F.B. 1702

INDEX TO F.B. 1702

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		***** C.I. 1388 *****		
7-50	1388	BENCH CIRCUIT	B.M.'s	5-24
	"	DISTRICT ℄ SURVEY	℄'s & Ties	29-64
10-50	"	ALABAMA AVE. 118th(W.) to Imperial Hwy.	Topog	65-68
			X-sect	69-78
	"	" " 120th St.	Topog	79-82
			X-sect	83-92
	"	ANTWERP AVE. 118th St. to Imperial Hwy.	Topog	93-96
			X-sect	97-106
	"	" " 120th St.	Topog	107-110
			X-sect	111-120
	"	SUCCESS AVE: " Imperial Hwy.	Topog	121-124
			X-sect	125-136
	"	" " 120th St.	Topog	137-140
			X-sect	141-150
11-50	"	FARMDALE AVE. " Imperial Hwy.	Topog	151-154
			X-sect	155-164
	"	" " N.Dity.of School	Topog	165-166
			X-sect	167-172
	"	118th STREET Success Ave. to Slater Ave.	Topog	173-176
			X-sect	177-184
	"	SLATER AVE. 118th St. to Dity of District	Topog	185-188
			X-sect	189-194
	"	" " Imperial Hwy.	Topog	195-200
			X-sect	201-210
	"	ALVARO AVE. Slater Ave. to Imperial Hwy.	Topog	211-214
			X-sect	215-220

Mucolaylmer Jan 85

Notes Ckd by _____
Map No. _____
Office Work
Checked _____
Date _____

Survey of _____
W. O. _____ Tape No. _____ St'd _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

F. B. _____ PG. _____

INDEX TO F.B. 1702 (CONT'D)

F. B. Pg.

DATE	J.M.	DESCRIPTION	NOTES	PAGES
		ALABAMA ST. J.M. 0440.00		
11/61	0440.00	ALABAMA ST. FROM 120TH ST. TO IMPERIAL H'W'Y -STAKING FOR APPRAISAL		221-223

RETURN TO
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725 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LINES — 21 & 5

FROM L.B. 289 ELEVATIONS
SUBTRACT 0.82' FOR RADIATES
QUAD- 1960 ELEVATIONS.

NOTES RED. _____ JOB NO. 1388 SURVEY OF Antwerp Ave ss. F.B. 1702 PG. 5

DATE _____ SURVEY BY J.L. Willey

NOTES CHKD. WGHD NOTES BY J.K.W. DATE 7-20-50

DATE 7/31/50 INDEXED E. C. Johnson DATE FEB 7 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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769420 323 8-49

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						ANTWERP AVE
						C11388
						BENCH MARK LEVELS
						(C.S.)
					7-20-50	
					Willey J.L.	
					Smiley	
					Beers	
					Kapp " 8	
					Cureton " 7	
						Final adjusted elevations shown in green.
						Elevations shown are based on B.M's. of Job. No 6961, which are ~~0.01~~ 0.300 higher than those of the 1934 U.S.G.S. adjustment.
						indexed 7-17-59

769420 353 8-49

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JOB NO. 1388 SURVEY OF Antwerp Ave NOTES RED
SURVEY BY T.L.W. DATE
NOTES BY T.L.W. DATE 7-20-50 NOTES CHKD.
INDEXED [illegible] DATE DATE

F.B. 1702 Pg. 6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd						~~96.996~~
BMLD	96.995		CIRCUIT #		196.996	BMLD El. ~~96.995~~ FB.839-.4
+	1.699		1.801			Imperial Hy. (S.Side) 100±E. Holmes Ave
Π	98.694	-2.909	2.908		-2.9085	+, N.E. Cor. Conc Porch to Ho#18[illegible]6
—	4.608		4.709			
T.P.	94.086					
+	6.563		6.644			
Π	100.649	+2.202	2.204		+2.2030	
—	4.361		4.440			
Fd						Fd 96.289
BML3	96.288				96.289	BML3 El. ~~96.288~~ FB.839-14
+	3.855		3.786			Imperial Hy. (S.Si.) 300±W. Holmes Ave
Π	100.143	-1.831	1.830		-1.8305	+, S.E. Cor. Top Conc. step. Ho#1765, 95±N 7st E
—	5.686		5.616			
TP	94.457					
+	5.097		5.001			
Π	99.554	+0.784	0.785		+0.7845	
—	4.313		4.216			
Fd						Fd 95.243
BML4	95.241				95.243	BML4 El. ~~95.186~~ FB.839-16
+	3.865		4.062			Imperial Hy. (S.Si.) 480±W. Holmes Ave
Π	99.106	-0.595	0.594		-0.5945	"+" W. end Bot. Step. Ho#~~1732~~ 1728, 50±S. 2 st.
—	4.460		4.656			
TP	94.646					
+	4.553		4.745			
Π	99.199	+0.185	0.184		+0.1845	
—	4.368		4.561			
Fd						Fd 94.832
BML5	94.831				94.832	BML5 El. ~~94.774~~ FB.839-4
+	4.820		4.657			Imperial Hy. & Grandee Ave, S.W cor.
Π	99.651	+0.207	0.208		+0.2075	Wire Nail, ±Conc. Walk, 0.5S. of N. end [illegible]#167
—	4.613		4.449			
TP	95.038					

765420 353 8-49

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NOTES RED. JOB NO. 1348 SURVEY OF Antelope Ave
DATE SURVEY BY J.L.W. DATE 7-20-55
NOTES CHKD. NOTES BY R. C. Johnson DATE
DATE INDEXED DATE

F. B. 1202 PG. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	95.038					
+	4713		4.720			
π	99751	+1.891	1.892		+1.8915	
−	2.822		2.828			
T.P.	96.929					
+	3.146		3.223			
π	100.075	−1.383	1.385		−1.3840	
−	4.527		4.608			
TP	95.546					
+	4.779		4.845			
π	100.325	+0.078	0.076		+0.0770	
−	4.701		4.769			
T.P.	95.624					
+	6.255		6.122			
π	101.879	+0.229	0.227		+0.2280	
−set	6.026		5.895			
BMLN1	95 853				**95.850**	set BMLN1 El.
+	5.235		5.298			Alabama St. & Imperial Hy. N. W. Ca
[redacted]	101 088	+0.253	0.251		+0.2520	Bf. Spk in Cb. 8' N of S end Curb
−	4.982		5.047			
TP	96 106					
+	5561		5.771			
π	101.667	+0513	+0511		+0.5120	
−	5048		5260			
T.P.	96.619					
+	5.262		5381			
π	101.881	+1.321	1.320		+1.3205	
−	3.941		4.061			
T. P.	97.940					

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JOB NO. 1388 SURVEY OF Antwerp Ave. NOTES RED.
SURVEY BY T.L.W. DATE 2-21-50 NOTES CHKD.
NOTES BY T.L.W. DATE 2-21-50 DATE
INDEXED C. Jahn 1950 DATE
F.B. 1702 PG. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	97.940					
+	5.102		5.163			
℄	103.042	+0.316	103.479		10.3150	
−	4.786		4.849			
T.P.	98.256					
+	5.703		5.864			
℄	103.959	+0.418	0.417		0.4175	
−	5.285		5.447			
T.P.	98.674					
+	5.451		5.534			Note – BM N29 is Gone
℄	104.125	+0.343	0.344		+0.3435	
− Fd	5.108		5.190		99.011	Fd 99.011
BM N30	99.017				99.011	Fd BMN30 El. ~~98.975~~ F.B. 839-192
+	5.115		5.175			112th St. & Alabama st N.W. Cor.
℄	104.132	−0.353	0.353		0.3530	W. Spk. 5'W of W. end C.R.
−	5.468		5.528			
T.P.	98.664					
+	5.297		5.319	5.387		
℄	103.961	−0.414	0.413	0.419	0.4135	
−	5.711		5.732	5.806		
T.P.	98.250					
+	4.842		4.903	4.841		
℄	103.092	−0.337	−0.337	0.328	−0.3370	
−	5.179		5.240	5.169		
T.P.	97.913					
+	4.022		4.120			
℄	101.935	−1.296	1.293		−1.2945	
−	5.318		5.413			
T.P.	96.617					

768420 353 8-49

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NOTES RED. JOB NO. 1388 SURVEY OF Butler Ave
DATE SURVEY BY T.L.W. DATE 7-24-50
NOTES CHKD. NOTES BY T.L.W. DATE
DATE INDEXED A. C. Johnson DATE

F.B. 1702 PG. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	96.617					
+	5.247		5.347			
Π	101.864	-0.515	0.514		-0.5145	
−	5.762		5.861			
T.P.	96.102					
+	5.059		5.142			
Π	101.161	-0.249	0.247		-0.2480	
−Fd	5.308		5.389			
BMLN1	95.853				95.850	Fd 95.850 BMLN1. E.l. ~~95.853~~ Pg. 2
+	4.432		4.493			Alabama St & Imperial Hy. N.W. cor
Π	100.285	-0.567	0.569		-0.568	Bt. Spk in Cb. 8' N. of S. end Curb
−	4.999		5.062			
T.P.	95.286					
+	4.866		4.988			
Π	100.152	-0.266	0.267		-0.2665	
−	5.132	-	5.255			
TP	95.020					
+	4.531		4.675			
Π	99.551	+0.142	0.140		+0.1410	
−set	4.389		4.535			
BMLN2	95.162				95.154	set BMLN2
+	4.504		4.646			Imperial Hy. & Success Ave. N.E. Co
Π	99.666	+0.101	0.100		+0.1005	Bt Spk in Conc. Catch Basin
−	4.403		4.546			
T.P.	95.263					
+	4.715		4.848			
Π	99.978	+0.237	0.239		+0.2380	
−set	4.478		4.609			
BMLN3	95.500					over

765420 353 8-49

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NOTES RED. DATE
NOTES CHKD. DATE
SURVEY OF
JOB NO.
SURVEY BY
NOTES BY E. C. Johnson DATE
INDEXED DATE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set BMLN3	95.500				95.493	BMLN3
+	4.881		4976			Imperial Hy & Parmelee Ave, So.
=	100.381	+4.405	4.405		+4.4050	B+ Spk Conc. Pvt I.S. & N. edge, 11' W. of
Fd	0.476		0.571			℄ Parmelee Ave to So
BML14	99.905				99.898	BML14 El. 99.898 FB 839-22
+	0.712		0546			Imperial Hy 75'± E ℄ Zamora Ave
=	100.617	-3687	3.685		-3.6860	B+ Spk Top Conc pump block, 32'± S ℄ St.
−	4.399		4.231			
T.P.	96.218					
+	5.228		4.889			
=	101.446	+0.878	0.877		+0.8775	
Fd	4.350		4.012			
BML17	97.096				97.089	Fd BML17 El. 97.089 FB. 839-22
						Imperial Hy, 115'± W. ℄ Hooper Ave
						+SE. Cor Conc Sdep to Ho #1267
						25' N. ℄ St
			Circuit		# 2	
Fd BMN2	90.877				90.877	Fd BMN2 El. 90.877 FB 839-30
+	4.495		4445			Success Ave & 120th St. N. W Cor
=	95.372	0.000	0.000		0.0000	+SE Cor Conc. Catch Basin
Fd	4495		4.445			
BMN3	90877				90.872	Fd BMN3 El. 90.873 FB. 839-30
+	4.691		4803			Success Ave & 120th St. N.E Cor.
=	95.568	-1.689	1.688		-1.6885	+5W Cor Conc. Catch Basin.
−	6.380		6.491			
T.P.	89.188					

FB 1702 PG. 10

769420 353 8-49

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NOTES RED. JOB NO. 1388 SURVEY OF Antwerp Ave
DATE SURVEY BY W.K. Kuhlke DATE 9-22-49
NOTES CHKD. NOTES BY DATE
DATE INDEXED C. Jamison DATE
F.B. 1702 PG. 11

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	89.188					
+	6.782		6.821			
π	95.970	+ 1.460	1.462		+1.4610	
-	5.322		5.359			
Fd BMN 26	90.648				90.644	Fd BMN26 El. ~~90.620~~ 90.644 FB 839-19 Antwerp Ave & 120th St. N.W. Cor.
+	3.784		3.851			
π	94.432	- 1.110	1.112		-1.1110	Bf. Spk in S.W. Cor Conc. Catch Basin
-	4.894		4.963			
T.P.	89.538					
+	5.431		5.528			
π	94.969	+ 0.941	0.940		+0.9405	
-	4.490		4.588			
set BMLN26	90.479				90.478	set BMLN26. 120th St, 5' W. of E Alabama Ave Ld in N. side N. Cb of Center Parkway.
+	5.051		5.105			
π	95.530	+ 0.484	0.483		+0.4835	
-	4.567		4.622			
T.P.	90.963					
+	5.106		5.212			
π	96.069	+ 0.527	0.525		+0.5260	
Fd BMN27	4.579		4.687			
	91.490				91.477	Fd BMN27 El. 91.477 FB. 839-19 Compton Ave & 120th St. N.E. Cor. Bf Spk in S.W. Cor. Conc. Catch Basin

Circuit #3

—over—

76S420 353 8-49

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JOB NO. 1388 SURVEY OF Anaheim Ave. NOTES RED.
SURVEY BY T.L. Willey DATE
NOTES BY J.L.H. DATE 2-24-50 NOTES CHKD.
INDEXED A.C. Johnson DATE
F.B. 1702 PG. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BMN27	91.477				91.477	Fd BMN 27 El 91.477 FB. 839-190
+	4.523		4.618			Compton Ave & 120th St. N.E. Cor.
Π	96.000	-0.535	0.532		-0.5335	Bf. Spk in S.W. Cor. Conc. Catch Basin.
—	.5058		.5150			
T.P.	90.942					
+	4.448		4.371			
Π	95.390	-0.480	0.481		-0.4805	
—	4.928		4.852			
Fd BMLN26	90.462				90.478	Fd BMLN 26. El. 90.479 FB. 1702-11
+	4.648		4.732			120th St., 5' W. of E Alabama Ave
Π	95.110	+0.482	0.480		+0.4810	Ld & N in N. CB Center parkway.
—	4.166		4.252			
T.P.	90.944					
+	5.078		5.122			
Π	96.022	+1.121	1.121		+1.1210	
— set	3.957		4.001			
BMLN25	92.065				92.070	set BMLN25.
+	3.570		3.523			
Π	95.635	-0.672	0.672		-0.6720	Alabama Ave (W.S.) 20½ N. & 119.7 St. Prod
—	4.242		4.195			Bf Spk in E end Conc. walk to Ho #1867
TP	91.393					
+	4.811		4.912	4.990		
Π	96.204	+0.755	0.754	0.754	+0.7535	
—	4.056		4.161	4.236		
TP	92.148					
+	5.295		5.395			
Π	97.443	+0.872	0.870		+0.8710	
— set	4.423		4.525			
BMLN24	93.020				93.026	BMLN24 — Next Ag —

765420 353 8-49

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NOTES RED. JOB NO. 1388 SURVEY OF Antwerp Ave
DATE SURVEY BY J. Kuhn DATE 4-24-50
NOTES CHKD. NOTES BY C. Johnson DATE
DATE INDEXED DATE

F.B. 1702 PG. 13

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
set BMLN24	93.020				93.026	set BMLN24
+	4.138		4.169	4.238		118th Pl (N.S.) 75'± E ± Alabama Ave
π	97.158	-0.704	0.708	0.704	0.7050	Bt Spk S. end Conc. walk to Ho # 1537
—	4.842		4.877	4.942		
T.P.	92.316					
+	5.741		5.829			
π	98.057	+1.077	1.076		+1.0765	
—	4.664		4.753			
set BMLN23	93.393				93.400	set BMLN23
+	4.868		4.950			Alabama Ave (W.S.) 16'± N ± E N 8th St Road
π	98.261	+0.106	0.106		+0.1060	Bt Spk in E end Conc. walk to Ho # 1511
—	4.762		4.844			
set BMLN22	93.499				93.507	set BMLN22
+	5.293		5.297	5.463		Alabama Ave (E.S.) 16'± S. ± E 118th St Road
π	98.792	+0.381	0.376	0.379	+0.3785	Bt Spk 1'E of W end S. Strip Conc Drive # 1561
—	4.912		4.921	5.084		
set BMLN21	93.880				93.887	set BMLN21
+	4.835		4.671			117½ Pl. & Alabama Ave N.E. Cor.
π	98.715	+0.011	0.009		+0.0100	Bt Spk in CB 5'E of E end C[illegible]
—	4.824		4.662			
T.P.	93.891					
+	5.432		5.528			
π	99.323	+0.591	0.589		+0.5900	
— set	4.841		4.939			
BMLN20	94.482				94.490	set BMLN20
+	4.508		4.633			117th St (S.S.) 40'± E ± Alabama Ave
π	98.990	+0.114	0.111		+0.1125	Bt Spk in N. end Conc. walk to Ho # 1554
—	4.394		4.522			
T.P.	94.596					

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JOB NO. 1388 SURVEY OF Antwerp Ave. NOTES RED.
SURVEY BY T.K. Willey DATE 7-24-50 NOTES CHKD.
NOTES BY T.K. Inc. DATE
INDEXED E. C. Johnson DATE

F.B. 1702 Pg. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	94.596					
+	5.298		5.200			
Δ	99.894	+0.711	0.711		+0.7110	
—	4.587		4.689			
set BMLN19	95.307				95.316	set BMLN19
+	5.001		4.962			116th Pl & Alabama Ave S.E. Cor.
Δ	100.308	+0.097	0.098		+0.0975	Bt. Spk in N. end Conc. walk to Ho # 1550
—	4.904		4.864			
T.P.	95.404					
+	5.003		5.036			
Δ	100.407	+0.434	0.435		+0.4345	
— Fd	4.569		4.601			
BMLN1	95.838				95.850	Fd 95.850 BMLN1. El. ~~95.838~~ FB 1702-7 Alabama Ave & Imperial Hy N.W. Cor. Bt Spk in C&G 8'N. of S. end Curb

CIRCUIT #4

Fd BML17	97.089				97.089	Fd BML17 El. 97.089 F.B. 839-22
+	4.418		4.492			Imperial Hy. 115± W of Hooper Ave.
Δ	101.507	-0.065	0.068		-0.0665	"+" in S.E. Cor. Conc. Step to Ho # 1267, 25' N. of Sth
— set BMLN4	4.483		4.560			
	97.024				97.023	set BMLN4
+	3.959		4.017			Imperial Hy. & Alvaro St. S.E. Cor.
Δ	100.983	-1.121	-1.122		-1.1215	Bt Spk in N. end Conc. Step to Ho # 1230
—	5.080		5.139			("Ross Temptation Drive Inn"
T.P.	95.903					

765420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1388 SURVEY OF Antelope Rd
DATE SURVEY BY J.K. Williams DATE 7-29-49
NOTES CHK'D. NOTES BY J.W. DATE
DATE INDEXED E. C. Johnson DATE

F.B. 1702 PG. 15

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
F.P.	95.903					
+	4.612		4.648	4.698		
Π	100.515	-0.488	0.485	0.485	-0.4860	
—	5.100		5.133	5.183		
T.P.	95.415					
+	4.492		4.402			
Π	99.907	+0.023	0.022		+0.0225	
—	4.469		4.380			
set BMLN5	95.438				95.441	set BMLN5
+	3.993		4.047			Alvarado St (E.S.) 70± N. of Inf. Slater St
Π	99.431	-1.270	-1.273	—	-1.2715	Bf Spk, N. side, & 8'W. of E. end Conc. Dr. Sta 2707
—	5.263		5.320			
T.P.	94.168					
+	4.958		5.013			
Π	99.126	+0.174	+0.175		+0.1745	
—	4.784		4.838			
set BMLN6	94.342				94.346	set BMLN6
+	4.595		4.506	4.591		Slater St (E.S.) 22± N. of ℄ 118th St
Π	98.937	+0.453	-0.456	-0.453	+0.4540	Bf Spk, N. Side, & 3'E of W. end Conc. wall Sta 1173
—	5.048		4.962	5.044		
T.P.	93.889					
+	4.142		4.184			
Π	98.031	+0.214	0.214		+0.2140	
—	3.928		3.970			
set BMLN7	94.103				94.107	BMLN7
+	4.260		4.432	4.320		118th St (N.S.) 65± E. ℄ Slater St.
Π	98.363	-0.388	-0.393	-0.392	-0.3910	Bf Spk @ P/L W. Side Conc. Dr. Sta 2701
—	4.648		4.825	4.712		
T.P.	93.715					

11631

768420 353 8-49

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Do not extend notes this side of this line

JOB NO. 1388 SURVEY OF Antwerp Ave NOTES RED.
SURVEY BY J.L.W. DATE NOTES CHKD.
NOTES BY J.L.W. DATE
INDEXED A.C. Johnson DATE

F.B. 1702 PG. 16

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	93.715					
+	4.235		4.229			
⊼	97.950	-0.333	0.333		-0.3330	
—	4.568		4.562			
set BMLN8	93.382				**93.386**	set BMLN8
+	4.633		4.462			Slater St. (W. Side) 280'± S. of 118TH St.
⊼	98.015	+0.326	0.324		+0.3250	Bt Spk E. end Conc. Walk Ho# 11831
—	4.307		4.138			
T.P.	93.708					
+	4.957		5.054			
⊼	98.665	+0.394	0.392		+0.3930	
— Fd	4.563		4.662		**94.107**	N fd
BMLN7	94.102				~~94.106~~	BMNL 7 El. 94.103 FB 1702 P 15
+	3.675		3.572			118TH St. (N. Si.) 65'± E. of Slater St.
⊼	97.777	-1.113	1.112		-1.1125	Bt Spk @ P/L, W. Side Conc Dr. Ho# 1301
—	4.788		4.684			
T.P.	92.989					
+	4.550		4.661			
⊼	97.539	+0.672	0.669		+0.6705	
— set BMLN10	3.878		3.992			set
	93.661				**93.664**	BMLN10
+	2.823		2.939			118TH St. & Parmelee Ave, S.E. Cor.
⊼	96.484	-1.736	1.736		-1.7365	Bt Spk in N.W. Corbot Step. Ho# 11812
—	4.559		4.675			(110'E & 115'S. of E Intek.)
T.P.	91.925					
+	4.383		4.543			
⊼	96.308	+0.592	0.589		+0.5905	
— set BMLN11	3.791		3.954			
	92.517				**92.521**	set BMLN11

— Next Page →

765420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. 1388 SURVEY OF Antwerp Ave F.B. 1726 PG. 17
DATE SURVEY BY J.K.W.
NOTES CHKD. NOTES BY DATE
DATE INDEXED C. JOHNSON DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
set BMLN11	92517				92.521	set BMLN11
+	3621		3.580			Parmelee Ave (W.S.) 460' ± S. of 118TH St.
π	96138	-1.447	1.448		-1.4475	Bf Spk E. end conc. Walk to Ha #11843
−	5068		5028			
T.P.	91.070					
+	6.048		5.990			
π	97.118	-0.445	0.443		-0.4440	
−	6.493		6.433			
set BMLN12	90.625				90.631	set BMLN12
+	4163		4.263			120th St. (N. Side of Parkway) & Parmelee Ave
π	94.788	-1.759	1.757		-1.7580	Bf Spk in N. Curb of Center Parkway 78' ±
−	5.922		6.020			E. of ℄ Parmelee Ave
TP	88.866					
+	6.834		6.994			
π	95.700	+2.004	2.001		+2.0025	
−	4830		4993			
Fd. BMN2	90.870				90.877	Fd BMN2 El. 90.877 F.B. 839-30
+	4467		4.571			Success Ave & 120TH St. N.W. Cor
π	95.337	+0.001	0.003		+0.0020	+ S.E. Cor Conc. Catch Basin.
−	4466		4568			
Fd BMN3	90.871				90.873	Fd BMN3 El. 90.873 F.B. 839-30
						Success Ave & 120TH St. N.E. Cor.
						"+" S.W. Cor. Conc. Catch Basin.
		Circuit #3				
Fd BMN3	90.873				90.873	See above.
+	4279		4.245			
π	95152	0.000	0.000		0.0000	
−	4279		4245			
TP	90.873					

765420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 1388 SURVEY OF Antwerp Ave NOTES RED.
SURVEY BY T.L. Wiley DATE 2-25-50 DATE
NOTES BY T.L.W. NOTES CHKD.
INDEXED C. Johnson DATE DATE
F.B. 1202 PG. 18

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	90.873					
+	7786		4.859			
π	95.659	+0628	+0.629		+0.6285	
−	4.158		4.230			
T.P.	91.501					
+	5.288		5345			
π	96.789	+0.922	+0.923		+0.9225	
−	4.366		-4422			
BM Set LN15	92.423				92.426	B.M. Set L.N. 15
+	4751		4820			Success St, E. side ±350' S. of 118th St
π	97.174	+0.010	+0011		+0.0105	Bt Spk in walk to House #11830
−	4741		-4809			
T.P.	92.433					
+	5349		5421			
π	97.782	+0.630	+0.629		+0.6295	
−	4719		4792			
BM Set LN14	93.063				93.068	B.M. Set L.N. 14
+	4375		4458			Success Ave & 118th St. N.
π	97.438	-0.027	-0025		-0.0260	Bt Spk in Conc. Catch Basin.
−	4402		4483			
T.P.	93.036					
+	4.965		4805			
π	98.001	+2023	-2.021		+2.0220	
− Set	2942		2.784			
BM LN13	95.059				95.066	Set BM LN13.
+	9667		3.735			Success Ave (E.S.) 490' N 118th St.
π	98.723	-1.127	-1.127		-1.1270	Bt Spk NW cor step to Ho # 11658
−	4791		4.862			
T.P.	93.932					

76S420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. 1386 SURVEY OF Anaheim Hill
DATE SURVEY BY J. L. Williams DATE 7-25-49
NOTES CHKD. NOTES BY DATE
DATE INDEXED R. C. Johnson DATE

F. B. 1702 PG. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	93.932					
+	4701		4822			
π	98633	+ 0.271	+0.272		+0.2715	
−	4930		4550			
T.P.	94.203					
+	7.008		7191			
π	101.211	+ 0.945	+0943		+0.9440	
− Fd	6.063		6248			
BM LN 2	95.148				95.154	BM LN #2 El. ~~95.154~~ F.B. 1702 – 9. Imperial Hwy & Success Ave. N.E. Cor.
+	4610		4722			
π	99.758	+0.052	+0.052		+0.0520	Bt Spk in Conc Catch Basin 18' W of E'ly end
−	4558		4670			
T.P.	95200					
+	4610		4.674			
π	99.810	+ 0.283	+ 0.283		+0.2830	
− Fd	4327		4391			
BM LN 3	95.483				95.493	BM LN #3 El. ~~95.500~~ F.B. 1702 – 10. Imperial Hwy & Parmalee Ave. So.
+	4563		4589			
π	100.046	− 0.920	− 0.919		−0.9195	Bt Spk in Conc pvt 13' S of N edge of 11' wide Parmalee Ave. So.
−	5483		5508			
T.P.	94.563					
+	4.863		4913			
π	99.426	−0.568	0.571		−0.5695	
−	5431		5484			
T.P.	93.995					
+	5391		5292			
π	99.386	+0.579	0.579		+0.5790	
− set	4812		4713			
BMLN 9	94.574				94.584	set BMLN 9

See Next Pg.

769420 353 8-49

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JOB NO. 1388 SURVEY OF Antwerp Ave NOTES RED.
SURVEY BY J.L. Willey DATE
NOTES BY J.L. Willey DATE 2-25-50 NOTES CHKD.
INDEXED L.C. Johnson DATE
F.B. 1702 PG. 20

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMLN9	94.574				94.584	BMLN9
+	3.898		3.933			Parmelee Ave (WS) 475' N 118th St
π	98.472	-1.409	-1.408		-1.4085	Bt Spk 7' W of E. end walk to 40# 11657
−	5.307		5.341			
T.P.	93.165					
+	4.756		4.821	4.686		
π	97.921	-0.286	-0.279	0.285	-0.2855	
−	5.042		5.100	4.971		
T.P.	92.879					
+	4.803		4.623			
π	97.682	+0.791	-0.772		+0.7715	
Fd	4.032		3.851			
BMLN10	93.650				93.664	Fd BMLN10 El. ~~93.664~~ F.B. 1702-16 118th St & Parmelee Ave, S.E. Cor Bt Spk in N.W. Cor. bot. step to 40# 11812 (110' E & 115' S. of E Inter.)
			Circuit #6			
Fd BMLN26	90.479				90.478	Fd BMLN26 El. ~~90.474~~ 90.478 F.B. 1702-11 120th St 5' W. of Alabama Ave L & N in N. Curb Century Park way
+	4.413		4.583	4.603		
π	94.892	-1.050	-1.052	1.049	-1.0505	
−	5.463		5.635	5.652		
T.P.	89.429					
+	5.218		5.252			
π	94.647	+1.219	-1.220		+1.2195	
Fd	3.999		4.032			
BMN26	90.648				90.644	Fd BMN26 El. ~~90.610~~ 90.644 F.B. 839-190 120th St. & Antwerp Ave N.E. Cor. Bt Spk in S.W. Cor. Catch Basin.

765426 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. _____ JOB NO. 1388 SURVEY OF Antwerp Ave
DATE _____ SURVEY BY J.L. Williams
NOTES CHKD. _____ NOTES BY J.A.W. DATE 7-25-58
DATE _____ INDEXED R.C. Johnson DATE _____

F.B. 1702 PG. 21

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMN26	90.648				90.644	See bot pg 20.
+	4356		4456			
⊼	95.004	+0.163	0.164		+0.1635	
−	4193		4.292			
T.P.	90.811					
+	5448		5323			
⊼	96.259	+2.000	2.000		+2.0000	
− set	3448		3.323			
BMLN18	92,811				92.812	set BMLN18
+	4576		4.543	4469		Antwerp Ave (E.S.) 480± S. 118th St
⊼	97.387	−0.251	0.354	0.353	−0.3525	Bf Spk in N. end bot Step to Ho # 11846
−	4827		4.897	4822		
TP.	92.560					
+	4951		4802			
⊼	97.511	+0.460	0.457		+0.4585	
− set	4491		4345			
BMLN17	93.020				92.919	set BMLN17,
+	4192		4302	4092		Antwerp Ave (E. side) 70± S. 118th St
⊼	97.212	+0.747	0.701	0.701	+0.7010	Bf Spk in N.W. Cor Conc. walk to Ho # 11804
−	3445		3.601	3391		
T.P.	93.767					
+	4681		4861			
⊼	98.448	+0.875	0.875		+0.8750	
−	3806		3986			
T.P.	94.642					
+	5060		5151			
⊼	99.702	+0.216	0.217		+0.2165	
− set	4844		4934			
BMLN16	94.858				94.713	set BMLN16

— See Next Pg. —

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1588 SURVEY OF Antwerp
SURVEY BY DATE
NOTES BY J. C. Johnson DATE
INDEXED DATE
F.B. 1702 Pg. 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set BMLN16	94.858				94.713	Set BMLN16.
+	5.491		5.453	5.411		Antwerp Ave (W.S. side) 475± S. Imperial Hy.
π	100.349	+0.660	0.660	0.654	+0.6600	Bt Spk in C6.5' N. of S. end (con. of school Property)
—	4.831		4.793	4.757		
T.P.	95.518					
+	5.146		5.242			
π	100.664	+0.678	0.675		+0.6765	
—	4.468		4.567			
T.P.	96.196					
+	3.810		3.847			
π	100.006	-0.898	0.896		-0.8970	
Fd	4.708		4.743			
BMLN2	95.298				95.154	Fd BMLN2 El. ~~95.162~~ 95.154 FB 1702-9 Imperial Hy. & Success Ave NE Cor Bt Spk in Conc. Catch Basin.
			Circuit # 9			
Fd BMLN10	93.661				93.664	Fd BMLN10 El. ~~93.661~~ 93.664 FB. 1702-16
+	4.245		4.355	4.102		118th St & Parmelee Ave. S.E. Cor.
π	97.906	-0.597	-0.605	0.602	-0.6015	Bt Spk in N.W. Cor bot Step to No. N812 - 110' E & 115' S. of E Inter.
Fd	4.842		4.960	4.704		
BMLN14	93.064				93.068	Fd BMLN14 El. ~~93.064~~ 93.068 FB 1702-18
+	4.358		4.550	4.487		Success Ave & 118th St., N.W. Cor.
π	97.422	-0.252	-0.256	-0.255	-0.2545	Bt Spk in Conc. Catch Basin.
—	4.610		4.806	4.742		
TP	92.812					
+	4.241		4.167			
π	97.053	+0.141	-0.111		+0.1110	
Fd	4.130		4.056			
BMLN17	92.923				92.919	Fd BMLN17 — Next Pg —

769420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. _____ JOB NO. 1386 SURVEY OF Antwerp Ave
DATE _____ SURVEY BY J. L. Williams DATE 7-25-50
NOTES CHKD. _____ NOTES BY J. L. W. DATE _____
DATE _____ INDEXED K. C. Johnson DATE _____

F.B. 1701 PG. 23

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM LN 17	92.923				92.919	~~92.919~~ Fd BM LN 17 El. ~~93.920~~ FB. 1702-21
+	4.149		4.262			Antwerp Ave (E.S.) 70' ± S. 118th St.
π	97.072	+0.273	0.274	-	+0.2735	Bt Spk in N.W. Cor Conc. Walk & Ho. # 1124
−	3.876		3.988			
T.P.	93.196					
+	4.391		4.544			
π	97.587	+0.307	0.305	-	+0.3060	
−	4.084		4.239			
BM LN. 22	93.503				93.507	Fd BM LN 22 El. 93.499 FB. 1702-1 Alabama Ave (E.S.) 16' ± S. E. 118th St (M) & Rd Bt Spk 4' E of W. end of S. Strip Conc. Dr. Ho. # 1[illegible]
		End.				

F. B. 1702 Pg. 24

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

PWB 0821

Notes C'k'd by: ASR
Map No.
Office Work
Checked
Date

Survey of: Antwerp Ave
W.O. 2537 Sup. Map No.
Surveyed by: F.L.W. Hay
Notes
Indexed: A. C. Johnson

F. B. 1912 Pg. 24

2537

ANTWERP AVE.

JN8351
(C11388)

E SURVEY

7-Z[illegible]
Wiley J.L.
Smiley
Beers
Kapp
Cuevas

NOTE:
Bearings shown are based on Central Ark. Acc C.S. 9-181-1 which is based on Zone 7 California Coordinate System.

Notes: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink with Date and Name of Person Making Change.
Do not detach from this side of Bk. Bar.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Forms 347 rev 1-19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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PWFB 08211 2838

F. B. 2222 PG. 27

COMPTON

74-2938-74

PWEB 1182

Name Ch'd by
Map No.
Office Work
Checked
Date

Survey of Gutierrez Ave
W.O. [illegible] Sht No. [illegible]
Surveyed by: J. A. Wright
Noted
Indexed: A. C. Johnson

F. B. [illegible] PG. [illegible]

2883

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COUNTY SURVEYOR
R.E. 63

HWY

IMPERIAL

COMPTON

Parcel 1 Gut.
Fee Interest in
Portion of Lots
Block 1
Tract No. 1
M.B. 13-34

Gut.

