Survey of _____ F.B. 1699 Pg.

Office Work _____ Survey by _____

Checked _____ Notes _____

Date _____ Indexed _____

Page	Job	Description
		CARBON CN. FIRE STA. SITE #70 0038.52
5-13	Bdry.	Property line survey at NE cor. of Carbon Cyn. Rd. & Pacific Coast Hwy.
15-16	B.M.	Topog. vertical control-Bench lev
17-35	Bdry.	Retracement-Deed description-alo property line at N.E. corner of Carbon Cn. Rd. and Pacific Coa Hwy.
37-43	Mon.	Property corner monuments
45-47	Bdry.	Setting of B.C.'s & P.I.'s so Lot Cors. can be reset when is graded for Fire Sta. #70
49-66	Constr.	Station No. 70 construction st
		FIRE STATION NO. 144 0802.7
75-86	B.M.	Bench levels.
87-94	C.L. & Bdry.	C.L. & porperty line survey vic. Foxfield Dr. & Lindero Cn. Rd. (Agoura Area)
		FIRE STATION NO. 124 0039.06
99-100	Index	Microfilmed April 87
01-104	Bdry.	Bdry. survey of Sity - on Filbert St. N. of San Fernando Rd. (Sylmar)

F.B. 1699 Pg.

Page	Job	Description
105-108	B.M.	Bench levels for the above
		FIRE STATION NO. 157 0039.08
117-118	Index	Site #1
119-129	Bdry.	Boundary Survey - Site on Spunky Canyon Road, W. of Calle Cerritos.
131-135	B.M.	Bench levels for the above
137-143	X-SEC.	X-Sec. for the above.
145-147	C.L.	Final Monument & C.L. of Calle Hermosa.
		FIRE STATION NO. 128 - 0039.11 BIG TUJUNGA CANYON
175-176	Index	
177-185	Bdry.	Bdry. survey @ Big Tujunga Cn. Blvd. & Mt. Gleason Ave.
		FIRE STATION NO. 81 0038.51
195-196	Bdry.	Index
197-208	Bdry.	Bdry. survey Add'n. of Fire Sta. No. 81 in Tr. #7773 @ Sierra Hwy. & Eastern Ave.
	Topo.	Loc. of Conc. wall @ property line in lot 13 Tract 7773

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. 1699 Pg.

Page	Job	Description
		FIRE STATION NO. 81 0038.51
211-215	C.L.	Final monumentation - Fire Sta. Site #81.
217-219	B.M.	Bench levels to check date used prior to earthquake - P.T. Sht. H-224 Mar. 1971
		FIRE STATION NO. 159-1 0039.19
225-226	Index	
227-236	Bdry.	Boundary survey - vic. of Ave. "P" & 15th St. East.
237-244	B.M.	Bench levels on the above
245-247	X-Sec.	on the above

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76F309S CE#310 3-69

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Notes Ck'd by 1669
Map No. B-2776
Office Work G. D. BAILEY
Checked Miller
Date July 1962

Subject Fire Station #70
JN 0038.52 Tape 031 Std 62 oF
Surveyed by Uharriet
Notes Uharriet Date 7-3-61
Indexed H. E. OTT JUL 1 3 '62

FIRE STATION Nº 70

J.N. 0038.52

JULY 1961

Property line survey at N.E. corner of Carbon Cyn. Rd. and Pac. Fic Coast Hwy.

Ref F.B. 2659
F.B. 1312

Uharriet
Peterson
Duran-Wallace

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76P208S CE #247—3-57

F. B. 1699 PG. 6

INDEX

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Notes Cmpd by: J. Dio
Map No. B-2776
Data from: G. D. BAILEY
Checked: Miller
Date: July 1962

Survey at: Fire Station #70
JN 0033.52 Tape 034 Std 62 °F
Surveyed by: Uhorchak
Notes: Uhorchak Date 7-3-61
Indexed: H. E. OTT

I.P. # 1699

S.R.A.6

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76F909S CE #247—3-57

Bar. 89

(60)

(40)

101+86.00
E.C.
Fd. Spk. W. & T.
F.B. 2659-152
F.B. 1312-69

Fd. L & T. in Curb
F.B. 2659-152
F.B. 1312-69

12.34

40.00

30.00

2.40

2.94

Fd. brass cap mon. 6" dn.
F.B. 1312-69

Fd. Sur. N & T.
F.B. 2659-152

Fd. L & T. in curb
F.B. 2659-152
F.B. 1312-69

Fd. Sur. N & T.
F.B. 2659-152

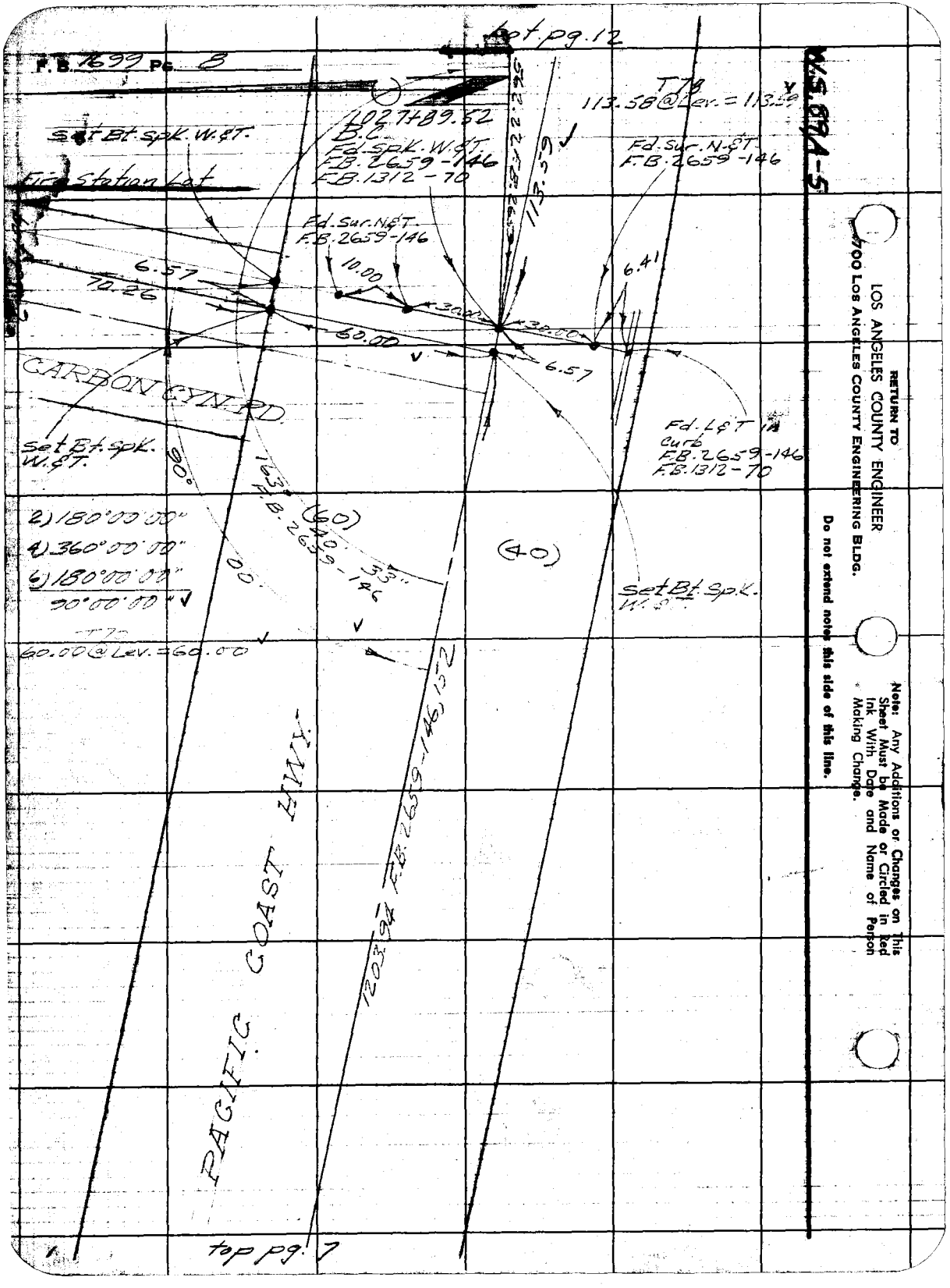
HWY.

PACIFIC COAST

123.94 F.B. 2659-152

233.92 F.B. 2659-152

P.I.
Fd. Spk. W. & T.
F.B. 2659-152
F.B. 1312-69


F.B. 699 Pg. 8
Set Bt. spk. W. St.
Fire Station Lot
Set pg. 12
B.C.
Fd. Spk. W. St.
F.B. 2659-146
F.B. 1312-70
T.B.
113.58 @ Lev. = 113.58
Fd. Sur. N. St.
F.B. 2659-146
Fd. Sur. N. St.
F.B. 2659-146
10.00
6.57
70.26
60.00
6.57
6.41
CARBON CYN. RD.
Set Bt. spk. W. St.
Fd. L & T in Curb
F.B. 2659-146
F.B. 1312-70
90°
(60)
(40)
Set Bt. spk. W. St.
2) 180°00'00"
4) 360°00'00"
6) 180°00'00"
30°00'00"
T.B.
60.00 @ Lev. = 60.00
PACIFIC COAST HWY.
top pg. 7
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KS 8714-5

Notes Civil by J. Ellis
Map No. B-2776
Office Work G. D. BAILEY
Checked Miller
Date July 1962

Survey of Fire Station #70
JN 0038-B Tape 33 Std 68 °F
Surveyed by Sharriet
Notes Sharriet Date 7-3-61
Indexed H. E. OTT

1699

S.B.M.

bat. 29.15

CARBON CYN. RD.

154.26

Fire Station Lot

15.03

Fd. 1½" I.P. cem. plug & tag, R.E. 2088, flush, no ref.

.22

25.67 T74 @ Lev. = 25.67

14.66

Set Bt. Spk. W.S.T.

25.67

2) 306°59'45"
4) 253°59'15"
6) 200°59'00"
153°29'50"

153°

29'

50"

T74
25.94 @ Lev. = 25.94

Fd. 1½" I.P., Wood plug & tag, L.S. 2743 flush, no ref.

T74
70.26 @ Lev. = 70.26

14.92

70.26

lt. pg. 8

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76F2098 CE #247—3-57

F.B. 1699 Pg. 10

M.S. 89.4-5

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Set Nail on 2x2

T74
53.6 @ 7°43' = 53.12
+1.19
54.31

54.31 ✓

.05

.025

Fd. 2x2 & tag L.S. 2743 no ref.

24.57

Set Nail on 2x2

Set 1" I.P., Cem. Plug & Co. Eng. tag, flush

2) 57°48'15"
4) 115°36'30" ✓
6) 173°25'00" ✓
28°54'10"

1.07

.06

54.10 ✓

Fd. 2x2 & tag L.S. 2743 no ref.

28°

37.46

23.50 ✓

.09

.02

165°

T74
35.82 @ 16°41' = 34.31
+3.15 ✓
37.46

Fd. 2x2 & tag L.S. 2743 no ref.

2) 6°47'45"
4) 13°35'30" ✓
6) 20°23'00" ✓
3°23'50" ✓

Fire Station Lot

136°

.03

.00 ✓

64.40 ✓

2) 330°06'00"
4) 300°12'00" ✓
6) 270°18'00" ✓
165°

T72
66.57 @ Lev. = 66.57 ✓

T72
64.40 @ Lev. = 64.40 ✓

Set Bt. Spk. W. & T.

Set 1X1 & Nail

.085

1.5"

17.63

CARBON CYN. RD.

2) 273°14'30"
4) 186°29'00"
6) 99°43'30" ✓
136°37'15" ✓

58°19'45"

Fd. 1½" I.P. Wood plug & tag, L.S. 2743 flush, no ref.

154.26

2) 116°39'30"
4) 233°19'00" ✓
6) 349°58'30" ✓
58°19'45"

T76
154.25 @ Lev. = 154.26 ✓

top pg. 9

1

Name Ch'd by J. Hill
Map No. B-2776
Office Work G. D. BAILEY
Checked Miller
Date July 1962

Supply of Fire Station #70
JN 0035.32 Tape 074 Std 60 °F
Surveyed by Unharriet
Notes Unharriet Date 7-3-61
Indexed H. E. ON

Set 1" I.P. cem. plug & Co. Eng'r tag, flush in bottom of wash

2) 66°20'15"
4) 132°40'30"
6) 199°00'45" ✓
33°10'07" ✓

Set 1" I.P. cem. plug & Co. Eng'r tag, flush East bank of wash

2) 274°47'30"
4) 189°35'15"
6) 104°22'45" ✓
137°23'47" ✓

2) 102°48'30"
4) 205°37'15"
6) 308°25'45" ✓
51°24'18" ✓

T72
31.03 @ 13°40' = 30.15
+2.56
32.71 ✓

T72
61.57 @ 2°15' = 61.52 ✓
+2.17
63.69 ✓

Set 1" I.P., cem. plug & Co. Eng'r tag, flush

Set 1" I.P. cem. plug & Co. Eng'r tag, flush

Fd. 2 x 2 & Nail 2" up, more or less

T74
50.00 @ Lev. = 50.00

Fd. 2 x 2 & Nail more or less

Fire Station Lot

2) 25°10'30"
4) 50°21'00"
6) 75°31'15" ✓
12°35'12" ✓

Transit Line

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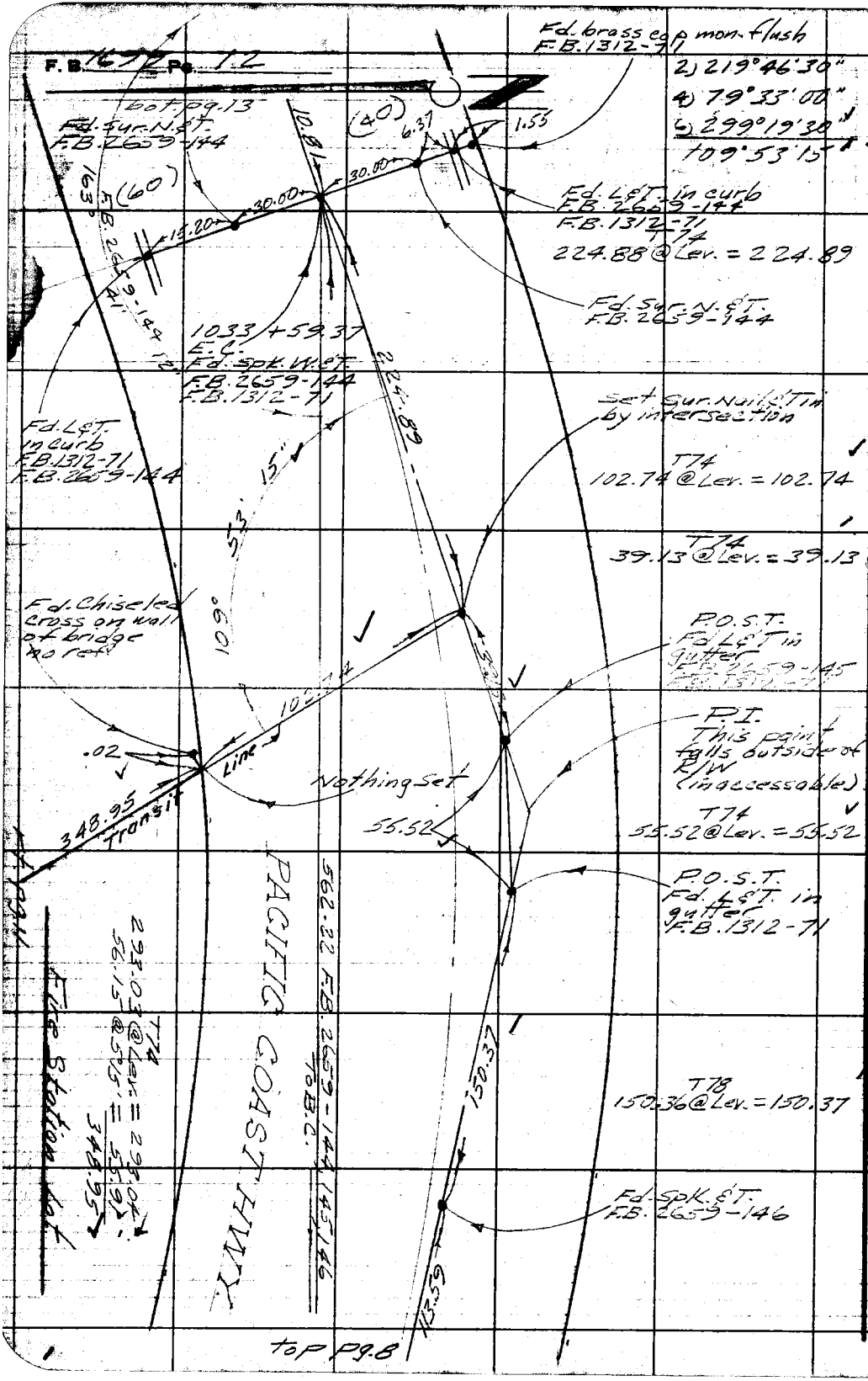
78P3095 CE #247—3-67

F.B. 1672 Pg. 12



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Maps Ord by: L. Hja
Map No. B-2776
Office Work G. D. BAILEY
Checked Miller
Date July 1962

Survey of Fire Station #70
JN 0038.52 Tape 034 Std 68 °F
Surveyed by Unarcet
Notes Unarcet Date 7-6-61
Indexed M. E. ON

F.B. 1609

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7-F3098 CE #247—3-57

(40) (40)

P.I.
Fd. spk. W.&T.
F.B. 2659-143
F.B. 1312-72

Fd. Sur. N.&T.
F.B. 2659-143

34.82

31.45

T74
113.04 @ Lev. = 113.04

Fd. Sur. N.&T.
F.B. 2659-143

Fd. Sur. N.&T.
F.B. 2659-144

113.04

1035704.69
B.C.
Fd. spk. W.&T.
F.B. 2659-144
F.B. 1312-72

Fd. L&T in curb
F.B. 2659-144
F.B. 1312-72

Fd. Brass cap
mon. 4" dm.
F.B. 1312-72

15.14

30.00

27.96

1.55

.02

.02

.03

6.32

PACIFIC COAST HWY.

RAMBLA VISTA

T74
134.61 @ Lev. = 134.62

134.62

G.D.B. 27.61

Fd. Sur. N.&T.
F.B. 2659-144

Fd. L&T. in curb
F.B. 2659-144
F.B. 1312-72

(40)

P.O.T.
Fd. spk. W.&T.
F.B. 2659-144
F.B. 1312-71

10.81

(40)

T74
10.81 @ Lev. = 10.81

top P9.12

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F.B. 1699 Pg. 14

Profile | Notes Red | Plotted | Job No. 0038.52 | Division No. 11 | F.B. 1699 Pg.

Date | Date | Survey of FIRE STATION #70

X-Sec. | Notes Chkd. | Checked | Survey by RCW | Notes RCW | Date 6-6-[illegible]

No. | Date | Date | Map No. | Indexed H.E. OTT | Date JUL 3[illegible]

TOPOG. VERTICAL CONTROL
BENCH LEVELS
FIRE STATION #70

JN 0038.52

RC WILSON
V. HUCKABY
M. WACKER

STATION	B.S.	H.I.	F.S.	ELEV.

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761-228 CE 307 11-58

76L-288 CE 307 11-58

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F.B. 1699 Pg. 16
Survey of FIRE STA. Nº 70
Survey by RCW Notes RCW
Indexed 11-5-69
Job No 4038.52 Division No. 11
Notes Red ____ Plotted ____ Profile ____
Date ____ Date ____ No. ____
Notes Chkd. ____ Checked ____ X-Sec. ____
Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV	
BM 48-75				15 35	BRASS BOLT IN CONC. CURB ℄ E OF NORTH END OF BRIDGE Nº 53-33 CARBON CYN CREEK BRIDGE
	5 18	20 53			
BM B-1052			1 79	18 74	U.S.C.&G.S. BRASS DISC STAMPED "B-1052 - 1960" IN BRIDGE RAIL BRIDGE # 53-33
	1 63	20 37			
TBM			3 20	17 17	L.&C.E. TAG SET IN CONC CB. @ N.E. COR. CARBON CYN RD & COAST HWY. F.B. 2266-69
	1 94	29 11			
TP			0 22	28 89	
	7 59	36 48			
TBM			6 38	30 10	L.B.SPK. IN W. SIDE P.P. Nº 1199384 E 70'± E ℄ CARBON CYN RD & 175'± N. ℄ COAST HWY.
	0 33	30 43			
TP			11 96	18 47	
	4 09	22 56			
TP			7 06	15 50	
	4 91	20 41			
BM 48-75			5 08	15 33	BM 48-75 EL = 15.35 (SEE ABOVE.)

Notes Ck'd by L.A.J.O.
Map No. B-2776
Office Work G. D. BAILEY
Checked Miller
Date July 1962

Survey of Fire Station #70
JN 0038.52 Tape 034 Std 68 °F
Surveyed by Uharriet
Notes Uharriet Date 8-1-61
Indexed M. E. OTT AUG 21 '61

F. B. 1699 Pg. 17

FIRE STATION Nº70

J.N. 0038.52

AUGUST 1961

Property line survey at N.E. corner of Carbon Canyon Rd. & Pacific Coast Hwy.

Ref. F.B. 2659
F.B. 1312
R.S. 59-17
T.R. #10570

Uharriet
Peterson
Duran - Wallace
Robbins

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7673OS CE #247—8-57

F. B. 1699 Pg. 18

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89-A-5

Tract Civil Eng. J. A. [illegible]
Map No. B-2776
Office Work G. D. BAILEY
Checked Miller
Date 1-1-, 1962

Surveyed at Fire Station # 10
JN 0078.52 Tape 094 Std 62 °F
Surveyed by Unverriet
Notes Unverriet Date 8-1-61
Indexed H. E. Ott

P. 16 99

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7852OS CE #247—8-57

Set P.I. Nail for complete survey of this line

4) 253°59'30"
5) 200°59'00"
153°29'50" ✓

Fd. sur. N.&T., no ref.

Fd. 1½" I.P., cem. plug & tag R.E. 2088, 12" up, no ref. This pipe is on side of cut slope and leaning over

T68
23.51 @ Lev. = 23.51

T68
23.54 @ Lev. = 23.54

Fd. Sur. N.&T. no ref.

T68
44.33 @ Lev. = 44.33

T68
60.01 @ Lev. = 60.01

P.I. Set Nail

Bt. Spk. W.&T. F.B. 1699-9

Fd. P.K. Nail no ref.

Bt. Spk. W.&T. F.B. 1699-8

Fd. sur. N.&T. no ref.

F.B. 2659-146

1193.94 Calc. To 1015+82.00 E.C.

Set Bt. Spk. W.&T.

562.22 F.B. 2659-146

113.59 Pg. 8

150.37 Pg. 12

Fd. Spk. &T. F.B. 1699-12 F.B. 2659-146

PACIFIC COAST HWY.

Fd. Bt. Spk. W.&T. F.B. 1699-8

1027+89.52 B.C.
Fd. Spk. W.&T.
F.B. 1699-9
F.B. 2659-146
F.B. 1312-70

F.B. 1699 Pg. 20

W.S. 89-4-5

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T70
111.90 @ Lev. = 111.90

Set Sur. N.℄ T. by Intersection

2) 57° 48' 15"
4) 115° 36' 30"
6) 173° 25' 00"
28° 54' 10"

2) 6° 47' 45"
4) 13° 35' 30"
6) 20° 23' 00"
3° 23' 50"

T72
51.65 @ Lev. = 51.65

Fd. Nail on 2X2 FB. 1699-10

Set 1X2 & Nail

Fd. 1" I.P. cem. plug "Co. Eng'r Tag" 4" Sth FB. 1699-10

CAR BOX

.02

.05

Reset I.P. to this position

51.65

47.90

6.42

3° 23' 50"

37.46

T72
48.37 @ 7°59' = 47.90

Fd. Sur. N.℄ T. no ref.

T70
37.91 @ 8°52' = 37.46

Fd. 2X2 & tag L.S. 5743 FB. 1699-10

Fd. 1½" I.P. Cem. plug Tag, R.E. 20688 8" up, no ref.

28° 54' 10"

24.92

.04

26.69

P.I.
Fd. P.K. Nail no ref.

COUNTY ENGINEER PROP. COR. NO. 7 R.E. [illegible]

Reset Std. C.E. Brass cap Mon Set in Conc Mkd as Shown See FB 1699-41

Set Std. C.E. Brass cap Mon Set in Conc Mkd as Shown See FB 1699-41

Fd. Bl. Spk. W.℄ T. FB. 1699-10

Fd. IX I¢ Nail FB. 1699-10

Fd. 1½" I.P. FB. 1699-10

COUNTY ENGINEER PROP. COR. NO. 6 R.E. 5869

.085

24.37

24.3

2) 300° 12' 00"
4) 240° 24' 00"
6) 180° 36' 00"
120° 06' 00"

T68
26.69 @ Lev. = 26.69

Fd. 1½" I.P. Cem. plug Stmp. R.E. 20388 18" up, no ref. This pipe is on side of cut slope and leaning over

Fd. Sur. N.℄ T. no ref.

T68
119.10 @ Lev. = 119.10

top pg. 19

Notes Ch'd by J. A. A.
Map No. B-2776
Office Work G. D. BAILEY
Checked Miller
Date July 1962

Survey of CYPRESS STATION 44
JN 0058 Tape 99' Std 68 °F
Surveyed by Charriet
Notes Charriet Date 8-2-61
Indexed M. E. Ott

Ref. Pg 22

T68
279.15 @ Lev. = 279.15 ✓

CARBON (25) CYN. RD.

(25)

279.15

2) 320° 17' 00"
4) 280° 34' 00"
6) 240° 57' 00"
160° 08' 30" ✓

160.

08

30'

P.I. Set Nail

.06

Fd. P.K. Nail no ref.

17.51

.05

T68
17.51 @ Lev. = 17.51 ✓

Fd. SUR. NAIL no ref.

20.30

T70
20.30 @ Lev. = 20.30 ✓

20

TOP

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F.B. 1699 Pg. 22

W.S. 89-45

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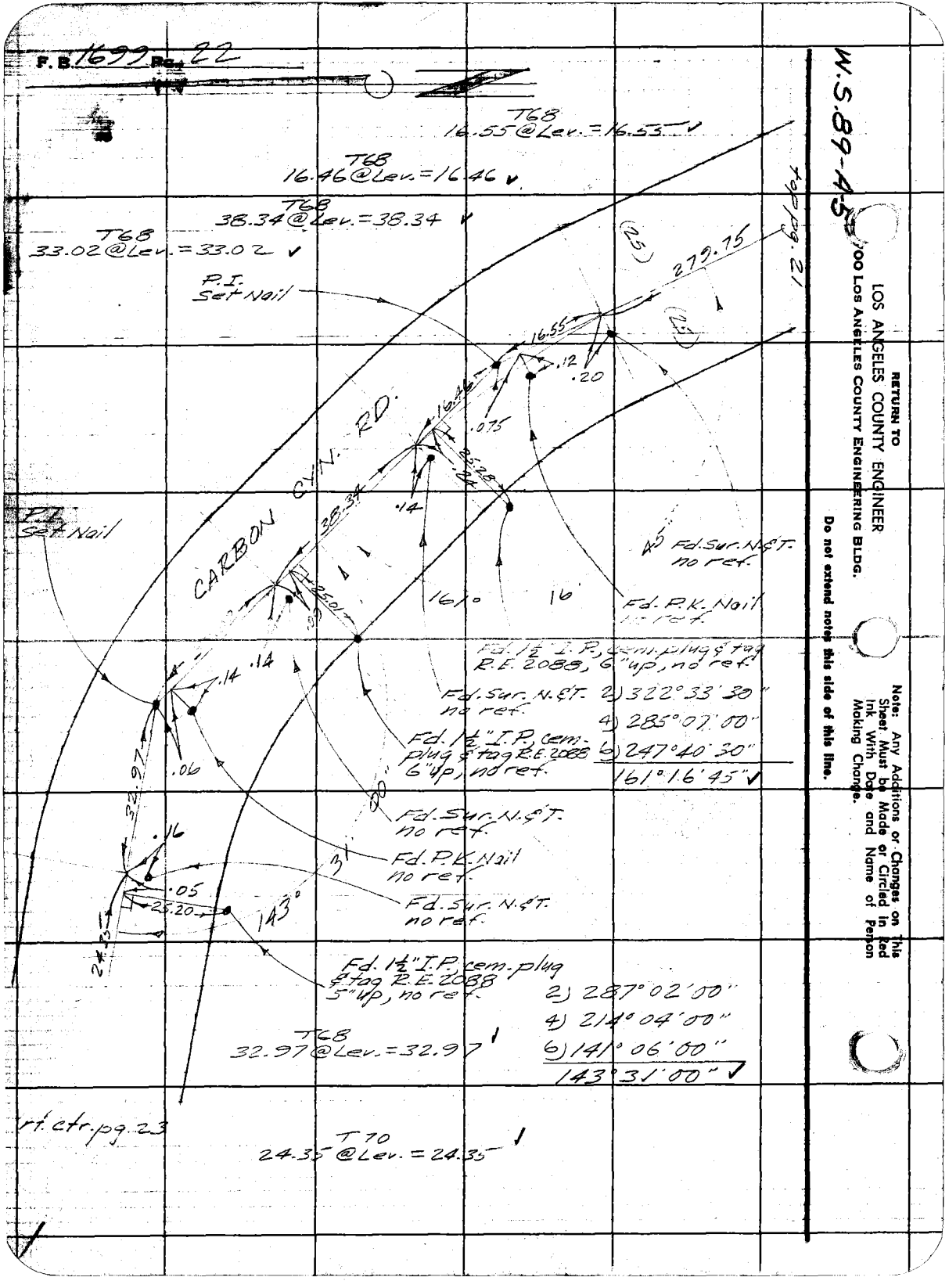
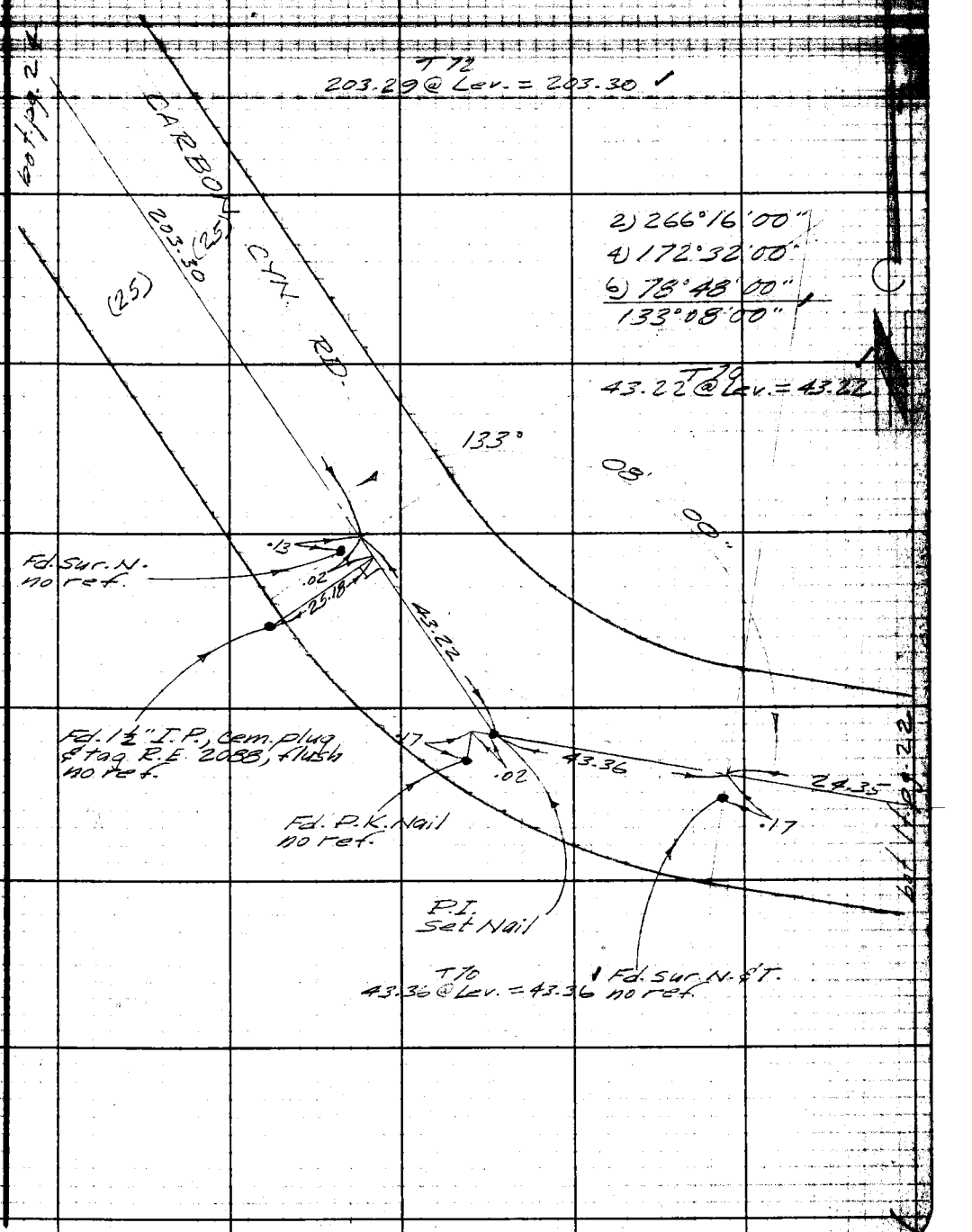


MS 89-A-5

Notes Ck'd by J. C.A.
Map No. B-2776
Office Work G. D. BAILEY
Checked Miller
Date July 1962

Survey of Line + Station T10
JN 0333 Tape 094 Std 68 °F
Surveyed by Unarried
Notes Unarried Date 8-2-61
Indexed M. E. Ott



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700 Los Angeles County Engineering Bldg.

78F3095 CK #247—3-57

F.B. 699 Pg. 24

W.S. 89-A-5

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PARCEL 11

PARCEL 12

2) 159° 13' 30"
4) 318° 27' 00"
6) 117° 40' 45"
79° 36' 47" ✓

Fd. Sur. N.S.T. no ref.

Fd. 2" I.P. wood plug & tag R.E. 2093 flush, R.S. 59-17

T72
80.59 @ Lev. = 80.59

19° 36' 47"

Fd. 1x2, no ref. Set Nail in ctr.

CARBON CANYON RD.

185.86

40.65

28.15

T76
100.38 @ 1°05' = 99.62
28.53 @ Lev. = 28.53
128.15 ✓

.20

.25

26.20

P.I. Set 1x2 in.

Set Nail

T72
26.20 @ Lev. = 26.20

80.11

109°

T72
80.71 @ Lev. = 80.71 ✓

Fd. Sur. N.S.T. no ref.

.07

(25)

(25)

203.30

2) 219° 48' 00"
4) 79° 56' 00"
6) 299° 24' 00"
199° 54' 00" ✓

TOP P/A 23

Hus 89-A-5

Notes Ck'd by: J. A. A.
Map No. B-2776
Office Work: C. D. BAILEY
Checked: Miller
Date: July 1962

Survey of: Fire Station #10
JN 70-33-33 Tape 097 Std 66° °F
Surveyed by: Chaffee
Notes: [illegible] Date: 8-7-61
Indexed: M. E. M.

P. 16[illegible]

2) 164° 25' 15"
4) 33[illegible]
[illegible]
82° 12' 37"

Backsight
T74
56.67 @ Lev. = 56.67
Backsight

T70
38.80 @ 27°34' = 34.40'

82°
12.
37"

Set Nail

P.I. Set Nail
T72
56.75 @ Lev. = 56.75

56.67
.03
.07
Fd. P.K. Nail

CARBON CYN. RD.

56.75

Fd. 1½" I.P. cem. plug & tag R.E. 20885 up 8" up no ref.

34.40
25.60

138° 36' 22"

.13

.08

(25')

185.86

Set 1X2 E.N.

1.00

Set 1X2 E.N.

49.96

Fd. Sur. N.E.T. no ref.

PARCEL 11

T74
185.85 @ Lev. = 185.86

2) 277° 12' 45"
4) 194° 25' 30"
6) 111° 38' 15"
138° 36' 22"

LINE

OFFSET

Fd. 2X2 E.N. no ref. R.S. 59-17 calls for 2" I.P. which apparently was removed when fence post was placed in position

T76
51.11 @ 12°09' = 49.96

52.74

T76
52.74 @ Lev. = 52.74

1.30

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76F3095 CE #247—8-57

F.B. 1699 Pg. 26

W.S. 89-45

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2) 169° 08' 45"
4) 338° 17' 45"
6) 147° 26' 30"
84° 34' 25" ✓

Fd. 1" I.P. Cem. Plug & Co. Eng'r tag flush in bottom of wash F.B. 1699-11

25'

.06 .03 .03

Reset I.P. to this position

T.P. 20

37.46

Fd. 1" I.P. Cem. Plug & Co. Eng'r tag, flush East bank of wash F.B. 1699-11

Point "A"
Reset I.P. to this position

PROP COR No 8 Not Set (Bot. Creek) RCD

35.00

.06

2) 88° 42' 00"
4) 177° 23' 45"
6) 266° 05' 45"
44° 20' 57" ✓

T7C
36.20 @ 14° 48' = 35.00 ✓

T6B
50.00 @ Lev. = 50.00 ✓

Reset Std CE Brass Cap Mon. Set in Conc. Mkd as shown RCD See F.B. 1699-42

COUNTY ENGINEER PROP COR No. 10 R.E. 5869

Fd. 1" I.P. Cem. Plug & Co. Eng'r Tag, Flush F.B. 1699-11

.03

44° 20' 57"

Reset I.P. to this position

.06

T6B
22.79 @ Lev. = 22.79 ✓

Reset CE Brass Cap Mon Set in Conc. Mkd as shown See F.B. 1699-42

COUNTY ENGINEER PROP COR No 9 R.E. 5869

2) 185° 00' 45"
4) 10° 00' 45"
6) 195° 01' 00"
92° 30' 10" ✓

T.P. 28

24.34

Set Nail on 2x2

.07

T6B
24.34 @ Lev. = 24.34 ✓

Fd. 2x2, Tag, L.S. 2743 no ref.

