Ck'd by	Survey of	F.B. 1691 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

		ROSEMEAD BRANCH LIBRARY J.N.0289
5-6	Bdry. Survey	E. side Rosemead between Bentel Ave. & Newby Ave.
7-8	Horiz. Contr.	Horizontal control for Plain Table Sheet H-43
9-11	B.M.	Bench Levels Plane Table sheet H-43
		SAN GABRIEL VALLEY REG.LIBR. J.N 0077.16
13-24	Bdry. Survey	Between Valley Blvd., Muscatel Ave. Ivar Ave. & Marshall St.
25-26	B.M.	Bench Levels to establish elevations for construction.
		MANHATTAN HEIGHTS LIBRARY SITE. J.N. 0077.16
51-52	Index	
53-62	Bdry. Survey	Between Sepulveda, 11th St., Aviatio Blvd. and Marine Ave.
63-78	B.M.	Bench Levels same as above.
79-82	Topog.	Same area as above.
83-102	X-Sec.	On Manhattan Beach Blvd. from Herrin St. E. to Station 4+25.
103-106	MON. & Prop.Cor	Monumenting property corners.

Microfilmed April '87

Cont. over

F.B. _____ Pg. _____

107-109	Loc.M.H.	Location of S.S.M.H. on Manhattan Beach Blvd. & 11th St.
111-114	Elev.	Elevations on S.M.H. same as above.
		COMPTON HEALTH CENTER.J.N.0040.01
125-131	Bdry. Survey	Survey at Rosecrans Ave. & Alameda
132-141	Topog. X-Sect	Loc. of Ipp. & X-Sec at Building site.
143-148	Const. Stakes	Construction details of Health Center building.
149-159	Grade Stakes	for Parking Area & Area along E. P.l. Alameda St.
		LA PUENTE HEALTH SUB-CENTER J.N. 0018.13
165-174	Bdry. Survey	Between main St. Albert, 2nd st. and Abbey St.
175-178	B.M.	Same as above
179-182	Elev.	Set on 5 prop. corner. monuments
183-184	Index	
185-189	Horiz. Contr.	for construction, 2nd. st., Stimson Ave. & Central Ave.
191-193	Vert. Contr.	Vertical control for const. same as above.

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Notes Ck'd by	Survey of	F.B. Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

		LYNWOOD LIBRARY SITE J.N0047.01
201-202	B.M.	Bench Levels for Lynwood Library Site.
		MANHATTAN BEACH LIBRARY SITE. J.N. 0047.03
235-237	B.M.	Bench Levels for Library Site.
239-250	Bdry. Survey	Boundary Survey at Valley Dr. & 15th Street
251-255	Plot Plan	Plan of New addition St. Spk at Bldg. corners.
257-259	Grades	For Parking area on N. side of Bldg
261-265	Bdry. Survey	Bdry. monument survey NW Cor. of Valley Dr. & Fifteenth St.
267-268	B.M.	Bench Levels - same as above.
		MANHATTAN HEIGHTS LIBRARY J.N. 0077.16
269-276	Bdry. Survey	Boundary Survey between Peck Ave. Manhattan Beach Blvd., 11th St. and Merrin St.

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76P3098 CE #310 5-66

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F.B. P.G.

Notes Ck'd by: [illegible]	Survey of: Rosemead Br. Library
Map No. [illegible]	W. O. [illegible]
Office Work: Dmwn	Surveyed by: Benson
Checked:	Noted: [illegible]
Date:	Indexed: A. O. Johnson 7-24-51

F. B. 1691 Pg. 5

SURVEY OF

ROSEMEAD BRANCH LIBRARY

I.N. 0289

ON EAST SIDE ROSEMEAD BLVD

BETWEEN BENTEL AVE & NEWBY AVE

(1 Block N. of Valley Blvd)

7-23-51
C.A. Benson
J.S. Coates
R.W. Lundblad

C.S.B-2307
H.C. 16-91

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RETURN TO
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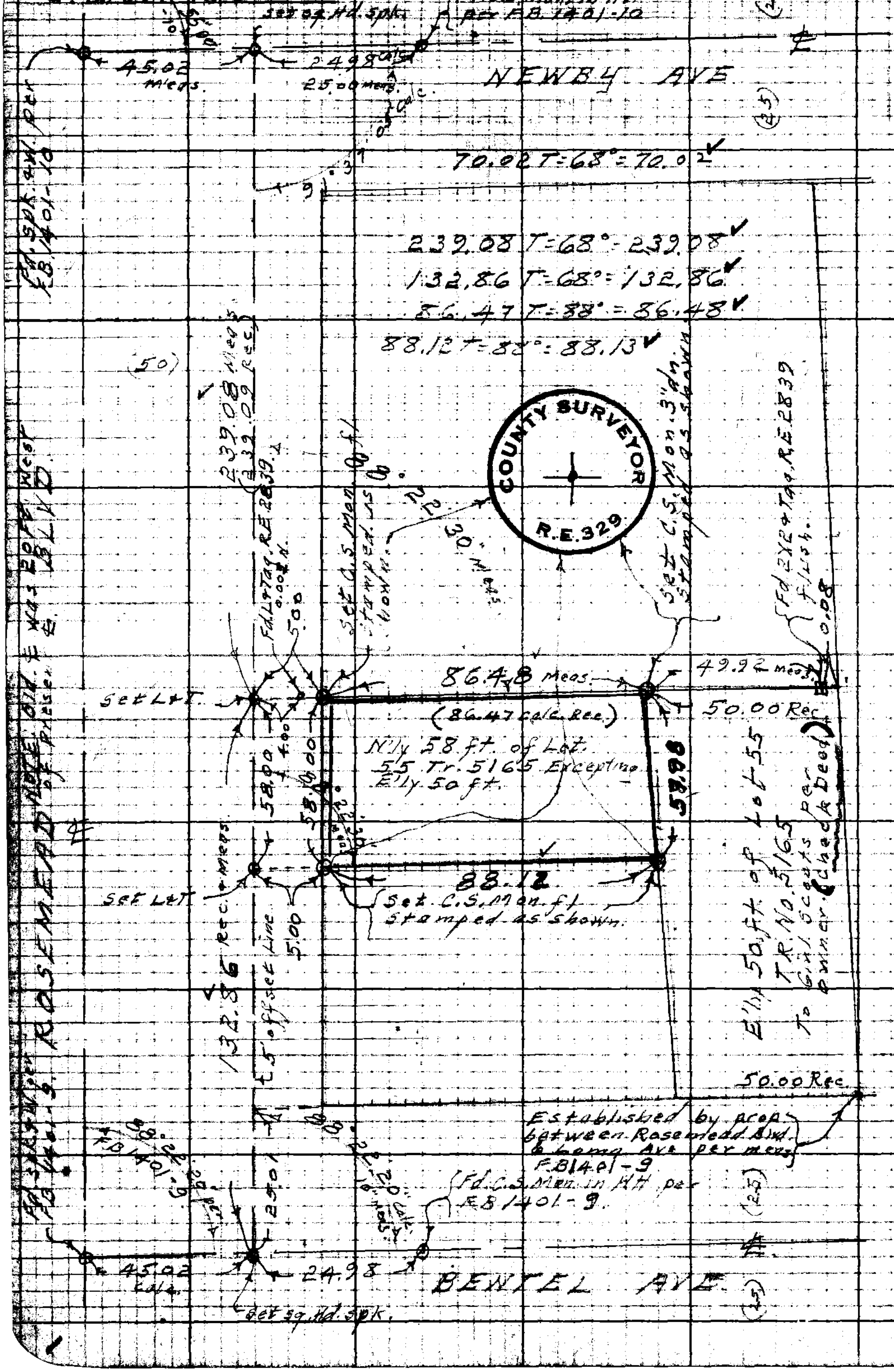
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1627 Pg. 6



WS 44-C-5

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COUNTY SURVEYOR R.E. 329

1691

Notes Ck'd by	Survey of W. San Gabriel Library
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by M. Sotro
Checked	Notes Sotro Date 3-1-63
Date	Indexed E. J. GALLI MAR 1 4 '63

F. B. 1691 PG. 7

WEST SAN GABRIEL REGIONAL LIBRARY

HORIZONTAL CONTROL
FOR
PLANE TABLE SHEET
No. H-43

J.N. 0047.08

3-1-63

Sotro
Lattari
Moodyman

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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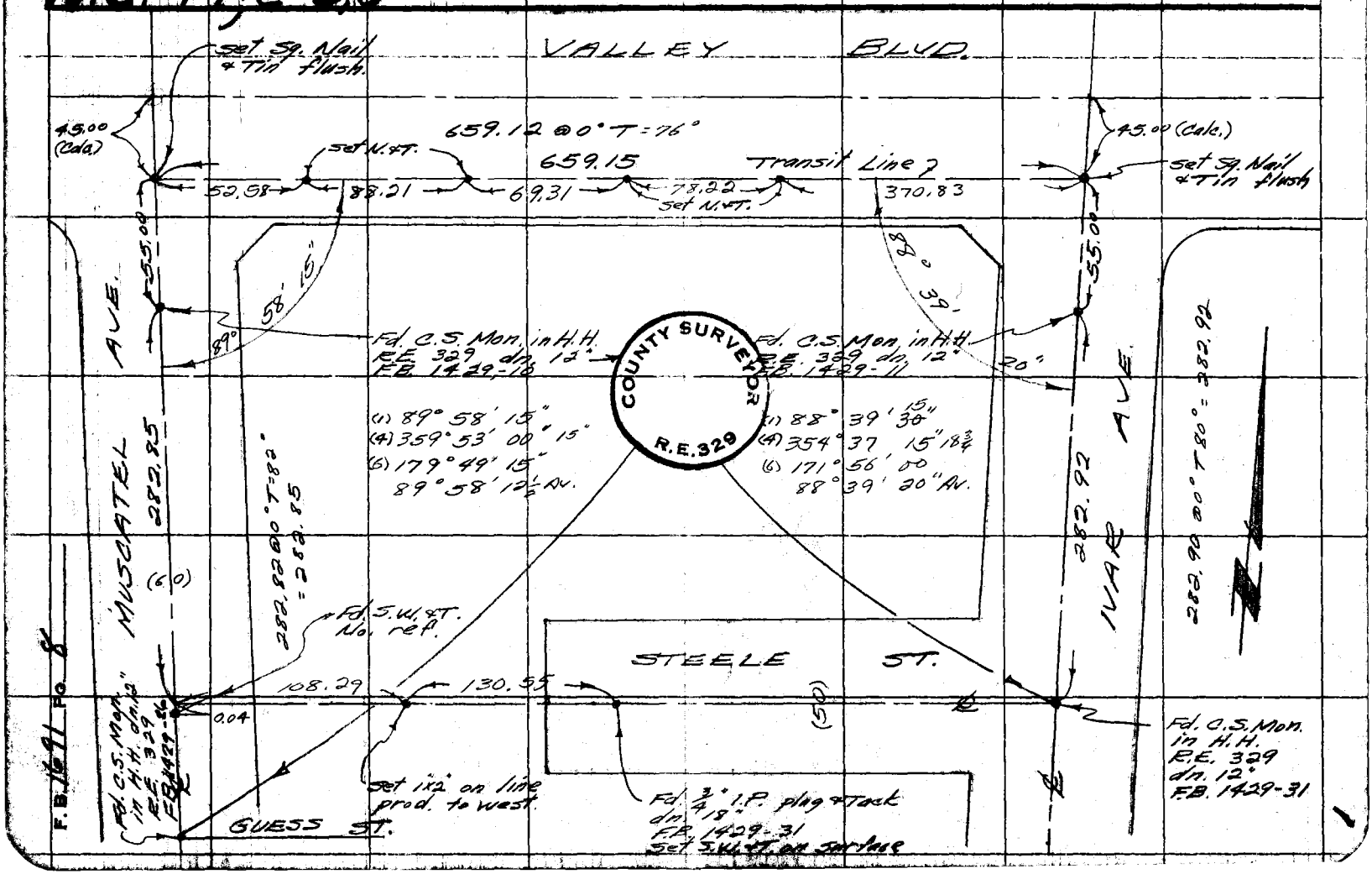
W.S. 44, C-5.6



B.M.s per Dave Mitchell
3907 Duquesne Ave.
Culver City
VE 9-7533

S.E. Cor. Manhattan Beach Blvd. & Redondo Ave., 100' S. of int., E. side Redondo Ave., chiseled cross in curb. Elev. - 71.84

N.E. Cor. Manhattan Beach Blvd. & Park Ave., 100' N. of int., E. side Park Ave., chiseled

S.E. Cor. Manhattan Beach Blvd. & Harkness St., 100' S. of int., E. side Harkness St., chiseled cross in curb. Elev. - 96.46

S.W. Cor. Manhattan Beach Blvd. & Herrin St., 100' S. of int., W. side Herrin St., chiseled cross in curb. Elev. - 84.55

Profile	Notes Red	Plotted	Job No. 0047.08	Division No. "	F. B. 1691 Pg. 9
No.	Date	Date	Survey of W. San Gabriel Reg Library		
X-Sec.	Notes Chkd.	Checked	Survey by M. Sotro Notes Sotro	Date	
No.	Date	Date	Map No.	Indexed R. J. GAUL	Date

WEST SAN GABRIEL REGIONAL LIBRARY

BENCH LEVELS

PLANE TABLE CONTROL

SHEET No. H-43

J.N.
0047.08

Length
0.42 Miles

Sotro
Latteri
Moodyman

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
Fd. B.M. W.M. 449				311 402	Fd. B.M. W.M. 449, IVAR AVE. and NEVADA AVE. S.E. Cor. Bt. spk in curb, 5' E. of E. end C.R., F.B. 1412-113 Elev. 311.402	
	5 215	316 617				
T.B.M. 1			4 757	311 860	Fd. C.S. Mon. in H.H. @ ℄ int. of IVAR AVE & STEELE ST. F.B. 1429-31	
	6 245	318 105				
T.P.			3 559	314 546	3-1-63	
	5 089	319 635				
Fd. B.M. W.M. 450			4 795	314 840	Fd. B.M. W.M. 450, STEELE ST., S. side 388 ± W. of ℄ of IVAR AVE. Bt. spk in curb in front of house #8822 Elev. 314.819 F.B. 1412-113	
	5 448	320 288				
T.P.			4 645	315 643	1"x2"	
	5 637	321 280				
T.P.			5 542	315 738	Fd. S.W.&T. ℄ int. STEELE ST. & MUSCATEL AVE. in front of house #3943	
	6 510	322 248				
T.B.M. (1) 2			2 450	319 798	Fd. C.S. Mon. in H.H. 100' S. of int VALLEY BLVD & MUSCATEL AVE. on ℄ MUSCATEL. F.B. 1429-10	
	6 831	326 629				
T.B.M. 3			4 708	321 921	Fd. L.&T., S.W. Cor. VALLEY BLVD & MUSCATEL AVE. 2' W. of E. C.R.	
	4 619	326 540				
T.B.M. (2) 4			5 962	320 578	Set Chis. "□" 283 ± E. of ℄ int VALLEY BLVD & MUSCATEL AVE, S. side VALLEY BLVD, in S.W. Cor. conc. ST. Light base.	
	4 259	324 837				
T.P.			5 680	319 157		
	3 901	323 058				
T.B.M. (3) 5			7 243	315 815	Fd. C.S. Mon in H.H. 100' S. of int. VALLEY BLVD & IVAR AVE. on ℄	

F.B. 1691 Pg. 70 Job No. 47.08 Division No. 11 Notes Red Plotted Profile
Survey of West San Gabriel Reg. Lib. Date Date No. X-Sec.
Survey by M. Sotro Notes Sotro Notes Chk. Fitch Checked No.
Indexed C. J. GALLI Date Date 3-63 Date

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
	3 362	319 177		315 815	of. IVAR AVE.	F.B. 1429-11
T.P.			6 406	312 771		
	3 962	316 733				
Fd. B.M. W.M. 449			5345	311 388	Fd. B.M. WM. 449, AVE., S.E. Cor., A E. of E. end C.R. Elev. 311.402 311.388 .014	IVAR AVE. & NEVADA Bot. Spk. in curb, 5' F.B. 1412-113

X

Profile Notes Red ____ Plotted ____ Job No. 00 47 08 Division No. 11 F.B. 1691 PG. 11
No. ____ Date ____ Date ____ Survey of W. San Gabriel Reg. Library
X-Sec. Notes Chkd. E. Fed Checked ____ Survey by M. Sotro Notes Sotro Date 3-1-63
No. ____ Date 3-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1691 PG. 12 Job No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of _____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B.S.	H.I.	F.S.	ELEV.

76-L298 CE 307 3-61

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WEST SAN GABRIEL VALLEY

Notes Ck'd by G. E. BARR	Survey of REGIONAL LIBRARY ROSEMEAD
Map No. B-2920	JN 004708 Tape 0223 Std 68 °F
Office Work G. D. BAILEY	Surveyed by K. MYERS
Checked G. E. BARR	Notes K.M. Date 12-29-64
Date FEB 8 '65	Indexed G. J. GALLI

F.B. 1691 Pg. 13

WEST SAN GABRIEL VALLEY

REGIONAL LIBRARY SITE

J.N. 004708

BDRY SURVEY

C.E. MON'S. SET ON CORS. PER. OFFICE STAKING SHEET 1-22-65 K.M.

REF.

F.B. 1429
F.B. 1691
C.S.B. 2496
DEED DESCRIPTION FOR PARCEL 1-6
" " " " 1-14
DEED RECORDED BK. D 2263 PG. 735
TR. 8179
ROSEMEAD TR.
D 29392-163

PARTY

MYERS
LANDA
GOODWIN
NUNEZ

PARCEL 1-6 OF SUPERIOR COURT SUMMONS #790061
O.R. 548-191

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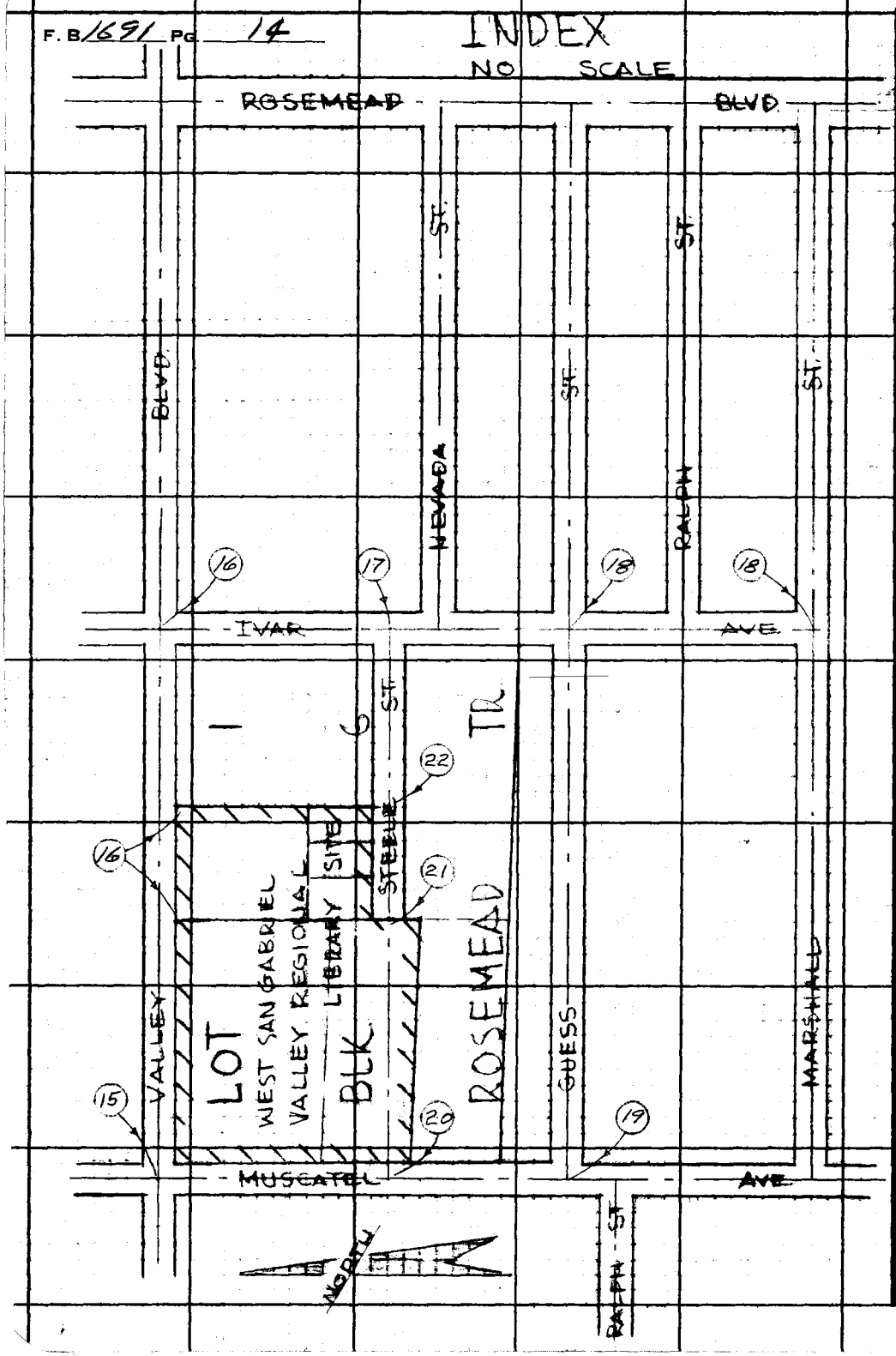
16F3085 CE #319 8-63

F. B. 1691 PG. 14

INDEX

NO SCALE



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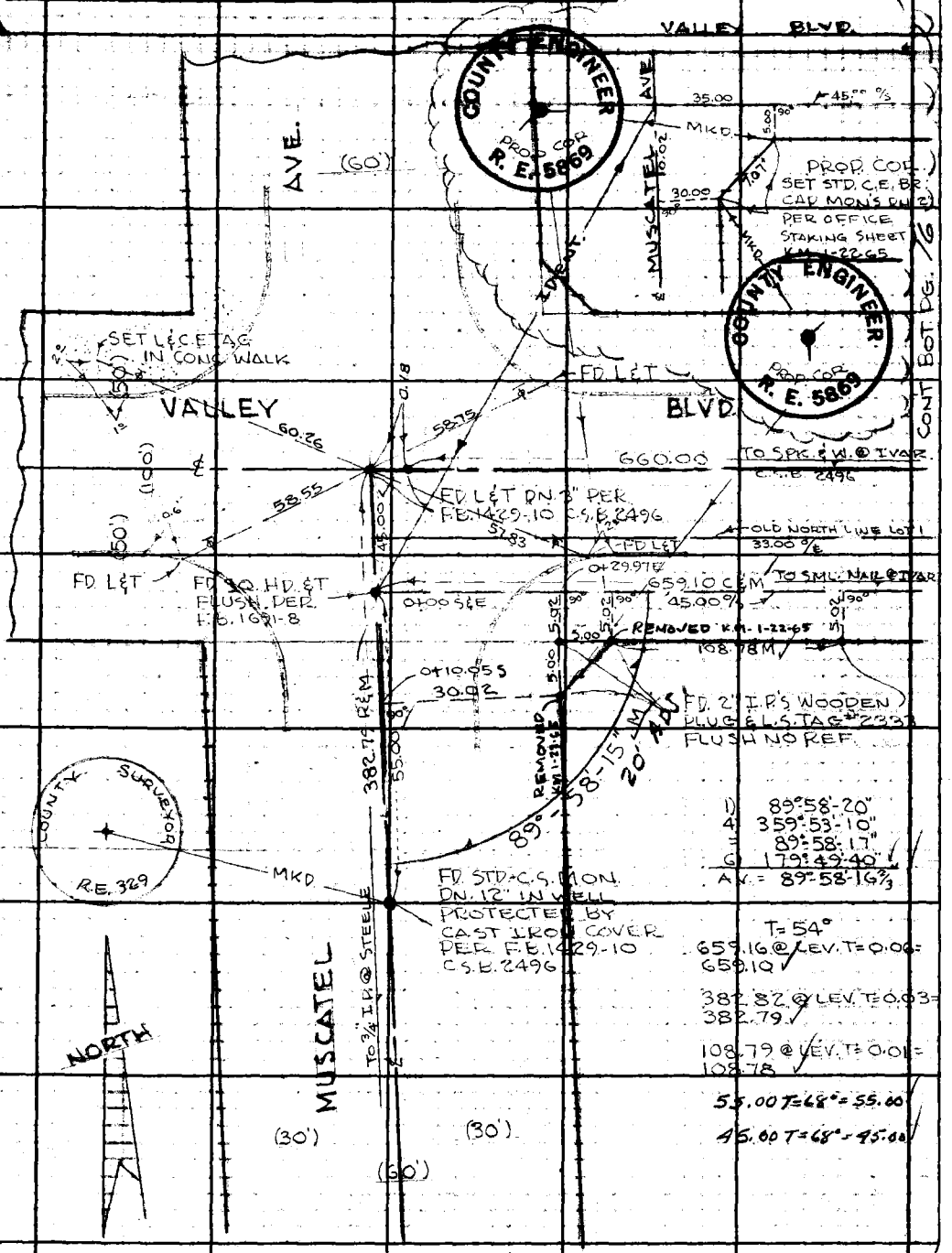
WEST SAN GABRIEL VALLEY

Notes Ck'd by G. E. BARR	Survey of REGIONAL LIBRARY ROSEMEAD
Map No. B-2920	JN 0047.08 Tape 0223 Std 68 °F
Office Work G. D. BAILEY	Surveyed by K. MYERS
Checked G. E. BARR	Notes K.M. Date 12-29-64
Date FEB 8 '65	Indexed G. D. BAILEY

F.B. 1691 Pg. 15

W.S.A.4 C.S.6



1) 89°58'-20"
4) 359°53'-10"
= 89°58'-17"
6) 179°49'-40"
AV. = 89°58'-16 2/3

T = 54°
659.16 @ LEV. T = 0.06 = 659.10
382.82 @ LEV. T = 0.03 = 382.79
108.79 @ LEV. T = 0.01 = 108.78
55.00 T = 68° = 55.00
45.00 T = 68° = 45.00

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76F3098 CE #310 8-63

CONT. TOP PG. 20 & 24

M.S. 44-5

F. B. 1691 PG. 16

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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NORTH

IVAR AVE.

VALLEY BLVD.

ROSEMEAD TR.

LOT 6 BLK. 1

PARCEL 1-14

N.E. COR. LOT 1 BLK. G

FD. SPK & W. DN. 6" PER. F.B. 1429-11 C.S.B. 2496 SEE F.B. 1429-11 FOR TIES

FD. STD. C.S. MON. 0.03' E OF LINE DN 12" IN W.L. PER F.B. 1429-11 C.S.B. 2496

FD. BT. SPK. WT. DN 4" PER F.B. 1429-11 C.S.B. 2496

FD. SPK. & W. DN. 6" PER. F.B. 1429-11 C.S.B. 2496 NO REF.

SET SML. NAIL FLUSH

OLD NORTH LINE LOT 1 BLK. G

FD. 1" I.P. CONC. PLUG & C.E. TAG

SET 1" I.P. CONC. PLUG & C.E. TAG DN 10"

SET LG. SPK. W/T FLUSH PER V.E.E.D. #1318

SET LG. SPK. W/T FLUSH PER V.E.E.D. #1318

SET 1" I.P. CONC. PLUG & C.E. TAG IN 10"

REMOVED K.M. 1-22-65

SET A STD. C.S. MON. ON G. PER OFFICE STAKING SHEET MKD. AS SHOWN K.M. 1-22-65

FD. TOP COR. R.E. 5899

COUNTY ENGINEER

SURVEYOR

CONT. TOP. PG. 22

CONT. TOP. PG. 21

CONT. RT. PG. 15

1) 88°39'00"
4) 354°36'10"
= 88°39'02⅔
6) 171°54'40"
AV. = 88°39'06⅔

1) 91°20'50"
4) 365°24'00"
= 91°21'00"
6) 188°06'10"
AV. = 91°21'01⅔

1) 91°21'00"
4) 365°24'20"
= 91°21'05"
6) 188°06'30"
AV. = 91°21'05

T = 66
337.92 @ LEV = 337.92

T = 57
337.94 @ LEV. T = 0.02 =
337.92

T = 62°
325.88 @ LEV. T = 0.01 =
325.87

448.62 @ LEV. T = 0.02 =
448.60

T = 58°
121.51 @ LEV. T = 0.01 =
121.50

T = 60°
382.96 @ LEV. T = 0.02 =
382.94

88°39'05"M

337.92'M TO SQ. HD. @ STEEL 25.00 OFFSET

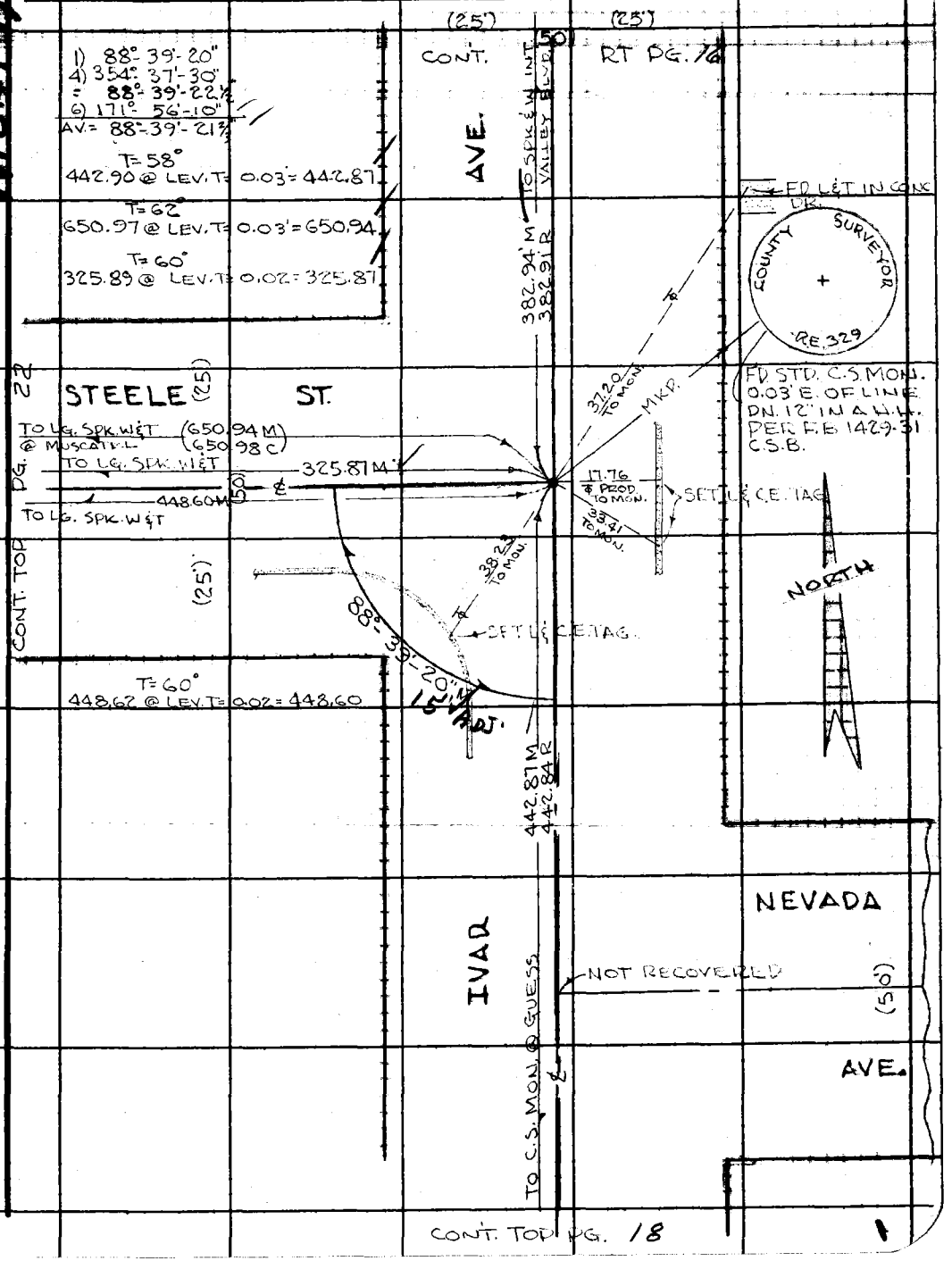
337.92 M TO 1" I.P. @ STEEL 10.00 OFFSET

TO 1" I.P. & T @ MUSCAT & L

WEST SAN GABRIEL VALLEY

Notes Ck'd by G. E. BARR	Survey of REGIONAL LIBRARY ROSEMEAD	F. B. 1691 Pg. 17
Map No. B-2920	JN 0047.08 Tape 0223 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by K. MYERS	
Checked G. E. BARR	Notes K.M. Date 12-64	
Date FEB 8 '65	Indexed C. J. GALLI	

W.S.A.A. C-6



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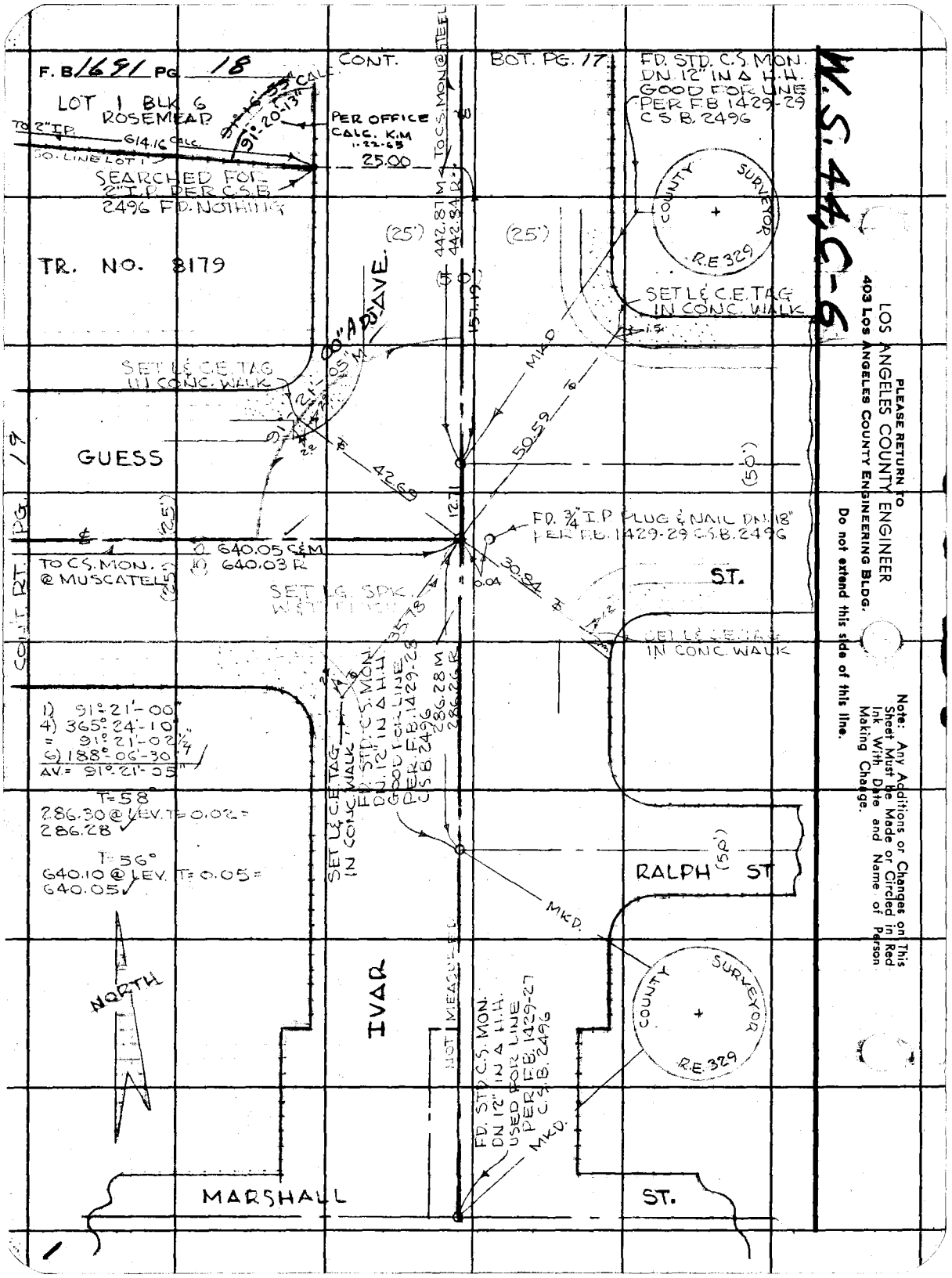
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63

CONT. TOP PG. 18



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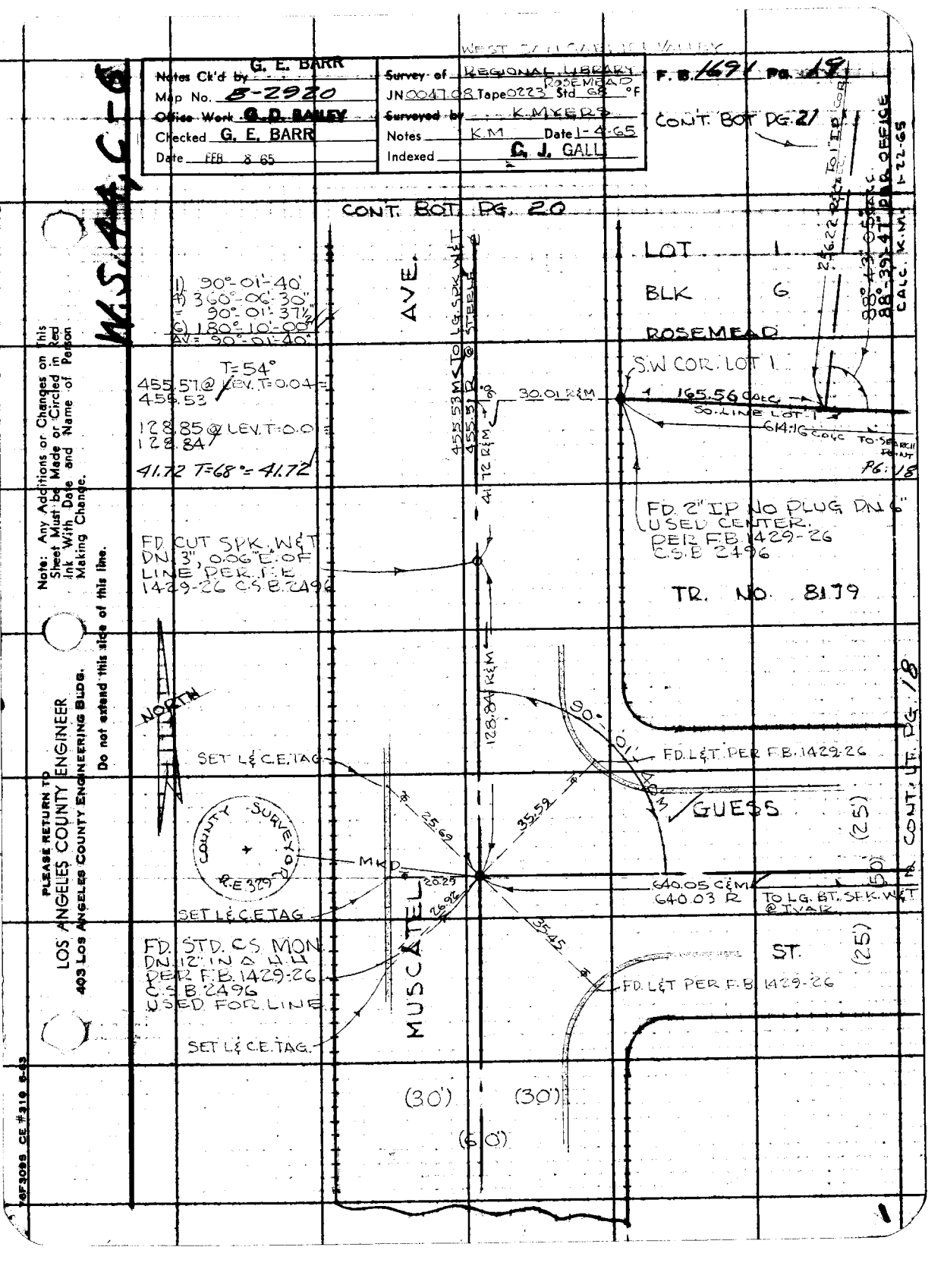

Notes Ck'd by G. E. BARR
Map No. B-2920
Office Work G. D. BAILEY
Checked G. E. BARR
Date FEB 8 65
Survey of REGIONAL LIBRARY ROSEMEAD
JN 0047.08 Tape 0223 Std 68 °F
Surveyed by K. MYERS
Notes K.M. Date 1-4-65
Indexed C. J. GALL
F. B. 1691 PG. 19
CONT. BOT PG. 21
CONT. BOT. PG. 20
LOT 1
BLK 6
ROSEMEAD
AVE.
1) 90°-01'-40"
4) 360°-06'-30"
= 90°-01'-37½"
6) 180°-10'-00"
AV = 90°-01'-40"
T=54°
455.57 @ LEV. T=0.04 =
455.53
128.85 @ LEV. T=0.0 =
128.84
41.72 T=68° = 41.72
455.53 M < TO LG. SPK. W&T @ STEEL
455.51 R
41.72 R&M
30.01 R&M
S.W. COR. LOT 1
165.56 CALC.
SO. LINE LOT 1
614.16 CALC. TO SEARCH POINT
PG. 18
FD. 2" IP NO PLUG DN. 6" USED CENTER. PER F.B. 1429-26 C.S.B. 2496
FD. CUT SPK. W&T DN. 3", 0.06" E. OF LINE PER F.B. 1429-26 C.S.B. 2496
TR. NO. 8179
NORTH
128.84 R&M
90°-01'-40"
FD. L&T PER F.B. 1429-26
SET L&C.E. TAG
GUESS
25.69
35.59
COUNTY SURVEYOR R.E. 329
MKD
20.25
26.92
640.05 C&M
640.03 R
TO LG. BT. SPK. W&T @ TVAR
SET L&C.E. TAG
35.45
FD. STD. CS MON. DN. 12" IN A H.H. PER F.B. 1429-26 C.S.B. 2496 USED FOR LINE
MUSCATEL
ST.
FD. L&T PER F.B. 1429-26
SET L&C.E. TAG
(30')
(30')
(60')
(25')
(50')
(25')
CONT. LT. PG. 18
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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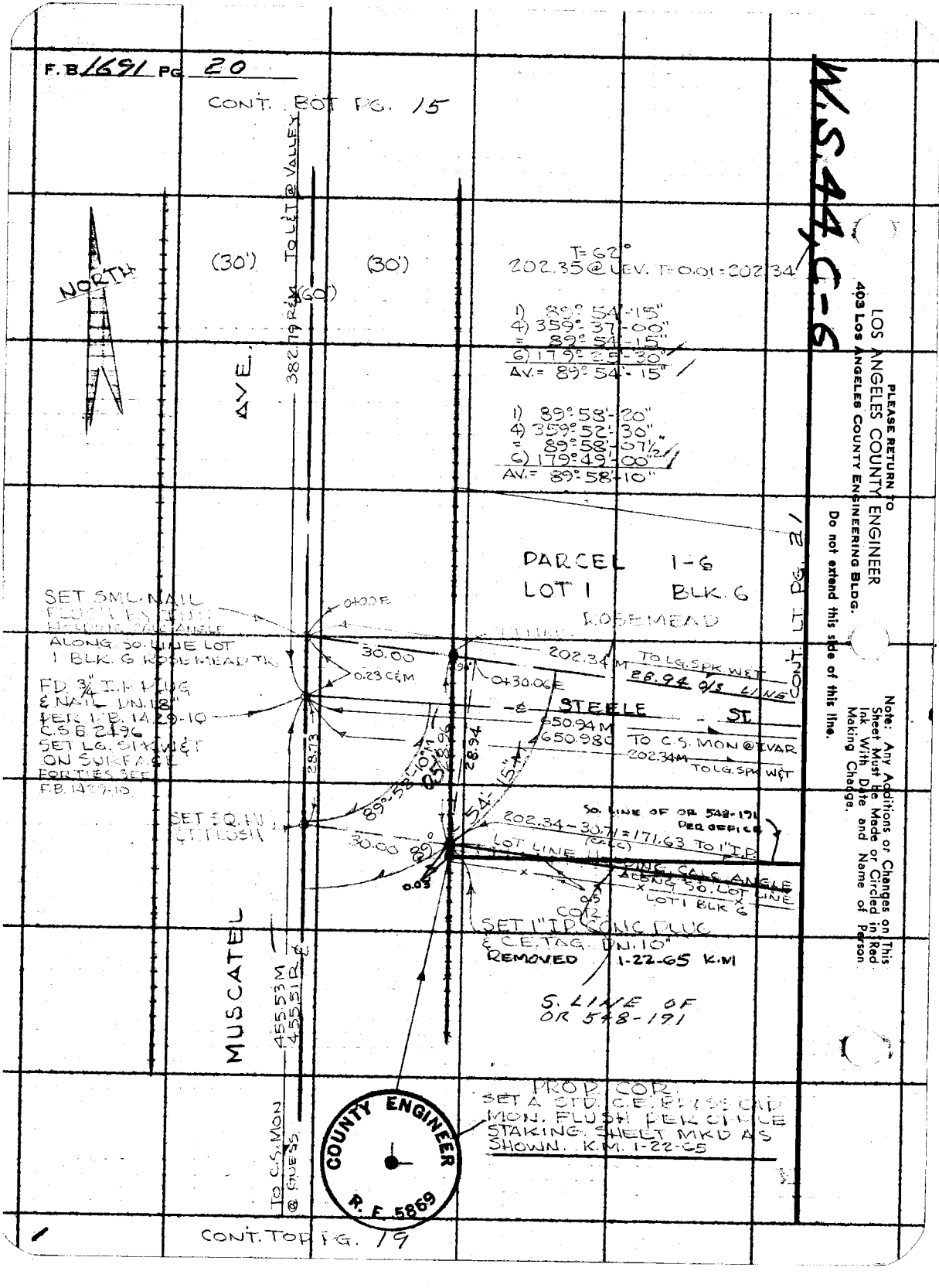
76F3098 CE #310 6-63


F.B. 1691 PG. 20
CONT. BOT PG. 15
W.S. 44, C-6
NORTH
(30')
(30')
(60')
382.79 R&M TO L&T @ VALLEY
AVE.
T=62°
202.35 @ LEV. T=0.01=202.34
1) 89° 54'-15"
4) 359° 37'-00"
= 89° 54'-15"
6) 179° 25'-30"
AV.= 89° 54'-15"
1) 89° 58'-20"
4) 359° 52'-30"
= 89° 58'-07½"
6) 179° 49'-00"
AV.= 89° 58'-10"
PARCEL 1-6
LOT 1 BLK. 6
ROSEMEAD
CONT. LT. PG. 21
SET SML. NAIL
ALONG SO. LINE LOT
1 BLK. 6 ROSEMEAD TR.
FD. 3/4" I.P. PLUG
& NAIL DN. 18"
PER F.B. 1429-10
C.S.B. 2496
SET LG. SPK W&T
ON SURFACE
FOR TIES SEE
F.B. 1429-10
0+00 E
30.00
0.23 C&M
202.34 M TO LG. SPK W&T
28.94 O/S LINE
0+30.06 E
STEELE ST.
650.94 M
650.98 C TO C.S. MON @ IVAR
202.34 M TO LG. SPK W&T
28.73
28.94
89°-58'-10"
54'-15"
SET SQ. PL.
& T. PLUG
30.00
89°
0.05
SO. LINE OF OR 548-191
PER OFFICE
202.34 - 30.71 = 171.63 TO 1" I.P.
(CALC)
LOT LINE
ALONG SO. LOT LINE
LOT 1 BLK 6
COR.
SET 1" I.P. CONC PLUG
& C.E. TAG. DN. 10"
REMOVED 1-22-65 K.M.
S. LINE OF
OR 548-191
MUSCATEL
455.53 M
455.51 R
TO C.S. MON
@ GUESS
PROP. COR.
SET A STD. C.E. BRASS CAP
MON. FLUSH PER OFFICE
STAKING SHEET MKD AS
SHOWN. K.M. 1-22-65
COUNTY ENGINEER
R.E. 5869
CONT. TOP PG. 19
PLEASE RETURN TO
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WEST SAN GABRIEL VALLEY

Notes Ck'd by G. E. BARR	Survey of ~~REGIONAL LIBRARY~~ ROSEMEAD F. B. 169 PG. 21
Map No. B-2920	JN 004709 Tape 0223 Std 68 °F
~~Office Work~~ G. D. BAILEY	~~Surveyed by~~ K. MYERS
Checked G. E. BARR	Notes K.M. Date 1-6-65
Date FEB 8 '65	Indexed C. J. GALIT

W.S.4 G-6

CONT. LOWER RT. PG. 16

SET STD C.E. BRASS CAP MON. DN. 6" PER OFFICE STAKING SHEET MKD AS SHOWN K.M. 1-22-65

PARCEL 1-6.

LOT 1 BLK. 6

ROSEMEAD TR. C&M

1) 91°-16'-50"
4) 365°-07'-30"
= 91°-16'-52½"
6) 181°-41'-40"
AV.= 91°-16'-56⅓"

1) 88°-39'-20"
4) 354°-36'-50"
= 88°-39'-12½"
6) 171°-55'-40"
AV= 88°-39'-16⅔"

T= 62°
202.35 @ LEV. T= 0.01 =
202.34

133.73 M TO C.S. MON. K.M. 1-22-65

TO SOLID 'T' @ 46.9

99'

COUNTY ENGINEER R. E. 5869

337.92 M TO SOLID 'T' 10.00 ℄'S LINE

131.0' M.K.D.

91°-16'-55"

TO SML. NAIL @ MUSCATEL 202.34 M

28.94 ℄'S LINE

STEELE

448.60 TO C.S. MON. K.M. @ IVAR

36.19 TO LG. SPK. W&T

0.01 C&M

10.91 10.00

TO LG. SPK. W&T @ MUSCATEL 202.34 M

SET 1" I.P. CONC. PLUG & C.E. TAG DN. 10"

SET LG SPK. W&T FLUSH BY INTERSECTION

ST. (25')

28.94 C&M

28.95 C&M

29.73

CONT. RT.

CONT. BOT.

PG. 20 & 24

PG. 22

S. LINE OR 548-191

202.34 - 30.71 = 171.63 TO W&T COR.

SET 1"X2" N. FL.

So. Line OR 548-191 PER OFFICE K.M.

0.13'

E. LINE OR 548-191

1-22-65 K.M. COR. REMOVED

SET 1" I.P. CONC. PLUG & C.E. TAG DN. 12" REC. & CALC. DIST. ON REC. ANGLE PER DEED

LOT LINE HOLDING TO CALC. ANGLE ALONG SO. LOT LINE OF LOT 1 BLK. 6 ROSEMEAD TR.

10.99

FD. 2"X2" N & R.E. TAG #2839 FLUSH NO REF.

NORTH

PROP. COR. RESET WITH A STD. C.E. BRASS CAP MON. DN. 4" PER OFFICE STAKING SHEET MKD AS SHOWN K.M. 1-22-65

TO SO. LINE LOT 1 BLK. 6 ROSEMEAD

PG. 22 REC. PER DEED #

COUNTY ENGINEER R. E. 5869

TROP COR.

CONT. TOP RT. PG. 19

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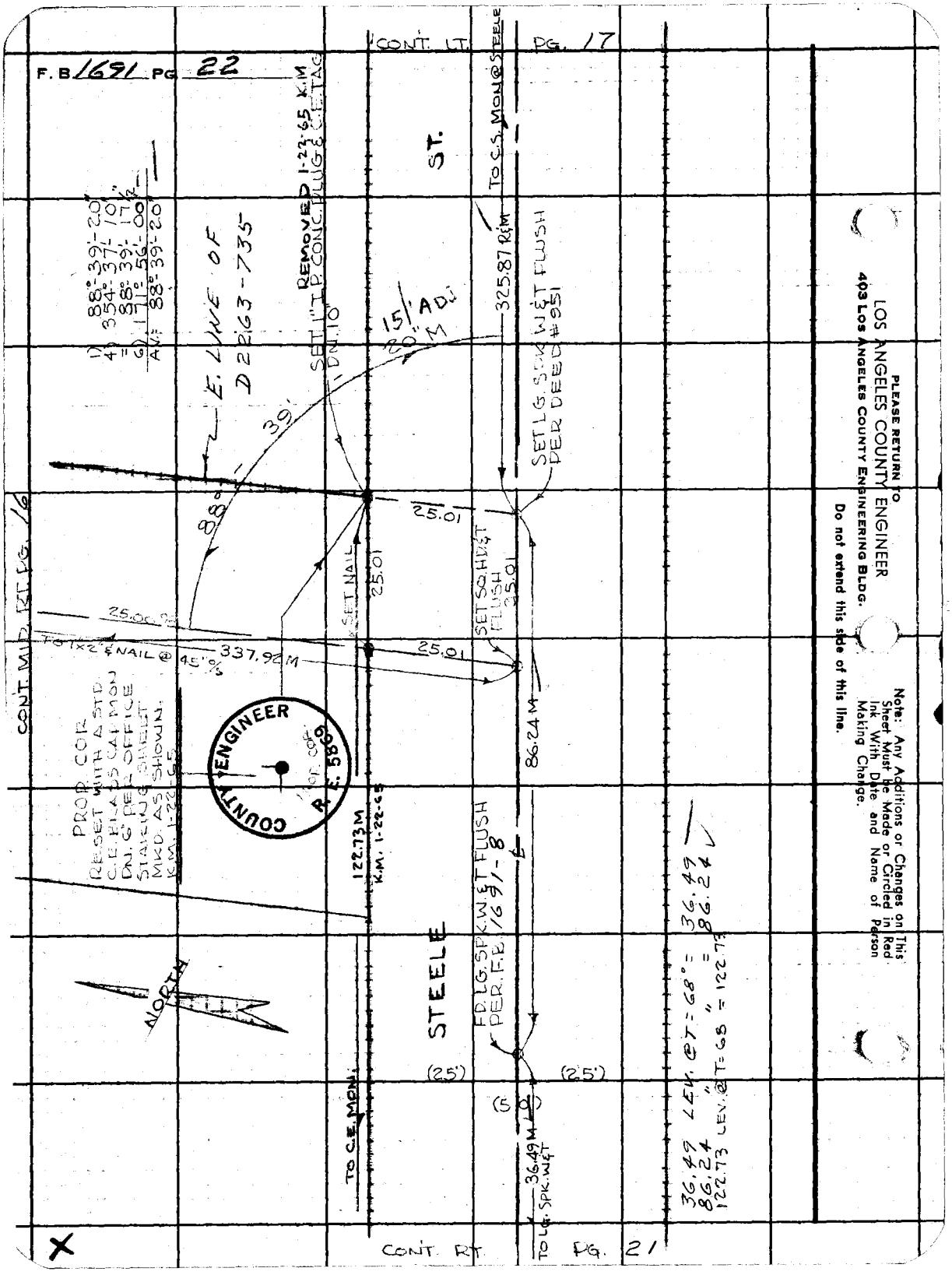
78F3093 CE #310 6-63



F.B. 1691 PG. 22
CONT. LT. PG. 17
CONT. MID. RT. PG. 16
CONT. RT. PG. 21
ST.
STEELE
NORTH
E. LINE OF D 22.63-735
REMOVED 1-22-65 K.M.
SET 1" I.P. CONC. PLUG & C.E. TAG
DN. 10
15' ADJ
20" M
39'
88°
25.01
25.00
TO 1x2" & NAIL @ 45°%
337.92 M
SET NAIL
25.01
SET SQ. HD. & T FLUSH
25.01
325.87 R&M
TO C.S. MON @ STEELE
SET LG. SPK. W & T FLUSH PER DEED #951
86.24 M
PROP. COR. RESET WITH A STD. C.E. BRASS CAP MON DN. 6" PER OFFICE STAKING SHEET MKD. AS SHOWN. K.M. 1-22-65
COUNTY ENGINEER
PROP. COR.
R.E. 5869
122.73 M
K.M. 1-22-65
FD. LG. SPK. W & T FLUSH PER. F.B. 1691-8
(25')
(25')
(50')
36.49 M
TO C.E. MON.
TO LG. SPK. W & T
36.49 LEV. @ T = 68° = 36.49
86.24 " " = 86.24
122.73 LEV. @ T = 68 = 122.73
1) 88°-39'-20"
4) 354°-37'-10"
5) 88°-39'-17½"
6) 171°-56'-00"
AV. 88°-39'-20"
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WEST SAN GABRIEL VALLEY

Notes Ck'd by G. E. BARR	Survey of ~~REGIONAL LIBRARY SITE~~ ROSEMEAD F.B. 1691 Pg. 23
Map No.	JN 0814.44 Tape 0223 Std 68°F
Office Work	Surveyed by K. MYERS
Checked	Notes K.M. Date 10-25-65
Date	Indexed

WEST SAN GABRIEL VALLEY

REGIONAL LIBRARY SITE

J.N. 0814.44

SKETCH SHOWING ADD'NL MON. SET @ STEELE ST. & MUSCATEL AVE.

REF:
F.B. 1691
C.S.B. 2920

PARTY
MYERS
SMITH
CROWDER
BANKSON

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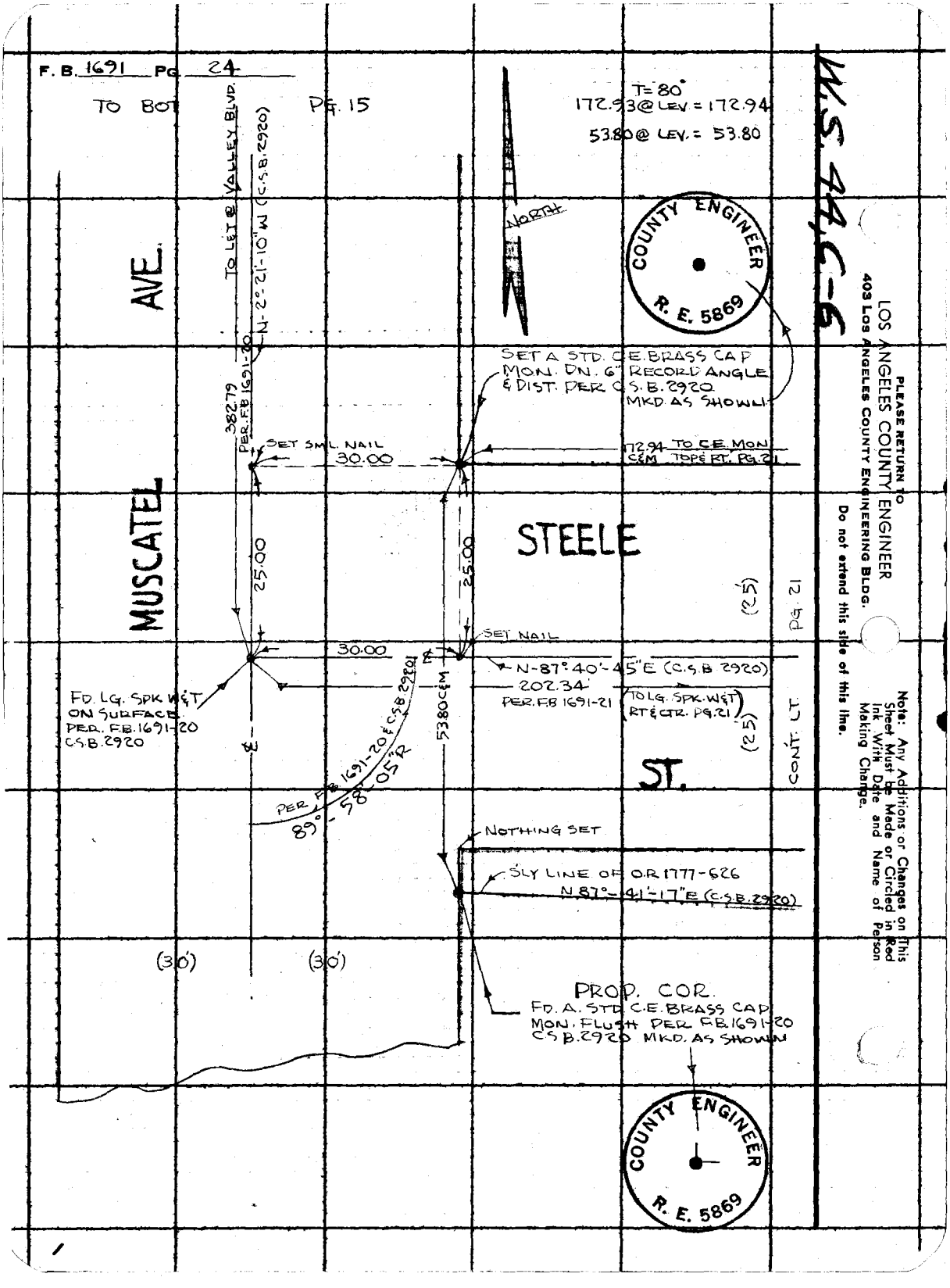
78F3095 CE #310 6-63


F. B. 1691 PG. 24
TO BOT
PG. 15
T=80°
172.93 @ LEV. = 172.94
53.80 @ LEV. = 53.80
W.S. 44, C-6
NORTH
COUNTY ENGINEER
R. E. 5869
TO L&T @ VALLEY BLVD.
N-2°-21'-10"W (C.S.B. 2920)
MUSCATEL AVE.
382.79
PER. F.B. 1691-20
SET SML. NAIL
30.00
SET A STD. C.E. BRASS CAP
MON. DN. 6" RECORD ANGLE
& DIST. PER C.S.B. 2920
MKD. AS SHOWN
172.94 TO C.E. MON
C&M TOP & RT. PG. 21
STEELE
25.00
25.00
(25')
PG. 21
SET NAIL
30.00
N-87°-40'-45"E (C.S.B. 2920)
202.34
PER. F.B. 1691-21
(TO LG. SPK. W&T
RT & CTR. PG. 21)
(25')
CONT. LT.
FD. LG. SPK W&T
ON SURFACE
PER. F.B. 1691-20
C.S.B. 2920
53.80 C&M
PER F.B. 1691-20 & C.S.B. 2920
89°-58'-05"R
ST.
NOTHING SET
SLY LINE OF O.R. 1777-626
N 87°-41'-17"E (C.S.B. 2920)
(30')
(30')
PROP. COR.
FD. A. STD. C.E. BRASS CAP
MON. FLUSH PER F.B. 1691-20
C.S.B. 2920 MKD. AS SHOWN
COUNTY ENGINEER
R. E. 5869
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F.B. 1691 Pg. 25

Profile Notes Red _____ Plotted _____ Job No. 0814.44 Division No. 11

Date _____ Date _____ Survey of W. SAN GABRIEL REG. LIBRARY

X-Sec. Notes Chkd G. E. BARR Checked _____ Survey by R. MYERS Notes R.S. C. J. GALLI Date 10-25-65

No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

WEST SAN GABRIEL REGIONAL

LIBRARY

BENCH LEVELS

(TO ESTABLISH ELEVATIONS FOR CONST. BENCH MARKS ON SITE)

OCT. 1965

J.N. 0814.44

PARTY	REF
MYERS SMITH CROWDER BANKSON	F.B. 1691

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 1691 Pg. 26 | Job No. 0814.44 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of W. SAN GABRIEL REG. LIBRARY | Date | Date | X-Sec. No.
Survey by K. MYERS | Notes R. SMITH | Notes Chk. G. E. BARR | Checked
Indexed C. J. GALI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	
F.D. T.B.M. #2				319.798	T.B.M. #2 ELEV. 319.798 C.S. MON. IN H.H. 100' SO. OF INT. VALLEY BLVD. & MUSCATEL AVE. ON ℄ MUSCATEL AVE. F.B. 1691-10
	6963	326.761			
F.D. C.B.M. #1			4.937	321.824	C.E. MON. DN. 2" ± 35.0 E. & ± 50.0 SO. ℄ INT. VALLEY BLVD & MUSCATEL AVE. F.B. 1691-15
	3770	325.594			
F.D. C.B.M. #2			5.020	320.574	CHISEL "□" 283± E. ℄ INT. VALLEY BLVD & MUSCATEL AVE. SO. SIDE VALLEY BLVD. IN S.W. COR. CONC. STREET LIGHT BASE. F.B. 1691-10
	4184	324.758			
F.D. C.B.M. #3			5.483	319.275	C.E. MON. DN 2" N.E. COR. LIBRARY SITE F.B. 1691-16
	5791	325.066			
T.P.			6.063	319.003	CONC.
	4230	323.233			
F.D. T.B.M. #5			7.429	315.804	C.S. MON. IN H.H. 100' SO. OF INT VALLEY BLVD. & IVAR AVE. ON ℄ IVAR AVE. F.B. 1691-10

Notes Ck'd by	Survey of W.S.G. REG LIBRARY
Map No.	JN 0814.84 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICHARDS Date 12-19-67
Date	Indexed J. M. GALLI DEC 21

F.B. 1691 Pg. 27

J.N. 0814.84

WEST SAN GABRIEL REGIONAL LIBRARY SITE

SKETCH SHOWING LOCATIONS OF POINTS FOR ELEVATIONS FOR LANDSCAPE DESIGN

FOR ELEVATIONS OF POINTS SEE PG.S 33-35

SURVEY REQUEST LETTER NO. 4357-A

SPEC'S NO. 2382 OF 1963

RICHARDS
LANDA
BANKSON
SOPER

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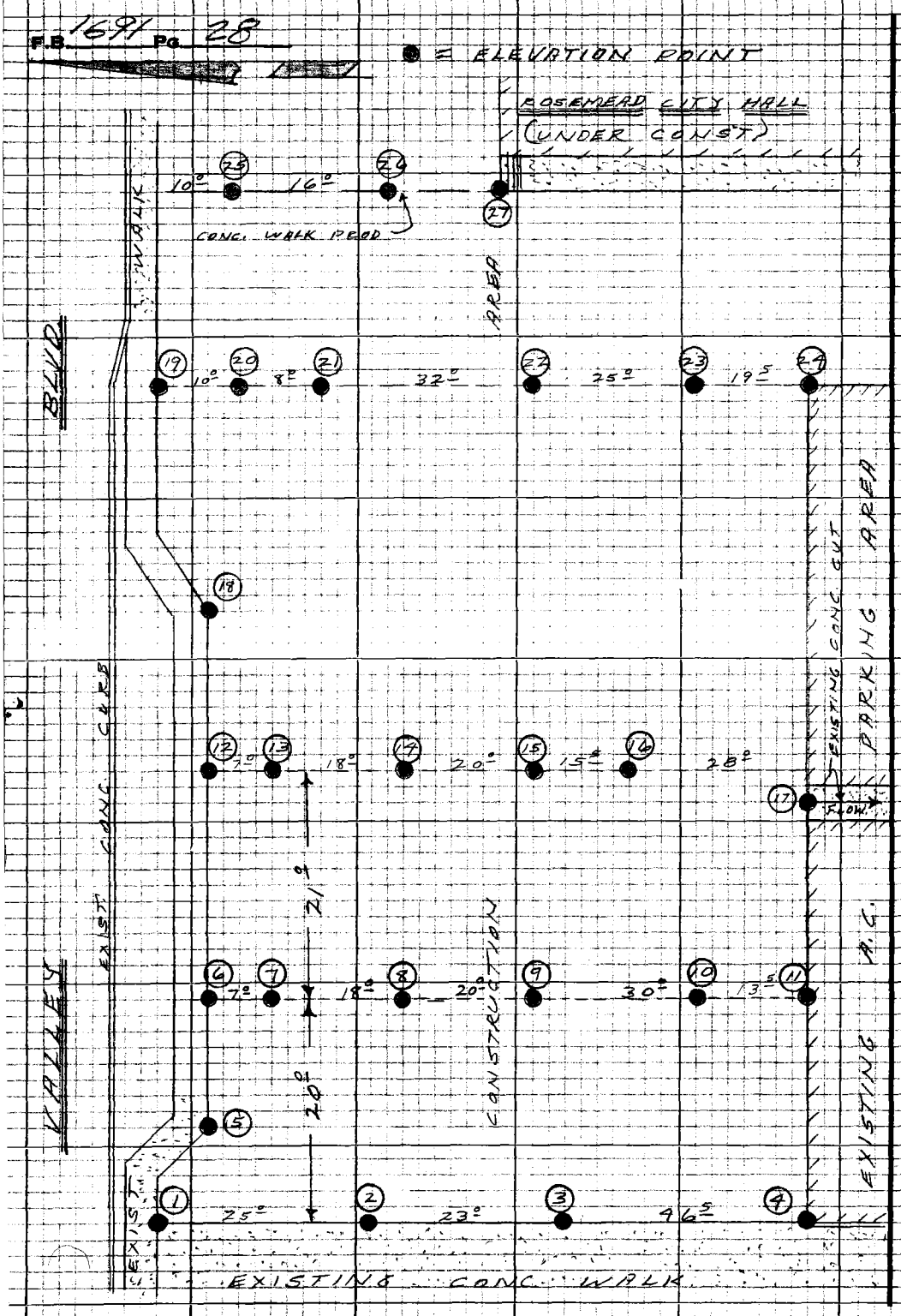
76P3095 CE #310 5-66

F.B. 1691 Pg. 28



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Profile	Notes Red	Plotted	Job No. 0814.84	Division No. 11	F.B. 1691	Pg. 29
No.	Date	Date	Survey of W. S. G. REG. LIB.			
X-Sec.	Notes Chkd.	Checked	Survey by W.A.R.	Notes E.L.	Date 12-19-67	
No.	Date	Date	Map No.	Indexed G. J. GALLI	Date	

WEST SAN GABRIEL
REGIONAL LIBRARY

J.N. 0814.84

BENCH LEVELS

BENCH LEVEL DATUM COMPARISON BETWEEN B.M. W.M. 449 PER FB. 1412-113 & F.B. 1691-10, & CONTRACT DRAWINGS FOR THE WEST SAN GABRIEL VALLEY REGIONAL LIBRARY - PG. 19 BENCH MARKS NO. 7 & 8, SHEET NO. 1, DRAWING NO. 616, OF STREET IMPROVEMENT PLANS FOR VALLEY BLVD, CITY OF ROSEMEAD. DATED 3/3/67

STATION	B.S.	H.I.	F.S.	ELEV.
			RICHARDS	
			LANDA	
			BANKSON	
			SOPER	

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
(FND) B.M. W.M. 449	6.41	317.84		311.40	B.M. W.M. 449, ELEV. = 311.402, PER F.B. 1412-113, IVAR AVE & NEVADA AVE, S.E. COR., BT. SPK IN CB., 5 ft. E. OF E. END C.R.
TP	6.70	321.70	2.84	3[illegible].00	TP
(FND) B.M. #7	6.80	321.28	4.22	3[illegible].48	B.M. #7 EL = 317.35 PER CITY of ROSEMEAD ST. IMP. SHT #1 VALLEY BLVD & IVAR AVE. S.E. COR. 1.5 ft. E. of C.R.
(FND) TBM #4	6.72	327.29	3.71	3[illegible].57	TBM #4, ELEV = 320.578, PER F.B. 1691-10, CHIS-D 283± E. of ℄ INT. VALLEY BLVD & MUSCATEL AVE S. SIDE of VALLEY BLVD IN S.W. COR. CONC. ST. LIGHT BASE
(FND) BM #8	4.06	327.21	4.14	32[illegible].15	B.M. #8, EL = 323.01 PER CITY of ROSEMEAD ST. IMP. SHT #1 ON THE S. SIDE of VALLEY BLVD 259± W of MUSCATEL AVE L + PK IN SOUTH CB.

