DATE	J.N.	DESCRIPTION	NOTES	PAGES
9/50	1391	GRANT AVE C.I. 1391		
9/50	1391	Bench Marks	Elevations	5-12
"	8351	℄ survey	℄ Notes	21-36
"	1391	Merkel Ave. From Golden Ave. To Gardendale	Topog.	37-40
"	"		X-Sects.	41-48
"	"	Golden Ave. " Merkel Ave. " Grant Ave.	Topog.	49-54
"	"		X-Sects.	55-64
"	"	Grant Ave. " Golden Ave. " Gardendale St.	Topog.	65-68
"	"		X-Sects.	69-78
"	"	Gardendale Ave. " Downey Ave. " Grant Ave.	Topog.	79-82
"	"		X-Sects.	83-90
"	"	Gardendale Ave " Downey Ave. " Merkel Ave.	Topog.	91-92
"	"		X-Sects.	93-98
"	"	Obispo Ave. " Golden Ave. to Hargill Ave.	Topog	99-100
"	"	" " " " " " "	X-Sects	101-104
"	"	Hargill Ave. " Obispo Ave. to Downey Ave.	Topog	105-107
"	"	" " " " " " "	X-sects	109-112
"	"	Alhambra Ave. " Downey Ave. to Merkel Ave.	Topog	113-115
"	"	" " " " " " "	X-sects7	117-121
"	"	" " " " " to Grant Ave.	Topog	123-125
"	"	" " " " " " "	X-sects	127-134
"	"	Downey Ave. " Golden Ave. to Gardendale St	Topog	135-139
"	"	" " " " " " "	X-sects	141-154

******* OVER ******

Microfilmed April 87

Notes by

Platted by

Date

Map No.

Plotting C'k'd by

Date

Chief Party

W. O. No.

D. S. O. No.

Location

Surveyed by

Date

Indexed

F.B. 1710 PG INDEX

INDEX TO F.B. 1710

DATE	J.N.	DESCRIPTION		NOTES	PAGES
		***** C.I. 1442 AIRPOINT AVE *******			
1-51	z1442	DISTRICT ℄ SURVEY		℄ & Ties	161-176
2-51	"	BENCH CIRCUIT		B.M.'s	185-192
"	"	GARDENDALE ST.	Verdura Ave. to Lakewood	Topog	193-198
				X-sect	199-208
"	"	BLODGETT AVE.	Gardendale St. to N.Line Tr.15792	Topog	209-212
				X-sect	213-218
"	"	AIRPOINT AVE.	Gardendale St. to N.End of Tr. 11347	Topog	219-220
				X-sect	221-228
"	"	PRISCILLA ST.	Blodgett Ave. to Lakewood Blvd.	Topog	229-232
				X-sect	233-238
"	"	DEMING AVE.	Priscilla St. to N.end Tr. 11347	Topog	239-240
				X-sect	241-246

F.B. 1710 Pg. 4

Chief Party Notes by

Date

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 1710 PG. 5

NOTES RED. _____ JOB NO. 1391 SURVEY OF Grant Ave

Van Deren

NOTES CHKD. _____ NOTES BY Van DATE 9-14-50

DATE _____ INDEXED A. C. Johnson DATE JUL 13 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHANGED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 315 CIVIC CENTER BLDG.

768 420 353 2M 3-48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						CL 1335
						BENCH MARK ELEVATIONS
						ON
						GRANT AVE SEWER DIST
						Note A4 not used
						9-14-50 Van Deren Stangeland Blankenship Brown
						indexed 7-17-59

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) SY 54	98.224					BM SY 54 Elev= 98.224 SY Book pg 34
+ 150'	4.540		4.498			Downey Ave. & Adoree Ave. N.W. cor
π	102.764	1.179	1.181		1.1800	L&T in Curb. 1' N. of N. end CP
− 150'	5.719		5.679			
T.P.	97.045					T.P.
+ 150'	3.888		3.823			
π	100.933	1.903	1.905		1.9040	
− 150'	5.791		5.728			
T.P.	95.142					T.P.
+ 150'	3.578		3.615			
π	98.720	2.210	2.211		2.2105	
− 150'	5.788		5.826			
T.P.	92.932					T.P.
+ 150'	3.113		3.000			
π	96.045	2.505	2.502		2.5035	
− 150'	5.618		5.502			
T.P.	90.427					T.P.
+ 150'	3.459		3.423			
π	93.886	2.843	2.847		2.8450	
− 150'	6.302		6.270			
T.P.	87.584					T.P.
+ 112'	4.220		4.192			
π	91.804	0.062	0.060		0.0610	
− 112'	4.282		4.252			
(Fd) SY 60	87.522				87.558	BM SY 60 Elev= 87.558 SY Book pg 34
+ 100'	2.955		2.845			Downey Ave. & Gardendale Ave. N.W. cor
π	90.477	1.650	1.649		−1.6[illegible]	L&T in E. end of gas island 57' N.E.
− 100'	4.605		4.494			8' W. of ℄ int.
T.P.	85.872					T.P.

This portion of run not used

Start circuit with SY-60

JOB NO. 1391 SURVEY OF Grant Ave
SURVEY BY Van Deren DATE 9-14-50
NOTES BY Van DATE
INDEXED R. C. Johnson DATE

NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1710 Pg. 6

76S420 353 2M 3-48

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315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	85.872					T.P. per pg 6
+ 85'	5.020		4.890			
⊼	90.892	+0.818	0.821		+0.8195	
− 85' (set)	4.202		4.069			
XA 1	86.690				86.728	BM XA-1
+ 40'	4.592		4.555			Gardendale St & Merkel St (N. side)
⊼	91.282	-0.460	0.459		-0.4595	Bt Spk in Conc Dr Ho # 8227
− 40' (set)	5.052		5.014			aprox ℄ prod
XA-2	86.230				86.268	BM XA-2
+ 140'	4.649		4.581			Gardendale St & Merkel St S.E. cor
⊼	90.879	-1.084	1.086		-1.0850	Bt Spk in Conc Walk Ho # 8228
− 140'	5.733		5.667			
T.P.	85.146					T.P.
+ 33'	4.283		4.272			
⊼	89.429	+0.148	0.149		+0.1485	
− 33' (set)	4.135		4.123			
XA-3	85.294				85.331	BM XA-3
+ 100'	4.133		4.049			Merkel Ave & McKinley Ave (E side
⊼	89.427	-0.927	0.924		-0.9255	Bt Spk in Conc Dr Ho # 13128 aprox ℄ prod
− 100'	5.060		4.973			
T.P.	84.367					T.P.
+ 100'	4.532		4.442			
⊼	88.899	-0.176	0.176		-0.1760	
− 100' (set)	4.708		4.618			
XA 5	84.191				84.230	BM XA-5
+ 150'	4.013		3.943			Merkel Ave & Alhambra Ave S.W. cor
⊼	88.204	-0.844	0.847		-0.8455	Bt Spk in Curb. 5' S. of S end C.R.
− 150'	4.857		4.790			
T.P.	83.347					

NOTES RED. ____ JOB NO. 1391 SURVEY OF Grant Ave.
DATE ____ SURVEY BY Van Deren
NOTES CHKD. ____ NOTES BY [illegible] DATE 9-14-50
DATE ____ INDEXED ____ DATE ____

F.B. 1710 PG. 7

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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JOB NO. 1391 SURVEY OF Grant Ave
SURVEY BY Van Dercn DATE 9-14-50
NOTES BY Van
INDEXED B. C. Johnson DATE
NOTES RED.
DATE
NOTES CHKD.
DATE

F.B. 1710 PG. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	83.347					T.P per p97
+ 145'	4.380		4.307			
π	87.727	-0.239	0.241		-0.2400	
(Set) 145'	4.619		4.548			
XA-7	83.108				83.144	BMXA7
+ 50'	4.773		4.738			Merkel Ave & Golden Ave N.W. cor
π	87.881	-0.125	0.124		-0.1245	Bt Spk in curb. 12' N. of N. end CR.
(Set) 50'	4.898		4.862			
XA6	82.983				83.019	BMXA6
+ 100'	4.630		4.549			Merkel Ave & Golden Ave. N.W. cor
π	87.613	-0.560	0.559		-0.5595	Bt. spk in cb. 8' W. of W. end CR.
− 100'	5.190		5.108			
T.P	82.423					T.P.
+ 90'	4.770		4.709			
π	87.193	+0.306	0.306		+0.3060	
(Set) 90'	4.464		4.403			
XA8	82.729				82.766	BMXA8
+ 90'	4.448		4.407			Golden Ave & Obispo Ave. N.W. cor
π	87.177	-0.392	0.394		-0.3930	BT Spk. in conc step to ho # 8227
(Set) 90'	4.840		4.801			
XA-9	82.337				82.372	BMXA9
+ 150'	4.942		4.884			Obispo Ave (W. side) 100' ± S. of Hargill st.
π	87.279	-0.166	0.165		-0.1655	Bt Spk in conc walk to ho # 13337.
− 150'	5.108		5.049			
T.P	82.171					
+ 50'	4.888		4.816			
π	87.059	-0.110	0.112		-0.1110	
− 50'	4.998		4.928			
T.P.	82.061					T.P.

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
T.P.	82.061					T.P. per p.9 8
+ 45'	5.001		4.916			
Π	87.062	+0.474	0.474		+0.4740	
(Set) 45'	4.527		4.442			
XA 10	82.535				82.569	XA 10
+ 150'	4.589		4.504			Hargill St. & Downey Ave. N.W. Cor
Π	87.124	-0.653	0.654		-0.6535	Bt Spk in conc porch of ha #13331.
− 150'	5.242		5.158			
T.P.	81.882					T.P.
+ 125'	4.861		4.778	4.595		
Π	86.743	-0.100	0.094	0.097	-0.0970	
(Set) 125'	4.961		4.872	4.692		
XA 11	81.782				81.819	BM XA 11
+ 55'	4.859		4.809			Golden Ave & Downey Ave. S.W. Cor
Π	86.641	+1.622	1.621		+1.6215	Bt Spk in curb. 5' W. of W. end CR
(Fd) 55'	3.237		3.188			
BM #3	83.404				83.440	BM #3 Elev = 83.680 LQ 545-1-A
+ 100'	2.781		2.817			Downey Ave & Golden Ave. S.E. Cor
Π	86.185	-0.841	0.842		-0.8415	Bt Spk in PP #502641E 60'± E. of Don. Ave.
(Set) 100'	3.622		3.659			
XA 12	82.563				82.598	BM XA 12
+ 150'	4.441		4.321			Golden Ave & Grant Ave. N.W. Cor
Π	87.004	-0.147	0.149		-0.1480	Bt Spk in conc walk to ha #835?
− 150'	4.588		4.470			
T.P.	82.416					T.P.
+ 100'	4.838		4.729			
Π	87.254	+0.312	0.311		+0.3115	
− 100'	4.526		4.418			
T.P.	82.728					T.P.

NOTES RED. _____ JOB NO. 1391
DATE _____ SURVEY OF Grant Ave
SURVEY BY Van Dercn
NOTES BY _____ DATE 9-14-50
NOTES CHKD. _____
DATE _____ INDEXED J. C. Johnson DATE _____

F.B. 1716 PG. 9

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	82.728					T. P. per pg 9
+ 100'	5.183		5.721			
⊼	87.911	+1.922	1.921		+1.9215	
(Set) 100'	3.261		3.800			
XA13	84.650				84.683	BM XA13
+ 130'	5.010		4.868			Grant Ave & Alhambra Ave (E. side)
⊼	89.660	+0.278	0.277		+0.2775	Bt spk in conc Dr. to ho # 13162
− 130'	4.732		4.591			42'± E of ℄ int & 9'± N of line prod
T.P.	84.928					T.P.
+ 100'	5.108		5.020			
⊼	90.036	+0.935	0.936		+0.9355	
− 100'	4.173		4.084			
T.P.	85.863					T.P.
+ 100'	5.453		5.398			
⊼	91.316	+1.265	1.266		+1.2655	
(Set) 100'	4.188		4.132			
XA-14	87.128				87.161	BM XA-14
+ 100'	4.962		4.862			Gardendale st & Grant Ave. S.E. Cor
⊼	92.090	−0.939	0.939		−0.9390	Bt Spk in N.W. Cor of Conc slab to Garage
− 100'	5.901		5.801			#8502
T.P.	86.189					T.P.
+ 80'	5.403		5.269			
⊼	91.592	+0.631	0.631		+0.6310	
(Set) 80'	4.772		4.638			
XA-15	86.820				86.853	BM XA 15
+ 150'	3.878		3.647			Gardendale St. (S. side) 350'± W. of Grant Ave
⊼	90.698	−1.113	1.114		−1.1135	Bt Spk in Conc Dr ho # 8350
− 150'	4.991		4.761			40'± S. of ℄ of St.
T.P.	85.707					T.P.

JOB NO. 1391 SURVEY OF Grant Ave
SURVEY BY Van Deren DATE 9-14-50
NOTES BY Van DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1710 PG. 10

76S420 353 2M 3-46

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315 CIVIC CENTER BLDG.

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NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 1391 SURVEY OF Grant Ave
SURVEY BY Van Dera DATE 9-14-50
NOTES BY Walter J. Johnson

F. B. 1710 Pg. 11

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	85.707					T.P. per pg 10
+ 100'	4.761		4.697			
Π	90.468	+0.835	0.837		+0.8360	
(Set) 100'	3.926		3.860			
XA16	86.542				86.576	BM XA16
+ 67'	4.095		4.021			Gardendale St. & Downey Ave. S.E. Cor
Π	90.637	+0.982	0.984		+0.9830	Bt Spk in conc walk at W end to Store Bldg
(Fd) 67'	3.113		3.037			
SX60	87.524				87.558	BM SX60 Elev = 87.558 SX Book - 51
						Downey Ave. & Gardendale St. N.W. Cor
						L. & T. in E. end of gas island 57' N
						& int
(Fd)	Circuit # 2					
XA-3	85.294				85.331	BM XA3 Elev = 85.294 FB 1710 -
+ 125'	3.927		3.840			Merkel Ave & McKinley Ave. E. side
Π	89.221	+0.985	0.988		-0.9865	Bt Spk in conc Dr ho # 1328 aprox. 4 rod
— 125'	4.912		4.828			
T.P.	84.309					
+ 67'	4.808		4.681			
Π	89.117	+0.112	0.111		-0.1115	
(Fd) 67'	4.920		4.792		84.230	
XA5	84.197				~~84.2230~~ 84.230	BM XA-5 Elev = ~~84.191~~ FB 1710 -
+ 150'	4.820		4.694			Merkel Ave & Alhambra Ave. S.W. Cor
Π	89.017	+0.411	0.414		+0.4125	Bt Spk in cb. 5' S. of S. end CR
— 150'	5.231		5.108			
T.P.	83.786					
+ 150'	4.183		4.120			
Π	87.969	-1.136	1.140		-1.1380	
(Set) 150'	5.319		5.260		82.674	BM XA17
XA17	82.650				~~82.6825~~	Downey Ave. (W. side) 125'± S. Alhambra Ave
						Bt Spk in conc walk ho # 1330

FORM 353 2M 3-48

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315 CIVIC CENTER BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
XA17	82.650				~~82.6825~~	BM XA-17 per pg 11
+ 100'	4.357		4.350		82.674	
⊼	87.007	+1.597	1.597		+1.5970	
(Fd) 100'	2.760		2.753		84.270	
BM#4	84.247				~~84.2795~~	BM#4 Elev - 84508 L Q 545 - 1-A
+ 125'	3.297		3.180			Alhambra Ave (N. side) 150'± E. Downey Ave.
⊼	87.544	-1.524	1.523		-1.5235	spk in T. P# 414809H in front ho# 557
− 125'	4.821		4.703			
T.P.	82.723					
+ 100'	4.836		4.709			
⊼	87.559	+0.406	0.405		+0.4055	
− 100'	4.930		4.304			
T.P.	83.129					
+ 67'	4.614		4.482			
⊼	87.743	+1.536	1.538		+1.5370	
(Fd) 67'	3.078		2.944		84.683	
XA-13	84.665				~~84.6985~~	BM XA13 Elev = ~~84.650~~ 84.683 FB1710-10
						Grant Ave & Alhambra Ave. E. side
						Bt spk in conc Dr to ho# 13162
						42'± E. & 9'± N. of line prod
						$-\frac{0155}{8} = -.0019375$

JOB NO. 1391 SURVEY OF Grant Ave
SURVEY BY Van Deren
NOTES BY Van DATE 9-14-50
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B1710 PG. 12

Notes Ch'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

13-20 - Blan R

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. _____ PG. _____

PWFB 0824

Notes Ch'd by D. M. Finley	Survey of Grant Ave	F. B. 1710 Pg. 21
Map No.	W. O. 8351 Tape No. 0106 Std. 68 °F	769
Office Work	Surveyed by Van Deren	
Checked	Notes Van Date 9-5-50	
Date	Indexed R. C. Johnson	