76F3098 CE #247—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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MS 89-A-5

Map No. B-2776
Deputy Work G. D. BAILEY
Checked MILLER
Date July 1962

Survey of Section Lines in
JN 00233 Tape 694 Std. 6.2 °F
Surveyed by Miller Date 3-7-61
Notes
Indexed M.E. on

Bot. Xt. pg. 28

102.99 @ T.74 Lev. = 102.99

Nothing set

Found chiseled cross on wall of bridge F.B. 1699-12

.83

.82

.84

.85

.86

.87

.88

.89

.90

.91

.92

.93

.94

.95

.96

.97

.98

.99

.100

.101

.102

.103

.104

.105

.106

.107

.108

.109

.110

.111

.112

.113

.114

.115

.116

.117

.118

.119

.120

.121

.122

.123

F.B. 1699 Pg. 28

bot lt pg. 29

W.S. 89-A-5

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Pt "A" pg. 26

31.34

T 72
32.20 @ 13°17' = 31.34 ✓

207.00

16.9°

2) 338°25'00"
4) 316°49'45"
5) 294°14'45"
169°12'28" ✓

Reset Std CE Brass Cap Mon. Set in conc. MKd as shown
See FB 1699-42

COUNTY ENGINEER PROP COR NO. 11 R.E. 5869

1.10

1.20 1.17

.65

Fd. 2" I.P. N.W.
F.B. 1699-11

80°

10"

Fd. 1" I.P. 48'
Cnty. Engr. Co. Engr
Tag illegible
F.B. 1699-11
Point "B" Reset I.P. to this position

434.16

2) 161°36'15"
4) 323°12'30"
5) 124°49'00"
80°48'10" ✓

(300' Tape @ 126)

T 72
5.83 @ Lev. = 5.83 ✓
225.23 @ 0°38' = 225.97 ✓
T 14
119.67 @ 0°36' = 119.65 ✓
102.74 @ Lev. = 102.73 ✓
454.18 ✓

14.27

Notes Ck'd by J. AJA | Survey of Tie-Sht. #7-126 | F. B. 169 Pg. 29

Office Work G. D. BAILEY | Surveyed by Uharriet

Checked Miller | Notes Uharriet Date 8-7-61

Date July 1962 | Indexed N. E. OTT

39-A5

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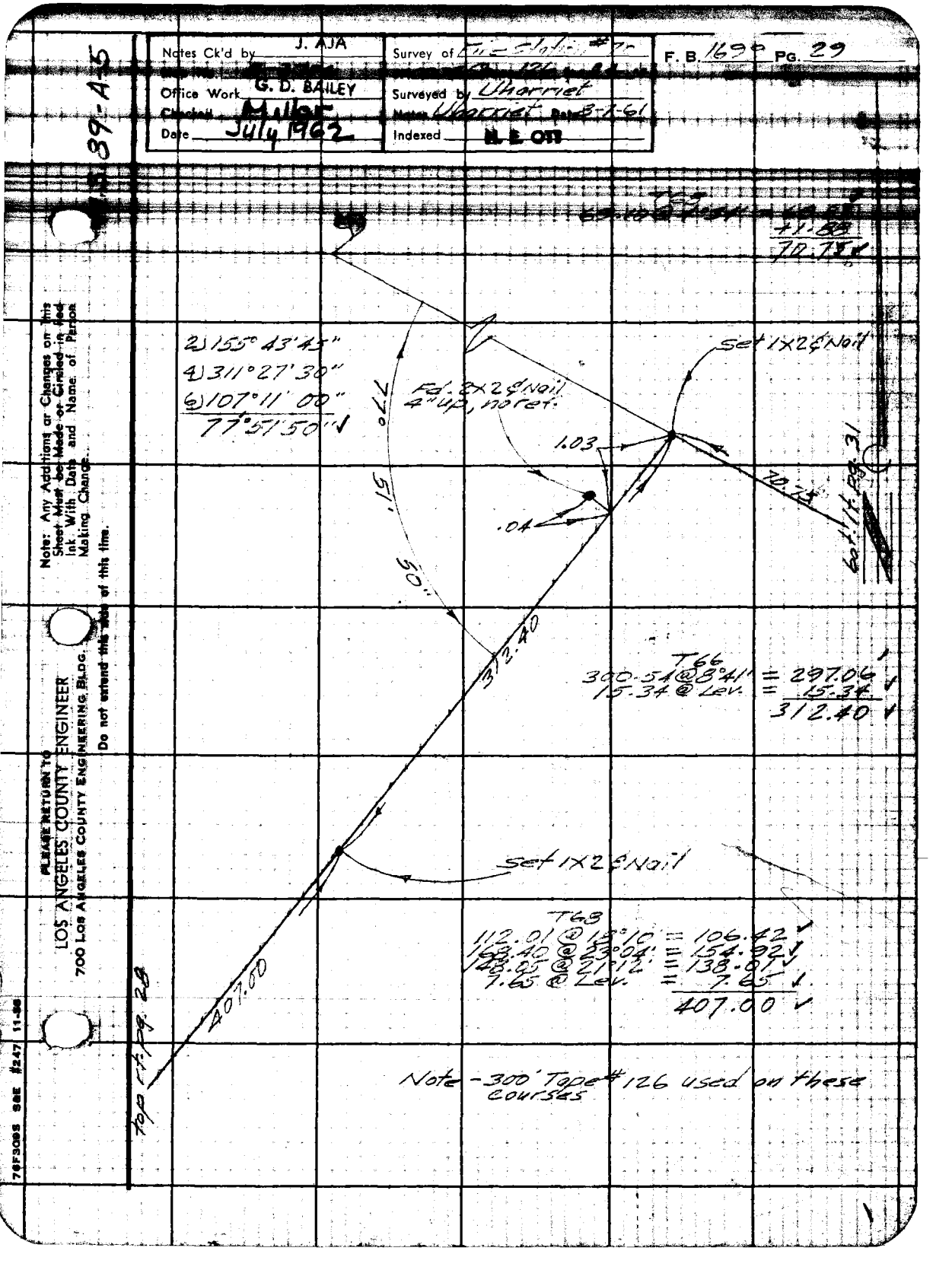
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3008 SEE #247 11-60



F. B. 1699 Pg. 30

T76
83.35 @ 35°18' = 69.66
+ 1.27
70.93

Set Sur. Nail
on line

Fd. L & T. Conc. plug
Sta. , E. 208.5, 2' Up
T.R. #105.70

Fd. L & T. in
curb, no ret.

Set 1 X 2 Stk.

.27

R 11.93

T76
71.46 @ 14°51' = 69.07

70.93

69.07

T64
31.90 @ Lev. = 31.90

31.90

.13

Fd. Nail
no ret.

.08

12.89

17.91

00°00'32"

Fd. L & T. in
curb, no ret.
T64
17.91 @ Lev. = 17.91

12.88

67.22

T76
67.22 @ Lev. = 67.22

Fd. L & T. in
curb, no ret.

49.97

RAMBLA

TRACT 16

T64
43.97 @ Lev. = 43.97

Fd. L & T. in curb
no ret.

12.84

T64
49.99 @ Lev. = 49.99

49.99

160
105.70

Set 1 X 2
Stk.

12.75

T76
39.01 @ 16°19' = 39.57
39.01 @ Lev. = 39.01
152.58

Fd. L & T. in curb
no ret.

(15)

(15)

39.91

Top 29.31

15.00

T64
39.91 @ Lev. = 39.91

90° 00' 00"

Fd. 2" I.P. w/cap
illegible P.E. 2083,
4" Up, T.R. 105.70

14.00 29.31

110.43 T76
99.10 @ 15°12' = 94.14
16.31 @ Lev. = 16.31
110.45

X

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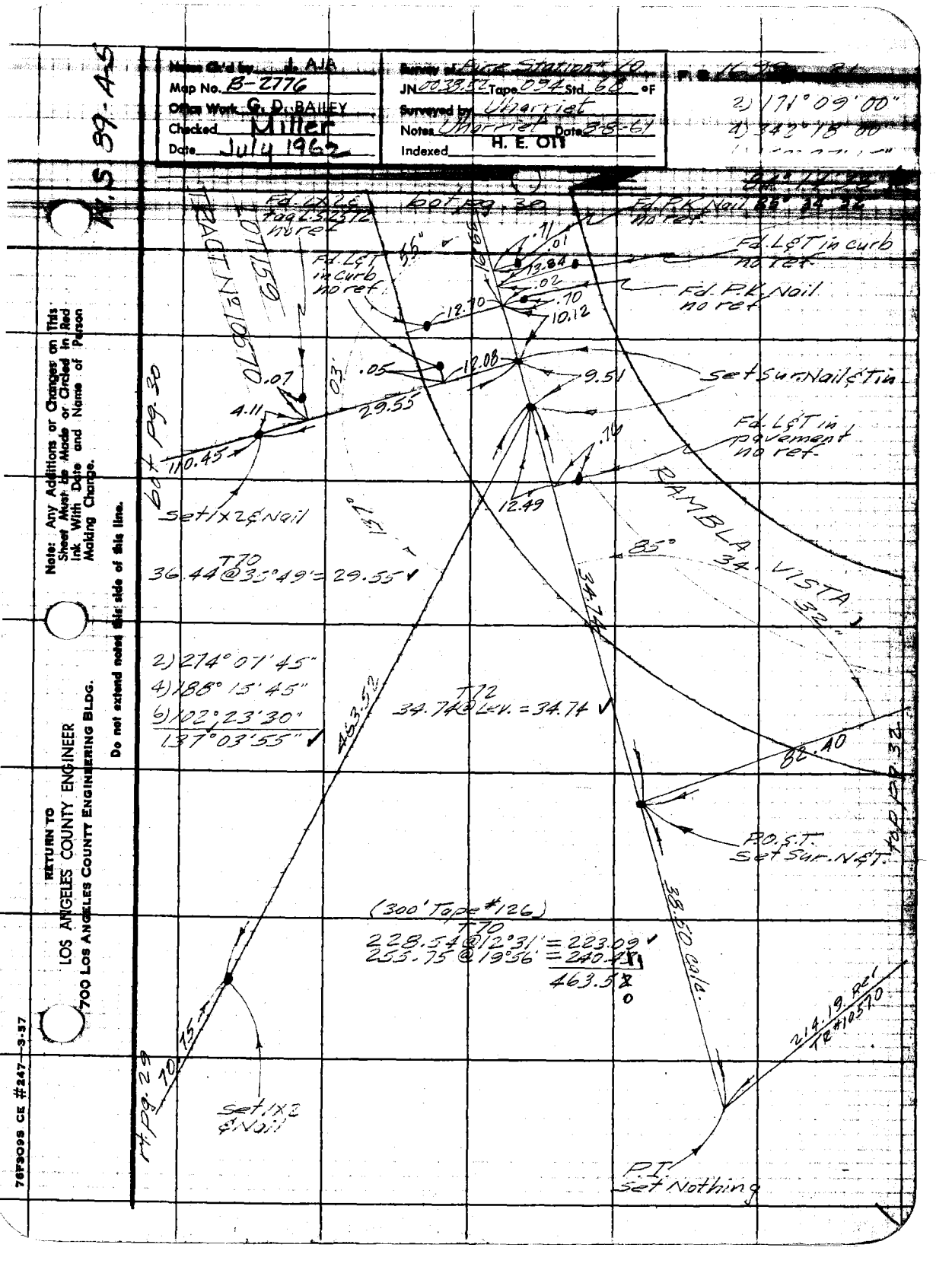
Notes Chkd by J. A.H.
Map No. B-2776
Office Work G. D. BAILEY
Checked Miller
Date July 1962
Survey of Pine Station "B"
JN 0338.52 Tape 034 Std. 68 °F
Surveyed by Harriet
Notes Harriet Date 25-61
H. E. Ott
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RETURN TO
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700 Los Angeles County Engineering Bldg.
76FS0098 CE #247—3-57
R.S. 39-45
Fd. PK Nail no ret.
Fd. L&T in curb no ret
Fd. P.K. Nail
Set Sur. Nail & Tin
Fd. L&T in pavement no ret
Set 1x2 & Nail
36.44 T to @ 35°49' = 29.55
2) 274° 01' 45"
4) X88° 15' 45"
6) 102° 23' 30"
187° 03' 55"
34.74 T to Lev. = 34.74
RAMBLA VISTA
85°
P.O.S.T.
Set Sur. N&T.
(300' Tape #126)
T to
228.54 @ 12°31' = 223.09
255.75 @ 19°56' = 240.43
463.52
0
Set 1x3 & Nail
P.I.
Set Nothing
2) 171° 09' 00"
4) 342° 18' 00"
Ad. Pg. 30
Ad. Pg. 32

F. B. 1699 Pg. 32

ctr. ln. pg. 31

W.S. 89-4.5

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T 12
82.40 @ Lev. = 82.40
Δ = 114°15'15"
R = 60.00
T = 92.84

82.40

Fd. L&T in curb no ret.

5.16

1.44

Set Nail

2.87

4.66

T 12
46.72 @ Lev. = 46.72

7.26

19.94

RAMBLA

214.19

Fd. P.K. Nail no ret.

Fd. L&T in curb, no ret.

Fd. L&T in curb, no ret.

46.72

R=220.04

Set Nail

1.91

TR. #10570

VISTA

7.09

Fd. L&T in curb, no ret.

3.22

T 12
75.03 @ Lev. = 75.03

(15)

(15)

75.03

Δ = 100°30'00"
R = 60.00
T = 72.14

1 of pg. 33

Notes Ck'd by J. AJA
Map No. 6-37PC
Office Work G. D. BAILEY
Checked
Date Jul 4 1962

Survey of Fire Sta. #70
Surveyed by Unarried
Notes Unarried Date 6-2-61
Indexed H. E. OTT

F.B. 1490 Pg. 33

5139-4-5

Set Nothing

P.O.S.T. Set Sur. Nail & Tin

T72 37.41 @ Lev. = 37.41

Fd. L&T. in curb in ret.

2) 198° 39' 30"
4) 37° 19' 00"
6) 23° 58' 45"
99° 19' 47" ✓

Set Nail

T72 12.18 @ Lev. = 12.18 ✓

T72 36.00 @ Lev. = 36.00 ✓

T72 63.02 @ Lev. = 63.02 ✓

T72 61.53 @ Lev. = 61.53 ✓

RAMBLA VISTA

top Pg. 34

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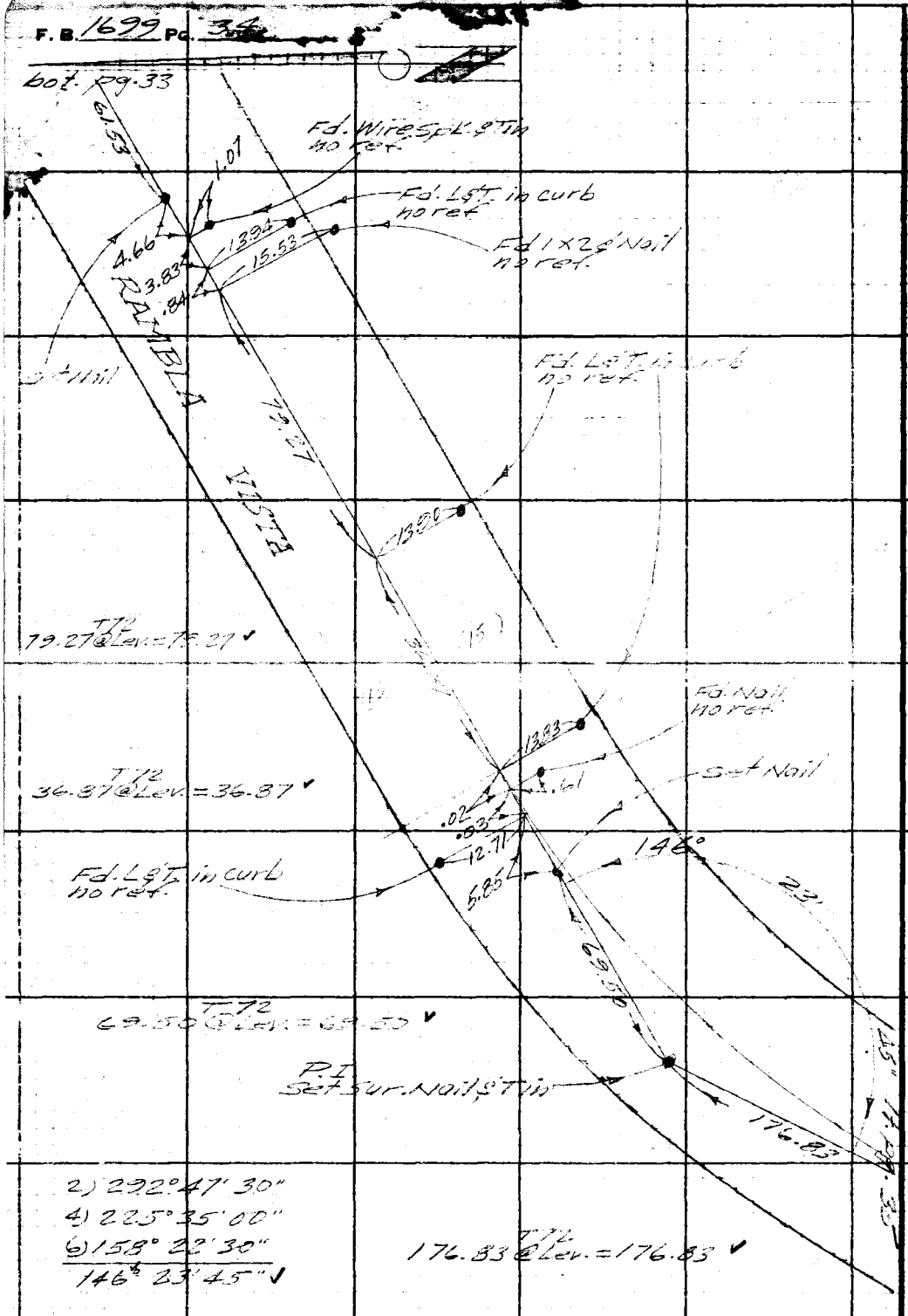
76F3098 SSE #247 11-58

F.B. 1699 Pg. 34

bot. pg. 33



2) 292° 47' 30"
4) 225° 35' 00"
6) 158° 22' 30"
146° 23' 45" ✓

W.S. 89-4-5

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by J. AJA
Map No. M-2776
Office Work G. D. BAILEY
Checked Miller
Date July 1962

Survey of
JN [illegible] Tape [illegible]
Surveyed by Uharriet
Notes Uharriet Dec 8-16-61 R. E. Ott
Indexed

F. B. 16 PG. 3

M.S. 39-A-5

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P.T.
E.T. pk. W.S.T.
F.B. 2631-18
F.B. 1312-72

1035+04.69
P.T.
F.I. Spk. W.S.T.
F.B. 1699-13
F.B. 2659-144
F.B. 1312-72

2) 82° 55' 45"
4) 165° 51' 30"
6) 248° 47' 15"
41° 27' 53"

113.04
P.G. 13

.03

PACIFIC COAST HWY.

(40)

(60)

Set Ft. pg. 34

41° 27' 53"

125.50 Calc.

RAMBLA VISTA

176.85

Set Sur. Nail & Tin by Intersection

9.12

10.81

15.30

F.B. 2659-144

41.

P.O.T.
F.I. Spk. W.S.T.
F.B. 1699-13
F.B. 2659-144
F.B. 1312-71

1033+59.37
E.C.
F.I. Spk. W.S.T.
F.B. 1699-12
F.B. 2659-144
F.B. 1312-71

562.23 F.B. 2659-144, 145, 146

224.07 Calc.

top pg. 27

78F3095 S&E #247 11-58

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B 1699 Pg 36

Notes Ck'd by J.A.Q.
Map No. B-2776
Office Work G.G. Ramsey
Checked Miller
Date July 1962

Survey of Fire Station #70
JN 0038.52 Tape Std. 68 °F
Surveyed by R.C. Dale
Notes R.C.D. Dates 5-28-62
Indexed H. E. OTT JUN 11 '62

F. B. 1699 PG. 37

FIRE STATION 70

JN 0038.52

JUNE 1962

PROPERTY LINE SURVEY AT NORTH EAST CORNER OF CARBON CYN RD. & PACIFIC COAST HWY.

REF

FB 1699-5-36.

PARTY

R.C. Dale
C.H. Morrison
G.A. Pyle
R.J. Costlow

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785093 CE #247—7-53

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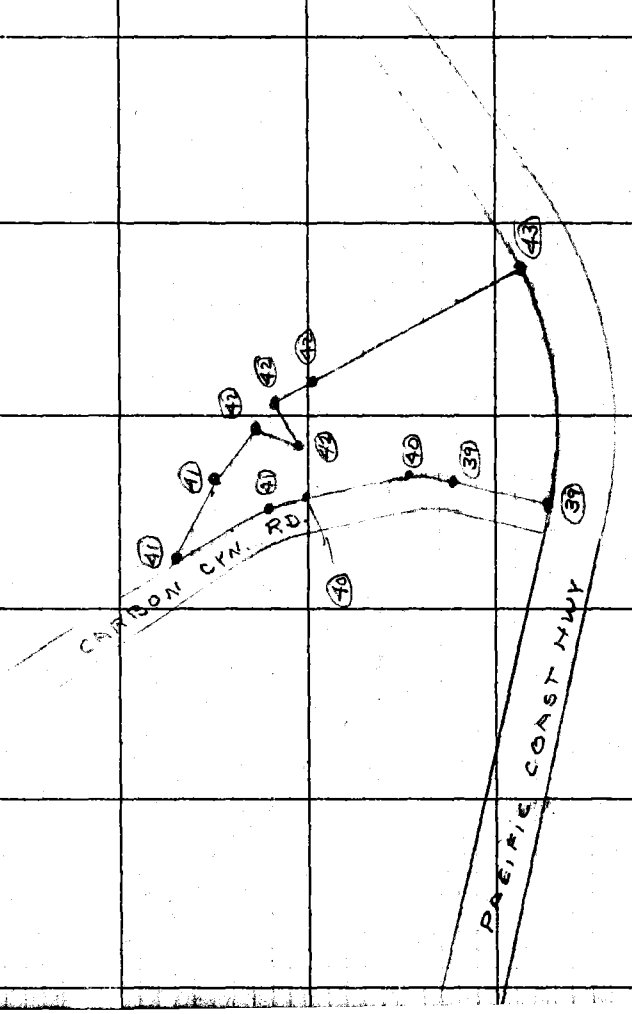
INDEX



F.B. 1699 PG. 38

W.S. 89, A-5

Notes Ck'd by J. Aja
Map No. B-2776
Office Work G. D. BAILEY
Checked Miller
Date July 1962

Survey of Pac. Station #40
JN 003852 Tape 0116 Std 68 °F
Surveyed by R. C. Dale
Notes R. C. D. Date 5-29-62
Indexed H. F. OTT

F. B. 1677 Pg. 39

cont Bat Sta #40

23.57

B.C. Not Set

Fd Sur. Nail T. Pr-FB 1699-19

85.00

.04

Prop Cor #2 Set Std C&E Brass Cap Mon Set in conc. MKd as shown MOVED by Bulldozer RESET by

COUNTY ENGINEER PROP. COR. NO 2 RE 5869

CARBON CYN RD

44.33 R&M.

44.34 C/L & Meas.

Fd Survey Nail Pr-FB 1699-19

25.00

.03

Prop Cor. NO 1 Set Std C&E Brass Cap Mon set in conc. obs 12" at C/L Intersection of N'ly Line of Pacific Coast Hwy & East line Carbon Cyn Rd. MKd as shown Fd W.S.C. 4/15/63

COUNTY ENGINEER PROP. COR. NO. 1 RE 5869

PACIFIC COAST HWY.

600'

℄

Fd BT Spot Nail Pr-FB 1699-8, 19

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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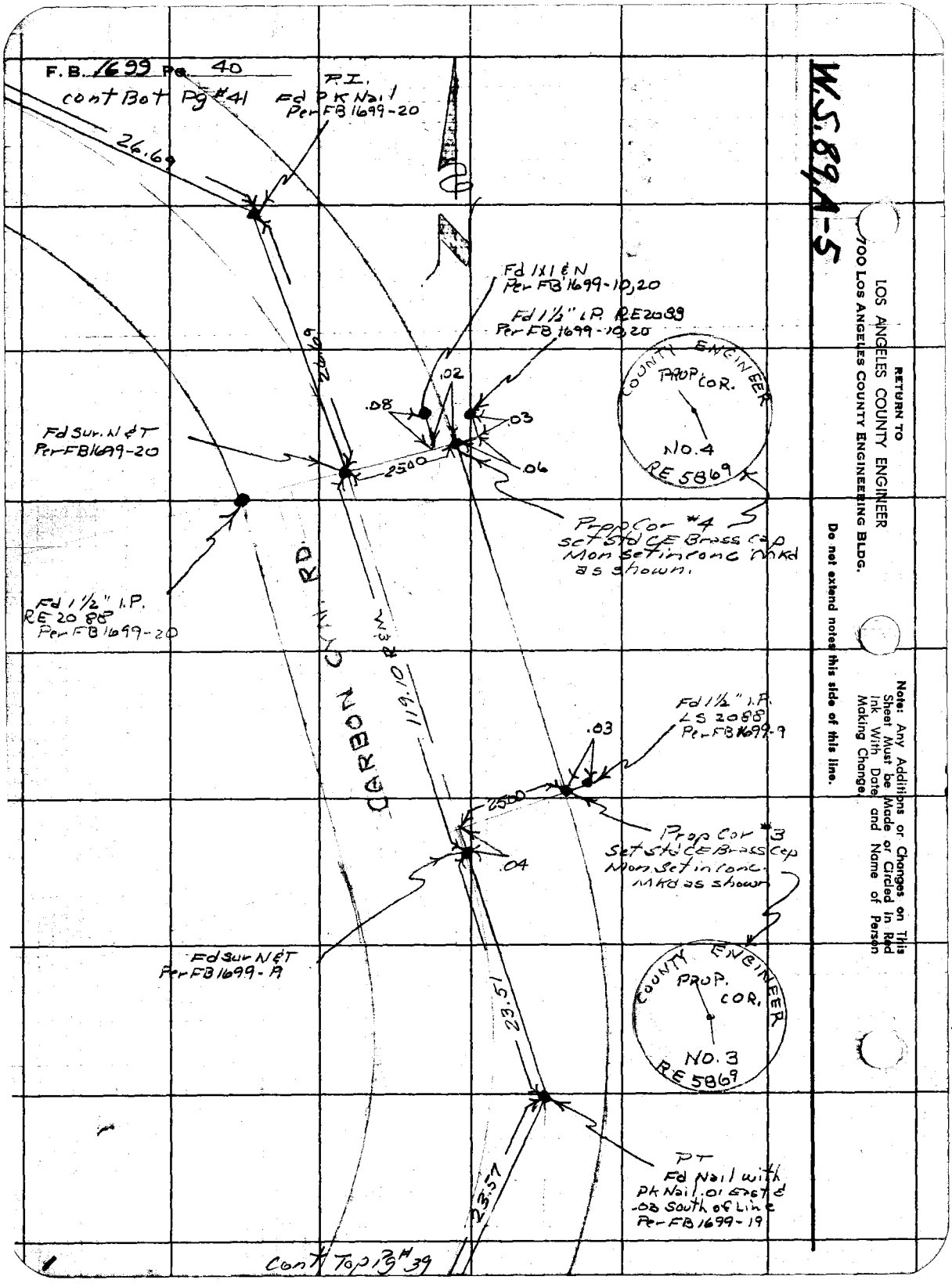
7890S CE #247—7-55



W.S. 89A-5

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. Aja
Map No. B-2776
Office Work G.D. Bruner
Checked Miller
Date July 1962

Survey by Preston 4470
JN 0088.52 Tape 0116 Std 68° °F
Surveyed by R.C. Dale
Notes R.C.D. Date 5-28-62
Indexed R.E. OTT

F.B. 1699 Pg. 41

M.S. 2044-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-55

PROP. COR. #6
set Std CE Brass
Cap Mon set in conc
Mkd as shown

COUNTY ENGINEER
PROP. COR.
No. 6
RE 5869

COUNTY ENGINEER
PROP. COR.
No. 7
RE 5869

Fd 1" I.P. cont plug &
CE Tag Reset Std CE Brass
cap Mon Mkd as shown
FB 1699-20, 21

Fd 1 1/2" I.P.
Per FB 1699-20

51.73
calc & Meas.

6.36

47.90

37.96
FB 1699-20

Fd 1 1/2" I.P.
Per FB 1699-20

CARBON CYN. RD.
111'90 R&M

Fd Sur Nail
Per FB 1699-1020

48.65 @ 10°06 T=.76 = 47.90
51.73 @ Lev T=.76 = 51.73

.02

25.00

Fd 2x2
LS 2743
No Ref.

Prop cor # 5
set Std CE Brass Cap
Mon Set in conc.
Mkd as shown

COUNTY ENGINEER
PROP. COR.
No. 5
RE 5869

EC
Fd Sur Nail
Per FB 1699-20

26.69

cont Top Left Pg # 40

F. B. 1699 PG. 42

W.S. 89-4-5

Prop Cor #8
Unable to set
this corner, it
falls in center
of creek with
running water
left 1" IP & tag per
pg 26

Prop Cor #10
Fd 1" I.P. conc Plug & CE
Tag. Reset 3½ CE Brass
Cap Mon Set in conc
Mkd as shown

37.46
Per FB 1699-

35.00 Per FB 1699-26

Cont. Page 41

COUNTY ENGINEER
PROP. COR.
NO. 10
RE 5869

50.00 Per FB 1699-26

31.64 Per FB 1699-26,28

24.42 Per FB 1699-28

COUNTY ENGINEER
PROP. COR.
NO. 9
RE 5869

351.84

Prop Cor #9
Fd 1" I.P. Conc Plug
& CE Tag Per FB 1699-26
Reset 3½ CE Brass Cap
Mon Set in conc
Mkd as shown

Prop Cor #11
Fd 1" I.P. Conc Plug
& CE Tag Per FB 1699-28
Reset 3½ CE. Brass Cap
Mon Set in conc
Mkd as shown

COUNTY ENGINEER
PROP. COR.
NO. 11
RE 5869

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900 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No. B-2776
Office Work G.D. Barley
Checked
Date

Survey by Fire Station #90
JN 003852 Tape 0116 Std. 68 °F
Surveyed by R.C. Date
Notes R.C.D. Date 5-29-62
Indexed

F.B. No. 99 Pg. 43

WIS 89.4-5

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900 Los Angeles County Engineering Bldg.

763093 CE #247—7-53

224.87 Per FB 1699-27

Fd Sur N.E.T. Per FB 1699-27

Fd Sur N.E.T. Per FB 1699-12,27

82.

39.13

102.84 Calc. By Nlegs.

Fd Sur N.E.T. Per FB 1699-12,27

Prop Cor #12 Set C.E. Tag & N in Lead on Headwall p.f. Culvert Calc. Intersection of North Line of Pacific Coast Hwy and Prop. Line as shown in FB 1699-27-28

POST Fd L&T in Gutter Per FB 1699-12,27

351.84

.65

.85

Fd chiseled cross on Headwall Per FB 1699-12,27

PACIFIC COAST HWY

300 Tape #183

232.00 @ 2.07' T=70° = 231.82
119.43 @ 0°37' T=70° = 119.41
0.61 @ Lev T=70° = 0.61
351.84

102.35 @ Lev T=70° = 102.34

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1699 PG. 44

W.S.8244-5

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of FIRE STATION # 10
JN 75[illegible] Tape 119 Std 62 °F
Surveyed by W. D. LENNARD 4/19/63
Notes Date
Indexed E. J. CAHI APR 1 1963

F. B. 1699 Pg. 45

BOT FB 446

BOT FB # 46

E.C. SET RT SPK W/ Tin Fl

"NOTE"
SETTING OF BC'S & EC'S & PI'S SO THAT LOT CORS # 1 TO 5 CAN BE RESET WHEN LOT IS GRADED FOR FIRE STATION AS THEY WILL BE KNOCKED OUT

36.47 @ 0-0 T64 = 36.47
60.05 @ 0-0 T64 = 60.04
44.35 @ 0-0 T64 = 44.34
23.55 @ 0-0 T64 = 23.55
119.07 @ 0-0 T64 = 119.05

BC Set RT SPK W/ Tin Fl

(1) 90 00 00
(4) 360 00 00
(6) 180 00 00
90 00 00

1193.94 Rec
To EC 1015+26.00

Fd RT SPK W & Tin Flush Per FB 1699-19

PACIFIC COAST HWY

119.05
25.00
22.95
50 Rec 49.55
30.02" 30.00
29.50 Adj
19.55
23.55
44.34
60.04
CURB
ROAD

COR #3
PROP. COR
COUNTY ENGINEER
R.E. 5869

PI Set 1" IP cont plug & Engr. Tag on 12" with 2 Tin Surface Ties Set RT no other way as this is in between

Two TREE ENT Knots FIRE PATH should be removed as RT is to be lowered in grading

"NOTE" CT BRASS CAP MON. AT CORS # 1, 2 & 3 MKD. AS SHOWN Per FB 1699 pg 33 & 40

25.00 COR #2

(1) 153 30 00
(4) 254 00 10
(6) 201 00 10
153 30 02

COR #1

Set RT SPK W/ Tin Flush

25.00

90° 00' Rad

130.16R

150.37R

POST Fd 2" I.P. in gutter Per FB 1699-21

Fd SPK & Tin Per FB 1699-19

36.47

Proj Set Lead & Engr Tag in conc Typ

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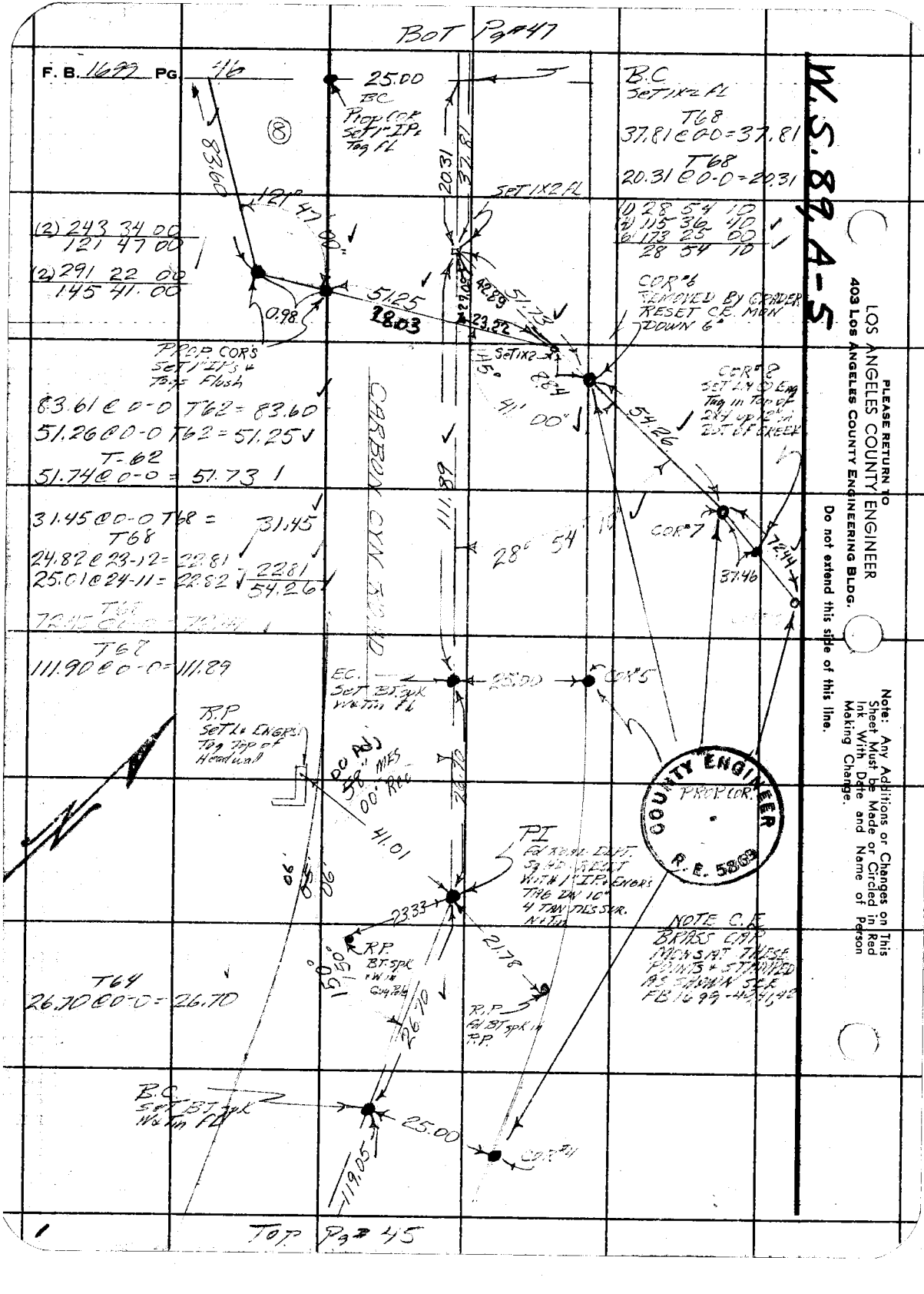
76F3095 CE # 310 3-61


BOT Pg#47
F. B. 1699 PG. 46
25.00
BC
Prop COR
Set 1"IP
Tag LL
B.C
Set 1x2 AL
T68
37.81 @ 0-0 = 37.81
T68
20.31 @ 0-0 = 20.31
Set 1X2 AL
83.60
121° 47' 00"
(2) 243 34 00
121 47 00
(2) 291 22 00
145 41.00
0.98
51.25
18.03
51.73
42.89
23.52
20.31
37.81
10 28 54 10
115 36 40
173 25 00
28 54 10
COR"6
REMOVED BY GRADER
RESET C.E. MON
DOWN 6"
Prop COR's
Set 1"IP's w
Tags Flush
83.61 @ 0-0 T62 = 83.60
51.26 @ 0-0 T62 = 51.25
T-62
51.74 @ 0-0 = 51.73
Set 1x2
45°
8.84
41° 00"
COR"8
Set 4"x 4" Log
Tag in Top of
24" x 24" Pile
Bot. of Creek
54.26
31.45 @ 0-0 T68 = 31.45
T68
24.82 @ 23-12 = 22.81
25.01 @ 24-11 = 22.82
22.81
54.26
COR"7
37.46
72.44
T68
111.90 @ 0-0 = 111.89
111.89
28° 54' 10"
CARBON CYN. ROAD
EC.
Set BT. spk
Within LL
25.00
COR"5
R.P.
Set L.S. ENGRS
Tag Top of
Headwall
60 Adj
58.11 M&S
60.00 Rec
41.01
24.72
PI
Fd 3/4" Rd. Dist.
58.45 N 68°E
With 1" I.P. ENGRS
TAG DAV 10"
4 TAN MILES SW.
N 1.00 E
COUNTY ENGINEER
PROP COR.
R.E. 5803
NOTE C.E.
BRASS CAP
MONS. AT THESE
POINTS + STAMPED
AS SHOWN SEE
FB 1699 - 43, 41, 42
T64
26.70 @ 0-0 = 26.70
23.33
21.78
R.P.
BT. spk
N 1.00
E 24.24
1.10
1.26
R.P.
Fd BT spk LL
R.P.
B.C
Set BT. spk
Within LL
25.00
119.05
COR"4
Bot Pg# 45
W.S. 82, A-5
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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W.S. 89-A-5

Notes Ck'd by W. J. BRENNER	Survey of FIRE STATION # 10
Map No.	JN 7527.52 Tape 100' Std 68 °F
Office Work	Surveyed by W.S. CRAWFORD
Checked	Notes W.S.C. Date 4/30/70
Date	Indexed C. J. GALLI

F. B. 1699 Pg. 47

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76F3095 CE # 310 3-61

Fd. 1/2" IP up 6" w/ TAG RE 2888

30.02

19.17

27.54

R.P. SET BT SPK & W in Top of large sandstone

CARBON CANYON ROAD

187.55

79°

36.15

PI Fd nail & tag FB 1699-22 Reset w/ 3/4" IP & Engrs Tag dn 6" also Tan surface ties Survey Tacks

R.P. SET NAIL & 1/2" Rec. Tag up 3'

Set 1x2 on prop

PROP CORS SET 1" IP & Engrs Tag up 1"

25.48

Set BT SPK w/ Tag FL

6.84

107° 13' 00" ADJ

108.69

85.15

E.C. Prop Cor Set 1" IP w/ Engrs Tag Flush

E.C.

Set nail

PROP COR Set 1" IP & Engrs Tag up 1"

148.00

18° 42' 30" ADJ

R.P.S SET BT SPK w/ Tag FL

360

175.50

160°

160°

80.

80.

PI Fd 3/4" IP Set by ROAD DEPT Reset with 1" IP & Engrs Tag dn 10" FB 1699-21

258.82

382.5

S 71° 31' 30" W

R.P. BT SPK w/ Tag FL R.P. SET 1" IP & TAG up 1"

512.9

Top Pg 4/6

(1) 79 36 20
(4) 318 24 50
(6) 117 37 30
79 36 15 @ 60"

187.69 @ 1-59 = 187.55 - 18755
187.65 @ 1-34 = 187.55

25.48 @ 0-0 T62 = 25.48

6.84 @ 0-0 T62 = 6.84

85.16 @ 0-0 T62 = 85.15

108.71 @ 0-0 T62 = 108.69

17.50 @ 0-0 T64 = 17.50

(1) 160 08 40
(4) 280 34 20
(6) 240 51 30
160 08 37

F. B. 1699 PG. 48

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Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of FIRE STA. # 70
JN 757702 Tape 0210 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 6-13-63
Indexed J. GAULT JL 2984

F. B. 1631 Pg. 49

J.N. 757702

FIRE STATION # 70

REFERENCE LINE (TIES)

BUILDING STAKING

& General Improvements.

