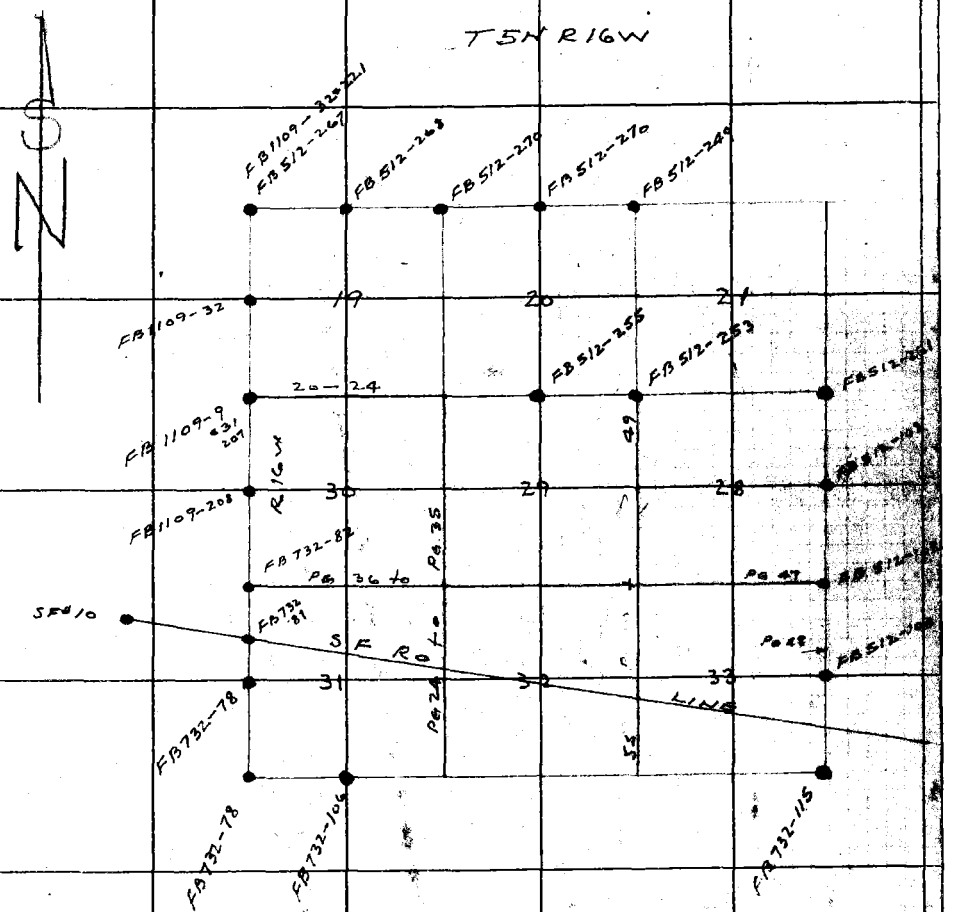
Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. PG.



C.S. Mon

This Survey in Yellow. FB 1686

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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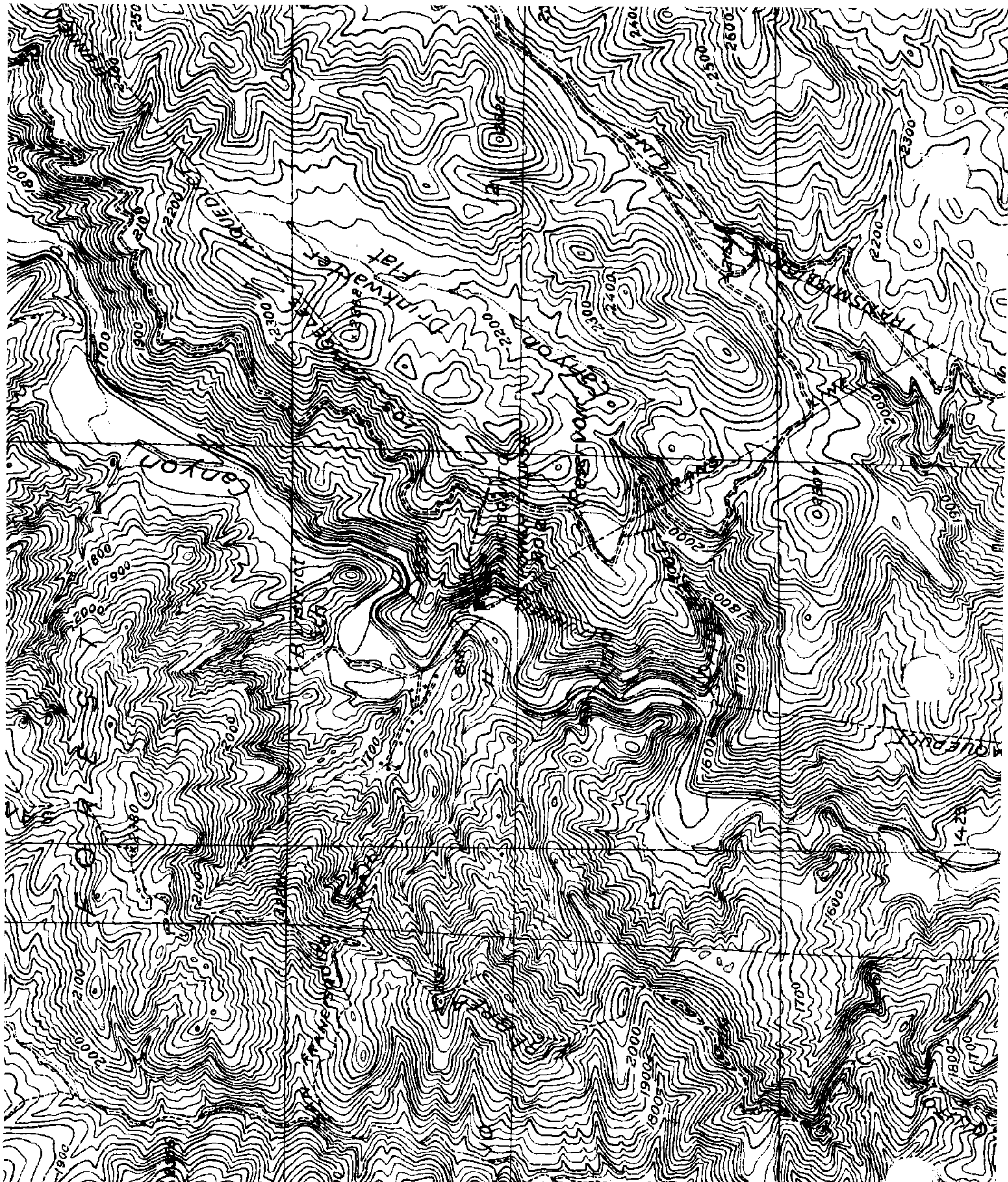
F. B. _____ PG. _____

Datum - Mean Sea Level

Elevations shown hereon are based on the 1929 U.S.C.+G.S. Adjusted Elevation of U.S.C+G.S. BM "O-52-1926" (U.S. 1502)

Wayside Honor Rancho
L.M. 8622


Drinkwalker
Flat
Canyon

F.B. 1686 Pg. 5

Profile No. | Notes Red. | Plotted | Job No. 5622 | Division No.
Date | Date | Survey of WAYSIDE HONOR RANCHO
X-Sec. No. | Notes Chkd. | Checked | Survey by BROWN | Notes BROWN | Date 1-28-52
Date | Date | Map No. | Indexed [redacted] | Date [redacted]

BENCH LEVELS

FROM U.S.B.M.-052 -0.2 MILE NORTH OF CASTAIC TO B.M. W-45 -COUNTY SURVEYOR'S DORMITORY.

VIA SOUTH ON ELIZABETH LAKE CN. RD. THEN SOUTH ON GOLDEN STATE HWY. (U.S. 99) AND EAST ON TAPIA CN. RD. ACROSS RIVER BED AND THEN SOUTH ON TAPIA CN. RD. AND ON TO COUNTY SURVEYOR'S DORMITORY.

~PARTY~

BROWN
PIERCE
NICOLOSI
STRATER

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
(U.S. 1502) U.S.B.M.-052-1926"				1151 290	U.S.B.M.-052 (U.S. 1502)	fd. A standard disk in W. Wingwall of Conc. bridge - W. side of Highway about 0.2 Mile N. of CASTAIC. 1932 Elev. 1151.290 F.B. 790-36; F.B. 971-214.
	1 038	1152 328				
T.P.			6 332	1145 996	T.P.	
	3 662	1149 658				
T.P.			5 837	1143 821	T.P.	
	5 060	1148 881				
B.M. W-100			3 414	1145 467	B.M. W-100	Set boat spk. in lead in N.E. Cor. of Curbing in front of CHEVRON GAS STATION - Intersection of Elizabeth Lake Ch. Rd. and old U.S. Hwy. #99 - CASTAIC.
	3 877	1149 344				
T.P.			6 349	1142 995	T.P.	
	3 633	1146 628				
B.M. W-101			1 570	1145 058	B.M. W-101	Set C.S. Mon. 3" up. 124'± W. of ℄ of old U.S. Hwy. #99 and 24'± S. of ℄ of Parker Rd. - CASTAIC. - 3'± E. of olive tree clump.
	0 685	1145 743				
			7 397	1138 346	fd.	Cut spk. in Power Pole #437458E. - E. side of Inter. of Parker Rd. and old U.S. Hwy. #99 - Near N.W. Cor. of U.S.F.S. land. Elev. 1138.360 F.B. 971-214.
	1 918	1140 264				
T.P.			7 227	1133 037	T.P.	
	3 308	1136 345				
			8 583	1127 762	fd.	Chiseled □ in S.E. Cor. of Conc. headwall of culvert. E. side of old U.S. Hwy. #99 - 500'± S. of CASTAIC - Post marked A 548+62 F.B. 971-213 Elev. 1127.755
	2 340	1130 102				
T.P.			6 220	1123 882	T.P.	
	3 406	1127 288				
T.P.			1 604	1125 684	T.P.	

F.B. 1686 PG. 6

Job No. 8622 Division No. Notes Red. Plotted Profile
Survey of WAYSIDE HONOR RANCHO Date Date No.
Survey by BROWN Notes BROWN Notes Chkd. HNB Checked X-Sec.
Indexed C. Johnson Date Date 4-17-52 Date No.

76L296 307 5-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				1125 684	T.P.
	7 880	1133 564			
			3 847	1129 717	Set Boat spk. in W. side of P. Pole (No. number) Pole is 140'± N. of B.M. W-102 (see below) and is on W. side of Elizabeth Lake Cn.
	9 418	1139 135			
B.M. W-102			5 312	1133 823	B.M. W-102 set boat spk. in lead N.W. cor. of conc. base for lamp post in traffic island. N.E. cor. inter. of Golden State Hwy. & Road from Castaic (Old U.S. Hwy. #99) Steel Lamp Post is # L 00680
	0 840	1134 663			
B.M. W-103			7 410	1127 253	B.M. W-103 set chiseled cross in N.W. bolt head of conc. lamp base - on the N. side of the S. barrel of Golden State Hwy. Approx. 190'± S. of Hwy. from Castaic & inter. of Golden State Hwy. steel lamp post # L 00678
	2 002	1129 255			
T.P.			11 660	1117 595	T.P.
	3 281	1120 876			
T.P.			5 711	1115 165	T.P.
	3 315	1118 480			
B.M. ~~32~~ 31-A-40			5 230	1113 250	B.M. ~~32~~ 31-A-40 fd. State Hwy. Brass cap mon. 6" Dn. 130' ± N. of P. Pole # 291294E - Mon. is 1'± E. of barb wire fn. on W. side of Golden State Hwy. F.B. 971-213 Rec. El. - 1113.263
	5 437	1118 687			
			5 480	1113 207	Set Boat spk. in P. Pole # 291293E - Pole is on the West side of Service Rd. on the west side of Golden State Hwy. and approx. 110'± N. of Inter. of Golden State Hwy. & Tapia Cn. Rd.
	5 014	1118 221			
B.M. W-104			5 130	1113 091	B.M. W-104 set boat spk. in lead in center of Top of conc. Headwall - ℄ Golden State Hwy. Headwall approx. 40'± N. of inter. of Golden State Hwy. & Tapia Cn. Rd.
	4 018	1117 109			
T.P.			8 515	1108 594	T.P.
	4 585	1113 179			
B.M. W-105			4 783	1108 396	B.M. W-105 Set C.S. Mon. 3" up 37'± S. of ℄ of Tapia Cn. Rd. & 55' E. of P. Pole # 544035H. Mon. is 2' S. of barb wire fn. on S. side of Tapia Cn. Rd. & 5' W. of dirt driveway.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0666 Division No. ____
Date ____ Date ____ Survey of WAYSIDE HONOR RANCHO
X-Sec. No. ____ Notes Chkd. KNB Checked ____ Survey by BROWN Notes ____ Date ____
Date 4-17-52 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1686 PG. 7

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W-105				1108 396	B.M. W-105	Set C.S. Mon. 3" up. 37'± S. of ℄ Tapia Cñ. Rd. & 55' E. of P. Pole #544035 - Mon. is 2' S. of barb wire fn. on S. side Tapia Cñ. Rd. & 5' W. of dirt driveway.
	4 042	1112 438				
			5 908	1106 530	fd.	¼/¼ cor. 2" I.P. 12" Dn. 3.5'± N.W. of P. Pole #330245 E. (Trans. Pole) in front of House # 420 Tapia Cñ. Rd. F.B. 1109-125 F.B. 1109-125 El. 1106.535
	5 222	1111 752				
			2 683	1109 069	Set	Boat spk. in N. side of P. Pole #330246 E. Pole is on S. side of Tapia Cñ. Rd. & approx. 120'± W. of river bed.
	0 630	1109 699				
T.P.			7 063	1102 636	T.P.	
	6 852	1109 488				
			3 818	1105 670	Set	Boat spk. in N. side of P. Pole #330247 E. Pole is on S. side of Tapia Cñ. Rd. & approx. 220'± E. of river bed.
	4 720	1110 390				
			2 603	1107 787	Set	Boat spk. in S. side of P. Pole #662077 E. Pole is 205'± W. of water pump and is on the S. side of Tapia Cñ. Rd.
	4 572	1112 359				
B.M. W-106			0 758	1111 601	B.M. W-106	Set Boat spk. in lead in conc. foundation of water pump - 3.5' N. of S. end of conc. - Pump is 40'± S. of Section line (Tapia Cñ. Rd.) & 61'± W. of P.P. #330250 E.
	10 306	1121 907				
B.M. W-107			3 499	1118 408	B.M. W-107	Set Elev. on a C.S. Mon. Sec. Cor. 12" Dn. marked as shown. Mon. is at inter. of Tapia Cñ. Rds. N.S. & E.W.
	7 268	1125 676				
T.P.			4 278	1121 398	T.P.	
	5 346	1126 744				
			5 658	1121 086	Set	Elev. on ¾" I.P. 12" Dn. Pipe is 509' S. of Sec. Cor.
	7 376	1128 462				
T.P.			2 978	1125 484	T.P.	

COUNTY SURVEYOR
T.5 N
R-17-W 25 30 R-16-W
36 31
R.E. 2177

F.B. 1686 PG. 8
Job No. 8622 Division No. Notes Red. Plotted No. Profile
Survey of WATSIDE HONOR RANCHO Date Date X-Sec.
Survey by BROWN Notes BROWN Notes Chkd. HNB Checked No.
Indexed R. C. Johnson Date Date 4-17-52 Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				1125 484	T.P.	
	6 766	1132 250				
			4 103	1128 147	Set	Elev. on 2" I.P. 12" Dn. Pipe is at inter. of Sec. line & Tapia Cr. Rd. [illegible] East.
	7 198	1135 345				
BM			6 180	1129 165	Set	Elev. on C.S. Mon. 12" Dn. Mon. is 1/4 1/4 cor. marked as shown. Mon. is approx. 90'± N. of Wash & in the E. side of dirt Rd.
	7 187	1136 352				
T.P.			6 942	1129 410	T.P.	
	2 887	1132 297				
B.M.W-108			3 459	1128 838	B.M.W-108	Set C.S. Mon. 3" UP. Mon. is 45'± E. of Sec. line & also fn. Cor. Mon. Bears 5' N.E. of 48" OAK Tree. Mon. is also 352'± S. of 1/4 1/4 cor. shown above.
	0 480	1129 318				
T.P.			6 108	1123 210	T.P.	
	5 265	1128 475				
T.P.			5 470	1123 005	T.P.	
	2 075	1125 080				
T.P.			7 790	1117 290	T.P.	
	1 330	1118 620				
B.M.W-109			9 763	1108 857	B.M.W-109	Set boat spk. in lead in N.W. Cor. of Conc. box. Conc. box is 165'± N. of Steel Edison Co. Tower # 77-2 & 75'± E. of Said Tower. Conc. box is also 26'± W. of dirt Rd.
	4 063	1112 920				
T.P.			8 785	1104 135	T.P.	
	5 056	1109 191				
B.M.W-110			5 533	1103 658	B.M.W-110	Set C.S. Mon. 2" UP. Mon. bears 202'± S.E. of S.E. cor. of Steel Edison Co. Tower # 77-2. Mon. is also 34'± E. & dirt Rd.

R.17 W. COUNTY SURVEYOR Sec. 8 Sec. 81 R.16 W. RE 2177

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8622 Division No. ____ Survey of WAYSIDE HONOR RANCHO

X-Sec. No. ____ Notes Chkd. HNB Date 4-17-1952 Checked ____ Date ____ Survey by BROWN Notes BROWN Date 1-29-52 Map No. ____ Indexed ____ Date ____

F.B. 1686 PG. 9

76L298 307_5-49

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STATION	B. S.	H. 1.	F. S.	ELEV.		
B.M.W-110				1103 658	B.M.W-110 Edison Co. Tower #77-2	Set C.S. Mon. 2" O.P. Mon bears 202'± S.E. of S.E. Cor. of Steel Mon. is also 34'± E. ℄ dirt Rd.
	5 516	1109 174				
T.P.			4 712	1104 462	T.P.	
	3 075	1107 537				
			1 280	1106 257	fd. Edison Co. Tower #77-3	cut spk. in P. Pole #367298E. P. Pole is 22'± N. of Steel El. 1106.260 F.B. 971-183
	3 449	1109 706				
T.P.			1 329	1108 377	T.P.	
	11 363	1119 740				
T.P.			1 310	1118 430	T.P.	
	8 576	1127 006				
B.M.W-45			2 915	1124.100 1124 091	B.M.W-45	fd. Brass Cap. in E. End of Conc. Porch - Surveyor's dormitory Elev. 1124.100 F.B. 971-185

F.B. 1686 PG. 10

Job No. 8622 Division No. Notes Red. Plotted No. Profile

Survey of WAYSIDE HONOR RANCHO Date Date X-Sec.

Survey by BROWN Notes BROWN Notes Chkd. HKD Checked No.

Indexed A. C. Johnson Date Date 4-17-62 Date

F.B. 1686 PG. 11

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8622 Division No. _____
Date _____ Date _____ Survey of WAYSIDE HONOR RANCHO
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by BROWN Notes BROWN Date 2-4-52
Date _____ Date _____ Map No. _____ Indexed [redacted] Date _____

BENCH LEVELS

FROM B.M. W-108 THROUGH CIRCUIT
AND ONTO B.M. W-107.

~PARTY~
BROWN
PIERCE
NICOLOSI
STRADER

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. HNB Date 4-17-52

Division No. ____ Job No. 8622 Notes BROWN Date ____

Survey of WESTSIDE HONOR RANCHO

Survey by BROWN

Indexed R. C. Johnson

F.B. 686 PG. 12

STATION	B. S.	H. I.	F. S.	ELEV.		
						fd. C.S. Mon. 3" UP. Mon. is 45'± E. of Sec. line &
B.M. W-108				1128.838	B.M. W-108	also fn. Cor. Mon bears 5'N.E. of 48" oak tree. Mon is also 352'± S. of ¼/¼ Cor. shown below. Elev. 1128.838 F.B. 1686-9
	2 752	1131 590				
T.P.			2 183	1129 407	T.P.	
	6 900	1136 307				
			7 141	1129 166	fd.	A C.S. Mon. 12" Dn. ¼/¼ Cor. Elev. 1129.165 F.B. 1686-9
	7 784	1136 950				
T.P.			3 045	1133 905	T.P.	
	5 287	1139 192				
B.M. W-111			2 710	1136 482	B.M. W-111	Set Boat spk. in lead in Top of Conc. curb. 0.8'E. of the W. End. Curb is part of a conc. Drain which is at the S. end of oil Road & bears 265'± E. of ¼/¼ cor. B.M. is also 40'± N. of Tapia Cn. Wash.
	5 190	1141 672				
T.P.			2 940	1138 732	T.P.	
	7 317	1146 049				
B.M. W-112			1 878	1144 171	B.M. W-112	Set C.S. Mon. 3" UP. 45'± N. E. of 58" oak tree. Tree bear 92'± E. of (first) P.L. Tapia Cn. Rd.) & 82'± S. of P.L. Mon. is also 40'± N. of Tapia Cn. Wash.
	6 610	1150 781				
T.P.			3 500	1147 281	T.P.	
	5 387	1152 668				
B.M. W-113			5 133	1147 535	B.M. W-113	Set Boat spk. in lead in Top of Center of Conc. headwall of 24" drain. Conc. headwall is on the S. side of Tapia Cn. Rd. Conc. headwall is 36'± W. of Int. of Tapia Cn. Rd. & Malone Ave. (Road leading N. uphill) & 17'± S. E of Tapia Cn. Rd.
	8 253	1155 788				
T.P.			2 263	1153 525	T.P.	
	2 362	1155 887				
T.P.			2 835	1153 052	T.P.	

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1153 052	T.P.	
	6 707	1159 759				
B.M. W-114			0 018	1159 741	Set C.S. Mon. 3" up 4'± N.E. of a 2-prong 30" Oak tr. B.M. W-114 Mon. bears 37'± E. & 29'± S. of Abandoned Well	
	1 114	1160 855				
T.P.			5 195	1155 660	T.P.	
	4 990	1160 650				
			5 303	1155 347	Boat spk. in ℄ of Pavement Tapia Cr. Rd. "B.C." Boat spk. 15 ft. 180'± W. of End of pavement & 40'± N. of Tapia Cr. Wash	
	3 248	1158 595				
T.P.			3 487	1155 108	T.P.	
	8 505	1163 613				
T.P.			0 728	1162 885	T.P.	
	7 959	1170 844				
T.P.			0 591	1170 253	T.P.	
	11 916	1182 169				
T.P.			0 090	1182 079	T.P.	
	11 216	1193 295				
T.P.			0 557	1192 738	T.P.	
	11 392	1204 130				
T.P.			7 895	1196 235	T.P.	
	11 745	1207 980				
T.P.			4 540	1203 440	T.P.	

Profile Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8622 Division No. ____
No. ____ X-Sec. ____ Notes Chkd. [redacted] Date 4-17-57 Checked ____ Date ____ Survey of WAYSIDE HONOR RANCHO
Survey by [redacted] Notes [redacted] Date 2-4-52
Map No. ____ [redacted] Date ____

F.B. 1686 PG. 13

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				1203 440	T.P.	
	7 533	1210 973				
B.M.W-115			5 028	1205 945	B.M.W-115	Set Boat spk. in lead in top of Curbing N.W. Cor. of Conc. Catch basin. Catch basin is at Southerly end of oiled Road + 122' ± E. of "P" No. 1 (3/4" I.P. flush) S. End Leecrest
	5 917	1211 862				
T.P.			2 663	1209 199	T.P.	
	6 520	1215 719				
T.P.			2 815	1212 904	T.P. 1x2 NAIL	
	6 600	1219 504				PG. 109 INT. MELONEE & LEECREST
BMW-116			5 410	1214 094	B.M.W-116	Set C.S. Mon. 6" below Surface of Rd. Mon. is 15' ± W. of E. oiled gutter & 95' ± E. of Inter. of oiled Roads.
	10 791	1224 885				
T.P.			0 553	1224 332	T.P.	
	11 555	1235 887				
T.P.			1 633	1234 254	T.P.	
	11 637	1245 891				
T.P.			1 573	1244 318	T.P.	
	11 242	1255 560				
T.P.			0 612	1254 948	T.P.	
	11 735	1266 683				
T.P.			1 263	1265 420	T.P.	
	9 761	1275 181				
T.P.			0 581	1274 600	T.P.	

F.B. 1686 PG. 14

Profile

Survey of WAYSIDE HONOR RANCHO Job No. 8622 Division No. Notes Red. Date Plotted C.J.G. Date 7-10-52 No.

Survey by BROWN Notes BROWN Notes Chkd. HNG Checked Date X-Sec.

Indexed C. Johnson Date A-17-52 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				1274 600	T.P.	
	12 079	1286 679				
B.M. W-117			0 710	1285 969	B.M. W-117	Set C.S. Mon. 6" below surface of Rd. Mon. is center of OILED RD. 45' ± W. of end of Rd. overlooking Tapia Cr. & 75' ± E. of inter. of oiled Rds. and leading N. to highest terrace
	10 174	1296 143				
T.P.			0 720	1295 423	T.P.	
	11 612	1307 035				
T.P.			0 712	1306 323		
	6 803	1313 126				
T.B.M.			3 410	1309 716	T.B.M.	Set 3/4" I.P. flush W. side of Rd. at summit of upper Rd.
	6 573	1316 289				
T.P.			4 655	1311 634	T.P.	
	4 315	1315 949				
T.P.			6 210	1309 739	T.P.	
	3 262	1313 001				
T.B.M.			6 070	1306 931	T.B.M.	Set 3/4" I.P. flush E. side of Rd. 20' ± E. of E. Edge of asphalt 0.05 mile N. of T.B.M. described above.
	0 695	1307 620				
T.P.			11 593	1296 033	T.P.	
	0 662	1296 695				
T.P.			12 070	1284 625	T.P.	
	0 804	1285 429				
T.P.			11 778	1273 851	T.P.	

Profile No. ____ Notes Rod ____ Plotted C.J.L. Date 7-10-52 Job No. 8622 Division No. ____

X-Sec. No. ____ Notes Chkd. [illegible] Date 4-17-52 Checked ____ Date ____ Survey of WATSON-HONER RANCH Survey by B. Sevilla Date 2-7-52 Map No. 8-1410 Notes R. Ruiz Indexed ____ Date ____

F.B. 1686 PG. 15

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				1273 951	T.P.	
	1 072	1275 023				
T.P.			11 807	1263 216	T.P.	
	2 368	1265 584				
T.P.			11 922	1253 662	T.P.	
	0 650	1254 312				
T.P.			8 478	1245 834	T.P.	
	0 153	1245 987				
B.M. W-118			3 960	1242 027	B.M. W-118	Set C.S. Mon. 3" up. 3'± N. of guard rail at end of oiled Road. Mon. is on first terrace E. of Tapia Cñ. Rd. & is 475 ± N. of Sec. line. STA. 6+73.77
	0 795	1242 822				
T.P.			10 337	1232 485	T.P.	
	0 918	1233 403				
T.P.			11 621	1221 782	T.P.	
	1 278	1223 060				
T.P.			11 460	1211 600	T.P.	
	1 097	1212 697				
T.P.			11 305	1201 392	T.P.	
	0 922	1202 314				
T.P.			11 368	1190 946	T.P.	
	0 655	1191 601				
			11 646	1179 955	T.P.	

F.B. 1686 PG. 16
Job No. 8622 Division No. Notes Red. Plotted C.J.G. Profile
Survey of WAYSIDE HONOR RANCHO Date Date 7-10-52 No.
Survey by BROWN Notes BROWN Notes Chkd. HNB Checked X-Sec.
Indexed A. C. Johnson Date Date 4-17-52 Date No.

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				1179 955	T.P.	
	1 433	1181 388				
T.P.			11 730	1169 658	T.P.	
	0 641	1170 299				
T.P.			11 888	1158 411	T.P.	
	3 062	1161 473				
T.P.			11 636	1149 837	T.P.	
	4 435	1154 272				
T.P.			11 740	1142 532	T.P.	
	1 760	1144 292				
T.P.			11 895	1132 397	T.P.	
	0 945	1133 342				
T.P.			7 738	1125 604	T.P.	
	4 732	1130 336				
T.P.			6 555	1123 781	T.P.	
	4 503	1128 284				
T.P.			5 702	1122 582	Set	Boat spk. in N. side of P. Pole.
	3 322	1125 904				
B.M.W-107			7 505	1118 399	B.M.W-107	fd. a C.S. mon 12" on. Sec. cor. Marked as shown mon. is at inter. of Tapia Cn. Rd. & where Tapia Rd. Turns S. F.B. 1686-8 Elev. 1118.408

COUNTY SURVEYOR
RITW 25 30 36 31
R.F. 177

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2222 Division No. ____
Survey of WAYSIDE HONOR RANCHO
X-Sec. No. ____ Notes Chkd. HMB Date 4-17-1952 Checked ____ Date ____ Survey by BROWN Notes BROWN Date 2-5-52
Map No. 4210 Indexed J. Johnson Date ____

F.B. 1686 Pg. 17

F.B. 1686 PG. 18

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by LMM	Survey of
Map No. B-2376	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 3-2-32

F. B. 1686 PG. 19

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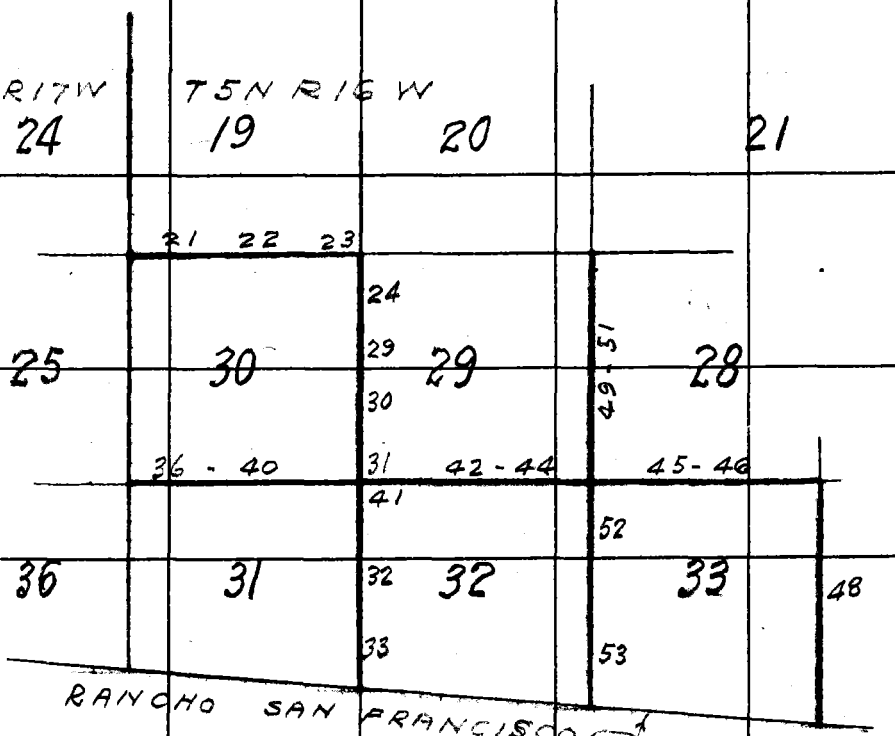
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



SECTION LINES

T5N R16W

WAYSIDE HONOR RANCHO

JN. 8622

V.T. 27-72

C.S.B-2376

FORM 247 5M 11-46

F. B. 1686 PG. 20

Cont on bot Pg. 21

21+04.38 ✓
Set 1x2 East Edge of Mesa

1177.90 Level @ T. 64°
= 1177.75 ✓

1177.75 ✓

SEC 30

SEC. 19
T5N R16W

9+26.63 ✓
Set Nail W. Bank of draw - 200' wide

926.76 Level @ T. 62°
= 926.63 ✓

926.63 ✓

To 3/4 L.P. Pg. 24

① 89° 24' 10
④ 357° 36' 30 ✓
⑧ 355° 13' 00"
89° 24' 07½

① 65° 48' 20"
④ 263° 13' 00
⑧ 166° 26' 00"
65° 48' 15" ✓

23° 35' 42" ✓
89° 24' 07½ ✓
65° 48' 15" ✓

① 23° 35' 40
④ 94° 22' 50 ✓
⑧ 188° 45' 40
23° 35' 42½

0+00 E
SEC. COR
Fd C.S. Mon. - 18"
down. FB 1109
Pg 9-31-207

19 30 24 25

FB 1109
Pg. 207-209

R17W.

W.S. 77, A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by KRM	Survey of Honor Ro
Map No. B-2376	W. O. 8622 Tape No. St'd 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date Jan '52
Date	Indexed E. C. Johnson 3-7-52

F. B. 1686 PG. 21

WS77 A-5

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RETURN TO
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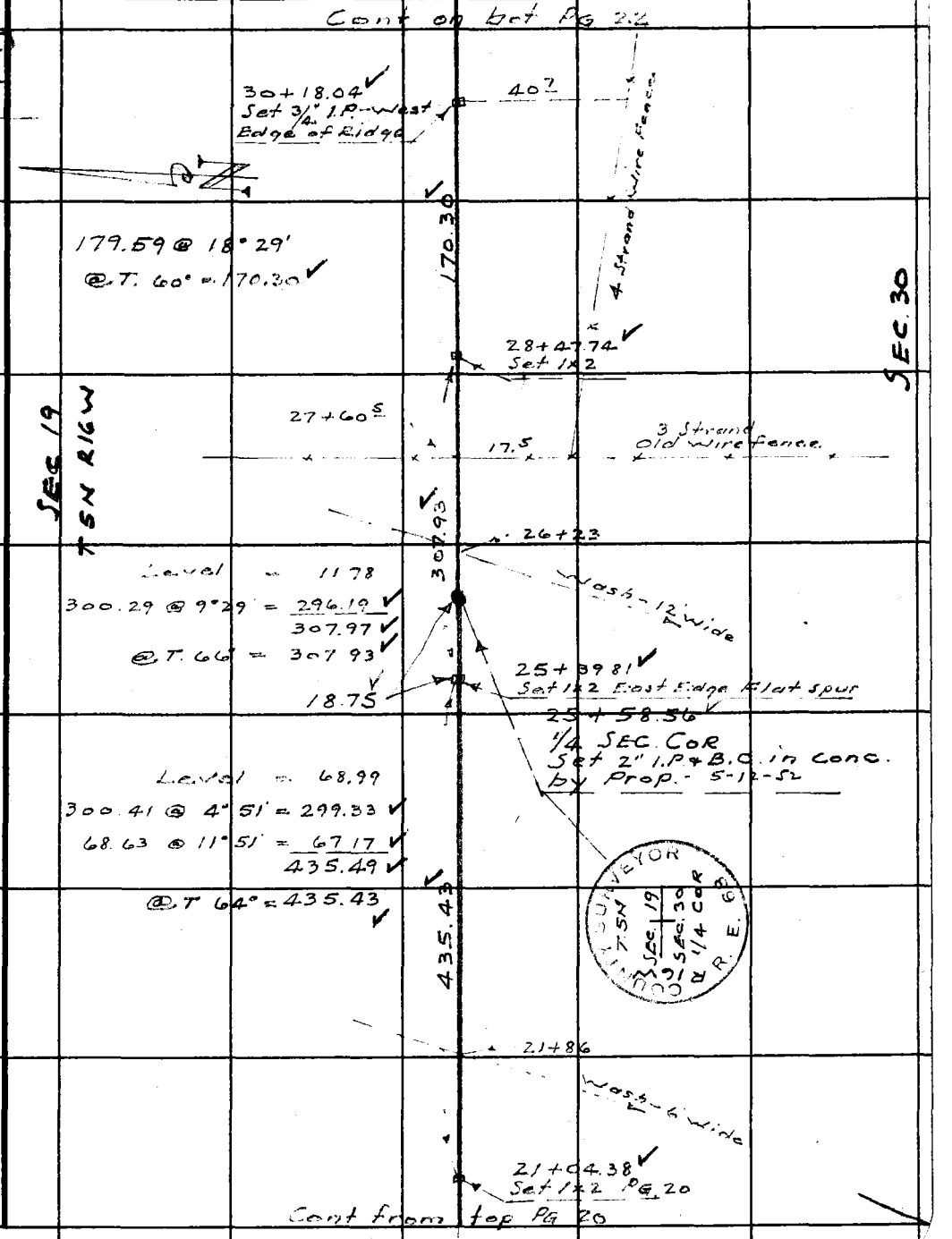
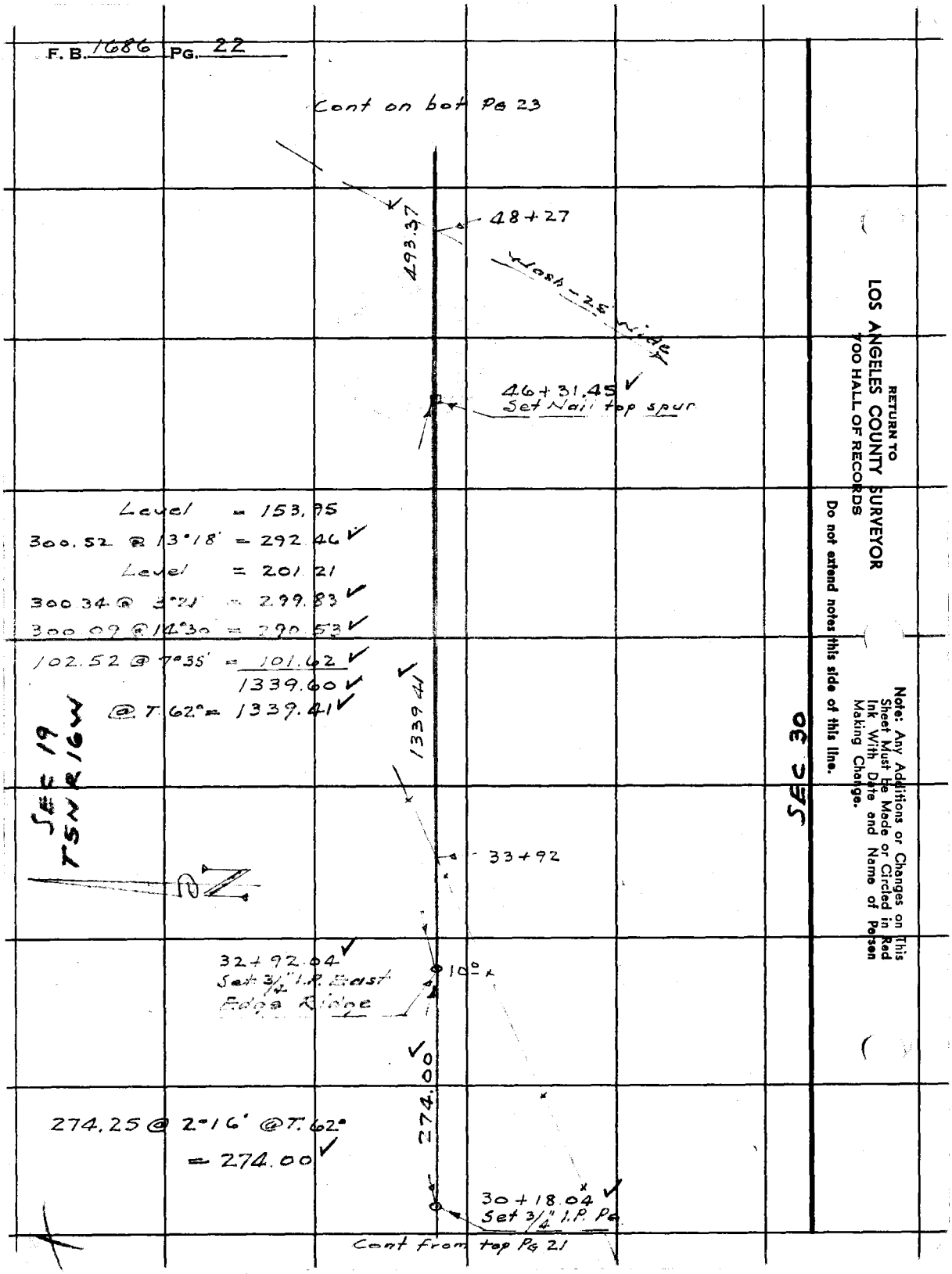
700 HALL OF RECORDS



FORM 247 5M 11-46

F. B. 1686 PG. 22



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Honor Ro
Map No. B-2376	W. O. 8622 Tape No. St'd 84 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes F. C. H. Date Jan '52
Date	Indexed A. C. Johnson

F. B. 1686 PG. 23

W.S. 77, A-5

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

T 5N R 16W

22+92.01 W.
Fd 1x2 on Spur
FB 512-254

① 88° 57' 50"
④ 355° 51' 15" ✓
⑧ 351° 42' 30
88° 57' 48¾" ✓

① 91° 16' 00"
④ 5° 03' 40"
⑧ 10° 07' 30
91° 15' 56½" ✓

COUNTY SURVEYOR
T. 5N
R. 16W
19 20
30 29
SEC. COR
R. E. 63

20 29

88° 57' 50" ✓

Cont on bot Pg 24

0+00 South.
51+24.82 East ✓
Fd 1x2 in mound of rock top ridge. Same point set in 1935 FB 512 Pg 257. Was used as Sec. Cor in Survey of TRACT No. 14955 See Sheet 2.

19.02 ✓

0+19.02 S.
Set 1x2 by Int
= 57+86.87 West ✓

12.26

Accepted as SEC. COR and set 2" I.P. & B.C. in cone 5-12-52

91° 15' 56" ✓

57+99.13 W ✓
Fd 1x2 FB 512
Pg. 257

19 30

36.26

TRANSIT LINE
FROM. N. FB 512-248

Int. ✓
58+35.39 W =
27+06.57 from N.
Fd 1x2 FB 512-257

Level 20.13

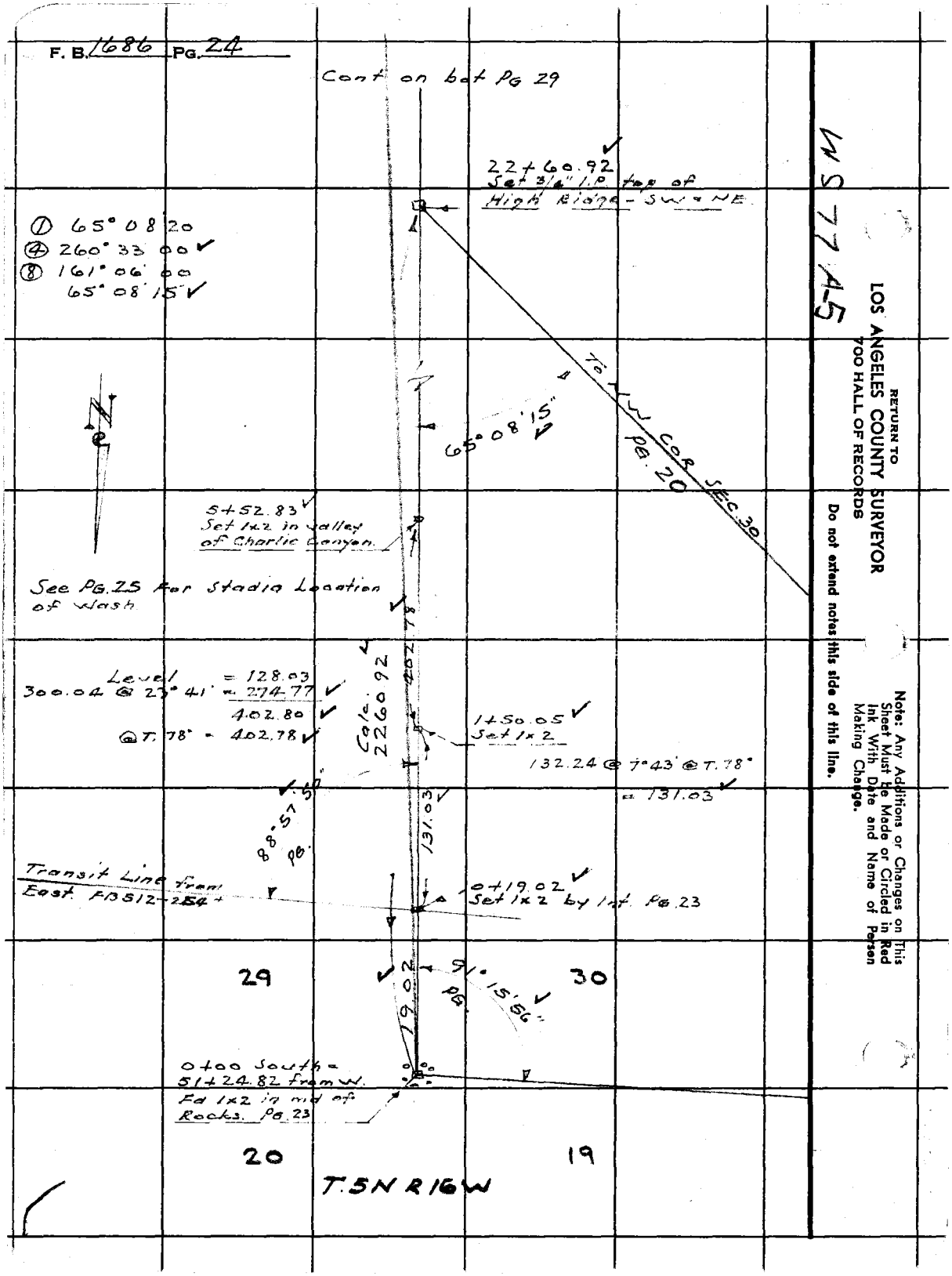
112.12 @ 20° 53' = 104.75 ✓
80.62 @ 23° 45' = 73.79 ✓
299.89 @ 10° 37' = 294.76 ✓
493.43 ✓
@ T. 66° = 493.37 ✓

493.37

Cont from top Pg 22

FORM 247 5M 11-46

F. B. 1686 PG. 24



WS 77 A-5

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700 HALL OF RECORDS

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Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
					STADIA LOCATION OF TOPOGRAPHIC										
					FEATURES NEAR SECTION LINE										
					BETWEEN SEC. 29 & 30 T5N R16W.										
5+52.83 S.	SOUTH ON TRANSIT LINE		455		220 10								T.S.		
			415		215 50								T.S.		
			400		216 10								T.S.	MOUTH DRAW	
			376		215 00								T.S.	POINT SPUR	
			330		216 50								T.S.		
			294		204 45								T.S.		
			190		191 30								T.S.		
			138		169 10								T.S.		
			111		132 15								T.S.		
			155		100 45								T.S.		
			170		96 05								T.S.	FENCE LINE	
			275		92 40								CENTER N.E.S. DRAW		
			450		226 08								N. EDGE WASH		
			340		225 15								"		
			270		231 00								"		
			230		235 45								"		
			170		245 00								"		
			110		261 15								"		

CHARLIE CANYON

See FB 1686 PG.

Notes Red. ____ Platted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of ____

Date ____ Date ____ Map No. ____ Date ____

F.B. 1686 PG. 25

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
5+52.83 5.	SOUTH		79		283° 30'				1				N. EDGE WASH		
			68		349° 00'				2				"		
			79		0° 0'				3				"		
			150		25° 50'				4				N. EDGE WASH		
			237		30° 55'				5				FENCE LINE		
			370		19° 25'				6				N. EDGE WASH		
			292		15° 25'				7				S. EDGE WASH		
			203		5° 02'				8				"		
			77		3° 30'				9				"		
			134		263° 45'				10				"		
			215		245° 15'				11				"		
			290		250° 00'				12				" ∠ PT.		
			380		238° 20'				13				" ∠ PT.		
			470		232° 45'				14				S. EDGE WASH		
			435		232° 00'				15				"		
			380		234° 55'				16				FLOW LINE		
			330		237° 35'				17				"		
			255		238° 00'				18				"		
			169		248° 35'				19				"		
			98		275° 00'				20				"		
			91		0° 0'				21				"		

Add'n'l inform.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ..... Sc. Eucalyptus ..... Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr. Rd. Fence ..... Fn. Int. Fences V. Fns. Ditch ..... Di. Telephone Pole T.P. Power Pole ..... P.P. Culvert ..... Cul.

Sa. ..... Sw. ..... Fl. ..... Str. ..... Tr. ..... Pvt. Edge of Road E. Rd.

Saddle ..... Swale ..... Flat ..... Stream ..... Trail ..... Pavement ..... Edge of Road E. Rd.

Side of Canyon S.Cn. Top of Bank T.B. Bottom of Bank B.B. Top of Cut T.C. Bottom of Cut B.C. Top of Fill T.F. Bottom of Fill B.F.

Intersection of Draw V.D's Break in Slope Bk.S. Steep Slope S.S. Top of Cliff T.Cl. Bottom of Cliff B.Cl. Top of Spur T.Sp. Bottom Canyon B.Cn.

Topography Description Legend:
Side Hill ..... S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope T.S.

F.B. 1686 PG. 26

Form 361 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Notes	Left	Right
5+52.83	SOUTH				° ′		° ′		1				FLOW LINE		
			1.74		19 00								FENCE		
					° ′		° ′		2						
			2.75		30 45								FLOW LINE		
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Notes Red. ____ Platted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
Date ____ Date ____ Map No. ____ Tracing No. ____ Date ____ Date ____

F.B. 1686 PG. 27

A28*1
Inform.

F.B. 1686 PG. 28

Topography Description Legend:

Side Hill.....S.H.
Side of Draw.S.D.
Side of Ridge.S.R.
Head of Draw H.D.
Bottom Draw.B.D.
Bottom Wash B.W.
Top of Ridge.T.R.
Toe of Slope..T.S.
Intersect. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.
Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.
Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.
Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.
Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus ....Eu.
Plus combinations of these and all common standard abbreviations.

Add'l Interps.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					°		°		1							
					°		°		2							
					°		°		3							
					°		°		4							
					°		°		5							
					°		°		6							
					°		°		7							
					°		°		8							
					°		°		9							
					°		°		10							
					°		°		11							
					°		°		12							
					°		°		13							
					°		°		14							
					°		°		15							
					°		°		16							
					°		°		17							
					°		°		18							
					°		°		19							
					°		°		20							
					°		°		21							

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 301 10M 3-34

Notes Ck'd by KEM	Survey of HONOR RO
Map No. B-2376	W. O. 8622 Tape No. 13 St'd 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H Date Jan '52
Date	Indexed A. C. Johnson

F. B. 1686 PG. 29

WS. 77 A-5

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

Cont on bot Pg 30

32+45.85 ✓
Set 1x2 S. Edge of Ridge

117.04

31+28.81 ✓
Set 1x2 top ridge

33.14

30+95.67 ✓
Set 3/4" I.P. top of High Ridge
Near N. Edge

SEC 29
T5N R16W

SEC 30

435.63 ✓

Level = 68.53
220.77 @ 14°08' = 214.09 ✓
166.80 @ 23°25' = 153.06 ✓
435.68 ✓
@ T. 68° = 435.63 ✓

26+60.04 ✓
Set 1x2 North slope
of Ridge

COUNTY SURVEYOR
R. E. 63
R16W
T5N
1/4 COR
SEC 30
SEC 29

12.13

2.04

26+47.91 ✓
Fd N+T in old
mound of Rocks on
N. Slope. This point
was used for 1/4 COR
TRACT 14955 Sheet 2
Accepted as 1/4
SEC. COR and set
2" I.P. & B.C. in conc.
5-14-52.

Gulch

Level = 245.08
163.98 @ 20°00' = 154.09 ✓
399.17 ✓
@ T. 66° = 399.12 ✓

25+24

399.12 ✓

22+60.92 ✓
Set 3/4" I.P. top Ridge
Top Pg. 24

F. B. 1686 PG. 30

Cont on bot Pg 31

50+85.56
Set 1x2 on spur

250.89 @ 8°30' = 248.13
135.95 @ 12°27' = 132.75
@ T. 86° = 380.88

380.88

47+04.68
Set 1x2 top spur

180.85 @ 10°46' = 177.67
237.18 @ 11°10' = 232.69
81.36 @ 9°40' = 80.20
155.12 @ 6°50' = 154.02
220.25 @ 16°29' = 211.20
245.48 @ 16°31' = 235.35
1091.13
@ T. 86° = 1091.14

1091.14

SEC 30

SEC. 29
T5N R16W

36+13.54
Set 1x2 on spur

296.54 @ 9°42' = 292.30
76.52 @ 9°43' = 75.42
367.72
@ T. 72° = 367.69

367.69

32+45.85
Set 1x2 Pg 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

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Notes Ck'd by KRM	Survey of Hollar Ro
Map No. B-2376	W. O. 8622 Tape No. 13 St'd 84°F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date Jan 1952
Date	Indexed A. C. Johnson

F.B. 1686 Pg. 31

W 577 A-6

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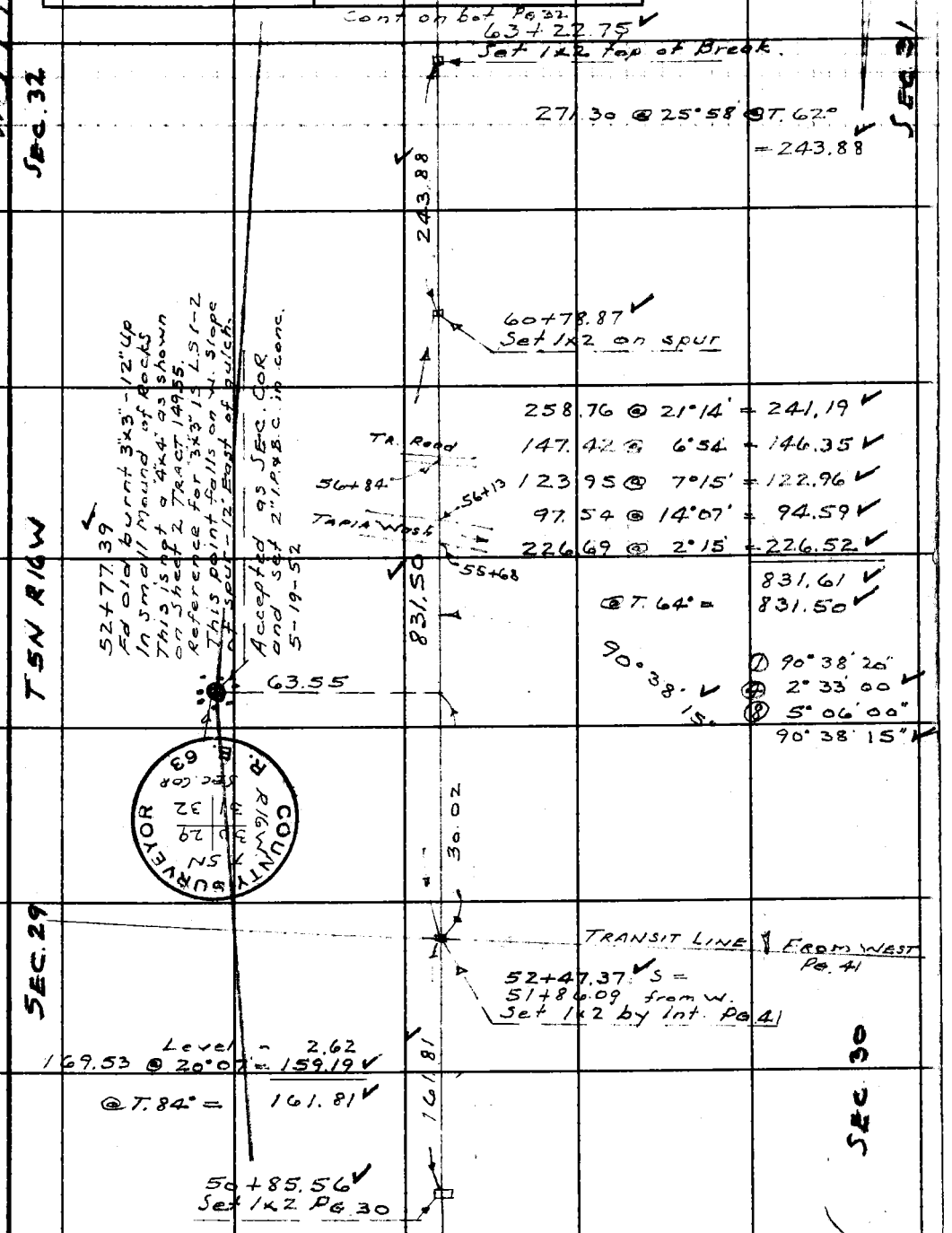
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 12-40

F.B. 1686 PG. 32 Cont on bot Pg 33

42.78 @ 12°15' @ T. 56°
= 41.80 ✓

73 + 44.86
Set 1x2 top spur

41.80

73 + 02.96
Set 1x2 on N. Slope

232 38 @ 20°00 @ T. 64°
= 218.34 ✓

218.34

70 + 84.62
Set 1x2

275.21 @ 10°32' = 270.57 ✓
60.15 @ 14°42' = 58.18 ✓
328.75 ✓
@ T. 64° = 328.71 ✓

70+25

Tr. Rd.