N. 0°18'12" E.
317.32'

(23)

(25)

1- 89°-44'-40"
4- 355°-06'-20"
A- 18°-46'-35"
6- 192°-39'-30"
P- 88°-46'-35"

LOS ANGELES COUNTY SURVEYOR
1125 EAST ATLANTIC BLVD.
LOS ANGELES COUNTY
ENGINEERING BLDG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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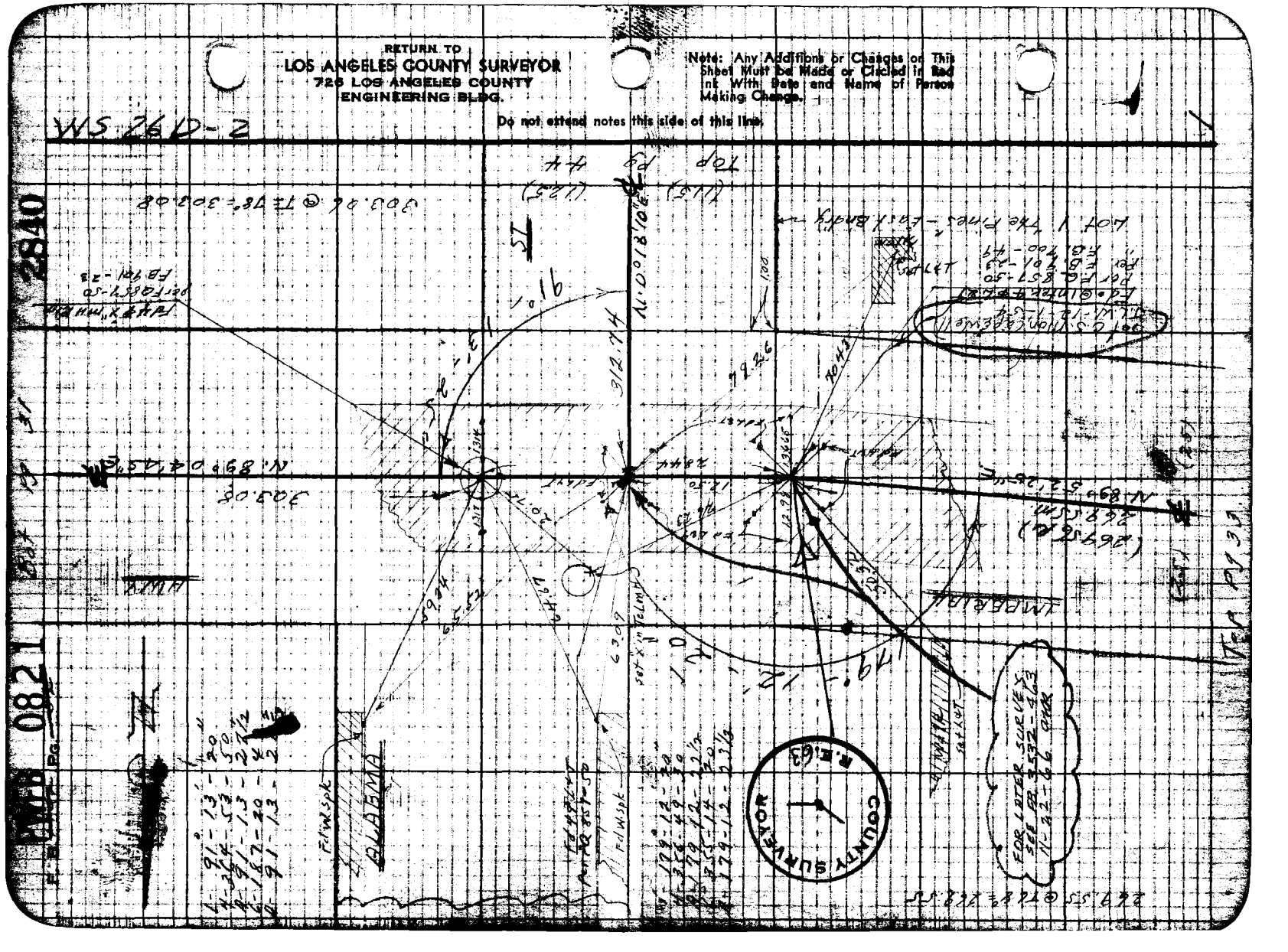
WS 26D-2

2840

M.B. 082 Pg. 1



76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PMB 0821

Notes Given
Map No.
Office Work
Checked
Date

Survey of
W. Block
Surveyed by
Platted
Checked

F.B. Pg.

299.98 @ T 7K° = 299.99

ENTWERP

FdK & PK's on MK Blvd
Acc KB 700 - 52

IMPERIAL

HWY

(S00°00'E)
299.99 m.
N. 89°52'25" E

269.55

FdL&T

Acc

(25)

(25)

Top Mp 34

1132.13

(S. A.C.S. Mon. w/Cap & Well)
S. L. Wi. - V2-2-54

1132.13

N 00°07'35" W

FOR LATER SURVEY
SEE FB 3532 - 47
11-22-66 EMR

SET

COUNTY SURVEYOR
1962

"THE

PINES"

Δ = 2°-20"
R = 3579.40
L = 146.00
Δ = 1°26'-35"
R = 3579.40
L = 90.25

1132.18 @ T 6°00' =
1132.13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

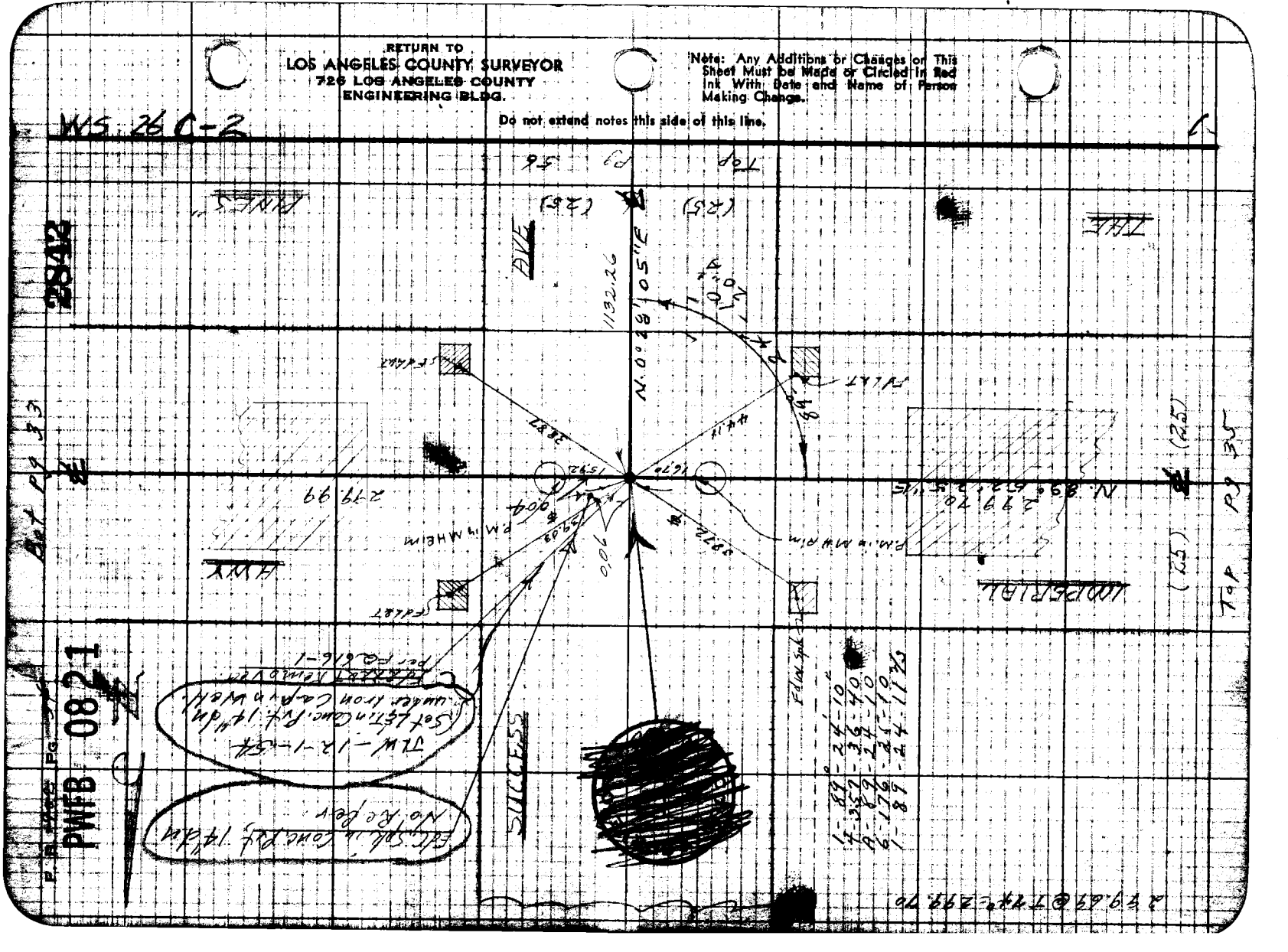
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 26 C-2

2842

PWFB 08 21



PWFB 0821

Notes Ck'd by: AAR
Map No.
Office Work
Checked
Date:

Survey of: Andover Ave
W.O. [illegible] Sheet No. [illegible] of [illegible]
Surveyed by: J.J. Witley
Notes: A.W. [illegible]
Indexed: A. C. Johnson

F. B. 1902 Pg. 2

2893

Notice: Any Alteration or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend data this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Terabode 247 10M - 49

WS 24 1-2

PARMELEE

ANDOVER

AVE

I- 89° 23' 50"
Δ 357° 37' 20"
D 89° 25' 35"
L 176.21' 30"
A 89° 23' 35"

1132.375

N 0° 23' 50" E

144.00

(23.)

(23.)

Top pg 36

COUNTY SURVEYOR
P.E. 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

MS 26-C-2

2844

PWFB 0821 (25)

PWBB 0821

Notes Cln'd by: [illegible]
Map No.
Office Work
Checked
Date:

Survey of: Antwerp Ave
W. O. Acreage Book Ref. [illegible]
Surveyed by: F. B. Willey
Notes by: [illegible]
Indexed: E. O. Johnson

F. B. [illegible] Pg. [illegible]

2040

Map 129 96

1 - 94°-04'-30"
4 - 16 - 18 - 00
A - 94 - 04 - 30
C - 204 - 22 - 30
A - 94 - 04 28½

300.00 @ T16° = 300.42

Fd 1" I.P. 0.04' N. & 0.33' W. of C.L. Intersection
Per F.B. 1700-53
F.B. 501-33

300.02 N. 89° 55' 28" E.

Fd 2x2 B.T. 20" dm.

ALVARADO

Fd 2x2 B.T. 12" dm.

Fd 2x2 B.T. 14" dm.

Set L&T per F.B. 275-134

INVERNESS

(27) (30)

Con't Right F.B. 1646-89

Notes: Any Additions or Changes of This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

7-67 3008 2-67 100M - 49

E. B. 107 Pg. 39

PWFB 0821

2846

MS 26 C 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7219 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

COUNTY SURVEYOR R.E. 63

1- 140°-46'-30"
4- 203-06-20
A- 140-46-35
6- 124-39-30
A- 140-46-35

Δ = 39°13'25"
R = 171.67
T = 61.17
L = 117.52

Ed. Bldg. Pat. Slab

Drive in Cafe

71.56

140.0

51.67

103.44

N. 40° 12' W.

Walk

Asphalt Paving

Set L.C.S. Monument in Concrete

Aluminum Cap Stamped

By Rec. Set Pin

Left 19

40

ALVARADO

N. 43° 48' W.

(125)

S. 46° 12' E.

S. 43° 48' E. 1103.44

S. 20° 12' E.

PWFB 0821

Notes Ck'd by: [illegible]
Map No.
Office Work:
Checked:
Date:

Survey of: Budlong Ave
W. O. [illegible] Page No. [illegible]
Surveyed by: T. L. Withey
Notes: [illegible]
Indexed: E. C. Johnson

F. B. [illegible] PG.

2847

Note: Any Additions or Changes of This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7879008 247 10M 1-49

I 138-22-40
H 265-30-40
A 144-22-40
C 218-16-10
A 154-22-40

Δ = 23°-37'-30"
R = 554.21'
T = 115.89'
L = 228.49'

Set Nail

Conc. Strip Adv.

44.79'

22.0'

51.88'

155.89'

Set Nail

WATER

N. 0° 29' 35" E.
328.60'

(25)

(25)

COUNTY SURVEYOR
R.E. 63

Top Pg. 46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 26 C-2

PWFB 08211

Bk 19 Pg 58

Bk 41 Pg 41

Top

ALVARO

COUNTY SURVEYOR R.E. 63

N. 43° 25' 30" W.

A=43°55'05"
R= 448.94
T= 181.01
L= 344.12

SOUTHERN No. 2

SOUTHERN

PWFB 0821

Notes Ck'd by: DAP
Map No.:
Office Work:
Checked:
Date:

Survey of: Antwerp Ave
W. O. No.: Tape No.: Std.
Surveyed by: J. L. Willey
Date:
Indexed: A. C. Johnson

F. B. [illegible] Pg. 44

2843

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

7-67 3005 247 10M 1-49

To Bk 19 pg 43

1- 791-21-76
4- 245-24-76
9- 171-21-42½
6- 308-10-10
9- 171-21-41½

Set 1x2 ET 10" dn.
Set ¾" IPPET 18" dn
FB 275-128 calls for 1x2.

Set 1x2 ET on Surface

Set 1x2 ET

Effect Line

Walk

Set 1x2 ET

Fd 2x2 ET 10" dn
Set ¾" IPPET 15" dn
per FB 275-128

Fd 2x2 ET

Walk

Fd Bf. Spk

Walk

SLATTERY

Clear Mem. to C. & G. 16" dia. No. rep.

(25) (25)

To Bk 43

COUNTY SURVEYOR
R.E. 63

F. B. 1708 Pg. 42 PWFB 0821

2850

Bot pg #1

(25) (25)

N. 8°08' 55" W. 342.52

Record "M" Pipe 0.40' East & 0.40' South of Corner

Set Nail & Tag

Fd. Nail & Tag

9-16-59 RCW.

118 rds

330.265

N 89° 58' 55" E

30.67

34.67

33.63

22.98

Set N & T PP #526422E

Fd 2x2x2T 14" dn on E Prod

EB 275: 121

(Good Condition)

1 - 81° 52' 20"
4 - 47° 28' 20"
R - 81 - 52 - 05
L - 131 - 12 - 40
R - 81 - 52 - 02 2/3

1 - 102° 56' 00"
4 - 51 - 43 - 40
R - 102 - 55 - 55
L - 257 - 35 - 20
R - 102 - 55 - 53 1/3

Set N & T PP #526422E

STATE R

N 12° 55' 55" E 321.54'

Fd 2x2x2T 14" dn on E Prod

EB 275: 121

(Good Condition)

Set N & T PP #526422E

FD. 9-16-59 R.C.W.

COUNTY SURVEYOR R.E.

(25) (25)

Top pg #3.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWB 0821

Notes Ck'd by: AHR
Map No.
Office Work:
Date:

Survey of: Antwerp Ave
Surveyed by: F. L. Willey
Indexed: A. C. Johnson

F. B. 1962 Pg. 44

Bat Pg 44

2551

Notes: Any Additions or Changes of This Street Must Be Made on Citizens Map Init. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

TRACT 6518

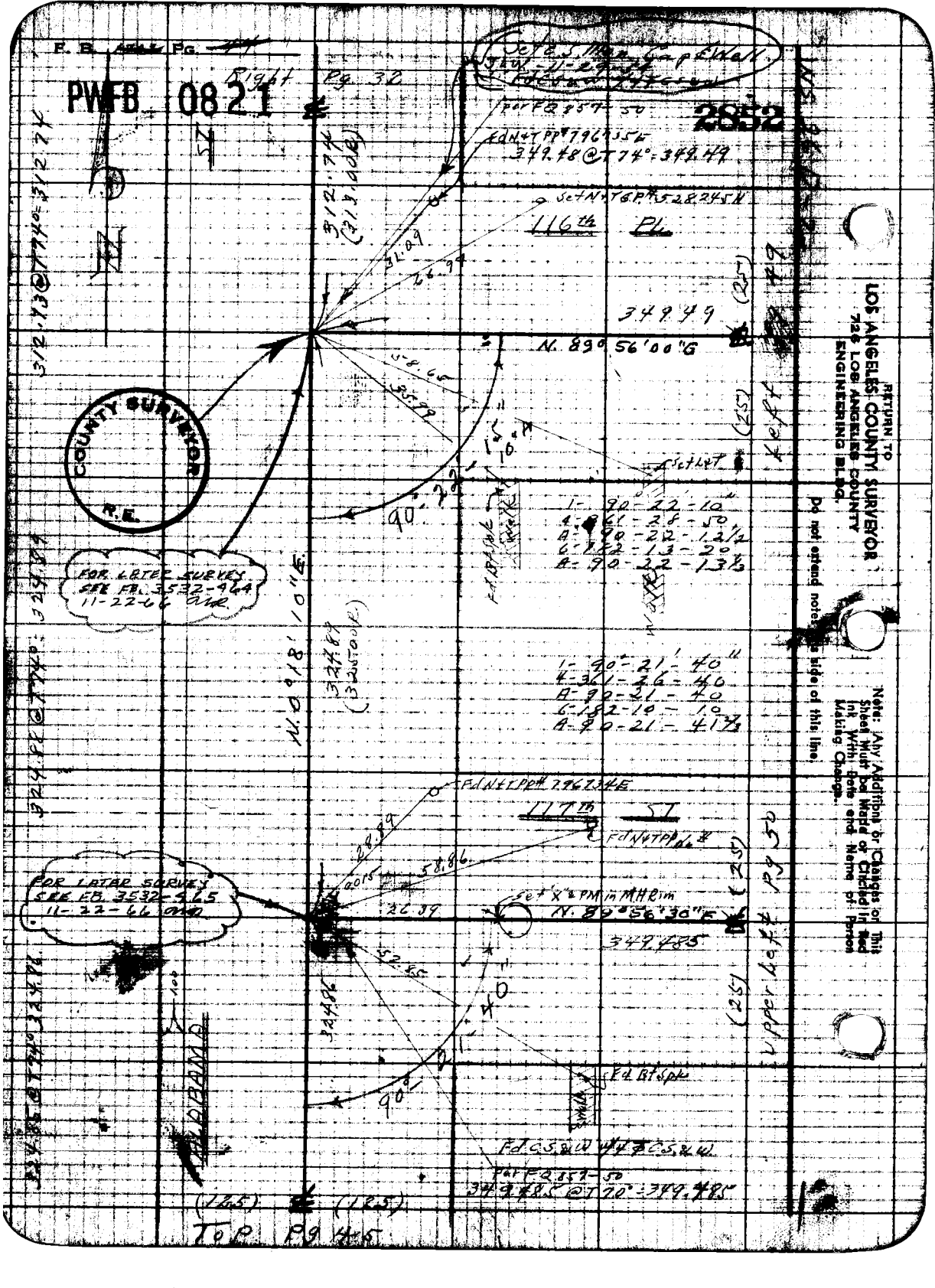
Bet. Ave. & Alley

Alley

Ave.

Ave.

Ave.


F. B. 4644 Pg. 44
PWFB 0821
Right Pg. 32
2852
Set 5/8" Iron Pipe with Plastic Plug Stamped "LS 2852" Flush with Ground
Set Nail & Tag P.L. 5282454
116th PL
34949
N. 89°56'00"E
(251)
Left
(251)
Upper Left
(251)
Upper Left
(251)
Top
(185)
(185)
(185)

PM 08 21

Notes Ck'd by: AHR
Map No.
Office Work
Ck'd by
Date

Survey of: Antwerp Ave
W. of Alameda
Surveyed by: [illegible]
Indexed: R. C. Johnson

F. B. 7702 Pg. 45

2853

Note: Any Additions or Changes of This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not divide notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

COUNTY SURVEYOR
R.E. 63

COUNTY SURVEYOR
R.E. 63

Alameda

Antwerp

Lot 84 The Pines
East Bndry

FOR LATER SURVEY
SEE RB 3532-467
11-22-46 DMR

FOR LATER SURVEY
SEE RB 3532-467
11-22-46 DMR

Per F.B. 857-51

Per F.B. 857-51

Det C.S. Mon Cap & Well
NW 11-29-52

N. 89°56'55" E.
349.78

N 89°50'45" E
284.985

50.00

Car Strip Drive

Lot

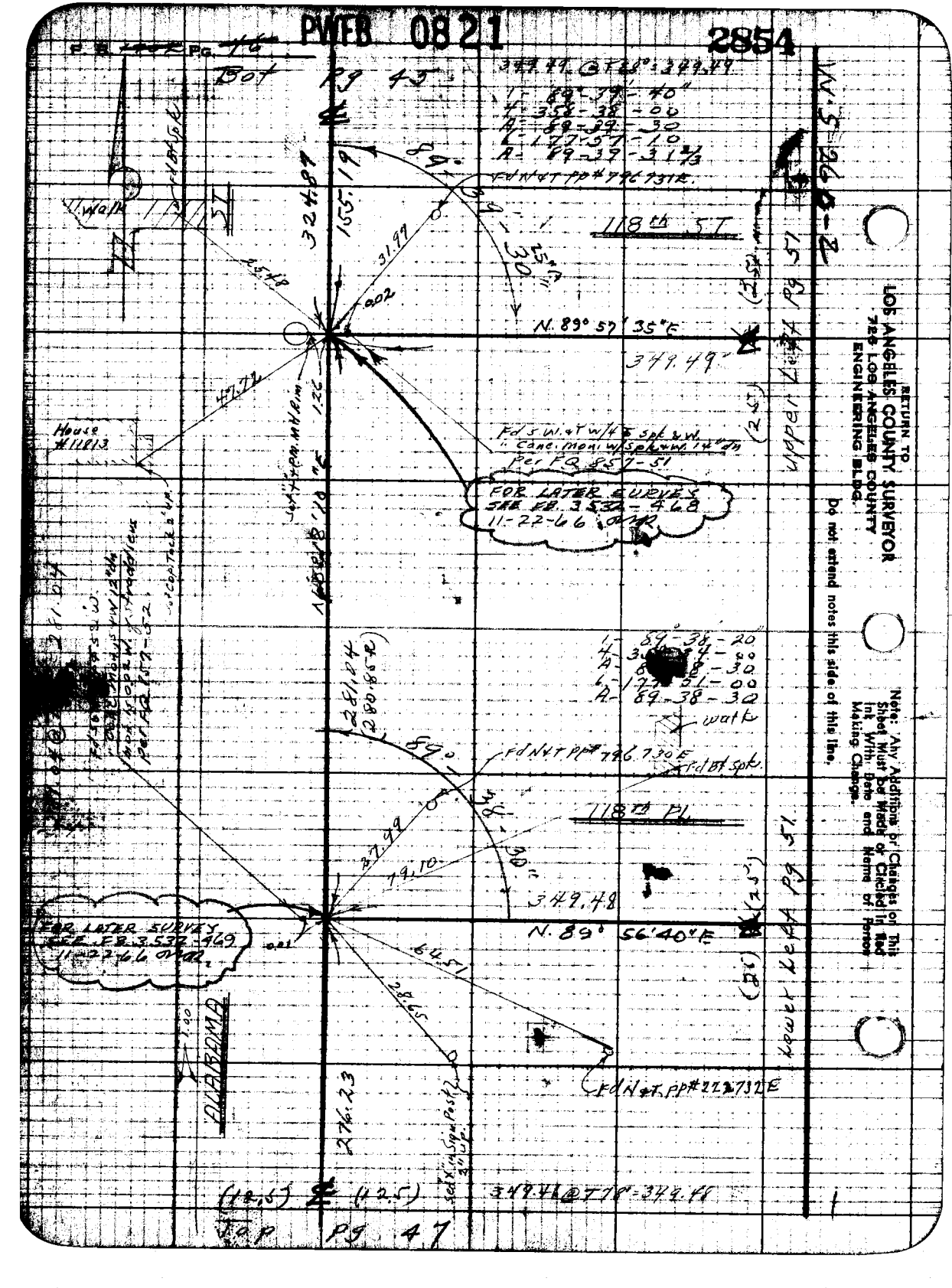
Lot

Lot

PWEB 0821 2854

P.B. 7-52 Pg. 46

Bot Pg 45



RETURN TO
LOS ANGELES COUNTY SURVEYOR
722 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PWEB 0821

Notes Ck'd by: AMR
Map No.
Office Work:
Checked
Date

Survey of: Antwerp Ave
W. of Alabama
Surveyed by: Edwards/Illeg
Noted
Indexed: C. Johnson

F. B. 170-2 Pg. 44

7855

Notice: Any Additions or Changes on This Sheet Must be Made or Checked in and Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Form 247 10M-48

W 1/4 Cor

S 1/4 Cor

N 0°18'E 2644.37 (M)

276.22 @ 712 = 276.22

241.18 @ T 12°E 241.32

ALABAMA

(26) (25)

Left 99 48

1 = 88° - 38' - 00"
4 = 358 - 32 - 00
A = 89 - 38 - 00
B = 177 - 46 - 10
A = 89 - 38 - 01 Vo

Set Nail PP #1500 FTE
Found PP #644868E

119 Ft S

N 89°56'10"E 3349.48

6427

Set Nail PP #1500 FTE

FOR LATER SURVEYS
SEE RS 32-470
11-22-61 AMR

Found 3/4" I.P.

Found 3/4" I.P.

Set Nail & Tag

Found 3/4" I.P.

3349.48 @ 178° = 3349.48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

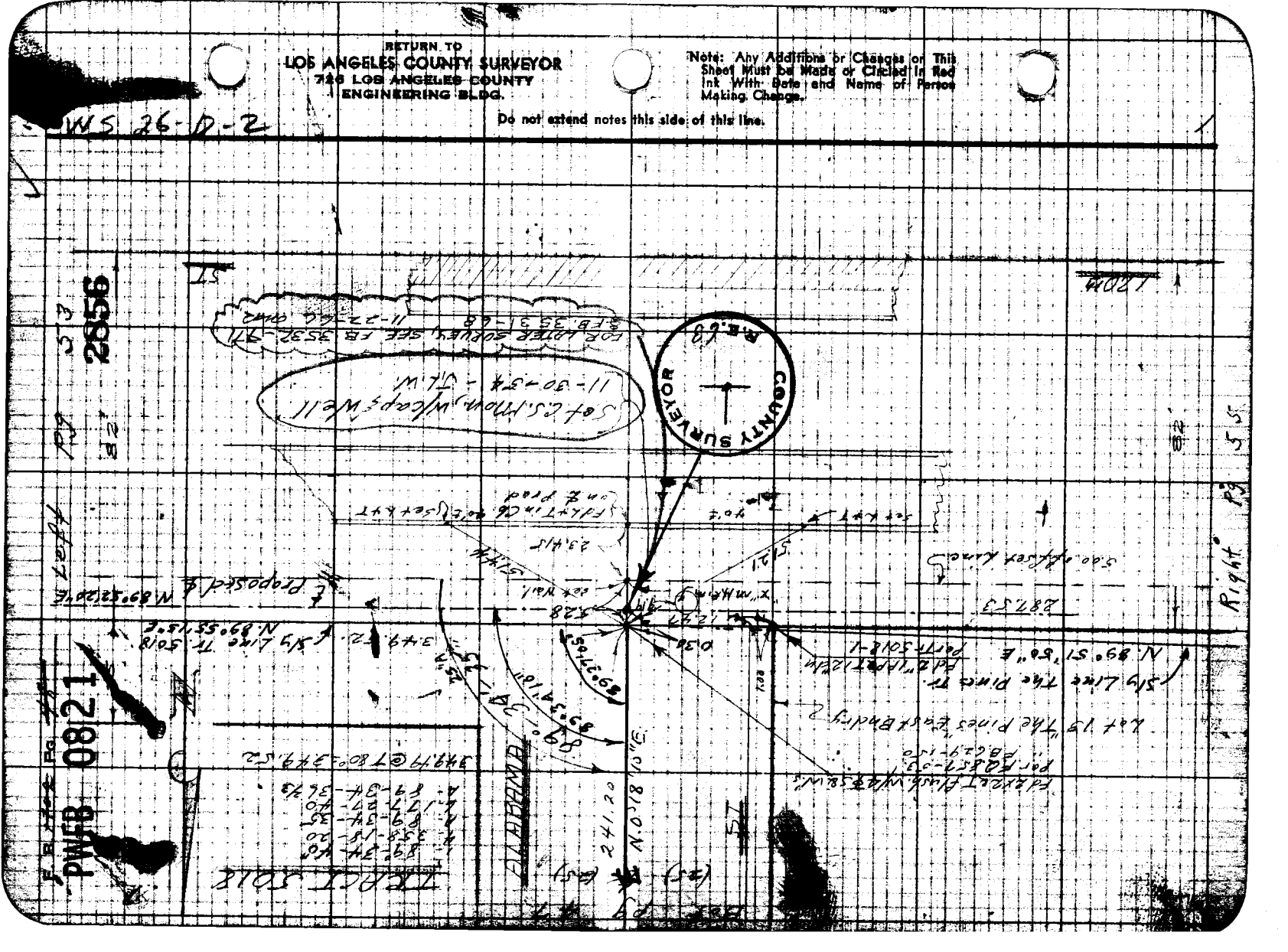
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

SM WS 26-D-2

PWFB 08|21

2856


COUNTY SURVEYOR
R.E. 69
Right
Right
Proposed
N 89°52'20" E
N 89°55'15" E
N 89°51'50" E
Found "MAG" Nail
Set Nail
Set Tack
Found Tack
Found Pipe
Found Iron Pipe
Found Iron Rod
Found Nail
Found Spike
Found Chiseled X
Found Chiseled Cross
Found Punch Mark
Found Drill Hole
Found Bolt
Found Brass Cap
Found Brass Plug
Found Brass Disk
Found Brass Tack
Found Brass Nail
Found Brass Spike
Found Brass Chiseled X
Found Brass Chiseled Cross
Found Brass Punch Mark
Found Brass Drill Hole
Found Brass

WB 0821

Notes Ck'd by
Map No.
Office Work
Ck'd by
Date

Survey of Parkway Ave
W. City Limits No. 2 to Sta. [illegible]
Surveyed by J. L. Willey
Notes
Indexed

F. B. 1502 Pg. 44

2857

R. C. Johnson

Notes: Any Additions or Changes of This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
928 Los Angeles County
Engineering Bldg.

Terrace 247 10M 1-49

Upper R/W 1944-Pg 44

(25) (25)

N 89° 56' 00" E

349.49

116 Ft

3177.42

3177.42 @ 17° 44' 30" = 984.90

Parkway Ave

Compton

984.90 N 0° 18' 10" E

(30) (30)

Top Pg 59

F. B. Book Pg. 50

PWEB 0821

Bot Pg 49

2858, 2859

(30) ℄ (30)

Found P.K. Nail & Tag "LS 4427" Flush

Found 3/4" I.P. No Tag Flush

Found P.K. Nail & Tag "LS 4427" Flush

Found 3/4" I.P. No Tag Flush

Found 3/4" I.P. No Tag Flush

Found 3/4" I.P. No Tag

PWFB 0821

2860

Name
Map No.
Office Work
Checked
Date

Survey of Antwerp Ave
W. O. 3807 Sht No. 1 of 1 Sheets
Surveyed by J. L. Miller
Noted
Indexed C. Johnson

F. B. 1902 Pg.

Note: Any Additions or Changes of This Sheet Must be Made on Check-it Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Tarzana 247 ION -49

Upper R/W pg #6 (2nd)

11875

349.49

N. 89°57'35" E

1 - 89°-39-20
4 - 358-37-10
B - 89-39-1 1/2
C - 177-55-50
D - 89-39-1 1/2

280.92 TO P.T. = 280.92

Found 1" I.P. "X" on line and 1.45 Perpendicular

Set 1" I.P. "X" on line and 1.45 Perpendicular

Lower R/W pg #6 (2nd)

11875

349.48

N. 89°56'40" E

1 - 89°-38-20"
4 - 358-33-40
B - 89-38-25
C - 177-50-40
D - 89-38-26 1/2

Found 1" I.P. "X" on line and 1.45 Perpendicular

280.95

N. 0°18'10" E

Set Lead & Tack

Found Lead & Tack

Antwerp Ave

Set Lead & Tack

Found Lead & Tack

Set Lead & Tack

Found

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 260-2

2861

PWFB 10821

N.89°56'10"E.

N.89°18'10"E.

Pg. 51

Pg. 53

Bof

Top

PWEB 0821

Notes Ck'd by: CAP
Map No.
Office Work
Checked
Date

Survey of: Antwerp Ave
W. 0.0.'s Map No. Misc. Maps Bk. 44 Pg. 1
Surveyed by: F. L. W. Ilsley
Notes: M.L. Book 846-58
Indexed: E. C. Johnson

F. B. 1902 Pg. 52

2562

Notice: Any Addition or Change of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not erase notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3065 247 10M 1-49

Dot Pg 52

(50) (30)

1- 89-25-40
2- 36-42-30
3- 90-25-37 1/2
4- 89-26-10
A- 90-25-37 1/2

Ave

N 0°18'10" E 141.12

Set Spike & Tag Stamped "L.S. 4176" in Top of Curb

COUNTY SURVEYOR
R.E. 63

TRAIL

COMPTON

20°25'50"

Catch Basin
Fd L&T

Cut "X" in Conc. Gutter

Fd Lead & Tack W/63 N 12°E Ea. 1.57 Ft. Deep

Fd Lead & Tack W/63 W 1.27 Ea. 1.57 Ft. Deep

Fd 1" I.P. in Mon. Well

Fd 1" I.P. in Mon. Well

Fd 1" I.P. in Mon. Well

P. B. 142 Pg. 34

PWFB 0821

1- 90°-36-30"
4- 362-26-10
R- 90-36-32½
L- 183-39-10
Δ 90-36-31½

Right Pg 33

2863

(25) (25)

AVE

N. 0°27'15"E

1132.10

Fd T & PM on MH Rin.
No Ref.
Checked by Inter.,
300.25 @ T 72°=300.27

30"

90°

118th

(N.)

300.27

N. 89°50'45"E

284.98

51

Pine

45

Point (N.)

3273

3260

S 0°27'15"W 1644

1st "X" in F.P.

ADLER P

953.13

Adler Tract No 2288 M.B. 28-73

953.73 T 72°=953.73

Top Pg 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 082

Notes Ch...
Map ...
Office ...
Checked
Date

Survey of: Batuara Blvd
W.O. 82... Tape No. 8/31/51
Surveyed by: J.L. Wilhelm
Noted: J.L.W. Date 7-3-51
Indexed: C. Johnson

F. B. 1464 PG. 69

2864

B-14

Bot. Pr. 37

(Curb) (Curb)

Batuara Blvd

Set X" mag.

Set X" mag.

Set 3pk's in top of C.S.M.W.
No Refs.

Set X" mag.

R=300'

Δ=8°51'30"

L=287.52 @ 774 = 287.52

N. 89° 51' 00" E.

N. 89° 51' 00" E. 287.52

L Proposed ℄ 51

Sty Line The Pines

300.48

180.00 m

5' off set line

Set Nail 28.44 ft. ℄ Prod.

COUNTY SURVEYOR

R.E. 62

Set C.S.M.M., w/cap Set in M

N-30-54-1 Val

Conc. Walk

1889° - 25' - 20"
4.367 - 11 - 30
4.389 - 25 - 32½
6.283 - 33 - 00
DC 1°89 - 25 - 20

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURNED
LOS ANGELES COUNTY SURVEYOR
7-26-51
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

7-51 C-12 1-49

F. B. ~~1002~~ Pg. ~~56~~

PWFB 0821

Right Pg 34 2865

I= 90°-37'-25"
D= 362-29-40
R= 90-37-25
C= 183-44-20
A= 90-37-23 1/3

1132.14 @ T 80° = 1132.26

N. 0°22'35" E.

Ave

1132.26

351.97 @ T 64° 351.93

Fd L&T, Catch Basin

2.5" R.A.

20

37.1

90°

(Record Data)
Fd 8" Spike & W.
per FR 616-3

Fd L&T, Catch Basin

57

118TH

R.C.W.
9-16-59
DIST. CHECKED
351.93

36.25

36.25

36.47

0.25

0.01

300.27

Fd. 9-16-59
4 CHECKED TIES
AS SHOWN.
R.C.W.

COUNTY SURVEYOR
R.E.