Burkholder
LeGault
Crowder
Alwin

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76E309S CE #310 4-62

F. B. 1699 Pg 50

W.S. 89, 4-5

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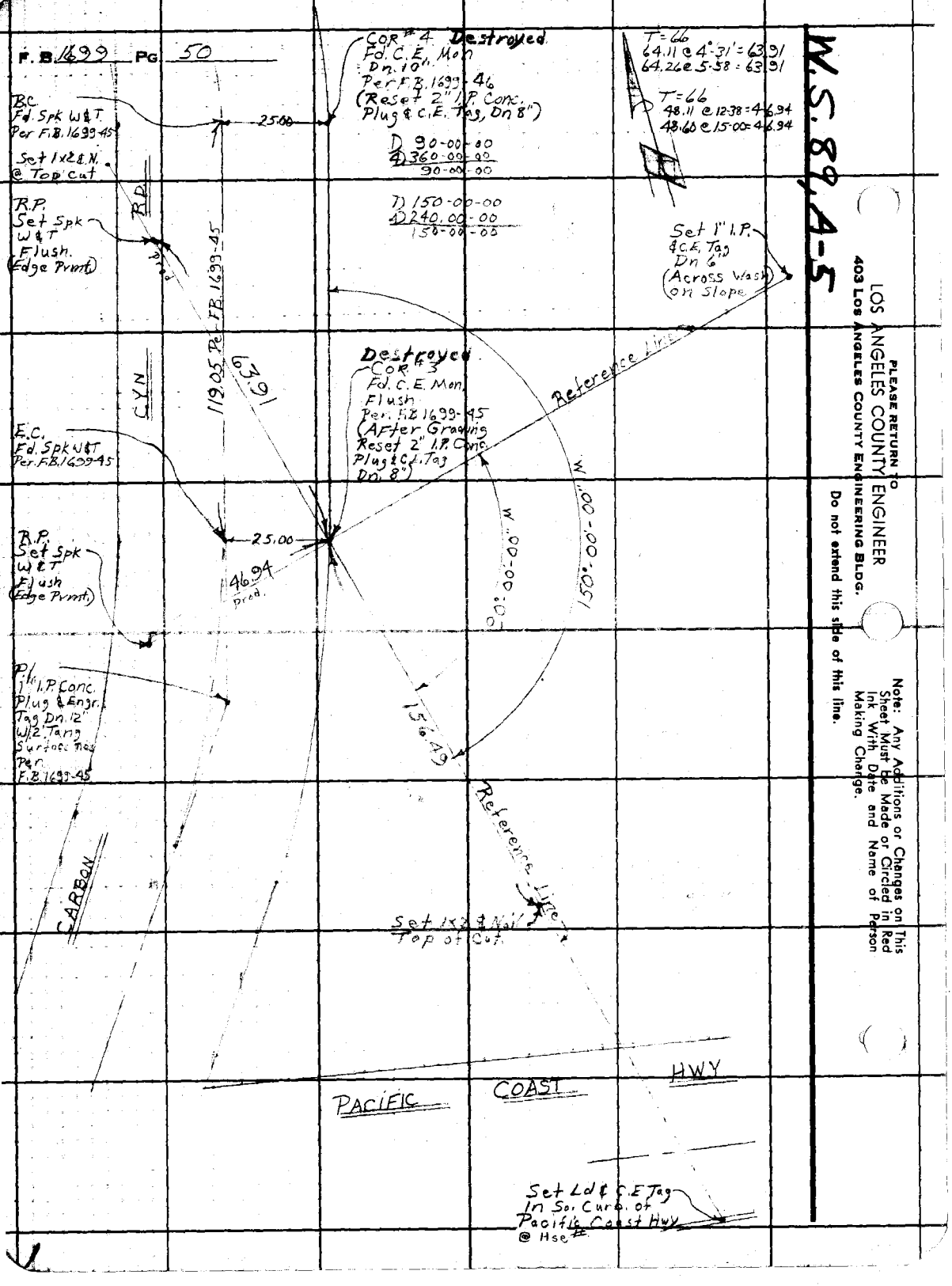

Profile No.	Notes Red	Plotted	Job No. 757702	Division No. 11	F.B. 1699	Pg. 51
	Date	Date	Survey of Fire Station #70			
X-Sec. No.	Notes Chkd.	Checked	Survey by Burkholder	Notes D.L.B.	Date 6-12-63	
	Date	Date	Map No.	Indexed J. GALLY	Date	

J.N. 757.02

FIRE STATION # 70

Bench Levels for Construction

Burkholder
LeGault
Crowder
Alwin

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

F. B. 1699 Pg. 52 Job No. 7577.02 Division No. 11 Notes Red. Plotted Profile

Survey of Elec. Sta. #70 Date 6-13-63 No. X-Sec.

Survey by D.L.B. Notes Burkholder Notes Chkd. Checked No.

Indexed B. J. GALLI Date Date Date

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. 48-75 (Fd.)				15.35	BM. 48-75 El.=15.35 F.B.1699-16 Brass Bolt in Conc. Curb @ ℄ of No. end Bridge #53-33 (Carbon Cyn Cr. Bridge)	
B.M. B-1052 (Fd.)				18.74	El.=18.74, F.B.1699-16, U.S.C. & G.S. Brass Disc. BM. B-1052 Stamped B-1052, 1960, in Bridge Rail, Bridge #53-33	
T.B.M.				17.17	El.=17.17 F.B.1699-16 Lead & C.E. Tag in Cb. N.E. Cor. T.BM. Carbon Canyon Rd. & Pacific Coast Hwy.	
T.P.				22.34	T.P. E.C.	
T.P. (Set)				30.38	T.P. Tack	
T.B.M.	(Pole Lowered by Edison Co. 6-27-63 T.B.M. Reset below)			~~34.64~~	20± E. Carbon Cyn Rd. & 300 N. (Lge Spk W. Side P.P. #1199385E) T.B.M. Pacific Coast Hwy	
T.P. (Fd.)				26.54	T.P.	
T.B.M.				17.17	El.=17.17 F.B.1699-16 T.B.M. See Above.	
T.P.				29.89		
T.P. (Set)				30.68		
T.B.M.				32.00	20± E. Carbon Cyn Rd. & 300'± No. Pacific Coast Hwy T.B.M. Lge Spk W. Side P.P. #1199385E	
T.B.M. (Set)				22.49	T.B.M. Cor #3 2" I.P. Conc. Plug & C.E. Tag Dn. 8"	
T.B.M. (Set)				28.30	T.B.M. 3/4" I.P. Near 12' Jog in East Bldg. Line	
B.M. B-1052 (F.)					B.M. B-1052, El.=18.74 (Same as above)	

Mosaic'd by
Map No.
Office Work
Checked
Date

Survey of Fire Sta. 70
JN 7577 02 Tape 0218 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 6-24-63
Indexed G. J. Galles

F.B. 1622 Pg. 53

J.N. 7577.02

FIRE STATION NO. 70

LOCATION OF BUILDINGS

Burkholder
LeGault
Crowder
Jones
Alwin

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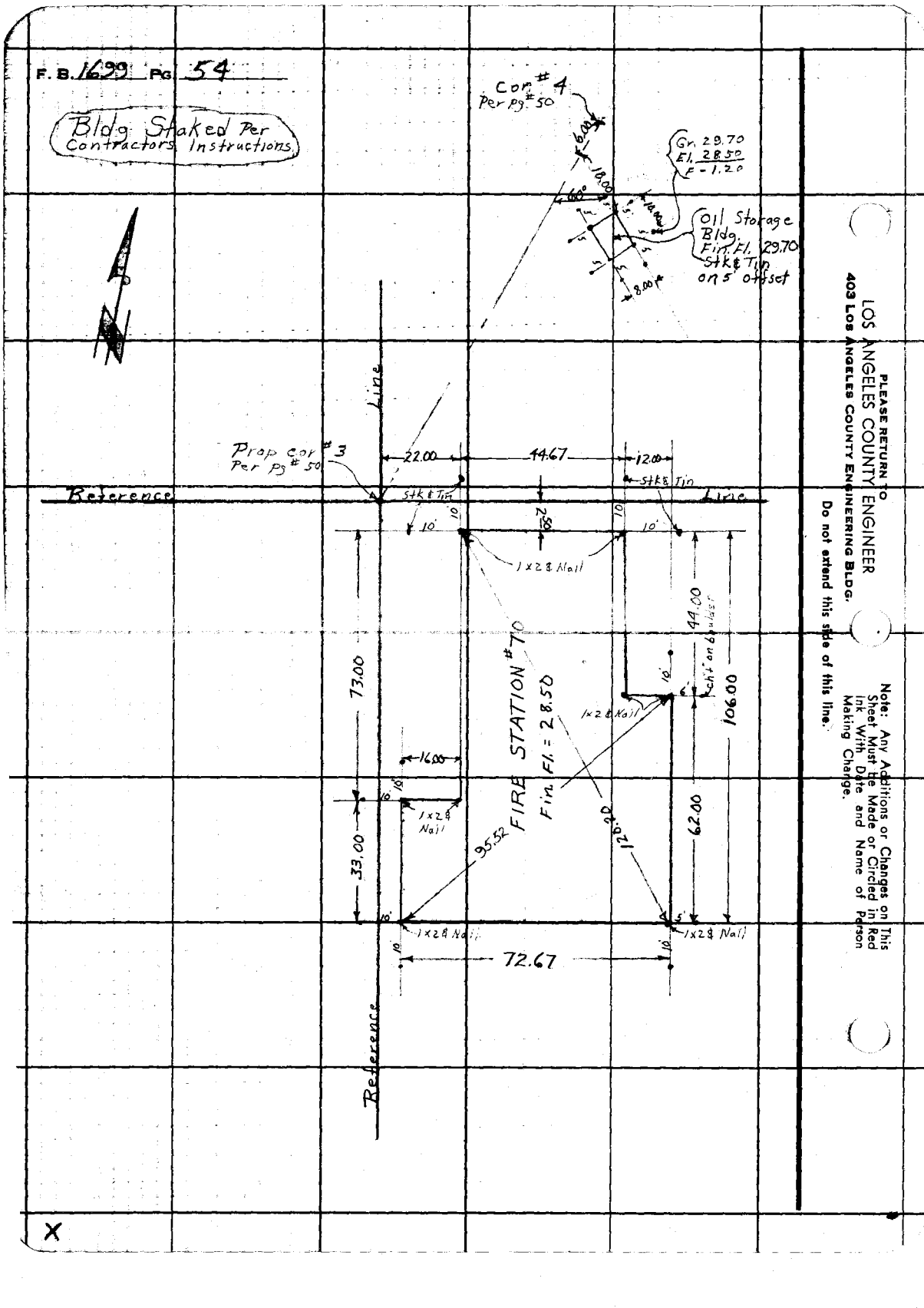
76F3098 C.E. #310 8-62

F. B. 1699 PG. 54

Bldg. Staked Per Contractors Instructions



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Notes Ck'd by	Survey of Fire Sta. # 70	F. B. 6033 Pg. 55
Map No.	JN 7577.02 Tape 0210 Std 68 °F	
Office Work	Surveyed by Burkholder	
Checked	Notes D.K.B. Date 6-63	
Date	Indexed C. J. GALLI	

J.N. 7577.02

FIRE STATION # 70

Location of Rough Grades

GRID SYSTEM

See pg# 57 for Grades

Burkholder
LeGault
Crowder
Jones
Alwin

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79F3093 CE #310 6-62

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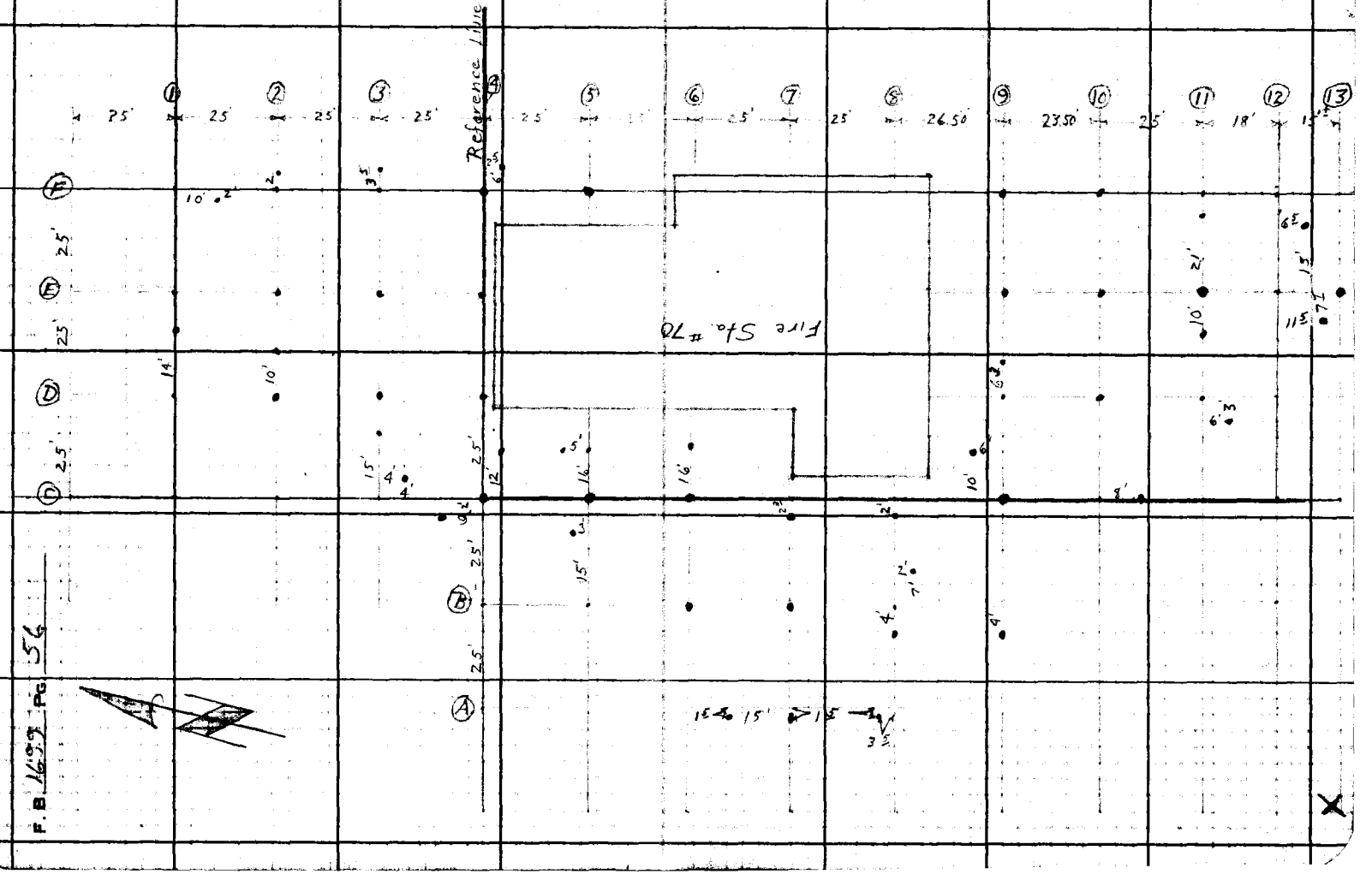

76-L298 CE 307 3-61

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Profile Notes Red ____ Plotted ____ Job No. 73702 Division No. 11
No. X-Sec. Date ____ Date ____ Survey of Rice #2 #3
No. ____ Notes Chkd. ____ Checked ____ Survey by Burkholder Notes D.L.B. Date 6-24-63
Date ____ Date ____ Map No. ____ Indexed G. J. GALL Date ____
F.B. 1699 Pg. 57

STATION	B.S.	H.I.	F.S.	ELEV.						
T.B.M.				34 64	Spk W. side PP # 1199385 E See Pg # 52					
					Rough Grades, for Location See Pg # 56 (Finish Sub Grade)					
					Finish Prmt Gr.	Cut or Fill	Sub Grade	Elev.	Cut or Fill	
(D+14)-1				28 3	28.00	C-0 3				
E-1				28 9	28.87	Gr.				
D-2				26 3	26.25	Gr.				
(D+10)-2				27 1	27.00	C-0 1				
E-2				29 0	~~27.30~~ 27.67	C-1 3	27.17	27.17	Gr.	
(F+3)-2				26 2	28.74	F-2 5				
(C+4)(3+4)					24.00					
(C+15)-3				26 6	25.00	C-1 6				
D-3				26 6	25.80	C-0 8	25.30	25.30	Gr.	
E-3				29 7	27.04	C-2 7	26.54	26.54	Gr.	
(F+3 5)-3				27 4	28.38	F-1 0				
C-4				26 3	23.10	C-3 2	22.60			
(C+12)-4				26 3	24.00	C-2 3	23.50			
D-4				29 4	27.86	C-1 5				
E-4				29 6	27.86	C-1 7				
X F-4				30 3	27.98	C-2 3	27.48	27.48	Gr.	
(F+6)-(4+2 5)				30 3	28.00	C-2 3				
(B+15)-(5-3)				26 3	22.70	C-3 6				

76-L298 CE 307 3-61

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F. B. 1699 Pg. 58 | Job No. 7522.02 Division No. 11 Notes Red Plotted Profile
Survey of Fire Sta. # 70 Date 6-63 Date No. X-Sec.
Survey by Burkhalter Notes D.L.B. Notes Chkd. Checked
Indexed J. Gall Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Pvmt. Gr.	cut or Fill	6" Sub Grade	Elev.	cut or Fill
C-5				26 3	24.30	C-2.0	23.80	23.80	Gr.
(C+16)-(5-5)				26 4	24.61	C-1.8			
F-5				30 2	28.00	C-2.2			
B-6				26 9	~~25.40~~ 25.65	C-1.3	25.15	25.15	Gr.
C-6				26 5	25.91	C-0.6	25.41	25.41	Gr.
(C+16)-6				27 3	26.18	C-1.1			
(A-15)-(7-15)				24 5	26.23	F-1.7			
(A-15)-7				26 4	~~26.74~~ 26.58	F-0.2			
B-7				26 4	~~26.68~~ 26.48	F-0.1	25.98	25.98	Gr.
(C-2.3)-7				27 0	26.75	C-0.3			
(A-15)-(8-3.5)	+ Pt. Cb.			25 3	27.08	F-1.8			
(B-8)				26 7	27.23	F-0.5	26.73	26.73	Gr.
(B+7)-(8+2)	F.L. (Ridge)			27 8	27.30	C-0.5			
(C-2)-8				29 1	27.21	C-1.9			
(B-4)-9	+ Pt. Cb.			26 4	27.13	F-0.7			
C-9	F.L.			27	26.50	C-1.0	26.00	26.00	Gr.
(C+10)-(9-6)				28 3	26.54	C-1.8			
(D+6.7)-9				27 7	26.00	C-1.7			
E-9				27 5	26.00	C-1.5			
F-9				27 3	26.00	C-1.3			

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red____ Plotted____ Job No. 75777.02 Division No. 11
No.____ Date____ Date____ Survey of Fire Station
X-Sec. Notes Chkd.____ Checked____ Survey by Burkholder Notes D.L.B. Date 6-63
No.____ Date____ Date____ Map No.____ Indexed____ Date____
F.B. 1699 PG. 59

STATION	B.S.	H.I.	F.S.	ELEV.	Fin. Pvmt. Grade	cut or Fill	6" Subgrade	Elev.	cut or Fill
C-(10+8)				25 2	~~26.00~~ 26.10 25.54	F-1.8 C-0.8			
D-10	F.L.			26 3	~~25.91~~ 25.35	~~C-1.0~~ C-0.8	25.04	25.04	Gr.
E-10				26 2	~~25.15~~ 25.34	~~C-1.0~~ F-0.8	24.85	24.85	Gr.
F-10				24 5	~~25.44~~	~~F-0.6~~			
(D-3)-(11+6)				25 0	25.00	Gr.			
E-10-11	F.L.			25 5	~~24.45~~ 24.66 24.68	C-0.8 ~~C-1.0~~ C-0.8	24.16	24.16	Gr.
E-11				25 5	~~24.47~~ 24.67	~~C-1.0~~ F-0.5	24.18	24.18	Gr.
(E+21)-11				24 2	~~24.46~~ 24.00	~~F-0.3~~			
(E-73)-(12+11.5)	P.C.C. c6			24 5	~~24.06~~ 24.05	C-0.4			
E-12				25 4	~~24.00~~	C-1.4			
(E+15)-(12+63)	P.C.C. c6			26 3	24.00	C-2.3			
E-13				24 8	24.00	C-0.8			

X

F. B. 1699 Pg. 60 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

BLANK

76-L298 CE 307 3-61

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Notes C'k'd. by
Map No.
Office Work
Checked
Date

Survey of Vic & Sta
JN 75702 Tape 0160 Std ? °F
Surveyed by Burkholder
Notes D. I. B. Date 12-12-63
Indexed J. GALLI

F. B. 6?? Pg. 61

J.N. 75702
FIRE STATION # 70

Location of Curbs & Walls

See Pg # 64 for Grade

Burkholder
LeGault
Bankson
Alvorez

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76F3095 CE #810 6-62

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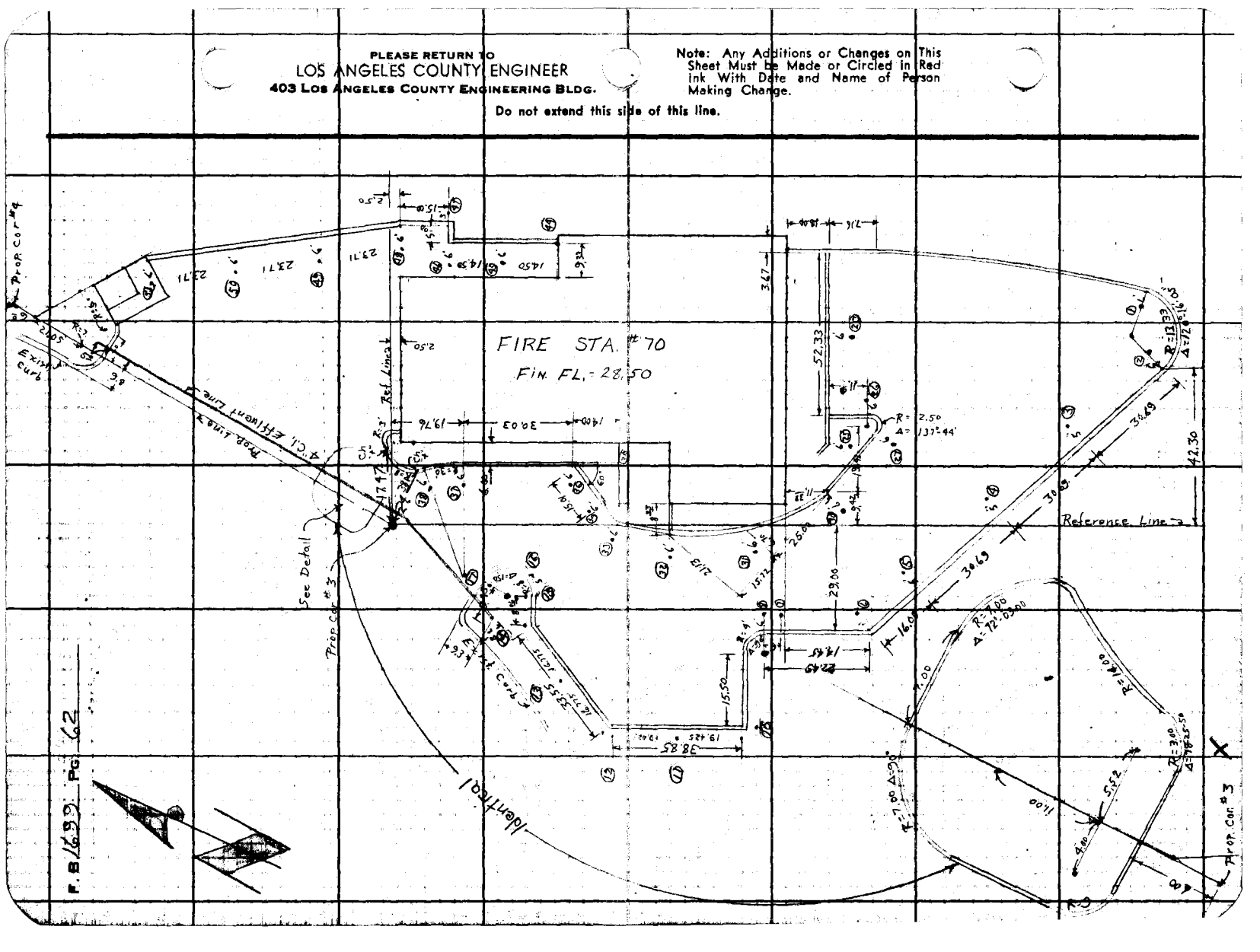

F.B. 1699 PG. 42

Profile No.	Notes Red.	Plotted	Job No. 75 77 02	Division No. 11	F. B. 1699	Pg. 63
	Date	Date	Survey of Fire Sta. #70			
X-Sec. No.	Notes Chkd.	Checked	Survey by Burkholder	Notes D.L.B.	Date 12-13-63	
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

J.N. 75 77.02

FIRE STATION # 70

Grades on Curbs & Walls

See Pg # 62 for Location

Burkholder
LeGault
Banksom
Alvarez

STATION	B.S.	H.I.	F.S.	ELEV.

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76-1296 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 1699 PG. 64 | Job No. 2577.02 Division No. 11 | Notes Red | Plotted | Profile
Survey of Fire Sta. # 70 | Date 12-13-63 | Date | No. | X-Sec.
Survey by D.L.B. Notes Burkholder | Notes Chkd. | Checked | No.
Indexed [redacted] Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	T.B.M. Fin. Gr. Top Cb.	Cut or Fill
T.B.M.				22.49	T.B.M. Cor. #3, 2" [illegible] Cone Mark & C.L. Trg. dir. 2'	Elev. = 22.49 - F.B. 1699 - 52,
(1) B.C. R=13.33				24.27	24.50	F-0.23
(1A)				23.55	24.50	F-0.95
(2) E.C. R=13.33				23.52	24.50	F-0.98
(2A)				23.66	24.70	F-1.04
(3)				24.30	25.67	F-0.87
(4)				25.05	26.67	F-1.62
(5) Grd. Brk.				25.89	27.67	F-1.78
(6) ℄ Pt. Cb.				26.52	27.80	F-1.28
(7) Ridge Gr. Brk.					27.97	/
(8) B.C. R=4'				26.83	27.90	F-1.07
(9) E.C. R=4'				26.73	27.86	F-1.13
(10) ℄ Pt. Cb.				25.56	27.75	F-2.19
(11)				25.90	27.32	F-1.42
(12) ℄ Pt. Cb.				23.80	26.90	F-3.10
(13)				25.30	26.40	F-1.10
(14) ℄ Pt. Cb.				24.25	25.89	F-1.64
(15) E.C. R=8'				24.20	25.67	F-1.47
(16) R=8'				24.24	25.67	F-1.43
(17) B.C. R=8'				23.33	23.37	F-0.04
(18)						
(19)						

8" Curb Face Per Insp. Asst. Locusts Sht #1 dated 3-9-64 (Revised)

76-L298 CE 307 3-61

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Profile Notes Red ____ Plotted ____ Job No. 7577.02 Division No. 11 F.B. 1693 Pg. 65
No. ____ Date ____ Date ____ Survey of Eng. Sta. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.L.B. Notes D.L.B. Date 4-7-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Gr. Top Slab	Cut or Fill
(20)						
(21)						
(22)	Int Wall					
(23)	Midpoint Wall ON "t"			24.90	Top Wall 28.42	F-3 52
(24)	Int. CB & Wall				26.50	
(25)	⅓ Pt. Wall			25.55	Top Wall 28.42	F-2 87
(26)	B.C. R=2.50'			25.33	26.15	F-0.82
(27)	E.C. R=2.50'			25.07	26.14	F-1 07
(28)						
(29)						
(30)	B.C. R=50'			26.00	Top Wall 28.42	F-2 42
(31)				26.64	Top Wall 28.42	F-1 78
(32)	E.C. R=50' End Wall Begin. Curb.			26.50	Top Wall 28.42	F-1 92
(33)	B.C. R=6'			25.88	27.25	F-1 37
(34)	E.C. R=6'			25.42	26.85	F-1 43
(35)	End Wall				Top Wall 28.00	
(36)	Int Curb & Wall			26.47	Top Wall 28.00	F-1 53
(37)	B.C. R=30'			25.15	Top Wall 28.00	F-2 85
(38)	P.R.C. R=30			24.52	Top Wall 28.00	F-3 48

F. B. 1699 Pg. 66 Job No. 7577.02 Division No. 11 Notes Red Plotted Profile

Survey of Fire Sta # 70 Date 4-7-64 Date No. X-Sec.

Survey by D.L.B. Notes Burkholder Notes Chkd. Checked

Indexed G. J. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.			
(39)							
(40)							
(41)							
(42)							
(43)							
(44)				28.66	28.60	Gr	
(45)				28.15	28.55	F-0 40	
(46)				28.13	28.50	F-0 37	
(47)				28.15	28.50	F-0 35	
(48)				28.01	28.50	F-0 49	
(49)				28.70	28.83	F-0 53	
(50)				28.30	29.17	F-0 87	
(51)				28.76	29.50	F-0 74	

Cb @ Bldg. Fire
* Pk Cl.
* Pk Cl.
* Pk Cl.

Fin. Gr. Top Sh. | Cut or Fill

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76-L298 CE 307 3-61

X

Notes Ck'd by: _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Fire Station #144
JN 0802.70 Tape _____ Std. _____ °F
Surveyed by: L. Ferrandiz
Notes L.F. Date 7-19-68
Indexed _____

F.B. 16198 Pg. 75

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FIRE STATION #144

BENCH LEVELS FROM VENTURA BLVD.-WESTERLY & SOUTHERLY TO JOB SITE

B.M.'S SET IN WESTLAKE TRACT

ELEVATIONS SHOWN ARE UNADJUSTED AS THE DIFFERENCES DO NOT MEET SURVEY STD'S.

H.B.

J.N. 0802.70

JULY 1968

REF:
PRECISE LEVEL NET
LINE P65
1964 PPJ.

PARTY
J. FERRANDIZ
E. YASUI
E. MASUDA
A. MITCHELL

7820DS cat #310 8-68

F.B. 699 Pg. 76

INDEX

77

86

VENTURA FREEWAY

GOLF COURSE

WESTLAKE GOLF COURSE

85

AGOURA RD.

79

84

CYN. RD.

83

VINCERO

79

LAKE VIEW CYN. RD.

81

80

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769420 S & E-353 4-54

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NOTES RED _____ JOB NO 02202.70 SURVEY OF Line Station #144
DATE _____ SURVEY BY J. Ecstrom
NOTES CHKD H.J. AMBERS NOTES BY _____ DATE 7-19-68
DATE 8 24 68 INDEXED _____ DATE _____
F.B. 1699 PG. 77

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
K-6-Aux 1 (FD)	954.867				954.867	RUSSELL VALLEY K-6 AUX 1 - VENTURA BLVD. ±
65-2B						0.5 MI. EASTERLY OF DECKER RD. - NORTH SIDE OF
+	3.621		3.795			BLVD. ± 180 FT. WESTERLY OF THE L.A. & VENTURA
⊼	958.488	+0.541	0.538			CO. LINE, 3.5 FT. NLY. OF N.W. FN. A.L.A.CO.
-	3.080		3.257			SURVEY CONTROL SYSTEM Δ STA. MON. - MKD.
						RUSSELL VALLEY K-6 AUX 1 P.E. 5869 - 1964 UP 1"
						F.B. 2896-134 1964 ADJ. ELEV. = 954.867
K-6 R.M. #4 (FD)	955.408				955.428	RUSSELL VALLEY K-6 R.M. #4 - VENTURA BLVD ±
65-2D						0.5 MI. EASTERLY OF DECKER RD. - NORTH SIDE OF
+	3.467		3.338			BLVD. ± 180 FT. WESTERLY OF THE L.A. & VENTURA
⊼	958.875	+0.072	0.071			CO. LINE - 13.9 FT. N. EASTERLY OF Δ STA. RUSSELL
-	3.395		3.267			VALLEY K-6 AUX 1 - A.L.A. CO. SURVEY CONTROL SYSTEM
						REF. MARK MON. MKD. RUSSELL VALLEY K-6 AUX 1
						R.M. #4 P.E. 5869 - 1964 UP 1" F.B. 2896 - 134
						1964 ADJ. ELEV. = 955.428
K-6-R.M. #3 (FD)	955.480				955.535	RUSSELL VALLEY K-6 - R.M. #3 - VENTURA BLVD ±
65-2C						0.5 MI. EASTERLY OF DECKER RD. - NORTH SIDE OF
+	3.466		3.311			BLVD. ± 180 FT. WESTERLY OF THE L.A. & VENTURA
⊼	958.946	-1.825	1.826			CO. LINE & 13.3 FT. NORTH WESTERLY OF Δ STA. RUSSELL
-	5.291		5.137			VALLEY K-6 AUX 1 - A.L.A. CO. SURVEY CONTROL SYSTEM
						REF. MARK MON. MKD. RUSSELL VALLEY K-6 AUX 1
						R.M. #3 P.E. 5869 - 1964 UP 4" F.B. 2896 - 134
						1964 ADJ. ELEV. = 955.535
T.P.	953.655					
+	0.850		0.972			
⊼	954.505	-9.700	9.700			
-	10.550		10.672			
T.P.	943.955					
+	1.619		1.590			
⊼	945.574	-6.153	6.153			
-	7.772		7.743			
T.P.	937.802					
+	4.172		4.143			
⊼	941.974	+1.600	1.601			
-	2.572		2542			
T.P.	939.402					
+	3.628		3.729			
⊼	943.030	-3.404	3.404			
-	7.032		7.133			
T.P.	935.998					

UNADJUSTED ELEVATIONS

769420 S & E-353 4-54

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JOB NO. 0802.70 SURVEY OF Fire Station 144
SURVEY BY J.T. Taylor
NOTES BY J.T. DATE 7-22-68
INDEXED G. J. GALLI DATE
NOTES CHECKED J. AMBER DATE SEP 24 '68
NOTES RED. DATE

F.B. 1699 Pg. 78

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	935.998					
+	3.312		3341			
⊼	939.310	-2595	2595			
-	5.907		5936			
T.P.	933.403					
+	7.134		7208			
⊼	940.537	+1.065	1068			
-	6.069		6140			
T.P.	934.468					
+	2.159		2123			
⊼	936.627	-8.214	8216			
-	10.373		10.339			
T.P.	926.254					
+	3.096		3130			
⊼	929.350	+1.184	1.181			
-	1.912		1.949			
T.P.	927.438					
+	0.860		0.795			
⊼	928.298	-8.731	8731			
-	9.591		9526			
T.P.	918.707					
+	1.320		1339			
⊼	920.027	-5.983	5983			
-	7.303		7322			
T.P.	912.724					
+	3.219		3275			
⊼	915.943	-2462	2464			
-	5.681		5739			
T.P.	910.262					

769420 S & E-353 4-54

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NOTES RED. JOB NO. 0382.70 SURVEY OF Topo Station 11 1/4
DATE SURVEY BY J.T. TEKAKWITHA
NOTES CHKD. BY Alberson DATE 7-23-68
DATE INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	910.262					
+	3.139		3079			
=	913.401	-2.401	2401			
(SET) -	5.540		5480			
B.M. W-1	907.861				907.921	B.M. W-1 INTER. OF AGOURA RD. & LAKEVIEW CYN RD. N.E. CORNER MIDDLE OF CURB RETURN, SET SMALL BT. SPK IN LEAD. ELEV. = 907.921
+	4.131		4163			
=	911.992	-1.889	1837			
-	6.020		6050			
T.P.	905.972					
+	4.260		4364			
=	910.232	-0.828	0827			
-	5.088		5191			
T.P.	905.144					
+	4.398		4442			
=	909.542	-0.744	0747			
-	5.142		5189			
T.P.	904.400					
+	4.599		4609			
=	908.999	-0.586	0586			
-	5.185		5195			
T.P.	903.814					
+	4.401		4332			
=	908.215	-1.370	1371			
(SET) -	5.771		5703			
B.M. W-2	902.444				902.508	B.M. W-2 INTER. OF LAKEVIEW CYN. RD. & WATERGATE COURT, N.E. CORNER, MIDDLE OF CURB RETURN, SET SMALL BT. SPK. IN LEAD ELEV. = 902.508
+	3.949		3930			
=	906.393	+0.110	0110			
-	3839		3820			
T.P.	902.554					

UN ADJUSTED ELEVATIONS

F.B. 1699 PG. 79

765420 S & E-353 4-54

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JOB NO. 0802.70 SURVEY OF Eye Station 144
SURVEY BY J.T. Tepatora DATE SEP 24 '68
NOTES BY J.T. DATE 7-23-68 NOTES CHKD
INDEXED DATE DATE H.J. AMBERS
NOTES RED.