32.87

69+62
Gulch

SEC. 32
T5N R16W

67 + 55.91
Set 1x2 on S. Slope

171.42 @ 7°17' = 170.04 ✓
236.88 @ 12°51' = 230.95 ✓
400.99 ✓
@ T. 62° = 400.93 ✓

400.93

63 + 54.98
Set 1x2 top of Ridge

34.39 @ 20°24' @ T 62°
= 32.23

32.23

63 + 22.75
Set 1x2 Pg 31

SEC. 31

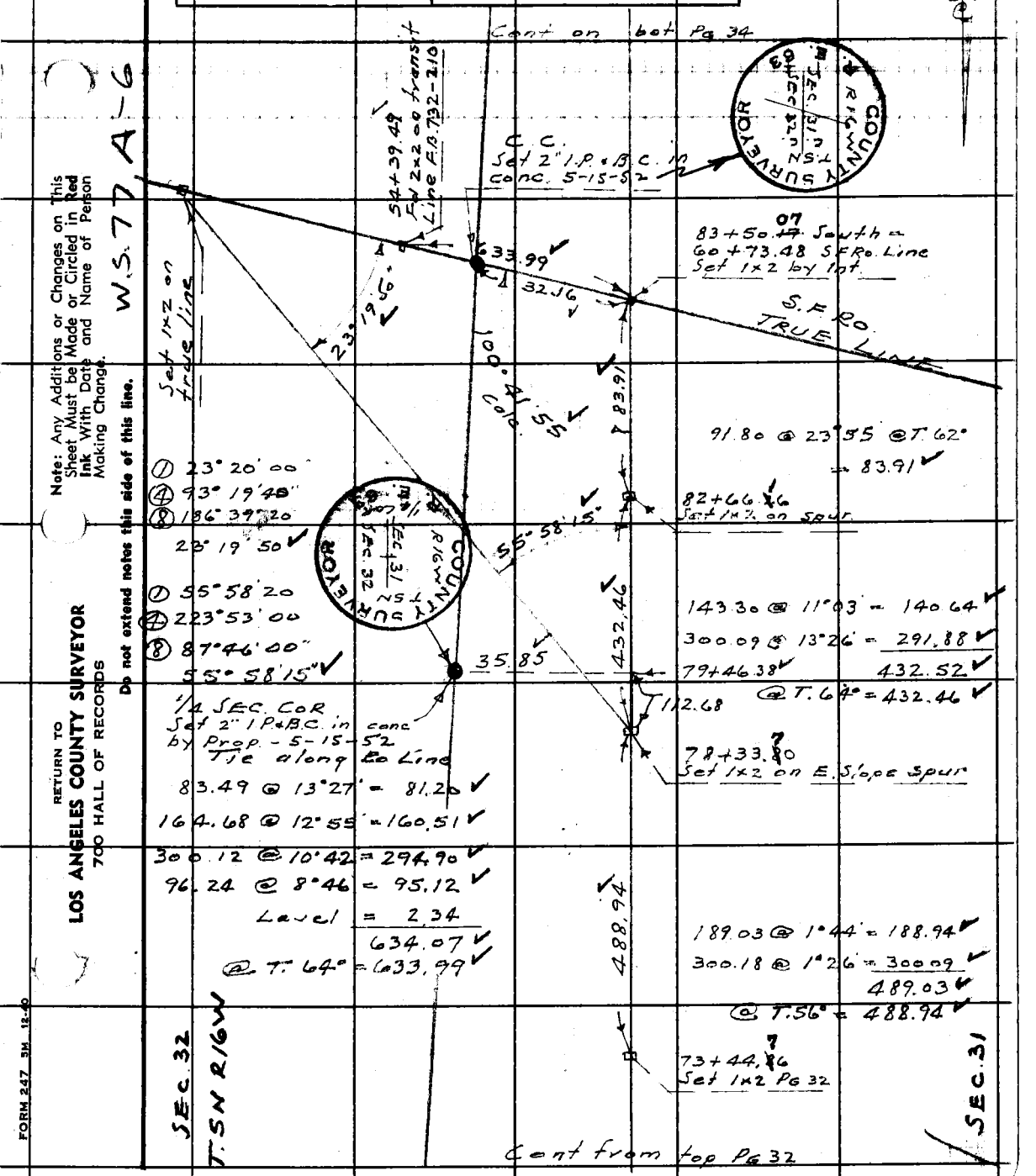
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Honor Ro
Map No. B-2376	W. O. 8622 Tape No. 13 Std 84 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes F.C.H Date Jan '62
Date	Indexed E. C. Johnson

F.B. 1686 Pg. 33



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 1686 PG. 34

END

110+08.29
Set 1x2 on W. Slope

Level = 220.28

255.12 @ 1°46' = 255.00
280.39 @ 7°17' = 278.13
283.31 @ 10°42' = 278.38
187.89 @ 5°28' = 187.04
279.03 @ 15°42' = 268.62
1487.45
@ T 64° = 1487.26

1487.26

FOR INT. SEE PG. 35

95+21.83
Set 1x2 top Ridge

SEC. 32 T5N R16W

300.43 @ 10°24' = 295.49
228.98 @ 1°35' = 228.89
300.33 @ 4°09' = 299.54
Level = 14.27
261.75 @ 6°20' = 260.15
Level = 156.83
1255.17
@ T 60° = 1254.97

1171.06

1254.97

TRUE Ro Line

83+50.07 S.
Int S.F. Ro. Line Pg 33
Set 1x2

Closing Corner
C.S. Mon. See
Page 33

83.91

82+66.16
Set 1x2 Pg

Cont from top Pg. 33

WS.77 A-6

Sec 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by KRM	Survey of Honor Ro
Map No. B-2376	W. O. 8622 Tape No. 13 Std 84 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes F. C. H. Date Jan '52
Date	Indexed A. C. Johnson

F.B. 1686 Pg. 35

W.S. 53 D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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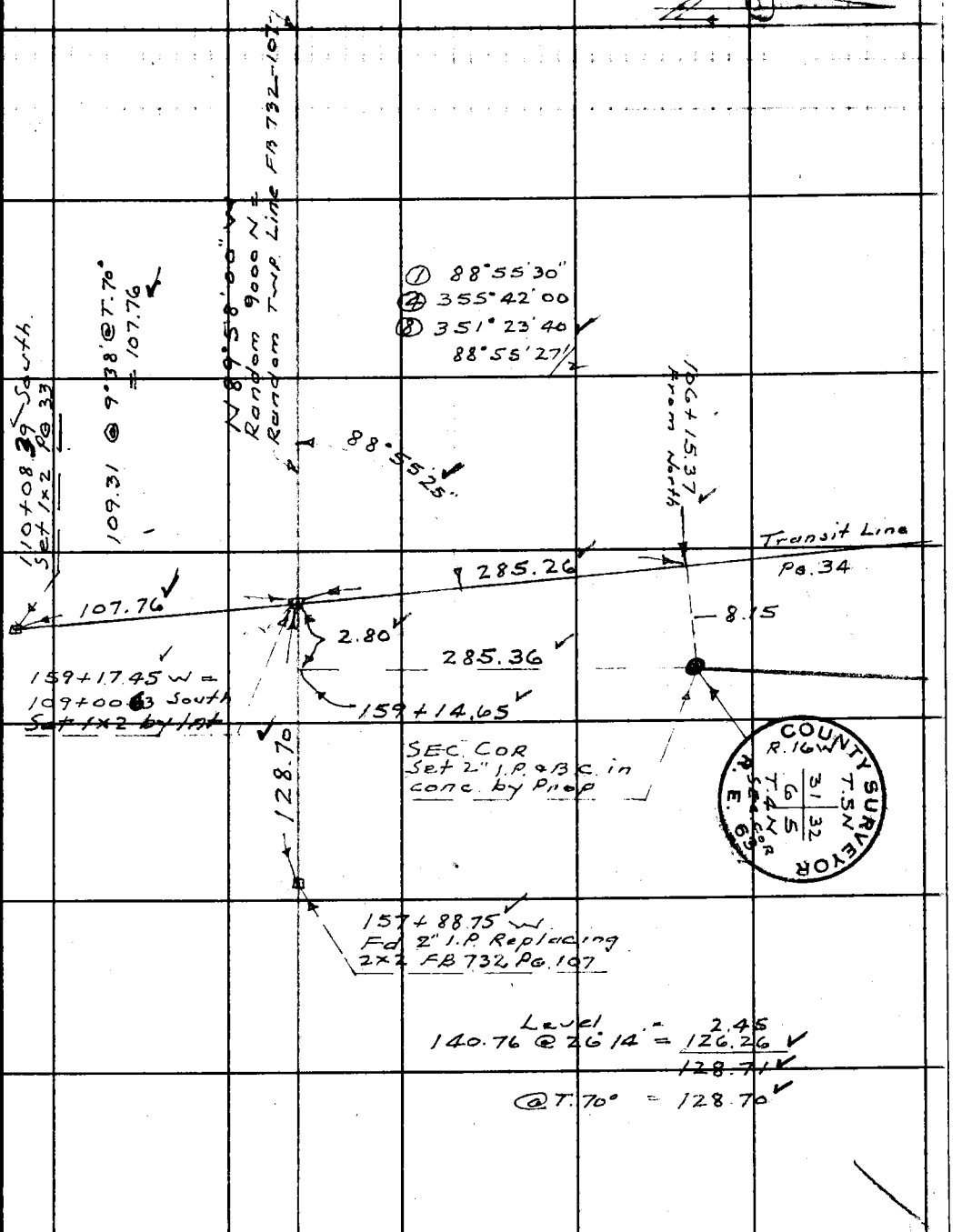
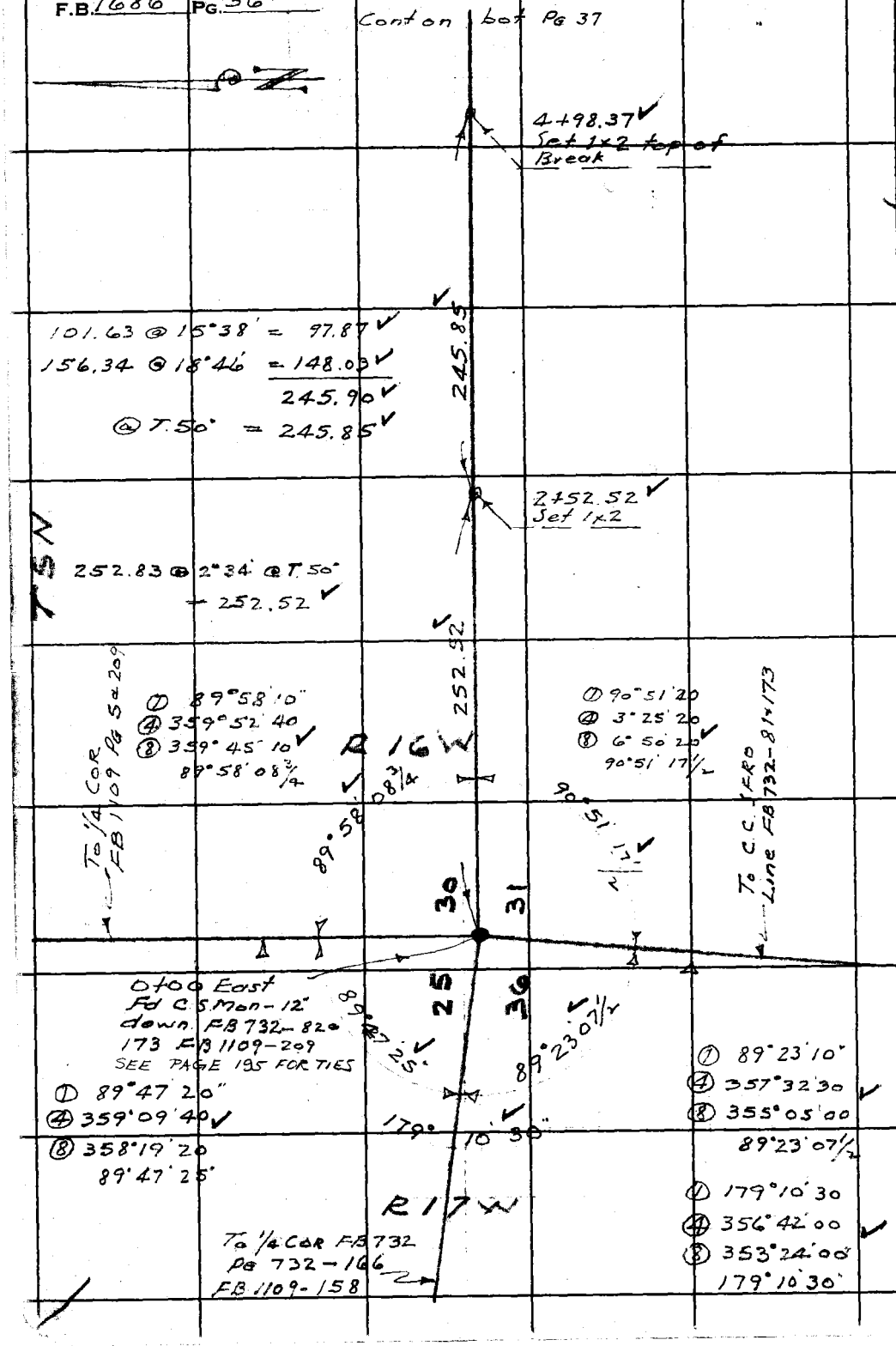
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 12-40

F.B. 1686 PG. 36

Cont on bot PG 37



WS 71, A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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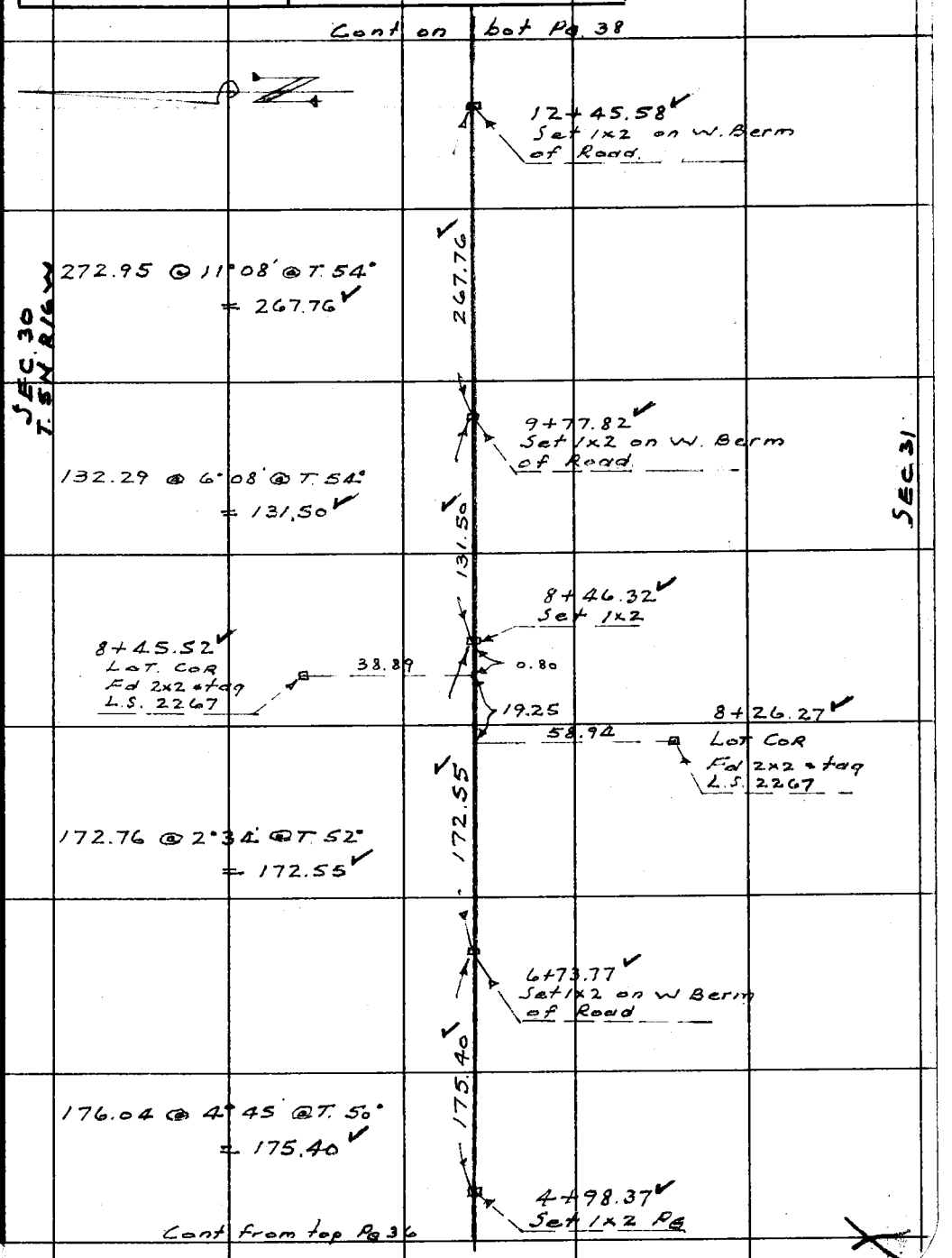
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1686 Pg. 37

Notes Ck'd by KRM	Survey of Honor Ro
Map No. B-2376	W. O. 8622 Tape No. 13 St'd. 84 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes F. C. H Date Jan '52
Date	Indexed R. C. Johnson

Cont on bot Pg 38



Cont from top Pg 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1686 PG. 38

Cont on bot Pg. 39

SEC. 30
T.5N R16W

COUNTY SURVEYOR
T.5N
SEC. 30
SEC. 31
1/4 COR
R. 16W
R. E. 63

26+17.03
Fd old 3x3 Redwood Stake
12" Up in mound of rocks
This stake was set per
L.S. 1-2 and is not 4x4
as described in survey
of TRACT 14955 Sheet 2

Accepted as 1/4 SEC. COR
and set 2" I.P. & B.C.
in conc. 5-12-52

300.13 @ 5°48' = 298.59
232.59 @ 4°54' = 231.74
209.26 @ 16°05' = 201.07
Level = 190.27
152.59 @ 34°12' = 126.20
1047.87
@ T 90° = 1047.91

1047.91

15+69.12
Set 1x2

32.95

33.91 @ 13°39' @ T. 76°
= 32.95

15+36.17
Set 3/4" I.P. top of Ridge

298.32 @ 19°26' = 281.32
Level = 9.31
290.63
@ T. 62° = 290.59

290.59

12+45.58
Set 1x2 PG. 37

Cont from top Pg 37

SEC. 31

MS 77 46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1686 PG. 39

Notes Ck'd by KRM	Survey of Honor Rd
Map No. B-2376	W. O. 8622 Tape No. 13 St'd. 84 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes F. C. H. Date Jan '52
Date	Indexed A. C. Johnson

Cont on bot Pg 40

16.01

39+23.26
Fd old burnt 2x2
"3 up in small md
of rocks at end
old fence from N.

34.29

38+88.97
Set Nail

159.90

172.14 @ 21° 45' @ T. 98°
= 159.90

37+29.07
Set 1x2 Ch. Pt
Not good for line

SEC. 31

272.56 @ 3° 07' = 272.16
262.55 @ 18° 50' = 248.49
245.73 @ 1° 45' = 245.62
135.65 @ 8° 26' = 134.07
900.34
@ T. 88° = 900.36

900.36

SEC. 30
T. 5N R16W

28+28.71
Set 1x2

240.74 @ 28° 27' @ T. 88°
= 211.68

211.68

26+17.03
"3x3" top Pg

Cont from top Pg. 38

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1686 PG. 40

Cont on bot Pg. 41

52+49.97
Fd old burnt 3x3 R W Stake-12" up. Small md of rock East of stake. This stake was set Per L.S. 1-2 and is not a 4x4 as described on Sheet 2 TRACT 14955

SEE PG. 31 FOR C.S. MON

29.31

Sec. Corner Set C.S. Mon See Pg. 31.

1.51

52+48.46
Set 1x2 Point of Spur

182.67 @ 4°28' = 182.12
236.94 @ 19°27' = 223.42

38.50 @ 17°56' = 36.63
442.17
@ T.96° = 442.20

442.20

48+06.26
Set 1x2 top Ridge

Level = 28.80
272.96 @ 0°52' = 272.93
301.73
@ T.96° = 301.75

301.75

SEC 30

45+04.51
Set 3/4" I.P. top of Ridge

209.11 @ 3°50' = 208.64
150.00 @ 11°31' = 146.98
Level = 134.12
127.02 @ 8°08' = 125.74
615.48
@ T.98° = 615.54

615.54

38+88.97
Set Nail top Pg. 39

MS 77, A-6

SEC. 31 T5N R16W

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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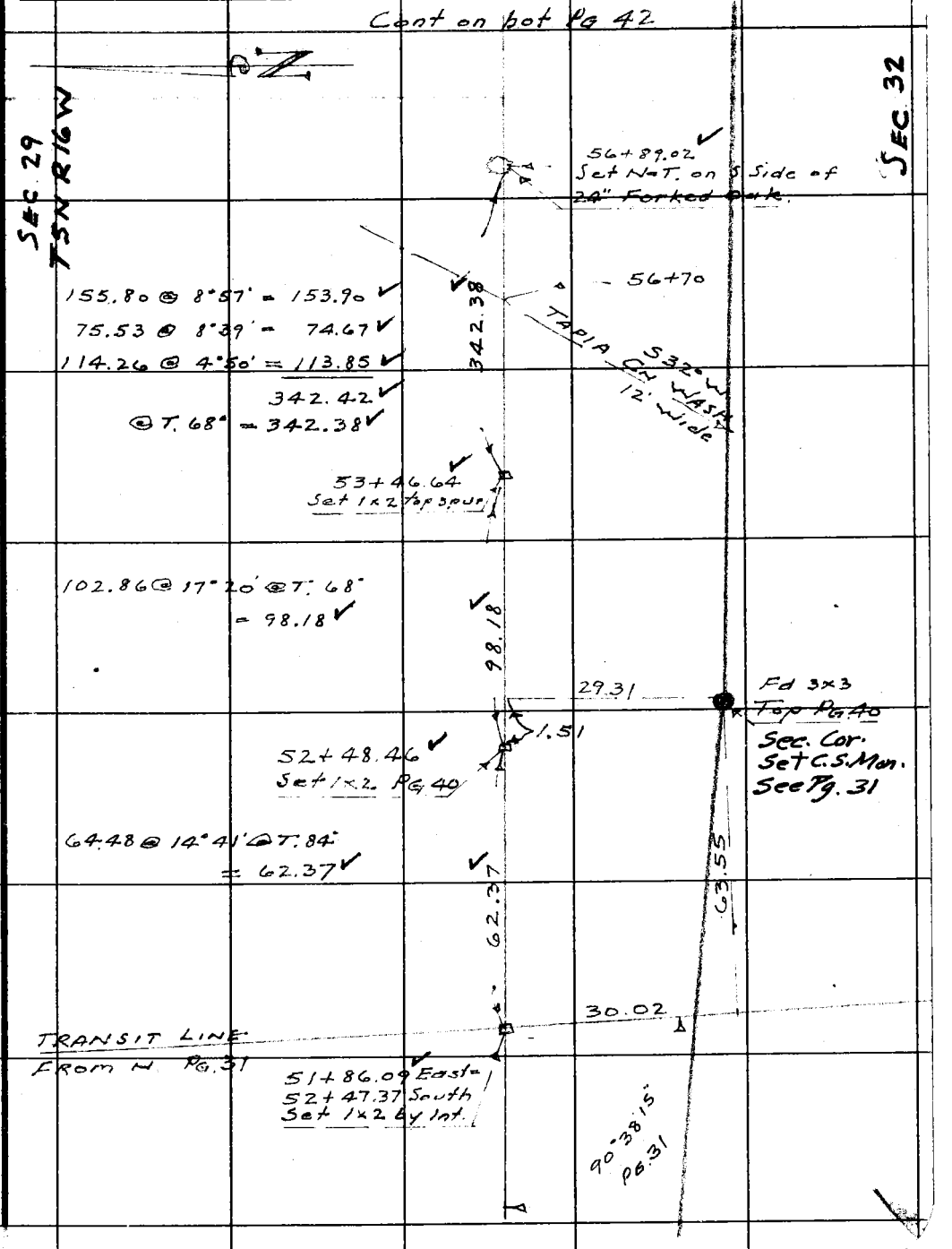
Notes Ck'd by KRM	Survey of HONOR Ro
Map No. B-2376	W. O. 8622 Tape No. 13 St'd. 84 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes F. C. H. Date Jan '52
Date	Indexed A. C. Johnson

F. B. 1686 PG. 41

Cont on bot Pg 42



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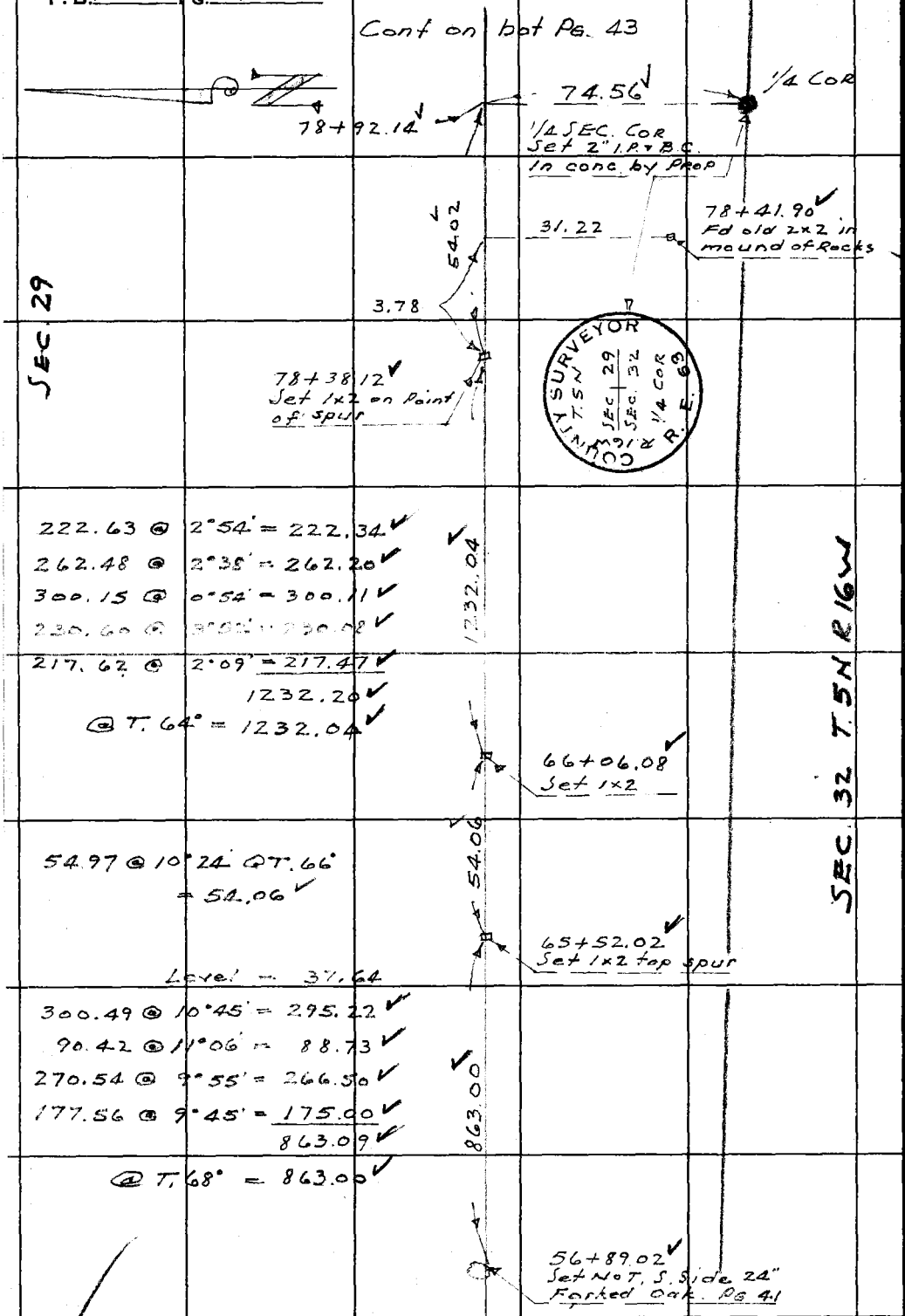
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1686 PG. 42

Cont on bot Pg. 43



W.S.77 B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of SECTION LINES
Map No. B-2376	W. O. 4999 Tape No. 13 St'd. 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date Jan '52
Date	Indexed A. C. Johnson

F. B. 1686 PG. 43

Cont on bot Pg 44

102+12.42
Set 1x2

25.53

101+86.89
Set 1x2 top ridge

Level = 13.68
84.87 @ 31°56' = 72.03
300.62 @ 15°27' = 289.76
43.06 @ 2°35' = 43.02
92.16 @ 18°34' = 87.36
285.13 @ 2°42' = 284.81
222.19 @ 3°51' = 221.69
Level = 271.83
90.79 @ 5°09' = 90.42
150.35 @ 8°48' = 148.58
1523.18
@T. 52° = 1522.86

1522.86

SEC. 29

86+64.03
Set 1x2 top spur

242.52 @ 14°57' = 234.31
300.35 @ 6°55' = 298.16
190.66 @ 5°06' = 189.91
722.38
@T. 58° = 722.26

722.26

SEC. 32 T3N R16W

79+41.77
Set 1x2 top spur

105.95 @ 11°54' @T. 60°
= 103.65

103.65

78+38.12
Set 1x2 Pg 42

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1686 PG. 44

Cont on bot PG 45

N 50° E

123+96

SEC. 28
T5N R16W

118+24

25

Gulch - 6' wide
S 30° W

110+89.90
Set 1x2 top spur

SEC. 33

Level = 19.79
255.92 @ 23°57' = 233.89
199.28 @ 1°20' = 199.23
215.24 @ 5°42' = 214.18
667.09
@ T. 56° = 666.97

105+34.31
119.81

666.97

SEC. COR
Set 2" I.P. & B.C. in conc by PROP.
6-16-57

COUNTY SURVEYOR
T.5N R16W
29 28
32 33
SEC. COR
R. E. 63

104+22.93 East
51+91.97 South
Set 1x2 by Int
PG. 51

111.38

134.30

TRANSIT LINE FROM
N. PG. 51

89°49'35"
PG.

63.51

63.91

Level = 1.84
87.35 @ 24°13' = 79.66
81.50
@ T. 66° = 81.49

134.49

81.49

103+59.42 East
Fd old Redwood 3x3 - 12" Up
In mound of rocks on East
slope of spur near top. This
3x3 was set per L.S. 1-2

103+41.44
Set 1x2

134.08 @ 15°46 @ T. 66°
= 129.02

129.02

SEC. 29

102+12.42
Set 1x2 PG 43

SEC. 32

W.S. 771 B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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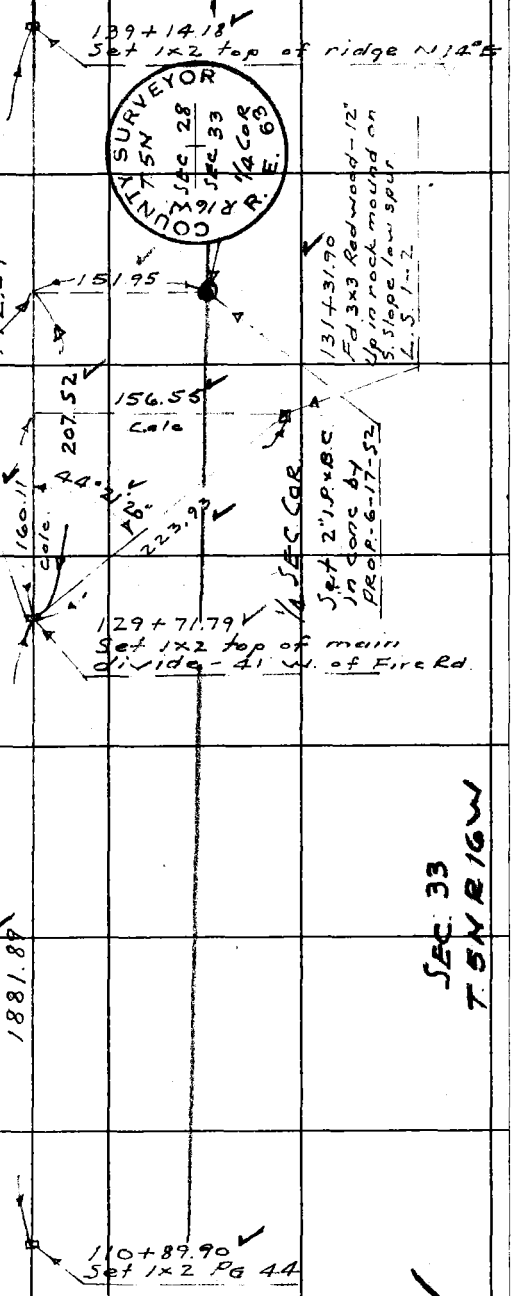
WS 77B-6

Notes Ck'd by KRM	Survey of SECTION LINES
Map No. B-2376	W. O. 4999 Tape No. 13 St'd. 84 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes F. C. H. Date Feb '52
Date	Indexed E. C. Johnson

F. B. 1686 PG. 45

Cont on bot Pg 46



280.53 @ 18°01' = 266.77
147.83 @ 10°17' = 145.46
232.83 @ 4°35' = 232.09
300.79 @ 15°23' = 290.01
Level = 8.22
942.55
@ T. 58° = 942.39

131+79.31

① 44°21'20
④ 177°25'30
44°21'22½

Tie to 3x3

Level = 4.57
140.48 @ 28°38' = 123.30
101.37 @ 18°34' = 96.09
223.96
@ T. 64° = 223.93

SEC 28

99.54 @ 15°21' = 95.99
77.14 @ 24°02' = 70.45
300.34 @ 12°03' = 293.72
184.20 @ 4°27' = 183.64
243.09 @ 1°04' = 243.05
129.96 @ 3°43' = 129.69
300.71 @ 5°15' = 299.45
268.92 @ 7°12' = 266.80
299.97 @ 3°50' = 299.30
1882.09
@ T. 68° = 1881.89

SEC 33
T5N R16W

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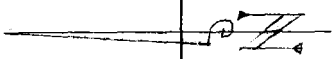
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1686 PG. 46

Cont on bot Pg. 47



153+91.79
Set 1x2 East Edge Spur

58.53 @ 11°25' @ T 54°
= 57.36

57.36

153+34.43
Set 1x2 top spur

252.42 @ 3°11' = 252.03
291.48 @ 17°45' = 277.60
Level = 21.66
300.41 @ 7°55' = 297.55
133.48 @ 16°40' = 131.57

103.08 @ 10°15' = 101.43
275.51 @ 23°47' = 252.11
102.71 @ 28°25' = 90.33
1420.58
@ T 48° = 1420.25

1420.25

139+01.30
Fd 1/2 I.P. -18" up
in rock mound

139+14.18
Set 1x2 Pg 45

12.88

160.63

13.24

163.31

139+00.94
Fd old 2x2 - 8" up.

SEC 28
T5N R16W

SEC 33

Cont from top Pg 45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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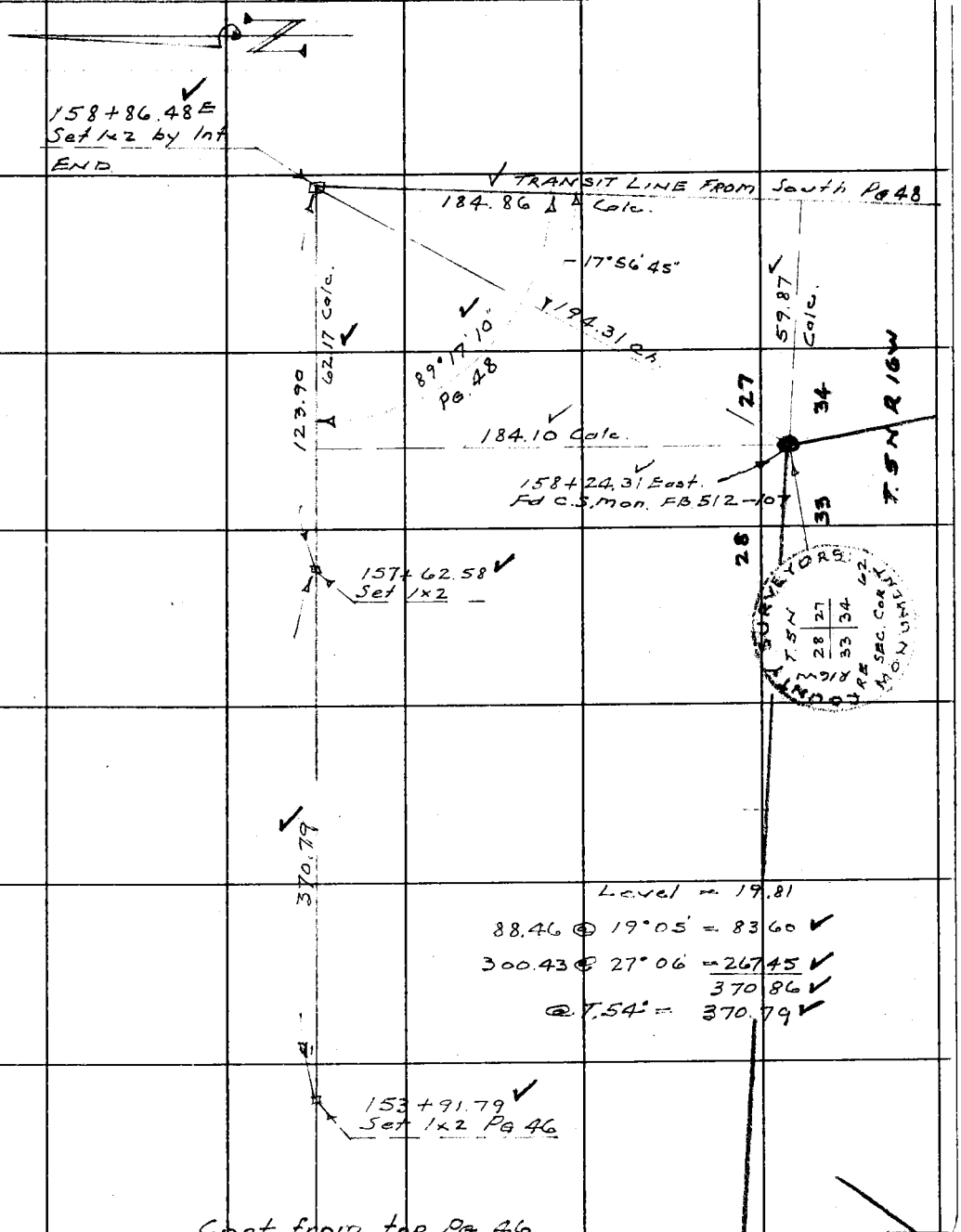
F. B. 1686 PG. 47

Notes Ck'd by KRM	Survey of SECTION LINES
Map No. B-2376	W. O. 4999 Tape No. 13 St'd. 84 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes F. C. H Date Feb '52
Date	Indexed A. O. Johnson

W 5774 B-6



Cont from top Pg 46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1686 PG. 48

W S 77 B-6

158+86.48 E
Set 1x2 by Int Pg. 47

E+W. Transit Line

89°17'10"

184.86

59.87

① 89°17'10
④ 357°08'40"
⑧ 355°17'30
89°17'11/4

SEC. COR
Fd C.S.Mon. FB 512
Pg. 107

SEC. 33
T5N R16W

SEC. 34

1/4 Cor. Fd C.S Mon
FB 1455 Pg 6

Int S.F. Ro. Line
FB 1455 Pg 5

S.F. Ro. Line
To S.F. 49

① 171°30'10"
④ 326°00'40"
⑧ 292°01'30"
171°30'11/4

171°30'10"

80°39'30
FB 1455-5

Sec. Cor

① 98°46'30
④ 35°06'20
⑧ 70°12'40
98°46'35"

98°46'35

235.95

233.19

89°43'15
Calc

Ch.
34.86

E+W Transit Line
FB 732 Pg 115+

53+85.75 W
Fd 1x2 FB
732 Pg. 115

53+50.89 W
Set 1x2 by Int

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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W.S. 7, B-5

Notes Ck'd by KRM	Survey of SECTION LINES
Map No. B-2376	W. O. 4999 Tape No. 13 St'd. 84 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes F. C. H. Date Feb '52
Date	Indexed A. C. Johnson

F. B. 1686 PG. 49

Cont on bot Pg. 50

23+27.96 ✓
Set 1x2 bot of TAPIA CN
10' S. of wash - 10' wide

278.77 @ 17°30' = 265.87 ✓
35.15 @ 15°24' = 33.89 ✓
299.76 ✓
@ T. 60° = 299.71 ✓

299.71

20+28.25 ✓
Set 1x2 top spur

68.00 @ 2°26' = 67.94 ✓
215.16 @ 14°44' = 208.09 ✓
Level = 140.39
300.14 @ 8°45' = 296.65 ✓
713.07 ✓
@ T. 60° = 712.96 ✓

712.96

13+15.29 ✓
Set 1x2

165.79 @ 6°02' = 164.87 ✓
Level = 126.29 ✓
300.29 @ 5°08' = 299.09 ✓
93.22 @ 3°27' = 93.05 ✓
297.20 @ 18°34' = 281.73 ✓
56.21 @ 8°08' = 55.64 ✓
297.55 @ 7°45' = 294.83 ✓
1315.50 ✓
@ T. 60° = 1315.29 ✓

1315.29

21+12.15 E ✓
Found 1x2 + tack
FB 512-259

① 89°25'50
④ 357°43'20
⑧ 355°26'30 ✓
89°25'48¾

89°25'49 ✓

28 29

21 20

0+00 South.
Fd C.S. Mon. FB 512-253

T. 5N R17W.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1686 PG. 50

Cont on bot Pg. 51

SEC. 28
T. 5N R16W

SEC. 29

W.S. 77, B-5

30+79.63
Set 1x2 top high ridge

226.91 @ 27°54 = 200.54
290.97 @ 8°44 = 287.60
488.14
@ T.74° = 488.11

COUNTY SURVEYOR
R16W
T.5N
R.1/4 COR
SEC. 29
SEC. 28
63

488.11

55.51

26+56.05

26+26.67
Fd 1½x1½ Angle iron
4½ up in rod of rock
West slope of spur

1/4 COR
Set 2" I.P. & B.C. in
Cone by PROP.
6-12-52

37.37

64.53
35.15

25+91.52
Set 1x2 top spur.

40.56 @ 8°51 = 40.08
202.92 @ 26°27 = 181.68
Level = 41.82
263.58
@ T.74° = 263.56

263.56

23+27.96
Set 1x2 Pg. 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by KRM
Map No. B-2376
Office Work
Checked
Date

Survey of SECTION LINES
W. O. 4999 Tape No. 13 St'd. 84 °F
Surveyed by F. C. Howard
Notes F. C. H. Date Feb '52
Indexed R. O. Johnson

F. B. 1686 Pg. 51

Cont on bot Pg 52

51+91.97 South –
104+22.93 East
Set 1x2 by Int. Pg 44

103+41.44
1x2 Pg 44

102+12.42 E.
1x2 Pg 44

81.49

129.02

48°31'55"
calc.

89°49'3"
calc.

131°28'05"

243.47 @ 14°42'
@ T 62° = 237.41

237.41

41°38'30"

① 131°28'00
④ 165°52'20"
⑧ 331°44'40"
131°28'05"

49+54.56
Set 1x2 top ridge

① 41°38'30
④ 166°34'00"
⑧ 353°08'00
41°38'30"

Level = 30.92
75.92 @ 19°52' = 71.40
272.01 @ 16°28' = 260.85
174.86 @ 16°14' = 167.89
Level = 267.12
152.56 @ 25°33' = 137.64
233.00 @ 3°03' = 232.67
105.28 @ 9°03' = 103.97
248.89 @ 11°42' = 243.72
277.09 @ 22°11' = 256.58
108.88 @ 19°58' = 102.34
1875.10
@ T 70° = 1874.93

1874.93

SEC. 28
T5N R16W

SEC. 29

30+79.63
Set 1x2 Pg 50

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1686 PG. 52

SEC 33

Cont on bot Pg 53

76+19.81
Set 1x2 top spur

SEC 32
T5N R16W

US 77, B-6

Level = 82.43

180.43 @ 22°57' = 166.15

Level = 300.26

130.31 @ 73°20' = 126.80

26.95 @ 20°38' = 25.22

300.37 @ 6°21' = 298.53

Level = 42.49

300.23 @ 3°12' = 299.76

96.50 @ 5°54' = 95.99

221.20 @ 12°37' = 215.86

299.85 @ 1°13' = 299.78

277.11 @ 4°45' = 276.14

2229.43

@ T.66° = 2229.17

2229.17

53+90.64
Set 1x2 top spur

64.37

125.08 @ 8°50' = 123.60

Level = 35.88

159.48

@ T.62° = 159.46

63.91

53+26.27
Fd 3x3 Redwood stake
12" Up in mound of rocks
L.S. 1-2

111.02

159.46

53+12.11

SEC. Cor
Set 2" I.P. & B.C
in conc. by Prop
Pg 44

80.93

52+31.18
Set 1x2

2.93

44.45

52+28.25
Fd 2x2 Pine stake
8" Up

39.21

51+91.97 S.
Int Pg 51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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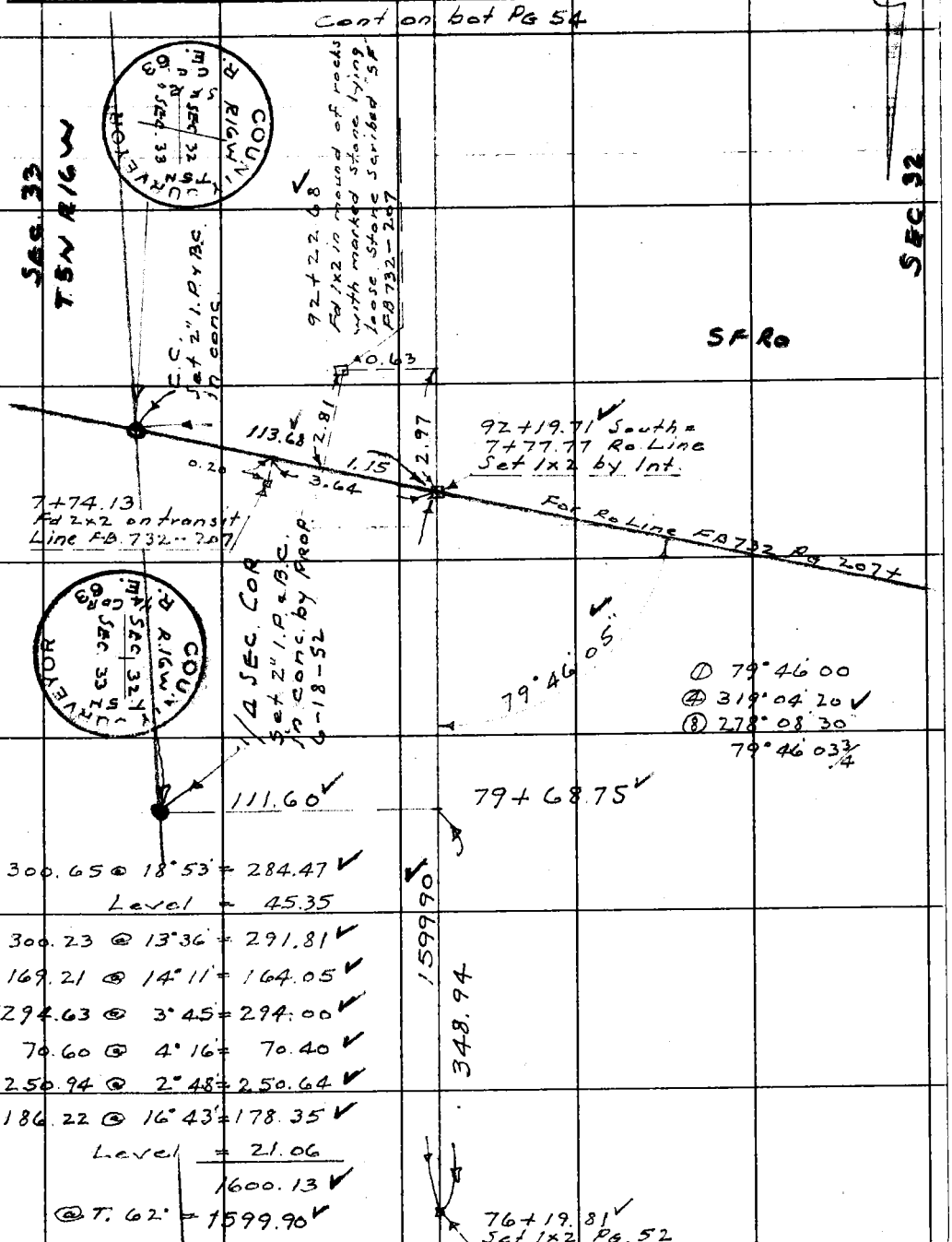
Notes Ck'd by KRM
Map No. B-2376
Office Work
Checked
Date

Survey of SECTION LINES
W. O. 4999 Tape No. 13 St'd. 84 °F
Surveyed by F. C. Howard
Notes F. C. H. Date Feb '52
Indexed F. C. Johnson

F. B. 1686 PG. 53

Cont on bot PG 54



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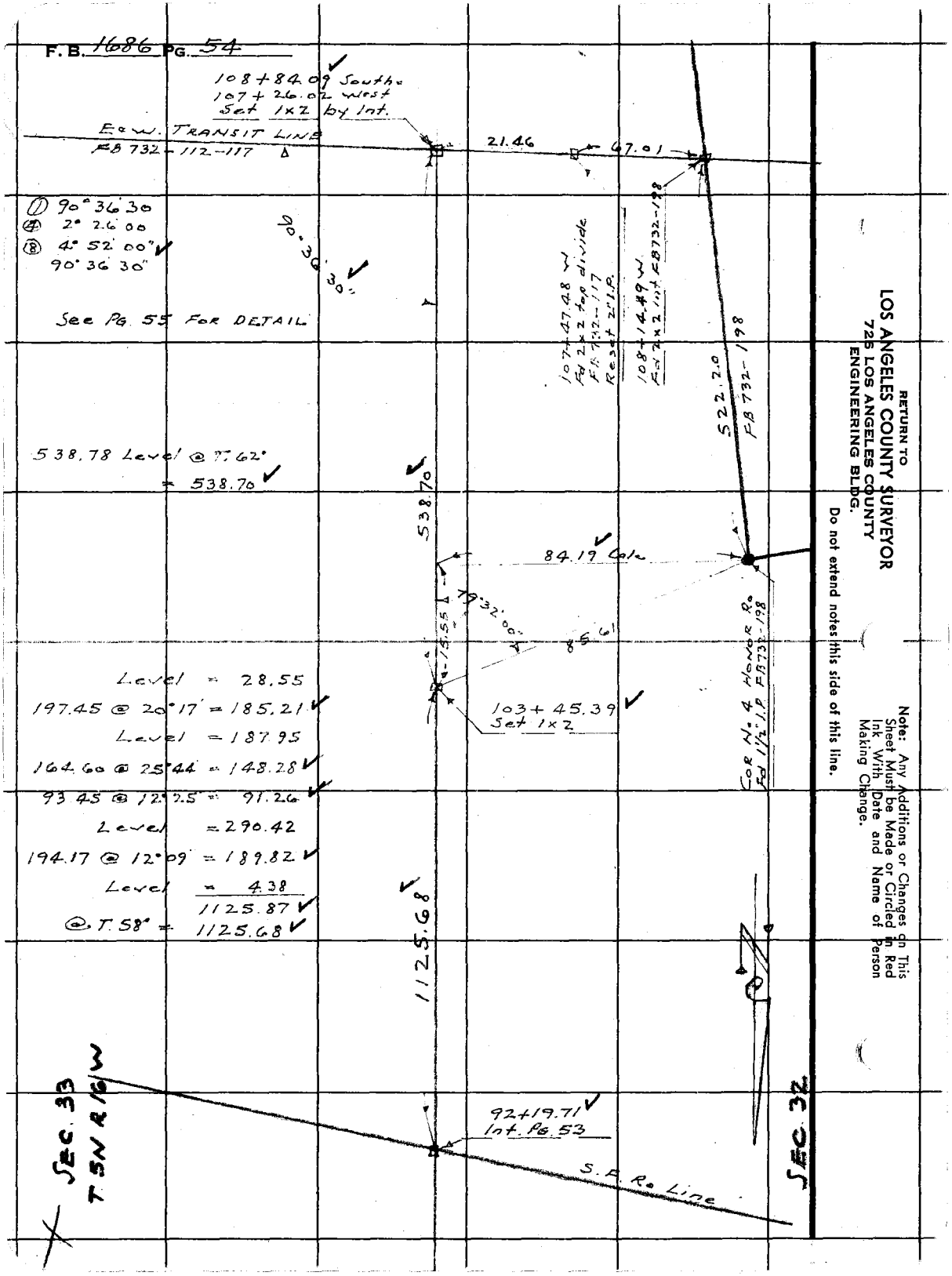
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1686 PG. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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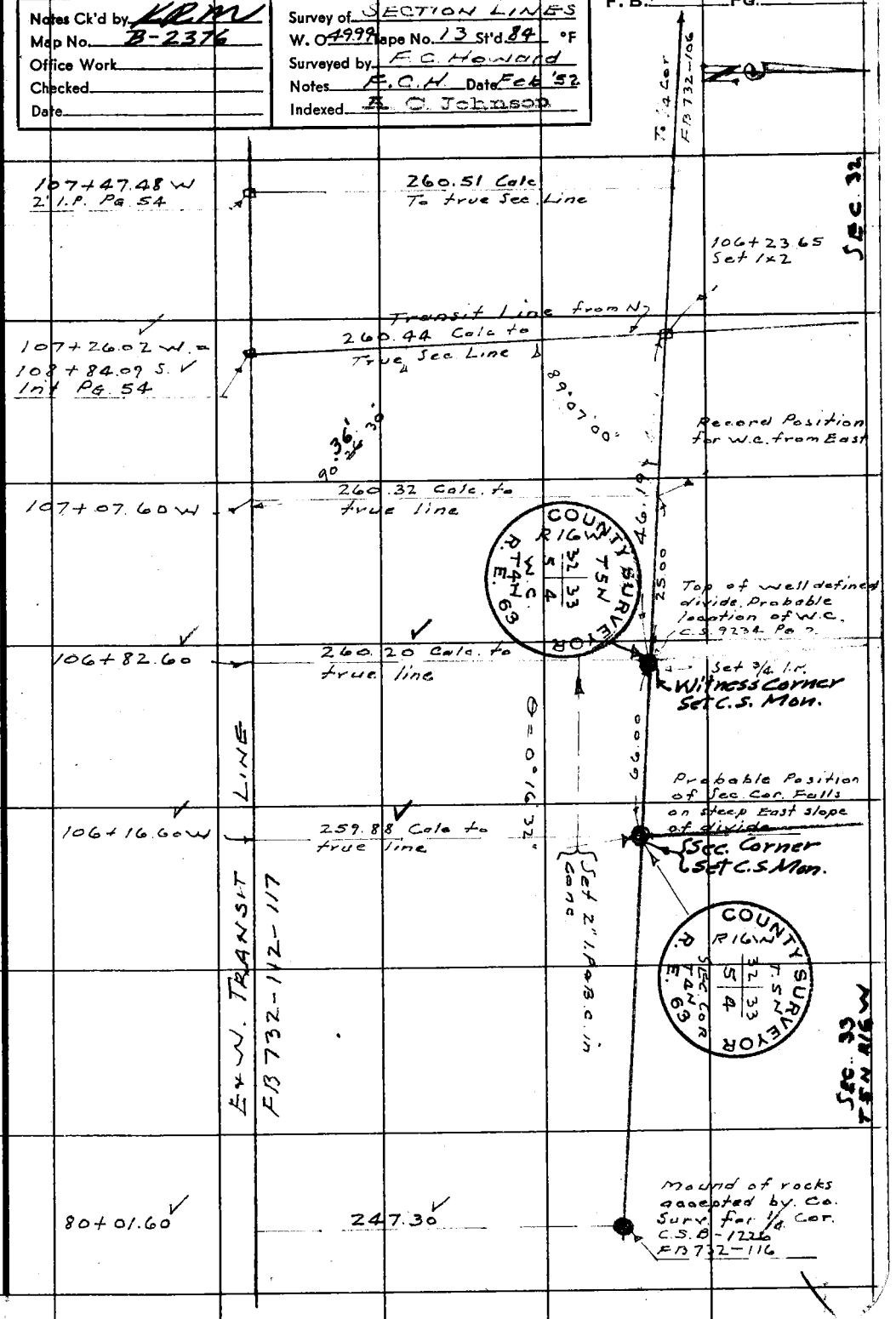
Notes Ck'd by KRM	Survey of SECTION LINES
Map No. B-2376	W. O. 4999 Tape No. 13 St'd 84 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes F.C.H. Date Feb '52
Date	Indexed E. C. Johnson

F. B. 1686 PG. 55

W.S. #3, D-1, & E-1



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1686 PG. 56

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by KRM	Survey of HONOR FARM
Map No. B-2376	W. O. Tape No. St'd. °F
Office Work	Surveyed by HOWARD
Checked	Notes GWS Date 5-14-52
Date	Indexed A. C. Johnson 9-16-52

F. B. 1686 Pg. 57

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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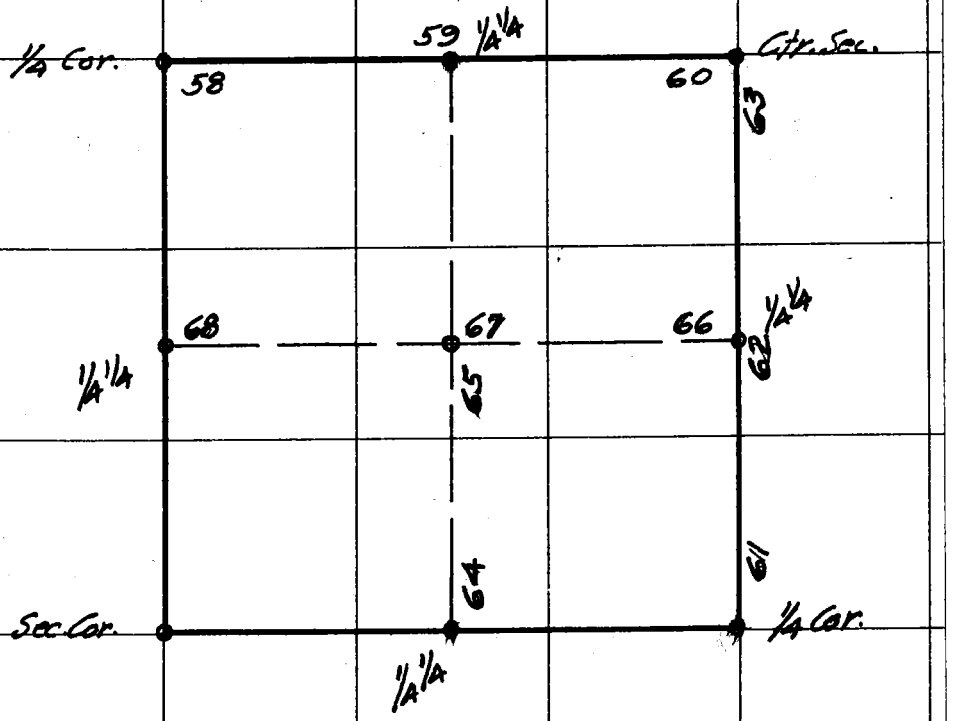
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

SUBDIVISON. OF.

SEC. 30. T. 5. N. R. 16. W.



76F309S 247 2-51

F. B. 1686 PG. 58

W.S. 77, A-5

9+36.26

SET 3/4" IP
TOP SPUR.

936.26

T. 76°

38.74 @ — = 38.74
206.08 @ 14.46 = 199.27
46.53 @ — = 46.53
34.78 @ — = 34.78
155.53 @ 20.17 = 145.89
170.80 @ 2.04 = 170.69
300.51 @ 1.30 = 300.41

936.31
.05
26

① 89-27-00
④ 357-48-30
⑧ 355-37-00
89-27-07½

89-27-07½

FD. PBC MON.
18" down.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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COUNTY SURVEYOR'S MONUMENT
T.5N.
R.17W.
SEC.25
SEC.30
1/4 COR.
R.16W.

Notes Ck'd by KRM	Survey of SEC. 30. T5N, R16W.
Map No. B-2376	W. O. 8221 Tape No. ____ St'd. ____ °F
Office Work	Surveyed by HOWARD
Checked	Notes G.W.S. Date 5-14-52
Date	Indexed A. C. Johnson

F. B. 1686 PG. 59

W.S. 77, A 5

SEE NEXT PAGE.

13+26.02 ✓
TOP. PT. OF
LOW SPUR
SET 1X2

FD 1½" IP.
6" UP.

5.82
5.64
1.37
39.25

12+86.77 ✓

TO ¼ ¼ COR.
PAGE 64

90°-47-37½" ✓

COUNTY SURVEYOR
T.5.N.
SEC. 30
¼ ¼ COR.
R16W.
R. E. 63

SET 2" I.P. + BC FLUSH.
IN CONC. BY PROP.
5-15-52

① 90-47-30
④ 3-10-30 ✓
⑧ 6-21-00
90-47-37½

389.76 ✓

T. 78°

51.66 @ — = 51.66 ✓
300.61 @ 11.25 = 294.66 ✓
44.20 @ 10.30 = 43.46 ✓
389.78 ✓
.02
76 ✓

9+36.26 ✓
¾" I.P.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1686 PG. 60

CENTER. SEC. 30.
FD. PBC. MON.
SEE PAGE 63.
25+87.86 E. ✓

1261.84 ✓

T. 82°

67.54
289.48
149.34
152.57
112.33
190.30
300.37 @ 1.15 = 300.30 ✓
1261.86 ✓
02
84 ✓

13+26.02
1X2

WS 77, A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of SEC. 30 T5N R16W.
Map No. B-2376	W. O 8221 Tape No. ____ St'd. ____ °F
Office Work	Surveyed by HOWARD.
Checked	Notes GWS. Date 5-13-52
Date	Indexed A. C. Johnson

F. B 1686 PG. 61

W 577 A-6

SEE BOT. NEXT PAGE.

