Notes Ck'd by
Map No.
Office Work
Checked

Survey of
JN Tape Std
Surveyed by
Notes Date
Indexed

F.B. 1693 Pg.

Page	Job	Description
		E. NORWALK FIRE STA. SITE #55 A-028
5-6	Bdry.	Survey of lot at Rosecrans & Valley View Aves.
7-8	Topo	Loc. of improvements
9-16	B.M.	Bench levels & X-Sec.
17-30	Bdry.	LaMIRADA FIRE STA. #49 0801.30
		Survey at Rosecrans Blvd. & Valley View Ave.
		BELLFLOWER FIRE STA. SITE #23 A-2[illegible]
31-40	Bdry.	Mons. & survey on Flower Ave., N. of Ardmore Ave.
41-48	Topo. & X-Sec.	Loc. Imp. on por. Lot 291, Bell[illegible] flower Acres.
		LA MIRADA FIRE STA. #49 0801.30
49-54	Elev.	Bench levels & X-Sections.
55-56	B.M.	BELLFLOWER FIRE STA. #23 0801.67
		Bench levels for Topog.
		CENTRAL MFG. DIST. FIRE STA. #89 A-384
81-85	Bdry.	Survey & mons. at Bandini & Garfield Blvd.
87-98	B.M.	Bench levels on the above.

Micro filmed April 87

F.B. _____ Pg. _____

115-120	Bdry.	CENTRAL MFG. DIST. FIRE STA. #50 0801.31 Survey on Saybrook Ave. nr. Gayhart St.
121-138	B.M. & Topo	Bench levels, Loc. Imp. & topog. of Site.
161-165	Bdry.	GARDENA FIRE STA. #95 0801.32 Survey on Redondo Beach Blvd E. of Broadway
166-174	Elev.	Bench levels & X-Sec.
201-222	Surv.	LOMITA FIRE STA. SITE #06 0801.54 Survey at 225th & Narbonne & X-Sections
251-278	Surv.	RIVERA FIRE STA. #103 0801.65 Survey mons. & levels
91-296	Surv.	LAVERNE AREA FIRE STA. #104 0038.14 Survey & Loc. Imp. on Wheeler-Laverne Rd., por. Lot. 1, Tr. 1344

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 1693 Fo.

Page	Job	Description
		LA VERNE AREA FIRE STA. #104 0038.14
297-301	C.L.	Survey of Loc. on Wheeler-Laverne Rd.
303-307	Sec. Li.	Survey of Sec. Lines 25/36 - Tn. 1N., R9W
309-332	Topo. Elev.	Loc. Imp. X-Sec. & Bench levels to Lot.
333-334	B.M.	Elev. on corner monuments
335-345	Grades	Loc. & grades of bldg. & drain.

Note: Any Additions or Changes on this Sheet Must be Made in Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.

78-2008 CK #310 8-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

FB ____ PG

Notes Ch'd by [illegible]
Map No. B-2357
Office Work [illegible]
Checked [illegible]
Date Apr. 52

Surveyed by [illegible]
W. O. [illegible]
Surveyed by PORTER
Noted [illegible]
Indexed J. C. Johnson
3-24-52

F. B. [illegible] Pg. 5

SURVEY

EAST NORWALK FIRE STATION
SITE

ENG. CO No: 55

J.N-A-028

G. PORTER
Party

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

MC 15-63
C.S.B-2357

F.B. 1693 PG. 6

(1) = 89° 47' 10"
(4) = 359° 08' 40"
(6) = 178° 43' 10"
89° 47' 10"

N.W. COR.
SEC. 22
Fd L&TK in Conc pav
F.B. 756-18
F.B. 494-240
C.S.B. # 1649-3

16

15

COUNTY SURVEYOR
R.E. 63

To 1/4 Sec. Corner —
A.C.S. Mon. at Holder Ave.
See C.S.B. - 1649-3

N 89° 47' 34" W

Set std B.Cap
Mon. dn. 18"

Sec line

S. 89° 25' 55" W per C.S.B - 1649 - 3

ROSEGRANS
℄
AVE

(20)

(30)

5.00
Fd L&TK (Dirt Road)

50.00

50.00

(30)

Set L&TK

30.00

160.00

21

22

T.3.S.

10"

89° 47'

1. Per C.S.B. # 1649-

89° 47' 10"

R. 11. W.

AVE S. 0° 46' 55" E

75.00

75.00

75.00

M.B. 7425 - 20 - 21
ENGINE CO. NO. 55.
FIRE Station SITE

Set L&TK

30.00

160.00

SEC. LINE

10"

89° 47'

Set std B.Cap
Mon. dn. 18"

VALLEY VIEW

COUNTY SURVEYOR
R.E. 63

1/4 COR.

(30)

(30)

Fd C.S. Mon. dn. 6"
F.B. 918 - 26
Set 3' Spk & ties
See C.S.B - 1649-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
718 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map Chk'd by K.C.M.
Map No. B-2337
Office Work L.C.W.
Checked K.C.M.
Date April '52

Survey of Fire Co. #55
W. O. 02-028 Tape No. 8/07 Str'd. 68 °F
Surveyed by Porter
Notes 70 [illegible] Date 5-18-51
Indexed E. C. Johnson

F. B. 1693 Pg. 7

LOCATION OF IMPROVEMENTS ON FIRE LOT

Left Notice Set #22

ROSECRANS AVE

66.0 P.P. # 416130E

Not improved

10.0 10.0 50.00 30.7

20" Cypress

Row 12" Stand Pipes

30.3

L&TK Pg-6

72.5 30.00 21.8 2.9 22.7 21.9 22.3 21.6 3.4 160.00

C.S.MON. C.S.MON

VALLEY VIEW AVE

Planted in Cabbage

10.0 10.0 31.1 129.7 75.00

18" Cypress

12.7

75.00

20" Cypress

66.1 P.P. # 416058E

33.0

17.5

C.S.MON

43.0

L&TK Pg-6

30.0 160.00 C.S.MON

3.4

30.6 26" Cypress

10"

89° 47'

66.0 D. MON.

Conc. Pad

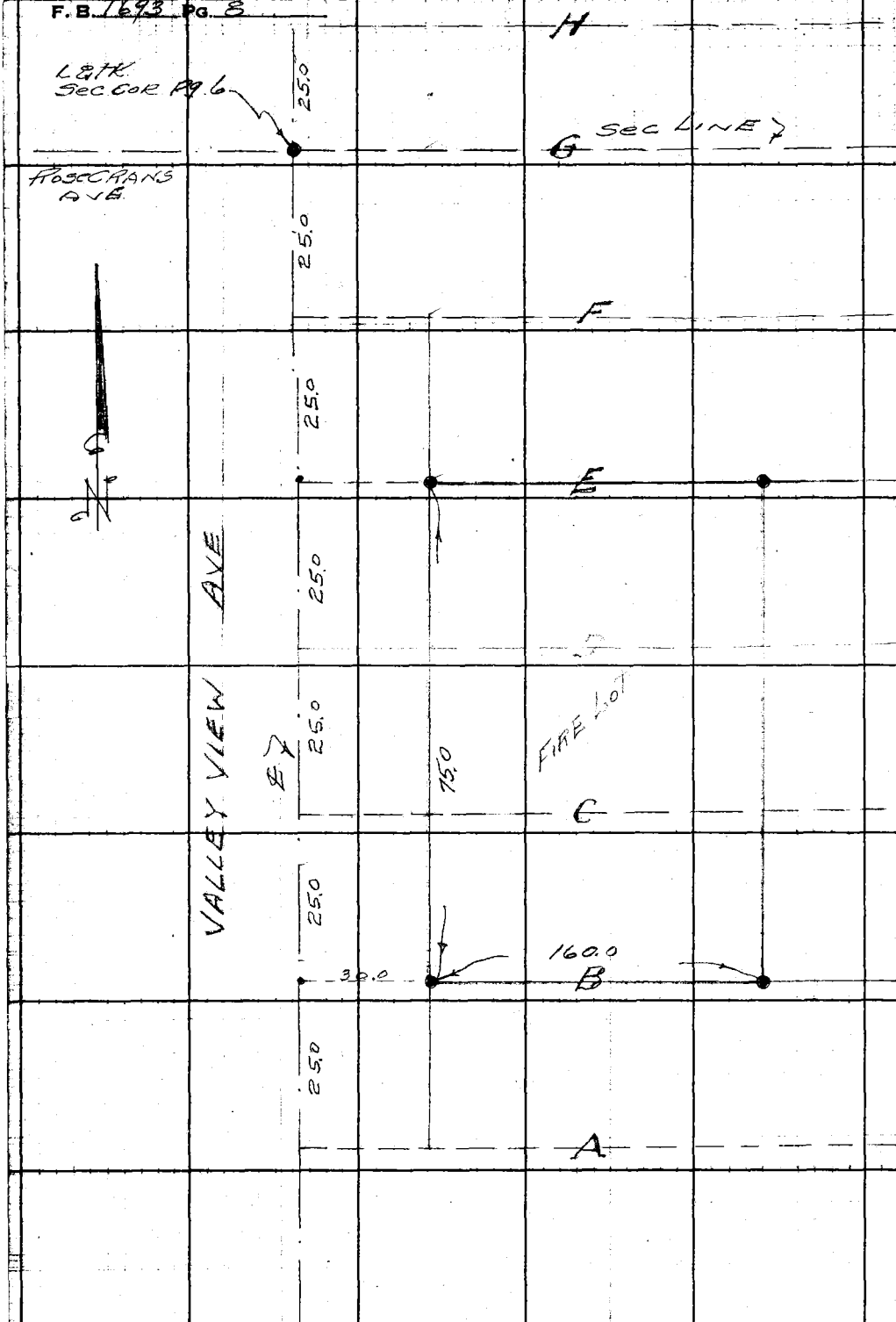
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3095 247 2-51

F. B. 1693 PG. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Date ____ Notes Red. [illegible] Plotted. L. C. W. Job No. A-028 Division No. ____ Date 3/24/52 Survey of [illegible]

F.B. 1693 Pg. 9

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Survey of ____ Date ____ Map No. ____ Inspected ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
					ELEVS ON C.S. MONS AT CORNERS OF FIRE LOT ENGINE CO #33 PROFILE OF GRID SYSTEM.
					Elevs Based on U.S.C.&G.S. "K 778-1945" U.S. 3997

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1193 Pg. 10 Job No. 4-028 Division No. Notes Red. Plotted L.C.W. Profile No.
Survey of Ethane Co #55 Date Date X-Sec. No.
Survey by Porter Notes Porter Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM US 3997	5 649	101 771		96 122	Fd a std disk in top of conc. Head wall N.E. END of culvert under Stage Rd. N.E. Cor. of int. Stage Rd & Valley View Ave Stamped "K 778 1945" - 33 M.L. E. of Norwalk 1946 U.S.C.&G.S. adj Elev = 96.122	
T.P.			2 507	99 264		
	5 872	105 136				
T.P.			2763	102 373		
	6 090	108 463				
T.P.			2938	105 525		
	5 943	111 468				
T.P.			2 401	109 067		
	5 690	114 757				
Fd. BM-1-6			4 097	110 660	Fd std Brass Cap. Mon. in Co. surveyors M. Hole 100' S. of int. of Rosecrans Ave 11.0 West of ℄ Valley View Ave. Stamped BM.-1-6 R.E. 329-1951 No Ref or Elev.	
	5 746	116 406				
T.B.M. #1			4 932	111 474	C.S. MON. N.W. COR. FIRE LOT - P9 - 6	
	6 777	118 251				
T.B.M. #2			5 318	112 933	" " N.E. COR. " " " "	
	5 551	118 484				
T.B.M. #3			6 365	112 119	" " S.E. COR. " " " "	
	4 928	117 047				
T.B.M. #4			6662	110 385	" " S.W. COR. " " " "	
	5 639	116 024				
BM.-1-6			5 368	110 656	above	
	3 358	114 014				

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		114 014	6 360	107 654		
	2 700	110 354				
T.P.			5 843	104 511		
	2 732	107 243				
T.P.			5 753	101 490		
	2 782	104 272				
T.P.			5 879	98 393		
	2 934	101 327				
BM. U.S. #3997			5 200	96 127	U.S. BM. #3997 disc. on Page 10 Elev. 96.12	
		For Elevs of Grid System & Fire Lot See Pg. 9 & 4				

Profile Notes Red. LDM Plotted K.C.W. Job No. A-028 Division No.
No. Date 3/24/57 Date Survey of
Notes Chkd. Survey By
No. Date Date Map No. Rodd Johnson Date 3-19-57

P.B. 163 Pg. 11

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1693 PG. 12 | Job No. A-028 | Division No. | Notes Red | Plotted | Profile No.
Survey of ENGINE Co. # 55 | Notes | Date | Checked | X-Sec. No.
Survey by Porter | Notes Porter | Notes Chkd | Date
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
ELEV'S on Grid System For location See Pg-8						
BM 1-6	6 AA	117 10		110.66	C.S.M.O.H. in H. H. Page 10	
A-LINE			592	111.18	℄ Pav - 0+00	Valley View AVE
"			596	111.14	10' R. - E. Conc. pav	
"			68	110.3	19.5 R. - Gutter	
"			46	112.5	30' R. top Burm	
"			57	111.4	37' R - Bot. "	
"			52	111.9	50' R.	
"			51	112.0	75' R.	
"			49	112.2	100' R.	
"			44	112.7	125' R.	
"			41	113.0	150 R.	
"			38	113.3	175 R.	
"			35	113.6	200' R.	
"B" LINE			558	111.52	℄ Conc Pav. 0+00	Valley View AVE
"			565	111.45	10' R = Edge Pav.	
"			64	110.7	20' R Gutter.	
"			42	112.9	33' R - top Burm.	
"			55	111.6	37' R Bot. "	
"			49	112.2	50' R.	
"			48	112.3	75' R	

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"B-LINE		117 10	45	112.6	100' R	
"			42	112.9	125' R	
"			38	113.3	150' R	
"			36	113.5	175' R	
"			33	113.8	200' R	
"C" LINE			529	111.81	℄ Pav. 0+00 Valley View	
"			535	111.75	10' R Edge Conc Pav.	
"			62	110.9	19.5' R Gutter	
"			40	113.1	32' R Top Burm	
"			54	111.7	37' R Bot "	
"			47	112.4	50' R	
"			46	112.5	75' R	
"			44	112.7	100' R	
"			39	113.2	125' R	
"			36	113.5	150' R	
"			33	113.8	175' R	
"			30	114.1	200' R	
"D" LINE			498	112.12	℄ Conc Pav. Valley View	
"			505	112.05	10' R Edge "	
"			59	111.2	20' R Bot Gutter	
"			35	113.6	32' R Top Burm	

Profile No. ____ Notes Red. ____ Date 3/24/62 Plotted L.C.W. Date ____ Job No. A-028 Division No. ____ Survey of ____ Survey by ____ Map No. ____ Indexed J. C. Johnson Date ____

No. ____ Date ____ Date ____ Date ____

F.B. 1693 Pg. 13

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1693 Pg. 14 | Job No. A-028 | Division No. | Notes Red KDM | Plotted L.C.W. | Profile No. | X-Sec. No.

Survey of ENGINE Co # 55 | Date | Date | Date

Survey by Porter | Notes Porter | Notes Chkd | Checked | Date

Indexed L. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
"D" LINE		117.10	4.9	112.2	37' R. Bot Burm.	
"			4.5	112.6	50' R	
"			4.4	112.7	75' R	
"			4.1	113.0	100' R	
"			3.7	113.4	125' R	
"			3.4	113.7	150' R	
"			3.1	114.0	175' R	
"			2.8	114.3	200' R	
"E" LINE			4.68	112.42	℄ Conc Pav.	Valley View AVE
"			4.71	112.39	10' R Edge Pav.	
"			5.6	111.5	19' R Gutter	
"			3.3	113.8	33' R Top Burm.	
"			4.2	112.9	37' R Bot "	
"			3.9	113.2	50' R	
"			3.9	113.2	75 R	
"			3.7	113.4	100' R	
"			3.4	113.7	125' R	
"			3.1	114.0	150' R	
"			2.6	114.5	175' R	
"			2.5	114.6	200' R	
"F" LINE			4.33	112.77	℄ Conc Pav.	Valley View AVE

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
"F" LINE		117.10	4.41	112.69	10' R Edge Pav
"			4.9	112.2	19' R Gutter
"			2.1	115.0	31' R top Burm
"			3.5	113.6	36' R Bot "
"			2.7	114.4	50' R
"			3.3	113.8	75' R
"			3.4	113.7	100' R
"			3.0	114.1	125' R
"			2.9	114.2	150' R
"			2.4	114.7	175' R
"			2.1	115.0	200' R
G-LINE			4.05	113.05	℄ Pav Valley View Ave
"			4.10	113.00	10' R Edge Pav
"			4.6	112.5	20' R Gutter
"			3.0	114.1	29' R. top Burm
"			2.3	114.8	50' R
"			2.1	115.0	75' R
"			1.9	115.2	100' R
"			1.8	115.3	125' R
"			1.6	115.5	150' R
"			1.7	115.4	175' R

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. A-028 Division No. ____
Notes Chk ____ Date ____ Survey of ____ Map No. ____ Tracing ____ Date ____
Survey by ____ Date ____

F.B. 1693 PG. 15

B. 1693 Pg. 16

Job No. A-028 Division No. _____ Notes Red. Carm Plotted L. C. W. Profile

Survey of Engine Co. # 55 Date _____ Date _____ No. _____

Survey by Porter Notes Porter. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 207 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.
G-LINE				
BM 1-6		117 10	12	115
			6AA	110.06
			TP	
				200' R.
				C.S.N.O.N in Hand Hole Page - 10

Notes Ck'd by K.B.M.
Map No.
Office Work
Checked
Date

Survey of LA MIRADA FIRE STATION #49
J.O. 0801.30
W. O. Tape No. C-152 Sr'd. 6.0 of
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 5/29/84
Indexed J. C. Johnson
6-4-84

F. B. 1693 PG. 17

LA MIRADA FIRE STATION No. 49

J.N. 0801.30

F.B. 1693 Pg 17 to Pg 28
INDEX Pg 26
MONUMENTS Pg 30

H.E. GRANQUIST Chief
A. CARRASCO, Instr.
J.A. Moody. Head Chain.
V.W. Littlepage. Rear Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

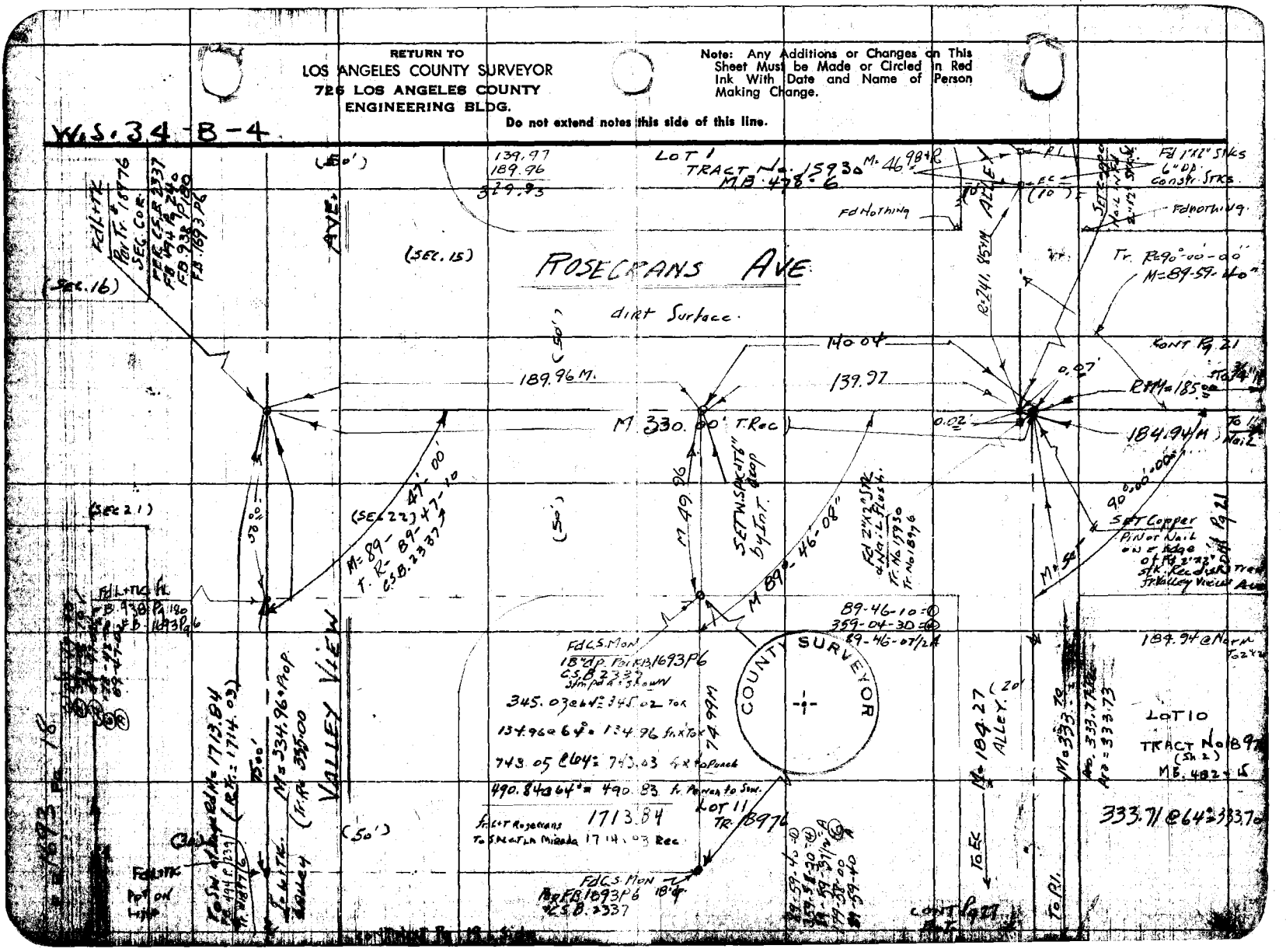
78F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34-B-4

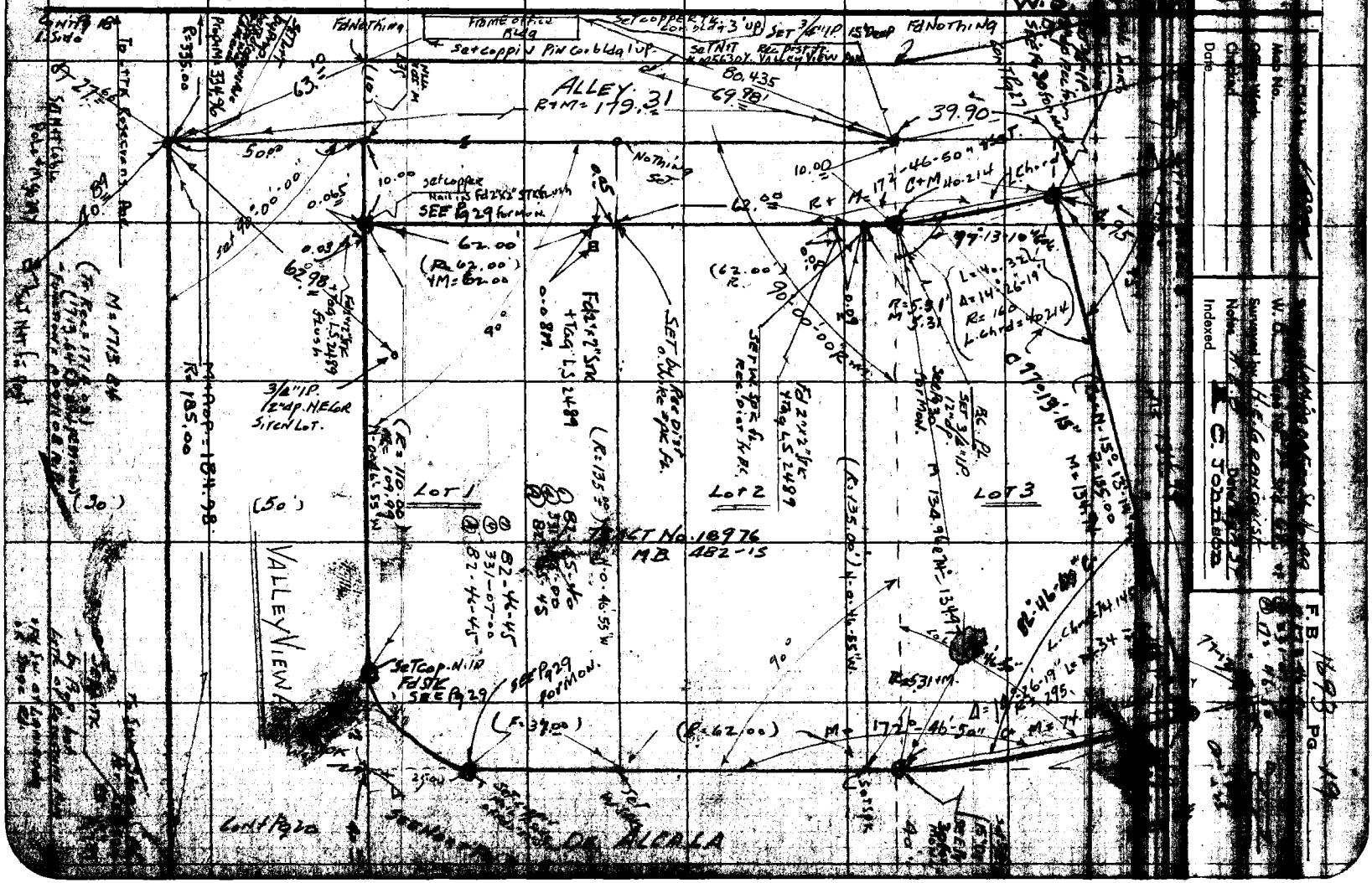


7673095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

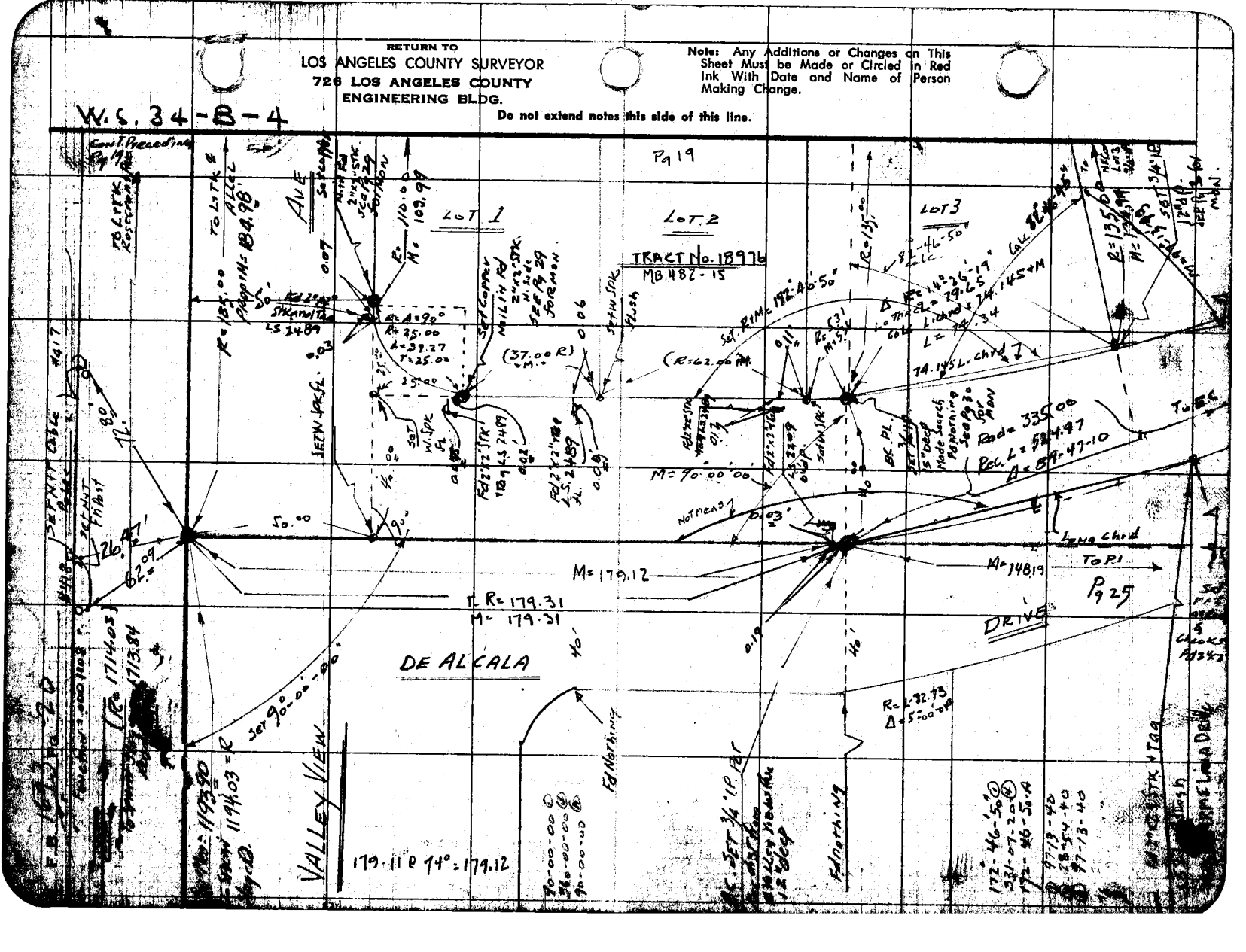

ALLEY
R+M=179.31
Lot 1
Lot 2
Lot 3
TRACT No. 18976
MB 482-15
VALLEY VIEW
Set Cop. N.IP
Fd 5/8
SEE Pg 29
Set Pg 29 for mon.
Fd Nothing
Nothing Set
Set 3/4" IP
Set Cop. in Pin Co. bldg 1' up
Set Cop. 1/4" Co. bldg 3' up
Set 3/4" IP 15' Deep
Set Cop. Nail in Fd 2x2 Stake with
Set 3/4" IP 12" up
Set 3/4" IP. 12" up. HEGR Stake Lot.
Fd 2x2 Stake + Tag LS 2489
Set Pk. Rec. Dist. Pk. Pk.
Set Pk. Rec. Dist. Pk. Pk.
Set Pk. Rec. Dist. Pk. Pk.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34-B-4


Cont. Preceding Pg 19
Pg 19
LOT 1
LOT 2
LOT 3
TRACT No. 18976
MB 482-15
ALLEY
DE ALCALA
VALLEY VIEW
DRIVE
Pg 25
To P.I.
Long Chord
Set 90°-00'-00"
Fd Nothing
Set 3/4" I.P. Tag
Fd 2"x2" Stk
Set Copper
Set W. Spk
Set Nail
Set Spk
Fd Spk
Set Spk Flush
Set Spk Flush
Set Spk
Set Spk
Set Spk

Notes Ck'd by [redacted]
Map No.
Office Work
Checked
Date

Survey MAMIKADA FIRE STATION No. 27
W. O. [redacted] Tape No. 8153 Sr'd. 68 of
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 3-28-5[illegible]
Indexed C. Johnson

F.B. 1693 Pg. 21

90-00-30 =A

W.S. 34-B-4

90.00=30=D
90-02-00
90-00-30
180-03-00 =C
90-00-30 =A

TRACT No. 15930

(80')

B.C. Fd Nothing

DRIVE

(40')

(40')

Fd Nothing

LOT No 2
(Sh. 6)
TRACT No 15930
MB 476-6

Fd Nothing

Conc

CUTTER

SET

SET L/TK

SET L/TK

L/TK Prod from Sly.

20'

100.

Int
Set 16D Nail
Pg INT 3" Dp
at Side of Fd
2" by
distroyed when
Pipe was set

Cont
Pg 22
Top

ROSECRANS

Cont Pg 18 bottom.

90.57

0.13

77.69'

AVE.

R=452.09' M TO BC

442.46 TOW SPK
442.33 TOW SPK

To Copper M+R: 185.00
N. East Edge of 2" x 2" STK

To Copper in 184.94
Nail Cor of 2" x 2" STK.

M=01.05'

Set 3/4" I.P.
under Rec.
dist from
Valley View
Ave.

Fd 2" x 2" STK + N
Flush,
Consti. STK.

(M=90°00'30"
R=90°00'00")

Set M+Rec=90°00'00"

Fd Nothing

DE ALCALA

N 184.32

AT Line

To Pl. Prop=M=342.89

Prop to bot from
Valley View
Ave

184.31 R76 184.32
184.27

LOT 10
(Sh 12)
TRACT No. 18976
M.B 402-15

Fd 1" x 2" STK
Flush

(40')

(80')

(40')

LOT 12
TR. No. 18976
(Sh. 3)

Cont To of Pg. 24 Top.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS005 247 4-53

F.B. 1693 Pg. 22

Cont Pg 21 442.46

W.S. W4-B-4

SET W. SPK. TIN L.

Made search for PL. Point found nothing

0.12'
(92')

9.63
(92')

Made Search for PL. Point Fd Nothing

SET 16 D'NG. L 3" deep

349.91 @ Norm°

Fd 2"X2" Stk. on Gil 3" deep. Possibly const. Stk. Fd No Tag.

Bo Tgt
Ro Tgt 110.00 @ 64° = 110.43
125.50 @ 64° = 125.33
116.17 @ 64° = 116.15

N = 349.91

LOT 37 TR. No. 15930

Fd Tk.

TRACT No. 18976

Fd 2"x2" Stk. Tag LS 2209 up 3" with Lath Marker Mkd P.L.

0.16'

43

110

10.95

125.

ESTERO RD

15'

116

69° 07' 30"

SET TK.

Fd 2" I.P. in Conc with copper wire in Conc. plug 18" deep. Ref. Not as per F.B. 938 Pg 181

Pot Sad Line Fd 3/4" I.P. Conc. Plug & Tk. 18" deep Per F.B. 938 Pg 181

ROSE CANYON AVE

N = 1375.03 To 14 Coe 25 Mon.

① 69° 07' 30"
② 138 - 15 - 00
A 69 - 07 - 30

Cont pg 23 bot

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Map No.
Office Work
Checked
Date

Surveyed by H. E. G. Date 6-1-54
Notes
Indexed
R. C. Johnson

FB 1643 PG. 23

W. O. Map No. 6B

13249.4 (78=75.0)
329.93

COUNTY SURVEYOR
T-3-S.
R-11-W
1/4 SEC. 6
MONUMENT

Found 2 1/2" I.P. C.S. No. 1112 Stamped on top of Stamped Cross
Bearing S 89°49'55" E
FB 938/184

To 3/4" I.P. Pot. M= 1325.03

S89-25-55W M&P
LINE Per (2641.82)
C.S.B. 1649 Sh. 3 Meas: 2641.90
Tr. #15930
FB 938 Pg 181
Pg 184.
Prod of ROSEGRANS AVE
NO OPEN

To Lotk. Valley View Ave

Fd 1/4" I.P. Base & Mortar Conc. Tank

180.5'
34.25'
25.14'
42.68'

SETLITK Conc Fdn to water pump

VERTICAL Motor To Water WELL

2641.90

HOLDER AVE.

30'

(S1.00' M&P 47'35" E)

(30')

To C/L of SEC. 22

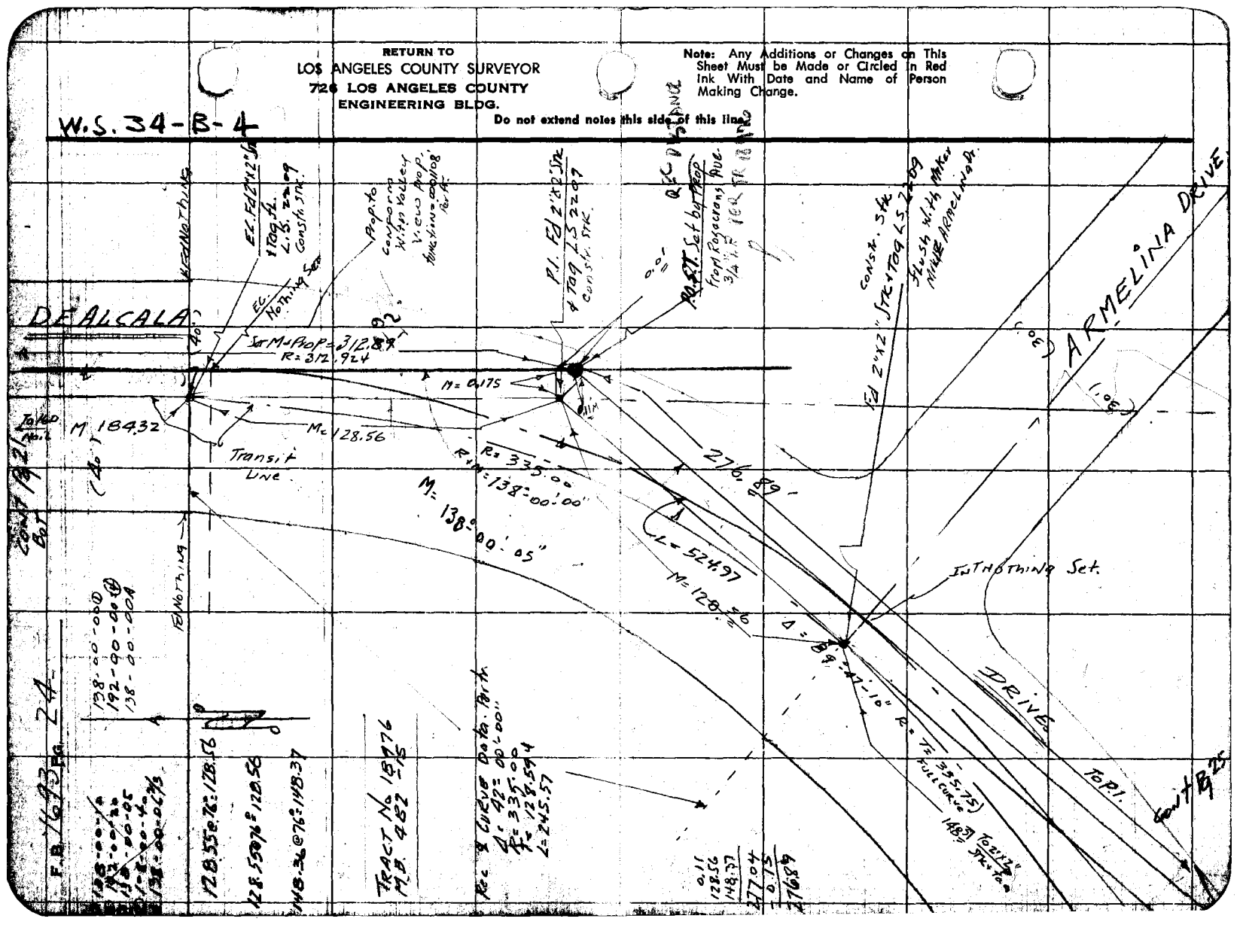
Cont Bot of Pg 22

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34-B-4


DE ALCALA
ARMELINA DRIVE
DRIVE
Transit Line
M 18432
M= 128.56
M= 0.175
R= 335.00
R+M= 138°00'00"
M= 138°00'05"
L= 524.97
M= 128.56
Δ = 89°47'10"
276.989
Set Nothing
Set Nothing
Set Nothing

Notes Ck'd by: [illegible]
Map No.
Office Work
Checked
Date

Survey of: LA MIRADA FIRE STATION No. 43
W. O. 2017 Tape No. 0192 Sr'd. 68 °F
Surveyed by: H. E. GRANDVIST
Notes: H.E.G. Date: 6-1-59
Indexed: C. Johnson

F. B. 1693 Pg. 25

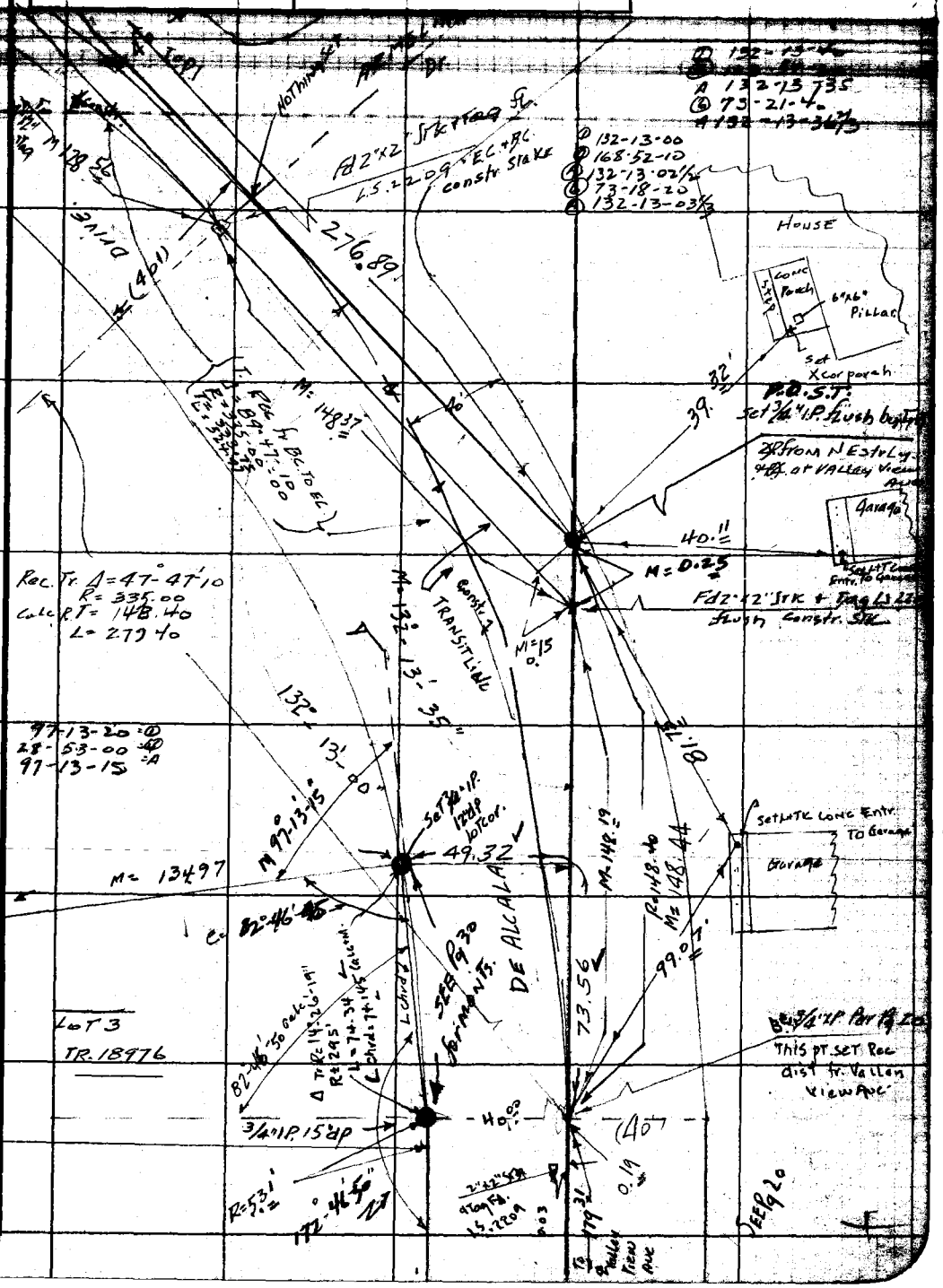
19½" PULL

148.18 @ 78° = 148.19

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

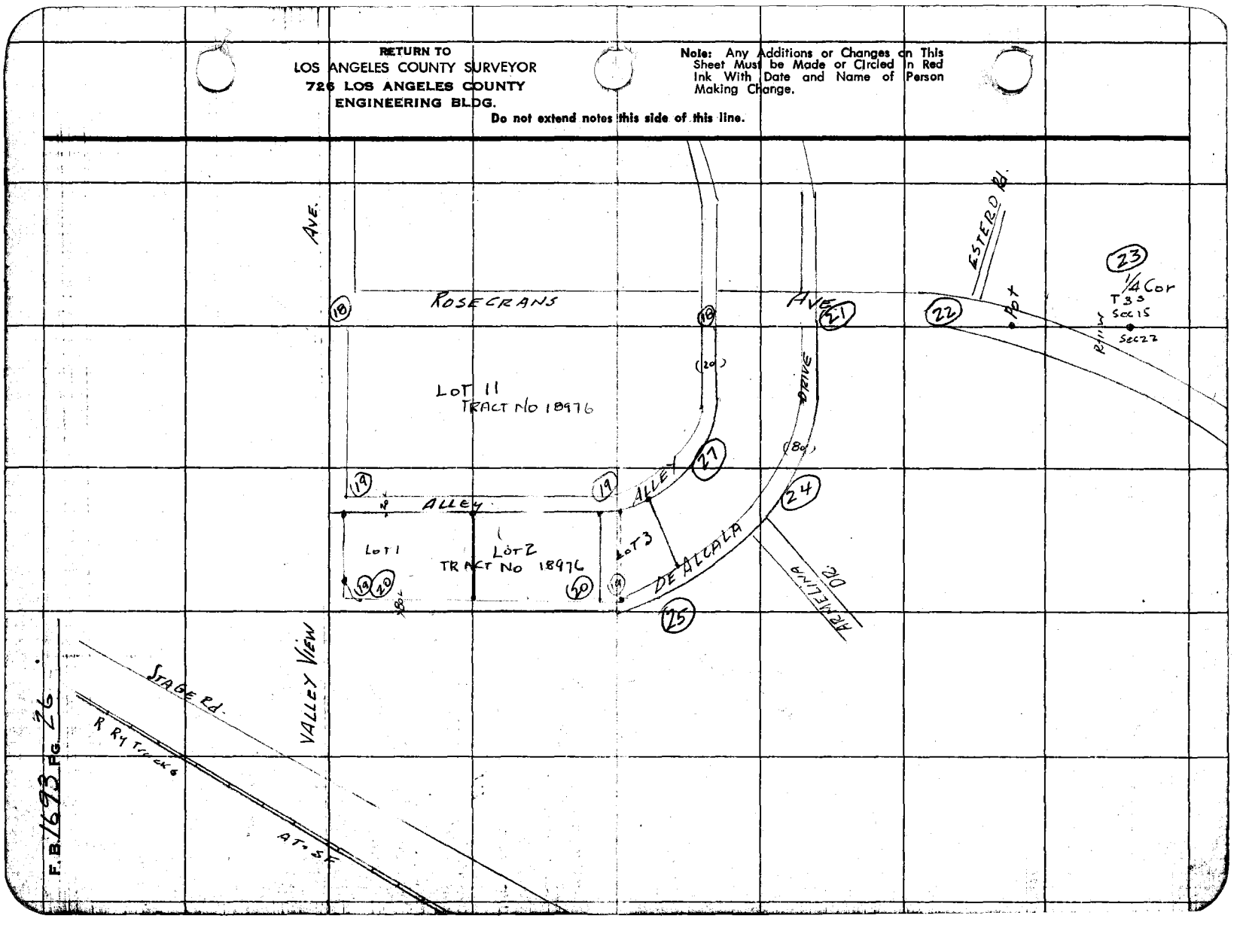


76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

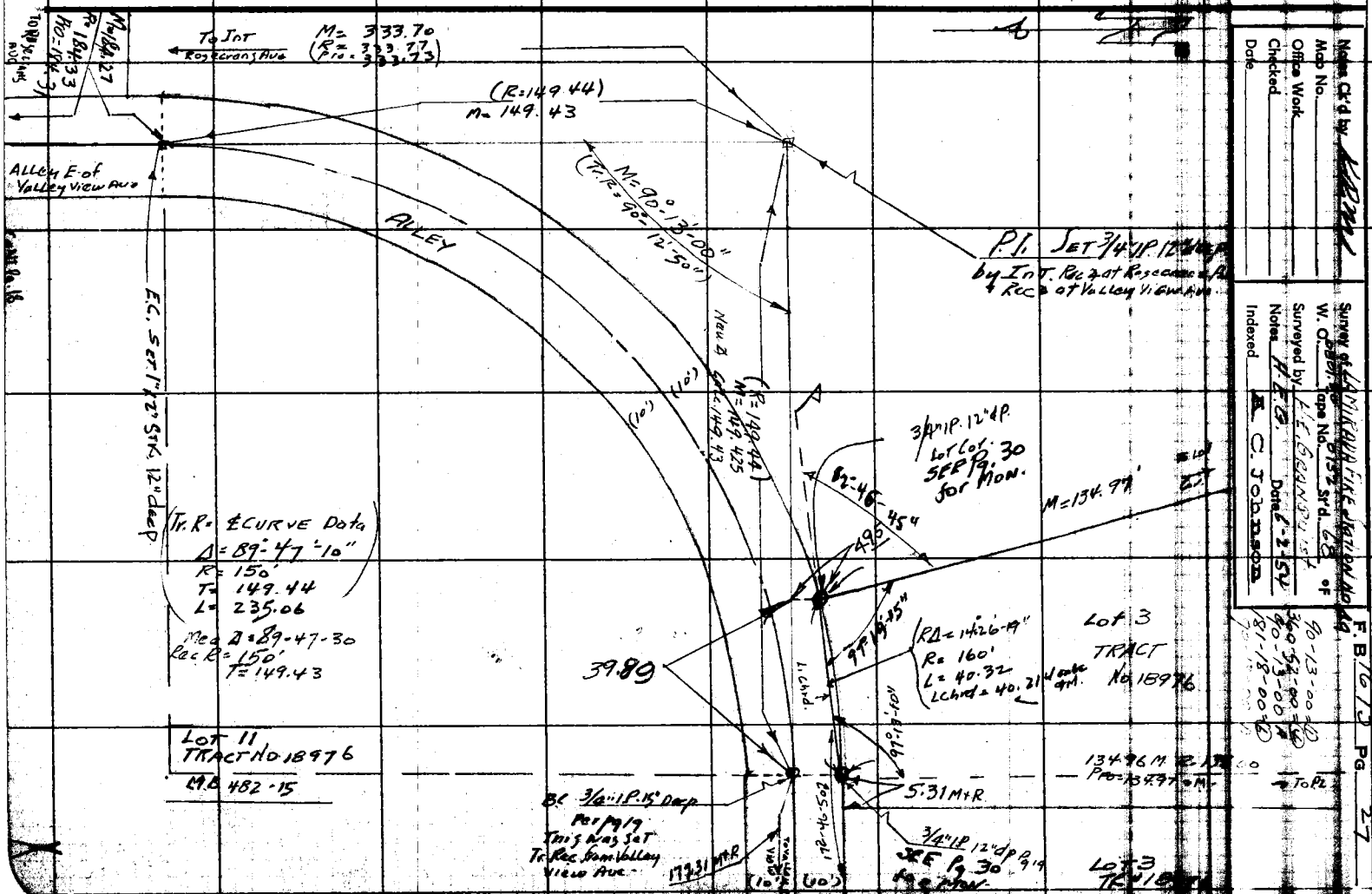


76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Mikelhur Fire Station No. 69
W. O. 5-5-5-1 Tape No. 01332 Srd. 6.3 of
Surveyed by F.F.G. Date 6-2-54
Notes
Indexed R. C. Jobe

F.B. 1693 Pg. 27

90-13-00
360-53-00
90-53-00
181-18-00

F.B. 1693 Pg. 28

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Note: Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA MIRADA FIRE STATION
W. O. Tape No. 015-2 Sr'd. 68 °F
Surveyed by H. E. Granquist
Notes H. E. G. Date 10/29/54
Indexed A. C. Johnson

F. B. 1693 Pg. 29
LOT 11
TRACT No. 18976

W.S. 8-4

TO LT TK INT RESERVATION
SPK STIN H.
INT FD LT TK
Fd Pg 19
3314 LM
R=335.00
1ST ALLEY E of
179.31
TO BL
Left Side
50.00
50.99
6258' SET LT TK.
62.00
SEE Pg 19 POINT OUT gone
SET BT SPK
FW 1" deep.
SEE Pg 19
(LA MIRADA)
LOS ANGELES COUNTY
FIRE STATION
NUMBER 49
LOT 1
LOT 2
TRACT No 18976
M.B. 482-15
R=110.00
M=109.99
M-184.98 Prop
Rec-185.00
VALLEY VIEW AVE.
COUNTY SURVEYOR
R. E. 63
CONT Pg 38
SET L.T.K.
90°
R.P. SET LT TK CURB
9.49
40.51
50.00
Δ=90°
R=25.00'
T=25.00
L=39.27
SET G.S. MON. 3" below curb Grade stamped as Shown SEE Pg. 19 & 20
R=25.00
M=24.99
SET L.T.K.
R.P.
Prop Line Prod
Stitched
24.08
PT gone SEE Pg 19 +20
62.00
50.91
75.00
ST.00
9.63
R.P. SET L.T.K.
Prop Line Prod
R.P. SET L.T.K. CB.
76.56
40.00
80.92
90°-00'-00"
CONT Pg 30 Left Side
FD L.T.K.
Fd Pg 19 + Pg 20
179.31
TO BL.
DE ALCALA DRIVE
(30')

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 S&E #247. 8-54

F.B. 1693 PG. 30

BC

Fd 3/4" I.P.