F.B. 1679 Pg. 80

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	902.554					
+	5.309		5349			
⊼	907.863	+1.041	10.391			
-	4.268		4310			
T.P.	903.595					
+	4.470		4379			
⊼	908.065	-1.609	1.6091			
-	6.079		5988			
T.P.	901.986					
+	2675		2604			
⊼	904.661	-4933	4933			
-	7608		7537			
T.P.	897.053					
+	1490		11.559			
⊼	898.543	-6.518	6.518			
-	8.008		8.077			
T.P.	890.535				UN ADJUSTED ELEVATION	
+	2589		2557			
⊼	893.124	-3.631	3632			
(SET) -	6.220		6189			
B.M. W-3	886.904				886.969	B.M. W-3 IN LAKEVIEW CYN. RD. 200 FT ± SOUTH OF B.C. OF CURVE AND AT PROD. OF ROYSTON COURT. EAST CURB. SET SMALL BT. SAK. IN LEAD. ELEV. = 886.969
+	2.731		2802			
⊼	889.635	-2.759	2760			
-	5490		5562			
T.P.	884.145					
+	4339		4434			
⊼	888.484	-0622	0624			
-	4.961		5058			
T.P.	883.523					

765420 S & E-353 4-54

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NOTES RED _____ JOB NO 0802.70 SURVEY OF Fire Station #44

DATE _____ SURVEY BY J. Ellis, M. Ambers NOTES BY _____ DATE 7-23-68

NOTES CHK'D SEP 24 '68 INDEXED _____ DATE _____

F.B. 1699 PG. 81

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	883.523					
+	4251		4418			
⊼	887.774	-0.801	+0801			
-	5.052		5219			
T.P.	882.722					
+	4302		4418			
⊼	887.024	-0.740	0739			
-	5.042		5157			
T.P.	881.982					
+	4331		4379			
⊼	886.313	-1.530	1.529			
-	5861		5908			
T.P.	880.452					
+	3862		3.910			
⊼	884.314	-0.915	0.913			
-	4.777		4.823			
T.P.	879.537					
+	4.157		4191			
⊼	883.694	+0.187	0185			
-	3970		4006			
(SET) B.M. W-4	879.724				879.793	B.M. W-4 INTER. LAKEVIEW CYN. RD. & LINDERO CYN. RD. 115± SOUTH & ON EAST SIDE OF FOXFIELD DR. SOUTH END OF BRK. & ON WESTERLY END OF SOUTH RETAINING WALL SET SMALL BT. SPK. IN LEAD. ELEV. = 879.793
+	4829		4891			
⊼	884.553	+0485	0482			
-	4344		4409			
(SET) N.W. COR.	880.209				880.279	N.W. PROP. COR. - FIRE STATION SITE #44, A STD. COUNTY ENGINEER MON. MARKED PROP. COR. R.E. 5869 F.B. 1699-90 ELEV = 880.279
+	4559		4639			
⊼	884.768	-0549	0549			
-	5.108		5188			
(SET) N.E. COR.	879.660				879.730	N.E. PROP. COR. - FIRE STATION SITE #44 A STD. COUNTY ENGINEER MON. MARKED PROP. COR. R.E. 5869 F.B. 1699-94 ELEV = 879.730

UNADJUSTED ELEVATIONS

765420 S & E-353 4-54

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JOB NO. 0802.70 SURVEY OF Fire Station #144
SURVEY BY J.T. Tepanowitz
NOTES BY J.T. DATE 7-23-68
INDEXED C.J. Ball DATE
NOTES RED. DATE
NOTES CHKD. R.J. Ambers DATE SEP 24 '68

F.B. 697 Pg. 82

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	879.660					
+	4630		4722			
⊼	884.290	+0.174	0172			
-	4456		4550			
(SET) S.E. COR.	879.834				879.904	S.E. PROP. COR. FIRE STATION SITE #144, A STD. COUNTY ENGINEER MON. MARKED PROP. COR. R.E. 5869 F.B. 1699-94 ELEV. = 879.904
+	4.351		4.403			
⊼	884.185	+0.317	0915			
-	3434		3488			
(SET) S.W. COR.	880.751				880.821	S.W. PROP. COR. FIRE STATION SITE #144 A STD. COUNTY ENGINEER MON. MARKED PROP. COR. R.E. 5869 F.B. 1699-93 ELEV. = 880.821
+	4610		4541			
⊼	885.361	-1.930	1.928			
-	6540		6469			
T.P.	878.821					
+	5.522		5619			
⊼	884.343	+2.112	2.115			
-	3410		3504			
T.P.	880.933					
+	4647		4698			
⊼	885.580	+0764	0.767			
-	3883		3931			
T.P.	381.697					
+	5288		5359			
⊼	886.985	+0861	0861			
-	4427		4498			
T.P.	882.558					
+	5.267		5330			
⊼	887.825	+0839	0839			
-	4428		4491			
T.P.	883.397					

UNADJUSTED ELEVATIONS

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 0902.70 SURVEY OF FIRE STATION 114
DATE _____ SURVEY BY J. TERRAZAS
NOTES CHKD. DATE 7-24-68
NOTES BY J. AMBERS DATE 7-24-68
DATE _____ INDEXED _____ DATE _____

F.B. 1699 PG. 83

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	883.397					
+	5.341		5397			
=	888.738	+0801	0.799			
-	4.540		4598			
T.P.	884.198					
+	4.699		4631			
=	888.897	-0.865	0868			
-	5564		5499			
B.M. W-5	883.333				883.412	B.M. W-5 INTER. LINDERO CYN. RD. AND MIDDLEGATE. SOUTH CURB LINDERO CYN. RD. 1 FT EAST OF CENTER LINE PROD. OF MIDDLEGATE. SET SMALL BT. SPK. IN LEA. ELEV. = 883.412
+	5868		5938			
=	889.201	+2.269	2269			
-	3599		3669			
T.P.	885.602					
+	6.177		6248			
=	891.779	+2.588	2588			
-	3.589		3660			
T.P.	888.190					
+	6.115		6165			
=	894.305	+1.999	1.998			
-	4.116		4167			
T.P.	890.189					
+	5.502		5558			
=	895.691	+1.132	1.134			
-	4.370		4424			
T.P.	891.321					
+	5565		5602			
=	896.886	+1.265	1263			
-	4.300		4339			
T.P.	892.586					

UNADJUSTED ELEVATION

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0802.70 SURVEY OF Fire Station 144 NOTES RED. DATE
SURVEY BY J. TEPPAHOUA
NOTES BY J.T. DATE 7-24-68 NOTES CHKD. J. AMBERS DATE 7 24 '68
INDEXED C. L. GRILL DATE

F.B. 1699 Pg. 84

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	892.586					
+	5.541		5606			
=	898.127	+ 1137	1135			
-	4.404		4471			
T.P.	893.723					
+	5503		5445			
=	899.226	+ 1163	1165			
-	4.340		4280			
T.P.	894.886					
+	5.440		5496			
=	900.326	+ 1049	1.0491			
-	4.391		4447			
T.P.	895.935					
+	5.669		5689			
=	901.604	+ 1.217	1216			UNADJUSTED ELEVATION
-	4452		4473			
T.P.	897.152					
+	5669		5744			
=	902.821	+ 1.088	1.085			
(SET) -	4581		4659			
B.M. W-6	898.240				898.324	B.M. W-6 INTER. LINDERO CYN. RD. AND BARONSGATE RD. SOUTH CURB LINDERO CYN. RD. 2 FT. EAST OF CENTERLINE PROD. OF BARONSGATE RD. SET SMALL BR. SPK. IN LEAD ELEV. = 898.324
+	6.734		6842			
=	904.974	+ 4551	4551			
-	.2183		2291			
T.P.	902.791					
+	7.499		7551			
=	910.290	+ 5281	5.278			
-	2218		2273			
T.P.	908 072					

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 68027.70 SURVEY OF FIRE STATION #44
DATE _____ SURVEY BY J. TEPPANOVA
NOTES CHK'D B.J. AMBERNOTES BY J.T. DATE 7-24-68
DATE 8-24-68 INDEXED _____ DATE _____

F. B. 1699 Pg. 85

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	908.072					
+	7.609		7727			
π	915.681	+5579	5580			
-	2030		2147			
T.P.	913 651					
+	7690		7749			
π	921 341	+5439	5441			
-	2251		2308			
T.P.	919.090					
+	7622		7672			
π	926.712	+5278	5276			
-	2344		2396			
T.P.	924.368					
+	7083		7157			UNADJUSTED ELEVATION
π	931.451	+3444	3447			
(SET) -	3639		3710			
B.M. W-7	927.812				927.903	B.M. W-7 INTER. LINDERO CYN. RD. AND AGOURA RD. 100 FT ± EAST AND ON SOUTH SIDE OF AGOURA RD. WEST END OF BRIDGE & ON NORTH END OF WEST RETAINING WALL SET SMALL BT. SPK. IN LEAD. ELEV. = 927.903
+	4350		4409			
π	932.162	+0467	0466			
-	3883		3943			
T.P.	928 279					
+	7080		7140			
π	935359	+0504	0503			
-	6576		6637			
T.P.	928.783					
+	6031		6162			
π	934814	+2511	2511			
-	3520		3651			
T.P.	931.294					

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0802.70 SURVEY OF Fire Station 144 # NOTES RED. DATE
SURVEY BY J. Terrazova DATE 7-24-68 NOTES CHK'D J. AMBERS SEP 24 '68
NOTES BY J.T. DATE DATE
INDEXED DATE DATE

F. B. 1699 Pg. 86

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	931.294					
+	6216		6260			
⌅	937.510	+4596	4593			
-	1620		1667			
T.P.	935.890					
+	6540		6592			
⌅	942.430	+1.973	1.973			
-	4567		4619			
T.P.	937.863					
+	4262		4221			
⌅	942.125	-1.110	1111			
-	5372		5332			
T.P.	936.753					
+	9032		9012			
⌅	945.785	+7.728	7727			
-	1304		1285			
T.P.	944.431					
+	5.089		5120			
⌅	949.570	+3.161	3162			
(FD) -	1928		1958			
B.M. 65-3	947.642				947.734	B.M. 65-3 - VENTURA BLVD, ABOUT 1.0 MILE EASTERLY OF DECKER ROAD @ CULVERT #C-561+85 5 FT. NORTH OF THE NORTHERLY EDGE OF PAVEMENT IN THE TOP OF THE CONC. HEADWALL 1 FT. SOUTH OF THE NORTH END. A COUNTY ENG. BRASS CAP STAMPED "BM 65-3 R.E. 5869 - 1963 F.B. 2896-30 1964 ADJ. ELEV. = 947.734

UNADJUSTED ELEV.

Notes C'k'd by: [illegible] ANGELES
Map No. CSB 5023
Office Work: G. H. BOYER
Checked
Date

Survey of: FIRE STATION #144
JN 0802.70 Tape 2257 Std 68 °F
Surveyed by: J. TEKSAHOUA
Notes J.T. Date 7-17-68
Indexed

F.B. 1679 Pg. 97

FIRE STATION #144
(AGOURA)

CENTERLINE & PROP. LINE

J.N. 0802.70

JULY 1968

REF:
TR. 25496
Document #29778
BK 1/2358-PG 326

PARTY
J. TEKSAHOUA
E. JASSON
D. MITCHELL

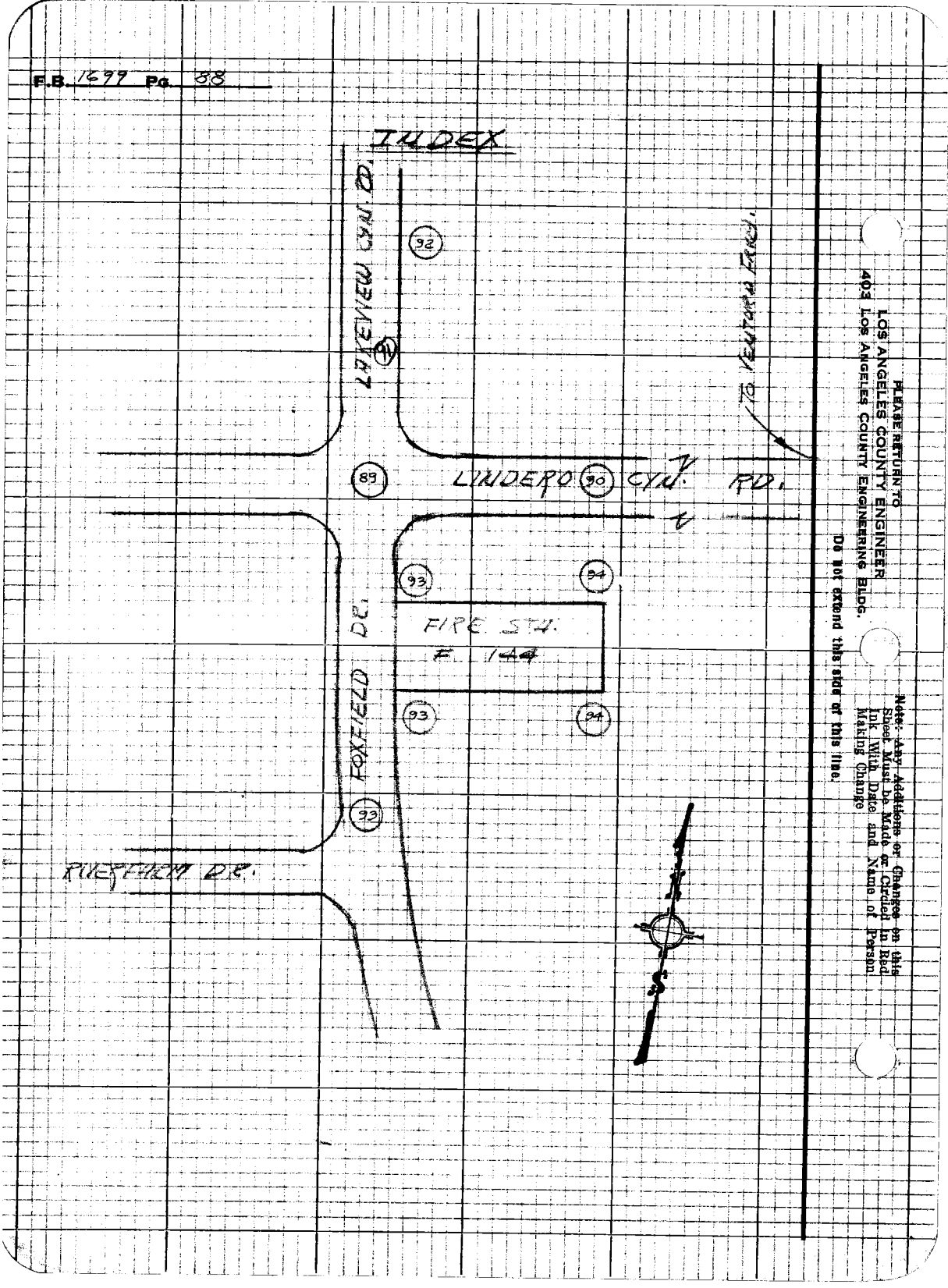
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 Los Angeles County Engineering Bldg.

7812008 ct #sid 5-68

F.B. 1699 Pg. 88



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

76P302B CE #310 5-68

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 93, B-2

Notes Ck'd by H.J. AMBERS
MAD No. B-5028
Office Work G.H. ROYER
Checked H.J. AMBERS
Date SEP 24 '68

Survey of Tract No. 14422
IN 202 Tape 2257 Sht 6 & 7
Surveyed by TERRAMETRICS
Notes
Indexed
Date 7-17-68

F.B. 1677 Pg. 87

FD. L.S. TAG #2602 & N.L. IN L.P.

FD. BT. SPK. & T. PER TR. # 25404

SET C.E. TAG & N.L. IN L.D.

FD. BT. SPK. & T. PER TR. # 25404

66.01'

63.31'

88.38'

FOXFIELD DR.

254.06' (R)
254.05' (M)

143.00'

LAKEVIEW CYN. RD.

1294.50' (R)
1294.35' (M)

488.49'

T.P. R8, 93

S 45° 05' E

10.64'

SET C.E. TAG & N.L. IN L.D.

FD. L.S. TAG #2602 & N.L. IN C.D.

LINDERO CYN. RD.

457.36' (MEAS.)

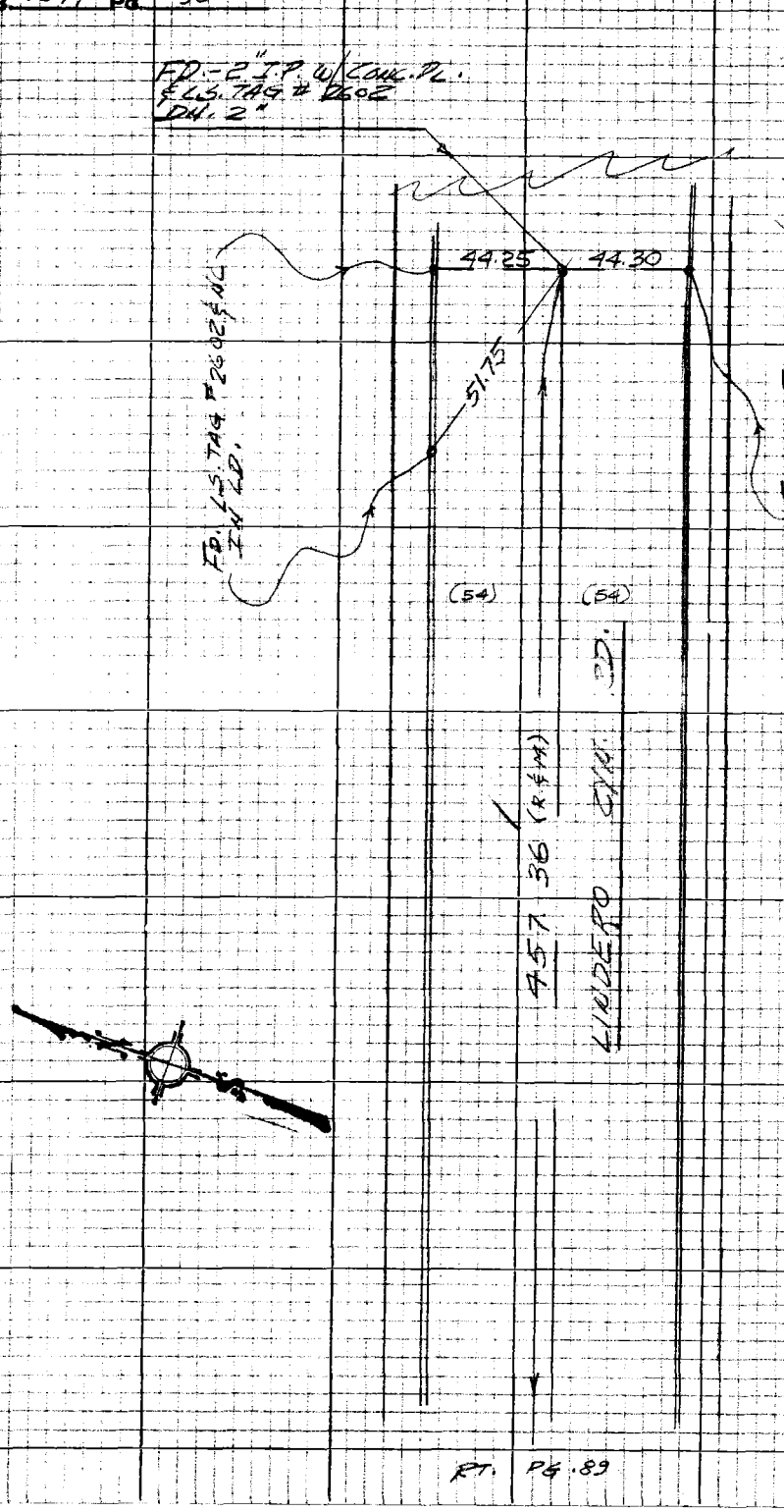
T = 88

488.43 @ 0:00 = 488.49
66.00 @ 0:00 = 66.01
141.98 @ 0:00 = 143.00
457.30 @ 0:00 = 457.36

2) 180-00-00
4) 360-00-00
6) 180-00-00
90-00-00

BT PG 90

F.B. 1679 Pg. 90



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change

Notes Ck'd by M.J. AMBERS
Map No. B-5028
Office Work G. H. ROYER
Checked M.J. AMBERS 30 24 66
Data

Survey of Fire Station # 144
JN 0802.70 Tape 025' Std 68 °F
Surveyed by J. TERRAZAS
Notes J.T. Date 7-13-66
Indexed

F.B. 16199 Pg. 91

BT. PK. 9E

FD. BT. SPK. & T. 1/4 REF.

9365

5202 L

RD.

FD. BT. SPK. & T. 1/4 REF.

12 54.40 (R)
12 54.35 (M)

151.47 L

CYL.

LAKEVIEW

FD. BT. SPK. & T. 1/4 REF.

488 49 L

(42) (42)

T = 88
0-00
0-00
0-00

151.47 L
52.02
93.65

151.45
52.02
93.64

TP. PG. 89

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
ROOM 402
LOS ANGELES COUNTY ENGINEERING BLDG.

7582308 ICR #310 8-66

F.B. 1677 Pg 92

BC.: FD. BT. SPK. & T. PER TRACT # 25404

FD. L.S. TAG #2602 E.L.C. IN LD.

FD. BT. SPK. & T. NO REF.

FD. BT. SPK. & T. NO REF.

FD. BT. SPK. & TIN NO REF.

46.86

40.14

39.42

48.32

155.05

1294.40 (E)
1294.35 (M)

LAKE VIEW

305.31

93.65

(42)

(42)

T = 88

305.31 = 3° 00-00 = 30.531
155.05 = 3° 00-00 = 15.505
48.32 = 3° 00-00 = 4.832

FD. L.S. TAG #2602 E.L.C. IN LD.

N

T.P. PG. 91

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'k'd by H.J. AMBERG
Map No. B-5028
Office Work Completed by H.J. AMBERG
Checked SEP 24 '68
Date

Survey of Fire Survey at Fox Field
JN 0808.70 Tape 0257 Std 68 "F"
Surveyed by: J. BERKMYRE
Notes Date 7-7-68
Indexed

F.B. 1679 Pg. 43

BT. Pg. 89

COUNTY ENGINEER
PROP. COR.
R.E. 5869

FD. L.S. TAG # 2602 FLUSH
REMOVED & SET C.E. TAG
& NAIL IN LD. IN WALK

FD. 2" I.P. W/ CONC. PC. & 43
TAG. # 2602 - REMOVED
& SET A STD. C.E. MON.
FLUSH - MKD. AS SHOWN
SEE PG. 81 FOR ELEV.

200.00

FOXFIELD DR.

142.00

25.00

90°

90°

0°

254.05 M.

254.08 R.

100.00

90°

90°

0°

25.00

200.00

FIRE STA.

SITE

Sta. 54

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not detach this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
ENGINEERING SERVICES DIVISION
LOS ANGELES COUNTY ENGINEERING BLDG.
108 W. ACACIA
PASADENA, CALIF. 91101

Set Sta. 54+57.17 Rep. Rec. Dist. Rep. Doc. # 26500 - Bk. 2978 - Pg. 342

Fd. L.S. Tag # 2602 Flush

Set L.S. Tag # 2602 Flush

Fd. L.S. Tag # 2602 Flush

Set C.E. Tag & Nail IN LD. - IN WALK

SET A STD. C.E. MON. FLUSH MKD. AS SHOWN SEE PG. 82 FOR ELEV.

21.08

29.37

(32)

(82)

12.05

30.19

85°

95°

2) 180-00-00
3) 360-00-00
6) 180-00-00
30-29-00

COUNTY ENGINEER
PROP. COR.
R.E. 5869

Fd. L.S. Tag # 2602 & Nail IN LD.

1" = 80'

99.99	D	0-00	=	100.00
12.05	D	0-00	=	12.05
25.00	D	0-00	=	25.00
7.00	D	0-00	=	7.00

Tatoosh ck #310 8-68

F.B. 1699 Pg. 94

SET A STD C.E. 4"x4"
FLUSH - YKD. AS SHOWN
SEE PG. 81 FOR ELEV.

COUNTY ENGINEER
PROP. COR.
R.E. 5869

200.00

57A

FIRE
SITE

100.00

COUNTY ENGINEER
PROP. COR.
R.E. 5869

200.00

2.0 ADJ

SET A STD. C.E. 4"x4"
FLUSH - YKD. AS SHOWN
SEE PG. 82 FOR ELEV.

FD 2" I.P. W/ CORK. PL.
ELS. TAG # 2602
LOT #157

I = 82

199.98 Q 0-0.0 = 200.00
99.99 Q 0-00 = 100.00

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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RT. PG. 93

4

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FIRE STATION 124
JN 0039.06 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 2-7-69
Indexed M.L. GALLI FEB 14 69

F. B. 1699 PG. 99

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

FIRE STATION No. 124

(FILBERT ST)

(SYLMAR)

J.N. 0039.06

REF:

F.B. 2697

C.S.B. 2757

DEED

BOOK 53 PG. 27
OF. M.R.

J.P. MENNE
M. WACKER
T. OHASHI
D. BOXETH

6F309S CE#310 3-68

F. B. 1699 PG 100

SAN FERNANDO
JUVENILE HALL

FILBERT ST.

101

SOUTHERN PACIFIC RAILROAD

SAN FERNANDO ROAD

102

102

102

102

FIRE STATION
NO. 124

NOTE

FD. 2X4 & STATE
HWY. TAGS @ APPROX.
LOCATION OF CORNERS.
REMOVED & SET MONS.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE#310 3-68

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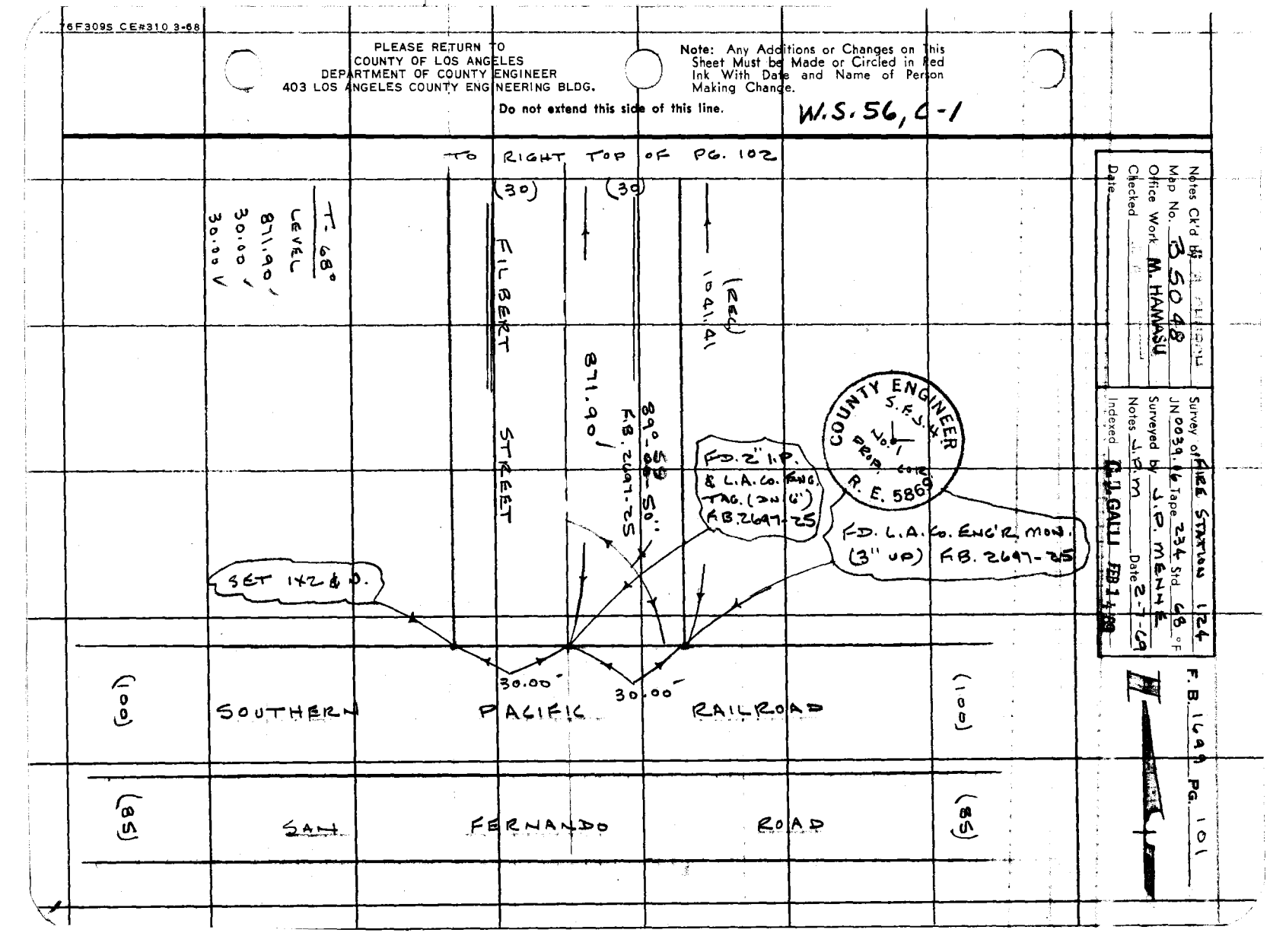
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 56, C-1



Notes Ck'd by [illegible]
Map No. 3508
Office Work M. HAMASU
Checked
Date

Survey of FIRE STATION 124
JN 0039.66 Tape 234 Std. 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 2-7-69
Indexed G.J. GALLI FEB 14 69

F.B. 1649 PG. 101

F. B. 1699 PG 102

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO BOTTOM OF PG. 103

TO BOTTOM OF PG. 103

TO LEFT OF PG. 101

FILBERT ST.

FIRE STATION 124

SET L. & L.A.Co. ENG. TAC. ON CURB

SET L.& L.A. CO. ENG. TAC. ON CURB PROP. COR.

SET L.A.Co. ENG. MON. (FLUSH) @ REL. DIST. FROM No. LN. OF So. PAC. R.R. R/W PER DEED

SET 2" I.P. & L.A. CO. ENG. TAC. (FLUSH) @ BACK OF CONC. WALK @ REL. DIST. PER DEED

SET L.& L.A.Co. ENG. TAC. ON CURB PROP. COR.

SET L.A.Co. ENG. MON. (FLUSH) BY INTERSECTION PER DEED

SET MARKER PIPE

SET NAIL

SET L.& L.A.Co. ENG. TAC. ON CURB PROP. COR.

SET LG. BT. SPK. W. & T. @ REL. DIST. FROM No. LN. So. PAC. R.R. PER DEED. Book 53 Pg. 17 of Misc. R&L

SET LG. BT. SPK. W. BT. @ REL. DIST. PER DEED

NOTE DIST. ALONG ℄ = SAME ON W. LN. OF FILBERT ST.

PROP. COR. SET L.A.Co. ENG. MON. (FLUSH) BY INTERSECTION PER DEED SET MARKER PIPE

PROP. COR. SET 2" I.P. & L.A. CO. ENG. TAC. (FLUSH) @ BACK OF CONC. WALK @ REL. DIST. PER DEED

FH. & POLES ON LINE

T-C 8° LEVEL

COUNTY ENGINEER FIRE STA. PROP. COR. R.E. 5869

COUNTY ENGINEER FIRE STA. PROP. COR. R.E. 5869

COUNTY ENGINEER FIRE STA. PROP. COR. R.E. 5869

89.51

20.19

20.33

20.00

80.00

20.20

71.90

150.00

65°-44'-00" ℄

365.00

87.75

212.68

180.00 (CALC.)

7.50' OFF. LN.

8.23

SET 1/2" I.P. BY INTER. SECTION.

90°-00'-00" (1)
360-00-00 (4)
180-00-00 (6)
90-00-00 (A)

65°-44'-00" (P)
262-56-00 (4)
34-24-00 (6)
65°-44'-00" (A)

Notes Ck'd by
Map No. 135048
Office Work M. HAMASU
Checked
Date

Survey of FIRE STATION 124
JN 0039.06 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 2.7.69
Indexed D.J. GALLI

F. B. 1699 PG. 103

W.S. 56, C-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

SET L. & L.A. CO. ENG. TAC. ON ℄ ON CURB.

SET L. & L.A. CO. ENG. TAC. ON DEED LN. PROD.

SET 1/2 ø @ REC. DIST PER. DEED.

24°-16'-00" Ⓓ
97-04-00 Ⓒ
145-36-00 Ⓑ
24°-16'-00" Ⓐ

39.50

106.82

30.00

SET ▫ HD. & T.

24°-15'-56" REC.

243.24

℄ HILBERT ST.

COUNTY ENGINEER PROP. COR. NO. 2 S.F.J.K. E. 5869

FD. L.A. CO. ENG. TWN. (DN. 4") F.B. 2697-26

365.00

DEED LN.

24°-16'-00" MEAS.

FD. L. & T.

FD. L. & T.

FD. ▫ SPK. & W. REPLACED WITH LG. BT. SPK. W. & T.

20.30

89.51

20.22

9.78

℄

1041.41 REC.

T-68°
LEVEL
89.51
243.24
106.82
30.00
39.50
365.00
20.22
20.30

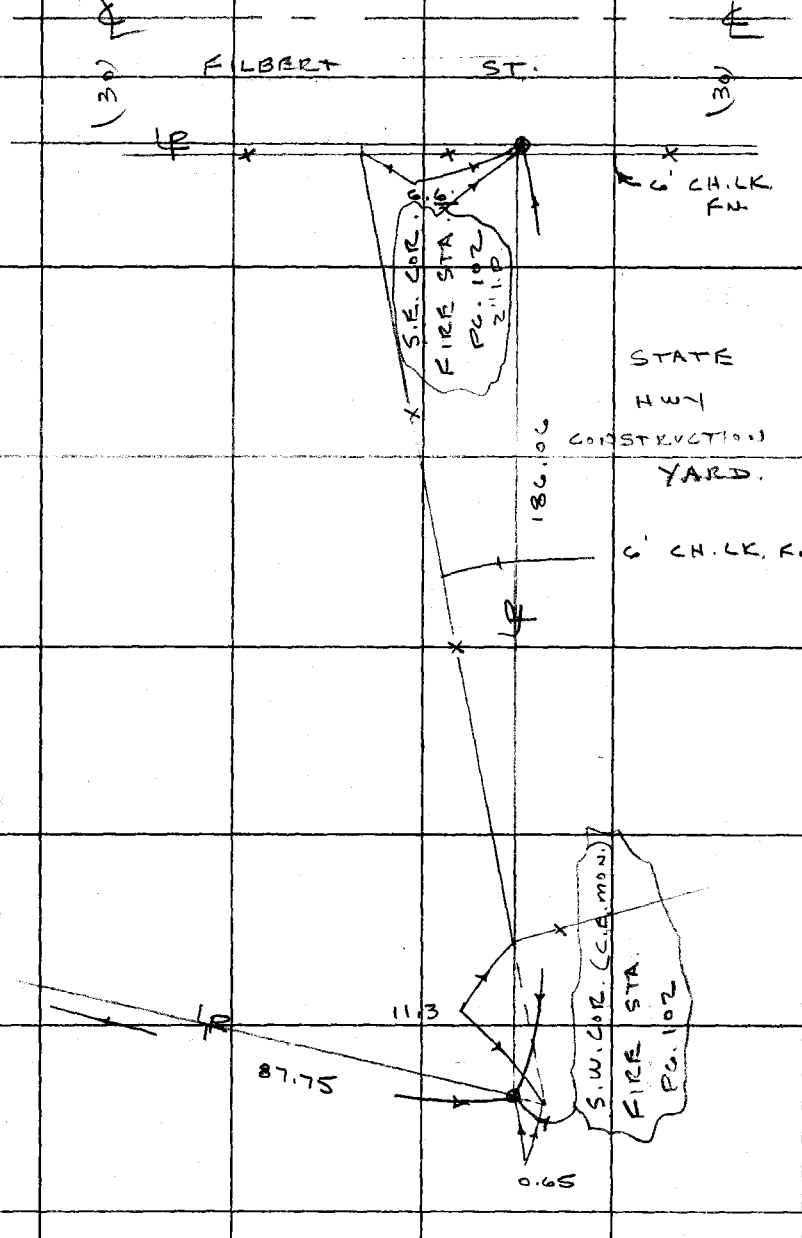
To LEFT Bottom of PG. 102

To TOP LEFT of 102

6F3095 CE#310 3-68

F. B. 1699 PG. 104

LOCATION OF CONSTRUCTION FENCE OF STATE HWY. 6' CHAIN LINK BY F.E.



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NOTES RED. _____ JOB NO. 0039.06 SURVEY OF FIRE STATION # 124 | 1699 F.B. PG. 105

DATE _____ SURVEY BY J. TERRANOVA

NOTES CHKD. J.A. CHUBB NOTES BY J.T. DATE 2-7-69

DATE _____ INDEXED [redacted] DATE FEB 14

FIRE STATION # 124

BENCH LEVELS

J.N. 0039.06

FEB. 1969

PARTY
J. TERRANOVA
C. YASUI
G. YASUDA
W. DIETZ

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		*REF. F.B. 2697				

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768420 383 3-51

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0039.06 SURVEY OF Fire Station #124 NOTES RED. DATE
SURVEY BY J.T. Tepahora NOTES CHKD. DATE
NOTES BY J.T. DATE 2-7-69
INDEXED B.J. Galli DATE
F.B. 1699 PG. 106

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. B.M. 60-3	1273.359					B.M. 60-3 - ELEV. = 1273.359
+	4.668		4690	4646		U.S.C.&G.S. 0-53 - RESET 1946)
H.I	1278.027	-2.183'	2.187	2.184	2.184	0.3 MILE E. OF INT. SAN FERNANDO
-	6.851		6877	6830		RD. & SEPULVEDA - IN THE TOP OF
T.P.	1271.176					S.W. END OF THE S.W. ABUTEMENT ~
+	3909		3870			21'SO, FAIL OF S.P.R.R. MAIN TRACK,
H.I	1275085	-2.629'	2630	2.629		BRONZE DISK MARKED "O-53 -
-	6538		6500			1946" & SET IN CONC; 55' NO. &
T.P.	1268547					SAN FERNANDO RD. - SET FLUSH &
+	3269		3217			ABOUT LEVEL WITH TRACK - 1956
H.I	1271816	-1.831'	1831	1.631		CITY OF L.A. ADJ. ELEV. = 1273.359
-	5.100		5048			F.B. 2697-6
FD. T.B.M. 3A	1266716				1266.715	T.B.M. 3A - 0.2 MI. WEST 1ST
+	6931		6899			TRAFFIC ISLAND @ JUCT. HWY. 99 &
H.I	1273647	+1758'	1757	1.757		OLD SAN FERNANDO RD - 77± NO.
-	5173		5142			OF P.P. #37055 M. & 2'± NO. OF NO.
T.P.	1268474					CURB - A LARGE BT. SPK. IN NO.
+	7004		7038			SIDE OF 16" GUM TREE - ELEV. =
H.I	1275478	+2175'	2177	2.175		1266.74 - F.B. 2697-6
-	4829		4861			
T.P.	1270649					
+	7619		7579			
H.I	1278268	+3158'	3160	3158		
-	4461		4419			
T.P.	1273807					
+	7660		7709			
H.I	1281467	+5857'	5857	5857		
-	1803		1852			
T.P.	1279664					

768420 353 3-51

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NOTES RED. _____ JOB NO. 0339.06 SURVEY OF Fire Station #124
DATE _____ SURVEY BY J. Tekawa DATE 2-7-69
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED D.H.Gally DATE _____

F.B. 1699 PG. 107

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1279.664					
+	8638.		8654			
HI	1288302	+7153'	7151	7.152		
-	1485		1503			
T.P.	1286817					
+	8858		8876			
HI	1295675	+8177'	8175	8.176		
-	0681		0701			
T.P.	1294994					
+	7661		7643			
HI	1302655	+5549'	5548	5549		
-	2112		2095			
SET B.M 1	1300543				1300.539	B.M.-1 ~ ELEV. = FILBERT ST. E. CURB ~ FD. C.E. TAG ON PROD. OF SOUTH P/L OF FIRE STA. SITE
+	6635		6611			
HI	1307178	+3069'	3069	3069		
-	3566		3542			
SET B.M-2	1303612					B.M.-2 ~ ELEV. = FILBERT ST. E. CURB ~ FD. C.E. TAG ON PROD. OF NORTH P/L OF FIRE STA SITE
+	3361		3398			
HI	1306973	-1191'	1191	11.91		
-	4552		4589			
SET B.M.-3	1302421				1302.417	B.M.-3 ~ ELEV. = FILBERT ST. N.E. CORNER OF FIRE STA SITE FD. A STD. C.E. ACH. FLUSH W/ GND. FIRE STA. PROP. COR. ~ P.E. 586
+	1807		1794			
HI	1304228	-6251'	6250	6251		
-	8058		8044			
T.P.	1296170					
+	0933		1014			
HI	1297103	-7727'	7727	7729		
-	8660		8741			
T.P.	1288443					

765420 353 3-51

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JOB NO. 2039.06 SURVEY OF Fire Station 124 NOTES RED. DATE
SURVEY BY J. Terrayama NOTES CHKD. DATE
NOTES BY C.T. DATE 2-7-69
INDEXED C.T. Galli DATE

F.B. 1699 Pg. 108

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1288413					
+	1252		1233			
HI	1289695	-7299	7298	1299		
-	8551		8531			
T.P	1281144					
+	1878		1851			
HI	1283022	-5161	5162	5162		
-	7039		7013			
T.P.	1275983					
+	8258		8219			
HI	1284241	+1797	1796	1796		
-	6461		6423			
T.P.	1277780					
+	3907		3838			
HI	1281687	-4415	4414	4415		
-	8322		8252			
B.M.60-3	1273365				1273.359	B.M. 60-3 ELEV = 1273.359 SEE DISC. @ START OF FUN

Notes Ck'd by	Survey of FIRE STATION #157
Map No.	JN 0039.08 Tape 133 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 2/25/69
Date	Indexed D. J. GALLI SEP 4 '69

F. B. 1699 PG. 117

J.N. 0039.08

FIRE STATION NO. 157

SITE 1

BOUNDARY SURVEY

Legal Description:
Lots 21 & 23 Block 3
TRACT #6639 M.B. 101
PAGES 18-21

COATES
VAN NESS
ADAMS
BITTEL

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76F309S CE#310 3-68

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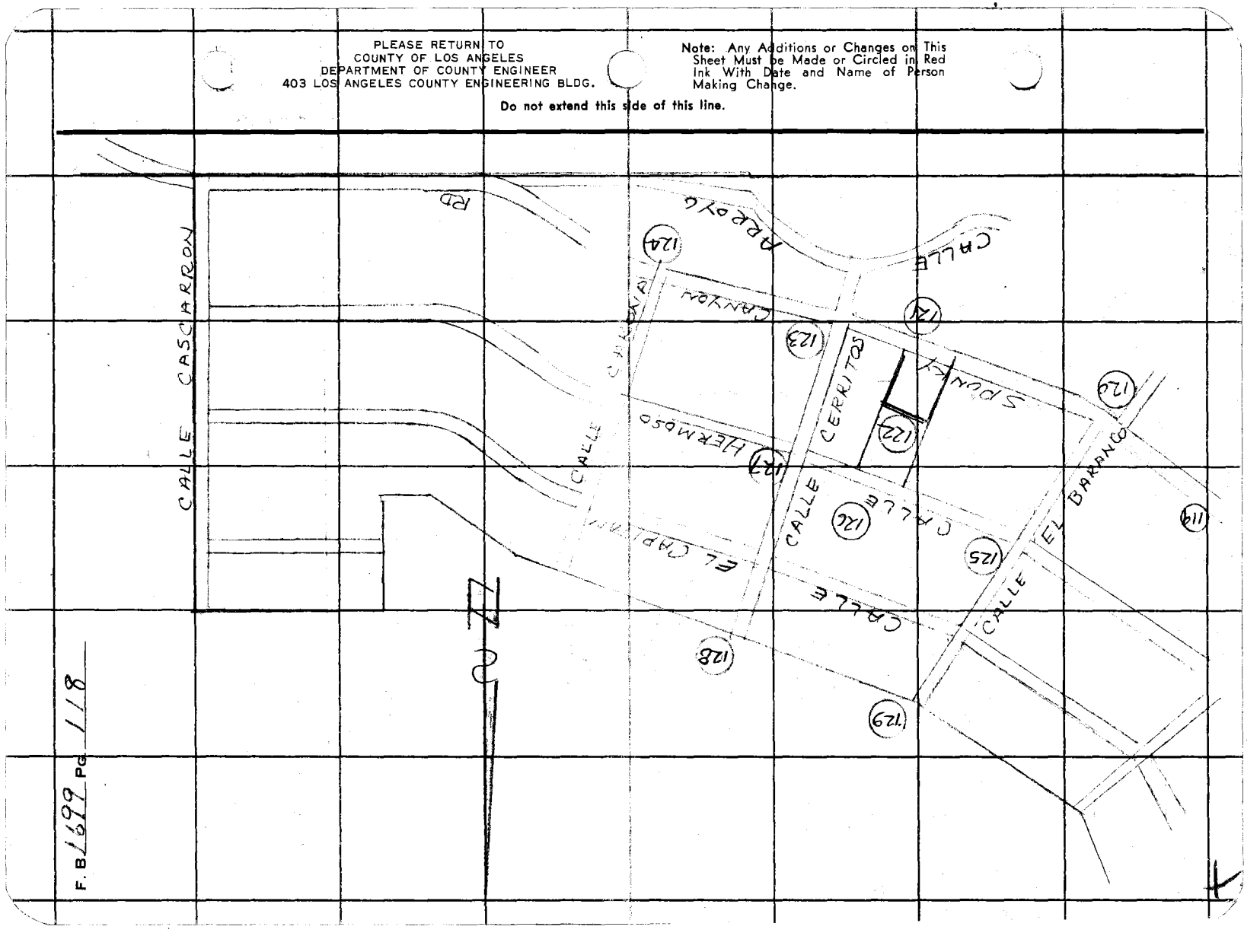
CALLE CASCARROW
CALLE
CANYON
CALLE CERRITOS
CALLE
CALLE
CALLE

Notes Ck'd by D. SAPPELL	Survey of FIRE STATION #157
Map No. 23078	JN 0039-98 Tape 133 Std 84 °F
Office Work M. HAMASU	Surveyed by J. S. COATES
Checked D. SAPPELL	Notes J.S.C. Date 8-13-69
Date DEC 9 1969	Indexed C. J. GALLI SEP 4 '69

F. B. 1699 PG. 117

WS 78B-1

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SPUNKY CYN.

