Plotted Ckd by
Map No.
Show Work
Checked
Date

Survey of
JN Tape Std "T"
Surveyed by
Notes Date
Indexed

f.b. 1692 Pg.

Page	Job	Description
		BRIGHTON AVE. ET AL J.N. 1479M
5-9	C.L.	C.L. fr. Garvey Ave. to Garvalia A.
11-19	Topo.	Loc. Imp. fr. Garvey Ave. to Garvalia Ave.
21-22	C.L.	C.L. int. at Graves Ave. & Brighton Ave.
71-79	C.L. & Topo.	154th ST. APPRAISAL J.N. R-385 Align. & Loc. Imp. fr. Prairie Ave. to Freeman Ave.
101-106	Topo.	83rd. STREET (3) APPRAISAL R-660 Loc. Imp. on N. side fr. Lou Dillon Ave. E. to Alameda
125-140	C.L. & Topo	ORIZABA & BROCK AVES. 1581-M Florence St. to Golden Ave.
141-147	C.L.	Staking of realign. fr. Florence Ave. N'ly to nr. Golden Ave.

Microfilmed April 87

F.B. _____ Pg. _____

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201-	Bdry.	RESTRICTED SHOOTING AREA #9 5062 Loc. of Huntsman nr. N. line of Liberty Dist. (Agoura)
211-215	Topo.	GRAHAM AVE. (6) APPRAISAL 0912.25 Loc. Imp. fr. Nadeau St. to Florence Ave.
225-229	C.L.	DEMPSTER AVE. APPRAISAL 0440.00 Approx. C.L. fr. Acland St. to Gardendale St.
251-260	C.L. & Appr.	JOSLIN ST. (2) APPRAISAL 0912.64 C.L. & Addl app. imp. fr. Orr & Day Rd. to Jersey Ave.

Notes Ck'd by: Dr. ow
Map No. C-2107
Office Work: CED
Checked
Date

Surveyed: Brighton Ave
W.O.
Surveyed by: N.R. Smith
Notes
Indexed: 7-30-51

F. B. 1692 PG. 5

BRIGHTON AVE

CENTER LINE SURVEY

N.R. Smith
L.C. Spiley
J. Meldonado
G. Bonney

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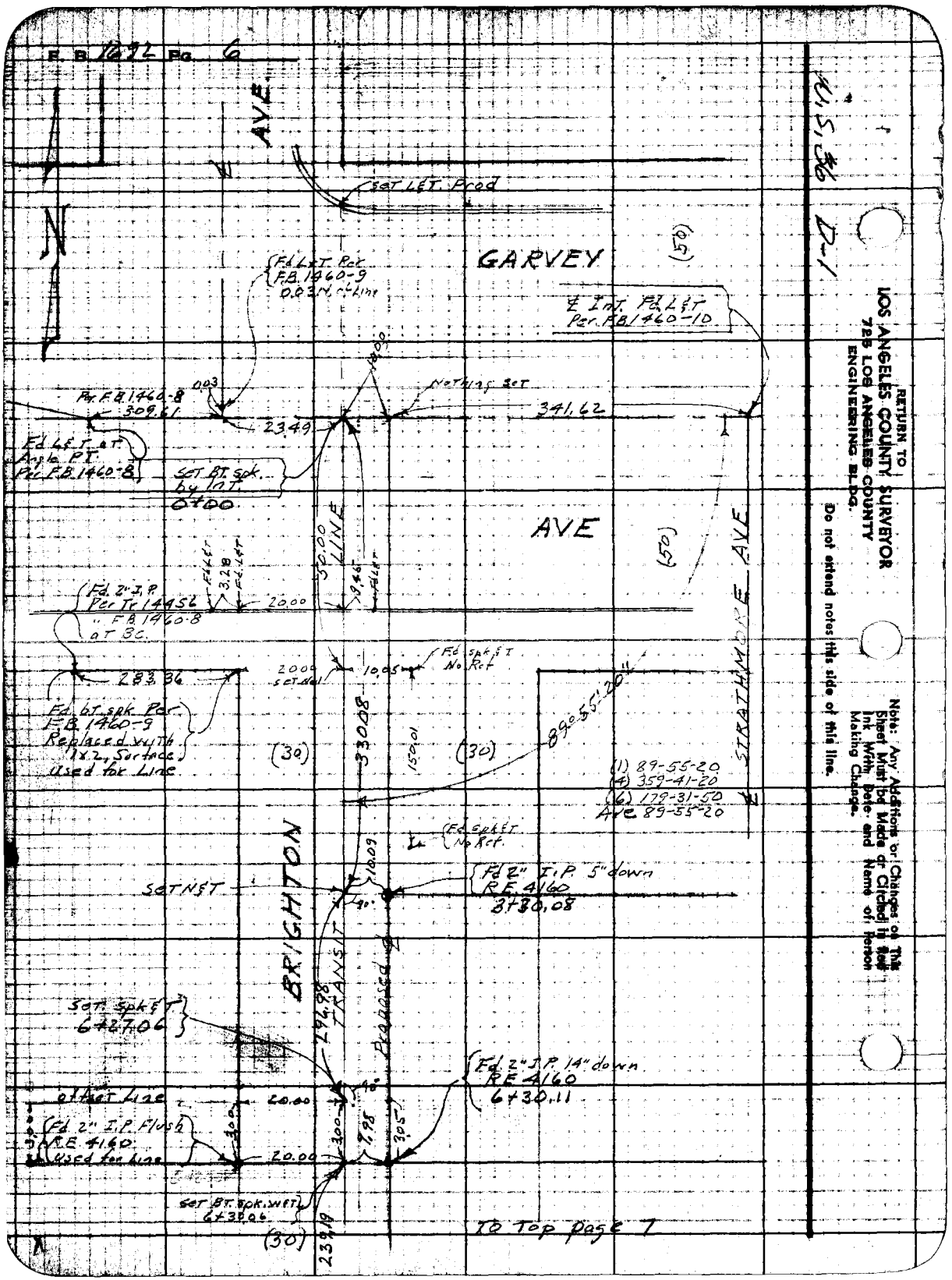
7673DS 247 10M 1-49


F.B. 1692 Pg. 6
AVE
SET LEAD Plug
GARVEY
(50)
Fd L & T. Rck
F.B. 1960-9
0.03 N. of Line
E Int. Fd L & T
Per F.B. 1460-10
Per F.B. 1460-8
309.61
0.03
Nothing Set
341.62
2349
Fd L & T. at
Angle Pt.
Per F.B. 1460-8
Set Bt. spk.
by lot
0.00
AVE
(50)
STRATHMORE AVE
50.00
LINE
Fd. 2" I.P.
Per Tr. 14456
" F.B. 1460-8
at Sc.
20.00
283.36
Fd. bt. spk. Per
F.B. 1460-9
Replaced with
1x2, Surface
used for Line.
2000
Set Nail
10.05
Fd spk & T
No Ref
(30)
330.08
(30)
89°55'20"
(1) 89-55-20
(4) 359-41-20
(6) 179-31-50
Ave 89-55-20
Fd spk & T
No Ref
Fd 2" I.P. 5" down
RE 4.60
3+80.08
Set Nail
BRIGHTON
TRANSIT
Proposed
294.98
Set Spk & T
6+27.06
Set Nail
20.00
Fd 2" I.P. Flush
RE 4.60
used for Line
20.00
Fd 2" I.P. 14" down
RE 4.60
6+30.11
Set Bt. Spk. WET
6+31.06
2349
(30)
To Top Page 7
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F. B. 1692 Pg. 7

Notes Ck'd by: D.K. E.W.
Map No. 2-2328
Office Work: C.E.D.
Checked
Date

Survey of: Brighton Ave
W. O.
Surveyed by: N.R. Smith
Notes
Indexed: C. Johnson

N.R. Smith
L.C. Smiley
G. Bonney

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74 PSOBS 247 10M 1-49

N

E. R/W of Del Mar Ave.

Proposed R/W

(30)

Set Sq. B.T. 2727.06

Fd 2" I.P. RE 4160 1/4" down

3.00 3.00 3.00 20.00 10° 5.09

Fd 2" I.P. RE 4160 Flush.

Set Bt. spk. with 6+30.06

298.98

BRIGHTON

239.19

Fd 1/2" I.P. Flush. No Ref. 8+30.38

239.18 S 76° E
01
239.19
630.06
869.25

Storage Room 24' 12

S 6.28

(Set Cop Tk. in N.E. cor. of Bldg. 1' above ground

Set 1" I.P. 24" down 8+62.25

42.63

(Set Nail in S. side of 6" Plumb. Tree 1' above ground

Set Nail in Face of Tree 1' above ground 201.75 S 01 E 201.77

Fd 1/2" I.P. 6" above No Ref. 9+30.82

Proposed R/W

(30)

Transit

201.77

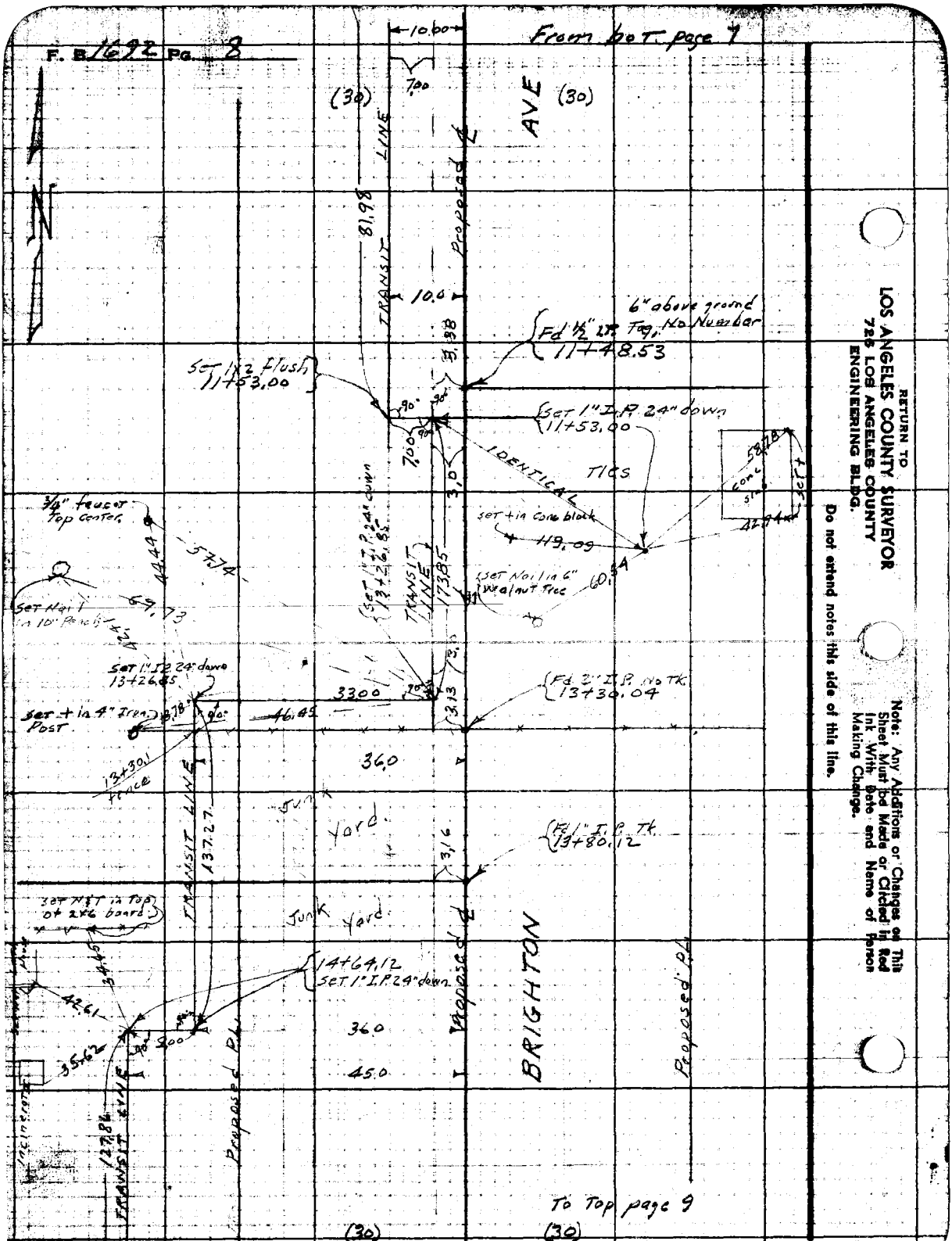
Set 1x2 Flush 10+71.02

8.98

To Top page 8

F. B. 1692 Pg. 8

From bot. page 7



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Notes Ch'd by: D.R.F.W.
Map No. 2-2357
Office Work: C.E.O.
Checked
Date

Survey of: Brighton Ave.
W.O.
Surveyed by: N.R. Smith
Noted
Indexed: E. C. Johnson

F. B. 1692 Pg. 9

From Sht. Page 9

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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

D-1

DEL MAR AVE.

GARVALIA AVE.

BRIGHTON AVE.

PROPOSED TRANSIT LINE

TRANSIT LINE

Set 1X2 flush
15+91.98

450

(1) 89-58-00
(4) 359-51-30
(L) 179-47-00
Ave 89-57-50

89°57'50"

Set Nail in P.P. S.S. 70.2E

8806

10.18

336.43

Set 1" I.P. Flush
16+80.09

Set 1" I.P. Flush
Fence Post
3' above ground
Fd. 2" I.P. Flush
Conc. plug
R.E. 606.7
0+26.05

Set nail in fence post

Fd. 3/4" I.P. Flush
Per E.B. 1460-33
used for Line on Garvalia

Set 1X2 Flush
0+00

46.0

8.00

41.33

64.47

Fd. tin Monch

5.5

4.39

Nothing Fd.
0+87.8 fence

TRANSIT LINE

Fd. 2" I.P. No Tk
17+49.96 Flush

5.98

90°

Set 1X2 Flush
17+60.33

5.5

Fd. Spike & Tag R.E. 606.43

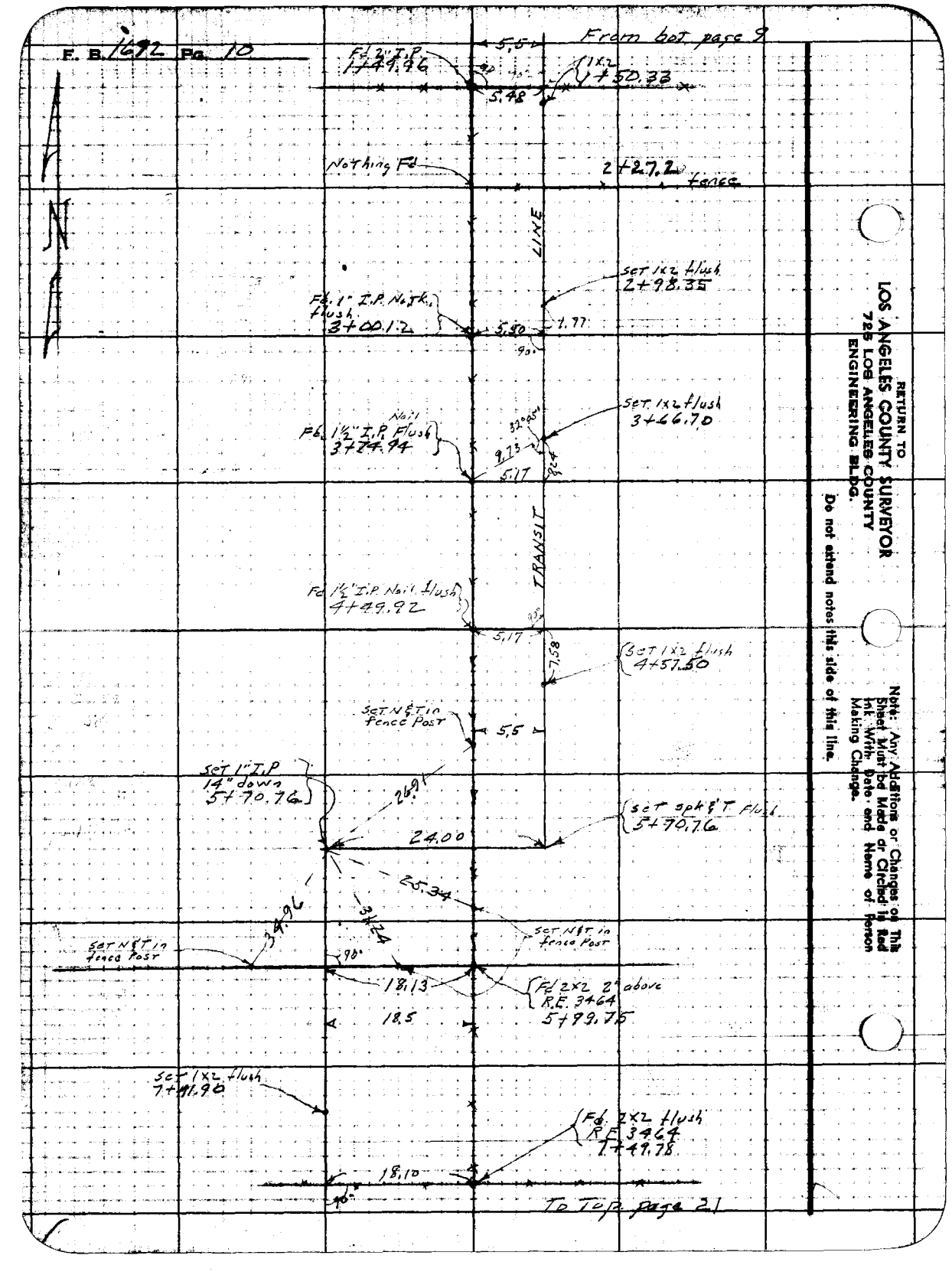
(1) 90-02-10
(4) 360-08-40
(L) 180-13-00
Ave 90-02-10

To top page 10

W45 36

70FSOS 247 10M 1-49

F. B. 1692 Pg. 10



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F. B. 1692 PG. 11

Notes Ck'd by:
Map No. F2308
Office Work CED
Checked
Date

Survey of Brighton Ave
W. O. 4479-M Type No. A/15 Std. Sht. 1 of 1
Surveyed by: N. R. Smith
Noted: " Date 7-25-51
Indexed: C. Johnson 7-30-51

WO 4479-M

BRIGHTON AVE

TOPOGRAPHY

from

GARVEY AVE To GARVALIA AVE

N. R. Smith
L. C. Smiley
J. Maldonado
G. Bonney

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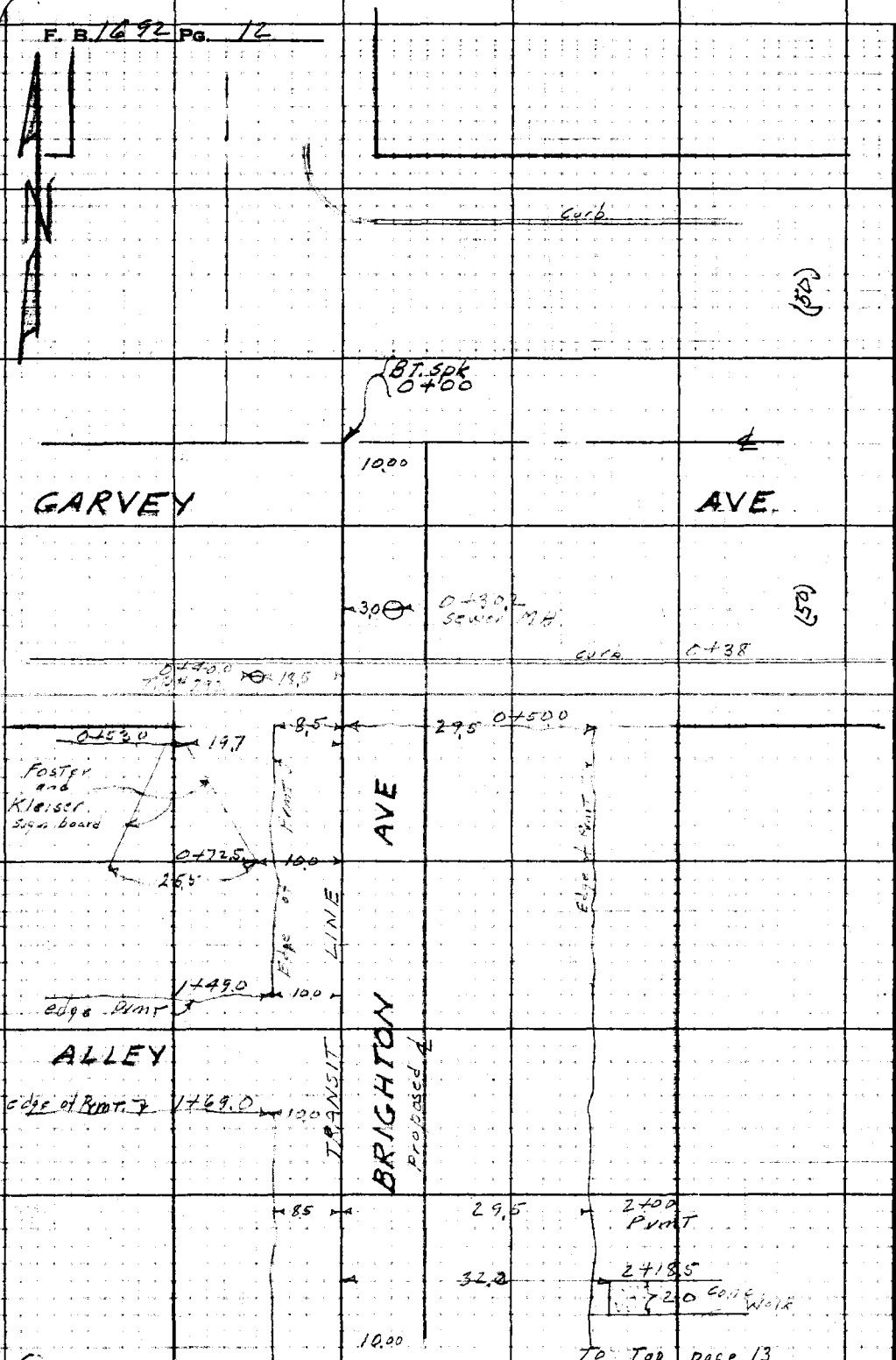
76F3095 247 10M 1-49

F. B. 1692 Pg. 12



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Notes Ck'd by
Map No. 8-2308
Office Work CED.
Checked
Date

Survey of Brighton Ave.
W. O. 1479 Tape No. 6119 Std. 48 °F
Surveyed by N.R. Smith
Notes + Date 7-25-51
Indexed: C. Johnson

F. B. 1692 Pg. 13

From bot Page 12

Smith
Smiley
Maldonado
Benney

(30) 1+99 (30)

2+41.6
Sewer MH

3+24.0
Sewer MH

2" I.P. 5" down
3+30.08

N&T
3+30.08

3+30

3+31.0
10' High Privet Hedge

10.1 10.0 12.0 21.0

BRIGHTON AVE

11.5

3+81.0 & 5
10' High Privet Hedge

11.0 9.5

4+00
Plant

5+300

10.3

4' High chicken wire fence

Proposed P.L.

TRANSIT

Proposed P.L.

6+30.06

6' High chicken wire fence
4" Iron Posts

10.0 11.1

Southend of Plant

6+41.7

16.4

Storage Room

9.8

10.1

Proposed P.L.