12" deep. Per Pg 19 dist'bd & Pg 27
Reset 3/4" I.P. 10.00
No. of P.L. Pipe

1st ALLEY So. of ROSECRANS AVE

W.S. 34-B-4

To Lit 179.31'

2 VALLEY VIEW AVE

CONT Pg 29
RT. side

39.89

4.95

Set Nail on Prod Pop.

See Pg 27 + Pg 19.

To NE Cor Lot 2

62°

Fd Cast Iron SEE Pg 20

187°13'10"

5.31

Δ = 14°26'19"
R = 160
L = 40.32'
E Chord = 40.14'

B.C. Fd 3/4" I.P.

15" dp. Per Pg
Set G.S. Mon & dp.
Stmpd as Shown

97°13'15"

SET G.S. MON
5" deep Stmpd
as Shown
See Pg 27

90°

97°13'10"

LOT 3
TRACT No. 18976

M=134.98'
R=135.00'

LOT 2
TRACT No. 18976
MB 482-15

(LA MIRADA Area)

LOS ANGELES COUNTY
FIRE STATION No. 49.

COUNTY SURVEYOR
R. E. 63

82°-11'-45"

Fd 3/4" I.P. 2" dp
Per Pg 20 + Pg 25
Reset G.S. Mon.
Stmpd as
Shown 8" below Curb grade

Δ = 14°26'19"
R = 295'
L = 74.34
Chord = 74.145'

Fd 3/4" I.P.
6" dp. Set
G.S. Mon. 5" below
Curb grade
Stmpd as
Shown

See Pg 25
" Pg 26

SEE Pg 20
Point gone

To SW Cor Lot 2

62°

17°22'46"

9.74

9.80'

R.P.
Set Lit
Prod of Lot Line

R.P.
Set Lit
Prod Lot Line

DRIVE.

Pg 25

DE ALCALA

CONT Pg 29
RT. side

Pg 25

73.56

To Lit
VALLEY VIEW AVE

179.31'

BC

3/4" I.P. 12" dp
Pg 20 + Pg 25

See Pg 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Notes: Any Additions or Changes on Sheet Must be Made or Circled in Ink. With Date and Name of Making Change.

Map No. B-2358
Checked M.R. Myers
Date Nov. 52

Survey of Fire Station No. 23
W. O. B-211 Tape No. 0.1 Cst'd. 62 °F
Surveyed by M.R. Van Deren
Notes Van Date 11-10-52
Indexed E. C. Johnson 11-14-52

F.B. 1673 Pg. 31

J.N. A-211

CENTER LINE SURVEY FOR

FIRE STATION Nº 23-BELLFLOWER

East half of lot Nº 291. Except the S'ly 130' thereof. in Bellflower Acres, Sht 2 in Book 20 pg 110 of Map records

11-10-52
Van Deren
Blankenship
Richards
Myers

Ref C.S. Map Nº B-136
" " " " B-1754

H.C. 61-15
C.S. B-2358

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

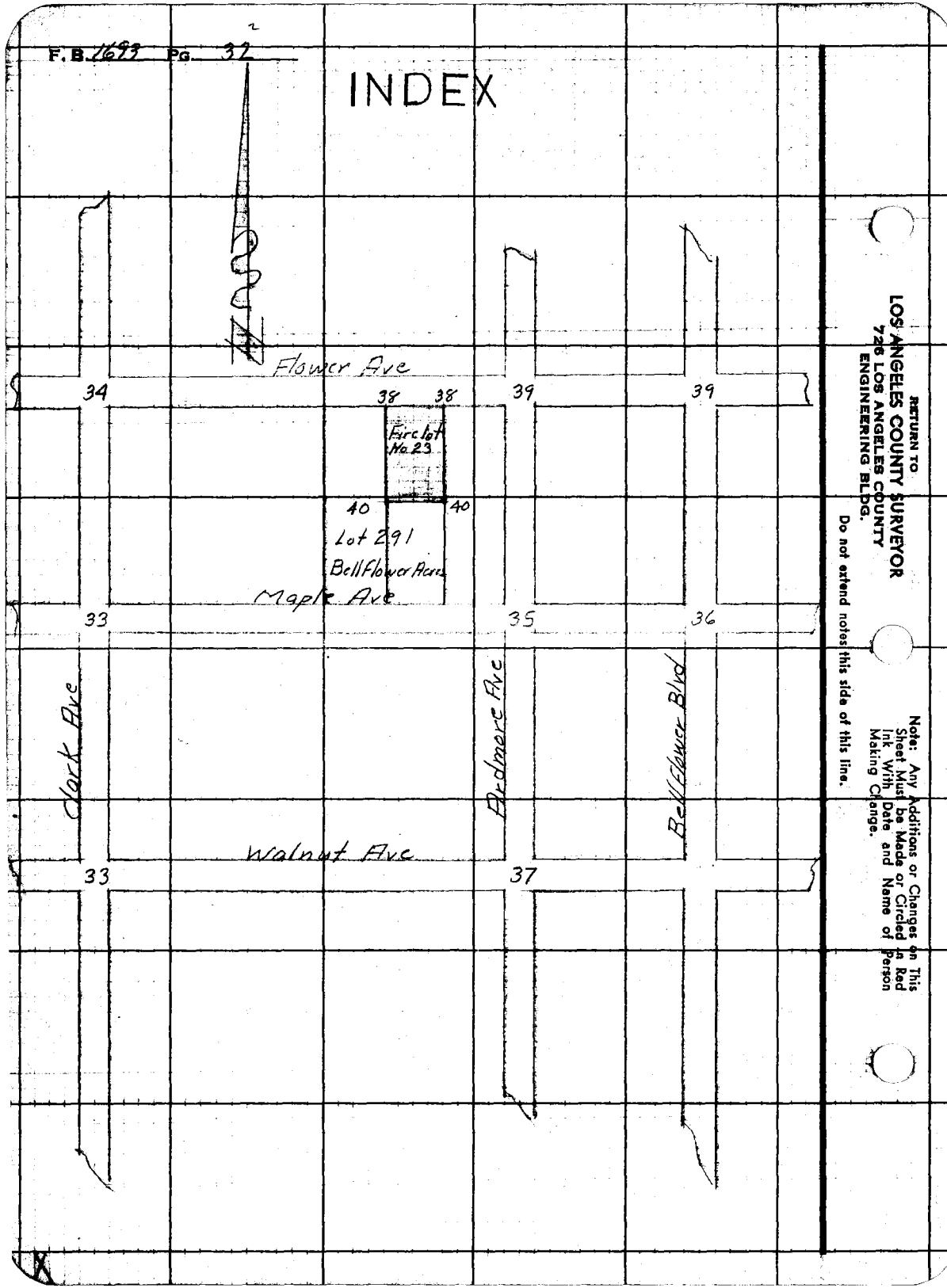
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1699 PG. 32

INDEX



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

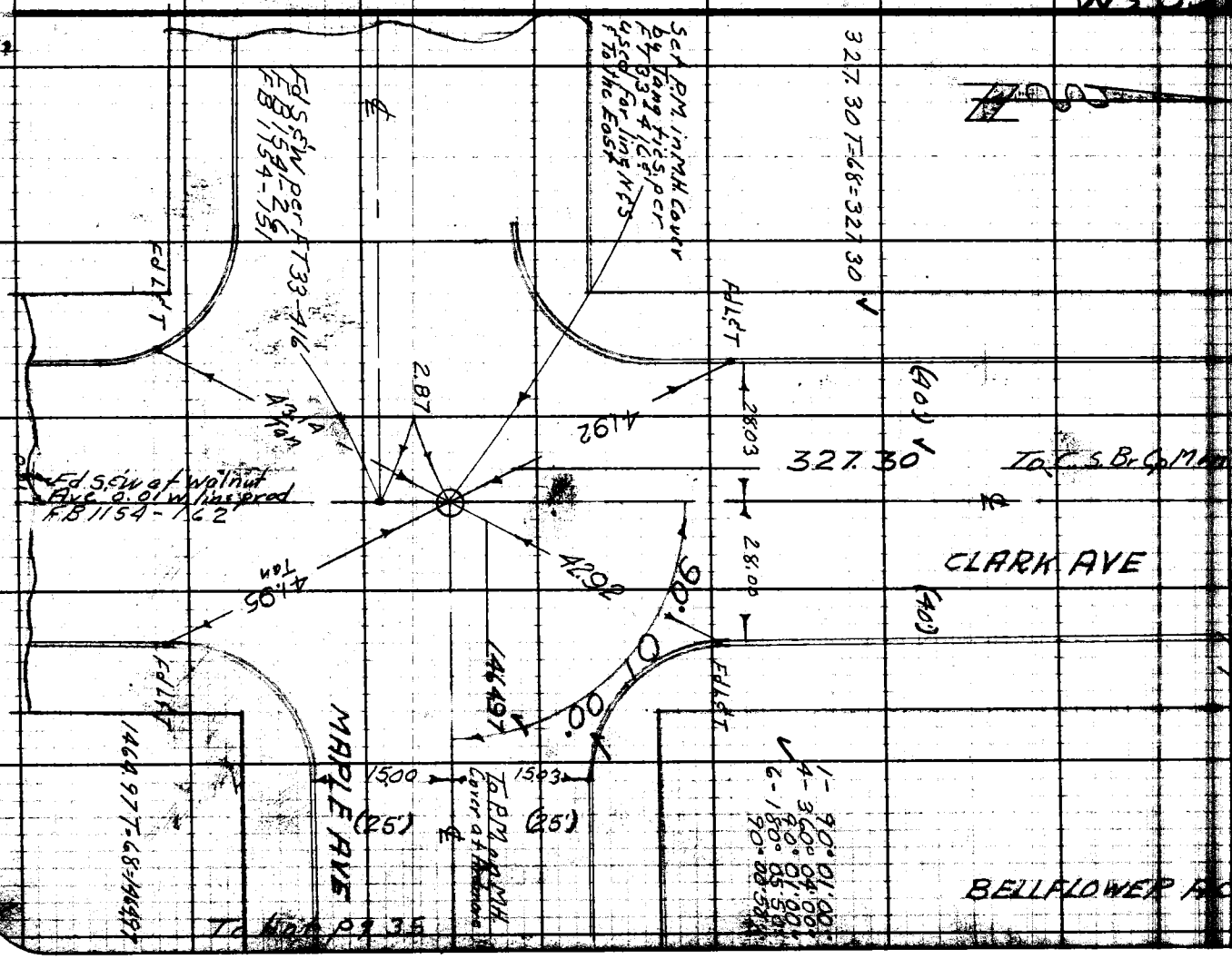
Do not extend notes this side of this line.

WS 3-10-5

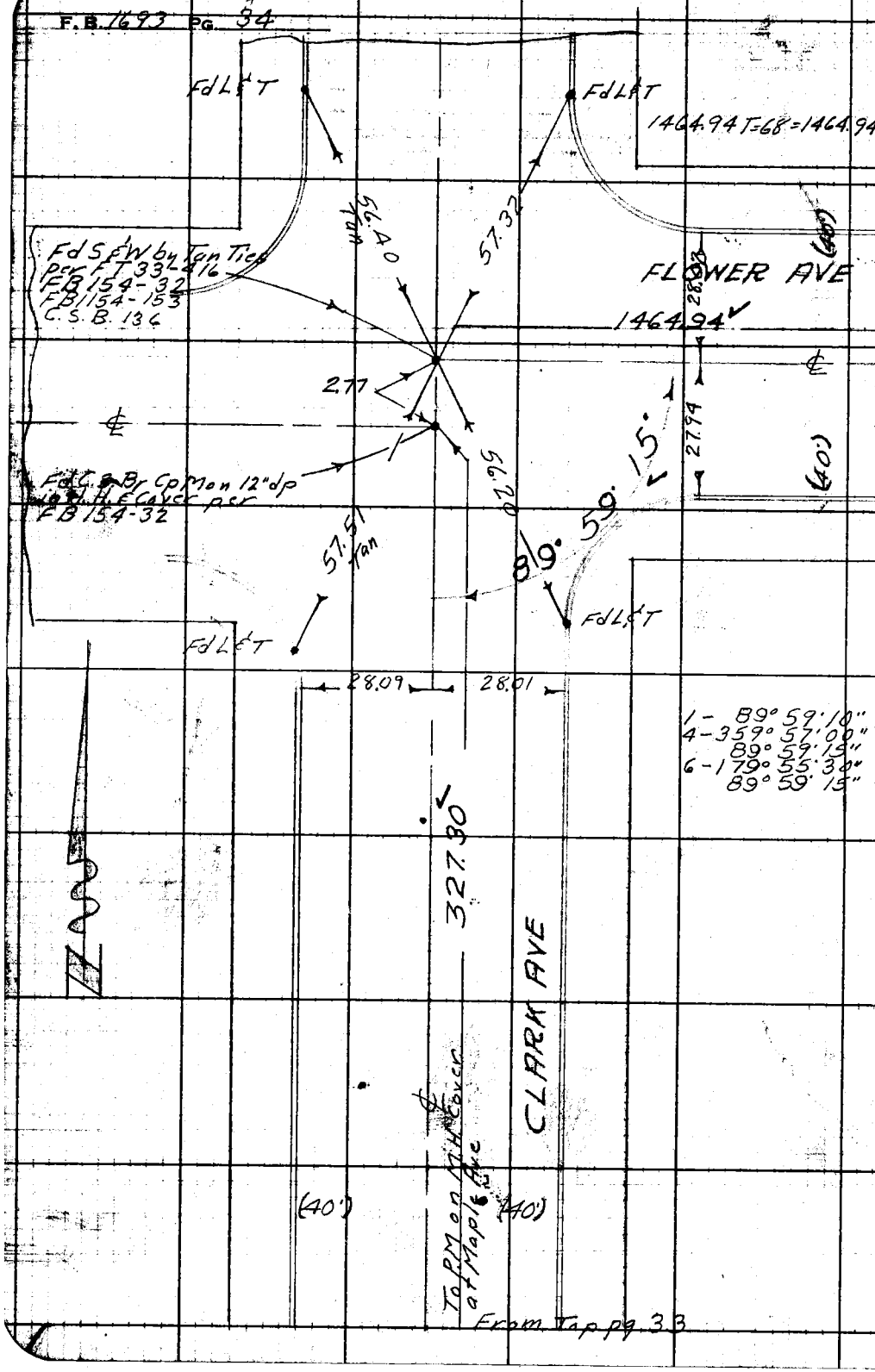
Map No. 62-2358
Checked
Date MAY 62

W. OR 211 Tape No 0106 Std. 18
Notes
Indexed
Date 7-16-52
C. Johnson

F.B. 167 Pg. 33



F.B. 1693 PG. 34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-2358
Checked M E Hanson
Date Nov. 52

Fire Station #23
W. O. A-211 Tape No. 2102 St'd. 68 °F
Surveyed by M.A. Van Deren
Notes Van Date 11-10-52
Indexed R. C. Johnson

F.B. 1693 PG. 35

To bot pg. 36

Fd X Cuts on M.H. ring on line no ref. set P.M. on M.H. cover by int. Curb broken. Ties acc E.A. 309-34 are no good

1509 14.94

To Le Ta Bell Blvd

(25') FILET

To top pg 37

To top pg 34

ARDMORE AVE

Tan 32.97

32.94 not Tan

15.09

To 3/4 I.P. at Flower Ave

330.17

330.07

To 2" I.P. at Walnut Ave

14.91

32.84

32.83

89°58'45"

(25') FILET

15.04 14.88

330.07 T=68'=330.07

1- 89°58'40"
4- 359°54'50"
89°58'42½"
6- 179°52'20"
89°58'43½"

Bellflower Acres

MAPLE AVE

To PM on M.H. cover at E int Clark Ave 1464.97

(25')

(25')

From P.T. pg 33

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

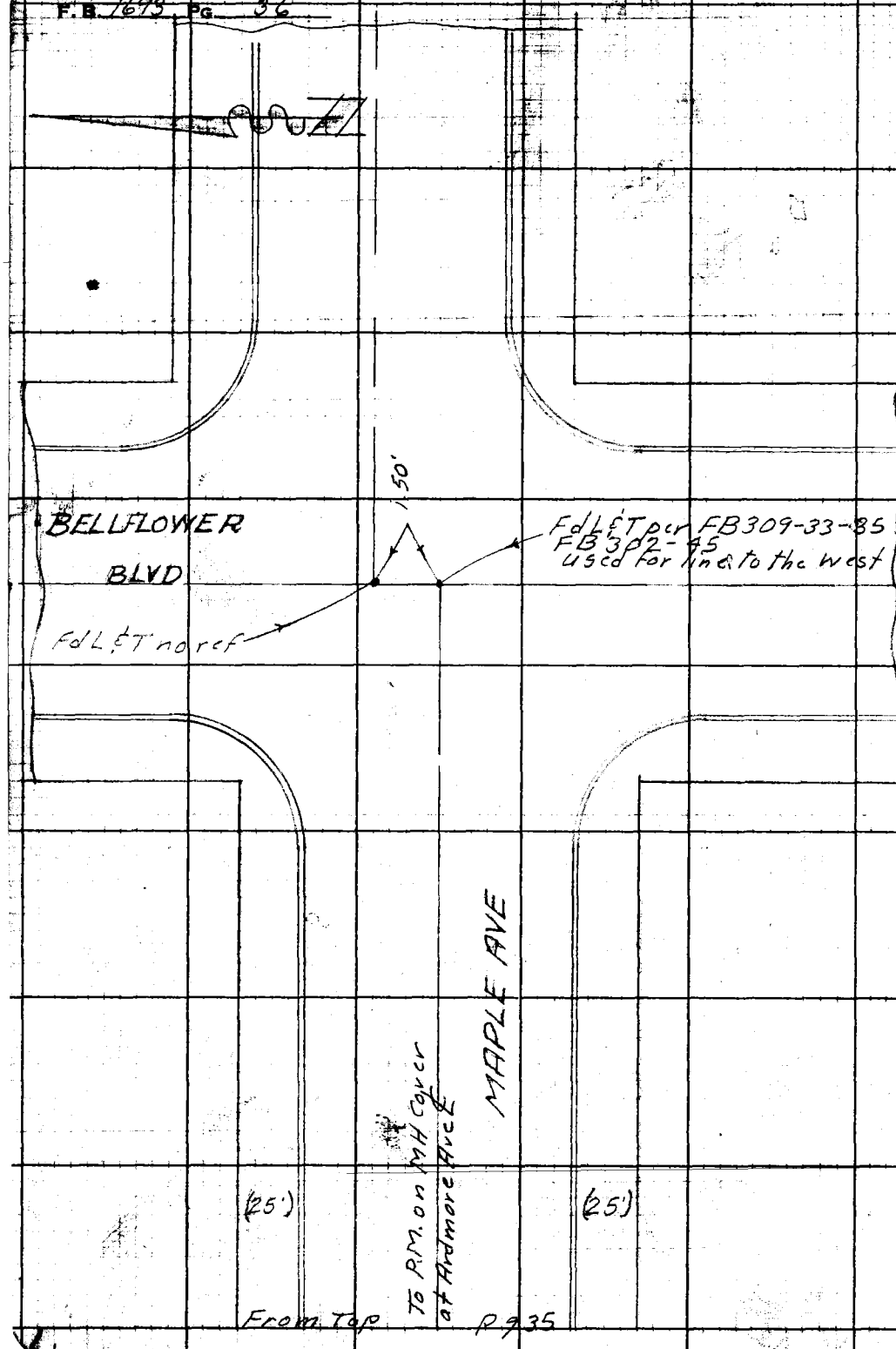
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1693 PG. 36

WS 33 B-5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S 247 2-51

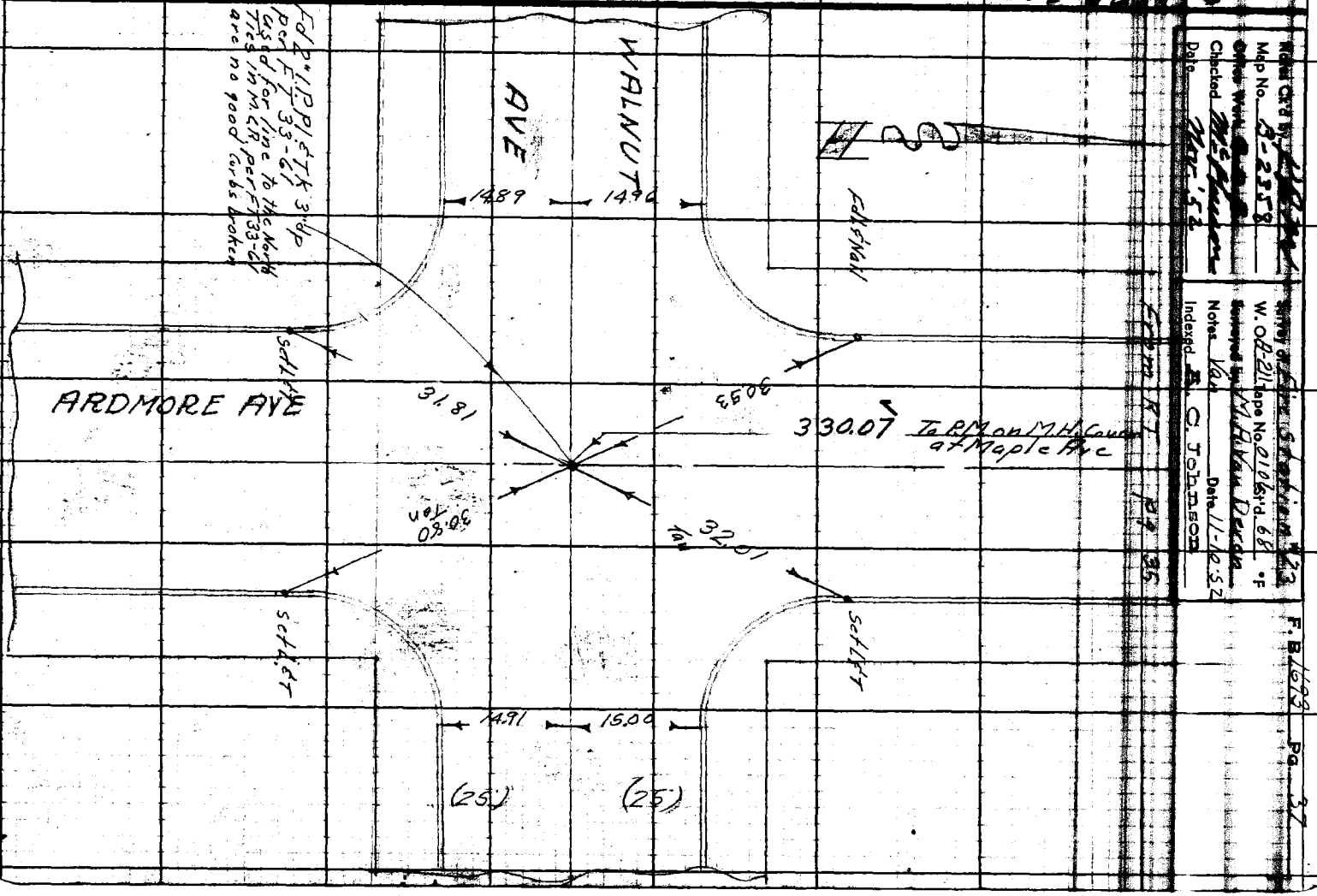
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 33 15

Map No. B-2558
Checked Nov. 52
Date
Notes Val
Indexed E. Q. Johnson
Date 11-12-52
W. OR-211 Tape No. 01 Strd 68 °F
F. B. 1613 Pg. 37

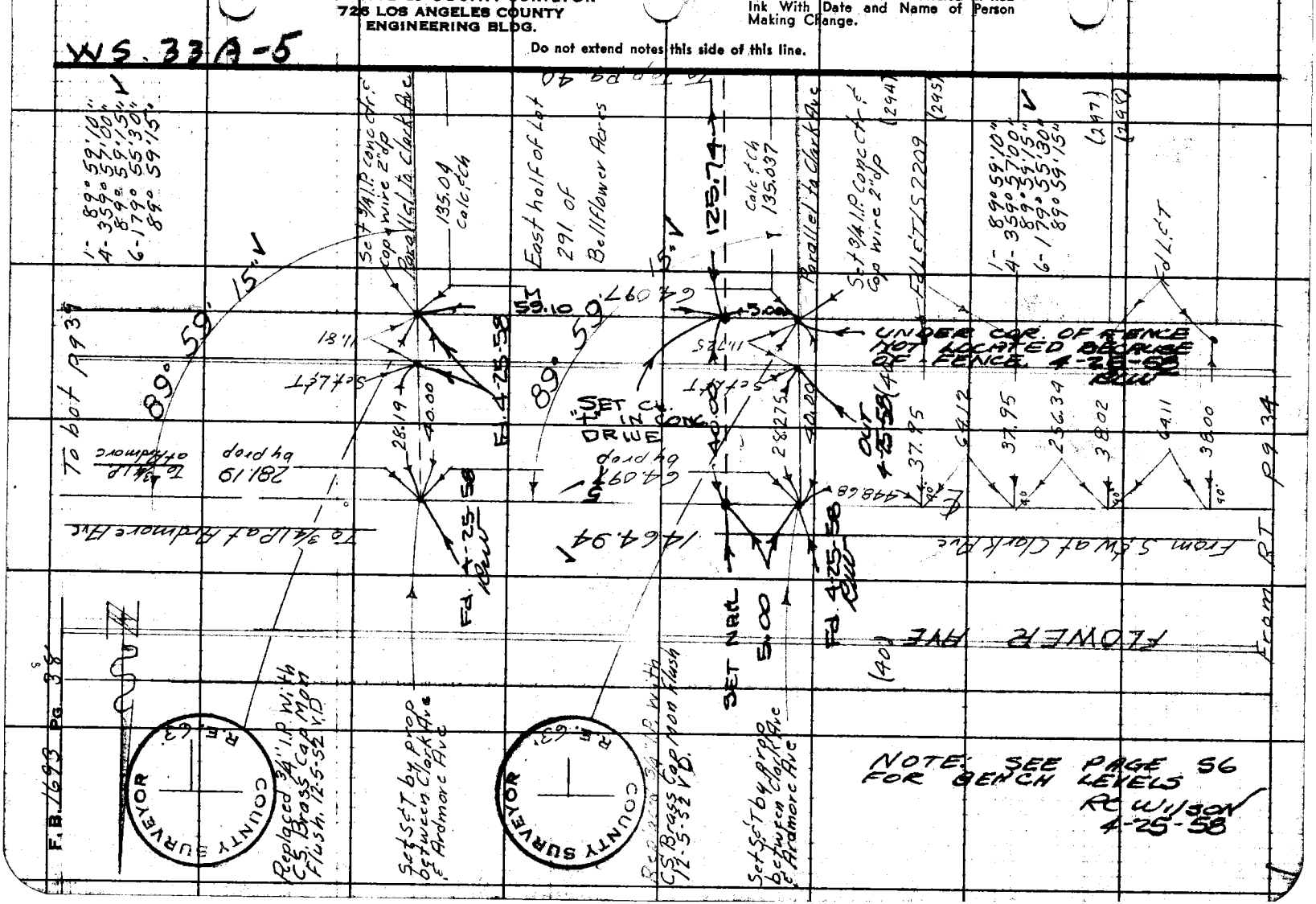


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 33A-5



NOTE: SEE PAGE 56 FOR BENCH LEVELS
RC Wilson
4-25-58

76F3096 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

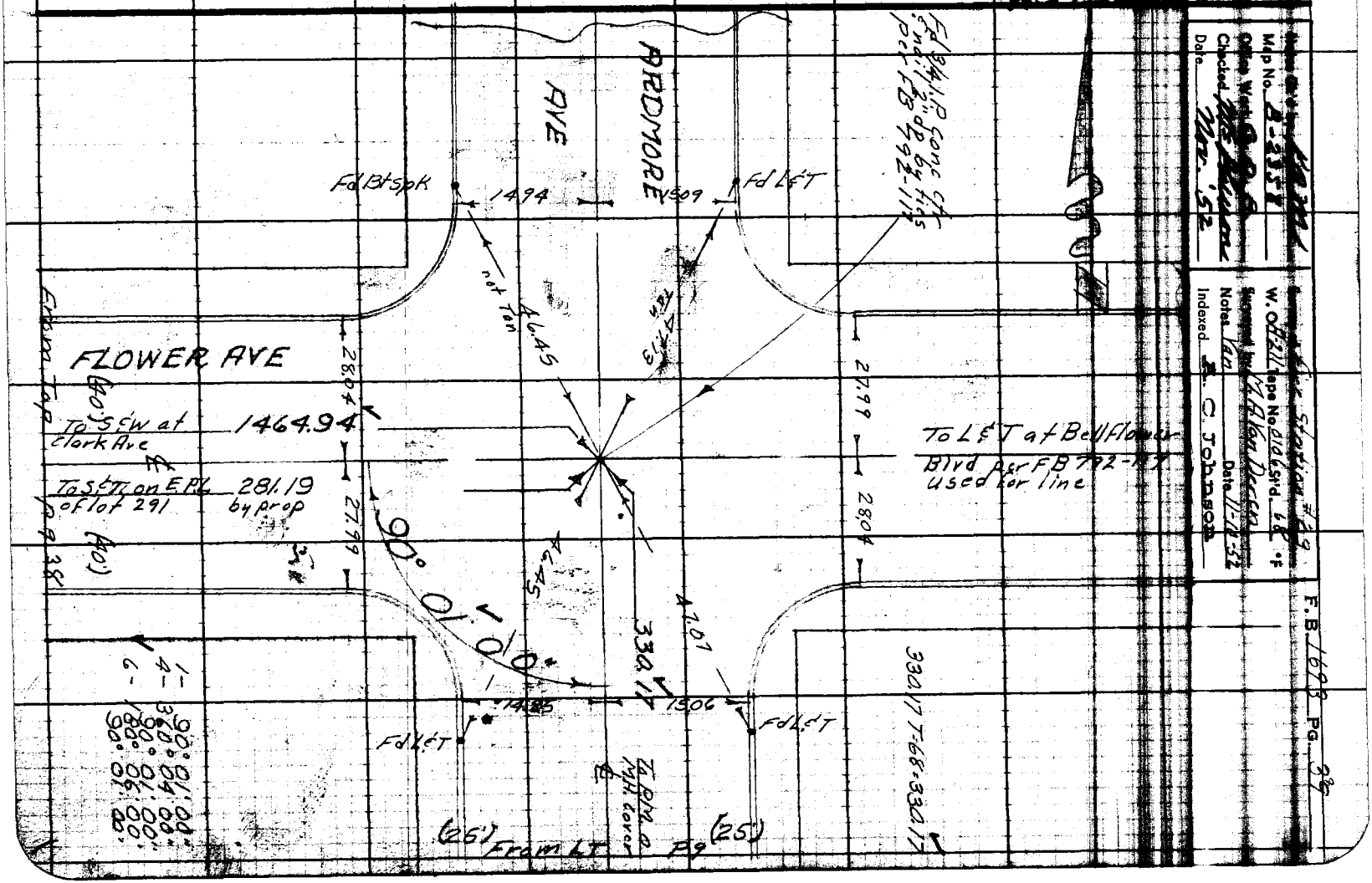
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.O. 33

Map Check Station #29
W. O. 8-2211 Tape No. 6 Sta'd. 6 E of
Map No. 2-2331 Surveyed by H. Allen Decker
Office Work by Date 11-14-52
Checked Mar. '52 Notes Van
Date Indexed J. C. Johnson

F.B. 1623 Pg. 38



F.B. 1693 PG. 40

To Ch"+"

To RT pg 38

N

Parallel to Clark Ave

135.037

125'

East half of lot 291 of Bellflower Acres

135.04

Parallel to Clark Ave

135.047-68 = 135.04

SET CH."+" IN SONC DRIVE

90° 00' 45"

89° 59' 15"

135.037 T=68=135.037

Removed 3/4 I.P. 12-5-52 VD.

64.097

0.03

Fold 1x2 Fig. Flush on lot line pr. from the west

0.11

0.11

Set 3/4 I.P. conc ctr & cap wire zap by angle & dist

1- 90° 00' 50"
4-360° 03' 00"
90° 00' 45"
6-180° 04' 30"
90° 00' 45"

"Note" Mon can not be set at this Cor. as 6"x6" fen post is in way

COUNTY SURVEYOR R.E. 63

1- 89° 59' 10"
4-359° 57' 00"
89° 59' 15"
6 179° 55' 30"
89° 59' 15"

Set C.S. Brass Cap Mon Flush 12-5-52 VD

N.S. 33 A.5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Field Ck'd by
Map No. B-2358
Office Work G.D.B.
Checked McKinney
Date Nov. '52

Survey of Fire Station #23
W. O. A-211 Tape No. 0106 St'd. 68° °F
Surveyed by M.A. Van Deren
Notes Van Date 11-13-52
Indexed R. C. Johnson 11-14-52

F.B. 1693 Pg. 41

J.N. A-211

Topography on Fire Station Lot

FIRE STATION № 23 BELLFLOWER

11-13-52
Van Deren
Blankenship
Richards
Myers

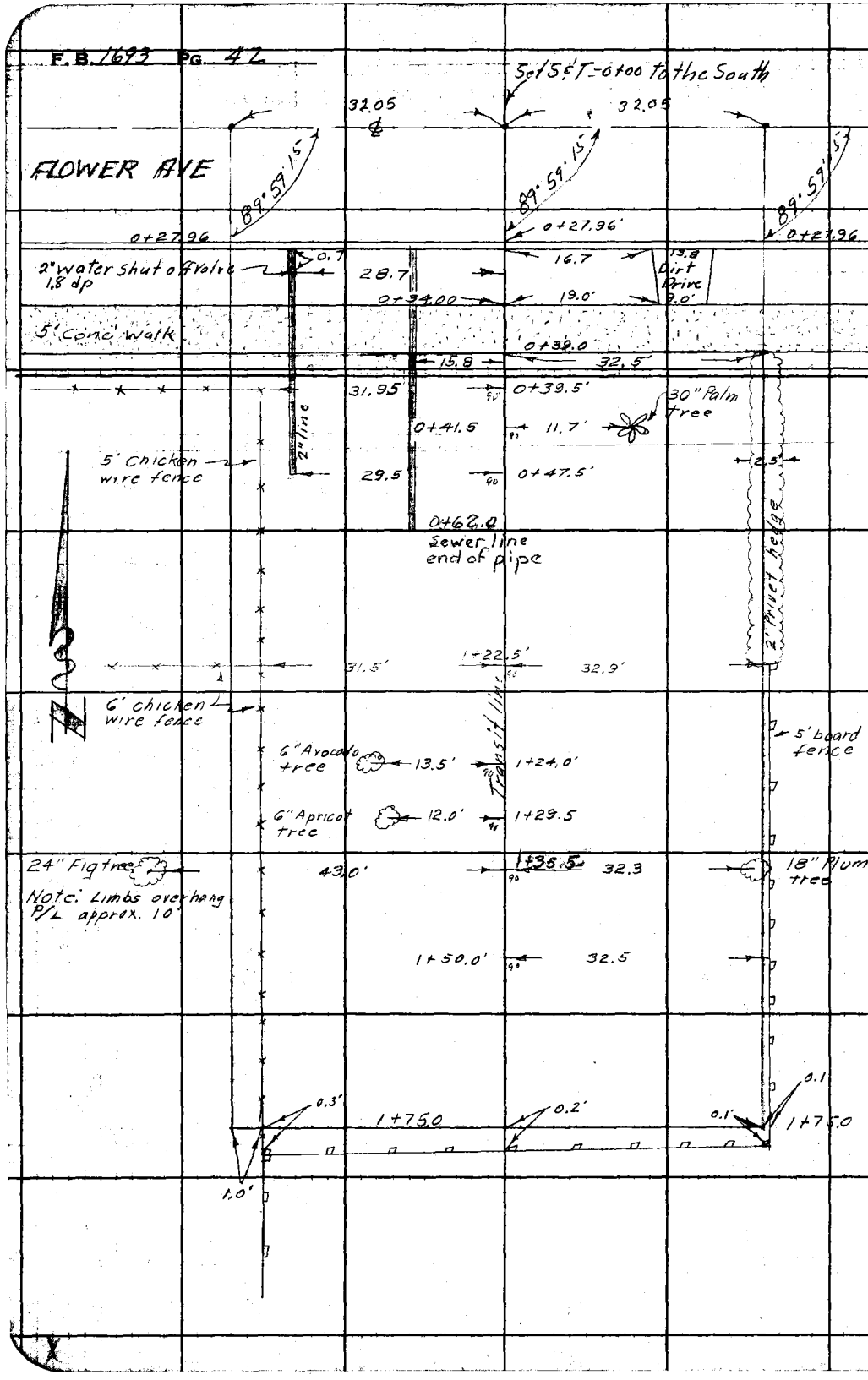
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78FS095 247 2-51

F.B. 1693 PG. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted G.D.B. Job No. A-211 Division No. V | F.B. 1693 PG. 43

Date ____ Date 11-21-52 Survey of Fire Station #23 Bellflower

X-Sec. No. ____ Notes Chkd. ____ Checked RLM Survey by Van Deren Notes Van Date 11-12-52

Date ____ Date 11'52 Map No. ____ Indexed Johnson Date ____

A-211

Cross-sections on Fire Station Lot

FIRE STATION Nº 23 BELLFLOWER

11-14-52
Van Deren
Blankenship
Richards
Myers

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

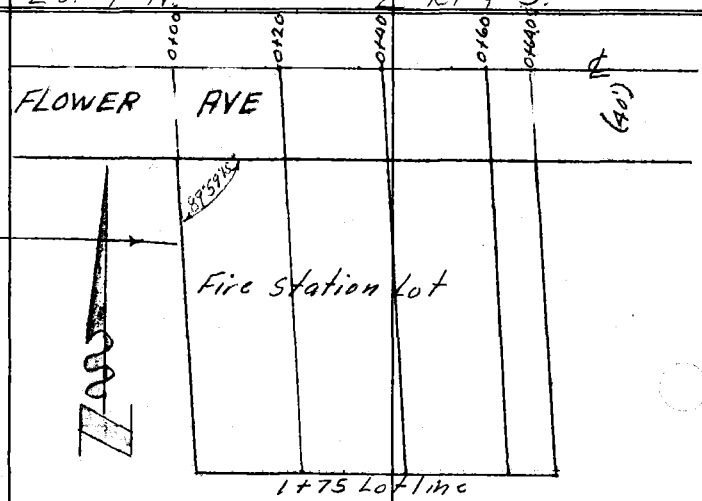
76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1693 PG. 44 Job No. 4211 Division No. 4 Notes Red. ____ Plotted G.D.B. Profile
Survey of Fire Station No 23 Bellflower Date 11-13-52 Date 11-21-52 No. ____ X-Sec.
Survey by Van Deren Notes Van Notes Chkd. ____ Checked ____
Indexed B. C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ N.	℄ Rt ℄ S.
						
B-80	5.34	73.96		68.62	B.M. B-80 Elev = 68.621 LB 379-93 Ardmore Ave & Flower Ave. N.W. Cor Bt Spk in curb, 3' N. of N. end C.R.	
0+00			5.17	68.79		℄ on ℄ Flower Ave
—			5.49	68.47		100' W. ℄ Flower
—			5.55	68.41		200' W. "
0+00			5.38	68.58		10' crown
"			6.49	67.47		28' gut
"			5.96	68.00		28' top ab

Beaufort

Eng Co # 23 J.N. A-211

Datum - Mean Sea Level

Elevations shown hereon are based upon BM. B-80 LB 379-93, the elevation of which was determined from the U.S.C. & G.S. adj of U.S. C. & G.S. BM "P-33" (U.S. 38).