F.B. 1691 Pg. 30 | Job No. 0814.84 | Division No. 11 | Notes Red | Plotted | Profile
Survey of W.S.G. REG. LIB | Date | Date | No. | X-Sec.
Survey by W.A.R. | Notes E.L. | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
CONT. (FND) TBM #2		327.21	7.44	319.77	TBM #2 ELEV = 319.798 PER F.B. 1691-10, C.S. mon in H.I. ON ℄ of muscatel AVE., 100' ℄ of VALLEY BLVD.	

(12-29-67)

ADDITIONAL INFORMATION OF

"B. M. 2" AS REQUESTED PER LETTER, # 4357-B

DATED DEC. 18, 1967. CHIS-□" S.W. COR of Conc. Base of Lamp Post, 25'± W. of N.W. Prop. Cor. ELEV = 320.58

"B. M. 2" must also be "T.B.M. #4" as described on Pg 30. THE FOLLOWING DESCRIPTION of T.B.M. #4 is from THE N.W. Prop. Cor. of THE ROSEMEAD City HALL. A CHIS-□" @ THE S.W. COR of conc base of Lamp post 51.5' WEST & 8.5' N. of THE N.W. P/COR., ELEV = 320.578, PER F.B. 1691-10

Profile Notes Red ____ Plotted ____ Job No. 081484 Division No. 11 F.B. 1691 Pg. 31
No. ____ Date ____ Date ____ Survey of W.S.G. Reg. L.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by W.A.R. Notes E.L. Date 12-19-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

P.B. 1691 PG. 32

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 2-63

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Profile No. | Notes Red | Plotted | Job No. 0814.84 | Division No. 11 | F.B. 1691 PG. 33
Date | Date | Survey of W.S.G. REG. LIB.
X-Sec. No. | Notes Chkd. | Checked | Survey by W.A.R | Notes E.L | Date 12-19-67
Date | Date | Map No. | Indexed C. J. GALLI | Date

WEST SAN GABRIEL
REGIONAL LIBRARY
U.N. 0814.84

CROSS-SECTION
(GEND. ELEV. E. of LIB. BLDG)

SPOT ELEVATIONS FOR LANDSCAPE DESIGN
ELEVATIONS BASED UPON B.M. W.M. 449 - FB. 1691-10
SEE PG. 28 FOR LAYOUT SKETCH
SURVEY REQUEST LETTER NO. 4357-A
SPECS. NO. 2382 OF 1963

RICHARDS
LANDA
BANKSON
SOPER

ELEV.
F.S.
H.I.
B.S.
STATION

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76-L-298 CE 307 2-63

F.B. 1691 Pg. 34 | Job No. 0814.81 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile No. ____
Survey of W.S.G. REG. 613 | Date ____ | Date ____ | X-Sec. No. ____
Survey by WAR | Notes E. LANDA | Notes Chkd. ____ | Checked ____
Indexed C. J GALLI | Date ____ | Date ____ | Date ____

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
(END) B.M. W.M. 449	6.44	317.84		31[illegible].40	B.M. W.M. 449, ELEV = 311.402, PER
					F.B. 1412-113. IVAR AVE. &
					NEVADA AVE., S.E. COR.,
					BT. SPK. IN CB. 5' E. OF E. End C.R.
TP	6.70	321.70	2.84	31[illegible].00	TP
" (END)	6.80	324.28	4.22	3[illegible].43	"
T.B.M. #4			3.71	3[illegible].57	T.B.M. #4, ELEV = 320.578, PER
					F.B. 1691-10, SEE Pg 30 for DESC.
USED LENKER ROD FOR FOLLOWING X-SEC.					
T.B.M. #4				3[illegible].58	T.B.M. #4 SEE 48U.
# 1				32[illegible].13	COR. of CONC. WLK & GRND
# 2				3[illegible].10	CONC. WLK EDGE & "
# 3				32[illegible].88	" " "
"				32[illegible].8	GRND.
# 4				320.18	CONC. WLK EDGE
"				31[illegible].72	COR. MAC. PAV.
# 5				3[illegible].11	CONC. WLK COR & EDGE
# 6				3[illegible].05	" " EDGE & GRND
# 7				3[illegible]	GRND
# 8				32[illegible].5	"
# 9				32[illegible].9	"

X

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
# 10				3195	GRND.	
# 11				31905	MAC. EDGE	
# 12				32095	CONC. WLK EDGE	
# 13				3209	GRND	
# 14				3202	"	
# 15				3199	"	
# 16				3194	"	
# 17				31842	EDGE CONC	GUT F.L. & GRND
# 18				32091	CONC. WLK	EDGE & COR.
# 19				32065	" "	"
# 20				3207	GRND	
# 21				3199	"	
# 22				3195	"	
# 23				3192	"	
# 24				31940	COR. of MAC. PAV.	(& GROUND ±)
# 25				32[illegible]	GRND.	
# 26				3194	"	
# 27				32005	N.W. COR. @ 3'm. STEP of [illegible]	
					CONC.	
T.B.M. #4				32058	T.B.M. #4	

X

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1691 Pg. 35

No. ____ Date ____ Date ____ Survey of W. S. G. REG. L.B.

X-Sec. Notes Chkd. ____ Checked ____ Survey by WAR Notes E.L. Date 12-19-67

No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 1691 Pg. 36 | 081484

Job No. _____ Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of W. S. G. REG. LIBRARY Date _____ Date _____ No. _____

Survey by RICHARDS Notes E. L. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date DEC 2 1 '68 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 2-63

Notes Ck'd by L. W. BACON	Survey of MANHATTAN HEIGHTS LIBRARY	F. B. 1691 PG. 51
[illegible]	[illegible]	
Office Work T. H. BURNS	Surveyed by W. A. RICHARDS	
Checked Miller	Notes W. A. R. Date 9-60	
Date May 1961	Indexed N. E. OH	

J. N. 0077.16

MANHATTAN HEIGHTS LIBRARY SITE

BOUNDARY SURVEY

SITE LOCATION IS IN THE CITY OF MANHATTAN BEACH, ON MANHATTAN BEACH BLVD., BETWEEN SEPULVEDA BLVD, & AVIATION BLVD.

See also pgs ~~269~~ ~~271~~ 103-106

9-28-60
RICHARDS
OCHSNER
CROWDER
SMITH, E.
ESQUER
TURRILL

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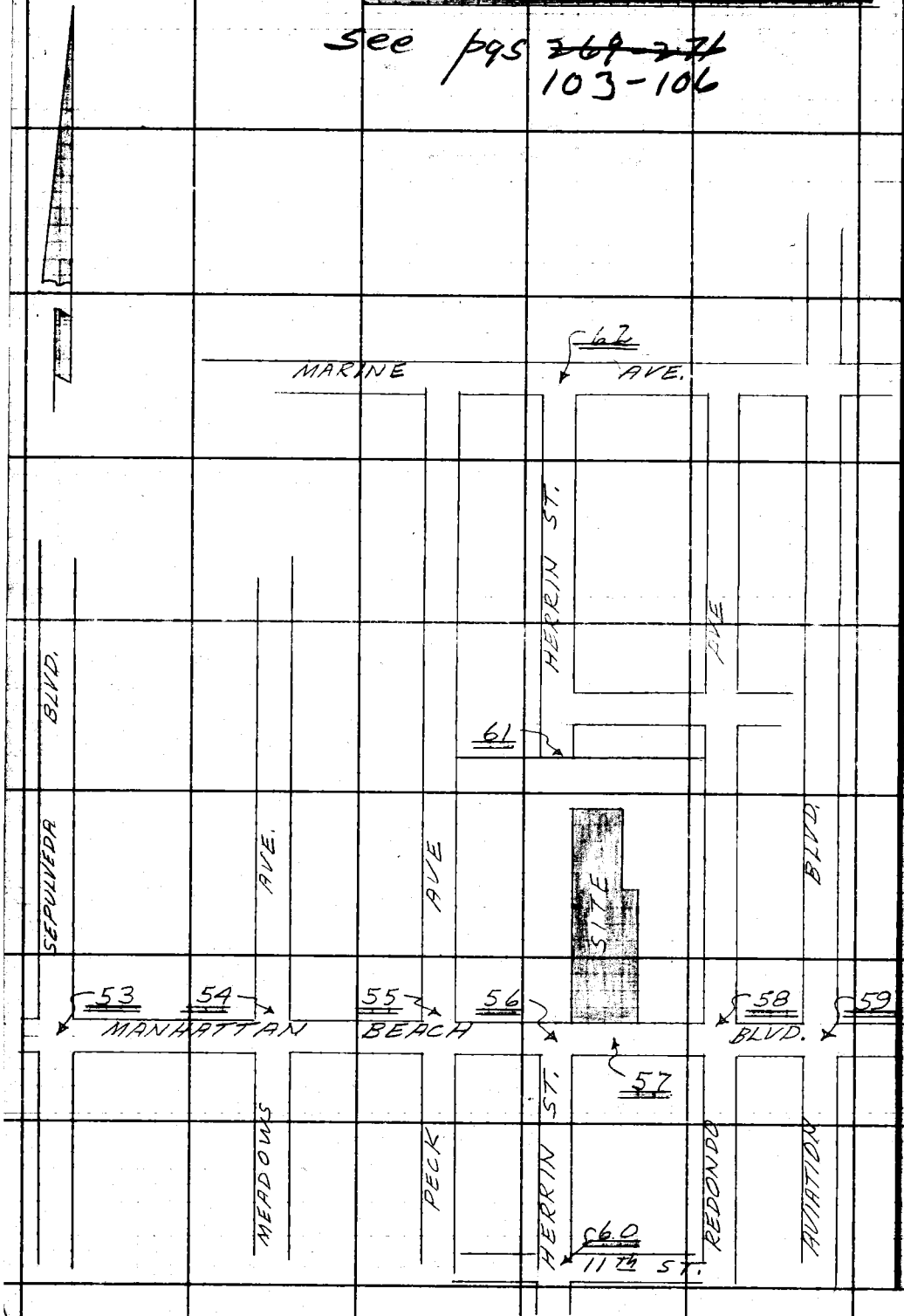
76F309S S&E #247 11-58

F. B. 1691 PG. 52

SITE SURVEY INDEX MAP

See pgs ~~369-371~~ 103-106



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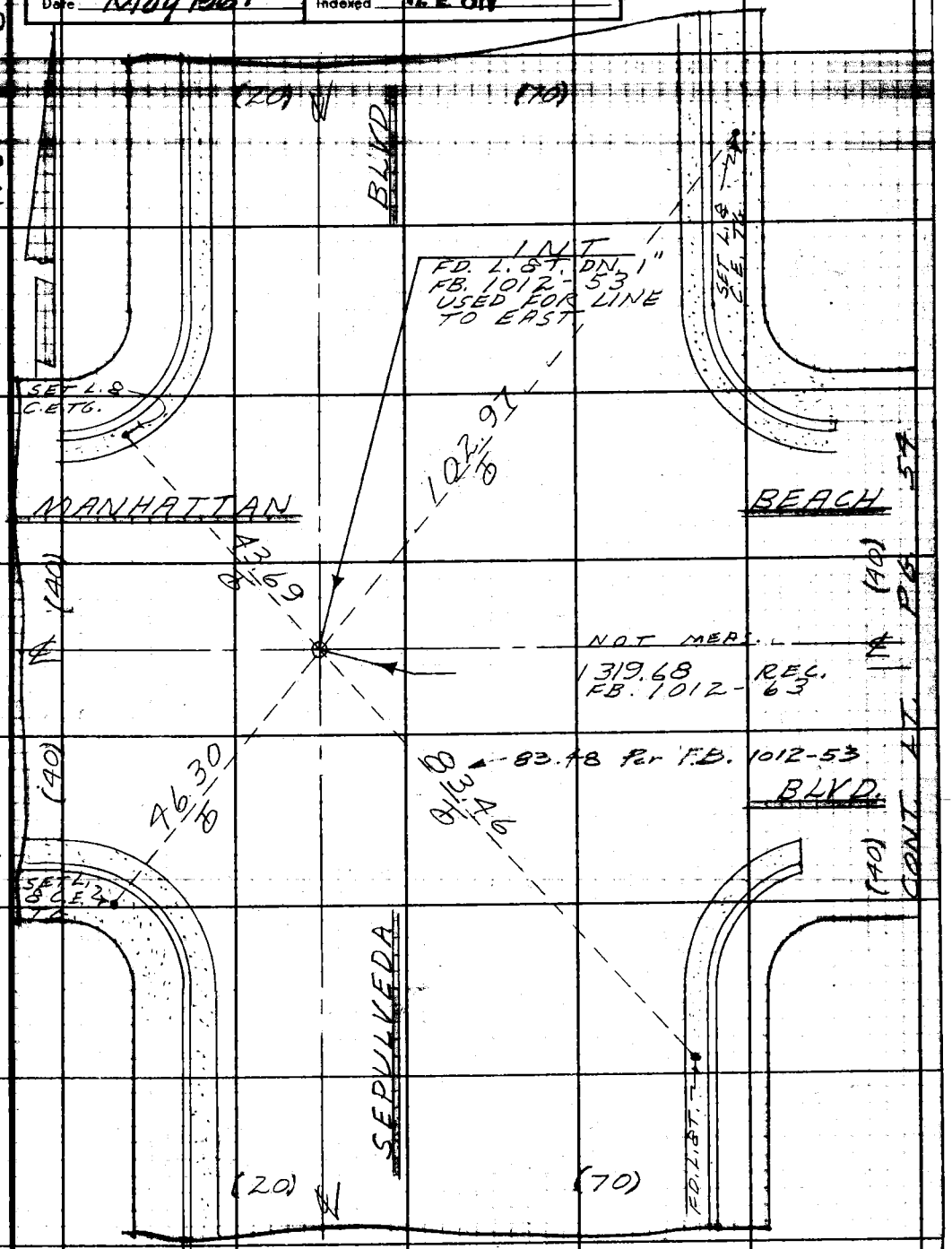
Map No. [illegible]
Office Work T. H. BURNS
Checked Miller
Date May 1961

Survey of MANHATTAN HEIGHTS LIBRARY SITE
[illegible] Sta. 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 9-60
Indexed H. E. OTT

F. B. 1691 PG. 53



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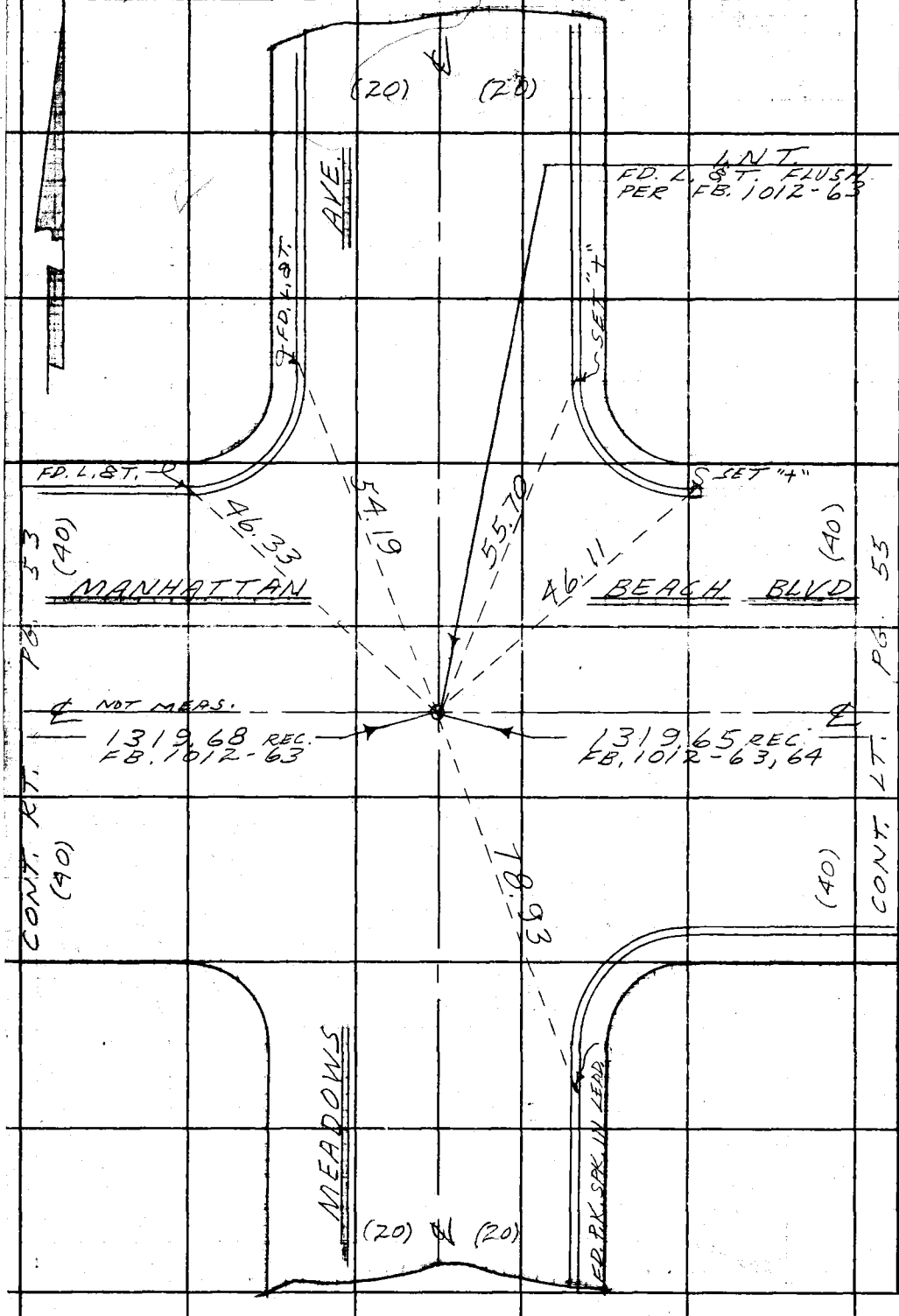
F. B. 1691 PG. 54



W.S. 25-B-3

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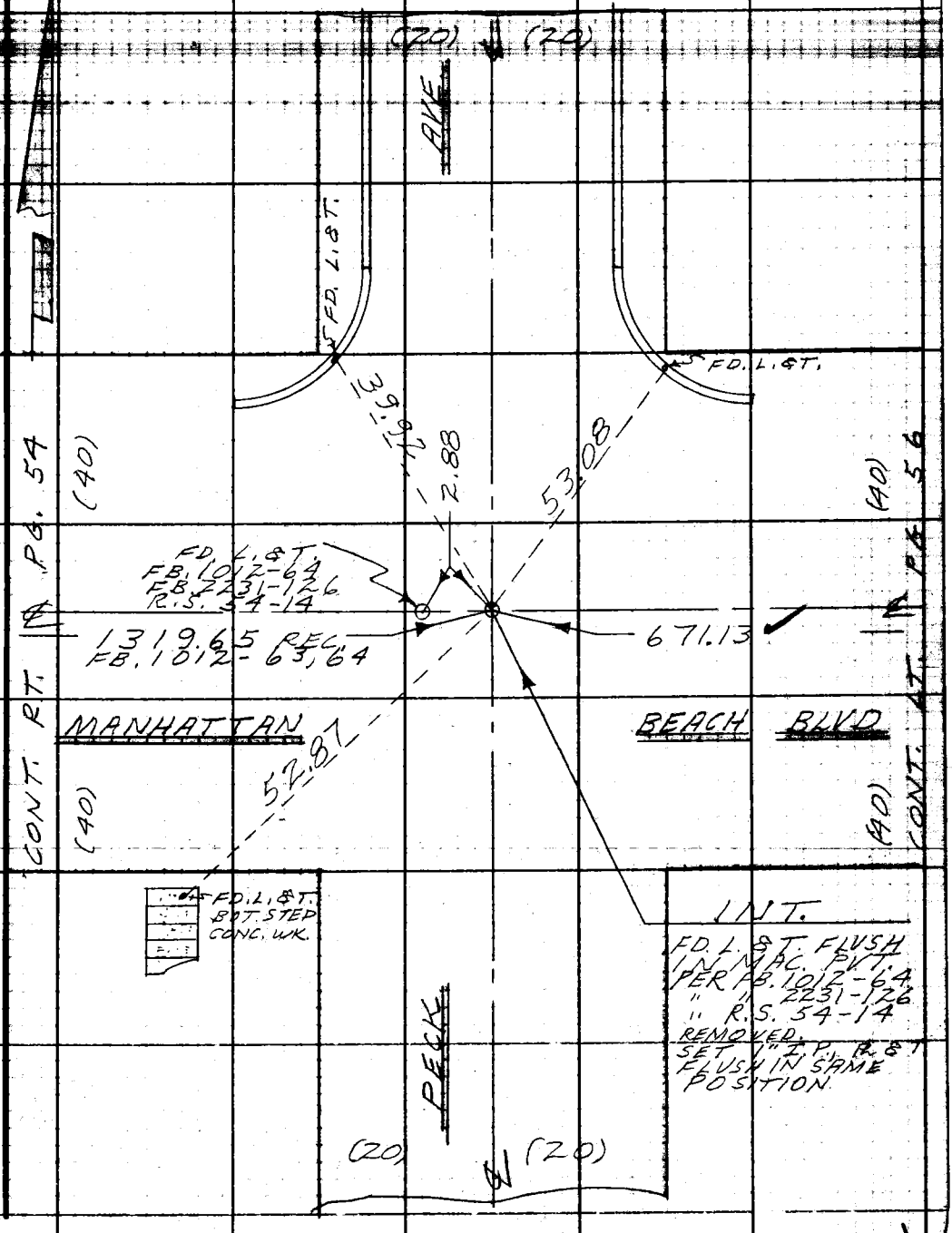
Checked Miller
Date May 1961

MANHATTEN HEIGHTS LIBRARY SITE
Survey of
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 10-60
Indexed

F. B. 1691 PG. 55



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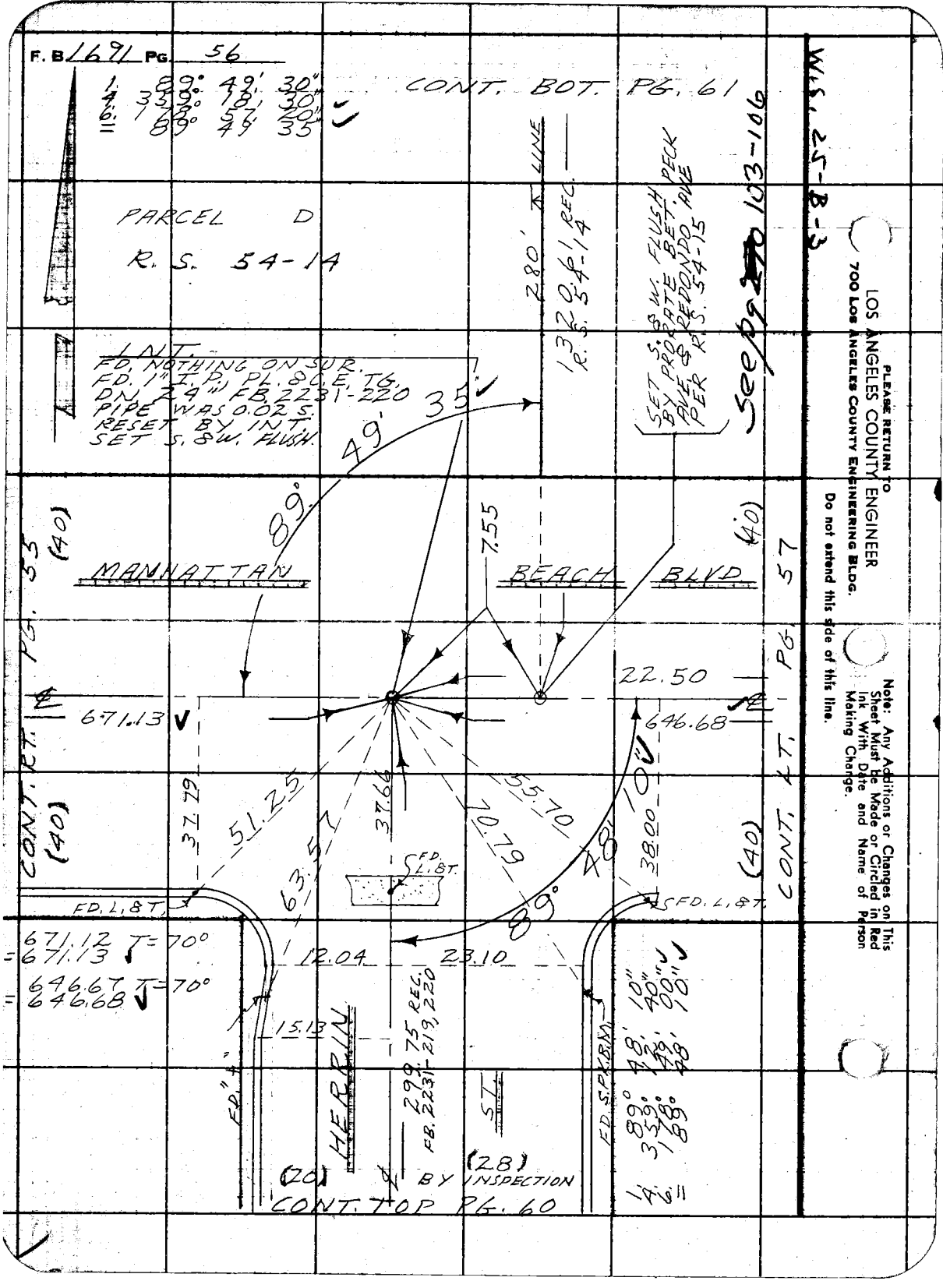
76F3098 S&E #247 11-58


F. B. 1691 PG. 56
1. 89° 49' 30"
4. 359° 18' 30"
6. 178° 57' 20"
= 89° 49' 35"
CONT. BOT. PG. 61
PARCEL D
R. S. 54-14
280' T LINE
1320.61 REC.
R. S. 54-14
SET S. & W. FLUSH BY PROPRATE BET. PECK AVE. & REDONDO AVE PER R. S. 54-15
See pg 103-106
W.S. 25-B-3
INT.
FD. NOTHING ON SUR.
FD. 1" I.P. PL. 8 C.E. TG.
DN. 24" FB. 2231-220
PIPE WAS 0.02 S.
RESET BY INT.
SET S. & W. FLUSH.
89° 49' 35"
7.55
MANHATTAN BEACH BLVD
(40)
CONT. RT. PG. 55
CONT. LT. PG. 57
22.50
671.13
646.68
37.79
51.25
63.57
37.66
70.79
55.70
38.00
89° 48' 10"
FD. L. & T.
671.12 T=70°
=671.13
646.67 T=70°
=646.68
12.04
23.10
15.13
299.75 REC.
FB. 2231-219, 220
HERRIN ST.
FD. S.P.K.B.M.
1. 89° 48' 10"
4. 359° 12' 40"
6. 178° 49' 00"
= 89° 48' 10"
(20)
(28)
BY INSPECTION
CONT. TOP PG. 60
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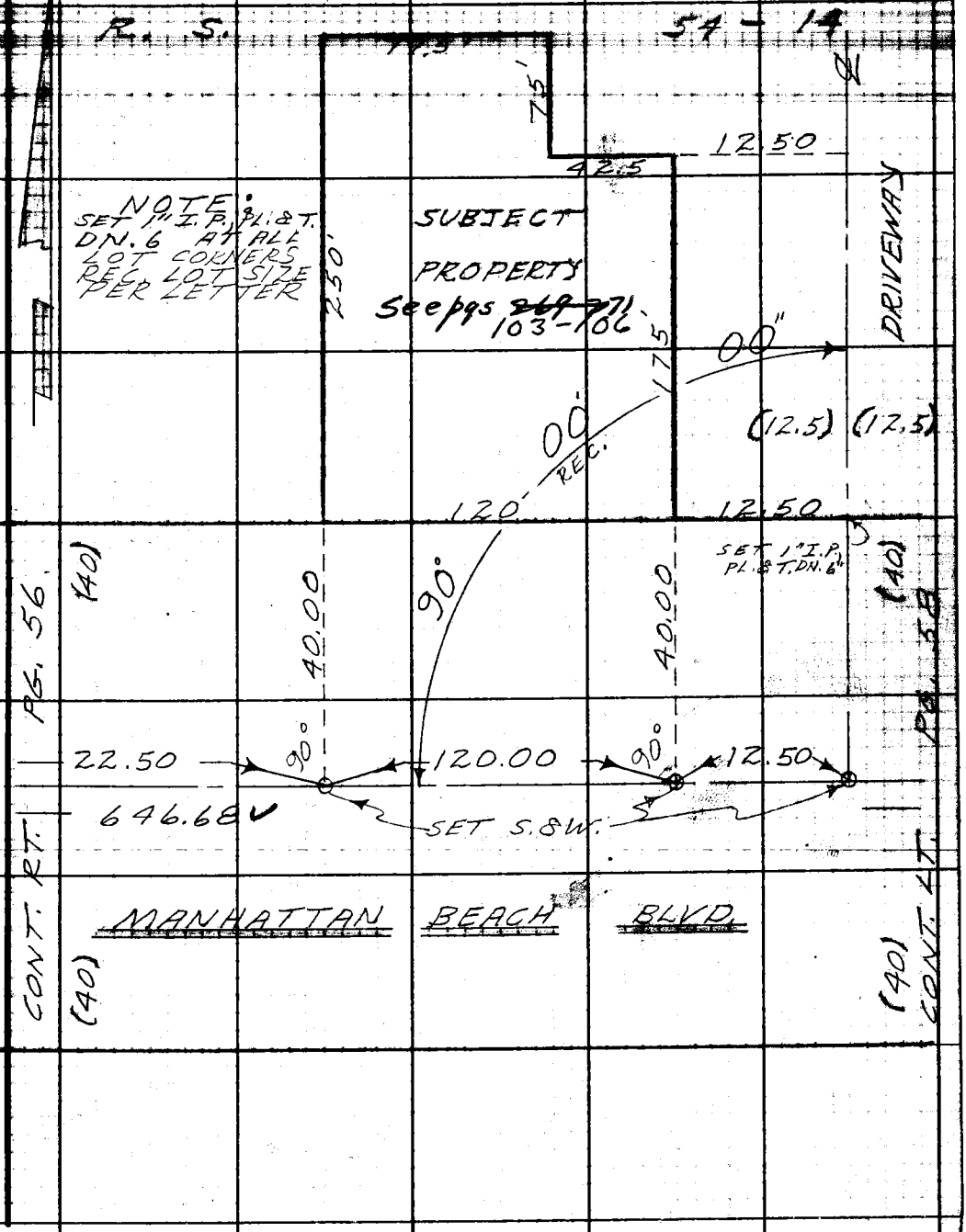
Map No. B-2783
Office Work T. H. BURNS
Checked Miller
Date May 1961

MANHATTAN HEIGHTS LIBRARY SITE
Survey of
JN 0077.16 Tape 0171 Sta 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 10-60
Indexed B. E. OTT

F. B. 1691 PG. 57



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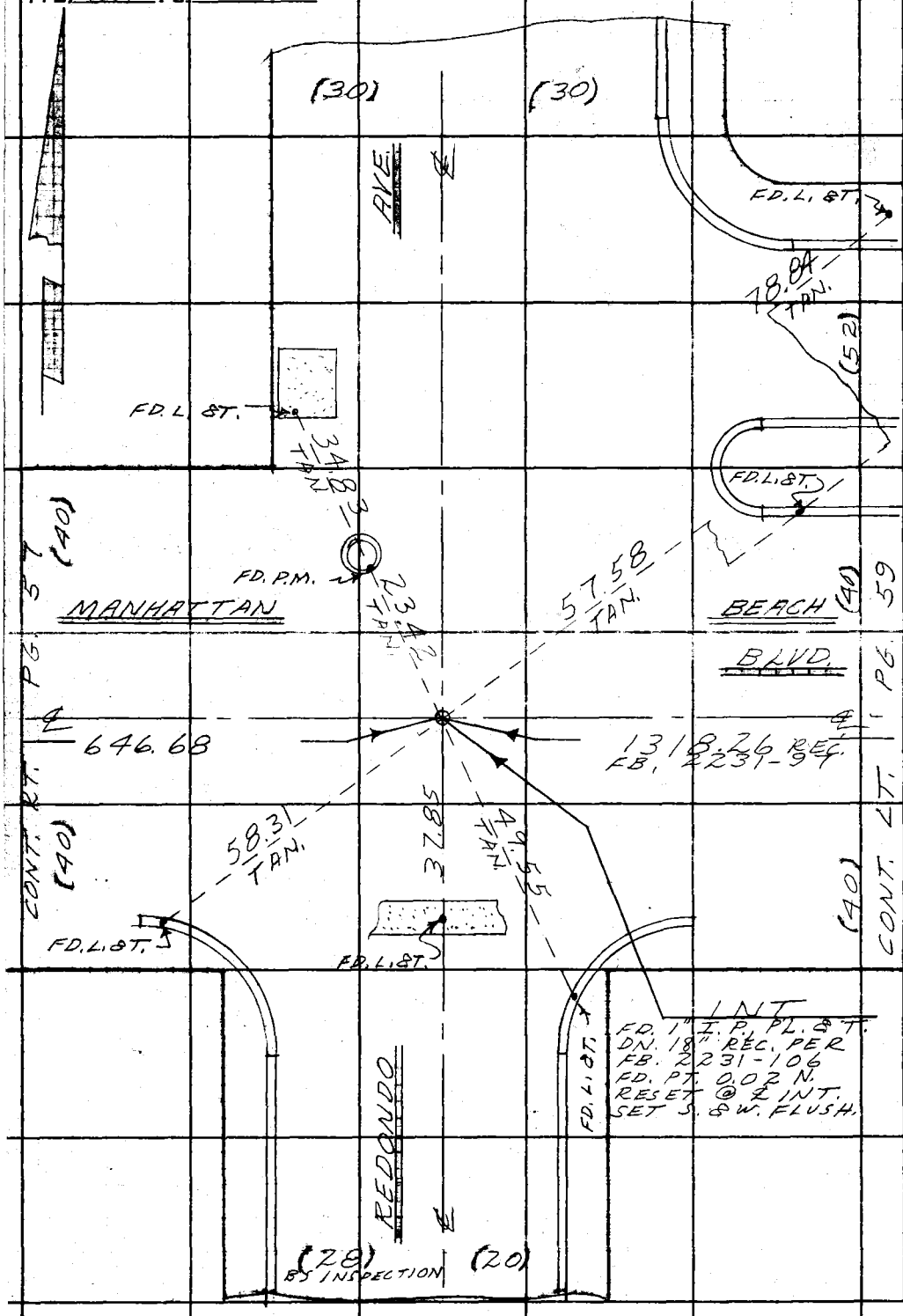
76F309S S&E #247 11-58

X

F. B. 1691 PG. 58



W.S. 25-B-3

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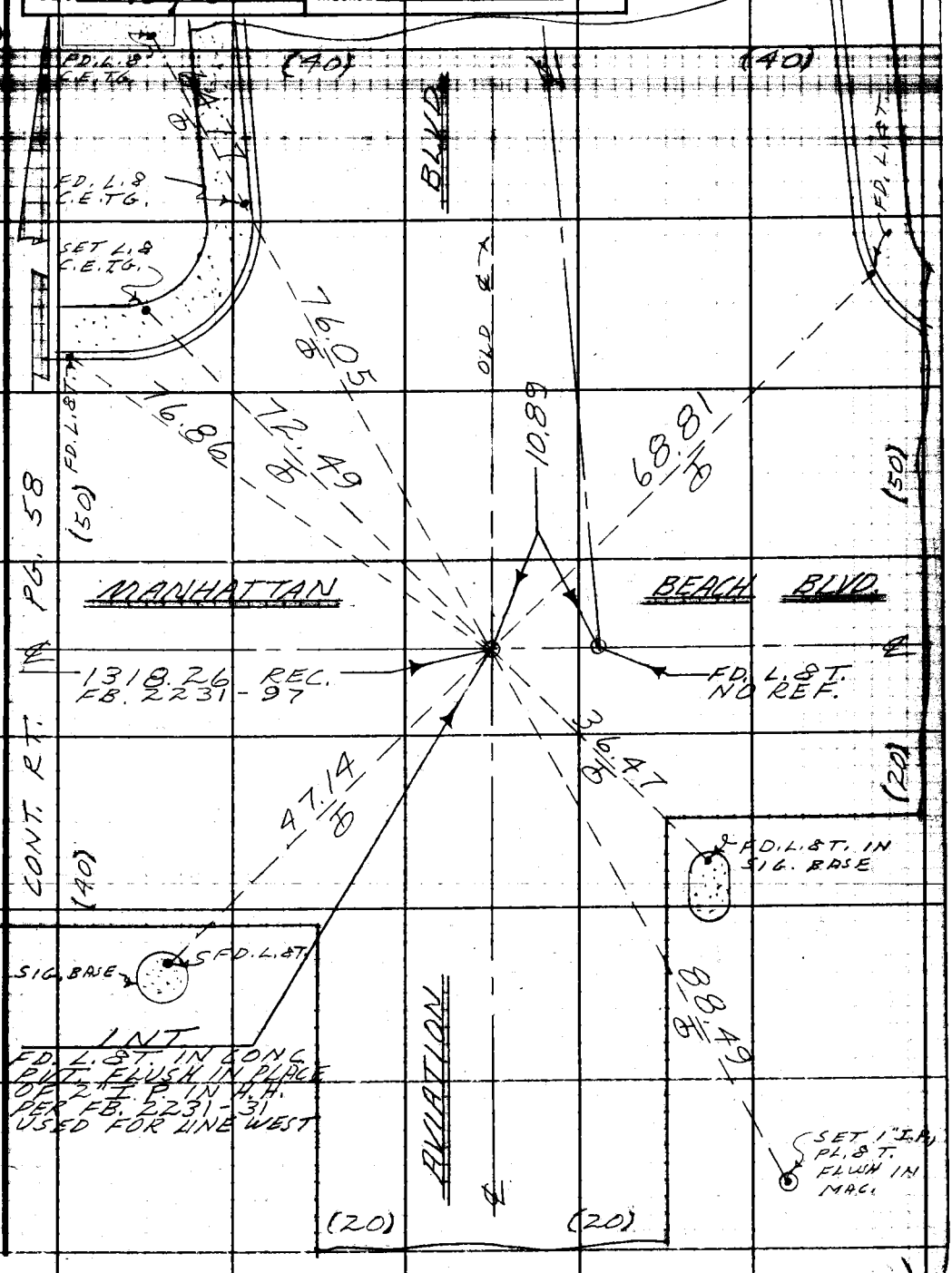
Office Work T. H. BURNS
Checked Miller
Date May 1961

MANHATTAN HEIGHTS LIBRARY SITE
Survey of
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 10-60
Indexed H. E. OTT

F. B. 1691 PG. 59



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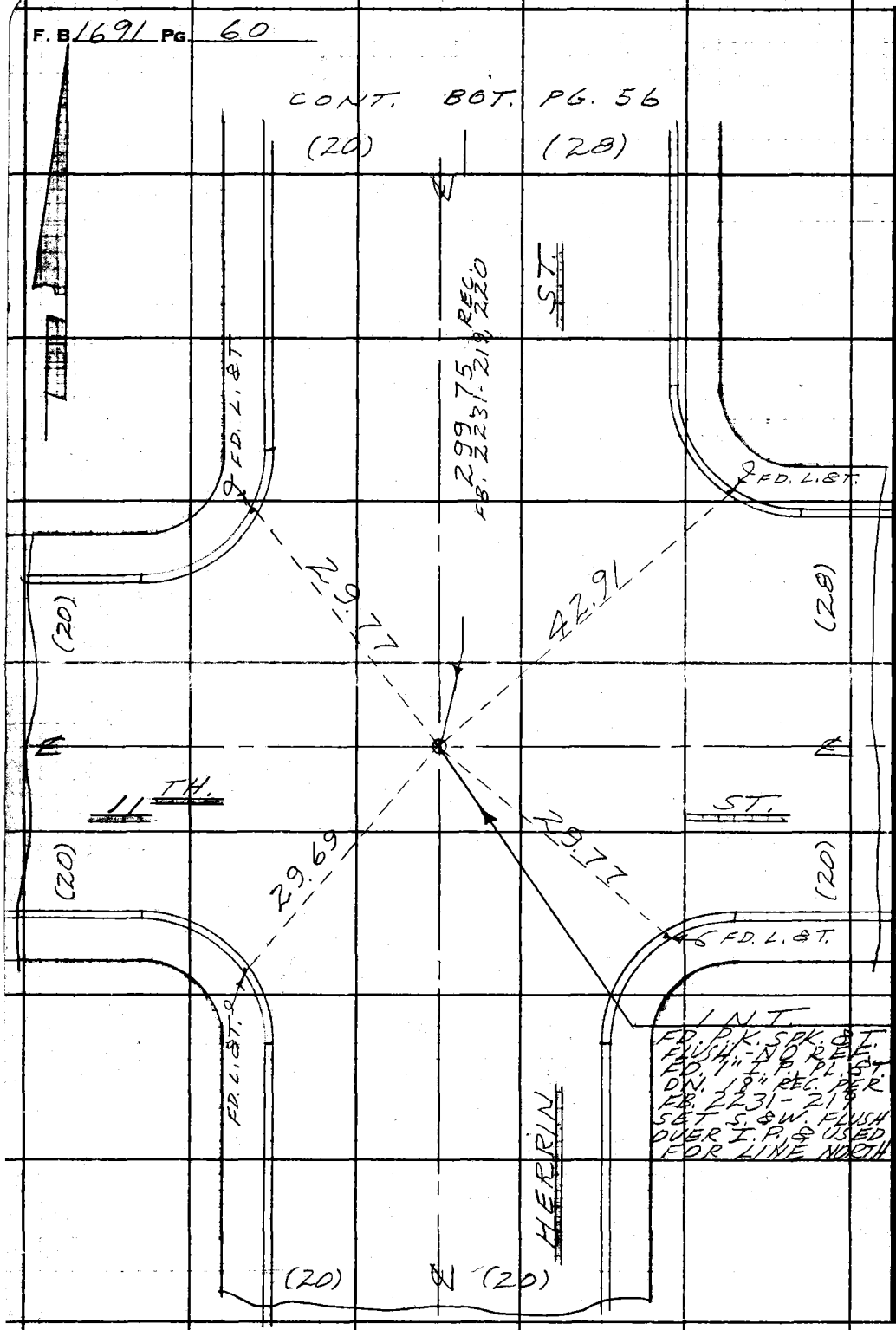
76F3095 S&E #247 11-58

F. B 1691 PG. 60

W.S. 25-B-3



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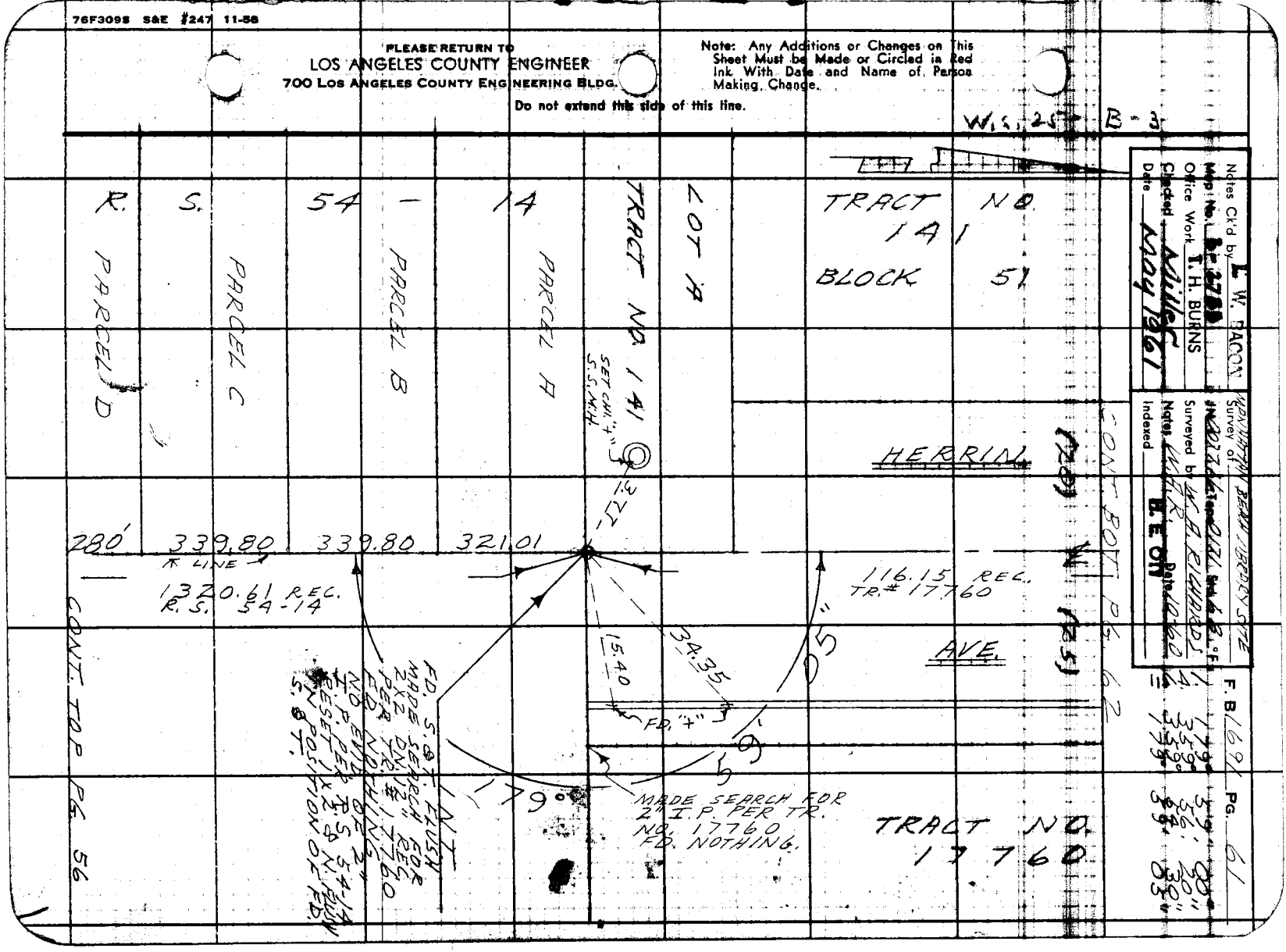

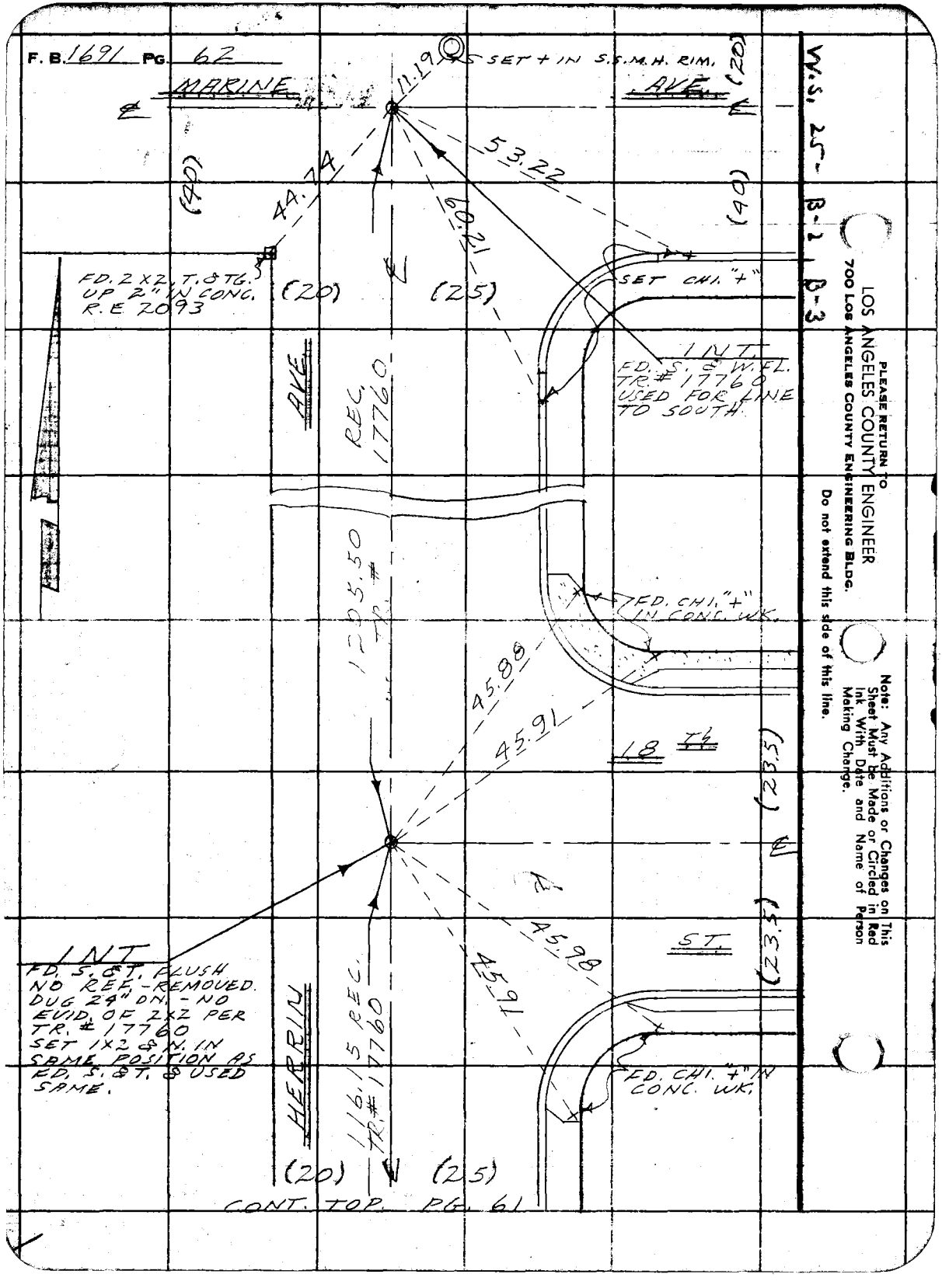
F. B. 1691 PG. 62
MARINE AVE.
11.19 SET + IN S.S.M.H. RIM.
(20)
(40)
44.74
53.22
60.21
(40)
FD. 2 X 2, T. & TG. UP 2" IN CONC. R.E 2093
(20)
(25)
SET CHI. "+"
INT.
FD. S. & W. FL. TR. # 17760 USED FOR LINE TO SOUTH.
AVE.
REC. 17760
1205.50 TR. #
FD. CHI. "+" IN CONC. WK.
45.88
45.91
18 TH
(23.5)
45.98
45.91
ST.
(23.5)
INT.
FD. S. & T. FLUSH NO REF. - REMOVED. DUG 24" DN. - NO EVID. OF 2X2 PER TR. # 17760 SET 1X2 & N. IN SAME POSITION AS FD. S. & T. & USED SAME.
HERRIN
116.15 REC. TR. # 17760
FD. CHI. "+" IN CONC. WK.
(20)
(25)
CONT. TOP. PG. 61
W.S. 25 - B-2 B-3
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NOTES RED. JOB NO. 007716 SURVEY OF MANHATTAN HEIGHTS LIBRARY SITE

DATE SURVEY BY W. H. RICHARDS

NOTES CHKD. Miller NOTES BY W. R. R. DATE 10-4-60

DATE INDEXED H. E. OH DATE OCT 1 1960

F. B. 1691 PG. 63

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J. N. 007716 MANHATTAN HEIGHTS LIBRARY SITE IN THE CITY OF MANHATTAN BEACH BENCH LEVEL CIRCUIT NOTE: THIS CIRCUIT IS BASED ON THE PRECISE LEVEL NET, LINE NO. 21, 1953 ADJ. CIRCUIT SKETCH INDEX MAP. PG. 78 BOUNDARY SURVEYS REF. FB. 1691: TOPOGRAPHIC " " " CROSS-SECTION " " "	10-4-60 RICHARDS OCHSNER TURRILL CROWDER					

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765420 S & E-353 4-54

768420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD.) B.M.						1953 ADJ.
21-19	91.174				91.174	B.M. 21-19 ELEV. = 91.174 FB. 1391-23
+	1.033		0.993			ROSECRANS AVE. & AVIATION BLVD., ON
⊼	92.207	-9.258	9.255	-9.256		R.R. R/W, OVER INT., 4.9 S. W'LY
−	10.291		10.248			FR S. W'LY RAIL & 11.4 S. E'LY
	81.916					FR. S. ELY CONC. ABUTMENT
						A STA. CO. SUR. BR. DISK STAMPED
						"INGLEWOOD C-12" SET IN CONC.
						6" BELOW THE SUR.
(FD.) B.M.						
148	81.916				81.918	B.M. 148 ELEV. = 81.876 FB. 1391-23
+	2.065		1.990			1953 ADJ.
⊼	83.981	-6.856	6.857	-6.856		L. A. CO. RD. DEPT. B.M. MON.
−	8.921		8.847			ROSECRANS AVE. & AVIATION BLVD.,
T. P. (SPK.)	75.060					S. E. COR., IN W. END OF S.
+	7.012		7.030			CONC. ABUTMENT. A COPPER DISK.
⊼	82.072	+6.637	6.636	+6.637		
(FD) −	0.375		0.394			1953 ADJ.
B.M. Y-149	81.697				81.699	B.M. Y-149 ELEV. = 81.651 FB. 1391-23
+	0.387		0.395			L. A. CO. RD. DEPT. B.M. MON.
⊼	82.084	-6.450	6.452	-6.450		ROSECRANS AVE. & AVIATION BLVD.
−	6.837		6.847			N. W. COR., IN. N. END OF THE
T.P. SPK.	75.247					N. CONC. ABUTMENT. A COPPER DISK.
+	9.163		9.194			
⊼	84.410	+5.618	5.614	+5.618		
−	3.545		3.580			
T.P.	80.865					SPK. IN PVT.

JOB NO. 0077.16 SURVEY OF MANHATTAN HEIGHTS LIBRARY SITE
SURVEY BY W. A. RICHARDS
NOTES BY W. A. R.
INDEXED H. E. OTT
NOTES RED. DATE
NOTES CHKD. DATE
DATE 10-4-60
DATE

F.B. 1691 PG. 64

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(CONT.)						
T.P.	80.865					
+	5.015		5.038			SPK. IN PVT.
⊼	85.880	-0.713	0.709	-.711		
−	5.728		5.747			
T.P.	80.152					SPK. IN PVT
+	5.438		5.372			
⊼	85.590	-0.135	0.138	-.135		
(SET) −	5.573		5.510			
B.M.	80.017				80.021	B.M. ELEV. = 80.021
+	4.528		4.558			AVIATION BLVD., W. SIDE, 600' ± S. ½
⊼	84.545	-0.960	0.959	-.959		ROSECRANS AVE.
−	5.488		5.517			A BT. SPK. IN LEAD IN W. CB., TOP
T.P.	79.057					OF CATCH BASIN
+	5.182		5.213			
⊼	84.239	+0.050	0.051	+.051		
(SET) −	5.132		5.162			
B.M.	79.107				79.113	B.M. ELEV = 79.113
+	4.702		4.733			AVIATION BLVD., W. SIDE, 5' S. OF
⊼	83.809	-0.896	0.892	-.894		N. LINE OF SO. CAL. EDISON CO. R/W.
−	5.598		5.625			A BT. SPK. IN LEAD IN W. CB.
T.P.	78.211					
+	5.170		5.192			
⊼	83.381	-0.340	0.340	-.340		
−	5.510		5.532			
T.P.	77.871					SPK. IN PVT
+	5.585		5.663	5.637		
⊼	83.456	-0.802	0.795	0.795		
−	6.387		6.458	6.432		
T.P.	77.069					SPK. IN PVT.

NOTES RED ____ JOB NO. 2077.16 SURVEY OF LIBRARY SITE MANHATTAN HEIGHTS
DATE ____ SURVEY BY W. A. RICHARDS
NOTES CHKD. Miller NOTES BY W. A. R. DATE 10-4-60
DATE ____ INDEXED H. E. ON DATE ____

F.B. 1691 PG. 65

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	.069					
T.P.	77.069					SPK. IN PVT.
+	4.548		4.590			
⊼	81.617	-1.784	1.782	-1.783		
−	6.332		6.372			
T.P.	75.285					SPK. IN PVT.
+	4.792		4.812			
⊼	80.077	-0.623	0.623	-.623		
(SET) −	5.415		5.435			
B.M.	74.662				74.678	B.M. ELEV. = 74.678
+	4.248		4.282	4.300		AVIATION BLVD. & MARINE AVE., N.W. COR.
⊼	78.910	-1.335	1.326	1.332		L.&T. IN CB., IN CENTER OF C.R.
−	5.583		5.608	5.632		
T.P.	73.327					SPK. IN PVT.
+	5.163		5.192	5.208		
⊼	78.430	-0.384	0.378	0.382		
−	5.547		5.570	5.590		
T.P.	72.943					SPK. IN PVT.
+	5.262		5.295			
⊼	78.205	-0.326	0.327	-.327		
−	5.588		5.622			
T.P.	72.617					SPK. IN PVT.
+	5.310		5.340			
⊼	77.927	+1.302	1.298	+1.300		
(FD.) −	4.008		4.042			
B.M.	73.919				73.937	B.M. ELEV. = 73.937
+	4.790		4.823			AVIATION BLVD. & 19th ST., S.W. COR.
⊼	78.709	-0.030	0.029	-.029		L.&N. IN CB., 5' W. OF W. END C.R.
−	4.820		4.852			
T.P.	73.889					SPK. IN PVT.