SET 3/4" I.P.
TOP. HIGH. RIDGE
12+21.59 ✓

T. 96°
244.35 @ 26.19 = 219.02 ✓
272.82 @ 3.06 = 272.42 ✓
214.68 @ 12.37 = 209.50 ✓
700.94 ✓
.05
99 ✓

700.99 ✓

5+20.60 ✓
TOP SPUR
SET 1X2

N. 1°-00-32" W.

520.60 ✓

T. 96°
279.31 @ 20.09 = 262.21 ✓
266.03 @ 13.48 = 258.35 ✓
520.56 ✓
.04
60 ✓

89°-23'-37½" ✓

N. 89°-35'-50" E

SEE PAGE 70.

T. 5 N.
SEC 30
SEC 31
1/4 COR.
RE 63
R16W

REPLACED 3"X3"
SET PBC. MON.
5-12-52

① 89-23-30
④ 357-34-30 ✓
⑧ 355-09-00
89-23-37½

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1686 PG. 62

W.S. 77 A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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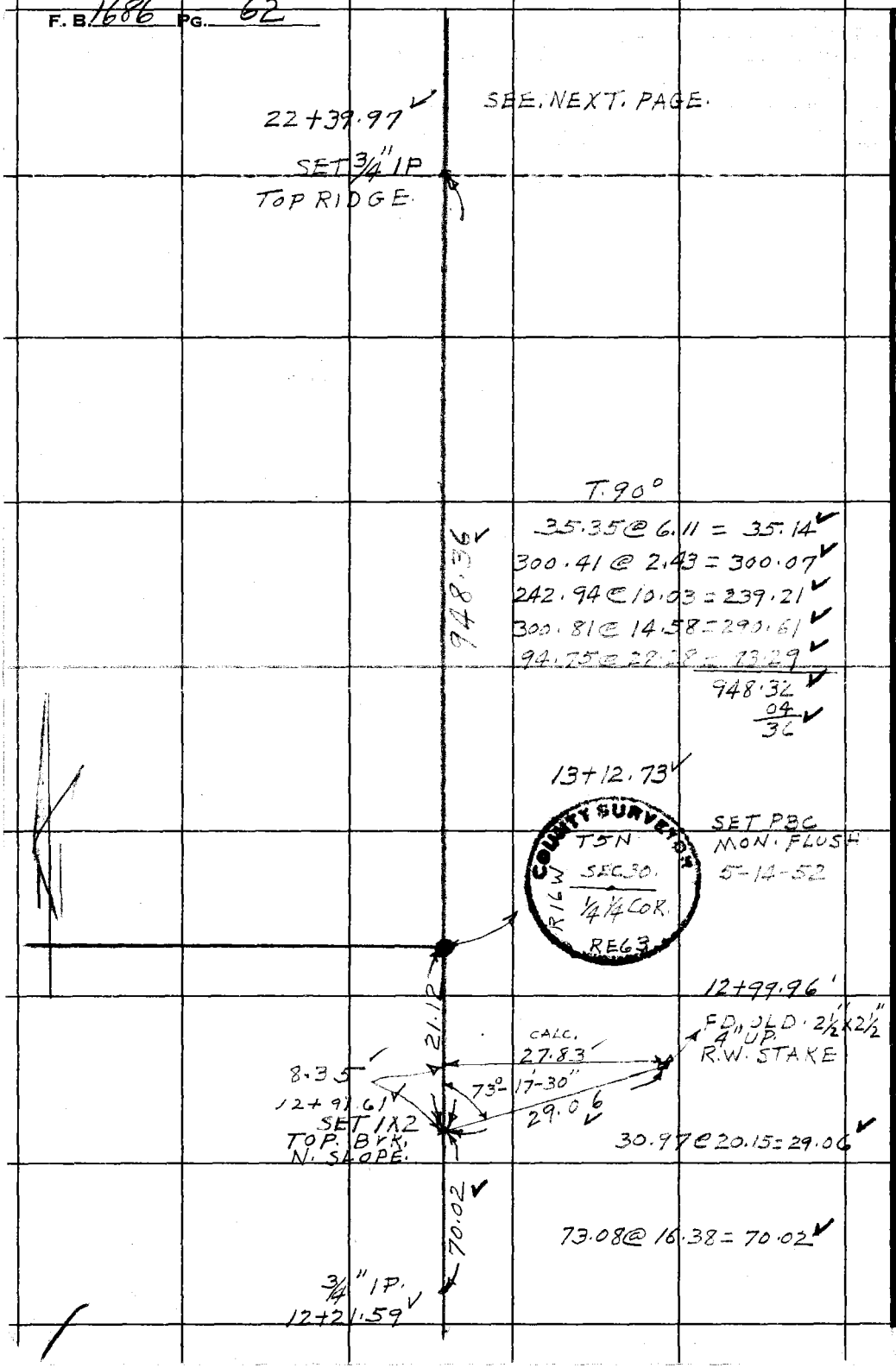

Notes Ck'd by KRM
Map No. B-2376
Office Work
Checked
Date

Survey of SEC. 30, T.5N. R.16W.
W. O. 8221 Tape No. St'd. °F
Surveyed by HOWARD
Notes G.W.S. Date 5-13-52
Indexed A. C. Johnson

F. B. 1686 PG. 63

W.S. 77 A-5

SEE PAGE 60

25+87.86 E.
26+25.46 N

26+64.46
SET 1X2
IN FLAT

COUNTY SURVEYOR
T.5.N.
R.16 W.
CENTER
SEC. 30
RE 63

39.00

SET P.B.C. MON. IN T. SEC.
5-14-52

91°-11'-30"
CALC.

48°-48'-30"

① 88-48-30
② 355-14-00
③ 350-28-00
88-48-30

T 90°
139.94 @ 3.51 = 139.62
300.75 @ 34.00 = 249.33
39.00 @ 24.24 = 35.52
424.47
.02
49

424.49

3/4" I.P.
22+39.97

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1686 PG. 64

11+~~62.62~~ 16.52 SET 3/4" I.P. FLUSH.
SEE NEXT PAGE. N. EDGE. FLAT. SPUR.

W.S. 77, A-6

T. 76°
150.58 @ — = 150.58
229.43 @ 2.47 = 229.16
300.62 @ 3.07 = 300.18
679.92
.04
.88

679.88

4+36.64
SET NAIL

28.65
28.56
2.31

FD. 2X2
+ TAG. LS. 2267.
4+08.08

436.67
TO 1/4 COR. PAGE 59

① 89-47-00
④ 359-08-30
⑧ 358-17-30
89-47-11 1/4

T. 74°
257.89 @ 11.53 = 252.36
185.08 @ 5.13 = 184.31
436.67
.03
.64

89-47-11 1/4

SEC. 30
SEC. 31.

52.38

0+00 N.
12+97.96 E.

FD. 1X2
12+45.58
Pg. 37

SET P.B.C. MON.
BY PROP. N. END OF
CUT BK. E. SIDE. RD.
SEE PAGE 78
GOING SOUTH

COUNTY SURVEYOR
T. 5 N.
SEC. 30
SEC. 31
1/4 1/4 COR.
R. 16 W.
R. E. 68

5-15-52

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by KRM	Survey of SEC. 30 T.5N. R16W
Map No. B-2376	W. O. 822 Tape No. St'd °F
Office Work	Surveyed by HOWARD
Checked	Notes G.W.S. Date 5-15-42
Date	Indexed A. C. Johnson

F. B 1686 PG. 65

W.S. 77A-5

KILLED SNAKE WITH 12 RATTLES AT THIS STA.

13+24.32
SET 1X2

13+19.63
FD. 1½" I.P.
+TAG. L.S. 2267
13+19.63

5.03
4.69
5.08
1.83

13+19.24
C.S. MON P.67
FOR. INT. SEC.
SEE PAGE 67

1.56

13+17.68
FD. OLD 2X2
+TACK FLUSH
13+17.68

0.10

207.80

T.78°
218.94 @ 18.21 = 207.81
01
80

¾" I.P.
11+~~62.62~~
16.52

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1686 PG. 66

SET 1X2
6+33.15

SEE NEXT PAGE.

W.S. 77, A-5

349.29

T. 58°
54.59 @ 7.19 = 54.15
300.44 @ 10.43 = 295.20
349.35
06
29.

2+83.86
SET 1X2

252.87

T. 58°
170.16 @ 7.26 = 168.73
84.18 @ — = 84.18
252.91
04
77

0+30.99
SET. 1X2
TOP. BRK.

30.99

T. 56°
33.43 @ 21.58 = 31.00
01
30.99

0+00. W.

21.12

TO CENTER
SEC. 30.

FD. 1X2
12+91.61. N.
See Pg. 62

13+12.73 N.
See Pg. 62

COUNTY SURVEYOR
R. 16 W
T. 5 N.
SEC. 30
1/4 1/4 COR.
E. 63

SET. PBC. MON.
FLUSH. HD. OF
SWALE E. SLOPE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RRM	Survey of SEC 30 T5N R16W
Map No. B-2376	W. O. ___ Tape No. 1 Std ___ °F
Office Work	Surveyed by HOWARD
Checked	Notes G.W.S. Date 5-16-52
Date	Indexed E. C. Johnson

F.B. 1686 PG. 67

WS 71A-5

SEE NEXT PAGE

① 90-30-00
④ 2-00-00
③ 4-00-00
90-30-00

COUNTY SURVEYOR R16W. T5N. SEC 30 1/4 1/4 COR. E. 63

FD 1½ IP.
LS 2267

5-16-52.

90°-30'-00"

0.39

SET PBC MON. BY INT. SEC.

1.84

5.08

13+24.32 N.
F.D. 1X2. SEE PAGE 65

13+09.97 W.
13+19.24 N.

358.84

T 60°
50.77 @ 21.00 = 47.40
300.14 @ 24.36 = 272.90
41.76 @ 22.26 = 38.60
358.90
.06
.84

SET 1X2
9+51.13

317.98

T 60°
24.15 @ 7.32 = 23.94
300.08 @ 11.28 = 294.09
318.03
.05
317.98

6+33.15
1X2

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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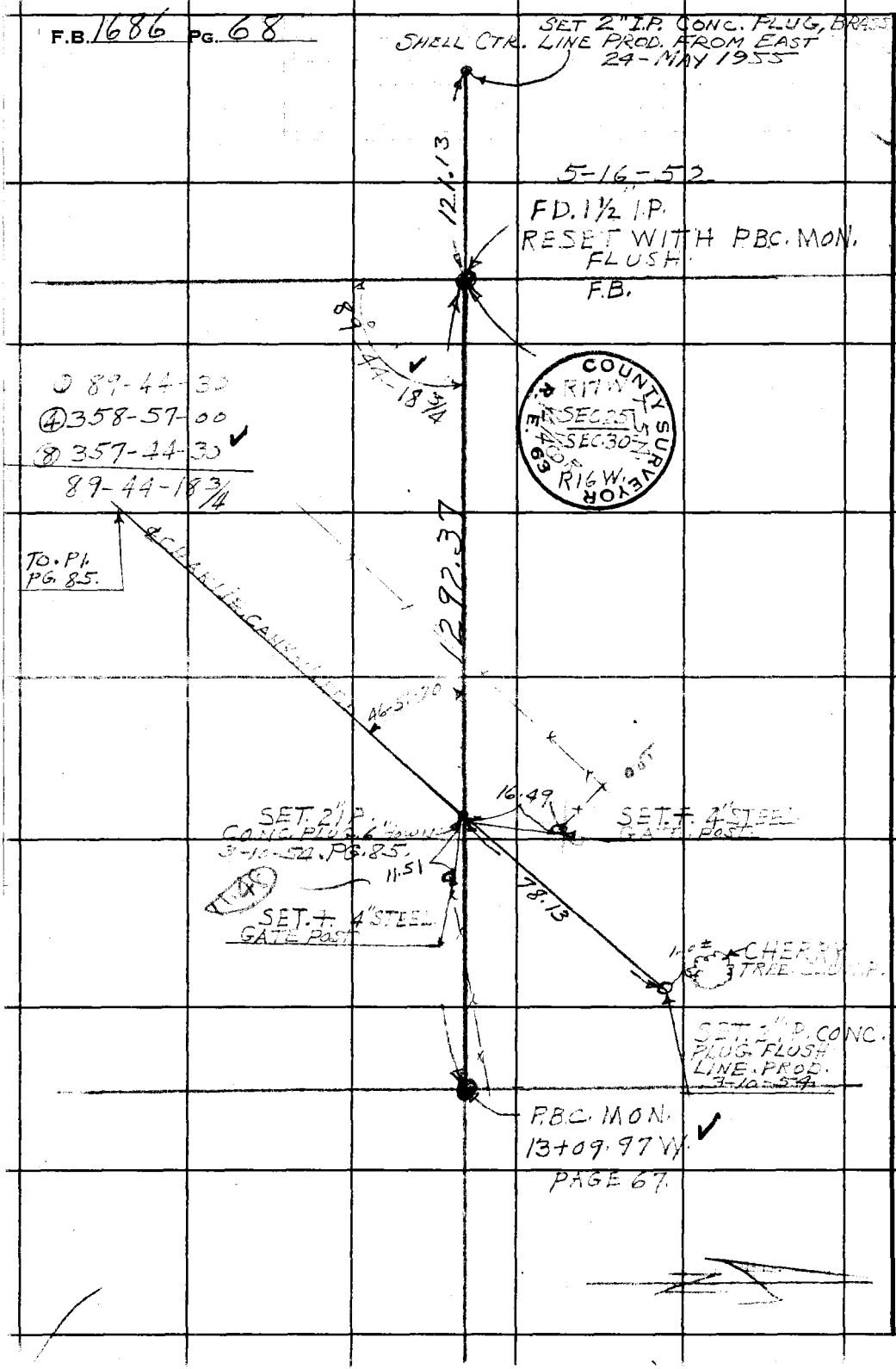
FORM 247 5M 12-40

F.B. 1686 PG. 68



INS 77 A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by RRm	Survey of SEC 31 T5N R16W
Map No. B-2376	W. O. ____ Tape No. ____ St'd. ____ °F
Office Work ____	Surveyed by HOWARD
Checked ____	Notes G.W.S. Dated 1-2052
Date ____	Indexed K. C. Johnson

F. B. 1686 PG. 69

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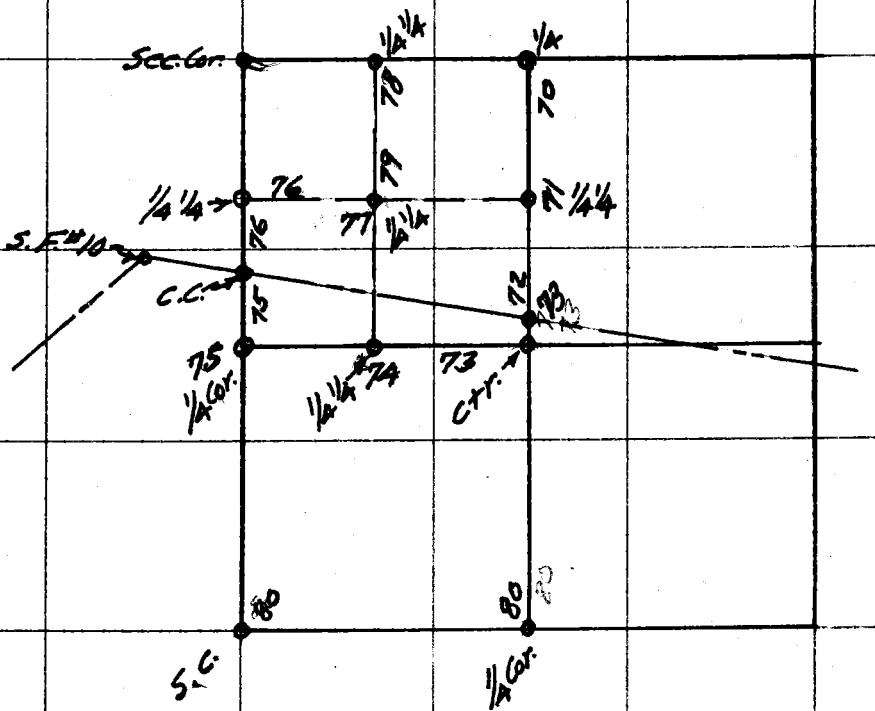
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

SUBDIVISION OF
SEC. 31. T. 5 N. R. 16. W.



76F309S 247 10M 1-49

F. B. 1686 PG. 70

10+82.09
SET 1X2
TOP OF PT. ON
SPUR. S. SIDE
TAPIA CANYON.

SEE. NEXT. PAGE.

T. 92°

102.33 @ 18.35 = 96.99 ✓
104.[illegible] @ 5.46 = 103.71 ✓
22285 @ 18.07 = 211.80
226.27 @ 12.06 = 221.24 ✓
53.38 @ 10.47 = 52.44 ✓
686.[illegible]
+.04
.22

686.[illegible]

3+95.87
SET 1X2
TOP SPUR.

SEC. 31. T.5.N. R.16. W.

395.87

T. 92°

282.48 @ 10.50 = 277.45
87.16 @ 15.57 = 83.80 ✓
40.59 @ 31.32 = 34.60 ✓
395.85
+.02
.87

0+00 S.

FD. P.B.C. MON.
1/4 SEC. COR.
SEE PAGE 61.

90-[illegible]-56 1/4 ✓

① 90-[illegible]-00
② 3[illegible]-[illegible]-30 ✓
③ 0-55-30
90-[illegible]

SET. 1X2
LINE. PROD.

SEC. 30.

W.S. 77, A-8.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by KRM	Survey of SEC. 31, T5N R16W
Map No. B-2376	W. O. ____ Tape No. ____ St'd. ____ °F
Office Work ____	Surveyed by HOWARD
Checked ____	Notes G.W.S. Date 5-22-52
Date ____	Indexed C. Johnson

F. B. 1686 PG. 71

W.S. 77, A-6

SEC. 31, T5N, R16W

SET 1X2

SEE NEXT PAGE

Ch. PT.
16+48.33

146.06

T 74°
149.21 @ 11.47 = 146.07
06

15+02.27
SET 1X2
TOP SPUR.

143.49

T. 74°
150.22 @ 17.12 = 143.50
-01
49

13+58.78
SET 1X2
TOP SPUR.

2233

13+36.45
SET 2" IP 3" UP.
CONC. PLUG.
D.Y. PROP.

TO 1/4 1/4 COR.
PAGE 76

276.69

T. 76°
186.22 @ 13.35 = 181.01
97.90 @ 12.12 = 95.69
276.70
01
69

10+82.09
1X2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1686 PG. 72

0+00.W.

26+72.91

SET 2 I.P.

CONC. PLUG. 3" UP

CENTER SEC. 31

SEE PAGE 80

CALC.

SEE NEXT PAGE.

884.09

1X2

WS 77, A-6

161.33

CALC. 29-34-11¼

89°

14°-42-26¼

① 14-20-30

② 58-50-00

③ 117-39-30

14-42-26¼

25+11.58

SET 1X2

T. 82°

172.23 @ 23.21 = 158.12

3.21 @ — = 3.21

161.33

70.31

75°-43'-22¼"

① 75-43-30

② 302-53-30

③ 245-47-00

75-43-22½

℄ 10' TRAIL RD.

24+41.27

SET 1X2

TOP MESA

8.0

SEC. 31. T.5N. R16.W.

T. 84°

78.93 @ 11.41 = 77.29

168.52 @ 23.33 = 154.48

300.18 = 13.06 = 292.37

271.84 = 8.35 = 268.80

792.94

792.94

16+48.33

1X2

RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY

ENGINEERING BLDG.

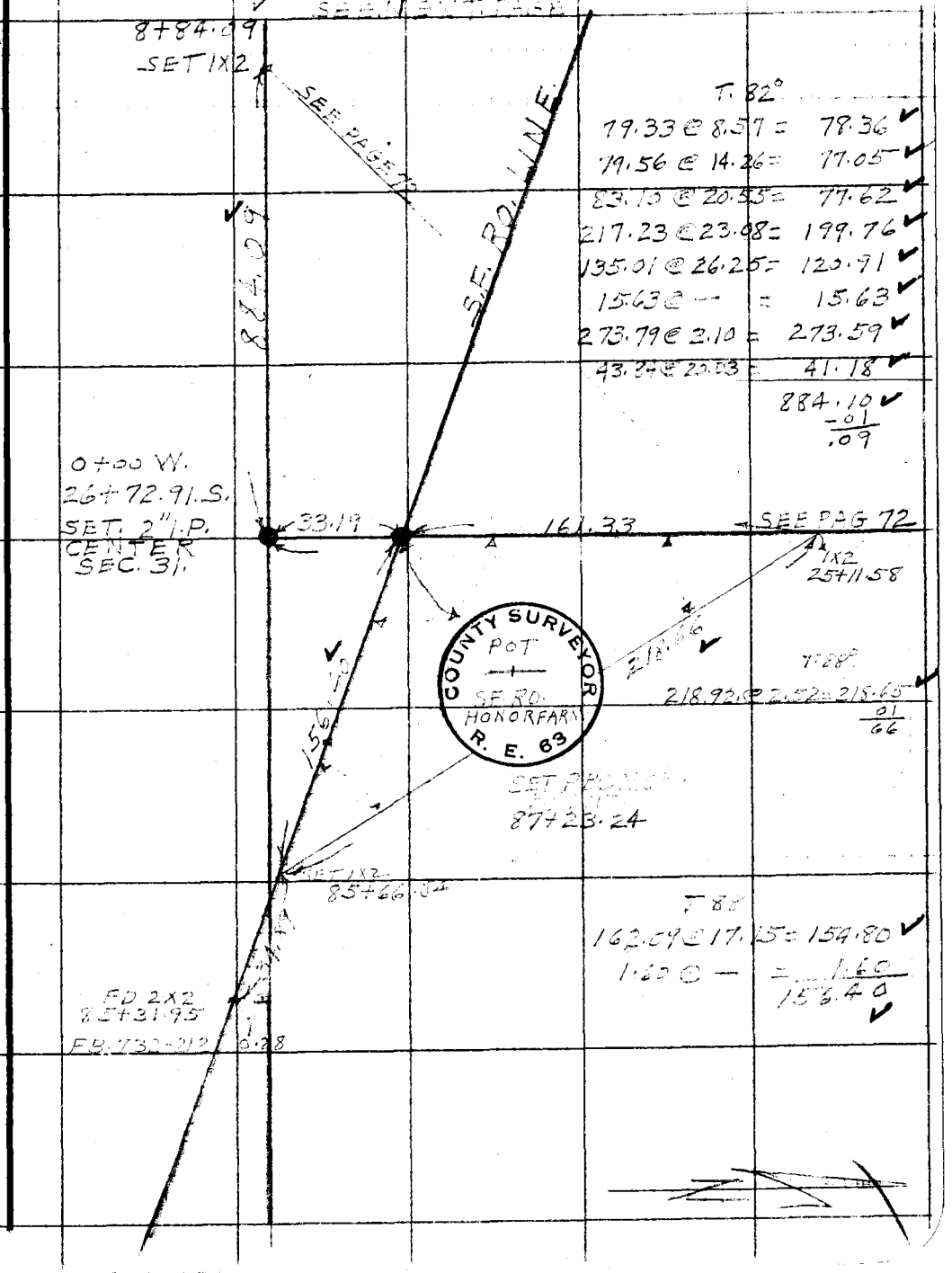
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of [illegible]
Map No. B-2376	W. O. ____ Tape No. ____ St'd. ____ °F
Office Work ____	Surveyed by HOWARD
Checked ____	Notes G.W.S. Date 5-23-52
Date ____	Indexed A. C. Johnson

F. B. [illegible] Pg. 73

W.S. 77, A-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1686 PG. 74

SEE NEXT PAGE.

18+54.03
SET 1X2
TOP. SPUR.

T. 70°

24.01 @ - = 24.01
78.23 @ 21.20 = 72.87
176.80 @ 30.55 = 151.68
219.23 @ 23.42 = 200.74
42.34 @ 10.36 = 41.62
47.41 @ 19.55 = 44.57
535.49
-.05
.44

535.44

13+26.68
SET 2" I.P.
CONC. PLUG
3" U.P.
BY PROP.
1/4 1/4 COR.

8.09

13+18.59
SET 1X2

232.23

T. 68°

246.21 @ 19.23 = 232.25
-.02
.23

10+86.36
SET 1X2

T. 82°

202.33 @ 1.27 = 202.27

202.27

8+84.09
1X2

WS63, D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of SEC. 31 [illegible]
Map No. B-2376	W. O. ___ Tape No. ___ St'd ___ °F
Office Work ___	Surveyed by HOWARD [illegible]
Checked ___	Notes GW.S. Date 5-24-52
Date ___	Indexed A. C. Johnson

F. B. 1684 PG. 75

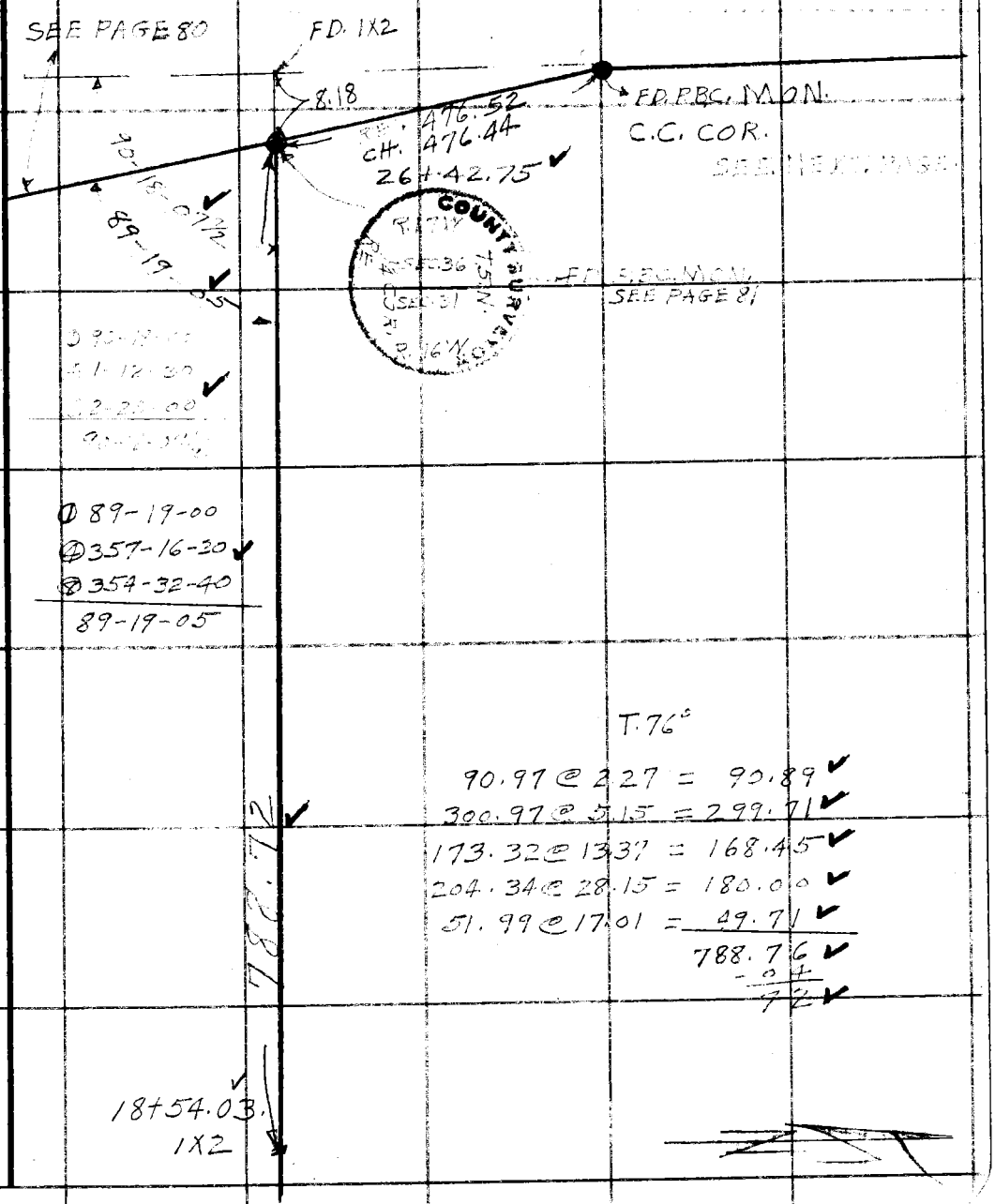
W.S. 63 C-1

& WS 77 A-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. 1686 PG. 76

SEE NEXT PAGE

9+38.85 E.
SET 1X2
TOP. SPUR

196.96

T. 80°
197.01 @ 1.07 = 196.97
-.01
96

7+41.89 E
SET 1X2
TOP. SPUR.

741.89

T. 78°
151.75 @ 15.15 = 146.41
150.92 @ 13.26 = 146.79
260.57 @ 2.18 = 260.36
188.36 @ — = 188.36
741.92
-.03
89

① 89-25-00
④ 357-41-30
⑧ 355-23-00
89-25-22½

89-25-22½

12

TIES 26-dun 6.8 C.L.W.

SET 6" BOAT SPK. W.&T.

96

30

0+00 E

5°

847.29 REC.
847.42 CH.

FD PBC. MON.
C.C. COR.

SET 6" BOAT SPK. W.&T.

SEE PAGE 81

COUNTY SURVEYOR

A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of
Map No. B-2376	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes G.W.S. Date 5-26-52
Date	Indexed A. C. Johnson

F. B. [illegible] Pg. [illegible]

A-6

W.S. 77

TO 1/4 1/4 COR. PAGE 71

① 90-00-00
② 0-00-30
③ 0-0-30 ✓
90-00-11 1/4

COUNTY SURVEYOR R.16 W. T.5 N. SEC. 31 1/4 1/4 COR. R. E. 69

SET P.B.C. MON.
FLUSH
BY INT.

13+30.01 S. SEE PAGE 79
13+11.02 E. ✓

90°-00-11 1/4 ✓

13+09.06 E
FD. 1 1/2" I.P.
4" UP L.S. 2267

9.69
7.73

13+01.33
SET 1X2

T 80°

64.51 @ — = 64.51 ✓
300.70 @ 7.43 = 297.98 ✓
362.49 ✓
.01
48

362.48

[illegible]
1X2

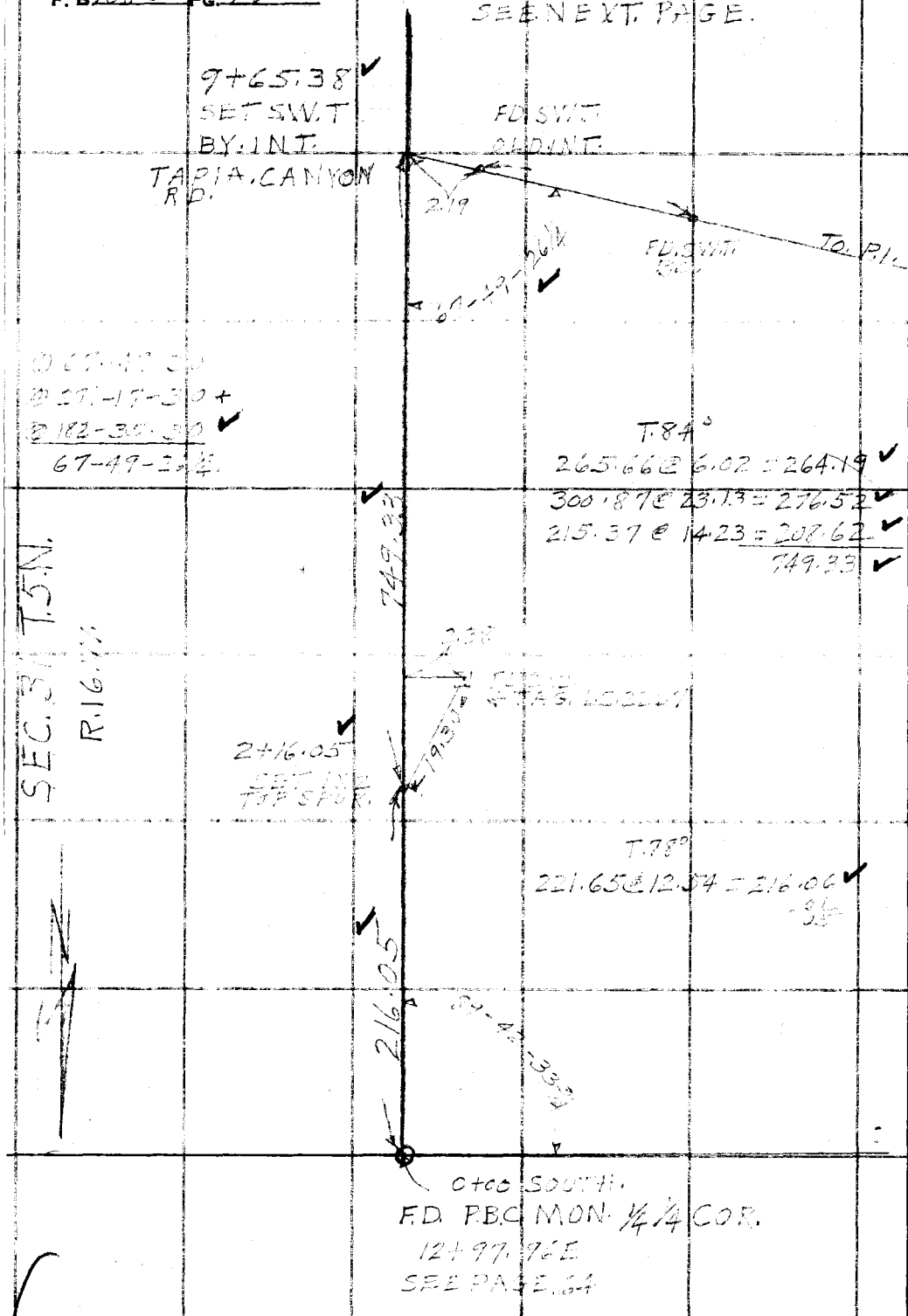
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B 1686 PG. 78



4S77A6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of [illegible] R16W
Map No. B-2376	W. O. ____ Tape No. ____ St'd. ____ °F
Office Work ____	Surveyed by HOWARD
Checked ____	Notes G.W.S. Date 5-27-52
Date ____	Indexed K. C. Johnson

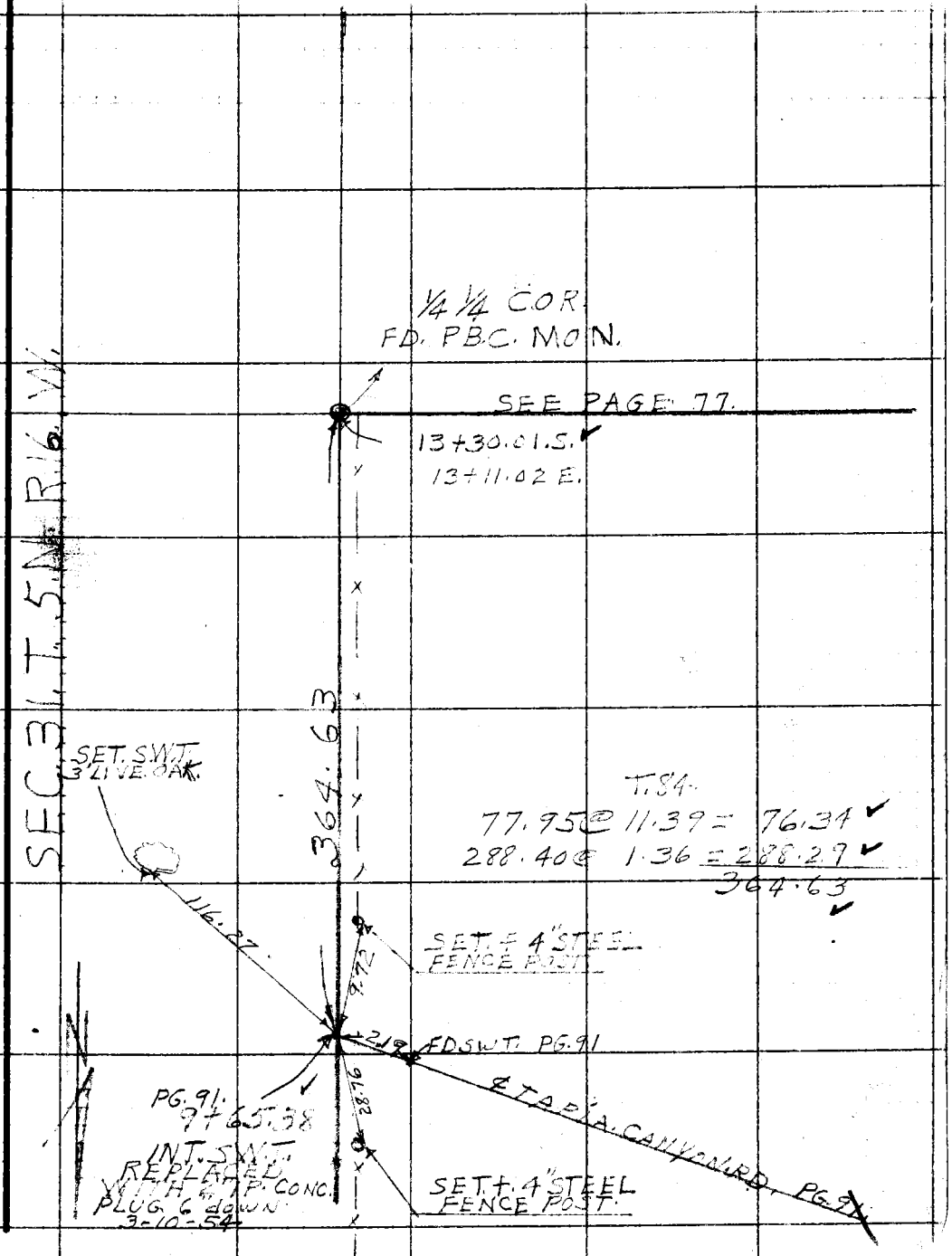
F. B. 168[illegible] Pg. 79

W.S. 77 A-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

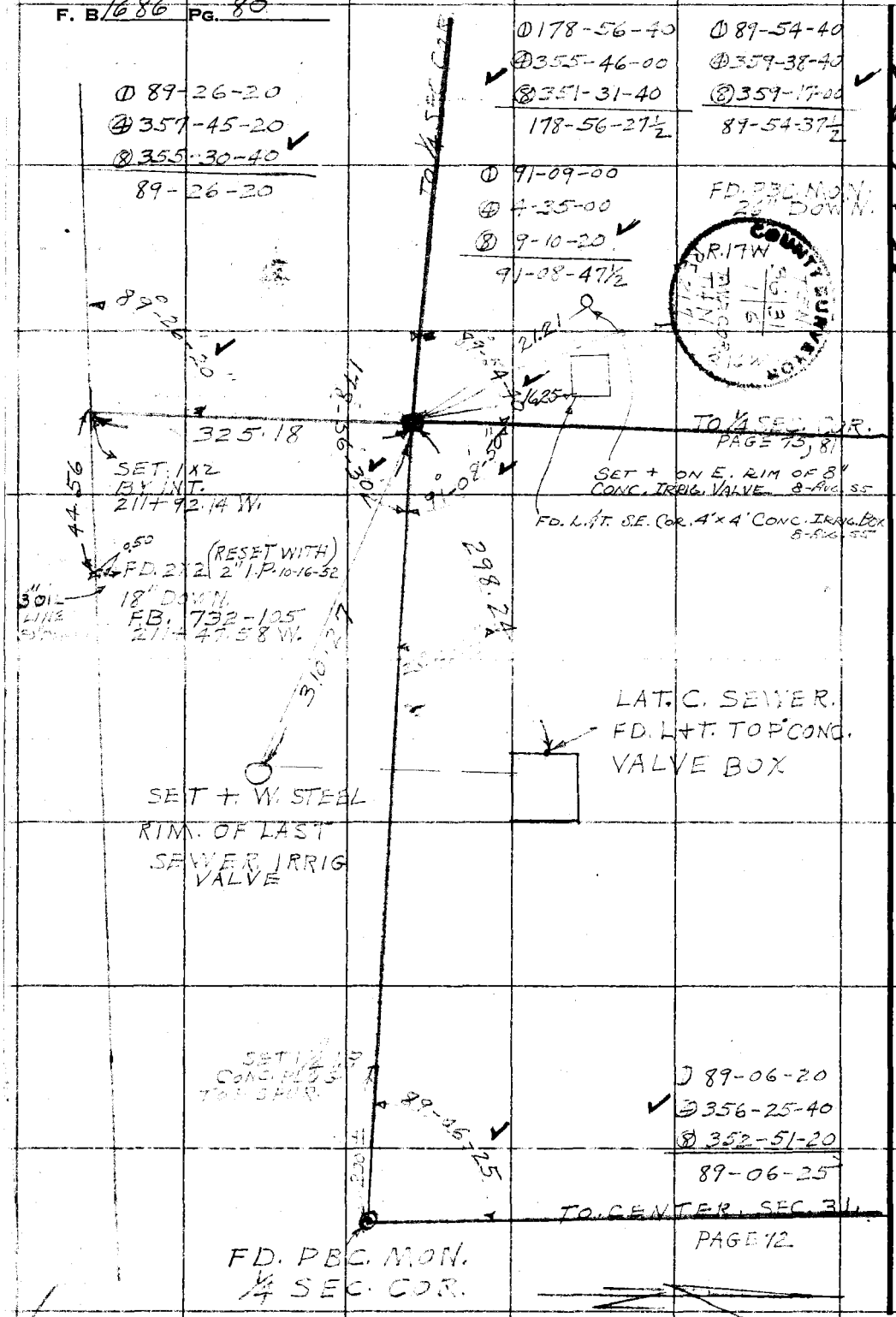
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

F. B 1686 PG. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

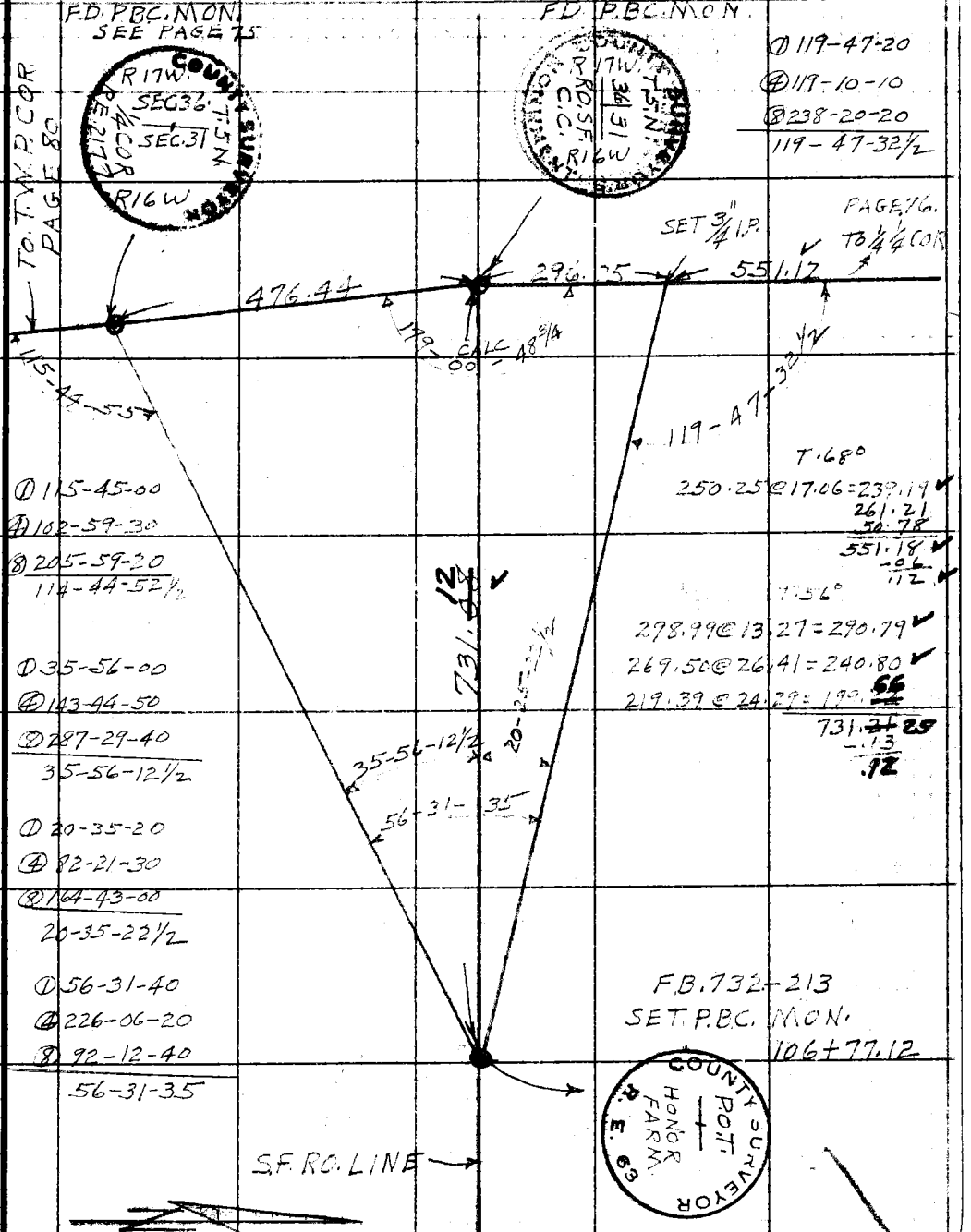
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of [illegible]
Map No. B-2376	W. O. ____ Tape No. ____ St'd. ____ °F
Office Work ____	Surveyed by HOWARD
Checked ____	Notes G.W.S. Date 6-3-52
Date ____	Indexed A. C. Johnson

F. B. 1686 PG. 81

W.S. 6-3 C-1 & 5 A-6



① 119-47-20
④ 119-10-10
⑧ 238-20-20
119-47-32 1/2

T. 68°
250.25 @ 17.06 = 239.19
261.21
50.78
551.18
-.06
.12

T. 56°
278.99 @ 13.27 = 290.79
269.50 @ 26.41 = 240.80
219.39 @ 24.29 = 199.66
731.25
-.13
.12

① 115-45-00
④ 102-59-30
⑧ 205-59-20
114-44-52 1/2

① 35-56-00
④ 143-44-50
⑧ 287-29-40
35-56-12 1/2

① 20-35-20
④ 82-21-30
⑧ 164-43-00
20-35-22 1/2

① 56-31-40
④ 226-06-20
⑧ 92-12-40
56-31-35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1686 PG. 8

F. B. 1686 PG. 83

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

Title page for 65 90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1686 PG. 84

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

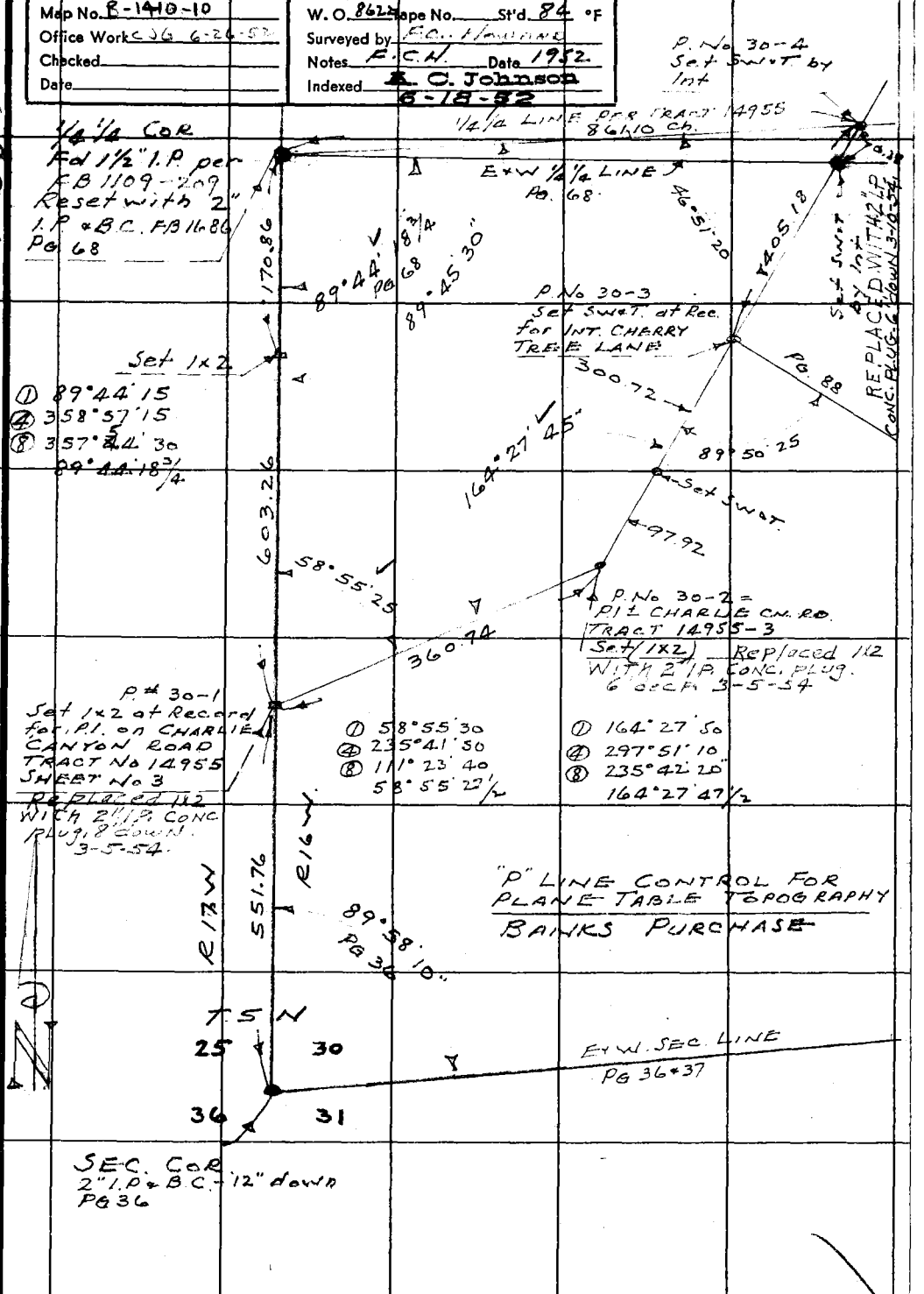
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 77 A-6

Notes Ck'd by [illegible]	Survey of Honor Ro
Map No. B-1410-10	W. O. 8622 Tape No. ____ St'd. 84 °F
Office Work CJG 6-26-52	Surveyed by F.C. Howard
Checked ____	Notes F.C.H. Date 1952
Date ____	Indexed A. C. Johnson 6-18-52

F. B. 1686 PG. 85



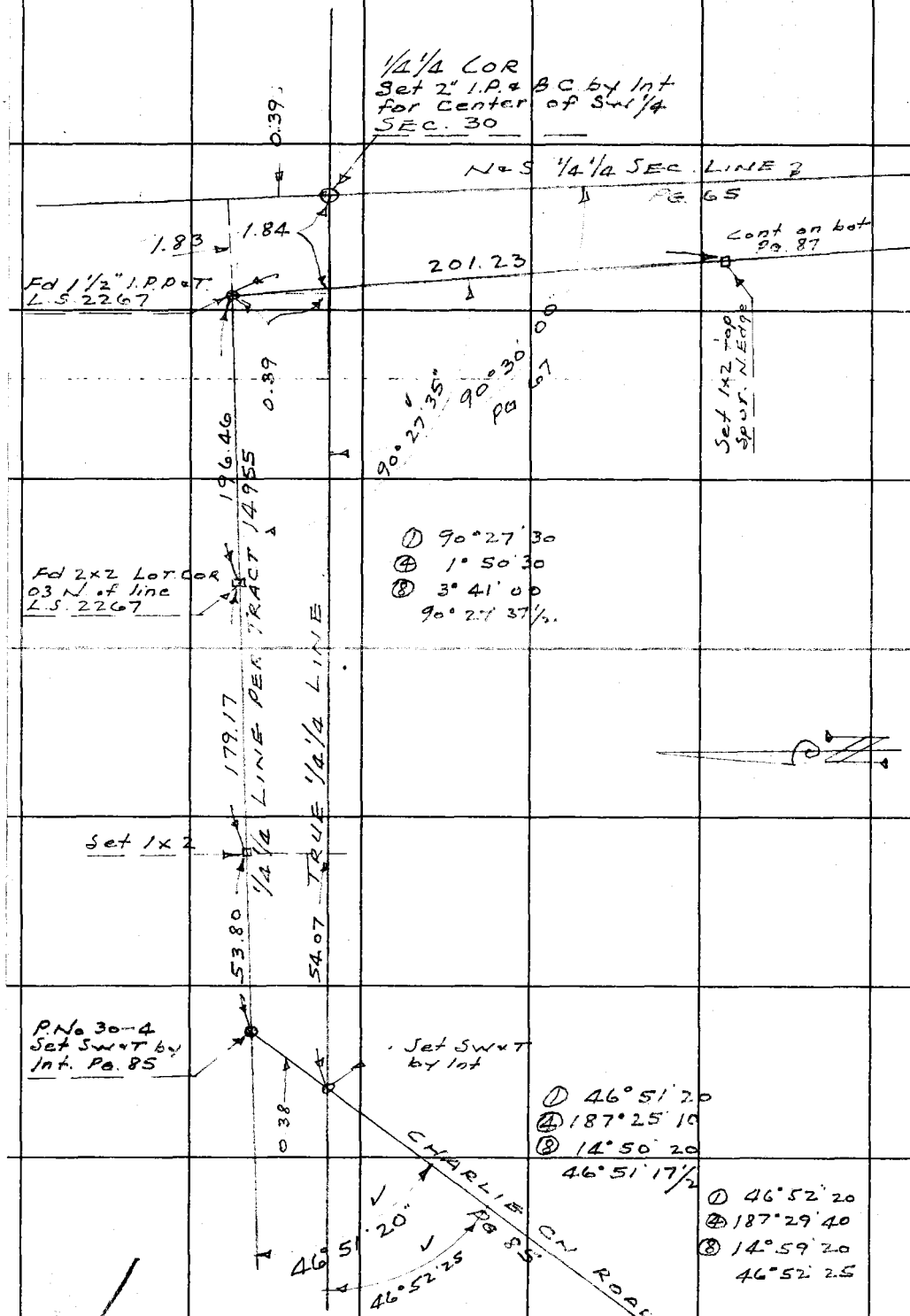
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1686 PG. 86



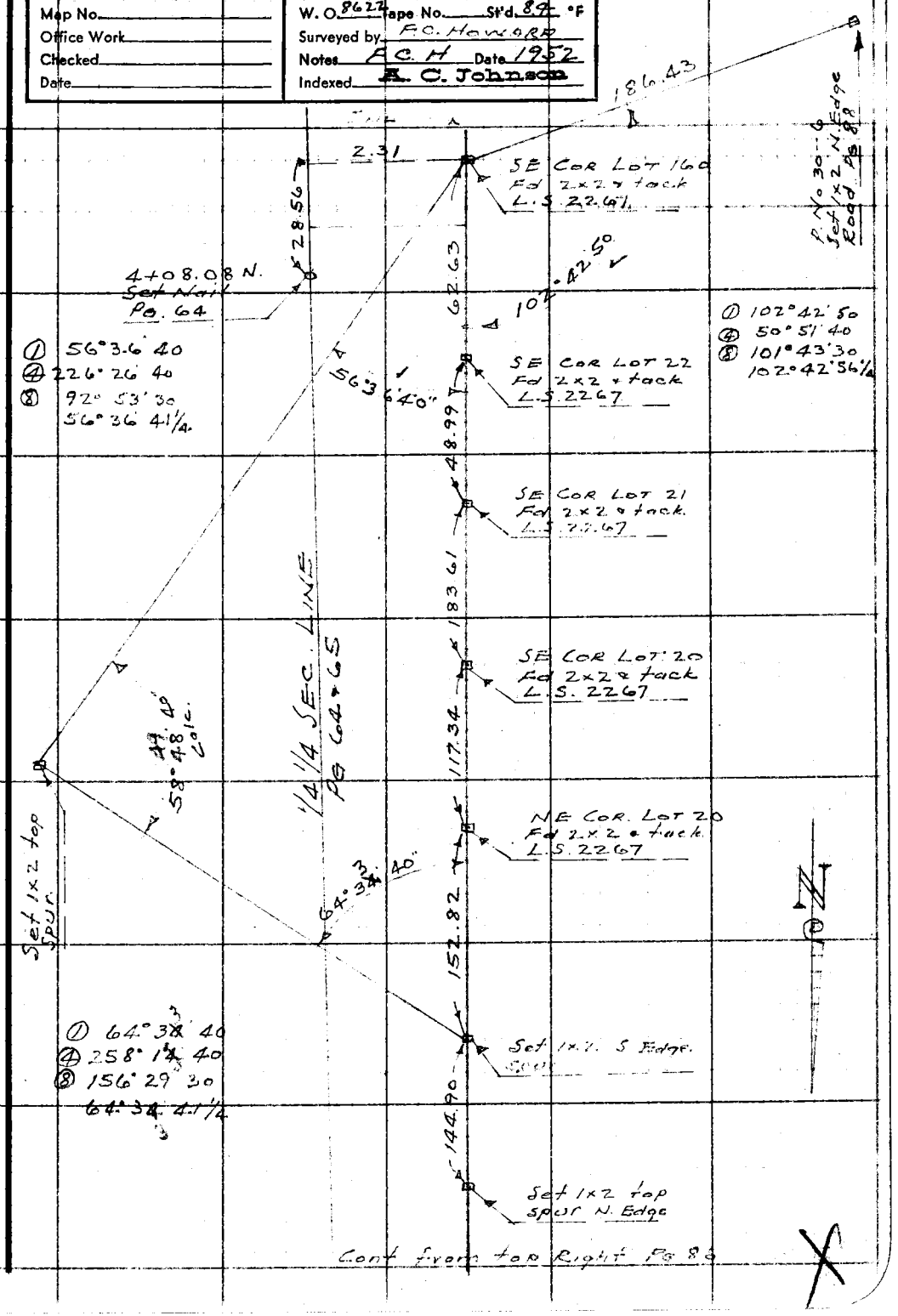
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Honor Ro
Map No.	W. O. 8622 Tape No. St'd. 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H Date 1952
Date	Indexed A. C. Johnson

