Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 1696 Pg.

Page	Job	Description
		TORRANCE COUNTY BLDG. SITE 0021.58
5-7	Bdry.	Survey & mons. on site.
9-12	B.M.	Bench levels
13-14	B.M.	Levels on monuments
15-19	X-Sec.	X-Sections N. of North property line of property.
21-25	Elev.	Elev. at Finish floor elev.
27-36	Bdry.	Boundary survey.
37-48	Bdry.	Additional boundary survey
49-50	Test.	Loc. of proposed bldg. corner for test hole borings.
		SOUTH BAY MUNICIPAL COURTS BLDG. TORRANCE CIVIC CENTER 0018.26
51-52	Index	
53-67	Bdry.	Bdry. survey - Maple Ave. between Maricopa St. & California St.
69-71	Topo.	Loc. of improv. along N'ly. line Lot 5, Tr. 78
73-78	B.M.	Bench Levels
79		Loc. of monuments replacements.
81-86	Bdry.	Monumenting property corners
87-90	B.M.	Bench elevations on property corners

Microfilmed June '85

OVER

F.B. Pg.

Page	Job	Description
		TORRANCE PROBATION DEPT. OFFICE 0060.19
101-102	Bdry.	Flag proposed site on Torrance Blvd. W. of Madrona Avenue.
103-104	Water Line	Loc. & Elev. on 33" Domingues Water Co. Watermain At Torrance Civic Center.
		TORRANCE SUPERIOR COURTS 7209.02
105-116	Loc. & B.M.	Loc. of bldg. & bench levels.
117-118	Topo.	Loc. of 84" :Utility Tunnel conn. with prop. Probation Bldg.
119-120	Elev.	Invert Elev. @ W. end of above tunnel.
125-127	Util.	Relocation of telephone facilities
		HARBOR PROBATION DEPT. BLDG. 7262.02
129-130	Stakes	Loc. of Bldg. & Ref. Stakes.
131-132	B.M.	T.B.M.'x for Contractor
133-134	Grades	Grades-E. side of Bldg.
		TORRANCE SUPERIOR COURTS 7209.02
135-146	Const.	Const. Notes
		HARBOR PROBATION BLDG. 7262.02
147-148	Topo.	Topo. E. side new Prob. Bldg.
149-152	X-Sec.	X-Sec. on the above.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F.B. 1696 Pg.
Map No.	IN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		COMPTON COUNTY BUILDING 7165.12
225-230	Const.	Loc. & grades of parking lot
231-234	Const.	Curb grade stakes of parking lot.
		COMPTON CIVIC CENTER 0018.27
235-236	Index	
237-244	Bdry.	Bdry. survey bounded by Compton Blvd., Willowbrook Ave., Laurel St. & Acacia St.
245-248	B.M.	Bench levels - bounded by Compton Blvd., Willowbrook Ave., Laurel St. & Acacia Ave.
		DETENTION CAMP #15 9686.20
249-252	B.M.	Bench levels
253-260		Plumbing outlets to south line lot 5 sec 6 T.2N.,R13W.
		COMPTON CIVIC CENTER LIBRARY J.N. 7291.04
271-272		Horiz. Loc. as built
273-274	B.M.	Bench levels to determine elev's. of basement & first floor level as built.
275-276		Loc. of east face Library Bld'g.
		COMPTON CIVIC CENTER J.N. 6607.98
277-278		Survey of Additional Property Lines

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #210 8-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

P.B. ____ Pg. ____

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 1696 Pg.

Page	Job	Description
		COMPTON LIBRARY SITE 0047.19
155-178	Bdry.	Bdry. survey vic. Acacia St. & Almond St.
179-183	B.M.	Vertical control.
185-187	Topo.	Topography of fences along property lines.
		DETENTION CAMP NO. 15 - TUJUNGA J.N. 9686.11
189-191	Index	
193-204		Road location (easement) for proposed 500,000 Gal. Steel Reservoir.
205-207	B.M.	Bench levels fr. Camp to proposed reservoir site
		DETENTION CAMP NO. 15-TUJUNGA J.N. 0084.19
209-212	Horiz.	Control for Alternate Reservoir Site.
213-216	B.M.	Bench levels for above site.
217-220	Bdry.	L.A. City boundary location to Camp #15.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9 67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. ____ PG.

Notes Ck'd by Miller
Map No. B 2424
Office Work Bailey
Checked Miller
Date [illegible]

Survey [illegible]
W.O. 0021.58 [illegible]
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date Mar. 1957
TORRANCE

J.N. #0021.58
TORRANCE COUNTY BLDG.

	PAGES
A SITE SURVEY FOR THE PLOT	6-7
BENCH LEVELS.	9-12

A.N. HELLSTROM
W.E. NEWMAN
C.W. ADAMS
M.V. DURAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

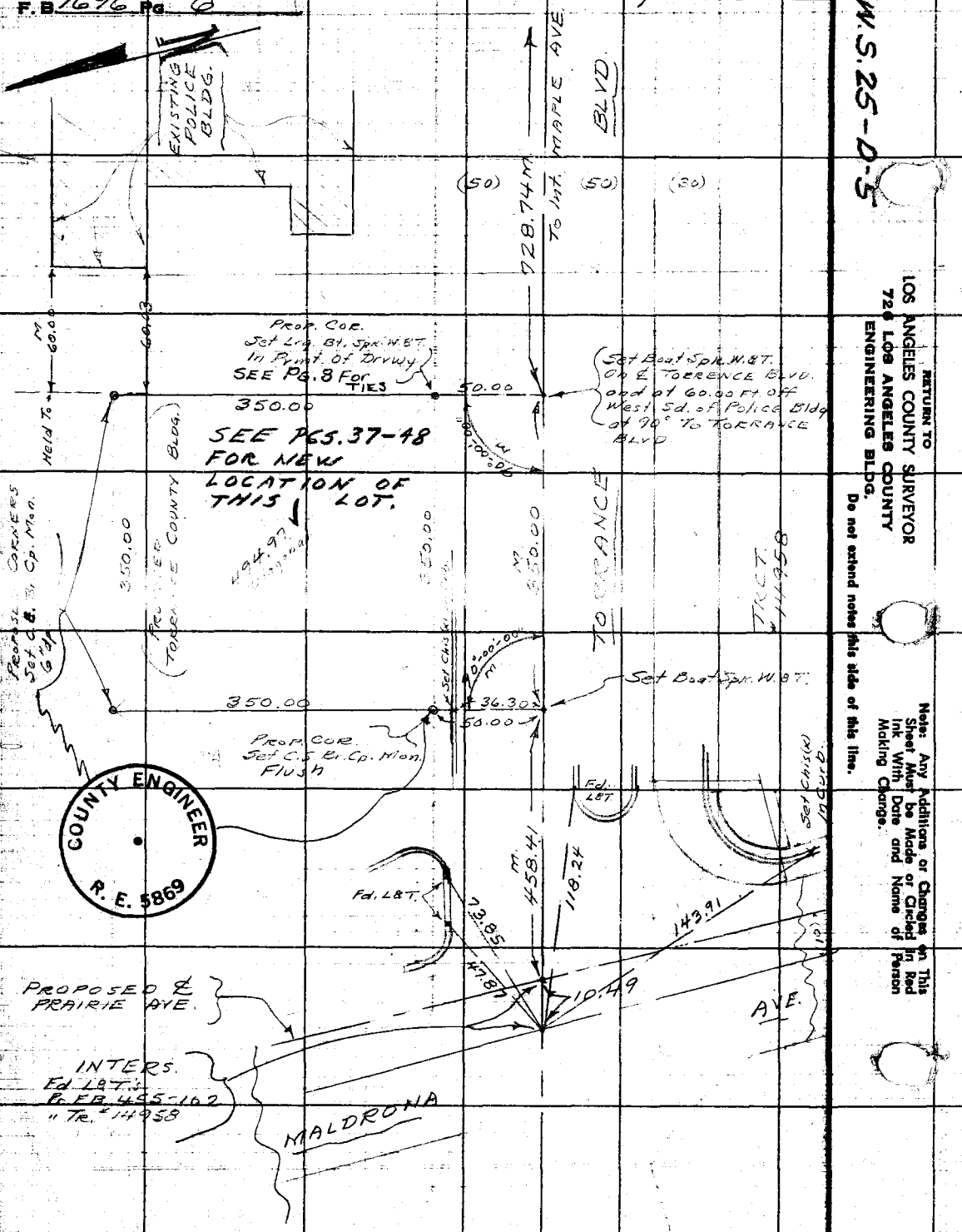
F.B. 1696 Pg. 6

Cont on Bottom Pg. 7

W.S. 25-D-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

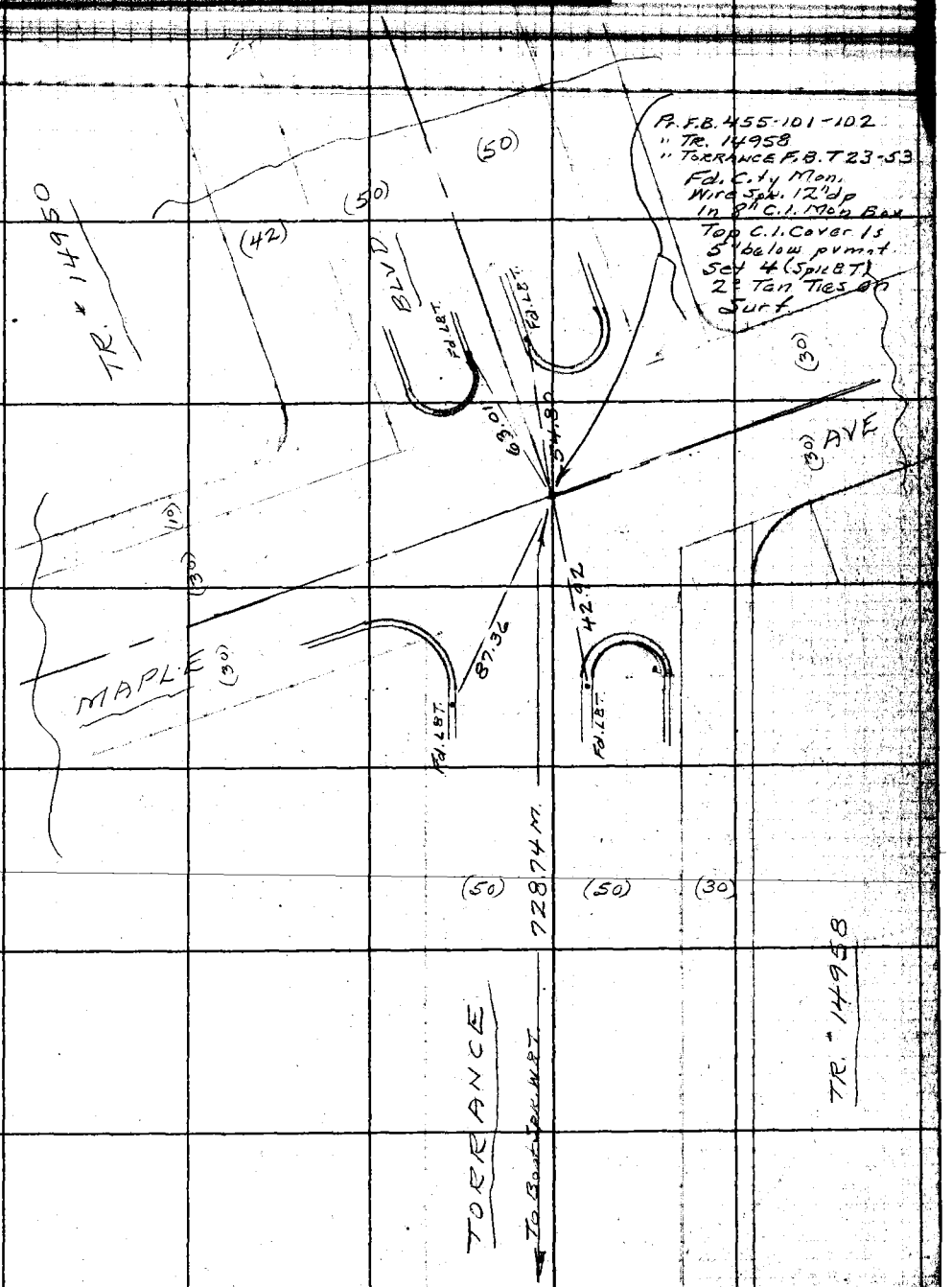
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



W.S. 25-D-5

Notes Ck'd by Miller
Map No. B2424
Office Work Bailey
Checked Miller
Date April 1957

Survey of [illegible]
W. O. 0021.58 Tape No. 0124 St'd. 68 °F
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date Mar. 1957
[illegible] C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

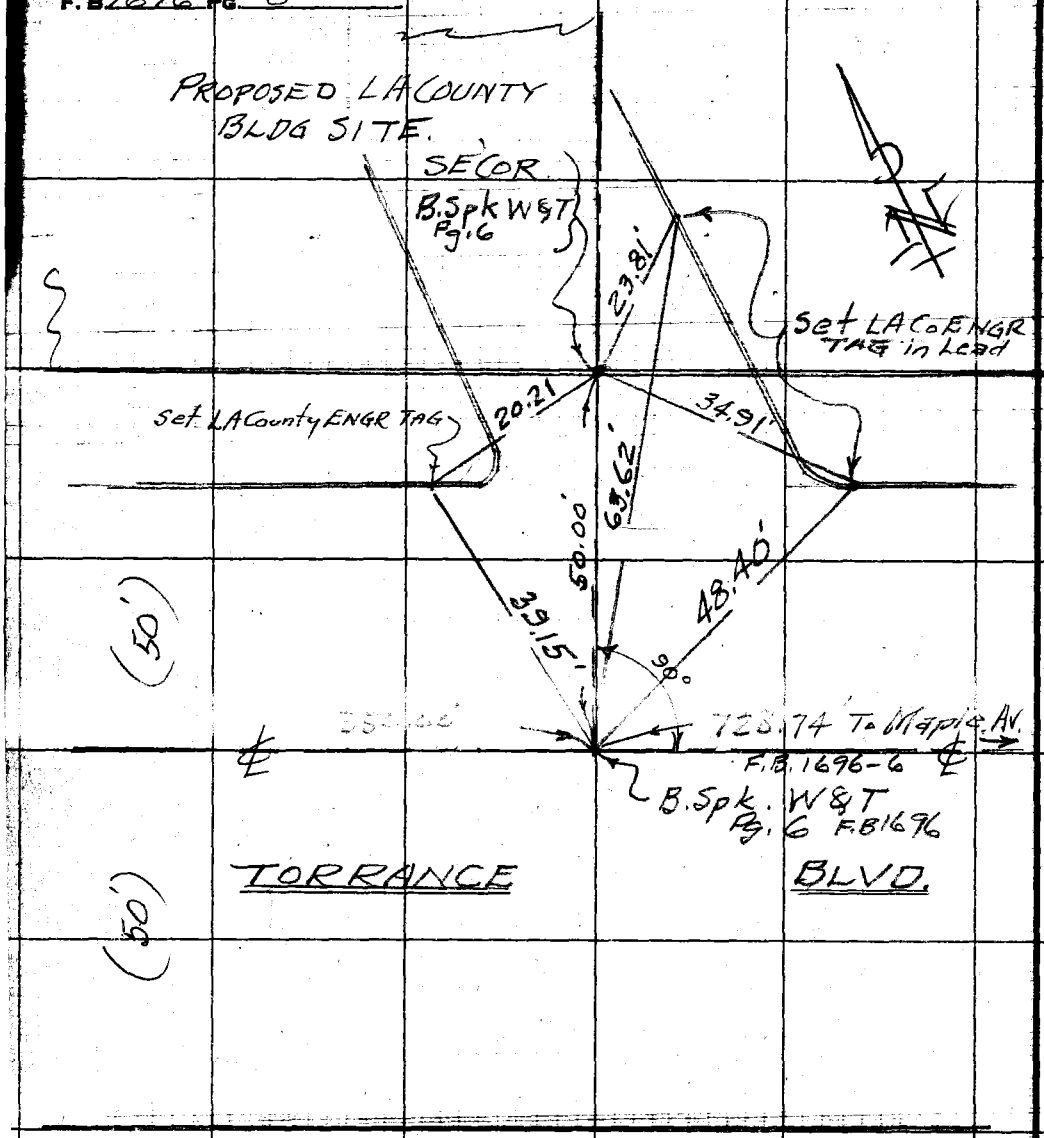
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3O9S 247 4-53

Cont. From Top Pg. 6

F.B. 1696 Pg. 8



W.S. 25-D-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 0021.58 Division No. 10 F.B. 1696 PG. 9

Date _____ Date _____ Survey of Torrance County Courts Bldg Site

X-Sec. No. _____ Notes Chkd. Miller Checked _____ Survey by D.S.W. Notes J.W.S.M. Date [illegible]

Date March 1957 Date _____ Map No. _____ Indexed Johnson Date 3-29-57

LEVEL CIRCUIT FOR COURTHOUSE IN TORRANCE

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #22-10	7.120	93 554 ✓		86 434 ✓	BM #22-10	S. E Cor Carson & Crenshaw County Brass Cap MON
	8.033	99 486 ✓	2.101	91 453 ✓	T.P.	
	4.842	100 718 ✓	3.610	95 876 ✓	T.P.	L.A. County Precise Level Net No 22
	2.099	93 284 ✓	9.532	91 186 ✓	T.P.	1952 Adjustment.
	5.551	92 146 ✓	6.689	86 595 ✓	T.P.	
	8.933	99 797 ✓	1.282	90 864 ✓	T.P.	
	0.902	95 734 ✓	4.965	94 832 ✓	T.P.	
	4.832	91 977 ✓	8.589	87 145 ✓	T.P.	
	5.161	92 237 ✓	4.901	87 076 ✓	T.P.	
	5.818	92 657 ✓	5.398	86 839 ✓	T.P.	
	5.670	92 772 ✓	5.555	87 102 ✓	T.P.	
	5.633	92 965 ✓	5.440	87 332 ✓	T.P.	
	5.799	93 434 ✓	5.330	87 635 ✓	T.P.	
	5.621	93 483 ✓	5.572	87 862 ✓	T.P.	
	5.453	92 828 ✓	6.108	87 375 ✓	T.P.	
	5.303	92 182 ✓	5.949	86 879 ✓	T.P.	
	5.267	91 609 ✓	5.840	86 342 ✓	T.P.	
	4.948	90 873 ✓	5.684	85 925 ✓	T.P.	
	5.189	90 551 ✓	5.511	85 362 ✓	T.P.	
	4.962	89 872 ✓	5.641	84 910 ✓	T.P.	
			5.883	83 989 ✓	T.P.	

F.B. 169 PG. 10

Job No. 0021-5 Division No. 10 Notes Red. Plotted No. Profile

Survey of Torrance County Courts Bldg Site Date 3-13-57 Date X-Sec.

Survey by D.S. Waltermire Notes L.W.S. Moore Notes Chkd. Miller Checked

Indexed C. Johnson Date March 1957 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6021.51 Division No. 12
X-Sec. No. ____ Date ____ Drawn ____ Checked ____ Survey by D.S.W. Notes Checked ____
Notes Checked Date March 1951 Map No. ____ Standard Tabulation Date ____

F.B. 1696 Pg. 11

Torrance County Courts Bldg. Site

STATION	B. S.	H. I.	F. S.	ELEV.	
	5.795	89.784 ✓		83.989 ✓T.P.	
	5.624	90.315 ✓	5.093	84.691 ✓T.P.	
	5.610	90.710 ✓	5.215	85.100 ✓T.P.	
	5.672	91.275 ✓	5.107	85.603 ✓T.P.	
	5.307	91.357 ✓	5.225	86.050 ✓T.P.	
B.M.	4.652	91.298 ✓	4.711	86.646	Fd. Wire Nail in Lead in N. Curb of Torrance Blvd. Marked with Yellow Paint. Civic Center B.M. Elev. = 87.78' 3° West of Light Standard #5. Adj. Elev. = 86.646
	4.981	91.031 ✓	5.248	86.050 ✓T.P.	
B.M.	2.872	90.915 ✓	2.988	88.043	Set Large Bl. Spk in West Side of 24" Euc. 35' West of W. Curb of Entrance Drive to Police Bldg.
	5.032	90.637 ✓	5.310	85.605 ✓T.P.	13° North of North Curb of Torrance Blvd. & 7' Light Standard #7 Adj. Elev. = 88.043
	5.170	90.278 ✓	5.529	85.108 ✓T.P.	Note! This B.M Destroyed! See F.B. 1696-14 for New B.M. W.B. 1696-37
	4.804	89.500 ✓	5.582	84.696 ✓T.P.	
	5.662	89.657 ✓	5.505	83.995 ✓T.P.	
	5.448	90.363 ✓	4.742	84.915 ✓T.P.	
	5.302	90.659 ✓	5.006	85.357 ✓T.P.	
	5.381	91.300 ✓	4.740	85.919 ✓T.P.	
	5.283	91.805 ✓	4.778	86.522 ✓T.P.	
	5.408	92.269 ✓	4.944	86.861 ✓T.P.	
	5.789	93.137 ✓	4.921	87.348 ✓T.P.	
	5.170	93.001 ✓	5.306	87.831 ✓T.P.	
	5.200	92.800 ✓	5.401	87.600 ✓T.P.	
			5.572	87.228 ✓T.P.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
	5284	92 574 ✓		87 290 ✓	T.P.
	5 200	92 259 ✓	5 515	87 059 ✓	T.P.
	5 107	91 906 ✓	5 460	86 799 ✓	T.P.
	4 636	91 677 ✓	4 865	87 041 ✓	T.P.
	8 720	95 824 ✓	4 573	87 104 ✓	T.P.
	5 020	99 817 ✓	1 027	94 797 ✓	T.P.
	1 263	92 074 ✓	9 006	90 811 ✓	T.P.
	6 647	93 182 ✓	5 539	86 535 ✓	T.P.
	9 669	100 781 ✓	2 070	91 112 ✓	T.P.
	3 845	99 653 ✓	4 973	95 808 ✓	T.P.
	2 348	93 729 ✓	8 272	91 381 ✓	T.P.
BM #22-10			7 374	86 355 ✓	BM #22-10

Profile
Plotted
No.
X-Sec.
Checked
No.
Date
Date
Notes Red
Date 3-13-57
Notes Chkd Miller
Date March 1957
Notes
Date
Job No. 0021.58 Division No. 10
Survey of Torrance County Bldg Site
Survey by D.S.W. Notes J.W.S.M.
Indexed C. Johnson Date
B1696 PG. 12

NOTES RED.	JOB NO. 0021.58	SURVEY OF [illegible] CO. BLDG.	F. B. 1696 PG. 13
DATE	SURVEY BY A.N. HELLSTROM [illegible]		
NOTES CHKD.	NOTES BY W.E.N.	DATE 3-29-57	
DATE	INDEXED R. C. Johnson	DATE APR 1 '57	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

76S420 S & E-353 4-54

DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M.

BENCH LEVELS

J.N. 0021.58

TORRANCE COUNTY BLDG.

NORTH SIDE TORRANCE BLVD
BETWEEN
MAPLE AVE. and MADRONA AVE.

[illegible] LEVELS PAGES 9-10
[illegible] 5-8

A.N. HELLSTROM
W.E. NEWMAN
C.W. ADAMS
M.V. DURAN

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 0021.58 SURVEY OF TORRANCE COUNTY BLDG. NOTES RED
SURVEY BY R.N. HELLSTROM DATE
NOTES BY W.E.N. DATE Mar. 1957 NOTES CHKD.
INDEXED DATE

B.696 Pg. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. Ed.	86.646 ✓		86.646 ✓		86.646	B.M. - C.S. Elev. 86.646 - Fd. Wr. Spk. in Ld. in North Cr. 0. Torrance Blvd. - 3' W. of Light Std. "5". Wood H. H. 2½" Dia. Paint - Civic Cntr. B.M. - Elev. 86.78 -
+	5.094		4.976			
⊼	91.720 ✓		91.622 ✓			
—	5.342		5.245			
(SET) B.M.-T.C.B#1	86.378 ✓		86.377 ✓		86.378	B.M.-T.C.B#1 - Elev.: C.E. Brass Cap Mon. 1079'± W. & Int. Maple & Torrance Blvd. & 50' No. & Torrance Blvd. S.W. Cor. Bldg. Site.
+	5.391		5.824			
⊼	92.269 ✓		92.201 ✓			
—	5.202		5.185			
(SET) B.M.-T.C.B#2	87.067 ✓		87.066 ✓		87.067	B.M.-T.C.B#2 - Elev.: C.E. Brass Cap Mon. 1079'± W. & Int. Maple & Torrance Blvd. & 400' No. & Torrance Blvd. N.W. Cor. Bldg. Site.
+	4.032		4.002			
⊼	91.099 ✓		91.068 ✓			
—	5.550		5.518			
(Set) B.M.-T.C.B#3	85.549 ✓		85.550 ✓		85.549	B.M.-T.C.B#3 Elev.: C.E. Brass Cap Mon. 729'± W. & Int. Maple & Torrance Blvd & 400' No. & Torrance Blvd N.E. Cor. Bldg. site.
+	5.735		5.611			
⊼	91.284 ✓		91.161 ✓			
—	5.436		5.314			
(Set) B.M.-T.C.B#4	85.848 ✓		85.847 ✓		85.848	B.M.-T.C.B#4 Elev.: Br. Spk. W.S.T. 729'± W. & I.T. Maple & Torrance Blvd & 50' No. & Torrance Blvd S.E. Cor. Bldg. Site.
+	5.061		5.090			
⊼	90.909 ✓		90.937 ✓			
—	2.874		2.901			
(Fd) B.M.-T.C.B#5	88.035 ✓		88.036 ✓		88.035	B.M.-T.C.B#5 Elev. - See Note below. Br. Spk. & T. in E. side of 21" Elec. 36" W. of the curb at Entrance Dr. of Police Station & 13' No. of No. curb of Torrance Blvd., Near Lite Standard #17
+	3.566		3.359			
⊼	91.201 ✓		91.395 ✓			
—	4.905		4.948			
B.M. (Fd)	86.646 ✓		86.647 ✓			B.M. - C.S. Elev. 86.646 (see above)

Note: This Boat Spk & T. Is Not The Original Boat Spk & T. Shown On W. Sd of Tree. The Origin. On W. Sd. Has been Destroyed, and This one On The E. Sd. of Tree Has been Set nearly the Same Elev. Apparently Someone tried to transfer it from W. to E. [illegible]

F. B. 1676 Pg. 15

Profile No. | Notes Red. Date | Plotted Date | Job No. 0021.58 Division No.
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Torrance County Courts Bldg. Site
Survey by A. Corrasco Notes A.C. Date 9-23-57
Map No. ~~Checked~~ C. Johnson Date SEP 24 57

J.N. 0021.58

TORRANCE COUNTY BLDG

X Sections

North of North Prop. Line of

TORRANCE COUNTY COURTS BLDG SITE

PROPERTY

A. Corrasco
J. Maldonado
M. Sonnenschein

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

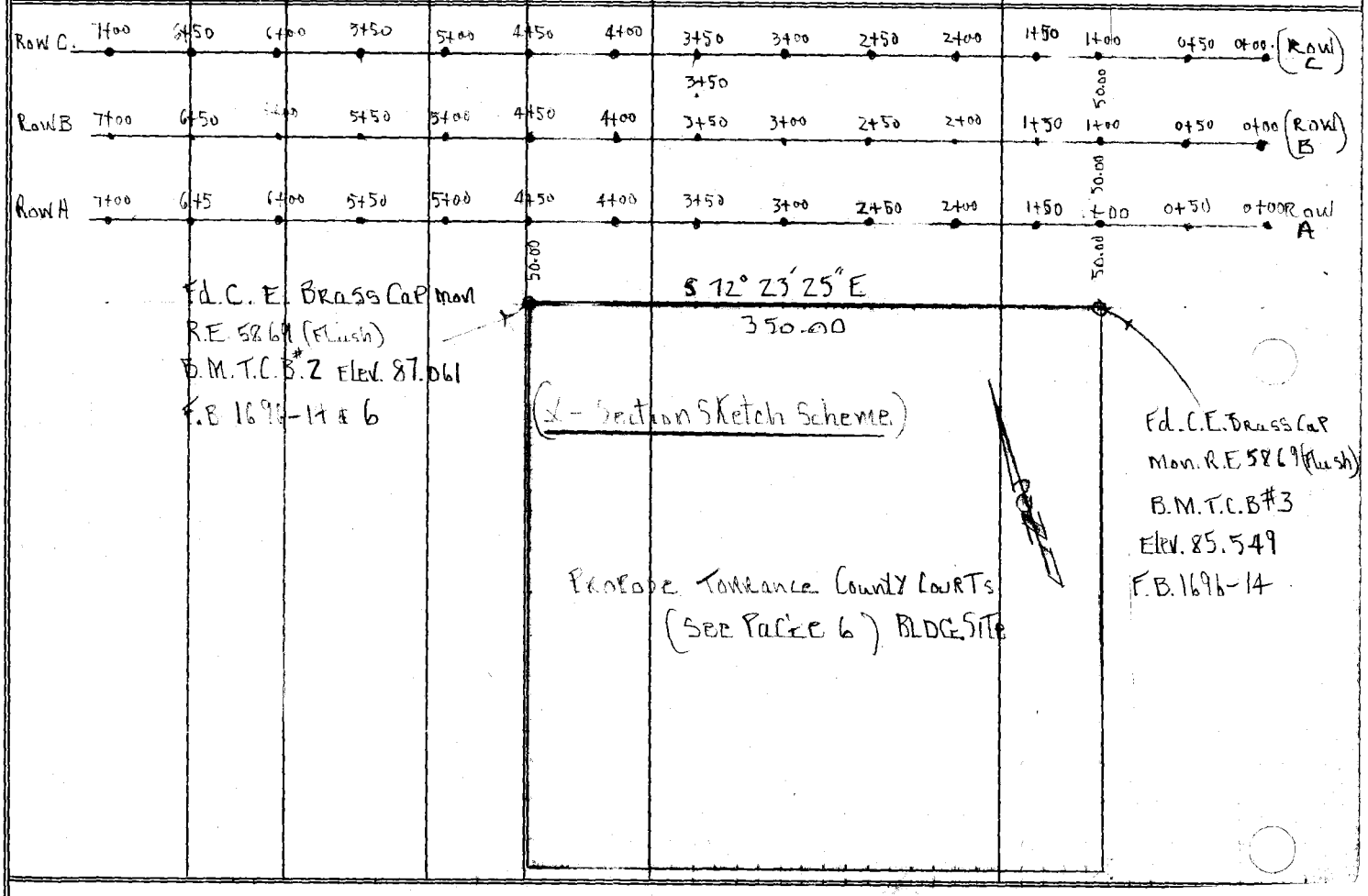
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1696 Pg. 16 Job No. 02158 Division No. Notes Red Plotted
Survey of Torrance County Courts BLDG. Site Date No.
Survey by R. Corrasco Notes Chkd. Checked
Indexed E. C. Torrasco Date Date
Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.
Row C.	7+00	6+50	5+00	4+50
Row B	7+00	6+50	5+00	4+50
Row A	7+00	6+50	5+00	4+50



76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				87.06	B.M. T.C.B #2 ELEV. 87.061 F.B. 1696-16 N.W. Cor. Torrance County Courts BLDG. Site Property. Fd C.E. Brass Cap Mon RE. 5869 (Flush) (see P. 6)	
0+00				85.8	Row A	
0+50				86.0	"	
1+00				86.1	"	
1+50				86.2	"	
2+00				86.2	"	
2+50				86.6	"	
3+00				86.5	"	
3+50				86.7	"	
4+00				86.8	"	
4+50				87.1	"	
5+00				87.5	"	
5+50				88.1	"	
"				88.3	" 50° South or Left	
6+00				88.4	"	
"				90.0	" 32° South or Left.	
6+50				88.7	"	Top Break
"				90.5	" 25° " " "	" "
7+00				89.2	"	

Profile Notes Red. ____ Plotted ____ Job No. 00 21.58 Division No. ____ F. B. 1696 Pg. 17
No. ____ Date ____ Date ____ Survey of Torrance County Courts Bldg. Site
X-Sec. Notes Chkd. ____ Checked ____ Survey by A. Carrasco Notes A.C. Date 1-23-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

89 2/15

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00				90.3	Row A. 44° South or Lt.	Top Break
7+00				89.4	Row B	
6+83				90.7	Row B Top BK	
6+83				94.3	" Top BK 8° North or Right	
6+50				88.1	" Bot "	
"				92.2	" Top " 11° " " "	
6+00				88.5	"	
"				88.5	" 14' North or Right	Bot. BK
"				92.0	" 22' " " "	Top "
5+50				88.1	"	
"				87.9	" 33' " " "	Bot "
5+00				88.0	"	
"				87.8	" 40' " " " " "	
4+50				87.4	"	
4+00				86.9	"	
3+50				8[illegible]	"	
3+00				86.7	"	
2+50				86.7	"	
2+00				86.1	"	
1+50				86.1	"	
1+00				86.0	"	

F. B. 1696 Pg. 18

Job No. 0021.58 Division No. Notes Red. Plotted Profile

Survey of TORRANCE COUNTY COURTS BLDG. SITE Date Date No.

Survey by A. CARRASCO Notes A.C. Notes Chkd. Checked X-Sec.

Indexed A. C. JOHNSON Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50				85.6	Row B	
0+00				85.5	" "	
0+00				85.0	Row C	
0+50				85.5	" "	
1+00				85.3	" "	
1+50				85.3	" "	
2+00				86.0	" "	
2+50				86.3	" "	
3+00				87.4	" "	
3+50				88.1	" "	Top Break
4+00				87.9	" "	" "
4+50				87.6	" "	
4+67				87.9	" "	Bot. BK.
5+00				89.3	" "	Top "
5+50				92.8	" "	" BK
5+82				14.5	" "	" "
				85.55	B.M. T.C.B.#3 Elev. 85.549 F.B. 1696-14 N.E. Cor. TORRANCE COUNTY COURTS BLDG. SITE Property. See Page 6 Fd. C.E. Brass Cap. Mon. R.E. 5869 (Flush)	

Profile Notes Red. _____ Plotted _____ Job No. 0821.58 Division No. _____ F. B. 1696 Pg. 19

No. _____ Date _____ No. _____ Date _____ Survey of TORRANCE COUNTY COURTS BLDG. SITE

X-Sec. Notes Ckkd. _____ Checked _____ Survey by R. CARRASCO Notes R.C. Date 9-23-57

No. _____ Date _____ No. _____ Date _____ Map No. _____ Indexed J. JOHNSON Date _____

F. B. 1696 Pg. 20

Job No 0021.58 Division No. Notes Red. Plotted Profile

Survey of TORRANCE COUNTY COURTS BLDG SITE Date Date No.

Survey by A. CARRASCO Notes A. C. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76298 S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red. Date	Plotted Date	Job No. 7286.02	Division No. 10	F. B. 1696 Pg. 21
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of TORRANCE COUNTY BLDG.		
			Survey by Hellstrom	Notes A.N.H. Date 3-24-58	
			Map No.	Index ~~C. Job~~ Date 5-26-58	

J.N. 7286.02

TORRANCE COUNTY BLDG.

BENCH MARKS FOR CONTRACTOR

AT

FINISHED FLOOR ELEV.

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. HELLSTROM
F.E. BROOKS
T.J. MELENDEZ
J.W. POTTER

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1696 Pg. 22 | Job No. 7286.02 Division No. 12 | Notes Red. | Plotted | No. | Profile
Survey of Torrance County Bldg. | Date | | X-Sec.
Survey by Hellstrom Notes B.N.H. | Notes Chkd. | Checked | No.
Indexed R. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
(Fd.) B.M. T.C.B. 1				86.38	B.M. "T.C.B. 1" - Elev. 86.378 - F.B. 1696-14	
B.M. - Fd.				86.15	B.M. - Elev. 86.476 - F.B. 1696-14 - Wire Spk. In Lead in N. Curb TORRANCE BLVD. - 3' West of Light Stand #5 Marked With Yellow Paint - Civic Center B.M. - Elev. 86.78	
(SET) B.M. "A				88.75	Set Lrg. Boat Spk. In 24" Euc. Tree B.M. "A" - 2nd Tree East Of S.W. Cor. OF BLDG SITE	
(SET) B.M. "B				88.75	Set Lrg. Boat Spk. In 20" Euc. Tree B.M. "B" - 2nd Tree West Of S.E. Cor OF BLDG. SITE	
(SET) B.M. "C				88.75	Set Boat Spk. In Lead In Face of 6' Conc. B.M. "C" Wall. At N.W. Cor. OF WALL ON WEST SIDE OF POLICE BLDG.	
B.M. "T.C.B. 3	(Check In.)			85.55	B.M. "T.C.B. 3" - Elev. 85.549 - F.B. 1696-14 V C.E. BRASS CAP NOW AT N.E. COR. OF BLDG. SITE.	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of TORRANCE CO. BLDG
JN 7286.02 Tape Std °F
Surveyed by A.N. Hellstrom
Notes ANH Date Mar 1958
Indexed A. C. Johnson

J.N. #7286.02

TORRANCE COUNTY BUILDING

BUILDING LINES & BUILDING CORNERS
PAGE - 24

A.N. HELLSTROM
F.E. BROOKS
T.J. MELENDEZ
J.W. POTTER

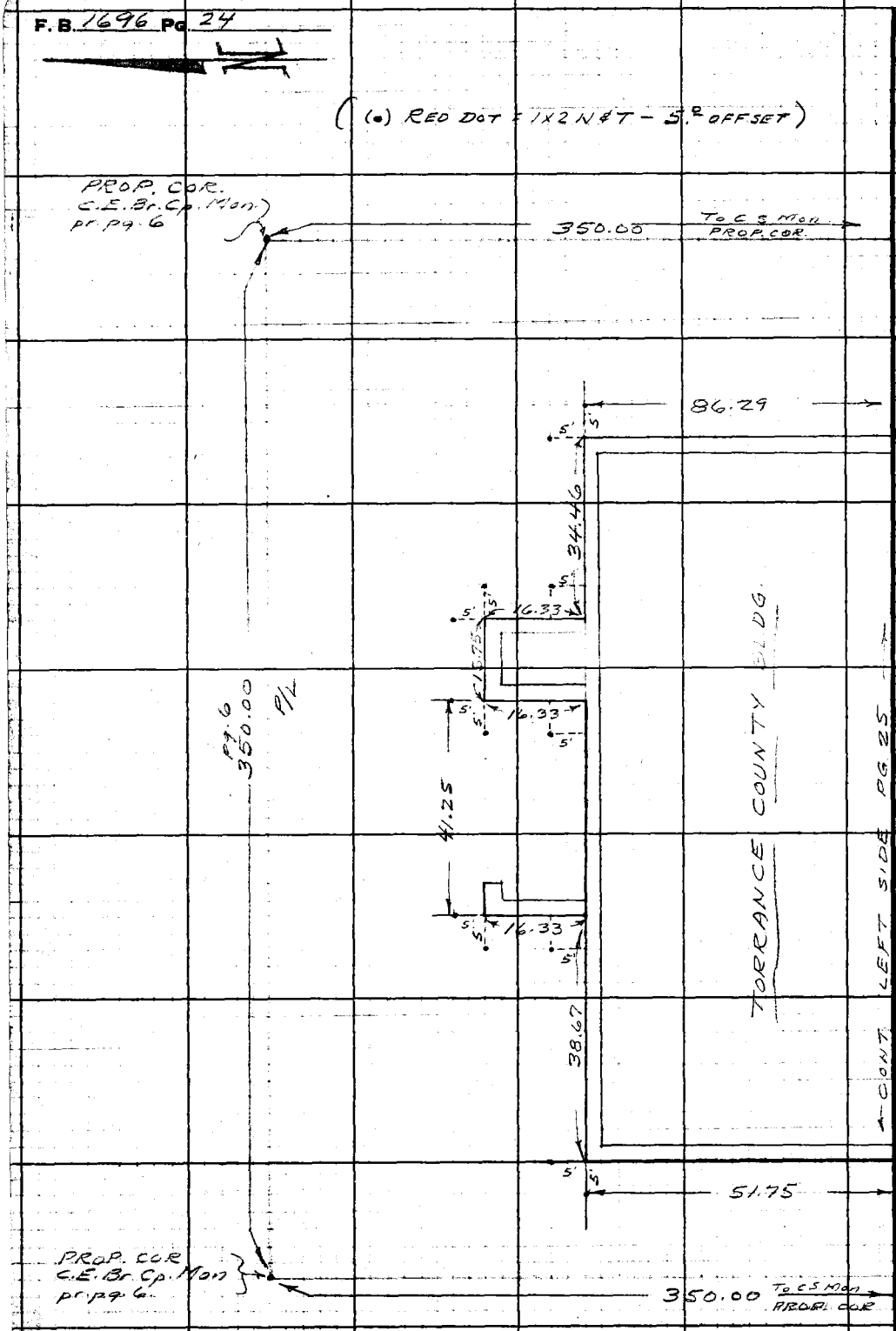
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1696 Pg. 24



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

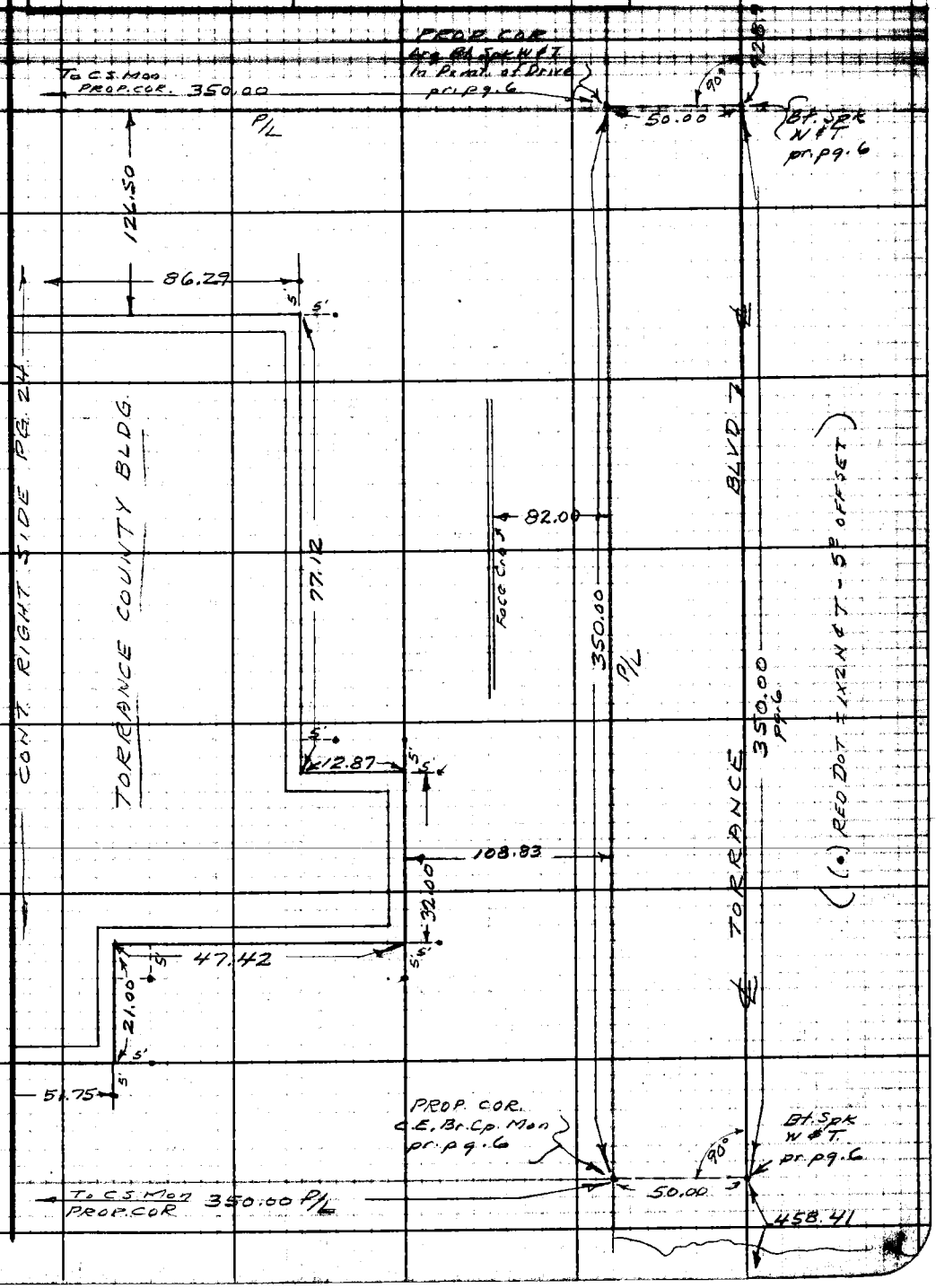
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of TORRANCE CO. BLDG.
JN 7286.02 Tape Std °F
Surveyed by A.H. Hellstrom
Notes ANH Date Mar 1958
Indexed

F.B. 1696 Pg. 25



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1696 Pg. 28

Notes Ck'd by	Survey of Torrance Court Bldg.
Map No.	JN 0021.58 Tape 0142 Std 68 °F
Office Work	Surveyed by C.K. Lind
Checked	Notes Lind Date 9-1-61
Date	Indexed B.E. OT 9 14 61

F.B. 1696 Pg. 27

J.N. 0021.58

TORRANCE COURT BLDGS.

BOUNDARY SURVEY

AUG. 1961

LIND
WILKS
CARO
OHASHI
MASUDA

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

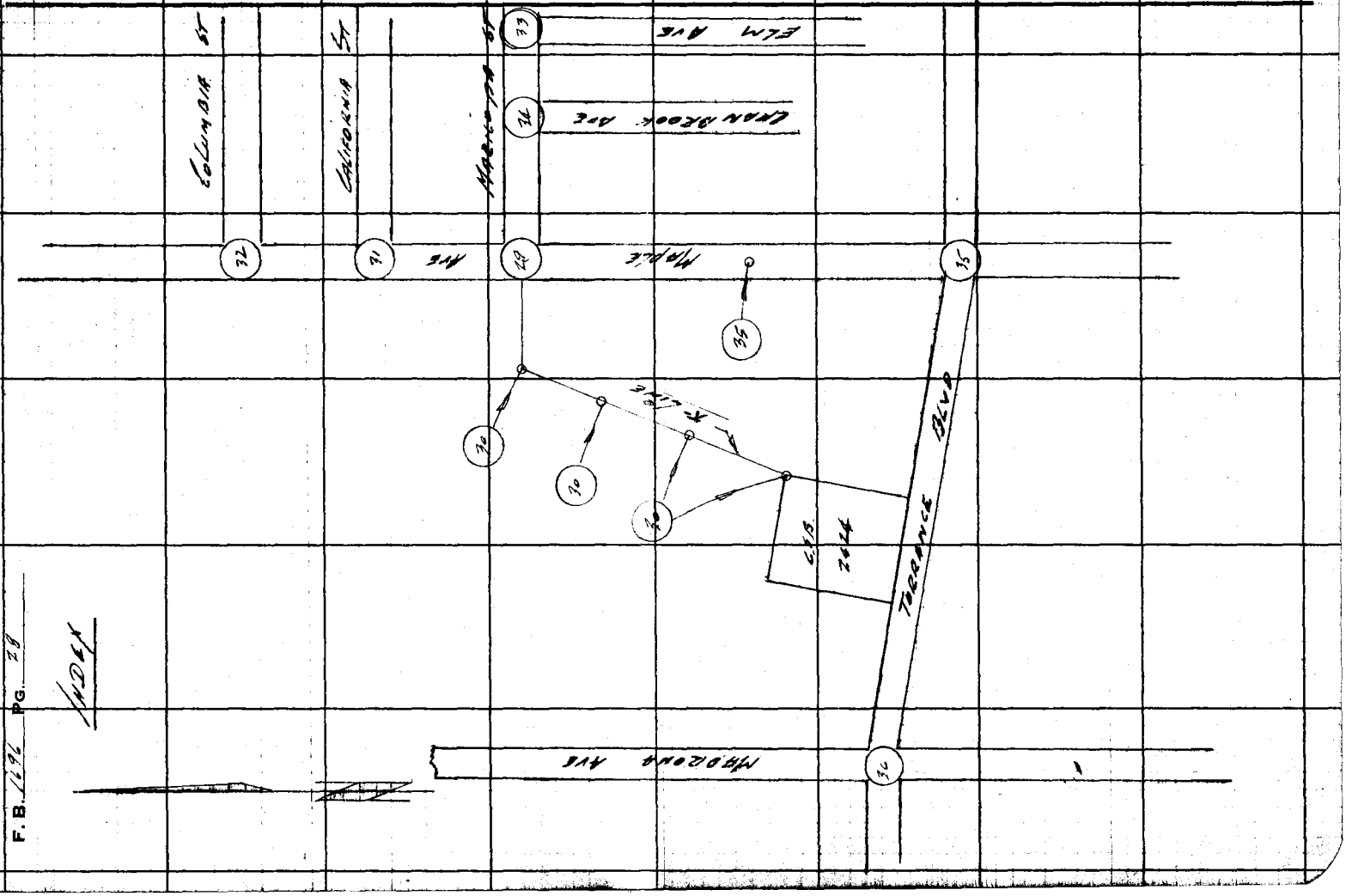
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

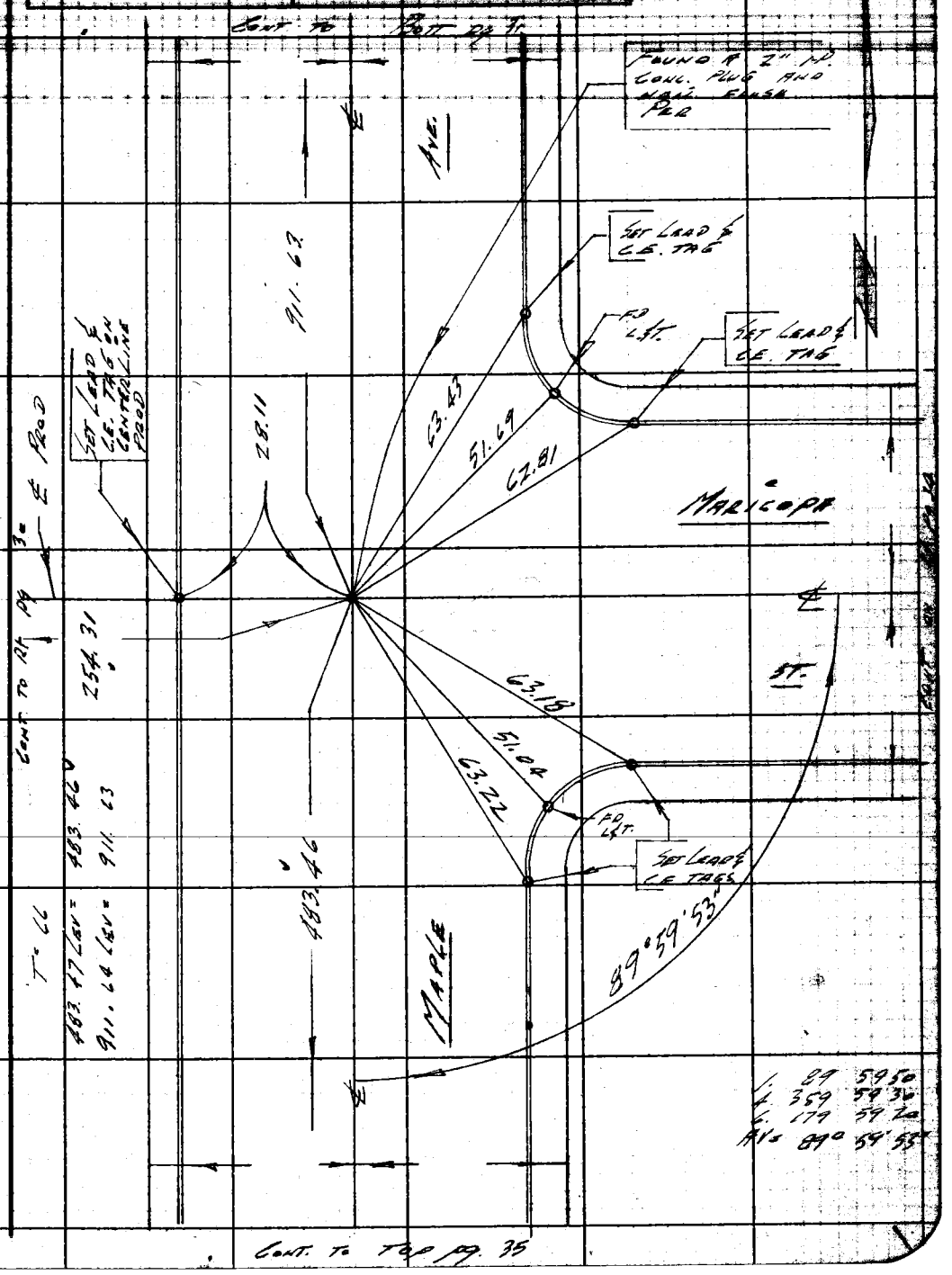
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of [illegible]
Map No.	JN 0021.54 Tape 0192 Std 68 °F
Office Work	Surveyed by Lind
Checked	Notes Lind Date 8-30-61
Date	Indexed H. E. Ott

F. B. [illegible] Pg. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

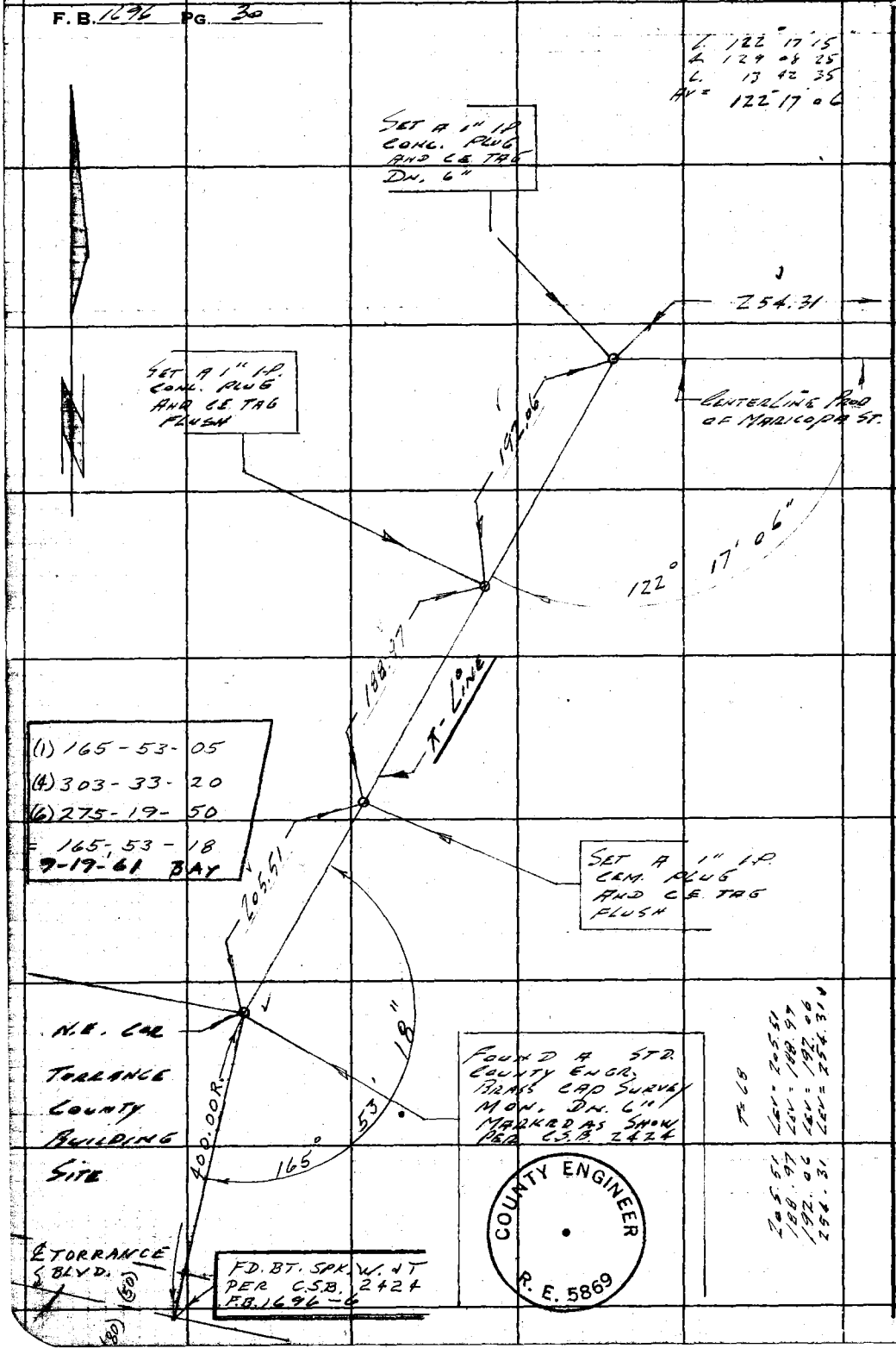
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 Los Angeles County Engineering Bldg.

763093 CE #247—7-59

F. B. 1696 PG. 30

W.S. 25-D-5



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

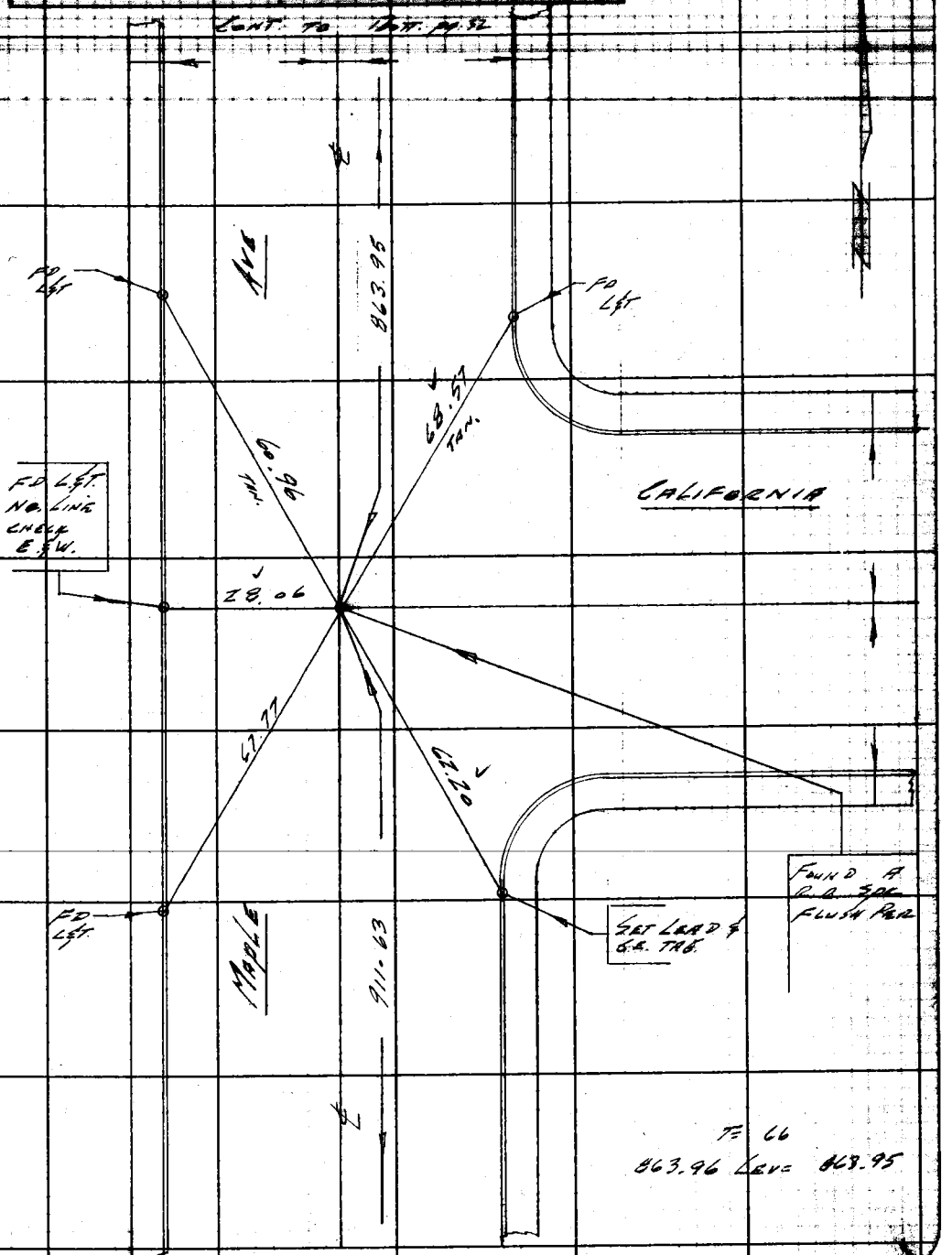
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

5.25-D-5

Notes Ck'd by	Survey of [illegible]
Map No.	JN 0021.59 Tape 0192 Std 68 °F
Office Work	Surveyed by G.L. LIND
Checked	Notes LIND Date 8-31-61
Date	Indexed H. E. OTT

F. B. 1698 PG. 31



CONT. TO TOP. PG. 29

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

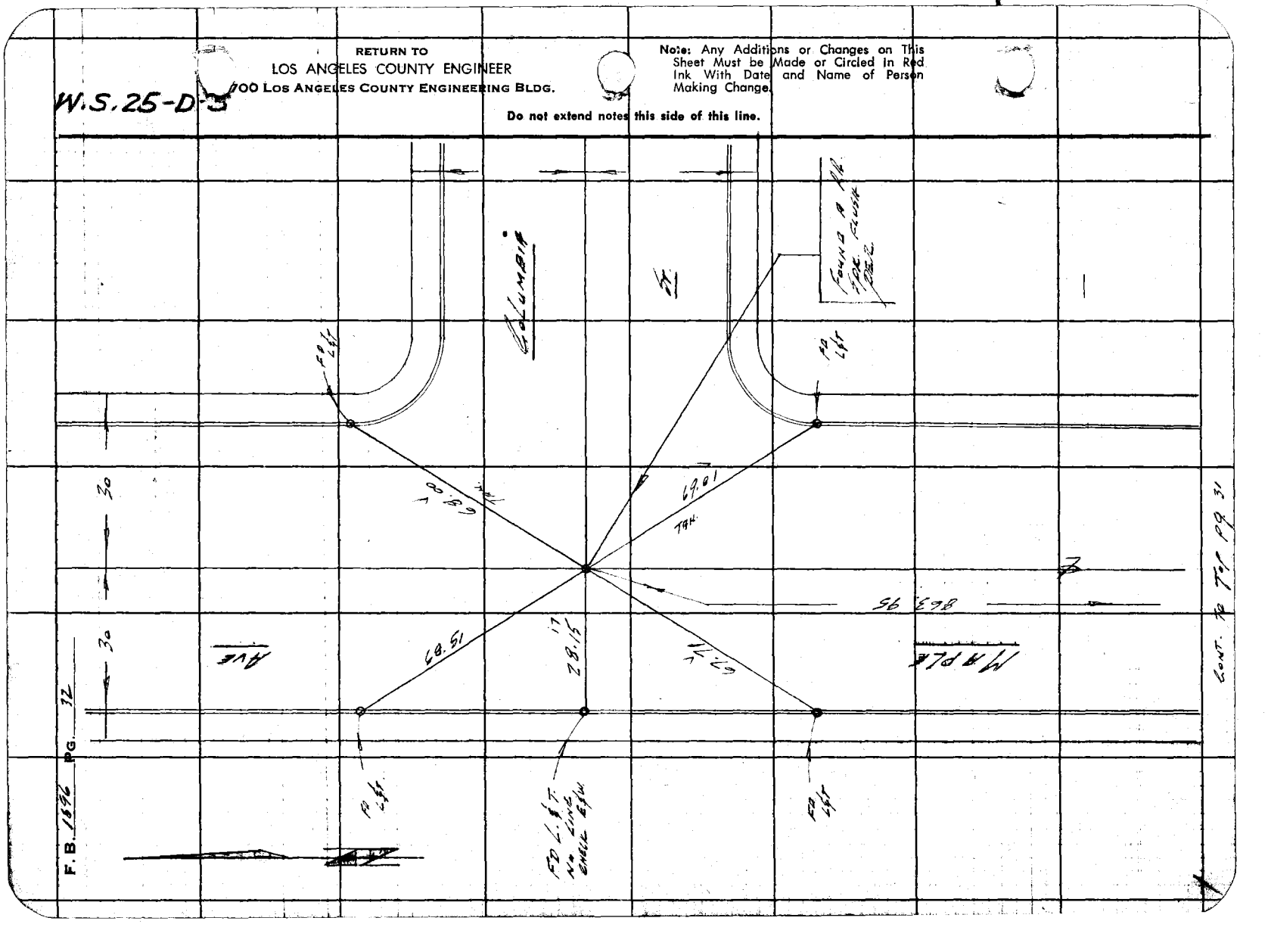
76309S CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 25-D-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



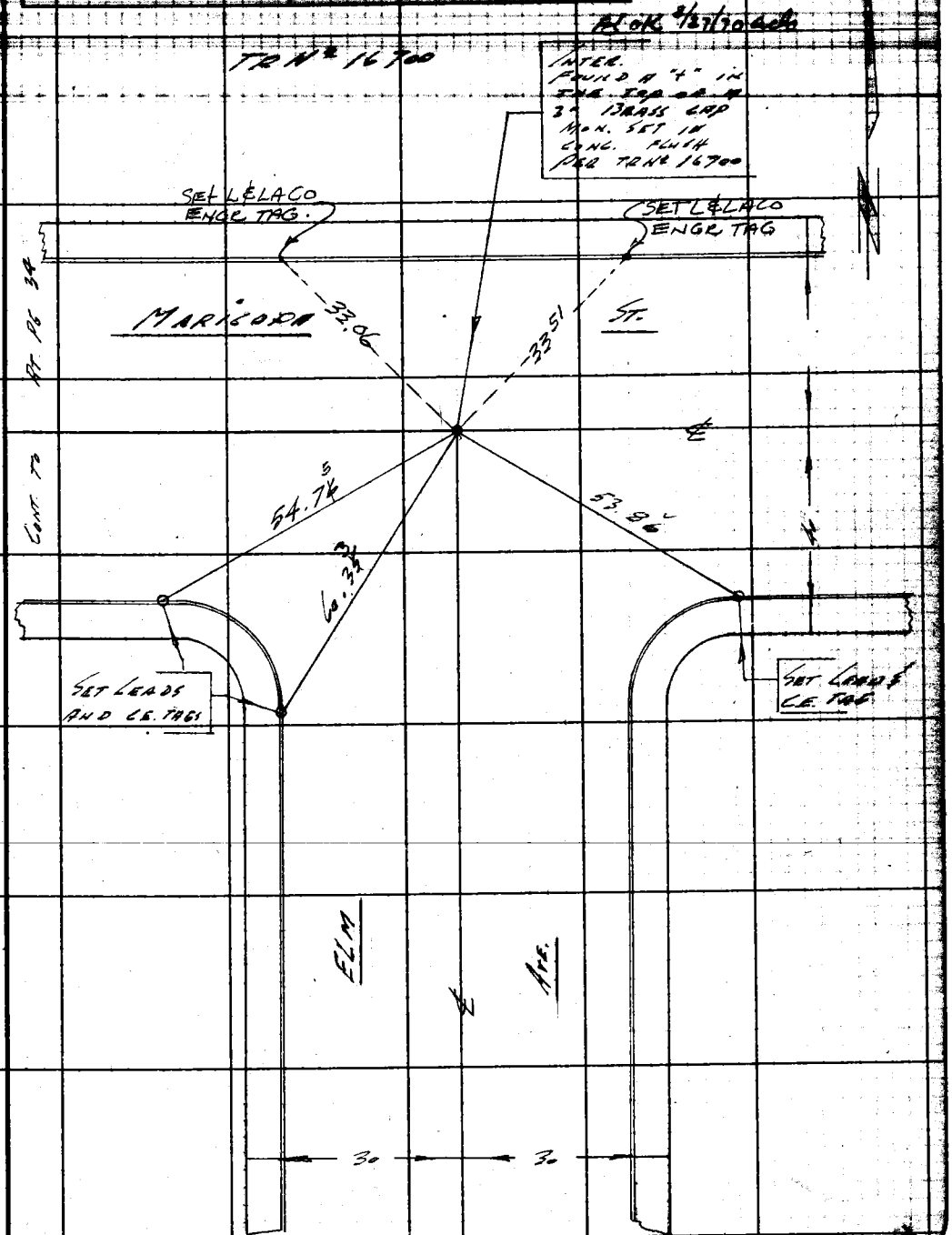
F.B. 1596 PG. 32

CONT. TO TSR PG 31

Notes Ck'd by	Survey of [illegible]
Map No.	JN 0021 58 Tape 0192 Std 68 °F
Office Work	Surveyed by Lind
Checked	Notes Lind Date 8-31-61
Date	Indexed B. E. Ott

F. B. 1692 Pg. [illegible]

MS. 25-D-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

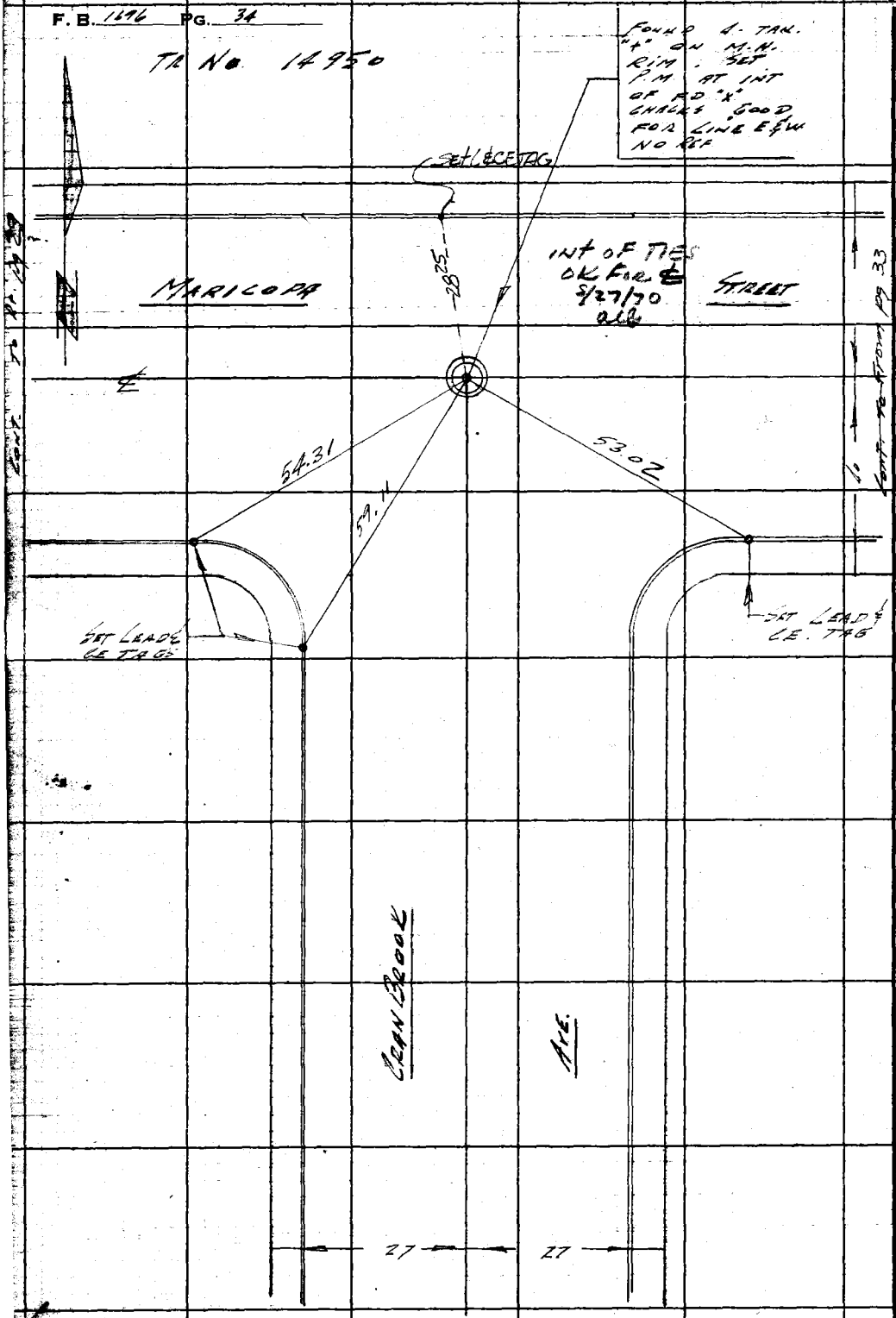
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 1696 PG. 34

TR No. 14950



W.S. 25-D-5

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

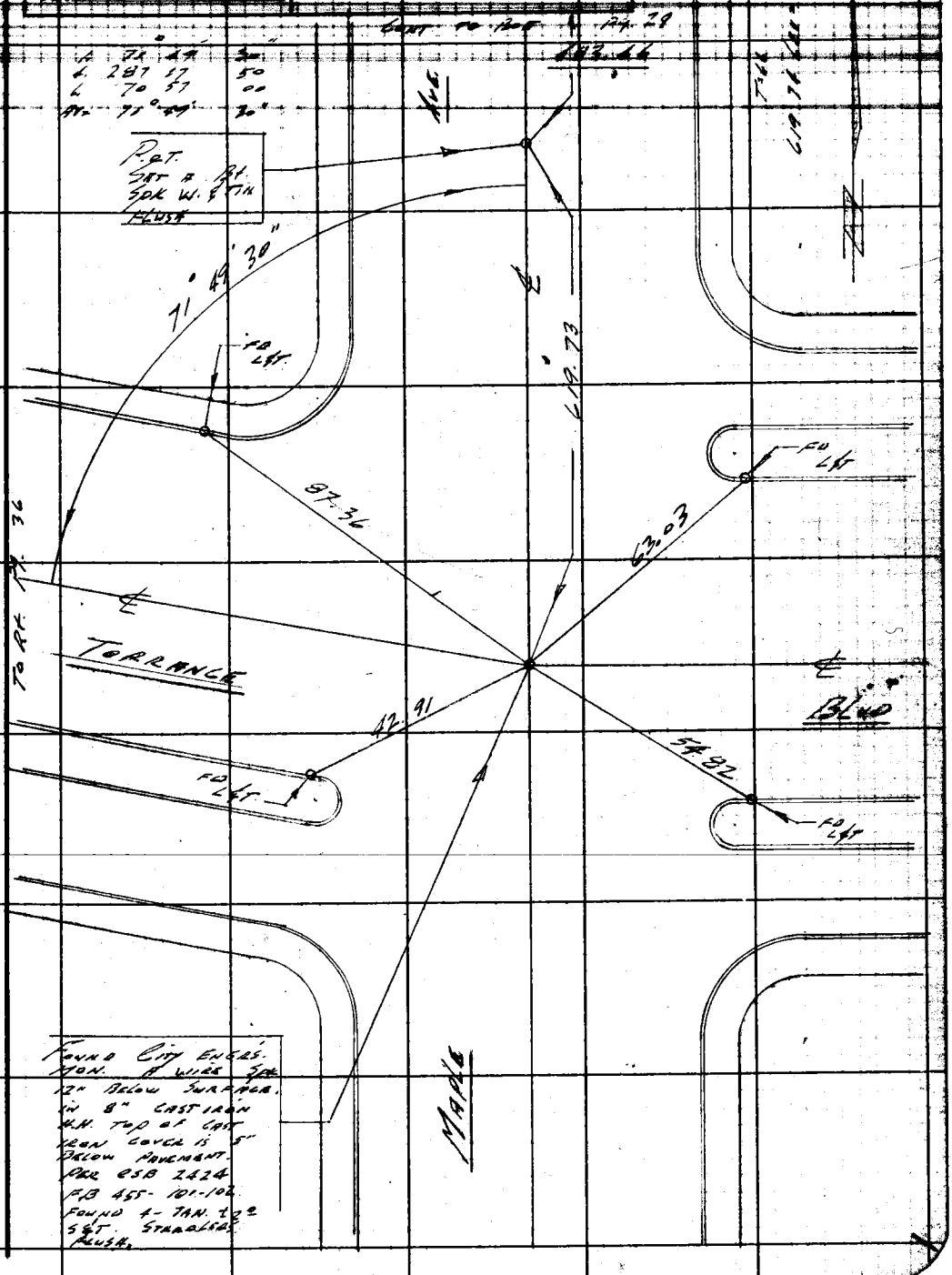
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

S.25-D-5

Notes Ck'd by	Survey of Torrance Court Bldgs.
Map No.	JN 002158 Tape 0192 Std 68 °F
Office Work	Surveyed by C.K. Lind
Checked	Notes Lind Date 8-30-61
Date	Indexed

F. B. 1696 Pg. 4



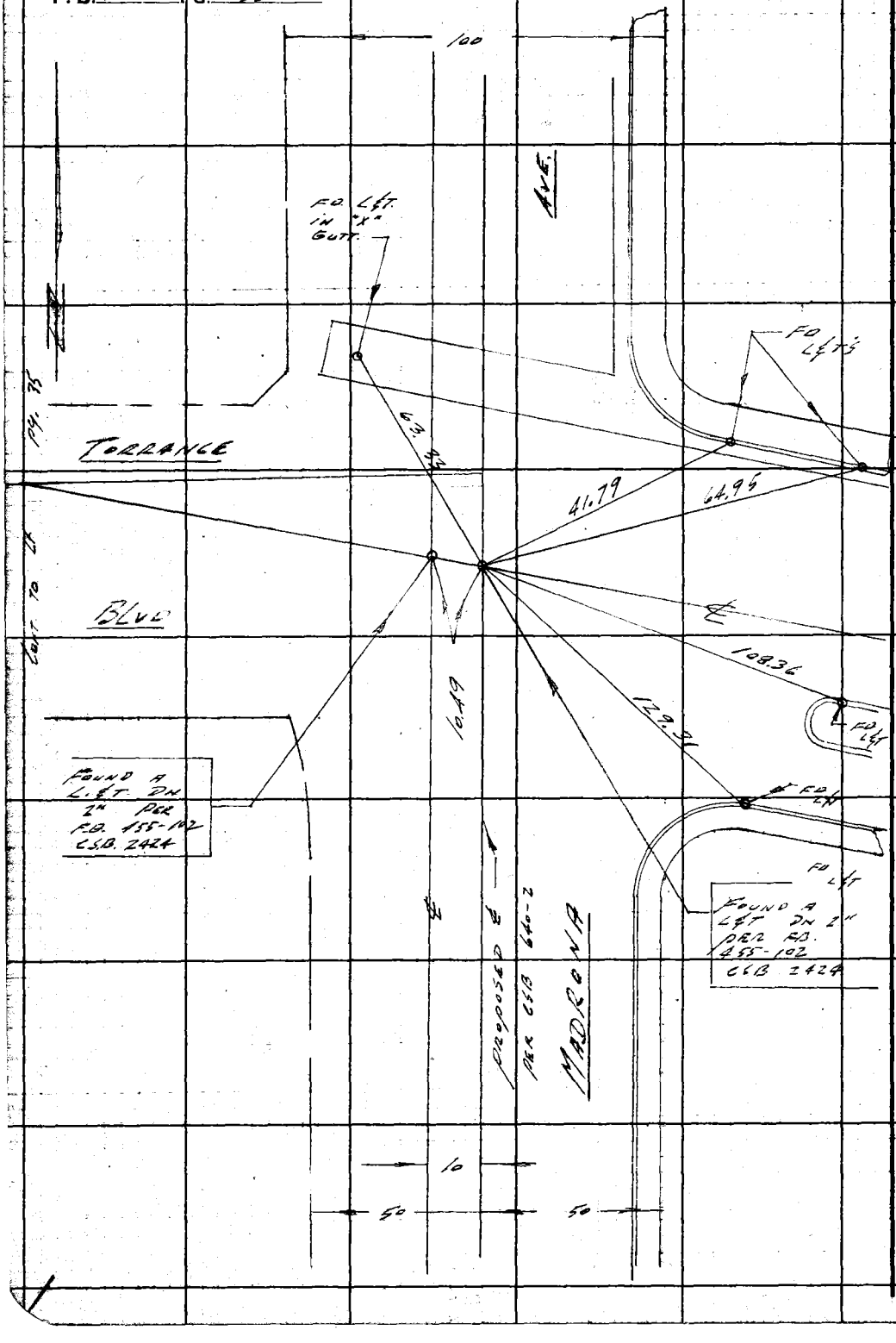
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 Los Angeles County Engineering Bldg.