JUL 13 '51

JN 8351 - C1-1391

CENTER LINE SURVEY OF GRANT AVE

SEWER DIST

9-5-50

Van Deren
Stangeland
Blankenship
Brown

C1-1391

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

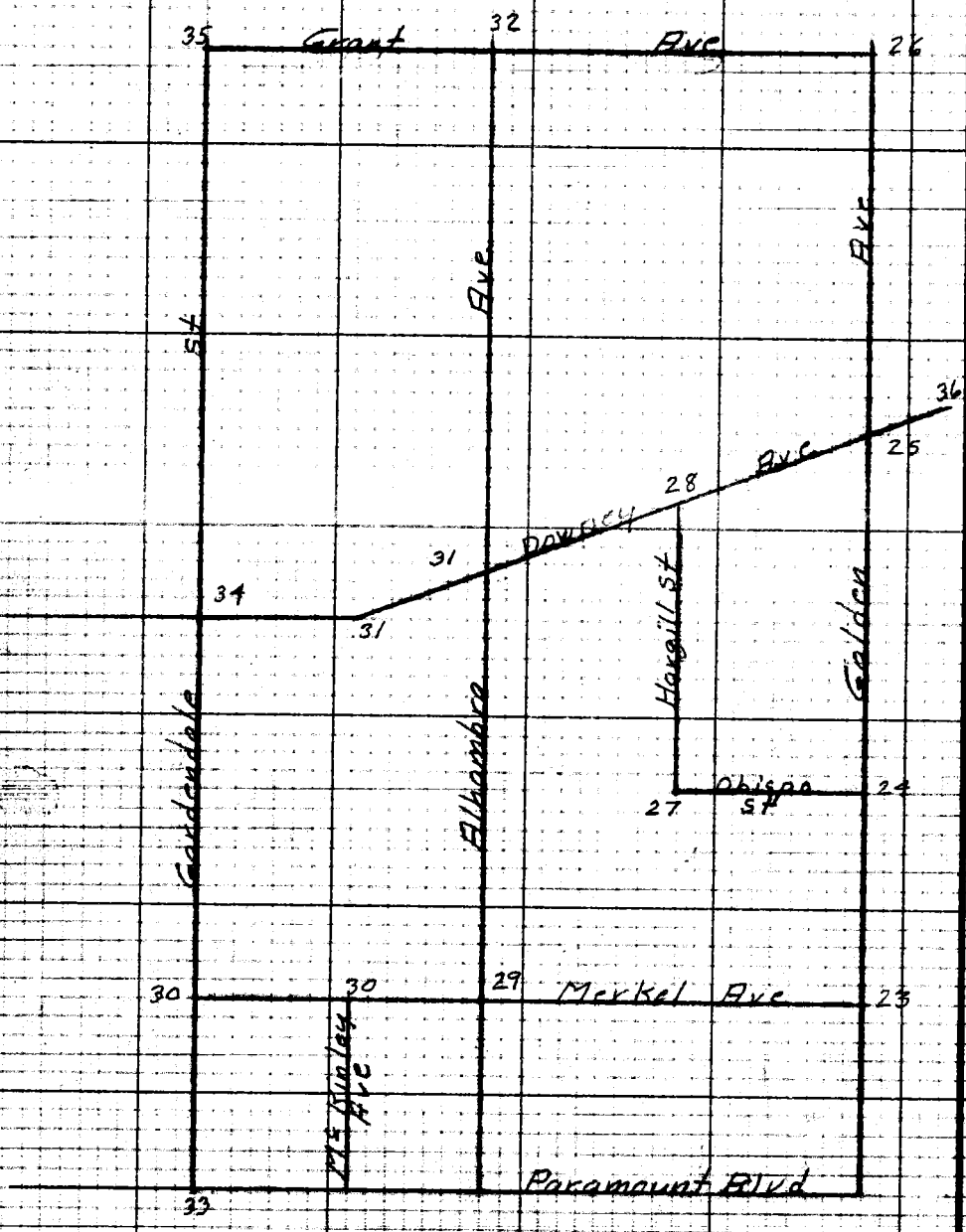
76F309S 247 10M 1-49

F. B. 1710 Pg. 22

PWFB 0824

770

INDEX



RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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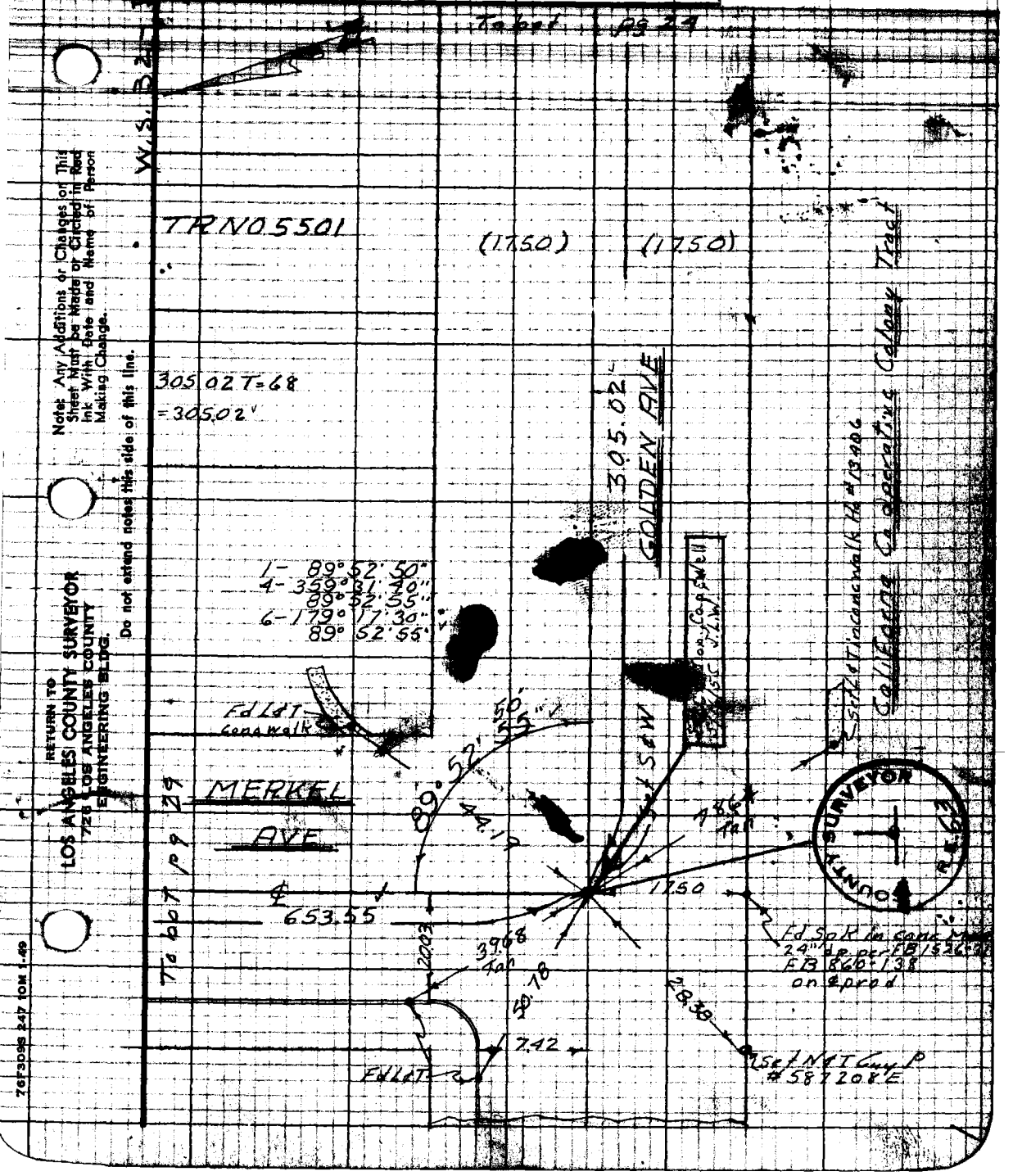
PWFB 0824

Name of Chief D. M. Finley	Survey of Grant Ave	F. B. 1710 Pg. 25
Map No.	W. O. 835 Tape No. 0106 Std. 68 °F	771
Office Work	Surveyed by Van Deren	
Checked	Notes Van Date 9-50	
Date	Indexed C. Johnson	



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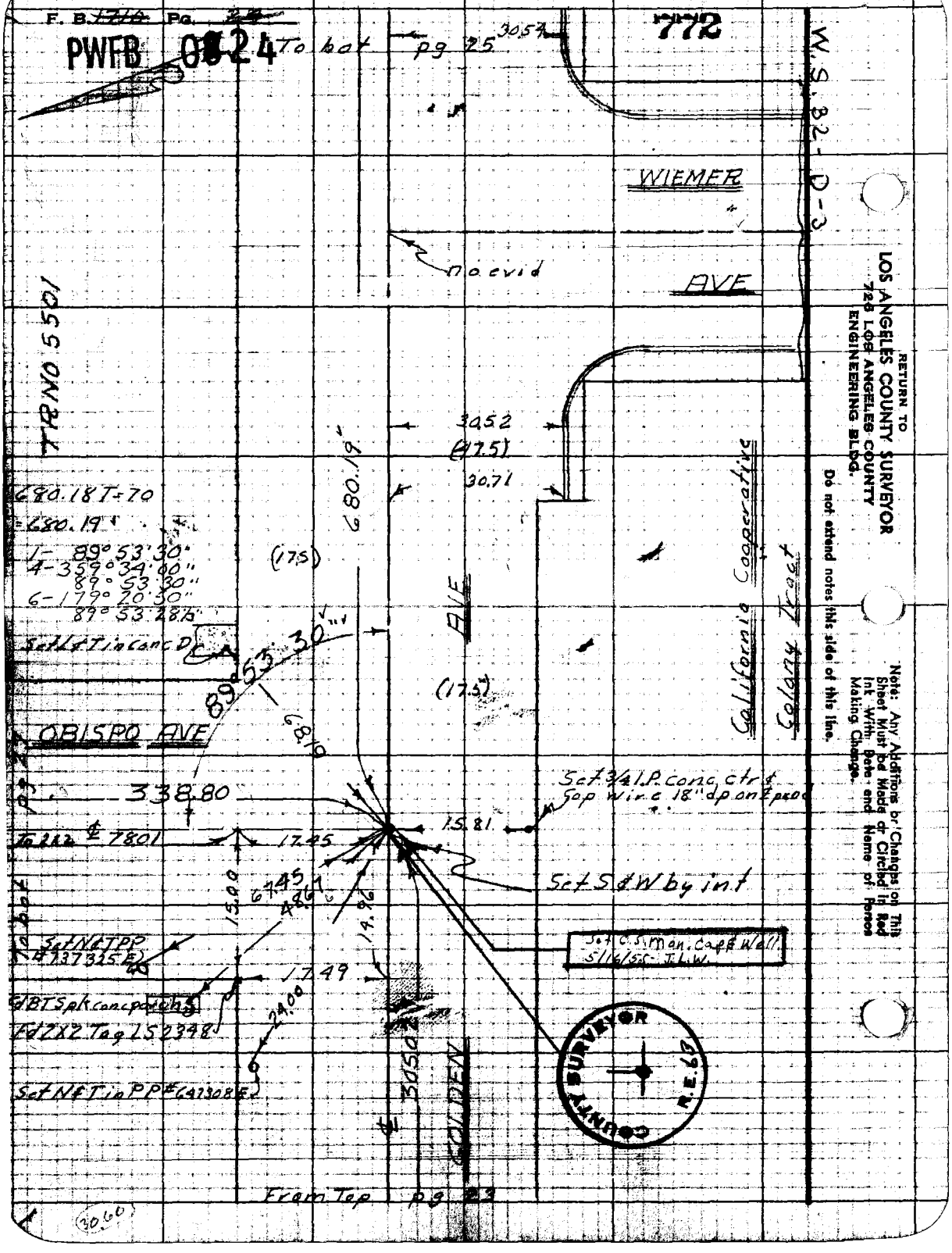
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49


F. B. 1710 Pg. 24
PWFB 0024
772
To bot pg 25
30.57
W.S. 32-D-3
WIEMER
AVE
no evid
TRNO 5501
30.52
(17.5)
30.71
680.19
680.18 T=70
=680.19
1- 89°53'30"
4-359°34'00"
89°53'30"
6-179°20'30"
89°53'28½"
Set L&T in conc D
(17.5)
89°53'30"
68.19
AVE
(17.5)
California Cooperative
Colony Tract
OBISPO AVE
338.80
Set 3/4 I.P. conc ctr & Gap wire 18" dp on ℄ prod
15.81
To 2x2 ℄ 7801
17.45
Set S&W by int
15.00
67.45
48.67
14.96
Set C.S. Mon. Cap & Well 5/16/55 - J.L.W.
Set N&T PP #737325 E
17.49
BT Spk conc porch
Fd 2X2 Tag LS 2348
24.00
Set N&T in PP #647308 E
30.50
GOLDEN
COUNTY SURVEYOR R.E. 63
From Top pg 23
30.60
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

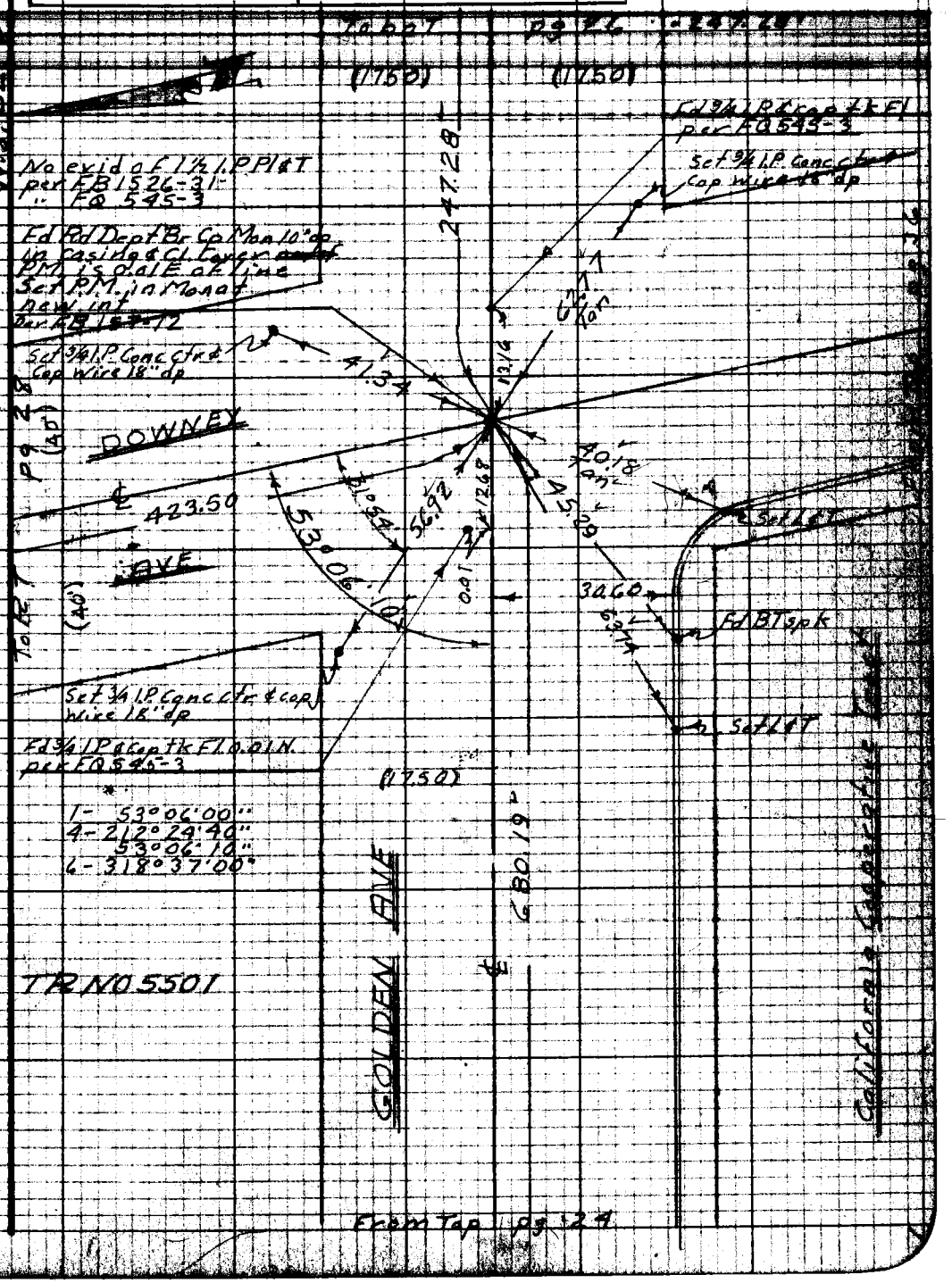
PWFB 0824

Notes Ck'd by D. M. Finley	Survey of Grant Ave
Map No.	W.O. [illegible] Map No. [illegible]
Office Work	Surveyed by Van Deren
Checked	Notes [illegible] Date [illegible]
Date	Indexed C. Johnson