12.0

6+79.3

5' High chicken wire fence

To Top page 14

(30) 10.0 (30)

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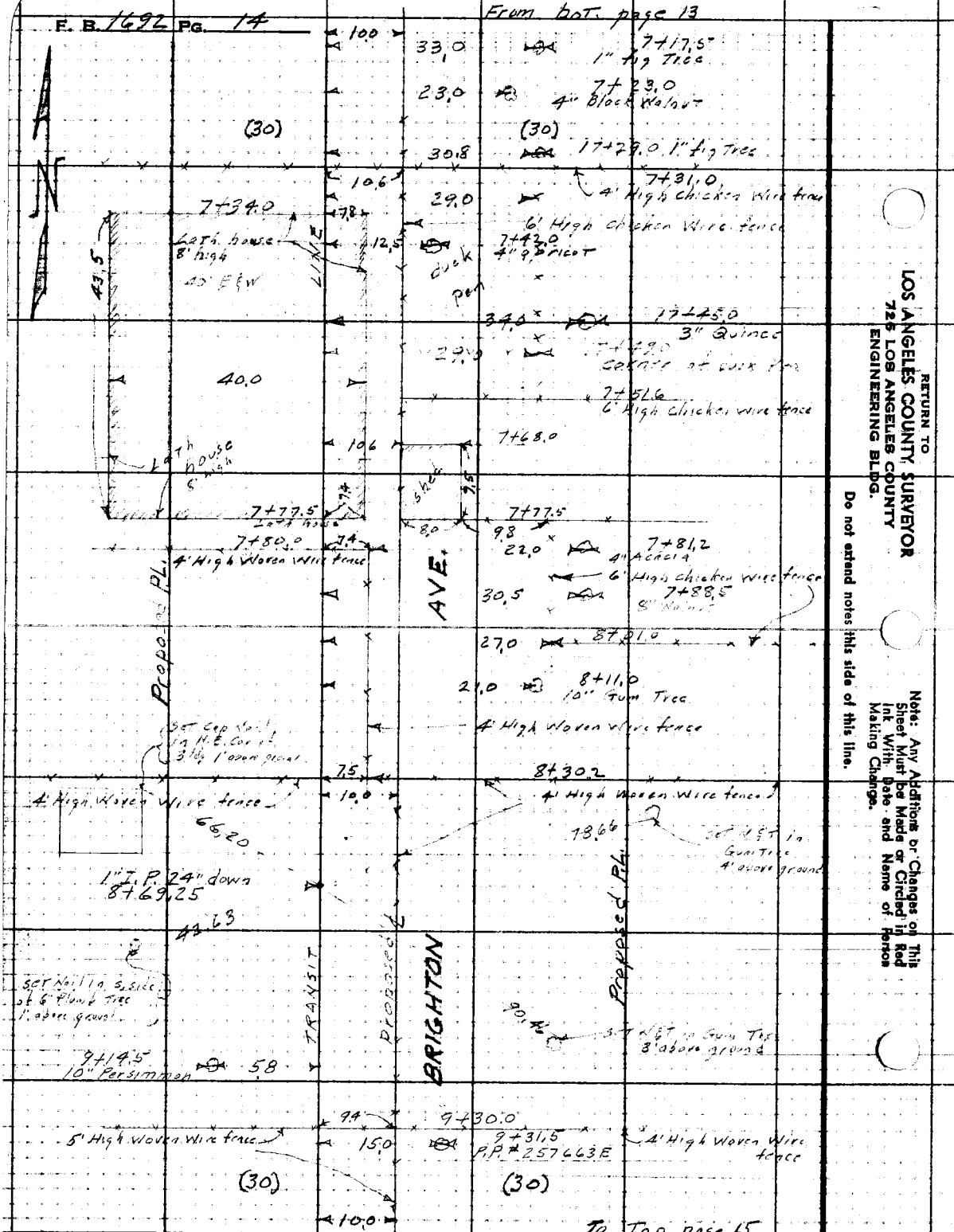
76F3095 247 10M 1-49

F. B. 1692 PG. 14

From bot. page 13



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Notes Ck'd by
Map No. B-2302
Office Work CED
Checked
Date

Survey of Brighton Ave
W.O. 1477 Map No. 6113 Std. 88 °E
Surveyed by N.R. Smith
Notes 11 Date 7-25-51
Indexed A. C. Johnson

F. B. 1682 Pg. 15

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 10M 1-49

From last page 14

9+32.0
10.0
5' High Woven Wire fence
5' High Woven Wire fence
Smith
Smalley
Maldonado
Bonney
(30)
(30)
9+94.5
6' High Woven Wire fence
N
PROPOSED LINE
10+18.0
4' High Woven wire fence
32.0
10+36.0
14" Apricot
10+63.0
6' High Woven Wire fence
10+64.5
6' High chicken wire fence
1X2 Flush
10+71.02
30.0
10+81.4
12" Walnut
11+03.5
5' High Woven wire fence
BRIGHTON AVE.
TRANSIT
14.8
11+06.5
5" Gum Tree
Proposed P.L.
29.9
11+12.0
20.0
Conc. Slab
11+17.2
3" Walnut for Bldg
33.7
11.8
11+37.0
20.0 Chicken House Conc. Floor
10.0
6.0
30.0
11+98.0
4' High Woven Wire fence
10.5 fence
1" I.P. 24" down
11+53.00
Set 1X2 Flush
11+53.00
20.0
30.0
PROPOSED LINE
25.0
11+60.0
11+66.5
4' High chicken wire fence
11+68.0
4" Apricot
1.7
5' High Woven Wire fence
11+71.0
4" Peach
10.5
11+76.0
4" Peach
20.5
11+76.3
3" Peach
7.7
TRANSIT
11.8
11+74.5
1" Peach
24.5
11+78.5
5" Peach
11+84.0
4" Peach
24.5
11+88.5
5' High Woven Wire fence
3.0
(30)
(30)
To Top Page 16

F. B. 1692 Pg. 16

From bot page 15

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11+88.3
5" Peach
4.8
9.0
5' High Woven Wire fence
(30)
(30)
11+96.0
Row. at. Young Berry Vines
12+01.5
13.7
7.0
4.0
5" Plumb
6" Plumb
4" Plumb
LINE
12+18.0
3/4" faucet
5.5
12+13.0
13.0
3" Peach
7.3
4" Peach
12+19.0
Row young berry vines
12+24.5
Row young berry vines
AVE.
TRANSIT
12+29.5
4' High Woven Wire fence
12+61.0
4" faucet
5.7
12+91.0
5" Peach
9.0
Proposed R/L
12+93.0
8" Peach
25.3
13+01.0
8" Peach
30.0
9.0
1" I.P. 2.4" down
13+26.85
1" I.P. 2.4" down
13+26.85
13+12.3
10" Plumb
6.4
5' High Woven wire fence
33.0
3.1 fence
fence 3.2'
13+30.1
6' High chicken Wire fence
13+30.2
4' Woven wire fence
38.4
13+33.0
Junk
yard
Proposed R/L
LINE
BRIGHTON
Proposed
245
Chicken
House
98.5
8' High Lath fence
13+68.0
8' High chicken wire fence
TRANSIT
13+80.0
5' High chicken wire fence
29.9
13+82.0
3/4" Riser.
59.5
13+97.0
3/4" faucet
Junk
yard
8' High Lath fence
14+09.0
8' High chicken wire fence
N. end of 5' High board fence
36'
(30)
(30)
To Top page 17

F. B. 1692 PG. 17

Notes Ck'd by
Map No. D-2308
Office Work CED
Checked
Date

Survey of Brighton Ave
W. O. 1479 Type No. 4/8 Std. 68 "E"
Surveyed by N. P. Smith
Notes " Date 7-20-51
Indexed E. C. Johnson

From bot. page 16.

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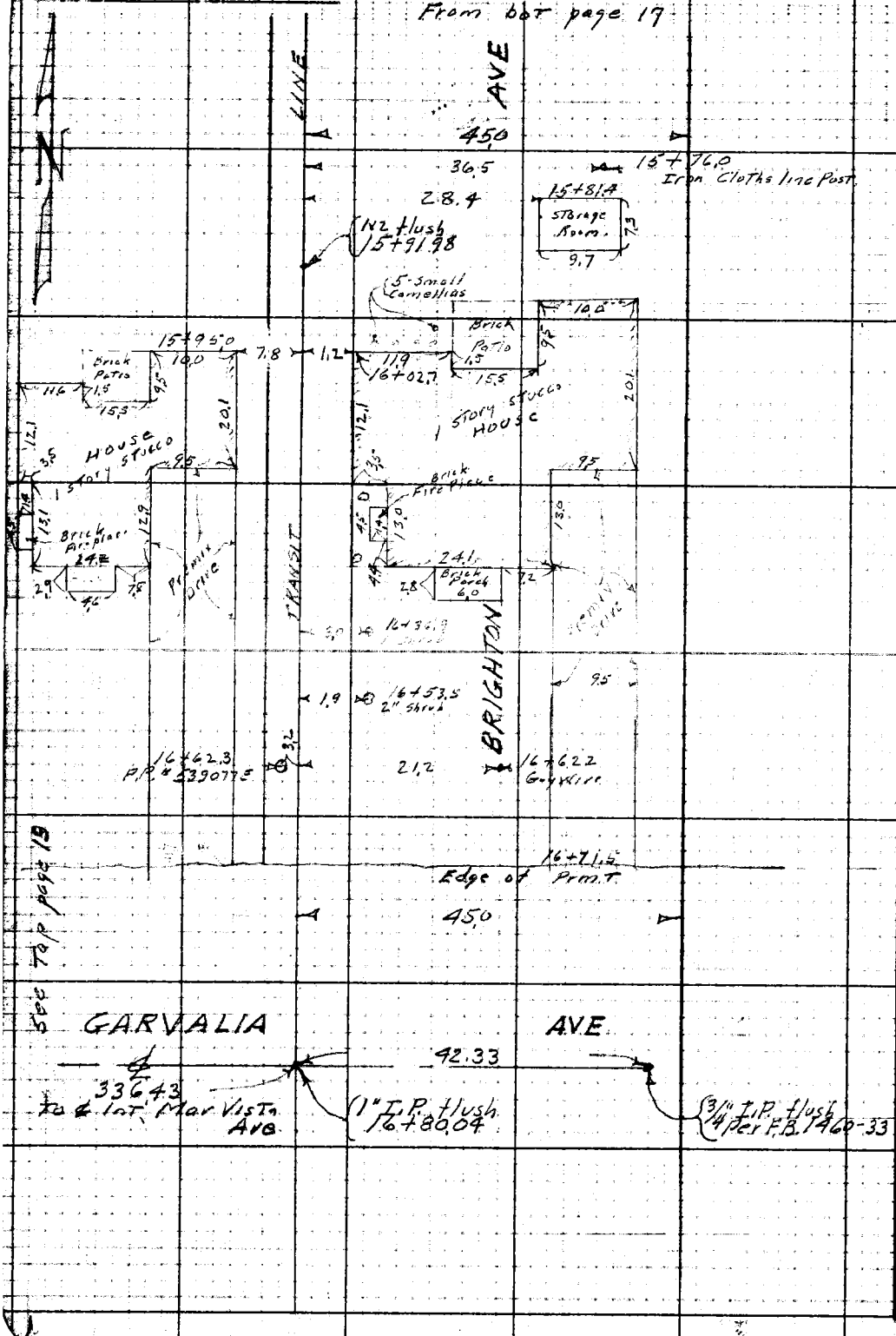
ENGINEERING BLDG.

76F3095 247 10M 1-49

5' High board fence
14+54.0
14+60.0 3' High chicken wire fence
7.5 11.5 3" Peach 3" Plumb
36.0
1" I.P. 24" down
14+64.12
14+75.0
8.0 11.5 2" Peach 3" Peach
14+69
27.0 3" Peach
36.0
9.00
18.0 14+75.0 5" Peach
Head of 5' High board fence
14+80.0
4' High board fence
N. end 3' High Woven Wire fence
450
4' High chicken Wire fence
14+45.0 2.0 4" Plumb 14.5
16.0 2" Plumb 3" Plumb
TRANSIT LINE
PROPOSED AVE
PROPOSED PL
Proposed
Head 3' High woven wire fence
15+29.0
33.5 5" Orange
15+30.0
40 Brick Incinerator
Chicken Pen
5' High Woven Wire fence
14.5
23 180
15+34.5 12" Gum Tree
15+40.0 8" Acacia
33.5
15+48.0 12.0
6.8 15+43.3 4" Peach
15+49.5 8" Gum
36.9
14+50.0 Iron Clothes Line Post
15+60.0 6" Acacia
7.6 15+63.5 8" Apricot
26.8 15+67.5 2" Peach
14.0 15+68.3 3/4" faucet
15.5 15+70.5 8" Plum
2.5 15+92.5 10" Poplar
15.0 15+95.3 5" Prune
450
BRIGHTON
To Top page 18

F. B. 1692 Pg. 18

From bot page 19



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F. B. 1692 PG. 19

Notes Ck'd by
Map No. A-2328
Office Work CED
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Date

Survey of Brighton AVE
W. O. [illegible] No. 2172 Sht. 1 of 1
Surveyed by N. R. Smith
Notes Date 7-26-57
Indexed C. Johnson

Sht page 18

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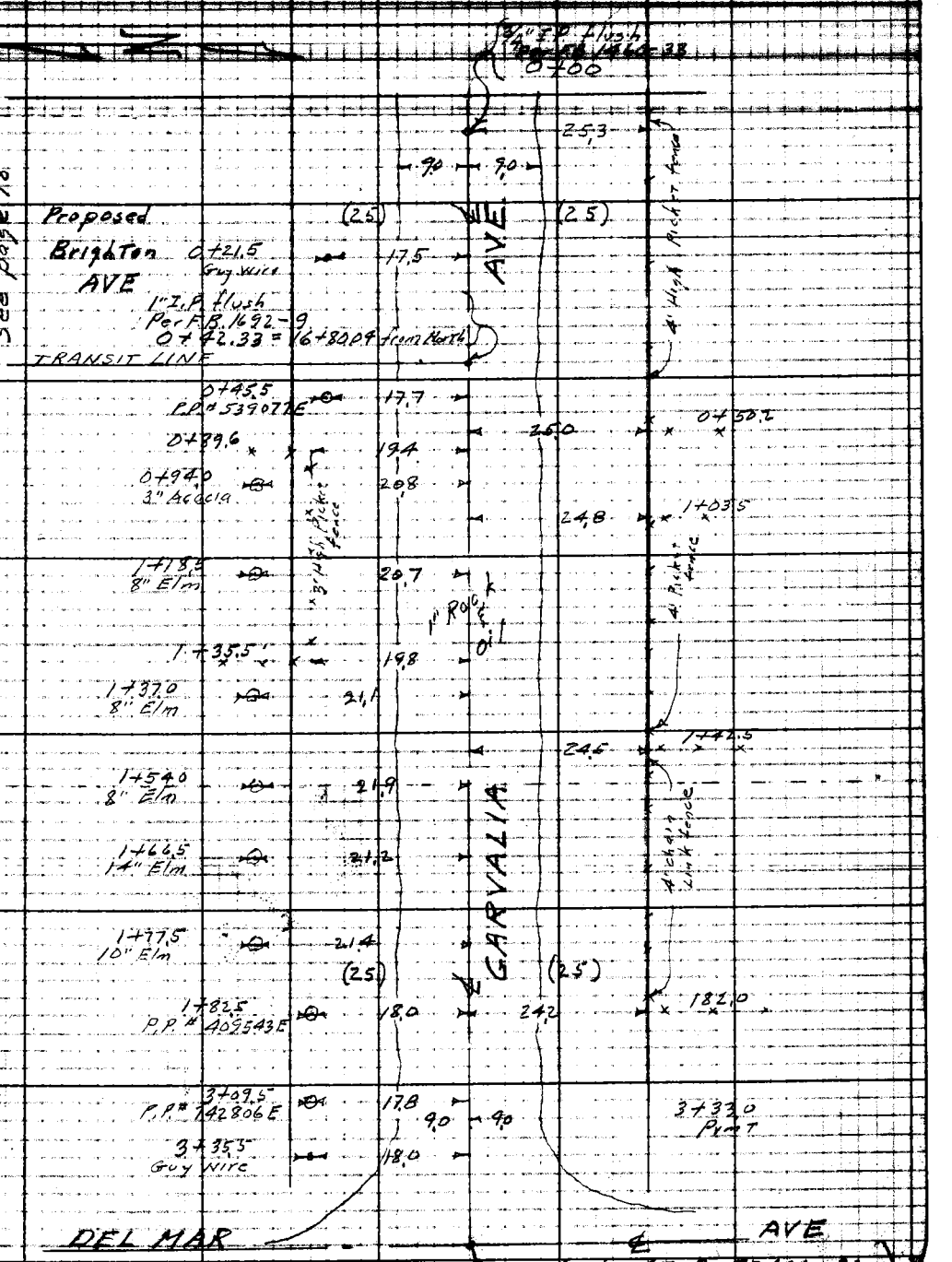
7 OF 3088 247 10M 1-49



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F. B. 1472 Pg. 20

Notes Ck'd by: DREW
Map No. B-2388
Office Work: CED
Checked:
Date:

Survey of: Brighton Ave
W.O. 2717 Sps No 2717 Cpd 27 W
Surveyed by: N.R. Smith
Notes: VII Date 8-1-51
Indexed: C. Johnson 8-6-51

F. B. 1692 Pg. 21

N.R. Smith
J. Stegman
A. MacDonald
G. Bonney

From Bot. Page 10

Set 1/2" I.P. 7+83.90

18.5

Fd 2x2 flush 7+49.78

LINE

18.10

Set spk & T 7+94.99

Garage

18.55

Fd. obliterated 2x2 No Tk 3" down 8+51.08

Set spk & T 9+04.60

(1) 78-24-30
(2) 313-38-00
(3) 110-27-00
Arc 78-24-30

DEL MAR — ℄ — AVE

78°24'30"

TRANSIT

Nothing Fd

Set Nail in P.P. # 741286E

91.38

(AD)

Int. Transit Line & ℄ Graves Ave set Bt. spk W & T 10+90.32

372.06

18.93

GRAVES

AVE

Fd PMC + in MH

Fd Bt. spk W & T Per F.B. 1460-34

49.85

372.02 @ 86°
.04
372.06

Fd. cut spk W & T in 16" Acacia

(AD)

Set Nail in P.P. # 777135E

W.S. 36 D-1

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F3008 247 10M 1-49

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ENGINEERING BLDG.

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F. B. 1692 Pg. 22

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of 154TH ST. APPRAISAL
W.O. Scope No. 0712 Sked. 65
Surveyed by BENSON
Notes 1.S.K. Date 11-6-51
Indexed C. Johnson 11-8-51

F. B. 1692 Pg. 71

TOPOGRAPHY ON 154TH ST.

From Freeman Ave. 0+00

To Prairie Ave.

J.N. R-385

CENTER LINE PER F.B. 1633-145-147 incl.