MANHATTAN BEACH
JOB NO. 0077.16 SURVEY OF LIBRARY SITE
SURVEY BY W.A. RICHARDS
NOTES BY W.A.R.
INDEXED H.S. OTT
NOTES RED. DATE
NOTES CHKD. DATE 10-4-60
DATE

F.B. 1691 PG. 66

768420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	.889					
T.P.	73.899					PER PG.
+	6.567		6.598			
⊼	80.456	+2.249	2.250	+2.250		
−	4.318		4.348			
T.P.	76.138					SPK. & T.
+	6.583		6.605			
⊼	82.721	+2.261	2.260	+2.260		
−	4.322		4.345			
T.P.	78.399					SPK. & T.
+	5.625		5.659			
⊼	84.024	+0.863	0.864	+.864		
(SET) −	4.762		4.795			
B.M.	79.262				79.282	B.M. ELEV. = 79.282
+	6.573		6.603			AVIATION BLVD., W. SIDE, 800' ±
⊼	85.835	+4.311	4.311	+4.311		S. ℄ 19th ST., OPP. CENTER LIGHT
−	2.262		2.292			STANDARD OF ATHLETIC FIELD OF
T.P.	83.587					AVIATION HIGH SCHOOL
+	9.055		9.085			BT. SPK. IN LEAD IN W. CB.
⊼	92.638	+7.463	7.463	+7.463		
−	1.592		1.622			
T.P.	91.036					SPK. IN PVT.
+	8.478		8.507			
⊼	99.514	+6.090	6.089	+6.090		
(FD.) −	2.388		2.418			
B.M.	97.136				97.146	B.M. ELEV. = 97.146
+	5.980		5.993			AVIATION BLVD. & 12th ST., S.W. COR.
⊼	103.106	+1.737	1.739	+1.738		L.&N. IN S. CB., 5' W. OF W. END, C.R.
(FD) −	4.243		4.254			
B.M.	98.863				98.884	B.M. ELEV. = 98.884

NOTES RED. _____ JOB NO. 0077.16 SURVEY OF LIBRARY SITE MANHATTAN BEACH
DATE _____ SURVEY BY W. A. RICHARDS
NOTES CHKD. Miller NOTES BY W. A. R. DATE 10-4-60
DATE _____ INDEXED H. E. OTT DATE _____

F.B. 1691 PG. 67

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CON'T.						(CONT.)
B.M.	98.863				98.884	AVIATION BLVD. & MANHATTAN BEACH
+	10.051		10.082			BLVD., N.W. COR.
⇑	108.914	+9.741	4.739	+4.740		L.S.N. IN W. C.B., 2° N. OF N. END C.R.
−	5.310		5.343			
T.P.	103.604					SPK.
+	3.664		3.688			
⇑	107.268	-3.956	3.955	-3.956		
−	7.620		7.643			
T.P.	99.648					SPK.
+	5.278		5.323			
⇑	104.926	-0.797	0.798	-.797		
(SET.) −	6.075		6.121			
B.M.	98.851				98.871	B.M. ELEV. = 98.871
+	3.397		3.425			MANHATTAN BEACH BLVD. & HARKNESS
⇑	102.248	-3.746	3.748	-3.747		ST., N.E. COR.
−	7.143		7.173			L.S.T. IN N. C.B., 1° E. OF E. END C.R.
T.P.	95.105					
+	3.407		3.435			
⇑	98.512	-6.065	6.068	-6.062		
−	9.472		9.503			
T.P.	89.040					SPK.
+	0.837		0.860			
⇑	89.877	-9.681	9.678	-9.679		
SET −	10.518		10.538			
B.M.	79.359				79.379	MANHATTAN BEACH BLVD. & REDONDO
+	2.472		2.518			AVE., N.E. COR.
⇑	81.831	-3.396	3.394	-3.395		L.S.N. IN CENTER OF C.R. OF
−	5.868		5.912			ISLAND DIVIDER STRIP
T.P.	75.963					

MANHATTAN HEIGHTS

JOB NO 007716 SURVEY OF LIBRARY SITE NOTES RED

SURVEY BY W.H.F. RICHARDS DATE

NOTES BY W.A.R. DATE 10-4-60 NOTES CHKD.

INDEXED ✓ ON DATE DATE

F.B. 6691 PG. 68

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CONT.	.963					CONT.
T.P.	75.~~973~~					
+	6.983		7.007			
⊼	82.9~~56~~46	+4.788	4.788	+4.788		
−	2.195		2.219			
T.P.	80.7~~61~~54					
+	11.702		11.768			
⊼	92.4~~63~~53	+8.819	8.818	+8.818		
(SET) −	2.883		2.950			
B.M.	89.5~~80~~70				89.590	B.M. ELEV. = 89.590
+	5.870		5.917			MANHATTAN BEACH BLVD. & HERRIN
⊼	95.4~~50~~40	+3.795	3.797	+3.796		ST., S.E. COR.
(FD.) −	2.075		2.120			BT. SPK. IN LEAD IN E.CB., 4°
B.M.	93.3~~75~~65				93.386	S. OF S. END C.R.
+	10.935		10.982			
⊼	104.3~~70~~00	+10.363	10.365	+10.364		B.M. ELEV. = 93.386
−	0.572		0.617			MANHATTAN BEACH BLVD. & HERRIN
T.P.	103.7~~38~~78					ST., S.W. COR.
+	11.033		11.125			L. & P.K. SPK. 1° W. OF W. END C.R.
⊼	114.7~~71~~61	+10.758	10.754	+10.756		
−	0.275		0.371			
T.P.	114.4~~96~~86					SPK.
+	11.959		11.890			
⊼	126.4~~55~~44	+11.221	11.217	+11.219		
FD. B.M. −	0.738		0.673			F.C. FB. 883-188
136-42 R	125.7~~17~~07				125.725	B.M. 136-42R ELEV. = 125.80
						MANHATTAN BEACH BLVD., N. SIDE, 150'±
						E. OF PECK AVE., 1° W. P.P. #687739 E
						A STD. F.C. MON. STAMPED
						"B.M. 136-42 R, 1955"

NOTES RED. ____ JOB NO. 0077 16 SURVEY OF LIBRARY SITE MANHATTAN BEACH
DATE ____ SURVEY BY W.A. RICHARDS
NOTES CHKD. Miller NOTES BY W.A.R. DATE 10-5-60
DATE ____ INDEXED J.E. OTT DATE ____

F.B. 1691 PG. 69

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0077.16 SURVEY OF MANHATTAN HEIGHTS
SURVEY BY W. H. RICHARDS
NOTES BY W. H. R. DATE 10-5-60
INDEXED [illegible] DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 69 / PG. 70

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.	CONT. 1.707					(CONT.)
136-42 R.	125.~~717~~				125.725	BASED ON U.S.C. & G.S. 1946
+	8.117		8.213			PDT.
⇑	133.8~~34~~	+6.230	6.231	+6.230		
(FD) −	1.887		1.982			
B.M.	131.9~~47~~				131.955	B.M. ELEV. = 131.955
+	9.498		9.545			MANHATTAN BEACH BLVD & PECK
⇑	141.4~~45~~	+7.873	7.872	+7.873		AVE., N.E. COR.
−	1.625		1.673			P.K. SPK. IN LEAD 1' W. OF E. END C.R.
T.P.	139.8~~20~~					
+	10.112		10.152			
⇑	149.9~~32~~	+6.380	6.384	+6.382		
−	3.732		3.768			
T.P.	146.~~208~~					SPK.
+	3.868		3.898			
⇑	150.0~~28~~	−4.507	4.507	−4.507		
−	8.375		8.405			
T.P.	141.6~~73~~					SPK.
+	9.375		4.910	4.426		
⇑	146.0~~28~~	−1.620	1.612	1.610		
(FD) −	5.995		6.022	6.038		
B.M.	140.0~~73~~				140.091	B.M. ELEV. = 140.091
+	2.738		2.783	2.808		MANHATTAN BEACH BLVD. & ROWELL
⇑	142.8~~01~~	−1.309	1.304	1.304		AVE., N.E. COR.
−	4.047		4.087	4.112		L.&T. IN CENTER OF C.R.
T.P.	138.7~~54~~					
+	9.322		9.343			
⇑	148.0~~76~~	+8.675	8.678	+8.676		
−	0.647		0.665			
T.P.	147.4~~29~~					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CONT.	.429					(CONT.)
T.P.	147.439					SPK.
+	10.130		10.173			
Σ	157.569	+7.700	7.700	+7.700		
(FD) −	2.439		2.473			
B.M.	155.130				155.163	B.M. ELEV. = 155.163
+	5.523		5.590			MANHATTAN BEACH BLVD. & MEADOWS
Σ	160.653	+1.360	1.363	+1.360		AVE., S.E. COR.
−	4.163		4.227			P.K. SPK. IN LEAD, 1° S. OF S. END C.R.
T.P.	156.489					
+	5.237		5.283			
Σ	161.726	-4.121	4.122	-4.122		
−	9.358		9.405			
T.P.	152.368					SPK.
+	5.821		5.840			
Σ	158.189	-0.101	0.100	-.101		
(SET) −	5.922		5.940			
B.M.	152.267				152.300	B.M. ELEV. = 152.300
+	2.298		2.280			MANHATTAN BEACH BLVD. & MAGNOLIA
Σ	154.565	-8.117	8.118	-8.118		AVE., N.E. COR.
−	10.365		10.398			BT. SPK. IN LEAD, 5° E. OF E. END C.R.
T.P.	144.250					
+	1.477		1.472			
Σ	145.627	-6.101	6.101	-6.101		
−	7.578		7.573			
T.P.	138.049					SPK.
+	7.468		7.368			
Σ	145.517	+5.765	5.765	+5.765		
−	1.703		1.603			
T.P.	143.814					SPK.

NOTES RED. _____ JOB NO. 2077.16 SURVEY OF LIBERTY SITE
DATE _____ SURVEY BY W.H.R. & RICHARDS
NOTES CHKD. Miller NOTES BY W.H.R. DATE 10-5-60
DATE _____ INDEXED B.E.O. DATE _____

MANHATTAN HEIGHTS

F.B. 1691 PG. 71

MANHATTAN HEIGHTS

JOB NO 0077.16 SURVEY OF LIBRARY SITE NOTES RED. DATE

SURVEY BY W. H. RICHARDS NOTES CHKD. DATE

NOTES BY W. A. P. DATE 10-5-60

INDEXED H. E. OH DATE

F.B. 1691 PG. 72

768420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CONT.	.814					CONT. SPK.
T.P.	143.827					
+	7.637		7.673			
⇑	151.461	+ 1.952	1.949	+ 1.950		
(SET) −	5.685		5.724			
B.M.	145.776				145.796	B.M. ELEV. = 145.796 MANHATTAN BEACH BLVD. & SEPULVEDA BLVD., N.E. COR. BT. SPK. IN E. C.B., 35' N. OF N. END C.R.
+	0.967		0.955			
⇑	146.673	-10.815	10.815	-10.815		
−	11.732		11.770			
T.P.	134.961					
+	0.945		1.002	1.028		
⇑	135.906	9.485	9.480	9.48[illegible]		
−	10.430		10.482	10.510		
T.P.	125.476					
+	4.212		4.244			
⇑	129.688	1.221	1.224	-1.222		
(FD.) −	5.433		5.468			
B.M.	124.255				124.276	B.M. ELEV. = 124.276 SEPULVEDA BLVD. & 14TH ST., N.E. COR. L. & T. IN C.B., 5' N. OF N. END C.R.
+	6.667		6.710			
⇑	130.922	+ 4.155	4.155	+4.155		
−	2.512		2.555			
T.P.	128.400					
+	10.623		10.663			
⇑	139.033	+ 9.508	9.508	+9.508		
−	1.115		1.155			
T.P.	137.918					
+	8.135		8.183			
⇑	146.053	+ 4.058	4.058	+4.058		
(FD.) −	4.077		4.125			
B.M.	141.976				141.997	B.M. ELEV. = 141.997

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	.966					CONT.
B.M.	141.~~976~~				141.997	SEPULVEDA BLVD., E. SIDE, 100 ±N. OF
+	5.568		5.603			℄ 17th ST.
⊼	147.5~~44~~ 34	5.777	5.779	-5.778		L. & T. IN E. C.B.
−	11.345		11.382			
T.P.	136.1~~99~~ 69					
+	1.108		1.138			
⊼	137.~~307~~ 297	5.024	5.024	-5.024		
(FD.) −	6.132		6.162			
B.M.	131.1~~75~~ 65				131.195	B.M. ELEV. = 131.195
+	3.448		3.480			SEPULVEDA BLVD. & 18th ST., N.W. COR.
⊼	134.6~~23~~ 13	-7.459	7.463	-7.461		L. & T. IN W. C.B., 25' N. ℄ PROD. 18th ST.
−	10.907		10.943			
T.P.	123.7~~16~~ 06					
+	4.778		4.833			
⊼	128.4~~74~~ 84	-2.734	2.735	-2.734		
(FD.) −	7.512		7.568			
B.M.	120.9~~82~~ 32				121.000	B.M. ELEV. = 121.000
+	7.893		7.915	7.928		SEPULVEDA BLVD. & 19th ST., S.W. COR.
⊼	128.8~~75~~ 65	+6.068	6.063	6.061		L. & T. IN C.B., 2° E. OF W. END C.R.
−	1.825		1.852	1.867		
T.P.	127.0~~50~~ 40					
+	11.312		11.337			
⊼	138.3~~22~~ 52	+10.329	10.329	+10.329		
−	0.983		1.008			
T.P.	137.3~~49~~ 69					
+	10.251		10.308			
⊼	147.~~630~~ 620	+3.848	3.848	+3.848		
(FD.) −	6.403		6.460			
B.M.	141.2~~27~~ 57				141.240	B.M. ELEV. =

NOTES RED. _____ JOB NO. 0077.16 SURVEY OF LIBRARY SITE. MANHATTAN HEIGHTS
DATE _____ SURVEY BY W. A. RICHARDS
NOTES CHKD. Miller NOTES BY W. A. R. DATE 10-5-60
DATE _____ INDEXED _____ DATE _____

F.B. 1691 PG. 73

768420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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MANHATTAN HEIGHTS

JOB NO 0077.16 SURVEY OF LIBRARY SITE NOTES RED. DATE

SURVEY BY W.A.R. NOTES CHKD. DATE

NOTES BY W.A.R. DATE 10-5-60

INDEXED H.E.O. DATE

F.B. 1691 PG. 74

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CONT.	1217					
B.M.	141.227				141.240	SEPULVEDA BLVD., N. SIDE, @ 22ND ST.
+	10.304		10.350			L.&T. IN W.C.B., 35' N. OF ℄ PROD.
⅄	151.531	+9.614	9.615	+9.614		
−	0.690		0.735			
T.P.	150.841					
+	10.947		10.982			
⅄	161.788	+5.852	5.852	+5.852		
(FD.) −	5.095		5.130			
B.M.	156.693				156.706	B.M. ELEV. = 156.706
+	6.148		6.185	6.202		SEPULVEDA BLVD. & MARINE AVE., S.W. COR.
⅄	162.841	-4.410	4.417	4.408		L.&T. IN C.B. IN CENTER OF C.R.
−	10.558		10.602	10.610		
T.P.	152.283					SPK.
+	1.782		1.652			
⅄	154.065	-6.291	6.291	-6.291		
−	8.073		7.943			
T.P.	145.992					SPK.
+	5.282		5.222			
⅄	151.174	-0.091	0.090	-0.091		
(FD.) −	5.293		5.312			
B.M.	145.881				145.915	B.M. ELEV. = 145.915
+	7.270		7.200			SEPULVEDA BLVD, E. SIDE, @ 27TH ST.
⅄	153.141	+6.923	6.920	+6.922		L.&T. IN E.C.B. ON ℄ PROD OF 27TH ST.
−	0.347		0.280			
T.P.	152.821					SPK.
+	8.625		8.702			
⅄	161.439	+1.940	1.939	+1.940		
−	6.685		6.763			
T.P.	154.754					SPK.

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	154.754					
+	4.995		4.977			
⊼	159.749	-0.953	0.951	-.952		
FD. −	5.948		5.928			
B.M.	153.801				153.825	B.M. ELEV. = 153.825
+	1.850		1.923			SEPULVEDA BLVD., E. SIDE, @ 30th ST.
⊼	155.651	-7.310	7.311	-7.310		L. ST. IN E. CB. ON ℄ PROD. 30th ST.
−	9.160		9.234			
T.P.	146.491					SPK.
+	2.490		2.533	2.555		
⊼	148.981	-6.942	6.937	6.938		
−	9.432		9.470	9.493		
T.P.	139.549					SPK.
+	5.820		5.908			
⊼	145.369	+1.850	1.850	+1.850		
(FD.) −	3.970		4.058			
B.M.	141.399				141.427	B.M. ELEV. = 141.427
+	7.997		8.023			SEPULVEDA BLVD., E. SIDE, @ 33RD ST.
⊼	149.396	+5.707	5.706	+5.706		L. ST. IN E. CB., 35' N. ℄ PROD.
−	2.290		2.317			
T.P.	147.106					SPK.
+	10.184		10.042			
⊼	157.290	+5.954	5.955	+5.954		
FD. −	4.230		4.087			
B.M.	153.060				153.087	B.M. ELEV. 153.087
+	7.308		7.350			SEPULVEDA BLVD., W. SIDE, @ BRIDGE. ([illegible])
⊼	160.368	-0.320	0.318	-.319		CHI. "□" IN W. CB. @ S.W. COR. BRIDGE
−	7.628		7.668			
T.P.	152.740					

X

NOTES RED. _____ JOB NO. 0077.16 SURVEY OF LIBRARY SITE. MANHATTAN HEIGHTS
DATE _____ SURVEY BY W. A. RICHARDS
NOTES CHKD Miller NOTES BY W. A. R. DATE 10-6-60
DATE _____ INDEXED H. E. OTT DATE _____

F.B. 1691 PG. 75

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CONT.	.740					CONT.
T.P.	152.750					SPK.
+	1.412		1.312			
⊼	154.162	-4.410	4.411	-4.410		
−	5.822		5.723			
T.P.	148.340					SPK.
+	10.787		10.890	10.872		
⊼	159.127	+9.572	9.567	9.569		
(F.D.) −	1.215		1.323	1.303		
B.M.	157.912				157.927	B.M. ELEV. = 157.927
+	4.252		4.292			SEPULVEDA BLVD. & ROSECRANS AVE. S.W. COR.
⊼	162.164	-2.788	0.789	-2.788		L. ST. IN C.B., 35' S. OF S. END C.R.
(F.D.) −	5.040		5.081			
B.M.	157.124				157.139	B.M. ELEV. = 157.139
+	1.107		1.122			SEPULVEDA BLVD. & ROSECRAN AVE. ℄ INT.
⊼	158.231	-10.608	10.608	-10.605		A STD. STATE OF CALIF., DIV. OF HWY.
−	11.715		11.730			BRASS CAP IN CONC., DN. 8" IN H.H.
T.P.	146.516					
+	0.568		0.533			
⊼	147.084	-10.850	10.852	-10.851		
−	11.418		11.385			
T.P.	135.666					
+	0.988		1.052			
⊼	136.654	-8.704	8.701	-8.703		
−	9.707		9.753			
T.P.	126.947					
+	0.510		0.432			
⊼	127.457	-8.107	8.103	-8.105		
−	8.647		8.535			
T.P.	118.855					

JOB NO. 0077.16 SURVEY OF LIBRARY SITE
SURVEY BY W. A. RICHARDS
NOTES BY W. R. R. DATE 10-6-60
INDEXED DATE
NOTES RED DATE
NOTES CHKD. DATE

F.B. 1691 PG. 76

MANHATTAN HEIGHTS

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CONT.	.845					
T.P.	118.~~855~~					
+	4.383 28		4.402			
⊼	123.2~~38~~	-2392	2.390	-2.392		
FD.B.M.	6.775		6.792			1953 ADJ.
21-21	116.4~~65~~ 53				116.479	B.M. 21-21 ELEV.=116.479 FB.1391-2 ROSECRANS AVE. & SANTE FE R.R. SP LINE. 9.7 N. OF ℄ ROSECRANS AVE. & 68.3 W. OF THE WLY. RAIL IN A WELL & H.H. A STD. L.A.CO. TRAV. STA. STAMPED INGLEWOOD A-12-A.

NOTES RED. _____ JOB NO. 2077.16 SURVEY OF LIBRARY SITE MANHATTAN HEIGHTS
DATE _____ SURVEY BY W.H. RICHARDS
NOTES CHKD. Miller NOTES BY W.E.R. DATE 10-6-60
DATE _____ INDEXED _____ DATE _____

B.E. OIL

F.B. 1691 Pg. 77

F. B. 691 Pg. 78

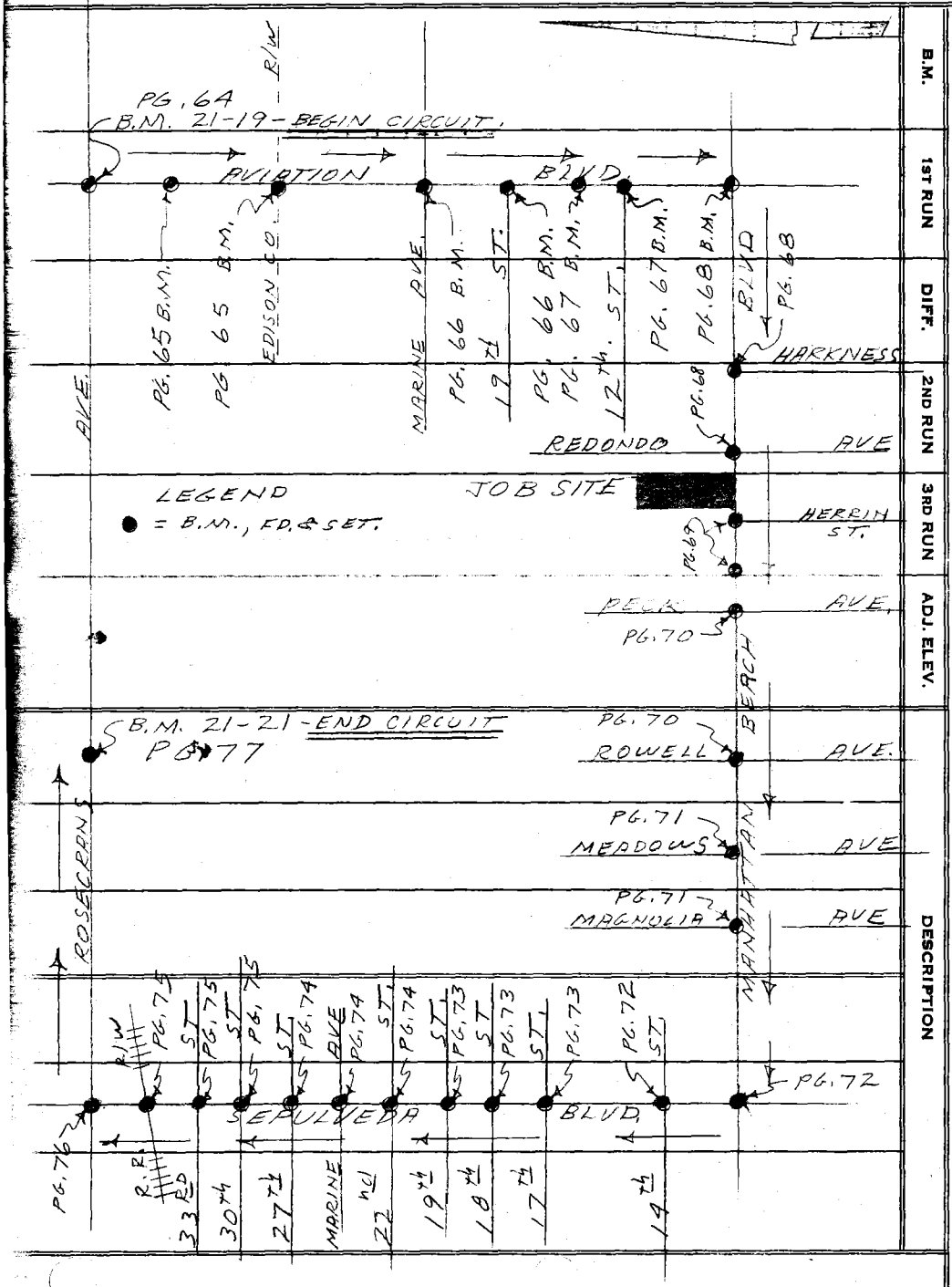
MANHATTAN HEIGHTS

JOB NO. 2077.16 SURVEY OF LIBRARY SITE NOTES RED.

SURVEY BY W. A. RICHARDS DATE

NOTES BY W. A. R. DATE 10-6-60 NOTES CHKD.

INDEXED H. E. OTT DATE DATE



Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 S & E-333 4-54

Notes Ck'd by	Survey of MANHATTAN HEIGHTS LIBRARY SITE	F. B. 1691 Pg. 79
Map No. Surv. File 16-60-2	JN 0077.16 Temp 0171 Std 69 °F	
Office Work T. H. BURNS	Surveyed by W. A. RICHARDS	
Checked	Notes W. A. R. Date 10-60	
Date	Indexed H. E. OTT OCT 1 8 60	

J. N. 0077.16

MANHATTAN HEIGHTS LIBRARY SITE

TOPOGRAPHIC SURVEYS OF SITE & ADJ. STS

10-11-60

RICHARDS
OCHSNER
TURRILL
CROWDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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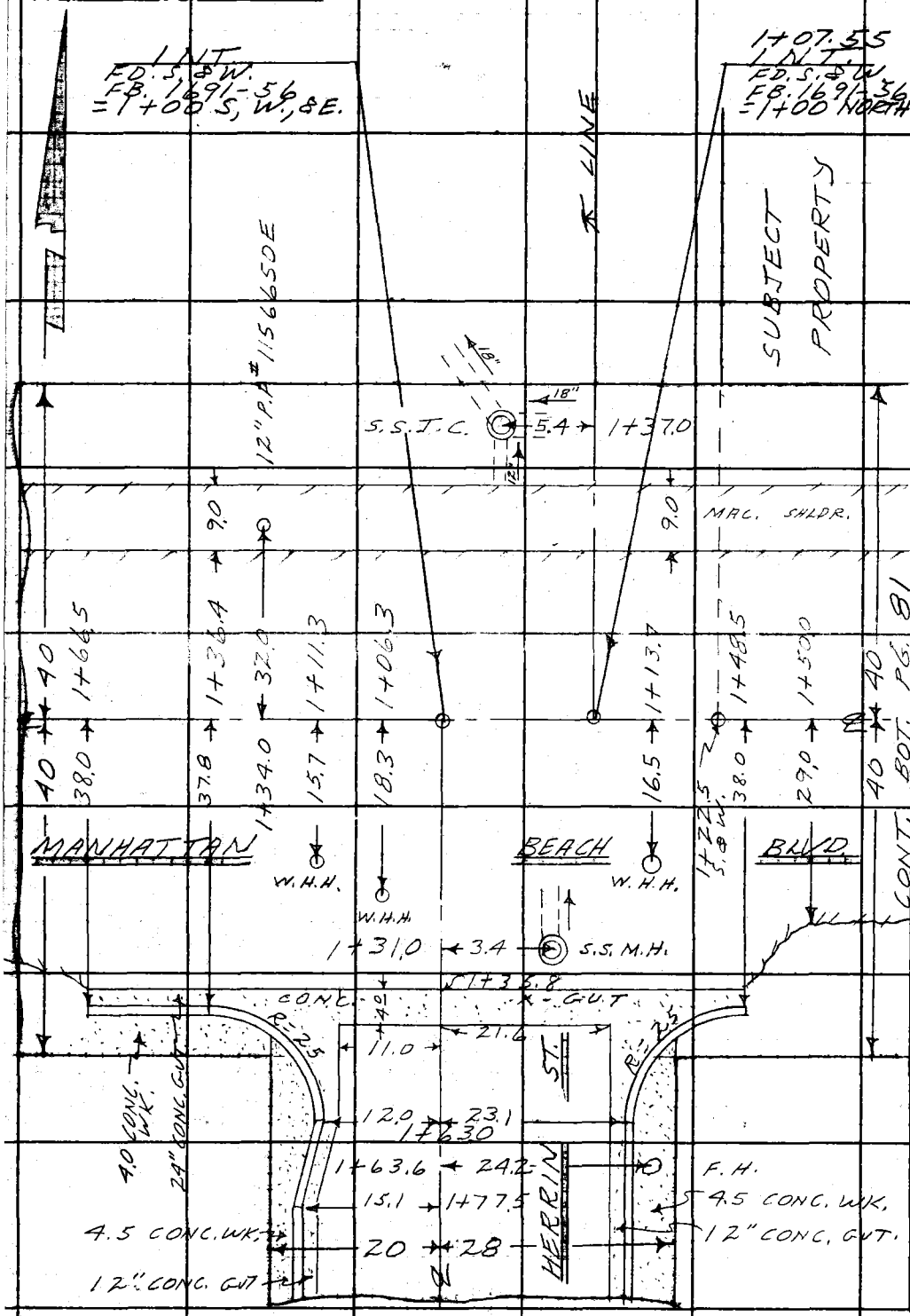
76F309S S&E #247 11-58

F. B. 1691 PG. 80 CONT. BOT. PG.



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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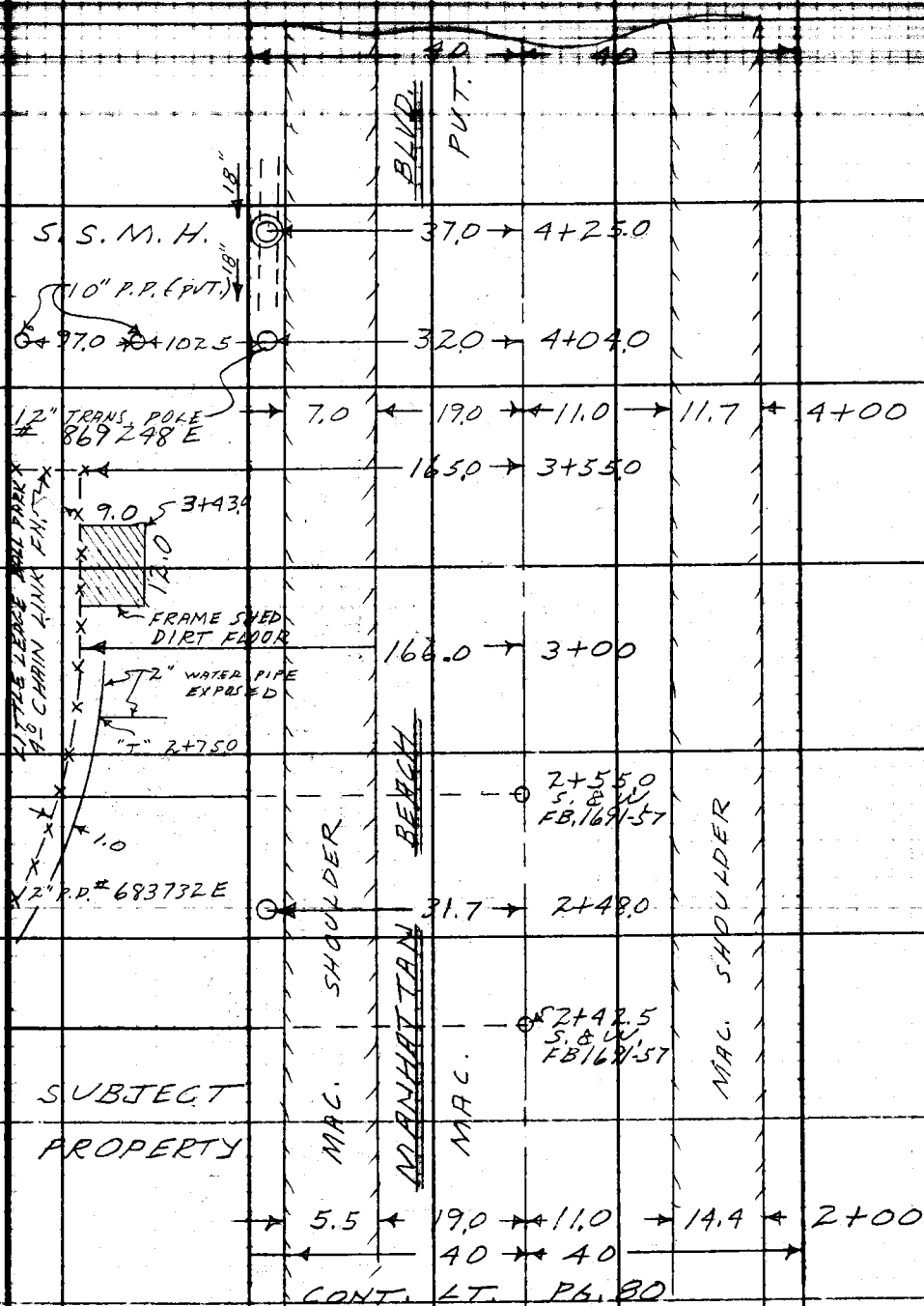
Notes Ck'd by
Map No. Surv. File. 28-80-2
Office Work T. H. BURNS
Checked
Date

MANHATTAN HEIGHTS LIBRARY SITE
Survey of
JN 0077.16 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 10-60
Indexed H. E. OTT

F. B. 1691 PG. 81



CONT. LT. PG. 80

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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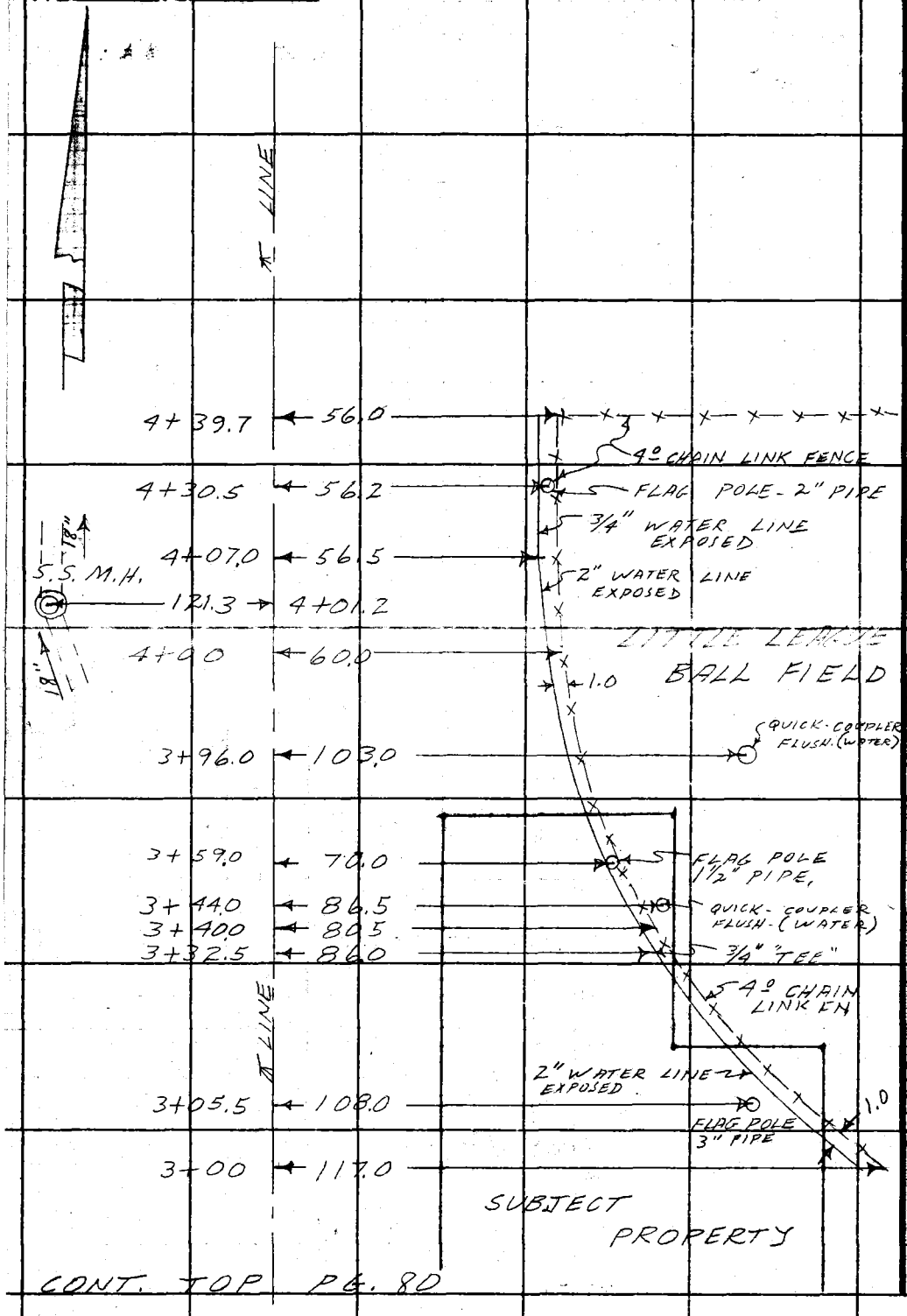
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 1691 PG. 82



CONT. TOP PG. 80

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1691 PG. 83

Profile No. | Notes Red ____ Date ____ | Plotted ____ Date ____ | Job No. 0077.16 | Division No. 10 | Survey of MANHATTAN HEIGHTS LIBRARY SITE

X-Sec. No. | Notes Chkd. E. W. BACON Date 10-20-60 | Checked ____ Date ____ | Survey by RICHARDS | Notes W.A.R. | Date 10-11-60 | Map No. ____ | Indexed H. E. OTT | Date OCT 1 8 '60

J.N. 0077.16

MANHATTAN HEIGHTS LIBRARY SITE

CROSS-SECTIONS ON MANHATTAN BEACH BLVD., FROM HERRIN ST. EAST TO STA-TION 4+25

NOTE: ℄ INT. OF MANHATTAN BEACH BLVD. & HERRIN ST. = 1+00 GOING EAST ON ℄ OF MANHATTAN BEACH BLVD.

10-11-60
RICHARDS
OCHSNER
CROWDER
TURRILL

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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76L-298 CE 307 11-58

X

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.	538	94 96		89 ~~58~~ 59	B.M. ELEV. = 89.580 FB. 1691-69 MANHATTAN BEACH BLVD. & HERRIN ST., S.E. COR. BT. SPK. IN LEAD IN E. CB., 4° S. OF S. END C.R.	
1+00			369	91 27		℄ INT.
			368	91 28	10' LT., PVT.	
			396	91 00	19' " "	
			427	90 69	26' " GUT LINE.	
			400	90 96	28' " TOP MAC. & BK.	
			36	91 4	40' " R/W & TOP BK.	
			102	84 8	57' " BOT. BK.	
1+07.55			420	90 76		℄ & ⊼ LINE INT.
1+22.5			508	89 78		℄ & ⊼ INT.
			516	89 80	10' LT., PVT.	
			543	89 53	19' " "	
			564	89 32	26' " GUT LINE	
			546	89 50	28' " TOP BK. & EDGE MAC.	
			51	89 9	34' " BK.	

F.B. 1691 PG. 84
Job No. 0077.16 Division No. 10 Notes Red Plotted Profile
Survey of MANHATTAN HEIGHTS LIBRARY SITE Date Date No. X-Sec.
Survey by RICHARDS Notes W.H.R. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

76L-298 CE 307 11-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		9496				
1+22.5			62	888	40' LT., LOT COR	
			110	840	53' " BOT. BK.	
1+48.5			672	8824		℄ opp. C.R., RT.
			699	8797		11.0 RT., PUT.
			736	8760		25.0 " "
			766	8730		36.0 " GUT OUT
			771	8725		38.0 " " IN
			717	8779		38.0 " TOP CB
			70	880		40.0 " R/W
			682	8814	10.0 LT., PUT.	
			710	8786	19.0 " "	
			723	8773	25.0 " GUT LINE	
			694	8802	27.0 " TOP BK. & EDGE MAL.	
			67	883	30.0 " BK.	
			76	874	38.0 " "	
			113	837	51.0 " BOT. BK.	
2+00			1011	8485		℄
X			1029	8467		11.0 RT., PUT.

Profile No. X-Sec. No.
Notes Red Date
Notes Chkd. F. W. BACON Date 10-20-60
Plotted Date
Checked Date
Job No. 0077.16 Division No. 10
Survey of MANHATTAN HEIGHTS LIBRARY SITE
Survey by RICHARDS Notes W.H.R. Date 10-11-60
Map No. Indexed H. E. ON Date
F.B. 1691 Pg. 85

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1691 PG. 86
Job No. 2077.16 Division No. 10
Survey of MANHATTAN HEIGHTS LIBRARY SITE
Survey by RICHARDS Notes W.A.R.
Indexed H. E. On Date
Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red Date
Notes Chkd. Date

STATION	B.S.	H.I.	F.S.	ELEV.		
		9496				
2+00			1082	8414		21.0 RT. GUT. LINE
			1070	8426		24.4 " EDGE MAC.
			99	8501		40.0 " R/W
			1015	8481	10' LT., PVT.	
			1041	8455	19' " "	
			1038	8458	25' " GUT LINE &	EDGE MAC.
			101	8499	34' " BK.	
			129	8421	53' " BOT. BK.	
T.P.	211	8766	941	8555	(P.K. @ 3+00)	
2+42.5			531	8235		℄ OPP. PL. PROD.
			543	8223	10' LT., PVT.	
			569	8197	19' " "	
			597	8169	26' " GUT LINE	
			577	8189	27' " TOP BK. &	EDGE MAC.
			53	8247	31.7 " BK.	
			56	8214	40' " PROP. COR.	
			55	8222	47.5 " BK.	
			73	8047	51.5 " BOT. BK.	

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		8766				
3+00			790	7976		℄
			810	7956		11.0 RT., PVT.
			845	7921		27.0 " EDGE PVT. & [illegible]
			82	795.		30.0 " BK.
			80	797		40.0 " R/W
			803	7963	10.0 LT., PVT.	
			828	7938	19.0 " "	
			860	7906	26.0 " GUT LINE	
			793	7973	27.0 " BK. & EDGE MAC.	
			77	800	40.0 " R/W	
			86	791	68.0 " BK.	
			105	772	82.0 " "	
T.P.	579	8430	915	7851	(P.K. @ 35+50)	
4+00			699	7731		℄
			720	7710		11.0 RT., PVT.
			777	7653		23.0 " EDGE MA[illegible]
			69	774		30.0 " BK.
			70	773		40.0 " R/W

X

Profile No. X-Sec. No. Notes Red Date Plotted Date Notes Checked W. BACON Date 10-20-60 Date Job No. 0077.16 Division No. 10 Survey of MANHATTAN HEIGHTS LIBRARY SITE Survey by RICHARDS Notes W.H.R. Date 10-11-60 Map No. Indexed H. F. OTI Date

F.B. 1691 Pg. 87

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F.B. 1691 Pg. 88 Job No. 0077.16 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of MANHATTAN HEIGHTS LIBRARY SITE Date ____ Notes Chkd. ____ Date ____ No. ____ X-Sec. ____
Survey by RICHARDS Notes W.F.R. Checked ____ Date ____ No. ____
Indexed H. E. OTT Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		84.30				
4+00			705	77.25	10.0 LT., PVT.	
			733	76.97	13.0 " "	
			783	76.47	26.0 " EDGE PVT. & CUT.	
			740	76.90	28.0 " BK.	
			63	78.07	32.0 " "	
			70	77.37	53.5 " "	
			57	78.67	69.0 " "	
			60	78.37	100.0 " GD.	
4+25.0			683	77.41	37.0 LT., NORTH RIM	
S.S. M.H.			680	77.50	" " EAST "	AV. = 6.83
			684	77.46	" " SOUTH "	
			685	77.45	" " WEST. "	
			1912	65.18	18" INLET EAST	6.83 RIM 10.79 MEAS 1.50 DIA. 19.12 ROD.
			1915	65.15	18" OUTLET WEST.	6.83 RIM 10.82 MEAS -1.50 DIA 19.15 ROD

76L-298 CE 307 11-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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STATION	B.S.	H.I.	F.S.	ELEV.		
		8430				
T.P.	1079	9249	260	8170	BT. SPK. & W. - ℄ DRIVEWAY	
T.P.	520	9648	121	9128	(℄ INT. HERRIN ST.)	
B.M.			310	9338	B.M.	UNADJUSTED ELEV. = 93.375 FB. 1691-69
					MANHATTAN BEACH BLVD. & HERRIN ST., S.W. COR. L. & P.K. SPK. IN S. CB., 1 ℄ W. OF W. END C.P.	

END OF CROSS-SECTIONS ON THIS ST.

X

Profile No. X-Sec. No. Notes Red Date Notes Ink Date 10-20-60 Plotted Date Checked Date Job No. 0077.16 Division No. 10 Survey of MANHATTAN HEIGHTS LIBRARY SITE Survey by RICHARDS Notes W.H.R. Date 10-11-60 Map No. Indexed H. E. OTI Date

F.B. 1691 Pg 89

F. B. 1691 Pg. 90 Job No. 0077.16 Division No. 10 Notes Red _____ Plotted _____ Profile

Survey of MANHATTAN HEIGHTS LIBRARY SITE Date _____ Date _____ No. _____

Survey by RICHARDS Notes W. H. R. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 0077.16 Division No. 10 F.B. 1691 Pg. 91

Date ____ Date ____ Survey of MANHATTAN HEIGHTS LIBRARY SITE

X-Sec. No. ____ Notes Checked W. BACON Checked ____ Survey by RICHARDS Notes W.B.R. Date 10-13-60

Date 10-20-60 Date ____ Map No. ____ Indexed H. E. OTT Date ____

J.N. 0077.16

MANHATTAN HEIGHTS LIBRARY SITE.

CROSS-SECTIONS OF SITE.

10-13-60
RICHARDS
OCHSNER
TURRILL
CROWDER

STATION	B.S.	H.I.	F.S.	ELEV.
3+00				N LINE
				4+75 M LINE
				4+50 L LINE
				4+25 K LINE
4+00				J LINE
				3+75 I LINE
				3+50 H LINE
				3+25 G LINE
3+00				F LINE
				2+75 E LINE
				2+50 D LINE
				2+25 C LINE
2+00				B LINE
			1+75	A LINE
			1+40	
		℄ MANHATTAN BEACH BLVD. ℄		
	7.55			

1+00
S. & W.
FB. 1691-56

℄ HERBERT ST.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
						UNADJUSTED
B.M.				89 58	B.M.	ELEV. = 89 580 FB. 1691-69
	7 22	96 80			MANHATTAN BEACH BLVD. & HERRIN ST., S.E. COR.	
					BT. SPK. IN LEAD IN E. CB., 4° S. OF S. END C.R.	
1+00			6 04	90 76		℄ INT.
1+37.0			7 20	89 60	5.4 LT., NORTH RIM	AV. = 7.20
S.S.J.C.			7 20	89 60	" " EAST "	
T.M.H.			7 20	89 60	" " SOUTH "	
			7 21	89 59	" " WEST "	
			32 25	64 55	18" INLET EAST INVERT.	7.20 RIM, 23.55 MEAS., 1.50 DIA., 32.25 ROD.
			31 62	65 18	8" INLET SOUTH INVERT (TRAP)	7.20 RIM, 23.75 MEAS., 0.67 DIA., 31.62 ROD.
			32 25	64 55	18" OUTLET N.W. INVERT	7.20 RIM, 23.55 MEAS., 1.50 DIA., 32.25 ROD.
T.P.	0 94	86 19	11 55	85 25		
"A" LINE 1+75					LT. & WEST. ℄	RT. & EAST
			2 4	83 8		℄
			3 7	82 5		25'
			4 7	81 5		50'
			5 3	80 9		75'
			6 5	79 7		100'

F.B. 1691 PG 92 Job No. 8077.16 Division No. 10 Notes Red Plotted Profile
Survey of MANHATTAN HEIGHTS LIBRARY SITE Date Date No. X-Sec.
Survey by RICHARDS Notes W.F.R. & J.O. Notes Chkd. Checked
Indexed H. S. OIT Date Date Date No.

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		86 19				
LINE A			76	786		125' RT
			76	786		150' "
			76	786		175' "
			85	777		200' "
			82	780		225' "
			98	764		250' "
			06	856	50' LT	
			05	867	100' "	
LINE B			27	835		
			26	836		5.0' RT
			40	822		25' "
			51	811		50' "
			62	800		75' "
			71	791		100' "
			78	784		125' "
			86	776		150' "
			93	769		175' "
			97	765		200' "
			100	762		225' "

X

Profile Notes Red ____ Plotted ____ Job No. 0077.16 Division No. 10 F.B. 1691 Pg. 93
No. ____ Date ____ Date ____ Survey of MANHATTAN HEIGHTS LIBRARY SITE
X-Sec. Notes Cl'd W. BACON Checked ____ Survey by RICHARDS Notes J.O. Date 10-13-60
No. ____ Date 10-20-60 Date ____ Map No. ____ Indexed H.E. OTT Date ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		86 19				
LINE B			10 0	762		250' RT
			0 7	855	50' LT.	
			1 7	879	100' "	
LINE C			2 4	838		
			2 9	833		50' RT.
			4 4	818		25' "
			5 5	807		50' "
			6 6	796		75' "
			7 6	786		100' "
			8 6	776		125' "
			9 1	771		150' "
			9 6	766		175' "
			9 8	764		200' "
			10 0	762		225' "
			10 0	762		250' "
			1 9	843	50' LT.	
			0 8	870	100' "	

F. B. 1691 PG. 94
Job No. 0077.16 Division No. 10
Notes Red ____ Plotted ____ Profile ____
Survey of MANHATTAN HEIGHTS LIBRARY SITE Date ____ Date ____ No. ____
Survey by RICHARDS Notes J. O. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		86 19				
LINED			3 0	832		℄
			3 1	831		5.0 RT
			5 0	812		25' "
			5 9	803		50' "
			7 0	792		75' "
			8 0	782		100' "
			9 1	771		125' "
			9 5	767		150' "
			9 8	764		175' "
			10 0	762		200' "
			10 2	760		225' "
			10 0	762		250' "
			3 2	830	50' LT	
			0 5	867	100' "	
LINE E.			3 6	826		℄
			3 8	824		5.0' RT
			5 4	808		25' "
			6 4	798		50' "

X

Profile Notes Red ____ Plotted ____ Job No. 0077.16 Division No. 10 F.B. 1691 Pg. 95
No. ____ Date ____ Date ____ Survey of MANHATTAN HEIGHTS LIBRARY SITE
X-Sec. Notes Checked W. BACON Checked ____ Survey by RICHARDS Notes J.O. Date 10-13-60
No. ____ Date 10-20-60 Date ____ Map No. ____ Indexed H. E. ON Date ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1691 Pg. 100 Job No. 8077.16 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of MANHATTAN HEIGHTS LIBRARY SITE, Date ____ Date ____ No. ____ X-Sec. ____
Survey by RICHARDS Notes T.O. Notes Chkd. ____ Checked ____
Indexed N.E. OH Date ____ Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV		
		86 19				
LINE J			102	760		125' RT
			102	760		150' "
			102	760		175' "
			101	761		200' "
			102	760		225' "
			102	760		250' "
			68	794	50' LT	
			47	815	100' "	
4+01.2			465	815	21.3 LT. N. RIM	
			464	815	" " E. "	
			466	815	" " S. "	AV. = 4.66
			470	814	" " W. "	
			22.03	641	INVERT 18" INLET S.E.	4.66 RIM 13.87 MEAS. 1.50 DIA. 22.03 ROD
			22.11	640	INVERT 18" OUTLET NORTH.	4.66 RIM 13.95 MEAS. 1.50 DIA. 22.11 ROD

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		86 19				
LINE K			77	785		℄
			73	789		80 BT
			100	762		25' "
			104	758		50' "
			103	759		75' "
			102	760		100' "
			103	759		125' "
			103	759		150' "
			102	760		175' "
			102	760		200' "
			102	760		225' "
			102	760		250' "
			85	777	50' LT.	
			76	786	100' "	
4+50			80	782		℄
4+75			84	778		℄

X

Profile Notes Red ____ Plotted ____ Job No. 0077.16 Division No. 10 F.B. 1691 PG. 101
No. ____ Date ____ Date ____ Survey of MANHATTAN HEIGHTS LIBRARY SITE
X-Sec. Notes Checked W. BACON Checked ____ Survey by RICHARDS Notes J.O. Date 10-13-60
No. ____ Date 10-20-60 Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV		
		86 19				
4+80			101	76 1		℄
5+00			117	74 5		℄
T.P.			106	85 13		
	1056	95 69				
B.M.			231	93 38	B.M.	UNADJUSTED ELEV. = 93.375 FB. 1691-69 MANHATTAN BEACH BLVD. & HERRIN ST., S.W. COR. P.K. SPK. IN LEAD IN S.CB., 1° W. OF W. END C.R.

F.B. 1691 Pg. 102 Job No. 2077.16 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of MANHATTAN HEIGHTS LIBRARY SITE Date ____ Date ____ No. ____
Survey by RICHARDS Notes J.O. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H. E. OTT Date ____ Date ____ Date ____ No. ____

Notes Ck'd by
Map No. [redacted]
Office Work T. H. BURNS
Checked
Date

Survey of MANHATTAN BEACH LIBRARY SITE
Tape Std
Surveyed by J.H. BROWN
Notebook Date
Indexed H. E. OTT NOV 1 2 '61

F. B. 1691 PG. 103

J.N. 0077.16

MANHATTAN BEACH LIBRARY SITE

(MANHATTAN HEIGHTS BRANCH)

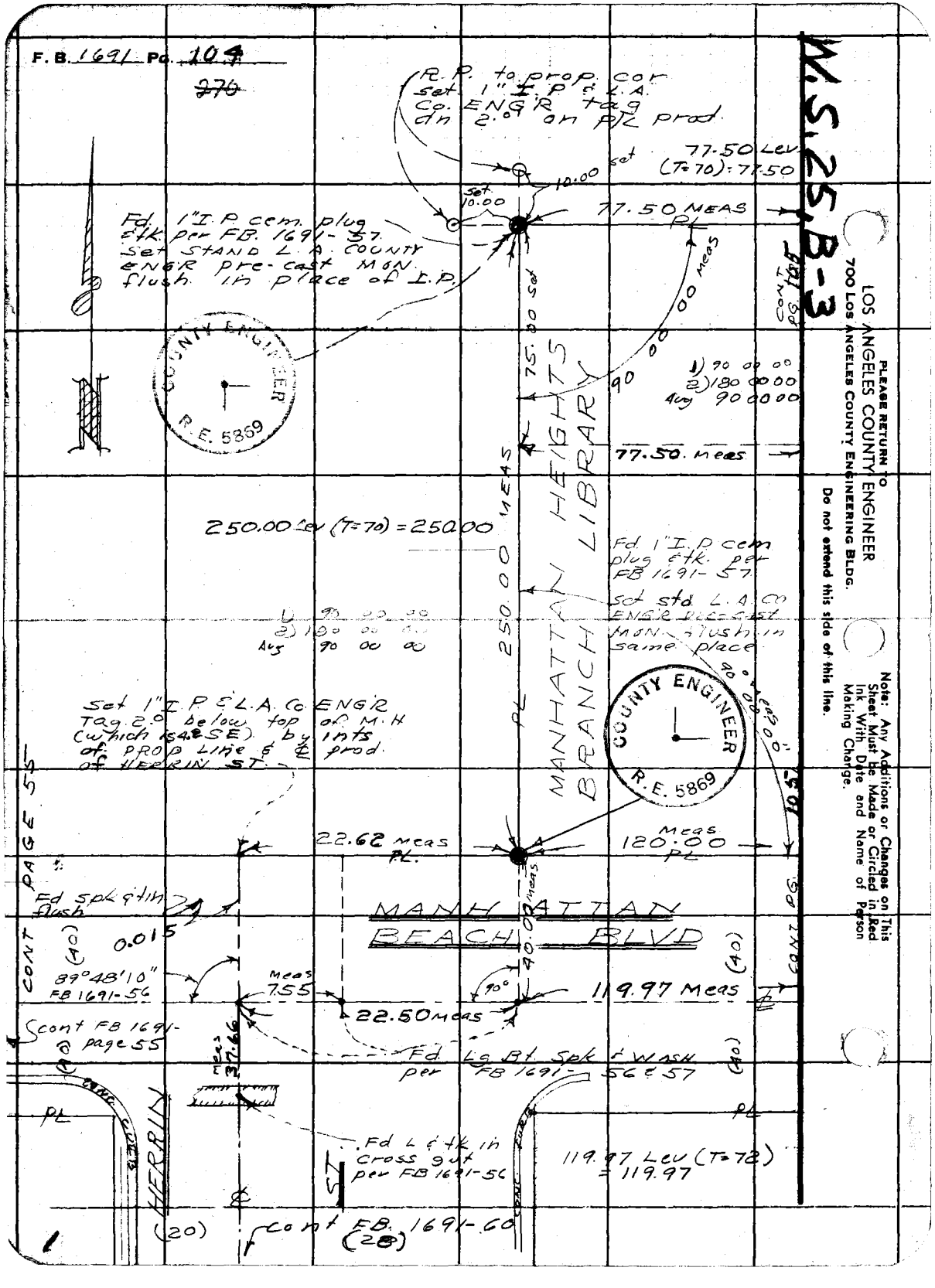
SETTING & REFERENCING MONUMENTS AT PROPERTY CORNERS

APRIL 4 & 5, 1961

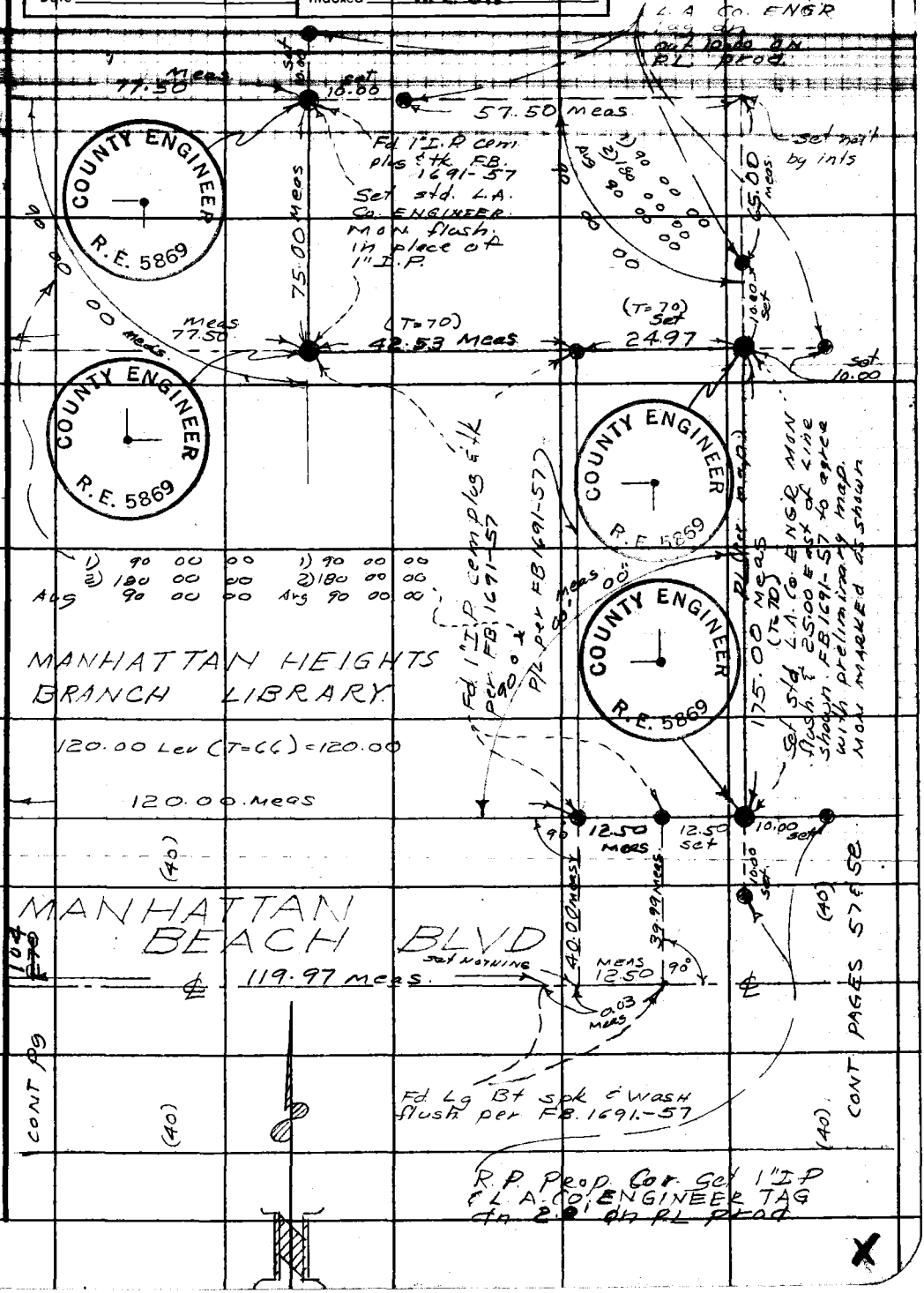
West boundary page 270
North & East boundary pg 271
Flagging & Test Holes pg 272

PARTY
J. H. BROWN
J. M. MALDONADO
B. NUNEZ
E. SMITH

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S S&E #247 11-58


F.B. 1691 Pg. 104
~~270~~
R.P. to prop. cor set 1" I.P. & L.A. Co. ENGR tag dn 2.0' on P/L prod.
77.50 Lev (T=70): 77.50
10.00 set
Set 10.00
77.50 MEAS PL
Fd. 1" I.P. cem. plug & tk. per FB. 1691-57. Set STAND L.A. COUNTY ENGR pre-cast MON. flush in place of I.P.
75.00 set
90 00 00 meas
CONT PG. 105
1) 90 00 00
2) 180 00 00
Avg 90 00 00
77.50 meas
250.00 Lev (T=70) = 250.00
250.00 MEAS
MANHATTAN HEIGHTS BRANCH LIBRARY
Fd. 1" I.P. cem plug & tk. per FB 1691-57
Set std. L.A. Co ENGR pre-cast MON. flush in same place
1) 90 00 00
2) 180 00 00
Avg 90 00 00
90 00 00 meas
Set 1" I.P. & L.A. Co. ENGR Tag 2.0' below top of M.H (which is 4.2 SE) by ints of PROP Line & ℄ prod. of HERRIN ST.
PL
COUNTY ENGINEER R.E. 5869
10.57
22.62 meas PL.
Meas 120.00 PL
CONT PAGE 55
Fd spk & tin flush
0.015
MANHATTAN BEACH BLVD
40.00 meas
(40)
89°48'10" FB 1691-56
Meas 7.55
90°
119.97 Meas
22.50 meas
Cont FB 1691-page 55
Meas 37.66
Fd. Lg. Bt. Spk & WASH per FB 1691-56 & 57
PL
CONC. CURB
HERRIN ST.
Fd L & tk in cross gut per FB 1691-56
119.97 Lev (T=72) = 119.97
(20)
Cont FB. 1691-60
(28)
W.S. 25, B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MANHATTAN BEACH LIBRARY SITE	F. B. 1691 PG. 105
Map No. B-[illegible]	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work T. H. BURNS	Surveyed by J. H. Brown	
Checked	Notes J. H. B. Date 4-61	
Date	Indexed H. E. OTI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

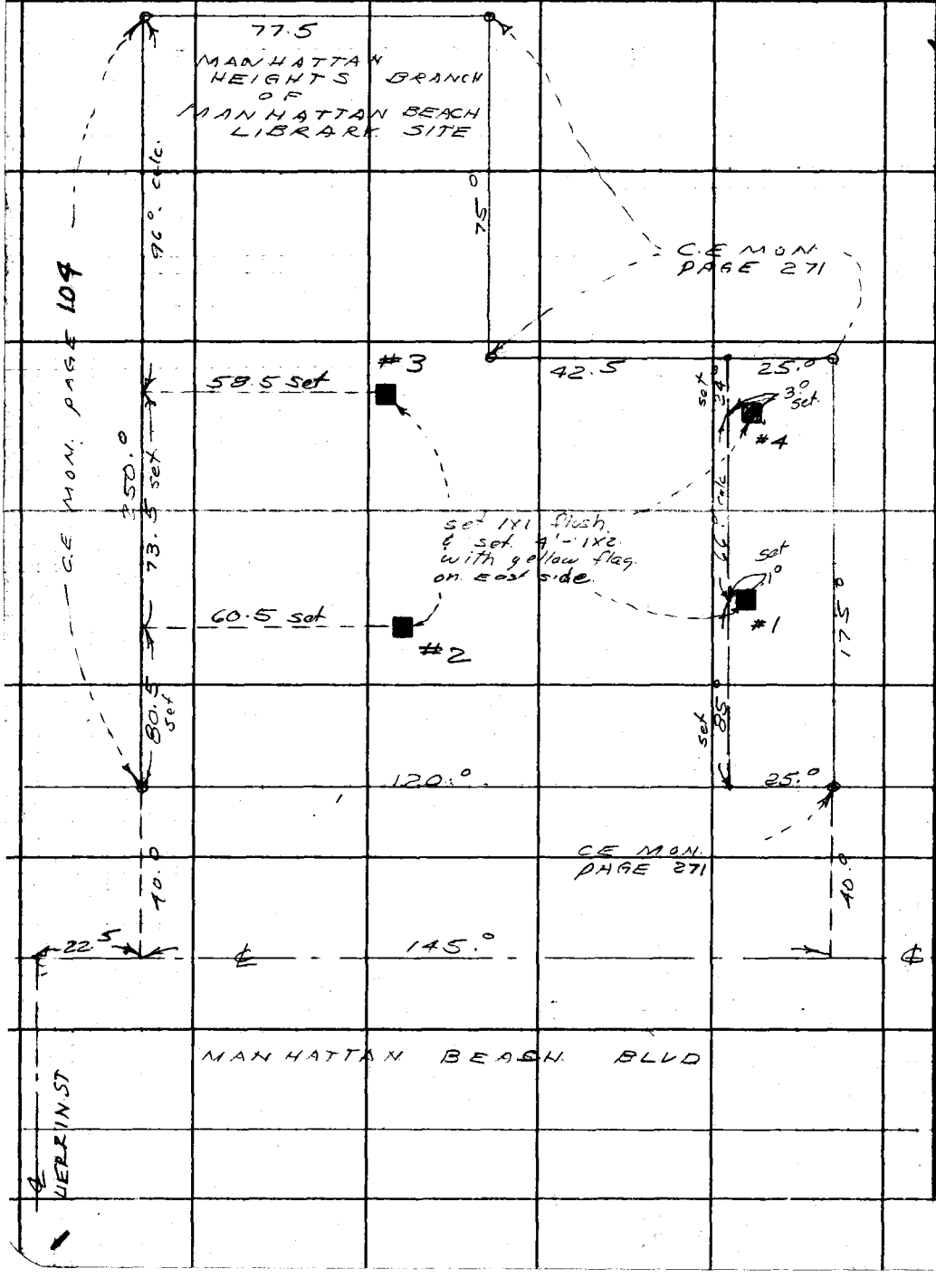
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F.B. 1691 PG. ~~872~~ 106

W.S. 25, B-3

LOCATION OF TEST HOLES



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey at Manhattan Heights
JN 0816.37 Tape Std 68 °F
Surveyed by E. Landa
Notes E. L. Date 6-62
Indexed C. J. GALLI JUL 6 '62

F. B. 1691 Pg. 107

MANHATTAN HEIGHTS
J.N. 0816.37

LOCATIONS OF
S.S.M.H.
ON
MANHATTAN BEACH BLVD. & 11th ST.

