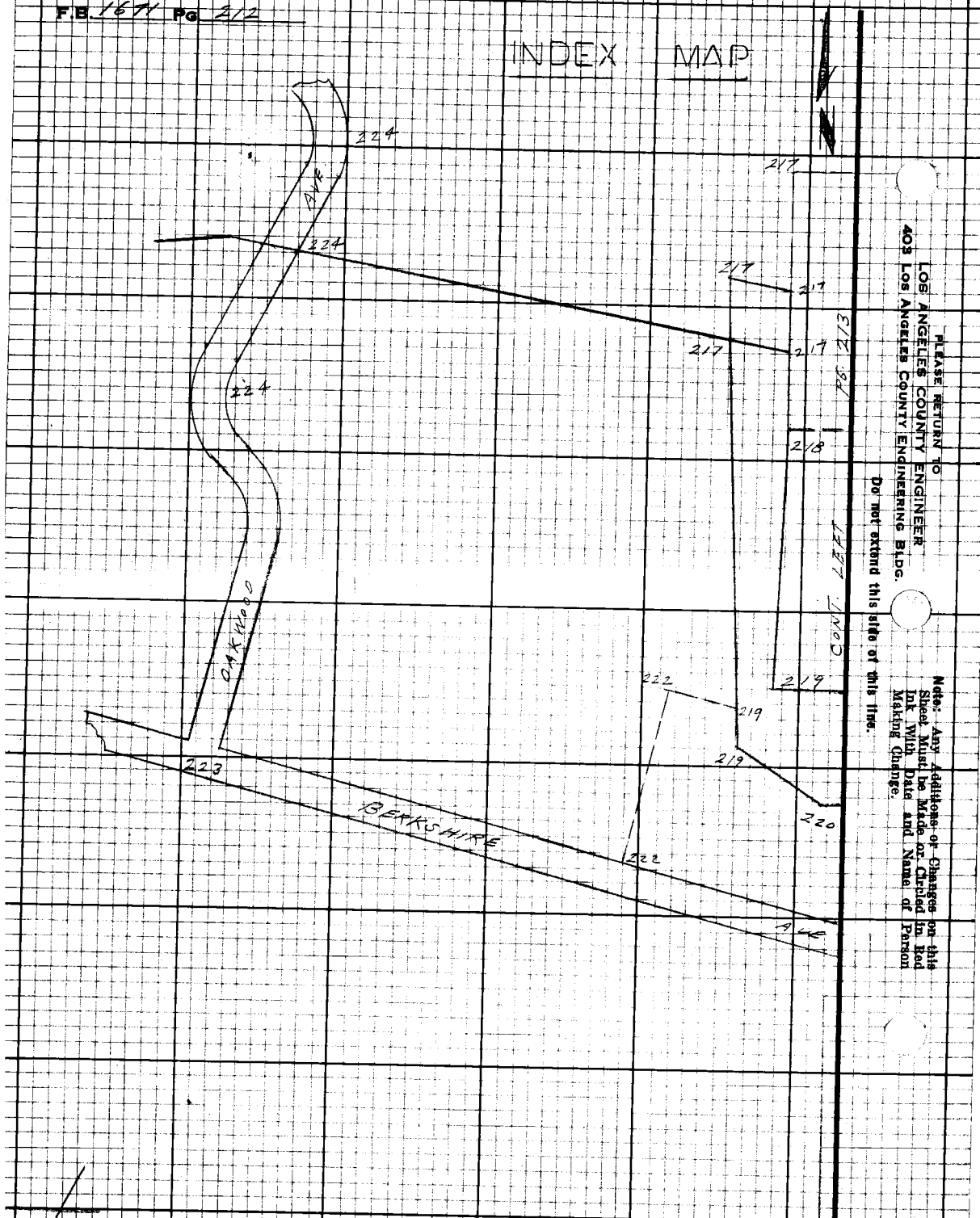
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67

F.B. 1611 Pg 212

INDEX MAP



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

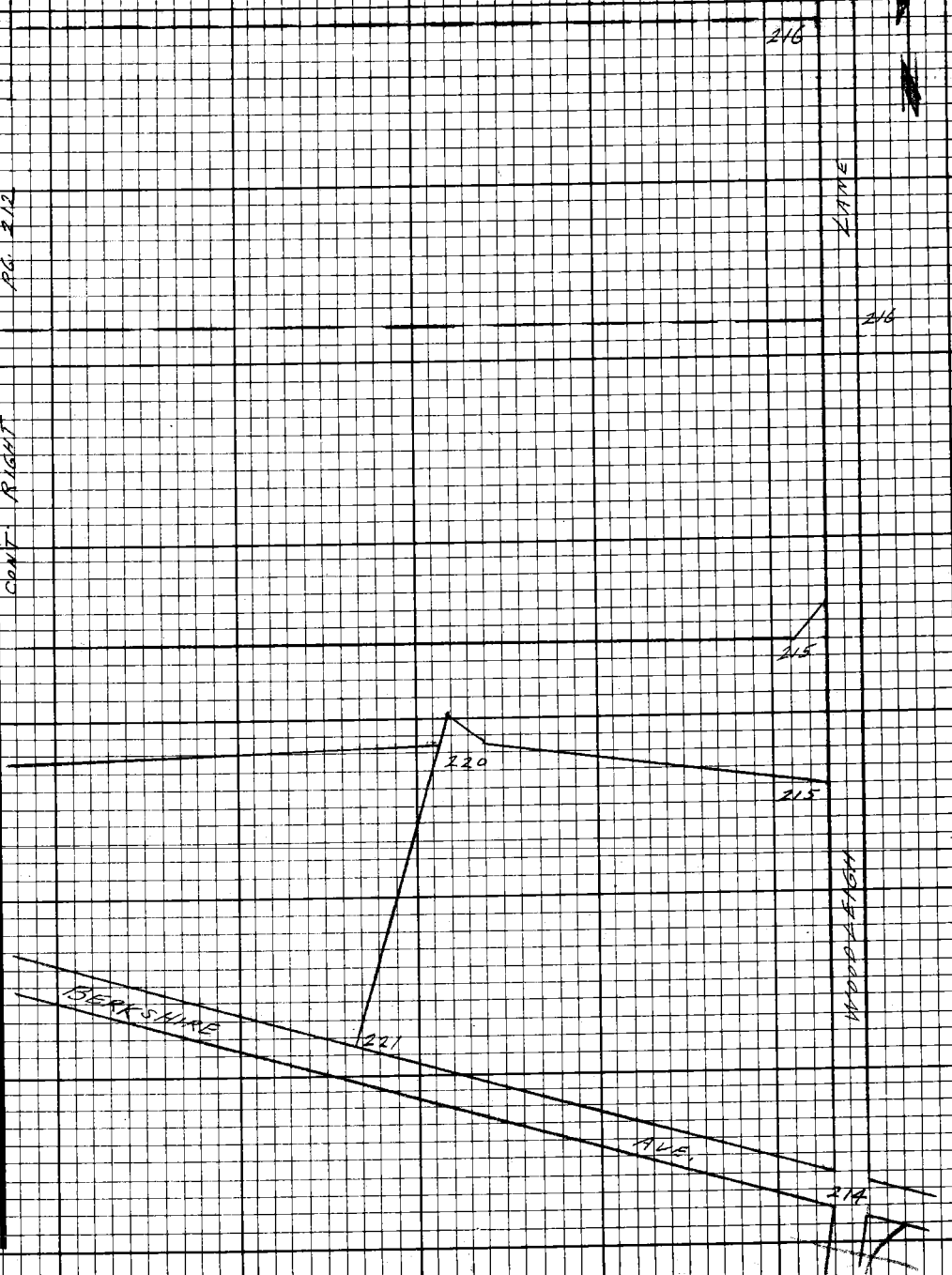
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	JN 0054.01 Tape 0244 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 5-11-70
Date	Indexed C. J. GALLI JUN 1 '70

F.B. 1671 Pg. 213

INDEX MAP



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76F3098 CE# 310 9-67

F.B. 1671 PG 214 CONT. BOTTOM PG. 215

WS 41 D-6

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FLOOD & HIKING TRAIL
JN 2054-01 Tape 0244 Sta 0 to 4
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 5-12-70
Indexed C. J. GALLI JN 170

F.B. 1671 Pg 215

CONT. BOTTOM 16.2.16

L.L. BROWN

SET 2" I.P. CEM. PLUG
SET 2" I.P. L.A.CO. ENGR. TAG
CEM. PLUG FLUM - REC. DISTANCE
L.A.CO. ENGR. TAG (119.15) FROM THE
TAG AT P.C. NORTH FOR OR -
CONTINUE 8.97 (8325 - 340
THENCE WEST 8.97 REC OR 8326-340
42.45 CLKC.
T. 80° = 42.45
278.07
278.07
39.45
39.45 CLKC.
T. 82° = 39.45

CONT.

(1) 90° 00' 00"
(A) 90° 00' 35"
(2) 180° 00' 35"
AV. = 90° 00' 09"

SET 1/2" I.P. L.S. 4142 FOR ANGLE AND LINE. 278.07 FROM PAVED ROAD AT REC. 8325-340 NOTE: THIS AREA IS PLANNED TO BE GRADED IN THE FUTURE SO OLD MONUMENTS MAY BE LOST

38.09 CLKC.
T. 60° = 33.09

NOTE: USED 100' TAPE
(1) 99.19 @ 5° 59'
T. 60° = 98.63
(2) 99.08 @ 5° 23'
T. 60° = 98.63
AV. = 98.63

37.09
104.01
98.63

CONT. TOP 12.22.0

NEAR CORNER LOT 7 BLOCK 2 FLINTRIDGE TRACT M.B. 26-24 SET 2" I.P. CEM. PLUG & L.A.CO. ENGR. TAG AT RADIAL ANGLE & DIST. (25.71) FROM THE EAST LINE FLINTRIDGE TR. M.B. 26-24

(1) 89° 52' 00"
(A) 359° 52' 00"
(2) 179° 48' 00"
AV. = 89° 56' 00"

SET LARGE I.P. SPK. W. TIN TAG PROPORTION BETWEEN GEORGIAN ROAD & BERKSHIRE AVE. ON FLINTRIDGE TRACT M.B. 26-24

(1) 76° 28' 10"
(A) 305° 52' 00"
(2) 78° 48' 00"
AV. = 76° 28' 22"

84.13 CLKC.
T. 70° = 84.13

94.10

(25) CONT.

(25)

CONT. TOP 14.21.4

LANE

WOODLEIGH

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7R5038 CE# 310 8.67

F.B. 1671 Pg 216

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Date

Survey of RIDING & HIKING TRAIL
JN 4054.41 Tape 0244 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 5-12-70
Indexed C. J. GALLI JUN 1 70

F.B. 1671 Pg 217

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(1) 105° 28' 50"
(4) 61° 55' 20"
(6) 272° 53' 00"
AV.= 105° 28' 50"

(1) 90° 00' 00"
(4) 360° 00' 00"
(6) 180° 00' 00"
AV.= 90° 00' 00"

(1) 61° 21' 00"
(4) 245° 21' 40"
(6) 00° 05' 00"
AV.= 61° 20' 50"

(1) 90° 00' 00"
(4) 360° 00' 00"
(6) 180° 00' 00"
AV.= 90° 00' 00"

76F3098 CE#31D 9-67

F.B. 1671 Pg 218 CONT BOTTOM PG 217

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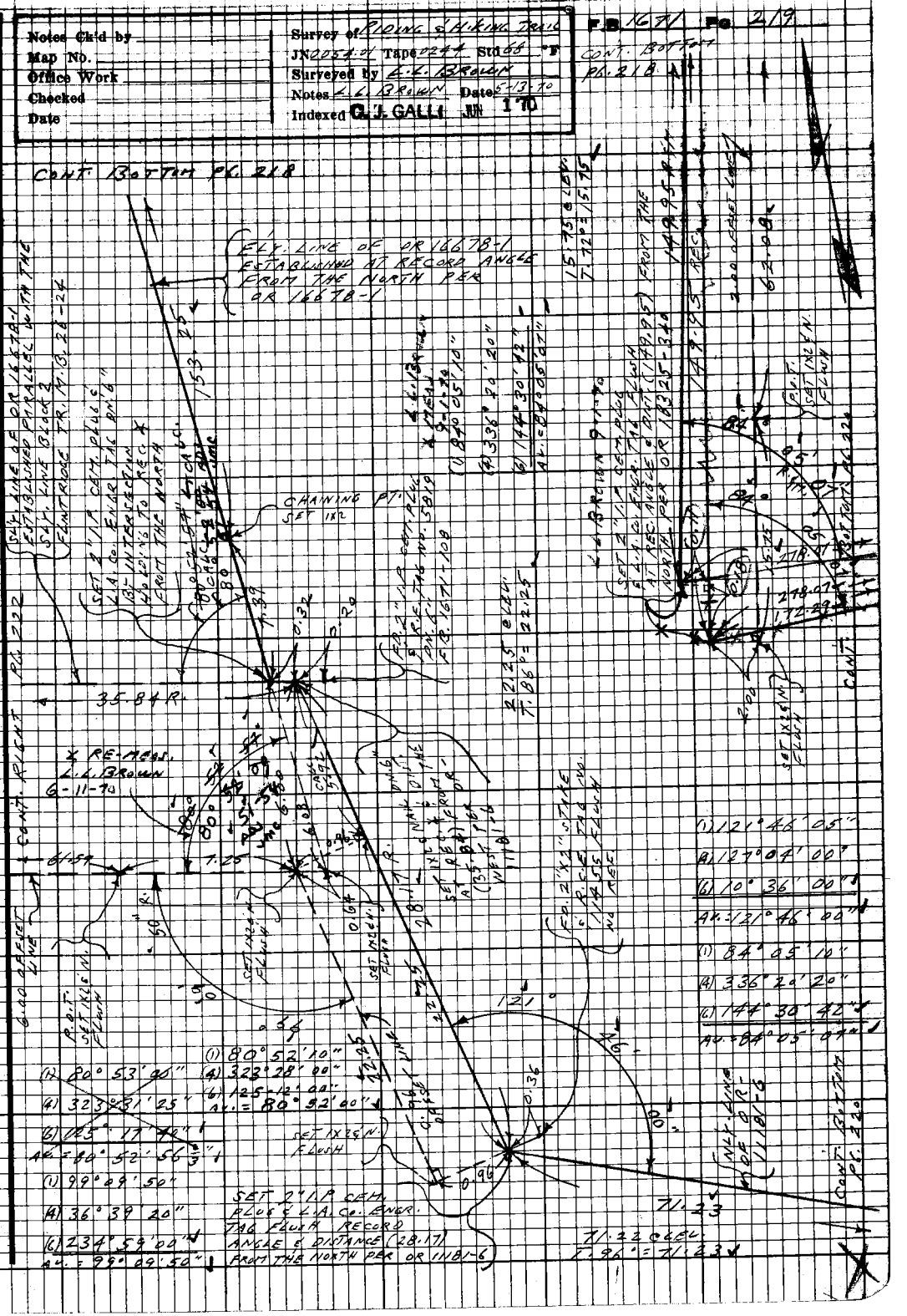
Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	JN 0054.01 Tape 0244 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 5-13-70
Date	Indexed G.J. GALLI JUN 1 70