154TH ST. APPRAISAL

11-6-51
C.A. Benson
J.S. Coates
F.E. Brooks
R.W. Lundblad

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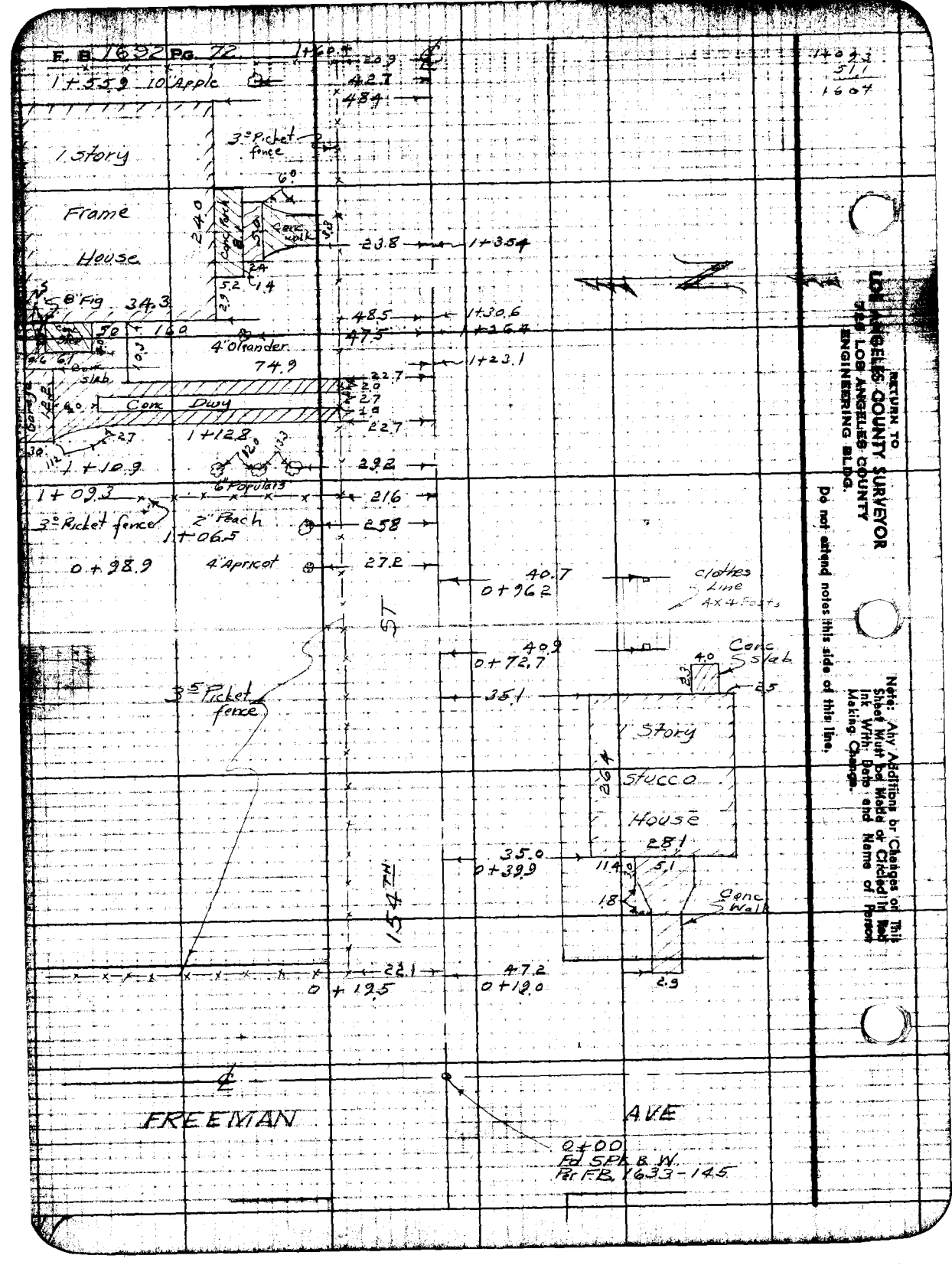
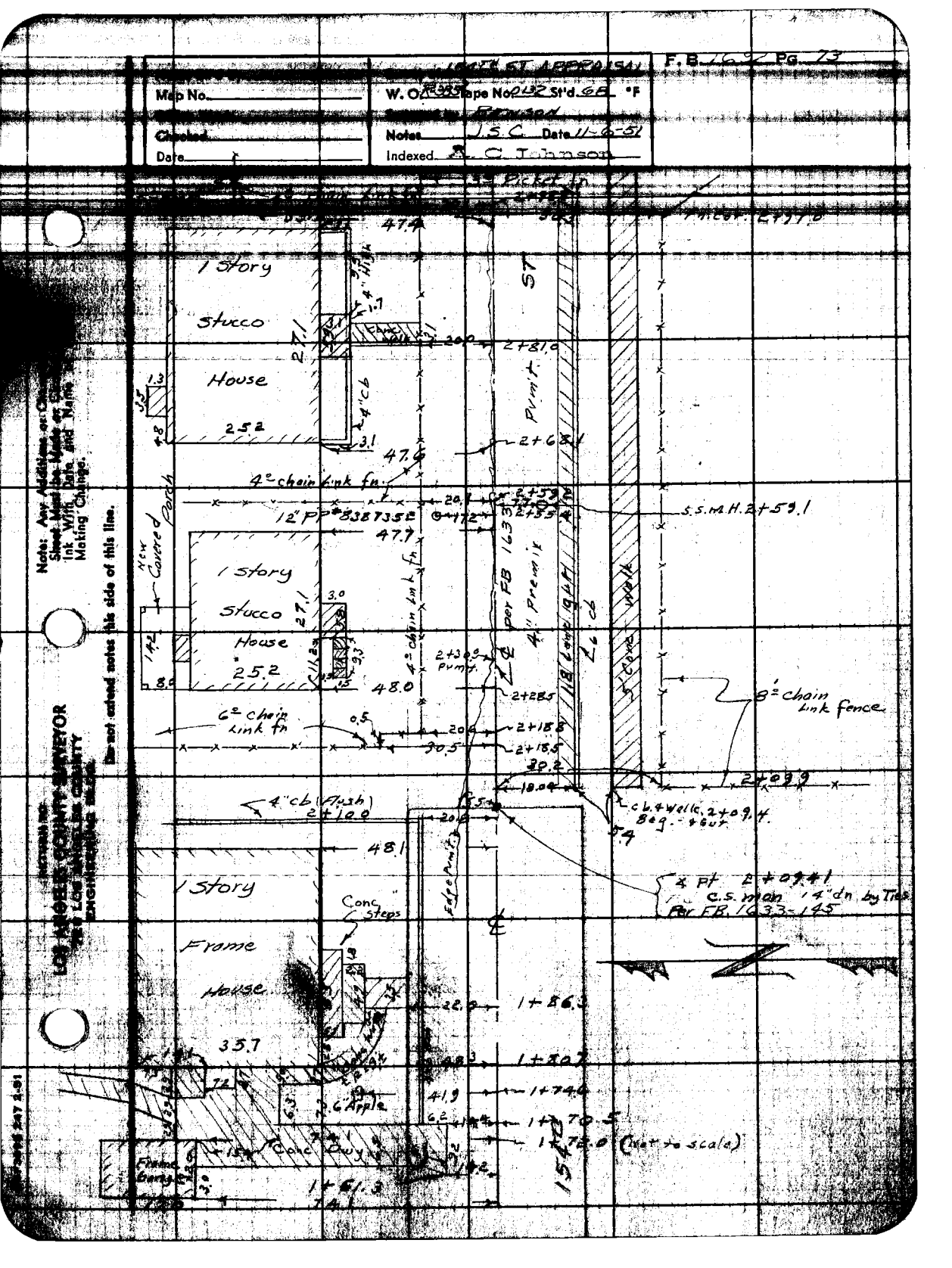
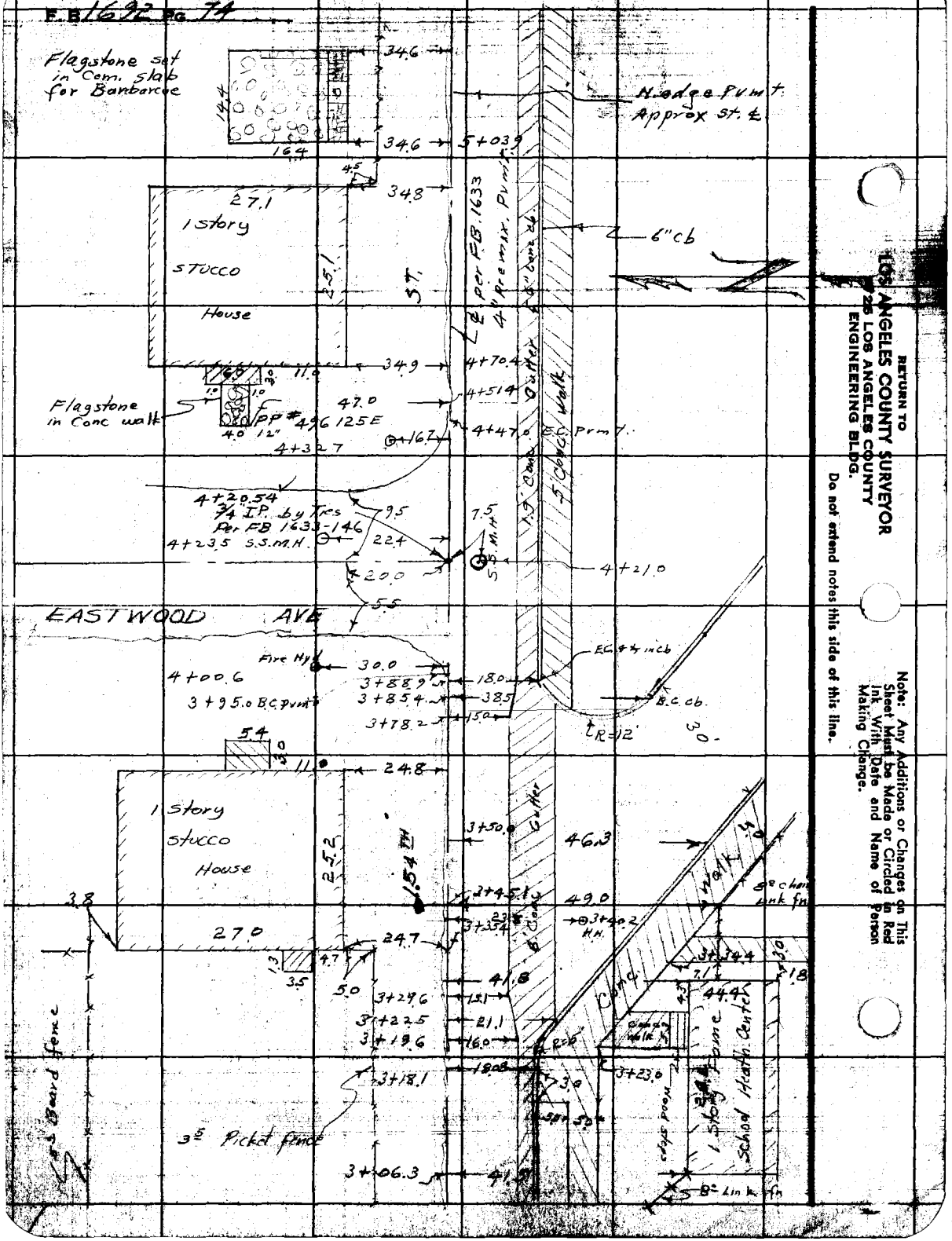
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3088 247 10M 1-49


F. B. 1632 Pg. 72
1+50.4
1+55.9 10" Apple
20.9
42.7
48.4
1 Story
Frame
House
3" Picket fence
6"
24.0
5.0
Conc Walk
5.3
23.8
1+35.4
5.2
2.4
1.4
8" Fig 34.3
48.5
1+30.6
47.5
1+26.4
4" Olrander
74.9
1+23.1
Conc Slab
22.7
2.0
2.7
1.9
22.7
Conc
Dwy
1+12.8
12.0
13.3
29.2
1+10.9
6" Populars
21.6
1+09.3
3" Picket fence
2" Peach
25.8
1+06.5
4" Apricot
27.2
0+98.9
40.7
0+96.2
clothes Line
4'x4' Posts
ST
40.9
0+72.7
Conc Slab
4.0
2.3
2.5
3" Picket fence
35.1
1 Story
26.4
Stucco
House
28.1
35.0
0+39.9
11.4
5.1
1.8
Conc Walk
154.7'
22.1
47.2
0+19.5
0+19.0
2.9
FREEMAN
AVE
0+00
Rd SPK & W.
Per F.B. 1633-145
1+02.3
51.1
1604
RETURN TO
LOS ANGELES COUNTY SURVEYOR
1150 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not attend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.


F.B. 1692 PG. 73
Map No.
W. O. 2395 Tape No. 132 St'd. GB °F
Checked
Notes J.S.C. Date 11-6-52
Date
Indexed R. C. Johnson
1 Story Stucco House
1 Story Stucco House
1 Story Frame House
Pvmt.
Edge Pvmt.
4" chain link fn.
6" chain link fn.
8" chain link fence
New Conc. Porch
Conc. Steps
Conc. Driveway
Frame Garage
4" cb (Wash)
cb & Well
Sta. 2+09.4
Bag. & Gut
Pt. 2+07.41
C.S. main 14" dn by Ties
For FB 1633-145
S.S.M.H. 2+59.1
Elev. 279.8
Elev. 277.6
ST
Notes: Any Additions or Changes Should Be Made in Ink With Date and Name Making Change.
Do not extend notes this side of this line.
LOS ANGELES COUNTY SURVEYOR
Los Angeles County Engineering Base
Form No. 247 2-51

F.B. 1692 PG. 74



RETURN TO
LOS ANGELES COUNTY SURVEYOR
225 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1692 PG. 75

Map No.
Office Work
Checked
Date

W. O. 2-345 Tape No. 01/32 St'd. 66 °F
Surveyed by: RE M-SON
Notes: J.S.C. Date 11-6-31
Indexed: A. C. Johnson

Note: Any Additions or Changes Sheet Must be Made or Corrected in Ink With Date and Name Making Change.

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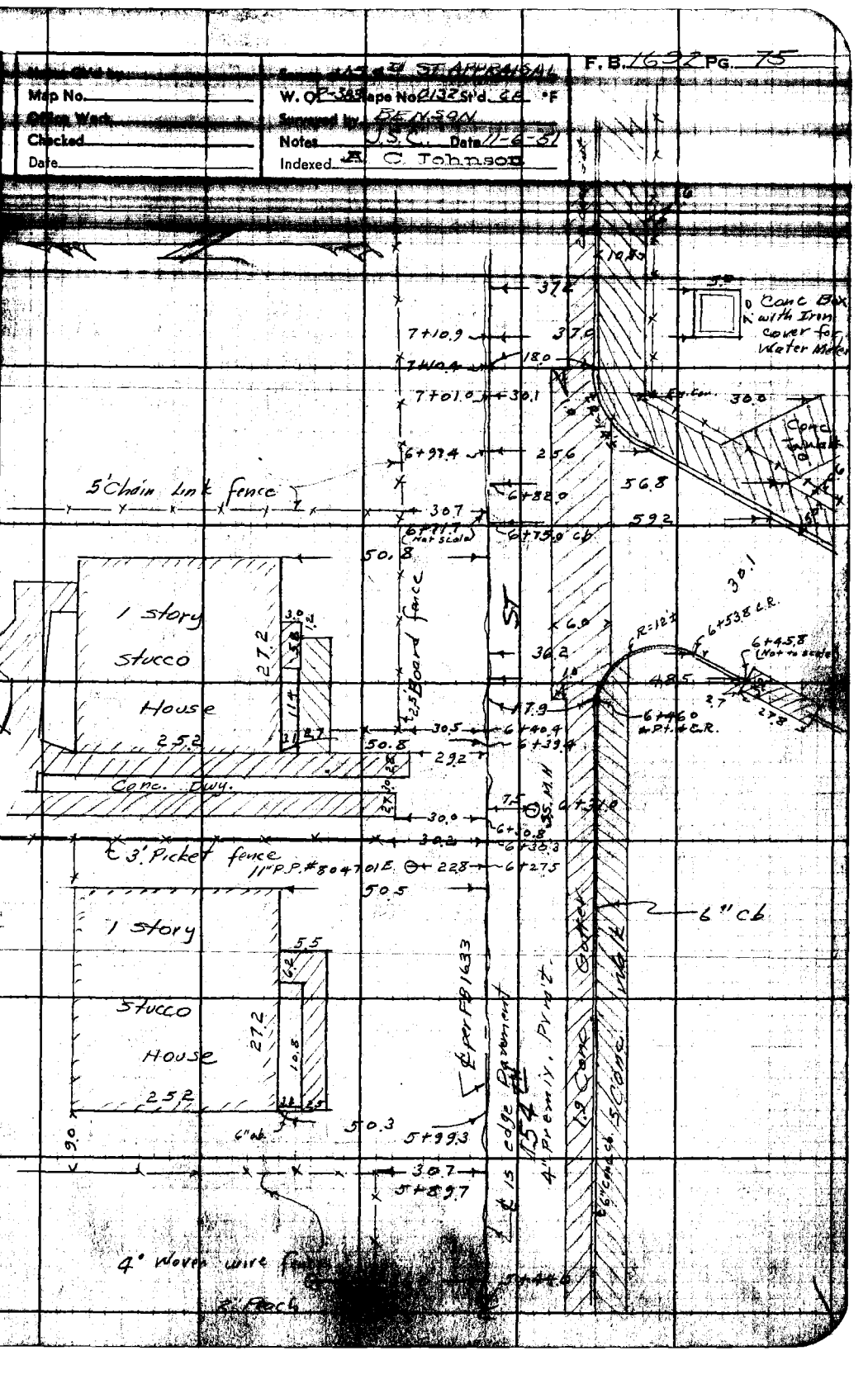
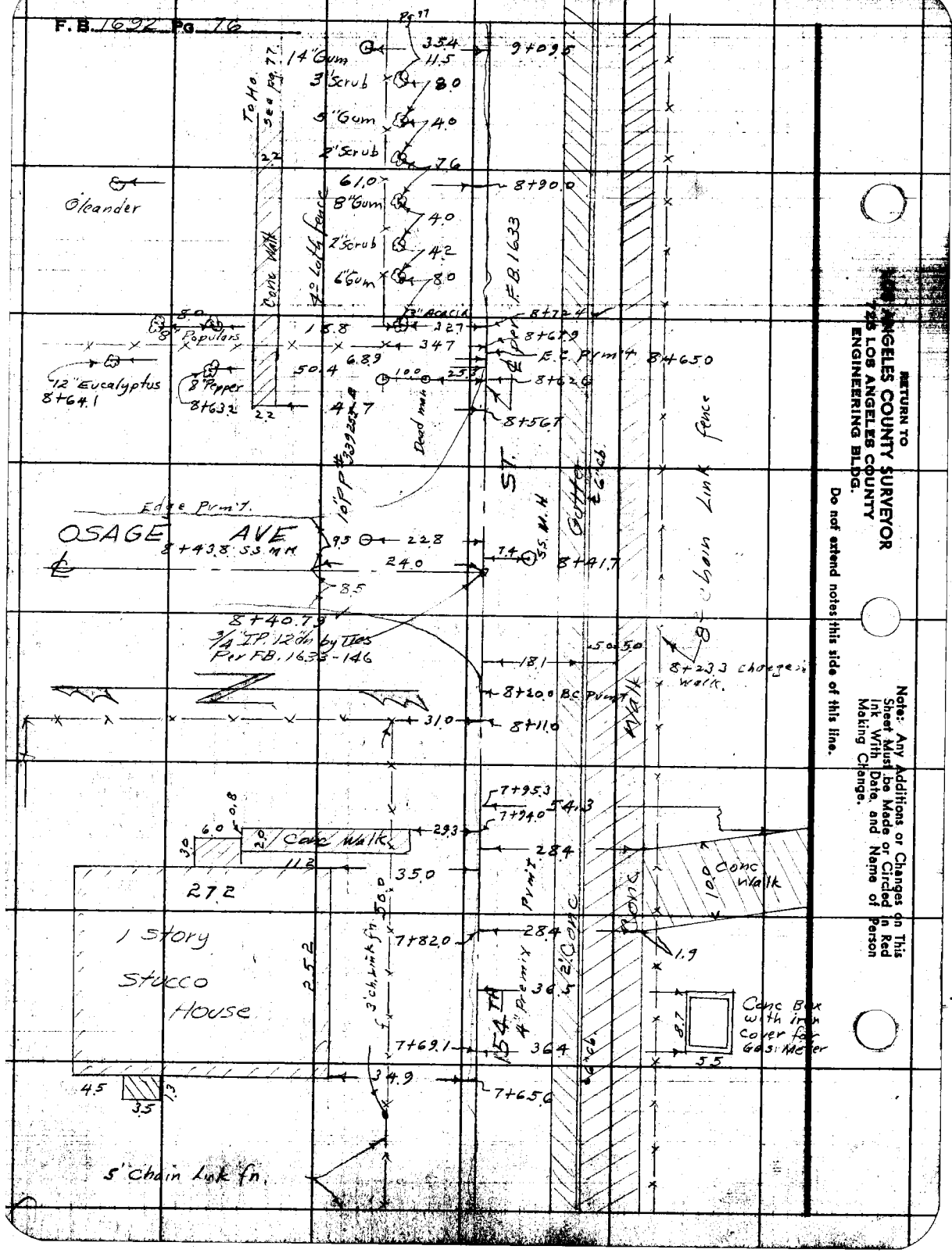
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

7BF3005 247 2-51

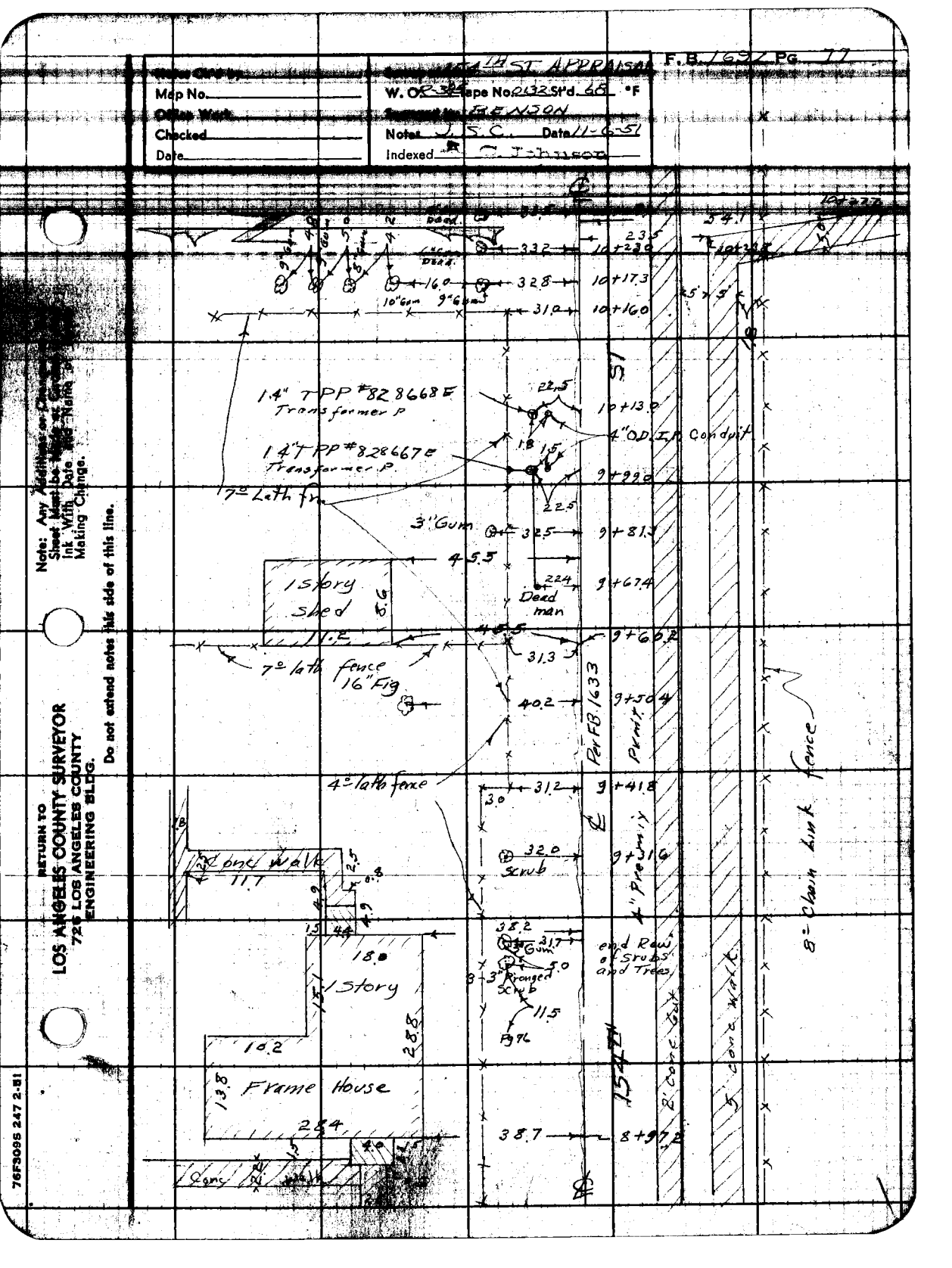


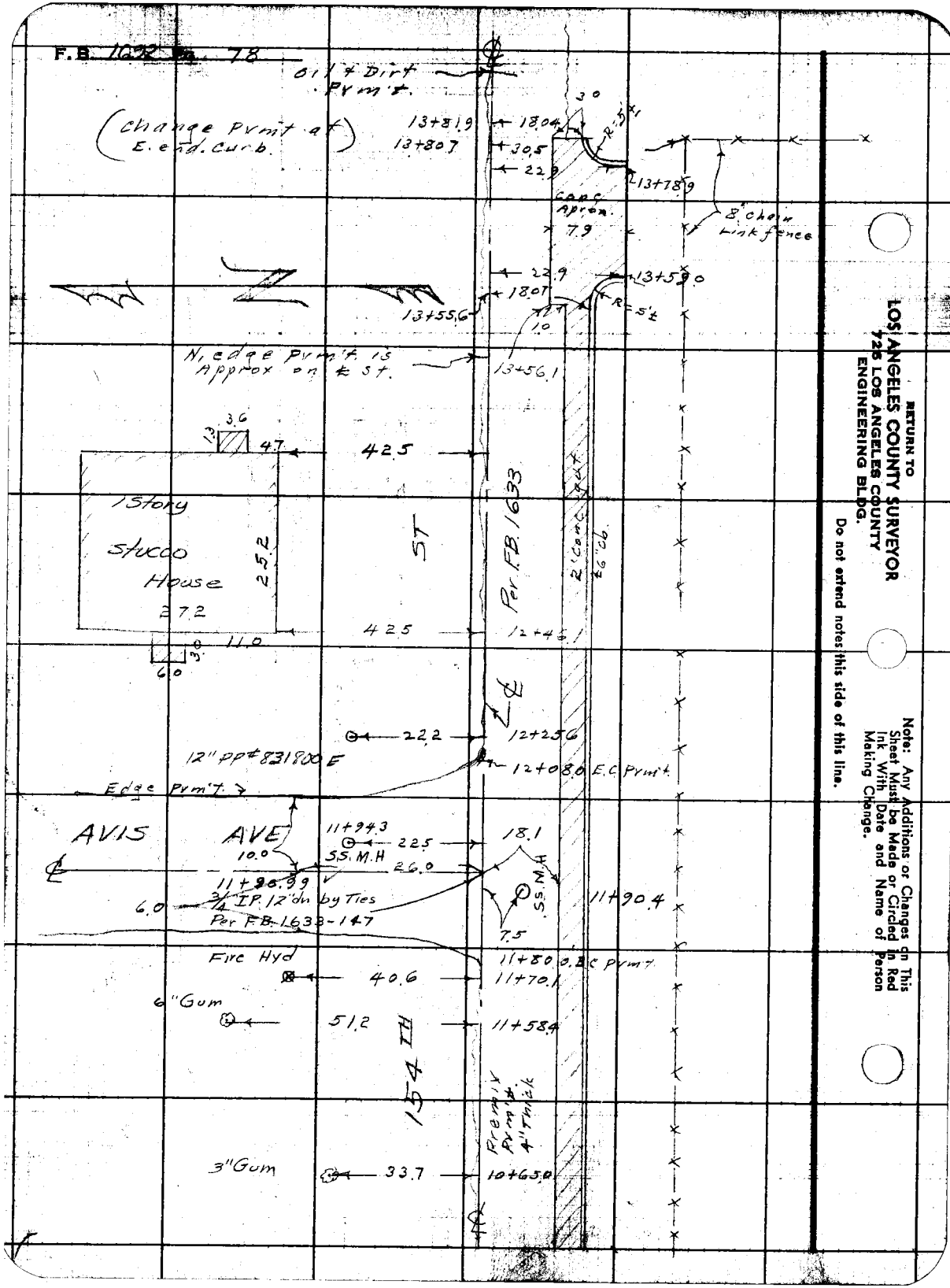
F. B. 1692 Pg. 76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.


