Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey No.
JN Tape Std °F
Surveyed by
Notes Date
Indexed

P.S. 1695

Page	Job	Description
		CENTER STREET J.N. 8656
1-3	Index	
4-	C.L.	C.L. on Vermont Ave. at 161st St.
5-12	C.L.	C.L. streets fr. Van Ness to Normandie Ave.
13-64	Topo	Loc. Imp. fr. Van Ness Ave. to Vermont Ave.
67-76	C.L.	C.L. on Market St. fr. Western Ave. to Normandie Ave.
81-88	C.L.	C.L. streets fr. Normandie Ave. to Figueroa St.
		WOODRUFF AVE. 0303.00
01-111	C.L.	Additional ties on Woodruff Ave.- from Alondra St. to Beach St.
13-122	C.L.	COMPTON BLVD. 0303.00 Additional ties on Compton Blvd. fr. Lakewood Blvd. to Clark St.

Microfilmed April '87

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

F.B. _____ PG _____

E.B. 1695 Pg. 1

Map No.
Office Work
Checked
Date

W.O. [illegible]
Notes J.S.C. Date 8/20/52
Indexed A. O. Johnson

CENTER STREET
(MANHATTAN BEACH BLVD)

J.N. 8656

From: Vermont Ave.
To: Van Ness Ave.
(FOR ℄ of CENTER ST) VAN NESS AVE to NORMANDIE AVE [illegible]

8-20-52
J.S. COATES

C.S.B-2364-1[illegible]
H.C. 62-11-1[illegible]
W.S. 26

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend [illegible] side of this line.

RETURN TO
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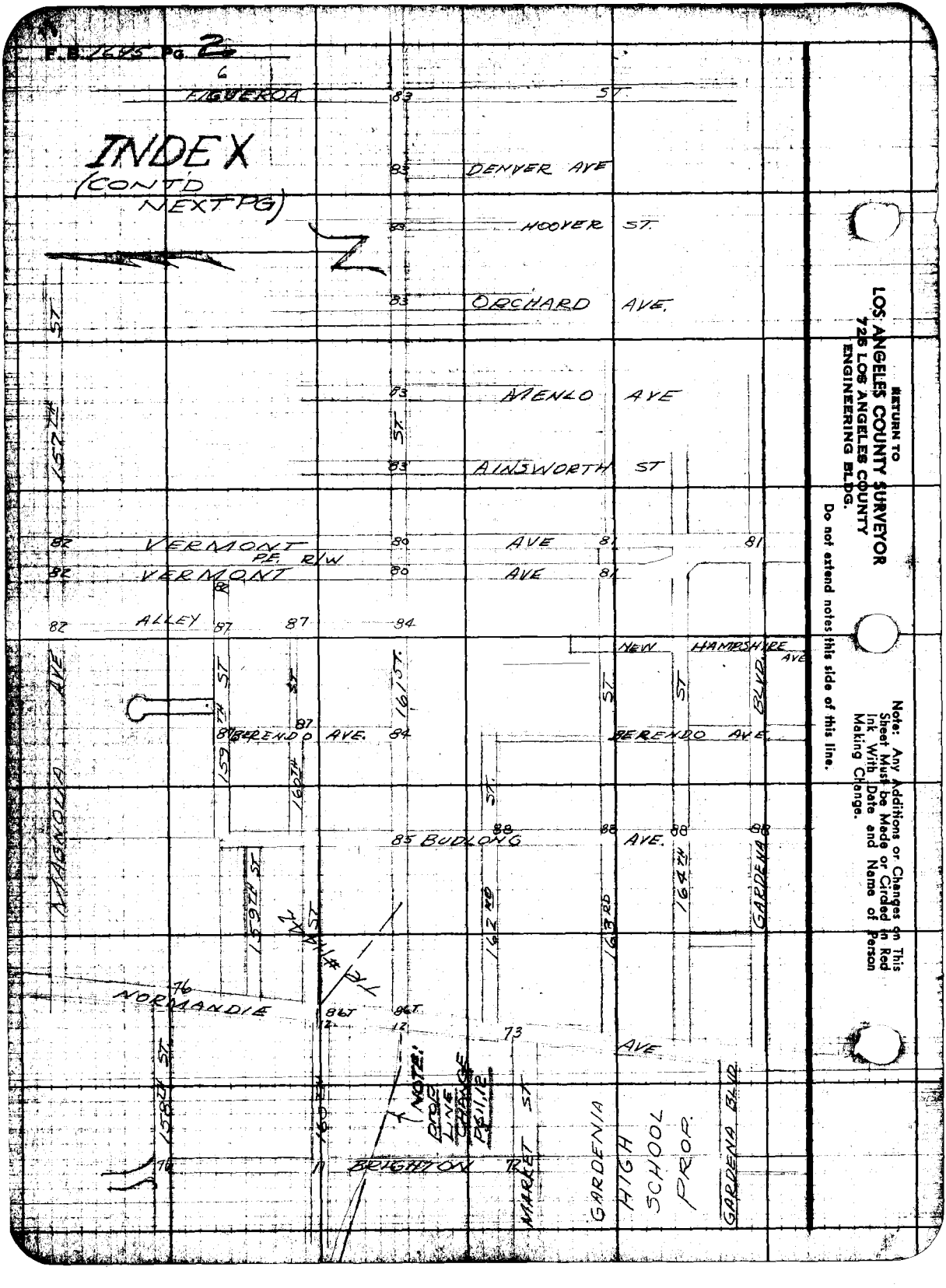
726 LOS ANGELES COUNTY
ENGINEERING BLDG.


F.B. 1695 Pg. 2
6
FIGUEROA ST
INDEX
(CONT'D NEXT PG)
DENVER AVE
HOOVER ST.
ORCHARD AVE.
MENLO AVE
AINSWORTH ST
VERMONT AVE
P.E. R/W
VERMONT AVE
ALLEY
NEW HAMPSHIRE AVE
BERENDO AVE.
BERENDO AVE.
BUDLONG AVE.
NORMANDIE AVE
BRIGHTON
MAGNOLIA AVE
157TH ST
159TH ST
160TH ST
161ST.
162ND ST
163RD ST
164TH ST
GARDENA BLVD
158TH ST
MARKET ST
GARDENA HIGH SCHOOL PROP.
NOTE: PROP LINE CHANGE PE 11,12
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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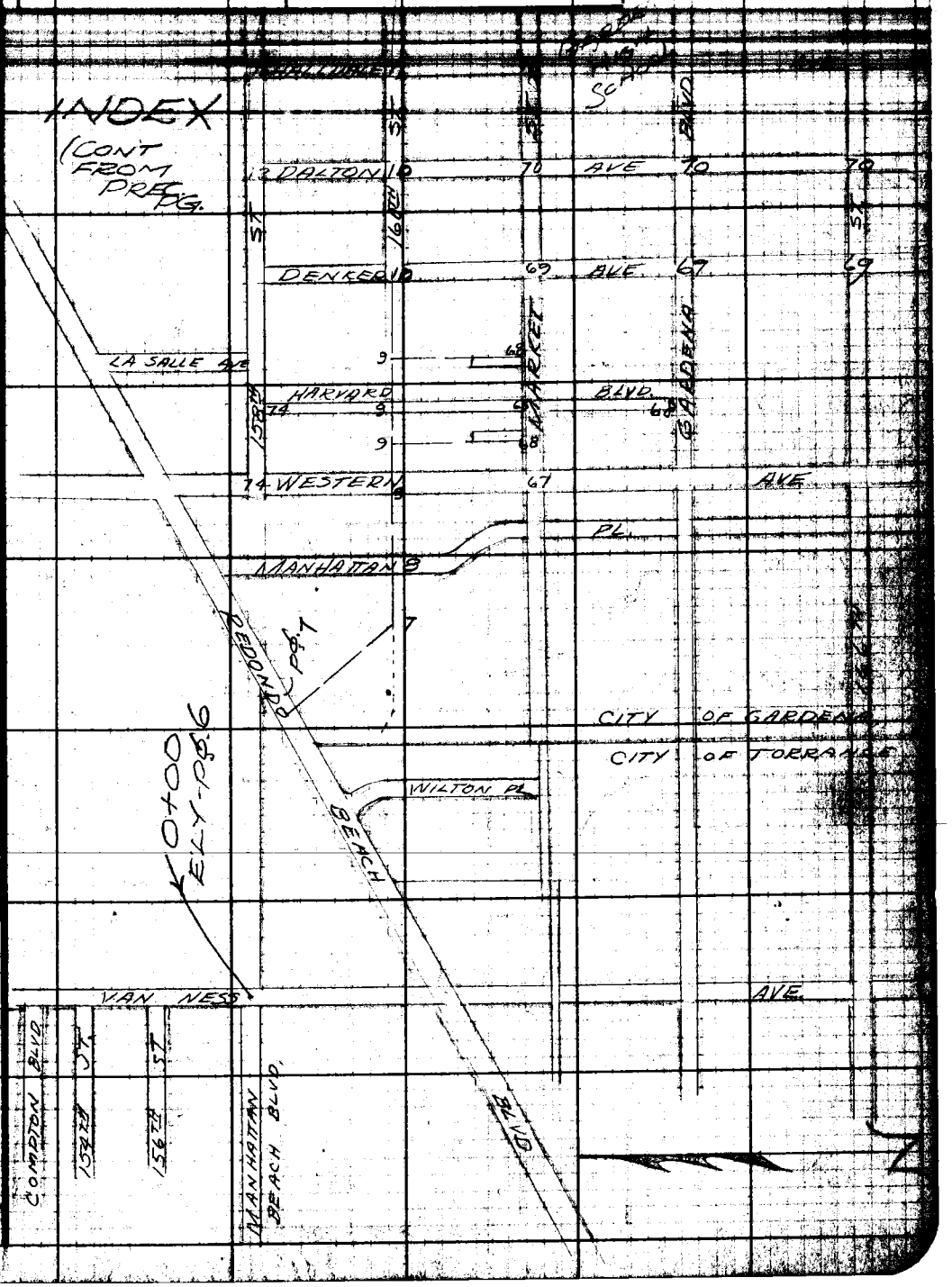
Notes Ch'd by KRM	Survey of CENTER ST
Map No.	W. 08656 Tape No. St'd 68 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 8-20-52
Date	Indexed K. C. Johnson

F. B. 1695 Pg. 3



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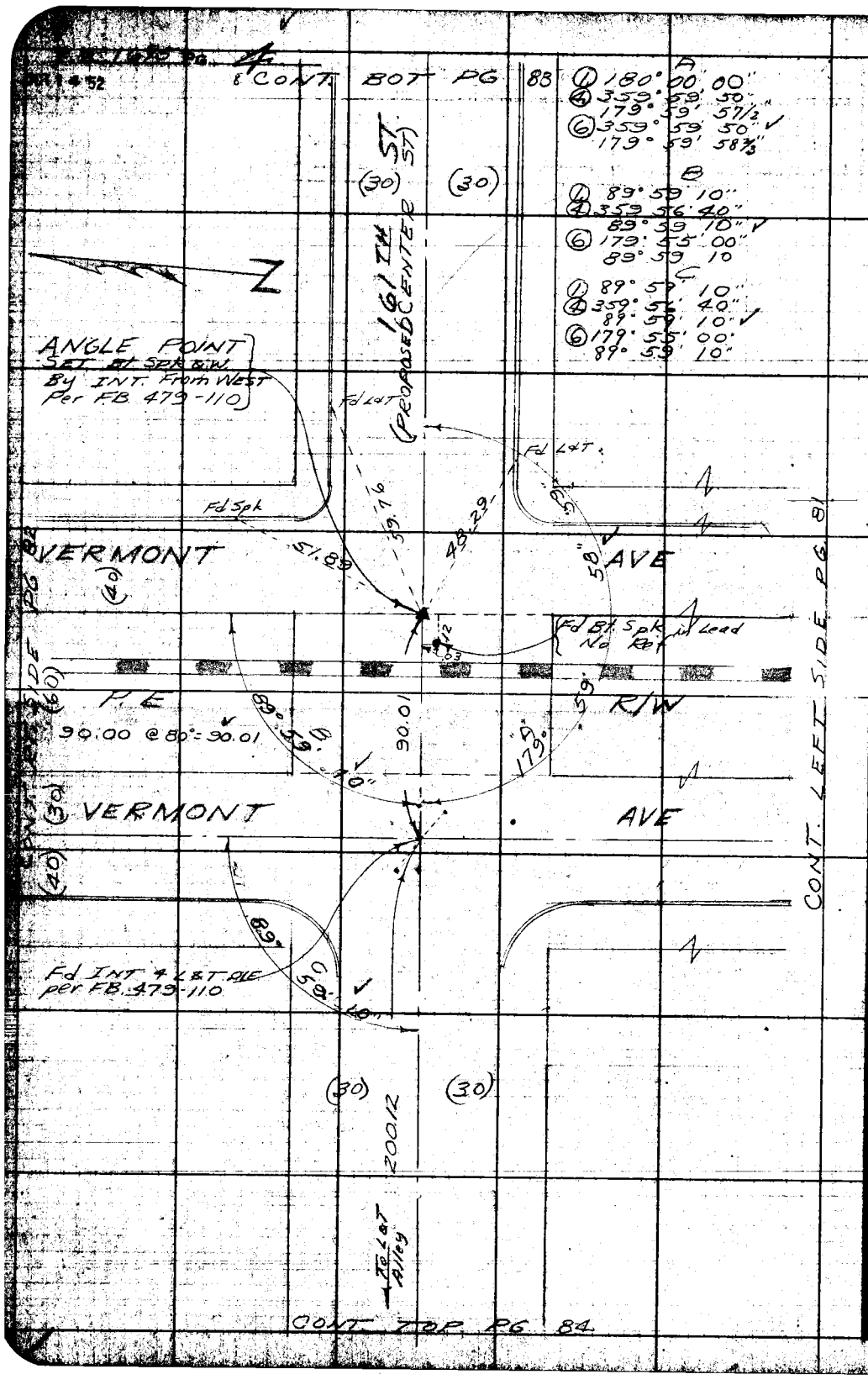
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51



W.S. 26-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by [illegible]
Map No. 8-2364-2
Office Work [illegible]
Checked [illegible]
Date Feb. '53

Survey of CENTER ST.
W. O. 8656 Tape No. 0126 St'd. 68 °F
Surveyed by BUTLER
Notes " Date 7/52
Indexed A. C. Johnson 9-23-52

F. B. 1695 Pg. 5

J.N. 8656.

CENTER ST.

(MANHATTAN BEACH BLVD.)

VAN NESS AVE TO MANHATTAN PL.
(SURVEY FOR NEW ROUTE) pgs 6,7,8
Topog. pg 13 etc.

Ref:-
C.S. Map.
B676-2
FB479

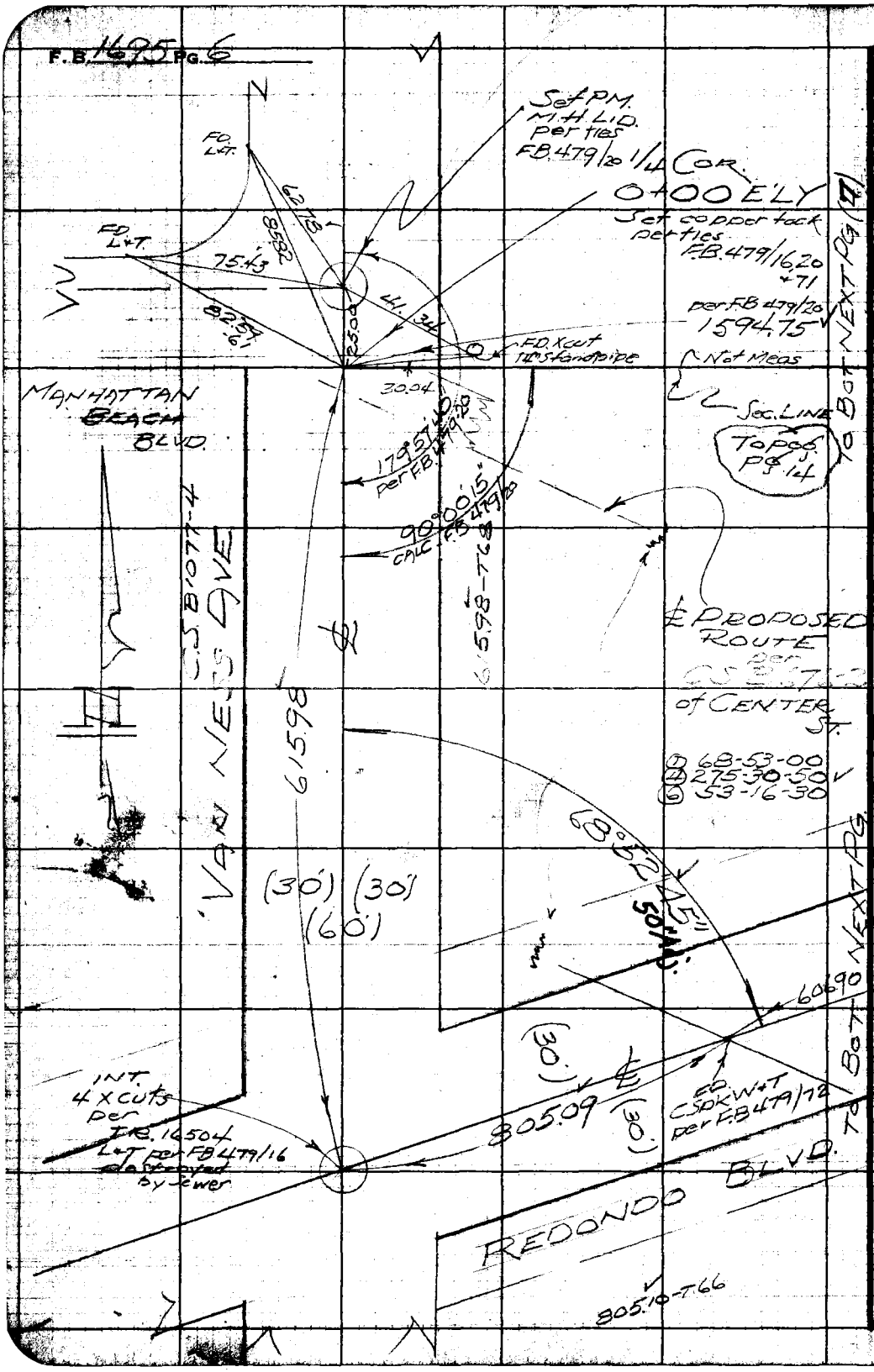
BUTLER
COATES
BROOKS
KAYSEN

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend [illegible] side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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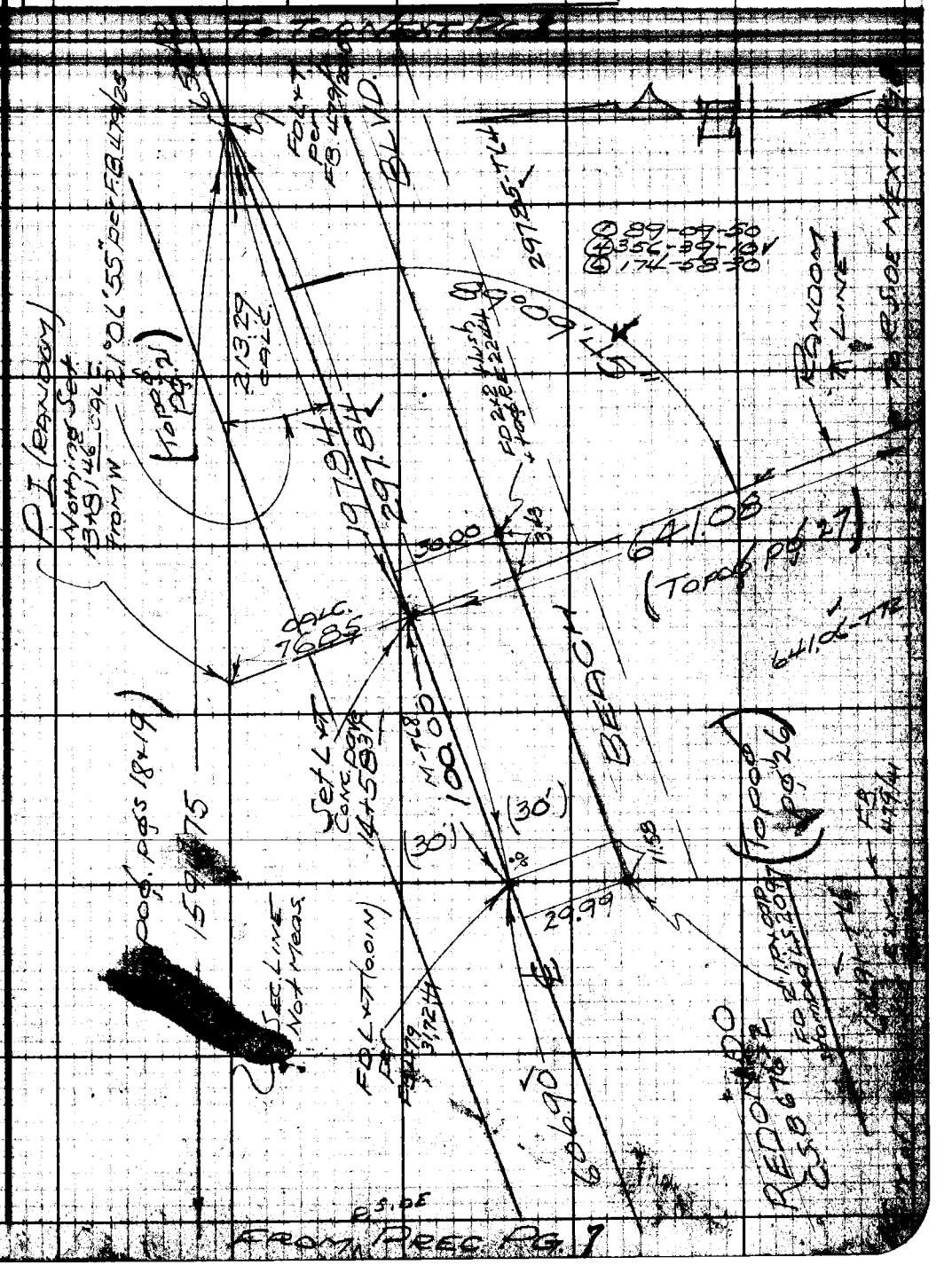
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: KDM	Survey of: CENTER ST.
Map No. B-2364-2	W. O. 8656 Tape No. 8126 St'd. 68 °F
Office Work: Green	Surveyed by: BUTLER
Checked: [illegible]	Notes: " Date: 9/52
Date: Feb. '53	Indexed: [illegible] C. Johnson

F. B. 1695 Pg. 7



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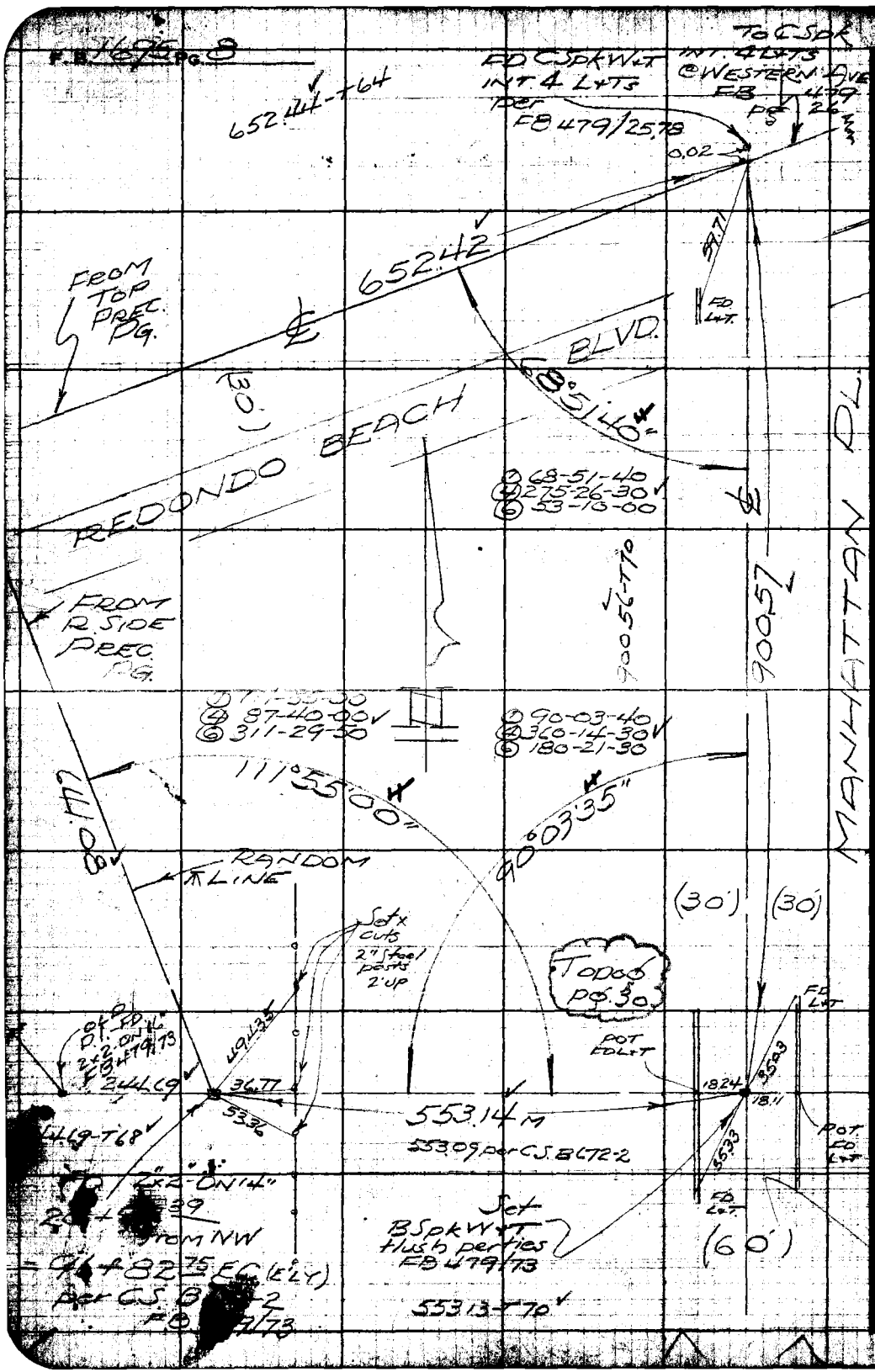
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3095 247 2-51



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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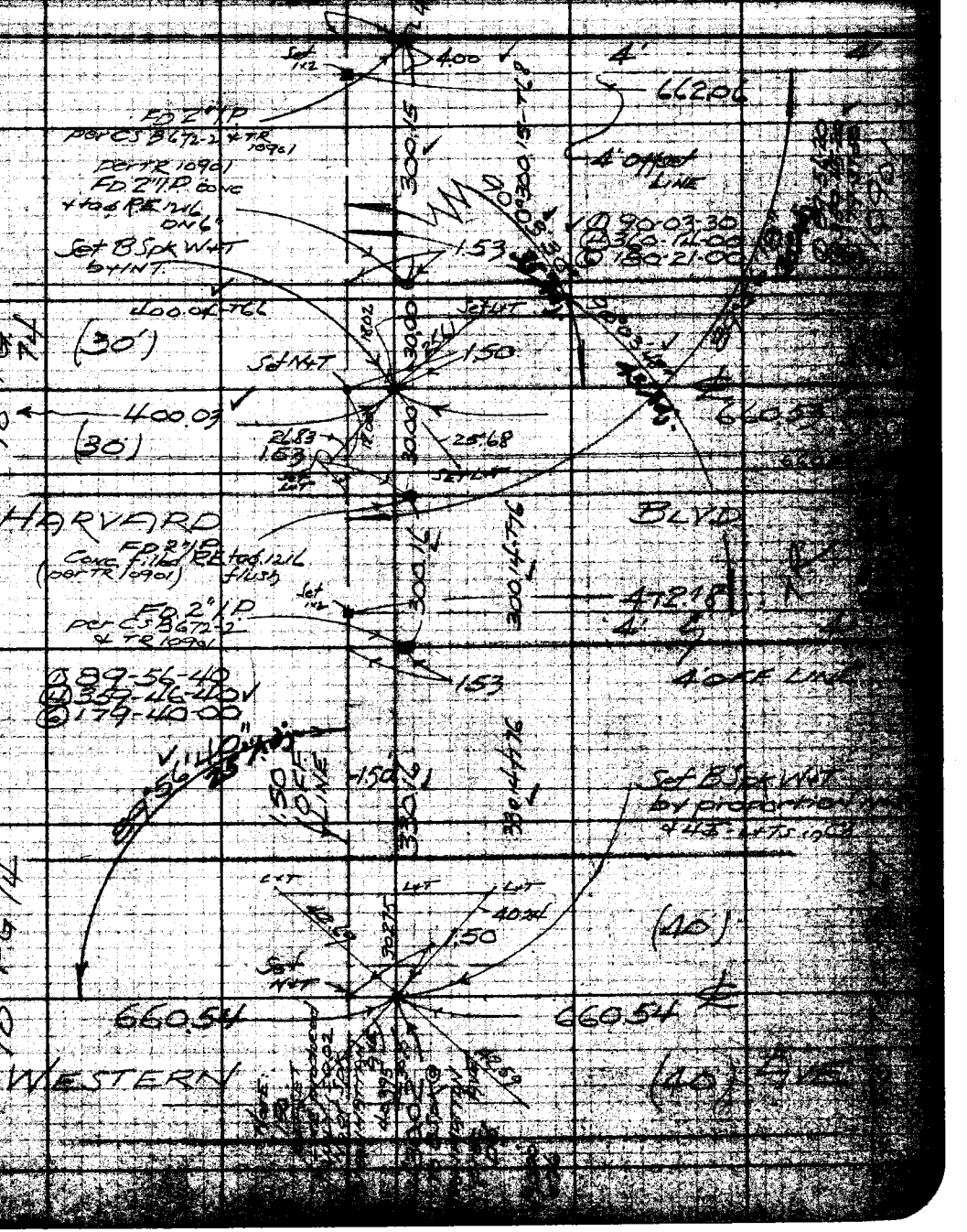
Notes Ch'd by KRM	Survey of CENTER ST.	F.B. 1695 Pg. 7
Office Work Green	Surveyed by BUTLER	
Date Feb '53	Indexed A. C. Johnson	

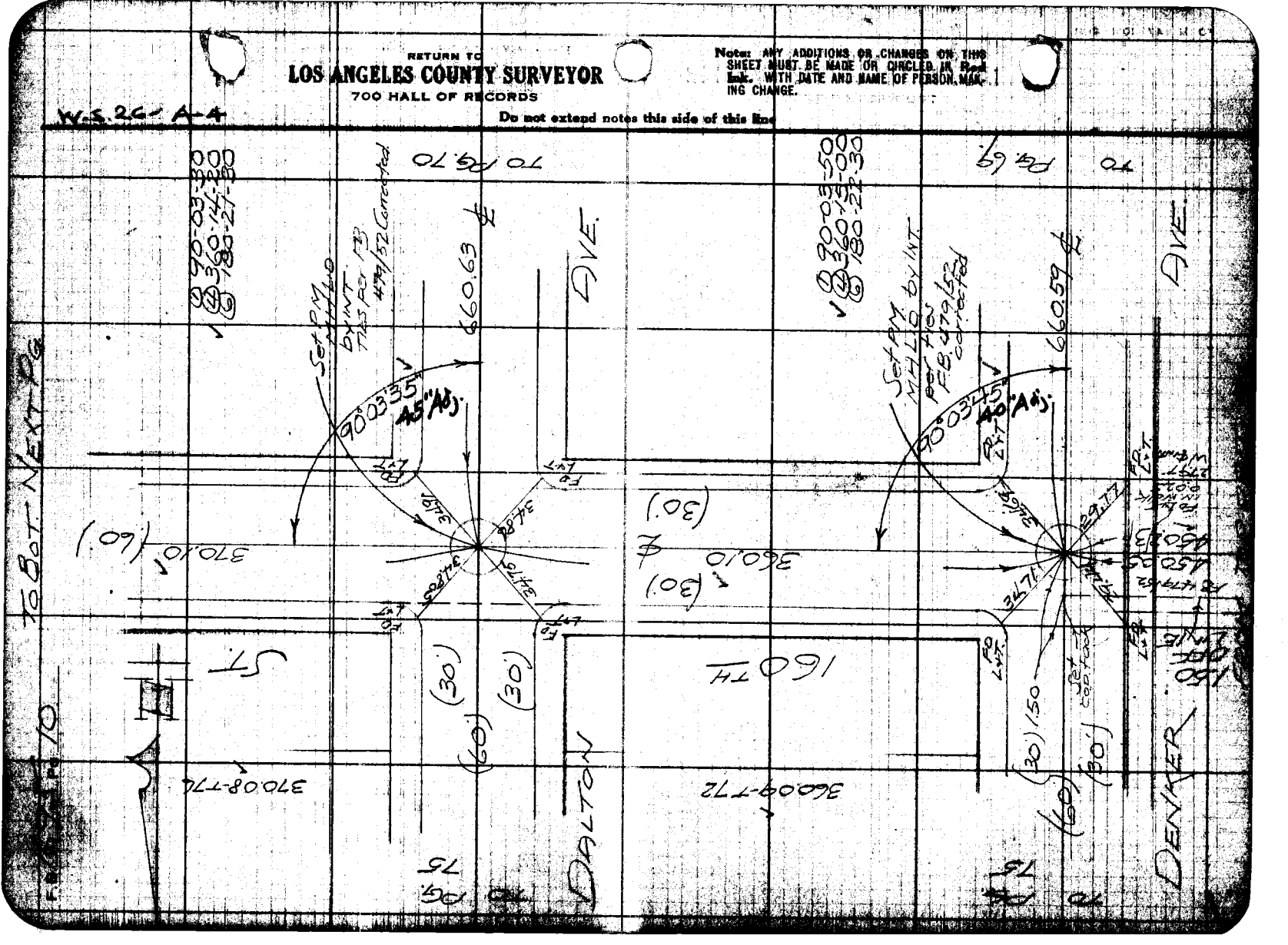


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

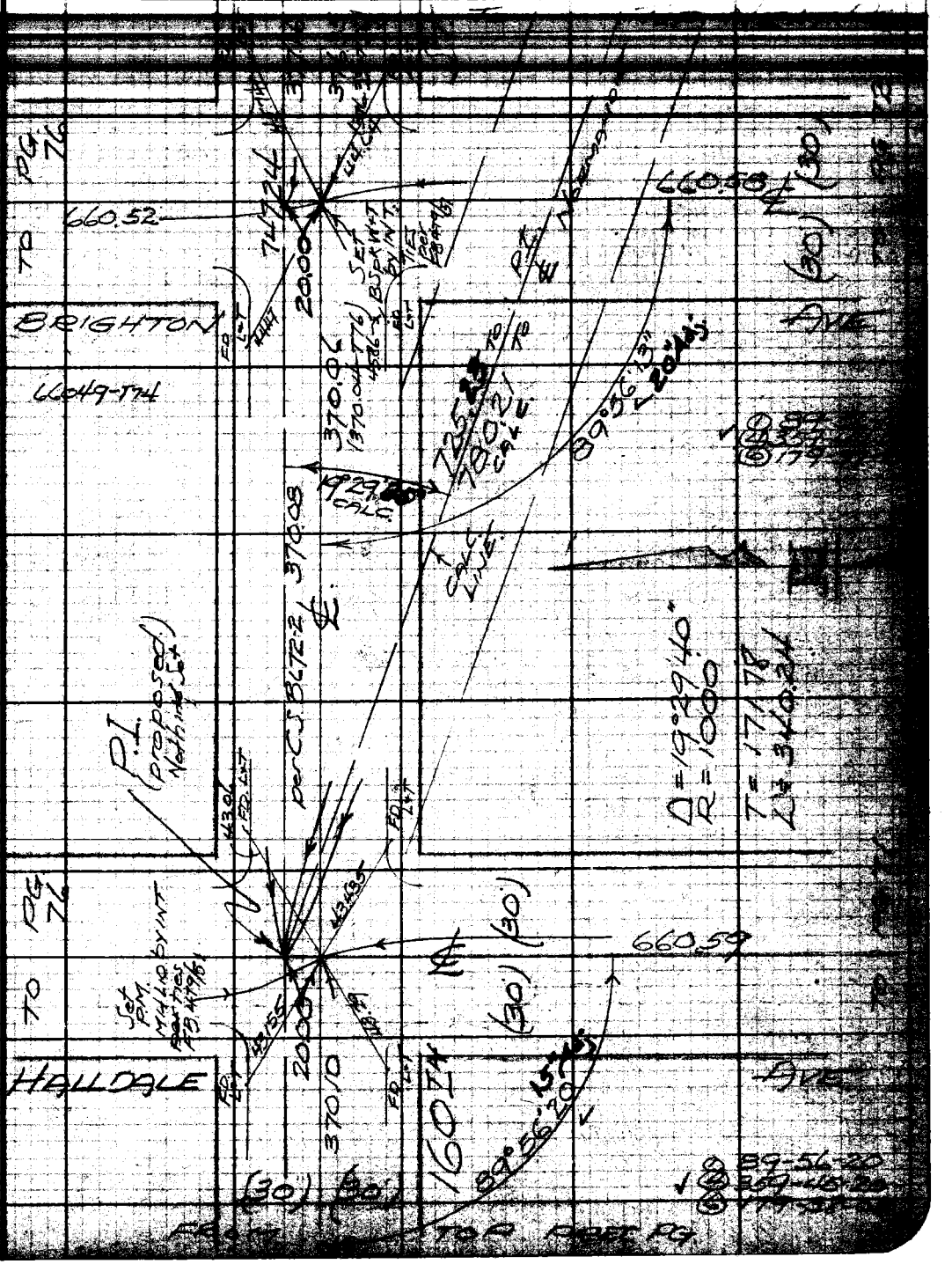
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 26-A-4

Do not extend notes this side of this line



Notes Ck'd by PRM	Survey of CENTER ST.	F.B. 1695 Pg. 11
Office Work Green	Surveyed by BUTLER	
Date Feb. '51	Indexed L. C. Johnson	



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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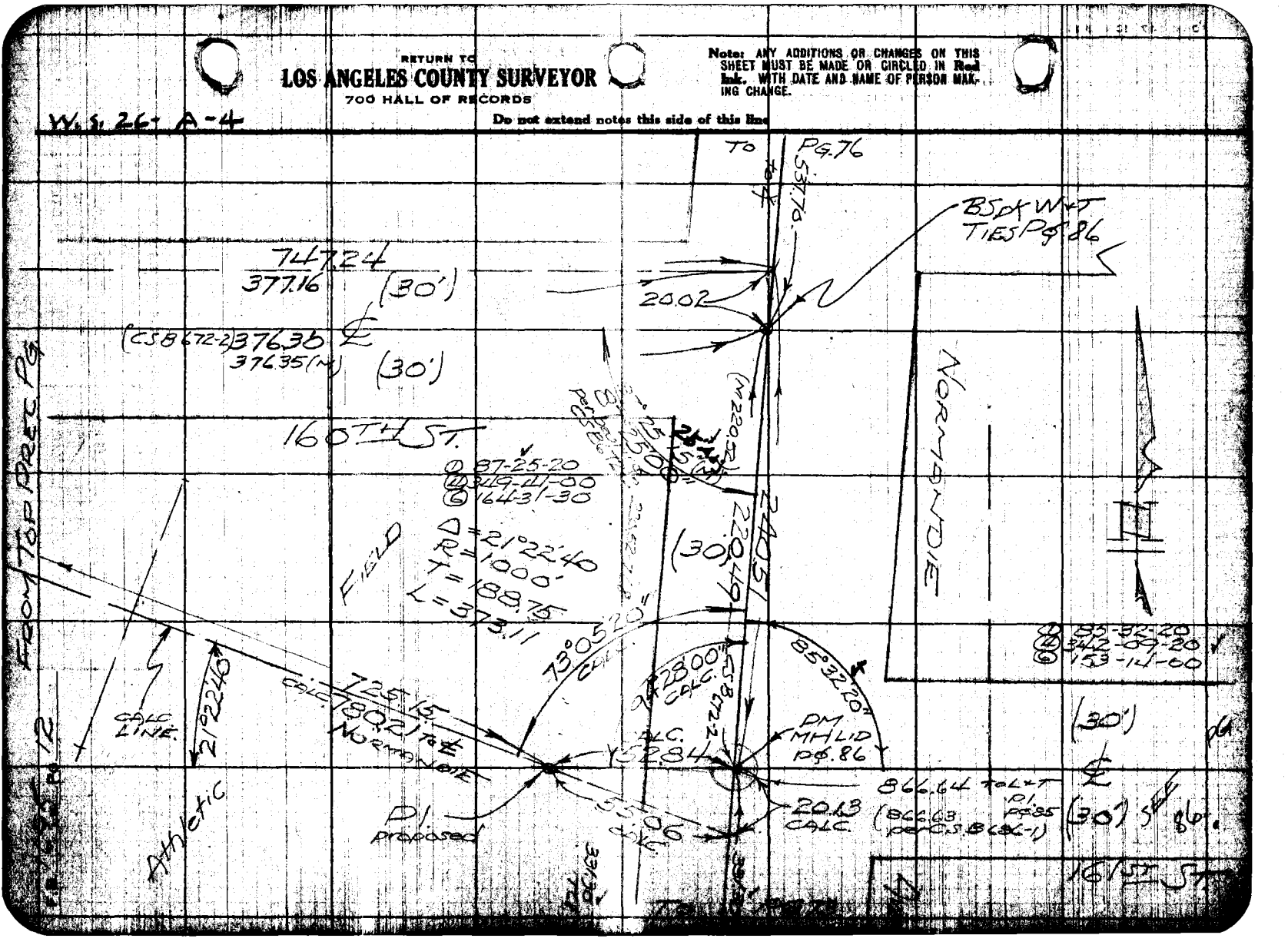
W.S. 26-A-4



Map No. B-2364-2	Survey of CENTER ST	F. B. 1695 Pg. 13
Office Work Green	W. O. 8656 Tape No. 0126 St'd. " °F	
Checked [illegible]	Surveyed by Butler	
Date Feb. '51	Notes J.S.C. Date 9/52	
	Indexed A. C. Johnson 9-[illegible]-25-52	

TOPOGRAPHY

FOR

PROPOSED CENTER ST.

J.N. 8656

From: VAN NESS AVE. 0+00
TO VERMONT AVE.