Party:
Landa
Leiber
Nunez
Bustrum

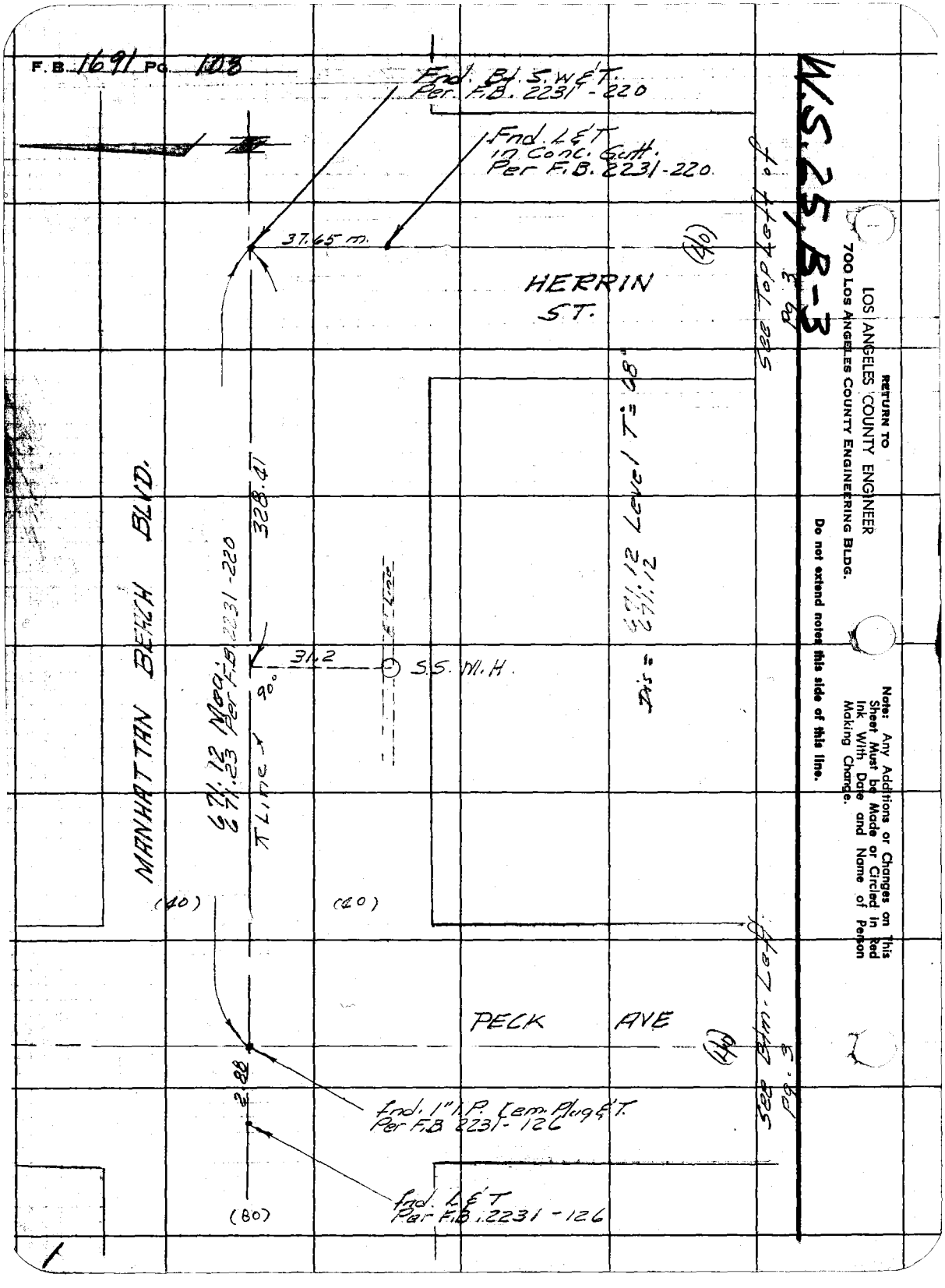
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F909S CE #247—3-57

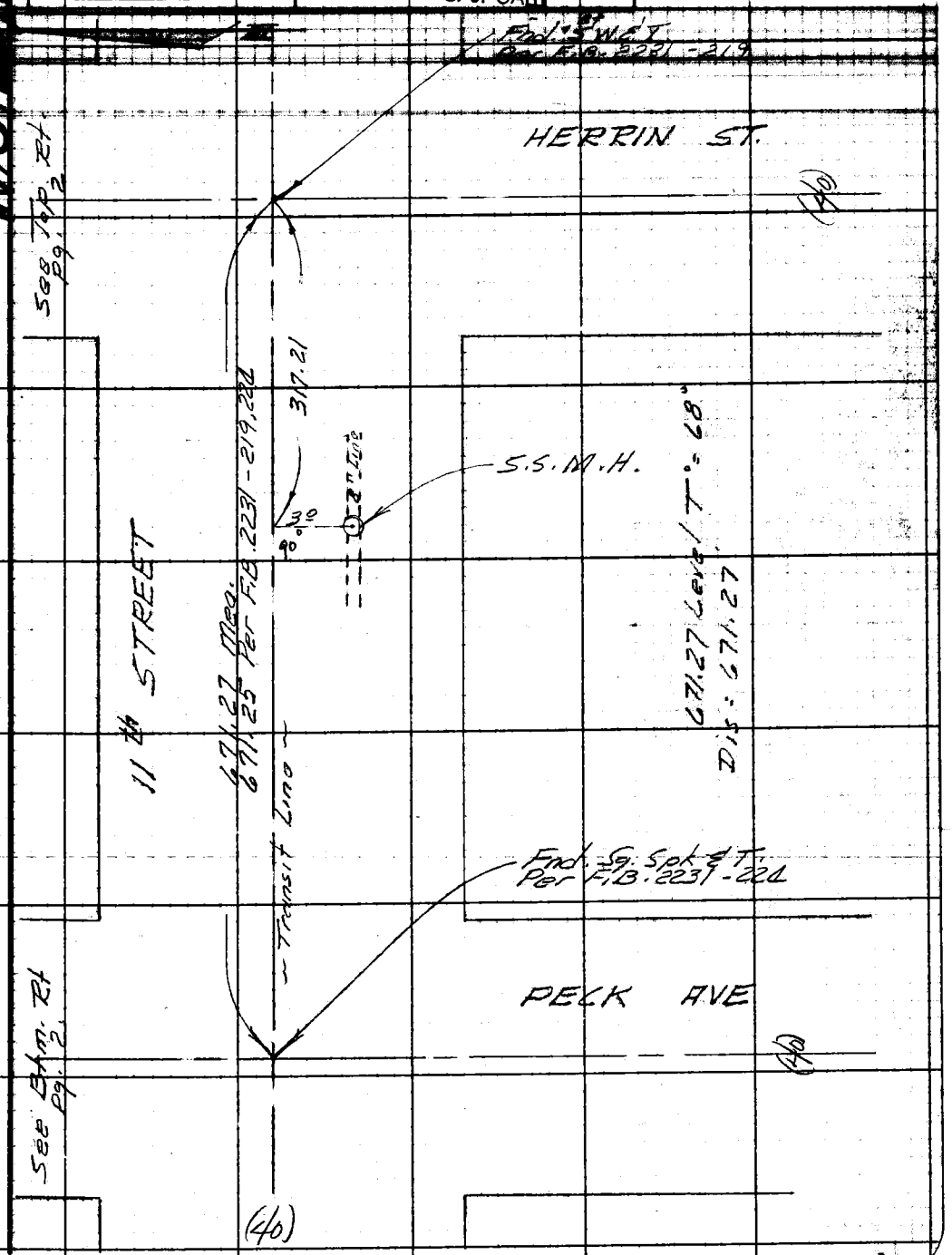
F.B. 1691 PG. 103



Notes Ck'd by	Survey of [illegible] Heights
Map No.	JN 38[illegible] Tape Std 68° °F
Office Work	Surveyed by E. Lando
Checked	Notes E.L. Date 6-62
Date	Indexed C. J. GAIN

P.B. 1691 Pg. 149

W.S. 25 B-3



Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1691 PG. 110

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted	Job No. 0814.37	Division No. 11	F.B. 1691	Pg. 111
No.	Date	Date	Survey of Manhattan Heights			
X-Sec.	Notes Chkd.	Checked	Survey by E. Landa	Notes	Date 6-62	
No.	Date	Date	Map No.	Indexed C. J. GALL	Date JUL 6 '62	

MANHATTAN HEIGHTS

J.N. 0814.37

Elev. on S.S.M.H on

Manhattan Beach Blvd. & 11th St.

320'± West of Herrin St.

STATION	B.S.	H.I.	F.S.	ELEV.

Party:
Landa
Leiber
Nunez
Bistrum

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	Manhattan Beach Blvd.
End. B.M. "A"				93 47	B.M. "A" Elev. = 93.471, 1 ft. W. of N.W. Cb. ret. of S.W. Cb. of Manhattan Beach Blvd. & Herrin St. (Painted elev. on cb. no Ref. Pk. & L in cb.
			Lenker Rod Used	90 15	M.H. Rim elev. = 90.12 Per Map. @ Manhattan Beach Blvd. & Herrin. (N. side)
T.P.				97 54	
T.P.				105 68	
				112 55	W., M.H. Rim (Inlet) 328.4' W. of Herrin St., & 31.2 So. of Manhattan Beach Blvd. 112.55 − 5.58 = 106.97; −0.67 = 8" Pipe; 106.30 = Flow El. Inlet
		8" inlet		106.30	
				112 35	E., M.H. Rim (Outlet) (same as abv.) 112.35 − 5.95 = 106.40; −0.67 = 105.73 = Flow El. Outlet
		8" outlet		105 73	
T.P.				105 99	
T.P.				97 54	
B.M. "A"				93 47	B.M. "A" El. = 93.471, P.K in Lead (same)

F.B. 1691 PG. 1/2
Survey of Manhattan Heights
Survey by E.L. Notes E.L.
Indexed C. J. GALLI Date
Job No. 0814.97 Division No. 11 Notes Red Plotted Profile
Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.

76L-298 CE 307 11-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	11th St. (Manhattan Heights)	
B.M. "A" nFnd				93 47	B.M. "A", Elev. = 93.471, P.K. in Lead in conc. cb. 1 ft. W. of N.W. cb. Rt. of S.W. cb. of Manhattan Beach Blvd. & Herrin St. (Painted Elev. on cb. (no Ref.)	
T.P.			Center Rod	86 87		
				86 75	M.H. Rim Elev = 86.70 Per Map @ The Inter. of Herrin St. & 11th St (E. side)	
TP				96 07		
TP				105 31		
TP				114 47		
				122 48	W, M.H. Rim (Inlet) 317.2' W of Herrin St. & 3' S. of 11th St.	122.48 − 7.88 = 114.60 − .67 = 113.93 = Flow Ft. Inlet
		8" inlet		113.93		

(over)

X

Profile Notes Red ____ Plotted ____ Job No. 081437 Division No. 11 F.B. 1691 Pg 113
No. ____ Date ____ Date ____ Survey of Manhattan Heights
X-Sec. Notes Chkd. ____ Checked ____ Survey by E. L. Notes E. L. Date 2-22
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV	11th St. Manhattan Heights	
				122 20	E, M.H. Rim Outlet (Same)	122. 20 − 8. 57 113. 63 −0. 67 = Dia Pipe 112. 96 = Flow El. Outlet
		8" Outlet		112 96		
TP				114 57		
				107 23		
				99 08		
				91 41		
				87 [illegible]		
B.M. "A"				93 46	B.M. "A" El. = 93.471 (See Begin Desc)	

F.B. 1691 Pg. 114 Job No. 081237 Division No. 11 Notes Red Plotted Profile
Survey of Manhattan Heights Date Date No. X-Sec.
Survey by E. L. Notes E. L. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

F. B. 1691 PG. 125

Notes Ck'd by [illegible]
Map No. B-2498
Office Work G. BAILEY
Checked [illegible]
Date July '54

Survey of Compton Health Center
W. O. 0040.01 Tape No. 0115 Sr'd. 68 of
Surveyed by Wallace
Notes E.C.W. Date 5-24-54
Indexed E. C. Johnson 6-7-54

J.N. 0040.01

COMPTON HEALTH CENTER

BUILDING SITE SURVEY

Wallace
Mankey
York
Bradoch

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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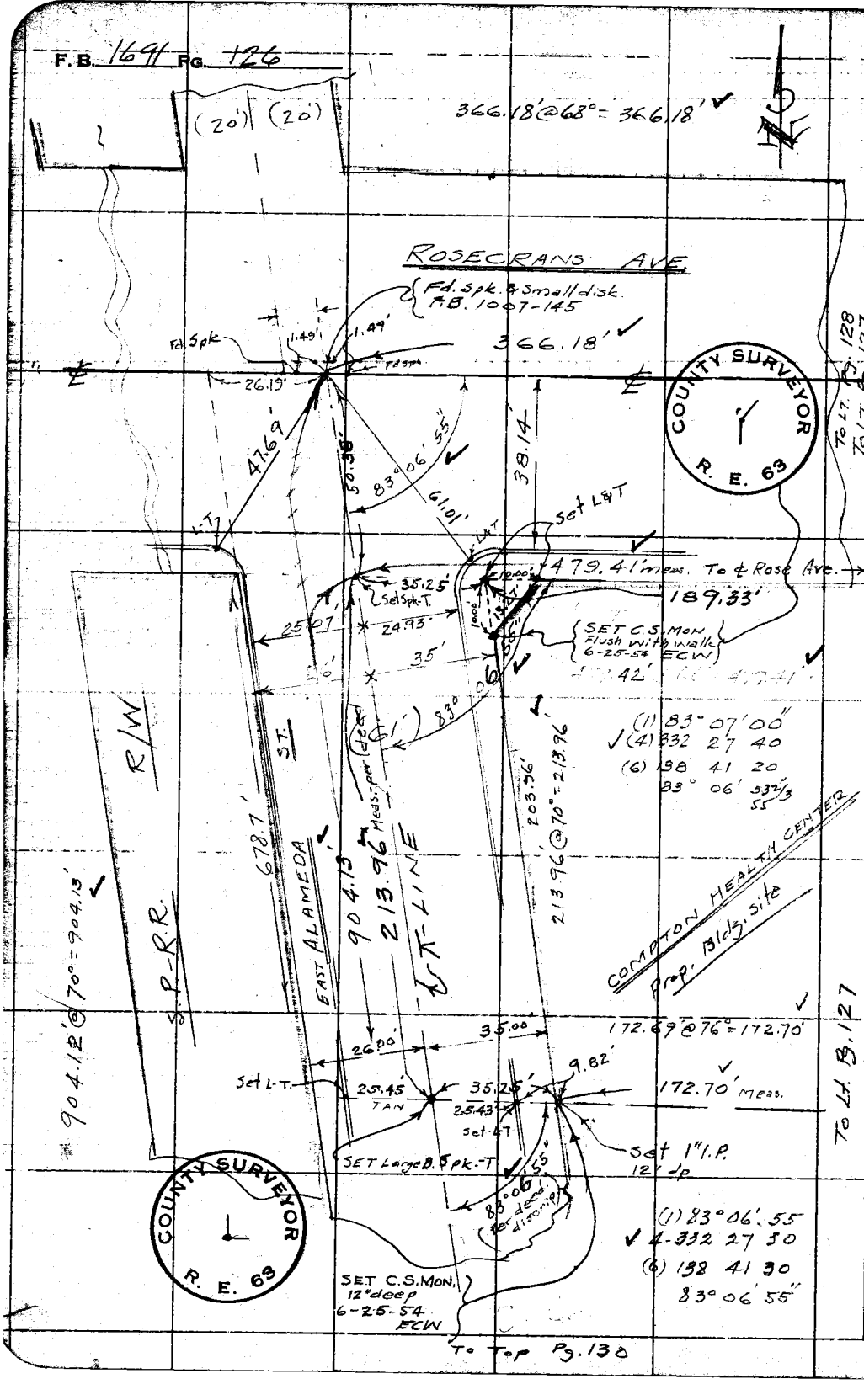
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1691 Pg. 126



(1) 83° 07' 00"
(4) 332 27 40
(6) 138 41 20
83° 06' 332/3 55

(1) 83° 06' 55
4-332 27 30
(6) 138 41 30
83° 06' 55"

WS-32-A-3

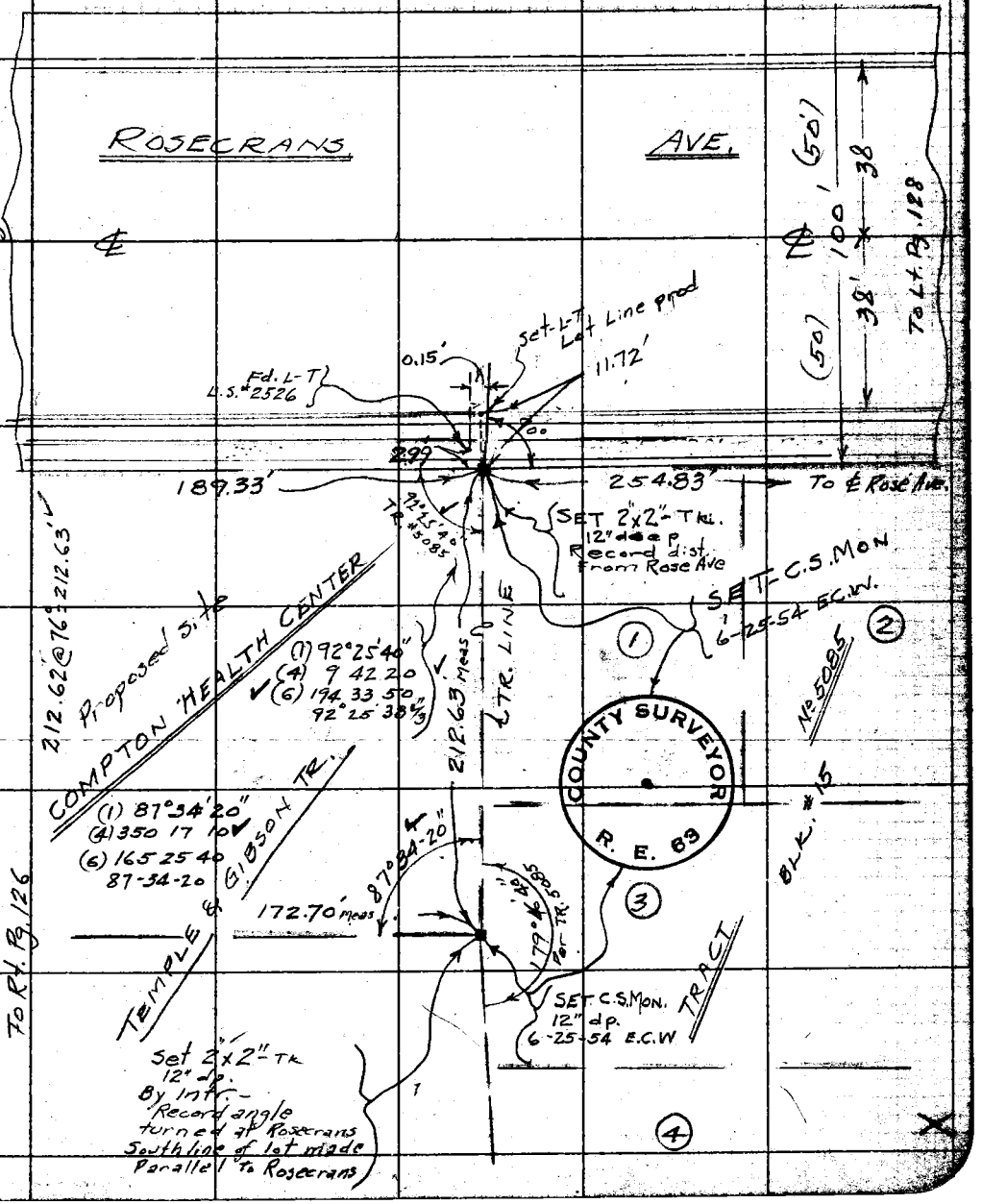
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Compton Bldg. Site
Map No. B-2498	W. O. 0040.01 Tape No. 0115 St'd. 68 °F
Office Work G. Bailey	Surveyed by Wallace
Checked [illegible]	Notes ECW Date 5-24-54
Date July '54	Indexed A. C. Johnson

F. B. 1691 Pg. 127



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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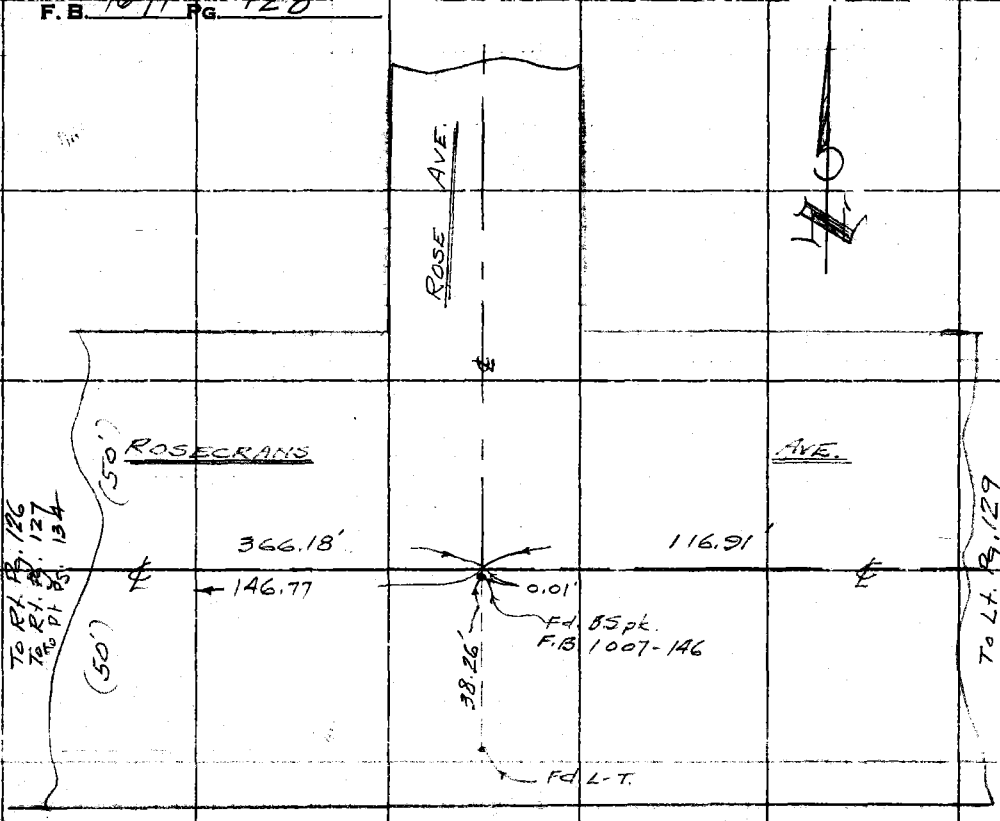
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1691 PG. 128



WS-32-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

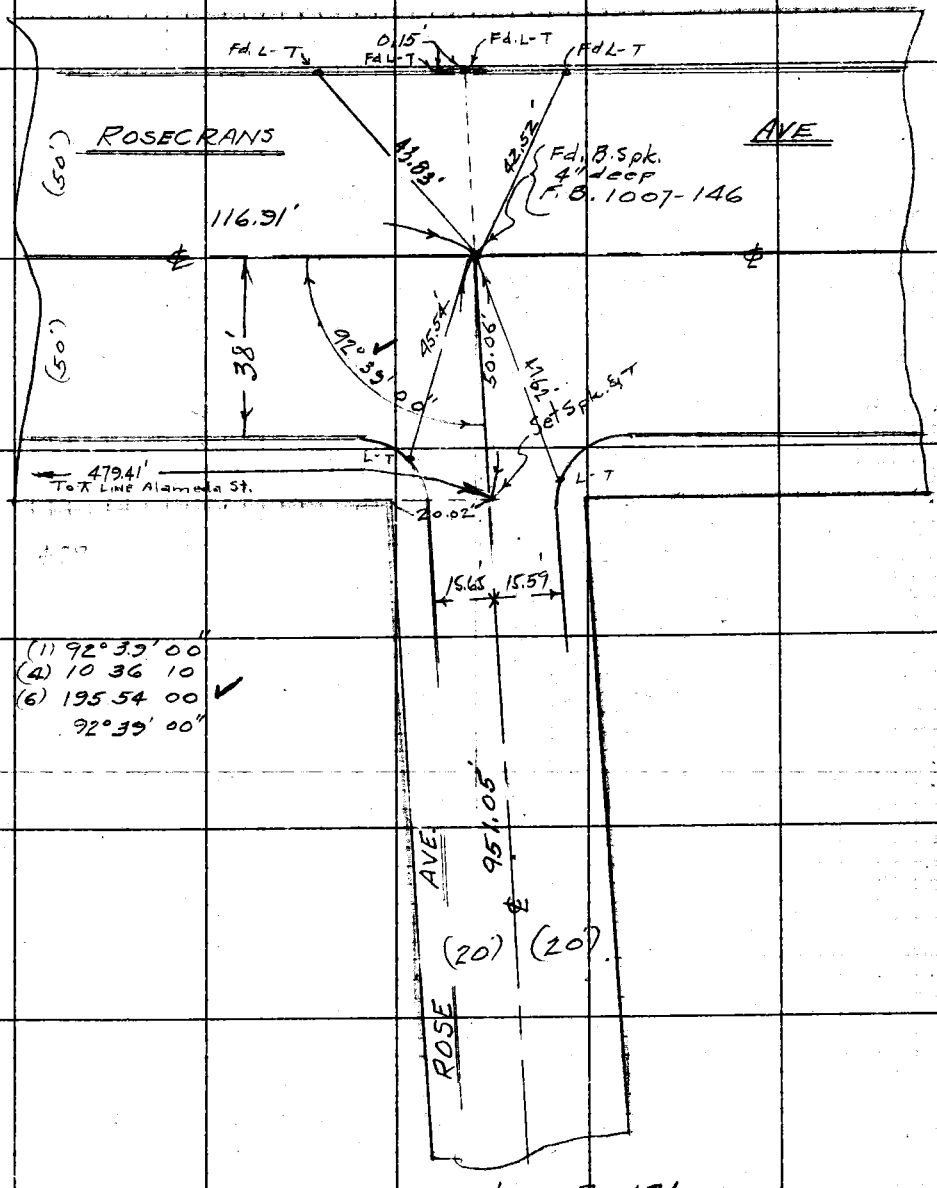
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Compton Health Center
Map No. B-2498	W. O. 040.04 Tape No. 0115 St'd. 68 °F
Office Work G. Bayer	Surveyed by Wallace
Checked McPherson	Notes E.C.W. Date 5-24-54
Date July '54	Indexed A. C. Johnson

F.B. 1691 Pg. 129

WS-32-A-3



To Rt. Pg. 128

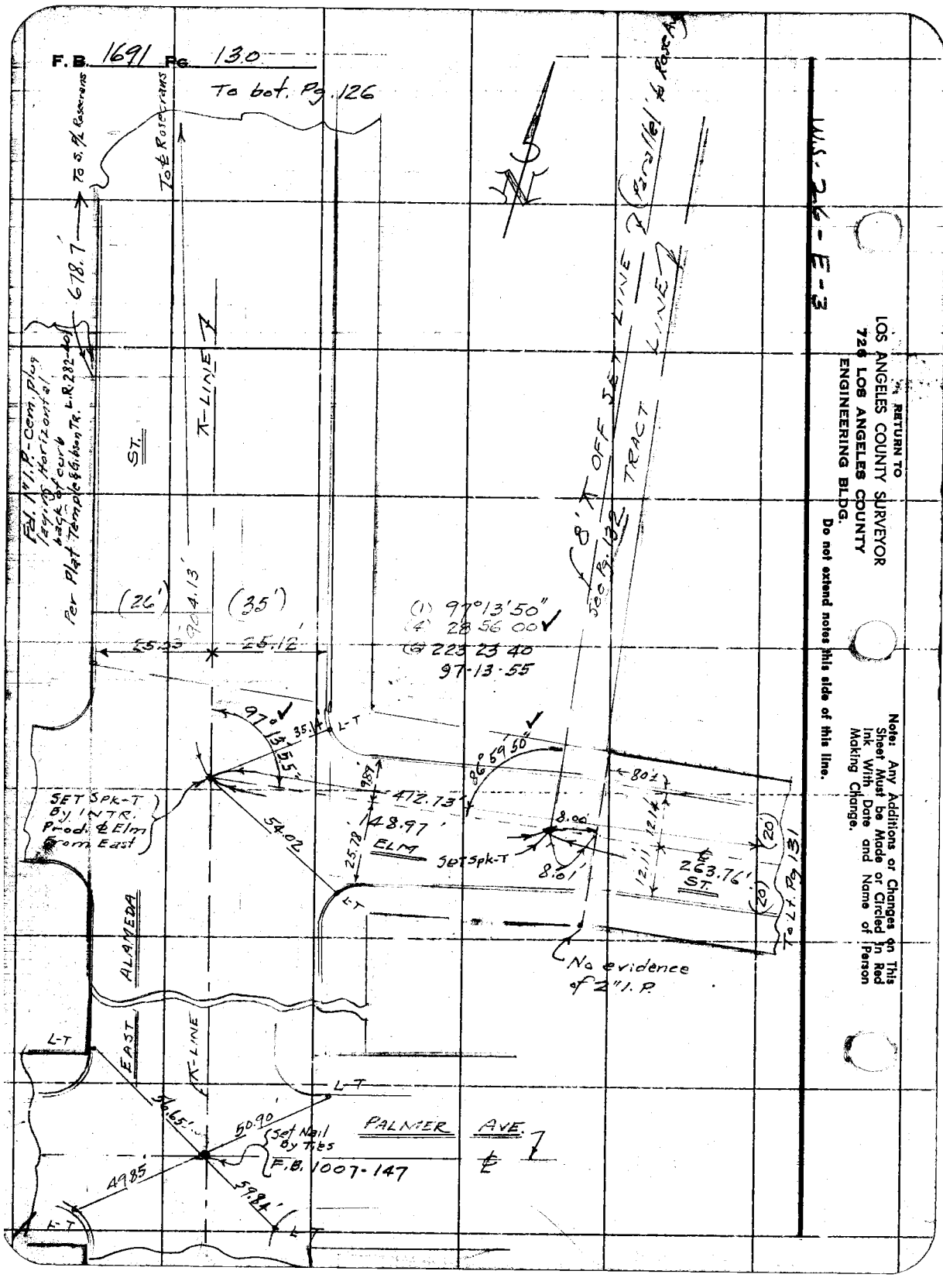
To top Pg 131

Note: Any Additions or Changes to this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

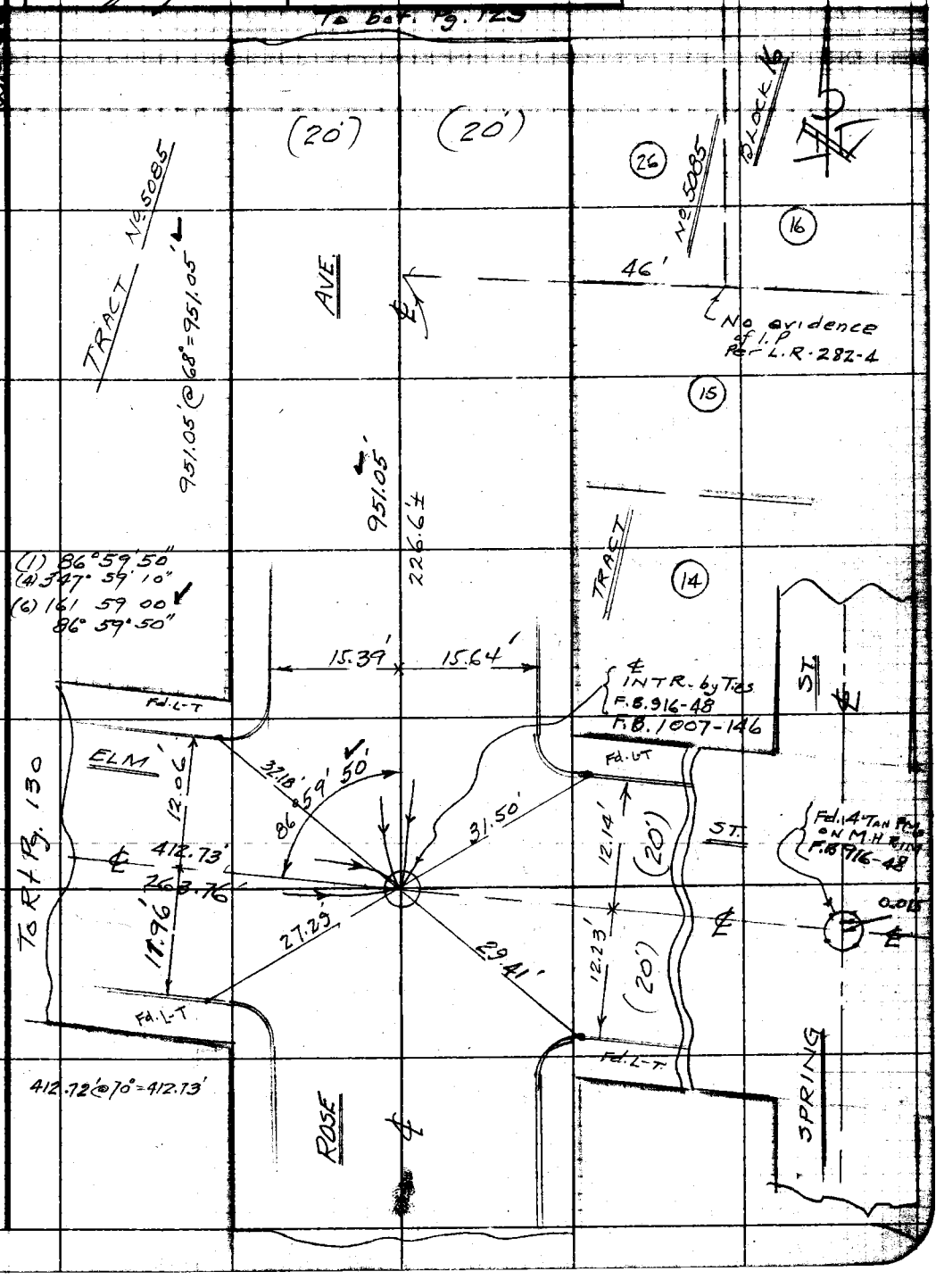


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Compton Health Ctr.
Map No. B-2498	W. O. 0040.01 Tape No. 0115 St'd. 68 °F
Office Work G. BAILEY	Surveyed by [illegible]
Checked [illegible]	Notes ECW Date 5-24-54
Date July '54	Indexed A. C. Johnson

F. B. 1691 PG. 131



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

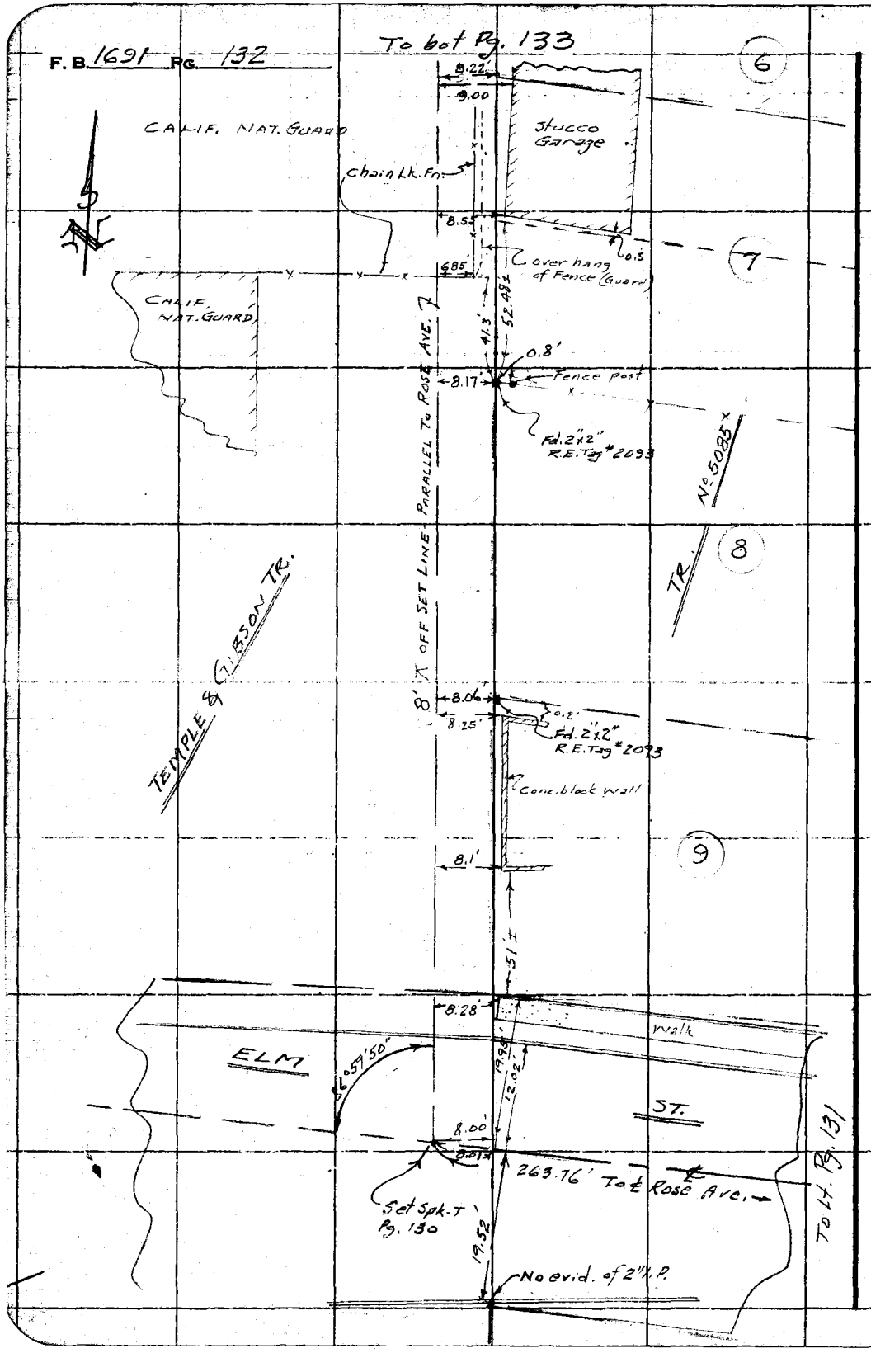
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1691 PG. 132

To bot Pg. 133



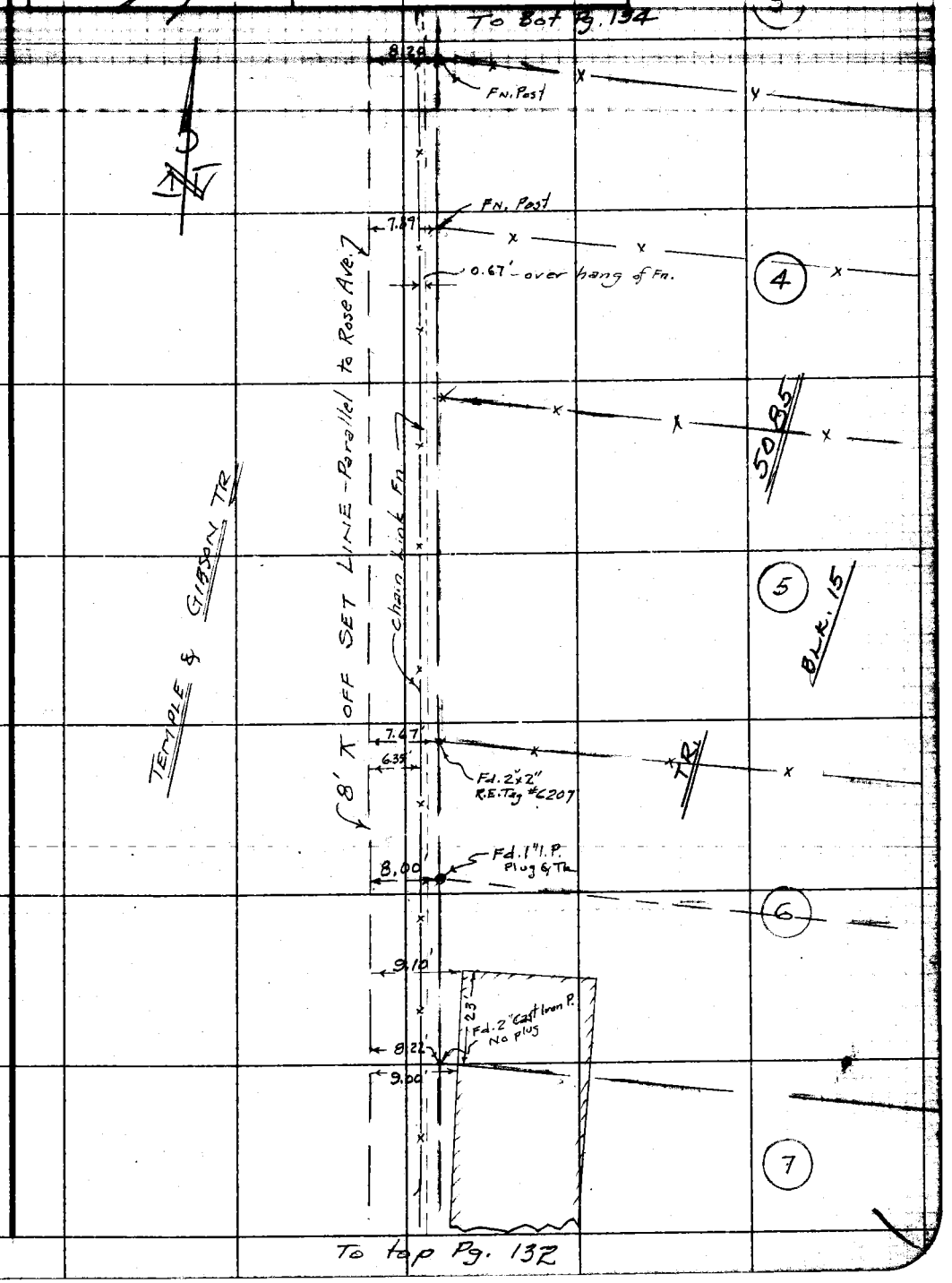
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1691 Pg. 133

Notes Ck'd by
Map No. B-2498
Office Work G. Bayley
Checked McPherson
Date July '54

Survey of Compton Health
W. O. 0400.01 Tape No. 0115 St'd. 68 °F
Surveyed by Wallace
Notes ECW Date 6-1-54
Indexed A. C. Johnson



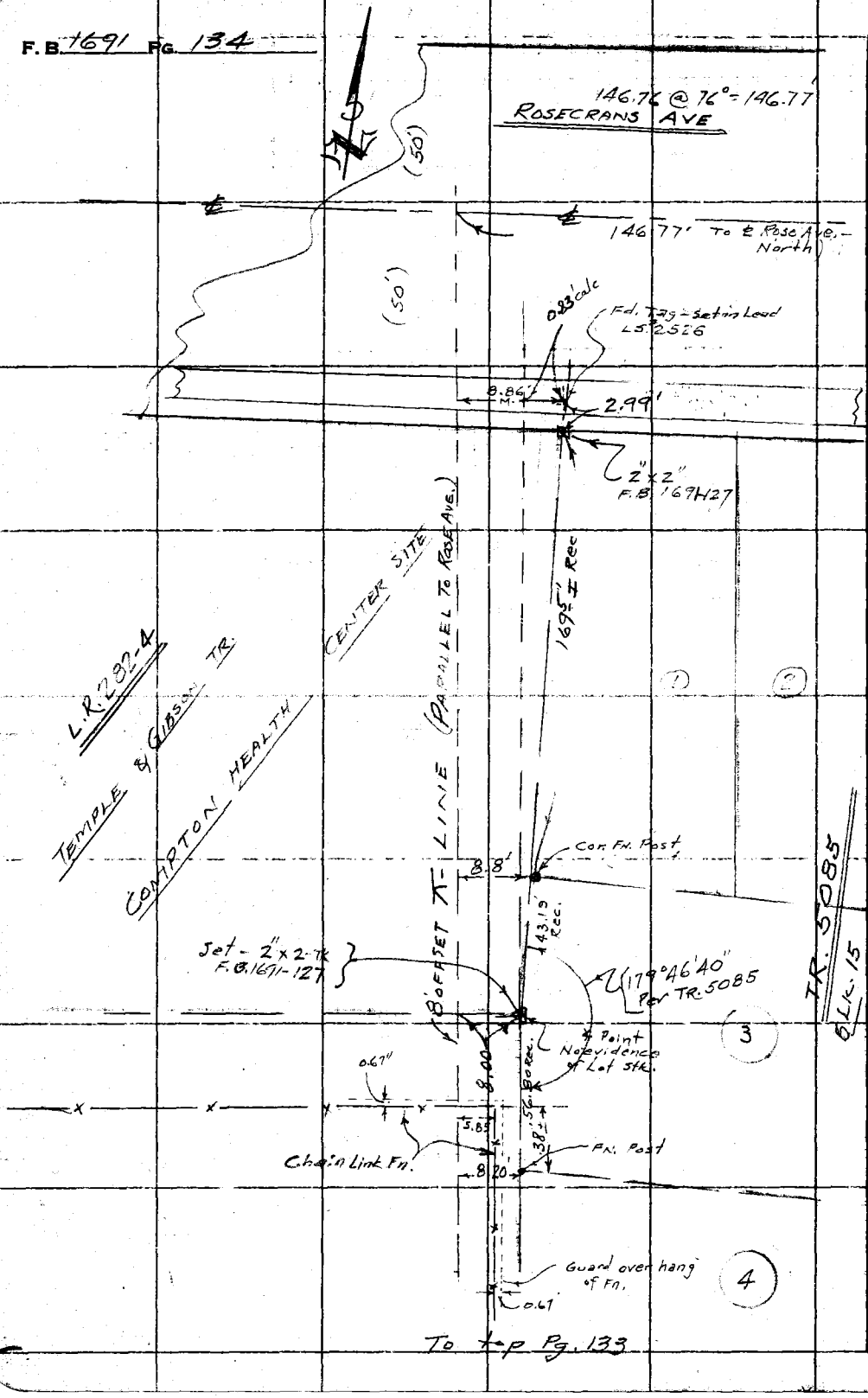
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1691 Pg. 134



To top Pg. 133

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Datum — mean sea level.

Elevations shown hereon are based upon BM KZ-26 FB 1902-41, the elevation of which was determined from L.A. Co. Sur. BM. based upon the L.A. Co. Precise level net of 1953.

ALL RECORDS OF THE COUN

We hereby [illegible] that [illegible]
[illegible] are interested in the land [illegible]
[illegible] the subdivision shown on the [illegible]
[illegible] we consent to the preparation [illegible]
[illegible] said map and subdivision [illegible]
[illegible] red border [illegible]
[illegible] the public use [illegible]
[illegible] on said [illegible]

Gordon L. Howard PRES. By Georgie [illegible] Sec

John D. Howard PRES. By [illegible] Sec

[illegible] Pres. By [illegible] Sec

Profile No.	Notes Red.	Plotted	Job No. 0040.01	Division No.	F. B. 1691 Pg. 135
	Date	Date	Survey of Compton Health Center		
X-Sec. No.	Notes Chkd.	Checked	Survey by Wallace	Notes E.T.M.	Date 5-27-54
	Date	Date	Map No. B-2498	Indexed	C. Johnson 6-7-54

J.N. 0040.01

COMPTON HEALTH CENTER

Elevations

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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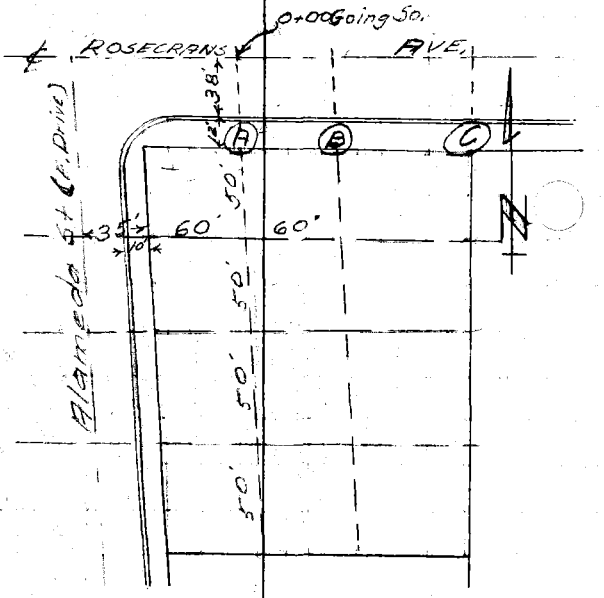
B.M.-KZ-26 El. 70.613 F.B. 1902-41

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. KZ 26				70.613	Alameda St. (E. Drive) & Rosecrans Ave. S.E. Cor. Bt. Spk. in Cb. 10' S. of S. end C.R.
-X-SEC. of Alameda St. From Rosecrans Ave. South 300'					
0+00	℄ INTR			70.81	
0+38	℄ Alameda			70.29	Gutter
+50	℄			70.50	
E. end CR	SE Cor			70.47	W. cb
Gutter "	" "			69.55	
S. end	" "			70.62	
Gutter	" "			70.03	
+50	West curb			71.55	
1+00	℄			70.24	
"	West cb.			71.32	
"	East "			70.53	
"	" Gutter			69.88	
2+00	℄			70.08	
"	West Curb			70.97	
"	East Curb			70.41	
"	East Gutter			69.79	
3+00	℄			69.87	
"	West Curb			70.81	
"	East "			70.31	
"	" Gutter			69.66	



F.B. 1691 PG. 136

Job No. 0040.01 Division No. Notes Red. Plotted No. Profile

Survey of Compton Health Center Date Date X-Sec.

Survey by Wallace Notes E.T.M. Jr. Notes Chkd. Checked No.

Indexed E.C. Date Date Date

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	Compton Health ctr. (cont.)
	Line "A"				
0+00	℄ Rosecrans			70.46	
+38	Curb			70.42	
"	Gutter			69.75	
+48	Back walk			70.57	
1+00				70.3	
1+50				70.4	
2+00				70.2	
2+50				70.6	
2+95				70.6	
	Line "B"				
0+00	℄ Rosecrans			70.42	
+38	Curb			70.35	
"	Gutter			69.72	
+48	Back Walk			70.54	
1+00				70.3	
1+50				70.2	
X 2+00				70.1	
2+50				70.1	
2+85				70.0	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 00000 Division No. ____ F. B. 1691 Pg. 137
Date ____ Date ____ Survey of Compton Health Center
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes E.M.W. Date 5-27-54
Date ____ Date ____ Map No. E-2498 Indexed E. C. Johnson Date ____

76L298 307 8-53

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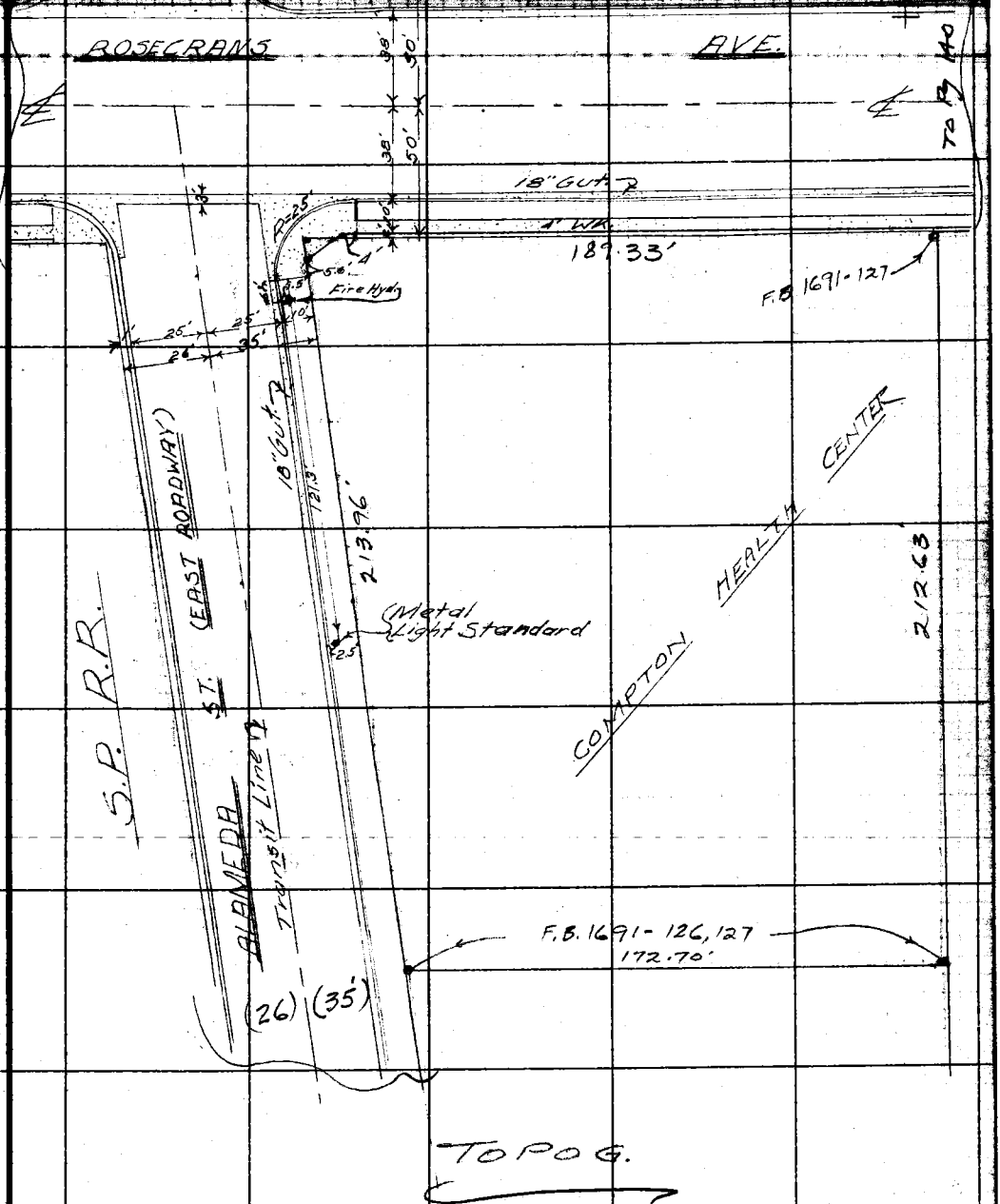
STATION	B. S.	H. I.	F. S.	ELEV.		
	Line "C" (East Property [illegible])					
0 + 00	℄	Rosecrans		70.27		
+38		Curb		70.28		
"		Gutter		69.61		
+48		Back of Walk		70.43		
1 + 00				70.5		
1 + 50				70.7		
2 + 00				70.5		
2 + 50				70.6		
2 + 85				70.5		
BM KZ-26				70.61	B.M. KZ-26 El. 70.61 F.B. 1902-41 Alameda St. (E. Drive) & Rosecrans Ave. S.E. Cor. Bt. Spk. in Cb. 10' S. of S. end C.R.	
— SEWER J.C. on ℄ Rose Ave 23.7' N. ℄ Rosecrans Ave —					N 69.69 / 5.36 / 64.35; W 69.69 / 5.39 / 64.30; E 69.69 / 5.44 / 64.25 Rim to invert	
Invert elev. 8" inlet on			West	64.30		
" " " " "			N.	64.33		
" " 8" outlet "			E	64.25		
B.M. KZ-26				70.61	B.M. KZ-26 El. 70.61 Shown above	

F. B. 1691 Pg. 138 Job No. 0040.01 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Compton Health Center Date ____ Date ____ No. ____
Survey by Wallace Notes E.T.M. Jr. Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ No. ____

23.7

Notes Ck'd by	Survey of Compton Health Ctr.
Map No. 8-2498	W. O. 80401 Tape No. Sr'd. °F
Office Work G. Bailey	Surveyed by Wallace
Checked McPherson	Notes E.T.M. Jr. Date 5/27/54
Date July '54	Indexed A. C. Johnson

F. B. 1691 Pg. 139



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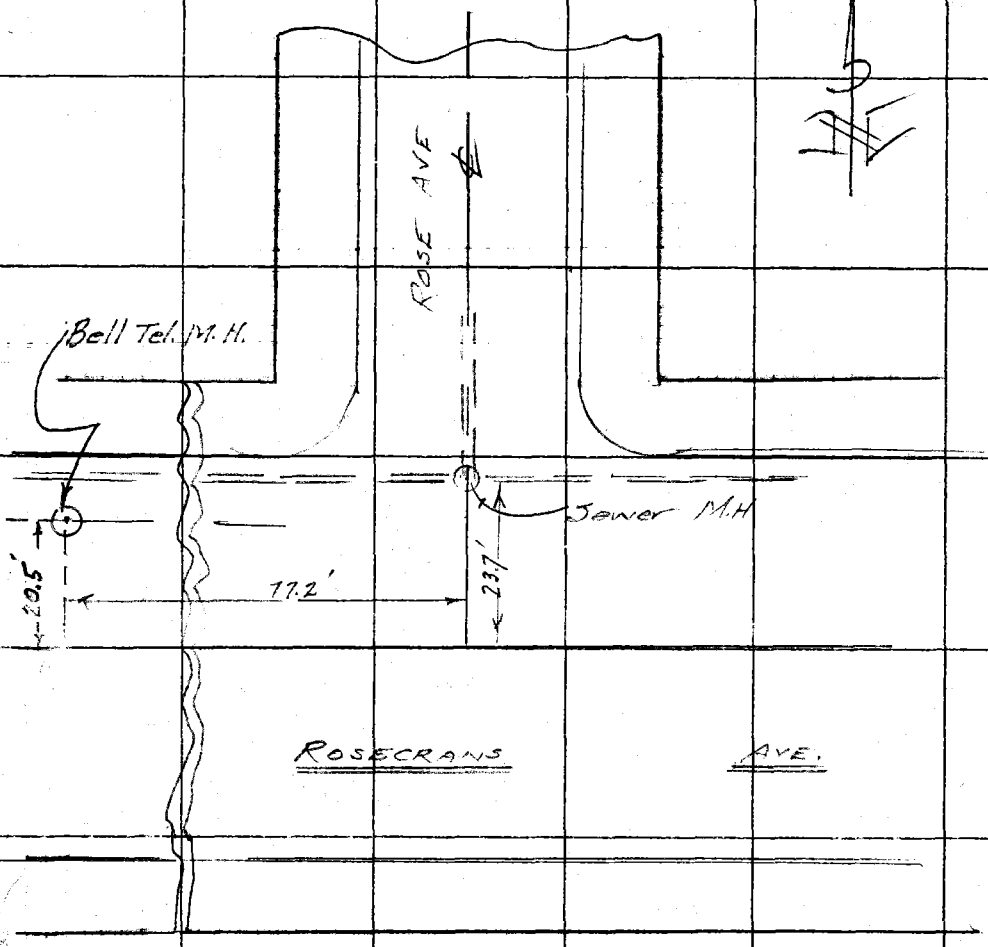
76F3098 247 4-53

F. B. 1691 PG. 140



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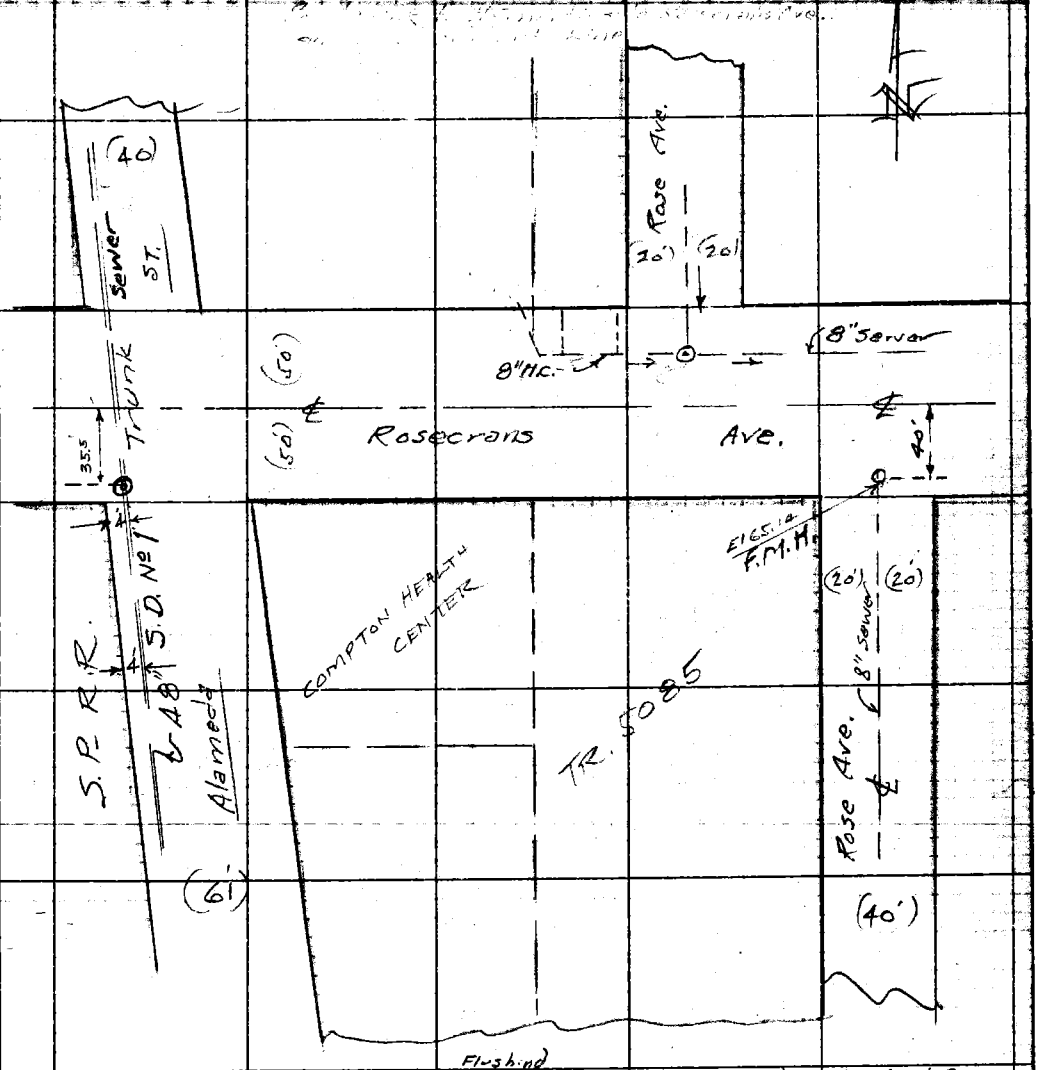
X

Notes Ck'd by	Survey of Compton Health Ctr
Map No. B-2498	W. O. 0040.01 Tape No. ____ St'd. ____ °F
Office Work G. Bayley	Surveyed by Wallace
Checked McPherson	Notes ECW Date 6-4-54
Date July '54	Indexed E. C. Johnson

F. B. 1691 Pg. 141

SEWER LINES

Information obtained (pertaining to H.C. on N. side Rosecrans Ave.) from office of City Eng. Compton



Elev. on Sewer M.H. Flushing ℄ Rose Ave. (to South) and 40' S. ℄ Rosecrans

B.M. KZ-26	70.61	B.M. KZ-26 El. 70.61 F.B. 1902-41
Invert elev. 8" outlet South	65.14	69.98 Rim El. 4.84 Rim to invert 65.14
B.M. KZ-26	70.61 shown above	

4.17
67
84

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76F3095 247 4-53

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F. B. 1691 PG. 142

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Compton Health Center
W. O. 7167.04 Tape No. St'd. °F
Surveyed by A. S. Curtis
Notes Curtis Date July-55
Indexed A. C. Johnson 7-7-55

F. B. 1691 Pg. 143

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Compton
Health Center
Building.