F.B. 1671 Pg. 219



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F.B. 1671 Pg 220

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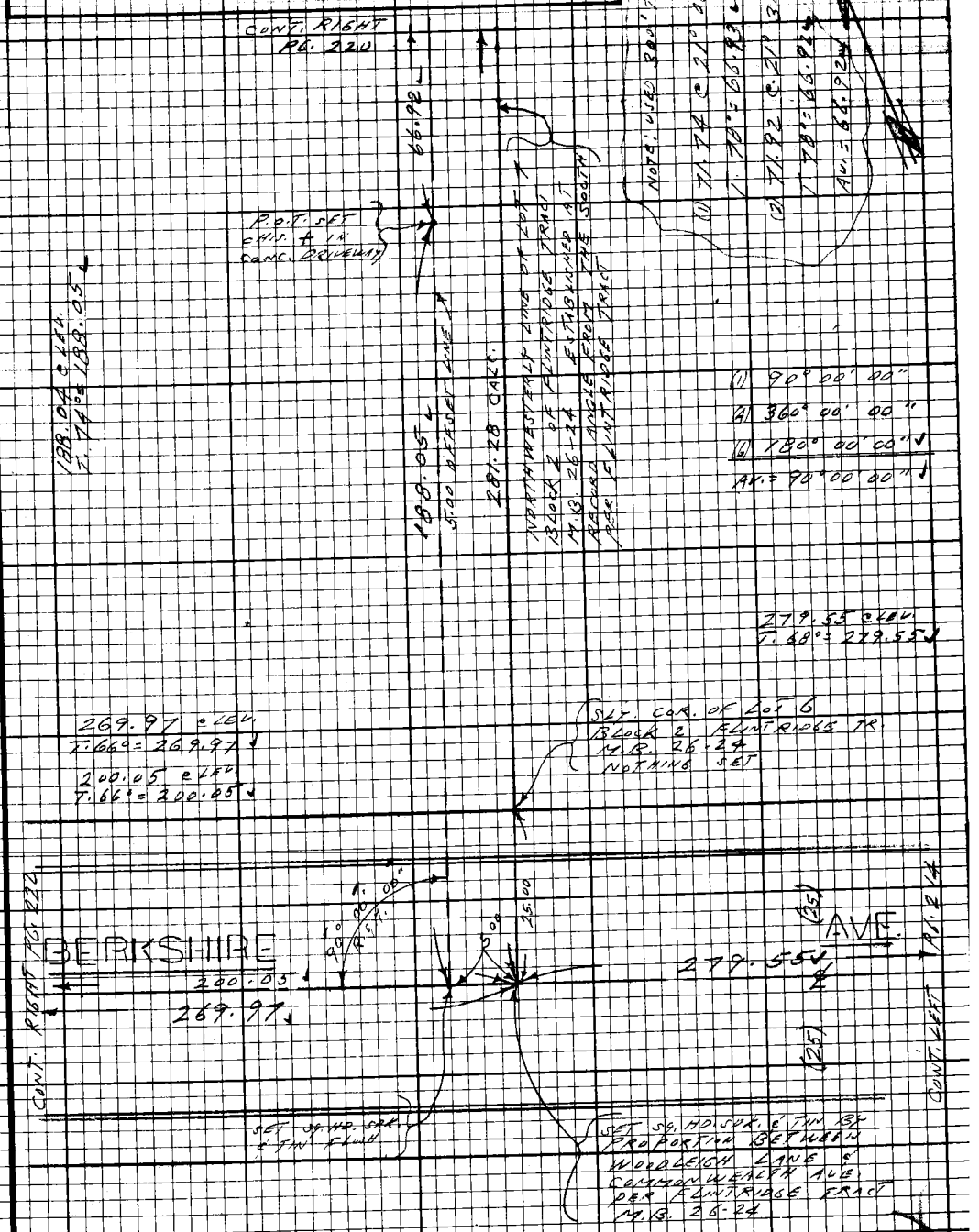
Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	JN 0054.01 Tape 0244 Std 66 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 5-14-70
Date	Indexed D. J. GALLI JUN 1 70

FB 1671 PG 221



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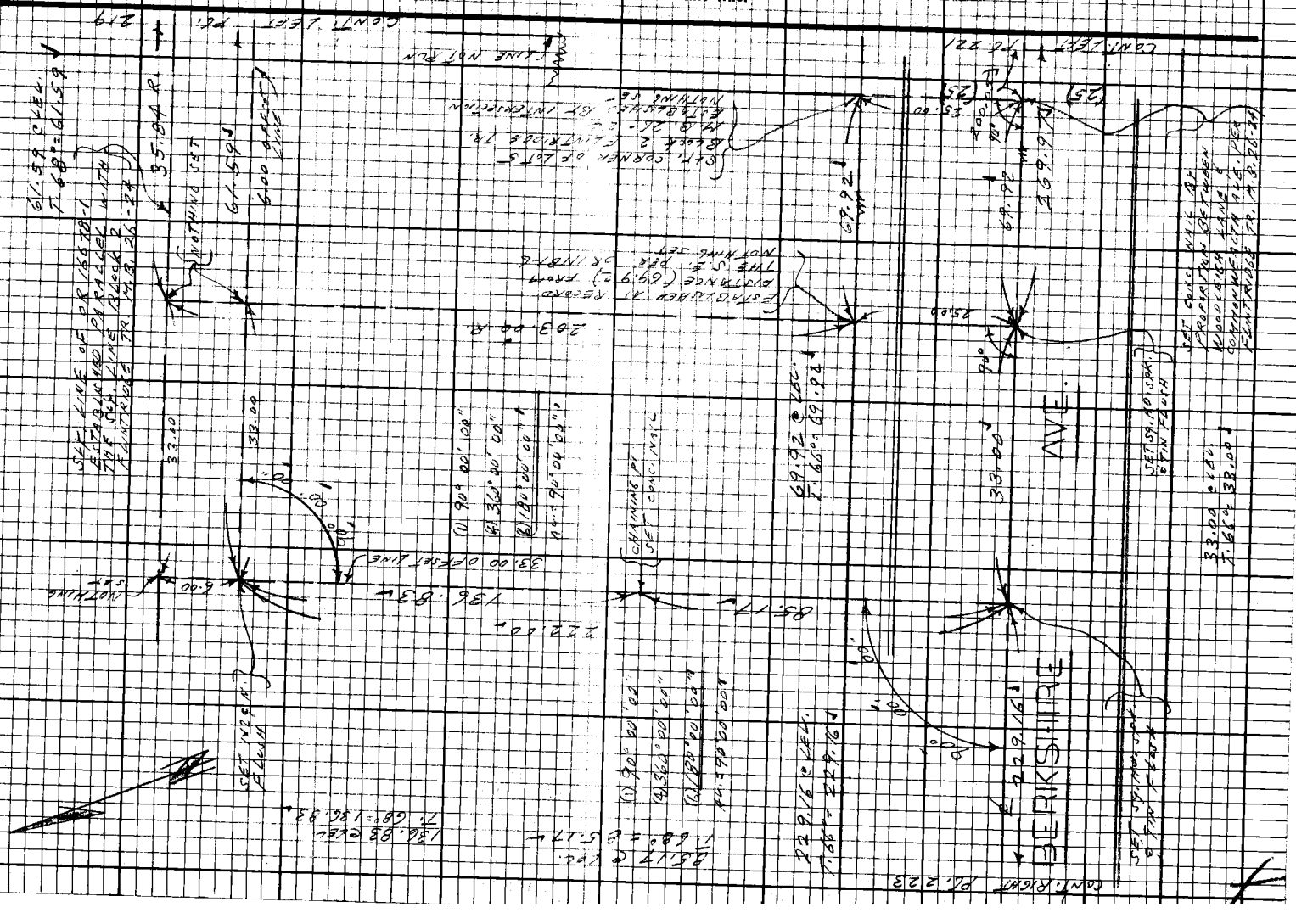
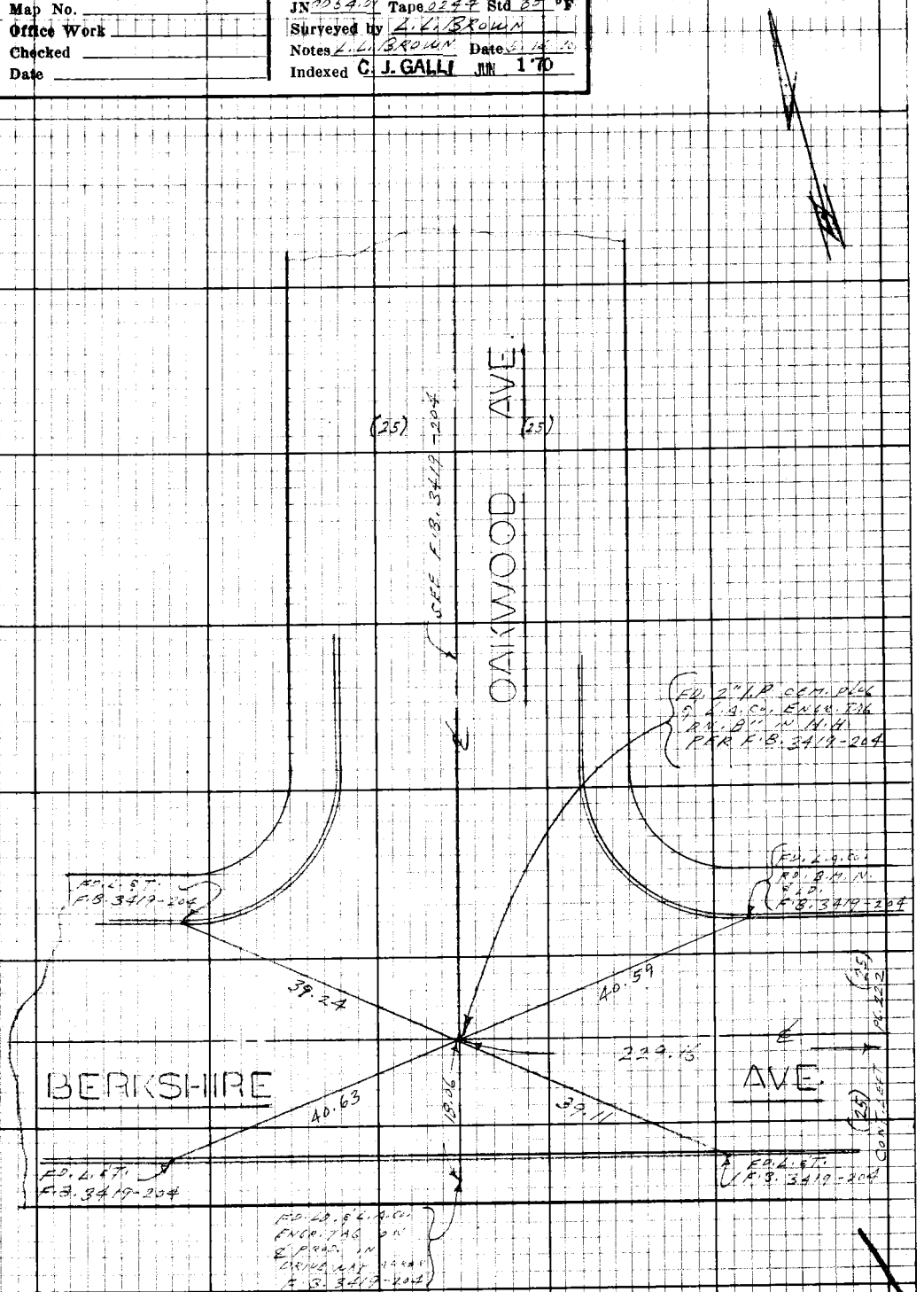


Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No.	JN 0054.01 Tape 0247 Std 69 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 5-14-70
Date	Indexed C. J. GALLI JUN 1 '70