12/10/52

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ N.	℄ Rt ℄ S.
0+00		73.96	5.79	68.17		34.0' edge walk
"			5.74	68.22		39.0' edge walk
—			6.00	67.96		100' W. on S. edge walk
—			6.16	67.80		200' " "
0+00			5.7	68.3		40' Grnd.
"			5.7	68.3		50' "
"			5.6	68.4		75' "
"			5.9	68.1		100' "
"			5.8	68.2		125' "
"			6.0	68.0		150' "
"			6.3	67.7		175' " back lot line
0+20			5.11	68.85		℄ Flower Ave
"			5.31	68.65		10' pvt.
"			6.41	67.55		28' gvt.
"			5.89	68.07		28' top cb.
"			5.74	68.22		34' edge walk
"			5.68	68.28		39' " "
"			5.7	68.3		40' grnd.
"			5.7	68.3		50' "
"			5.6	68.4		75' "
"			5.7	68.3		100' "

Profile No. X-Sec. Date
Notes Red Date
Notes Chkd Date
Plotted G.D.B. Date 11-21-56
Checked Date 11-62
Job No. 8211 Division No. X
Survey of Little Kingston #23 Rectangle
Survey by Van Dorn Notes X Date 11-21-56
Map No. Indexed G. Johnson Date
F.B. 1693 Pg. 85

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1693 PG. 46 Job No. A-211 Division No. V Notes Red Plotted G.D.B.
Survey of Fire Station No 23 Bellflower Date 11-13-51 Date 11-21-51 No. Profile
Survey by Van Deren Notes V Notes Chkd Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ N	℄ Rt ℄ S.
0+20		73.96	5.9	68.1		125' grnd.
"			5.9	68.1		150' "
"			6.0	68.0		175' "
0+40			5.03	68.93		℄ Flower Ave
"			5.24	68.72		10' pvt.
"			6.37	67.59		28' gut.
"			5.85	68.11		28' top cb.
"			5.71	68.25		34' edge walk
"			5.63	68.33		39' " "
"			5.6	68.4		40' grnd.
"			5.7	68.3		50' "
"			5.7	68.3		75' "
"			5.7	68.3		100' "
"			5.6	68.4		125' "
"			6.0	68.0		150' "
"			5.9	68.1		175' "
0+60			4.96	69.00		℄ Flower Ave
"			5.21	68.75		10' pvt.
"			6.30	67.66		28' gut.
"			5.81	68.15		28' top cb.
"			5.70	68.26		34' edge walk

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ N.	℄ Rt ℄ S.
0+60.		73.96	5.62	68.34		39' edge walk
"			5.7	68.3		40' grnd.
"			5.6	68.4		50' "
"			5.6	68.4		75' "
"			5.5	68.5		100' "
"			5.9	68.1		125' "
"			6.2	67.8		150' "
"			5.8	68.2		175' "
0+64.09			4.95	69.01		℄ Flower Ave
"			5.18	68.78		10' pvt.
"			6.30	67.66		28' gut.
"			5.80	68.16		28' top cb.
"			5.71	68.25		34' edge walk
"			5.62	68.34		39' " "
"			5.7	68.3		40' grnd
"			5.7	68.3		50' "
"			5.7	68.3		75' "
"			5.7	68.3		100' "
"			6.1	67.9		125' "
"			6.2	67.8		150' "
"			6.1	67.9		175' "

Profile No. ____ Date ____ Notes Red ____ Plotted G.D.B. Job No. R-211 Division No. K F.B. 1693 Pg. 47
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked [illegible] Date 11-21-52 Survey of Lines & Grades on Bellflower
Date ____ Date 11-52 Map No. ____ Survey by Van Doren Notes Kan Date 11-13-52
Bond Fed Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ N.	℄ Rt. ℄ So.
1+00		73.96	4.91	69.05		100' E. of W. R/L ℄ on ℄ Flower Ave.
"			5.57	68.39		39' So. edge walk
2+00			4.78	69.18		℄ Flower Ave.
"			5.40	68.56		39' So. edge walk
T.B.M	4.81	72.97	5.80	68.16	T.BM #1 Elev.= Ld.&T. in So. cb of Flower Ave on prod. of E. Line of Lot 291. 281.19' W. of ℄ Ardmore Ave.	
T.P.	4.80	72.56	5.21	67.76		
BM 79			4.92	67.64	BM 79 Elev = 67.624 per LB 379-93 Ardmore Ave & Maple Ave. S.E. cor. Spk. in cb 1' S. of S. end C.R.	

F.B. 1693 PG. 48 Job No. 4211 Division No. 4 Notes Red. Plotted G.D.B. Profile
Survey of Fire Station #23 Bellflower Date 11-13-52 Date 11-21-52 No. X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date Date

NOTES RED. _____ JOB NO. 080130 SURVEY OF LA MIRADA FIRE STA #49 F. B. 1693 PG. 49

DATE _____ SURVEY BY L.L. BROWN

NOTES CHKD. Miller NOTES BY J.S.W. DATE 11-19-57

DATE 1-8-58 INDEXED C. Johnson DATE 1-8-58

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 080130						
LA MIRADA FIRE STATION #49						
BENCH LEVELS						
		L.L.BROWN				
		I.J.BOWLES				
		J.S.WEST				
		G.L.MATTHIESEN				

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0801.30 SURVEY OF LA MIRADA FIRE STA. No. 4 NOTES RED. DATE 11-14-57
SURVEY BY L. L. BROWN NOTES: CHKD. Miller
NOTES BY L. L. BROWN DATE 11-14-57 DATE 1-8-58
INDEXED L. O. Johnson DATE

F.B. 1693 PG. 50

B.M.	1ST. RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. No. 1-6	110 315 ✓				110 315 ✓	B.M. No. 1-6 — VALLEY VIEW AVE. & ROSECRANS AVE., 100' S. OF THE C.L. OF ROSECRANS AVE. & 11' W. OF THE C.L. OF VALLEY VIEW AVE. SET IN CONC. 15" BELOW THE ST. SURFACE IN A WELL CUT THROUGH THE PAVEMENT & PROTECTED BY A CAST IRON COVER MARKED "C.S. MONUMENT." A STD. C.S. MONUMENT MARKED "B.M. 1-6 1951 RE.329" F.B. 1202-11 ✓ 1952 ADJ. ELEV. 110.315
+	5 050		5 018			
Π	115 365 ✓	+1 698	-1 700			
−	6 748		6 718			
T.P.	108 617 ✓					T.P.
+	4 326		4 244			
Π	112 943 ✓	+0 464	+0 464			
−	3 862		3 780			
SET B.M. No. 1	109 081 ✓					B.M. No. 1
+	1 582		1 549			
Π	110 663 ✓	-4 997	-4 998			
−	6 579		6 547			
T.P.	104 084 ✓					T.P. — VALLEY VIEW AVE. & DE ALCALA DR. N.E. COR. BT. SPK. IN FLG. POLE BASE IN FRONT OF ENG. CO. #49
+	3 961		3 920			
Π	108 045 ✓	-2 291	-2 290			
−	6 252		6 210			
T.P.	101 793 ✓					T.P.
+	3 848		3 770			
Π	105 641 ✓	-2 412	-2 410			
−	6 260		6 180			
T.P.	99 381 ✓					T.P.
+	3 611		3 546			
Π	102 992 ✓	-3 259	-3 262			
−	6 870		6 808			
T.P.	96 122 ✓					T.P.
+	5 590		5 535			
Π	101 712 ✓	+0 321	-0 322			
−	5 911		5 857			
SET B.M. No. 2	95 801 ✓					B.M. No. 2 — AT THE N.E. CORNER OF VALLEY VIEW AVE. & STAGE RD. 1' N. OF N.E. CURB RETURN. SET BRASS SPK. IN LEAD IN TOP OF CONC. CURB.

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET B.M. No. 2	95 801 ✓					B.M. No. 2 {AT THE N.E. CORNER OF VALLEY
+	4 202		4 119			VIEW AVE. & STAGE RD. 1' N. OF
π	100 003 ✓	+0 177	-0 179			N.E. CURB RETURN. SET BOLT
−	4 379		4 298			SPK. IN LEAD IN TOP OF CONC. CURB.
T.P.	95 624 ✓					T.P.
+	0 529		0 481			
π	96 153 ✓	-7 993	-7 998			
−	8 522		8 479			
T.P.	87 631 ✓					T.P.
+	3 300		3 240			
π	90 931 ✓	-3 902	-3 902			
−	7 202		7 142			
T.P.	83 729 ✓					T.P.
+	3 976		3 905			
π	87 705 ✓	-1 188	-1 185			
−	5 164		5 090			
T.P.	82 541 ✓					T.P.
+	4 948		4 863			
π	87 489 ✓	+1 166	1 163			{ON THE EAST OF VALLEY VIEW
−	3 782		3 700			AVE. ± S. OF A.T.&S.F. R
SET T.B.M. No. 1	83 707 ✓					T.B.M. No. 1 {SET BOLT SPK. IN WEST SIDE
+	0 649		0 589			OF T.P. No. 1104747B.
π	84 356 ✓	+5 841	-5 841			
−	6 490		6 430			
T.P.	77 866 ✓					T.P.
+	3 581		3 530			
π	81 447 ✓	+2 351	-2 355			
−	5 932		5 885			
T.P.	75 515 ✓					

NOTES RED. _____ DATE _____ JOB NO. 0801.30 SURVEY OF LA MIRADA FIRE STA #49

NOTES CHKD. Miller NOTES BY J.S. W. DATE 11-13-57

DATE 1-8-58 INDEXED [redacted] C. Johnson [redacted] DATE _____

F.B. 1693 PG. 51

JOB NO. 0801.30 SURVEY OF LA MIRADA FIRE STA #49 NOTES RED. _____ DATE _____
SURVEY BY L.L. BROWN NOTES CHKD Miller
NOTES BY A.S.W. DATE 11-13-57 DATE 1-8-58
INDEXED L. C. Johnson DATE

F.B. 1693 PG. 52

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	75 515 ✓					T.P.
+	3 605		3 588			
Σ	79 120 ✓	+ 2 280	- 2 281			
−	5 885		5 869			
T.P.	73 235 ✓					T.P.
+	3 602		3 551			
Σ	76 837 ✓	+ 1 717	- 1 717			
−	5 319		5 268			
T.P.	71 518 ✓					T.P.
+	3 570		3 532			
Σ	75 088 ✓	+ 1 032	- 1 030			
−	4 602		4 562			
SET T.B.M. No. 2	70 486 ✓					T.B.M. No. 2 ON THE EAST SIDE OF VALLEY VIEW AVE. ± N OF THE INTERSECTION OF ALONDRA BLVD. AND VALLEY VIEW AVE. SET BOAT SPK. IN W. SIDE OF P.P. No. 1113655E.
+	3 271		3 219			
Σ	73 757 ✓	- 1 493	- 1 491			
−	4 764		4 710			
T.P.	68 993 ✓					T.P.
+	3 841		3 749			
Σ	72 834 ✓	- 1 380	- 1 379			
−	5 221		5 128			
T.P.	67 613 ✓					T.P.
+	3 826		3 790			
Σ	71 439 ✓	- 1 034	- 1 030			
−	4 860		4 820			
T.P.	66 579 ✓					T.P. VALLEY VIEW AVE. AND ALONDRA BLVD. 100' E. OF THE C.L. OF VALLEY VIEW AVE. AND 12' N. OF ℄ OF ALONDRA BLVD. SET IN CONC. 13" DIA. IN A WELL. C.S. MON.
+	4 669		4 585			
Σ	71 248 ✓	- 0 506	- 0 504			
−	5 175		5 089			B.M. No. 1-2 MARKED B.M. 1-2 1951 R.E. 329 1952 ADJ. EL. 66.101
FD. B.M. No. 1-2	66 073 ✓					

Profile No.	Notes Red.	Plotted	Job No. 0801.30	Division No. 10	F. B. 1693 Pg. 53
	Date	Date	Survey of LA MIRADA FIRE STATION # 49		
X-Sec. No.	Notes Chkd Miller	Checked	Survey by LL BROWN	Notes GLM	Date 11-14-57
	Date 1-8-58	Date	Map No.	Index C. John Dates	

J.N. 0801.30

LA MIRADA FIRE STATION #49

BENCH LEVELS TO ESTALISH
ELEVATIONS ON LOTS #1, 2, & 3
TRACT 18976 – FIRE STATION SITE
& AREA OF TOPOGRAPHY

LL BROWN	Chief
I J BOWLES	Inst'man
J S WEST	HC
GL MATTHIESEN	HC

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76296 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1693 Pg. 54 | 0801.30 Job No. Division No. 10 Notes Red. Plotted Profile No.
Survey of LA MIRADA FIRE STATION #49 Date Date X-Sec. No.
Survey by L.L. BROWN Notes G.L.M. Notes Chkd. Miller Checked
Indexed K. C. Johnson Date Date 1-8-58 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM #1 Elev 109.081 FB 1693
BM #1				109.081	Valley View Ave & De Alcala Dr - NE Cor Bt Spk in Flag Pole Base in Front of Eng Co 49
	2849	111.930			
					Set BM #2 - Elev 107.030 FB 1693 -
BM #2			4900	107.030	Std "LA Co Sur Mon" 5.31 E of SW Cor Lot #3 Tr 18976 @ BC
	5929	112.959			
					Set BM #3 - Elev 109.752 FB 1693 -
BM #3			3207	109.752	Std "LA Co Sur Mon" 5.31 E of NW Cor Lot #3 Tr 18976 @ BC
	3030	112.782			
					Set BM #4 - Elev 110.320 - FB 1693 -
BM #4			2462	110.320	Std "LA Co Sur Mon" @ NE Cor Lot #3 Tr 18976
	4139	114.459			
TP			5969	108.490	
	6591	115.081			
					BM 1-6, Elev 110.315 - FB 1202-11
BM 1-6			4776	110.315	Valley View Ave & Rosecrans Ave 100' S of ℄ of Rosecrans Ave & 11' W ℄ of Valley View Ave. Set in concrete 15" below street surface in a well cut through pavement & protected by a cast iron cover marked "County Surveyor Monument." A Std. County Surveyor Monument marked "BM 1-6 1951 RE 329."

Profile No.	Notes Red.	Plotted	Job No. 0801.67	Division No. 10	F. B. 1693 Pg. 55
	Date	Date	Survey of Fire Sta #23 Bellflower		
X-Sec. No.	Notes Chkd. Miller	Checked	Survey by R.C. Wilson	Notes M.A. Walsh	Date 4-25-58
	Date 5-3-58	Date	Map No.	Indexed ~~C. Johnson~~	Date 4-29-58

BENCH LEVELS FOR TOPOGRAPHY

FIRE STA. #23

BELLFLOWER

JN 0801.67

4-25-58

R.C. WILSON

M.A. WALSH JR.

R.G. MASSEY

T.A. DONLEVY

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

F. B. 1693 Pg. 56 | Job No. 28016 Division No. 18 Notes Red. Plotted Profile No.
Survey of Fire Sta. #23 Date X-Sec. No.
Survey by R.C. Wilson Notes M.A. Miller 54 Sc. Notes Chkd. Miller Checked
Indexed L. C. Johnson Date Date Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#79	5 94	73 56		67 62	BM. 79 - Elev - 67.624 per FB. 1693-48 Ardmore & Maple Ave. - S.E. Cor spk in curb 1' So. of So. end C.R.	
BM# B-80	5 17	73 77	4 96	68 60	BM B-80 - Elev - 68.621 - FB 1693-44 Ardmore Ave & Maple Ave - N.W. Cor BH Spk in curb 3' No of No. end C.R.	
C.S. Mon	5 26	73 53	5 50	68 27	C.S. Mon. N.E. Cor. of Fire Sta. Prop.	
TBM "F"	5 10	73 47	5 16	68 37	TBM "F" set BH spk in lead 2' NW of NW cor of Fire Sta.	
BM# B-80	5 06	73 65	4 88	68 59		
BM# 79			6 05	67 60		

76F309S 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sr'd. of
Surveyed by
Notes Date
Indexed

F. B. PG.

7-1-8
Blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. _____ Pg. _____

DATUM - MEAN SEA LEVEL

Elevations shown hereon are based upon L.A. Co. Precise Level Net BM "4-18"

3/3/54

MFG DIV ENG

Description of Parcel of Land to
Conveyed to East Los Angeles Count
Fire Protection District (2)
(Revised Description)

That portion of Lot 34, East Laguna, in the County of Los Angeles, State of California, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles within the following described boundaries:

Commencing at the westerly terminus of the 2050 foot radius curve in the northerly line of the 80 foot strip of land described in Parcel 2 of deed to State of California for public highway recorded as Document No. 534 on August 11, 1949 in Book 30748, page 343 of Official Records, in the office of the Recorder of the County of Los Angeles, a radial of said curve to said westerly terminus bears North 0°26'53" East; thence easterly along said curve 474.54 feet to a point to which a radial of said curve bears North 13°42'40" East, said point being the true point of beginning;thence North 26°45'19" East 117.64 feet; thence South 40°16'41" East 125.00 feet to the northerly prolongation of a radial of said curve which bears North 17°12'17" East; thence South 17°12'17" West 45.00 feet to said curve; thence westerly along said curve 125.00 feet to said true point of beginning.

Description of Parcel of Land to be
Conveyed to East Los Angeles County
Fire Protection District (2)
(Revised Description)

That portion of Lot 34, East Laguna, in the County of Los Angeles, State of California, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles within the following described boundaries:

Commencing at the westerly terminus of the 2050 foot radius curve in the northerly line of the 80 foot strip of land described in Parcel 2 of deed to State of California for public highway recorded as Document No. 534 on August 11, 1949 in Book 30748, page 343 of Official Records, in the office of the Recorder of the County of Los Angeles, a radial of said curve to said westerly terminus bears North 0°26'53" East; thence easterly along said curve 474.54 feet to a point to which a radial of said curve bears North 13°42'40" East, said point being the true point of beginning;thence North 26°45'19" East 117.64 feet; thence South 40°16'41" East 125.00 feet to the northerly prolongation of a radial of said curve which bears North 17°12'17" East; thence South 17°12'17" West 45.00 feet to said curve; thence westerly along said curve 125.00 feet to said true point of beginning.

Notes Ck'd by Miller	Survey of CENT. MFG. FIRE STA. #89	F. B. 1693 Pg. 81
Map No. B-2428	W. O. A-384 Tape No. 015 St'd. 88 of F	A. N. HELLSTROM
Office Work BAILEY	Surveyed by A. N. HELLSTROM	A. S. CURTIS
Checked Miller	Notes A.N.H. Date 2-1954	A. C. QUIZADO
Date Mar. 1954	Indexed J. C. Johnson 2-4-54	W. E. DEANE
		D. K. SMITH

J.N.- #A-384

CENTRAL MFG. FIRE STATION #89

(EAST LOS ANGELES)

SOUTH SIDE SANTA ANA FREEWAY (State Hwy) AND EAST SIDE GARFIELD AVE AND NORTH SIDE BANDINI - BLVD.

A PORTION OF LOT #34 - EAST LAGUNA RO.

(BEARINGS SHOWN ON These Pages Are AS PER DEED.)

℄ of STREETS — PAGES 82-85

PROPERTY LINES OF FIRE LOT — PAGE 84

LOCATION OF IMPROVEMENTS & SCHEME OF GRID SYSTEM - Page 86

BENCH LEVELS — Pages 87-93

PROFILE & X-SECS. ON GRID. — Pages 95-98

MARCH - 1957

ADDED PORTION TO FIRE LOT SHOWN ON PAGE 84

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOSS 247 4-53

Cont. on Bottom, Pg. 85

F.B. 1693 PG. 82

(1) 158-21-30
(4) 277-22-00
(6) 235-17-40
158-21-30 ✓

(1) 84-17-00
(4) 337-07-20
(6) 145-41-20 ?
84-16-50

(1) 166-13-20
(4) 304-54-20
(6) 277-22-00 ✓
166-13-40 ✓

Fd. L&T. on Tan Prod.

INTERS
Fd. Brass Mon. In Cover
of M.H. at Inters. of
4 Chis (x)s On Rim of M.H.
Pr. F.B. 1481-40

155093 M.
367-54-43 E

To Spk. W&T
BANDINI

Set Nail At
Rec. Dist. 64.68
From Int. Bandini
Pr. C.S. B-2152-1

84-16-50 M.
Pr. Deed
C.S. Pr. 180

C.S. B-2152-1

149.78

241.55 M.

GARFIELD

Fd. W&T. - No Ref.

B.C.

Fd. Spk. W&T.
No Ref.

INTERS.
Fd. L&T - 2" dp
With 2-1" L&T Ties
Pr. F.B. 1481-8

SLAUSON (50)

AVE.

S 27°-48'-27" W

To Int. 432.48

AVE. (50)

M 27°-48'-27" W

Fd. L&T.

0.17

43.32

Set Spike

E.C. - Set
Rec. Dist.
241.49 From
P.I. - Pr. C.S.
B-2152-1

Fd. Chis (x)

Cont. on Bottom Pg. 84

(50) BANDINI BLVD

158°-21-36" M.A.D.

153.14

389-33-

Fd. L&T. on Tan Prod.

449.14 From P.I.

P.I.
Fd. Spk. W&T.
No Ref.

Fd. Nail & T.

166

0.04

0.03

0.11

0.04

L&T

1"

1" L&T

W.S. 30-B-5

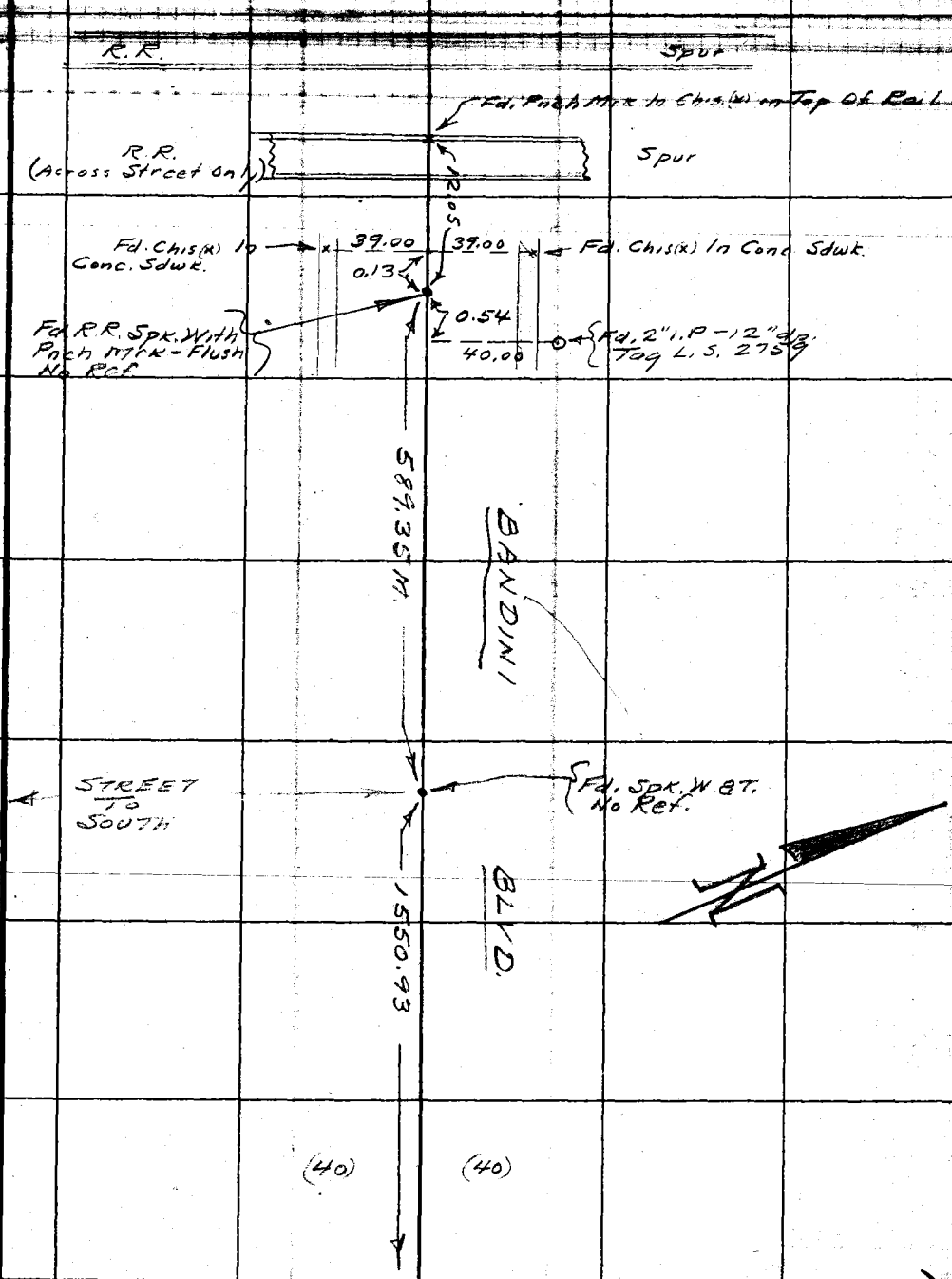
Cont. on Bottom Pg. 83

RETURN TO
LOS ANGELES COUNTY SURVEYOR
715 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of CENT. MTG. FIRE STA 89
Map No. B-2478	W. O. 1364 Tape No. 2131 St'd. 68 °F
Office Work BAILEY	Surveyed by A.N. HELLSTROM
Checked Miller	Notes A.N.H. Date 2-1954
Date Mar. 1954	Indexed A. C. Johnson

F. B. 1693 Pg. 83



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS098 247 4-53

Cont. From Left Side Pg. 82

F.B. 1693 Pg. 84

C.E. Mon
March-1957
Set C.S. Br Cp
Mon. 6"dp
R.E. 58.69

Set Std. C.S. Mon.
6"dp FOR CORNERS
OF FIRE LOT
O.K. in 1957

N.W. COR
S.E. COR

W.S. 36-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(1) 122-31-20
(2) 138-05-20
(3) 15-08-00
122-31-20

(1) 67-01-20
(2) 268-05-20
(3) 42-08-20
67-01-25

(1) 13-02-40
(2) 52-10-30
13-02-39

(1) 8-22-42
(2) 38-30-50
8-22-42
172-37-18

(1) L-37-53½
(2) 26-31-35
6-37-53½
173-22-06½

Mar. 1957 C.E. Mon
Set C.S. Br Cp
Mon. 6"dp
RE 58.69

Addition
Mar. 1957

(FIRE LOT)

Set LBT In Curb
On Radial Line

Set Boat
Spk. W.B.T.

Radial
N 39-12-17 E

Set LBT
On Radial Ln.

Set Boat
Spk. W.B.T.

Mar. 1957
This Mon
has been
disturbed
Falls
along
building
Foundation

O.K. in 1957

Set Std.
C.S. MON-6"dp
FOR COR

Fd. LBT. on
E. Tan Prod.

Radial

N 13-42-40 E
Radial

PROPERTY LINES
PER DEED

Pg. 85

Note: The 2-New Mons
Set Mar. 1957
R.E. 58.69
Are Stamped

COUNTY SURVEYOR
R.E. 69

Set Std. C.S. Mon - 6"dp
At Each Corner
Of Fire Lot
As Shown

Mar. 1957
(1) 15-40-56
(4) 62-43-44
15-40-56

Mar. 1957
(1) 164-19-04
(4) 297-16-16
164-19-04

BANDINI BLVD.

To P.I.

Fd. LBT.

Set 1/2 2 N.B.T.

Fd. Boat Spk.
B.C. N 0°26'-53"E
No Ref.

Fd. LBT.

Fd. Spk. W.B.T.
No Ref.

Cont. From Right Sd. Pg. 82

Notes Ck'd by Miller
Map No. B-2478
Office Work BAILEY
Checked Miller
Date Mar. 1954

Survey of Cent. Mfg. Free Sta 97
W. O. A-384 Tape No. 215 St'd. 68 °F
Surveyed by A. N. Hellstrom
Notes A.N.H. Date 2-1954
Indexed E. C. Johnson

F. B. 1693 Pg. 85

① 98-09-28
② 32-38-00
③ 228-56-40 N
98-09-25 N
81-50-00

Fd. Nail in Lead
In Conc. Walk
In Overhead Crossing
of Santa Ana Freewy

Fd. LBT. In Vertical Conc. Pillar
of Santa Ana Freeway

~~① 74.45 e 3-05 T 78 = 74.34~~
② 74.53 e 3-48 T " = 74.37
③ 74.60 e 4-38 T 82 = 74.37
429.66 e 0-0 T 82 = 429.70
504.07 Avg

64.92

Inters
Set NAIL
by Inters

(503.94 Calc. Cor. deed)
S 40-16-41 E
504.07

60.00
Dd.

Nothing
Fd.
or
Set

438.46 T76 = 438.48

438.48

81°50'

PROPERTY LINE
PER DEED

GARFIELD

To E.C.

(50)

S 42-33-50 W

Cont. on Left Sd. Pg. 84

Cont. From Top Pg. 82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

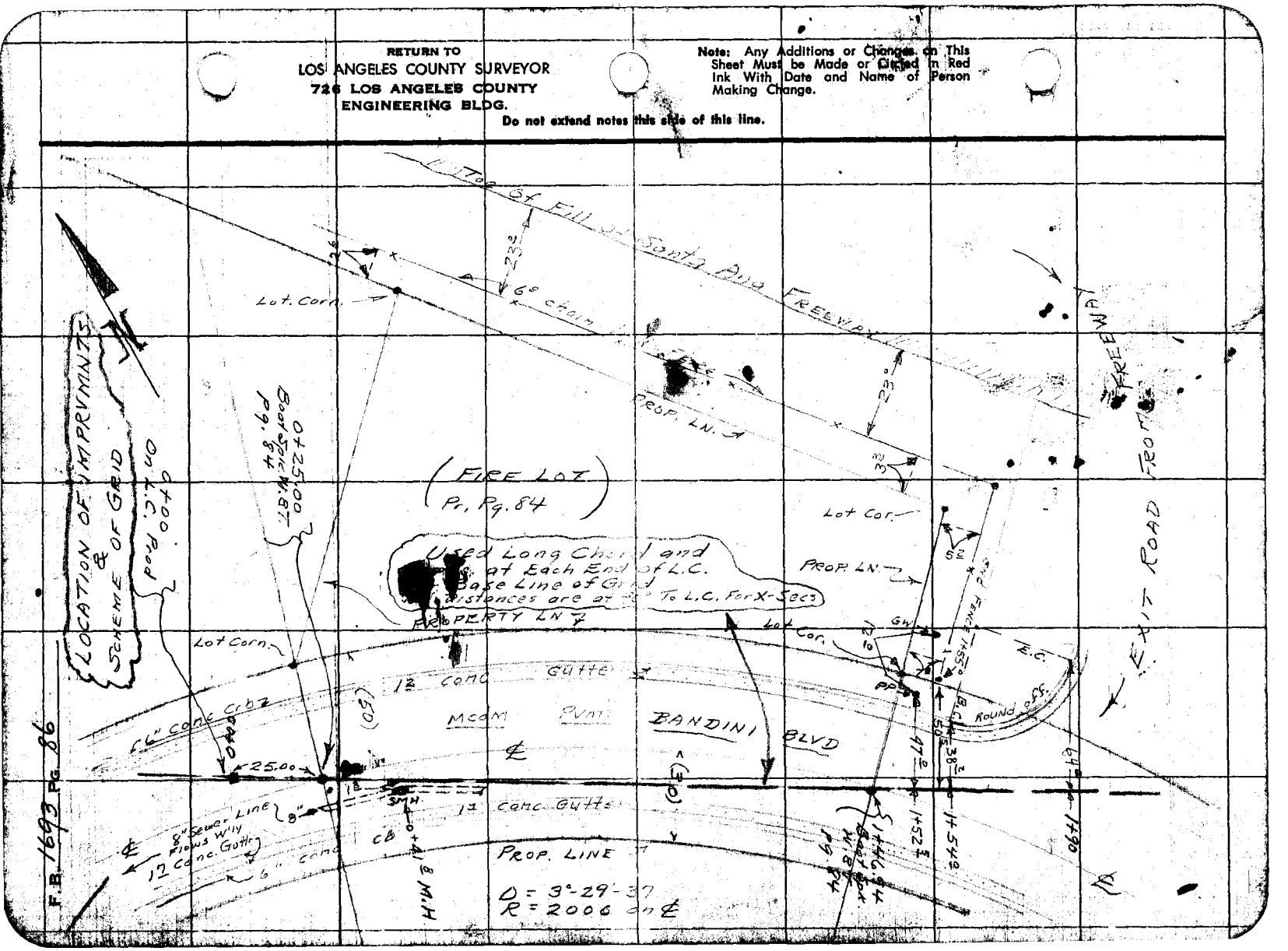
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS093 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. BAILEY JOB NO. A-384 SURVEY OF CENTRAL-MFG. FIRE STA. #89
DATE 2-22-54 SURVEY BY [illegible] DATE 2-19-54
NOTES CHKD. V.O.J. NOTES BY A. J. Curtis
DATE 2-16-54 INDEXED M. C. Johnson DATE 2-16-54

F.B. 1693 Pg. 87

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	BENCH LEVELS FROM PRECISE LEVEL NET #4 TO CENTRAL MFG. FIRE STATION #89 ON BANDINI AVE JUST EAST OF GARFIELD AVE.					
B.M. #4-18	158.337					B.M. #4-18 El. 158.337 F.B. 1205 [illegible] L.A. Co. Road Dept. Mon. in header c, at the possible E Int. of Slauson Ave. & Greenwood St.
+	5.492					
Σ	163.829					
−	4.200					
T.P.	159.629					T.P. spk
+	5.110					
Σ	164.739					
−	4.595					
T.P.	160.144					T.P. spk
+	5.291					
Σ	165.435					
−	3.865					
T.P.	161.570					T.P. spk
+	5.408					
Σ	166.978					
−	4.148					
T.P.	162.830					T.P. 1"x2"
+	4.489					
Σ	167.319					
−	3.850					
T.P.	163.469					TP spk, (Bandini) B

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. A-384 SURVEY OF Fire Sta. #89 NOTES RED. _____
SURVEY BY A.N. Hellstrom DATE _____
NOTES BY A.S. Curtis DATE Feb.-1954 NOTES CHKD. V.Q.J.
INDEXED J. O. Johnson DATE _____ DATE 2-16-54

F.B. 1693 PG. 88

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
T.P.	163.469					T.P.	spk
+	4730						
π	168.199						
−	4.589						
T.P.	163.610					T.P.	spk.
+	4.519						
π	168.129						
−	4.689						
T.P.	163.440					T.P.	spk.
+	4.442						
π	167.882						
−	4.720						
T.P.	163.162					T.P.	spk.
+	4500						
π	167.662						
−	4740						
T.P.	162.922					T.P	spk
+	4.403						
π	167.325						
−	4.900						
T.P.	162.425					T.P.	spk.
+	4149						
π	166.574						
−	4790						
T.P.	161.784					T.P.	spk.
+	4277						
π	166.061						
−	4837						
T.P.	161.224					T.P.	spk.

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	161.224					T.P. spk.
+	4.365					
⅄	165.589					
−	5.130					
T.P.	160.459					T.P. spk.
+	4.065					
⅄	164.524					
−	5.100					
T.P.	159.424					T.P. spk.
+	4.170					
⅄	163.594					
−	5.685					
T.P.	157.909					T.P. spk.
+	4.630					
⅄	162.539					
−	5.679					
T.P.	156.860					T.P. spk
+	4.570					
⅄	161.430					
−	5.135					
T.P.	156.295					T.P. spk.
+	4.240					
⅄	160.535					
−	5.021					
T.P.	155.514					T.P. spk.
+	3.861					
⅄	159.375					Bandini ST. No. Side - Set spk. in lead in curb 2' E. of Lafayette on radial line of
−	4.209					
BM# F.S.#1	155.166				155.173	(BM) East property line of lot 10 Fire Station #89 (FS#1)

NOTES RED. _____ JOB NO. A-384 SURVEY OF Fire Sta. #89
DATE _____ SURVEY BY A.K. Hallstrom
NOTES CHKD. V.O.J. NOTES BY G.S. Curtis DATE 2-19-54
DATE 2-16-54 INDEXED R. C. Johnson DATE

F.B. 167 PG. 89

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. A-384 SURVEY OF Fire Sta. #89
SURVEY BY A.S. Curtis
NOTES BY A.W. Hellstrom DATE 2-1954
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. V.Q.J. DATE 2-16-54
F.B. 1673 Pg. 90

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.# FS#1	155.166				155.173	B.M.# FS.#1
+	3.340					
⊼	158.506					
−	3.870					
T.B.M.	154.636				154.643	T.B.M. C.S. Mon. @ S.E. Cor. to Lot. to Fire Sta. #89
+	3.974					
⊼	158.610					
−	4.305					
T.B.M.	154.305				154.313	T.B.M. C.S. Mon. @ N.E. Cor. to Lot. to Fire Sta #89.
+	4.411					
⊼	158.716					
−	4.352					
T.B.M.	154.364				154.372	T.B.M. C.S. Mon. @ N.W. Cor. to Lot to Fire Sta. #89
+	4.398					
⊼	158.762					
−	4.341					
T.B.M.	154.421				154.429	T.B.M. C.S. Mon. @ S.W. Cor. to Lot to Fire Sta. #89.
+	2.947					
⊼	157.368					
−	4.899					
T.P.	152.469					T.P. spk.
+	4.304					
⊼	156.773					
−	4.725					
T.P.	152.048					T.P. spk
+	4.690					
⊼	156.738					
− (Fd)	4.520					BM# FS-2
~~T.B.M.~~ BM# FS-2	152.218				152.228	~~T.B.M.~~ Garfield Ave. & Bandini ST. - L.&T. in middle S.E. curb return.

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
~~BM# FS-2~~						
~~TBM~~	152.218				152.228	~~TBM~~ BM# FS-2
+	4.250					
⊼	156.468					
−	5.278					
T.P.	151.190					T.P. spk
+	4.431					
⊼	155.621					
−	5.242					
T.P.	150.379					T.P. spk.
+	3.648					
⊼	154.027					
−	5.436					
T.P.	148.591					T.P. spk
+	2.950					
⊼	151.541					
−	4.955					
T.P.	146.586					T.P. spk
+	3.285					
⊼	149.871					
−	4.340					
T.P.	145.531					T.P. spk.
+	4.060					
⊼	149.591					
−	4.626					
T.P.	144.965					T.P. spk.
+	4.231					
⊼	149.196					
−	4.692					
T.P.	144.504					T.P. spk

NOTES RED. _____ JOB NO. A-384 SURVEY OF Fire Sta. #89
DATE _____ SURVEY BY A.J. Gillstrom NOTES BY A.J. Curtis DATE 2-1954
NOTES CHKD. G.O.J. INDEXED A. C. Johnson DATE
DATE 2-16-54

F.B. 1693 PG. 91

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. A-384 SURVEY OF Fire Sta #89
SURVEY BY A.N. Hellstrom
NOTES BY A.J. Curtis DATE 2-1954
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. V.P.J. DATE 2-16-54
F.B. 1693 PG. 92

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	144.504					T.P. Bandini ST.
+	4423					
⊼	148.927					
− (sot)	4480					BM# FS-3 Bandini ST. & Malt ST. S.E.
BM# FS-3 ~~TBM~~	144.447				144.459	~~TBM~~ cor. Lead & spk in curb.
+	4564					@ middle curb return
⊼	149.011					
−	3855					
T.P.	145.156					T.P. spk - Malt ST.
+	5078					
⊼	150.234					
−	4410					
T.P.	145.824					T.P. spk.
+	5273					
⊼	151.097					
−	4298					
T.P.	146.799					T.P. Spk. @ Malt & Canning ST.
+	4336					
⊼	151.135					
−	4900					
T.P.	146.235					T.P. spk.
+	5020					
⊼	151.255					
−	5435					
T.P.	145.820					T.P. spk.
+	4199					
⊼	150.019					
−	4838					
T.P.	145.181					T.P. spk

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	145.181'					T.P.
+	3.966					
⊼	149.147					
−	5.915					
BM #4-19	143.232					BM #4-19 El. 143.247' F.B. 1205-24. Near Slauson Ave. Malt Ave. 51.5' N of the ℄ Slauson Ave. and 26.4' W of the ℄ Malt. Ave., 19' a. w. l. cut thru the pavement and protected by a cast iron cover marked "Co. Sur. Mon." A Std Co. Surveyor mon. R.E. 32 marked, "B.M. 4-19 1951" set conc. 12" below the surface.

NOTES RED. _____ JOB NO. A-384 SURVEY OF Fire Sta. #89
DATE _____ SURVEY BY Alv Halliwram
NOTES CHKD. V.O.J. NOTES BY Jas. Curtis DATE 2.1954
DATE 2-16-54 INDEXED E. C. Johnson DATE

F.B. 1693 Pg. 93

F. B. 1693 PG. 94

JOB NO. A-384 SURVEY OF Fire Sta. #89 NOTES RED.
SURVEY BY A.N. Hellstrom DATE
NOTES BY A.S. Curtis DATE 2-1954 NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod _____ Plotted BAILEY Job No. A384 Division No. K F.B. 1693 Pg. 95
No. _____ Date _____ Date 2-22-54 Survey of Fire Sta #89
Notes Chkd V.B.J. Checked _____ Survey by _____
No. _____ Date 2-16-54 Date _____ Map No. _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
				J.N. A-384		
				Cross Sections for Lot for		
				Fire Station #89		AN Hellstrom
				(See pages 84 & 86)		Curtis
				("X Sections taken on Long chord of curve on Bandini ST.)		Guizado
						Deane
						Smith
BM F.S. #1	3.94	159.11		155.17	BM F.S. #1 (pg:89)	
0+00			5.60	153.51		L Chord
✓			6.10	153.01		18° Rt. gut.
✓			5.50	153.61		18° ← cb.
✓			5.71	153.40	37' Lt. gut.	
✓			5.05	154.06	37' ← curb	
✓			4.6	154.5	50' Lt.	
✓			4.9	154.2	100' Lt.	
✓			4.8	154.3	150' Lt.	
✓			4.2	154.9	200 Lt	
✓			3.6	155.5	223 Lt. toe slope	(Santa Anna Road)
0+25			5.56	153.55		L chord.
✓			5.96	153.15		17° Rt. gut
✓			5.31	153.80		← cb

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

11.20
.67
11.87
141.69
153.56

STATION	B. S.	H. I.	F. S.	ELEV.		
		159.11				
0+25			5.43	153.68	38' Lt gut	
0+25			4.76	154.35	38' Lt curb	
✓			4.3	154.8	50' Lt	
✓			4.7	154.4	100' Lt	
✓			4.7	154.4	150 Lt.	
✓			4.3	154.8	183 Lt.	
✓			3.9	155.2	206 Lt. toe slope	
0+41	(Invert.)		17.42	141.69	13 Rt ℄ M.H. top rim dia 8" pipe top inside pipe	0.67 11.20 Rod 5.55 17.42
0+75			5.41	153.70		Long chord
✓			5.77	153.34		17° Rt gut
✓			5.14	153.97		17° ✓ cb.
✓			4.78	154.33	38' Lt. gut	
✓			4.09	155.02	38' Lt. cb	
✓			3.9	155.2	50' Lt.	
✓			4.8	154.3	100' Lt.	
✓			4.3	154.8	150' Lt.	
✓			3.9	155.2	172' Lt. toe slope	

F.B. 1693 Pg. 96 Job No. A-324 Division No. V Notes: Red ____ Plotted ____ Profile ____
Survey of Fire Sta #89 Date ____ No. ____
Survey by Hallstrom Notes Curtis Date ____ Notes Chkd. U.Q.J. Checked ____ X-Sec. ____
Indexed E. C. Johnson Date ____ Date 7-16-54 Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		159.11				
1+20			5.25	153.86		Long. chord
✓			5.51	153.60		17± Rt. gut
✓			4.96	154.15		17± ✓ curb
✓			4.49	154.62	38± Lt. gut	
✓			3.80	155.31	38± ✓ curb	
✓			3.7	155.4	50' Lt.	
✓			4.5	154.6	100' Lt.	
✓			4.6	154.5	122' Lt.	
✓			4.0	155.1	145' Lt. toe slope	
1+46.94			5.12	153.99		Long chord
✓			5.53	153.58		17± Rt. gut
✓			4.90	154.21		✓ curb
✓			4.35	154.76	38± Lt. gut	
✓			3.89	155.22	38± Lt. curb	
✓			4.2	154.9	50' Lt	
✓			4.6	154.5	100' Lt	
✓			4.0	155.1	123' Lt. toe slope	
1+54±			4.32	154.79	38± Lt. gut. W. and N.W. C.R.	
✓			4.02	154.09	38± ✓ curb ✓ ✓ ✓ ✓	

Profile Notes Red ____ Plotted BAKLEY Job No. A384 Division No. V F.B. 1693 Pg. 97
No. ____ Date ____ Date 2-22-54 Survey of Fire Sta. #89
Notes Chkd W.W.V. Checked ____ Survey by ____ Notes ____
No. ____ Date 2-16-54 Date ____ Map No. ____ Index O. Johnson Date ____

F.B. 1693 PG. 98 Job No. A384 Division No. V Notes Red. Plotted Profile

Survey of Fire Sta. #89 Date Date No.

Survey by A.N. Hellstrom Notes Curtis Notes Chkd. V.O.J. Checked X-Sec.

Indexed E. C. Johnson Date Date 7-16-54 Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B.S.	H.I.	F.S.	ELEV.	
1+90°		159.11			
—					
T.B.M.					
			3.48	155.63	64° Lt. Bnd. N. end N.W. CB.
			3.18	155.93	64° Lt. curb " " " "
			4.47	154.64	C.S. mon. @ S.E. Cor. Lot-pg-90.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

99 114
Blanks

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

64-30

Notes Ch'd by AJR	Survey of Cent. Mfg. Dist. F.S. #50	F.B. 1693 Pg. 115
Map No. B 2504	W. O. 0801.31 Tape No. 0151 St'd. 68 °F	A.N. HELLSTROM
Office Work green	Surveyed by A.N. Hellstrom	A.S. CURTIS
Checked AJR	Notes A.N.H. Date 6-24	A.C. GUIZADO
Date Aug '54	Indexed K. C. Johnson 6-23-54	W.E. DEANE

JUNE - 1954

CENTRAL MFG. DIST. - FIRE STATION #50

J.N. 0801.31

FOR ANY SURVEY IN THIS AREA SEE THE OFFICE OF THE CHIEF ENGR. OF CENTRAL MANUFACTURING DISTRICT, INC. - See Photostat Maps In Pouch.