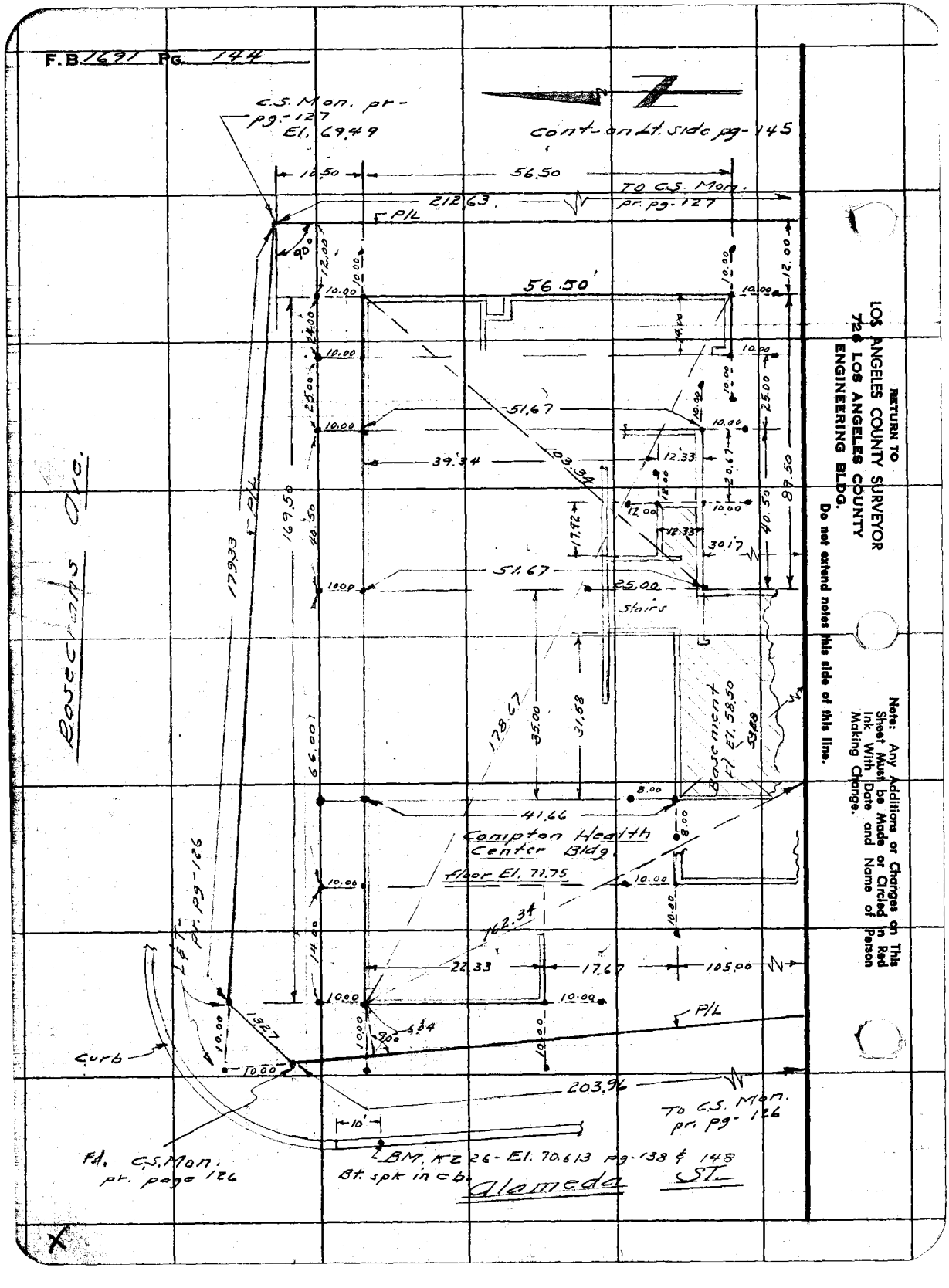
J.N. 7167.04.

Construction Details.

Curtis
Monkey
Moody
Adams
Martinez

76FS095 247 4-53

F.B. 1691 PG. 144



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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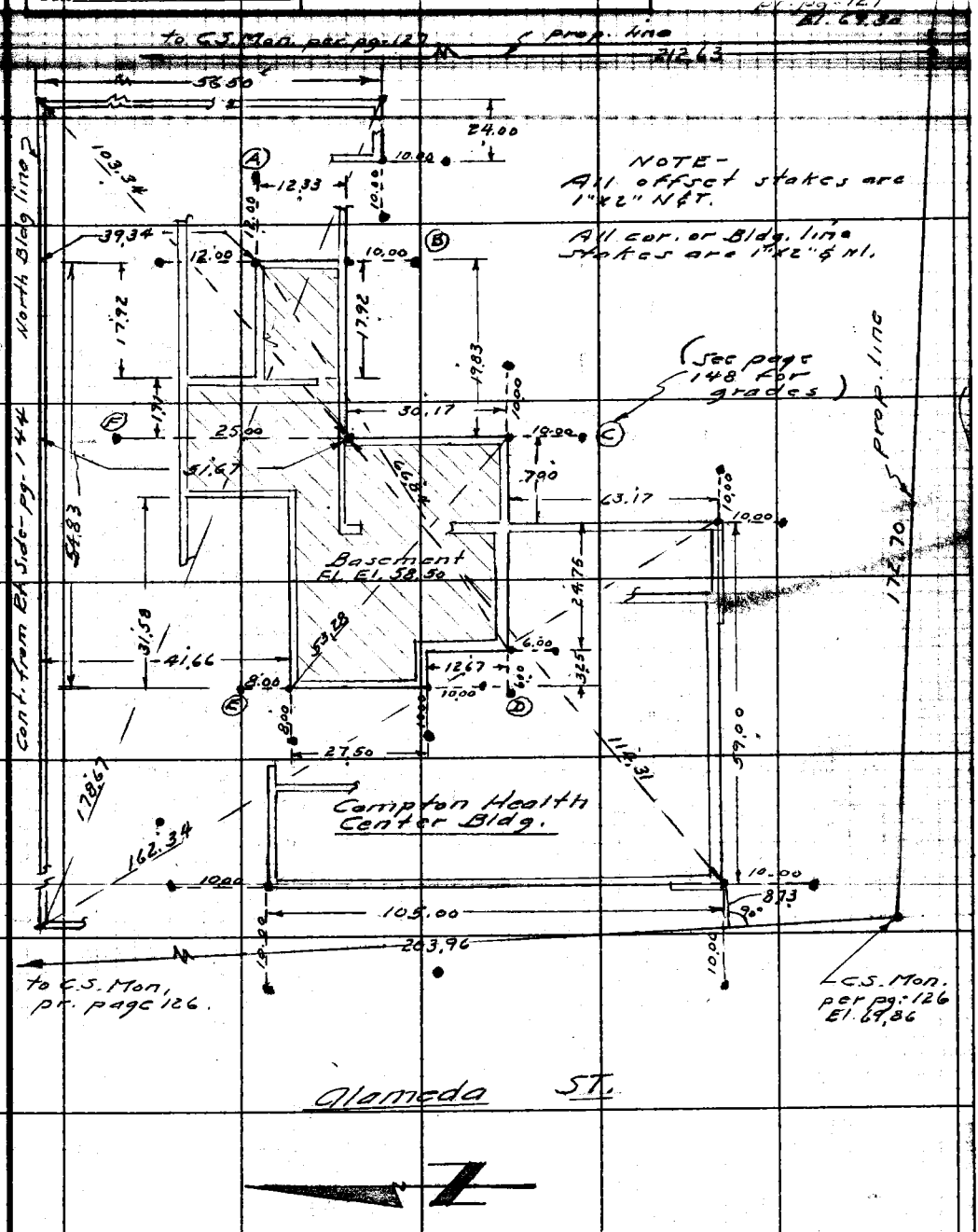
Notes Ck'd by [illegible] 7/55
Map No.
Office Work
Checked
Date

Survey of Compton Health Center
W. O. 7167.02 Tape No. Sr'd. °F
Surveyed by A. S. Curtis
Notes Curtis Date July-55
Indexed R. C. Johnson

F. B. 1691 PG. 145



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1691 PG. 146

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Profile No. | Notes Red | Plotted | Job No. 7167.04 | Division No. 10 | F.B. 1691 | Pg. 147

Date | Date | Survey of Compton Health Center

X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Curtis | Date July-1988

Date | Date | Map No. [redacted] | Date

Compton
Health Center.
J.N. 7167.04

Grade Stakes
for
Basement
and
TBMs for Contr.

Curtis
Mankey
Moody
Martinez

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 10-51

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.			
BM# KZ-26				70.61	BM # KZ-26 El. 706.13 pg. 138 & F.B. 1902-41 Alameda ST (E. drive) & Rosecrans Ave)		
	3.97	74.58			SE. Cor. Bt. spk. in Cb. 10' S. of S. end CR.		
TBM.			4.72	69.86	TBM. C.S. Mon. S.W. Cor. Lot		
	4.79	74.65					
TBM.			5.35	69.30	TBM. C.S. Mon. SE. Cor Lot		
	5.64	74.94					
TBM.			5.45	69.49	TBM. C.S. Mon. NE. Cor. Lot.		
	5.42	74.91					
BM# KZ-26			4.30	70.61	BM # KZ-26		
	4.39	75.00			(finish floor Elev - Basement)		
					Grade	Cut	
A			4.64	70.36	58.50	11.86	1"x2" N&T pr page 145
B			4.67	70.33	✓	C-11.83	
C			4.45	70.55	✓	C-12.05	
D			4.58	70.42	✓	C-11.92	
E			4.49	70.51	✓	C-12.01	
F			4.20	70.80	58.50	C-12.30	
T.P.					T.P.		
TBM			5.14	69.86	TBM.		SW

F.B. 1691 PG. 148 Job No. 7167.04 Division No. 10 Notes Red. Plotted Profile
Survey of Compton Health Center Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. J.d.E. Checked
Indexed C. Johnson Date 7-11-55 Date No.

Notes Ck'd by	Survey of	F. B. 1691 PG. 149
Map No.	W. O. 7167.01 Tape No. St'd. °F	
Office Work	Surveyed by A.S. Curtis	
Checked	Notes E.T.M.Jr. Date 1-11-56	
Date	Indexed E. C. Johnson 1-13-56	

JN 7167.01

COMPTON HEALTH CENTER BLDG.

Grading Plan Parking Area
and area along walk East f/c Alameda ST.

Curtis
Mankey
Martinez
Adams
Moore

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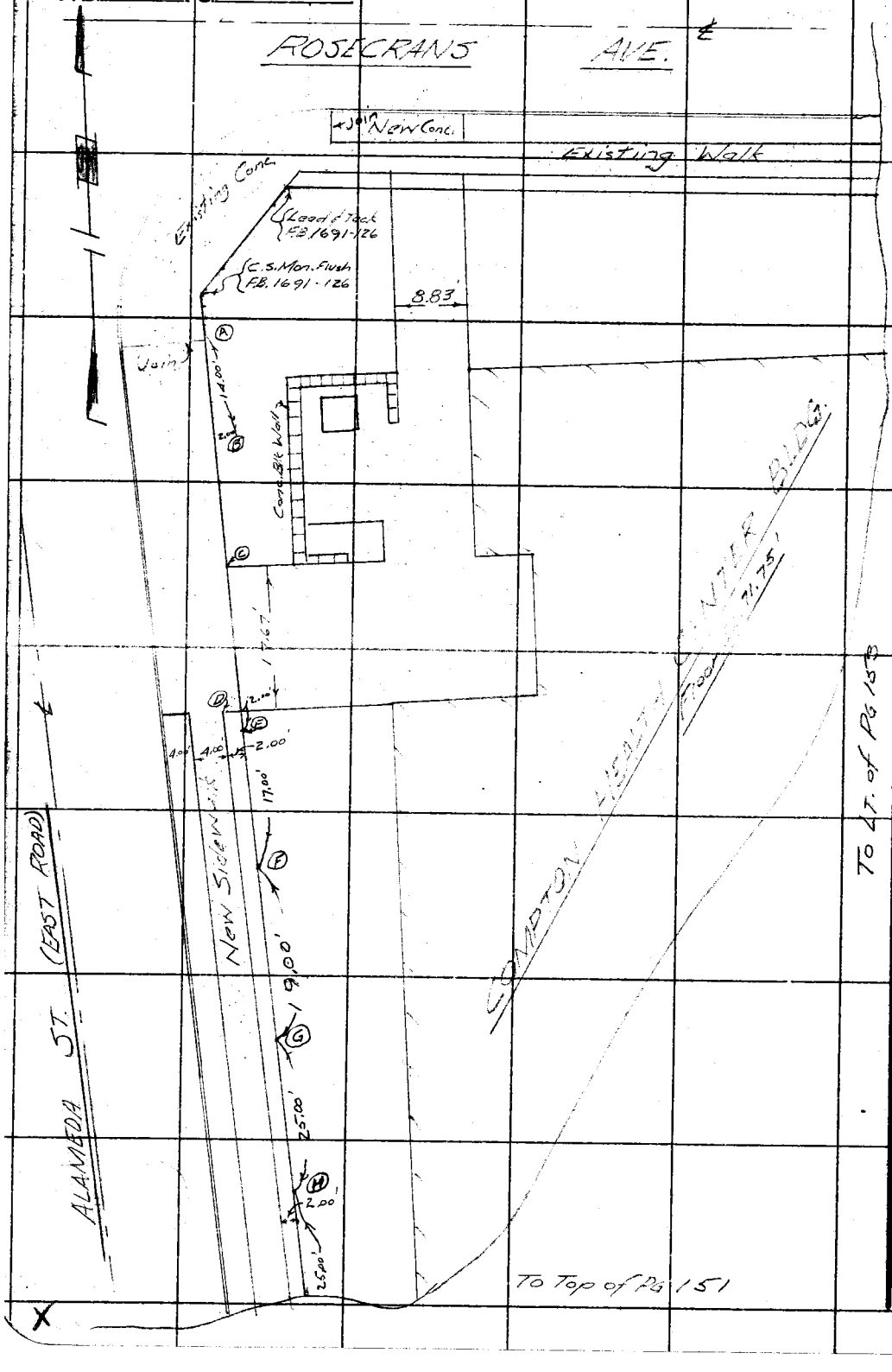
76F3008 247 4-53

F.B. 1691 PG. 150



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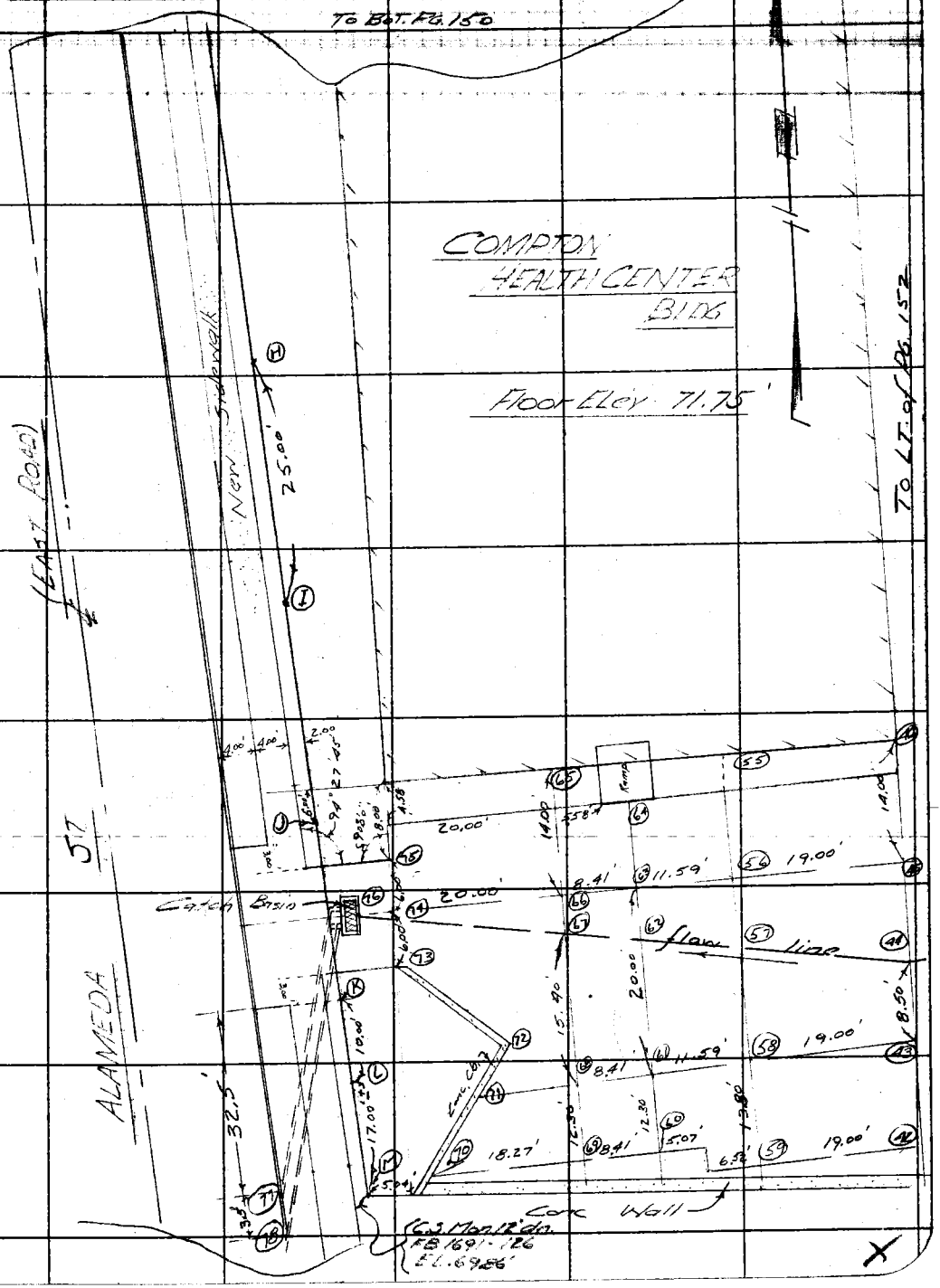
Notes Ck'd by J. J. E.	Survey of Compton Hth Center
Map No.	W. O. 7167.01 Tape No. St'd. °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F. B. 1691 PG. 151



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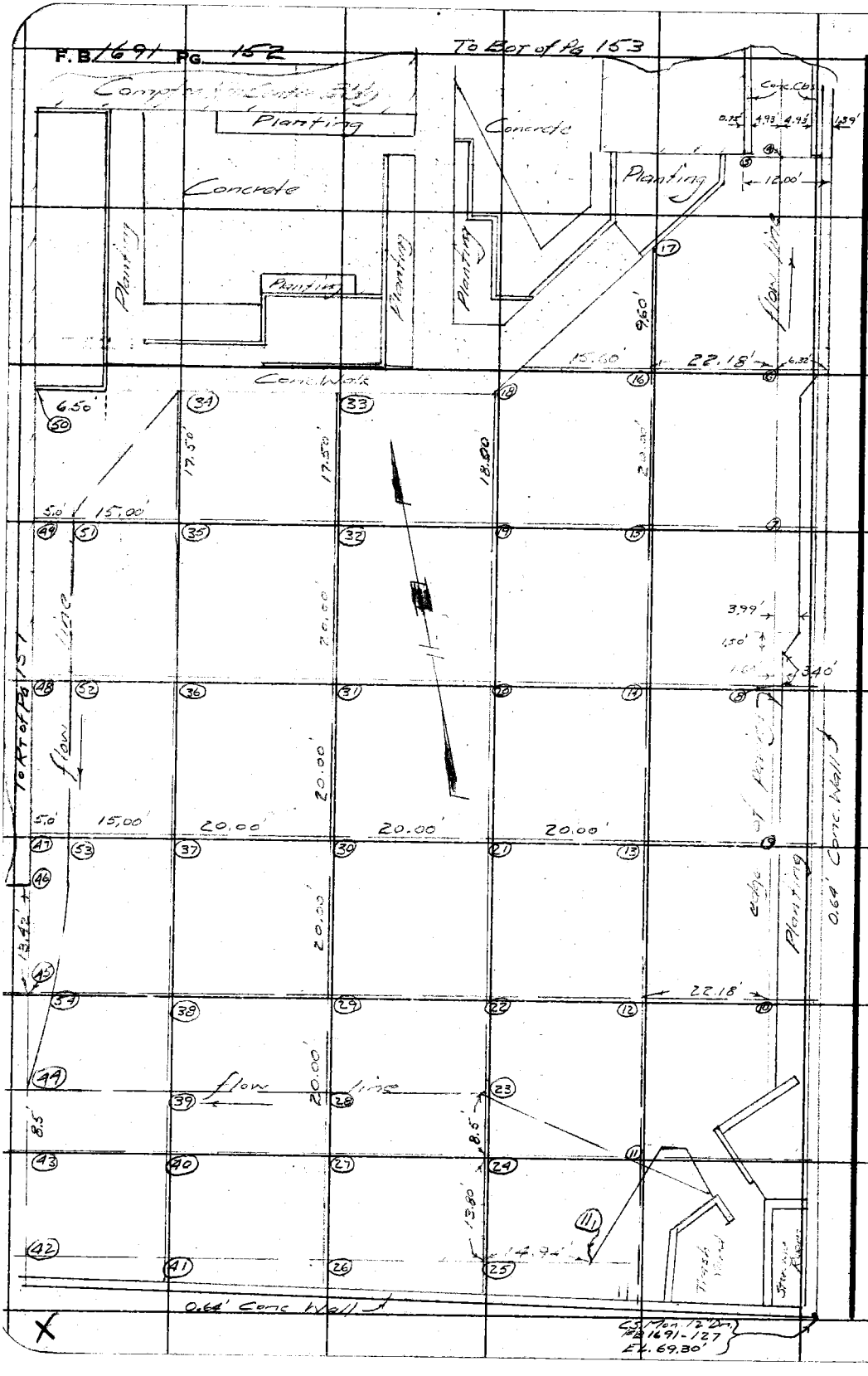
76F3098 247 4-53



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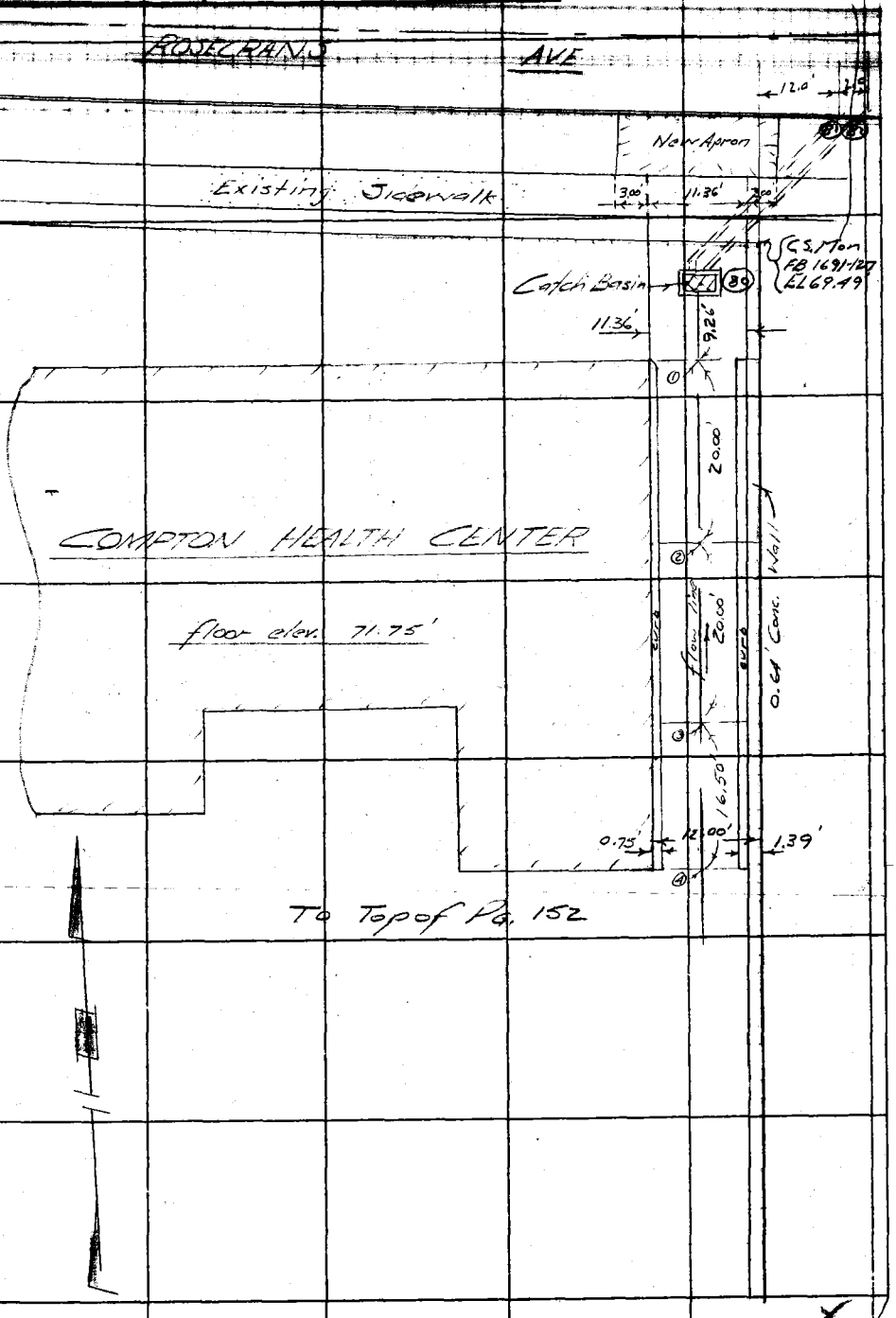
Notes Ck'd by J. J. E.
Map No.
Office Work
Checked
Date

Survey of Compton Health Center
W. O. 71670 Tape No. St'd. °F
Surveyed by A. S. Curtis
Notes E T M Jr. Date 1-12-56
Indexed A. C. Johnson

F. B. 1691 PG. 153



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76F3095 247 4-53

F. B. 1691 PG. 154

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76L298 S & E #307 9-54

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J.N. 7167.01

COMPTON [illegible]

[illegible] Stakes, Numbered Thus ①

On pages: 150, 151, 152, 153

C.S. Mon. M.E. Cor. County Bldg. = 2.69'+9' FB 1691-127

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Grade	Cut or Fill
C.S. Mon.				69.49		
①	1"x2" stk flow line				70.40'	Grade
1,	⊼ kid mark on curb				70.86'	Grade
2	1"x2" stk flow line				70.52'	Grade
2,	⊼ kid mark on curb				70.86'	Grade
3	1"x2" stk flow line				70.66'	Grade
3,	⊼ kid mark on curb				70.86'	Grade
4	1"x2" stk flow line				70.73'	Grade
4,	⊼ kid mark on curb				70.86'	Grade
5	" " "	"	"		70.86	Grade
6	1"x2" stk				70.86'	Grade
7	"	"			70.98'	Grade
8	"	"			71.09'	Grade
9	"	"			71.21'	Grade
10	"	"			71.33'	Grade
11	"	"			71.41'	Grade
11,	"	"	& Pt. of edge of Pav		71.43'	Grade
12	"	"			71.38'	Grade
13	1"x2" stk.				71.27'	Grade

Note:
Finished Grade.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7167.01 Division No. ____ F. B. 1691

X-Sec. No. ____ Date ____ Date ____ Survey of Compton [illegible] Date 1-12-56 PG. 155

Notes Chkd. J.J.C. Checked ____ Survey by [illegible] Notes [illegible] Date ____

Date 1-24-55 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FIN. Grade	cut or fill
14	1"x2"	Stk			71.15'	Grade
15	"	"			71.04'	Grade
16	"	"			70.94'	Grade
17	"	"			70.92'	Grade
18	"	"			71.00'	Grade
19	"	"			71.09'	Grade
20	"	"			71.20'	Grade
21	"	"			71.32'	Grade
22	"	"			71.35'	Grade
23	"	"	flow line		71.30'	Grade
24	"	"			71.33'	Grade
25	"	"	edge of pav		71.38'	Grade
26	"	"	" " "		71.30'	Grade
27					71.21'	
28			flow line		71.16'	
29	1"x2"	Stk			71.21'	Grade
30					71.30'	Grade
31					71.25'	Grade
32					71.14'	Grade
33					71.04'	Grade
34	1"x2"	Stk.			71.09'	Grade

F. B. 1691 Pg. 156

Job No. 7162.01 Division No. Notes Red. Plotted Profile

Survey of Compton Heath Center Date Date No.

Survey by Curtis Notes Monkeyer Notes Chkd. J N E Checked X-Sec.

Indexed E. C. Johnson Date Date 1-29-55 Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	FIN. Grade	cut or fill
35	1"x2" stk				71.19'	Grade
36	"	"			71.24'	Grade
37	"	"			71.15'	Grade
38 (T.P.)	"	"			71.06'	Grade
39	"	flow line			71.01'	Grade
40	"	"			71.10'	Grade
41	"	" edge of pav.			71.23'	Grade
42	"	" " " "			71.16'	Grade
43	"	"			70.98'	Grade
44	"	" flow line			70.87'	Grade
45	"	"			70.91'	Grade
46	X	kiel mark on bldg			71.12'	Grade
47	1"x2" stk				71.14'	Grade
48	"	" "			71.20'	Grade
49	"	" "			71.25'	Grade
50	"	" "			71.18'	Grade
51	1"x2" stk flow line				71.23'	Grade
52	"	" " "			71.10'	Grade
53	"	" " "			71.04'	Grade
54	"	"			71.00'	Grade
55	"	"			70.78'	Grade

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1691 Pg. 157
No. ____ Date ____ Date ____ Survey of Compton Health Center
X-Sec. Notes Chkd. J.J.E. Checked ____ Survey by Curtis Notes [illegible] Date 1-12-56
No. ____ Date 1-24-56 Date ____ Map No. ____ [illegible] Johnson Date ____

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FIN Grade	Cut or Fill	
57	1"x2"	Stk flow line			70.75'	Grade	
58	"				70.91'	Grade ✓	
59	"	" edge of pav.			71.09'	Grade ✓	
60	"	"			71.03'	Grade ✓	
61	"	"			70.87'	Grade	
62	"	" flow line			70.67'	Grade	
63	"				70.70'	Grade	
64	1"x2"	Stk			71.00'	Grade ✓	
65	1"x2"	Stk			71.00'	Grade	
66	"	"			70.64'	Grade	
67	"	flow line			70.62'	Grade	
68	"				70.84'	Grade	
69	"	edge of pav.			71.00'	Grade	
70	"	"			71.03'	Grade	
71	"	"			70.80'	Grade	
72	"	"			70.70'	Grade	
73	"	"			70.60'	Grade	
74	"	"			70.49'	Grade	
75	"	"			70.60'	Grade	
76	1"x2"	Stk Top C.B.			70.46'	Grade	(Alameda St. Side)
77	1"x2"	Stk & Conc. Apron			70.54'	Grade	

F. B. 1691 Pg. 158 Job No. 7162.01 Division No. Notes Red. Plotted Profile
Survey of Computer Health Center Date Date No.
Survey by Curtis Notes Mankaydi Notes Chkd. J.J.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 1-24-55 Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FIN Grade	Cut or Fill	
78	Kiel Mark on curb flow line				69.72'	Grade	4" drain lines
79	" " "				69.72'	Grade	" " "
80	1"x2" Stk Top C.B.				70.35'	Grade	(Rosecrans Ave. Side)
81	Curb Marketon flow line				69.59'	Grade	4" drain lines
82	" " " "				69.59'	Grade	" " "
A	Elev exist [illegible]			70.75'	70.75'	existing	
B	2' offset stk			70.74'	70.74'	Grade	
C	Con. exist. [illegible]			70.73	70.73	existing	
D	" " "		"	70.73	70.73	"	
E	2' offset stk			70.73	70.73	Grade	
F	" " "			70.70	70.70	Grade	
G	" " "			70.67	70.67	Grade	
H	" " "			70.62	70.62	Grade	
I	" " "			70.59	70.59	Grade	
J	" " "			70.56	70.56	Grade	
K	" " "			70.53	70.53	Grade	
L	" " "			70.52	70.52	Grade	
M	" " "			70.51	70.51	Grade	(Property line)

X

Profile Notes Red. ____ Plotted ____ Job No. 716701 Division No. ____ F. B. 1691 Pg. 159
No. ____ Date ____ Date ____ Survey of Cemetery [illegible]
X-Sec. Notes Chkd. J.J.E. Checked ____ Survey by [illegible] Notes [illegible] Date 1-12-56
No. ____ Date 1-24-55 Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1691 Pg. 160

Job No. 7167.01 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of Compton Health Center Date _____ Date _____ No. _____

Survey by Curtis Notes Mankey Jr Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 S & E #307 9-54

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Notes Ck'd by S. SHINODA	Survey of LA PUENTE HEALTH SUB-CENTER
Map No. B-2429	JN 0018.13 Tape 0205 Std 68 °F
Office Work T. H. BURNS	Surveyed by AC Guizado
Checked G. E. BARR	Notes ACG Date 10/5/65
Date NOV '65	Indexed C. J. GALLI OCT 1 '65

F.B. 1491 Pg. 165

JOB NO 0018.13

LA PUENTE HEALTH

SUB-CENTER

BLOCK 13 OF

TOWN OF PUENTE

OCT. 1965

REF RDFB253
FB1220
CSB1419-6

Guizado
LANDA
FRONK
GLIDDEN
LYBRAND

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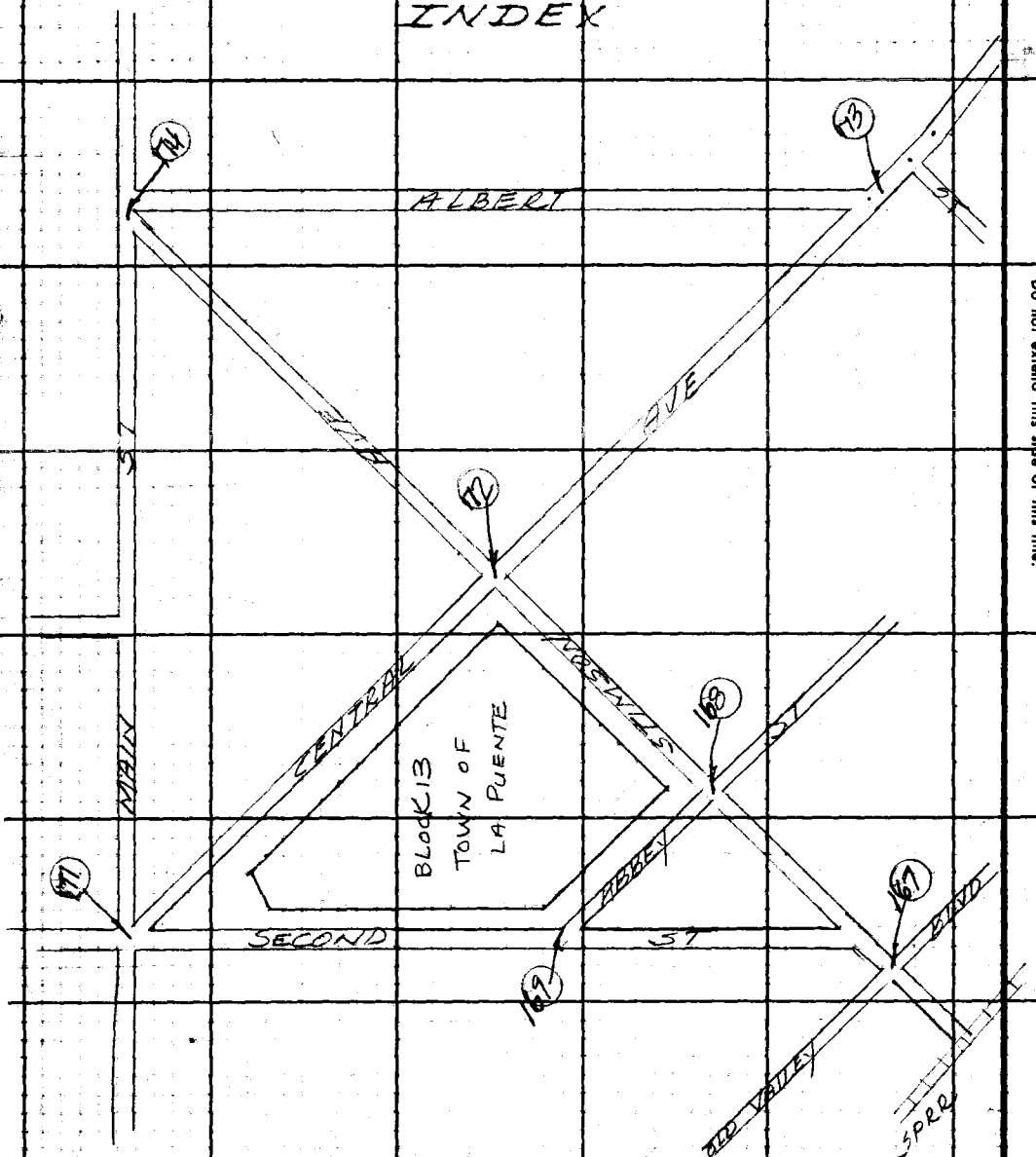
76F3093 CE #310 6-62

F. B. 1691 PG 166

(N) = PAGE NO.

INDEX



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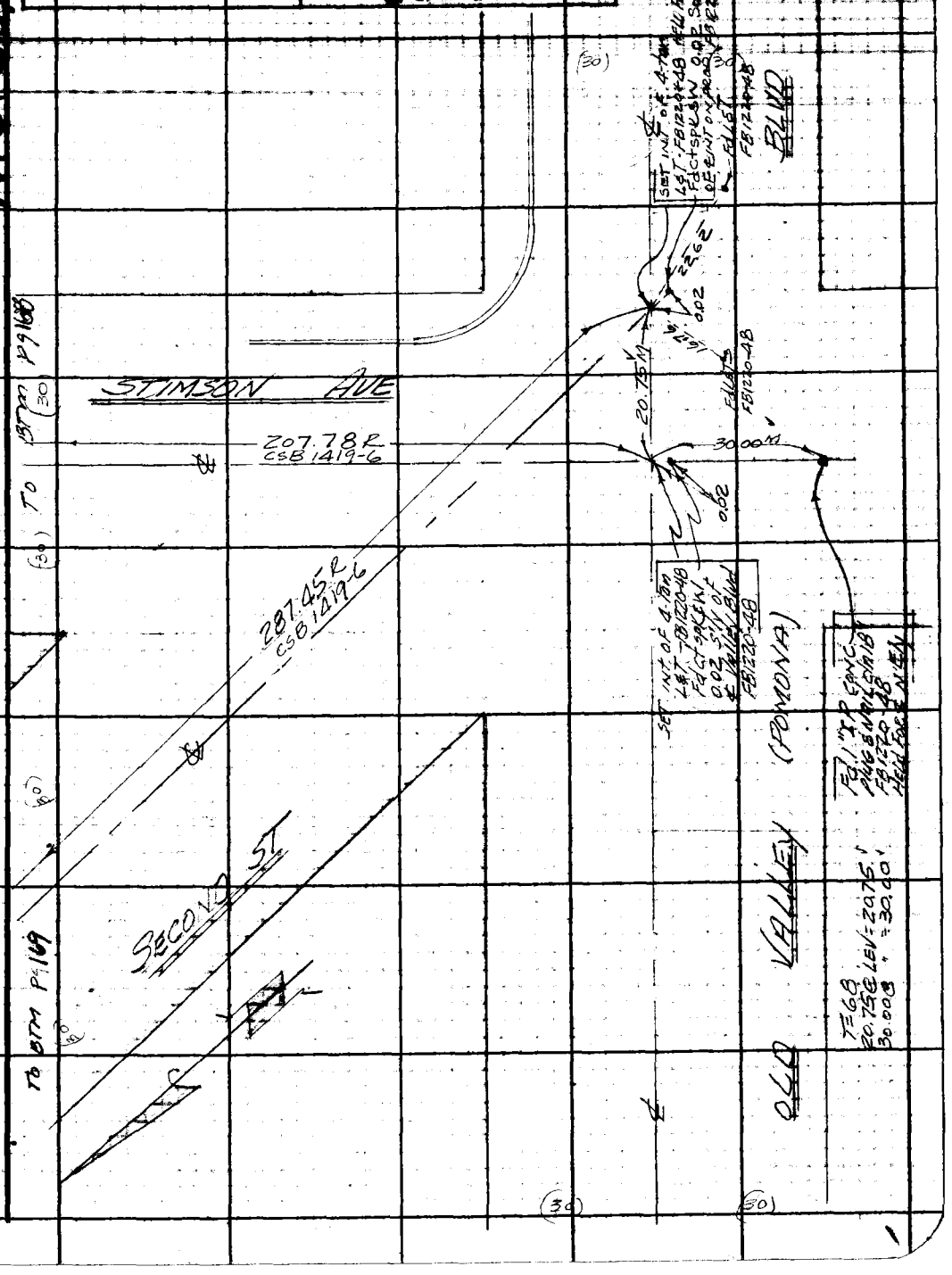
LA PUENTE

Notes Ck'd by S. SHINODA	Survey of HEALTH SUB-CENTER
Map. No. B-2429	JN 0018.13 Tape 020 Std 68 °F
Office Work T. H. BURNS	Surveyed by A.C. Guizado
Checked G. E. BARR	Notes ACG Date 10/5/65
Date NOV '65	Indexed [illegible]

F. B. 1691 Pg. 167

W.S. 38, B-2



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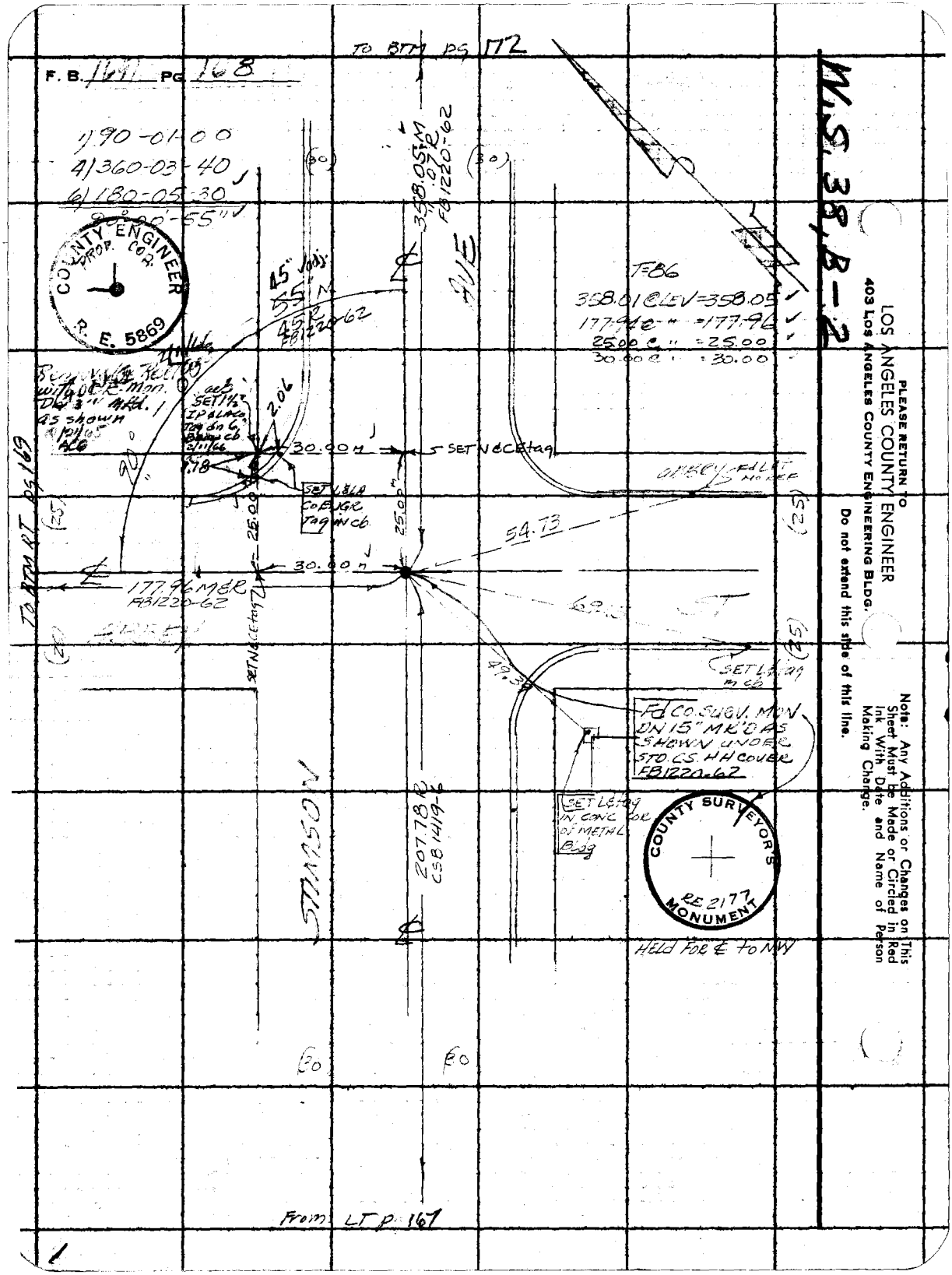
76F309S CE #310 8-63



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LA PUENTE HEALTH

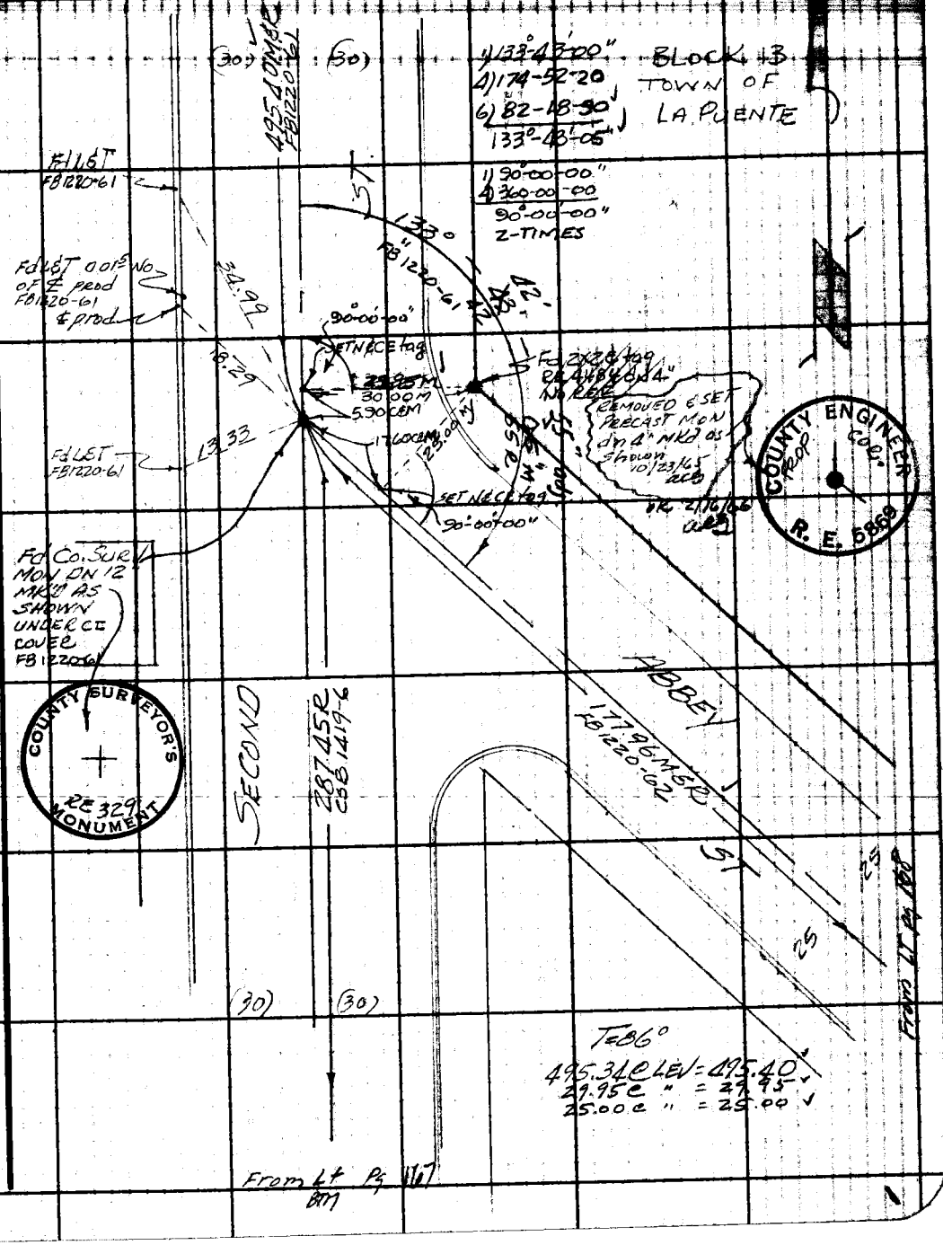
Notes Ck'd by S. SHINODA
Map No. B-2429
Office Work T. H. BURNS
Checked G. E. BARR
Date NOV '65

Survey of SUB CENTER
JN 0018.13 Tape 0205 Std 68 °F
Surveyed by A C Guizado
Notes ACG Date 10/6/65
Indexed C. J. GALLS

F.B. 1691 Pg 49

W.S.3B B-2

To 2F & BTM Pg 171



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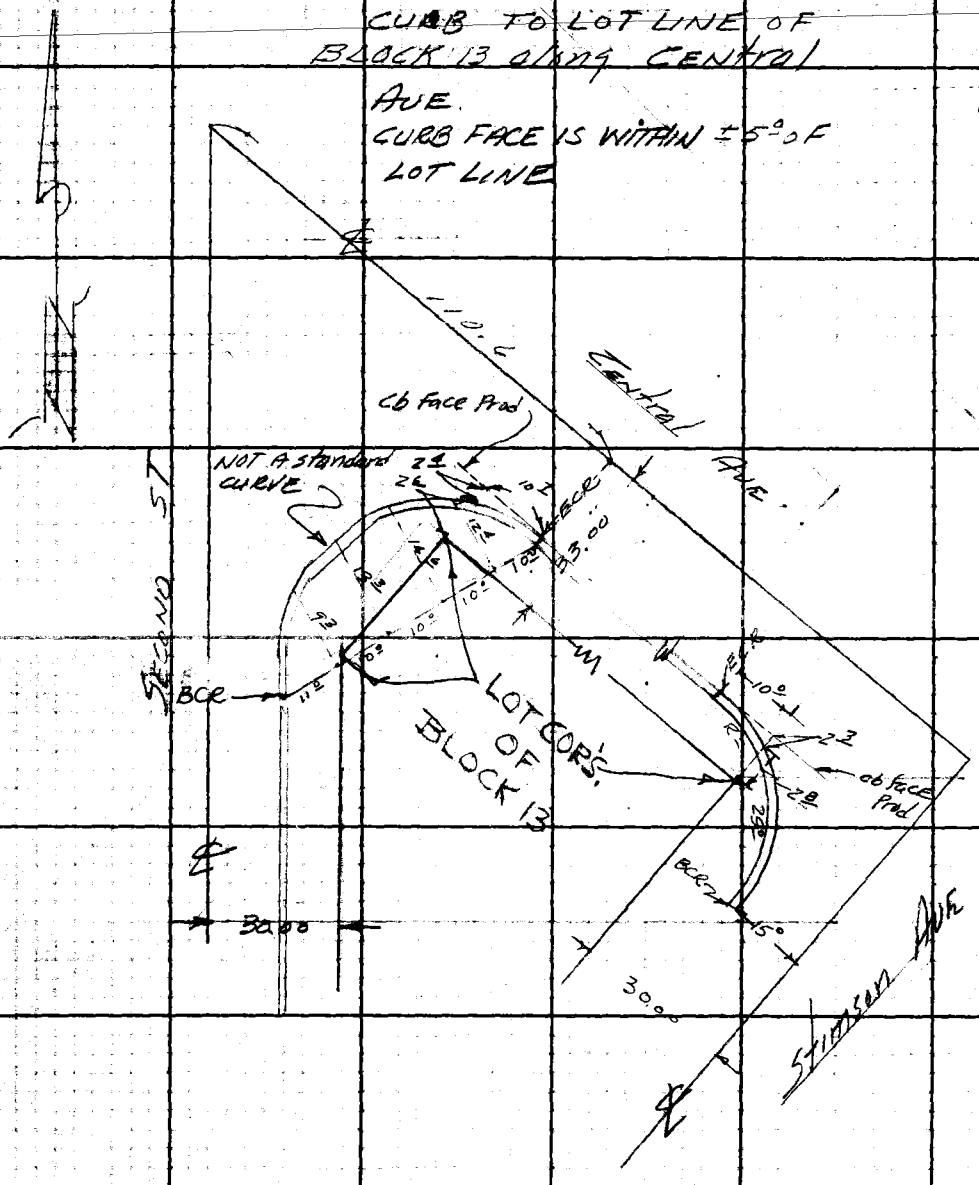
76F309S CE #310 6-62

F.B. 1691 PG. 170

SHOWING EXSISTING CURB TO LOT LINE OF BLOCK 13 along CENTRAL AVE.
CURB FACE IS WITHIN ±5'0F LOT LINE



M.S. 38, B-2

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W.S. 36 B-2

Notes Ck'd by S. SHINODA
Map No. B-2422
Office Work H. H. BURNS
Checked G. E. BARR
Date MAY 1965

Survey at HEALTH SUB-CENTER
JN Tape 0205 Std 60 °F
Surveyed by R. C. GUILLAUME
Notes Date 10/1/61
Indexed

F.B. 169 Pg. 171

SECOND

MAIN

ST

TO LT TOP PG 174

CENTRAL AVE

ALT

ST

(DEPOSIT FOR FRD END)

SET L&tag

Fd L&T FB1220-61

46.77

36.14

45.19

SET L&tag

LPT

COUNTY SURVEYOR'S MONUMENT

RE 2177

Fd Co. Surv Mon ON 15" UNDER CIcover FB1220-70 MK'D AS SHOWN HELD FOR E & SO, SE & EAST

N 46°17'00" W
A195508.20
G277-42-30
46°17'05" W
1/90°00'00"
A360-00-00
90°00'00" (2 TIMES)

43°41'35" E FB1220-70

998' CEN

15" ALJ.

46°17'05" W 15.10

113.13 CEN

N 46°17'05" W FB1220-61

COUNTY ENGINEER PROP COR. R.E. 5869

10/1/61 Cal's REMOVED SET N&CE tag FLUSH

0.04

SET N&CE tag 3" FLUSH

33.00

80°00'00"

COUNTY ENGINEER PROP COR. R.E. 5869

N 46°17'05" W 113.13

S 46°17'05" E 113.13

S 46°17'05" E FB1220-70, 61

(SET CE MON MK'D AS SHOWN)

MON MK'D REMOVED SET N&CE tag FLUSH

30.00

0.04

SET N&CE tag FLUSH

30.00

90°00'00"

28.07

BLOCK 13 TOWN OF DON PUENTE

(30)

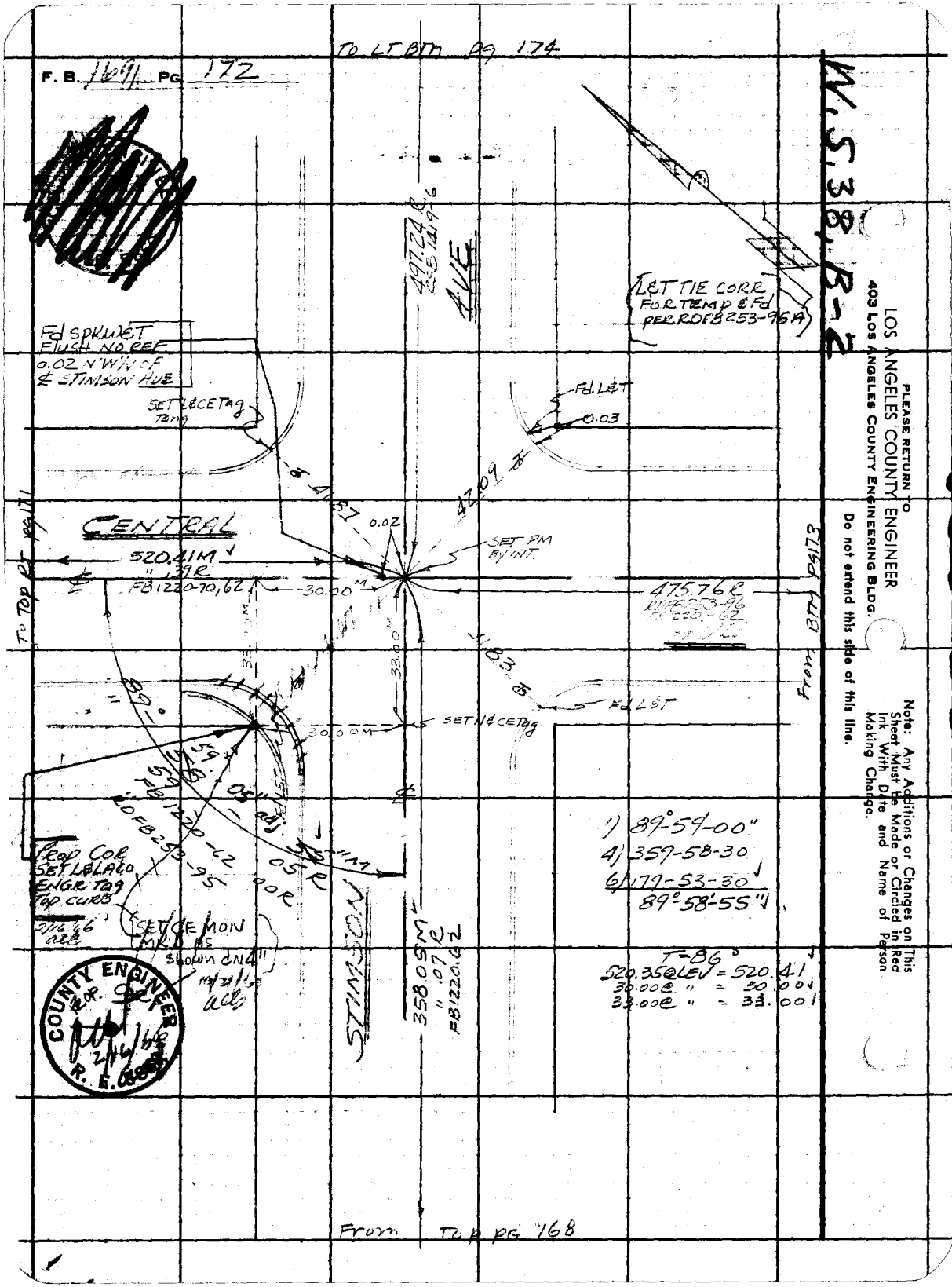
From top pg 169

From Lt 26A

Notes Ck'd by S. SHINODA
Map No. B-2422
Office Work H. H. BURNS
Checked G. E. BARR
Date MAY 1965

Survey at HEALTH SUB-CENTER
JN Tape 0205 Std 60 °F
Surveyed by R. C. GUILLAUME
Notes Date 10/1/61
Indexed

F.B. 169 Pg. 171



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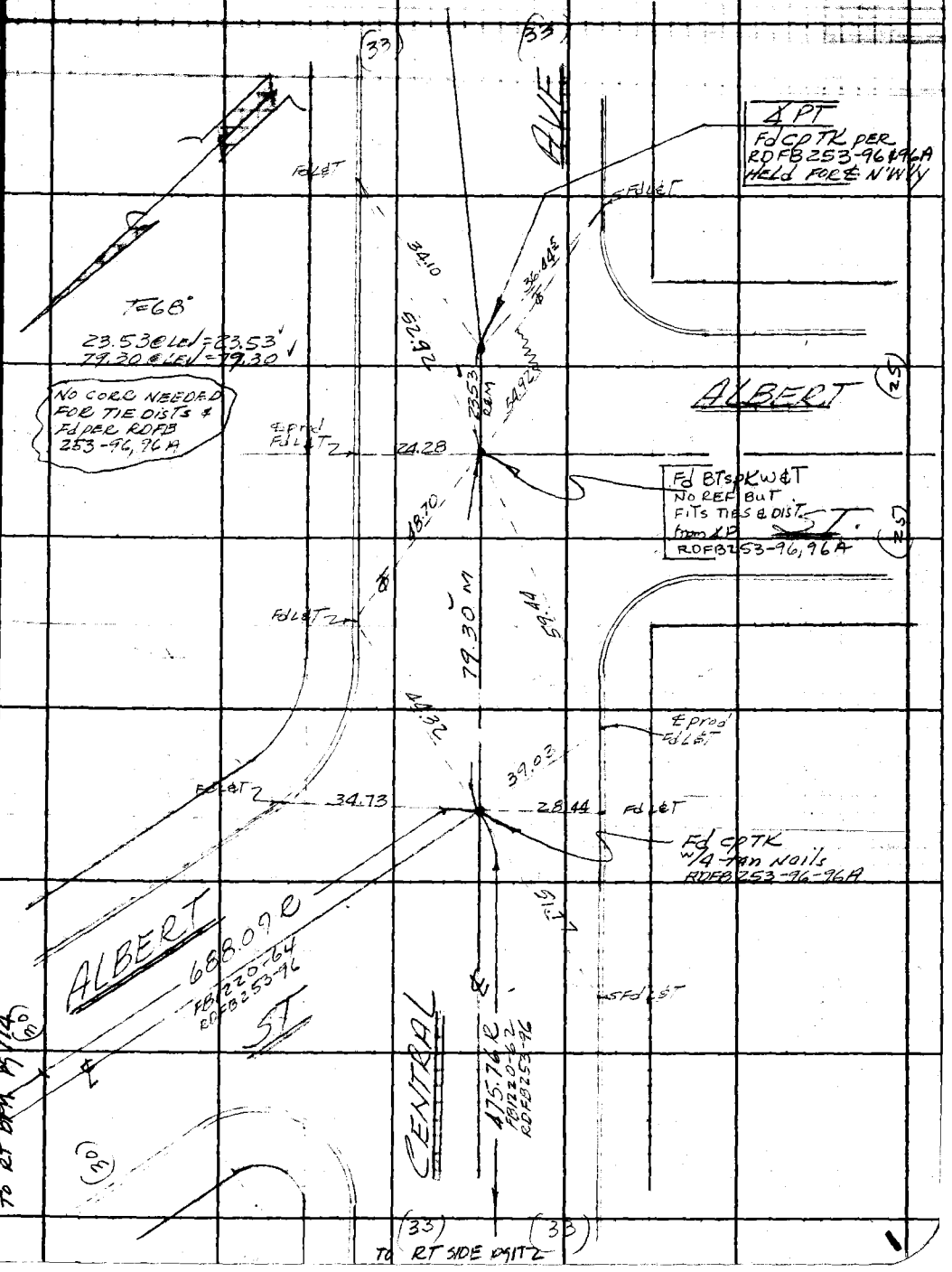
W.S.38.B-2

Notes Ck'd by S. SHINODA	Survey of HEALTH SUB-CENTER
Map No. 3-2429	JN 0018.13 Tape 0205 Std 68 °F
Office Work B. H. BURNS	Surveyed by AC Guizado
Checked G. E. BARR	Notes ACG Date 10/5/65
Date NOV '65	Indexed by J. GALL.