SET N&T 12" OAK

CALLE

LOMITA

DE PARADO

ROAD

FD 3/4" I.P. 24"dn
W.000 PT. & NAIL
FB 948-99
FB 969-69
RD FB 3316-43

FD N&T Guy Pole #5420548

58.24

33.20

12.27

93

31

28.53

32.21

FD 2" I.P. 20"dn
per FB 969-87
RD FB 3316-43,44
Set Conc. Pl. &
C.L. TAG

Set PM in 'X'
ON 4" PIPE
METER GUARD POST

FD N&T
P.P. # None

TO BOT PG 120

76F3095 CE#310 3-68

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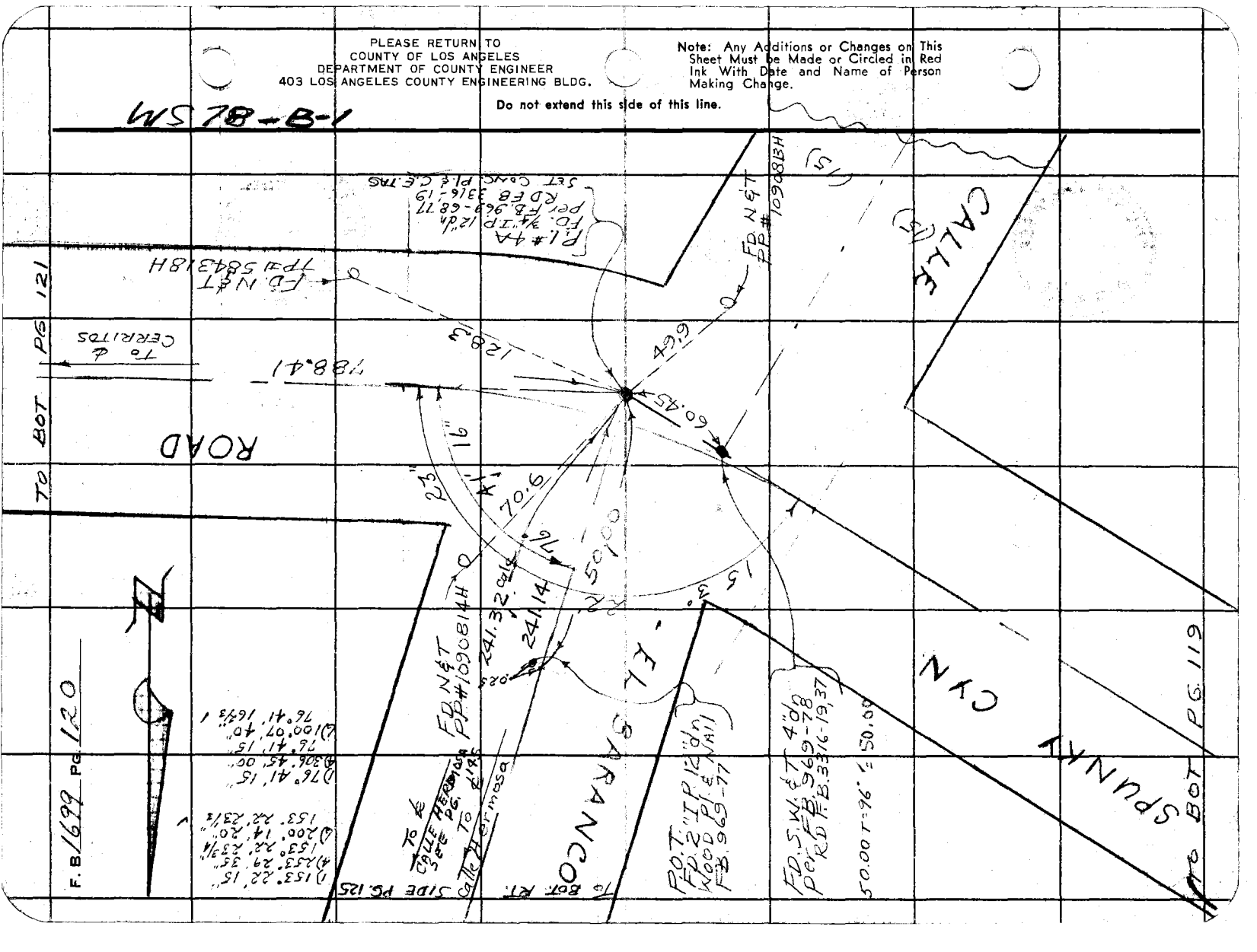
WS 78-B-1 SM


CALLE
CYN
SPUNYL
ROAD
To BOT PG 121
To BOT PG 119
To BOT Rt. SIDE PG. 125
F.B. 1699 PG. 120
FD N&T PB #109081H
FD N&T PB #109081H
FD N&T TP = 584318H
Pl. #4A 1/2" I.P. Flr. FB. 969-68 77 RD E.B. 316-19 SET Cows Pl & C.E. TAG
P.O.T. 1" I.P. 12" dn FD. 2 1/2" Brass Cap Flr. WOOD PI. & NAIL FB. 969-77
FD. S.W. & T. 4" dia Per RD F.B. 316-19 37
50.00 T=96.1=50.00
CALLE HERMOSA SEE DG. TO E 125
To BOT Rt. SIDE PG. 125
R=50.00
L=70.6
Δ=76°
R=241.32
L=241.14
Δ=028°
60.45
42.9
128.5
788.41
16"
23"
30°
15
1
1
1

76F309S CE#310 3-68

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Notes Ck'd by D. SAPPELL
Map No. 8-5078
Office Work M. HAMASU
Checked D. SAPPELL
Date DEC 9 1969

Survey of FIRE STATION #151
JN0039 DB Tape 133 Std. 34 °F
Surveyed by JSC & JS COATES
Notes
Indexed by C.J. GALLI SD 4-70 Date 8/19/69

F.B. 1695 PG. 121

To RT. SIDE PG. 122

COUNTY ENGINEER R.E. 5869

S.W. COR FIRE LOT SET & MARKED

1) 89° 59' 20"
4) 359° 57' 20"
89° 59' 20"
6) 179° 55' 55"
89° 59' 19½" ✓

Moved on line 10-17-69

90.00 @ 94° = 90.01

To N.W. Cor

90.01

89.91

FIRE STATION SITE #151

Returned 10-17-69

1) 90° 00' 40"
4) 360° 02' 20"
90° 00' 35"
6) 180° 03' 30"
90° 00' 35" ✓

To NE Cor

90.01

89.91

COUNTY ENGINEER R.E. 5869

S.E. COR FIRE LOT SET & MARKED

1) 89° 59' 10"
4) 359° 56' 45"
89° 59' 11½"
6) 179° 55' 10"
89° 59' 11⅓" ✓

Moved on Line 10-17-69

90.00 @ 94° = 90.01 ✓

POLE

22" Adj.

18" Adj.

99.99 100.00

59' 00"

35" 30" Adj.

89° 90°

30.00

99.99 100.00

788.41

166.19

(30) To CERR & 103

To Cerr

(20)

To Top

(30)

To E Baranco

PG 120

SPUNKY

(20)

CANYON

SET B.S W&T BY PROP

SET B.S W&T BY PROP

RD

PG 123

F.B. 1695 PG. 121

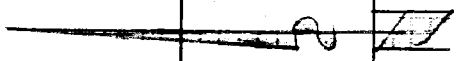
Returned 10-17-69

1) 90° 00' 20"
4) 360° 01' 40"
90° 00' 25"
6) 180° 02' 30"
90° 00' 25" ✓

Moved RM. .01 E'ly 10-17-69

99.99 @ 104° 100.00

F. B. 1699 PG. 122



115.01 @ 94° = 115.02 ✓

COUNTY ENGINEER
N.E. COR.
FIRE LOT
R.E. 5989

NE COR
FIRE LOT
SET C.E MON
MARKED

MOVED MON.
0.10 S & .05 E
10-17-69 JC

To ℄
HERMOSA
To ℄ Hermosa
see Pg 146

115.02 ✓

114.92 Calc

90.01

89.91

To SE. Cor.

To SE. Cor.

126

RT OF

99.99
100

FIRE
STATION
SITE #1
#157

TO LEFT SIDE PG 121

To ℄ Hermosa
see Pg 146
To ℄
HERMOSA

114.92 Calc
115.01

89.91
90.01

To S.W. Cor

To S.W. Cor

115.00 @ 94° = 115.01 ✓

N.W. COR
FIRE LOT
SET C.E MON
MARKED

MOVED MON.
0.10 S & .06 E
10-17-69 JC

COUNTY ENGINEER
N.W. COR.
FIRE LOT
R.E. 5989

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N.S. 78 B-1

Notes Ck'd by D. SAPPELL
Map No. 2-1078
Office Work M. HAMASU
Checked D. SAPPELL
Date DEC 9 1969

Survey of FIRE STATION #157
JN 0039.08 Tape 33 Std 84 °F
Surveyed by JS CENTERS
Notes JSC Date 8/8/69
Indexed C.J. GALLI SD 4-69

F.B. 1499 Pg. 123

To RT. SIDE PG. 127
147

(15) CALLE

To ℄ HERMOSA

(15)

FD. 3/4" I.P. & NAIL
WOOD PL. 12"dn
F.B. 969-74
R.O.F.B. 3316-22, 75

RP TO ℄ 2" I.P. 12"dn
SET CONC. PL.
℄ CLE. TAG on
LINE & DIST.
per F.B. 969-74

1) 176° 38' 00"
2) 346° 31' 45"
3) 176° 37' 56¼"
4) 339° 47' 40"
176° 37' 56⅔"

1) 86° 38' 20"
2) 346° 32' 40"
86° 38' 10"
4) 69° 49' 10"
86° 38' 11⅓"

(30)

To TOP

FD. P.M. in △ Steel ST. Sign Post

℄

To S.W. ℄ PG. 121

(30) SPUNKY

788.41
166.19

788.31 @ 104° = 788.41
166.17 @ 104° = 166.19

76° 38' 03" Rt Adj.

50.00

33.65

30.93

28.36

235.41

(30)

56"

CANYON

(30)

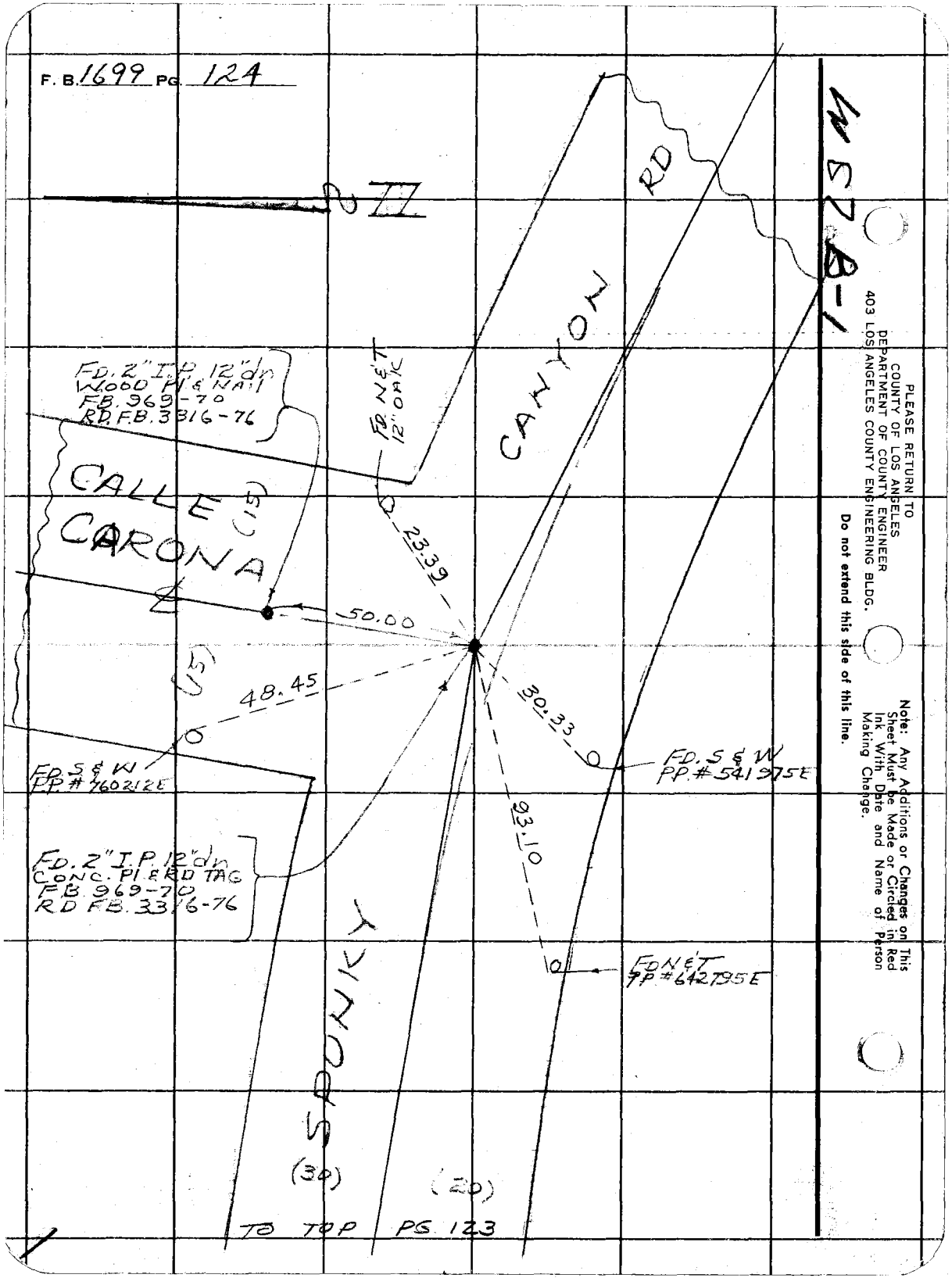
To BOT. PG. 124 RD

CERRITOS

FD. P.K. NAIL & TAG RP #74924E

FD. NAIL 22" OAK

F. B. 1699 PG. 124



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of FIRE STATION #159
Map No. B-5078	JN 0039-08 Tape 133 Std 84 °F
Office Work M. HAMASU	Surveyed by J.S. COATES
Checked D. SAPPELL	Notes J.S.C. Date 8-21-69
Date DEC 9 1969	Indexed C.J. GALLI SEP 4 '69

F. B. 1697 PG. 125

To bott PG 126

To bott PG 126

FD. Remains 1X1 4"dn

FD. Remains 2X2 6"dn

Set NAIL

199.95 @ 90° = 199.96 ✓

116.63 @ 90° = 116.63 ✓

FD. Remains of 2X2 12"dn

FD. Chis"X" 2" pipe ST. Sign post

SET NAIL

FD. Remains 2X2 18"dn

FD. NAIL per TIES per RD FB. 3316-20

FD. ⊙ in 2" 20" down per RD FB 3316-20

WATER Pipe line

SEE PAGE 145

241.11 @ 104° = 241.14 ✓

1) 103° 18' 50"
2) 53° 15' 40"
3) 103° 18' 55"
4) 259° 53' 40"
103° 18' 56½"

TO LEFT SIDE PG. 120

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76F309S CE#310 3-68

F. B 1699 PG. 126

To BOT. of CERRITOS

PG. 127

Est'd. by holding to average of fd. prop. corners.

HERMOSA

(15) (15)

152.39

FD. 1"x1" RUST OUTLINE OF 1"x1" IRON BAR LYING HORIZONTAL 24" dn.

FD. 2x2 6" dn

LOT 23

LOT 24

15.21

115.02

14.87

.08

LOT 21

Set NAIL

22" Adj.

⊙ 90° 00' 05"
⊕ 360° 01' 00"
90° 00' 15"
⑥ 180° 01' 40"
90° 00' 17½"

100.00 @ 90° = 100.00
50.11 @ 90° = 50.11
49.90 @ 90° = 49.90
100.09 @ 90° = 100.09

SET 1" I.P. IN CONC. PLUG L.A. CO. ENGRS. TAG EN 81 PROFESSIONAL ENGR. 6639

Set 1x1 in Flush

REMOVED 10-12-69

SEE PG 146

100.00

LOT 22

15.20

Set NAIL

FD. REMAINS OF 2x2 20" dn

LOT 20

50.11

FD 3/8" x 1" IRON BAR FLUSH

15.13

15" Adj.

18" Adj.

LOT 18

To LFT PG 122

49.90

LOT. 17

FD. REMAINS OF 2x2 6" dn

14.84

SET NAIL

⊙ 90° 00' 00"
⊕ 360° 00' 50"
90° 00' 12½"
⑥ 180° 01' 30"
90° 00' 15"

LOT. 15

CALLE

(15) (15)

To Next 100.09

TO TOP

PG. 125

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Notes Ck'd by D. SAPPELL	Survey of FIRE STATION # 167
Map No. B-5078	JN0039-98 Tape 133 Std 84 °F
Office Work M. HAMASU	Surveyed by J.S. COATES
Checked D. SAPPELL	Notes J.S.C. Date 8-22-69
Date DEC 9 1969	Indexed C.J. GALLI SEP 4 '69

F. B. 1677 PG. 127

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76F309S CE#310 3-68

W.S. 78 B-1

FD. N&T PP 8986128 E

(15)

To 2" Pipe Tract Line

To Rt. Side PG. 128

CALLE

345.67

68.39

0.20

26.89

SEE PG 147

FD. Chis "X" in Steel Sq. Sign Post

To Left Side PG. 123

FD. N&T 8" OAK

31.18

38.

23"

3" Elm

235.21 Calc

235.41

To SQUNK HNYD RD

CERRITOS

FD. 2" I.P. 18" dn Conc. Pl. & RD TAG per RD F.B. 3816-23 Held for E Int

52.43

FD. 2X2

14.90

15.20

.25

SET NAIL

FD. 1X1 REMAINS 18" dn.

Ⓓ 86° 38' 15"
Ⓐ 346° 32' 50"
86° 38' 12½
Ⓒ 159° 49' 30"
86° 38' 15" ✓

152.38 @ 90° = 152.39 ✓
52.43 @ 90° = 52.43 ✓
50.03 @ 90° = 50.03 ✓
235.39 @ 94° = 235.41 ✓

Fd. Charred remains of 2x2

50.03

152.39

14.84

SET NAIL

Est. Bk. by holding to Av. of fd. prop. corners.

CALLE HERMOSA

To Top

PG. 126

N

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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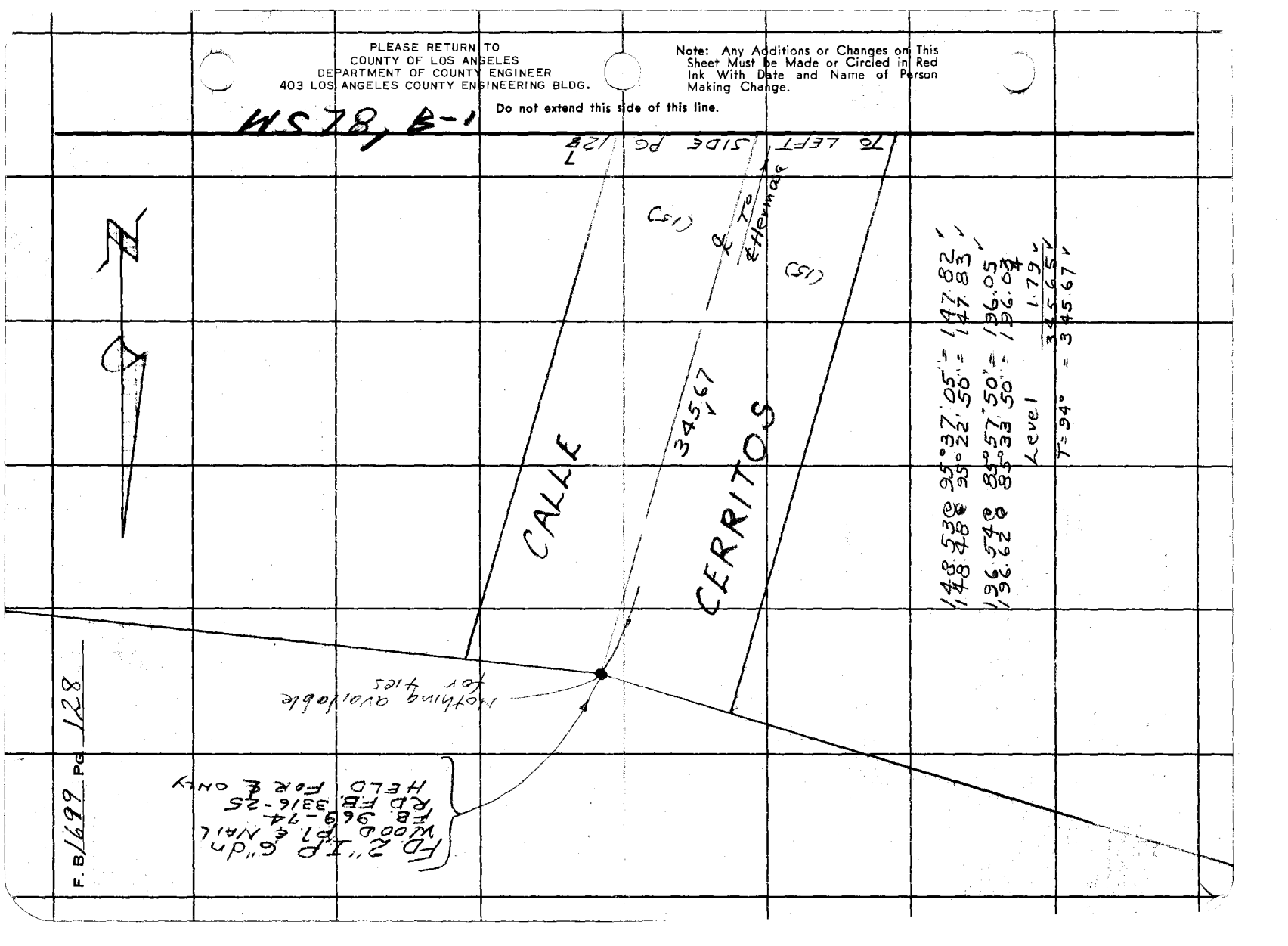
WS 78, E-1



76F309S CE#310 3-68

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W.S. 7869-1

Notes Ck'd by D. SAPPELL
Map No. 2.5078
Office Work M. HAMASU
Checked D.F.C.
Date 9 1969

Survey of L&E STATION #157
JNO0379.08 Tape/33 Std. 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 8.27.68
Indexed C.L. GALLI SEP 4 '68

F. B. 1644 PG. 122

124.34 @ 83°28'40" = 133.47'
134.42 @ 83°09'30" = 133.46'
224.03 @ 259°43'20" = 220.44'
224.12 @ 259°35'80" = 220.43'
T = 104° = 353.89'
353.90'

FD. 1" I.P. 2" UP CONC. PL. & TAG RCE 16710

42.60

FD. 2" I.P. 6" dn CONC. PL. & RD TAG Per RD F.B. 3316-21

Note: this is a replacement of 2" pipe as set in F.B. 969-77 & RDFB. 3316-50, 57 Held for ℄ only

14.55

53.80

SET PM in "X" 4" STEEL PIPE

SET PM in "X" 2" PIPE GUARD RAIL

BARRANCO

CALLE EX

35.94

(15)

(15)

℄ HERMOSA (M)

TO LEFT / PG. 125

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F. B. 1699 PG. 130

F. B. 1699 Pg. 131

NOTES RED. JOB NO. 0039.08 SURVEY OF FIRE STATION # 157
DATE SURVEY BY J.S. COATES
NOTES CHKD. NOTES BY JSC DATE 8/26/69
DATE INDEXED M. J. GALLI DATE SEP 4 1969

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 0039.08
						FIRE STATION # 157
						SITE 1
						BENCH LEVELS
						COATES VAN NESS ADAMS BITTEL

765420 S & E-353 4-54

76S420 S & E-353 4-54

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JOB NO. 003908 SURVEY OF FIRE STATION #157 NOTES RED
SURVEY BY J.S. COATES DATE
NOTES BY J.S.S. DATE 5/26/69 NOTES CK'D A. CAPPELL
INDEXED E.J. GALLI DATE OCT 2 2 1969

F.B. 1699 Pg. 132

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
~~FD~~ BM(Ref)1459	2923.477				2923.477	BM(Ref)1459 Elev. 2923.477 FB. 969-L31
+	4.607		4.248			SPUNKY CANYON RD. 50'± S. &
⊼	27.484	-3.141	-3.142			& 410'± E. of ℄ CALLE CERRITOS
—	7.148		7390			OPPOSITE E P/L OF H/O # 15807
TP	2920.336					
+	1.031		1.167			
⊼	21.367	7.800	7.799			
—	8.831		8.966			
TP	2912.536					
+	1.469		1.206			
⊼	14.005	5.693	5.694			
—	7.162		6.900			
SET BMNC1287	2906.843				2906.843	BM Elev. FB 1699-132
+	4.821		4.950			SPUNKY CANYON RD. (N. Side) 166'± W. of
⊼	11.664	+0.407	+0.405			CALLE CERRITOS. A C.E. MON. @
—	4.414		4.545			S.E. COR FIRE STATION.
SET BMNC1288	2907.250				2907.250	BM Elev. FB 1699-132
+	3.741		3.809			SPUNKY CANYON RD. 166'± W. & 130'±
⊼	16.991	-2.823	-2.822			N. ℄ CALLE CERRITOS. A C.E. MON.
—	6.564		6.631			@ N.E. COR. FIRE STATION #157
SET BMNC1289	2904.427				2904.427	BM Elev. FB 1699-132
+	4.478		4.578			SPUNKY CANYON RD. 266'± W. &
⊼	08.905	-0.022	-0.021			130'± N. ℄ INT. CALLE CERRITOS
—	4.500		4.599			A C.E. MON. @ N.W. COR. FIRE STATION #157
SET BMNC1290	2904.405				2904.405	BM Elev. FB 1699-132
+	0.429		0.336	0.442		SPUNKY CANYON RD. 266'± W. & 30'± N.
⊼	04.834	-9.726	-9.725	-9.726		℄ INT. CALLE CERRITOS A C.E. MON
—	10.155		10.061	10.168		@ S.W. COR. FIRE STATION #157
TP	2894.679					

769420 S & E-353 4-68

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. 203908 SURVEY OF FIRE STATION #157
DATE SURVEY BY J.J. COATES DATE 8/26/69
NOTES CHKD. SAPPELT NOTES BY J.S.C. DATE
DATE OCT 22 1969 INDEXED E.T. GALLI DATE SP. A.M.

F.B. 1699 Pg. 133

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2894.679					
+	2.205		2.288			
∧	96.884	-6.757	-6.759			
−	8.962		9.047			
TP	2887.922					
+	3.726		3.885			
∧	91.648	2.772	2.769			
−	6.498		6.654			
SET BM	2885.150				2885.150	BM Elev FB 1698-133
+	3.472		4.025			SPUNKY CANYON RD. (S Side) 100'
∧	88.622	-0.988	-0.986			W. & CALLE EL BARANCO TO SOUTH
−	4.460		5.011			N.W'LY COR. OF CONC. DRIVE TO
TP	2884.162					HO # 257
+	6.064		6.203			
∧	90.226	+4.342	+4.342			
−	1.722		1.861			
TP	2888.504					
+	5.509		5.608			
∧	94.013	+1.118	+1.118			
−	4.391		4.490			
FD TBM # 2	2889.622				2889.622	TBM # 2 Elev. 2889.404 FB 969-32
+	3.071		3.185			SPUNKY CANYON RD. & CALLE FUERTE
∧	2892.693	-4.341	-4.339			S.W. COR CUT SPIKE IN GUY POLE # 54 0545
−	7.412		7.524			
TP	2885.281					
+	3.282		3.386			
∧	88.563	1.437	1.434			
−	4.719		4.820			
TP	2883.844					

765420 S & E-353 4-54

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JOB NO 0039.08 SURVEY OF FIRE STATION #157 NOTES RED.
SURVEY BY JSC COATES DATE
NOTES BY JSC DATE 8/26/69 NOTES CHKD R SAPPELL
INDEXED C.J.GALLI DATE DATE OCT 2 1969

F.B. 1629 Pg. 134

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2883.844 ✓					
+	5.756		5.885			
⋏	89.600 ✓	+1.296	+1.296			
−	4.460		4.589			
~~BM~~ FD TP.	2885.140 ✓					
+	8.057		8.179			
⋏	93.197 ✓	+6.682	+6.684			
−	1.375		1.495			
TP	2891.822 ✓					
+	7.659		7.751			
⋏	99.481 ✓	+6.810	+6.808			
−	0.849		0.943			
TP	2898.632 ✓					
+	7.389		7.464			
⋏	2906.021 ✓	+5.766	+5.769			
−	1.623		1.695			
~~BM~~ FD TP.	2904.398 ✓					BM ~~Elev. 2904.405 FB 1693-13-2~~
+	4.931		5.096			
⋏	09.329 ✓	+2.439	+2.438			
−	2.492		2.658			
~~BM~~ ~~FD~~ TP.	2906.837 ✓					BM ~~Elev 2906.843 FB 1693-132~~
+	6.630		6.512			
⋏	13.467 ✓	+5.457	+5.458			
−	1.173		1.054			
T.P	2912.294 ✓					
+	9.030		9.204			
⋏	21.324 ✓	+8.507	+8.509			
−	0.523		0.695			
TP	2920.801 ✓					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2920.801	✓				
+	7.795		7.883			
∧	28.596	+2.669	+2.668			
−	5.126		5.215			
FD						
BM(Ref)1459	2923.470	✓				BM (Ref) 1459 Elev. 2923.477 F.B. 969 - 13

NOTES RED. _____ JOB NO. 003908 SURVEY OF FIRE STATION #157
DATE OCT 22 1969 SURVEY BY D. SAPPELLI J.S.COATES DATE 8/26/69
NOTES BY _____ DATE _____
INDEXED _____ DATE _____

F.B. 1699 Pg. 135

T. B. 1699 Pg. 136

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

Profile No. | Notes Red | Plotted | Job No. 0039.08 | Division No. | F.B. 1699 | Pg. 137

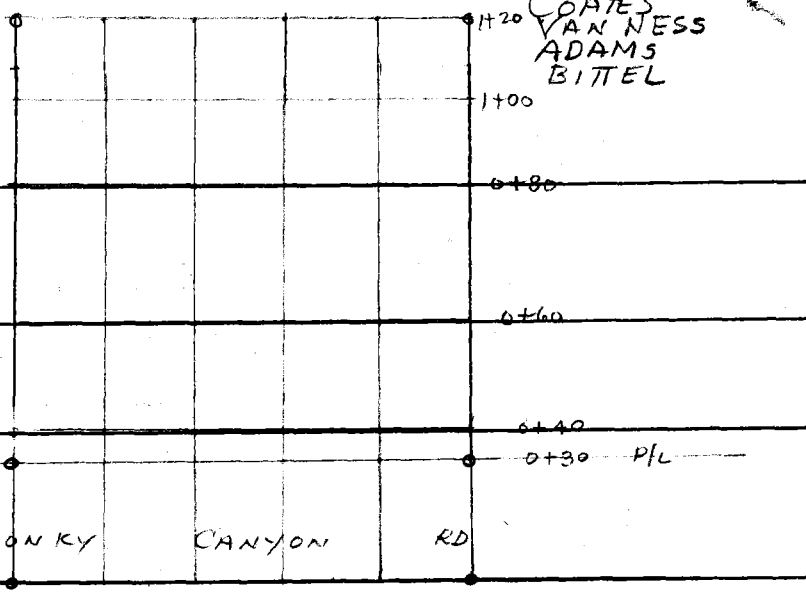
X-Sec. No. | Notes Chkd. | Checked | Survey of FIRE STATION #157 | Survey by JSC | Notes JSC | Date 8/22/69 | Date | Date | Map No. | Indexed C. J. GALLI | Date SEP 4 '69

J.N. 0039.08

FIRE STATION #157

SITE #1

CROSS - SECTIONS



STATION	B.S.	H.I.	F.S.	ELEV.
	1+00			
	1+20			
	1+40			
	1+60			
	1+80			
	2+00			

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76-L298 CE 307 3-61

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F. B. 1699 Pg. 138 | Job No. 003908 Division No. | Notes Red | Plotted | Profile
Survey of JSC FIRE STATION #157 | Date | Date | No.
Survey by JSC Notes JSC | Notes Chkd. | Checked | X-Sec. No.
Indexed P. T. GALLI Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
BM 4				2904.41	BM 4 Elev. 2904.405 SPUNKY CANYON RD. 266'± W & 30'± N. OF INT CALLE CERRITOS ACE MON @ S.W. COR. FIRE STA #157		FB. 969-132
0+00				0037		℄	
0+60				217		℄	
"				135			13' E.P.
"				11			18' F.L.
"				165	F.L. 11'		
"				252	E.P. 16'		
"				27	30'		
0+80				268		℄	
"				229			13' E.P.
"				17			18' F.L.
"				212	F.L. 11'		
"				217	E.P. 16'		
"				35	P/C 30'		
1+00				323		℄	
"				232			13' E.P.
"				23			18' F.L.
"				263	F.L. 11'		
"				374	E.P. 16'		
"				253	Top 4" Waterline 17'		

76-L298 CE 307 3-61

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Profile Notes Red____ Plotted____ Job No. 003308 Division No.____
No.____ Date____ Survey of FIRE STATION #131
X-Sec. Notes Chkd.____ Checked____ Survey by JSC Notes JSC Date 8/27/69
No.____ Date____ Date____ Map No.____ Indexed C.J. GALLI Date 8P. 69

F.B. 1699 Pg. 139

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00				290400	30' P/C	
1+20				378		℄
"				350		13' E.P
"				29		18' F.L.
"				311	F.L. 11'	
"				437	E.P. 16'	
"				48	P/C 30'	
1+40				436		℄
"				413		13' E.P.
"				35		17' F.L
"				359	F.L. 12'	
"				471	E.P. 16'	
"				54	P/C 30'	
1+60				497		℄
"				475		12.5 E.P.
"				42		16' F.L.
"				418	F.L. 12'	
"				542	E.P. 16'	
"				66	P/C 30'	
1+80				558		℄
"				534		12' E.P.