F.B. 1671 Pg. 223



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W.S. 51, D-6

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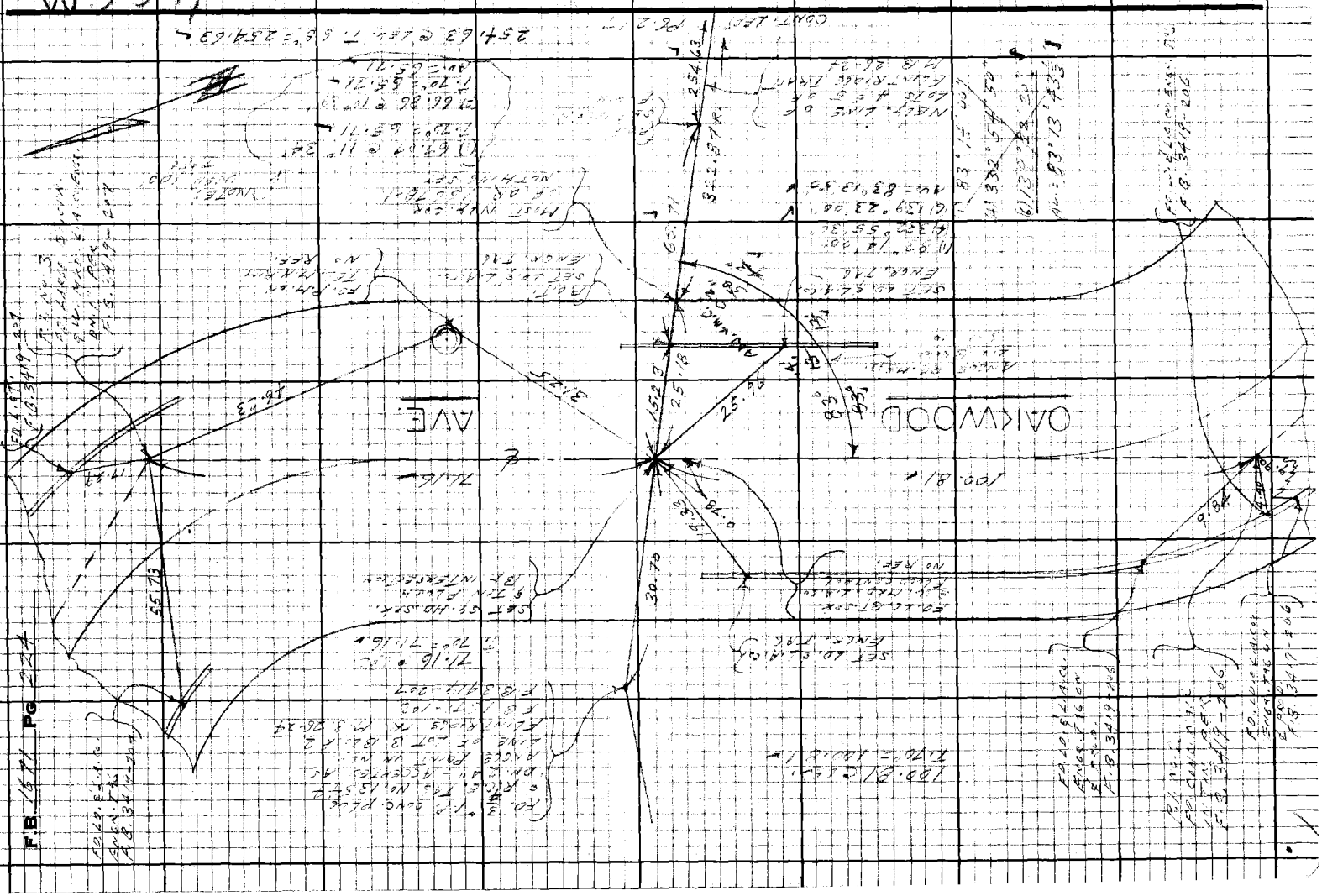
W 5-51, D-6



Notes Ck'd by A. C. GUIZADO	Survey of Riding & Hiking Trail
Map No.	JN 0054.01 Tape 0247 Std 68 °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 10-10-72
Date NOV 15 1972	Indexed J. M. PALMERI NOV 3 1972

F. B. 1671 PG. 225

JN 0054.01

Riding & Hiking Trail - Flint Waste
S/o LaCanada Area

R Staking - Flagging of Sly Line of Parcel '8' - @ Nly. edge of Lot #15 Tract 9874 - per [illegible]
[illegible]
Above line calculated from Tract Map 9874 Record a Deed Information & Control per FB 1671 - 127-131
Also prior survey of Nly Line Lot 15 Tr 9874 FB 1671 - 127-131

HHSpriggs
JA Moody
P.L. Beasley
J.L. Wensel

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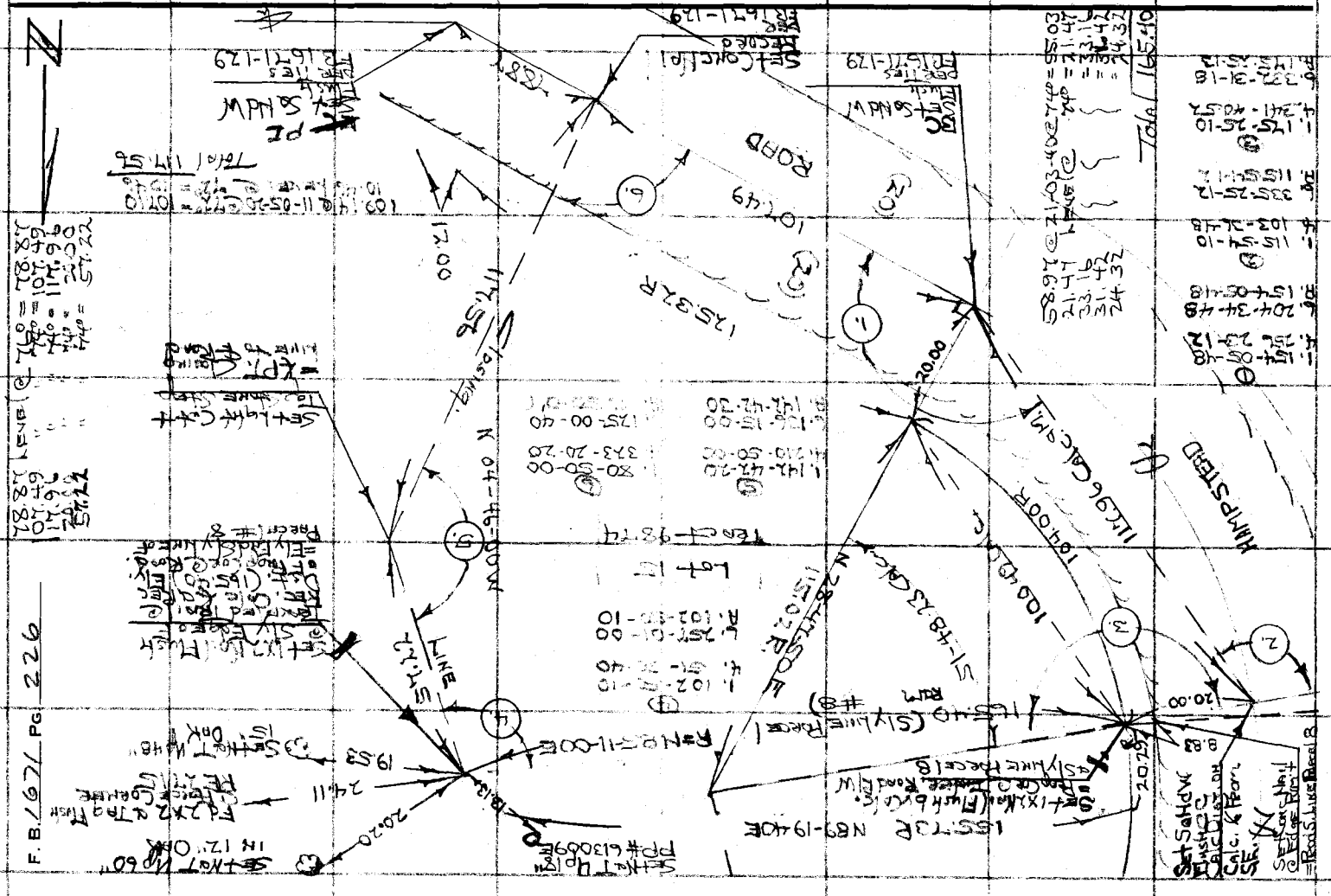

Notes Ck'd by A. C. GUIZADO	Survey of Riding & Hiking Trail
Map No.	JN 0054.01 Tape 0257 Std 57 °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 10-11-72
Date NOV 15 1972	Indexed J. M. PALMERI NOV 1972

F. B. 1671 PG. 227

JN 0054.01

Riding & Hiking Trail - Flint Wash Area [illegible]

Location of Improvements

(Existing Trailer & Traveled Trail)

℄ = Sly Line of Parcel #8

HHSpriggs

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Notes Ck'd by	Survey of Riding - Hiking Trail F. B. 1671 PG. 229
Map No.	JN 0054.01 Tape Std °F
Office Work	Surveyed by F E Brooks
Checked	Notes F E B Date 25 Nov 74
Date	Indexed R. D. BAILEY OCT 1 1974

SN 0054.01

FLINTRIDGE AREA

EQUESTRIAN AND HIKING TRAIL

KURTZ PROPERTY.

TRAVERSE LINE IN APROX.

℄ OF EXISTING TRAIL

Brooks
Smith
Creason
Hrabar

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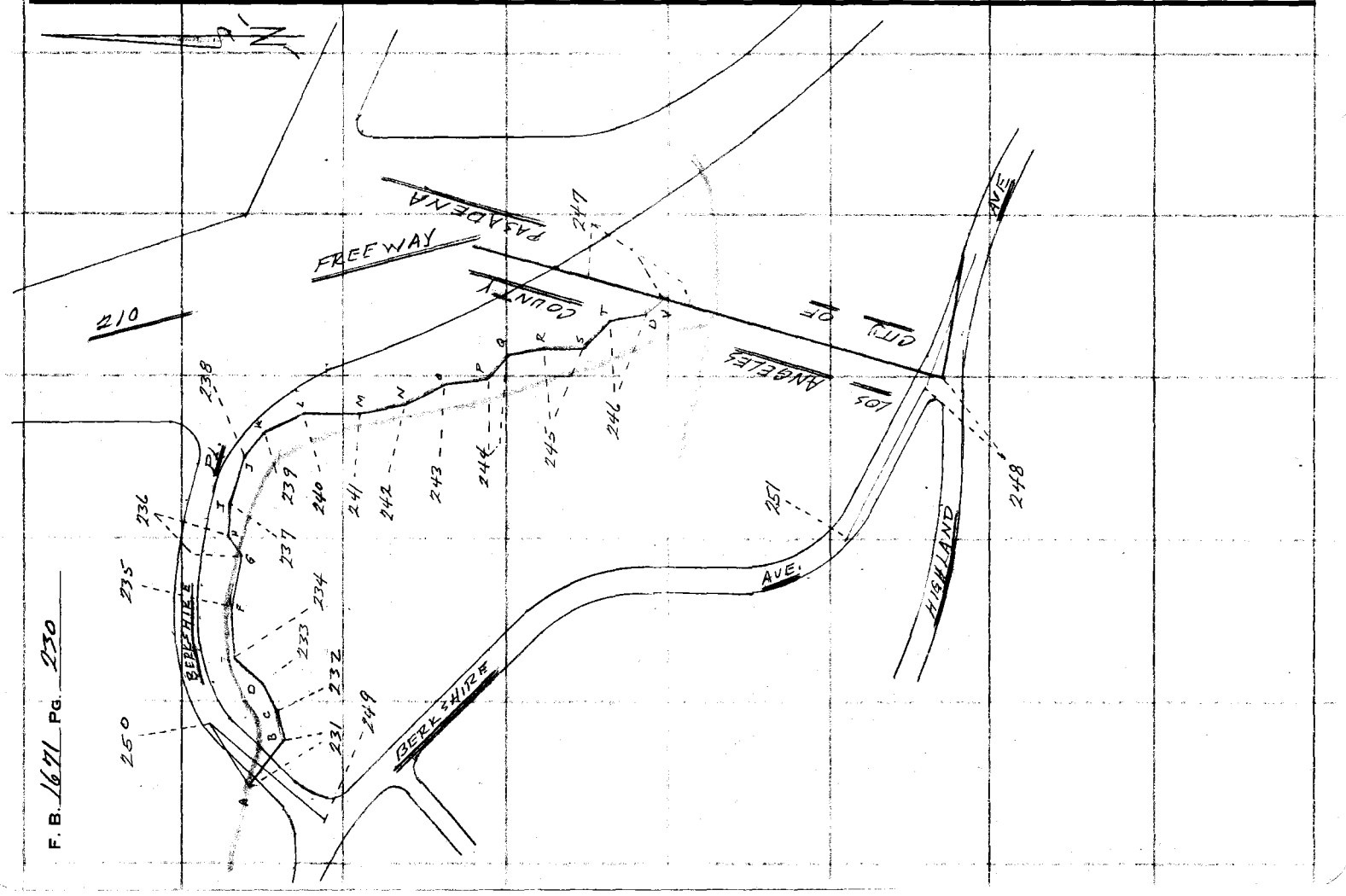

F. B. 1671 PG. 230

Notes Ck'd by J. F. MUNOZ	Survey of BIDING – Hiking Trail F. B. 1671 PG. 231
Map No.	JN 0054.01 Tape 0203 Std 68° °F
Office Work	Surveyed by F E Brooks
Checked	Notes F.E.B. Date 25 Nov 74
Date	Indexed G. D. BAILEY, JR. 1974

F.B. 1671 – 145 Calls for a Spk. in T. Fd nothing dug through pvmt and 3" into sub base

Stream Gaging Sta.

℄ LINE

Conc. Wier.

CONT LT. PG. 150

PT 'A' Set a L & Co Eng. Tag

N = 71.81

91.73 Per F.B. 1671-145

PLACE

CONT RT. PG. 149

94.77 Per F.B. 1671-145

BERK SHIRE

TRAVERSE LINE

Set a 3m. Bt. Spk & T in a 12" Maple.

#07013
83.45 T = 44° = 83.44

Cluster of 5-Maples 10-14" dia.

19.02

6.09

N = 60.91

CONT LT. PG. 232

PT 'B' Set a 1" I.P. Cone Plug & Co. Engr Tag C"d'n.