F. B. ~~1710~~ Pg. ~~25~~

773, 774

247.28 T=70



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

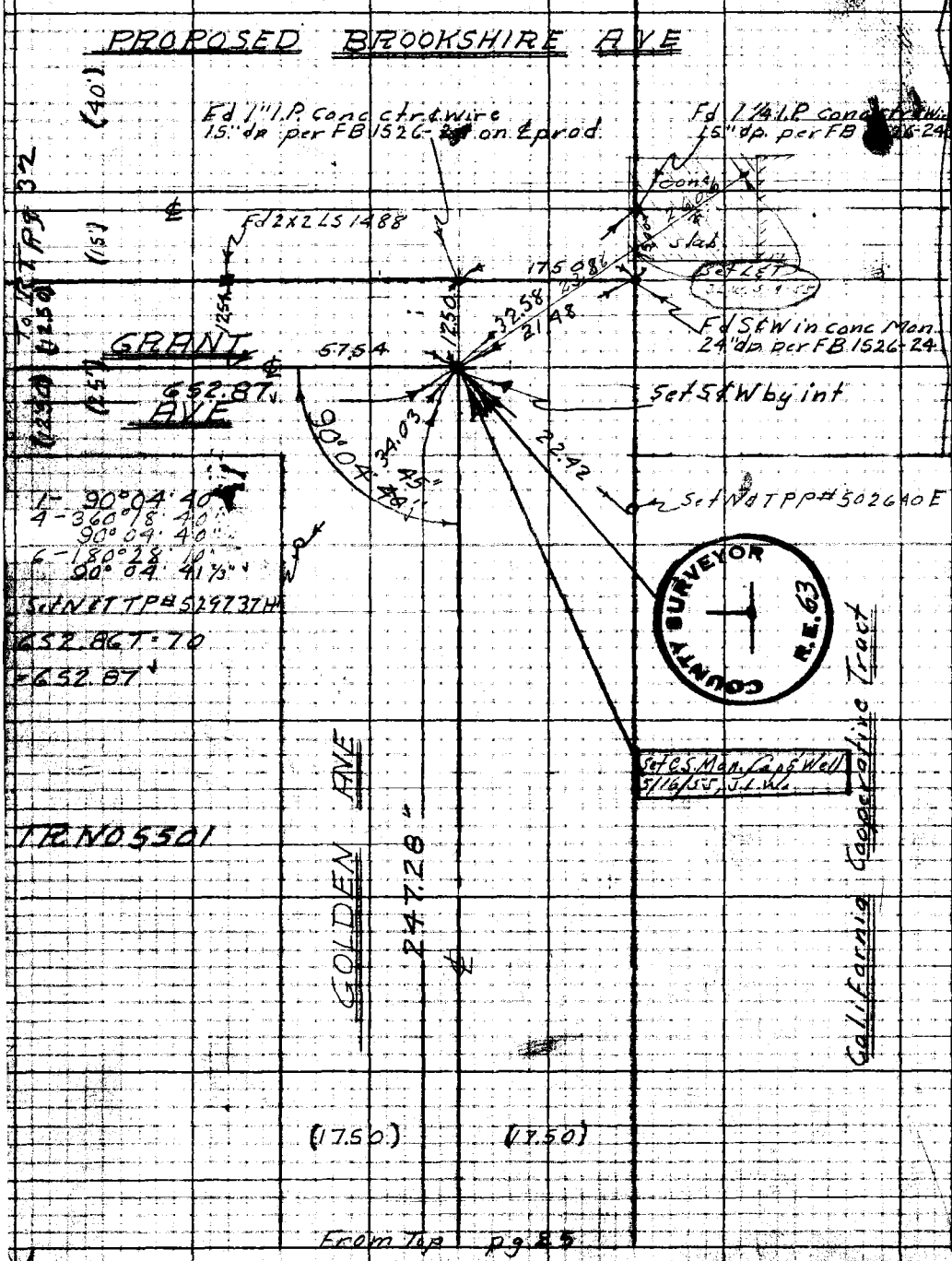
76F3095 247 10M 1-49

PWFB 0824 775

F. B. 1710 Pg. 26

Bixby's Subdivision in the Rancho Los Cerritos

W.S. 32-D-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

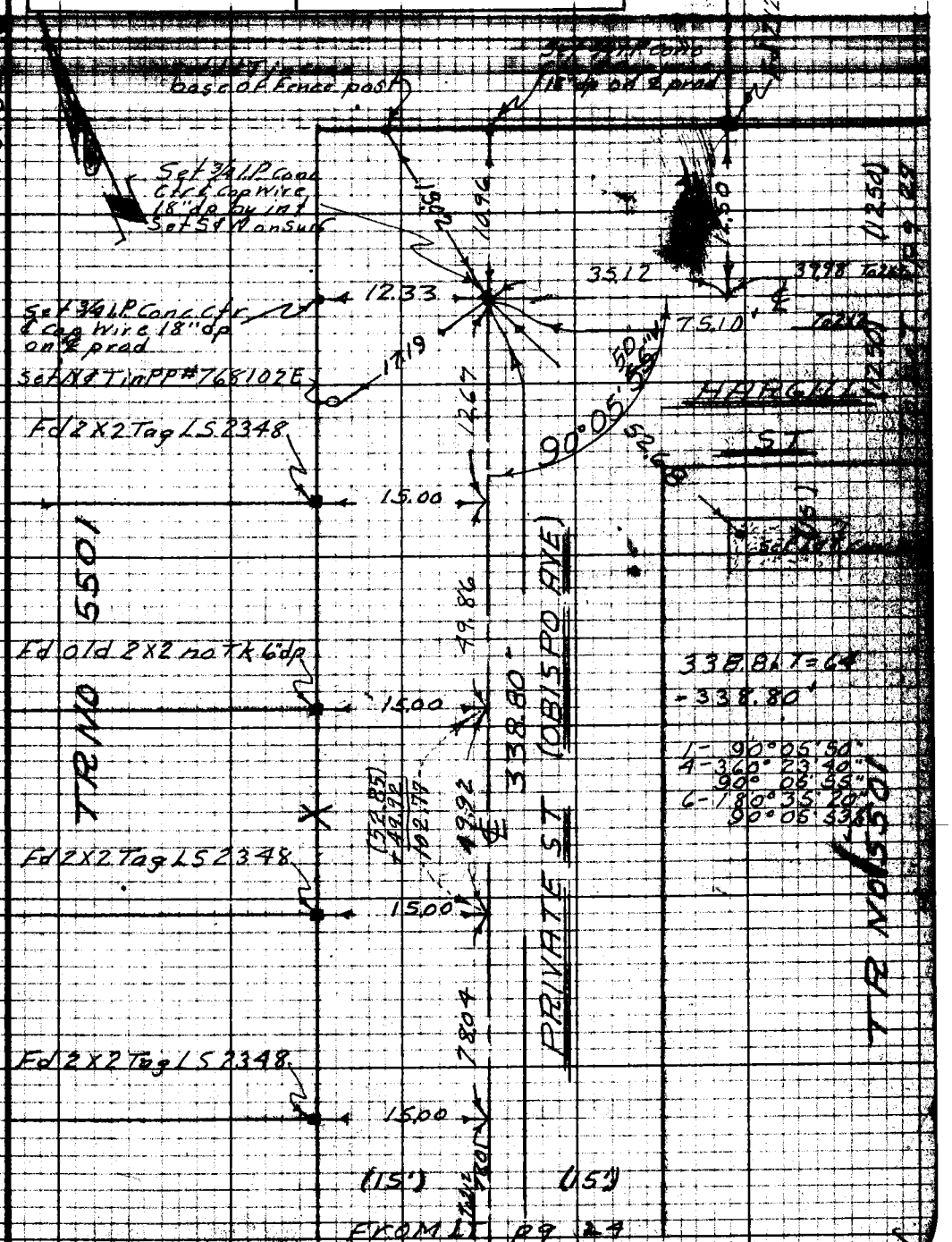
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 0824

Notes Ck'd by D. M. Finley	Survey of Grant Ave
Map No.	Survey No.
Office Work	Surveyed by Van Deren
Checked	Date
Date	Indexed C. Johnson

F. B. 1719 Pg. 24

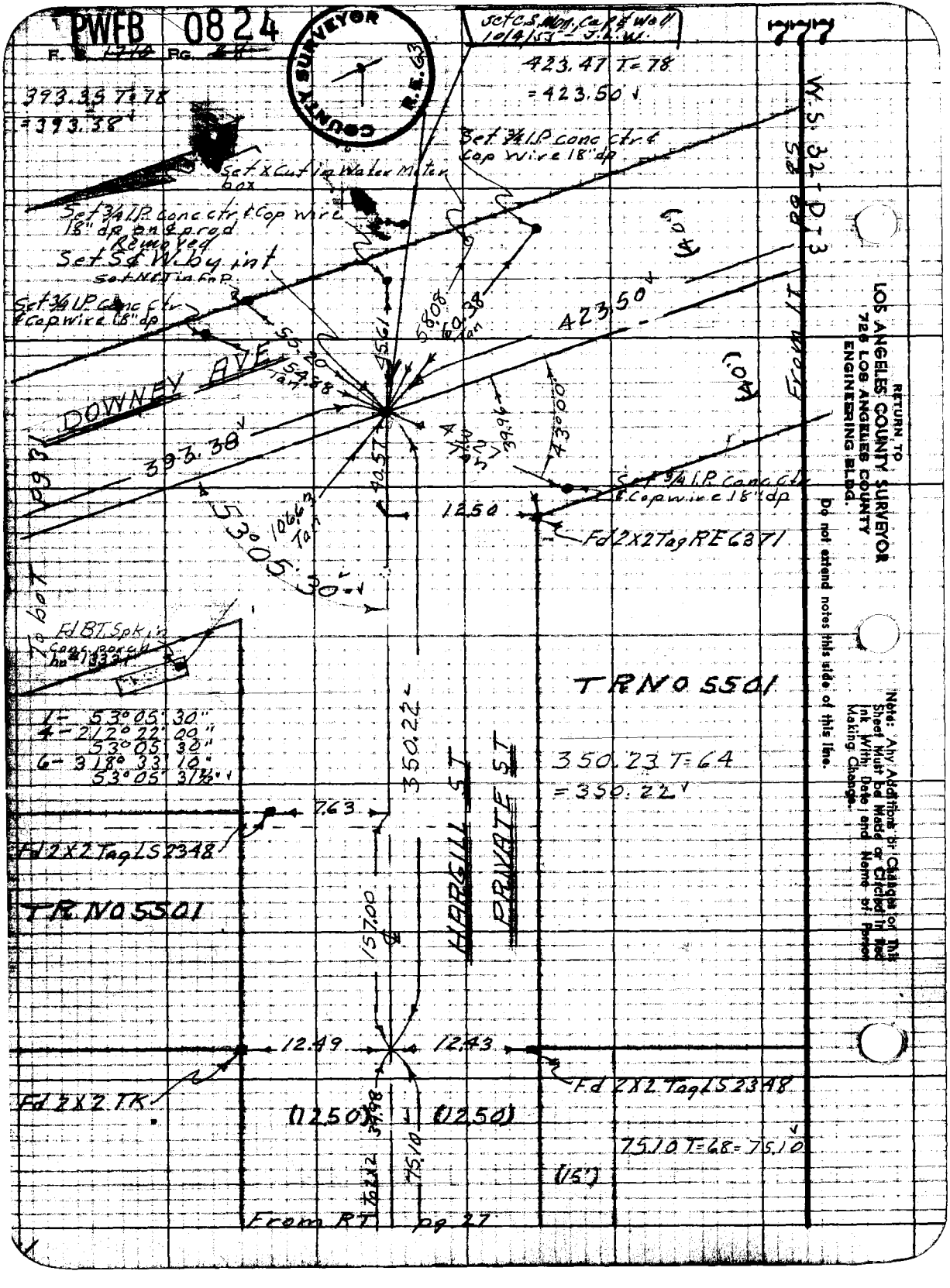


Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-69

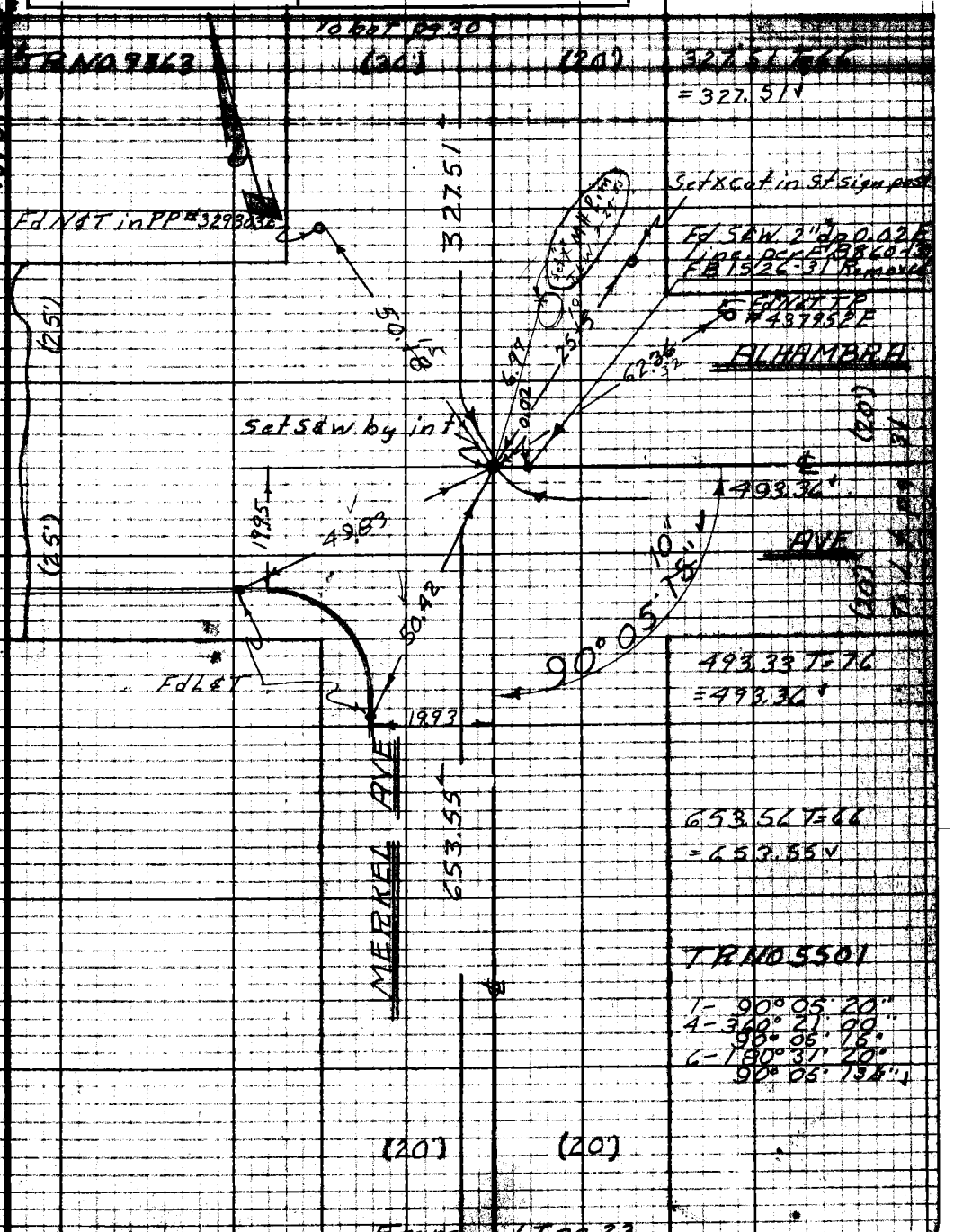

PWFB 0824
COUNTY SURVEYOR R.E. 63
Set C.S. Mon. Cap & Well 10/4/55 - J.L.W.
423.47 T=78
=423.50
393.35 T=78
=393.38
Set X Cut in Water Meter box
Set 3/4 I.P. conc ctr & Cap Wire 18" dp
Set 3/4 I.P. conc ctr & Cap wire 18" dp on & prod Removed
Set S & W by int
Set 3/4 I.P. Conc Ctr & Cap wire 18" dp
W.S. 32-D-3
423.50
DOWNEY AVE
393.38
53°05'30"
Set 3/4 I.P. Conc Ctr & Cap wire 18" dp
12.50
Fd 2X2 Tag RE 6371
To bot
Fd BT Spk in Conc porch
1- 53°05'30"
4- 212°22'00"
53°05'30"
6- 318°33'10"
53°05'31½"
TR NO 5501
350.23 T=64
=350.22
350.22
HARGILL ST
PRIVATE ST
7.63
Fd 2X2 Tag LS 2348
TR NO 5501
157.00
12.49
12.43
Fd 2X2 TK
Fd 2X2 Tag LS 2348
(12.50)
(12.50)
75.10 T=68=75.10
(15')
From RT pg 27
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0824

Notes Ck'd by D. M. Finley	Survey of Grant Ave
Map No.	W.O. [illegible] Tape No. [illegible]
Office Work	Surveyed by Van Deren
Checked	Notes [illegible] Date [illegible]
Date	Indexed C. Johnson

F. B. ~~1710~~ Pg. ~~[illegible]~~

TR NO 5501



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

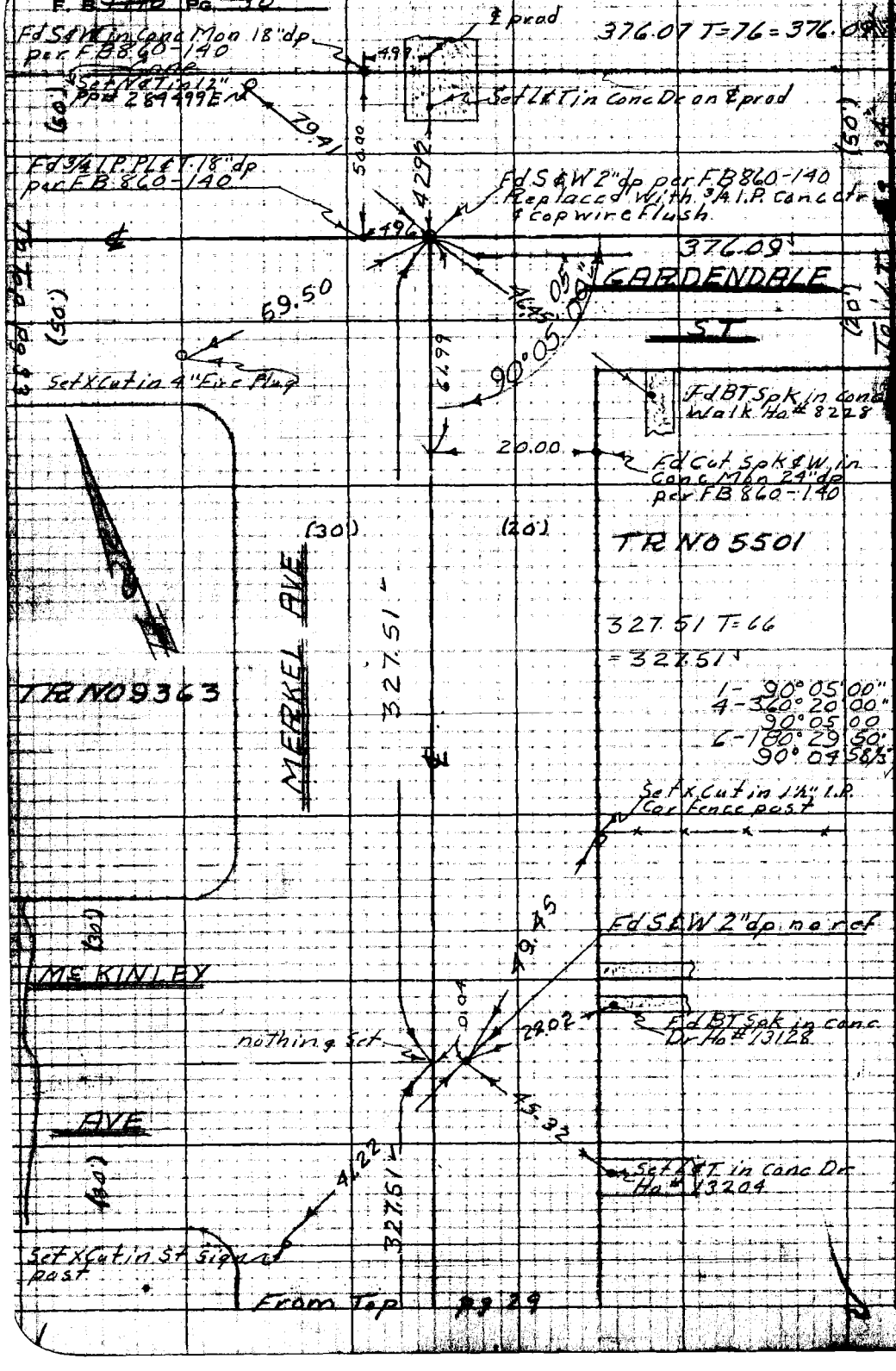
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