763098 CE #247—7-53

F. B. 1696 PG. 36



W.S. 25-D-5

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. B. SUTTER
Map No. B-2424
Office Work F. H. BURNS
Checked C. B. SUTTER
Date JAN 2 1962

Survey of TORRANCE COURTS BLDG.
JN 0021.58 Tape 054 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 12-15-61
Indexed H. F. OTT DEC 27 '61

F. B. 1678 Pg. 37

TORRANCE COURTS BLDG.

BOUNDARY SURVEY

J. N. 0021.58

DEC. 1961

BAY
BAZEN
MATHER
OHASHI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

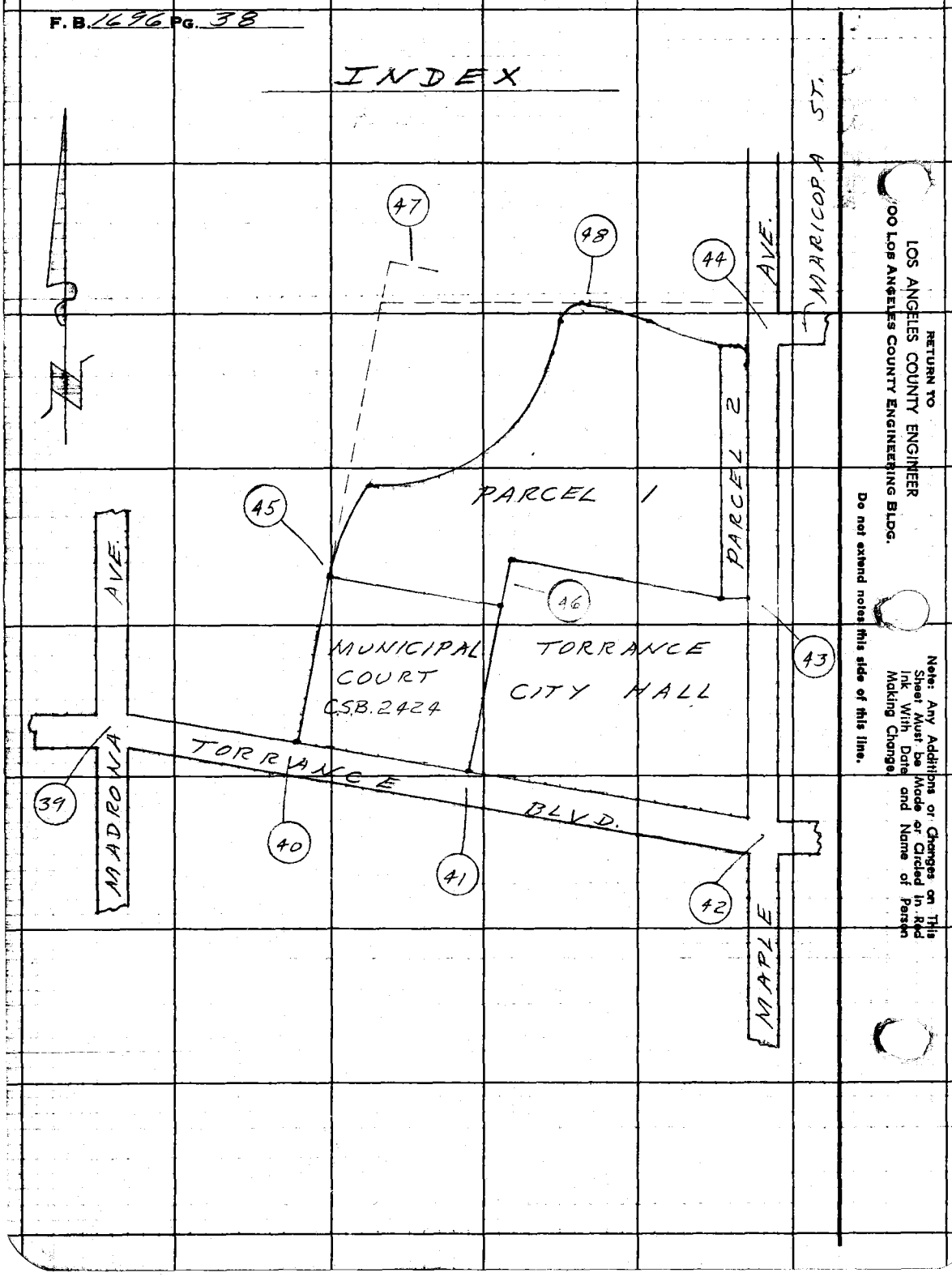
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247—7-55

F. B. 1696 PG. 38

INDEX

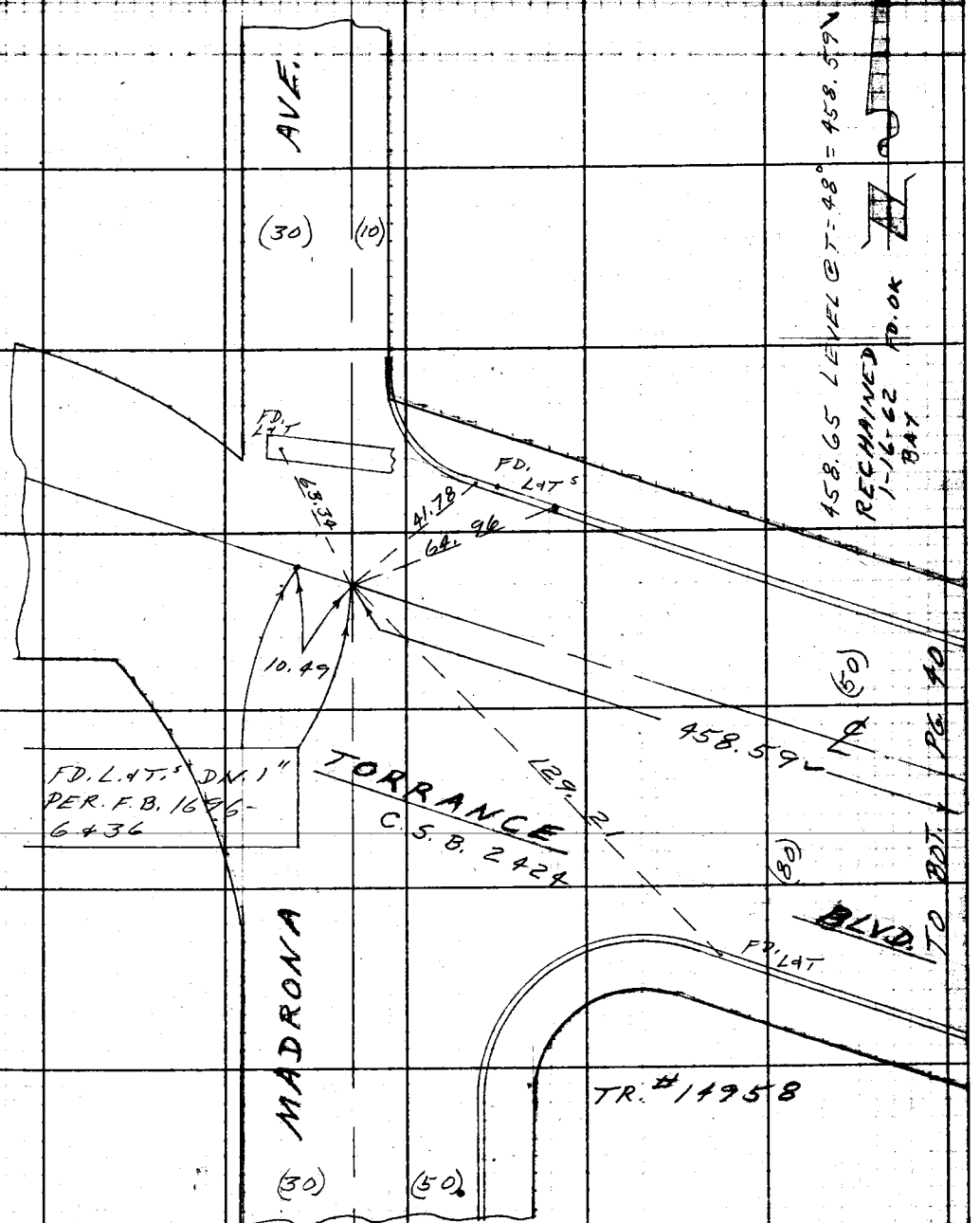


RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by C. B. SUTTER	Survey of TORRANCE COURTS	F. B. 1696 PG. 39
Map No. B-2424	JN 0021.5 8 Tape 054 Std 68 °F	
Office Work T. H. BURNS	Surveyed by W. D. BAY	
Checked C. B. SUTTER	Notes BAY Date 12-61	
Date JAN 24 1962	Indexed H. E. OTT	

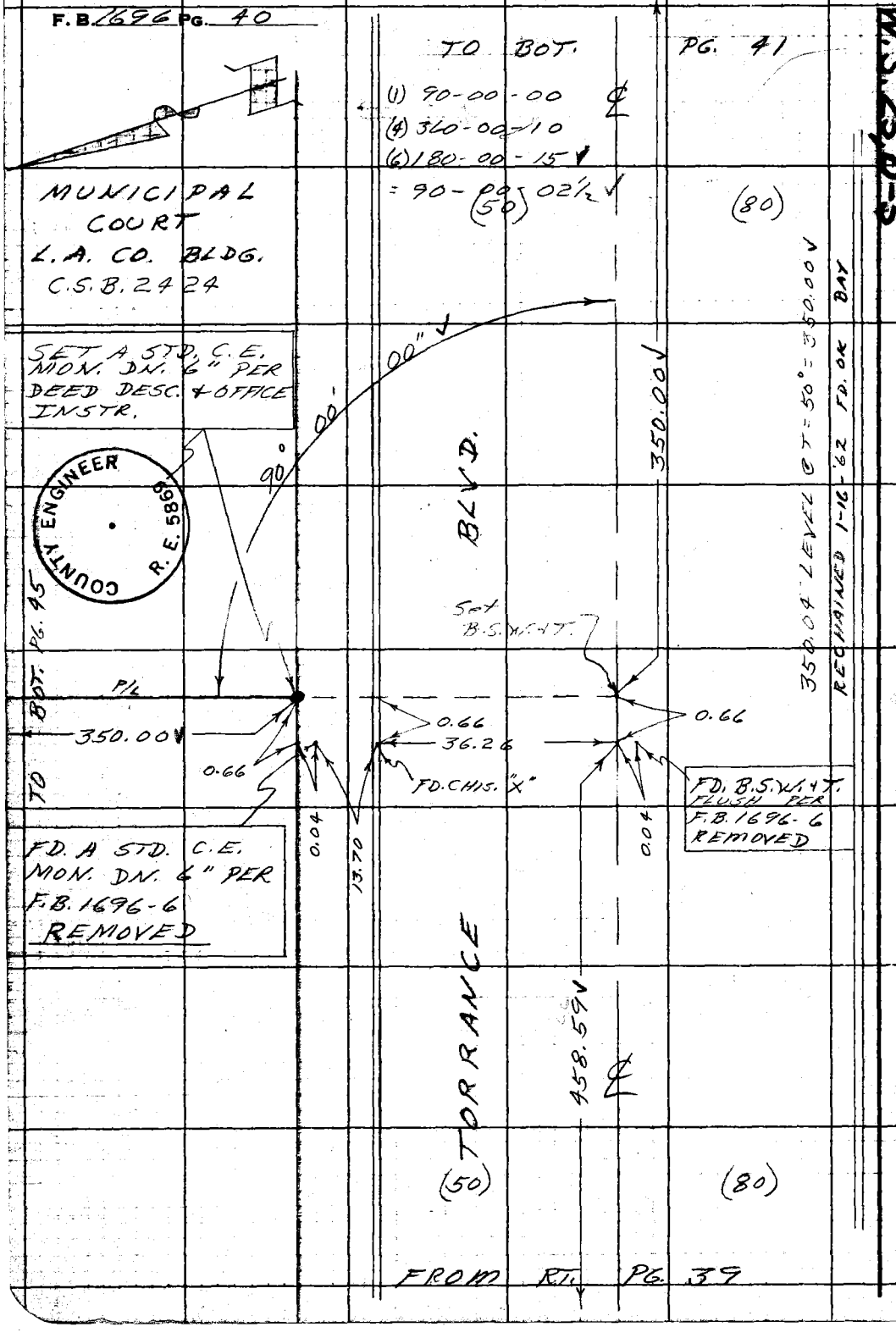


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-59



W.S. 25, D-5

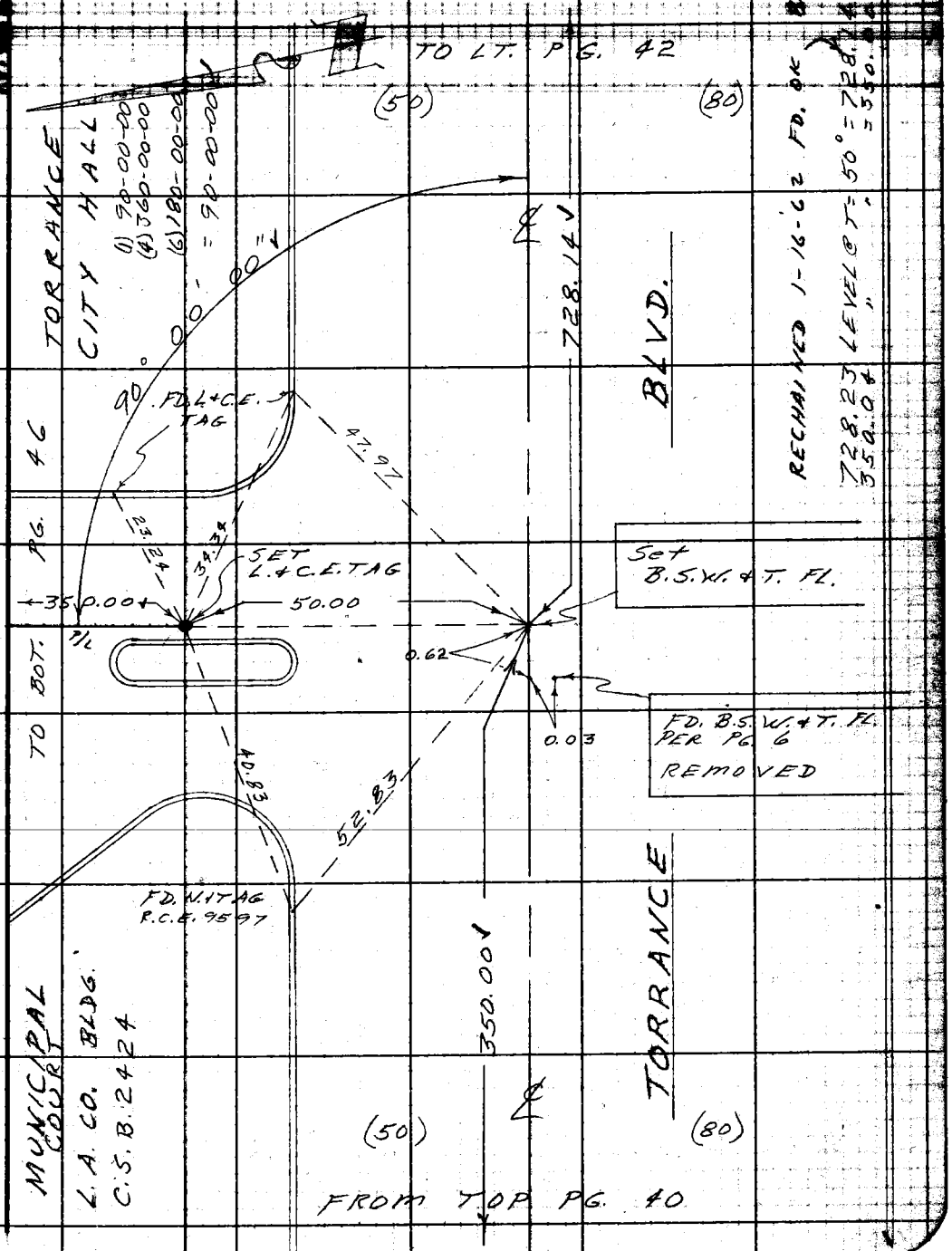
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. B. SUTTER	Survey of TORRANCE COURT BLDG.
Map No. B-2424	JN 0021.58 Tape 054 Std 68 °F
Office Work F. H. BURNS	Surveyed by W. D. BAY
Checked C. B. SUTTER	Notes BAY Date 12-19-61
Date JAN 2 [illegible]	Indexed H. E. OTT

F. B. 1696 PG. 41



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

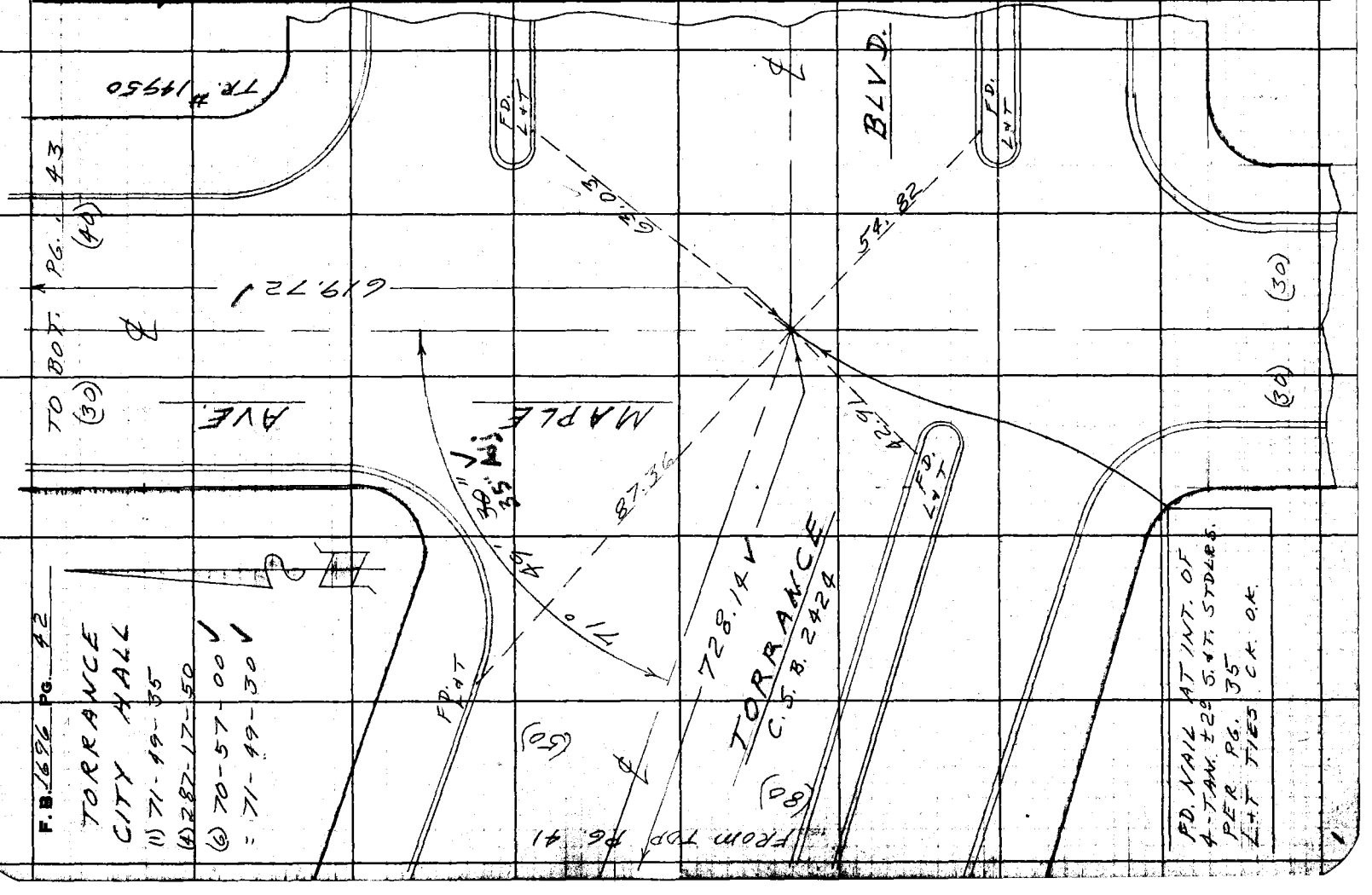
763098 CE #247—7-53

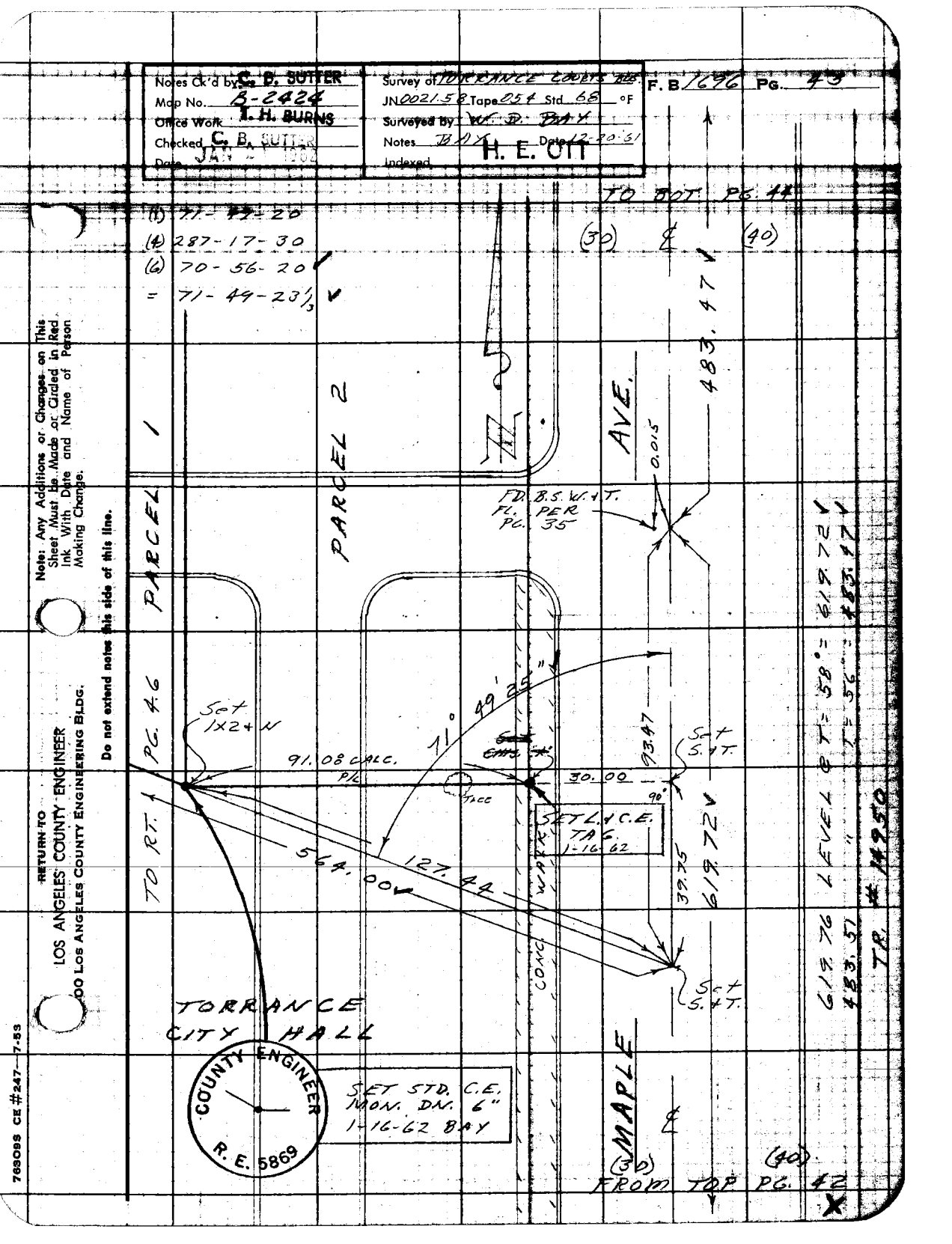
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 25, D-5





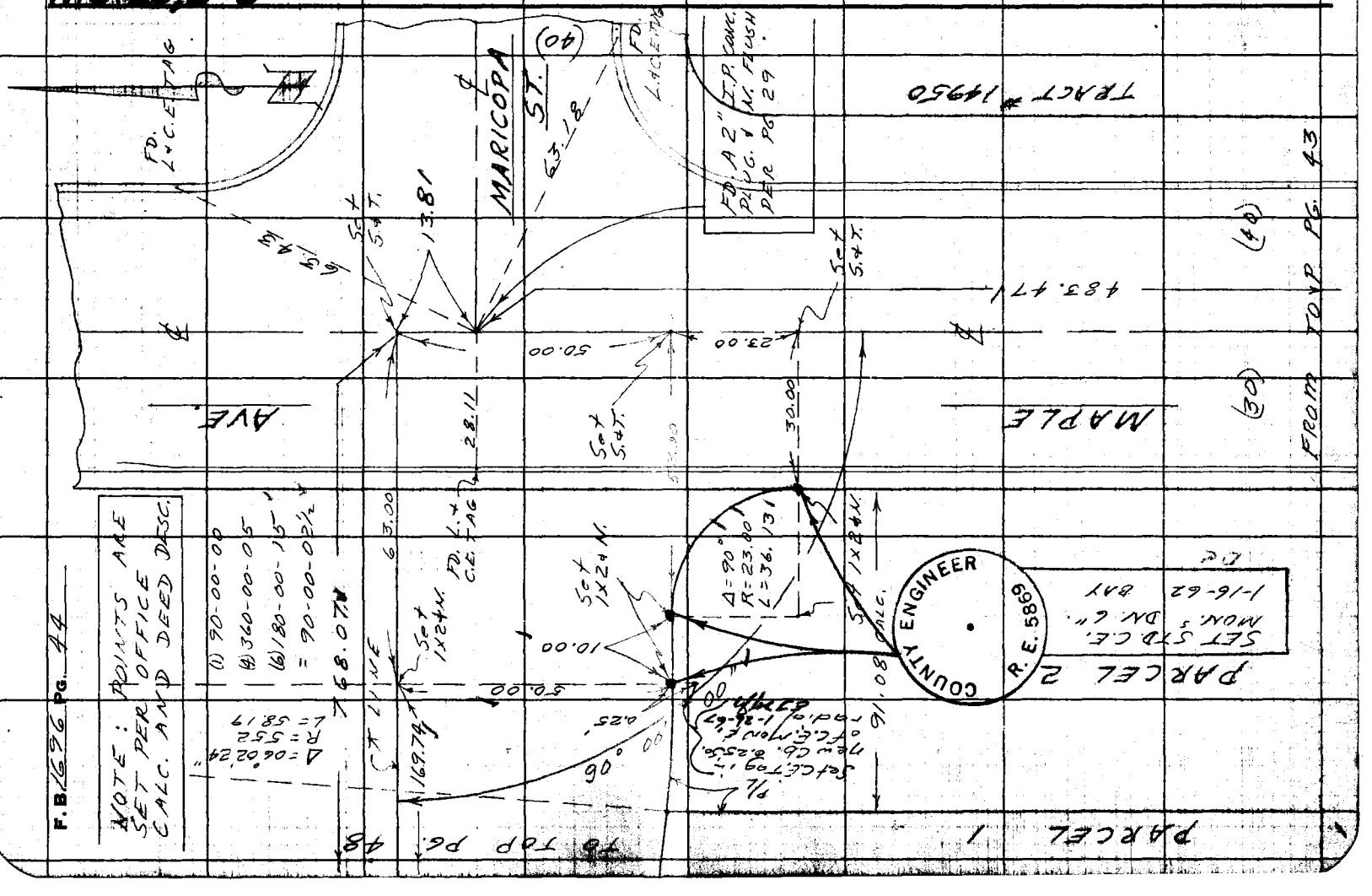
Notes Ck'd by C. B. SUTTER
Map No. B-2424
Office Work T. H. BURNS
Checked C. B. SUTTER
Date JAN 2 1962
Survey of TORRANCE COURTS BLDG.
JN 0021.58 Tape 054 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 12-20-61
Indexed H. E. OTT
F. B. 1696 PG. 43
TO BOT. PG. 44
(1) 71-49-20
(4) 287-17-30
(6) 70-56-20
= 71-49-23 1/3
(30) ℄ (40)
483.47
PARCEL 1
PARCEL 2
AVE.
0.015
FD. B.S.W. & T. FL. PER PG. 35
PG. 46
TO RT.
Set 1X2+N
91.08 CALC. P/L
71° 49' 25"
Set S. & T.
93.47
30.00
90°
SET L. & C.E. TAG 1-16-62
564.00
127.44
39.75
619.72
CONC. WALK
Set S. & T.
TORRANCE CITY HALL
COUNTY ENGINEER R. E. 5869
SET STD. C.E. MON. DN. 6" 1-16-62 BAY
MAPLE
℄
(30) (40)
FROM TOP PG. 42
619.76 LEVEL @ T = 58° = 619.72
483.51 " T = 56° = 483.47
TR. # 14950
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.
763099 CE #247—7-53

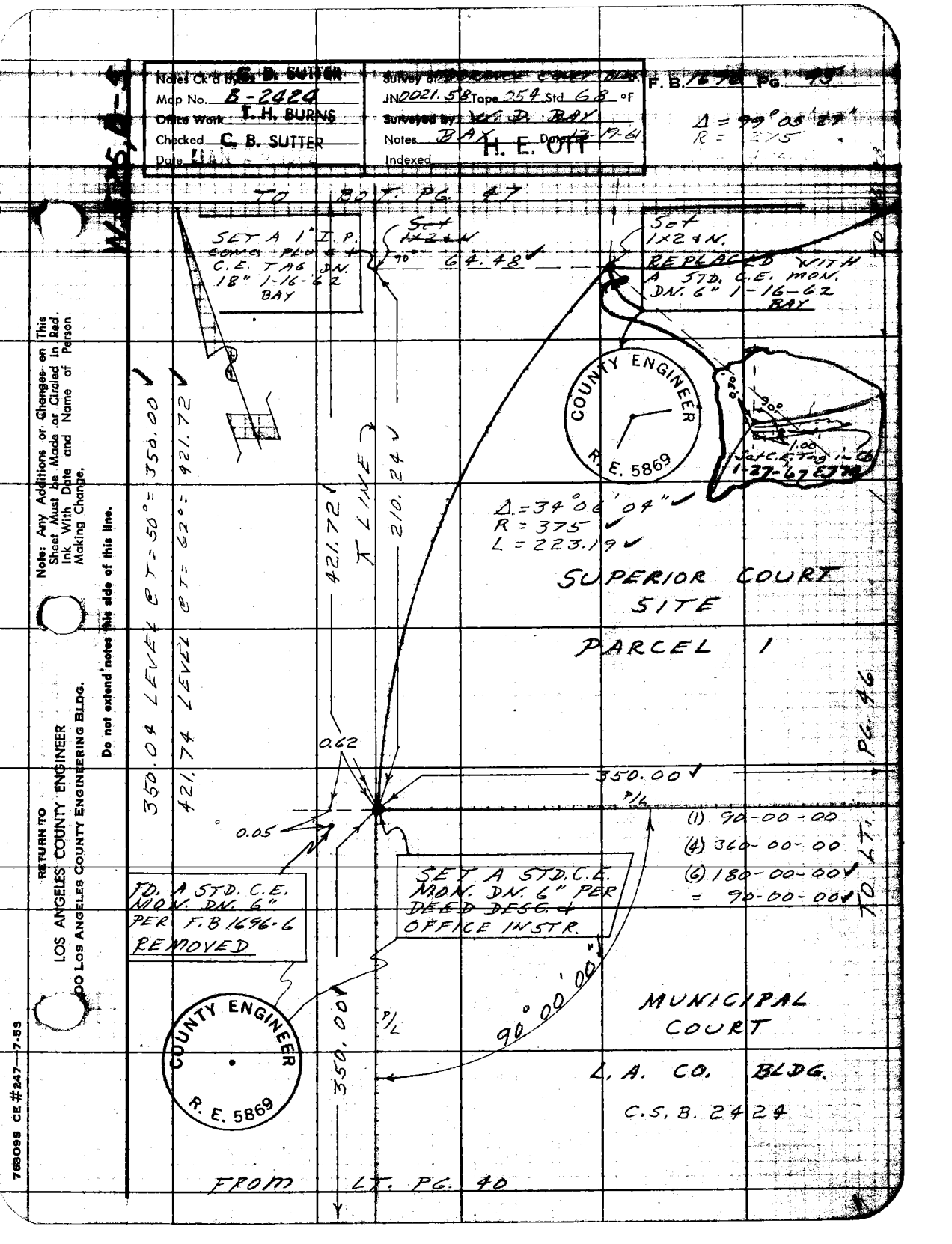
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 25,D-5

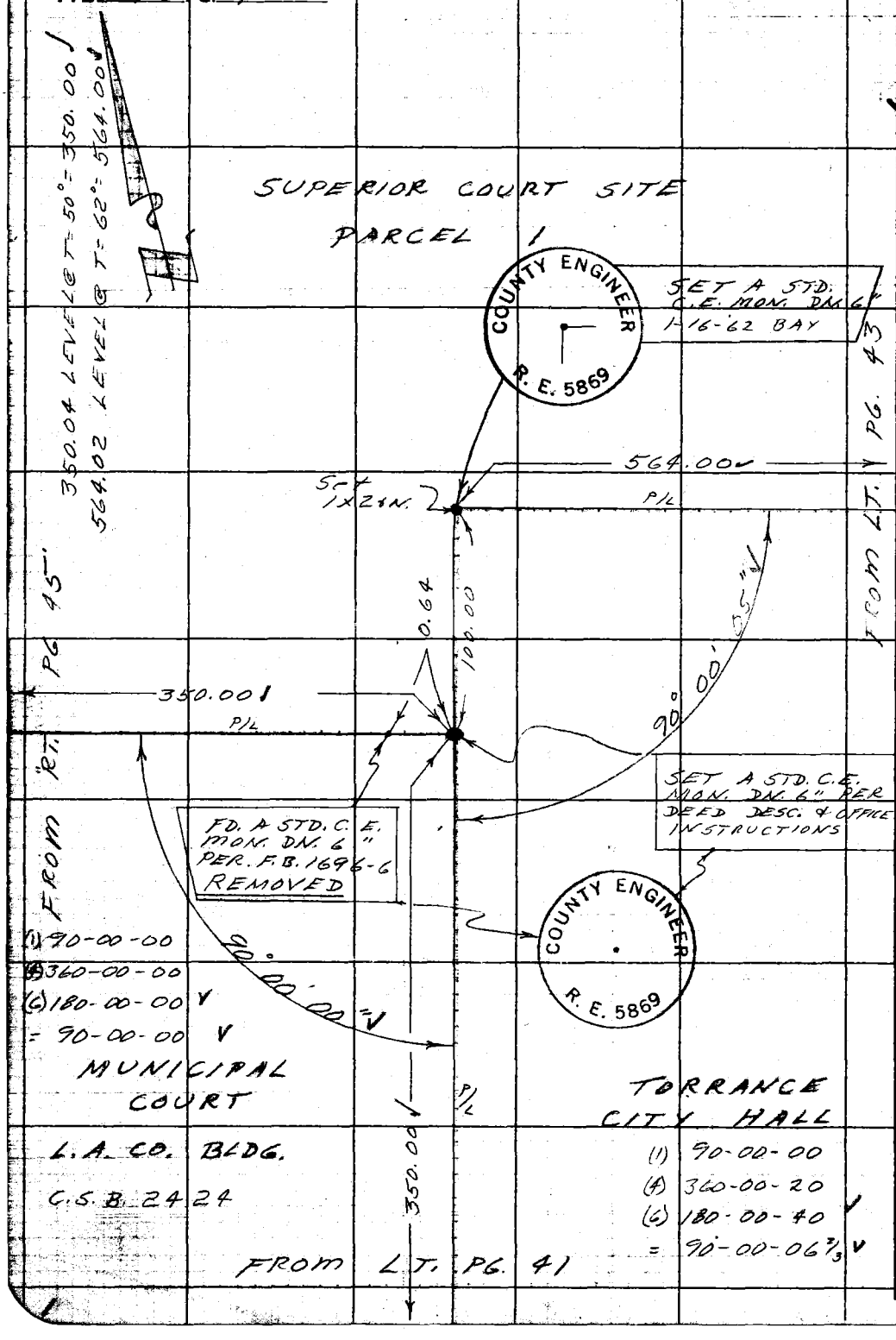




Notes Ck'd by C. B. SUTTER
Map No. B-2424
Office Work T. H. BURNS
Checked C. B. SUTTER
Date
Survey of
JN 0021.58 Tape 254 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 12-19-61
H. E. OTT
F. B. 1696 PG. 95
Δ = 99°05'27"
R = 375
TO BOT. PG. 47
SET A 1" I.P. CONC. PLUG & C.E. TAG DN. 18" 1-16-62 BAY
Set 1x2 & N.
64.48
Set 1x2 & N. REPLACED WITH A STD. C.E. MON. DN. 6" 1-16-62 BAY
COUNTY ENGINEER R. E. 5869
Set C.E. Tag in Ch 1-27-67
Δ = 34°06'04"
R = 375
L = 223.19
SUPERIOR COURT SITE
PARCEL 1
350.04 LEVEL @ T = 50° = 350.00
421.74 LEVEL @ T = 62° = 421.72
421.72
T LINE
210.24
0.62
0.05
350.00
P/L
(1) 90-00-00
(4) 360-00-00
(6) 180-00-00
= 90-00-00
TO LT. PG. 46
FD. A STD. C.E. MON. DN. 6" PER F.B. 1696-6 REMOVED
SET A STD. C.E. MON. DN. 6" PER DEED DESC. & OFFICE INSTR.
90°00'00"
350.00
P/L
MUNICIPAL COURT
L. A. CO. BLDG.
C.S.B. 2424
FROM LT. PG. 40
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.
763099 CE #247—7-53

F.B. 1696 PG. 46

W.S. 25D-5



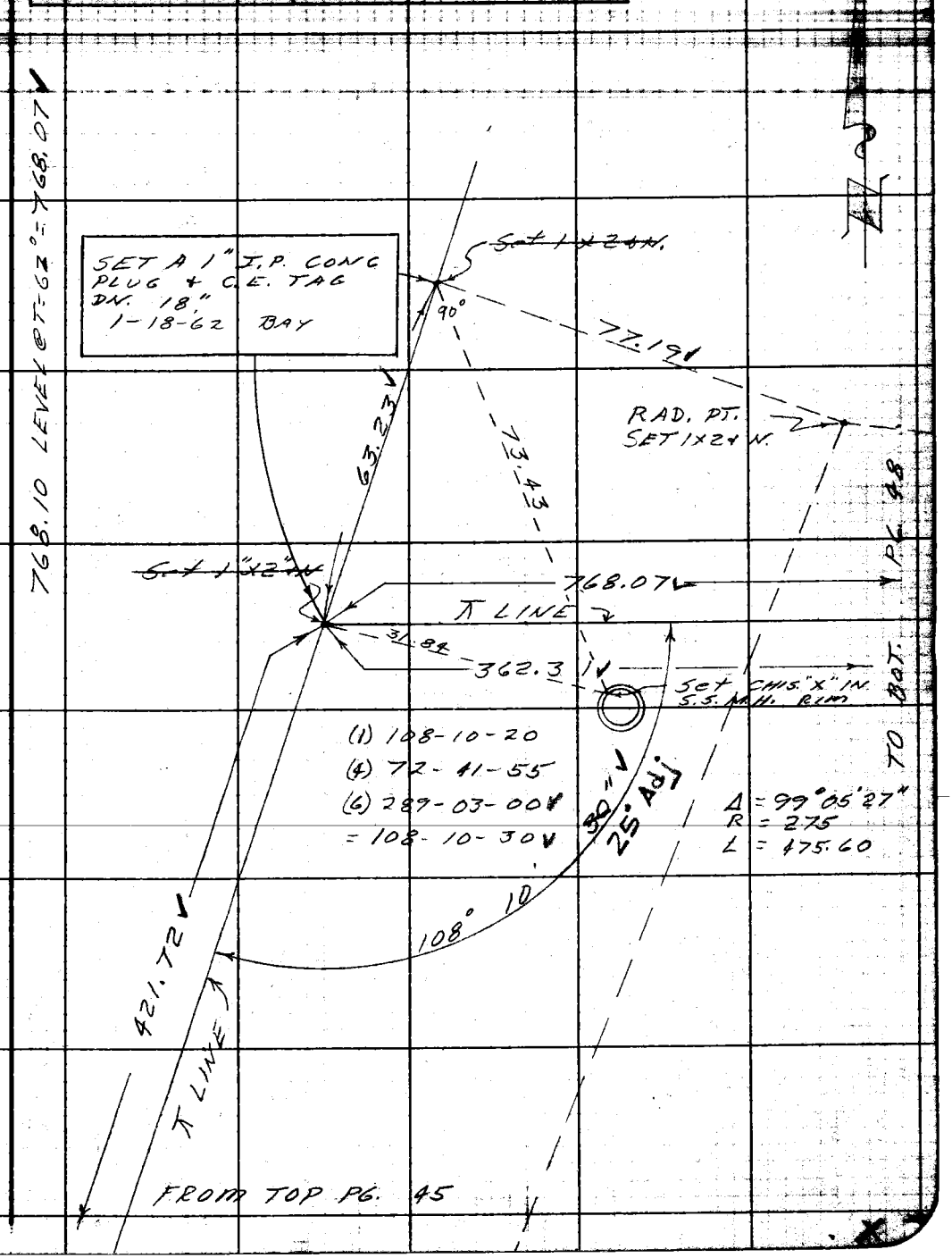
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. B. SUTTER	Survey of TORRANCE COURTS &c
Map No. B-2424	JN 0021.58 Tape 054 Std 68 °F
Office Work T. H. BURNS	Surveyed By W. D. BAY
Checked C. B. SUTTER	Notes BAY Date 12-20-61
Date JAN 2 4 1962	Indexed H. E. OTT

F. B. 1696 PG. 47

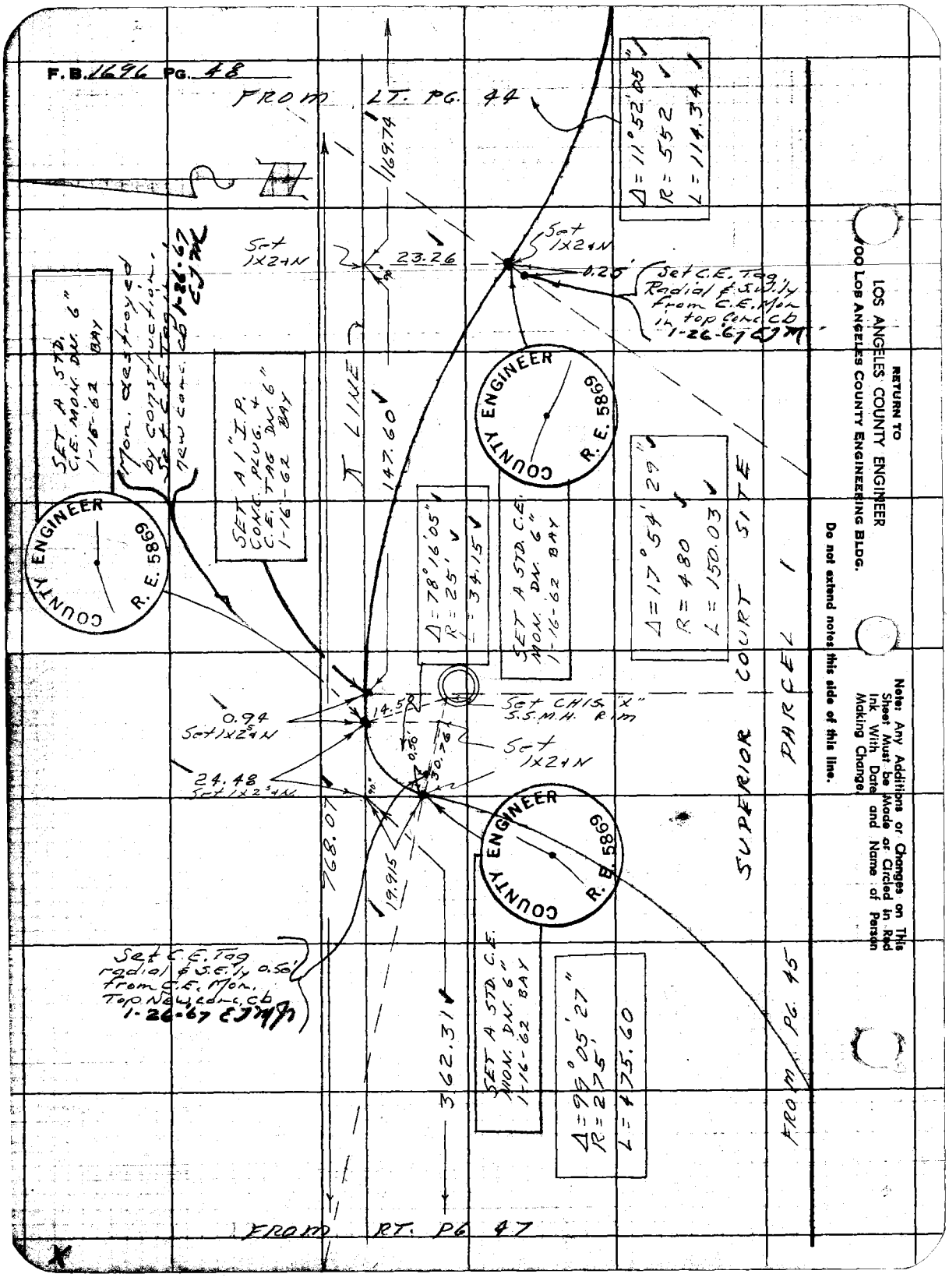


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

768093 CE #247—7-53



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Card by
Map No.
Office Work
Checked
Date

Survey of TORRANCE CIVIL CTR
JN 1209.02 Tape 0167 Std 68 °F
Surveyed by W.A. RICHARDS
Notes W. P.R. Date 8-31-62
Indexed C. J. CALLI SEP 6 '62

F.B. 1696 Pg. 49

J.N. 1209.02

SOUTHWEST DISTRICT SUPERIOR COURT BUILDING

TORRANCE CIVIC CENTER

LOCATION OF PROPOSED BUILDING CORNERS
FOR
TEST HOLE BORINGS

SET 1X2 &4' MARKER WITH FLAG @ CORNERS

NOTE: BUILDING DIMENSIONS ARE ONLY APPROXIMATE VALUES, AND WERE SCALED FROM THE SITE PLAN MAP, SHEET 1, OF THE ARCHITECTS DRAWINGS

RICHARDS
OCHSNER
SIEMANN

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line.

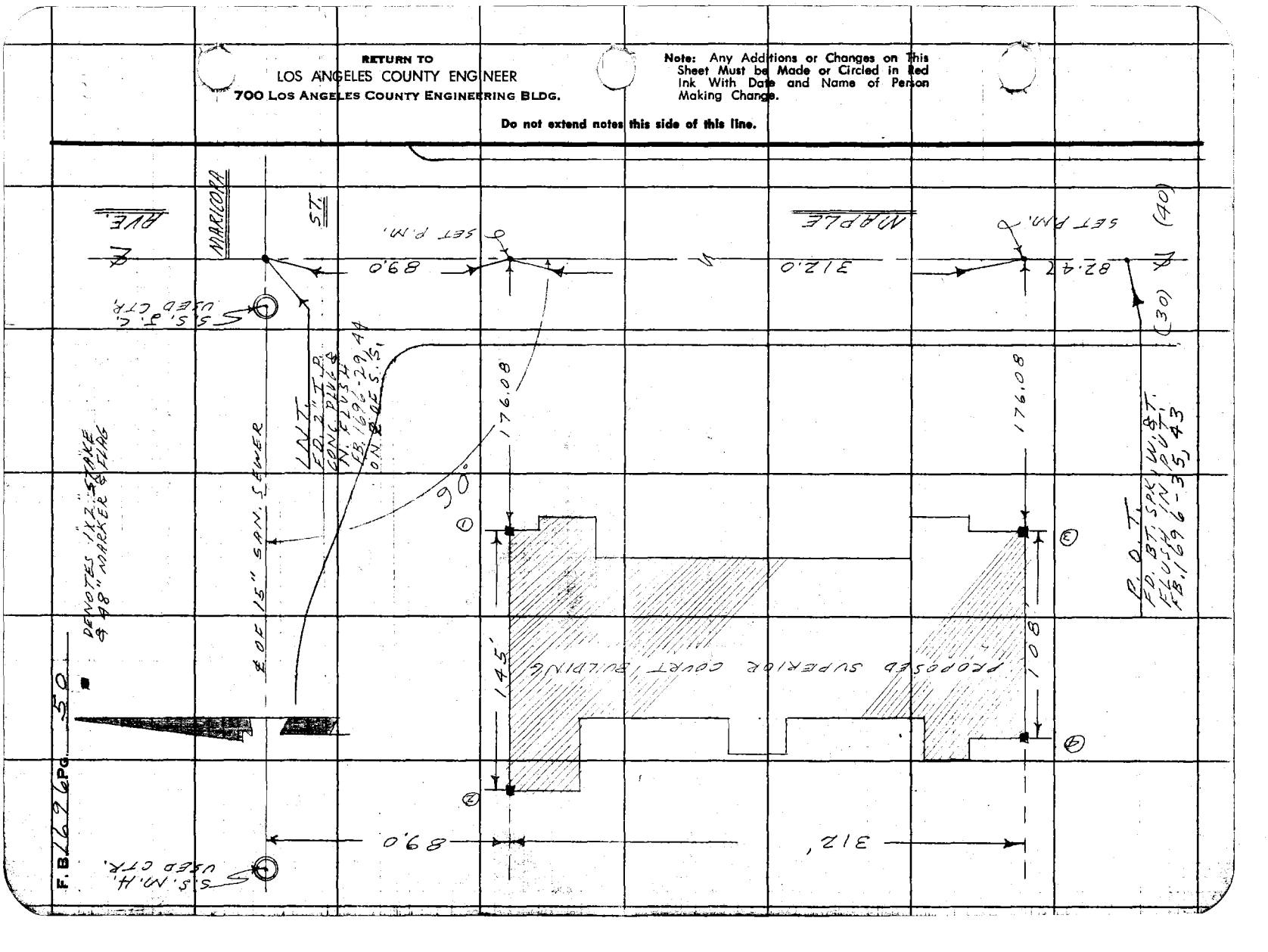
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76FB098 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Torrance Civic Ctr	F.B. 1696 Pg. 51
Map No.	JN 0018.26 Tape 0192 Std 65 °F	
Office Work	Surveyed by Guizado	
Checked	Notes ACG Date Nov 69	
Date	Indexed C. J. GALLI NOV 17 '69	

JOB NO 0018.26

TORRANCE CIVIC

CENTER

SO BAY MUNICIPAL COURT BLDG

BOUNDARY SURVEY

CSB 617-2
" 640-2
" 2424
FCSD 741
FB455

GUIZADO	AC
WEST	DR
MOYA	EC
SYKES	JS

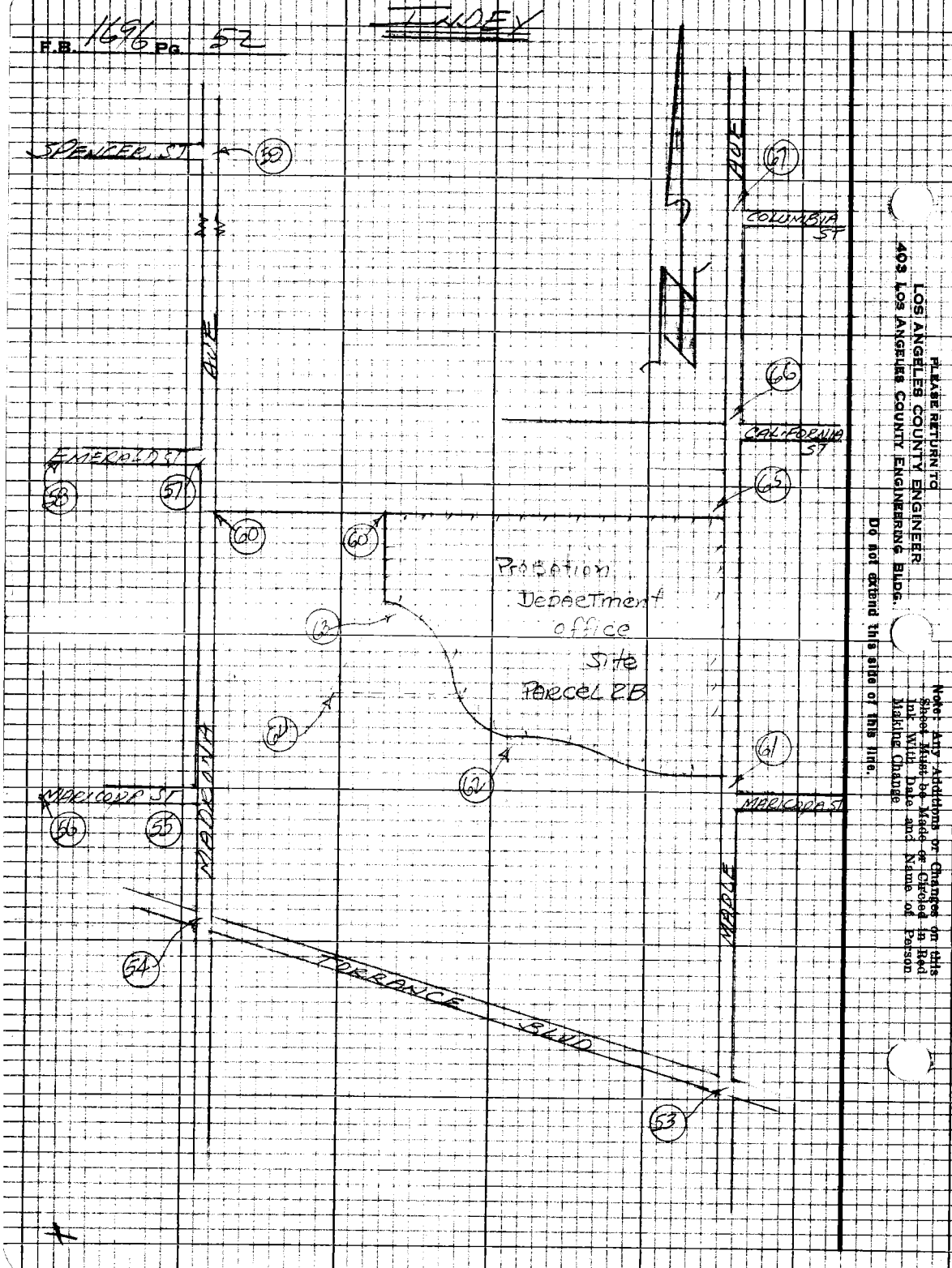
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76PS099 CE #310 5-66

F.B. 1696 Pg. 52



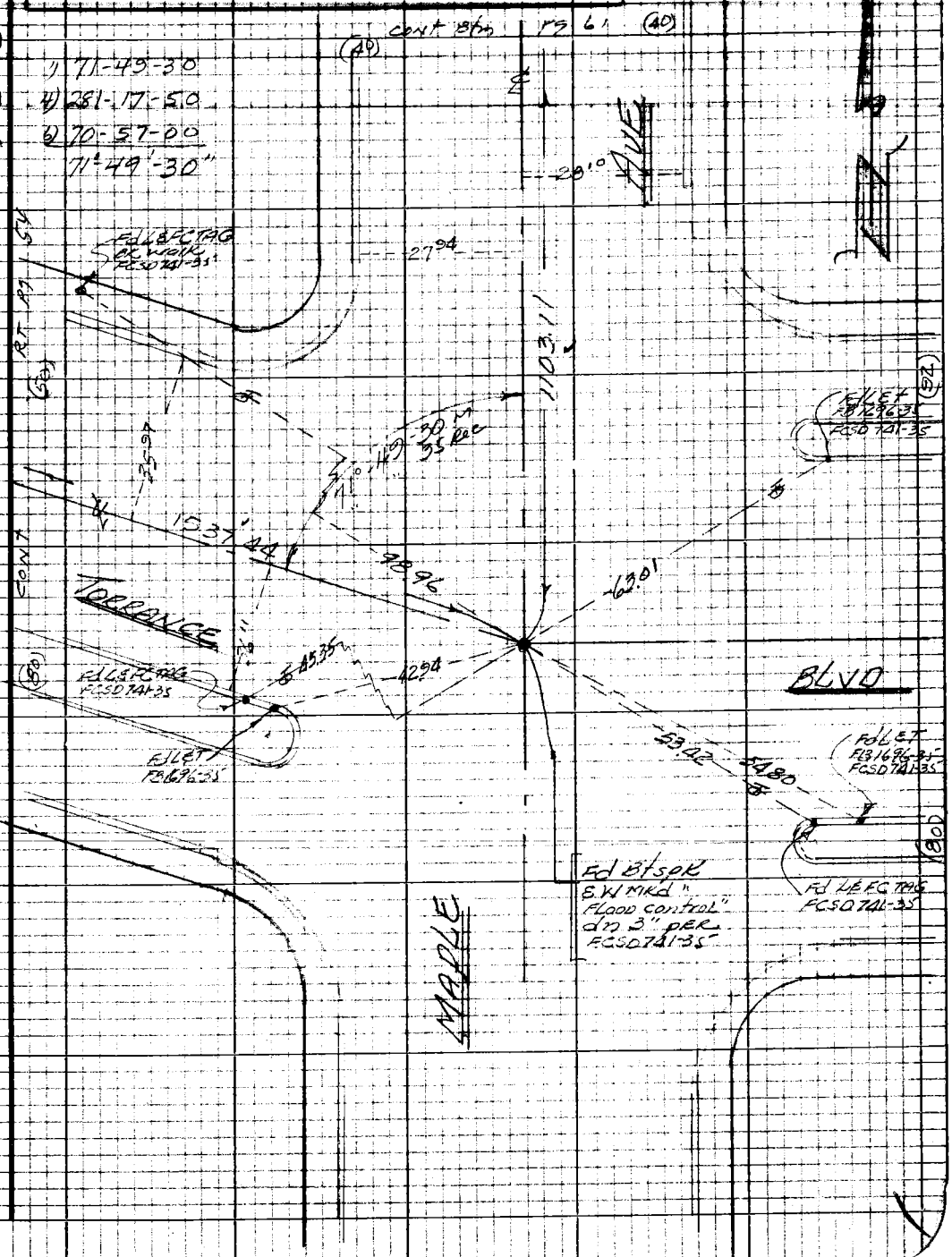
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

So Bay Municipal Court Bldg

Notes Ck'd by D. SAPPELL	Survey of Torrance Civic Ctr	F.B. 1696 Pg. 53
Map No.	JN 001826 Tape 0792 Std 68 °F	
Office Work	Surveyed by A.C. Guiccardo	
Checked	Notes ACG Date 10/23/69	
Date	Indexed C. J. GALLI NOV 17 '69	

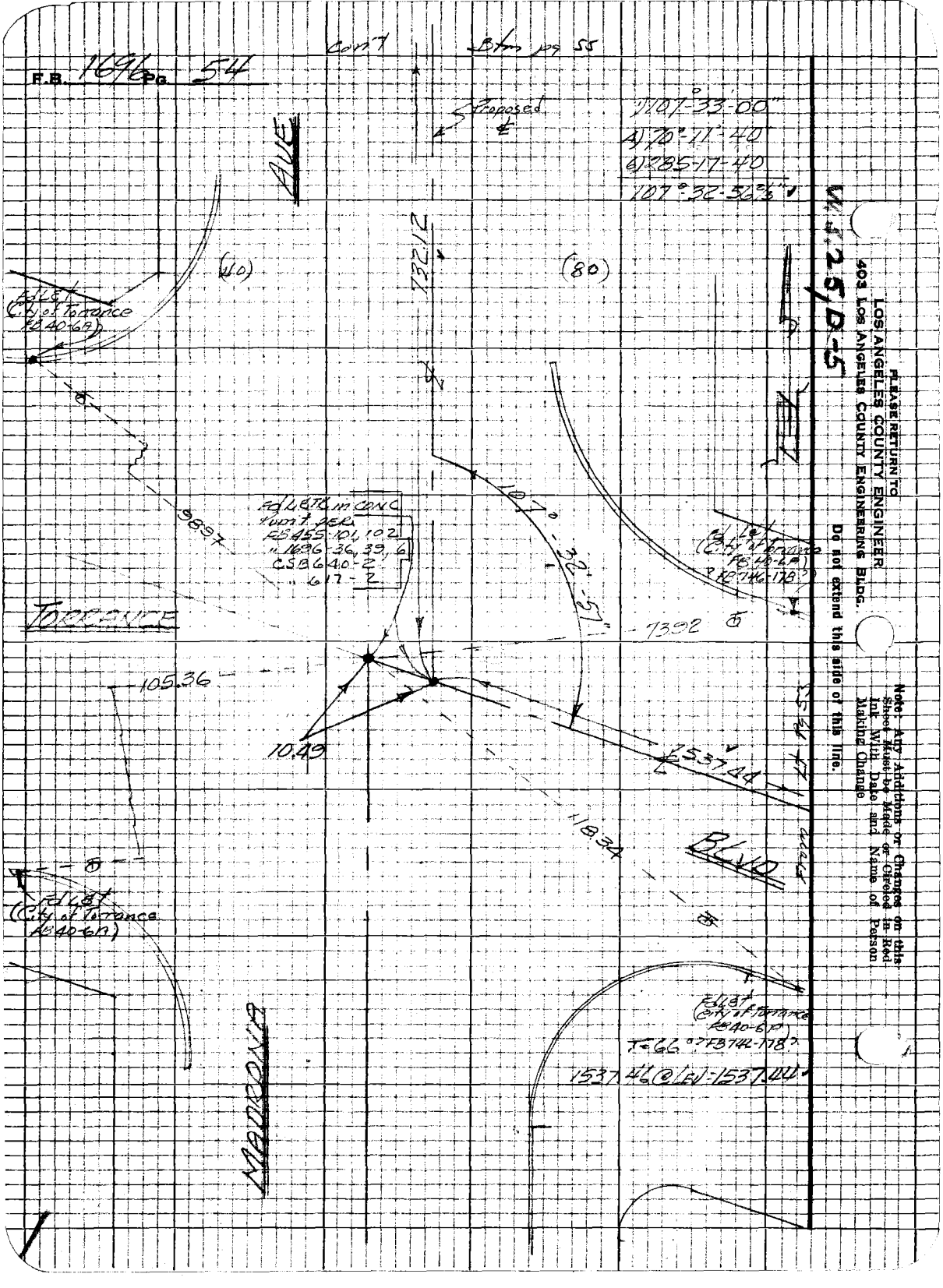


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P309S CE #310 5-66



F.B. 1696 Pg. 54
Cont
Btm pg 55
Proposed ℄
1) 107°-33'-00"
A) 70°-11'-40"
B) 285-17-40
107°-32'-56 2/3"
AVE
(40)
(80)
732.12
Fd L&T (City of Torrance FB 40-6A)
9897
Fd L&T in conc Point per FB 455-101, 102 " 1696-36, 39, 6 CSB 640-2 " 617-2
107°-32'-57"
Fd L&T (City of Torrance FB 40-6A) & FB 746-178
TORRANCE
73.92
105.36
10.49
1537.44
118.34
BLVD
Fd L&T (City of Torrance FB 40-6A)
Fd L&T (City of Torrance FB 40-6A)
T=66°? FB 746-178?
1537.46 @ LEV=1537.44
MADRONA
W.S. 25/D-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