Set a L & Co. Engr Tag in a 4" x 5" x 5" Rock.

1) 68-34-50
4) 274-19-20
68-34-50
6) 51-29-00
68-34-50

1) 157-12-35
4) 248-50-25
157-12-35 1/4
6) 223-15-30
157-12-35

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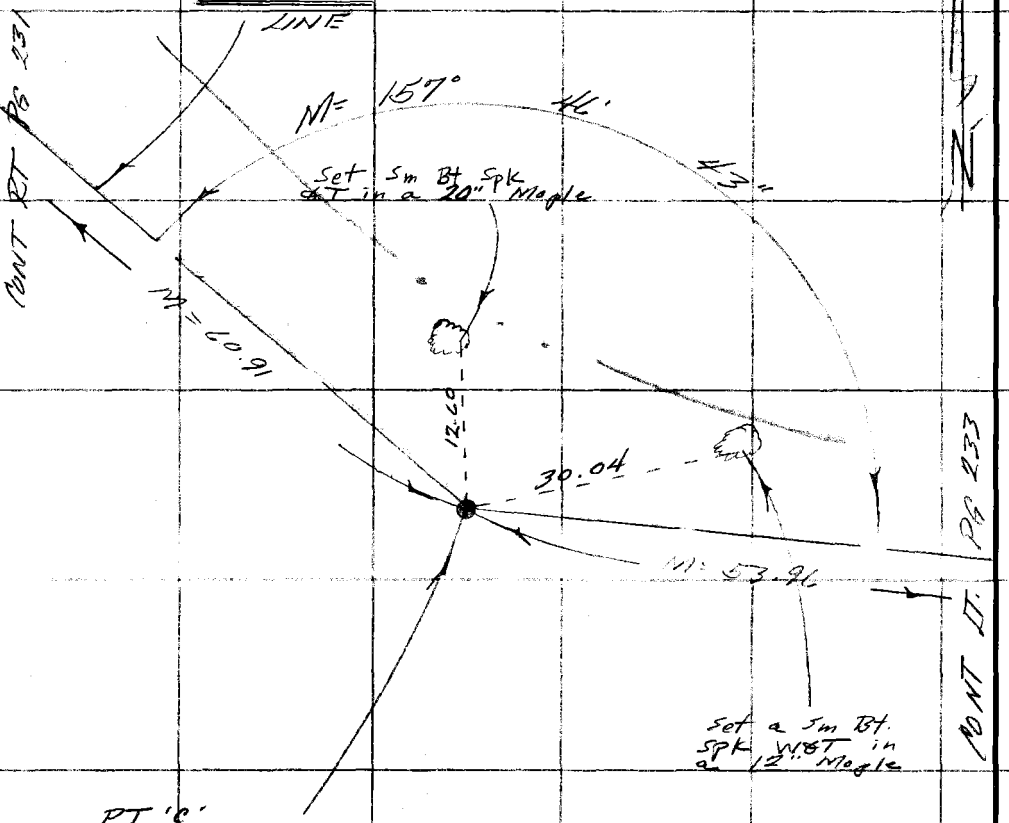
F. B. 1691 Pg. 232



#0203
60.92 T= 44° = 60.91
53.97 T= 50° = 53.96

1) 157 - 46 - 25
4) 211 - 04 - 30
157 - 46 - 42 1/2
6) 226 - 40 - 20
157 - 46 - 43 1/3

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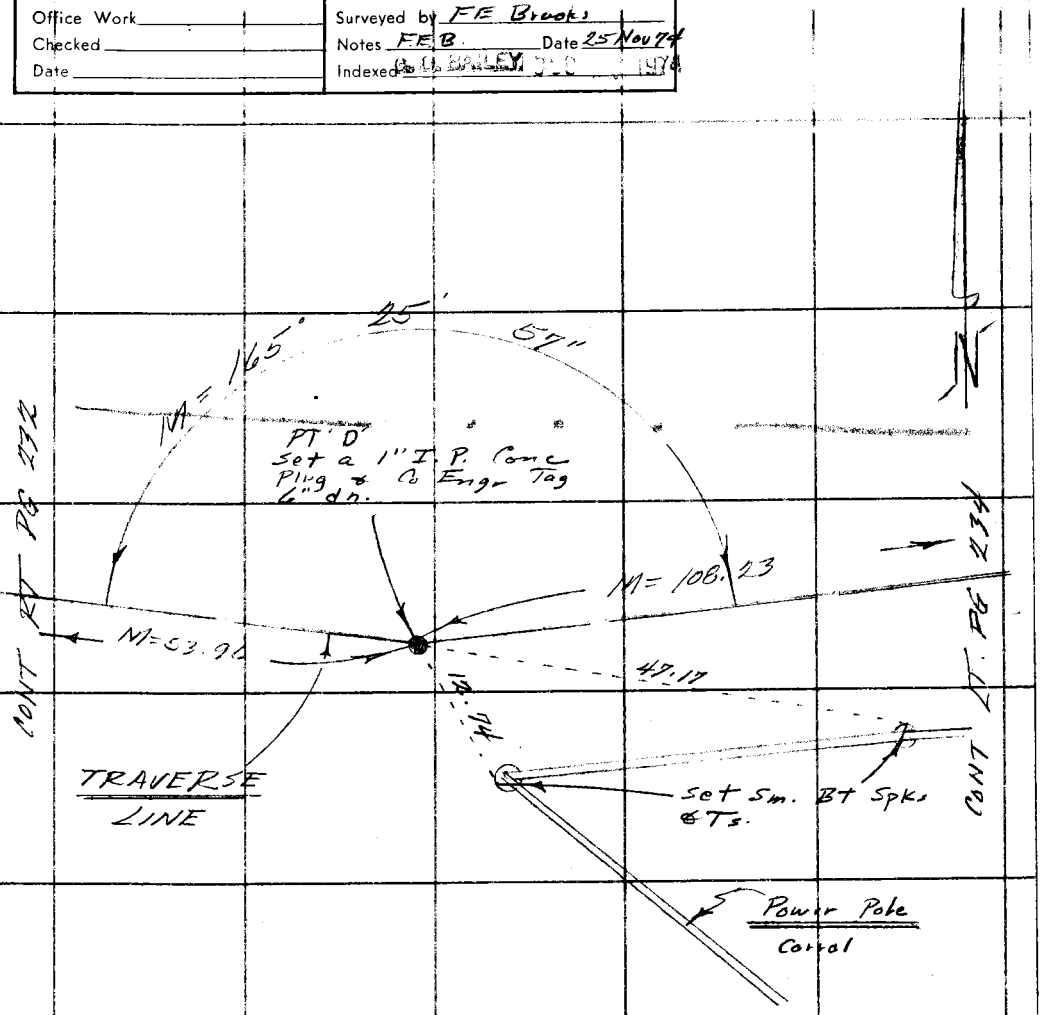
Map No.	JN 0054.01 Tape 0203 Std 68 °F
Office Work	Surveyed by FE Brooks
Checked	Notes F.E.B. Date 25 Nov 74
Date	Indexed G. G. BAILEY 1974

F. B. 1671 PG. 233



#0203
108.25 T = 52° = 108.24
108.24 T = 52° = 108.23

1) 165 - 26 - 00
4) 301 - 43 - 45
165 - 25 - 56 1/4
6) 272 - 35 - 40
165 - 25 - 56 2/3

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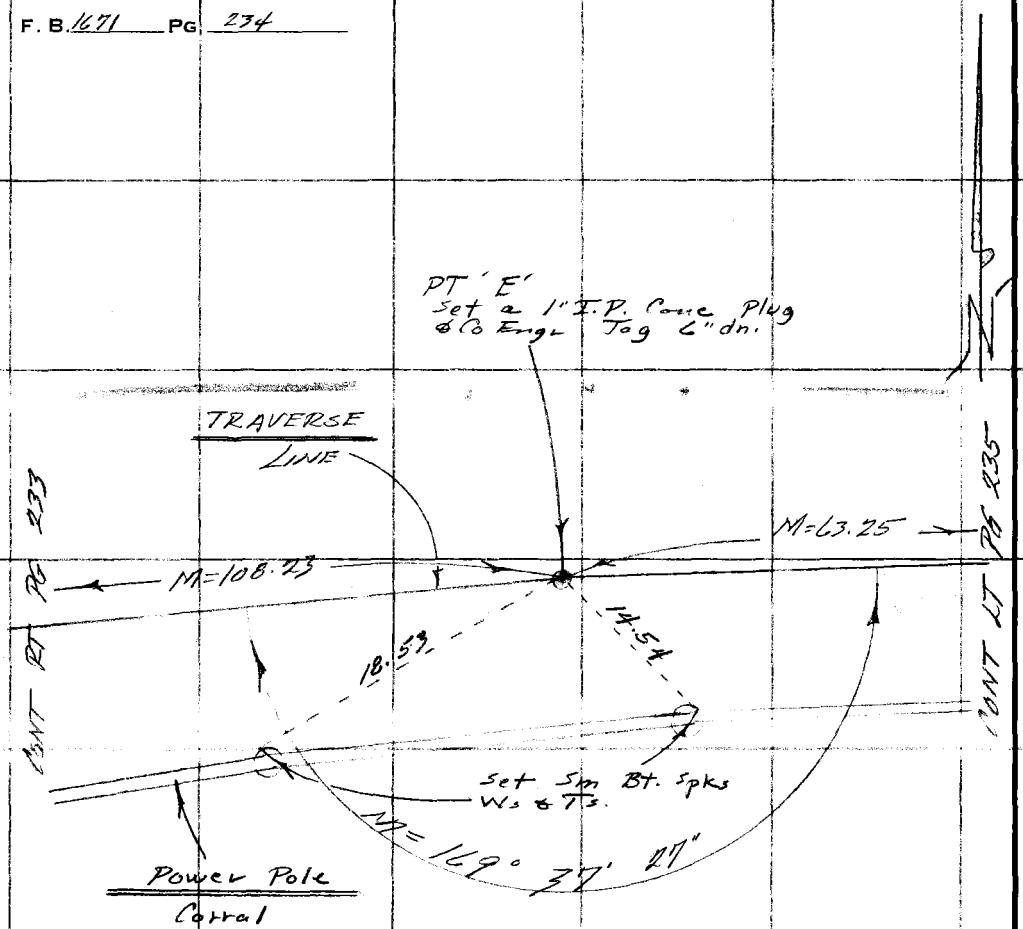
F. B. 1671 PG 234



1) 169-37-20
4) 318-29-55
169-37-28 3/4
6) 297-44-40
169-37-26 2/3

#020'S
63.25 T = 56° = 63.25

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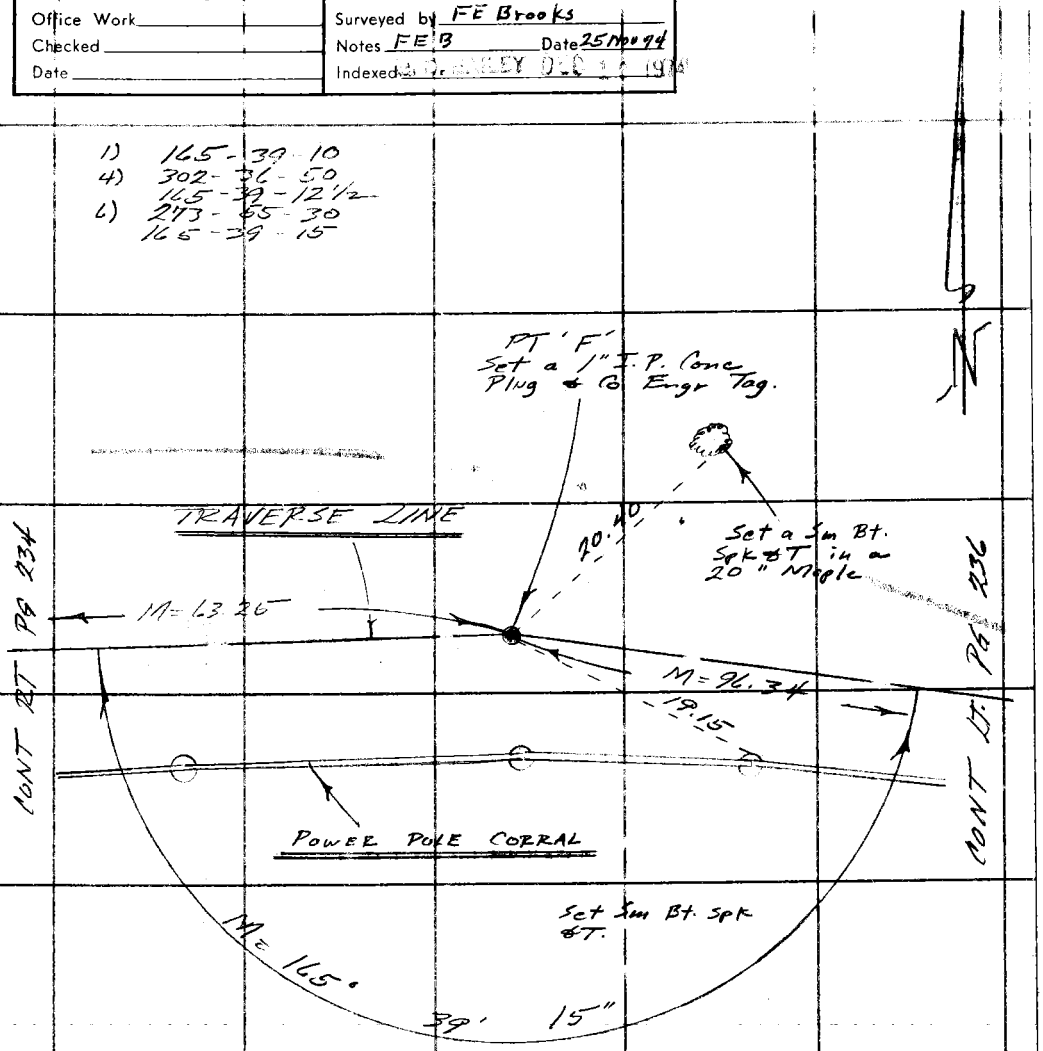
Notes Ck'd by J. F. MUNOZ	Survey of RIDING - HIKING TRAIL
Map No.	JN 0054.01 Tape 220 J Std LA °F
Office Work	Surveyed by FE Brooks
Checked	Notes FE B Date 25 Nov 94
Date	Indexed