SUCCESS

95°-34"

Set P.K. Nail & Shr. Tag "LS 4444" in Top of Curb

Set P.K. Nail & Shr. Tag "LS 4444" in Top of Curb

Top Pg 57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 34 C - 2

PWEB 0821

Notes Ck'd by: AWR
Map No.
Office Work
Checked
Date

Survey of: Antwerp Ave
W.O. 2211 Tape No. 2211 Std. ft °F
Surveyed by: J.L.W. Hay
Noted: J.L.W. Date: 4-30
Indexed: E. C. Johnson

F. B. 407 Pg. 37

2866

1967 M 36

(25) (45)

Antwerp Ave

W.O. 2870S"W

753.44

SUCCESS

set L&T in Catch Basin

THE

N. 89°51'50" E.

℄ Proposed ℄ 120th

352.16

set L&T in Catch Basin

Fd 2x24 T & F Spk & W. Per FB 618-3

52.

89.0

24.

15°

30'A

30'

300.47 @ T 74° = 300.48

℄ Line thru Pnts Tr.

44.18

44.09

0.04

52.05

0.22

300.48

℄ LN. N 89°58'20" E

3' Offset Line

44.27

44.30

Fd L&T

Fd L&T on ℄ Prod

Curb & Gutter

Curb & Gutter

Walk

Walk

SLATER

AVE

Top

Top

Gutter

Gutter

Notes: Any Additions or Changes of This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1-49

F. B. 2867 Pg. 56

PWFB - 0821

326.94 @ 7.78° = 326.96

1 - 89-22-00
2 - 357-27-40
3 - 89-21-55
4 - 176-11-40
5 - 89-21-56 2/3

Right Pg 35

(25) & (25)

2867

AVE

N 0°28'55" E 1132.37'

CHECKED REC. ✗ 9-16-59
SHOWN ON ✗ 9-16-59
SET NEW TIES AS SHOWN. R.C. WILSON

1132.37' @ 77.5° = 1132.37'

PINES

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

P.M.'s OK FOR INT. 9-16-59 R.C.W.
Set c.p. by int. checks & P.M.'s for F.Q. 737-1

SET P.M. & CH + IN RIM SSMH.

118th

4" F.H.

SET P.M. & CH + 0.00

DISTANCE CHECKED 327.00 9-16-59

N. 89°50'45" E.

Fd BT spk

1114

351.93

S 89° 55' 11" W

ST

50.00

0.02

3.01

3.02

0.01

Fd BT spk

Fd BT spk

4.46

0.02

0.02

Fd BT spk

OUT

OUT

OUT

Fd BT spk

SET P.K. & T.S. P.P.

S 0° 28' 55" W 1132.37'

PARAMELE

S 72° 21' 17" W @ 44.0' = 327.00'

Top pg 59

PWEB 0821

Notes Ck'd by: JMR	Survey of: Antwerp Ave
Map by:	W. Of Tapo Canyon Rd. & E. of
Office Work:	Surveyed by: J.L. Willey
Checked:	Notes: FFWW Book 11-12
Date:	Indexed: A. C. Johnson

F. B. 1792 Pg. 59

2013

Notes: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-69

Left Pg 60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 26 C-2

2869

Left Pg 57

Top Pg 61

PWFB 0821

E. B. 1777 PG. 40

DARLENE AVE

VACANT

PINES

TAIL

PWFB 0821

Notes Ck'd by: [illegible]
Map No. 3
Office Work:
Checked:
Date:

Survey of: Antwerp Ave
W. Cherry Tract Subdivision
Surveyed by: J. L. Willey
Notes: J. W. [illegible]
Indexed: A. C. Johnson

F. B. 1706 Pg. 5

2070, 2071

Bot Pg 48

WS 26 -2

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

2-67 3055 247 10M 1-49

PARMELEE AVE

1320 Ft

N 89° 52' 20" E
Irregular Line

312.23

312.23 @ T66° = 312.23
Irreg Line Parallel

N 89° 52' 20" E

3 Pm's

Pm's

0.02

See detail
Fd BC in Conc. Mon. 18"d/n
Part of the Survey, Carver school, L.S. 2428

0.04

0.02

428

102.53

5.00 Offset line

FLOOD CONTROL

L.A. CO.

3 Pm's

WPA P.C.

0.03

0.17

5.00

0.1

102.53 @ T66° = 102.53

See detail
Fd BC in Conc. Mon. 2"d/n
Par FD 737-3
" Surveyor's Carver School, L.S. 2428

Cont. to F.B. 1646-87

Cont'd Top of 243

F. B. 1706 Pg. 68

PWFB 0821

7714

2872

S. Line Tr. 7714

N. Line Tr. 6518

1-179-52-00
4-359-27-10
A-179-51-47½
6-359-11-00
A-179-51-50

1-89-29-40
4-359-55-00
A-89-29-30
6-179-51-10
A-89-29-31½

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

W.S. 26 C 21

Fd 2 CW 9-16-55

COUNTY SURVEYOR
R.E. 63.

Tr. Line

Fd 1" I.P. N. Side
FB 275-121
Fence N.&S.

Fd Cs2 W in Conc. Mon. 18" dn.
per FR 737-1

327.00 @ T 44° =
327.00 Cent.

Set Nail

Fd Nail & Tag
No Ident.

Fd Nail & Tag
No Ident.

118th St

179°

74.725

N. 89° 58' 55" E.

327.00

N. 89° 50' 45" E.
Set C.S. Mon. Cap "LW"
11-26-54 - JLW
Set ½" I.P. Flush
Set ½" I.P. Monumented
per FB. 275-121

Fd 2x2 W.T. 12" dn.
Per FB 275-121
(Good Condition)

Fd 2x2 W.T. 14" dn
per FB 275-121
(Good Condition)

Set N&T pp# 4744068

Fd Cs2 W in Conc.
Mon. 18" dn
per FR 737-1

Fd 2x2 W.T. 14" dn
FB 275-121

To Top-Right- Pg. 43

PWFB 0821

Notes Ck'd by: CWR	Survey of: Antelope Ave.
Map No.	Office Work Checked by: Rhodes 8-8-49
Office Work	Surveyed by: J L Willey
Checked	Notes: J & W Date: 8-1-49
Date	Indexed: C. Johnson

F. B. 1703 PG. 42

6 24

2673, 2674

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOSS 247 10M 1-49

W.S. 26

CONTREAS

LA CO FLOOD

2.498

Fd EC. B.C. in Conc. Mon. Flush
per F.B. 701-21

Fd Nothing

See F.B. 1646-49

Fd Nothing

ROBIN

51

2.87

(See pg 244 for New Pt.)
Fd Nail Per Ties
Per F.B. 701-13

CENTRAL

Fd Lead

Fd L&T.

AVE

Conc. Pvt.

41.01

41.25

22.98

Fd L&T.

Fd L&T.

Fd L&T.
per F.B. 701-13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 17022 Pg. 64

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Antwerp Ave
W. O. Tape No. Std.
Surveyed by J. L. Willey
Notes J. L. Willey Date 10-26-50
Indexed C. Johnson

F. B. 1702 PG. 65

T 3 S R 13 W

ANTWERP AVE

C.I. 1388

TOPOGRAPHY

on

ALABAMA AVE

from

118th ST. (W.) N. to IMPERIAL HWY.

10-26-50
Willey J. L.
Richards
Eagles.

Notes: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3008 847 FOR 1-49

F. B. 1702 PG. 66

4+00 ← 7.5 → 7.5

8.0 → 3.5 → 11.0 → 2.0

15.0

42.3

20.0

2+98.5 2+98.5

2"x4"pp#7962336

7"pp#4,17029N (Condit. if existing ground) 4.0

Tel. M.H.

Conc. Walk

curb

Guy

2.0

22.2 15.5 17.2 (12.5)

8.0

117th Pl.

17.8

2+54.7

(25)

2+69.62 ℄ Fd 2X2 ⊥T per pg-45

R=10

7.5 → 2+45.0

8.0 → 7.2 → 2+00

1+25.0 ← 7.8

AVE

(12" road fill)

1+00 ℄ Fd 2X2 ⊥T per pg 45

117th

(25) ℄ (25)

R=30

34.6

2.5

15.0

20.0

31.8

SS M.H 0+99.90

7.0

2.12

ALABAMA

51

R=25.0

104.8

12.0 +⊙

14"pp#7962325 0+74.5

0+63.5 ← 8.2

14"pp #529354 (Conduit enters Ground at TP@NE cor. 117th Pl.

(12.5) ℄ (12.5)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:
Map No.
Office Work
Checked
Date:

Survey of: Antwerp Ave
W. O. [illegible] Tape No. Std. F
Surveyed by: J.L. Willey
Noted: A.E.W. Date: 10-[illegible]
Indexed: E. C. Johnson

F. B. 1702 PG. 67

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

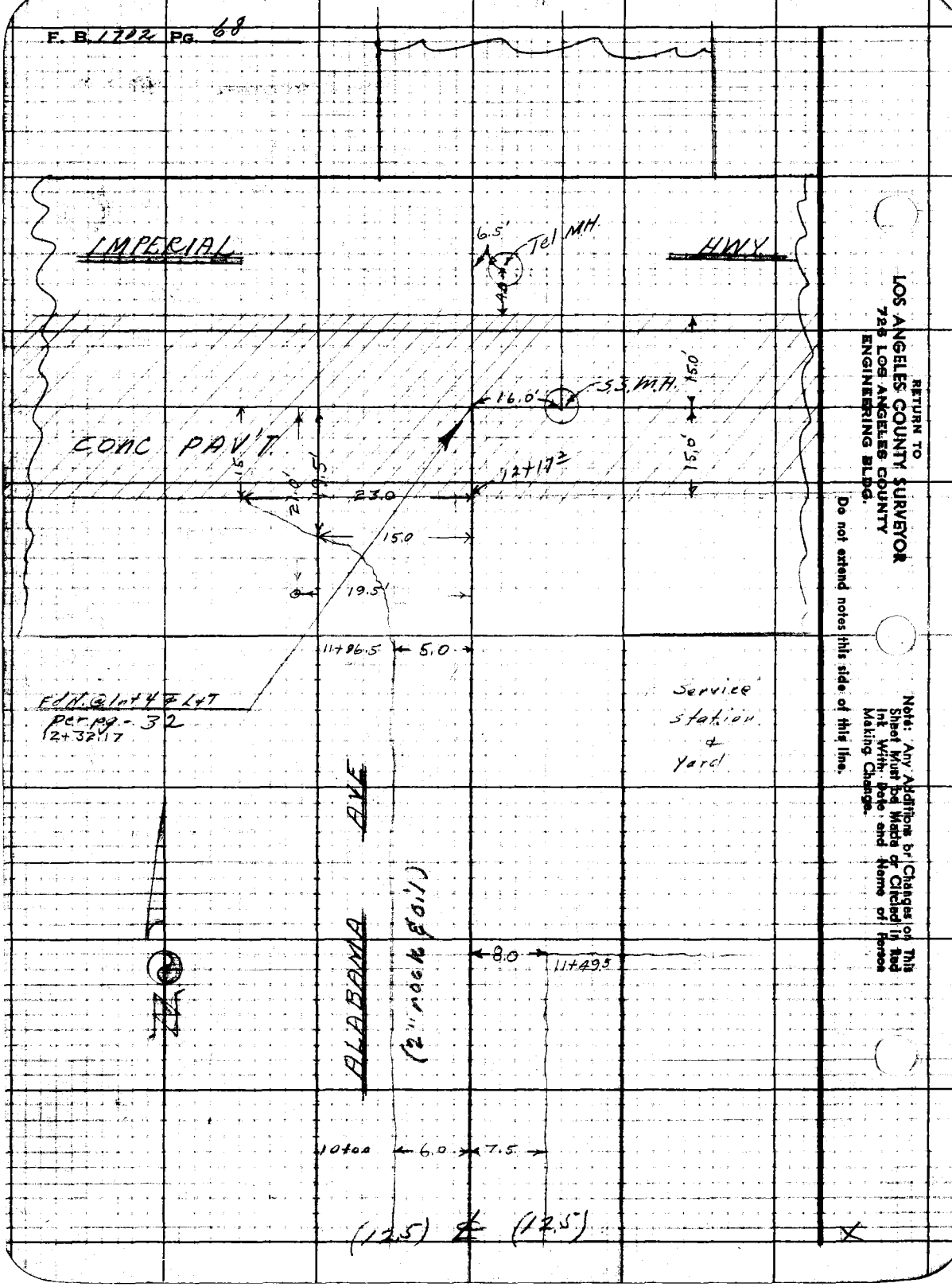
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3DBS 247 10M 1-49

12.5'
80'
9+46.0
#8 wire
9+47.5'
14" op #796795E
12.5'
40'
R=160.0'
116th
27.4
9+30.0
35.4° 44.4' 9+29.4
Sd. Cl. Lot
(24')
80'
29.5'
9+12.0'
R=20.0'
PL
9+19.43
FD C.S. & W.
P.9.44
7.0'
8+91.0
Steps
8.0'
7.0'
6.0'
6+22.0
14" op #796734E
6+20.5'
11.6'
R=20.0'
117th
28.0'
6+02.5
(12" RCP S.D.)
ALABAMA
8.0'
27.5'
J.S. M.H.
(24')
28.0'
5+94.7
R=20.0'
ST
5+94.54
FD C.J.+W.
P.9.44
6.5'
5+67.2'

F. B. 1702 PG. 68



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1388 | Division No. | F. B. 1702 Pg. 69

X-Sec. No. | Notes Chkd 2677 | Checked | Survey of Antwerp Ave | Survey by J. L. Willey | Notes WAE | Date

Date 11/17/50 | Date | Map No. | Indexed Johnson | Date FEB 7 '51

ANTWERP AVE.

C.I. 1388

PROFILE & "X" SECTIONS

on

ALABAMA AVE

from

118th ST to IMPERIAL HWY.

Willey J.L.
Richards
Kopp
Olivas

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

761.298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1702 Pg. 70 | Job No. 1368 Division No. | Notes Red. | Plotted | Profile
Survey of Gutter & Pvt | Date | No.
Survey by J. L. Willey Notes LA.A.R. | Notes Chkd. | Checked | X-Sec.
Indexed R. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.				
BM LN22	5 15	98 66		93 51	BM LN22 El. 93.507		F.B. 1702 – 13	
					Alabama Ave (E. Side) 16'± S of ℄ Prod, 118th St. to W			
					Bt. Spk 4' E. of W. end of S. String of Conc. Dr. to He # 1561			
					Left (W)		℄ Right (N)	
1+00			507	93 59			℄ Inter. 118th St to W.	
"			557	93 09			7.0' edge Pvt + Gut.	
"			49	93 8			12.5' E P/L	
" S.S. MH.					2.12' = 55. M. H. ℄			
					Rim 4.99	Rim 5.01		Rim 5.01
27" Inlet W			1702	81 64	Depth 9.78	Depth 9.99		Depth 9.78
8" Inlet N			1567	82 99	Dia 22.5 / 17.02	Dia 0.67 / 15.67		Dia 22.5 / 17.04
27" outlet S.			1704	81 62	Rod	Rod		Rod
"								
"			515	93 91	12.5 on ℄ 118th St. (W P/L)			
"			492	93 74	62 " "			
"			490	93 76	135' " "			
1+02.5			502	93 64			℄	
"			538	93 28	12.5 (W P/L)			
"			569	92 97	34.6 E.C. & GUT.			
1+12.5			498	93 68			℄	
"			549	93 17	12.5 (W.P.L)			
"			575	92 91	17.5 EDGE O. PVT & G-VT.			

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 13FK Division No.
No. Date Date Survey of Highway
X-Sec. Notes Chkd. Checked Survey by W.W. Notes W.W. Date 12-30-50
No. Date Date Map No. Checked Johnson Date

F. B. 1702 Pg. 71

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT (W)	℄	RIGHT (E)
1+12.5		9866	4.8	93.9	17.5 TOP OF BK.		
1+25.0			4.97	93.69		℄	
"			5.42	93.24			7.0 EDGE PVT.
"			5.7	93.0			8.0 BOT. GUT.
"			4.4	94.3			12.5' E.P.L.
"			5.41	93.25	7.8 EDGE PVT.		
"			5.7	93.0	10.8 BOT GUT.		
"			4.8	93.9	12.5 TOP. BK. & (W.P.L.)		
1+50			4.76	93.90		℄	
2+00			4.72	93.94		℄	
"			5.17	93.49			7.2 EDGE PVT.
"			5.3	93.4			10.2 BOT. GUT.
"			4.3	94.4			12.5 TOP BK & E.P.L.
"			5.01	93.65	8.0 EDGE PVT.		
"			5.2	93.5	9.0 BOT GUT.		
"			4.4	94.3	13.0 TOP BK.		
2+45			4.66	94.00		℄	
"			5.16	93.50			7.5 EDGE PVT.
"			5.3	93.4			9.5 BOT. GUT.
			4.3	94.4			12.5 TOP BK.
2+69.68			4.50	94.16		℄	INT. ALABAMA & 17TH ℄

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1702 Pg. 72 | Job No. 4388 Division No. | Notes Red. Date | Notes Chkd. Date | Plotted Date | Checked Date

Profile No. | X-Sec. No.

Survey of Potrero Ave

Survey by T. L. Miller Notes W.A.R.

Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT (W)	℄ RIGHT (E)
2+69.68		98 66	4 61	94 05		4° TOP BK
"			4 92	93 74		9° BOT CUT.
"			4 83	93 83		15° TOP BK
"			5 02	93 64	8° EDGE PVT. & CUT	
"			43	94 1	12.5 TOP BK & P.L.	
E. end CR, NE Cor.			480	93 86		
Cut			544	93 22		
W end CR NE Cor			4 67	93 99		
Cut			527	93 39		
3+00			4 84	93 82		℄
"			524	93 42		5.5 EDGE PVT & CUT.
"			4 3	94 4		12.5 (P.L. E)
"			455	94 11	3.0 PVT. CROWN	
"			4 92	93 74	8.0 EDGE PVT & CUT.	
"			4 0	94 7	12.5 TOP BK & (P.L. W)	
"			4 6	94 1	135.0 BACK P.L.	
T. P.	544	99 05	505	93 61		
4+00			482	94 23		℄
			516	94 89		7.5 EDGE. PVT.
			54	93 7		8.5 CUT
			47	94 4		12.5 EdL - Top bk

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1388 Division No.
No. Date Date Survey of Cartwright Rd
X-Sec. Notes Chkd. Checked Survey by TK Wilson & C Johnson Date 10-9-50
No. Date Date Map No. Indexed Date

F. B. 17022 Pg. 73

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT (E)	& RIGHT (W)
4+00		9905	523	9382	7.5 EDGE PVT & CUT.	
			42	94 9	12.5 (W PVT) & TOP BK	
5+00			468	94 37		&
"			513	93 92		6 Q EDGE
"			527	93 78		8 Q CUT
"			53	93 8		12.5 E.P.L. & TOP BK
"			502	94 03	7 Q EDGE PVT.	7
			51	94 0	8 Q CUT	
"			44	94 7	12.5 (W PVL), TOP BK	
5+67.2			457	94 48		&
"			509	93 96		6.2 EDGE PVT.
"			52	93 9		10 Q CUT.
"			47	94 4		12.5 (E PVL) TOP BK
5+94.51			452	94 53		& INT. 117th ST.
"			459	94 46		4. BK. IN PVT.
"			503	94 02		11 Q X-CUT.
"						27.5 S.S. M.H.
SS. M.H.						
Channel W			1058	8847	RIM 4.42	RIM 4.41
8" outlet E			1058	8847	Batty Channel 6/6	DEPTH 5.50
					ROD 10.58	DIA 0.67
						ROD 10.58

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1702 Pg. 74 | Job No. 1388 Division No. | Notes Red. | Plotted | Profile
Survey of Antelope Ave | Date | Date | No.
Survey by T.L.W. 11-64 Notes W.A.P. | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson Date | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT (W)	℄	RIGHT (E)
5+94 54		99 05	4 96	94 09	8° EDGE PVT CUT		
"			39	95 2	12.5 (W PL) TOP BK.		
6+22°			4 53	94 52		℄	
"			4 99	94 06			6° EDGE PVT CUT
"			51	94 0			8° TOP BK.
"			41	9.5 0			12.5 E.P.L.
"			4 98	94 07	7.5 EDGE PVT, CUT		
"		✓	45	94 6	12.5 W.P.L TOP BK		
T.P.	4 54	99 03	4 56	94 49	✓		
7+00			4 34	94 69		℄	
			4 92	94 11			8° Edge pvt. & Cut.
			4 1	94 9			12.5 E. P.L. = top BK.
			4 99	94 04	8°		
			4 4	94 6	12.5		
8+00			4 11	94 2		℄	
			4 76	94 25			7° Edge pvt & Cut.
			3 9	95 1			12.5 E P.L. = top BK.
			4 54	94 49	8° edge pvt & cut.		
		✓	3 8	95 2	12.5 Top BK. W. P.L.		
T.P.	5 46	100 27	4 22	94 81	✓		
8+91°			5 13	95 14		℄	opp. P.C. (P.I. Rt.)

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W.)	℄ Right (E.)
8+91.0		100 27	5 56	94 69		7.0 Edge Pvt. & Gut.
"			5 0	95 3		12.5 Top BK. & E.P.
9+00			5 02	95 25		℄
+19 43			4 89	95 38		℄ Int. @ 116 Rt.
"			5 34	94 93		7.0 btm "X" Gut.
"			4 75	95 52		20.0 top BK.
"			4 60	95 67		50.0 (Pvt.)
"			5 35	94 92	8.0 Edge Pvt. (Gut.)	
"			4 8	95 5	12.5 top BK. (W. P.L.)	
"			4 8	95 5	50.0 (Grnd.)	
"			4 8	95 5	100.0 (Grnd.)	
"			4 8	95 5	135.0 (")	
+46.0			4 87	95 40		℄ E.C. (P.I. Rt.)
"			5 35	94 92		7.0 Edge Pvt. & Gut.
"			4 6	95 7		12.5 Top BK. & E.P.
10+00			4 78	95 49		℄
			5 42	94 85		7.0 Edge Pvt. & Gut.
			4 8	95 5		12.5 Top BK. & E.P.
			5 40	94 87	6.0 Edge P.L. & Gut.	
"		1	4 6	95 7	12.5 top BK. & W. P.L.	
T.P.	5 25	100 53	4 99	95 28		

Profile Notes Red. Plotted Job No. 1388 Division No.
No. Date Date Survey of Fairhill Rd.
X.Sec. Notes Chkd. Checked Survey by J.K. Whitney Notes W.H.K. Date 11-57
No. Date Date Map No. Traced J. Johnson Date

F. B. 1702 Pg. 75

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1702 Pg. 76 | Job No. 4388 Division No. | Profile No. | Notes Red. | Plotted | X-Sec. No.
Survey of Huntington Beach | Date | Date | Date
Survey by TK Willey Notes WLR | Notes Chkd. | Checked | Date
Indexed A. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Left (No ℄)	℄ Right (E or W of ℄)
11+00 C		100 53	4 92	95 61		℄
			5 20	95 33		Edge Rt. (Gut.)
			4 3	96 2		12⁵ Top BK. (E. Rt.)
			5 66	94 87	6° Edge Rt. (Gut.)	
			1 9	95 6	12⁵ Top BK. (W. Rt.)	
			4 80	95 73		℄ top BK.
+85						
+96⁵			5 06	95 47		℄ opp. BC.
			5 26	95 27	5° edge prt. (Gut.)	
			1 2	96 1	12⁵ top BK. (W. Rt.)	
12+07 C			5 20	95 33		℄
			5 18	95 35		10° Gut.
			4 93	95 60		12⁵ E Rt. (top BK.)
+12 C			5 22	95 31		℄ 4" X Gut.
+17 C			5 04	95 49		℄ Sewage lower prt.
+32 C			4 95	95 58	(+ Adams St. to No.)	℄ Int. ℄ Imperial Hwy.
					℄ Imp. Hwy. 16° Rt (E)	= ℄ Int. Alabama St (& No)
+32 C					" 16° R (E)	= S. S. N. H.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W.)	℄ Right (E)
		100 53	4 94	95 59	12 5 = ℄ Pt. & Imp Hwy	
			5 00	95 53	50 '	
			5 07	95 46	100 '	
			5 15	95 38	135 (Back Lot Line)	
12+27 L			5 06	95 47		℄ (Prod.)
+57 L			5 65	94 88		"
+87 L			5 38	95 15		" Gu
" "			4 73	95 80		" Top
B.M.			4 68	9585	B.M. "LN-1" 95.850 F.B. 1702-7	
					Alabama St. & Imperial Hwy, (N.W. Cor.).	
					Bt. spk in Curb. 6' N. of So. end.	

Profile Notes Red. Plotted Job No. 1366 Division No.
No. Date Date Survey of Firestone Tire
X-Sec. Notes Chkd Checked Survey by H.W. Hey Notes by MME Date 10-5-
No. Date Date Map No. Indexed J. Johnson Date
F. B. 1702 Pg. 77

F. B. 1102 Pg. 78 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761.298 307 4-50

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726 Los Angeles County Engineering Bldg.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Antwerp Ave
Map No.	W. O. 7788 Tape No. Std.
Office Work	Surveyed by J L Willey
Checked	Noted Kipp Kepp Date 11-50
Date	Indexed: C. C. Johnson
	FEB 3 '51

F. B. 1702 PG. 79

ANTWERP AVE

C 11388

TOPOGRAPHY

on

ALABAMA AVE

from

118th ST. (W) S. to 120th ST.

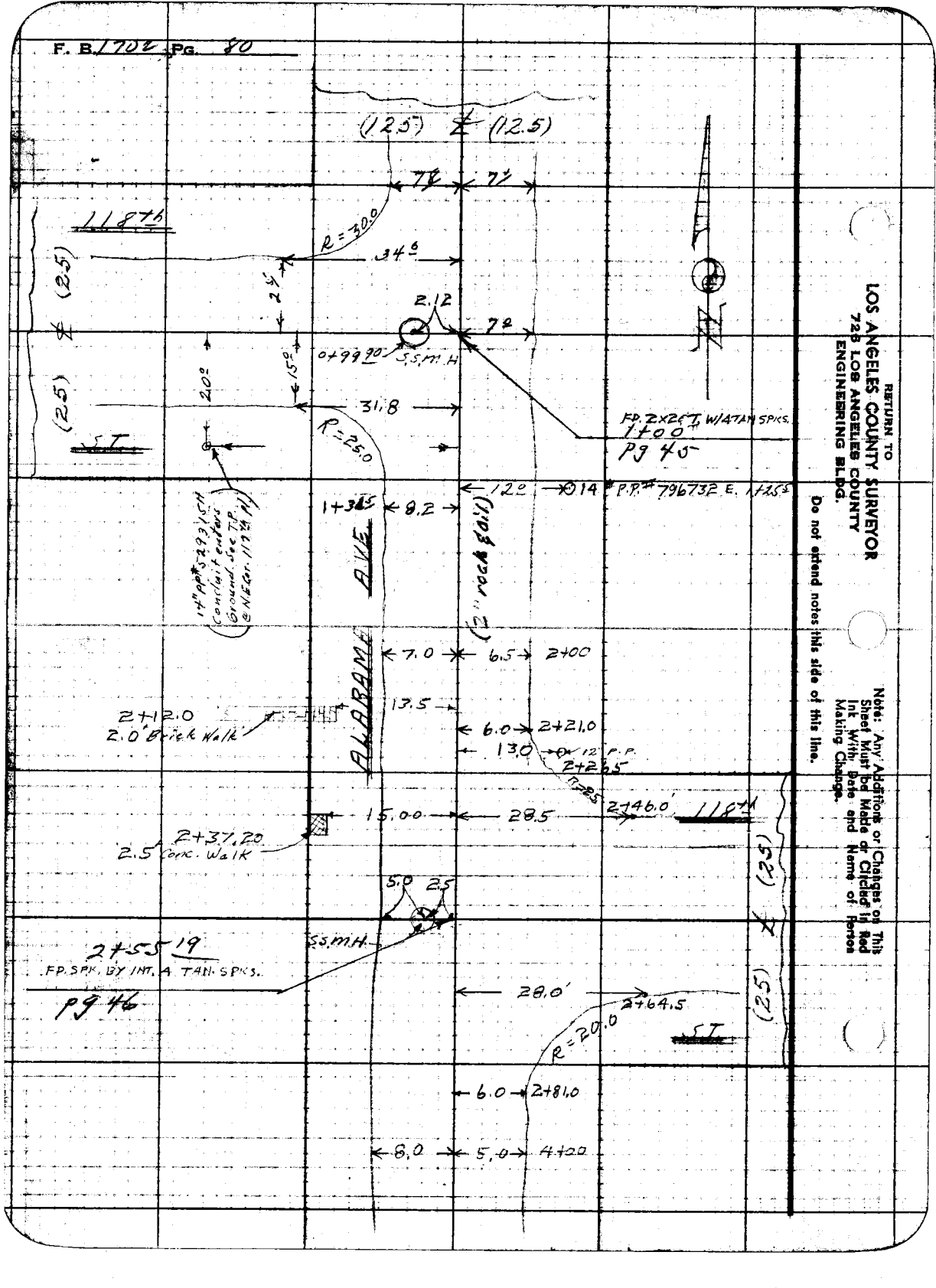
10-26-50
Willey J L
Richards
Kepp
Olivas.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3068 247 10M 1-49


F. B. 1702 PG. 80
(12.5) ℄ (12.5)
7½ 7½
11876
R=30.0
34.6
25
(25) ℄
2.12
7½
0+99.90 S.S.M.H.
15.0
20.0
31.8
R=250
(25) ℄
FD. 2X2 ℄ T. W/ATAN SPKS.
1+00
PG 45
1+34.5
8.2
12.2
14 P.P. # 796732 E. 1+25.5
14" pipe # 3293 S.M. Concrete enters Ground See T.P. @ N 82°31'24" W
AVE
(12) Road
ALABAMA
7.0
6.5
2+00
2+12.0
2.0' Brick Walk
13.5
6.0
2+21.0
13.0
12 P.P.
2+26.5
R=28.5
15.00
28.5
2+46.0'
11614
2+37.20
2.5' Conc. Walk
5.0
2.5
S.S.M.H.
2+55.19
FD. SPK. BY INT. A TAN. SPKS.
PG 46
28.0'
2+64.5
R=20.0
(25) ℄
ST
6.0
2+81.0
8.0
5.0
4+20
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Antwerp Ave
W. O. [illegible] Sec. No. Std. "H"
Surveyed by J. L. Willey
Notes K. Wilkinson Mar SP
Indexed C. Johnson

F. B. 1702 PG. 81

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Do not extend notes this side of this line.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3DGS 247 10M 1-49

(24.5) ℄ (12)

5.0 → 5+09.0 12"P.P. 796130E
11.0 → 5+11.0
R=20
118 th
24.0 → 5+28.5
(64.5) ℄

8.0
FdC5 &W
5+20.23
pg 46
21.0 → 5+44.5
R=15
PL
(45.5) ℄

ALABAMA AVE (72' rock 2 P.I.)

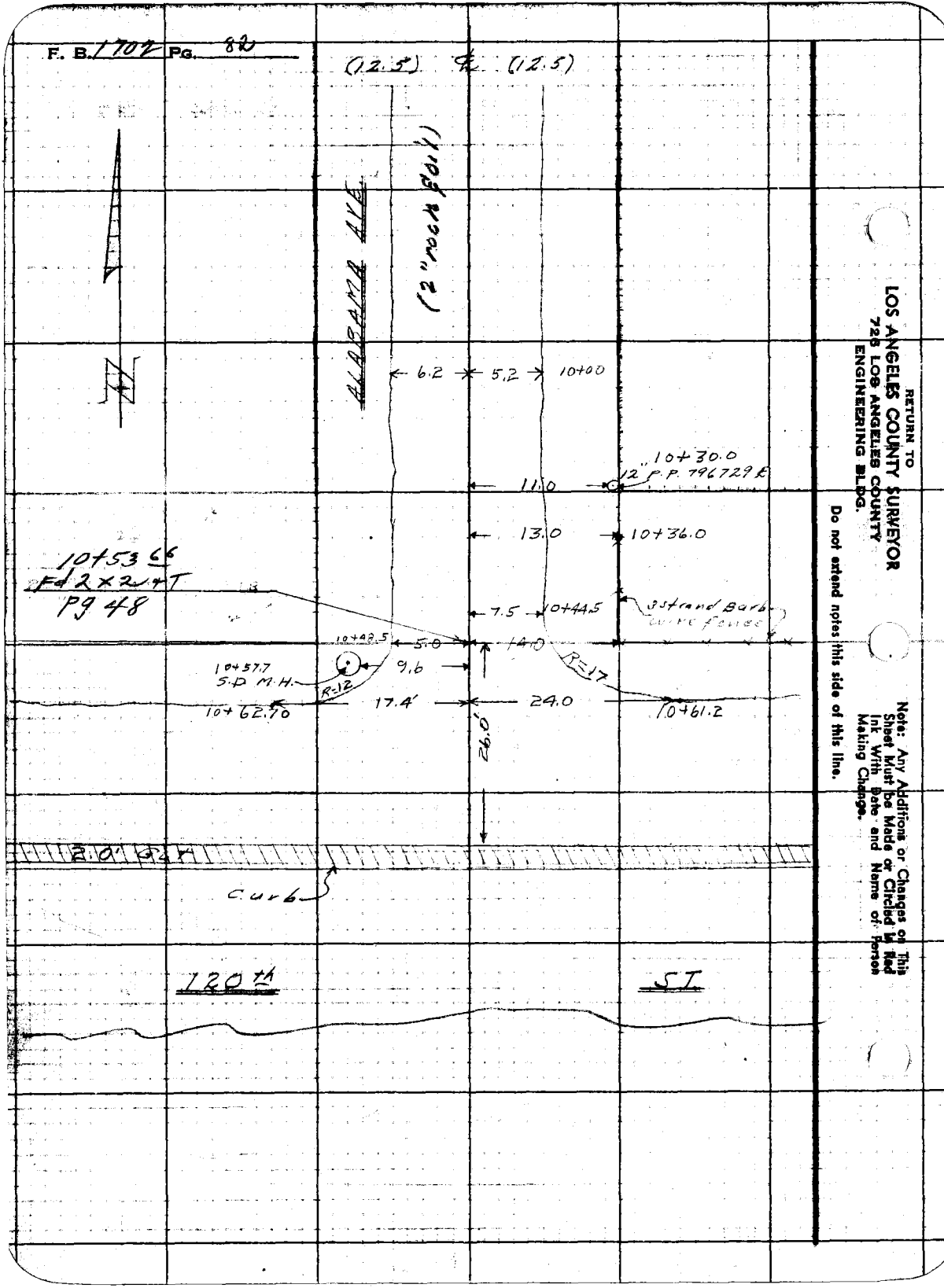
5.0' → 5+58.0
7.5 → 4.0 → 6+00

7+87.0 → 9.0 → 11.0 Guy wire 7+67.5
11.5 → 12"P.P. 648268E 7+92.0
R=20.0
119 th
22.0 → 8+06.0
(43.5) ℄

8+1246
FdC5 &W
Pg 47
7.0
17.0 → 8+23.0
ST.
5.0 → 8+34.8
(43.5) ℄

11.0 → 12"P.P. 648869E 9+25.5
11.5 → Guy wire 9+53.0

F. B. 1702 Pg. 82



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1702 Pg. 83

Profile No. | Notes Red. Date | Plotted Date | Job No. 1388 Division No. | Survey of Antwerp Ave

X-Sec. No. | Notes Chkd. LCM Date 11/7/50 | Checked Date | Survey by J.L. Willey Notes L.C.S. Date 10-6-50 | Map No. | Indexed J.C. Johnson Date FEB 7 '51

ANTWERP AVE.