F. B. 1686 Pg. 87



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

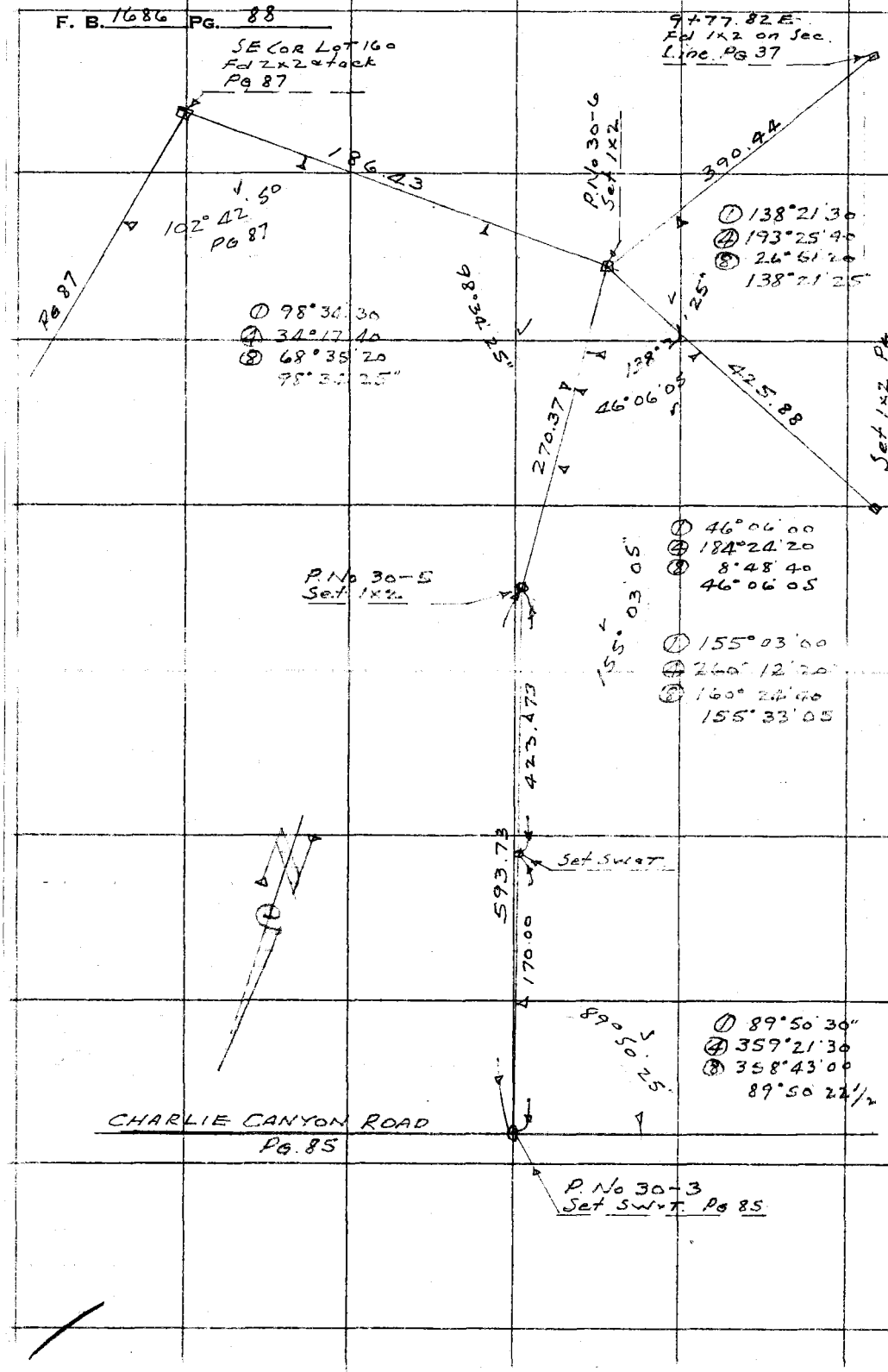
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

Map No 1419-1

F. B. 1686 PG. 88



W.S. 77, A-5

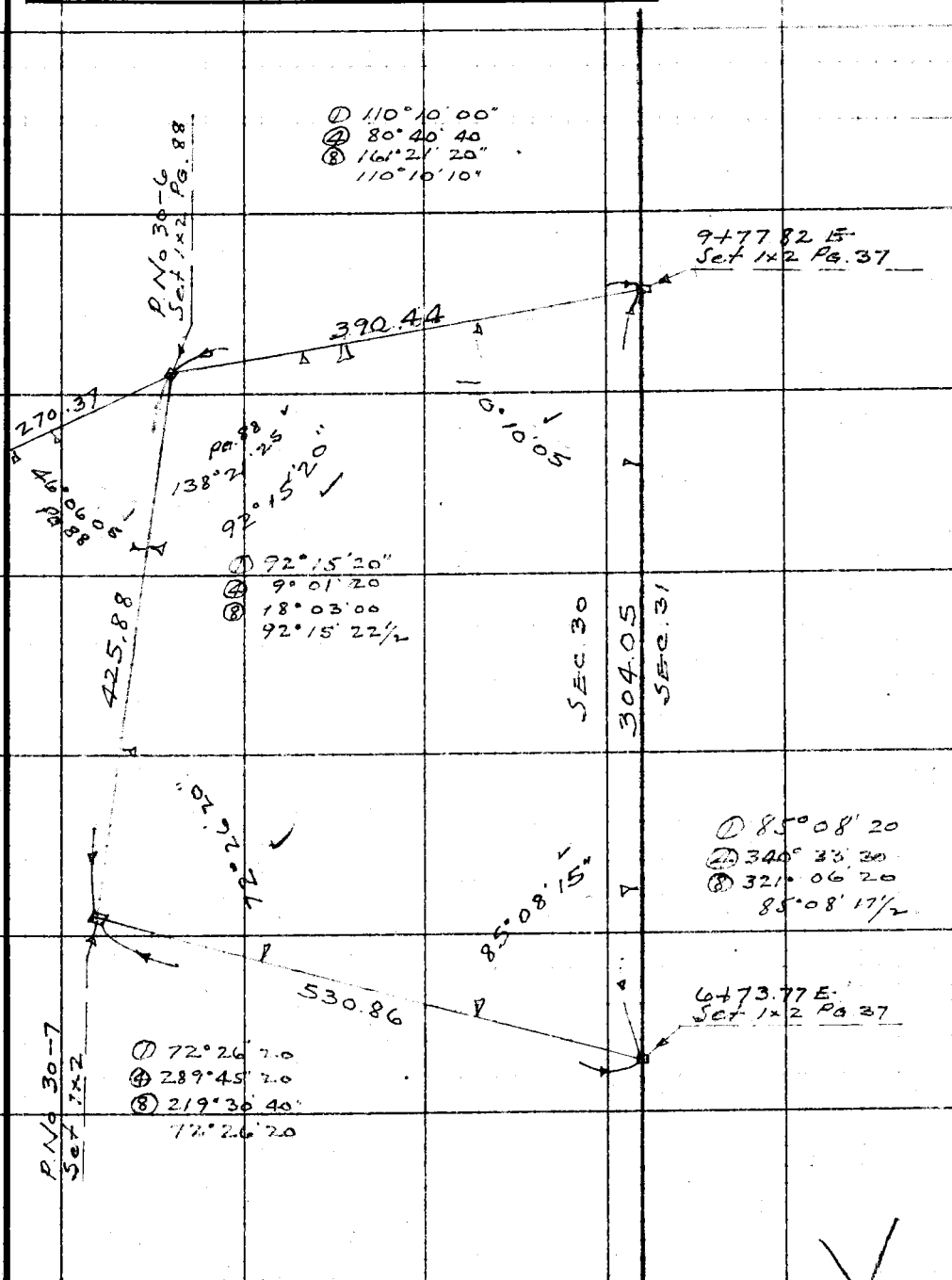
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B-1410-10	W. O. 8622 Tape No. St'd. 84 °F
Office Work CJG 6-26-52	Surveyed by
Checked	Notes Date 1952
Date	Indexed

F. B. 7686 PG. 89



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

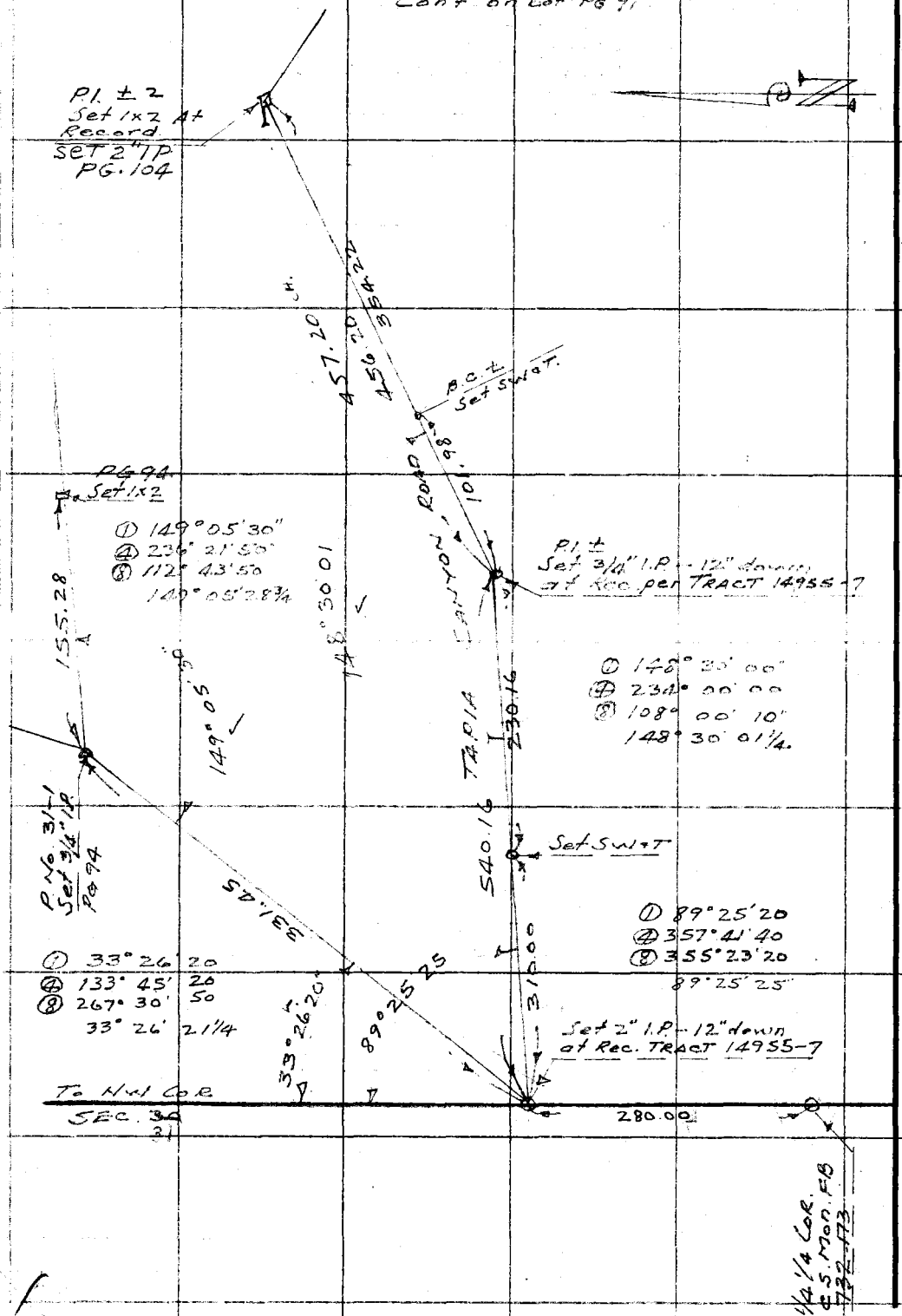
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1686 PG. 90

Cont on Lot Pg 91



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

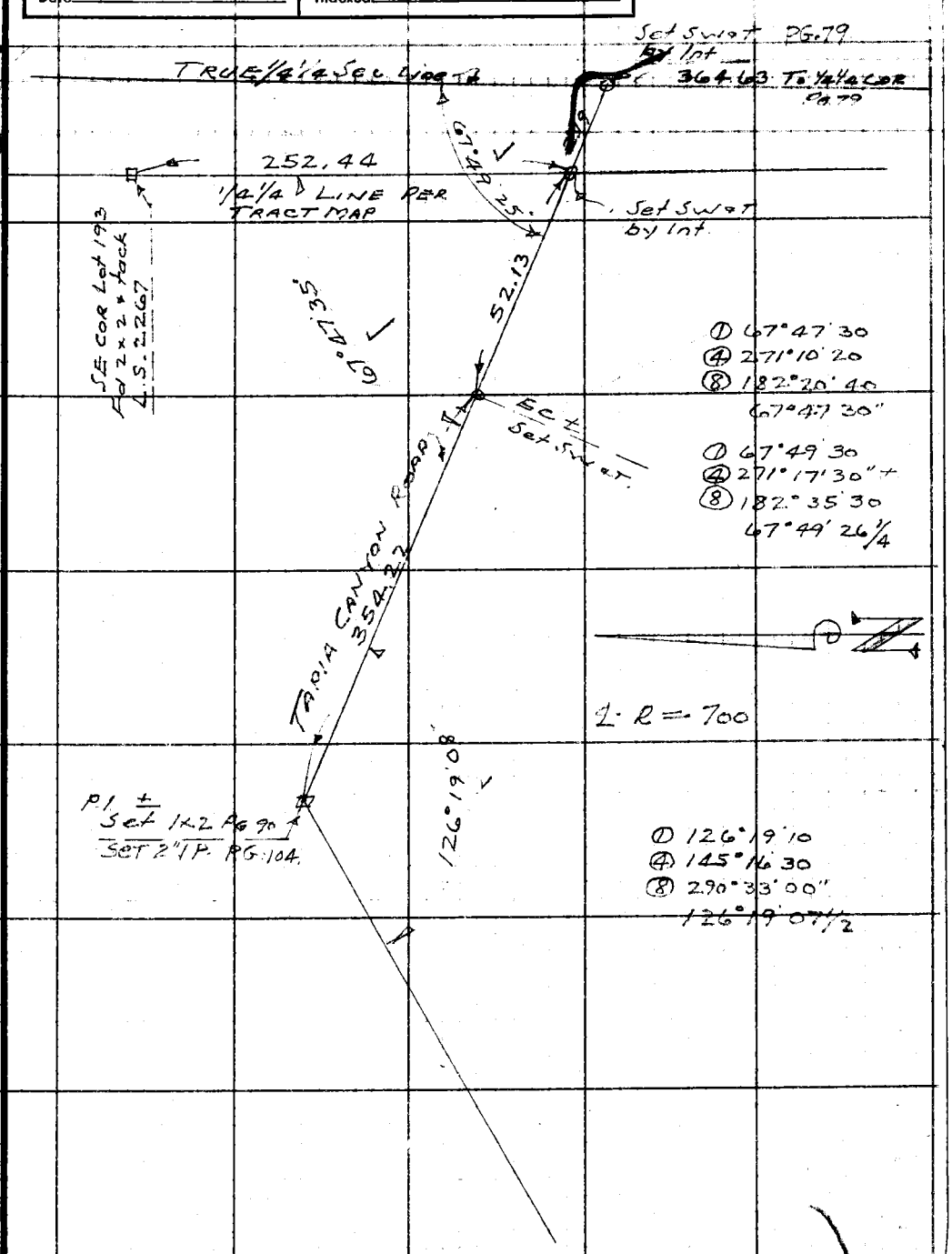
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Hoover Ko
Map No. B-1410-10	W. O. 8622 Tape No. ____ St'd. 84 °F
Office Work CJG - 6-26-52	Surveyed by E.C. Howard
Checked	Notes E.C.H. Date 1952
Date	Indexed E. C. Johnson

F. B. 1686 PG. 91

WS 77 A-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1686 PG. 92

Cont on Left Pg 93

SE COR LOT 186
Fd 2x2 stack
L.S. 2267

53.41

SE COR LOT 187
Fd 2x2 stack
L.S. 2267

53.39

SE COR LOT 188
Fd 2x2 stack
L.S. 2267

36.36

Set 1x2

17.00

SE COR LOT 189
Fd 2x2 stack
L.S. 2267

20.06

SE COR LOT 191
Fd 2x2 stack
L.S. 2267

140.04

SE COR LOT 192
Fd 2x2 stack
L.S. 2267

103.54

SE COR LOT 193
Fd 2x2 stack
L.S. 2267 - Pg 91

Cont from Top Left Pg 91

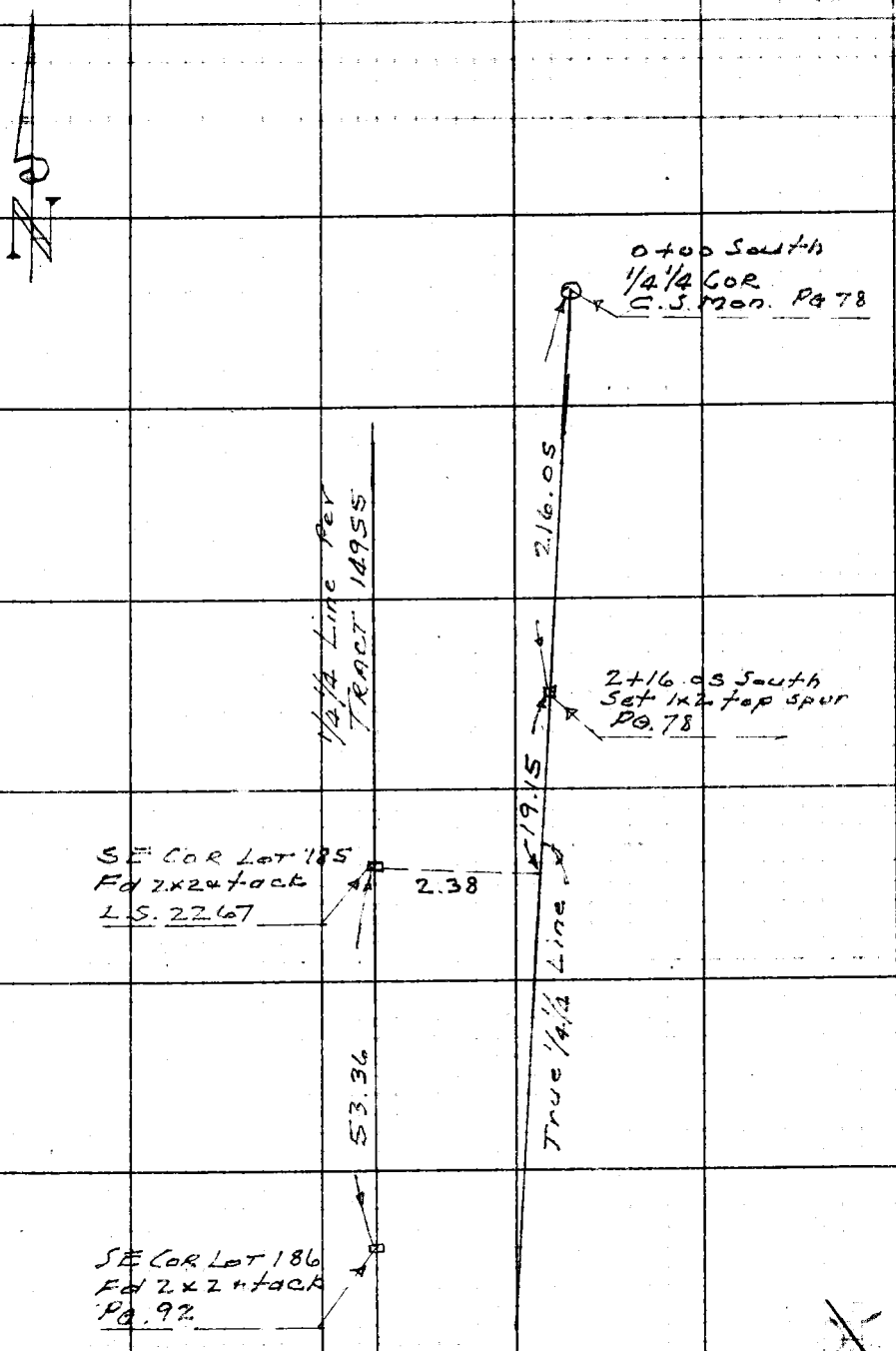
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No.	W. O. 8622 Tape No. St'd. 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes F.C.H. Date 1952
Date	Indexed [illegible] C. Johnson

F. B. 1686 PG. 93



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

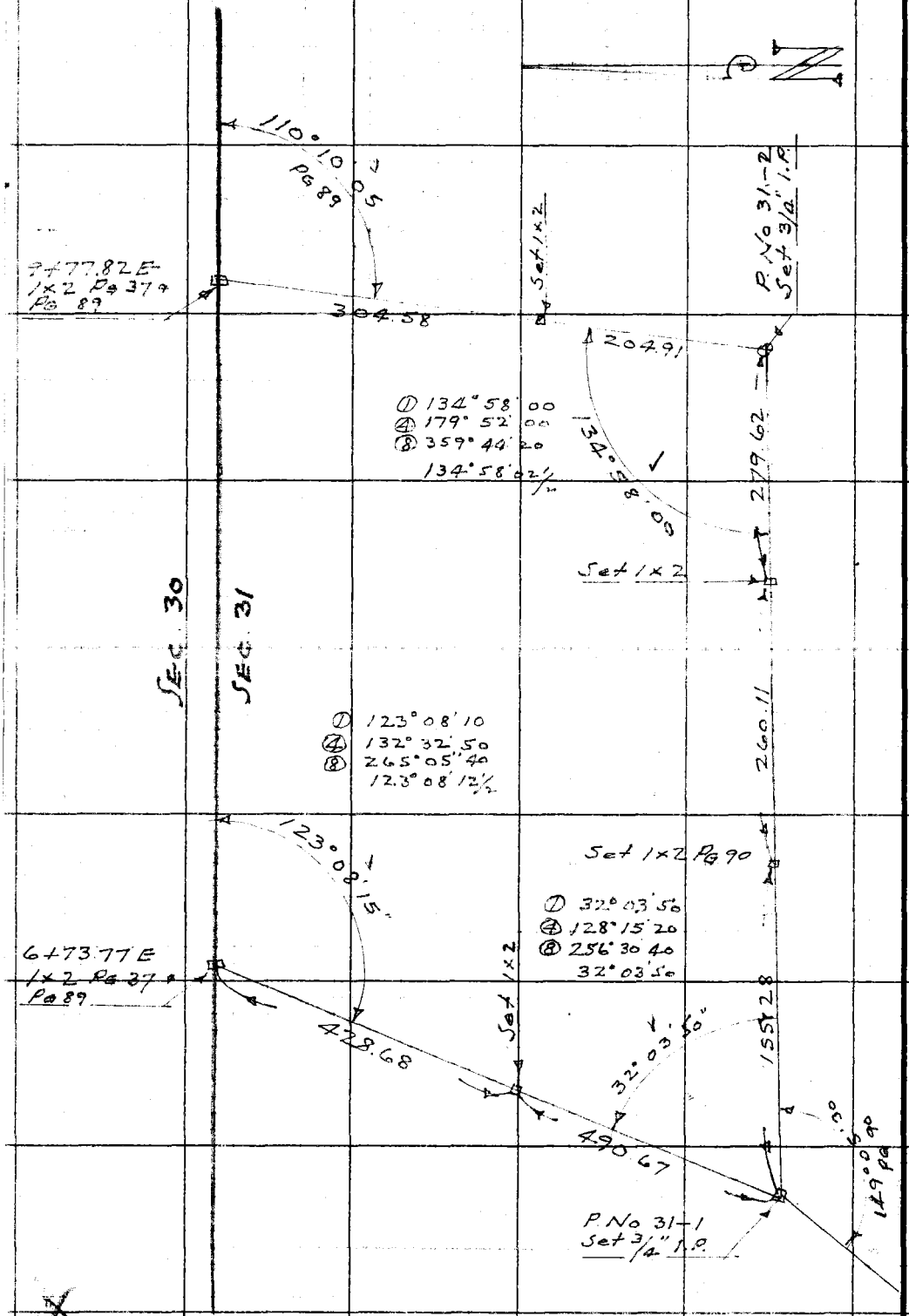
Do not extend notes this side of this line.

W.S. 77 A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 1686 PG. 94



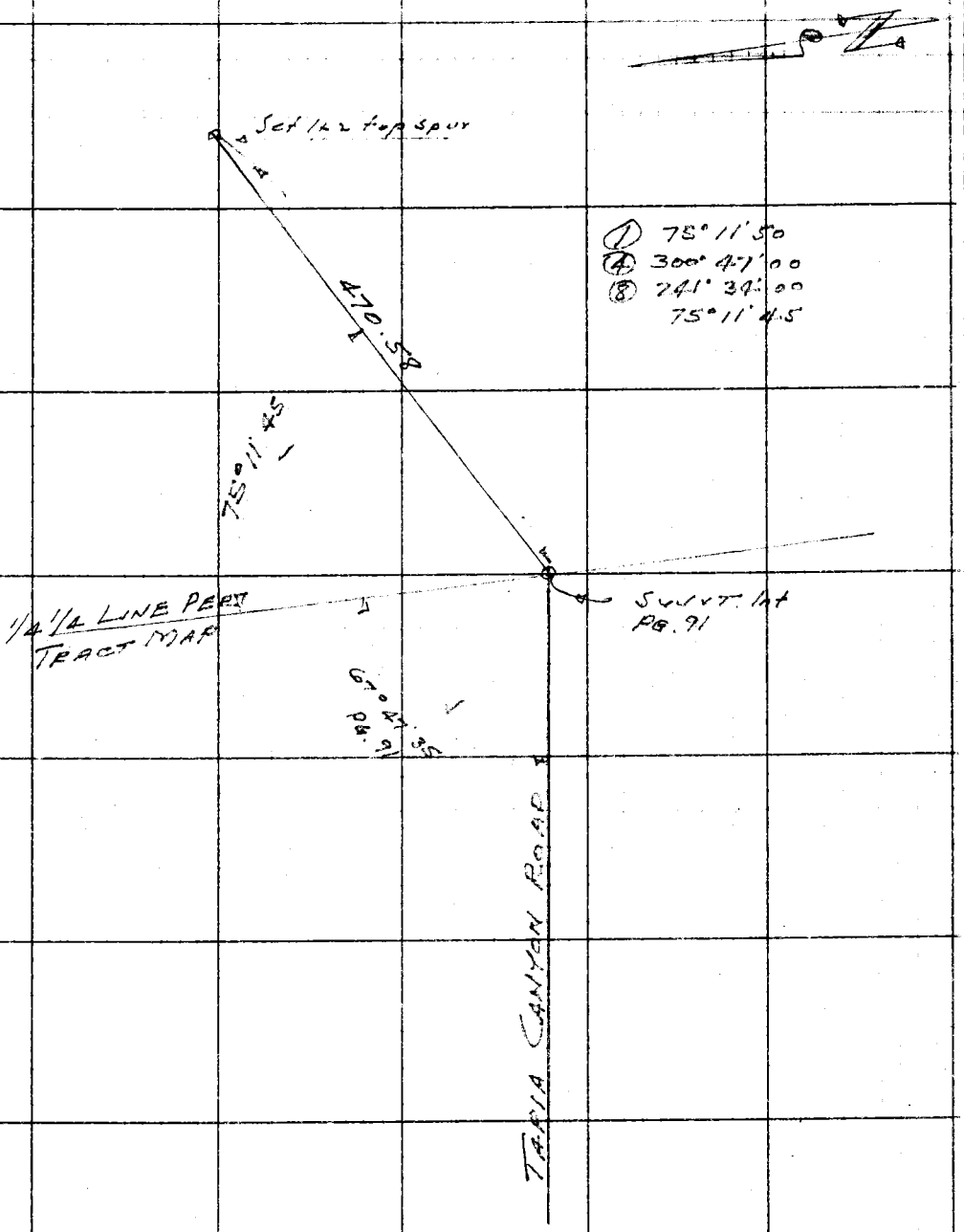
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No.	W. O. 8622 Tape No. St'd. 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes B.O.H. Date 1952
Date	Indexed L. C. Johnson

F. B. 1686 PG. 98



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1686 PG. 96

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. | Notes Red. | Plotted | Job No. 8622 | Division No. | F.B. 1686 PG. 97
Date | Date | Survey of WAYSIDE HONOR RANCHO
X-Sec. No. | Notes Chkd. | Checked | Survey by BROWN | Notes PIERCE | Date 4/9/52
Date | Date | Map No. | Index Johnson | Date 4-21-52

BENCH LEVELS

CIRCUIT
FROM B.M. W-107 - NORTH THROUGH B.M.'S W-119, W-120, W-121, AND ONTO B.M. W-118

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1686 PG. 98

Job No. 8622 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Hoover Ranch
Survey of Watson Date ____ Date ____ No. ____ X-Sec.
Survey by Brown Notes Pierce Notes Chkd. C. J. G. Checked ____
Indexed K. C. Johnson Date ____ Date 7-10-52

STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. B.M. W-107	7 477	1125 885		1118 408	B.M. W-107 F.B. 1686/8 Elev 1118.408	
	5 063	1127 649	3 299	1122 586	Lg. Boat Spike N. Side Power Pole # 461949	
	6 090	1130 071	3 668	1123 481	T.P. Bt Spk	
	5 487	1131 329	4 229	1121 842	T.P. " "	
	4 853	1129 887	6 295	1125 034	T.P. " "	
B.M. W-119	2 657	1130 674	1 870	1128 017	Set C.S. Mon. 3" up. BM W-119	
	4 270	1129 898	5 046	1125 628	T.P. 1X1	
	7 446	1133 527	3 817	1126 381	T.P. Bt. Spk	
B.M. W-120	3 257	1133 207	3 577	1129 950	Set C.S. Mon. 3" up. B.M. W-120	
	9 638	1137 153	5 692	1127 515	T.P. 1X1	
	10 732	1147 315	0 570	1136 583	T.P. 1X1	
	11 957	1158 602	0 670	1146 645	T.P. 1X1	
	11 827	1169 764	0 665	1157 937	T.P. 1X1	
	11 998	1181 060	0 702	1169 062	T.P. 1X1	
	9 738	1190 147	0 651	1180 409	T.P. 1X1	
	10 627	1200 008	0 766	1189 381	T.P. 1X1	
	10 875	1210 304	0 579	1199 729	T.P. 1X1	
	5 909	1214 853	1 360	1208 ~~414~~ 944	T.P. 1X1	
BM W-121	11 710	1223 301	3 262	1211 591	Set C.S. Mon. 3" up. Top of ridge at end of Subdivision Rd. on BM W-121 East side of Property. 630'± S. of ¼/¼ cor. & 70'± W. of	
	11 737	1229 868	5 170	1218 121	T.P. 1X1 ¼/¼ cor.	
			0 706	1229 162	T.P. 1X1	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	10.321	1239 483		1229 162	T. P. 1 X 1	
	7 499	1246 027	0 955	1238 528	T. P. 1 X 1	
fd. B.M. W-118			4 008	1242 019	B.M. W-118	F.B. 1686/16 Elev 1242.027

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8622 Division No. ____ F.B. 1686 Pg. 99
X-Sec. No. ____ Date ____ Date ____ Survey of WAKSIDE HONOR RANCHO
Notes Chkd. CJG Checked ____ Survey by W. BROWN Notes PIERCE Date 4/3/62
Date 7-10-62 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1286 PG. 100

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1686 PG. 101

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8622 Division No. ____

Date ____ Date ____ Survey of Wayside Honor Rancho

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Bowers Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed ____ Date 9-16-52

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Bench Levels & Flow Line
Elev on 26" Conduit pipe
under State Hwy by
Texaco Tank Farm

X

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-W-19				1087 090	BM-W-19	Ld & Bt spk. South end-base of Gas pump. At 99 Oaks FB971-211
	4 808	1091 898	2 702	1089 196		
TBM	3 475	1092 671	5 709	1086962	TBM	Large boat spk on S. Side of Pole #898792E-165± So. of Well #2 on West fence Line
TBM	2 762	1089 724	5 763	1083961	TBM.	Large boat spk on E. Side Pole #898791E 1st pole South along West fn from above pole
	4 188	1088 149	5 474	1082 675		
East end 26" Conduit	4 423	1087 098	9 73	1077 37		Elev. on Top of Steel conduit 2.17 in, diam. on East end.
TBM			4 498	1082 600	TBM.	Large boat spk. No. side of Pole #898790E Next one South.
	7 897	1090 497	5 090	1085 407		
west end 26" Conduit	4282	1089 689	10 54	1079 15		Elev on Top of Steel conduit 2.17. diam on west end.
			5 005	1084 684		
	5472	1090 156	4 384	1085 772		
BM W-19.	5255	1091 027	3 943	1087 084	W-19.	

F. B. 1686 Pg. 102

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

F.B. 1656 Pg. 103

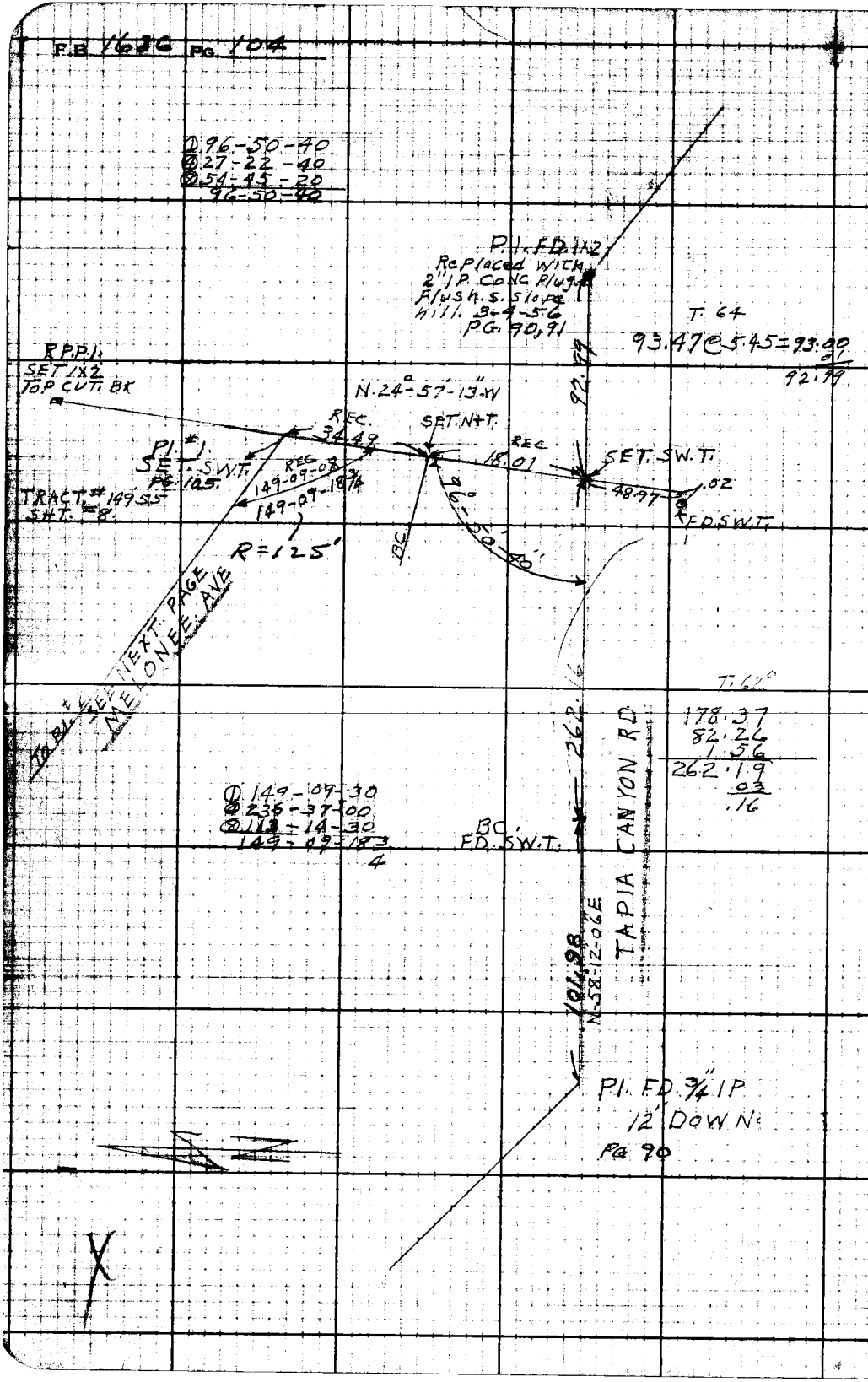
Notes Ck'd by	Survey of
Map No.	W.O. Type No.
Office Work	Surveyed by
Checked	Notes
Date	Indexed [illegible] 4-27-54

Notes: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 1626 PG. 104



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MELONEE AVE.
Map No.	W.O. Tape No. Sh'd 84
Office Work	Surveyed by HOWARD
Checked	Notes G.W.S. Date 8-15-52
Date	Indexed A. C. Johnson

F. B. 1686 Pg. 105

① 111-53-00
④ 87-33-00
⑧ 175-06-30
11 - 53-18 3/4

SEE NEXT PAGE

SET S.W.T. FLUSH

84.51

BC

Pl. #2
SET 1X2
REC. FROM N.
Replaced 1X2
WITH 2" IP CONC.
PLUG. FLUSH
Top fill West Side
Road. 3-4-54

111-52-45
111-53-18 3/4
REC.

R=125'

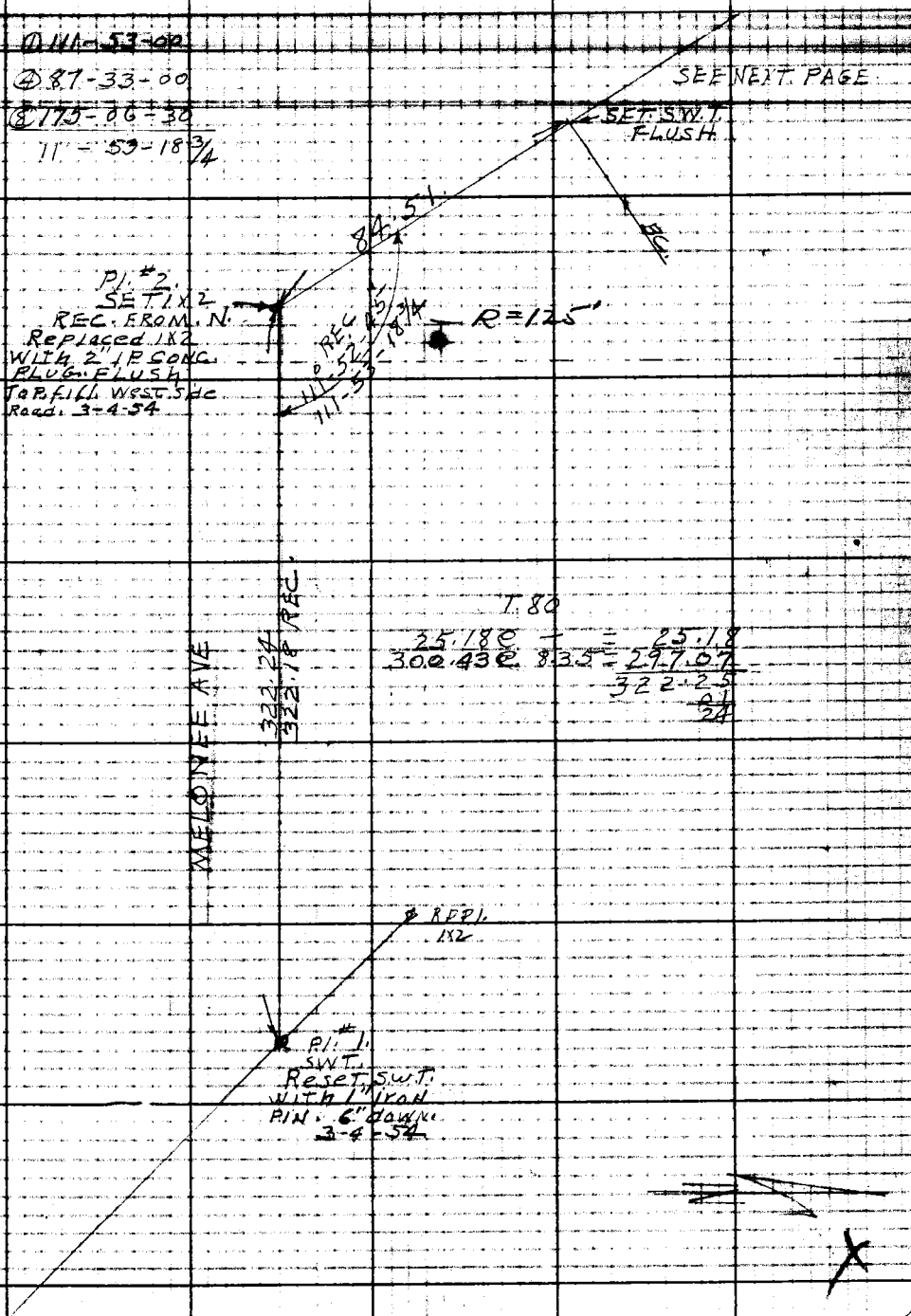
T. 80
25.18 @ — = 25.18
300.43 @ 8.35 = 297.07
322.25
01
24

MELONEE AVE

322.24
322.18 REC.

REPL. 1X2

Pl. #1
S.W.T.
Reset S.W.T.
WITH 1" IRON
PIN. 6" down
3-4-54



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

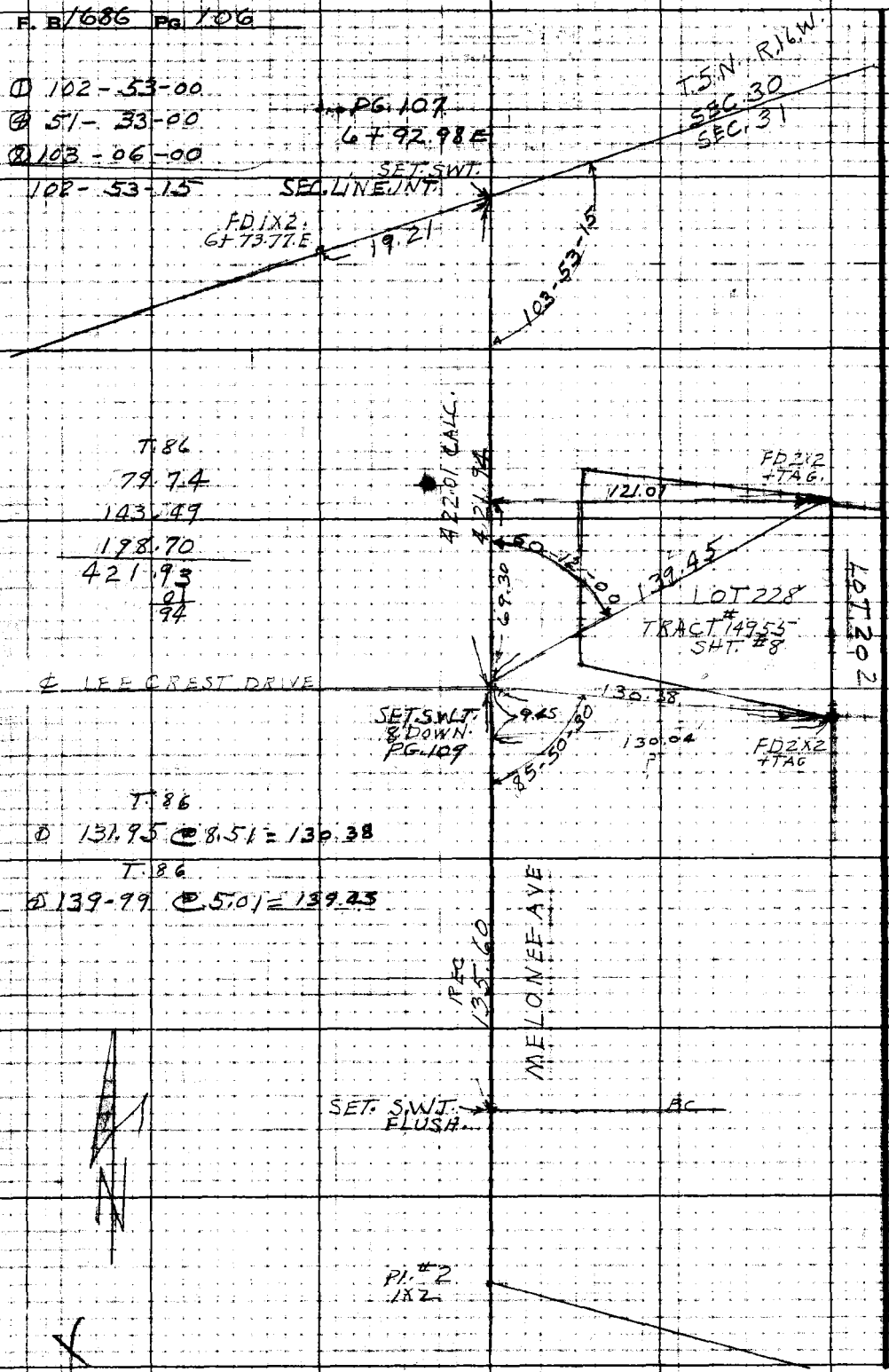
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1686 Pg. 106

① 102-53-00
② 51-33-00
③ 103-06-00
102-53-15



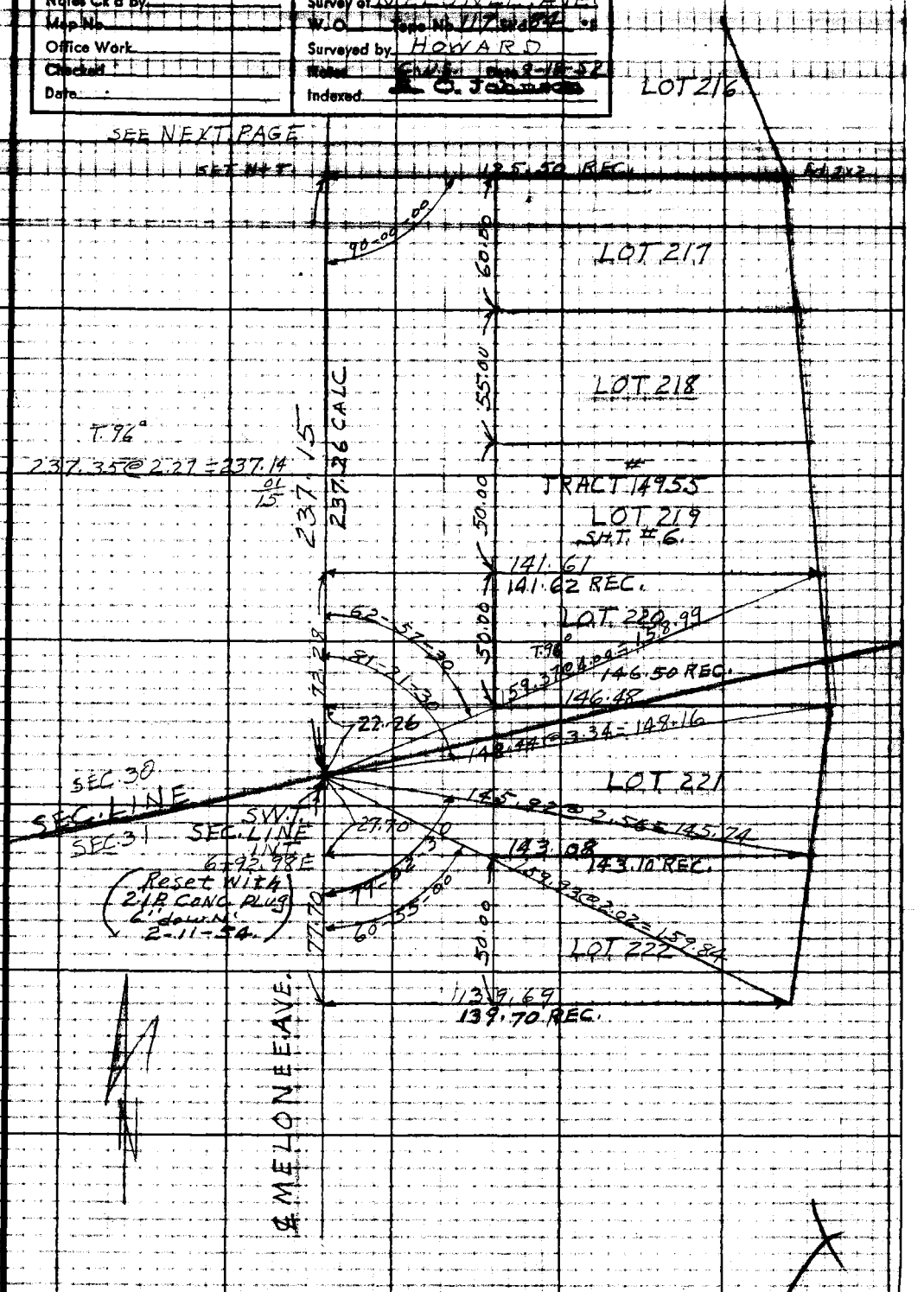
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MELONEE AVE.
Map No.	W.O. Tape No. 117 Std. 84
Office Work	Surveyed by HOWARD
Checked	Notes [illegible] Date 2-18-52
Date	Indexed [illegible]

F. B. 1686 PG. 107



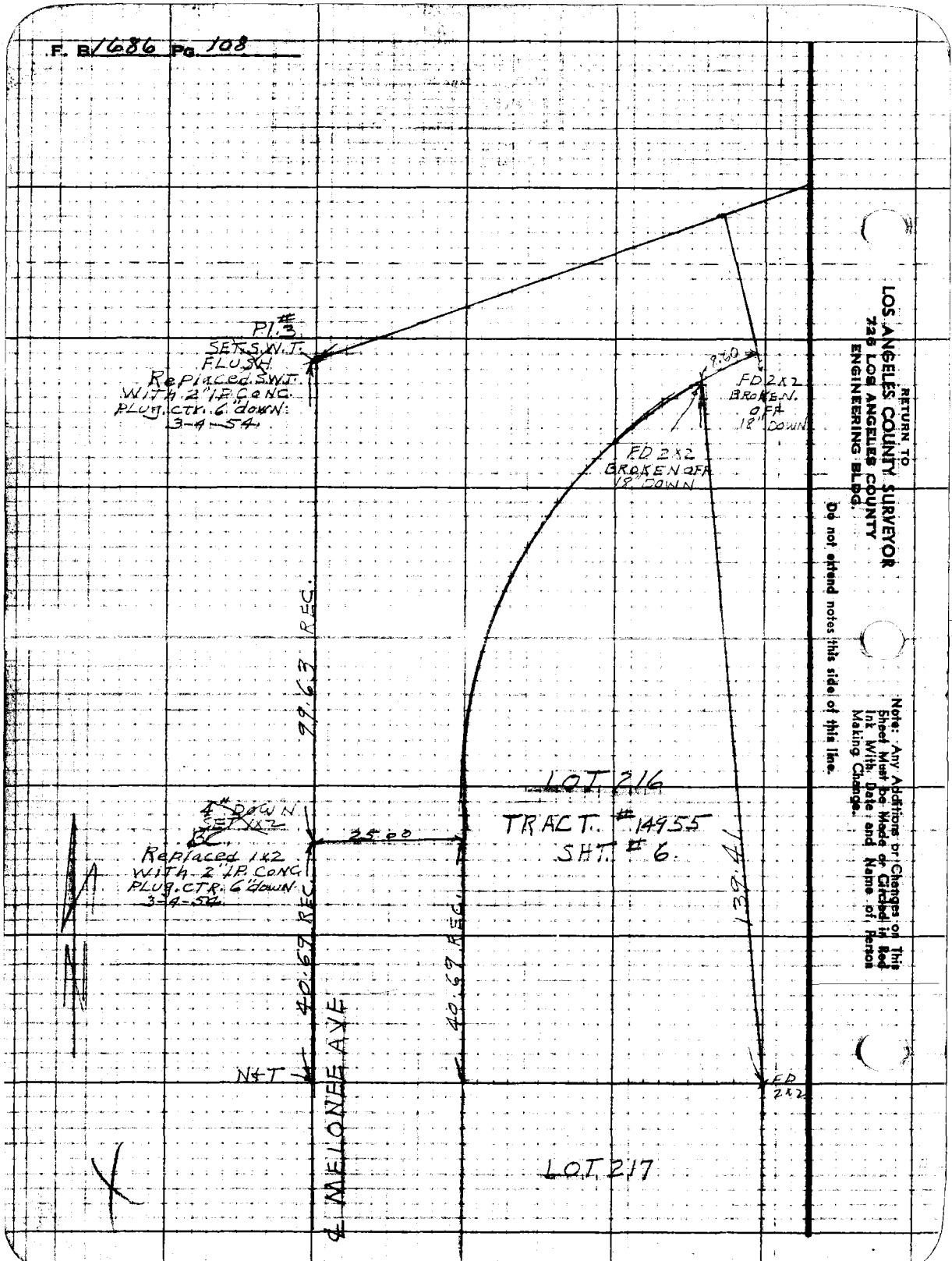
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 1686 Pg. 108



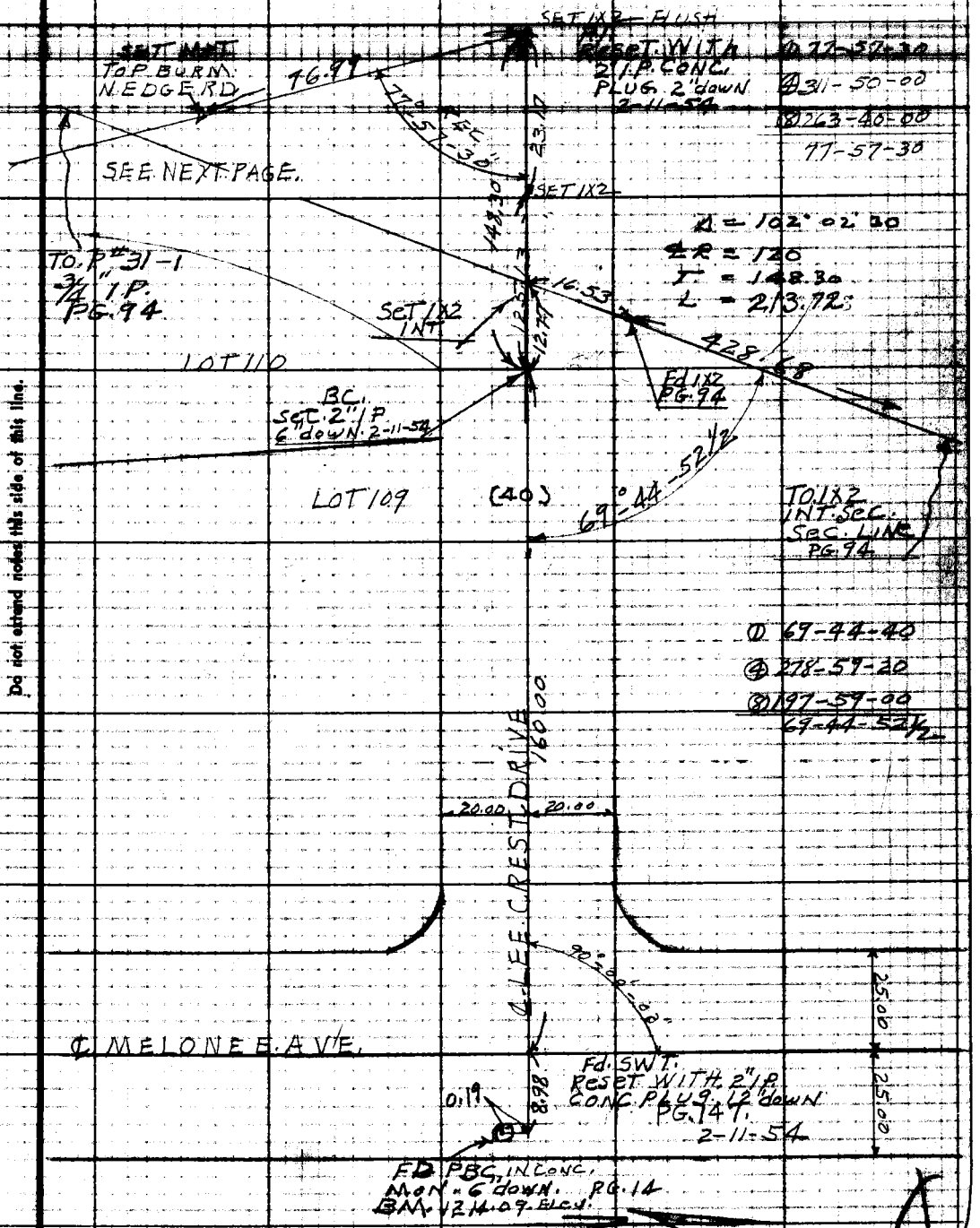
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LEE CREST DRIVE
Map No.	W.O. Tape No. 117 Sec. 84
Office Work	Surveyed by HOWARD
Checked	Notes G.W.S. Date 8-18-52
Date	Indexed R. C. Johnson