1954 1st APPRAISAL F.B. 1692 PG. 77
Map No.
Office Work
Checked
Date
W. O. 32-4 Tape No. 2132 Std. 66 °F
Notes J. S. C. Date 11-6-51
Indexed C. Johnson
Note: Any Additions or Changes Must be Made on Original Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3095 247 2-51
1.4" TPP #828668E
Transformer P
1.4" TPP #828667E
Transformer P.
7" Lath fn.
3" Gum
1 Story
Shed F.G
N.E.
7" lath fence
16" Fig
4" lath fence
Dead man
Per FB 1633
Prop. ℄
4" Privet
8' Chain Link fence
Stone Walk
11.7
Frame House
28.4
Conc.
Conc. Walk
Conc. Drive
end Row of Shrubs and Trees
Stringed Scrub
Fig
Scrub
10+23.0
10+17.3
10+16.0
10+13.9
9+99.6
9+81.3
9+67.4
9+60.2
9+50.4
9+41.8
9+31.6
8+97.8
1541.74


F.B. 1632 Pg. 78
Oil & Dirt
Prm't.
(change Prm't at E. end. curb.
13+81.9
13+80.7
18.04
30.5
22.9
30
R=34'
13+78.9
Conc. Apron
7.9
8' chain link fence
22.9
13+59.0
18.07
13+55.6
R=5'±
1.0
N. edge Prm't. is Approx on ℄ St.
13+56.1
13
3.6
47
42.5
1 Story
Stucco
House
25.2
27.2
ST
Per FB. 1633
2' Conc. Walk
E 6°26
42.5
12+45.1
11.0
3.0
6.0
22.2
12+25.6
12" pp #831800 E
12+08.0 E.C. Prm't.
Edge Prm't.
AVIS
AVE
11+94.3
10.0
S.S. M.H
22.5
26.0
18.1
11+90.99
3/4" IP. 12" in by Ties
Per FB. 1633-147
6.0
S.S. M.H
7.5
11+90.4
Fire Hyd
40.6
11+80.0 E.C. Prm't.
11+70.1
6" Gum
51.2
11+58.4
154 TH
Prem't Prm't 4" Thick
3" Gum
33.7
10+65.0
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 154TH ST APPROVAL F.B. 1632 Pg. 72
W. O. P-385 Tape No. 032 St'd. 6E °F
Surveyed by: BENSON
Notes: J.S.C. Date 11-7-51
Indexed: C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3095 247 2-51

ST

PRAIRIE AVE

℄

15+32.18 ℄ Pt N&S
C.S. & W by Ties
Per F.B. 1633-147

Conc. Pvm't.

15+17.4 — 16.4 — 54 — 15+08.1 S.S.MH

20" PP #233952E.
15+03.3 — 54.1

Dead man — 23.0 — 14+77.9

5.9 — 2.9

46.1 — 10.4

1 Story

Oil & Dirt Pvm't.

22.9 — 14+48.1

12" PP #831799E

25.2 Stucco House

46.1 — 27.2 — 18.6 — 1.7 — 3.9

14+37.6

154TH

S. edge pvm't.

16.4

N. edge pvm't. approx ℄ St.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1697 PG. 80

Name Ch'd by
Map No.
Office Work
Checked
Date

Survey of E. 83rd St Appraisal
W. O. R660 Tape No. St'd. °F
Surveyed by Van Deren
Notes Van Date 10-16-52
Indexed E. C. Johnson

F. B. 1692 Pg. 101

OCT 17 52

J.N. R660

Topography on North side of E. 83rd ST

From Lou Dillon Ave East to Alameda St

83rd ST APPRAISAL

10-16-52
Van Deren
Blankenship
Richards
Myers

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1692 Pg. 102

To bot pg. 103

(30.72') (30')

℄ per C.S. B-7293

35.1' 1+54.3

5' Pickett fence 30.3' 1+49.8

½" Avocado tree 31.3' 1+23.3

clump of 3" banana trees 40.5' 1+18.5

℄

½" Apricot tree 31.0' 1+00.5

8" grapefruit tree 38.2' 0+93.0

1" Avocado tree 30.6' 0+84.3

2" Peach tree 30.9' 0+75.0

E. 83rd St

1" Shade tree 32.9' 0+72.0

36" Palm tree 32.0' 0+35.3

5' Pickett fence 29.4' 0+30.2

30.7'

conc. walk

30.7' 0+26.3

12" P.P. # 871186 E 35.4' 0+22.8

℄

Set N. by ties per FB 251-153 = 0+00 E.

LOU DILLON AVE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1692 Pg. 103

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 83rd St. Improvement
W. O. 2662 Tape No. St'd. °F
Surveyed by: Kan Pierce
Notes Vas Date 10-16-52
Indexed: A. C. Johnson

To bot. pg. 104

(30.72') (30') E/per C.S.B-729

4" Fire hydrant 24.4 2+86.7

4' conc. walk 28.60 2+43.5

12" P.P. # 117697 E 25.4' 2+05.5

12" Apricot tree 38.7' 2+01'

36.60

3U/ wire 26.0' 1+90.8'

E. 83rd St

24.4'

1 story frame hs. # 2115

3.7' 3.5' 1.70 4.5 4.8 9.6 11.2 15.0

Covered conc. porch

10.2' conc. walk 24.80

3.5' 4.0' 6.5' 31.30 1+73.80

30.1 5.4' 0.9' 5" cb 34.80 1+72.90

4" Hy biscus 1.8' conc walk 14.2 24.80 1+70.20

Fd S&W at 82nd St nor

(10') 8.56 8.94

Fd S&W nor = 1+65.2

(10') ALLEY

89° 40' 30"

1-89° 40' 30"
2-179° 21' 00"

(30.72') (30')

From top pg. 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1692 Pg. 104

To bot pg. 105

(30') (30')

9' corrugated iron fence

0.0' 28.06 5+41.8

12" Transformer pole # 64484 E 25.7 4+96.0

6" Rose bush 31.5' 4+39.8

1" Rose bush 31.5' 4+26.5

6" Rose Vine 31.5' 4+07.3

1" Camphor tree 31.3' 3+92.5'

2" Ornamental tree 32.2' 3+50.0'

E. 83rd St

(30')

5' hog wire fence

12" P.P. # 809773 E 27.3' 3+43.0'

6' Lg mesh wire fence

3.50 28.50' 3+41.00'

Clump of century plants 33.3' 3+38.0'

3' chicken wire fence 36.00' 3+33.50'

(10')

(15')

℄

Fd Tan P.M.'s on M.H. Per F.B. 251-152 = 3+15.31

CROESUS AVE

(15')

Water H.H. 35.1 3+05.7

(30.72') (30')

From Top pg 103

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C.t'd by
Map No.
Office Work
Checked
Date

Survey of E. 83rd St. Alameda
W. O. R660 Tape No. St'd. °F
Surveyed by: Ken Person
Notes Ken Date 10-16-52
Indexed R. C. Johnson

F. B. 1692 Pg. 105

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

8+19.03

6" conc cb

ALAMEDA ST

Fd 4FT. by ties
Per F.B. 251-152
= 7+89.19

(30')

℄

conc Pvt.

7+68.80.

(41')

6" conc Gutter
6" conc Cb

Cb. R. = 15

28.70 → 7+41.50

18.03 → 7+38.50

2.00'

7' chain link fence

28.30 → 6+80.6

4" Fire Hydrant

24.4 → 6+39.6

12" P. P. # 871 171

24.7 → 6+34.3

E. 83rd ST

9' corrugated iron fence

(30') (30')

From top pg 104

76F309S 247 2-81

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1692 PG. 106

Added Ck'd by [illegible]
Map No. B-2451
Office Work [illegible]
Checked Gallé
Date Aug. 53

Survey of [illegible]
W. O. 1511-7 Tape No. 2110 St'd. 68 °F
Surveyed by [illegible] Date 6/53
Notes
Indexed A. C. Johnson

C.I.-1581-M.

ORIZABA & BROOK AVE'S.

FLORENCE ST to GOLDEN AVE.

℄

SURVEY.

NOTE:
Topog. - pg. 131. - Brook Ave.
pg. 137 - Orizaba Ave.

Butler Harris Tafoya H. Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

H.C. 62-21
C.S.B-2451

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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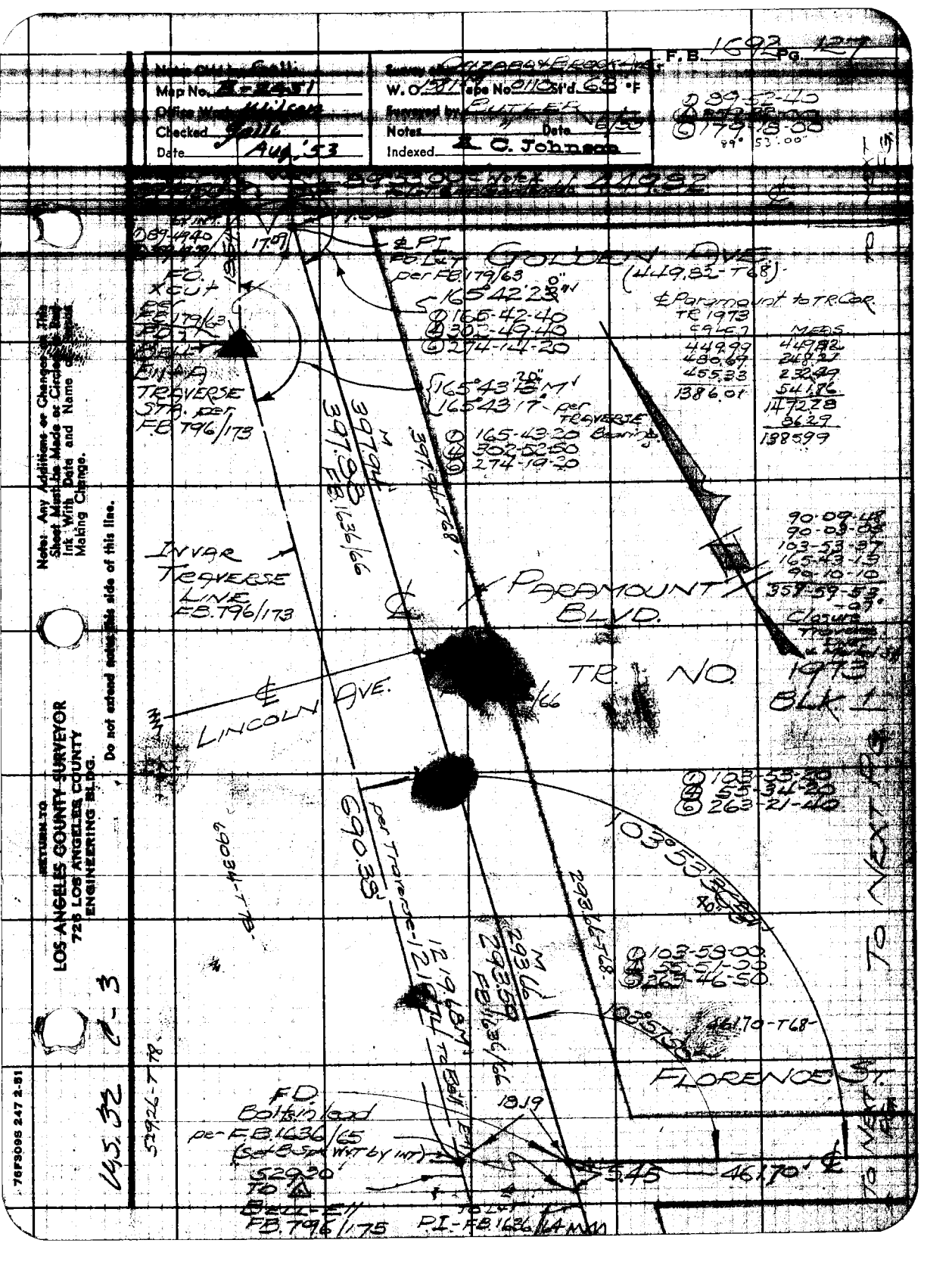
Do not extend notes this side of this line.

NO INDEX

07-1262 FILED


Map No. E-2451
Checked Aug. '53
Notes
Indexed
F. B. 1692 Pg. 12
W. O. 5311 Tape No. 2110 Std. 68 °F
Surveyed by
Computed by
Date
Notes
Indexed
Note: Any Additions or Changes to This Sheet Must Be Made as Circled and Dated With Date and Name of Making Change.
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
U.S. 32
C. 13
GOLDEN DVE.
(4119.82-T68)
℄ PARAMOUNT BLVD.
℄ LINCOLN AVE.
TR. NO. 1973
BLK 1
INVAR TRAVERSE LINE F.B. 796/173
TRAVERSE STA. per F.B. 796/173
℄ PT F.B. 796/173
FD. X CUT per F.B. 179/63
℄ PT F.B. 796/173
℄ PT F.B. 796/173
℄ PT F.B. 796/173

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

M.S. 52 D-3

GOLDEN AVE.

RUTHER AVE.

BROCK AVE. 40 ft. wide

TR. NO. 1973

BLK.

FLORENCE

ST.

2482.1' 232.49'

249.21-T68-

232.49-T68-

75°12'35"

104°47'10"

7+09.96 from So. FD. N+Small T in (0.09 H) per FB. 179/63 Reset B.S.&K W+T by pro E+W

① 75-12-50
② 300 52 30
③ 91-15-50

7+08.85 N+T (0.05 W) from So. Reset B.S.&K W+T

① 75-13-00
② 300 52 00
③ 91-17-50

7+08.85 from FD N+T (0.04 W) FB. 179/64 Reset B.S.&K W+T by pro E+W

① 104-47-20
② 59 05 50
③ 268-42-30

709.96-T68-

709.96

709.96

709.96

709.96-T68-

50.

35.25

Tangent bet. Golden Ave. & Century Blvd.

① 15
② 55
③ 23

Note: Established tangent bet. Paramount & Merle St.

104°43'

FD. 1" IRON E.C. 6-0 N. & S. FB 1636/37 FB. 1791/71 Rec. Surv. Reset by pro E+W

0.06 W

30.

M.T. FD.

(24793-T68)

6.13

46.70'

46.84 calc. from T.R.&C.

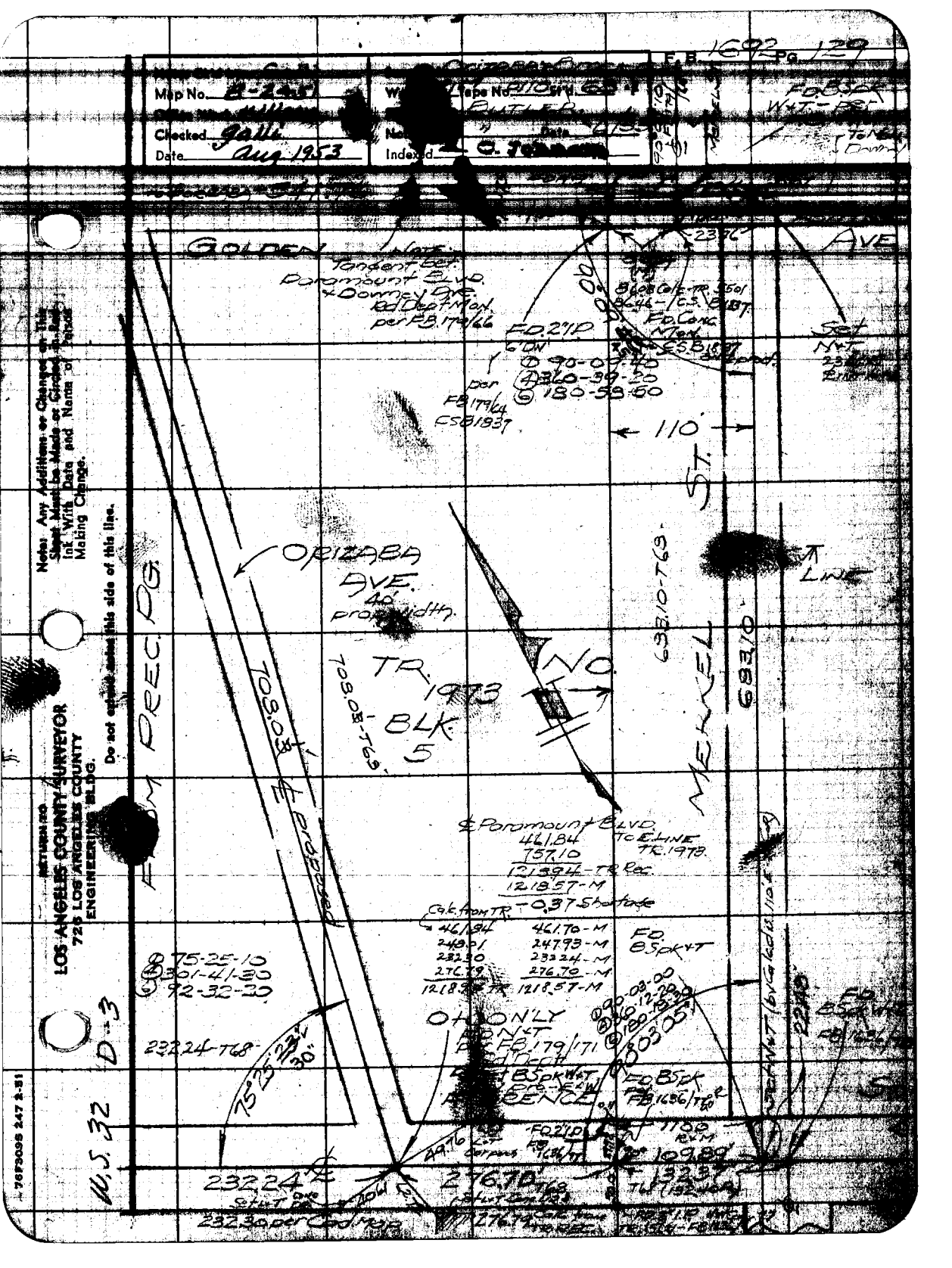
247.93'

44.63

21.22

2480.1 per Corner Rec.

0400 NLY CO. FD. N+T FB. 179/71 By C.O.F. Reset B.S.&K W+T



Notes: Any Additions or Changes or This Sheet Must be Made on Circle & Red Ink With Data and Name of Person Making Change.

Do not encircle areas this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1692 PG. 139

Notes Ckd. by
Map No. B-2481
Office Work Wilcox
Checked Gallo
Date Aug '53

Survey of Original Block 68
W. O. 5[illegible] Tape No. 2[illegible] St'd. 68 °F
Surveyed by CUTLER
Notes Sheet 3 Date 6-52
Indexed E. O. Johnson

F. B. 1692 Pg. 131

CONT TO BOT. NEXT PG

2 STUCCO PART'N

STUCCO HSE No 13457

STUCCO HSE No 13461

FRM. HSE No 13460

STUCCO HSE No 13460

FRM. HSE No 13456

STUCCO HSE No 3125 FLORENCE ST.

CONC PORCH

COVERED PORCH

CONC SLAB

PICKET FENCE

CONC. BECH

AVE

(ROAD)

BROOK

(D.G.)