C.I-1388

PROFILE & "X" SECTIONS.

on

ALABAMA ST.

from

118th ST to 120th ST

11-6-50
Willey, J.L.
Smiley, L.C.
Richards,
Olivas.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

76L298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1702 Pg. 84 Job No. 4388 Division No. Notes Red. Plotted Profile
Survey of Entire Ave Date Date No
Survey by J.L. Willey Notes WARE Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)			℄	Right (W)		
B.M. "L.N.-22"	4.35	97.86		93.51	B.M. "L.N.-22" El: 93.507 F.B. 1702-13						
					Alabama Ave. (E.S.) 16' ± So. ℄ Prod of 118th St. (W.)						
					Bl. spk. 4' E. of W. end of S. str. of Conc. Dr. to Ho. # 1561						
					Left (E)				℄ Right (W)		
1+00			4.26	93.60					℄ Int. 118th St. (to W.)		
S.S.M.H.									2.12' = ℄ S.S.M.H.		
inlet W.			16.22	81.64	Rim 4.19		4.21			4.21	
" N.			14.87	82.99	Depth 9.78		9.99			9.78	
outlet S.			16.24	81.62	Dia 2.25		0.67			2.25	
					Red. 16.22		14.87			16.24	
1+00			4.32	93.54					8°	(Rt)	
"			4.40	93.46					12.5°	"	
"			4.34	93.52					50°	"	
"			4.26	93.60					100'	"	
"			4.33	93.53					135'	" = Back of Line Prod.	
+15°			4.39	93.47					℄		
"			4.82	93.04					31.8 = BC. Rt. Rtn.		
+18°			4.44	93.42					℄		
"			4.96	92.90					18° edge prk. & Gut.		
"			4.5	93.4					+.3 top BK. (Grnd)		
"			4.5	93.4					31.8 = BC. (Grnd.)		

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	Right (W)
1+36 5		97 86	4 55	9331		℄ opp. E.C (Pvt. R/W)
"			5 05	9281		8" edge prt. (Cut)
"			4 5	934		12° top BK.
"			4 5	934		12" (W) PL
"			4 88	9298	6" edge prt. (Cut)	
"			4 3	936	12" top BK. (E. PL.)	
2+00			4 55	9331		℄
+21°			4 56	9330		℄ OPP E.C (Pvt. R/W)
"			4 56	9330		7" edge prt. (Cut)
"			42	937		12" (W) PL.
"			5 06	9280	6° edge prt.	
"			4 5	934	18° top BK.	
"			4 3	936	12" (E PL.)	
+46°			4 44	9342		℄
"			4 70	9316		8° Edge prt. (Cut)
"			4 4	935		12" (W) PL
"			4 89	9297	8° "X" Gutter	
"			4 68	9318	28" = E.C Pvt. R/W	
+55 49			4 40	9346		℄ Int. @ 118 St.

Profile Notes Red. Plotted. Job No. 1288 Division No.
No. Date Date Surveyed Pinkney Fox
X-Sec. Notes Chkd. Checked Survey by T.K. Wilkie Notes by WDK Date 11-15-57
No. Date Date Map No. Indexed Tabulated Date
F. B. 17022 Pg. 53

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1702 Pg. 86 | Job No. 388 Division No. | Profile | Plotted | No. | Notes Red. | X-Sec. | No.
Survey of Antelope Ave. | Date | Date | Date
Survey by T.A. Willey Notes W.A.R. | Notes Chkd. | Checked | Date
Indexed A.C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)		℄ Right (W)	
2+55 L9 (M.H.)		97 86					2 5 = 55, M.H.	
27" Inlet (W.)			16 33	81 53	Rim 4 43	4 43		4 43
outlet (E)			16 33	81 53	Depth 9.65	9.64		8.61
6" Inlet (W) (alive)			13 55	84 31	Dia 2.25	2.25		0.50
(No stub to S. Apparent)					Rod 16331	16 33		13.55
T.P.	4 51	97 97	4 40	93 46				
2+55 19			487	9310			8° EDGE PUT. & CUT.	
"			49	931			12 S W PR Top BK.	
"			501	9296	8° X-CUT			
"			488	9309	12 S E.P.L. & 118 1/4 ST. E.			
12 S			517	9280			15° EDGE PUT. & CUT.	
"			45	935			25° TP BK & (S PL)	
"			527	9270	15° EDGE PUT. & CUT.			
"			42	938	25° Tp. BK & (N. P.L.)			
2+55 19			44	9353	26° Tp. BK.			
2+81 0			465	9332			℄	
"			528	9269	6° EDGE PUT & CUT			
"			44	936	12 S Tp BK & E.P.L.			
3+00			471	9326			℄	
"			524	9273			8° EDGE PUT & CUT	
"			49	931			12 S Tp BK & W. P.L.	

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1366 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of Fullerton Rd
Notes Chkd. _____ Checked _____ Survey by F.T. Willey Notes W.F.E. Date _____
Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F. B. 1702 Pg. 87

STATION	B. S.	H. I.	F. B.	ELEV.	LEFT (E)	& RIGHT (W)
3+00		9797				
"			51	92 9		50.0'
"			52	92 8		100.0'
"			52	92 8		135.0 - W.P.L.
"			535	92 62	7^{S} EDGE PVT & GUT	
"			45	92 5	12^{S} Tp BK & E.P.L.	
4+00			525	92 72		&
"			582	92 15		8^{Q} EDGE PVT & GUT
"			55	92 5		12^{S} Tp BK & E.P.L.
"			552	92 45	4^{Q} EDGE PVT & GUT	
			52	92 8	12^{S} Tp BK & W.P.L.	
5+00			569	9228		&
			597	92 00		8^{Q} EDGE PVT & GUT
			53	92 7		12^{S} Tp BK & W.P.L.
			589	92 08	5^{Q} EDGE PVT	
			60	92 0	8^{Q} BOT. GUT.	
			54	92 6	12^{S} Tp. BK. & E.P.L.	
T.P.	390	9706	481	9316		
5+09^{Q}			481	92 25		& OPP N.C.R., N.E.Co.
			520	91 86	5^{Q} EDGE PVT. & GUT	
			47	92 4	8^{Q} Top BK	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1702 Pg. 88 | Job No. 1358 Division No. | Notes Red. | Plotted | Profile
Survey of Antelope Acres | Date | Date | No.
Survey by J.K. Willey Notes WAR | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT (E)	℄ RIGHT (W)
5+09.0		97.06 ✓	4.9	92.2	Tp BK & E.P.L.	
5+36.23			4.78	92.28		℄ INT. 118½ P.L.
"			5.10	91.96		8.0 EDGE PVT. & CUT
"			4.3	92.8		12.5 Tp BK & W.P.L.
"			4.88	92.18	8.0 X-CUT.	
"			4.66	92.40	12.5 Tp BK & E.P.L.	
12.5			5.21	91.85		13.0 EDGE PVT. & CUT.
"			4.6	92.5		16.0 Tp BK
"			4.5	92.6		25.0 B.P.L.
"			5.27	91.79	13.0 EDGE PVT	
"			4.8	92.3	25.0 N.P.L.	
5+36.23			4.59	92.47	25.0 Top BK.	
5+58.0			4.85	92.21		℄ OPP. S.C.R., S.E.COR.
"			5.14	91.92	5.0 EDGE PVT & CUT	
"			4.5	92.6	9.0 Top BK	
"			4.4	92.7	12.5 E.P.L.	
6+00			5.03	92.03		℄
"			5.36	91.70		7.5 EDGE PVT & CUT
"			4.7	92.4		12.5 Tp BK & W.P.L.
"			5.0	92.1		50.0
"			4.8	92.3		100.0

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1398 Division No.
No. X-Sec. Notes Date Date Survey of Notes Date
Notes Chkd. Checked Survey by Date
No. Date Date Map No. Checked Date

F. B. 11702 Pg. 89

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LEFT (E)	℄ RIGHT (W)
6+00		97 06	47	92.36		135° BK. ∠ OUT.
"			525	91.81	4° EDGE PUT. & CUT	
"			46	92.46	12.5 TP BK. & E.P.L.	
7+00			594	91.62		℄
"			582	91.24		8° EDGE PUT. & CUT
"			46	92.46		12.5 TP BK. & W.P.L.
"			567	91.39	4° EDGE PUT & CUT	
"			52	91.86	8° TP. BK.	
"			52	91.86	12.5 E.P.L.	
7+87			582	91.24		℄ OPP N.C.R. N.E. Co.
"			608	90.98	4° EDGE PUT	
"			60	91.06	8° CUT	
"			55	91.56	8.5 TP BK	
"			51	91.96	12.5 E.P.L.	
T.P.	399	96 73	432	92.74		
8+12 -96			547	91.26		℄ INT. 119TH ST.
"			589	90.84		6° EDGE PUT. & CUT.
"			51	91.63		10° TP BK.
"			51	91.63		12.5 W.P.L.
"			577	90.96	5° X CUT	
"			554	91.19	12.5 TP BK & E.P.L.	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1702 Pg. 90 | Job No. 368 Division No. | Profile | Notes Red. | Plotted | No.
Survey of Pantera Park Base | Date | Date | X-Sec. | No.
Survey by TK Willey Notes WLB | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT (E)	℄ RIGHT (W)
125		9673	619	90.54		10° EDGE PVT & G OUT
"			54	91.33		20 · Tp BK
"			54	91.33		25° S.P.L.
"			603	90.90	12° EDGE PVT & G OUT	
"			52	91.53	17° Tp BK	
"			51	91.63	25.0 N.P.L.	
8+12 46			541	91.32	25°	
8734 8			563	91.10		℄ OPP. S.C.R., S.E.COR.
			598	90.75		5° EDGE PVT & G OUT
			60	90.73		7° BOT. BK
			55	91.23		8° Tp BK.
			55	91.23		12.5 E.P.L.
9+00			582	91.21		℄
"			608	90.65		8° EDGE PVT & G OUT
"			52	91.53		12.5 Tp. BK & W.P.L.
"			55	91.23		50°
"			57	91.23		100°
"			57	91.23		135.0
"			606	90.67	4° EDGE PVT & G OUT	
"			61	91.63	7.5 BOT. BK	
"			55	91.23	12.5 Tp. BK & E.P.L.	

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1248 Division No. F. B. 1702 Pg. 91
No. Date Date Survey of Rancheria Rd.
X-Sec. Notes Chkd. Checked Survey by T.B.W. Lilley Notes W.E.A. Date 11-50
No. Date Date Map No. Indexed Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT (E)	℄ RIGHT (W)
		96.73				
T. P.	4.75	95.34	6.14	90.59		
107.00			4.77	90.57		℄
"			4.90	90.44		6.2 EDGE PVT. & CUT
"			4.1	91.2		12.5 TP BK & W.P.L.
"			4.95	90.39	5.2 EDGE PVT.	
"			5.2	90.1	9.0 BOT BK	
"			4.0	91.3	10.0 TOP BK.	
"			4.0	91.3	12.5 E.P.L.	
10+44.5			4.71	90.63		℄ OBR. N.C.R., N.E. C.O.R.
"			4.85	90.49	7.5 EDGE PVT. & CUT.	
"			4.6	90.7	12.5 E.P.L. TP. BK.	
10+48.5			4.73	90.61		℄ & TOP BK
"			4.93	91.41		5.0 EDGE PVT.
"			5.0	90.3		6.5 CUT
"			4.4	90.9		9.0 TP. BK
"			4.2	91.1		12.5 W. P. L.
10+53.66			4.89	90.45		℄ INT. N. P.L. 120.74 S.W.
"			5.02	90.32		5.0 EDGE PVT. & CUT
"			4.4	90.9		8.0 TP. BK.
"			4.4	90.9		12.5 W. P.L.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1702 Pg. 92 | Job No. 1388 Division No. | Profile | Notes Red. | Plotted | No. | X-Sec. | Date | Date | No. | Survey of Antique to Ave | Survey by J.W. Wiley | Notes W.O.R. | Notes Chkd. | Checked | Date | Date | Indexed A.C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT (E)	& RIGHT (W)
10+57 1		95 34				9.6 S.D. I.M.H.
33" Inlet E			10 74	84.60	RIM 4.44	RIM 4.41
18"x18" Stub N.			9 46	85 88	DEPTH 3.55	DEPTH 3.62
33" Outlet W.			10 78	84 56	DIA 2.75	DIA 2.75
					ROD- 10 74	ROD- 10.78
					RIM 4.40	Rim 4.45
					DEPTH 3.56	
					DIA 1.50	
					ROD- 9.46	
10+63 6			513	90 21		& - X-CUT
W.C.R.-N.W. COR			518	90 16		17 4
E.C.R.-N.E. COR.			505	90 29	24 0	
10+79 66			536	89 98		& PROD. - CUT. OUT.
10+81 66			550	89 84		" IN.
"			487	90 47		Tp. Cb.
B.M.# L.N.26			486	90 48	B.M.# L.N.26 - EL. 90.47 &, F.B. 1702-12	
					120 1/2 ST AT ALABAMA ST. - BT. SPK. IN N. Cb. OF CENTER PKWY., 5' W.O. & PROD. ALABAMA ST.	

Notes Ck'd by	Survey of Antwerp Ave
Map No.	W.O. [illegible] Tape No. Std.
Office Work	Surveyed by J. L. Willey
Checked	Noted C.C. [illegible] Date [illegible]
Date	Indexed C. Johnson

FEB 7 '61

F. B. 1101 PG. 93

ANTWERP AVE.

TOPOGRAPHY

ON

ANTWERP AVE.

FROM

118TH ST. N. TO IMPERIAL HWY.

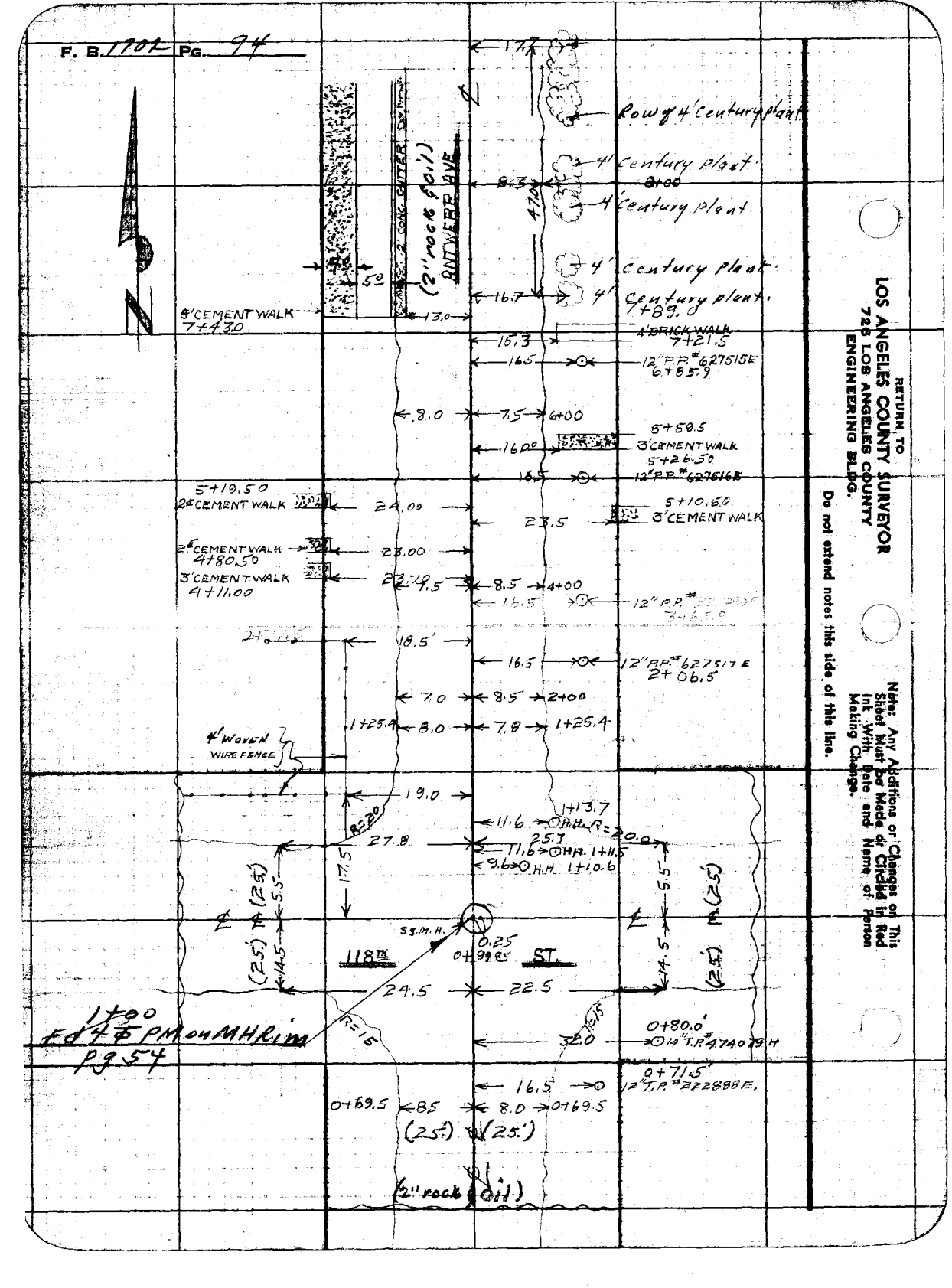
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3068 247 10M 1-49

F. B. 1701 PG. 94



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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Antwerp Ave
W. O. 2260 Tape No. Std "F"
Surveyed by J. T. Willey
Notes C. C. Olivas Date 10-26-60
Indexed C. Johnson

F. B. 1702 PG. 95

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

IMPERIAL HWY

12+32.13
FD. P.M. @ INT. ℄ TAN. P.M. ON M.H. P.M.
PG 33

L.A. COUNTY SEWER M.H.

CONC. PVT

℄

0.31

15.0

15.0'

12.5

12+12.5
L.A. COUNTY STORM DRAIN M.H.

11+78.5

13.0'

16.0

12+00
GUY WIRE

16.5

P.P. #68533E
11+68.0

8.5

11+39.0

ANTWERP AVE

16.5

P.P. #68534E
10+06.8

8.0

10+00

CONC. DRIVEWAY
9+37.5

4.0

(12" rock fill)
CONC. GUTTER

16.0

GUY WIRE
9+87.0

15.0

FIRE PLUG
9+01.2

17.5

24" CENTURY PLANT
8+99.0

17.4

4' CEMENT WALK

9+42.5

17.0

12" P.P. #627514E

76F3098 5M 10M 1-60

RETURN TO
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726 LOS ANGELES COUNTY
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F. B. 1108 Pg. 96

F. B. 1702 Pg. 97

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1388 Division No. ____ Date ____ Date ____ Survey of Antwerp Ave

X-Sec. No. ____ Notes Chkd. LCM Date 11/17/50 Checked ____ Survey by F. Willey Notes FW Date 11-50 Date ____ Map No. ____ Indexed A. L. Johnson Date FEB 7 '51

ANTWERP AVE

C/1388

PROFILE & X SECTIONS

on

ANTWERP AVE

from

118th ST N. to Imperial Hwy.

11-9-50

Willey F.L.

Smilley

Olivas

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

761.298 307 4-50

76L298 307 4-50

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F. B. 1702 Pg. 98 | Job No. 388 Division No. | Notes Red. | Plotted | Profile
Survey of Antwerp Ave | Date | Date | No.
Survey by T.W. Willey Notes T.L.W. | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄ Right (E)
BMLN17	4 54	97 46		92 92	BMLN17 El 92.919	FB 1702-23
					Antwerp Ave (E. Side) 70'	℄ S of 118th St.
					Bl Spk in N.W. Cor. conc. walk to Ho ℄	118th St.
1+00			4 10	93 36		℄ Inter. 118th St.
" SSMH						0.25 SSMH.
27" Inlet W			1551	81 95	Rim 4.15	Rim 4.14 / Rim 4.12 / Rim 4.13
8" " N			1415	83 31	meas. 9.11	meas 9.34 / meas 9.30 / meas 9.09
8" " S			1409	83 37	Dia 225	Dia 67 / Dia 67 / Dia 225
27" Outlet E			1547	81 99	Rod 15.51	Rod 14.15 / Rod 14.09 / Rod 15.47
"			4 29	93 17		25' ℄ 118th St.
"			3 96	93 50		135' " "
"			4 53	92 93	℄ 118th St. 25'	
"			4 44	93 02	" " 135'	
1+065			4 16	93 30		℄
"			4 52	92 94		10' Pvt
"			5 07	92 39		20' edge Pvt.
"			48	92 7		25' Cut on 118th St.
1+25			4 23	93 23		℄ opp. N P/L
"			4 75	92 71		7' edge Pvt.
"			49	92 6		12 Cut

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1725		97 46	4 3	93 2		16' Top brk
"			4 2	93 3		25' E P/L
"			4 63	92 83	8'	edge Pvt.
"			4 9	92 6	14'	Gut.
"			4 1	93 4	17	Top brk
"			3 9	93 6	25'	W P/L
2+00			3 94	93 52		℄
"			4 43	93 03		8' edge Pvt.
"			4 8	92 7		12' Gut.
"			3 7	93 8		15' Top brk
"			3 7	93 8		25' E P/L
"			4 41	93 05	7'	Edge Pvt.
"			4 8	92 7	12	Gut
"			4 2	93 3	15	Top brk
"			3 9	93 6	25'	W P/L
T.P.	5 10	98 60	3 96	93 50		
3+00			4 57	94 03		℄
"			5 19	93 41		9' edge Pvt.
"			5 4	93 2		13 Gut.
"			5 1	93 5		14' Top brk
"			4 4	94 2		25' E P/L

Profile Notes Red. ____ Plotted ____ Job No. 1398 Division No. ____ F. B. 1702 Pg. 98
No. ____ Date ____ Date ____ Survey of Rockwell Rye
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.E. Miller Notes J.E.W. Date 11-30
No. ____ Date ____ Date ____ Map No. ____ Traced Johnson Date ____

76L298 307 4-50

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F. B. 1702 Pg. 100 | Job No. 1368 Division No. | Notes Red. | Plotted | Profile
Survey of Antelope Blvd | Date | Date | No.
Survey by: T.L. Whitley Notes T.L.W. | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	Right
3+20		98 60	45	94 1		120' back of Lot.
"			517	93 43	7½ edge Pvt.	
"			54	93 2	10½ Gut.	
"			53	93 3	12 Top brk	
"			51	93 5	25' W P/L	
"			50	93 6	140' back Lot	
4+00			445	94 15		℄
"			492	93 68		8½ edge Pvt
"			50	93 6		13 Gut.
"			47	93 9		14½ Top brk
"			43	94 3		25' E P/L
"			501	93 59	7½ edge Pvt.	
"			52	93 4	13 Gut.	
"			49	93 7	18 Top brk	
"			48	93 8	25' W P/L	
T.P.	5 61	99 53	468	93 92		
5+00			501	94 52		℄
"			532	94 21		8' edge Pvt.
"			56	93 9		12½ Gut.
"			53	94 2		15 Top brk
"			51	94 4		25' E P/L

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 1388 Division No.
No. Date Date Survey of Butterfield Rd
X-Sec. Notes Chkd. Checked Survey by W.W. Notes W.W. Date 11-59
No. Date Date Map No. Indexed Johnson Date

F. B. 1704 Pg. 101

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Left	℄	℄ Right
5+00		99 53	5 64	93 89	7' edge Pvt.		
"			5 9	93 6	9' Cut.		
"			5 4	94 1	14' Top brk		
"			5 2	94 3	25 W P/L		
6+00			4 80	94 73		℄	
"			5 15	94 38			7' edge Pvt.
"			5 3	94 2			13 Cut.
"			4 9	94 6			15 Top brk
"			4 8	95 0			25 EP/L
"			4 9	94 6			140' back lot
"			5 35	94 18	8' edge Pvt.		
"			5 6	93 9	13 Cut.		
"			5 1	94 4	15 Top brk		
"			5 2	94 3	25 W P/L		
"			5 4	94	135' back lot.		
7+20			4 66	94 87		℄	
"			4 90	94 63			8' edge Pvt.
"			5 1	94 4			13' Cut.
"			4 7	94 8			15' Top brk
"			4 6	94 9			25 EP/L
"			5 00	94 53	7' edge Pvt.		

76L298 307 4-50

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F. B. 1702 Pg. 102 | Job No. 1388 Division No. | Profile | Plotted | No. | X-Sec.
Survey of Gutter Arc | Notes Red. | Date | Date | No.
Survey by T. L. Willey | Notes T. L. W. | Notes Chkd. | Checked | Date
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right.
7+00		99 53	5 3	94 2	13 Cut.		
"			4 7	94 8	16 Top brk		
"			4 7	94 8	25 W P/L.		
T.P.	5 11	100 00	4 64	94 89	-		
7+43			5 04	94 96		℄	
"			5 71	94 29	13 Cut "out"		Begin Curb + walk
"			5 91	94 09	15 Cut "in"		
"			5 30	94 70	15 Top Curb.		
"			5 09	94 91	20 E. edge walk		
"			4 98	95 02	24 W. " "		
"			4 92	95 08	25 W P/L		
8+00			4 74	95 26		℄	
"			5 00	95 00			8 3 edge pvt
"			5 3	94 7			13 8 Cut
"			4 9	95 1			15 Top brk
"			4 9	95 1			25 E P/L
"							
"			5 62	94 38	13 Cut "out"		
"			5 78	94 22	15 Cut "in"		
"			5 16	94 84	15 Top Curb.		
"			4 92	95 08	25 W P/L		

76L298 307 4-50

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Profile Notes Red. Plotted Job No. 3KK Division No.
No. Date Date Survey of Waterworks #1
X-Sec. Notes Chkd. Checked Survey by J.K. Wright Notes J.K.W. Date 7/1/53
No. Date Date Map No. Checked J. Johnson Date

F. B. 11702 Pg. 103

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
9+00		100 00	4 43	95' 57		℄	
"			4 76	95' 24			75 edge P.L.
"			4 9	95' 1			135 Cut.
"			4 6	95' 4			145 Top b.k
"			4 5	95' 5'			25 E P/L
"			5 0	95' 0			140 back lot.
"			5' 42	94' 58	13' Cut "out"		
"			5' 58	94' 42	15' " "in"		
"			4 95	95' 05	15' Top Cb.		
"			4 77	95' 23	25' W P/L		
"			4 5	95' 5'	140 back lot line		
10+00			4 14	95' 86		℄	
"			4 49	95' 51			8 edge Cut.
"			4 7	95' 3'			14 Cut
"			4 4	95' 6'			155' Top b.k
"			4 5	95' 5'			25' E P/L
"			5 24	94' 76	13' Cut out.		
"			5' 39	94' 61	15' " in		
"			4 77	95' 23	15' Top Cb.		
"			4 54	95' 46	25' W P/L		

76L298 307 4-50

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F.B. 1702 PG. 104 | Job No. 1388 Division No. | Notes Red. | Plotted | Profile
Survey of Antwerp Ave | Date | Date | No.
Survey by J.K. Willey Notes J.T.L.W. | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		100 00					
T.P.	5 43	100 58	4 85	95 15			
11+00			4 76	95 82		℄	
"			5 10	95 48			7° edge Pvt.
"			5 2	95 L			11° Gut.
"			5 0	95 6			14' Top bk
"			4 4	96 2			25' EP/L
"			5 67	94 91	13 Gut "out"		
"			5 84	94 74	15 " "IN"		
"			5 21	95 37	15 Top C6.		
"			5 00	95 58	25 WP/L		
11+78.5			4 78	95 80		℄	
"			5 50	95 08	13 Gut "out" (end)		end Curb & walk
"			5 69	94 89	15 " IN "		
"			5 02	95 56	15 Top C6. "		
"			4 81	95 77	20 E. end walk		
"			4 71	95 87	24 W " "		
"			4 9	95 7	25 WP/L		
12+00			5 25	95 33		℄	
12+02.13			5 26	95 32		℄	
"			5 30	95 28			8° edge Pvt + Gut

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+02 13		100 58	4 83	95 75		12 Top brk
"			4 75	95 83		25 ℄ P/L Cor.
"			5-42	95 16	9° edge Pvt.	
"			5 5	95 1	10 Conc. Gut.	
"			4 9	95 7	14 Top brk	
"			5 0	95 6	25 W. P/L Cor.	
12+17			5 44	95 14	S. edge Conc. Pvt.	℄
12+32 13			5 32	95 26		℄ Int. Imperial Hwy
"			5 18	95 40		125 out ℄ " "
"			5 47	95 11		
BM2N2			5 44	95 14	BM2N2 El. 95.154 FB. 1702-9 Imperial Hwy & Success Ave N/E Cor. Bx. Spk in Conc. Catch Basin.	

Profile Notes Red. Plotted. Job No. 1386 Division No.
No. Date Date Survey of Anaheim Hills
X-Sec. Notes Chkd. Checked Survey by J.T. Miller Notes J.T.W. Date 11-29
No. Date Date Map No. Noted Johnson Date

F. B. 1702 Pg. 105

F. B. 1702 Pg. 106 | Job No. 1388 | Division No. | Notes Red. | Plotted | Profile

Survey of Antwerp Ave | Date | Date | No.

Survey by J. L. Willey | Notes J. L. W. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761298 307 4-50

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by
Checked	Noted by RICHARDS Date
Date	Indexed: C. Johnson

F. B. Pg. 104

FEB 7 '61

ANTWERP AVE.

C.I. 1388

TOPOGRAPHY ON

ANTWERP AVE.

FROM

E. 118TH S.T. S. TO 120TH ST.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSDIS 247 10M 1-49

F. B. Pg. 108

(25') & (25')

4' Woven Wire Fence

1+74.8 — 8° — 7° — 0+74.8

R=29

19°

R=20'

11' → H.H. 0+86.3

27.8' — 25.2'

11' → H.H. 0+88.5

9.5' → H.H. 0+94

17.5'

5.5'

(25') & (25')

1+18.7 BK

SS MH

ST.

14.5'

24.5'

22.5'

5.4'

(25') & (25')

R=15'

32°

R=15'

12" P.P. 1+20 & 4.79 N

1+00 Fd 4" P.K. on MH Rim pg 54

1+30.5 — 8.5' — 16.5' → 1+28.5 12" P.P. in 22.88 E.

8° — 1+30.5

12.5

1+78.5

4.0'

1.7'

CONC. WK.

4.0'

16.0'

1+95.0

23.5'

7.5'

2+00

2+01.5

CONC. WK.

7.5' — 8.0

19.0

15.00 — 6" SHRUB

2+10.5

16.80

CONC. WK.

3.5'

3.5'

2+30.0 — 29.0

2+09.5

2+19.5

40' PICKETT FENCE

ANTWERP AVE. (124' MEAS. 80')

15.0 — 6" SHRUB

2+34.5

22.8

CONC. WK.

2.5'

2+48.0

22.5

CONC. D.R.

0.8'

2+64.6

CONC. D.R.

14.4

0.7'

2+70.0

22.0

CONC. WK.

3.0'

2+80.5 — 20.0

4.0' CHAIN LINK FENCE

22.5 — 15.5 → 12' P.P. 2.54749 E. 2+83.4

CONC. WK.

2+99.5

21.0

3.0'

11.8'

CONC. D.R. 3+16.5

7.0'

3+71.5 — 4.0 WOVEN WIRE FENCE — 22.8

TO TOP PAGE II

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Int. With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. F
Surveyed by
Noted by ALVAREZ-KEARNS Date
Indexed: C. Johnson

F. B. PG. 109

Notes: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1-49

(25.) (25.)

CULV.

WOVEN WIRE FENCE, 4.0

3+97.0
24" CENTURY PLANT

4+00

8.0 7.5

22.5

16.7 14" P.P. #435798 H
4+33.5

AVE.

16.5 GUY WIRE - 4+57.5

17.5 GUY POLE # 529064 H
5+55.0

4+34.5

19.5 16" FIG TREE
5+95.0

6+00

8.5 8.0

9.3 CONC. WK. 6+03.5

(2" wood & coil)

ANTWERP

19.0 16" FIG TREE - 6+13.5

18.5 GUY WIRE 7+54.0

19.0 14" P.P. #796738 E 7+80.0

9+00

7.5 8.5

20.5 16" P.P. #796737 E 9+54.5

20.0 GUY WIRE 9+85.0

7.0 10.5 1.5 GUT.

13.6

GUT. 1.5

CATCH BASIN 10+12.00

CATCH BASIN 10+13.5

4.0

12" Conc. Pipe
center of S.D. 4'W. 7' ± of MH.

18" connector conc. pipe
10+53.73
@ 30° W. 4 TAN. SOKS. PER EE

(25.) (25.)

10+53.5 4.5 12.0 10+91.5

20.0 12" P.P. # 10+48.5

R=20

10+58.0 9.0

10+60.5 11.5 31.0 10+60.5

S.D. M.H.

120TH ST.

26.0

2.0 GUT.

F. B. Pg. 110

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes to This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1388 | Division No. | F. B. 1702 Pg. 111

Date | Date | Survey of Antwerp Ave

X-Sec. No. | Notes Chkd. LGM | Checked | Survey by T.L. Willey Notes LCS. Date 11-50

Date 11/17/50 | Date | Map No. | Indexed A. E. Johnson Date FEB 7 '51

~~Anthony Line~~

C 1 1388

"X" SECTIONS

on

ANTWERP AVE

from

118th ST. S. to 120th ST.

11-16-50

Willey J.L.

Smiley

Richards

Olivas.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1702 Pg. 112
Survey of
Survey by C. Johnson
Indexed
Job No. Division No. Notes Red. Plotted
Date Date Date
Notes Notes Chkd Checked
Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	Right (W)
BMLN17	5 27	98 19		92 92	BMLN17 El. 92.919. FB. 1702-23	
					Antwerp Ave (E Side) 70± S. of 118th St.	
					Bt. Spk in NW Cor Conc walk to Ho #11804	
					Left (E)	Right (W)
1+00=SS.M.H.			4 85	9 3 34		
Inlet (N)			14 88	8 3 31	Rim: 487 — 4 88	486 — 4 86
" (W)			16 24	81 95	Depth. 9.34 — 9 11	9.30 — 9.09
" (S)			14 83	83 36	Dia: 0.67 — 2.25	0.67 — 2.25
outlet (E)			16 20	81 99	Rod: 14.881 — 16.24	14.83 — 16.20
1+00			5 25	92 94		25' = W. R. (Prod)
"			5 43	93 06		140' = Back Lot Line (Prod)
"			5 00	93 19	25' = E. R. (Prod)	
"			4 65	93 54	135' = Back Lot Line (Prod)	
+25			5 02	93 17		
"			5 82	92 37		10° edge prf.
"			6 0	92 2		12.5 C.G.
"			5 6	92 6		14° Top BK.
"			5 3	92 9		25' W. R.
"			5 49	92 70	10' edge prf.	
"			5 8	92 4	11.5 Gut.	
"			5 5	92 7	15' top BK.	