Butler
Coates
Brooks
Kaysen

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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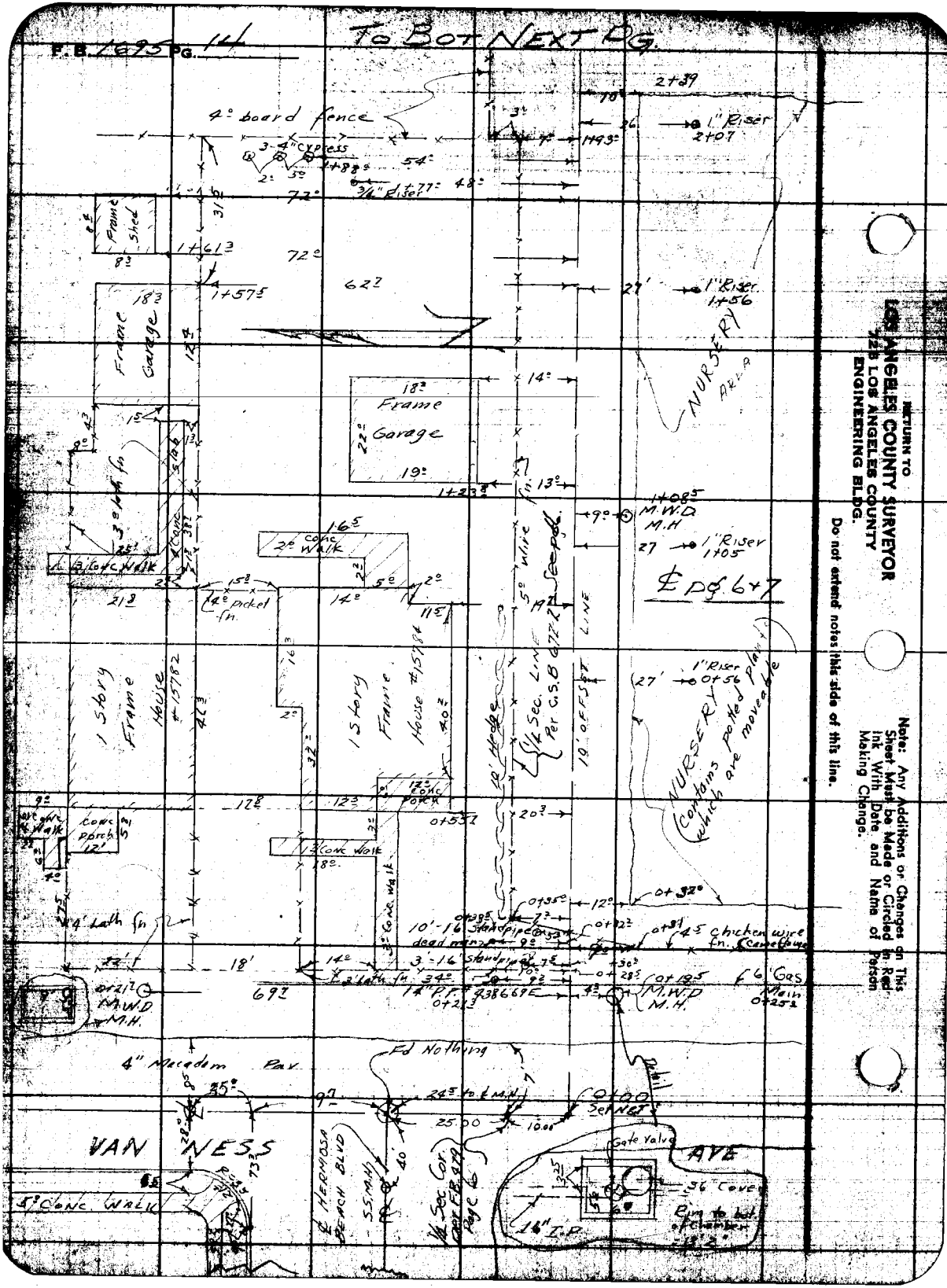
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76P3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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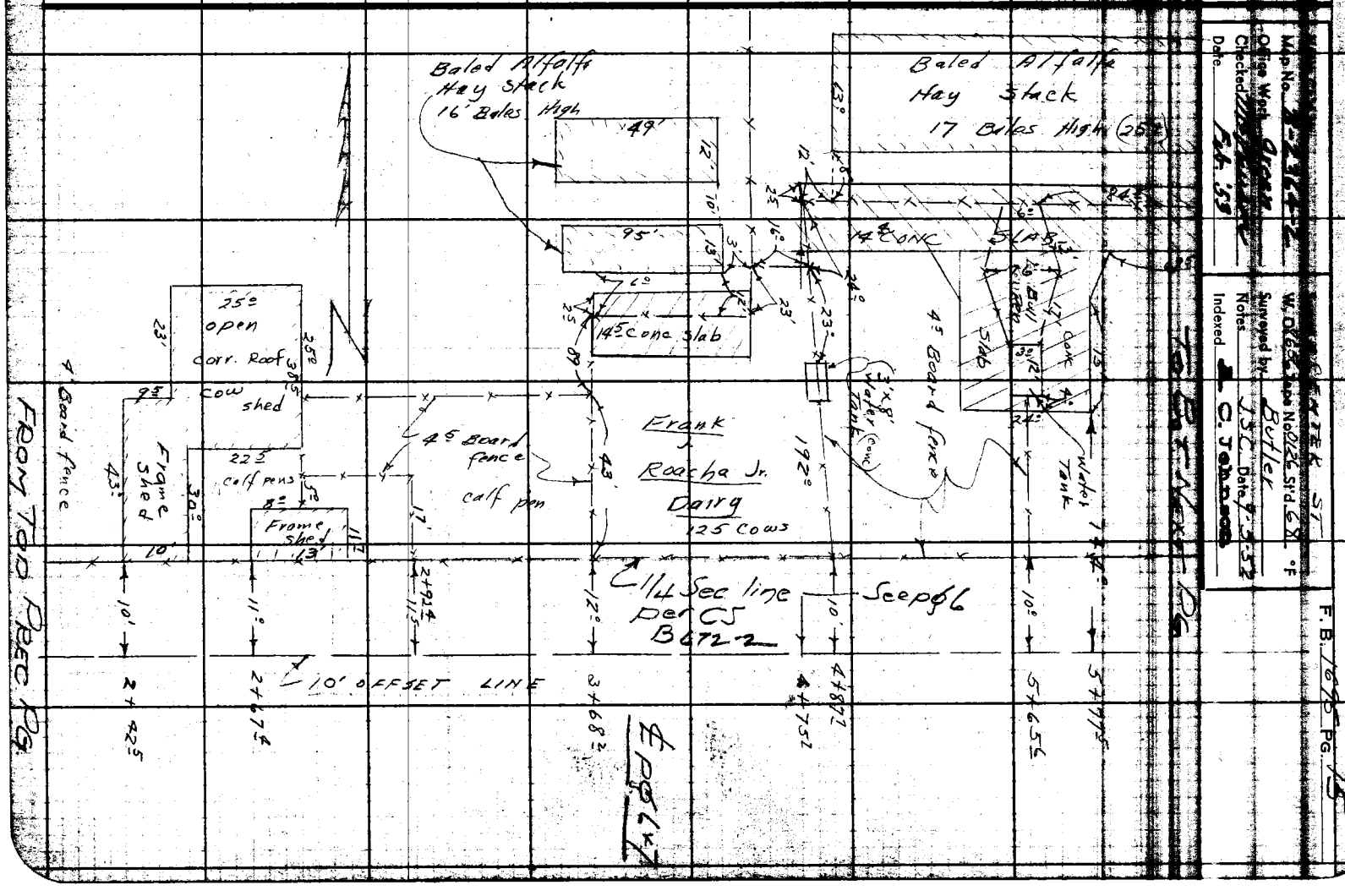
Do not extend notes this side of this line.



F.B. 1695 PG. 16

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7-26 LOS ANGELES COUNTY
ENGINEERING BLDG.

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FROM TOP PREC PG.

F. B. 1693 PG. 17

Notes Ck'd by	Survey of CENTER ST
Map No. B-2364-2	W. O. 8656 Tape No. 026 St'd. 68 °F
Office Work Green	Surveyed by Butler
Checked McQuinn	Notes J.S.C. Date 9-4-52
Date Feb. '53	Indexed S. C. Johnson 9-25-52

JN 8656

TOPOGRAPHY FOR (CENTER ST.)

℄ REDONO BEACH BLVD. = base line

INT. CITY BDRY

TORRANCE = 0+00 S.W. & NE

Butler
COATES
BROOKS
KAYSEN.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1695 Pg. 18

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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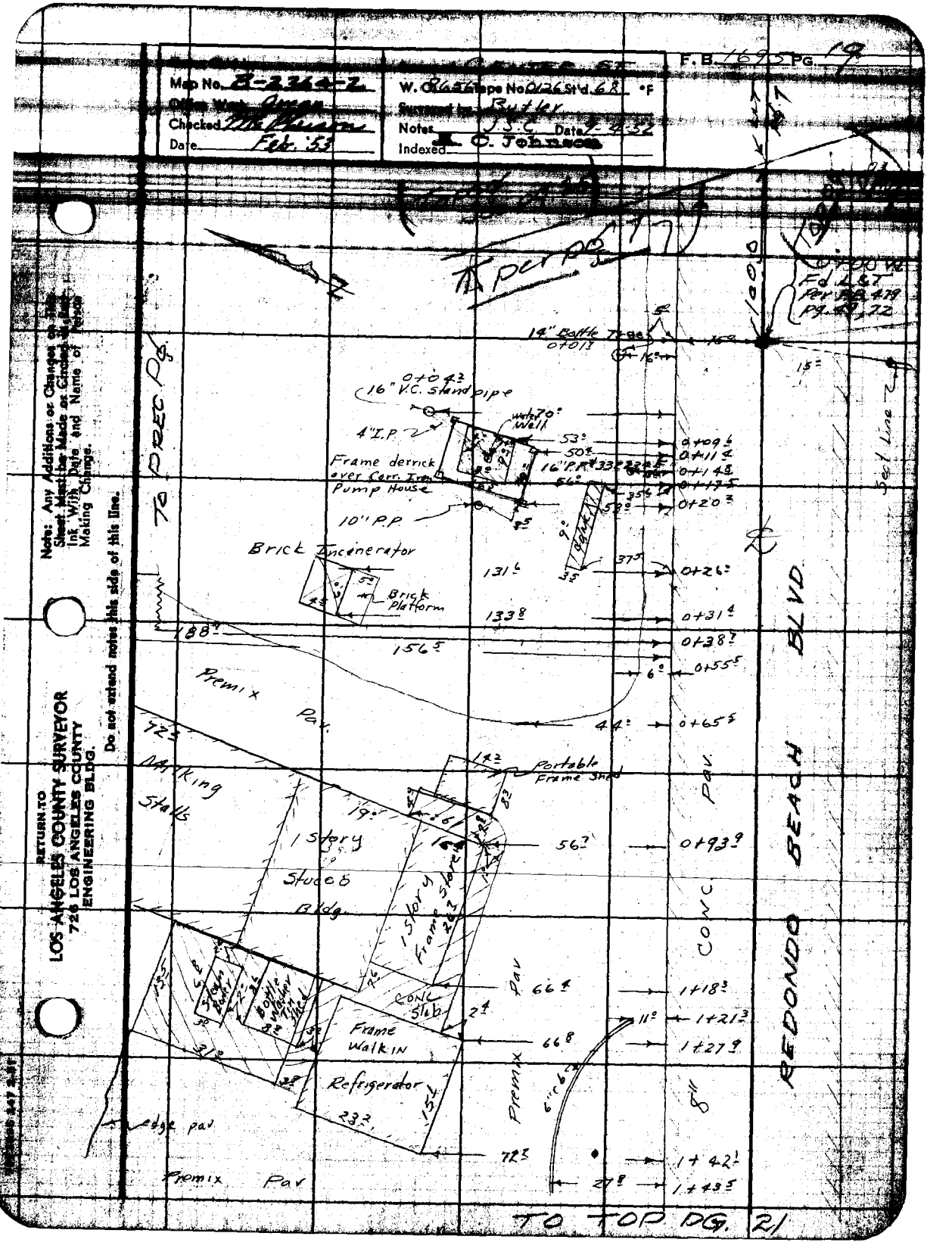
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F.B. 1695 Pg. 19
Map No. B-2364-2
Office Work Green
Checked
Date Feb. '53
W. 8656 Tape No 0126 St'd 68 °F
Surveyed by Butler
Notes J.S.C. Date 9-4-52
Indexed A. C. Johnson
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
TO PREC PG.
Per pg 17
0+00 W
Fd L&T
Per PB 479
Pg. 49, 72
14" Bottle Trap
0+01
16" V.C. Standpipe
0+04
4" I.P.
Water Well
Frame derrick over Corr. Iron Pump House
10" P.P.
Brick Incinerator
Brick Platform
Premix Pav.
Parking Stalls
Portable Frame Shed
1 Story Stucco Bldg.
1 Story Frame Store
Conc Slab
Frame Walk in Refrigerator
Bottle Washer Tin Shed
edge pav
Premix Pav
Seal Line
REDONDO BEACH BLVD
CONC PAV
8"
TO TOP PG. 21

F.B. 1625 PG. 20

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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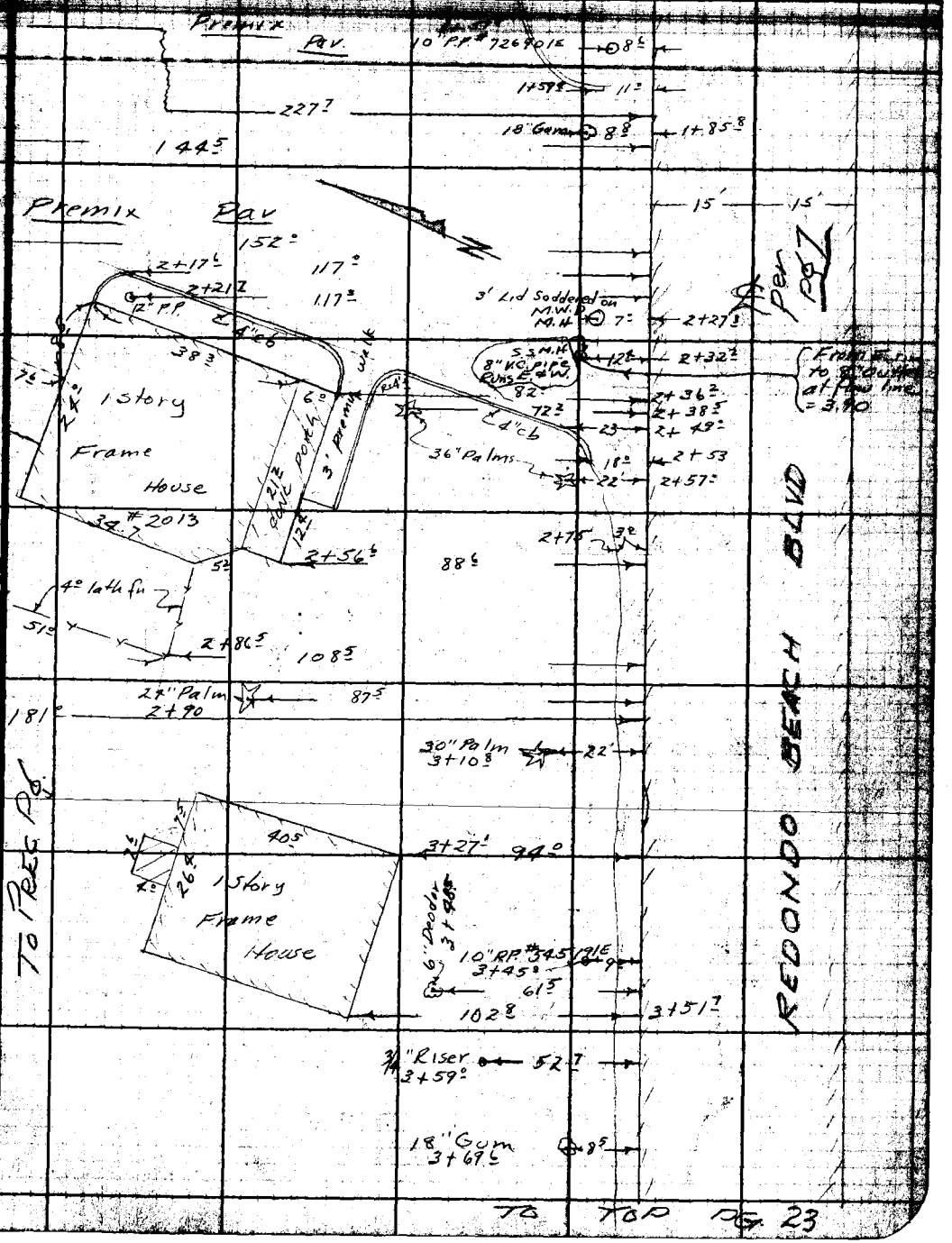
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. 8-2364-2	W. O. 86 Page No. 0126 Hd 6.7 °F
Office Work Green	Surveyed by Butler
Checked McPherson	Notes J.S.C. Date 7-9-52
Date Feb. '53	Indexed C. Johnson

F.B. 1695 Pg. 2/3

FROM BOT PG. 19



TO TOP PG. 23

Note: Any Additions or Changes on this Sheet Must be Made or Given on this Ink With Date and Name of Person Making Change.

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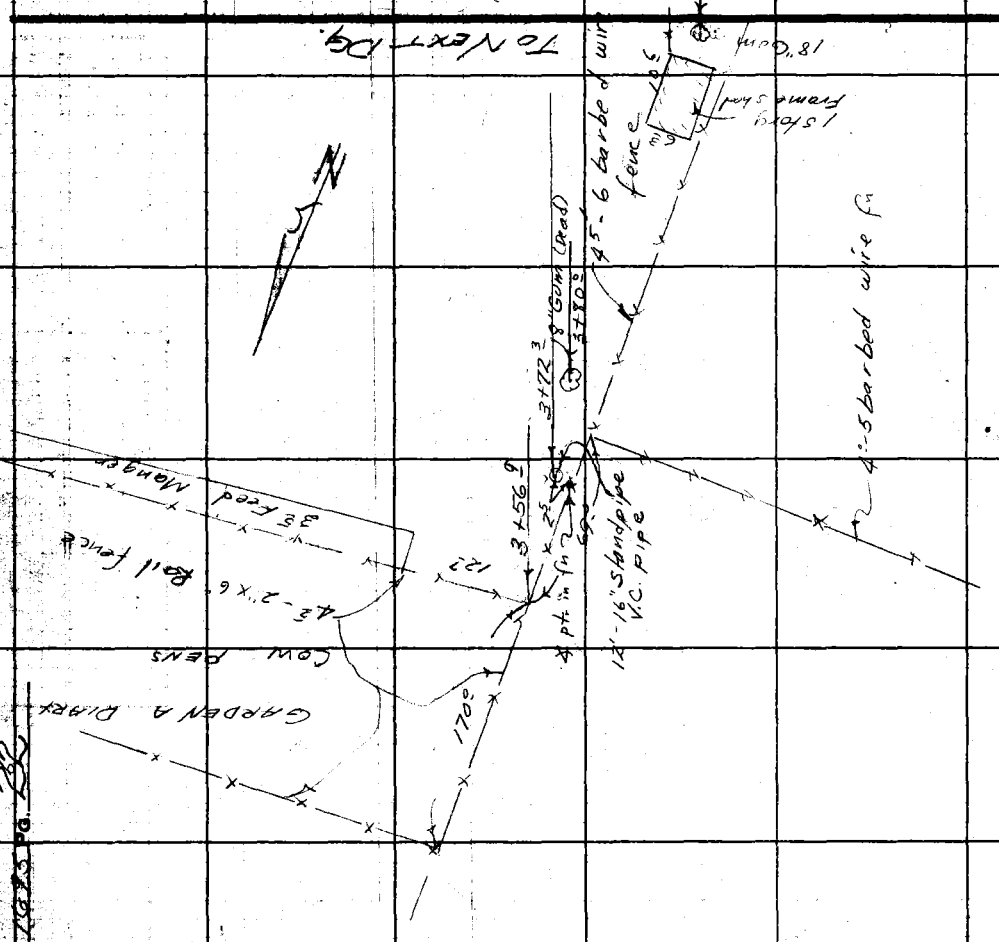
RETURN TO: LOS ANGELES COUNTY SURVEYOR 728 LOS ANGELES COUNTY ENGINEERING BLDG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

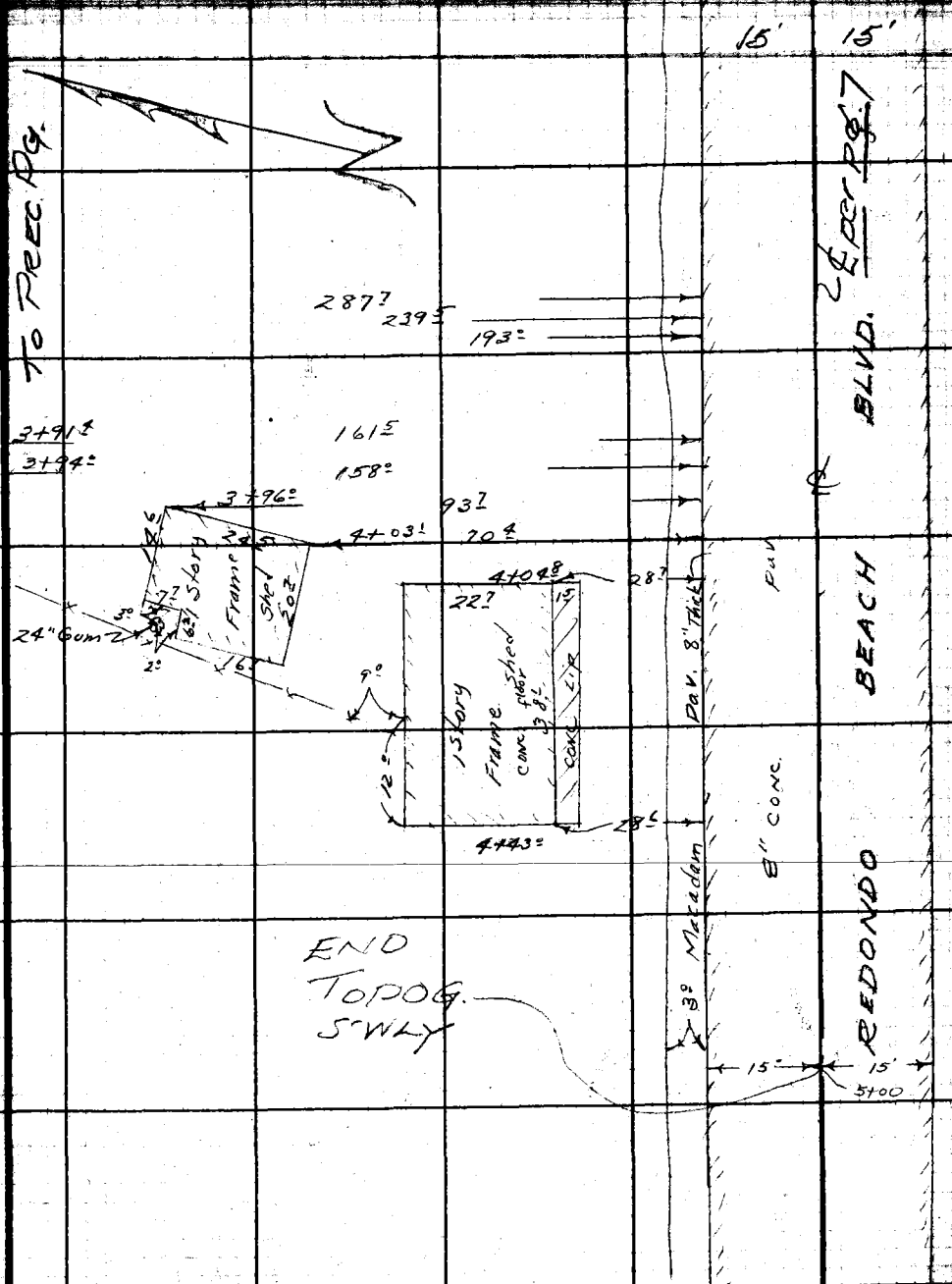


PG. 22

F.B. 1695 PG. 23

Map No. B-2364-2	W. O. 8656 Tape No. 0126 St'd. 68 °F
Office Work Green	Surveyed by Butler
Checked [illegible]	Notes J.S.C. Date 9-4-52
Date Feb. '53	Indexed A. C. Johnson

FROM BOT PG. 21



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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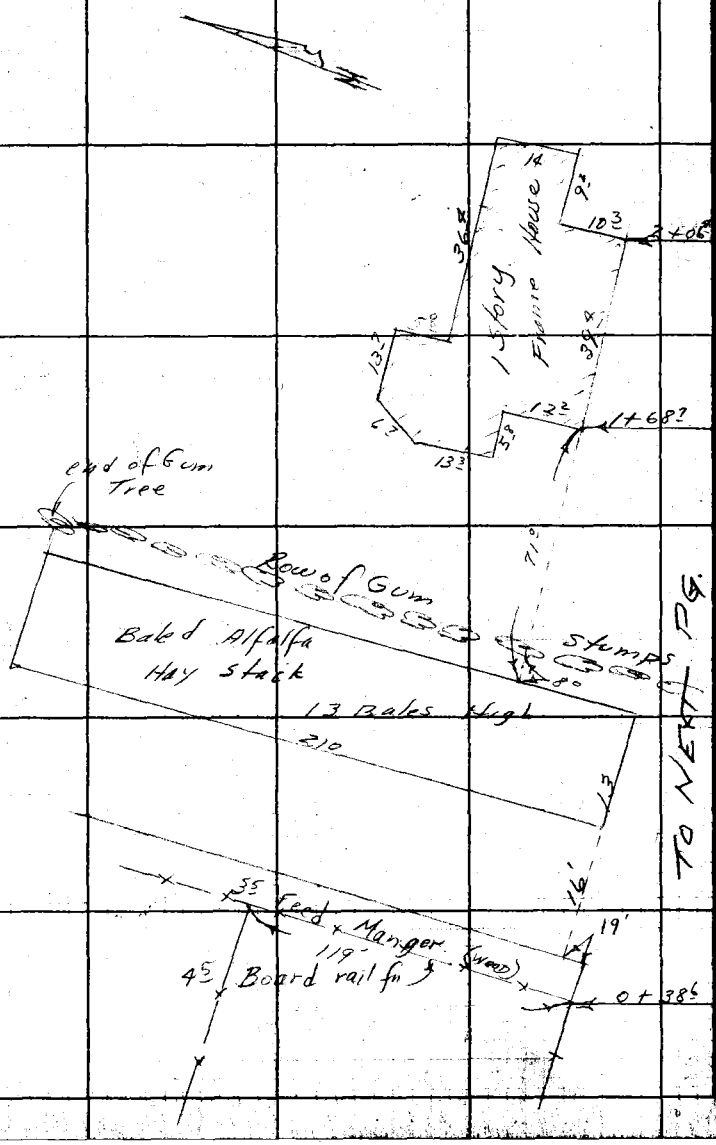
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1695 Pg. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
LOS ANGELES COUNTY
ENGINEERING BLDG.

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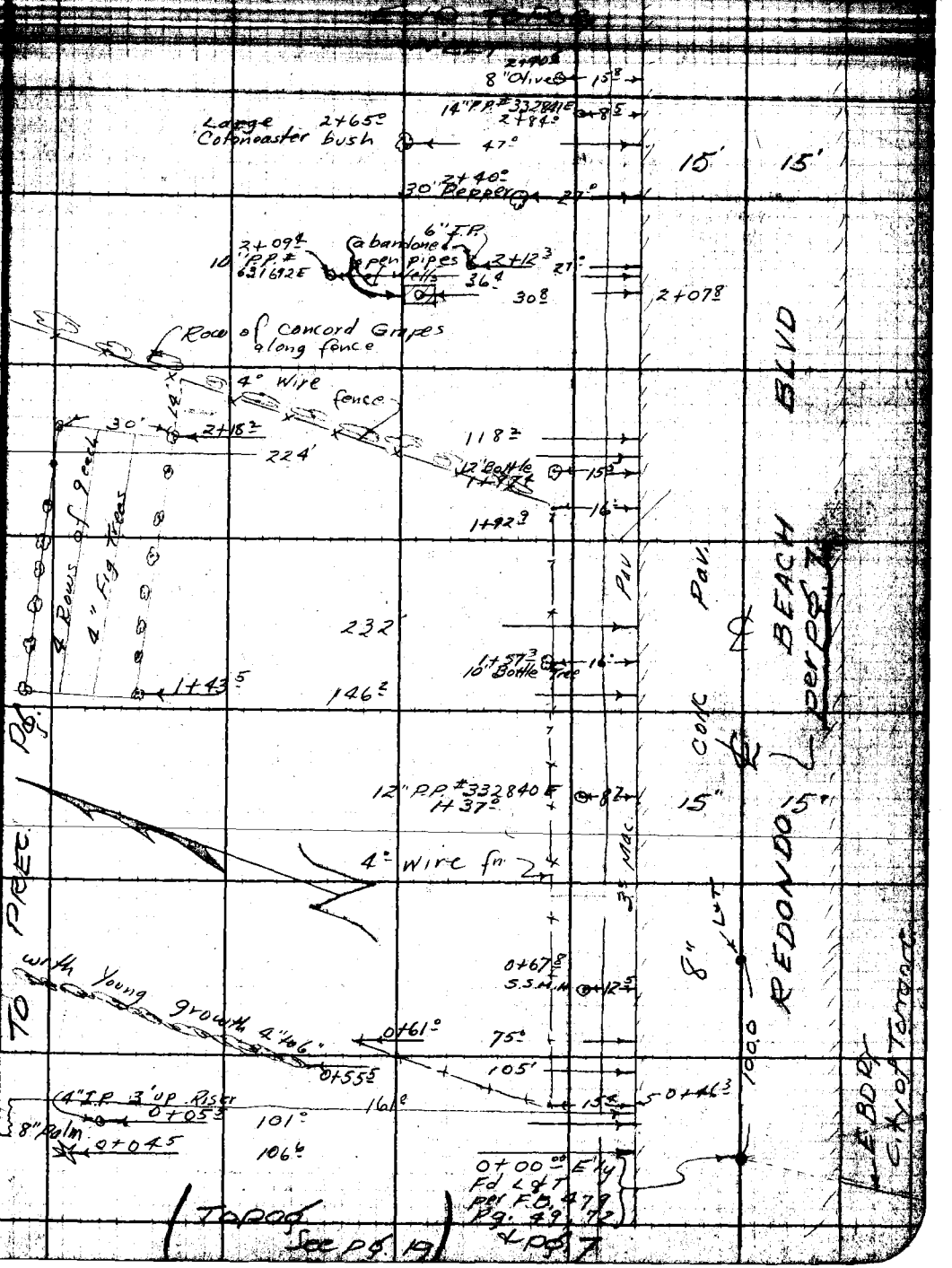
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1693 Pg. 25

Map No. H-2364-2
Office Work Green
Checked [illegible]
Date Feb. '53

W. O. 2656 Tape No. 2125 St'd. 68 °F
Surveyed by Butler
Notes J.S.C. Date 7-5-52
Indexed A. C. Johnson



Note: Any Additions or Sheet Must be Made or Ink With Date and Name Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

RETURN TO
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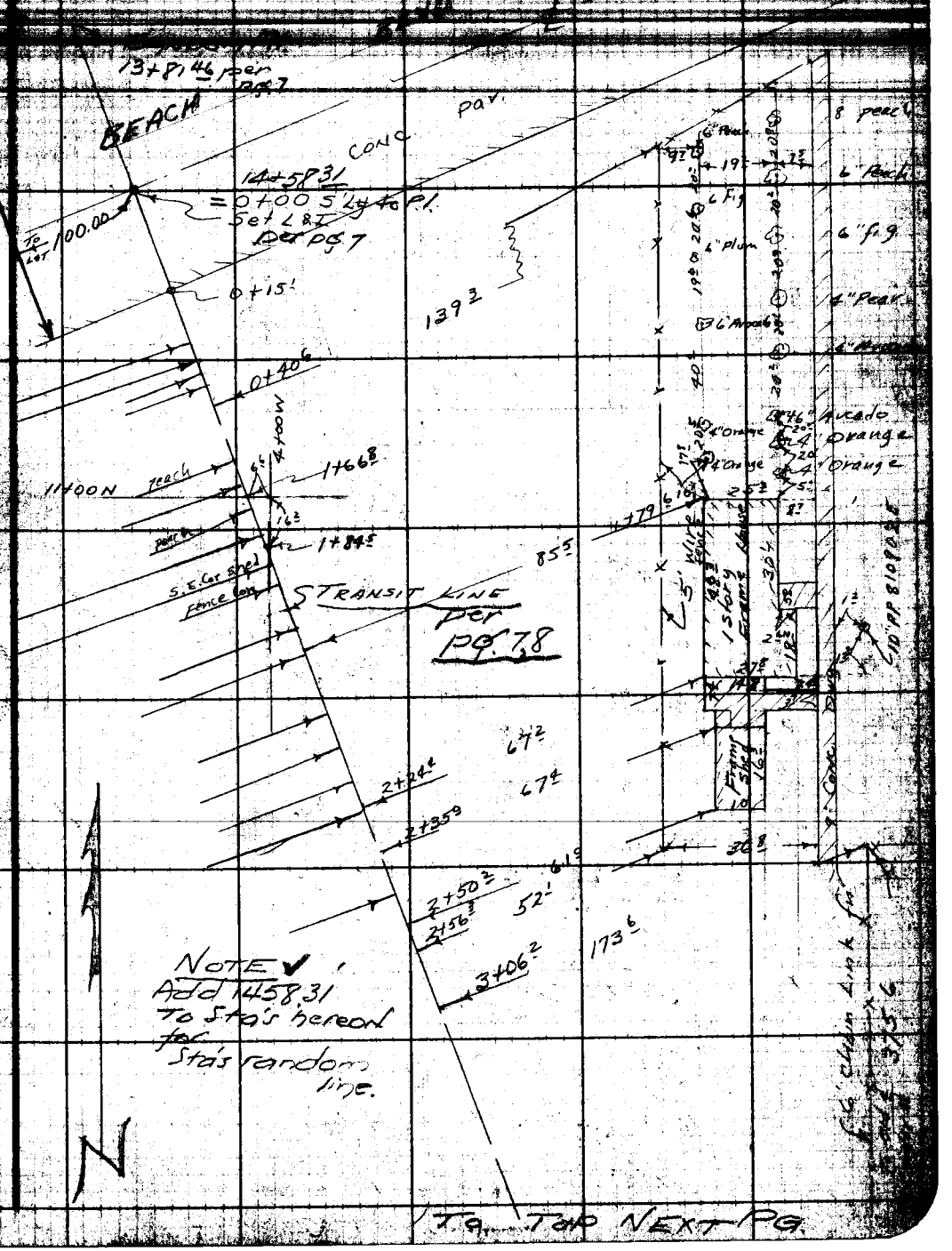
F. B. 1695 PG. 27

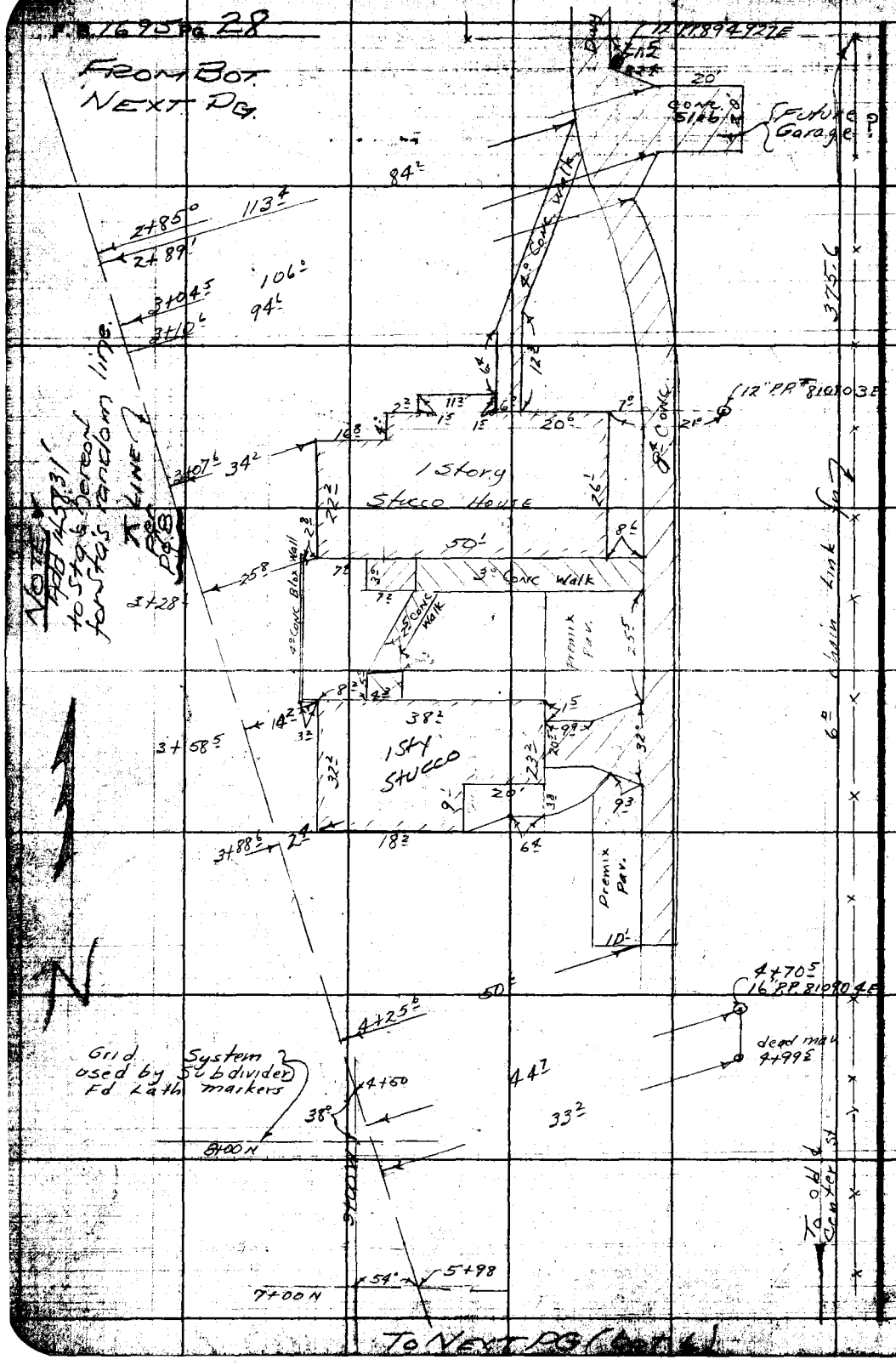
Map No. B-2364-2	Survey of CENTER ST
Office Work Oregon	W. O. 8656 Tape No. 0121 St'd. 68
Checked [illegible]	Surveyed by Butler
Date Feb. '53	Notes J.S.C. Date [illegible]
	Indexed K. C. Johnson



To Top Next Pg.

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend [illegible] of this line.
Note: Any Additions or Changes [illegible] Made or Copied [illegible] Date and Name of Making Change.
75F3098 247 2-51

From Bot. Next Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1695 Pg. 29

Map No. B-2364-2	W. O. 8656 Tape No. 0126 St'd. 68 °F
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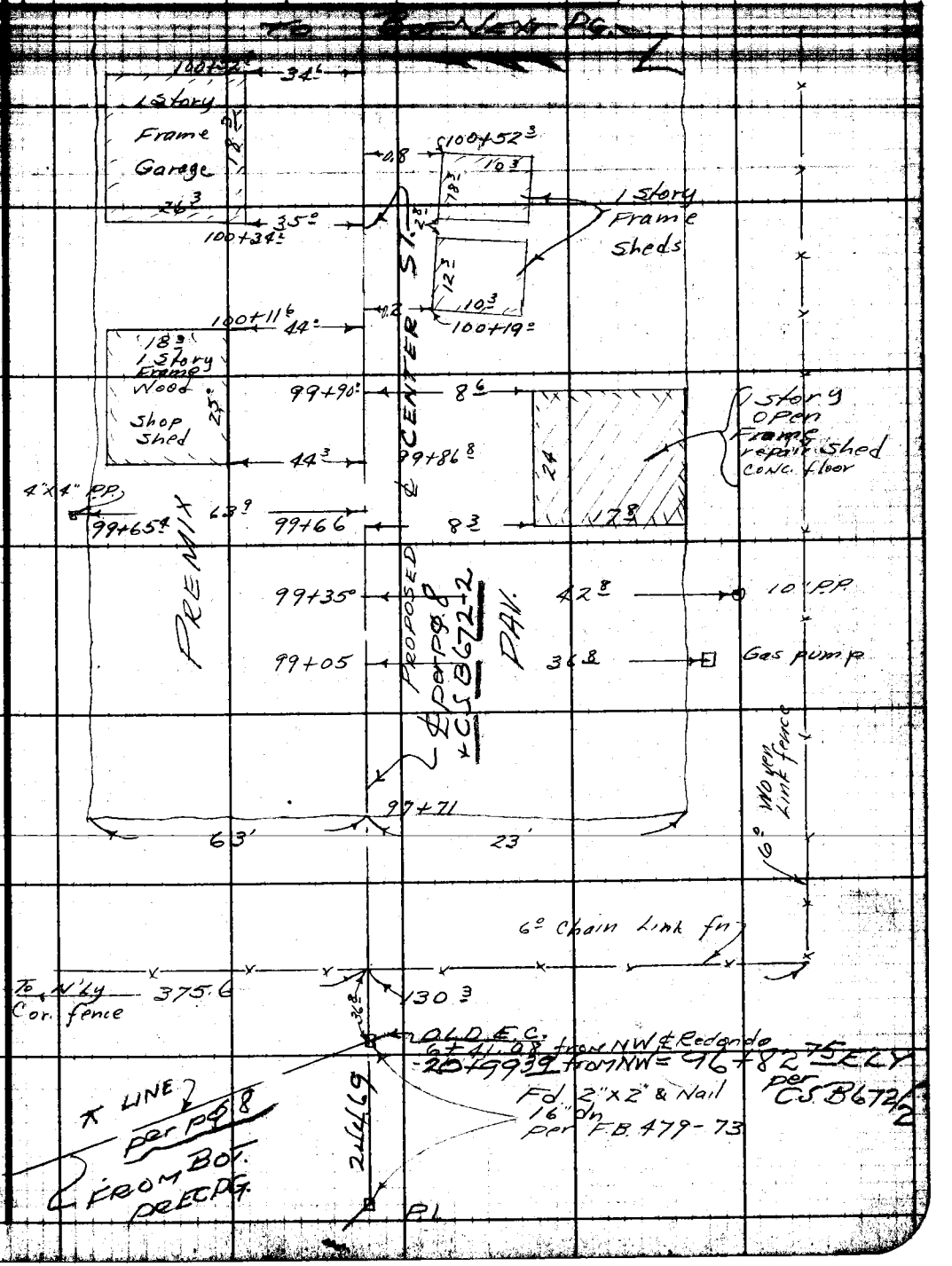
Checked [illegible]	Notes J.S.C. Date 9-11-52
Date Feb. '53	Indexed A. C. Johnson



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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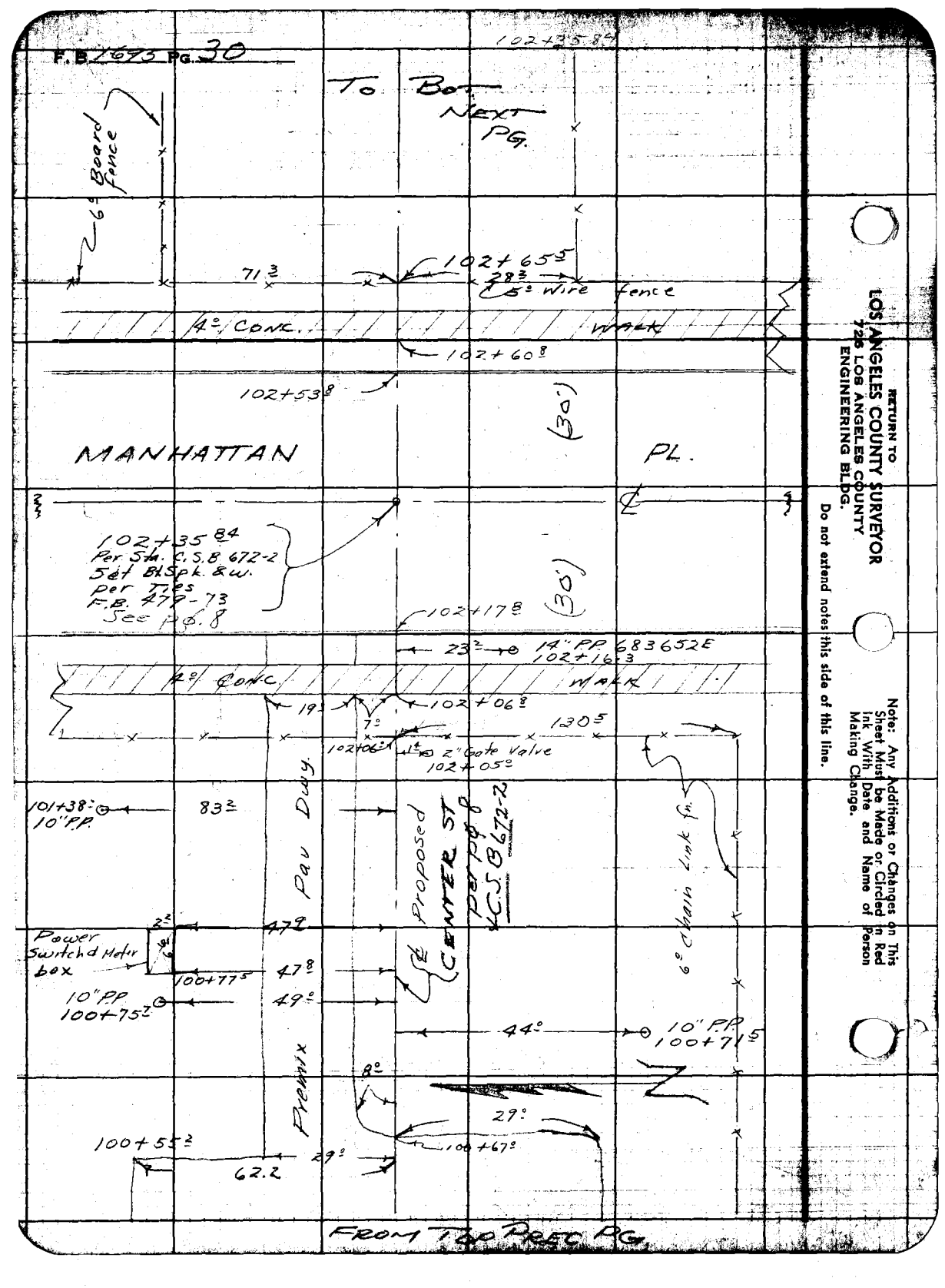
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F.B. 1673 Pg. 30



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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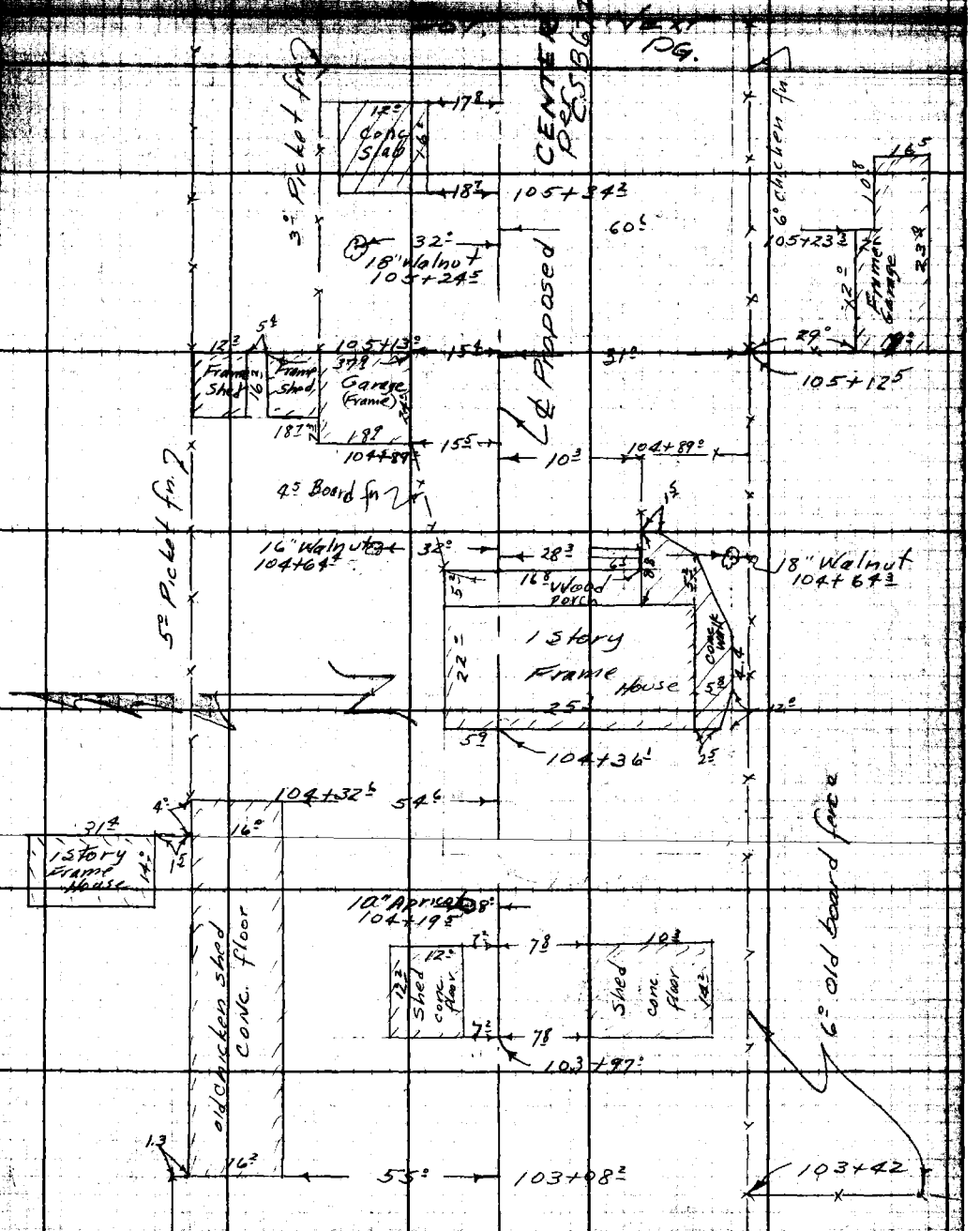
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1695 Pg. 31

Map No. [illegible] | W.O. [illegible] | Tape No. 0126 | St'd. 68 °F

Checked [illegible] | Notes J.S.C. | Date 9-12-52

Date Feb. 53 | Indexed A. C. Johnson



From Top Prec. Pg.