NORTH LN. TR. 7185 (U.P.R.R.) — South Ln. TR. 7185 (TELEGRAPH RD.) — E. LN. TR. 7185 — and ℄ SAYBROOK AVE & FIRE LOT. Pages 116-119

BENCH LEVELS - FROM FIRE STATION #89 ON BANDINI BLVD. NEAR GARFIELD AVE - TO FIRE STA. #50 ON SAYBROOK AVE. - NEAR WASHINGTON BLVD. and RETURN. Pages 121-132

LOCATION OF IMPRVMTS ON FIRE LOT And SCHEME FOR X-SECS. Page 134

CROSS-SECS. Pages 135-138

JULY-29-1954 - MONUMENTS SET AT CORNERS See pgs. 118-119

V.T. 64-30
C.S.B. 2504

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

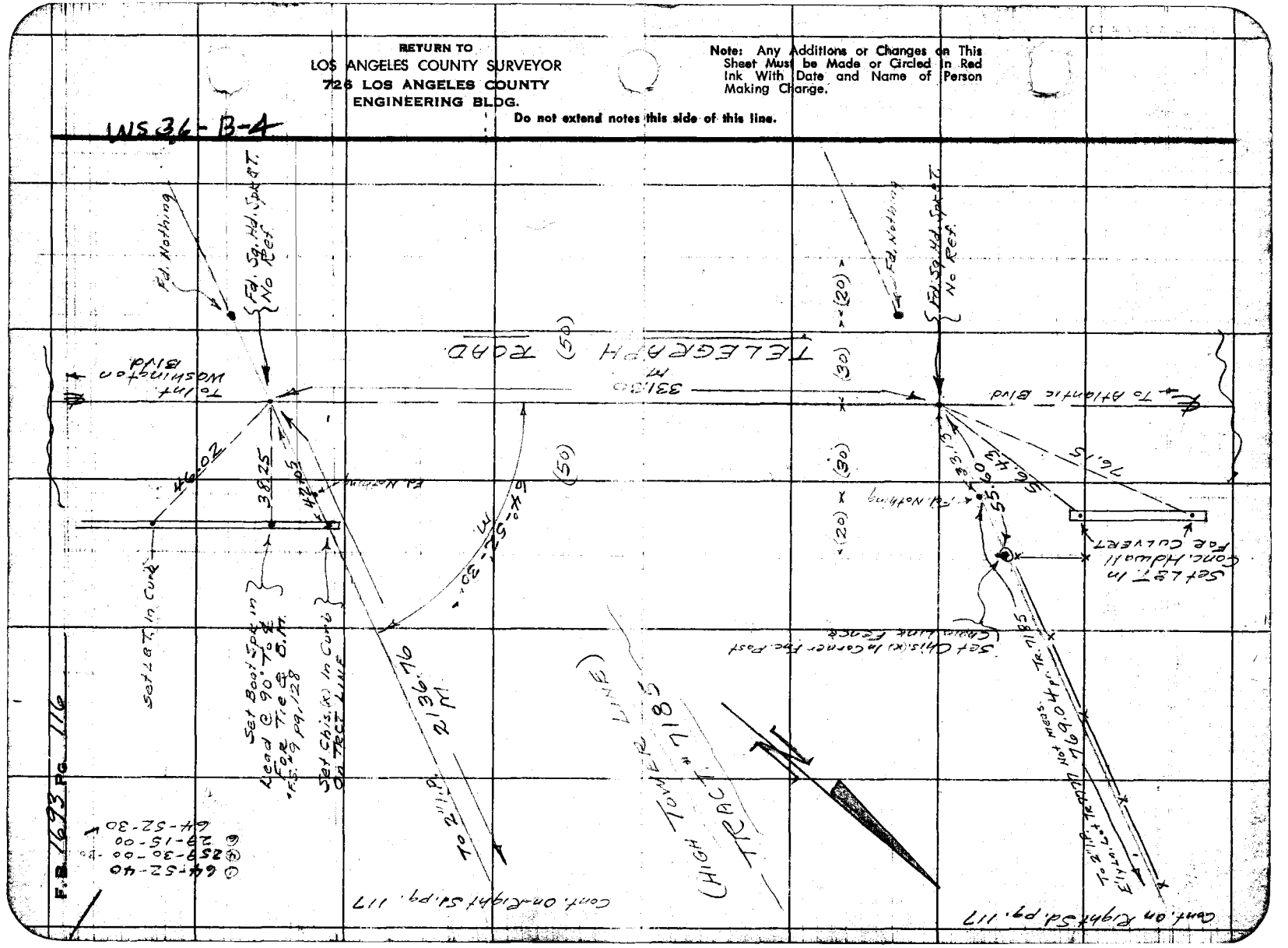
76F3088 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-B-4



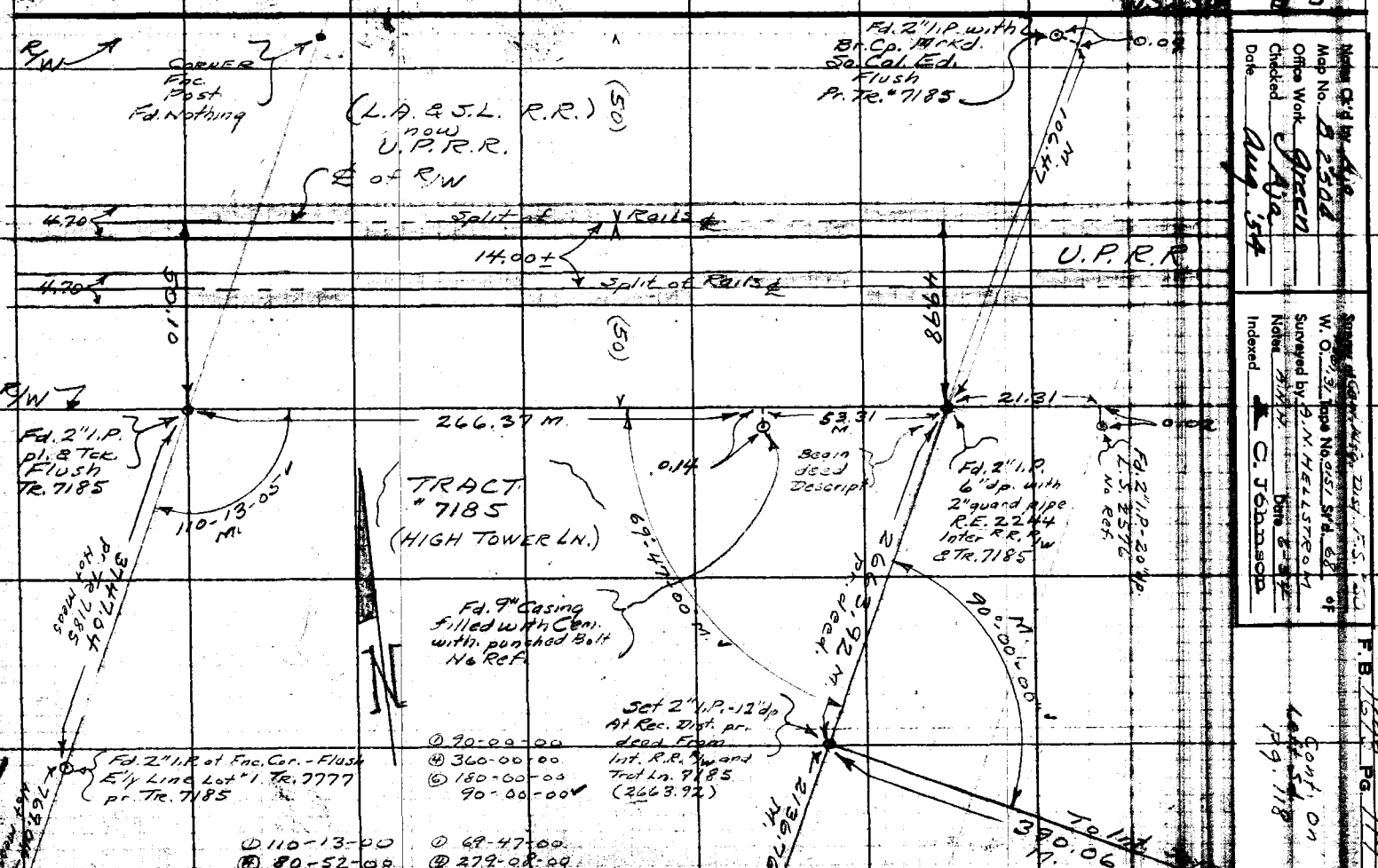
76F3098 847 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

B-3



Notes Ck'd by Hyde
Map No. B 2502
Office Work Green
Checked
Date Aug. '54

Survey of Cont. Hgh. Dist. F.S. 20
W. O. 3, Tape No. 151 Std. 68 of
Surveyed by B.N. Helstrom
Notes Hyde Date 8-54
Indexed C. Johnson

F.B. 167 Pg. 117

F.B. 1693 PG. 118

WS-36-B4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

(35) (35)

30.00 M. 30.00 M.

Ang. Pt. In Cb

Set L&T

GAYHART ST. (40)

Fd. L&T on ℄ Prod.

56.50

27.79

51.45

5.00

Set S.M.C.S. Br. Cp. Mon.-8" dp. At These Corners Prop.

Fd. L&T.

Angle Pt. In Cb

233.71 M

COUNTY SURVEYOR R. E. 63

30.00 30.00

(40) (40)

M. 390.06

To Int. E. Line Tr. # 7185 192.51

40.00

By Inters. Set Boot Spk W&T.

Punch Marks On M.H. Rim and on ℄

2.09

119.67 M.

LOT. Sta. #50 See pg. 119

90°00'00" 96.00

23.23

Set R. 8" dp On Prop. Line See pg. 119

SAYBROOK AVE.

36.90 M

40.00

Set Boot Spk. W&T.

① 90-00-00
② 360-00-00
③ 180-00-00
90-00-00

For Prop. Cor. at 119.67 pr. deed.

115.10

Fd. Chiz(e) In Curb

Fd. L&T. On ℄ Prod.

33.46

46.38

80-00 AVE

33.36

(40)

P.I. Set Punch Mark In M.H. Cover at Inters. Of 4 punch Marks On Rim of M.H. These P.M.'s are also on ℄'s.

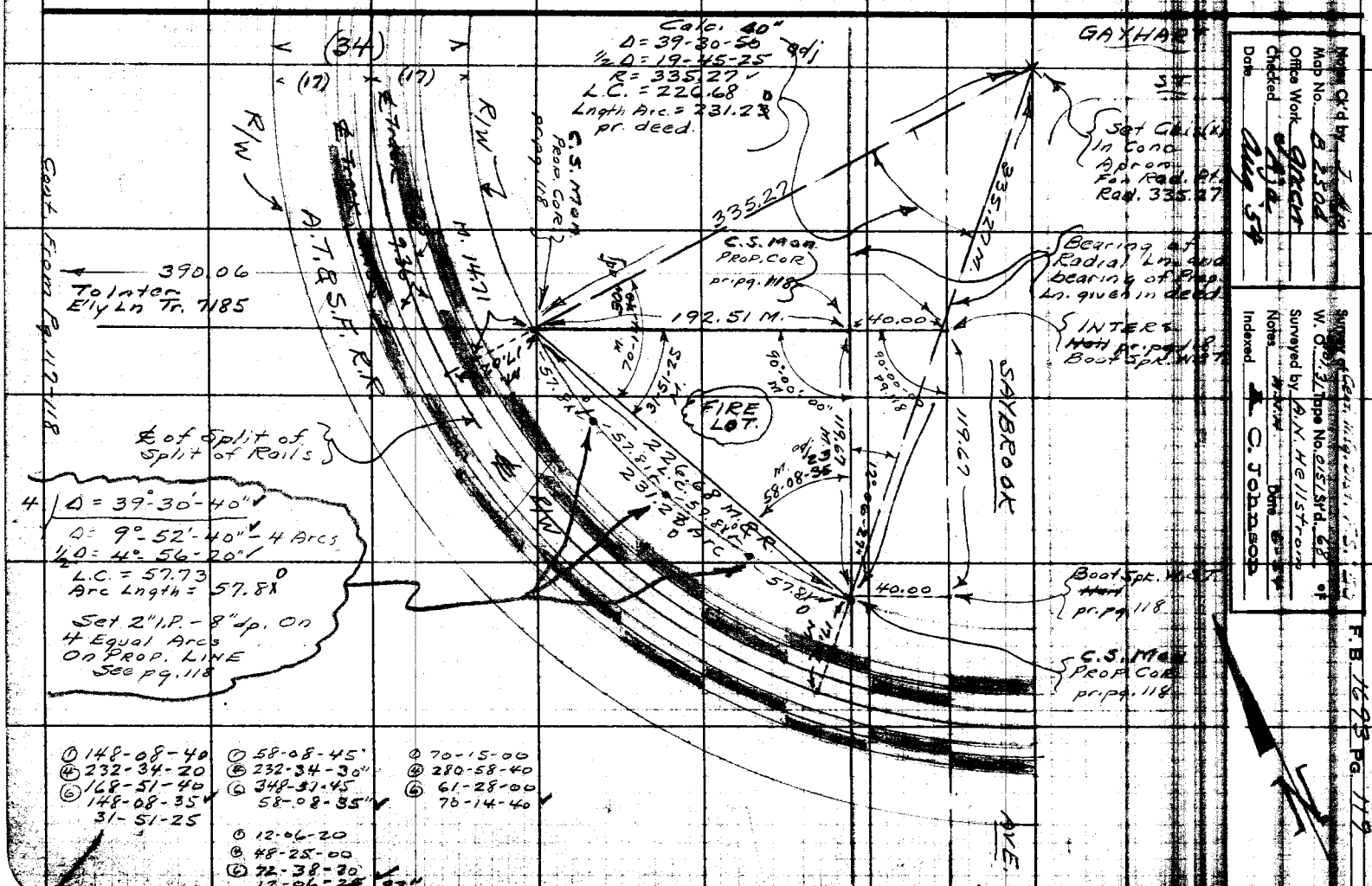
Fd. L&T. On ℄ Prod.

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by T. Mir.
Map No. B 3504
Office Work Garcia
Checked Ella
Date Aug 54

Surveyed by A.N. Hellstrom
Notes
Indexed C. Johnson

F. B. 1623 PG. 119

F.B. 1693 PG. 121

NOTES RED. _____ JOB NO. 0801.31 SURVEY OF Fire Sta. # 50

DATE _____ SURVEY BY A. N. Hellstrom

NOTES CHKD. _____ NOTES BY J. S. Curtis DATE 6-1954

DATE _____ INDEXED A. C. Johnson DATE 6-23-54

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
FIRE STA # 50 J.N. 0801.31. Bench Levels on Telegraph Rd; Washington Blvd. and Saybrook Ave. PAGES 121-132 Hellstrom Curtis Guizado Deane Weather: Warm Bod. # 6274 LOYAR						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 080131 SURVEY OF Fire Sta. #50 NOTES RED. DATE
SURVEY BY A.N. Hellstrom A.S. Curtis DATE 6-1954 NOTES CHKD. DATE
NOTES BY A. C. Johnson DATE
INDEXED DATE

F.B. 1693 Pg. 122

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.# FS-1	155.173					B.M.# FS-1 El. 155.173 FB 1693-89 Bandini St. N. side - Set spk. in lead in curb. 2' E. of L & T on radial line of E. P/L of Lot to Fire Sta # 89
+	4.785		4.982			
π	159.958	-0.545	-0.548			
-	5.330		5.530			
T.P.	154.628					T.P. 1"x2" & nl.
+	4.865		5.082			
π	159.493	+0.650	+0.652			
-	4.215		4.430			
T.P.	155.278					T.P. 1"x2" & nl.
+	4.569		4.695			
π	159.847	-0.546	-0.549			
-	5.115		5.242			
T.P.	154.732					T.P. ✓ ✓
+	2.679		2.597			
π	157.402	-7.915	-7.913			
-	10.585		10.510			
T.P.	146.817					T.P. bt. spk in island
+	3.755		3.560			
π	150.572	-1.755	-1.755			
-	5.510		5.315			
T.P.	145.062					T.P. spk.
+	6.322		6.170			
π	151.384	+1.521	+1.519			
-	4.801		4.651			
T.P.	146.583					T.P. spk in curb
+	3.975		4.205			
π	150.558	-0.695	-0.696			
-	4.670		4.901			
T.P.	145.888					T.P. spk. in pave

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	145.888					T.P. spk. in pave
+	5.050		4.881			
Σ	150.938	+ 1.621	+ 1.621			
−	3.429		3.260			
T.P.	147.509					T.P. ✓ ✓ ✓
+	7.135		7.275			
Σ	154.644	+ 5.895	+ 5.892			
−	1.240		1.373			
T.P.	153.404					T.P.
+	5.965		5.880			
Σ	159.369	+ 2.735	+ 2.732			
−(set)	3.230		3.148			
BM# FS-4	156.139					BM# FS-4 Telegraph Rd - Sa[illegible] to ± 200' Est'ly of ℄ of Malt Ave, bt. spk in curb 1' E. of W[illegible]
+	4.470		4.268			
Σ	160.609	− 0.475	− 0.473			
−	4.945		4.741			
T.P.	155.664					T.P. spk in pave @ Malt Ave
+	3.965		3.942			
Σ	159.629	− 1.313	− 1.316			
−	5.278		5.258			
T.P.	154.351					T.P. spk. in pave
+	3.601		3.522			
Σ	157.952	− 1.908	− 1.908			
−	5.509		5.430			
T.P.	152.443					T.P. ✓ ✓ ✓
+	4.190		4.300			
Σ	156.633	− 0.420	− 0.420			
−	4.610		4.720			
TP	152.023					T.P. ✓ ✓ ✓

NOTES RED. _____ JOB NO. 0801.31 SURVEY OF Fire Sta. #50
DATE _____ SURVEY BY R.N. Hellickson C.S. Curtis
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED R. C. Johnson DATE _____

F.B. 1692 Pg. 122

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 080.31 SURVEY OF Fire Sta. #50
SURVEY BY A.N. Hallstrom
NOTES BY DATE 6-1954
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 633 Pg. 124

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
T.P.	152.023					T.P.	spk. in	pavc			
+	4.298		4.395								
⊼	156.321	-0.419	-0.419								
-	4.717		4.814								
T.P.	151.604					T.P.	✓	✓	✓		
+	4.449		4.498								
⊼	156.053	-0.303	-0.303								
-	4.752		4.801								
T.P.	151.301					T.P.	✓	✓	✓		
+	4.252		4.343	4.296							
⊼	155.553	-0.503	-0.498	-0.502							
-	4.755		4.841	4.798							
T.P.	150.798					T.P.	✓	✓	✓		
+	4.226		4.309	4.281							
⊼	155.024	-0.483	-0.478	0.479							
-	4.709		4.788	4.760							
T.P.	150.315					T.P.	✓	✓	✓		
+	4.620		4.692								
⊼	154.935	-0.290	-0.290								
-	4.910		4.982								
T.P.	150.025					T.P.	✓	✓	✓		
+	4.519		4.570								
⊼	154.544	-0.409	-0.409								
-	4.928		4.979								
T.P.	149.616					T.P.	✓	✓	✓		
+	4.420		4.465								
⊼	154.036	-0.320	-0.318								
-	4.740		4.783								
T.P.	149.296					T.P.	✓	✓	✓		

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	149.296					T.P. - spk in pave - Tel. Rd.
+	4.429		4.369			
⌅	153.725	-0.484	-0.486			
-	4.913		4.855			
T.P.	148.812					T.P. - " " " Telegraph Rd.
+	4.203		4.265	4.202		
⌅	153.015	-0.048	-0.053	-0.051		
- (Fd.)	4.251		4.318	4.253		
BM# FS-5	148.764					BM# FS-5 Washington Blvd & Telegraph Rd. - NW Cor. - Washer & nail stamped lead - 12' N. of N. End N.W. Curb
+	5.129		5.327			
⌅	153.893	+0.569	+0.568			
-	4.560		4.759			
T.P.	149.333					T.P. - spk. in pave - Washington Blvd.
+	5.460		5.552			
⌅	154.793	+0.810	+0.809			
-	4.650		4.743			
T.P.	150.143					T.P. ✓ ✓ ✓ - ✓ ✓
+	5.380		5.470			
⌅	155.523	+0.740	+0.740			
-	4.640		4.730			
T.P.	150.883					T.P. ✓ ✓ ✓ - ✓ ✓
+	5.545		5.570			
⌅	156.428	+1.489	+1.490			
-	4.056		4.080			
T.P.	152.372					T.P. ✓ ✓ ✓ ✓ ✓
+	5.461		5.560	5.483		
⌅	157.833	-0.187	-0.181	-0.184		
-	5.648		5.741	5.667		
T.P.	152.185					T.P. ✓ ✓ ✓ - ✓ ✓

NOTES RED. _____ JOB NO. 3821-31 SURVEY OF Fire Sta. #50
DATE _____ SURVEY BY [illegible] F.B. 1691 Pg. 125
NOTES CHKD. _____ NOTES BY R.S. Curtis DATE 6-12-54
DATE _____ INDEXED [illegible] C. Johnson DATE [illegible]

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0801.31 SURVEY OF Fire Sta. #50
SURVEY BY A. N. Hallstrom
NOTES BY A. S. Curtis DATE 6-1954
INDEXED L. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1653 Pg. 46

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	152.185'					T.P. spk. in pave. - Wash. Blvd.
+	4.950		5.110			
⌅	157.135'	+0.665	+0.663			
−	4.285		4.447			
T.P.	152.850'					T.P. ✓ ✓ ✓ ✓ ✓
+	5.452		5.565			
⌅	158.302'	+0.382	+0.381			
−	5.070		5.184			
TP	153.232'					T.P. ✓ ✓ ✓ ✓ ✓
+	4.900		4.950			
⌅	158.132'	+0.395	+0.395			
−	4.505		4.555			
T.P.	153.627'					T.P. ✓ ✓ ✓ ✓ ✓
+	6.305		6.440			
⌅	159.932'	+0.518	+0.517			
−	5.787		5.923			
TP	154.145'					TP ✓ ✓ ✓ ✓ ✓
+	6.218		6.345			
⌅	160.363'	+0.916	+0.915			
− (set)	5.302		5.430			
BM #FS-6	155.061'					BM #FS-6 Washington Blvd & Saybrook Ave. S.W. Cor. Bt. spk. in curb, 1' W. of W. end S.W. C.R.
+	5.044		5.110			
⌅	160.105'	+0.754	+0.754			
−	4.290		4.356			
T.P.	155.815'					T.P. spk. in pave - Saybrook Ave.
+	5.115		5.180			
⌅	160.930'	+0.910	+0.909			
−	4.205		4.271			
T.P.	156.725'					T.P. ✓ ✓ ✓ ✓ ✓ ✓

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	156.725'					T.P. spk in pave. Saybrook Ave.
+	5.325		5.400			
⊼	162.050'	+0.867	+0.866			
−	4.458		4.534			
T.P.	157.592'					T.P. ✓ ✓ ✓ ✓ ✓
+	5.135		5.248			
⊼	162.727'	+0.900	+0.900			
−	4.235		4.348			
T.P.	158.492'					T.P. ✓ ✓ ✓ ✓ ✓
+	5.232		5.280			
⊼	163.724'	+1.127	+1.127			
−	4.105		4.153			
T.P.	159.619'					T.P. ✓ ✓ ✓ ✓ ✓
+	4.850		4.755			
⊼	164.469'	+1.500	+1.500			
− (set)	3.350		3.255			
B.M.# FS-7	161.119'					B.M.# FS-7 Saybrook Ave. - Bt. spk in curb 12' N of S. Pl. of Lot to Fire Sta. #50 & 4' S. of ℄ Prod. of Gayhart St. at S. end of Catch Basin.
+	4.093		4.205			
⊼	165.212'	+0.003	+0.003			
− (set)	4.090		4.202			
B.M.# FS-8	161.122'					B.M.# FS-8 Saybrook Ave. - Bt. spk in W. curb on No. Pl. of Lot to Fire Sta. #50 and 28½' S. of ℄ prod. of Gayhart St.
+	3.287		3.327			
⊼	164.409'	+0.148	+0.150			
−	3.139		3.177			
T.P.	161.270'					T.P. 1"x2" ℄ n.l.
+	4.629		4.691			
⊼	165.899'	−1.202	−1.199			
−	5.831		5.890			
T.P.	160.068'					T.P. bt. spk.

NOTES RED. _____ JOB NO. 080.31 SURVEY OF Fire Sta. #50
DATE _____ SURVEY BY Rob Curtis DATE 6-12-54
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. 1692 PG. 127

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 08.0.31 SURVEY OF Fire Sta. #50
SURVEY BY A. N. Hellstrom
NOTES BY A. S. Curtis DATE 6-19-54
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1693 Pg. 128

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	160.068					T.P. bt. spk.
+	3.432		3.571			
⇑	163.500	-1.227	-1.226			
−	4.659		4.797			
T.P.	158.841					T.P. R.R. spk. in spur track.
+	3.249		3.175			
⇑	162.090	-1.011	-1.014			
−	4.260		4.189			
T.P.	157.830					T.P. — — — — —
+	2.555		2.255			
⇑	160.385	-5.170	-5.169			
−	7.725		7.424			
T.P.	152.660					T.P. 1" x 2" ¾ nl.
+	1.305		1.175			
⇑	153.965	-4.183	-4.184			
−	5.488		5.359			
T.P.	148.477					T.P. — — — —
+	5.220		5.278			
⇑	153.697	+1.476	+1.474			
−	3.744		3.804			
T.P.	149.953					T.P. — —
+	4.303		4.231			
⇑	154.256	-1.797	-1.794			
−	6.100		6.027			
T.P.	148.156					T.P. — —
+	4.391		4.545			
⇑	152.547	-0.987	-0.986			
− (set)	5.378		5.531			BM # FS-9 Telegraph Rd. N. Side - bt spk in curb - 17' E. of W. end Curb # 17' E. of E. P/L Tract # 6 ± 425' W. of ℄ Washington Blvd
BM FS-9	147.169					See Pg. 16

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM# FS-9	147.169					BM# FS-9 pr. pg - 128
+	6.720		6.588			
⌅	153.889	+0.322	+0.321			
−	6.398		6.267			
T.P.	147.491					TP 1"x2" & nl.
+	5.920		5.740	5.805		
⌅	153.411	−3.485	−3.478	−3.483		
−	9.405		9.218	9.288		
T.P.	144.006					T.P. 1"x2" & nl.
+	0.901		0.628			
⌅	144.907	−7.309	−7.310			
−	8.210		7.938			
T.P.	136.697					T.P. bt. spk. in Island - under pass Wash. Blvd.
+	8.530		8.450			
⌅	145.227	+8.016	+8.016			
−	0.514		0.434			
T.P.	144.713					T.P. - "□" in Ped. und. pass - Ma
+	6.968		7.070			
⌅	151.681	+2.124	+2.126			
− (Fd.)	4.844		4.944			
BM# FS-10	146.837					BM# FS-10 Sheila ST. So. side 1575' ± E. of ℄ Fidelia ST. and 195' ± W of E. Line of Tract 7135 L&T. in curb. near Lever Bros Property
+	3.657		3.787			
⌅	150.494	−0.301	−0.302			
−	3.958		4.089			
T.P.	146.536					TP. 1"x2" & nl.
+	4.121		4.152			
⌅	150.657	−0.534	−0.533			
−	4.655		4.685			
TP	146.002					TP 1"x2" & nl.

NOTES RED. _____ JOB NO. 080131 SURVEY OF Fire Sta. #50
DATE _____ SURVEY BY G.S. Curtis DATE 6-19-54
NOTES CHKD. _____ NOTES BY _____
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1573 Pg. 129

766420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0801.31 SURVEY OF Fire Sta. #50 NOTES RED.
SURVEY BY A.S. Curtis DATE 6-1954 NOTES CHKD.
NOTES BY C. Johnson DATE DATE
INDEXED

F.B. 1633 Pg. 130

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
T.P.	146.002					T.P.	1"X2" ℄ nl.				
+	2.355		2.440								
⊼	148.357	-2.280	-2.280								
−	4.635		4.720								
T.P.	143.722					T.P.	- spk. in drive				
+	5.115		5.030								
⊼	148.837	+0.395	+0.395								
−	4.720		4.635								
T.P.	144.117					T.P.	✓	✓	✓		
+	4.750		4.663								
⊼	148.867	-0.210	-0.212								
−	4.960		4.875								
T.P.	143.907					T.P.	1"x2" ℄ nl.				
+	4.635		4.694								
⊼	148.542	-1.380	-1.379								
−	6.015		6.073								
T.P.	142.527					T.P.	R.R. spk.	spur	Trk.	AT&SF.	
+	4.798		4.254								
⊼	147.325	+0.450	+0.452								
−	4.348		3.802								
T.P.	142.977					T.P.	✓	✓	✓	✓	✓
+	4.353		4.425								
⊼	147.330	-1.109	-1.110								
−	5.462		5.535								
T.P.	141.868					T.P.	bt. spk. in	pave-			
+	4.727		4.788								
⊼	146.595	+0.812	+0.810								
−	3.915		3.978								
T.P.	142.680					T.P.	✓	✓	✓	✓	-

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	142.680'					T.P. spk. in pavc.
+	4.670		4.530			
⊼	147.350'	+0.470	+0.468'			
−	4.200		4.062			
T.P.	143.150'					T.P. spk. in pavc.
+	5.119		5.040	4.949		
⊼	148.269'	+0.177	+0.182	+0.176		
−	4.942		4.868	4.773		
T.P.	143.327'					T.P. RR spk. in AT&SF
+	4.274		4.321			
⊼	147.601'	−1.257	−1.256			
−	5.531		5.577			
T.P.	142.070'					T.P. 1"x2" & nl.
+	6.322		6.371			
⊼	148.392'	+3.461	+3.463			
−	2.861		2.908			
T.P.	145.531'					T.P. ✓ ✓
+	4.714		4.735			
⊼	150.245'	+0.286	+0.287			
−	4.428		4.448			
T.P.	145.817'					T.P. ✓ ✓
+	4.278		4.233			
⊼	150.095'	−2.333	−2.336			
−	6.611		6.569			
T.P.	143.484'					T.P. ✓ ✓
+	6.018		6.190			
⊼	149.502'	+3.006	+3.003			
−	3.012		3.187			
T.P.	146.490'					T.P. ✓ ✓

NOTES RED. _____ JOB NO. 0801.31 SURVEY OF Fire Sta #50
DATE _____ SURVEY BY R.S. Curtis DATE 6-1-1954
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED C. Johnson DATE _____

F.B. 493 PG. 131

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	146.490'					T.P. 1"x2" & nl.
+	3.198		3.337			
⊼	149.688'	- 2.383	-2.383			
-	5.581		5.720			
T.P.	144.107'					T.P. spk in pavc - Bandini Arc.
+	4.523		4.670			
⊼	148.630'	+ 0.413	+0.410			
-	4.110		4.260			
BM FS-3	144.520'					BM# FS-3 El. 144.459' pg- 92. BANDINI ST. & MALT ST. S.E. COR. - L&Spk in Curb at Middle Curb Ret.

JOB NO. 0801.31 SURVEY OF Fire Sta #50 NOTES RED.
SURVEY BY A. N. Hallstrom DATE
NOTES BY A. S. Curtis DATE 6-19-54 NOTES CHKD.
INDEXED C. Johnson DATE

F.B. 1693 PG. 132

Notes Ck'd by Aia
Map No. B 2514
Office Work
Checked
Date

Survey of Fire Sta. #50
W. O. 0801,31 Tape No. St'd. °F
Surveyed by A.N. Hellstrom
Notes Curtis Date 6-1954
Indexed C. Johnson

F. B. 1693 PG. 133

Hellstrom
Curtis
Guizado
Deane.

J.N. 0801,31

Topography
on Lot and
building site
for
Fire Station #50.

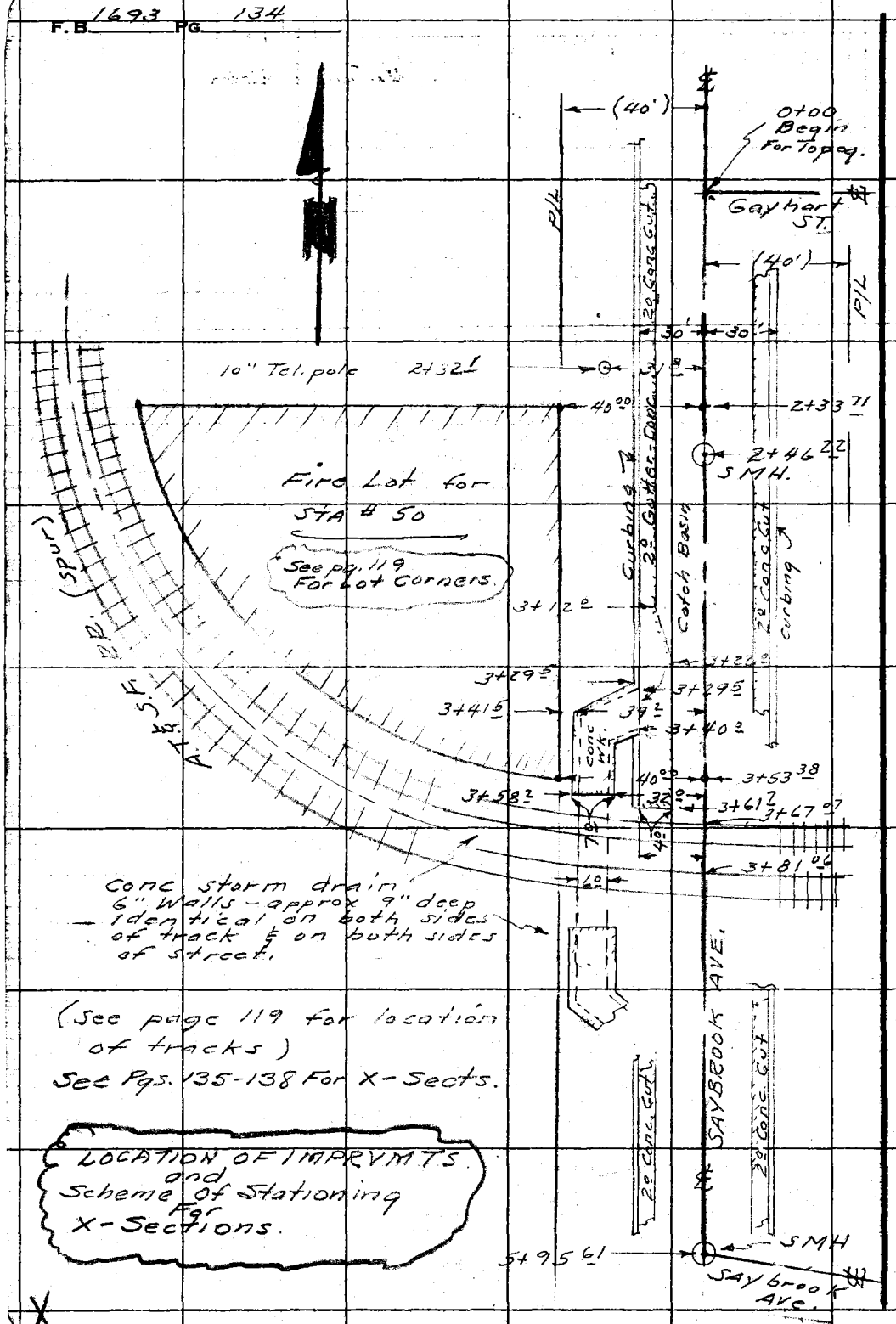
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-52

F.B. 169.3 PG. 134



76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				J.N. 0801.31		Hallstrom Carty Guizado Deane
				Cross Sections on bldg. site for Fire Sta. #50.		
				See Pg. 134 for Location Improvmts.		
BM#FS-7				161.12	BM#FS-7 El. 161.119 FB 1693 pg. 137 Saybrook Ave. - W side - Bt. spk. in curb 12' N. of So. P/L of Lot to Fire Sta. #50 & ±341 So. of ℄ Prod. of Gayhart St. & at end catch basin.	
	443	165.55				
2+00			437	161.18	℄	
✓			491	160.64	30' Rt gut.	
✓			428	161.27	✓ ✓ cb.	
✓			41	161.5	40' Rt P/L	
✓			51	160.5	100' Rt.	
✓			58	159.8	150' Rt.	
✓			56	160.0	177' Rt. brk	
✓			43	161.3	216' Rt.	
✓			56	160.0	237 Rt.	
✓			51	160.5	± 258 ed. ballast	
✓			383	161.72	± 264 Rt. top rail	

Profile No.____ Date____ Notes Red____ Plotted____ Job No. 0801.31 Division No. 10 F.B. 1693 Pg. 135
Notes Chkd. ____ Date____ Checked____ Survey of Fire Sta. #50
Survey by [illegible] Date 4-17-[illegible]
Map No.____ Date____ Map Completed____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		165.55				
2+33 71			4.51	161.04		±
✓			5.06	160.49		30' Rt gut
✓			4.43	161.12		✓ ✓ curb
✓			4.4	161.2		40 ✓ P/L
✓			5.2	160.4		100' Rt.
✓			5.7	159.9		150' Rt.
✓			5.5	160.1		200 Rt.
✓			5.1	160.5		235' Rt ed. ballast
✓			3.87	161.68		242 Rt. top rail
2+46 22 M.H.			12.41	153.14	inlet	rod to top N. MH rim 4.53; top MH Rim to top inside 12" pipe 6.88; dia 12" pipe 1.00; total 12.41
✓	✓					
✓	✓		12.54	153.01	outlet	Rod to top S. M.H. rim 4.56; top M.H. rim to top inside 12" pipe 6.98; dia. 12" pipe 1.00; total 12.54
✓	✓					
2+75			4.67	160.38		±
✓			5.23	160.32		30' Rt gut
✓			4.59	160.96		✓ ✓ curb
✓			4.6	161.0		40' Rt. P/L
✓			5.5	160.1		100' Rt.
✓			5.9	159.7		150' Rt.
✓			5.5	160.1		± 198 Rt. ed. ballast

F.B. 1693 PG. 136 Job No. 0801.31 Division No. 10 Notes Red. ____ Date ____ Plotted ____ Date ____ No. ____ Profile
Survey of Fire Sta. #50 Notes ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ No. ____ X-Sec.
Survey by A.N. Hellstrom
Indexed K. C. Johnson

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		165.55				
2+75			4.00	161.55		±204 Rt. top rail
3+12			467	160.88		℄
✓			526	160.29		30' Rt. gut
✓			458	160.97		30' Rt. cb.
✓			48	160.8		40' Rt. P/L
✓			5.6	160.0		100' Rt.
✓			6.0	159.6		125' Rt.
3+ 15			5.5	160.1		143' Rt. cd. ballast
3+15			4.28	160.27		153' Rt. top rail
3+35			540	160.15	(see pg- 134)	30' Rt gut- ℄ st. drain
✓			443	161.12		30' Rt. top-r ✓
3+53 38			435	161.20		℄
✓			461	160.94		30' Rt. gut
✓			434	161.21		30' Rt. curb
✓			4.60	160.95		40' Rt. P/L
✓			54	160.2		60' Rt. cd. ballast
✓			4.40	161.15		73' Rt. top rail
			438	161.17	(page 134)	32° edge Walk
			4.33	161.22	✓	39° edge Walk
3+61 ?			4.25	161.30	✓	30° Rt-curb & gutter

Profile No.____ Notes Red____ Plotted____ Job No. 2801.31 Division No. 10 F.B. 1693 Pg. 137
X-Sec. No.____ Date____ Date____ Survey of Fire Stat. #58
Notes Chkd. [illegible] Date____ Checked____ Survey by CN Holstein Notes [illegible] Date 8-9-[illegible]
Date____ Date____ Map No.____ Notes C. Johnson Date____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		165.55				
3+67 07			4.38	161.17	(paving - same) ℄ top N. rail - track,	
3+81 06			4.46	161.09	(" ") ℄ " " " - "	
					12 od to top M.H. rim	5.79
5+95 61 MH			13.89	151.66	top MH. rim to top inside 12" pipe	7.10
					dia 12" pipe	1.00
					total	13.89
BM# FS-8			4.43	161.12	BM# FS.-8 El. 161.122 Gay brook Ave - W. side Bt. spk. in W. cb. on N. P/L prod. of lot to Fire Sta # 50 ℄ ± 234' So. of ℄ prod. of Gayhart ST. (FB. 1693 - 127.)	

B. 1693 PG. 138 Job No. 0801.31 Division No. 10 Notes Red. ____ Plotted ____ No. ____ Profile
Survey of Fire STA # 50 Date ____ Date ____ No. ____ X-Sec.
Survey by A.M. Hellstrom Notes G. S. Curtis Notes Chkd. Ajo Checked ____
Indexed ____ Date ____ Date ____

Name Ck'd by D. M. Finley	Survey of Gardena Fire Station N
Map No. B-2519	W. O. 10012 Tape No. 110 St'd. 67° °F
Office Work	Surveyed by E. H. BLANCHARD
Checked D. M. Finley	Noted E. H. BLANCHARD Date 10-26-54
Date Nov. 1954	Indexed A. C. Johnson 10-28-54

F. B. 1693 PG. 161

GARDENA FIRE STATION

№ 95

~J. N. 080132~

On the north side of Redondo Beach Blvd between Broadway and Main St.

- NOTE ~

FOR IMPROVEMENTS ON REDONDO BEACH BLVD SEE CSB № 2395 OR FB 1443-

Blanchard
Harriet
Goodwin
Owen

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

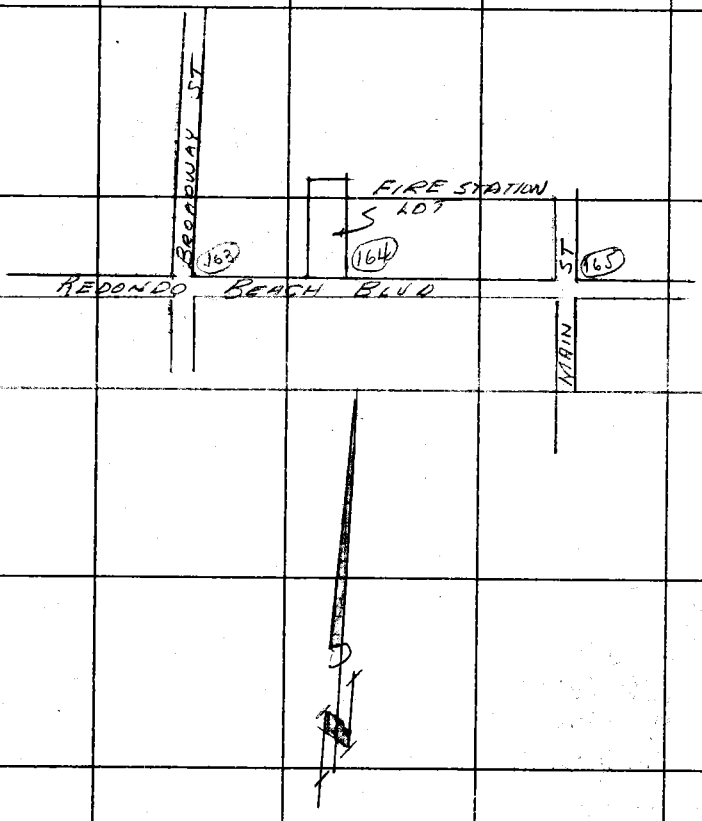
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F2098 247 4-55

F. B. 1693 PG. 162

INDEX



RETURN TO
LOS ANGELES COUNTY SURVEYOR
716 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. B-2513
Office Work
Checked D. M. Finley
Date Nov. 1954

Survey of Gardena Fire Station
W. O. 2201 Approx. No. 17 Std. 68 °F
Surveyed by F. H. BLANCHARD
Noted F. H. BLANCHARD Date 10-26-54
Indexed J. Johnson

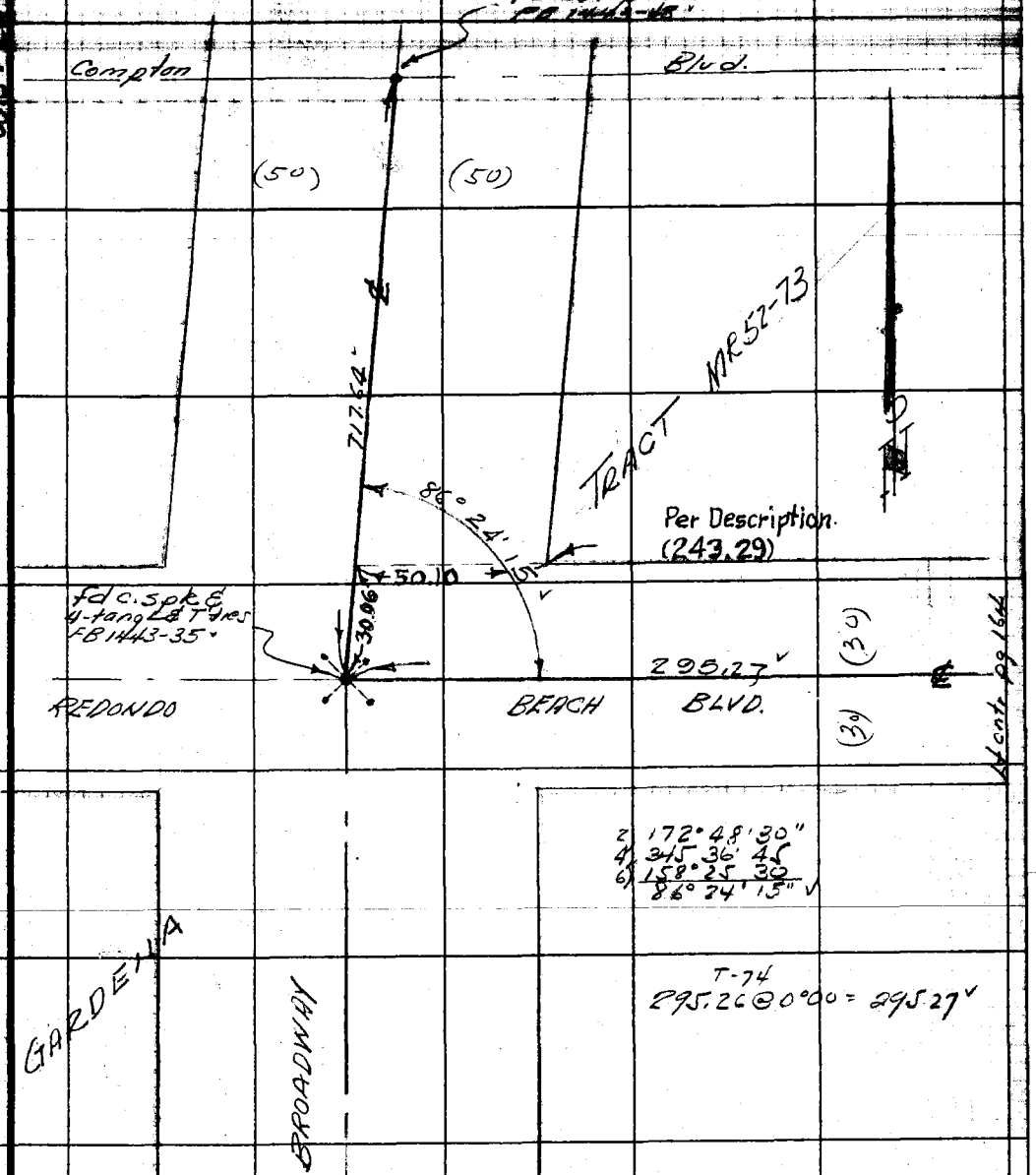
F. B. 1695 PG. 163

WIS. 247 B-9

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



cont. pg 164

78F3088 247 4-58

F. B. 1693 Pg. 164

~ NOTE ~

Set 1" IP with conc and cpr. wire in center at all four corners for improvement on Redondo Beach Blvd see F.B. 1443 or CSB No 2395.