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Surveyed
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Checked Johnson Date
F. B. 1202 Pg. 11

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	℄ Right (W)
1+25		98 19	5 2	93 0	25' E. of ℄.	
2+00			5 11	93 08		℄
"			5 65	92 54		7 5' edge Pvt.
"			5 7	92 5		12' Gut.
"			5 3	92 9		25' (W) of ℄.
"			5 36	92 83	8' edge Pvt.	
"			5 4	92 8	9' Gut.	
"		6	5 2	93 0	25' (E) of ℄.	
T.P.	4 82	97 76	5 23	92 94		
3+00			4 86	92 90		℄
"			5 38	92 38		7 5' edge Pvt.
"			5 9	91 9		12' Gut.
"			5 5	92 3		15' top Bk.
"			5 2	92 6		23.8' (W) of ℄.
"			5 3	92 5		135' Back Lot Line.
"			5 38	92 38	8' edge Pvt.	
"			5 6	92 2	10' Gut.	
"			5 2	92 6	15' top Bk.	
"			4 9	92 9	25' E. of ℄.	
"			5 1	92 7	135' Back Lot Line.	
4+00			5 18	92 58		℄

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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F. B. 1702 Pg. 114 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	℄ Right (W)
4+00		97 76	5 65	92 11		8° edge Pvt.
"			5 9	91 7		13° Gut.
"			5 3	92 5		25' (W) PL.
"			5 78	91 98	7° edge Pvt.	
"			6 0	91 8	11° Gut	
"			5 5	92 3	15° top Bk	
"		1	5 0	92 8	25° (E) PL.	
T.P.	4 81	96 93	5 64	92 12		
5+00			4 63	92 30		℄
"			5 30	91 63		10° edge Pvt.
"			5 6	91 3		13° Gut
"			5 1	91 8		18° top Bk.
"			5 0	91 9		25° (W) PL.
"			5 26	91 67	8° edge Pvt.	
"			5 4	91 5	10° Gut.	
"			4 6	92 3	25° (E) PL.	
6+00			4 82	92 11		℄
"			5 52	91 41		8° edge Pvt.
"			6 0	90 9		12° Gut.
"			5 4	91 5		16° top Bk.
"			5 5	91 4		25° (W) PL.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. Division No. F. B. 7024 Pg. 113
No. Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Map No. Indexed Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E) ℄	Right (W)
6+00		96 93	5 5	91 4		135° Back Lot Line
"			5 22	91 71	8° edge Pvt.	
"			5 4	91 5	9° Gut.	
"			5 1	91 8	10° top Bk.	
"			5 0	91 9	25° (E) R.	
"			5 0	91 9	135° Back Lot Line.	
7+00			5 09	91 84	℄	
"			5 61	91 32		6° edge Pvt.
"			6 1	90 8		10° Gut.
"			5 3	91 6		15° top Bk.
"			5 7	91 2		25° (W) R.
"			5 73	91 15	9° edge Pvt.	
"			5 9	91 0	10° Gut.	
"			5 5	91 4	13° top Bk.	
"			5 5	91 4	25° (E) R.	
T.P.	4 95	95 94	5 94	90 99		
8+00			4 92	91 02	℄	
"			5 48	90 46		7° edge Pvt.
"			6 0	89 9		11° Gut.
"			5 4	90 5		16° top Bk.
"			5 6	90 3		25° (W) R.

8°

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1702 Pg. 116 | Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ No. ____ X-Sec.
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____
Indexed E. C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Left (E)	℄ Right (W)
8+00		95 94	5 48	90 46	8' ℄ edge Pvt.	
"			5 6	90 3	12' Curb	
"			5 1	90 8	6' top bk.	
"			4 8	91 1	25' (E) ℄	
9+00			5 15	90 79		℄
"			5 31	90 63		7' edge Pvt.
"			5 7	90 2		11' Curb
"			4 7	91 2		17' top bk.
"			4 9	91 0		25' (W) ℄
"			4 5	91 4		35' Back of Walk
"			5 61	90 33	10' edge Pvt.	
"			5 8	90 1	12' Curb	
"			5 4	90 5	17' top bk.	
"			5 3	90 6	25' (E) ℄	
"			5 3	90 6	Back of Walk	
10+00			5 15	90 79		℄
"			5 52	90 42		7' edge Pvt.
"			5 9	90 0		11' Curb
"			4 7	91 2		17' top bk.
"			5 1	90 5		25' (W) ℄
"			570	90 24	10' edge Pvt.	

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Date Notes Red. Plotted Job No. Division No.
X-Sec. No. Date Notes Chkd. Checked Survey by Notes Date
No. Date Map No. Indexed Checked Date

F. B. 7702 Pg. 117

STATION	B. S.	H. I.	F. S.	ELEV.	Left (-)	& Right (+)
10+00		95 94	6 0	89 9	15° Cut.	
"			5 5	90 4	17.5 Top Bk.	
"			5 2	90 7	23.5° (-) Ct.	
+12°			5 24	90 70		&
			5 79	90 15	10.5 edge Put.	
"			6 02	89 92	13.5 Cut out.	
"			6 20	89 74	15° Cut in	
"			5 26	90 68	15° Top Curb (Catch Basin)	
+ 12° S.D. Catch Basin					Top C.B. 5.32 = (S. end CB)	
18" Outlet S.W.			9 45	86 49	Meas 2.63	
					Dia 1.50	
					Rod 9.45 - 1	
+ 13.5			5 31	90 63		&
"			5 57	90 37		6° edge Put.
"			6 17	89 77		13.5 Cut out
"			6 36	89 58		15° Cut in
"			5 35	90 59		15° Top Cb. (Catch Basin)
" S.D Catch Basin					Top C.B. 5.35	
outlet S.			8 75	87 19	Meas 2.40	
					Dia 1.00	
					Rod 8.75	

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1102 Pg. 118 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by E. C. Johnson Notes Notes Chkd Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	℄ Right (W)
10+41 ±		95 94	5 55	90 39		℄
			5 53	90 41	4° Grown Pvt.	
			5 82	90 12	2° Edge Pvt (BC) & Gut	
			5 2	90 7	17° Top brk	
			4 8	91 1	25 E P/L	
10+53 73			5 95	89 99		℄ Int. 120th St.
"			6 13	89 81		45 edge Pvt; gut.
"			5 2	90 7		85 Top brk
"			5 4	90 5		25 W P/L Cor
"			5 89	90 05	5± on Pvt.	
"			6 01	89 93	19± edge Pvt. Gut.	
"			5 1	90 8	23± Top brk	
"			5 0	90 9	25 E P/L Cor	
10+58° S.D.M.H.						9° S.D.M.H.
36" Outlet W			12 31	83 63	Rim 5.48	Rim 5.48 / Rim 5.43
33" Inlet E			11 98	83 96	Meas 383	Meas 3.75 / Meas 3.55
18" Inlet N.E			10 48	85 46	Dia 3.00	Dia 2.75 / Dia 1.50
					Rod 12.317	Rod 11.98 / Rod 10.48.
10+84 ±			6 65	89 29		℄ Gut out.
10+86 ±			6 80	89 14		℄ Gut in

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	℄	Right (W)
		95 94					
10+86			6 17	89 77		℄	Top Cb.
BMN26			5 30	90 64	BMN26 El. 90664 Antwerp Ave & 120th St. Bf Spk in S.W. Cor. Conc		FD. 1702-11 N.E. Cor. Catch Basin

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Traced Johnson Date____

F. B. 1702 Pg. 119

F. B. 1702 Pg. 120 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 3b7 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd By:
Map No.
Office Work
Checked
Date

Survey of Subdivision
W.O. 1388 Tape No. Std. °F
Surveyed by F. H. Willey
Notes F.H.W. Date 11-17-50
Indexed C. Johnson

F. B. 1702 Pg. 121

C 1 1388

TOPOGRAPHY
on
SUCCESS AVE.
from
118th ST. W. to IMPERIAL HWY.

10-30-50
Willey & L.
Richards
Kaiser
Olivas

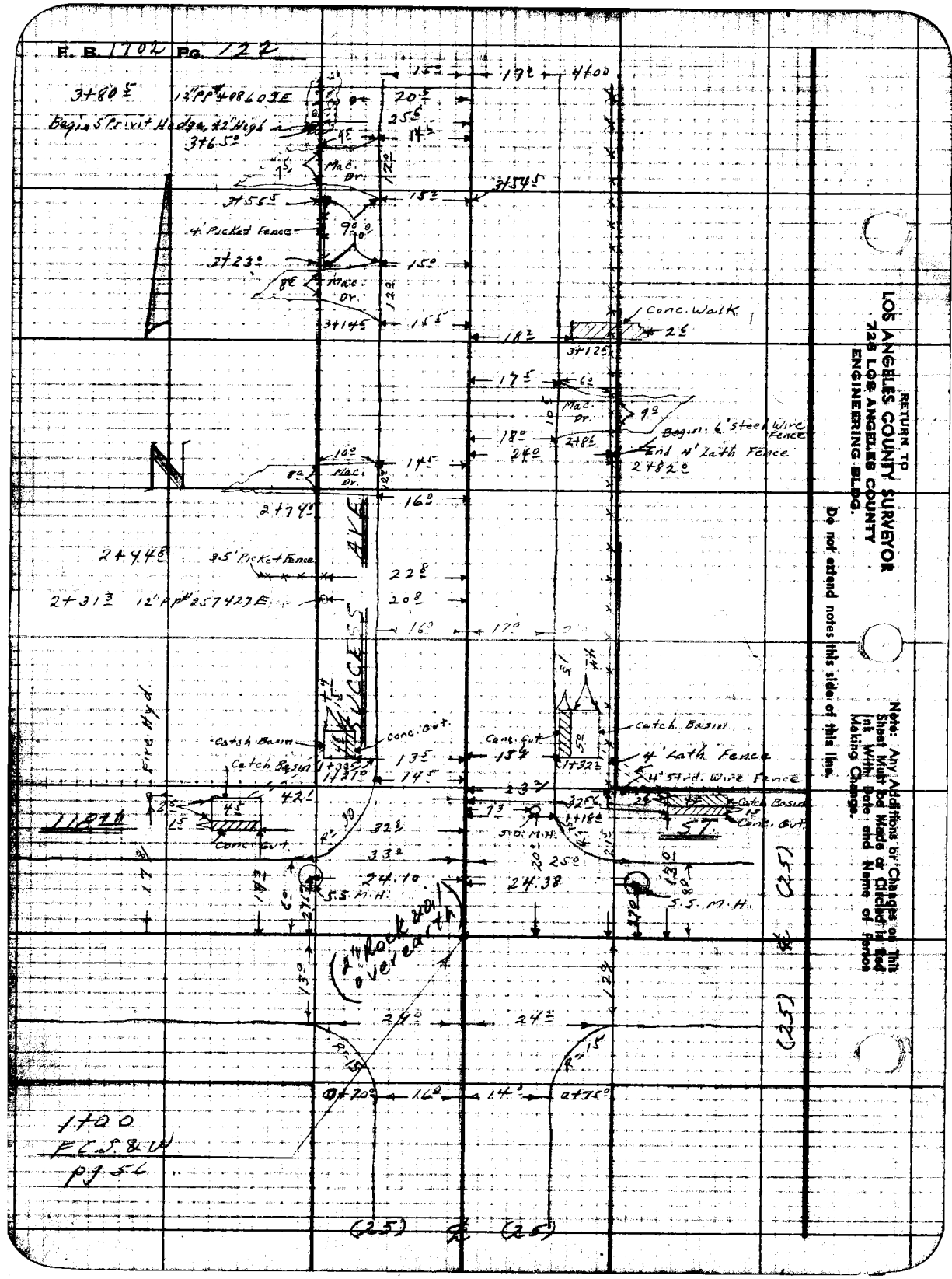
RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 COUNTY ENGINEERING BLDG.

Notes: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

78-3058 2-47 10M 1-49

F. B. 1702 Pg. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1702 PG. 123

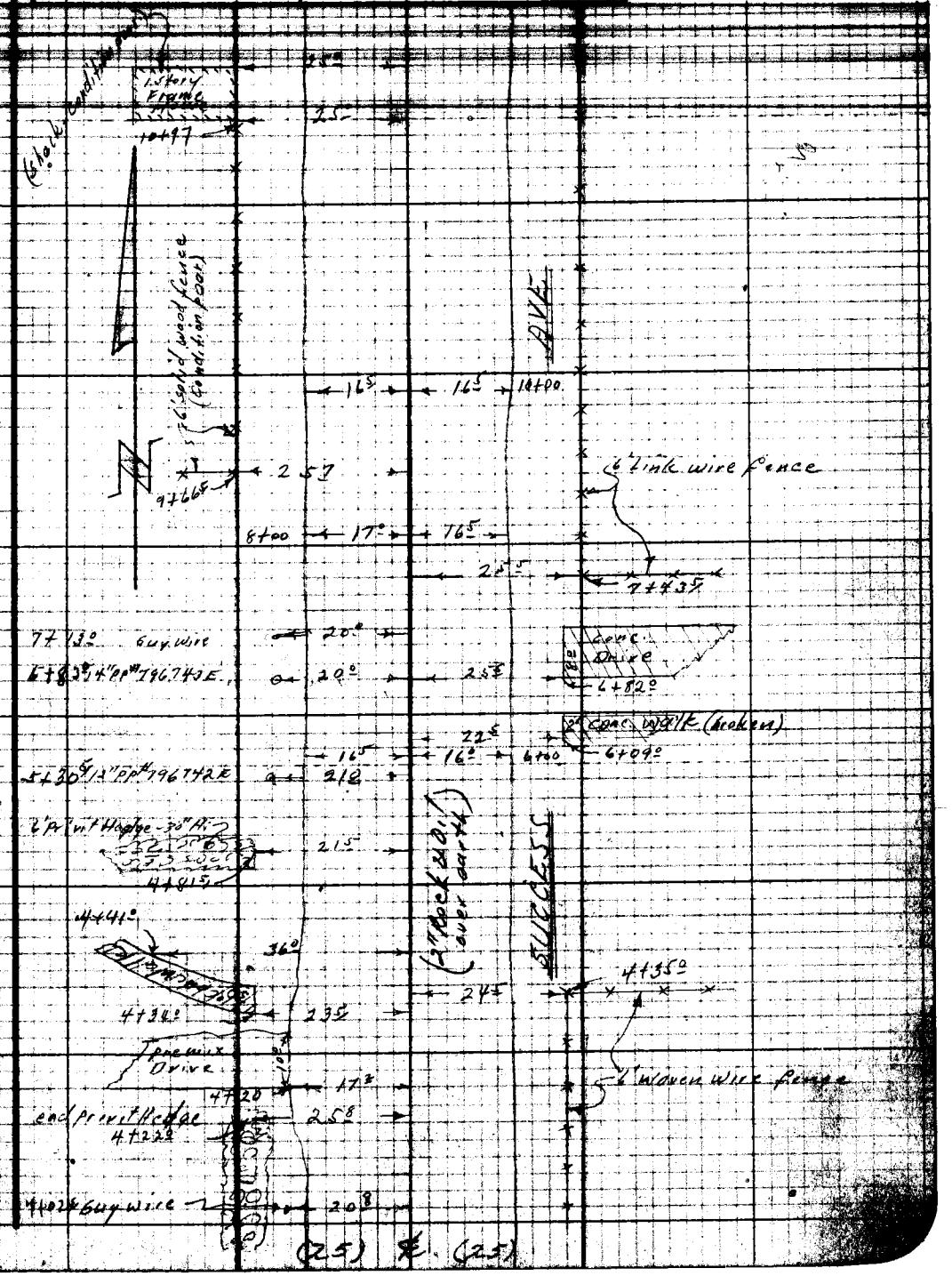
Note Cd's by:
Map No.
Office Work
Checked
Date

Survey of: Antwerp Ave
W. O. 2398 Tape No. Std. °F
Surveyed by: J. L. Whitley
Noted: J. L. W. Date 11-6-50
Indexed: C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.



F. B. 1702 Pg. 124

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

12+32.26
Ed 2 X 24 T
Pg 34

AVE

IMPERIAL HWY

Conc. Pvt

Conc Catch Basin

32.95

32.56

80

178

17±

S.S.M.H.

38±

33±

Conc Catch Basin

S.D.M.H.

12+05.4

63±

11+98.2

19±

11+88.2

Conc Catch Basin

Rock & Oil
over earth

6' Link wire
fence.

Profile No. | Notes Red. | Plotted | Job No. 1388 | Division No.
Date | Date | Survey of Antelope Blvd
X-Sec. No. | Notes Chkd GM | Checked | Survey by J.L. Willey | Notes J.L.W. | Date 11-19-
Date 12/6/50 | Date | Map No. | Indexed L.C. Johnson | Date FEB 7 51

F. B. 1702 Pg. 125

C.I. 1388

TOPOGRAPHY

SUCCESS. AVE.
from
118th ST. N to IMPERIAL HWY.

11-16-50

Willey J.L.
Smiley
Richards
Olivas

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 4-50

76L2[illegible] J7 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1702 Pg. 26 | Job No. 1388 Division No. | Notes Red. | Plotted | Profile
Survey of Antwerp Ave | Date | No. | X-Sec.
Survey by T. L. Willey Notes T1 W. | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) ℄	Right (E)
BM LN 14	5 25	98 32		93 07	BM LN 14 El. 93.068	F.B. 1702-18
					Success Ave & 118th St. N.W. Cor	
					Bt spk in Conc. Catch. Basin.	
1+00			5 22	93 10		℄ Int. 118th St.
"			5 16	93 16		25' ℄ 118th St.
"			5 01	93 31		75' "
"			5 27	93 05		150' " Back lot Line (Rec)
"			5 12	93 20	25' Pvt on ℄ 118th St.	
"			5 23	93 09	75' " "	
			5 55	92 77	150' " " Back lot Line	
1+02 70						24 38 S.S.M.H.
27"? Outlet E. floor of M.H. where			16 13	82 19	Rim 516	Rim 522 / Rim 5.16
8" Inlet N. shouldbe floor of M.H. where			16 20	82 12	Depth 8.62	Depth to floor 10.98 / depth to floor 10.98
8" Inlet S. shouldbe.			16 14	82 18	Dia 2.35 meas.	Rod 16.20 / Rod 16.14
					Rod 16.13	
1+02 75					24 to S.S.M.H.	
27"? Inlet W. floor of M.H. where			16.11	82 21	Rim 513	Rim 5.18 / Rim 5.11
8" Inlet N. shouldbe floor of M.H. where			16 09	82 23	Depth 8.63	depth to floor 10.91 / depth to floor 10.91
8" Inlet S shouldbe			16 02	82 30	Dia 2.35	Rod 16.09 / Rod 16.02
					Rod 16.11	

1395

76L298 307 4-50

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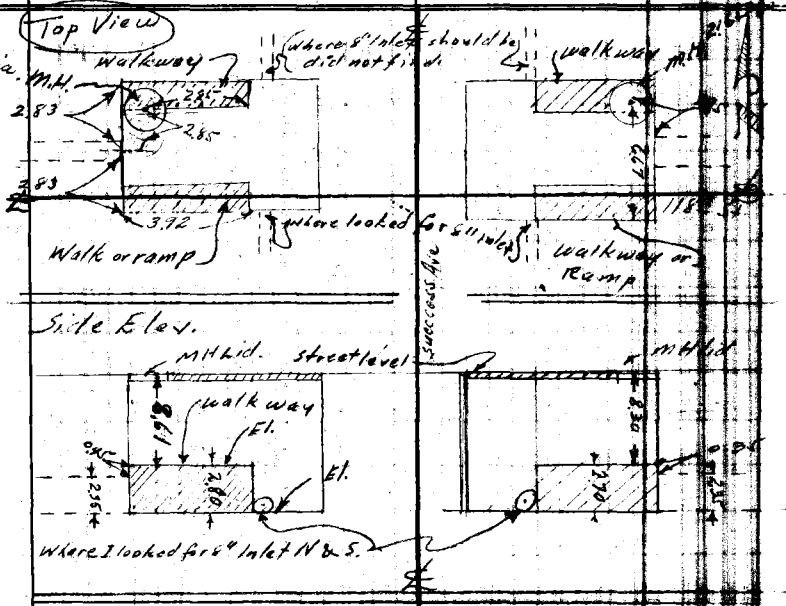
Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 13 EE Division No.____
No.____ Date____ Survey____
X-Sec. Notes Chkd____ Checked____ Survey by J. Kuiper Notes T.L.H. Date 11-27
Date____ Map No.____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.
		98 32		
S.S. M.H. Sketch				
1+13 ℄ 12" outlet N.W.			7 42	90 90
32+56 Catch Basin				



Top C.B. 5.12
Meas. 1.30
Dia 1.00
Rod 7.42

76L298 307 4-50

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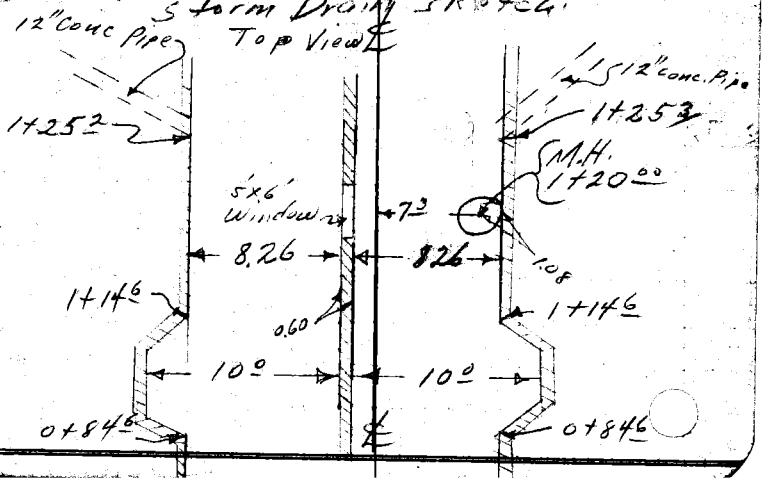
Pg. 128 Job No. 1388 Division No. Notes Red. Plotted Profile
1702 Survey of Antelope Ave Date Date No. X-Sec.
Survey by J.L. Willey Notes JLW Notes Chkd. Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+14.3		98.32			32.8 Catch Basin
12" Outlet N.E.			7.77	90.55	Top CB. 522
					Meas 1.55
					Dia 1.00
					Rod 7.77
1+20 S.D.M.H.					
E. Barrel			16.14	82.18	Rim 5.49 Meas 3.46 Depth 7.19 Rod 16.14
W "			16.09	82.23	
Inlet E (of E Barrel)			10.91	87.41	
Inlet W (of W Barrel)			11.02	87.30	
Inside Height of Barrels is 7.19 M.H.					
(" " " " between 0+84.6 & 1+14.6 = 5.90)					
Dist of Ceiling to Rim of M.H. 3.46					

7.3 S.D. M.H.
Rim 5.47 Rim 5.46
Meas 4.44 Meas 4.56
Dia 1.00 Dia 1.00
Rod 10.91 Rod 11.02

Storm Drain Sketch.



76L298 307 4-50

76L2

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Profile Notes Red. Plotted Job No. 1398 Division No. F. B. 11702 Pg. 12

No. X-Sec. Notes Chkd. Checked Survey by J. L. Willey Notes J. W. Date 11-3-

No. Date Map No. Drawn by J. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+32		98 32	5 32	93 00		℄
			5 94	92 38	(Catch Basin)	13° Cut out
			6 01	92 31	"	15° Cut in
			5 16	93 16	"	15° Top Curb
Inlet S.E.			9 34	88 98	Top C.B. 5.16	Top C.B. 5.14
Outlet S.W.			9 56	88 76	Meas 3.18	Meas 3.40
					Dia 1.00	Dia 1.00
					Rod 9.34	Rod 9.56
1+32			6 02	92 30	13° Cut out	(Catch Basin)
"			6 04	92 28	15° Cut in	"
"			5 25	93 07	15° Top Curb	"
Inlet S.W.	(Catch Basin)		9 15	89 17	Top C.B. 5.25	Top C.B. 5.25
Outlet S.E.			9 45	88 87	Meas 2.90	Meas 3.20
					Dia 1.00	Dia 1.00
					Rod 9.15	Rod 9.45
2+00			5 23	93 09		℄
"			5 86	92 46		17° edge Cut, Gut
"			4 7	93 6		25 Top brk & E
"			5 91	92 41	16° edge Cut	
"			6 0	92 3	19° Cut	

76L298 307 4-50

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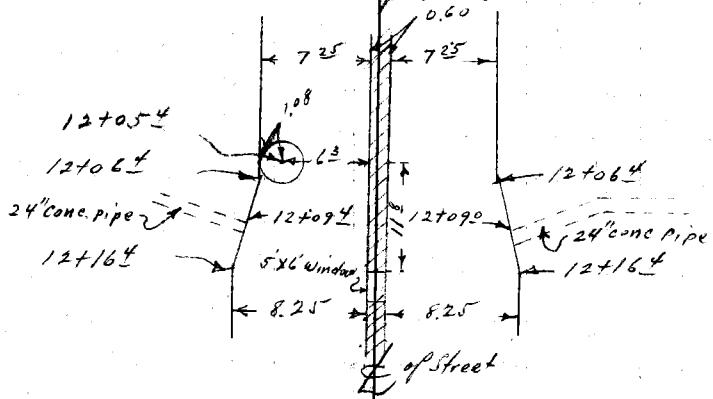
F. B. 1702 Pg. 134 | Job No. 1388 Division No. | Profile
Survey of Gatewood Ave | Plotted | Notes Red. | No.
Survey by J.K. Willey | Date | Date | No.
Indexed A. C. Johnson | Notes J.K.W. | Notes Chkd. | Checked | X-Sec.
Date | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	Right.
12+00		99 73	5 02	94 71		
12+02 3			5 03	94 70		
"			5 15	94 58		20 edge Put
"			3 5	96 2		24 Top bk
"			3 5	96 2		25 E P/L Cor
"			5 5 4	94 19	19 5 edge Put; Cor.	
"			3 8	95 9	24 Top bk	
"			3 8	95 9	25 W P/L Cor.	

Inside Height of Barrels = 7.25 @ M.H.

Storm Drain Sketch - Top View



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4 55

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Profile Notes Red_____ Plotted_____ Job No. 4388 Division No._____ F. B. 1702 Pg. 135

No._____ Date_____ X-Sec. Notes Chkd._____ Checked_____ Survey by J.K. Miller Notes T.W. Date 11-30

No._____ Date_____ Map No._____ Indexed Johnson Date_____

STATION	B. S.	H. I.	F. S.	ELEV.	Left & Right
12+05⅘ S. D.M.H.		99 73			
E. Barrel			15 12	84 61	Rim 5.05
W. Barrel			15 16	84 57	meas 2.82
Inlet E. (in E Barrel)			11 00	88 73	Depth 7.25
Inlet W (in W. Barrel)			10 79	88 94	Rod 15.12
					Rim 5.09 / meas 2.82 / Depth 7.25 / Rod 15.16
					Rim 5.08 / meas 3.92 / Dia 2.00 / Rod 11.00
					Rim 5.01 / Meas. 3.72 / Dia 2.00 / Rod 10.79
12+12⅗					33± Catch Basin
12" Outlet N			9 16	90 57	Top Catch Basin 4.56
					meas 3.60
					Dia 1.00
					Rod 9.16
12+12⅗					38± Catch Basin
12" outlet E			9 05	90 68	Top Catch Basin 4.55
					Meas. 3.50
					Dia 1.00
					Rod 9.05
12+32⅖			4 63	95 10	℄ Int. Imperial Hwy
"			4 63	95 10	on ℄ Imperial Hwy
"			4 60	95 13	"
"			4 69	95 04	25' P.V.T.
"			4 45	95 28	150' P.V.T.
					25' P.V.T.
					on ℄ Imperial
					"

76L298 307 4-50

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F. B. 1702 PG. 136 | Job No. 1388 Division No. | Notes Red. | Plotted | Profile
Survey of Antue Ave | Date | Date | No.
Survey by T.L. Willey | Notes T.K.W. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		99 73				
BMLN2			4 55	95 18	BMLN2 El. 95.~~19~~ 154 F.B. 1702-9 Imperial Hwy & Success Ave N.E. Cor Bt. Spk in Conc. Catch Basin.	
		98.32			(H.I. as per pg. 126)	
1702 7.5 S.S.M.H.W.					24½° Left (W)	
8" Inlet N.			15 14	83 18	Rim N. 5.13 — as per N. Rim. Pg 126 Depth 9.34 Dia 0.67 Rod 15.14	
		Key Queen 83.08 K			(Note: The 8" stub S. plastered over)	
1702 7° SSM.H.(E)						
8" Stub N. —			15 05	83 27	Rim (s) 5.16 Depth 9.22 Dia 0.67 Rod 15.05	Rim (s) 5.16 Depth 9.32 Dia 0.67 Rod 15.15
8" Stub S.			15 15	83 17		

F. B. 1702 Pg. 137

Index Card by
Map No.
Office Work
Checked
Date

Subject Antwerp Ave.
W. O. 1388 Tape No. Std. °F.
Surveyed by J. L. Willey
Notes J. L. W. Date 11-50
Indexed C. Johnson

FEB 7 '51

ANTWERP AVE

C.I. 1388

TOPOGRAPHY
on
SUCCESS AVE
from
118th ST. S. to 120th ST.

11-2-50
Willey J.L.
Richards
Kapp
Olivas

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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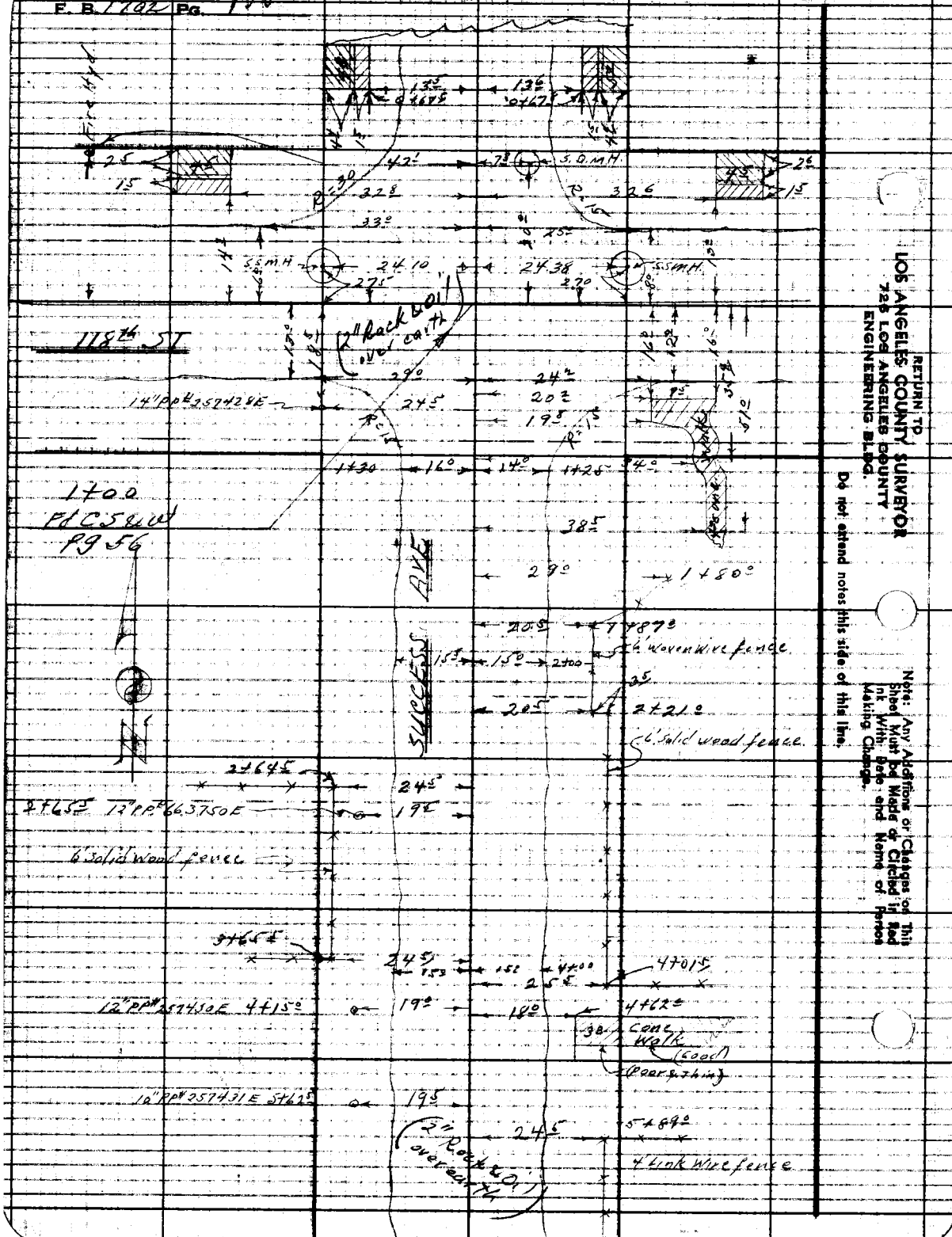
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSDS 247 10M -49

F. B. 1702 Pg. 138



F. B. 1702 PG. 139

Notice Ch'd by:
Map No.
Office Work
Checked
Date

Surveyed Antwerp Ave
W. O. 5007 Tape No. Std. °F
Surveyed by J. L. Willey
Notes J. L. W. Date 11-5-56
Indexed C. Johnson

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

5+96 ± conc. Strip Drive
21.5
4+00
16.5
15.0
4" Palm 6+15 ±
24.0
5' Link Wire fence
12" pp# 663730E 7+05 ±
19.0
Guy Wire 7+38.0
19.2
24.4
7+43.5
16.5
16.2
8+00
8+06 ± 12" pp# 658629E
(Has conduit pipes Entering Ground but No wires yet (For New school?)
19.5
12" pp# 858630E 9+05 ±
(Has 2-3" Conduit pipes Enter Ground & go West Toward school. No wires as yet
19.2
Guy Wire 9+47.0
19.5
(2" Rock & oil over earth)
12" Conc. Pipe
15" SCE
Conc. Catch Basin
13.5
13.5
10+15.5
Conc. Catch Basin
10" pp# 796739Z
10+38 ±
19.0
6.2
S.D.M.H. 10+41.5
10+35.5
15.0
13.2
10+39.5
10+55.5
R=30'
32.0
32.0
10+81.5
26.2
26.0
Conc Cut
Conc Cut
Conc. Catch Basin
10+53.44
Ed 2x24T
R.9.57
L.B. 7th
ST

76F3098 247 10M 1-49

F. B. 1702 PG. 140

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1388 | Division No.
Date | Date | Survey of Antwerp Ave.
X-Sec. No. | Notes Chkd. [illegible] | Checked | Survey by J. L. Willey | Notes JLW | Date 11-17-50
Date 12/6/50 | Date | Map No. | Signed G. Johnson | Date FEB 7 '51

F. B. 1702 Pg. 141

ANTWERP AVE

C/ 1388

"X" SECTIONS on

SUCCESS AVE

from

118th ST S. to 120th ST

11-17-50
Willey J. L.
Smiley
Richards
Olivas.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1702 Pg. 142 | Job No. 1388 Division No. Anaheim Ave | Notes Red. | Plotted | Profile
Survey of J.L. Willey Notes J.L.W | Date | No. | X-Sec.
Survey by E. C. Johnson Date | Notes Chkd. | Date | Checked | No.
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	℄ Right (W)
BMLN14	4 74	97 81		93 07	BMLN14, El. 93.068 FB. 1702-18	
					Success Ave & 118th St NW. Cor.	
					Bt. Spk in conc Catch Basin.	
1+00			4 70	93 11		℄ Int. 118th St.
					(see pg. 126 for Intersection "X" Sections)	
			4 61	93 20	On ℄ 118th St.	25' Pvt.
			4 72	93 09	"	75' "
			5 04	92 77	"	150' "
			4 65	93 16	25' Pvt.	℄ 118th St.
			4 50	93 31	75' "	"
			4 76	93 05	150 "	"
1+25			4 87	92 94		℄
"			5 61	92 20		17° edge Pvt
"			5 6	92 2		18 Cut
"			4 8	93 0		23 brk
"			4 8	93 0		25 W P/L Cor
"			5 26	92 55	16 edge pvt. Cut	
"			5 1	92 7	18 bot brk	
"			4 4	93 4	20 Top "	
"			4 3	93 5	25 E P/L Cor.	