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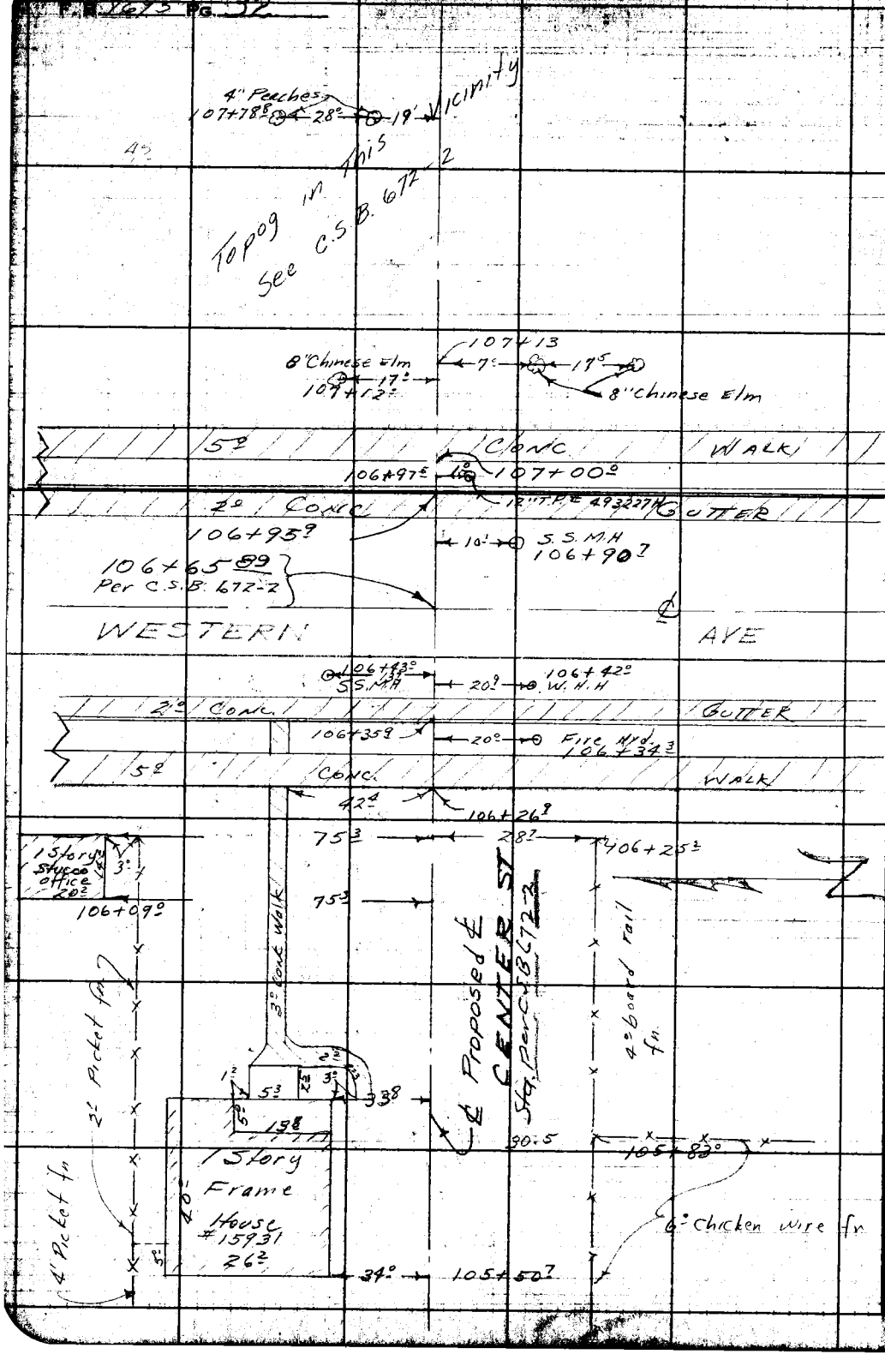
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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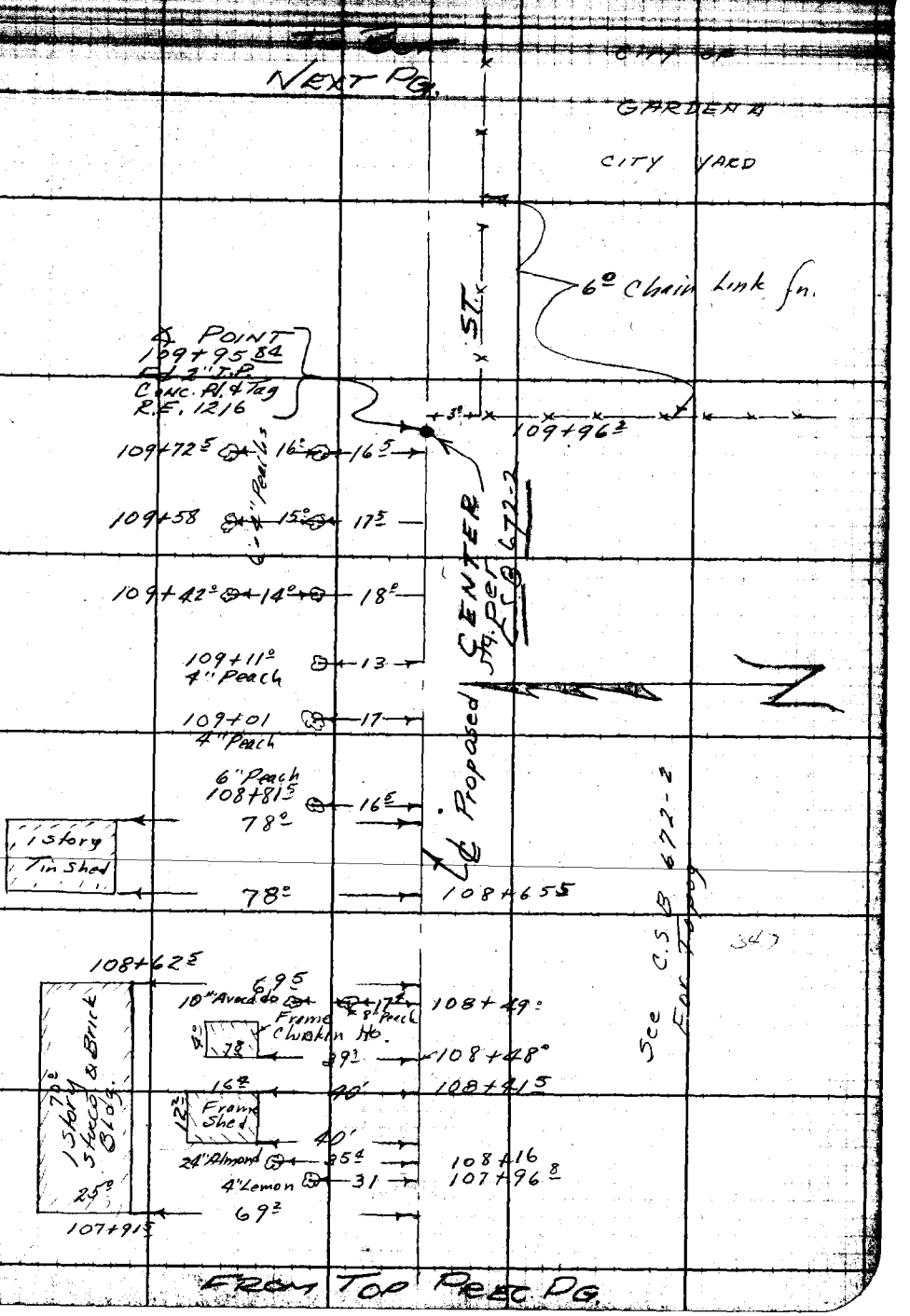
CENTER ST

F. B. 1695 PG. 33

Map No. 8-2364-2
Office Work Green
Checked McPherson
Date Feb. '58

W. O. 5657 Tape No. 0126 St'd. 68 °F
Surveyed by Butler
Notes J.S.C. Date 9-19-52
Indexed C. Johnson



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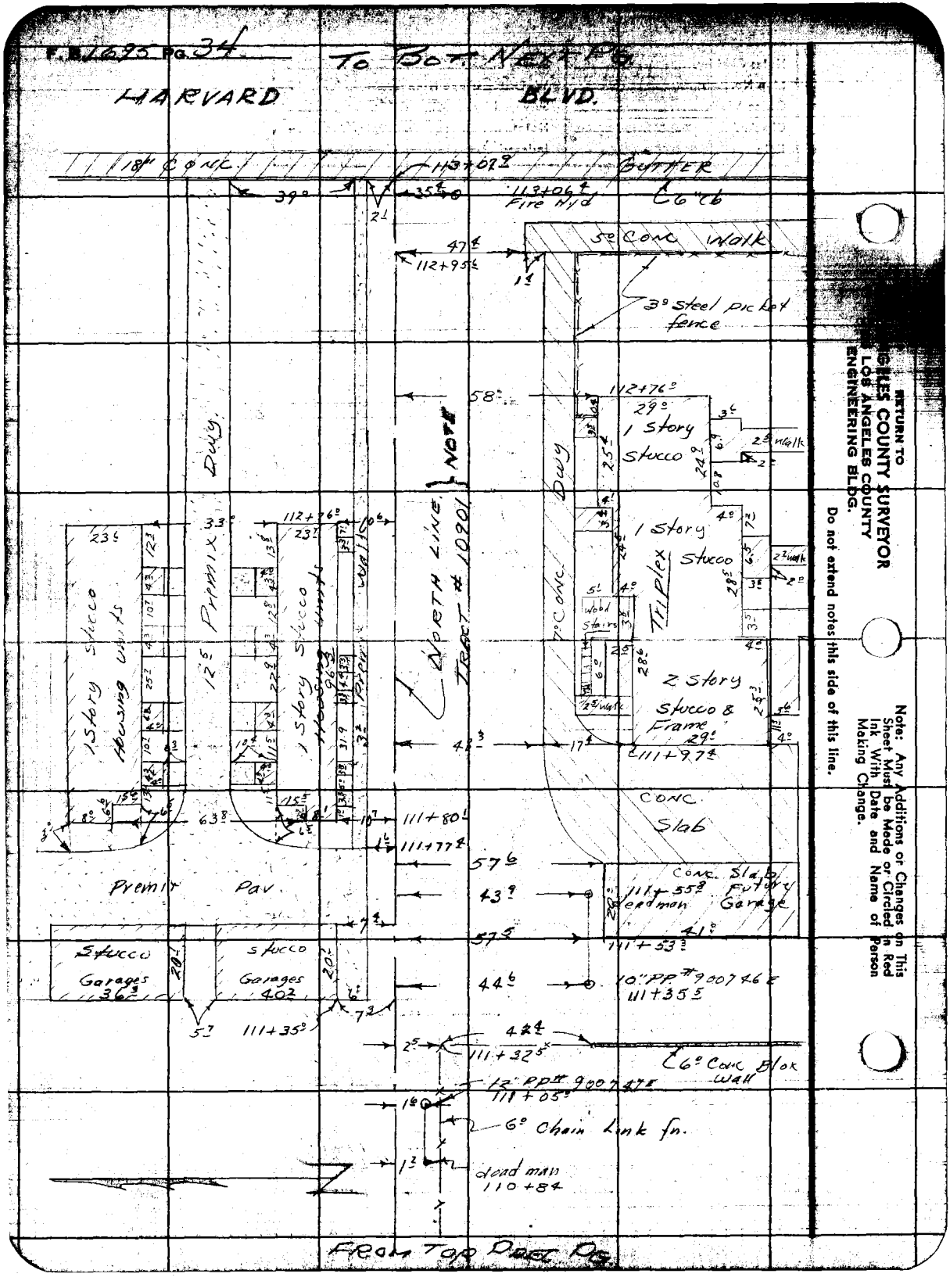
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3095 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

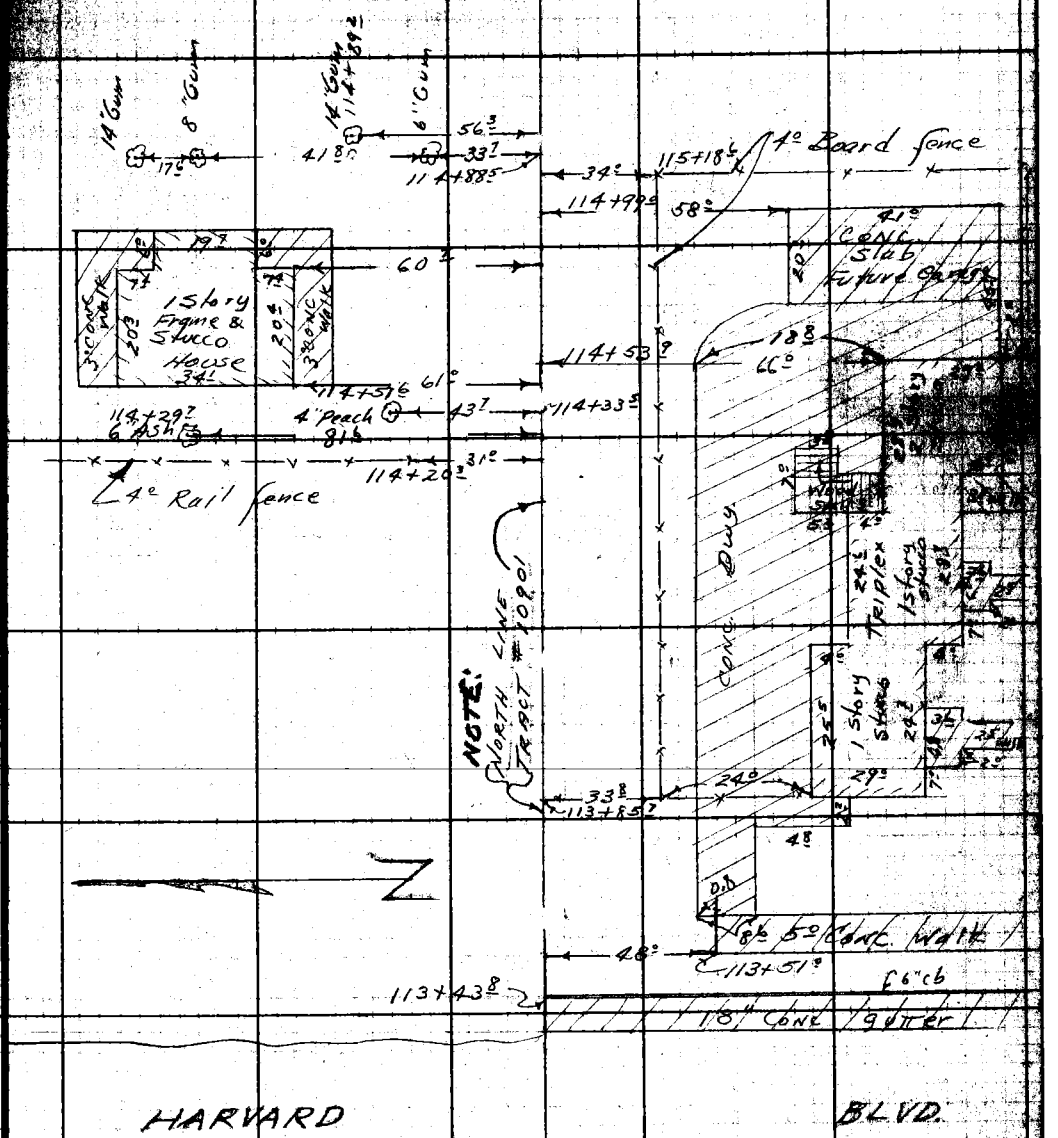
F. B. 1695 Pg. 35

Checked [illegible] Date Feb. 53

Note [illegible] Butler

Date [illegible]

Indexed [illegible] C. Johnson



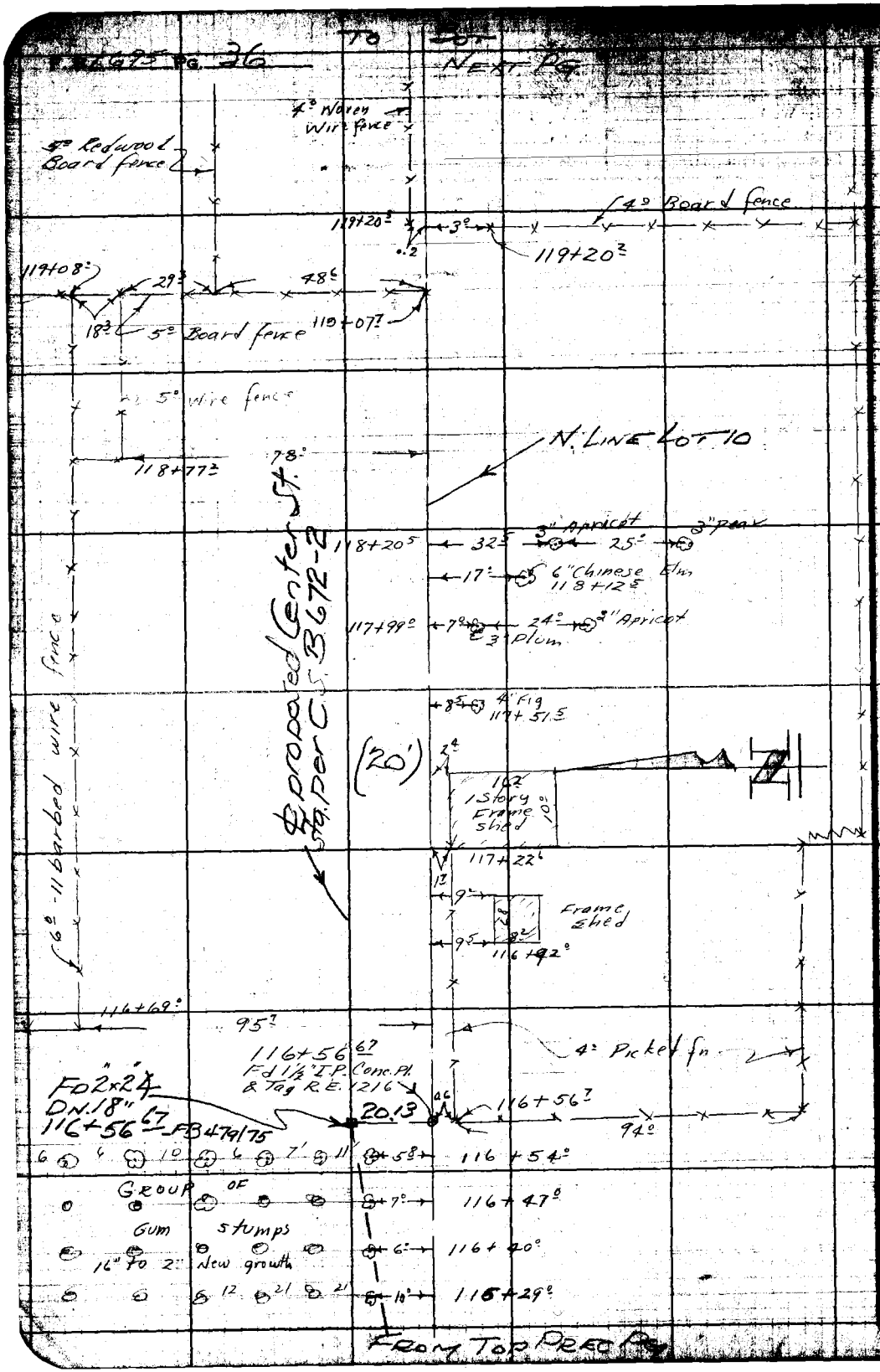
FROM TOP PREC. PG.

Note: Any Additions [illegible] Sheet Must Be Made [illegible] Ink With Date and [illegible] Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

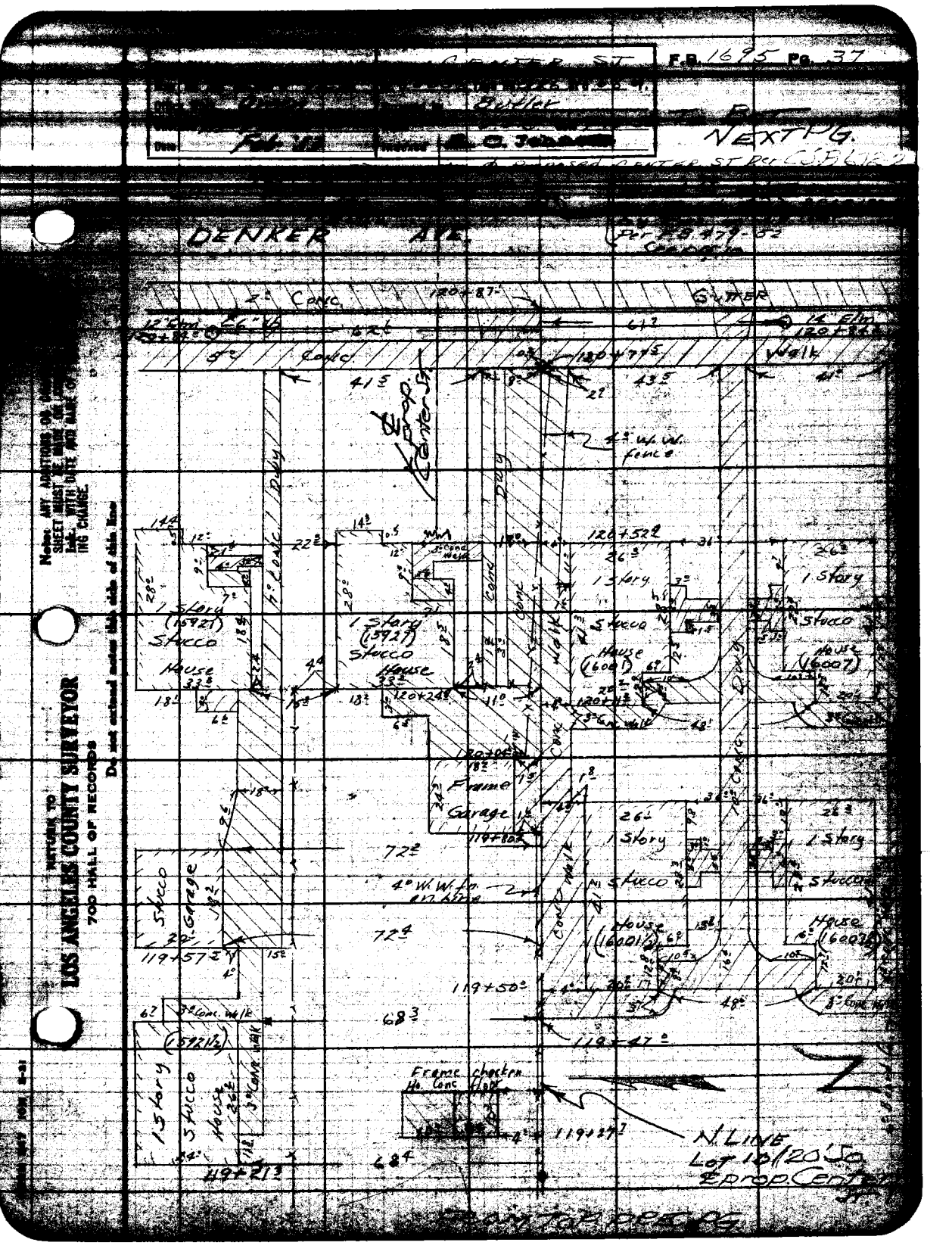
76F3095 247 2-51



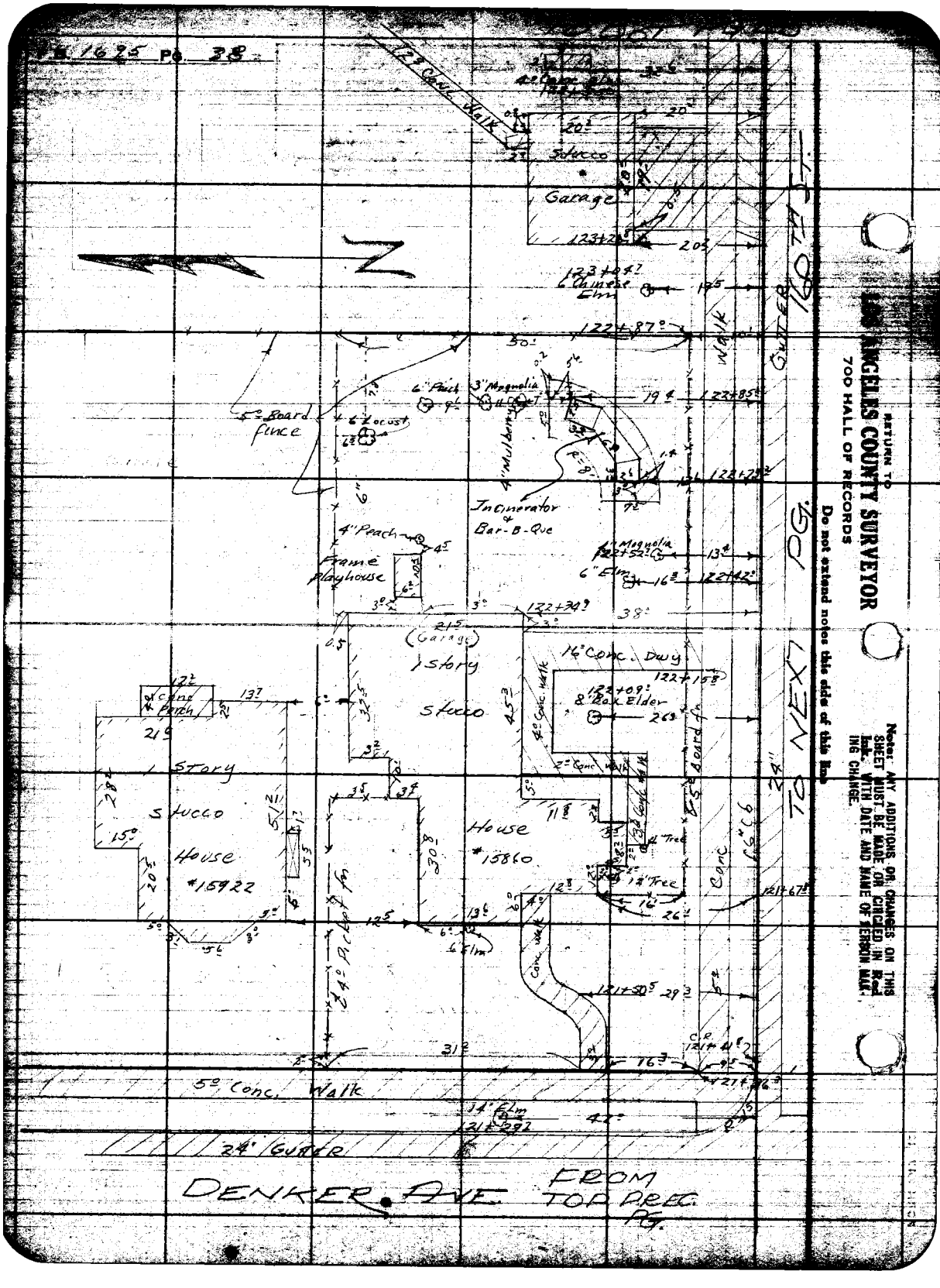
RETURN TO
LOS ANGELES COUNTY SURVEYOR
LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

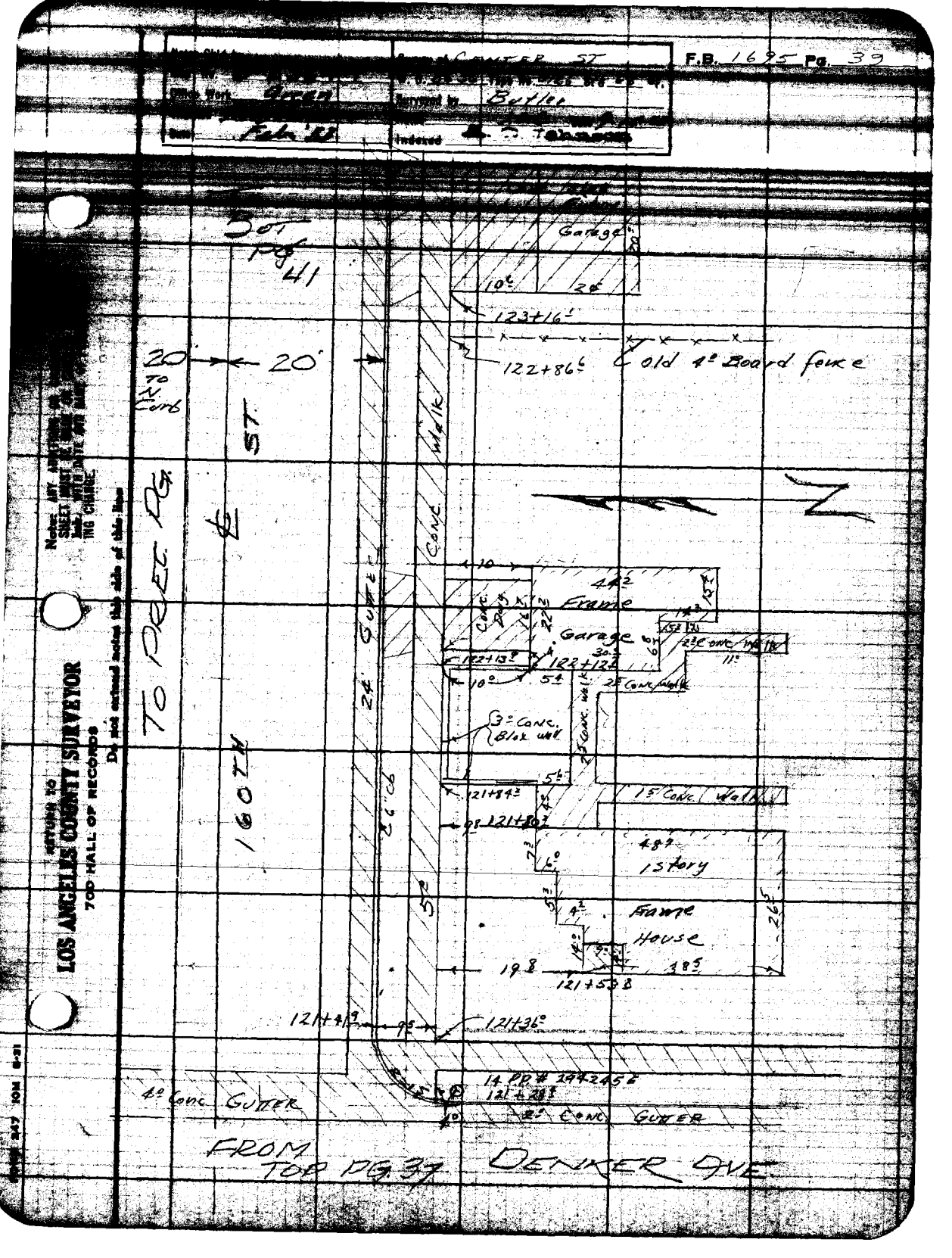
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



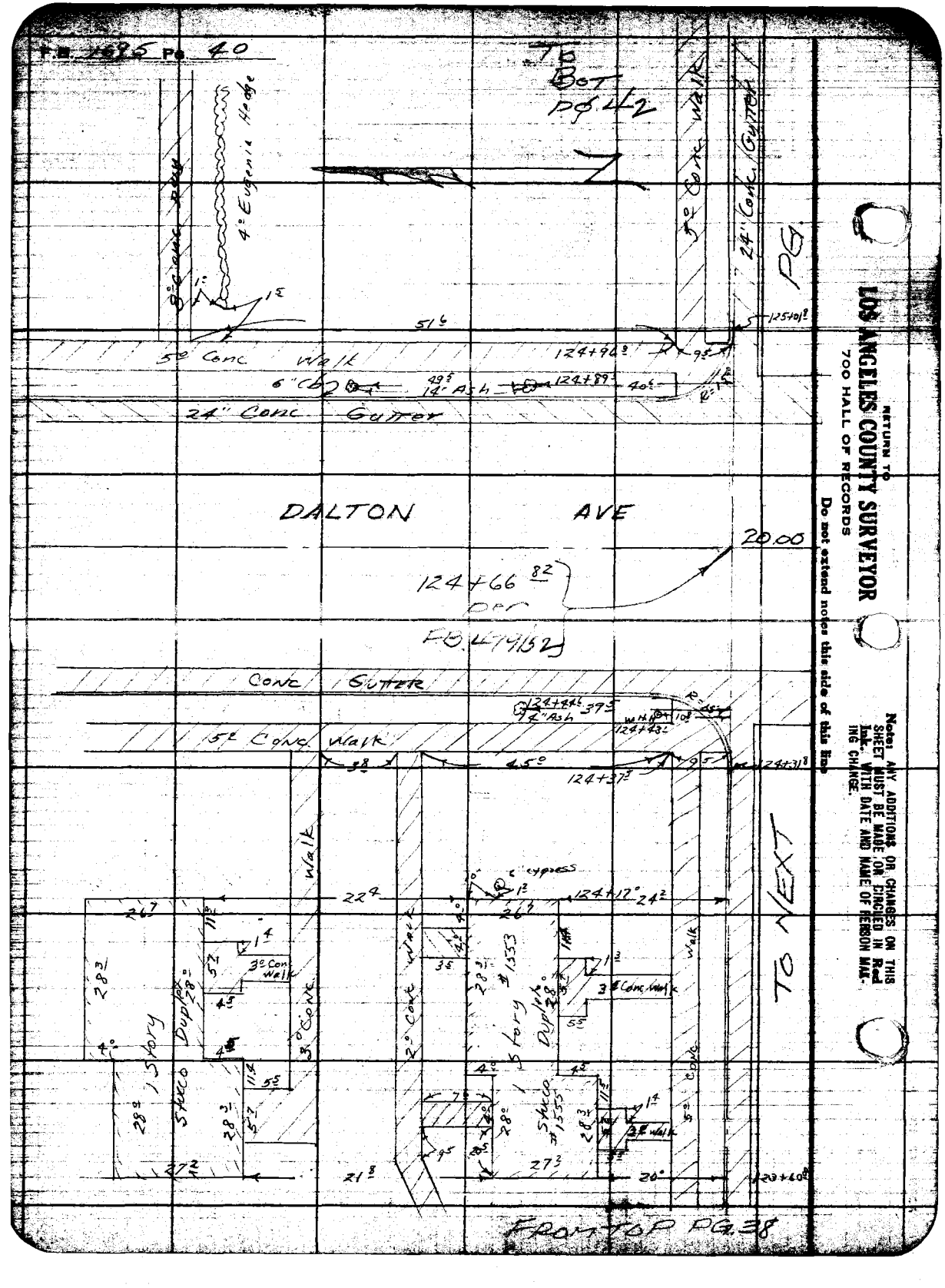
CENTER ST
F.B. 1695 Pg. 37
NEXT PG.
DENKER AVE.
Per F.B. 479-52
2° Conc.
Gutter
Conc.
Walk
Prop. Center St.
4° W.W. fence
1 Story (15921) Stucco House
1 Story (15927) Stucco House
1 Story Stucco House (16001)
1 Story Stucco House (16007)
Frame Garage
1 Story Stucco House (16001½)
1 Story Stucco House (16007½)
Stucco Garage
4° W.W. fn. on line
Frame chicken Ho. Conc. floor
N. LINE Lot 10/20' So. ℄ prop. Center St.
FROM TOP PRE. PG.
Note: ANY ADDITIONS OR CHANGES SHEET MUST BE MADE ON LINE INK WITH DATE AND NAME OF PERSON MAKING CHANGE.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line



B. 1625 PG. 38
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
N
Stucco
Garage
123+20
123+04
6" Chinese Elm
122+87
Walk
Gutter
6" Peach
3" Magnolia
5° Board fence
6" Locust
4" Mulberry
Incinerator & Bar-B-Que
4" Peach
Frame playhouse
4" Magnolia
6" Elm
122+42
122+34
(Garage)
1 Story
Stucco
16" Conc. Dwy
122+15
122+09
8" Box Elder
4° Conc. Walk
2° Conc. Walk
3° Conc. Walk
Conc. Walk
Conc
Conc Porch
1 Story
Stucco
House
#15922
House
#15860
24" Picket fn
6" Elm
121+67
121+50
121+41
121+36
5° Conc. Walk
14" Elm
121+29
24" Gutter
DENKER AVE.
FROM TOP PREC. PG.
TO NEXT PG.