(MAC)

FLORENCE

℄ per PP 128

W.H.H. 0+27

P.P. 0+17

0+00 N'LY BSPK W'LY PP 128

(PVMT)

ST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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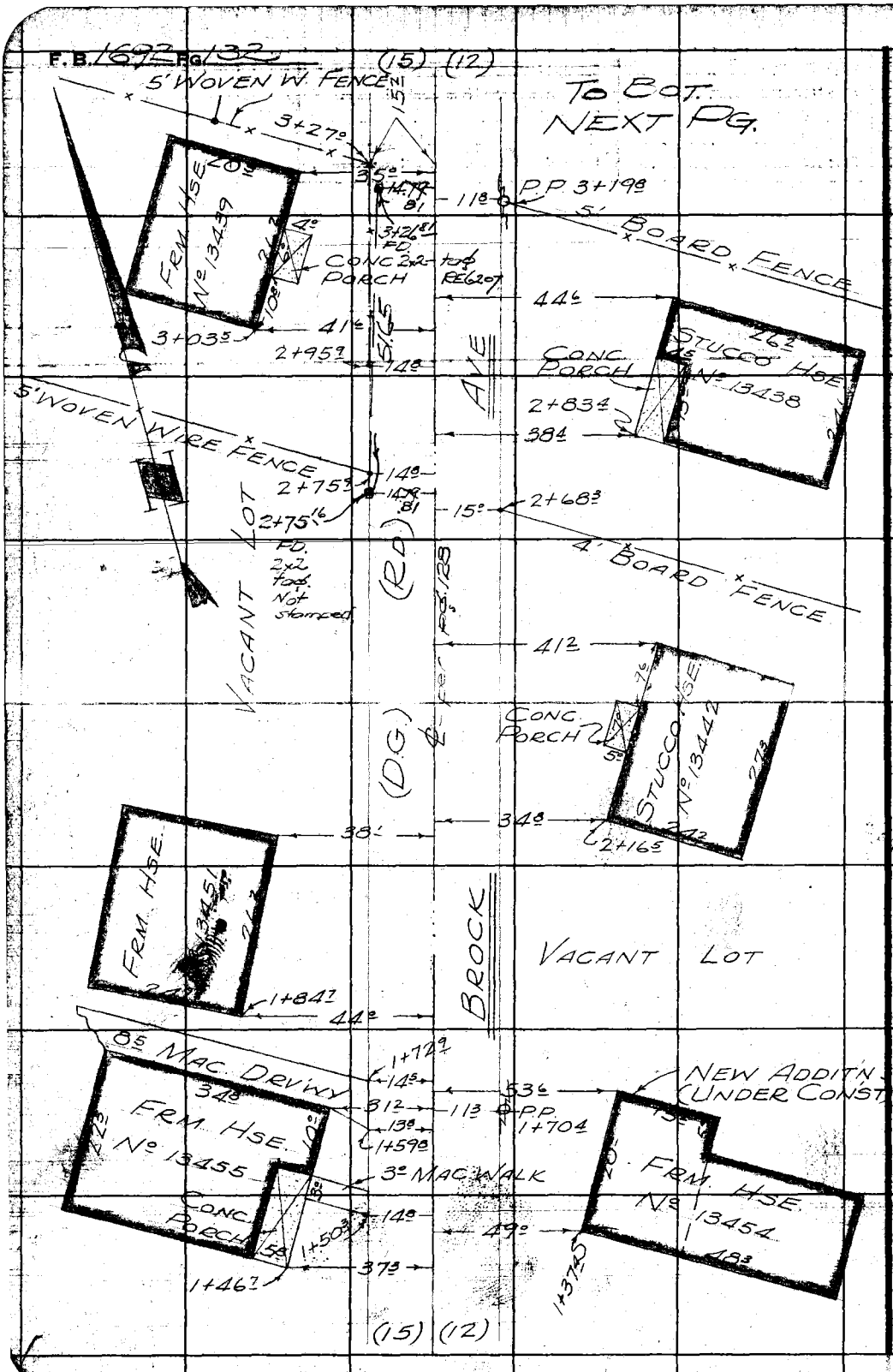
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

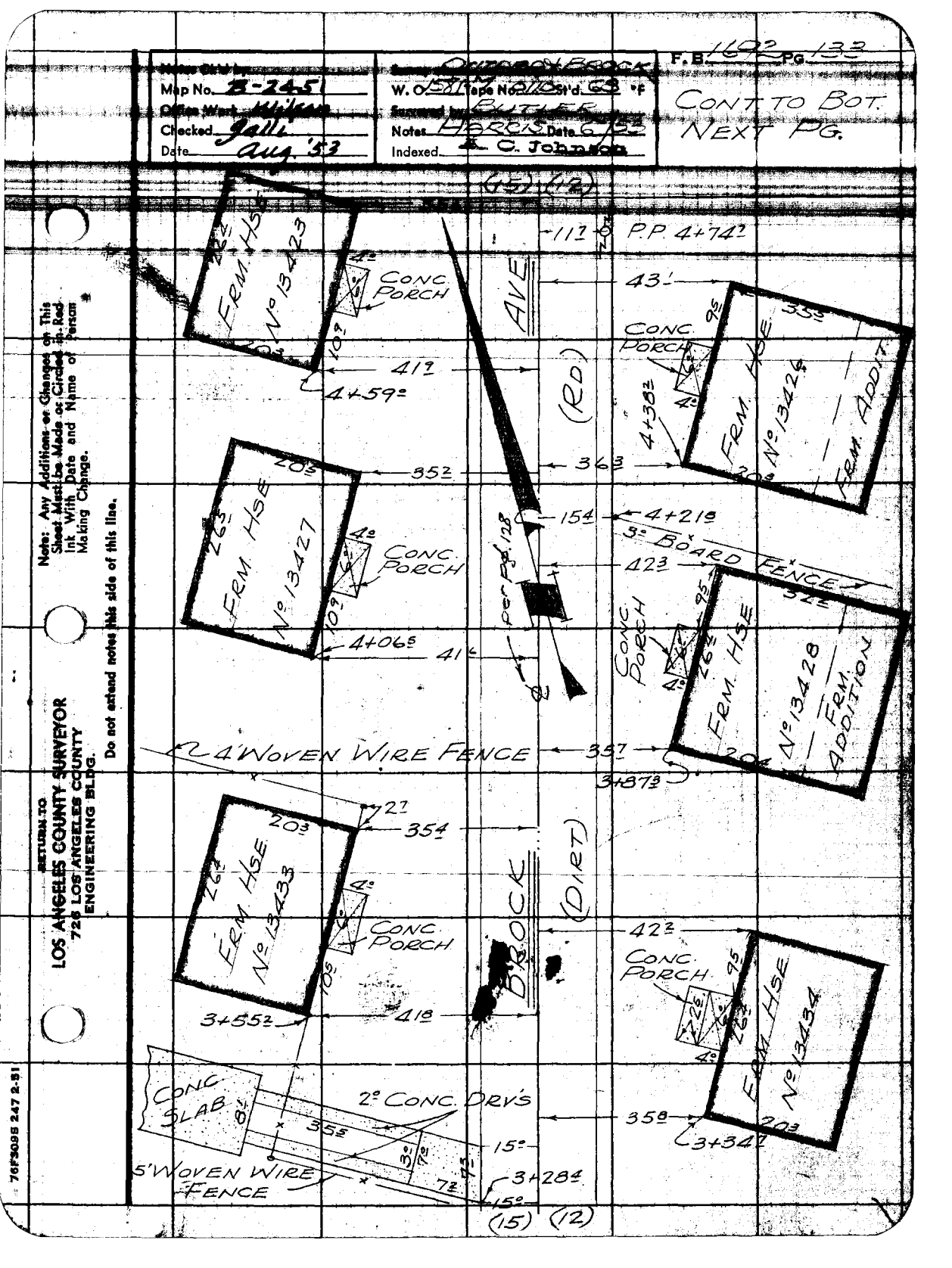
76F3096 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Map No. B-245
Checked Jalli
Date Aug. '53
W. O. 5711 Tape No. 2 Sht'd. 63 'F
Surveyed by Butler
Notes Horse Date 6-52
Indexed A. C. Johnston
F. B. 1692 PG. 132
CONT TO BOT. NEXT PG.
(65) (12)
FRM HSE No 13423
CONC PORCH
AVE
(RD)
P.P. 4+74
FRM HSE No 13425
FRM ADDT
FRM HSE No 13427
3" BOARD FENCE
FRM HSE No 13428 FRM ADDITION
PER PSD. 128
4'WOVEN WIRE FENCE
FRM HSE No 13433
BROCK (DIRT)
FRM HSE No 13434
CONC SLAB
2° CONC. DRV'S
5'WOVEN WIRE FENCE
(15) (12)
Note: Any Additions or Changes on This Sheet Must be Made on Ink With Date and Name of Person Making Change.
Do not attend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3098 247 2-51

F. B. 1692 PG. 134

CONT EOT (15) (12) NEXT PG.

DEAD MAN 6+67±

6+71±

6+93±

12±

24±

19±

10±

24±

FRM HSE No 8118 GOLDEN AV

46±

32±

6+59±

11±

PP 6+33±

23±

5° W. WIRE FENCE

AVE (RD)

FRM HSE No 13404

5±

4±

2.5 CONC WALK

6+14±

22±

50±

39±

15±

6+10±

FRM HSE No 13409

29±

19±

6+03±

53±

6+33±

4' WOVEN WIRE FENCE

℄ per 3128.

20±

35±

FRM HSE No 13413

4±

CONC PORCH

VACANT LOT

42±

5+61

19

95

20±

CONC PORCH

FRM HSE No 13412

35±

5+41±

FRM HSE No 13419

CONC PORCH

BROCK (DIRT)

42±

5+10±

41±

20±

CONC PORCH

FRM HSE No 13418

11±

35±

4+90±

(15) (12)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

-76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

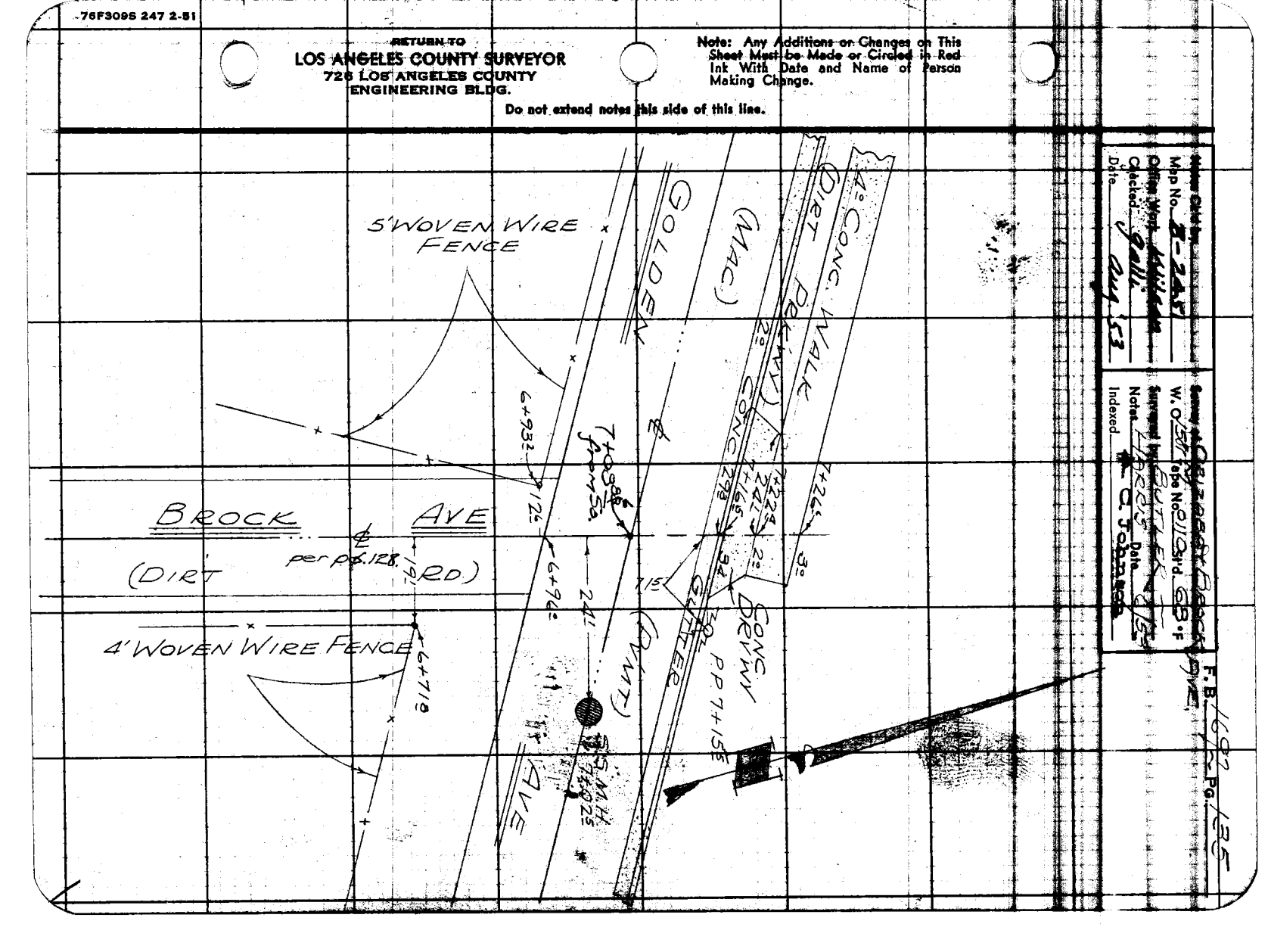
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Map No. B-2457
Checked Bell Aug '53
Date

Survey Party Cooley Beach Dye
W. O. 5577 Job No. 1103 Sht'd. 3 F
Notes Butler 8/15
Indexed Date
C. Johnson

F. B. 1687 Pg. 135



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1692 PG. 136

Name Ck'd by _____
Map No. B-2451
Office Work Milgram
Checked Galli
Date Aug '53

Survey of Orizaba Basin
W. O. 1501 Tape No. 01105 St'd. 60 °F
Recovered by BUTLER
Notes HARRIS Date 6/53
Indexed E. C. Johnson

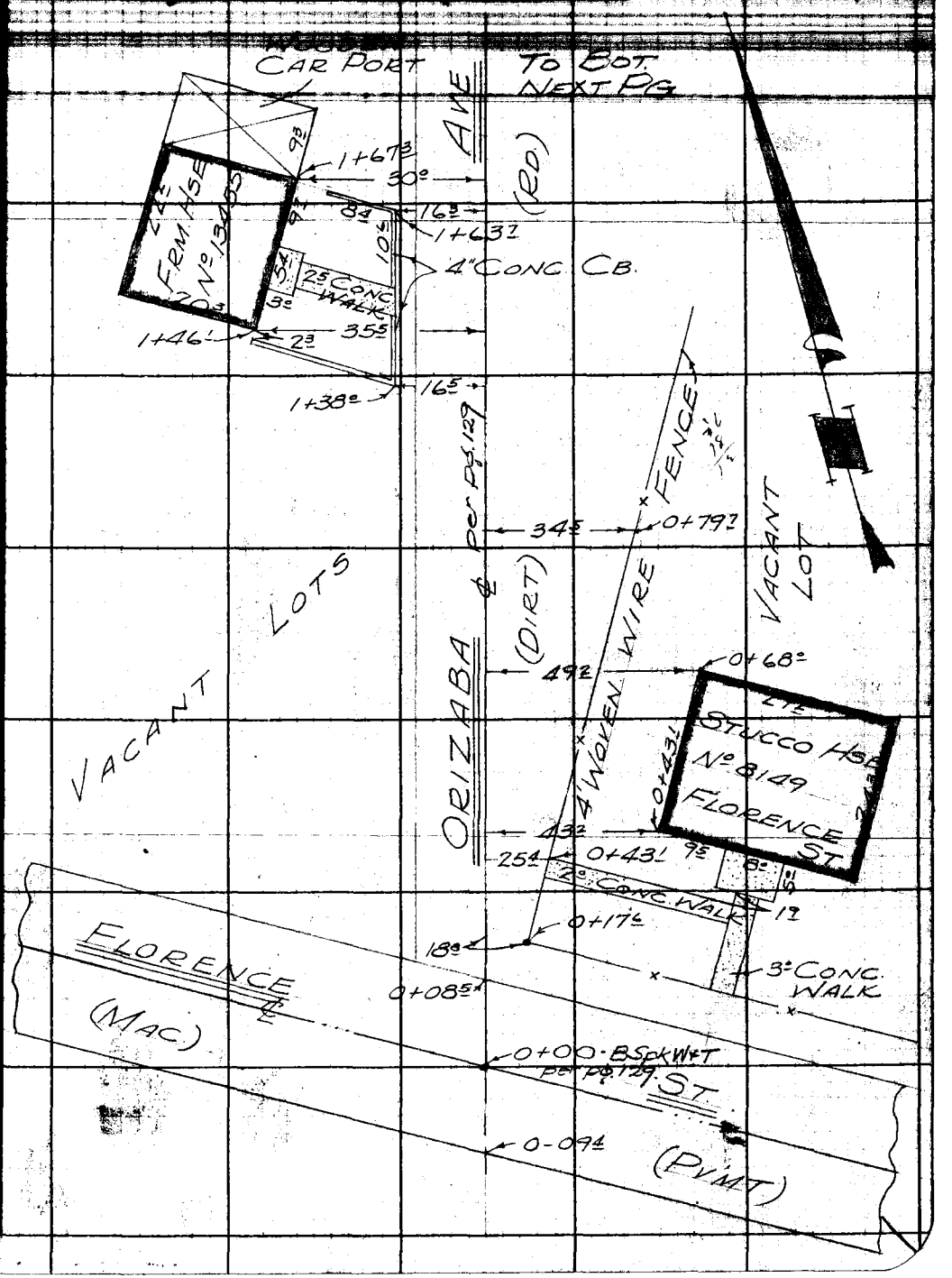
F. B. 1692 Pg. 137

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

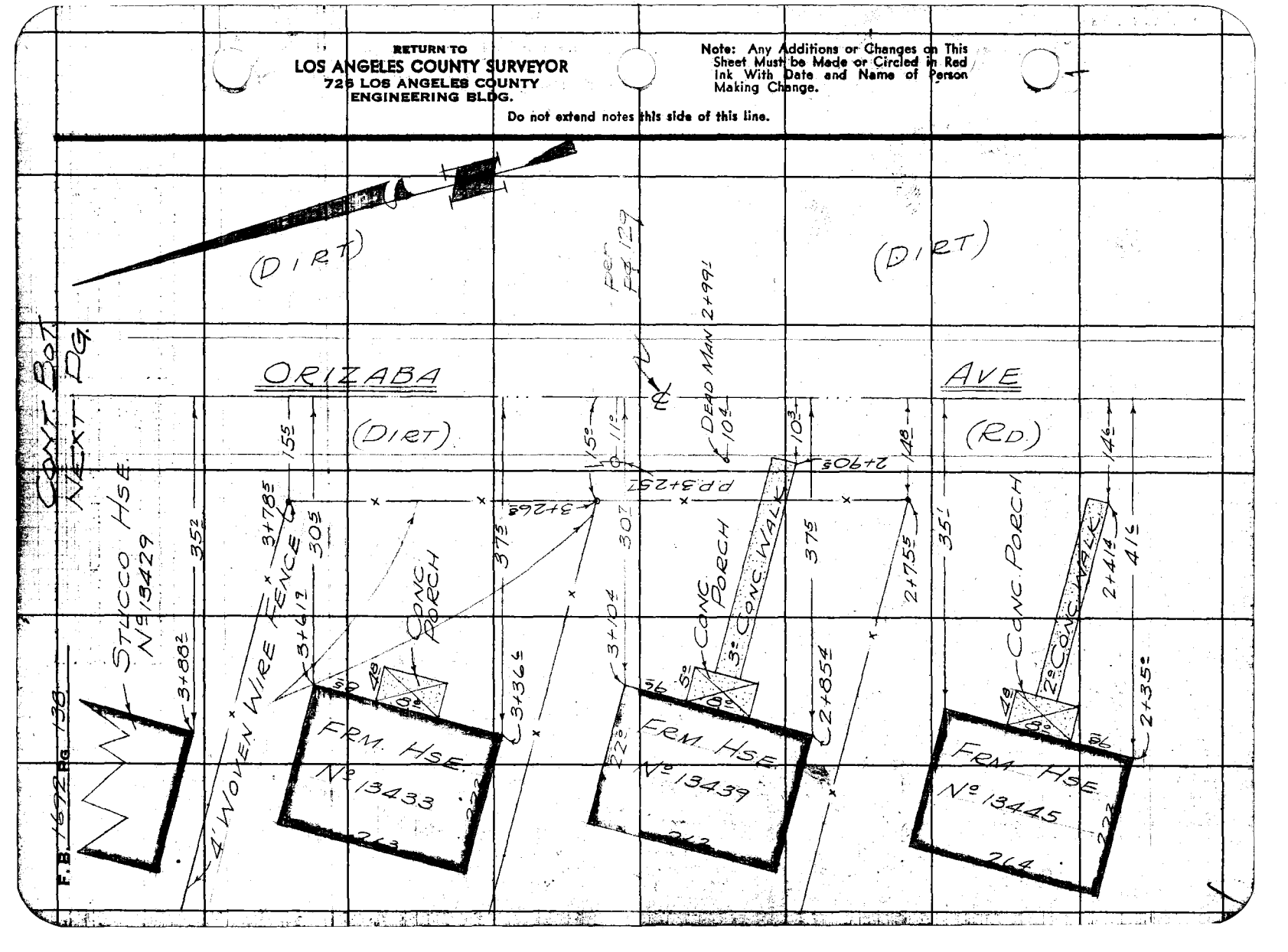
76F3085 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Map No. B-2451
Checked Galli
Date Aug '53

W. O. 1597 Tape No. 2110 Std. 66 °F
Notes HARRIS Date 6/53
Indexed E. C. Johnson

F. B. 1692 Pg. 139

(CONT'D BOT. NEXT PG.)

2'WOODEN FENCE

22.3 STUCCO GARAGE

12°

5+35± 139±

52 5+23± 27!

CONC WALK

8.3

7.9

COVERED CONC. SLAB

22.3 STUCCO HSE No 13419

5°

8.3

CONC. PORCH

9.6

22.1

35±

4+91±

℄ PERF. 129

AVE (DIRT)

4+84±

23±

P.P. 4+81±

11±

28±

15±

4+76±

5'WOODEN FENCE

22.3 STUCCO HSE No 13425

8.7

8°

CONC PORCH

5°

22.3

35±

4+40±

(DIRT)

ORIZABA

GARDEN

4+33±

20±

4+24±

52±

ROSE TREES

LAWN

20±

4+13±

4+16±

22±

28±

4+13±

15±

3.15

3°

22.2 STUCCO HSE No 13429

20.2

CONC. PORCH & WALK

4.0

9.5

22.2

3+88±

35±

4+12±

STRAND WIRE FENCE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

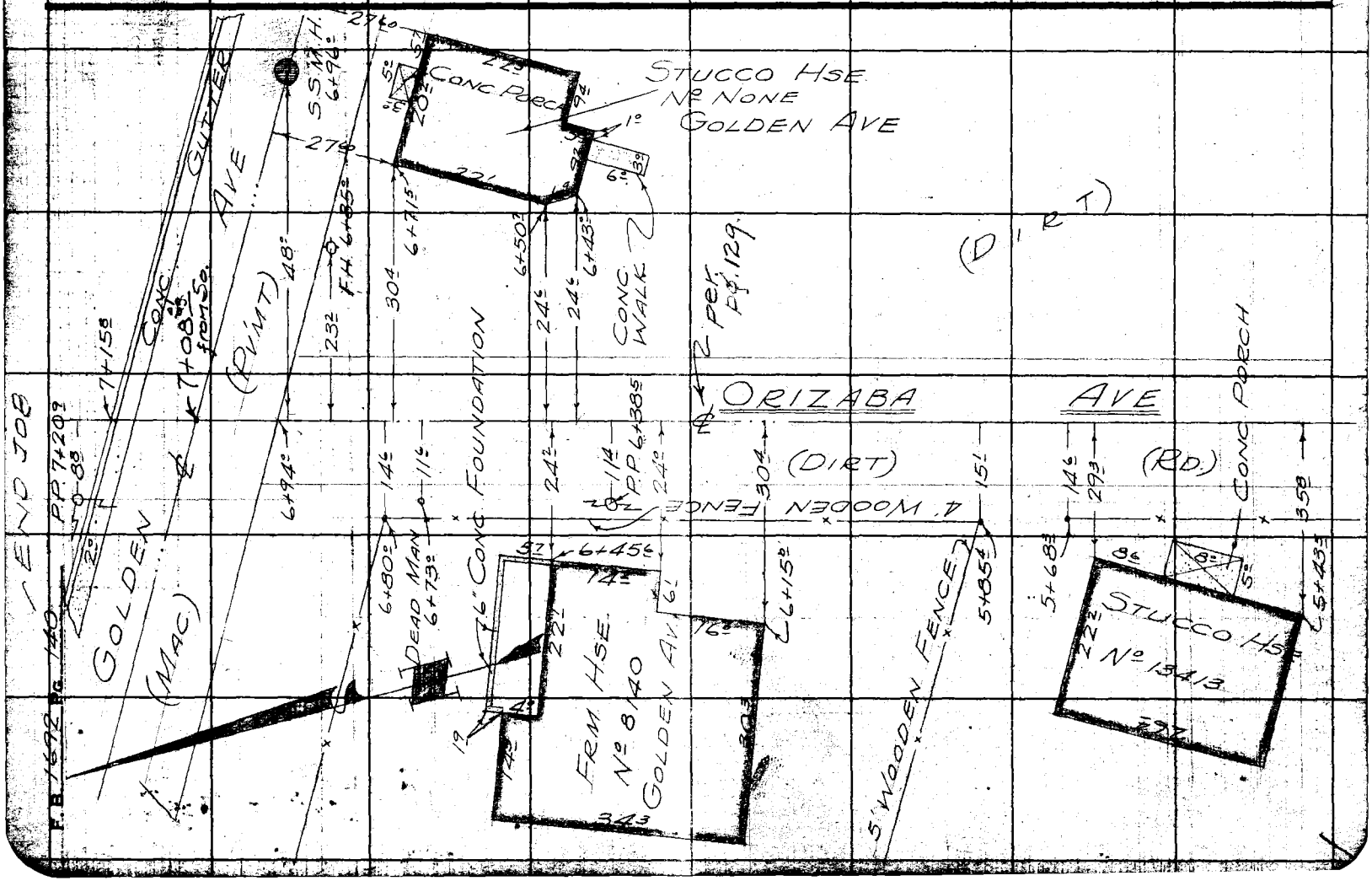
RETURN TO
LOS ANGELES COUNTY SURVEYOR
ATTN: LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No. B-2451
Office Work Wilson
Checked
Date

Survey of ORIZABA AVE
W. O. 0303.00 Tape No. 0176 St'd. 62 °F
Surveyed by H.E. Grandquist
Notes H.E.G. Date 11-7-55
Indexed C. Johnson NOV 14 56

F. B. 1692 Pg. 141

J.N. 0303.00

ORIZABA AVE.