76L298 307 4-50

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Profile Notes Red. Plotted Job No. 1366 Division No.
No. X-Sec. Notes Chkd Date Survey of Barrington Ave.
Date 12/6/50 Checked Date Survey by J.T. Miller Notes J.T.M. Date 11-7-50
Map No. Notes Johnson Date

F. B. 1702 Pg. 143

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
2+00		9781	5-23	9258		℄	
"			5-76	9205			15 edge Put
"			6 2	91 6			20 Gut.
"			5 5	92 3			23 Top blk
"			4 8	930			25 W P/L
"			5-56	9225	15 edge Put, Gut		
"			5-4	924	18 bot blk		
"			5-0	928	19 Top "		
"		✓	43	935	25 EP/L		
T.P.	499	9743	537	9244			
3+00			501	9242		℄	
"			564	9179			15 edge Put
"			57	917			17½ Gut
"			53	921			18 blk
"			43	931			25 W/k
"			47	927			140 back lot
"			5-58	9185	15 edge Put.		
"			5-6	918	16 Gut.		
"			5-1	923	17½ Top blk		
"			44	930	25 EP/L		
"			48	926	150 back lot		

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1702 Pg. 144 | Job No. 1388 Division No. | Notes Red. | Plotted | Profile
Survey of Empire Ave | Date | Date | No.
Survey by T. K. Willey Notes T. K. W. | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Left	℄ Right
4+00		97 43	5 30	92 13		℄
"			5 82	91 61		15° edge pvt.
"			5 9	91 5		17 Gut.
"			5 3	92 1		19 brk
"			4 5	92 9		25 WP/L
"			5 80	91 63	15° edge Pvt.	
"			5 8	91 6	17½ Gut.	
"			5 3	92 1	18½ brk	
"			4 8	92 6	25 EP/L	
T.P.	4 34	96 76	5 01	92 42		
5+00			4 86	91 90		℄
"			5 36	91 40		15 edge Pvt
"			5 5	91 3		18 Gut.
"			4 9	91 9		19 brk
"			3 9	92 9		25 WP/L
"			5 35	91 41	15 edge	
"			4 8	92 0	16½ brk	
"			4 7	92 1	24½ brk	
"			4 2	92 6	25 EP/L	
6+00			5 10	91 66		℄
"			5 68	91 08		16½ edge Pvt.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1368 Division No.
No. Date Date Survey of Brookside Park
X-Sec. Notes Chkd. Checked Survey by T.L. Wilkes Notes T.W. Date 11-17-58
No. Date Date Map No. Inked J. Johnson Date
F. B. 17012 Pg. 145

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right.
6+00		96.76	5.7	91.1		17= Cut.
"			4.8	92.0		19= Top brk
"			4.8	92.0		25- W P/L
"			4.3	92.5		150 on school Ground
"			5.52	91.20	15= edge Put.	
"			5.6	91.2	16= Cut	
"			4.4	92.4	21 brk	
"			4.4	92.4	25 E P/L	
"			5.1	91.7	150 back lot.	
7+20			5.32	91.44		℄ e
"			5.84	90.92		16 edge Put.
"			5.9	90.9		18 Cut.
"			5.0	91.8		19= brk
"			4.9	91.9		25- W P/L
"			5.94	90.82	15= edge Put	
"			5.9	90.9	17 Cut.	
"			4.3	92.5	22 brk	
"			4.7	92.1	25 E P/L	
T.P.	4.92	95.90	5.78	90.98		
8+00			4.66	91.24		℄
"			5.35	90.55		16= edge Put

76L298 307 4-50

PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1702 Pg. 146 | Job No. 1388 Division No. | Notes Red. | Plotted | Profile
Survey of Prvt. Surv. Pg. Exc. | Date | Date | No.
Survey by J.L. Willey Notes J.L.W. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

18

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
8+00		95 90	5 4	90 5			20 Gut.
"			5 2	90 7			21 brk
"			4 6	91 3			21 - WP/L
"			5 23	90 67	16 edge Put; gut.		
"			5 3	90 6	18 bot brk		
"			4 0	91 9	22 Top brk		
"			4 0	91 9	25 E P/L		
9+00			4 98	90 92		℄	
"			5 55	90 35			15 edge Put.
"			5 6	90 3			20 Gut.
"			5 2	90 7			21 brk
"			4 4	91 5			25 WP/L
"			5 0	90 9			150 on school Grounds
"			5 66	90 24	16 edge Put.		
"			5 7	90 2	18 Gut		
"			4 7	91 2	22 brk		
"			4 7	91 2	25 E P/L		
"			4 5	91 4	150 back lot.		
10+00			5 25	90 65		℄	
"			5 75	90 15			15 edge Put
"			6 0	89 9			18 Gut.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 135K Division No.
No. Date Survey of Pasture Acres Tract
X-Sec. Notes Chkd. Checked Survey by J.L. Wilkes Notes J.L.W. Date 11-17-50
No. Date Map No. Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right.
10+00		95 90	57	90 2		20 brk
"			51	90 8		25 WP/L
"			584	9006	15⁼ edge Pvt.	
"			59	90 0	16⁼ Gut.	
"			48	91 1	20 brk	
"			47	91 2	25 ℄ P/L	
10+15⁻⁶			550	90 40	Brk in Grd & Pvt.	℄ opp Catch Basin
"			574	9016		13⁼ Gut out
"			587	90 03		15° Gut in.
"			503	9087		15° Top CB (Catch Basin)
"			575	9015	13⁼ Gut out	
"			594	8996	15° Gut in	
"			503	9087	15° Top CB (Catch Basin)	
10+15⁻⁶						15° Conc. Catch Basin
12 outlet E			913	8677	Top C.B. 503 meas. 3.10 Dia 1.00 Rod 9.13	
10+15⁻⁶					15° Conc. Catch Basin	

F. B. 1702 Pg. 147

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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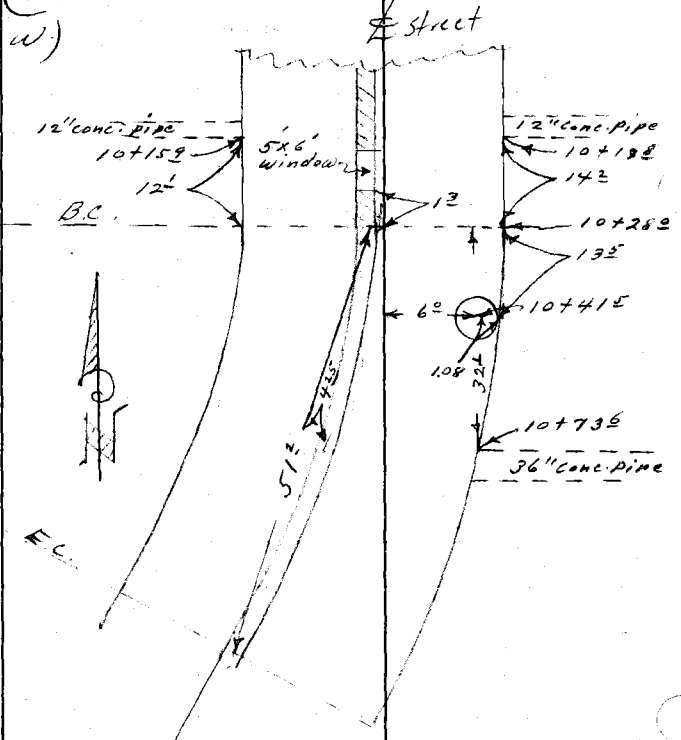
F. B. 1702 Pg. 148
Survey of Butler Rd
Survey by S. L. Willey Notes S. L. W. Date
Indexed E. C. Johnson Date

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date
Job No. 1388 Division No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
10+15.6 12" Outlet		95.90	8.33	87.57	Top C.B. 5.03 Meas 2.30 Dia 1.00 Rod 8.33		

Storm Drain Sketch (Top View)



Inside Height of E & W Barrel = 7.25' @ MH.

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Profile Notes Red. Plotted. Job No. 1394 Division No. F. B. 17022 Pg. 149
No. Date Date Survey of 120th Street Drain
X-Sec. Notes Chkd. Checked Survey by J.J. Willey Notes J. Kw. Date 11-17-52
No. Date Date Map No. Entered Date

STATION	B. S.	H. I.	F. S.	ELEV.				
10+415		95 90	—				6" S.S. M.H.	
E Barrel			15 89	80 01	Rim 634	Rim 636	Rim 634	Rim 6.35
W Barrel			15 91	79 99	meas 230	meas 230	meas 360	meas 3.50
12" outlet E			10 94	84 96	Depth 7.25	Depth 7.25	Dia 1.00	Dia 1.00
12" outlet W.			10 85	85 05	Rod 15.89	Rod 15.91	Rod 10.94	Rod 10.81
10+53 44			6 74	89 16	CNP/L 120th St.		℄ Int. 120th St.	
"			6 87	89 03			25' edge Pvt & W P/L	
"			6 32	89 58			150'	
"			7 05	98 85	25' edge Pvt; EP/L			
"			6 75	89 15	150'			
BMN3			5 02	90 88	BMN3 El. 90.873		FB. 17022 - 10	
					Success Ave & 120th St. N.E. Cor			
					"X" in S.W. Cor. Conc. Catch Basin.			

F. B. 1702 Pg. 150

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-50

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Notes Ck'd by	Survey of Antwerp Ave
Map No.	W. O. 1388 Tape No. Std. °F
Office Work	Surveyed by J. F. Willey
Checked	Notes J. A. W. Date 11-30
Date	Indexed C. Johnson

F. B. 1702 Pg. 151

FB T 3

ANTWERP AVE

C/1388

TOPOGRAPHY

on

PARMELEE AVE HWY

from

118th ST. N. To IMPERIAL AVE.

Note: Any Additions or Changes or This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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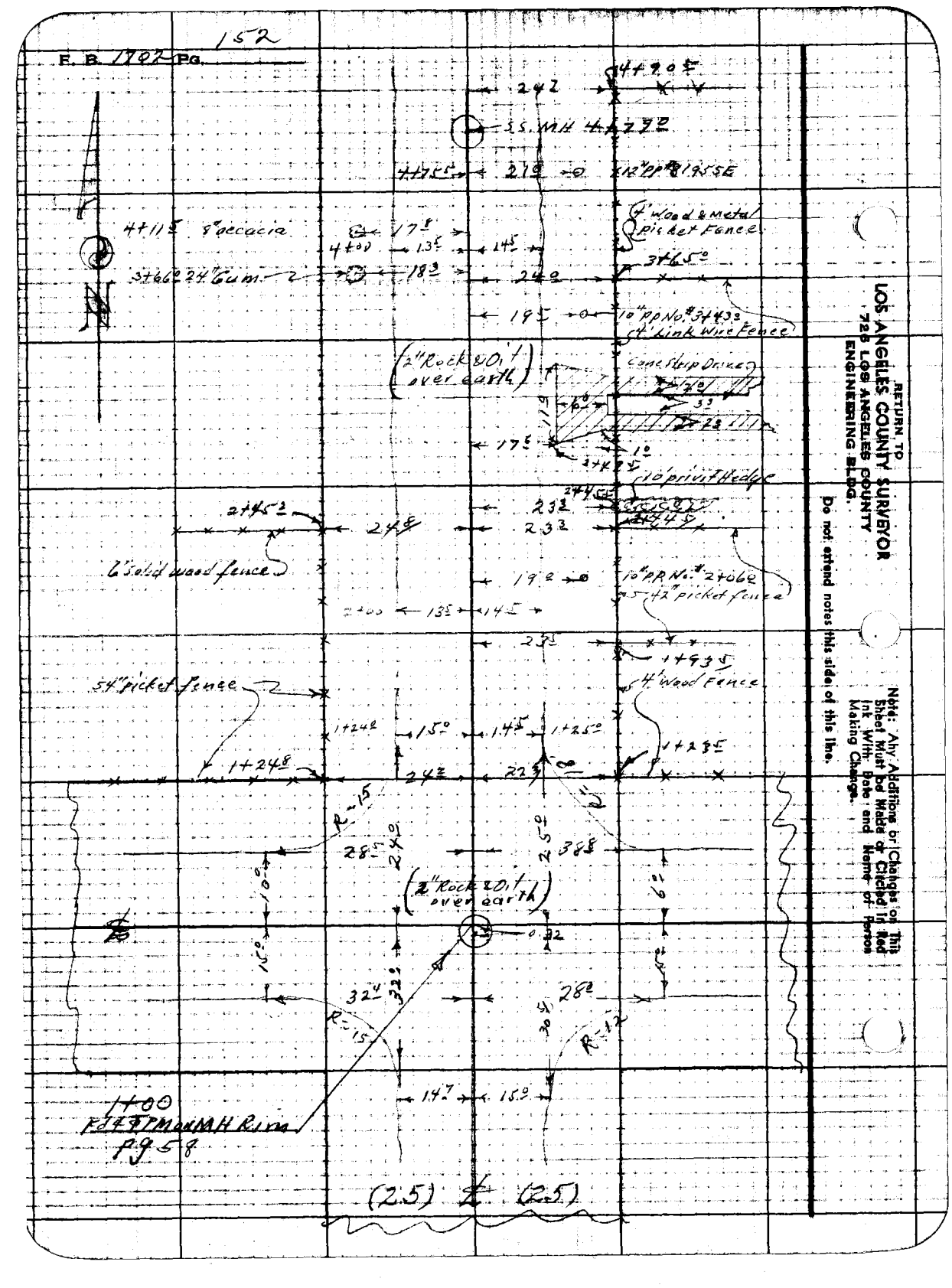
76F3093 247 10M 1-49

152

F. B. 1702 Pg.



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F. B. 1702 PG. 153

Map No.
Office Work
Checked
Date

Survey of: Antwerp Ave
W.O. Tape No. Std. °F
Surveyed by: J. L. Willey
Notes: J.L.W. Date 11-50
C. Johnson
Indexed

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725 LOS ANGELES COUNTY
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7 OF 3035 247 10M 1-49

11+67 ± PP #580343E
Cond. & Fences Ground
6' Woven Wire Fence (Badly broken)
2" Rock & Oil over Earth
Ave
19 ± → Fire Hyd. 10+83 ±
25 ± → 10+73 ±
25 ± → 10+61 ±
5' Steel Iron Fence
10+37 ±
10+33 ±
24 ±
14°
97+88 ±
97+83 ±
Cone Walk
20 ± → 10" pp #819528E 10+62 ±
20 ± → 12" pp #774433E 10+01 ±
15 ± → 10+00
14°
9'+84 ±
15 ±
4' Steel Iron Fence
Cone Drive
132
20 ±
23 ±
9+69 ±
S.S.M.H. 8+52 ±
20 ± → 12" pp #819532E 8+26 ±
20 ± → 14" pp #774434E 8+23 ±
7+96 ±
13" pp #578260E
Transformer-stages
17 ±
15 ±
8+00
24° → 2" Bottle Tree 7+98 ±
14" pp #580545E 7+87 ±
14 ±
24° → 8" Bottle Tree 7+69 ±
7+49 ± Guy Wire
14 ±
20" Gum 7+26 ±
17 ±
Eucalyptus
20 ± → 12" pp #819542 6+52 ±
13° → 16° → 6+00
Cone Walk
132
23 ±
5+81 ±
(2" Rock & Oil over Earth)
Cone Walk
132
14 ±
5+04 ±
5+02 ± 18" Acacia
17 ±

(25) ℄ (25)

F. B. 1702 PG. 154

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12+32 38
Fd ⊕ PM on MH Rim
PG 35

IMPERIAL HWY

AVE

12+39±
0.20
S.S.M.H.
0.32
0.28
25'
25'
12+17±
22.5'
17.5'
49.5
23.5
21.5
12700
12+01.0 Guy Wire
15.4
19.2
Guy Wire
12700
12700
11.7
15.3
11+98.0
Guy Wire
Power Pole
Chicken Wire Fence
Fd ⊕ preceding PM
PALMDALE
(2" Rock Dust over earth)

Profile No. | Notes Red. | Plotted | Job No. 1388 | Division No. | F. B. 1702 Pg. 155

Date | Date | Survey of Antwerp Ave

X-Sec. No. | Notes Chkd 12/6/50 | Checked | Survey by J.L. Willey Notes J.W. Date 11-50

Date 12/6/50 | Date | Map No. Enclosed Johnson Date FEB 7 '51

ANTWERP AVE. C.I. 1388

"X" SECTIONS

on

PARMELEE AVE

from

118th ST. N. to IMPERIAL HWY.

11-16-50

Willey J.L.
Smiley
Richards
Olivas

STATION	B. S.	H. I.	F. S.	ELEV.

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F.B. 1702 Pg. 56 | Job No. 1388 Division No. | Notes Red. | Plotted | Profile
Survey of ANTWERP AVE | Date | No.
Survey by J.K. Willey Notes J.K.W. | Date | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Left (W)		℄ Right (E)	
BM LN 10	4 23	97 89		93 66	BM LN 10 El. 93.664 118th St & Parmelee Ave, S.E. Cor Bt spk in NW Cor Bot. step to Ho # 11812		FB 1702-16	
0+99 68 S.S. M.H.							℄	
27" Inlet N			15 27	82 62	Rim 4.99	Rim 4.99	Rim 4.98	Rim 4.98
8" Inlet W			14 07	83 82	meas 8.03	meas 8.41	meas 8.27	meas 8.00
8" Stub S			13 92	83 97	Dia 2.25	Dia 0.67	Dia 0.67	Dia 2.25
27" Outlet E			15 23	82 66	Rod 15.27	Rod 14.07	Rod 13.92	Rod 15.23
1+00			4 95	92 94			℄ Int. 118th St.	
"			5 57	92 32	on ℄ 118th St		17' x 6 ut	
"			5 30	92 59	"		32' brk put.	
"			5 10	92 79	"		180 back lot line	
"			5 50	92 39	16' x 6 ut		on ℄ 118th St.	
"			5 26	92 63	25' w p/l		"	
"			4 97	92 92	46' brk		"	
"			4 32	93 57	200 back lot line		"	
1+25			5 06	92 83			℄ opp. N p/l, EC. Put.	
"			5 45	92 44			14" edge put.	
"			5-6	92 3[illegible]			17°6 ut.	

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
1+25		97 89	5 1	92 8			20[5] Top bk
"			5 0	92 9			25 EP/L
"			5 41	92 48	15 edge Rvt.		
"			5 5	92 4	17 Gut		
"			5 2	92 4	19 Top bk		
"			4 9	93 0	25 WP/L		
2+00			4 91	9298		℄	
"			5 16	92 73			14[5] edge Rvt.
"			5 4	92 5			17[5] Gut
"			4 8	93 1			21[5] Top bk
"			4 6	93 3			25 EP/L
"			5 35	92 54	13[5] edge Rvt		
"			5 4	92 5	16[5] Gut		
"			4 9	93 0	25 WP/L, Top bk		
T.P.	5 28	98 20	4 97	92 92			
3+00			5 02	93 18		℄	
"			5 32	92 88			14[5] edge Rvt.
"			5 5	92 7			16[5] Gut
"			5 2	93 0			19[5] bk
"			5 1	93 1			25 EP/L
"			4 8	93 4			195' back lot.

Profile Notes Red. Plotted Job No. 1388 Division No.
No. Date Date Survey of TINI WEEP
X-Sec. Notes Chkd. Checked Survey by JW Notes JW Date
No. Date Date Map No. Checked Johnson Date
F. B. 17202 Pg. 157

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F. B. 1702 Pg. 158 | Job No. 388 Division No. Notes Red. Plotted Profile
Survey of Antwerp Ave Date Date No. X-Sec.
Survey by TK Willey Notes JZ W. Notes Chkd. Checked
Indexed B C Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right.
3+00		98 20	5.31	92 89	13 edge Pvt.	
"			5.5	92 7	16.5 Cut.	
"			5.0	93 2	19.5 brk	
"			4 8	93 4	25 W P/L	
"			4 7	93 5	150 back lot	
4+00			4 78	93 42		℄
"			5.04	93 16		14.5 edge Pvt.
"			5.2	93 0		16.5 Cut
"			5.0	93 2		19.5 brk
"			4 6	93 6		25 E P/L
"			5 23	92 97	13.5 edge Pvt.	
"			5 3	92 9	16 Cut	
"			5.0	93 2	19.5 brk	
"		✓	4 9	93 3	25 W P/L	
T.P.	5 58	98 91	4 87	93 33	✓	
4+79 ± S.S. M.H.				83 11 ✓		℄
Inlet N			15.80 ✓	~~82 40~~	Rim 5.25	Rim 5.25
Outlets.			15.81 ✓	~~83 10~~	meas 8.30	meas 8.31
				~~82 39~~	Dia 2.25	Dia 2.25
					Rod 15.80	Rod 15.81

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Profile Notes Red. Date Plotted Job No. 2398 Division No.
No. Date Survey of Whittier Hills
X-Sec. Notes Chkd. Checked Survey by J.L. Miller Notes J.W. Date 11-30
No. Date Date Map No. Indexed J. Carson Date

F. B. 17702 Pg. 159

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
5+00		98 91	5 25	9366		℄	
"			5 60	9331			15 edge Pvt
"			5 7	932			17 Cut
"			5 3	936			21 brk
"			4 9	940			25 E P/L
"			5 75	9316	13 edge Pvt.		
"			5 8	931	14 Cut.		
"			5 1	938	17 brk		
"			4 6	943	25 W P/L		
"			5 01	9390		℄	
6+00			5 33	9358			16 edge Pvt
"			5 4	935			16 Cut
"			5 0	939			21 brk
"			4 9	940			25 E P/L
"			4 9	940			175 back lot
"			5 40	9351	13 edge Pvt.		
"			5 5	934	14 Cut		
"			4 4	945	19 brk		
"			4 1	948	25 W P/L		
"			3 2	957	300 back lot.		
"			4 77	9414		℄	
7+00							

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F. B. 1702 Pg. 160 | Job No. 1388 Division No. | Profile No. | X-Sec. No.

Survey of Entwerp Ave | Plotted | Date | Date

Survey by H. Willey | Notes Red. | Date | Date

Indexed E. C. Johnson | Notes | Notes Chkd. | Checked | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
7+00		98 91	5 09	93 82		15' edge Pvt
"			5 2	93 7		17½ Cut
"			4 9	94 0		20' brk
"			4 9	94 0		25 EP/L
"			5 26	93 65	13' edge Pvt	
"			5 3	93 6	14 Cut	
"			4 7	94 2	17 brk	
"		1	4 0	94 9	25 WP/L	
T.P.	5 71	99 73	4 89	94 02		
8+00			5 35	94 38		℄
"			5 66	94 07		15' edge Pvt
"			5 8	93 9		19 Cut
"			5 2	94 5		23 brk
"			5 2	94 5		25 EP/L
"			5 70	94 03	12' edge Pvt	
"			5 8	93 9	14 Cut line	
"			5 5	94 2	17 brk line	
"			5 2	94 5	25 WP/L, Top brk	
8+58 ± SSMH: ont ℄					Rim 4.99	Rim 5.02
27" Inlet N			16 15	83 58	Meas 8.91	Meas 8.93
27" Outlet S.			16 20	83 53	Dia 2.25'	Dia 2.25'
					Rod 16.15	Rod 16.20

76L298 307 4-50

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Profile Notes Red_____ Plotted_____ Job No. 1388 Division No._____
No._____ Date_____ Date_____ Survey of Gatewalk Area
X-Sec. Notes Chkd._____ Checked_____ Survey by W.K.W. Jr. Notes W.K.W. Date 11-50
No._____ Date_____ Date_____ Map No._____ Indexed Johnson Date_____

F. B. 1702 Pg. 161

STATION	B. S.	H. I.	F. B.	ELEV.	Left	℄	Right
9+00		997.3	503	94.70		℄	
"			542	94.31			16° edge Pvt.
"			55	94.2			17 Cut
"			52	94.5			20 brk
"			49	94.8			25 EP/L
"			49	94.8			200 back lot.
"			554	94.19	13 edge Pvt.		
"			57	94.0	16 Cut.		
"			49	94.8	25 WP/L		
"			45	95.2	300 back lot.		
9+88.0			482	94.91		℄	Begin walk
"			52	94.5	14° Cut		
"			55	95.18	14° E edge begin walk		
"			441	95.32	25 WP/L - back walk		
10+00			479	94.94		℄	
"			512	94.61			15.5 edge Pvt.
"			53	94.4			18 Cut
"			45	95.2			21 brk
"			43	95.4			25 EP/L
10+33.8			473	95.00		℄	end walk
"			528	94.45	14° Cut.		

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F. B. 1702 Pg. 162 | Job No. 388 Division No. | Notes Red. | Plotted | No. | Profile
Survey of Pathway Bye | Date | Date | No. | X-Sec.
Survey by T.K. Willey Notes T.K.W. | Notes Chkd. | Checked
Indexed E.C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+33 8		99 73	4 49	95 24	14°	E. edge walk, N. end.
11			4 21	95 52	25	W P/L, back walk
T.P.	5 73	10060	4 86	94 87		
11+00			5 41	95 19		℄
11			5 75	94 85		15 edge Put.
11			56	95 0		18 Cut.
11			52	95 4		21 brk
11			50	95 6		25 EP/L
11			583	94 77	12	edge Cut.
11			60	94 6	145	Cut
11			54	95 2	185	brk
11			49	95 7	25	WP/L
12+00			514	95 46		℄
12+02 4			514	95 46		℄ ~~edge Put.~~
11			525	95 35		16 edge Put.
11			53	95 3		17 Cut.
11			43	96 3		20 brk
11			43	96 3		25 EP/L Cor
11			551	95 09	11°	edge Put.
11			56	95 0	135	Cut
11			46	96 0	15	brk

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Profile Notes Red____ Plotted____ Job No. 1365 Division No.____ F. B. 1702 Pg. 163
No.____ Date____ Date____ Survey of Parmelee Ave
X-Sec. Notes Chkd.____ Checked____ Survey by L. Williams Notes 11-30 Date 11-30-50
No.____ Date____ Date____ Map No.____ Indexed Date____

STATION	B. S.	H. I.	F. S.	ELEV.			
12+02 4		100 60	4 2	96 4	.25 W/P & Cor.		
12+17 4			5 10	95 50		℄ S. edge Conc. Pvt	
12+32 38						℄ Int Imperial Hwy	
12+32 70	5.5 M.H.					0.28 - 5.5 M.H.	
27" Inlet W			16 65	83 95	Rim 5.00	Rim 5.01	Rim 5.02 Rim 5.4
8" Inlet N			15 37	85 23	meas 9.40	meas 9.69	meas. 9.70 meas 9.4
8 Inlet E			15 39	85 21	Dia 2.25	Dia 0.67	Dia 0.67 Dia 2.5
Outlets			16 68	83 92	Rod 16.65	Rod 15.37	Rod 15.39 Rod 16.8
12+32 38			5 10	95 50	on ℄ Imperial Hwy		25 On Conc. Pvt.
"			5 25	95 35			200 " "
"			4 98	95 62 25	on Conc. Pvt		℄ Imperial Hwy
"			4 71	95 89	200 " "		
BMLN3			5 12	95 48	BMLN3. El 95.493		F.B. 1702 - 10
					Imperial Hwy + Parmelee Ave (to S.) @ ℄ Int.		
					Bt Spk in Pvt. 1's of N. edge, 11' W. of ℄ Int., Parmelee Ave. to S.		

F. B. 1702 Pg. 164 Job No. 1388 Division No. Notes Red. Plotted Profile

Survey of Antwerp Ave. Date Date No.

Survey by J.L. Willey Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by:	Survey of: Antwerp Ave
Map No.	W. O. 200 Tape No. St'd. °F
Office Work	Surveyed by: F. L. Willey
Checked	Notes: F.L.W. Date: 1-1-48
Date	Indexed: C. Johnson

F. B. 1702 PG. 165

FEB 9 '48

ANTWERP AVE

C11388

TOPOGRAPHY

OF

PARMELEE AVE

from

118TH ST S. to N. Bndry of School

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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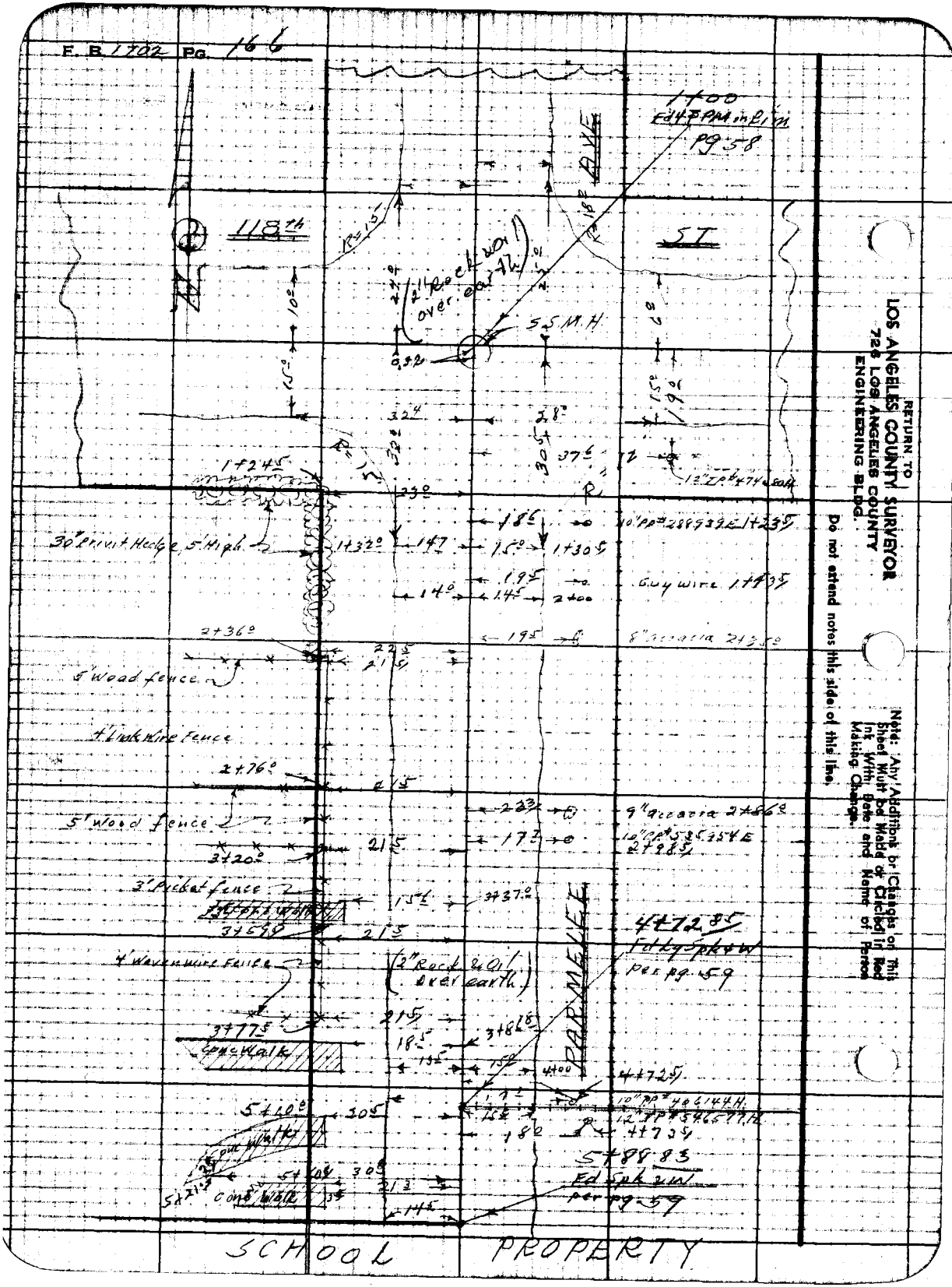
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1-49

F. B. 1702 Pg. 166



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1388 | Division No.
Date | Date | Survey of Antwerp Ave
X-Sec. No. | Notes Chkd LCH | Checked | Survey by J.W. Willey | Notes J.W. | Date 11-30
Date 12/6/50 | Date | Map No. | Indexed C. Johnson | Date FEB 7 '51

F. B. 1702 Pg. 167

ANTWERP AVE

C.I 1388

"X" SECTIONS

on

PARMELEE AVE

from

118th ST S. to Bndry of School.

11-

Willey J.L.
Smiley
Richards
Olivas

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761.298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1702 Pg. 68 | Job No. 1388 Division No. | Notes Red. | Plotted | Profile
Survey of Antelope Ave. | Date | No.
Survey by T.L. Willey Notes T.L.W. | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)		Right (W)	
BM LN10	4 14	97 80		93 66	BM LN10 El. 93.66 ± FB 1702-16			
					118th St & Parmelee Ave S.E. Cor			
					Bt spk in NW cor Bot Step to Ho # 11812.			
1+00			4 85				℄ Inter 118th St.	
1+00.32 S.S.M.H.							℄	
27" Inlet N			15 18	82 62	Rim 4.90	Rim 4.90	Rim 4.88	Rim 4.88
8" Inlet W			13 98	83 82	meas 8.03	meas 8.41	meas 8.27	meas 8.00
8" stub S			13 82	83 99	Dia 2.25	Dia 0.67	Dia 0.67	Dia 2.25
27" Outlet E			15 13	82 67	Rod 15.18	Rod 13.98	Rod 13.82	Rod 15 13
"			5 40	92 40	on ℄ 118th St		16° "X" Cut	
"			5 22	92 58	"		25° W P/L	
"			4 88	92 92			46 Top brk in Pvt.	
"			4 56	93 24			100 Pvt.	
"			4 22	93 58			200 " (Back lot.)	
"			5 48	92 32	17° "X" Cut.		on ℄ 118th St.	
"			5 21	92 59	32' Top brk. Pvt.			
"			5 01	92 79	180' Pvt. (Back lot)			
1+25			5 07	92 73			℄	
"			5 49	92 31			16± edge Pvt, Cut.	
"			4 8	93 0			20 Top brk	
"			4 8	93 0			25 W P/L Cor.	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1966 Division No.
No. Date Date Survey of Partridge Ave
X-Sec. Notes Chkd. Checked Survey by J.T. Willey Notes 298 Date 11-30
No. Date Date Map No. Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	Right.
1+25		97.80	5.48	92.32	15 edge put.	
"			5.6	92.2	17½ Cut.	
"			4.8	93.3	20½ Top brk	
"			4.5	93.3	25 E P/L Cor.	
2+00			5.31	92.49	℄	
"			5.66	92.14		14½ edge Put.
"			5.7	92.1		17½ Cut.
"			5.3	92.5		19½ Top brk
"			5.3	92.5		25 W P/L
"			5.65	92.15	14½ edge Put.	
"			5.9	91.9	17 Cut	
"		↓	5.3	92.5	25 E P/L	
T.P.	5.00	97.18	5.62	92.18		
3+00			4.96	92.22	℄	
"			5.23	91.95		12½ edge Put.
"			5.3	91.9		14 Cut
"			5.0	92.2		15 Top brk
"			4.9	92.3		25 W P/L
"			3.5	93.7		175' back lot line
"			5.24	91.94	12½ edge Put.	
"			5.5	91.7	16 Cut.	

F. B. 1702 Pg. 169

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1702 Pg. 170 | Job No. 2388 Division No. Notes Red. Date Plotted Date No. Profile X-Sec.
Survey of J. H. Willey Notes Chkd. Date Checked Date No.
Survey by J. H. Willey Notes Date
Indexed E. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
3+00		97 18	4 4	92 8	18' Top brk		
"			4 0	93 2	25 EP/L		
"			3 8	93 4	200' back lot		
4+00			5 10	92 08		℄	
"			5 51	91 67			13 edge Pvt.
"			5 5	91 7			14 Cut.
"			4 8	92 4			16 Top brk
"			4 7	92 5			25 WP/L
"			5 42	91 76	15 edge Pvt.		
"			5 5	91 7	16 Cut.		
"			4 8	92 4	18 Top brk		
"			4 6	92 6	22 brk		
"			3 4	93 8	25 Top brk, EP/L		
T. P.	4 93	96 84	5 27	91 91			
4+72 85			4 90	91 94		℄	Int. N. P/L of school to E
"			5 26	91 58	15 edge Pvt.		
"			5 3	91 5	17' Cut.		
"			4 6	92 2	18 Top brk		
"			4 1	92 7	25 EP/L, Top brk		
"			3 6	93 2	175 back lot line		
5+00			5 05	91 79		℄	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄
5+00		96 84	5 43	91 41		13 Lt edge Pvt, Cut.
〃			4 3	92 51		20 Top brk
〃			4 4	92 4		25 W P/L
〃			5 38	91 46	15 edge Pvt.	
〃			5 4	91 4	17 Cut.	
〃			4 9	91 9	20 brk	
〃			3 4	93 4	25 EP/L, Top brk	
5+88 83			5 29	91 55		℄ NP/L of school to W.
			5 72	91 12		14½ edge Pvt, Cut
			4 8	92 0		19 Top brk
			4 6	92 2		25 WP/L
			4 4	92 4		175 back lot line
			5 72	91 12	15 edge Pvt.	
			5 3	91 51	16± Cut.	
			5 0	91 8	17½ Top brk	
			5 0	91 8	23 brk	
			3 8	93 0	25 EP/L	
BMLN 11			4 32	92 52	BMLN 11 El. 92.52	F.B. 1702-17
					Parmelee Ave (W side)	460± S of 11th St
					@ Spk End Conc Walk to Ho # 11845	

Profile Notes Red. ____ Plotted ____ Job No. 6356 Division No. ____
No. ____ Date ____ Date ____ Surveyed ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1702 Pg. 17

F. B. 1702 Pg. 72 | Job No. 1388 | Division No. | Notes Red. | Plotted | Profile

Survey of Antwerp Ave | Date | Date | No.