F.B. 1695 Pg. 39
Surveyed by Butler
Indexed
Bot Pg 41
Garage
10
20
123+16
122+86
Old 4° Board fence
20 To N. Curb
20'
ST
TO PREC. PG.
Conc. Walk
24' Gutter
Frame
Garage
122+13
122+12
2° Conc. Walk
3° Conc. Blox wall
121+84
121+80
15 Conc. Walk
48
1 story
Frame House
121+53
121+41
121+36
14 PD # 294245
121+28
4° Conc. Gutter
2° Conc. Gutter
FROM TOP PG. 37
DENKER AVE
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

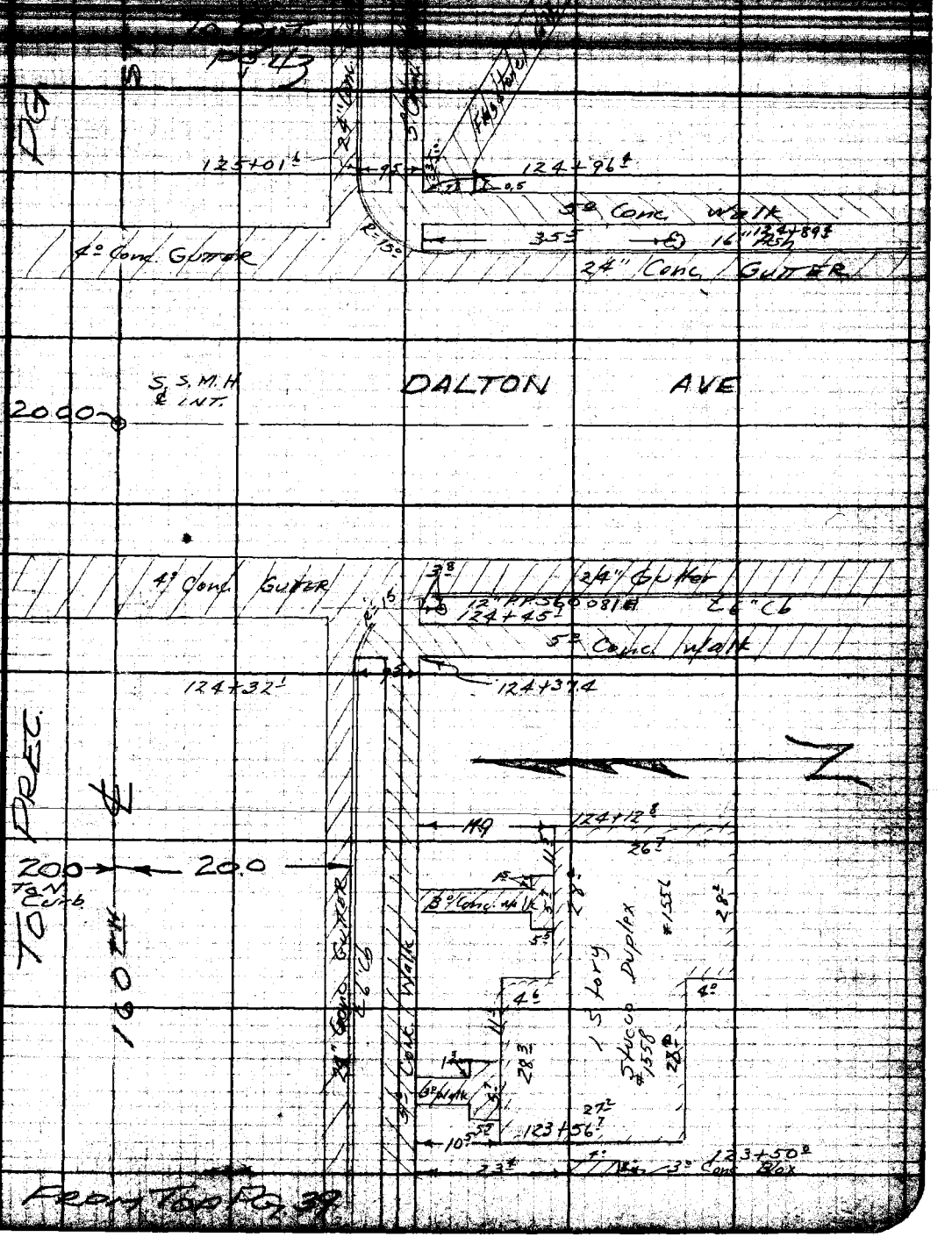


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ch'd by		Survey of CENTER ST	F.B. 1695 Pg. 41
Map No.		W.O.	Tape No.
Office Work	Green	Surveyed by	BUTLER
Checked		Notes	
Date	Feb '53	Indexed	E. C. Johnson

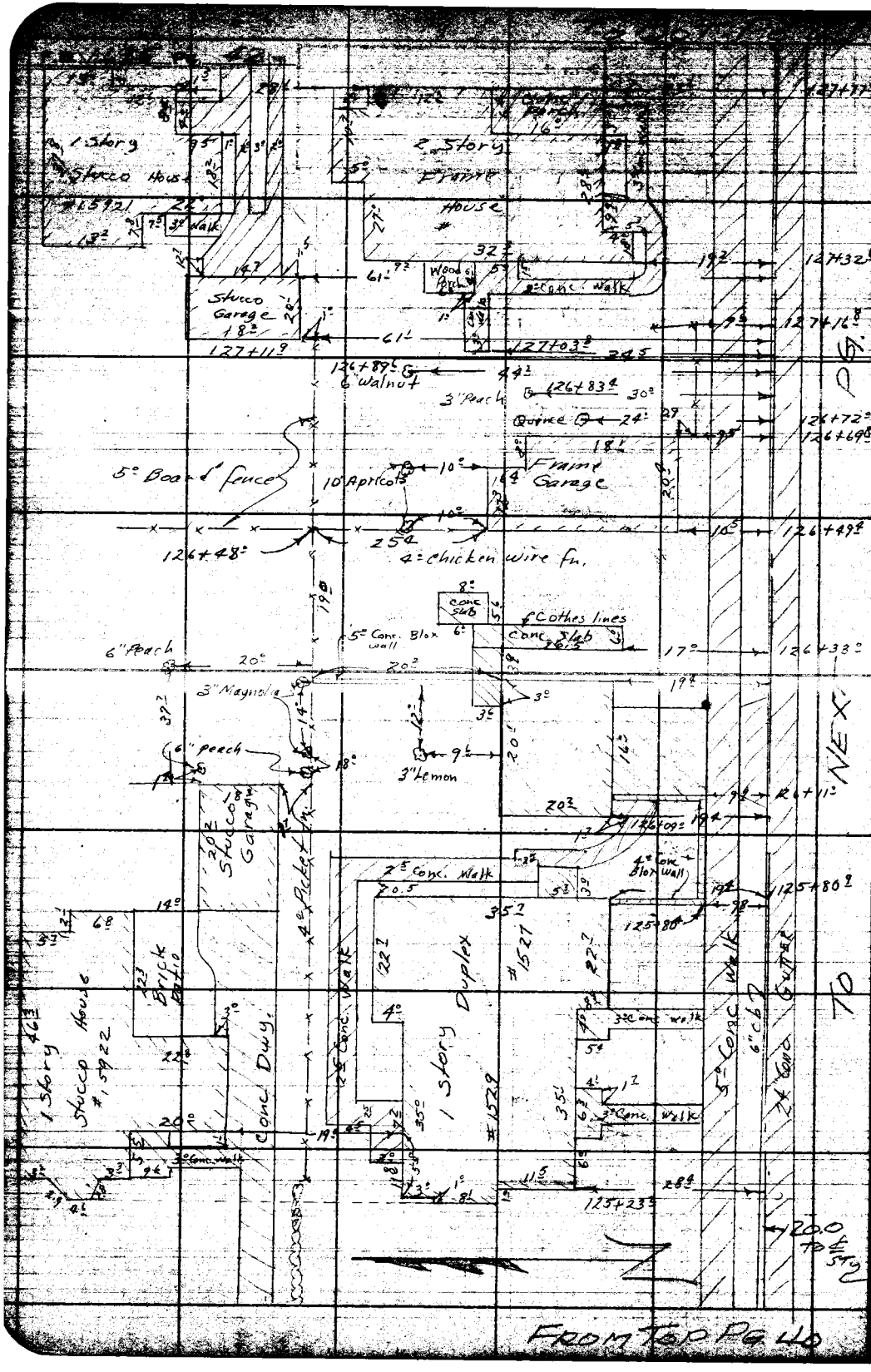


Note: ANY ADDITIONS OR CHANGES SHEET MUST BE MADE ON CONCERNING WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

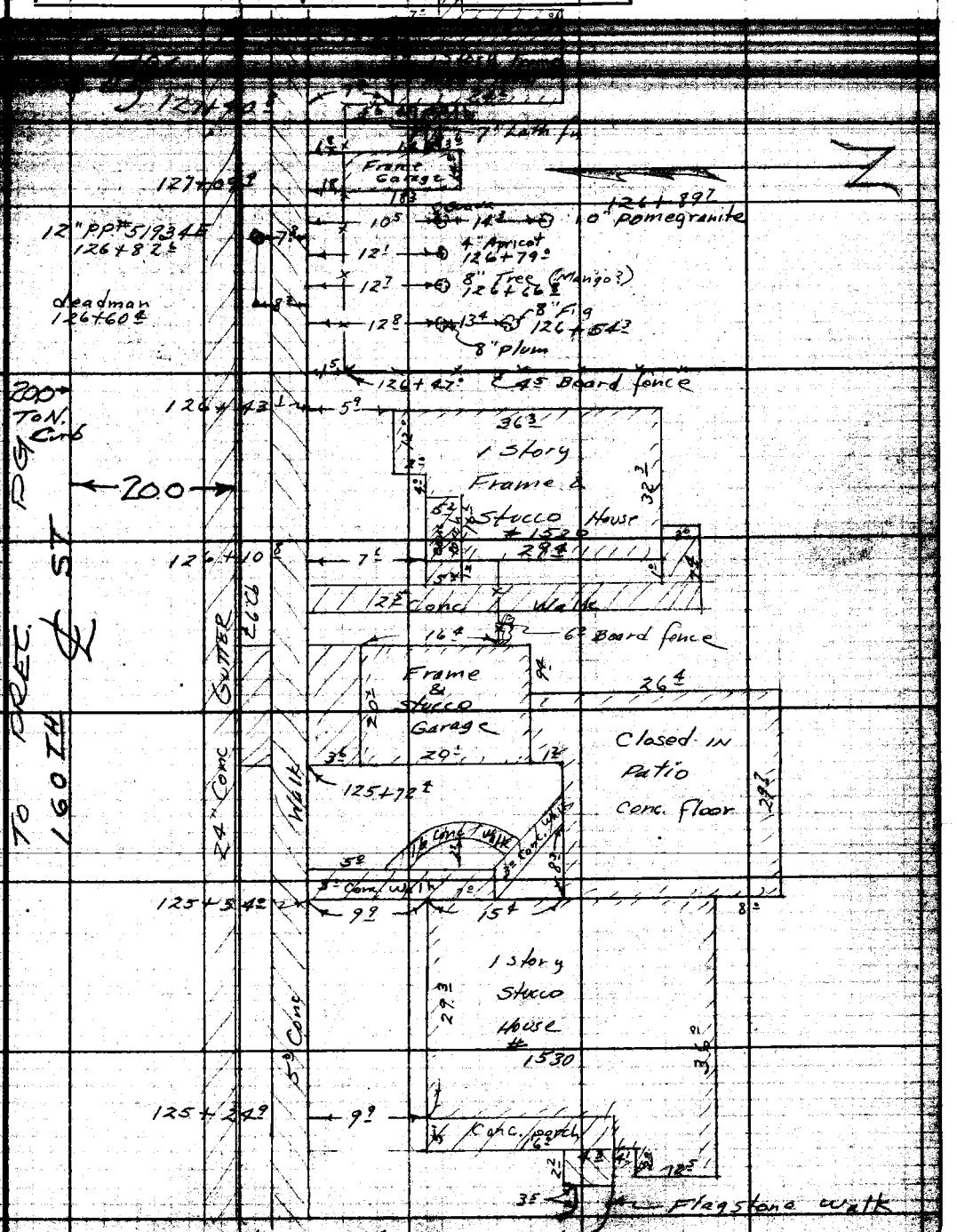
FORM 247 10M 5-31



RETURN TO
ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 1695 PG. 43

Notes Chk'd by: | Survey of CENTER ST.
Office Work: [illegible] | Drawing by: BUTLER
Date: Feb '53 | Indexed: A. O. Johnson



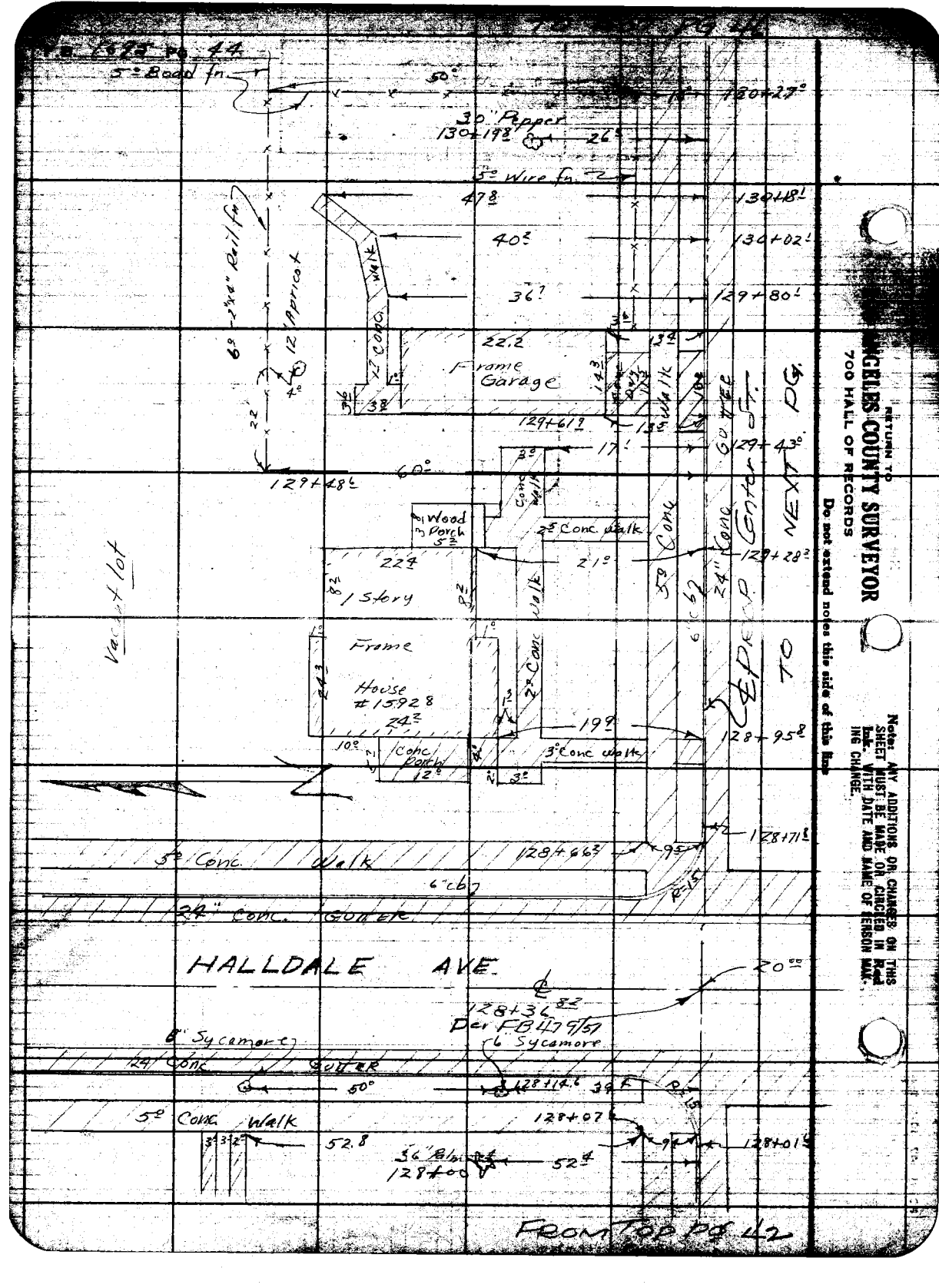
FROM top pg. 44

Notes: ANY ADDITIONS OR [illegible] SHEET MUST BE MADE ON [illegible] Ink, WITH DATE AND NAME OF [illegible] ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

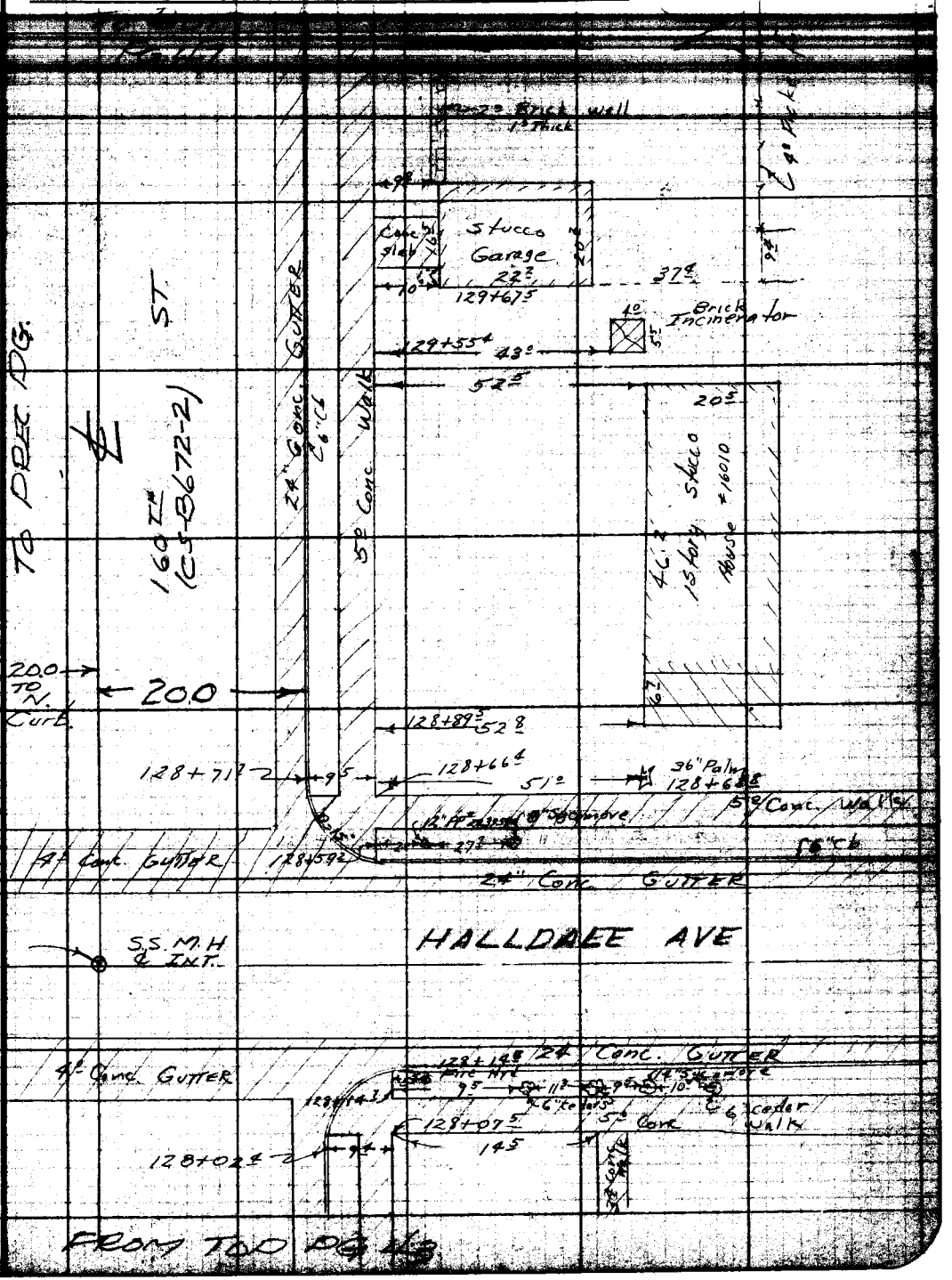
FORM 247 TOM 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ch'd by	Source of CENTER ST.	F.B. 1695 Pg. 45
Map No.		
Office Work Green	Surveyed by BUTLER	
Checked		
Date Feb '53	Indexed E. C. Jeanne	



Notes: ANY ADDITIONS OR CHANGES SHEET MUST BE MADE ON COMPLETED Ink, WITH DATE AND NAME OF PERSON ING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-51

F.B. 1695 PG. 46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this Map

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

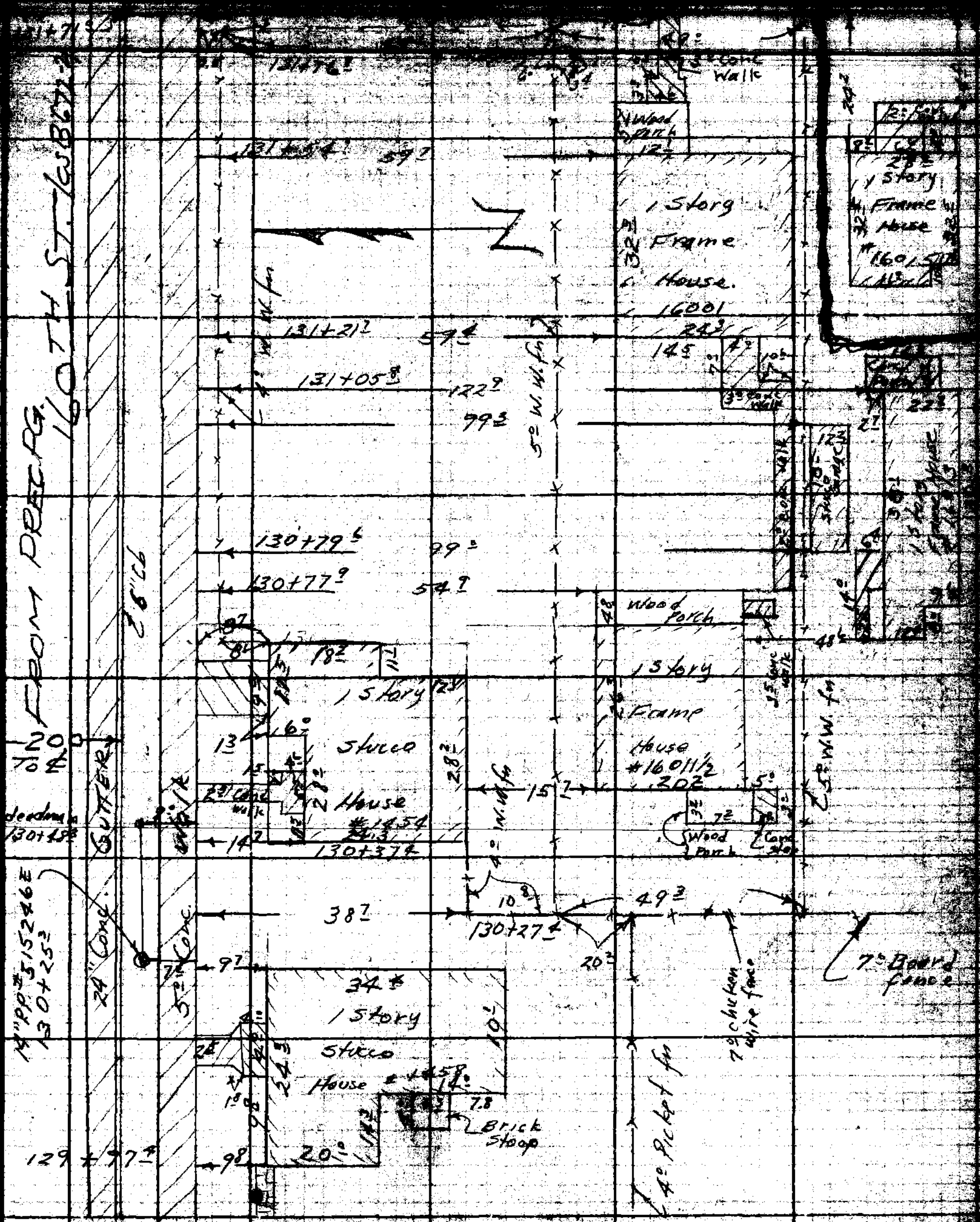
F.B. 1695 PG. 47

CENTER ST.

BRIGHTON AVE.

18" Eucalyptus 131+84.7

24" Conc. Gutter



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CLOTH, Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

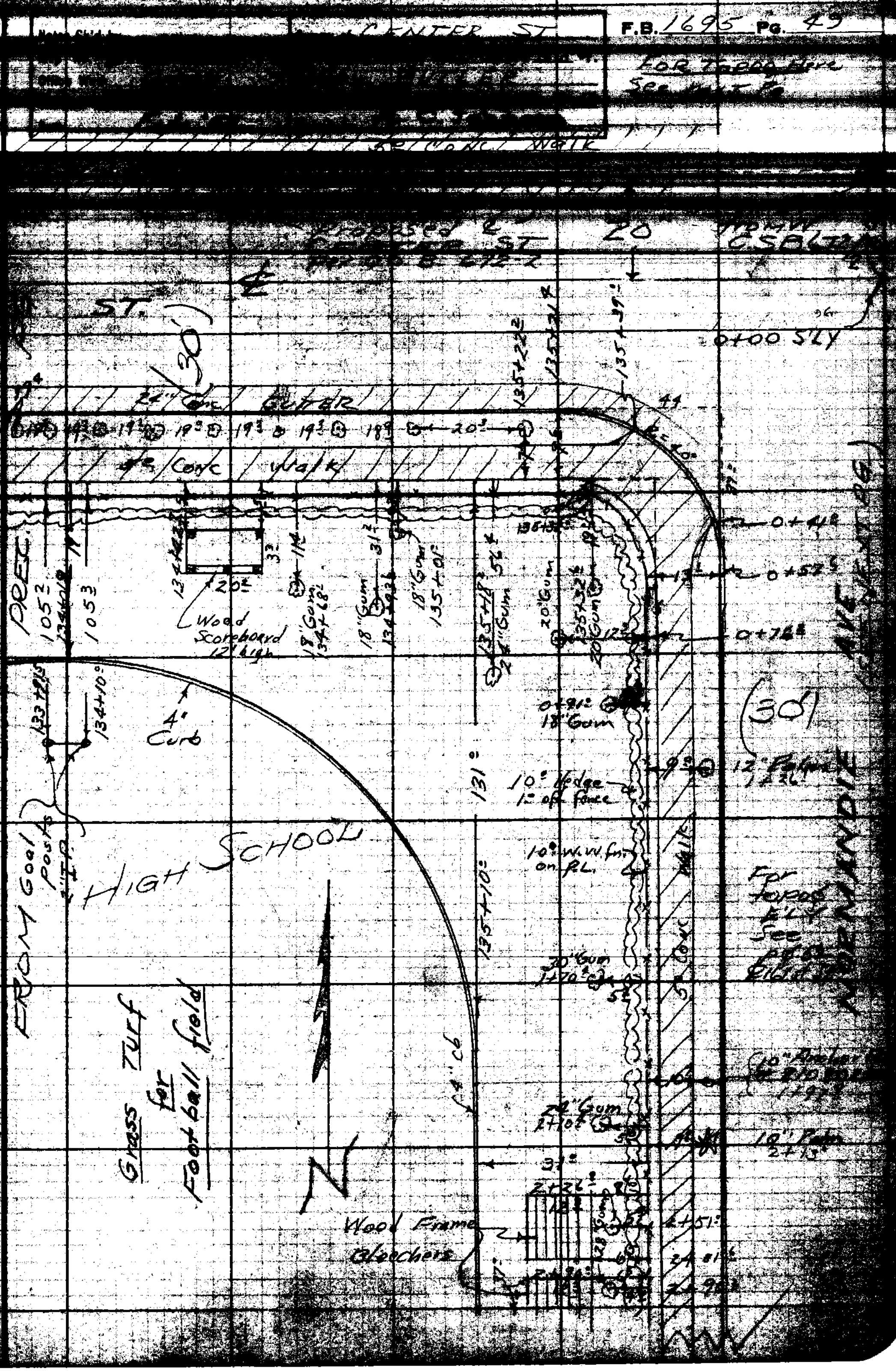
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 1695 Pg. 49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not make notes on this side of this line

FORM 347 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Name Ch'd by	Survey CENTER ST	F. B. 1695 Pg. 51
Map No. B-2364-1	W. O. 8656 Tape No. 0126 St'd. 68 °F	
Office Work Green	Surveyed by Butler	
Checked [illegible]	Notes J.S.C. Date 9-2-52	
Date Feb '53	Indexed C. Johnson 9-26-52	

JN 8656 (CENTER ST.)

TOPOGRAPHY (80' N+S ℄)

ON

161 ST.
(CENTER ST)

From: NORMANDIE AVE 0+00
To: VERMONT AVE. 24+70.00

Stationing based on F.B. 479-131

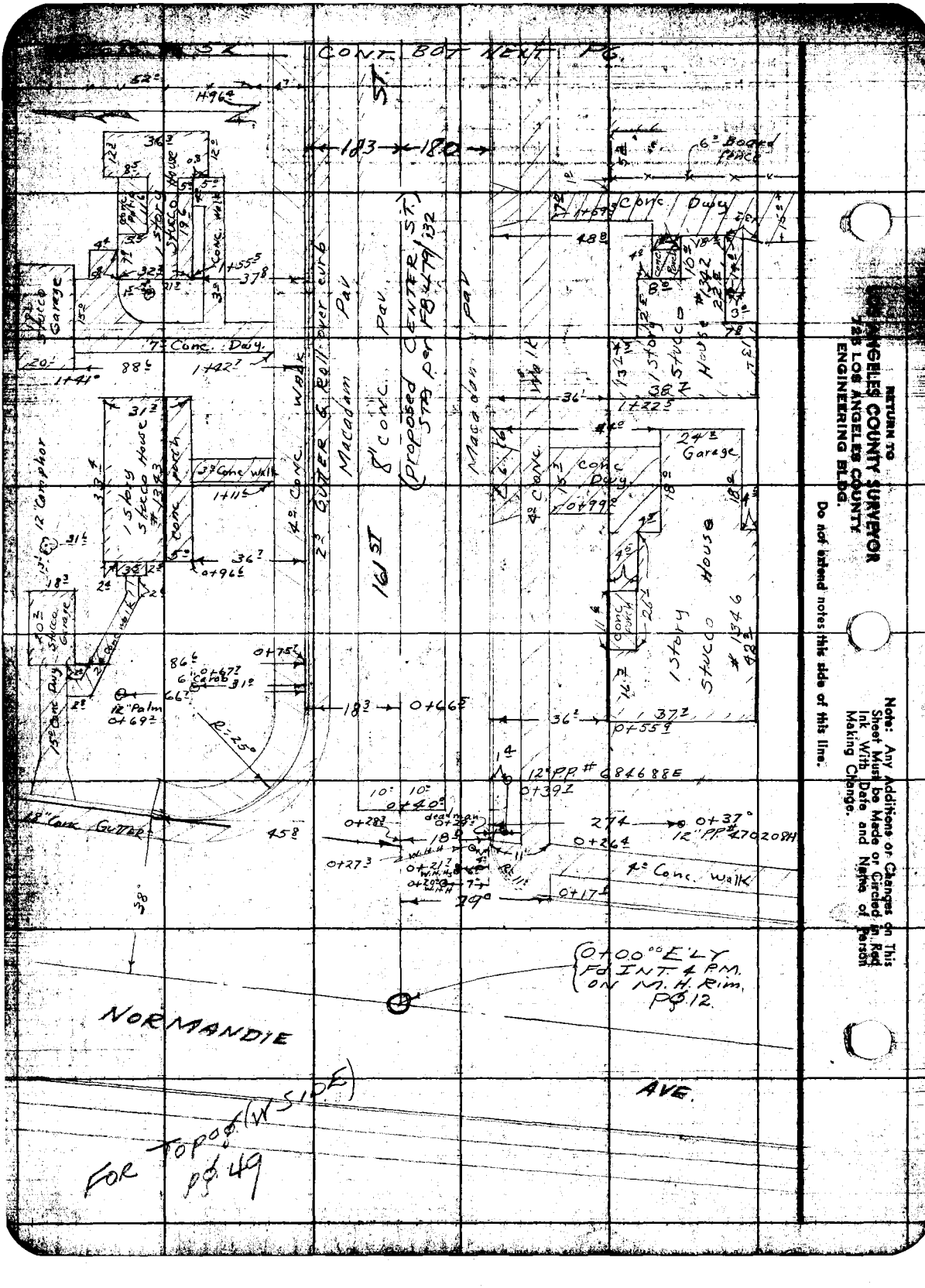
Butler
Coates
Brooks
Kaysen

Note: Any Additions or Changes Sheet Must be Made or Circled Ink With Date and Name of Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

REF3006 247 2-51



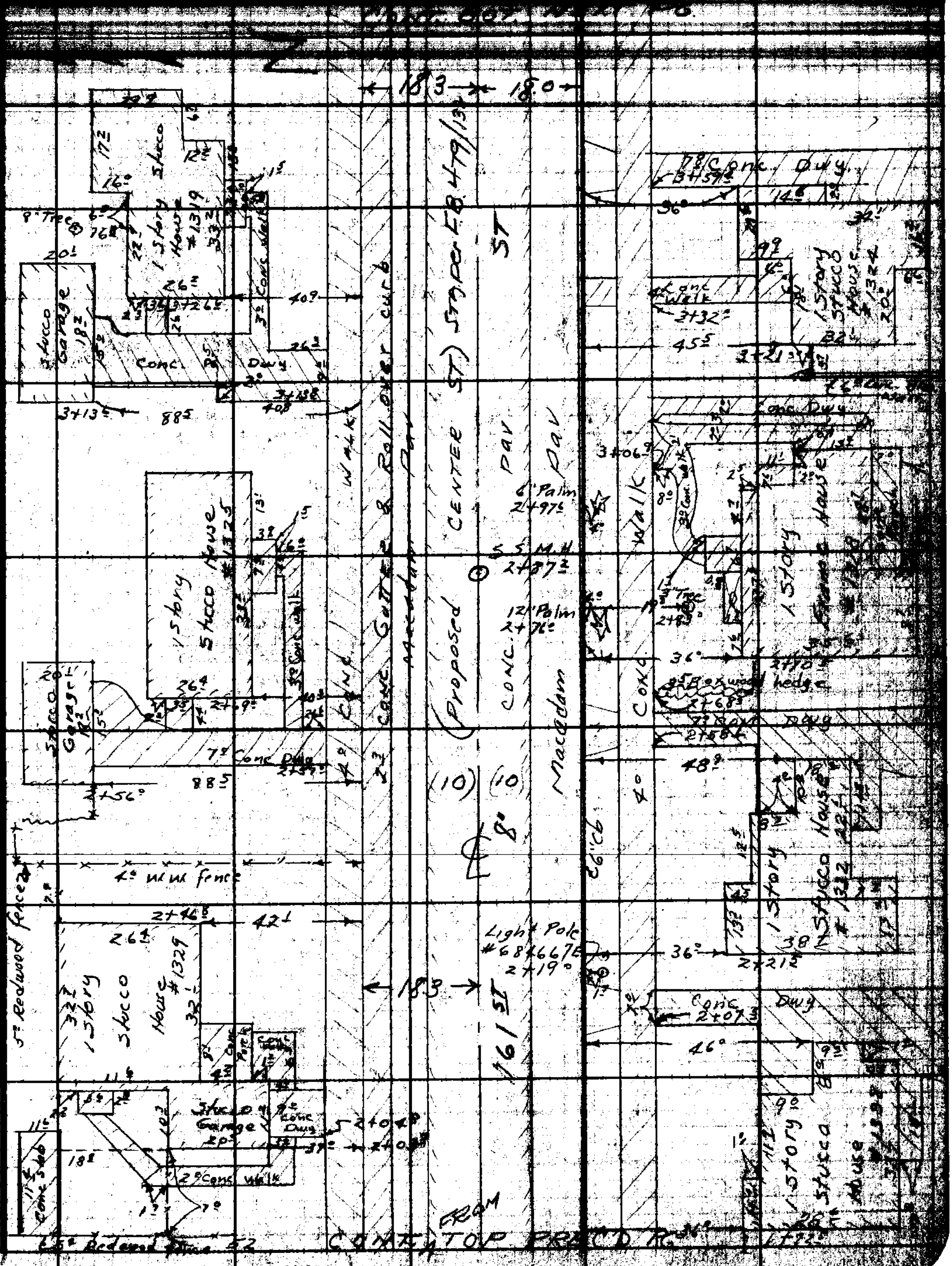
RETURN TO
LOS ANGELES COUNTY SURVEYOR
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1695 Pg. 53

Map No. Z-2369-1
Comp. ... ...
Checked ...
Date Feb '53

W.O. 66-... Tape No. 0126 St'd. 68° °F
Surveyed by Butler
Notes J.S.C. Date 9-2-52
Indexed A. O. Johnson



LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

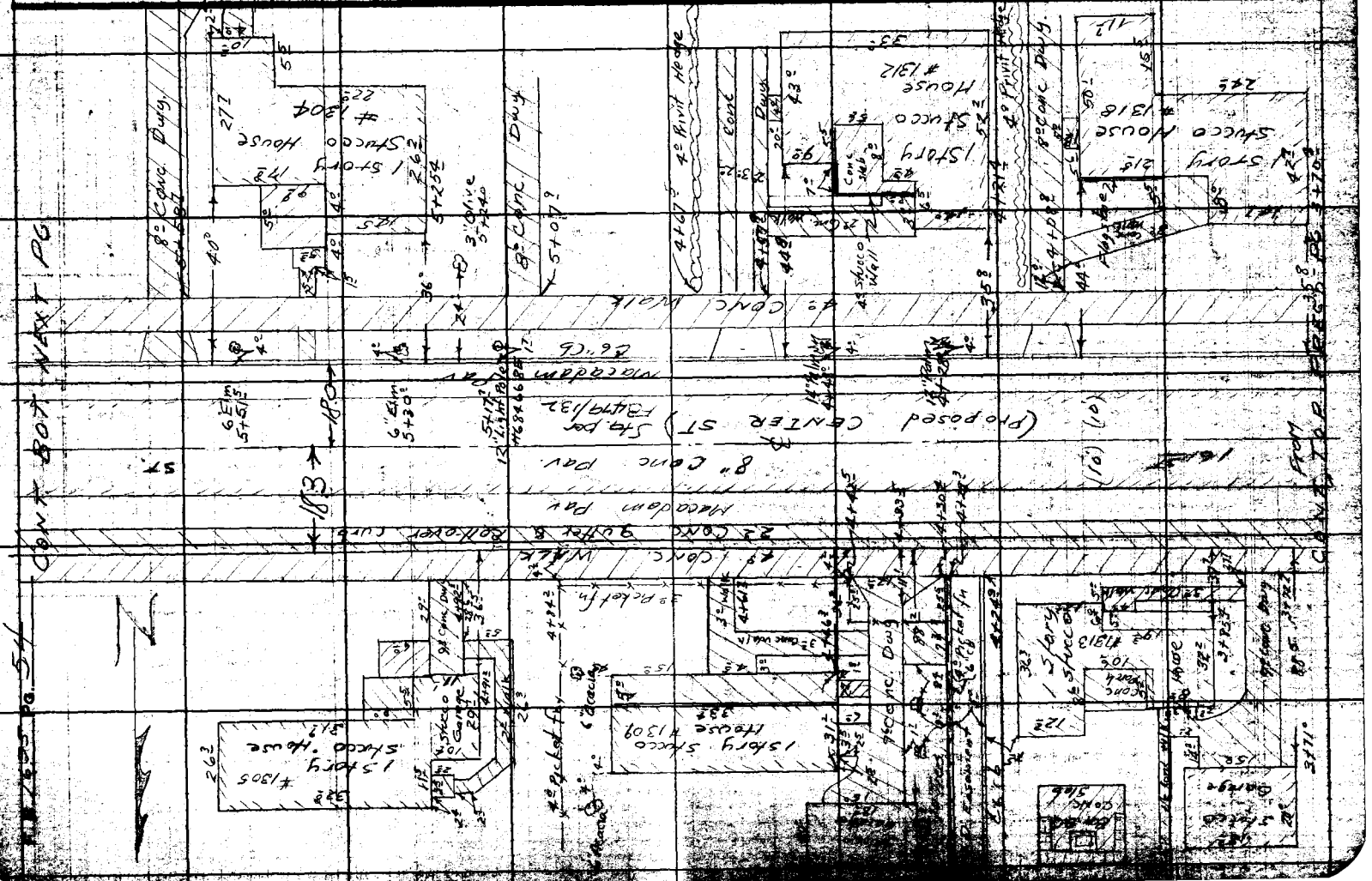
Do not extend notes this side of this line.

78P5006 847 8-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

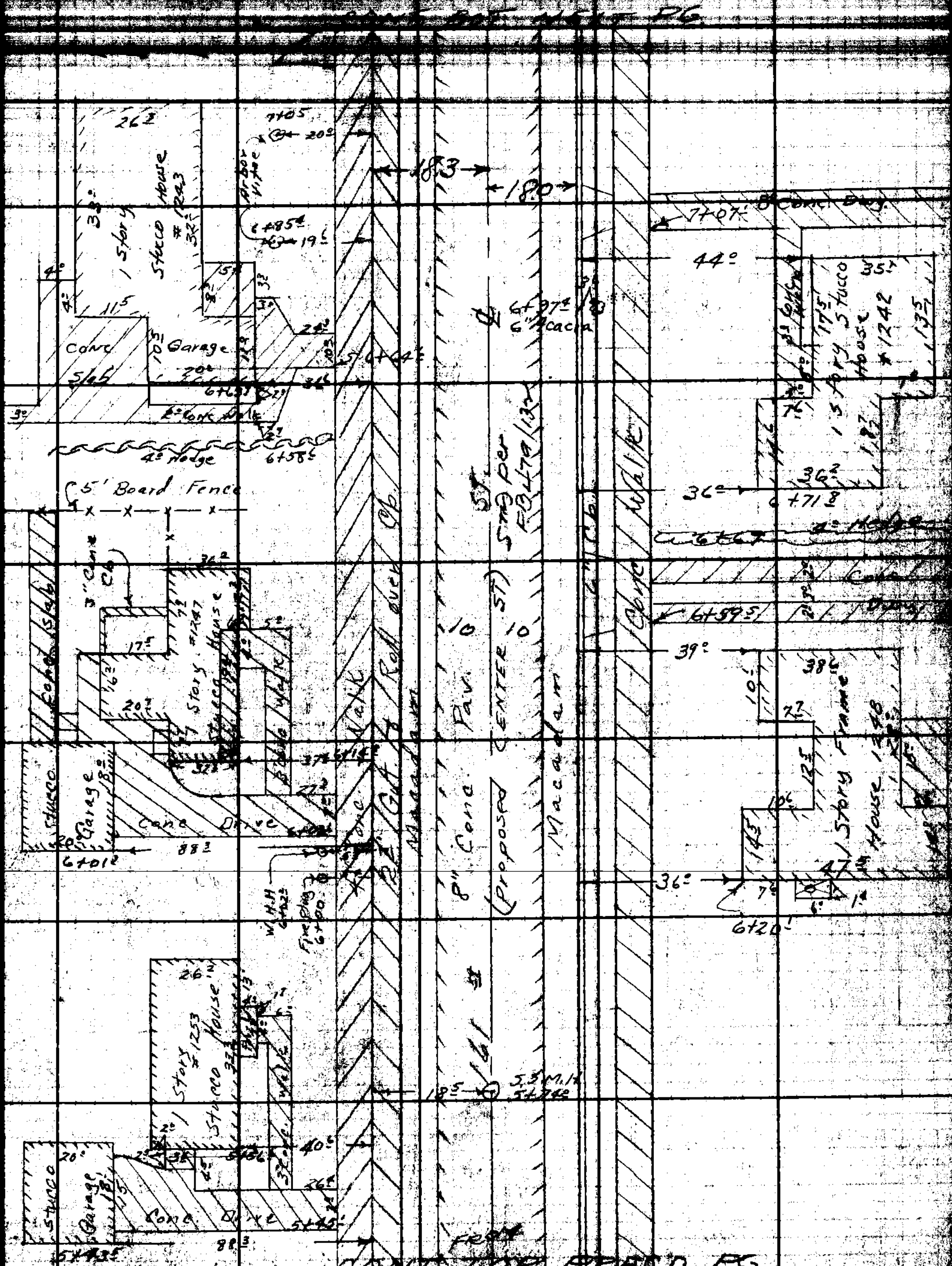


F.B. 1695 PG. 56

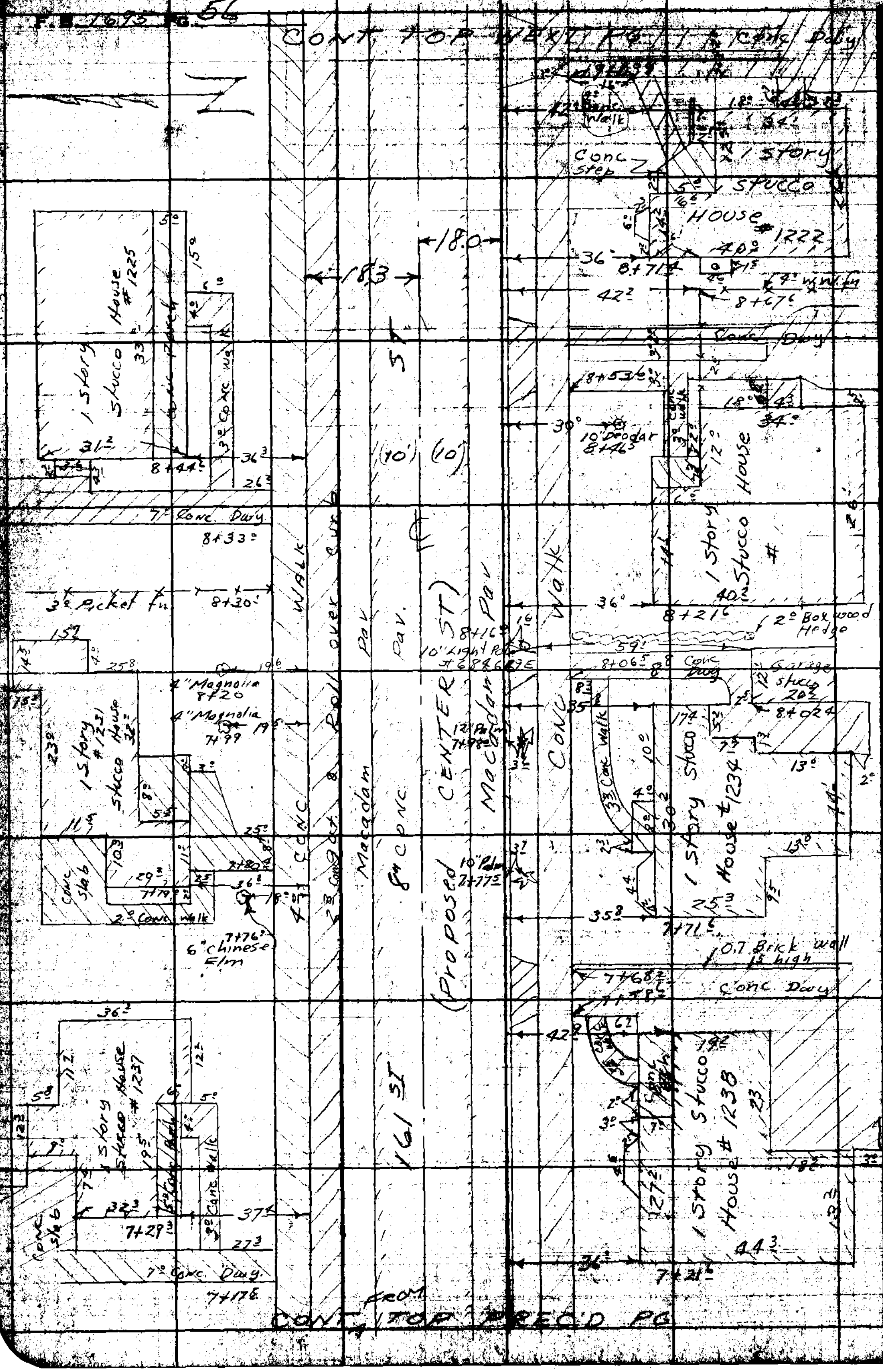
Map No. [illegible]
Office Work [illegible]
Checked [illegible]
Date Feb. 53

W.O. [illegible] Tape No. 126 Std. 68 °F
Surveyed by Butler
Notes [illegible]
Indexed E. C. Johnson

Do not extend notes past this side of this line.



F.B. 1693 PG. 56



RETURN TO LOS ANGELES COUNTY SURVEYOR
LOS ANGELES COUNTY ENGINEERING BLDG.