F. B. 1671 PG. 235

1) 165 - 39 - 10
4) 302 - 36 - 50
165 - 39 - 12 1/2
2) 243 - 65 - 30
165 - 39 - 15



#02023
96.35' T = 58° = 96.34

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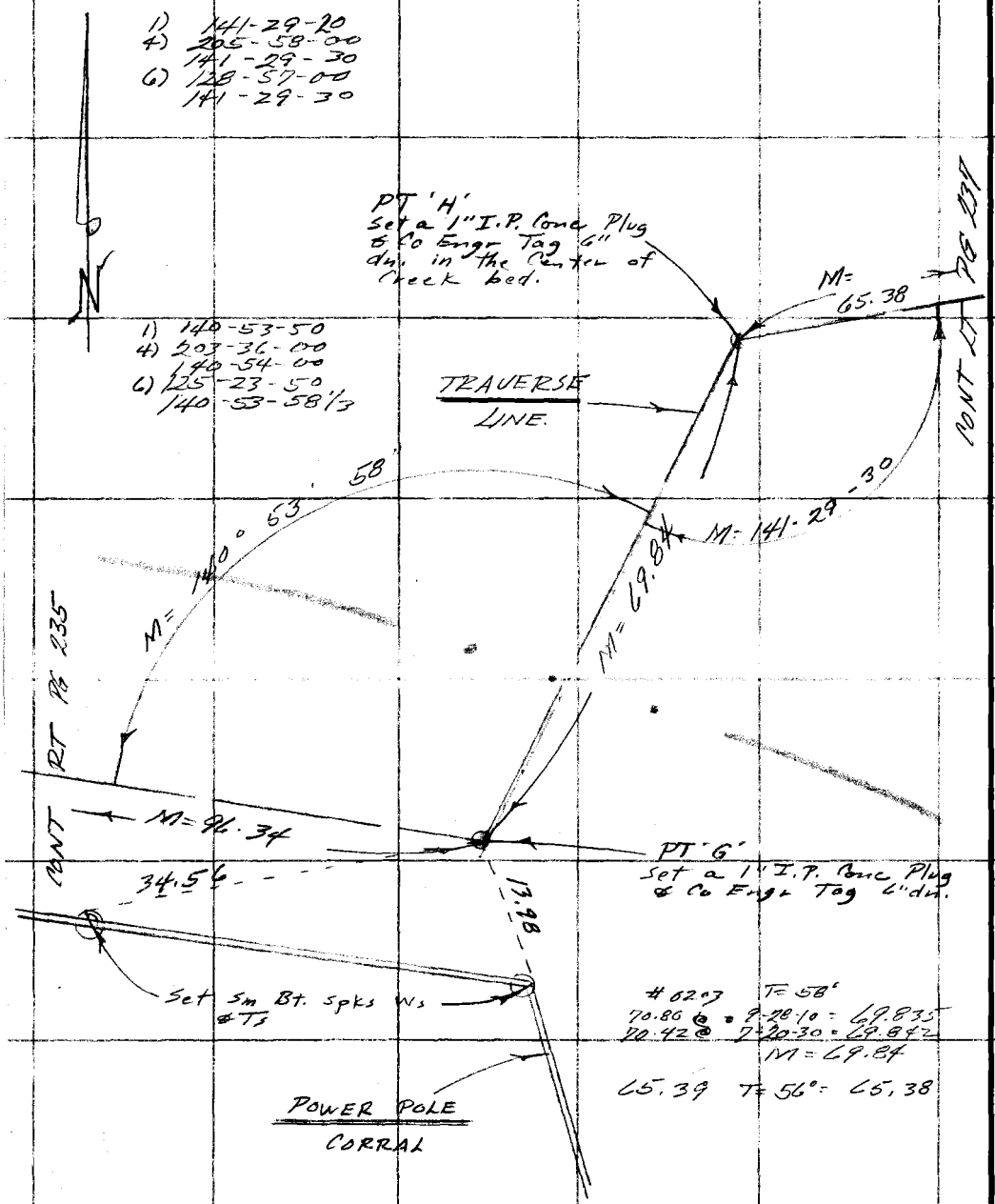
F. B. 1671 PG 236



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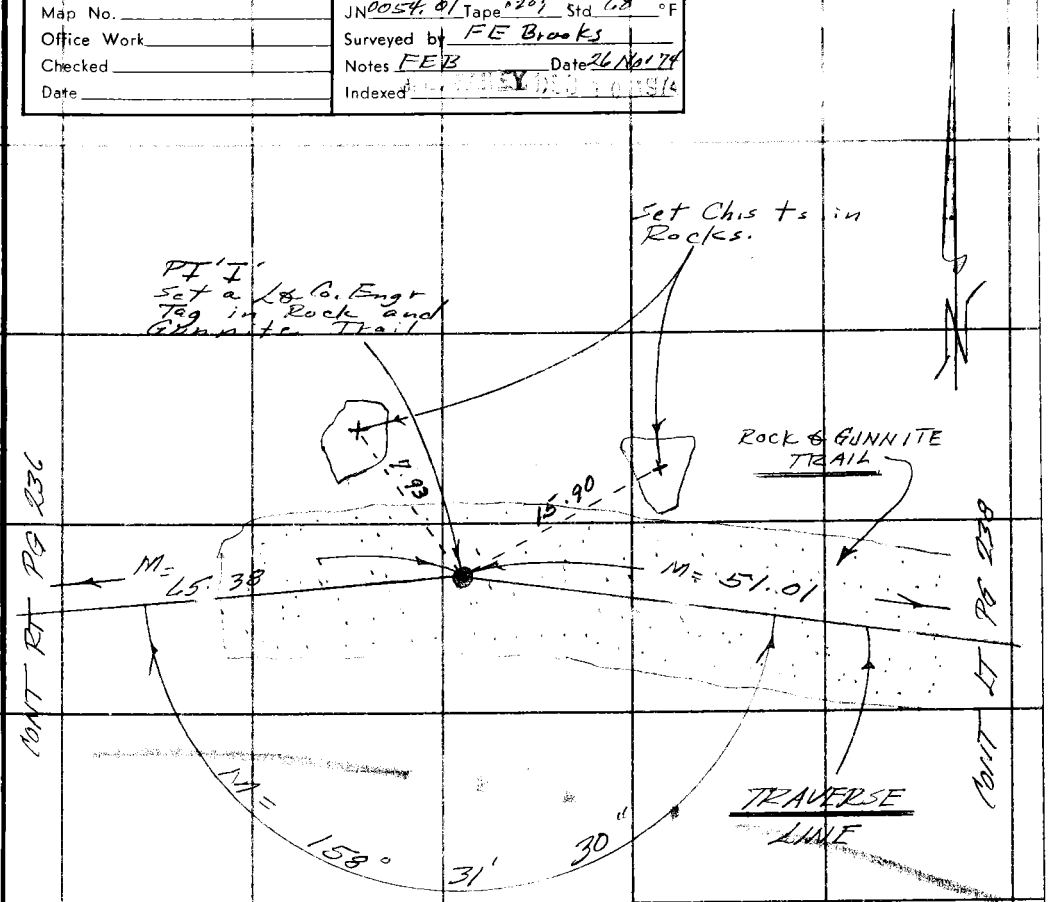
Notes Ck'd by J. F. MUNOZ	Survey of RIDING - HIKING TRAIL
Map No.	JN 0054.01 Tape 203 Std. 68 °F
Office Work	Surveyed by FE Brooks
Checked	Notes FEB Date 26 Nov 74
Date	Indexed

F. B. 1671 PG. 237



51.01 T = 58° = 51.01

1) 158-31-20
4) 274-05-50
5) 158-31-27½
6) 321-09-00
158-31-30

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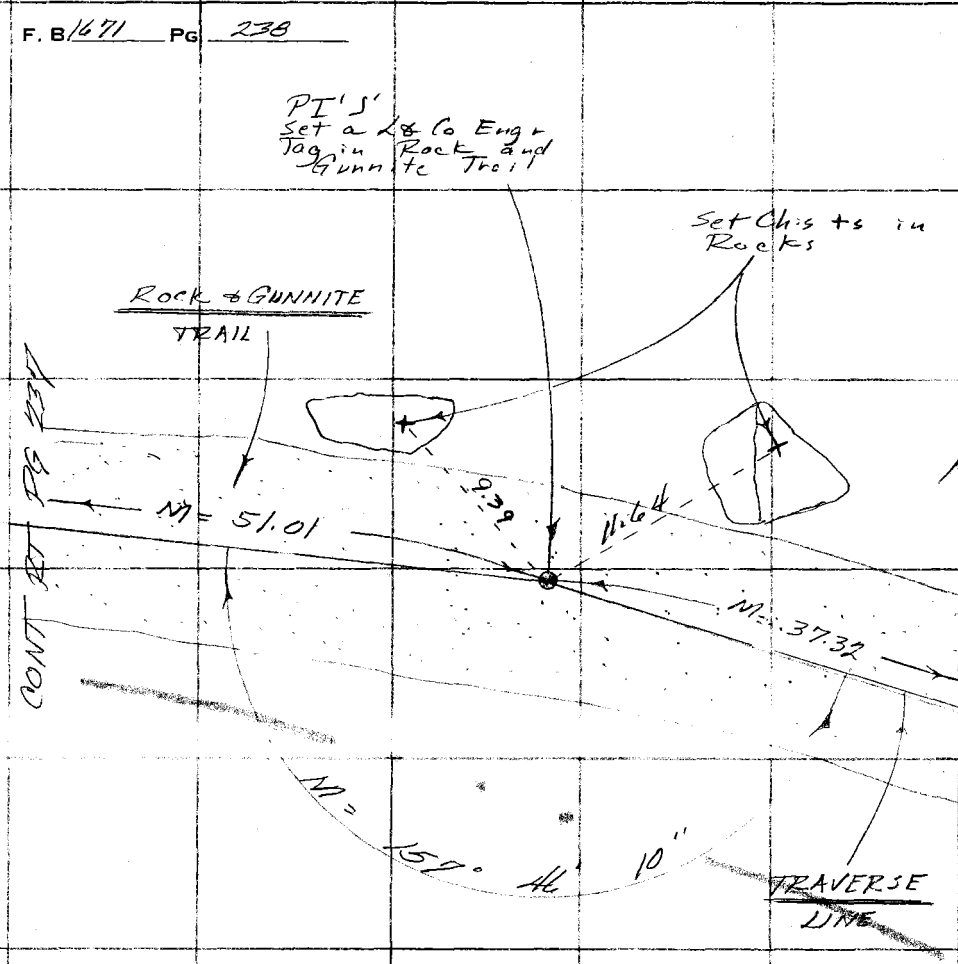
F. B 1671 PG 238



1) 157-46-00
4) 271-05-00
157-46-15
6) 226-57-00
157-46-10

37.32 T=68° = 37.32

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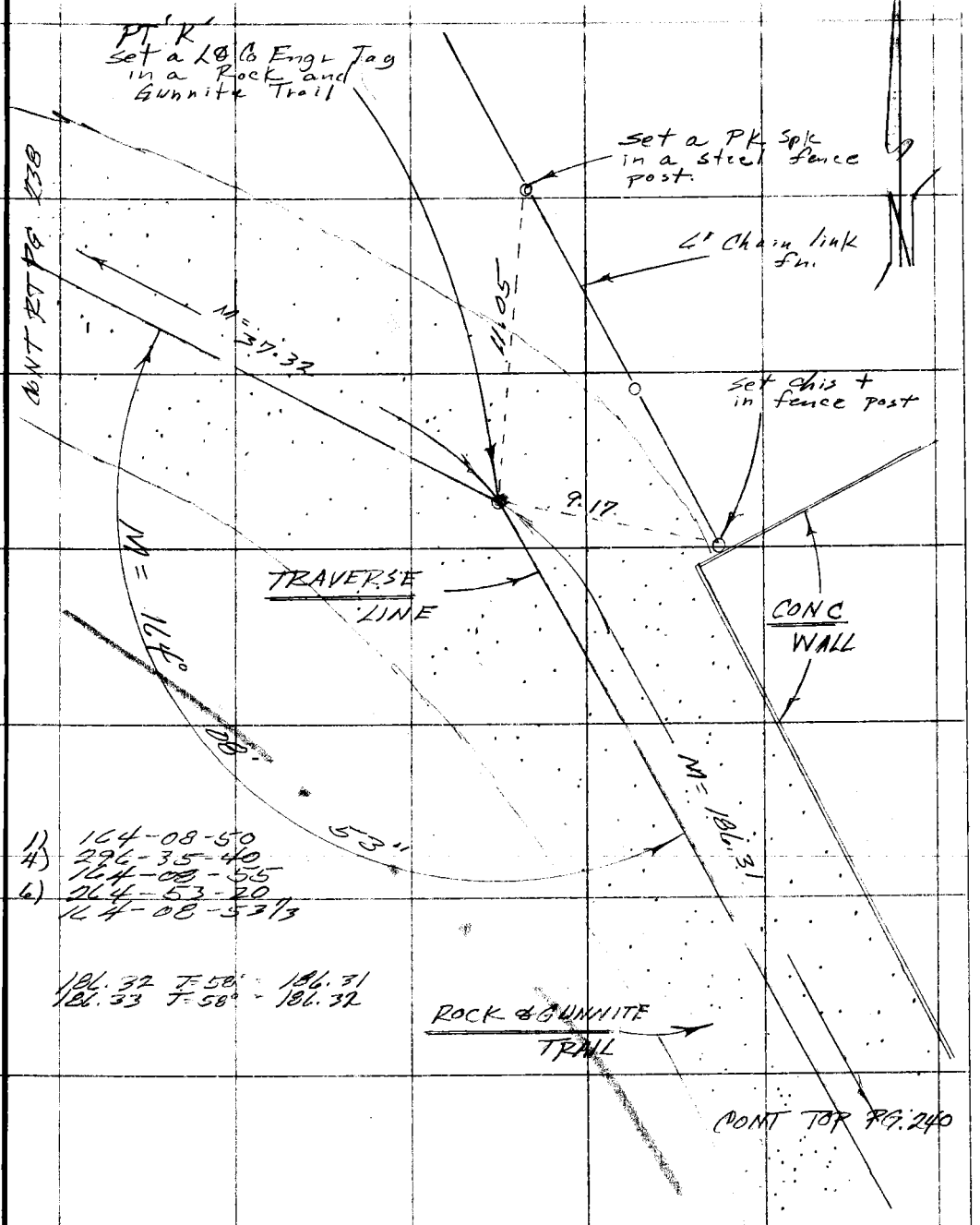
Notes Ck'd by J. F. MUNOZ	Survey of RIDING - HIKING Trail
Map No.	JN 0054.01 Tape 0203 Std 68 °F
Office Work	Surveyed by FE Brooks
Checked	Notes FEB Date 26 Nov 74
Date	Indexed [illegible] BAILEY DEC [illegible] 1974