149.99 @ 0°00' = N0.00'
73.00 @ 0°00' = 73.00'

73.00'

GARDENA FIRE STATION LOT

150.00'

150.00'

TRACT MR 52-73

(243.29)

73.00'

90°00'00"

30.00

90°00'00"

30.00

295.27'

REDONDO

73.00'

BEACH

377.54'

BLVD

(30)

(30)

set L&T

set L&T

14 entr pg 163

GARDENA

TRACT No 10108
MR 160-10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. B-2513
Office Work
Checked D. M. Finley
Date Nov 1954

Survey of Gardena Free Union No. 1
W. O. 1801 Tape No. 1-6 Std. C-9 of F
Surveyed By E. H. BLANCHARD
Notes E. H. BLANCHARD Date 70-26-KY
Indexed K. O. Johnson

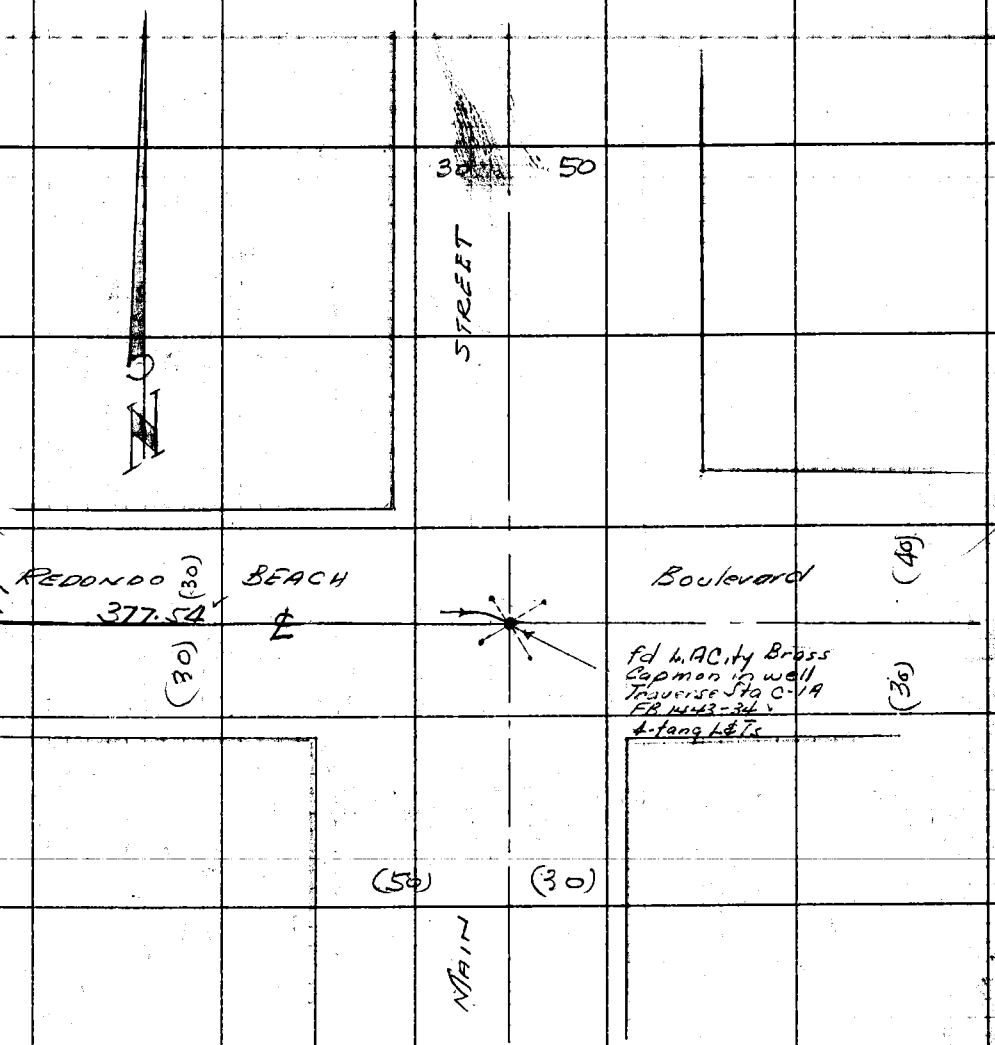
F. B. 1692 PG. 165

MS. 24-B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

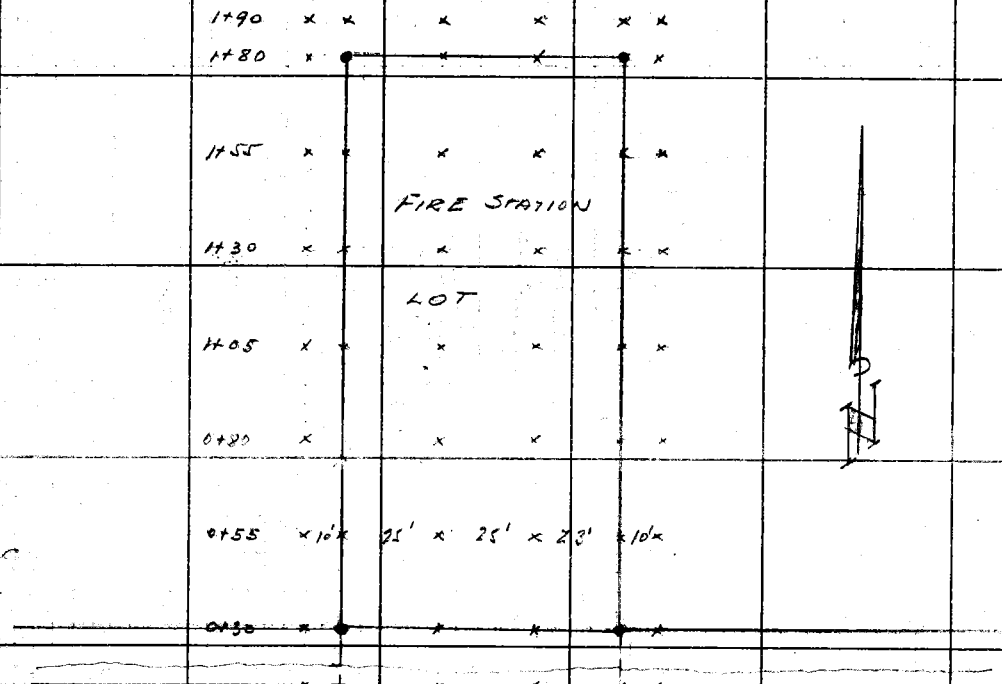


377.52 00 00 : 377.54'

78R008 247 4-58

F. B. 1693 Pg. 166

KEY TO CROSS SECTIONS OF LOT



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#21-5	6 099	119 338		113 239	BM#21-5 ELEV. 113.239 Rosecrans Ave. &
T.P.	5 198	119 946	4590	114 748	Main St. intersection in a well protected
T.P.	3 718	117 370	5690	114 252	by cast iron cover, marked "City of L.A.
T.P.	3 060	113 628	6802	110 568	Monument Engineering" A City of
T.P.	4 131	112 287	5472	108 156	L.A. brass disk stamped Traverse
T.P.	3 221	109 893	5615	106 672	station Watts D-12
T.P.	1 198	103 550	7541	102 352	
T.P.	1 367	96 676	8241	95 309	
T.P.	1 355	89 766	8265	88 411	
T.P.	0 839	82 434	8171	81 595	
T.P.	0 686	74 469	8651	73 783	
T.P.	1 871	67 710	8 630	65 839	
TBM#1	4 704	64 870	7540	60 170	TBM#1 Elev int. of Main st and Redondo
T.P.	5980	63 734	7120	57 754	Beach Blvd a L.A. City Brass Cap mon in a well marked C-19
T.B.M.#2	6641	66 641	3 734	60 000	TBM#2 Elev on north side
T.P.	8 878	74 370	1 149	65 492	Redondo Beach Blvd between Main St
T.P.	8 439	82 023	0786	73 584	and Broadway set bt spk on north
T.P.	9 278	90 374	0927	81 096	face of PP#857858E
T.P.	9602	97 812	2164	88 210	
T.P.	8 211	104 352	1 671	96 141	
T.P.	7 650	109 874	2128	102 224	

Profile Notes Red. _____ Plotted _____ Job No. 0801.3V Division No. _____ F. B. 1693 Pg. 167

No. _____ Date _____ Date _____ Survey of Cooperative Elevation Notes

X-Sec. Notes Chkd. [illegible] Checked _____ Survey by Dunckay & Notes F.B. _____ Date _____

No. _____ Date Nov. 1954 Date _____ Map No. R-2513 Date _____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		109 874				
T.P.	7 273	114 383	2 764	107 110		
T.P.	6 064	116 999	3 448	110 935		
T.P.	5 858	118 888	3 969	113 030		
BM#	2 451	119 186	2 153	116 735	BM# Elev	NW COR OF
T.P.	2 756	115 372	6 570	112 616	BROADWAY & ROSECRANS BLVD., fd a	
T.P.	3 726	112 350	6 748	108 624	nail in lead on southedge of signal	
T.P.	3 303	108 022	7 631	104 719	base marked BM	no. ref
BM#21-6			7 874	100 148	BM#21-6 ELEV. 100.139	WATT C-12B

ROSECRANS AVE AND FIGUEROA ST. & int. IN A WELL PROTECTED BY CAST IRON COVER MARKED "CITY OF L.A. MUN. ENGINEERING" TRAVERSE STATION WATTS B-12 A4C FD 1391-11

F. B. 693 Pg. 168 Job No. 1201.32 Division No. Notes Red. Plotted Profile
Survey of Gardena Free Station No. 6 Date Date No.
Survey by Blanchard Notes F-12 Notes Chkd. D.M.T. Checked X-Sec.
Indexed J. C. Johnson Date Date Nov. 1954 Date No.

Profile No.	Notes Red.	Plotted	Job No 0801.32	Division No.	F. B.	Pg. 169
	Date	Date	Survey of GARDENA FIRE STATION No 95			
X-Sec. No.	Notes Chkd. D.M.F.	Checked	Survey by Blanchard	Notes F+B	Date 10-27-54	
	Date Nov. 1954	Date	Map No B-2513	Indexed G. Johnson	Date	

CROSS SECTIONS

GARDENA FIRE STATION No 95

JN 0801.32

~ OCT 1954 ~

Blanchard
Wharnick
Goodwin
Oben.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 8-53

F. B. Pg. 170 | Job No. Division No. Notes Red. Plotted | Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM#2	4.65	64.65		60.00	TBM#2 E	pg-167
0+00 N			8.45	56.20	0+00 N, and	℄ Redondo Beach Blvd.
			8.22	56.43		25° rt " "
			7.95	56.70		50° rt " "
			7.74	56.91		73° " "
			7.62	57.03		83° rt " "
0+15 N			8.55	56.10	10° Lt ℄ Redondo Beach Blvd.	
			8.61	56.04		edge pave
			8.40	56.25		25° rt edge pave
			8.16	56.49		50° rt " "
			7.97	56.68		73° rt " "
			7.87	56.78		83° rt " "
			8.74	55.91	10° Lt edge pave	
0+21 N			9.10	55.55		gut bt bnk
			8.70	55.95		25° rt gut bt bnk
			8.50	56.15		50° rt " "
			8.20	56.45		73° rt " "
			8.10	56.55		83° rt " "
			9.20	55.45	10° Lt gut & bt bnk	
0+27 N			6.00	58.65		tp bnk
			5.90	58.75		25° rt tp bnk

Profile Notes Red. ____ Plotted ____ Job No. 1101.320 Division No. ____ F. B. 1693 Pg. 176

No. ____ Date ____ Date ____ Survey of Garden Line Station 0+00 to 0+27

X-Sec. Notes Chkd. DMF Checked ____ Survey by Blanchard Notes FHO Date 10-27-59

No. ____ Date Nov 1964 Date ____ Map No. B-2513 R.G. Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1693 Pg. 172 | Job No. 0201.3 | Division No. | Notes Red. | Plotted | Profile No.

Survey of Gardena Fire Station No 95 | Date | Date | X-Sec. No.

Survey by Blanchard | Notes Chkd. | Checked

Indexed H. G. Johnson | Date | Date Nov. 1964 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+27 N		64.65	5.60	59.05		50° rt tp bnk
			5.60	59.05		73° rt " "
			5.50	59.15		83° rt " "
			7.10	57.55	10° Lt tp bnk	
0+30 N			6.50	58.15		SW COR
			6.00	58.65		25° Rt
			5.80	58.85		50° rt
			5.77	58.88		73° rt SE COR
			5.60	59.05		83° rt
			7.20	57.45	10° Lt	
0+55 N			5.80	58.85		
			6.00	58.65		25° RT
			5.60	59.05		50° rt
			5.40	59.25		73° rt
			5.50	59.15		83° rt
			6.20	58.45	10° Lt	
0+80 N			5.50	59.15		
			5.20	59.45		25° rt
			5.10	59.55		50° rt
			5.20	59.45		73° rt
			5.10	59.55		83° rt

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+80 N		64.65	5.60	59.05	10° Lt	
1+05 N			5.20	59.45		
			4.60	60.05		25° rt
			4.70	59.95		50° rt
			4.70	59.95		73° rt
			4.80	59.85		83° rt
			5.50	59.15	10° Lt	
1+30 N			4.60	60.05		
			3.90	60.75		25° rt
			4.10	60.55		50° rt
			4.00	60.65		73° rt
			3.80	60.85		85° rt
			4.70	59.95	10° Lt.	
1+55 N			3.70	60.95		
			3.30	61.35		25° rt
			3.00	61.65		50° rt
			3.20	61.45		73° rt
			3.20	61.45		83 rt
			3.90	60.75	10° Lt	
1+80 N			3.04	61.61	on pipe	NW cor
			2.50	62.15		25° rt

Profile Notes Red. Plotted Job No. 2WW-32 Division No.
No. Date Date Survey of Baldwin Park Station No. 95
X-Sec. Notes Chkd. Checked Survey by Blanchard Notes FHB Date 10-27-50
No. Date Date Map No. B-2513 Date
F. B. 1693 Pg. 113

761298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+80 N		64 65	2 00	62 65		50° rt
			2 75	61 90	on pipe	73° rt NE COR
			2 80	61 85		83° rt
			3 50	61 15	10° Lt	
1+90 N			2 60	62 05		
			2 20	62 45		25° rt
			1 70	62 95		50° rt
			2 60	62 05		73° rt
			2 60	62 05		83° rt
			2 80	61 85	10° Lt	
TBM #2			4 65	60 000	TBM #2 pg 167	

Profile
Plotted ____ Notes Red. ____ Job No. 8201.3 Division No. ____ Notes Chkd. D.M.F. Checked ____ No. ____
Date ____ Date ____ Date Nov 1962 Date ____ X-Sec. ____
Survey of Gardena Fire Station #29 Q.T.
Survey by Blanchard Notes F.H.B.
Indexed J. C. Johnson Date ____
Pg. 178
1893

Notes Ck'd by Miller	Survey of Fire Sta. Site #06
Map No. B 2567	W. O. 0801.54 Tape No. 0163 St'd. 68 °F
Office Work Green	Surveyed by English
Checked Miller	Notes Ed. Date 2-56
Date Nov 1956	Indexed E. C. Johnson 2-29-56

F. B. 1693 Pg. 201

FIRE STA. SITE
No. 06

J.N. 0801.54

℄ ST. S

Feb. 27, 1956
English
Smiley
Peterson & Santucci
Foulger

File No. 16-100

Lomita

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

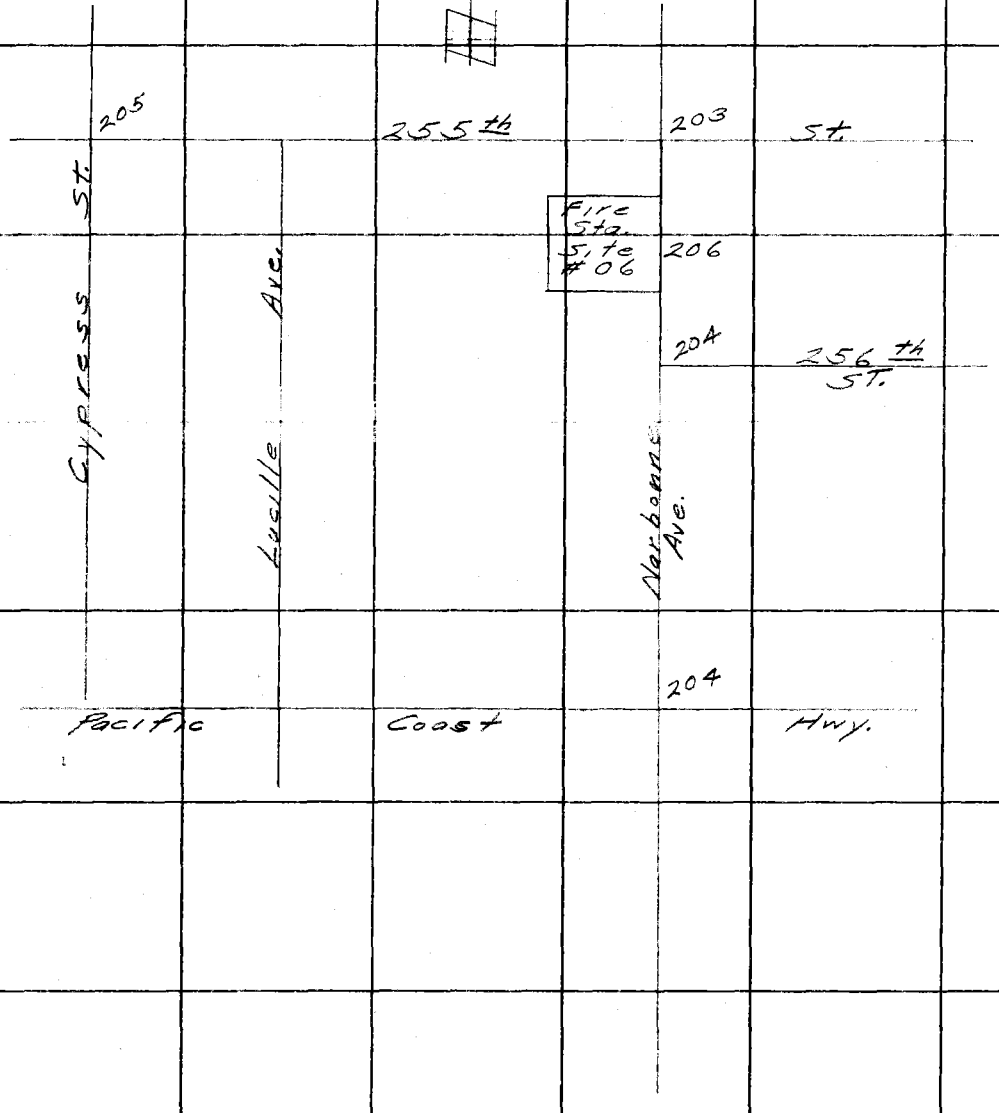
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1693 PG. 202

INDEX MAP



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

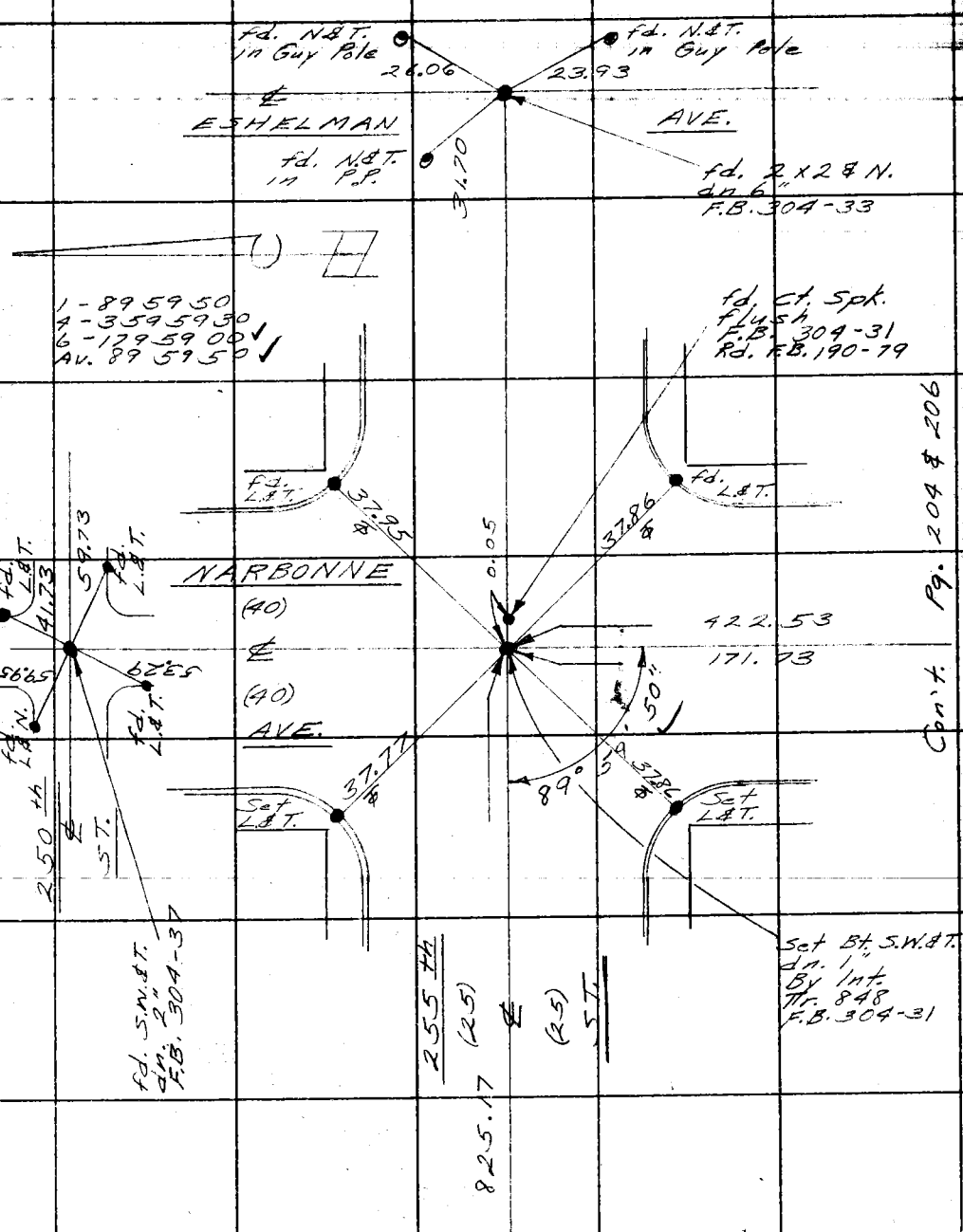
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. B2567
Office Work Green
Checked Miller
Date Mar 1956

Survey of [illegible]
W. O. 8801-34 Tape No. 0155 St'd. 68 °F
Surveyed by English
Notes Ed. Date 2-56
Indexed A. C. Johnson

F. B. Pg. 203

p2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 28, A-3

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

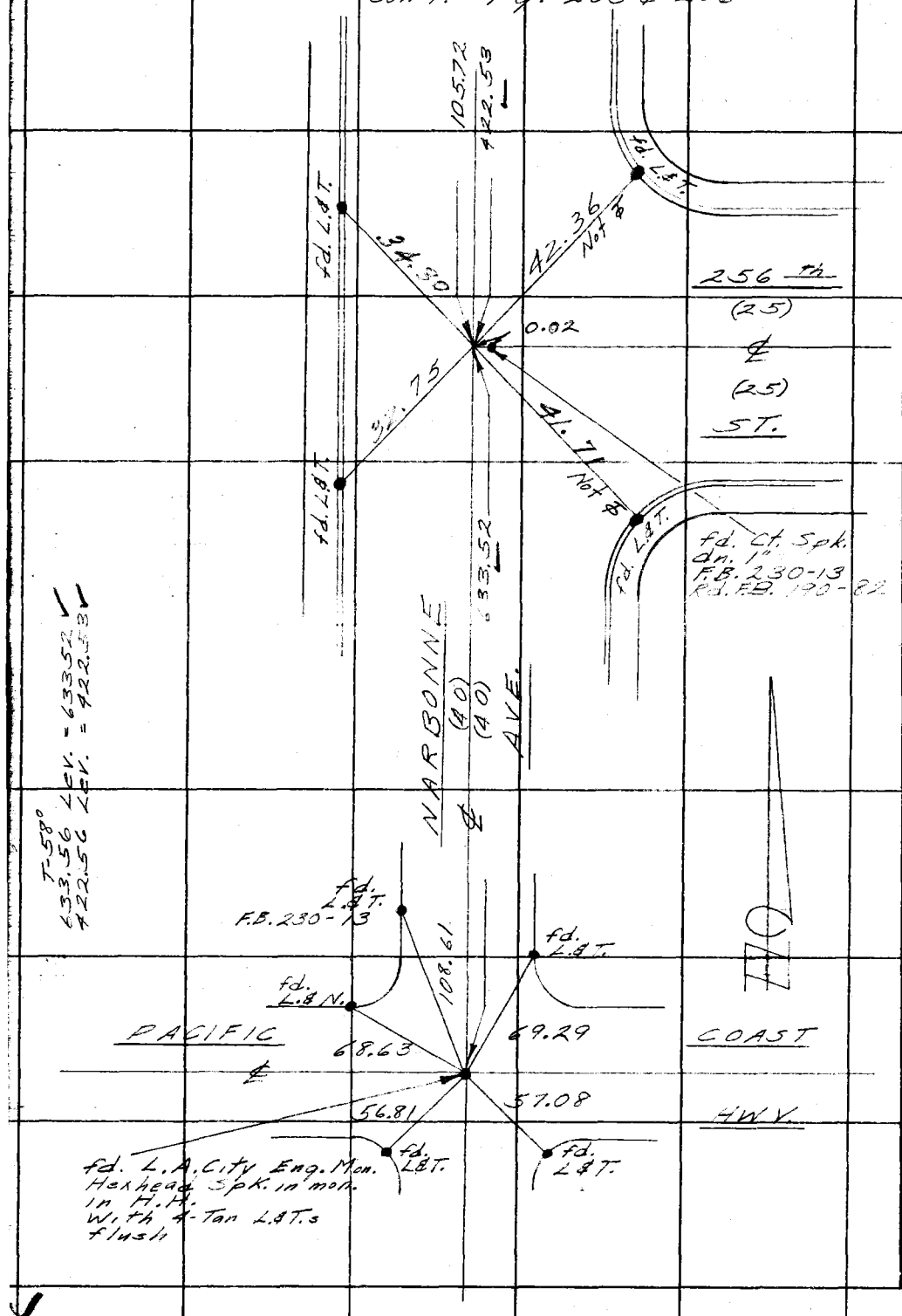
76F309S S&E #247. 8-54

Con't Pg. 205

F.B. 1693 PG. 204

Con't. Pg. 203 & 206

W.S. 28, A-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Fire Sta. [illegible]	F. B. [illegible] Pg. [illegible]
Map No. B2567	W. O. 0801-54 Tape No. 0155 Std. 68 °F	
Office Work Green	Surveyed by English	
Checked Miller	Notes Fd. Date 2-56	
Date Mar 1956	Indexed A. C. Johnson	

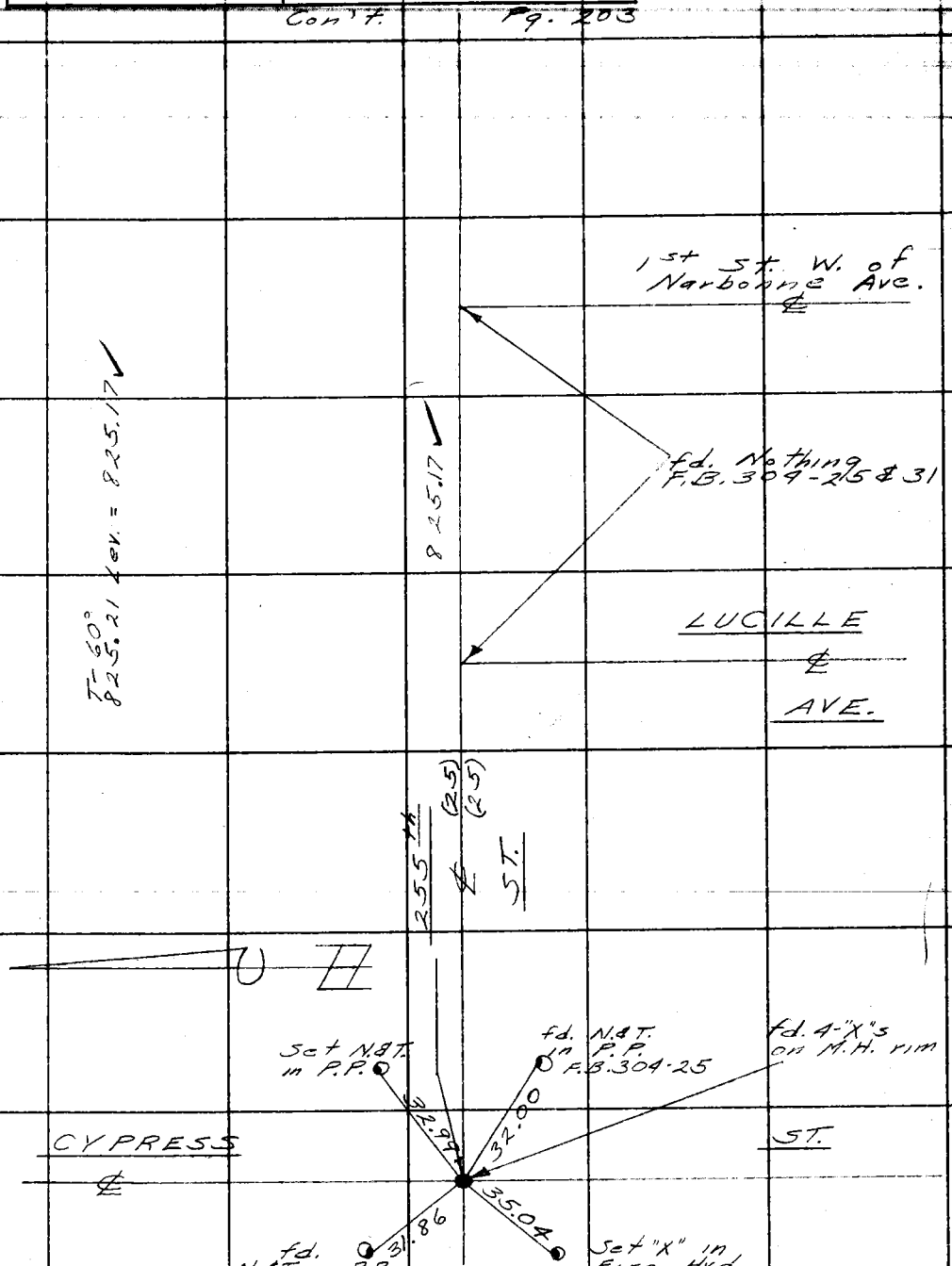
Con't. Pg. 203

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 28, A-3

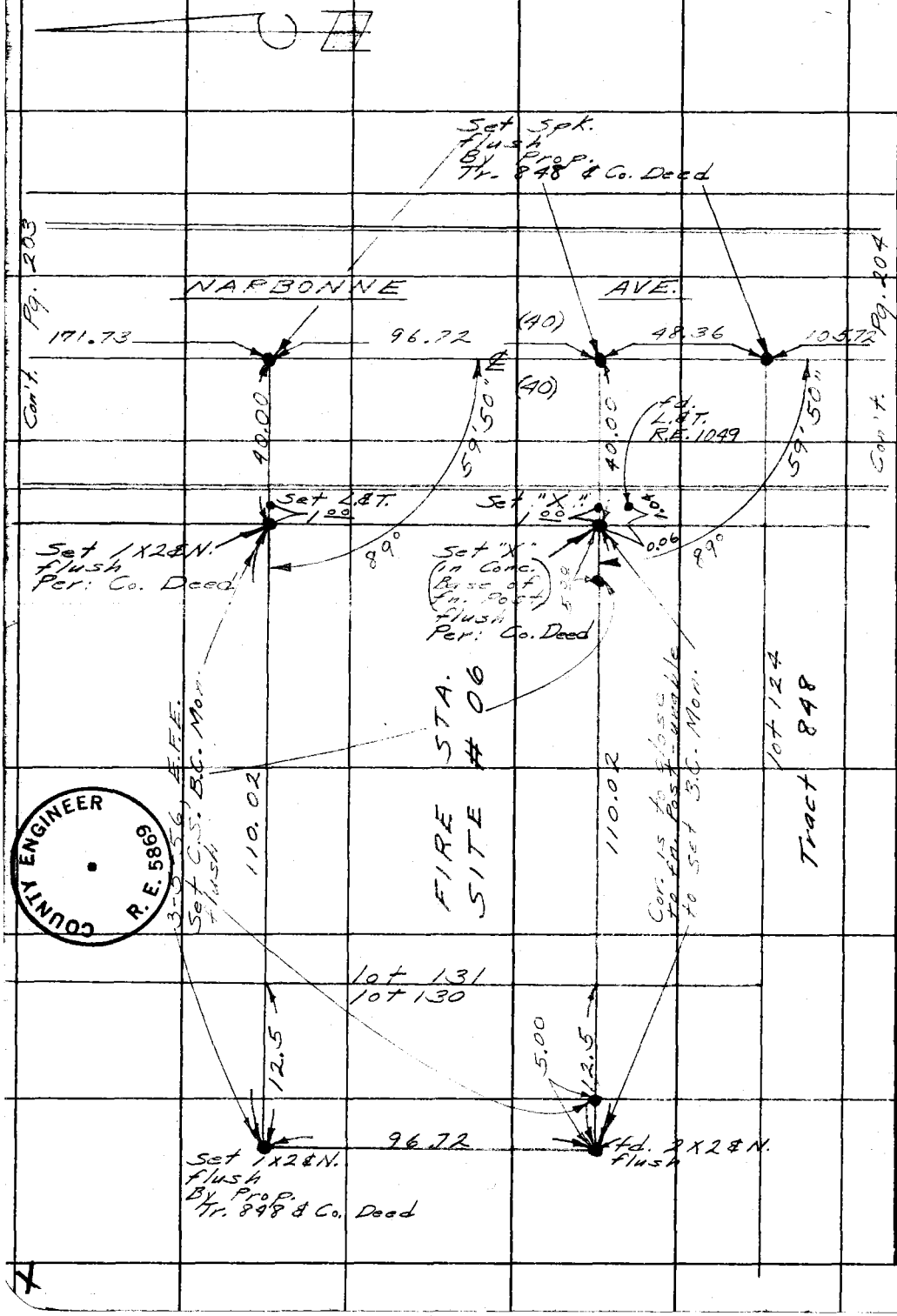
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 S&E #247. 8-54

F.B. 1693 Pg. 206



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Fire Sta. Site #06
Map No. B2567	W. O. 0801.54 Tape No. 0155 St'd. 68 °F
Office Work Green	Surveyed by English
Checked Miller	Notes Ed. Date 2-56
Date Mar 1956	Indexed R. C. Johnson

F. B. 1693 Pg. 209

FIRE STA. SITE
No 06

J.N. 0801.54

TOPOG.

Feb. 1956
English
Smiley
Peterson & Santucci
Foulger

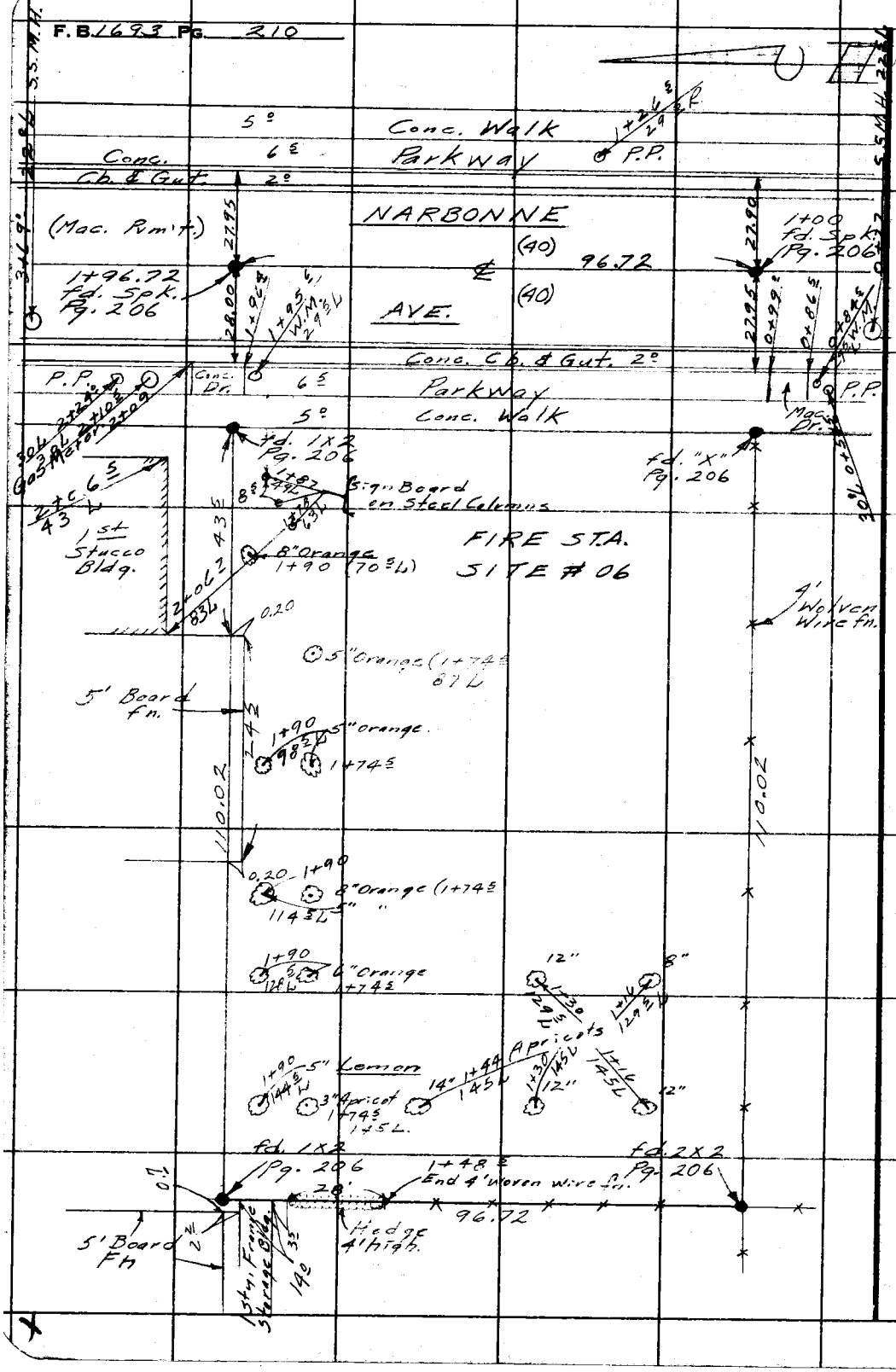
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1693 Pg. 210



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted Green	Job No. 0801.54	Division No. 10	F. B. 1693	Pg. 213	
	Date	Date	Survey of Fire Sta. Site #06				
X-Sec. No.	Notes Chkd Miller	Checked	Survey by English	Notes Ed.	Date 2-56		
	Date	Date	Map No.	Indexed C. Johnson	Date		

FIRE STA.

SITE Nº 06

J.N. 0801.54

BENCH LEVELS

AND

CROSS-SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.
				Feb. 1956
				English
				Smiley
				Peterson & Santucci
				Foulger

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1693 PG. 214 | Job No. 3801.54 | Division No. 10 | Notes Red. | Plotted Green | Profile No.
Survey of Fire Sta. Site #06 | Notes Chkd. | Date | Checked | X-Sec. No.
Survey by English | Notes Ed. | Date | Date
Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
fd.						
B.M. 21-63	2 039	140 624		138 655	B.M. 21-63, el. = 138.655, F.B. 1391-60	
T.P.	2 828	137 503	6 012	131 715	(U.S.C. & G.S. E-767), (U.S. 3820)	
"	3 389	134 672	6 220	128 283	Pacific Coast Hwy. & Cypress St.	
"	1 499	130 384	5 787	124 885	370' W. of ℄ Cypress, in W. end of	
"	1 753	126 095	6 042	124 342	conc. Hd. wall to culvert #0238+81.105.	
"	2 071	121 969	6 197	119 898	Std. disc. stamped "E-767 - 1945".	
"	2 504	118 283	6 190	115 779	Spk.	
"	2 459	114 573	6 169	112 114	"	
"	3 785	112 878	5 480	109 093	"	
"	2 816	109 755	5 939	106 939	"	
"	4 449	109 010	5 194	104 561	"	
B.M. #1	5 860	109 971	4 899	104 111	B.M. #1 el. =	
			2 213	107 758	Narbonne Ave. & 255th St., S.E. Cor.	
					Bt. Spk. in cb. 25' S. of S. end C.R.	
T.P.	4 585	112 443			Spk.	
B.M. #2			3 594	108 849	B.M. #2	
					Narbonne Ave. & 256th St., N.E. Cor.	
					Bt. Spk. in cb. 25' N. of N. end C.R.	
B.M. #2	4 628	113 477		108 849	B.M. #2 (Above)	
T.P.	3 706	111 260	5 923	107 354	Spk.	
T.P.			5 659	105 601	"	

DATUM

U.S.C. + G.S. Sea Level Datum of 1929

Elevations shown hereon are based upon the Los Angeles County Precise Level Net BM 21-63 - 1953 Adjustment

IFY THAT ALL SPECIAL ASSESSMENTS OF RECORD
E, TO WHICH THE LAND [illegible]LUDED IN THE WITHIN
R ANY PART THEREO[illegible] SUBJECT AND WHICH
N FULL, HAVE BEEN PAID IN FULL.
BUREAU OF ASSESSMENTS, ROBERT E. MA[illegible]

, 19 55 Deputy [illegible]

SUBSTANTIALLY THE SA[illegible] TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF [illegible] ALL PROVISIONS OF CHAPTER 128 STATUTES OF 1943 AS AMENDED [illegible] OF CALIFORNIA AND OF ALL LOCAL ORDINANCES [illegible]CABLE AND IN EFFECT AT THE TIME OF THE [illegible]OVAL OF THE TENTATIVE MAP HAVE BEEN COM[illegible]D WITH AND I AM SATISFIED THAT THIS MA[illegible] TECHNICALLY CORRECT.

CITY ENGINEER Lyall A. Pardee

DATE Oct 21 19 55

Lyall A Pardee

REBY CERTIFY THAT THE CITY COUNCIL OF THE OF LOS ANGELES APPROVED THE ATTACHED AND ACCEPTED ON BEHALF OF THE PUBLIC ALL STREETS ROADS, ALLEYS, HIGHWAYS, EASE-S [redacted] ON SAID MAP AND THEREIN OFFERED DEDICATION EXCEPT THOSE STRIPS MARKED "FUTURE STREET" AND "FUTURE ALLEY" PROVIDED NOTHING HEREIN CONTAINED SHALL BE [illegible] AS AN ACCEPTANCE OF ANY IMPROVEMENT [illegible] ON UPON ANY STREET, ROAD, ALLEY, HIGH[illegible] EASEMENT SHOWN ON THIS MA[illegible]

October 26, 19 55.

WALTER C. PETERSON, CITY C[illegible]

[illegible] Deputy

I HEREBY CERTIFY THAT THERE IS [illegible] FILE IN THE OF THE CITY ENGINEER OF THE CITY OF LOS AN[illegible] UNTY OF LOS ANGELES, STATE OF CALIFORNIA, A C[illegible] FICATE MADE BY THE Title Insurance and Trust Comp[illegible] [illegible] CITY ORDER NO. 4332632 DATED Oct 18 [illegible] 55 CERTIFYING THAT IT APPEARS FROM THE RE[illegible] SAID CITY AND COUNTY THAT Albert Meyers; L[illegible] Ruth Meyers; Lionel Sterne; Samuel Longw[illegible] Helen Longwill; Rufus Freitag; City of Los A[illegible]

[redacted] ARE THE ONLY PERSONS WHOSE CONSENT IS RE[illegible] FOR THE RECORDING OF THIS MAP BY LAW.

CITY ENGINEER Lyall A. Pardee

DATE Oct 21 [illegible]55

Lyall A Pardee

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

116.700

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.	3 580	109 181		105 601	Spk.	
"	4 530	108 898	4 813	104 368	"	
"	6 209	111 968	3 139	105 759	"	
"	5 908	116 077	1 799	110 169	"	
"	6 229	120 565	1 741	114 336	"	
"	4 042	119 931	4 676	115 889	"	
"	3 932	118 854	5 009	114 922	"	
BM. 21-64			2 180	116 674	BM. 21-64, el.= 116.700, F.B. 1391-61 (U.S.C.& G.S. 5-99 1932), (U.S. 2701) Pacific Coast Hwy. & Eshelman Ave. 200' W. of ℄ Eshelman Ave. on N. side of Pacific Coast Hwy. at N. end of 2 story brick "Lomita Odd Fellows" Bldg. in S. face of wall 2.6' E. of S.W. cor. & 2.3' above sidewalk (set Vertical) Std. disc. stamped 5-99 1932	

Profile Notes Red. ____ Plotted GRECO Job No. 0801.54 Division No. 10 F.B. 1693 PG. 215
No. ____ Date ____ Date ____ Survey of Fill & Sta. Survey by English Notes Red. Date 2-56
X-Sec. Notes Chkd. ____ Checked ____ Map No. ____ Notes Chk. R. Johnson Date
No. ____ Date ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IRK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1693 Pg. 216 | Job No. 0201.59 | Division No. 10 | Notes Red. | Plotted Green | Profile No.
Survey of Fire Sta. Site #06 | Date | Date | X-Sec. No.
Survey by English | Notes Ed. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Fire Sta. Site #06 - elev. on C.S.B.C. Mons						
fd. B.M. #2	2 78	111 63		108 85	B.M. #2, el. = 108.849,	F.B. 1693 214
			2 94	108 69	fd. C.S.B.C. Mon. - 5' W. of S.E. lot cor.	Pg. 206
			1 58	110 05	fd. C. " " " " - 5' E. " S.W. "	Pg. 206
			3 94	107 69	fd. C. " " " " - N.W. lot cor., Pg. 206	
			4 75	106 98	fd. C. " " " " - N.E. " " "	
	Invert elevs - S.M.H.s					
0+27 ±		S.M.H.	2 54	109 09	Av. rim	22 ± L. - Pg. 210
						T + D = H/L
				97 85	8" Inlet S.	10.58 0.66 11.24
				97 72	8" Outlet N.	10.70 0.67 11.37
3+69 ±		S.M.H.	8 50	103 13	Av. rim	22 ± L. - Pg. 210
				91 44	9" Inlet W.	10.94 + 0.75 = 11.69
				91 08	9" Inlet S.	11.28 + 0.77 = 12.05
				91 16	9" Outlet N.	11.23 + 0.74 = 11.97
fd. B.M. #1			7 53	104 11	B.M. #1, el. = 104.11,	F.B. 1693 214

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Fire Sta. site # 06 - X-Sections						
B.M. #2				108 85	B.M. #2, el = 108.849 ✓ F.B. 1693-214	
0+50				109 07		℄ Narbonne
				108 74		13 R. w/t
				107 92		26 " ed. gt.
				107 81		28 " B. ch
				108 47		28 " T. "
				108 76		40 " P.L.
				109 06	13 L	
				108 59	26 "	
				108 48	28 "	Same
				109 08	28 "	
				109 35	40 "	
0+75				108 75		℄ Narbonne
				108 40		13 R
				107 75		26 "
				107 65		28 " Same
				108 35		28 "
				108 57		40 "

Self-reading rod used

Profile Notes Red. ____ Plotted Green Job No. 8801.54 Division No. 10 F. B. 1693 PG. 217
No. ____ Date ____ Date ____ Survey of Fire Sta. Site #06 Note Ed. Date 1-56
X-Sec. Notes Chkd. ____ Checked ____ Survey by English & Johnson
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1693 Pg. 218 | Job No. 0801.54 | Division No. 10 | Notes Red. | Notes Chkd. | Notes | Date | Date | Date | Date | Plotted Green | Date | Checked | Date | Profile No. | X-Sec. No.