76-L298 CE 307 3-61

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F.B. 1699 Pg. 140 | Job No. 003908 Division No. | Notes Red | Plotted | Profile
Survey of FIRE STATION #157 | Date | Date | No.
Survey by JSC Notes JSC | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+80				48		16' F.L.
"				478	F.L. 13'	
"				634	E.P 17'	
"				71	P/L 30'	
2+00				619		℄
"				588		12' E.P.
"				55		16' F.L.
"				532	F.L. 13'	
"				677	E.P 17'	
"				571	Top 4" Waterline 17'	
"				66	30' P/L	
2+20				682		℄
"				655		12' E.P
"				62		16' F.L.
"				534	F.L. 13'	
"				759	E.P. 17'	
"				75	P/L 30'	
2+40				743		℄
"				715		12' E.P
"				69		16' F.L.
"				654	F.L. 13'	

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Profile Notes Red Plotted Job No. 0039.08 Division No.
No. X-Sec. Notes Chkd. Date Checked Date Survey of FIRE STATION #157 Survey by JSC Notes JSC Date 8/27/69
No. Date Date Map No. Indexed R.O. GALL Date SP

F.B. 1699 PG. 141

STATION	B.S.	H.I.	F.S.	ELEV.		
				705	E.P. 15'	
				82	P/C 30'	
BM 1				290684	BM 1 Elev 2906.843	F.B. 1699-132
	Elevations of Grid System					
0+80 W	- 0+40 N			33		
"	0+60			36		
"	0+80			37		
	1+00			38		
	1+20			38		
	1+40			45		
1+00	- 1+40			49		
"	1+20			44		
"	1+00			40		
"	0+80			40		
"	0+60			39		
"	0+40			40		
1+20	- 0+40			47		
"	0+60			49		
"	0+80			48		
"	1+00			44		
"	1+20			50		

76-L298 CE 307 3-61

4.4
1.2

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F. B. 1699 Pg. 142 | Job No. 003908 Division No. | Notes Red | Plotted | Profile
Survey of FIRE STATION #157 | Date | Date | No.
Survey by JSC | Notes JSC | Notes Chkd | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+20 E –	1+40	N		2905 1		
1+40 E –	1+40	N		54		
"	1+20			57		
"	1+00			56		
"	0+80			55		
"	0+60			53		
"	0+40			54		
1+60 E	0+40	N		57		
"	0+60			59		
"	0+80			57		
"	1+00			60		
"	1+20			61		
"	1+40	N		63		
1+90 E	1+40	N		63		
"	1+20			70		
"	1+00			68		
"	0+90			65		
"	0+60			67		
"	0+40			66		
2+00	0+40			72		
"	0+60			74		

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.			
2+00 E	0+80 N			29075			
	1+00			73			
	1+20			73			
	1+40 "			74			
2+20	1+40 N			84			
	1+20			83			
	1+00			79			
	0+80			78			
	0+60			79			
	0+40			80			
BM 2				2907.25	BM	Elev. 290725	F.B. 1699-132

Profile Notes Red Plotted Job No. 23908 Division No.
No. X-Sec. Date Date Survey of FIRE STATION #151
No. Date Notes Chkd. Checked Survey by JSC Notes JSC Date 8/27/69
Date Map No. Indexed G. H. GALLI Date 8-29-69

F. B. 1699 PG. 143

F. B. 1699 Pg. 144 Job No. 603908 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of FIRE STATION #157 Date _____ Date _____ No. _____

Survey by JSC Notes JSC Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L298 CE 307 3-61

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Notes Ck'd by D. SAPPELL
Map No. 2-507B
Office Work M. HAMASU
Checked D SAPPELL
Date DEC 8 1969

Survey of FIRE LOT 151
JN 4937-08 Tape 133 Sta 84 "E"
Surveyed by JSCOATES
Notes JSC Date 10-17-69
Indexed C.L. GALLI 12-2-69

F.B. 1699 Pg. 145
TO BOT
PG. 146

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

(15)
CALLE HERMOSA
AGG. 73 Calc
FD. CALS x
2" STEEL POST
30.55
CALLE
(15)
(15)
(15)
SET 2" I.P. 12" DN
CONC. P.L. & C.L. TAGS
BY TNT.
SEE PG. 125
0.03
0.18
28.69
30.22
FD. 4" 12" WATER
PIPE & LINE
FOR R.O. FB 3316-20
FB 1699 P.125
FD. NET
PP# 10908158
OAK AVE
N41-32 Calc
FD. Spk & W
24" OAK
N 41-32 E
310.25 Calc
310.17 FT
R/W
R/W

CE#310 8-67

F.B. 1699 Pg. 146

To BOT. PG. 147

PLEASE RETURN TO
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Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

SET 1" I.P. 12" dn
CONC. PL & C.E. TAG
BY PROP. Between
Calle Cerritos and
a pt 90° & 15.00 ± N
of 2x2 common to
Lots 20 & 22
per TR # 6639
See Pg 125

FD. 1" I.P. 12" dn
CONC. PL & C.E. TAG
F.B. 1699-126
Removed

HERMOSA

152.31 Calc

.09

0.20

114.92 Calc

To Nat'l Fire Lot

89° 59' 10"

89° 59' 05"
359° 56' 30"
89° 59' 07½"
179° 56' 00"
89° 59' 10"

SET 1" I.P. 12" dn
CONC. PL & C.E. TAG
BY PROP. Between
2x2 common to Lots 20 & 22
Per TR # 6639
See Pg 125

9999 Calc

CALLE

PG 122

TO LEFT SIDE

0.10

0.20

114.92

89° 59' 10"

89° 59' 10"
359° 57' 00"
89° 59' 15"
179° 55' 25"
89° 59' 14½"

To N.W. Cor Fire lot

FD 1" I.P. 12" dn
CONC. PL & C.E. TAG
F.B. 1699-126
Removed

45.73 Calc

To Calle El Bravo

10 TOP

PG 145

Notes Ck'd by D. SAPPELT
Map No. 8-5076
Office Work M. HAMASU
Checked D. SAPPELT
Page

Survey of FIRE STA. #157
JN 003948 Tape 133 Sta 94 "E
Surveyed by JSCOATES
Notes JSC Date 10-17-69
Indexed C. J. GALLI 11 2 '69

F.B. 1699 Pg. 147

N 5° 21' 21" E

FD. NAIL & T.P. (S) on CONC. PL. & R.D. TAG per ROFB 3316-23 F.B. 1699-127

FD. NAIL PP # 9986128E

CALLE (15)

68.40
68.36

CERRITOS

2" Steel Sign Post

123

89°

26.7

26.6

0.20

31.18

31.32

FD. NAIL & BROAD

P.C. Pg 127

235.41

2.35 Calc

To ℄ Spunky Cyn Rd

To ℄ Spunky Cyn Rd

51.1 Calc

93° per

21 F.B. 1699

SIDE PG

TO LEFT

SET 2" I.P. 12" dn CONC. PL. & C.E. TAG BY JNT SEE PG. 127

HERMOSA

152.31 Calc

CALLE (15)

(15)

TO 2" I.P.

TO TOP

PG. 146

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403 Los Angeles County Engineering Bldg.

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7SF5098 CE#310 8-67

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F.B. 1699 Pg 149

BIG TUJUNGA CÑ.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FIRE STATION NO. 128
JN 0039.10 Tape 234 Std 68 °F
Surveyed by I. P. MENNE
Notes MENNE Date 2-16-70
Indexed C. J. GALLI FEB 2 7 '70

F. B. 1699 PG. 175

BIG TUJUNGA CÑ.

FIRE STA. NO. 128

JN. 0039.10

FEB. 1970

REF:
L.A.CITY FB. 25707
" " 15202

PER DEED
DOCUMENT NO. 2933, BK. D4170
PG. 202

TR. NO. 28719

PARTY

MENNE
MOODY
MOYA
RODRIGUEZ

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B. 1699 PG. 176

INDEX

TUJUNGA CÑ

BIG TUJUNGA BLVD

FIRE STA. SITE NO. 128

GLENDON AVE

MT. ALPINE (VIA TUJUNGA DR)

1 N 1

181 180 179 178 178 177 182 182 185 183 184

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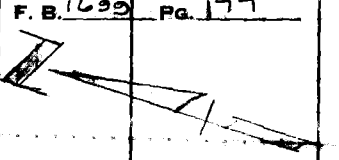
BIG TUJUNGA CAN.

W.S.52,D-2

Notes Ck'd by D. SAPPELL
Map No. B-5099
Office Work S. KURACHI
Checked D. SAPPELL
Date MAY 1 4 1970

Survey of FIRE STATION 128
JN 0039.10 Tape 234 Std. 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 2-17-70
Indexed G.J. GALLI FEB 20 70

F. B. 1699 PG. 177



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95.75 (20)

(30)

FD. □ HD, SPK., (NO TIN)
F.B 15202-63

MT. GLEASON AVE.

P.I.
FD. 2X2 & N.
(DN. 12")
L.A. CITY F.B. 25707-13
F.B. 15202-63

12.37

FD. □ IND. BT.
F.B. 25707-13

T-68°=0

ALL DISTANCES MEAS. LEVEL

140.0'

FD. ④ P.M. ON MANHOLE RIM.
F.B 25707-13

219.62'

70°

FD. 2X2 & N.
(DN. 12")
F.B. 25707-14

FD. 2X2 & N.
DN. 12"
F.B. 25707-14

44.1'

45.66

44.26

100.0'

SET CBM. NAIL BY TIES
F.B. 25707-14

166-44-20 ①
306-57-20 ④
280-26-00 ⑥
166°-44'-20" (A) ✓

180.63'

BIG TUJUNGA CAN. BLVD.

(46) (46)

TO TOP OF PG. 178

1

16F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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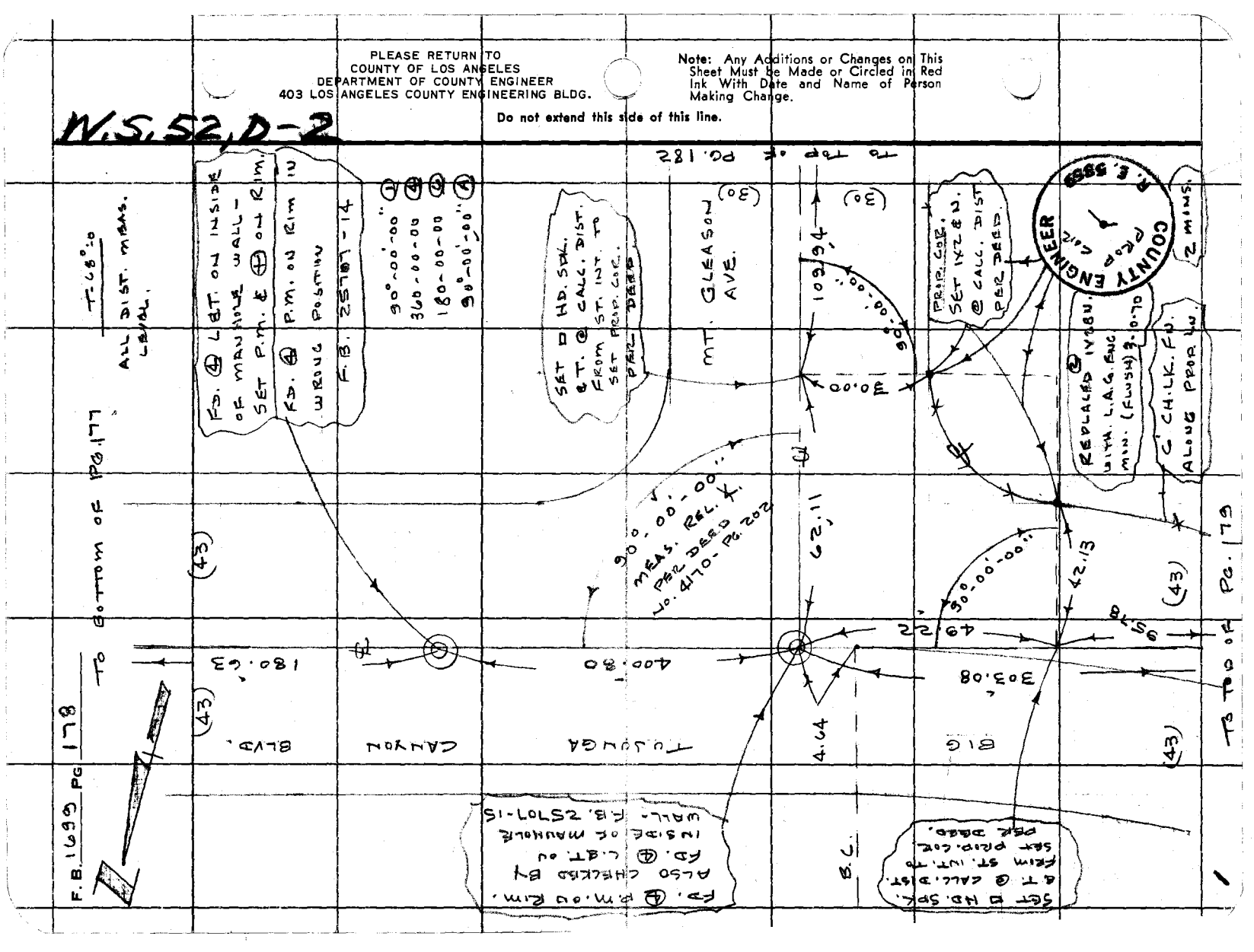
W.S. 52, D-2



W.S.52-D-2

BIG TOJUNGA CAN.

Notes Ck'd by D. SAPPELL
Map No. B-5099
Office Work S. KURACHI
Checked D. SAPPELL
Date MAY 1 8 1970

Survey of FIRE STATION 128
JN 0039.10 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 2-16-70
Indexed C.T. GALLI

F. B. 1699 PG. 179

TO BOTTOM OF PG. 178

90°-00'-00" ①
360-00-00 ②
180-00-00 ⑥
90°-00'-00" Ⓐ

T-68°=0

ALL DIST. MEAS. LABEL

SET 1X2 BN. @ CALC. DIST. TO SET PROP. COR. PER DEED.

(43) (43)

6' CH. LK. FN. ALONG PROP. LN.

BLVD.

303.08

95.78

900-00-00 MEAS. REL. PER DEED.

CAN.

150.96

TO TOP OF PG. 185

TUJUNGA

SEMI-TAN

3435

PROP. COR. SET 1X2 BN. BY INT. PER DEED @ CALC. DIST. AND ∠ FROM ST. INT.

BIG

40.00

SET 1X2 BN.

SET 1X2 BN.

COUNTY ENGINEER PROP. COR. R.E. 6989

(86)

40' OFF LN.

245.23

REPLACED 1X2 BN. WITH L.A.C. ENG. MIN. (FWSH) SET MKR. PIPE 2' S.W. 3-10-70

TO TOP OF PG. 180

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16F309S CE#310 3-68

1

To Bottom of PG. 179

F. B. 1699 PG 180

T= 68°20

ALL DIST. MEAS. LENGTH

(43) (43)

BLVD

40' OFF LN.

245.23

SEMI TAN

CANYON

SET ⊡ HD. IN ROIT OF 14" OLIVE TREE

127-24-00 ①
149-36-00 ④
44-24-00 ⑥
127°-24'-00" Ⓐ

TUJUNGA

127°-24'-00"

40.00

9.00

19.25

43.47 TAN

SET 1X2 B.N. @ 90° TO FD 2X2

P.I.
FD. 2X2 B.N.
DN. 12"
FB. 25707-16

SET 1X2 B.N. BY INT.

BLVD

S 0°.18

9' OFF LN.

SEMI-TAN.

19'

(8C)

To Top of PG. 181

W.S. 52.D-2

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BIG TUJUNGA CAN.

Notes Ck'd by D. SAPPELL
Map No. B-5099
Office Work S. KURACHI
Checked D. SAPPELL
Date MAY 10 1970

Survey of FIRE STATION 128
JN 0039.10 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 2-17 70
Indexed C.J. GALLI FEB 20 70

F.B. 1699 PG. 181

TO BOTTOM OF PG. 180

W.S. 52, D-2

(43) (43)

BLVD.

FD. ④ L.&T. ON INSIDE OF MANHOLE WALL & CHECKED FD ④ P.M. ON RIM
F.B. 25707-16

CAN.

500.18 S00°18'

T=68°20
ALL DIST. MEAS. GEN.

9.00

TUJUNGA

9' OFFSET LINE

210.22

FD. 2X2 B.N.
DN. 12"
F.B. 25707-17

9.00

BIG

(REC.) 275.15

P.I.
SEARCHED FOR 2X2 B.N. (DN. 40")
NOTHING FD.
F.B. 25707-17

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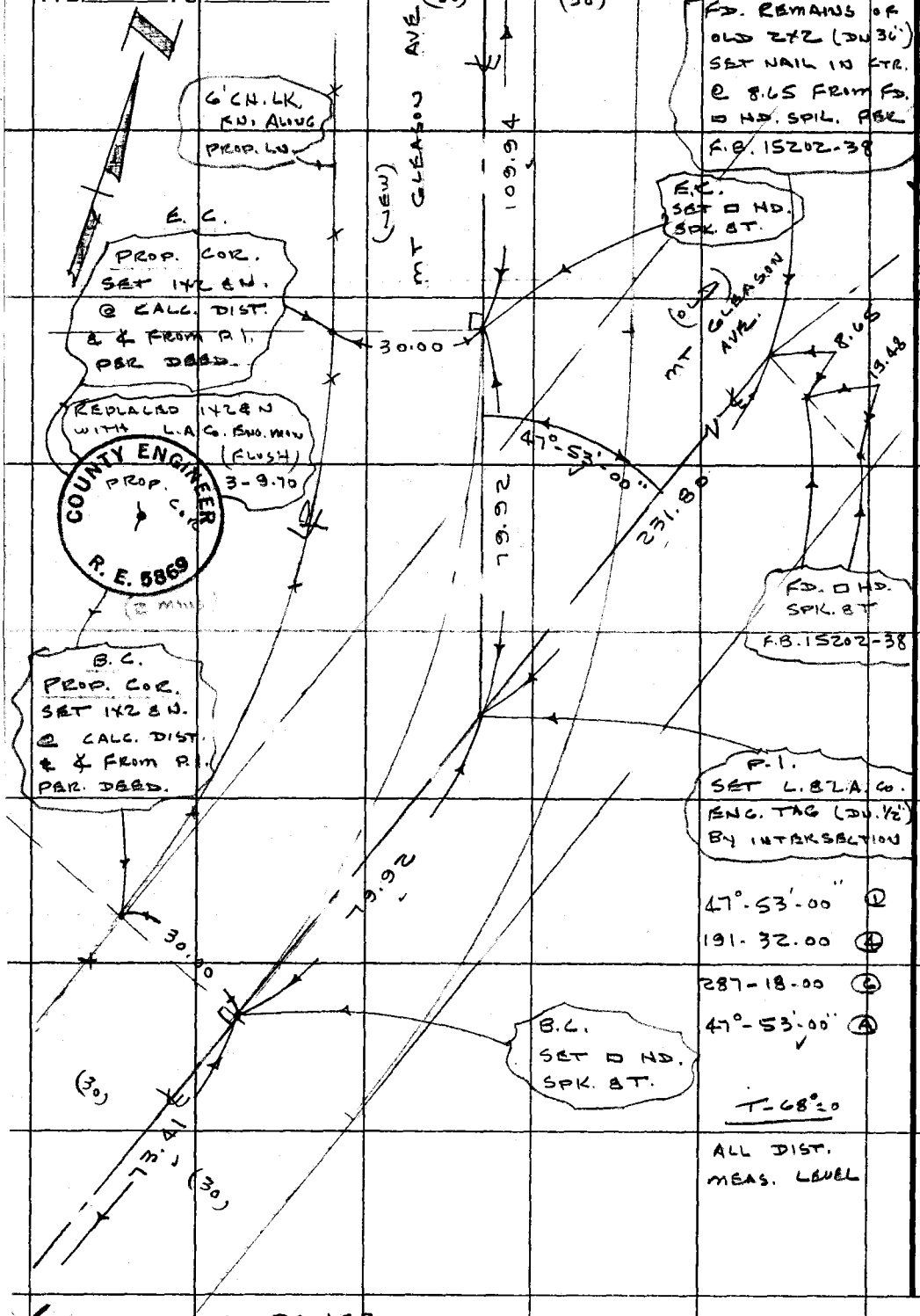
16F3095 CE#310 9-68

1

TO RIGHT OF PG. 178

F.B. 1699 PG 182



TO TOP OF PG. 183

KWS 32, P-2

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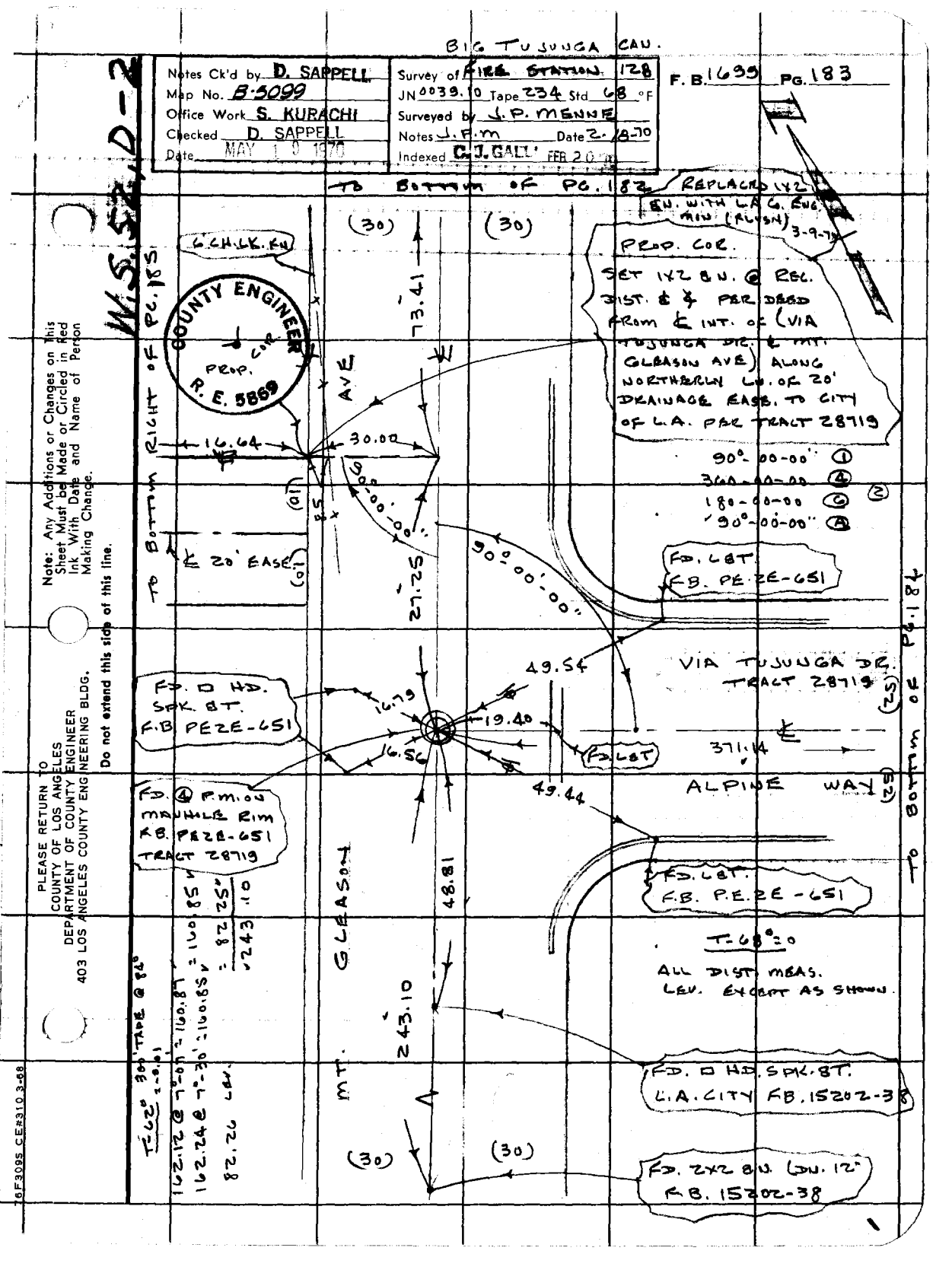

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16F309S CE#310 3-68

F. B. 1699 PG 184

W.S. 52.0-2

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FD. L.A. CITY MON. IN WELL & COVER. F.B. P.E.2E-652

FD. L&T. F.B. P.E.2E-652

FD. L&T. F.B. P.E.2E-652

37.08

1.24

R 6.5

R 3.0

(25)

(25)

(25)

VIA TUJUNGA AVE.
TRACT 28719

372.15 on TR MAP

371.14

ALPINE WAY

To RIGHT OF PG. 18B

BIG TUJUNGA CAN.

Notes Ck'd by D. SAPPELL
Map No. B-5099
Office Work S. KURACHI
Checked D. SAPPELL MAY 1 9 1971
Date

Survey of FIRE STATION 128
JN 0039.10 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 2-18-70
Indexed C. J. GALLI FEB 2 0 70

F. B. 1699 PG. 185

W.S. 52, D-2

TO RIGHT OF PG. 179

42°-07'-00" (1)
168-28-00 (4)
252-42-00 (6)
42°-07'-00" (A)

T-680=0
ALL DIST. MEAS. LEVEL

SET 1/2 4 N. @ 90° FROM MT. GLEASON AVE. FOR 4.

SET 1/2 BN.

P 150.96

42°-07'-00"

134.89

PROP. C.O.R.
SET 1/2 BN. BY INTERSECTION - 90° FROM MT. GLEASON AVE & PARALLEL LN. PER 5869

COUNTY ENGINEER
PROP. COR.
R. E. 5869

REPLACED 1/2 BN. WITH L.A.C. ENG. MON. (FLUSH)
SET MKR. PIPE 2' N.E. 3-9-70

9.3
14.0
25'
20'
4.8
10°
4'10"
25'
℄ OF DRAINAGE EASEMENT CITY OF L.A.
16.64
(10)
(10)

4 1/2 CH. LK. FN. AROUND DRAIN.

TO TOP LEFT OF PG. 183

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15F309S CE#310 3-68

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F. B. 1699 PG. 186

F.B. 1699 Pg. 187

Profile Notes Red Plotted Job No. 0039.10 Division No.
Date Date Survey of FIRE STATION #128 (BIG TUJUNGA)
X-Sec. Notes Chkd. Checked Survey by J.T. Notes J.T. Date 2-4-70
No. Date Date Map No. Indexed G.J. GALL Date FEB 26

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STATION	B.S.	H.I.	F.S.	ELEV.
		REF: CITY B.M. 1960 ADJ.		

FIRE STATION 128
BIG TUJUNGA CYN.

BENCH LEVELS
P.T. SH. H-224
J.N. 0039.10
FEB. 1970

PARTY
J. TERRAHOVA
T. PETERSON
W. DIETZ

76-L-298 CE 307 2-63

76-L-296 CE 307 2-63

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F.B. 1699 Pg. 188 Job No. 2039.0 Division No. Notes Red Plotted Profile
Survey of FIRE STATION #128 (BIG TUJUNGA) Date No. X-Sec.
Survey by J.T. Notes Checked
Indexed Date 2-4-70 Date MAY 1, 1970 Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	
(FD.) B.M. 02-05280	3 790	1481 918		1478 128	B.M. 02-05280 - ELEV. = 1478.128 (1960 ADJ.) - MT. GLEASON & RIM CANYON RD. NORTH CURB OF RIM CANYON RD. 77.6 FT. WEST OF EAST END OF CURB, WIDE SPK. & LD. IN CURB
T.P.	2 943	1480 784	4 077	1477 841	
T.P.	1 234	1472 518	9 500	1471 284	
T.P.	1 179	1464 178	9 519	1462 999	
T.P.	5 853	1463 928	6 103	1458 075	
(FD.) B.M.	0 748	1458 699	5 977	1457 951	B.M. - ELEV. = 1457.955. MT. GLEASON AVE. ± 965 FT. NORTH OF RIM CANYON RD. ± 70 WEST OF ℄ MT. GLEASON, P.P. = 425589 E. SPK. & T. IN SOUTH FACE OF P.P., F.B. 27200 - 29
T.P.	1 139	1449 788	10 050	1448 649	
(FD.) B.M. 02-05310	0 734	1442 424	8 098	1441 690	B.M. 02-05310 ELEV. = 1441.694 (1960 ADJ.) MT. GLEASON & RIM CANYON RD., 0.24 MI. N.E. OF RIM CANYON RD. AT POLE = 16946 M.I. 100 ± E. OF DAIRY TO HOUSE = 11450 4.7 FT. X 3 FT. CONC. VAULT S.E. SIDE MT. GLEASON, NL. & LD. IN EAST SIDE OF VAULT.
T.P.	4 680	1435 001	12 103	1430 321	
T.P.	2 919	1427 389	10 531	1424 470	
(SET) T.B.M.	10 984	1429 659	8 714	1418 675	T.B.M. - ELEV. = 1418.675 (INTERSECTION MT. GLEASON AV. & BIG TUJUNGA CANYON RD. - SOUTHERLY 43 ± FT. TO LIGHT STD. IN CONCRETE BASE. STD. BT. SPK IN CONC. BASE OF LIGHT STD.)
T.P.	0 972	1424 895	5 736	1423 923	
T.P.	0 194	1414 206	10 883	1414 012	{DISC. REVERSED ON T.B.M.'S J.T. 3-71}
T.P.	0 151	1402 312	12 045	1402 161	
(SET) T.B.M.	8 197	1402 052	8 457	1393 855	T.B.M. - ELEV. = 1393.855 (INTERSECTION MT. GLEASON AVE. & ALPINE WAY, NORTHERLY 18 ± FT. ALONG E MT. GLEASON AVE., WESTERLY ± TO CONCRETE HEADWALL OF DRAINAGE DITCH. STD. BT. SPK & LEAD, CENTER OF HEADWALL)
T.P.	12 103	1413 932	0 223	1401 829	
T.P.	11 273	1424 937	0 868	1413 664	
T.P.	11 819	1436 384	0 372	1424 565	
T.P.	7 560	1443 611	0 333	1436 051	
FD. B.M. 02-05310			1 922	1441 689	B.M. 02-05310 - ELEV. = 1441.694' SEE DISC. ABOVE

Notes Ch'd by W. EDMONDSON
Map No. B-935
Office Work B. TABAJA
Checked W. EDMONDSON
Date MAR 1 71

Survey of FIRE STA. NO. B1
JN 0038.1 Tape B Std 84 °F
Surveyed by J. PIMENTEL
Notes J.P.M. Date 10-70
Indexed C. L. SAENZ NOV 25 '70

F.B. 1699 Pg. 195

TOB. NO. 0038.51

SURVEY
FOR
FIRE STATION
NO. 81 (REPLACEMENT)
MINT CANYON

Ref.
TR. NO. 7773
F.B. 143
F.M. 10878-2
F.M. 10597-1

PARTY
MENNE
MOODY
DIETZ
MCDONOUGH

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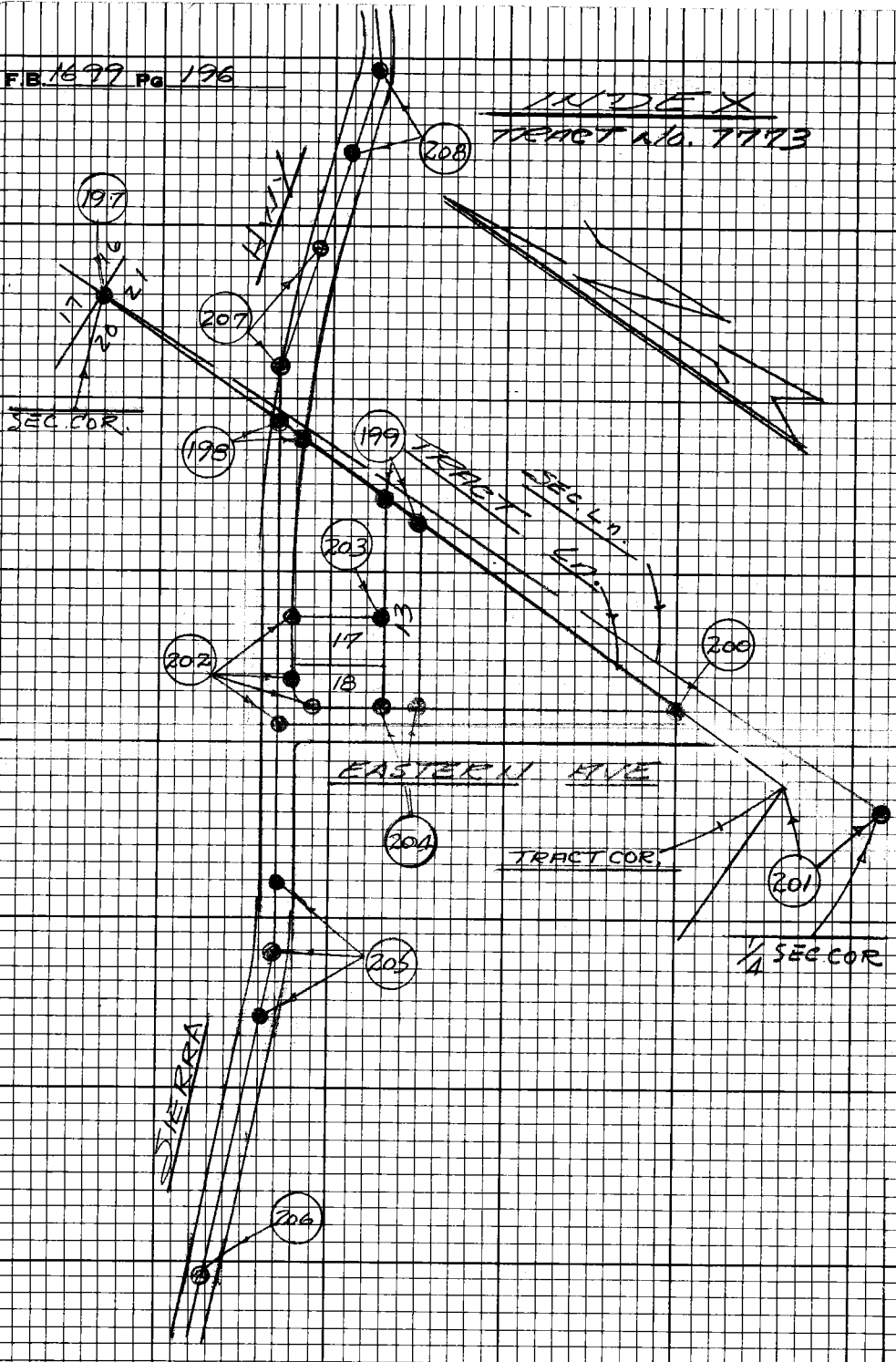
76FS09A CE# 310 9-67

F.B. 1699 Pg. 196

INDEX
TRACT NO. 7773



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Notes Cld by W. EDMONDSON
Map No. B-935
Office Work B. TABATA
Checked W. EDMONDSON
Date MAR 1 '71

Survey of FIRE STA. NO 81
JN 00336 Tape & Std 74°F
Surveyed by A. P. MENNES
Notes A.P.M. Date 3-70
Indexed S. J. GALLI

F.B. 1499 Pg. 197

W.O. 7881-5

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COUNTY SURVEY
T 5N
R 20 21
MONUMENT

SECTION COR.
F.B. L.A. Co. SUR.
MON. (DN. 14")
F.B. 143-61
F.B. 512-87
F.B. 1260-114
C.S.B. 900-1

SET MARKER
PIPE 3/4"

SET L.G. BT.
SPK W.BT.
(UP 1.0')
Pow. Pole
No. Number

RIDGE AVE.

(131)

54.06
50.29

SET L.G. BT.
TACK & L.T.
TOP OF CONC. WALL

S 41°15'40" W
(S 41°15'40" W)

PINE

TRACT 7713

STEELE AVE.

TRACT LN.

321.40'

(13)

0°-10'-53"
0

SECTION

Δ = 84°
LENGTH
321.40'

0°-11'-00" (1)
0°-43'-60" (4)
1°-05'-20" (6)
0°-10'-53" (A)

TO TOP OF PG. 198

7623DGS CAT #310 8-68

To Bottom of Pg. 197

F.B. 1699 Pg. 198

122°-34'-40" ①
130-18-40 ④
15-28-00 ©
122°-34'-40" Ⓐ

T.84°
LEVEL
321.40
234.52
19.24
95.94

(13)

STEEL AXLE

TRACT U.

122°-34'-40"

132.40' SECTION LI.

OFFSET LI.

L02 PP to Wall 0.8' ℓ

95.94

SIERRA HIGHWAY

234.52

(40)

19.24

SET L@ B.T.
SOK. L.I. @ F.
BY INTER.
SECTION

202.32' to P.O.T.

0.47'
0.48
CALC.

A-1
SET IN ℄ @
@ 90° TO FS
2" I.P.

15.00

34.10

FD. 2" I.P. (DUB)
NO POINT - SET
NAIL & L.A. TAG ENG.
TAG IN CENTER
PER TRACT 7773

To Top of Pg. 199

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd W. EDMONDSON
Map No. B-935
Office Work S. TABATABAI
Checked W. EDMONDSON
Date MAR 1 '71

Survey of FIRE STA NO 91
JN 0038.51 Tape B Std 84 °F
Surveyed by: L.P. MENNING
Notes S.P.M. Date 9-70
Indexed E.I. BALLI W 25

F.B. 11099 Pg. 189

TO BOTTOM OF PG. 196

TRACT 7773

T=36°

101.33 LEG. = 101.34

47.39 " = 47.40

LOT CORNER
SET 2" I.P. & L.A.C.O.
ENG. TAG (D.U.C.) BY
PROP. BET. FD. 2" I.P.
ON TRACT LU.

REMOVED SEE PG. 215

TRACT LU

SET I.P. & L.U.

A-2

SET I.P. & L.U.

SET I.P. & L.U.

SET I.P. & L.U. BY INTERSECTION

A-3

SET I.P. & L.U.

LOT 13

LOT CORNER
SET 2" I.P. & L.A.C.O.
ENG. TAG (CROSS) BY
PROP. BET. FD. 2" I.P.
ON TRACT LU.

REMOVED SEE PG. 215

T=84°
LEGAL

15.08	9.83
9.49	15.27
15.00	129.16
13.00	

122° 39' 00" (D)
130° 56' 00" (A)
15° 54' 00" (C)
122° 39' 00" (A)

TO TOP OF PG. 208

TO TOP OF PG. 200

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
ATTN: 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Closed in Red Ink With Date and Name of Person Making Change

DO NOT EXTEND THIS SIDE OF THIS LINE.

7-8-2058 CK #310 1-68

To Bottom of PG. 199

F.B. 1699 PG 200

TRACT 7773

T- 106°-+0.02
111-99 @ 25°-10' = 101.36
112.35 @ 25°-33' = 109.36
T- 96°=0
22.04 LEU.

T- 98°-+0.02
250.20 @ 2°-18' = 250.00
250.14 @ 1°-49' = 250.01
LEU. @ 2.17
2.17
250.02
252.19

To Top of PG 204

TRACT LJ

SET 1½" LJ

101.38'

5' OFF LJ

A-4

SET 1½" LJ

204.22

A-5

SET 1½" LJ

PLUG. 3000 REPLACED W/ L.A. CO. ENG. (FD 2" IP W/ PUNCH & TAG)

F.D. 2" IP W/ PUNCH & TAG

611.52'

32°-30-40" (1)
130-02-40 (4)
195-04-00 (C)
32°-30-40" (A)

EASTERLY

303.41'

AVE.

T-84°-0
LEU-212.86
90.55
303.41

101.88 @ 27°-17' = 90.55'
101.55 @ 26°-55' = 90.55'

T-80°-0
57.68 @ 33-05 = 48.33
57.65 @ 33-02 = 48.33

T-80°-0
56.39 @ 33°-06' = 47.77
57.13 @ 33°-14' = 47.77

A-6

SET 1½" L.J. @ 90° TO T-T

SET 1½" L.J. BY INTER-SECTION

208.88'

47.77'

48.33'

To Top of PG 201

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do Not Extend this Area or this Line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'k'd by W. EDMONDSON | Survey of FIRE STA. No. 91 | F.B. 1699 Pg. 291
Map No. B-935 | JN 00385 Tape 8 Std 84°F
Office Work by J. TABATA | Surveyed by J.P. MCGUIRE
Checked W. EDMONDSON | Notes J.P.M. Date 10-70
Date MAR 1 71 | Indexed C.J. GATTI 11 25 70

WS 28

Note: Any Additions or Changes to this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Do not extend ties to this side of this Title.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

Zerobase CE #310 4-68

TIE TO P.C. 200

T=104°=+0.91
53.25 @ 29°-53' = 46.17
53.79 @ 30°-52' = 46.17

T=90°=0
55.46 @ 27°-39' = 49.13
54.99 @ 26°-42' = 49.13

46.18
49.13
113.57
208.88

T=92°=+0.01
116.90 @ 13°-43' = 113.57
117.17 @ 14°-16' = 113.56

T=92°=0
44.50' LEV.