PWFB 0824

779

F. B. 1710 Pg. 30



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

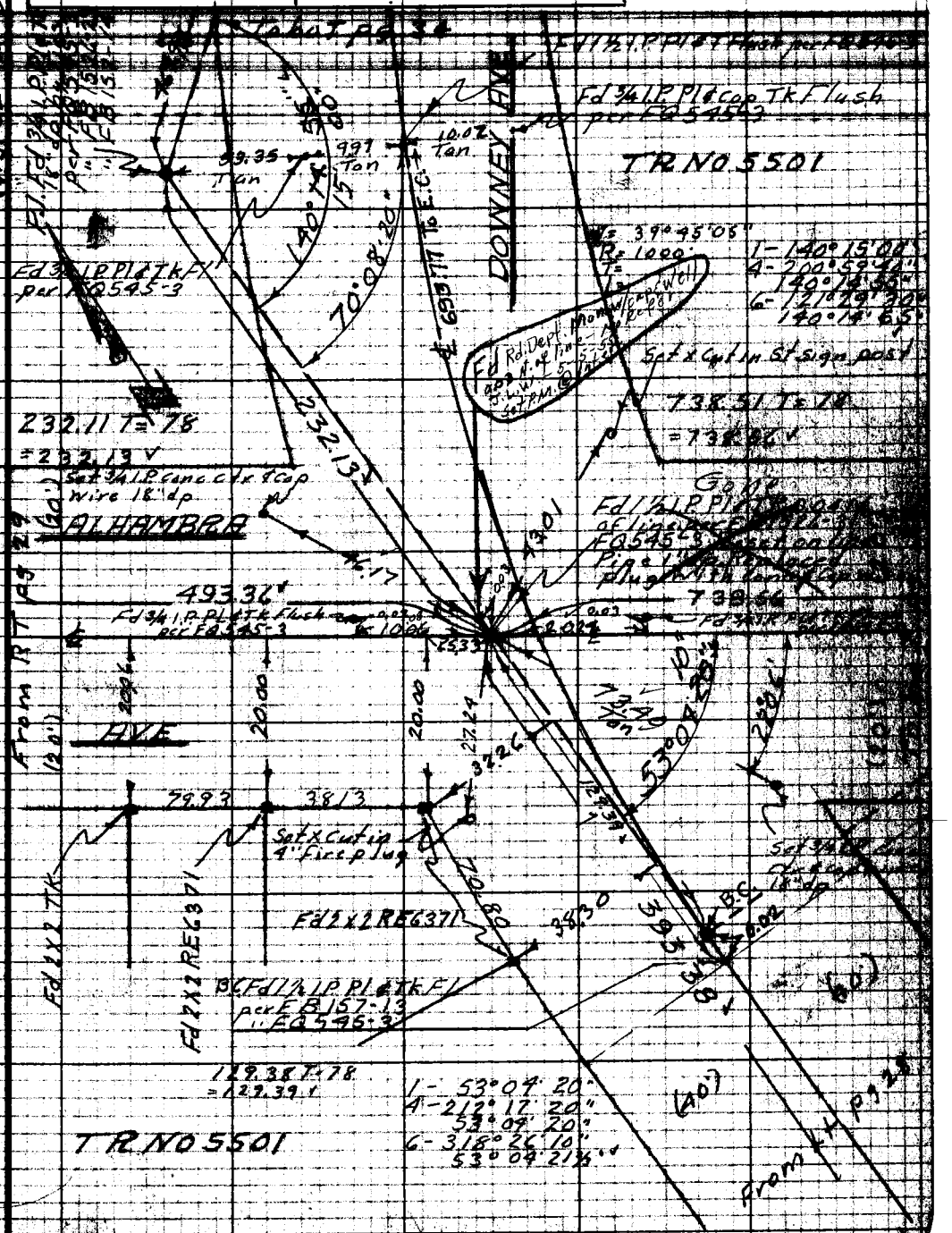
Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0824

Notes Ck'd by D. M. Finley	Survey of Grant Ave
Map No.	W. O. 8351 Tape No. 0100 Std. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 9-60
Date	Indexed E. C. Johnson

F. B. ~~1716~~ Pg. ~~91~~ 780



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
326 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

PWFB 0824 781

F. B. ~~1710~~ Pg. ~~22~~

PROPOSED BROOKSHIRE AVE

Bixby's Subdivision in the Rancho Los Cerritos

This has been tampered with it is now flush 5-5-55 JLW

Fd 1" I.P. conc ctr & cap wire 18" dp on ℄ prod per FB 1526-25 on ℄ prod

Fd 2" I.P. P.L.&Tk F.I. per FB 1526-25

Fd B.t. Spk Set in Conc Dr. Ho #13162

Set N&T PP 2777E

Set S&W by int

Fd 2x2 Tag LS 1230

Set L&T

To RT pg 35

(40')

(15')

(12.50')

(12.50')

GRANT

AVE

From LT pg 26

W.S. 32-D-3

169.76

654.94

652.87

23.74

51.02

15.70

89°57'

Fd N&T TP #514906H

Fd N&T TP #514905H

654.927 = 72

= 654.94

1- 89°57'10"
4- 359°48'30"
89°57'07½"
6- 179°42'50"
89°57'08½"

COUNTY SURVEYOR R.E. 63

Set ES Mon Cap & Well 5/16/55 - J.L.W.

ALHAMBRA AVE

738.56'

TR NO 5501

TR NO 5501

(20')

(20')

From RT pg 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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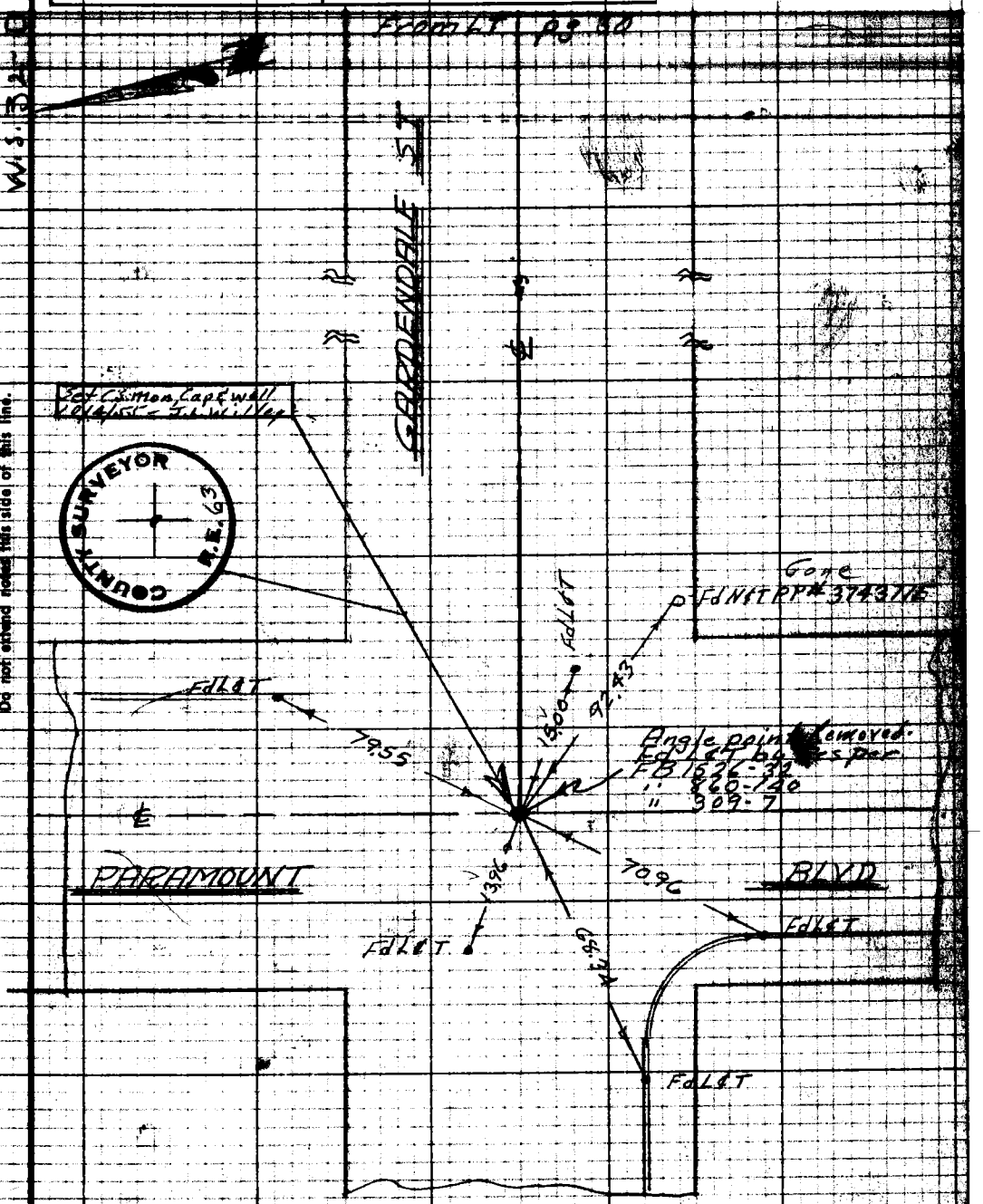
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0824

Notes Ck'd by D. M. Finley	Survey of Grant Ave
Map No.	W. O. [illegible] Cape No. [illegible] Std. [illegible]
Office Work	Surveyed by Van Deren
Checked	Notes [illegible] Date 9-50
Date	Indexed R. C. Johnson

F. B. ~~1710~~ Pg. ~~[illegible]~~



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

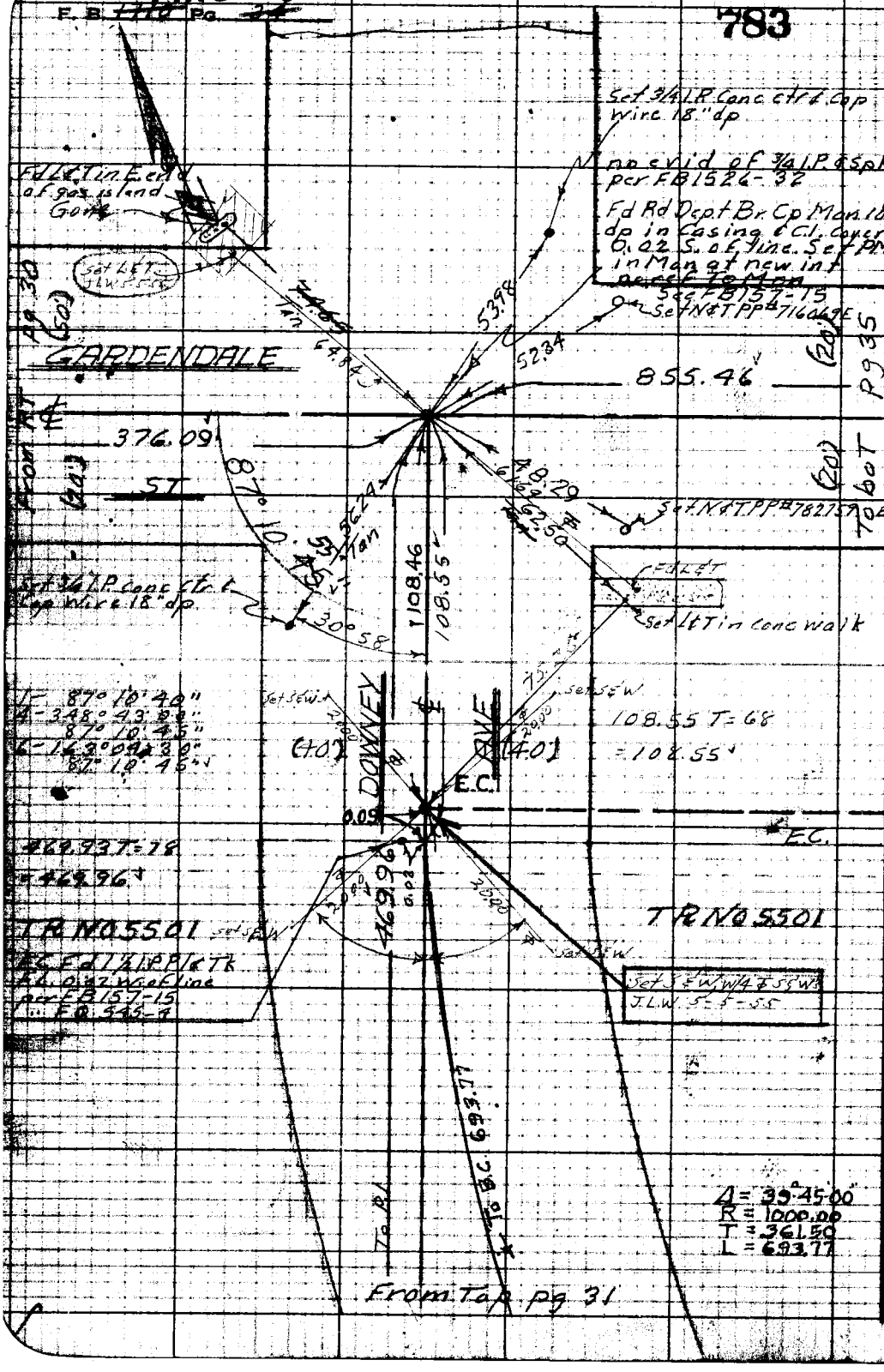
76F3098 247 10M 1-49

PWFB 0824

F. B. 1710 Pg. 24

783

W.S. 32-D-3



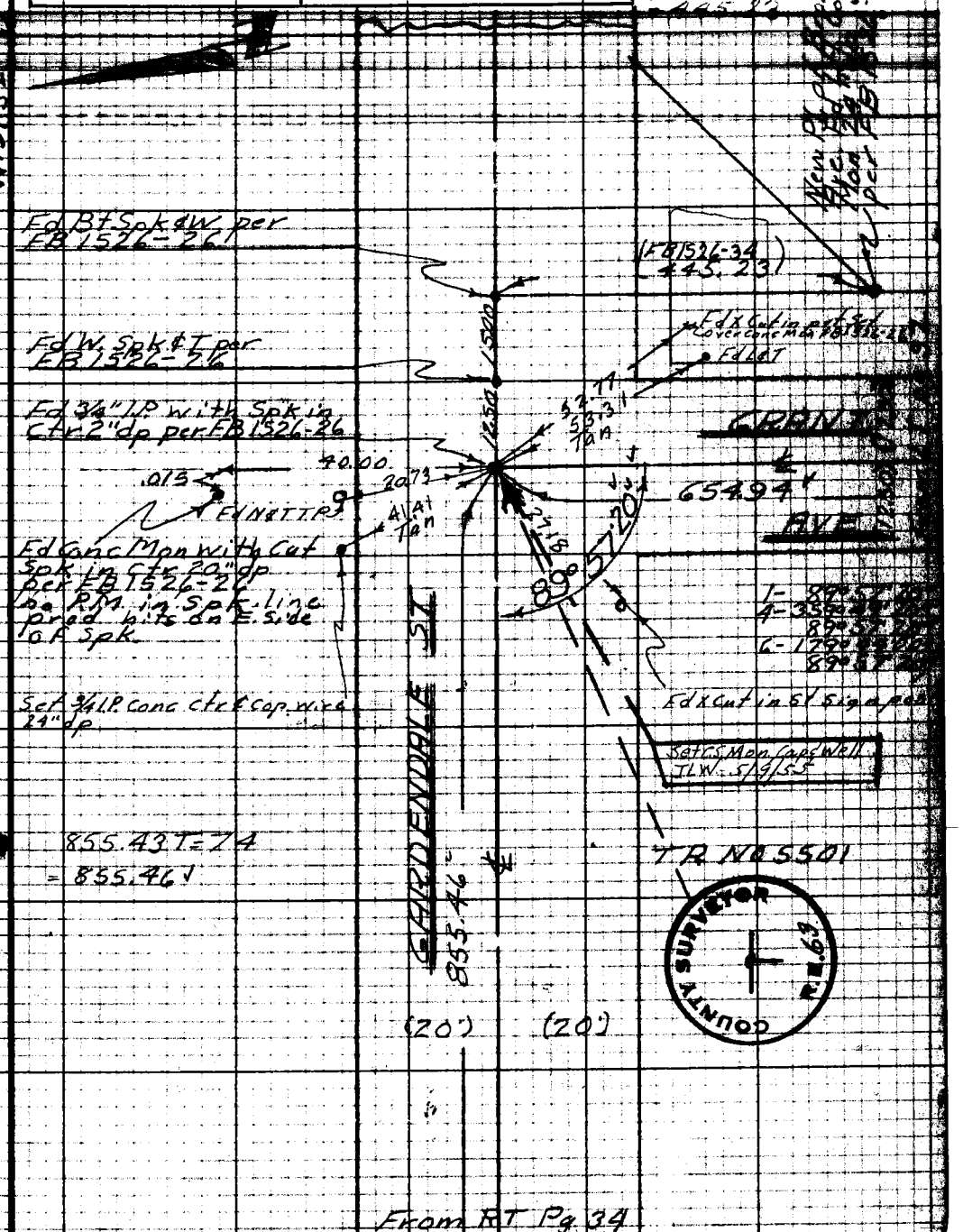
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 0824

Notes Ck'd by D. M. Finley	Survey of Grant Ave	F. B. ~~1110~~ Pg. ~~35~~
Map No.	W. O. 8351 Tape No. 0106 Std. 68 °F	784
Office Work	Surveyed by Van Deren	
Checked	Notes Van Date 9-50	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 10M 1-49