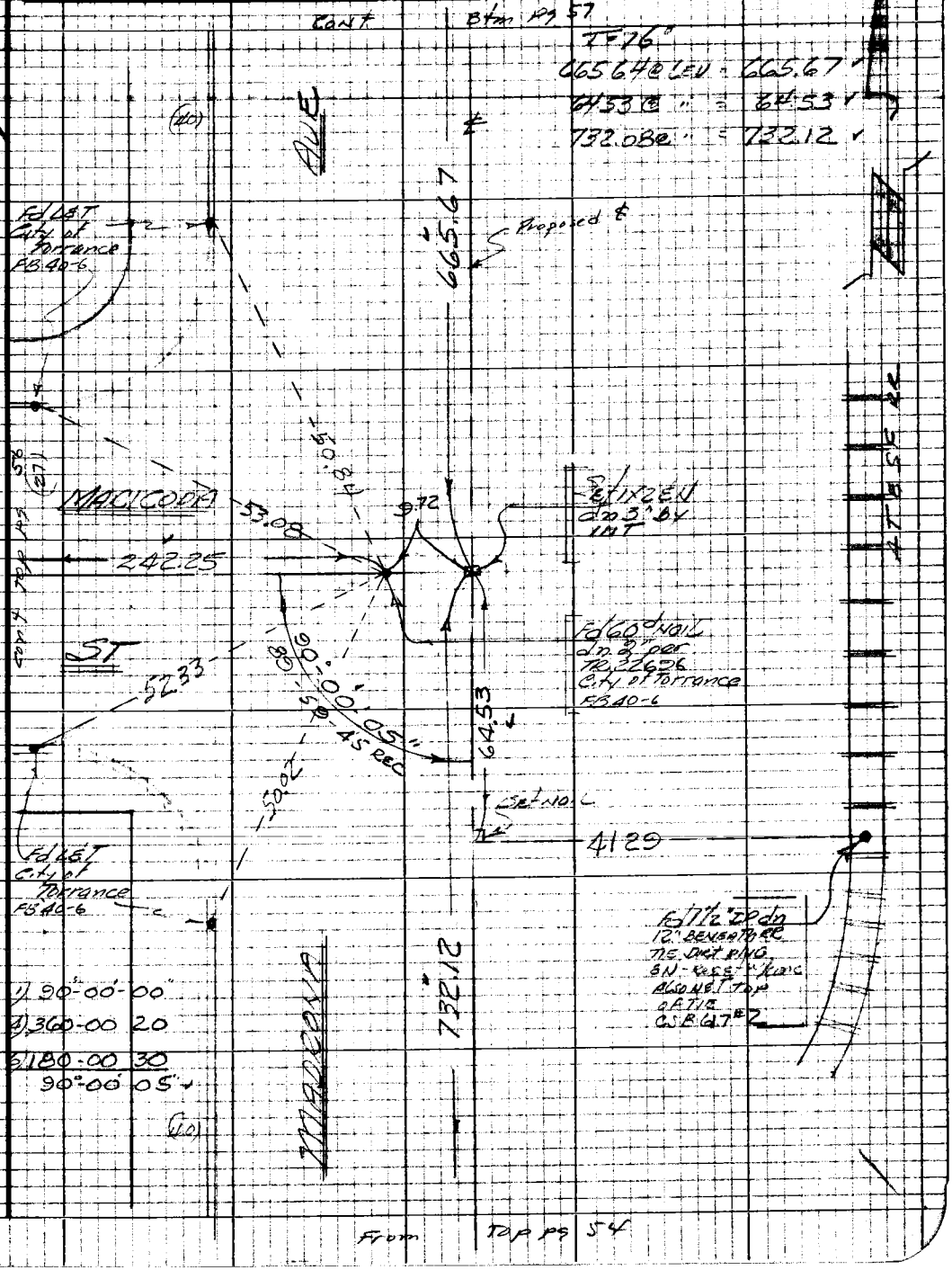
Notes Ck'd by D. SAPPELL	Survey of Torrance Civic Ctr	F.B. 1696 Pg. 55
Map No.	JN 0018.26 Tape 0192 Std 63 °F	
Office Work	Surveyed by Guzzado	
Checked	Notes ACG Date 10/21/69	
Date	Indexed E. J. GALLI NOV 17 '69	

W.925,0-5

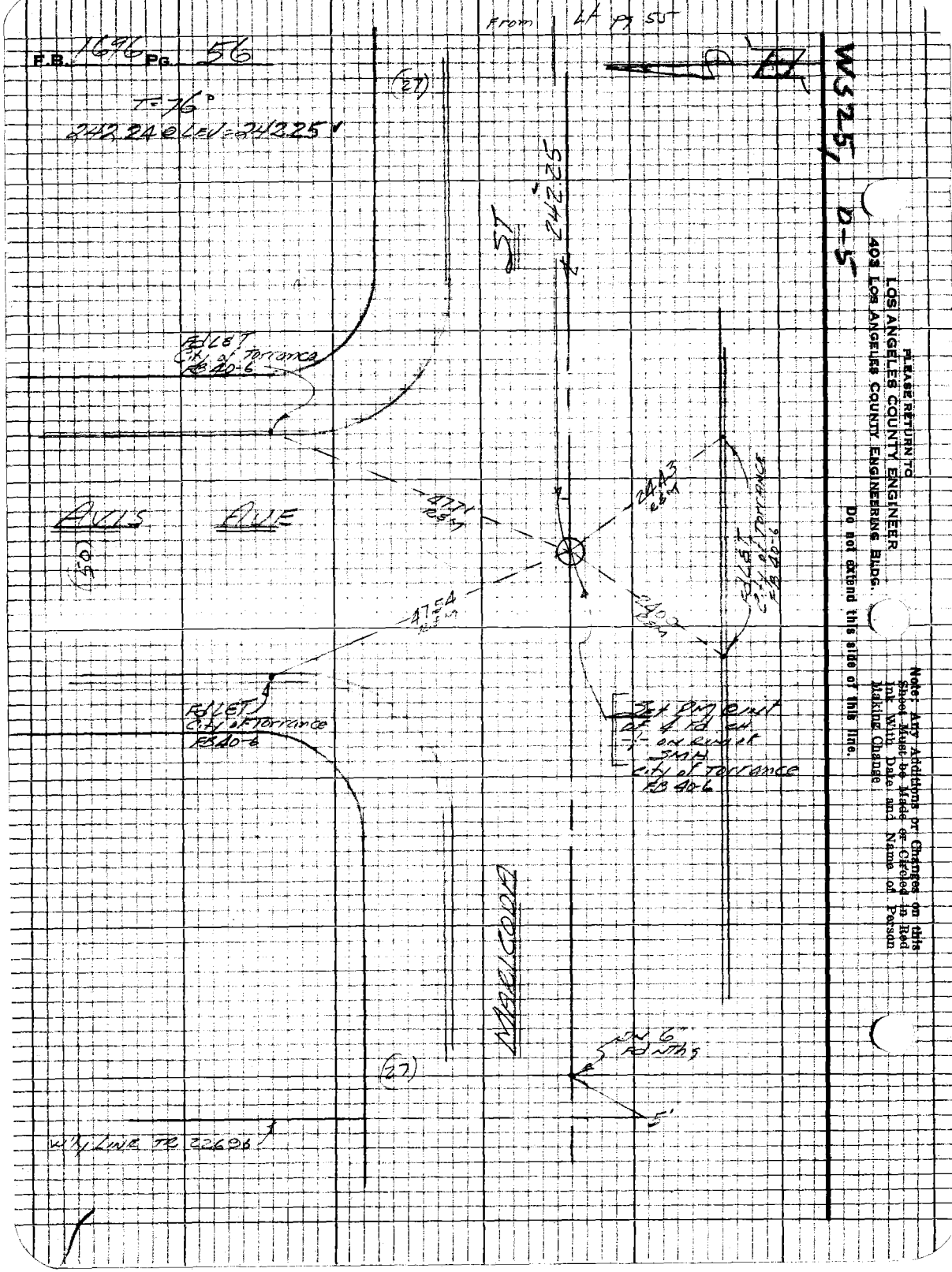
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

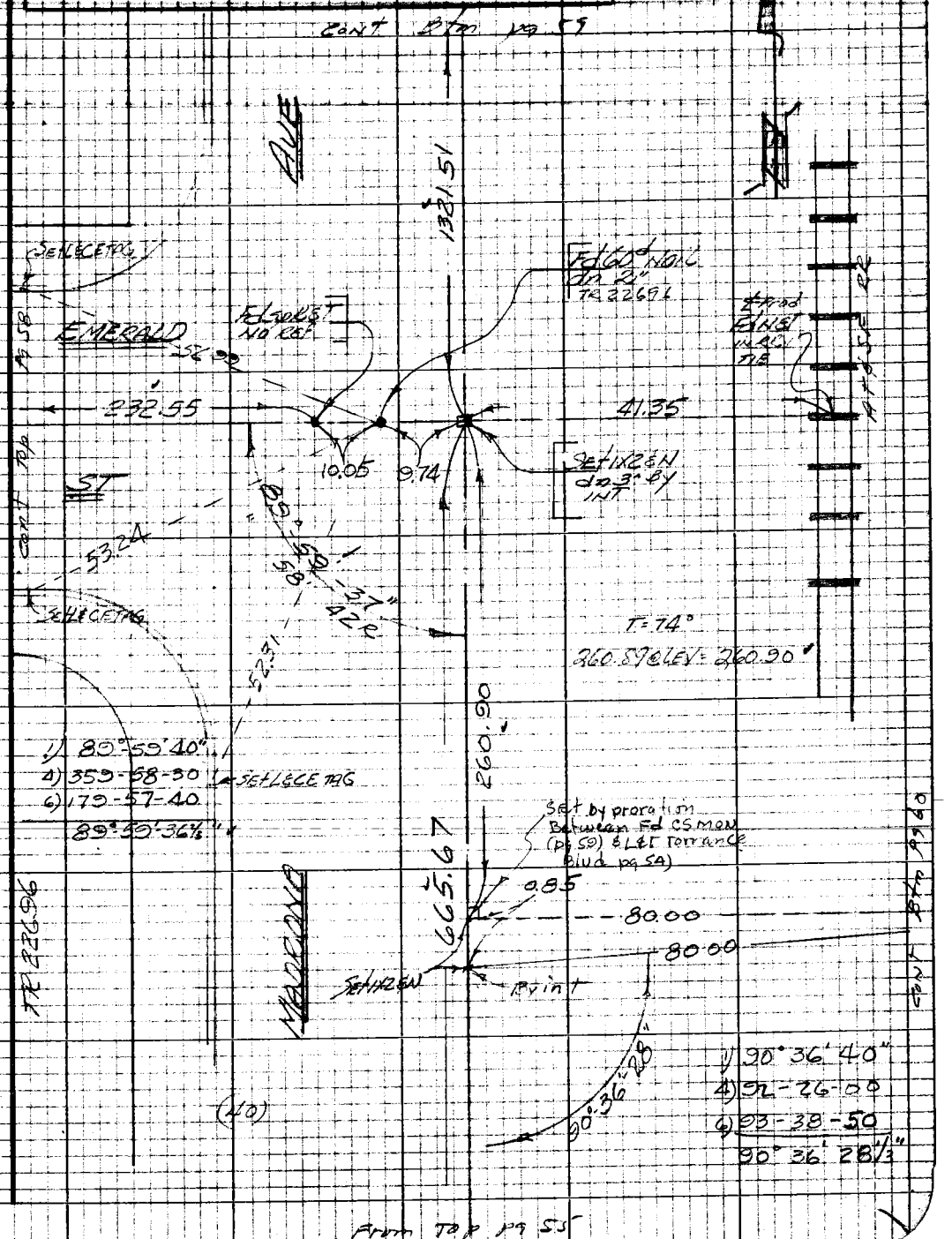
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76P309S CE #310 5-66


F.B. 1696 Pg. 56
From Lt pg 55
T=76°
242.24 @ LEV=242.25'
(27)
242.25
ST
FdLET City of Torrance FB 40-6
AVIS AVE
(50)
4771 RSM
2443 RSM
4754 RSM
2400 RSM
FdLET City of Torrance FB 40-6
FdLET City of Torrance FB 40-6
Set PM @ int of 4 Fd ch. -1- on Rim of SMH City of Torrance FB 40-6
MARICOPA
(27)
W'ly LINE TR 22696
W325
D-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by D. SAPPELL	Survey of Torrance Circle Ctr	F.B. 1696	Pg. 57
Map No.	JN 001826 Tape 0192 Std 68 °F		
Office Work	Surveyed by Guizado		
Checked	Notes ACE Date 10/20/69		
Date	Indexed C. J. GALLI NOV 17 '69		



WS 25 D-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

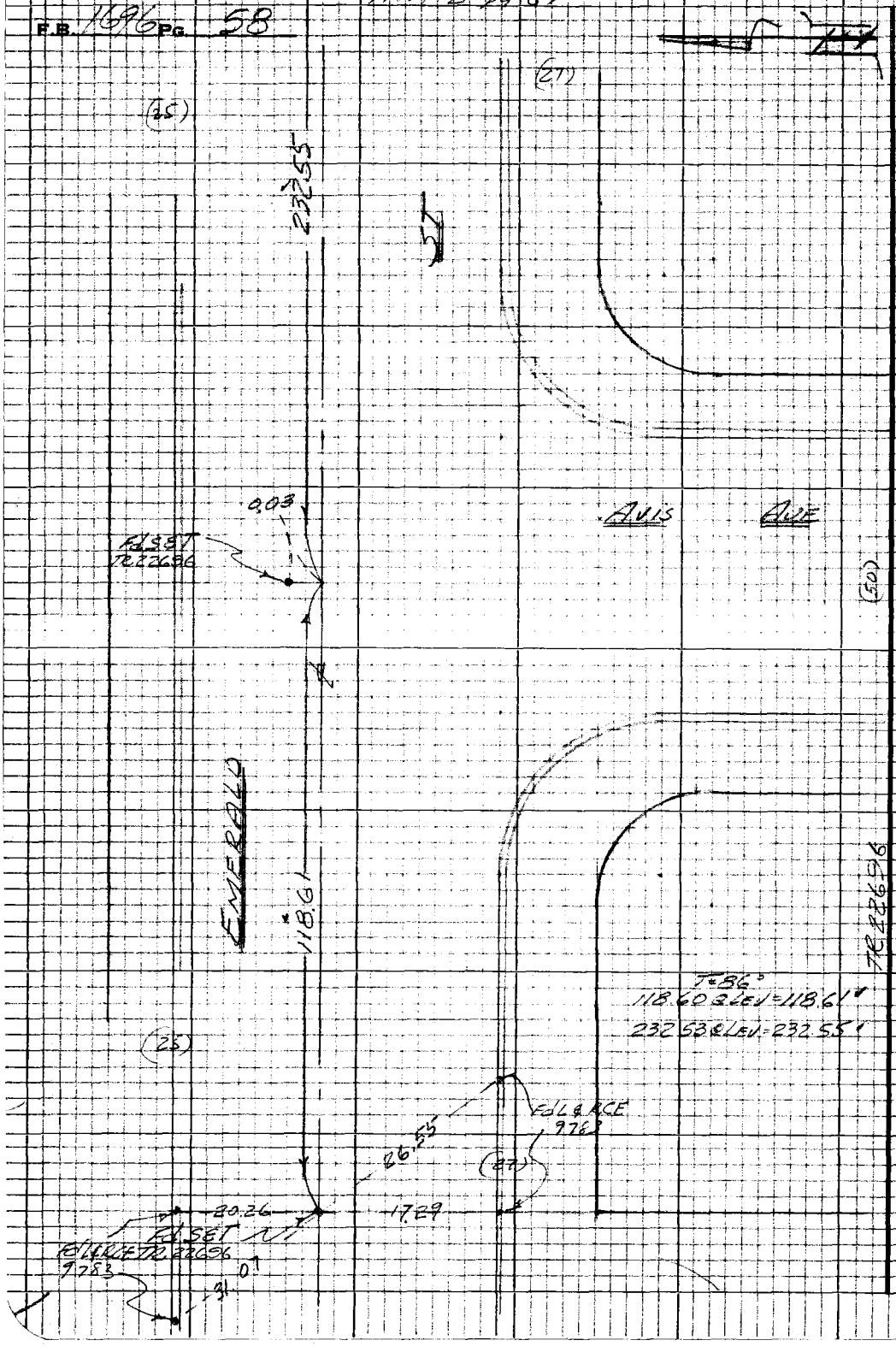
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

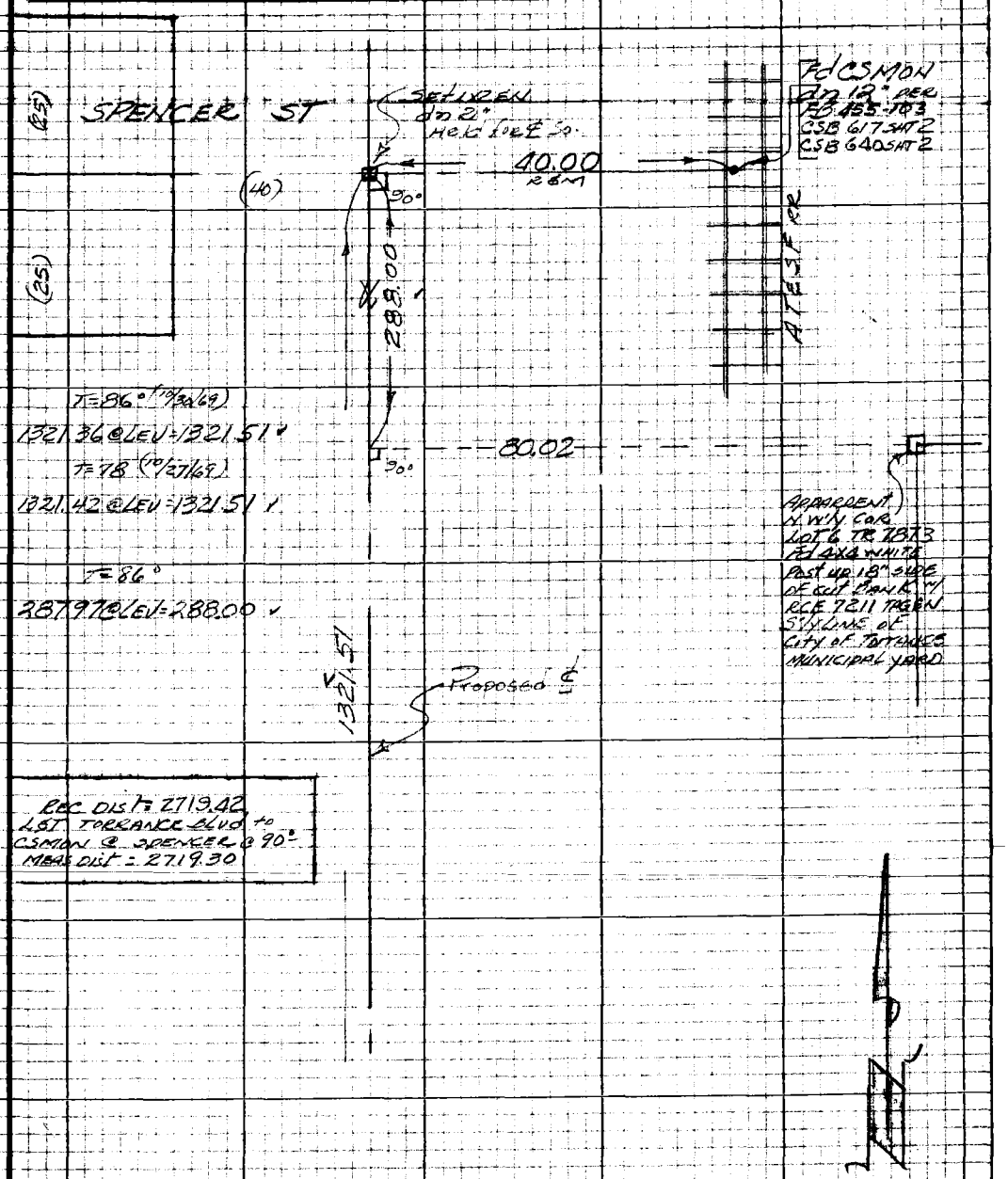
F.B. 1696 PG. 58

From 4 pg 57



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by D. SAPPELE	Survey of Torrance Guiccio	F.B. 1696	Pg. 57
Map No.	JN001826 Tape 0792 Std 68 °F		
Office Work	Surveyed by Guizado		
Checked	Notes ACG Date 10/69		
Date	Indexed C. J. GALLI NOV 17 '69		



From top Pg 57

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

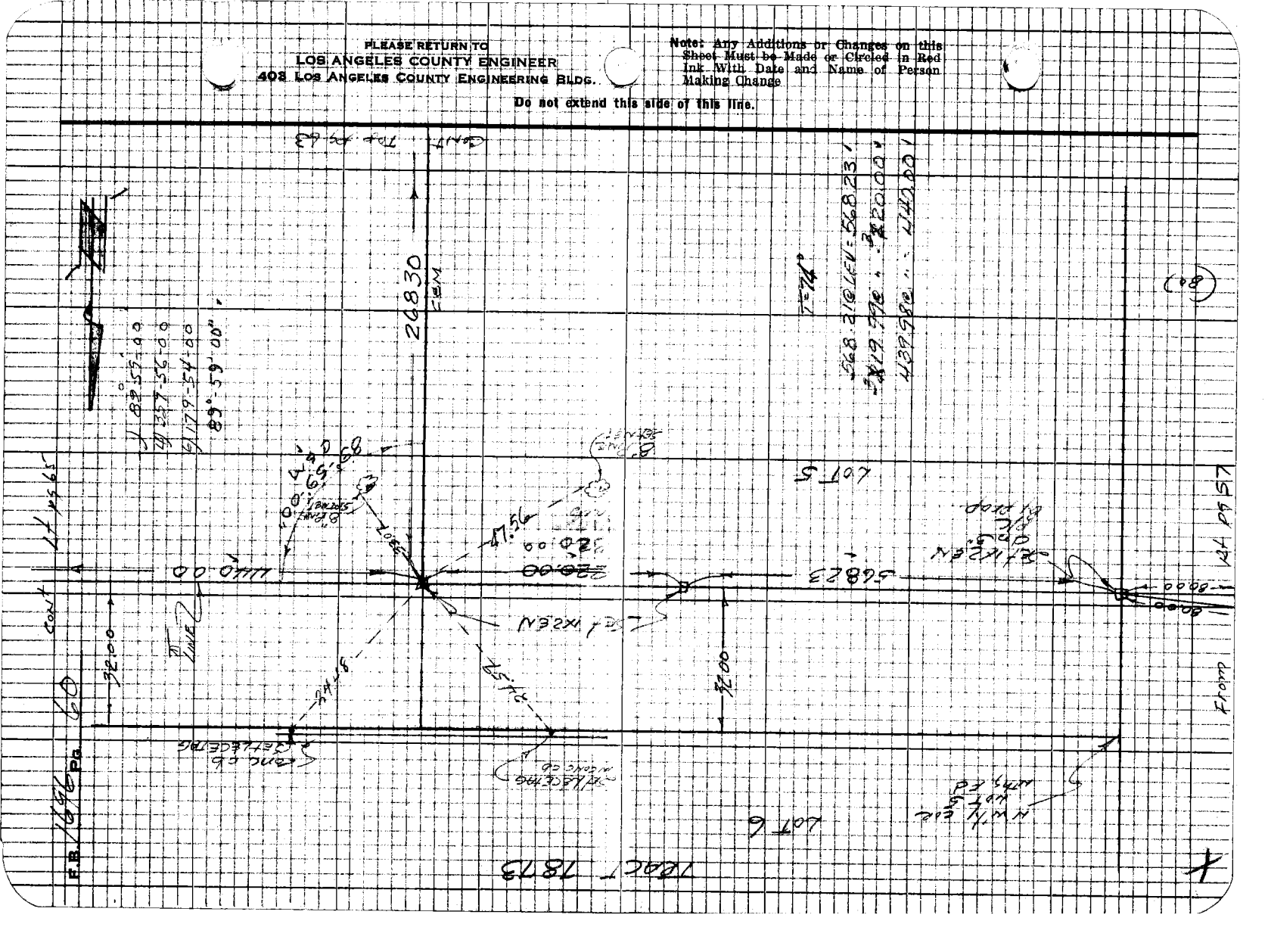
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

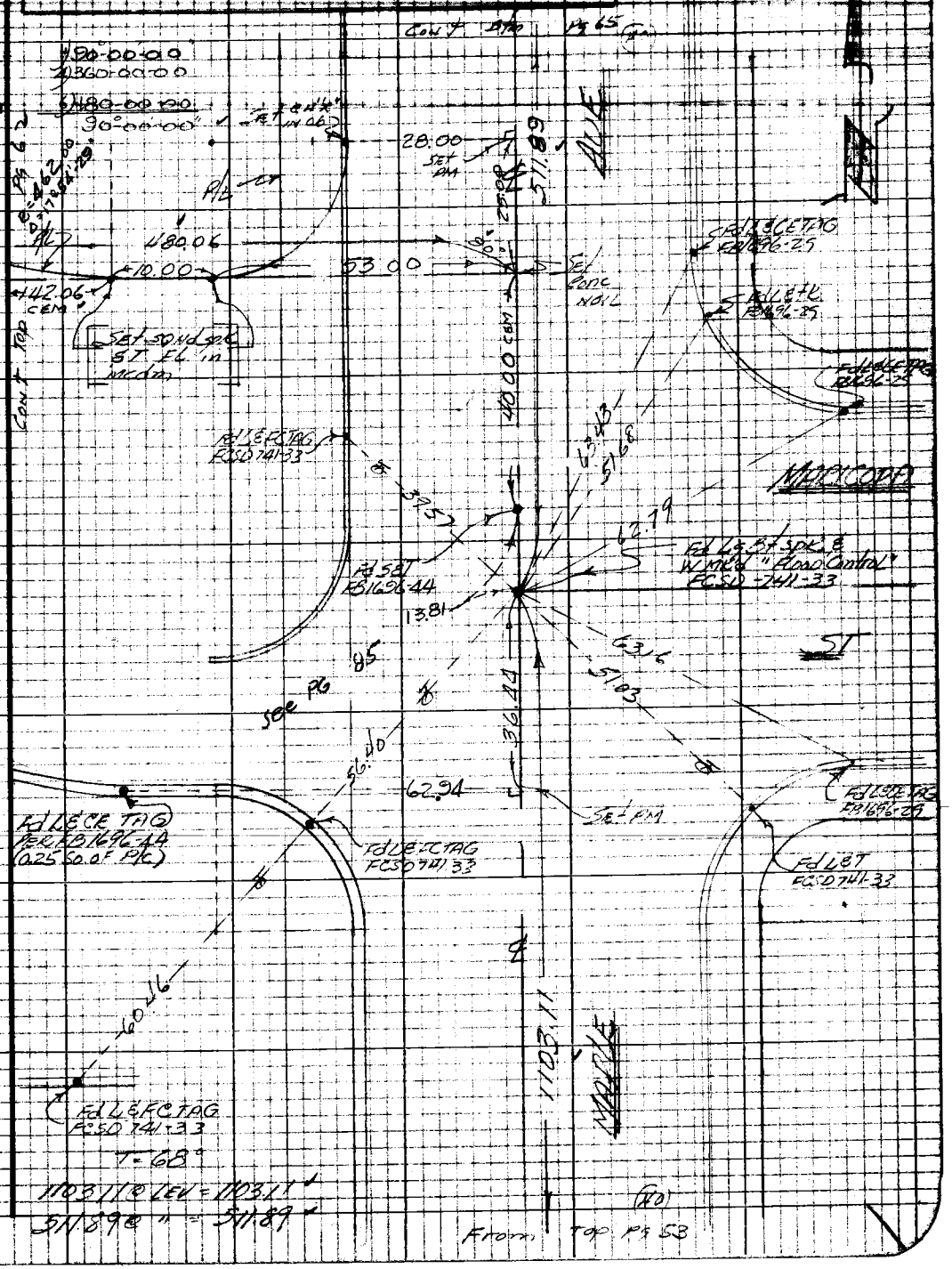
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.



Notes Ck'd by D. SAPPELL	Survey of Torrance Civic Ctr	F.B. 1696 Pg. 61
Map No.	JN 001826 Tape 0192 Std 68°F	
Office Work	Surveyed by Guizado	
Checked	Notes ACG Date 11/3/69	
Date	Indexed C. J. GALLI NOV 17 '69	

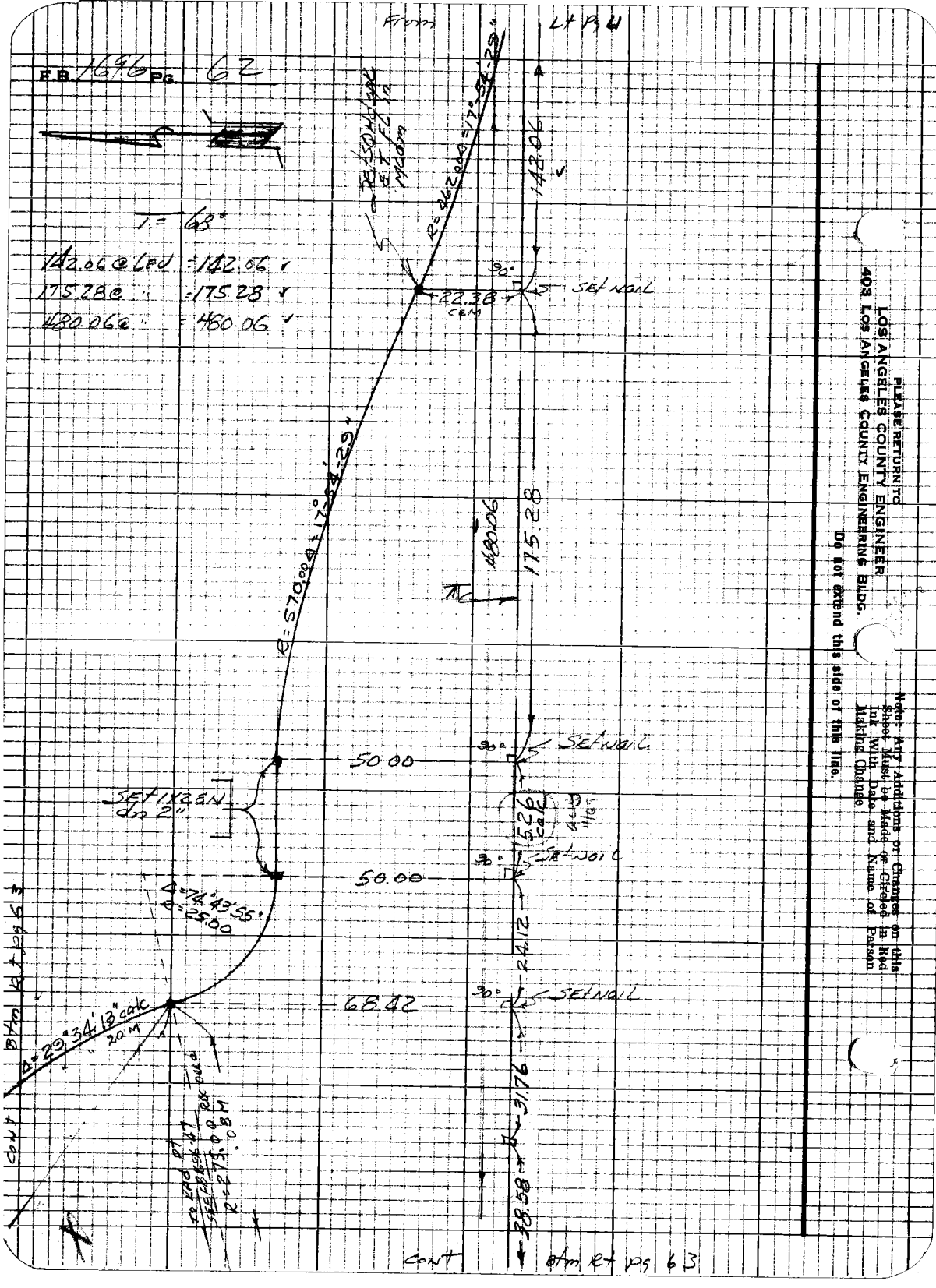


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

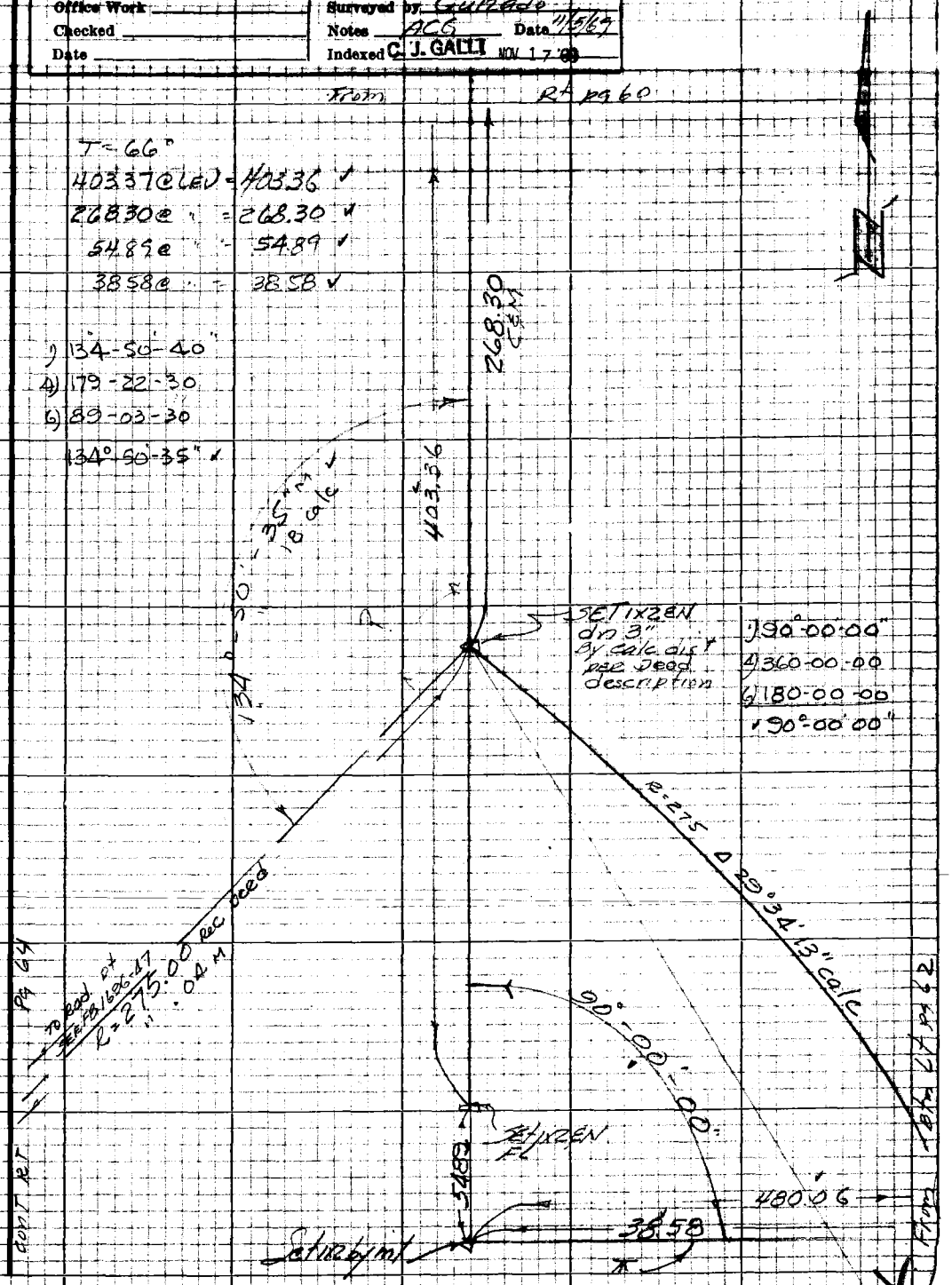


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by D. SAPPELL	Survey of Torrance Civic Ctr	F.B. 1696 Pg. 63
Map No.	JN 0018 26 Tape 0192 Std 68 °F	
Office Work	Surveyed by Gurzado	
Checked	Notes ACG Date 11/5/69	
Date	Indexed C. J. GALLI NOV 17 '69	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

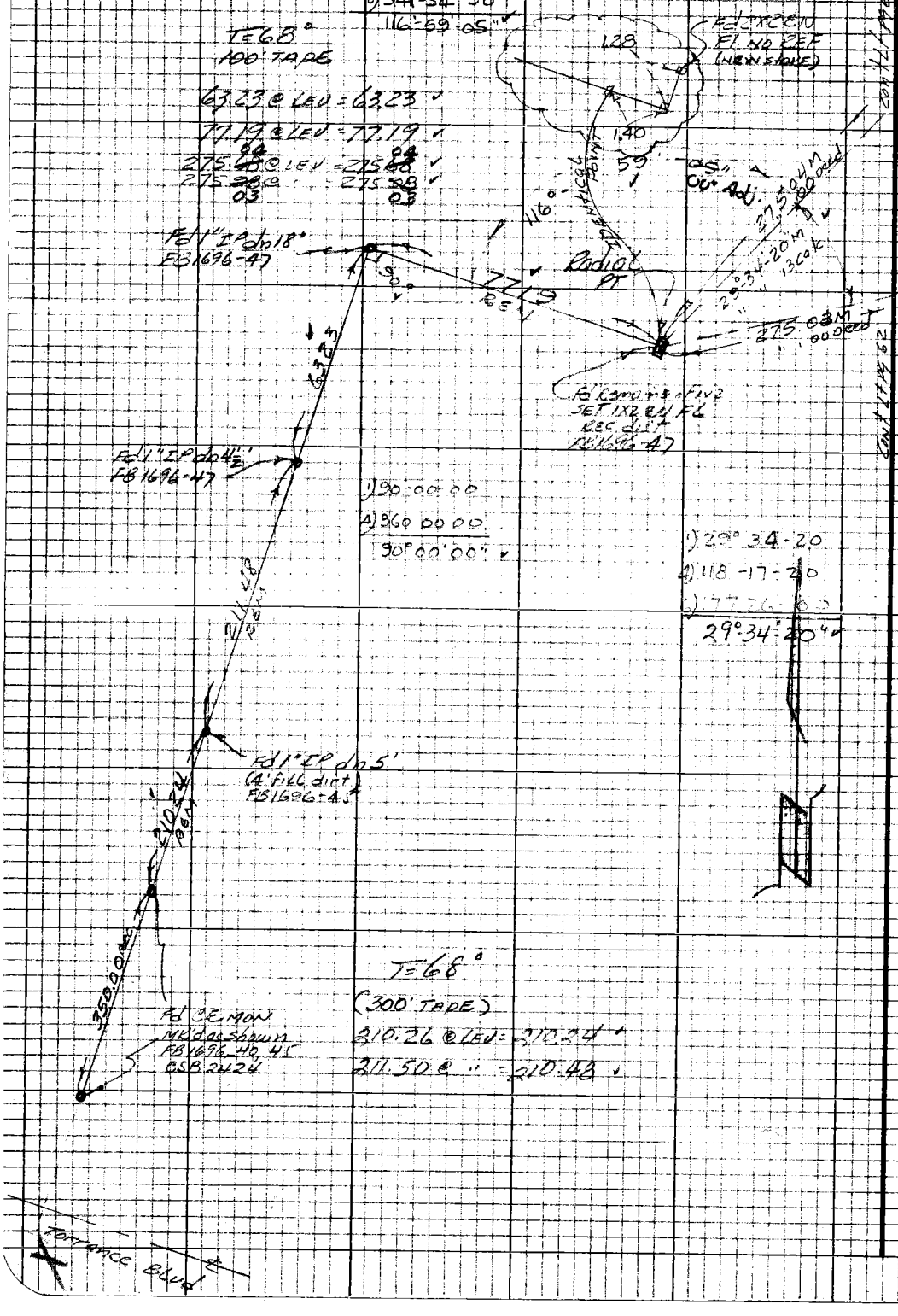
76P3099 CE #310 5-66

F.B. 1696 PG. 64

1) 116°-59'-20"
4) 107-56-20
6) 341-54-30
116°-59'-05"

T=68°
100' TAPE

63.23 @ LEV = 63.23
77.19 @ LEV = 77.19
275.~~68~~ 04 @ LEV = 275.~~68~~ 04
275.~~98~~ 03 @ " = 275.~~98~~ 03



1) 90-00-00
4) 360 00 00
90°00'00"

1) 29° 34-20
4) 118-17-20
6) 177-26-00
29°34'20"

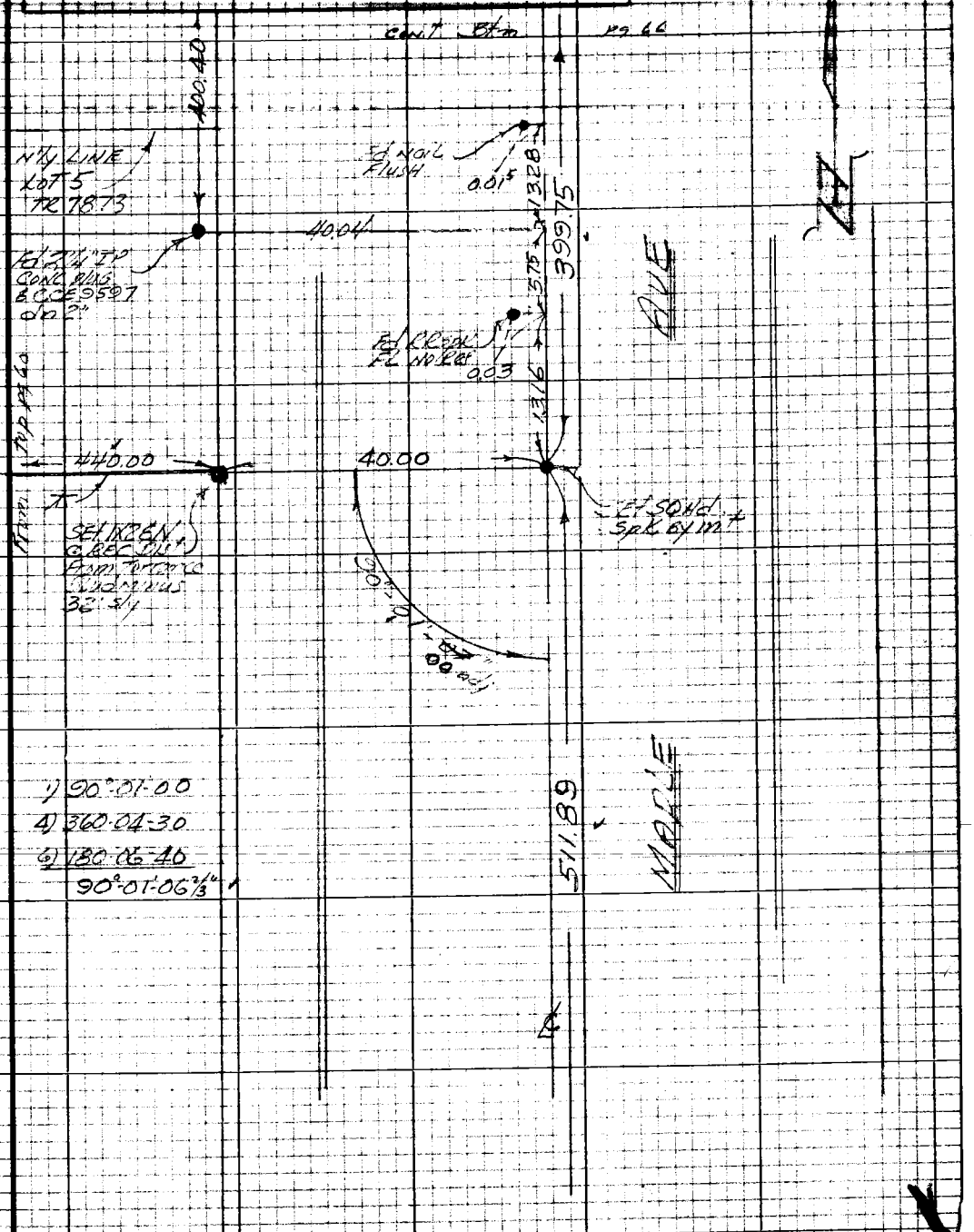
T=68°
(300' TAPE)
210.26 @ LEV = 210.24
211.50 @ " = 210.48

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ch'd by D. SAPPELLI	Survey of Torrance Gun Ck	F.B. 1676	Pg. 62
Map No.	JN 001826 Tape 0122 Std 68 °F		
Office Work	Surveyed by Guizado		
Checked	Notes ACG Date 11/5/69		
Date	Indexed C. J. GALLI NOV 17 '69		



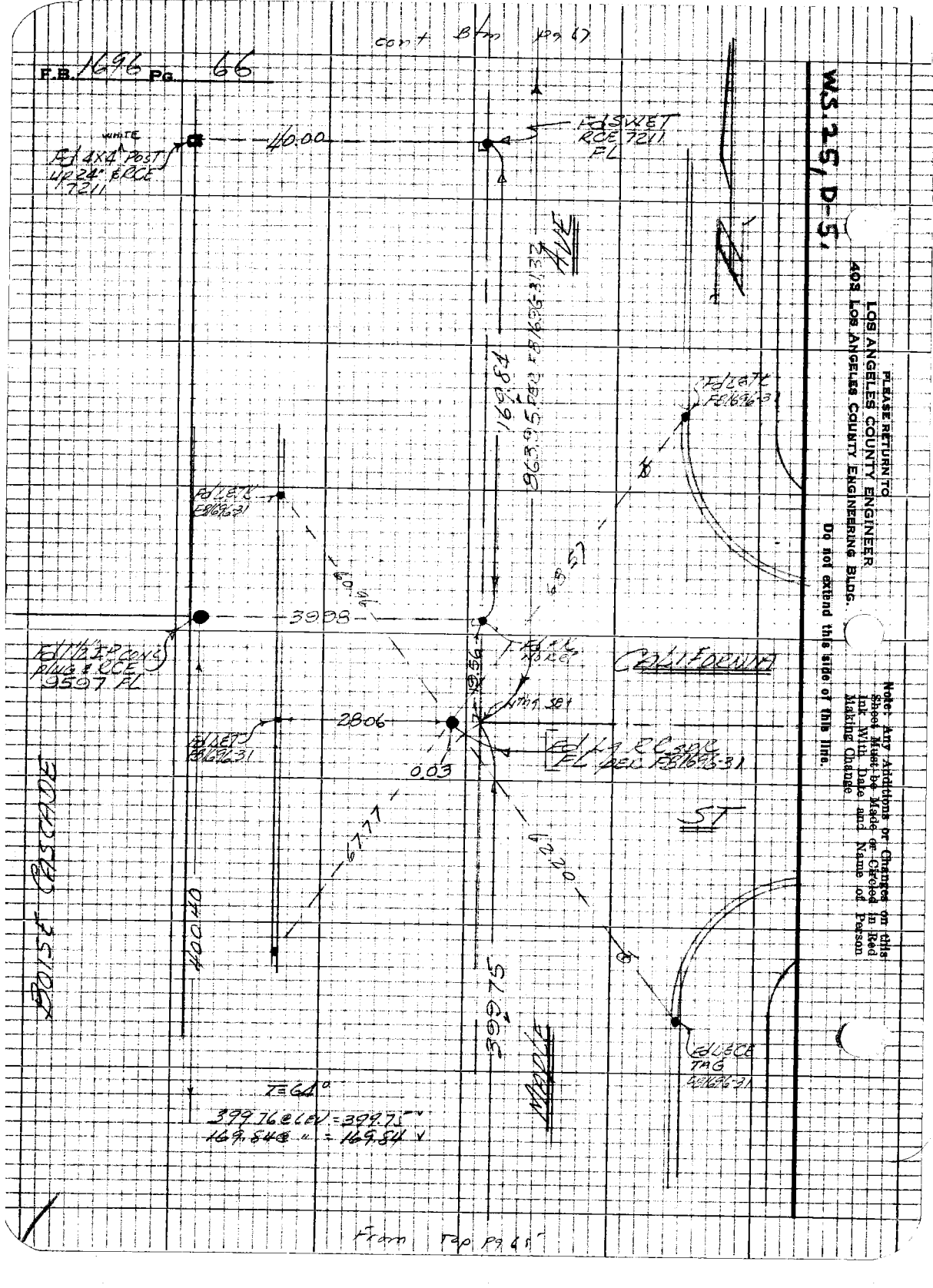
From Top pg 61

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Notes Ck'd by D. SAPPELLI
Map No.
Office Work
Checked
Date

Survey of Torrance Civic Ctr.
JN 001826 Tape 0192 Std 68 °F
Surveyed by Guizado
Notes ACG Date 11/5/69
Indexed C. J. GALLI NOV 17 69

F.B 1696 Pg 67

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

W925,D-5

From Top Pg 66

76P2048 CE #310 5-66

F.B. 1696 Pg. 68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by	Survey of Torrance Civic Ctr	F.B. 1696 Pg. 69
Map No.	JN 001826 Tape Std °F	
Office Work	Surveyed by Guizado	
Checked	Notes EC Moya Date 11/69	
Date	Indexed C. J. GALLI NOV 17 '69	

JOB NO 001826

TORRANCE CIVIC CENTER

SO BAY MUNICIPAL COURT BLDG

LOCATION OF

IMPROVEMENTS

ALONG N'Y LINE LOT 5

TRACT 7873

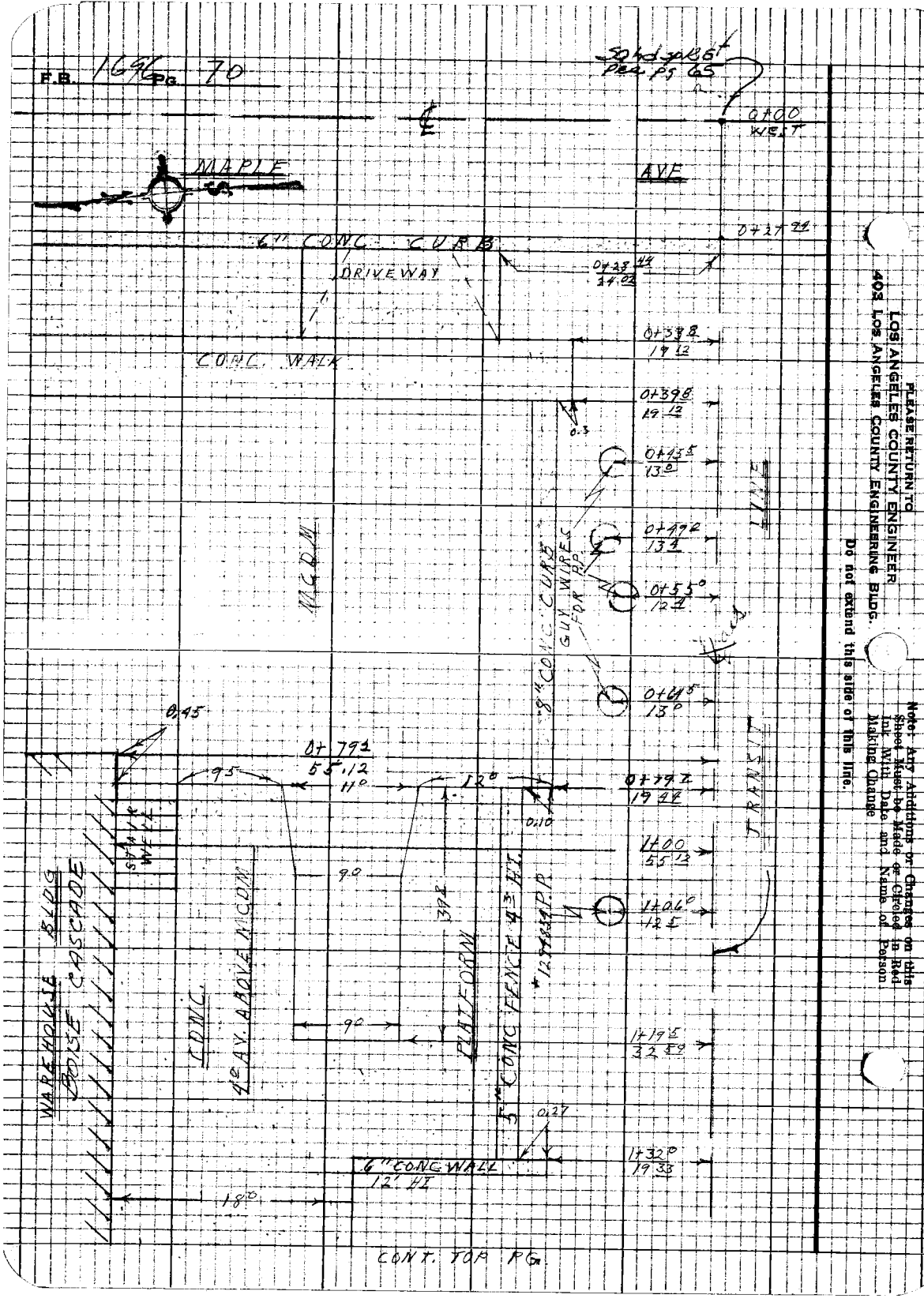
GUIZADO	AC
WEST	DR
MOYA	EC
BYKES	JJ

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76P3098 CE #310 5-66



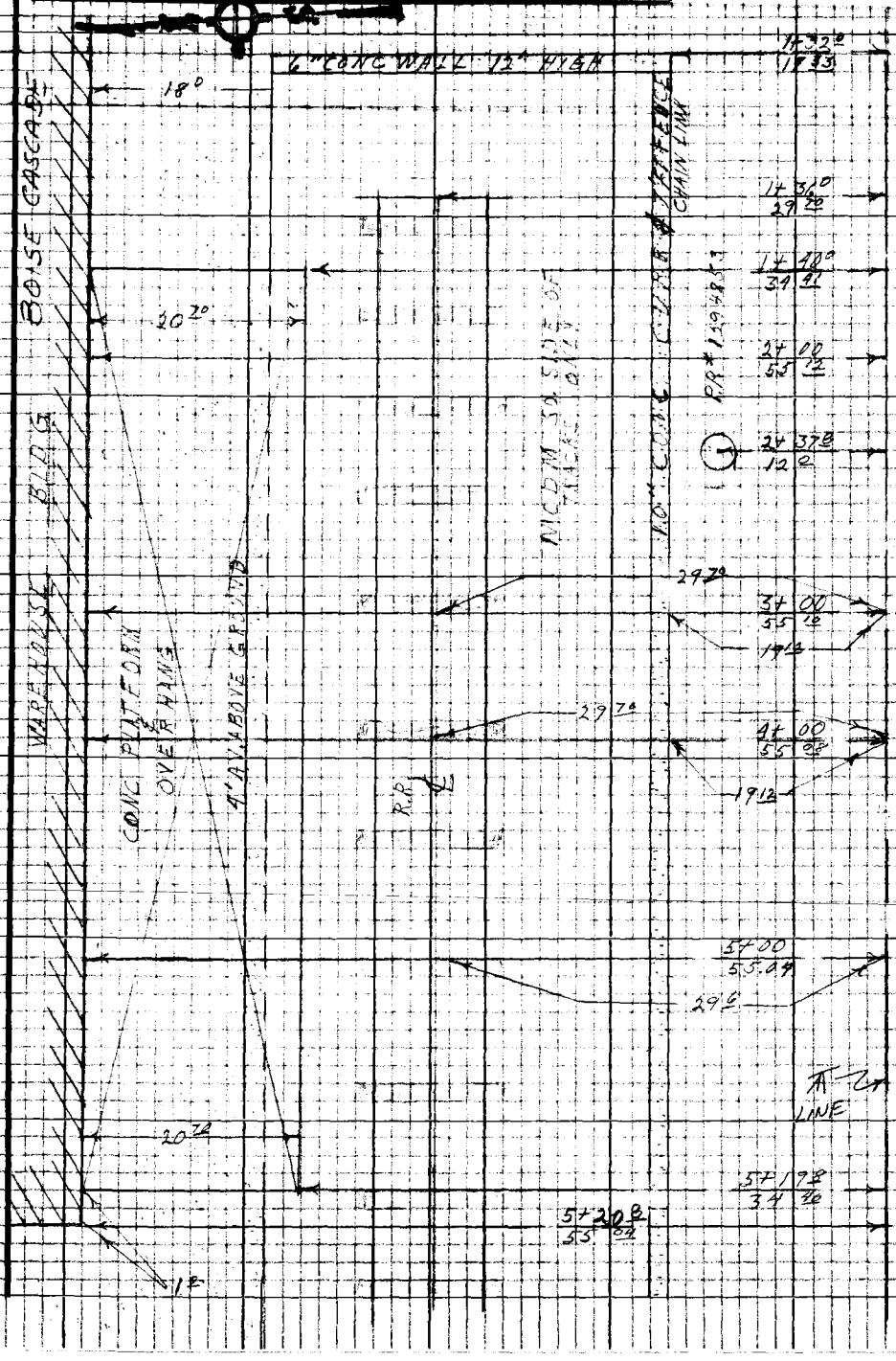
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of Torrance Gun Etc
Map No.	JN 001876 Tape Std °F
Office Work	Surveyed by GUIZADO
Checked	Notes EC MOYA Date 11/65
Date	Indexed C. J. GALLI NOV 17 '69

F.B. 1616 71



Note: Any Additions or Changes on this Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CF #310 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

FEB 1964 Pg 72

F. B. 1696 PG. 73

NOTES RED. _____ JOB NO. 0018.26 SURVEY OF TORRANCE CIVIC CENTER

DATE _____ SURVEY BY J. TERRANOVA

NOTES CHKD. _____ NOTES BY J.T. DATE 11-7-69

DATE _____ INDEXED C. J. GALLI DATE NOV 17 '69

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
SOUTH BAY MUNICIPAL CT. BLDG. TORRANCE CIVIC CENTER J.N. 0018.26 NOV. 1969				REF: F.B. 2447 2448	PARTY J. TERRANOVA M. WACKER W. DIETZ	

76S420 383 3-51

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0018.26 SURVEY OF Torrance Civic Center NOTES RED. DATE
SURVEY BY J.T. Tertanova NOTES CHKD SAPPELL
NOTES BY J.T. DATE 11-7-69 DATE AUG 2 5 70
INDEXED C.J. GALLI DATE

F.B. 1696 PG. 74

B.M. FD.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	1960 Adj. DESCRIPTION
55-3-5	107.464 ✓				107.464	B.M. 55-3-5 — Also Torrance 3-5
+	6.813		6840			Elev. = 107.464 — Hawthorne Blvd.
π	114.277	+1.560	1.559			& Torrance Blvd. In the N.E. Corner
-	5253		5281			81.5 Ft. East of the East Curb Return,
T.P.	109.024 ✓					41.7 Ft. North of the Approx. ℄ of
+	5772		5821	5833		Torrance Blvd, 3.0 Ft. North of the
π	114796	+1.598	1.592	1.595 ✓		North Curb Face. Set In Concrete
-	4174		4229	4238		About 10" Below The Ground Surface
T.P.	110.622 ✓					In a Well & Protected By A Cast
+	6379		6396			Iron Cover Mkd. "County Engineer
π	117001	+1.978	1.980 ✓			Monument" F.B. 2447-199
-	4401		4416			
T.P.	112.600 ✓					
+	5806		5821			
π	118406	+0.779	0.778 ✓			
-	5027		5043			
T.P.	113379 ✓					
+	3860		3867			
π	117239	-4791	-4794 ✓			
-	8651		8661			
T.P.	108588 ✓					
+	2446		2459			
π	111034	-5504	5504 ✓			
-	7950		7963			
T.P.	103084					
+	3039 ✓		3050			
π	106123	-4186	4184 ✓			
-	7225		7234			
T.P.	98.898 ✓					

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	98.898 ✓					
+	4165		4176			
π	103063	-2035	2032 ✓			
-	6200		6208			
T.P.	96863 ✓					
+	3755		3768			
π	100618	-2180	2180 ✓			
-	5935		5948			
T.P.	94683 ✓					
+	4751		4760			
π	99.434	-0559	0558 ✓			
-	5310		5318			
T.P.	94124 ✓					
+	5724		5762			
π	99.848	-1316	1313 ✓			
-	7040		7075			
T.P.	92808 ✓					
+	2974		2940			
π	95.782	-6318	6320 ✓			
-	9292		9260			
T.P	86490 ✓					
+	5350		5368			
π	91840	-0338	0339 ✓			
-	5688		5707			
T.P.	86152 ✓					
+	5198		5205			
π	91350	-0730	0733 ✓			
-	5928		5938			
T.P.	85422 ✓					

NOTES RED. _____ JOB NO. 0018.26 SURVEY OF Torrance Civic Center
DATE _____ SURVEY BY J. Terranova
NOTES CK. SAPPELL NOTES BY J.T. DATE 11-7-69
DATE AUG 25 70 INDEXED C. J. GALLI DATE NOV 17 '69

F.B. 1696 PG. 75

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0018.26 SURVEY OF TORRANCE CIVIC CENTER NOTES RED. DATE
SURVEY BY J. TERRAZAS DATE 11-7-69 NOTES CHKD SAPPELL
NOTES BY C.J. GALLI DATE AUG 2 5 '70
INDEXED DATE

F.B. 1696 PG. 76

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	85422	✓				
+	5295		5271			
π	90717	-0455	0453	✓		
-	5750		5724			
T.P.	84967	✓				
+	5448		5427			
π	90415	+0578	0577	✓		
-	4870		4850			
T.P.	85545	✓				
+	4600		4587			
π	90145	-1592	1591	✓		
-	6192		6178			1960 Adj.
55-6-2	83953	✓			83.983	B.M. 55-6-2 ~ ALSO TORRANCE 6-2
+	5880		5866			ELEV. = 83.983 - TORRANCE BLVD. &
π	89833	-0084	0084	✓		MAPLE AVE. ABOUT 230 WEST OF
-	5964		5950			MAPLE AVE. & 111.5 FT. NORTH OF
T.P.	83869	✓				THE APPROX. ℄ OF TORRANCE BLVD.
+	4890		4900			IN CONCRETE SIDEWALK OF MAIN
π	88759	-0912	0913	✓		ENTRANCE TO THE CITY HALL.
-	5802		5813			SET IN CONCRETE ABOUT 10"
T.P.	82957	✓				BELOW THE SIDEWALK SURFACE
+	5121		5129			IN A WELL & PROTECTED BY A
π	88078	-0381	-0382	✓		CAST IRON COVER MARKED "COUNTY
-	5502		5511			ENGINEER MONUMENT" F.B. 2448-88
T.P.	82576	✓				
+	5321		5334			
π	87897	-0717	0714	✓		
-	6038		6048			
T.P.	81859	✓				

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	81.859					
+	6.081		6.091			
π	87940	+0282	0284			
-	5799		5807			
T.B.M.	82.141				82.178	T.B.M. ELEV. = MAPLE AVE &
+	5275		5290			MARICOPA, 136± WEST OF
π	87416	+0132	0133			APPROX ℄ OF MAPLE AVE,
-	5143		5157			INTERSECTION OF MAIN WALK &
T.P.	82.273					CURB NORTH END OF CRIMINAL
+	5364		5388			COURTS BLDG, WEST SIDE OF
π	87637	+0014	0012			WALK, A BT. SPK. IN LEAD
-	5378		5400			IN TOP OF CURB.
T.P.	82259					
+	5992		6011			
π	88251	+0861	0861			
-	5131		5150			
T.B.M.	83120				83.160	T.B.M. ELEV. = MAPLE AVE &
+	4000		4011			MARICOPA, 511.9 NORTH OF
π	87120	-0860	0860			APPROX. ℄ OF MARICOPA &
-	4860		4871			28.0 FT. WEST OF APPROX ℄
T.P.	82260					OF MAPLE. IN WEST CURB
+	5505		5520			OF MAPLE AVE. A BT. SPK.
π	87765	+0012	0011			IN LEAD IN TOP OF CURB
-	5493		5509			
T.P.	82272					
+	5111		5100			
π	87383	-0136	0134			
-	5247		5234			
T.P.	82136					

NOTES RED. _____ JOB NO. 0018.26 SURVEY OF TORRANCE CIVIC CENTER
DATE _____ SURVEY BY J. TERRANOVA
NOTES CHKD. R. SAPPELL NOTES BY J.T. DATE 11-7-69
DATE AUG 25 70 INDEXED C. J. GALLI DATE NOV 17 '69

F.B. 1696 PG. 77

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	82136 ✓					
+	5758		5765			
π	87894	-0282	0283 ✓			
-	6040		6048			
T.P.	81854 ✓					
+	6052		6180			
π	87906	+0705	0707 ✓			
-	5347		5473			
T.P.	82559 ✓					
+	5362		5378			
π	87921	+0377	0381 ✓			
-	4985		4997			
T.P.	82936 ✓					
+	5872		5782			
π	88808	+0912	0913 ✓			
-	4960		4869			
T.P.	83848 ✓					
+	6610		6577			
π	90458	+0084	0083 ✓			
-	6526		6494			
55-6-2	83932 ✓				83.983	B.M. 55-6-2 SEE DISC ON PREVIOUS PAGE.

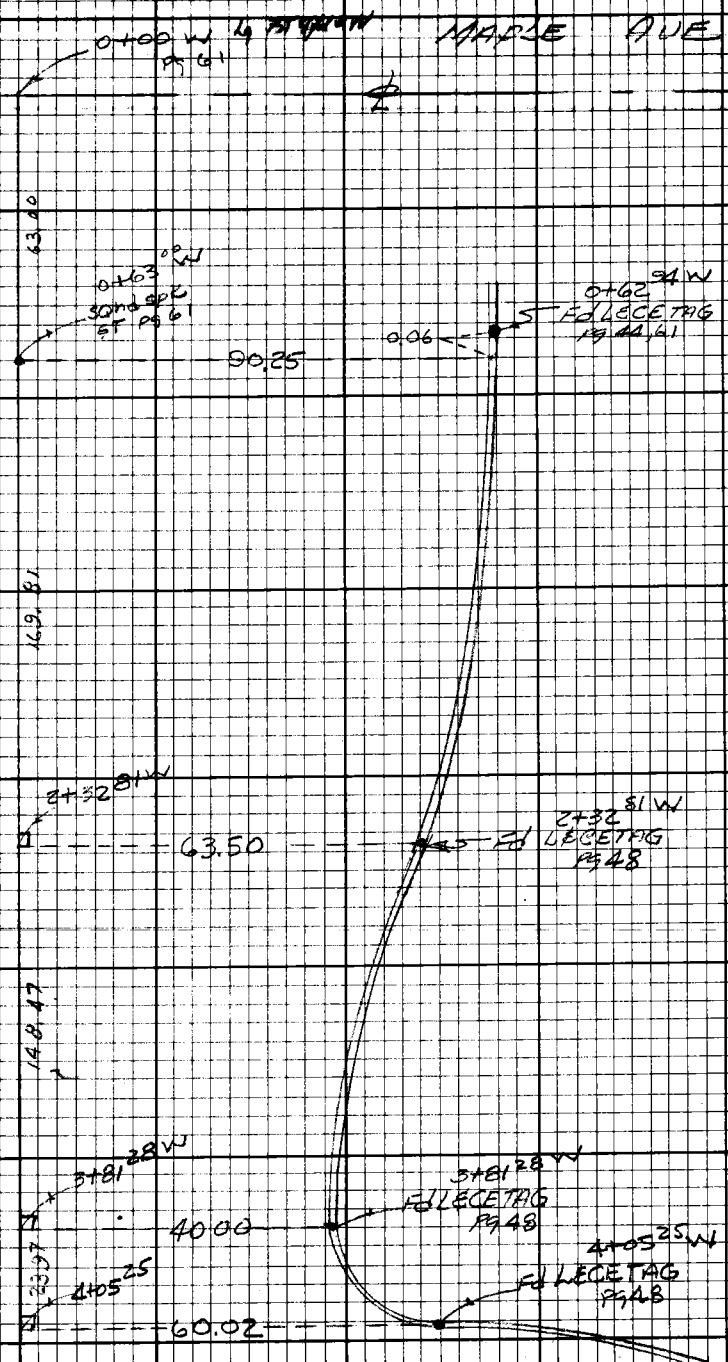
JOB NO. 0018.26 SURVEY OF TORRANCE CIVIC CENTER NOTES RED.
SURVEY BY J. TERRANOVA DATE
NOTES BY J.T. DATE 11-7-69 NOTES CHKD. D. SAPPELL
INDEXED C.J. GALLI DATE DATE MAR 2 5 '70

F.B. 1696 PG. 78

Notes Ck'd by	Survey of Inglewood Civic Ctr
Map No.	JN 001826 Tape 0192 Std 68 °F
Office Work	Surveyed by Guizardo
Checked	Notes ACB Date 1/8/70
Date	Indexed H. E. OTT JAN 13 '70

F.B. 1696 Pg. 79

1/8/70



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 1998 Pg. 50

Notes Ck'd by D. SAPPELL	Survey of TORRANCE CIVIC CTR
Map No.	JN 001826 Tape 0147 Std 68 °F
Office Work	Surveyed by Guizado
Checked	Notes [illegible] Date 7/23/70
Date	Indexed C. J. GALLI [illegible] 1 4 '70

F. B. 1696 Pg. 81

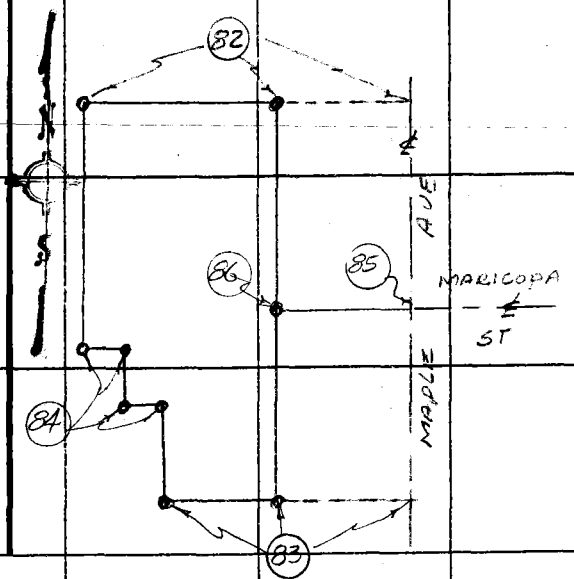
JOB NO 001826

TORRANCE CIVIC CENTER

SO. BAY MUNICIPAL COURT BLDG

Boundary Property LINE SURVEY PER SURVEY DIVISION FILE #17-102

INDEX



Guizado
MASSEY
WEST
VARGA

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

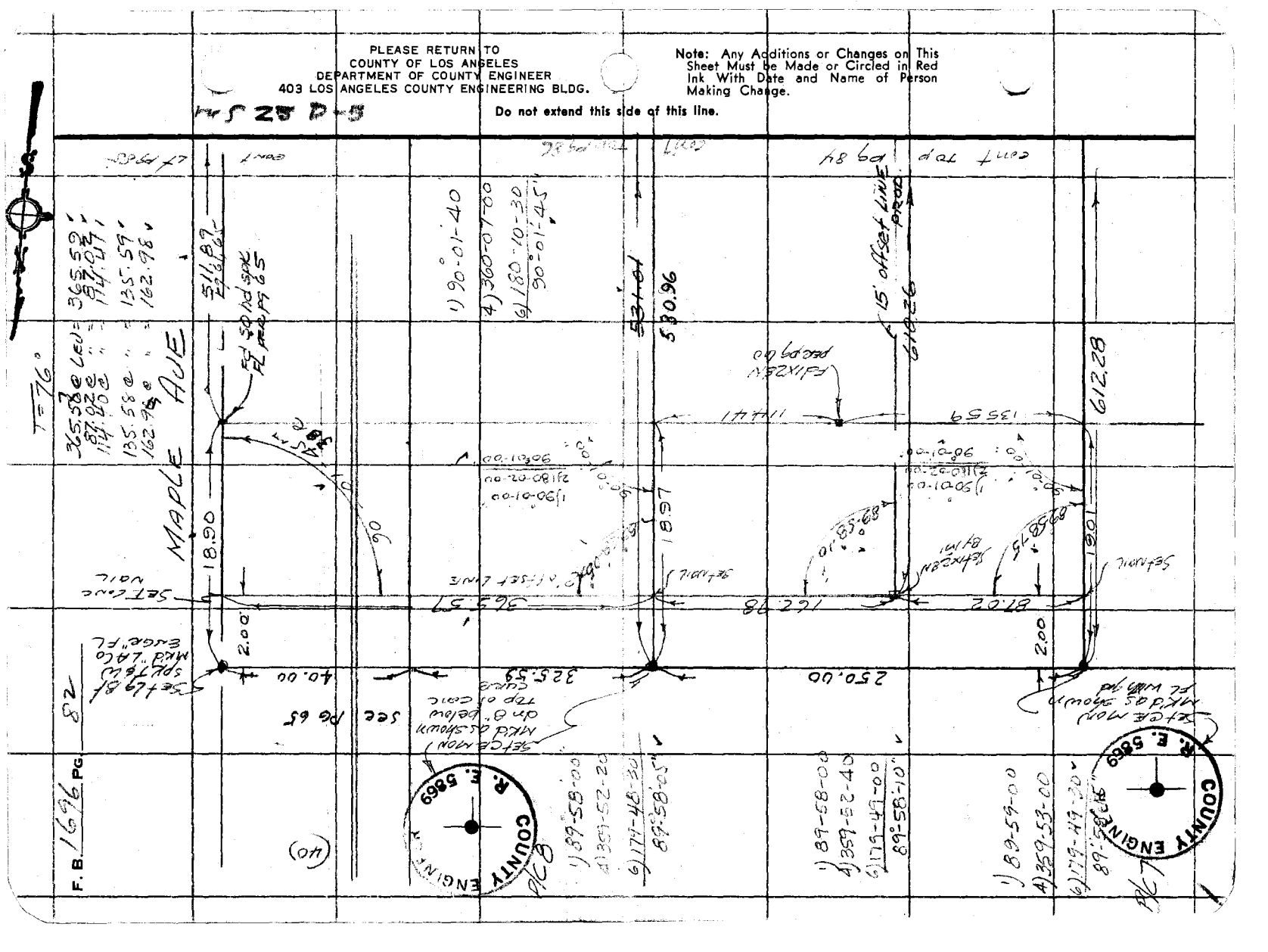
16F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

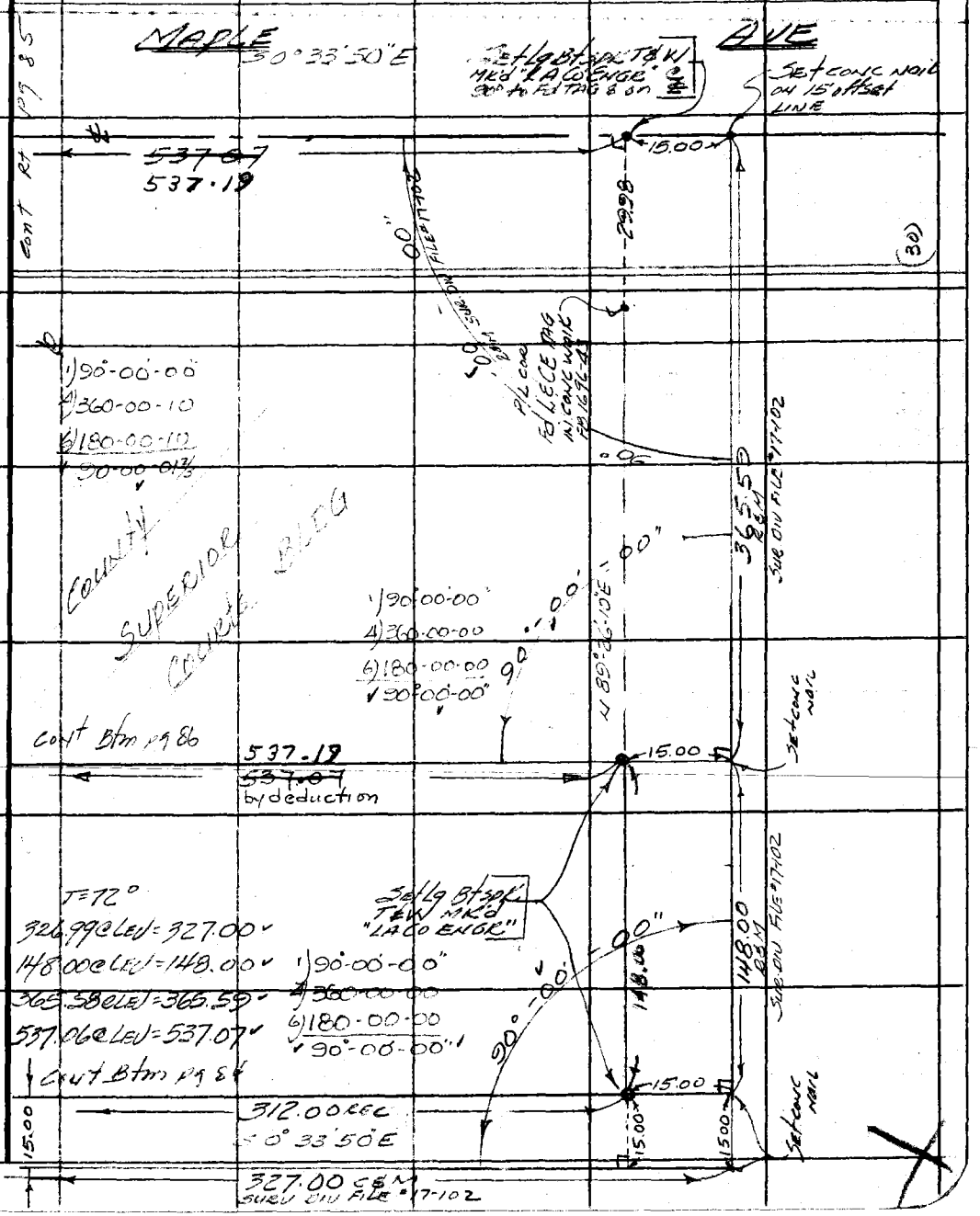
Do not extend this side of this line.