F. B. 1686 Pg. 109

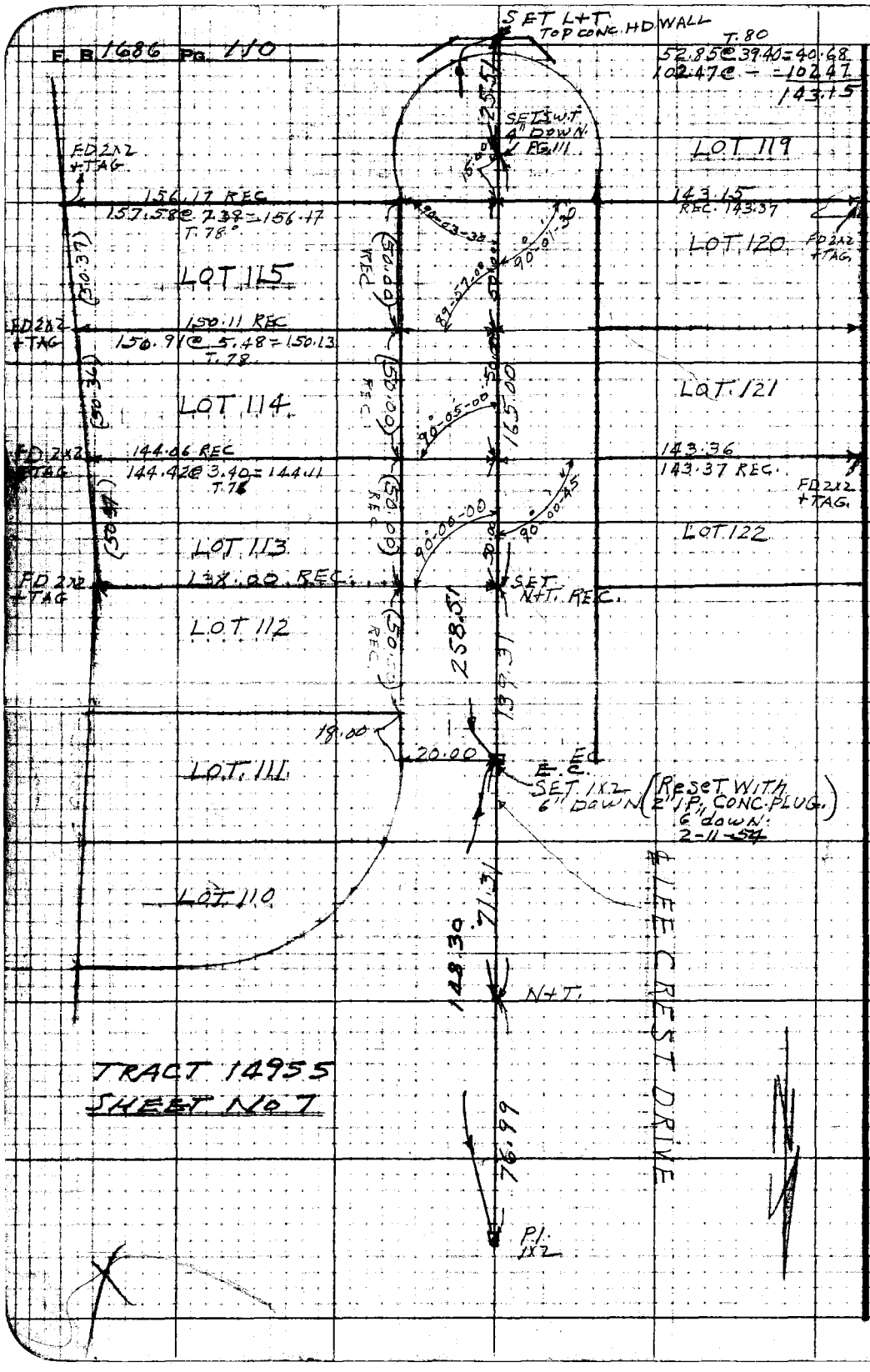


Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

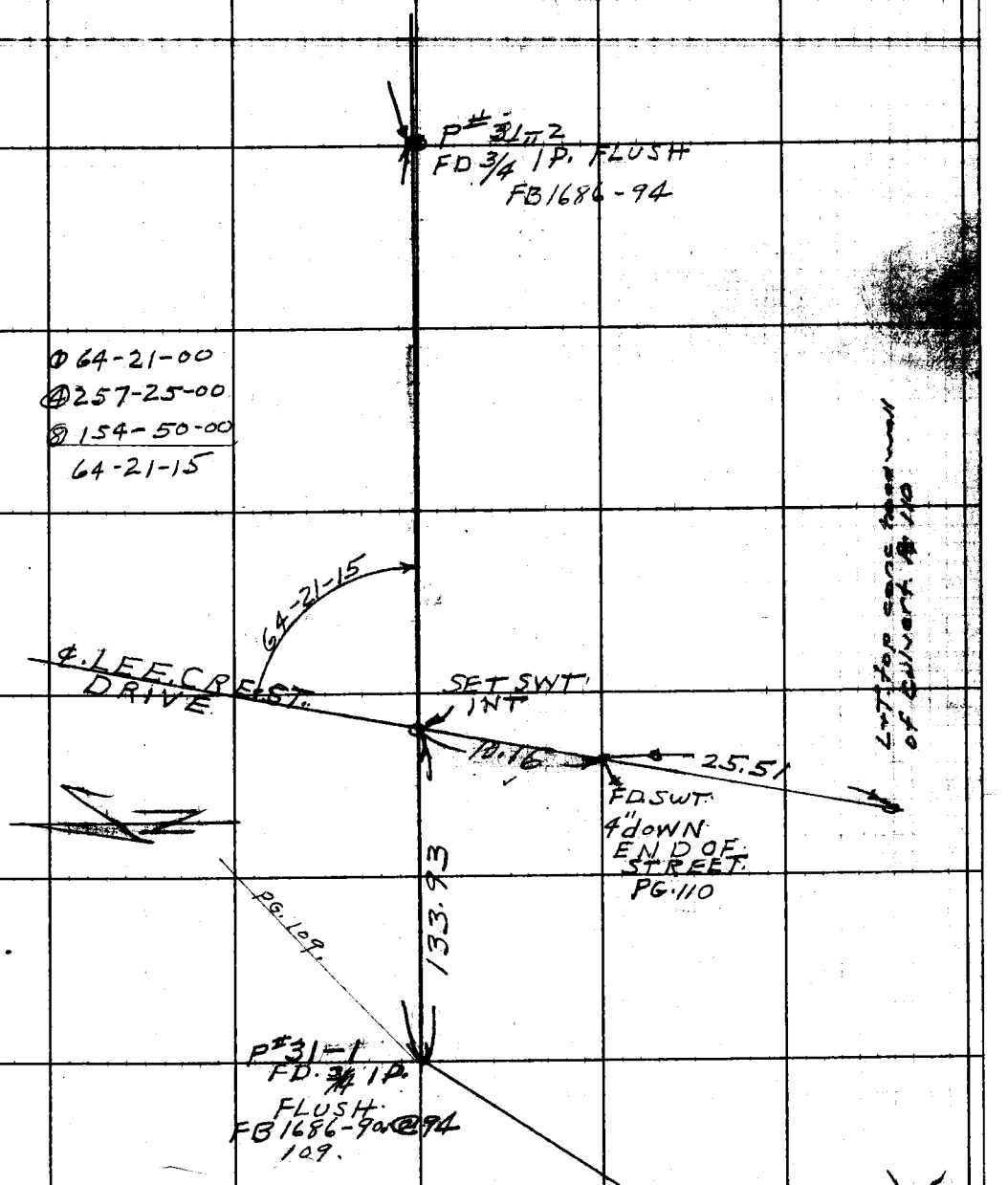
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BANKS PROPERTY F.B. 1686 Pg. 111
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by FGH
Checked	Notes G.W.S. Date 4-17-53
Date	Indexed E. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

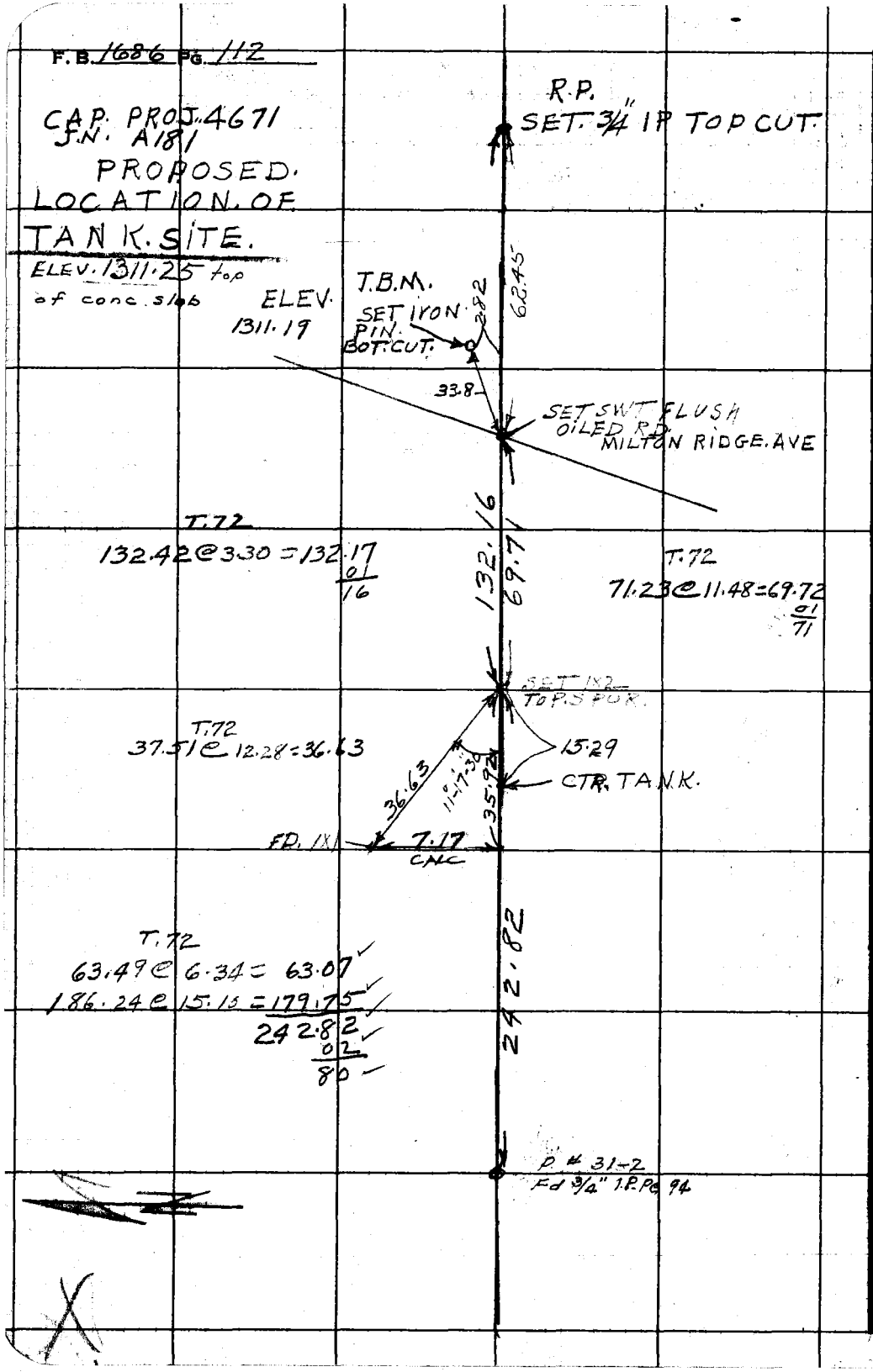
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 2-51

F.B. 1686 PG. 112

CAP. PROJ. 4671
J.N. A181
PROPOSED.
LOCATION. OF
TANK. SITE.
ELEV. 1311.25 top
of conc. slab



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	BENCH LEVELS TO PROPOSED WATER TANK SITE - BANKS PROPERTY					
B.M W-117				1285.969	B.M W-117 Fd C.S. Mon.	FB 1686 Pg 15 - 1285.969
	9 776	1295 745				
T.P.			0 085	1295 660		
	11 170	1306 830				
T.P.			0 645	1306 185		
	6 850	1313 035				
T.B.M.			1 845	1311 190		SET 1" IRON PIN E. SIDE MILTON RIDGE DRIVE TOP GRADE, BOTTOM CUT BANK
	1 850	1313 040				
T.P.			6 850	1306 190		
	1 205	1307 395				
T.P.			11 725	1295 670		
	0 170	1295 840				
B.M. W-117			9 855	1285 985	REC. ELEV. 1285.969	FD. C.S. MON. F.B. 1686 Pg. 15

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1686 PG. 113
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes C.L.W. Date 12-APRIL 1953
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1686 PG. 114

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ch'd by HMB	Survey of Gas Meter Site
Map No.	W. O. A177 Tape No. 0140 St'd. 68° °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 4-17-53
Date	Indexed L. O. Johnson 6-23-53

F.B. 1686 Pg. 115

GAS METER SITE
EMPLOYEE HOUSING UNIT
WAYSIDE HONOR RANCHO
JN A177

F.C. Howard
G.W. Schaefer
C.L. Wright
D.L. Burkholder
R.J. Holt

100' Tape # 0140
Standard @ T. 68° F.

Staked as per Sketch by R.G. Lunt
Dated April 8, 1953

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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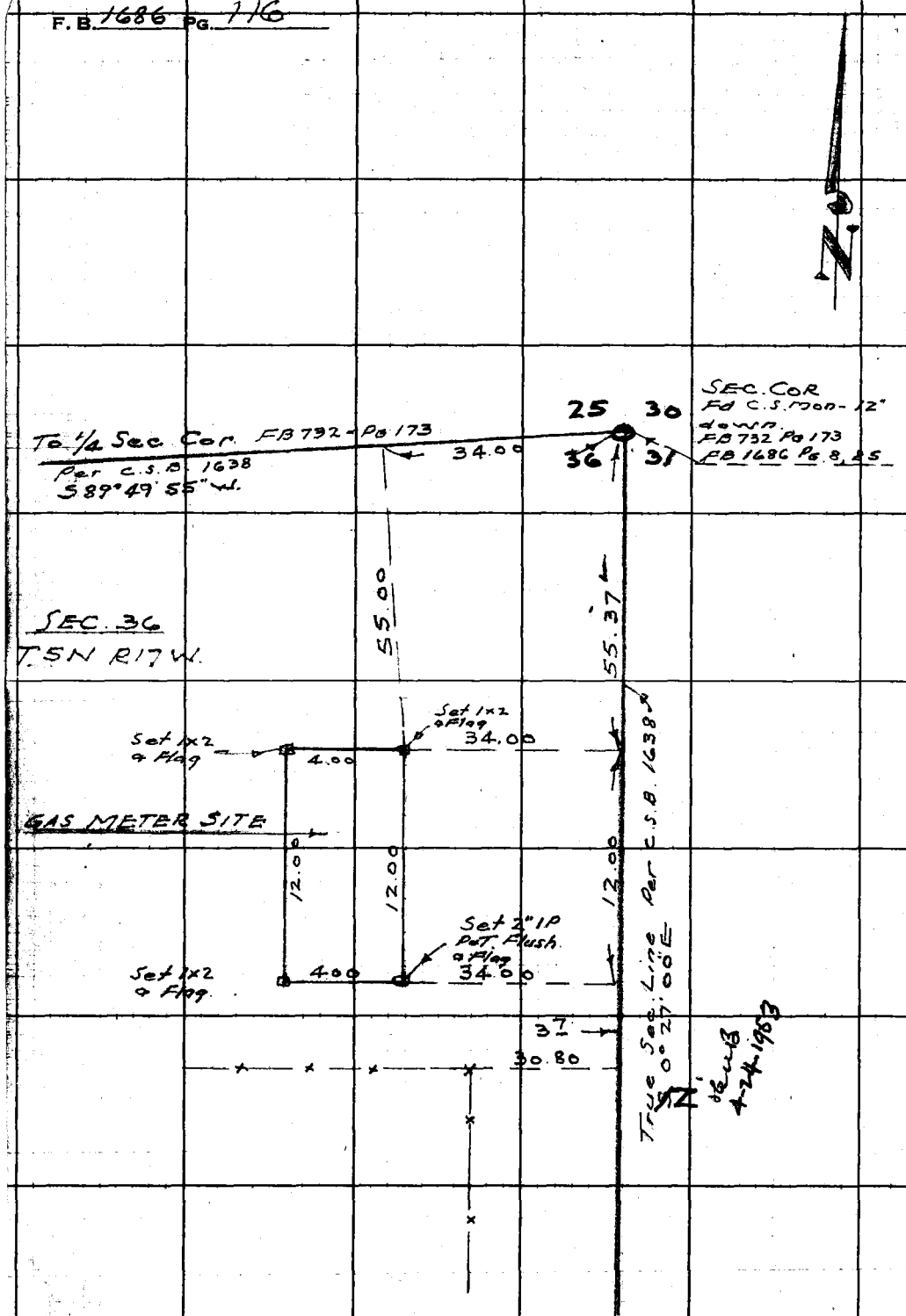
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F309S 247 2-51

X

F.B. 1686 PG. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

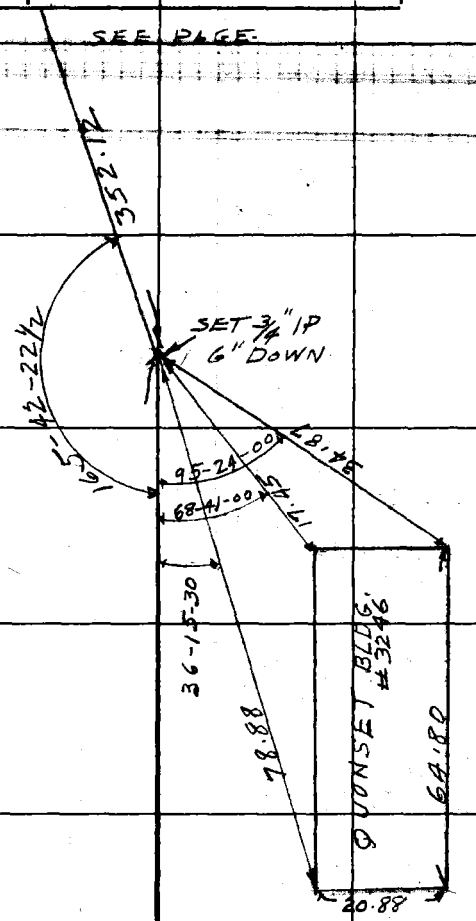
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR FARM
Map No.	W. O. 8221 Tape No. 117 St'd 84°F
Office Work	Surveyed by FC. HOWARD
Checked	Notes G. WS Date 9-26-52
Date	Indexed C. Johnson

F.B. 1686 PG. 117

SEE PAGE



352.12

SET 3/4" IP
6" DOWN

165-42-22 1/2

95-24-00

68-41-00

17.45

34.87

36-15-30

78.88

QUONSET BLDG. #3246

64.80

20.88

① 165-42-00
④ 302-49-30
⑧ 245-39-00
165-42-22 1/2

T. 76°
198.49 @ 4.50 = 197.77

S.W.T.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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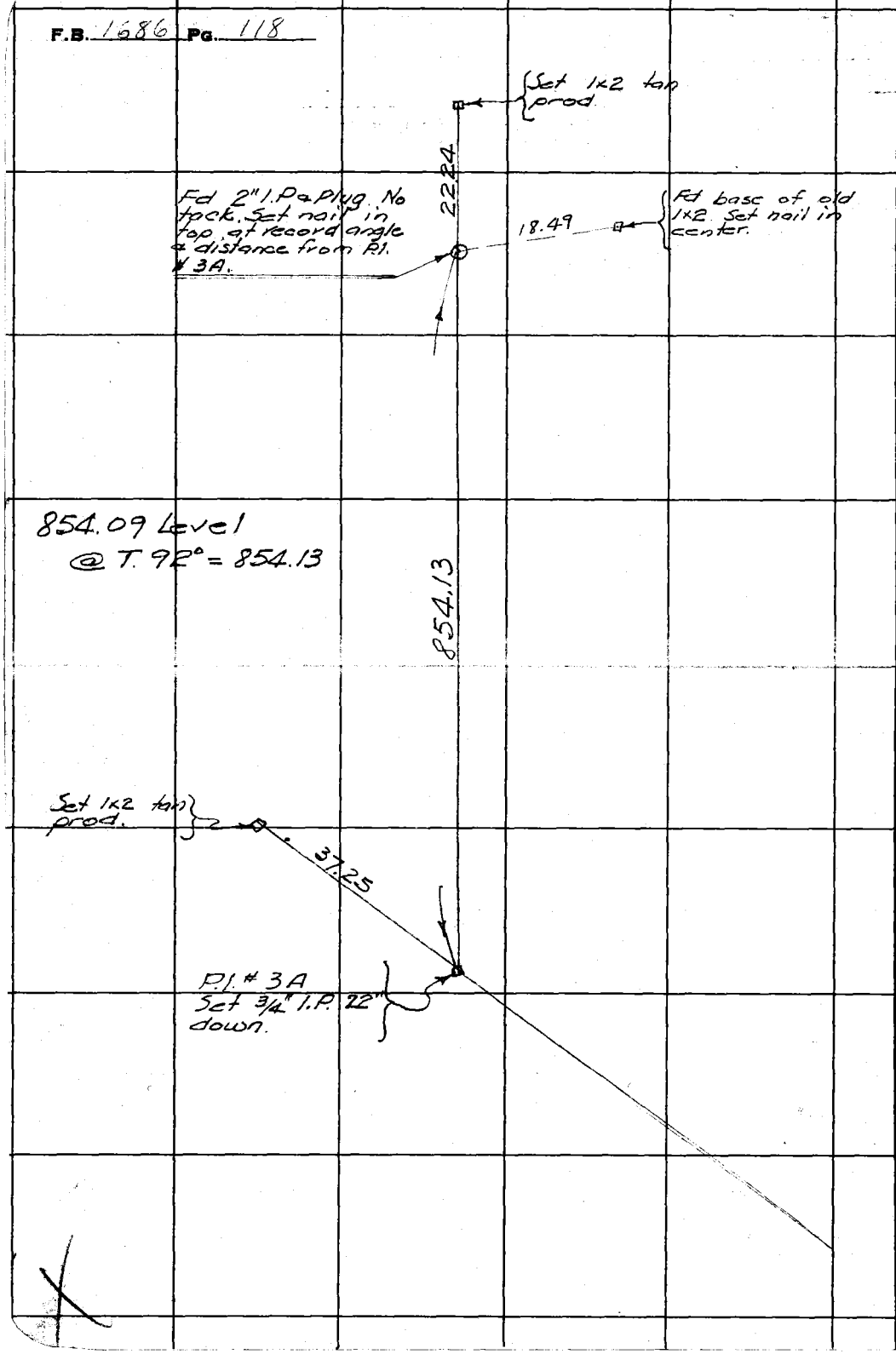
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 1686 PG. 118



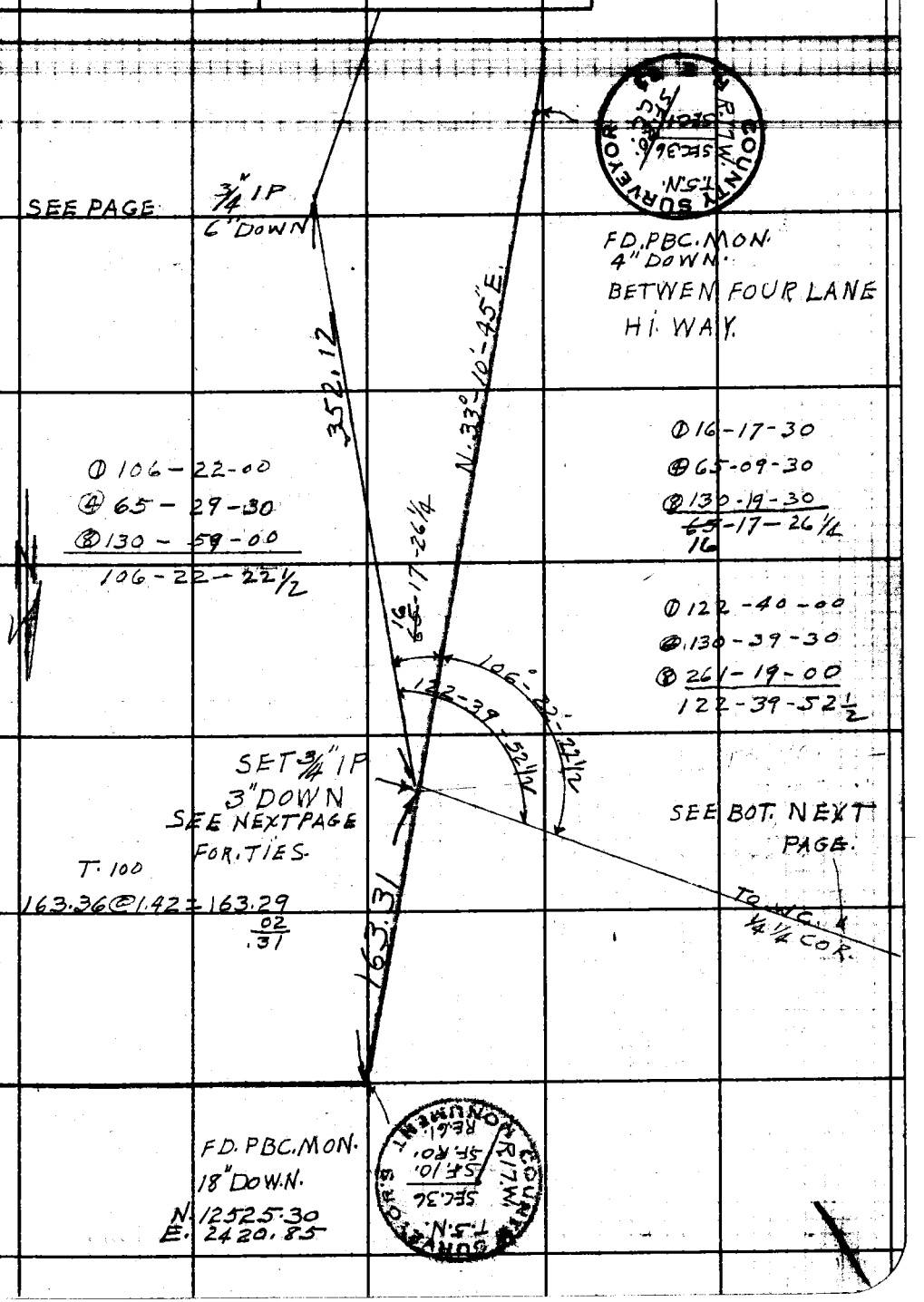
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR FARM	F. B. 1686 Pg. 119
Map No.	W. O. Tape No. St'd 18 °F	
Office Work	Surveyed by HOWARD	
Checked	Notes G.W.S. Date 7-7-52	
Date	Indexed A. C. Johnson	

W.S. 77, A-6



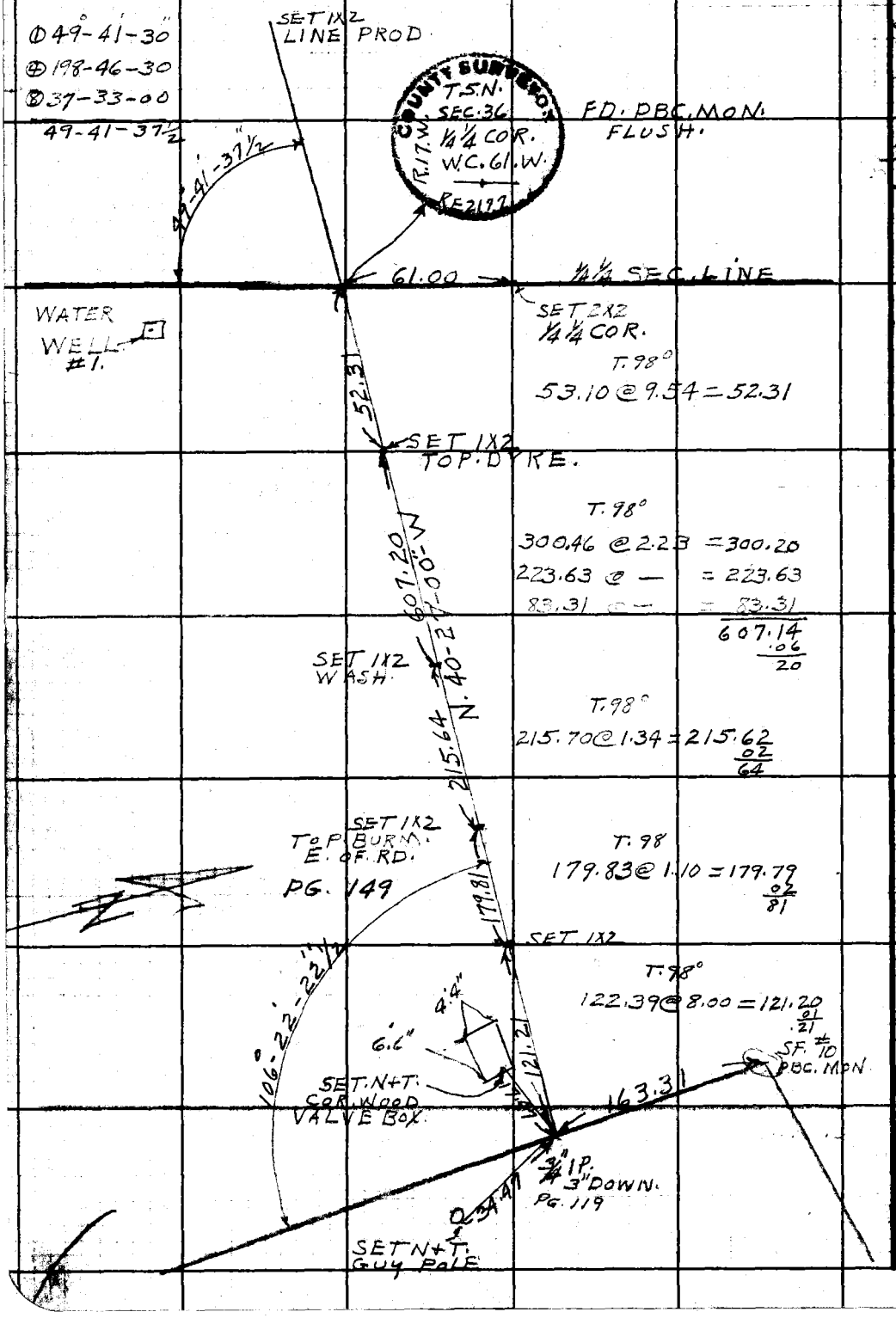
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F.B. 1686 Pg. 120



WS 77, A-6

11

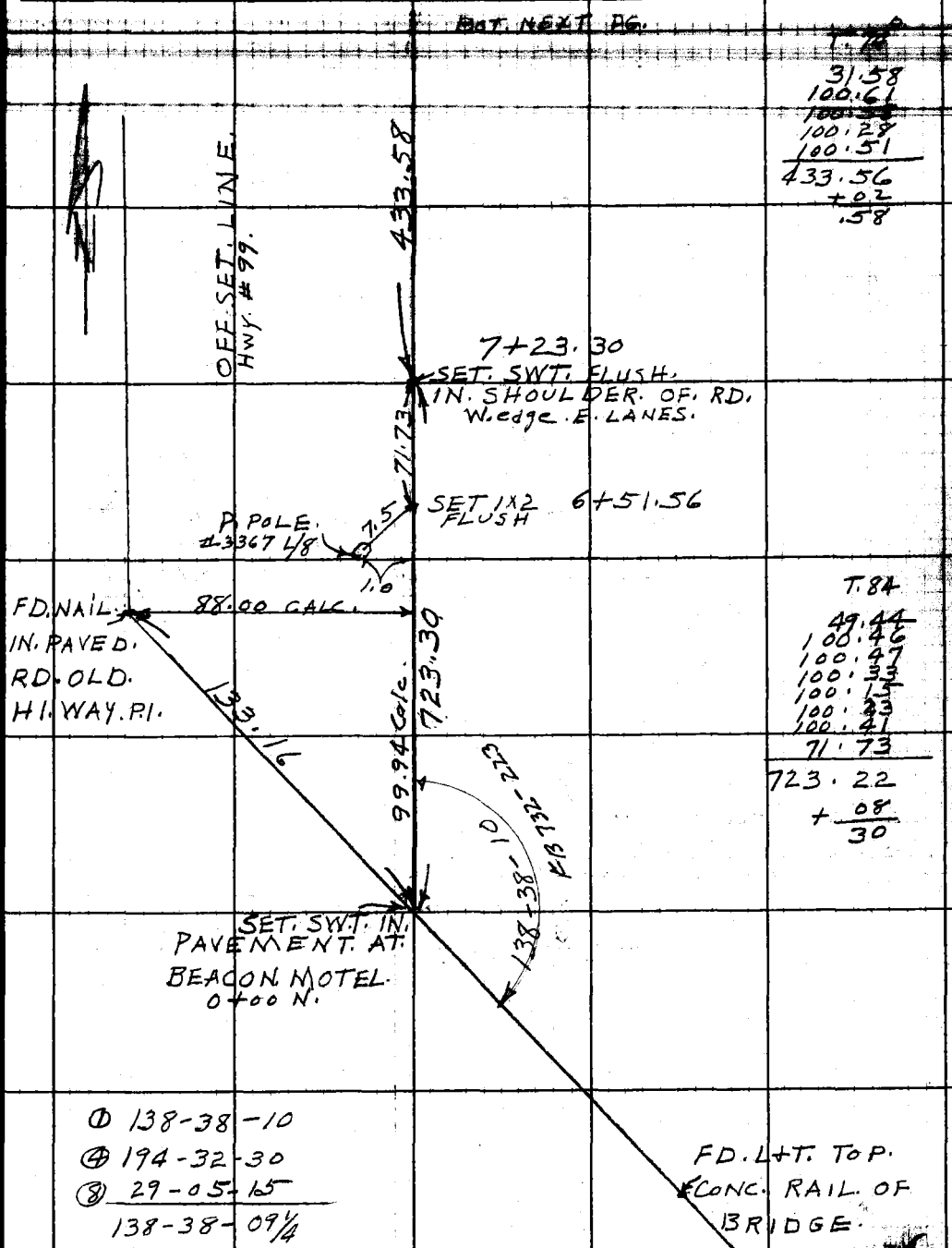
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR FARM
Map No.	W. O. Tape No. St'd. 68 °F
Office Work	Surveyed by FCH
Checked	Notes G.W.S. Date 3-5-53
Date	Indexed C. Job

F.B. 1686 Pg. 121



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1686 PG. 122

BOT. NEXT PG.

18+48.91

7.00 SET. SW.T. EAST. EDGE. OILED SHOULDER

SET. SW.T. EDGE PAVEMENT.

6000 N.

T.72°

88.57
100.65
100.67
100.55
100.41
100.54
100.62

692.01
.02
03

692.03

FD. S.W.T. EC. FLUSH. WEST. TRAFFIC LANE

88.04.

0.14

11+56.88

7.00 SET. SW.T. EAST. EDGE OILED SHOULDER.

SET. SW.T. EDGE PAVEMENT.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7205 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR FARM
Map No.	W. O. Tape No. 0140 Std. 68 °F
Office Work	Surveyed by FCH
Checked	Notes G.W.S. Date 3-7-53
Date	Indexed E. C. Johnson

F. B. 1686 Pg. 123

BOT. NEXT. RG.

27+19.84
SET 1X2. FLUSH.
EAST. BERM. RD.

T. 72°
98.30
100.48
100.45
100.60
399.83
01
84

399.84

23+20.00
SET SW.T. EAST. EDGE.
OILED. SHOULDER.

7.00
SET S.W.T.
EDGE PAVEMENT.

T. 72°
69.10
100.42
100.49
100.47
100.60
471.08
01
09

471.09

SW.T. 18+48.91

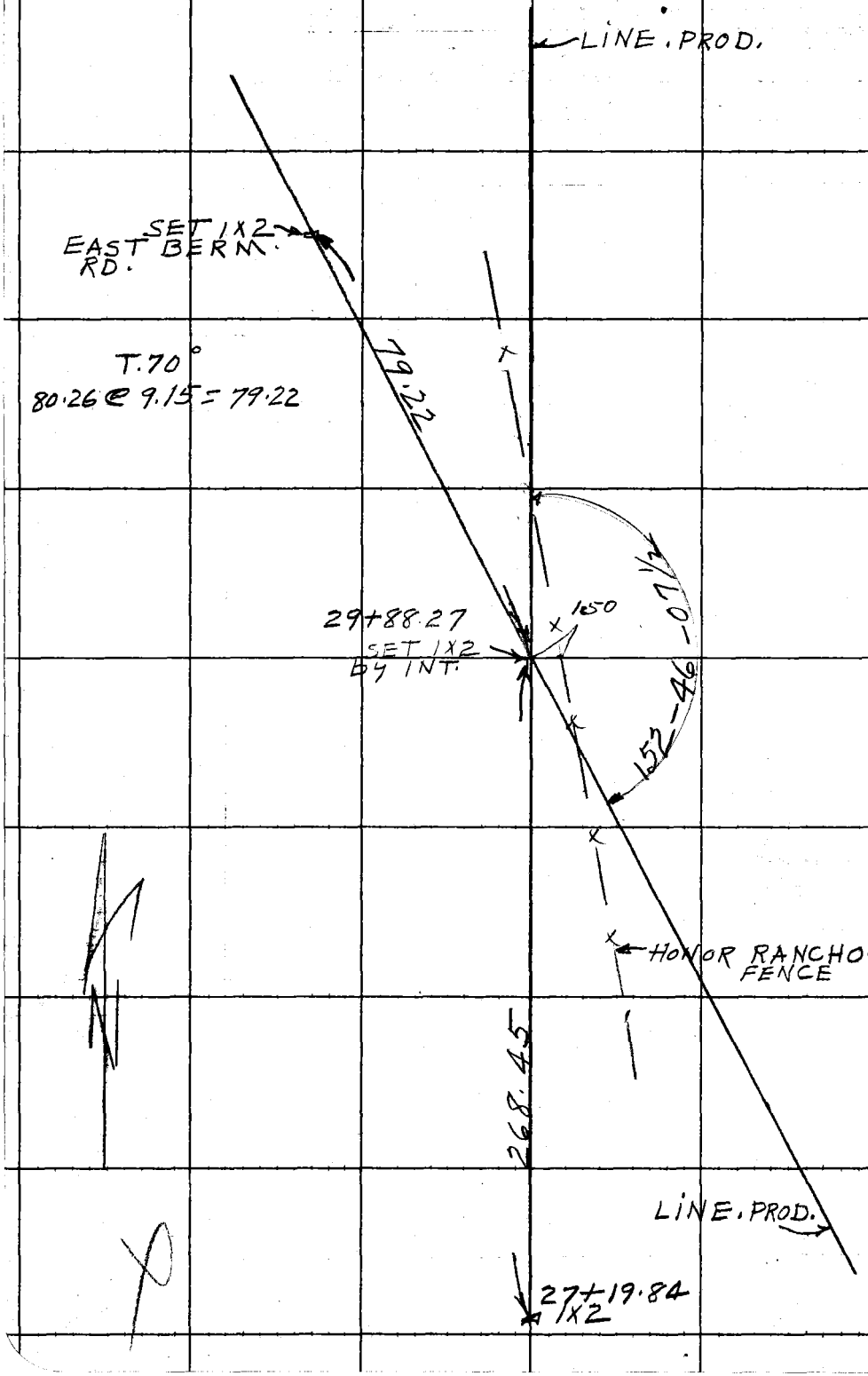
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1686 PG. 124



RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

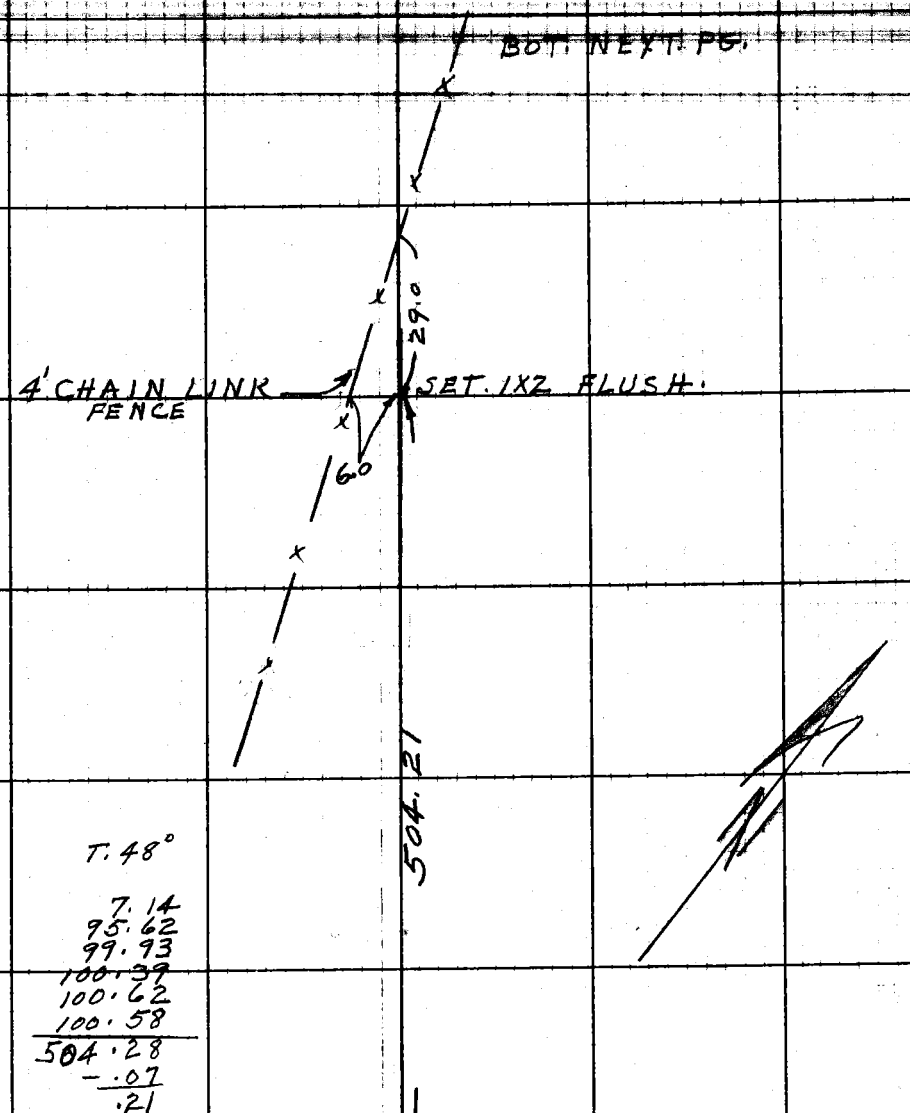
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1686 Pg. 125

Notes Ck'd by
Map No.
Office Wprk
Checked
Date

Survey of
W. O. Tape No. 0140 St'd. 68 °F
Surveyed by FGH
Notes GWS Date 3-10-
Indexed E. C. Johnson



T. 48°

7.14
95.62
99.93
100.39
100.62
100.58
504.28
-.07
.21

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1686 PG. 126

BOT. NEXT. PG.

FB. 732-226
187+81.01
FD. SW.T. BC.

T. 50°

65.77
100.46
100.51
100.55
100.57
100.39
568.25
-.07
.18

568.18

105 FB. 732-226.
FD. P.K. IN. PAVEMENT
4" DOWN.

T. 48

37.16
100.49
100.53
100.71
100.47
100.47
46.55
586.38
-.08
30

586.30

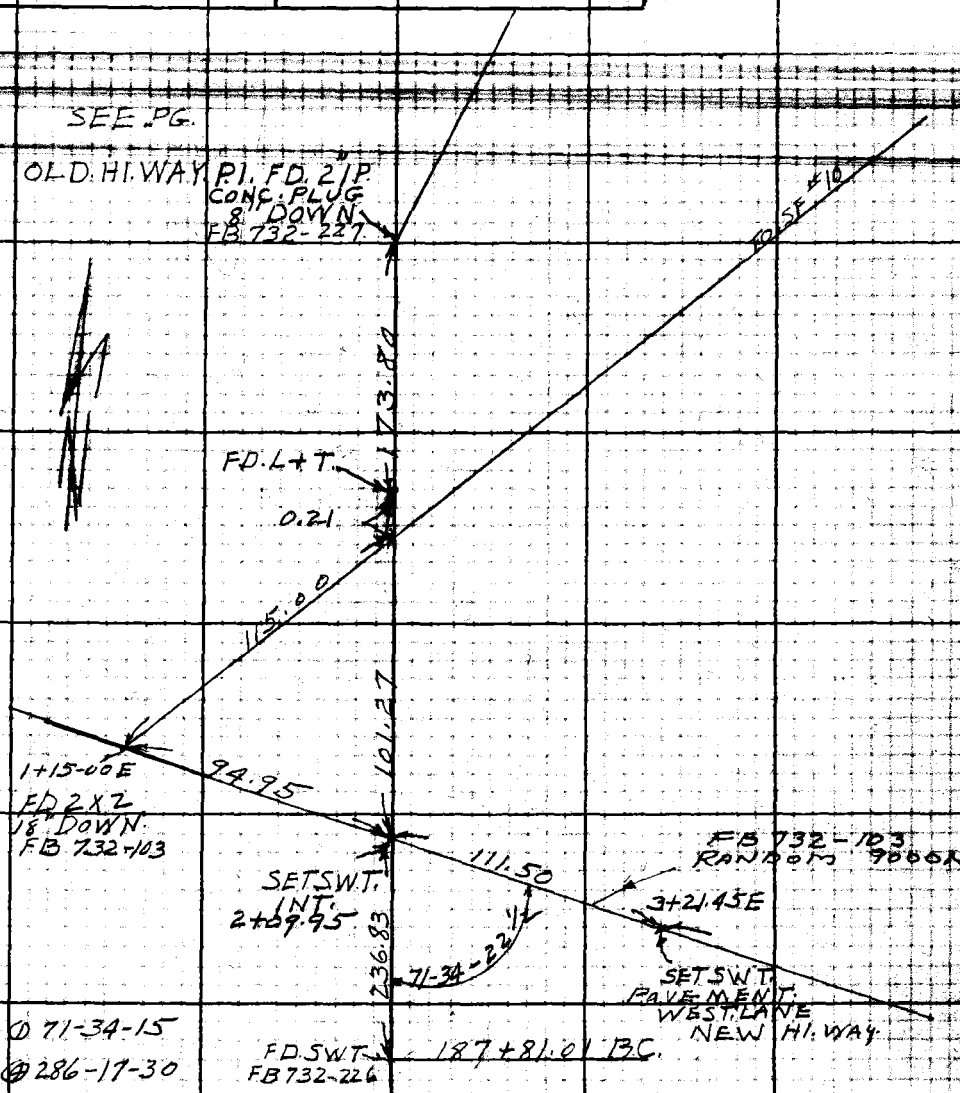
182

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR FARM	F.B. 1686 Pg. 127
Map No.	8221 Page No. 117 Grid 84	
Office Work	Surveyed by FC HOWARD	
Checked	Notes G.W.S. Date 10-9-52	
Date	Indexed [redacted]	



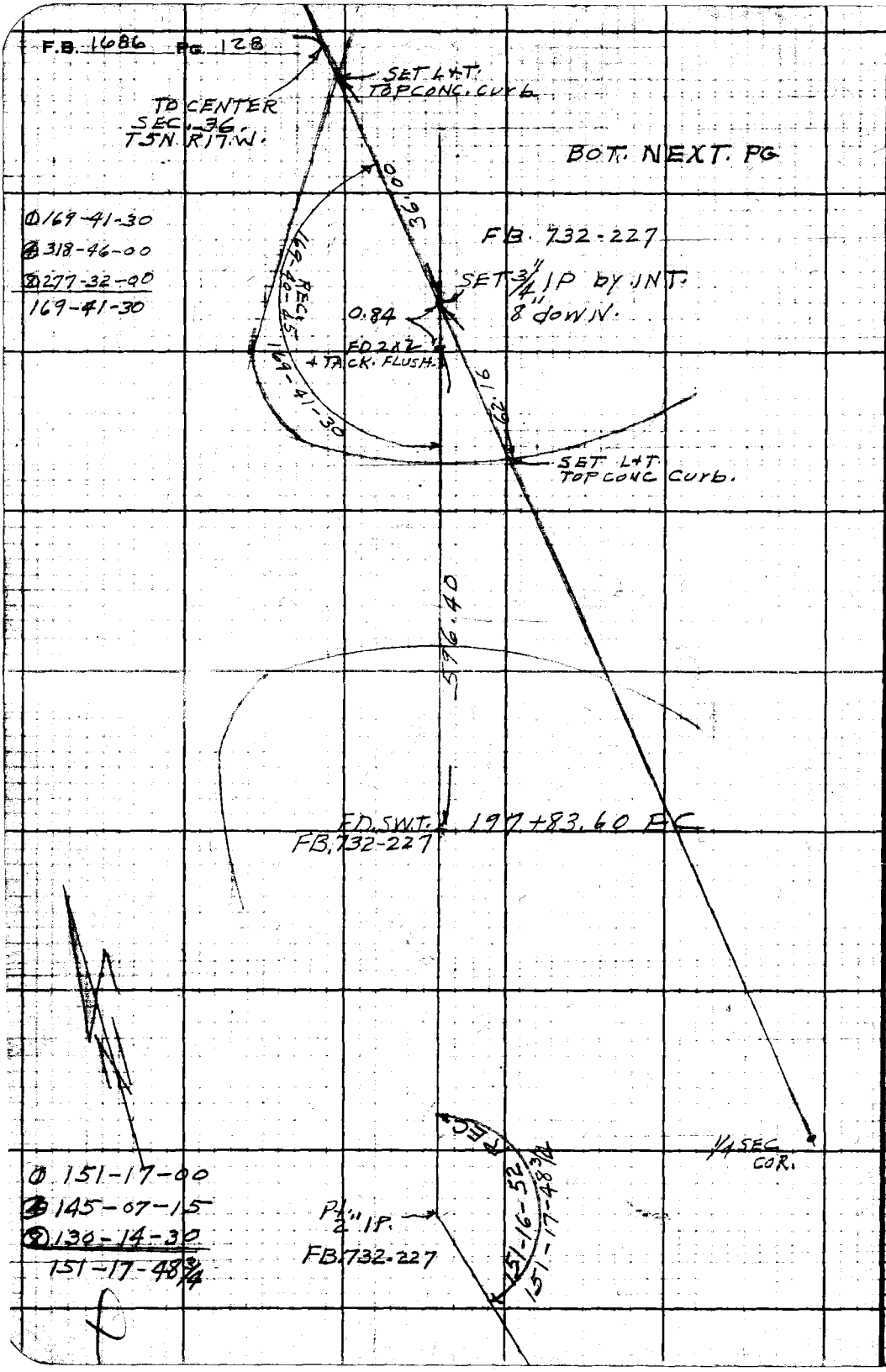
① 71-34-15
② 286-17-30
③ 212-35-00
71-34-22½

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 8-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed E. C. Johnson

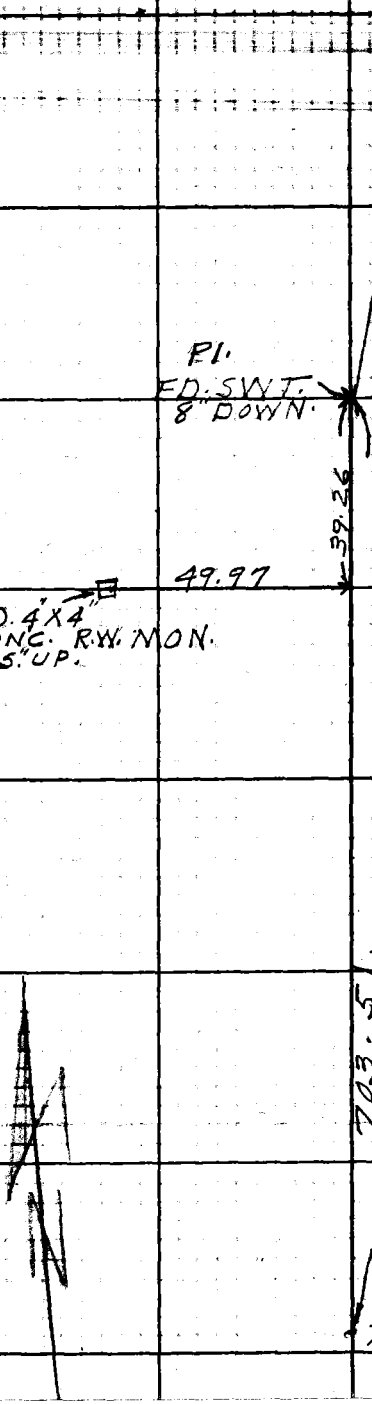
F.B. 1066 Pg. 149

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



T.50.

100.99
100.43
100.34
100.40
100.63
100.34
100.46
703.59
.08
51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1686 Pg. 130

Notes Ck'd by	Survey of HONOR FARM	F. B. 1686 Pg. 131
Map No.	W. O. Tape No. Std.	
Office Work	Surveyed by E.C. HOWARD	
Checked	Notes SCHAEFER Date 3-8-32	
Date	Indexed A. C. Johnson	

① 49-43-40	① 52-36-00	① 42-27-20
④ 190-54-20	④ 210-24-00	④ 169-49-20
⑧ 21-49-00	⑧ 60-48-40	⑧ 339-38-20
47-43-37½	52-36-05	42-27-17½
① 10-08-40	① 100-19-40	① 56-59-20
④ 40-35-20	④ 41-18-40	④ 227-57-40
⑧ 81-10-20	⑧ 82-37-20	⑧ 95-55-20
10-08-47½	100-19-40	56-59-25
① 79-52-00	① 22-41-00	① 16-50-40
④ 319-28-20	⑧ 90-44-00	⑧ 67-23-40
⑧ 278-56-20	⑧ 281-27-50	⑧ 134-47-00
79-52-02½	22-40-58¾	16-50-52½
① 10-27-40	① 57-11-00	① 46-43-30
④ 41-50-40	④ 228-44-00	④ 186-54-00
⑧ 83-41-00	⑧ 97-28-20	⑧ 13-48-00
10-27-37½	57-11-02½	46-43-30
① 57-59-40		
④ 231-57-40		
⑧ 103-55-20		
57-59-25		

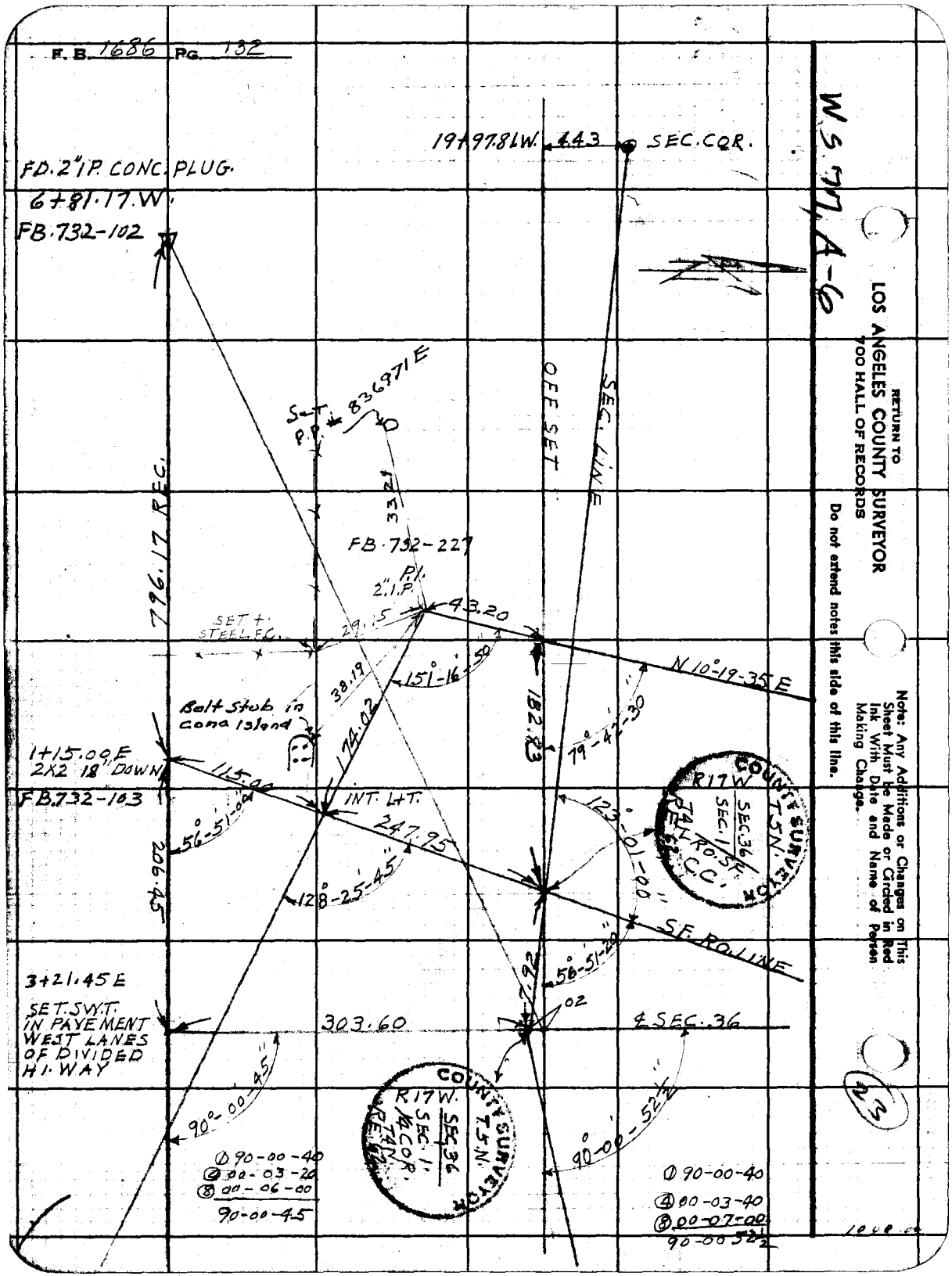
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1686 PG. 132



W.S. 77, A-6

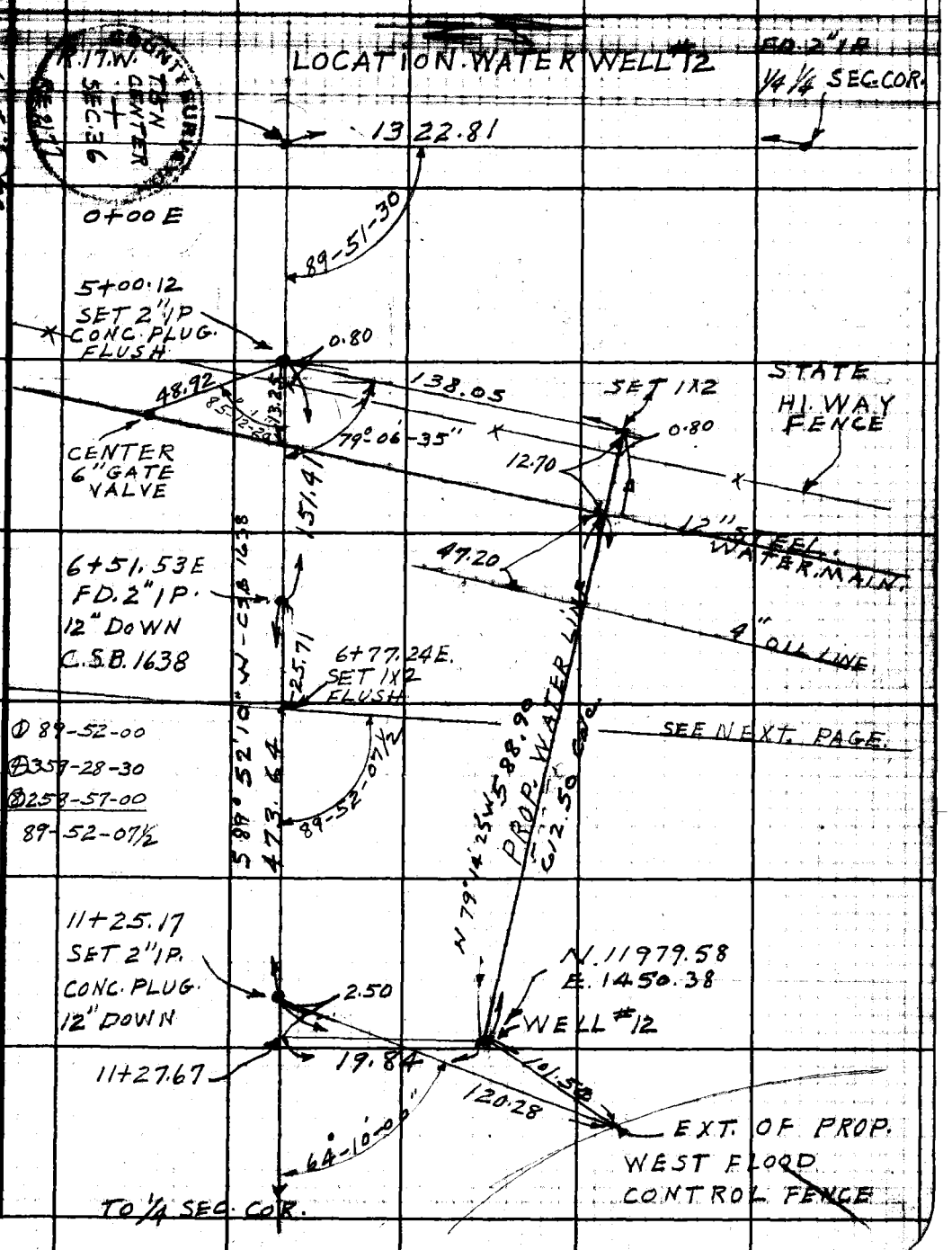
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

23

Notes Ck'd by	Survey of HONOR FARM	F. B. 1686 Pg. 133
Map No.	W. O. Tape No. Std.	
Office Work	Surveyed by HOWARD	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed E. C. Johnson	

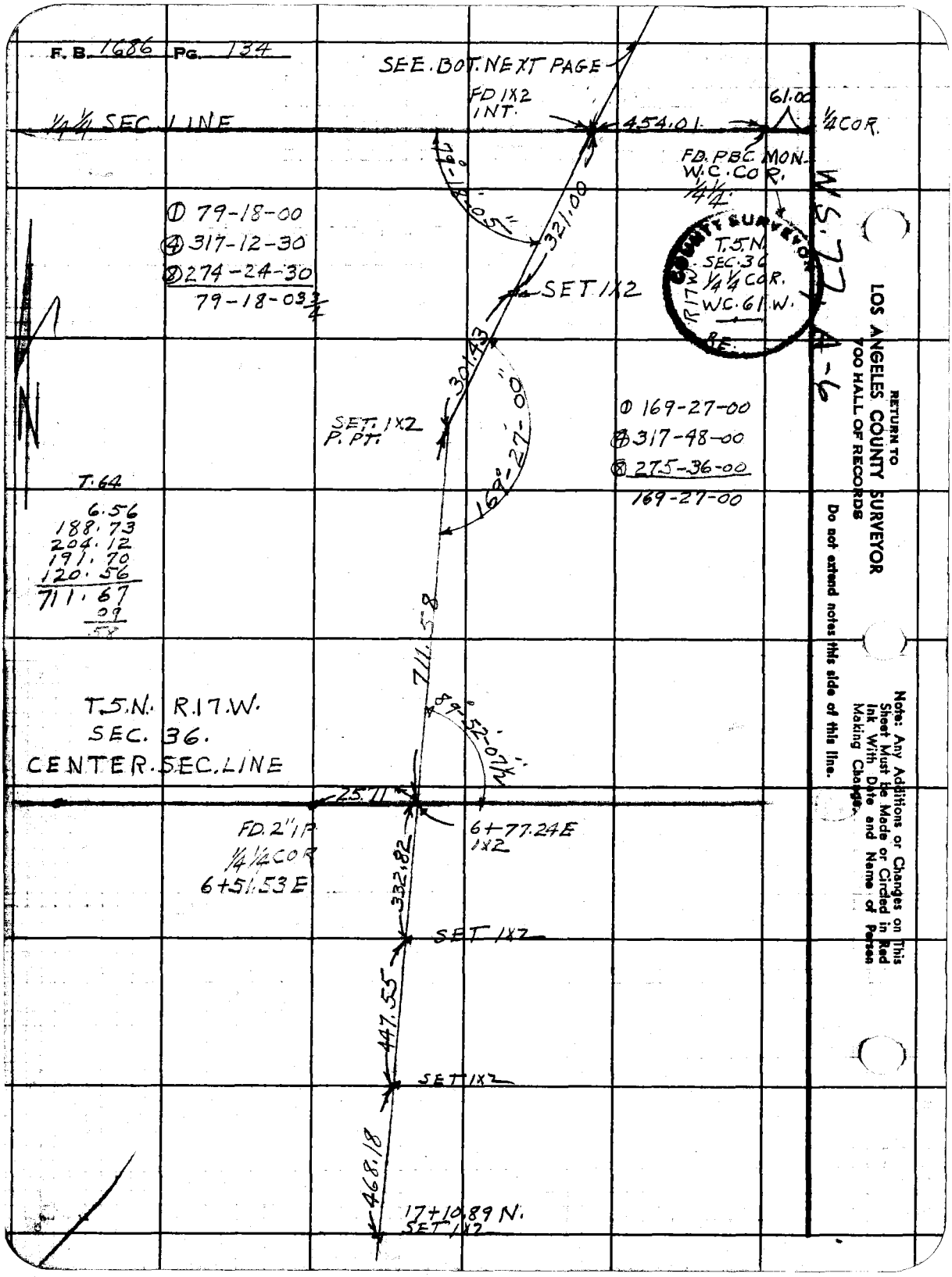


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

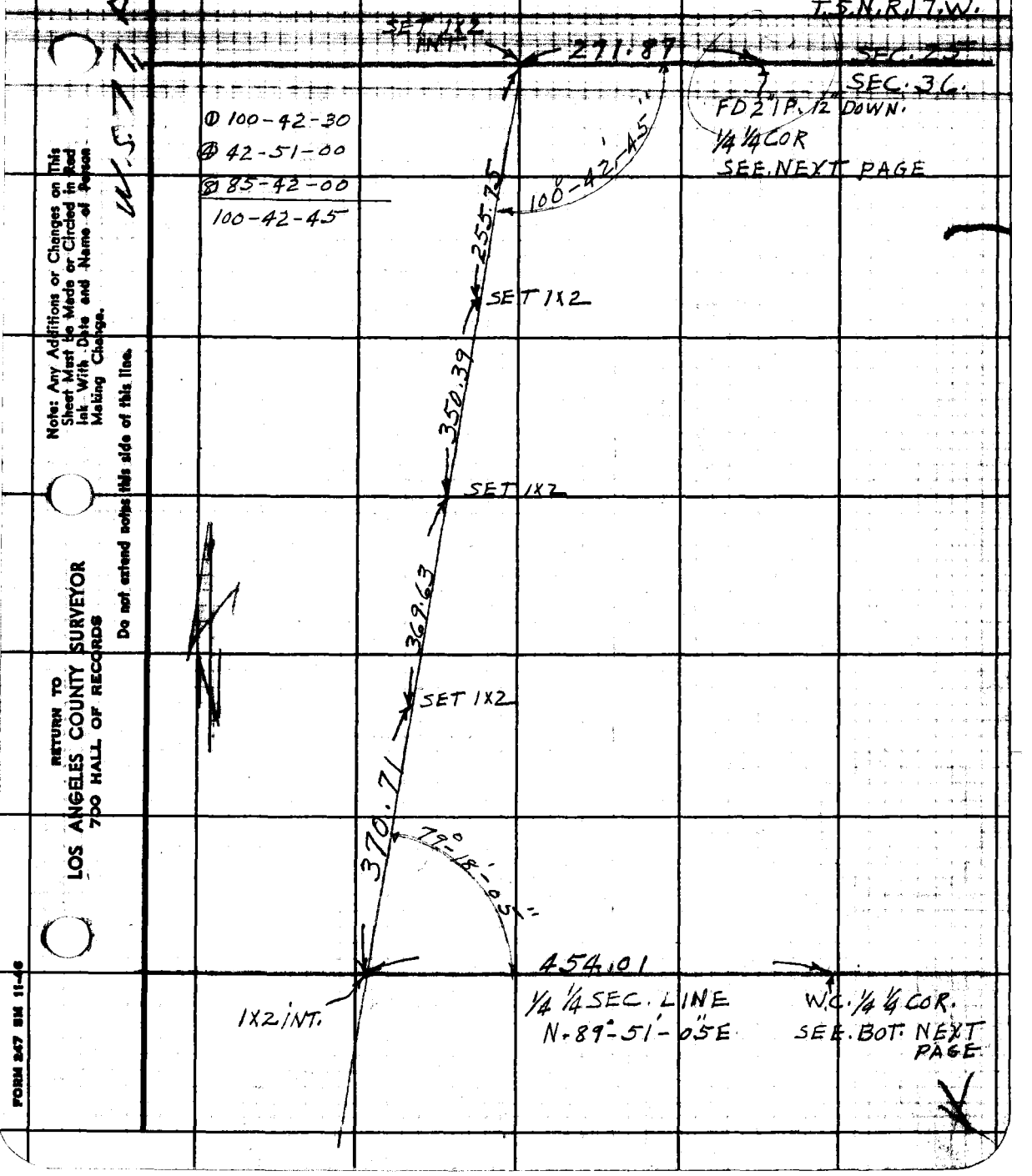
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46


F. B. 1686 Pg. 134
SEE. BOT. NEXT PAGE
FD 1X2 INT.
454.01
61.00
1/4 COR.
1/4 1/4 SEC. LINE
FD. PBC. MON. W.C. COR. 1/4 1/4
79°-18'-05"
321.00
① 79-18-00
④ 317-12-30
⑧ 274-24-30
79-18-03 3/4
SET 1X2
COUNTY SURVEYOR
T.5.N. SEC. 36 1/4 1/4 COR. W.C. 61 W.
R17W
RE.
W.S. 77 A-6
301.43
SET. 1X2 P. PT.
169°-27'-00"
① 169-27-00
④ 317-48-00
⑧ 275-36-00
169-27-00
T. 64
6.56
188.73
204.12
191.70
120.56
711.67
.09
.58
711.58
89°-52'-07 1/2"
T.5.N. R.17.W.
SEC. 36.
CENTER. SEC. LINE
25.71
FD. 2" I.P. 1/4 1/4 COR 6+51.53 E
6+77.24 E 1X2
332.82
SET 1X2
447.55
SET 1X2
468.18
17+10.89 N. SET 1X2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR FARM
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by HOWARD
Checked	Notes GWS Date 7-7-32
Date	Indexed A. C. Johnson

F. B. 1636 Pg. 135



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1686 PG. 136

SEC 25

60.60

SET 1X2

FD 2" I.P. 12" DOWN 1/4 1/4 COR.