Survey of Fire Sta. Site #06 Ed.
Survey by English
Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.			
0+75				108.75	13 L		
				108.27	26 "		
				108.19	28 "	Same	
				108.35	28 "		
				109.15	40 "		
1+00 (S. RL.)				108.45			℄ Narbonne
				108.10			13 R
				107.46			26 "
				107.40			28 "
				108.25			28 " Same
				108.34			40 "
				108.42	13 L		
				108.00	26 "		
				107.90	28 "	Same	
				108.35	28 "		
				108.85	40 "	P.L.	
				109.5	65 "		
				109.8	90 "		
				110.1	115 "		
				110.2	140 "		
				109.8	150 "	W. P.L.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+25				1080 6		℄ Narbonne
				1078 7		13 R
				1072 0		26 "
				1070 0		28 " Same
				1076 3		28 "
				1078 6		40 "
		Rod used		1080 9	13	
				1076 4	26	
				1075 3	28	
				1081 3	28	
				1084 1	40	R.
				1087	65	Same
				1090	93	
				1091	115	
				1093	140	
				1092	150	
1+50		Self-Reading		1076 4		℄ Narbonne
				1073 9		13
				1066 1		26 L.
				1065 1		28 Same
				1071 4		28

Profile Notes Red. ____ Plotted Green Job No. 0801.54 Division No. 10 F. B. 1693 Pg. 219
No. ____ Date ____ Date ____ Survey of Fire Station #115 Date 2-56
X-Sec. Notes Chkd. ____ Checked ____ Survey by Engr. Notes J. Johnson Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1693 Pg. 220 | Job No. 0801.54 | Division No. 10 | Notes Red. | Plotted Green | Profile No.
Survey of Eva Star Site #36 | Date | Date | X-Sec. No.
Survey by Eng. Lab. Notes Ed. & L.C.S. | Notes Chkd. | Checked | Date | Date
Indexed A. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50				107 42		40 R.
				107 65	13	
				107 21	26	
				107 10	28	
				107 73	28 L.	
				107 95	40	
				1023	65 Same	
				1086	90	
				1085	115	
				1096	140	
				1087	150	
1+75				1072		℄ Narbonne
				1069		13
				1061		26
				1060		28 R.
				1067		28 Same
				1069		40
				1071	13	
				1067	26 L.	
				1066	28	
				1072	28 Same	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
1+75				1073.8	40		
				1077	65	L.	
				1079	90		
				1080	115	Same	
				1080	140		
				1082	150		
1+96.7 (N. P.L.)				1068.4			℄ Norbonne
				1065.6			13
				1056.7			26 R.
				1055.8			28
				1062.2			28 Same
				1065.3			40
				1067.4	13		
				1061.7	26		
				1060.6	28		
				1067.5	28	L.	
				1070.4	40		
				1071	65	Same	
				1074	90		
				1077	115		
				1077	140		
				1079	150		

Profile Notes Red. ____ Plotted Green Job No. 0801.54 Division No. 10 F. B. 1693 Pg. 21
No. ____ Date ____ Date ____ Survey of Fire Station #26
X-Sec. Notes Chkd. ____ Checked ____ Survey by Engl. Est. Notes E.C.L. Date 2-56
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1693 Pg. 222 | Job No. 0801.54 | Division No. 10 | Notes Red. | Plotted Green | Date | No. | Profile
Survey of Fire Sta. 51 Ile #06 | Date | Checked | X-Sec.
Survey by Engr. 5b | Notes Ed. & L.C.S. | Notes Chkd. | Date | No.
Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
2+22				106 33			℄ Narbonne
				105 97			13
				105 22			26 R.
				105 12			28
				105 78			28 Same
				106 38			40
				106 25	13		
				105 76	26		
				105 59	28	L.	
				106 22	28	Same	
				106 50	40		
2+41				105 89			℄ Narbonne
				105 63			13
				104 91			26 R.
				104 73			28
				105 36			28 Same
				105 66			40
				105 39	13		Note:
				105 34	26	L.	Check in: el.= 104.11
				105 32	28	Same	B.M. #1, el.=104.111
				106 00	28		F.B. 1693 214
				106 24	40		

Notes Ch'd by Ajo	Survey of L.A. Co. Fire Sta #103 B. 1682 Pg. 251
Map No. B 2602	JN 0801.65 Tape ____ Std ____ °F
Office Work F.H. Burns	Surveyed by D. Sappell
Checked Ajo	Notes D.S. Date 12-7-56
Date Jan 57	Indexed C. Johnson 12-11-56

J.N. 0801.65

L.A. COUNTY FIRE STATION #103

RIVERA AREA

ESTABLISHMENT & MONUMENTING OF LOT CORNERS

Party: Sappell
Shoemaker
Myers
Bustrum

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

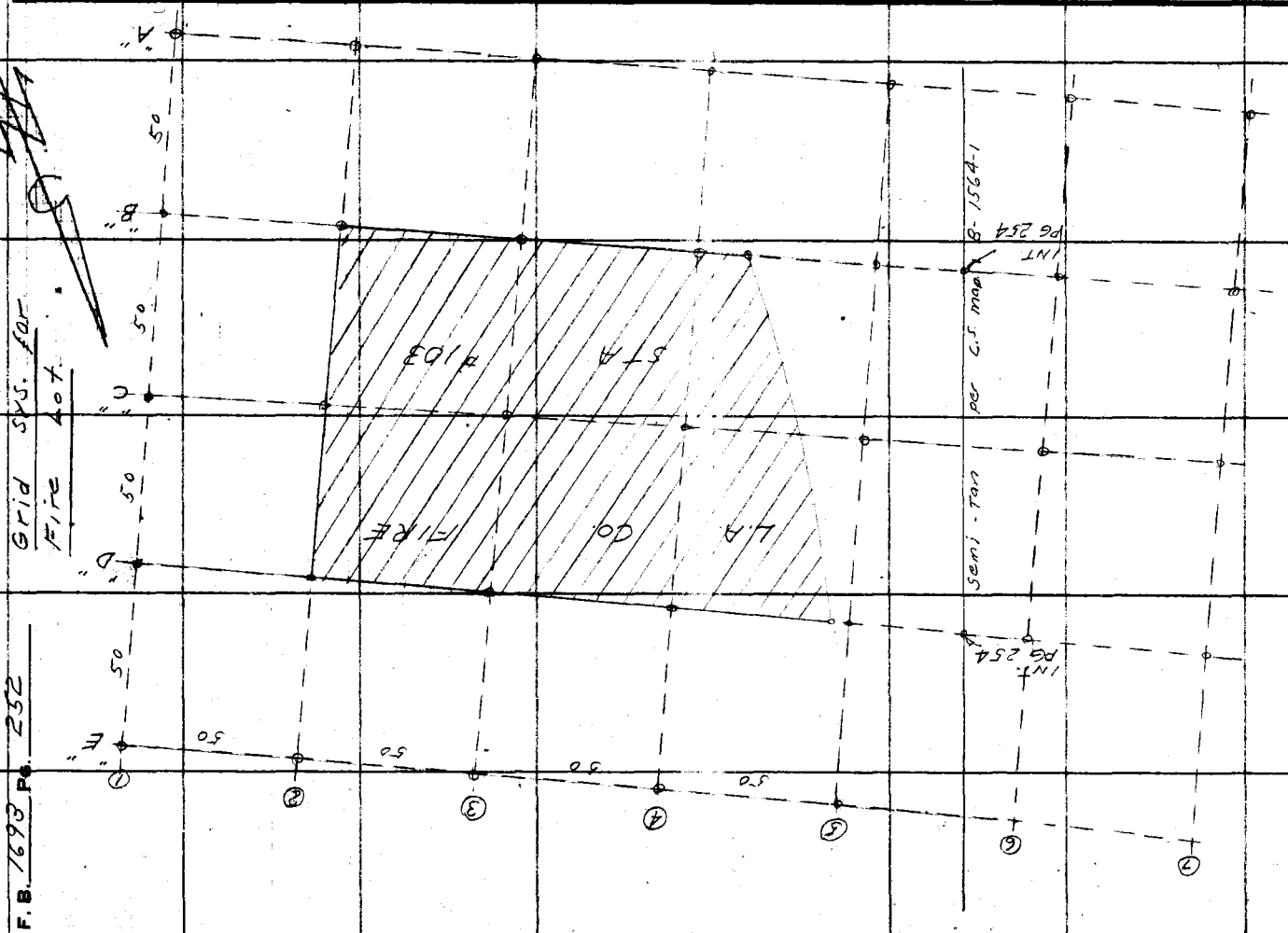
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Grid sys. for
Fire Lot

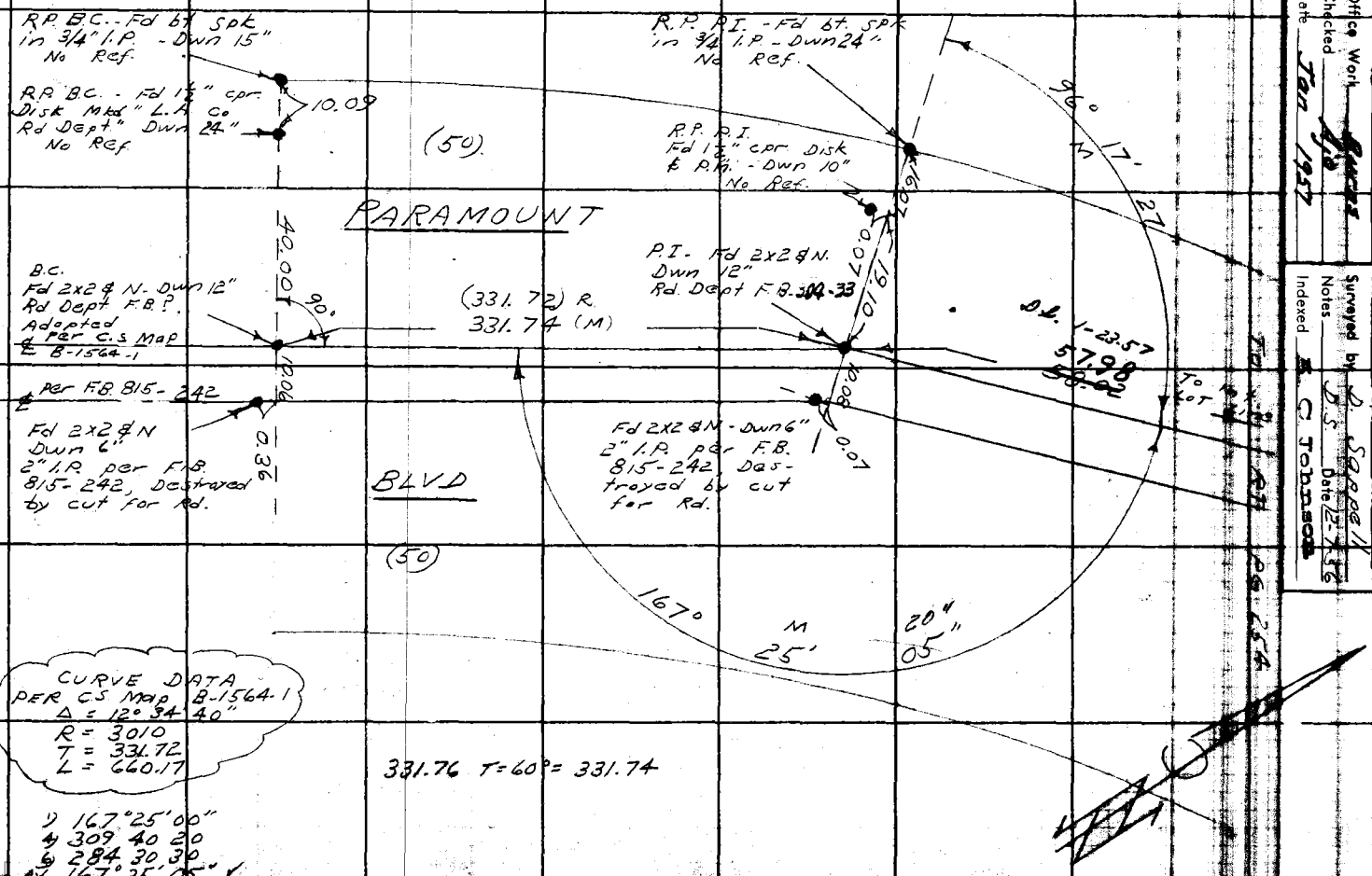
F.B. 1693 Pg. 252

76F3095 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Cld by [illegible]
Map No. B 3602
Office Work [illegible]
Checked [illegible]
Date Jan 1957

Survey Mkd. Co. Eng. Std. [illegible]
JN 08016 Tape Std. °F
Surveyed by D. S. Sapoal
Notes
Indexed E. G. Johnson Date 12-7-56

To [illegible] Pg. 254

F.B. 1693 PG. 254

Set a 24" C.E. Brass Cap Mon. mkd as Shown. at corners.

COUNTY ENGINEER R.E. 5885

Note: Find lot stk. per deed descrip. De Barrolo, as shown on map Rec. in Book 1 pg. 77 & 78 of patents in the Recorder's of the county of Los Angeles.

Adopted Per C.S. Map B-1564-1

Per F.B. 815-242

Identical

Fd 2x2 #N-Dwn 2

Dill 10.03 Dis 10.04

$\Delta = 3°19'43"$ per Deed

$\Delta = 0°04'14"$

$\Delta = 1°56'58"$

$R = 2960.00$
$L = 100.60$ (calc)

$R = 3000$

$R = 3010$

$R = 3060$

91° 55' 18" C & Run up.

per Deed $L = 174.29$

L.C. = 174.26 (calc)

(Calc) 173.99

174.02

~~173.64~~

C&M 173.68

A.J. 1-23-57

C&M 55.24

40.17 per Deed

5.06 (calc)

62.92

A.J. 1-23-57

C&M 52.92

100.05' C.&M.

100.00 Per Deed

125.00 per Deed

113.96 Per Deed

L.A. CO. FIRE STATION # 103

PARAMOUNT BLVD.

(50)

From P.I. ~~59.02~~ 57.98

Int: set 3/4" I.P. cmt plug & cor wire dwn 15" by calc.

R.P. E.C. - Fd 1½" cor disk & P.M. Dwn 15"

R.P. E.C. - Fd BT. Spk in 3/4" I.P. Dwn 24" No Ref.

R.P. - Int. - set 3/4" I.P. cmt plug & cor wire dwn 18" (Not on P/L)

E.C. - Fd 4x4 Dwn 10" Rec. Dept F.B.?

Fd 2x2 No Ref.

Fd 2x2 #N No Ref.

FROM TOP PG 253

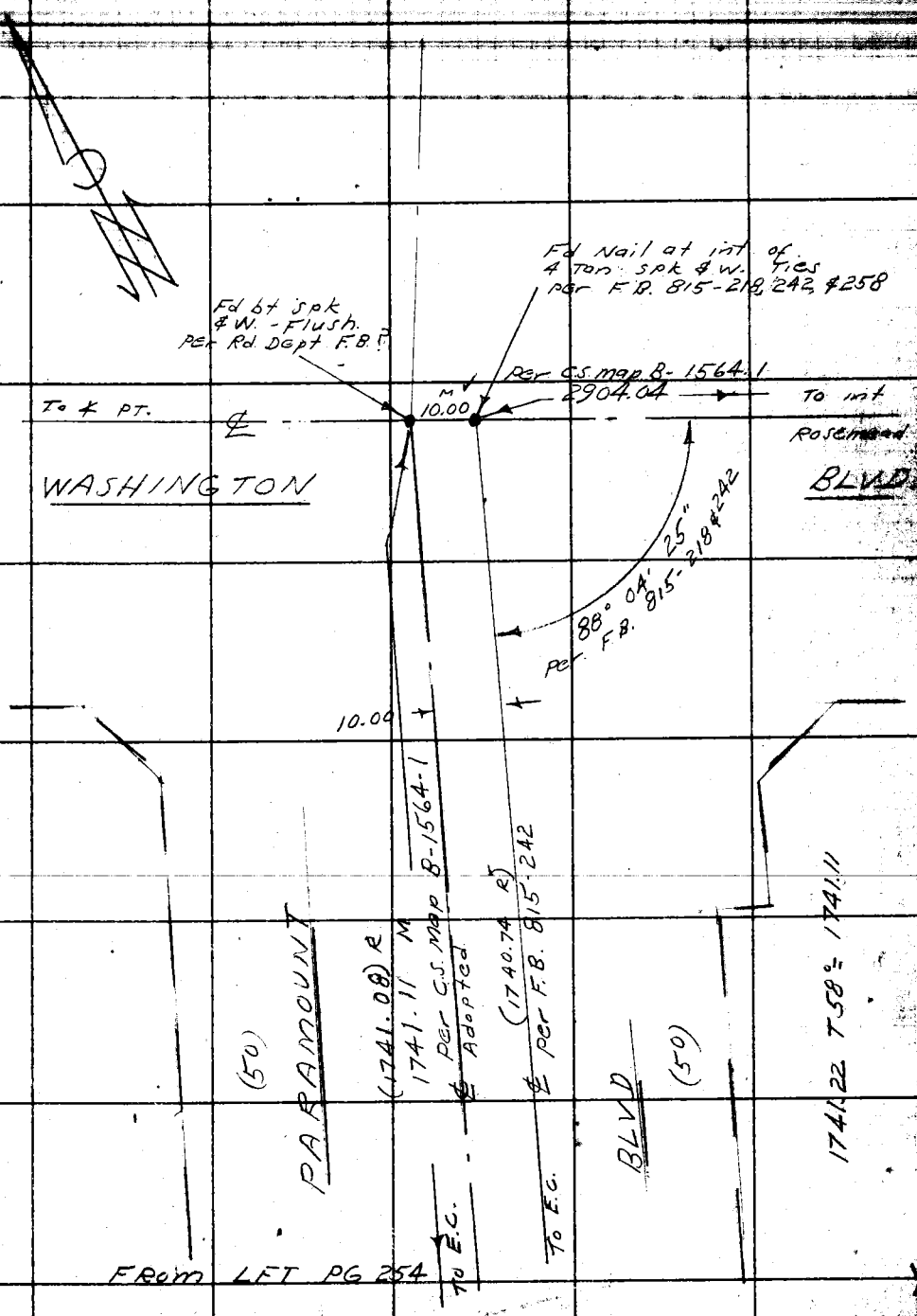
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B 2402
Office Work Burns
Checked Aja
Date Jan 57

Survey of L.A. Co. Field Bk #143 P. 169 & P. 255
JN 0801.65 Tape ____ Std ____ °F
Surveyed by R. Sappell
Notes D.S. Date 12-7-56
Indexed E. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SBE #247 1-56

F. B. 1693 Pg. 256

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. JOB NO. 0801.65 SURVEY OF L.A Co Fire Sta #103 F. B. 1693 PG. 257

DATE SURVEY BY D. Sappell

NOTES CHKD. NOTES BY D.S. DATE 12-10-56

DATE INDEXED A. C. Johnson DATE

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 0801.65						
L.A. Co FIRE STATION #103						
RIVERA AREA						
BENCH LEVELS						
					party: Sappell Shoemaker Myers Bustrum	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-883 4-54

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 080165 SURVEY OF L.A. Co. Fire Sta #103 NOTES RED
SURVEY BY D. Sappell D.S. DATE 12-10-56 NOTES CHKD
NOTES BY E. C. Johnson DATE
INDEXED DATE

F.B. 1693 Pg. 258

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						L.B. 138-175
Bm-SY 1670	162.241				162.241	Bm SY 1670 El. 162.241, Rd Dept. F.B. SY3-768
+	2.431		2.218			L & B.N. conc. HDWL ± 50'S. ℄
π	164.672	-2.441	-2.440			Washington Blvd & ±100' W. of
−	4.872		4.658			Hse # 8412 (House has been moved)
T.P.	159.800					T.P. 120+50
+	4.083		3.702			
π	163.883	-0.034	-0.036			
−	4.117		3.738			
T.P.	159.766					T.P. 117+50
+	1.588		1.739			
π	161.354	-3.404	-3.406			
−	4.992		5.145			
Bm "G"	156.362					Bm "G", El. 156.359, Rd. Dept. L.B. 138-175
+	4.451		5.218			Fd 3/4" I.P. 20" dwn. P.O.T. Sta.
π	160.813	+2.391	+2.392			115+77.06 N., 39.85' LFT., PROP.
−	2.060		2.826			Paramount Blvd.
T.P.	158.753					T.P. 113+50
+	4.053		3.710	4.042		
π	162.806	-1.400	-1.408	-1.396		
−	5.453		5.118	5.438		
T.P.	157.353					T.P. 109+50
+	4.454		4.926			
π	161.807	+1.851	+1.850			
− set	2.603		3.076			
Bm #1	159.204					Bm #1, N.W. cor. Fire Sta Lot -A std C.E. Brass cap mon. on side slope of cut for cons. of Paramount Blvd.

cont P.9 259

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Bm #1	159.204					Bm #1 - sec pg 258
+	4.982		5.380			
⊼	164.186	+1.398	+1.397			
	3.584		3.983			
(set) Bm #2	160.602					Bm #2 - N.E. cor Fire Sta.
+	4.445		4.212			Lot - A strd C.E Brass
⊼	165.047	-1.061	-1.061			Cap mon - Dwn 6"
−	5.506		5.273			
Bm #3	159.541					Bm #3 - S.E. cor Fire Sta
+	4.237		4.528			Lot - A strd C.E Brass Cap
⊼	163.778	-1.026	-1.026			Mon - Dwn 6"
−	5.263		5.554			
Bm #4	158.515					Bm #4 - S.W. cor Fire Sta.
+	3.692		3.854			Lot - A strd C.E Brass Cap
⊼	162.207	-0.694	-0.697			Mon - 12" below top of bank.
−	4.386		4.551			
T.P.	157.821					T.P. 107+50
+	4.091		3.779			
⊼	161.912	+0.684	+0.682			
−	3.407		3.097			
T.P.	158.505					T.P. 111+50
+	2.918		3.140			
⊼	161.423	-2.151	-2.151			
−	5.069		5.291			
Bm "G"	156.354					Bm "G", El. 156.359
						sec pg 258 for
						description

NOTES RED. _____ JOB NO. 280165 SURVEY OF L.A. Co Fire Sta #103
DATE _____ SURVEY BY J. Sappell DATE 12-10-56
NOTES CHKD. _____ NOTES BY D.S. _____
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1693 PG. 259

F. B. 1693 PG. 260

JOB NO. 0801.65 SURVEY OF L.A. Co Fire St. #103 NOTES RED.
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 12-10-56 NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

769420 383 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Plotted	Job No. 080165	Division No. 10	F. B. 1693	Pg. 261
	Date	Date	Survey of L.A. Co. Fire Sta. #103			
X-Sec. No.	Notes Chkd.	Checked	Survey by Sappell	Notes D.S.	Date 12-10-56	
	Date	Date	Map No.	Indexed A. C. Johnson	Date	

L. A. COUNTY FIRE STA. #103

RIVERA AREA

CROSS - SECTIONS

See grid sys. pg 252

STATION	B. S.	H. I.	F. S.	ELEV.
		Party: Sappell Shoemaker Myers Bustrum		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76293 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1693 Pg. 262 | Job No. 2894.65 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of L. A. Co. Fire Sta #103 | Date | Date | No. | X-Sec.
Survey by D. Sapell | Notes D.S. | Notes Chkd. | Checked
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	SEE PG 252	FOR GRID SYS.
Bm #1				159.20	Bm #1, El. 159.204 F.B. 1693-258 N.W. cor Fire Sta Lot. - A. Std C.E. Brass Cap mon. on side slope of cut for cons. of Paramount Blvd.	
25° W. of "A-1"				159.9	gnd.	
"A"-2				160.3	"	
"A"-3				160.0	"	
"A"-4				160.0	"	
5° W. of A-4				160.2	Top slope	
12° W. of A-4				157.2	bott "	
"A"-5				157.5	gnd	
36° W. of A-5				157.6	bott slope	
42° W " "				160.3	Top "	
"A"-6				160.0	gnd.	
25° W of "B-1"				160.0	"	
"B"-2				160.0	" S.E. cor Lot.	
B-3				159.9	"	
B-4				160.0	"	
11° W of B-4				159.4	" Top slope	
19° W "				157.7	" bott slope	
"B"-5				157.6	"	

Self comp Rod.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
42.5° W of "B-5"				1577	gnd	both slope
47° W "				1603	"	Top "
B-6				1603	"	
25° W of "C-1"				1601	"	
"C-2"			Self-Comp Rod	1608	"	
C-3				1606	"	
C-4				1604	"	
17° W of C-4				1604	"	Top slope.
25 W of C-4				1571	"	both "
C-5				1575	"	
48 W of C-5				1578	"	both slope.
4° W of C-6				1604	"	Top "
C-7				1604	"	
25° W of D-1				1600	"	
D-2				1609	"	N.E. cor Fire Lot
D-3				1607	"	
D-4				1607	"	
22° W. of D-4				1606	"	Top Slope
30 W " "				1572	"	both "
D-5				1573	"	
D-6				1574		

Profile Notes Red_____ Plotted_____ Job No. 0801-65 Division No. 10 F. B. 1963 Pg. 263
No. Date Date Survey of L.A. Co. Fire Sta. #103
X-Sec. Notes Chkd. Checked Survey by Sappell Notes D.J. Date 12-10-56
No. Date Date Map No. Noel Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1693 Pg. 264 | Job No. abov. 65 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of L. A. Co. Fire Sta #103 | Date | Date | No. | X-Sec.
Survey by D. Sappell | Notes D.S. | Notes Chkd. | Checked
Indexed K. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
35 w. of D-6				158.3	gnd. both slope	
8 w " "				162.3	" Top "	
D-7				162.5	"	
25° w of E-1				157.4	" both slope	
E-2				159.2	" side slope	
E-3			self comp Rod	160.9	" Top "	
E-4				160.6	"	
27° w of E-4				160.4	" Top slope	
32° w " "				157.5	" both "	
E-5				157.4	"	
E-6				157.7	"	
7° w of E-6				157.9	" both slope	
13° w " "				160.6	" Top "	
E-7				160.6	" gnd	
Bm #4				158.51	B.M #4, El. 158.515, F.B. 1693-259, S.W. cor Fire Sta Lot - A. Std C.E. Brass cap mon. - 12" below top of bank.	

Notes Ck'd by R. P. SHORT	Survey of FIRE STA SITE 103	F.B. 1693	Pg. 265
Map No. B-2602	JN 0801.65 Tape 0187 Std 68 "F"		
Office Work T. ABE	Surveyed by D.B.H.		
Checked R. P. SHORT	Notes D.B.H. Date 3-11-68		
Date MAY 9 '68	Indexed		

FIRE STATION SITE 103 ~ PICO RIVERA
J.N. 0801.65

SURVEY OF ADD TO EXIST FIRE STA SITE AND A RESURVEY OF EXIST SITE AS SHOWN ON C.S.B. 2602.

ADD. SITE DESCRIBED IN THE ENTIRE PORTION OF THE RANCHO PASO DE BARTOLO, AS SHOWN ON MAP RECORDED IN BOOK 1, PAGES 77 AND 78, OF PATENTS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES DESCRIBED AS FOLLOWS:

(RECORDED 12-11-67 AS DOC No. 3517)

REF.:

C.S.B. 2602
F.B. 1693-254
R.D. F.B. 559-11
R.D. F.B. 304-33, 33A

MARCH 11TH, 1968

HOBSON
OCHSNER
DUSTRUND
CROWDER

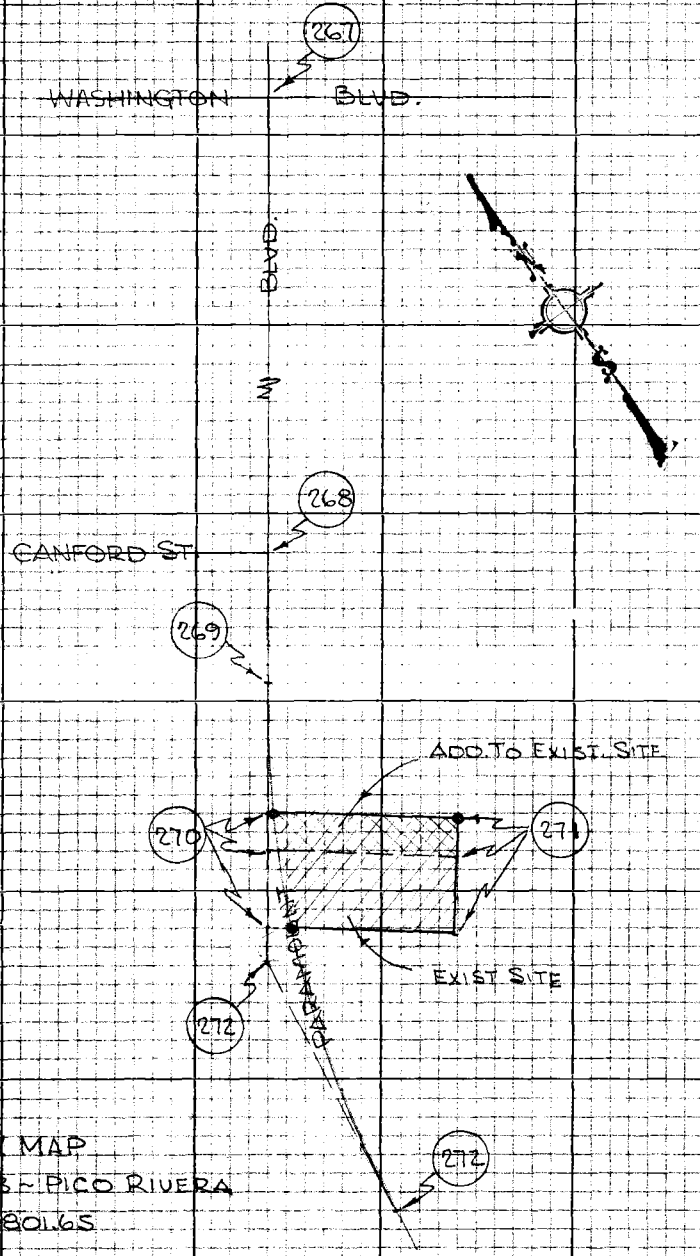
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Do not extend this blue of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7673DS CK #310 8-68

F.B. 1693 PG. 268



INDEX MAP
FIRE STA. SITE 103 - PICO RIVERA
J.N. 080165

CIRCLED Nos. INDICATE PG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by R. P. SHORT
Map No. B-2602
Office Work J. ABE
Checked R. P. SHORT
Date NOV 9 '68

Survey of FIRE STA. SITE 108
JN 0801.65 Tape 0187 Std 68°F
Surveyed by R.B.H.
Notes R.B.H. Date 3-11-68
Indexed

F.B. 693 Pg. 267

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

W.S. 36, D-4

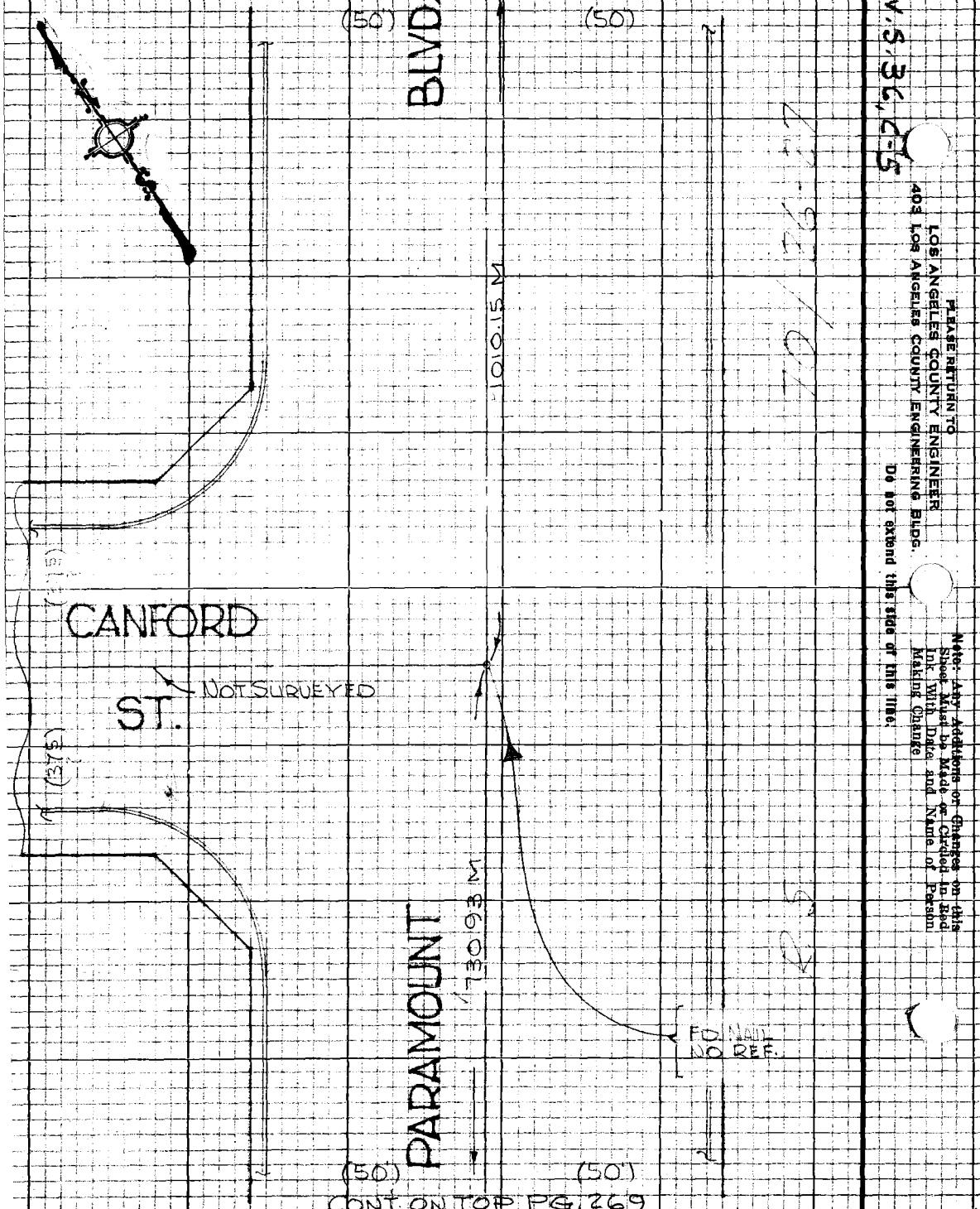
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P3098 CR #310 8-68

F.B. 1693 Pg. 268

CONT. FROM BOTT. PG. 267



CONT. ON TOP PG. 269

W.S. 36,275

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by R. P. SHORT
Map No. B-2602
Office Work T. ABE
Checked R. P. SHORT
Date MAY 9 '68

Survey of FIRE STA. SITE 103
JN 080165 Tape DIST Std 68 °F
Surveyed by R. B. HOBSON
Notes R.B.H. Date 3-12-68
Indexed

F.B. 1693 Pg. 269

CONT. FROM BOTT. PG. 268

(50) (50)

FD. 2" I.P. CONC. PL. & NAIL & 12" DEEP

730.96 QT. 62° = 730.93

SEARCHED FOR BT. SPK. IN 3/4" I.P. PER F.B. 1693 & R.D.F.B. 304-33 FD. NOTHING.

BLVD.

730.93 M

FD. L.&T. PER R.D.F.B. 304-33A

B.C. ~ FD. 2 1/2" I.P. CONC. PL. & R.D. TAG FL. PER R.D.F.B. 304-33A & R.D.F.B. 559-11

CONTR. ENTR. TO FORD MOTOR CO.

FD. L.&T. NO REF.

0.02 M

91.88

0.02 M

FD. L.&T. PER R.D.F.B. 304-33A

D.M. 03

49.94±
50.01 M

49.99 M

16.45

FD. L.&T. PER R.D.F.B. 304-33A

℄ CURVE DATA (PER C.S.B. 2602)

Δ = 12°30'40"
R = 3010.00
T = 331.72
L = 660.77

PARAMOUNT

123.65 C.&M.

123.66 QT. 60° = 123.65

(50) (50)

CONT. ON TOP PG. 270

W.S. 36, C-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7B2005 CE #310 8-66

F.B. 1693 Pg. 270

CONT. FROM BOTT. PG. 269 (91°55'18"R)

91°55'20"M

PROP. COR. ~ ~~SET 1"X2' STK & N.D.P.~~ BY CALC. INTER. RESET STD. BR. CAP C.E. MON. 12" DP. MKD. AS SHOWN. 52.69@T.68°/R.&M. = 52.69 (4-17-68)

(50)

43.97

BLVD.

PARAMOUNT

(100.05 PER C.S.B. 2602)

100.08 C.&M.

50.03 C.&M.

50.03@T.68° = 50.03

C.&M. 52.69

SET CHIS

129.24 M

SET SQ. HD. & T. BY CALC. INTER.

91°55'18"

3.40 Φ

91°55'20"
07°41'10"
191°31'50"
91°55'18"

R&M

50.17@T.68 = 50.17

R.&M. 125.00

41.25 Φ

55.24 R.&M.

3.74 Φ

55.24@T.68° = 55.24

91°55'20"
07°41'20"
191°32'00"
91°55'20"

PROP. COR. PER C.S.B. 2602 (113.96 R) 113.98 M

33.35 Φ

62.92 R&M

4.41 Φ

62.92@T.68° = 62.92

(113.96 R)

113.98 M

PROP. COR. ~ ~~SET 1"X2' STK & N.D.P.~~ RESET STD. BR. CAP C.E. MON. 12" DP. MKD. AS SHOWN. (R.&M. 4-17-68)

(50)

SET SQ. HD. SPK & T. BY INTERSECTION

CONT. ON TOP PG. 272

℄ CURVE DATA (PER C.S.B. 2602)

Δ = 12°34'40"
R = 3010.00
T = 331.72
L = 660.77

SET 1"X2' STK & N.D.P. FL. REC. DISTANCE (17B.68) S'LY OF B.C. ~ FOUND 3/4" I.P. CONC. PL. & CPR. WIRE 12' DP. (PER F.B. 1693-254) 0.08 S. & 0.05 W. ~ PROBABLY DIST. BY ROAD CONSTR.

COUNTY ENGINEER R.E. 5888

COUNTY ENGINEER R.E. 5888

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change

Notes Ck'd by: R. P. SHORT
Map No. B-2602
Office Work: T. ABE
Checked: R. P. SHORT
Date: NOV 9 '68

Survey of: FIRE STA. SITE 103
JN 080165 Tape 0.87 Std 68.°F
Surveyed by: R.B. HOBSON
Notes: R.B.H. Date: 3-12-68
Indexed

F.B. 1693 Pg. 271

PROP. COR. SET NAIL PER DEED. BRAT STD. BR CAP C.E. MON. 12" OP. MKD AS SHOWN. (R.B.H. 4-17-68)

SET 1"X2" STK. & N. FLUSH

129.24 @ T=68°=129.24

90°00'00"
360°00'00"
180°00'00"
90°00'00"

129.24 M

60.00 MEAS

10.00 C&M

50.00 M PER DEED

10' OFF LINE

COUNTY ENGINEER R.E. 5869

50.00 @ T=68°=50.00
10.00 @ T=68°=10.00

125.00 R&M

125.00 @ T=68°=125.00
10.00 @ T=68°=10.00

10.00 M

SET 1"X2" STK. & N. FLUSH

PROP. COR. PER C.S.B. 2602. FD. NOTHING. DESTROYED BY CONSTR. (F.B. 1693-254)

C.S.B. 2602

F.D. STD. BR. CAP C.E. MON. 12" OP. PER F.B. 1693-254 OBVIOUSLY DIST. BY WALL CONSTR. DID NOT RESET AS IT IS IMBEDDED IN WALL. F.D. MKD AS SHOWN. ~ DEFACED MARKINGS ~ (R.B.H. 4-17-68)

90°00'00"
360°00'00"
180°00'00"

100.00 PER DEED

100.00 R&M

(113.96 R)
113.98 M

0.05 M

COUNTY ENGINEER R.E. 5869

10.15 C&M

9.85 M

100.00 @ T=68°=100.00
9.85 @ T=68°=9.85
0.15 @ T=68°=0.15
113.98 @ T=68°=113.98

PROP. COR. SET NAIL RESET WITH A L.E.C.E. TAG IN CONC. SHOULDER OF MON. R.B.H. 4-17-68

SET 1"X2" STK. & N. FLUSH

270

PROP. COR.

FROM

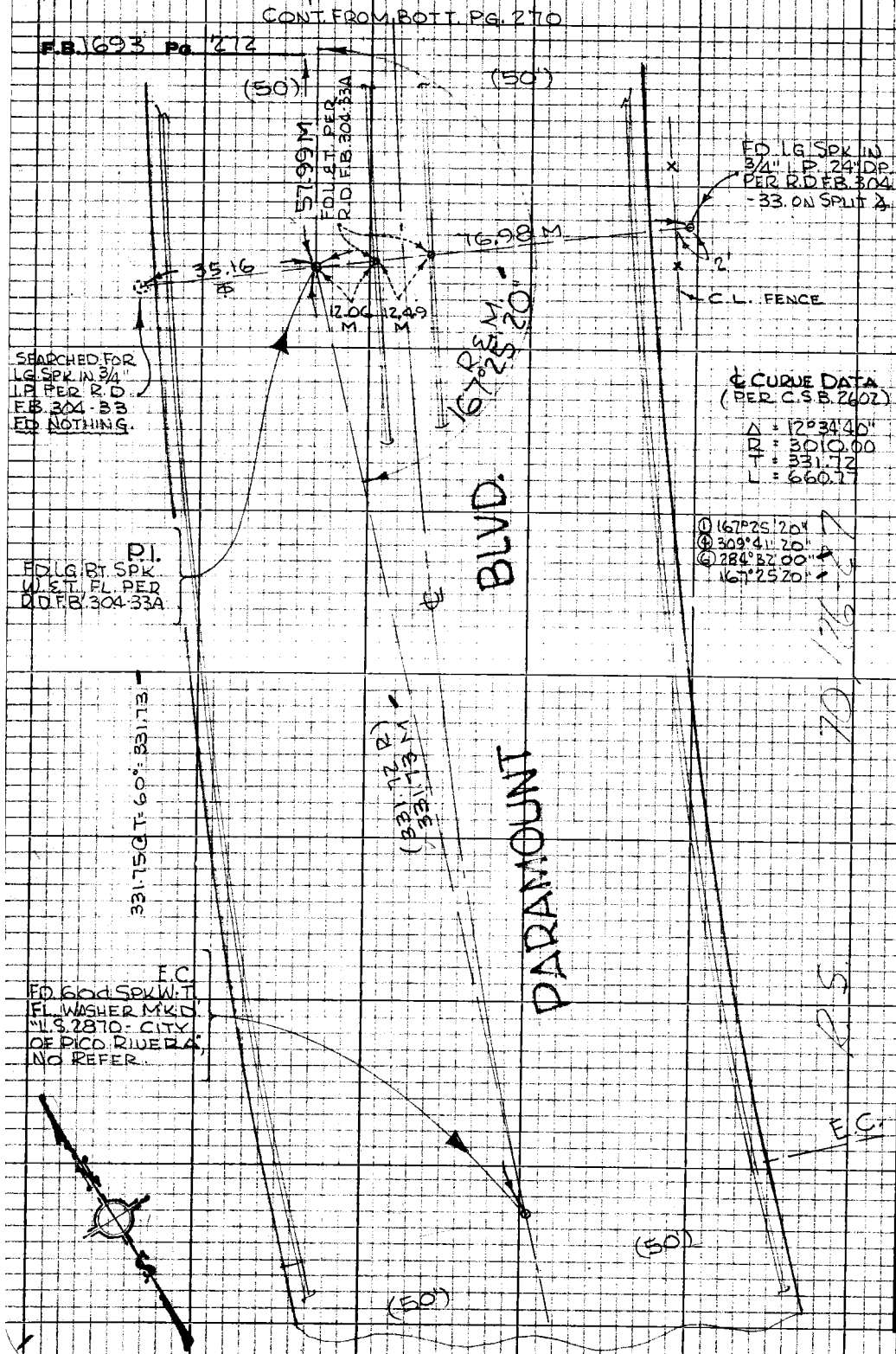
CONT.