F. B. 1691 Pg. 173



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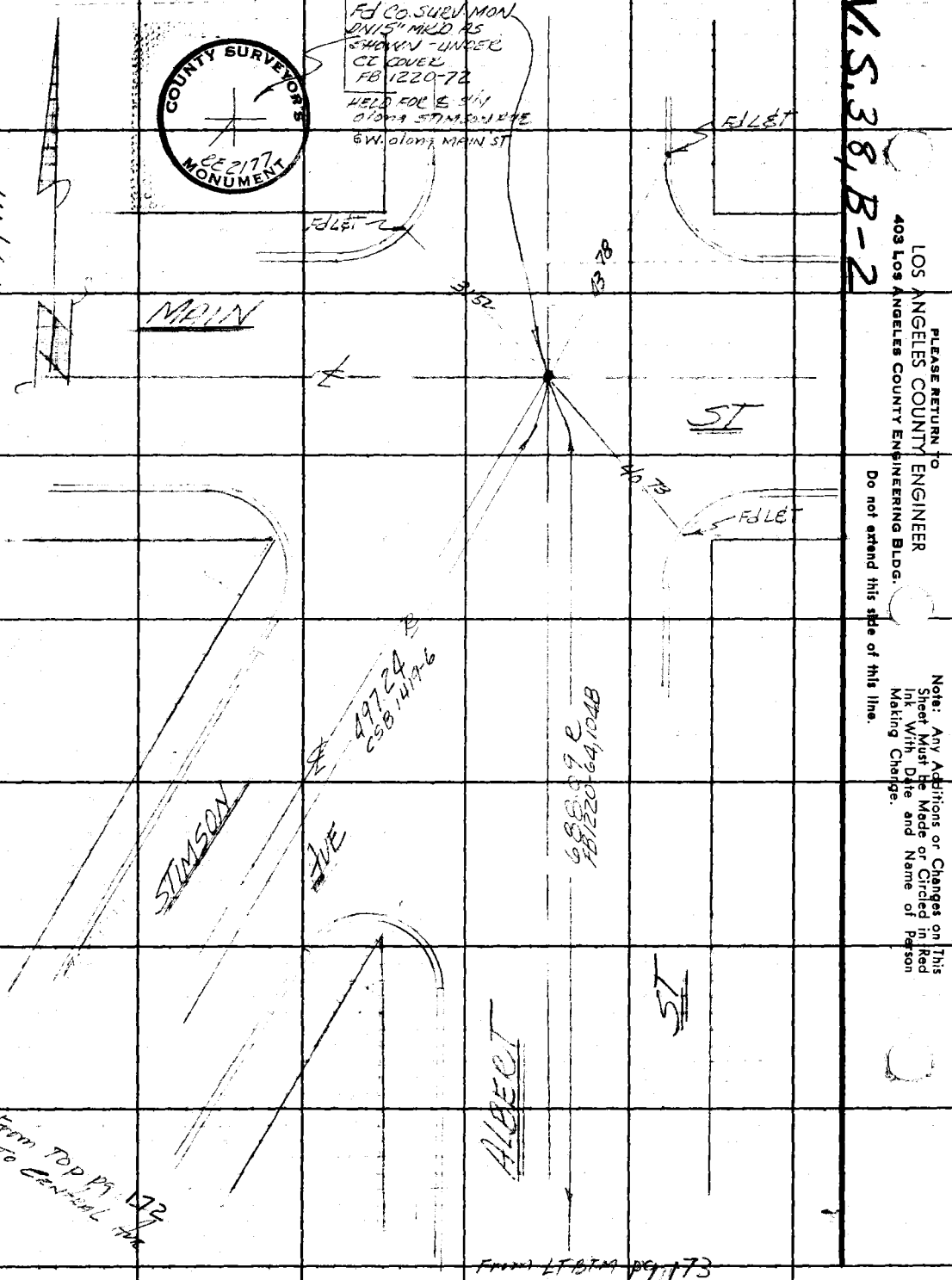
76F309S CE #310 6-63

F. B. 1091 PG. 174



K.S. 38, B-2

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Profile No.	Notes Red	Plotted	Job No. CC 18.13	Division No. 11	F.B. 1691 Pg. 75
	Date	Date	Survey of LA PUENTE HEALTH SUB CENTER		
X-Sec. No.	Notes Chkd.	Checked	Survey by ACC	Notes RL	Date 10-6-65
	Date	Date	Map No.	Indexed C. J. GALLI	Date

LA PUENTE HEALTH
SUB-CENTER

U.N. 0018.13.

BENCH LEVELS
(Set on 1x2's of Prop. Cor's)

Party
GUIZADO
LANDA
FRONK
GLIDDEN
LYBEAND

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
(Fnd.) B.M. 11-112	4 43	336 14		331 71	B.M. 11-112, (U.S. 316) (U.S.G.S. BM 331) Valley Blvd. & 1st St., 29.0' S.W. of the ℄ of Valley Blvd., 5.0' W. W. of the ℄ of 1st St. produced, @ Brick warehouse, 1.4' from the N.W. Cor & 1.2' below @ the N.W. cor of the Brick foundation. A U.S. Geo. Sur. bronze disk stamped "331." F.B. 1376-99, 1952 Adjusted Elev. = 331.707	
TP	5 94	337 18	4 90	331 24	T.P.	
TP	5 07	337 33	4 92	332 26	TP	
(Set) S.W. P/cor	5 02	337 51	4 84	332 49	S.W. Prop. Cor of the La Puente Health Sub-Center. A 1x2 dn 4" for Ref. see pg. 9	
(SET) S.E. P/cor	6 73	339 29	4 95	332 56	S.E. Prop. cor. A 1x2 dn 4"	(See abv. Desc.) SEE PG 8
(SET) N.E. P/cor	5 09	343 01	1 37	337 92	N.E. Prop cor. A 1x2 DN. 4"	(" " " SEE pg 12

F.B. 1691 Pg. 176 | Job No. 0018.13 | Division No. 11 | Notes Red | Plotted | Profile
Survey of LA PUENTE HEALTH SUB CENTER | Date | Date | No. | X-Sec.
Survey by ACG | Notes EL | Notes Chkd | Checked
Indexed G. J. GALLI | Date | Date | No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
		343 01				1952 ELEV = 338.88
B.M. "A"	4 03	342 87	4 17	338 84	B.M. "A" RD DEPT L.B. 175 - 187 A L&T on the 2nd Step of Hse #16002, 45 So. of 7th Central & 48 [illegible] of the ℄ of Stimson. EL = 338.88	
TP	4 27	342 67	4 47	338 40	TP	
TP	4 32	340 56	6 43	336 24	TP	
N.W. cor N'ly cut-off	5 42	340 63	5 35	335 21	N.W. cor of the N. cut-off cor. of the La-Puente Health Sub-center, A 1x2 dn [illegible] for Ref see Pg. 11	
N.W. cor W'ly-cut-off	4 11	339 41	5 33	335 30	N.W. cor of the W'ly. cut-off cor. of the La-Puente Health Sub-center, A 1x2 dn 4", for Ref see Pg 11	
TP	4 00	336 81	6 60	332 81	TP	
TP	5 14	336 44	5 51	331 30	TP	
TP	4 75	335 84	5 35	331 09	TP	
B.M. 11-112			4 13	331 71	B.M. 11-112 EL = 331.707 See Begin. of Run for Descr.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 00163 Division No. 11 F.B. 168 Pg. 177
X-Sec. No. ____ Date ____ Date ____ Survey of La Puente Health Sub Center
Notes Chkd. ____ Checked ____ Survey by AEG Notes [illegible] Date 10-6-65
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 1691 PG 118 Job No. 0018-13 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of LA PUENTE HEALTH SUB CENTER Date _____ Date _____ No. _____

Survey by ACG Notes E.L. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 2-63

0018.13

F.B. 1691 Pg. 179

Profile No. | Notes Red | Plotted | Job No. | Division No. 11
Date | Date | Survey of La Puente Health Sub-Center
X-Sec. No. | Notes Chkd. | Checked | Survey by ACG | Notes E.L. | Date 10-22-65
Date | Date | Map No. | Indexed C. J. CALLI | Date [redacted]

LA PUENTE HEALTH
SUB-CENTER

J.N. 0018.13

ELEVATION'S SET ON
5 PROP. COR. MON.
OCT 22nd 1965

Party:
GUIZADO
LANDA
LYBRAND
MASSEY
HENDERSON

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
(Fnd) B.M. "A"	396	342 80		338 84	B.M. "A" Rd Dept. 1952 Adj. El = 338.88 L.B. 175-187. A L&T on the 2nd step of Hse #16002, 45' S. of ℄ of Central & 48' E. of the ℄ of Stimson. See pg 177 for present EL. of 338.84	
(SET) N.E. Prop. Cor.	254	340 36	498	337 88 6	VOID Removed by construction N.E. Prop. Cor. A C.E. MON. DN. 3". See Pg 172 for Ref.	
(SET) S.E. Prop. Cor.	468	337 26	778	332 58 62	Removed by construction S.E. Prop. Cor. A C.E. MON. DN. 3" See Pg 108 for Ref	VOID
(SET) S.W. Prop. Cor	494	337 40	480	332 44 50	S.W. Prop. Cor. A C.E. MON. DN. 3" SEE Pg. 169 for Ref.	
T.P.	561	339 46	355	333 85	TP	
(SET) N.W., W'ly cut-off Prop cor	501	340 30	417	335 29 33	N.W., W'ly cut-off Prop. cor DN. 3" See Pg. 171 for Ref.	
(SET) N.W. N'ly cut-off Pr. Cor	589	341 25	494	335 36 40	N.W. N'ly Cut-off Prop. cor	

F.B. 1691 Pg. 180 Job No. 0018.13 Division No. 11 Notes Red Plotted Profile
Survey of LA-PUENTE HEALTH SUB-CENTER Date Date No. X-Sec.
Survey by ACG Notes E. LANDA Notes Chkd. Checked No.
Indexed C. J. GALLI Date 10-22-65 Date Date

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
CONT.		341 25			DN 3" See Pg. 171	for Ref
TP	5 83	342 89	4 19	337 06	TP	
TP	4 87	342 67	5 09	337 80	TP	
B.M. "A"			3 85	338 8~~2~~8	B.M. "A" EL = 338.8~~4~~8, See start of Run for Ref.	

Profile Notes Red ____ Plotted ____ Job No. 0018.13 Division No. 11 F.B. 1691 Pg. 181
No. ____ Date ____ Date ____ Survey of LA-PUENTE HEIGHTS SUB-LEACTER
X-Sec. Notes Chkd. ____ Checked ____ Survey by RCG Notes E.L. Date 10-22-65
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F. B. PG. 182

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of LA PUENTE HEALTH CTR	F.B. 1691 Pg. 183
Map No.	JN 7234.02 Tape 0259 Std 68 °F	
Office Work	Surveyed by M. SOTRO	
Checked	Notes M. S. Date 6-14-67	
Date	Indexed C. J. GALLI JUN 19 '67	

7234.02

LA PUENTE HEALTH

SUB-CENTER

HORIZONTAL CONTROL

FOR

CONSTRUCTION

REFF:

C.S.B 2429

SPECS. 2599

SOTRO

SMITH

MOYA

MASSEY

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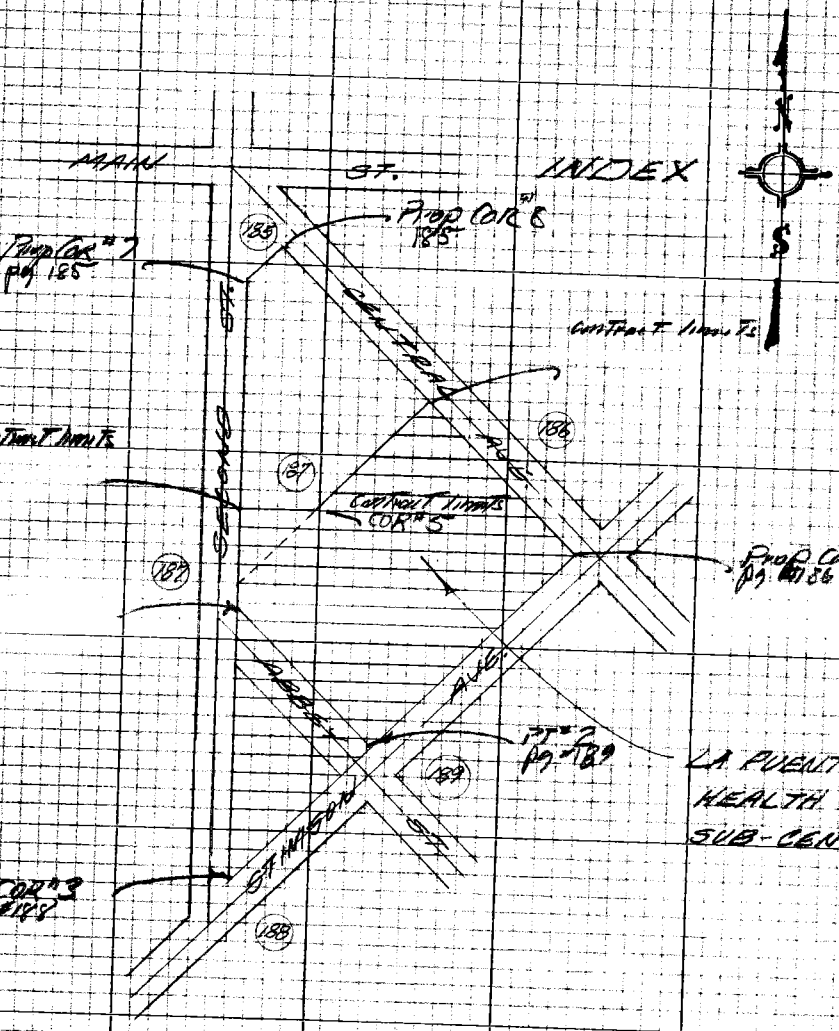
76P3095 CE #310 5-66

F.B. 1691 PG. 184



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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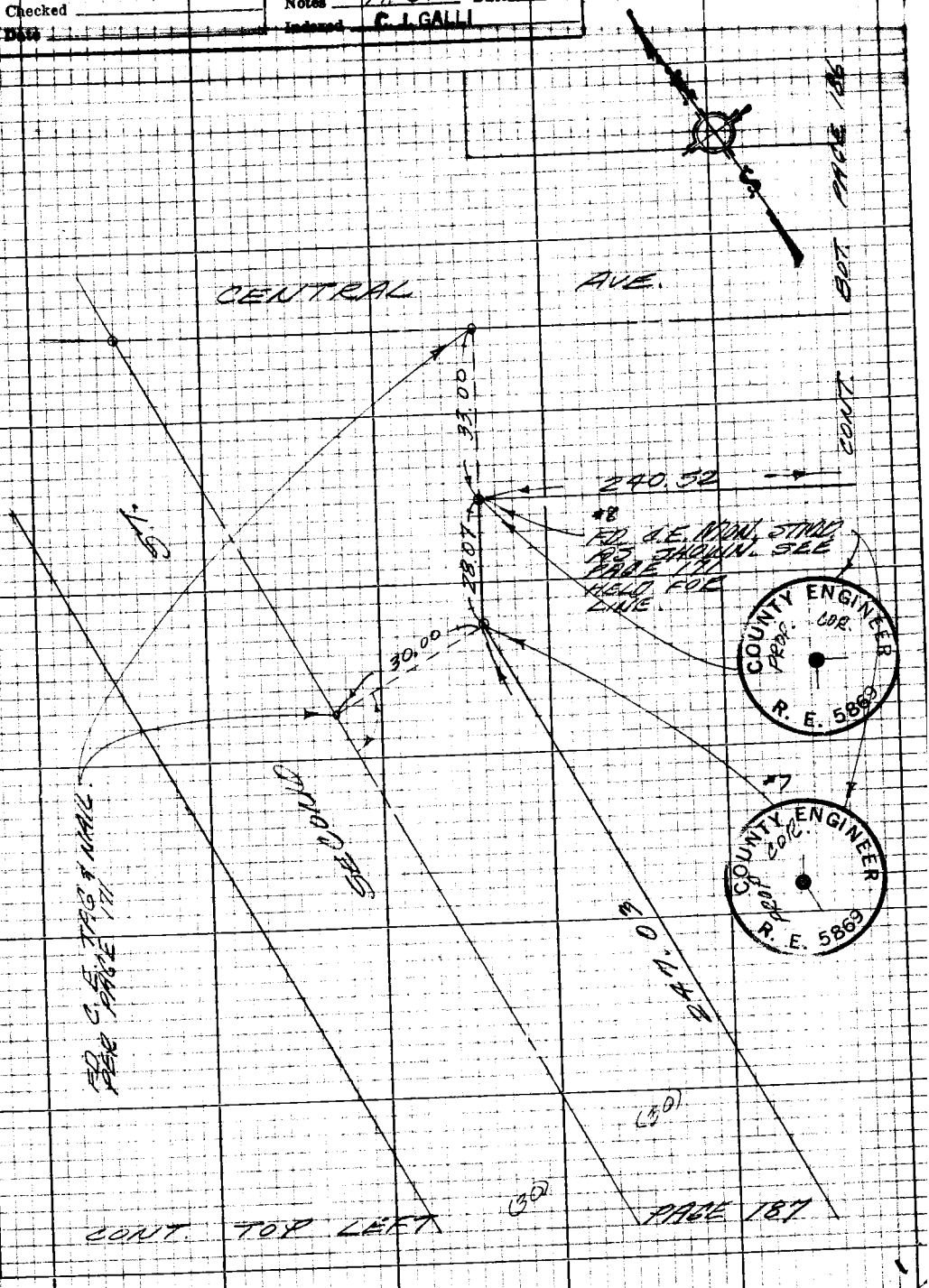
Note: Any Additions or Changes on this Sheet Must be Made or Created in Red Ink With Date and Name of Person Making Change

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Puente Health Ctr.
JN 72 34 02 Tape 0259 Std 68 °F
Surveyed by M. Sotelo
Notes M. S. Date 6-15-67
Indexed C. J. GALLI

F.B. 1691 Pg. 185



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 Los Angeles County Engineering Bldg.

WS38 B2

76P3095 CE #310 5-66

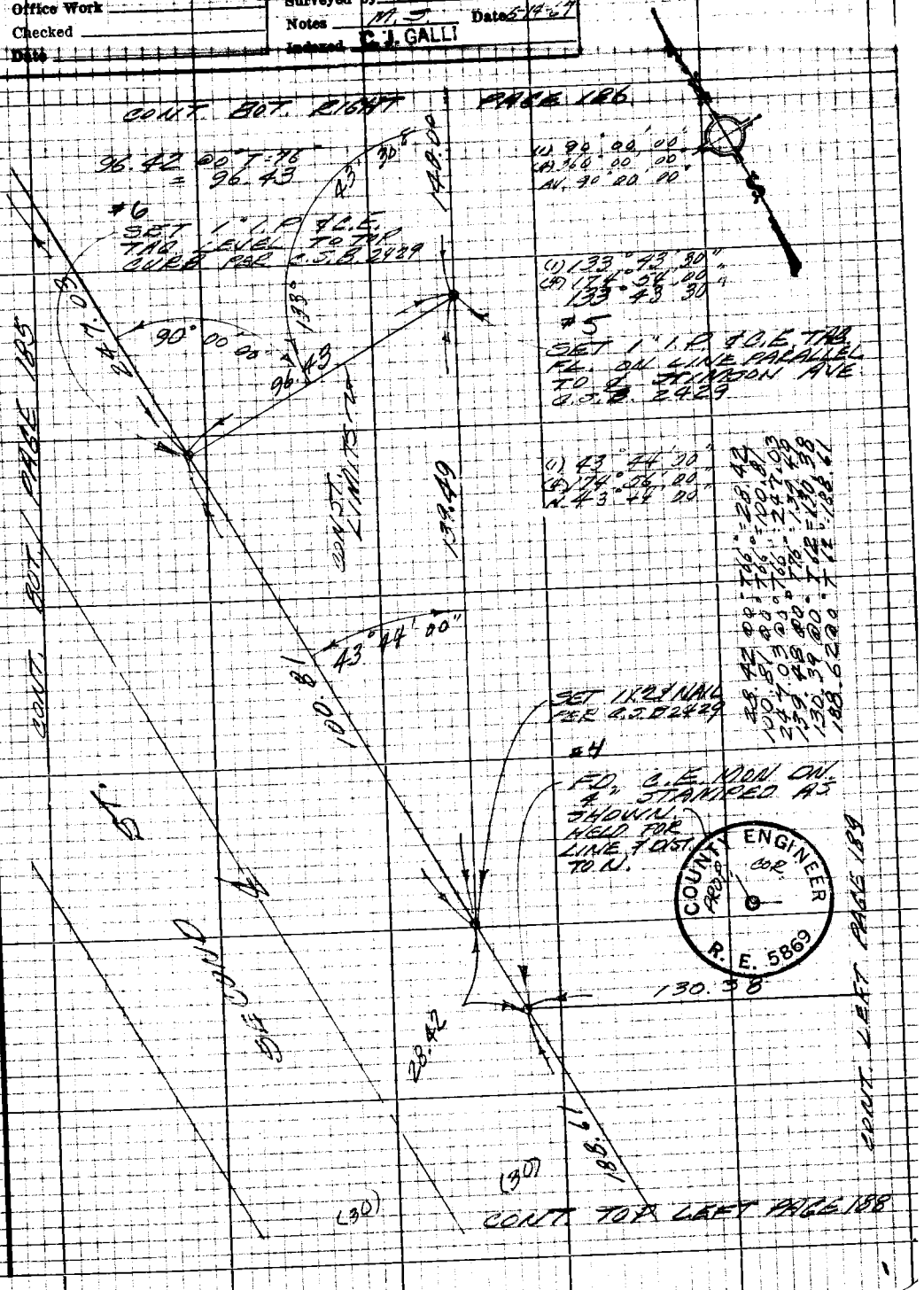
F.B. 1691 Pg. 186

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Puente Heights
JN 7234.02 Tape 0259 Std 68 °F
Surveyed by M. Sotro
Notes M.S. Date 5-14-67
Indexed C. J. GALLI

F.B. 1691 Pg. 187

WS 38 B2



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76P3095 CE #310 5-66

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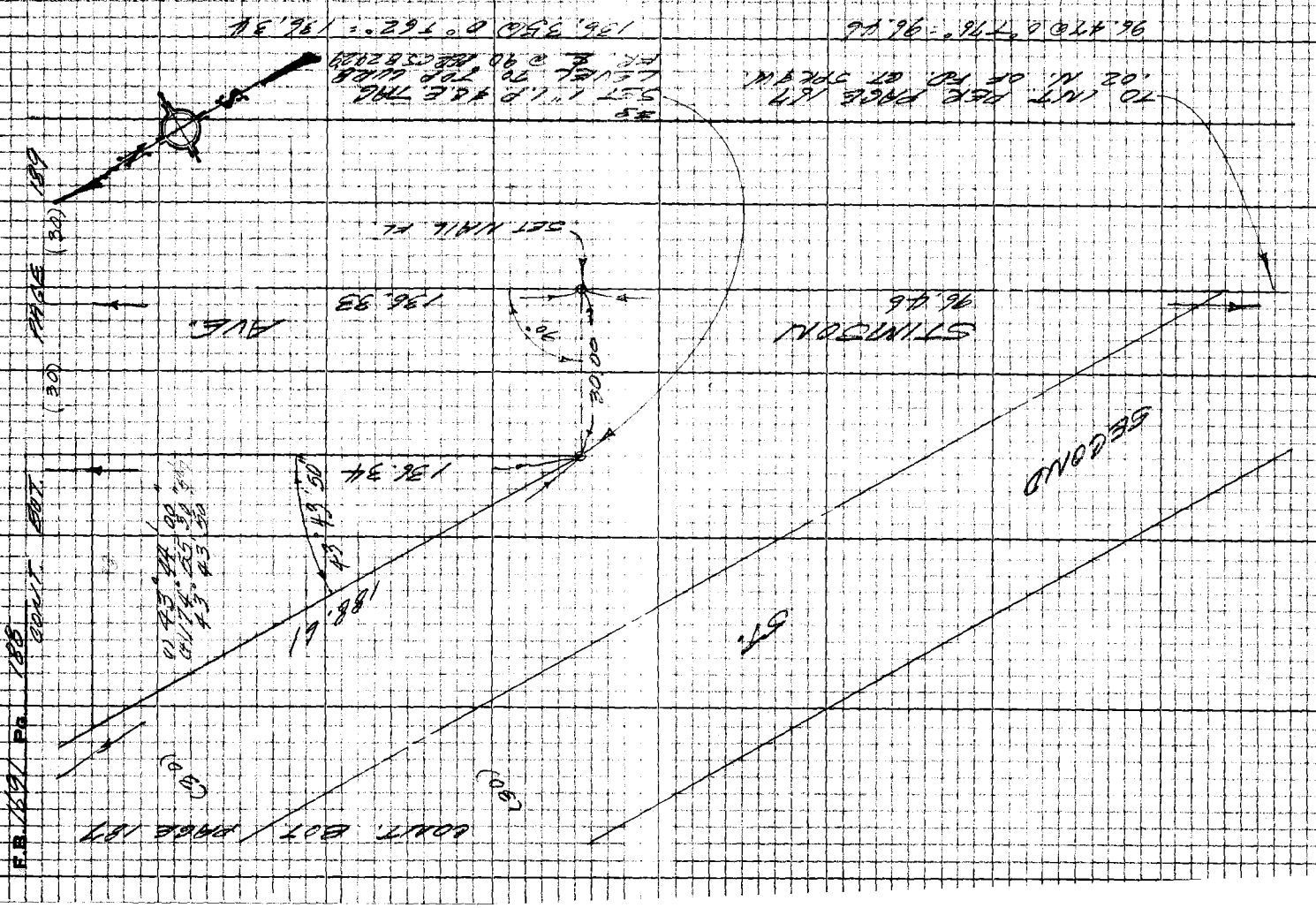
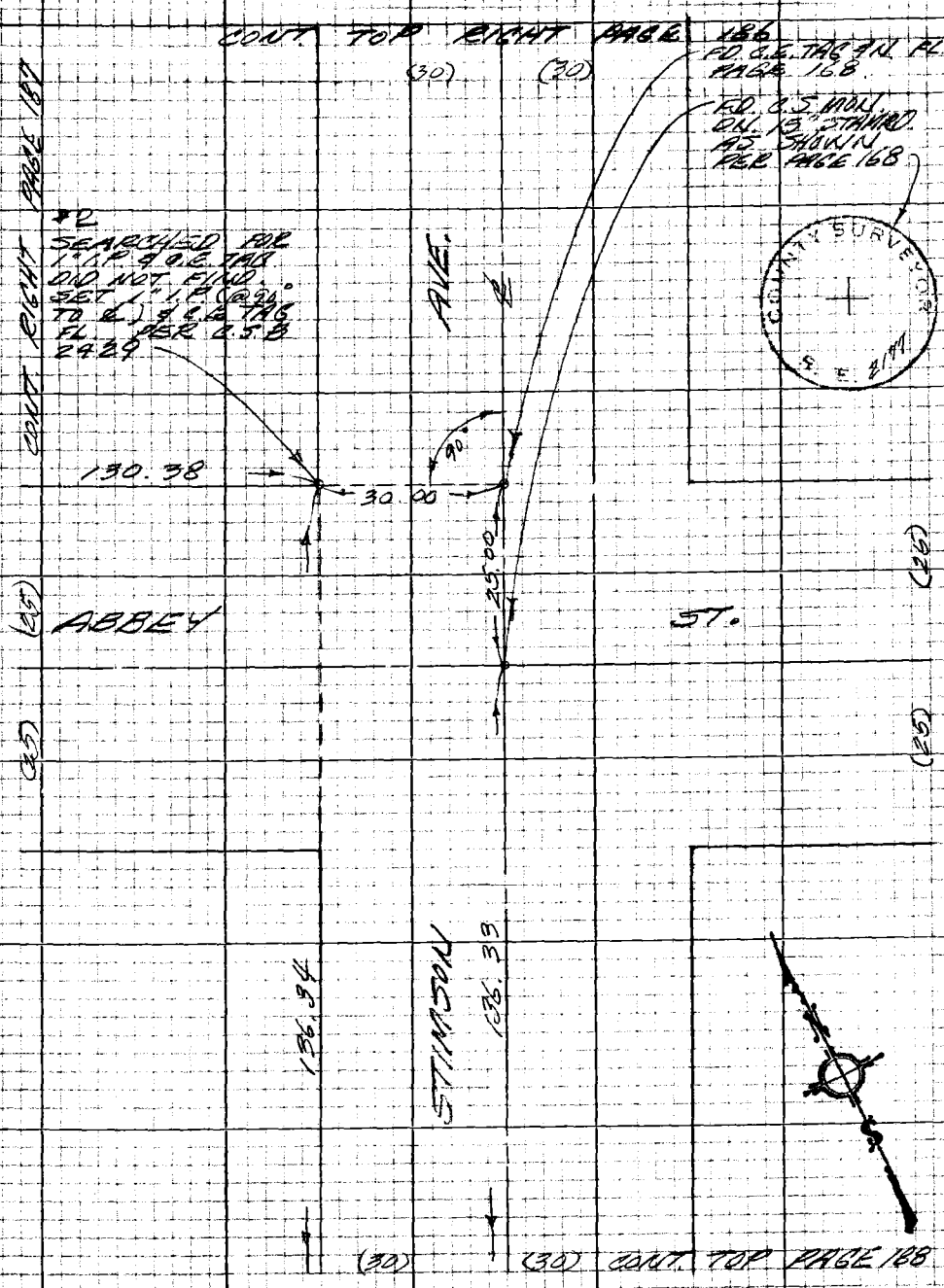
WS 38 B 2



Notes Ck'd by	Survey of LA PUENTE HEALTH CTR	F.B. 1691 Pg. 189
Map No.	JN 7234 VC Tape 0259 Std 68 °F	
Office Work	Surveyed by M. SOTRO	
Checked	Notes M.S. Date 6-15-67	
Date	Indexed C. J. GALLI	



WS 38 B2

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F.B. 1891 Pg 190

Profile No.	Notes Red	Plotted	Job No. 7234.02	Division No.
	Date	Date	Survey of LA PUENTE HEALTH SUB-CENTER	
X-Sec. No.	Notes Chkd.	Checked	Survey by M SOTRO	Notes R.S. Date 6-15-67
	Date	Date	Map No.	Indexed C. J. GALLI Date [illegible]

F.B. 1691 Pg. 191

J.N. 7234.02

LA PUENTE HEALTH

SUB-CENTER

VERTICAL CONTROL

FOR CONSTRUCTION

REF.

C.S.B. 2429

SPECS. 2599

SOTRO
SMITH
MOYA
MASSEY

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1691 Pg. 192 | Job No. 7234.02 | Division No. 11 | Notes Red | Plotted | Profile
Survey of LA PUENTE HEALTH SUB-CENTER | Date | Date | No. | X-Sec.
Survey by N. SOTRO Notes R. SMITH | Notes Chkd. | Checked | No.
Indexed C.J. GALLI | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.		
BM "A"				338.88	BM "A" RD. DEPT ELEV. 338.88 L.B. 175-187	
(SEE F.B. 1625 PAGES 248 & 249 FOR CHANGES IN ELEVATIONS SHOWN HERE R.S. 1-11-68)					SECOND STEP OF HSE # 16002 45'± SO OF ℄ CENTRAL & 48' E. ℄ STIMSON AVE	
					L&T IN STEP F.B. 1691-180	
SET PROP COR # 1	6.11	344.99	6.74	338.25	N.E. PROP. COR L&T IN CONC CB	F.B. 1691-186
SET PT. ON PROP LN. #2	1.72	339.97	7.79	332.18	PT. S.E. PROP. LN. 1" I.P. & C.E. TAG	F.B. 1691-189
SET PROP COR # 3	4.60	336.78	4.94	331.84	SOUTHERLY PROP COR.	1" I.P. & C.E. TAG F.B. 1691-188
SET PT. ON PROP. LN. #4	5.13	336.97	4.48	331.91 ~~332.49~~	PT. ON WEST PROP. LN.	C.E. MON F.B. 1691-187
SET PROP. COR. # 5	5.43	337.92	3.06	334.54 ~~334.86~~	& PT W. PROP. LN. 1" (LIMITS OF CONST.)	I.P. & C.E. TAG F.B. 1691-187
SET PROP. COR. # 6	3.89	338.75	5.71	332.71 ~~333.04~~	S.W. PROP COR. 1" (LIMITS OF CONST.)	I.P. & C.E. TAG F.B. 1691-187
SET PROP COR # 7	5.79	338.83	3.52	334.43 ~~335.31~~	S.W. PROP COR.	C.E. MON F.B. 1691-180 F.B. 1691-185
SET PROP. COR. # 8	5.03	340.34	4.93	335.41	N.W. PROP. COR.	C.E. MON F.B. 1691-180 F.B. 1691-185

76-L298 CE 307 3-61

PLEASE RETURN TO
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STATION	B.S.	H.I.	F.S.	ELEV.		
PROP COR #8				335 41	N.W PROP COR.	
	615	341 56				
SET PROP COR #9			3 82	337.38 ~~337 74~~	N.W. PROP COR 1" I.P. & C.E. TAG (LIMITS OF CONS'T.) F.B 1691-180	
	5 72	343 46				
FO PROP COR #1			5 19	338 27	N.E. PROP. COR. L & C.E. TAC IN CONC C	
	669	344 96				
			6 07	338 89	BM "A" L&T IN CONC STEP EL. 338.88 SEE PAGE # FOR DESCRIPTION	

Profile Notes Rod ____ Plotted ____ Job No. 7734.02 Division No. ____ F.B. 1691 Pg. 193
No. ____ Date ____ Date ____ Survey of LA PUENTE HEALTH SUB-CENTER
X-Sec. Notes Chkd ____ Checked ____ Survey by M. SOTRO Notes R.S. Date 6-15-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

F.B. 1691 PG. 194

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

76-L298 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 469 PG. 201

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by W E Braden Notes _____ Date Sept. 15-1954 Map No. _____ Indexed [redacted] Date 9-16-54

J N. 0047.01

Bench Levels

Lynwood Library Site

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 3-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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92.86
1.92
90.94 Floor City Hall

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. T-596				88 341	T-596 - Elev. 88.341 - F.B. 716-111
					Bullis Rd. & Century Blvd. - S.E. Cor. spk. in cb.
	4 992	93 333			14' E. of E end C.R.
T.P.			5 810	87 523	
	5 539	93 062	3 092		
B.M. - City of Lynwood				89 970	Bullis Rd. E. side in front of City Hall
					Large B. spk in P.P. # 672304 E - 2' up.
	2 890	92 860			(Note - City Elev. 90.00 based on B.M. T.596)
T.P.			5 340	87 520	
	5 739	93 259	4 910		
B.M. # T-596				88 349	Elev. 88.341 - see above description

F.B. 169 PG. 202 Job No. 0047.01 Division No. Notes Red. Plotted No. Profile
Survey of Lynwood Library Site. Date Date X-Sec.
Survey by W.E. Braden Notes 11 Notes Chkd. H.H.F.D. Checked No.
Indexed J. C. Johnson Date Date 9-20-54 Date

Notes Ck'd by M. R. NEVAREZ	Survey of Lynwood Library
Map No. B-5256	JN 0793.22 Tape 192 Std 68 °F
Office Work R. BRIONES	Surveyed by Petri
Checked M. R. NEVAREZ	Notes G.P. Date 4-1-75
Date JUN 2 1975	Indexed B. M. MERIN

F. B. 1691 PG. 203

J.N. 0793.22

4-1-75

Lynwood Library

Boundary Survey

Ref:
Tract 15209
" 11862
F.B. 1979

Petri
Guizado
Dominguez
Crowder

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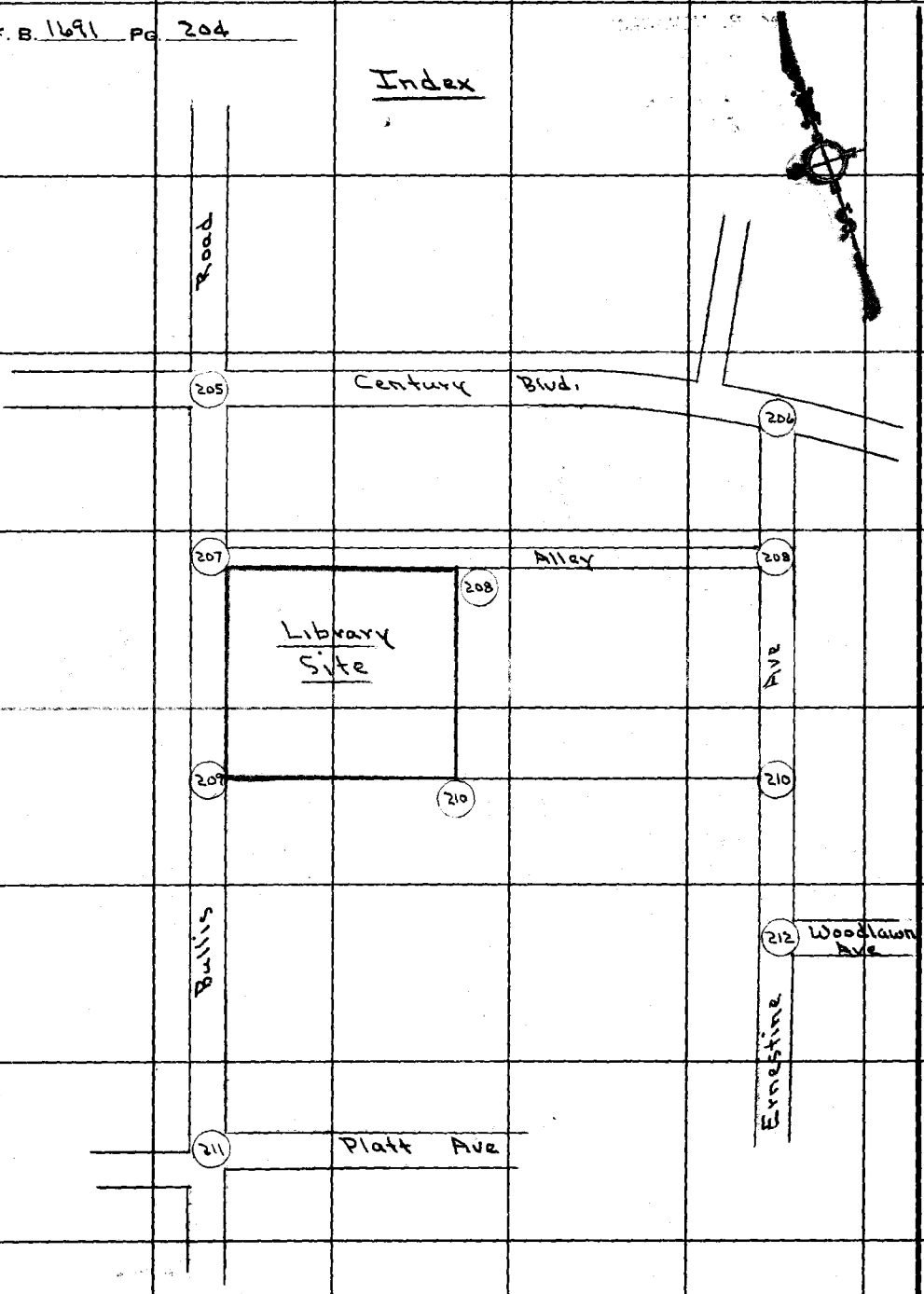
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 1691 PG. 204

Index



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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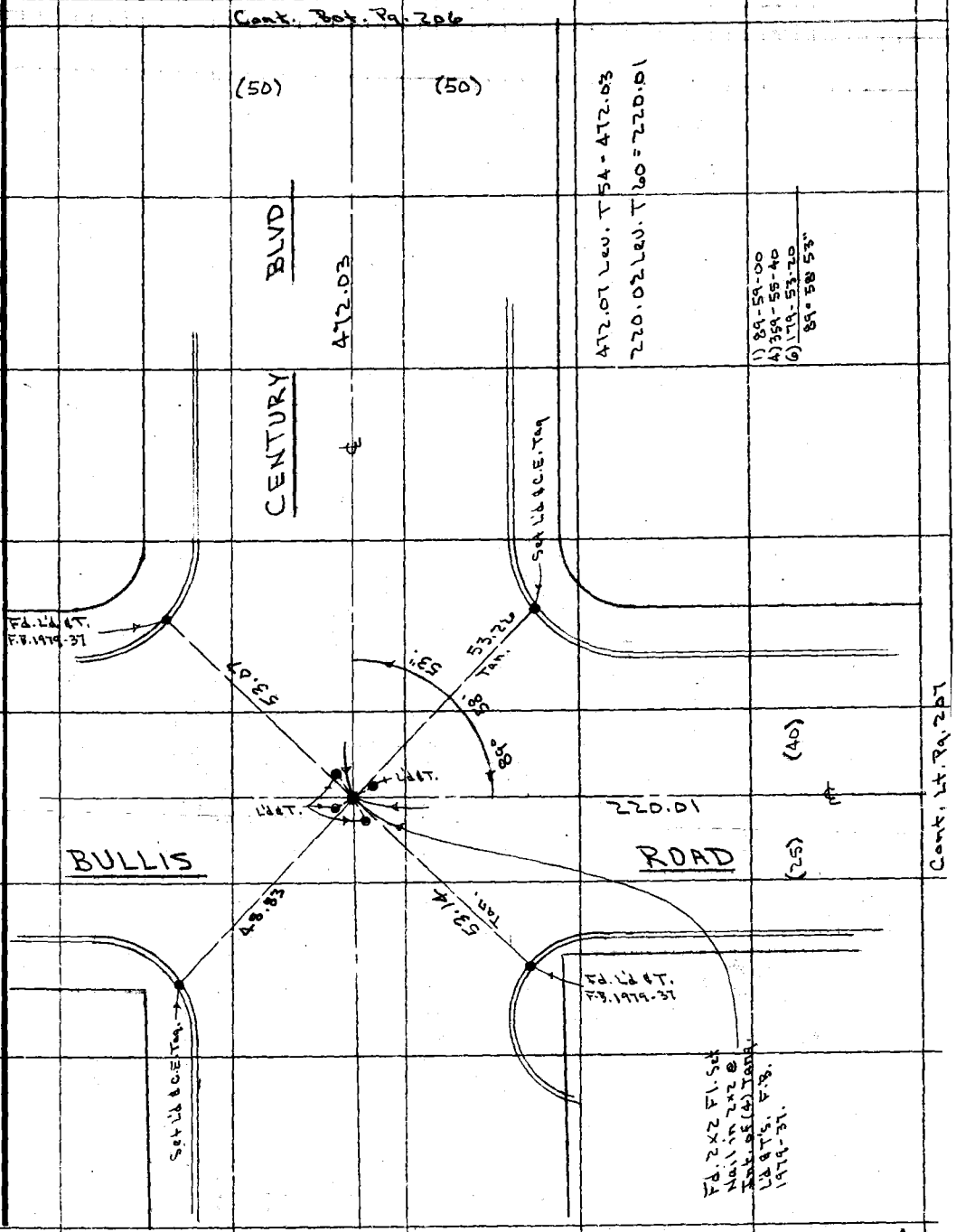
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. R. NEVAREZ	Survey of Lynwood Library	F. B. 1691 PG. 205
Map No. B-5256	JN 0793-22 Tape 192 Std 68 °F	
Office Work R. BRIONES	Surveyed by Petri	
Checked M. R. NEVAREZ	Notes GP. Date 4-1-75	
Date JUL 2 1975	Indexed [illegible]	

WS 32 B2



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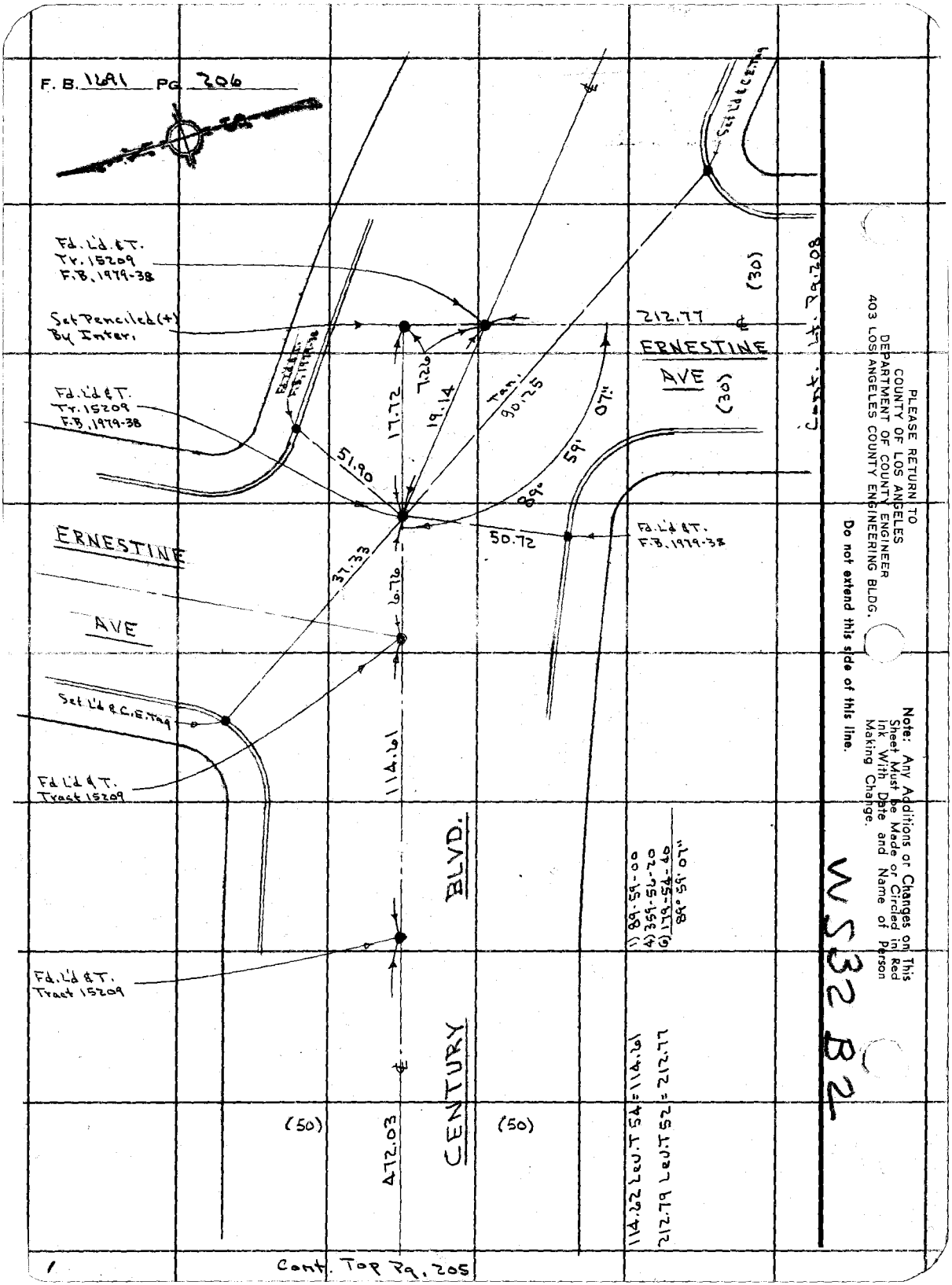
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 1691 PG 206



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WS32 B2

Cont. Top Pg. 205

76F3095 CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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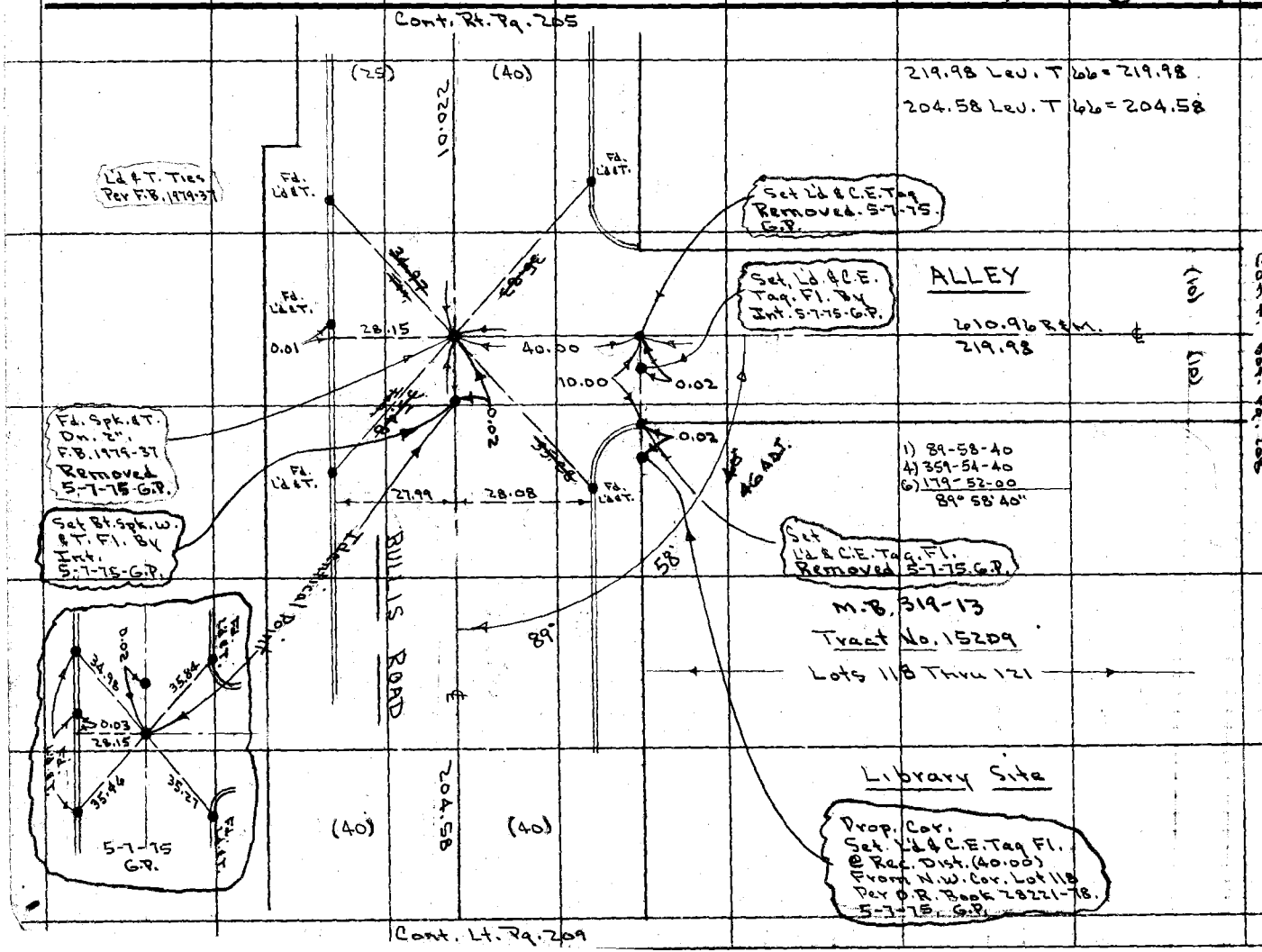
WS 32 B2



Notes Ck'd by M. R. NEVAREZ
Map No. B-5256
Office Work R. BRIONES
Checked M. R. NEVAREZ
Date JUL 2 1975

Survey of Lynwood Library
JN0793.22 Tape 192 Std 68 °F
Surveyed by Pekri
Notes G.P. Date 4-1-75
Indexed by [illegible]

Cont. Bot. Pg. 208

F.B. 1691 PG. 207

F. B. 1691 PG. 208

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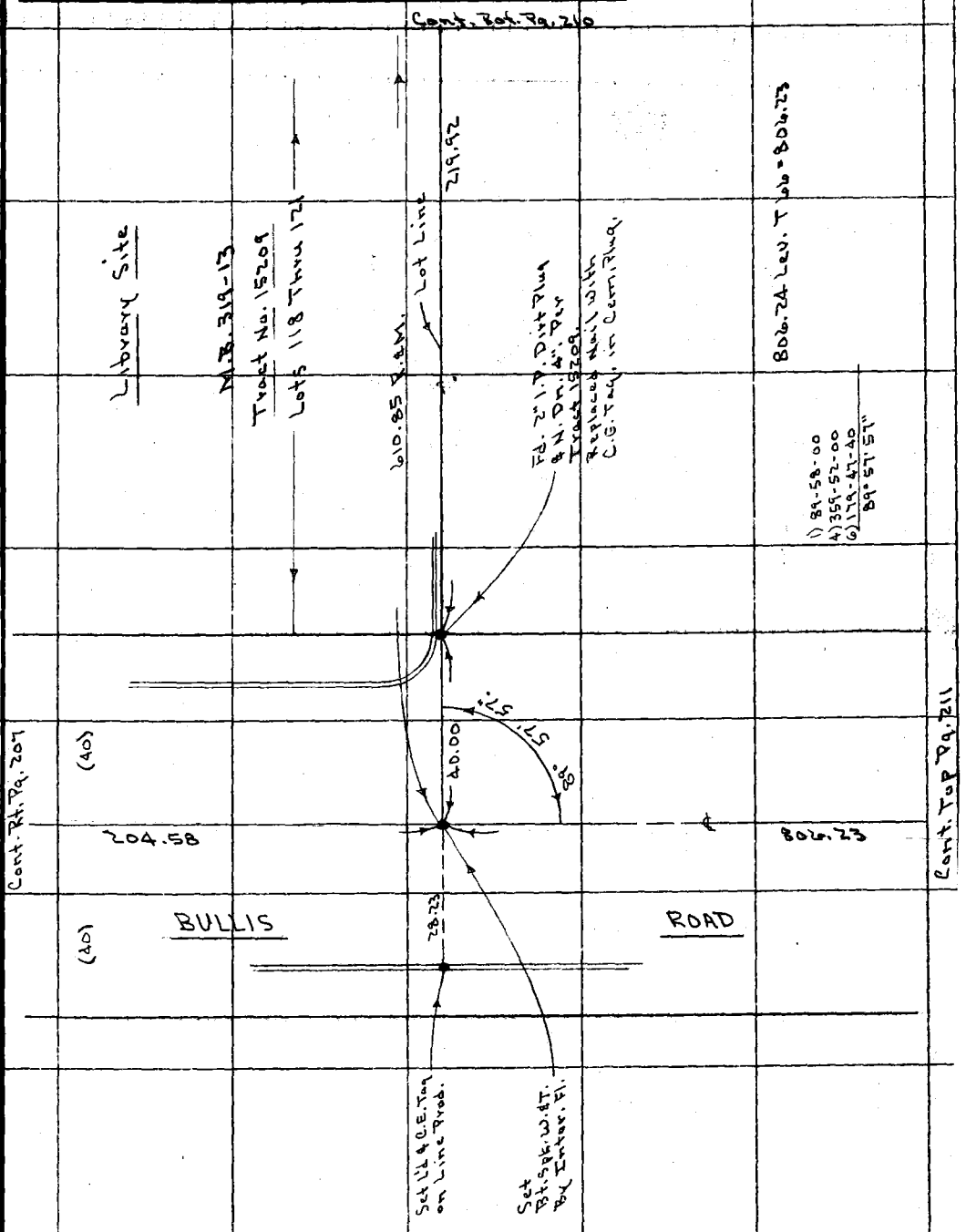
Notes Ck'd by M. R. NEVAREZ	Survey of Lynwood Library
Map No. B-5256	JN 0793.22 Tape 192 Std 62 °F
Office Work R. BRIONES	Surveyed by Petri
Checked M. R. NEVAREZ	Notes GR. Date 4-1-75
Date JUL 2 1975	Indexed E. M. PALMERI

F. B. 1291 PG. 209



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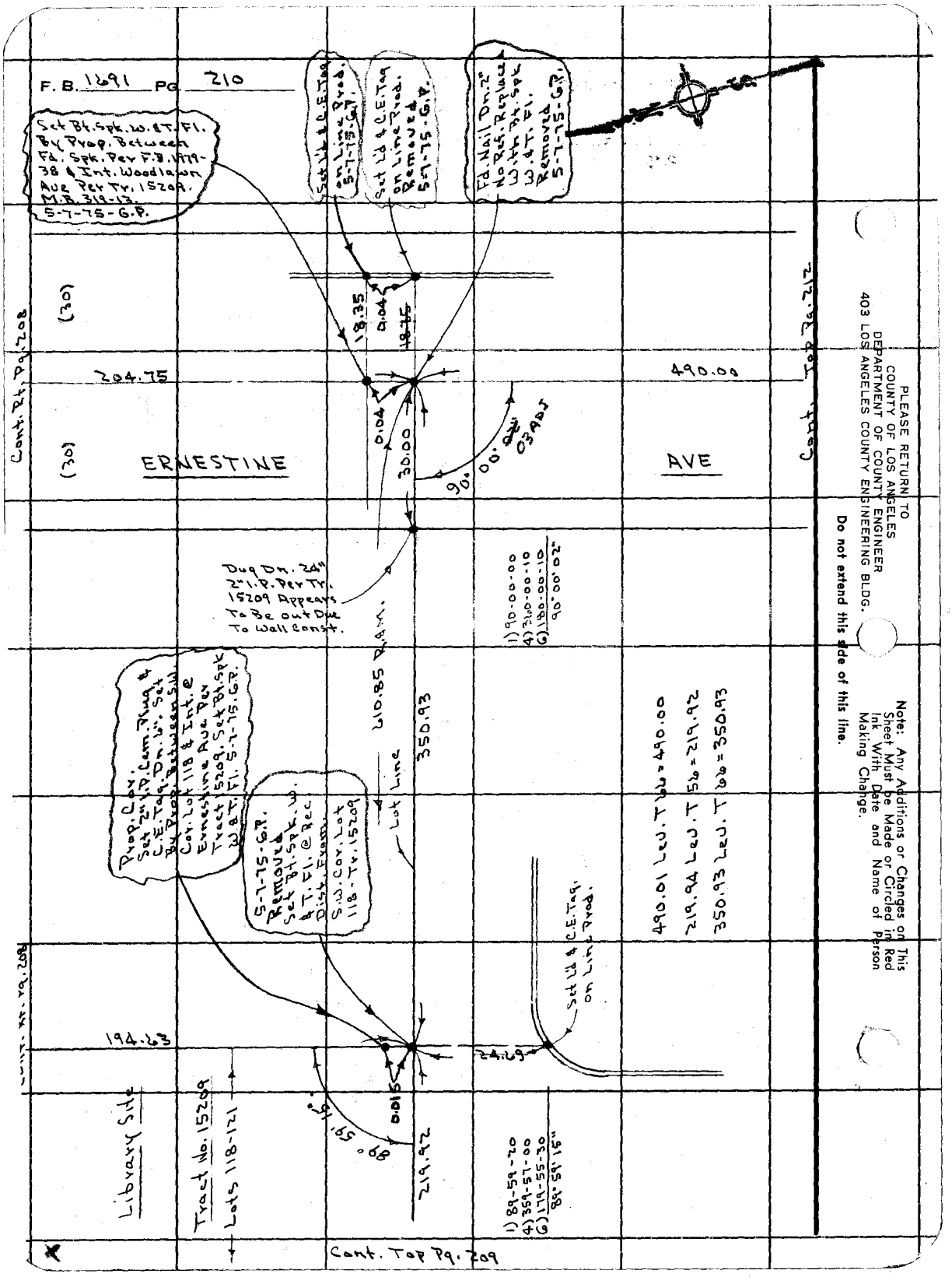
76F309S CE#310 3-68



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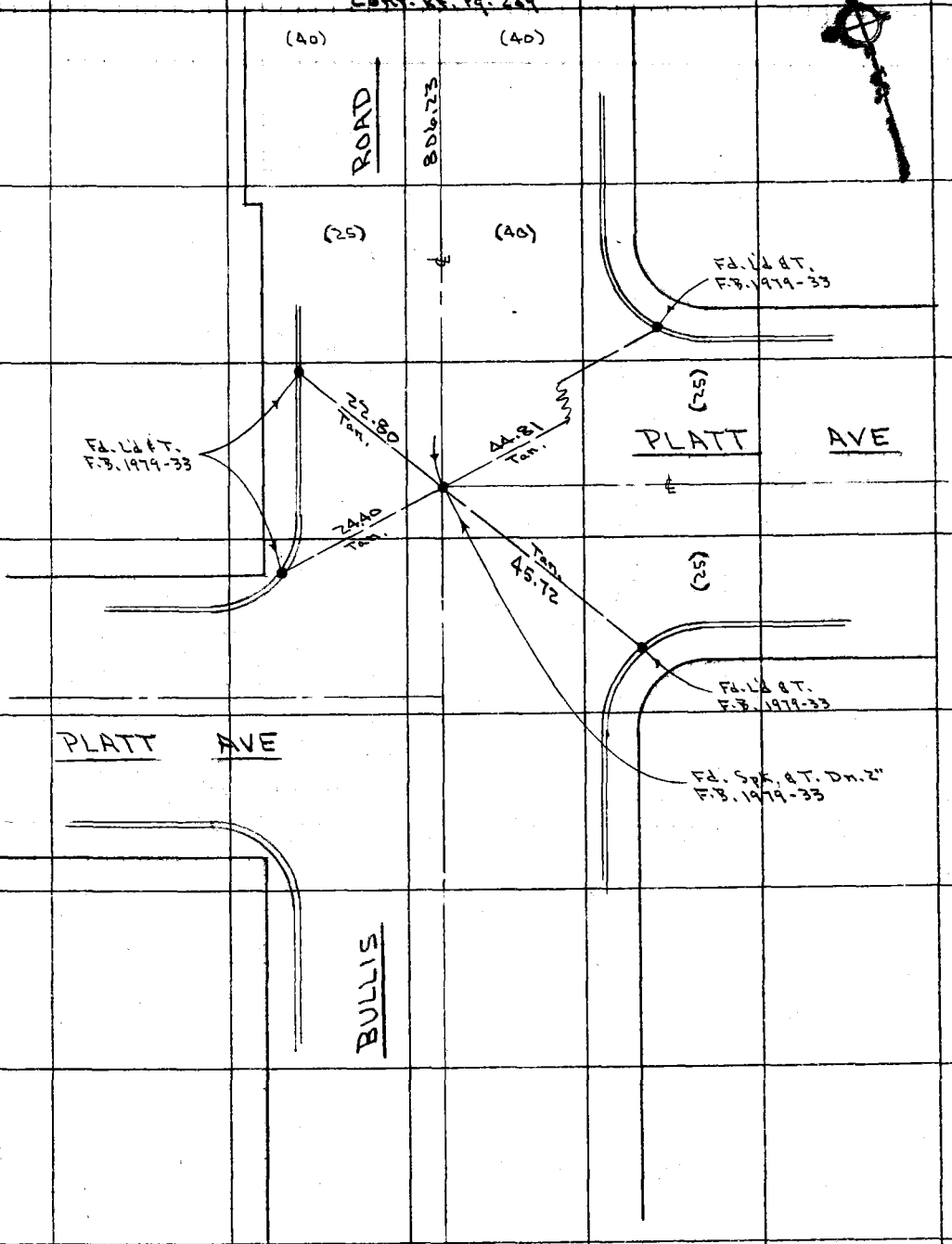
Notes Ck'd by M. R. NEVAREZ
Map No. B-5256
Office Work R. BRIONES
Checked M. R. NEVAREZ
Date JUL 2 1975