STAKING.

CENTERLINE NOTES

(PROPOSED)

(MAP B.S.B. - 2451)

INDEX Pg 142

F.B. 1692

From Pg 141 to Pg 147

H.E. Grandquist Chief
F.B. Brooks, Jr.
M.A. Cericola, Asst.
W.E. Obrien, Asst. Jr.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 SSE #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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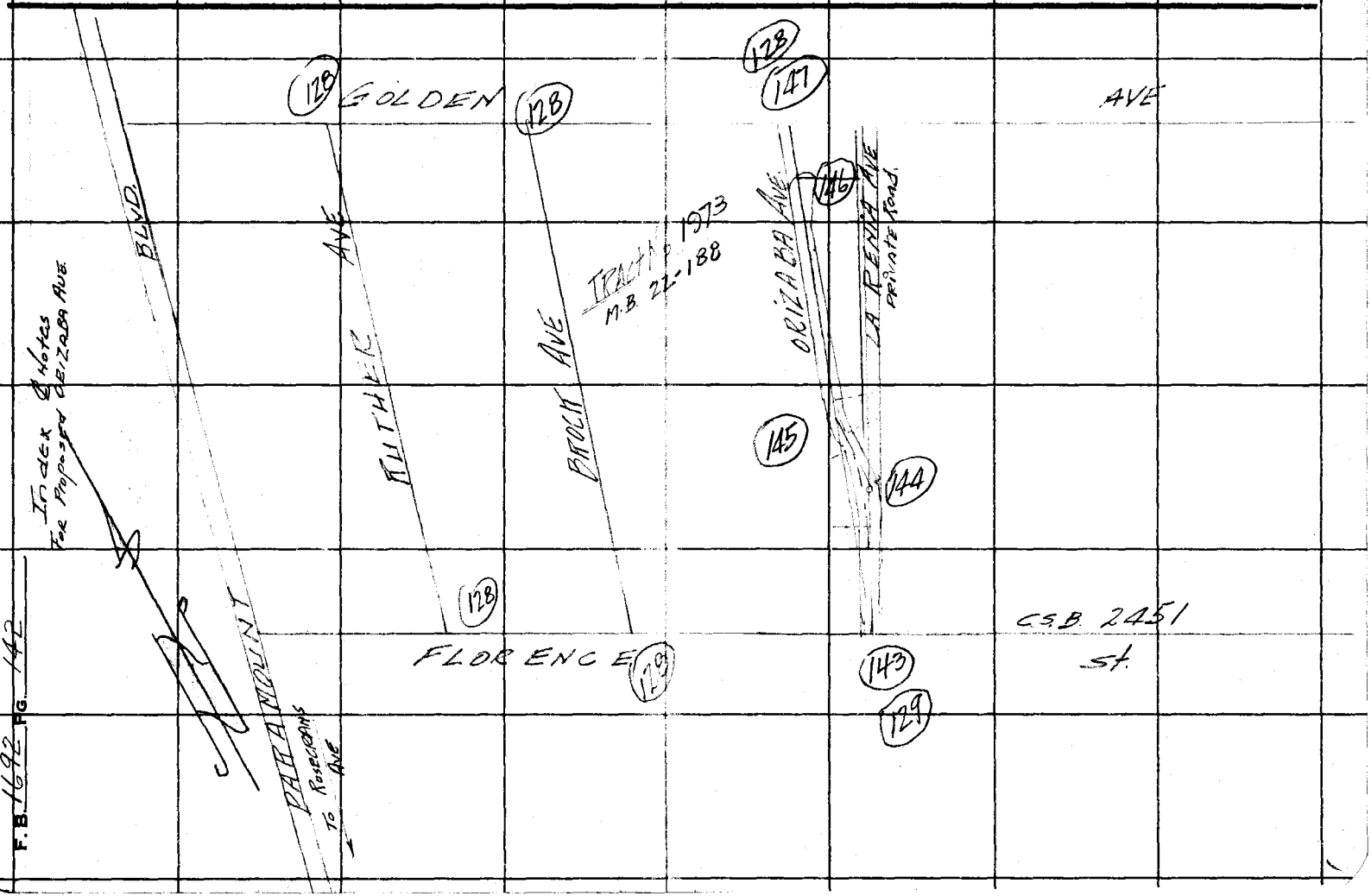

F.B. 1692 PG. 142

Name Ck'd by Galli
Map No. B-2451
Office Work Alizaga
Checked Galli
Date Nov. 1955

Survey of ORIZABA AVE.
W. O. 0303.8 Tape No. 176 Std. 6E °F
Surveyed by H. L. CHANDLER
Notes H.E.G. Date 11-4-55
Indexed A. C. Johnson

F. B. 1692 PG. 143

Ⓓ 90°-00-00	Ⓓ 75-25-20
Ⓒ 36°-00-00	Ⓒ 30-41-20
Ⓓ 90-00-00	A 75-25-20
Ⓒ 180-00-00	Ⓒ 92-37-00
Ⓓ 90-00-00	Ⓐ 75-25-20

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont. Pg 143

Cont. Pg 144 Bot

209.52 @ 68 = 209.52
+ 05
209.57
209.55 @ = 209.58

B.C.

N 14°-26-40 E
209.52 Calc
209.57

ORIZABA AVE.

BC SET 1"X2" STK.
3" Deep.

(34)
TRACT No 1973
BLK 3

PROJECT
N-24°-01-10 E.

(42)
TRACT No 1973
BLK 5

WALK
SET L&T

Δ=90°
R=20
83.71

Δ=90°
R=20

FDW SPK & TAG
1" deep.

WALK

FD L&T

56.82'
49.71

(30')

Cont. Pg 128

(N-60°-58'-50"W)
PERCS B2451

MEAS (17.15' Bodily Par Pg 129)
SET MKR 30°-00'-00"

30.00

M=81.00'

TO BE SPK WHT
BROCK AVE
23.24
(Per Pg 128 & 129)

FLORENCE

STREET

SET BR SPK WHT TAG
7.80' from Fd SPK WHT TAG
as per OFFICE copy

Fd L&T

CONC. DRIVEWAY

Fd 2" I.P. Set dTag 1" up

0.14

6.72

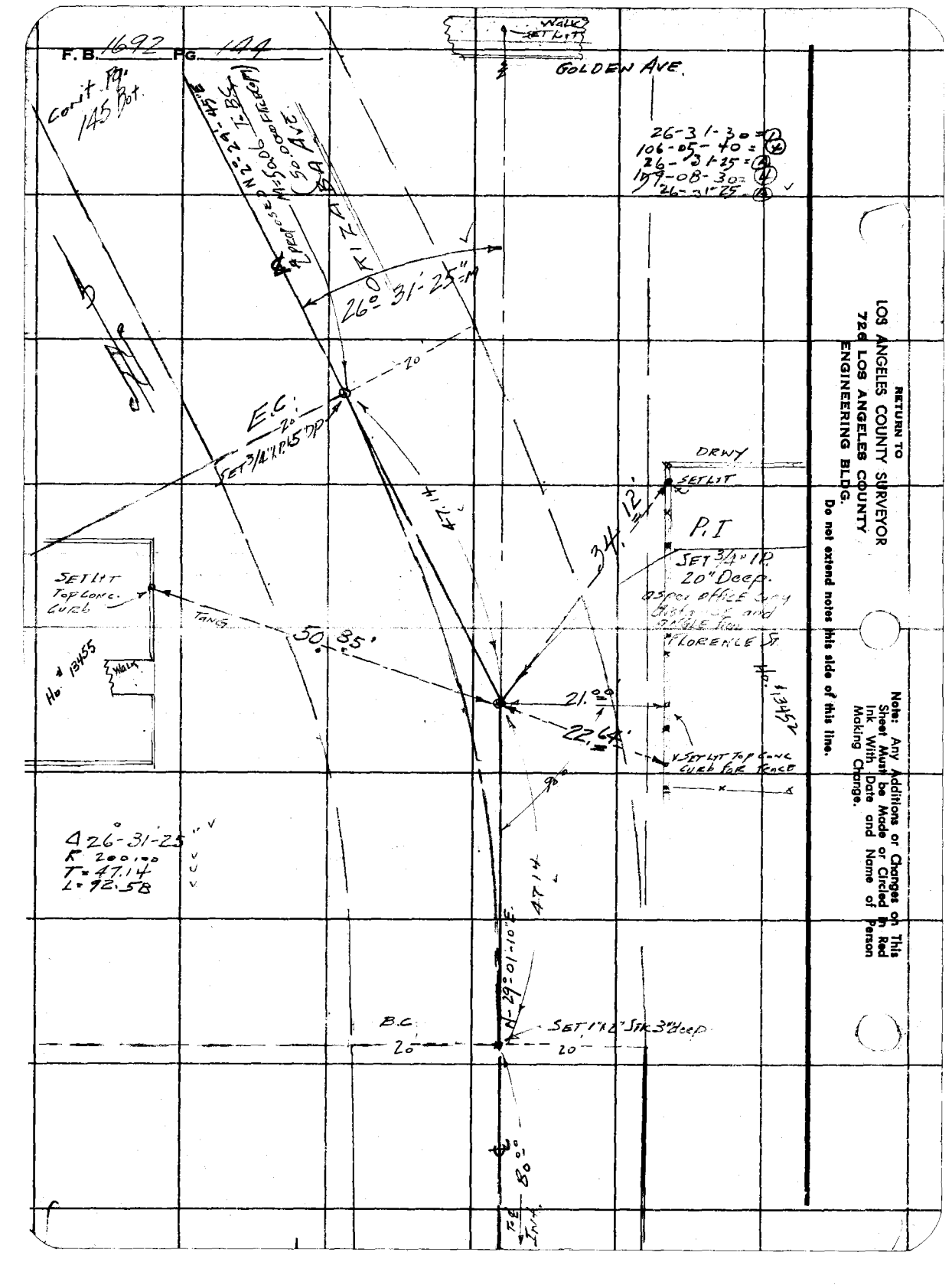
6.16

Fd L&T CONC. LANDING.

Fd SPK WHT FLUSH
by ties as Per
FB 1692 Pg 129

W. S. 32 D-3

76F3095 SAE #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Galli
Map No. B-2451
Office Work Wilson
Checked Galli
Date Nov. 1955

Survey of ORIZABA AVE
W. O. ____ Tape No. 0176 Std. 68 °F.
Surveyed by H. E. ORANGUIST
Notes V.E.G. Date 11-7-55
Indexed A. C. Johnson

F. B. 1697 Pg. 145

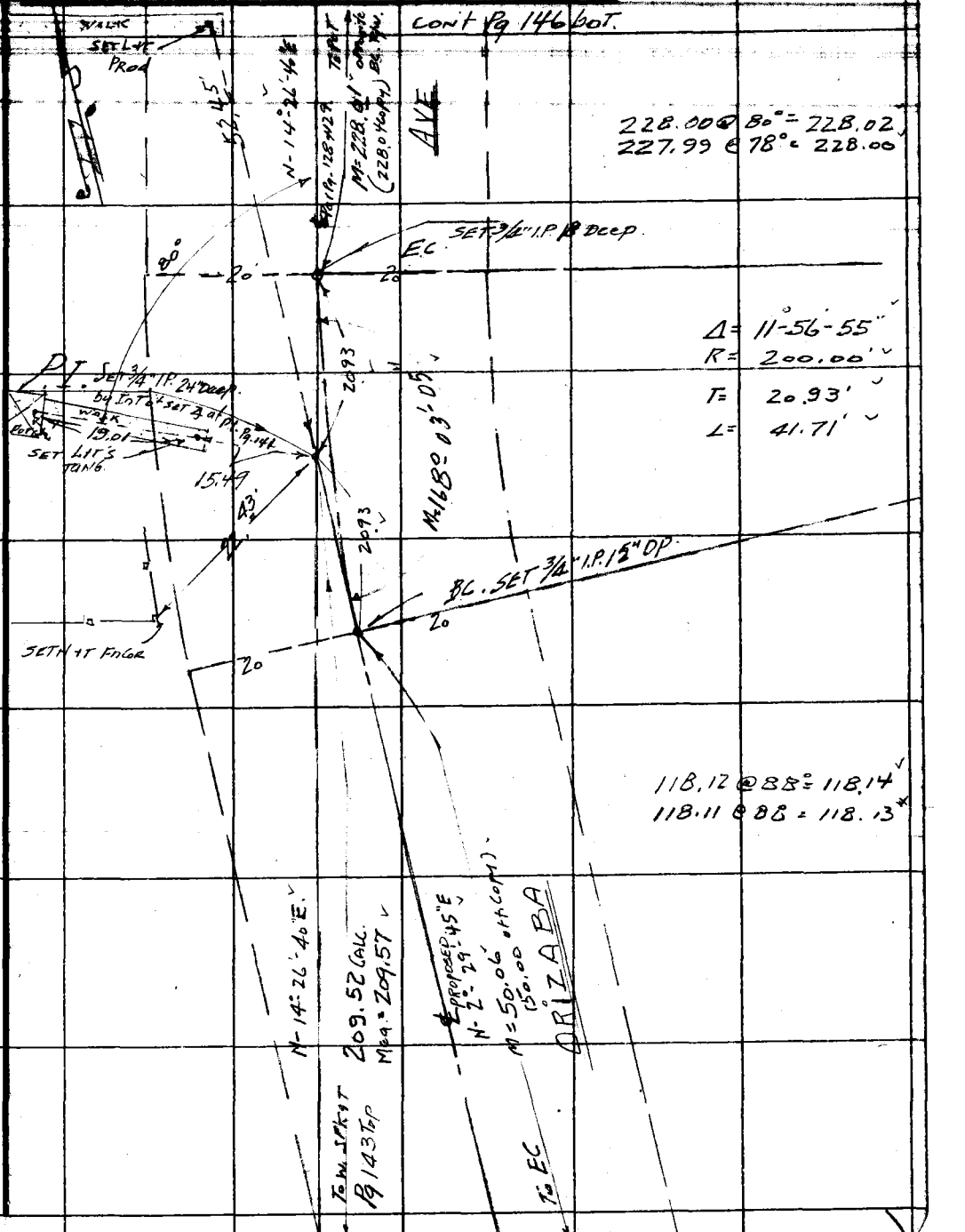
168-03-10=D
312-12-20=A
168-03-05=B
288-18-30=C
168-03-05=A

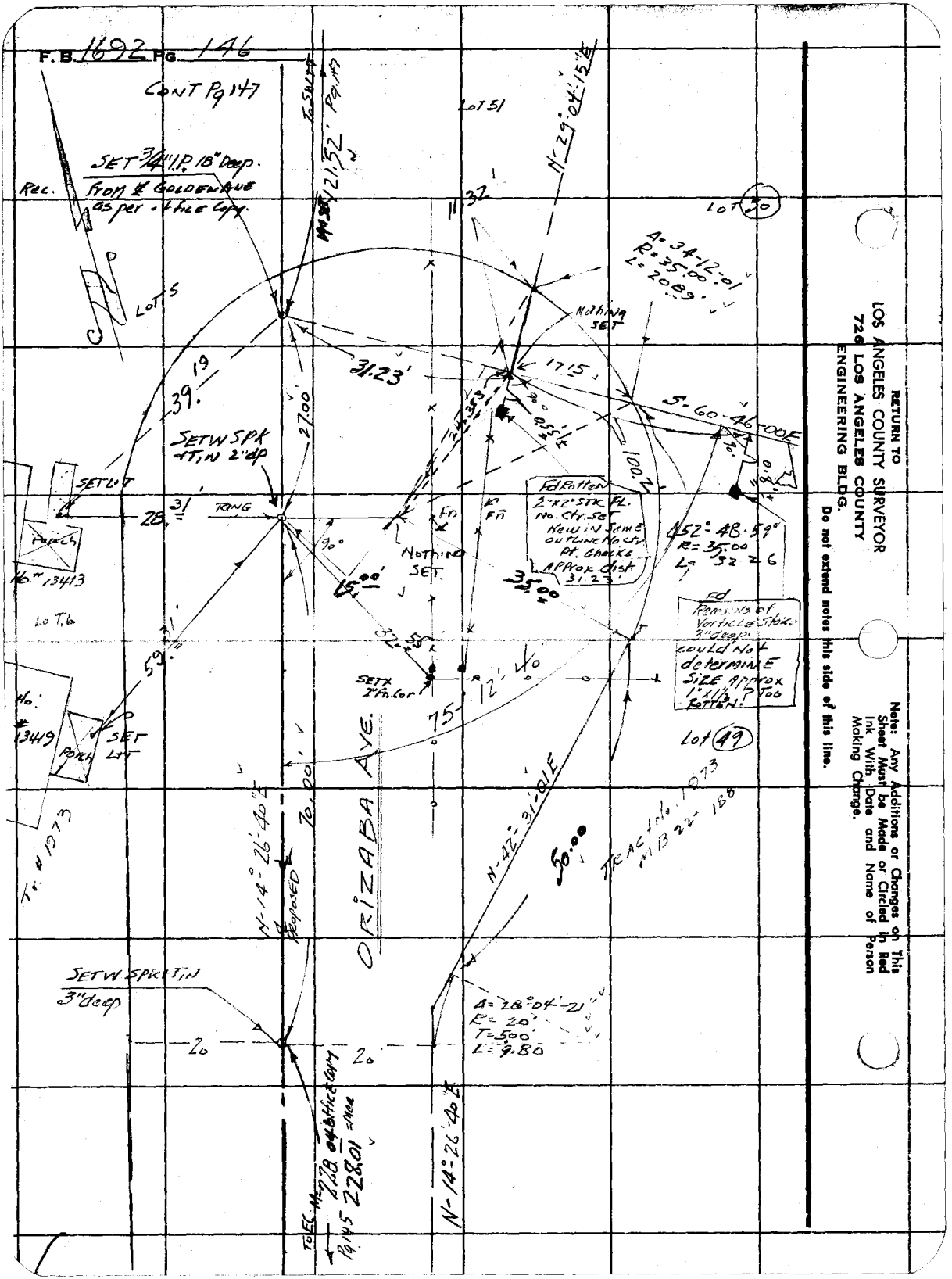
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line: -

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54




F.B. 1692 PG. 146
CONT Pg 147
SET 3/4" I.P. 18" Deep. From ℄ GOLDEN AVE as per - 4 Rec Copy.
Rec.
LOT 5
LOT 51
N-29°-04'-15"E
121.52'
LOT 20
A=94-12-01
R=35.00
L=20.89
Nothing SET
31.23'
17.15'
5-60-46 CODE
SET W SPK 4FT, N 2' dp
SET LOT
TRNG
Fd Rotten 2"x2" STK FL. No. Chr. 50' NE&W IN SAME OUTLINE No Sta. Pt. CHECKS APPROX DIST 31.23'
N52°-48'-59"E
R=35.00
L=32.26
Fd Remains of Vertical Stake 2" Deep COULD NOT determine SIZE APPROX 1"x1½" ? ROTTEN
Nothing SET.
15.00'
35.00'
SET X Im. Corr
75.12' to
Lot 49
Porch
No. 13413
Lot 6
No. 13419
SET Lot
Porch
Tr. # 1973
ORIZABA AVE.
70.00'
N-14°-26'-40"E
Proposed
N-42°-31'-01"E
50.00'
Tract No. 1973 M.B. 22-188
SET W SPK & TIN 3" Deep
20'
20'
A=28°-04'-21"
R=20'
T=5.00'
L=9.80'
TOES MAP 5278 GRAPHIC SCALE 1 INCH = 100 FEET
N-14°-26'-40"E
228.01'
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Galli
Map No. B-2451
Office Work Wilson
Checked Galli
Date Nov. 1955

Survey of ORIZABA AVE
W. O. 0303.02 Tape No. 076 Std. 68 °F
Surveyed by H. E. Granquist
Notes H & G Date 11-8-55
Indexed C. Johnson

F. B. 1692 Pg. 147

Fd Bt. Sdk with tie
Per Pg. 128. byties

232.49
Per Pg. 128

FD LOT 1

7.15

FD LOT

19.81

GOLDEN

WALK

17.50

49.

19'

FD LOT

AVE

17.50

104° 47'-13"
20"RAD
Per Pg. 128

(5)
TRACT No. 1973

100.84
C.21
107.05 eqo = 107.07
14.45
TOTAL 121.52

100.43
21.07
121.50 eqo = 121.52

(15')
(30')
(15')

ORIZABA AVE
(PRIVATE)

Mon. 121.52'

Cen't Top Ch 146

LOT 51
TRACT No. 1973
MB 22-188

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W. S. 32 D-3

76F309S S&E #247. 8-54

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1692 PG. 148

1692 991

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Survey of Saline District
W. O. 5062 Tape No. 84 St'd. 84 °F
Surveyed by W. J. Courtland
Notes W. S. C. Date 9-21-53
A. C. Johnson

NORTH LINE DISTRICT 9 - CONTINUED

North Line Lot H of Subdivisions of Rancho Las Virgenes
= North Line of Restricted Hunting Area - District #9 (Liberty)
See L.S. 15-8 & 9

Nearest MAN TO RESTRICTED AREA

1200 ± OLD VEJAR FENCE N 86° 55' 00" W meas

SET 1x2 TOP 6K

T = 84

300.15	@ 0-0 =	300.15
299.95	" =	299.95
108.05	" =	108.05
11.83	" =	11.83
17.98	" =	17.98
48.37	" =	48.37
53.90	" =	53.90
14.00	" =	14.00
65.40	" =	65.40
299.61	" =	299.61
318.10	" =	318.10
300.00	" =	300.00
108.66	" =	108.66
		1840.52

113.95 @ 0-0 T 74 = 113.94

37.70 @ 0-0 T 74 = 37.70
287.45 @ 3-0 T 74 = 287.04
52.60 @ 0-0 T 80 = 52.60
300.16 @ 3-08 T 80 = 299.62
627.22

85° 40' 15"

19° 27' 45"

1200.52 Measured (Base 13 calc. by Triangulation)

Ties
℄ : C.H.M.
N.C. : W.S.C
R.C. = A.E.D

64° 54' 30"

95° 31' 45"

179° 28' 30"

115.94

627.22

1st Bridge West of Cornell Rd

P.I. Fd Nut

E.C. Fd Nut

P.I. Fd Nut in pav.

℄ OLD VENTURA STATE HWY

CORNELL RD.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

P.B. 1691 Pg. 1

F. B 692 Pg. 211

Map Ch'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed C. Johnson 11-7-55

JN. 0912.25

Graham Ave Appraisal

Loc of Imp. in 12' strip adjacent to West R./W.

11-4-55

Dougherty
Bowles
Sandoval
King

35
32
6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not unload notes this side of this line.