SEC. 36

COUNTY SURVEYOR T.5.N. 25 | 30 36 | 31 R17W R16W RE 21.12

221.04

SET 1X2

773.13

1323.52 REC

SET 1X2 TOP DYKE.

COUNTY SURVEYOR T5N SEC36. 1/4 1/4 COR. WC.61-W RE. R17W

325.02

61.00

60.60

1/4 1/4 SEC. LINE

SET 1X2

SET 2X2 1/4 1/4 COR

W.S. 77 A-6

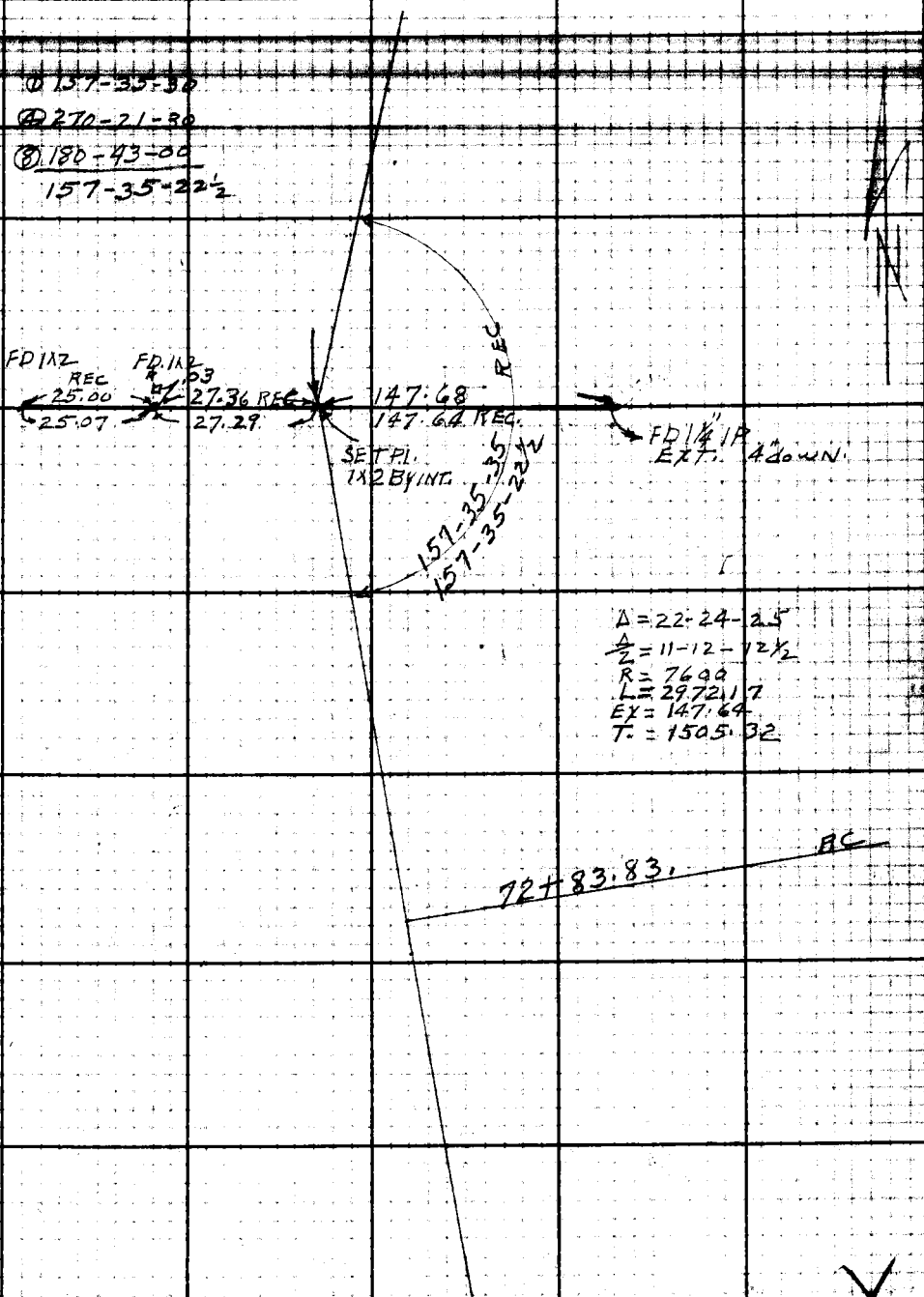
RETURN TO LOS ANGELES COUNTY SURVEYOR TOPO. VAULT OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RIVER CONTROL
Map No.	W.O. Task No.
Office Work	Surveyed by HOWARD
Checked	Notes G.W.S. Date 6-23-52
Date	Indexed R. C. Johnson

F.B. 1686 Pg. 137



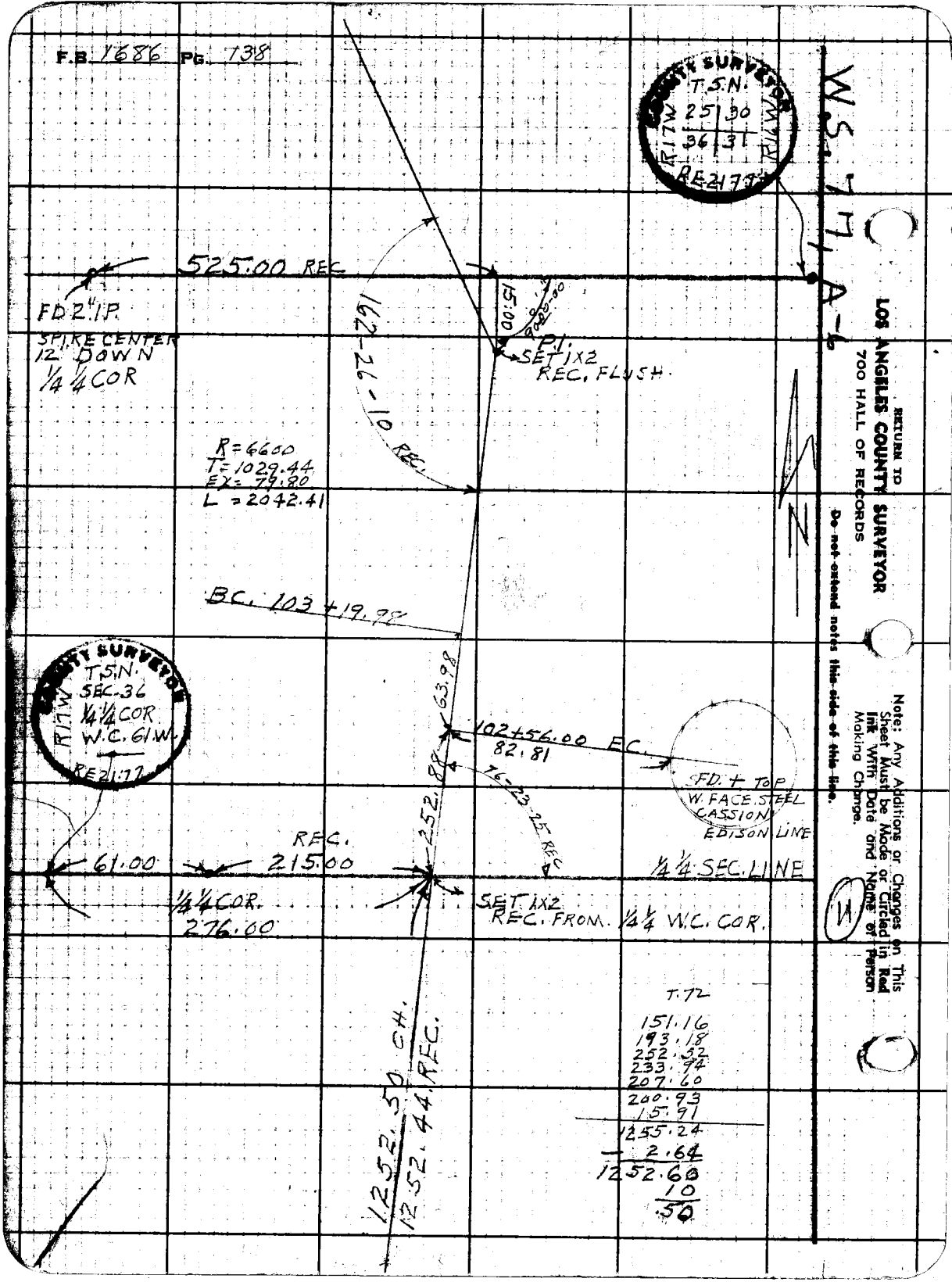
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1686 PG. 138



T.72

151.16
193.18
252.52
233.94
207.60
200.93
15.91
1255.24
− 2.64
1252.60
10
.50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

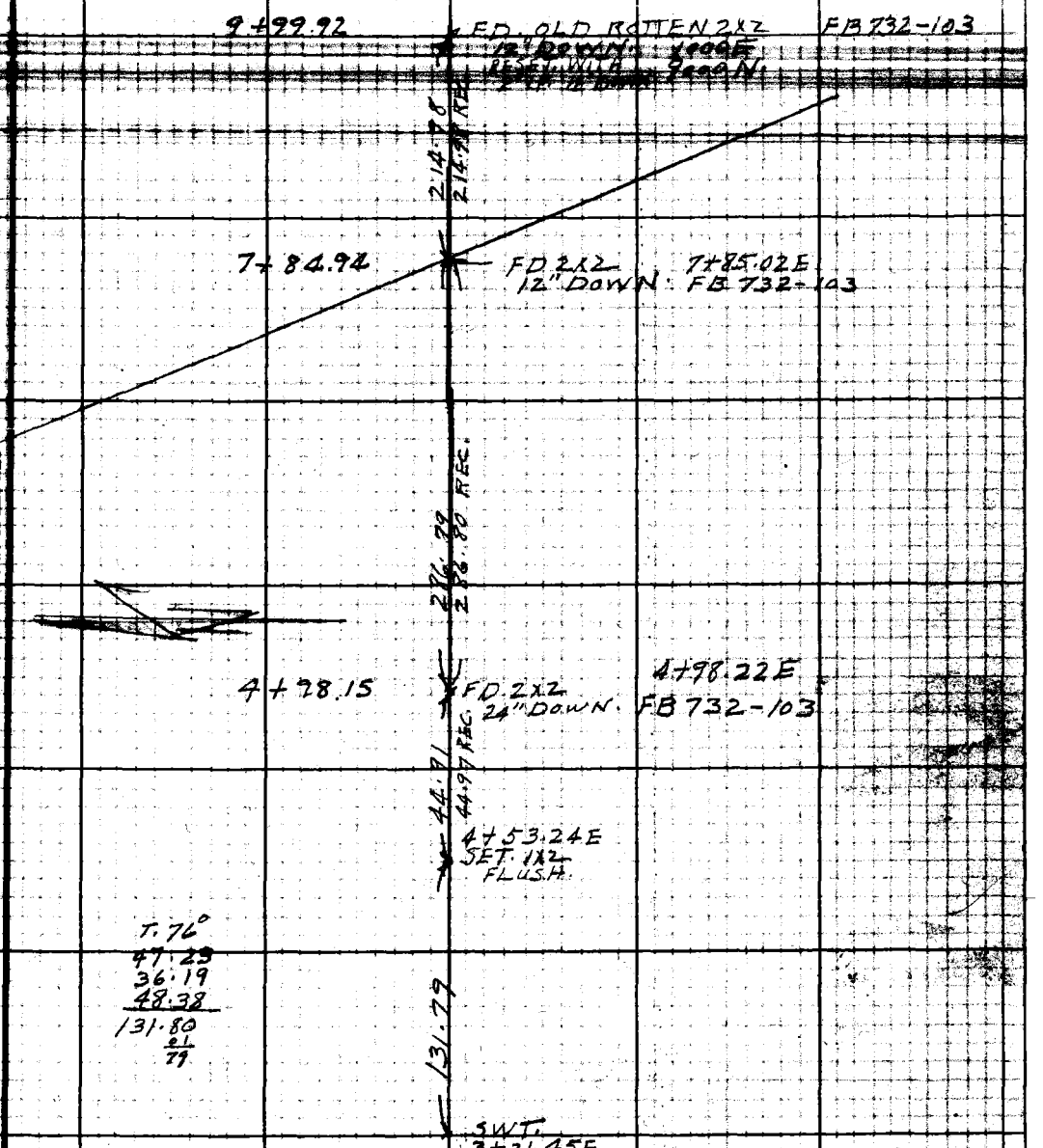
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

11

Notes Ck'd by	Survey of HONOR FARM
Map No.	Bk. 8221 Page No. 117 Sold 84
Office Work	Surveyed by F.C. HOWARD
Checked	Notes G.W.S. Date 10-10-52
Date	Indexed [illegible] C. JOHNSON

F.B. 1686 Pg. 139



See Pg 132

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 1686 PG. 140

25+34.33 2534.41 E
9000.00N
SET 1×2 FLUSH

T-84
258.30
276.11
534.41

276.16 @ 1-06=
276.11

534.41

2000.00 E
9000.00N
19+99.92 SET 1×2 - FLUSH

T-84
3.57
169.97
173.54

173.54

170.31 @ 3-38=
169.97

1326.46 E
9000.00N
18+26.38 SET 1×2 TOP W. FLOOD CONTROL DIKE

T-80
291.98
34.83
326.81
.01
326.80

292.06 @ 1-22=
291.98

326.80

14+99.58 SET 1×2 1499.66 E
12" DOWN 9000.00N

T. 78
3.06
0.80
85.98
221.98
187.86
499.68
.02

499.66

9+99.92 1000E
(202) 9000 N

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of HONOR FARM	F.B. 1686 Pg. 141
Map No.	M. O. Tape No. 117 Sta. 84 of	
Office Work	Surveyed by	
Checked	Notes C. Lind Date 10/14/52	
Date	Indexed A. O. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

SET 2" I.P.
18" DOWN
29+99.73
FB1686-80
FB732-105
~~3000 E~~
~~9000 N~~
211+47.58 W.

44.56

FOR SEC. LINE NORTH TO T.W.P.
COR. SEC FB1686-80 FD 1X2 INT.
29+55.19
Re chain
29+55.27 E
211+92.37 W
Set 2" I.P.-Conc Plug
12" down.

51.03

29+04.16
T-84
2904.24 E Rec.
9000.00 N
SET 1 x 2 TOP N. BERM MAIN CAMP FLOOD CONTROL CHANNEL

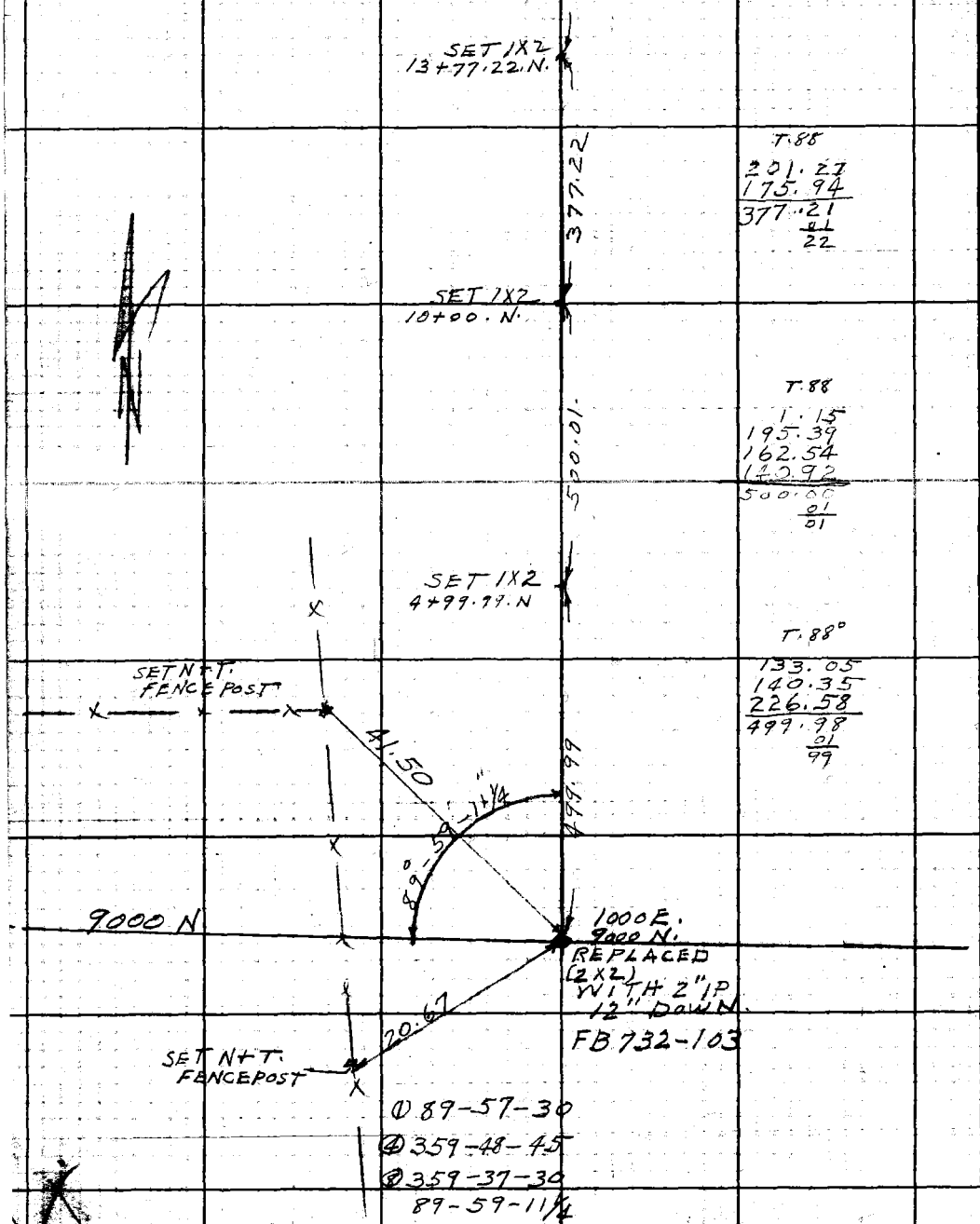
16.36
52.71
300.56
369.83

369.83

300.72 @ 1-52

25+34.43
2534.41 E
9000.00 N
1 x 2 FLUSH

F.B. 1686 PG. 142

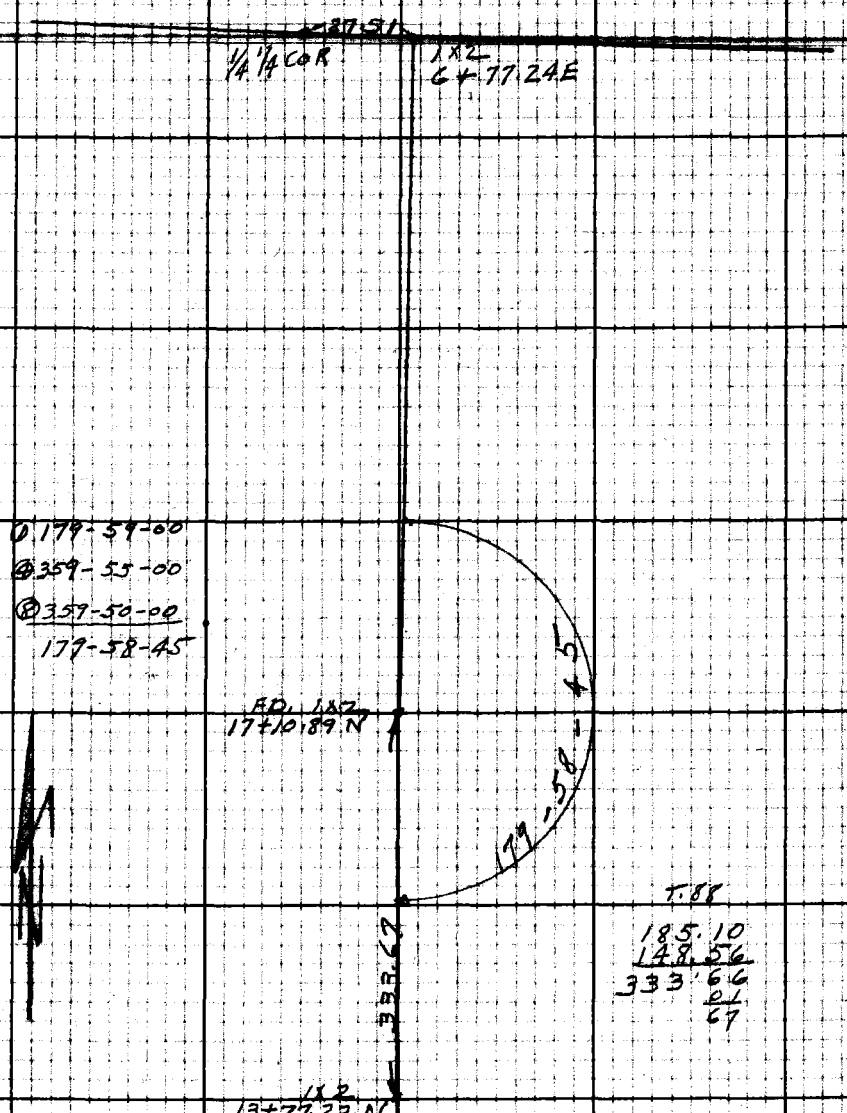


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
[illegible]	[illegible]
Office Work	Surveyed by
[illegible]	[illegible]
Date	Indexed A. C. Johnson

F.B. 1686 PG. 143



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

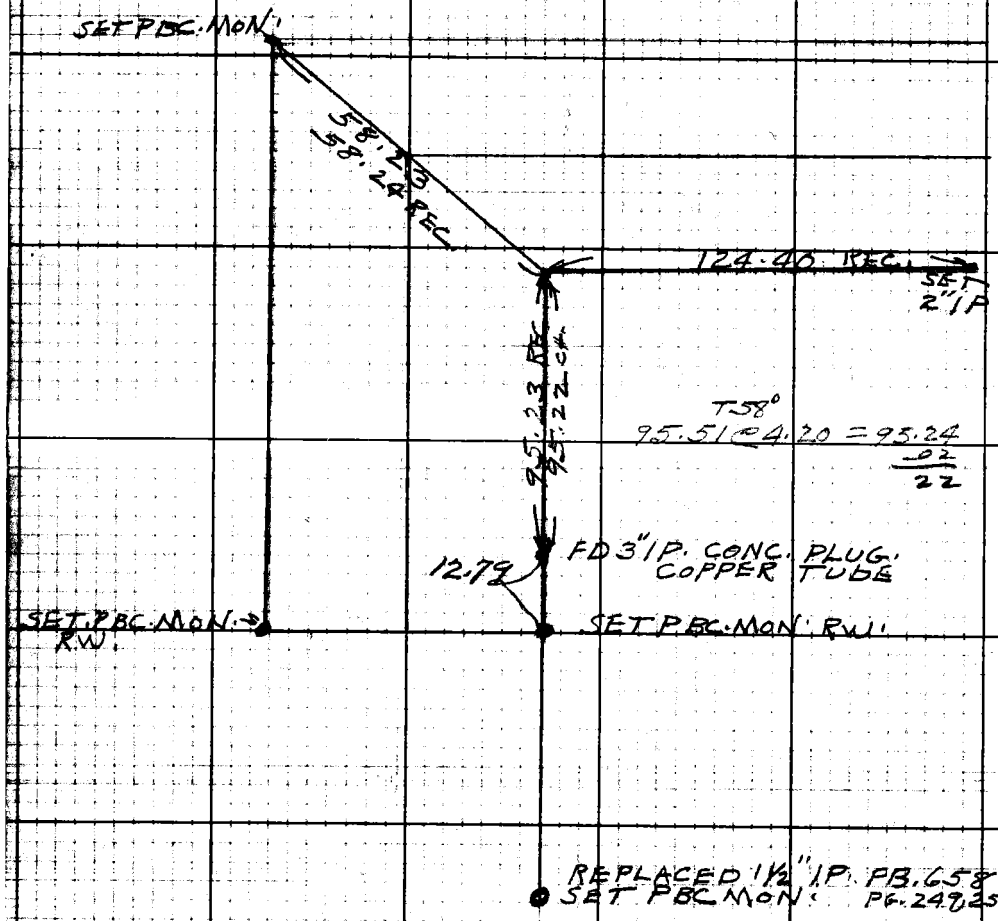
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 1686 PG. 194

30.26 @ 16.23 = 29.03
29.21 @ = 29.21
58.24
01
23



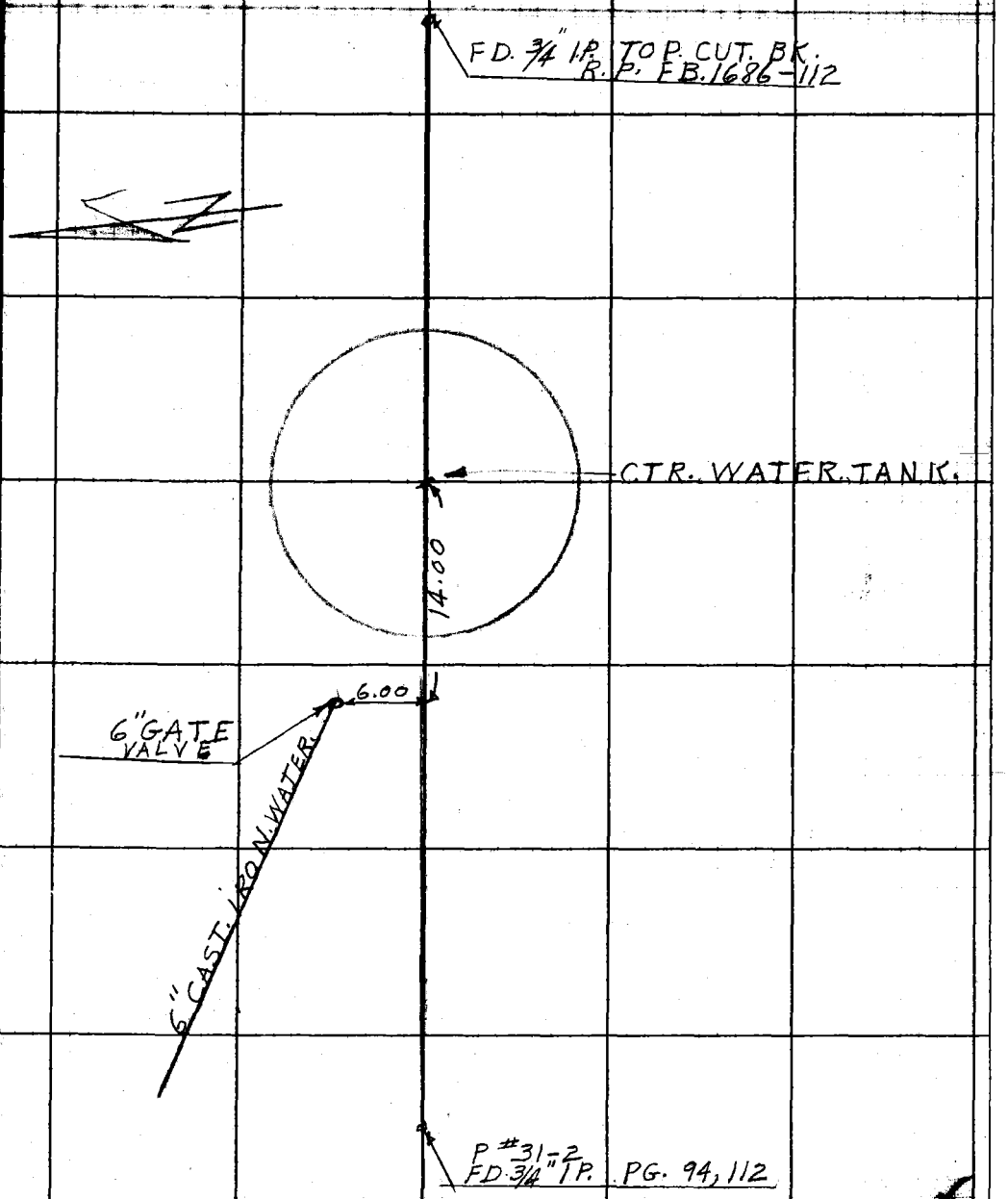
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BANKS. PROPERTY
Map No.	W. O. Tape No. St'd. 84 °F
Office Work	Surveyed by F.C.H.
Checked	Notes G.W.S. Date 8-20-53
Date	Indexed A. C. Johnson

F. B. 1686 Pg. 145



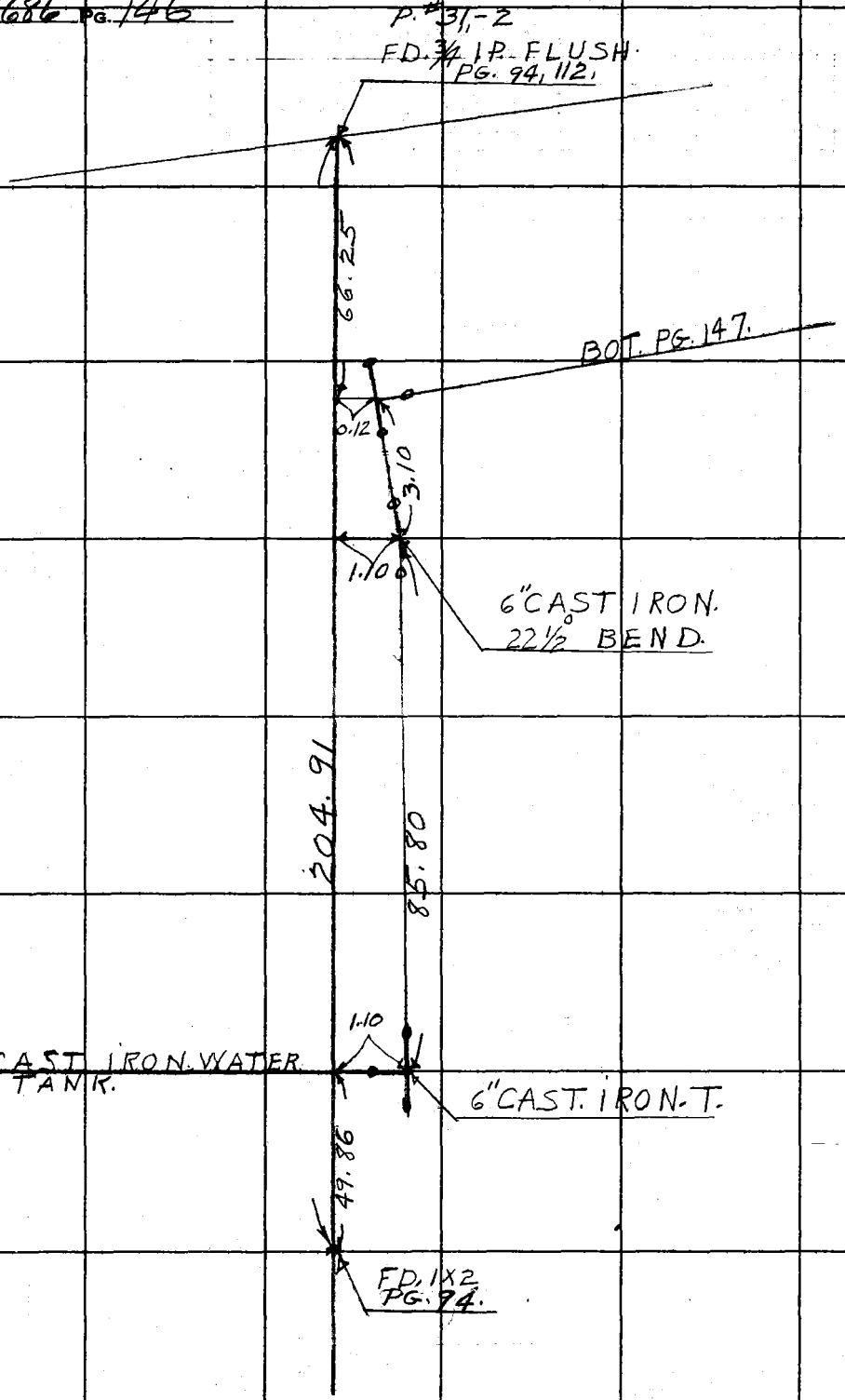
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1686 PG. 146



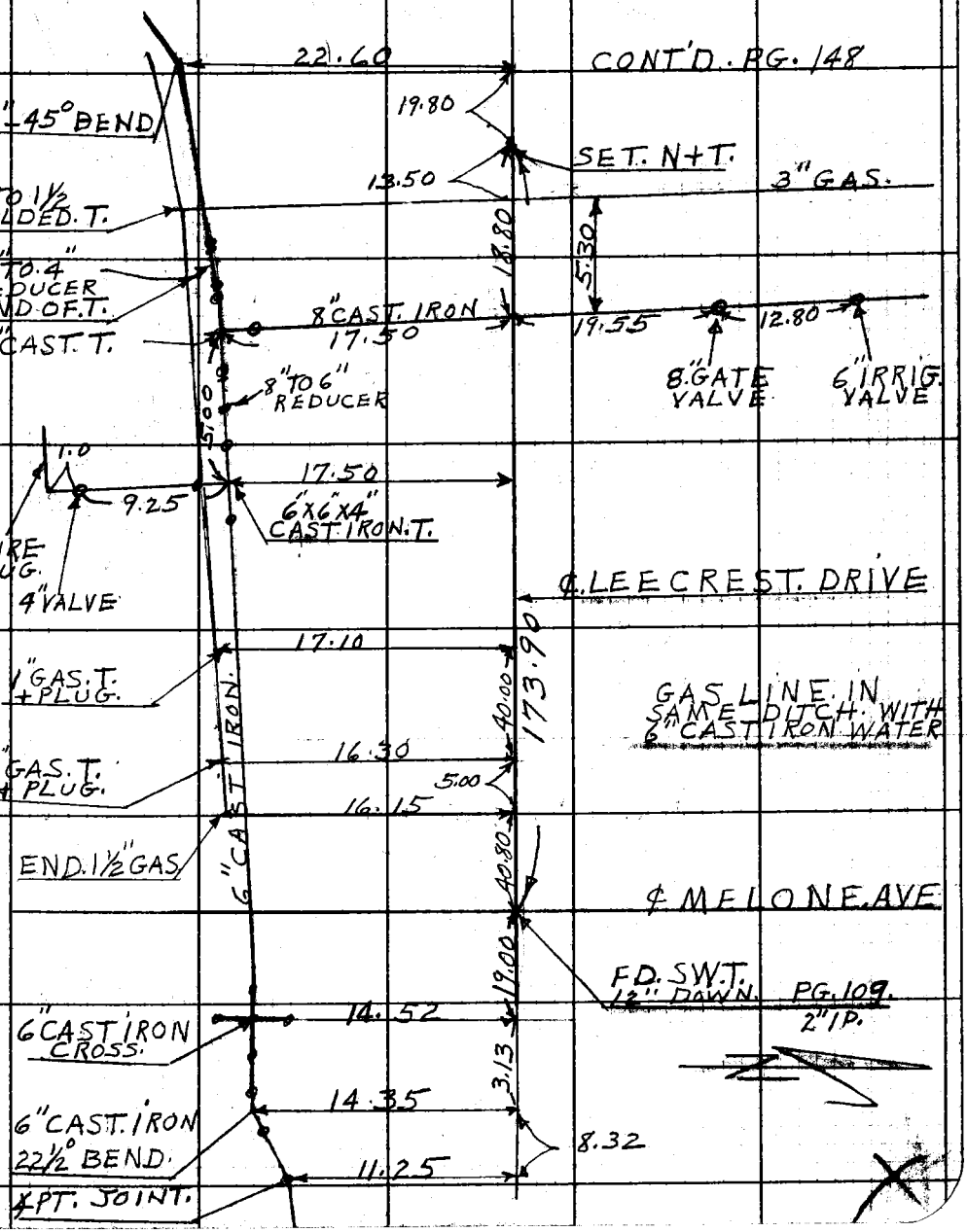
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BANKS PROPERTY
Map No.	W.O. Tape No. St'd. F.C. °F
Office Work	Surveyed by FCH
Checked	Notes G.W.S. Date 8-20-53
Date	Indexed K. O. Johnson

F. B. 1686 Pg. 147



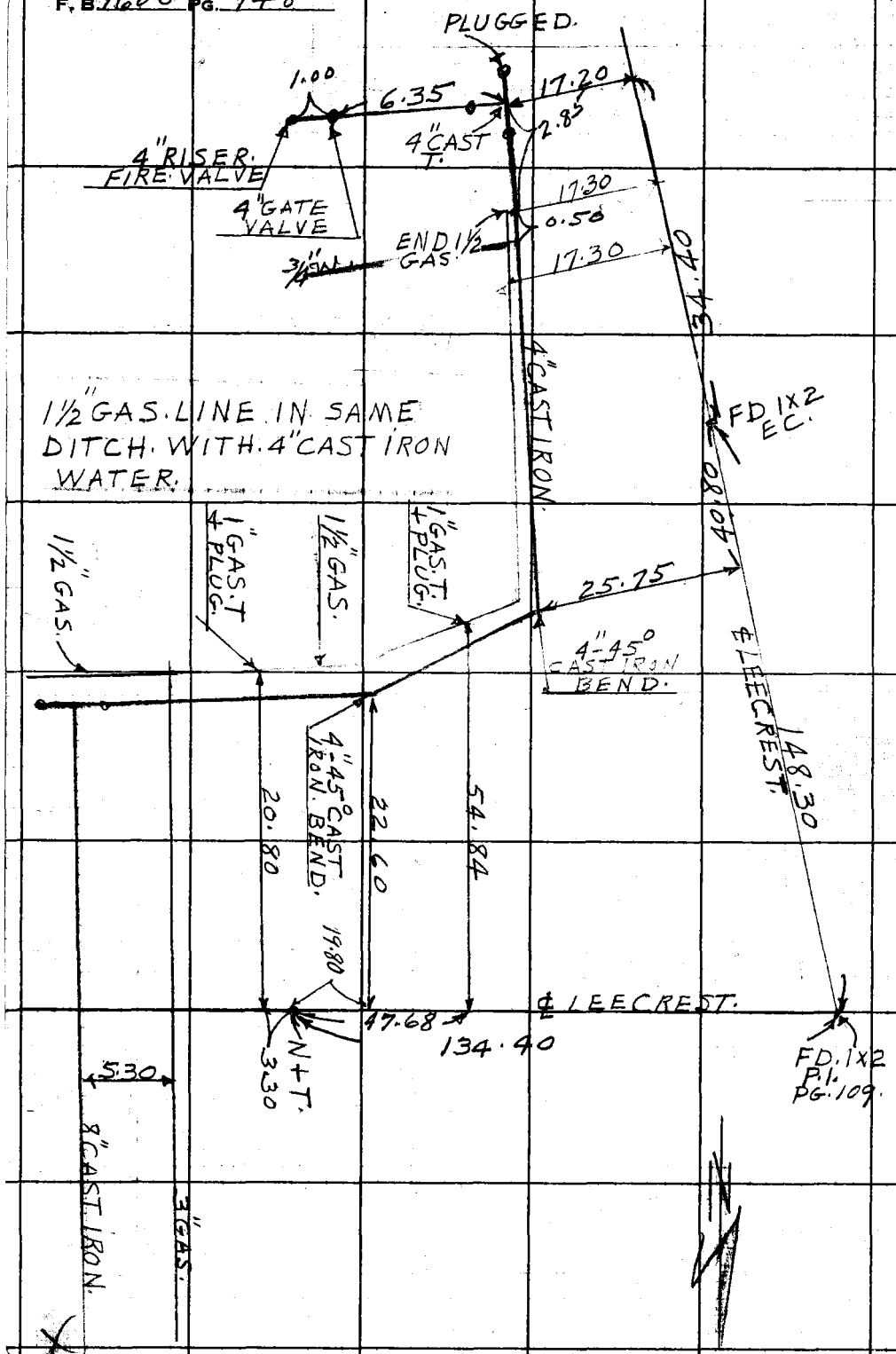
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

75F309S 247 2-51

F. B. 1686 PG. 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

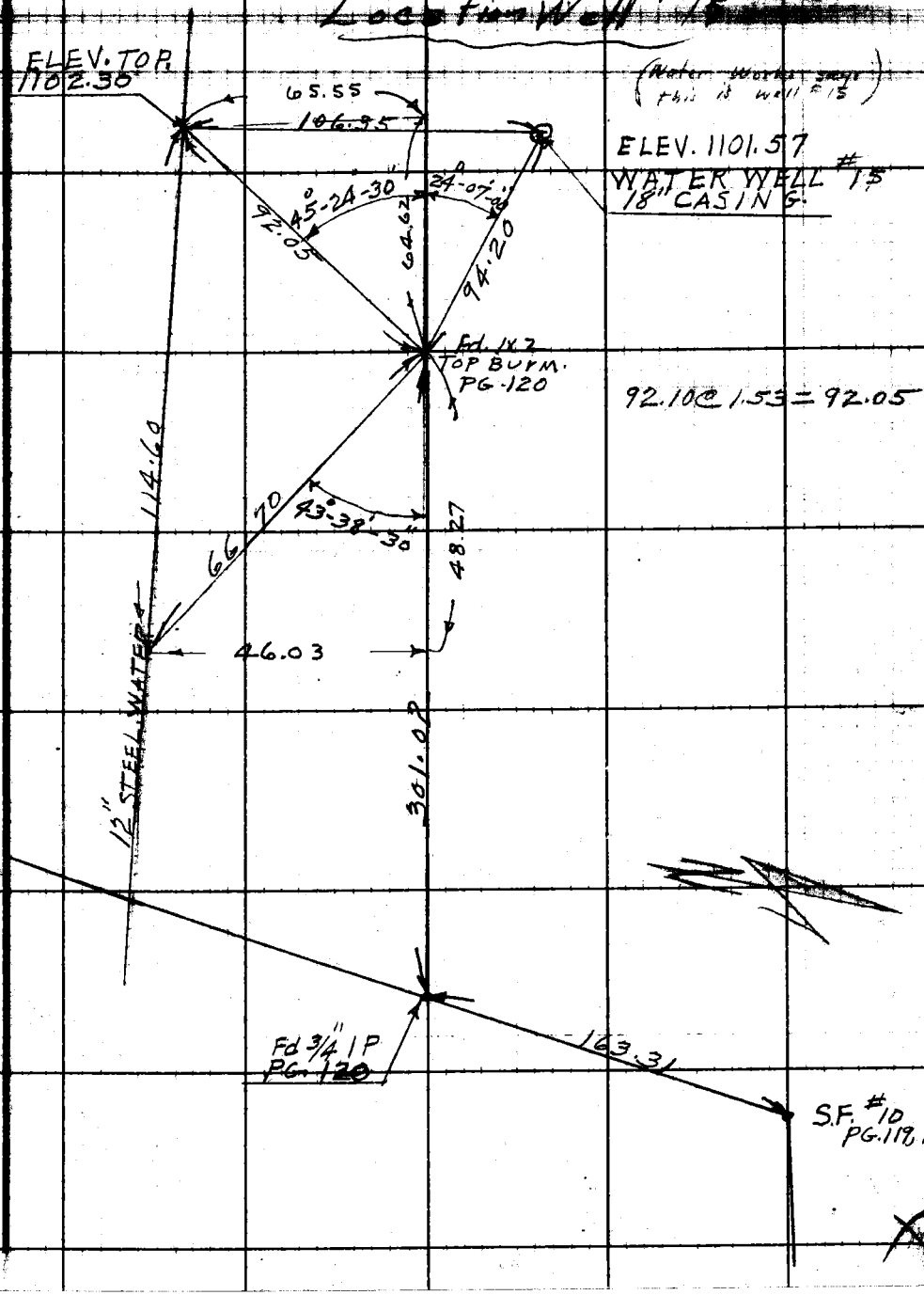
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR FARM
Map No.	W. O. Tape No. St'd 84 °F
Office Work	Surveyed by FCH
Checked	Notes G.W.S. Date 10-29-53
Date	Indexed W. O. Johnson OCT 30 '53

F. B 1686 PG. 149

LACO #15

Location Well #15



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1686 PG. 150

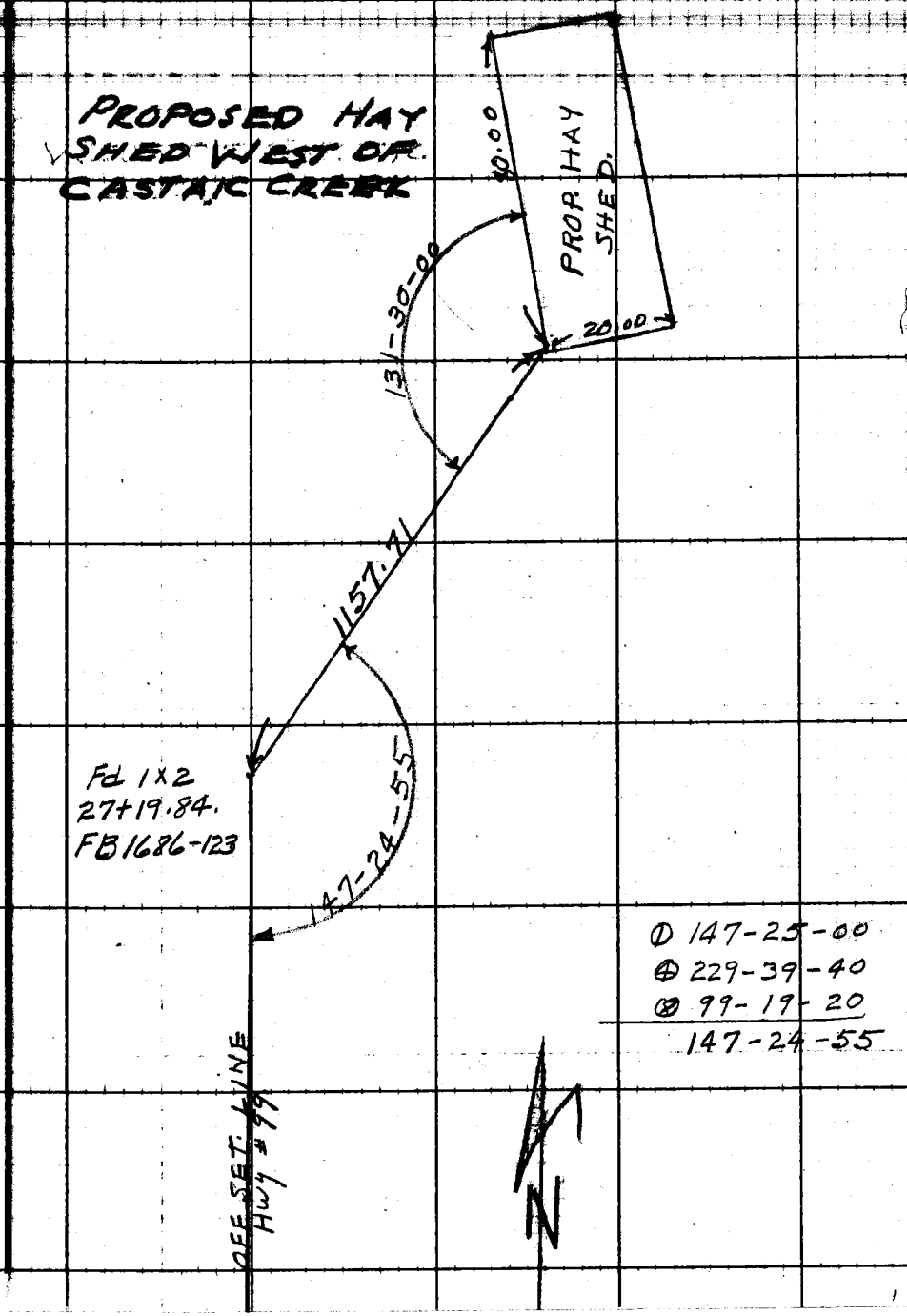
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WAYSIDE HONOR RO.
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by FCH
Checked	Notes G. WS. Date 2-8-54
Date	Indexed A. C. Johnson

F. B. 1686 PG. 151



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1686 PG. 152

8.00 PG. 153

10+23.70

2" GAS LINE
AVERAGE
DEPTH 4'
UNDER
RIVER.
CHANNEL 7'

454.30

8.00

5+69.40

2" GAS. LINE.

410.10

8.00

1308.75

1+59.30

121.10

59.25 8.00

3" RISER.
24" UP.

0+38.20

12" VALVE
IN 8" IRON M.H.
FLUSH.

38.20

36 25

31 30

0+00.W.