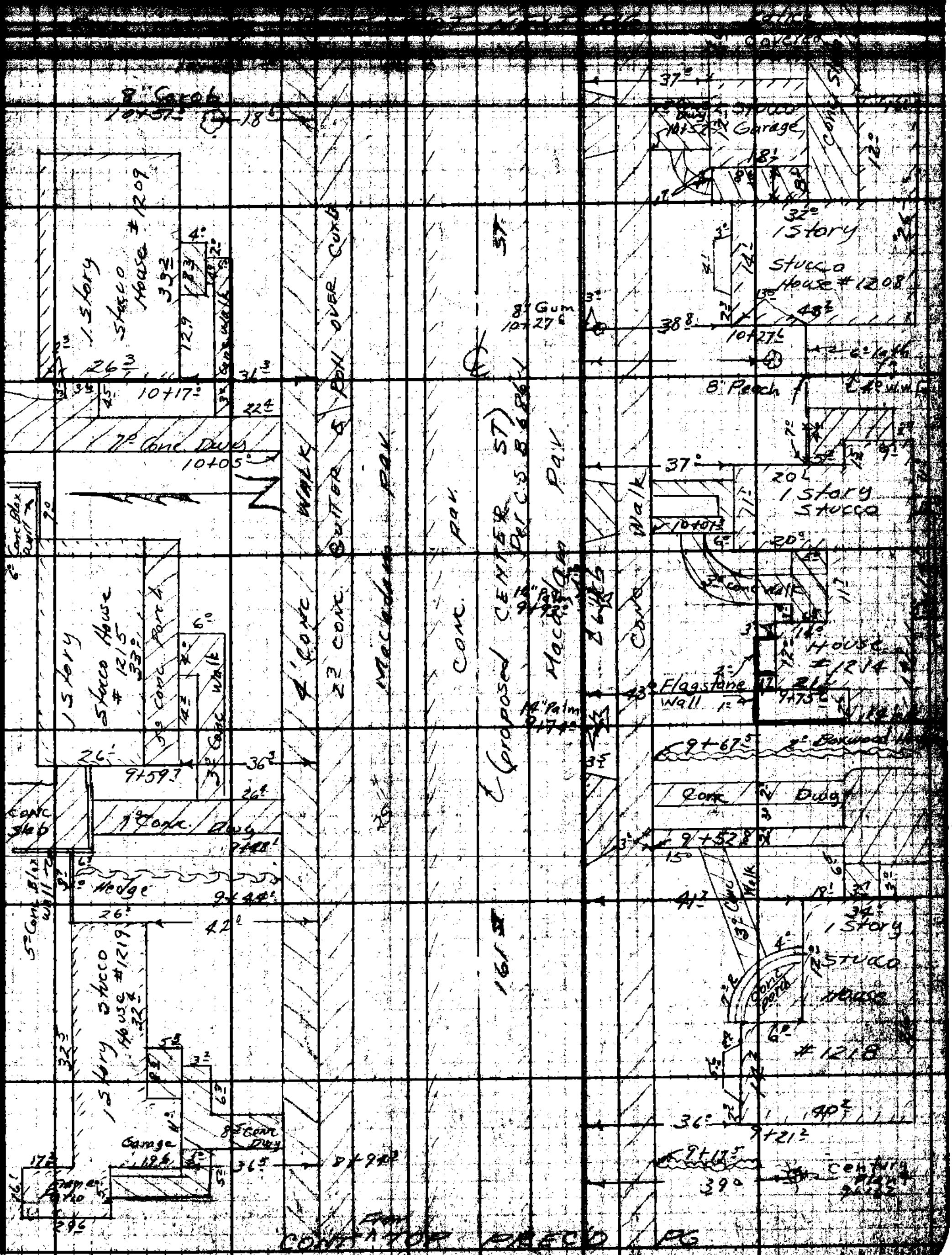
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1693 PG. 37

Office Work ... Butler

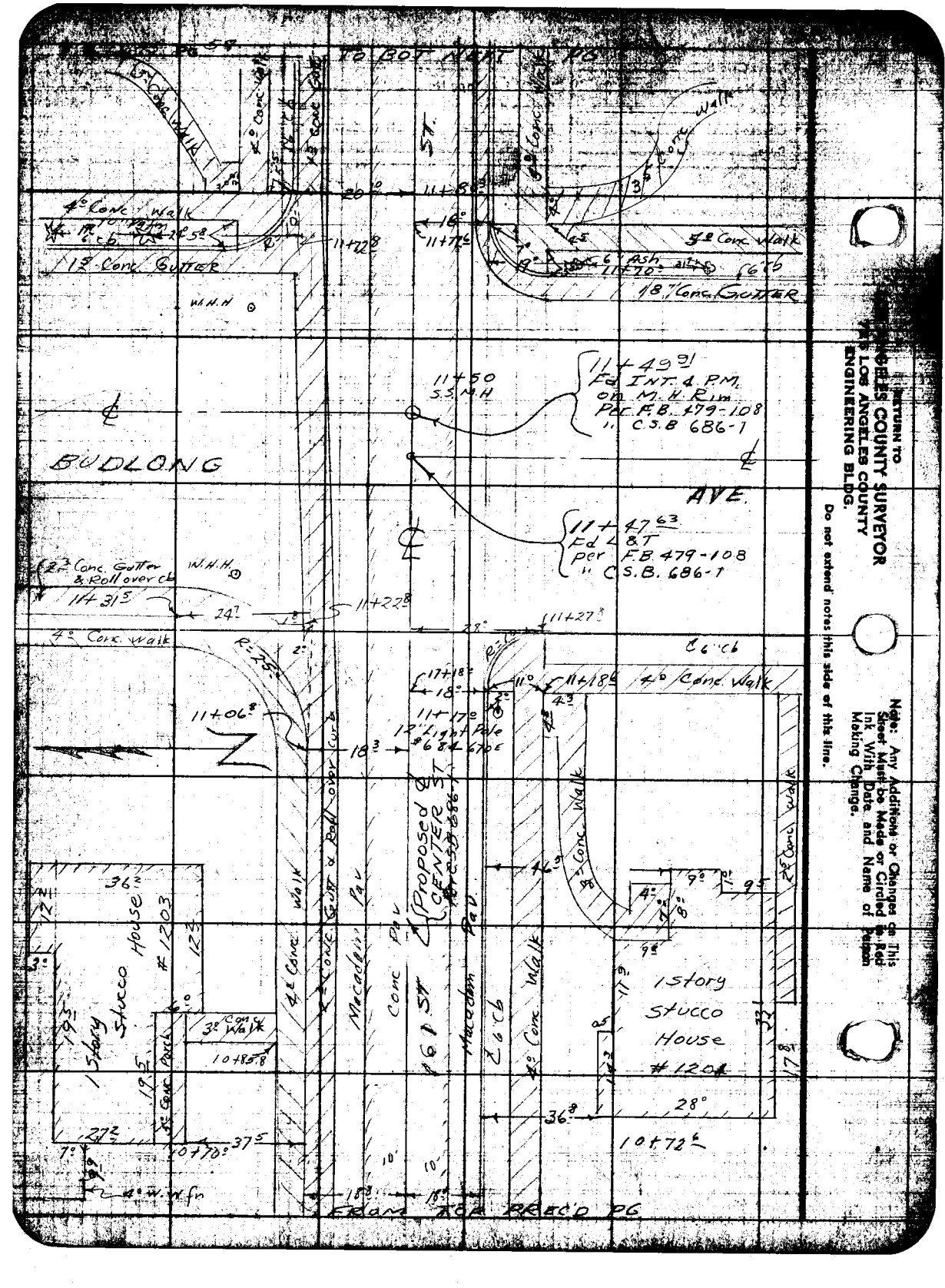
Date ... Indexed ... C. Johnson



Note: Any Additions or Changes on this Sheet Must be Made in Colored Ink With Date and Name of Person Making Change.

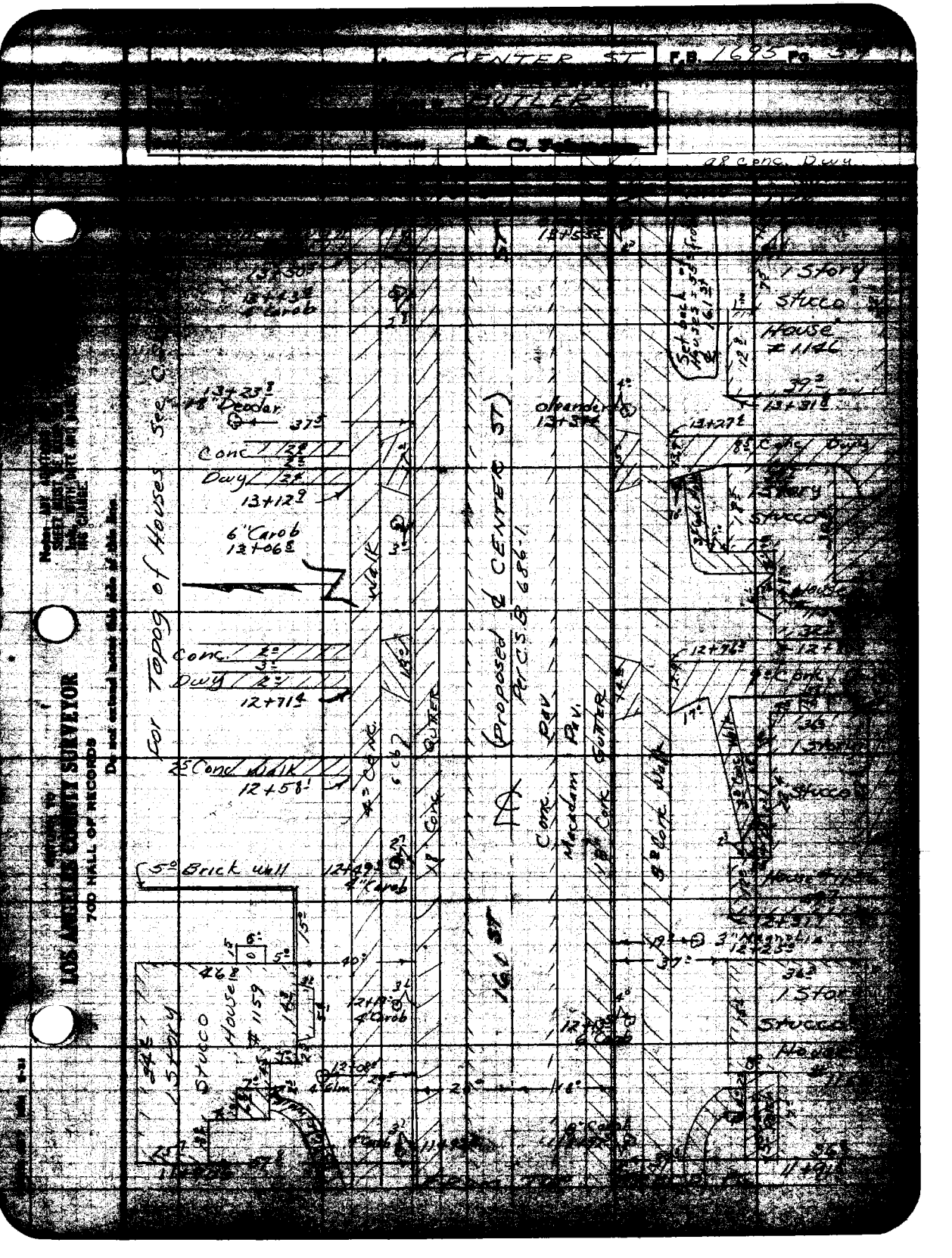
Do not extend notes beyond this side of this line.

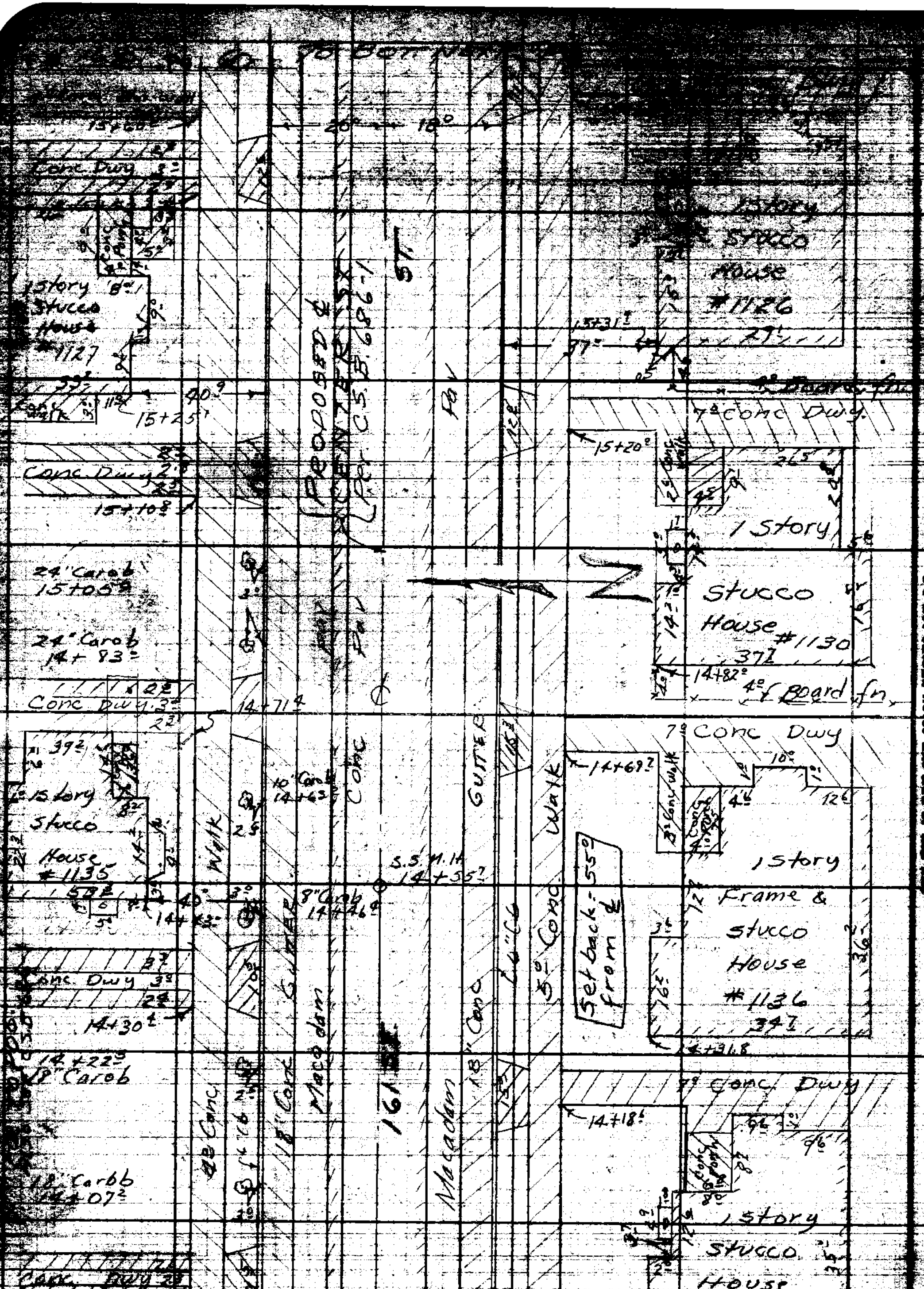
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
THE LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


CENTER ST
F.B. 1695 Pg.
GUTTER
8" Conc. Dwy
1 Story Stucco House #1146
Set back of Houses 55 from 161 St
13+50
13+43
4" Carob
13+23
18" Deodar
37
Conc
Dwy
13+12
6" Carob
12+06
Walk
For Topog of Houses See C.S.
Conc.
Dwy
12+71
25 Conc Walk
12+58
5" Brick wall
12+49
4" Carob
Proposed ℄ CENTER ST
Per C.S.B. 686-1
Conc. Pav
Macadam Pav.
Conc Gutter
Conc Walk
161 ST
Oleander
13+31
13+27
8" Conc Dwy
1 Story Stucco
12+76
Conc
1 Story Stucco
House
3" Magnolia
12+25
1 Story Stucco House
12+19
4" Carob
12+08
4" Elm
1 Story Stucco House #1159
Notes: ANY ADDITIONS SHEET MUST BE MADE WITH DATE AND NAME OF THIS CHANGE.
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.



RETURN TO
[…]ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

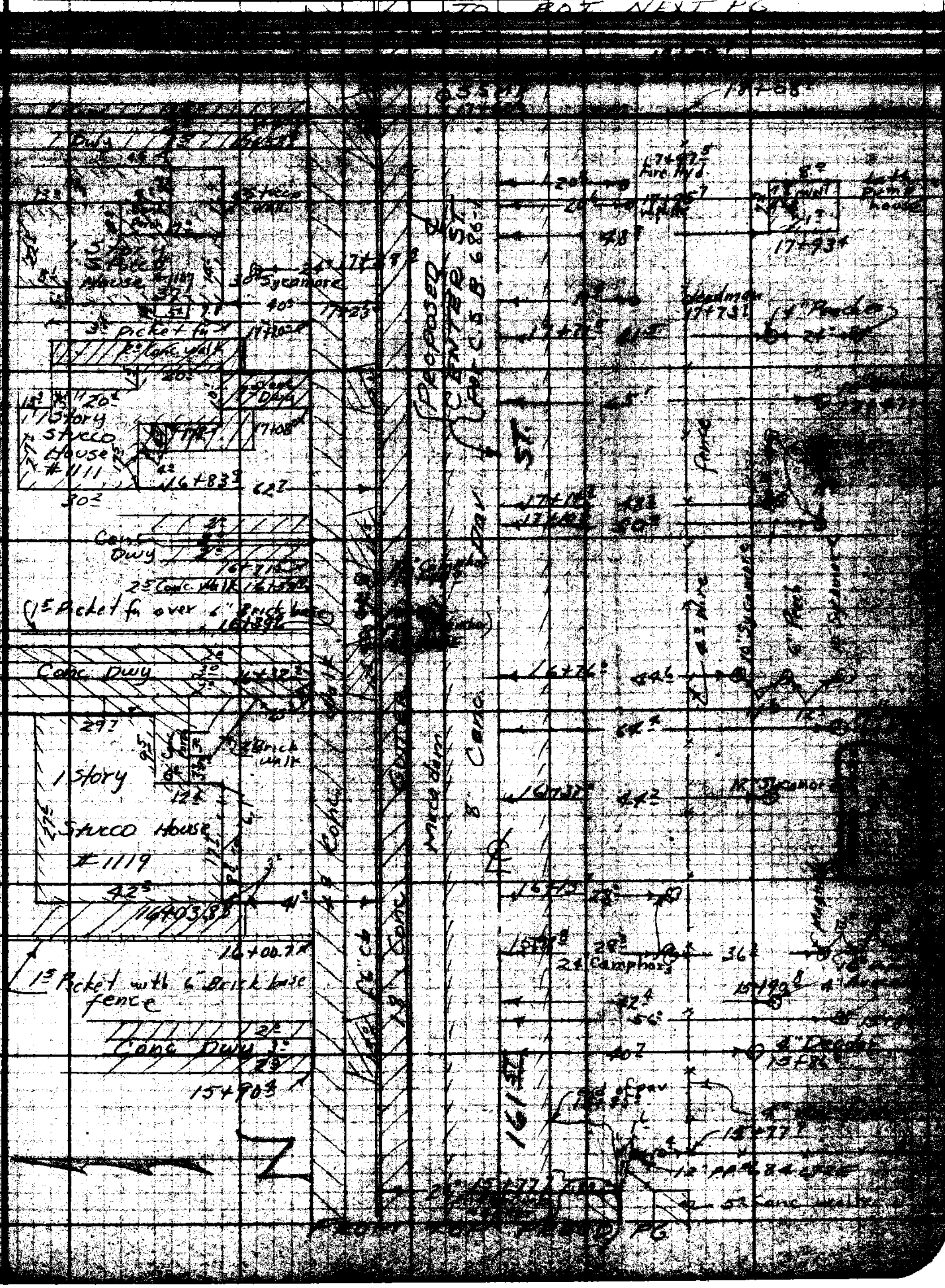
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

21

CENTER ST F.B. 1695 Pg. 61

BUTLER

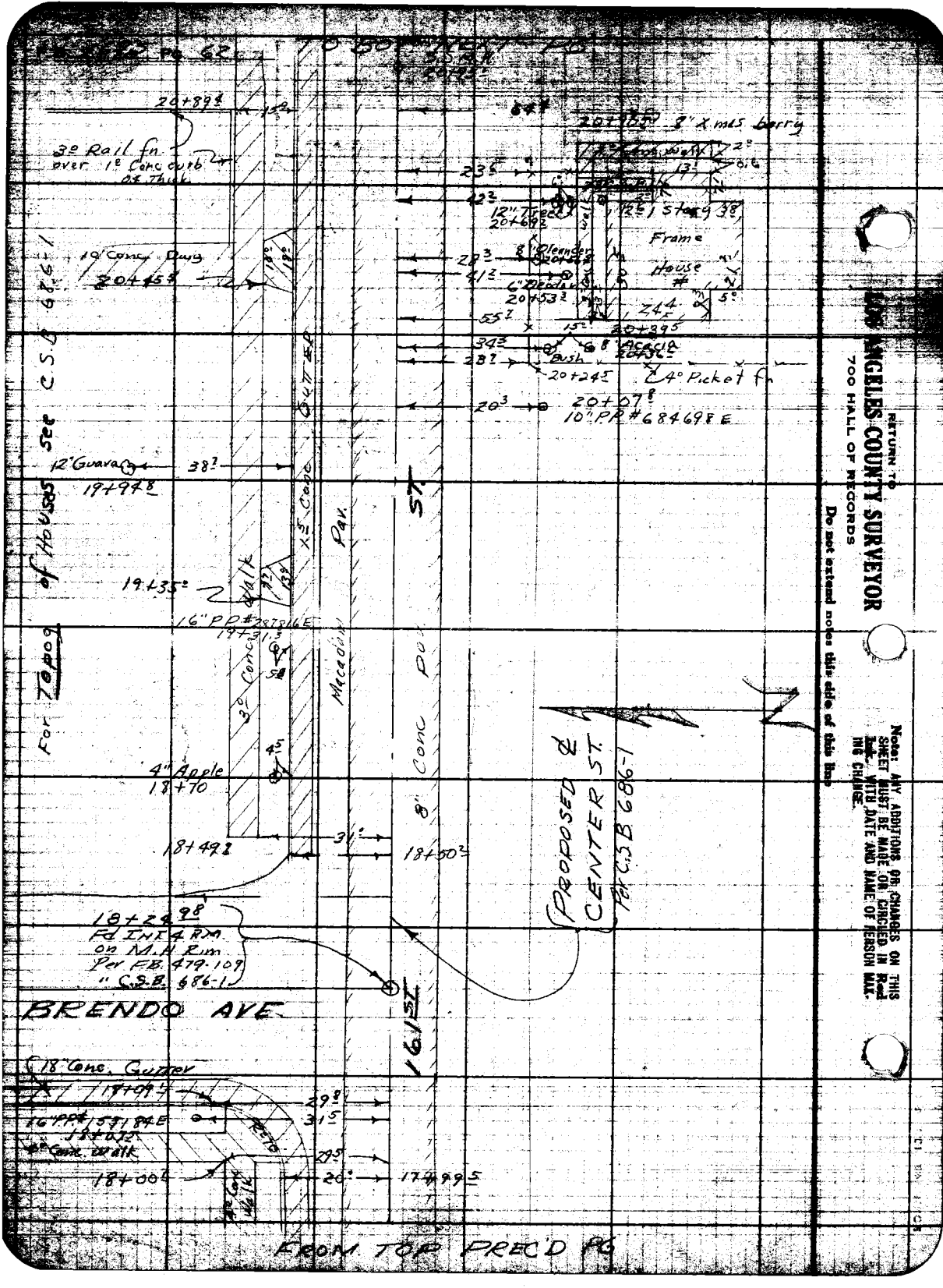
TO BOT NEXT PG



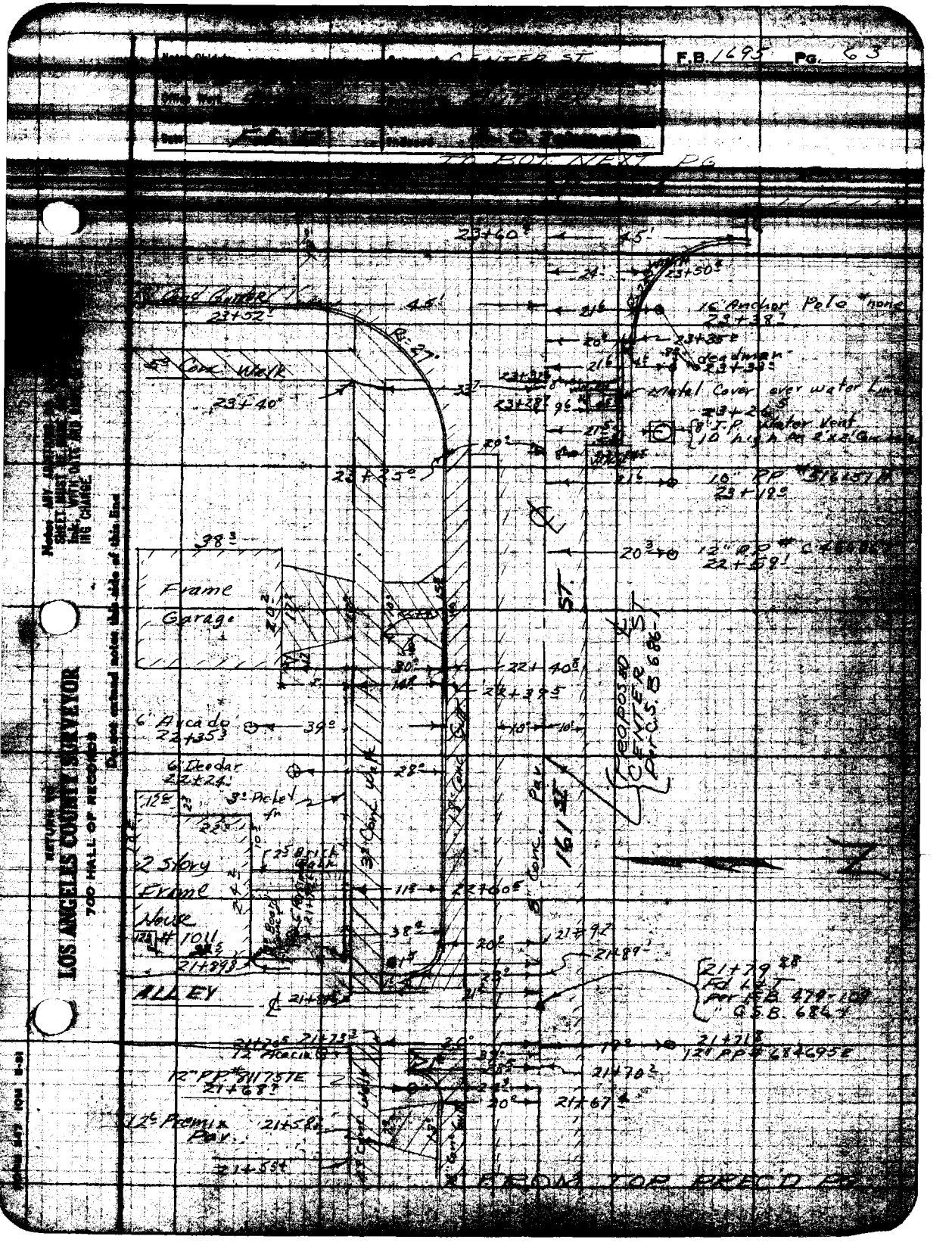
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

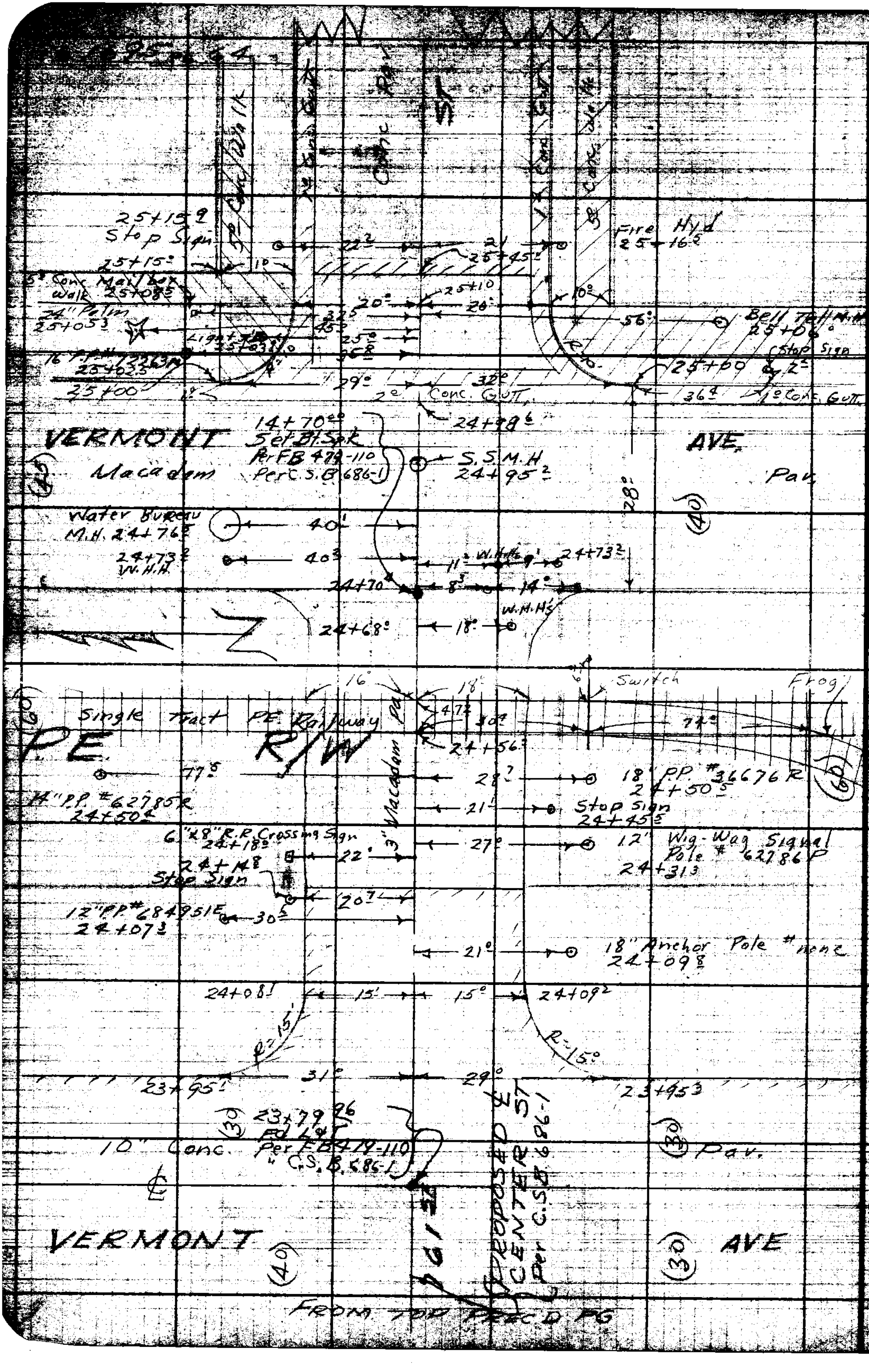
Notice: ANY ADDITIONS ... SHEET MUST BE ... WITH DATE AND ... CHARGE



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



F.B. 1695 PG. 63
CENTER ST
TO BOT NEXT PG
23+60
45'
23+50
16" Anchor Pole #none
23+38
23+35
deadman
23+33
Metal Cover over water Line
23+26
8" I.P. Water Vent
10" high
23+52
5" Conc. Walk
23+40
23+25
10" PP
23+19
12" PP
22+59
38
Frame
Garage
22+40
22+39
6" Arcade
22+35
39
6" Deodar
22+24
28
3" Picket fn
2 Story
Frame
House
#1011
21+89
ALLEY
22+60
21+92
21+89
21+79
Fd L&T
per F.B. 479-109
" G.S.B. 686-4
21+71
12" PP #684695E
21+70
21+67
12" PP #811757E
21+68
12" Premix
Pav.
21+58
21+55
FROM TOP PREC'D PG
PROPOSED CENTER ST
161 ST
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO
Do not extend notes this side of this line

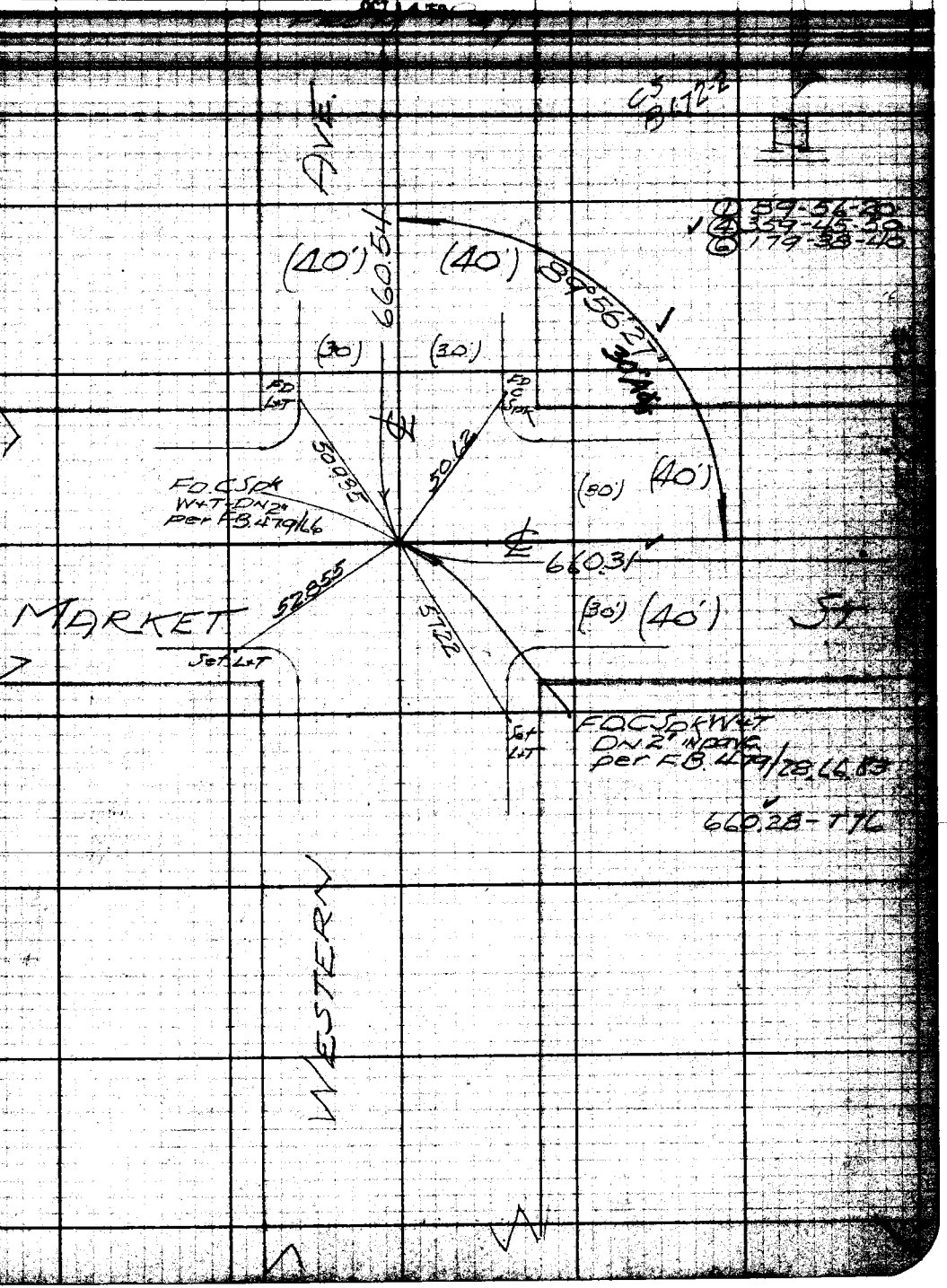


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

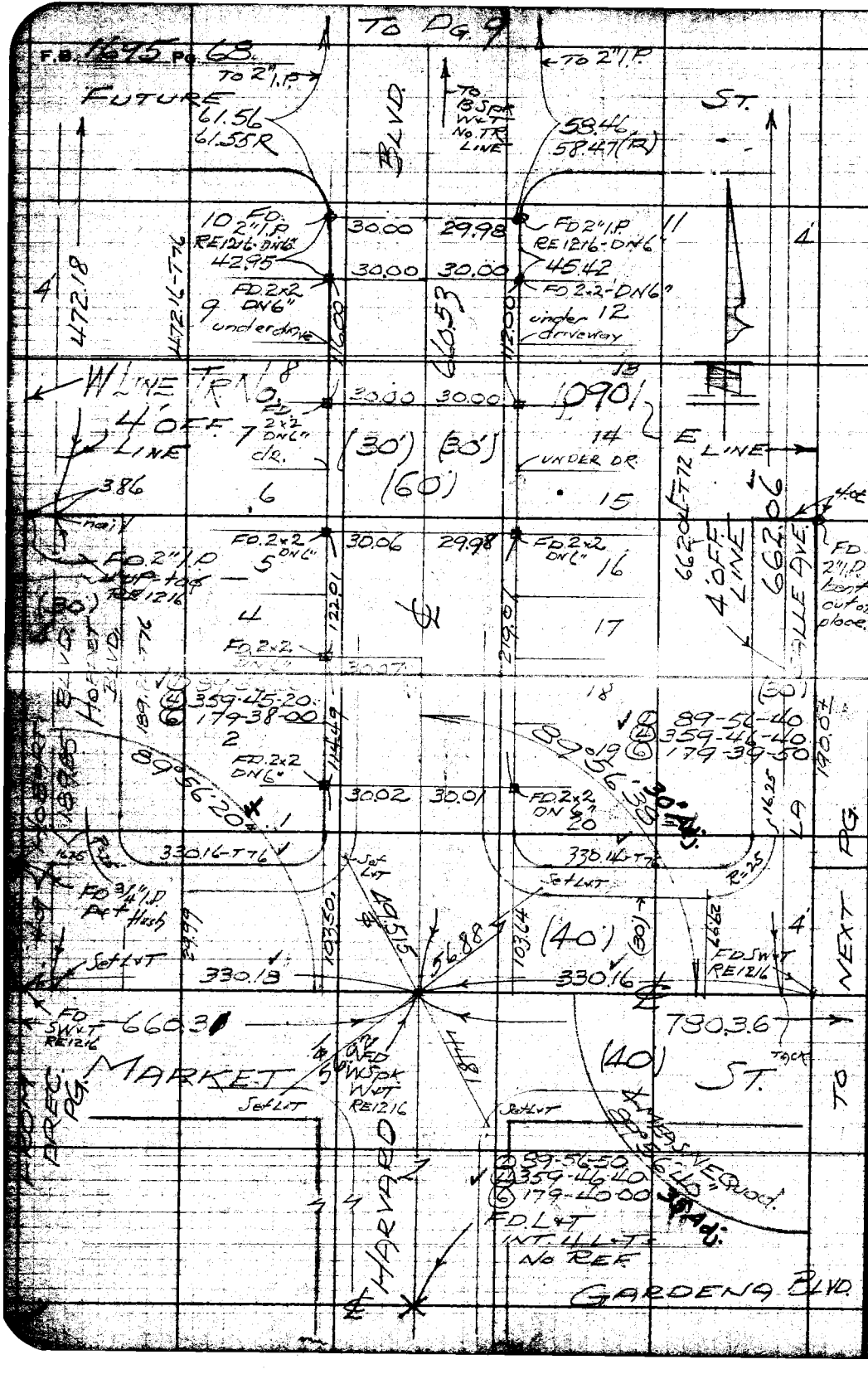
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KRM	Survey of CENTER ST.	F.B. 1695 Pg. 67
Map No. [illegible]	W. O. [illegible] Tape No. [illegible]	
Office Work [illegible]	Surveyed by BUTLER	
[illegible]	[illegible]	
Date Feb. '53	Indexed [illegible]	



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

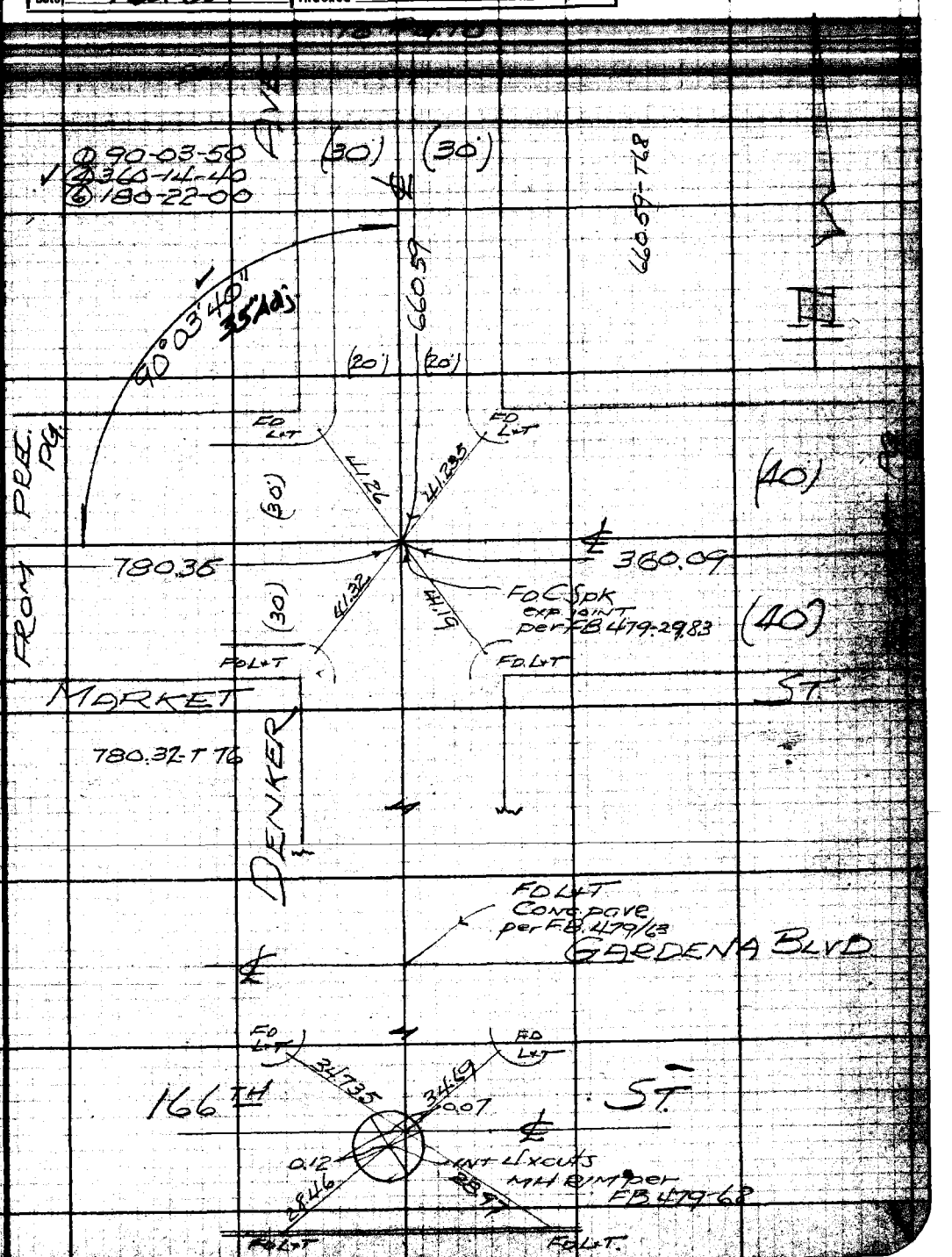


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

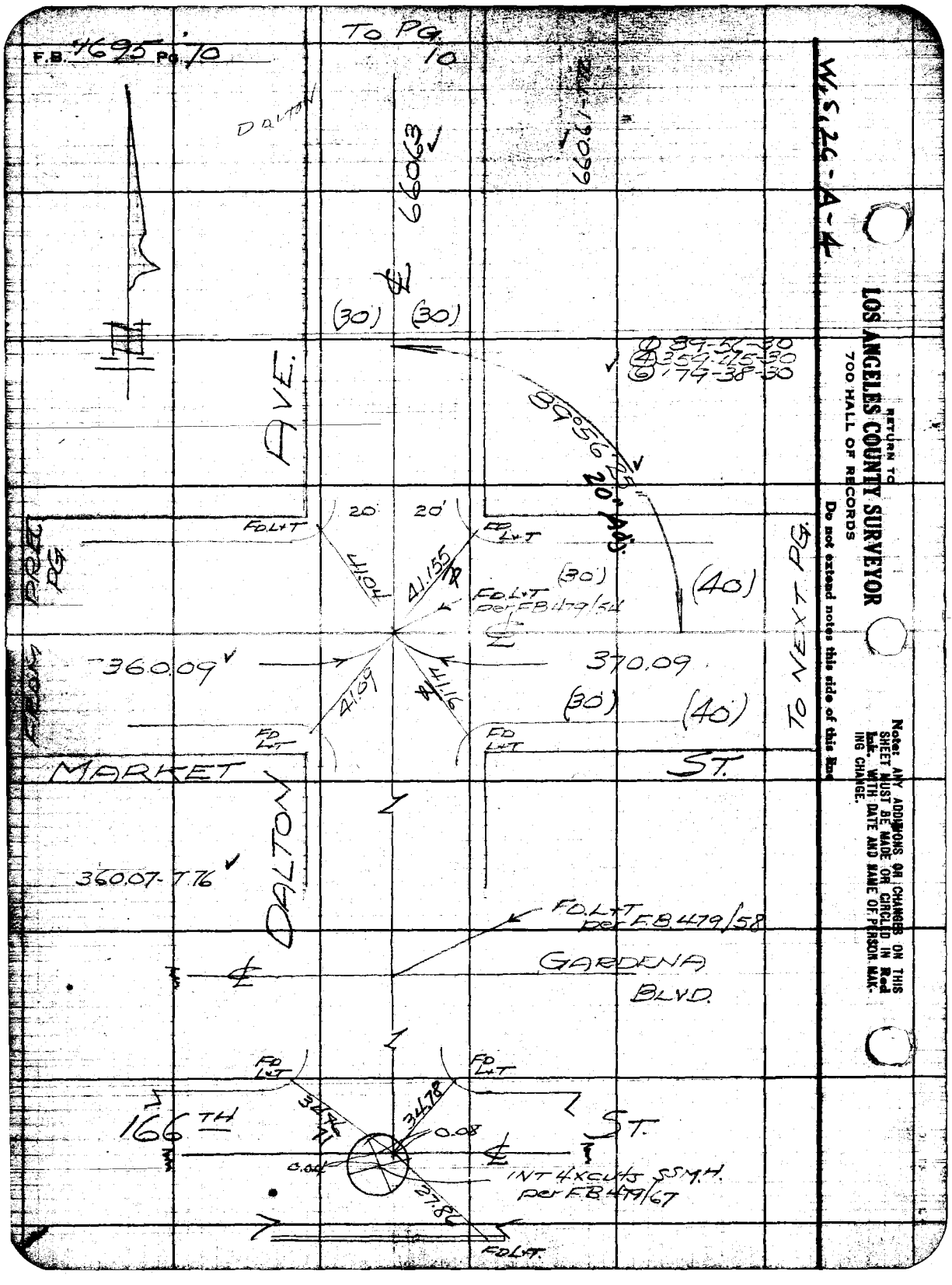
Notes Ch'd by KRM	Survey of CENTER ST.	F.B. 1695 Pg. 69
Map No. [illegible]	W. O. [illegible] Tape No. [illegible]	
Office Work Green	Surveyed by BUTLER	
[illegible]	Notes	
Date Feb. 53	Indexed A. C. Johnson	



Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CHANGED IN THIS BOOK WITH DATE AND NAME OF PERSON MAKING CHANGE.