M S 25 D-5



Notes Ck'd by D. SAPPELL	Survey of TORRANCE CIVIC CTR
Map No.	JN001826 Tape 0147 Std 68 °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 7/15/70
Date	Indexed C. J. GALLI AUG 14 70

F. B. 1696 Pg. 83



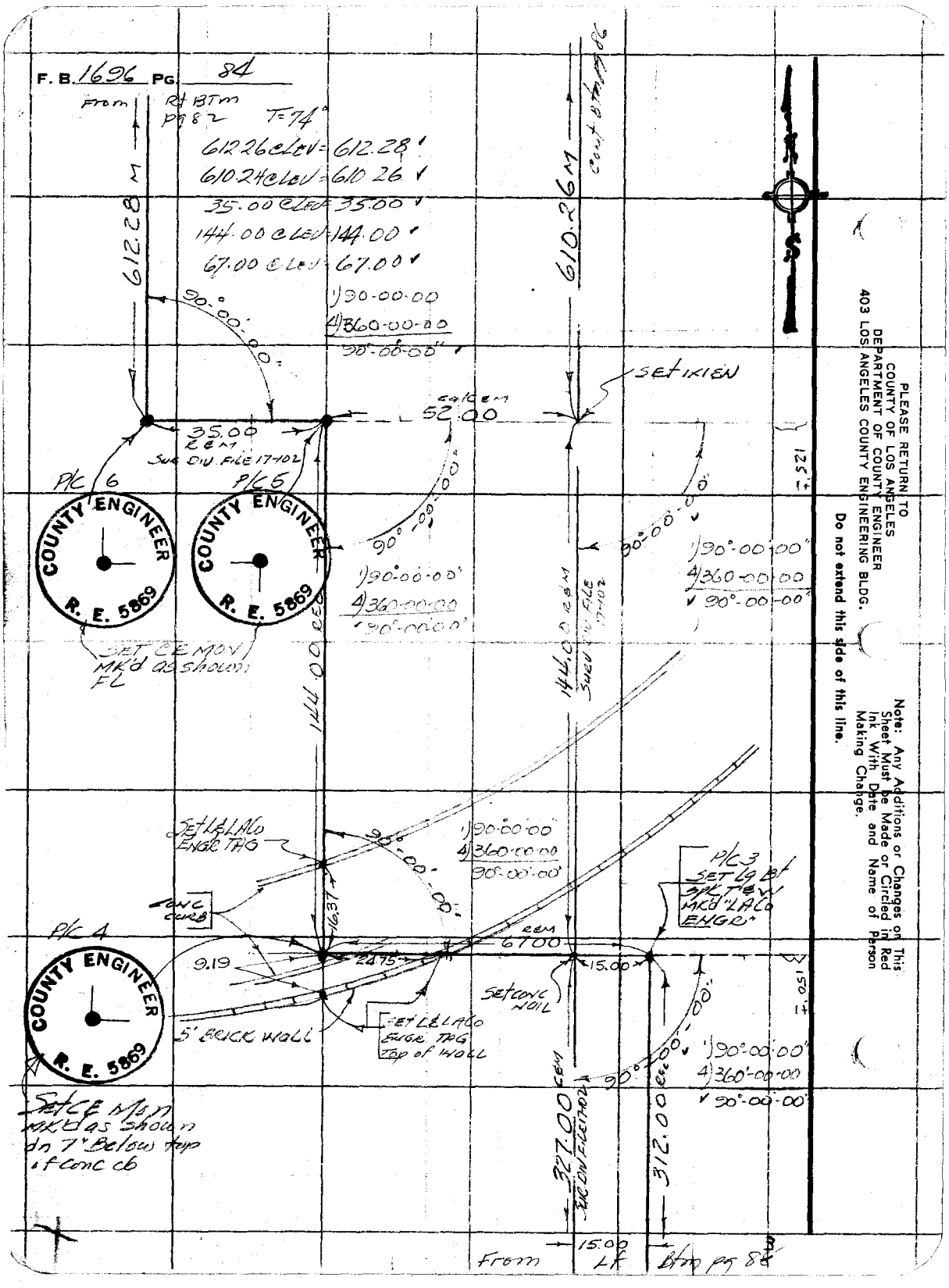
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 1696 PG 84



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cr'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of
JN 001836 Tape 0147 Std 68 °F
Surveyed by
Notes ACG Date 7/?/70
Indexed C. J. GALLI ... 14 70

F.B. 1696 Pg 85

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

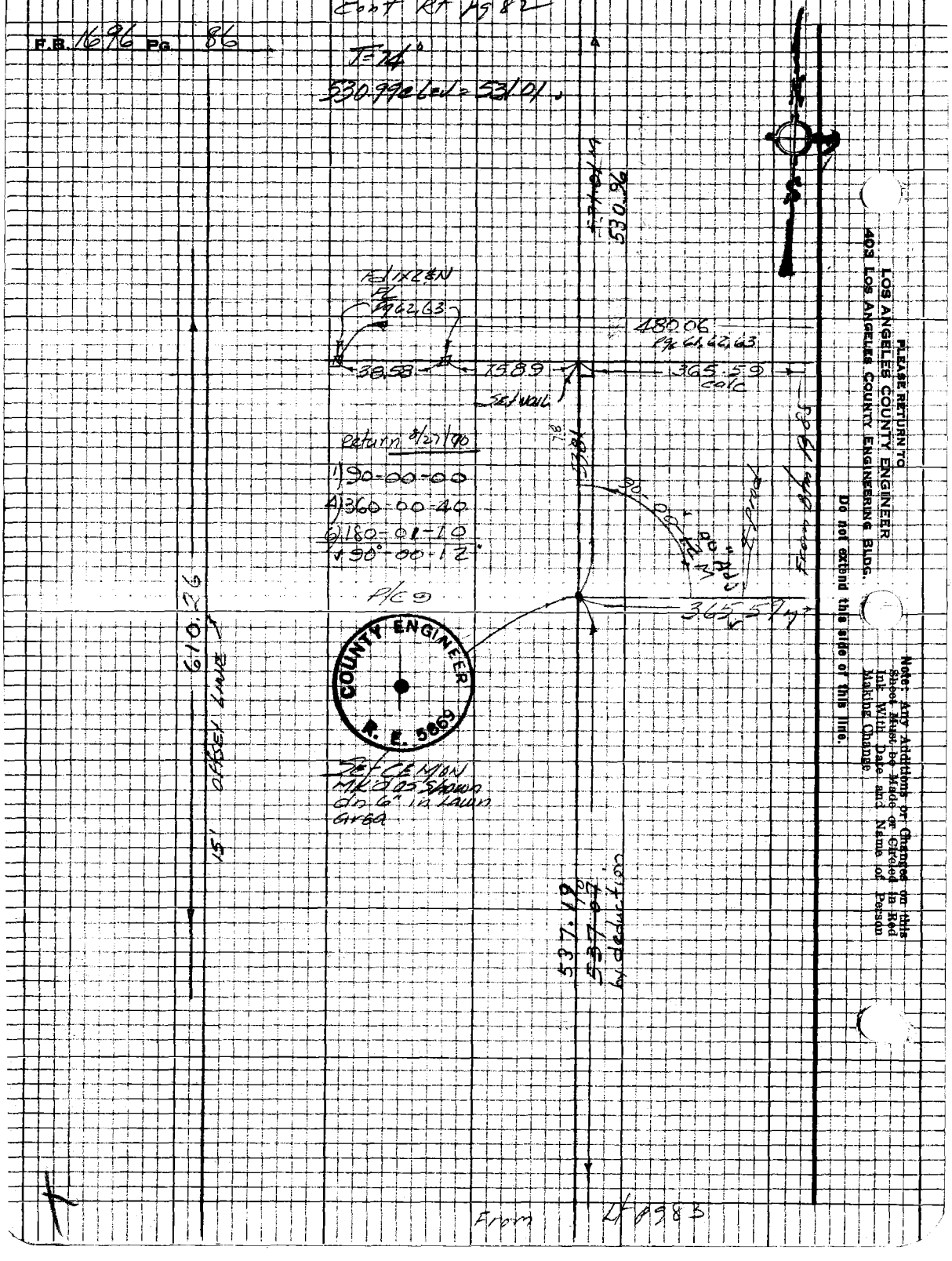
76P309S CE #310 3-66

Cont Rt pg 82

F.B. 1696 PG. 86

T=74°

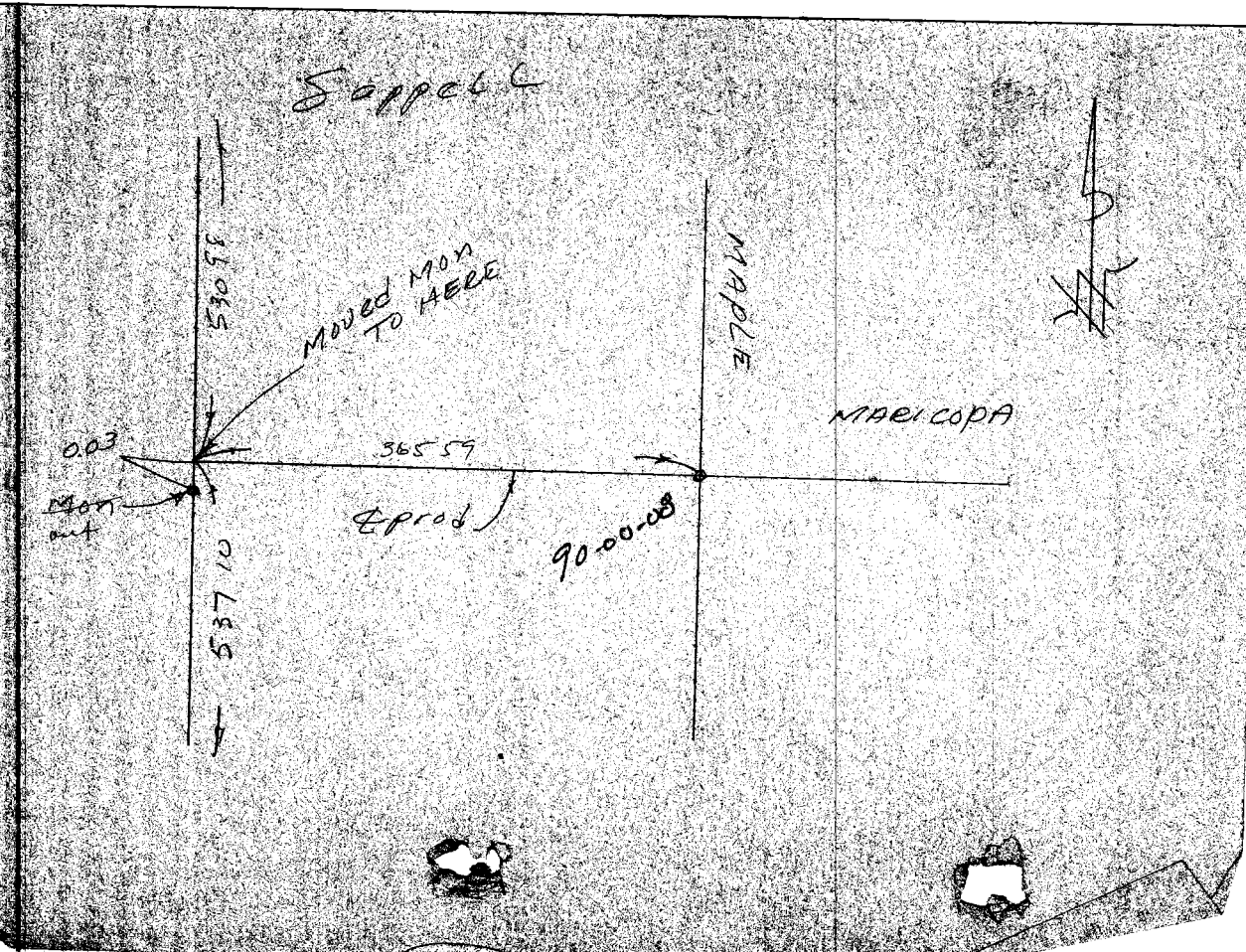
530.99 @ Lev = 531.01



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Sappell
530 55
Moved Mon
TO HERE
MAPLE
MARICOPA
0.03
365 59
Mon
out
℄ prod
90-00-08
537 10

F. B. 1696 PG. 87

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 0018.26 Division No. ____

Date ____ Date ____ Survey of TORRANCE CIVIC CTR

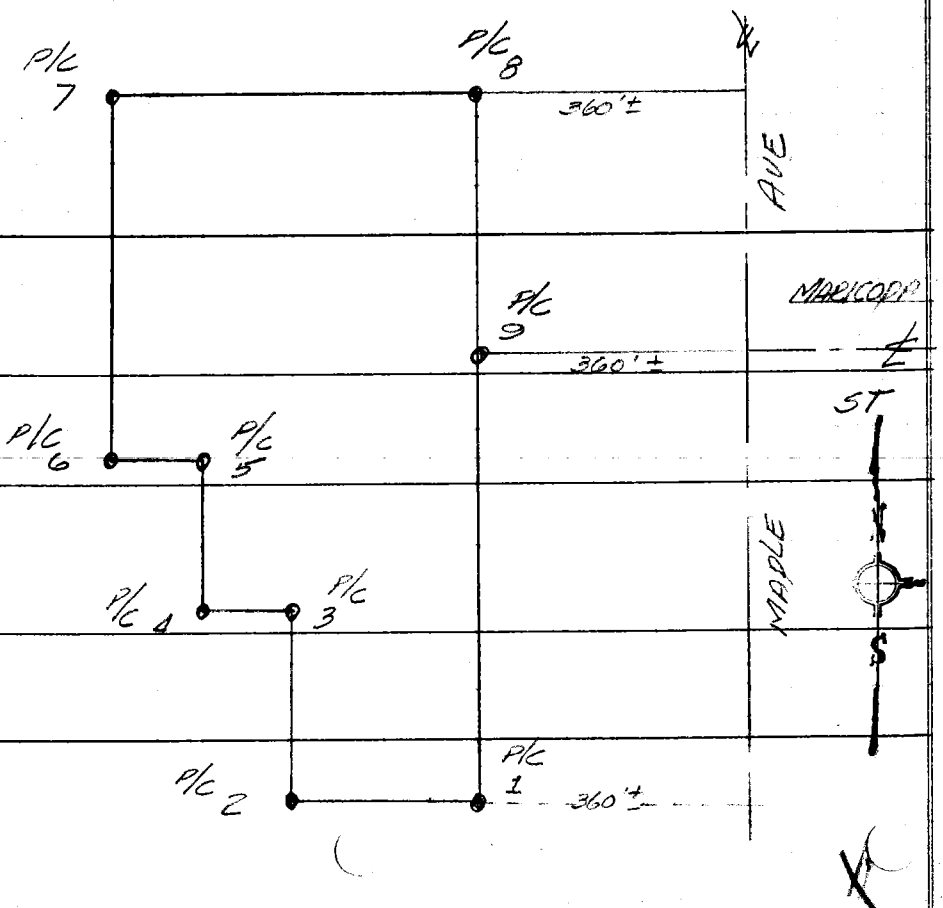
Notes Chk'd. ____ Checked ____ Survey by ACG Notes GJ Date 7/24/70

Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date AUG 14 70

JOB NO. 0018.26

TORRANCE CIVIC CTR

BENCH ELEV. ON PROPERTY CORNERS



STATION | B. S. | H. I. | F. S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L-298 CE 307 5-68

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
TBM	5 11	87 25 9		82 14 18	TBM ELEV=82.14 17.8 FB1696-77 MAPLE AVE & MARICOPA, 136'± WEST of
TP	5 27	89 50 4	3 02	84 23 7	± MAPLE AVE & INT of MAIN WALK & CURB, No. End Superior Court Bldg, West side of WALK - Bt spk in ld Top of cb.
P/C 8	5 38	90 60 4	4 28	85 22 6	P/C 8 ELEV=85.22 6 FB1696-88 MAPLE AVE & MARICOPA - 530'± No of MARICOPA ST & 366'± W of MAPLE AVE CEMON dn 8" From top of conc CURB SEE pg 82 For Location
P/C 7	5 08	91 50 4	4 18	86 42 6	P/C 7 ELEV=86.42 6 FB1696-88 MAPLE AVE & MARICOPA St; 530'± No
TP	5 03	91 25 9	5 28	86 22 6	OF MARICOPA St & 616'± WEST OF MAPLE AVE CEMON FL. with grd SEE pg 82 For Location
P/C 6	3 29	90 00 4	4 54	86 74 5	P/C 6 ELEV=86.74 5 FB1696-88 MAPLE AVE & MARICOPA St. 82'± So of MARICOPA ST & 616'± WEST OF MAPLE AVE CEMON FL. with grd SEE pg 84 For Location

F. B. 1696 Pg. 88 Job No. 0018 26 Division No. Notes Red Plotted Profile
Survey of TORRANCE Civic Ctr Date Date No.
Survey by ACG Notes RM Notes Chk'd. D. SAPPELL Checked X-Sec.
Indexed C. J. GALLI Date Date AUG 2 5 '70 Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
P/C 5	3 02	89 ~~53~~ 54	3 52	86 ~~48~~ 52	P/C 5 ELEV = 86 ~~48~~ 52	FB1696-89
					MAPLE AVE, 581'± WEST; MARICOPA ST 82'± SO;	
					CE MON FL with grd SEE pg 84 FOR LOCATION	
P/C 4	4 33	90 ~~06~~ 04	3 83	85 ~~67~~ 71	P/C 4 ELEV = 85 ~~67~~ 71	FB 1696-89
					MAPLE AVE, 581'± WEST; MARICOPA ST, 226'± SO	
					CE MON dn 7" BELOW cb TOP; SEE pg 84 FOR LOCATION	
P/C 3	5 22	89 ~~56~~ 60	5 66	84 ~~34~~ 38	P/C 3 ELEV 84 ~~34~~ 38	FB1696-89
					MAPLE AVE, 514'± WEST; MARICOPA ST, 226'± SO	
					Lg Bt spk T&W FL in PARKING AREA SEE pg 84 FOR LOCATION	
P/C 2		ELEV NOT SET			P/C 2 ELEV =	FB1696-89
					MAPLE AVE, 514'± WEST; MARICOPA ST, 537'± SO	
					Lg Bt spk T&W FL in PARKING AREA SEE pg 83 FOR LOCATION	
P/C 1	5 10	90 ~~66~~ 68	4 02	85 ~~54~~ 58	P/C 1 ELEV = 85 ~~54~~ 58	FB1696-89
					MAPLE AVE, 366' WEST; MARICOPA ST, 537' SO;	
					Lg Bt spk T&W FL in PARKING AREA SEE pg 83 FOR LOCATION	
I P	5 08	88 ~~52~~ 56	7 20	83 ~~44~~ 48		

Profile No. ____ Notes Red ____ Plotted ____ Job No. PC18 26 Division No. ____ F.B. 1696 Pg. 89
X-Sec. No. ____ Date ____ Date ____ Survey of Torrance Civic Ctr
Notes Chk'd. D. SAPPELL Checked ____ Survey by PCL Notes RM Date 7/24/70
Date AUG 25 '70 Date ____ Map No. ____ Indexed C. J. GALLI Date AUG 14 '70

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1696 Pg. 90 | Job No. 0018 26 Division No. | Notes Red | Plotted | Profile
Survey of Torrance Civic Ctr | Date | Date | No.
Survey by ACE Notes KEM | Notes Chk'd CAPPELLI Checked | X-Sec.
Indexed C. J. GALLI Date | Date 12 5 70 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
P/C 9		ELEV NOT SET 88 52			P/C 9 ELEV = MAPLE AVE 366'± WEST ON ℄ prod of MARICOPA ST — CE MON in LAWN Area dn 4"	FB1696-90
TBM			5 40	83 12.6 (.160)	TBM ELEV = 83.160 MARICOPA ST 512'± NO & 28' WEST OF ℄ MAPLE AVE in WEST CURB Bf spk in Ld Top of curb	FB1696-77

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Prob. Dpt. Area Off. (Torrance)
JN 0060.19 Tape Std °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 5-27-60
Indexed

F.B. 1096 PG. 101

J.N. 0060.19

PROPOSED SITE - PROB. DPT. AREA OFFICE (TORRANCE)

(Stakes & Flags Set At Corners For Proposed Lot.)

A.N. HELLSTROM
M.A. WALSH
H.H. SPRIGGS
L.C. LOVE

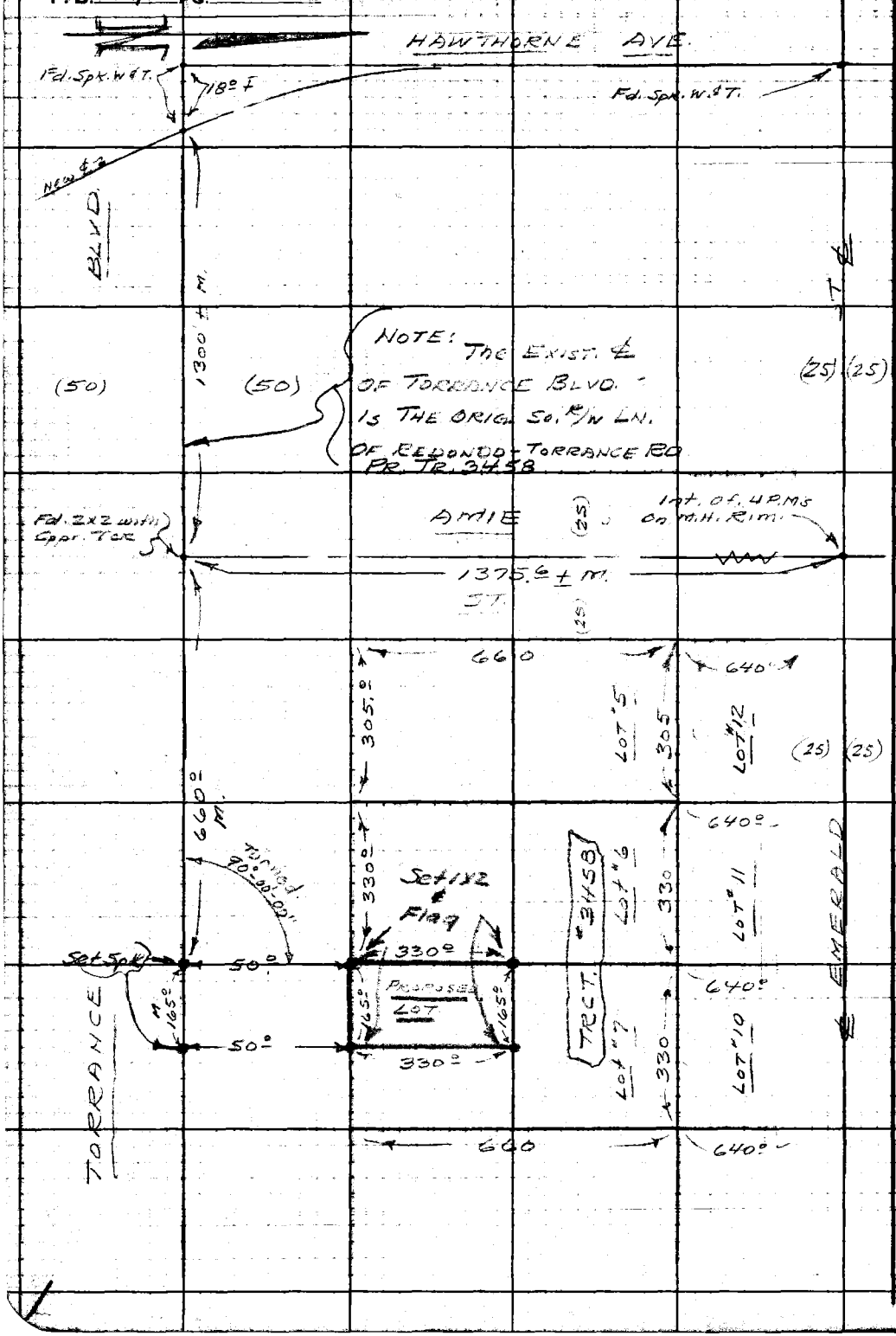
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-59

F.B. 1696 PG. 102



W.S. 25-C

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Torrance C.C. F.B. 1696 Pg. 103
Map No.	JN 7262.02 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 6-29-62
Date	Indexed C. J. GALLI JUL 6 '62

LOCATION AND ELEVATIONS

ON

33" DOMINGUEZ WATER CO.

WATER MAIN

AT

TORRANCE CIVIC CENTER

6-29-62

BAY

MATHER

McKNIGHT

LIEBER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO

LOS ANGELES COUNTY ENGINEER

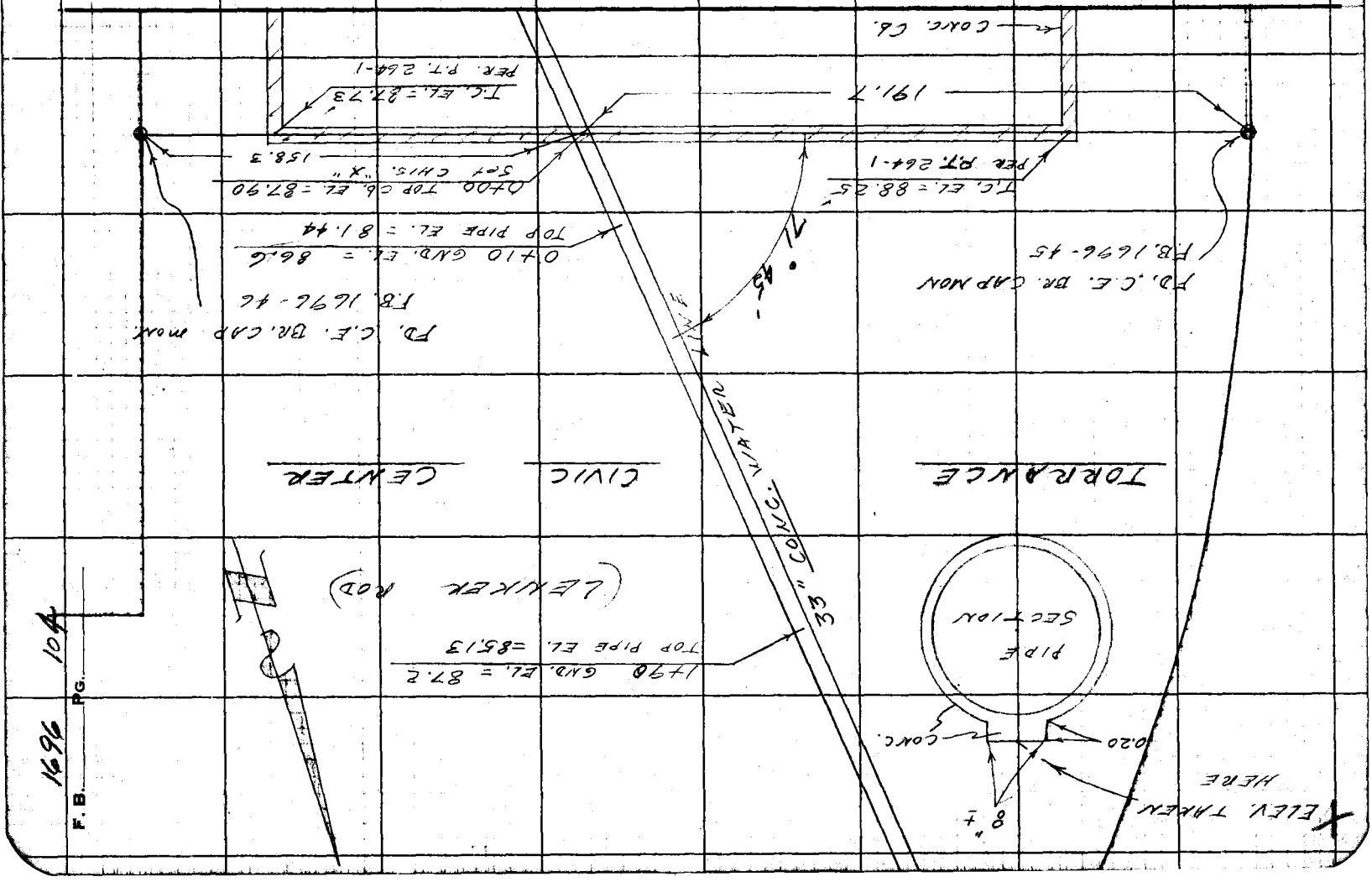
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 1696 PG. 104

Notes C'd by
Map No.
Office Work
Checked
Date

Survey of Torrance Superiors F.B. 1626 Pg. 105
JN 7209.02 Tape 013 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 7-20-64
Indexed C. J. GALLI AUG 14 70

J.N. 7209.02

TORRANCE SUPERIOR COURTS

Spec# 2285

Location of Court House Bldg.

Burkholder
LeGault
Bankson
Alvarez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S CE #3 0 6-62

F.B. K496 PG 106
Ch"+" In Conc.
R.P.
Ch"+" In Conc.
107.50
Line 6
15.33
℄ Maple Ave.
Int. Fd. 2" I.P. Conc. Plug & Nail Flush. Per F.B. 1696-44
Ties Checked
℄ Maricopa St.
Set Spk&T
100.00
2.00
100.00
Line #7
Line "L"
175.58
2.54
89.00
Found. Face
R.P.
100.00
100.00
41.32
Ch"+" In Conc.
Ch"+" In Conc.
Set Spk&T
Diag. 254.03
Superior Court Bldg.
Fin. Fl. 1st Floor 87.50
230.16
537.19
See pg# 111 for Additional Lines
Ch"+" In Conc.
175.00
190.91
100.00
Set Spk&T
Ch"+" in Conc.
41.32
Set Spk&T
100.00
100.00
2.54
R.P. Ch"+" In Conc.
R.P. Ch"+" In Conc.
MAPLE ST.
30.00
Fd. Ld & C.E. Tag In Conc. Volk F.B. 1696-43
Fd. Spk & T. Per F.B. 1696-43
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1636 Pg. 107

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ | Plotted ____ Date ____ | Job No. 7209.02 Division No. 11

Notes Chkd. ____ Date ____ | Checked ____ Date ____ | Survey of Torrance Superior Courts

Survey by Burkholder Notes D.L.B Date 7-21-64

Map No. ____ Indexed C. J. GALLI Date AUG 14 '64

BENCH LEVELS

FOR

TORRANCE SUPERIOR COURTS

J.H. 7209.02

PARTY

Burkholder

LeGault

Bankson

Alvarez

July - 1964

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-1298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F. B. 1696 PG. 108 | Job No. 7209.02 Division No. 11 Notes Red Plotted Profile
Survey of Torrance Superior Courts Date 7-21-64 Date No. X-Sec.
Survey by Buckalew Notes D.L.B Notes Chkd. Checked
Indexed R.J.GALL Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # (RS) 55-6-2				83.98	B.M. # 55-6-2	1960 Adj. Elev. 83.983, F.B. 2448-38 In the City of Torrance @ Torrance Blvd. & Maple Ave, on the N.W. Cor. 230' W. of Maple Ave, 75.5' N of the face of the No. Cb. of Torrance Blvd, and Located in Conc. Sidewalk of Main Entrance to the City Hall. A Co. Engr. B.M. Brass Cap Mon. Marked "55, Tor. 6-2" Set in Conc. 10' below the Surface mowed and Protected by a Cast Iron Cover Marked "County Engr. Mon."
T.P.				83.18		
T.B.M. # 2				81.69	T.B.M. # 2	Maple Ave. W. side, 140'± So. Maricopa St. Bt. spk in Ld. in W. Curb.
Set T.B.M. # 1				82.84	T.B.M. # 1	Maple Ave W. side, 537'± So. of ℄ of Maricopa St. @ S.E. Cor. of Property Set Spk in Ld. in Conc. cb.
T.P.				83.38		
T.P.				84.62		
T.P.				85.08		
T.P.				85.62		
T.P.				86.30		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
T.P.				9315		
T.P.				9443		
T.P.				9575		
T.P.				9830		
T.P.				10338		
T.P.				11065		
T.P.				11324		
T.P.				11040		
T.P.				10815		
BM. (Fd) 3-5				10746	TOLLENCE BM-3-5 HAWTHORNE AVE & PCL. KB. 2447-199	ELEV= 10746.4 TOLLENCE BLVD

Profile Notes Red ____ Plotted ____ Job No. 770903 Division No. 11 F.B. 1696 Pg. 109
No. ____ Date ____ Date ____ Survey of TOLLENCE SUPERVISORS
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes D.L.B. Date July 1962
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date AUG 14 '70

76-L298 CE 307 3-61

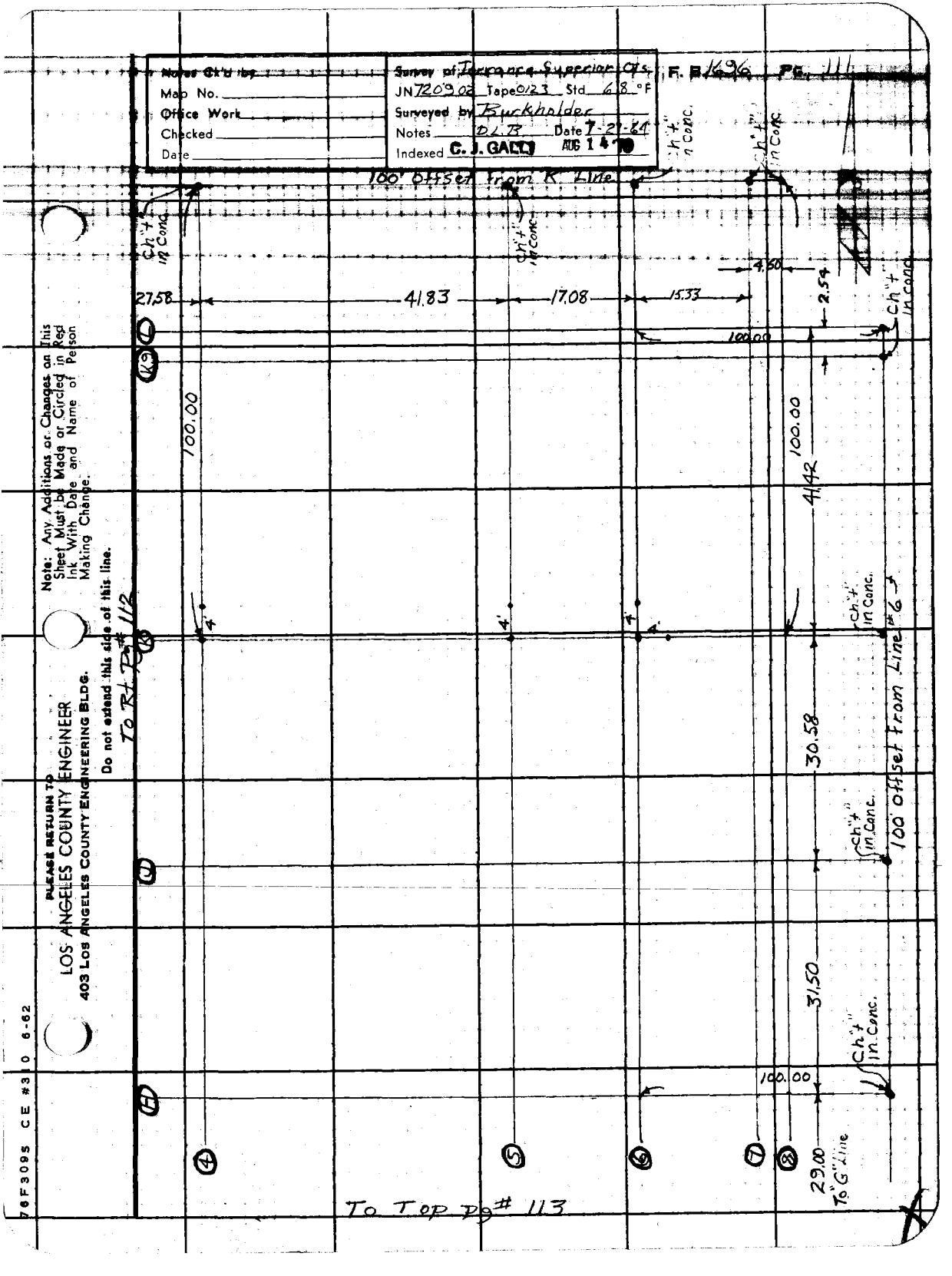
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

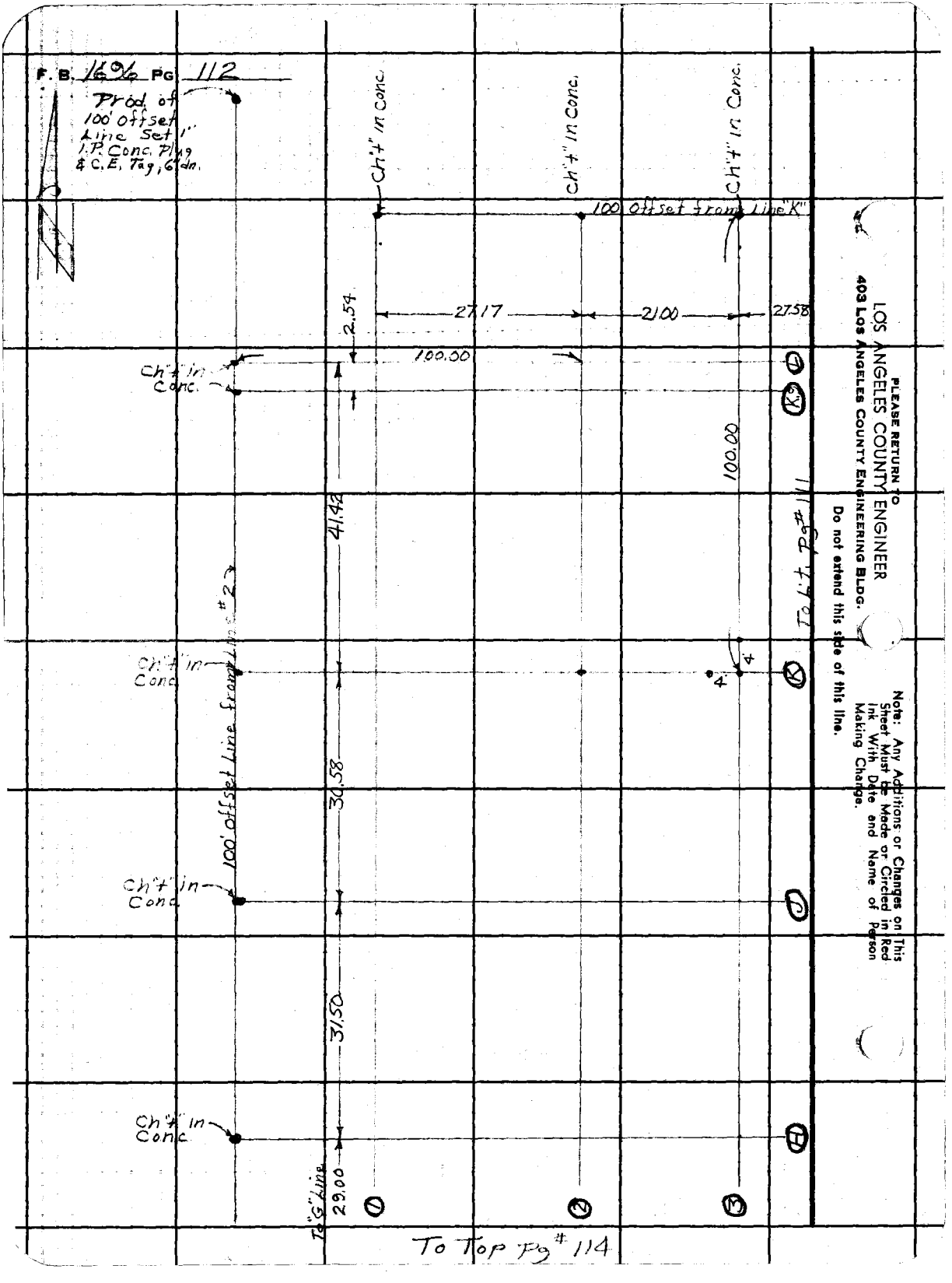
Do not extend notes this side of this line.

F.B. 1696 Pg. 110 Job No. 7209.02 Division No. 11 Notes Red Plotted Profile
Survey of Torrance Superior Cts. Date 7-27-64 Date No. X-Sec.
Survey by Buckholder Notes D.L.B. Notes Chkd. Checked
Indexed C.L.GALL Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M. #1				82 84	T.B.M. #1 El. = 82.84, F.B. 1696-108, Spk in Ld in Conc. cb @ S.E. Cor. of Property	
+.P.				7797		
+.P.				7248		
(Set) T.B.M. #2				71.50	(Set) +.BM #2 ELEV = 71.50 = Finished Floor @ Line D' & Line #6' Set 24" Angle iron 10" up	
+.P				7248		
+.P.				7797		
+.B.M. #1				8293 4	+.BM #1 ELEV = 82.84	
T.P.				86 23		
T.P.				86 36		
T.B.M.				88. 37	Ch "□" @ East Side of Conc. Walk (@ N.W. Cor. of Probation Bldg) 15.5 So. of Proposed Wall.	
T.P.				86 96		
T.P.				86 23		
T.B.M. #1				82 84	T.B.M. #2 Elev. = 82.84	

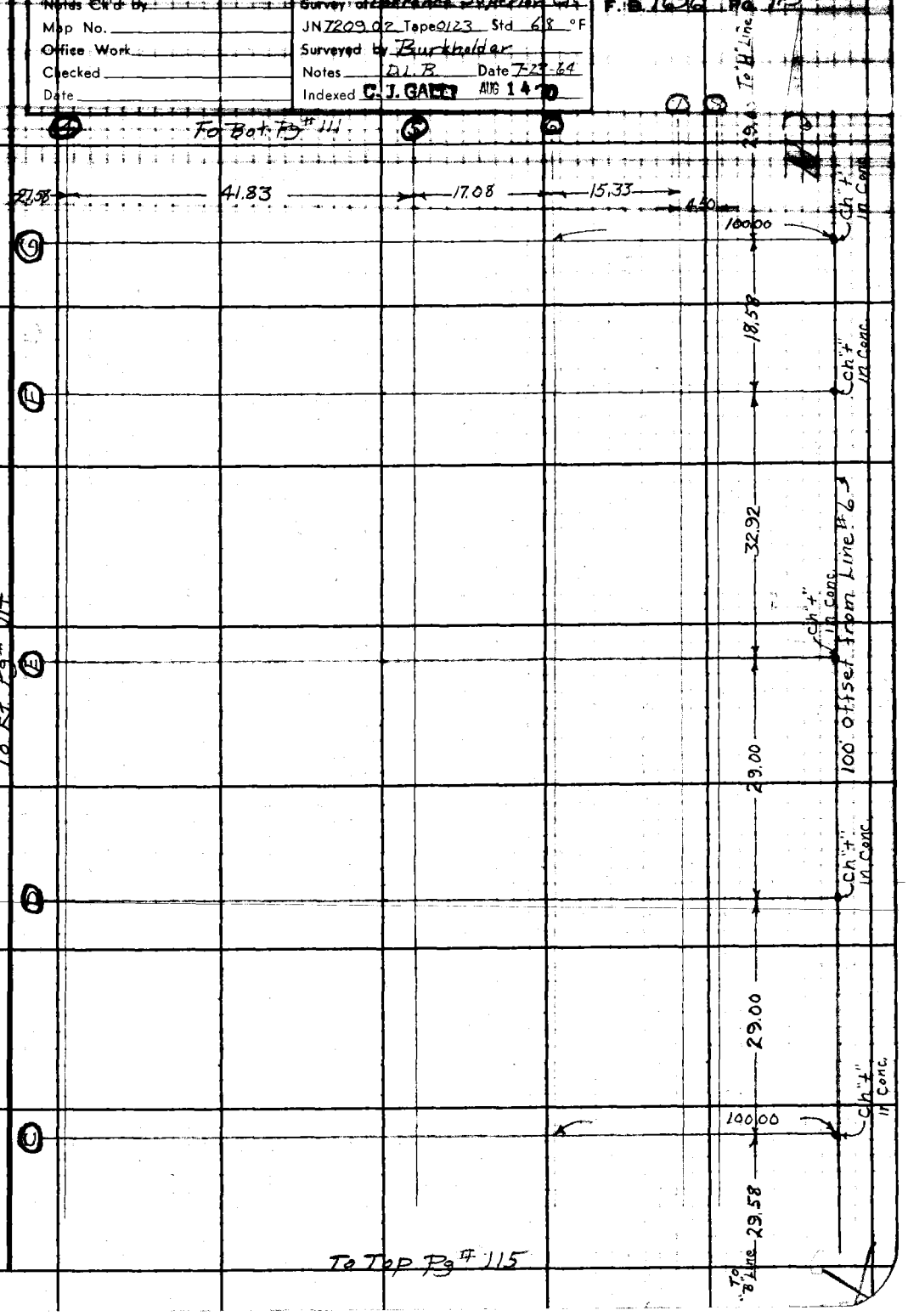


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Torrance Superior Cts.
JN 7209.02 Tape 0123 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 7-27-64
Indexed C. J. GALLI AUG 14 '70
F. B. 1696 PG. 111
100' Offset from R. Line
Ch"+" in Conc.
27.58
41.83
17.08
15.33
4.50
2.54
100.00
41.42
30.58
31.50
29.00
To "G" Line
To Rt Pg# 112
To Top Pg# 113
100' Offset from Line #6
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE #310 6-62


F. B. 1696 PG 112
Prod. of 100' offset Line Set 1" I.P. Conc. Plug & C.E. Tag, 6" dn.
Ch"t" in Conc.
Ch"t" in Conc.
Ch"t" in Conc.
100 Offset from Line "K"
2.54
27.17
21.00
27.58
100.00
Ch"t" in Conc.
100.00
41.42
To L't. Pg# 111
Ch"t" in Conc.
4
4
100' offset Line from Line #2
30.58
Ch"t" in Conc.
31.50
Ch"t" in Conc.
To "G" Line
29.00
To Top Pg# 114
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Torrance Superior Cts
Map No.	JN 7209.02 Tape 0123 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 7-23-64
Date	Indexed C. J. GALLY AUG 14 70

F.B. 1696 Pg. 113



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

To Rt Pg # 114

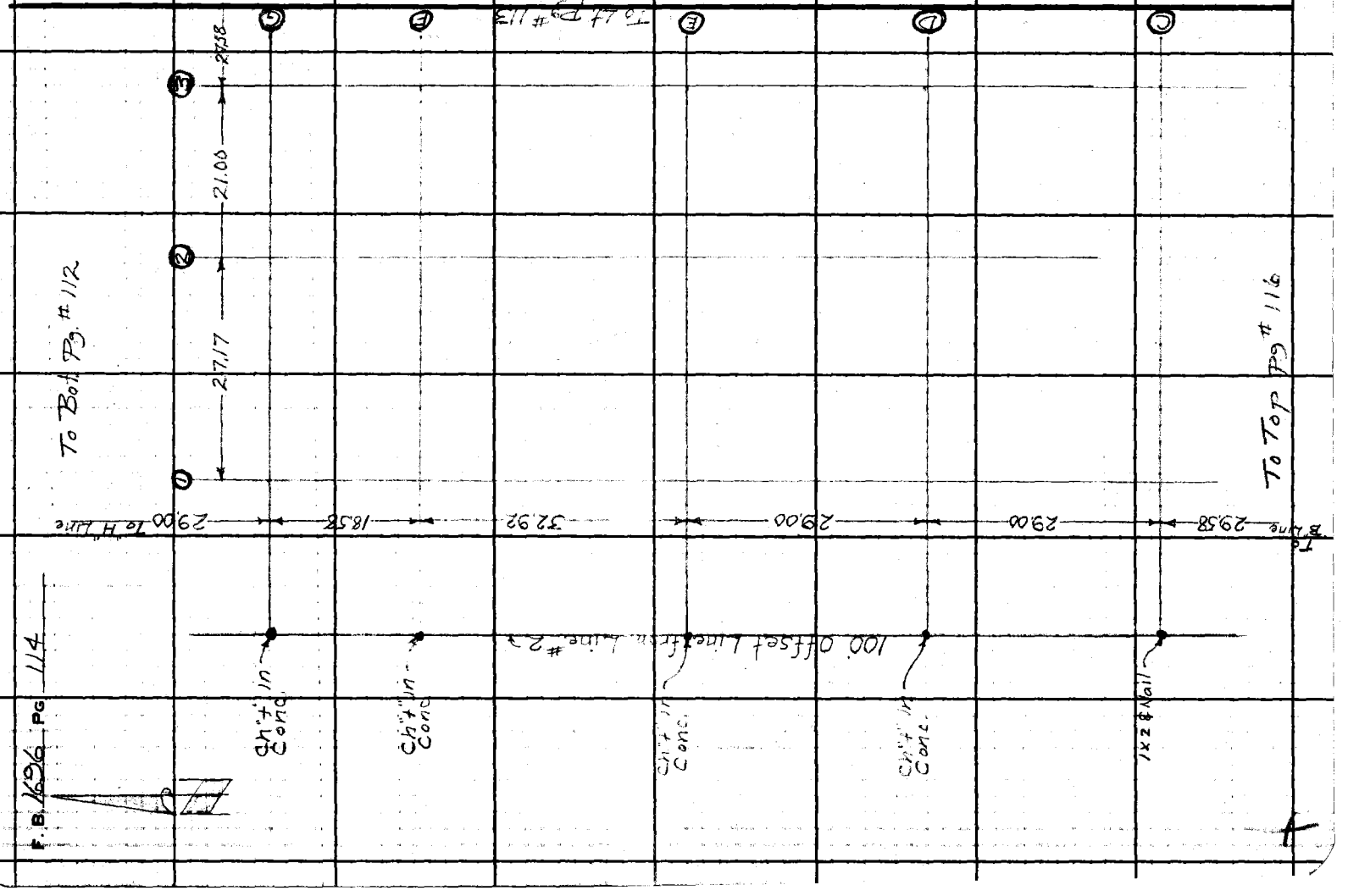
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

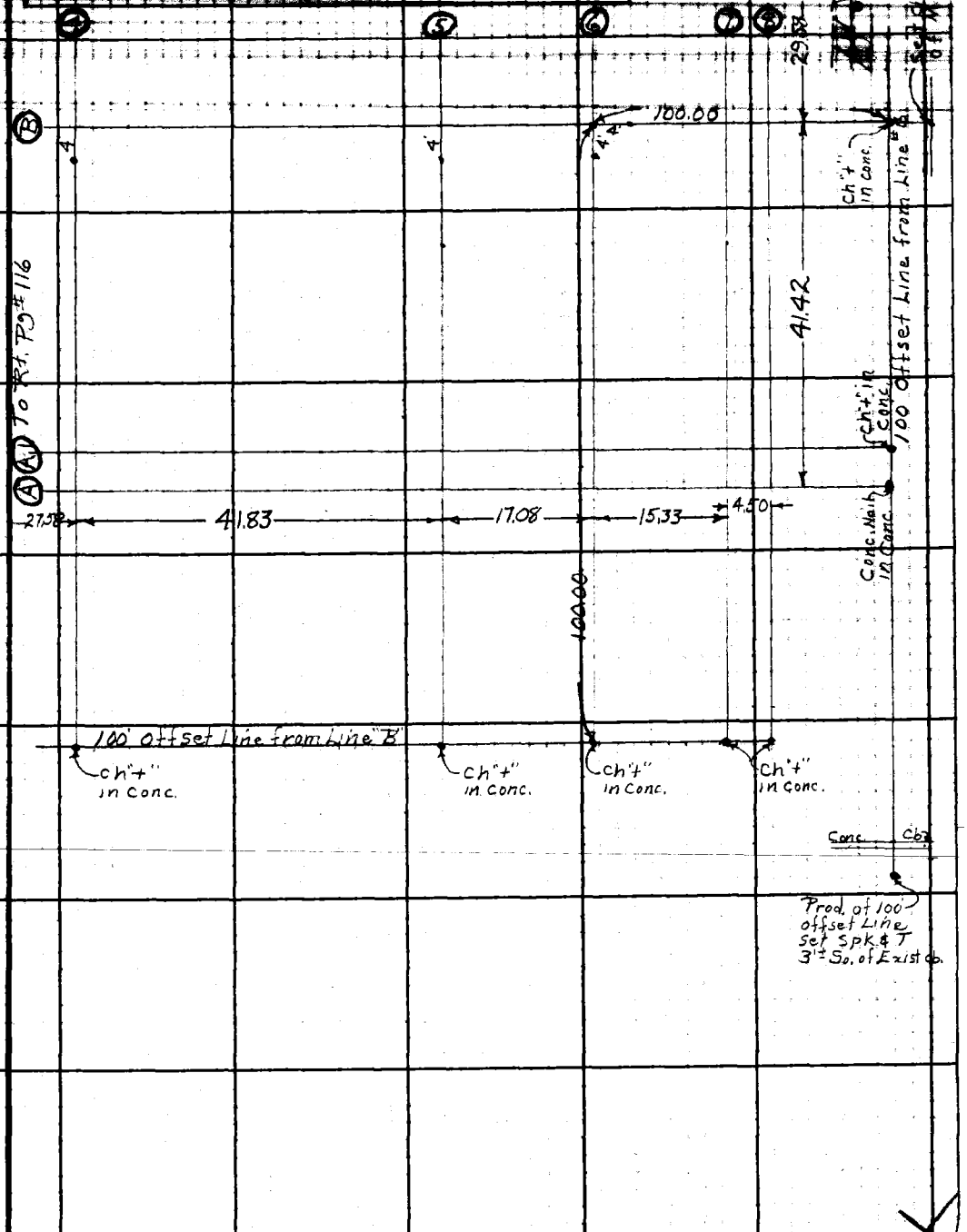
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of Torrance Superior cts.
Map No.	JN 7209.02 Tape 0123 Std 68 °F
Office Work	Surveyed by Burkhalter
Checked	Notes D.L.B. Date 7-23-64
Date	Indexed C. J. GALLI AUG 14 '70

F.B. 1696 Pg. 115



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

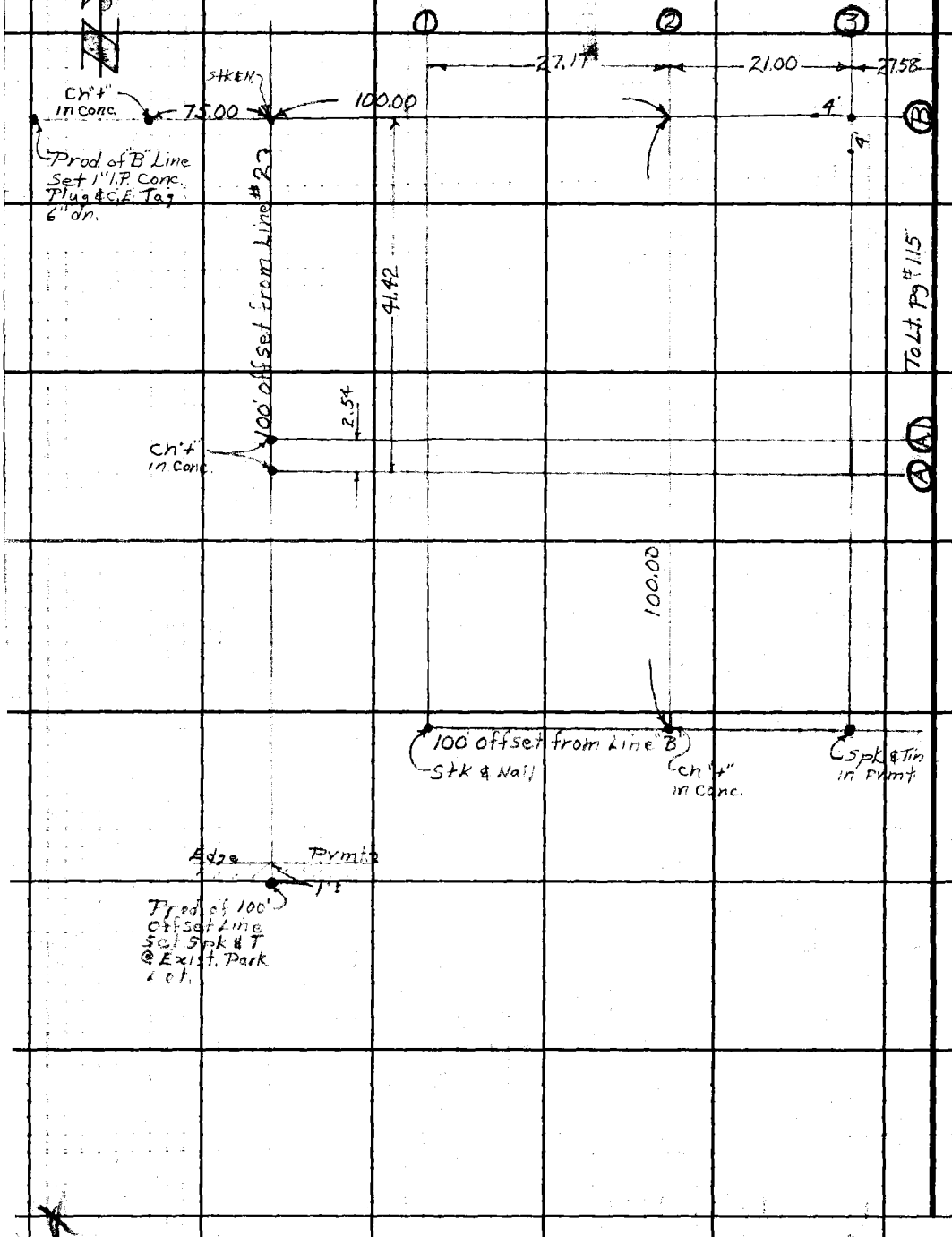
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 1696 PG 116

To Bot. Pg # 114



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Torrance Superior Ct.
Map No.	JN 7209.02 Tape 0242 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes DLB Date 9-16-64
Date	Indexed R. J. GALLI SEP 1 8 64

F.B. 1696 PG. 117

J.N. 7209.02

TORRANCE SUPERIOR COURTS

SPEC # 2285

As-built Location of 84" Utility Tunnel between Superior Ct. Bldg. & Proposed Probation Bldg.

Location of West end only

See Pg# 120 for Inv. Elev.

Burkholder
LeGault
Bankson
Alvarez

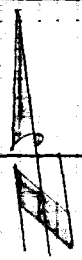
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-62

F.B. 1696 PG 118



New Superior Courts Bldg.

℄ Exist 84" Conc. Pipe

End of Exist 84" Conc. Pipe

4.82

46.80

P/L 564.00

Per F.B. 1696-46: 90-00-05

Fd. A. Std. C.E. Mon. & dn. Per F.B. 1696-46

P/L 100.00

P/L 350.00

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted	Job No. 7209.02	Division No. 11	F.B. 1696 Pg. 119
No.	Date	Date	Survey of Torrance Superior Cts		
X-Sec.	Notes Chkd.	Checked	Survey by Burkholder	Notes DLB	Date 9-16-64
No.	Date	Date	Map No.	Indexed [illegible] J. GAULT	Date

J.N. 7209.02

TORRANCE SUPERIOR COURTS

Invert Elev. @ West end of
Exist 84" Conc. Pipe (Utility Tunnel)
See pg# 118 for Location

Burkholder
LeGault
Bankson
Alvarez

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1696 Pg. 120 | Job No. 7209.03 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Superior Cts Bldg. Torrance Date 3-16-64 Date ____ No. ____ X-Sec. ____
Survey by Burkholder Notes D.L.B. Notes Chkd. ____ Checked ____
Indexed G. J. GALLI Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M. # 1				82.84	T.B.M. # 1 El. = 82.84, F.B. 1696-108 Maple Ave. W. Side 537± So. of ℄ of Maricopa st. @ S.E. Cor. of Property, Bt. Spk. in Ld. in Conc. Ck.	
T.P.				84.80		
				80.96	W. End Top 84" Conc. Pipe. Meas. Dist. from Top of Pipe to Invert 80.96 − 7.67	(This Measurement taken @ East end of Pipe which is open)
				73.29	Inv. Elev. @ West end of 84" Conc. Pipe 73.29	
T.P.				84.80		
T.B.M. # 1				82.84	T.B.M. # 1 El. 82.84, F.B. 1696-108 (See Above)	
T.B.M. # 2				81.69	T.B.M. # 2 Maple Ave. W. Side, 140± So. ℄ Maricopa st. Set. Bt. Spk. in Ld in W. Curb.	

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 7209.02 Division No. 11

Survey of Torrance Superior Cts.

Survey by Burkholder Notes DLB Date 10-1-64

Map No. ____ Indexed C. J. GALLI Date AUG 14 70

F. B. 1606 Pg. 121

J.N. 7209.02

TORRANCE SUPERIOR COURTS

Comparison of B.M.'s in
Torrance Civic Center Area

Burkholder
LeGault
Bunkson
Alvarez

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

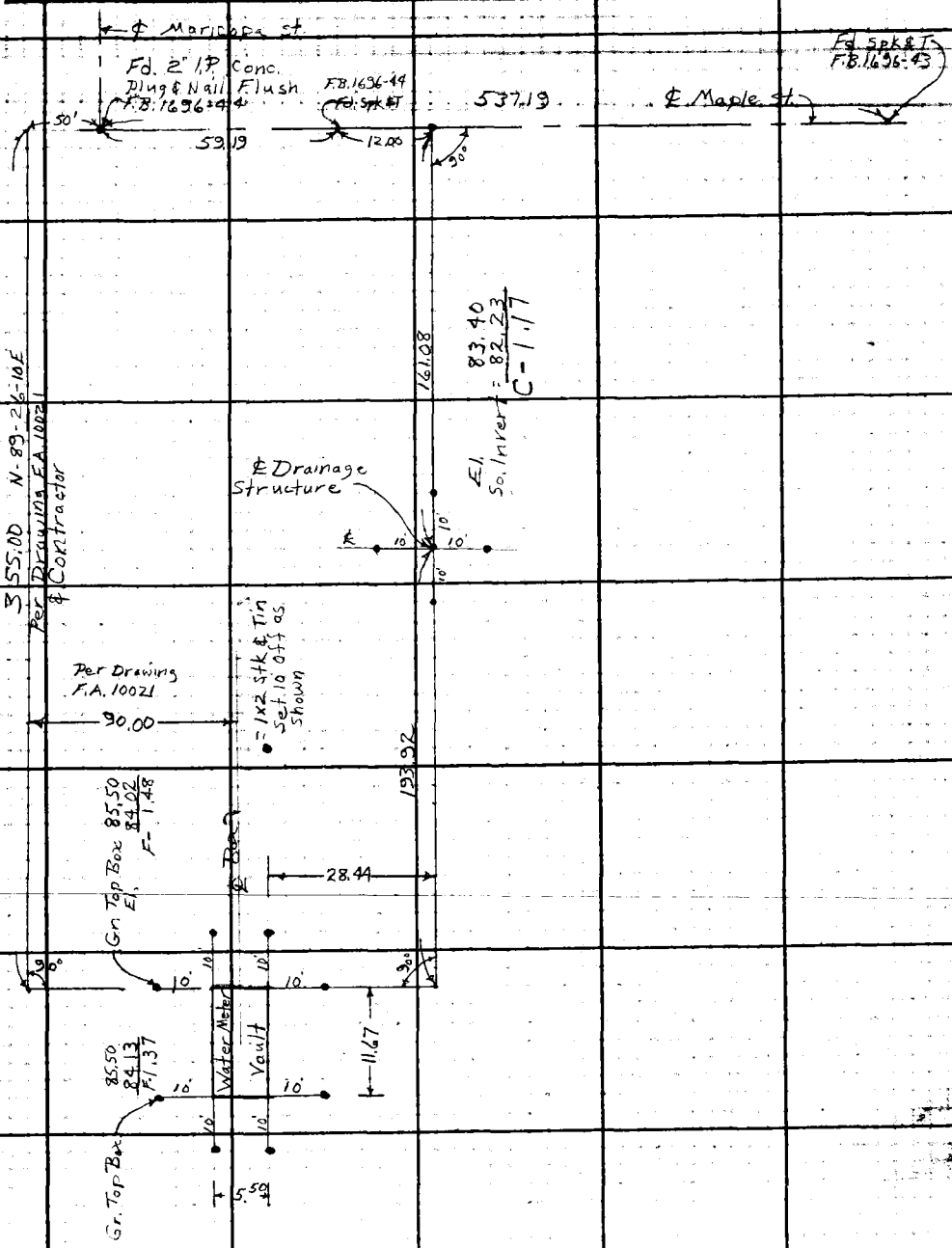
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. # 1 (Fd)				82.84	T.B.M. # 1, El. = 82.84, F.B. 1696-108, Maple Ave. W. Side 537' ± So. of ℄ Maricopa St. @ S.E. Cor of Prop. Spk in Ld. in Conc. Cb.	
T.P. (Set)				85.36	T.P.	
T.B.M. # 1A				85.57	N.E. Cor. of Exist. Torrance County Bldg. Prop. C.E. Mon. per pg # 46	
				87.47	N.E. Cor. Cb. per pg # 104	
T.B.M. # 1B (Set)				86.58	N.W. Cor. of Exist. Torrance County Bldg. Prop. C.E. Mon. per pg # 45	
				87.99	N.W. Cor. Cb. Per pg # 104	
B.M. (Fd)				86.47	B.M. El. 86.646, F.B. 1696-11, 14 & 22. Wire Spk. in Ld. in No. Curb Torrance Blvd. 3' Eas. of Light Std. @ West Entrance to Torrance County Bldg. Parking Lot. Marked With Yellow Paint Civic Center B.M. Elev. 86.78	
				86.49	T.P.	
				85.54	Fin. Fl. So. Entrance to Torrance County Bldg.	
				86.88	T.P.	
B.M. # "C" (Fd)				85.52	B.M. # "C" El. = 83.75, F.B. 1696-22. Bt. Spk in Ld. in Face of 6' Conc. Wall. At N.W. Cor. of Wall on West Side of Police Bldg.	
				85.58	T.P.	
B.M. # 55-6-2 (Fd)				83.97	B.M. # 55-6-2. 1960 Adj. El. = 83.9[illegible], F.B. 2448-88, F.B. 1696-108 In the City of Torrance @ Torrance Blvd. @ Maple Ave, on N.W. Cor. 230' W. of Maple Ave. 75.5' N. of the N. Co. of Torrance Blvd. @ Main Entrance to City Hall A C.E. B.M. Mon. Mkd. "55 Tor. 6-2" in H.H. W/Lid Mkd. "County Engr. Mon."	