T=94°=+0.01
156.06 @ 7°-48' = 154.62
155.89 @ 7°-17' = 154.63

TRACT 7773

T=94°=0
LEVEL
14.63
9.73

208.88' L.T. OF SECTION LINE
TRACT
44.50'
154.63
14.63
9.73

A-7
SET 1X2 & U

A-8
SET 1X2 & U

A-9
SET 1X2 & U

Fd. 1/2" I.P. (FLUSH)
S.E. COR. OF TRACT 7773

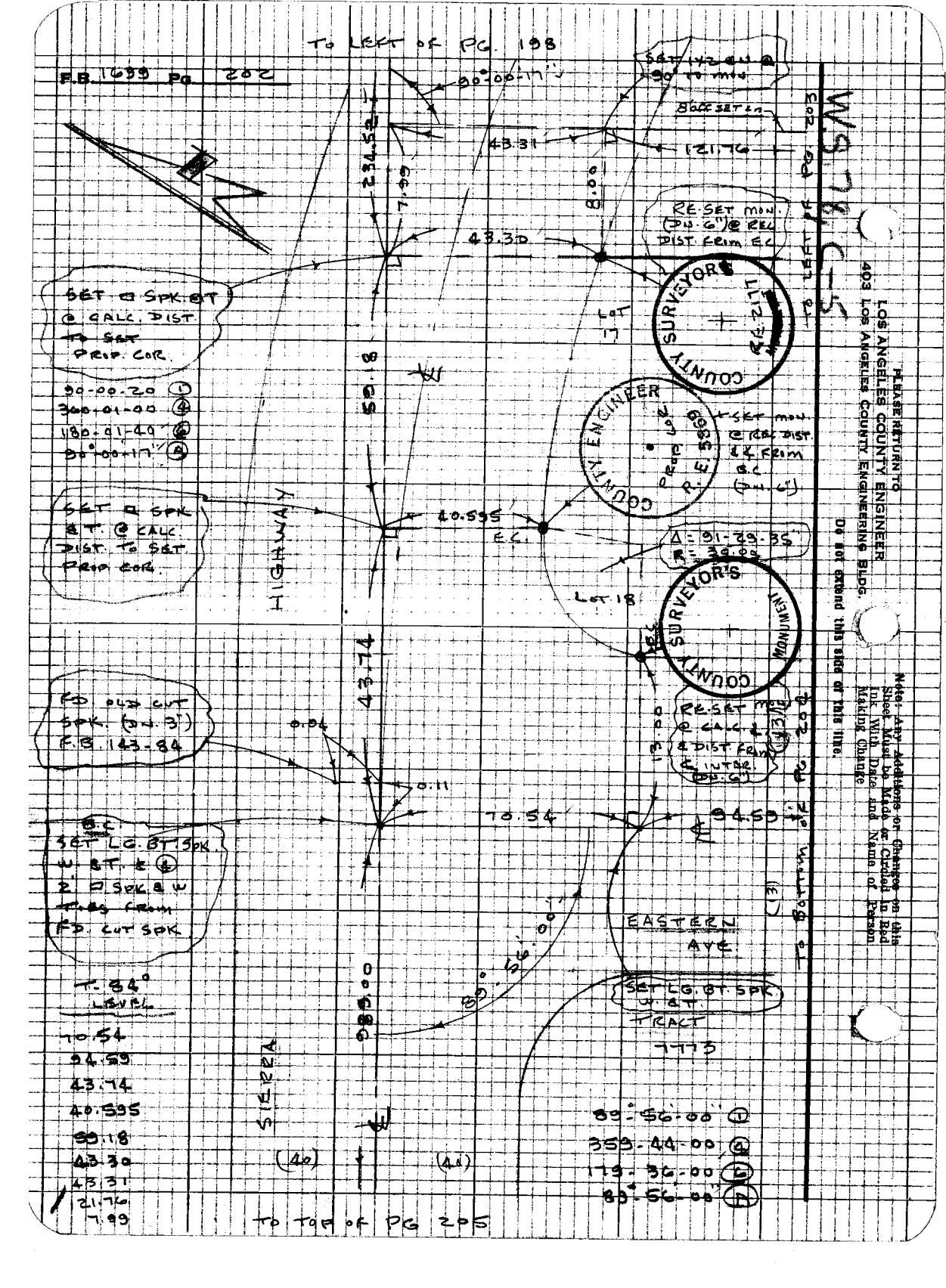
COUNTY SURVEYOR
T.S.L.
1969
SEC. 20
SEC. 21
T.1S. R.11W.
1/4 SEC. COR.

1/4 SEC. COR.
Fd. L.A. Co. S&R mon. (up 2')
3' ABOVE BOTTOM OF DRAW.
SET MAGNETIC PIPE

P.O.T. 512-77
L.S.B. 900-1

F.B. 1699 Pg 202

TO LEFT OF PG. 198



Notes Ck'd by W. EDMONDSON
Map No. A-935
Office Work R. TABATA
Checked W. EDMONDSON
Date MAR 1 71

Survey of FIRE STA. No. 81
JN 0038.51 Tape S Std 84°F
Surveyed by J. P. MENNE
Notes J.P.M Date 10-70
Indexed M. J. GALLI

F.B. 1699 Pg. 203

TO LEFT OF PG. 199

89-55-20 (1)
359-41-20 (4)
179-32-00 (5)
89°-55-20 (A)

TRACT 7773

SET INT. @ 90° to mon.

TO TOP RIGHT OF PG. 202

121.76

SET INT. @ INT

SET INT @ PROP. DIST BAT. S.E. COR. LOT 14 AND S.W. COR. LOT 18.

PROP. DIST BAT. S.E. COR. LOT 14 AND S.W. COR. LOT 18.

SET INT. @ PROP. DIST BAT. S.E. COR. LOT 13 AND S.W. COR. LOT 17.

SURVEYOR COUNTY

Ref. set mon. see Pg. 213

T-84° LEVEL

90.10 +2.99
13.00 10.00
1.97

TO LEFT OF PG 204

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7-62-2098 CE #310 5-65

TO LEFT OF PG. 200

F.B. 699 Pg. 204

90-08-20 ①
360-33.15 ④
180-00-00 ⑤
90-08-20 ⑥

TT-BL LEVEL
40.07
13.00
13.03
13.04
193.68

LOT COR. SET L&LA CO. ENG TAG ON CONC. CURB

193.68

TRACT 11773

13.00

303.41

AVE

SET LG. BT. SPK. 3.8' BY PP&P BT. B.C. OF LOT 18 & 19 ON SOUTHERLY COR. LOT B

40.07

40.07

N 0°21'00" E

13.03

90°08'20"

SET ⊙ SPK BT BY 1.1' PP&P

90.10

13.04

13.00

SET LG. BT SPK. 3.8' BY PP&P

90.10

13.00

94.59

94.59

EASTERLY

(13)

(13)

(13)

RE-SET mon. PP&P 0.2' ft. LOT 18

RE-SET mon. PP&P 0.2' ft. LOT 19

PP&P 0.2' ft. COR. LOT B

COUNTY SURVEYOR

TO RIGHT OF PG. 202

TO RIGHT OF PG. 203

Please Return To
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON
Map No. B-935
Office Work B. TABATA
Checked W. EDMONDSON
Date MAR 1 '71

Survey of FWCA SRA No. 81
JN 0035.51 Tape B Std 84°F
Surveyed by J.P. MENNE
Notes J.P.M Date 10-70
Indexed J. GALT NOV 25 '70

F.B. 1699 Pg. 205

To Bottom of Pg. 202

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7823098 CK #310 E-66

N 45° 54' E

FD. PLD CUT SPK. IN OLD C.M.L. PVMT. (DN. 9") SET LG. BT SPK W. & T. & 2.00 □ HD SPK. TIES

FD. 6"x6" STATE HWY. MON. (DN. 16")

0.04

49.98

49.98

E.C.

FD. 2" I.P. (DN. 12") USED CTR.

(0.27)

39.96

39.91

158-04-00 ①

272-16-00 ④

228-24-00 ⑥

158°-04'-00" Ⓐ

3°-02'-60"

445.50

158°-04'-00"

445.50

P.I.

SET 1x2 B.N. BY INTERSECTION

FD □ SPK & W. (DN. 4") REMOVED

FD. CUT SPK. & W. (DN. 6")

SET LG. BT. SPK. W. & T. & 2.00 □ SPK & W. TIES

NOTHING FD. OR SET SIDE LINES

T=84°
LEVEL

262.95

445.56

445.50

39.91

39.96

49.98

989.00

SIERRA

N 22° 29' E

(50)

(50)

(50)

(50)

REF.
F.M. 10878-2
A-8 & A-9
OF A-3

FD. 6"x6" STATE HWY. MON. (DN. 16")

SET □ SPK. BY INTERSECTION

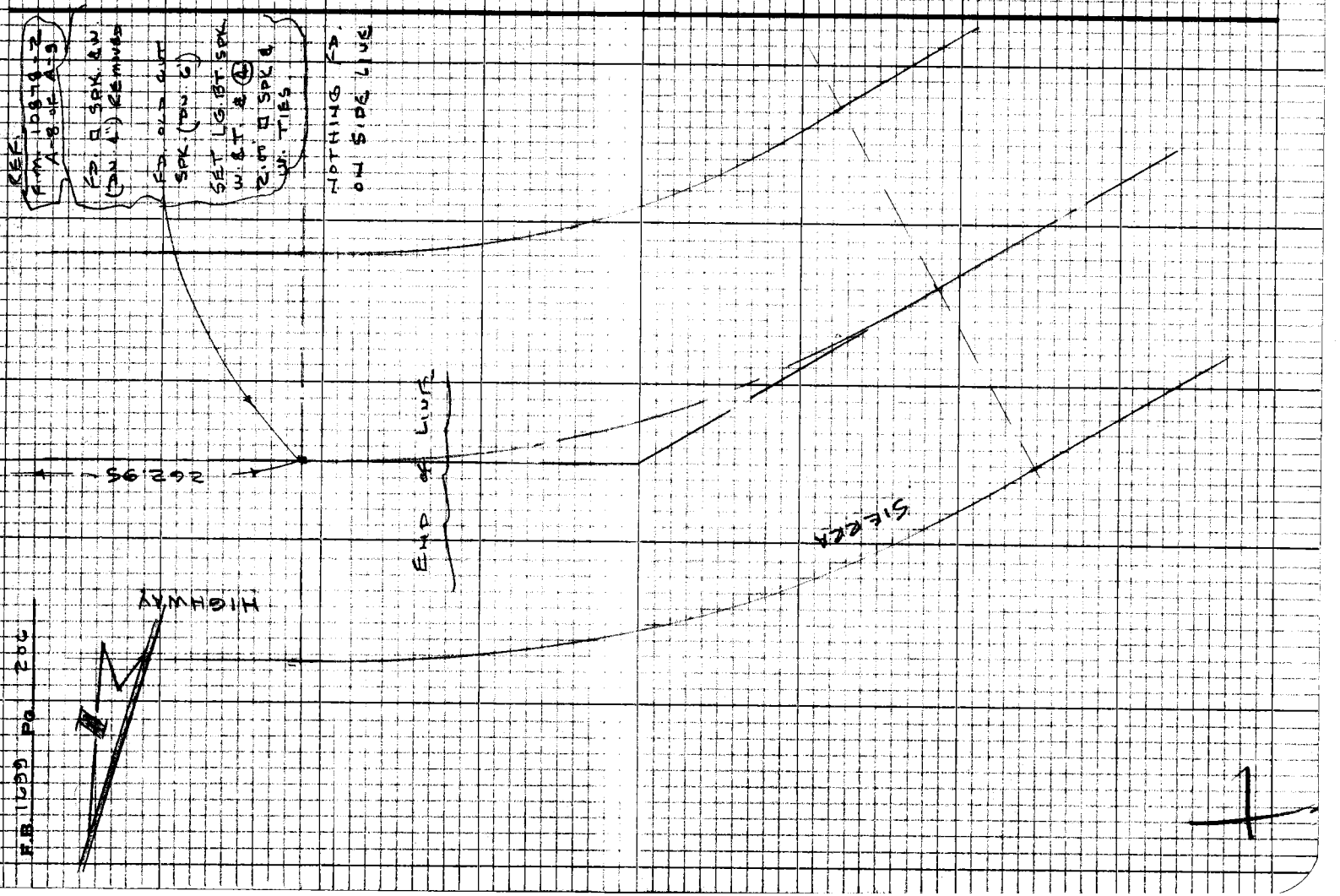
FD. 2" I.P. (DN. 12") USED CTR.

To Top of Pg. 206

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.



Notes C'k'd by W. EDMONDSON
Map No. B-935
Office Work by A. TABATA
Checked W. EDMONDSON
Date MAR 1 '71

Survey of FIRE STA. No. 91
JN 0038.51 Tape B Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 10-70
Indexed C.J. GALLI NOV 257

F. B. 1699 Pg. 207

To Bottom of Pg. 208

T. 84°
LEVEL
433.38 –

S 35°-32' E

SET CEM. NAIL @ 90° TO FD. MON. & SET ④ 2.00' □ SPK. & W TIES.

S 0.15

FD. 6"x6" CONC. MON. TOP BROKEN OFF USED CTR. (DN. 12")

433.38

HIGHWAY

REF.
F.M. 10878-2
A-9 of A-9

P.I.

SET 1x2 DV. @ REL. DIST. FROM INTER. OF TRACT LN.

HELD FOR LINE

150° - 34' - 10"

150-34-00 ①
246-16-40 ④
183-25-00 ⑥
150-34-10 Ⓐ

55.94

SIERRA

To RIGHT of Pg. 198

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F309s CE#310 3-69

F. B. 1699 PG. 208

END OF LINE

P.I.
FD ⊕ ON OLD CONC. PVM'T. (DN. 4")
SET L. & L.A.CO. ENG. TAC. & SET □ SPK. W. BT. & ④ 2.00' □ SPK & W. TIES. ON SURFACE

HELD FOR LINE

HIGHWAY

1086.88

T: 84°
LEVEL
1086.88
356.32

REF.
F.M. 10597-1
A-1 OF A-11

SET LG. BT. SPK. W. BT. @ 90° TO FD. MON.
SET ④ 2.00' □ SPK. & W. TIES.

50.15

FD. 6"x6" CONC. MON. (DN. 16")

SIERRA

356.32

TO TOP OF PG. 207

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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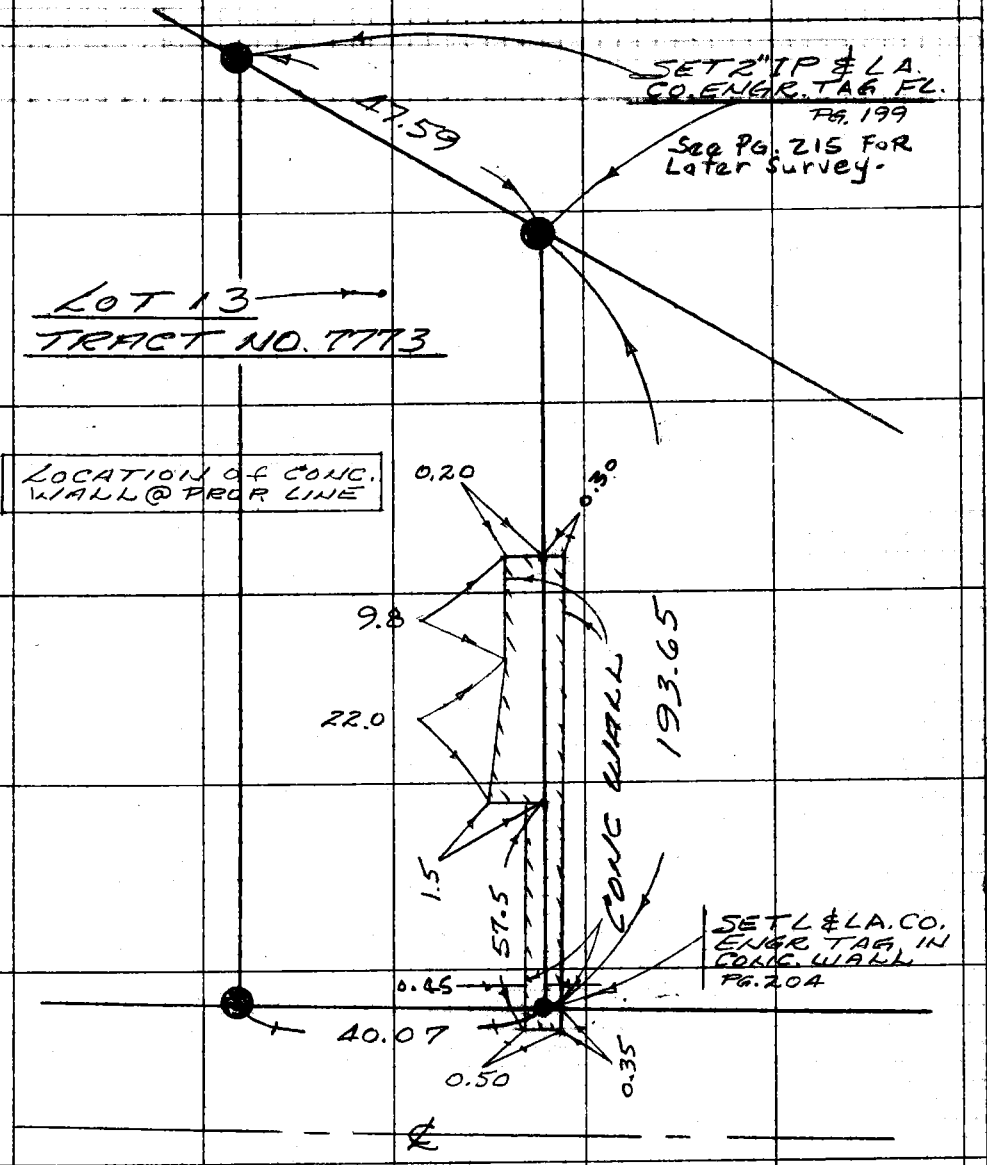
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-935
Office Work B. TABATA
Checked
Date

Survey of FIRE STA. NO. 81
JN 0038.57 Tape B Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 10-70
Indexed R.C. GALL NOV 25 '70

F. B. 1699 PG. 209



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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1699 Pg. 210

Notes Ck'd by W. EDMONDSON
Map No. B-935
Office Work B. TABATA
Checked W. EDMONDSON
Date MAR 1 '71

Survey of FIRE Sta Site #B1
JN 00385 Tape 8 Std 84 °F
Surveyed by J.P. MENNE
Notes MOODY Date 1-71
Indexed B. J. GALLI APR 7 '71

F. B. 1699 PG. 211

FINAL MONUMENTATION
FIRE STATION SITE NO. B1
PER OFFICE STAKING SHEET

PARTY
MENNE
MOODY
DIETZ
MC DONOUGH

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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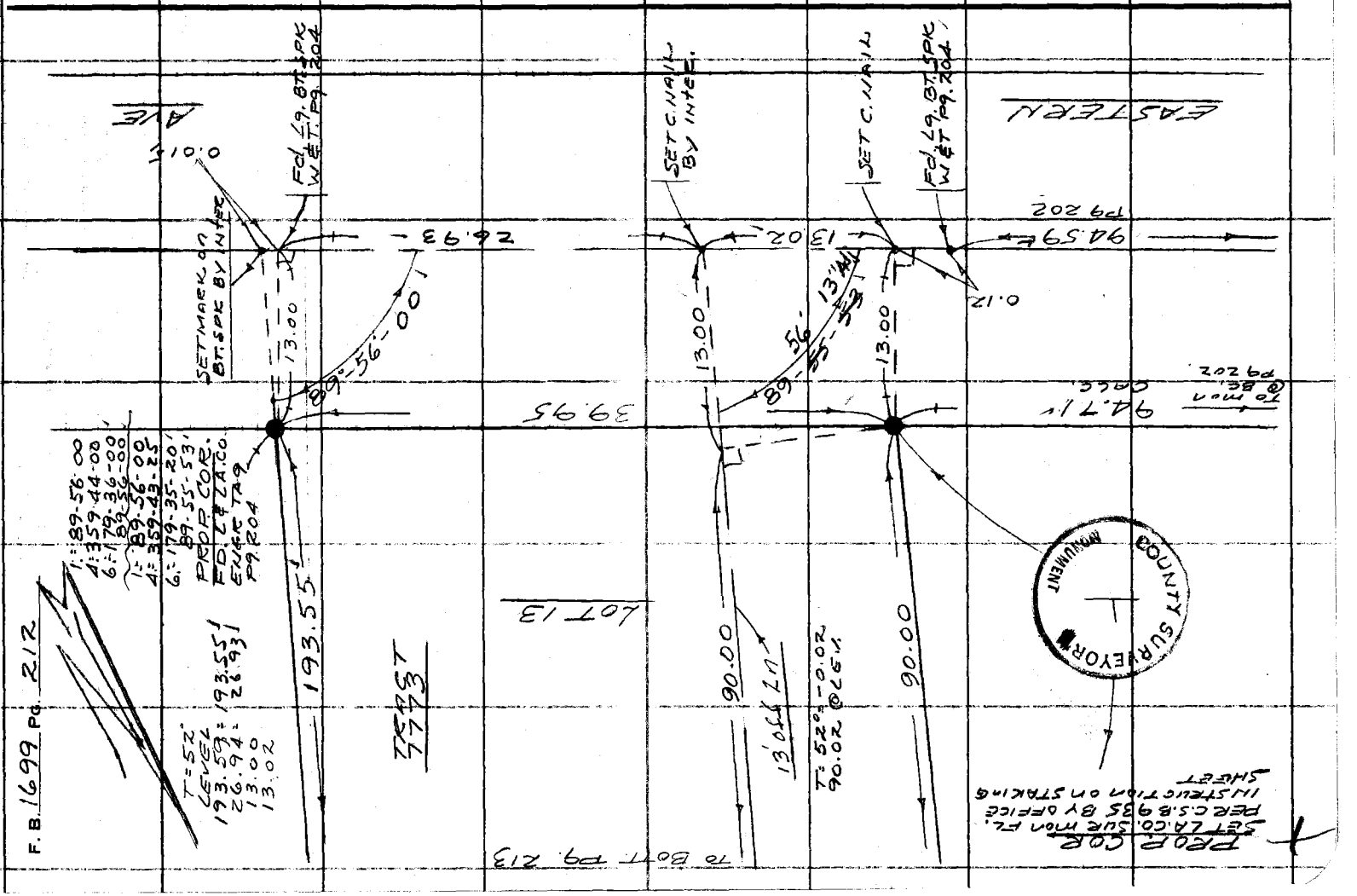
Do not extend this side of this line.



Notes Ck'd W. EDMONDSON
Map No. B-935
Office Work B. TABATA
Checked W. EDMONDSON
Date MAR 1 '71

Survey of FIRE STA. SITE
JN 00385 Tape B Std 84 °F
Surveyed by J.P. MENNE
Notes MOODY Date 1-71
Indexed O.J. GALLI

F. B. 1699 Pg. 213

TO LT. PG. 215

I.= 89-57-10
Δ.= 359-48-20
G: 179-43-00
Av: 89-57-10
T=52°=-0.03
122.02 @ LEV. = 121.99
T=52°=-0.03
129.03 @ LEV. = 129.00
13.00
8.00
7.99

TRACT NO. 7713

CALC. 129.00

129.00

89°57'10" Adj.

SET IXZ & IN @ 90° TO mon.

SET IXZ & N BY INTER.

LOT 16

121.99

8' OFF LN.

13.00

8.00

7.99

TO BOTT. PG. 214

CALC. 121.99

SET IXZ & N

193.58

COUNTY SURVEYOR L.A. R.E. 2717

LOT 17

PROP. COR. SET LA. CO. SUR. MON. FL. PER C.S.B. 935 BY OFFICE INSTRUCTIONS ON STAKING SHEET

LOT 13

LOT 12

CALC. 90.00

90.00

13' OFF LN.

LOT 18

TO LT. PG. 212

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F308s CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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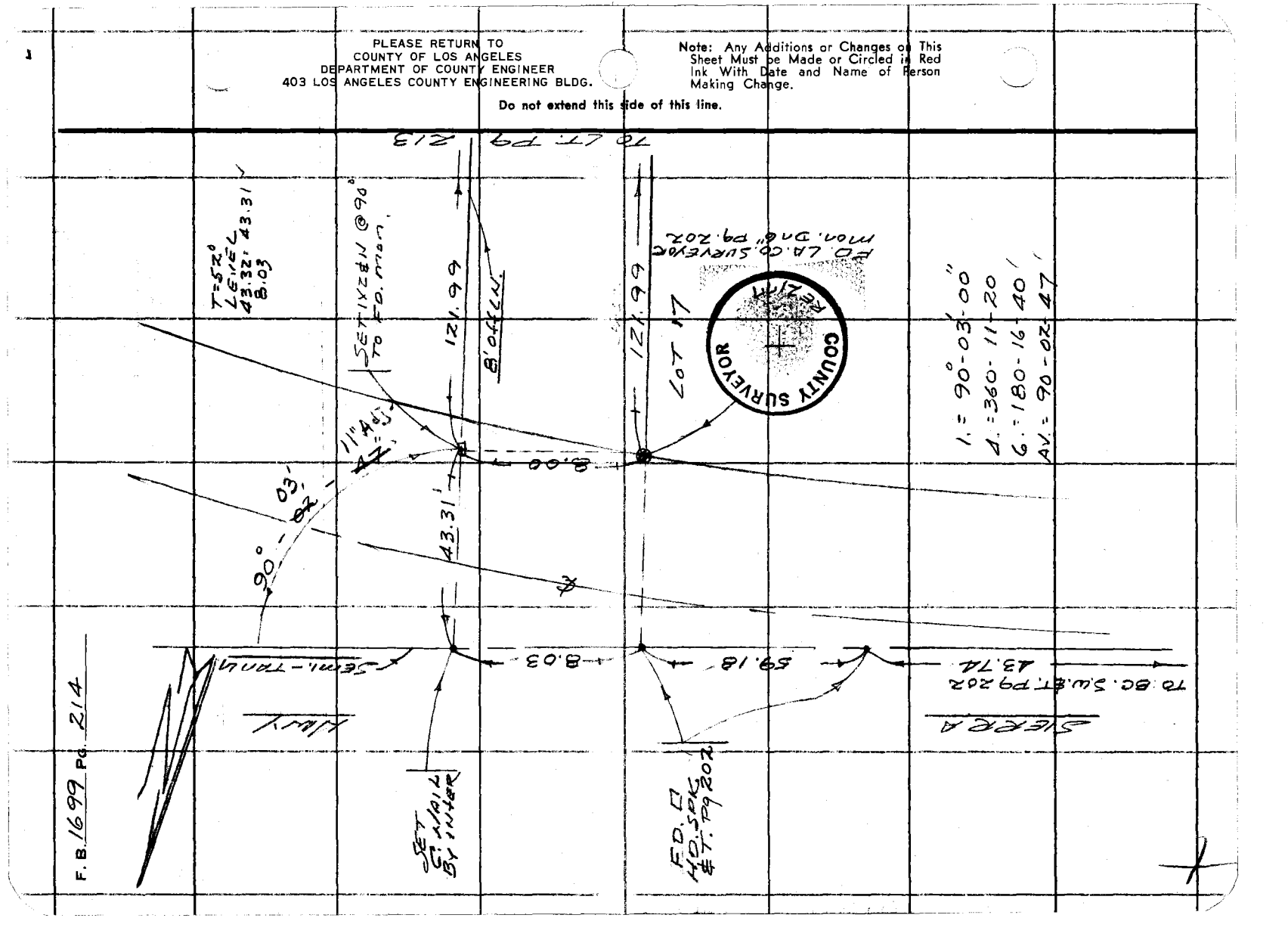
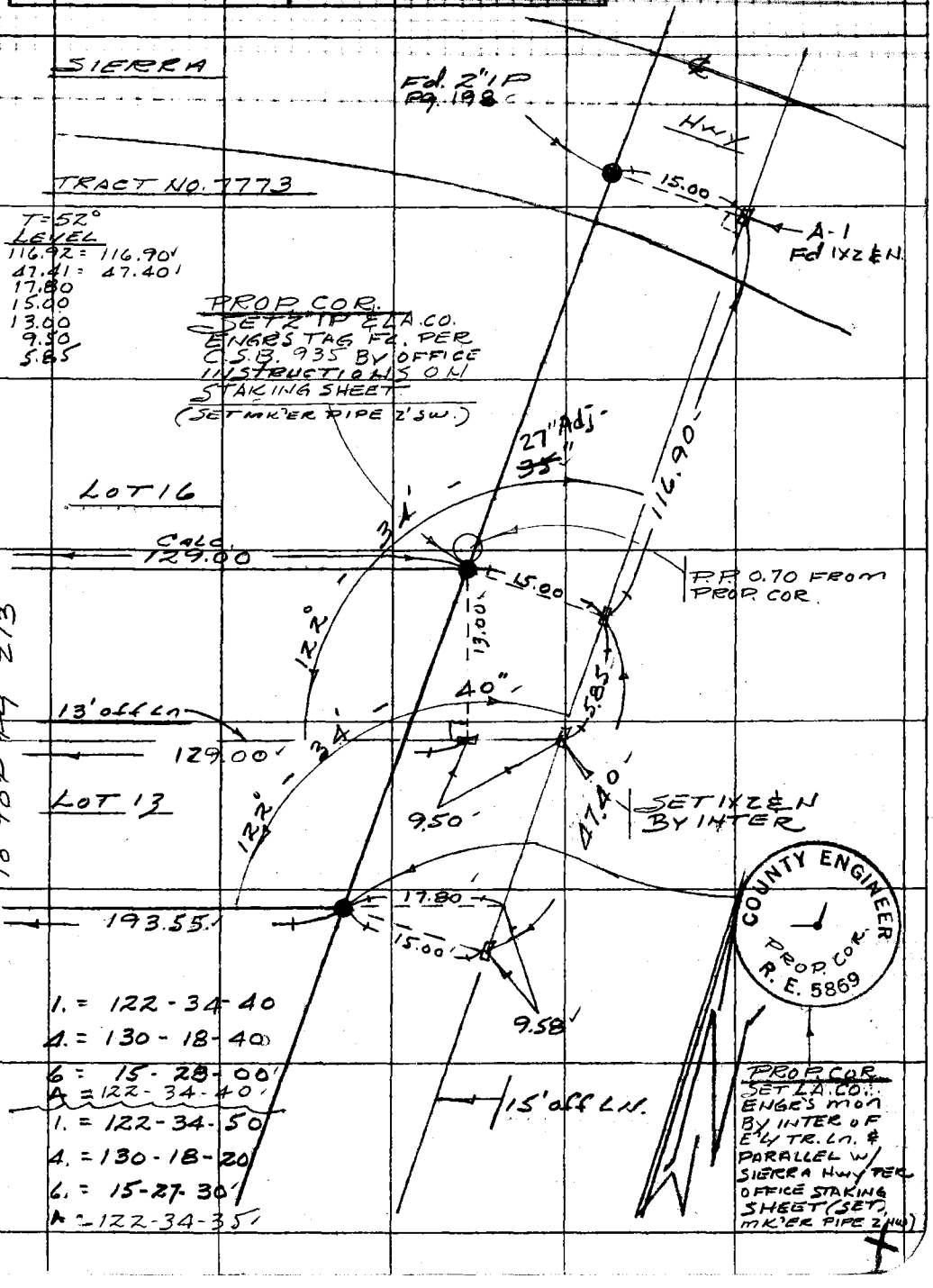
Do not extend this side of this line.



Notes Ck'd by W. EDMONDSON	Survey of FIRE STA. S-166	F. B. 1699 PG. 215
Map No. B-935	JN 0038.5 Tape B Std 84 °F	
Office Work B. TABATA	Surveyed by J. FMENNE	
Checked W. EDMONDSON	Notes MOODY Date 1-71	
Date MAR 1 '71	Indexed C. C. BATES APR 7 '71	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO TOP OF 213

76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 1699 PG. 216

F.B. 1699 Pg. 27

Profile No. Notes Red Date Plotted Date Job No 003910 Division No.
X-Sec. No. Notes Chkd. Date Checked Date Survey of FIRE STATION # 128
Survey by J.T. Notes J.T. Date 3-29-71
Map No. Indexed G. L. GALLI Date APR 7 '71

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

FIRE STATION # 128
BIG TUJUNGA CYN.

BENCH LEVELS TO CHECK DATA USED PRIOR TO EARTHQUAKE ---- P.T. SH. H-224

J.U. 0039.10
MAR. 1971

STATION | B.S. | H.I. | F.S. | ELEV.

"NOTE"
DO NOT USE AS FINAL ADJUSTED ELEV'S. AS NO TWO BENCHS IN THIS AREA CAN BE PROVEN GOOD UNTIL A CIRCUIT FROM AN AREA OUTSIDE THIS ZONE CAN BE USED

REF:
CITY BM'S 1960 ADJ.
F.B. 1699-187

PARTY
J. TERRAYOKA
C. ADAMS
J. ZBYSENSKI

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Division No. ____ Notes Red ____ Date ____
Job No. 62-0340 Notes Chkd. ____ Date ____
Survey of LINE STATION # 12B
Survey by J.T. Notes ____ J.T. Date 3-29-71
Indexed C. J. GALLI
F.B. 1699 Pg. 38

STATION	B.S.	H.I.	F.S.	ELEV.	
FD B.M. 02-05280	3784	1481912		1478128	B.M. 02-05280 - ELEV. = 1478.128 (1960 ADJ.) MT. GLEASON & RIM CANYON RD. NORTH CURB OF RIM CANYON RD. 17.6 FT. WEST OF EAST END OF CURB, WIRE SPK. & LD. IN CURB
T.P.	4905	1482553	4264	1477648	T.P.
T.P.	1348	1473449	10452	1472101	T.P.
T.P.	1006	1462635	11820	1461629	T.P.
T.P.	7007	1463654	5988	1456647	T.P.
FD. B.M.	1458	1459605	5507	1458147	B.M. - EL. 1457.955 MT. GLEASON AVE. ± 365 FT. NORTH OF RIM CANYON RD. ± 70' WEST OF ℄ MT. GLEASON, P.P. #425389E, SPK. & T. IN SOUTH FACE OF P.P., F.B. 27200-29, F.B. 1699-188
T.P.	0179	1449844	9940	1449665	T.P.
FD. B.M. 02-05310	0391	1442164	8071	1441773	B.M. 02-05310 - EL. = 1441.694 (1960 ADJ.) MT. GLEASON & RIM CANYON RD. 0.24 MI. N.E. OF RIM CYN. RD. HT. POLE #169746M, 100' E. OF DRWY. TO HOUSE #11450 4.7 FT. X 3 FT. CONC. VAULT S.E. SIDE MT. GLEASON AVE. & LD. IN EAST SIDE OF VAULT F.B. 1699-188
T.P.	0482	1431941	10705	1431459	T.P.
T.P.	9456	1429353	11244	1420697	T.P.
FD. T.B.M.	11826	1430209	11370	1418983	T.B.M. - EL. 1418.675 INTERSECTION MT. GLEASON AVE. & ALPINE WAY NORTHERLY 18' ± ALONG ℄ MT. GLEASON AVE. WESTERLY 1' TO CONCRETE HEADWALL OF DRAINAGE DITCH, SPK. & T. 3" ± ℄ LD. CENTER OF HEADWALL F.B. 1699-188
T.P.	0453	1428830	1832	1428377	T.P.
T.P.	0533	1419115	10248	1418582	T.P.
T.P.	1708	1410704	10119	1408996	T.P.
T.P.			9983	1400721	T.P.

A

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 02310 Division No.
No. X-Sec. Date Date Survey of FIRE STATION #128 3-29-71
Notes Chkd. Checked Survey by D.T. Notes D.T. Date
No. Date Date Map No. Indexed G.J. GALLI Date

F.B. 1699 Pg. 21

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	1718	1402439		1400721	T.P.	
FD. T.B.M.	11008	1405300	8147	1394292	T.B.M. ~ EL. = 1393.855 INTERSECTION MT. GLEASON AV. & BIG TUJUNGA CANYON RD. SOUTHERLY 43' ± TO LIGHT STD. IN CONCRETE BASE SW. BT. SPK. IN CONC. BASE OF LIGHT STD. F.B. 1699-18	
T.P.	11973	1416771	0502	1404798	T.P.	
T.P.	10900	1427138	0533	1416238	T.P.	
T.P.	10785	1437381	0542	1426596	T.P.	
T.P.	10495	1447490	0386	1436995	T.P.	
T.P.	10943	1457095	1338	1446152	T.P.	
T.P.	7958	1463453	1600	1455495	T.P.	
T.P.	6123	1464029	5547	1457906	T.P.	
T.P.	11395	1473926	1498	1462531	T.P.	
T.P.	10184	1482672	1438	1472488	T.P.	
T.P.	2797	1480401	5068	1477604	T.P.	
FD. B.M. 02-05280			2295	1478106	B.M. 02-05280 ~ EL = 1478.128, SEE DISC. AT START OF RUN.	

T.B.M. ~ EL = 1418.988 (AFTER QUAKE)
T.B.M. ~ EL = 1418.675 (BEFORE ")
+ 0.308

T.B.M. ~ EL = 1394.292 (AFTER QUAKE)
T.B.M. ~ EL = 1393.855 (BEFORE ")
+ 0.437
0.437
0.308
DIFF = 0.129

F.B. 1699 Pg. 220

Job No. 003910 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of FIRE STATION #128 Date _____ Date _____ No. _____

Survey by JT. Notes L.T. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 3-29-71 Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	

76-L298 CE 307 3-61

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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by R. HILARIO	Survey of FIRE STA. SITE #159-1	F. B. 1699 PG. 225
Map No. B-5177	JN 0039.19 Tape 145 Std 64 °F	
Office Work S. KURACHI	Surveyed by MALIVONCHA	
Checked R. HILARIO	Notes J.N. Date 5-72	
Date 7-11-72	Indexed C. J. GALLI JUN 2 '72	

J.N. 0039.19

FIRE STATION SITE #159-1

BOUNDARY SURVEY

NOTE: LOCATION OF TWO POW. POLES & EDGE OF PAVEMENT ON PGS. 234 & 235

MALIVONCHA
ALBRIGHT
RITTER
MITCHELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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16F309S CE#310 3-68

F. B. 1699 PG. 226

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AVE. O-8

(230) (231)

LOT 40 | LOT 39 | LOT 38 | LOT 37

LOT 41 | LOT 42 | LOT 43 #5110 | LOT 44

AVE. O-12

(229) (233)

LOT 56 | LOT 55 TRACT | LOT 54 | LOT 53

(232)

LOT 57 | LOT 58 | LOT 59 | LOT 60

(227) (228) (235) (234) (253)

AVE. P

10TH ST. E. | 12TH ST. E. | 15TH ST. E.