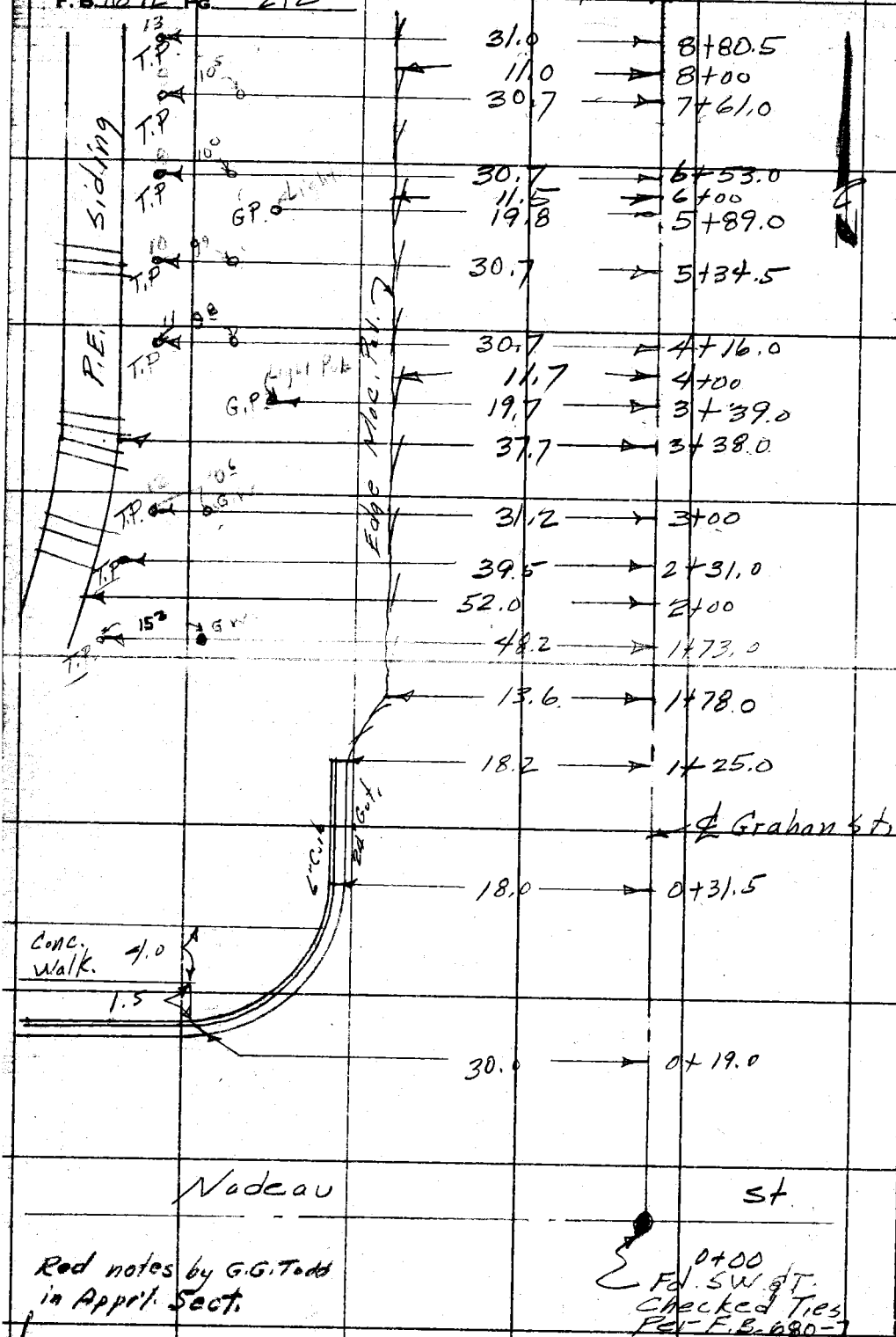
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 SAE #247. 6-54

Alexander
336

F.B. 1692 PG. 212

Cont. on Bot Pg. 213



Red notes by G.G. Todd in Apprl. Sect.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of Graham Ave
W. O. 87/2.98 Tape No. Std. °F
Surveyed by Dougherty
Notes Dougherty Date 11-7-55
Indexed C. Johnson

F. B. 1692 Pg. 213

19+20.85 Set 1½ Rec FB 680-90

Fd. 1" I.P. Flush Checked Tie Per F.B. 680-9

12.00 — 20.00

35.0 → 19+56.0

25.0 → 19+30.0

Fd. C.S. Mon 0.03' Per F.B. 680-9

P.P. 21.0 → 19+06.5

65.7 → 19+05.0

13.5 → 18+70.0

4.0 20± T.P. 50.6 → 18+77.0

4' Round Conc. Phone Sta. 10.0 → 18+00

T.P. 16.7 38.8 → 17+68.0

43.4 → 17+45.0

℄ Granon St.

G.P. 17.7 → 16+73.0

Edge of Ely rail

Edge of Pavement

38.2 → 16+60.0

T.P. 8± 30.4 → 16+52.0

9.4 → 16+00

T.P. 9± 30.7 → 15+42.0

T.P. 9± 30.7 → 14+36.0

P.E. Siding

G.P. 20.6 → 14+18.0

10.0 → 14+00

T.P. 9± 30.5 → 13+25.0

T.P. 10± 30.5 → 12+13.0

10.9 → 12+00

G.P. 17.5 → 11+71.5

T.P. 10± 31.0 → 10+96.5

10.5 → 10+00

T.P. 9± 31.0 → 9+86.0

38.0 → 9+00

Note: Any Additions or Changes to This Sheet Must be Made or Checked in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

765309 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1692 Pg. 214

Notes Ck'd by	Survey of Graham Ave.
Map No.	W. O. 0912.25 Tape No. St'd. °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 11-1955
Date	Indexed C. Johnson

F. B. 1692 Pg. ~~214~~ 215

J.N. 0912.25

GRAHAM AVE

Location of P.E. R.R. Spur Track.

Offset checks on part of improvements.

Party: Sappell
Shoemaker
Myers
Siemann
Bustrum

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1692 PG. 216 / 215

1990. PS

Set Nail for Line

20.00

Fd std C.S. Brass Cap Mon up 4" per. 680-182

19+75.03

71.66

G.P.

61.8

67.81

19+27.5

19+17.61

G.P.

38.6

17+68.4

43.08

17+45.35

Main Track

Spur Track

38.30

16+72.06

G.P.

4.74

30.1

16+52.2

30.3

13+25.8

G.P.

38.50

13+00

38.50

10+00

G.P.

31.2

9+85.3

G.P.

30.7

7+61.9

38.35

7+00

G.P.

30.8

4+16.2

4.74

38.05

3+36.11

P.E. R.R.

Spur Track

FRANKLIN DELANO ROOSEVELT PARK

(20)

GRAHAM

℄

AVE

(20)

NADEAU

ST.

Fd Spk & W. Flush per F.B. 680-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Dempster Ave. APP. F. B. 1672 PG. 225
Map No.	W. O. 0440.00 Tape No. 0155 St'd. 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 2-56
Date	Indexed E. C. Johnson 2-27-56

DEMPSTER AVE.
APPRAISAL
J.N. 0440.00

PROP. ℄
DEMPSTER AVE.
FROM:
ACLAND ST.
TO:
GARDENDALE ST.

Not a ℄ Survey.

Note.

Approx. ℄ established at request of Appraisal Sec.

McCaig 341

Feb. 1956
English
Smiley
Peterson & Santucci
Foulger

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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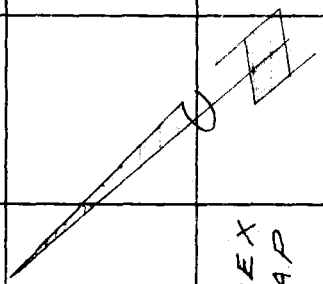
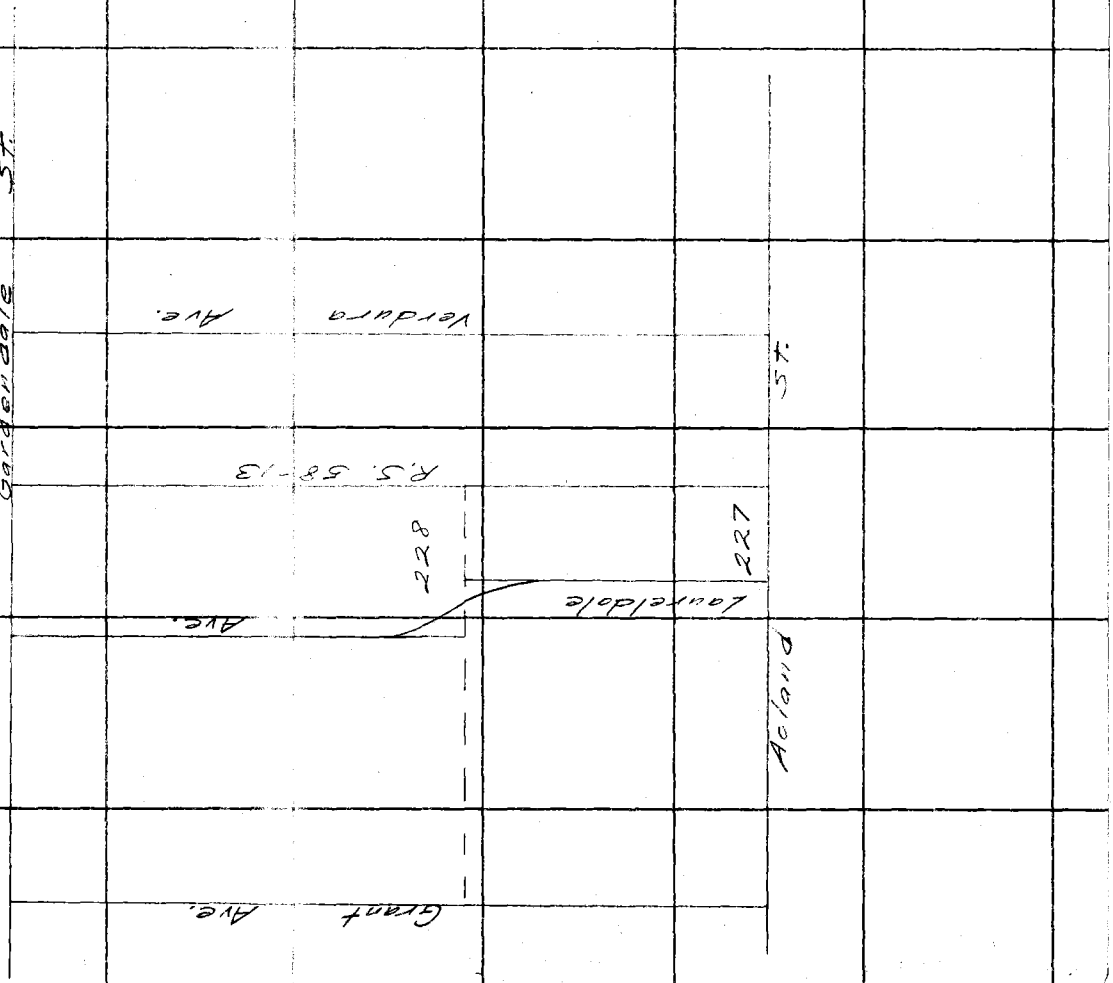
Do not extend notes this side of this line.



INDEX MAP



F.B. 1692 Pg. 226

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Dempster Ave.
W. O. 0490.00 Tape No. 0155 St'd. 68 °F
Surveyed by English
Notes Ed. Date 2-56
Indexed C. Johnson

F. B. 1632 Pg. 227

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 32 D-3

Pg. 228

Co. Rt.

fd. S.W.B.T. flush F.B. 1636-170

W. Line R.S. 58-13

P.L.

5'

(30)

P.L.

ST.

R.&M. 110.0

LAURELDALE

Approx. ℄ Prop. (50')

350.8 M.

AVE.

Set 1X2 flush Rec. Dist. MM 360

90°04'20" R.&M.

ACLAND

5' offset line

GRANT

℄

AVE.

12.50 R.&M.

Set Nail flush F.B. 1636-169 Rec. Dist.

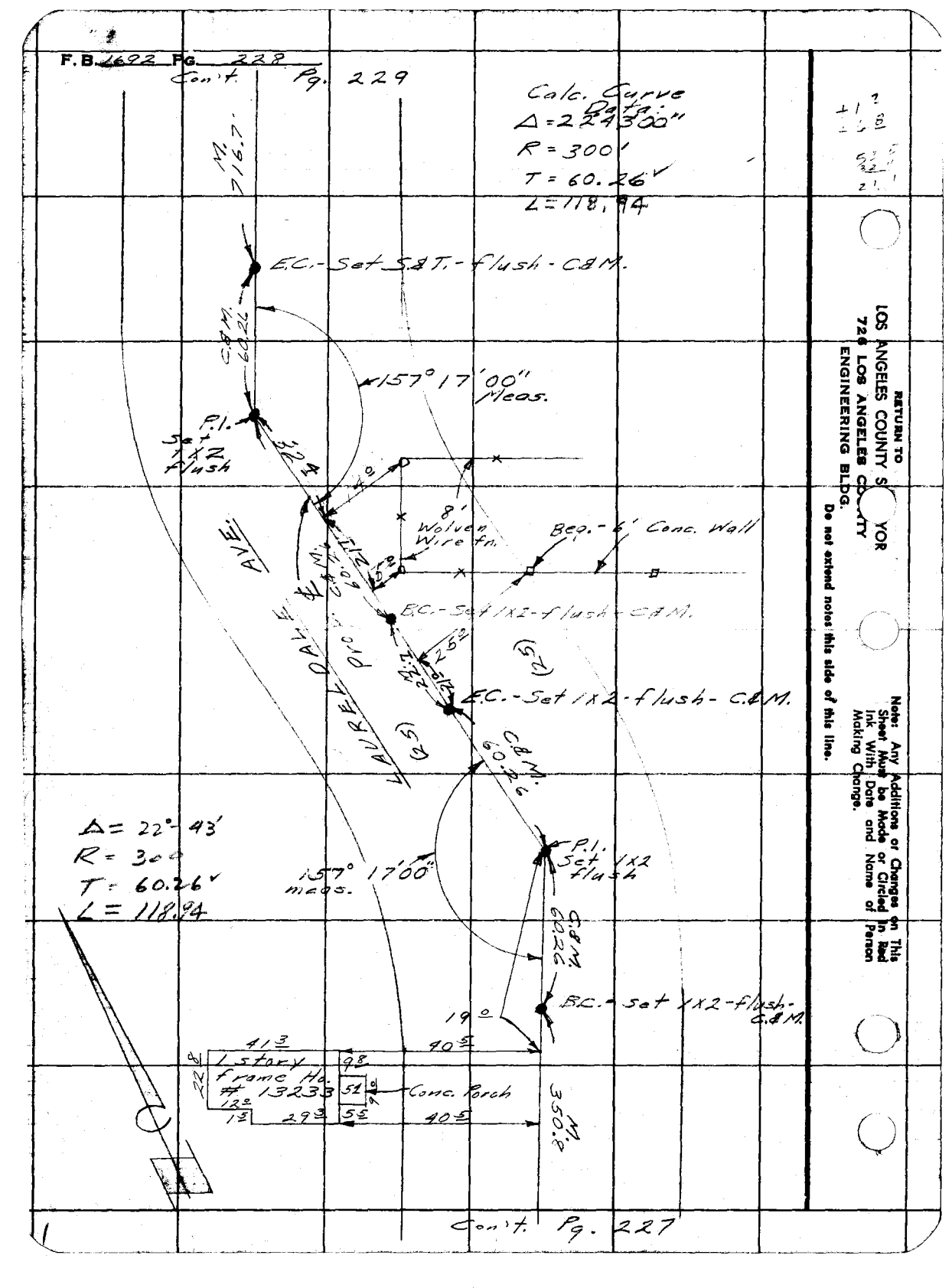
fd. C.S. Mon. in H.H. Checks ties F.B. 1636-169

X

7-57 3095 SSE #247. 8-54

F.B. 1692 PG. 228

Con't. Pg. 229



Con't. Pg. 227

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Dampster Ave.
W. O. 9440.00 Tape No. 0155 Std. 68 °F
Surveyed by English
Notes Ed. Date 2-56
Indexed K. C. Johnson

F. B. 1636 Pg. 228

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 32 D-3

76F3095 S&E #247. 8-54

fd. Bt. S.W.B.T.
Ida. 2"
F.B. 1636 - 170

W. Line
R.S. 58-13

ST.
185.0
R.&M.

Flush P/L
set 1x2 corner W.C.M.

set P.M.
Rec. Dist.
M.M. 360

40'
M.
Approx

LAUREL DALE
(25)
(25)

Pg. 228

AVE.

40'
89°57'30"
R.&M.

set Spike P/L corner

Gen'l.

GARDENDALE

GRANT AVE.

fd. C.S.
B.C. Mon.
1" H.H.
Checks ties
F.B. 1636 - 169

RETURN TO
LOS ANGELES COUNTY S[illegible]YOR
726 LOS ANGELES C[illegible]TY
ENGINEERING BLDG.

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F. B. 4692 PG. 230

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Joslin St. Appr
W. O. 0303.00 Tape No. 0144 St'd. 68 °F
Surveyed by D. Sappell
Notes D.S. Date 3-12-56
Indexed R. C. Johnson 3-19-56

F. B. 1692 Pg. 251

JN. 0303.00

JOSLIN ST. APPRAISAL

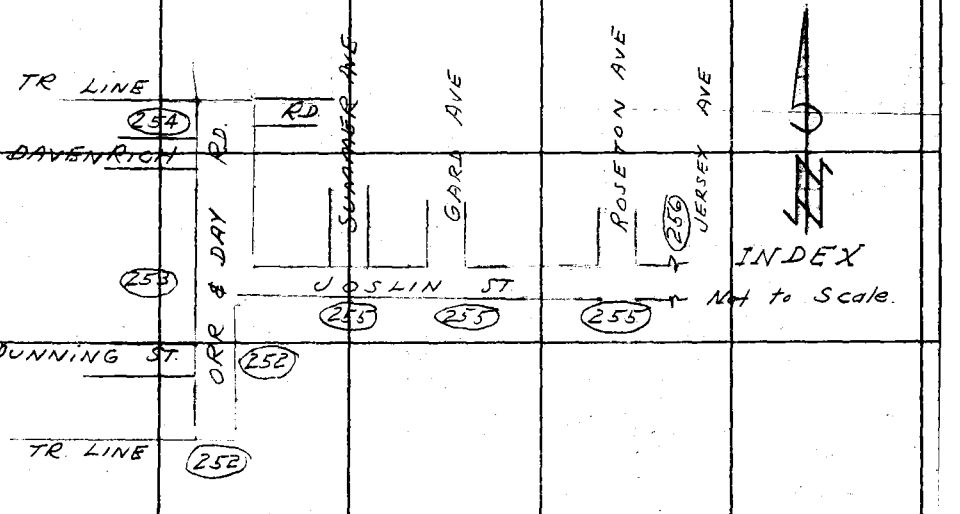
CENTER LINE SURVEY

party Sappell
Shoemaker
Myers
Siemann

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



75F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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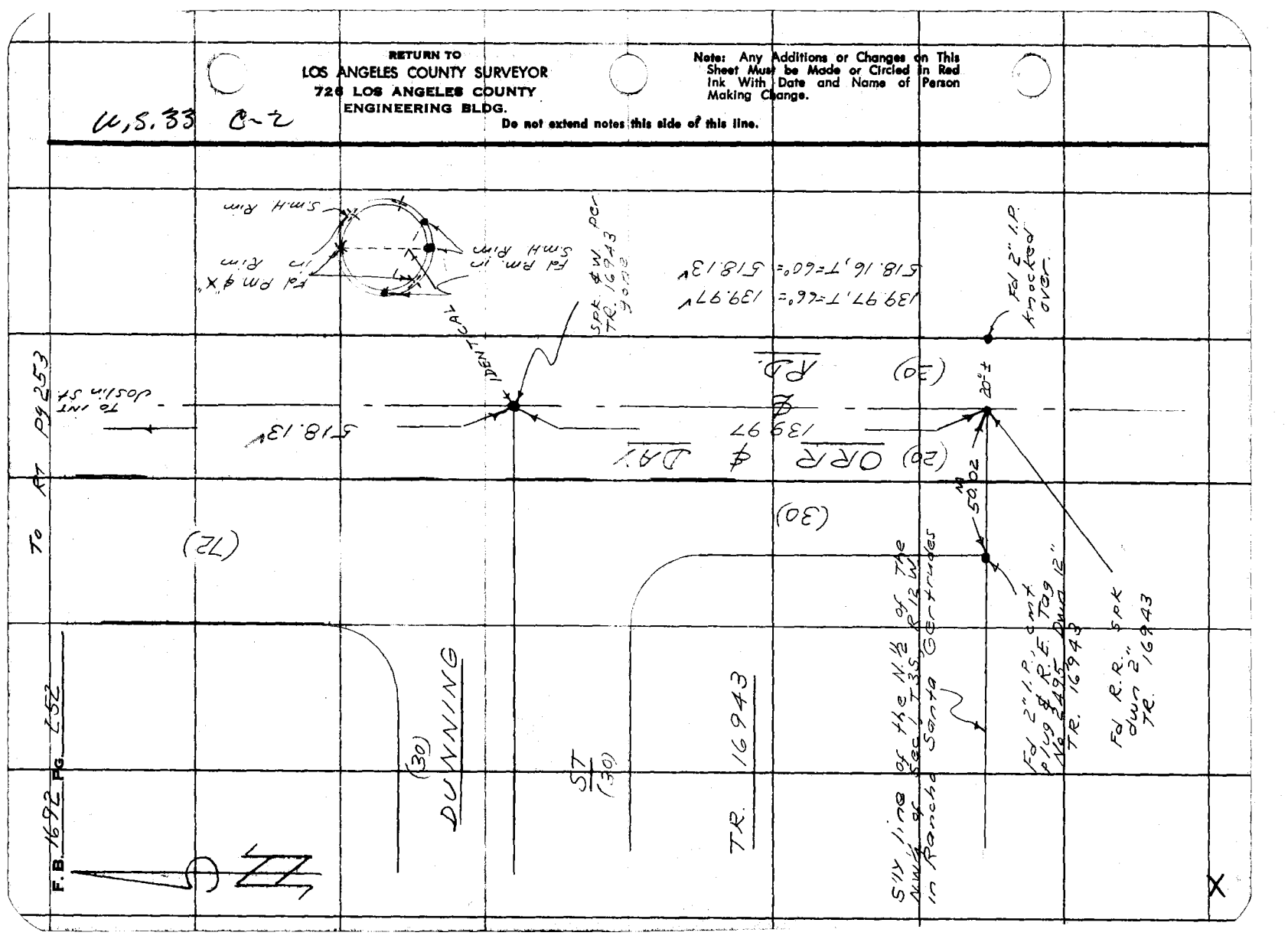
Do not extend notes this side of this line.