F.B. 1696 Pg. 122 Job No. 7209.02 Division No. 11 Notes Red Plotted Profile
Survey of Torrance Superior Cts. Date 10-1-64 Date No.
Survey by Burkholder Notes D.L.B. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of Torrance Superior Ct	F.B. 1696 Pg. 123
Map No.	JN 7209.02 Tape 0242 Std 68 °F	
Office Work	Surveyed by Burkholder	
Checked	Notes D.L.B. Date 12-15-64	
Date	Indexed C.J. GALLI AUG 14 70	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1696 PG. 124

Notes Ck'd by M. ASHLEY	Survey of Torrance Civic Ctr
Map No.	JN 0021.58 Tape 0242 Std 68 °F
Office Work M. ASHLEY	Surveyed by Burkholder
Checked	Notes D.L.B. Date 9-27-65
Date	Indexed C. J. GALLI

TORRANCE CIVIC CENTER

RELOCATION OF TELEPHONE FACILITIES

J.N- 0021.58

9-27-65
Burkholder
Newman
Moore

Note:

City of Torrance Requested
Map be on 8½" x 13" Sheet

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

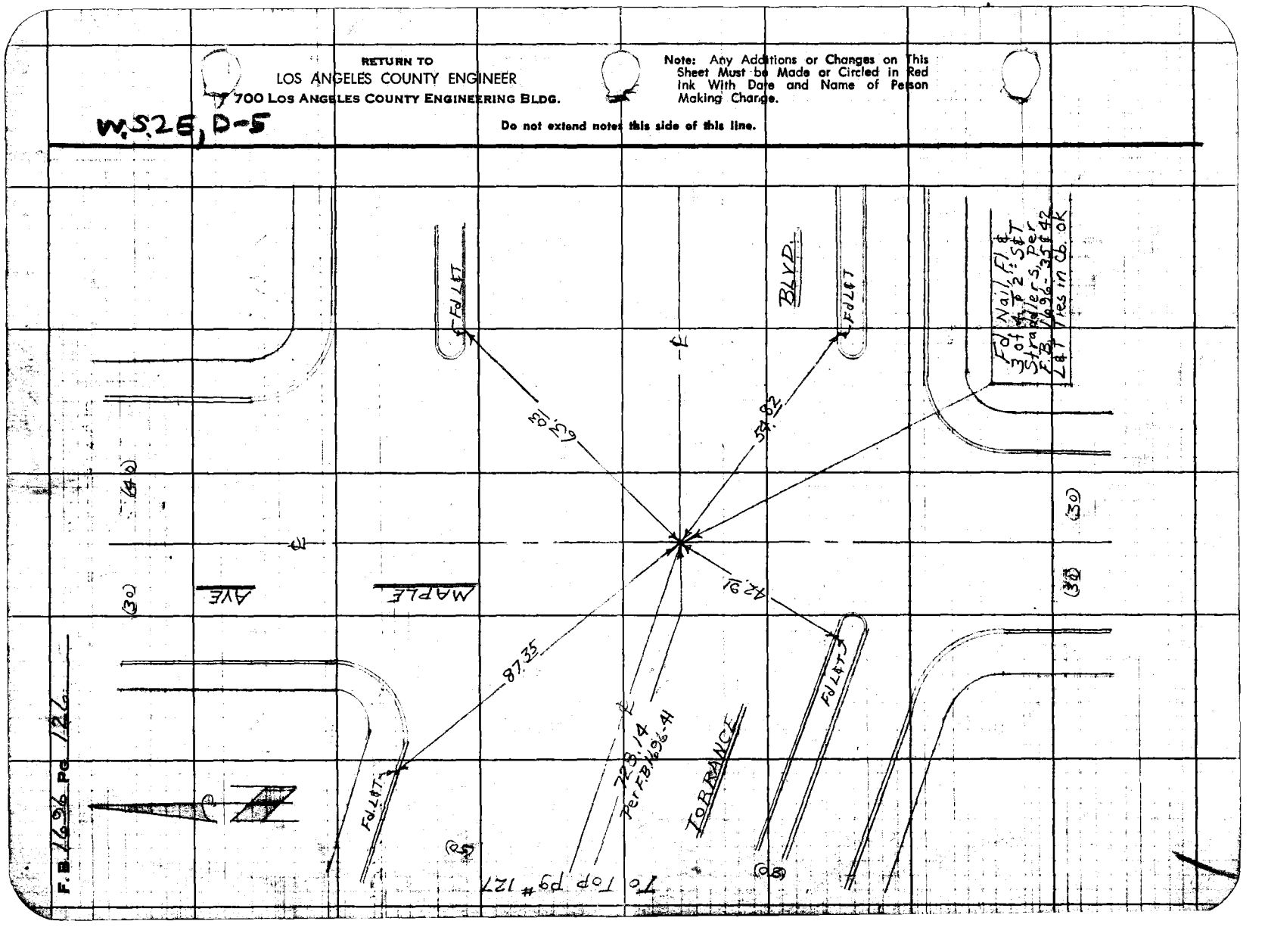
76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

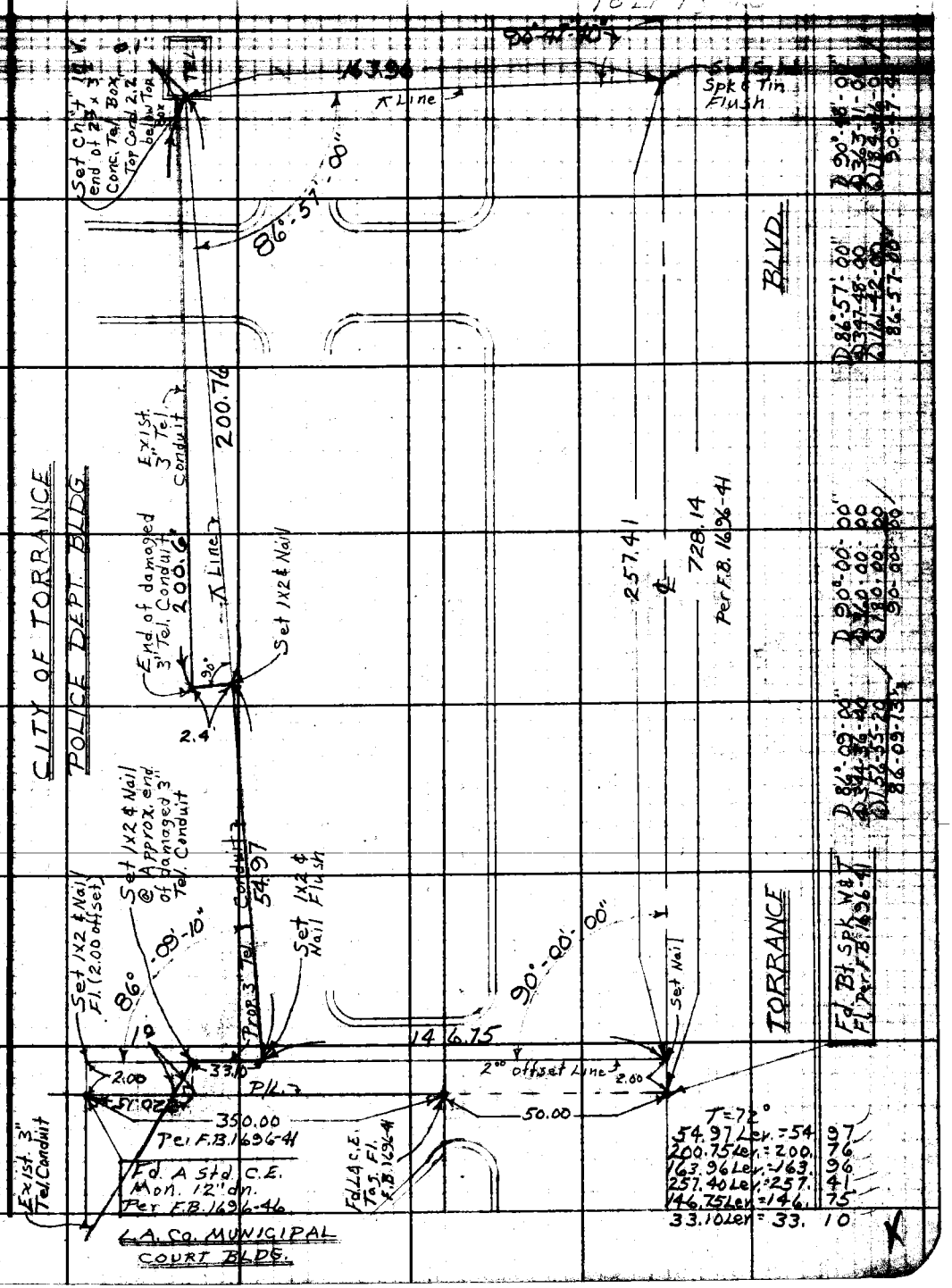
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.2E, D-5



Notes Ck'd by M. ASHLEY	Survey of Torrance Civic Ctr	F. B. 1696 PG. 127
Map No.	IN0021.5A Topo 0242 Std 68	
Office Work M. ASHLEY	Surveyed by Burkholder	
Checked	Notes D.L.B. Date 9-28-66	
Date	Indexed G. J. GALL	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B 1696 Pg. 128

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'k'd by:
Map No.
Office Work
Checked
Date

Survey of Harbor Probation Dept Bldg F. B. 162 Pg. 129
JN 7262.02 Tape 0242 Std 68 °F
Surveyed by Burkholder
Notes D.J.B. Date 11-20-64
Indexed C. J. GALLI AUG 14 70

J.N. 7262.02

HARBOR PROBATION DEPT.
BUILDING

Spec.# 2284 of 1964

Location of Building & Ref. Stakes.

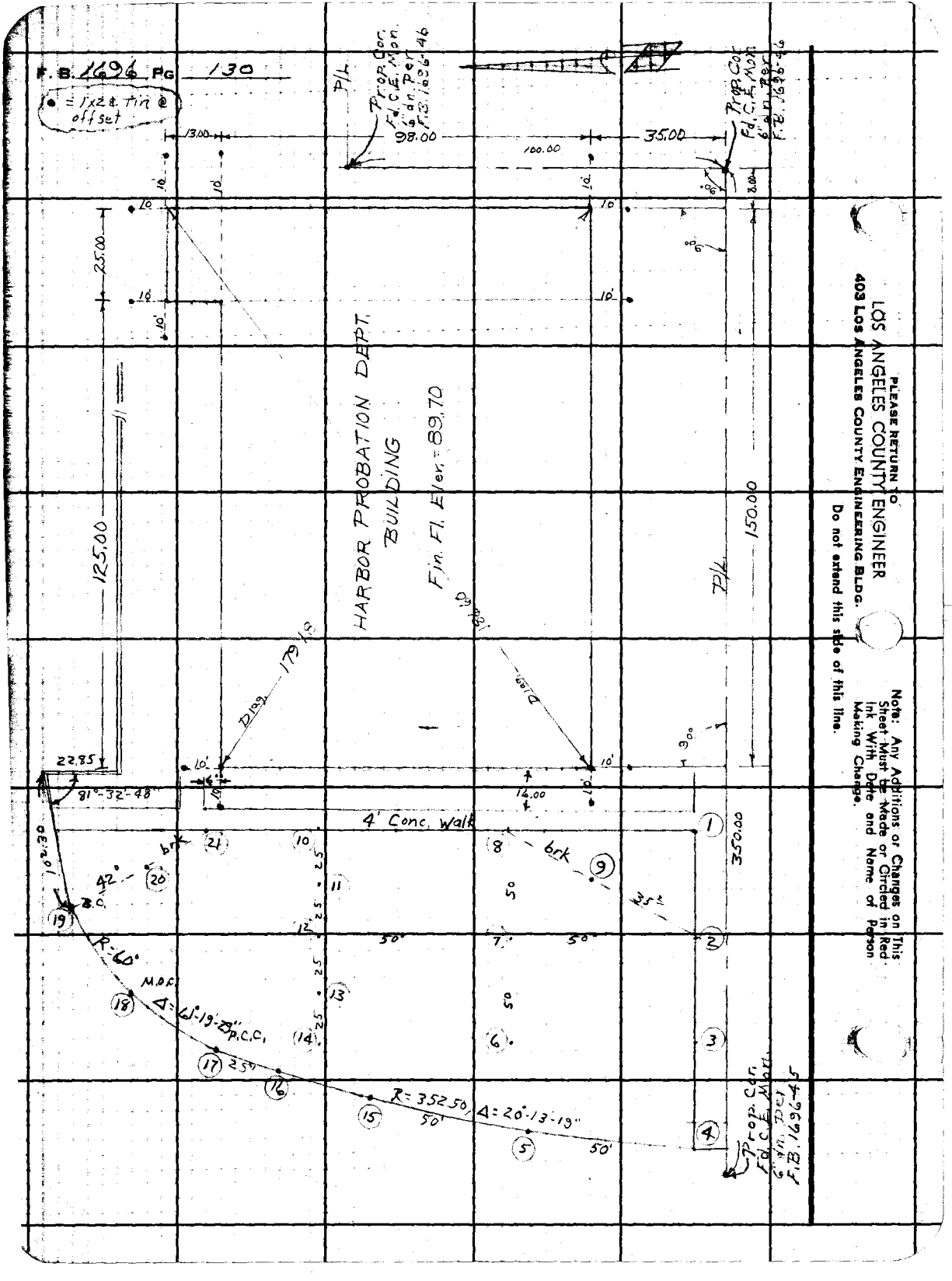
Burkholder
LeGault
Bankson
Alvarez

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F309S CE #310 6-62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1696 Pg. 131

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 7262.02 Division No. 11
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Harbor Probation Dept. Bldg.
Survey by Burkholder Notes DLB Date 11-10-64
Map No. ____ Indexed C. J. GALLI Date AUG 14 70

J.N. 7262.02

HARBOR PROBATION DEPT. BLDG.

T.B.M. for Contractor

Burkholder
LeGault
Bankson
Alvarez.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1696 Pg. 132 | Job No. 72402 Division No. 11 Notes Red Plotted Profile
Survey of Harbor Probation Dept. Bldg. Date 11-12-64 Date No. X-Sec.
Survey by Burkholder Notes Burkholder Notes Chkd. Checked
Indexed G.I. [illegible] Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # "C" (Fd)				88.75	B.M. # "C" El. 88.75, F.B. 1696-22, Bt. Spk in Ld. in Face of 6' Conc. Wall, @ N.W. Cor. of Wall on West Side of Police Bldg.	
T.B.M. (Set)				82.70	T.B.M. Set Bt. Spk in N. Side of 6x6 Post, on West Side of N.E. Entrance to Exist. County Court Bldg.	
B.M. # "C" Fd.				88.75	B.M. # "C" El. 88.75, Same as above.	

Profile No. _____ Notes Red _____ Plotted _____ Job No. 7262.02 Division No. 11 F. B. 1696 Pg. 133

X-Sec. No. _____ Date _____ Date _____ Survey of Harbor Probation Bldg.

Notes Chkd. _____ Checked _____ Survey by Burkholder Notes P.L.B. Date 6-28-65

Date _____ Date _____ Map No. _____ Indexed C. J. GAULT Date AUG 14 70

J.N. 7262.02

HARBOR PROBATION BLDG.

Spec. # 2284 of 1964

Grades East Side of Bldg.

See Pg # for Location

Burkholder
LeGault
Bankson
Rangel

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

12-7-61

Do not extend notes this side of this line.

F.B. 1696 Pg. 134 Job No. 726202 Division No. 11 Notes Red. Plotted Profile
Survey of Harbor Probation Bldg. Date 6-28-65 Date No. X-Sec.
Survey by P.L.B. Notes Buckholder Notes Chkd. Checked
Indexed C.J.GATO Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M.				89 70	T.B.M. El. 89.70 Fin.Gr.	F.B.1696-C or F
(1) Exist. Walk				88 08		
(2) "				88 15		
(3) "				88 26		
(4) "				88 40		
(5) P.O.C. R=352.50				86 78	88.35	F-1.57
(6)				86 77	88.30	F-1.53
(7)				87 10	88.20	F-1.10
(8) Exist Walk				88 42	88.23	
(9)				88 00	88.28	F-0.28
(10) Exist. Walk				88 48	88.55	
(11)				87 27	88.40	F-1.13
(12)				86 84	88.30	F-1.46
(13)				87 10	88.10	F-1.00
(14)				86 85	88.20	F-1.35
(15) P.O.C. R=352.50						
(16) P.O.C. R=352.50				87 27	Top cb. 88.23	F-0.96
(17) P.C.C.				87 50	Top cb. 88.17	F-0.67
(18) M.O.C. R=60°				87 78	Top cb. 88.08	F-0.30
(19) B.C. R=60°				87 21	Top cb. 88.01	F-0.80
(20)				86 87	88.24	F-1.37
(21) Exist Walk				86 47	88.76	

Notes Ck'd by	Survey of Torrance Superior Courts	F. B. 1696 PG. 135
Map No.	JN 7209.02 Tape Std °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes EJM Jr. Date 1-10-67	
Date	Indexed O. J. GALLI AUG 14 70	

JN 7209.02

TORRANCE SUPERIOR COURTS

N'LY CURB LAYOUT

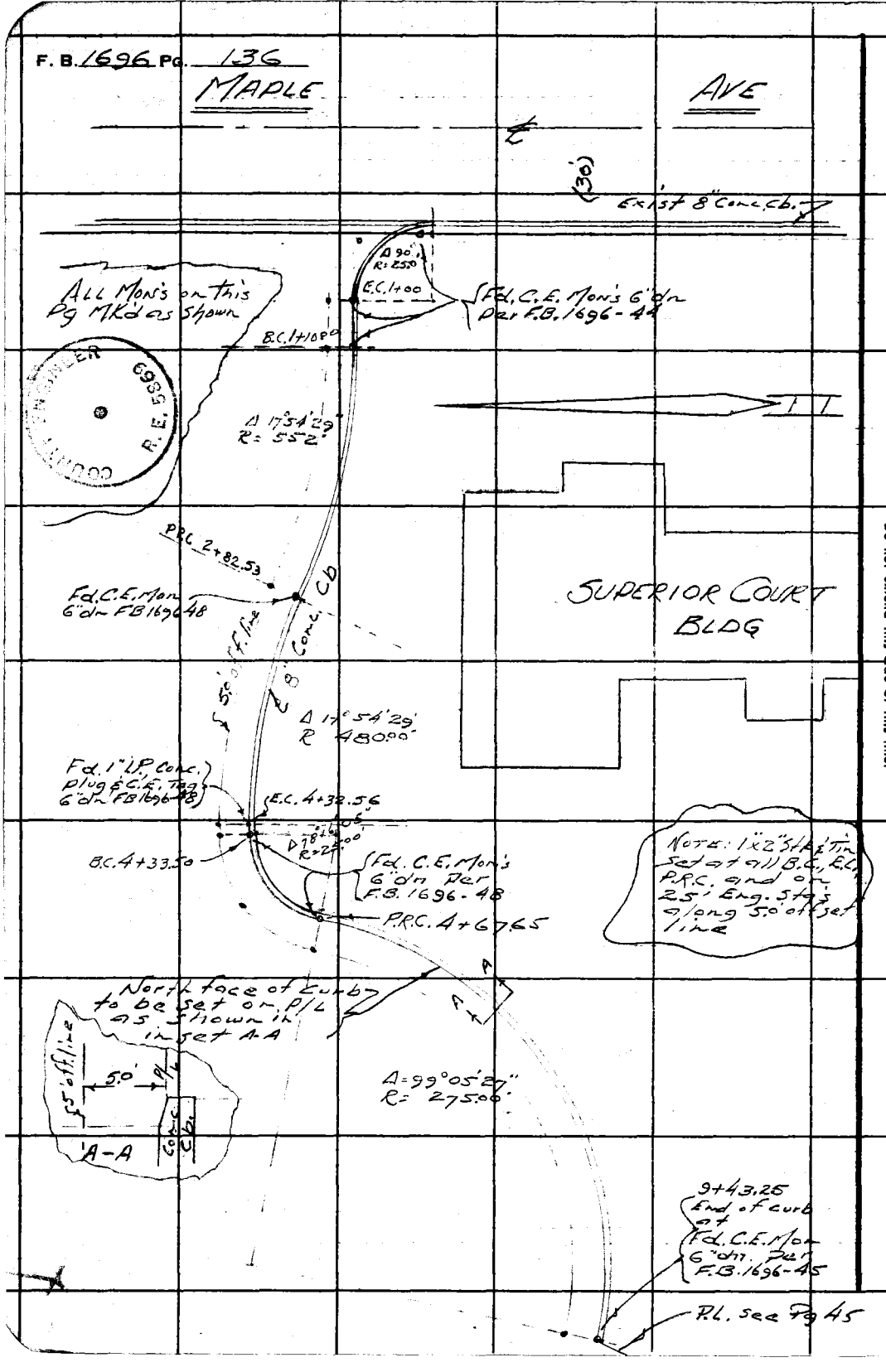
Mankey Jr.
Peterson
Caro
Clifford

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 S&E #247 11-58

F. B. 1696 Pg. 136



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted	Job No. 720902	Division No.	F.B. 1696	Pg. 137
No.	Date	Date	Survey of Torrance Superior Courts			
X-Sec.	Notes Chkd.	Checked	Survey by Mankey	Notes ET M&TCP	Date 1-11-67	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date AUG 14 '70	

JN 720902

TORRANCE SUPERIOR COURTS

GRADES FOR N'LY CURB.

See Pg 136 for layout

Mankey Jr
Peterson
Clifford
Caro

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.
BM TOR 6-2 (Fd)				8398
T.P.				8347
T.B.M. #1 (Fd)				8284
T.P.				8216
B.C.O + 60.73	Join Exist Curb			81.45
+ 80.37				8228
E.C. 1+00				8291
B.C. 1+10				8297
+25				8317
50				8295
75				8306
2+				8366
25				8330
50 T.P.				8359
75				8367
2+82.53 P.R.C.				8369

BM TOR. 6-2 ELEV. 83983 F.B. 1696-108
CITY OF TORRANCE. NO. SIDE OF TORRANCE BLVD. & 230± WEST OF MAPLE AVE, IN CONCRETE SIDEWALK OF MAIN ENTRANCE TO CITY HALL. 75.5' N. OF NO. CURB FACE & 6' W OF E. EDGE WALK. FD A STD CO. ENG'R B.M. BRASS CAP MON. MARKED "TOR 6-2" IN CONCRETE IN A WELL, DN 10", PROTECTED BY A CAST IRON COVER MARKED "COUNTY ENGINEER MONUMENT.

TBM #1 EL 82.84 F.B. 1696-108
Maple Ave. (W. side) 537± So. of ℄ Maricopa St. @ S.E. Cor. of Prop. Sm. Bt. Spk. in lead set in conc. Cb.

GRADES FOR NO. CURB.

%	GRADE	C or F.	
	81.45	0.0'	Top Exist Curb
	81.48'	C 0.80	S&T (5') RT & N
	81.51'	C 1.40	" " " "
	81.60'	C 1.37	" " " "
	81.72'	C 1.45	" " " "
	81.92'	C 1.03	
+0.79%	82.12	C 0.94	
	82.31'	C 1.35	
	82.51'	C 0.79	
	82.71'	C 0.88	
	82.91'	C 0.76	
	82.96'	C 0.73	

F.B. 1696 Pg. 138
Job No. 720982 Division No. 11 Notes Red Plotted Profile
Survey of Torrance Superior Courts Date Date No. X-Sec.
Survey by MANKEY JR Notes MANKEY JR & T.C.P. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L296 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1209.02 Division No.____
No.____ Date____ Date____ Survey of Terrace Street Court
X-Sec. Notes Chkd.____ Checked____ Survey by Markey & Notes T.C.C. Date 1-11-62
No.____ Date____ Date____ Map No.____ Indexed C. J. GALO Date AUG 14 '62

F.B. 1696 Pg. 139

GRADES FOR N'LY CURB

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE	C. or F	
3+00				8365		83.10	C 0.55	SET (5) RT & N
25				8413		83.30'	C 0.83'	
50				8406		83.50'	C 0.56	
75				8390		83.70'	C 0.20'	
4+				8378		83.89'	F 0.11	
25				8395		84.09'	F 0.14	
4+ 32.56	E.C.			8398		84.14	F 0.16	
4+ 33.50	B.C.			8398		84.15'	F 0.17'	
4+50				8390		84.22	F 0.32	
4+67.65	P.R.C.			8368		84.29'	F 0.61	
75				8377		84.36'	F 0.59	
5+				8408		84.46	F 0.38'	
25				8371		84.57'	F 0.86	
50				8364		84.67'	F 1.03	
T.P.	S.W. Cor. Conc. Vault			8552				
5+75				8357		84.78	F 1.21	
6+				8333		84.88'	F 1.55'	
25				8372		84.99'	F 1.27	
50				8370		85.09'	F 1.39	

+0.79 ft
+0.94%

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADES FOR N'LY CURB			
					%	GRADE	C or Fill	
6+75				8407		85.20	F-1.13'	1"x2" S&T (S) RT&N
7+				8441		85.31'	F0.90'	
25				8491		85.41'	F-0.50'	
50				8535		85.52'	F-0.17	
75				8563	+0.42%	85.62'	C-0.01'	
8+				8632		85.73'	C-0.59'	
25				8665		85.83'	C-0.82'	
50				8691		85.93'	C-0.98'	
75				8695		86.03	C-0.92'	
9+				8684		86.13'	C-0.71'	
25				8731		86.23'	C1.08	
9+43.25	END of Curb			8743	—	86.29'	C1.14	
T.P.				8418				
T.P.				8318				
T.B.M. #1 (Fd)				82.84	TBM #1 EL 82.84 Maple Ave. (W. side) ℄ Maricopa St. @ S.E. Cor. of Prop. Sm. Bt. Spk. in lead set in conc. Cb.			FB 1696-108 537'± So. of

F.B. 1696 Pg. 140

Job No. 720902 Division No. Notes Red Plotted Profile

Survey of Torrance Superior Courts Date Date No. X-Sec.

Survey by Etmdn Notes T.C.P. Notes Chkd. Checked No.

Indexed C.J. GALLI Date Date Date

Notes Ck'd by	Survey of Torrance Sup. Courts	F. B. 1696 PG. 141
Map No.	JN 7209.02 Tape Std °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr. Date 1-12-67	
Date	Indexed [illegible] AUG 14 '70	

JN 7209.02

TORRANCE SUPERIOR COURTS

SOUTH WALL & WLY CURBS

LAYOUT

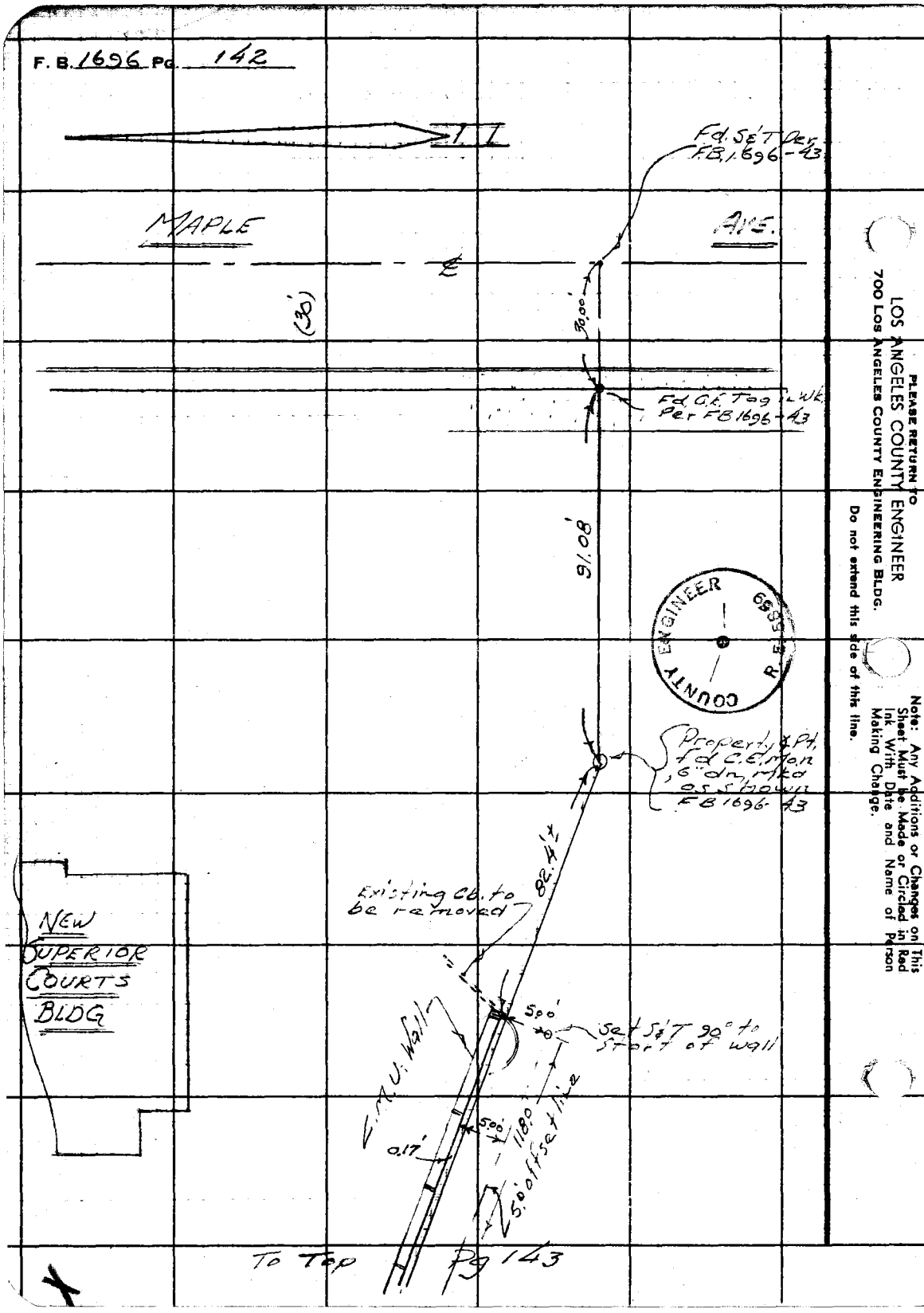
Mankey Jr.
Peterson
Caro
Clifford

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 11-56

F. B. 1696 Pg. 142



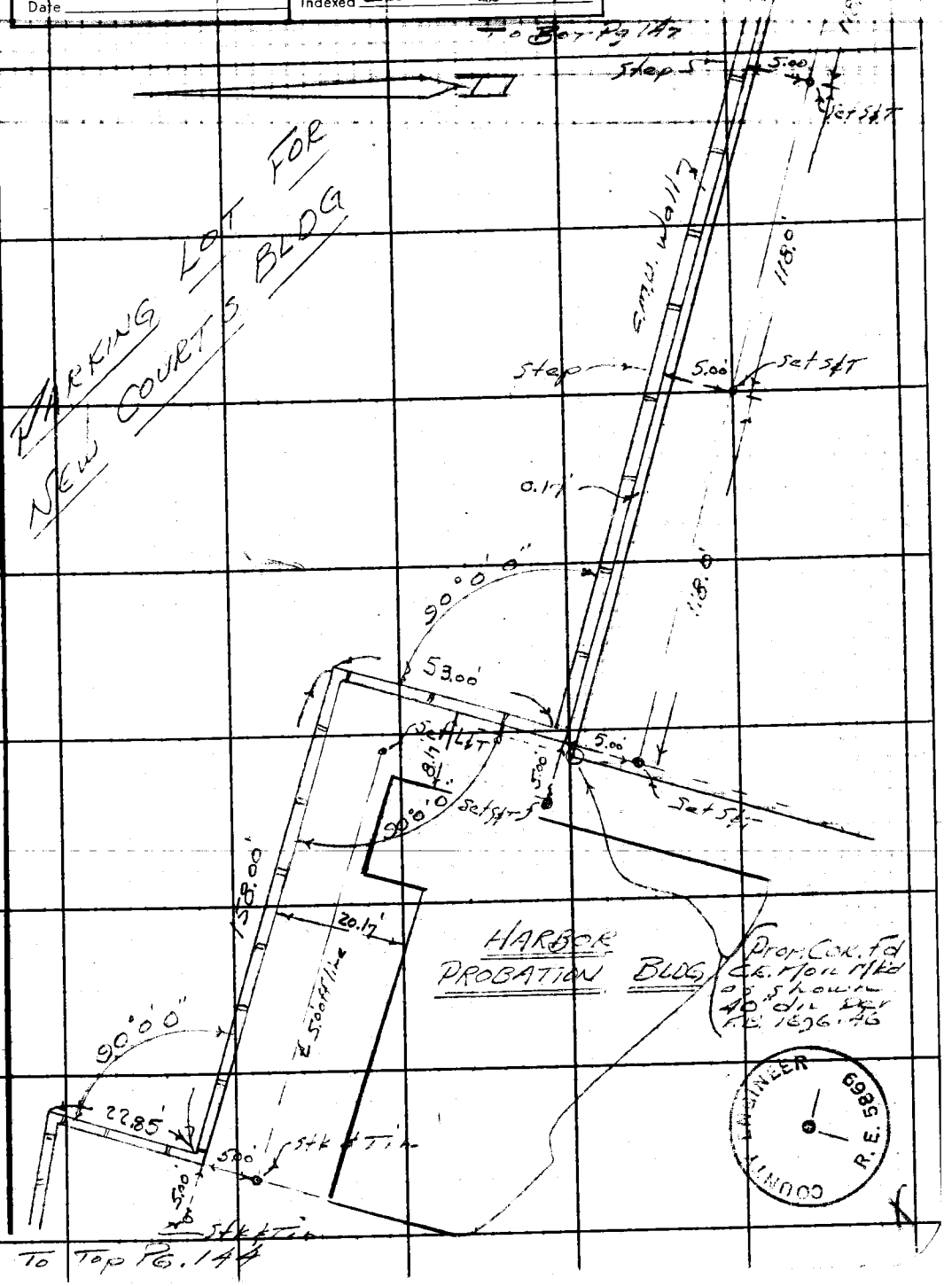
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Torrance Superior Courts
Map No.	JN 7209.02 Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 1-13-67
Date	Indexed C. J. GALLI AUG 1 4 70

F. B. 1696 PG. 143



PARKING LOT FOR NEW COURTS BLDG

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 1696 PG 144

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1696 Pg. 145

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7209.02 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of TORRANCE SUPERIOR COURTS

Notes Chkd. ____ Checked ____ Survey by Monkey Jr. Notes ETM Date 1-16-67

Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date AUG 14 70

JN 7209.02

TORRANCE SUPERIOR COURTS

GRADES FOR W/LT CURB

&

T.B.M.'S FOR GRADING

See Pg. 144 for layout

Monkey
Peterson
Caro

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADES for W'ly Curb			
T.B.M. #1 (Fd)				82.84	TBM #1 EL. 82.84' Maple Ave (W. side) Maricopa St @ S.E. Cor. of prop. Sm. bt. Spk. in lead			FB 1696-108 5.37' ± So. of ℄ Cor. of prop. set in Conc. Cb.
T.P.				85.40				
T.B.M. (Set)				89.01	L&T 2'N. & 3'E. of N.E. Cor. New Probation Bldg.			
					%	T.C. GRADE	C. or F. To T.C.	
B.C. 0+00	B.C. & START CURB			87.38		88.45'	F 1.07	1"x2" S&T (5) LT. & W.C.F.
+26.14				87.07		88.40'	F 1.33	
+52.28				86.92		88.35'	F 1.43	
+78.43				87.75		88.29'	F 0.94	
1+04.58				87.58		88.23'	F 0.65	
P.C.C. 1+30.73				87.58		88.17'	F 0.59	
1+53.04				87.78		88.13'	F 0.35	
1+75.35				87.61		88.09'	F 0.48	
1+97.66				87.50		88.05'	F 0.55	
E.C. 2+19.99	End Cb. & Start Wall			87.19		88.01	F 0.82	
T.P.				84.91				
T.P.				83.97				
T.P.				83.58				
TBM #1 (Fd)				82.83	TBM #1 EL. 82.84' FB 1696-108 See Above			

F.B. 1696 Pg. 146

Job No. 7209.02 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of TORRANCE SUPERIOR COURTS Date ____ Date ____ No. ____ X-Sec. ____

Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. ____ Checked ____ No. ____

Indexed G. J. GALLI Date ____ Date ____ Date ____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of TORRANCE SUPERIOR COURTS
JN 7209.02 Tape 025A Std 68 °F
Surveyed by Mankey Jr.
Notes E-W Jo. Date 1-26-67
Indexed C. J. CANAL FEB 2 '67

F. B. 1696 Pg. 147

JN 7209.02

TORRANCE SUPERIOR COURTS

LOC. IMP.

ON

EAST (side) NEW PROBATION BLDG.

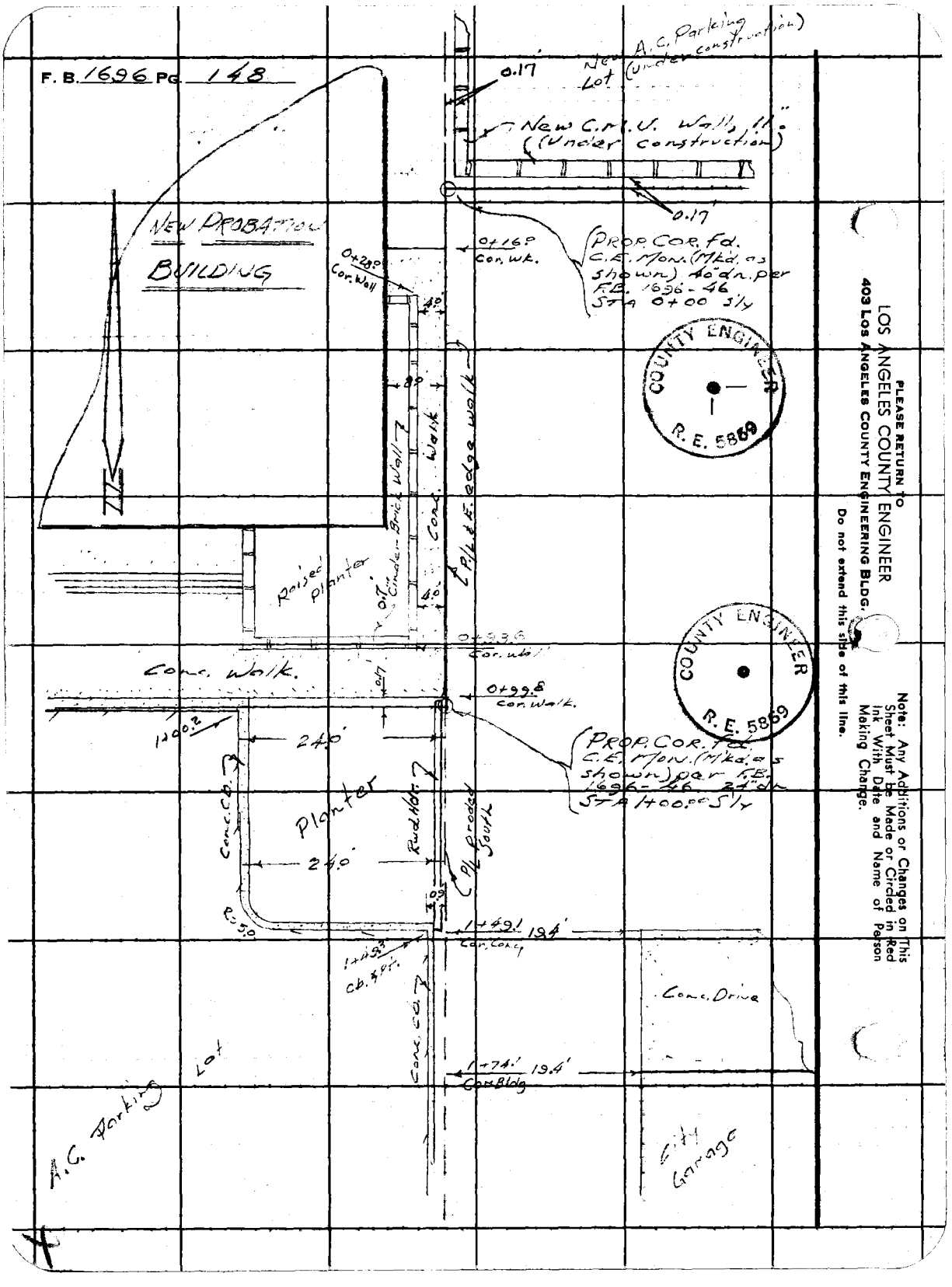
Mankey Jr
Peterson
Clifford
Caro

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 8-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | X-Sec. No.

Notes Red Date | Plotted Date | Job No. 7209.02 | Division No. 11 | F.B. 1696 | Pg. 149

Notes Chkd. Date | Checked Date | Survey of TORRANCE SUPERIOR COURTS | Survey by MANKEY J/C | Notes T.C.P. | Date 1-26-67 | Map No. | Indexed G. L. GALLI | Date

J.N. 7209.02

TORRANCE SUPERIOR COURTS

CROSS SECTIONS

ON EAST SIDE OF NEW

PROBATION BUILDING

MANKEY
PETERSON
CLIFFORD
CARO

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M.				89 01	T.B.M. ELEV. 89.01 F.B. 1696-146 L & TK 2' N & 3' E OF N.E. CORNER NEW PROBATION BLDG.	
					LT. & E.	℞ = Prop Ln. Pg. 148 RT. & W
0+00-.17	T.W. (Under Construction) Plan Elev =			89.50'	0.17'	
0+05				89 1		8.0' at Bldg.
"				89 0	0.8' Top bank	
"				86 5	6 Toe slope	
"				85 8	30'	
0+16.0				89 45		8.0' Conc. Wk. at Bldg.
"				89 23		℞ Cor. Conc. Wk.
0+25				89 45		8.0' " " " "
"				89 29		℞ E. edge Conc. Wk.
"				89 0	1.0 TOP BANK	
"				86 6	7.0 TOE SLOPE	
"				85 8	30.0	
"				89 50		9.0 FLOOR ELEV. @ E. DOOR PROBATION BLDG.
0+28				90 59		4.5 TOP OF WALL
0+50				88 77		4.0 CONC WALK AT WALL
"				88 70		℞ E EDGE WALK
"				88 3	1.0 TOP BANK	
"				86 6	9.0 TOE OF SLOPE	
"				85 9	30.0	

F.B. 1696 Pg. 150

Job No. 7209.02 Division No. 11 Notes Red Plotted Profile

Survey of TORRANCE SUPERIOR COURTS Date Date No. X-Sec.

Survey by MANKEY JR. Notes TCP Notes Chkd. Checked

Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & E	PL = Prop. b pg 1AB RT & W
T. P.				88 18	T.P.	
0+75				88 13		4° CONC. WALK AT WALL
"				88 08		P/L E EDGE OF WALK
"				87 8	1° TOP OF BANK	
"				86 6	7° TOE OF SLOPE	
"				86 1	30°	
0+93 6				90 57		4.5 TOP OF WALL
0+99 8				87 49		P/L
"				87 49		24' EDGE OF WALK TOP OF CONC. CURB
"				87 3	0.5 TOP OF BANK	
"				86 5	4° TOE OF SLOPE	
"				86 0	30°	
1+25				87 3		0.5 TOP OF BANK
"				87 5		10 DIRT
"				86 2	4° TOE OF SLOPE	
"				86 0	30°	
1+44 3	B.C.R.			87 59		24° TOP CONC CURB
1+49 3	E.C.R.			87 59		19° " " "
1+49 3				87 55		0.9 TOP CONC. CURB.
"				87 1		P/L TOP OF BREAK

Profile Notes Red ____ Plotted ____ Job No. 7209102 Division No. 11 F.B. 1696 Pg. 151
No. ____ Date ____ Date ____ Survey of Terrace Superior Courts
X-Sec. Notes Chkd. ____ Checked ____ Survey by Clarkey Notes T&P Date 1-26-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LT & E	℄	RT & W
1+49.3				862	5° TOE OF SLOPE		
"				866	19.3 DIRT		
"				8685	19.4 COR CONC SLAB		
"				8664	40° CONC SLAB		
1+74.1				8747			0.9 TOP OF CURB
"				873		P/L	
"				865	8°		
"				871	19.3 Dirt at slab.		
"				8726	19.4 CONC SLAB		
1+75°	CONC GARAGE FLOOR			8729	25°		
2+00				866	8° DIRT		
2+25				867	7° "		
T.P.				8551			
T.P.				8351			
T.B.M. # 1				8283	T.B.M. #1 ELEV. 82.84 FB. 1696-108 MAPLE AVE (WEST SIDE) 537 SO. OF ℄ MARICOPA AVE @ S.E. COR OF PROP. SMALL OT SPK IN LEAD SET IN CONC. CURB		

F.B. 1696 PG. 152 Job No. 7209.02 Division No. 11 Notes Red Plotted Profile
Survey of TORRANCE SUPERIOR COURTS Date Date No. X-Sec.
Survey by MANKEY JR Notes T.C.P. Notes Chkd. Checked Date No.
Indexed C. J. GALLI Date Date

Notes Ck'd by J. A. CHURCH
Map No.
Office Work R. BRIONES
Checked
Date

Survey of COMPTON LIB. SITE
JN 004719 Tape 205 Std 84 °F
Surveyed by A.C. GUIZADO
Notes J.A. MOODY Date 4-2-68
Indexed C. L. GALLI APR 1 4 68

F.B. 1696 Pg. 155

J.N. 004719

COMPTON LIBRARY

CENTER LINE & PROPERTY BOUNDARY

SITE

REF.
FB 1587
SHEET 96, C-500 (CITY OF COMPTON)
C.S.B 2252

PARTY
A.C. GUIZADO
J.A. MOODY
J.E. HENDERSON
N. SMITH
R. MOORE

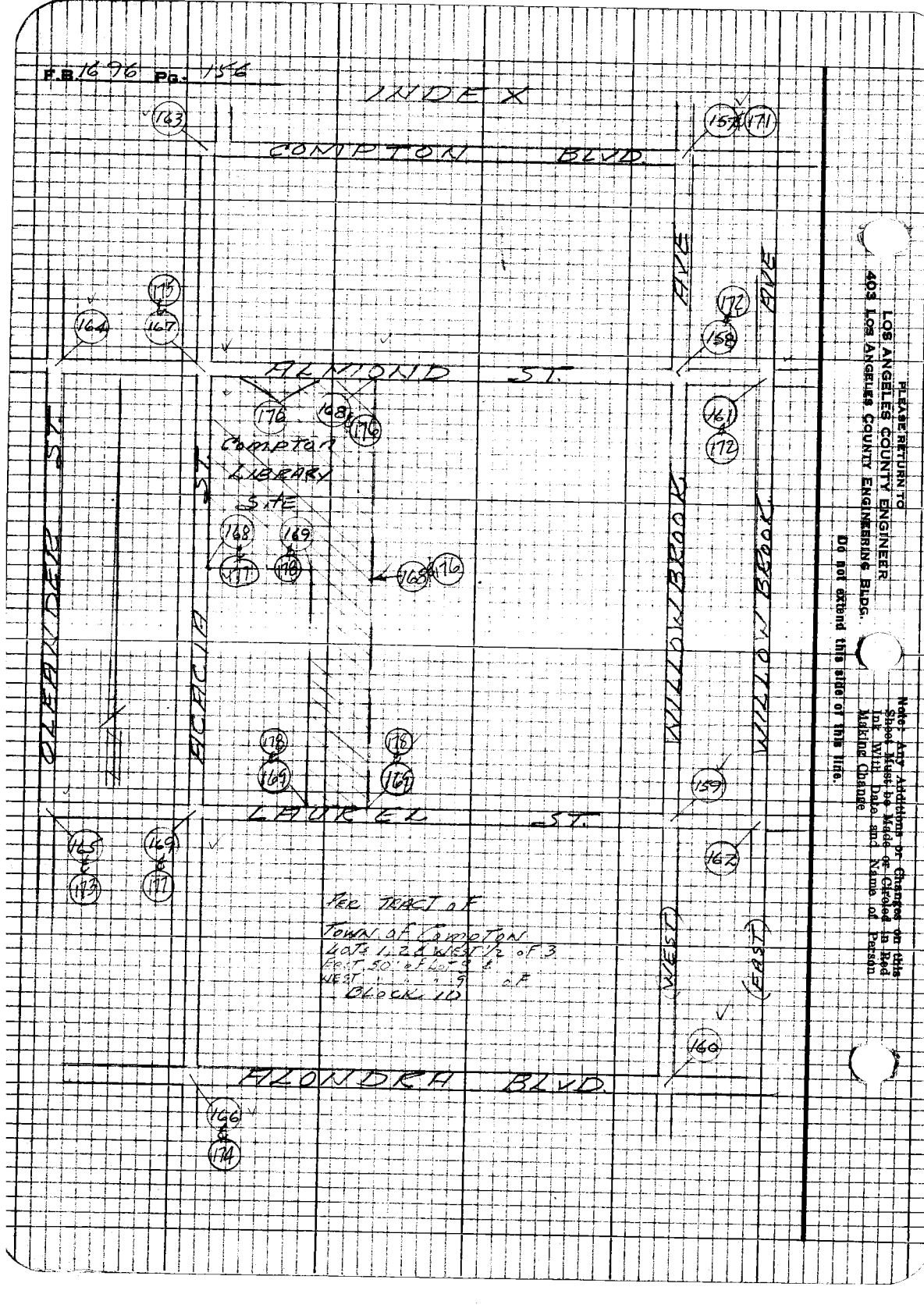
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76P3098 CE #310 5-66

F.B. 1696 Pg. 156



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

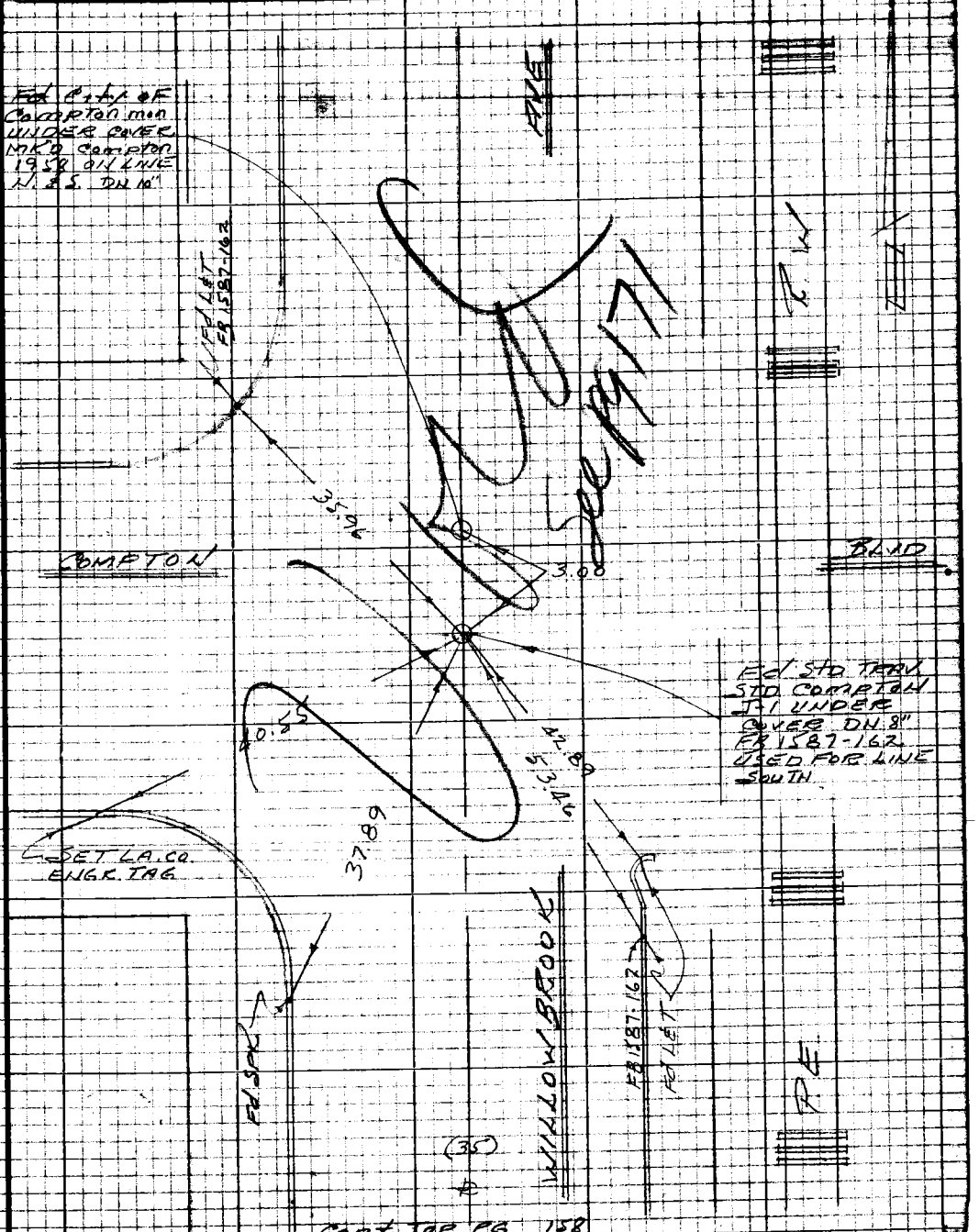
Do not extend this side of this Tile.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by [illegible]
Map No. B5017
Office Work R. BRIONES
Checked
Date

Survey of Compton Library Site
JN 00479 Tape 205 Std 84 °F
Surveyed by R C GUNZADO
Notes J.A. MOODY Date 4-2-68
Indexed

F.B. 1696 Pg. 15



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76P3098 CE #310 5-66

Cont From Bot Pg 157

Cont. TOP Pg 159

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

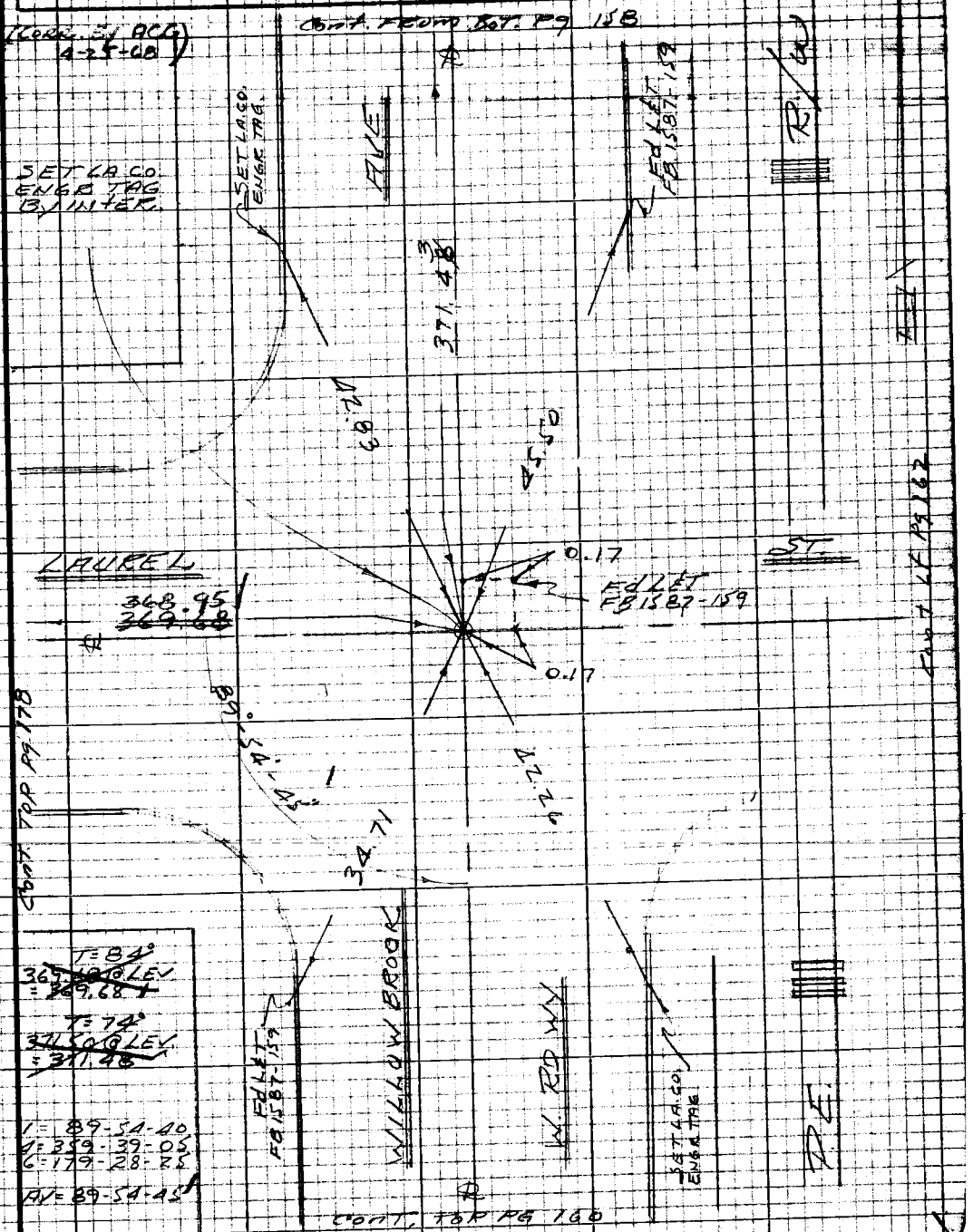
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by J. A. [illegible]
Map No. B5017
Office Work R. BRIONES
Checked
Date

Survey of Compton [illegible]
JN 004719 Tape 205 Std 84 °F
Surveyed by A. C. GUIZADO
Notes J. A. Moody Date 4-3-68
Indexed

F.B. 1696 Pg 159



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 26, E-3

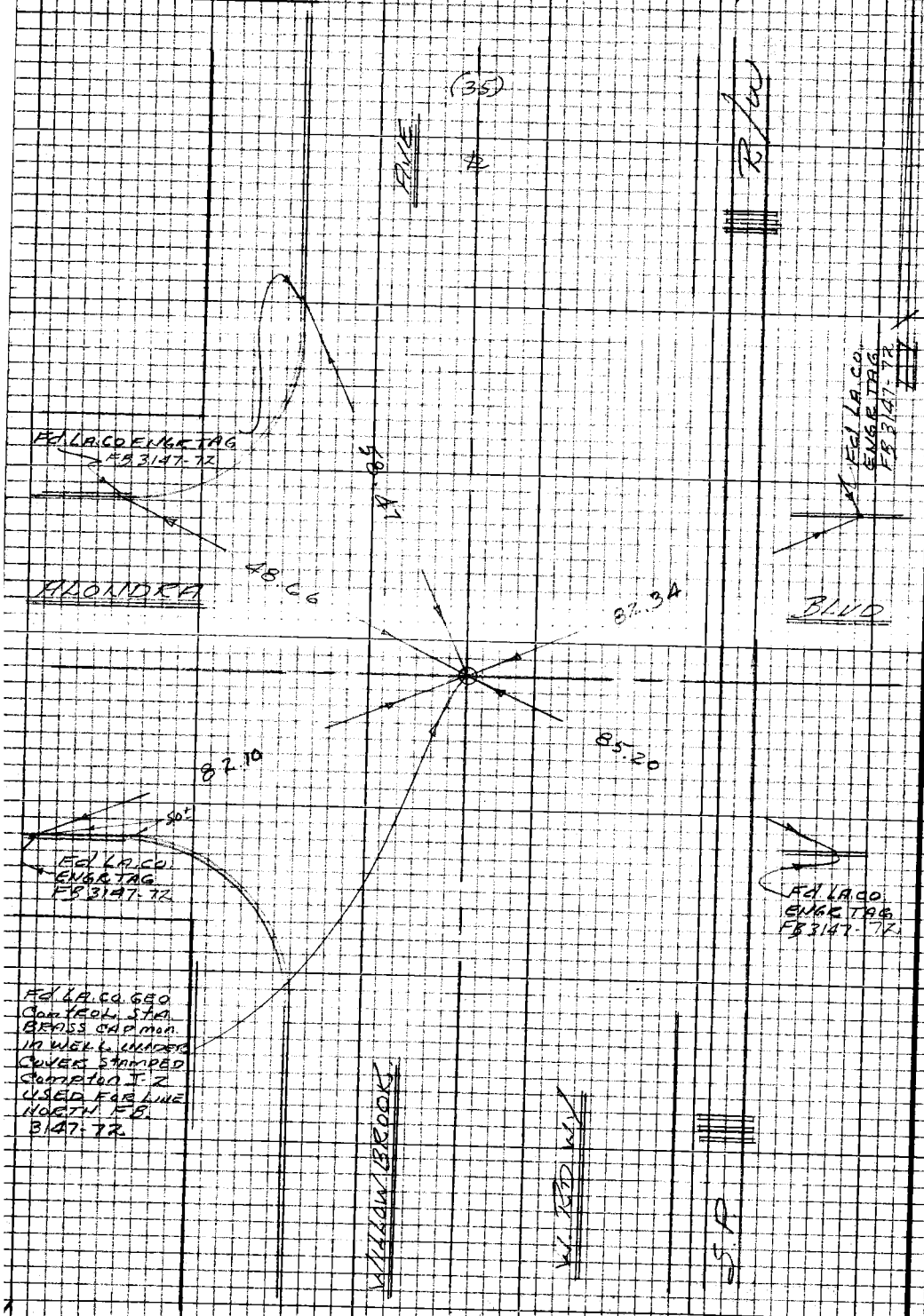
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 1696 Pg. 160

Cont. From Bot. Pg 159



W.S. 26, E-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by
Map No. B5017
Office Work R. BRIONES
Checked
Date

Survey of Compton ~~[struck-through word]~~ site
JN 004719 Tape 205 Std 84 °F
Surveyed by A.C. GHIERDO
Notes J.A. Moody Date 4-3-68
Indexed

F.B. 1696 Pg. 161

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Cont From Rt. Side Pg 158

76P3098 CK #310 5-66

W.5.26, E-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

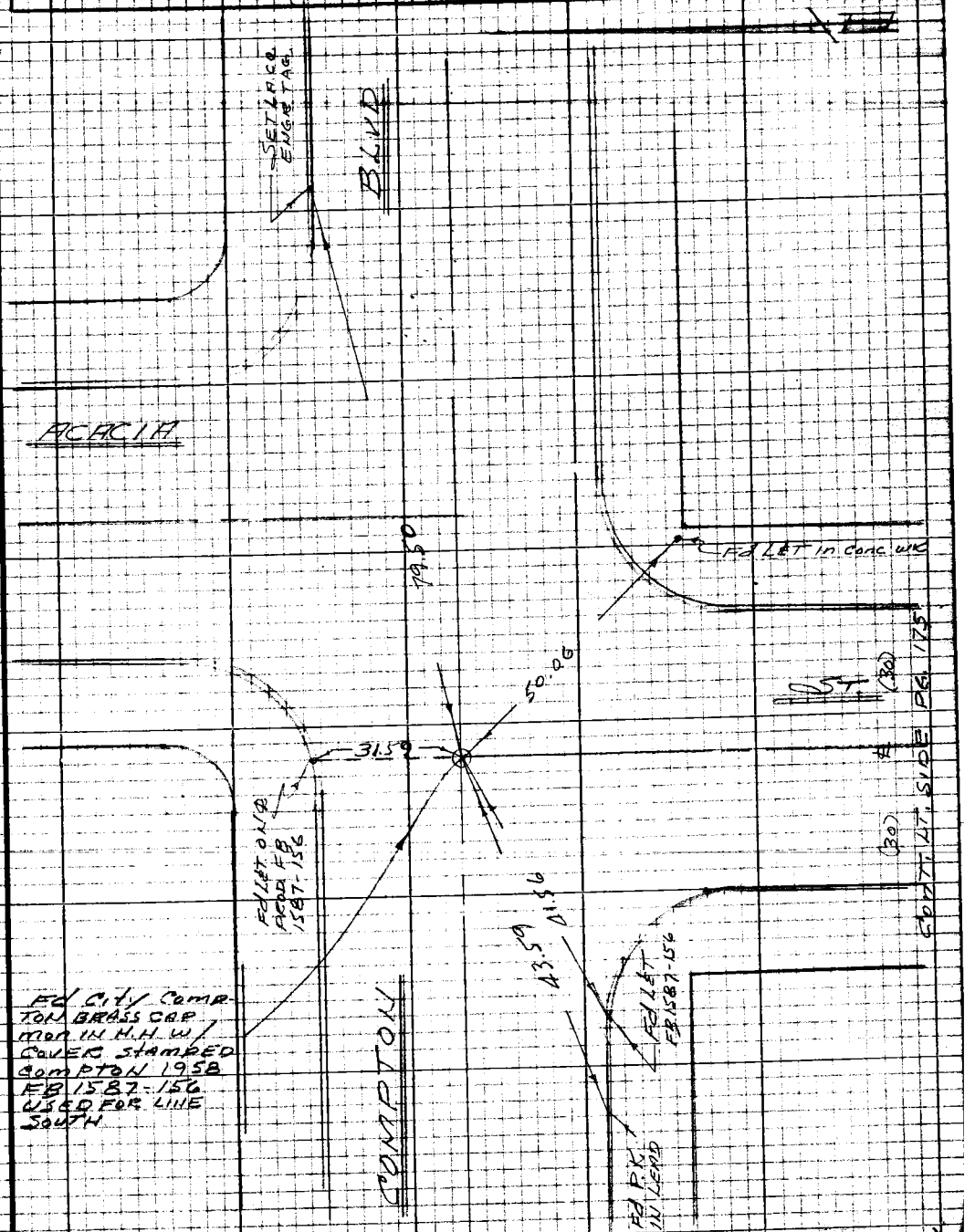
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by: A. CHURCH
Map No. B5017
Office Work: R. BRIONES
Checked
Date

Survey of: Compton Airway Site
JN 004719 Tape 205 Std 84 °F
Surveyed by: A.C. GUIZADO
Notes: J.A. MOODY Date 4-8-68
Indexed

F.B. 1696 Pg. 163



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 26, D-3

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P3098 CE #310 5-66

F.B. 1696 Pg. 164

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

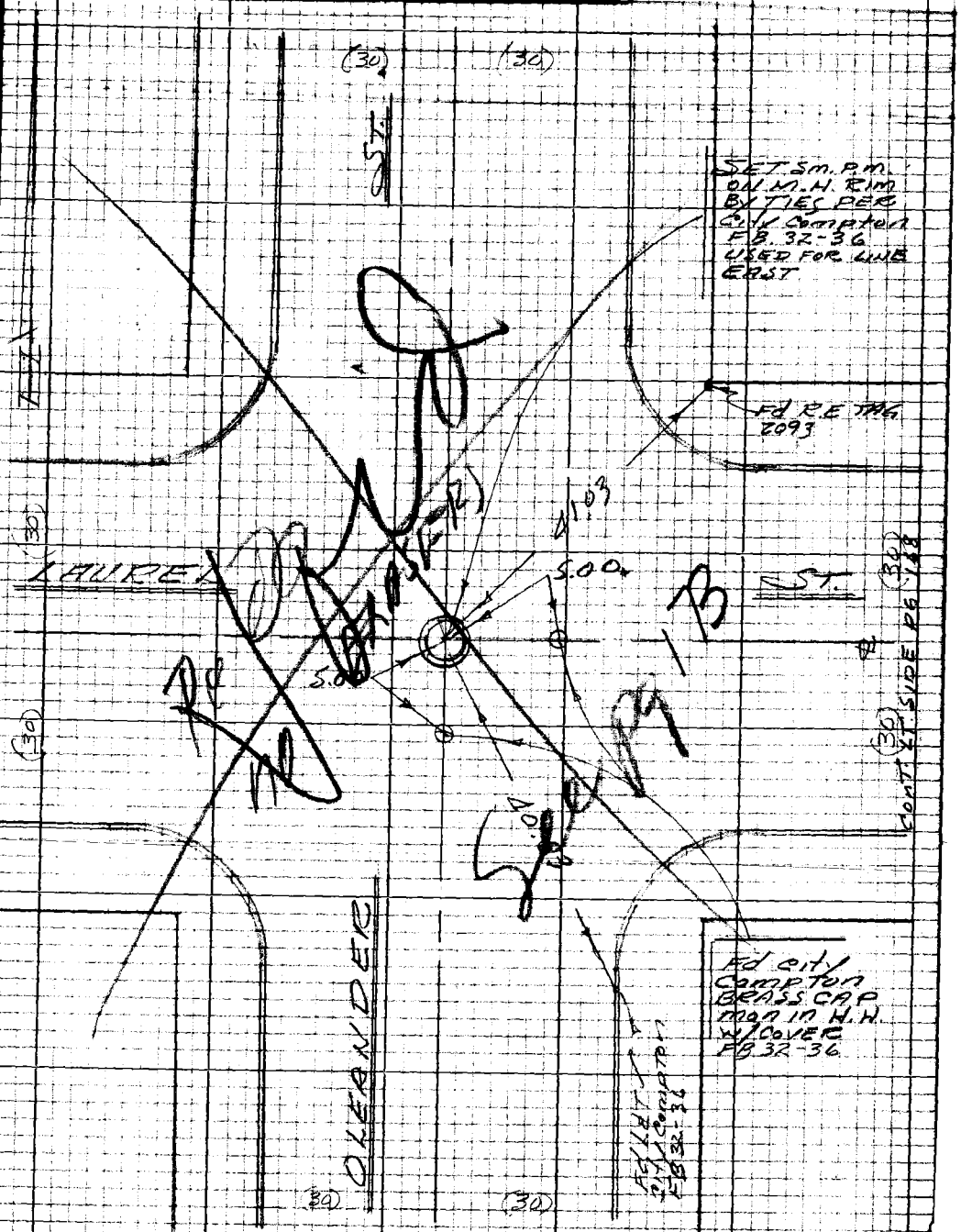
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by [illegible]
Map No. B5017
Office Work R. BRIONES
Checked
Date

Survey of Compton Library Site
JN0047.19 Tape 205 Std 84 °F
Surveyed by A.C. Guizuyo
Notes I.A. Moody Date 4-4-68
Indexed [illegible]

F.B. 1696 Pg. 165



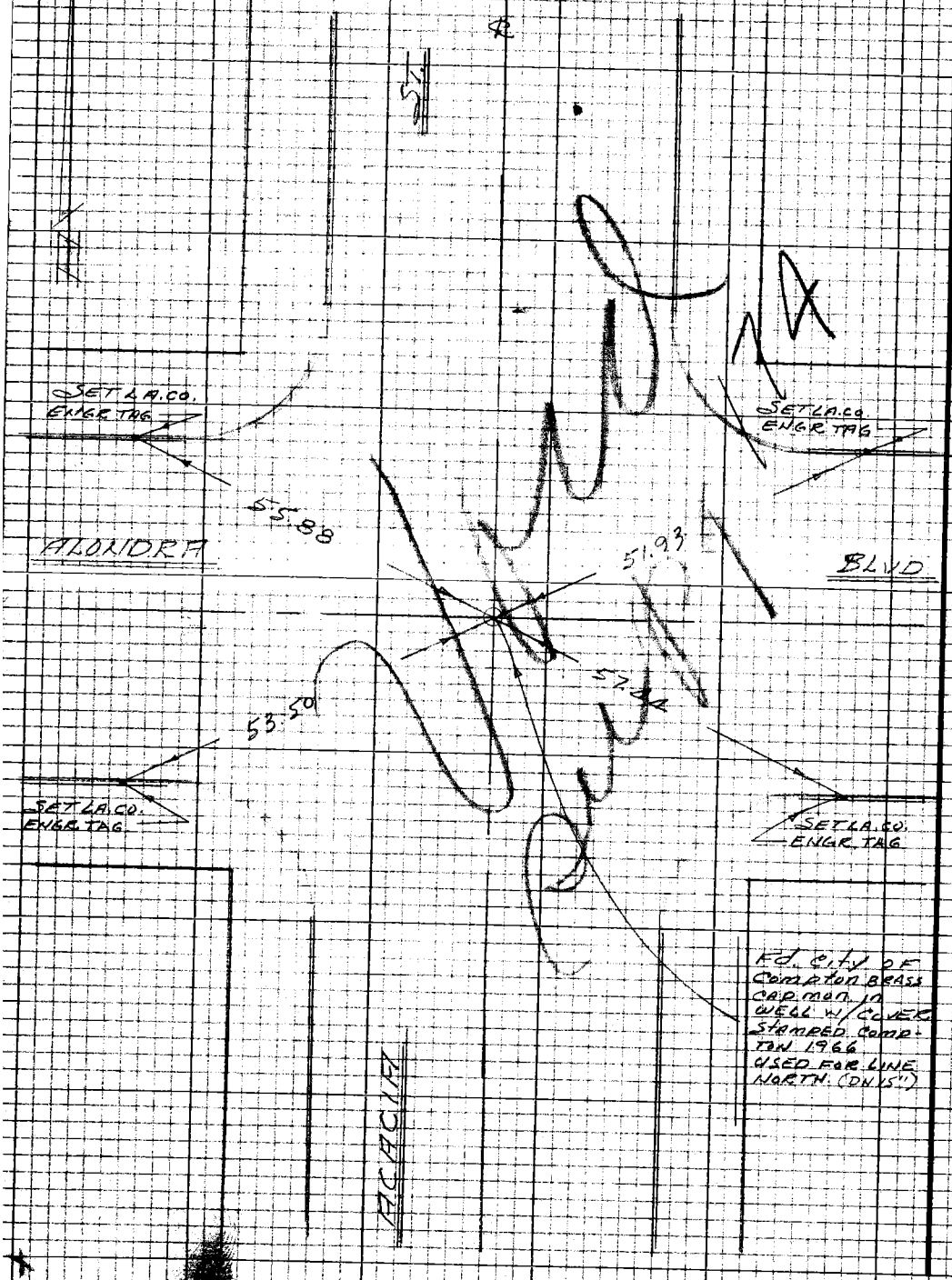
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66