Survey of Lynwood Library
JN 0793.22 Tape 192 Std 68 °F
Surveyed by Petri
Notes G.R. Date 4-1-75
Indexed M. PALMERI APR 1 7 75

F. B. 1691 PG. 211

Cont. Bk. Pg. 209



W532

B2

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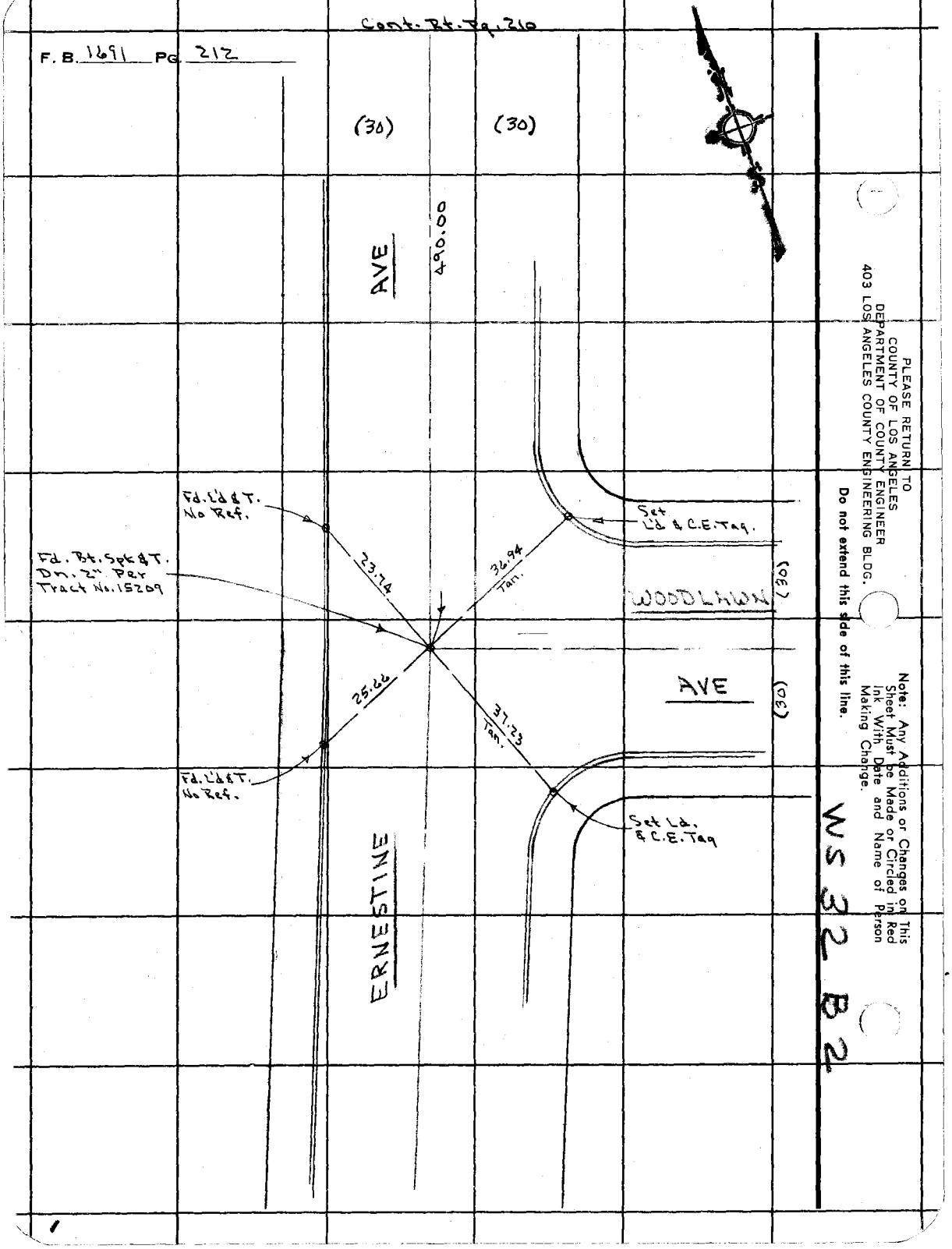
16F308S CE#310 3-68

Cont. Bt. Pg. 210

F. B. 1691 PG. 212



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WS 32 B2

Notes Ck'd by M. R. NEVAREZ	Survey of Lynwood Library
Map No.	JN0047.01 Tape – Std – °F
Office Work	Surveyed by Petri
Checked M. R. NEVAREZ	Notes G.G. Date 4-9-75
Date	Indexed E. M. PALMERI APR 17 '75

F. B. 1291 PG. 213

J.N. 0047.01

4-9-75

Lynwood Library

Bench Levels

Petri
Guizado
Dominguez
Crowder

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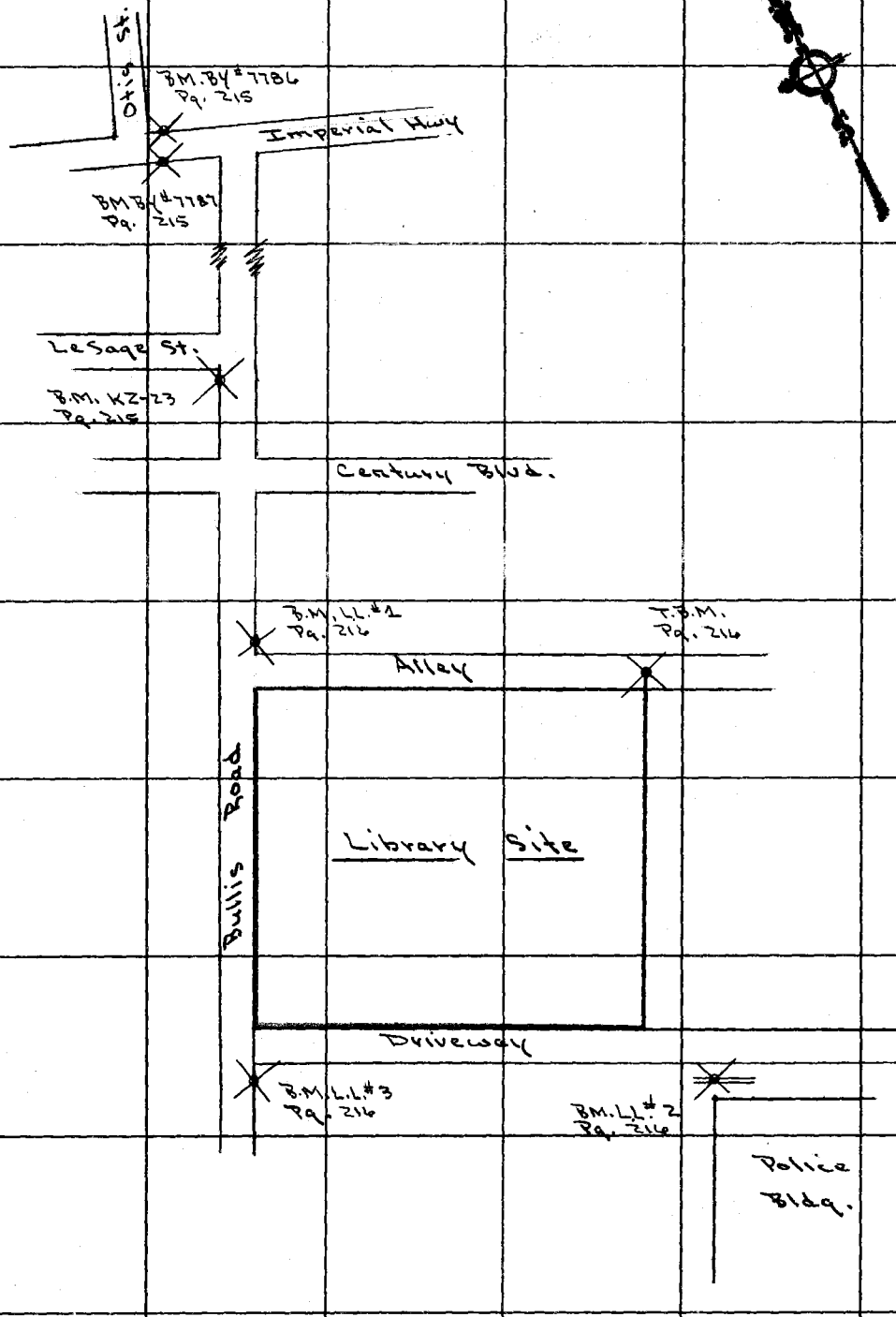
75F309S CE#310 3-68

F. B. 1691 PG. 214

Index



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76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
Fd. BM BY# 7787				90 120	BM. BY# 7787. Elev.=90.120. L.A. Co. Rd. Dept. South Gate Quad. 1970. Page 13. Sq. Hd. Spk in Curb. 38' S. of ℄ Imperial Hwy. & 36' E. of ℄ Prod. Otis St. Marked K-25.
	5 900	96 020			
Fd. B.M. BY# 7786			5 519	90501	BM. BY# 7786. Elev.=90.497. L.A. Co. Rd. Dept. South Gate Quad. 1970. Pg. 13. L'd & Brad in Cb. 28' E. BCR. & N.E. Cor. Imperial Hwy. & Otis St. 38' N. & 87' E. ℄ Inter.
	5 320	95 821			
T.P.			4 874	90947	
	4 125	95 072			
T.P.			4 972	90 100	
	4 775	94 875			
T.P.			5 390	89485	
	4 561	94 046			
T.P.			5 303	88743	
	4 831	93 574			
T.P.			5 182	88392	
	4 543	92 935			
FD. B.M. KZ-23			5 167	87768	B.M. KZ-23 ELEV.= FB BULLIS ROAD & LE SAGE ST. S.W. COR. 10' S. OF S. CB. RET. FD. BT. SPK IN CURB. MARKED KZ-23. NO REFERENCE.
	4 970	92 738			
T.P.			5 122	87616	
	4 406	92 022			
T.P.			5 341	86 681	
	5 265	91 946			
SET B.M. L.L.#1			5 477	86469	SEE PAGE 216 FOR DESCRIPTION

X

Profile Notes Red ____ Plotted ____ Job No. 00 47 01 Division No. 11
No. ____ Date ____ Survey of LYNWOOD LIBRARY
X-Sec. Notes Chk'd. M.R.N. Checked ____ Survey by G. PETRI Notes G.P. & G.G. Date 4-9-75
No. ____ Date 4-23-75 Date ____ Map No. ____ Indexed L. M. PALMER Date 4-17-75

F. B. 1691 PG. 215

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1691 Pg. 216 | Job No. 0047-01 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of LYNWOOD LIBRARY | Date 4-9-75 | Date | X-Sec. No.
Survey by G. PETEI | Notes G.P. & G.G. | Notes Chk'd. MRN | Checked
Indexed L. M. PALMER | Date APR 17 | Date 4-23-75 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
SET: B.M. L.L. #1				86469	B.M. L.L. #1 ELEV.= @ 1ST ALLEY SOUTH OF CENTURY BLVD. N.E. COR. 2' N. OF NORTH CURB RET. - SET BT. SPK. IN CURB.	FB. 1691-216 BULLIS ROAD
	5494	91963				
T.B.M.			5023	86940	T.B.M. ELEV.= OF CENTURY BLVD. BETWEEN BULLIS ROAD & ERNESTINE AVE. (259.98) E. OF ℄ BULLIS RD & C.E. TAG IN CONC. GUT.	F.B. 1691-216 1ST ALLEY S. ROAD ON ℄ OF ALLEY. FD.
	6099	93039				
SET: B.M. L.L. #2			5530	87509	B.M. L.L. #2 ELEV.= N.W. COR. 3.5' N'LY ON BLDG. LINE PROD. SET BT. SPK IN CURB.	FB. POLICE BLDG. Elev. ok 8-7-75 G.P.
	4637	92146				
SET: B.M. L.L. #3			5983	86163	B.M. L.L. #3 ELEV.= & DRIVEWAY TO POLICE BLDG. & CITY HALL. S.E. COR 1' S. OF S. CURB. RET. SET BT. SPK IN CURB.	FB. BULLIS AVE
	5480	91643				
FD. B.M. City of Lynwood			3420	88223	B.M. City of Lynwood. Elev.= 89.970. F.B. 1691-202. Bullis Rd. in Front of City Hall. Fd. Large Bt. Spk. in P.P. # 672304E. E. Side - 2' up. Note: Taken as side shot as Pole is Leaning & Cannot Plumb Rod.	
			2 52	89 12	Side Shot = Floor Elev. City Hall. Floor Elev. = 90.94 Per (F.B. 1691-202. Lower Rt. Cor.)	
T.P.			4950	86693		
	5188	91881				
T.P.			5245	86636		
	5141	91777				
T.P.			4168	87609		
	5015	92624				
T.P.			4980	87644		
	5264	92908				
FD. B.M. KZ-23			5140	87768	SEE PAGE 215 FOR DESCRIPTION	

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
FD. B.M. KZ-23				87 768	SEE PAGE 215 FOR DESCRIPTION	
	5 473	93 241				
T.P.			4 680	88561		
	5 135	93 696				
T.P.			4 560	89136		
	5 070	94 206				
T.P.			4 510	89696		
	5 000	94 696				
T.P.			4 610	90086		
	5020	95 106				
T.P.			4 635	90471		
	5 263	95 734				
T.P.			5 421	90313		
	4 816	95 129				
FD. B.M. BY #7787			5 019	90 110	B.M. BY # 7787. Elev. = 90.120. See Pg. 215 For Descript.	

Profile Notes Red ____ Plotted ____ Job No. 0047.01 Division No. 11
No. ____ Date ____ Date ____ Survey of LYNWOOD LIBRARY
X-Sec. Notes Chk'd. MRN Checked ____ Survey by G. PETRI Notes G.P. & G.G. Date 4-9-75
No. ____ Date 4-23-75 Date ____ Map No. ____ Indexed T. M. PALMERI Date FEB 1 1 75

F. B. 1691 PG. 217

F. B. 1691 PG. 218

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L-298 CE 307 5-66

Profile No. | Notes Red ____ Plotted ____ Job No. 0047.03 Division No. ____ | F.B. 159 Pg. 235
Date ____ Date ____ Survey of Manhattan Beach Library Site

X-Sec. No. | Notes Chkd. Miller Checked ____ Survey by Waltermire Notes Moore Date 5/15-59
Date June 1959 Date ____ Map No. ____ Indexed ____

LEVEL'S

MANHATTAN BEACH

LIBRARY SITE

5/15-59

J.N. 0047.03

Party Waltermire
Moore
Love
Mier

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM	5 827	27 911 ✓		22 084 ✓	B.M. IN WELL ℄ OF MANHATTAN BEACH BLVD. AT THE STRAND STAMPED TORRANCE C-2 R.E. 2177 - 1939 - PRECISE LEVEL NET LINE #21 - B.M. # 21-28 F.B. - 1391 - 31 - El. 22.084
BM	8 222	31 750 ✓	4 383	23 528 ✓	B.M. BR. CAP IN WALK - N. SIDE MANHATTAN BEACH BLVD. AT THE STRAND STAMPED TORRANCE - C-2 - R.M. #2 1939 - R.E. 2177 - PRECISE LEVEL NET LINE #21 - B.M. 21-27 - F.B. 1391-31 El. 23.528
TP	10 530	41 218 ✓	1 062	30 688 ✓	T.P.
T.P.	6 481	44 134 ✓	3 565	37 653 ✓	T.P.
T.P.	6 085	46 594 ✓	3 625	40 509 ✓	T.P.
T.P.	11 190	54 064 ✓	3 720	42 874 ✓	T.P.
T.P.	11 350	65 074 ✓	0 340	53 724 ✓	T.P.
T.P.	11 081	75 562 ✓	0 593	64 481 ✓	T.P.
T.P.	11 680	87 159 ✓	0 083	75 479 ✓	T.P.
T.P.	12 320	98 153 ✓	1 326	85 833 ✓	T.P.
T.P.	12 128	110 038 ✓	0 243	97 910 ✓	T.P.
T.P.	9 420	118 635 ✓	0 823	109 215 ✓	T.P.
T.P.	8 030	125 324 ✓	1 341	117 294 ✓	T.P.
TP	3 513	124 032 ✓	4 805	120 519 ✓	T.P.
BM	5 005	124 147 ✓	4 890	119 142 ✓	B.M. #1 FOUND L&T WEST SIDE OF VALLEY DRIVE ± 141' N. OF S. PROP. LINE ON E. PROP. ON CURB.
TP	4 946	125 475 ✓	3 618	120 529 ✓	T.P.
T.P.	1 238	118 548 ✓	8 165	117 310 ✓	T.P.
T.P.	0 315	109 541 ✓	9 322	109 226 ✓	T.P.
T.P.	0 322	98 229 ✓	11 634	97 907 ✓	T.P.
T.P.	0 470	86 875 ✓	11 824	86 405 ✓	T.P.
T.P.	0 114	75 586 ✓	11 403	75 472 ✓	T.P.

X

F.B. 691 PG. 236

Job No. 0047.08 Division No. Notes Red. Plotted No. Profile

Survey of Manhattan Beach Library Site Date 5-15-59 Date X-Sec.

Survey by D.S.W. Notes J. Moore Notes Chkd Miller Checked No.

Indexed E. C. Johnson Date June 1959 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.	0 006	64 483	11 109	64 477	T.P.
T.P.	0 545	54 263	10 765	53 718	T.P.
T.P.	3 785	46 654	11 394	42 869	T.P.
T.P.	3 484	43 992	6 146	40 508	T.P.
T.P.	3 496	41 138	6 350	37 642	T.P.
T.P.	1 331	32 004	10 465	30 673	T.P.
B.M.			8 490	23 514	B.M. BR. CAP IN WALK-N. SIDE MANHATTAN BEACH BLVD. AT THE STRAND STAMPED TORRANCE [illegible] R.M. #2 1939 R.E. 2177 PRECISE LEVEL NET LINE #21 BM. #21-27 F.B. 1391-31 El. 23.528
BM	5 462	124 604		119 142	# FOUND L & T W. SIDE OF VALLEY DRIVE ± 14' N. OF S. T.B.M. 1 PROP. LINE ON E. PROP. ON CURB.
BM	4 332	124 716	4.220	120 386	# SET SPIKE IN N. SIDE OF POWER POLE #1140288 [illegible] T.B.M. 2 OF 15TH PLACE ± 5' W. OF W. PROP. LINE
BM			5.578	119 142	# FOUND L&T W. SIDE OF VALLEY DRIVE ± 14' N. OF S. T.B.M. 4 PROP LINE ON E. PROP. ON CURB.

X

Profile
No. Notes Red Plotted Job No. 0047.03 Division No.
Date Date Survey of Manhattan Beach Library Site
X-Sec. Notes Chkd. Miller Checked Survey by D.S.W. Notes Moore Date 5-15-59
No. Date June 1959 Date Map No. Inv. C. Johnson

F.B. 169 Pg. 237

F.B/69/PG.238

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Notes Ck'd by W. Brenner
Map No. B-2728
Office Work G. O. HARRIS
Checked

Survey of Manhattan Beach Lib. Site
JN 0047.03 Tape Std. 68 °F
Surveyed by D. Sappell
Notes D.S. Date 7-60

Sec. F. B. 1691 Pg. 239

J.N. 0047.03

MANHATTAN BEACH
LIBRARY SITE

BDRY. SURVEY

Party: Sappell
Shoemaker
Lieber
Caro

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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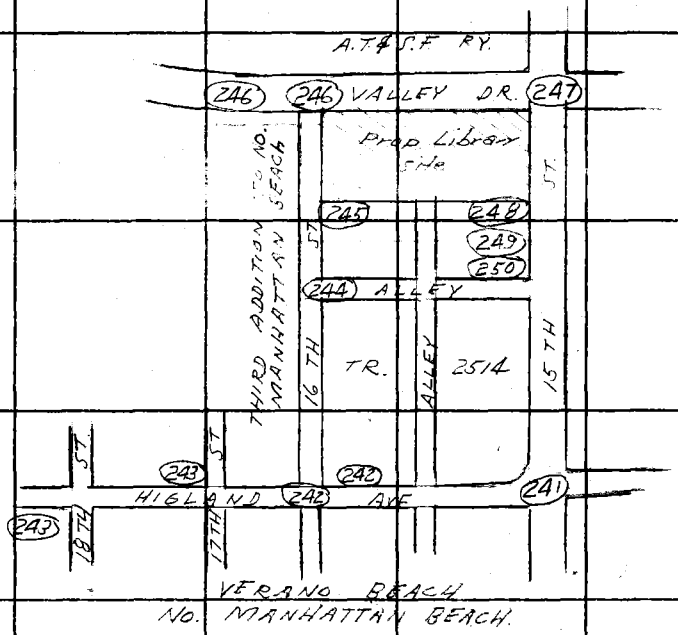
76F3098 S&E #247 11-58

F. B. 169 PG. 240

INDEX



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

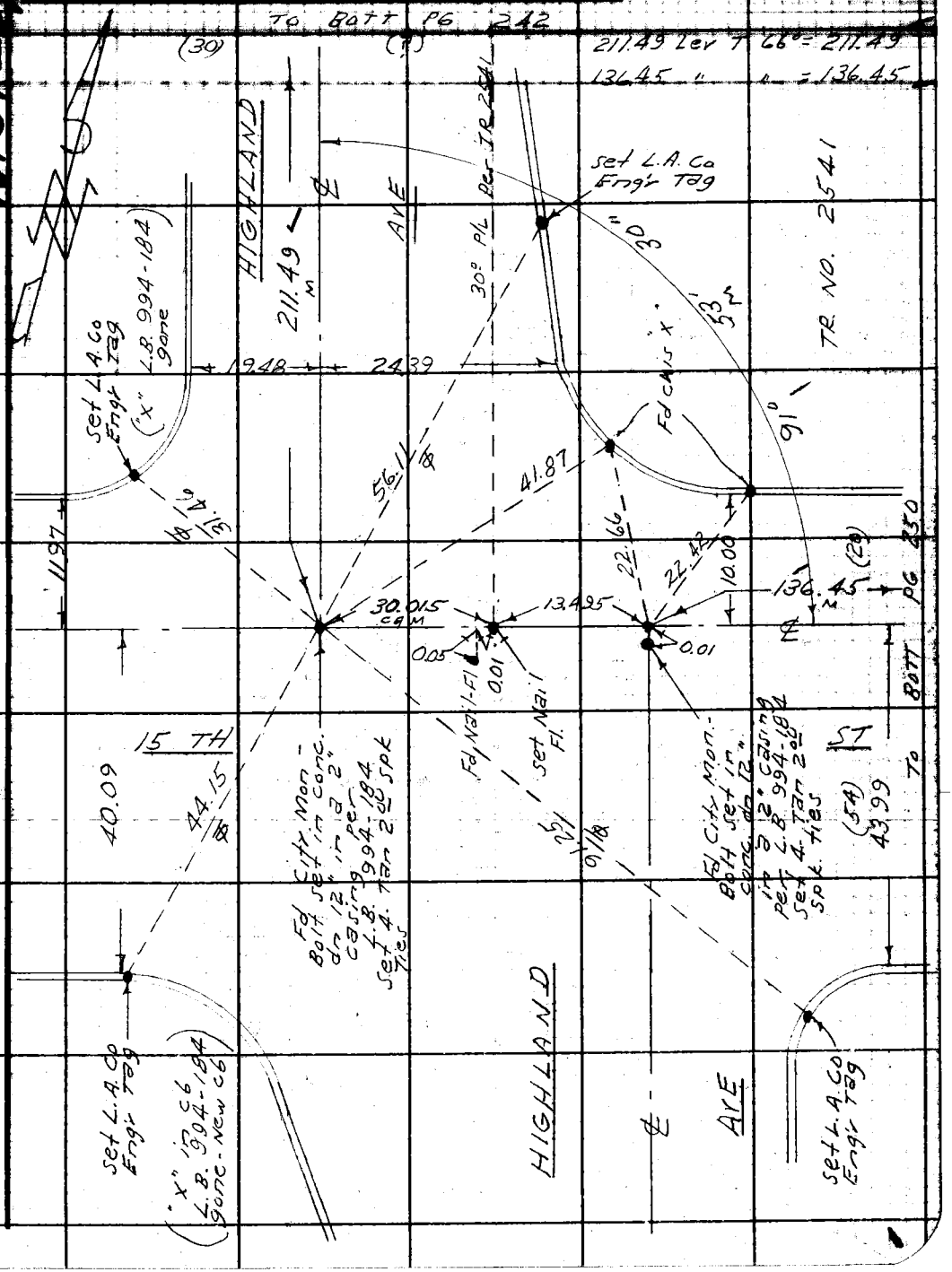
W.S. 25A-3

Notes Ck'd by W. Brenner
Map No. C.S.B. 2728
Office Work G. O. HARRIS
Checked W. J. BRENNER
Date NOV. 1960

Survey of Manhattan Beach Library Site
JN 0047.03 Tape 094 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 7-5-60

F. B. 1691 Pg. 247

1) 91° 53' 30"
4) 367 34 00
(1) 191 21 00
(2) 91° 53' 30"



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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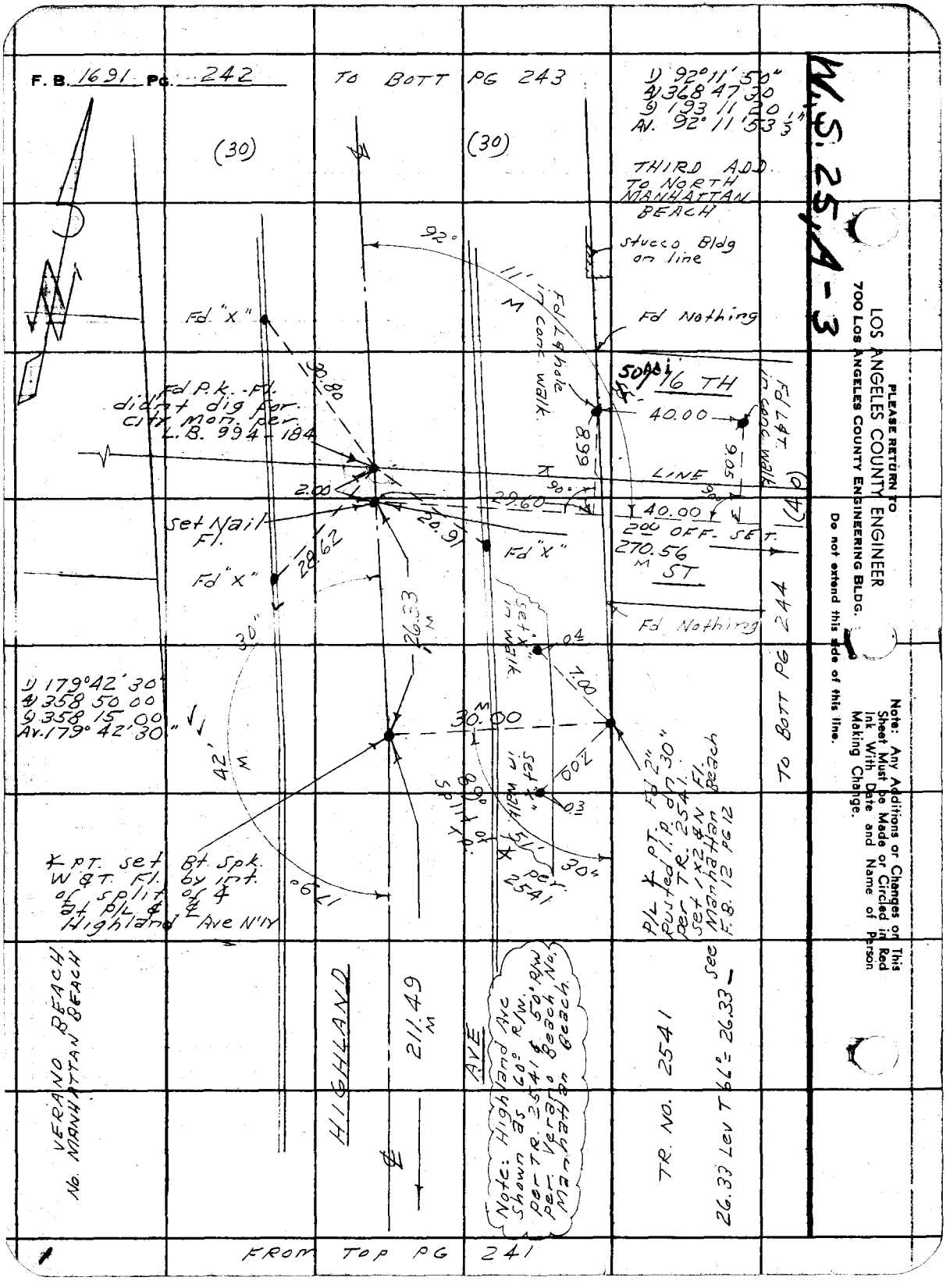
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58


F. B. 1691 Pg. 242
TO BOTT PG 243
1) 92°11'50"
4) 368 47 30
5) 193 11 20
Av. 92°11'53 1/3"
W.S. 25, A-3
(30)
(30)
THIRD ADD. TO NORTH MANHATTAN BEACH
Stucco Bldg on line
92°
11' M
Fd L4 hole in conc walk
Fd Nothing
Fd "X"
30.80
Fd P.K. - Fl. didn't dig for city mon. per L.B. 994-184
50 Ac
16 TH
40.00
Fd L4T in conc walk
8.99
9.05
LINE
90°
2.00
29.60
40.00
(40)
Set Nail Fl.
20.91
2.00 OFF-SET.
270.56 M
ST
Fd "X"
28.62
Fd "X"
Fd Nothing
26.33 M
Set "X" in walk
.04
7.00
30"
1) 179°42'30"
4) 358 50 00
5) 358 15 00
Av. 179°42'30"
30.00 M
42' M
Set "X" in walk
.02
.03
89° split of ∡ at P.L.
51'
30"
per 2541
P/L ∡ PT. Fd 2" Rusted I.P. dn 30" per TR. 2541. Set 1x2 & N Fl. Manhattan Beach F.B. 12 PG 12
TO BOTT PG 244
∡ PT. set Bt. Spk. W & T. Fl. by int. of split of ∡ at P/L & ℄ Highland Ave N'ly
179°
VERANO BEACH
No. MANHATTAN BEACH
HIGHLAND
211.49 M
AVE
Note: Highland Ave shown as 60° R/W. per TR. 2541 & 50° R/W per Verano Beach No. Manhattan Beach
TR. NO. 2541
26.33 Lev T 66° = 26.33
See
FROM TOP PG 241
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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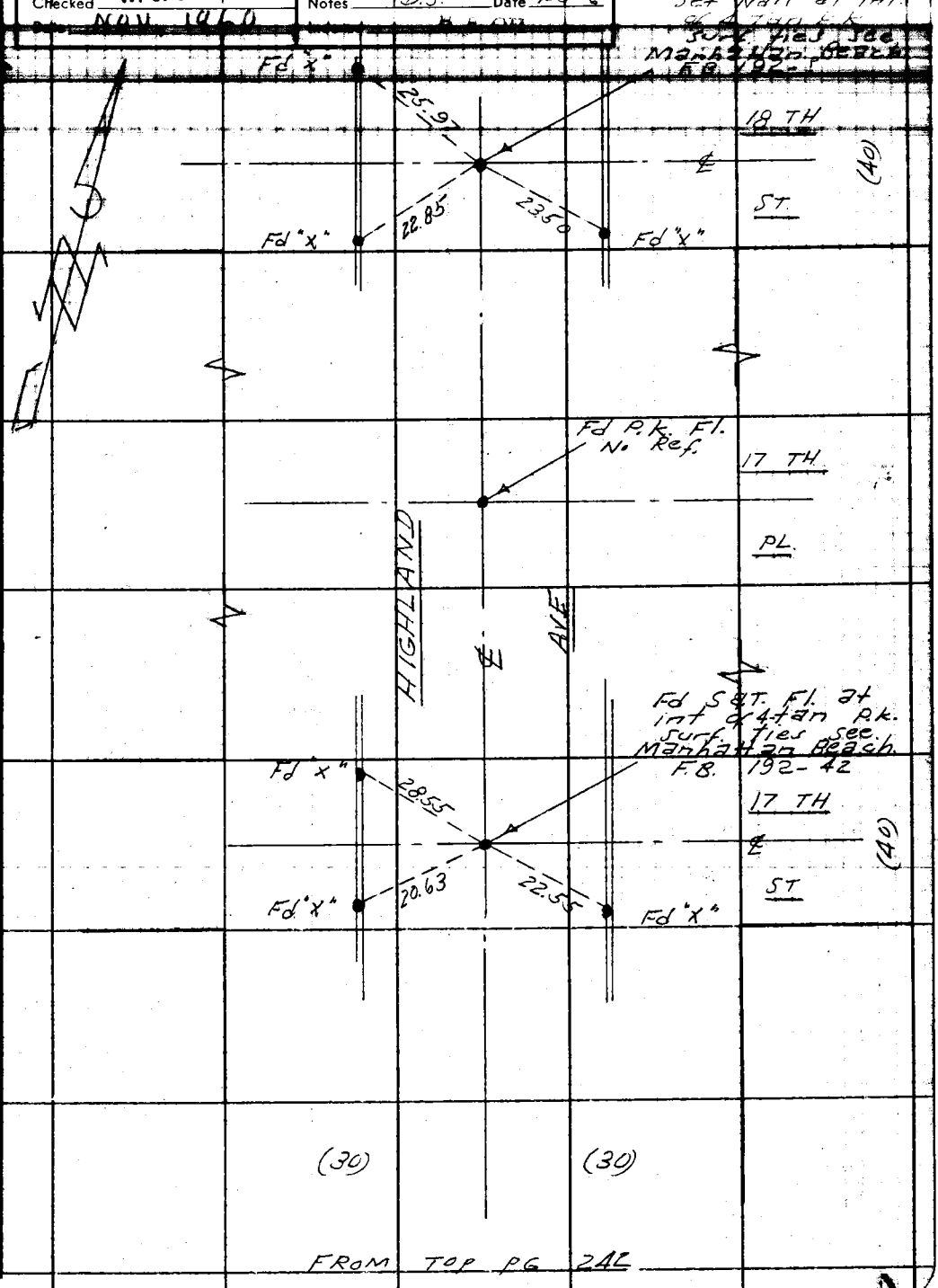
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 25A-3

Notes Ck'd by W. Brenner
Map No. CSB. 2728
Office Work G. O. HARRIS
Checked W. J. BRENNER
Date NOV. 1960

Survey of Manhattan Beach Library Site
JN 0047.03 Tape 094 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 7-5-60

F. B. 1691 Pg. 243



FROM TOP PG 242

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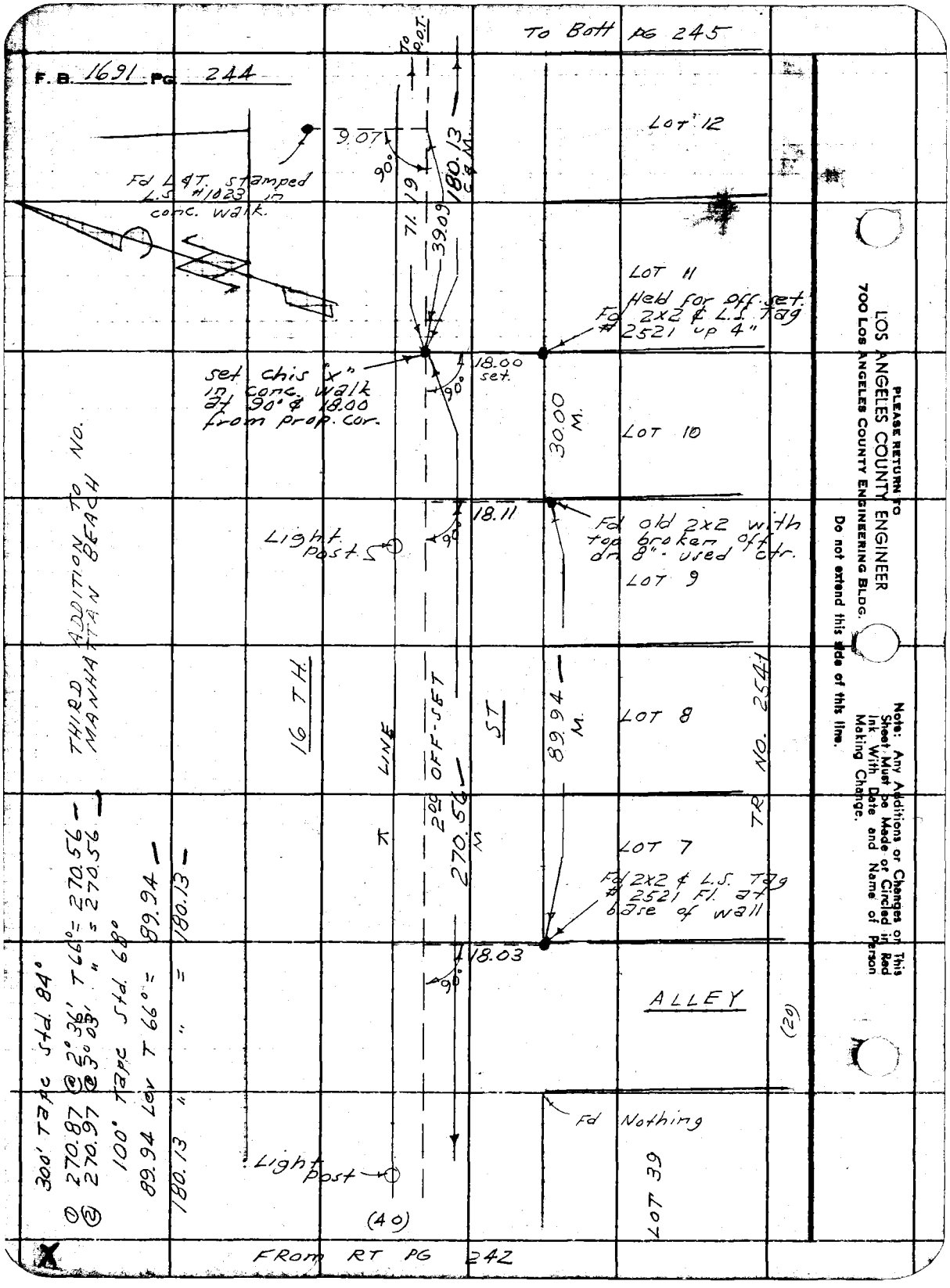
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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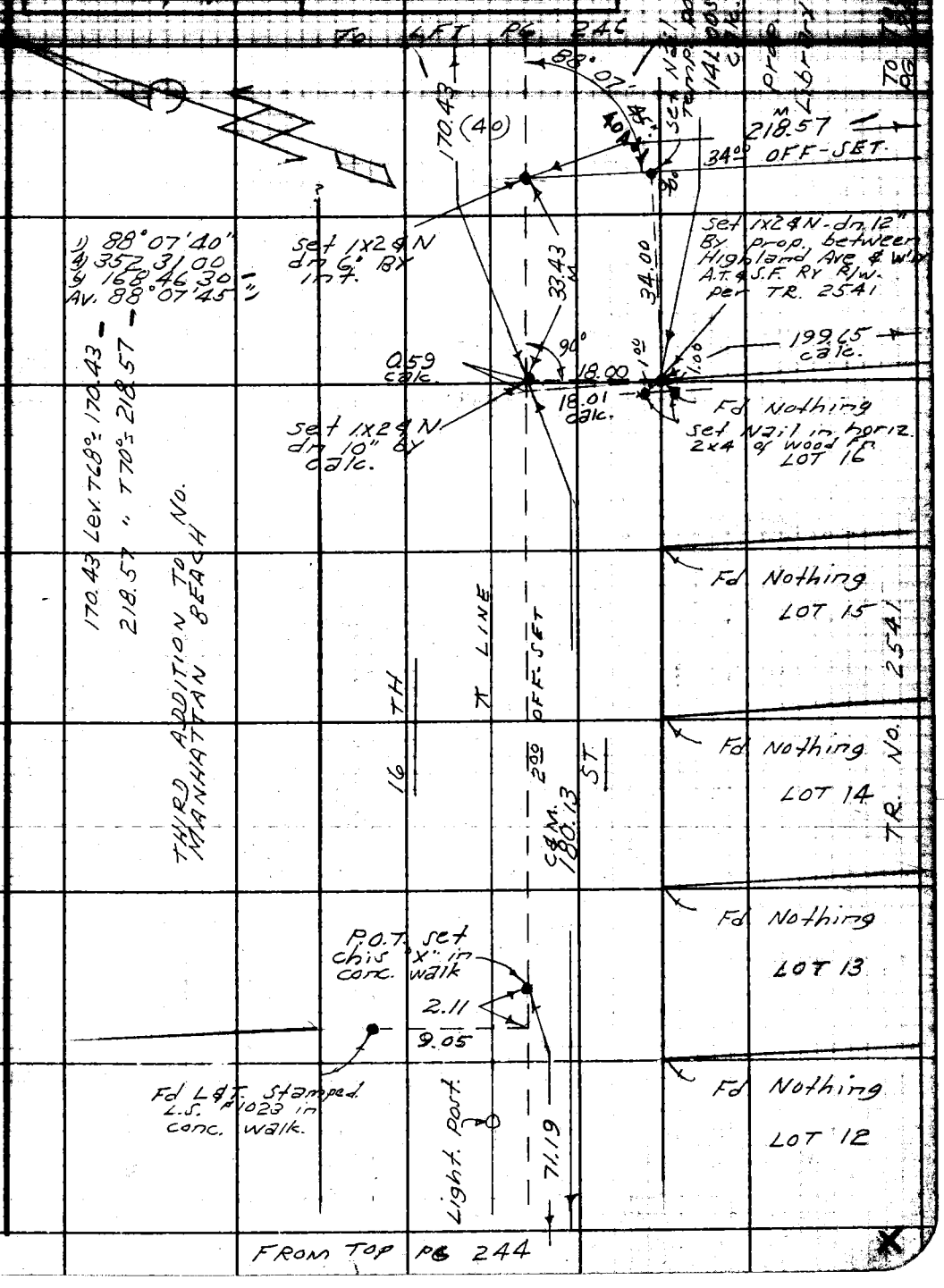
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. CSB 2728
Office Work G. O. HARRIS
Checked W. J. BRENNER
Date Nov, 1960

Survey of Manhattan Beach Library Site
JN 0047.03 Tape 094 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 7-6-60

F. B. 1691 Pg. 245



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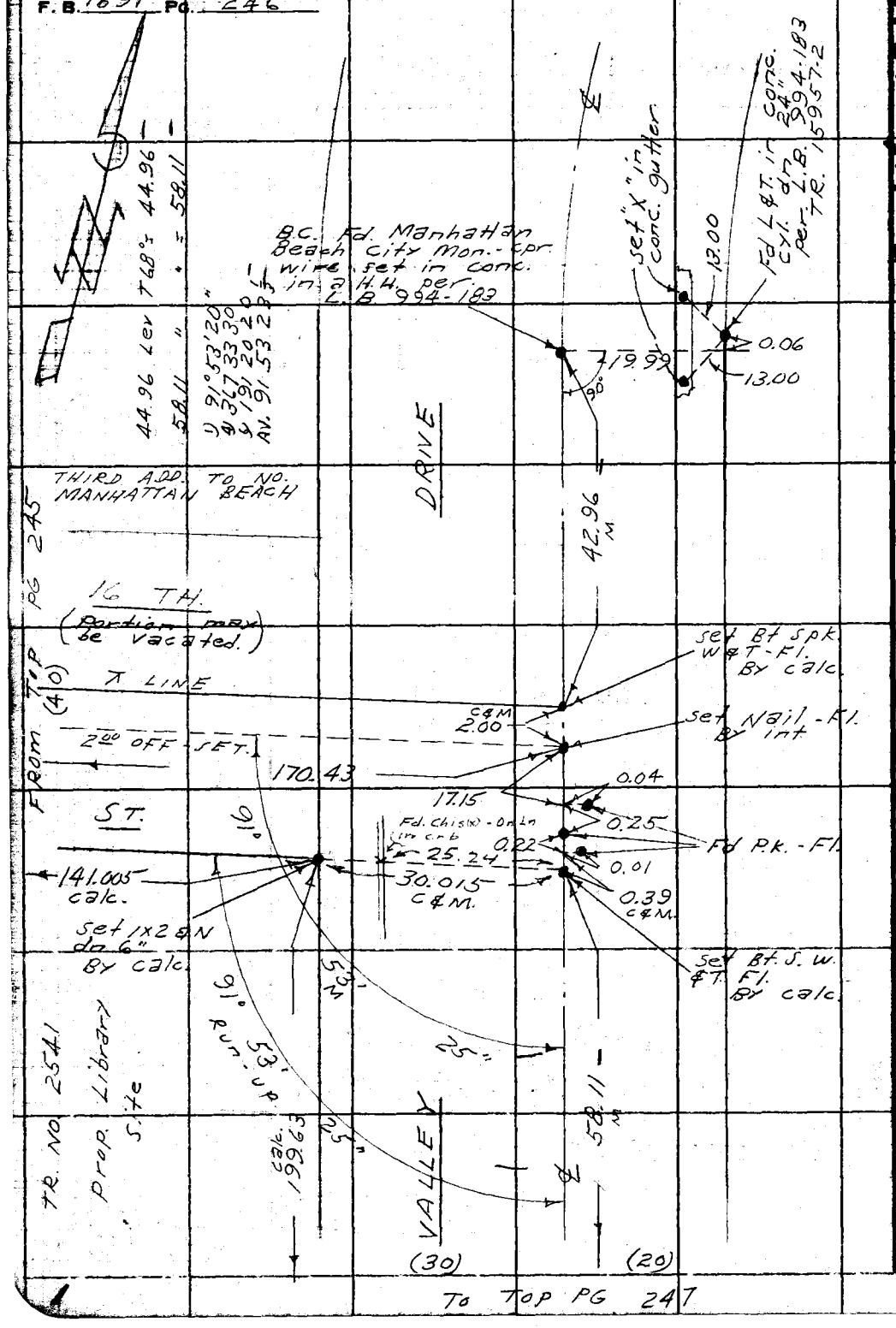
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 1691 PG. 246



W.S. 25, A-3

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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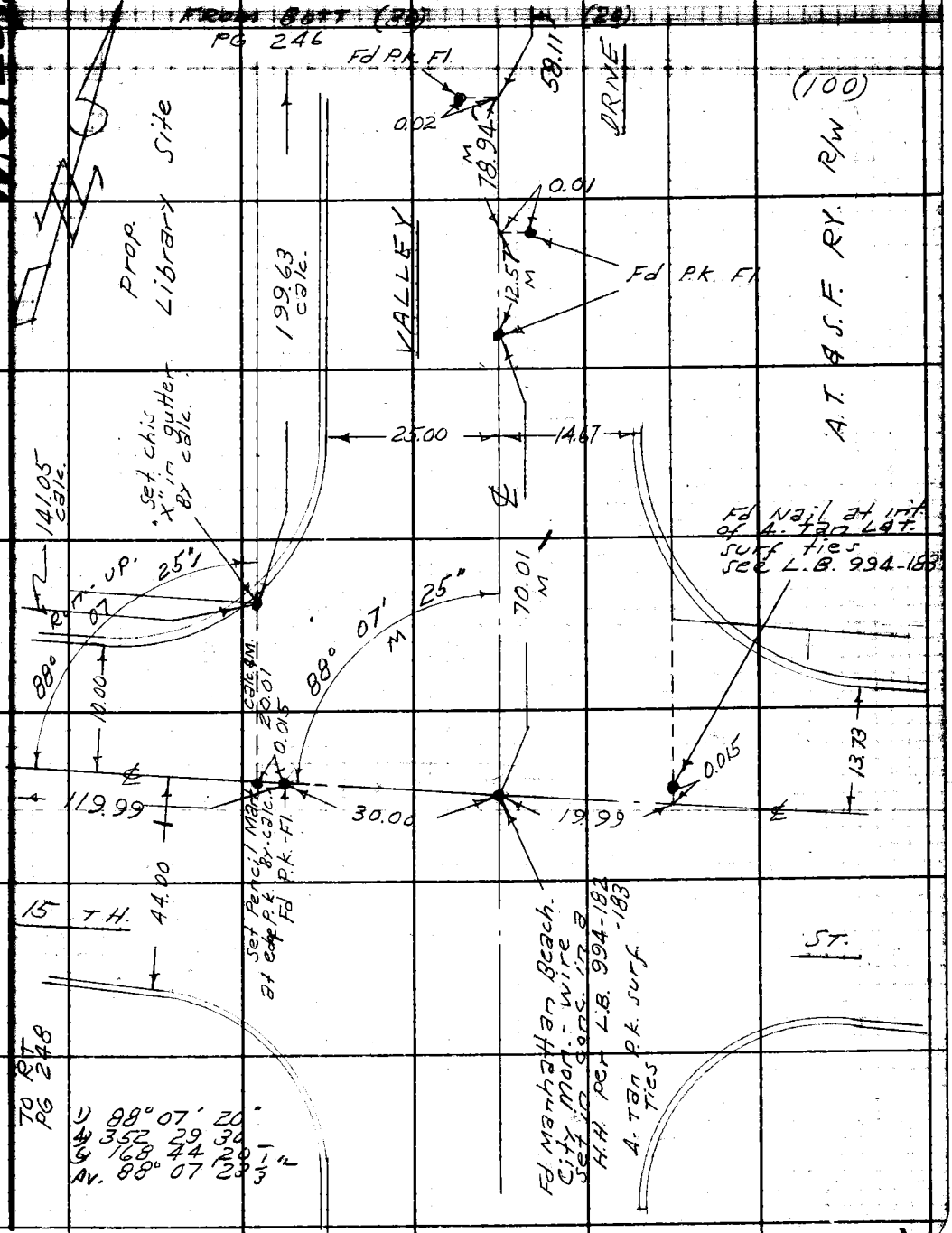
W.S. 25A-3

Notes Ck'd by W. Brenner	Survey of Manhattan Beach Library Site	F. B. 1691 PG. 247
Map No. C.S.B. 2728	JN 0047.03 Tape 094 Std. 68 °F	78.94 Lev + 68° = 78.94
Office Work G. O. HARRIS	Surveyed by D. Sappell	70.01 " " = 70.01
Checked W. J. BRENNER	Notes D.S. Date 7-6-60	119.99 " " = 119.99
Date NOV 1960	Indexed H. E. OTT	



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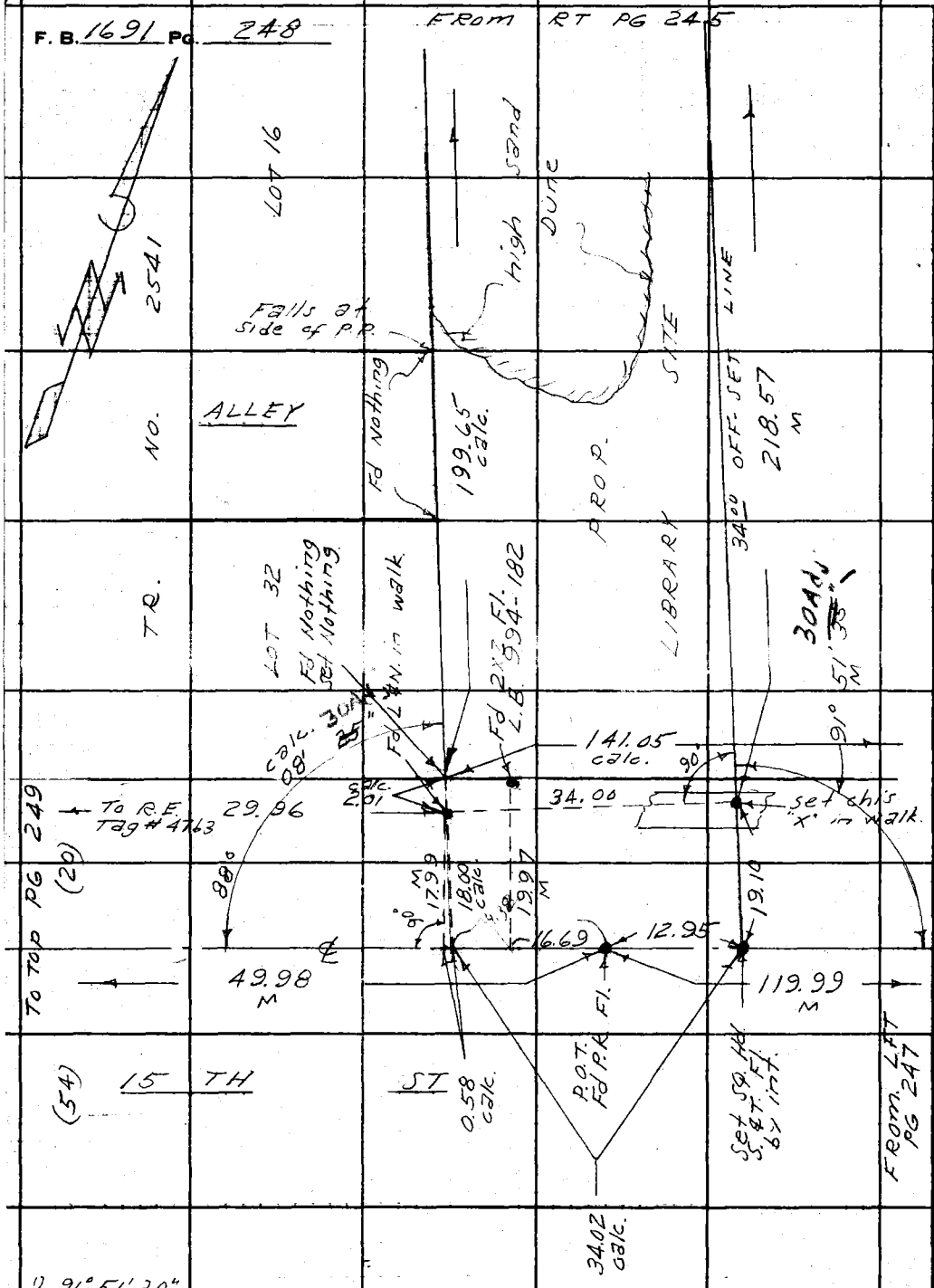
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F. B. 1691 Pg. 248



1) 91° 51' 30"
2) 367 26 10
3) 191 09 20
AV. 91° 51' 33 1/3"

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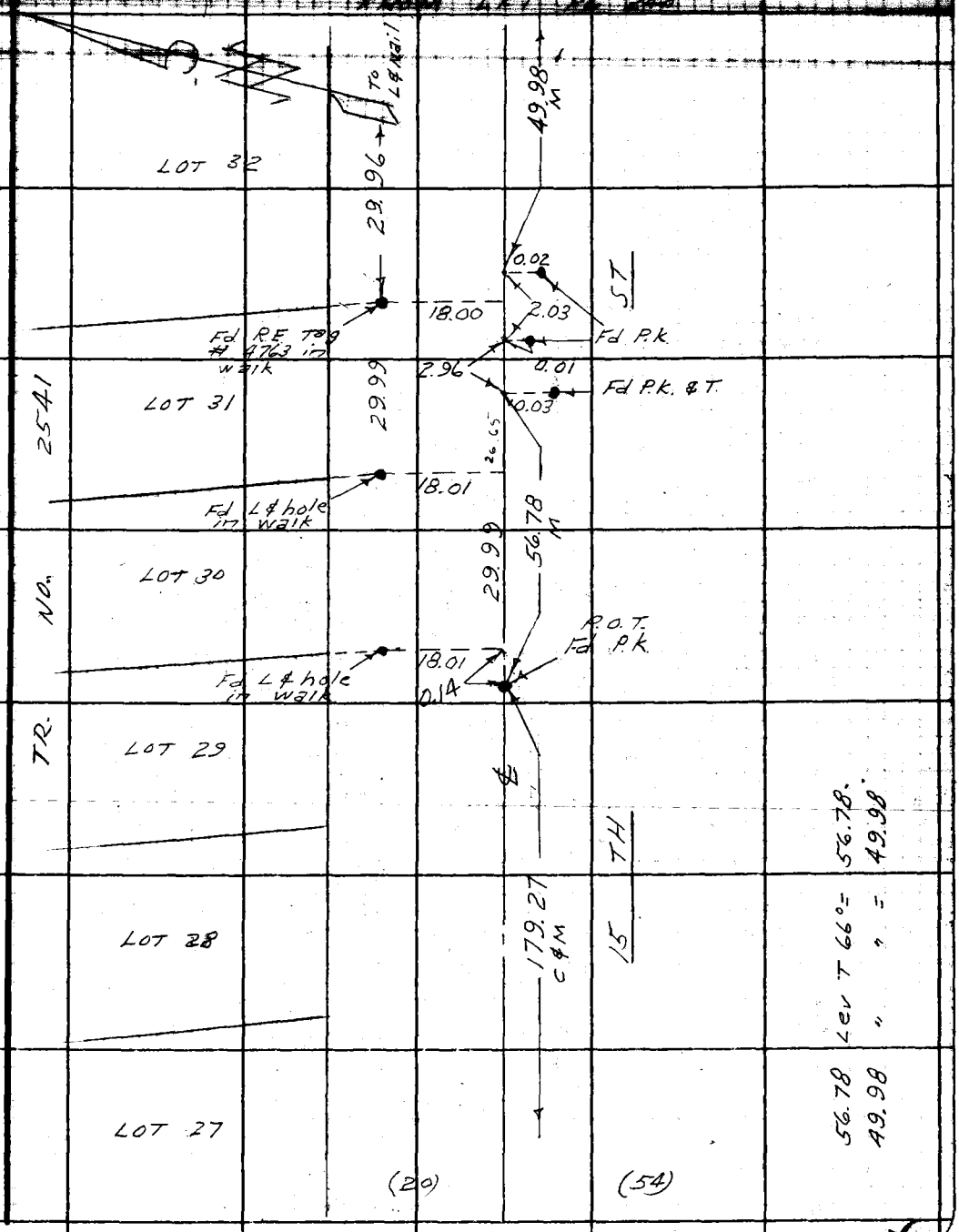
Notes Ck'd by W. Brenner
Map No. C.S.B. 2726
Office Work G. O. HARRIS
Checked W. J. BRENNER
Date Nov 1960

Survey of Manhattan Beach Library Site
JN 0047-03 Tape 094 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 7-7-60
Indexed H. E. Ott

F. B. 1691 PG. 249



To Top PG 250

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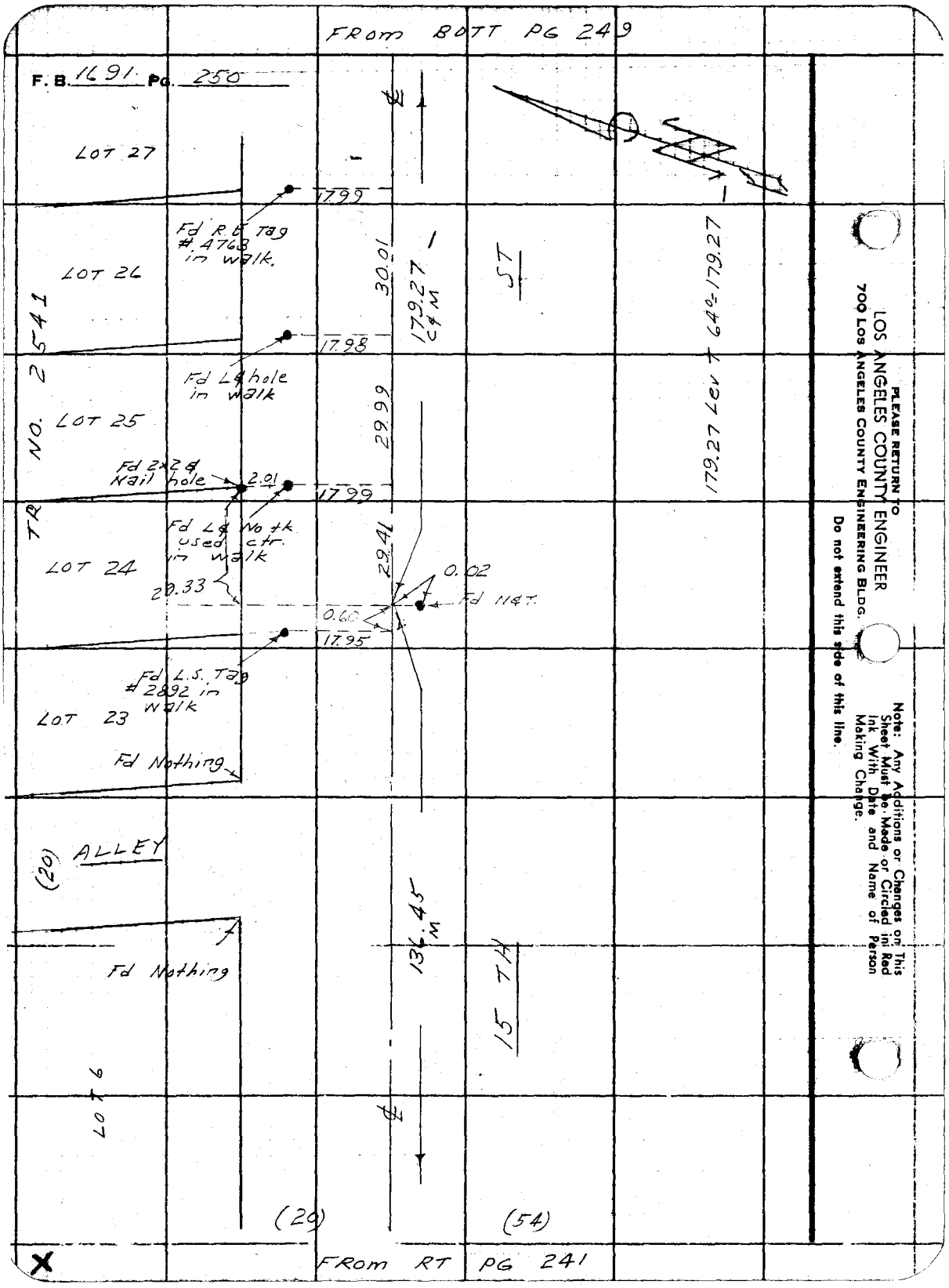
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58


FROM BOTT PG 249
F. B. 1691 Pg. 250
LOT 27
17.99
Fd R.E. Tag #4763 in walk.
LOT 26
30.01
179.27 C&M
ST
179.27 Lev T 64°-179.27
17.98
Fd L&hole in walk
LOT 25
29.99
TR NO. 2541
Fd 2x2 & Nail hole
2.01
17.99
Fd L& No tk used ctr. in walk
LOT 24
29.41
0.02
Fd N&T.
29.33
0.60
17.95
Fd L.S. Tag #2892 in walk
LOT 23
Fd Nothing
(20) ALLEY
136.45 M
Fd Nothing
15 TH
LOT 6
(20)
(54)
FROM RT PG 241
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1691 Pg. 251

Notes Ck'd by
Map No. C.S.B 2728
Office Work L. Thompson
Checked
Date

Survey of MANHATTAN BCH LIB
W. O. 0814.23 Tape No. St'd. °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 7-13-60
Indexed [illegible] 60

J.N. #0814.23

MANHATTAN BEACH LIBRARY (Addition)

Set Spk. at Bldg. Corns. For Addition

Spk. & T. on 5¢ OFF Cor. On Bldg. Ln.