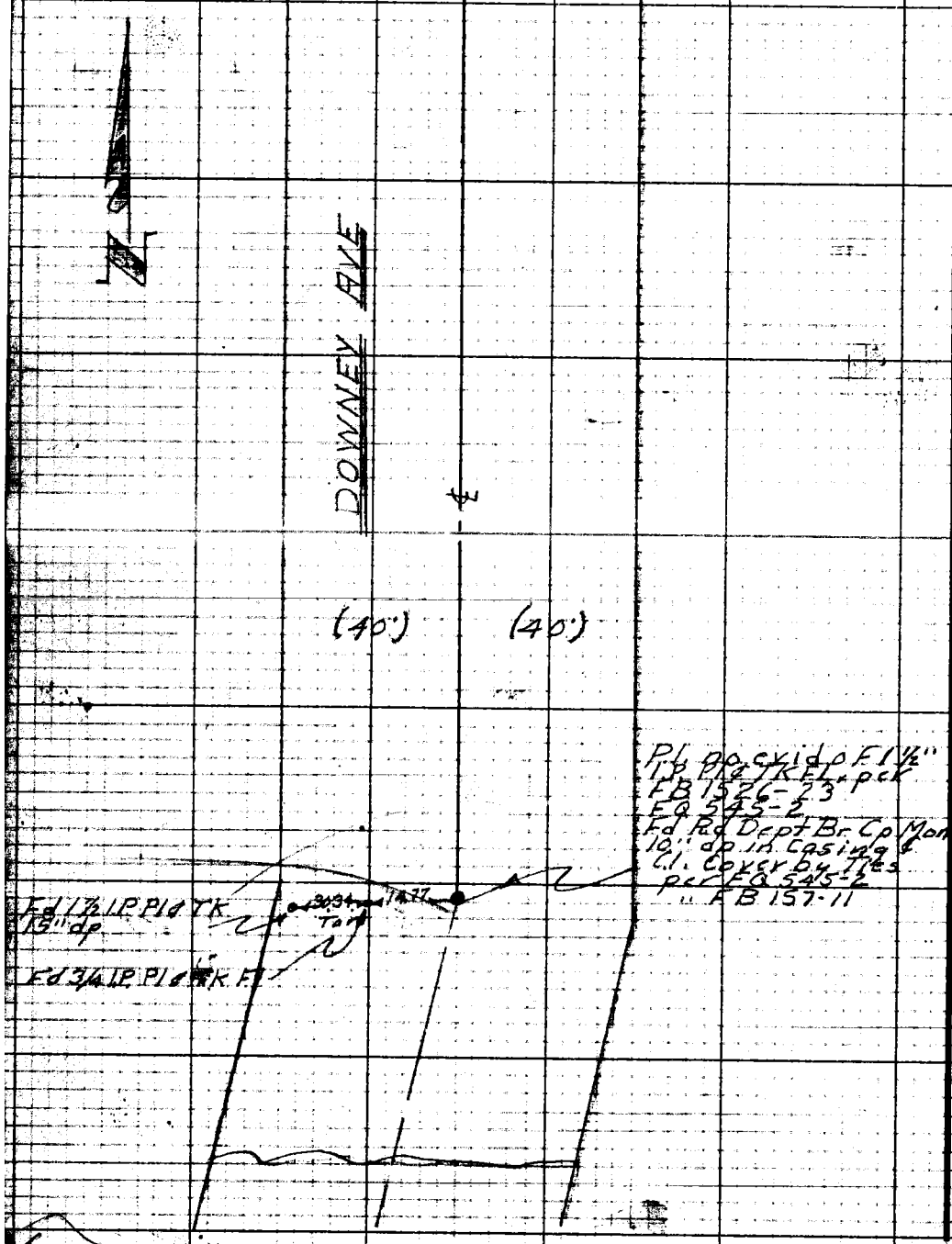
PWFB 0824

F. B. ~~1745~~ Pg. ~~32~~

785

From RT pg 25

W.S. 32-D-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Grant Ave
Map No	W. O. Map No.
Office Work	Surveyed by Van Deren
Checked	Noted Van Date 9-15-50
Date	Indexed C. Johnson

F. B. 110 Pg. 37

C1-7391

TOPOGRAPHY ON MERKEL AVE

FROM GOLDEN AVE TO GARDENDALE ST

GRANT AVE SEWER DIST

9-15-50

Van Deren
Spangeland
Blankenship
Brown

NOTE: PVT. = 4" PREMIX

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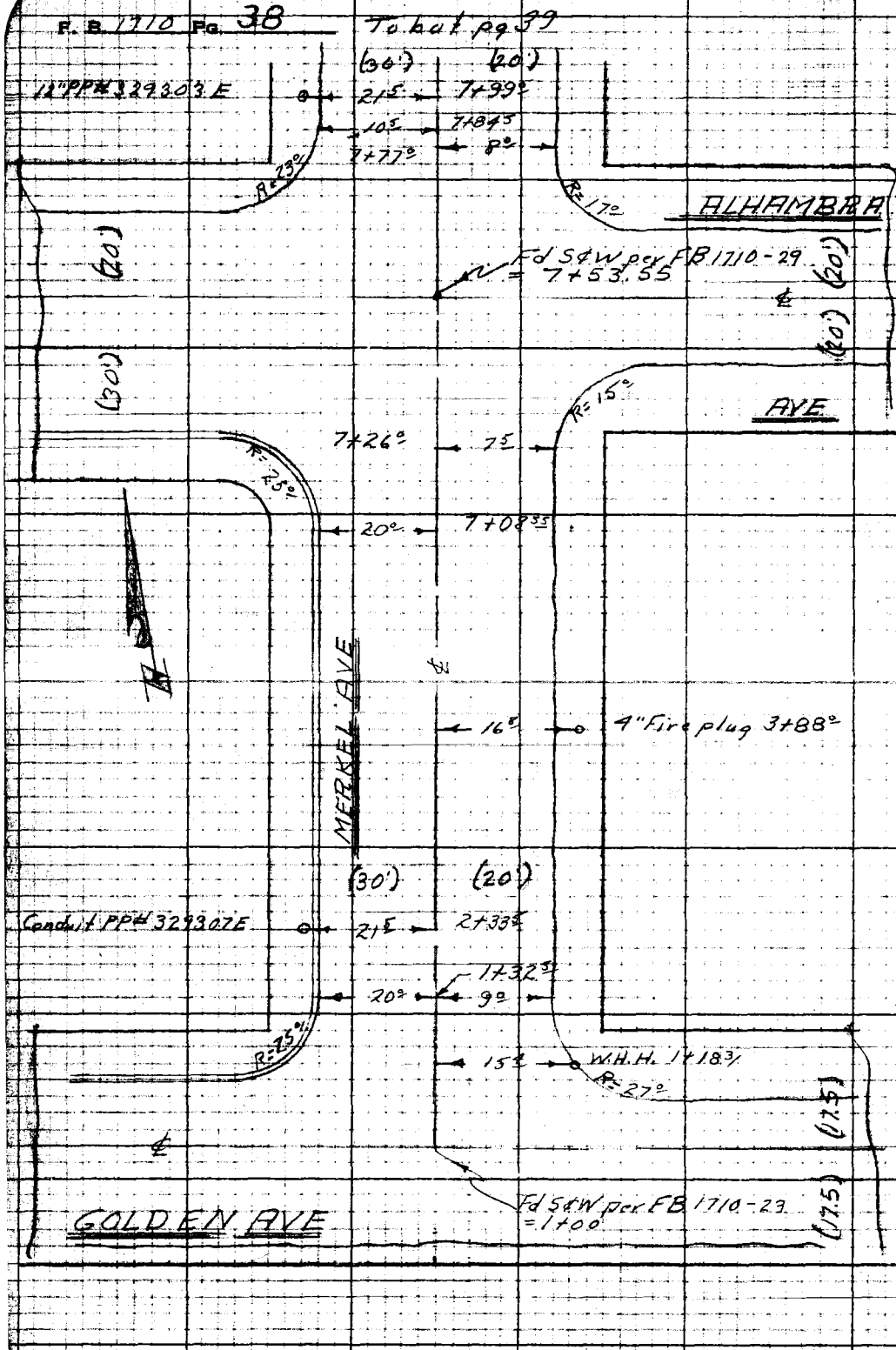
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7673008 247 10M 1-49



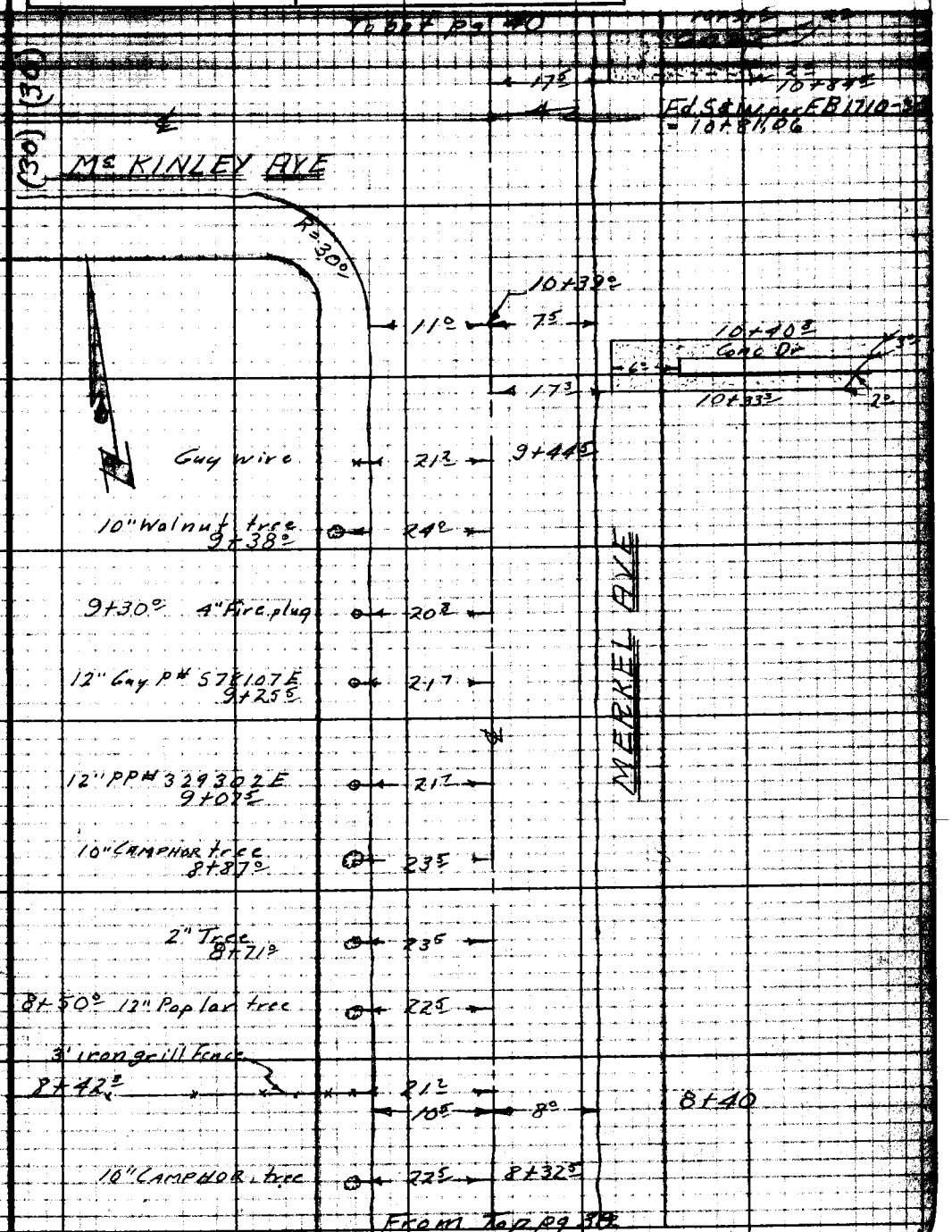
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Grant Ave
Map No.	W. O. [illegible] Tape No. [illegible]
Office Work	Surveyed by Van Deren
Checked	Noted Van Date [illegible]
Date	Indexed [illegible] C. Johnson

F. B. 1710 Pg. 39



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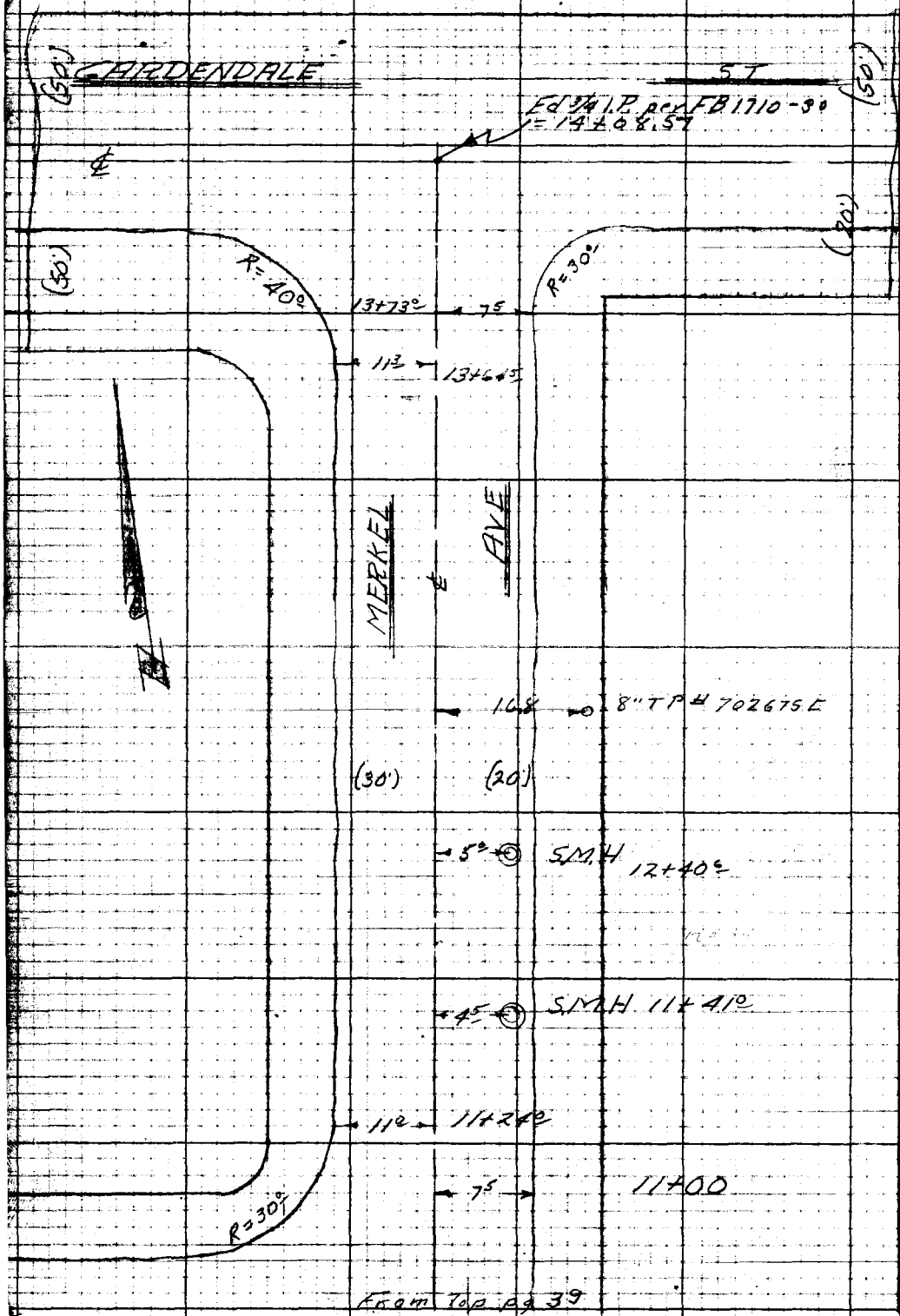
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. Pg. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1710 PG. 41

Profile No. | Notes Red. | Plotted | Job No. 1391 | Division No.
Date | Date | Survey of Grant Ave

X-Sec. No. | Notes Chkd. WGVD | Checked | Survey by Van Deren | Notes Van | Date
Date 9/20/50 | Date | Map No. | Indexed Johnson | Date JUL 13 '51

CI-1391

CROSS SECTIONS ON MERKEL AVE

FROM GOLDEN AVE TO GARDENDALE ST

GRANT AVE SEWER DIST

9-21-50

Van Deren
Stangeland
Blankenship
Brown

STATION	B.S.	H.I.	F.S.	ELEV.