W.S. 33 C-2



F.B. 1692 PG. 152

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Joslin St. - ARP.
W. O. 3293.00 Tape No. 0144 St'd. 68 °F
Surveyed by D. Sappell
Notes D.S Date 3-19-56
Indexed A. C. Johnson

F. B. 1692 Pg. 253

To 60TT Pg 255

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 33 C-2

TR. 16941

528.18 T=62° = 528.16 ✓
327.01, T=64° = 327.00 ✓

JOSLIN

To Int. Summer Ave

17.99

1) 90°14'00"
4) 360 56 30 ✓
6) 181 24 50½
Av. 90 14 08½

327.00 ✓

(92)

14' M

Fd Chis "X" in c&

10' ✓

90°

Fd R.R. Spk. & Rm-dwg 1' TR. 16943

From Tr. P 9252

37.28

42.28

63.95 Rad

ORR & DAY (20)

℄

528.16 ✓

518.13

To Dunning

To 60H Pg 254

To Int. DAVENRICH

38.62

47.30 Rad

RD.

Island

(92)

service Rd.

Fd L&T. in c&

51.96 Rad

TR. 16943

76F3098 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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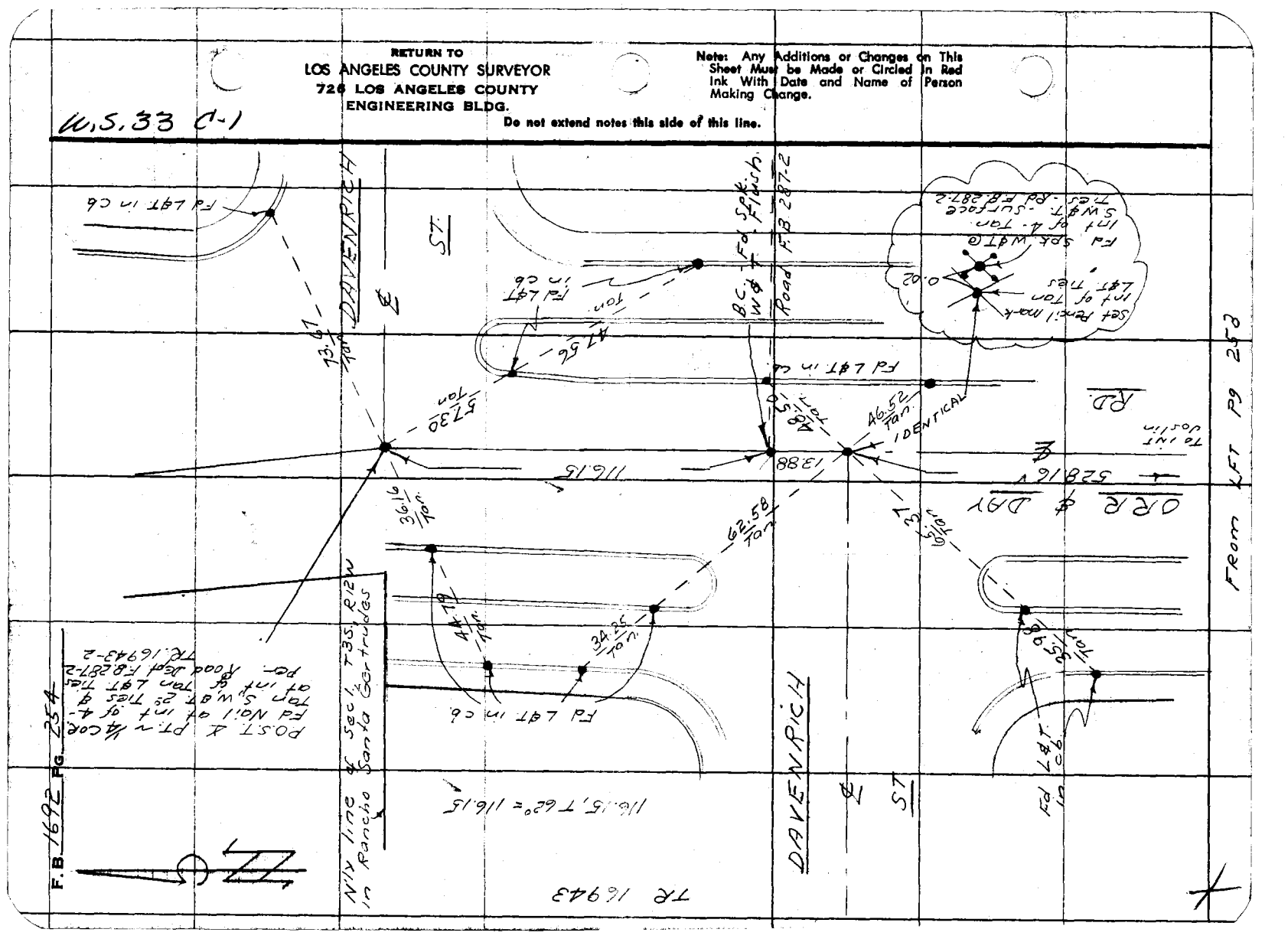
Do not extend notes this side of this line.

W.S. 33 C-1


DAVENPORT ST.
DAVENPORT ST
ORR & DAY RD.
N'ly line of Sec 1, T3S, R12W in Rancho Santa Gertrudes
TR 16943
116.15, T 62° = 116.15
F.B. 1692 PG. 254
POS'T X PT'N W COR. OF NO.1 OF INT OF 4-TRAN S.W.LY TRS & OFF INT OF TRAN LFT TRS & PC- ROAD DESC'N F.B. 287-2 TR. 16943-2
Fd LEAD & TACK
Fd LEAD & TACK
Fd LEAD & TACK

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Joslin St. - Apx.
W. O. 203.00 Tape No. 0144 Sr'd. 68 °F
Surveyed by D. Sappell
Notes DS Date 3-13-56
Indexed R. C. Johnson

F. B. 1692 Pg. 255

To 6th pg 256

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W. S. 33 C. 12

76F3095 SSE #247. 8-54

Fd L&T in cb.

(27) ROSETON ℄ AVE

63.10

0.02

Fd 2" I.P. cmt plug & R.E. Tag 5335 Dwn 14" per TR. 16941

(Set 4" spk w/ L&T, 2nd Tar surface ties)

set Nail by Ties per F.B. 1067-17 TR. 16941

(27)

63.23

Fd L&T in cb.

ST

69.36, T=64° = 69.36 V

184.65, T=68° = 184.65 V

Note: 2x2 ties under conc. gutter.

SCHOOL

(27) GARD ℄ AVE

63.05

(Set Nail by Ties per F.B. 1067-17 TR. 16941

(27)

63.10

Fd L&T in cb.

TR. 16941

(30) JOSLIN

184.65 ℄

LAKEVIEW

Fd 2" I.P. cmt plug & L.S. Tag No. ? dwn 24" per TR. 16941

0.04

Fd L&T

(27) SUMMER ℄ AVE

62.94 M R.

62.97

69.36

0.03

Fd old 2x2 & N dwn 8"

20.01

63.51 M R.

63.54

Fd 2x2 & N - dwn 1" per F.B. 1067-17 TR. 16941

Fd L&T in cb.

Set Nail

327.00 V

From Top pg 253

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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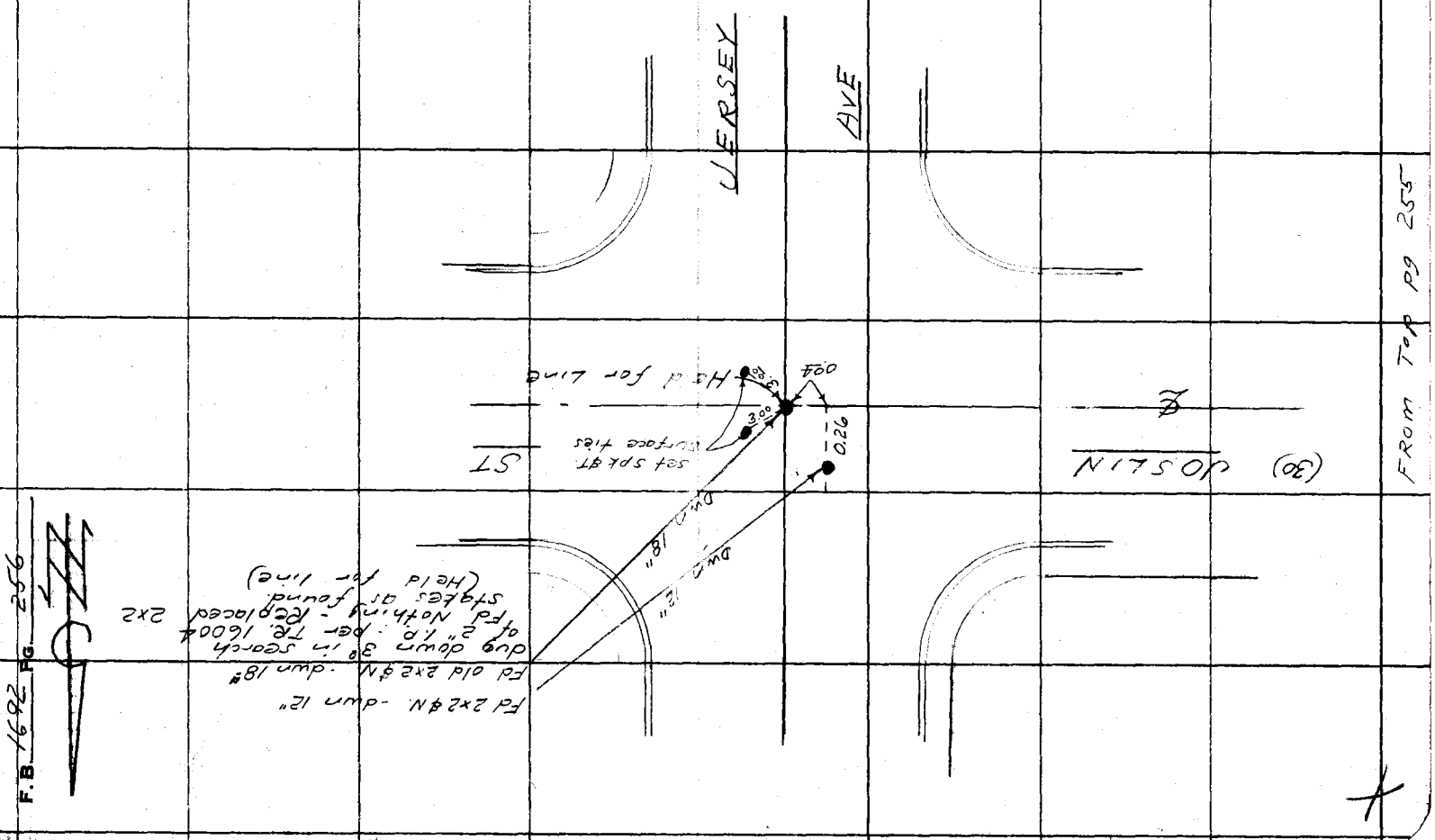
W.S. 33 C-2



F.B. 1692 PG. 256

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Joslin St. - Appr.
W. O. 0912.64 Tape No. St'd. °F
Surveyed by D. Sappell
Notes Shoemaker Date 3-14-56
Indexed C. Johnson

F. B. 1692 Pg. 257

JN 0912 64

JOSLIN ST. - APPRAISAL

TOPOG

From
INT Joslin St. & ORR & Day Rd. - 420'±
E'LY Along the ℄ of Joslin St.

party: Sappell
Shoemaker
Myers
Siemann

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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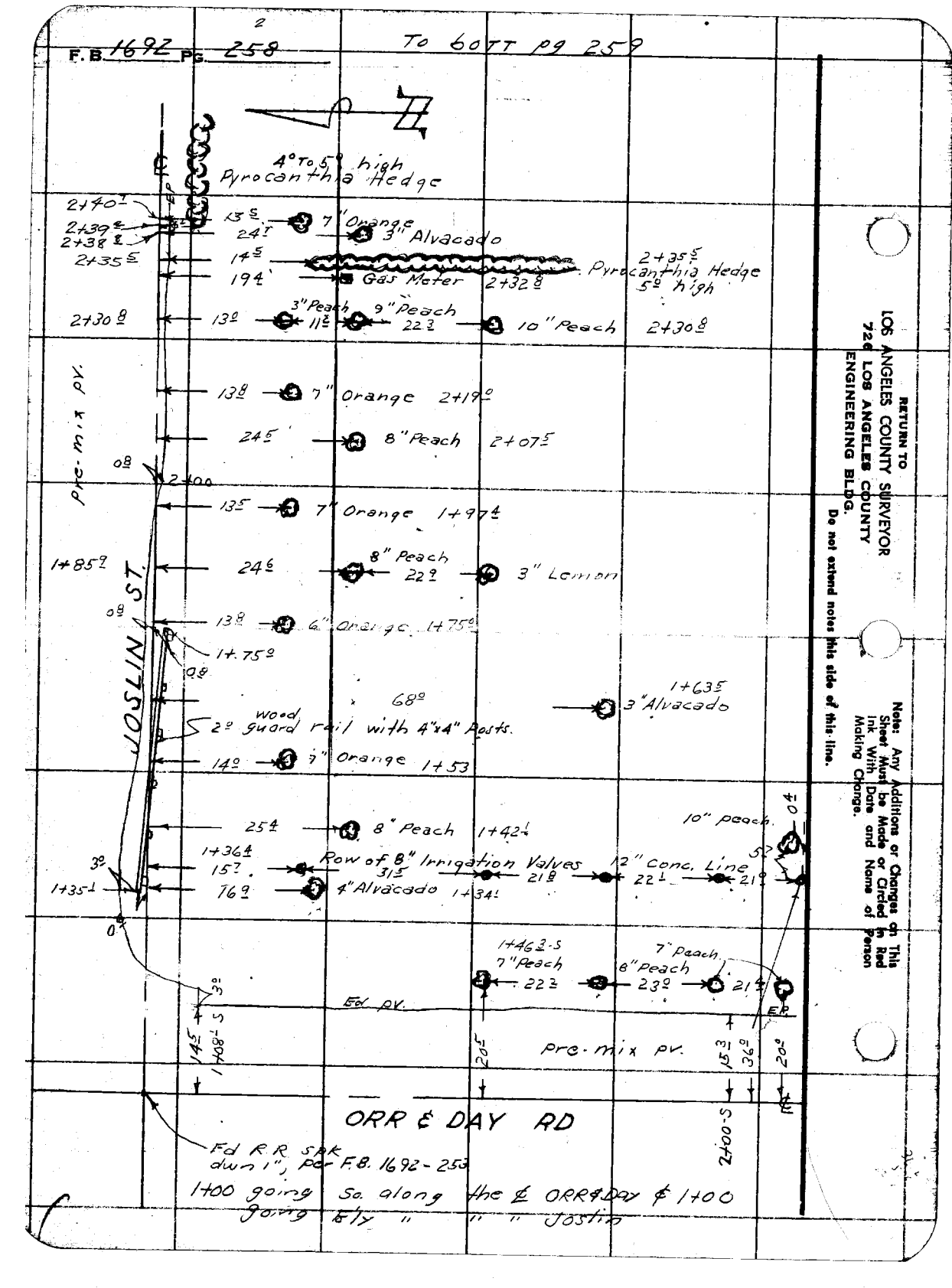
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1692 Pg. 258

To 6077 pg 259



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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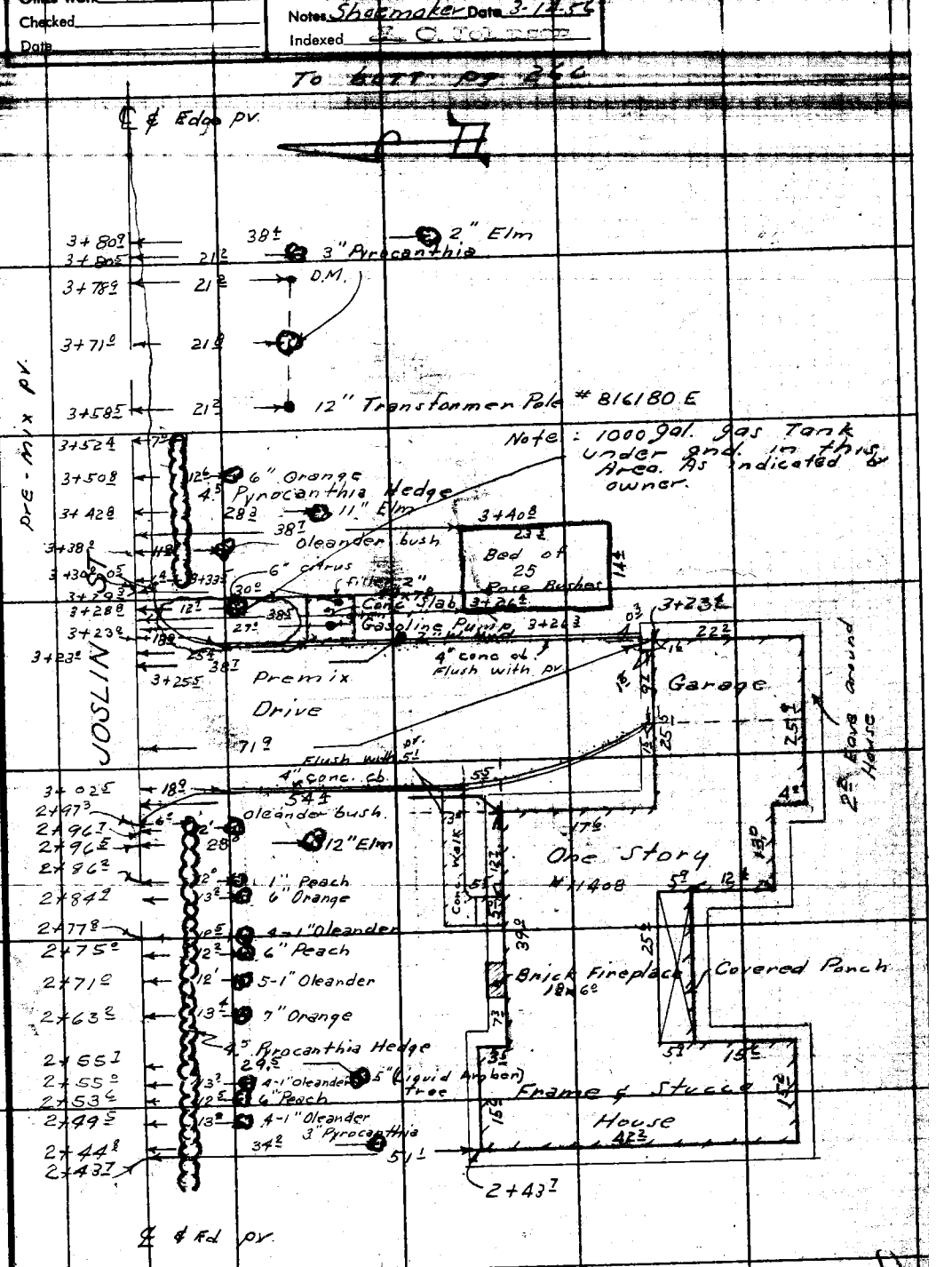
Notes Ck'd by
Map No.
Office Work
Checked
Date

Surveyed for Claim of Appr. F.B. 1692 Pg. 259
W.O. 9812.64 Tape No. Str'd. of
Surveyed by L. Sarrett
Notes Shoemaker Date 3-12-56
Indexed

To Batt. of 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County
Engineering Bldg.

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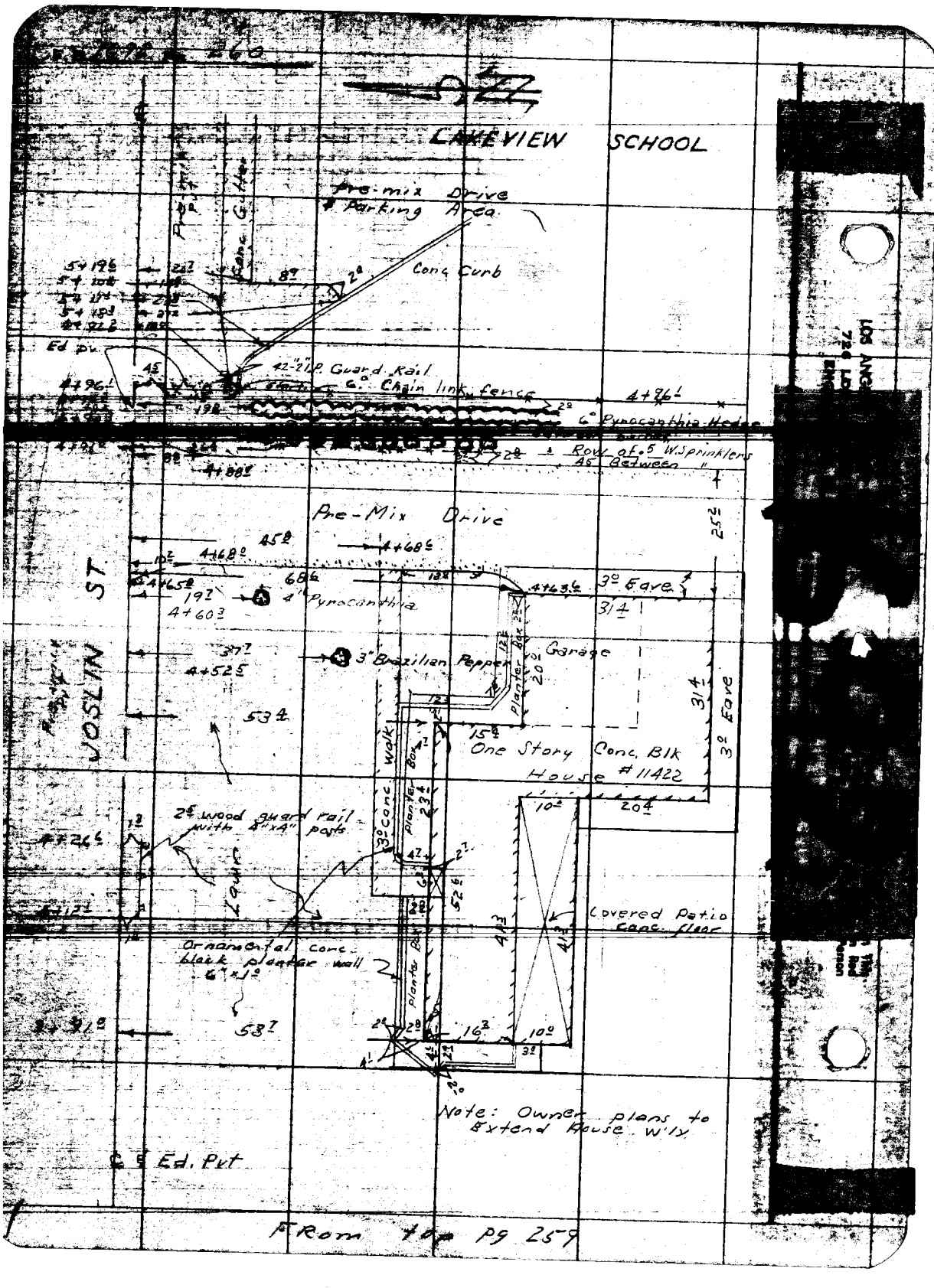
7673083 SAE #247. 8-54


LAKEVIEW SCHOOL
Pre-mix Drive & Parking Area
Conc Curb
42"-21" P. Guard Rail
6' Chain link fence
6' Pyracanthia Hedge
Row of 5" W.S pinklers 45' Between "
Pre-Mix Drive
JOSLIN ST.
4" Pyracanthia
3" Brazilian Pepper
Garage
Planter Box
One Story Conc. Blk House #11422
3" Conc Walk
Planter Box
2" wood guard rail with 4"x4" posts
Lawn
Ornamental conc. block planter wall 6"x1'
Covered Patio Conc. floor
Note: Owner plans to Extend House W'ly
Ed. Pvt
From top pg 25-9