Survey by JL Willey | Notes JLW | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

76L298 207 4-50

Notes Ck'd by:	Survey of: Antwerp Ave
Map No.	W. O. 2[illegible] Tape No. Std. *F
Office Work:	Surveyed by: J. L. Willey
Checked	Notes J.L.W. Date
Date	Indexed: C. Johnson

F. B. 1702 Pg. 173

ANTWERP AVE

C11388

TOPOGRAPHY

on

118th ST

from

SUCCESS AVE - To SLATER AVE.

11-6-50

Willey J. L.

Richards

Kaplan

Bryan

Olivas

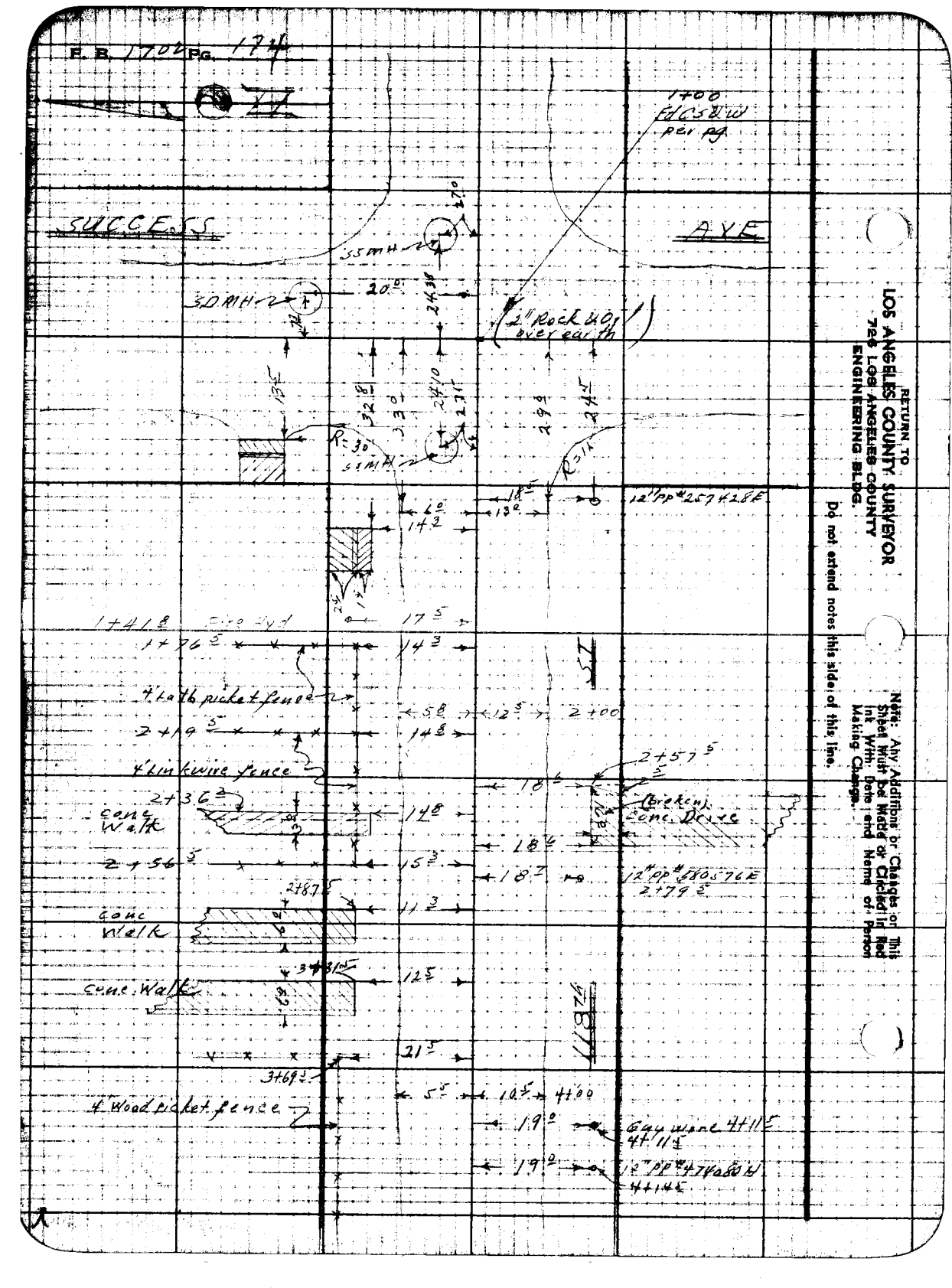
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not erase notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

787 8088 247 10M 1-49

F. B. 1702 Pg. 174



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of: Antuenue Ave
W.O. 1303 Tape No. Std. °F
Surveyed by: JK Whitley
Notes: JKW: Mar 21-30
A. C. Johnson
Indexed:

F. B. 1702 Pg. 175

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

7-67 3065 247 10M 1-49

4' wood picket fence

PARMELEE

AVE

4' Rock & Oil over earth

4' Picket fence

Privet Hedge

Chain link fence

Concrete Drive

12" pp # 288939

12" pp # 288940

8" pp # 288941E

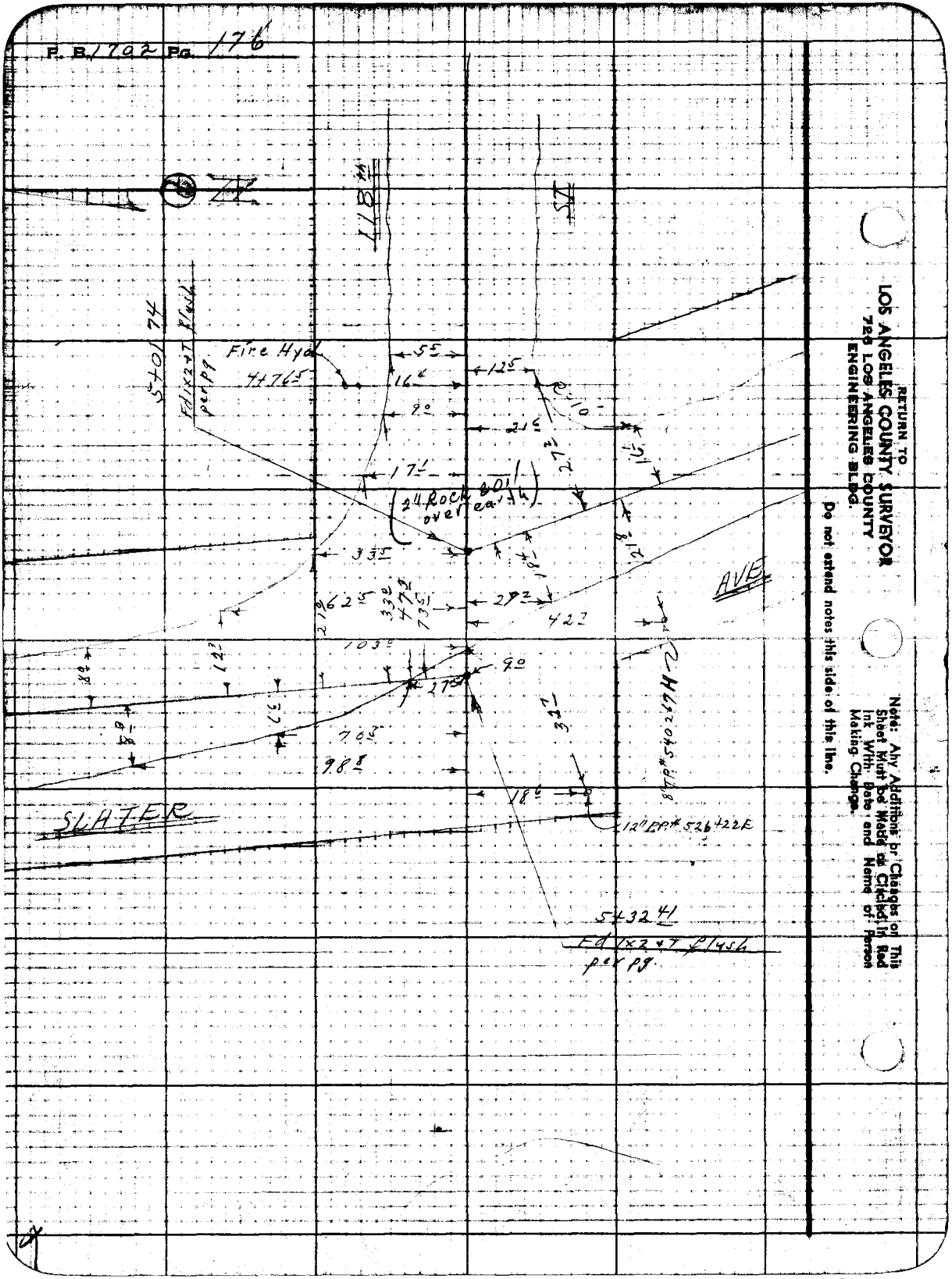
12" pp # 477086

Per Pg 454

Per Pg 454

Per Pg 454

P. B. 1792 Pg. 176



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1702 PG. 177

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1388 Division No. ____ Survey of Antwerp Ave

X-Sec. No. ____ Notes Chkd. LCM Date 12/11/50 Checked ____ Date ____ Survey by T.L. Willey Notes J.L.W. Date 12-5-50

Map No. ____ Indexed Johnson Date FEB 7 '51

ANTWERP AVE

C.I. 1388

"X" SECTIONS on

118TH ST

from

SUCCESS AVE. to SLATER AVE.

12-5-50

Willey J.L.

Smiley

Richards

Olivas.

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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726 Los Angeles County Engineering Bldg.

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F.B. 1702 PG. 178 | Job No. 4388 | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by J.L.W. | Notes J.L.W. | Notes Chkd. | Checked
Indexed L. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄	Right (N)
BMLN14	4 18	97 25		93 07	BMLN 14 El. 93.068 FB. 1702-18		
					Success Ave & 118th St. NW cor.		
					Bf Spk in conc. Catch Basin.		
1+00			4 18	93 07		℄	Int. Success Ave
"			4 22	93 03	on ℄ Success Ave		25' Pvt.
"			4 17	93 08	"		100' "
"			4 06	93 19	"		140' "
"			4 30	92 95	pvt. 25'		on ℄ Success Ave.
"			4 67	92 58	" 100'		
"			4 70	92 55	" 160'		
1+25			4 05	93 20		℄	
"			4 79	92 51			8° edge Pvt
"			4 9	92 4			9° 6 cut.
"			4 2	93 1			13° Top brk
"			3 6	93 7			25 N. P/L Cor
"			4 59	92 66	edge Pvt. 14'		
"			4 8	92 5	6 cut. 17		
"			4 1	93 2	Top brk 20		
"			4 2	93 1	S P/L Cor. 25'		
(Note: See pg. 126 for M.H. Elev. at this Intersections.)							

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		97 25				
0+32 8			4 13	93 12		℄
"			4 87	92 38		14 3 Cut (out)
"			4 96	92 29		15 8 " (in)
"			4 12	92 13	(Catch Basin)	15 8 Top Cb.
				55	Top Cb. 412	
12" Outlet N.E			6 70	90 ~~66~~	Meas. 1.58	
					Dia 1.00	
					Rod 6.70	

Profile Notes Red. Plotted Job No. 1388 Division No.
Drawn by Traced by
X-Sec. Notes Chkd. Checked Survey by J.K.W. Notes J.K.W. Date 7-26-50
No. Date Date Map No. Checked Johnson Date
F. B. 1702 Pg. 1769

F. B. Pg.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. Date
Notes Red Date
X-Sec. Notes Chkd. Date
No. Plotted Date
Checked Date
Job No. 1385 Division No.
Survey of Antwerp Rd
Survey by TL Inv. Notes TL Inv. Date 12-5-50
Map No. Date

F.B. 1702 PG. 179

STATION	B. S.	H. I.	F. S.	ELEV.	left		℄	Right	
1+00		97 25	4 18	93 07			℄		
"			4 68	92 57			5 8/12	edge pvt.	
"			4 7.	92 6			11	bot bk	
"			4 4	92 9			12	Top "	
"			4 2	93 1			25	N P/L	
"			4 76	92 49	edge Pvt.	12 5/12			
"			5 1	92 2	Cut.	16 5/12			
"			4 6	92 7	Top bk	20'			
"		1	4 6	92 7	S P/L	25			
T.P.	3 85	96 92	4 18	93. 07			℄		
3+00			4 13	92 79					
"			4 36	92 56			5 5/12	edge pvt.	
"			4 4	92 5			6 1/2	Cut.	
"			4 1	92 8			12 5/12	Top bk	
"			4 1	92 8			25	N P/L	
"			4 0	92 9			140'	back Lot line	
"			4 64	92 28	edge Pvt	13 2/12			
"			4 8	92 1	Cut.	15 5/12			
"			4 4	92 5	Top bk	20 1/2			
"			4 4	92 5	S P/L	25			
			3 6	93 3	back lot line				

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1702 PG. 180 | Job No. 1386 Division No. | Profile No. | Plotted | Date | Notes Red. | Date | X-Sec. No. | Checked | Date | Survey of | Survey by JLW | Notes JLW | Notes Chkd. | Date | Indexed E. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left		℄ Right
4+00		96 92	4 40	92 52			℄
"			4 57	92 35			5⁼ edge Pvt.
"			4 8	92 1			6⁼ Cut
"			4 2	92 7			12⁼ Top brk
"			3 6	93 3			25 NP/L
"			4 78	92 14	edge Pvt.	10⁼	
"			5 1	91 8	Cut	15	
"			4 4	92 5	Top brk	20	
"			4 4	92 5	SP/L	25	
4+26 ℄			4 43	92 49			℄
"			4 44	92 48			15 edge Pvt. & Cut.
"			3 8	93 1			25 NP/L Cor
"			4 74	92 18			
"			3 8	93 1	edge Pvt & Cut.	17	
"			3 8	93 1	Top brk	21	
"			3 8	93 1	SP/L Cor.	25	
4+31 ℄			4 58	92 34			℄ "X" Cut.
4+51 76 =			3 97	92 95	Identical		℄ Int. Parmelee Ave
1+40 60 West			3 97	92 95			℄ Int. Parmelee Ave
"			4 07	92 85	on ℄ Parmelee Ave		25' Pvt.
"			3 95	92 97	"		100 " "
"			3 84	93 08	"		140 " "

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 368 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Antwerp Ave
Notes Chkd. ____ Checked ____ Survey by J.K.W. Notes J.K.W. Date 12-5-52
Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1721 PG. 181

STATION	+ B. S.	H. I.	F. S.	ELEV.	Left (S)		℄	Right (N)
1+51.26		9692	420	9272	Pvt.	25'		on ℄ Parmelee Ave
1+00			441	9251	Pvt.	100'		"
"			468	9224	"	160'		"
T.P.	493	9771	414	9278				
1+17			532	9239			℄	"X" Cut.
1+25			510	9261			℄	brk pvt
"			522	9249				9± edge Pvt, Cut.
"			45	9302				25 N. P/L Cor.
"			527	9244	edge Pvt, Cut.	17		
"			47	9300	Top brk	21		
"			47	9300	S. P/L Cor.	25		
2+00			450	9321			℄	
"			503	9268				5± edge Pvt, Cut.
"			48	9291				12± Top brk
"			45	9302				25 N. P/L.
"			515	9256	edge pvt.	12±		
"			52	9251	Cut	15±		
"			45	9302	Top brk	18±		
"			47	9300	S P/L	25'		
3+00			420	9351			℄	
"			463	9308				5± edge Pvt, Cut.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 1988 Notes T.L.M.
Survey of ____
Survey by T.L.M. Date ____
Indexed A. C. Johnson Date ____
T.B. 1702 PG. 182

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)		℄	Right (N)
3+00		97 71	4 7	93 0				6' Cut
"			4 1	93 6				25' N P/L
"			4 2	93 5				157' back lot line
"			4 87	92 84	edge Pvt,	13		
"			4 9	92 8	Cut	15		
"			4 4	93 3	Top brk	16		
"			4 1	93 6	S. P/L	25		
"			4 4	93 3	Back lot line	135		
4+00			3 97	93 74			℄	
"			4 40	93 31				5' edge Pvt.
"			4 5	93 2				6' Cut
"			4 8	92 9				20 Top brk
"			3 7	94 0				25' N P/L
"			4 66	93 05	edge Pvt.	13		
"			4 7	93 0	Cut	15		
"			4 1	93 6	Top brk	17		
"		1	3 9	93 8	S P/L	25		
T.P.	4 31	98 15	3 87	93 84				
4+27 e2			4 37	93 78	Tract line		℄	℄ Pt.
4+58 9			4 38	93 77			℄	
			4 72	93 43				5'

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1388 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of Anaheim Ave
Notes Chkd _____ Checked _____ Survey by Hartley Notes J.L.W. Date 12-5-50
Date _____ Date _____ Map No. _____ Date _____

F.B. 1702 PG. 163

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄	Right (N)
4+58.9		98.15	4.9	93.3			65 Cut
"			4.2	94.0			25 N/PL
4+70			4.36	93.79		℄	
"			4.11	94.04	55 Crown		
"			4.96	93.19	125 Edge Put.		
"			5.0	93.2	135 Cut.		
"			4.5	93.7	175 Top brk		
"			4.1	94.1	25 SP/L		
5+00			3.98	94.17		℄	
5+01.74			3.98	94.17		℄	Int. Slater Ave (S.)
"			4.42	93.73	24 Put.		on ℄ Slater Ave
"			4.38	93.77	100 "		"
"			4.92	93.23	140 "		"
5+10			3.88	94.27		℄	brk in Put.
5+23.5			4.50	93.65		℄	W. edge Put.
5+28			5.1	93.1		℄	Cut.
5+29.5			4.5	93.7		℄	Top brk
5+32.41			4.6	93.6		℄	Int. Slater Ave (N)
"			4.6	93.6			12 Top brk
"			5.0	93.2			20 Cut
"			4.82	93.33			27 edge Put

76L298 307 5-49

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Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Notes Red. ____ Division No. ____ Job No. 1368 P.B. 1702 PG. 184
X-Sec. No. ____ Date ____ Date ____ Notes Chkd. ____ Date ____ Notes J & W Date ____
Survey of J & W
Survey by J & W Checked ____
Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
5+32 41		98 15	4 09	94 06	on ℄ Slater Ave (N)	64° Pvt.
"			3 91	94 24		100 "
"			3 68	94 47		145 "
5+57 ±			4 4	93 8		℄ Prod.
"			4 1	94 1		25 NP/L
"			4 8	93 4	18 Gut.	
"			4 0	94 2	21 Top brk	
"			4 2	94 0	25	
6+42 ±			4 5	93 7	opp. backlots	℄ Prod.
"			4 6	93 6		25 NP/L
"			4 4	93 8	25 NP/L	
BMLN7			4 05	94 10	BMLN7 El. 94.107 FB. 1702-15 118th St. (N. Side) 65' E. Slater Ave. Bl Spk @ P/L, W. Side Conc. Drive to Ho # 1301	

Notes Ck'd by		Survey of Antwerp Ave	F. B. 1702 Pg. 185
Map No.		W. O. 7281 Tape No.	Std. °F
Office Work		Surveyed by JJ Willey	
Checked		Noted A W Date 12-5-50	
Date		Indexed C. Johnson	

FEB 1 '51

ANTWERP AVE

C.I. 1388

TOPOGRAPHY

on

SLATER AVE

from

118th ST. S. to B'dry of District

11-6-50

Willey J.L.

Smalley

Richards

Olivos.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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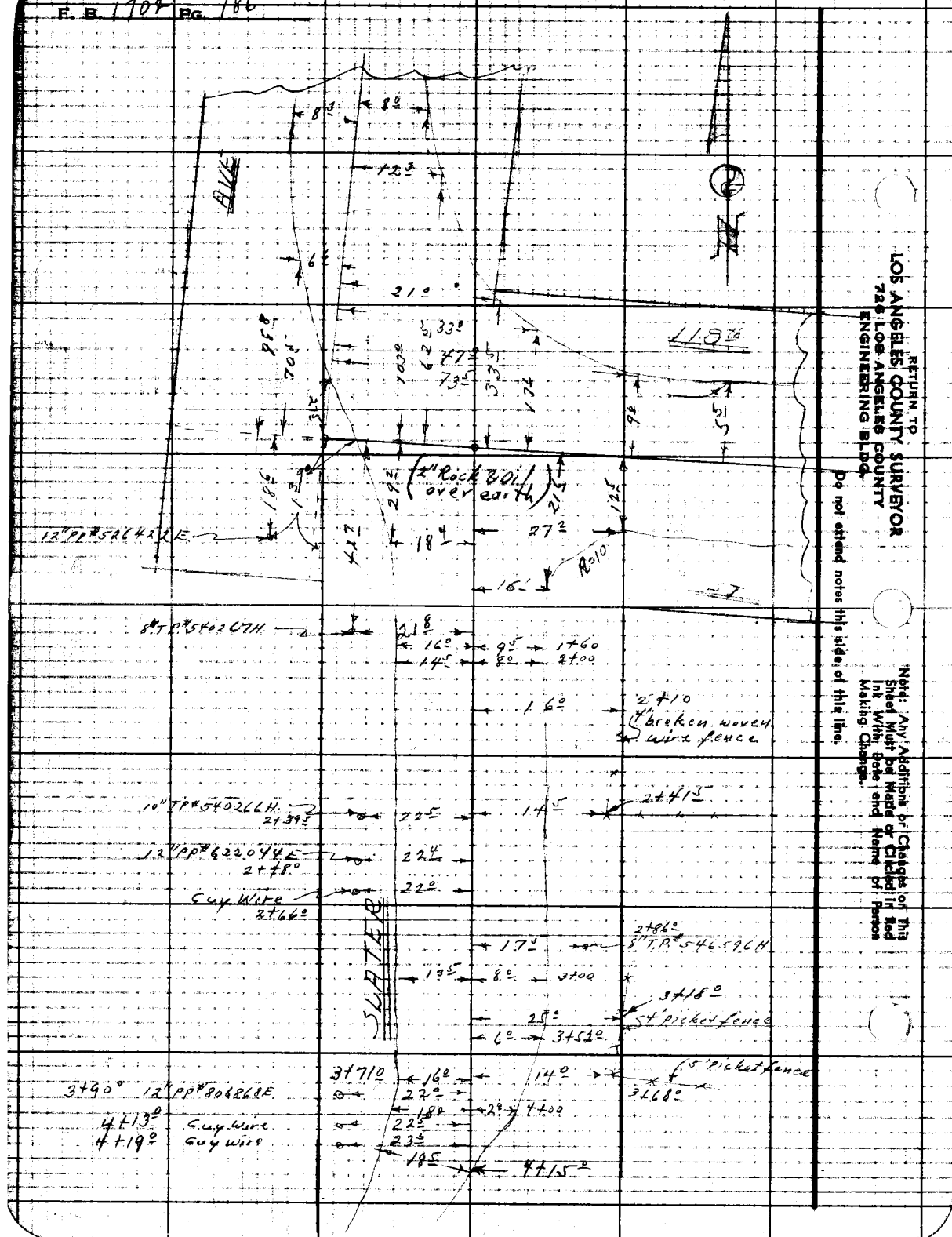
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

767-3015 247 10M 1-49

F. B. 1104 Pg. 166



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes of This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:	Survey of: Antwerp Ave
Map No.	W. O. 2186 Tape No. Std. °F
Office Work	Surveyed by: J.L. Willey
Checked	Noted: A.W. Date: 7-6-50
Date	Indexed: C. Johnson

F. B. 170 2 Pg. 189

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RETURN TO
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726 Los Angeles County
ENGINEERING BLDG.

SLATER AVE

Tract line

(Rock wall) Over earth

18.5'

4+21.5' F.D.I.X.&T. Pinch. P.S.E. Pg.

4+44.65

4' Woven Wire fence 4+47°

5°

4+50.5'

F.D.I.P.P.&T. per pg.

767BSS 247 10M 1-49

F. B. 1702 Pg. 188

RETURN TO
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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. | Notes Red. | Plotted | Job No. 1388 | Division No. | F.B. 1702 PG. 189

X-Sec. No. | Date | Date | Survey of Antwerp Ave

Notes Chkd. LCM | Checked | Survey by J.T. Willey | Notes JTW | Date 12-5-50

Date 12/11/50 | Date | Map No. | Indexed J. Gibson | Date FEB 7 '51

Antwerp Ave

CI 1388

"X" SECTIONS on

SLATER AVE

from

118th St. S. to Bndry of Dist.

12-5-50
Willey J.L.
Smiley
Richards
Olivas.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

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76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____
Job No. 1388 Notes JLW Date
Survey of ____
Survey by JLW
Indexed A. C. Johnson
F.B. 1702 PG. 190

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	℄	Right (W)
BMNL 7	468	98 79		94 11	BMNL 7 El. 94.		107 F.B. 1702 - 15
					118th St. (N. Side) 65± E. of Slater Ave (S)		
					Bt Spk @ P/L, W. Side Conc. Drive to Ho 1301		
1+00			4 59	94 20		℄	
"			4 52	94 27	on ℄ 118th St Prod.		8 3 brk in Pvt
"			5 17	93 62	"		21 5 N. edge Pvt.
"			5 7	93 1	"		26 3 Gut
"			5 2	93 6	"		27 8 Top brk
"			5 3	93 5	"		30 7 Int Slater Ave N.
"			5 1	93 7	"		35 7 Ground
"			5 1	93 7	"		140 " (back lot)
"			4 99	93 80	25 Pvt		on ℄ 118th St
"			5 00	93 79	74 7 " (Tr. Line)		
1+25 00			4 90	93 89		℄	
"			5 33	93 46			18 4 edge Pvt.
"			5 47	93 32	16 4 edge Pvt		
1+28 5			4 97	93 82		℄	
"			5 41	93 38	14 5 edge Pvt		
"			5 5	93 3	16 5 Gut		
"			4 9	93 9	20 5 Top brk		

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Red. Date Plotted Date Job No. 1356 Division No.
X-Sec. No. Notes Chkd. Date Checked Date Survey of Rutherford Ave
Survey by T.H.Willey Notes T.H.W Date 12-5-50
No. Date Map No. Date Notes Checked Johnson Date

F.B. 702 PG. 191

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	℄	Right (W)
1+28.5		98 79	4 6	94 2	25 EP/L Cor		
2+00			4 90	93 89		℄	
"			5 30	93 49			14.5 edge Pvt
"			5 6	93 2			17.5 Gut.
"			5 2	93 6			19.5 Top brk
"			4 8	94 0			25 WP/L
"			5 22	93 57	8 edge Pvt		
"			5 5	93 3	11.5 Gut.		
"			4 9	93 9	14 Top brk		
"			5 0	93 8	25 EP/L		
T.P.	5 27	98 72	5 34	93 45			
3+00			4 96	93 76		℄	
"			5 23	93 49			13.5 edge Pvt
"			5 5	93 2			17.5 Gut.
"			5 0	93 7			22 brk
"			5 1	93 6			25 EP/L
"			4 1	94 6			135 back lot line
"			5 25	93 47	8 edge Pvt.		
"			5 5	93 2	11 Gut		
"			5 2	93 2	13.5 brk		
"			5 1	93 6	25 EP/L		

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 1388 Notes ____ Date ____
F.B. 170 PG. 192
Survey of JLW
Survey by E. C. Johnson
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	& Right.
3+00		98 72	47	940	175 back lot line	
TP.	463	98 09	526	93 46		
4+00			456	93 53		℄
"			441	93 68		7° Crown Pvt.
"			468	93 41		18° edge Pvt.
"			47	93 4		20± Cut.
"			42	93 9		25± Top brk & W P/L
"			469	93 40	20 edge Pvt.	
"			48	93 3	35± Cut.	
"			46	93 5	45± brk	
"			52	92 9	25± E P/L.	
4+15°			471	93 38		℄ edge Pvt.
4+21 54			48	93 3		℄ Int. Tract line
4+47			45	93 6		℄
"			466	93 43		10° edge & end Pvt.
"			471	93 38		16± Crown at end pvt
"			491	93 18		23± edge & end Pvt.
"			51	93 0		24± end of Cut
"			46	93 5		26 Top brk
"			57	92 4		110 brk
"			46	93 5		150 back lot.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
5+00		98 09	5 2	92 9		℄ Prod.	
"			5 5	92 6	100' — Ground		
"			5 2	92 9	140' E P/L of lot.		
BMLN 8			4 70	93 39	BMLN.8 El. 93.386 F.B. 1702-16 Slater St. (W. Side) 290'± S. E. of 118th St. Bt Spk in E. end conc. Walk to No. #11831.		

Profile
No. Notes Red. Plotted Job No. 1355 Division No.
X-Sec. Date Date Survey of Gutierrez Tract
No. Notes Chkd. Checked Survey by Smiley Notes F.B. 1702 Pg. 193
Date Date Map No. Checked Johnson Date

B. Pg. 1702 194

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L288 307 5-49

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726 Los Angeles County Engineering Bldg.

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Notes C'k'd by:
Map No.
Office Work
Checked
Date

Survey of: Antwerp Ave
W.O. Tape No. Std. °F
Surveyed by: J.L. Willey
Notes: J.L.W. Date 11-50
Indexed: A. O. Johnson

F. B. 1702 PG. 195

FEB 7 '51

ANTWERP AVE

G.I. 1388

TOPOGRAPHY
on
SLATER AVE
from
118th ST. N. to Imperial Hwy.

11-6-50
Willey J.L.
Smiley
Richards
Olivas

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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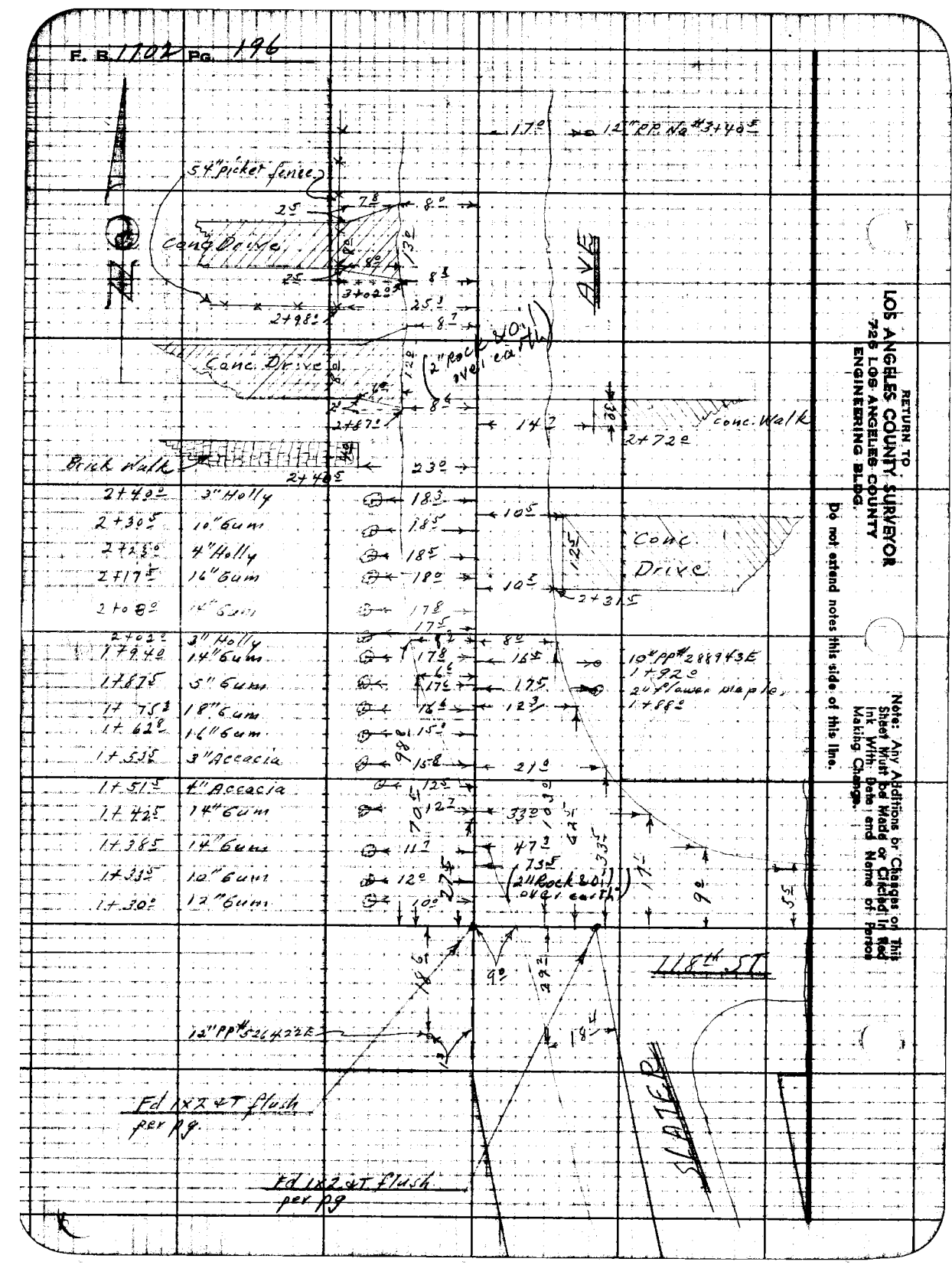
76F3098 247 10M 1-49

F. B. 1102 Pg. 196



RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1702 PG. 197

Notes Ck'd by:
Map No.
Office Work
Checked
Date

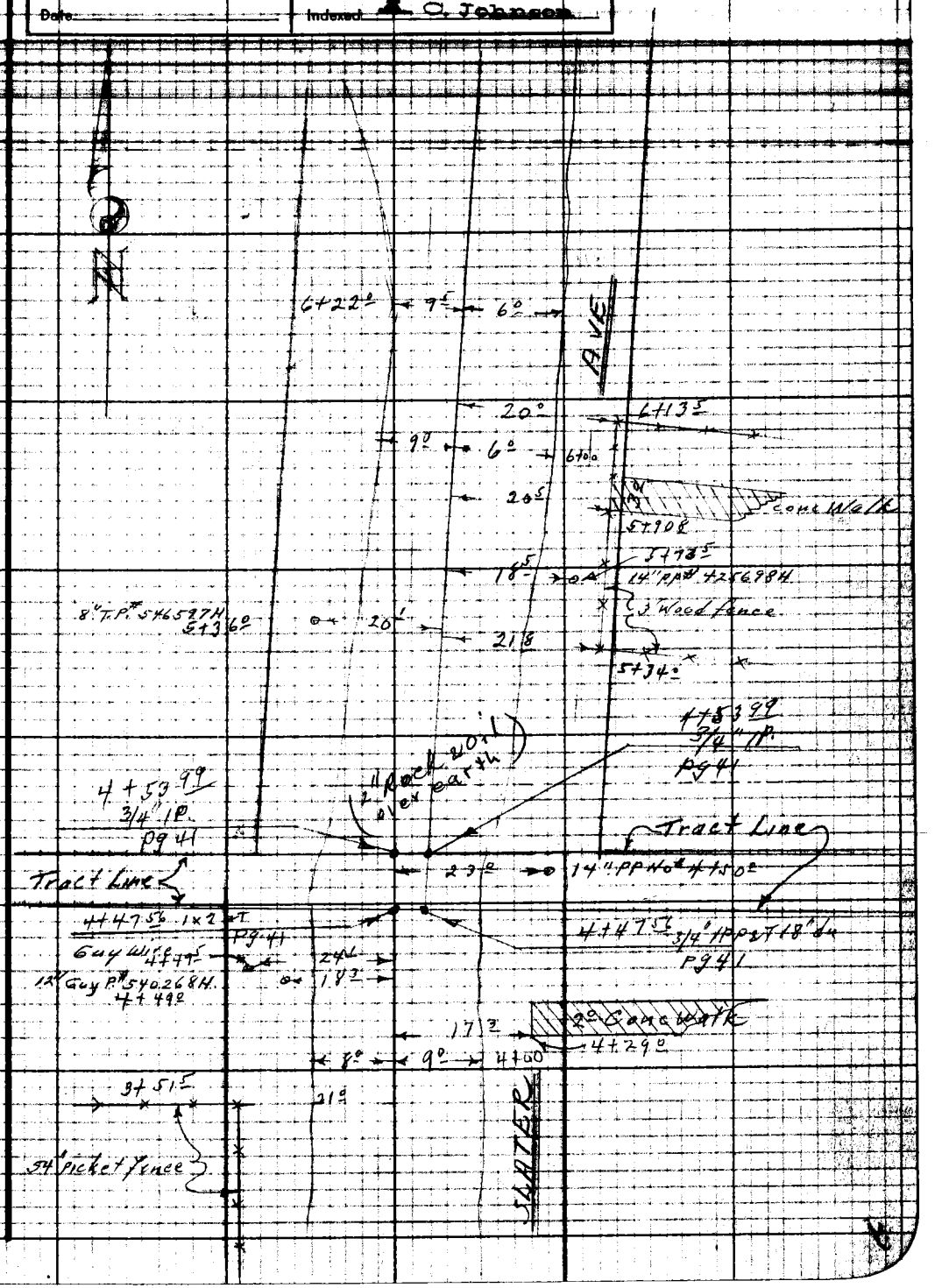
Survey of: Antwerp Ave
W. O. 2811 Tape No. Std.
Surveyed by: J. L. Willey
Noted:
Indexed: C. Johnson