Note Ground to E. is level with ℄ of St

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1710 PG. 42 Job No. 1391 Division No. Notes Red. Plotted Profile No.
Survey of Grant Ave Date Date X-Sec. No.
Survey by Van Deren Notes Van Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ West	℄ Rt ℄ East
XA7	447	87.61		83.14	BM XA7 Elev = 83.144 FB 1710-8	
					Merkel Ave & Golden Ave. N.W. cor	
					Bt Spkin curb. 12' N. of N. end C.R.	
0+88°			5.00	82.61		℄ PROD So. EDGE PVT
1+00			464	82.97		℄ INT GOLDEN
—			459	83.02	West END C.R. NW COR	
1+17.5			475	82.86		℄ @ ℞ PROD
"			5.25	82.36		15'/ EDGE PVT, GUT
"			49	82.7		20'/ ℞
1+32.5			4.78	82.83		℄ OPP EC°
"			497	82.64		9'/ EDGE PVT.
"			51	82.5		14'/ GUT
"			44	83.2		20'/ ℞
"			5.18	82.43	20'/ GUT	
"			449	83.12	20'/ TOP CB	
"			41	83.5	30'/ ℞	
2+00			452	83.09		℄
"			464	82.97		8'/ EDGE PVT
"			52	82.4		16'/ GUT
"			4.8	82.8		20'/ ℞
"			5.05	82.56	20'/ GUT	

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & West	℄	RT & East
		87.61					
2+00			4.37	83.24	20°/TOP CB		
"			44	83.2	30°/AR		
3+00			4.26	83.35		℄	
"			4.39	83.22			7 5/ EDGE PVT
"			48	82.8			13°/GUT
"			46	83.0			20° AR
"			4.90	82.71	20°/GUT		
"			4.23	83.38	20°/TOP CB		
"			42	83.4	30°/AR		
4+00			4.11	83.50		℄	
"			428	83.33			7 5/ EDGE PVT
"			47	82.9			14°/GUT
"			4.6	83.0			20°/
"			470	82.91	20°/GUT		
"			400	83.61	20°/TOP CB		
"			40	83.6	30°/AR		
TP	350	88.73	238	85.23	TP		
5+00			511	83.62		℄	
"			528	83.45			7 5/ EDGE PVT
"			57	83.0			13°/GUT

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1391 Division No. V F.B. 1710 PG. 43
Date ____ Date ____ Survey of GRANT AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by VAN DEREN Notes A.C.S. Date 9-19-58
Date ____ Date ____ Map No. ____ Indexed Tohnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT ℄ WEST ℄	RT ℄ EAST
		88.73				
5+00			52	83.5		20°/AR
"			566	83.07	20°/ GUT	
"			495	83.78	20°/ TOP CB	
"			48	83.9	30°/ AR	
6+00			464	84.09		℄
"			487	83.86		7 5/ EDGE PVT
"			51	83.6		14°/GUT
"			49	83.8		20°/AR
"			5.46	83.27	20°/GUT	
"			4.78	83.95	20°/ TOP CB	
"			4.6	84.1	30°/AR	
7+00			4.47	84.26		℄
"			466	84.07		7 5/ EDGE PVT
"			532	83.41		13°/GUT
"			48	83.9		20°/AR
"			524	83.49	20°/GUT	
"			457	84.16	20°/ TOP CB	
"			42	84.5	30°/AR	
7+08 55			444	84.29	OPP BC LFT	℄
"			523	83.50	20°/GUT	

F.B. 7710 PG. 44
Job No. 1391 Division No. V Notes Red. Date Plotted Date No. Profile
Survey of GRANT AVE Notes A.C.S. Notes Chkd. Date Checked Date No. X-Sec.
Survey by VAN Date
Indexed R. C. Johnson

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST	& RT & EAST
		88.73				
7+08 55			451	84.22	20% TOPCB	
"			42	84.5	30% R	
7+26 0			440	84.33		℄ OPP BC RT
"			464	84.09		75% EDGE PVT
"			51	83.6		14% GUT
"			47	84.0		20% R
7+ 33 55			439	84.34		℄ OPP R RT PRED
"			496	83.77		11% EDGE PVT
"			50	83.7		14% GUT
"			47	84.0		20% R
—			443	84.30	WEST END C.R. SW COR	
7+53 55			432	84.41		℄ INT ALHAMBRA
7+73 55			428	84.45		℄ OPP R° POOL
"			470	84.03		75% EDGE PVT
"			47	84.0		13% GUT
"			42	84.5		20% R
"			482	83.91	16% EDGE PVT, GUT	
"			40	84.7	30% R	
7+ 77 0			428	84.45		℄ OPP EC RT
"			463	84.10		3% EDGE PVT

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1391 Division No. 1
Date ____ Date ____ Survey of GRANT LAKE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by VAN DEEN Notes L.C.S. Date 9-19-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 710 PG. 45

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST	℄	RT & EAST
		88.73					
7+77.0			47	84.0			14°/GUT
"			43	84.4			20°/AR
7+84.5			425	84.18	OPP EC LFT	℄	
"			450	84.23	10 5/ EDGE PVT		
"			45	84.2	16 5/ GUT		
"			44	84.3	30°/AR		
8+00			420	84.53		℄	
"			452	84.21			7 5/ EDGE PVT
"			46	84.1			14°/GUT
"			42	84.5			20°/AR
"			440	84.33	10°/EDGE PVT		
"			46	84.1	16 5/ GUT		
"			42	84.5	30°/AR		
9+00			401	84.72		℄	
"			435	84.38			7 5/ EDGE PVT
"			42	84.5			15°/GUT
"			38	84.9			20°/AR
"			400	84.73	10 5/ EDGE PVT		
"			42	84.5	16 5/ GUT		
"			34	85.3	30°/AR		

F.B. 1710 PG. 46
Job No. 1391 Division No. V Notes Red. Plotted Date No. Profile
Survey of GRANT AVE Date Checked Date No. X-Sec.
Survey by VAN PEREN Notes A.C.S. Notes Chkd. Date
Indexed A. C. JOHNSON Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST ℄	RT & EAST
		88.73				
TP	517	89.60	430	84.43	TP	
10+00			462	84.98	℄	
"			488	84.72		7 5/ EDGE PVT
"			51	84.5		14 0/ GUT
"			47	84.9		20 0/ PL
"			4.63	84.97	10 5/ EDGE PVT	
"			49	84.7	16 5/ GUT	
"			43	85.3	30 0/ PL	
10+39 0/			445	85.15	OPP BC LEFT ℄	
"			460	85.00	11 0/ EDGE PVT	
"			49	84.7	16 5/ GUT	
"			43	85.3	30 0/ PL	
10+51 06			4.40	85.20	OPP PL PROD LFT ℄	
"			505	84.55	19 0/ EDGE PVT, GUT	
"			44	85.2	30 0/ PL	
10+81 06			434	85.26	℄	INT McKINLEY
11+00			432	85.28	℄	
11+11 06			430	85.30	OPP PL PROD LEFT ℄	
"			450	85.10		7 5/ EDGE PVT
"			48	84.8		14 0/ GUT

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1391 Division No. V F.B. 1710 Pg. 47
Date ____ Date ____ Survey of GRANT AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by VAN Notes A.C.S. Date 9-19-30
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST ℄	RT & EAST
		89 60				
11+11.06			4.4	85.2		20°/℞
"			4.65	84.95	14.5/ EDGE PVT, GUT	
"			4.5	85.1	30°/℞	
11+24.0			4.26	85.34		℄
"			4.34	85.26	11°/ EDGE PVT, GUT	
"			4.3	85.3	30°/℞	
11+41.0		SEWER	M. H.		ROD 4.30 CHAIN 3.04 DIAM .67	ROD 4.30 CHAIN 3.18 DIAM .67
8" INLET SO.			8.01	81.59	8.01	
8" OUTLET NO			8.15	81.45		8.15
12+00			4.02	85.58		℄
13+00			3.80	85.80		℄
14+00			3.41	86.19		℄
14+08.57			3.14	86.46		℄ INT GARDENDALE
BM"XA-3			4.28	85.32	BM"XA-3" ELEV 85.331 FB 1710-7	
					MERKEL AVE & McKINLEY AVE (E. SIDE)	
					BT SPK IN CONC DR. HA # 13128 APROX ℄ PROD	

F.B. 1710 PG. 48 Job No. 1391 Division No. Notes Red. Plotted No. Profile
Survey of GRANT AVE A.C.S. Date Date X-Sec.
Survey by VAN Notes Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Notes Ck'd by	Survey of Grant Ave
Map No.	W. O. 1391 Tape No. Std.
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 9-15-50
Date	Indexed R. C. Johnson

F. B. 1710 PG. 49

JUL 13 '51

CI-1391

TOPOGRAPHY ON GOLDEN AVE

FROM MERKEL AVE TO GRANT AVE

GRANT AVE SEWER DIST

9-15-50

Van Deren
Stangeland
Blankenship
Brown

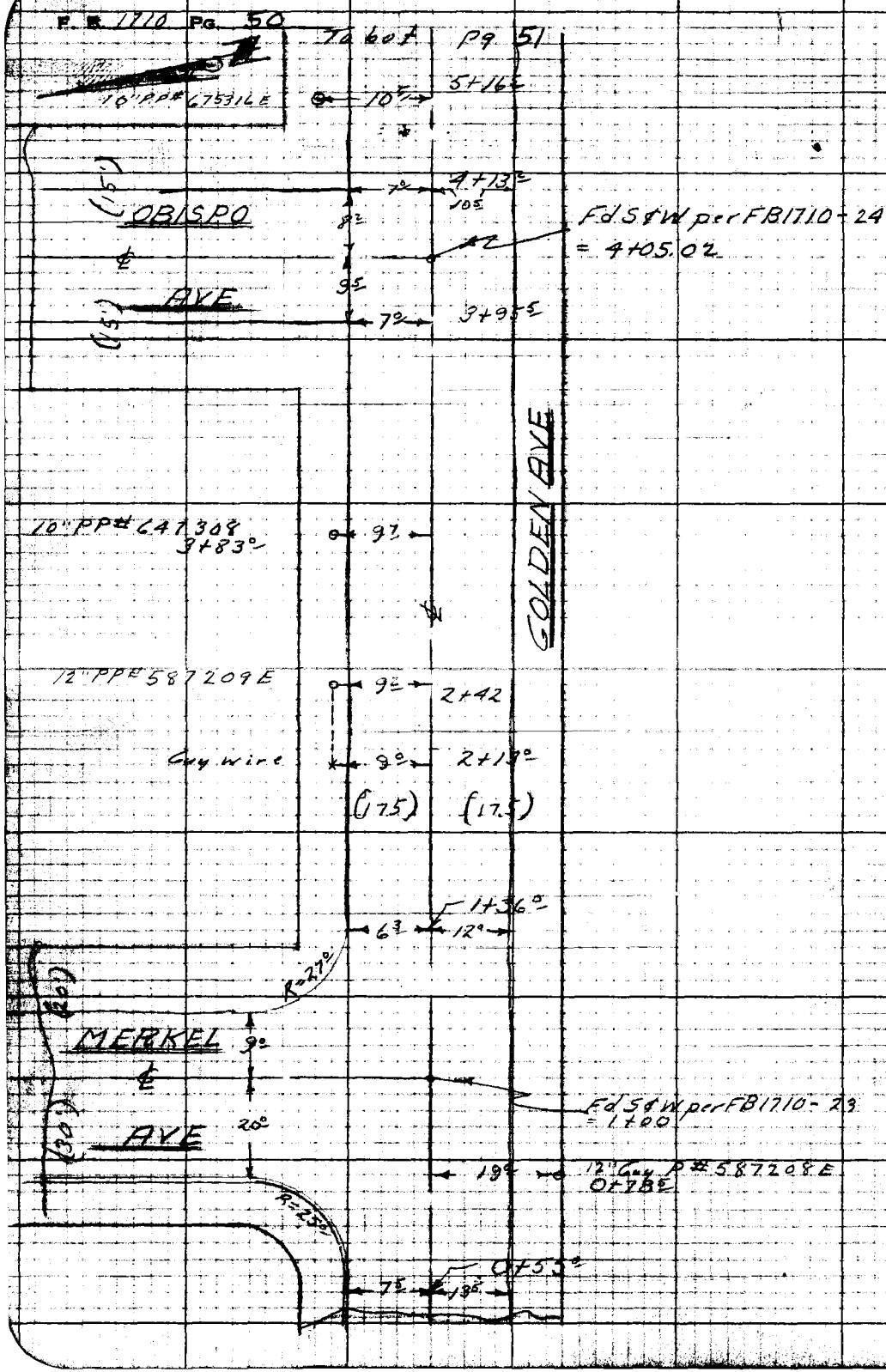
Note Pvt = 3" Premix (STA 1+00 TO 6+39.5)
= 3" R&O (STA 6+39.5 TO W. EDGE DOWNEY)
3" PREMIX OVER 5" D.G. (E. EDGE DOWNEY TO [illegible])
1" OIL & GRAVEL (STA 11+85 TO STA 13+39)
(OVER OILED EARTH)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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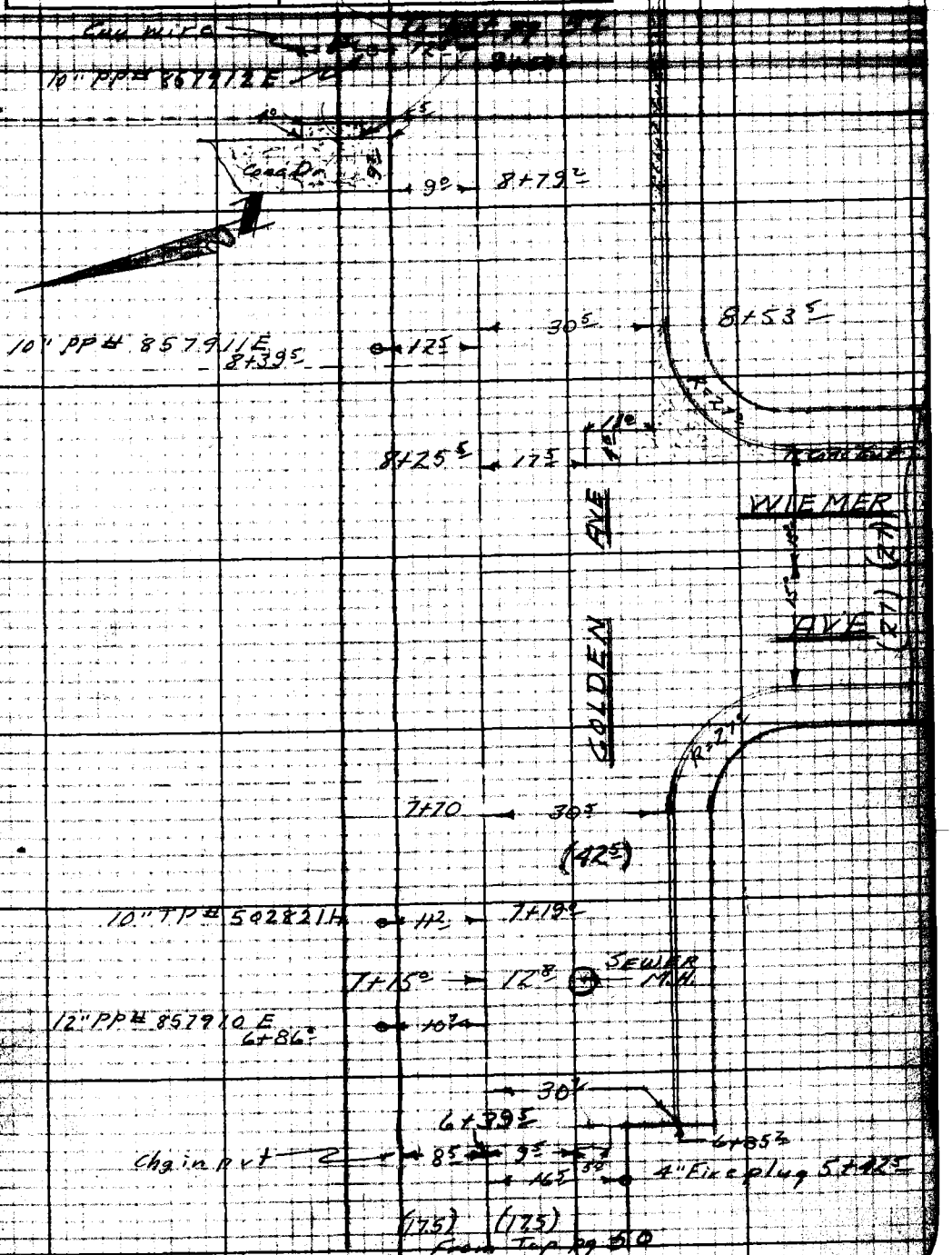
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Grant Ave
Map No.	W.O. [illegible] Tape No. [illegible]
Office Work	Surveyed by Van Deren
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible]