SEC. COR.
2" I.P. + BC. IN CONC.
12" DOWN.
PG. 36.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

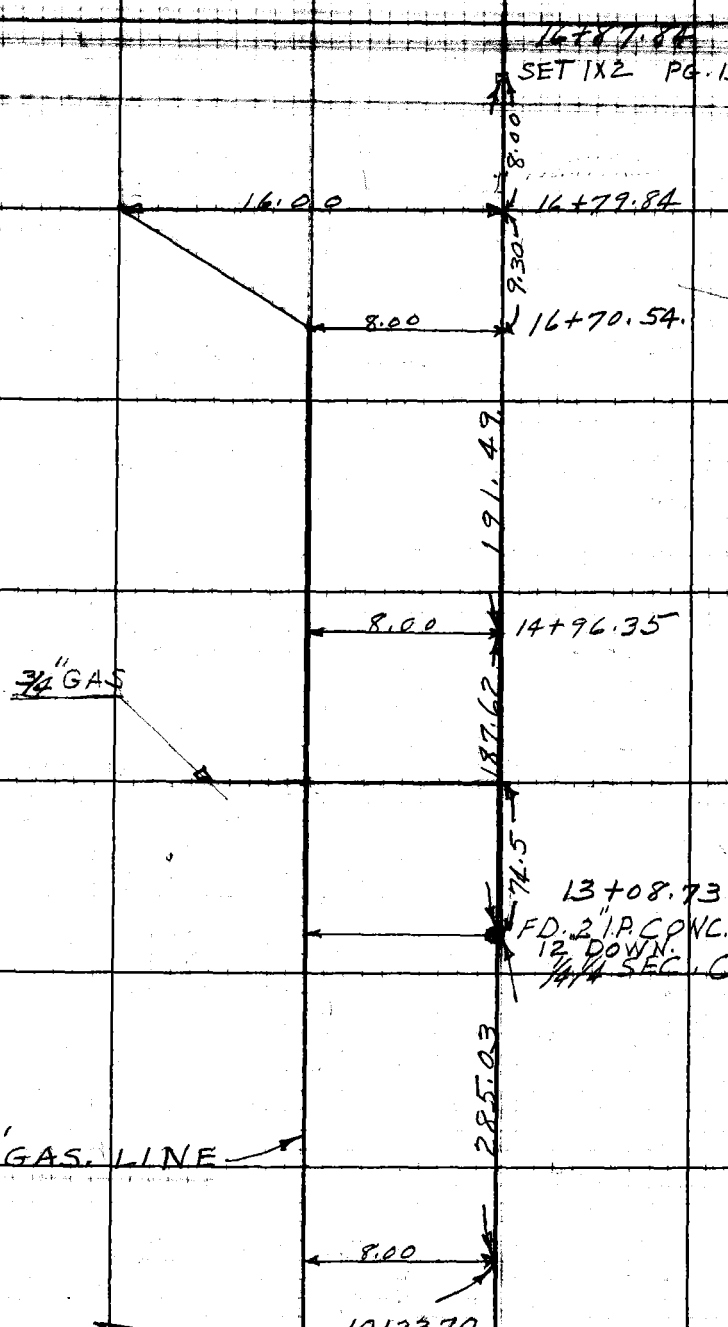
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 2" GAS LINE
W. O. Tape No. Sf'd 84 °F
Surveyed by FGH
Notes G.W.S. Date 3-5-56
C. Johnson
Indexed

F. B. 1686 PG. 153



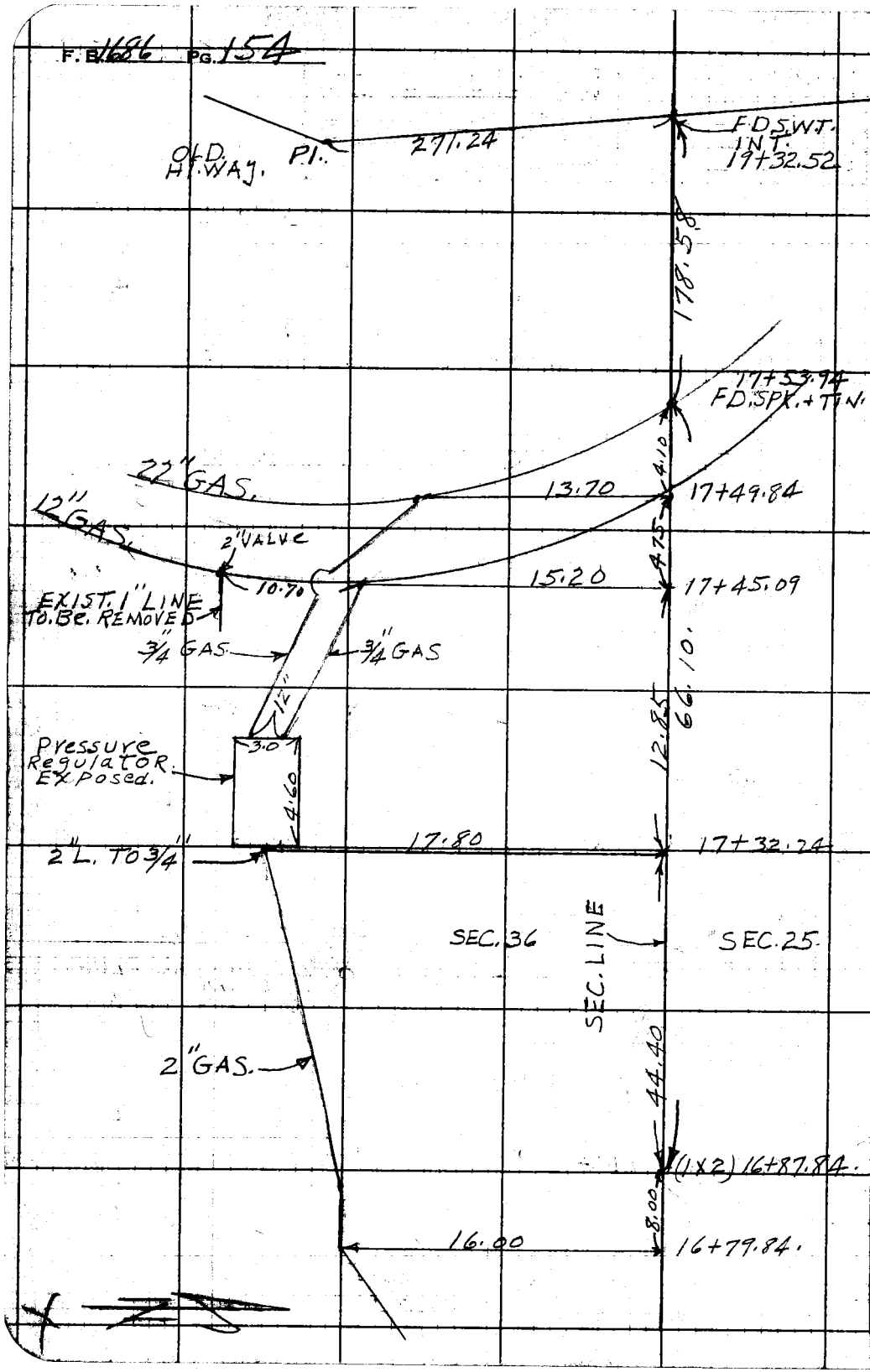
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-81

F. B. 1686 PG. 154



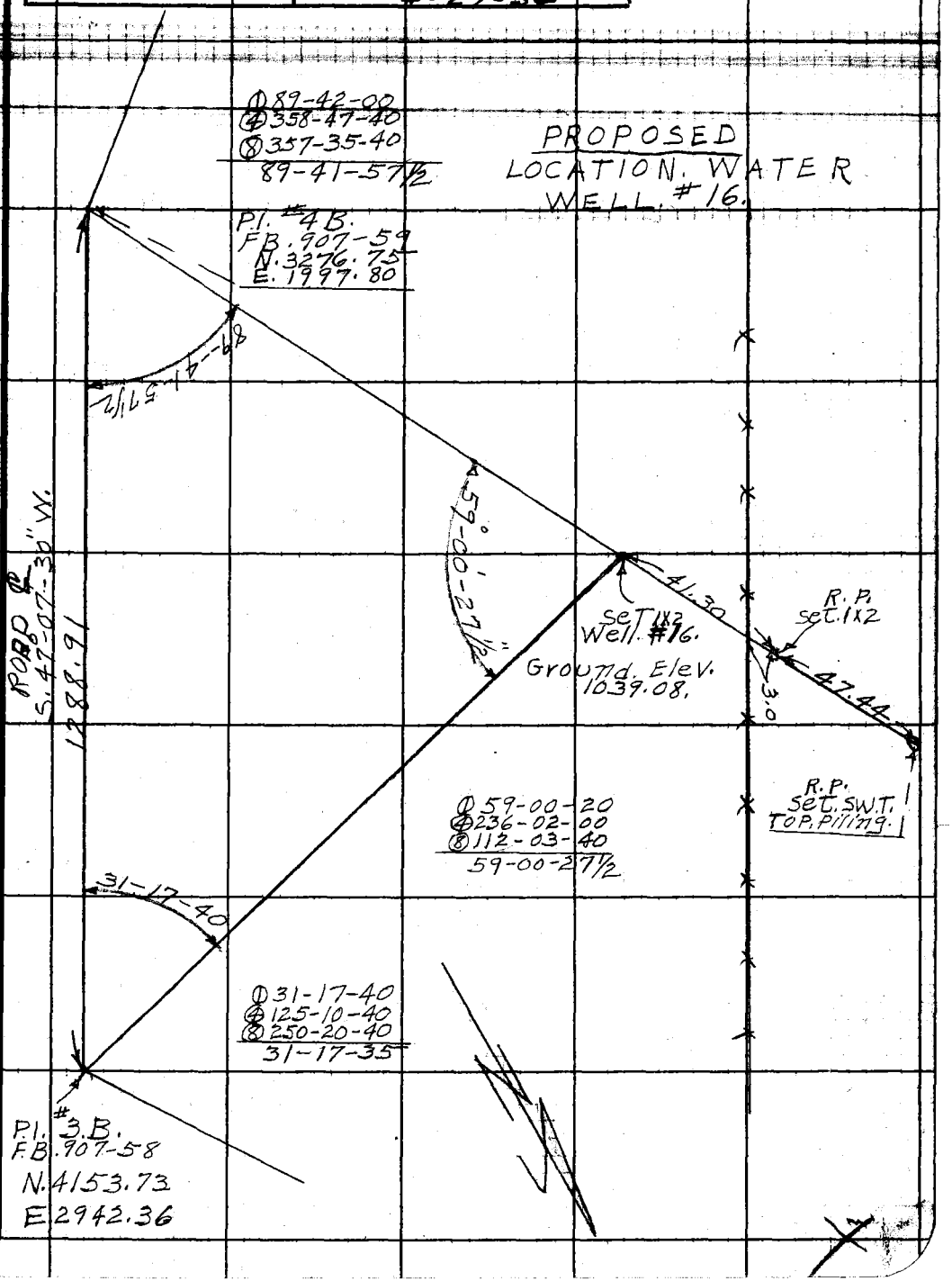
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1686 Pg. 155

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	W. O. Tape No. St'd. 84 °F
Office Work	Surveyed by FGH
Checked	Notes G.N.S. Date 4-12-54
Date	Indexed L. O. Johnson 4-27-54



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1686 PG. 156

RETURN TO
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726 LOS ANGELES COUNTY
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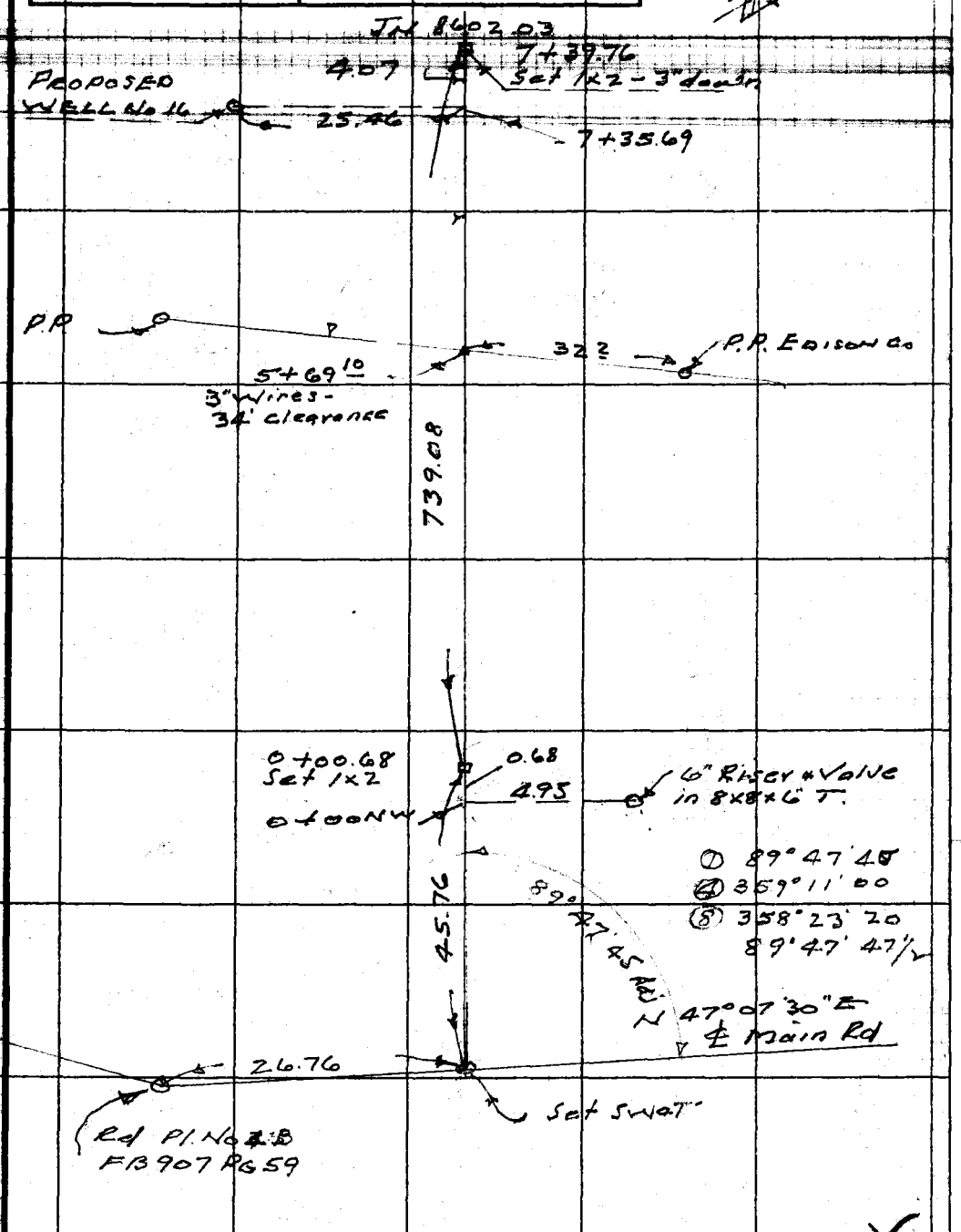
Notes Ck'd by	Survey of Honor Ro
Map No.	W. O. Tape No. 123 Sr'd. 84 of
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date [illegible]
Date	Indexed R. C. Johnson

F. B. 1686 Pg. 157



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726 LOS ANGELES COUNTY
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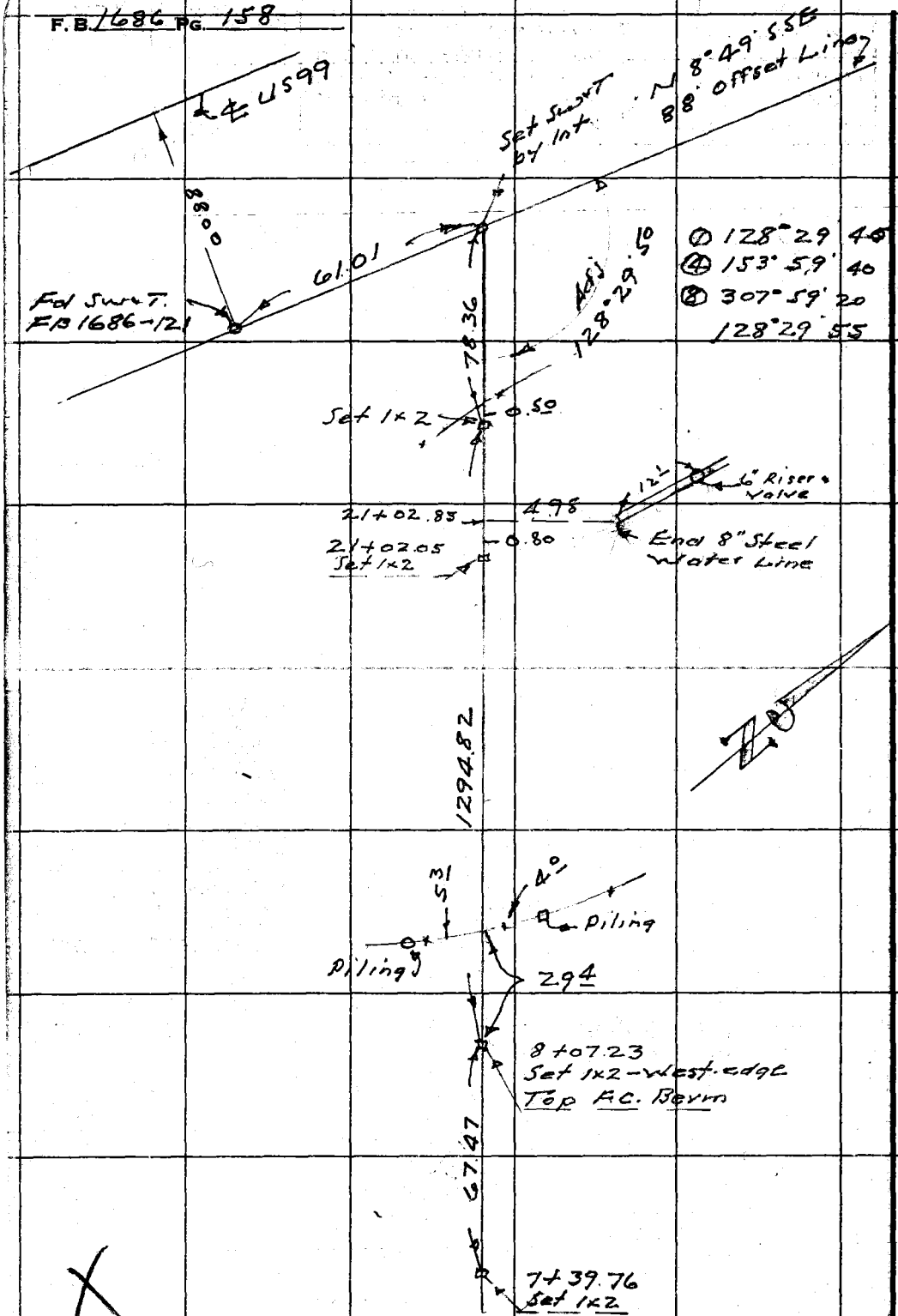
76F3095 247 4-53

F.B. 1686 PG. 158



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76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE, PROPOSED 8" WATER MAIN FROM SOUTH END 8" TRANSITE NORTH WESTERLY TO SOUTH END 8" STEEL NEAR STATE HIGHWAY R.W.				W.N. 8603.02	
USBM-M52				1036.91	U.S.B.M-M-52-US 2083- Abuttment	
	3 61	1040 52			old Highway Bridge	
T.P.			7 37	1033 15		
	3 94	1037 09				
T.P.			3 63	1033 46		
	1 27	1034 73				
T.P.			1 11	1033 62		
	9 27	1042 89				
S.W.T. T.P.			2 33	1040 56		Fo. S.W.T. INT. FARM ROAD TANGENT & PROPOSED WATER MAIN
	2 28	1042.84				
0+00			8 2	34 6		
4R			9 77	33.07		TOP 8"×8"×6" T
+00 68			8 15	34 69		1×2
+50			11 3	31 5		
1+00			11 6	31 2		
2+00			11 8	31 0		
3+00 T.P.			11 98	1030 86		1×2
	10 05	1040 91				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8603.02 Division No. ____ F.B. 1686 Pg. 159
X-Sec. No. ____ Date ____ Date ____ Survey of HONOR RANCHO
Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes Chkd. Date 20-APRIL 1954
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson Date ____

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1040 91				
4+00			9 3	31 6		
5+00			5 1	35 8		
+69 10			3 28	1037 63		INT. EDISON POWER LINE
6+00			2 8	38 1		
7+00			2 3	38 6		
T.P.			1 80	1039 11		FD. 1x2, PROPOSED WATER WELL #16
				1039 08	PG FB 1686	
	1 77	1040 85				
7+39 76			2 11	38 74		1x2 DN. 3"
8+00			0 6	40 25		
+07 23			0 80	1040 05		1x2 W. EDGE BERM
+29			9 4	31 4		TOE FILL
+31 6			9 9	30 9		CTR. F.C. FENCE TOP WIRE, 6 3 UP
9+00			8 2	32 6		
10+00			8 8	32 05		
11+00 T.P.			8 39	1032 46		1x2
	7 50	1039 96				
+50			8 7	31 26		BRK.
12+00			9 0	30 9		
+22			9 3	30 6		F.L. CASTAIC WASH

F.B. 1686 PG. 160

Job No. 860302 Division No. HONOR RANCHO Notes Red. Plotted Date No. Profile

Survey of F.C.H. Notes C.L.W. Date Checked Date No. X-Sec.

Survey by C. Johnson Date 20 APRIL 1954

Indexed

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1039 96				
13+00			7 0	32 9		
+78			7 8	32 1		BOT CUT
+81			5 0	34 9		TOP "
14+00			4 5	35 4		
15+00			4 2	35 7		
16+00			4 3	35 6		
17+00 T.P.			4 53	1035 43		1 x 2
	6 10	1041 53				
18+00			5 5	36 03		
19+00			4 9	36 6		
20+00			3 5	38 03		
21+02 05			2 36	39 17		1 x 2
+02 85 49 R			4 64	36 89		TOP 8" STEEL WATER LINE (END)
+23 87 TP			2 27	1039 26		1 x 2 NEAR R.W. FN.
	3 02	1042 28				
T.P.			4 87	1037 41		
	1 36	1038 77				
T.P.			4 75	1034 02		
	7 17	1041 19				
U.S.B.M. M-52			4 28	1036 91	REC. ELEV. 1036 91	FD. U.S.B.M.-M-52-U.S. 2083 SOUTH ABUTTMENT OLD HIGHWAY BRIDGE

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8603.02 Division No. ____
X-Sec. Notes Chkd. ____ Date ____ Checked ____ Survey of ____ Survey by F.C.H. Notes C.L.W. Date 20-APRIL 1954
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1686 PG. 161

F.B. 1686 PG. 162

Job No. _____ Division No. _____ Notes Red. _____ Plotted. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	

Do not extend notes this side of this line.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 10-51

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 1686 Pg. 163

LOCATION OF POWER POLES.
BANKS PROPERTY - HOUSING.
WAYSIDE HONOR RANCHO.
J.N. 4-8-54.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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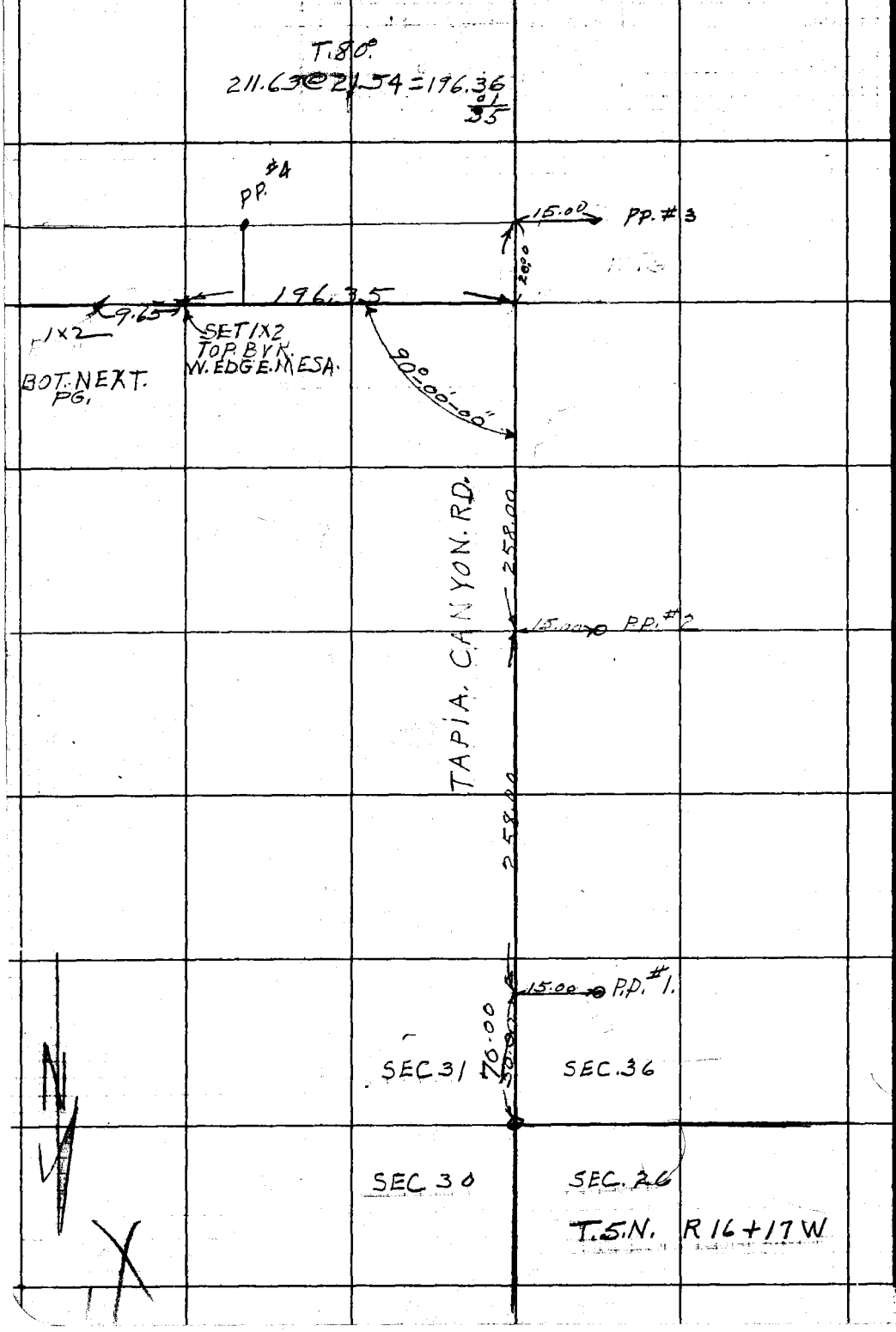
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1686 PG. 164



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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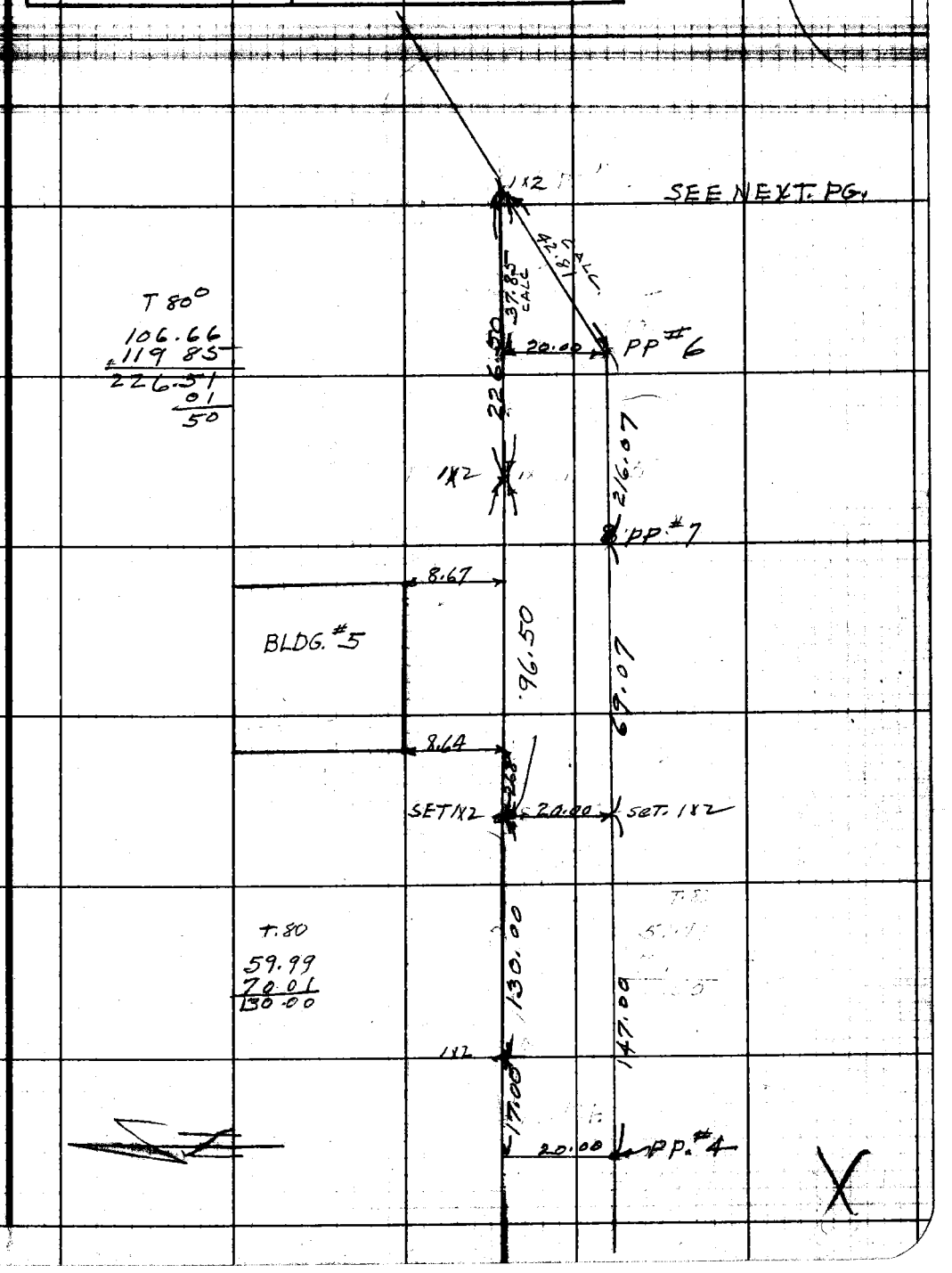
F.B. 1686 PG. 165

Notes Ck'd by	Survey of POWER POLES
Map No.	W.O. Tape No. 23 St'd. 84 °F
Office Work	Surveyed by
Checked	Notes G.W.S. Date 4-8-54
Date	Indexed C. Johnson



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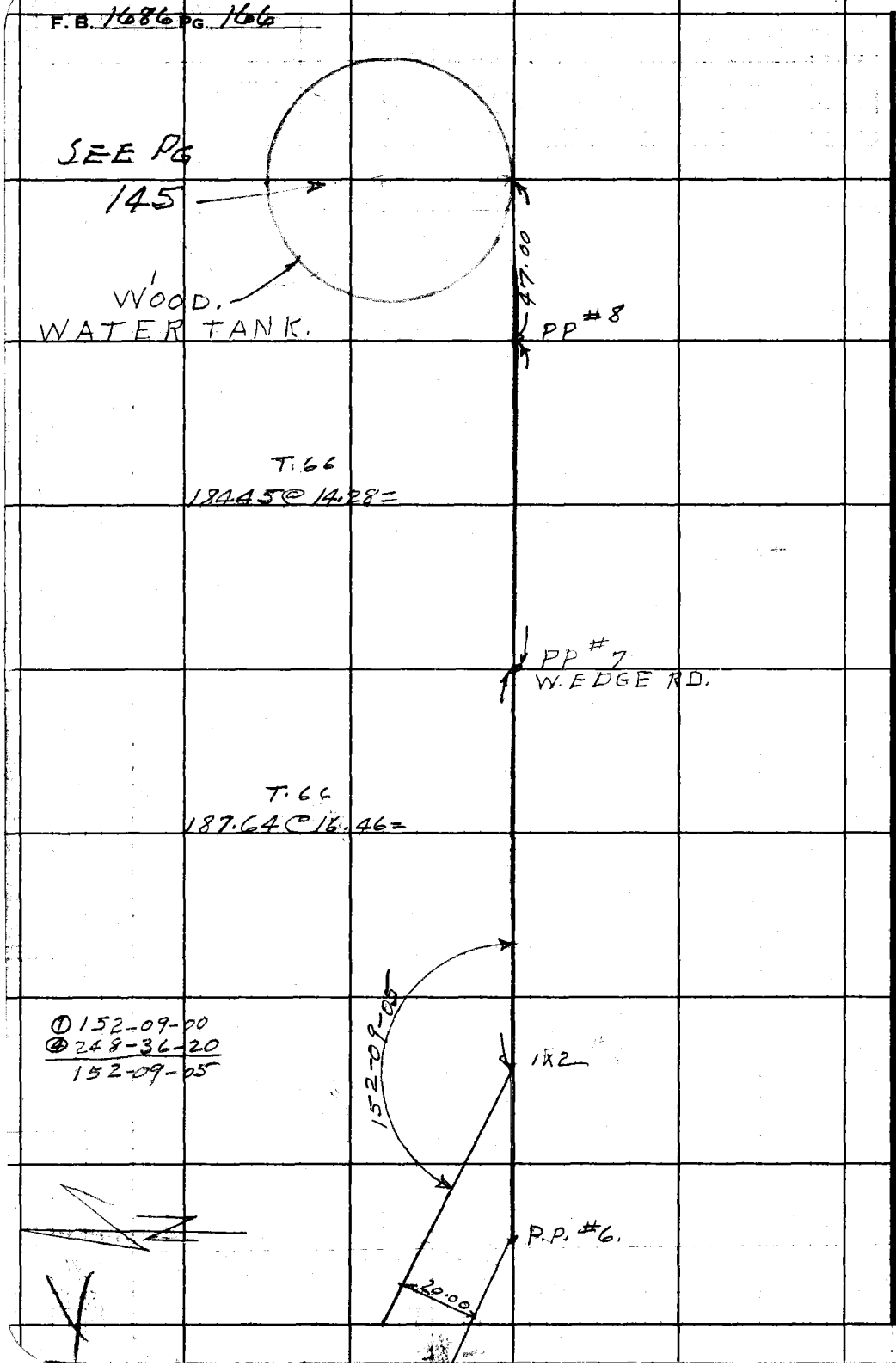
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1686 PG. 166



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of HONOR FARM
Map No.	W. 0722 Tape No. 112 Sta. 84
Office Work	Surveyed by FC HOWARD
Checked	Notes G.W.S. Date 9-26-52
Date	Indexed C. Johnson

F.B. 1686 Pg. 167

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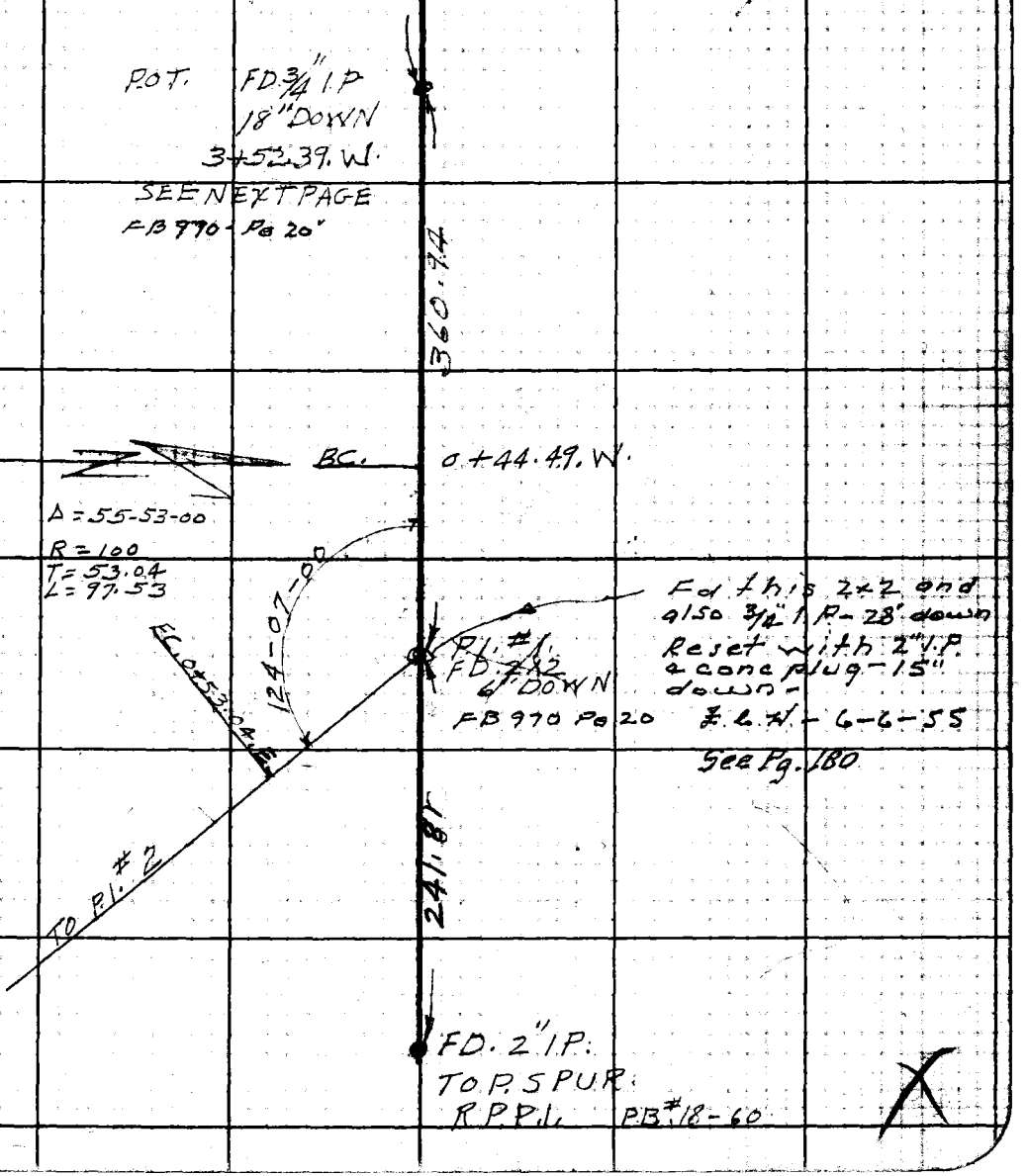
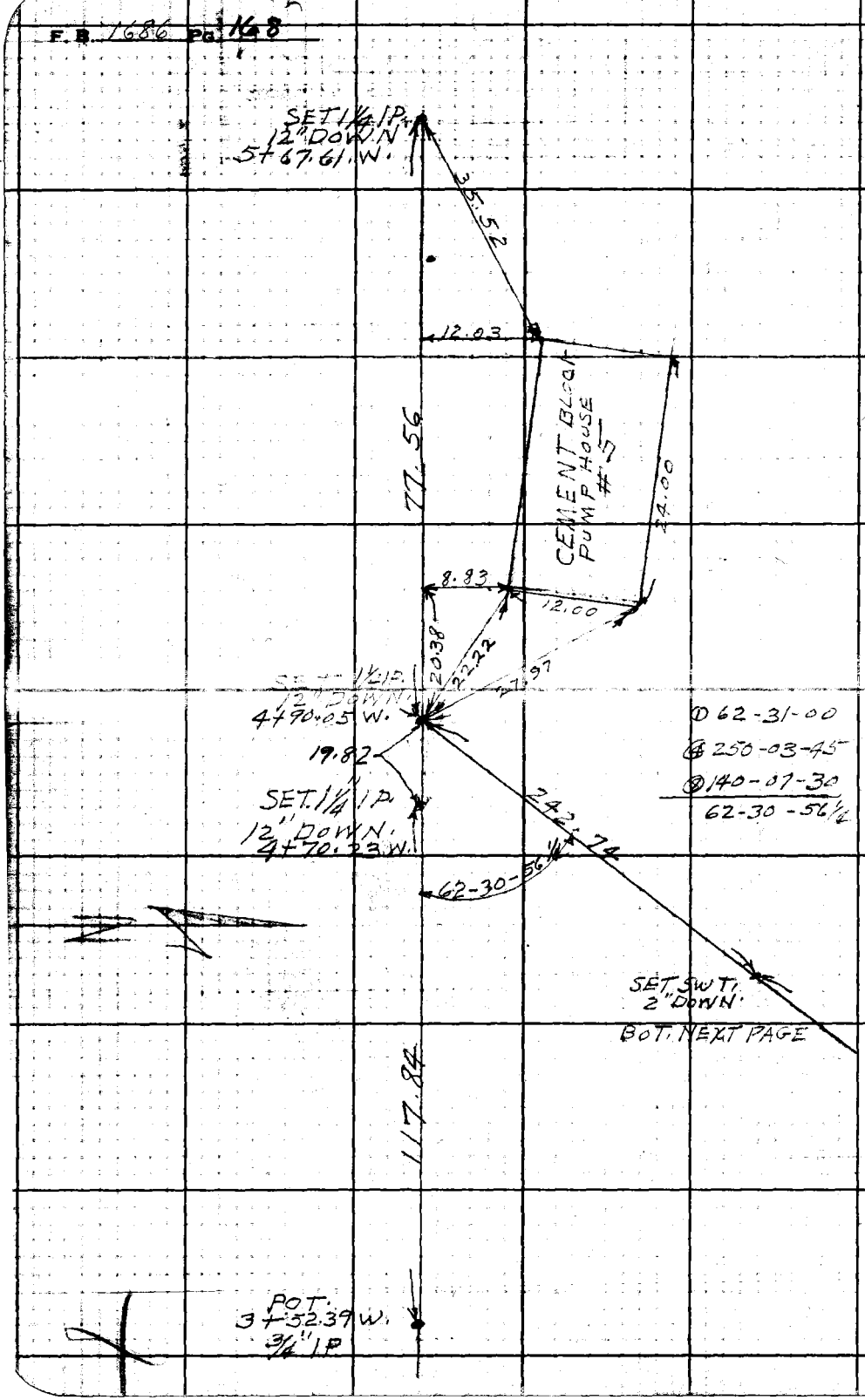
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

F.B. 1686 Pg. 168



① 62-31-00
② 250-03-45
③ 140-07-30
62-30-56 1/2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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1662 / 86 — 16.62 / 88 — 1207.8

STATION	B. S.	H. I.	F. S.	ELEV.		
	ELEVATIONS AT GROUND OFFICERS HOUSING PROJECT BANKS ACQUISTION					
BM				1214 09		
	2 95	1217 04				
N.W. COR. #7			5 02	1212 02	1212.06	
NE " "			4 65	12 39		
SE " "			4 71	12 33		
SW " "			4 77	12 27		
℄ RD.			8 7	1208 3		S. Bldg LINE #7.
NW COR. #5			4 95	12 09		
NE " 5			4 99	12 05		
SE " "			6 92	10 12		
SW " "			5 70	11 34		
SW. COR #4			4 96	12 08	1212.66	
			7 10	09.94		W. Side ST. TOP KNOLL
			2 95		B.M.	

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey of ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

R. C. Johnson

F.B. 1686 PG. 169

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	2 53	1216 62		1214.09	1211.23 H.P	
			8 46			NE # 8
			7 10			NW "
			8 05			SW "
			10 00	1206.62		SE "
						"
			5 43		1212.08	℄ Rd E
			5 72			NE #1
			5 10			NW "
			6 24			SW "
			7 51	1209.11		SE "
			3.62			℄ Rd E
			2 64			℄ Rd N
			4 80			N.E. # 2
			4 63			N.W. "
			5 08			S.W. "
			5 41			S.E. "
			3 45			℄ RD N #2
			4 55			N.E. #6
			4 82			N.W. "
			4 78			S.W. "

F.B. 1686 PG. 170 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		121 62				
			4 87			S.E. # 6
			4 06			℄ Rd. N. # 6
			4 64			N.E. # 3
			4 72			N.W. "
			4 78			S.W. "
			5 04			S.E. "
			4 78			℄ Rd N. # 3
			4 81			N.E. # 4
			4 95			N.W. "
			4 55			S.W. "
			4 83			S.E. "
			6 37			℄ Rd. N.W. # 4
B.M.			2 53	121 4 09		

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed Johnson Date____

F.B. 168 C Pg. 171

F.B. 168 PG 172 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

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SEWER PROFILE, ADMINISTRATIVE HOUSING

4" V.C.P.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM W-116				1214.09	Pg 14 Fd P.B.C. IN CONC. LEECREST + MELONEE		
	2.08	1216.17					
					Elev	℄ Cut	
0+00			6.76	1209.41	1204.95	4.46	N. END SEPTIC TANK
+15			5.82	1035	05.27	5.08	∠ PT.
17.86 R			6.52	0965			TOP 4" C.I.P. BLDG #1
+25			5.37	1080	05.47	5.33	
+50			4.31	1186	06.00	5.86	
+58			4.49	1168			
+62.70 17.77 R			6.07	1010			TOP 4" C.I.P. BLDG #2
+75			4.60	1157	06.52	5.05	
+90 22.05 R			5.44	1073			TOP 4" C.I.P. BLDG #3
+95.25 ∠PT			4.50	1167	06.95	4.72	
1+00			4.51	1166	07.05	4.61	
+25			4.09	1208	07.57	4.51	
+50			3.49	1268	08.10	4.58	
+59.15 17.98 R			5.60	1057			TOP 4" C.I.P. BLDG #4
1+65.93 ∠PT			3.75	1242	08.43	3.99	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd ____ Checked ____ Survey by F.C.H. Notes C.L.W. Date 14 April 1954
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1686 Pg. 173

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1216 17			℄ Cut	
1+75			4 06	1212 11	1208.62 3.49	
+93 08			6 15	1002	1209.00 End.	TOP 4" C.I.P. 1.4 down. BLDG. 5 -
+25						
0+00 S. T.P.			9 30	1206 87		SOUTH END SEPTIC TANK
	0 85	1207 72				
+50			5 06	1202 66		
+75			9 29	1198 43		
+80 T.P.			10 34	1197 38		CTR. DISTRIBUTION BOX
	11 19	1208 57				
T.P.			1 70	1206 87		
BM. WW-116	8 41	1215 28	1 19	1214 09	FD. P.B.C. IN CONC. LEECREST & MELONEE REC. ELEV. 1214 09 Pg 14	
	Septic Tank.					
B.M. WW-116				1214 09	Pg 14	
	2 00	1216 09				
0+00 10 N.			10 40		N. End Top.	
"			11 42		Flow line Gr Inlet	
0+02.02 S			10 15		Top c.o.	
+18.27 S			10 18		" c.o.	
+24.12 S			10 40		S. End Top	
"			11 56		Flow line Gr outlet	

F.B. 1686 PG. 174 Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile

Survey of ADMINISTRATIVE HOUSING (SEWER) Date ____ Notes Chkd. ____ Checked ____ Date ____ No. ____ X-Sec.

Survey by F.C.H. Notes C.L.W.

Indexed [redacted] C. Johnson Date 14 - APRIL 1954

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE ON TOP 4" V.C.P. SEWER LINE FROM SEPTIC TANK SOUTHEASTERLY TO DIVERSION BOX AND ON LATERAL LINES A, B, AND C TO LEECHING BEDS.					
BM W-116				1214 09	FD. 2" I.P. & B.C. IN CONC. 8'± E. INT. PG 14	LEECREST & MALONEE
	1 05	1215 14				
0+00 S			9 44	1205 70		N. END SEPT. TANK
0+24 1			9 44	05 70		S. " " "
+25			10 36	04 78		TOP TILE
T.P.			11 90	1203 24		
	0 78	1204 02				
0+50 8 X			4 06	1199 96		TOP TILE DN. 36"
+67 7			7 09	96 93		" " GR. BRK.
+72 0			7 24	96 78		TOP TILE OUTSIDE DIV. BOX.
0+74 6			9 61	94 41		CTR. FLOOR DIV. BOX
0+01 2 LAT. A.			8 85	95 17		F.L. INVERT LAT A.
			8 30	95 72		TOP BOX LAT. A.
0+01 2 LAT B			8 83	95 19		F.L. INVERT LAT. B.
0+01 2 LAT. C.			8 85	95 17		" " " C.
T.P.			8 37	1195 65		
	1 68	1197 33				
0+01 6 LAT B			1 81	95 52		TOP TILE OUTSIDE DIV. BOX

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Date____ Date____ Survey of____
Notes Chkd____ Checked____ Survey by F.C.H. Notes C.L.W. Date 30-April 1974
Date____ Date____ Map No.____ Index G. Johnson Date____

F.B. 1686 Pg. 175

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1197 33				
0+25 LAT. B.			5 06	119[illegible] 27		TOP TILE
+27 2			5 41	91 92		" " DN. 48"
+37 2			5 89	91 44		TOP DIV. BOX LAT B.
+01 6			1 81	9[illegible] 72		TOP TILE OUTSIDE DIV. BOX DN. 40"
0+03 4 PT.			1 96	9[illegible]		TOP TILE
+25			4 84	9[illegible]		" "
+50			8 08	8[illegible]		" "
+60 2 4 PT.			9 43	8[illegible]		" " DN 36"
+68 3			10 05	8 7 28		TOP DIV. BOX LAT. C.
T.P.			1 68	119[illegible]		
	8 07	1203 72				
T.P.			0 49	120[illegible]		
	12 23	1215 46				
B.M. W-116			1 37	121[illegible] 09	FD. 2" I.P. & B.C. IN CONC. 8'± E. INT. LEECREST & MELONEE (BANKS PROPERTY) PG 14	

F.B. 1686 PG. 176 Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Survey of F.C.H. Notes C.L.W. Date ____ Notes Chkd. ____ Date ____ X-Sec. No. ____

Survey by ____ Date 30 - APRIL 1954 Checked ____ Date ____

Indexed K. C. John

Notes Ck'd by D. M. Fipley	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed E. C. Johnson 6-29-55

F. B. 1686 Pg. 177

SURVEY OF FARM ROAD
FROM SURVEYORS BLDG
TO NORTH PROPERTY LINE
WAYSIDE HONOR RANCHO
JN 0084 11

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F305 S&E #247. 8-54

F.B. 1686 PG. 178

Cont on bot Pg 179

New Pl. No 2
Set 2" I.P. flush

248.43 @ 2°44' = 248.15'
82.76 @ 4°09' = 82.54'
330.69'
@ 7.66° = 330.65'

N 47°11'30" W
330.65'

To Old Pl. No 2
FB 970-21

ANGLE POINT
5+41.81'
Old Pl. No 3
Reset 2" I.P. 14" down
FB 970-22

FD. 2" I.P. DN. 6"
29-AUG./958
C.L.W.

175°49'45"

① 175°49'40
④ 343°19'20
⑧ 326°38'40
175°49'40'

N 51°21'45" W
702.95'

12+44.76'
Pl. No 4
Fd 3/4" I.P. 12" down
FB 970-25'

Reset with 2" I.P.
12" down.
June 1955

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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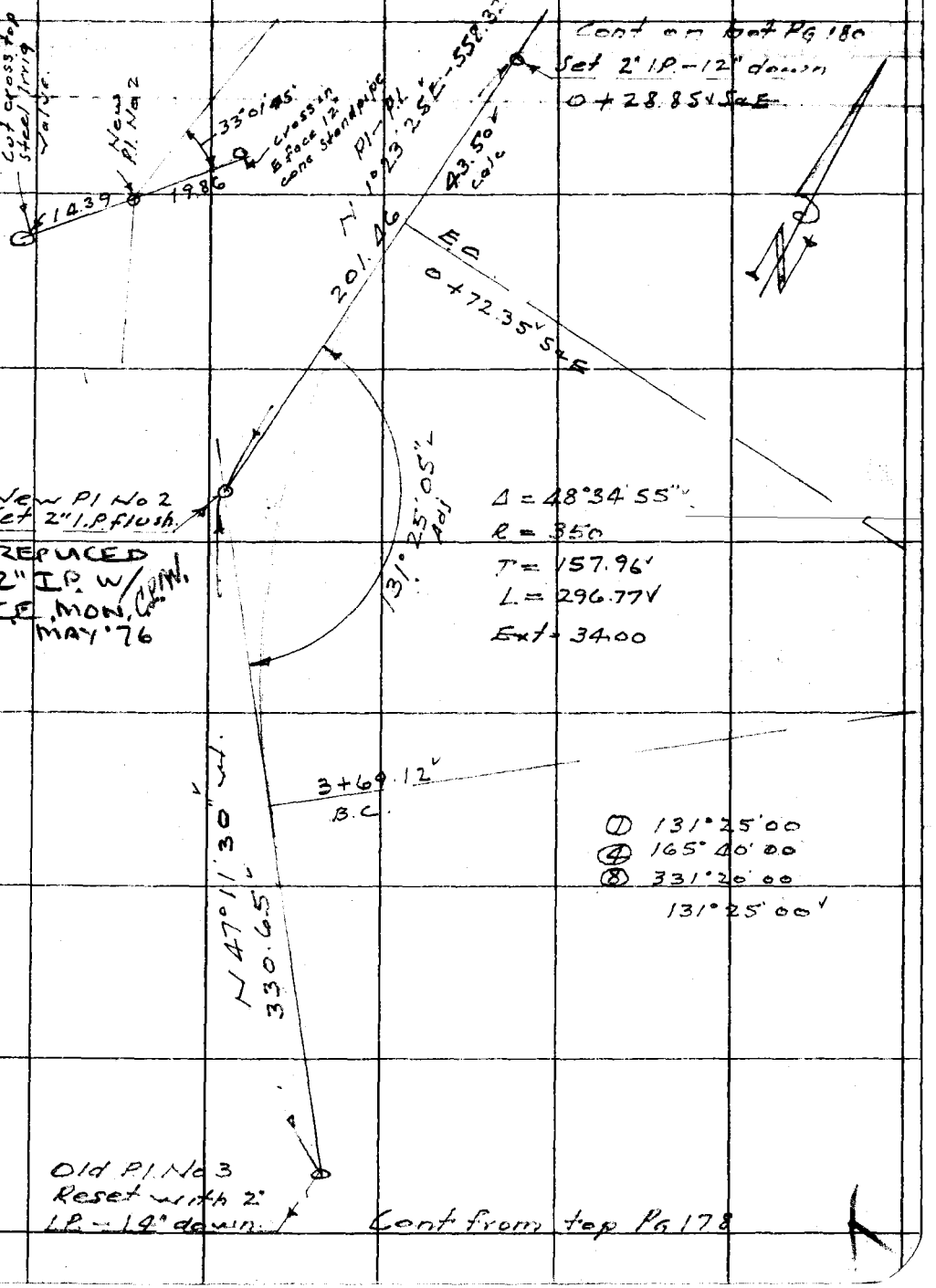
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Fipley	Survey of Honor Rd
Map No.	W. O. Tape No. 123 St'd. 84 °F
Office Work	Surveyed by F.C. Hewner
Checked	Notes F.C.H Date June 55
Date	Indexed E. C. Johnson

F. B. 1080 PG. 179



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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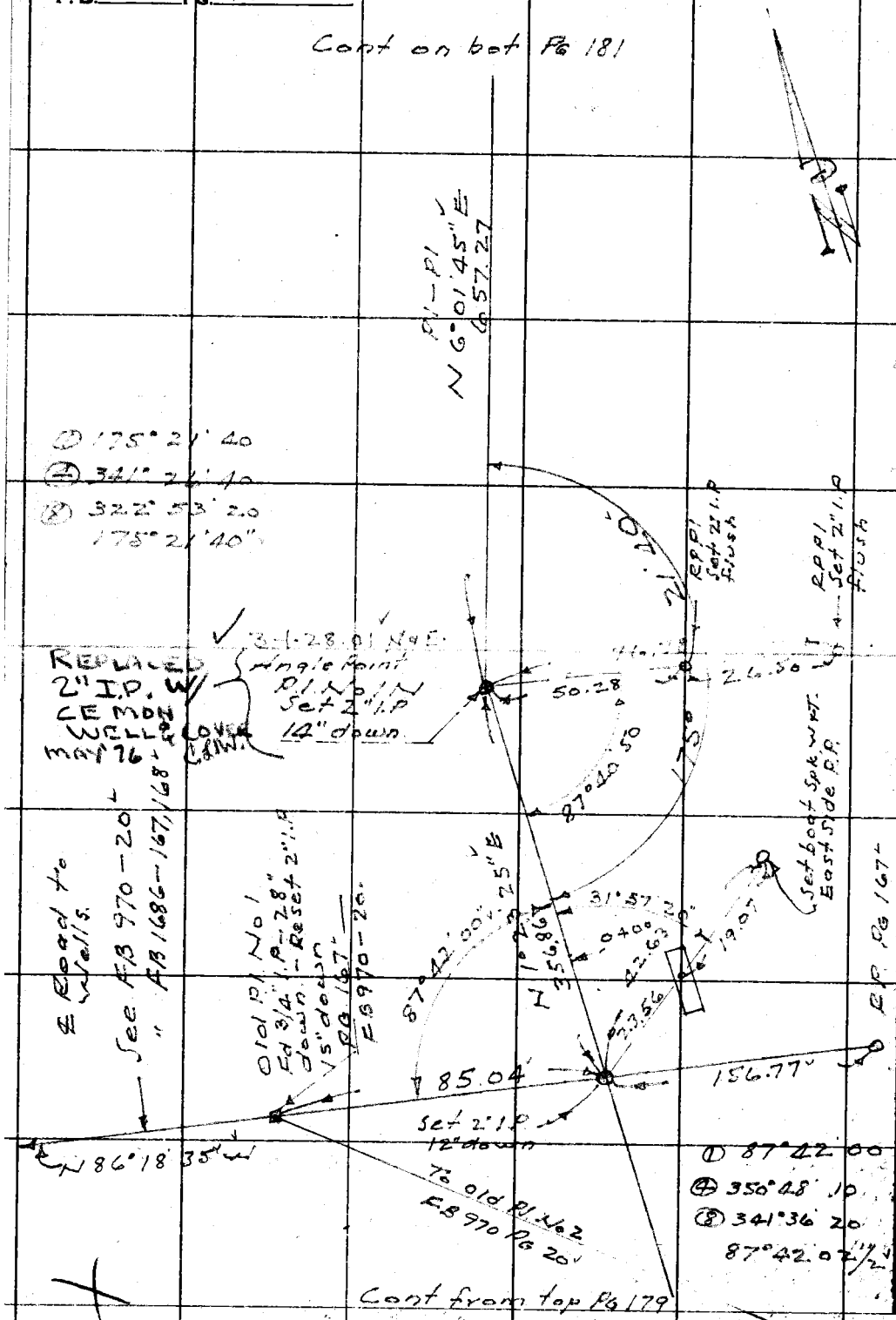
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1686 PG. 180

Cont on bot Pg 181

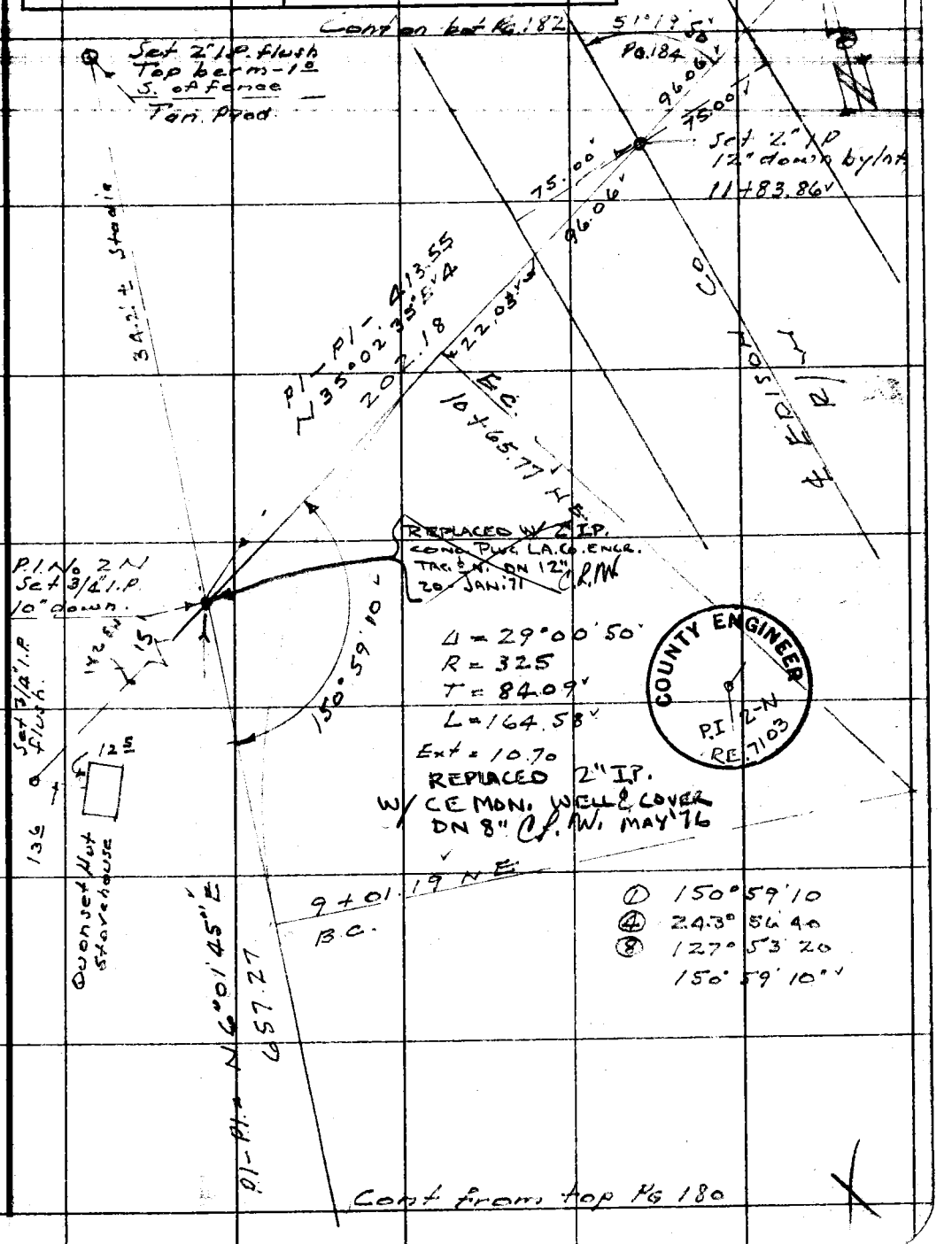


RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Honor Ro
Map No.	W. O. Tape No. 123 Sr'd. 84 of
Office Work	Surveyed by F. C. Howard
Checked	Notes F.C.H. Date June 55
Date	Indexed C. Johnson