Notes: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Do not extend this side of this file.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7B2-3055 CK #310 8-68


CONT. FROM BOT. PG. 270
F.B. 1693 Pg. 272
(50')
(50')
57.99 M
FD. LT. PER R.D. F.B. 304-33A
16.98 M
35.16
12.06 M
12.49 M
FD. LG. SPK. IN 3/4" I.P. 24" DP. PER R.D. F.B. 304-33. ON SPLIT ∆
2'
C.L. FENCE
SEARCHED FOR LG. SPK. IN 3/4" I.P. PER R.D. F.B. 304-33 FD. NOTHING.
℄ CURVE DATA (PER C.S.B. 2602)
∆ = 12°34'40"
R = 3010.00
T = 331.73
L = 660.77
① 167°25'20"
② 309°41'20"
③ 284°32'00"
167°25'20"
167°25'20" R.S.
P.I.
FD. LG. BT. SPK. W. E.T. FL. PER R.D. F.B. 304-33A
BLVD.
PARAMOUNT
331.75 ℄ T = 60°
E.C.
FD. 60d SPK W. T. FL. WASHER M'K'D "L.S. 2870 - CITY OF PICO RIVERA" NO REFER.
E.C.
(50')
(50')
W.S. 36, C.5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

F. B. 1693 PG. 273

NOTES RED. _____ JOB NO. 0801.65 SURVEY OF FIRE STATION # 103

DATE _____ SURVEY BY B. B. HOBSON

NOTES CHKD. _____ NOTES BY J.C. DATE 3-15-68

DATE _____ INDEXED C. J. GALLI DATE _____

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
FIRE STATION # 103						
J.N. 0801.65						
BENCH LEVELS						
					HOBSON OCHSNER CROWDER BUSTRUM	

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 383 3-51

F.B. 1693 Pg. 22a

JOB NO. 0801.61 SURVEY OF FIRE STATION #103 NOTES RED.
SURVEY BY R.B. HOBSON DATE NOTES CHKD.
NOTES BY [illegible] DATE 3-15-68 DATE
INDEXED DATE

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD) BM. BY 1667	161.284					B.M. BY 1667 EL.= 161.284 RIVERA 1965
+	6.072		6.092			RDBM TAG E. CB 30 FT N. BCR @ N.E. COR
Π	167.356	- 0.086	-0.086			ROSEMEAD BLVD. & WASHINGTON BLVD.
−	6.158		6.178			108 FT. N. & 40 FT E. ℄ INT
(FD) BM BY 1666	161.198					B.M. BY 1666 EL.= 161.195 RIVERA 1965
+	5.512		5.432			RDBM TAG N. CB 50 FT W BCR @ N.W. COR
Π	166.710	- 0.098	-0.096			ROSEMEAD BLVD. & WASHINGTON BLVD.
−	5.610		5.528			38 FT. N. & 120 FT W. ℄ INT
T.P.	161.100					
+	5.440		5.457			
Π	166.540	+ 0.132	+0.133			
−	5.308		5.324			
T.P.	161.232					
+	5.652		5.678	5.692		
Π	166.884	+ 0.474	+ 0.465	+0.472		
−	4.978		5.013	5.020		
T.P.	161.906					
+	5.810		5.842			
Π	167.716	- 0.285	-0.283			
−	6.095		6.125			
(FD) BM. BY 1623	161.621					B.M. BY 1623 EL.= 161.609 RIVERA 1965
+	5.510		5.538			L & T W. CB. 2 FT. N. BCR @ N.W. COR
Π	167.131	- 0.140	-0.142			CROSSWAY DR. & WASHINGTON BLVD.
−	5.650		5.680			23 FT. N. & 16 FT. W. ℄ INT.
T.P.	161.481					
+	5.915		5.952			
Π	167.396	+0.253	+0.252			
−	5.662		5.700			
T.P.	161.734					

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	161.734					
+	5.517		5.497			
Π	167.251	-0.601	-0.598			
−	6.118		6.095			
T.P.	161.133					
+	5.532		5.552			
Π	166.665	-0.070	-0.073			
−	5.602		5.625			
T.P.	161.063					
+	5.278		5.312			
Π	166.341	-0.324	-0.326			
−	5.602		5.638			
T.P.	160.739					
+	5.168		5.195			
Π	165.907	+0.771	+0.770			
−	4.397		4.425			
T.P.	161.510					
+	5.460		5.498	5.515		FD B.M. 2 FT IN F.B.R. S.E. COR. WASHINGTON BLVD & PARAMOUNT BLVD (MOBIL OIL)
Π	166.970	-0.382	-0.332	-0.385		
−	5.842		5.880	5.900		
T.P.	161.128					
+	5.068		5.108			
Π	166.196	-0.820	-0.820			
−	5.888		5.928			
T.P.	160.308					
+	5.178		5.203			
Π	165.486	-0.769	-0.769			
−	5.947		5.972			
T.P.	159.539					

NOTES RED. _____ JOB NO. 0501.65 SURVEY OF FIRE STATION 103
DATE _____ SURVEY BY [illegible] DATE 3-15-68
NOTES CHKD. _____ NOTES BY J.C. DATE _____
DATE _____ INDEXED E.J. GALL DATE _____

F.B. 1693 PG. 275

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0801.45 SURVEY OF FIRE STATION #103 NOTES RED. ____ DATE ____
SURVEY BY R.B. HOBSON J.P. DATE 3-15-68 NOTES CHKD. ____ DATE ____
NOTES BY E. L. GALLI DATE ____
INDEXED ____

F.B. 1693 Pg. 276

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	159.539					
+	5.040		5.080			
π	164.579	- 5.718	-0.718			
−	5.758		5.798			
T.P.	158.821					
+	5.193		5.220			
π	164.014	- 0.602	-0.605			
−	5.795		5.825			
T.P.	158.219					
+	4.995		5.045			
π	163.214	- 0.737	-0.735			
− (GET)	5.732		5.780			
T.B.M. #1	157.482					T.B.M. #1 ELEV. = F.B.
+	3.430		3.458			L6 SPK IN N. END OF TRAFFIC ISLAND @
π	160.912	- 1.660	- 1.660			CONTRACTORS GATE TO FORD MOTOR CO.
(GET)	5.090		5.118			ON PARAMOUNT BLVD.
T.B.M. #2	155.822					T.B.M. #2 ELEV. = F.B.
+	4.810		4.842			PARAMOUNT BLVD. BT. SPK. 1' E. OF
π	160.632	- 0.555	- 0.553			10' N. OF N. PL. OF FIRE STATION #103
(GET)	5.345		5.395			
T.B.M. #3	155.267					T.B.M. #3 ELEV. = F.B.
+	7.470		7.495			PARAMOUNT BLVD. BT. SPK 1' E. OF
π	162.737	+ 2.320	+2.322			10' S. OF S. PL. OF FIRE STATION #103
−	5.150		5.173			
T.P.	157.587					
+	6.018		6.040			
π	163.605	+ 0.820	+0.817			
−	5.198		5.223			
T.P.	158.407					

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	158.407					
+	5.782		5.830			
π	164.189	+0.762	+0.762			
−	5.020		5.068			
T.P.	159.169					
+	5.930		5.968			
π	165.099	+0.903	+0.908			
−	5.025		5.060			
T.P.	160.074					
+	5.268		5.238	5.248		
π	165.342	-0.690	+0.688	+0.693		
−	4.578		4550	[illegible]		
T.P.	160.764					
+	5.818		5.847			
π	166.582	0.760	+0.762			
−	5.058		5.085			
T.P.	161.524					
+	5.708		5.750			
π	167.232	-0.010	-0.010			
−	5.718		5.760			
T.P.	161.514					BM 1 IN CBR S.E. COR WASHINGTON &
+	4.892		4.872			BLVD, PARAMOUNT BLVD (NO BEL)
π	166.406	-0.770	-0.768			
−	5.662		5.640			
T.P.	160.744					
+	5.585		5.650			
π	166.329	+0.325	+0.323			
−	5.260		5.327			
T.P.	161.069					

NOTES RED _____ JOB NO. 0801.65 SURVEY OF FIRE STATION #163
DATE _____ SURVEY BY B. B. HEBERT
NOTES CHKD. _____ NOTES BY L. G. GALLI DATE 3-18-65
DATE _____ INDEXED _____ DATE _____

F.B. 1693 PG. 272

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0801.65 SURVEY OF FIRE STATION #63 NOTES RED. DATE
SURVEY BY J.P. HARRISON NOTES CHKD. DATE
NOTES BY K.P. DATE 3-15-68
INDEXED K.L. GALLI DATE 28

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	161.069					
+	5.663		5.645			
π	166.672	+0.283	+0.282			
−	5.320		5.363			
T.P.	161.352					
+	5.690		5.727			
π	167.042	+0.065	+0.067			
−	5.625		5.660			
T.P.	161.417					
+	5.303		5.325			
π	166.720	−0.410	−0.410			
−	5.713		5.735			
T.P.	161.007					
+	6.292		6.320			
π	167.299	+0.622	−0.620			
−	5.670		5.700			
(FD) BM By 1673	161.629					BM By 1673 El. = 161.609 RIVERA 1945 LFT W CO 20 W. BOR @ NW. COR CROSSWAY DR. & WASHINGTON BLVD. 73 FT. N & 16 FT W. of int.

F.B. 1693 PG. 278

4 30 S.C. 90-20

Map [illegible]
Checked [illegible]
Date 12-57

JN [illegible]
Surveyed [illegible]
Notes [illegible] Date [illegible]
Indexed [illegible] Johnson
11-28-56

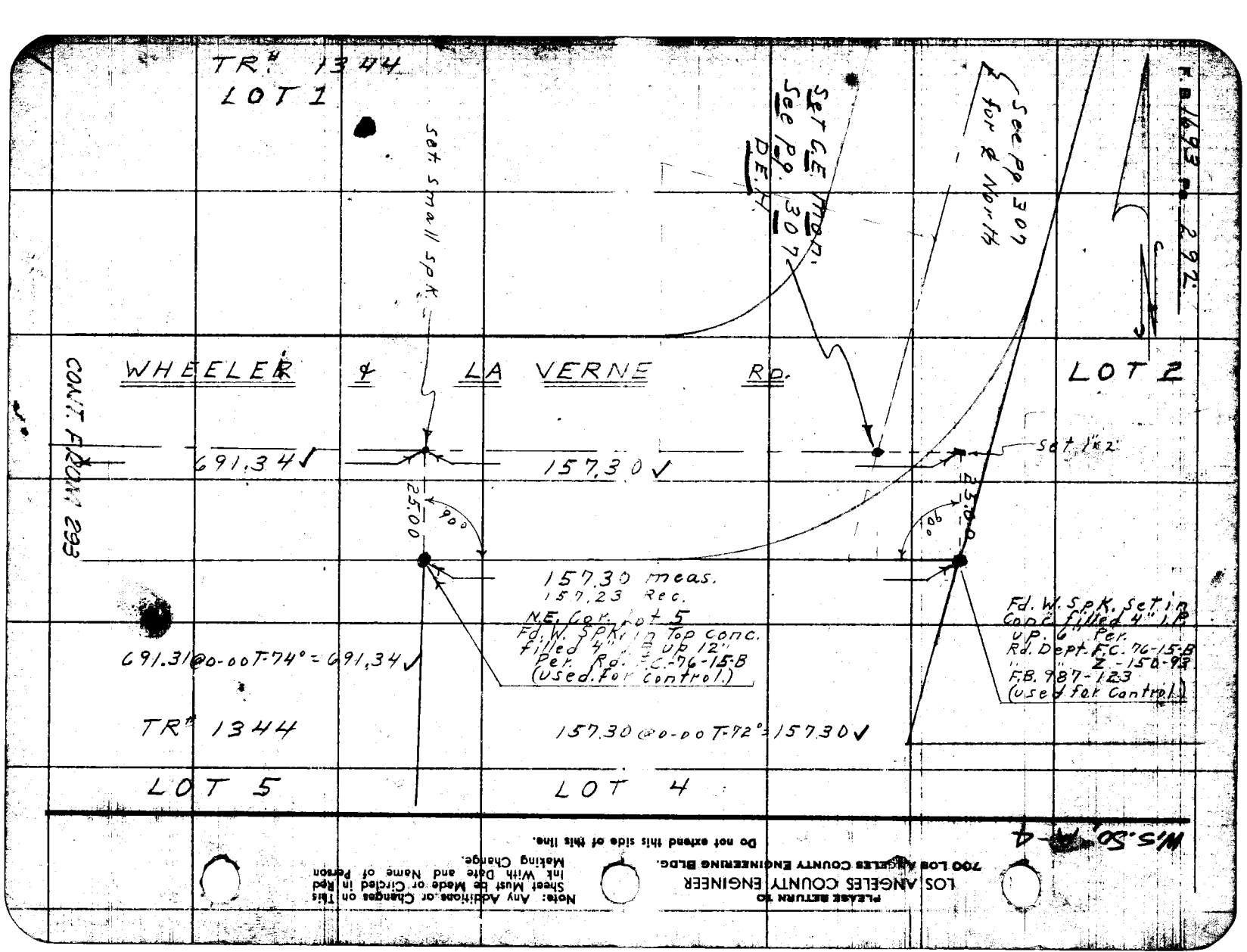
S.R. [illegible]

~~Lakewood Area~~
~~L.A. CO. FIRE DIST. No. 104~~

SURVEY of FIRE STA. LOT.
Being
A PORTION of LOT 1
TRACT # 1344

Holmes
Bartlett
Gable

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Department Building



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

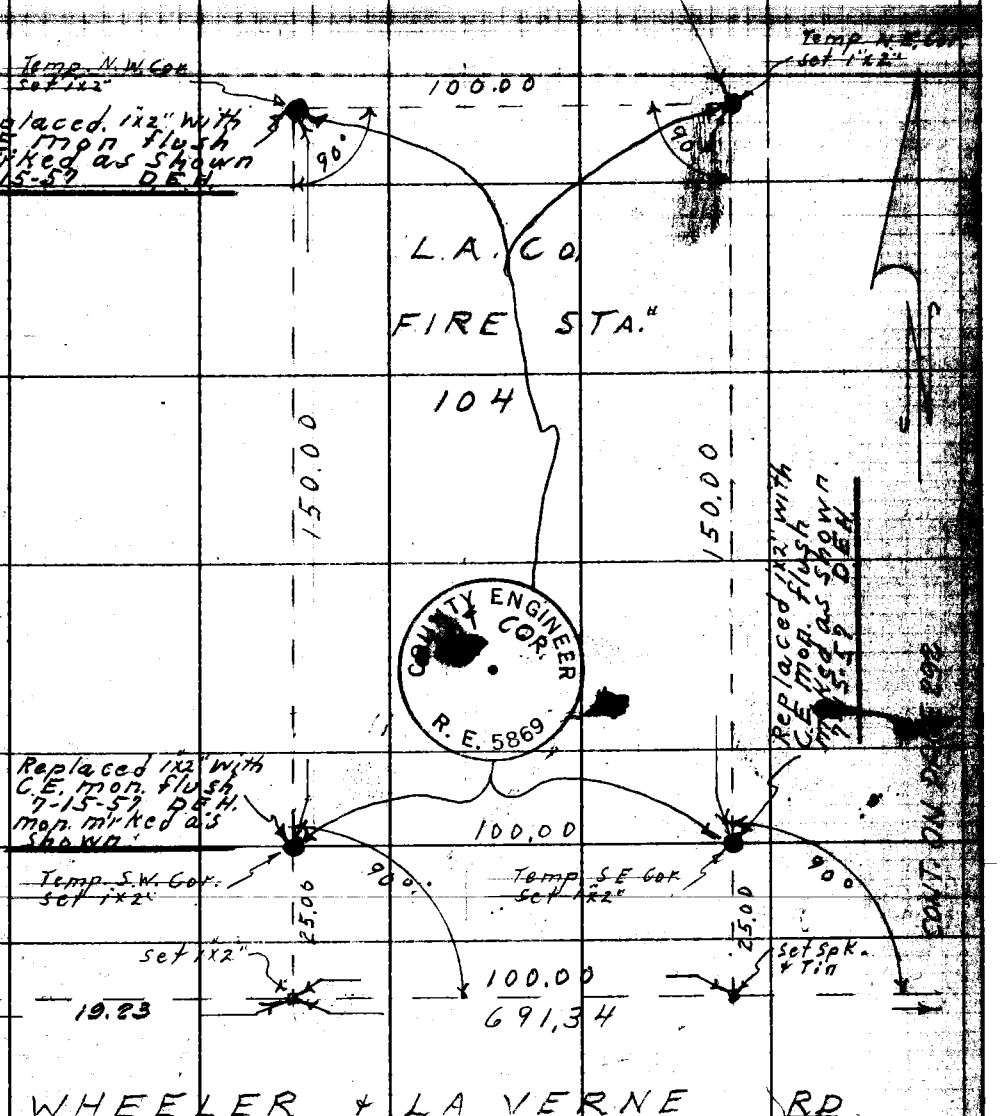
Do not extend this side of this line.

W.S.50 M-4

Notes Chk'd by Aip
Map No. G 2 226
Office Work A Bailey
Checked
Date 12-57

Survey of FIRE STA. 104 — 1193 — 293
JN 4638/14 Tape 0164 Std 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 11-22-57
Indexed L. C. Johnson

Replaced 1x2" with C.E. mon. (flush) marked as shown



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this area of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2643 PG. 294

Notes Ch'd by [illegible]	Survey of FIRE STA # 104
Map No. [illegible]	JN 0038.14 Tape 0196 Std 68 °F
Office Work A. Bailey	Surveyed by D.E. Holmes
Checked J. AJA	Notes [illegible] Date 11-26-57
Date 12-57	Indexed C. Johnson

B. 1693 PG. 295

J.N. 0038.14

L.A.Co. FIRE STA. No. 104

LOCATION of IMPROVEMENTS

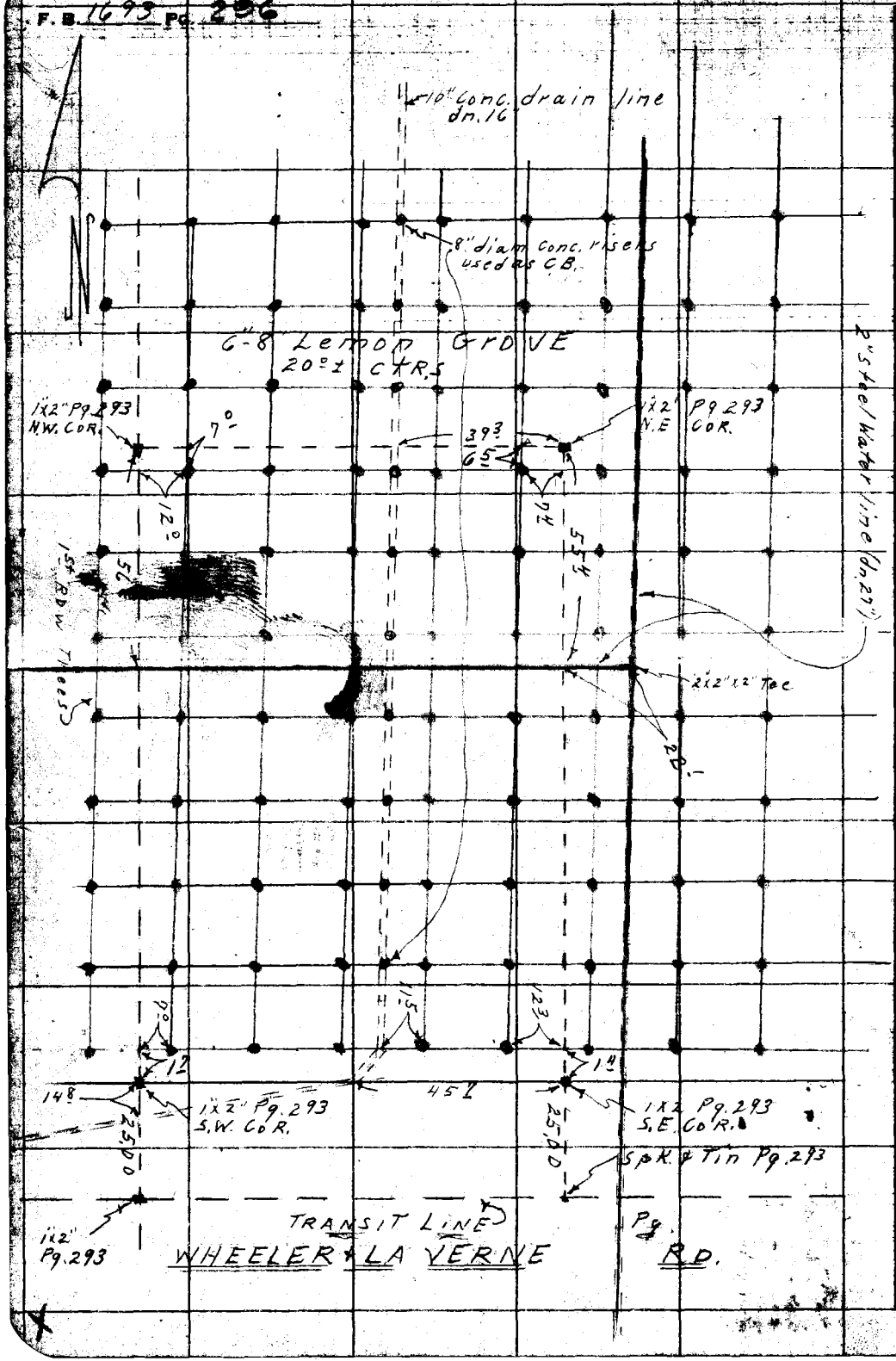
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SBE #247 1-58

F. B. 1693 PG. 296



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. [illegible]
Office Work [illegible] Bailey
Checked J. AJA
Date Dec 1957

Tower Face Sta. # 104
JN 0039.14 Tape 0164 Std. 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 11-30-56
Indexed E. C. Johnson 12-2-56

Total Pg. 298

W.S.48, D-2

T.1.N. R.9.W.

SAN DIMAS CNYN RD.

Fd. nail in conc. filled 2" I.P. (up 4") Per. F.B. 813-39.

Fd. nail in conc. filled 2" I.P. (up 4") Per. F.B. 813-39 used for control.

Set pencil mrk. for line Per. F.B. 813-39. for line to E.

S.C.C. C.O.R. Fd. Nail in Conc. filled 2" I.P. set in conc. (up 18") Per. F.B. 987-120 F.B. 813-39. F.B. 482-82-89 M.B. Cor. Tr. # 3232 M.B. 64-53 [illegible] SE so did not [illegible] for line

0.15 ft. 36.99

(533.30 F.B. 813-39)

25 36 26 35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

WSF3088 SAE 1-58

F.B. 1693 Pg. 298

Fd. 1" I.P. - P&N. (Flush)
L.S. Tag #2529
Pipe 1.5 0.09 N & 0.20 W.
of ¼ Cor. mon.
Removed

N.W. Cor. Lot 1 Tr. #1344
¼ Cor.

Set C.E. mon. (w/ P.T.)
on line prod. from
W. & rec. dist. per
F.B. 813-39 & from 1-14
mon. marked as
shown

COUNTY ENGINEER
T.1.N. R.9.W.
SEC. 25. SEC. 36.
1/4 Cor.
S.B.B.&M.

W.S. 48.02' W.S. 50 A-4

36

25

0.09
0.20

1328.88 meas.

15.00

452.90 Calc.

15.00 OFFSET LINE

From Top Pg. 301

198' ±

Set 1"x2" on line to west.

Set 1"x2" Tk. on line
Prod. from So.

T. 1. N. R. 9. W.
SEC.

90°-40'-10"
362-40-50
184-01-10
90-40-10
1/4
6
AW

01°-04'-06"

298.12 Reds meas
(Pe 1, F.B. 813-39)

42°-27'-40"
169-50-40
254-45-50
42-27-40
1/4
6
AW

42°-27'-40"

SEC.

To 1.2. Pg. 301

Fd. 1" I.P. - P&Tk. (flush) in
mound of rock
F.B. 813-39
Used for Control to reset
1/4 Sec. Cor. To E.

217.07

300' Tape #98 Std. @ 84°
217.08 @ 0-00 T-78° = 217.07
1. 278.60 @ 1°-44' T-80° = 278.46
278.58 @ 1-32 T-80° = 278.47
19.66 @ 0-00 T-80° = 19.66
Av. Total = 298.12

Fd. (X) Top of rock (on line)
F.B. 987-121

From Top. Pg. 297

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not remove this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

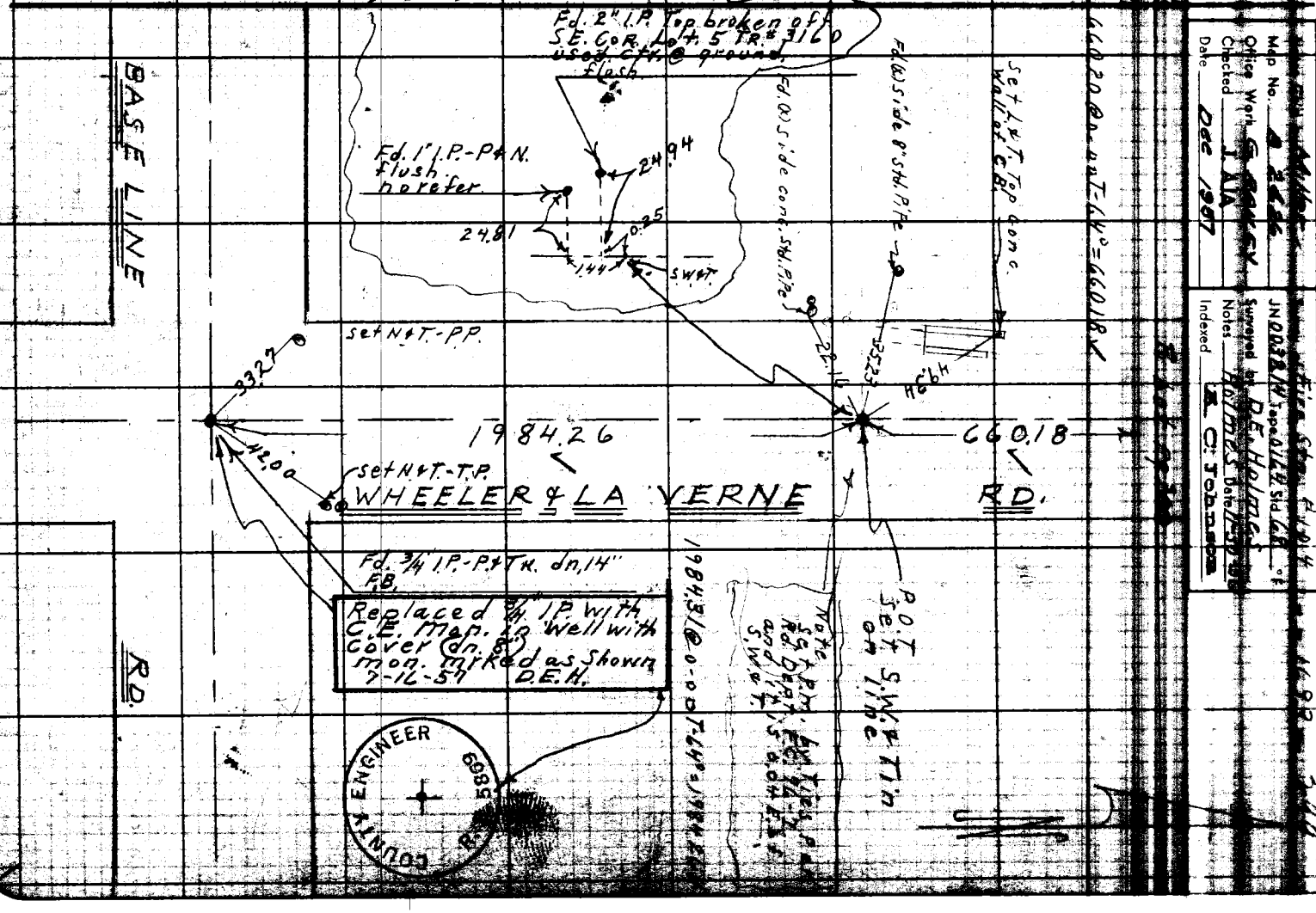
76F3095 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 49, A-1



F.B. 1193 Pg. 300 | To bot Pg. 301

TR# 3160

300' Tape = 98.54 @ 84°
180.71 @ 0-00 T-72° =
180.70 ✓

W.S.50, A-4

See Pg. 302 for Adopted P.I.

1x2" Ch. Pt only. Reset on line 2-15-59 DEH

out

620.21 @ 0-00 T-68° =
620.21 ✓

Fd. Nail in conc. filled 6" I.P. dn. 14" Per. Rd. F.C. 76-9
Set well & cover out 2-3° S.W. & Tin Ties.

Set 1x2" + Tk. (flush) 90° To 6" mon.

LOT 4

Searched & fd. nails & tp.

1. 179-59-20
2. 359-57-20 ✓
3. 359-56-00 ✓
4. 179-59-20 ✓

1327.39 @ 0-00 T-78° =
1327.46 ✓

Fd. (X) Side 6" conc. filled I.P. (up 18") Pipe is (4' + high)
Set C.E. mon. dn. 8" cap & well 2-S.W. & T. 4. ties to the east
7-15-65 G. Perez

COUNTY ENGINEER R.E. 5869

LOT 5

✓ ok
Fd. (X) Top 8" conc. Std. Pipe

Fd. 1x2" (dn. 10") N.G. Set 1x2" flush by Ties per. Rd. Dept F.C. 76-8.
Note. 6" conc. mon. Per F.C. 76-8 Fd. in ditch
Set 2-3° S.W. & Tin Ties To 1x2"

Set 1x2"

Replaced 1x2" with Nail & Tag Top (3/4" I.P. Set in 9" diam. Conc. filled I.P.). Set well & cover over. 7-16-56 D.E.H.

Fd. 2" I.P. - P + Tk. (flush) L.A. Co. F.C. Tag no refer.

✓ ok
Fd. (X) Top 8" conc. Std. Pipe.
Set C.E. mon. dn. 8" cap & well by ties 7-15-65 B. Perez

COUNTY ENGINEER R.E. 5869

WHEELER & LAVERNE RD.

132.88 meas.
(1322.25 Rec.)
1327.46 meas
(1327.56 Rec.)
660.18
(25')
(25')

From Top Pg. 299

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

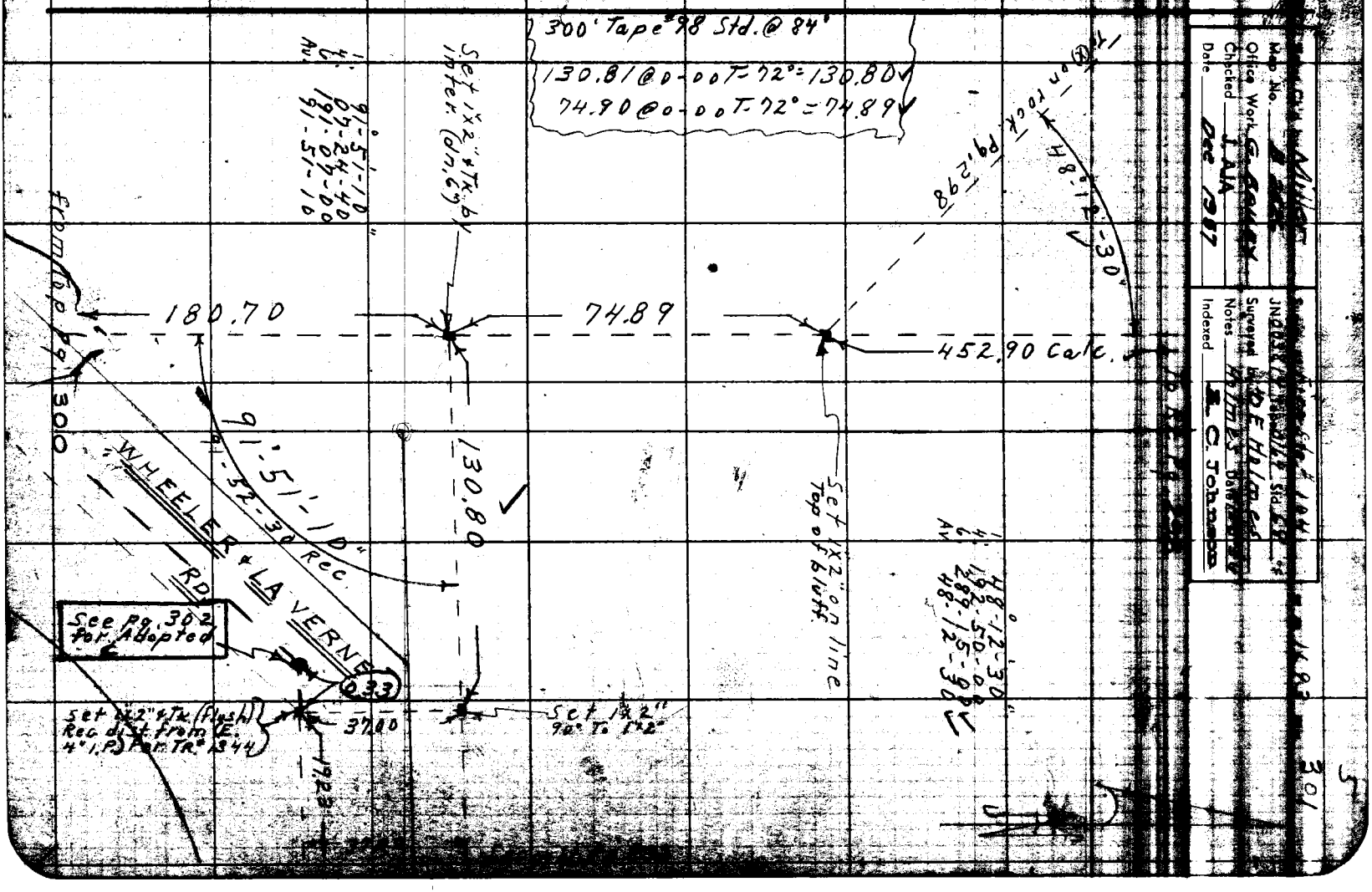
76F3095 S&E $247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S.50, A-4



F.B. 1693 Pg. 802

COUNTY ENGINEER
P.I.
R. E. 5869

R.I. Fd 30" dh - 4 - 65
Set C.E. Mon. (flush with bot. Conc. drain)
Per Staking Sheet
mon. marked as shown
7-15-57 D.E.H.

W.S. 50, A-4

1X2 Pg. 301

Set N&T. P.P.

Set L&T. & Tag. Top Conc. Culv. on line red.

21.43

11.69

To bot. Pg 307
84912 Calc.
1923
To bot. Lt. Pg. 293

16.27
0.33

Set L&T. & Tag. Culv. H.W.

(1X2 Pg. 300 & 301)

169.53 Calc.

VERNE RD.

135°-18'-10" Calc.

1X2" Pg. 301

LA

R.I.
Set N&T. in 6" Limb of 14" oak, out,
Per Staking Plan.

15.00

25.00

0.14

136°-33'-00" Calc.

Fd. 1X2 Pg. 300

620.21 Pg. 300
645.07 Calc.

WHEELER

R.P. To P.I.
Set C.E. mon. flush
marked as shown
7-15-57 D.E.H.
Mon. Reset
28" below Elev. of Pav.
4-21-65
G. Porter

COUNTY ENGINEER
R.P.-P.I.
25.00
R. E. 5869

1X2" Pg. 300

15.0

0.15

Fd. Nail in Conc. filled 6" IP dh. 14" out,
See Pg. 300

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Civil Eng. Sec.

Map No. B 2426

Office Work Bailey

Checked J. AJA

Date Dec 1957

Survey of Section Line

JN _____ Tape _____ Std _____ °F

Surveyed by A.R. Barlotti

Notes A.R.B. Date 6-17-56

Indexed E. C. Johnson 6-25-57

J.N- 0302.01

Additional Section Line Survey
for Fire Station #104

6-18-57
Barlotti
Goble
Van Horn
Baudry

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

70F3098 SAE #247 1-56

F.B. 1693 Pg. 304

W.S. 50, A-4

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Set 1x2 & T.K. on line Prod. from So. 500± N. of Mon.

90.00 @ 0.00 T-92° = 90.00

15° offset line

25

T. 1N. R. 9W.

90° offset line Paralleling Sec. Line

Set 1x2 T.K. by Intersection from East & Line Prod.

316.54

816.00

13.97

Set 1x2 T.K. by Transiting in on Bluff

Count on Left Chg. pg-305

90.05

90.00

Set line

Calc. 1095.95

15.00

Fd. 1x2 & T.K. on line & West F.B. 1693-298

452.90

36

F.I.C.E. mon. (cp 4") Pg-298 Marked T.1N. Sec. 25 & 36 cor.

90.04 @ 0.00 T-94° = 90.05

Fd. 1x2 on line & used Tag on Bluff pg-301

1-89-20-00
4-357-21-30
6-176-02-20
10-89-20-25

Pg-pg 300, 301

15° offset line

Fd. 1x2 T.K. on line used for Bluff pg-300

76F3095 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S.50, A-4

Map No. 8 BRCH
Office Work G. BAILEY
Checked J. HA
Date DEC 1957

JNO 201.10 Tape Std. °F
Surveyed by B.P. Bartlett Date 1-31-58
Notes
Indexed H. C. Jones

Cont from pg. 304

816.00@0-00T.84=816.00 — 90° offset Paralleling Sec. Line

1 - 75-53-10
4 - 303-32-40
6 - 95-19-00
Av. - 75-53-10 ✓

Set Large Pt. spk. W. by Intersection

Wheeler & La Verne Rd

Fd. Removed - cut spk. W. of Lower surface of pvt. on line Fd. = 3.1 No Ref.

Set Nail in Top in roof Conc. Bldg. Station

Fd. Pt. on Surf. No Ref.

Set Dumas Co. Rd.

Set Stk. Tag

Set Stk. Tag

Set Nail in T.P.

Set Small Spk. by Colum. Cos. on Line

Set 3/4 Pipe 0.1 L.A. Co. Eng. 190 2-3.0 B.F. Set B.C. Conc. Post

Set Chisel X in 4.5" Hd. Pipe

Cont on pg. 304

816.00

1095.95 Sec. Line

28.02

109.20

92.80

2651.67

653.93

106.00

1514.91

738.58

Reset C.E. M.O.N. 0.19 S0. by inter. See F3.2343-25 6-26-58 DEH

Replace all with C.E. mon. 18" well with Sewer Box mon. 16-57 as shown DEH

Fd. 2" I.P. Dup. 190 on Line 2-3.0 B.F. Set B.C. Conc. Post

Fd. Cut spk. W. of Lower surface of pvt. on line Believe cut spk. to be replaced by Pt. Set in Conc. Post 1 x 2 on Surf. 2-3.0 B.F. Set B.C. Conc. Post

Fd. Cut spk. W. of Lower surface of pvt. on line

Set Stk. Tag

Set Stk. Tag

A.E. 5869

1 - 224.344 6-47 T.92 = 222.78
2 - 224.51 7-10 " = 222.74
51.5.75 6-0-00 T.88 = 51.53.80
To 10 Av. 738.58

Transit line 106.00 at 90° Paralleling P.B. Bond

Cont on pg. 304

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S.50, A-4

1- 164.86 @ 3°-18 T@ 106 = 164.61
2- 164.82 " 3-07 " = 164.60
1- 196.94 " 7-11 " " = 195.43
2- 196.84 " 6-56 " " = 195.43
1- 200.88 " 9-10 " " = 198.34
2- 200.72 8-53 = 198.34
281.95 @ 0-00 T-104 = 281.99
Av. Total = 840.36

1- 90-00-00
2- 260-00-00
Av. 90-00-00

11° offset Line
+0.500 Line

90°-0-00 T-90 = 90.00

Set 1x2 Tk. 90° to Punch on E. Rim of Pipe

Set 1x2 Tk. on Line Prod. Used for sight

840.36

Replaced P.M. With C.E. Mon. See FB 2343-36
" 7-1-58 D.E.H. 8/5/75

Sec. Cor. Set Punch in East Rim of Pipe
Pat. Tie

0.12

0.02

Sec. Line

Calc. 1594.91

Fd. 3" I.P. no refer. with Bolt & Cross filled with conc. (Pipe up 4")

Note Lrg. 12"x12" Post Leaning against Pipe 0.30 in error

738.57

Fd. sp. & T. F.B. 978-12

Sec 25

Sec 30

Sec 36

Sec 31

R.O.W.

Transit Line 106.50 of 90.9 offset line to Pl.

Contl. Pg. 205

106.00

90°

24.32

64.77

23.00

10.99

11.70

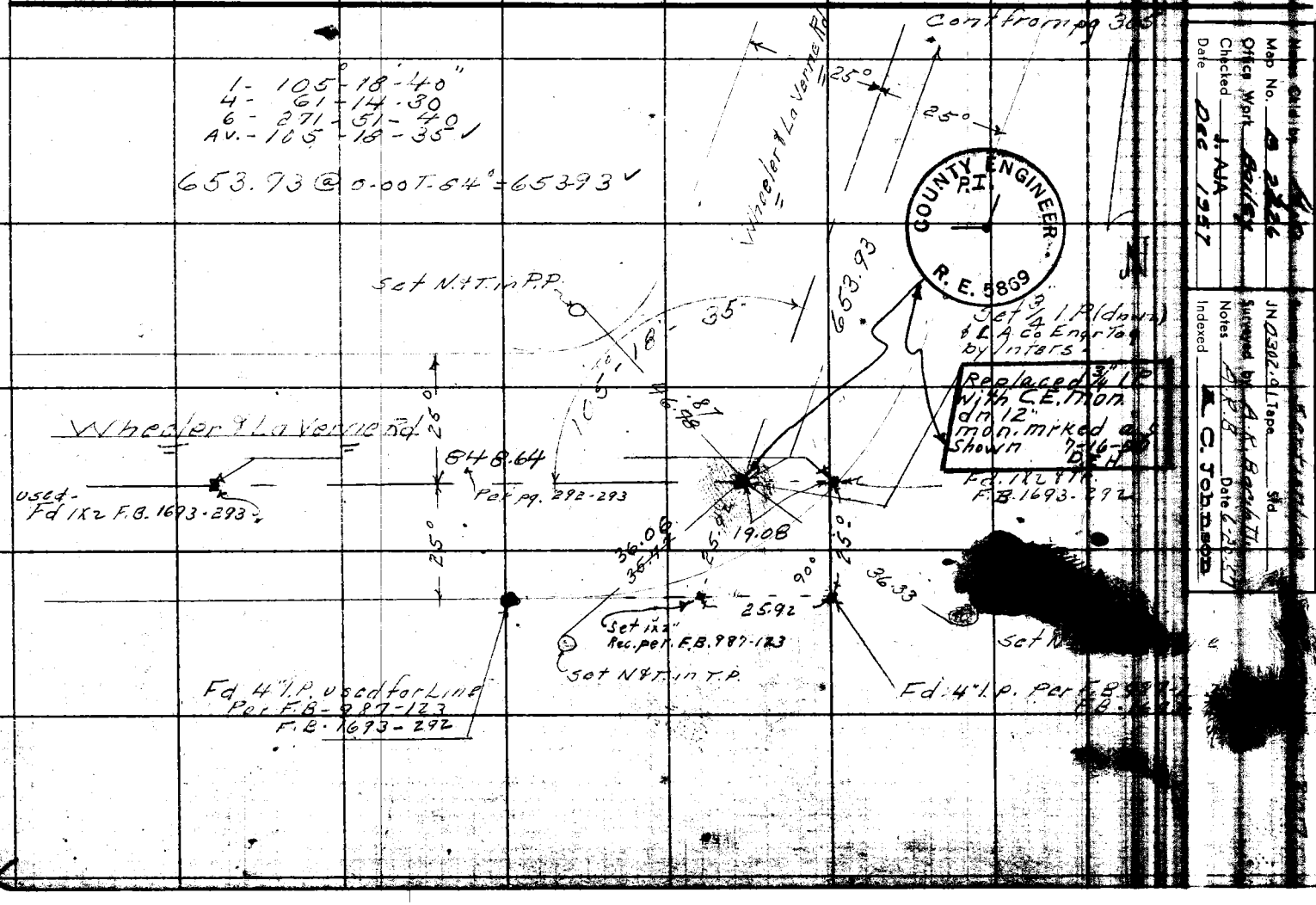
76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 50, A-4



Notes Checked by
Map No. B 2326
Office Wgrt. Bailey
Checked J. AJA
Date Dec 1957

JN 0302.d L Tape 9d
Surveyed by A.F. Bachelli
Notes Date 6-23-57
Indexed K. C. Johnson

F. B. 1693 PG. 308

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	JN ____ Tape ____ Std ____ °F
Office Work	Surveyed by
Checked	Notes ____ Date
Date	Indexed C. Johnson 7-3-57

F. 1693 PG. 309

J.N- 0038.14

Fire Station #104

Location of Power Poles & Telephone Poles

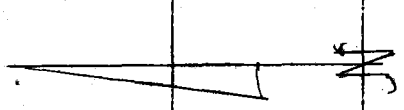
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

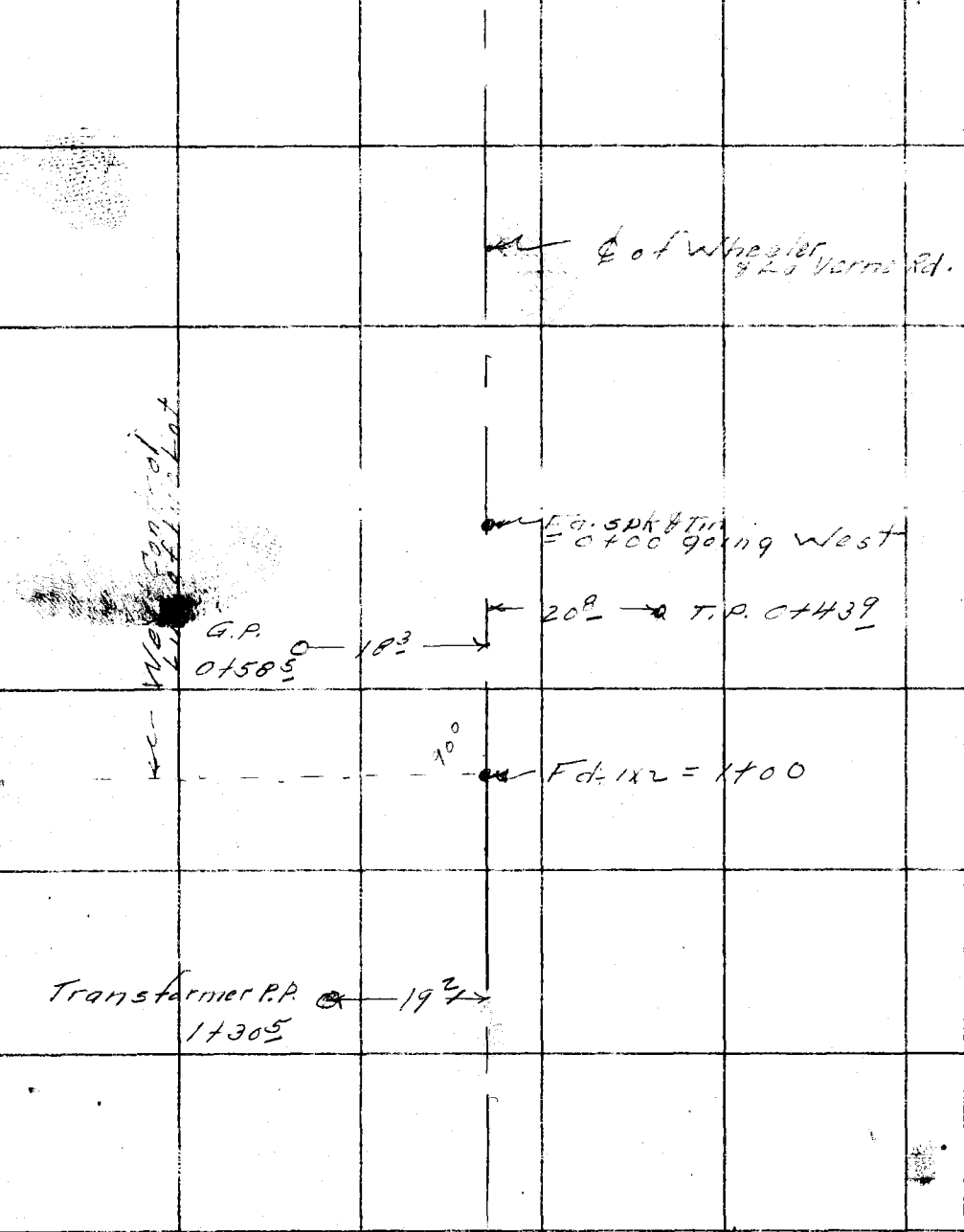
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SAE #247 1-56