76F3095 CE#310 3-68

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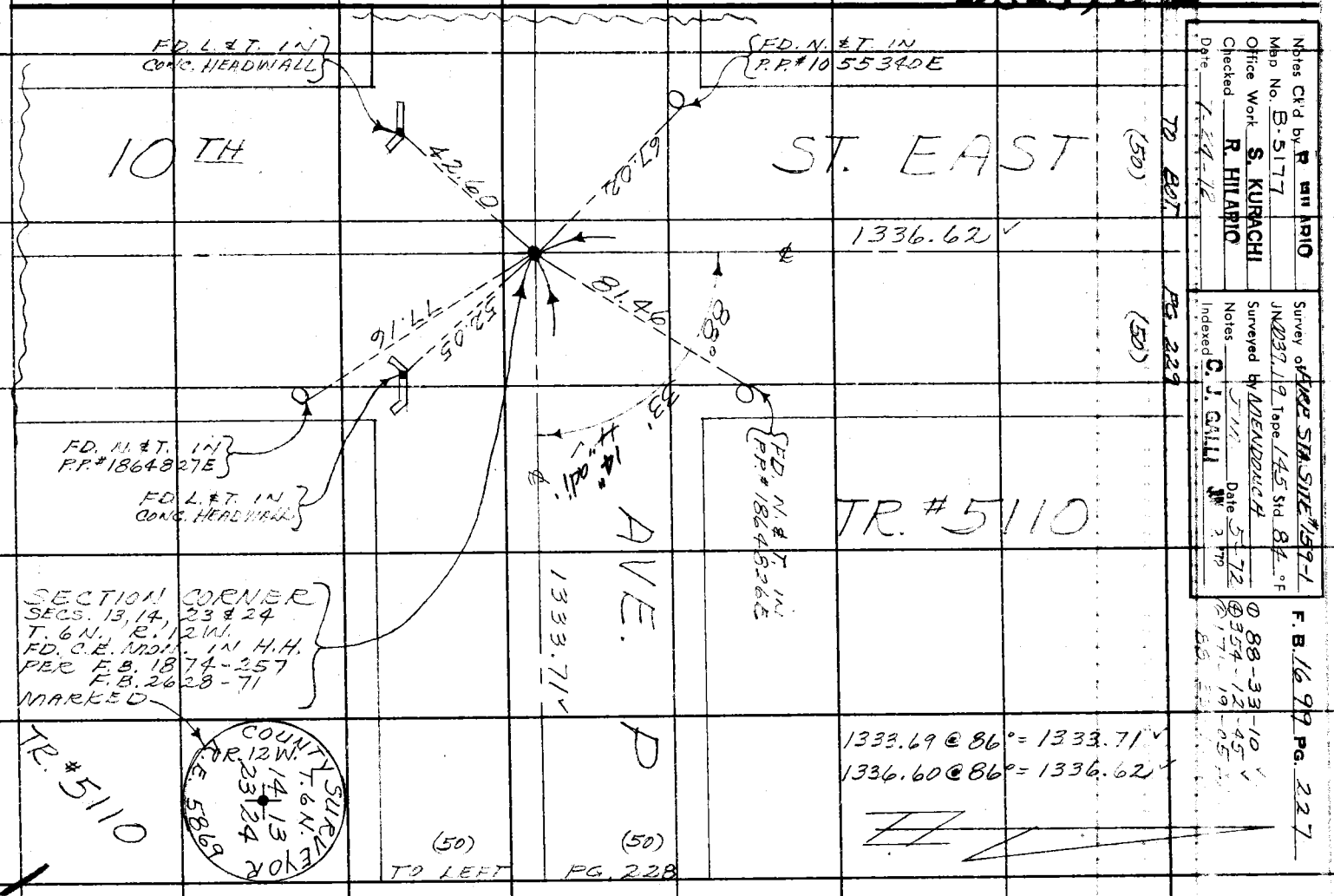
WASG, B-1



Notes Ck'd by R. MARIO
Map No. B-5177
Office Work S. KURACHI
Checked R. HILARIO
Date 1-24-72

Survey of ARC STA. SITE #159-1
JN 2237.119 Tape 145 Std. 84 °F
Surveyed by ADENDORFF
Notes C. J. GILL Date 3-72
Indexed JW 3 PTP

@ 88-33-10
@ 354-12-45
@ 174-19-05

F. B. 16 99 Pg. 227

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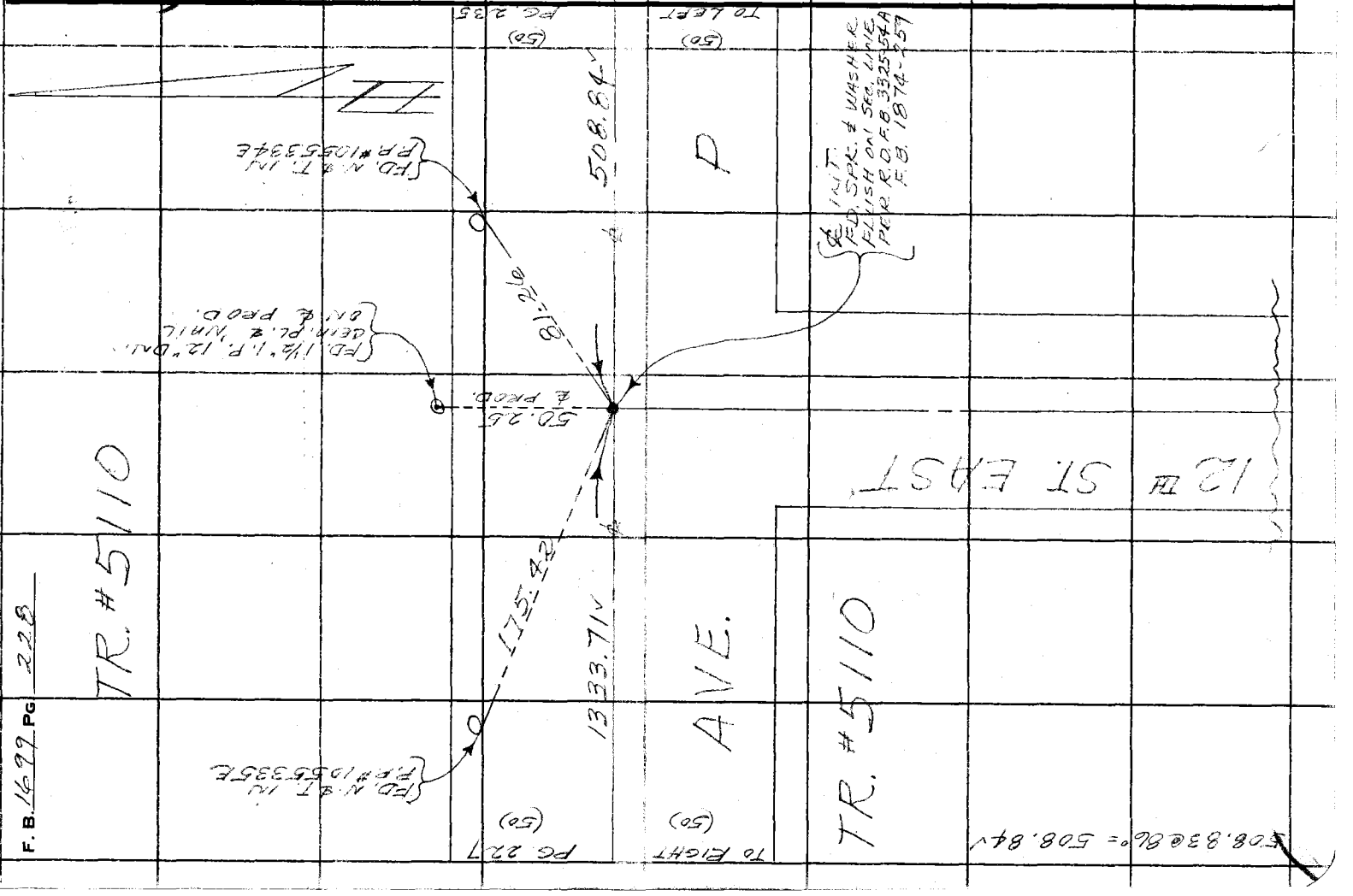
WS65, B-2



F. B. 1699 PG 228

W.S.A.

MWS 9B-2

Notes Ck'd by R. HILARIO
Map No. B-5177
Office Work S. KURACHI
Checked R. HILARIO
Date 1-14-72

Survey of FIRE STA. SITE "159-1
JN 1039.19 Tape 145' Std 84 °F
Surveyed by MENDONCA
Notes T.M. Date 5-72
Indexed C. J. GALLI JUN 2 '72

F. B. 1699 PG. 229

TO EXT. PG. 230

(50) (50)

1336.62'

EAST

TR. #5110

SET N. & T. IN FP. #1864818E

2674.47 @ 90° = 2674.57'
1336.60 @ 86° = 1336.62'

88°

156.99

SET N. & T. IN TP. #1001911 H

91° 07' 56" adj.

AVE. O-12

2674.57'

(20) (20)

TO LEFT PG. 232

57.12

58.96

SET N. & T. IN FP. #1864819E

Ⓒ INT.
FD. 2" I.P. (BENT OVER)
WOOD PLUG & NAIL
REMOVED PIPE.
SET 2" I.P. 12" DN.
CEM. FL. & C.E. TAG
BY PROP. PER T.R.
#5110 (ON SEC. LINE)

1336.62'

10TH ST.

TR #5110

(50) (50)

TO TOP PG. 227

Ⓒ 91-08-00
Ⓑ 04-31-50
Ⓒ 186-47-40
91-07-56 1/3

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16F3095 CE#310 3-68

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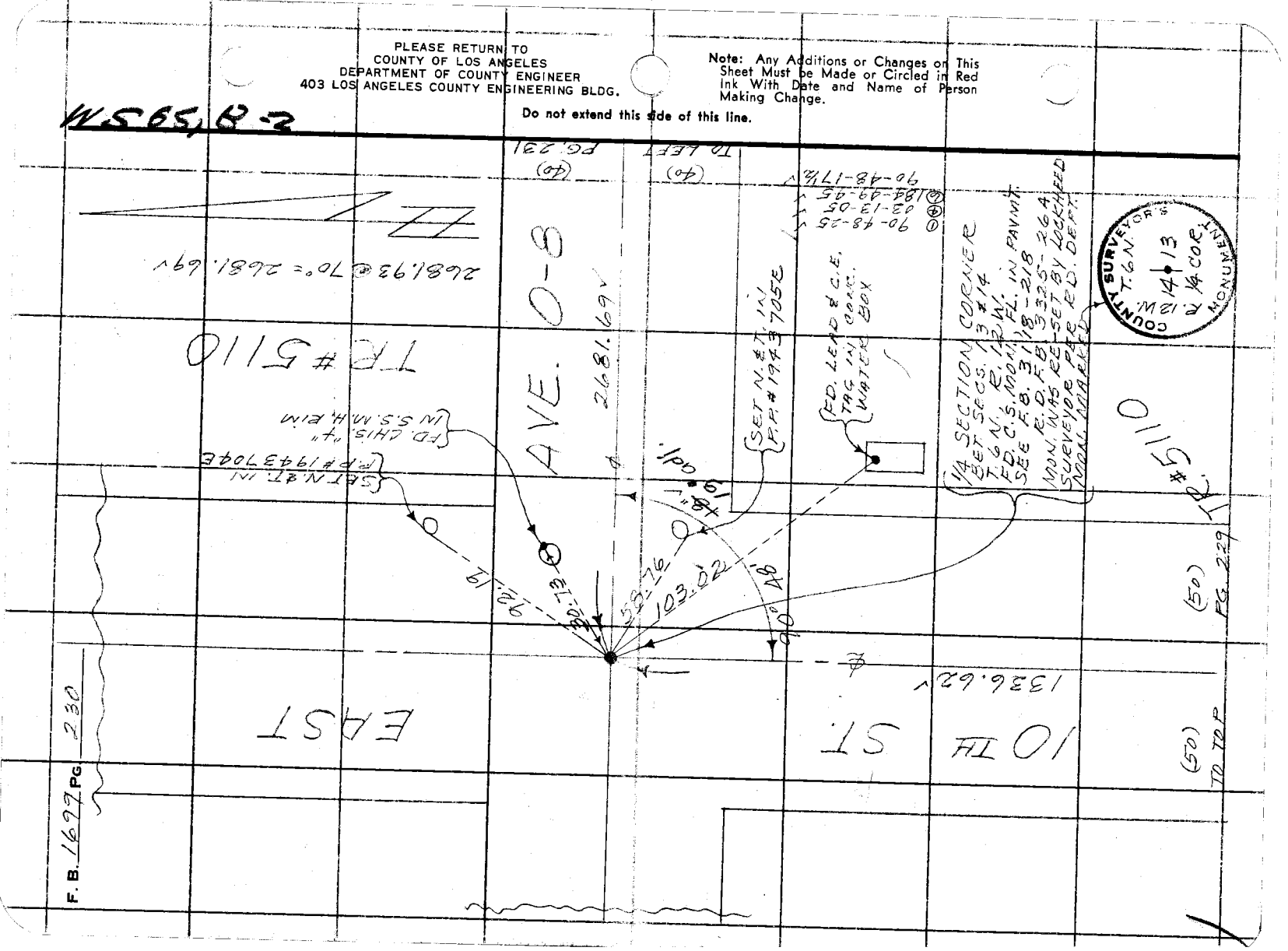
WS 65, B-2



W.S.A.

W.S.65-2

Notes Ck'd by R. HILARIO
Map No. B-5177
Office Work S. KURACHI
Checked R. HILARIO
Date 1-24-72

Survey of AVE. 5TH. SITE #159-1
JN 0039.19 Tape 145 Std 84 °F
Surveyed by MACDONCA
Notes
Date 5-72
Indexed C. J. GALLI

F. B. 1699 Pg. 231

TR. #5110

SET N & T. IN P.P.# 1897849E

SET CHIS. "T" IN S.S.M.H. RIM

SET CHIS. "T" IN ANGLE IRON FENCE POST

84.14

17.15

61.80

EAST

AVE. O-8

PG. 230 (40) TO RIGHT (40)

2681.69

88° 52'

CENTER SECTION SEC. 13 T. 6N., R. 12W. FD. C.S. IRON, 9" DN. PER C.S.B. 2315 F.B. 1664-48 MARKED SET CAP # WELL

SURVEYOR COUNTY T. 6 N. R. 12 W. CTR. SEC. 13 R.E. 329

1321.49

15TH ST.

TR. #5110

① 88-52-15
④ 355-30-50
⑤ 173-16-05
88-52-40

(50) TO TOP

(50) PG. 232

1321.52 @ 80° = 1321.49

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26F3095 CE#310 3-68

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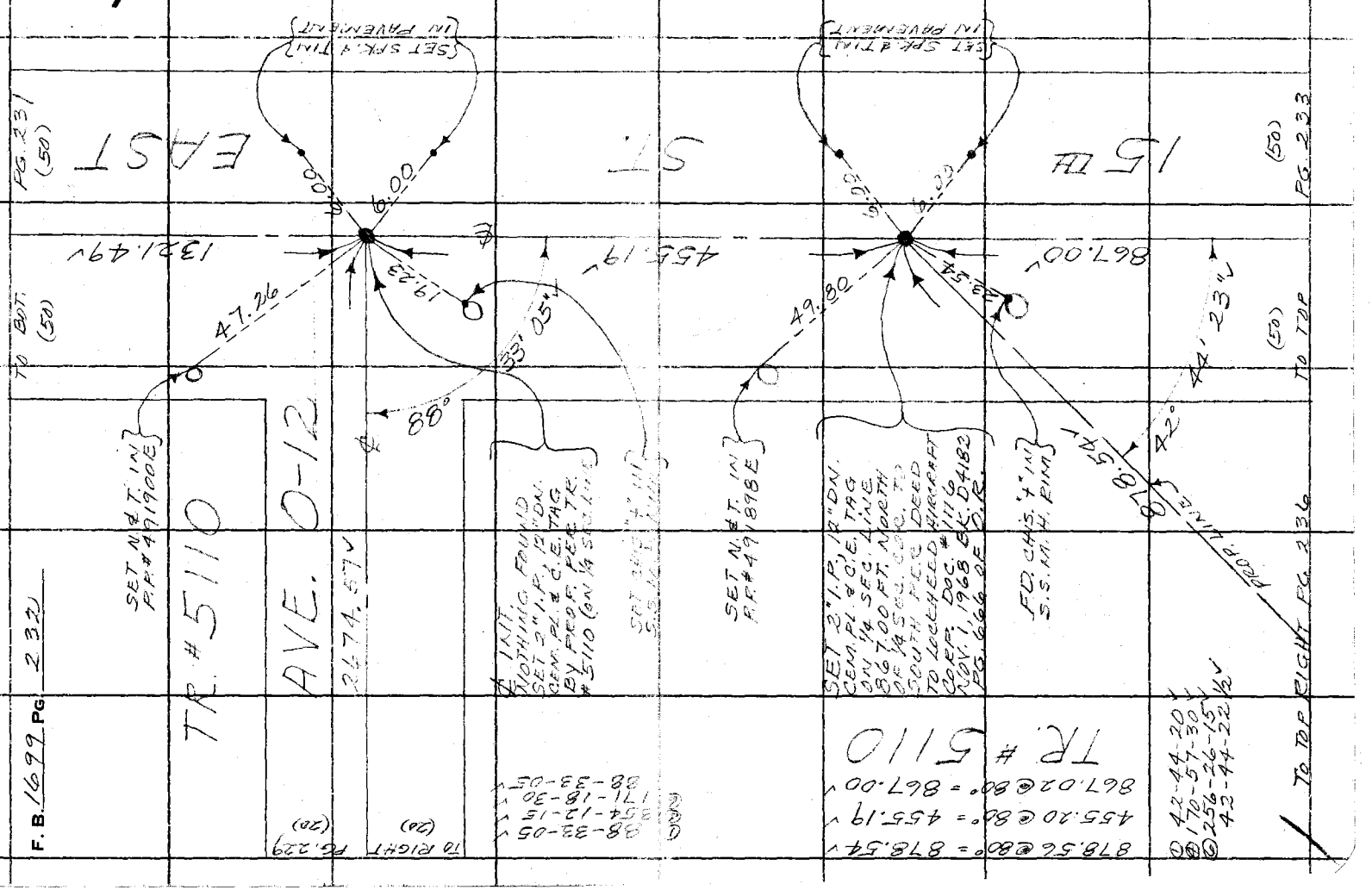
1165-R-2



W.S.H.

Notes Ck'd by R. HILARIO
Map No. B-5177
Office Work S. KURACHI
Checked R. HILARIO
Date 1-14-72

Survey of FIRE STA. SITE #159-1
JN 0039.19 Tape 145 Std 84 °F
Surveyed by MENDONCA
Notes JAN Date 5-72
Indexed by GALLO JAN 72

F. B. 1699 PG. 233

B-2

TO EOT. (50)

PG. 232 (50)

① 91-45-50 ✓
④ 07-02-55 ✓
⑥ 190-34-25 ✓
91-45-44½ ✓

TR. #5110

FD. 1½" I.P. 12" DN. CEM. PL. & N/A ¼"

EAST

867.00 ✓

FD. CHI'S "T" IN L 4" CHANNEL IRON SIGN POST

AVE.

PG. 234 (50)

44" ✓

45° adj.

91° 45'

81½ AZ.

74

58.60

P

585.00 ✓

TO RIGHT (50)

68.89

81½ AZ.

51

FD. N. & T. IN FP #1200 413E

0.04

0+00 W. ¼ SECTION COR. BET. SECS. 13 & 24 T. 6 N., R. 12 W. FD. C.E. MON. IN H.H. PP & F.B. 1664-49 F.B. 1874-258 F.B. 2628-72 MARKED

FD. 1½" I.P. 12" DN. CEM. PL. & N/A ¼"

15TH ST.

585.01 @ 82° = 585.00 ✓

COUNTY ENGINEER T. 6 N. R. 12 W. 13/24 ¼ COR. R. E. 5869

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16F309S C.E.#310 3-68

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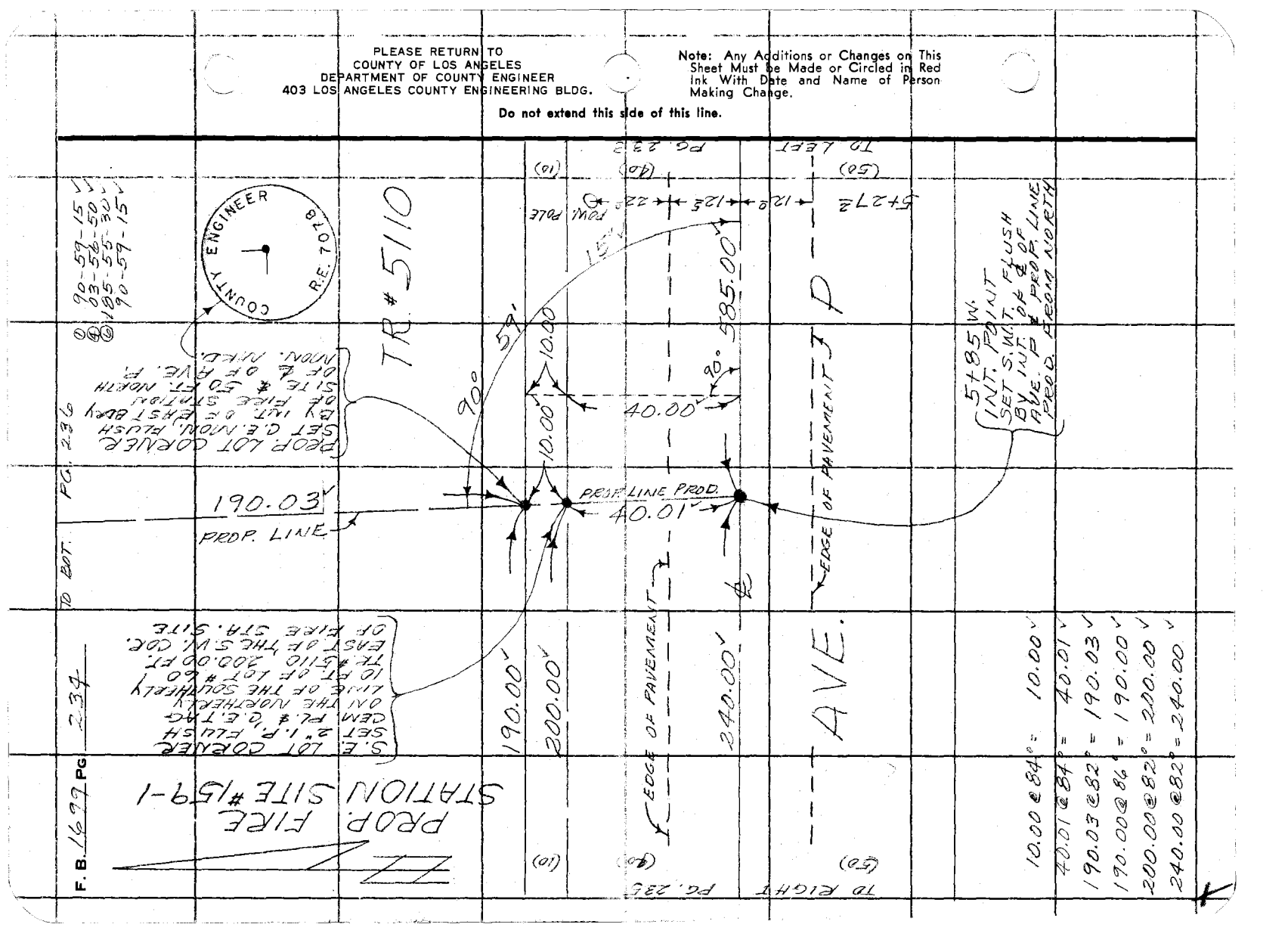

W.C.M.

Notes Ck'd by R. HILARIO	Survey of FIRE STA. SITE #159-1
Map No. B-5177	JN 0039.17 Tape 145 Std 84 °F
Office Work S. KURACHI	Surveyed by ANDONIAN
Checked R. HILARIO	Notes J.M. Date 5-72
Date 7-24-72	Indexed C. J. GALLE

F. B. 1699 PG. 235

① 45-29-55 ✓
② 131-59-30 ✓
③ 279-59-15 ✓

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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TR. #5110

(S.W. LOT CORNER SET 2" I.P. FLUSH CEM. PG. & C.E. TAG AT INT. OF THE SOUTH-EASTERLY BDRY. OF LOCKHEED AIRCRAFT CORP. PARCEL OF LAND PER DOC. #1116 & NORTHERLY LINE OF THE SOUTH 10 FT. OF LOT #59, TR. #5110

PROP. LOT COR. SET C.E. IRON, FL. AT INT. OF LOCKHEED AIRCRAFT DRP BDRY & PROP. LINE, 52 FT. NORTH & 10 FT. WEST OF R.I.P. & C.E. NOTHING FOUND

COUNTY ENGINEER R.E. 7078

TO BOT LEFT

PG. 236

266.40 ✓ PROP. LINE

PROP FIRE STATION SITE #159-1

190.00 ✓

200.00 ✓

10.00

45° 29' 52" 401.41 ✓

56.08 ✓

40.00

90°

POWER POLE 7+71.5

-3.41

240.00 ✓

(10)

(40)

PG. 228

EDGE OF PAVEMENT

125

508.84 ✓

12

EDGE OF PAVEMENT

AVE. P

(50)

TO RIGHT

9+50

PG. 234

8+25 W.
SET 5, W.T., FLUSH ON SEC. LINE 825.00 FT. WEST OF 1/4 SEC. COR. TO EAST PER DEED TO LOCKHEED AIRCRAFT CORP. DOC. #1116 NOV. 1, 1968 BK. D4182 PG. 666 OF O.R.

56.08 @ 80° = 56.08 ✓
14.02 @ 80° = 14.02 ✓
266.41 @ 88 = 266.40 ✓

16F3095 CE#310 3-68

F. B. 1699 PG. 236

TR. #5110

N.E. LOT CORNER SET 3" C.E. MON. FLUSH AT INT. OF NE'LY BDRY. OF LOCKWOOD AVENUE & NW'LY BDRY. OF PARCEL OF LAND DESC. IN DEED REC. 7-20-56 AS INST. #5110 IN BK. OF OFFICIAL RECORDS

COUNTY ENGINEER LOT COR. R.E. 7078

878.54' PROP. LINE

TO BDY. PG. 232

SET 2" I.P. FLUSH GEN. PL. & C.E. TAG ON PROP. LINE

15.00

15.00

90°

240.00 FT. TO ℄ OF AVE. P

TR. #5110

266.40' PROP. LINE

45°29'22" 23" adj'

SET 2" I.P. FLUSH GEN. PL. & C.E. TAG ON PROP. LINE

190.03' PROP. LINE

PROP. FIRE STATION SITE #159-1

TO TOP RIGHT PG. 235

TO TOP PG. 234

① 45-29-25"
② 181-57-25"
③ 272-56-10"
45-29-21 2/3"

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NOTES RED. JOB NO. 0039.19 SURVEY OF FIRE STA. SITE #159-1 F. B. 1699 PG. 237

DATE SURVEY BY MARILONGA

NOTES CHKD. RCB NOTES BY J.M. DATE 5-25-72

DATE 6-14-72 INDEXED C. J. GALLI DATE JUN 2 '72

J.N. 0039.19

FIRE STATION SITE #159-1

BENCH LEVELS

MARILONGA
ALBRIGHT
RITTER
MITCHELL

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 S & E-353 4-54

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0039.19 SURVEY OF FREE STA. SITE #159-/NOTES RED. DATE
SURVEY BY MIDDLEBROOK DATE 5-25-72 NOTES CHKD. RAB DATE 6-14-72
NOTES BY JM DATE
INDEXED C. J. GALLI DATE

F.B. 1699 Pg. 238

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
~~F.D.~~						
BM #101-108	2613.712					B.M. #101-108 1970 ADJ. EL. = 2613.712 F.B. 2410-34
+	4.500		4.640			1.3 MI. N. ALONG S.P.R.R. FROM THE STATION
H.I.	18.212	+0.090	+0.090			@ PALMDALE, 10 RAILS N. OF A CULVERT,
—	4.410		4.550			60.5 FT. E. OF THE ℄ OF U.S. HWY 6, 39 FT.
T.P.	2613.802					W. OF THE W. RAIL, 2.3 FT. S. OF A TEL. POLE,
+	5.108		5.195			1.3 FT. E. OF A WITNESS POST, ABOUT 4 FT. LOWER
H.I.	18.910	+1.567	+1.567			THAN THE TRACK, IN CONC. POST 0.3 FT. UP
—	3.541		3.628			(MON. NAKD "Z 425 1935")
F.D.						
B.M. #101-109	2615.367					B.M. #101-109 1970 ADJ. EL. = 2615.365 F.B. 2410-35
+	5.278		5.455			1.4 MI. N. ALONG S.P.R.R. FROM THE STA.
H.I.	20.643	+0.003	+0.000			@ PALMDALE, 63.1 FT. E. OF THE ℄ OF U.S.
—	5.275		5.455			HWY. 6, 57 FT. N. OF A TEL. POLE, 45 FT.
T.P.	2615.368					N.E. OF A LONE TREE @ THE EDGE OF THE
+	5.098		5.255			HWY, 38.9 FT. W. OF THE W. RAIL, 1.9
H.I.	20.466	+0.108	+0.107			FT. W. OF A WITNESS POST, ABOUT 2 FT.
—	4.990		5.148			LOWER THAN THE TRACK, IN CONC. POST
T.P.	2615.476					0.1 FT. UP (MON. NAKD. "Y 425 1935"
+	5.595		5.430			
H.I.	21.071	-1.753	-1.755			
—	7.348		7.185			
T.P.	2613.723					
+	2.935		3.052			
H.I.	16.658	-4.465	-4.466			
—	7.400		7.518			
T.P.	2609.258					
+	3.000		3.152			
H.I.	12.258	-3.735	-3.736			
—	6.735		6.888			
T.P.	2605.523					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2605.523					
+	2.872		3.100			
H.I.	08.395	-3.648	-3.648			
—	6.520		6.748			
T.P.	2601.875					
+	3.542		3.790			
H.I.	05.417	-2.618	-2.620			
—	6.160		6.410			
T.P.	2599.257					
+	3.430		3.635			
H.I.	02.687	-2.465	-2.465			
—	5.895		6.100			
T.P.	2596.792					
+	4.040		4.288			
H.I.	00.832	-1.975	-1.974			
—	6.015		6.262			
T.P.	2594.817					
+	3.868		4.122			
H.I.	98.685	-2.117	-2.118			
—	5.985		6.240			
T.P.	2592.700					
+	4.492		4.748			
H.I.	97.192	-1.746	-1.744			
—	6.238		6.492			
SET B.M.#NC1337	2590.954				2590.950	B.M.#NC1337 EL.=2590.950 AB 1699+39 AT ℄ INT. OF AVE P ℄ 10TH ST ⌀ A C.S. MON. IN H.H.

NOTES RED. _____ JOB NO. 2439.12 SURVEY OF FIRE STA. SITE #137-1
DATE _____ SURVEY BY. [illegible] DATE 5-25-72
NOTES CHKD. [illegible] NOTES BY. J.M.
DATE 6-14-72 INDEXED C. J. GALLI DATE [illegible]

F.B. 1699 PG. 239

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO 2039.19 SURVEY OF FIRE STA. SITE #159-1 NOTES RED. DATE
SURVEY BY [illegible] DATE 5-25-72 NOTES CHKD. RHB DATE 6-14-72
NOTES BY [illegible] DATE
INDEXED G. J. GALLI DATE

F.B. 1699 Pg. 240

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#NC1337	2590.954					
+	6.328		6.638			
H.I.	97.282	+ 1.398	+ 1.398			
	4.930		5.240			
FD.						
CO. DEPT. B.M.	2592.352				2592.348	CO. DEPT. B.M. 2592.348
+	4.592		4.718			150± FT. EAST & 35± FT. NORTH OF
H.I.	96.944	- 1.206	- 1.204			& INT. OF AVE. P & 10TH ST. E.
—	5.798		5.922			A BRASS CAP IN H. MKD. "LACORD 1959"
T.P.	2591.146					
+	4.020		4.200			
H.I.	95.166	- 1.705	- 1.705			
—	5.725		5.905			
T.P.	2589.441					
+	3.852		4.075	4.188		
H.I.	93.293	- 1.656	- 1.663	- 1.657		
—	5.508		5.738	5.845		
T.P.	2587.785					
+	3.698		3.915			
H.I.	91.483	- 1.427	- 1.427			
—	5.125		5.342			
T.P.	2586.358					
+	3.402		3.748			
H.I.	89.760	- 2.248	- 2.250			
—	5.650		5.998			
SET B.M.#NC1338	2584.110				2584.106	B.M.#NC1338 EL = 2584.106 F.B. 1699-240
						AT S.W. COR. OF FIRE STA. SITE #159-1
						775± FT. W. & 50 FT. N. OF & INT OF
						AVE. P & 15TH ST. E. IN C.E. MON., FLUSH

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED____ JOB NO 2039.19 SURVEY OF FIRE STA. SITE #159-1
DATE____ SURVEY BY ANDERSON & STRUDWICK DATE 5-25-72
NOTES CHKD. R.C.E. NOTES BY. J.A.M. DATE____
DATE 6-14 INDEXED C.J. GALL DATE____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #NC 1338	2584.110					
+	4.155		4.282			
H.I.	88.263	-1.965	-1.966			
—	6.120		6.248			
SET B.M. #NC 1339	2582.145				2582.140	B.M. #NC 1339 EL. = 2582.140 F.B. 1699-241 AT N.E. COR. OF FIRE STA. SITE #159-1 590± FT. W. & 240 FT. N. OF & INT. OF AVE. P & 15TH ST. E. A C.E. MON., CLC
+	5.790		6.102			
H.I.	87.935	+1.285	+1.284			
—	4.505		4.818			
SET B.M. #NC 1340	2583.430					B.M. #NC 1340 EL. = F.B. 1699-241 AT S.E. COR. OF FIRE STA. SITE #159-1 585± FT. W. & 50 FT. N. OF & INT. OF AVE. P & 15TH ST. E. A C.E. MON., CLC
+	4.668		4.832			
H.I.	88.098	-1.140	-1.140			
—	5.808		5.972			
T.P.	2582.290					
+	4.882		5.008			
H.I.	87.172	+0.124	+0.123			
—	4.758		4.885			
SET B.M. #NC 1341	2582.414				2582.408	B.M. #NC 1341 EL. = 2582.408 F.B. 1699-241 AT AVE. P & 15TH ST. E., 35± FT. W. & 35± FT. N. OF & INT. A U.S.C. & G.S. B.M. MON. IN CONC., 4" K.I.P. MARKED "H 1147 1961"
+	3.422		3.652			
H.I.	85.836	-1.660	-1.660			
—	5.082		5.312			
SET B.M. #NC 1342	2580.754				2580.748	B.M. #NC 1342 EL. = 2580.748 F.B. 1699-241 AT & INT. OF AVE. P & 15TH ST. E. A C.E. MON. IN H.H.
+	6.122		6.335			
H.I.	86.876	+1.527	+1.530			
—	4.595		4.805			
T.P.	2582.281					

F.B. 1699 PG. 241

765420 S & E-353 4-54

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JOB NO 0039.19 SURVEY OF Fire Sta. Site #159-1 NOTES RED
SURVEY BY Meridonica DATE
NOTES BY KM DATE 5-25-72 NOTES CHKD. RB 13
INDEXED C. J. GALLI DATE DATE 6-14-72

F.B. 1699 PG. 242

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2582.281					
+	5.830		6.080			
H.I.	88.111	+ 1.142	+ 1.142			
—	4.688		4.938			
T.P.	2583.423					
+	5.522		5.710			
H.I.	88.945	+ 0.690	+ 0.688			
—	4.832		5.022			
T.P.	2584.113					
+	5.468		5.750			
H.I.	89.581	+ 1.422	+ 1.422			
—	4.046		4.328			
T.P.	2585.535					
+	5.155		5.372			
H.I.	90.690	+ 1.605	+ 1.604			
—	3.550		3.768			
T.P.	2587.140					
+	4.850		5.082	5.178		
H.I.	91.990	+ 1.845	+ 1.852	+ 1.848		
—	3.005		3.230	3.330		
T.P.	2588.985					
+	5.168		5.375			
H.I.	94.153	+ 1.130	+ 1.127			
—	4.038		4.248			
T.P.	2590.115					
+	5.602		5.850			
H.I.	95.717	+ 2.370	+ 2.370			
—	3.232		3480			
T.P.	2592.485					

765420 S & E-353 4-54

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NOTES RED. JOB NO. 2039.19 SURVEY OF FIRE STA. SITE #159-1
DATE SURVEY BY MCALPHIN DATE 5-25-72
NOTES CHKD. RBS NOTES BY J.M. DATE
DATE 6-14-72 INDEXED G.J. GALLI DATE JUN 27 72

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2592.485					
+	5.362		5.665			
H.I.	97.847	-0.136	-0.135			
−	5.498		5.800			
FD. RD. DEPT. B.M.	2592.349				2592.344	RD. DEPT. B.M. 2592.344 (SEE PG. 24)
+	5.175		5.352			150 ± FT. EAST & 35 ± FT. NORTH OF
H.I.	97.524	+ 0.117	+ 0.114			℄ INT. OF AVE. P & 10TH ST. E.
−	5.058		5.238			A BRASS CAP W. H.H. MKD. "LACORD 195
T.P.	2592.466					
+	5.080		5.362			
H.I.	97.546	+ 1.750	+ 1.750			
−	3.330		3.612			
T.P.	2594.216					
+	5.620		5.928			
H.I.	99.836	+1.662	+ 1.663			
−	3.958		4.265			
T.P.	2595.878					
+	5.452		5.690			
H.I.	2601.330	+ 1.532	+ 1.532			
−	3.920		4.158			
T.P.	2597.410					
+	6.075		6.368			
H.I.	2603.485	+2.813	+ 2.816			
−	3.262		3.552			
T.P.	2600.223					
+	6.152		6.488			
H.I.	06.375	+2.722	+ 2.723			
−	3.430		3.765			
T.P.	2602.945					

F.B. 1699 PG. 243

768420 S & E-353 4-54

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F.B. 1699 PG. 244

JOB NO 0039.19 SURVEY OF FIRE STA. SITE #159-1 NOTES RED
SURVEY BY MELIDONA DATE
NOTES BY J.M. DATE 5-25-72 NOTES CHKD 2613 6-14-72
INDEXED G. J. GALLI DATE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2602.945					
+	6.572		6.862			
H.I.	09.517	+3.762	+ 3.762			
−	2.810		3.100			
T.P.	2606.707					
+	6.495		6.918			
H.I.	13.202	+3.677	+ 3.676			
−	2.818		3.242			
T.P.	2610.384					
+	7.568		7.850			
H.I.	17.952	+3.076	+ 3.075			
−	4.492		4.775			
T.P.	2613.460					
+	7.252		7.542			
H.I.	20.712	+1.982	+ 1.982			
−	5.270		5.560			
T.P.	15.442					
+	5.045		5.328			
H.I.	20.487	−0.280	− 0.280			
−	5.325		5.608			
T.P.	2615.162					
+	5.395		5.808			
H.I.	20.557	+0.207	+ 0.206			
−	5.188		5.602			
FD. B.M.#101-109	2615.369					B.M.#101-109 1970 Adj. EL.=2615.365 F.B. 2410-35 (FOR DESCRIPTION SEE PG. 238)

F. B. 1699 PG. 245

Profile No. _____ Notes Red _____ Date _____ Plotted _____ Date _____ Job No. 0039.19 Division No. _____

X-Sec. No. _____ Notes Chk'd. _____ Date _____ Checked _____ Date _____ Survey of FIRE STATION SITE #159-1

Survey by MENDONCA Notes J.M. Date 5-30-31

Map No. _____ Indexed C. J. GALLI Date JUN 2 '72

J.N. 0039.19

FIRE STATION SITE #159-1

CROSS SECTIONS

MENDONCA
HLBRIGHT
RITTER
MITCHELL

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 1699 Pg. 246 | Job No. 0039.19 Division No. | Notes Red | Plotted | Profile
Survey of FIRE STA. SITE #159-1 | Date | Date | No.
Survey by [illegible] Notes SAME | Notes Chk'd. | Checked | X-Sec.
Indexed G. J. GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
FD. B.M. #NC1340				2582.13	B.M. #NC1340 UNADJ. EL.=2583.430 FB. 1699-241 AT S.E. COR. OF FIRE STA. SITE #159-1 595± FT. W. & 50 FT. N. OF ℄ INT. OF AVE. P & 15 ST. E.	ON C.E. MON., FLUSH
5+50				[illegible]	℄ OF AVE. P (PAVEMENT)	
				[illegible]	125' R. NORTH EDGE OF PAVE	
				[illegible]	265' R. FLOW LINE	
				[illegible]	279' R. TOP BANK	
				[illegible]	50' R.	
				[illegible]	100' R.	
				[illegible]	150' R.	
				[illegible]	200' R.	
				[illegible]	250' R.	
6+50				[illegible]	℄ OF AVE P (PAVEMENT)	
				[illegible]	125' R. NORTH EDGE OF PAVE	
				[illegible]	265' R. FLOW LINE	
				[illegible]	279' R. TOP BANK	
				[illegible]	50' R.	
				[illegible]	100' R.	
				[illegible]	150' R.	
				[illegible]	200' R.	

76-L-296 CE 307 5-66

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Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LINE "P" (PAVEMENT) Date 5-30-31
Notes Chk'd. ____ Checked ____ Survey by PENDLETON Notes J.M. Date ____
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date JUN 2 '32

F. B. 1699 PG. 24

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50				2582.1	250' R	
7+50				3452	℄ OF AVE P (PAVEMENT)	
				2478	125' R NORTH EDGE OF PAVE	
				33.2	265' R FLOW LINE	
				34.0	279' R TOP BRK	
				8+0	500' R	
				23.7	1000' R	
				22.3	1500' R	
				22.0	2000' R	
				22.6	2500' R	
8+50				6471	℄ OF AVE P (PAVEMENT)	
				6455	125' R NORTH EDGE PAVE	
				33.6	265' R FLOW LINE	
				34.4	279' R TOP BRK	
				34.4	500' R	
				34.3	1000' R	
				34.0	1500' R	
				33.7	2000' R	
				33.6	2500' R	B.M. #10,135 S. MAIN ST. - 28.64 AT SW COR. OF FIRE STA SITE #12 775± FT. W. & 50 FT. N. OF ℄ INT. OF AVE P & 15TH ST. E. A CE. MON. (F.B. V699-2,10)
F.B. 1699 PG. 22				2864.11		

X

F. B. 1699 Pg. 248 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red____ Plotted____ Job No.____ Division No.____

No.____ Date____ Date____ Survey of____

X-Sec. Notes Chk'd.____ Checked____ Survey by____ Notes____ Date____

No.____ Date____ Date____ Map No.____ Indexed____ Date____

F. B.

Pg.

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red_____ Plotted_____ Job No._____ Division No._____

No._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

No._____ Date_____ Date_____ Map No._____ Indexed_____ Date_____

F. B.

Pg.

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red____ Plotted____ Job No.____ Division No.____ F. B.____ Pg.____

No.____ Date____ Date____ Survey of____

X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date____

No.____ Date____ Date____ Map No.____ Indexed____ Date____

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red____ Plotted____ Job No.____ Division No.____ F. B.____ Pg.____

No.____ Date____ Date____ Survey of____

X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date____

No.____ Date____ Date____ Map No.____ Indexed____ Date____

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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