F.B. 1696 Pg. 166 Cont. Bot. Pg. 168



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by ______

Map No. B5017

Office Work R. BRIONES

Checked ______

Date ______

Survey of Compton site

JN 204719 Tape 205 Std 84°F

Surveyed by AC Guerro

Notes J.A. Moody Date 4-5-68

Indexed ______

F.B. 1696 Pg. 161

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

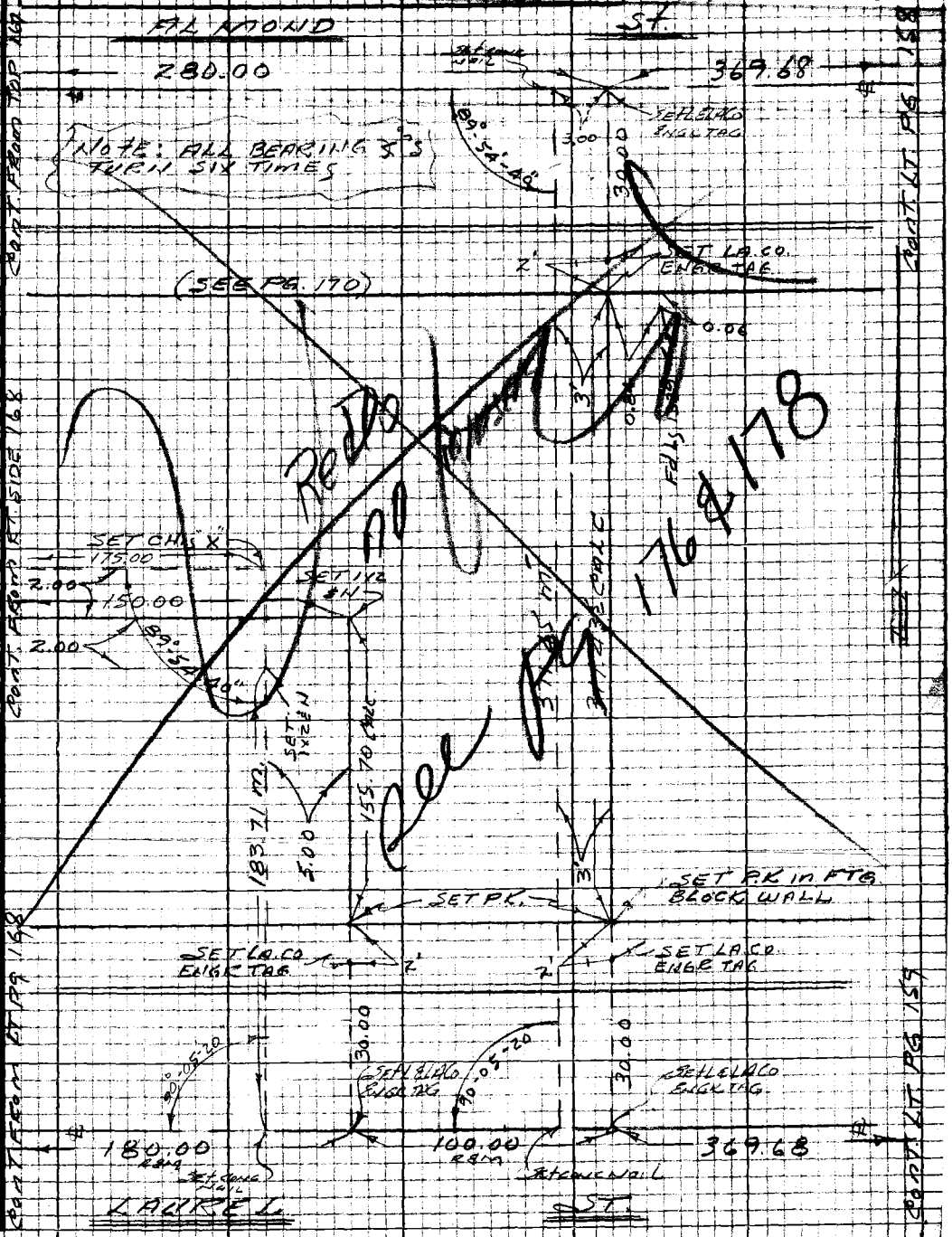
76P309S CK #310 5-66

F.B. 1676 PG. 168
Cont From RT SIDE PG 167
1 = 89-54-40
4 = 359-38-40
6 = 179-28-00
AV = 89-54-40
T = 84°
185.70 @ LEV = 185.70
180.00 @ LEV = 180.00
175.00 @ LEV = 175.00
ST.
SET LACO ENGR TAG
SET 1X2 & N
175.00
150.00
30.00
2.00
2.00
0.02
0.05
Set Conc Nail
FD LET
Fd BRASS CAP mon W/COVER stamped Compton 1967 on LINE By inter.
20.19
185.70
LAUREL
ST.
39.9
180.00 REM
30.00
FD LET
SET LACO ENGR TAG
ACACIA
1 = 90-05-20
4 = 00-21-25
6 = 180-31-50
AV = 90-05-20
Cont FROM RT SIDE PG 165
Cont From TOP PG. 166
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by
Map No. B5017
Office Work R. BRIONES
Checked
Date

Survey of Compton Site
JN004719 Tape 205 Std 84 °F
Surveyed by A. Guizado
Notes J. Amoody Date 4-8-68
Indexed

F.B. 1696 Pg. 167
T 90
371.44 @ LEV. = 371.45
T = 82
155.70 @ LEV. = 155.70
183.71 @ " = 183.71
150.00 @ LEV. 150.00



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 1696 Pg. 170

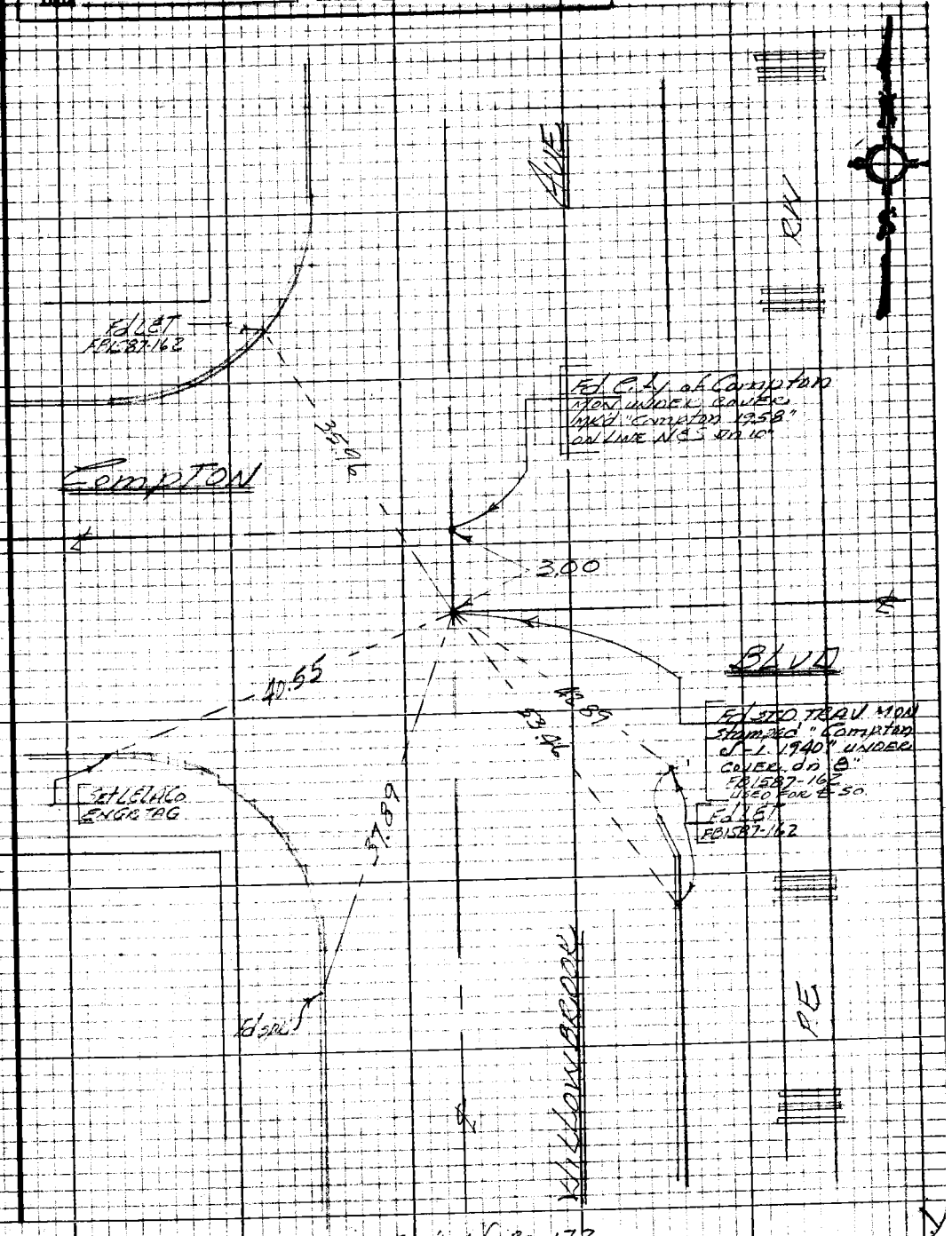
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Compton

Notes Ck'd by J. A. Chupon	Survey of Library Site	F.B. 1696 Pg. 171
Map No. B5017	JN 004719 Tape 205 Std 84 °F	
Office Work R. BRIONES	Surveyed by Guizado AC	
Checked	Notes ACG Date 4/8/68	
Date	Indexed MAY 3 '68	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

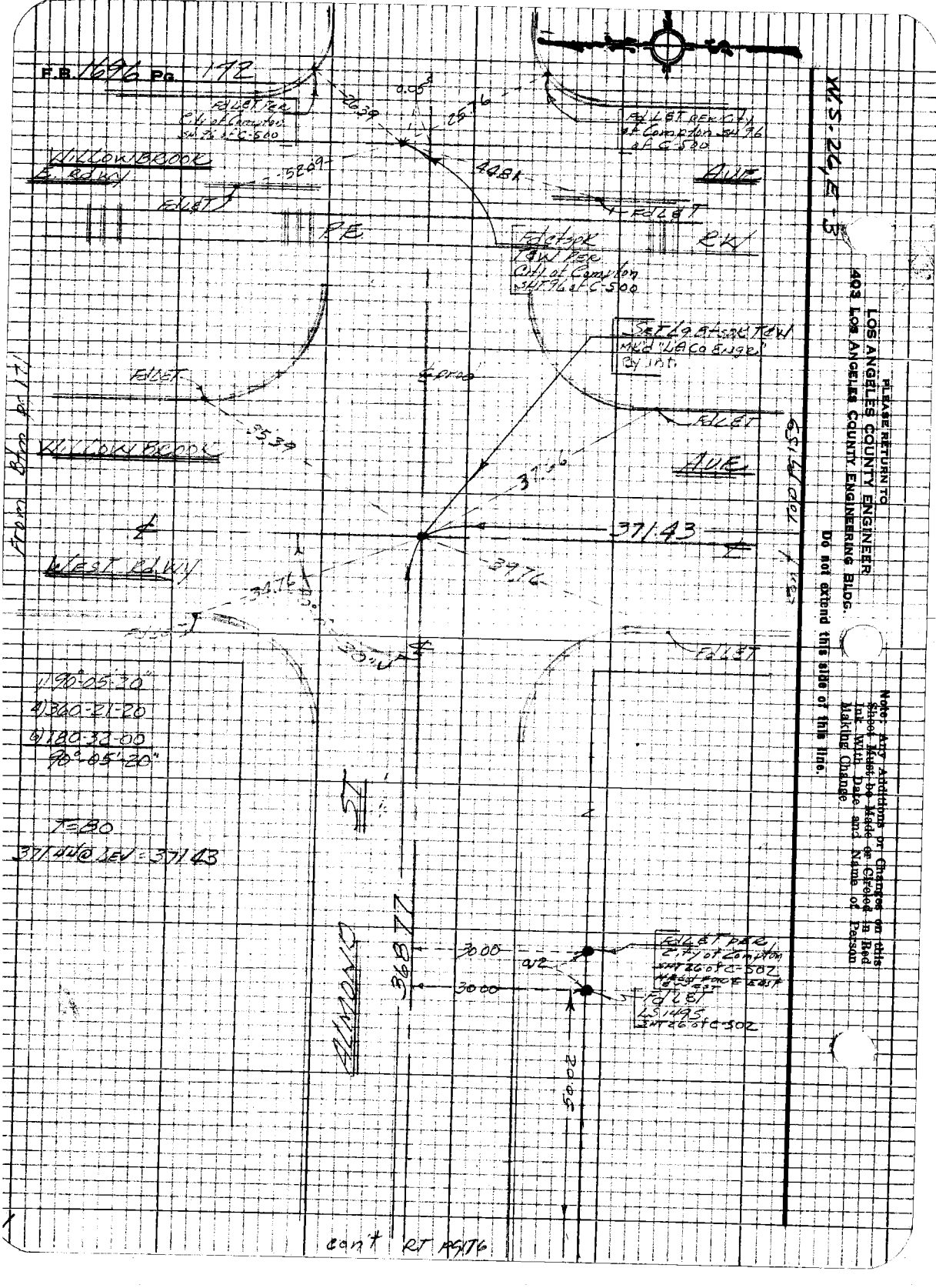
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

W.S. 26, E-3

76P3098 CE #310 5-66

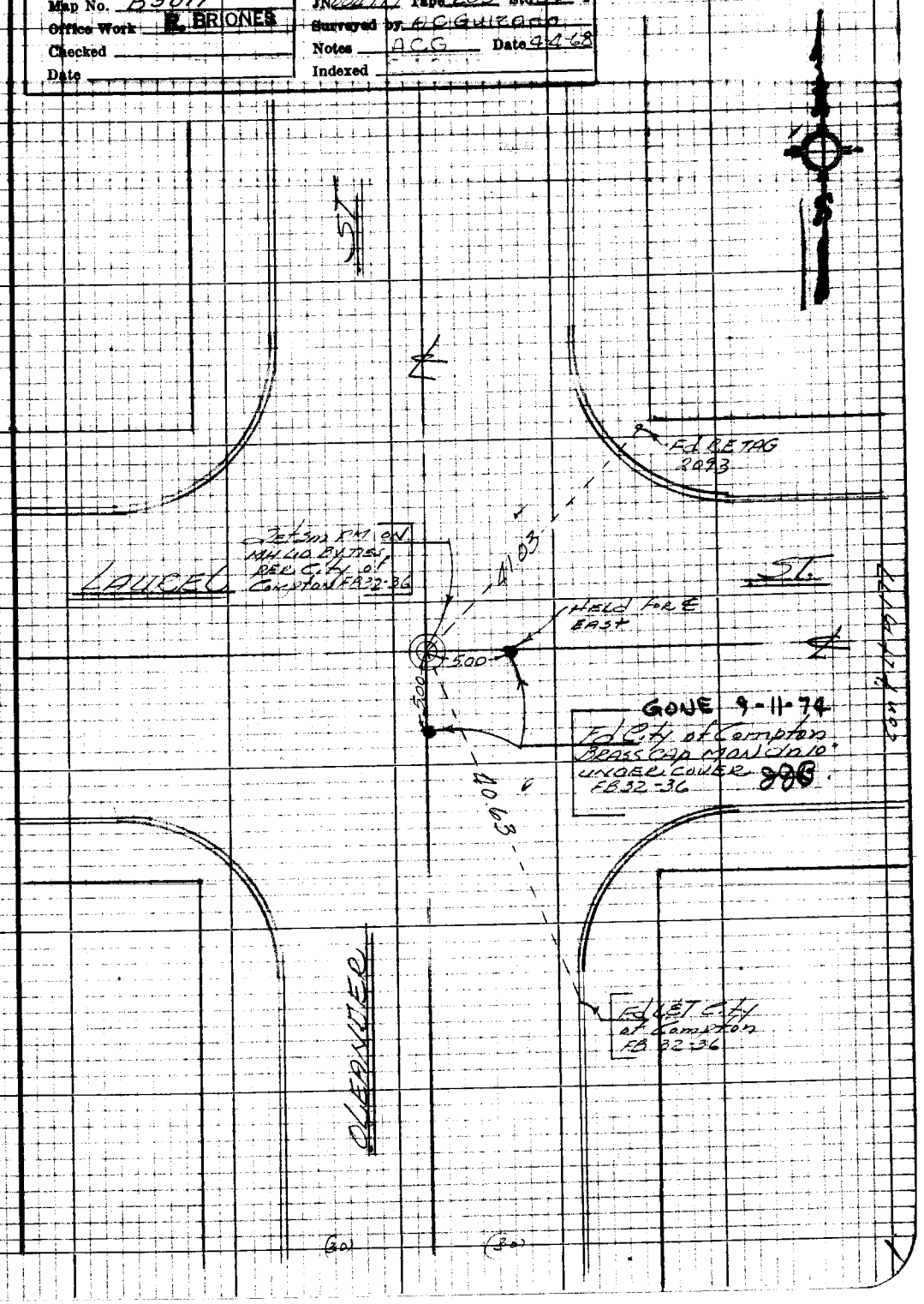
Cont Lf Pg 172


F.B. 1696 Pg. 172
W.S. 26, E-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WILLOW BROOK
E. Rdwy
AVE
WEST Rdwy
ALMOND
Fd LET PER City of Compton SH 96 of C-500
Fd LET PER City of Compton SH 96 of C-500
Fd LET PER City of Compton SHT 26 of C-502
Fd LET LS 1495 SHT 26 of C-502
Set Lg Bt Spk T&W Mkd "LACo Engr" By Int.
371.43
1) 90°-05'-30"
4) 360-21-20
6) 180-32-00
90°-05'-20"
T=80
371.44 @ LEV = 371.43
36877
30.00
30.00
50.02
From Btm pr 171
Cont Top 1/2 159
cont RT PG 176

Notes Ck'd by [illegible]
Map No. B5017
Office Work R. BRIONES
Checked
Date

Survey of Compton Library Site
JN 004719 Tape 205 Std 84 °F
Surveyed by A C Guizado
Notes A C G Date 4-4-68
Indexed

F.B. 1696 Pg. 123



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 26, D-3

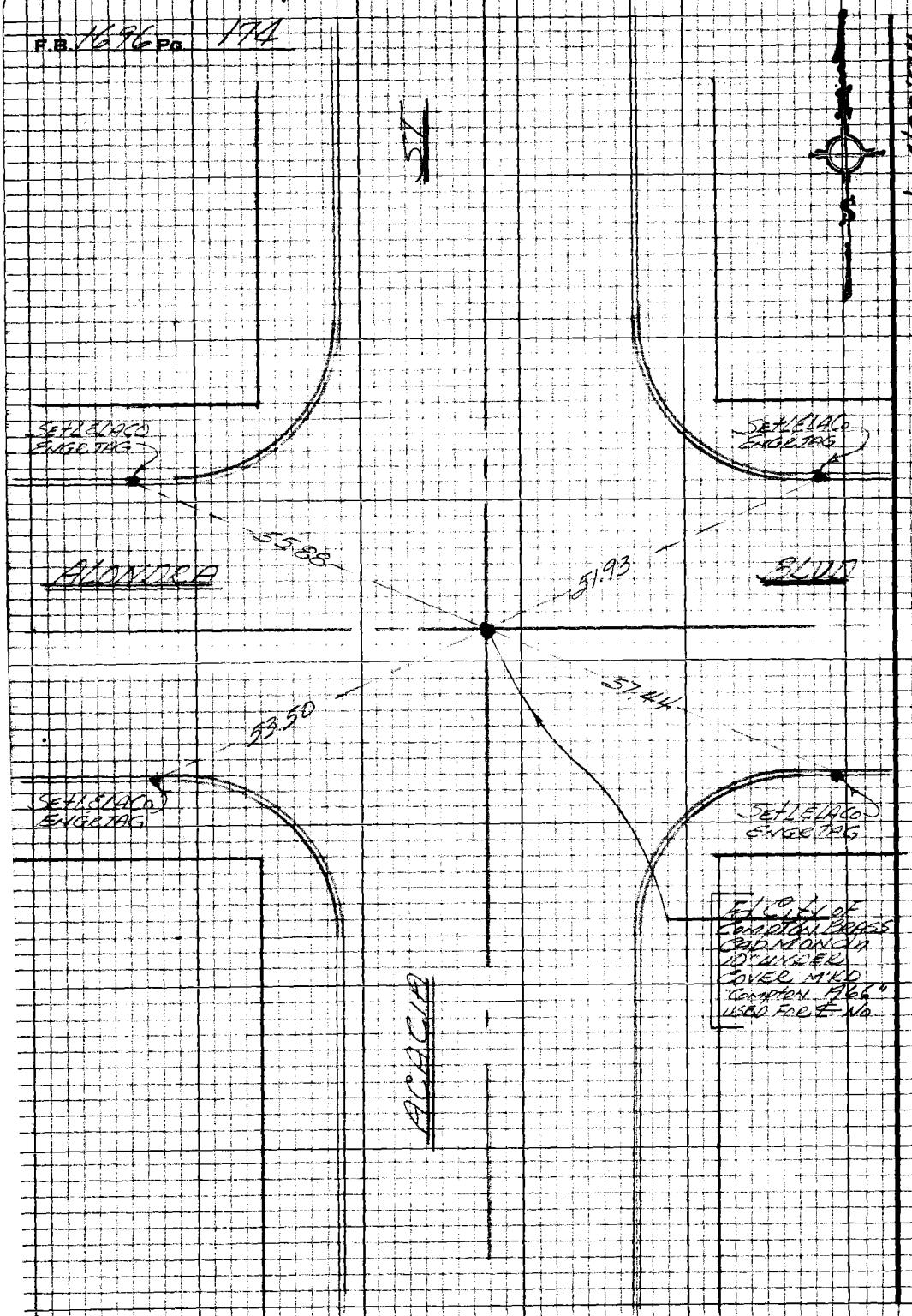
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

Con't Btm pg 177

F.B. 1696 Pg. 174



W.S. 26, D-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by:
Map No. B5017
Office Work R. BRIONES
Checked
Date

Survey of Compton
JN004719 Tape 205 Std 64 °F
Surveyed by A.C. Guizado
Notes ACG Date 4-25-68
Indexed

F.B. 1646 Pg. 175

T=80

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 26, D-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 1696 Pg. 176

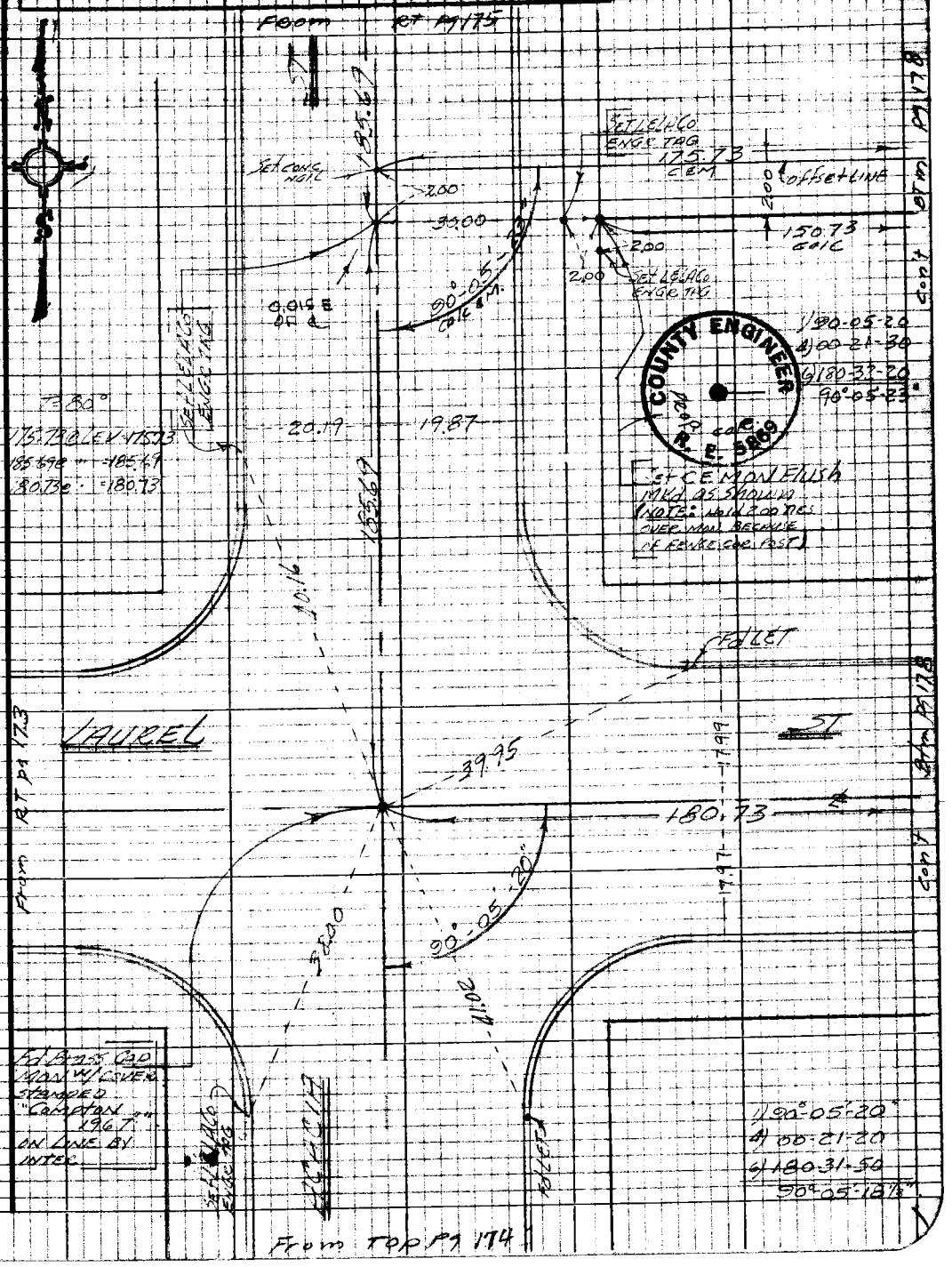
COUNTY ENGINEER R. E. 5869

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Con't at pg 178

Compton

Notes Ck'd by	Survey of Library Site	F.B. 1696 Pg. 177
Map No. B5017	JN 004719 Tape 205 Std 84 °F	BLOCK 10
Office Work R. BRIONES	Surveyed by AC Guizado	LOT 1
Checked	Notes ACG Date 4-26-68	
Date	Indexed	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 26, D-3

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 1696 PG. 178

BLOCK 10 MAP OF TOWN OF COMPTON

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

F. B. 1696 PG. 179

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0047.19 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of COMPTON LIBRARY SITE

Survey by M SOTRO Notes R S Date 4-1-68

Map No. ____ Indexed [illegible] Date ____

J.N. 0047.19

COMPTON LIBRARY SITE

VERTICAL CONTROL
P.T. SHT. H-167

APRIL 1, 1968

REF
F.B 1206-22
" " 1587-174

PARTY
SOTRO
SMITH
MASSEY

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
FD B.M 5-21				65 602	B.M 5-21 EL. 65.602 ALAMEDA ST. & COMPTON BLVD. 19.7' NO. OF NO. CURB LINE OF COMPTON BLVD. + 4.0' E. OF W. CURB OF E. BARREL OF ALAMEDA ST. IN H.H. A L.A. CO. SUR. BUTTON BRASS CAP. MARKED B.M. 5-21, 1951, 329	F.B 1206-22
	7 488	73 090				
T.P.			6625	66465	CONC.	
	4 129	70 594				
T.P.			5 554	65 640	"	
	5 109	70 149				
T.P.			5 213	64 936	"	
	5 840	70 776				
T.P.			5 111	65 665	"	
	5 335	71 000				
T.P.			4 842	66 158	"	
	5 160	71 318				
T.P.			4 787	66 531	"	

CONT'D.

F.B. 1696 PG. 180 Job No. 0047.19 Division No. Notes Red Plotted Profile
Survey of COMPTON LIBRARY SITE Date Date No.
Survey by M. SOTRO Notes R. SMITH Notes Chk'd. Checked X-Sec.
Indexed E. J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				66 531	T. P. (CONC)	
	5 678	72 209				
T. P.			5 240	66 969	"	
	5 082	72 051				
T. P.			4 919	67 132	"	
	5 292	72 424				
T. P.			5 409	67 015	"	
	5 422	72 437				
FD T BM ± 1			5 466	66971	TBM ± 1 EL. 68.160 F.B. 1587 - 174 ACACIA AVE & ALMOND ST S.E. COR 8' ± SO OF SO. CURB RT I.D. SPK IN LEAD IN CONC. CURB	
	5 406	72 377				
FD BM. C-36			5 309	67 068	B.M. C-36 EL. 68.195 CITY COMPTON BENCH ACACIA AVE. W. SIDE 65' ± SO. & ALMOND ST. RIVET IN CONC. CB.	
	4 242	71 310				
T. P.			4 575	66 735	CONC.	
	5 303	72 038				
FD BM C-35			5 131	66 907	B.M. C-35 EL 68.025 CITY OF COMPTON BENCH LAUREL ST. SO. SIDE 127' ± W. & ACACIA AVE. RIVET IN CONC. CURB	

Profile Notes Red Plotted Job No. 0047.13
No. Date Date Survey of Division No.
X-Sec. Notes Chk'd. Checked Survey by M. SOTO Notes RS Date 4-1-68
No. Date Date Map No. Indexed Date
F. B. 169 PG. 181

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1696 Pg. 182 | Job No. 0047.19 Division No. | Notes Red | Plotted | Profile
Survey of COMPTON LIBRARY SITE | Date | Date | No.
Survey by C. J. GALLI Notes | Notes Chk'd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. C-35				66 107	B.M. C-35.	
	4 468	71 375				
T.P			4 577	66 798	CONC.	
	5 067	71 865				
SET TBM #2			5 328	66 537	T.B.M # 2 EL. LAUREL ST SO. SIDE. 251' ± E. OF & ACACIA AVE. SPK IN LEAD IN CONC CB	P.T. SH. H-167
	4 420	70 957				
T.P.			4 589	66 368	CONC	
	5 108	71 476				
T.P.			4 160	67 316	"	
	4 854	72 170				
T.P.			5 090	67 080	"	
	4 529	71 609				
T.P			5 243	66 366	"	
	5 071	71 437				
T.P.			5 316	66 121	"	
	4 788	70 909				
T.P.			5 125	65 784	"	
			CONT'D			

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P				65 784	T.P.	
	4 561	70 345				
TP.			5 261	65 084		
	4 870	69 954				
T P			4 920	65 034		
	6 733	71 767				
T P			3 419	68 348		
	4 627	72 975				
FD BM 5-21			7 361	65 614	B.M. 5-21 ELEV SEE PAGE.	65.602 F.B 1206-2

Profile Notes Rel. Plotted Job No. 0047.19 Division No.
No. Date Date Survey of COMPTON - LYNWOOD SITE
X-Sec. Notes Chk'd. Checked Survey by M. SOTRO Notes RS Date 4-1-68
No. Date Date Map No. Indexed Date
F. B. 1696 Pg. 183

F. B. 1696 Pg. 184 | Job No. 0047.19 Division No. Notes Red Plotted Profile

Survey of COMPTON LIBRARY SITE Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76-L-298 CE 307 5-66

Notes Ck'd by	Survey of Compton Library Site	F.B. 1696 Pg. 185
Map No.	JN 0047.19 Tape 205 Std 84 °F	
Office Work	Surveyed by AC Guizado	
Checked	Notes J.A. Moody Date 4-26-68	
Date	Indexed [illegible]	

COMPTON LIBRARY
SITE
JOB NO 0047.19
TOPOGRAPHY OF
FENCES ALONG PROPERTY
LINES

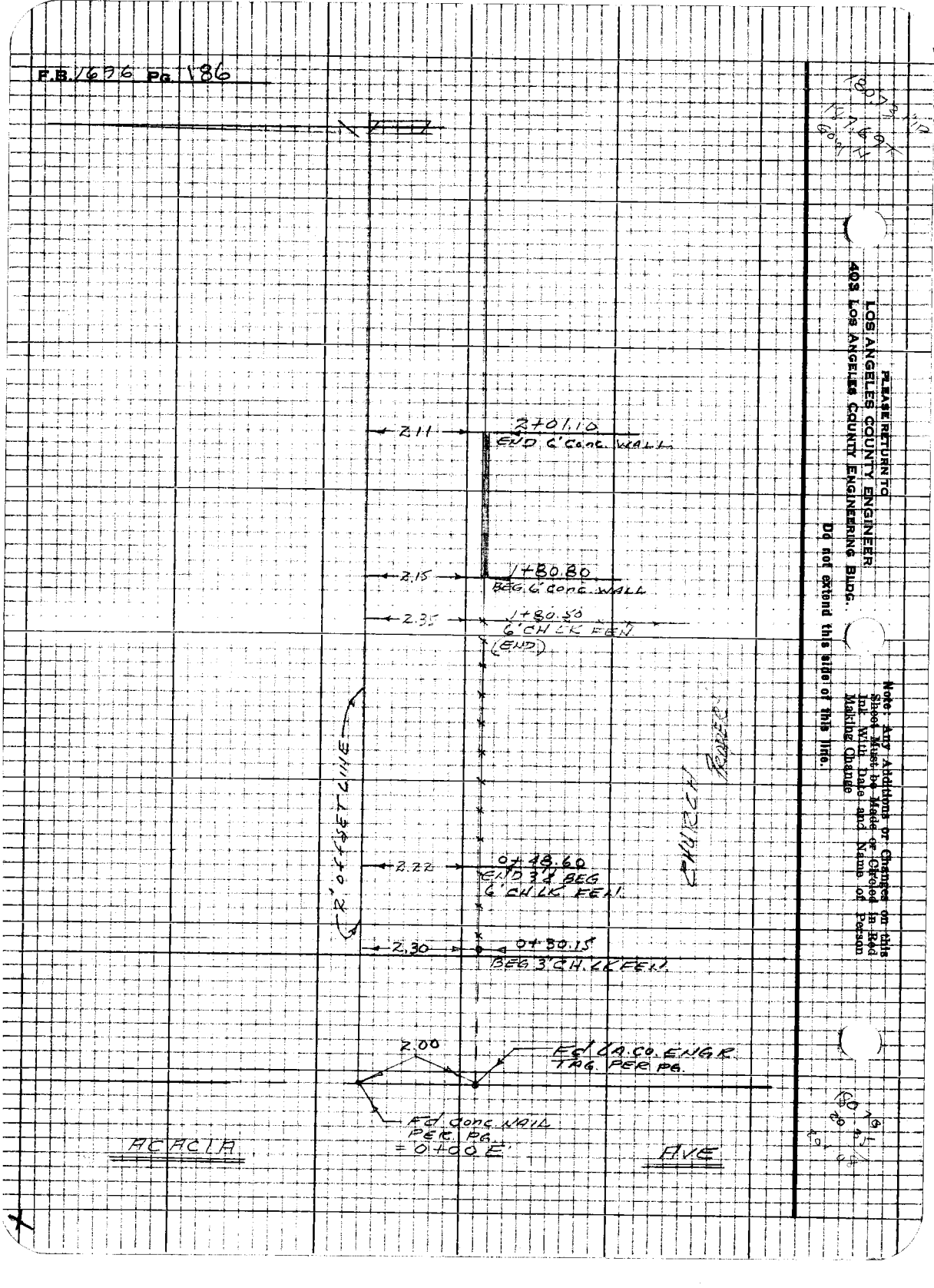
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

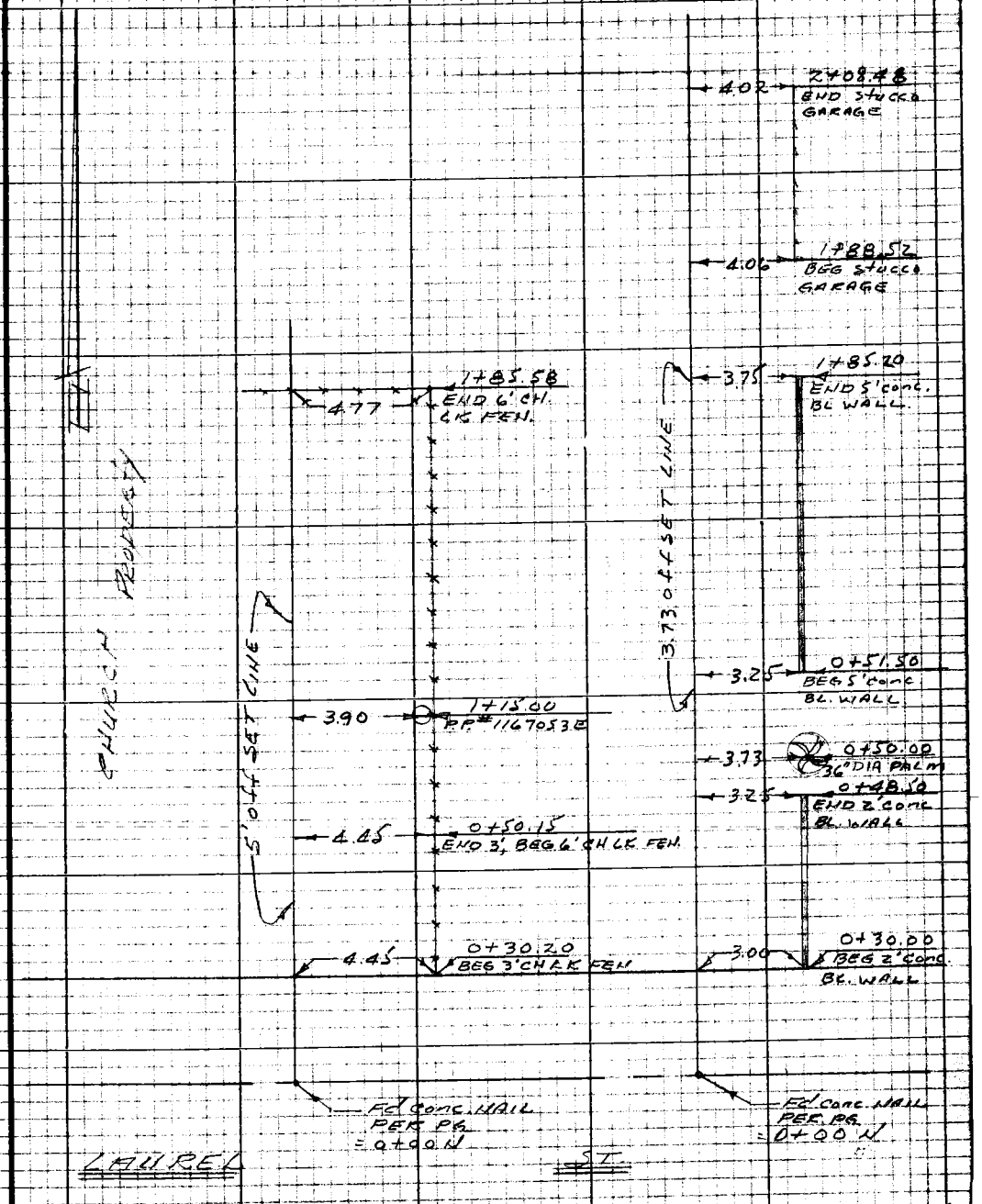
Do not extend this side of this line.

76P3095 CK #310 5-66

F.B. 1696 Pg. 186



Notes Ck'd by	Survey of Compton Cigarette Site	F.B. 1696 Pg. 187
Map No.	JN0047.19 Tape 205 Std 84 °F	
Office Work	Surveyed by A.E. Guizado	
Checked	Notes J.A. Moody Date 4-26-68	
Date	Indexed	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P2095 CE #310 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

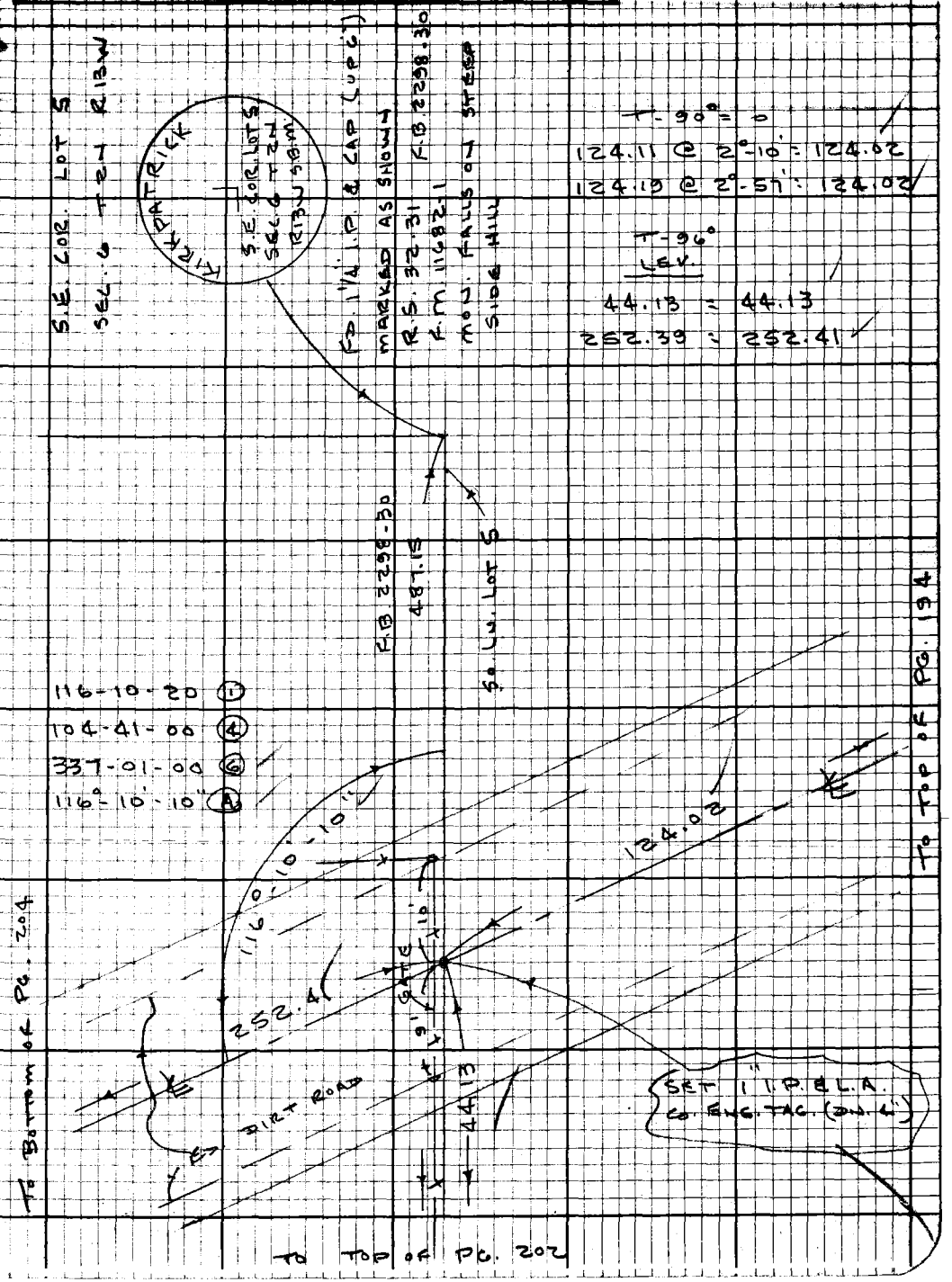
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. 1696 Pg. 1158

Notes Ck'd by R HILARIO	Survey of DET. CAMP # 15
Map No.	JN 9686.11 Tape 8 Std 84 °F
Office Work	Surveyed by J.P. MENUE
Checked	Notes J.P.M. Date 10-1-70
Date	Indexed G.E. GALLI OCT 8 '70

F.B. 1696 Pg. 193



W.S. 52 E-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

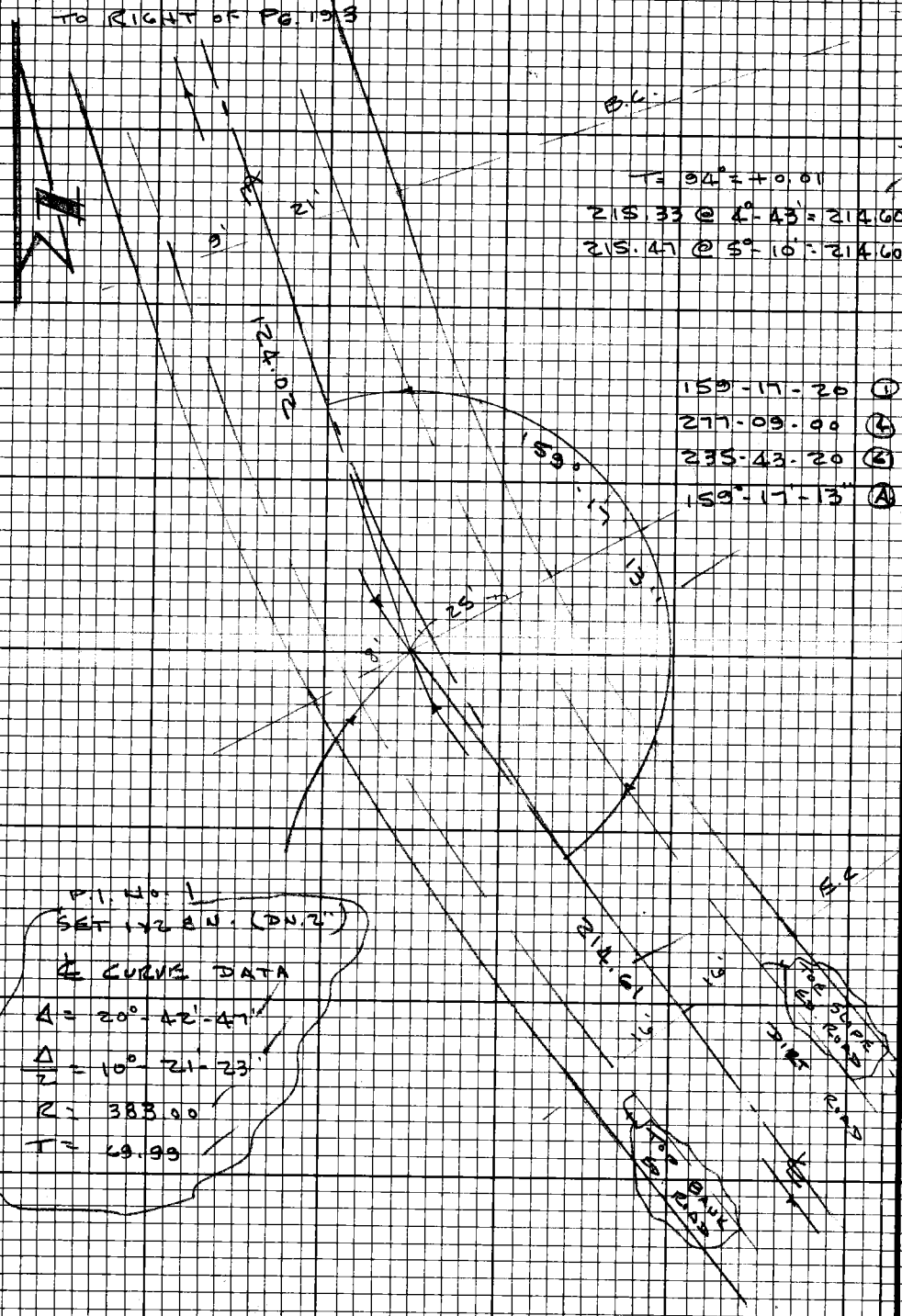
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

F.B. 1696 PG. 194

TO RIGHT OF PG. 193



P.I. NO. 1
SET 1 1/2 B.N. (DN. 2")

℄ CURVE DATA

$\Delta = 20°-42'-47''$

$\frac{\Delta}{2} = 10°-21'-23''$

$R = 383.00$

$T = 69.99$

TO TOP OF PG. 195

WS 52 D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

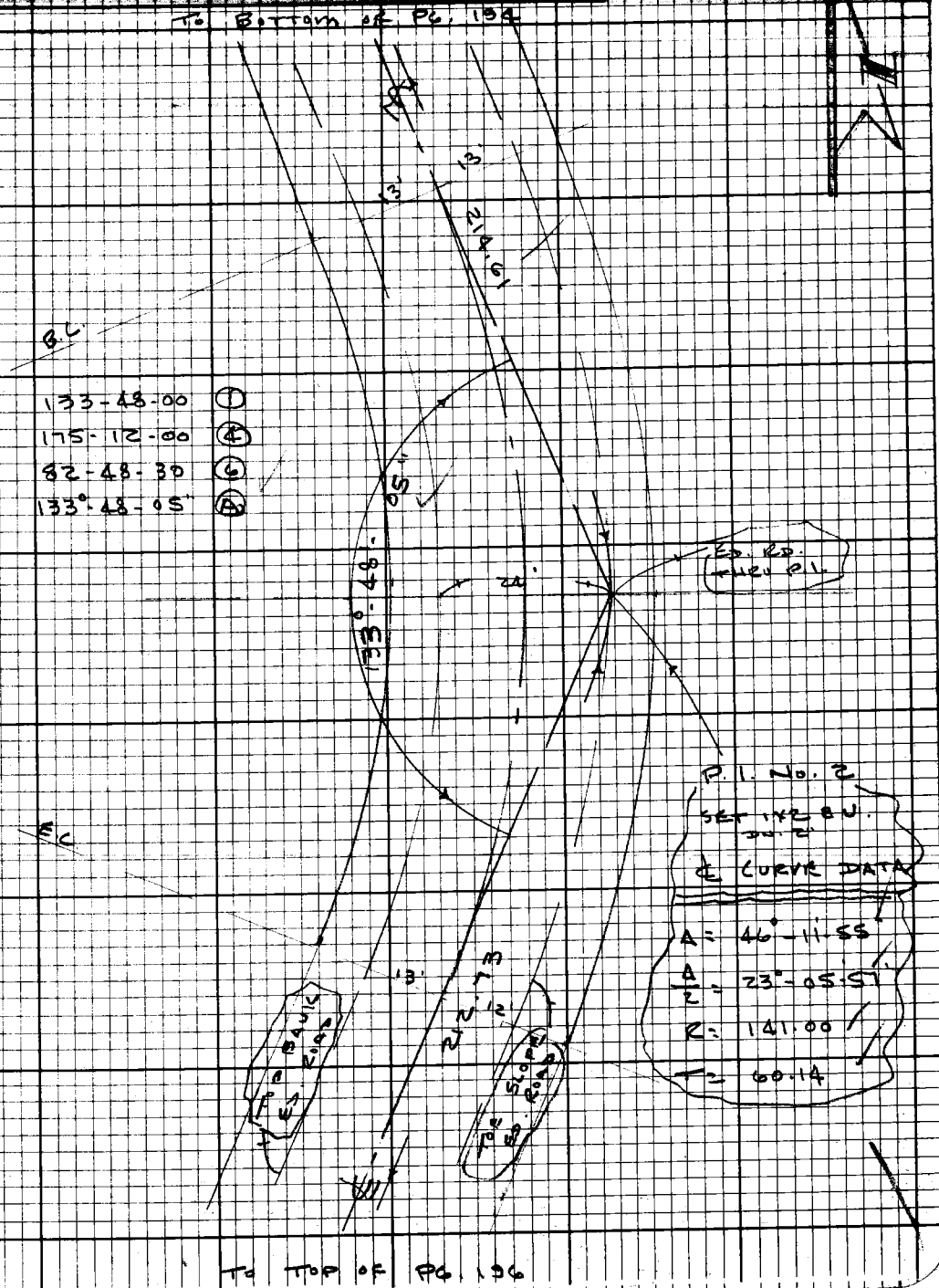
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of DET. CAMP # 15
JN 9686.11 Tape 8 Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 10-1-70
Indexed [redacted] GALLI OCT 8 [redacted]

F.B. 1696 PG. 195



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

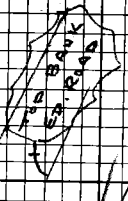
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

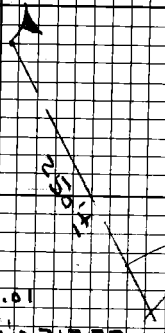
76F3098 CE#310 9-67

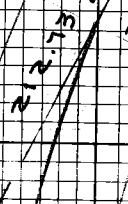
To Bottom of Pg. 195

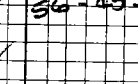
F.B. 1696 Pg. 196

56°-50-00 ①
22-10-00 ②
340-58-30 ③
56°-49'-45" ④





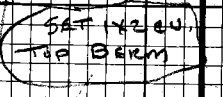


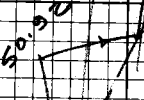


T- 94° : +0.01
213.97 @ 6°-12' : 212.72
214.12 @ 6°-33' : 212.72

50.92 Elev. : 50.92

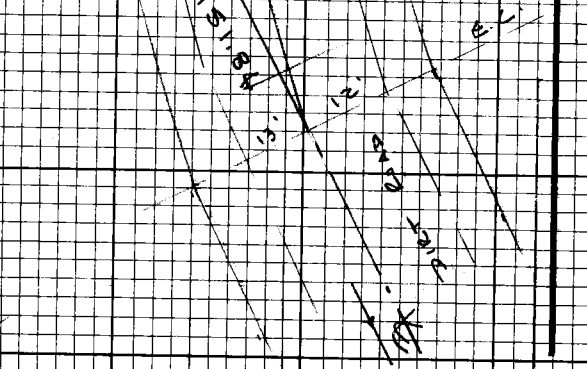
T- 84° : 0
35.26 @ 13°-55' : 34.23
35.42 @ 14°-52' : 34.23





P.I. No. 3
SET 1x2 e.w.
(FLUSH)

℄ CURVE DATA
Δ : 56°-49'-45"
Δ/2 : 28°-24'-52"
R : 250.00
T : 135.26'



T- 96° : +0.01
152.41 @ 5°-00' : 151.83
152.32 @ 4°-35' : 151.83

To Top of Pg. 197

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

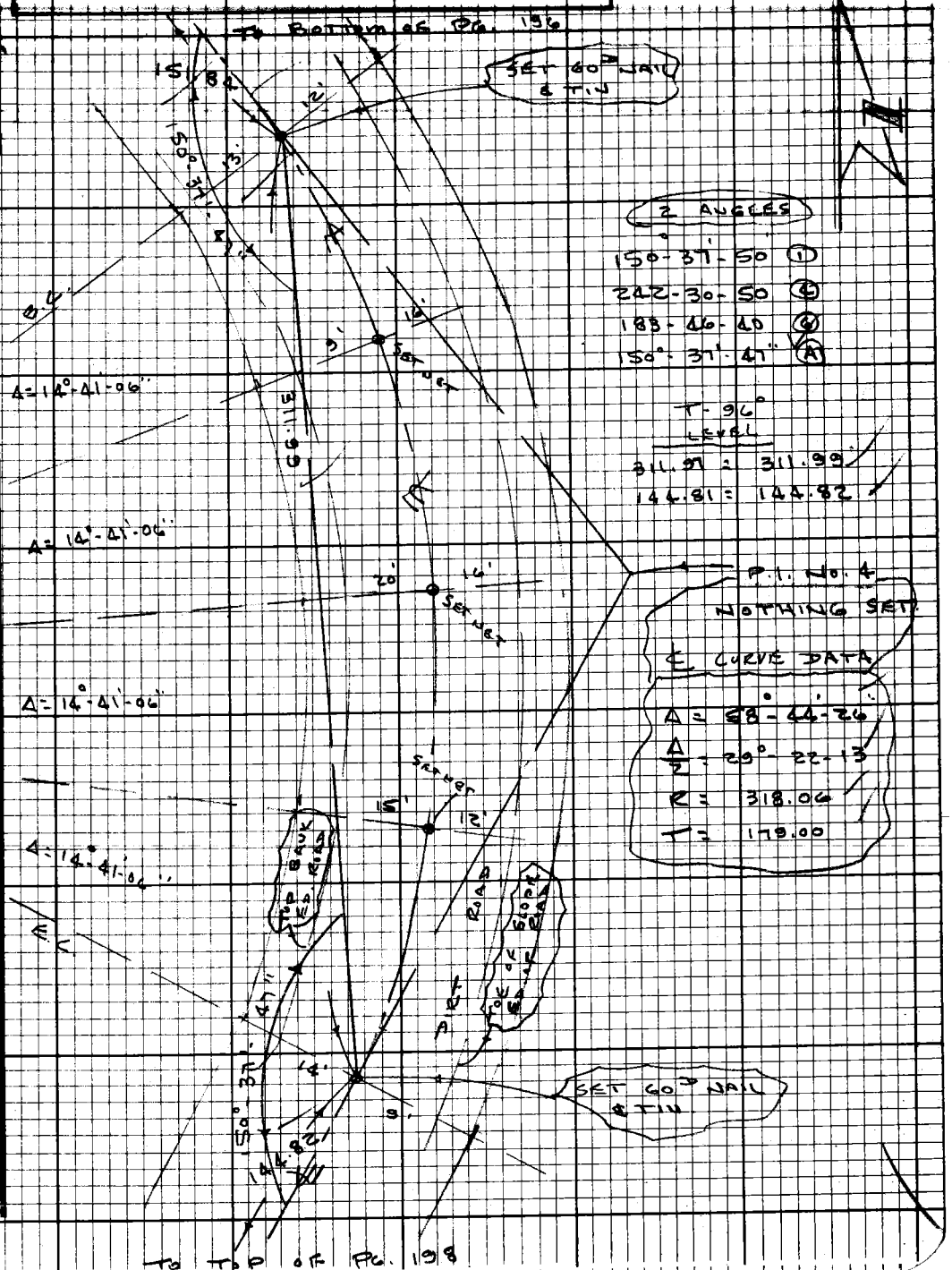
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of DET. CAMP #15
JN 9686.11 Tape 8 Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 10-1-70
Indexed G.L. GALL

F.B. 1696 Pg. 197



2 ANGLES

150°-37'-50 (1)
242-30-50 (4)
183-46-40 (6)
150°-37'-47" (A)

T-96°
LEVEL
311.97 = 311.99
144.81 = 144.82

P.I. No. 4
NOTHING SET

℄ CURVE DATA

Δ = 58°-44'-26"
Δ/2 = 29°-22-13
R = 318.06
T = 179.00

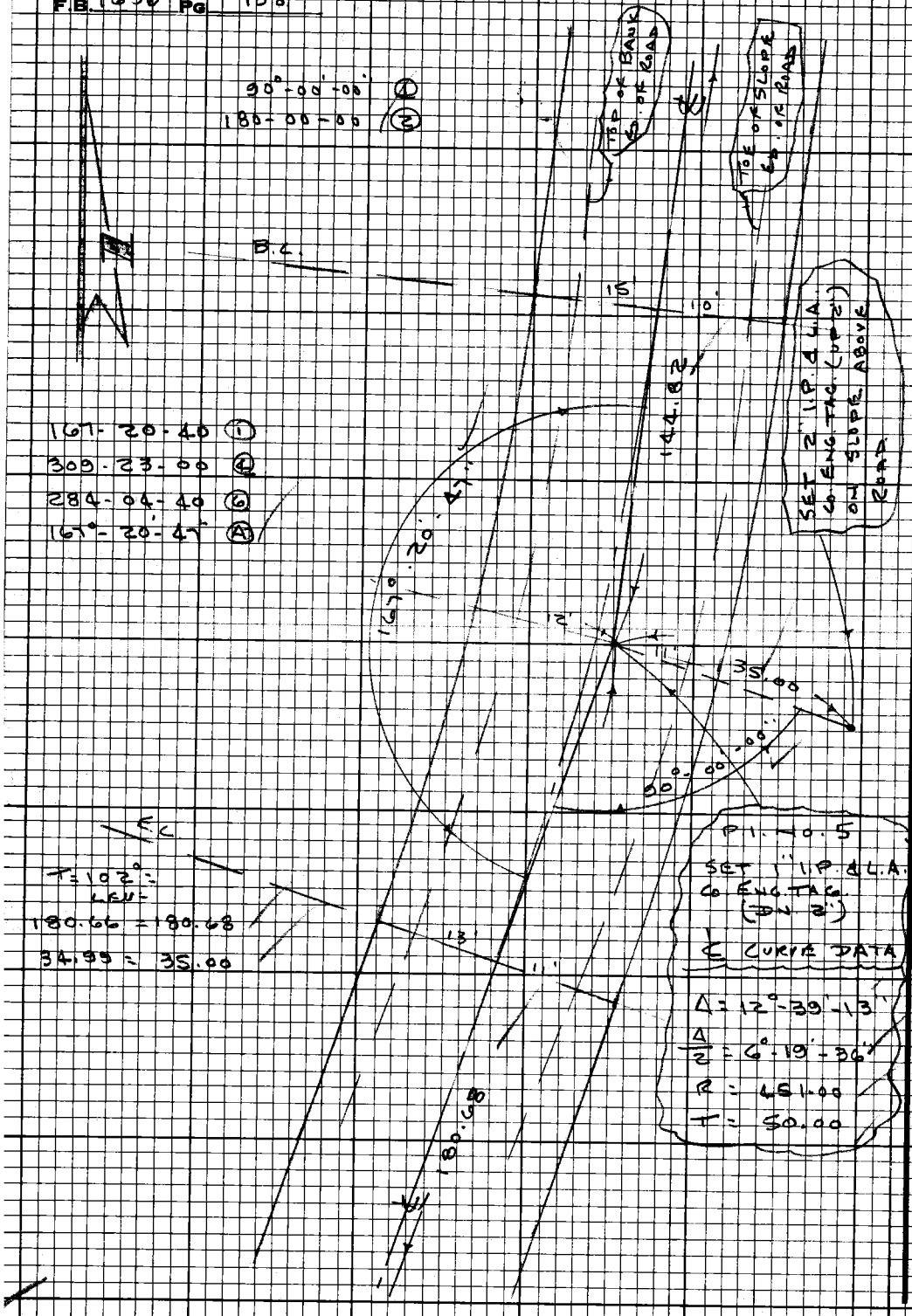
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67

TO BOTTOM OF PG. 197



TO TOP OF PG. 199

WS 52 D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

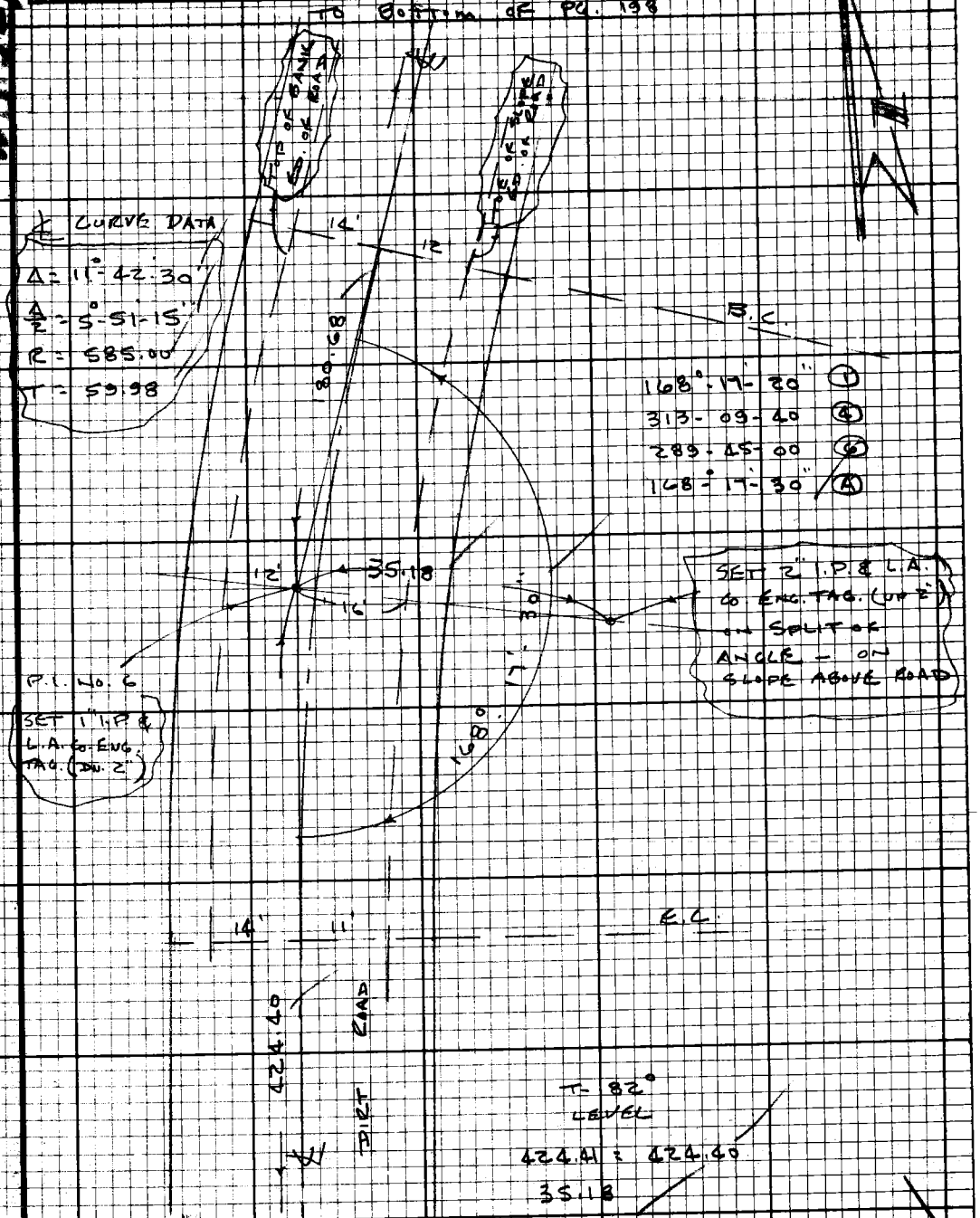
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of DET. CAMP #15
Map No.	JN 9686.11 Tape 8 Std 84°F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.M. Date 10-2-70
Date	Indexed [redacted]

F.B. 1696 PG. 199

W.S. 52, D-1



TO TOP OF PG. 200

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

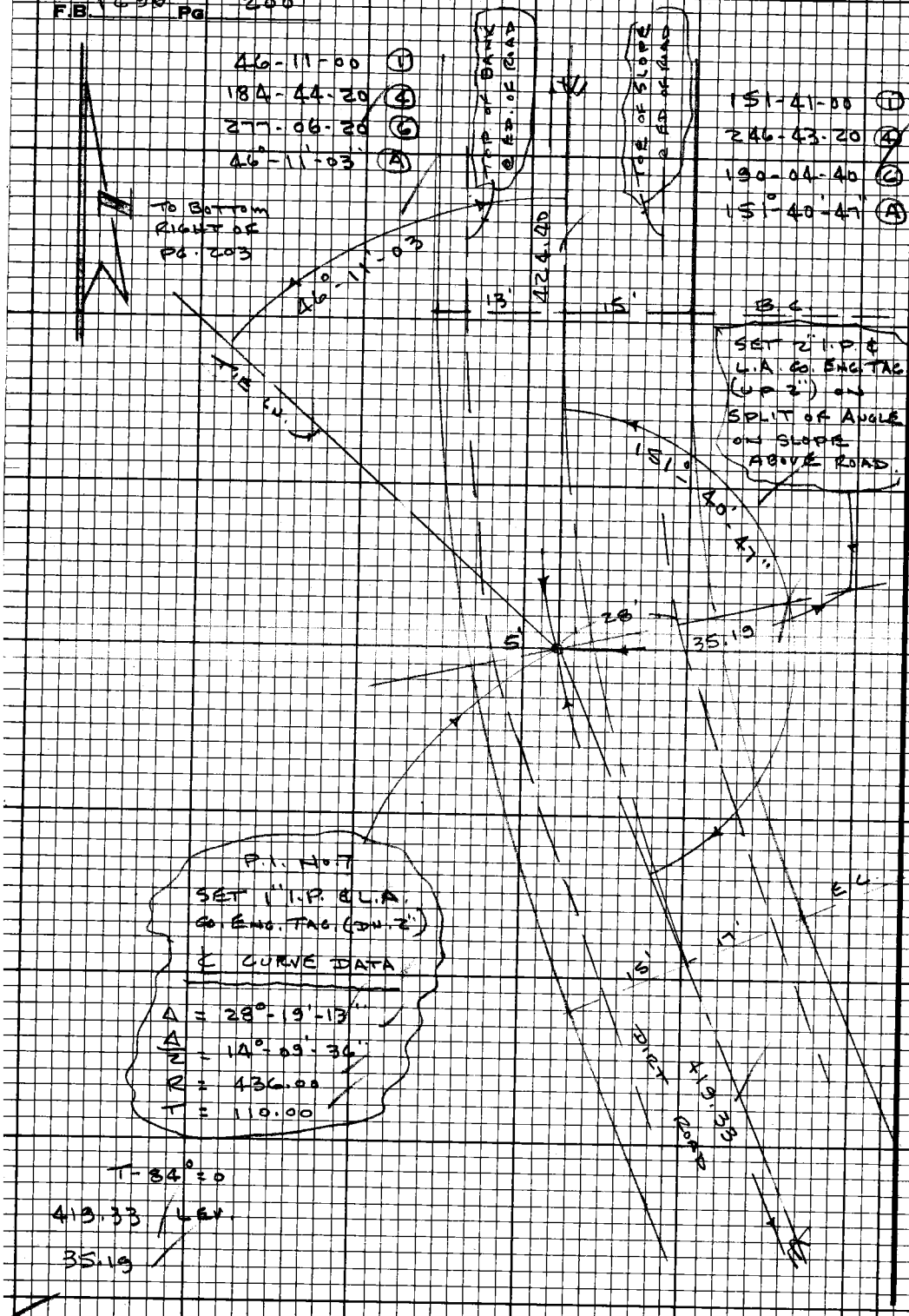
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

TO BOTTOM OF PG. 199

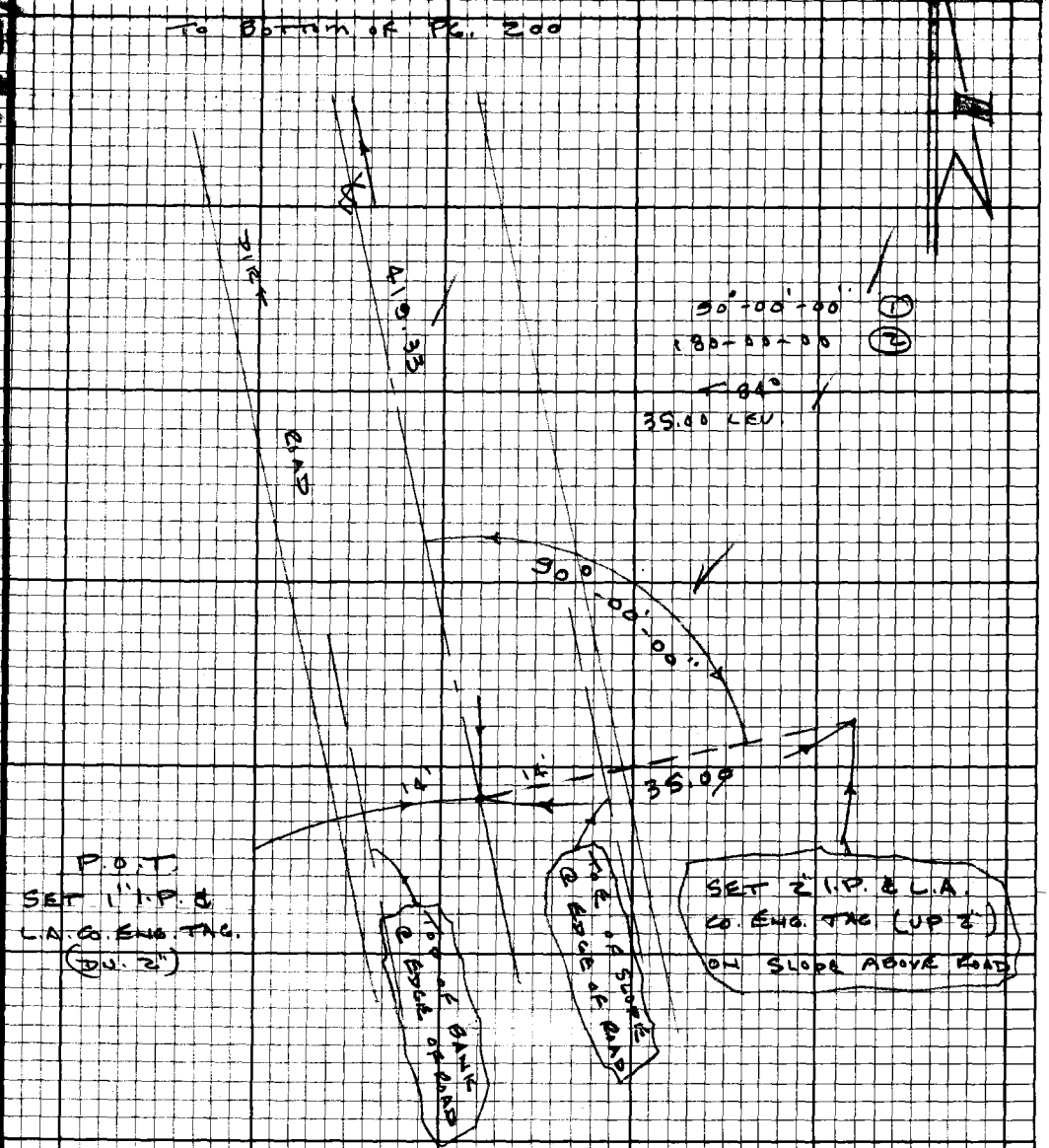
F.B. 1696 PG 200



TO TOP OF PG. 201

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of DET. CAMP # 15	F.B. 1696	Pg. 201
Map No.	JN 9686.11 Tape 8 Std 84 °F		
Office Work	Surveyed by J.P. MENUE		
Checked	Notes J.P.M. Date 10-2-70		
Date	Indexed G.L. GALLI OCT 8		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67