A.N. Hellstrom
J.C. Rike
J.P. McCall
H.H. Spriggs

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

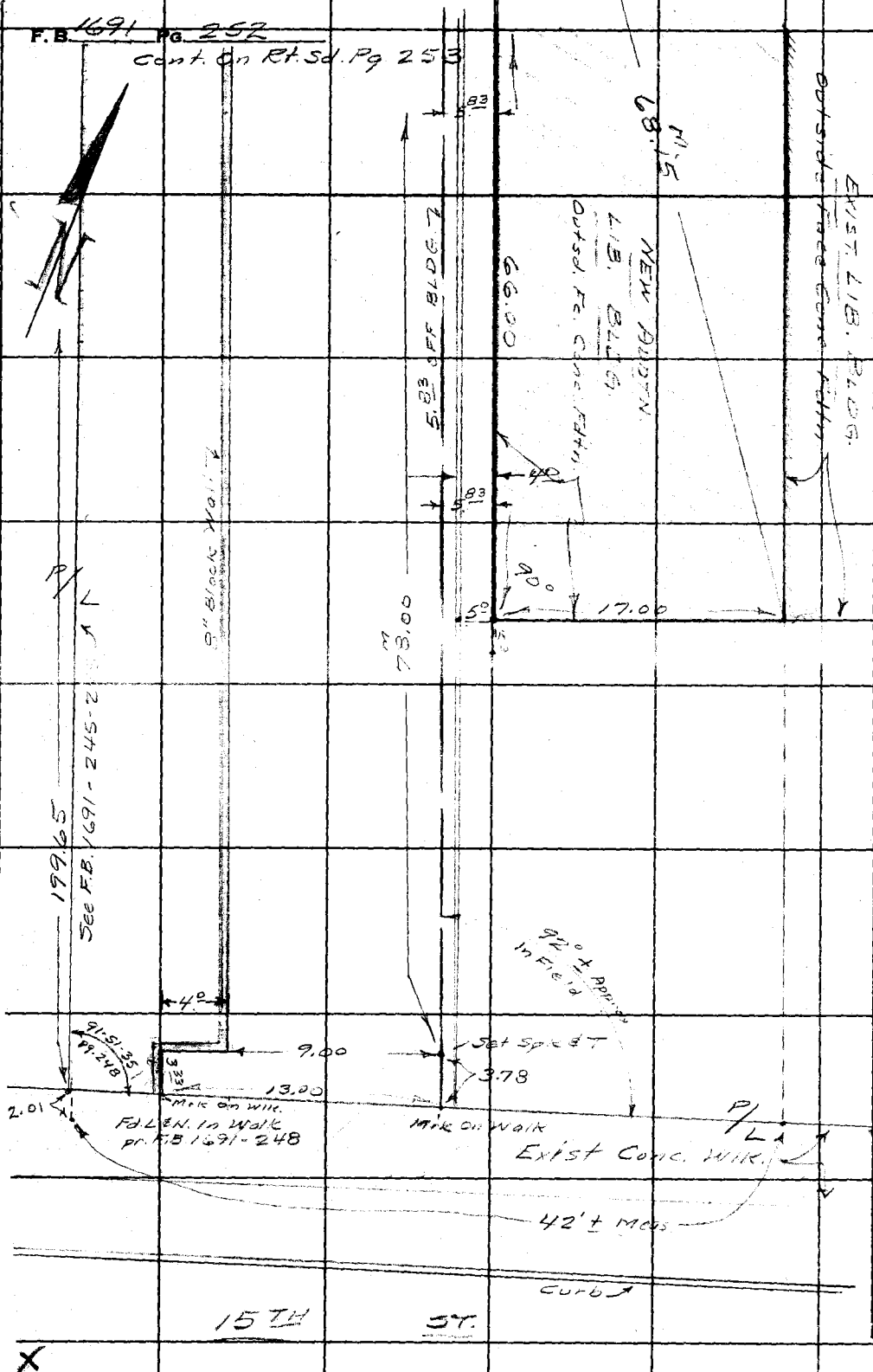
F.B. 1691 Pg. 252

Cont. On Rt. Sd. Pg 253

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

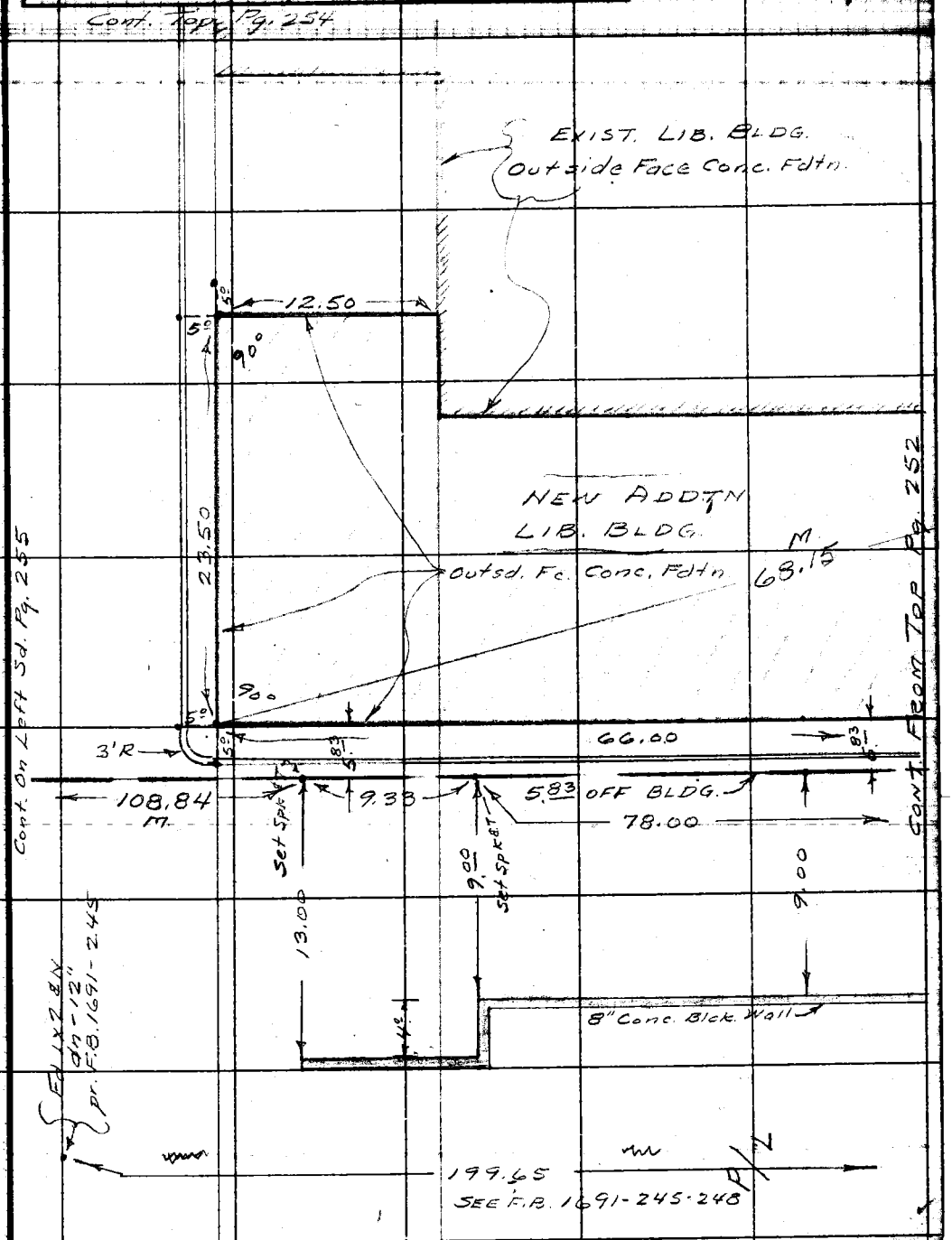
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F.B. 1691 Pg. 253

Notes Ck'd by	Survey of MANHATTAN BCH LIB
Map No.	W. O. 08.14.23 Tape No. St'd. °F
Office Work	Surveyed by A.N.H.
Checked	Notes A.N.H. Date 7-13-60
Date	Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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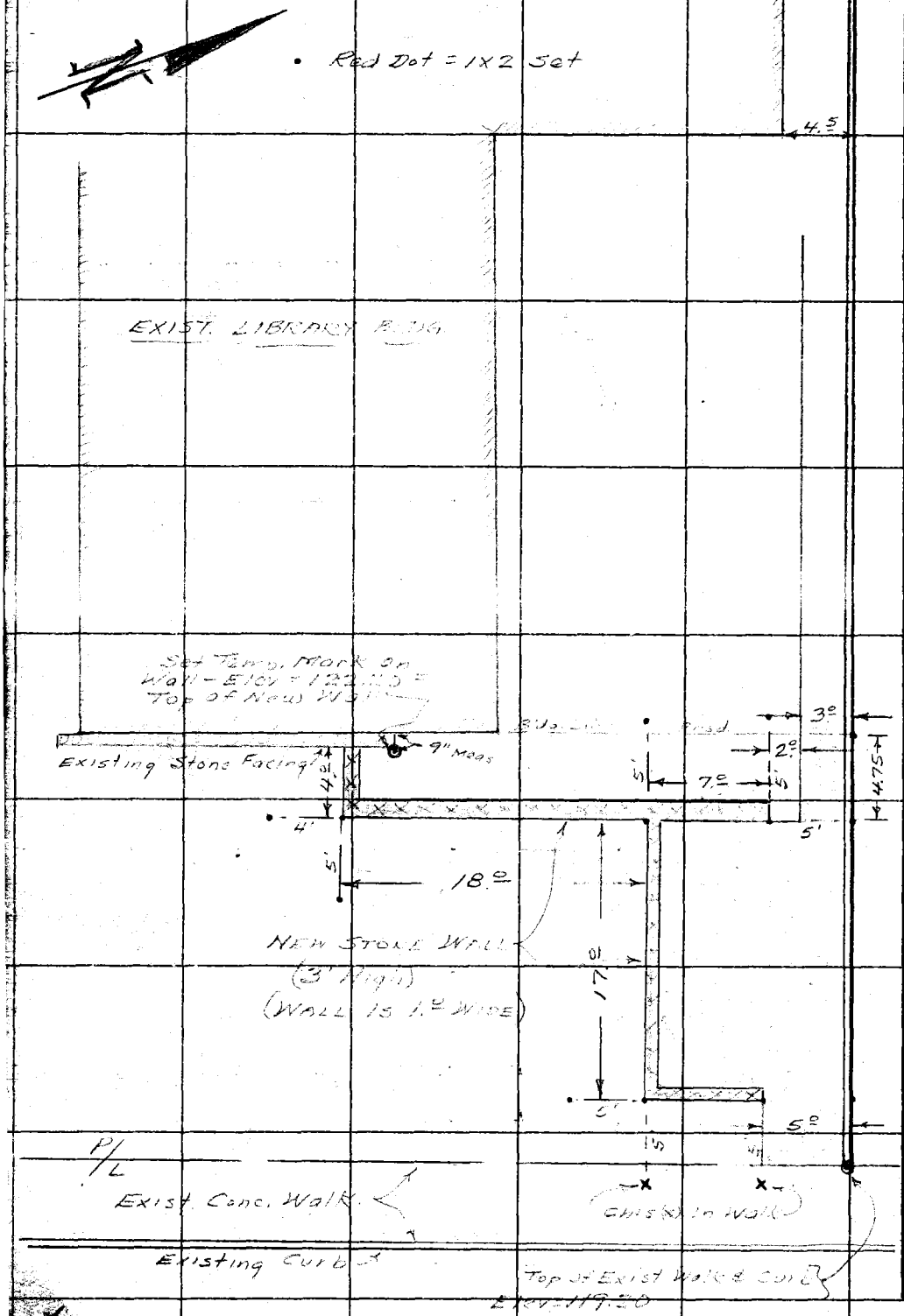
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1691 PG. 254

Cont. Top Pg. 253



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MANHATTAN BCH LIB
IN C814.23 Tape Std °F
Surveyed by A.N. Hellstrom
Notes Date
Indexed

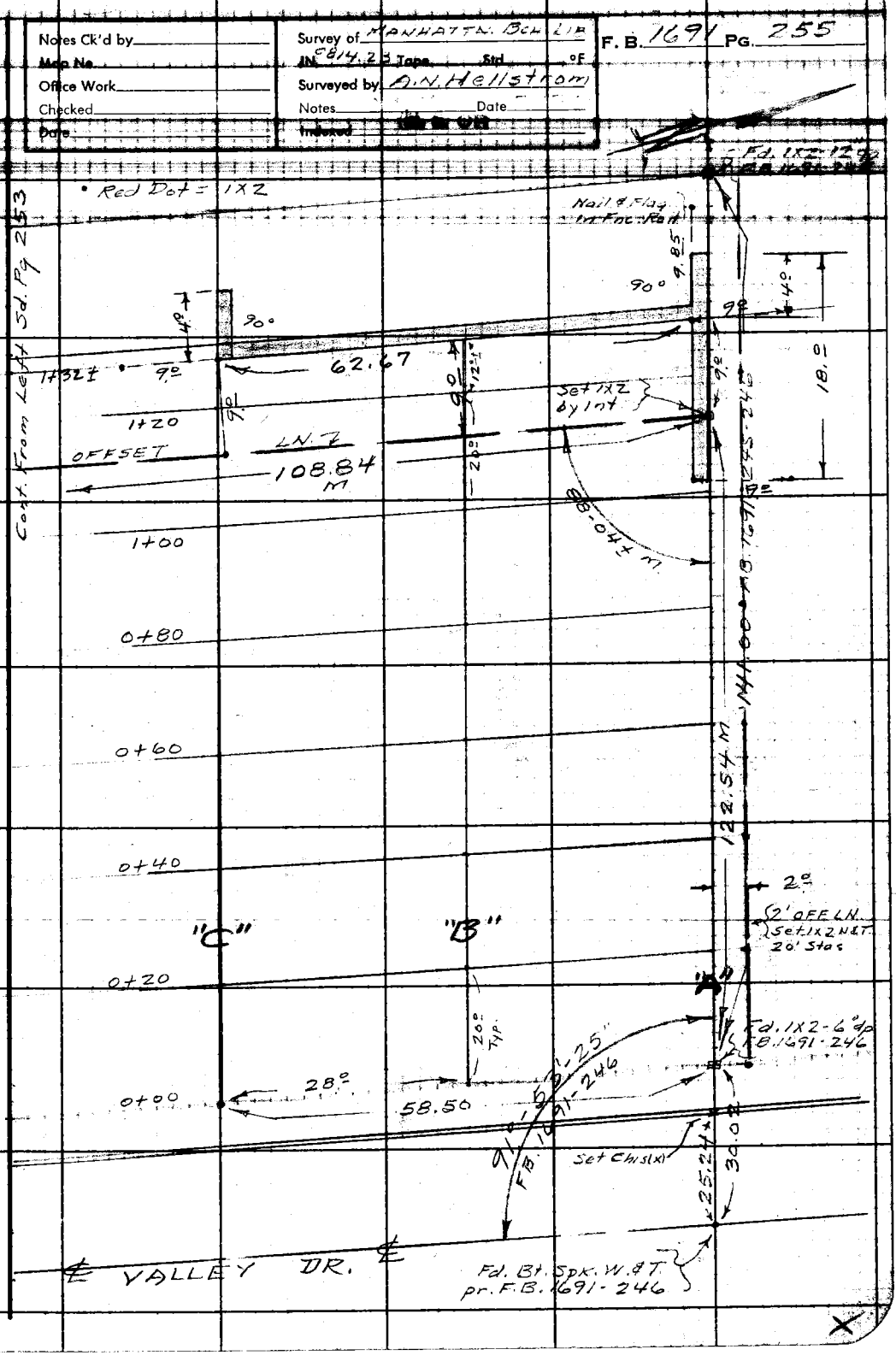
F. B. 1691 PG. 255

Note: Any Additions or Changes on This Sheet Must Be Made or Graded in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

76S09S CE #247—7-55



F. B. 1691 PG. 256

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted	Job No. 0814.23	Division No. 11	F. B. 1691 Pg. 257
No.	Date	Date	Survey of Manhattan Bch. Lib.		
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes A.N.H.	Date 10-6-60
No.	Date	Date	Map No.	Indexed H. E. ON	Date OCT 25 '60

J.H. #0814.23

MANHATTAN BEACH LIBRARY

GRADES FOR PARKING AREA ON NORTH SIDE OF BLDG.

SEE PG. 255 FOR SCHEME OF STAS.

NOTE: GRADES WERE CHANGED AS PER INSPECTOR (MR. SAL DURAN)

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. HELLSTROM
J.C. RIKE
H.H. SPRIGGS
R.J. RODRIGUEZ

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M.				120.38				
					Fin. Grd.			
W. Edge Walk			EXIST	119.71	119.70			
A-0+00	-2' OFF							
0+20			Blue Top	119.75	119.75			
+40				119.80	119.80			
+60				119.86	119.86			
+80				119.91	119.91			
1+00				119.97	119.97			
+17	-Wall		Blue Mrk	120.02	120.02			
1+32	- "	Cor.	" "	120.30	120.30			
						Fin. Grd	Sub. Gr.	
B-0+00	Exist. Edg Wk. - Joint				119.15	119.39		
+20					119.23	119.58	119.00	Red Top
+40					119.31	119.65	119.07	
+60					119.39	119.72	119.14	
+80					119.47	119.79	119.21	
+85					119.50			
1+00					119.71	119.86	119.28	
+20					120.00	119.89	119.31	
+32	Wall				120.15	120.15		Blue Mrk

F. B. 1691 Pg. 258 Job No. 0814.23 Division No. 11 Notes Red. Plotted Profile
Survey of Manhattan Bch. Lib. Date Date No.
Survey by Hellstrom Notes A.N.H. Notes Chkd. Checked X-Sec.
Indexed H. E. Ott Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
B-1+00	F.L. Rt				119.73	119.15	
"	" Lt				119.62	119.04	
C-0+00		Exist	Elev.	119.20	[illegible]		
+20				[illegible]	119.41		
+40				119.50	119.50		
+60				119.59			
+80				119.63			
1+00				119.74			
+20				119.76			
+32				119.73			

X

Profile No. X-Sec. No. Notes Red Date Plotted Date Job No. 081423 Division No. 11 Survey of Manhattan Bch. Lib. Notes Chkd. Date Checked Date Survey by [illegible] Notes [illegible] Date 10-6-60 Map No. Indexed [illegible] Date

F. B. 1691 Pg. 259

F. B. 1691 PG. 260

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

761-298 S & E #307—1-56

Notes Ck'd by W. J. BRENNER
Map No. B-2728
Office Work L. C. Thompson
Checked W. J. BRENNER
Date NOV, 1960

Survey of MANHATTAN BEACH LIBRARY SITE
JN 0047.03 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W.A.R. Date 10-60
Indexed H. S. OTT

F. B. 1691 Pg. 261

J. N. 0047.03

MANHATTAN BEACH LIBRARY SITE AT THE N.W. COR. OF VALLEY DRIVE AND FIFTEENTH ST., IN THE CITY OF MANHATTAN BEACH

BOUNDARY MONUMENT SURVEY

BOUNDARY SURVEY REF. --- FB. 1691: 239-250

10-21-60
RICHARDS
OCHSNER
CROWDER
TURRILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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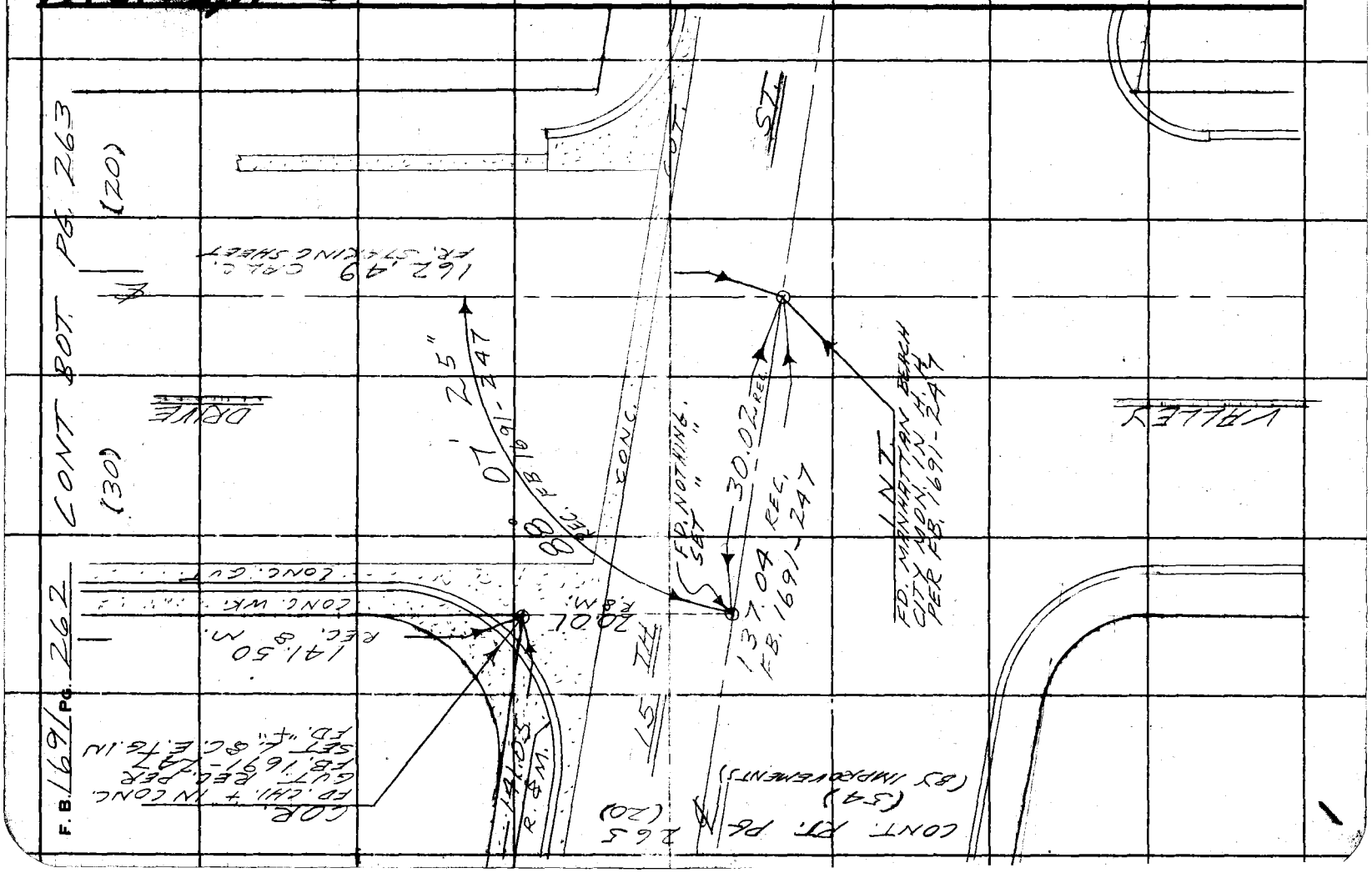
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 25A-3

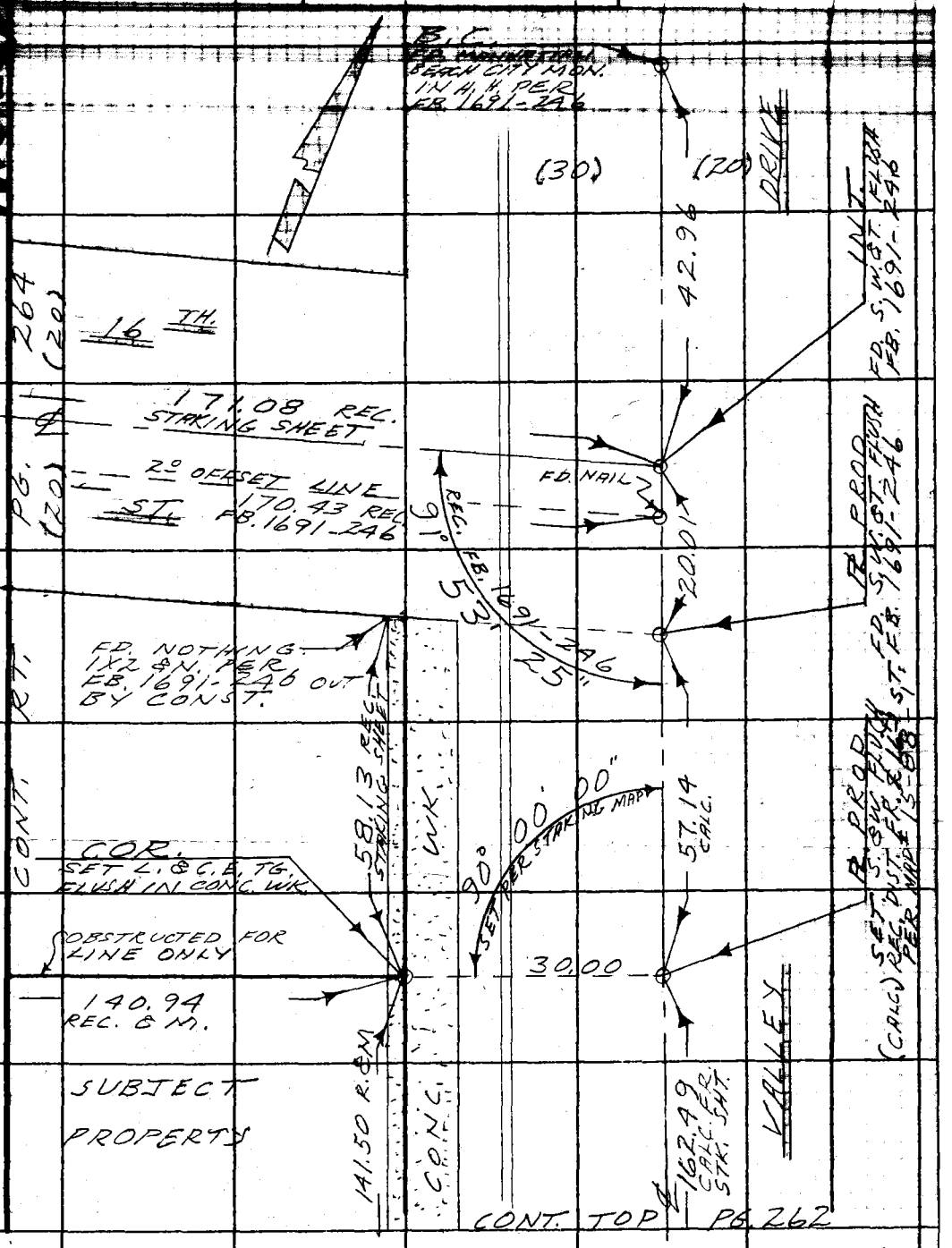


Notes Ck'd by W. J. BRENNER
Map No. B-2720
Office Work L. Thompson
Checked W. J. BRENNER
Date NOV. 1960

Survey of MANHATTAN BEACH LIBRARY SITE
JN 0047.03 Tap 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W.A.R. Date 10-60
Indexed H. E. OH

F. B. 1691 Pg. 263

W.S.2W-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 1691 PG. 264

(20) 16TH. ST. (20)

PG. 263

171.08 REC. STAKING SHEET

0.59 CALC. & REC.

2° OFFSET LINE

170.43 REC. FB. 1691-245

PL. PROD SET 1X2 8N. DN. 6"

18.01

18.00

P.O.T. FD. 1X2 STAKE 8N. DN. 8" FB. 1691-245

(20) CONT. LT.

FB. 1691-245 88° 07' 10" REC.

FD. 1X2 STAKE 8N. DN. 12" REC. PER FB. 1691-245

PARKING LOT

62.77 REC. 8N. STAKING SHEET

COUNTY ENGINEER R.E. 5869

PG. 263

COR. SET STD. 30" PRE-CAST CO. ENGR. MON. FLUSH PER STAKING SHEET

140.94 REC. 8N.

OBSTRUCTED FOR LINE ONLY

CONT. LT.

LINE OBSTRUCTED

136.88 REC. STAKING SHEET

SUBJECT PROPERTY

CONT. TOP PG. 265

X

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

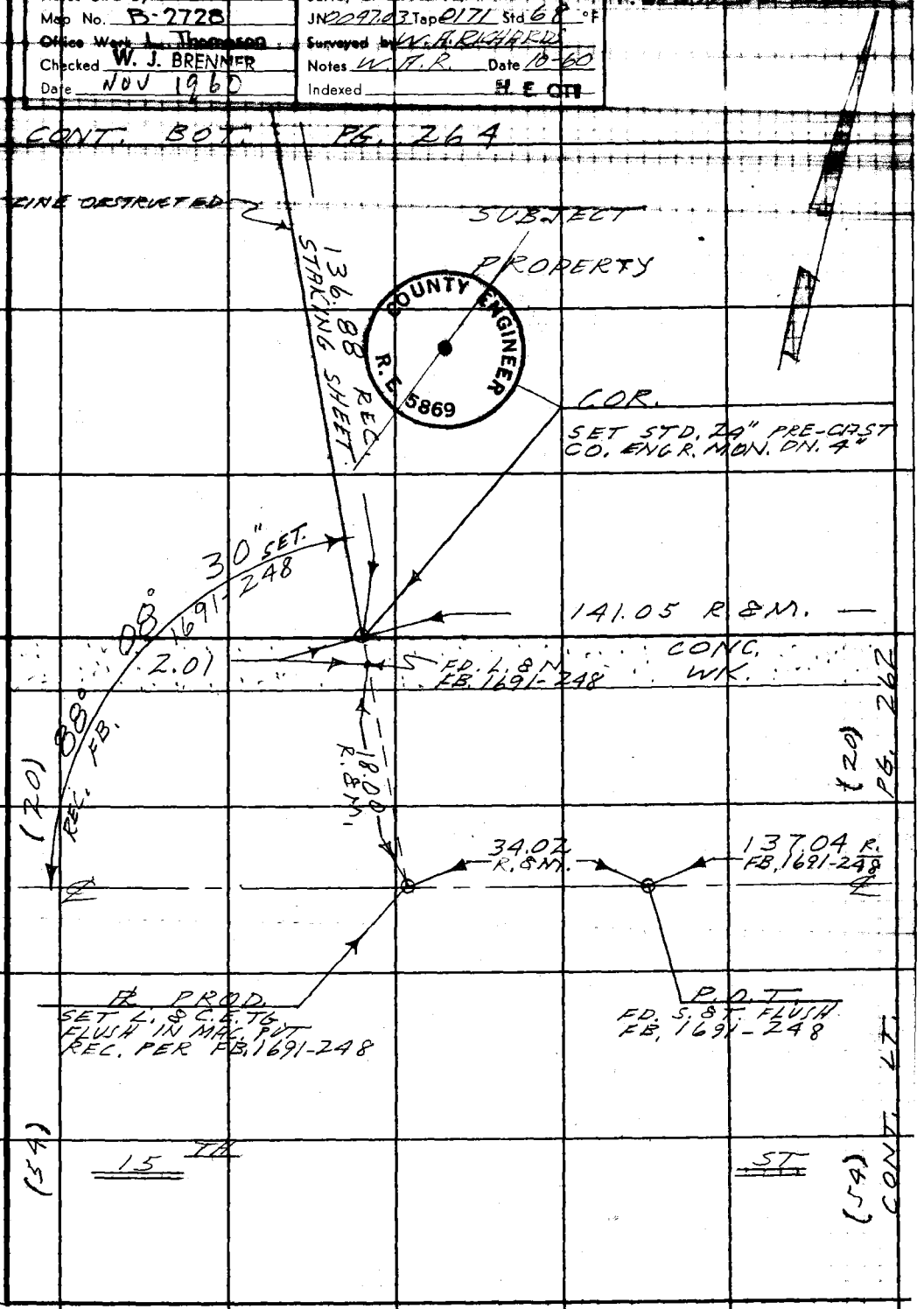
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey at MANHATTAN HEIGHTS LIBRARY SITE
Map No. B-2728	JN 2097.03 Tape 0171 Std 68 °F
Office Work L. Thompson	Surveyed by W. A. RICHARDS
Checked W. J. BRENNER	Notes W. A. R. Date 10-60
Date NOV 1960	Indexed H. E. OTT

F. B. 1691 Pg. 265



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B 1691 PG. 266

BLANK

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. JOB NO. 0047.03 SURVEY OF MANHATTAN BEACH LIBRARY
DATE SURVEY BY W. A. RICHARDS
NOTES CHKD. NOTES BY RICHARDS DATE 10-24-60
DATE INDEXED [illegible] DATE OCT 25 '60

F. B. 1691 PG. 267

J. N. 0047.03

MANHATTAN BEACH LIBRARY SITE

BENCH LEVEL SURVEY TO ESTABLISH ELEVATIONS ON PROPERTY CORNERS.

10-24-60
RICHARDS
OCHSNER
TURRILL
CROWDER

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 4-54

F.B. 1691 PG. 268

JOB NO. 0047.03 SURVEY OF MANHATTAN BEACH LIBRARY SITE NOTES RED

SURVEY BY W.A. RICHARDS DATE

NOTES BY W.A.R. DATE 10-29-60 NOTES CHKD.

INDEXED H.L. OTT DATE DATE

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD.)						
B.M. #1	119.142					B.M. #1 ELEV. = 119.142 FB. 1691 - 236
+	5.403		5.438			VALLEY DR., W. SIDE., 161'± N. ℄ 15th ST,
⊼	124.545	+ 1.235	1.236			L. ST. IN W. CB.
(FD.) −	4.168		4.202			
B.M. #2	120.377					B.M. #2 ELEV. = 120.386 FB. 1691 - 237
+	4.437		4.393			SPK. IN N. SIDE P.P. #1140 288 E., ON
⊼	124.814	+ 0.481	0.480			N. SIDE OF 15th PL. & 170'± W. ℄
(SET) −	3.956		3.913			VALLEY DR.
B.M. #3	120.858					
+	4.353		4.410			B.M. #3 ELEV. =
⊼	125.211	− 1.629	1.627			A STD. C.E. MON. @ N.W. LOT COR.
−	5.982		6.037			
T.P.	119.229					
+	5.762		5.790			
⊼	124.991	+ 0.371	0.369			
(SET) −	5.391		5.421			
B.M. #4	119.600					B.M. #4 ELEV. =
+	4.855		4.912			A STD. C.E. MON. @ S.W. LOT COR.
⊼	124.455	− 1.437	1.438			
(SET) −	6.292		6.350			
B.M. #5	118.163					B.M. #5 ELEV. =
+	5.423		5.463			L. & C.E. TG. IN GUT. @ S.E. LOT COR.
⊼	123.586	+ 1.041	1.038			
(SET) −	4.382		4.425			
B.M. #6	119.204					B.M. #6 ELEV. =
+	5.220		5.257			L. & C.E. TG. IN CONC. WK. @ N.E. LOT COR.
⊼	124.424	− 0.063	0.064			
(FD) −	5.283		5.321			
B.M. #1	119.141					B.M. #1 - SEE DESC. [illegible]

Notes Ck'd by Miller	Survey of MANHATTAN HTS. BRANCH LIBRARY
Map No. B-2755	JN 0077.16 Tape 0167 Std 68 °F
Office Work T. H. BURNS	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 7-16-62
Date Aug 1962	Indexed C. J. GALLI JUL 5 8 62

F. B 1691 PG. 269

J. N. 0077.16

MANHATTAN HEIGHTS BRANCH LIBRARY

BOUNDARY SURVEYS

RICHARDS
TURRILL
SIEMANN
MARTINEZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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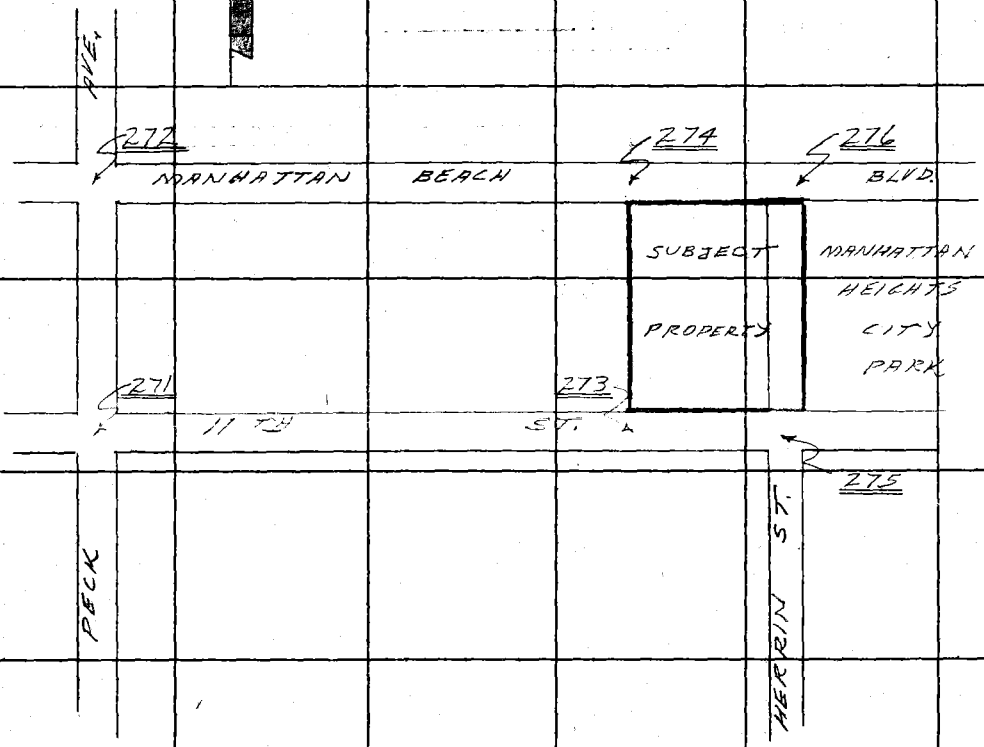
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

F. B. 1691 PG. 270

VICINITY MAP



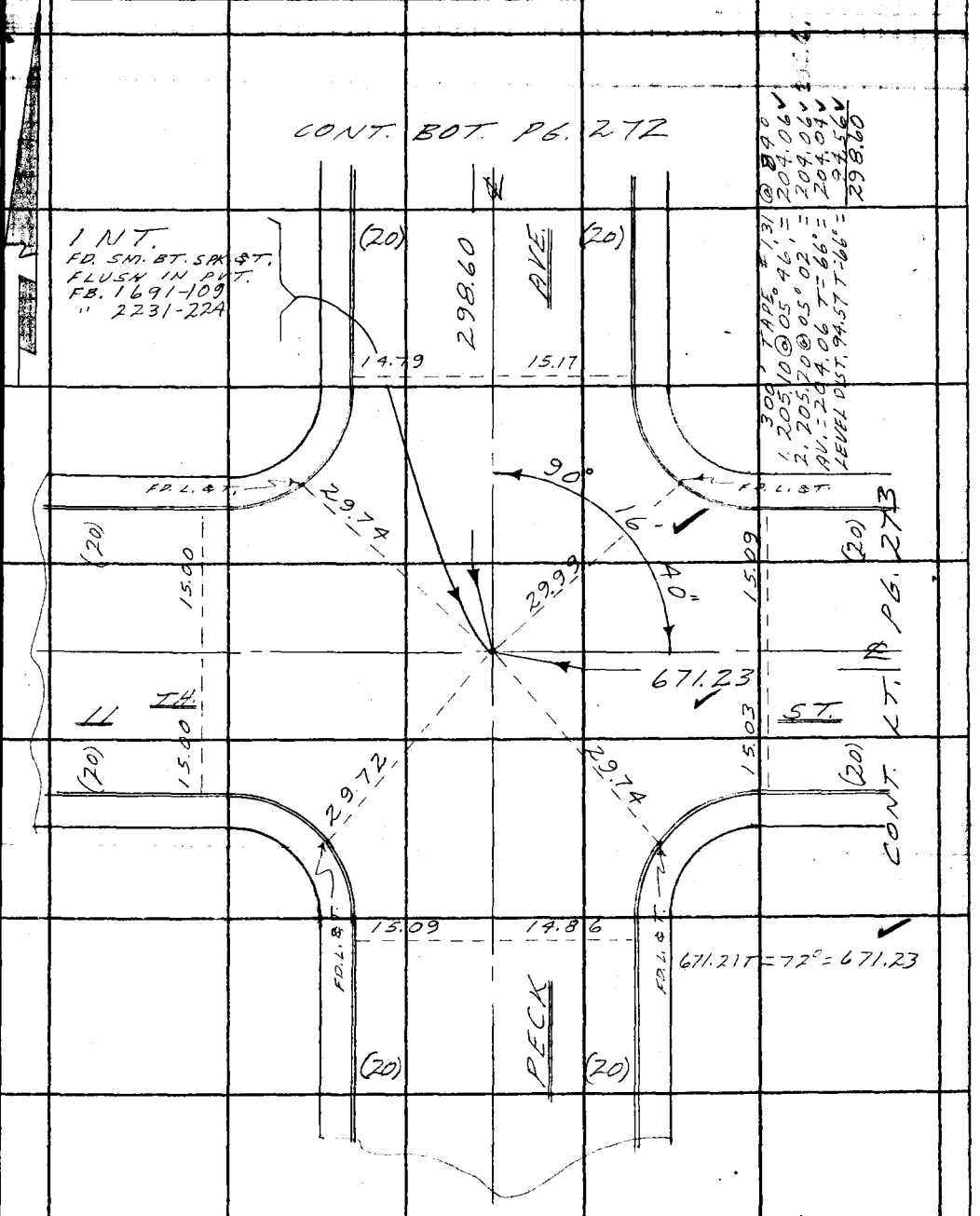
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of MANHATTAN HEIGHTS BRANCH LIBRARY	F. B. 1691 PG. 271
Map No. B-2755	JN 0077.16 Tape 0167 Std 68° °F	1. 90°, 16', 40"
Office Work T. H. BURNS	Surveyed by W. A. RICHARDS	4. 361°, 06', 40"
Checked Miller	Notes W. A. R. Date 7-62	181°, 40', 00"
Date Aug. 1962	Indexed C. J. GALLI	

W.S. 25.A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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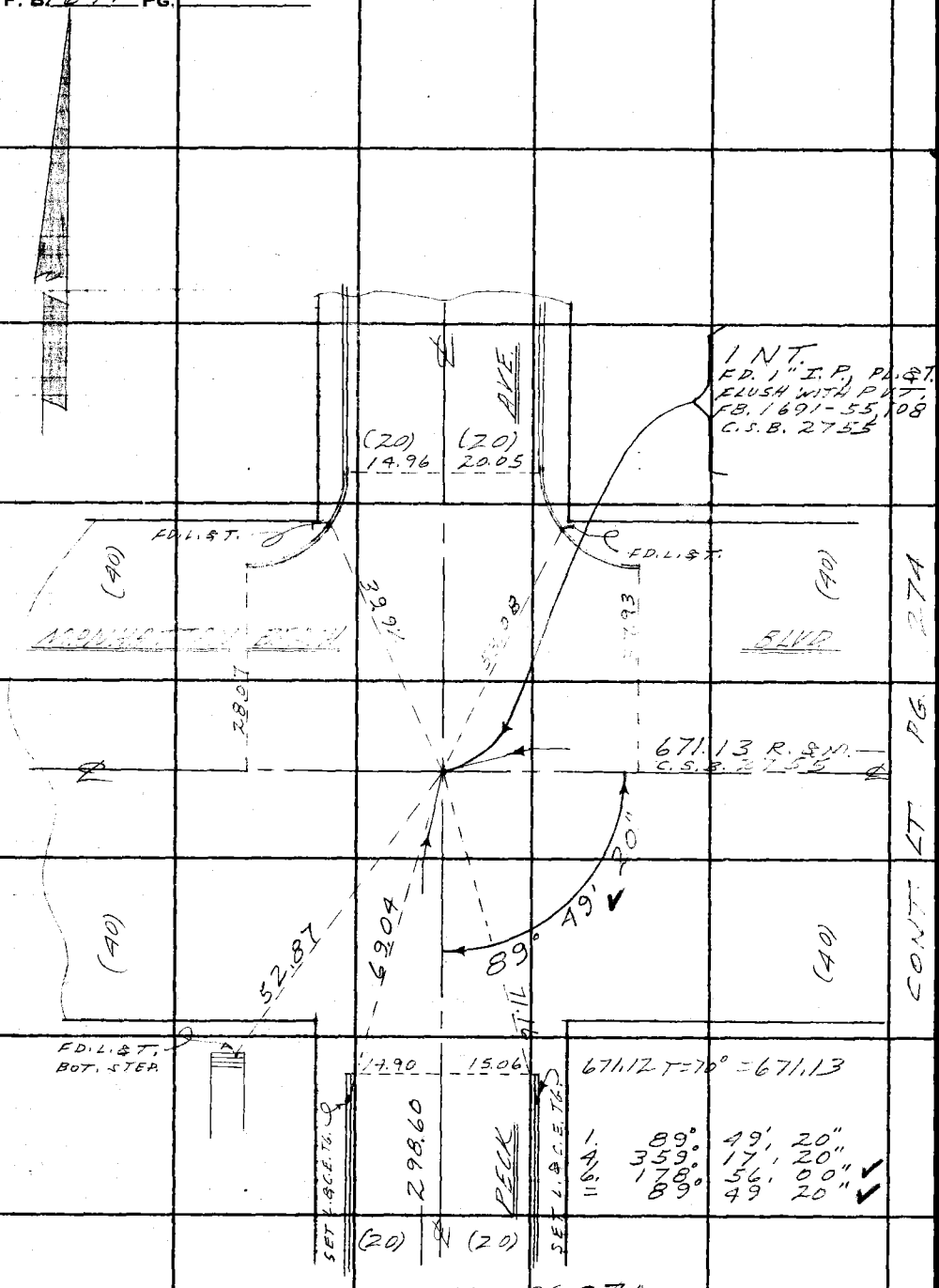
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1691 PG. 272

W.S. 25, B-3



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

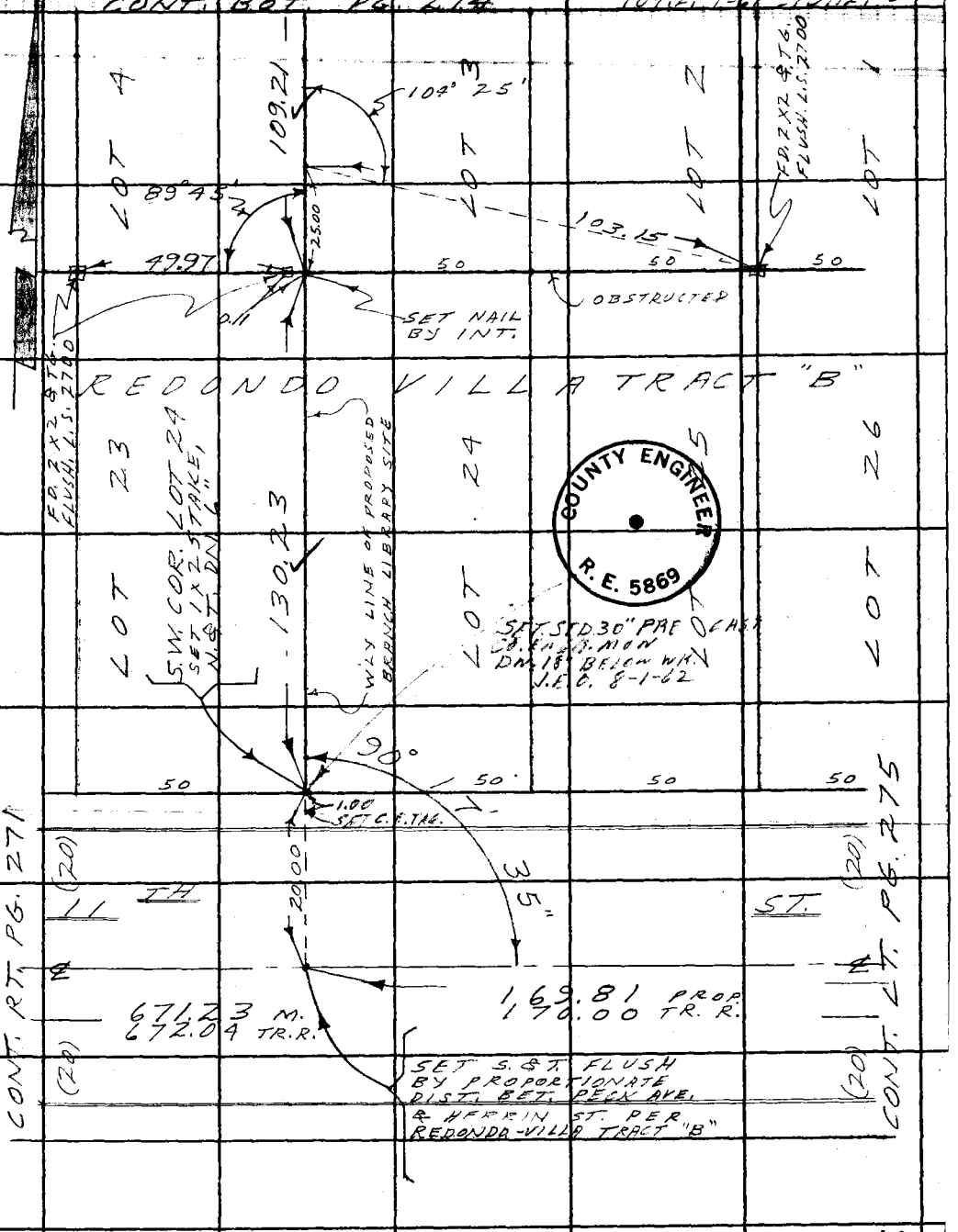
Notes Ck'd by Miller
Map No. B-2755
Office Work T. H. BURNS
Checked Miller
Date Aug. 1962

MANHATTAN HEIGHTS BRANCH LIBRARY
Survey of
JN 0077.16 Tape 0167 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 7-62
Indexed C. J. GALLI

F. B. 1691 Pg. 273

1. 90° 17' 40"
4. 361° 10' 20"
6. 181° 45' 30"

130.23 T=68°=130.23
109.21 T=68°=109.21



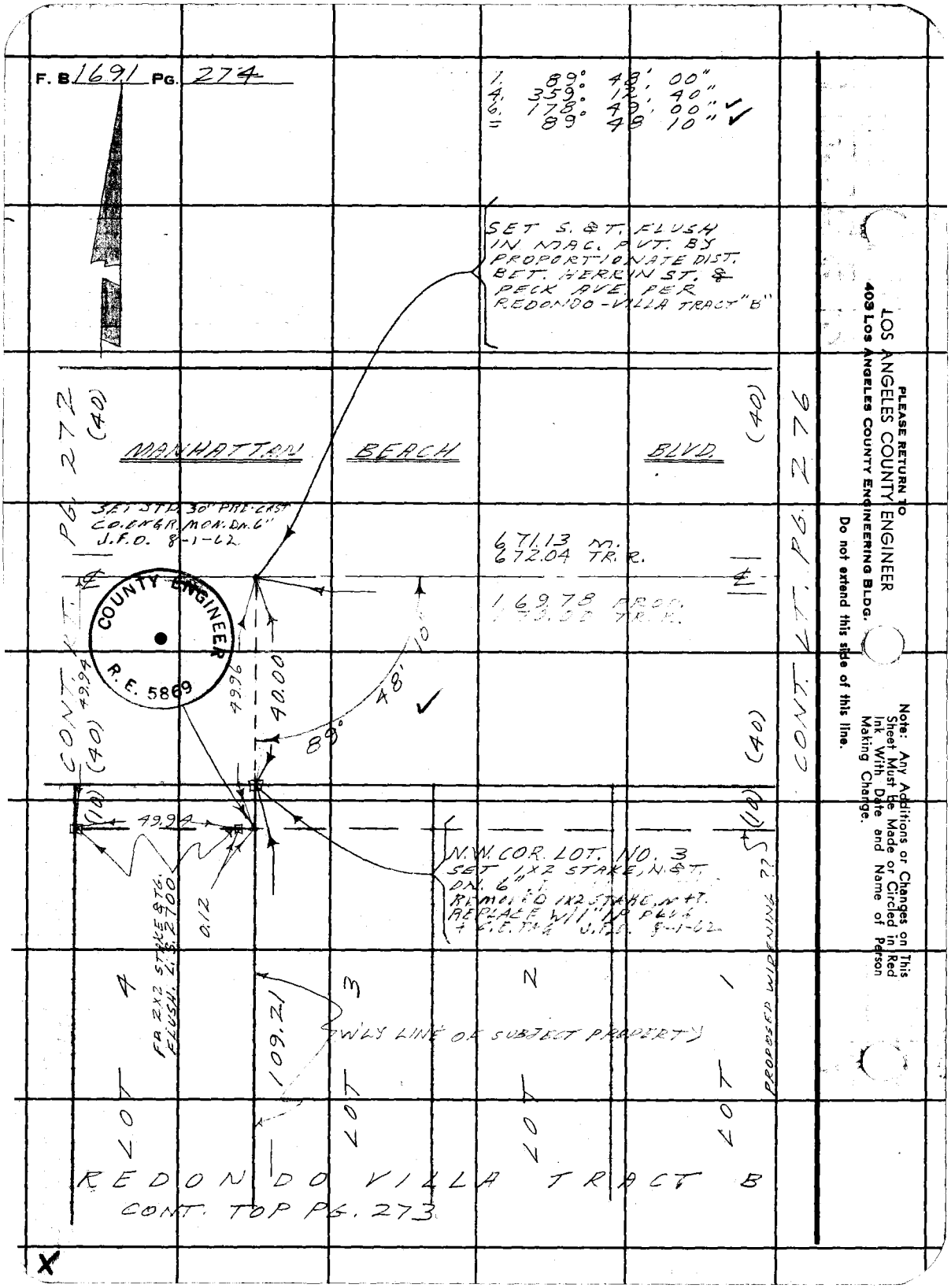
COUNTY ENGINEER
R. E. 5869

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

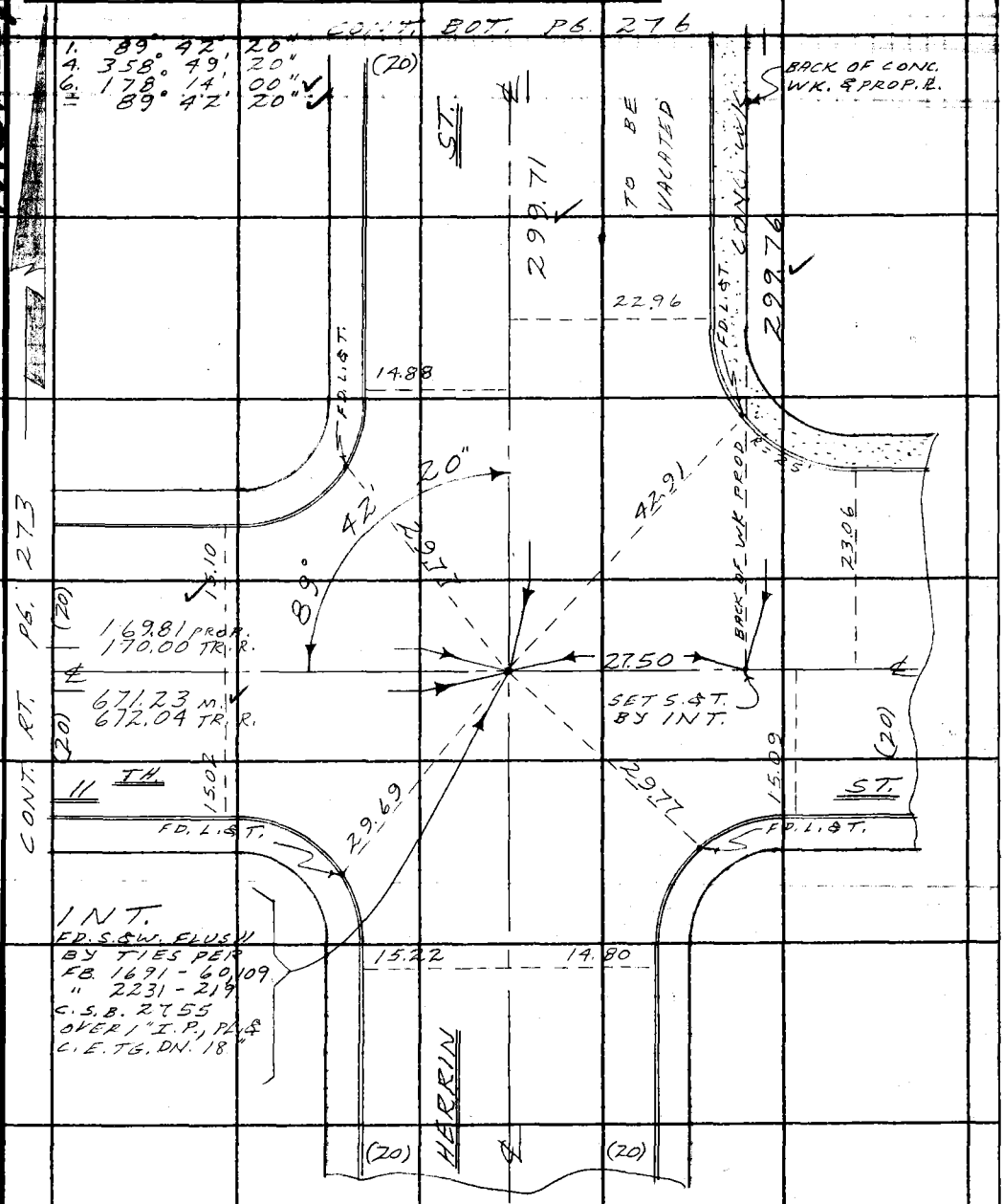
76F309S CE # 310 3-61

X


F. B. 1691 PG. 274
1. 89° 48' 00"
4. 359° 12' 40"
6. 178° 49' 00"
= 89° 48' 10"
SET S. & T. FLUSH IN MAC. PVT. BY PROPORTIONATE DIST. BET. HERRIN ST. & PECK AVE. PER REDONDO-VILLA TRACT "B"
MANHATTAN BEACH BLVD.
SET STD. 30" PRE-CAST CO. ENGR. MON. DN. 6" J.F.O. 8-1-62
671.13 M.
672.04 TR. R.
169.78 PROP.
COUNTY ENGINEER
R.E. 5869
CONT. RT. PG. 272
CONT. LT. PG. 276
49.94
49.96
40.00
89° 48' 10"
49.94
0.12
N.W. COR. LOT. NO. 3
SET 1X2 STAKE, N. & T. DN. 6"
REMOVED 1X2 STAKE, N. & T.
REPLACE W/1" IP PLUG + C.E. TAG J.F.O. 8-1-62
FD. 2X2 STAKE & TG. FLUSH. L.S. 2700
109.21
W'LY LINE OF SUBJECT PROPERTY
PROPOSED WIDENING ??
LOT 4
LOT 3
LOT 2
LOT 1
REDONDO VILLA TRACT B
CONT. TOP PG. 273
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 25, B-3

Notes Ck'd by Miller	Survey of MANHATTAN HTS. BRANCH LIBRARY	F. B. 1691 PG. 275
Map No. B-2755	JN 007716 Tape 0167 Std 68 °F	299.76 T=70° = 299.76 ✓
Office Work T. H. BURNS	Surveyed by W. A. RICHARDS	169.81 T=70° = 169.81 ✓
Checked Miller	Notes W.A.R. Date 7-62	671.21 T=72° = 671.23 ✓
Date [illegible]	Indexed C. J. CALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 8-61

F. B 1691 PG. 276

299.76 T=70° =299.76
299.71 T=70° =299.71
169.78 T=70° =169.78
671.12 T=70° =671.13

W.S. 25, B-3

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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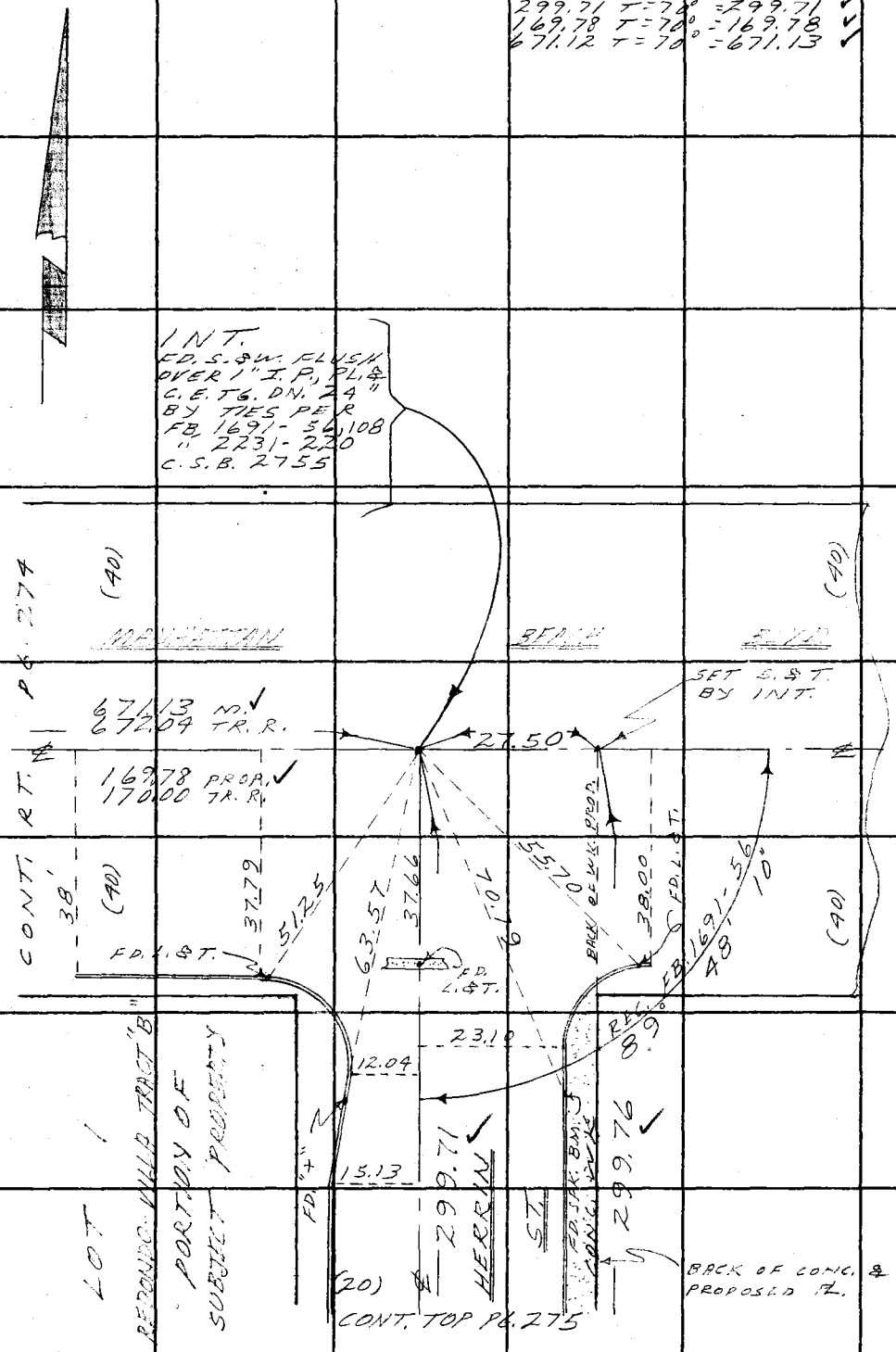
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F. B. 1691 PG. 277

NOTES RED _____ JOB NO 0077.16 SURVEY OF MANHATTAN HEIGHTS BRANCH LIBRARY

DATE _____ SURVEY BY J. OCHSNER

NOTES CHKD. _____ NOTES BY J.O. DATE 8-1-62

DATE _____ INDEXED _____ DATE _____

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 0077.16						
MANHATTAN HEIGHTS BRANCH LIBRARY						
BENCH LEVEL SURVEY TO ESTABLISH ELEV. ON PROPERTY CORNERS						
			OCHSNER TURRILL BUSTRUM SIEMANN			

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

763420 S & E-353 4-54

MANHATTAN HEIGHTS
BRANCH 1.18 RAIL

JOB NO 0077.16 SURVEY OF
SURVEY BY J. OCHSNER
NOTES BY J.E. DATE 8-1-62 NOTE
INDEXED DATE DATE

F.B. 1691 Pg. 228

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD) B.M.	89.590					B.M. ELEV. 89.590 F.B. 1691-69
+	4.129		4.185	4.072		MANHATTAN BEACH BLVD. + HERMAN ST.
Π	93.719	- 0.814	- 0.808	- 0.815		S.E. COR. BI. SPK. IN CO. H S.O.S. S. END G.R.
—	4.943		4.993	4.882		
T.P.	88.776					
+	11.058		10.882			
Π	99.834	+ 9.212	- 9.212			
—	1.846		1.670			
T.P.	97.988					
+	8.520		8.602			
Π	106.508	+ 3.837	- 3.835			
(SET)	4.483		4.767			OUT 11-1-63 [illegible]
B.M. #1	101.825					B.M. #1 ELEV. = F.B. 1691-228
+	7.073		7.332			STD. C.E. MON. S.W. COR.
Π	108.898	+ 1.072	- 1.074			
—	6.041		6.258			
T.P.	102.857					
+	5.446		5.277			
Π	108.303	- 1.126	- 1.126			
(SET)	6.532		6.403			
B.M. #2	101.771					B.M. #2 ELEV. = F.B. 1691-228
+	1.850		1.921			STD. C.E. MON. N.W. COR.
Π	103.621	- 8.392	- 8.381			
(FD)	10.232		10.302			
BM	93.389					B.M. ELEV = 93.386 F.B. 1691-69
						MANHATTAN BEACH BLVD. + HERMAN ST.
						S.W. COR. L. + P.R. SPK. IN W. & W. END G.R.