F. B. 1671 PG. 239



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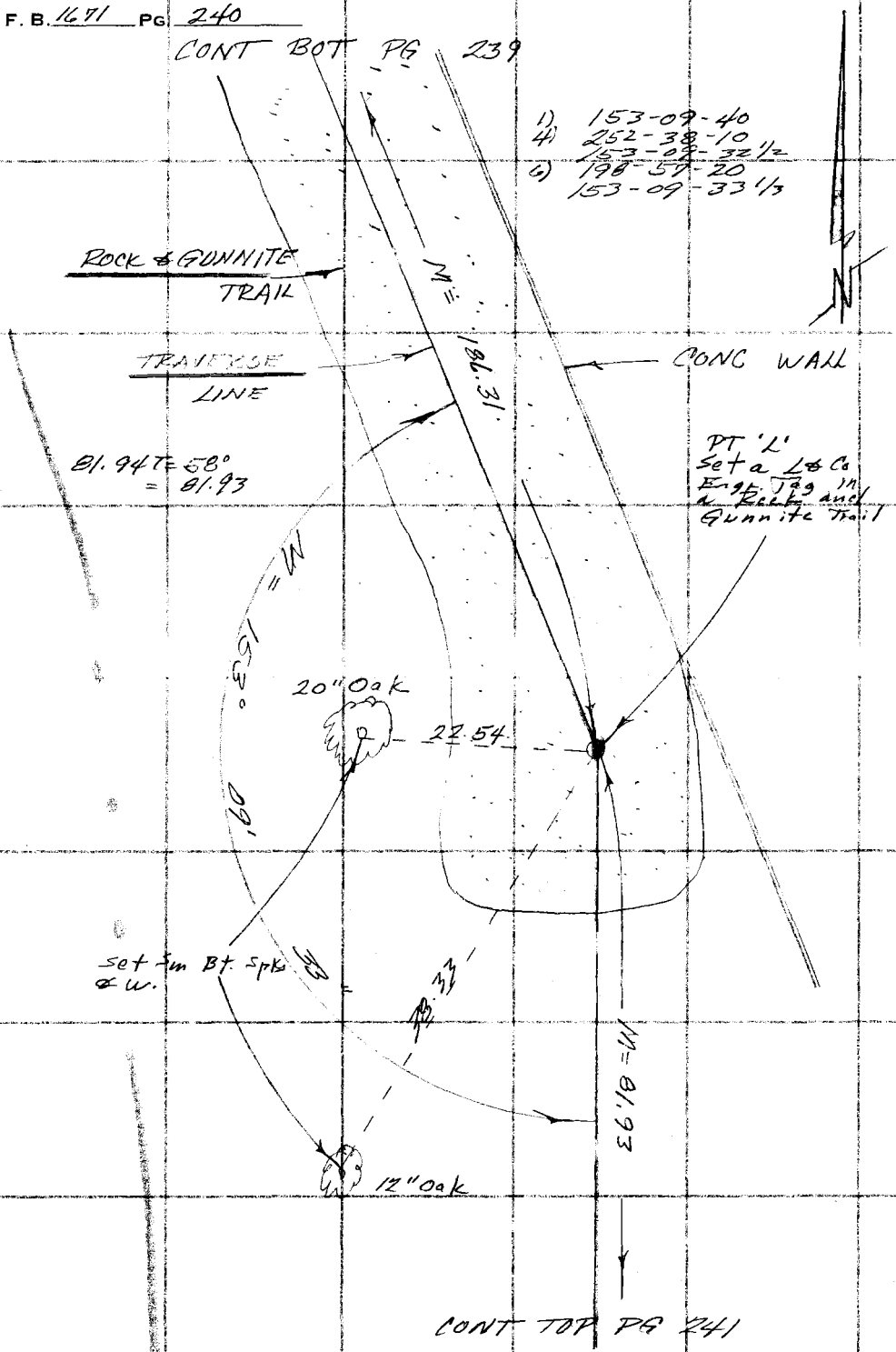
76F309S CE#310 3-69

F. B. 1671 PG 240

CONT BOT PG 239



CONT TOP PG 241

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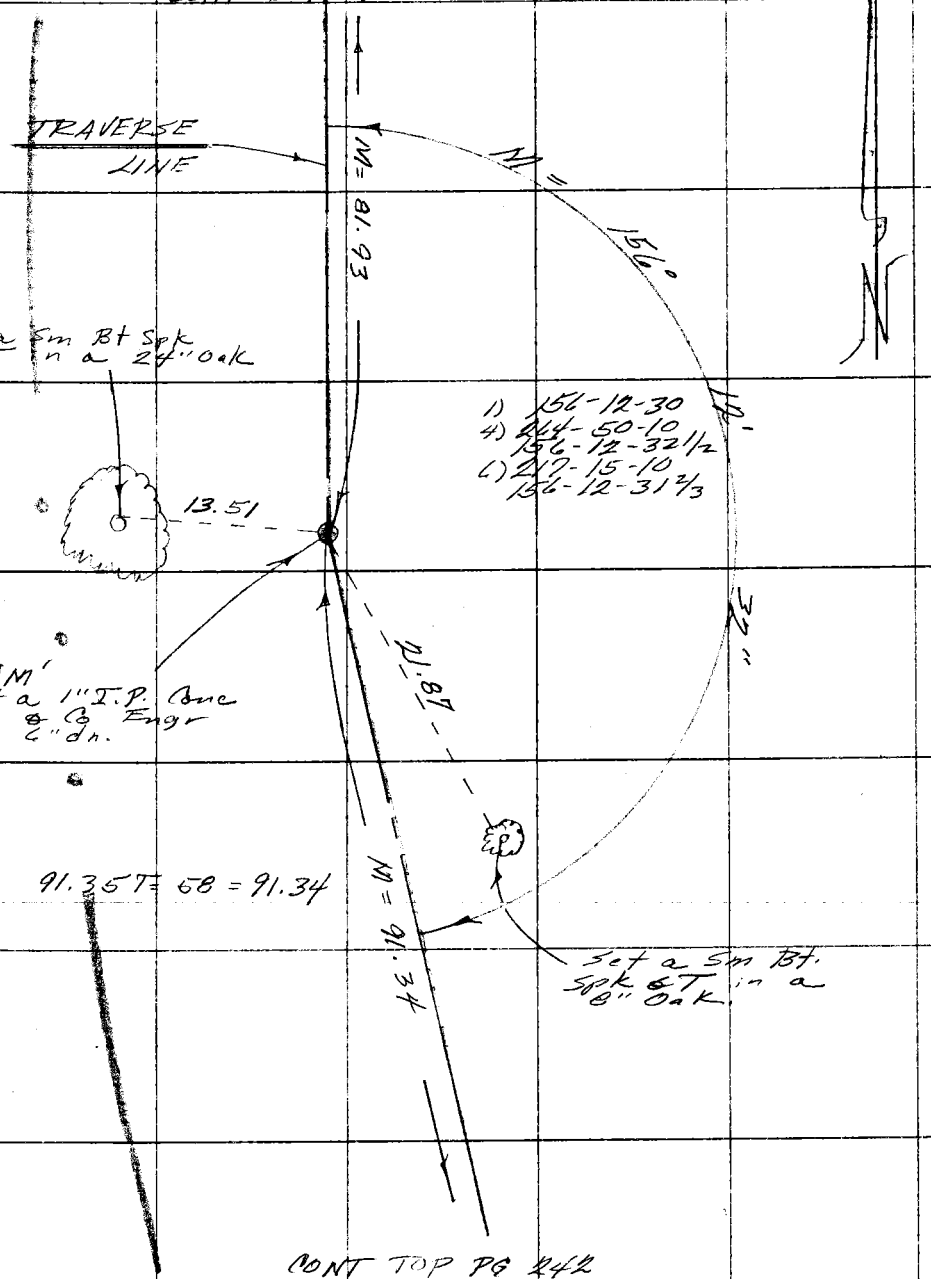
Notes Ck'd by J. F. MUNOZ	Survey of RIDING-HIKING TRAIL
Map No.	JN 0054.01 Tape 0203 Std 68 °F
Office Work	Surveyed by FE BROOKS
Checked	Notes FE 8 Date 26 Nov 74
Date	Indexed R. D. BAILEY DEC 1

F. B. 1671 PG. 241

CONT BOT PG 240



CONT TOP PG 242

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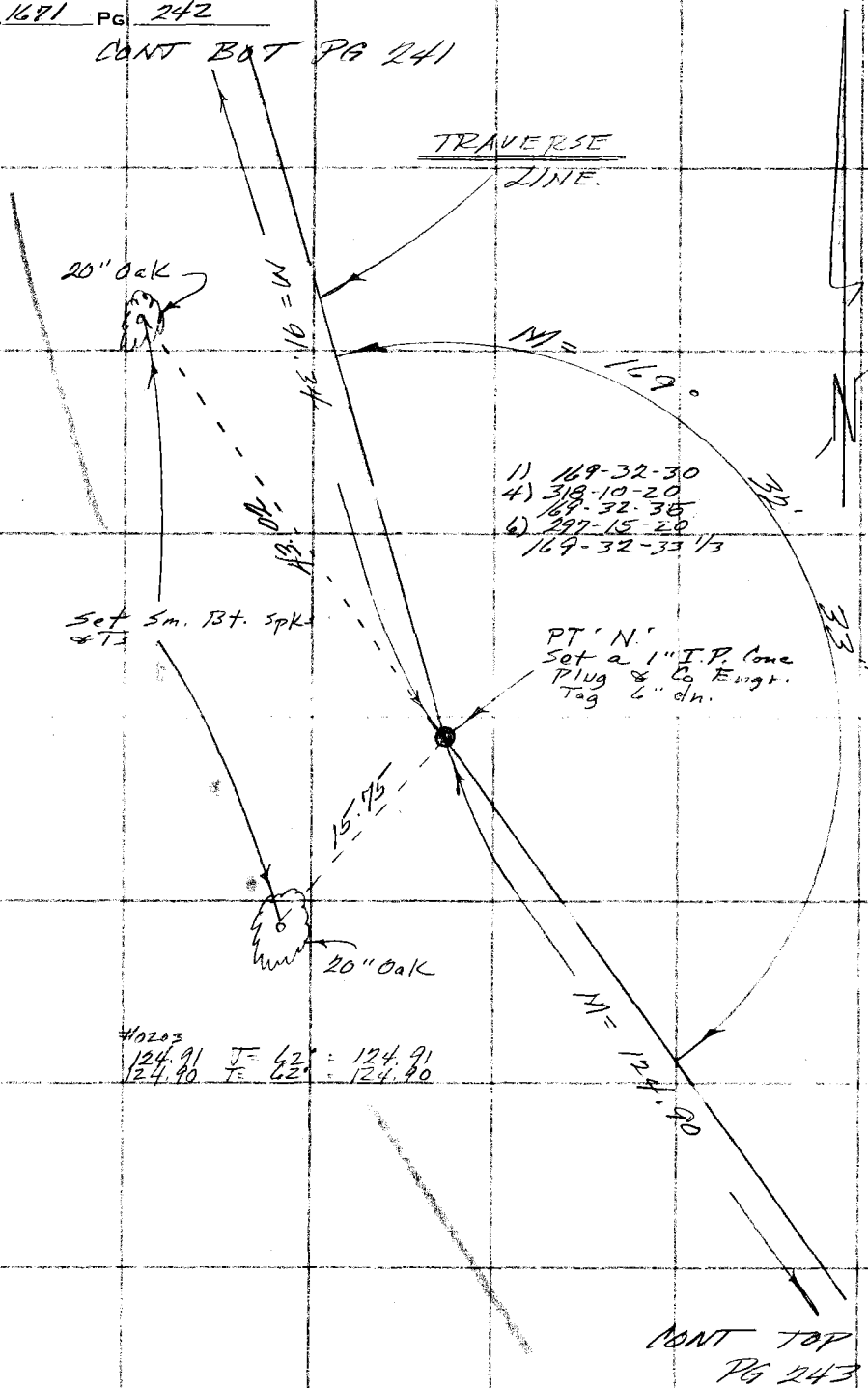
F. B. 1671 PG. 242