TO BOTTOM OF 193

F.B. 1696 PG 202

T-80 = 0

152.78 @ 6°-03' = 151.93

152.67 @ 5°-37' = 151.94

102°-06'-40 (1)

48-26-40 (4)

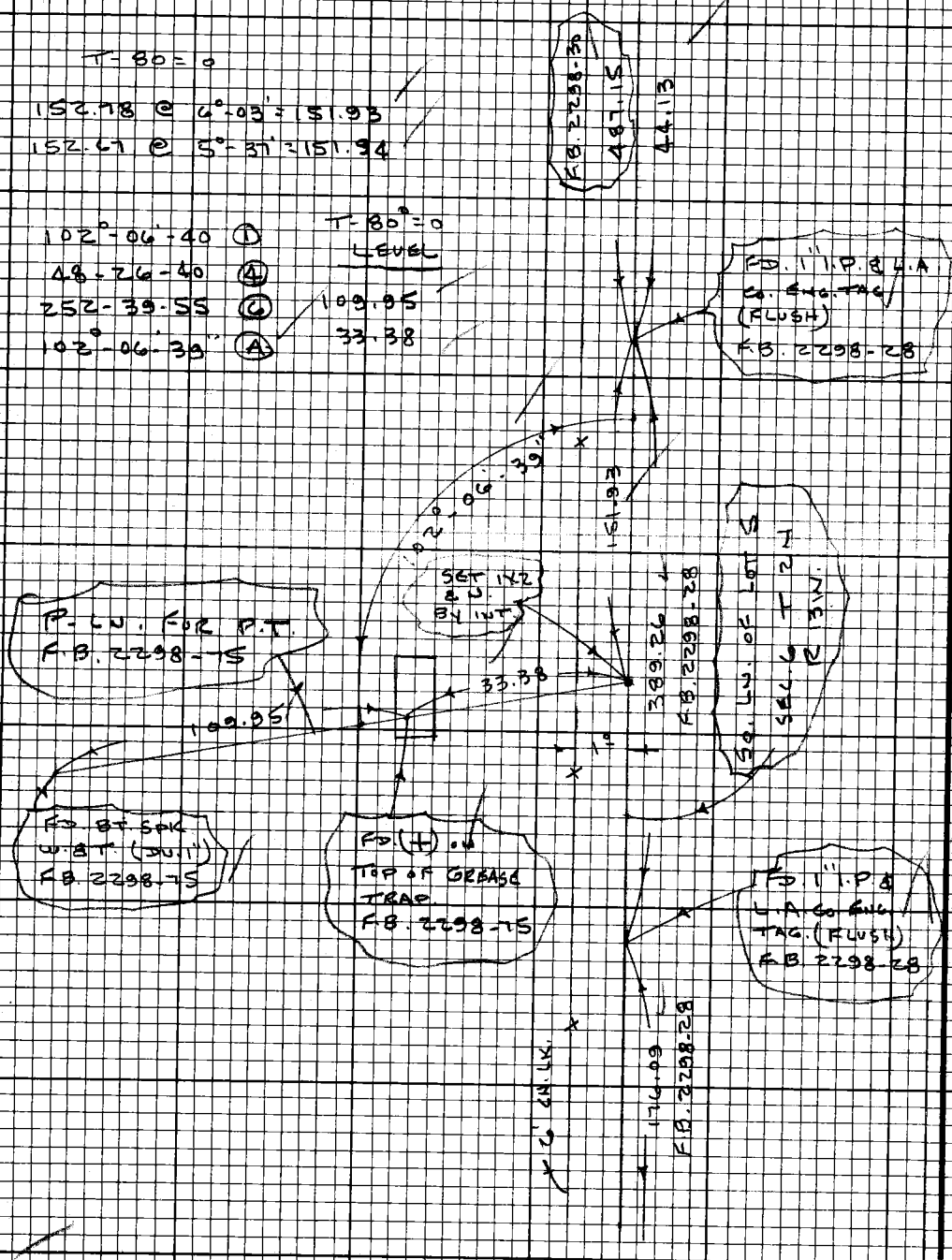
252-39-55 (6)

102°-06'-39" (A)

T-80° = 0
LEVEL

109.95

33.38



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W 5520-1

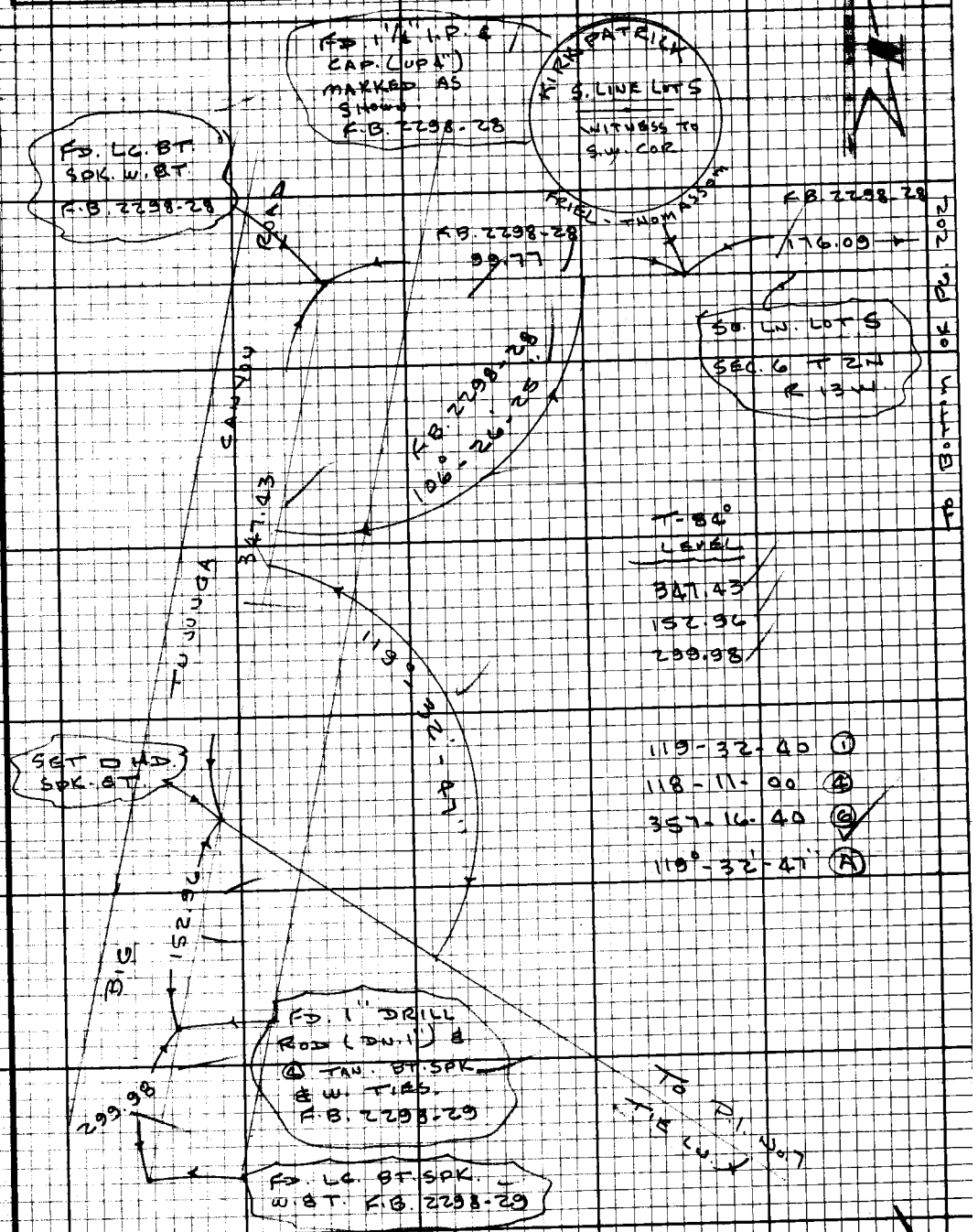
TO RIGHT TOP OF PG. 203

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of DET. CAMP # 15
JN 9686.11 Tape 8 Std 84 °F
Surveyed by J.P. MEUNE
Notes J.P.M. Date 10-5-70
Indexed [illegible] GALL [illegible]

F.B. 1696 PG. 203

W.S. 52, D-1



TO TOP LEFT OF PG. 200

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

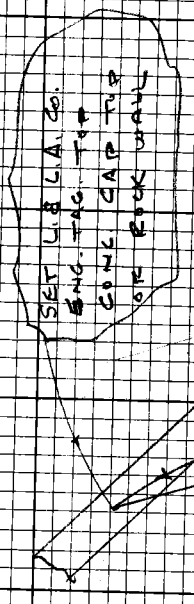
76F3098 CE#310 9-67

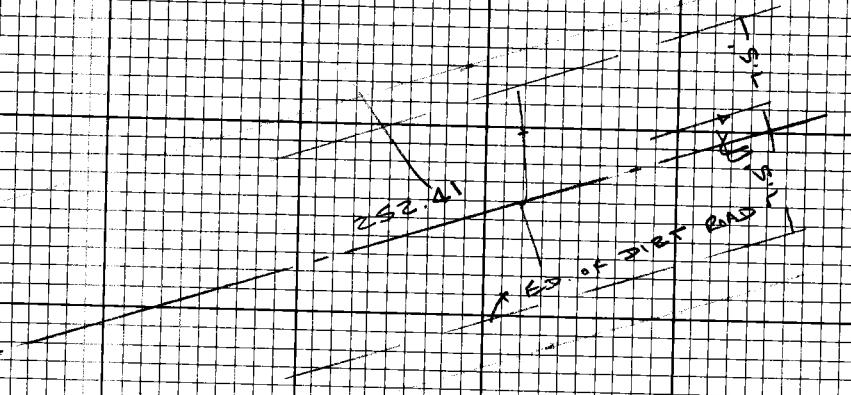
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 52, D-1





F.B. 4996 PG 204

TO LEFT BOTTOM OF PG 193

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Detention camp #15
JN 9686.11 Tape #8 Std 84 °F
Surveyed by J.P. Menne
Notes J.P.M. Date 10-70
Indexed L.L. GALLI OCT 8 '70

F.B. 1696 Pg. 187

W 5 52 D-1

LOS ANGELES COUNTY DETENTION CAMP NO. 15

ROAD LOCATION FOR NEW 500,000 GAL. CAPACITY STEEL WELDED RESERVOIR

JOB. NO. 9686.11

REF.
FB. 2292-28 THRU. 31
DRAWING NO. S15-C1

PARTY
MENNE
MOODY
MC DONOUGH
DIETZ

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

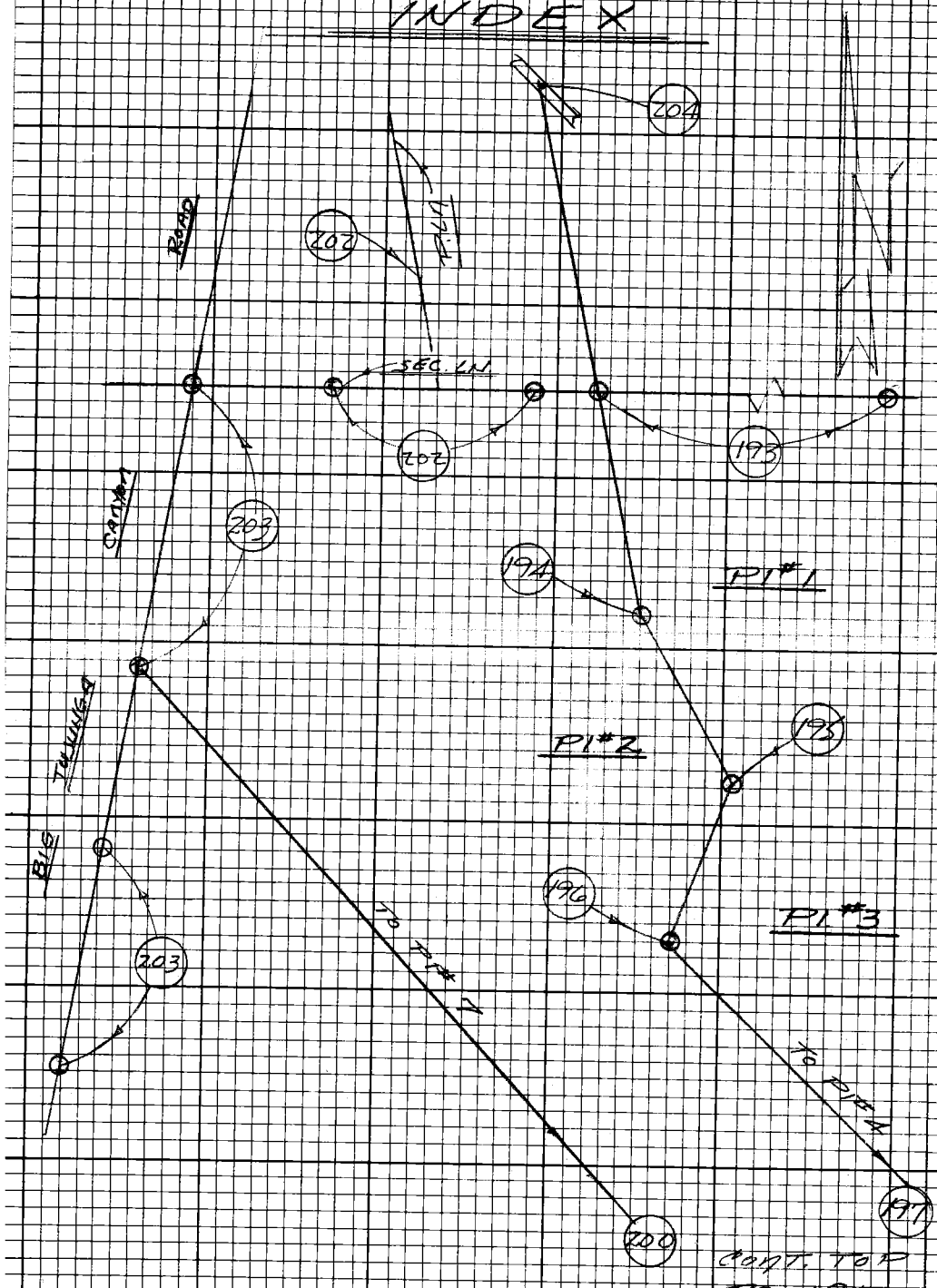
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 1696 Pg 190

INDEX



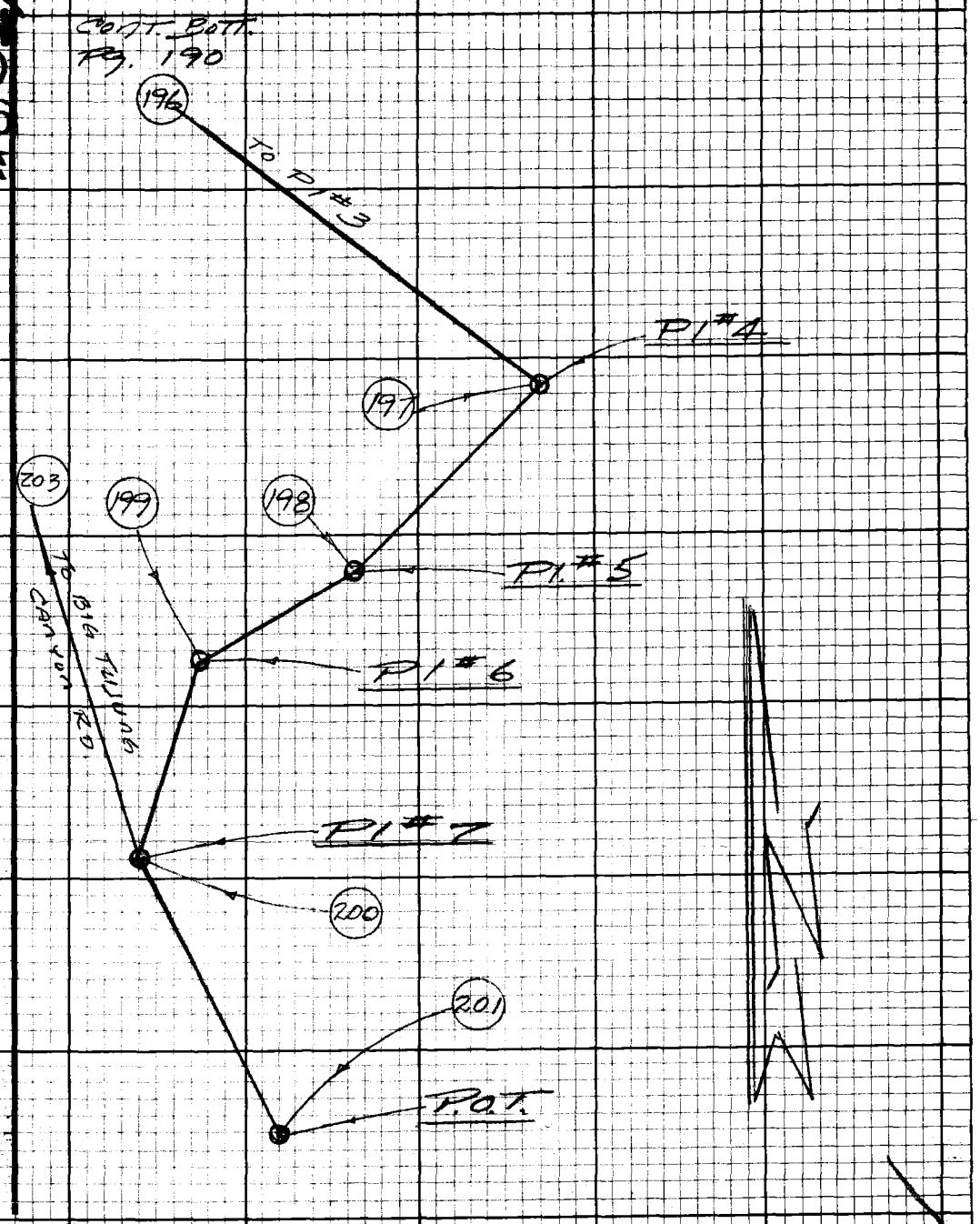
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Copied in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of Detention Camp #15	F.B. 1696	Pg. 191
Map No.	JN 968611 Tape 8 Std 84 °F		
Office Work	Surveyed by J.P. Menne		
Checked	Notes [illegible] Date 10-70		
Date	Indexed [illegible]		

WS 52 D-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE# 310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 4498 Pg. 192

F.B. 1696 Pg. 205

Profile Notes Red Plotted Job No. 9686.11 Division No.
Date Date Survey of DETENTION CAMP #15
X-Sec. Notes Chkd. Ed HILARIO Checked Survey by J.T. Notes J.T. Date 12-70
No. Date Date Map No. Indexed C.H. GALT Date OCT 16 70

DETENTION CAMP #15

BEACH LEVELS FROM CAMP TO PROPOSED RESERVOIR SITE

J.N. 9686.11

OCT. 1970

STATION	B.S.	H.I.	F.S.	ELEV.
		REF: ASSUMED ELEV. = 100.00 FLOOR OF BARRACKS #1. FB: 2298-36		

PARTY
J. TERRANOVA
T.C. PETERSON
L. KEISLER
J. ZBYSEWSKI

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-68

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
FLOOR OF BARR. #1 (FD)	0 680	100 680		100 000	ASSUMED ELEV. FLOOR OF BARRACKS #1 F.B. 2298-36
T.B.M.	1 398	100 598	1 480	99 200	T.B.M. ~ COMFORT STA # 4291 S.W. COR. BT. SPK. IN CONC. WALK F.B. 2298-36
T.P.	9 517	109 361	0 754	99 844	
T.P.	10 151	119 298	0 214	109 147	
T.P.	11 358	130 219	0 437	118 861	
T.P.	12 281	142 429	0 071	130 148	
T.P.	12 011	154 080	0 360	142 069	
T.P.	11 301	165 005	0 376	153 704	
T.P.	11 476	175 329	1 152	163 853	
T.P.	11 905	187 086	0 148	175 181	
T.P.	11 981	198 787	0 280	186 806	
T.P.	7 623	206 186	0 224	198 563	
T.P.	11 981	217 215	0 952	205 234	
T.P.	7 103	221 201	3 117	214 098	
SET T.B.M.	0 839	218 492	3 548	217 653	ADJ. EL. 217.646 T.B.M. ~ ELEV. = 217.65 ~ P.I. #5
T.P.	1 948	208 185	12 255	206 237	NLY 70' ± AND ETLY 21' ± THERE OF,
T.P.	2 042	202 237	7 990	200 195	A 2" I.P. W/ CONC. PLUG & BT. SPK
T.P.	0 273	191 323	11 187	191 050	IN MOUND OF ROCK, UP 2"
T.P.	0 593	180 335	11 581	179 742	
T.P.	0 307	168 689	11 953	168 382	
T.P.	0 362	157 793	11 258	157 431	

F.B. 1690 P.206

Job No. 9686.11 Division No. ___ Notes Red ___ Plotted ___ Profile ___

Survey of [illegible]UTION CAMP #15 Date ___ Date ___ No. ___

Survey by J.T. Notes ___ Notes Chkd. ___ Checked ___ X-Sec. ___

Indexed C.L. GALLI Date 10-70 Date ___ Date ___ No. ___

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OR PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		157793				
T.P.	0485	147546	10732	147061		
T.P.	0795	137302	11039	136507		
T.P.	0469	126565	11206	126096		
T.P.	0259	115468	11356	115209		
T.P.	1091	106579	9980	105488		
T.P.	7228	104422	9385	97194		
FLOOR OF BARR #1			4411	100011	ASSUMED ELEV. OF FLOOR BARRACKS #1 = 100.00 ✓	

Profile Notes Red ____ Plotted ____ Job No. 9686.11 Division No. ____
No. ____ Date ____ Date ____ Survey of DETENTION CAMP #15
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.T. Notes J.T. Date 10-70
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 16 '70

F. B. 1696 PG. 207

F. B. 2696 Pg. 208

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L-298 CE 307 5-66

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G. KURACHI	Survey of RETENTION CAMP #15
Map No.	JN 0084.19 Tape 186 Std. 84 °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W. Date JULY-25
Date	Indexed G.D. BAILEY JR 1

F. B. 1696 PG. 209

J.N. 0084.19

RETENTION CAMP # 15

HORZ. CONTROL FOR ALTERNATE

RESERVOIR SITE

REF:
F.B. 1696

PARTY:
WACKER
FALSEY
MOODY
VOLBY

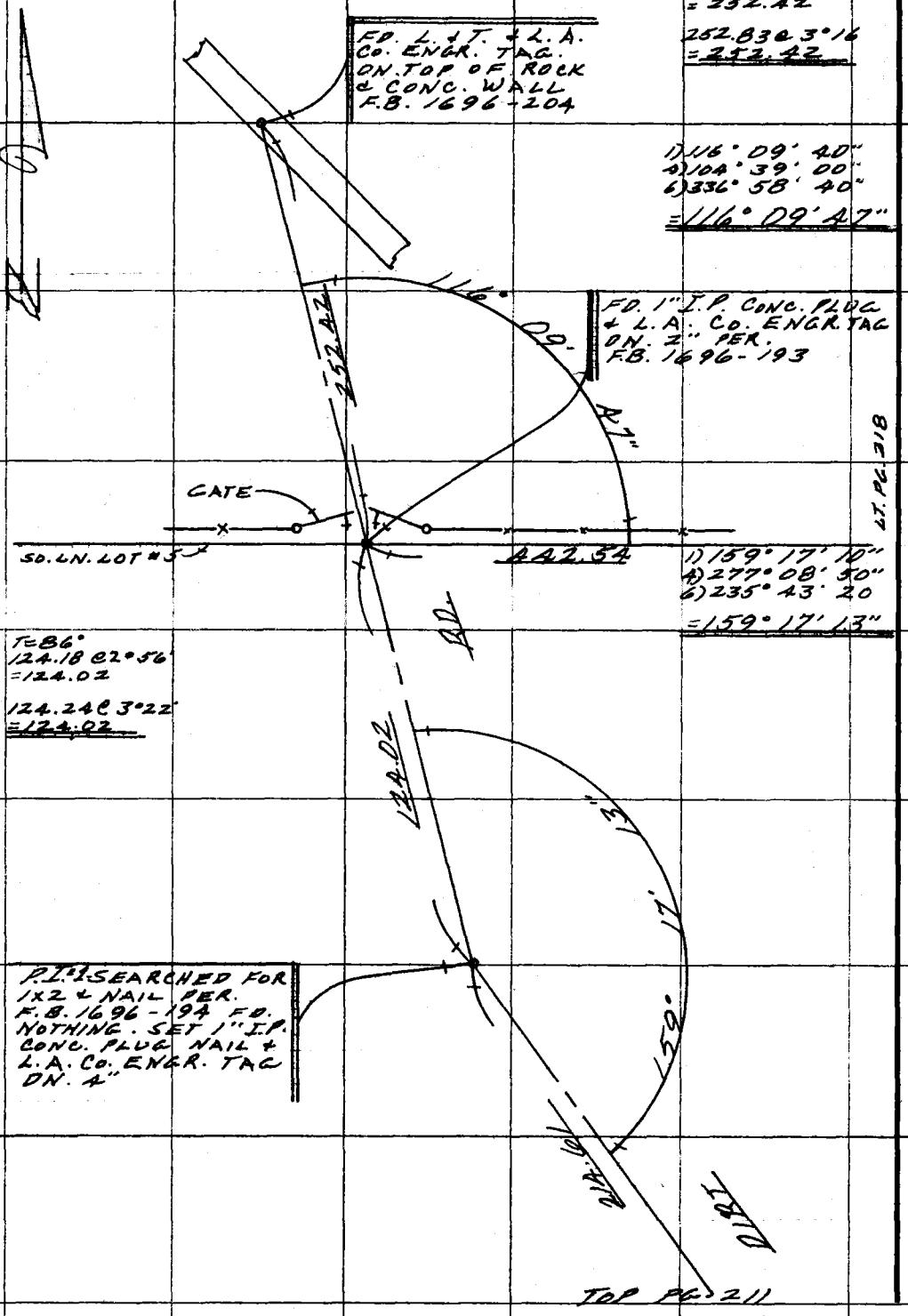
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 1696 PG. 210



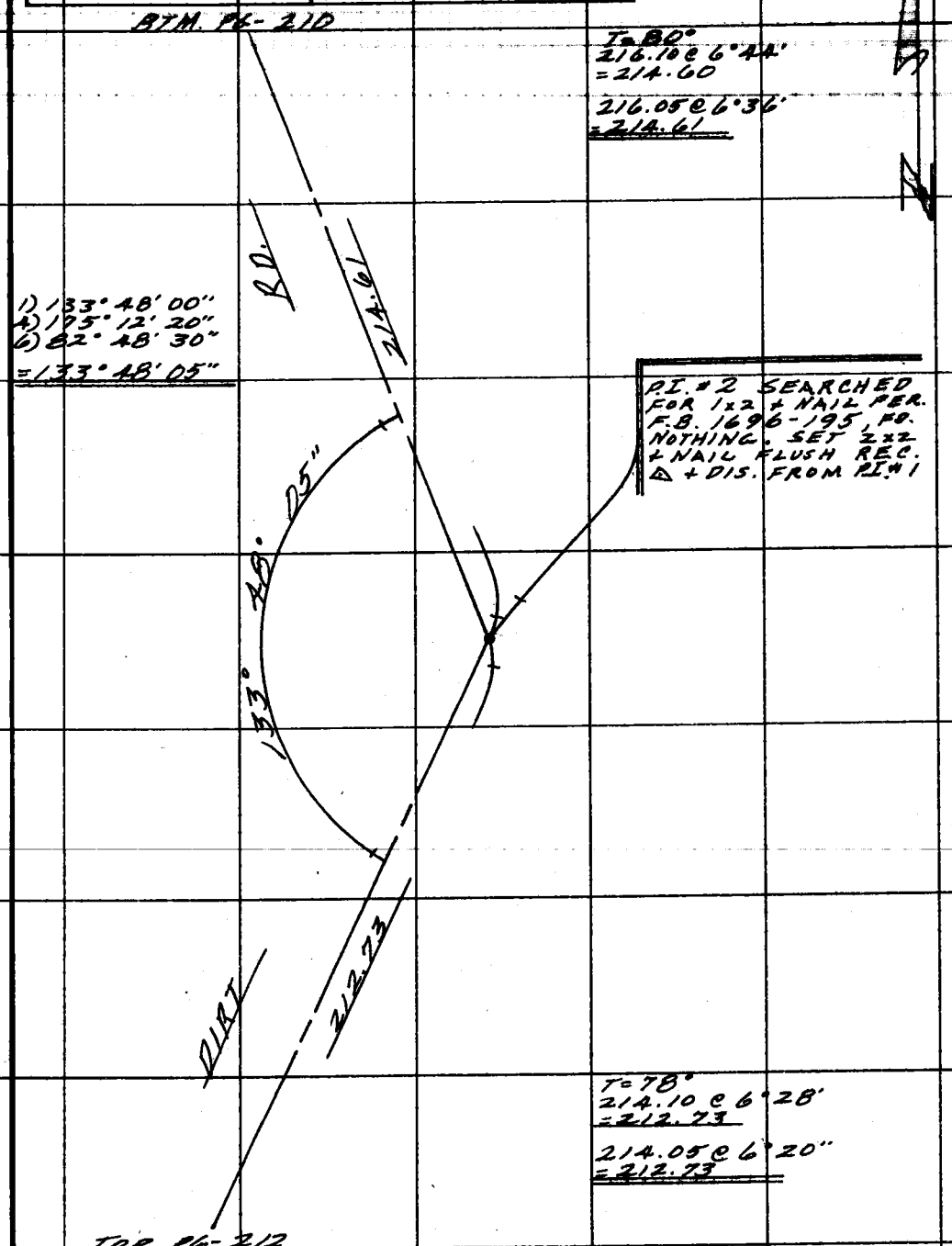
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Retention Ramp #15
Map No.	JN 0084.19 Tape 186 Std 84 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes ME. W. Date JULY-75
Date	Index [illegible] D. BAILEY [illegible]

F. B. 1696 PG. 211



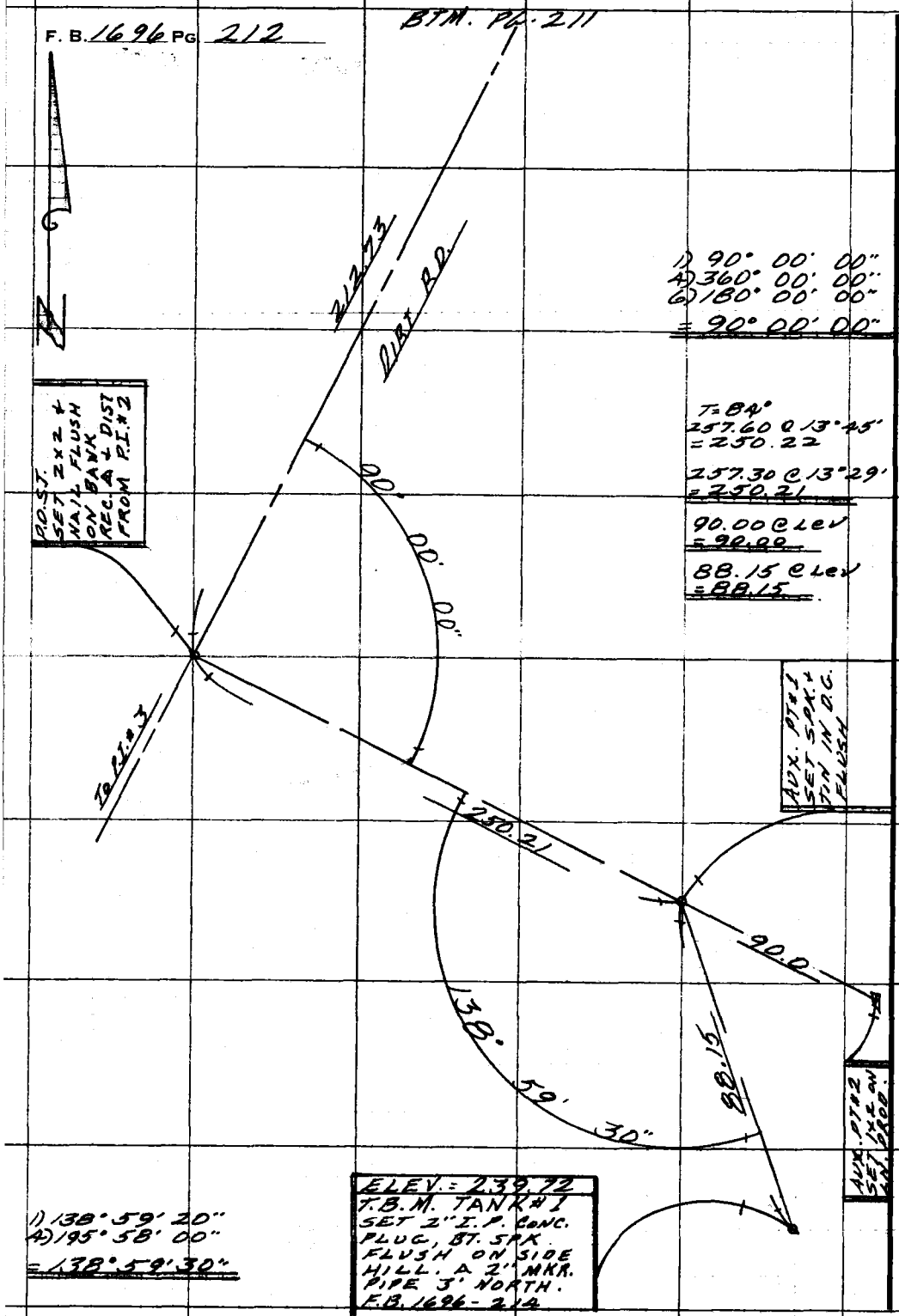
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 1696 PG 212



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1696 PG. 213

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.19 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of DETENTION CAMP # 15

Notes Chkd. ____ Checked ____ Survey by MEW Notes J. F. Date 7-7-75

Date ____ Date ____ Map No. ____ Indexed R. D. BAILEY Date JUL 14 '75

J.N. 0084.19

DETENTION CAMP # 15
ADDITIONAL BENCH LEVELS
TO ALTERNATE RESERVOIR SITE

JULY 1975

REF

FB 1696-205

PARTY

M. E. WACKER
J. MOODY
J. FALSEY
T. VOLBY

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
Fd T.B.M				217.65	T.B.M. ELEV. = 217.646 FB 1696-206 P.I. #5 N'LY 70'± AND ETLY 21'± THERE OF, Fd 2" I.P. W CONC PLUG AND Bt SPK IN MOUND OF ROCK UP 2"
T.P.	2 31	219 96	10 10	209 86	
Fd. T.B.M.	3 68	213 54	8 30	205 24	T.B.M. ELEV = 205.234 P.I. #5 FB 1696-198 PER TOPO SHEET H-61-4 Fd. 1" I.P. & L.A. Co. ENG'R TAG DN 2"
T.P.	5 30	210 54	8 38	202 16	
T.P.	7 16	209 32	0 45	208 87	
T.P.	11 10	219 97	0 85	219 12	
T.P.	11 14	230 26	0 95	229 31	
T.P. (AUX)	9 59	238 90	4 53	234 37	SPK-TIN AUX 1 TOPO SHEET H-61-5
SET T.B.M. (TANK 1)	8 90	243 27	3 55	239 72	T.B.M. ELEV = 239.72 TOPO SHEET H-61-5 P.I. #3 ETLY 315'± AND S'LY 6'± THERE OF, SET 2" I.P. W. CONC PLUG AND Bt SPK IN MOUND OF ROCK UP 2"
T.P	3 26	242 98	10 63	232 35	
T.P	0 34	232 69	11 84	220 85	SET 2" MARKER PIPE 3' N'LY
T.P.	0 39	221 24	11 63	209 61	
CONT.					

F.B. 1696 PG. 214

Job No. 0084 19 Division No. Notes Red Plotted Profile
Survey of DETENTION CAMP #15 Date Date No.
Survey by MEW Notes J.F. Notes Chkd. Checked 7-14-75 X-Sec.
Indexed D. BAILEY Date 1 4 75 Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
T.P.				209 61		
T.P	0 33	209 94	7 80	202 14		
T.P	7 23	209 ~~47~~ 37	4 14	205 23		
T.P.	11 35	216 58	2 66	213 92		
T.B.M.	7 17	221 09	3 45	217 64	T.B.M. ELEV - 217.646 FB 1696 - 206	
					P.I #5 N'LY 70' ± AND ETLY 21' ±	
					THERE OF, Fd 2" I.P W. CONC PLUG	
					AND Bt SPK IN MOUND OF ROCK UP 2"	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Ckd KURACHI Checked 7-14-75 Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed R.D. BAILEY Date 11 14 75

F.B. 1696 PG. 215

F.B. 1696 Pg. 216

Job No. 2084 19 Division No. Notes Red Plotted Profile

Survey of DETENTION CAMP #15 Date Date No.

Survey by MEW Notes J.E. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76-L298 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd By R. BARTHOLOMEW
Map No.
Office Work
Checked
Date

Survey of DETENTION CAMP #15
JN 0084.19 Tape 196 Std 84 °F
Surveyed by M.E. WACKER
Notes M.E.W. Date AUG-75
Indexed R. M. PALMER NOV 12 '75

F. B. 1696 PG. 217

J.N. 0084.19

L.A. CITY BOUNDRY

DETENTION CAMP #15

RESERVOIR SITE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

REF:
F.B. 1696
F.B. 2298
R.S. 32-31
R.S. 33-12

PARTY
WACKER
FALSEY
MOODY
VOLBY

76F309S CE#310 3-68

F. B. 1696 PG. 218

T=88°
234.39 @ 35°14' = 191.45
235.15 @ 35°30' = 191.44 191.45
T=90° 251.09
271.25 @ 22°14' = 251.08 = 442.54
271.60 @ 22°25' = 251.08

FD. 1 1/4" I.P. & CAP UP 6" MARKED AS SHOWN
R.S. 32-32
R.S. 33-12
F.B. 1696-193
F.B. 2298-30
SET 2" MKR. PIPE 3' NO.

KIRKPATRICK
S.E. COR LOT-5
SEC. 6 T2N
R13W S.B.M.

SO. LN. LOT #5
442.54

RT PG-210

90° 03' 57"

17°36'

FD. NAIL & TIN IN LG. 4'x8' ROCK OUTCROP. NO REF.

1) 90° 04' 00"
A) 360° 16' 00"
6) 180° 23' 40"
= 90° 03' 57"

292.05

#6
R-13-W

SEC. 1-2-N

T= 86°
296.05 @ 9°25' = 292.06
296.13 @ 9°31' = 292.05
= 292.05

SET 2" I.P. CONC. PLUG NAIL & L.A. CO. ENGR. TAG FLUSH, ROCK MOUND & A 2" MKR. PIPE 3' EAST ON TOP OF SPUR.

T=108°
193.50 @ 24°35' = 175.96
193.15 @ 24°21' = 175.97
= 176.00

L.A. CITY BDY. LN.
176.00

TOP PG-219

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

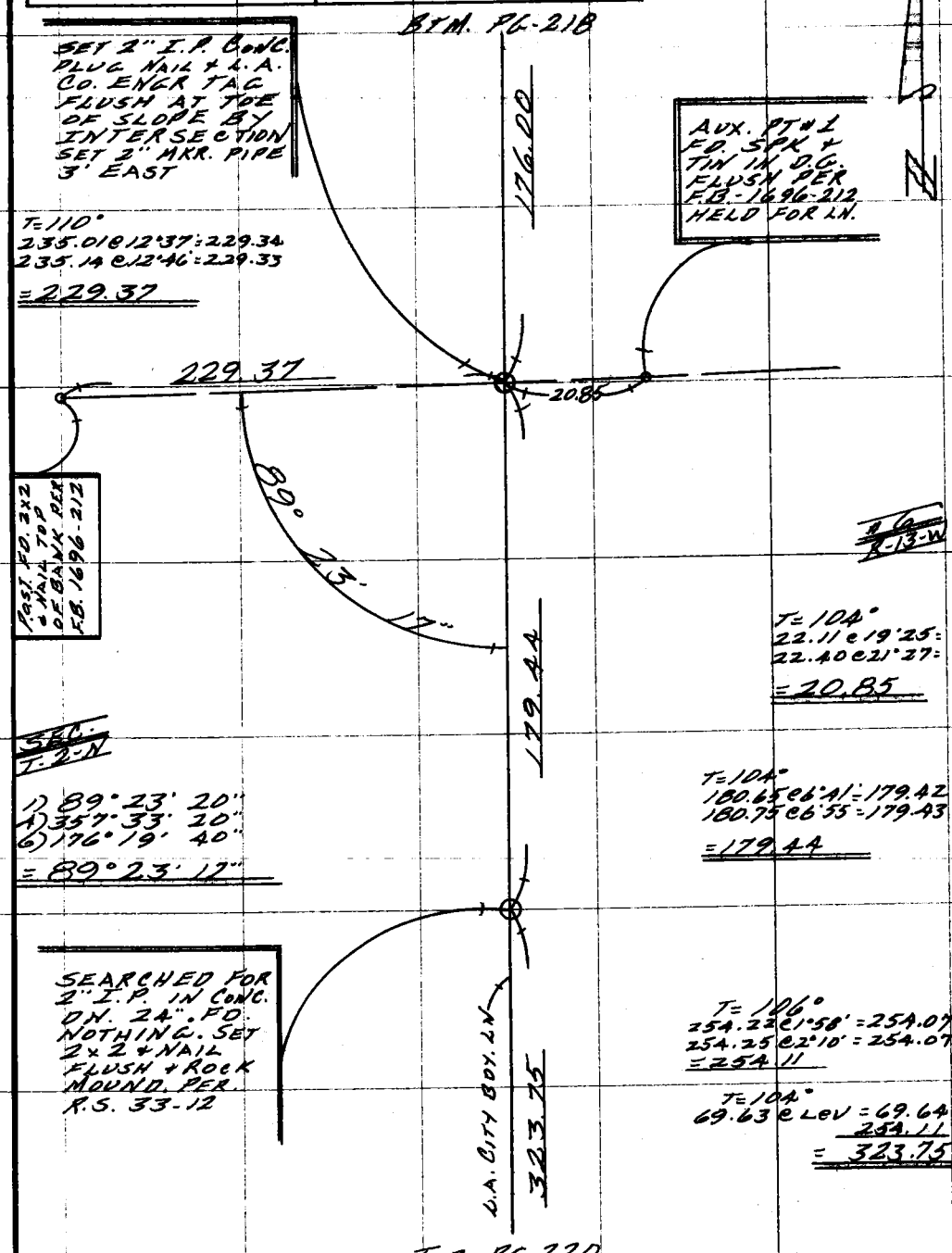
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2-D-25

Notes Ck'd by R. BARTHOLOMEW	Survey of DETENTION CAMP #15
Map No.	JN 0084.19 Tape 186 Std 84 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M. E. W. Date AUG-75
Date	Indexed Z. M. PALMER AUG 12 '75

F. B. 1696 PG. 219



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 1696 PG 220

BTM. R-219

T=86°
286.59 @ 3°23" = 286.09
286.64 @ 3°35" = 286.08
= 286.08

37.67 elev
= 37.67

323.75

0.05

FD. 3/4" I.P. IN CONC. UP 6". PER. R.S. 33-12 SET 2" MKR. PIPE 3' EAST

286.08

FD. 2" I.P. DIRT PLUG NO NAIL FLUSH PER. R.S. 33-12. SET CONC. PLUG + N. IN WEST LIP OF PIPE. HELD TO SAME TO ESTABLISH CITY BDY. LINE

SET 1x2 + NAIL REC. DIST. EAST OF FD. 2" I.P. HELD FOR LN. AS L.A. CITY BDY. LINE PER. R.S. 33-12

L418

90°

40.24

20.36

37.67

0.20

0.45

FD. 2" I.P. IN CONC. UP 8" WOOD PLUG + NAIL. THIS PT. HAS SLID N.WEST. SOIL IS SOFT + IN SOME FILL PER. R.S. 33-12

SET 2x2 + NAIL REC. DIST. SOUTH OF FD. 3/4" I.P. PER. R.S. 33-12 SET 2" MKR. PIPE 3' EAST + ROCK MOUND.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Compton Co. Bldg.
JN 7165.12 Tape Std °F
Surveyed By Curtis
Notes Curtis Date 9-26-61
Indexed M. B. SEP 2 9 '61

F. B. 1676 Pg. 225

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes beyond this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-61

J.N. 7165.12
Compton County Bldg.
Parking Lot.

(See pages 230 for Grades)

Curtis
Burkholder
Yasui
Dreier.

F. B. 1696 Pg. 225

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

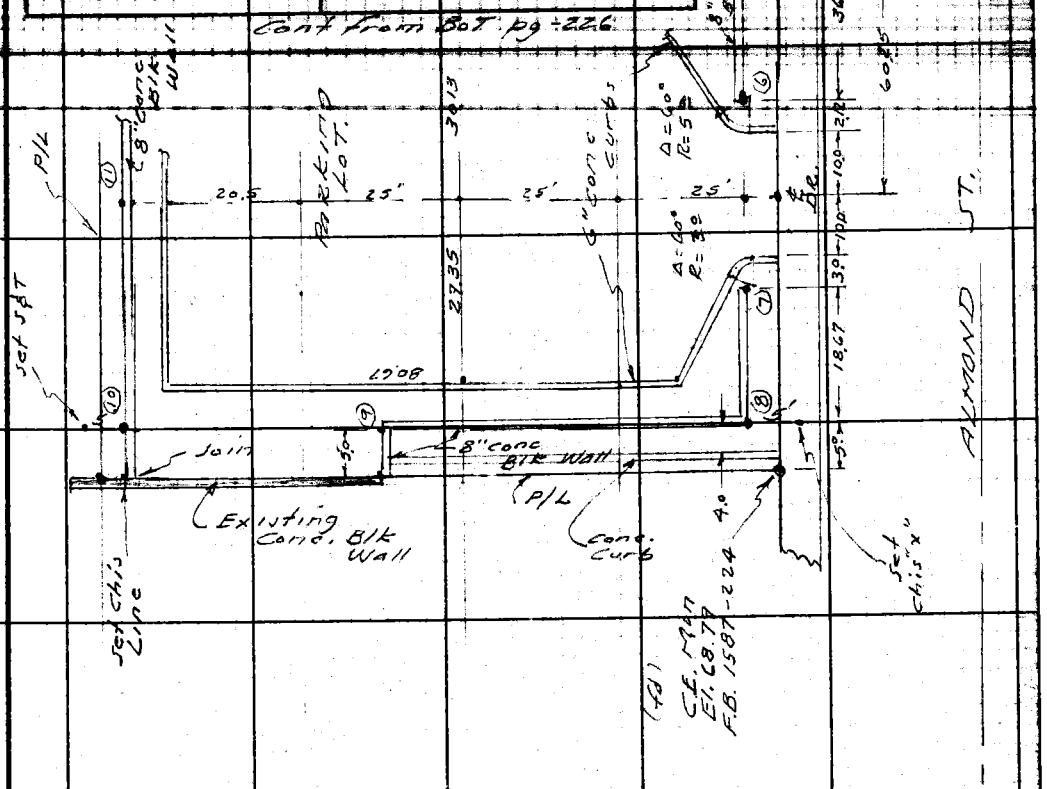
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Compton Co. Bldg
JN 716512 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date 9-26-61
Indexed H. & OH

F. B. 1696 PG. 227

Cont from BoT pg-226



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1698 PG. 229

Profile	Notes Red	Plotted	Job No. 716512	Division No. 11	F.B. 1696	Pg. 229
No.	Date	Date	Survey of Compton County Bldg			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes A.S.C.	Date 9-26-61	
No.	Date	Date	Map No.	Indexed H. E. CTR	Date SEP 2 9 61	

J.N. 7165.12

Compton County Bldg.

Parking Lot.

Grades

(See pages 226 & 227 for location)

Curtis
Burkholder
Yasui
Dover.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		Grades for Top 8" Conc. Blk Wall around Parking Lot.				
(fd) TBM. #1				68.16	Elev. 68.16 FB 1587-174 Acacia ST. TBM #1 & Almond ST. spk in Curb - 8'± So. of So. end S.E.C.R.	

	Elev.	Grade Top Wall	Fill		Sta.	Elev.	Grade Top Wall	Fill
(1) SE. Cor. Wall		72.34			(11) North Wall		75.67	
(2) end		72.34			(12)		75.67	
(3) begin		72.34			(13)		75.67	
(4) end		72.34			(14)		75.67	
(5) begin		72.34			(15)		75.67	
(6) end		72.34			(16) NE Cor No. Wall		75.67	
(7) begin		72.34			(16) NE Cor E. Wall		73.67	
(8) S.W. Cor Wall		72.34			(17) Line only			
(9) No Cor W. Wall		73.00			(18) ✓	✓		
(10) No. Wall					(19) ✓	✓		

CE Mon S.E. Cor.

El. 68.45 CE. Mon flush @ SE Cor.
68.45 CE. Mon Parking Lot - Acacia ST & Almond ST. FB. 1587-223 & 240

F.B. 1696 Pg. 230 Job No. 7165.02 Division No. 11 Notes Red Date Plotted Date Profile No.
Survey of Compton County Bldg. Date Notes Chkd. Checked Date X-Sec. No.
Survey by Curtis Notes A.S.C. Date
Indexed S.E.C.R.

F. B. 1696 PG. 231

Profile No.	Notes Red.	Plotted	Job No. 7165.12	Division No. 11	
	Date	Date	Survey of Compton County Bldg		
X-Sec. No.	Notes Chkd.	Checked	Survey by A Carrasco	Notes H. S.	Date 10-9-61
	Date	Date	Map No.	Indexed M. E. OTT	Date OCT 11 '61

J. N. 7165.12

Compton County Bldg

Parking Lot

Curb Grade Stakes

as per Sheet No 1

Grading & Plot Plan

See Pages 225 & 227 for Location

Carrasco
Seriggs
Lybrand
Birlew

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile ____ Plotted ____ Notes Red ____ Div. No. 11 Job No. 711652 Dist. No. ____
X-Sec. ____ No. ____ Date ____ Date ____ Notes ____ Survey of Compton County Bldg.
Checked ____ Date ____ Notes Clkd. ECW Survey by Arcasia, Homer & Kinsey
Indexed H.E.Ott Date ____ Date ____ F. B. 11-96 Pg. 232

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.#1				68.16	T.B.M.#1 Elev. 68.16 F.B. 1587-174 Acacia St. & Almond St. S.E. Cor S/PK in Curb 8'± South of South End C.R.		
Curbing South East Cor. Parking lot					ERADE TC	C/F	
EC of 3' Radius 2' off So. East				68.54	69.25	F0.71	✓
PT 2' off So. East				68.97	69.63	F0.66	✓
" " " East				68.70	69.63	F0.93	✓
Curbing East side Parking lot - From South							
0+25	2' off East			68.77	69.77	F1.00	✓
+50	" "			68.63	70.10	F1.47	✓
+75	" "			68.73	70.44	F1.71	✓
0+955	" "		℄ Cor	68.93	70.70	F1.77	
Curbing South West Cor. Parking lot							
EC of 3' Radius 2' off So. West				68.52	69.25	F0.73	✓
PT 2' off So. West				68.76	69.62	F0.87	✓
" " " West				68.72	69.63	F0.91	✓
Curbing West side Parking lot - From South							
0+25	2' off West			68.80	69.77	F0.97	✓
+50	" " "			68.70	70.10	F1.40	✓
+75	" " "			68.88	70.40	F1.52	✓
0+955	" " "		℄ Cor	69.09	70.70	F1.61	✓

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C/F	
	Curbing North East Island						
3' Radius East	BC North			68.99	70.50	F1.51	✓
" " "	EC So East			68.99	70.36	F1.37	✓
3' Radius West	BC North			69.18	70.32	F1.14	✓
" " "	EC So West			69.18	70.25	F1.07	✓
℄ PT South	3' So East			68.97	70.30	F1.33	✓
" "	3' So West			68.93	70.30	F1.37	✓
	Curbing North West Island						
3' Radius East	BC North			69.10	70.32	F1.22	✓
" " "	EC So East			69.10	70.25	F1.15	✓
3' Radius West	BC North			69.10	70.50	F1.40	✓
" " "	EC So West			69.10	70.36	F1.26	✓
	Curbing Island East Center Entry						
5' Radius East	EC 2 So West			68.65	69.25	F0.60	✓
℄ PT North	3' No East			68.71	69.65	F0.94	✓
" " "	3' No West			68.91	69.65	F0.74	✓
℄ PT South	2' East			68.82	69.50	F0.68	✓
" "	2' So West			68.82	69.50	F0.68	✓
3.50 Radius West	EC 2' South			68.63	69.37	F0.74	✓
	Curbing North West Island						
℄ PT South	3' So West			68.81	70.30	F1.49	✓
" "	3' So East			68.89	70.30	F1.41	✓

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 7165.1 Division No. ____ F/B 696 Pg. 233

X-Sec. No. ____ Date ____ Notes Chkd. EOW Date ____ Checked ____ Date ____ Survey of Compton Co. Blds

Survey by [illegible] Notes [illegible] Map No. ____ Indexed M. E. OTT Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C/F	
Curbing Island West Center Entry							
350 Radius East	EC	2' South		68.77	69.37	F0.60	✓
¼ PT South	2'	So East		68.76	69.50	F0.74	✓
" "	2'	West		68.90	69.50	F0.60	✓
¼ PT North	3'	No East		69.07	69.65	F0.58	✓
" "	3'	No West		69.04	69.65	F0.61	✓
5' Radius West	EC	2' South East		68.81	69.25	F0.44	✓
B.M.				[illegible] 14	B.M. Elev. 68.45 F.B. 1587-223-240		
					Almond St. & Acacia St. N.W. Cor		
					C.E. Mon. S.E. Cor. Parking Lot		

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd ECW Date

Job No. 7165.12 Division No. Compton Co. Bldg - Parking

Survey of Carrasco Notes Springs

Survey by Date

Indexed E.E. Off

F.B. 169 PG. 234

Notes Ck'd by Navatalo
Map No.
Office Work
Checked
Date

Survey of Compton Civic Ctr.
JN 08127 Tape 254 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 10.6.69
Indexed C.J. GADD NOV 18 '69

F.B. 1696 Pg. 25

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

COMPTON

CIVIC CENTER

J.N. 08127

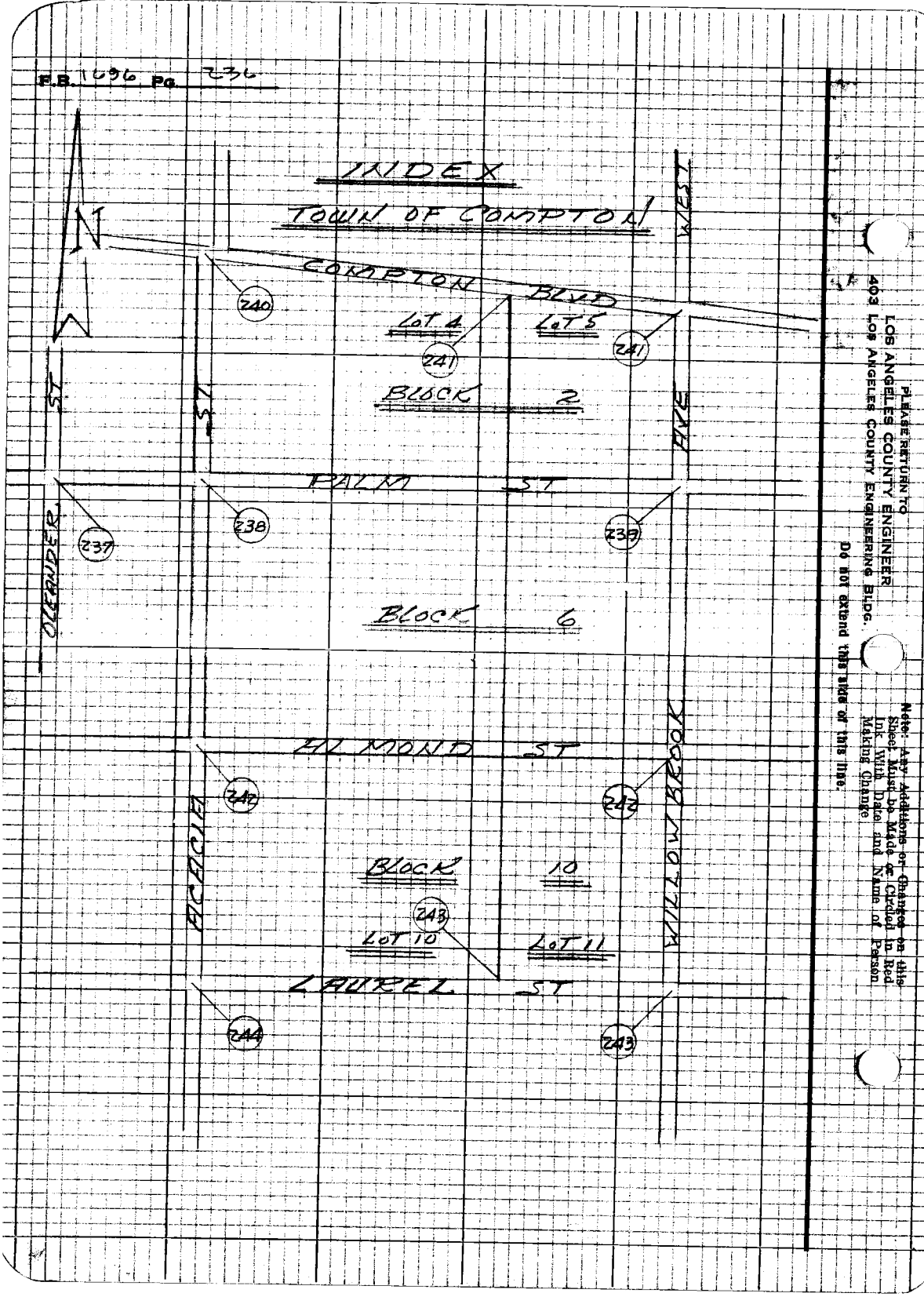
REF
FB 1587
" 1696
MAP OF TOWN OF COMPTON (M.R. 11-68)

J.P. MENNE
J.A. MOODY
R.R. RODRIGUEZ
R. MASSEY

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.

Jacobs ct #310 8-68

F.B. 1096 Pg. 236



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

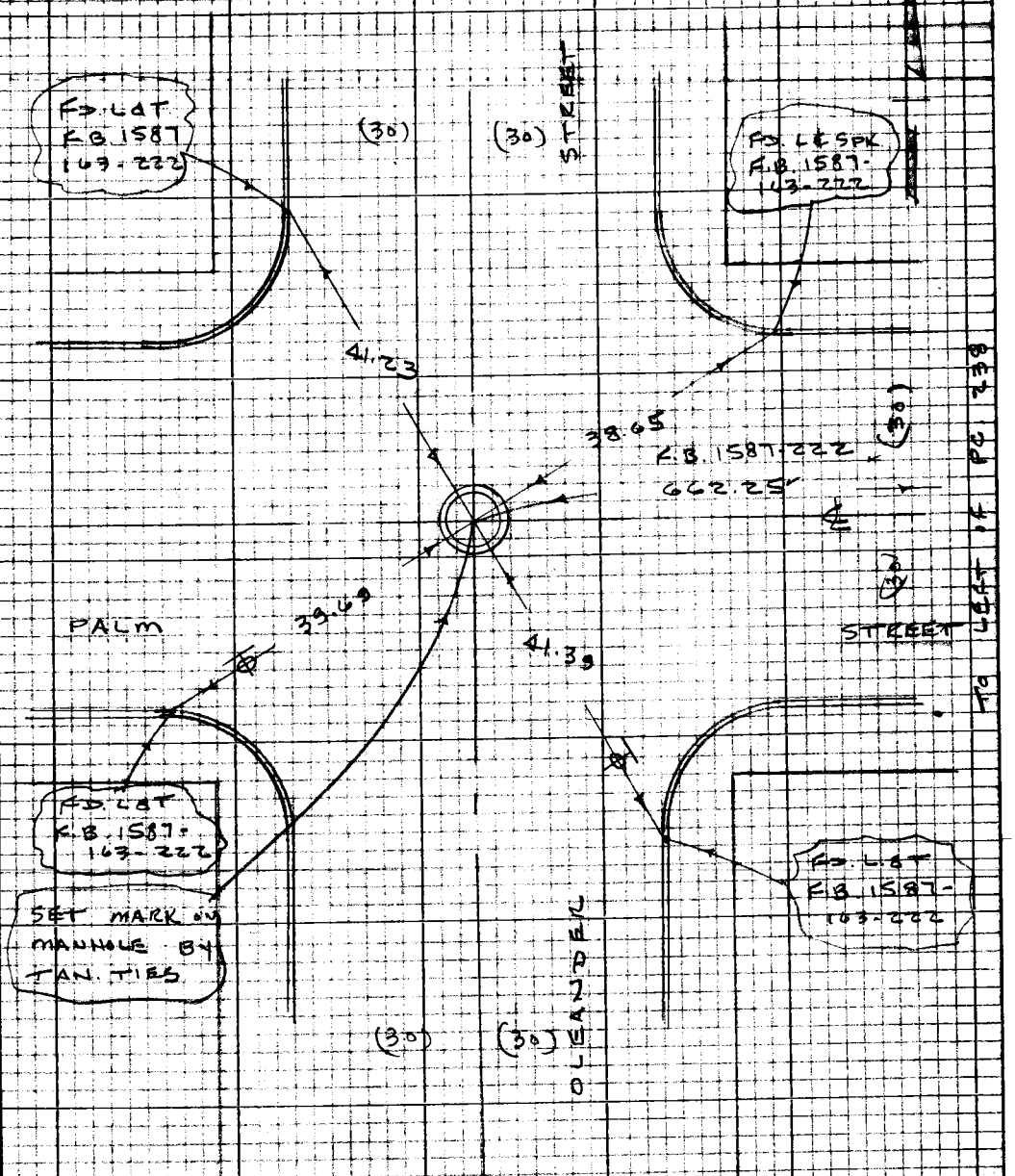
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by [illegible]
Map No. B-5090
Office Work Tabata
Checked
Date

Survey of Compton Civic Ctr
JN 0018.27 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 11-5-69
Indexed C.J. GALLI NOV 18 '69

F.B. 1696 Pg. 237

W.S. 26 D-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

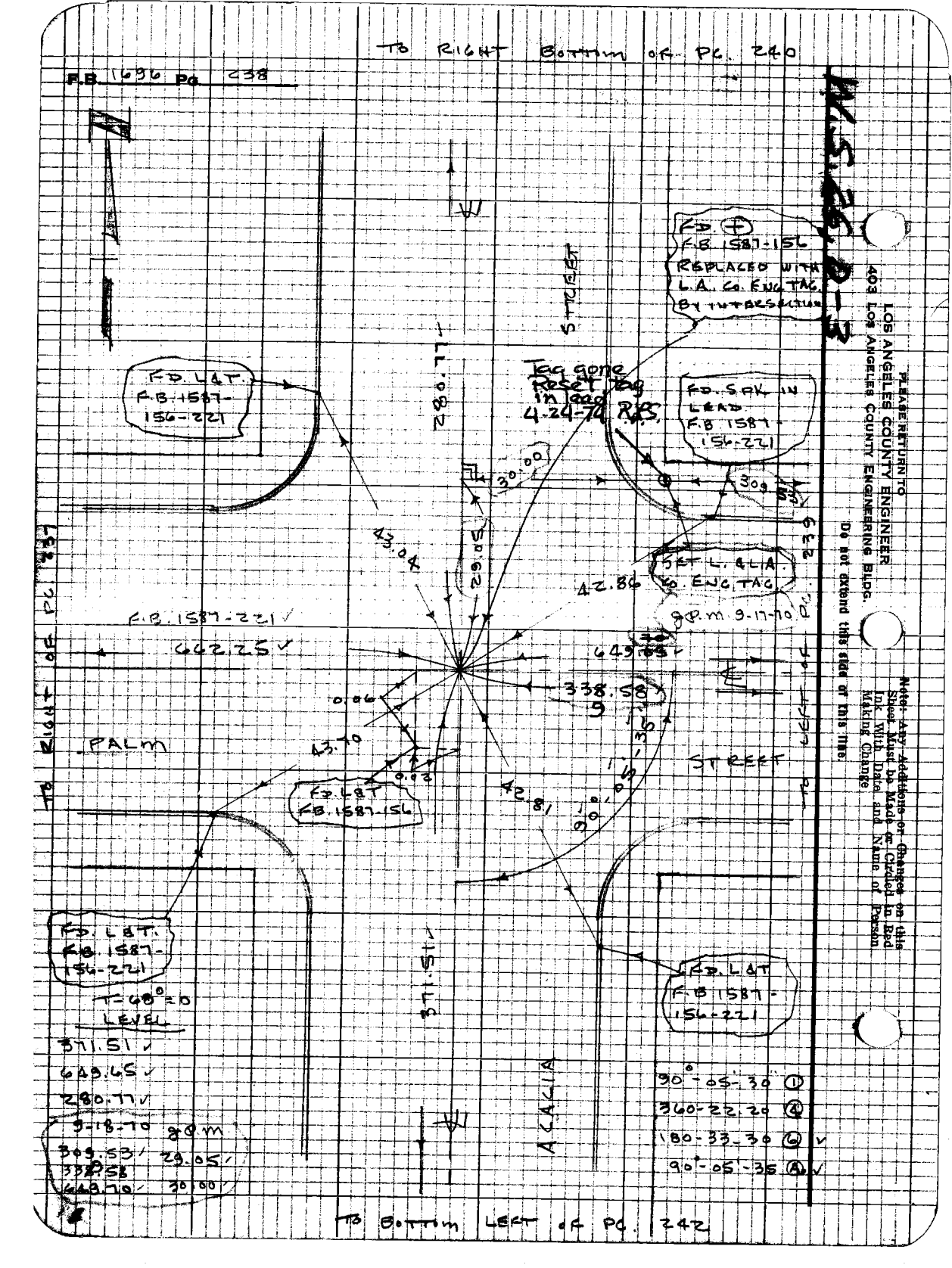
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 8-66

TO RIGHT BOTTOM OF PG. 240

F.B. 1696 Pg. 238



FD. ⊕
F.B. 1587-156
REPLACED WITH
L.A. CO. ENG. TAG
BY INTERSECTION

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

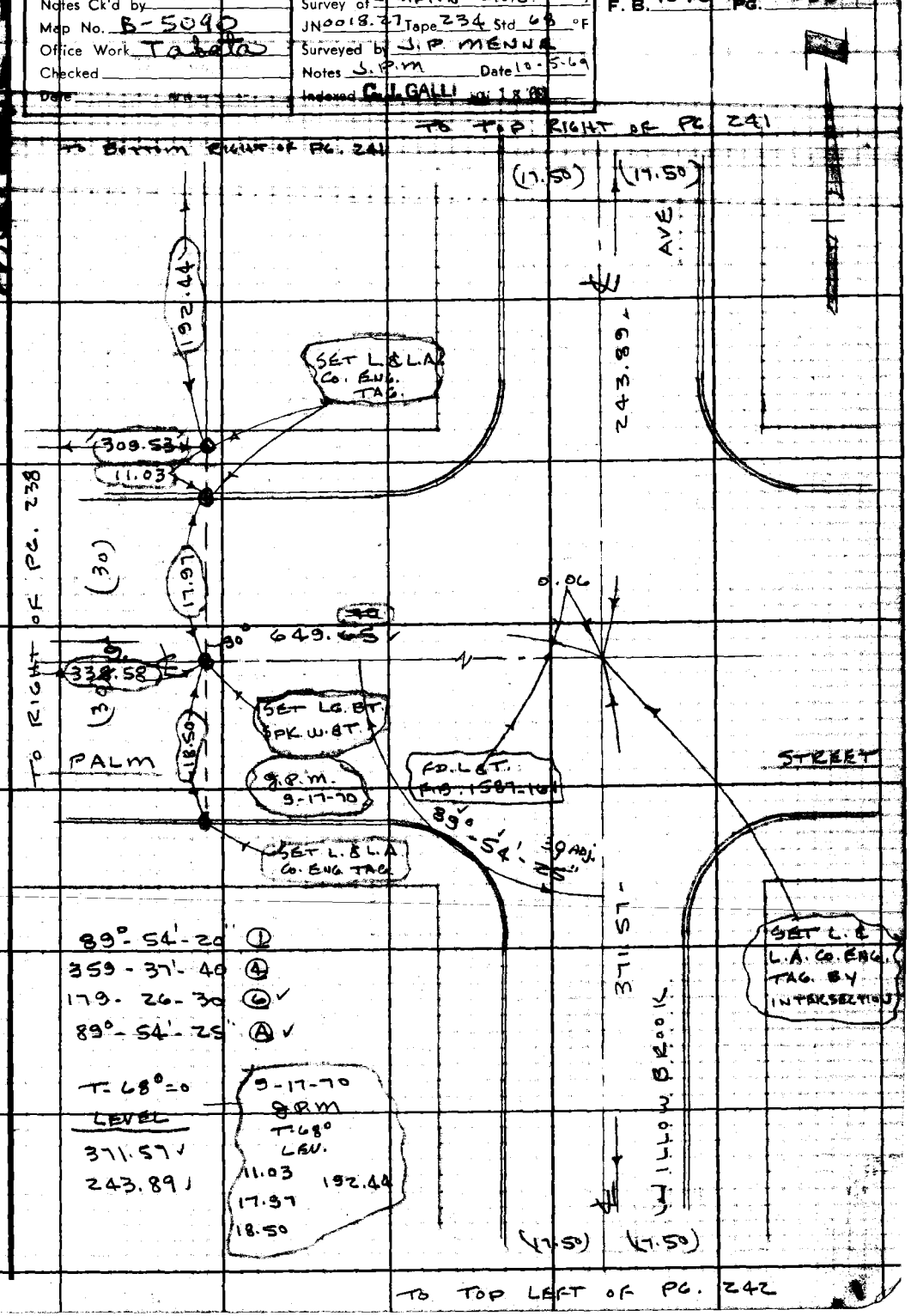
TO BOTTOM LEFT OF PG. 242

TO LEFT OF PG. 239

Notes Ck'd by
Map No. B-5090
Office Work Tabeta
Checked
Date

Survey of Compton Civic Ctr.
JN 0018.27 Tape 234 Std 68 °F
Surveyed by J.P. MENNA
Notes J.P.M. Date 10-5-69
Indexed C.J. GALLI 1 8 69