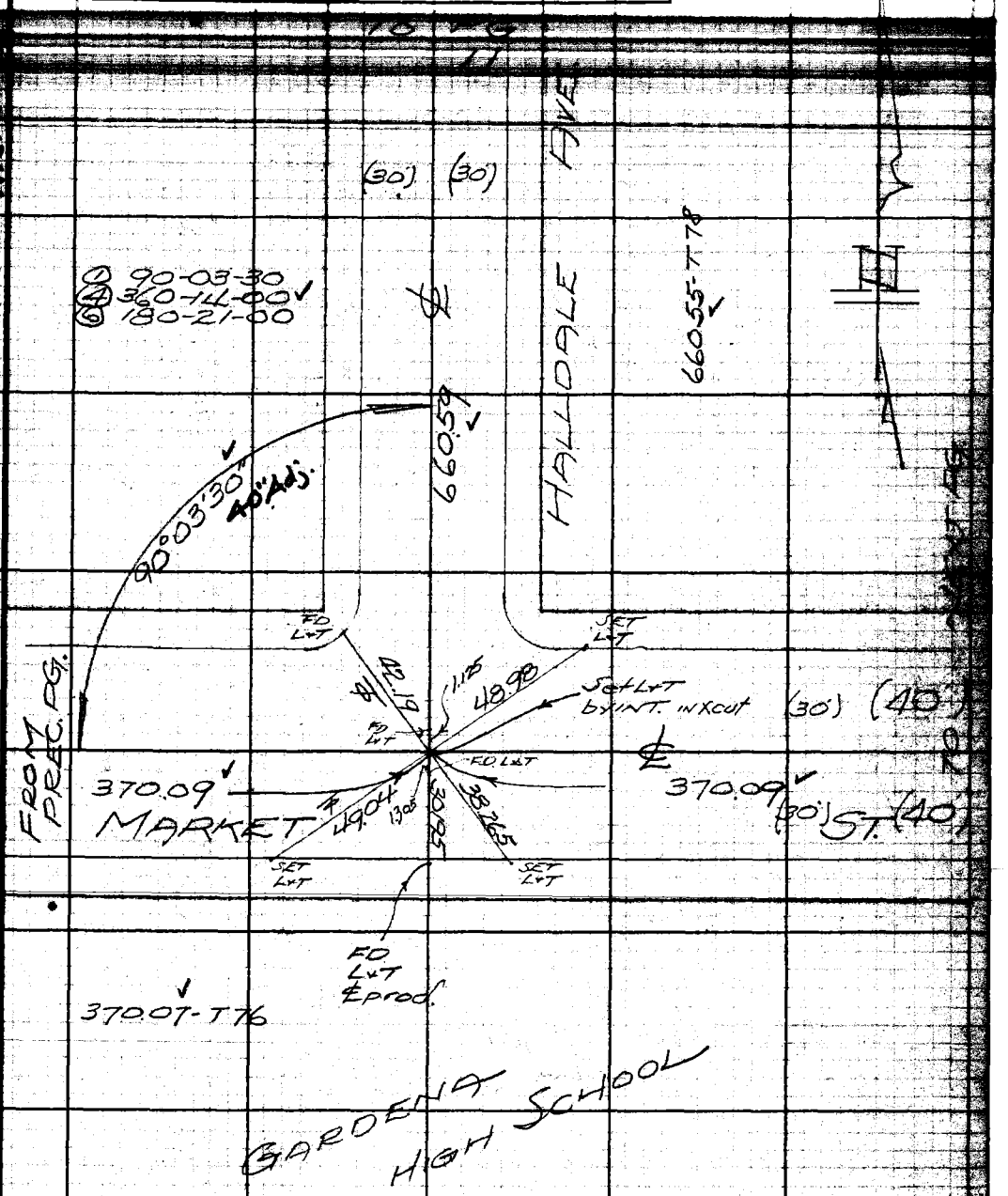
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


F.B. 4695 PG. 10
TO PG. 10
DALTON
66063
66061-1909
W.S. 26-A-4
(30') (30')
① 89-56-30
④ 359-45-30
⑥ 179-38-30
89°56'25"
20' Adj.
AVE.
20' 20'
FD L+T
41.04
41.155
FD L+T per FB 479/54
(30')
(40)
TO NEXT PG.
FROM PRE PG.
360.09
370.09
41.09
41.16
(30')
(40')
FD L+T
MARKET
ST.
DALTON
360.07-7.76
FD L+T per F.B. 479/58
GARDENA
BLVD.
FD L+T
FD L+T
166TH
ST.
34.46
34.78
0.08
0.04
INT 4 XCUTS SSM.H. per F.B. 479/67
27.86
FD L+T
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KRM	Survey of CENTER ST.
Map No. B-2364-1	W. O. 86 Type No. 0126 Sht 68
Office Work Green	Surveyed by BUTLER
Checked [illegible]	Noted [illegible]
Date Feb '53	Indexed E. C. Johnson

F.B. 1695 PG. 71

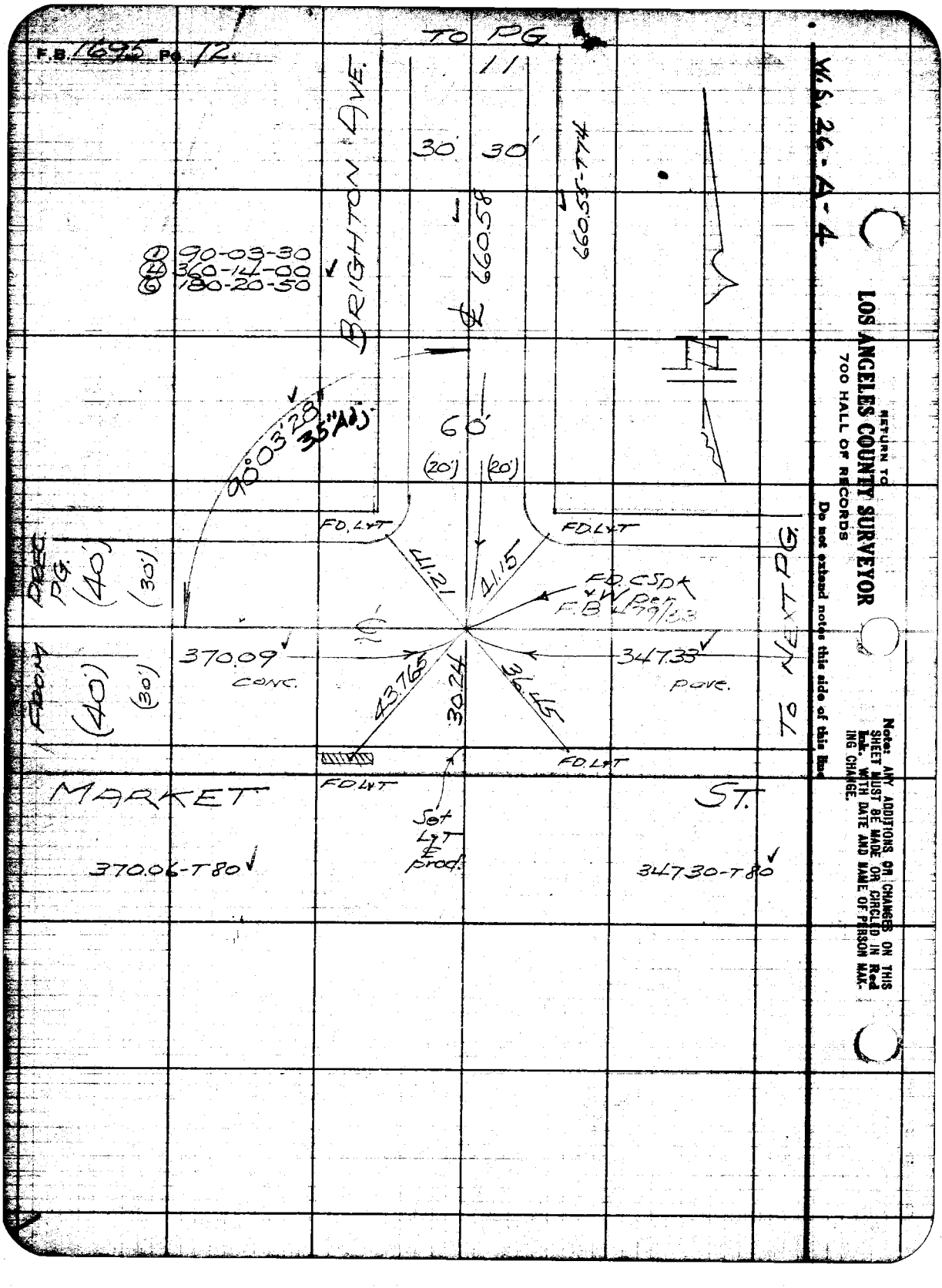


Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

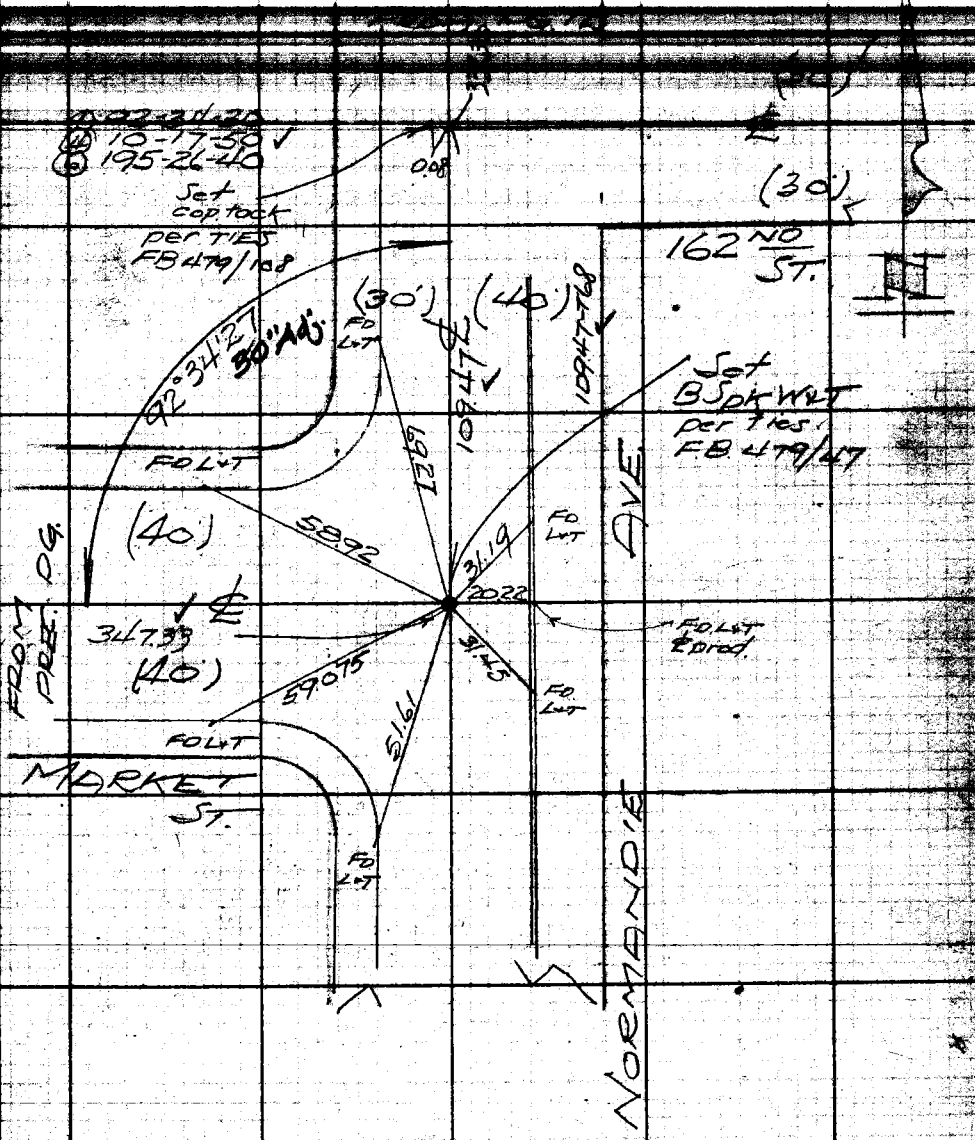
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31


F.B. 1695 Pg. 12.
TO PG. 11
W.S. 26-A-4
BRIGHTON AVE.
30'
30'
660.58
660.55-T74
① 90-03-30
④ 360-14-00
⑥ 180-20-50
90°03'28"
35" Adj.
60'
(20')
(20')
FD. L&T
FD. L&T
41.21
41.15
FD. CSDK
+W Per
F.B. 479/53
DREC. PG.
(40')
(30')
FROM
(40')
(30')
370.09
CONC.
347.33
PAVE.
43.765
30.24
36.45
TO NEXT PG.
FD. L&T
FD. L&T
MARKET
ST.
Set L&T ℄ prod.
370.06-T80
34730-T80
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

[illegible]	CENTER ST.	F.B. 1695 Pg. 73
[illegible]	W. O. [illegible] Tape No. [illegible] Std [illegible]	
Office Work [illegible]	Surveyed by BUTLER	
[illegible]	Notes [illegible]	
Date Feb '53	Indexed A. C. Johnson	



Note: ANY MENTIONS OR CHANGES SHEET MUST BE MADE ON CHECK [illegible] WITH DATE AND NAME OF [illegible] ING CHARGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

RETURN TO

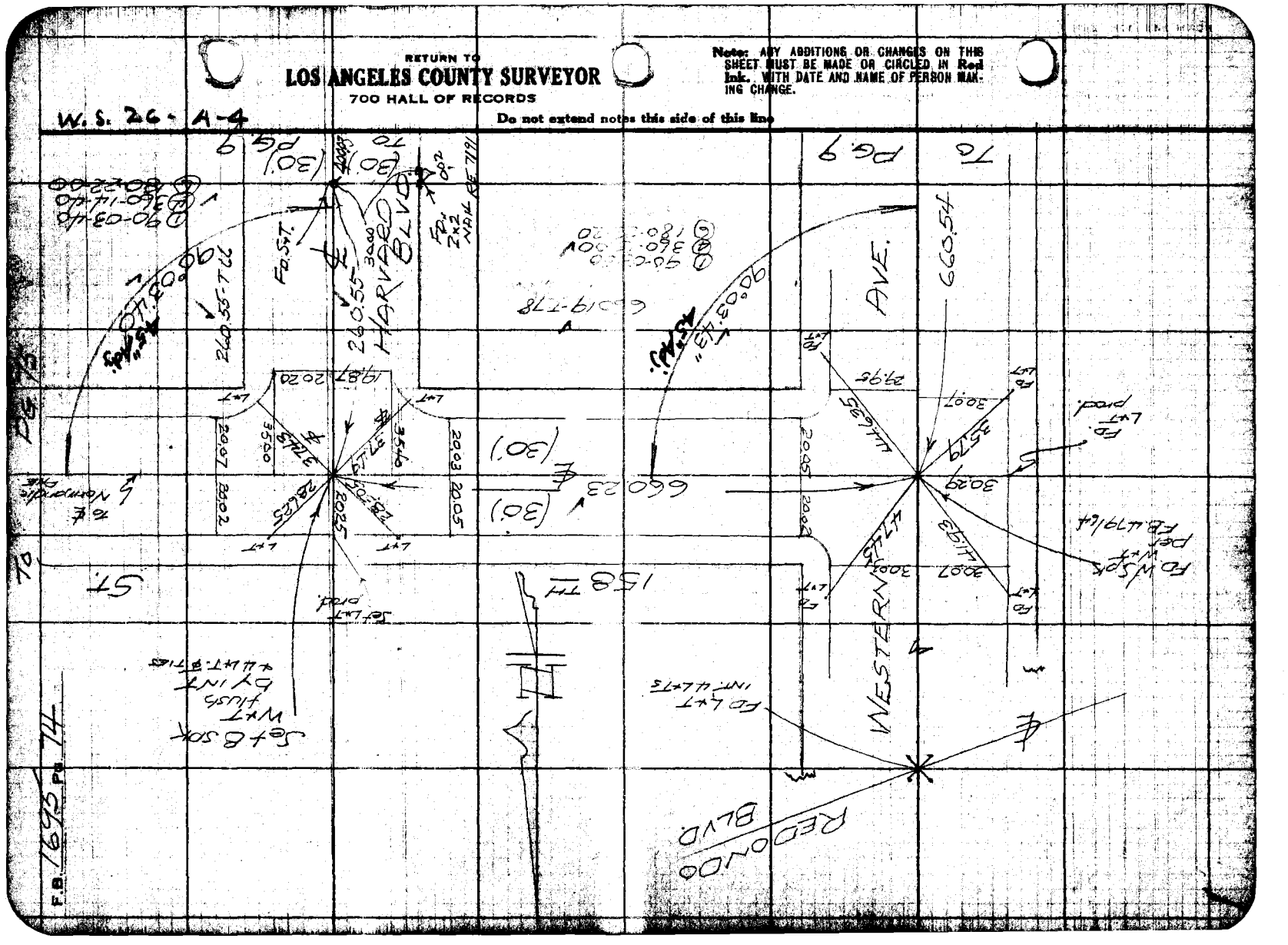
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

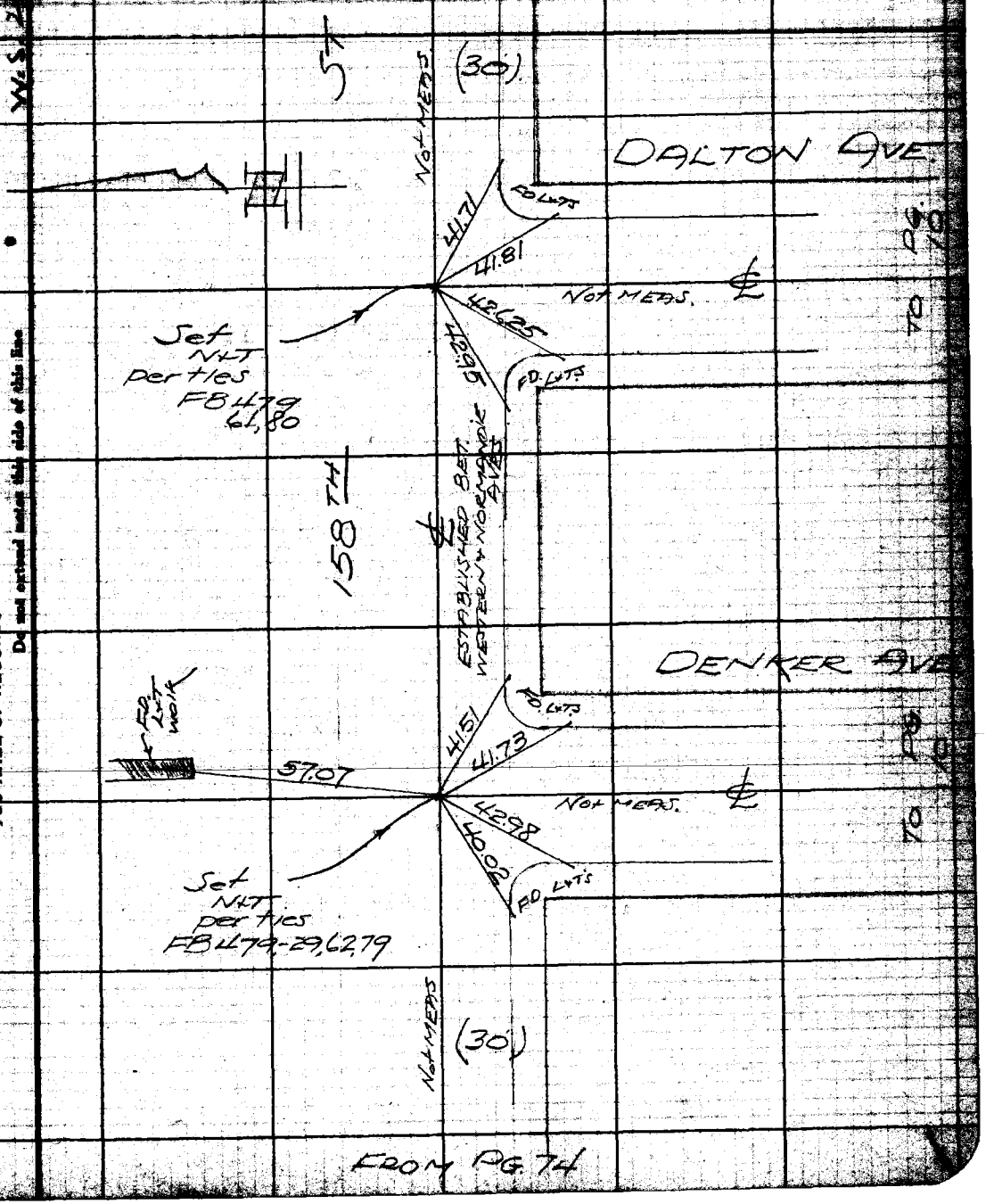
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

W. S. 26 - A-4

Do not extend notes this side of this line



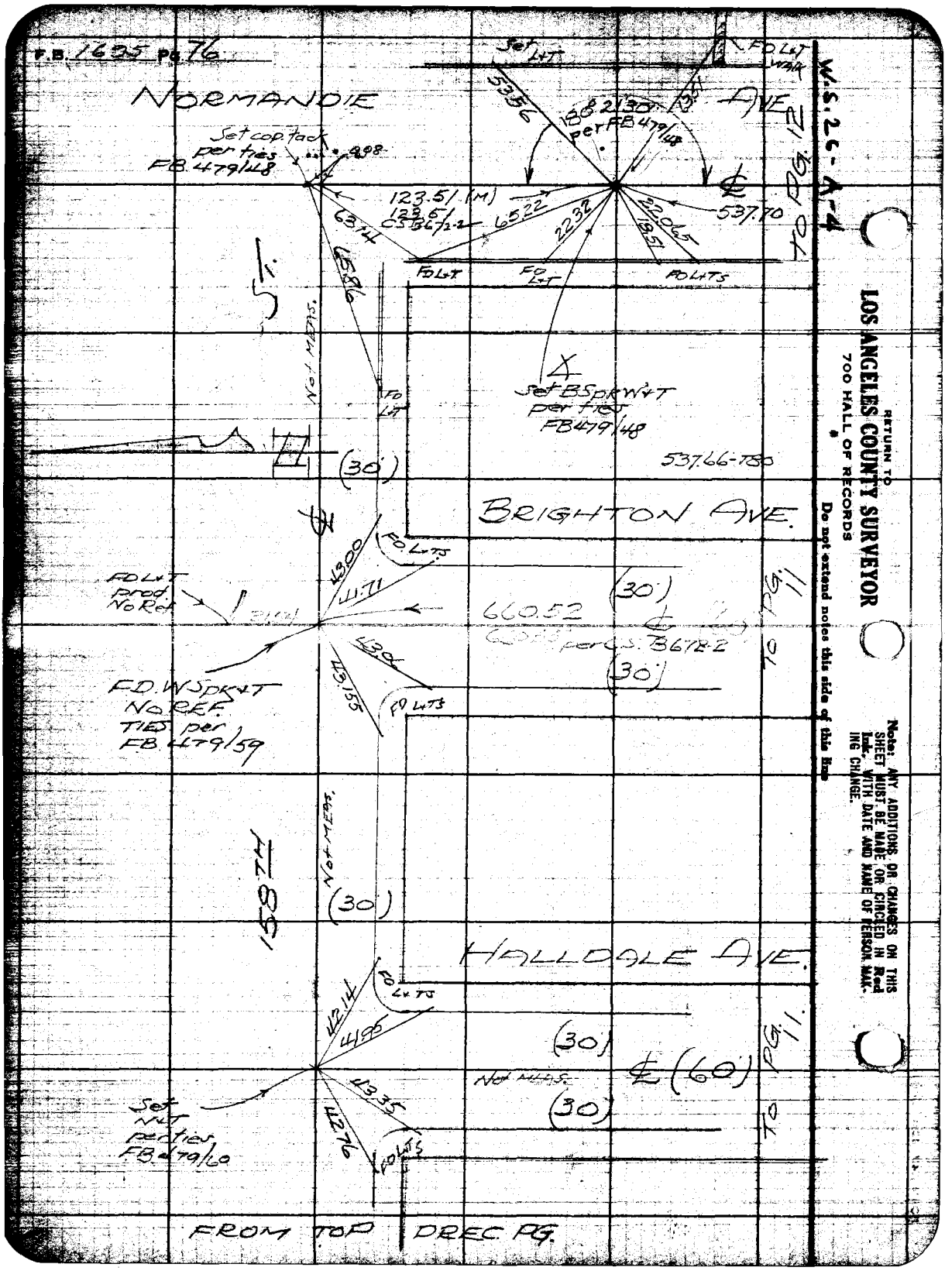
Notes Ch'd by KRM	Survey of CENTER ST.	F.B. 1695	Pg. 75
Map No.	W. O. 656 Tape No. 0120 Ord 60		
Office Work Green	Surveyed by BUTLER		
Checked	Notes		
Date Feb. '53.	Indexed L. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

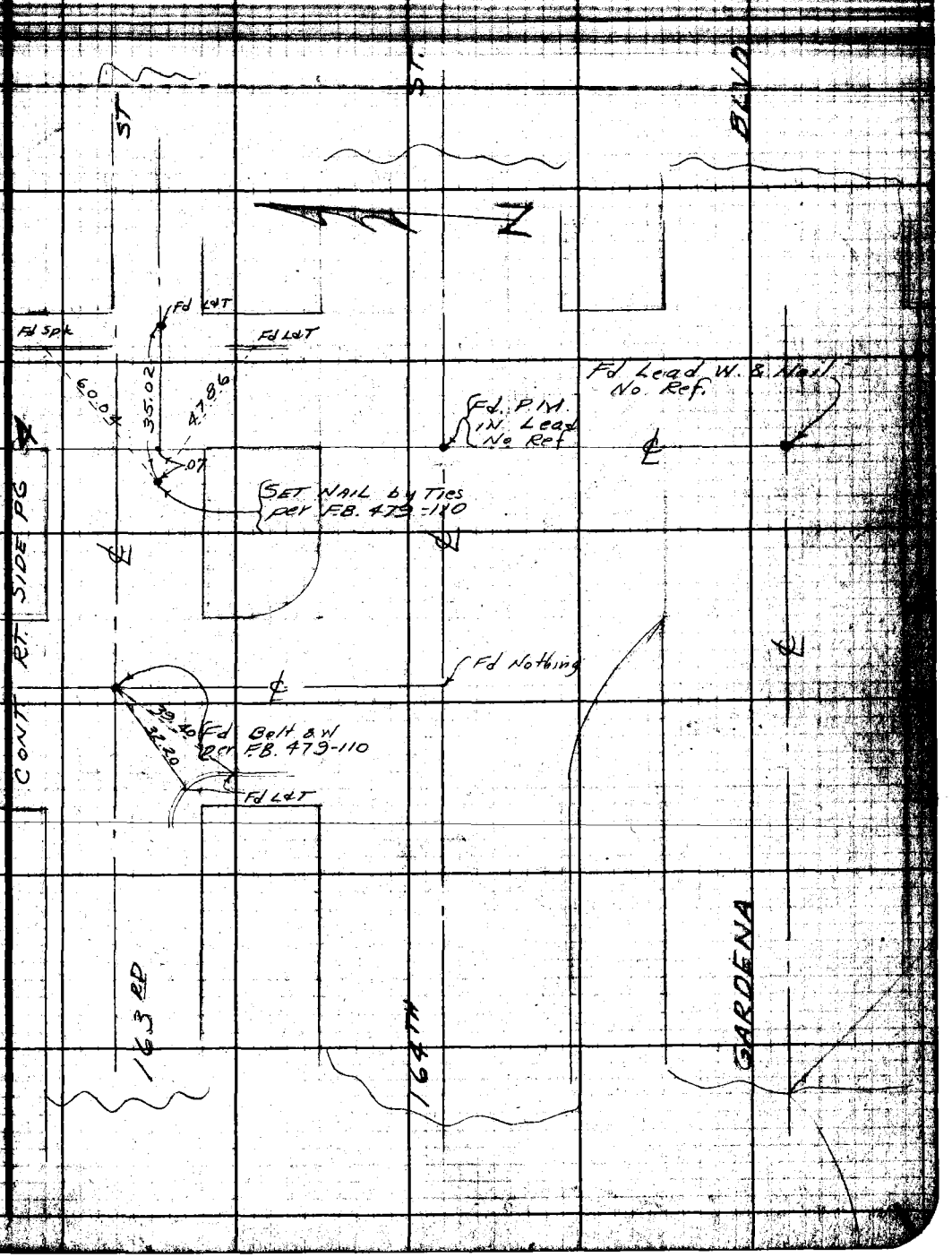
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31


F.B. 1635 pg. 76
NORMANDIE AVE.
Set L+T
FD L+T WALK
53.56
186.2130 per FB 479/48
Set cop. tack per ties FB 479/48
123.51 (M)
123.5 CS 3672-2
65.22
22.32
22.065
18.51
537.70
63.14
65.86
FD L+T
FD L+T
FD L+TS
Set BSpk W+T per ties FB 479/48
537.66-T80
Not MEAS.
(30')
BRIGHTON AVE.
FD L+TS
43.00
41.71
FD L+T Prod No Ref
(30')
660.52
per C.S. 3672-2
(30')
FD. W Spk+T No REF. TIES per FB 479/59
43.00
43.155
FD L+TS
158TH
Not MEAS.
(30')
HALLDALE AVE.
FD L+TS
42.14
41.95
(30')
Not MEAS.
(60')
43.35
42.76
(30')
Set N+T per ties FB 479/60
FD L+TS
FROM TOP DREC PG.
TO PG. 12
TO PG. 11
TO PG. 11
W.S. 26-A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 1695 Pg. 81

Map No. B-2364-1	W.O. 8656 Tape No. St'd. 68 °F
Office Work [illegible]	Surveyed by J.S. Coates
Checked McPherson	Notes J.S.C. Date 8-20-52
Date Feb. '53	Indexed E. C. Johnson

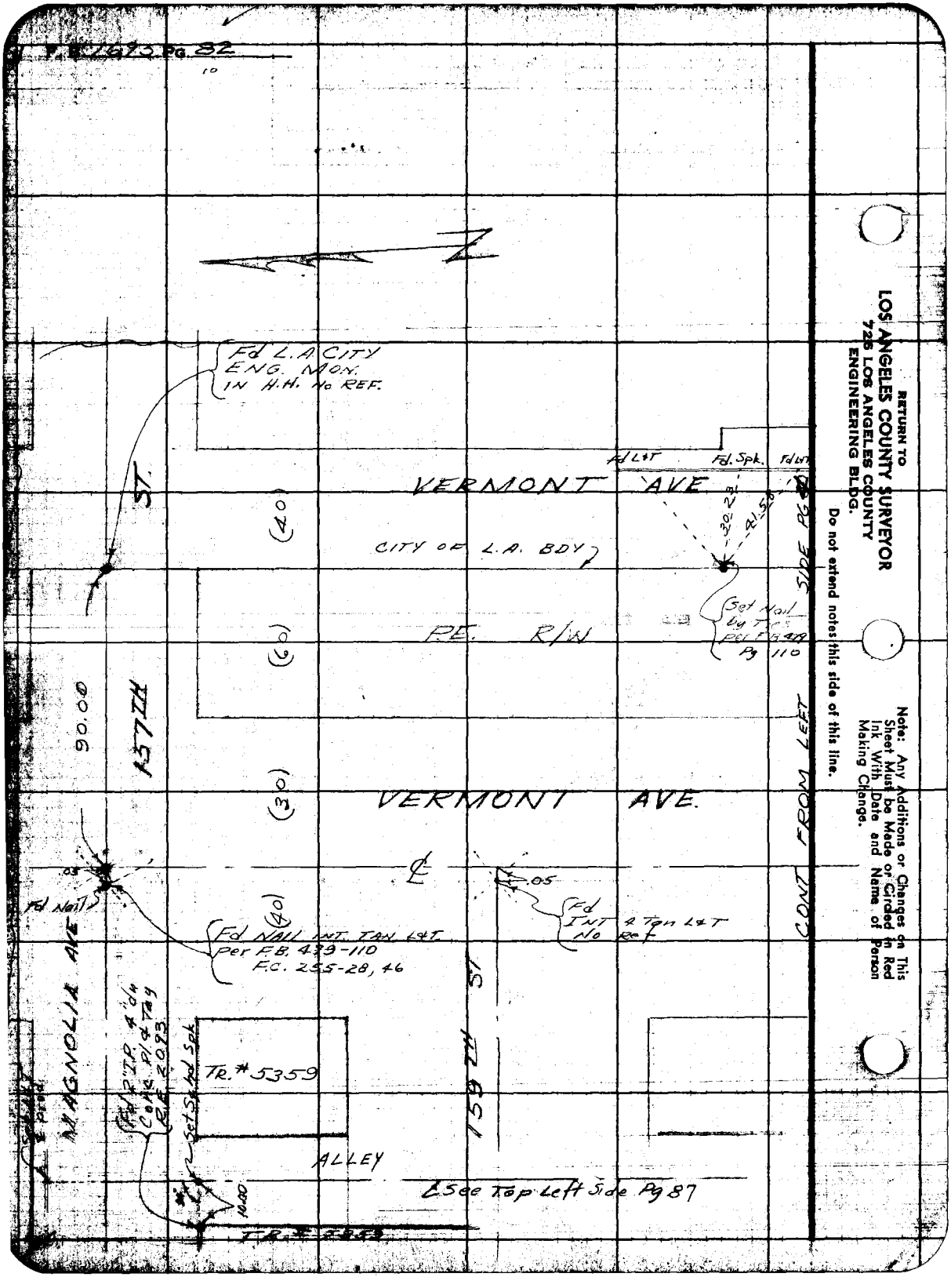


Note: Any Additions or Changes to Sheet Must be Made or Changed in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

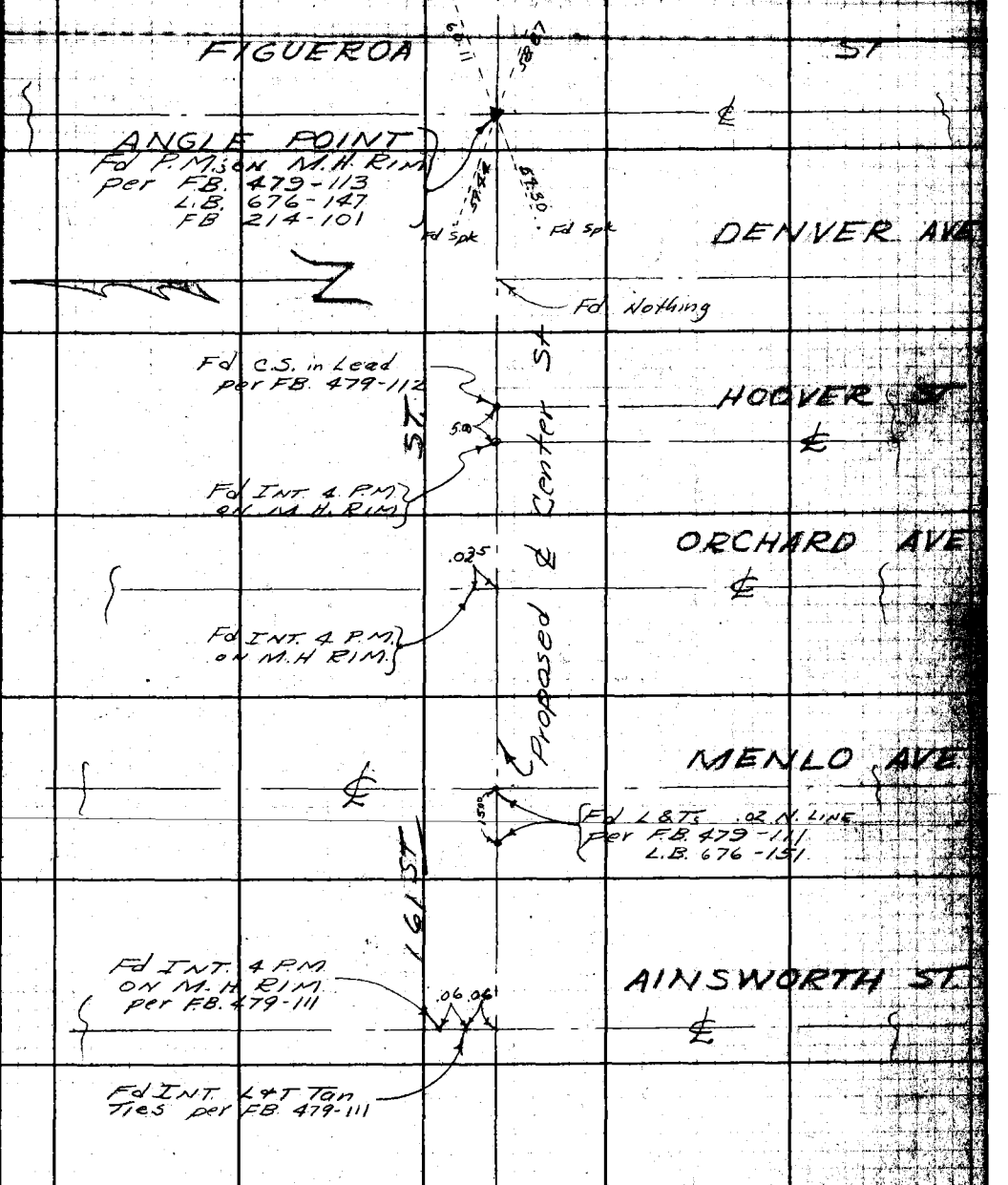
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

TRF3098 247 2-51



F.B. 7693 Pg. 82
10
Fd L.A. CITY
ENG. MON.
IN H.H. No REF.
Fd L&T
Fd. Spk.
Fd L&T
VERMONT AVE
30.23
41.50
CITY OF L.A. BDY
Set Nail
by Tie
per F.B. 479
Pg 110
P.E. R/W
(40)
(60)
(30)
(40)
90.00
157TH ST.
VERMONT AVE.
CONT FROM LEFT SIDE PG 86
.05
Fd Nail
Fd NAIL INT. TAN. L&T.
per F.B. 479-110
F.C. 255-28, 46
.05
Fd
INT & Tan L&T
No Ref
MAGNOLIA AVE
159TH ST
Fd 2" I.P. 4" dia
Conc. Pl & Tag
R.E. 2093
Set Sq hd Spk
TR. # 5359
ALLEY
10.00
See Top Left Side Pg 87
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of CENTER ST	F.B. 1695 Pg. 83
Map No.	W. 08656 Tape No. 0126 St'd. 68 °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes J.S.C. Date 8-22-57	
Date	Indexed K. C. Johnson	



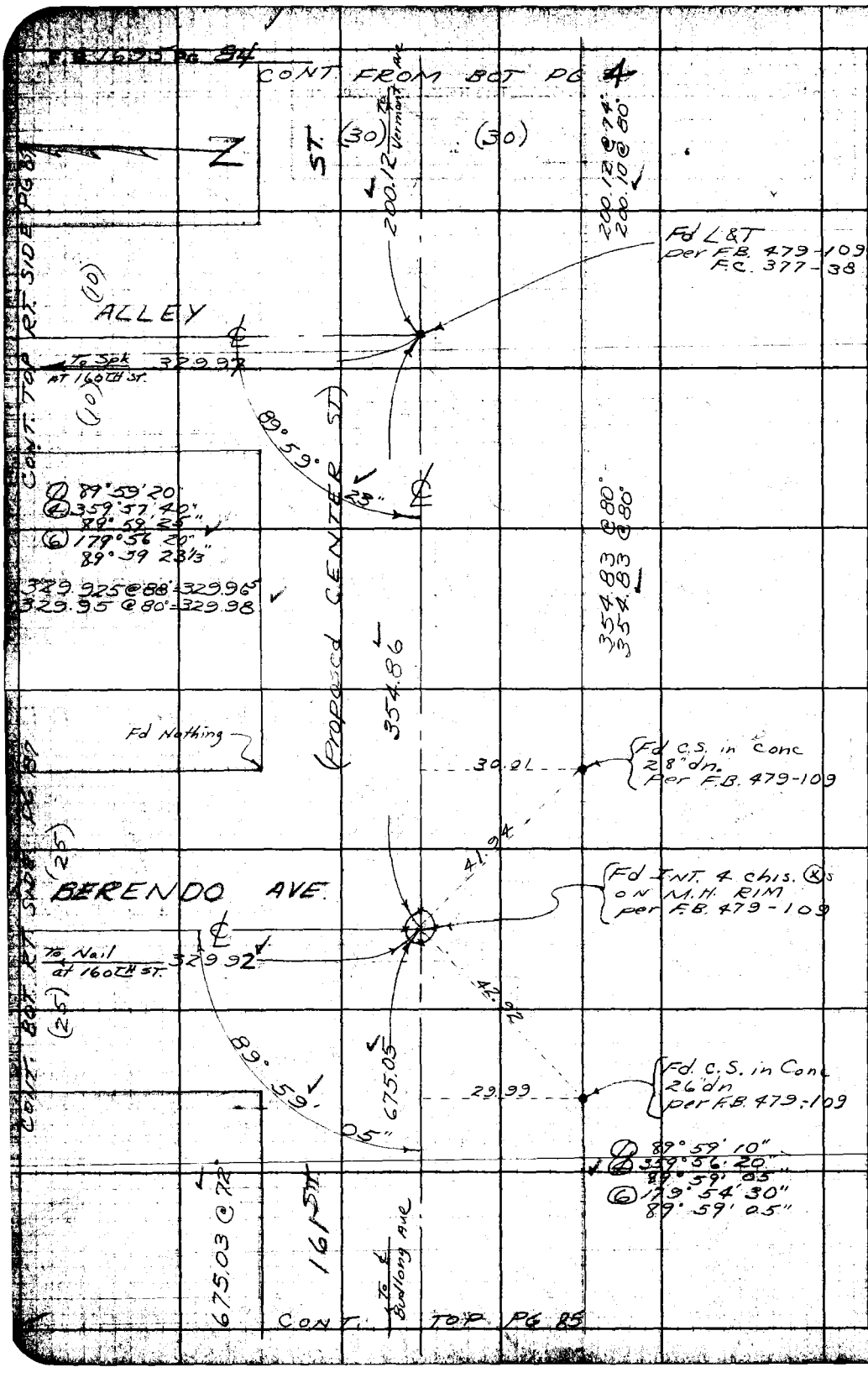
CONT. FROM TOP PG. 4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