F. B. 1710 Pg. [illegible]



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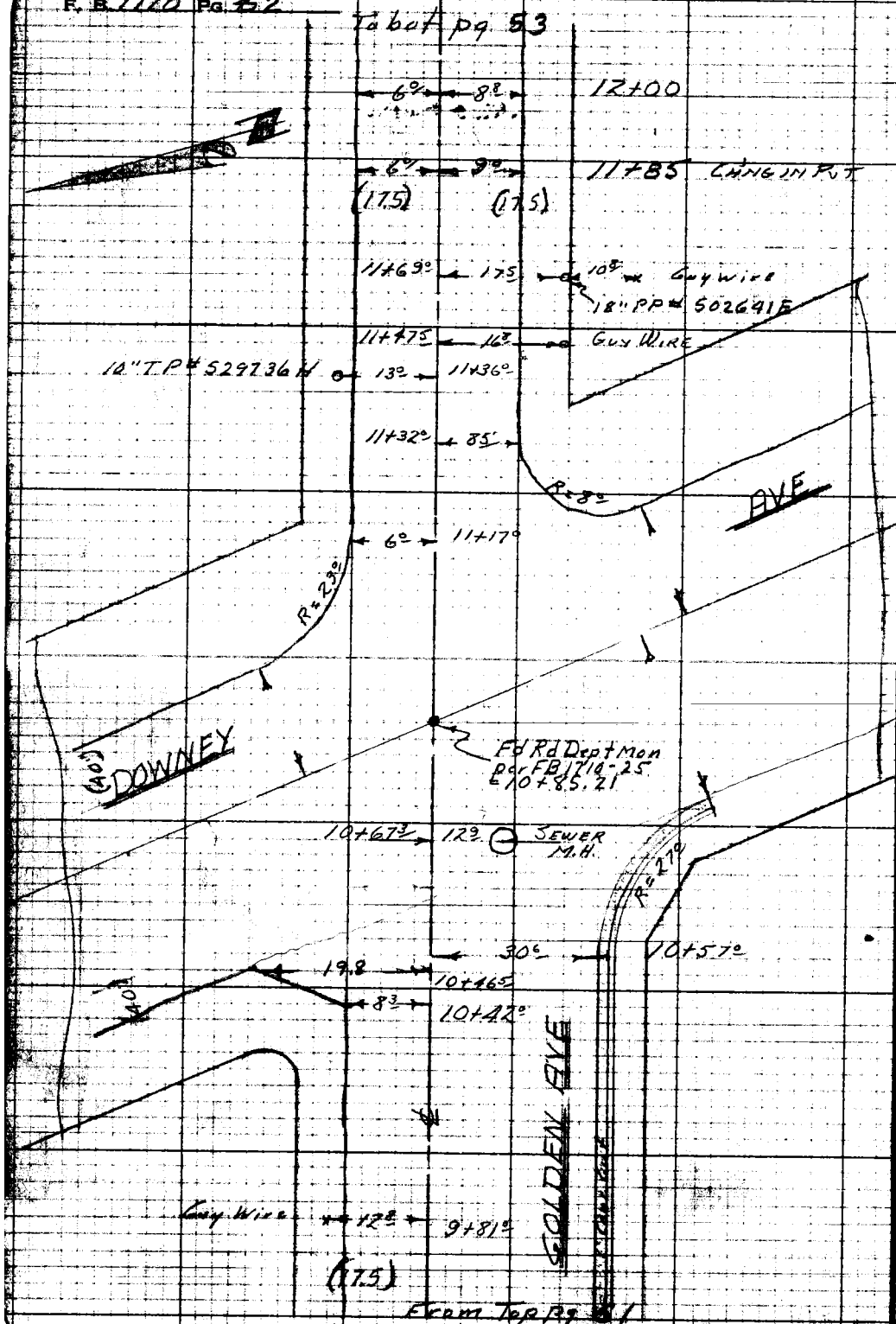
PRESENTED TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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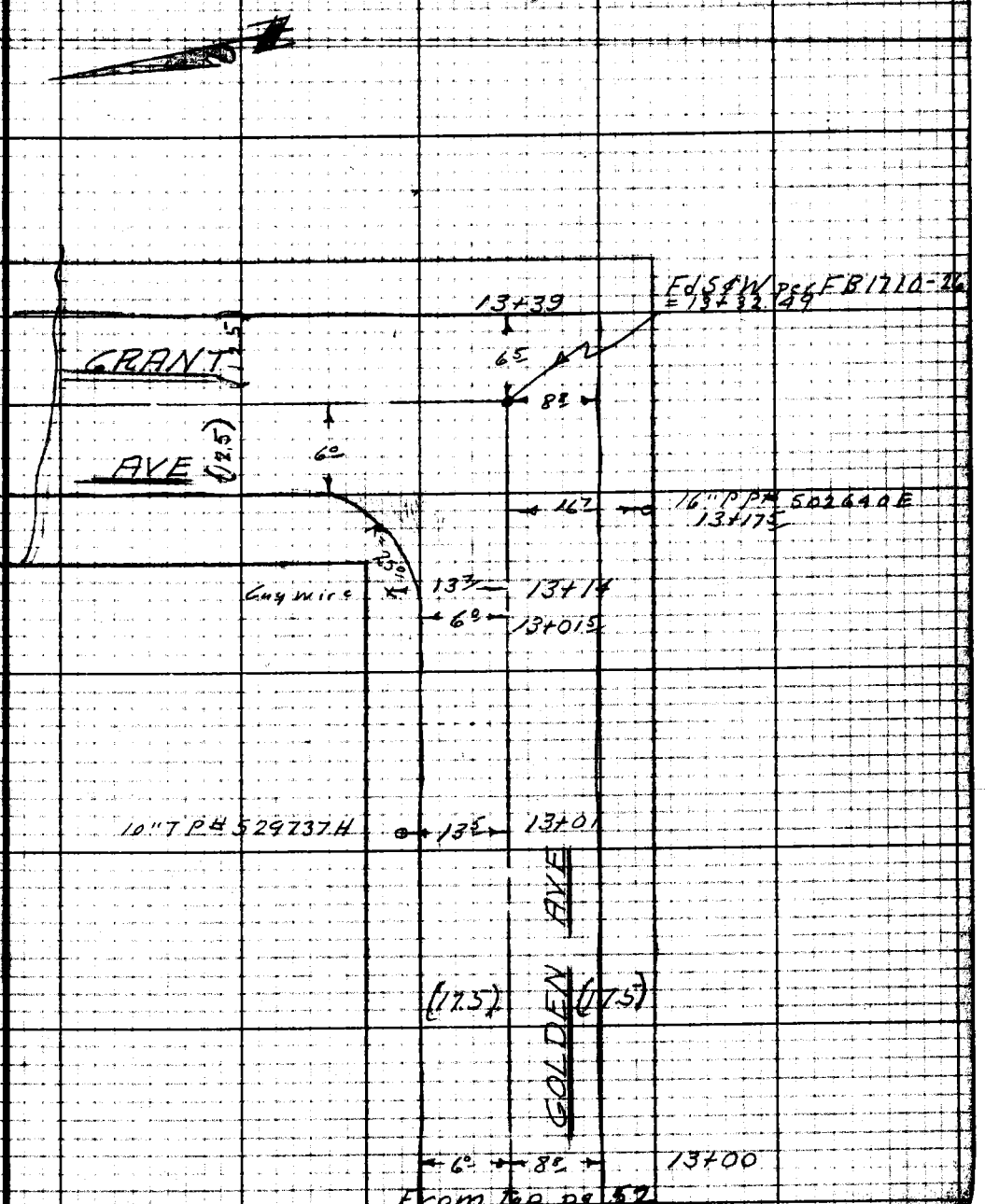
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Grant Ave
Map No.	W. O. 1391 Tape No. 0100 St'd 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 9-15-50
Date	Indexed A. C. Johnson

F. B. 1710 Pg. 53



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 FORM 1-49

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

F. B. 1110 PG. 94

Profile No.	Notes Red.	Plotted	Job No. 1391	Division No.	F.B. 1710 PG. 55
	Date	Date	Survey of Grant Ave		
X-Sec. No.	Notes Chkd. WGVD	Checked	Survey by Van Deren	Notes Van	Date 9-21-50
	Date 9/21/50	Date	Map No.	Indexed E. Johnson	Date JUL 13 '51

CI-1391

CROSS SECTIONS ON GOLDEN AVE

FROM MERKEL AVE TO GRANT AVE

GRANT AVE SEWER DIST

Van Deren
Stangeland
Blankenship
Brown

Note ground to Rt & Lt is level with ℄ st

STATION	B. S.	H. I.	F. S.	ELEV.

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76L296 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & North	℄	Rt & South
XA7	418	87.32		83.14	BM XA7 Elev = 83.144 FB1710-8		
					Merkel Ave & Golden Ave. N.W. cor		
					Bt Spk in curb. 12' N. of N. end C.R.		
0+55			463	82.69	OPP BC LFT	℄	
"			493	82.39	7 5/ GUT		
"			429	83.03	7 5/ TOP CURB		
"			40	83.3	17 5/ PL		
—			420	83.12	N END C.R. N.W. COR		
1+00			435	82.97		℄	INT MERKEL
"			471	82.61			12 0/ EDGE PVT GUT
1+20			440	82.92	OPP PL PROP	℄	
"			474	82.58			12 0/ EDGE PVT. GUT
"			31	84.2			17 5/ TOP BRK, PL
"			49	82.4	12 5/ EDGE PVT		
"			51	82.2	13 0/ GUT		
"			40	83.3	17 5/ PL		
1+36			439	82.93	OPP E.C. LFT	℄	
"			469	82.63	6 3/ EDGE PVT		
"			48	82.5	10 3/ GUT		
"			41	83.2	17 5/ PL		
2+00			459	82.73		℄	

F.B. 1710 PG. 56
Job No. 1391 Division No. Notes Red. Date 9-20-50 Plotted Date No. Profile
Survey of Grant Ave Notes Van Date X-Sec.
Survey by Van Deren Notes Checked Date No.
Indexed R. C. Johnson Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. 1.	F. S.	ELEV.	LFT ℄ NORTH ℄	RT ℄ SOUTH
		87 32				
2+00			494	82.38		12°/ EDGE PVT
"			52	82.1		14⁵/ GUT
"			40	83.3		17⁵/ TOP BRK PL
"			485	82.47	6°/ EDGE PVT, GUT	
"			4.5	82.8	17⁵/ PL	
3+00			495	82.37	℄	
"			525	82.07		11°/ EDGE PVT, GUT
"			44	82.9		17⁵/ PL, TOP BRK
"			515	82.17	6°/ EDGE PVT, GUT	
"			46	82.7	17⁵/ PL	
TP	391	85.97	526	82.06	TP	
3+90			382	82.15	OPP PL PROD LFT. ℄	
"			423	81.74		10⁵/ EDGE PVT
"			43	81.7		11°/ GUT
"			33	82.7		17⁵/ PL
"			417	81.80	7⁵/ EDGE PVT	
"			43	81.7	9°/ GUT	
"			3.6	82.4	17⁵/ PL	
3+95⁵			3.85	82.12	℄	
"			416	81.81	7°/ EDGE PVT	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1391 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GRANT AVE Survey by VAN DEREN Notes A.C.S. Date 9-20-50
Map No. ____ Date ____ Indexed E. C. Johnson Date ____

F.B. 1710 PG. 57

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & NORTH	℄	RT & SOUTH
		85.97					
3+95 5/			441	81.56	8 5/ GUT, PVT		
"			406	81.91	17 5/ PVT @ PL		
4+00			387	82.10		℄	
4+05 02			389	82.08		℄	INT OBISPO
4+13 2/			392	82.05		℄	
"			427	81.70	7 0/ EDGE PVT		
"			437	81.60	8 5/ GUT, PVT		
"			413	81.84	17 5/ PVT @ PL		
4+20 02			395	82.02		℄	
"			442	81.55			10 5/
"			45	81.5			12 0/ GUT
"			37	82.3			17 5/ PL
"			424	81.73	7 5/ EDGE PVT		
"			44	81.6	8 5/ GUT		
"			36	82.4	17 5/ PL		
5+00			426	81.71		℄	
"			474	81.23			11 0/ EDGE PVT
"			48	81.2			12 0/ GUT
"			46	81.4			17 5/ PL
"			444	81.53	7 5/ EDGE PVT		

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date 9-20-50
Notes Chkd. Date
Division No. V
Job No. 1391
Survey of GRANT AVE
Survey by VAN
Notes A.C.S.
Indexed A. C. Johnson
Date
F.B. 1710 PG. 58

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT ℄ NORTH & RT ℄ SOUTH	
		85.97				
5+00			46	81.4	9%/GUT	
"			42	81.8	17.5'/℞	
6+00			441	81.56	℄	
"			478	81.19		9'/EDGE PVT
"			48	81.2		10'/GUT
"			43	81.7		17.5'/℞
"			459	81.38	8%/EDGE PVT	
"			47	81.3	10'/GUT	
"			44	81.6	17.5'/℞	
6+39.5'			452	81.45	OPP. CHNG. PVT LFT. ℄	
"			474	81.23		9'/EDGE PVT WEST
"			482	81.15		14.5' " " EAST
"			44	81.6		17.5'/℞
"			480	81.17	8' EDGE PVT	
"			51	80.9	12%/GUT	
"			44	81.6	17.5'/℞	
6+85.2			482	81.15	℄	
"			530	80.67		30' GUT
"			469	81.28		30% TOP CUR
"			526	80.71	8'/EDGE PVT, GUT	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1391 Division No. V
Date ____ Date ____ Survey of GRANT AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by VAN DEREN Notes A.C.S. Date 9-20-58
Date ____ Date ____ Map No. ____ Indexed by ____ Date ____

F.B. 1710 PG. 59

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & NORTH	℄ RT & SOUTH
		85 97				
6+85 2			45	81 5	17 5/ ℄	
7+00			485	81 12		℄
7+15°		SEWER M.H.			ROD 4.76 CHAIN 6.80 DIAM .67	
8" STUB WEST			12.23	73.74	12.23	ROD 4.76 CHAIN 6.85 DIAM .67
8" OUTLET EAST			12.28	73.69		12.28
7+70			500	80.97		℄ OPP BC RT
"			545	80.52		30 5/ GUT
"			480	81.17		30 5/ TOP CB
—			515	80.82		SO. END C.R. SW COR
8+00			514	80.83		℄
8+10			536	80.61		℄ TOP BRK IN GRD
8+26 5/			560	80.37		℄ BOT BRK GUT
—			515	80.82		SO END C.R. SE COR
8+40			529	80.68		℄ TOP BRK IN GRD
8+53 5/			511	80.86		℄ OPP E.C. RT
"			556	80.41		30 5/ GUT
"			491	81.06		30 5/ TOP CB
TP	566	86.41	522	80 75	TP	

F.B. 1710 PG. 60 Job No. 1391 Division No. Notes Red. Plotted No. Profile
Survey of GRANT AVE Date 9-20-60 Date X-Sec.
Survey by VAN DEREN Notes A.C.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & NORTH ℄	RT & SOUTH
		86.41				
9+00			525	81.16	℄	
10+00			493	81.48	℄	
10+42 01			496	81.45	℄	
"			534	81.07	8 31 EDGE PVT	
10+57 01			485	81.56	℄	OPP BC RT
"			521	81.20		30 61 GUT
"			456	81.85		30 61 TOP CB
10+67 31		SEWER	M.H.		ROD 4.81 CHAIN 8.13 DIAM .67	
8" INLET WEST			13.61	72.80	13.61	ROD 4.81 CHAIN 8.06 DIAM .67
8" STUB NORTH			13.54	72.87		13.54
8" OUTLET SOUTH			13.71	72.70		ROD 4.81 CHAIN 8.23 DIAM .67
						13.71
—			465	81.76		SO. END C.R. S.W. CON.
10+85 21			426	82.15	℄	DOWNEY AVE
11+00			457	81.84	℄	
11+17 0			513	81.28	℄	
"			537	81.04	6 01 EDGE PVT	
"			55	80.9	7 51 GUT	
"			46	81.8	17 51 ℞	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1391 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of GRANT AVE
Survey by VAN DEREN Notes A.C.S. Date 9-20-50
Map No. ____ Date ____ Indexed E. Johnson Date ____

F.B. 1710 PG. 61

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & NORTH	℄	RT & SOUTH
		86.41					
11+20 0/			520	81.21		℄	@ X GUT
11+32 0/			500	81.41		℄	
"			510	81.31			8 5/ EDGE PVT, GUT
11+47 0/			483	81.58		℄	OPP PL PROD
"			485	81.56			8 5/ EDGE PVT, GUT
"			43	82.1			17 5/ PL
11+85			429	82.12		℄	
"			444	81.97			9 0/ EDGE PVT
"			43	82.1			17 5/ PL
"			446	81.95	6 0/ EDGE PVT, GUT		
"			43	82.1	17 5/ PL		
12+00			424	82.17		℄	
"			443	81.98	6 0/ EDGE PVT, GUT		
"			43	82.1	17 5/ PL		
"			42	82.2	100 0/ GRND		
"			41	82.3	200 0/ GRND		
"			40	82.4	300 0/ GRND		
"			40	82.4	326 0/ BACK LOT LINE		
13+00			453	81.88		℄	
13+01 5/			453	81.88	OPP BC LFT	℄	

F.B. 1710 PG. 62
Job No. 1391 Division No. AVE Notes Red. Date 9-20-50 Plotted Date No. Profile
Survey of GRANT Notes A.C.S. Notes Chkd. Checked Date No. X-Sec.
Survey by VAN DEREN Date
Indexed R. C. Johnson

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & NORTH ℄	RT & SOUTH
		86.41				
13+01.51			474	81.67		8.81 EDGE PVT, GUT
"			4.3	82.1		17.5/ PR
"			468	81.73	6.0/ EDGE PVT, GUT	
"			41	82.3	17.5/ PR	
13+20.0			4.62	81.79	OPP PR PROD LFT ℄	
"			473	81.68		8.81 EDGE PVT, GUT
"			4.1	82.3		17.5/ PR
"			479	81.62	13.0/ EDGE PVT, GUT	
"			41	82.3	17.5/ PROP COR.	
13+32.49			446	81.95		℄ INT GRANT AVE
13+39.0			456	81.85		℄ PROD EDGE PVT
BM "XA12"			380	82.61	BM "XA12" ELEV 82.598 FB 1710-9	
					GOLDEN AVE & GRANT AVE N.W. COR	
					BT SPK IN CONC WALK TO HO. # 8357	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1391 Division No. V F.B. 1710 PG. 63
Date ____ Date ____ Survey of GRANT AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by VAN DEREN Notes A.C.S. Date 9-20-50
Date ____ Date ____ Map No. ____ Date ____

F.B. 1710 PG. 64 | Job No. 1391 | Division No. V | Notes Red. | Plotted | Profile

Survey of GRANT AVE | Date 9-20-50 | Date | No.

Survey by VAN DEREN | Notes A.C.S. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1710 PG. 65

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Grant Ave
W. O. 1397 Tape No.
Surveyed by Van Dercn
Noted
Date 9-18-50
Indexed E. C. Johnson

JUL 23 '51

C1-1391

TOPOGRAPHY ON GRANT AVE

FROM GOLDEN AVE TO GARDENDALE ST

GRANT AVE SEWER DIST

9-18-50
Van Dercn
Stangeland
Blankenship
Brown

NOTE: PVT = 1" PRE-MIX

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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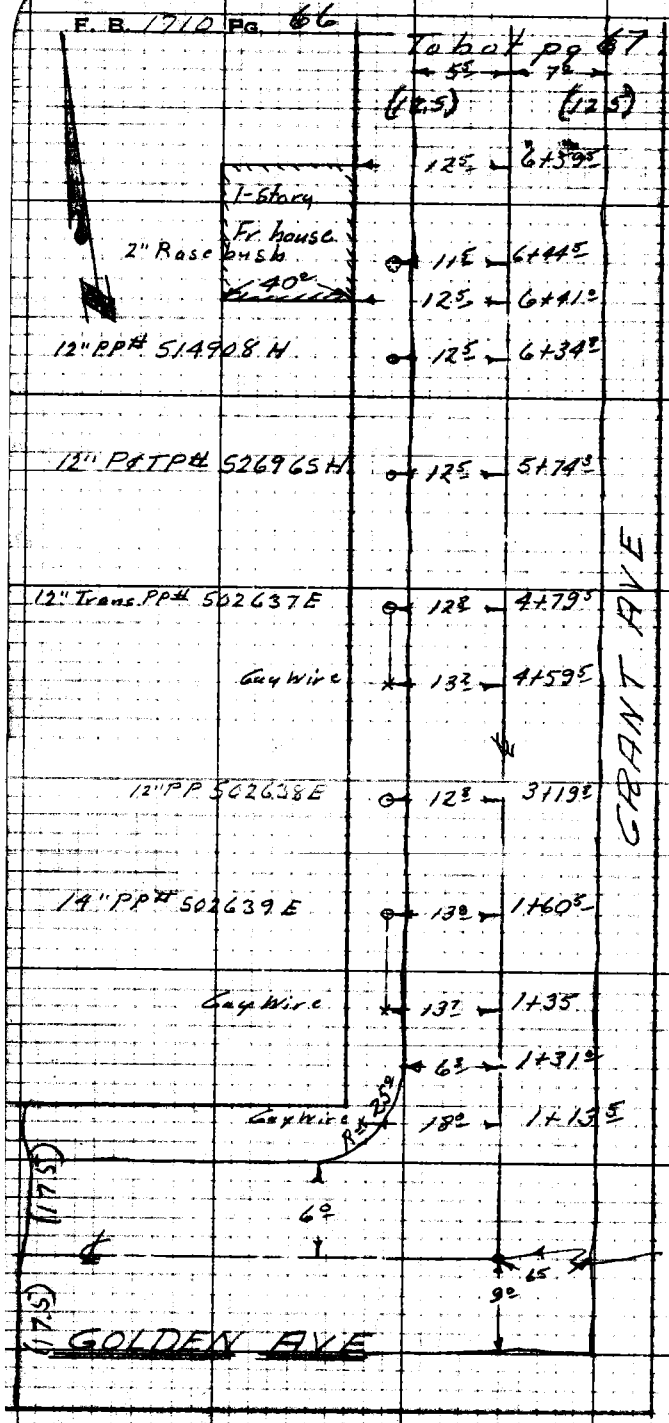
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