F.B. 1696 PG. 238

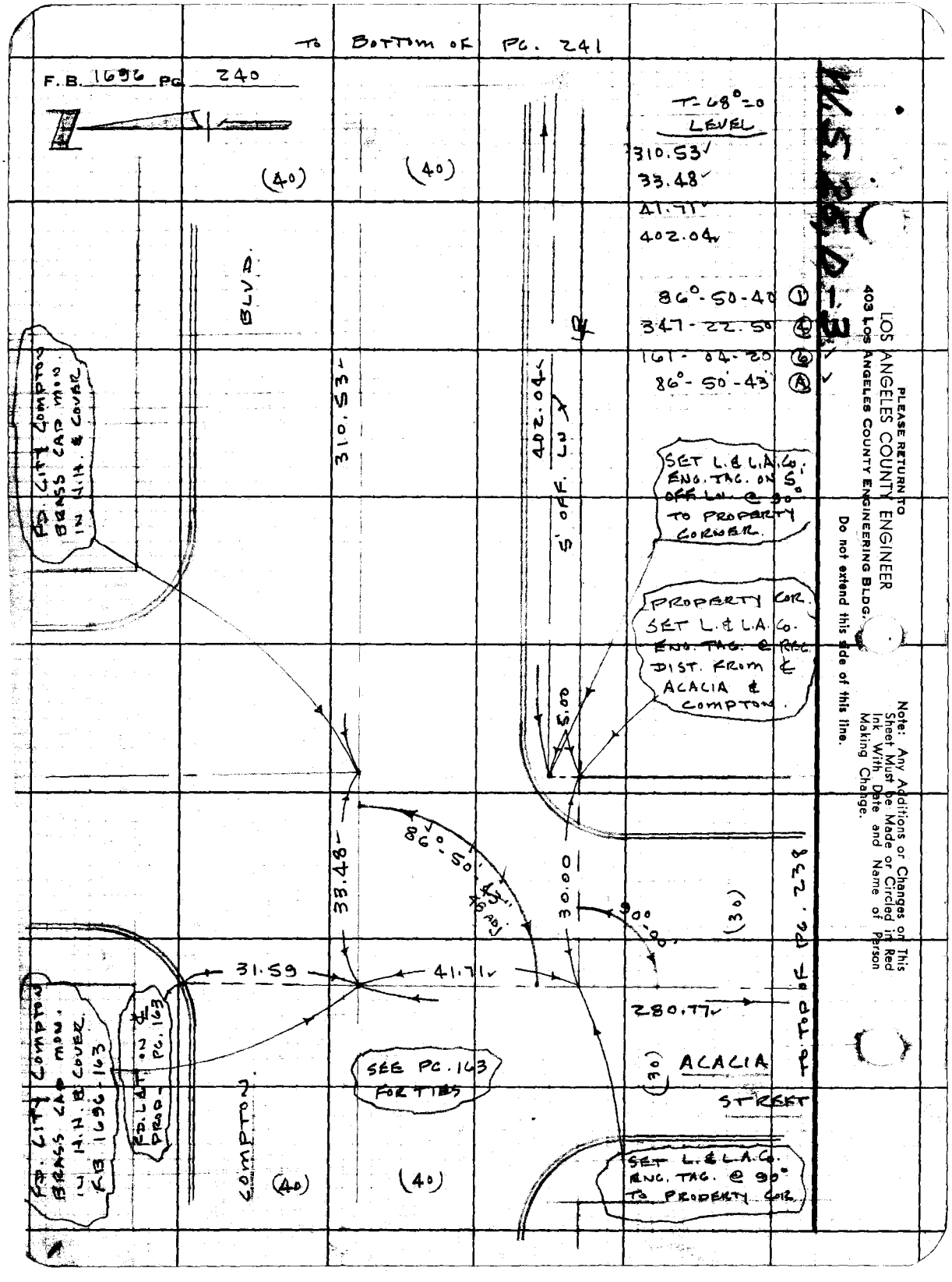


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F309S CE#310 1-65

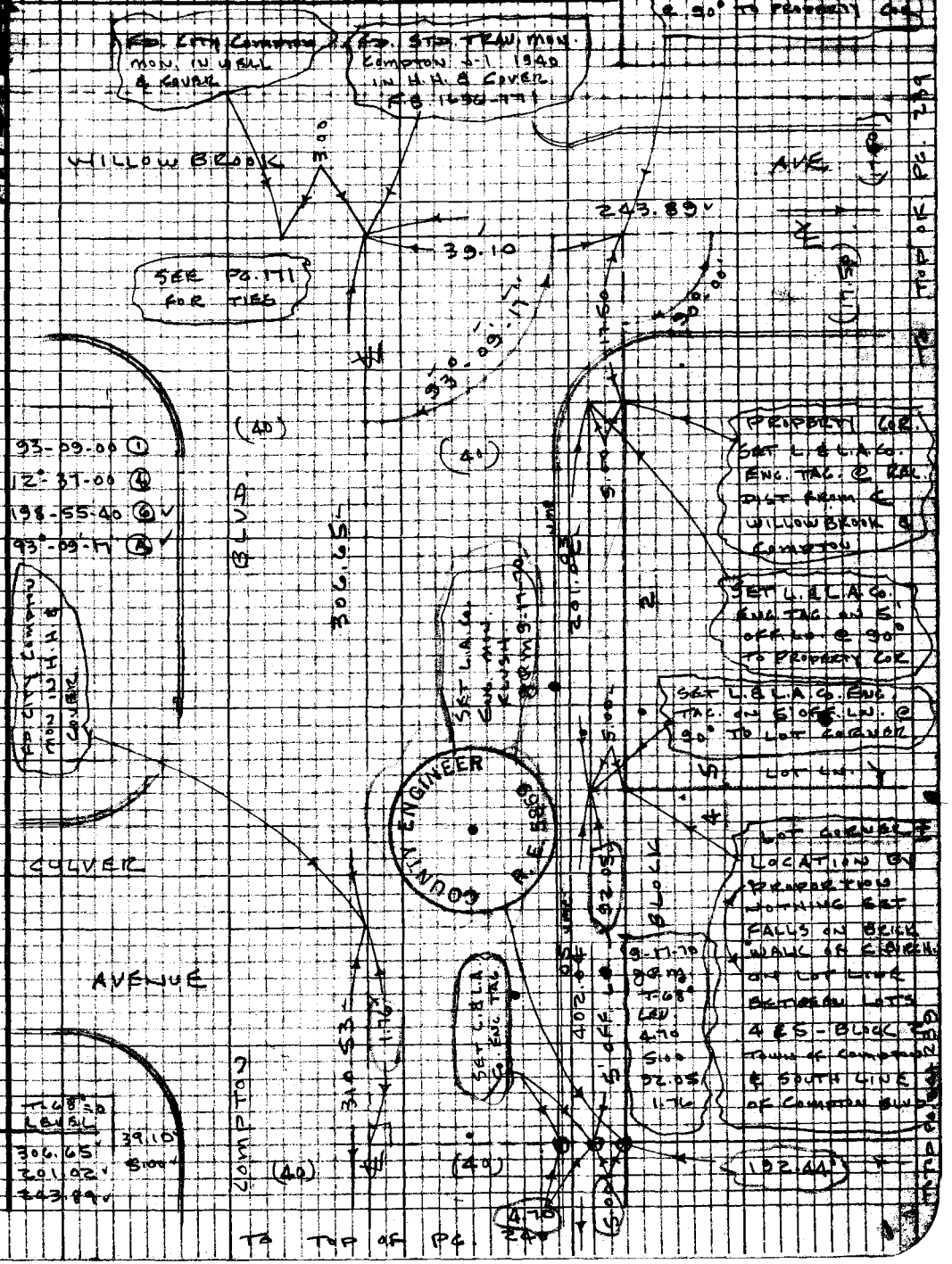


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No. B-5090
Office Work [illegible]
Checked
Date

Survey of Compton Civic Ctr
JN 0018.27 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 11-5-69
Indexed C.J. GALLY NOV 13 '69

F.B. 1696 Pg. 241

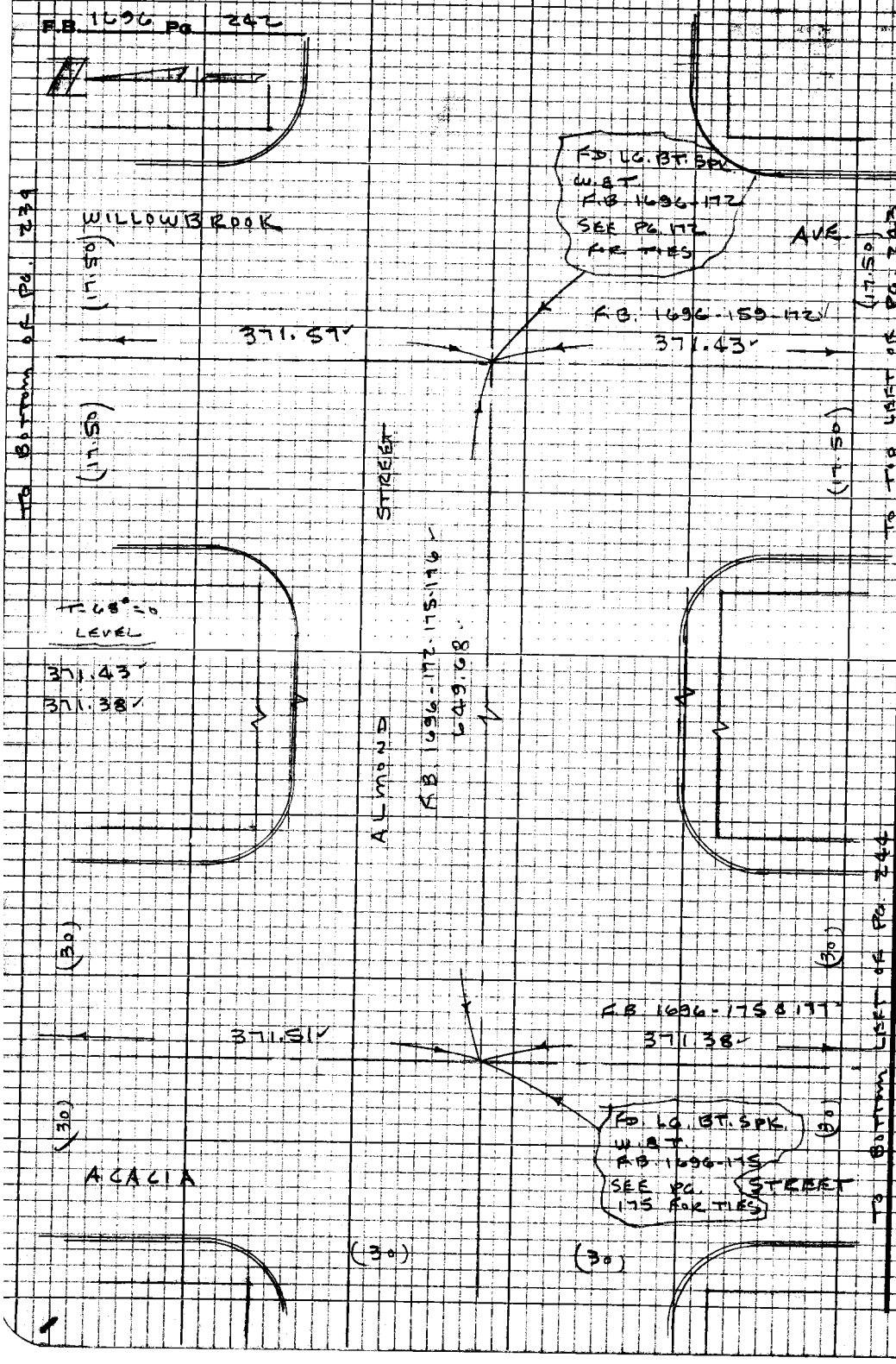


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3088 CK #310 8-68



W.S. 26 D.E.-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

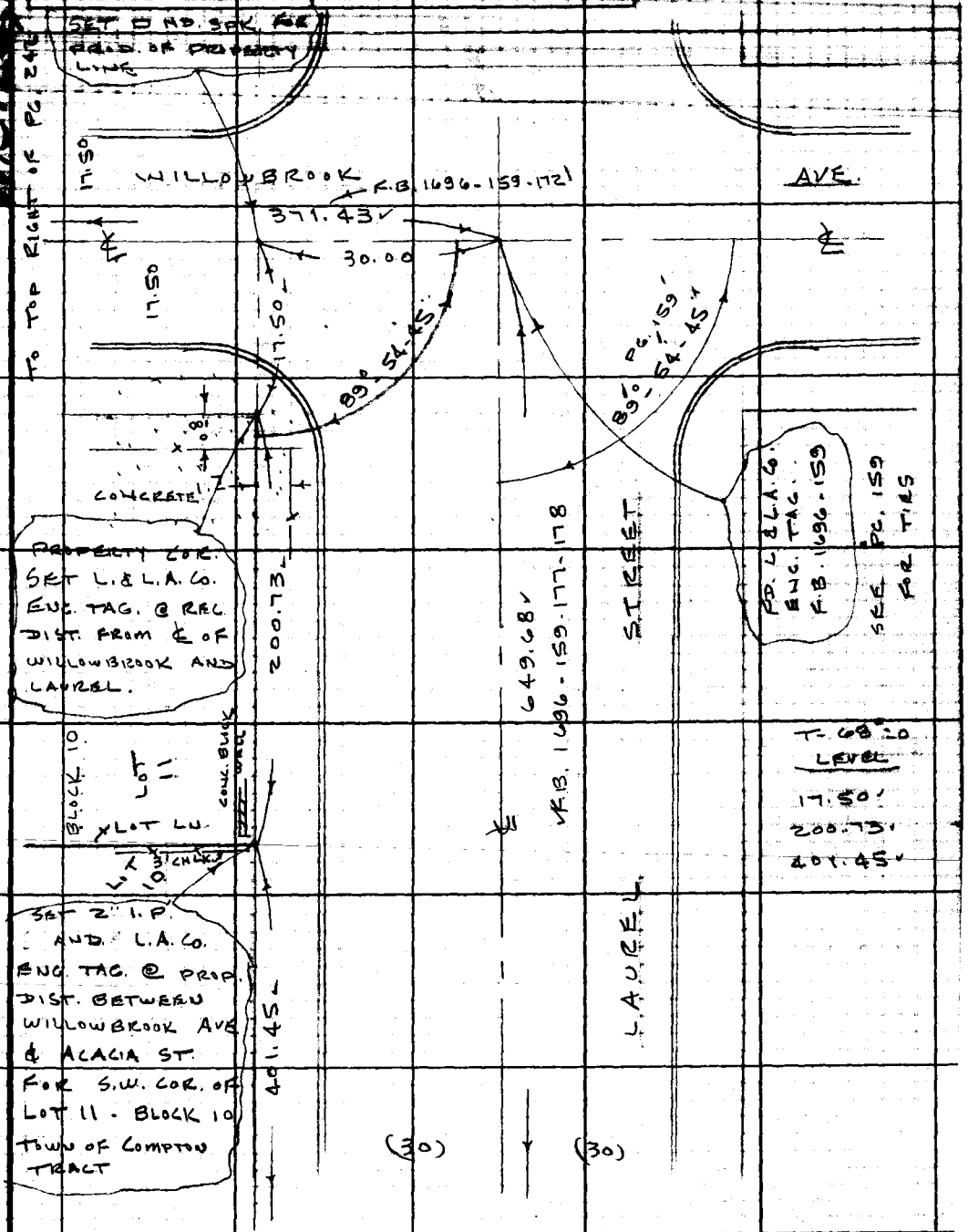
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by
Map No. B-5090
Office Work Tabatta
Checked
Date

Survey of COMPTON CIVIC CTR.
JN 0018.27 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 11-5-69
Indexed C.J. GALLI 11 18 '69

F. B. 1696 Pg. 243

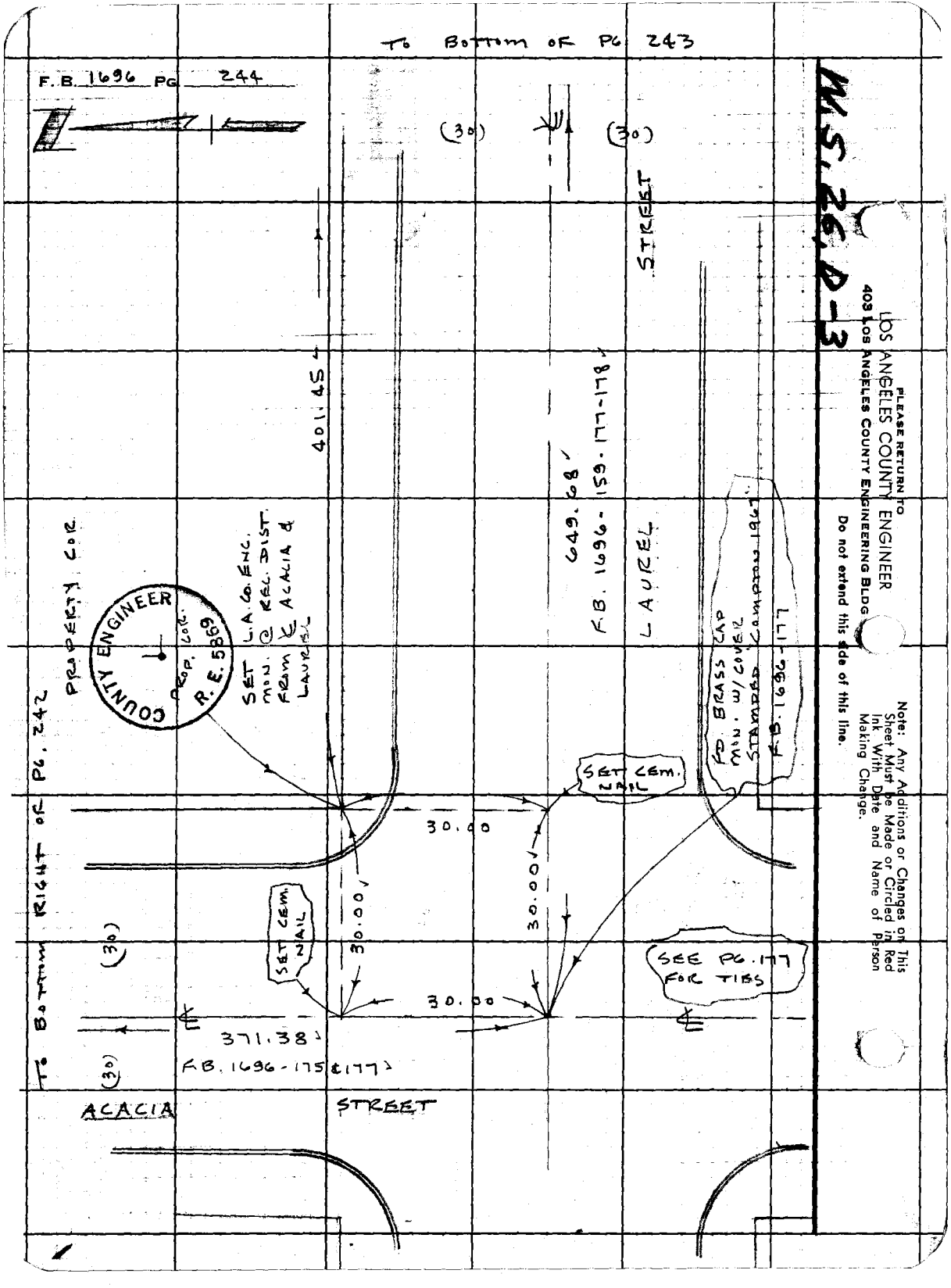


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65



TO BOTTOM OF PG 243
F.B. 1696 PG 244
(30)
(30)
STREET
401.45
649.68
F.B. 1696-159-177-178
LAUREL
PROPERTY COR.
COUNTY ENGINEER
PROP. COR.
R.E. 5869
SET L.A.CO. ENC. MON. @ REC. DIST. FROM ℄ ACACIA & LAUREL
FD. BRASS CAP MON. W/COVER STAMPED "COMPTON 1967"
F.B. 1696-177
SET CEM. NAIL
30.00
30.00
30.00
SET CEM. NAIL
SEE PG. 177 FOR TIES
30.00
371.38
F.B. 1696-175 & 177
(30)
(30)
TO BOTTOM RIGHT OF PG. 242
ACACIA
STREET
W.S. 26, D-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Compton Civic Ctr	F. B. 1692	PG. 245
Map No.	JN 001827 Tape Std °F		
Office Work	Surveyed by Petri		
Checked	Notes G.P. Date 11-14-69		
Date	Indexed C. J. GALLI 11-22-69		

11-14-69

J.N. 001827

Compton Civic Center

Bench Levels

Petri
Goble
Henderson

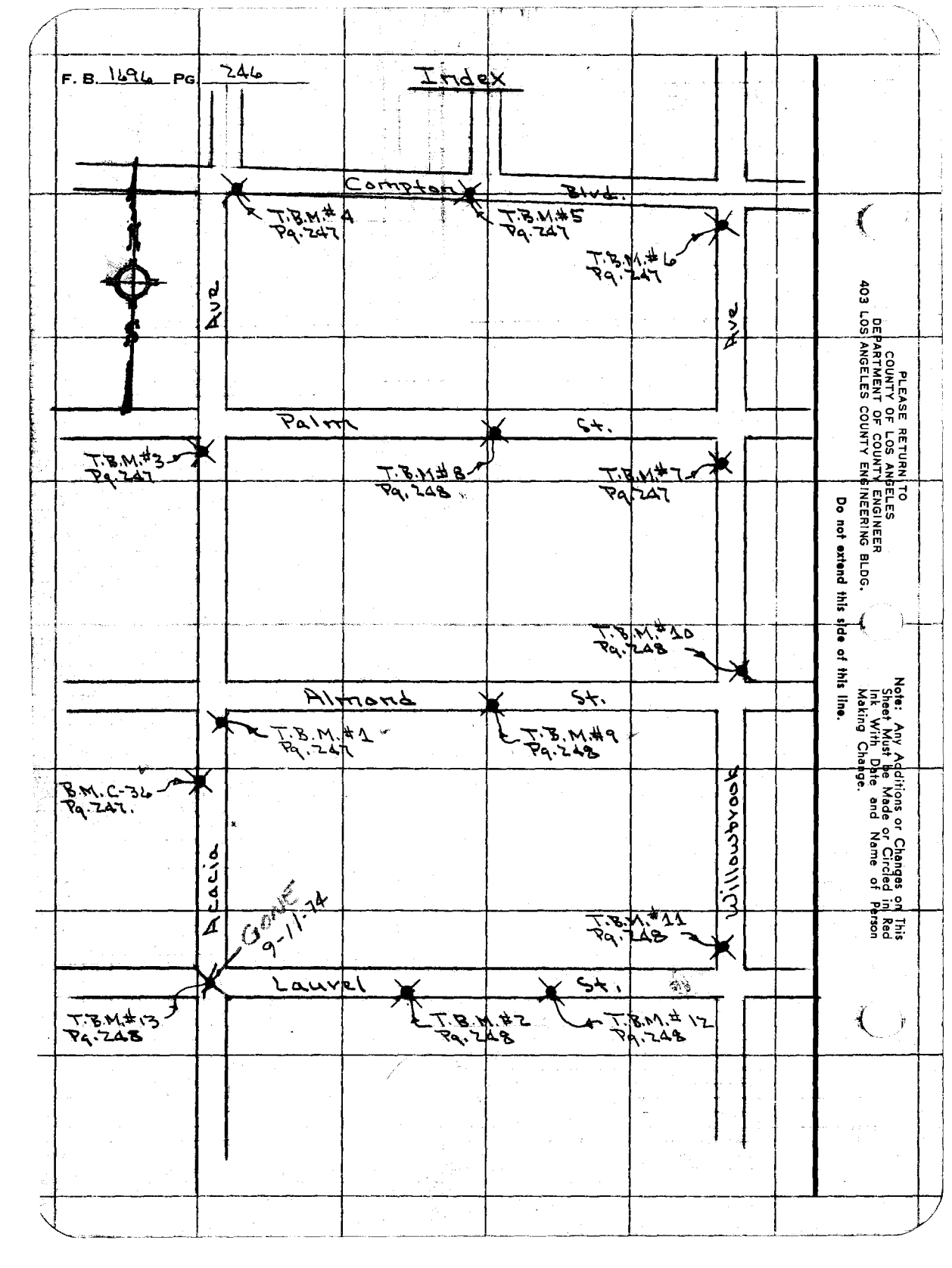
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE#310 3-68

F. B. 1696 PG 246



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
Fd. T.B.M.#1				66 971	T.B.M. #1 El.=66.971. F.B.1694-181. Acacia Ave & Almond St. S.E.Cor. 8' S. of S.Cb. Rt. Fd. Spk in LL in Cb.
	4 470	71 441			
Fd. B.M. C-36			4 372	67 069	B.M. C-36 El.=67.068. F.B.1696-181. Acacia Ave. LL. S.Side. 65' S. of & Almond St. Fd. Rivet in Cb.
	5 132	72 201			
T.P.			4 365	67 836	
	4 697	72 533			
Set T.B.M. #3			5 048	67 485	T.B.M.#3. El. 67.485 F.B.1696-247. Acacia Ave & Palm St. S.W.Cor. 3' S. of S.Cb. Ret. Set Spk. in LL in Cb.
	5 237	72 722			
T.P.			4 638	68 084	
	4 988	73 072			
Set T.B.M.#4			4 985	68 087	T.B.M.#4. El. 68.087 F.B.1696-247. Compton Blvd. & Acacia St. S.E.Cor. 3' E. of E.Cb. Ret. Set Spk. in LL in Cb.
	5 022	73 109			
T.P.			4 660	68 449	
	4 907	73 356			
Set T.B.M.#5			5 008	68 348	T.B.M.#5. El. 68.348. F.B.1696-247. Compton Blvd. S.Curb. 338' W. of & W. Willowbrook Ave. Fd. Spk. in LL in Cb. No Reg.
	5 028	73 376			
T.P.			4 825	68 551	
	4 830	73 381			
Set T.B.M.#6			5 183	68 198	T.B.M.#6. El. 68.198 F.B.1696-247. W. Willowbrook Ave. Compton Blvd. S.W.Cor @ S.Cb. Ret. Fd. Spk. in LL in Cb. No Reg.
	4 830	73 028			
Set T.B.M.#7			5 648	67 380	T.B.M.#7. El. 67.380 F.B.1696-247. W. Willowbrook Ave. & [illegible] St. S.W.Cor. 12'S. of S.Cb. Ret. Fd. Spk. in Cb. No Reg.

Profile Notes Red Plotted Job No. 0018-22 Division No. 11
Sec. Date Survey by Notes G.B. Date 11-14-69
No. Date 12-23-69 Date Map No. Indexed C.J.GALLI Date 12-23-69
Notes Chkd. E. BARR Checked Survey by Yates

F.B. 1696 Pg. 247

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
T.B.M. #7	4 220	71 600		67 380	
Set T.B.M. #8			4 222	67 378	T.B.M. #8 El. 67.378 F.B. 1696-248. Palm St. S. Cb. 292' W. of ℄ Willowbrook Ave. Fd. Spk. in Ld. in Cb. No Ref. Elev. Painted on Cb = 68.49.
	5 537	72 915			
T.P.			5 525	67 390	
	4 555	71 945			
Set T.B.M. #9			5 078	66 867	T.B.M. #9. El. = 66.867 F.B. 1696-248. Almond St. S. Curb. 296' W. of ℄ Willowbrook Ave. Fd. Spk. in Ld in Cb. No Ref. Elev. Painted on Cb. = 67.97.
	4 608	71 475			
T.P.			4 975	66 500	
	4 930	71 430			
Set T.B.M. #10			3 663	67 767	T.B.M. #10. El. = 67.767 F.B. 1696-248. Willowbrook Ave & Almond St. N.E. Cor. (W. Barrel Willowbrook Ave). 3' N. of N. Cb. Ret. Set Spk. in Ld. in Cb.
	3 990	71 757			
T.P.			4 673	67 084	
	4 680	71 764			
Set T.B.M. #11			5 110	66 654	T.B.M. #11 El. = 66.654 F.B. 1696-248. Willowbrook Ave & Laurel St. N.W. Cor. 8' N. of N. Cb. Ret. Set. Spk. in Ld. in Cb.
	4 530	71 184			
Set T.B.M. #12			5 077	66 107	T.B.M. #12. El. 66.107 F.B. 1696-248. Laurel St. S. Curb. 237' W. of ℄ Willowbrook Ave. Fd. Spk. in Ld. in Cb. No Ref.
	5 062	71 169			
Fd. T.B.M. #2			4 630	66 539	T.B.M. #2 FB 1696-182.
	4 430	70 969			
Set. T.B.M. #13			5 060	65 909	T.B.M. #13. El. = 65.909 F.B. 1696-248. ℄ Int. Acacia Ave & Laurel St. City of Compton Br. Cap Mon. in H.H. & Cover F.B. 1696-244.
Fd. T.B.M. #1	5 213	71 122	4 145	66 977	T.B.M. #1 El. = 66.971 Pg. 247 For Description

F.B. 1696 Pg. 248

Job No. 0418-27 Division No. 11 Notes Red Plotted Profile

Survey of Compton Civic Center Date Date No.

Survey by Petri Notes G.P. Notes Chk. D. E. BARR Checked X-Sec.

Indexed C.J. GALLI Date Date 12-23-69 Date No.

F. B. 1696 PG. 249

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 968629 Division No. ____
Survey of SHERIFF'S DETENTION CAMP 15
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by J.T. Notes J.T. Date 6-25-73
Map No. ____ Indexed T. M. PALMER Date JUL 6 1973

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

DETENTION CAMP 15

LEVEL CIRCUIT TO TIE SEWER ELEV'S. TO L.A. CITY DATUM

J.N. 9686.20
JUNE 1973

STATION	B.S.	H.I.	F.S.	ELEV.
			REF: L.A. CITY F.B. 40208	
			PARTY J. TERRANOVA J. ZBYSZEWSKI R. PULZIFER R. SHERB	

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
FD. B.M.	10 89	1470 31 ✓		1459 42	BM-B-2 EL. = 1459.42, 100 FT ± N. OF DRIVE TO HAND HOLE A STD. CITY OF BIG TUJUNGA CYN. RD. B-2, CITY OF L.A. 1958 F.B. 40208-266	BIG TUJUNGA CYN. RD. HOUSE # 12232 IN TRAVERSE MON. ON ℄ MRKD. TRAVERSE STATION
T.P.	9 06	1476 43 ✓	2 94	1467 37 ✓		
T.P.	9 50	1483 24	2 69	1473 74 ✓		
T.P.	7 63	1487 40	3 47	1479 77 ✓		
FD. B.M.	6 03	1490 55	2 88	1484 52 ✓	B.M. EL. = 1484.52, BIG TUJUNGA CYN. RD. DETENTION CAMP #15, 48.5 ± N. WLY OF ℄ BIG TUJUNGA CYN. RD. & 100' ± NLY. OF ENTRANCE TO DETENTION CAMP #15 A SPK. & TIN IN BASE OF 18" OAK TREE F.B. 40208-266	
T.P.	11 54	1501 95	0 14	1490 41 ✓		
T.P.	12 11	1513 43	0 63	1501 32 ✓		
T.P.	12 02	1523 93	1 52	1511 91 ✓		
T.P.	2 75	1525 52	1 16	1522 77 ✓		
T.P.	5 32	1522 71	5 13	1517 39 ✓		
FD. SET T.B.M.	6 41	1524 21	4 91	1517 80 ✓	T.B.M. ASSUMED ELEV. = 91.15, ALL ELEV.'S IN THIS CAMP ARE BASED ON ASSUMED ELEV. OF 100.00 ON FLOOR OF BARRACKS #1, THIS T.B.M. IS SHOWN ON P.T. SH. H-61-1 85' ± WLY OF BATH-HOUSE & TOILET, S.W. COR. OF GREASE TRAP A CHIS + IN CONC. SLAB, F.B. 1696-202, 2298-75	
T.P.	0 76	1518 22	6 75	1517 46 ✓		
T.P.	0 05	1506 57	11 70	1506 52 ✓		
T.P.	1 41	1496 71	11 27	1495 30 ✓		
T.P.			10 22	1486 49 ✓		

F. B. 1696 PG. 250

Job No. 968620 Division No. Notes Red Plotted Profile

Survey of SHERIFFS DETENTION CAMP 15 Date Date No.

Survey by J.T. Notes J.T. Notes Chk'd. Sappell Checked X-Sec.

Indexed I. M. PALMER Date 6-25-73 Date 7-13-73 Date No.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	3 70	1490 19		1486 49		
FD B.M.			5 68	1484 51	B.M. EL. = 1484.52 BIG TUJUNGA CYN. RD. DETENTION CAMP #15 48.5' ± N. WLY OF ℄ BIG TUJUNGA CYN RD. & 100' ± NLY. OF ENTRANCE TO DETENTION CAMP #15, A SPK. ℄ IN BASE OF 18" OAK TREE F.B. 40208-22C	
FD T.B.M.	0. 91	1518 71		1517 80	T.B.M. EL. = 1517.80 DETENTION CAMP 15 85' ± NLY. OF BATH HOUSE & TOILET, S.W. COR. OF GREASE TRAP A CHIS. + IN CONC. SLAB F.B. 1696-20Z 2298-75	
T.B.M.	12 23	1518 59	12 35	1506 36	T.B.M. EL = 1506.36, DETENTION CAMP 15 250' ± NLY OF BATH HOUSE & TOILET, 24 FT ± NLY. OF FENCE, N.W. COR OF CONC DRAIN SLAB, FD CHIS "X"	
			0 79	1517 80	T.B.M. SEE DISC. ABOVE	
		ELEV.'S ON PLUMBING OUTLETS SEE PG. 259				
T.BM.	7 34	1525 14		1517 80	T.B.M. ~ EL. 1517.80	SEE DISC. ABOVE
(1)			5 59	1519 55	4" C.I. SEWER TO SEPTIC TANK	(TOP PIPE)
(2)			5 02	1520 12	4" V.C.P. TO GREASE TRAP	(TOP PIPE)
(3)			7 61	1517 53	4" C.I. SEWER TO SEPTIC TANK	(TOP PIPE)
(4)			10 72	1514 42	F.L. @ DISTRIBUTION BOX II 12	
(5)			11 99	1513 15	4" V.C.P. SEWER	(TOP PIPE)

(OVER)

Profile Notes Red Plotted Job No. 96&29 Division No.
No. Date Date Survey of SHERIFF'S DETENTION CAMP 15
X-Sec. Notes Chk'd. Checked Survey by J.T. Notes J.T. Date 6-25-73
No. Date 7-13-72 Date Map No. Indexed J. M. PALMER Date JUL 6 1973

F.B. 1696 PG. 251

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	5 03	1511 39		1506 36	T.B.M. EL 1506.36 SEE DISC. PG. 251	
(6)			5 58	1505 81	4" U.C.P. SEWER (TOP PIPE)	
(7)			4 83	1506 56	RIM EL. AT. C.O. TO CESS POOL	
(8)			8 03	1503 36	WATER LEVEL AT CESS POOL	
(9)			25 4	1486 0±	BOTTOM OF CESS POOL (USED PROD. TO HIT BOTTOM) (BELIEVE SOFT BOTTOM SO ELEV. CAN VARY)	

"NOTE"
VERIFIED LOCATION OF EXISTING M.H. F.B. 4208-265
AS BEING 56.71 SOUTH OF E.C. STA. 51+71.25

F. B. 1696 PG. 252
Job No. 968626 Division No. Notes Red Plotted Profile
Survey of SHERIFFS DETENTION CAMP 15 Date Date No.
Survey by J.T. Notes J.T. Notes Chk'd. S.J. Checked X-Sec.
Indexed I. M. PALMERI Date 6-25-73 Date 7-13-73 Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DETENTION CAMP 15
JN 9686 20 Tape Std °F
Surveyed by J.T.
Notes J.T. Date 6-73
Index [illegible] 6 1973

F. B. 1696 Pg. 253

DETENTION CAMP 15

TIE OF PLUMBING OUTLETS TO SOUTH LINE OF LOT 5 SEC 6 T2N R13W, AND TIE OF LOT LINE TO CENTERLINE OF BIG TUJUNGA CYN. RD.

J.N. 9686.20

JUNE 1973

REF:
CITY F.B. 216: 197-106
FB 1696
FB 2298

PARTY
J. TERRANOVA
J. ZBYSENSKI
R. PULSIFER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

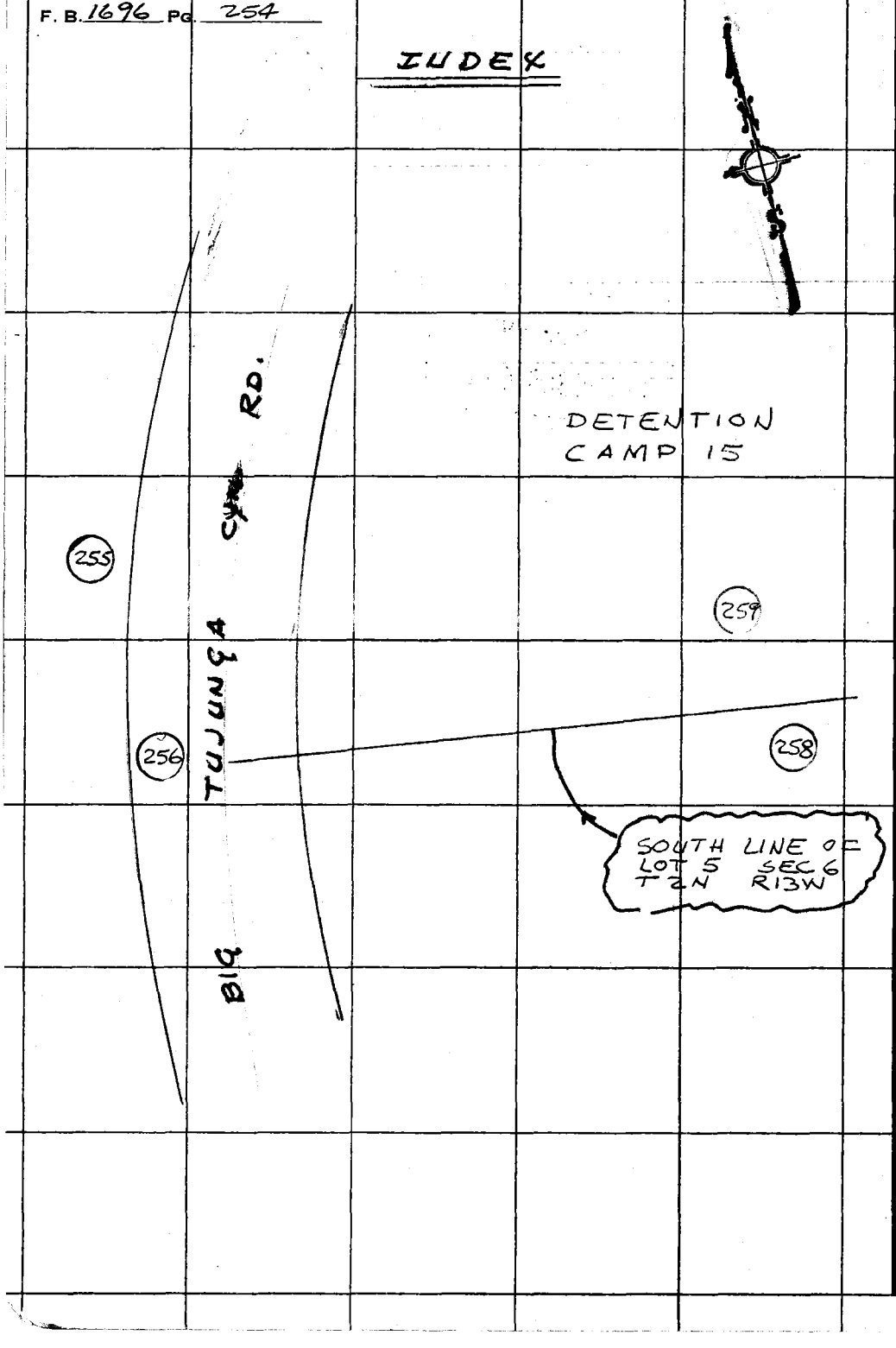
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

F309S CE#310 3-69

F. B. 1696 PG. 254

INDEX



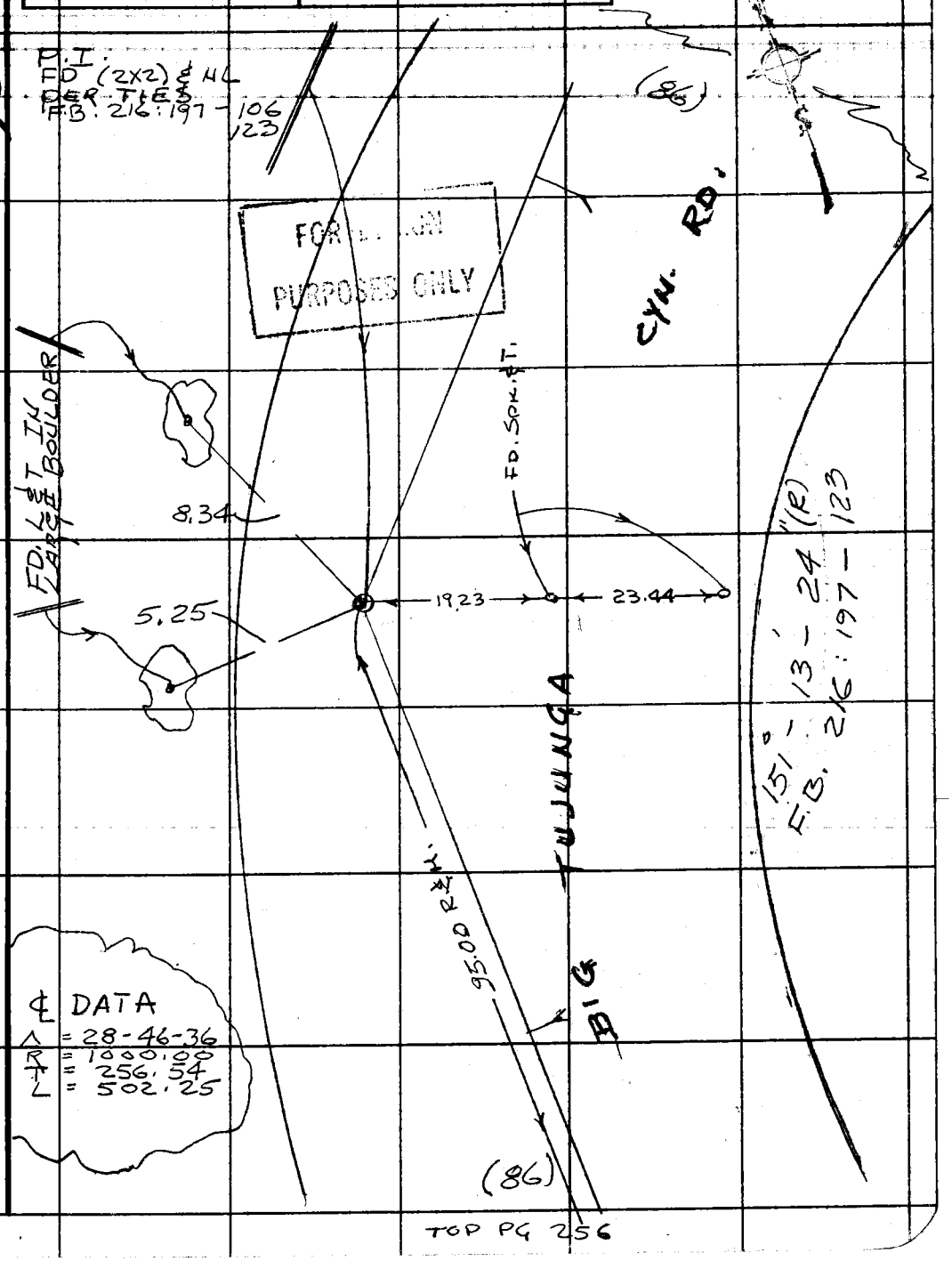
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DETENTION CAMP 15
Map No.	JN 968620 Tape Std °F
Office Work	Surveyed by J.T.
Checked	Notes J.T Date 6-73
Date	Indexed T. M. PALMERI JUL 6 1973

F. B. 1696 PG. 255



℄ DATA
Δ = 28-46-36
R = 1000.00
T = 256.54
L = 502.25

TOP PG 256

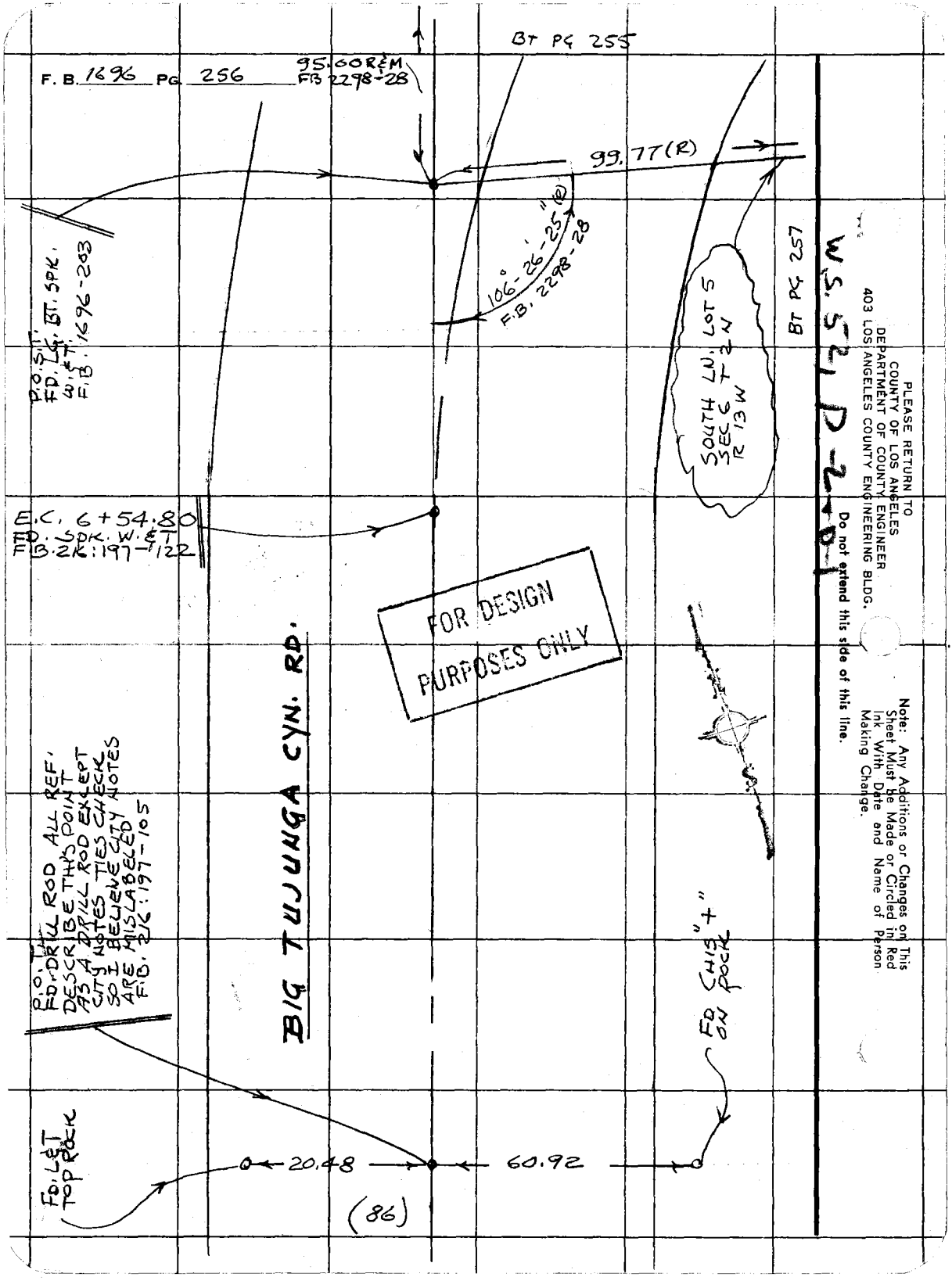
WS 56, D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F. B. 1696 PG 256
95.00 R&M
FB 2298-28
BT PG 255
99.77(R)
106°-26'-25"(R)
F.B. 2298-28
P.O.S.T.
FD. LG. BT. SPK.
W.&T.
F.B. 1696-203
SOUTH LN. LOT 5
SEC 6 T 2 N
R 13 W
BT PG 257
W.S. 52, D-2-D-1
E.C. 6+54.80
FD. SPK. W.&T.
F.B. 216:197-122
FOR DESIGN
PURPOSES ONLY
BIG TUJUNGA CYN. RD.
P.O.T.
FD. DRILL ROD ALL REF.
DESCRIBE THIS POINT
AS A DRILL ROD EXCEPT
CITY NOTES TIES CHECK
SO I BELIEVE CITY NOTES
ARE MISLABELED
F.B. 216:197-105
FD. CHIS "+"
ON ROCK
FD. L&T
TOP ROCK
20.48
60.92
(86)
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This
Sheet Must be Made or Circled in Red
Ink With Date and Name of Person
Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DETENTION CAMP 15
JN 968620 Tape Std °F
Surveyed by J.T.
Notes J.T. Date 6-73
Indexed [illegible] 6 1973

F. B. 1696 Pg. 257

BT PG 258

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

389.26(R)
237.33(C)

FD. 1" I.P. & L.A.CO ELCR. TAG "ELCUSI" F.B. 2298-28 1696-202

FOR DESIGN PURPOSES ONLY

176.09 (R)

FD 1¼" I.P. & CAP UP 4" MKD. AS SHOWN F.B. 2298-28

99.77(R)

KIRKPATRICK S. LINE LOT 5 WITNESS PT S.W. COR.

FRIEL-THOMAS

SOUTH LINE LOT 5 SEC. 6 T2N R13W

RT PG 256

76F309S CK#310 3-69

F. B. 1696 PG. 258

FD. 1" I.P. & L.A.CO. ENGR TAG FLUSH
FB 2298 - 28
1696 - 202

SOUTH LN, LOT 5
SEC. 6 T2N
R13W

151.93 (R)

389.26 (R)

FD (1X2) & NL,
FB 1696 - 202

FOR DESIGN PURPOSES ONLY

237.33 (C)

TP PG 257

RS 52 D1

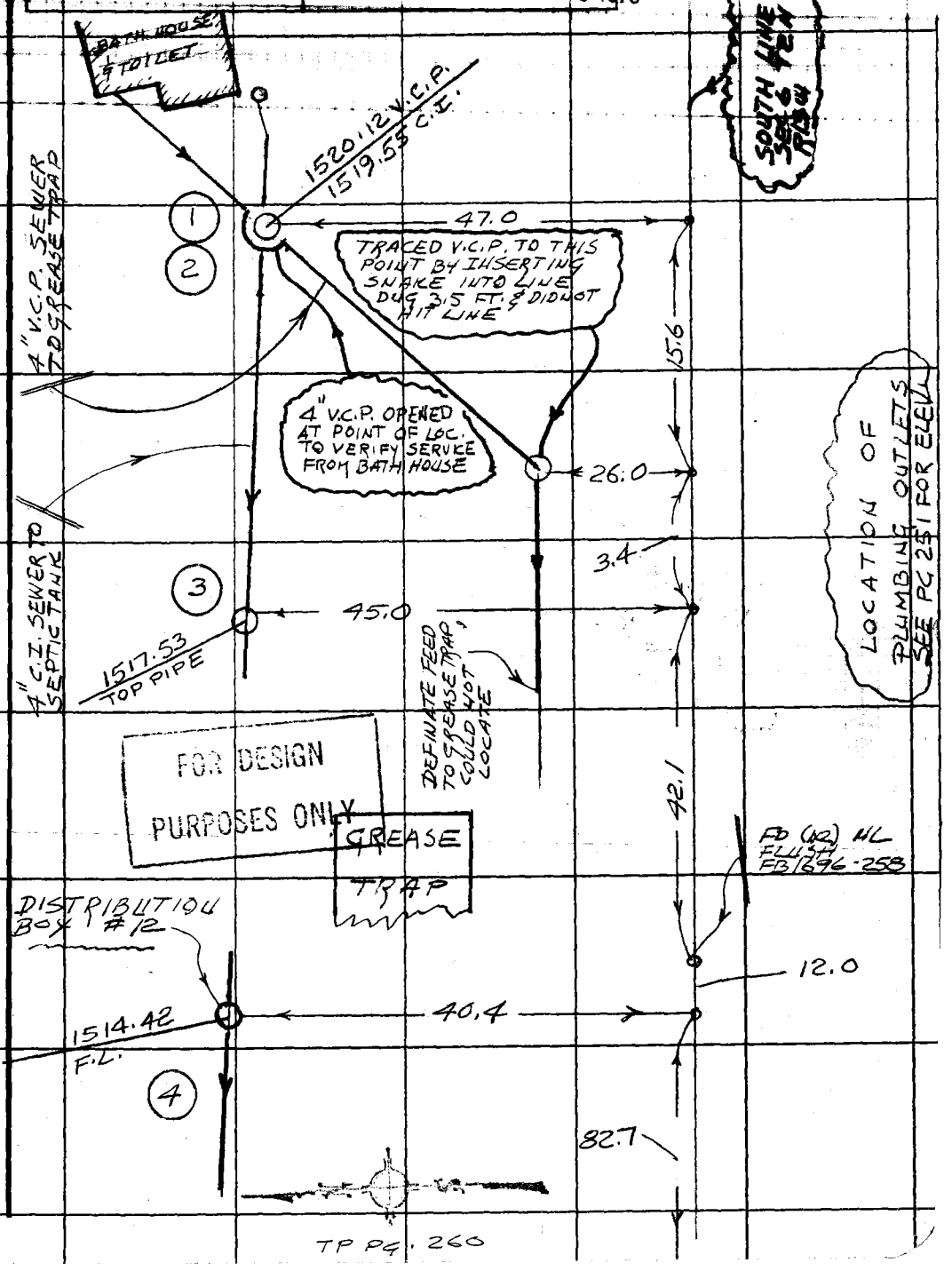
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DETENTION CAMP 15
Map No.	JN 968620 Tape Std °F
Office Work	Surveyed by JT
Checked	Notes JT Date 6-73
Date	Indexed T. M. PALMERI JUL 6 1973

F. B. 1696 PG. 259



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

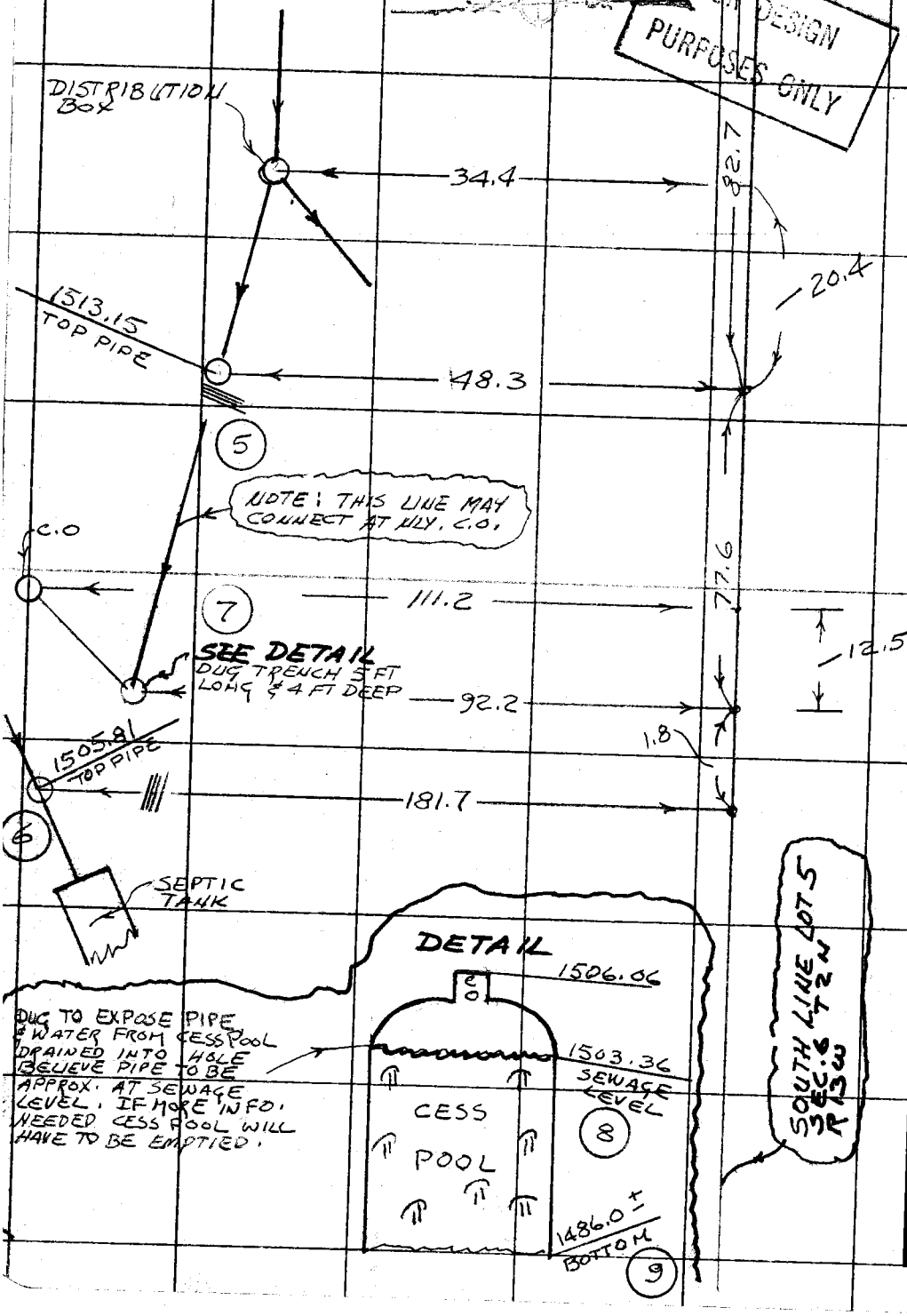
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 1696 PG. 260'

BT PG 257

FOR DESIGN PURPOSES ONLY



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

271

F.B. 1696 Pg [redacted]

Notes Ck'd by	Survey of Compton Library
Map No.	JN 7291.04 Tape 0260 Std 68°F
Office Work	Surveyed by R.L. Strader
Checked	Notes R.L.S. Date 4-24-74
Date	Indexed G. D. BAILEY APR 30 1974

COMPTON CIVIC CENTER

COMPTON LIBRARY

J.N. 7291.04

APRIL 1974

REF.

F.B. 1636

SURVEY PARTY

R. STRADER

R. DOVER

G. RODGERS

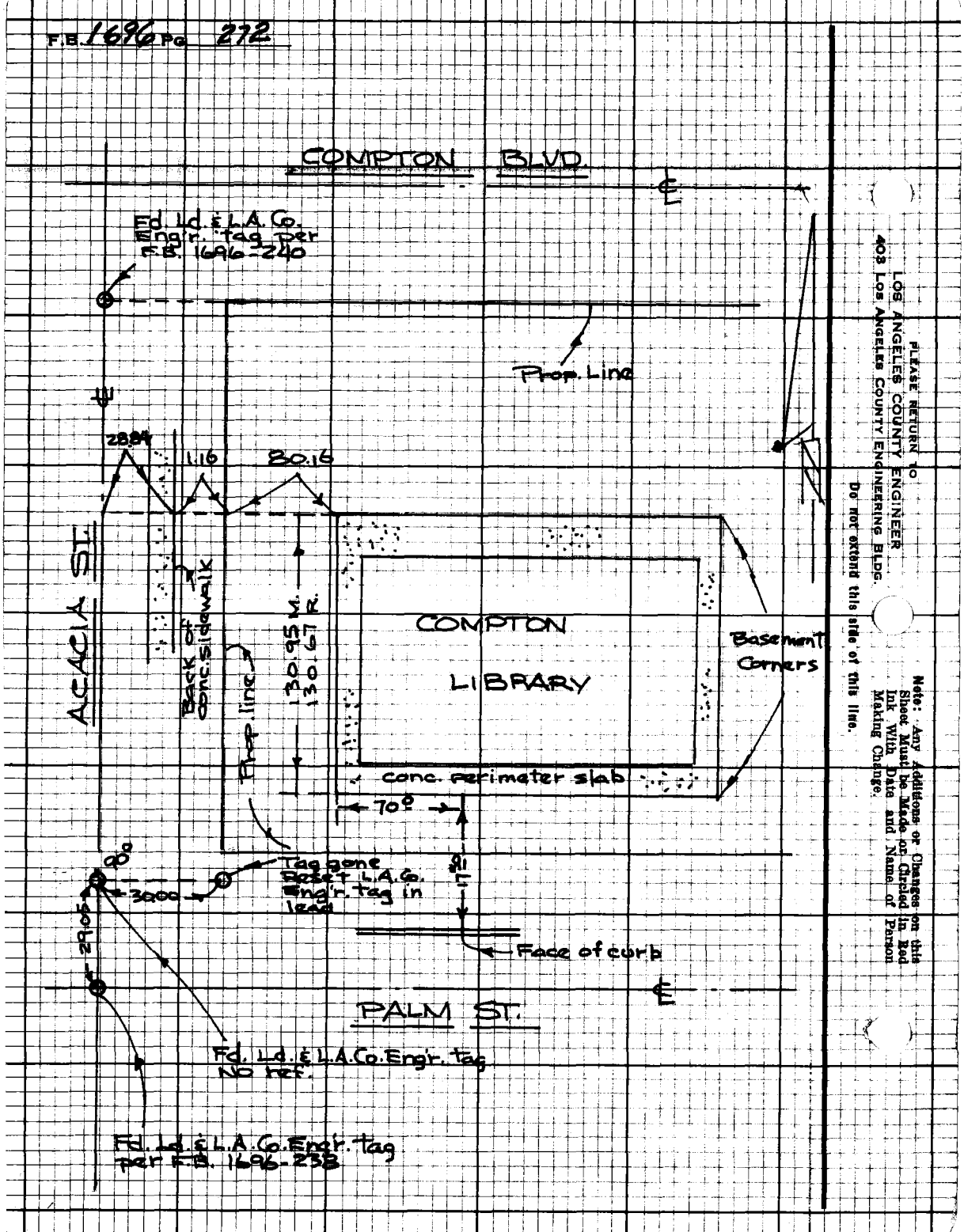
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 9-67

F.B. 1696 Pg 272



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chk'd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 7291.04 Division No. 11

Survey of COMPTON LIBRARY

Survey by STRADER Notes DOVER Date 4-24-74

Map No. ____ Indexed G. D. BAILEY Date APR 30 1974

F. B. 1696 Pg. 273

J.N. 7291.04

COMPTON LIBRARY

ELEVATIONS BASEMENT & FIRST FLOOR LEVEL

PARTY
R.L. STRADER
DOVER
ROGER'S

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 8-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1696 Pg. 274 | Job No. 729104 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of COMPTON LIB. Date ____ Date ____ No. ____
Survey by STRADER Notes R. DOVER Notes Chk'd. ____ Checked ____ X-Sec.
Indexed by D. BAILEY Date APR 30 1974 Date ____ Date ____ No. ____

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
FOUND T.B.M.#3				67.49	T.B.M.#3 EL= 67.485 PER F.B. 1696-247 ACACIA & PALM ST. S.W. COR. 3' SO OF SO. CURB RETURN FD 3" BT SPK IN LEAD.	
			61.19			
T.P.		LINKER ROD.	61.17	64.36		
			61.17	61.17		
BASEMENT LEVEL			61.19		AVG. OF SIX SHOTS ELEV. OF HIGH POINTS	
			61.12			
T.P. FOUND			61.11	63.93		
T.B.M.#4				68.09	T.B.M.#4 EL= 68.087 PER F.B. 1696-247 COMPTON & ACACIA S.E. COR. 3' EAST OF EAST CURB RETURN FD. A 3" BT. SPK. IN LEAD	
T.P.				71.86		
CONC. ENTR.		5.94		75.70	DRAIN GRATE @ ENTRANCE	
1ST FLOOR LEV.		5.85		75.93	AVG. OF 3 SHOTS INSIDE BLDG WEST TO EAST.	
CONC. PORCH		5.80		75.90		
T.P.		3.76		71.90		
T.B.M.#4		5.93		68.09	T.B.M.#4 SEE DESC. ABOVE.	

Notes Ck'd by	Survey of Compton Civic Ctr. F. B. 496 Pg. 275
Map No.	JN 7291.04 Tape Std °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 5-74
Date	Indexed G. D. BAILEY MAY 10 1974

J.N. 7291.04

COMPTON CIVIC CENTER

LIBRARY

LOCATE EAST FACE

Mankey
Makeu
Miyahara
Rodgers

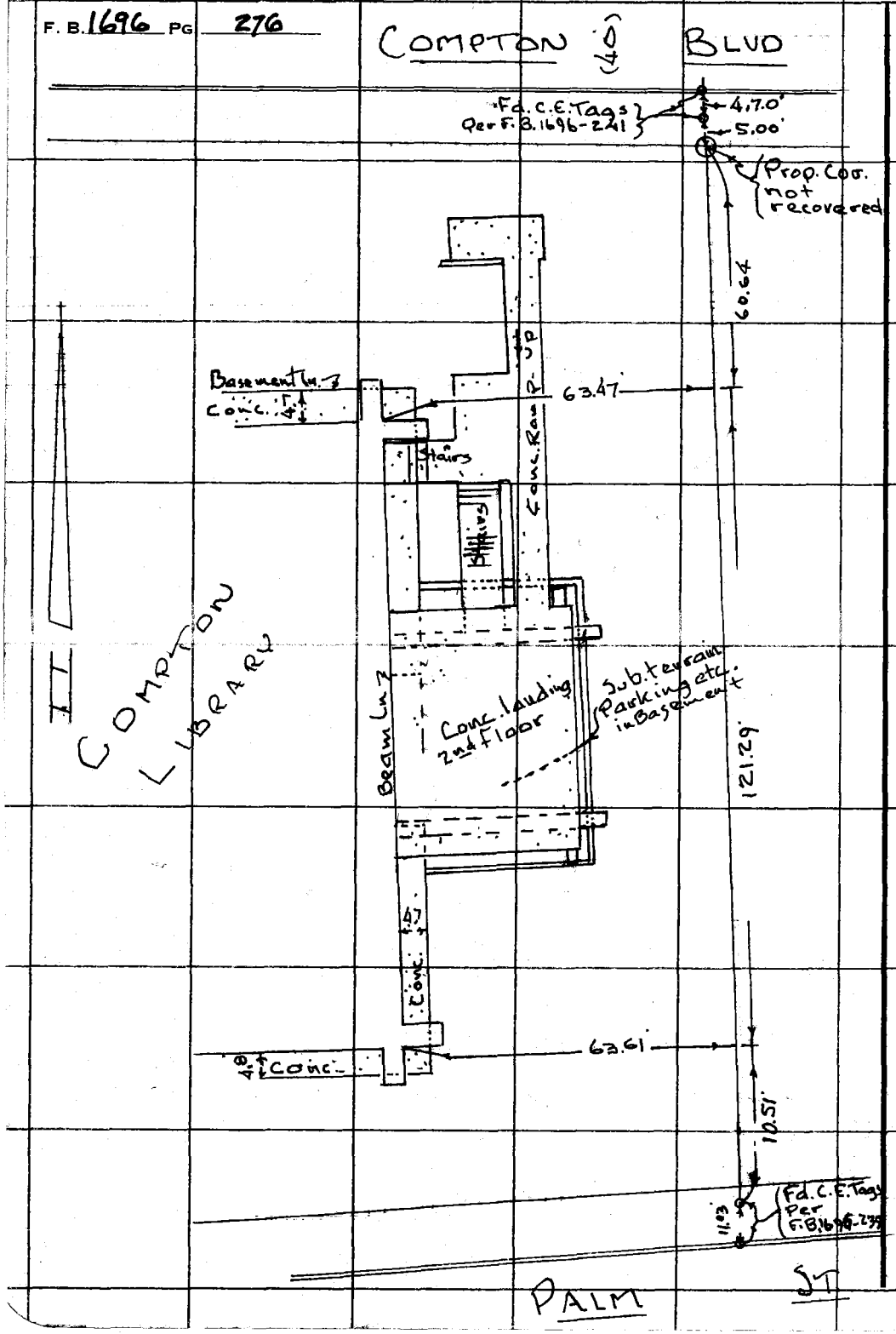
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CE#310 3-69

F. B. 1696 PG 276



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Com. Civic Ctr	F. B. 1696 Pg. 277
Map No.		JN 6607.98 Tape 0107 Std. 68 °F	
Office Work		Surveyed by J.J.B.	
Checked		Notes J.J.B. Date 2-1-78	
Date		Indexed G. D. BAILEY FEB 3 1978	

J.N. 6607.98

COMPTON CIVIC CTR.

PARKING PHASE III

(ADDIT. P/L SURVEY)

LETTER REF. 6988

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

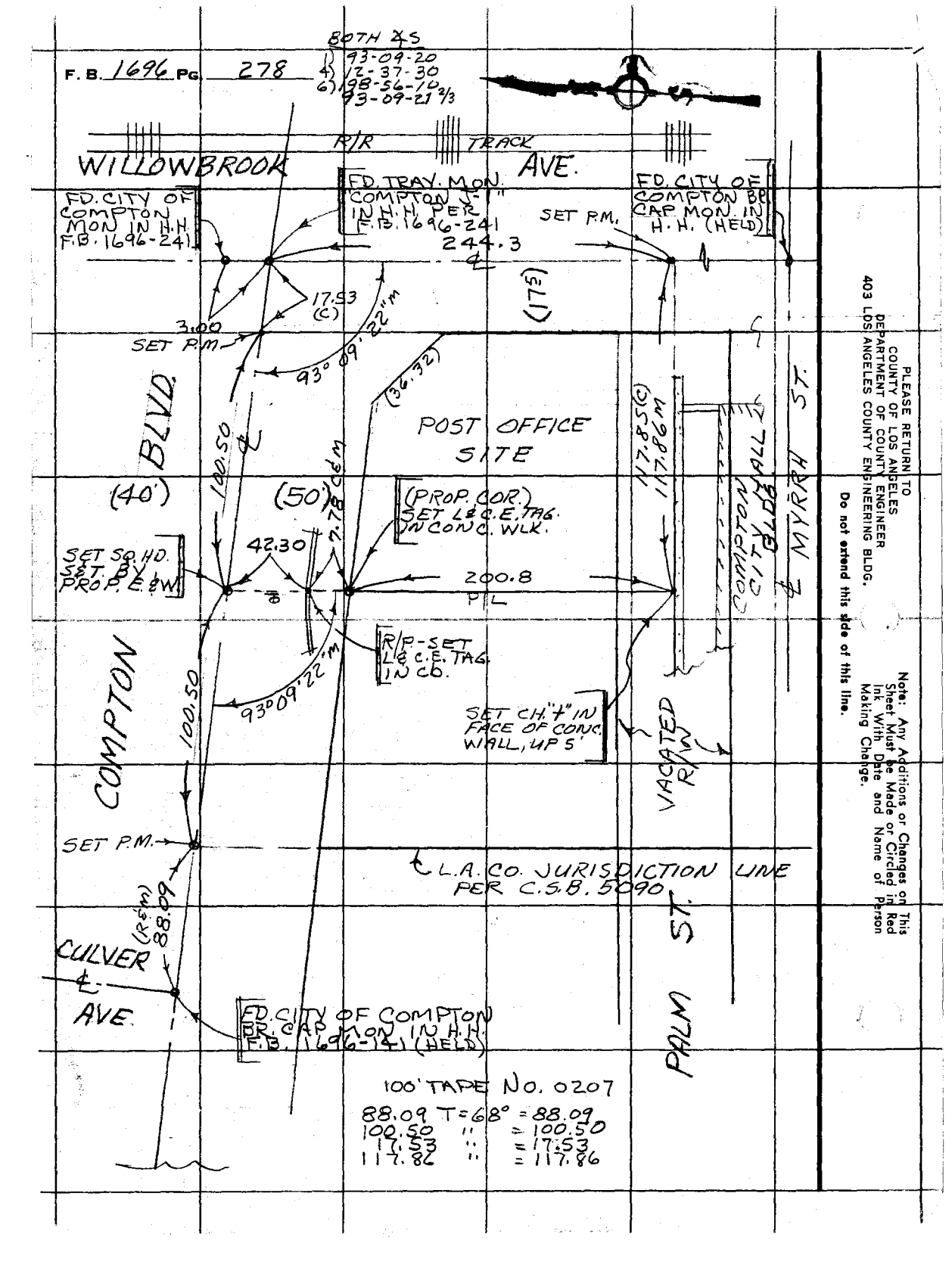
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PARTY

BAZEN, J.J.
SHOEMAKER, C.E.
PETERSON, D.C.
JACKSON, H.L.

76F309S CE#310 3-68



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red____ Plotted____ Job No.____ Division No.____

No.____ Date____ X-Sec. Notes Chkd.____ Date____ Checked____ Survey of____ Survey by____ Notes____ Date____ Map No.____ Indexed____ Date____

F. B. Pg.

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 2-53

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red____ Plotted____ Job No.____ Division No.____

No.____ Date____ Date____ Survey of____

X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date____

No.____ Date____ Date____ Map No.____ Indexed____ Date____

F. B. Pg.

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

78-L-298 CE 307 2-63

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L-298 CE 307 2-63

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red____ Plotted____ Job No.____ Division No.____

No.____ Date____ Survey of____ F. B.____

X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date____ Pg.____

No.____ Date____ Date____ Map No.____ Indexed____ Date____

F. B. Pg.

Job No. Division No. Notes Red Plotted

Survey of Date Date

Survey by Notes Notes Chkd Checked

Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.