CONT BOT PG 241



#10203
124.91 T= 42° = 124.91
124.90 T= 42° = 124.90

CONT TOP
PG 243

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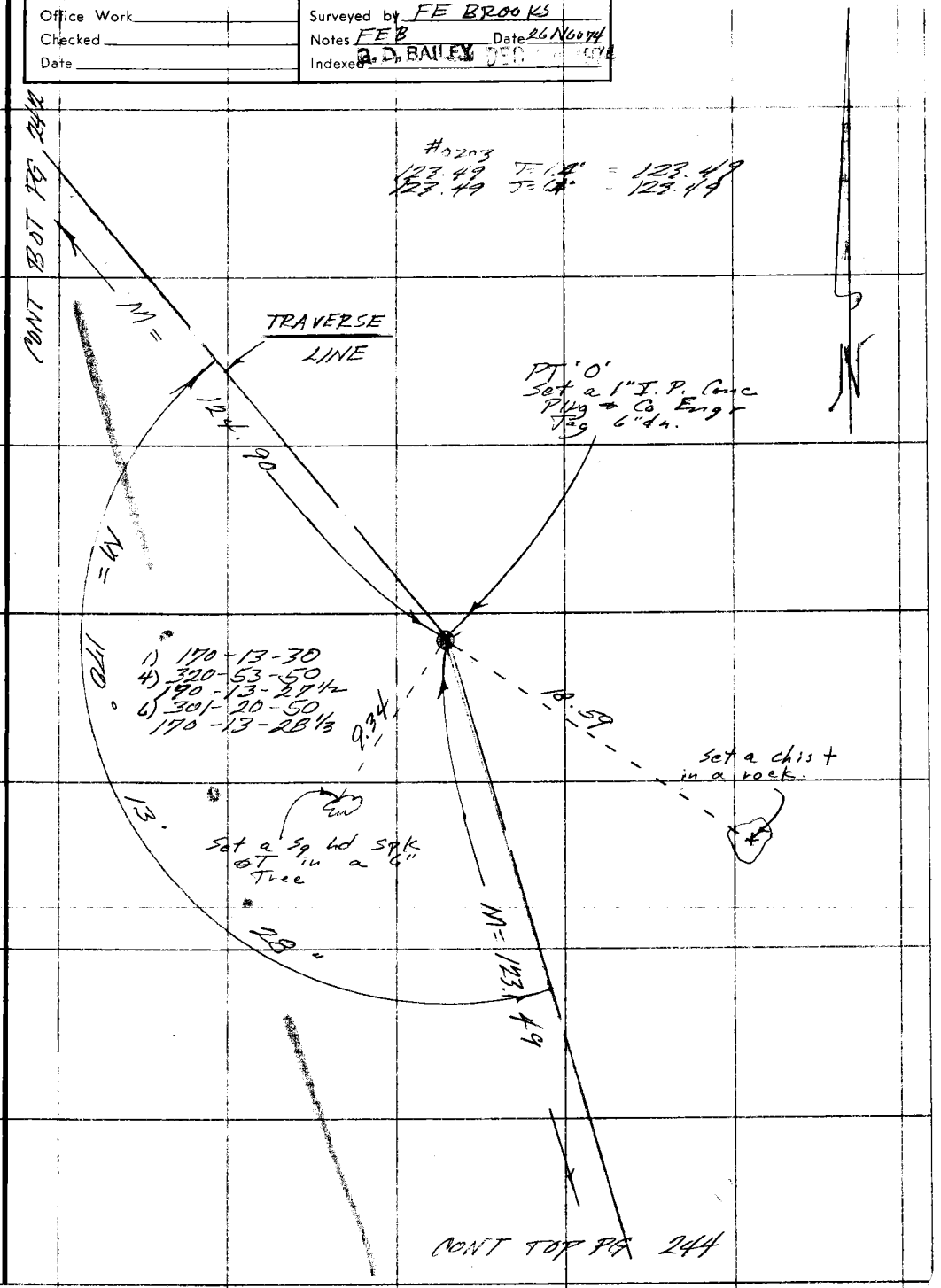
Notes Ck'd by J. F. MUNOZ	Survey of RIDING-HIKING TRAIL
Map No.	JN 0054.01 Tape 0201 Std 68 °F
Office Work	Surveyed by FE BROOKS
Checked	Notes FEB Date 26 NOV 74
Date	Indexed R. D. BAILEY DEP

F. B. 1671 PG. 243



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16F309S CE#310 3-69

F. B. 1671 PG 244

CONT BOT PG 243

1) 170-36-10
4) 322-25-00
170-36-15
6) 303-27-20⅓
170-36-13⅓

N= 170°

N= 193.49

TRAVERSE LINE

Set a Sm Bt Spk & T in a 8" Oak

9.62

#0203
81.05 T= 64°
81.05

PT 'P'
Set a 1" I.P.
Conc Plug & Co.
Engr Tag 6" dn.

N= 81.05

29.52

Set Sm Bt Spk & T in a 6" Oak

PT 'Q'
Set a 1" I.P.
Conc Plug & Co.
Engr Tag 6" dn.

51.96

9.22

Set a Sm. Bt. Spk & T in a nitch in Cut bank.

1) 171-50-40
4) 327-23-10
171-50-47½
6) 311-04-40
171-50-46⅔

N= 171°

50.

N= 141.73

#0203
141.73 T= 64°
141.74

CONT TOP PG 245

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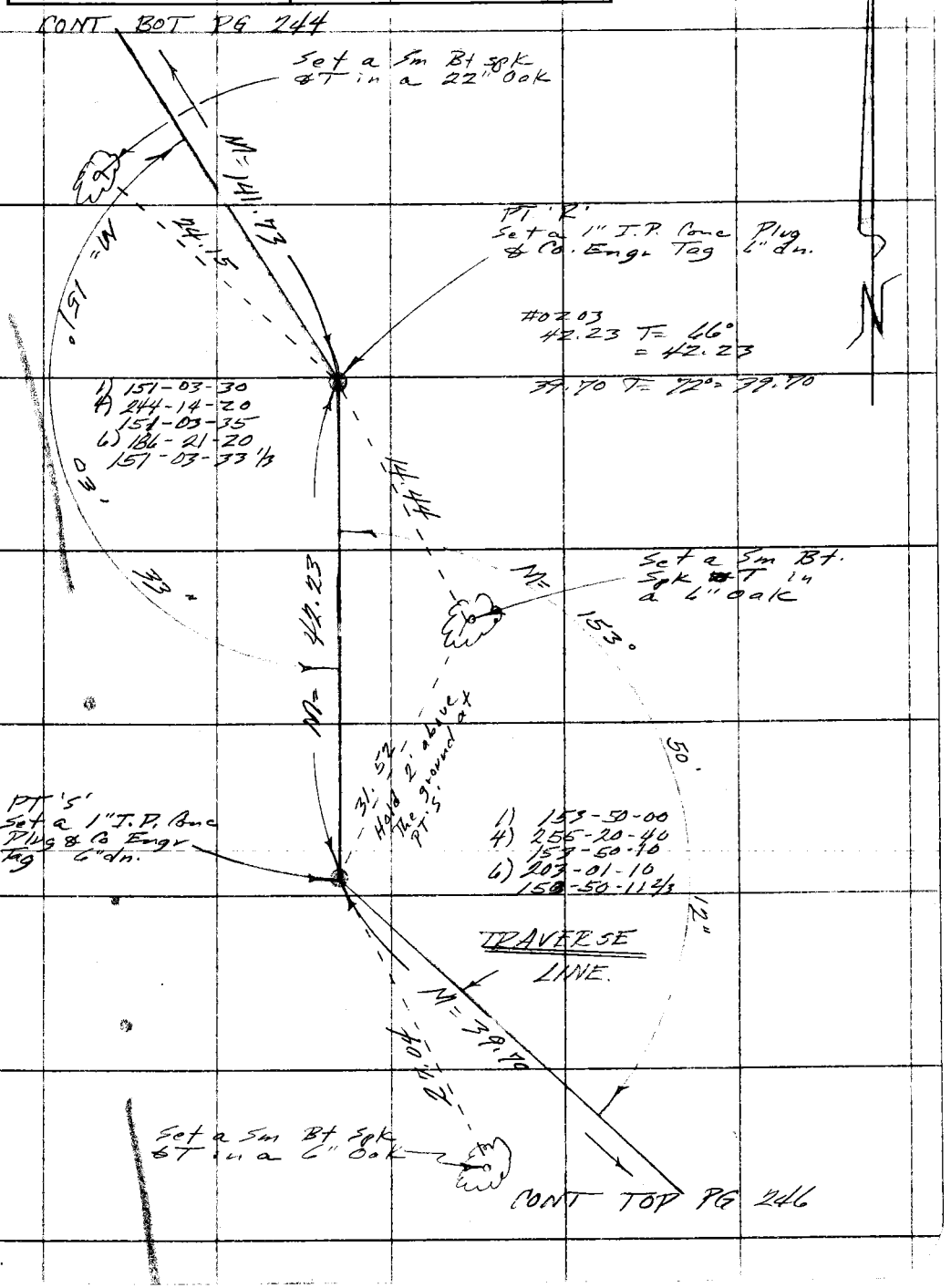
Notes Ck'd by J. F. MUNOZ	Survey of Riding - Hiking Trail
Map No.	JN 0054.01 Tape 0203 Std 68 °F
Office Work	Surveyed by F E Brooks
Checked	Notes F.E.B. Date 27 Nov 74
Date	Indexed J. D. BAILEY DEC 1974

F. B. 1671 PG. 245



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76F309S CE#310 3-69

F. B. 1681 PG. 246

CONT BOT PG 245

Set a Sm Bt Spk & W in a 6" Oak.

PT 'I'
Set a 1" I.P. Cone
Plug & Co Engr
Tag 6" dn.

TRAVERSE LINE

1) 150-44-00
4) 242-57-30
150-44-22 1/2
6) 184-26-10
150-44-21 1/3

#0203
47.36 T= 72° = 47.36
76.68 T= 72° = 76.68
76.69 T= 72° = 76.69

1) 151-26-20
4) 245-45-30
151-26-22 1/2
6) 188-38-10
151-26-21 1/3

Set a Sm Bt Spk & T in a 6" Oak

Set a Sm Bt Spk & T in a 12" Oak

PT 'U'
Set a 1" I.P. Cone
Plug & Co Engr
Tag 6" dn.

Set a Chis + in a rock

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Notes Ck'd by J. F. MUNOZ	Survey of Riding-Hiking Trail
Map No.	JN 0054.01 Tape 7203 Std 68 °F
Office Work	Surveyed by F.E. Brooks
Checked	Notes F.E.B. Date 27 Nov. 74
Date	Indexed S. D. BAILEY DEC 5 1974

F. B. 1671 PG. 247

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TRAVERSE LINE

CALIFORNIA DIVISION OF HIGHWAYS

For a 2" Brass Disk set in a 12" dia Conc post 10' below top of 6' Chain link fn. Ref. ALA 210C -0264

Set a Sm Bt. Spk & T in a 18" Oak.

N. E. Cor. Lot 4 Block 13 Sheet 5 FLINTRIDGE MB 26-27 Fd a 4" I.P. Conc Plug & Nail 6" dp. Ref. ALA 210C-0264 FB. 482-176 TR 7266-4 L.A.C. F.C. 2077-133

20' Offset LINE

1) 74-57-30
2) 299-00-00
3) 74-57-30
4) 89-45-00
74-57-30

PT 'V' Set a 1" I.P. Conc Plug & Tag 6" dp. on Pasadena City Rdy.