F. B. 1686 Pg. 181



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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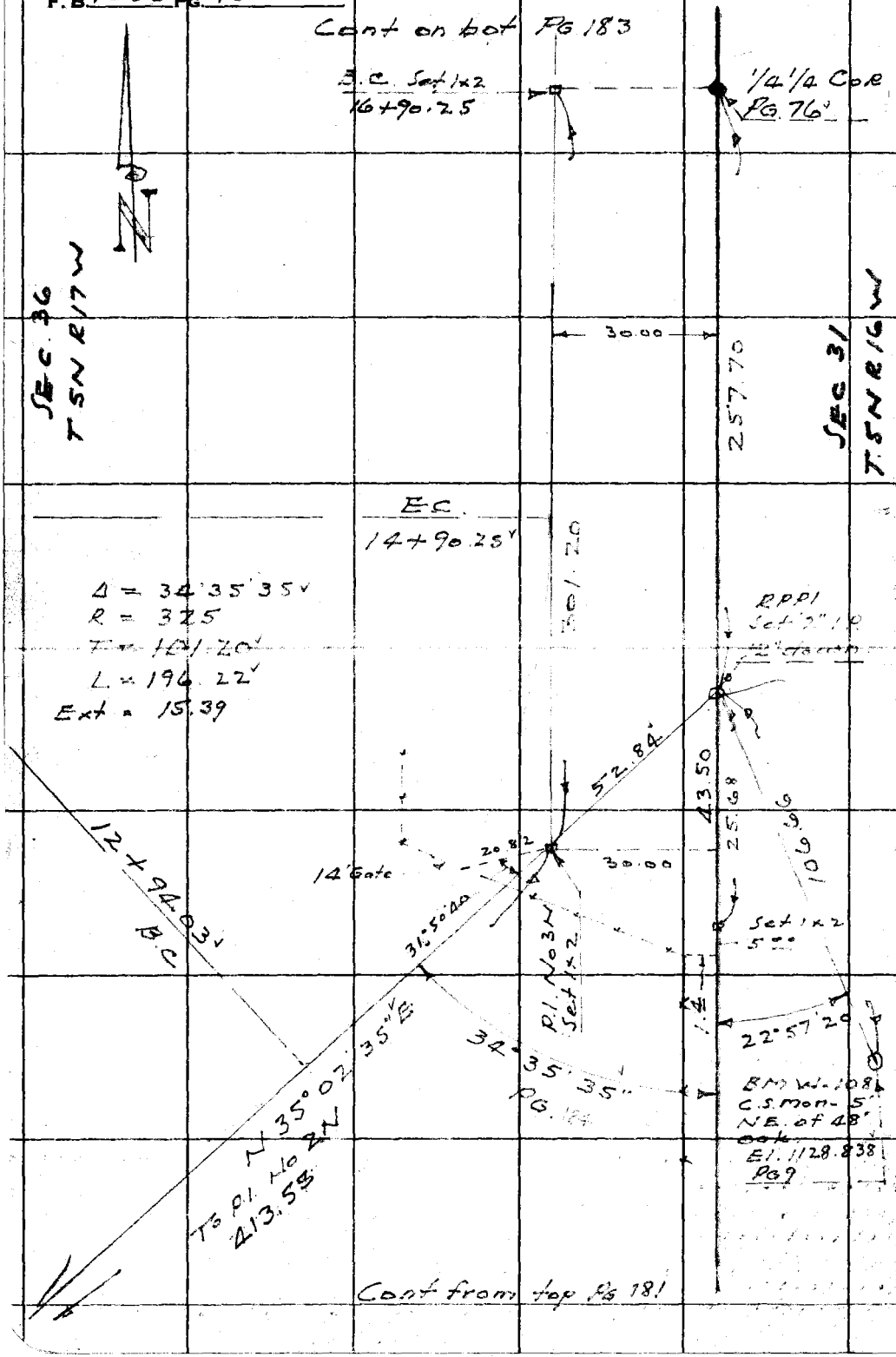
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1686 Pg. 182



W.S. 63, C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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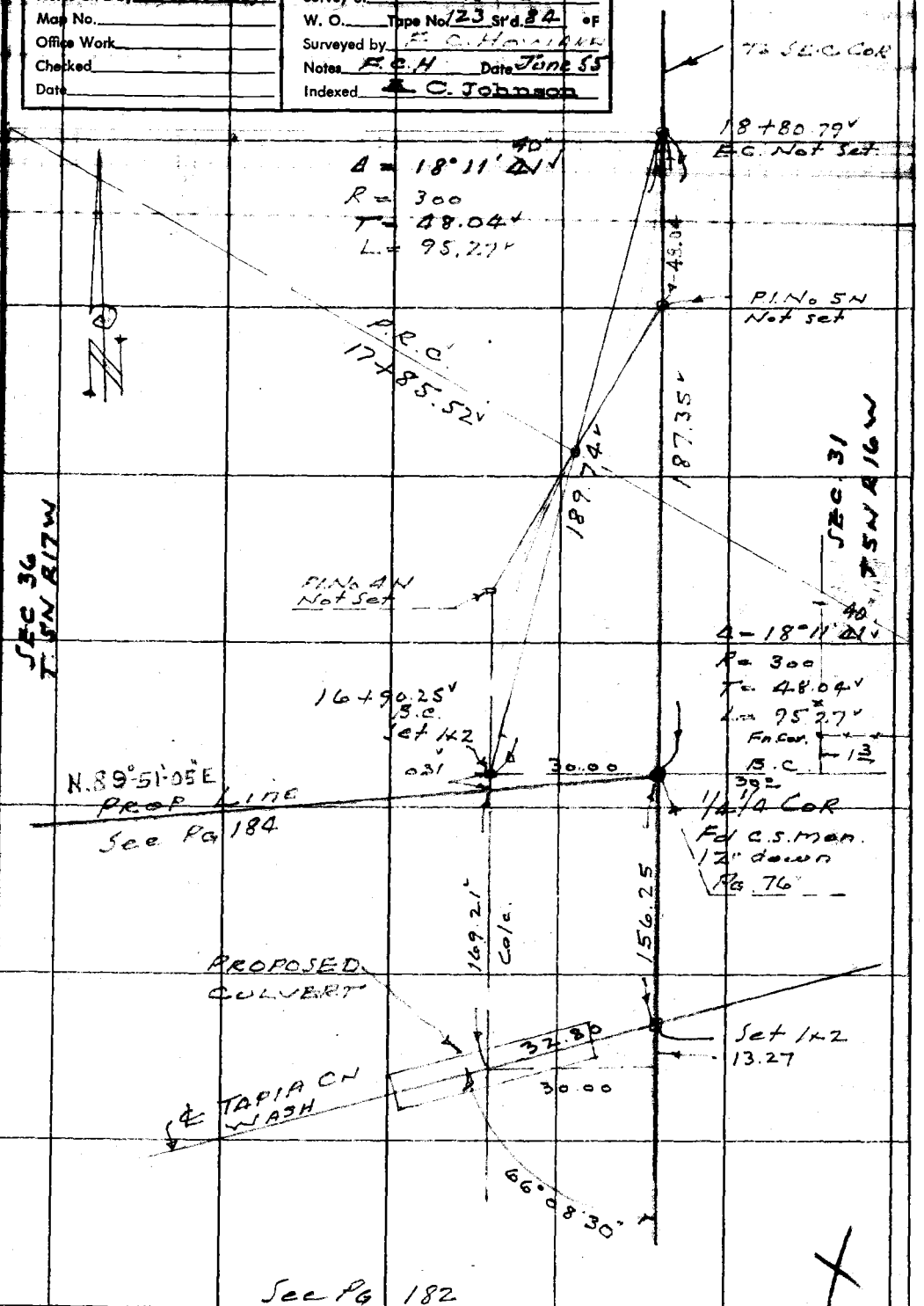
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Honor Rancho
Map No.	W. O. Tape No 123 Sr'd 84 °F
Office Work	Surveyed by E. C. Hamann
Checked	Notes E.C.H Date June 55
Date	Indexed E. C. Johnson

F. B. 1486 Pg. 183



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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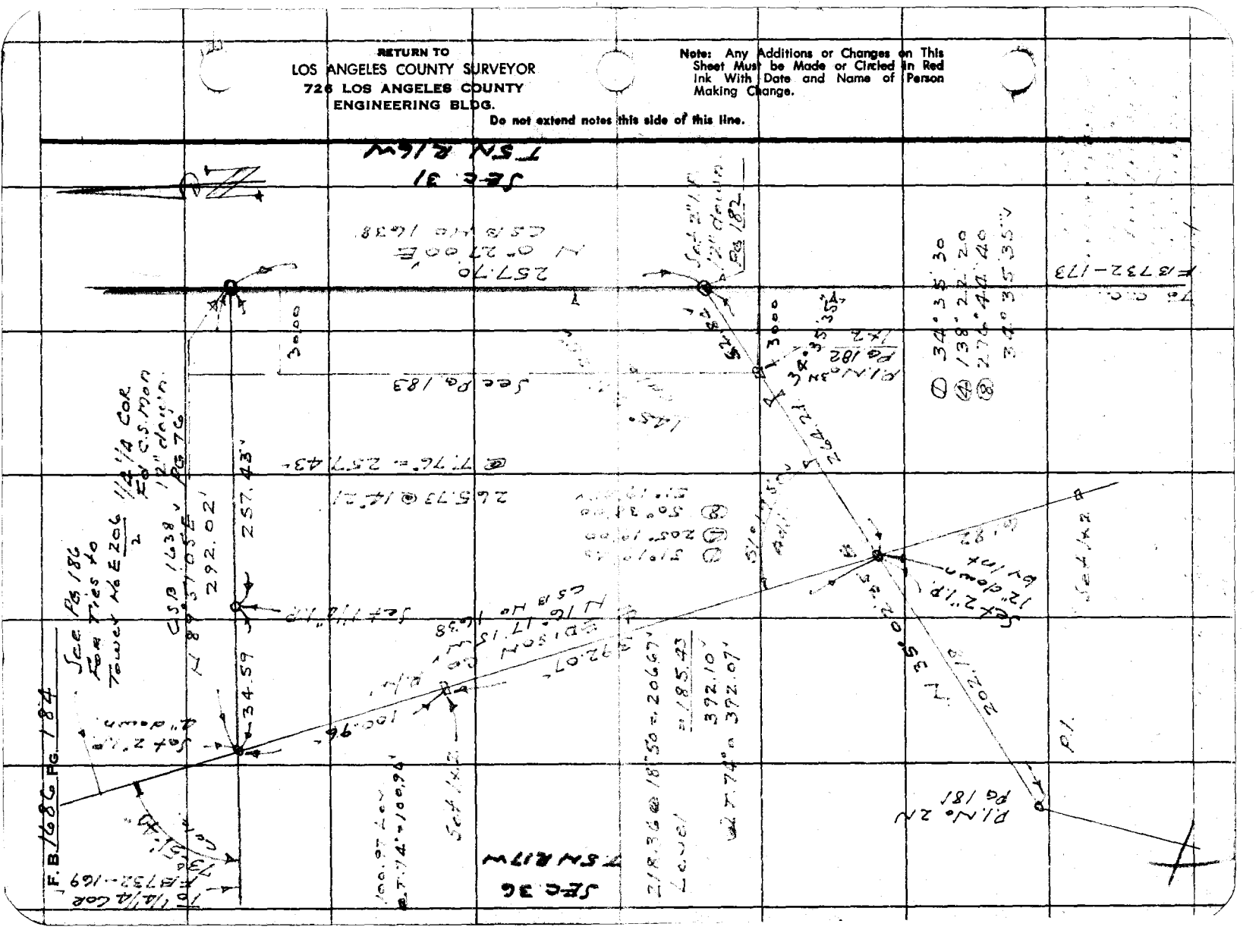
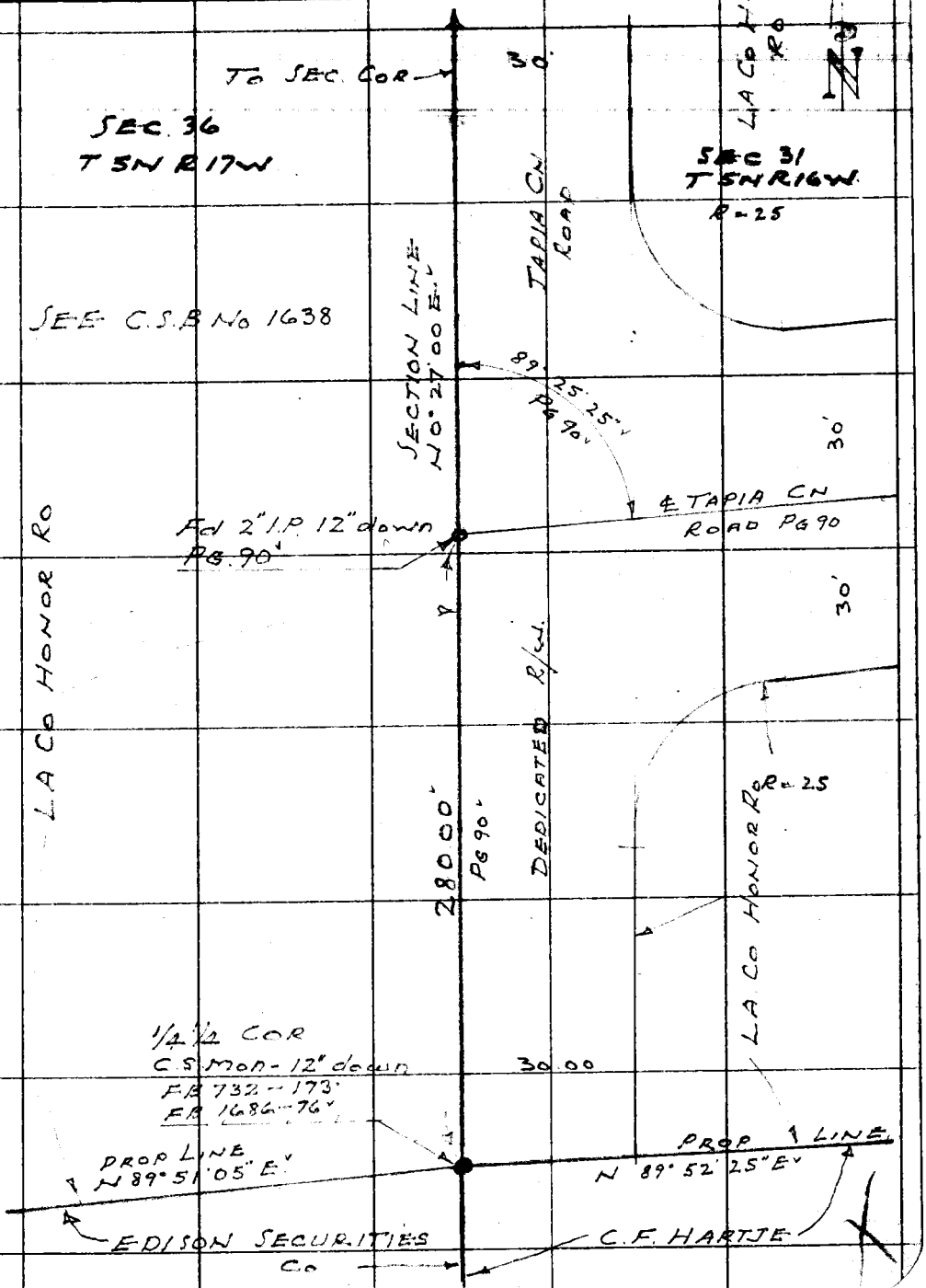
Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley	Survey of Honor Ro
Map No.	W. O. Tape No. 23 Std. 84 °F
Office Work	Surveyed by F. C. Hamilton
Checked	Notes F.C.H Date June-55
Date	Indexed E. C. Johnson

F. B. 1686 Pg. 185



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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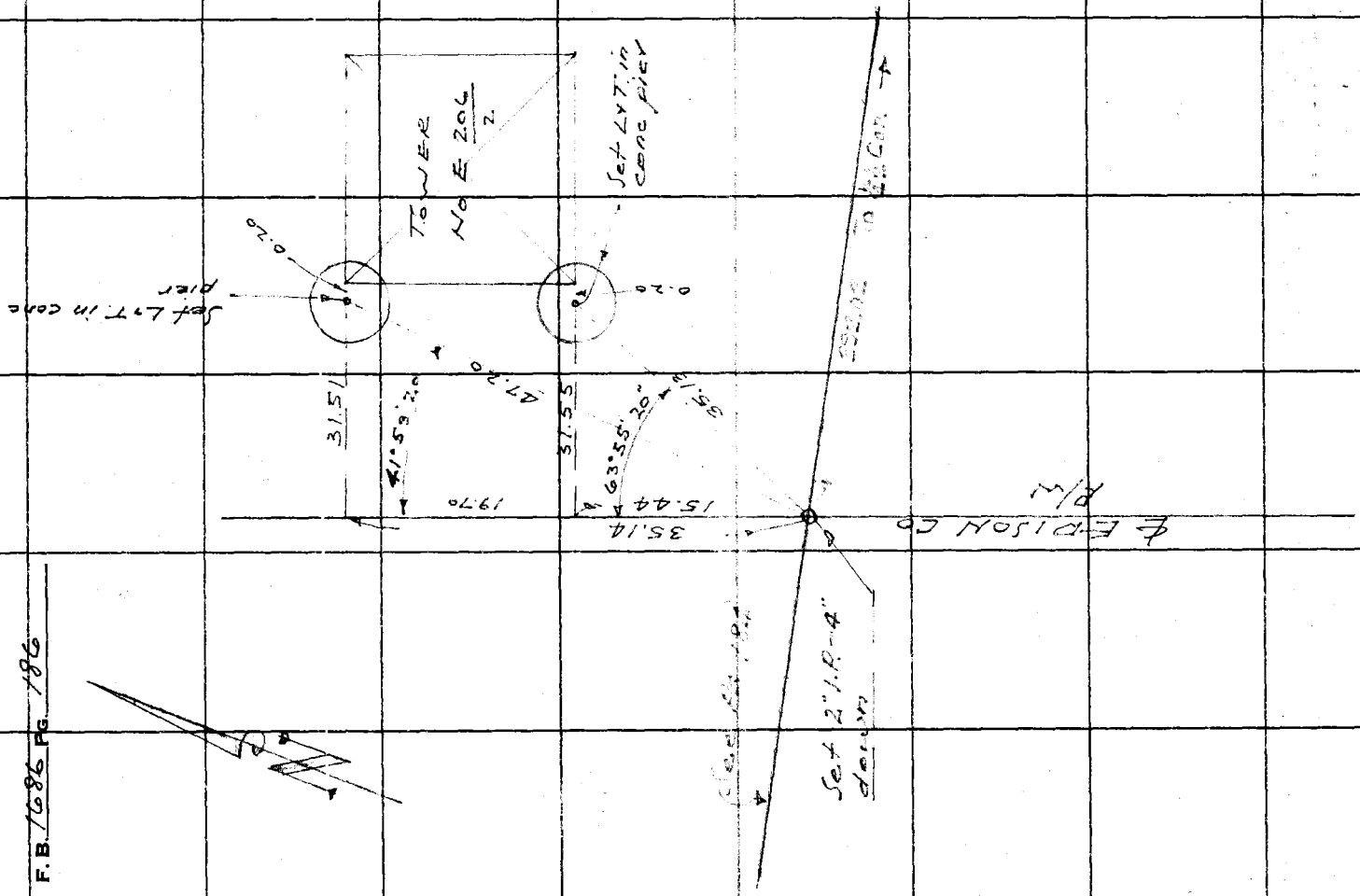

F.B. 1686 PG 186

Notes Ck'd by BARTHOLOMEW	Survey of HONOR RANCHO
Map No.	JN 0084.11 Tape Std °F
Office Work	Surveyed by MENNE
Checked	Notes M.R.N. Date JAN 72
Date	Indexed G. D. BAILEY SEP 10 '75

F. B. 1686 Pg. 187

LOCATION OF 12"
TRANSITE WATER LINE

FROM STA 5+07.55 OF
NORTH GATE RD TO
ANIMAL CONTROL #6

J.N. 0084.11

PARTY
MENNE
NEVAREZ
PULSIFER
DONLEVY
MUÑOZ

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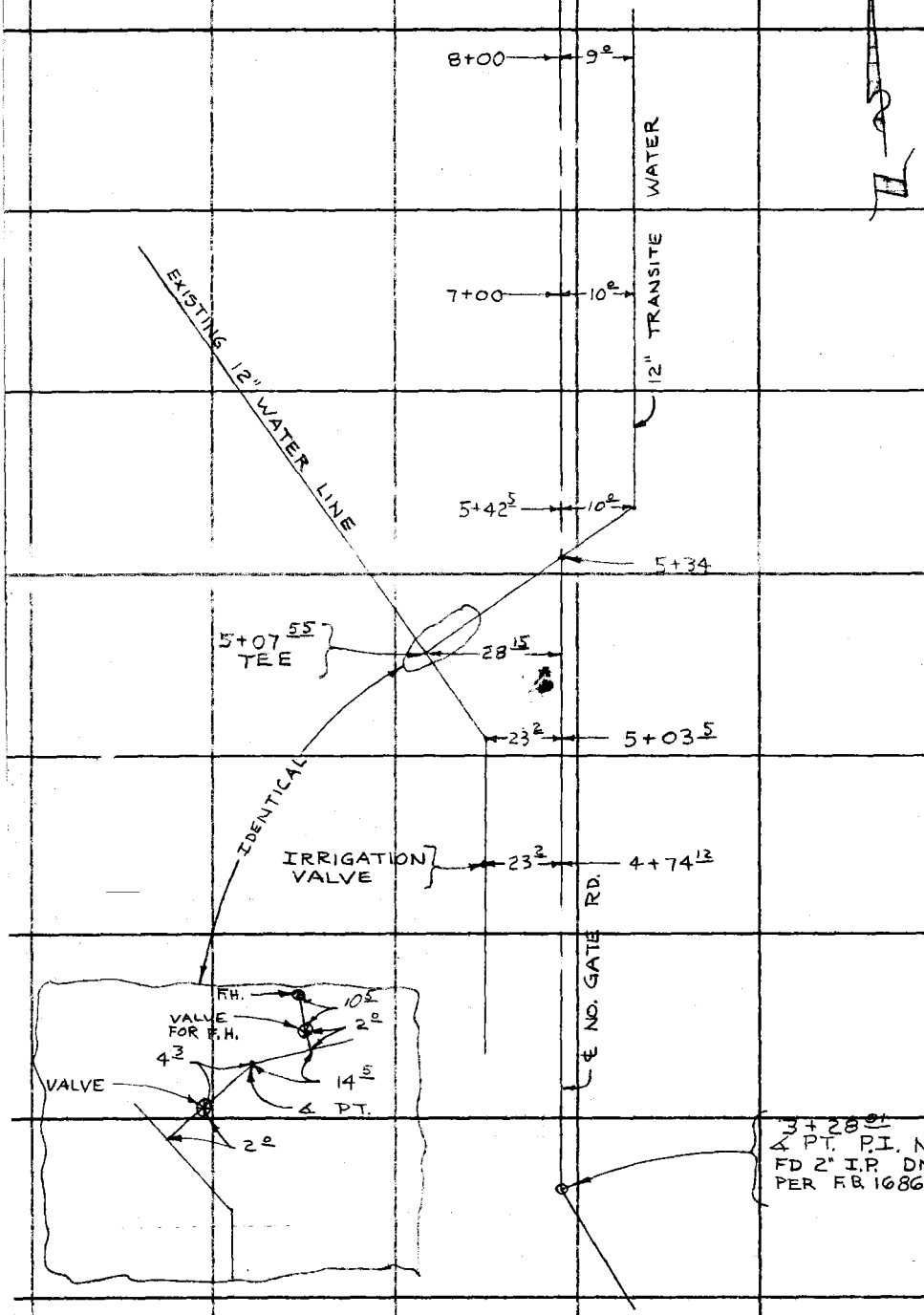
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 1686 Pg. 188

TO BOT. PG 189



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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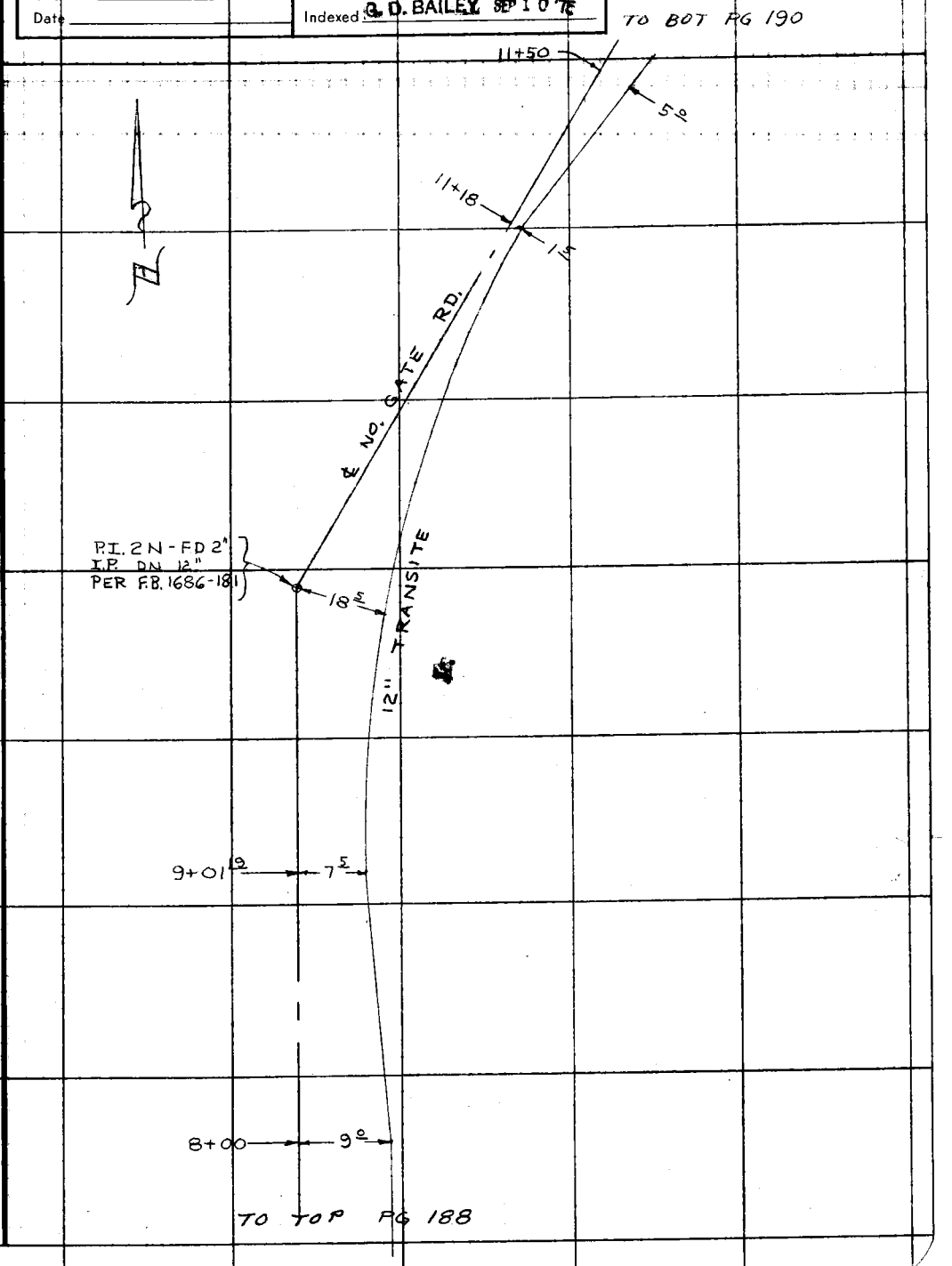
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd. by BARTHOLOMEW	Survey of HONOR RANCHO
Map No.	JN 0084.N Tape Std °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes M.R.N. Date JAN 72
Date	Indexed G.D. BAILEY SEP 10 72

F. B. 1686 Pg. 189



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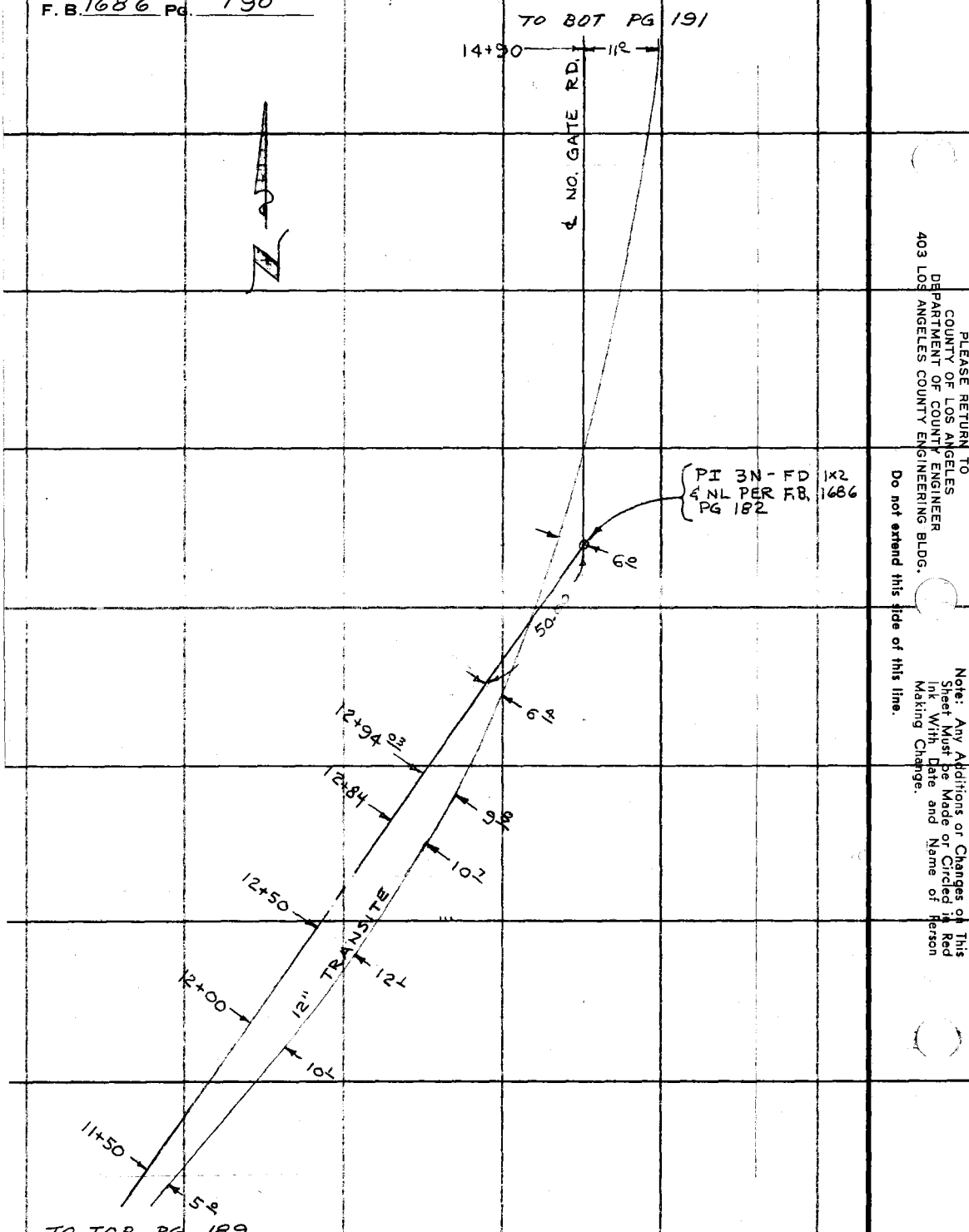
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310 3-69

F. B. 1686 PG. 190



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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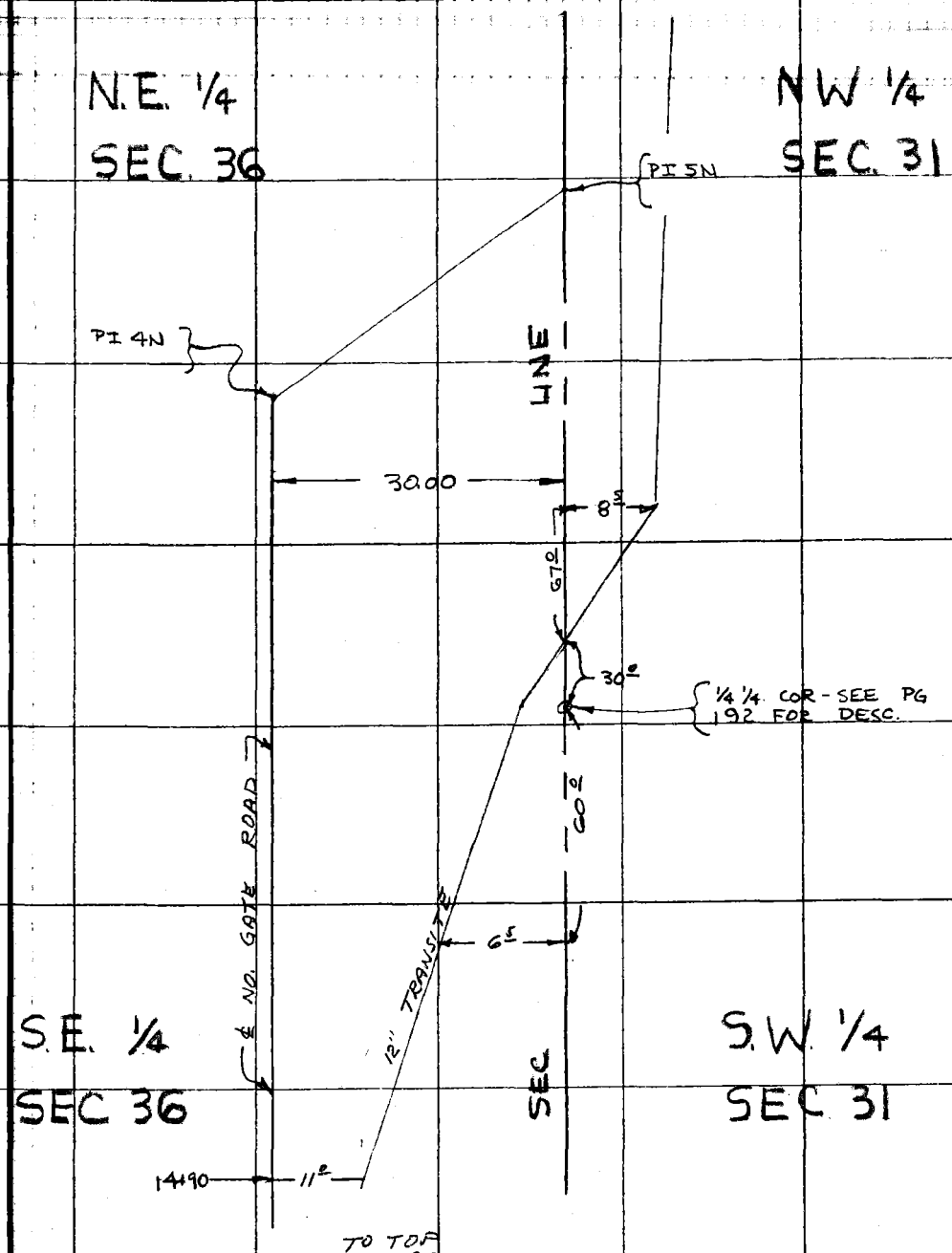
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. BARTHOLOMEW	Survey of HONOR RANCHO
Map No.	JN 0084.11 Tape Std °F
Office Work	Surveyed by T.P. MENNE
Checked	Notes M.R.N. Date JAN 72
Date	Indexed G. D. BAILEY SEP 10 '75

F. B. 1686 Pg. 191

TO BOT PG 192.



TO TOP PG 190

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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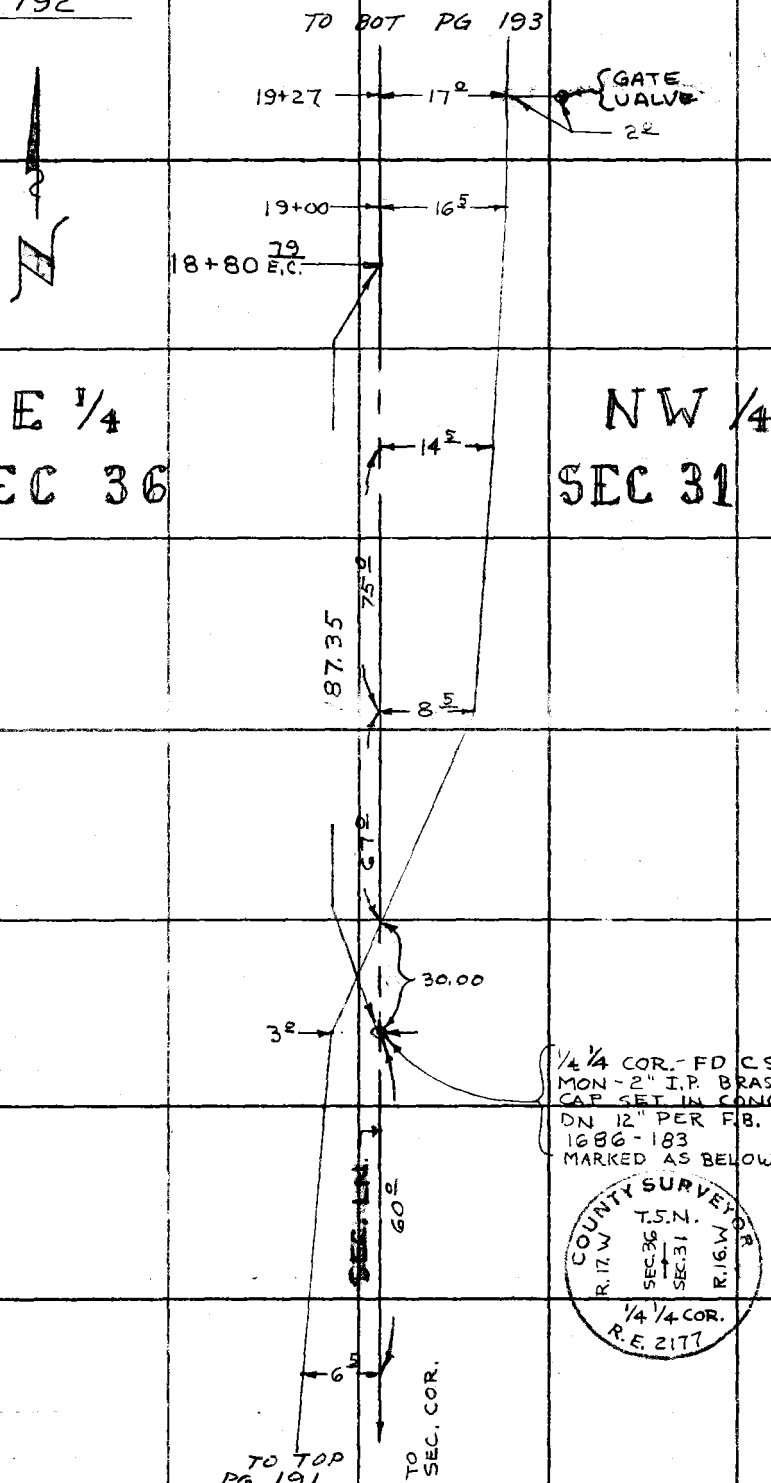
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 1686 PG. 192



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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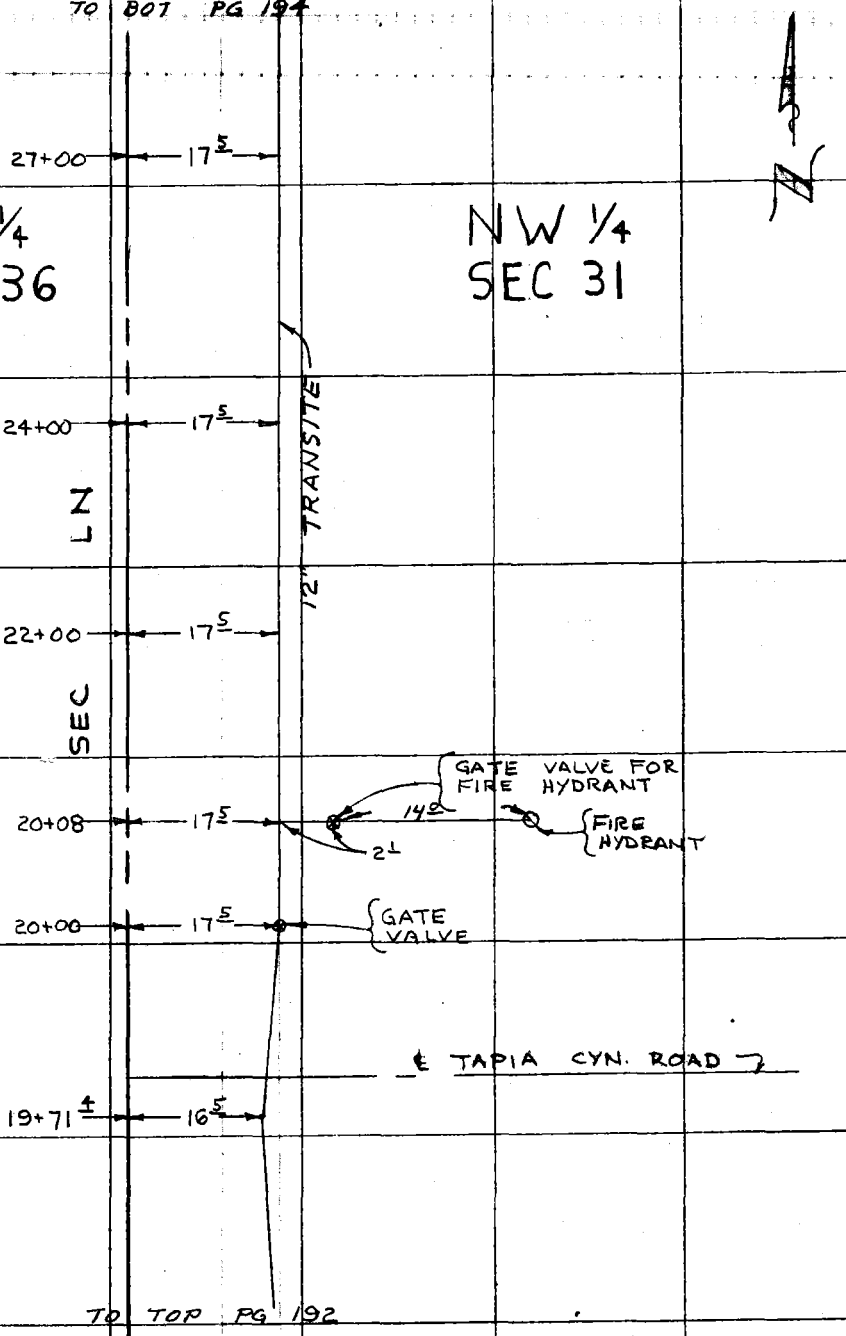
Notes Ck'd by R. BARTHOLOMEW	Survey of HONOR RANCHO
Map No.	JN 0084.11 Tape Std °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes M.R.N Date JAN 72
Date	Indexed G.D. BAILEY SEP 10 '75

F. B. 1686 Pg. 193



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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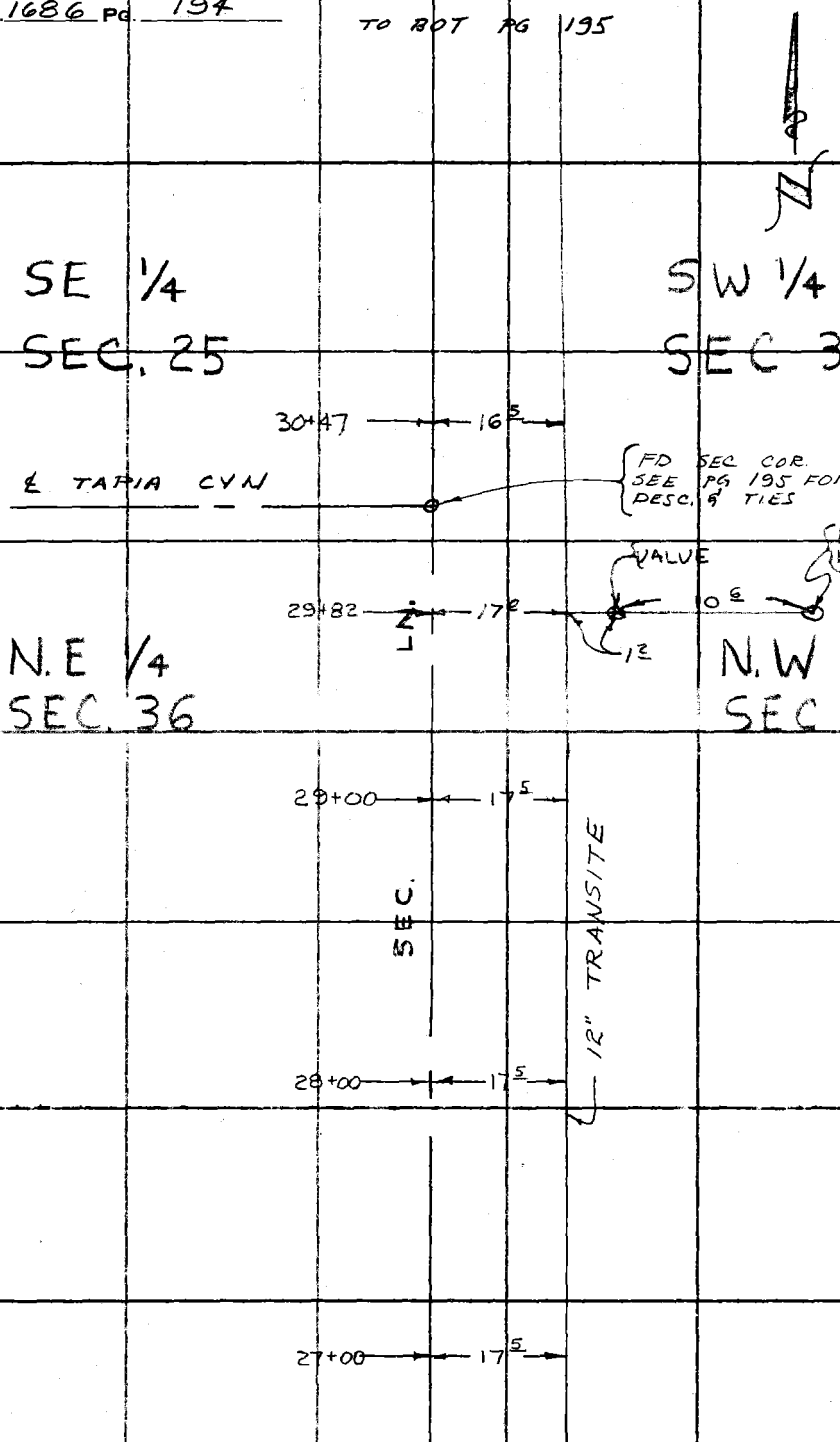
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F309S CE#310 3-69

F. B. 1686 PG. 194

TO BOT PG 195



TO TOP PG 193

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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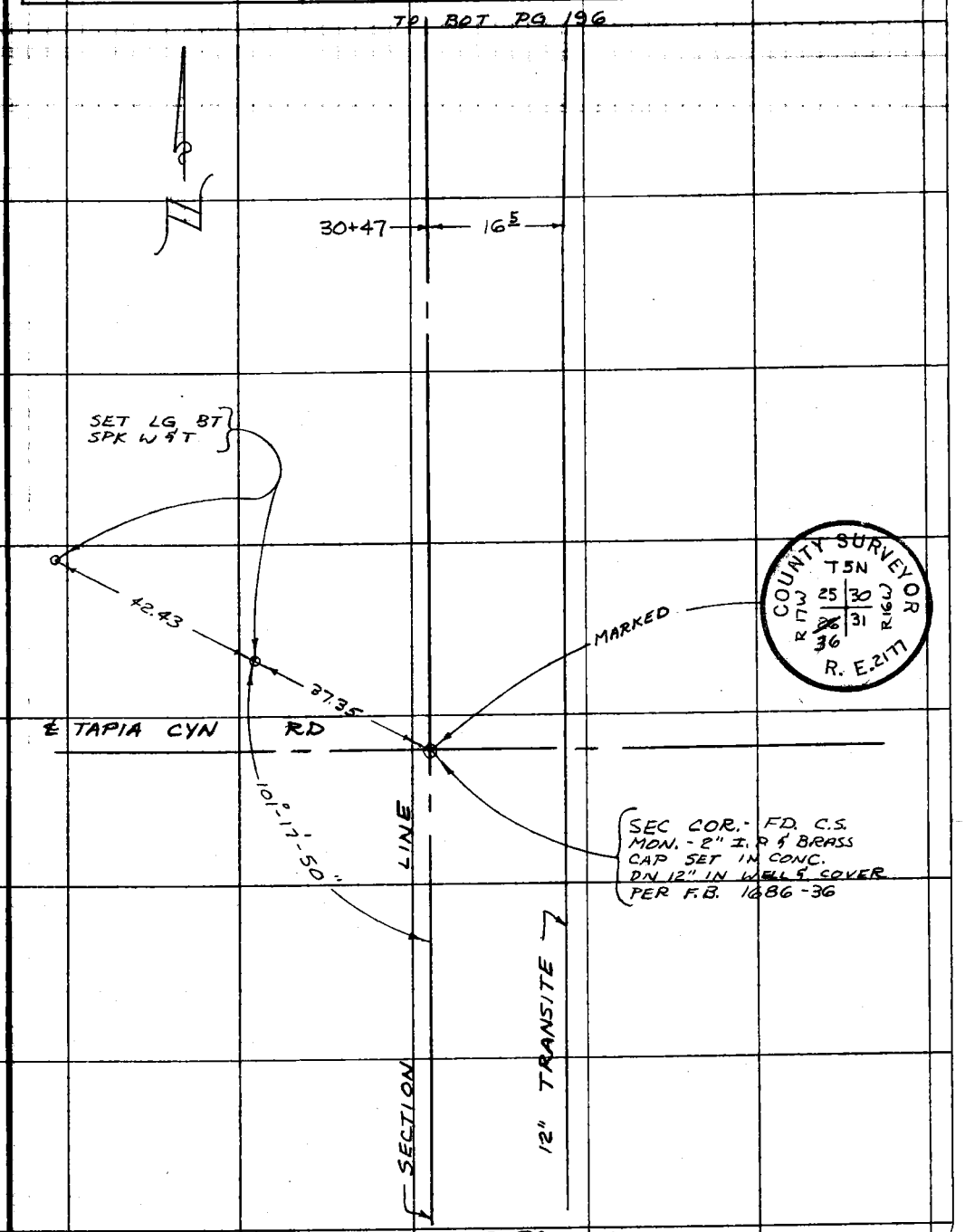
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. BARTHOLOMEW	Survey of HONOR RANCHO
Map No.	JN0084.11 Tape Std °F
Office Work	Surveyed by MENNE
Checked	Notes NEVAREZ Date JAN 72
Date	Indexed G.D. BAILEY SEP 10 '75

F. B. 1686 PG. 195



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Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 1686 PG. 196

TO RT. PG 197

N

LINE

PROP COR- FD L.A. CO. ENGR. MON- 2" I.P. & BRASS CAP SET IN CONC. FLUSH. PER. F.B. 1533- 185

33+67.5 — 20.0 — 10.0

COUNTY ENGINEER PROP COR-2 B.C. R. E. 5869

SECTION

TRANSITE

12"

PROP. LINE

PROP COR- FD L.A. CO. ENGR MON - 2" I P & BRASS CAP IN CONC PER F.B. 1533

32+70.5 — 18.0 — 12.0

COUNTY ENGINEER PROP COR-1 R. E. 5869

TO TOP PG 195

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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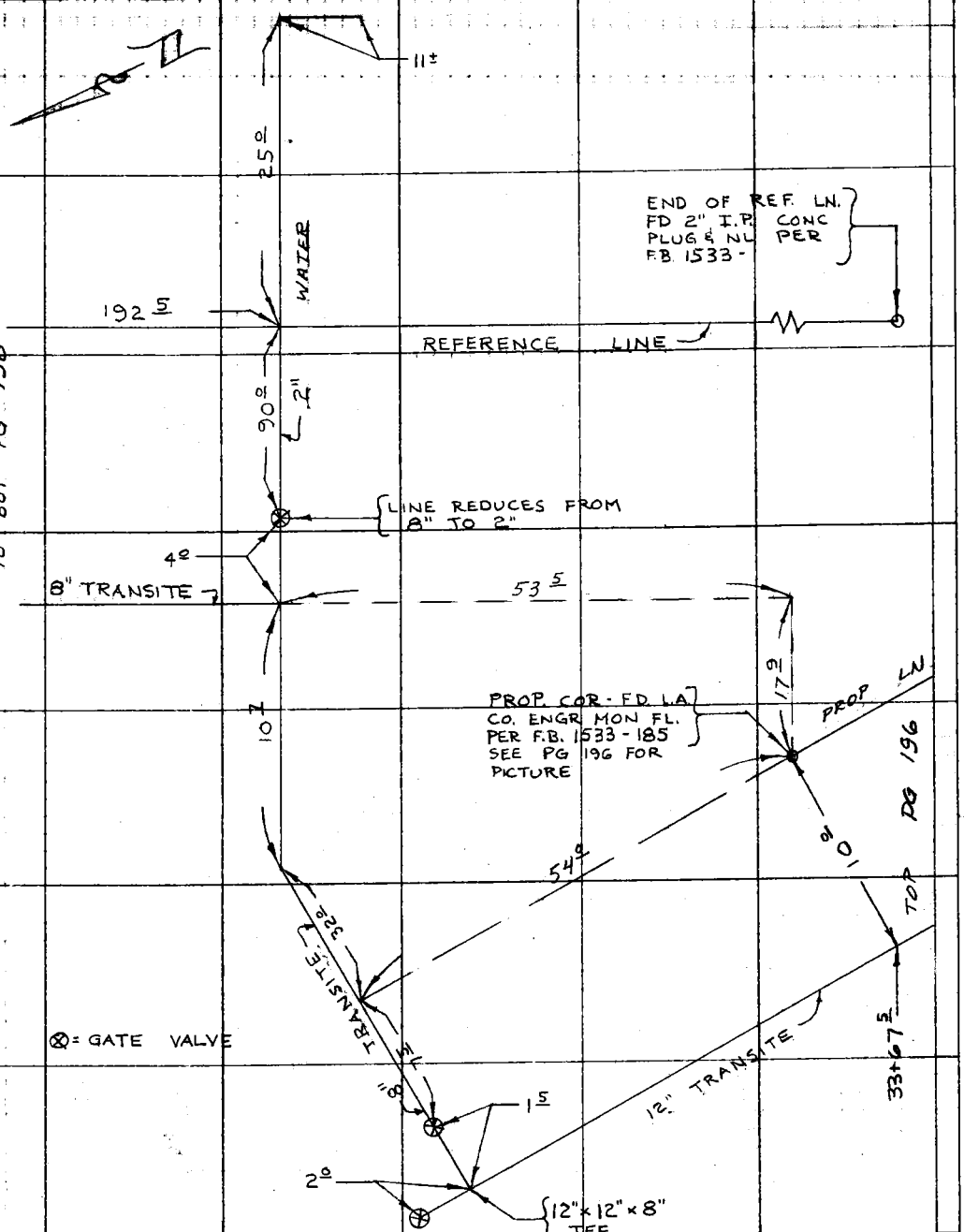
Notes Ck'd by R. BARTHOLOMEW	Survey of HONOR RANCHO
Map No.	JN 0084.11 Tape Std °F
Office Work	Surveyed by MENNE
Checked	Notes NEVAREZ Date JAN '72
Date	Indexed B.D. BAILEY SEP 10 '75

F. B. 1686 PG. 197



TO BOT PG 198

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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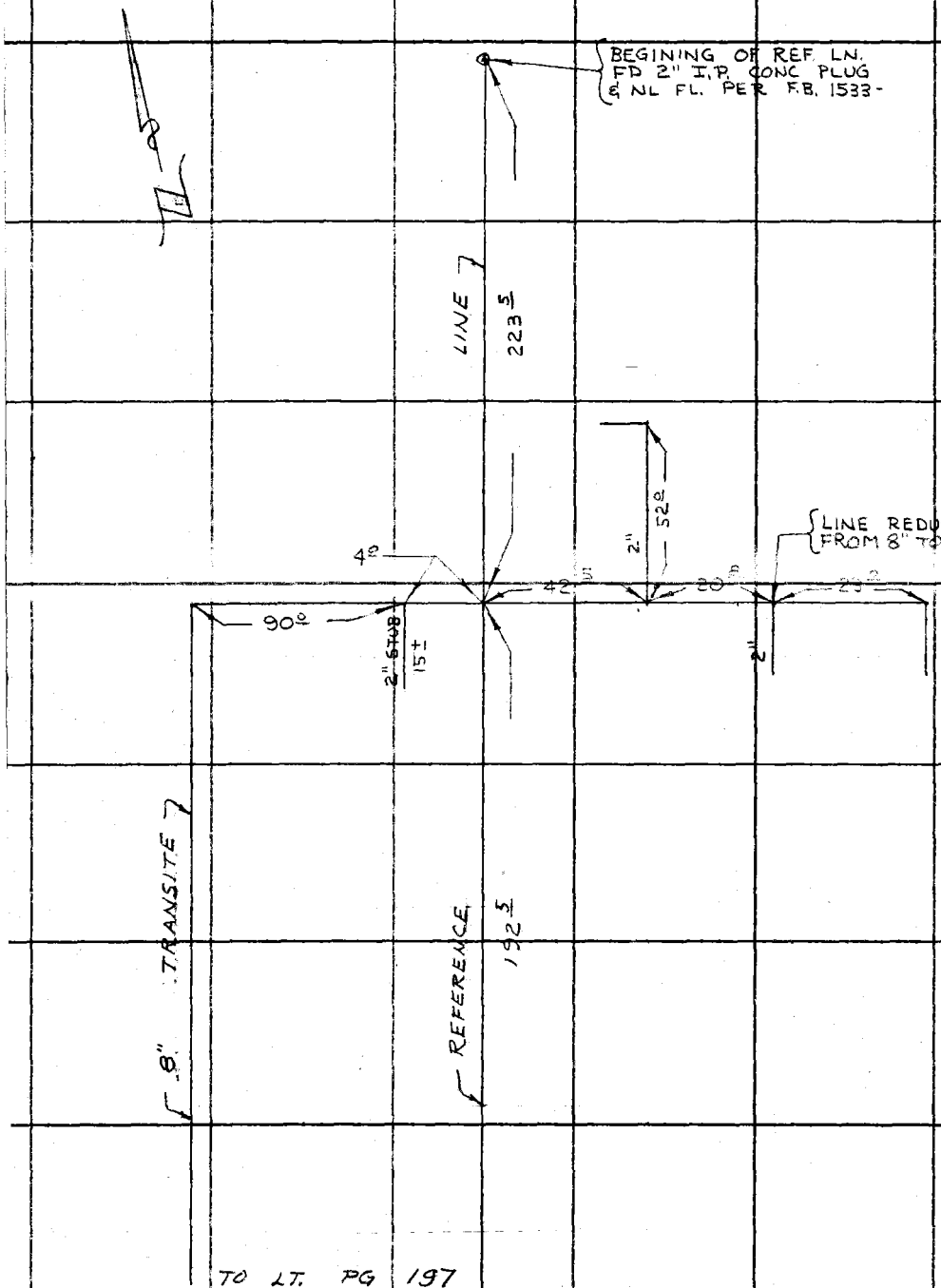
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 1686 PG. 198



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B.	Pg.
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date	
	Date	Date	Map No.	Indexed	Date	

STATION	B. B.	H. I.	F. B.	ELEV.	

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 S & E #307 9-84

F. B. Pg.

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

STATION B. S. H. I. F. S. ELEV.