W.S. 26-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

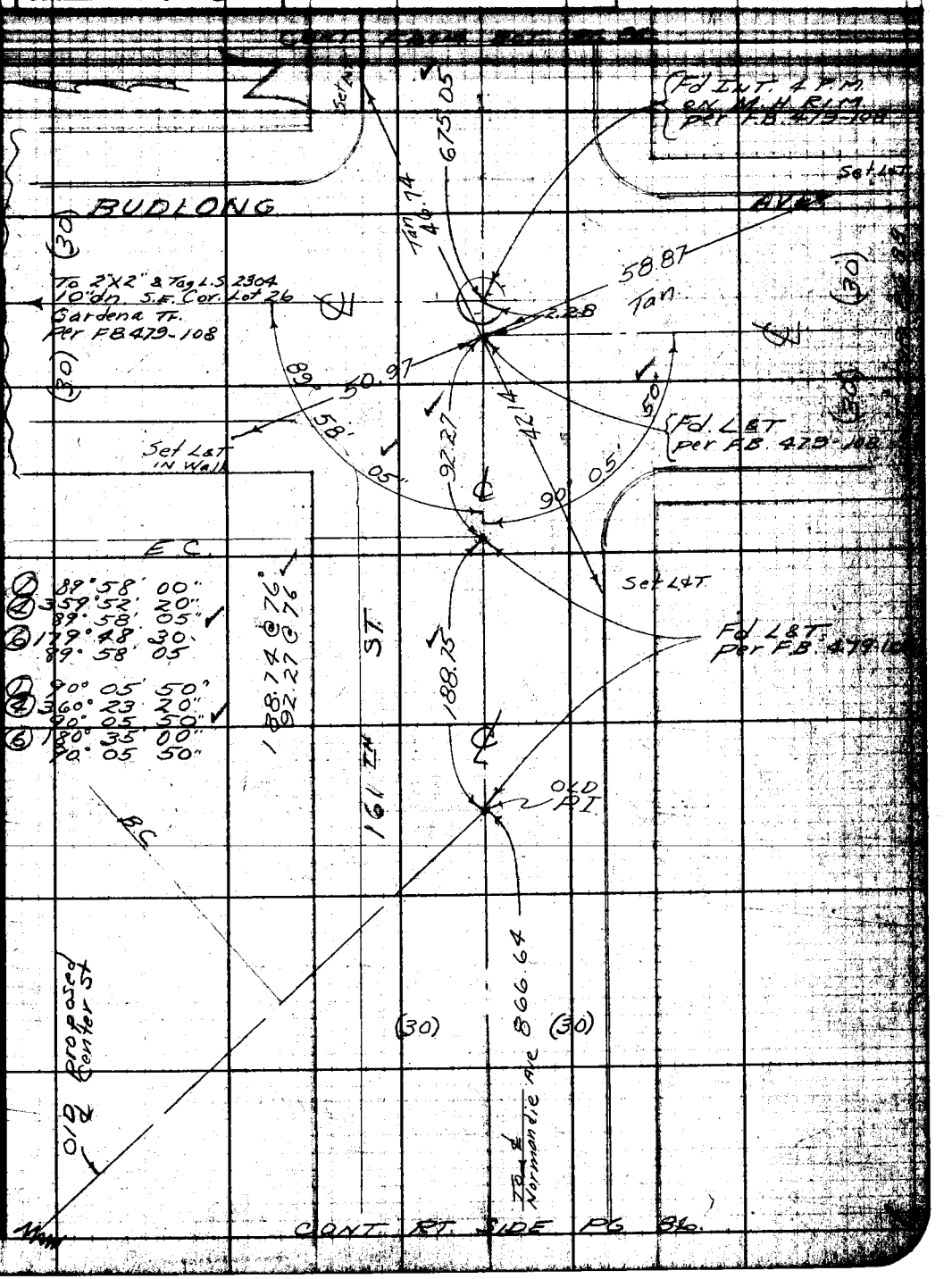
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1695 Pg. 85

Map No. B-2364-1
Office Work [illegible]
Checked [illegible]
Date Feb. '53

W. O. 8156 Tape No. 0126 Std. 08 °F
Surveyed by J.S. Coates
Notes J.S.C. Date 8-25-52
Indexed A. C. Johnson

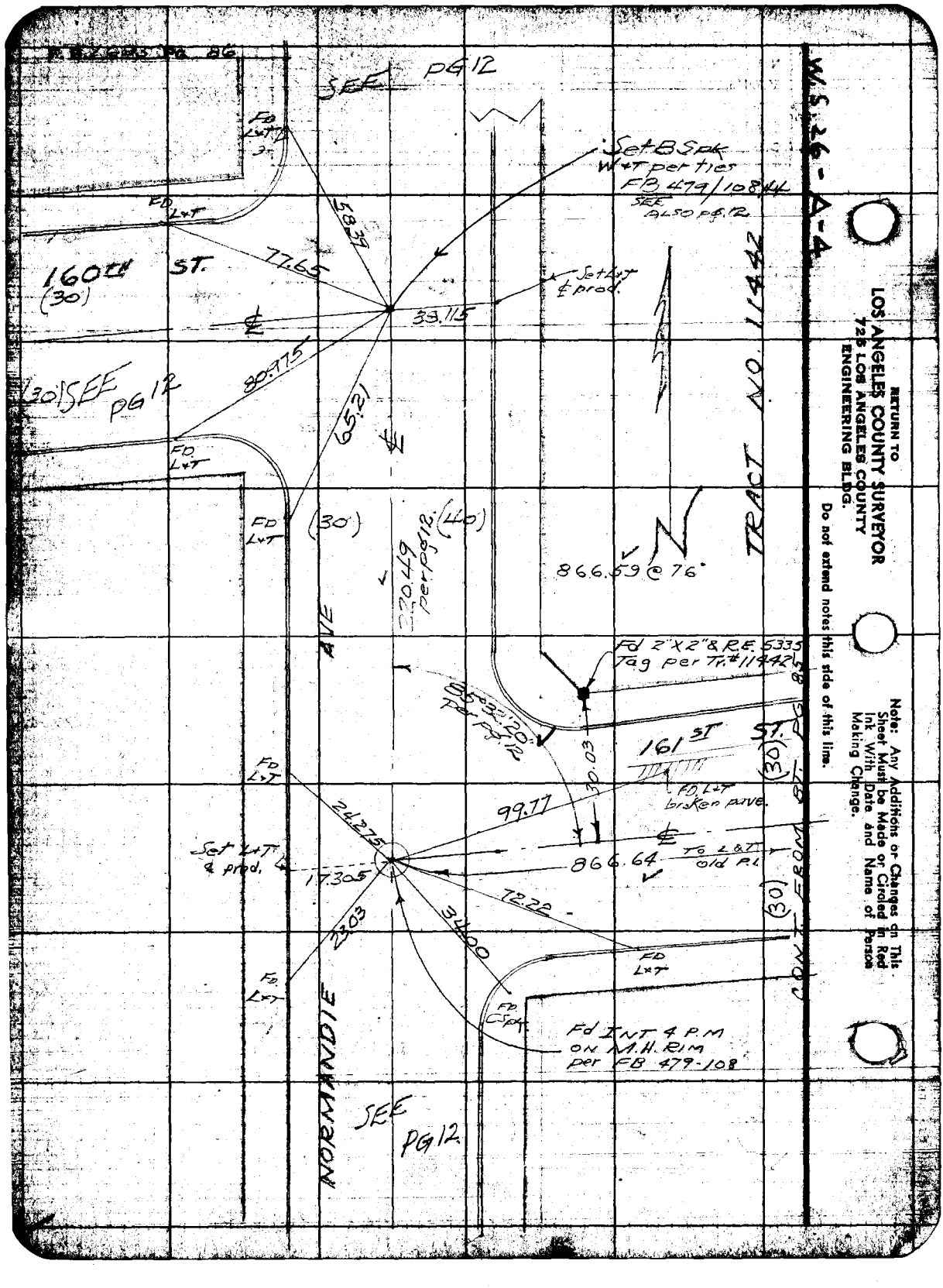


CONT. RT. SIDE PG. 86.

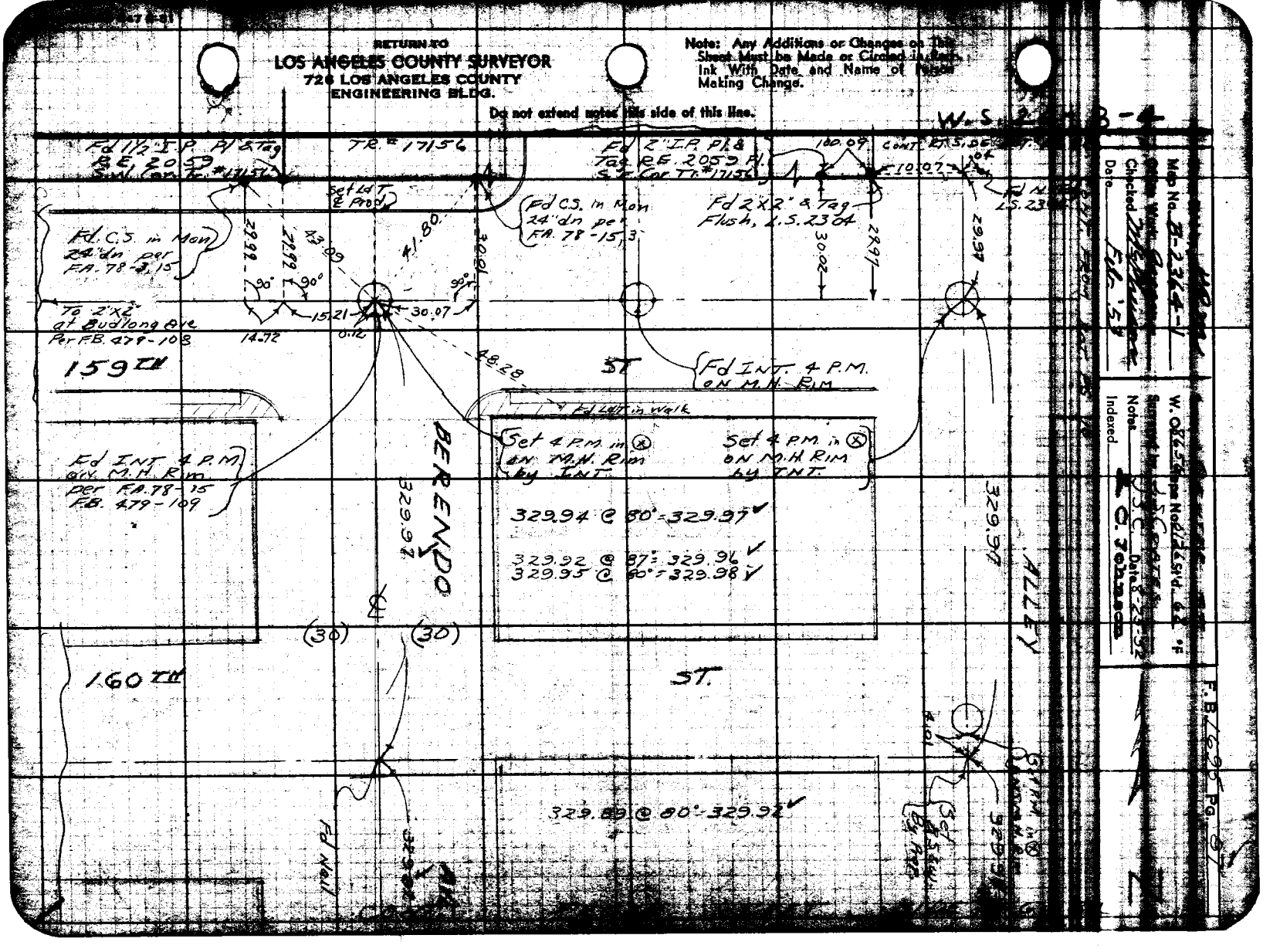
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

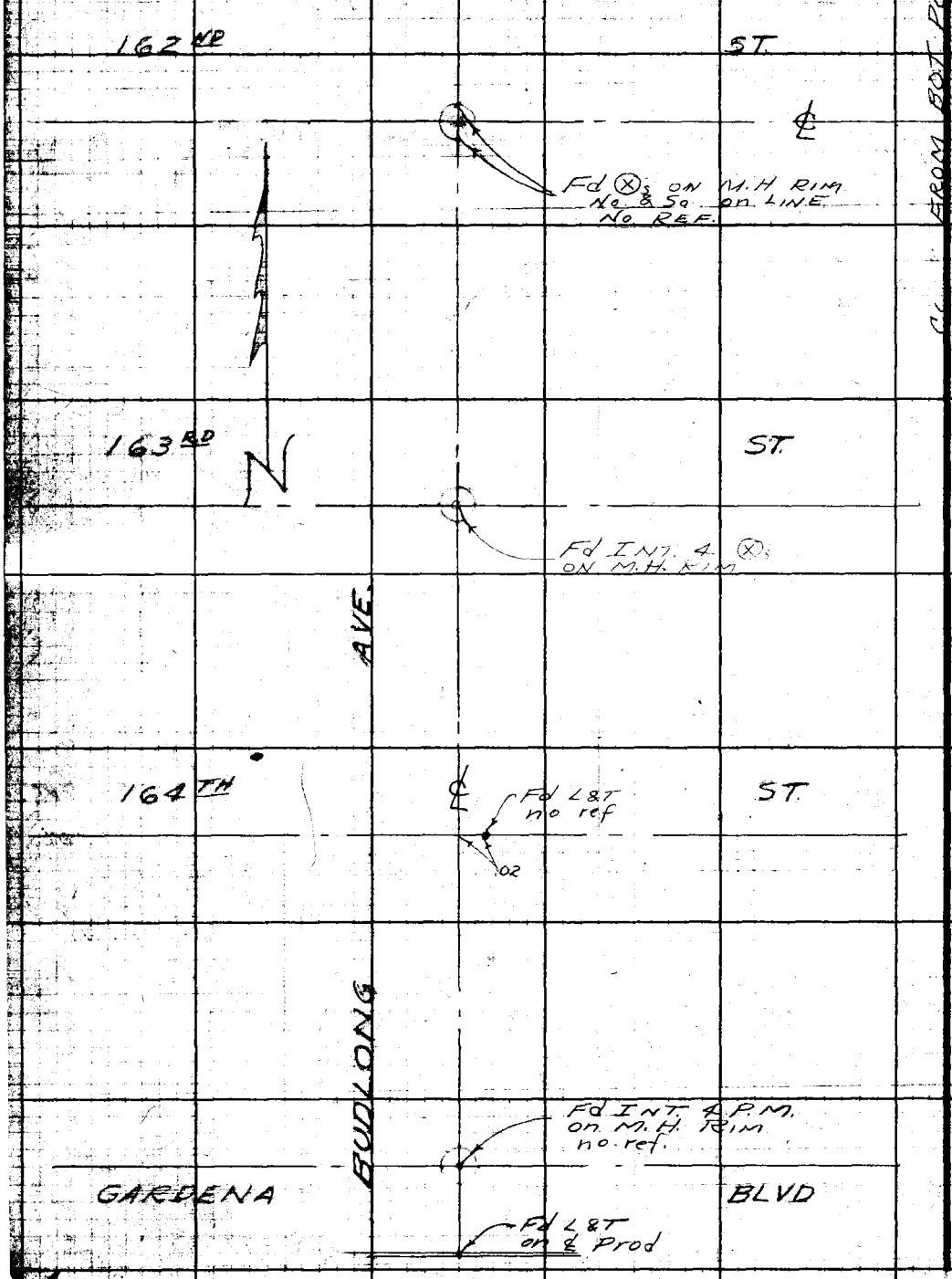


W.S. 26-A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
SEE PG 12
Set B Spk W+T per ties FB 479/108.44
SEE ALSO PG 12
160TH ST.
(30)
77.65
58.39
33.115
Set L+T ℄ prod.
80.975
65.21
(30) SEE PG 12
FD L+T
(30)
(40)
220.49 per pg 12
866.59 @ 76°
TRACT NO. 11442
Fd 2"X2" & R.E. 5335 Tag per Tr. #11442
85°32'20" per pg 12
30.03
161ST ST.
(30)
FD L+T broken pave.
99.77
24.275
Set L+T ℄ prod.
17.305
866.64
To L&T old P.I.
72.22
23.03
34.00
(30)
CONT. FROM ST. PG 85
FD L+T
FD CSpk
Fd INT 4 P.M ON M.H. RIM per FB 479-108
NORMANDIE AVE
SEE PG 12


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
W.S. 24-B-4
Map No. B-2364-1
Checked
Date Feb. '59
W. 08654 Map No. 2126 St'd. 62 °F
Surveyed by J.S.C. Date 8-23-52
Notes
Indexed C. Johnson
F.B. 1695 Pg. 97
Fd 1½" I.P. Pl & Tag R.E. 2059 S.W. Cor. Tr. #17156
TR. # 17156
Fd 2" I.P. Pl & Tag R.E. 2059 Pl. S.E. Cor. Tr. #17156
100.09
10.07
Set Ld T & Prod
Fd C.S. in Mon 24" dn per FA. 78-15, 3
Fd 2"x2" & Tag Flush, L.S. 2304
Fd C.S. in Mon 24" dn per FA. 78-3, 15
29.99
29.99
43.09
41.80
30.01
30.02
29.97
29.97
90°
90°
90°
To 2"x2" at Budlong Ave Per F.B. 479-108
14.72
15.21
0.12
30.07
48.28
159TH
ST
Fd INT. 4 P.M. ON M.H. RIM
Fd Ld T in Walk
Fd INT. 4 P.M. on M.H. Rim per FA. 78-15 F.B. 479-109
Set 4 P.M. in ⊗ on M.H. Rim by INT.
Set 4 P.M. in ⊗ on M.H. Rim by INT.
BERENDO
329.97
329.94 @ 80° = 329.97
329.92 @ 87° = 329.96
329.95 @ 80° = 329.98
329.97
ALLEY
(30)
(30)
160TH
ST.
329.89 @ 80° = 329.92
Fd Nail
329.92
329.97

F.B. 1695 Pg. 88

CONT. RT. SIDE PG 85



FROM BOT PG 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by	Survey of CENTER LINES F. B. 1695 Pg. 101
Map No.	JN 0303.00 Tape 069 Std 68 °F
Office Work	Surveyed by J.H. BROWN
Checked	Notes J.H.B. Date 2-61
Date	Indexed M. E. OTT MAR 2 8 61

WS 33

CENTER LINE FOR
C.I. JOBS
J. N. 0303.00

Additional ties on ℄ points
on
WOODRUFF AVE
from ALONDRA ST to BEACH ST

FEB. 17-20-21, 1961

PARTY
J.H. BROWN
J.M. MALDONADA
B. NUNEZ
E. SMITH.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 1695 Pg. 102

REFERENCED by WAYMA BEK. 2-20-61

~~CENTER~~ ALONDRA ℄ BLVD ℄

℄ CENTURY

℄ FLORA

℄ RAILS P.E.R.R.

℄ FLOWER ST. (PROP)

TRABUCO ℄

THE MIDWAY ℄

BLVD (PROP)

VISTA ST.

R.W. RAILS

BIXBY

MAPLE ST. ℄

WALNUT ℄ ST.

PARK ST. ℄

PARK ST. ℄

℄ BEACH ST.

BEACH ST ℄

AVE

WOOD RUFF

℄

104

105

106

107

108

109

110

111

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CENTER LINES F. B. 1695 Pg. 103
Map No.	JN 0303.00 Tape 069 Std 68 °F
Office Work	Surveyed by H. BROWN
Checked	Notes JHB Date 2-61
Date	Indexed H. E. OTT

NOTE: NO ATTEMPT WAS MADE TO CHECK ℄ ALIGNMENT OR ANGLES ON POINTS FOUND. TRAFFIC WAS RESTRICTED BY CONSTRUCTION & WOULD HAVE BEEN BLOCKED IF A TRANSIT WERE SET UP ON ℄. ALSO IT WILL BE POSSIBLE TO SET BETTER TIES WHEN CURBS ARE ALL IN & CONC HAS HAD TIME TO SET.

ST WIDTHS SHOWN ARE PER C.S. B-2128. CONTRACTORS MAP INDICATES ST IS NOW NARROWER IN SOME PORTIONS.

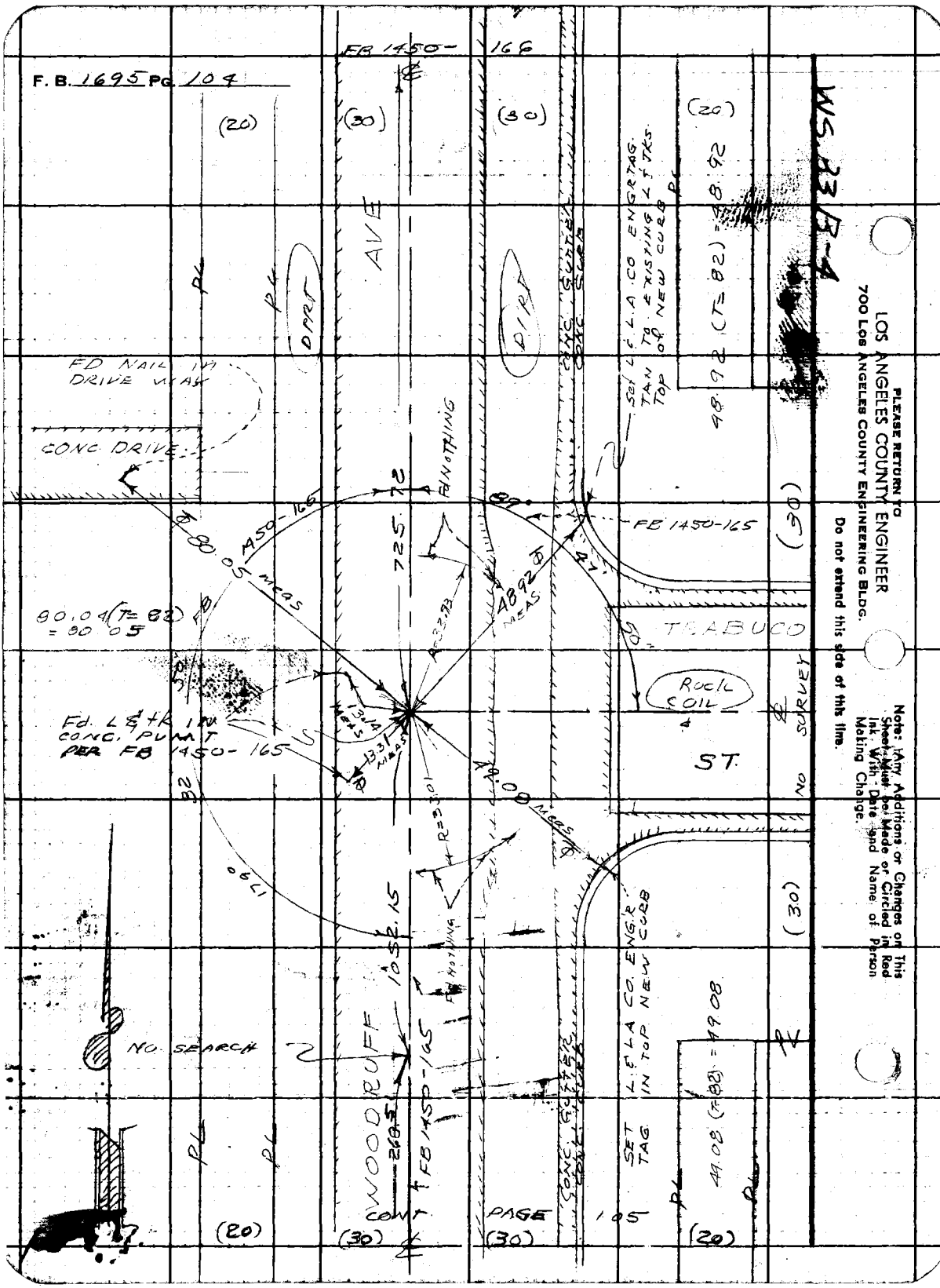
FLOWER ST INTS. CAN BE REPLACED MORE EASILY AFTER CONSTRUCTION THAN NOW.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 11-58

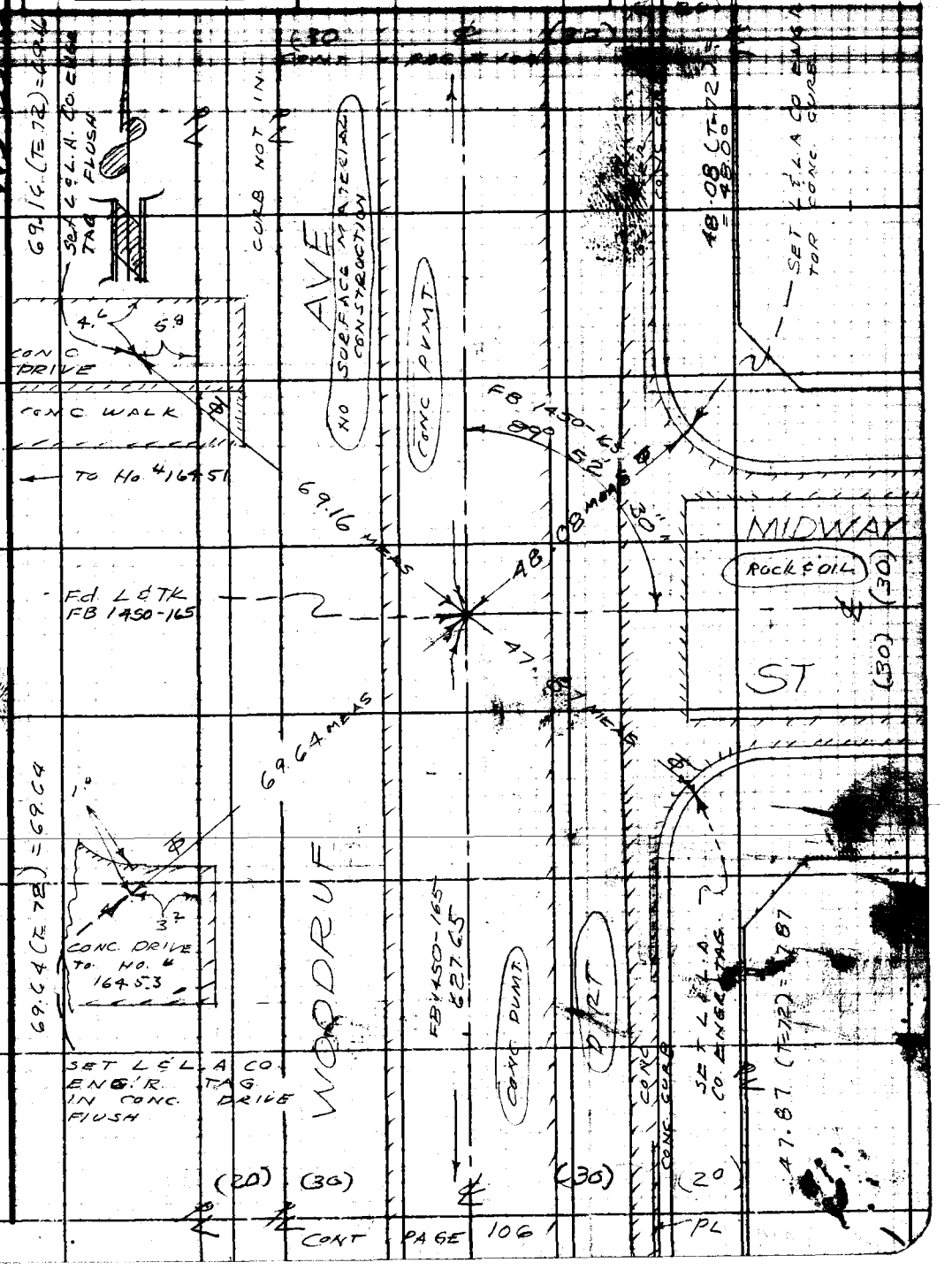

F. B. 1695 PG. 104
FB 1450-166
(20)
(30)
(30)
(20)
AVE
DIRT
DIRT
CONC. GUTTER
CONC. CURB
SET L & L.A. CO. ENGR TAG TAN TO EXISTING L & TKS TOP OF NEW CURB
48.92 (T=82) = 48.92
FD NAIL IN DRIVE WAY
CONC. DRIVE
FB 1450-165
725.72
FB 1450-165
80.05 MEAS
80.04 (T=82) = 80.05
48.92 MEAS
TRABUCO
ROCK COIL
Fd. L & tk IN CONC. PVMT PER FB 1450-165
13.14 MEAS
13.31 MEAS
42.08 MEAS
ST.
NO SURVEY
1790
1052.15
FB 1450-165
NO SEARCH
WOODRUFF
268.5
CONC. GUTTER
CONC. CURB
SET L & L.A. CO. ENG'R TAG IN TOP NEW CURB
49.08 (T=82) = 49.08
CONT PAGE 105
(20)
(30)
(30)
(20)
WS 23 B-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of CENTER LINES
JN 0303 00 Tape 069 Std 68 °F
Surveyed by J.H. BROWN
Notes J.H.B. Date
Indexed H. E. OTT

F.B. 1695 Pg. 105

WS 33 B-5

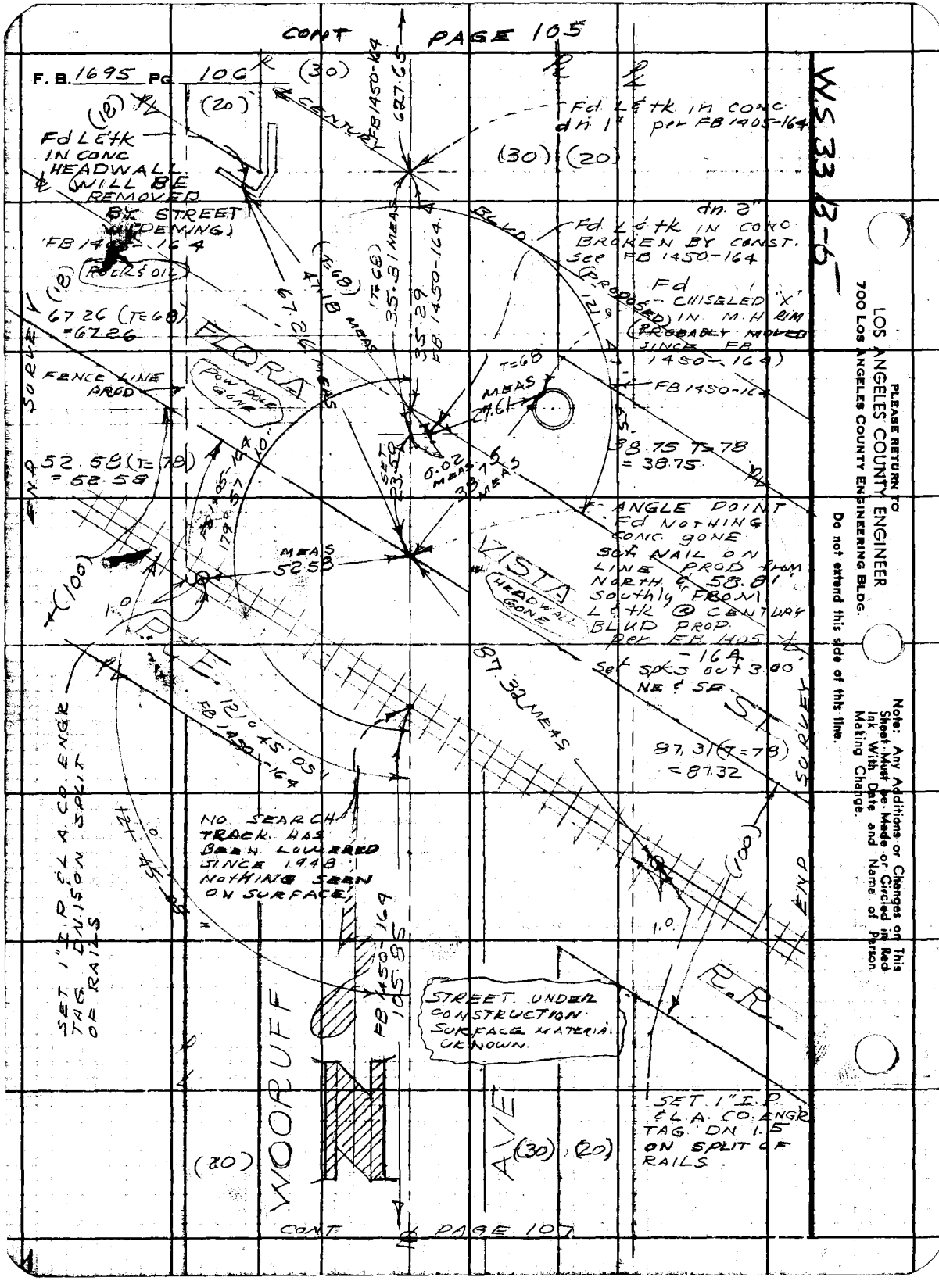


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not [illegible] this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-56


CONT PAGE 105
F. B. 1695 PG. 106
(30)
(20)
(18)
CENTURY
FB 1450-164
627.65
Fd L&tk in conc dn 1" per FB 1405-164
(30) (20)
Fd L&tk IN CONC HEADWALL WILL BE REMOVED BY STREET WIDENING)
FB 1405-164
ROCK & OIL
dn 2"
Fd L&tk IN CONC BROKEN BY CONST. See FB 1450-164
BLVD.
(PROPOSED)
Fd CHISELED "X" IN M.H RIM (PROBABLY MOVED SINCE FB 1450-164)
(18)
67.26 (T=68) =67.26
(T=68) 47.18 MEAS
(T=68) 35.31 MEAS
35.29 FB 1450-164
FLORA
FENCE LINE PROD
POW POLE GONE
T=68
MEAS 27.61
FB 1450-164
38.75 T=78 = 38.75
END SURVEY
52.58 (T=78) = 52.58
SET 23.50
0.02 MEAS
38.75 MEAS
ANGLE POINT Fd NOTHING CONC GONE Set NAIL ON LINE PROD from NORTH & 58.81' Southly FROM L&tk @ CENTURY BLVD PROP. per FB 1405-164
MEAS 52.58
VISTA
HEADWALL GONE
(100)
1.0
P.E.
121° 45' 05"
FB 1450-164
87.32 MEAS
Set spks out 3.00' NE & SE
ST
87.31 (T=78) = 87.32
END SURVEY
NO SEARCH TRACK HAS BEEN LOWERED SINCE 1948 NOTHING SEEN ON SURFACE
SET 1" I.P. & L.A. CO. ENGR TAG DN 1.5 ON SPLIT OF RAILS
FB 1450-164
105.85
STREET UNDER CONSTRUCTION SURFACE MATERIAL UNKNOWN.
R.R.
WOORUFF
AVE
(30) (20)
(20)
SET 1" I.P. & L.A. CO. ENGR TAG DN 1.5 ON SPLIT OF RAILS
CONT PAGE 107
WS 33 B-6
PLEASE RETURN TO
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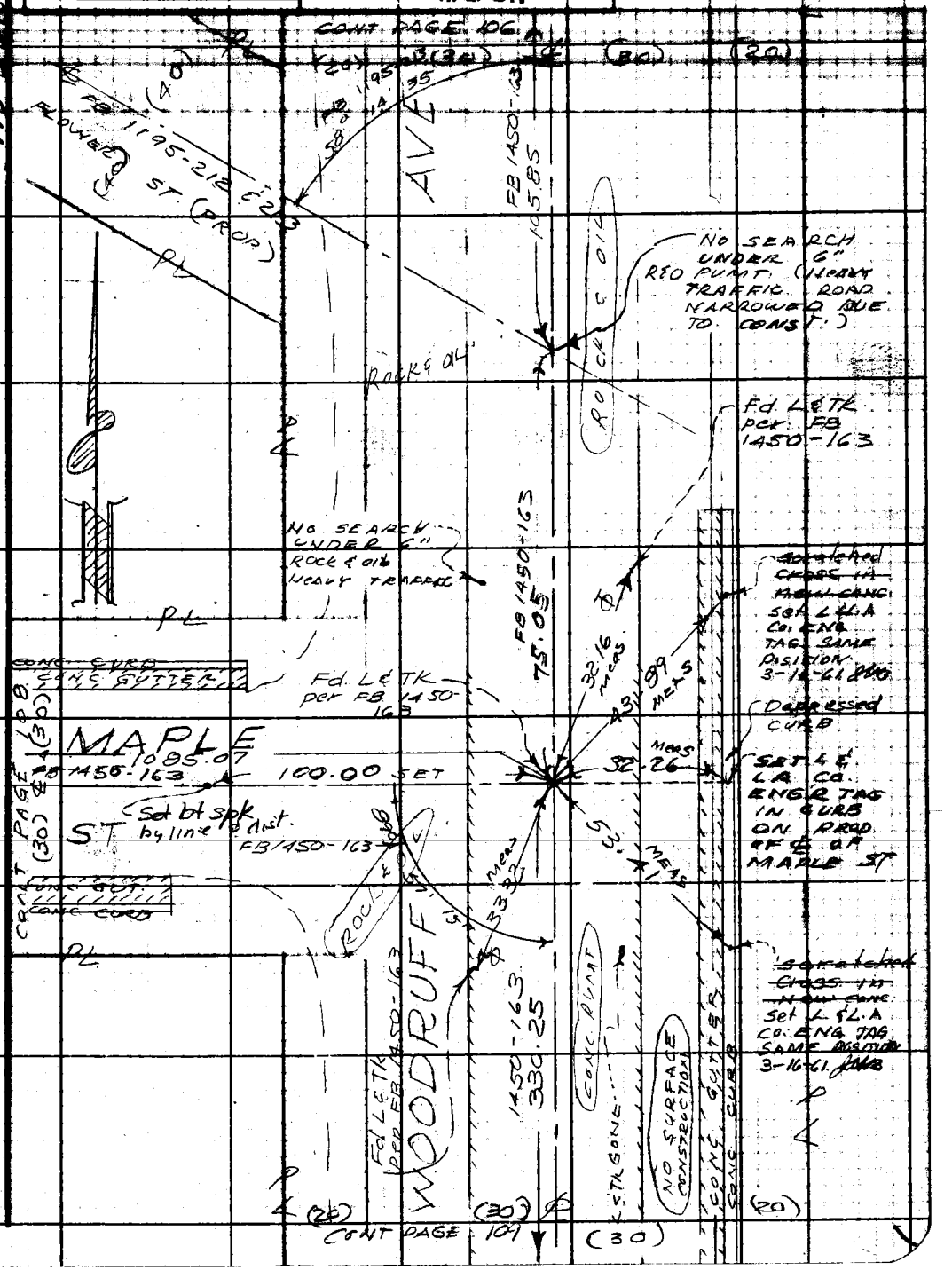
Notes Ck'd by	Survey of STREET CENTER LINE
Map No.	JN 0303.00 Tape 069 Std 68 °F
Office Work	Surveyed by J.N. BROWN
Checked	Notes J.H.B. Date 2-61
Date	Indexed H. E. OTT

F. B. 1695 Pg. 107

WS 33B-5



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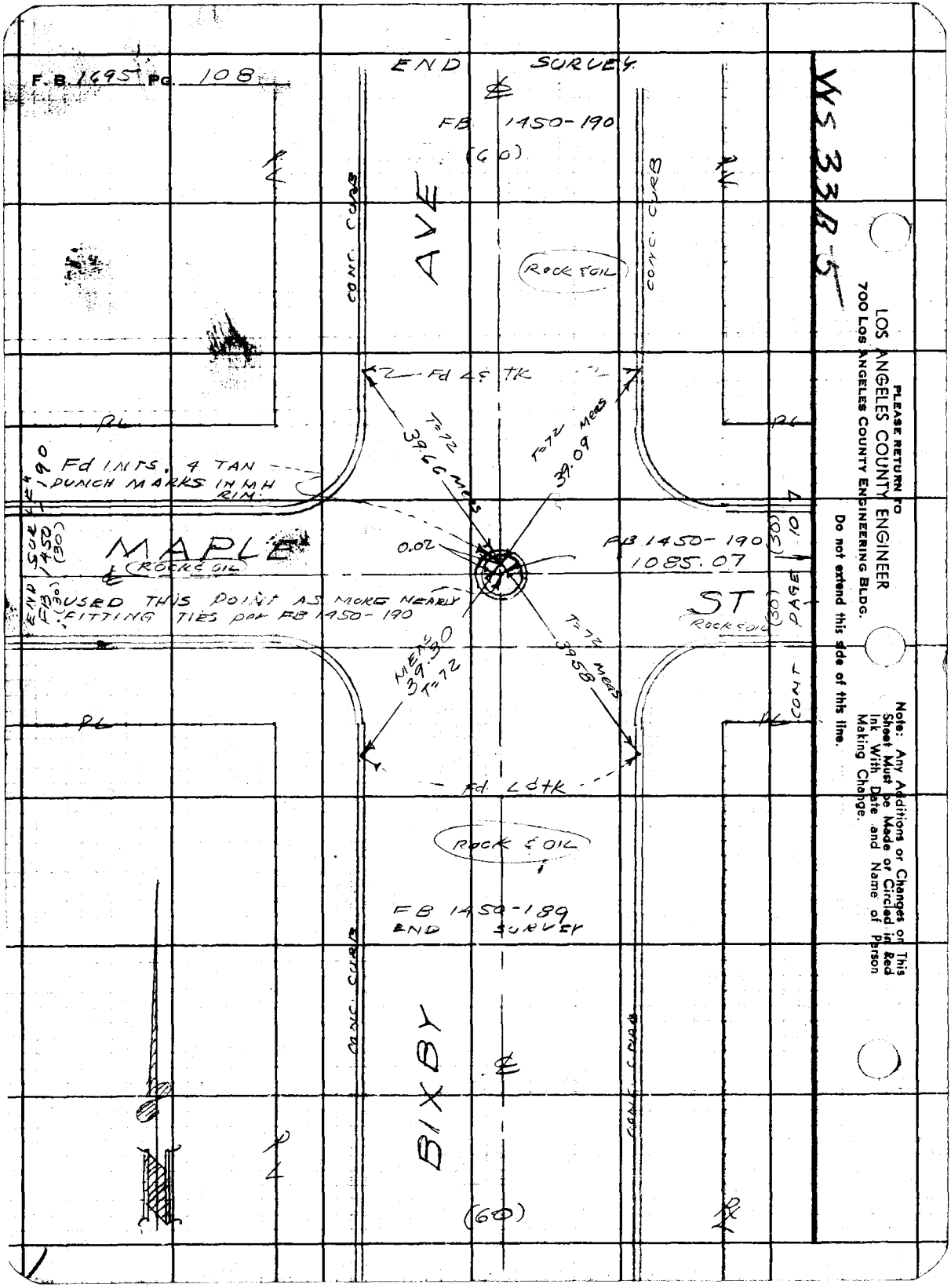
76F309S S&E #247 11-58