F. B. 1693 PG. 310





PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

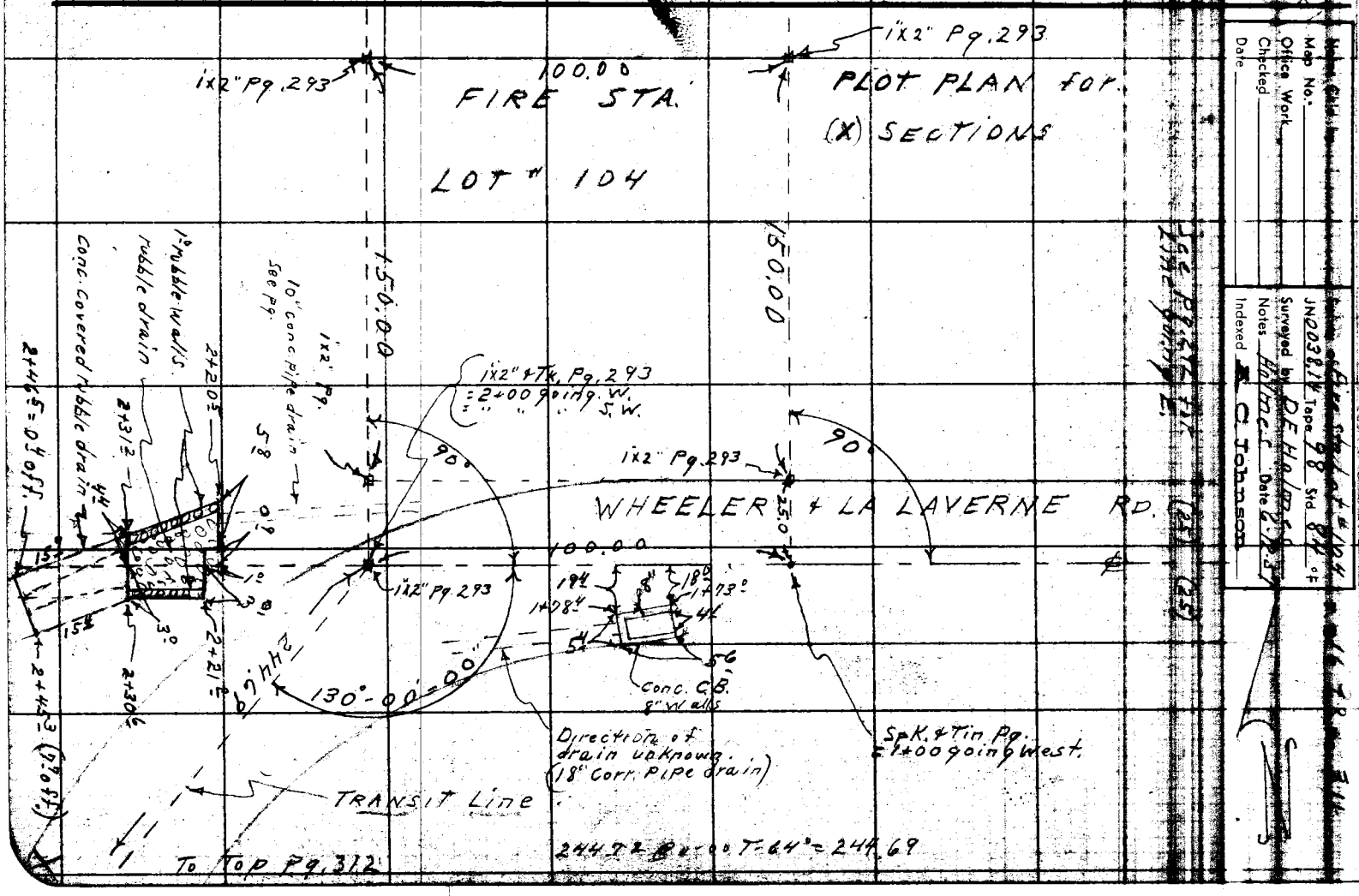
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

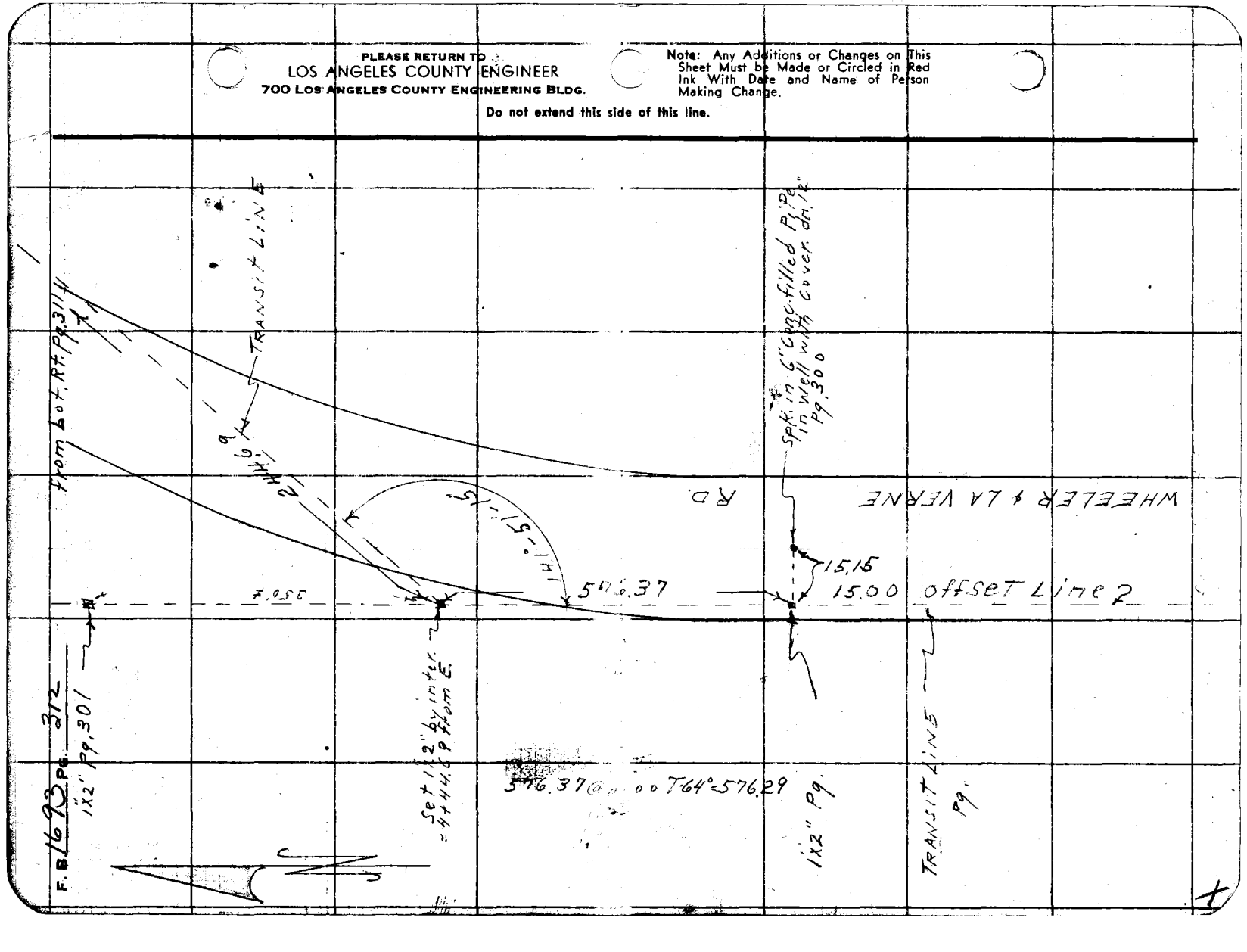
Do not extend this side of this line.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Profile No.	Notes Red.	Plotted	Job No.	Division No. 10	F. B. 1693	Pg. 313
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd. Aja	Checked	Survey by D.E.H.	Notes A.R.B.	Date 6-13-57	
	Date	Date	Map No.	Man C. Johnson	Date	

J.N. 0038 14

County Fire Station #164

Profile & Cross Section on Wheeler
La Verne Rd. & Fire Stat Lot

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1693 PG. 314 | Job No. 0036.14 Division No. 10 Notes Red. Plotted Profile No.
Survey of Co. Fire Station #104 Date Date X-Sec. No.
Survey by D.E.H. Notes A.R. Rachetti Notes Chkd. Checked
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
	6 38	1302 88		1296 30	Wheeler & La Verne Rd / N. side of curved Rd	
					0.80 Mi. N. of Base Line Rd	
					Bt. spk in Lead Top of Conc Covered Cuv. S.E. Cor	
					See pg for Cut Section to East	
0+00.0			299	12[illegible] 69		2.
			316	[illegible] 42		18 3 Rt edge out
			41	1298 5		17 6 " gr out.
			40	12[illegible] 9		22 3 gr
			325	[illegible] 33	10 7 Lt edge out	
			45	128[illegible]	22 1 Lt. field	
0+50			362	1299 36		2
			377	1297 11		10 6 Rt edge out
			47	127[illegible] 2		18 6 gr out
			47	129[illegible] 2		21 1 "
			386	12[illegible] 02	11 3 Lt edge out	
			48	128[illegible]	21 1 field	
0+80			405	1[illegible] 53		2 out
			428	1298 50		11 0 Rt. edge out
			48	1298 1		16 4 gr out
			46.	1298 3		25 Rt gr
			38	1297 1		31 " brk
			34	1298 5		50 " gr

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1303.88				
0+80			33	1299.6	75 Rt	edge
			25	1300.4	100	"
			22	1300.7	125	"
			18	1301.1	150	"
			15	1301.4	175	"
			11	1301.8	200	"
			4.36	1298.52	10½ Lt	edge Put
			4.7	1298.2	11½ "	gr
			5.0	1297.9	25½ "	"
			2.88	1300.00		
	3.97	1303.97				
1+00			5.42	1298.55	½ Put	
			5.44	1298.53	11½ Rt	edge Put
			6.2	1297.8	18½ "	gut
			6.1	1297.9	25 "	Prop
			5.2	1298.8	32 "	Brk
			4.9	1299.1	50 "	gr
			4.8	1299.2	75	"
			4.2	1299.8	100	"
			3.8	1300.2	125	"
			3.3	1300.7	150	

Profile No. Date Notes Red. Date Plotted Date Job No. 4138.4 Division No. 10
X-Sec. No. Notes Chkd. Date Checked Date Survey by Notes 4163 Date 6-13-54
Map No. Indexed Date

F. B. 1693 Pg. 315

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1303 97				
1+00			30	13[illegible] 00		175 ft. gr
			23	13[illegible] 7		200 "
			591	12[illegible] 06	10½ Lt edge put	
			62	13[illegible] 8	17 " gr	
			64	12[illegible]6	25 gr.	
T.P. 1X2			449	12[illegible]80		
	451	1304 01				
1+20			577	12[illegible]24	℄ out	
			563	12[illegible]38		117 ft. edge put
			64	12[illegible]3		19 " gr out
			61	12[illegible]9		25 " gr Prop
			55	12[illegible]5		37 " "
			52	12[illegible]		50 " "
			51	12[illegible]9		75 " "
			45	1294 5		100 " "
			41	1294 9		125 "
			38	13[illegible]2		150 "
			32	13[illegible]8		175 " "
			28	[illegible]2		200 " "
			632	1297 69	10½ Lt edge put	
			66	1297 4	16 " gr	

F. B. 1693 Pg. 3/16 Job No. 0038.14 Division No. 10 Notes Red. ✓ Plotted ✓ Profile
Survey of Co. Fire Station #104 Date Date No.
Survey by D. E. Holmes Notes A.R.B. Notes Chkd. Date Checked Date X-Sec.
Indexed L. C. Johnson Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1304.01				
T.P. 1x2			508	1299.93		
	431	1303 24				
1+40			533	1299.91		
			504	1298.20	10½ Rt edge put	
			56	1297.6	16.5 " "	
			53	1297.9	25 " Prop ℄	
			51	1298.1	50 " ℄	
			45	1298.7	75 " "	
			42	1299.0	100 "	
			36	1299.6	125 "	
			32	1300.0	150 "	
			28	1300.4	175 "	
			25	1300.7	200 "	
			5.94	1299.30	10½ Lt. edge put	
			6.4	1298.8	17 " ℄	
T.P. 1x2			5.03	1298.21		
	504	1303 25				
1+60			561	1297.64	℄ Prod. Put	
			533	1297.92	9½ edge put	
			6.0	1297.3	17 PK	

Profile Notes Red. ____ Plotted ____ Job No. 00230 Division No. 1C
No. ____ Date ____ Date ____ Survey of Ca. Bldg. Station #104
X-Sec. Notes Chkd. Jiq Checked ____ Survey by DEH Notes L.R.R. Date 6-13-57
No. ____ Date ____ Date ____ Map No. ____ Map Checked J. Johnson Date ____

F. B. 16993 Pg. 317

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1693 Pg. 318

Profile No. ____ X-Sec. No. ____

Survey of Co. Flo. Station #104 Plotted ____

Survey by D.E.H. Date 6-13-57

Indexed C. Johnson Date ____

Job No. 0238-14 Division No. 10 Notes Red. ____

Notes A.R.R. Notes Chkd. Aja

Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1303.25				
1+60			55	12[illegible]6.[illegible]		25 [illegible] 9r
			52	12[illegible]1.		50 " 9r
			49	12[illegible]4.		75 " "
			46	12[illegible]7.		100 "
			40	12[illegible]3.		125 "
			37	12[illegible]3.		150 "
			33	12[illegible]3.		175 "
			28	12[illegible]5.		200 "
			5[illegible]	12[illegible]	ctr. R.R. 2° Lt.	
			5[illegible]	12[illegible]	13° Left [illegible]	
			71	12[illegible]2.	17° 9r 9r	
			67	12[illegible]	25° Left 9r	
T.P. 1X2			605	121[illegible]17		
	466	1302.83			500 pg.	for location of Culv.
1+73 0			666	12[illegible]15	18° Lt. Top of conc.	H.W. - N.E. end
			918	129[illegible]5	8° " bot "	"
			918	129[illegible]5	23° bot "	"
			668	12[illegible]15	23 4 Top "	" S.E. end
1+77 0			913	12[illegible]70	20 7 Lt. flow line	of 18" Corr. Iron pipe
1+78 4			668	12[illegible]15	19 4 Lt Top of Conc	H.W.

761.298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1302.83				
1+784			668	1296.15	24.7 Lt. S.W. Cor. Tank at Conc. N.W.	
1+80			545	1297.38	Prod Put.	
			526	1297.57	5½ Rt. edge	
			51	1297.4	10½ " 9"	
			56	1297.2	4½ " 30"	
			55	1297.3	25 " Grap	
			51	1297.7	50 " 9"	
			44	1298.1	75 " "	
			46	1298.2	100	
			40	1298.8	125	
			36	1299.2	150	
			33	1299.5	175 "	
			25	1300.3	200 "	
			592	1297.4	6½ Lt. ctr put	
			645	1296.38	11 Lt. edge put	
			55	1296.3	19½ " put 9"	
			6.8	1296.0	30 "	
T.P. 1X2			483	1298.00		
	4.41	1302.41				
2+00			525	1297.6	Grap 1	

Profile Notes Red. No. Date Plotted Job No. 2238 Division No. 10 F. B. 1693 Pg. 319
X-Sec. Notes Chkd. Fig Checked Survey by DLEH Notes Date 6-13-57
No. Date Date Map No. Indexed Date

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1693 Pg. 370 | Job No. 0238.14 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Ca. Fla. Station #104 | Date | Date 6-13-57 | Date | X-Sec. No.
Survey by D.E.H. | Notes | Notes Chkd. A.P.B. | Checked | No.
Indexed K. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1302 41				
2+00			52	1[illegible]2		8 ft Pt 9r
			54	12[illegible]0		25 "
			47	12[illegible]		50 " "
			44	12[illegible]0		75 "
			41	12[illegible]3		100 "
			41	12[illegible]3		125
			62	12[illegible]8		150
			33	12[illegible]1		175
			57	12[illegible]7		200
			527	12[illegible]44	12 [illegible]	
			575	12[illegible]46	13 [illegible]	
			664	12[illegible]17	255 " [illegible]	
			75	12[illegible]1	300 " 90 ft 9r	
			68	12[illegible]6	325 " 9r	
			73	12[illegible]1	45 " 9r	
T.P. [illegible]			498	1297 43		
	498	1302 21				
2+20			67	12[illegible]5		℄ Prod 9r.
			50	12[illegible]2		25 "
			47	12[illegible]5		50 "

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1302.21				
2+20			46	1297.6		75 Rt 90
			41	1298.1		120 " "
			39	1298.3		125 " "
			36	1298.6		150 "
			33	1298.9		175 "
			28	1299.4	[illegible] side [illegible]	200 "
					pg	
2+20.5			465	1294.56		5 Rt Flow of 10" [illegible]
			466	1294.55		5 " Set of Wall
			616	1296.05		6 " Top of Rubble
2+21.2			770	1297.51	15 Rt set of Rubble Wall	
			620	1296.01	25 " Top " "	
2+30.6			595	1296.26	35 Lt " Cone [illegible]	
			640	1295.61	" " Top of Rubble Wall	
2+31.2			577	1296.44	44 Rt top of Cone [illegible]	
			607	1296.12	" " Rubble Wall	
2+31.2			920	1293.01		℄ Prod Flow Line Pipe [illegible]
2+45.3			647	1295.72	7 Lt top of Cone [illegible]	
2+46.5			599	1296.22	0 Rt top of Cone [illegible]	
B.M.			592	1296.29	Elev 1296.30 See pg	

Profile Notes Red. ____ Plotted ____ Job No. 2038/6 Division No. 10 F. B. 1693 Pg. 321

No. ____ Date ____ Date ____ Survey of Carlita [illegible]

X-Sec. Notes Chkd. [illegible] Checked ____ Survey by DEH Notes ARB Date 6-13-55

No. ____ Date ____ Date ____ Map No. ____ Map by C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1693 Pg. 327 Job No. 2038.14 Division No. 10 Notes Red. ✓ Plotted ____ Profile
Survey of Co. Fire Station #104 Date ____ No. ____
Survey by D.E.H. Notes A.R.B. Notes Chkd. Aja Date ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
	Continuation of 1[illegible]					
B.M				1296.30	Elev 1296.30 pg —	
	208	1298.38			Cross section taken 90°	to transit line
2+00			120	1297.85	112 rg	2+00 going W. = 2+00 going S.W
2+15			165	1296.73	Put.	
			158	1296.90		5½ Rt edge Put
			147	1296.[illegible]		10 " gr Lt
2+30.5			219	1296.[illegible]		Ctr put.
2+50			296	1295.[illegible]		Put
			266	1[illegible]		5½ Rt Ctr. Put.
			229	1296.09		17½ " edge "
			18	1296.[illegible]		25 " gr.
			336	1295.72	5½ Lt. edge Put	
			45	1296.[illegible]	16½ " put gr	
			34	1295.[illegible]	13 " top bank	
			37	1294.[illegible]	30 " field	
3+00			449	1296.[illegible]		Put
			386	1294.[illegible]		28½ Ctr. out
			332	1295.[illegible]		20½ edge out
			30	1295.[illegible]		28½ " gr.
			460	1296.[illegible]	22 Lt. edge Put.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1293.38 ✓				[illegible] line
3+00			88	1292.6 ✓	41 [illegible]	
			51	1293.3 ✓	6 " [illegible]	
			51	1293.3 ✓	25 [illegible]	
3+50			508	1293.30 ✓		[illegible]
			481	1293.49 ✓		35 [illegible]
			444	1293.94 ✓		145 " [illegible]
			45	1293.9 ✓		[illegible]
			577	1292.61 ✓	84 [illegible]	
			68	1291.6 ✓	17 " [illegible]	
			[illegible]	1291.9 ✓	[illegible]	
4+00			[illegible]	1292.80 ✓		[illegible]
			[illegible]	1292.70 ✓		[illegible]
			53	1293.1 ✓		15 " [illegible]
			541	1292.39 ✓	102 [illegible]	
			544	1291.54 ✓	[illegible]	
			75	1290.9 ✓	28 " [illegible]	
			75	1290.9 ✓	38 " [illegible]	
B.M.			208	1296.30 ✓	[illegible] 1296.30 [illegible]	[illegible]

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0238.14 Division No. 10 F. B. 1693 Pg. 323

X-Sec. No. ____ Date ____ Notes Chkd. Gio Date ____ Checked ____ Date ____ Survey of [illegible] Survey by D.E.H. Map No. ____ Indexed ____ Date ____ Notes [illegible] Date 6-13-57

F. B. 1693 Pg. 324 Job No. 6038.14 Division No. 10 Notes Red. Plotted Profile

Survey of Co. Fire Station #104 Date 6-13-57 Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Pavement Section East of 0+00 [illegible]						
B.M.	735	1303 65		1296 30	Elev 1296.304 See [illegible]	[illegible]
0+00					See [illegible] = 0+00 going East	
1+00 going East			237	1301 28		[illegible]
			265	1301 05		[illegible]
			38	1299 9		18 " [illegible]
			38	1299 9	(No [illegible]	29 " [illegible]
			233	1301 05	[illegible]	
			87	1300 0	18 " [illegible]	
2+00			085	1302 80		[illegible]
			390	1302 75		[illegible] out
			19	1301 8		18 " [illegible]
			20	1301 7		25 " [illegible]
			133	1302 82	[illegible] No [illegible]	
			22	1301 5	16 [illegible] out [illegible]	
B.M.			735	1296 30	Elev 1296.304 [illegible]	

Profile Notes Red. _____ Plotted _____ Job No. 2038.14 Division No. 16 F. B. 1693 Pg. 325
No. _____ Date _____ Date _____ Survey of [illegible] Flood Control
X-Sec. Notes Chkd. AJR Checked _____ Survey by D.E.H. Notes A.R.R. Date 6-13-57
No. _____ Date _____ Date _____ Map No. _____ Date _____

F. B. 1693 Pg. 326 | Job No. 203814 | Division No. 10 | Notes Red. | Plotted | Profile

Survey of Co. Fire Station #104 | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed K. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile	Notes Red.	Plotted	Job No 0038.14	Division No. 10	F. B. 1693 Pg. 327
No.	Date	Date	Survey of County Fire Sta #104		
X-Sec.	Notes Chkd.	Checked	Survey by D.E.H	Notes A.R.R	Date 6-12-57
No.	Date	Date	Map No.	Edwin E. Johnson	Date

Co. Fire Station #104

J.N- 0038.14

Bench Levels

From:

Baseline & Wheeler La Verne Rd. thence North along Wheeler La Verne Rd to Co. Fire Station #104 & Return

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1693 Pg. 328 | Job No. 20.3K.14 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of County Eng. Station 104 | Date 6-11-57 | Date | X-Sec. No.
Survey by D.E.H. | Notes A.R.B. | Notes Chkd. Ayo | Checked
Indexed R. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Elev	
						B.M. #11-52 1160.316 F.B. 1376-48 (1952 adj. El.)
B.M. #11-52				1160 316		S.W. Cor. of the Inter. Base Line Rd & Wheeler & La Verne Rd, 10' S. of the ℄ of Base Line Rd, 10' W. of the ℄ of Wheeler & La Verne Rd.
	8354	1168 670				In a Wellcut thru the Pvt. & Protected by a Cast
T.P. spk.			0719	1168 951		Iron Cover Marked, (C.S. Mon) & std. C.S. Mon
	7500	1175 451				Marked, (B.M. 11-52, 1952 R.E. #63), set in
T.P. spk.			2206	1173 245		Cone. 10" below the surface of the Street.
	7094	1180 339				
T.P. spk			2200	1178 139		
	7222	1185 361				
T.B.M.			1436	1183 925		Ed:- Large Bt. spk in T.P. 2.0' E. of 11-E (E. side) 1000' N. Base Line Rd. West of Wheeler & La Verne Rd
	6695	1190 620				
T.P. spk			0656	1189 962		
	9989	1199 951				
T.P. spk.			0191	1199 760		
	11921	1211 681				
T.P. spk.			0186	1211 495		
	11939	1223 434				
T.P. 1X2			0526	1223 108		
	11291	1234 199				
T.P. spk.			0347	1233 852		
	8720	1242 672				
B.M.			3866	1238 806		Set:- Bt. spk. in Lead. ctr. of H.W. Wall (So. End) (E. side of Rd.) 0.40 Mi. No. of Wheeler & La Verne Rd & Base Line Rd

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1238 836		
	7330	1246 166				
T.P. spk			2206	1243 916		
	6032	1250 000				
T.P. spk.			3500	1246 500		
	6769	1253 269				
T.P. spk			2348	1250 921		
	5466	1256 389			Set. B+ spk in head Top of Conc Block Head Wall (N. end	
B.M.			2461	1253 969	(E. side of Rd.) 0.55 Mi N. of Base Line Rd.	
	6089	1260 078				
T.P. spk.			1687	1258 391		
	7408	1265 799				
T.P. spk.			1144	1264 655		
	7890	1272 545				
			0563	1271 982		
	7169	1279 151				
			1675	1277 476		
	5312	1282 788				
T.B.M.			4431	1278 357	Wheeler & La Verne Rd & 0.65 Mi [illegible] Spk in Top of 6" Pipe Filled in Conc in W[illegible] With Cover (An-12) See F.B.-	
	7930	1286 287				

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. Aja Date ____ Map No. ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 2038.14 Division No. 10 Survey of Company Line Station [illegible]

Survey by D.E.H. Notes A.R.B. Date 6-17-57

Map by C. Johnson Date ____

F.B. 1693 Pg. 324

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1693 Pg. 330 Job No. 2238-14 Division No. 16 Notes Red. Plotted
Survey of County Fire Station #104 Date 6-11-57 Date No. Profile
Survey by D.E.H. Notes D.R.B. Notes Chkd. Ajo Checked X-Sec.
Indexed L. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1286 287				
T.P. spk			2511	1283 776		
	6512	1290 208				
T.P. spk			2411	1287 877		
	6489	1294 366				
T.P. spk.			1065	1293 301		
	4938	1298 237				
B.M.			1935	1296 304	Where Fla Verne Rd (W. side curved Rd)	
	0625	1294 929			0.80 Mi. N. of Base Line Rd	
					Bt. spk in Lead Top of 2 inc. Covered Colv; S.E. Cor	
T.P. spk			2174	1292 55		(12' E + 6" N. of S.E. Cor.)
	1182	1290 237				
T.P. spk			2371	1288 [illegible]		
	2566	1296 332				
T.P. spk.			1952	1294 [illegible]	Where Fla Verne Rd. 0.65 N. of Base Line Rd	
	1412	1297 766			Cut in Top of 6" Pipe Filled in Conc. in	
					Well with Cover (1' x 12") See Pg.	
T.P. spk			8276	1291 [illegible]		
	0829	1292 313				
T.P. spk.			8220	1289 [illegible]		
	0881	1264 874				
T.P. spk			7511	1257 363		
	2225	1259 566				

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1259 536				
B.M.			3613	1253 905	Fd. Bt. sk. in top of Conc. Block Head wall (N. side) E. side of Rd. 0.55 N. of Base Line Rd.	
	1462	1255 437				
T.P. spk			7442	1247 995		
	3166	1250 633				
T.P. spk			6343	1244 260		
B.M.	3562	1246 822				
			6024	1238 [illegible]	Bt. sq. in Lead Cap of Fire Valve (So. End, E. side Rd. 0.46 M. N. of W. [illegible] Base Line Rd.	
	0404	1239 [illegible]				
T.P. [illegible]			13 [illegible]	1235 [illegible]		
	0662	1229 217				
T.P. spk.			11 998	1217 227		
	0553	1211 720				
T.P. spk.			10 549	1207 331		
	0478	1207 769				
T.P. spk.			9865	1197 847		
	0151	1198 025				
T.P. spk			9397	1188 628		
T.B.M.	1450	1190 078				
			6140	1183 938	Fd. Largest sp. & in P.P. 26 58 11 E (E-side) 1000 N. of Base Line Rd., West side of Wheeler & Laverne Rd.	
	2622	1186 560				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 23104 Division No. 10 F. B. 1693 Pg. 331
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes [illegible] Date 6-13-57
Date ____ Date ____ Map No. ____ Map C. Johnson Date ____

F. B. 1693 Pg. 332 Job No. 0638.14 Division No. 10 Notes Red. Plotted Date Date No. Profile

Survey of Co Fire Station #104 Date Date No. X-Sec.

Survey by D.E.H Notes A.R.B. Notes Chkd. Aja Checked

Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P. 5.04		1186 560	6.00	1181.190	
T.P. 5.04	5.111	1182 351			
T.P. 5.07	1.761	1177 273	6.639	1175.512	
B.M. # 11-52	0.611	1170 502	7.442	1162.931	B.M. # 11-52 Elev. 1160.316 F.B. 1376-48 (1952 adj. Eli)
			10.180	1160.322	Site Bench for Discription

76298 S & E #807—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red. / Date	Plotted / Date	Job No. 0038.14	Division No. 10	F. B. 1693	Pg. 333
			Survey of County Fire Sta. #104			
X-Sec. No.	Notes Chkd. AJ / Date	Checked / Date	Survey by D.E.H.	Notes A.R.B.	Date 7-16-57	
			Map No.	Reduced G. Johnson	Date 7-17-57	

J.N. 0038.14
County Fire Station #104

Bench Elevation on Monument
Cor. of Fire Lot.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					Elev 1296.304 F.B. 1693-330
	5288	1301.592		1296.304	Wheeler & La Verne Rd (N. side of curved Rd.) 0.80 Mi. No. of Base Line Rd.
					Bt. spk. in Lead Top of Conc Covered Culv. S.E. Cor (12" E & 6" N. of S.E. cor)
B.M. -			3551	1298.041	Top of C.E. mon (Flush) S.E. Cor. Pg. 293 Location of C.E. Mon.
	6414	1304.455			
B.M.			3444	1301.011	Top of C.E. mon (Flush) N.E. cor. Pg. 293 Location of C.E. Mon.
	3949	1304.960			
			5740	1299.220	Top of C.E. mon (Flush) N.W. cor. 293 Location of C.E. Mon.
	4804	1304.024			
T.P. 1X1			5684	1298.340	
	4606	1302.946			
B.M.			5852	1297.094	Top of C.E. mon. (Flush) S.W. cor Pg. 293 Location of C.E. Mon.
	4499	1301.593			
					Elev. 1296.304 F.B. 1693-330
B.M.			5282	1296.311	Wheeler & La Verne Rd. (N. side of curved Rd) 0.80 Mi. No. of Base Line Rd.
					Bt. spk in Lead Top of Conc. Covered Culv. S.E. Cor (12" E & 6" N of S.E. Cor.

F. B. 1693 Pg. 334 Job No. 0221.14 Division No. 10 Notes Red. Plotted Profile
Survey of County Fire Station #145 Date 7-16-57 Date No. X-Sec.
Survey by D.E.H. Notes A.R.B. Notes Chkd. Aja Checked Date No.
Indexed R. C. Johnson Date Date

Noted On U by:
Map No.
Office Work
Checked
Date

Survey of Fire Sta # 104
JN 7573.02 Tape 0164 Std 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 8-20-58
Indexed A. C. Johnson

P.B. 1693 Pg. 335

J.N. 7573.02
FIRE STATION # 104
LOCATION & STAKING of Bldg.

See Pg. 340 for Elev & Grade

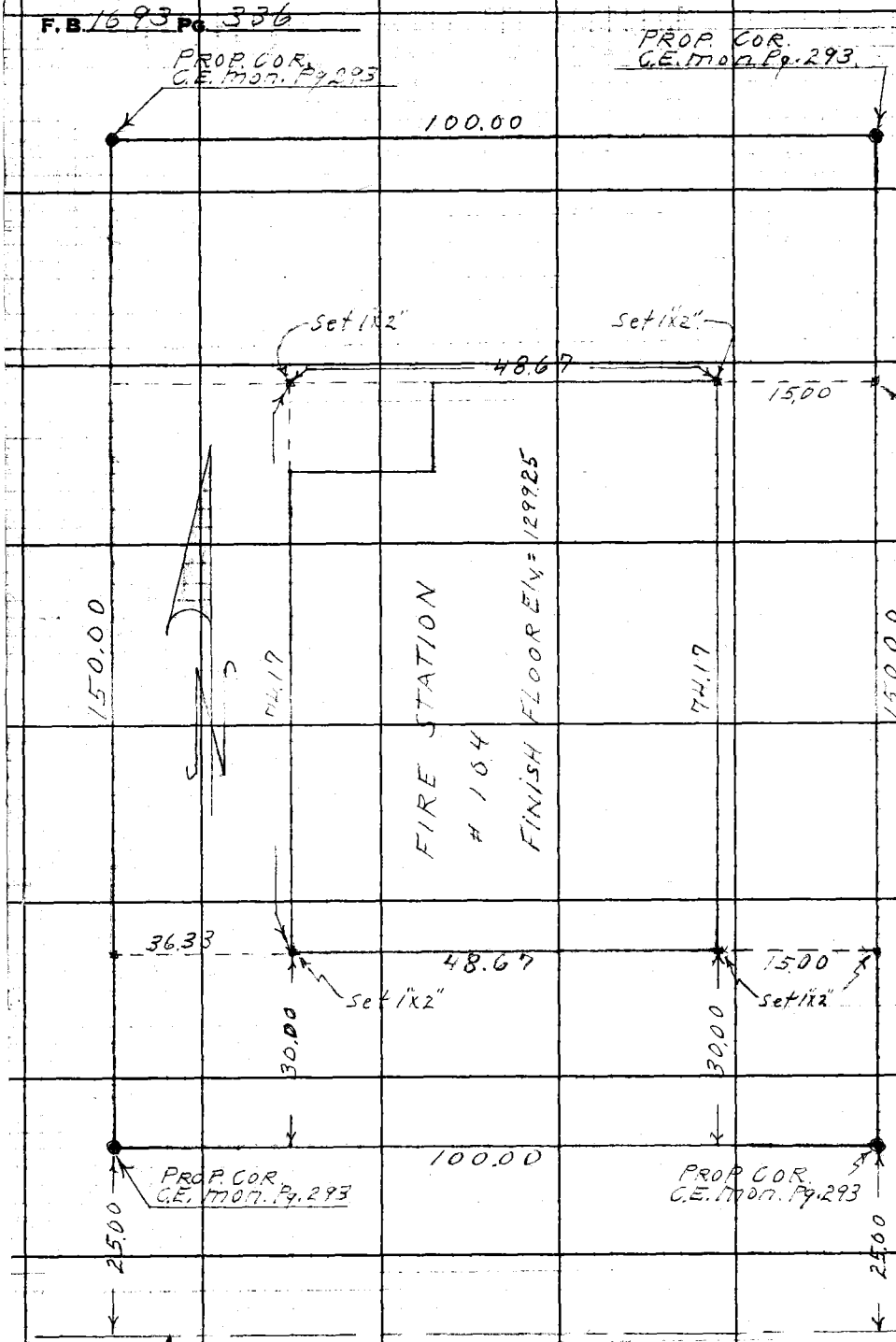
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1693 PG. 336



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

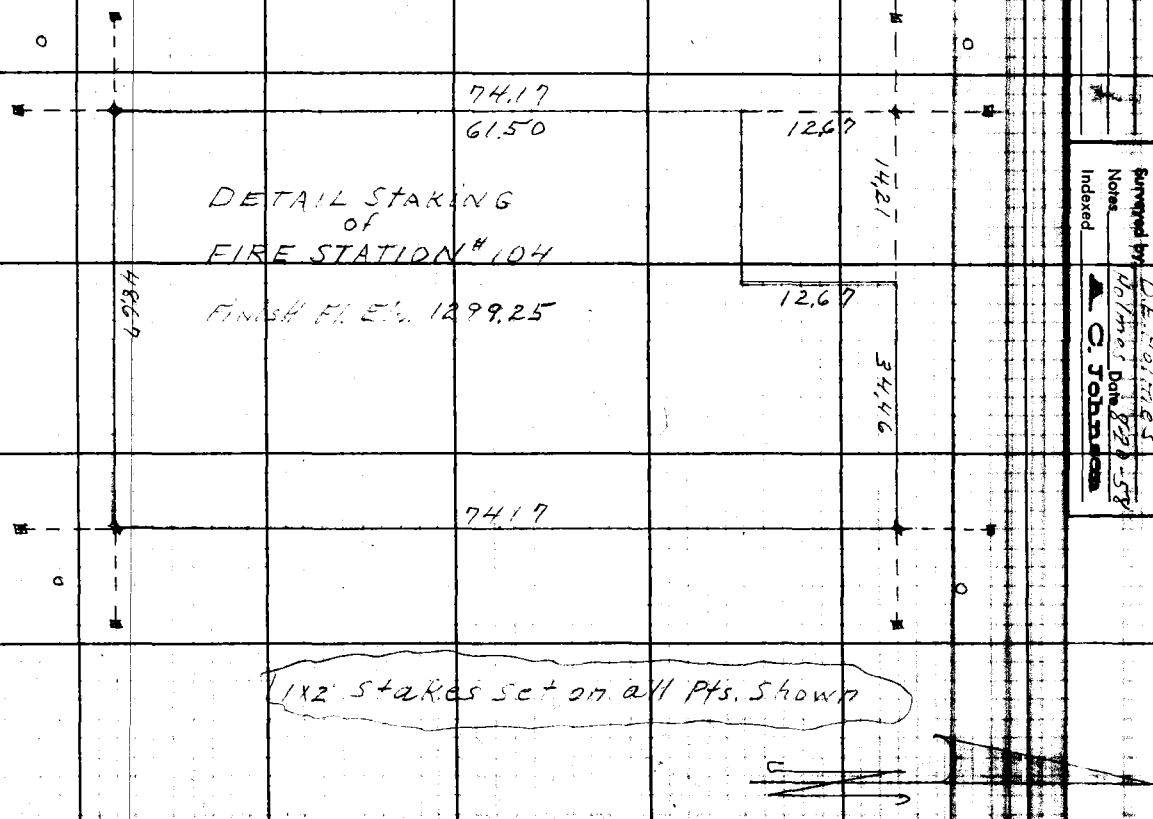
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Cd by
Map No.
Office Work
Checked
Date

Survey Fire Sta. #104
JN 75730 Tape 014 Std 58 of
Surveyed by DE 10/17/65
Notes Date 1-29-58
Indexed C. Johnson

Map 16 93 Pg 332

F.B. 1693 Pg. 338

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 257302	Division No. 12	F. B. 1693	Pg. 339
	Date	Date	Survey of Fire Station #104			
X-Sec. No.	Notes Chkd.	Checked	Survey by Holmes	Notes DEH	Date 8-20-58	
	Date	Date	Map No.	Indexed	Date	

JN 25 1

FIRE STATION # 104

ELVS + GRADES on Bldg. STAKES.

Holmes
Gosle
Van Dam
Moya

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1693 Pg. 340 Job No. 25730 Division No. 10 Notes Red. ____ Plotted ____ Profile No. ____
Survey of Fire Sta. #104 Date ____ Date ____ X-Sec. No. ____
Survey by Holmes Notes Holmes Notes Chkd. ____ Checked ____
Indexed C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut	Fill	Remarks	
					BM Elv. 129804 FB 1693 Pg. 334				
BM				129804	Top C.E. mon. Per FB 1693-293				
					S.E. Cor. of Fire Lot (Sta 104)				
	494	130298							
			421	129877	129.25		0.48	S.E. Cor.	1"x2"
			434	[illegible]	"		0.61	5' offset So.	"
			415	[illegible]	"		0.42	" " E.	"
			488	[illegible]	"		1.15	S.W. Cor.	"
			511	[illegible]	"		1.38	5' off. W.	"
			499	[illegible]	"		1.26	" " So.	"
			372	[illegible]	"	0.01		N.W. Cor.	"
			402	[illegible]	"		0.27	5' off. W.	"
			368	[illegible]	"	0.05		" " N.	"
			299	[illegible]	"	0.74		N.E. Cor.	"
			277	130021	"	0.96		5' off. E.	"
			281	130017	"	0.92		" " N.	"
					BM Elv. 129.22 FB 1693-334				
			376	129772	N.W. Cor. Lot Top C.E. mon. Pg. 293				

Notes Ch'd by	Survey of Fire Station "104"
Map No.	JN 7573.02 Tape Std °F
Office Work	Surveyed by: Holmes
Checked	Notes Holmes Date 8-20-58
Date	Indexed A. C. Johnson

F.B. 1693 Pg. 341

J.N. 7573.02
FIRE STATION "104
NEW LOCATION of 10" Conc. DRAIN

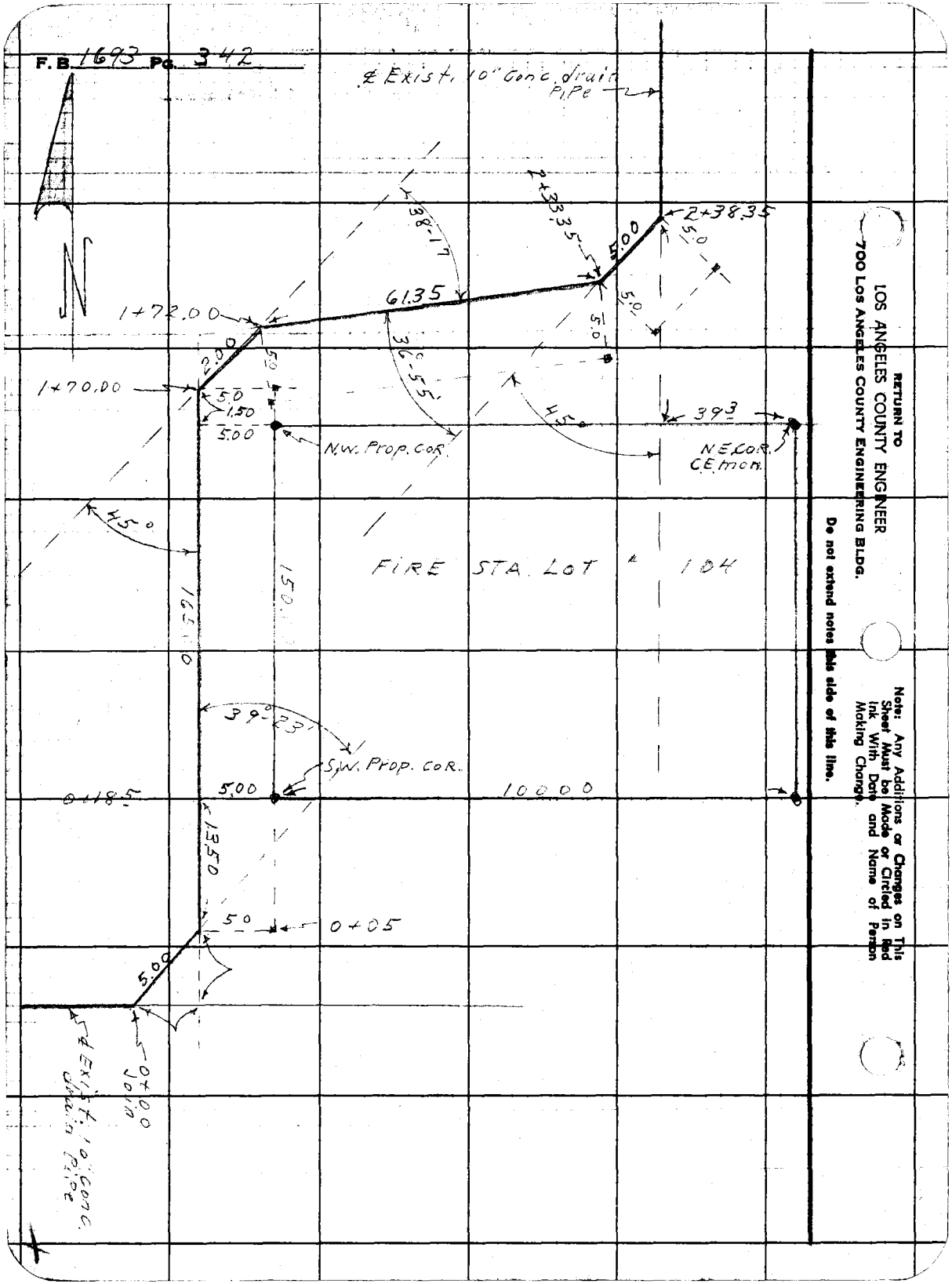
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 CE #247 3-57

F.B. 1693 Pg. 342



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 457302	Division No.	F. B. 1693	Pg. 343
	Date	Date	Survey of Fire Station #104			
X-Sec. No.	Notes Chkd.	Checked	Survey by Holmes	Notes DEH	Date 8-20-58	
	Date	Date	Map No.	Indexed C. Johnson		

J.N. 457302

FIRE STATION # 104

ELV.S & GRADES of 10" CONC. PIPE DRAIN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1693 Pg. 344 | Job No. 2573.02 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of | Date | X-Sec. No.
Survey by C. Johnson | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.				
					BM. Elv. 1297.09 F.B. 1693-334			
B.M.				129[illegible]	S.W. Cor Prop. To [illegible] E. Mon. F.B. 1693-293			
	635							
		1303.44			GRADE	Cut.		
0+00 ℄			714	129[illegible]			To P. 16" [illegible] drain	
			806	129[illegible]	1295.38	GR.	Fl. line 16" Conc. Pipe "	
0+05			642	97.02	1295.46	1.56	5° offset To Rt. 1"x 2"	
0+18			631	97.13	1295.67	1.46	"	
0+25			608	97.36	1295.78	1.58	"	
0+50			559	97.85	1296.19	1.66	"	
0+75			569	97.75	1296.60	1.15	"	" " " "
0+79 SP#4			541	98.03	1296.67	1.36	"	"
1+00			514	98.30	1296.91	1.39	"	
1+25			491	98.53	1297.20	1.33	"	
1+50			443	99.01	1297.49	1.52	"	
1+66 SP#3			4[illegible]	99.[illegible]7	1297.67	1.60	"	
1+70			399	99.[illegible]7	1297.72	1.75	"	" " " "
1+72 Ahead			398	99.46	1297.74	1.72	5	" " Lt "
1+72 Back			4[illegible]5	99.29	1297.74	1.55	"	" " " "
1+72 Ahead			395	99.29	1297.74	1.75	"	" " Rt. "
2+00			353	99.[illegible]1	1298.09	1.82	"	" " " "
2+10 SP#2			336	130[illegible]	1298.21	1.87	"	" " " "

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut	Remarks
		1303.44					
2+25			3.10	1300.34	1298.40	1.94	5° offset To Rt. 1"x2"
2+33.35 Back.			3.06	1300.38	1298.50	1.88	" " " " "
" " " Ahead.			2.94	1300.53	1298.50	2.03	" " " " "
2+38.35			4.87	1298.57	1298.57	GR.	Fl. line of 10' Conc. P.
"			2.84	1300.60	1298.57		5° offset To Rt. 1"x2"
					BM. Fl. 1299.22 F.B. 1693-33		
			4.22	1299.22			PROD. COR. Top C.E. mon. F.B. 1693-29

Profile Notes Red. No. Date Plotted Job No. 0573.02 Division No. 10 F. B. 1683 Pg. 345
X-Sec. Notes Chkd. No. Date Checked Date Survey of Fire Station
Survey by Holmes Notes DEH Date 8-2-56
Map No. Date Index C. Johnson

F. B. 1693 Pg. 346 Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

STATION

700 L