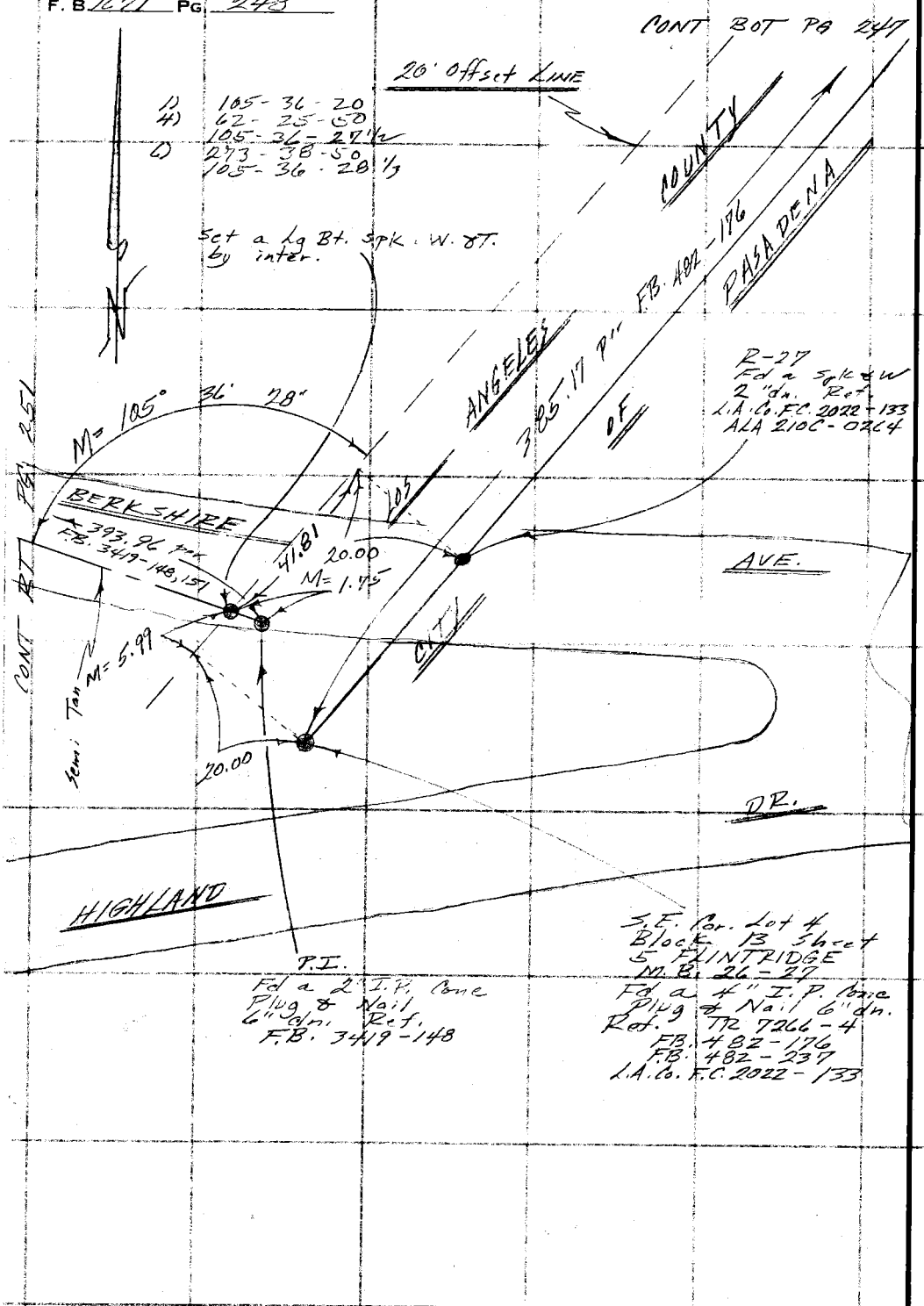
#0203

29.52 TE 64° = 29.52

CNT TOP PG 248

16F309S CE#310 3-69

F. B. 471 PG. 248



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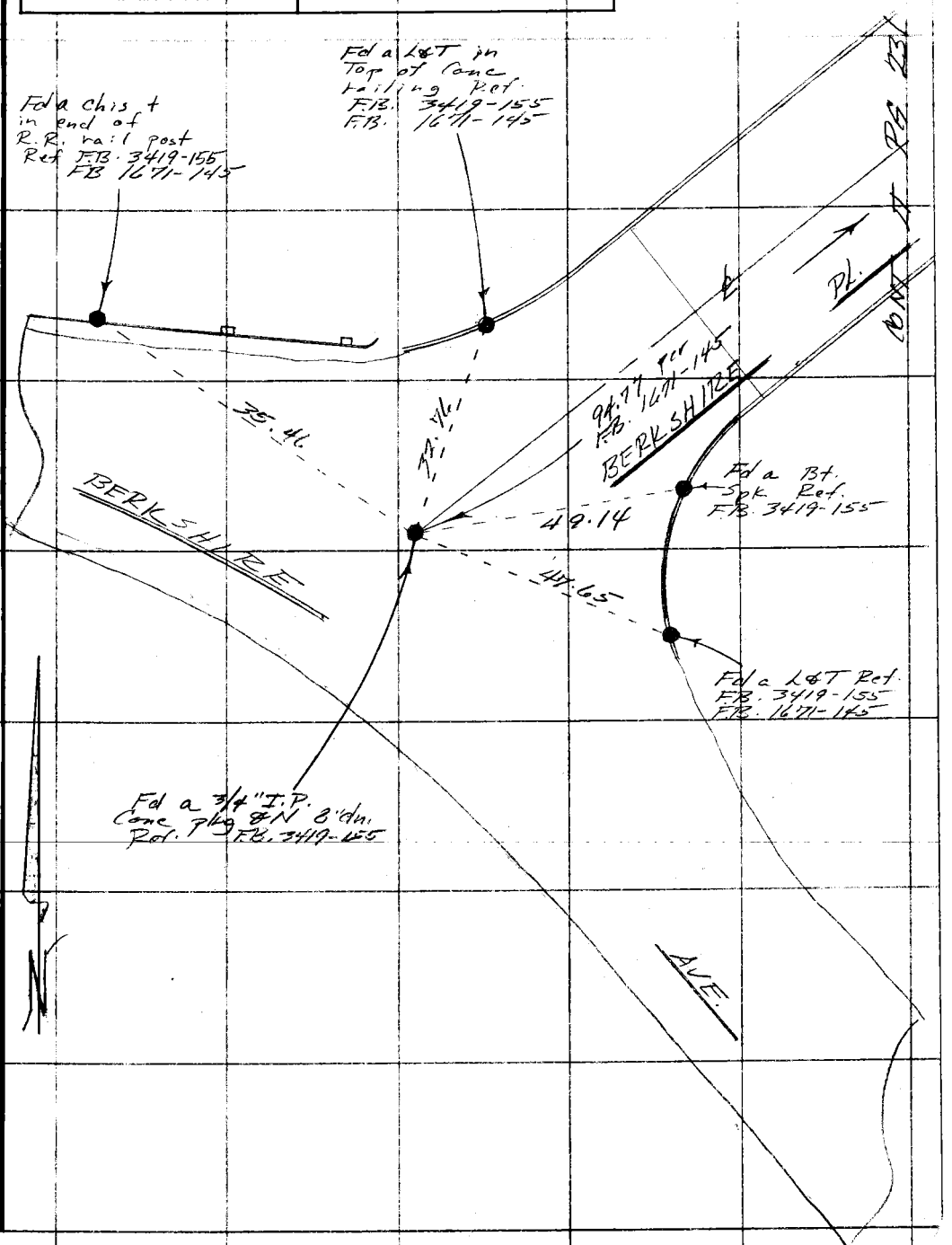
417.80
5.99
41.81

Notes Ck'd by J. F. MUNOZ	Survey of RIDING-HIKING TRAIL
Map No.	JN 0054.01 Tape 0207 Std 68 °F
Office Work	Surveyed by F E Brooks
Checked	Notes F E B Date
Date	Indexed

F. B. 1671 PG. 249



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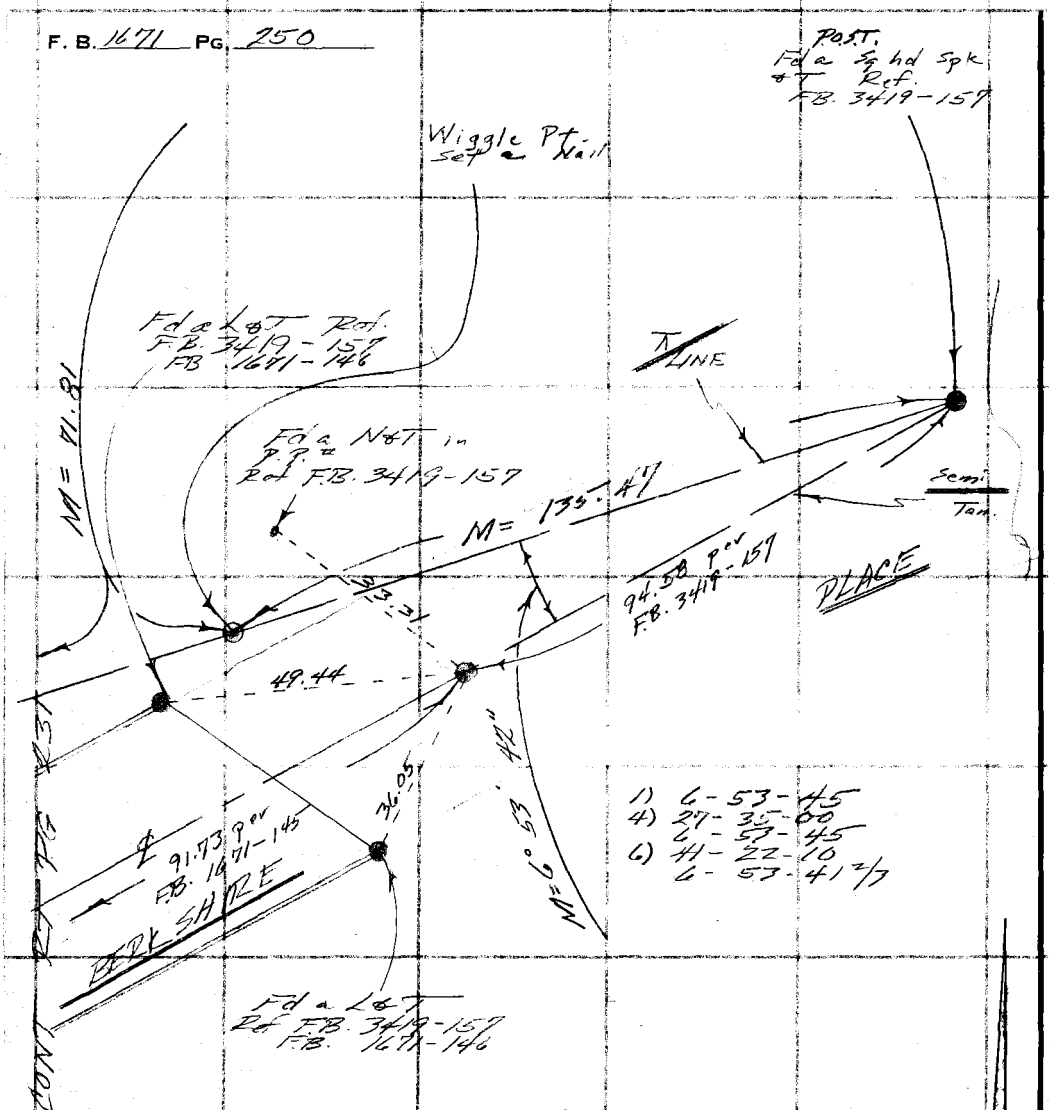
16F309S CE#310 3-69

F. B. 1671 PG. 250



1) 6 - 53 - 45
4) 27 - 35 - 00
6 - 57 - 45
6) 44 - 22 - 10
6 - 53 - 41 1/2

40203 T = 54°

78.39 (78.38) @ 23° 37' 10" = 71.813
78.40 (78.39) @ 23° 39' 10" = 71.804
M = 71.81

135.48 T = 62° = 135.48
135.48 T = 62° = 135.48

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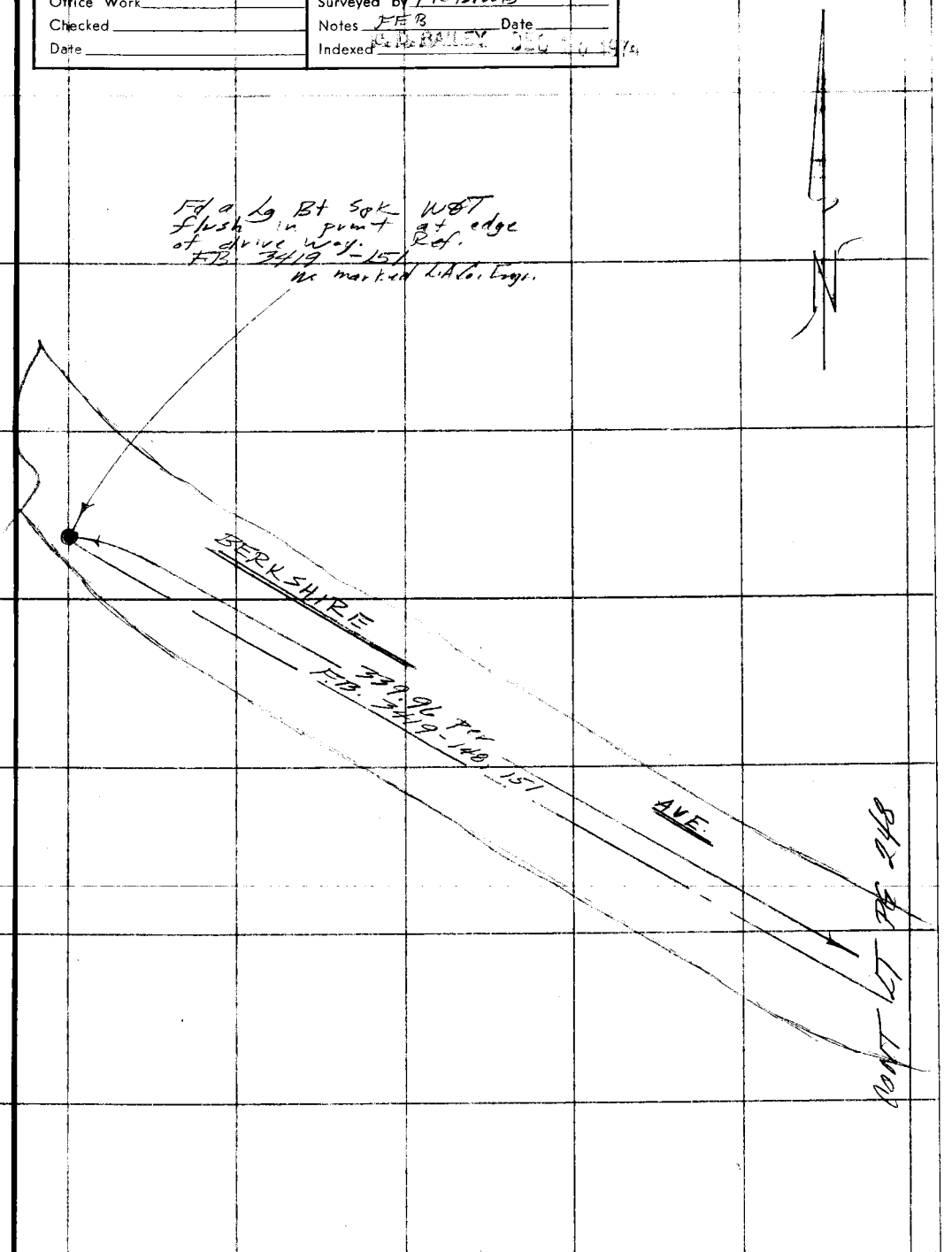
Notes Ck'd by U. F. MUNOZ	Survey of RIDING-HIKING TRAIL
Map No.	JN0054.01 Tape 0703 Std 68 °F
Office Work	Surveyed by FE Brooks
Checked	Notes FEB Date
Date	Indexed [illegible]

F. B. 1671 PG. 251



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76F309S CE#310 3-69

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F. B. 1671 PG 25-27

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. PG.

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F. B. _____ PG. _____