F.B. 1695 PG. 108
END SURVEY
FB 1450-190
(60)
AVE
CONC. CURB
ROCK & OIL
Fd L & TK
T=72
39.66 MEAS
T=72 MEAS
39.09
Fd INTS. 4 TAN
PUNCH MARKS IN MH
RIM
MAPLE
ROCK & OIL
0.02
FB 1450-190
1085.07
ST
ROCK & OIL
USED THIS POINT AS MORE NEARLY
FITTING TIES PER FB 1450-190
MEAS 39.30
T=72
T=72 MEAS
39.58
Fd L & TK
ROCK & OIL
FB 1450-189
END SURVEY
BIXBY
(60)
WS 33B-5
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Notes Ck'd by	Survey of CENTER LINE SURVEY
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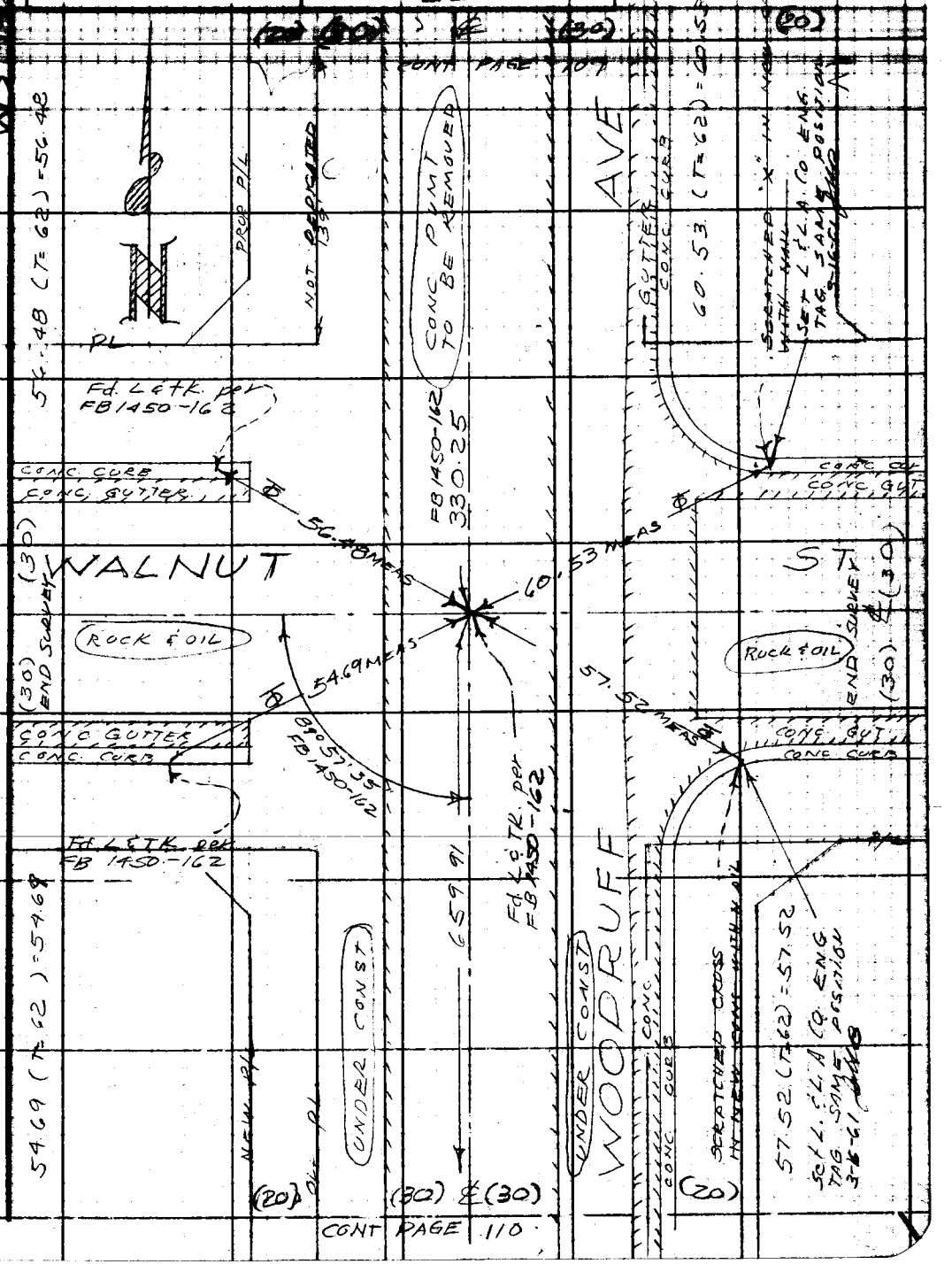
Office Work	Surveyed by J. H. BROWN
Checked	Notes J.H.B. Date 2-61
Date	Indexed H. E. OTI

F. B. 1695 Pg. 109



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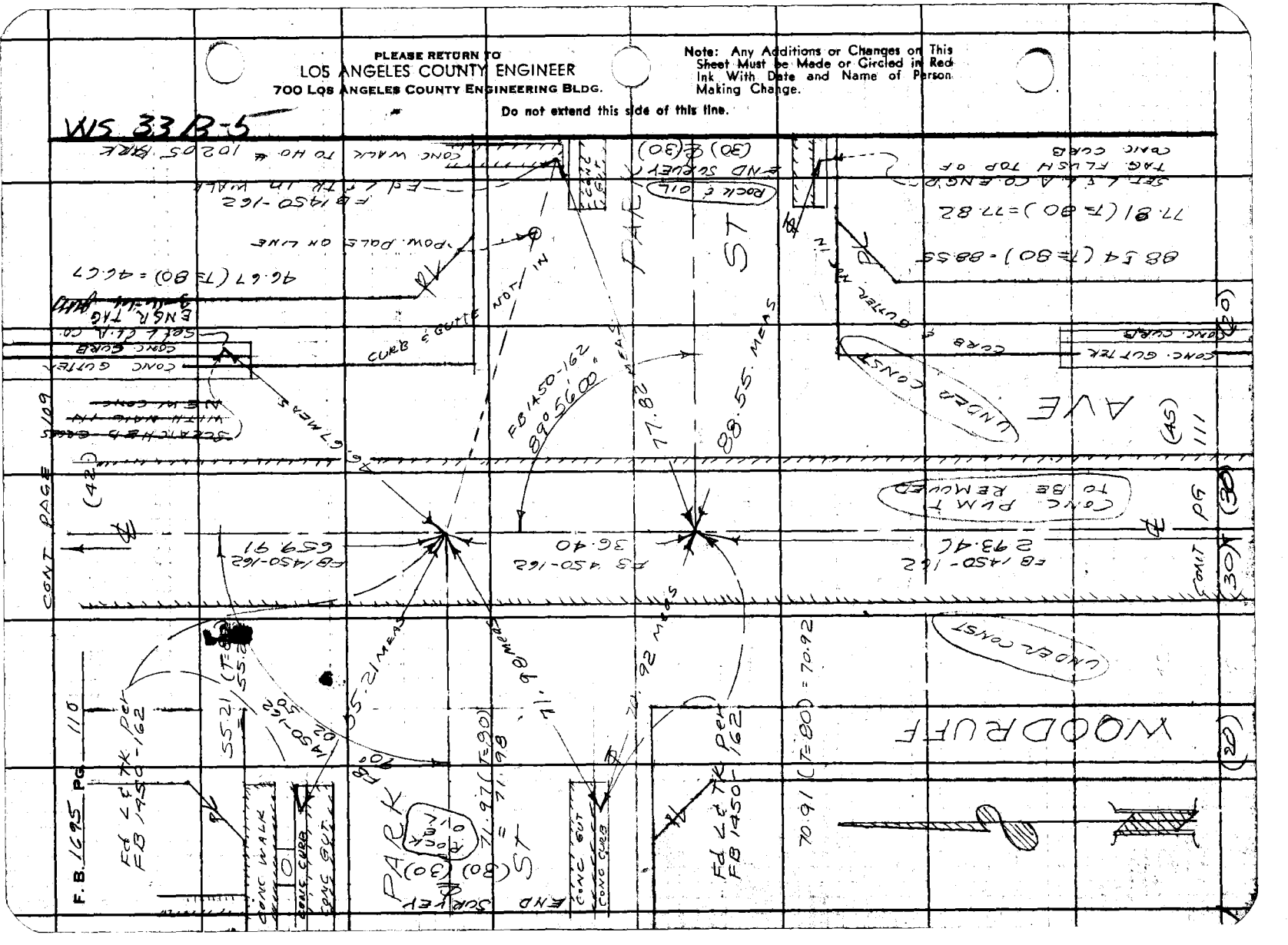
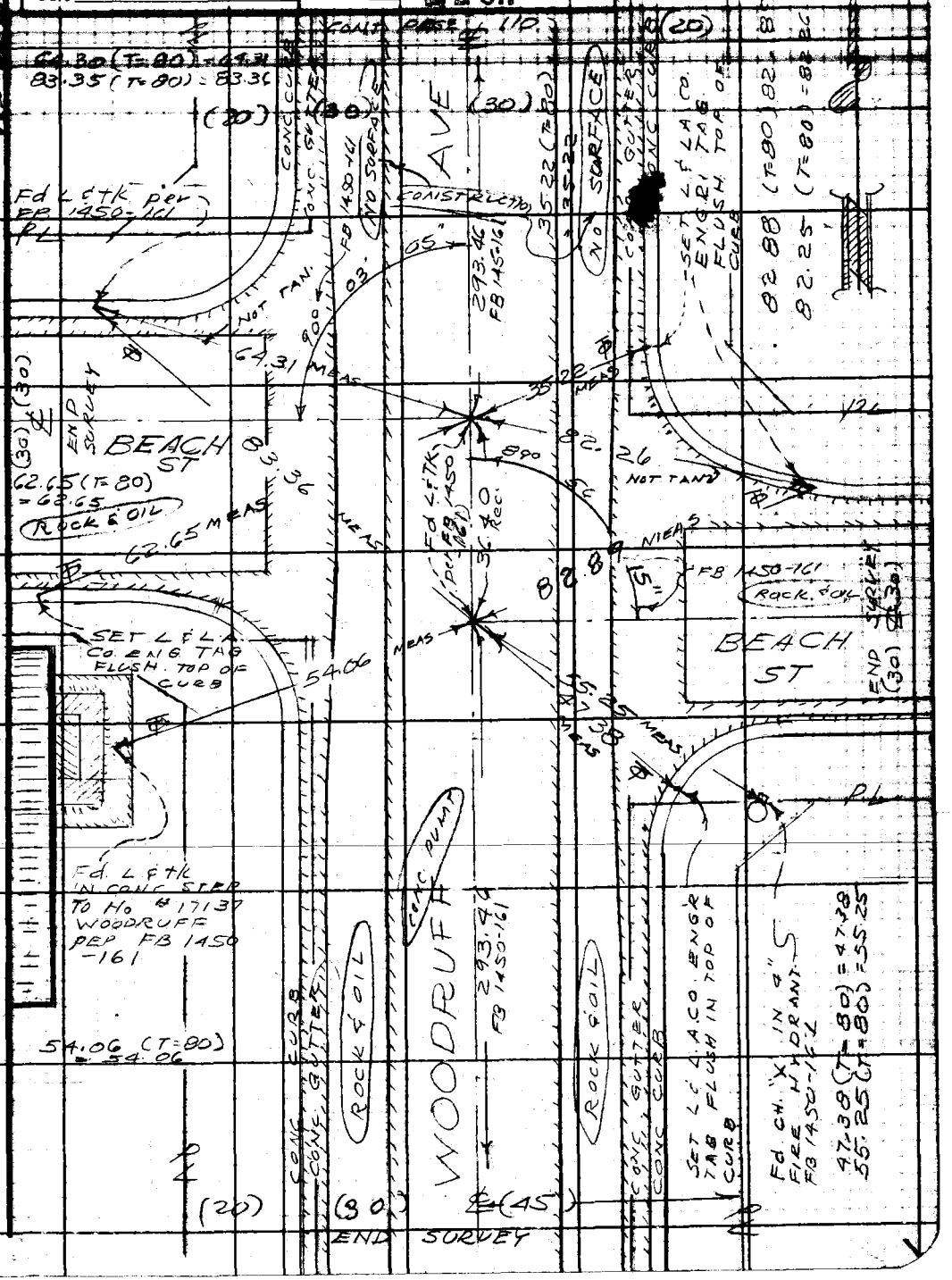
WS 33B-5



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CENTER LINE SURVEY
JN 0303.00 Tape 069 Std 68 °F
Surveyed by J. H. BROWN
Notes J. H. B. Date 2-61
Indexed

P. 1695 Pg. 111



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76F3098 S&E #247 11-58

F. B. 1695 PG 112

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Notes Ck'd by	Survey of C. E. Jones	F. B. 1695 Pg. 118
Map No.	JN 030300 Tape 0146 Std 68 °F	
Office Work	Surveyed by J. H. Brown	
Checked	Notes J. H. B. Date 3-61	
Date	Indexed MAR 28 61 H. E. OTT	

J.N. 0303.00

(ADDITONAL TIES ON ℄ POINTS ON COMPTON BLVD from LAKEWOOD BLVD to CLARK AVE)

MARCH 1961

PARTY:
J.H. BROWN
K.M. KAPP
J.M. MALDONADO
B. NUNEZ
E. SMITH

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76F3095 S&E #247 11-58

F. B. 1695 PG 114

INDEX

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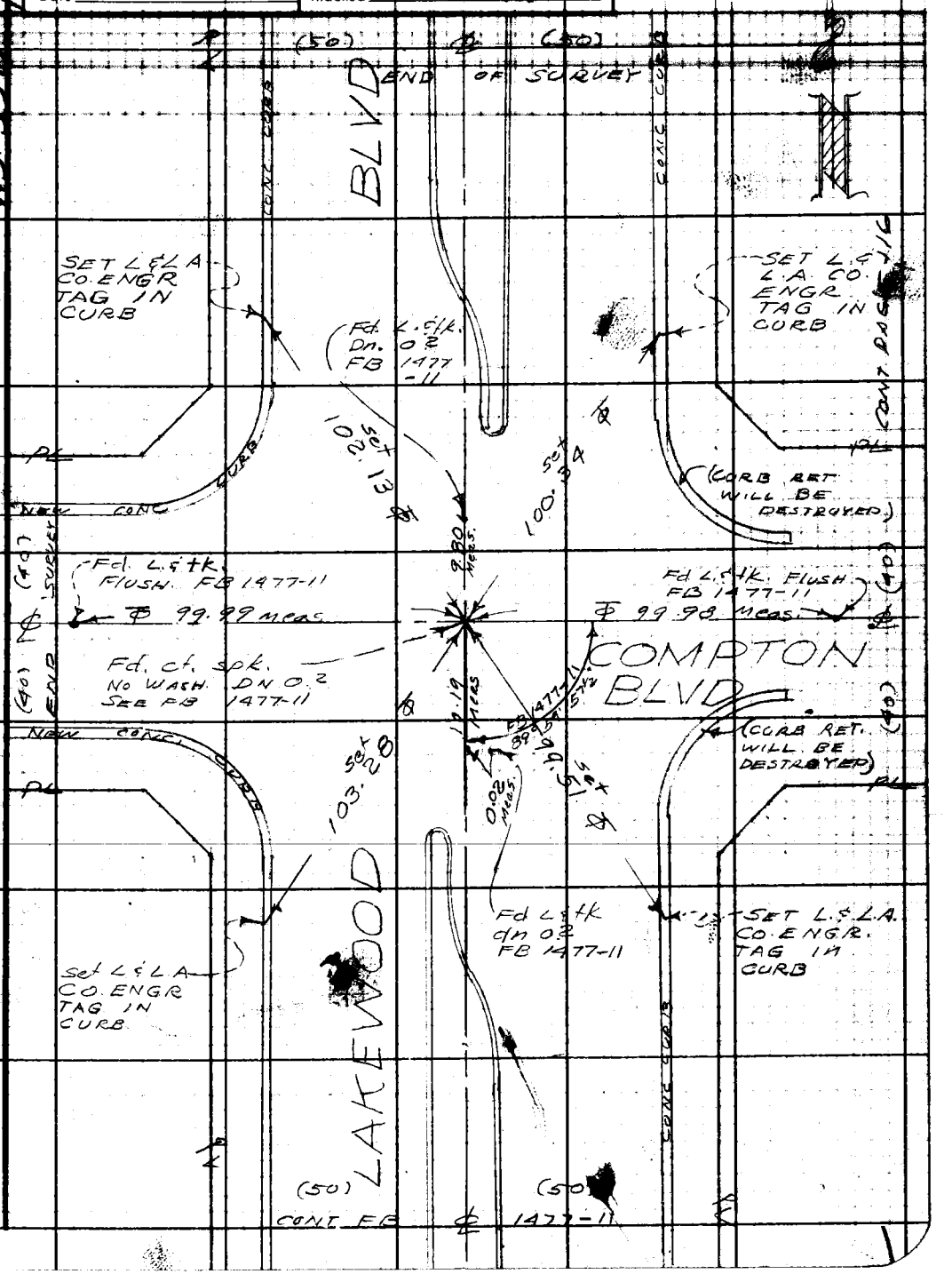
Notes Ckd by	Survey of [illegible] F.B. 1695 Pg. 115
Map No.	JN 0303.00 Tape 0146 Std 68 °F
Office Work	Surveyed by J.H. BROWN
Checked	Notes J.H.B Date 3-7-61
Date	Indexed H. E. OTT



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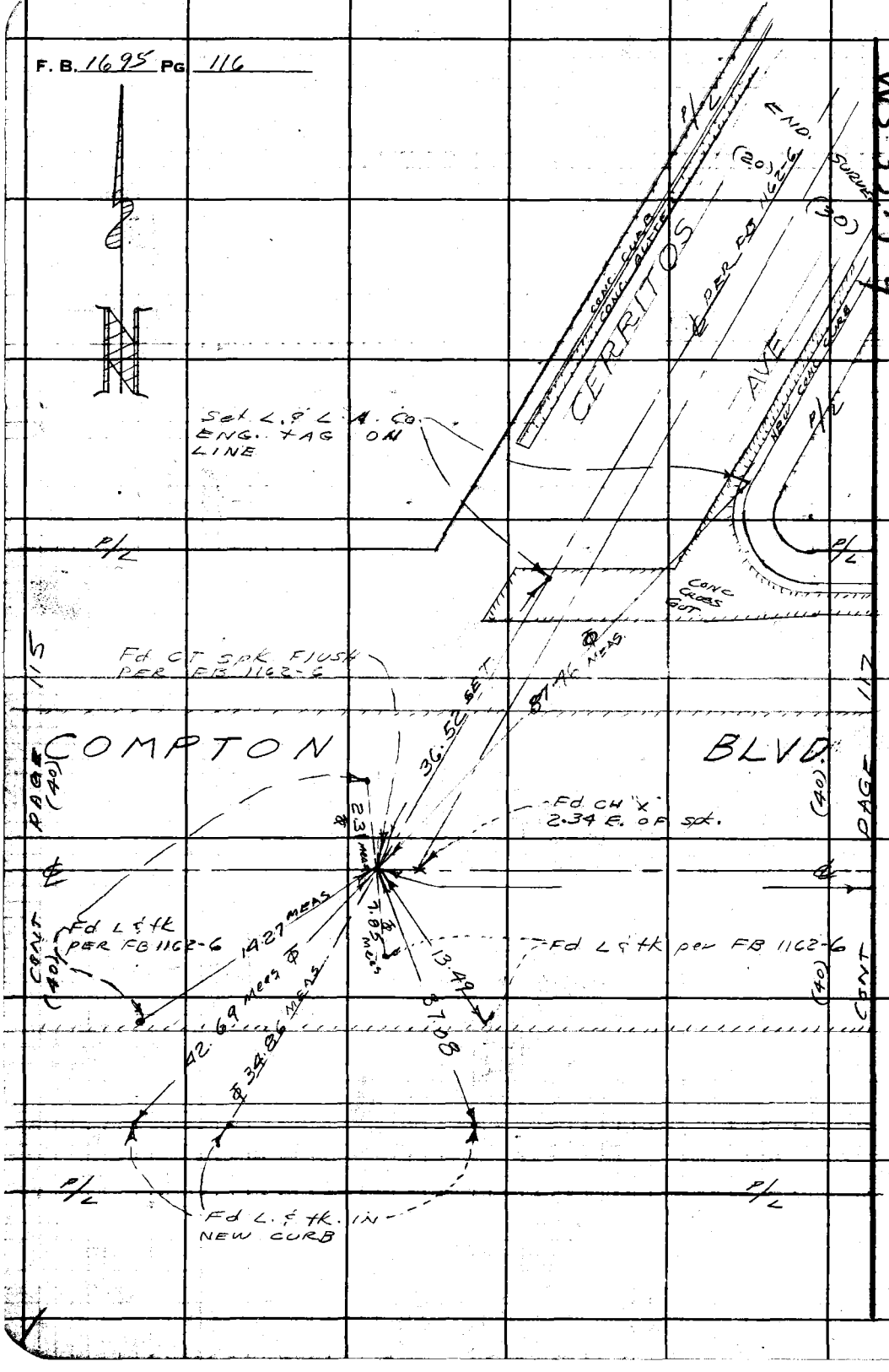
76F309S S&E #[illegible] 11-58

F. B. 1695 PG 116

WS 334-4



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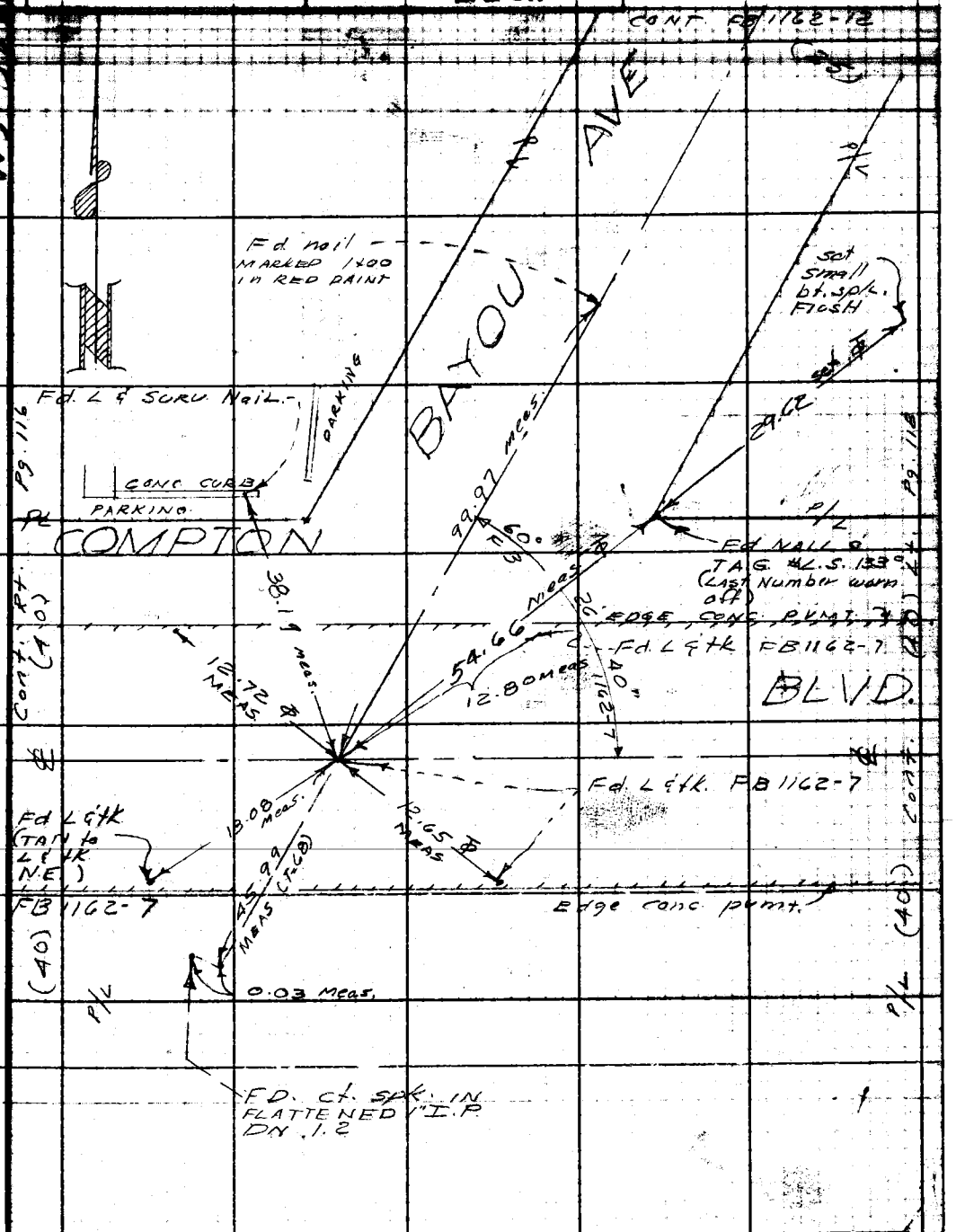
Notes Ck'd by	Survey of [illegible]
Map No.	JN 0303.00 Tape 0146 Std 68 °F
Office Work	Surveyed by J.H. BROWN
Checked	Notes J.H.B Date 3-7-61
Date	Indexed H. E. OTT

F. B. [illegible] Pg. 117

WS 33 [illegible]-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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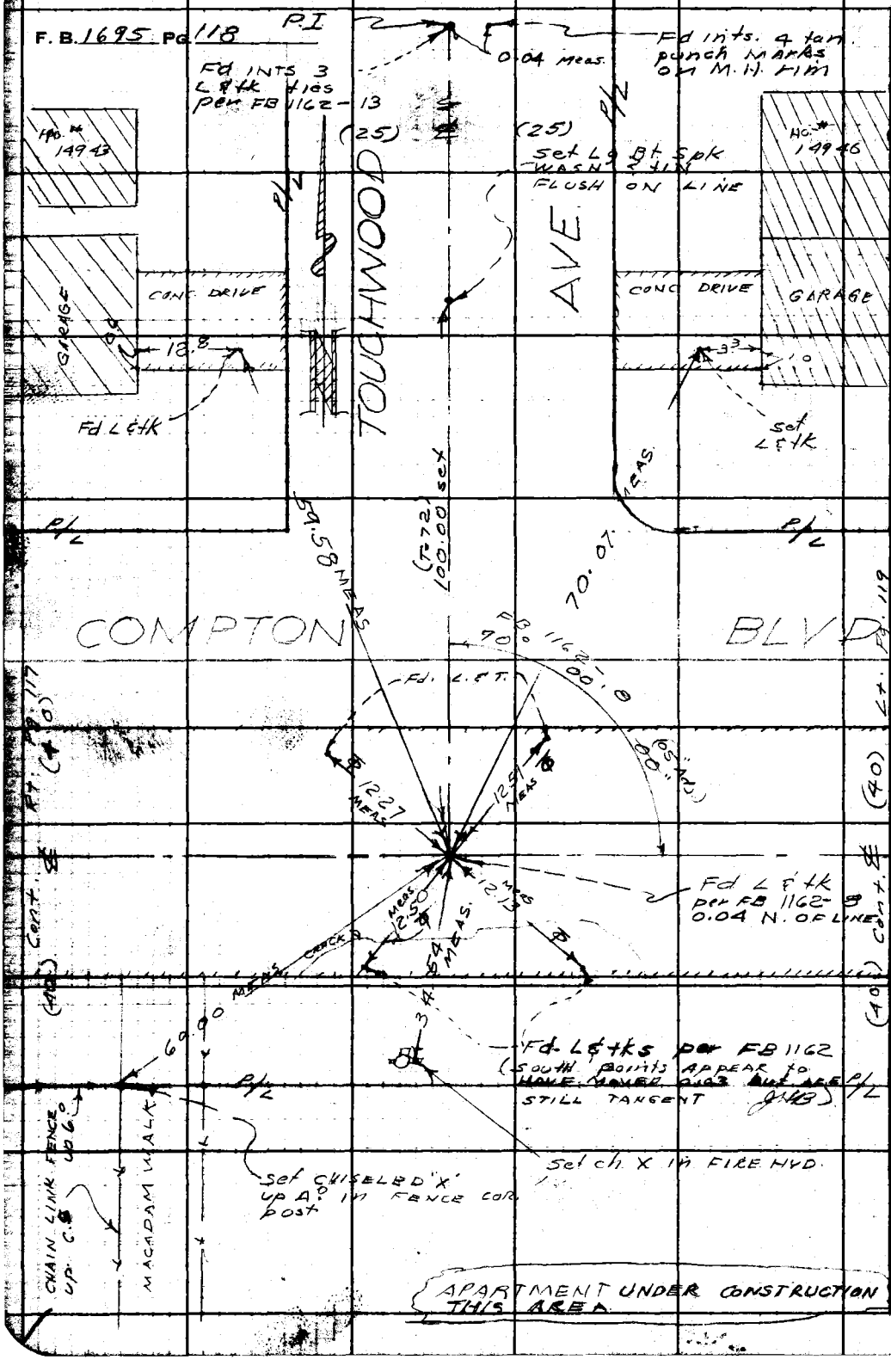
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



W.S. 33A-4

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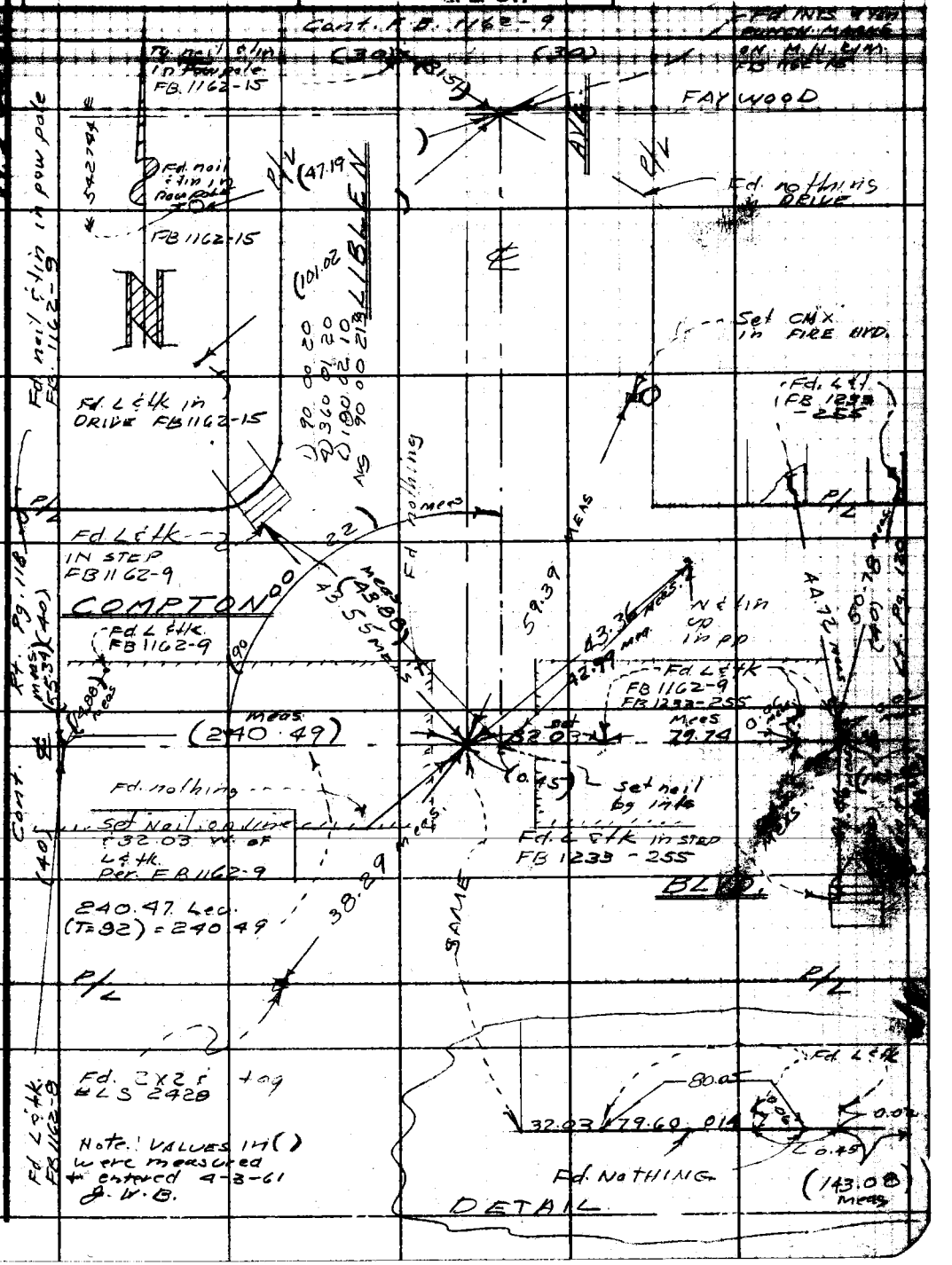
Notes Ckd by	Survey of CENTER LINES	F. B. 1695 Pg. 11[illegible]
Map No.	JN 0363 00 Tape 0146 Std 68 °F	
Office Work	Surveyed by J.H. BROWN	
Checked	Notes J.H.B. Date 3-7-61	
Date	Indexed H. E. ON	



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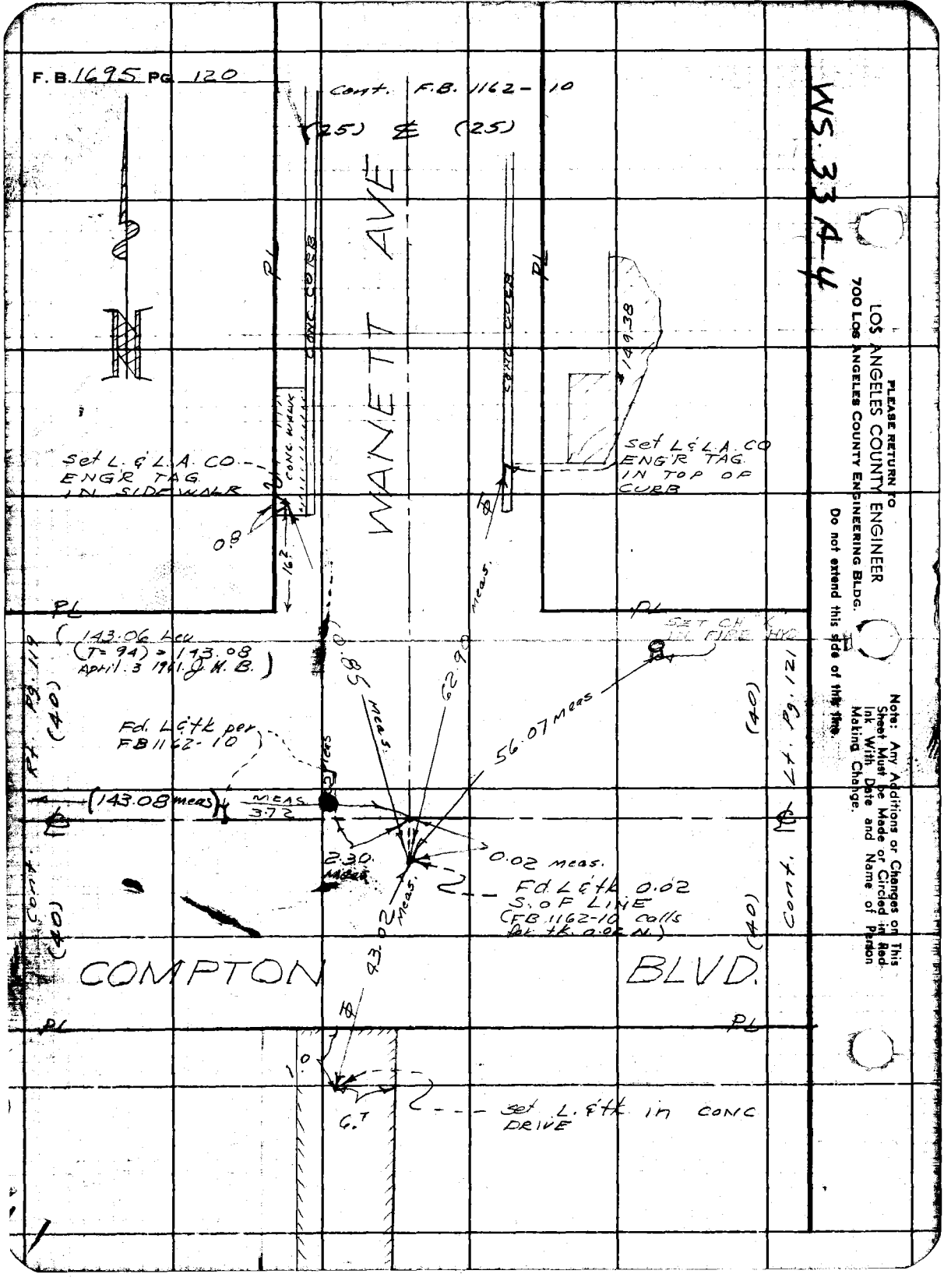
76F3098 S&E 1247 11-58


F.B. 1695 PG. 120
Cont. F.B. 1162-10
(25) ℄ (25)
WANETT AVE
PL
CONC. CURB
CONC. WALK
149.38
Set L. & L.A. CO. ENG'R TAG IN SIDEWALK
Set L. & L.A. CO ENG'R TAG IN TOP OF CURB
0.8
16.2
PL
(143.06 Lev (T=94) = 143.08 April 3 1961 J.H.B.)
0.85 meas.
62.90 meas.
56.07 meas
Fd. L & tk per FB 1162-10
(143.08 meas)
MEAS 3.72
2.30 meas
0.02 meas.
Fd. L & tk 0.02 S. of LINE (FB 1162-10 calls for tk. 0.02 N.)
43.02 meas.
COMPTON BLVD.
Cont. Rt. Pg. 119
(40)
Cont. Lt. Pg. 121
1.0
6.7
Set L. & tk in CONC DRIVE
WS. 33 A-4
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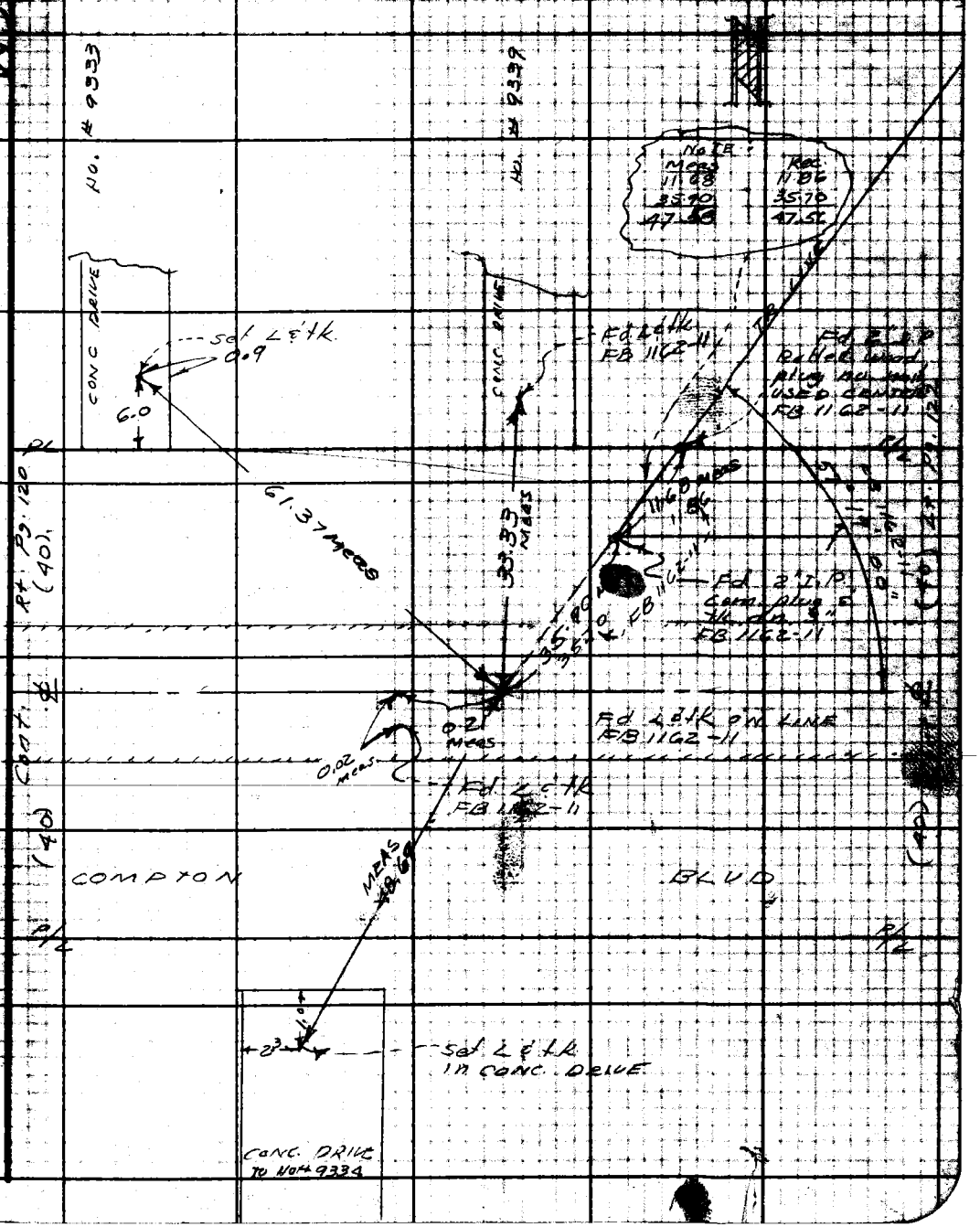
Notes Ckd by
Map No.
Office Work
Checked
Date

Survey
JN 0307.00 Tape 0146 Std 68 °F
Surveyed by
Notes J.H.B. Date 3-61
Indexed H. E. OTI



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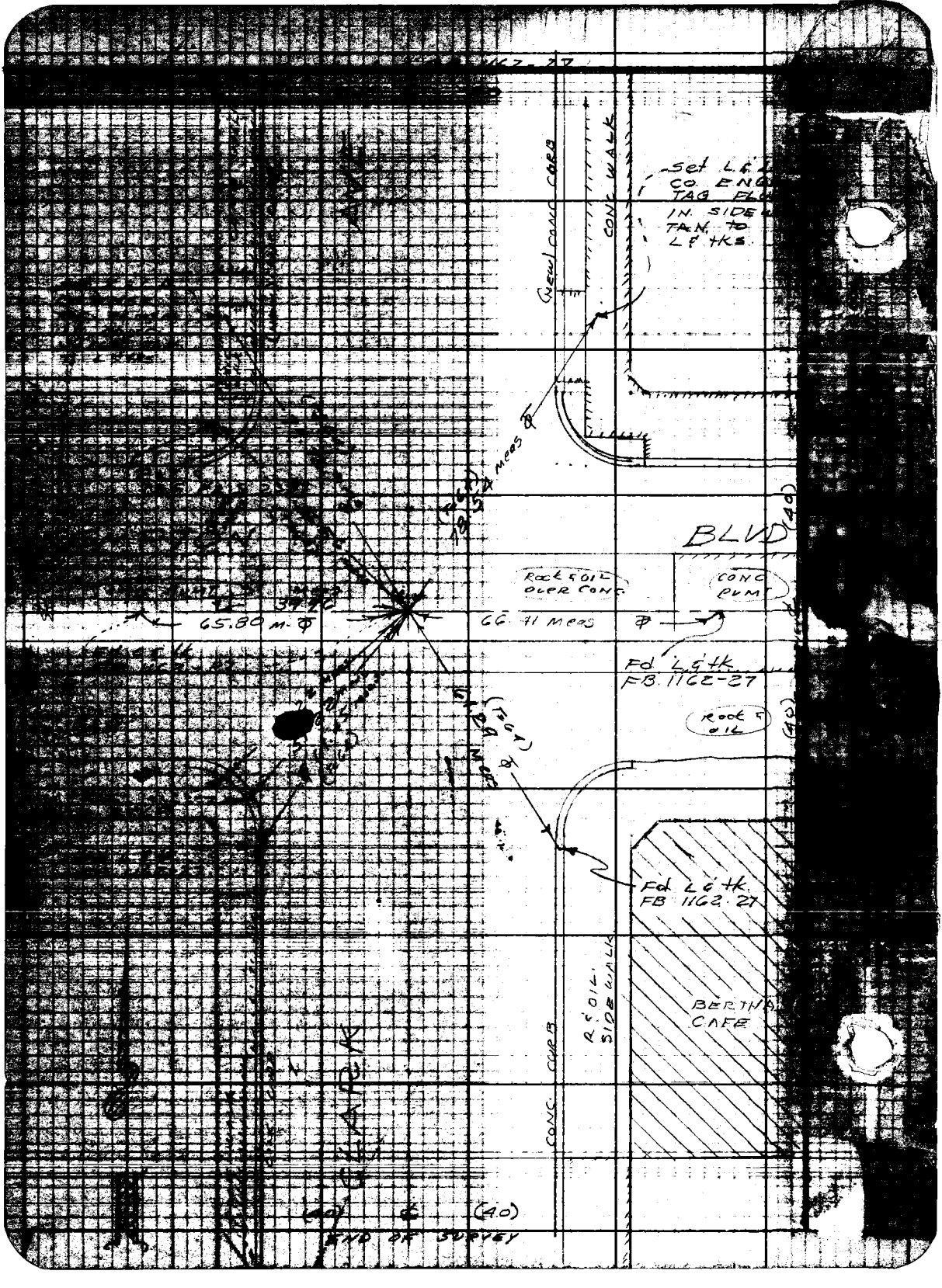
76F3095



(NEW) CONC CURB
CONC WALK
Set L & L
CO. ENG
TAG FL
IN. SIDE
TAN. TO
L & tks.
meas Φ
BLVD
(40)
Rock & OIL
OVER CONC.
CONC
PUMP
65.80 M. Φ
66.41 Meas Φ
Fd L & tk
FB. 1162-27
Rock &
OIL
(40)
Fd L & tk.
FB 1162-27
R & OIL
SIDEWALK
BERTHA
CAFE
CONC. CURB
CLARK
(40)
(40)
END OF SURVEY