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

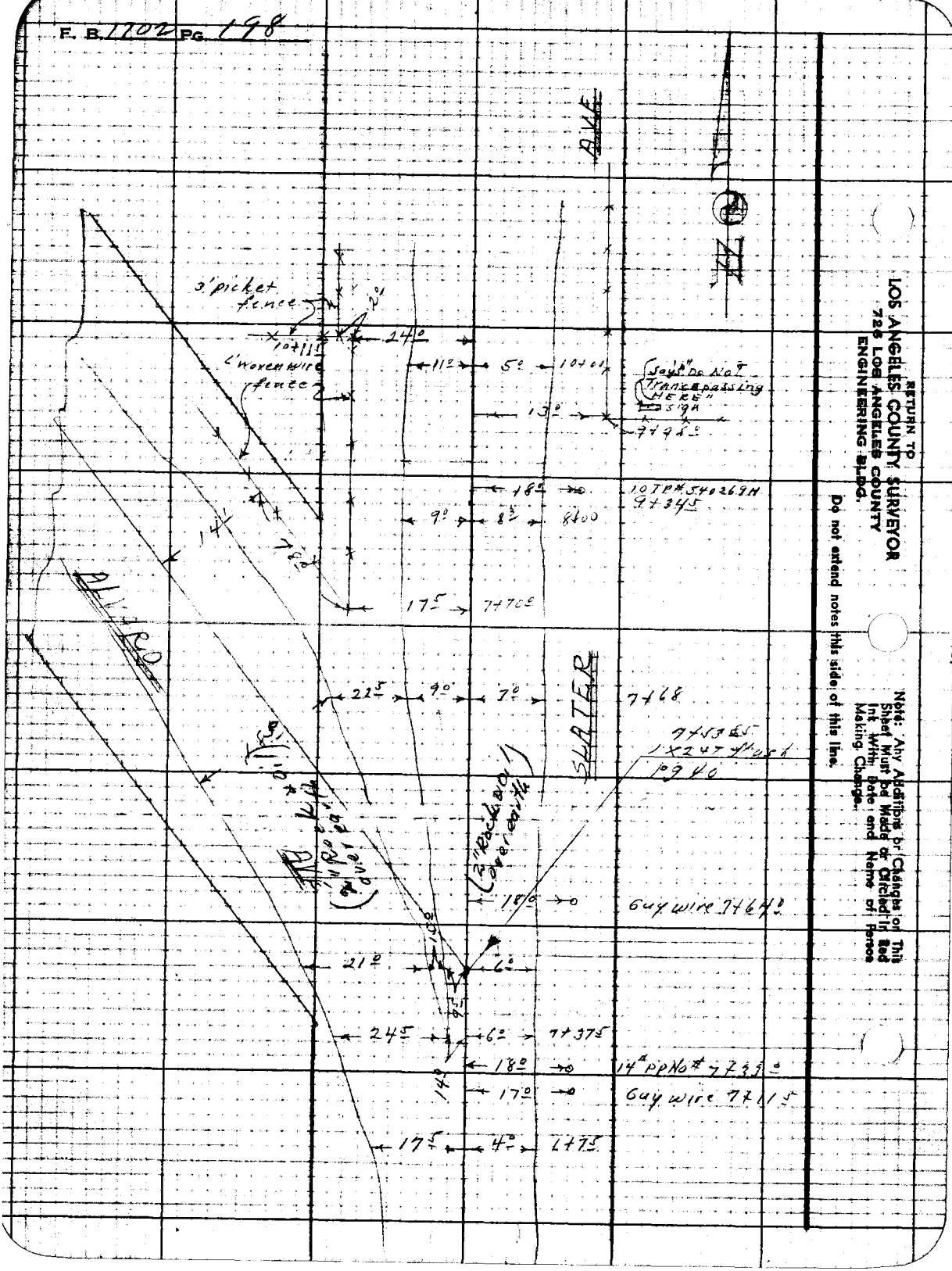
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

7-67 2000 347 (OM 1-49



F. B. 1702 PG. 198



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7226 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Int With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Antwerp Ave	F. B. 1702 Pg. 199
Map No.		W. O. 1200 Rpo No.	Std. °F
Office Work		Surveyed by J. L. Wilkey	
Checked		Noted J. L. W. Date 11-30	
Date		Indexed A. C. Johnson	

IMPERIAL HWY

Gas H.H.

3 S.M.H.

Conc. P.L.F.

10" P.V.C. SAN. SEWER (N 429 ±)

2 Store bldg.

Conc. walk

(2" Rock Mulch)

3' Link wire fence

3' picket fence

10+782 P.I.

4" conc. curb

4' woven wire fence

SLATED

NOTES: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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REVISED TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Telephone 247 10M 1-29

F. B. 1702 Pg. 200

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. | Notes Red. | Plotted | Job No. 1388 | Division No.
Date | Date | Survey of Antwerp Ave
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by J.L. Willey | Notes J.L.W. | Date 12-6-50
Date 12/11/50 | Date | Map No. | Indexed Johnson | Date FEB 7 '51

F.B. 1702 PG. 201

~~ANTWERP AVE~~ C/1388

"X" SECTIONS
on
SLATER
from
118th ST. N. to IMPERIAL HWY.

12-6-50
Willey J.L.
Smiley
Richards
Olivas.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____

F.B. 1702 PG. 202
Job No. 1388 Division No. ____
Survey of TLW Notes TLW
Survey by E. C. Johnson Date ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W.)	℄	Right (E)
BMNH7	4 42	98 53		94 11	BMNH7 El. 94.10		F.B. 1702-15
					118th St (N. Side) 65± E, ℄ Slater Ave (S)		
					Bt. Spk. @ P/L, W. side Conc. Drive & Ho± 130'.		
1+00			50	93 5		℄	
"			48	93 7	on ℄ 118th St.		39 Top brk
"			54	93 1	"		44± Gut.
"			488	93 65	"		89 W. edge Pvt.
"			426	94 27	"		224± brk in Pvt.
"			436	94 17	"		302 Int. Slater Ave (S)
"			471	93 82	"		551 Pvt.
"			47	93 8	25± Ground		
"			48	93 7	110 Back lot.		
1+12			49	93 6		℄	Top brk
1+20±			53	93 2		℄	Gut.
1+25			52	93 3		℄	
"			505	93 48			1± W. edge Pvt.
"			434	94 19			10± Crown Pvt
"			534	93 19			24± E. edge Pvt.
"			55	93 0			25 Gut
"			44	94 1			33 Top brk
"			45	94 0			44± Ground.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1389 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of Partner Ave
Date ____ Date ____ Survey by JK Willey Notes JK W Date 12-6-50
Date ____ Date ____ Map No. ____ Checked ____ Date ____

F.B. 1102 PG. 203

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right
1+25		98 53	5 4	93 1	3° Gut.		
"			4 9	93 6	8± Top bk		
"			4 7	93 8	25 Ground.		
1+27±			5 20	93 33		℄	edge Pvt
1+64±			4 47	94 06		℄	Pvt.
2+00			4 29	94 24		℄	Pvt.
"			4 69	93 84			8± edge Pvt.
"			5 1	93 4			13± Gut.
"			4 5	94 0			16± Top bk
"			4 1	94 4			25 EP/L
"			4 77	93 76	8± edge Pvt.		
"			5 3	93 2	13± Gut		
"			4 4	94 1	16± Top bk		
"		41	4 4	94 1	25± WP/L		
T.P.	5 11	99 36	4 28	94 25			
3+00			4 98	94 38		℄	
"			5 10	94 26			6± edge Pvt.
"			5 5	93 9			8± Gut.
"			5 3	94 1			9± Top bk
"			4 9	94 5			25 EP/L
"			5 0	94 4			140 back lot

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 13866 Notes TLW Date ____
Survey of TLW
Survey by TLW & C. Johnson
Indexed ____
F.B. 1701 PG. 204

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
3+00		9936	5 14	94 22	9° edge Pvt.	℄	
"			5 7	93 7	13° Cut		
"			5 5	93 9	16° brk		
"			5 3	94 1	25 W P/L		
"			4 5	94 9	120 brk		
"			6 6	92 8	125 back Lot		
4+00			5 14	94 22		℄	
"			5 26	94 10			9° edge Pvt.
"			5 3	94 1			11° Cut
"			5 2	94 2			25 brk & E P/L
"			5 58	93 78	8° edge Pvt.		
"			5 8	93 6	10° Cut		
"			5 3	94 1	14 Top brk		
"			5 2	94 2	25 W P/L		
4+47.56			5 14	94 22		℄	Tract line (S)
4+53.99			5 16	94 20		℄	Tract line (N)
5+00			4 94	94 42		℄	
"			5 31	94 05			6.5 edge Pvt.
"			5 5	93 9			7.5 Cut
"			5 1	94 3			12° brk
"			4 9	94 5			25 E P/L

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 13 KK Division No.
No. Date Date Survey of Antelope Line
X-Sec. Notes Chkd. Checked Survey by J.K.W./Ewell Notes J.K.W. Date 12-6-50
No. Date Date Map No. Traced Johnston Date

F.B. 702 PG. 20

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
5+00		9936	533	9403	105 edge Pvt.		
"			56	9388	115 Cut		
"			51	9443	18 brk		
"			52	9442	25 WP/L		
T.P.	512	9954	494	9460			
6+00			482	9472		℄	
"			482	9472		6°	edge Pvt.
"			51	9447		10°	Cut.
"			49	9446		25	EP/L
"			46	9449		150	back lot line
"			514	9440	9° edge Pvt		
"			56	9389	12° Cut		
"			48	9447	16 brk		
"			49	9446	25 WP/L		
"			46	9449	135 brk		
"			30	9653	175 back lot.		
"			473	9481		℄	
6+75			487	9467		4°	edge Pvt.
"			49	9446		8°	Cut.
"			46	9449		11	Top brk
"			48	9447		25	EP/L

78L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____
Job No. 1388
Notes ____ Date ____
Survey of ____
Survey by TLW
Indexed C. Johnson
B. 1702 PG. 206

STATION	B. S.	H. I.	F. S.	ELEV.		
6+75		99 54	4 60	94 94	4°	Crown Pvt
"			4 96	94 58	175	edge Pvt.
"			5 3	94 2.	20	6ut.
"			4 9	94 6.	26	brk
"			4 6	94 9.	30	Ground.
7+00			4 69	94 85		℄
"			4 85	94 69.		5° edge Pvt.
"			5 1	94 4.		7° 6ut.
"			4 6	94 9.		10° brk
"			4 6	94 9.		25' E P/L
"			4 75	94 79	4°	brk, P.I.T.
"			4 51	95 03	12°	Crown "
"			4 83	94 71	23	edge Pvt.
"			5 2	94 3	27	6ut
"			4 7	94 8	36	Ground
7+53.85			4 69	94 85		℄ Int. Alvaro Ave
"			4 78	94 76		6° edge Pvt.
"			5 1	94 4		8° 6ut
"			4 4	95 1		15 brk
"			4 7	94 8		25 E P/L
"			4 91	94 63	9°	edge Pvt.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1344 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Patterson Ave Survey by JL Miller Notes JLM Date 12-6-50 Map No. Enclosed Johnson Date ____

F.B. 1702 PG. 207

STATION	B. S.	H. I.	F. S.	ELEV.		
7+53 85		99 54	5 1	94 4	16	Ground.
"			4 82	94 72	24 5	edge Pvt.
"			4 31	95 23	29	brk pvt.
"			4 63	94 91	45 5	edge "
"			4 9	94 6	47 5	Cut
"		51	4 4	95 1	59 5	Ground.
T.P.	5 56	100 46	4 64	94 90		
8+00			5 53	94 93		
"			5 64	94 82		
"			5 9	94 6		
"			5 5	95 0		
"			5 1	95 4		
"			5 67	94 79	9	edge Pvt &
"			5 7	94 8	10 5	Cut.
"			5 1	95 4	13	brk
"			5 1	95 4	25	W P/L
9+00			5 01	95 41		
"			5 20	95 26		
"			5 5	95 0		
"			4 8	95 7		
"			4 9	95 6		

	8 5	edge Pvt.
	10 5	Cut
	12	brk
	25	EP/L
	8 5	edge Pvt
	11 5	Cut
	13	brk
	25	EP/L

76L298 307 5-49

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Notes ____ Date ____
Job No. 13884
Survey of TLW
Survey by C. Johnson
Indexed ____
B. 17022 PG. 208

STATION	B. S.	H. I. 5'	F. S.	ELEV.	Left	℄	Right
9+00		100 46	4 8	95 7			150 back l. t/line
"			5 29	95 17	9°		edge Pvt.
"			5 5	95 0	12°		Gut.
"			4 7	95 8	16°		Top bk
"			4 6	95 9	25		W P/L
"			5 0	95 1	60'		middle of Lot.
10+00			4 86	95 60		℄	
"			4 98	95 48			5° edge Pvt.
"			5 2	95 3			9° Gut.
"			4 7	95 8			11 bk
"			4 7	95 8			25 E P/L
"			5 17	95 29	11°		edge Pvt.
"			5 3	95 2	13°		Gut
"			4 7	95 8	18°		bk
"		91	4 5	96 0	25		W P/L
T.P.	5 19	100 86	4 79	95 67			
10+51 4			5 05	95 81		℄	edge Pvt.
10+69			5 1	95 8		℄	Gut.
10+82 45			4 7	96 2		℄	P.I.
11+00			5 0	95 9		℄	
4			4 5	96 4			13 E P/L

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
11+00		100 86	4 90	95 96	28	edge Pvt.	
"			4 68	96 18	8	Crown	
"			4 98	95 88	19	edge Pvt. + Cut line	
"			4 6	96 3	34	WP/L	
11+23			4 85	96 01			℄ edge Pvt.
12+00			4 74	96 12			℄
"			4 81	96 05			5 edge Pvt.
"			4 5	96 4			15 Ground
"			4 3	96 6			25 EP/L
"			4 76	96 10	7	edge Pvt.	
"			4 9	96 0	10	Cut	
"			4 5	96 4	25	WP/L	
T.P.	5 13	101 31	4 68	96 18			
12+33			4 76	96 55			℄ S edge Conc Pvt.
12+49.08			4 68	96 63			℄ Int. Imperial Hwy
"			4 85	96 46	on ℄ Imperial Hwy		100' Pvt.
"			5 13	96 18	"	"	215 Approx Tr. line
"			4 43	96 88	100	Pvt.	on ℄ Imperial Hwy
"			4 24	97 07	200	"	"

Profile Notes Red. Plotted Job No. 1328 Division No.
No. Date Date Survey of Antwerp Ave
X-Sec. Notes Chkd Checked Survey by J.K. Willey Notes J.K.W. Date 12-6-50
No. Date Date Map No. Revised by Date

F.B. PG. 209

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 13588 Notes ____ Date ____
Survey of T & W
Survey by L. C. Johnson
Indexed
PG. 210
1702

STATION	B. S.	H. I.	F. S.	ELEV.		
		101 31				
BM L17			+2	97 09	BM L17 El. 97.089 F.B. 1702-10 Imperial Hwy (N side) 1.5' W. & Hooper Ave. "X" in S.E. Cor. Conc. Step to Ho #1267	

Notes Ck'd by	Survey of Antwerp Ave
Map No.	W. O. 388 Tape No. Std. °F.
Office Work	Surveyed by J.L. Willey
Checked	Notes W.K.W. Date 11-6-58
Date	Indexed C. Johnson

F. B. 1702 Pg. 24

FEB 7 61

ANTWERP AVE

C 11388

TOPOGRAPHY

on

ALVARO AVE

from

SLATER AVE N. to IMPERIAL HWY.

11-6-58

Willey J.L

Similar

Richards

Olivas

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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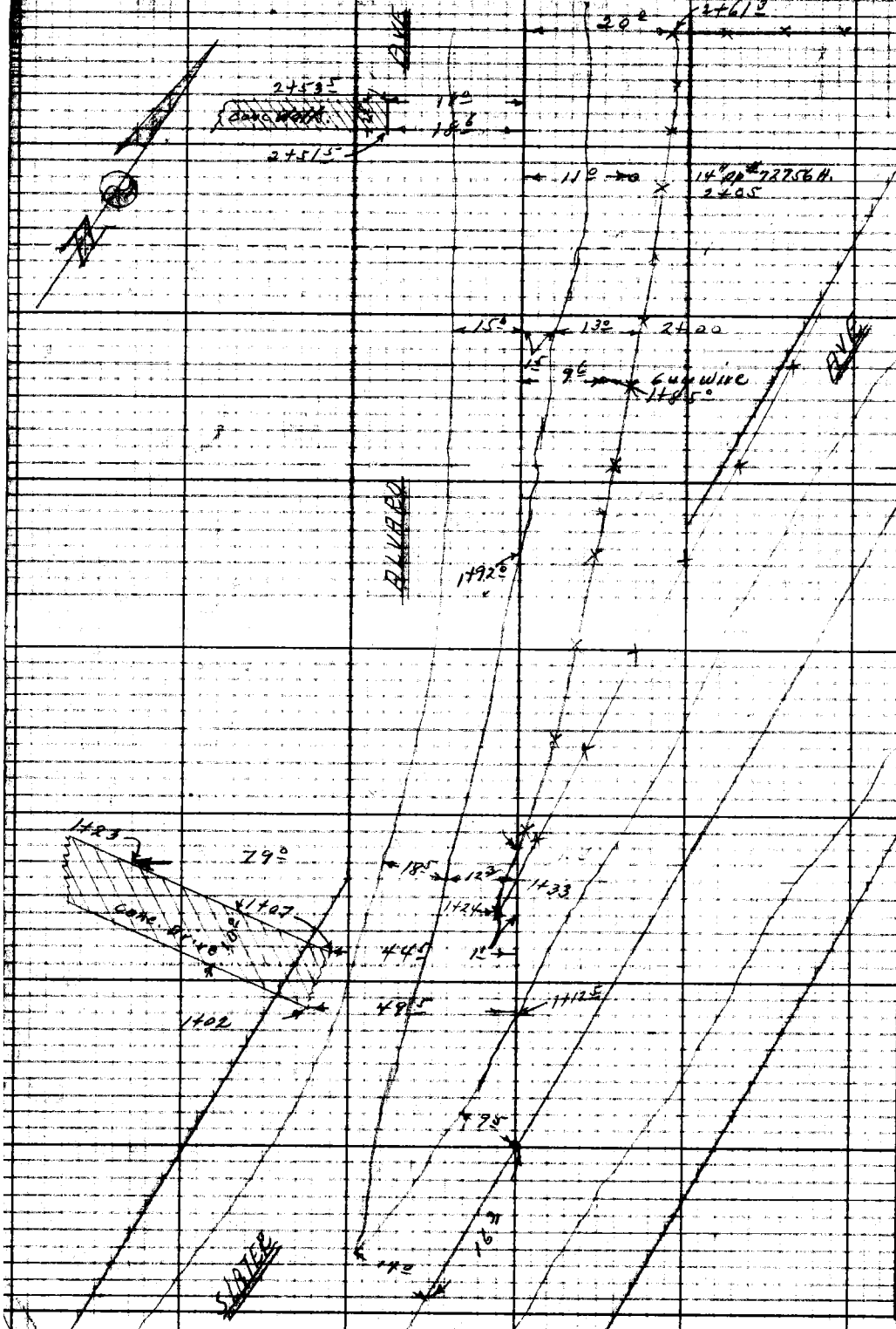
RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3OSS 247 10M 1-49

F. B. 1[illegible] Pg. 2[illegible]



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink Within Border and Name of Person Making Change.

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of Parker Road
W. O. No. Page No. Std. °F
Surveyed by: F. A. Whitney
Noted 9/12 Pr. Date 12-30
Indexed C. Johnson

F. B. 1702 PG. 213

Notes: Any Additions or Changes of This Sheet Must Be Made by Erasing in Red Ink With Date and Name of Person Making Change.

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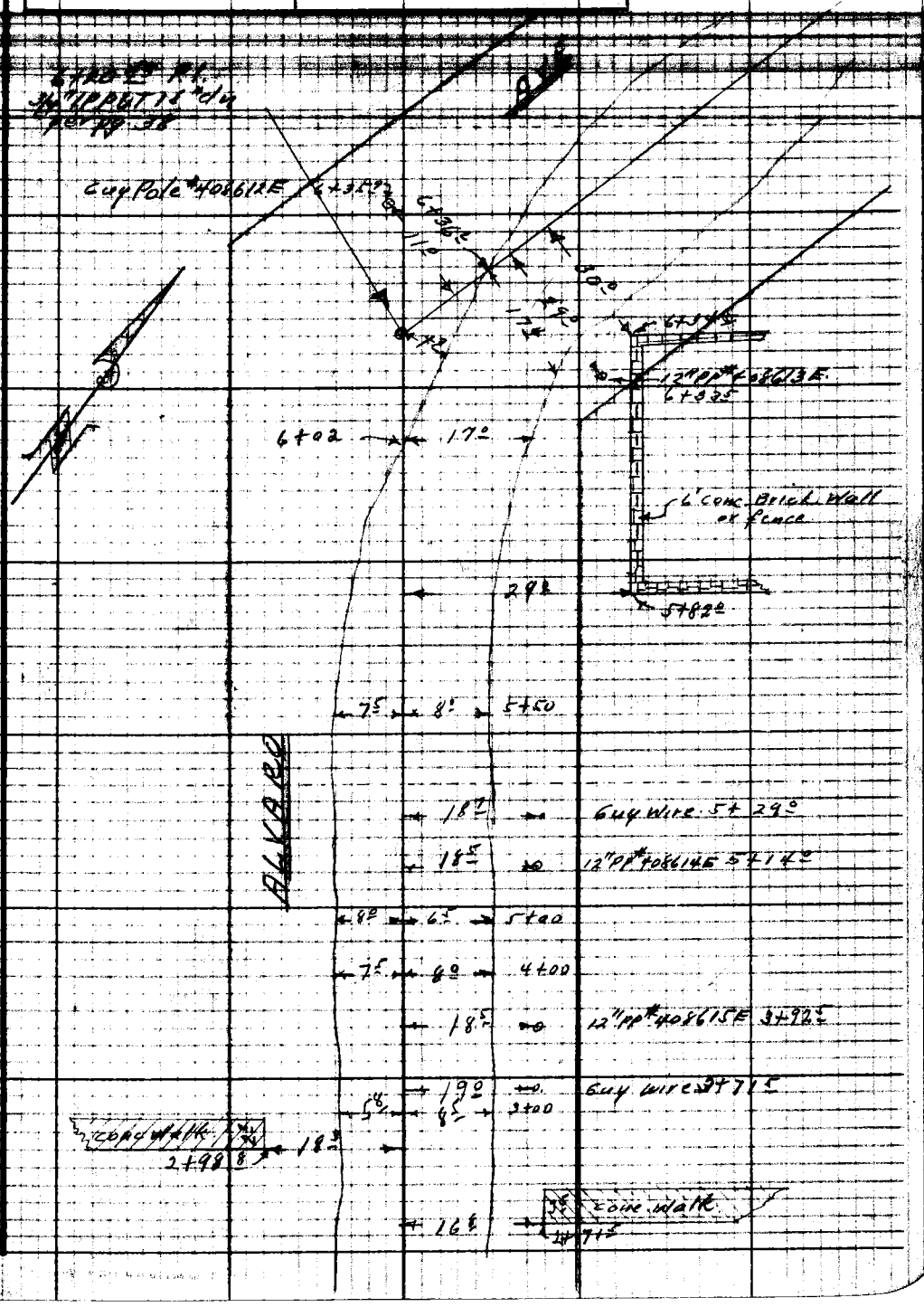
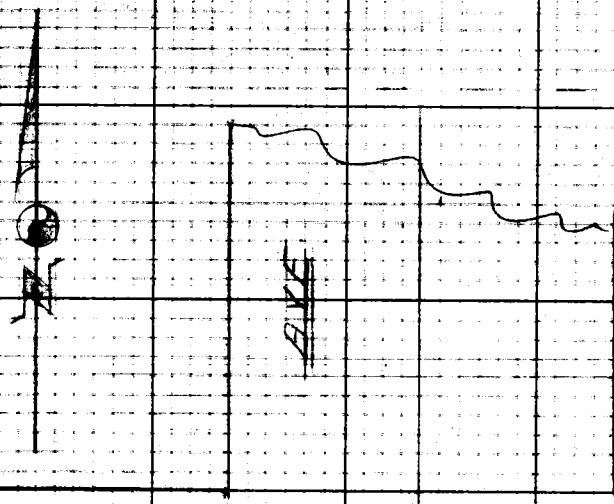
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

7673095 247 10M 1-69



F. B. 1702 Pg. 21



IMPERIAL

HWY

Conc. pvt.

40°

36°

74°08"

74°35"

9°

9°

74°25"

74.38

per pg 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Reference Mark and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. LCM Date 12/11/50

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1388 Division No. ____

Survey of Antwerp Ave

Survey by J. L. Willey Notes JLW Date 12-6-50

Map No. ____ Indexed Johnson Date FEB 7 '51

F.B. 1702 PG. 215

ANTWERP AVE

C.I. 1328

"X" SECTIONS on

ALVARO AVE

from

SLATER AVE to Imperial Hwy.

12-6-50
Willey J.L.
Smiley
Richards
Olivas

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1702 PG. 2/6 | Job No. 1348 | Division No. | Profile No. | X-Sec. No.
Survey of JK Inv | Notes | Plotted | Date | Checked | Date
Survey by E. C. Johnson | Date | Notes Red. | Date | Notes Chkd. | Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV	Left (W)	℄	Right (E)
BMLNS	5 32	100 76		95 44	BMLNS Elev. 95.441 F.B. 1702-N		
					Alvarado St (~~E Side~~ W. Side) 70± N. of ℄ Slater St.		
					Bt Spk, N. Side & 8' W. of E. end Conc. Dr. to No. 11707		
0+00			6 2	94 6		℄	Prod
"			6 1	94 7	84° E. edge Pvt.		
"			6 2	94 6	104 W " "		
1+00			5 92	94 84		℄	Int. Slater St.
"			6 06	94 70			9° edge Pvt.
"			6 07	94 69	14± edge Pvt.		
"			6 2	94 6	21° Ground		
"			5 96	94 80	26± edge Pvt.		
"			5 56	95 20	36° Crown		
"			5 99	94 77	49 edge Pvt.		
"			6 3	94 5	52± Gut.		
"			5 8	95 0	65± W P/L		
1+12.5			6 11	94 65		℄	edge Pvt.
1+21			5 5	95 3		℄	Top brk, Ground
"			5 6	95 2	6° Top brk		
"			6 2	94 6	10± Gut		
"			6 08	94 68	15± edge Pvt		
"			5 48	95 28	23° Crown		

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1344 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Antwerp Ave
Notes Chkd ____ Checked ____ Survey by J.L. Miller Notes J.L.W. Date 12-6-50
Date ____ Date ____ Map No. ____ Checked ____ Date ____

F.B. 11702 PG. 217

STATION	B. S.	H. I.	F. S.	ELEV.		
1+21		100 76	5 84	94 92	35	edge Pvt
"			6 3	94 5	39	Cut.
"			5 7	95 1	43 5	brk
"			5 1	95 7	53	E P/L
1+46 5			5 6	95 2		℄ Top brk
1+67			6 4	94 4		℄ Cut.
1+92 0			6 00	94 76		℄ edge Pvt.
2+00			5 76	95 00		℄
"			5 98	94 78		15 edge Pvt.
"			6 3	94 5		5 5 Cut.
"			5 3	95 5		9 5 Top brk
"			5 0	95 8		14' E P/L
"			5 43	95 33	3 0	Crown
"			5 40	95 36	9 0	Pvt.
"			5 58	95 18	15	edge Pvt.
"			5 4	95 4	22	Ground
"			5 4	95 4	35	W P/L
3+00			5 16	95 60		℄
"			5 60	95 16		8 5 edge Cut.
"			5 9	94 9		12 5 Cut
"			5 0	95 8		18 brk

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Division No. ____
Job No. 1388
Notes ____ Date ____
Survey of TL W
Survey by C. Johnson
Indexed ____
P.B. 107 PG. 218

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
3+00		100 76	5 3	95 5			25 EP/L
"			5 0	95 8			60 middle Lot.
"			5 32	95 44	5⁸ edge Pvt. & Gut		
"			4 8	96 0	8 3 Top brk		
"			4 8	96 0	25 WP/L		
"			4 5	96 3	130 back lot.		
4+00			4 92	95 84		℄	
"			5 14	95 62			8⁰ edge Pvt. & Gut
"			5 3	95 5			9⁰ Gut.
"			5 2	95 6			25 EP/L
"			5 03	95 73	7⁵ edge Pvt. & Gut.		
"			4 7	96 1	10⁵ Top brk		
"		✓	4 2	96 6	25 WP/L		
T.P.	550	101 06	5 20	95 56 ✓			
5+00			5 06	96 00		℄	
"			5 27	95 79			6⁵ edge Pvt. & Gut
"			4 9	96 2			8⁵ brk
"			4 9	96 2			25 EP/L
"			5 20	95 86	8⁰ edge Pvt. & Gut.		
"			5 0	96 1	12⁰ brk		
"			4 5	96 6	25 WP/L		

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1266 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by JL Willey Notes JKH Date 12-6-50
Date ____ Date ____ Date ____ Map No. ____ Traced by Johnson Date ____

F.B. 70 Pg. 119

STATION	B. S.	H. I.	F. S.	ELEV.	Left	
5+50		101 06	4 92	96 14		℄
"			5 53	95 73		8± edge Pvt
"			5 5	95 6		9± Cut
"			5 2	95 9		12± brk
"			5 0	96 1		25 ± P/L
"			4 9	96 2		back lot.
"			5 25	95 81	7±	edge Pvt + Cut.
"			5 1	96 0	10	brk
"			5 0	96 1	25	W P/L
"					100	back lot.
6+00			5 10	95 96		℄
6+02			5 16	95 90		℄ edge Pvt.
"			4 83	96 23		6± Crown
"			5 50	95 56		17± edge Pvt + Cut
"			4 7	96 4		19± brk
"			5 0	96 1		30 ± fence
"			5 4	95 7	4±	Cut
"			5 1	96 0	5±	brk
"			4 8	96 3	16	W P/L
P.T.	5 30	101 45	4 91	96 15		
6+20 43			5 5	96 0		℄ P.I.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Notes ____ Date ____
Job No. 1368
Pg. 220
Survey by J.L.W.
Indexed E. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
6+36 ±		101 45	5 45	96 00		℄ edge Pvt.
"			5 20	96 25		4± Crown
"			5 71	96 74		17± edge Pvt
"			5 5	96 0		23± brk
"			5 1	96 4		32 EP/L
"			5 5	96 0	2± Cut.	
"			5 2	96 3	7± brk	
"			4 9	96 6	16 WP/L	
7+00			4 6	96 9		℄
7+08			4 28	97 17		℄ edge Conc Pvt.
"			4 20	97 25		℄ Int. Imperial Hwy
"			4 37	97 08	℄ Imperial Hwy	100 Pvt.
"			3 65	97 80	Pvt. 100	℄ Imperial Hwy
BMLN4			4 42	97 23	BMLN4 El. 97.023 FB 1702-14 Imperial Hwy & Alvaro St. SE. Cor BT-Spk, N. end Conc. Step to Ho ± 1230	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ALABAMA ST.
JN 0440.00 Tape 0165 Std. 68 °F
Surveyed by L.A. BROWN
Notes L. A. BROWN Date 11-1-61
Indexed NOV 2 '61 BL E OT

F. B. 1702 PG. 22

ALABAMA ST.

J.N. 0440.00

STAKING JOB FOR APPRAISAL

NOTE: SET SPK. & TIN EVERY 100 FEET COMMENCING AT INT. OF PROPOSED & 120TH ST. WLY. ALONG ALABAMA ST. TO INT. OF PROPOSED & IMPERIAL HWY.

PARTY
BROWN, L. L.
HARRINGTON
SANDOVAL, M.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

79F308S CE # 310 8-61

F. B. 1702 Pg 222

W.S. 26-D-2

CONT. TO RIGHT P6. 223

(25) (125) (125)

PROPOSED R/W

PROPOSED ℄

2086.13 REC. PER F.B. 1646 & F.B. 1702

ST. ALABAMA

COUNTY SURVEYOR R.E. 63

INT. FD. C.S. MON. IN H.H. MKD. AS SHOWN ABOVE F.B. 1646-233 F.B. 1702-48

8° REC.

34' F.B. 1646-233

L.D.

SEE F.B. 1646 P6. 239 TO C.S. MON.

SET LARGE BT. SPK. W. ℄ TIN ON PROPOSED ℄ PROD.

12.50

349.49 REC. PER F.B. 1646 P6. 233

FD. CHIS. "X" IN M.H. RIM. F.B. 1646-233

9.06

51.00

28.36

51.27

0.02

120

T1-1

ST.

(82)

FD. L. & T. F.B. 1646-233

LINE PROD.

FD. L. & T. F.B. 1646-233

(25)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

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76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 26-D-2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ALABAMA ST.
JN 0440.20 Taped 1/65 Std. 68 °F
Surveyed by L.A. CITY ENGR
Notes L.A. CITY ENGR Date 11/65
Indexed
R.E. 63

F.B. 17102 PG. 223

IMPERIAL

(FD. L. & T. PER L.A. CITY F.B. 20103-32)

(INT. FD. SPK. & W. PER L.A. CITY F.B. 20103-32)

I-HWY

(50)

(50)

* POINT FD. CS. MON. IN H.H. PER F.B. 1702-32 & L.A. CITY F.B. 20103-32 & MKD. AS SHOWN BELOW.

(FD. L. & T. PER L.A. CITY F.B. 20103-32)

(FD. L. & T. PER L.A. CITY F.B. 20103-32)

ALABAMA ST.

20 ORG. PER F.B. 1646 REC. {F.B. 1702 / F.B. 1702-32}

COUNTY SURVEYOR

R.E. 63

PROPOSED

PROPOSED

(25)

(125)

(125)

TO & INT. L.I. 20 INT. L.I.

CONT. FROM TOP P6. 222

F.B. 1702 Pg 224