765S098 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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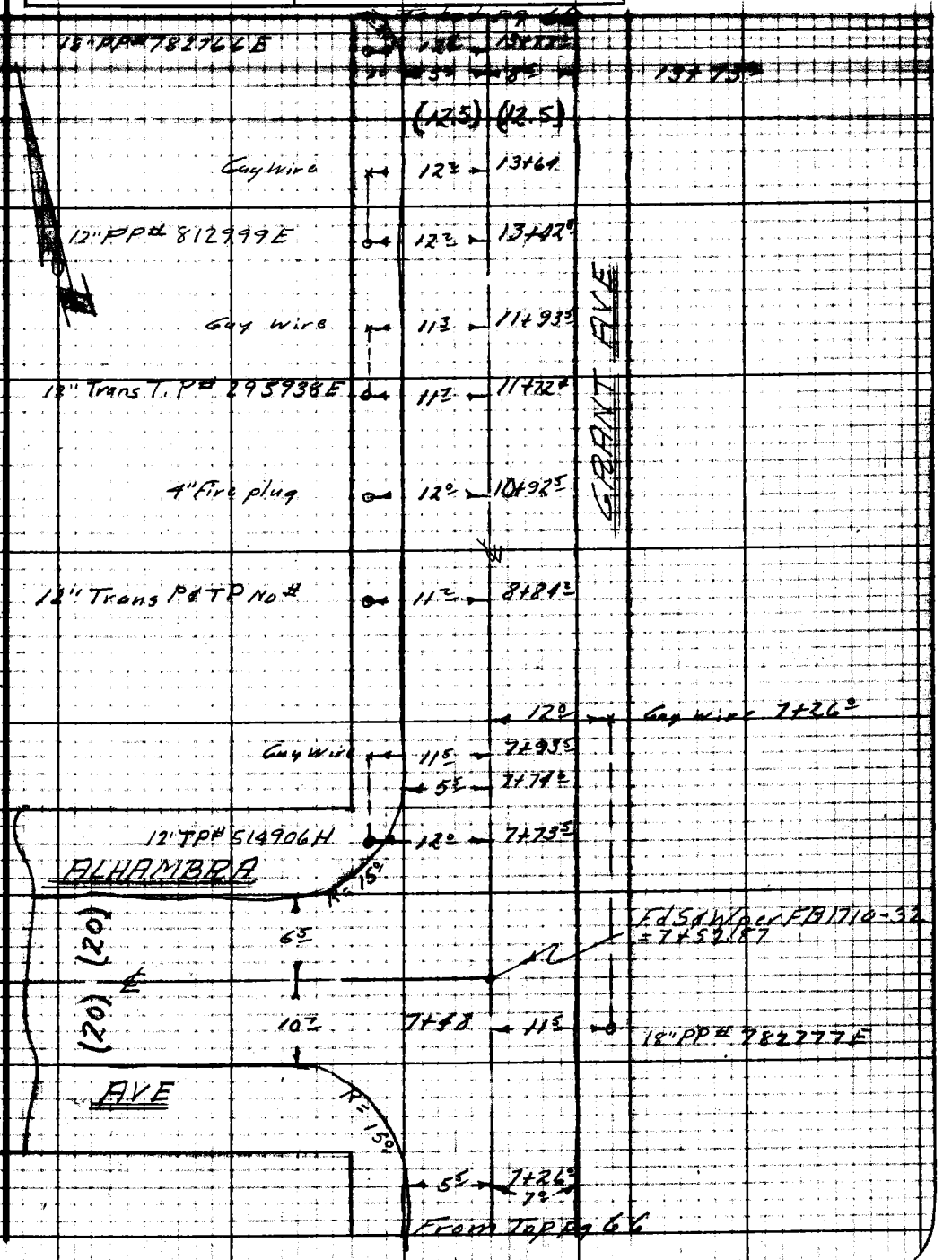
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Grant Ave
Map No.	W. O. [illegible] Tape No. [illegible]
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 2-18-50
Date	Indexed [illegible] C. Johnson

F. B. 1710 PG. 67



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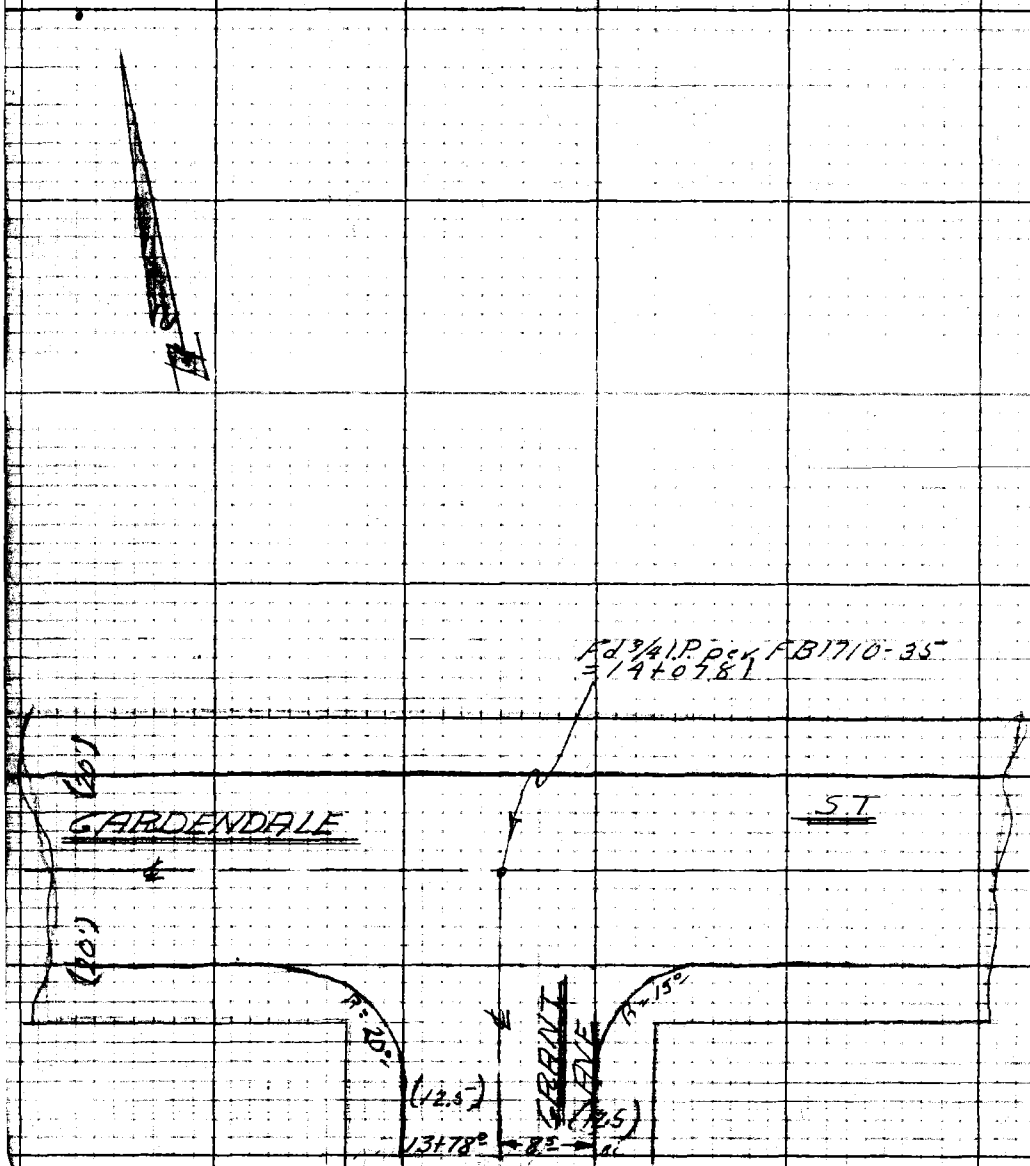
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1710 PG. 68



FROM TOP PG # 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1391	Division No.	F.B. 1710	PG. 69
	Date	Date	Survey of Grant Ave			
X-Sec. No.	Notes Chkd. WGVD	Checked	Survey by VanDeren	Notes Van	Date	
	Date 9/21/50	Date	Map No.	Indexed E. Johnson	Date JUL 13 '51	

CI-1391

CROSS SECTIONS ON GRANT AVE

FROM GOLDEN AVE TO GARDENDALE ST

GRANT AVE SEWER DIST

VanDeren
Stangeland
Blankenship
Brown

NOTE: GROUND TO RT & EAST HIGHER THAN ℄ AVE.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1710 PG. 70 | Job No. 1391 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Grant Ave | Date | Date | X-Sec. No.
Survey by Van Deren | Notes Van | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ West	℄	Rt ℄ East
XA12	394	86.54		82.60	BM XA12 Elev = 82.598 FB 1710-9		
					Golden Ave & Grant Ave. N.W. cor		
					Bt Spk in conc walk to Ho # 8357		
0+91 °			4.72	81.82		℄	PROD EDGE PVT
1+00			460	81.94		℄	
1+17 51			457	81.97		℄	@ ℞ PROD
"			476	81.78			6 51 EDGE PVT
"			48	81.7			7 51 GUT
"			46	81.9			12 51 ℞
"			502	81.52	11 31 EDGE PVT, GUT		
"			43	82.2	12 51 ℞		
1+31 °			457	81.97	OPP EC LFT	℄	
"			468	81.86	6 31 EDGE PVT		
"			47	81.8	8 31 GUT		
"			43	82.2	12 51 ℞		
2+00			446	82.08		℄	
"			462	81.92			5 51 EDGE PVT
"			49	81.6			8 01 GUT
"			44	82.1			12 51 ℞
"			467	81.87	6 01 EDGE PVT		
"			48	81.7	8 01 GUT		

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST	℄	RT & EAST
		86.54					
2+00			43	82.2	12 5/ PL		
3+00			417	82.37		℄	
"			435	82.19			6 0/ EDGE PVT
"			45	82.0			8 0/ GUT
"			41	82.4			12 5/ PL
"			433	82.21	6 5/ EDGE PVT		
"			44	82.1	8 0/ GUT		
"			42	82.3	12 5/ PL		
4+00			389	82.65		℄	
"			411	82.43			5 5/ EDGE PVT
"			43	82.2			8 0/ GUT
"			40	82.5			12 5/ PL
"			418	82.36	6 0/ EDGE PVT		
"			43	82.2	8 0/ GUT		
"			41	82.4	12 5/ PL		
TP	520	87.84	390	82.64	TP		
5+00			494	82.90		℄	
"			511	82.73			5 5/ EDGE PVT
"			53	82.5			8 0/ GUT
"			45	83.3			12 5/ PL

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1391 Division No. V F.B. 1710 PG. 71
Date ____ Date ____ Survey of GRANT AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by VANDEREN Notes A.C.S. Date 9-20-50
Date ____ Date ____ Map No. ____ Made by Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1710 PG. 72 | Job No. 139 | Division No. V | Notes Red. ___ Date ___ | Notes Chkd. ___ Date ___ | Plotted ___ Date ___ | Checked ___ Date ___ | Profile No. ___ | X-Sec. No. ___

Survey of GRANT AVE A.C.S.
Survey by VAN DEREN Notes ___
Indexed R. C. Johnson Date ___

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST	℄	RT & EAST
		87.84					
5+00			518	82.66	5% EDGE PVT		
"			53	82.5	8% GUT		
"			48	83.0	12% R		
5+82 5/			495	82.89		℄	OPP R PROD
"			512	82.72			6% EDGE PVT
"			52	82.6			8% GUT
"			46	83.2			12% R
"			42	83.6			100% GRND
"			33	84.5			200% GRND
"			30	84.8			300% GRND
"			28	85.0			350% APROX BK LOT LINE
6+00			493	82.91		℄	
"			511	82.73			6% EDGE PVT
"			52	82.6			7% GUT
"			45	83.3			12% R
"			509	82.75	5% EDGE PVT		
"			52	82.6	7% GUT		
"			51	82.7	12% R		
6+41			445	83.39	12% OFF FLOOR LEVEL TO HA. (SE COR)		
6+59 5/			445	83.39	12% OFF "		" " " (NE COR)

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT ℄ WEST	℄	RT ℄ EAST
		8784					
7+00			451	83.33		℄	
"			467	83.17			7'/ EDGE PVT
"			47	83.1			8'/ GUT
"			38	84.0			12'/ ℞
"			469	83.15	5'/ EDGE PVT		
"			48	83.0	8'/ GUT		
"			49	82.9	12'/ ℞		
7+26'			441	83.43	OPP BC LFT	℄	
"			468	83.10	5'/ EDGE PVT BC		
"			47	83.1	8'/ GUT		
"			37	84.1	12'/ ℞		
7+32.87			440	83.44	OPP ℞ PROD LFT	℄	
"			445	83.39			6'/ EDGE PVT
"			45	83.3			8'/ GUT
"			36	84.2			12'/ ℞
"			482	83.02	8'/ EDGE PVT GUT		
"			37	84.1	12'/ PROP COR		
7+52.87			433	83.51		℄	INT ALHAMBRA
7+72.87			431	83.53	OPP ℞ LFT PROP	℄	
			429	83.55			6'/ EDGE PVT GUT

Time out for a short Beer Temp = 99°

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1391 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GRANT Survey by VAN DEREN Notes A.C.S. Date 9-20-50
Map No. ____ Date ____ Bucky Johnson Date ____
F.B. 1710 PG. 73

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST	℄ RT & EAST
		87.84				
7+72.87			37	84.1		12.5' PL
"			479	83.05	10°/ EDGE PVT, GUT	
"			38	84.0	12.5' PROP COR	
7+74.6			427	83.57	OPP EC LFT	℄
"			458	83.26	5.5' EDGE PVT	
"			48	83.0	7°/ GUT	
"			35	84.3	12.5' PL	
TP BM XA-B	522	8990	316	84.68	TP BM "XA-13"	
8+00			632	83.58		℄
"			639	83.51		6.5' EDGE PVT & GUT
"			54	84.5		12.5' PL
"			653	83.37	5.5' EDGE PVT, GUT	
"			57	84.2	12.5' PL	
9+00			567	84.23		℄
9+05			565	84.25		℄
"			585	84.05		7°/ EDGE PVT, GUT
"			49	85.0		12.5' PL
"			45	85.4		100°/ GRND
"			39	86.0		200°/ GRND
"			36	86.3		300°/ GRND

F.B. 1710 PG. 74 Job No. 1391 Division No. V Notes Red. Date Plotted Date No. Profile
Survey of GRANT AVE A.C.S. Notes Chkd. Date Checked Date X-Sec.
Survey by VAN DEREN Notes Date
Indexed R. C. Johnson Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST	& RT & EAST
		89.90				
9+05			28	87.1		350°/APROX BKLG LINE
"			590	84.00	6°/EDGE PVT, GUT	
"			49	85.0	12 5/ PR	
10+00			495	84.95		℄
"			510	84.80		7°/EDGE PVT, GUT
"			43	85.6		12 5/ PR
"			514	84.76	5 5/ EDGE PVT, GUT	
"			44	85.5	12 5/ PR	
11+00			451	85.39		℄
"			468	85.22		7°/EDGE PVT, GUT
"			41	85.8		12 5/ PR
"			463	85.27	5°/EDGE PVT, GUT	
"			41	85.8	12 5/ PR	
TP	237	90.42	185	88.05	TP	
11+44°			489	85.53		℄
"			511	85.31		7°/EDGE PVT, GUT
"			46	85.8		12 5/ PR
"			42	86.2		100°/GRND
"			37	86.7		200°/GRND
"			27	87.7		300°/GRND

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1391 Division No. V F.B. 1710 PG. 75
Date ____ Date ____ Survey of GRANT AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by VAN DEREN Notes A.C.S. Date 9-20-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

325

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST	℄	RT & EAST
		90.42					
11+44			1.6	88.8			342.5 BK LOT LINE
12+00			4.53	85.89		℄	
"			481	85.61			7°/ EDGE PVT, GUT
"			40	86.4			12.5/ PL
"			477	85.65	6°/ EDGE PVT		
"			48	85.6	8°/ GUT		
"			42	86.2	12.5/ PL		
13+00			373	86.69		℄	
"			406	86.36			7°/ EDGE PVT, GUT
"			33	87.1			12.5/ PL
"			392	86.50	5.5/ EDGE PVT, GUT		
"			36	86.8	12.5/ PL		
13+68°/			350	86.92		℄	TOP BRK IN GRD
"			3.75	86.67			7°/ EDGE PVT
"			3.7	86.7			12.5/ PL
"			355	86.87	5°/ EDGE PVT, GUT		
"			28	87.6	12.5/ PL		
13+73°/			354	86.88	OPP BC LEFT	℄	
"			362	86.80	5.5/ EDGE PVT		
"			2.6	87.8	12.5/ PL		

F.B. 1716 PG. 76
Job No. 1391 Division No. V Notes Red. Plotted Date Checked Date No. Profile
Survey of GRANT AVE Notes Date Notes Chkd. Date No. X-Sec.
Survey by VAN DEREN A.C.S.
Indexed E. C. Johnson

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST ℄	RT & EAST
		90.42				
13+78 01			368	86.74		℄ OPP BC RT
"			382	86.60		8 5/ EDGE PVT, GU
"			37	86.7		12 5/ PR
13+87 81			395	86.47		℄
"			400	86.42		12 0/ EDGE PVT
"			40	86.4		12 5/ PR
"			392	86.50	12 0/ EDGE PVT	
"			39	86.5	12 5/ PR	
13+91 81			397	86.45		℄ @ X-GUT
14+00			376	86.66		℄
14+07 81			373	86.69		℄ INT GARDENDALE
BM "XA-14"			325	87.17	BM "XA-14" ELEV 87.161 FB 1710-10 GARDENDALE ST & GRANT AVE, S.E. COR BT SPK IN NW COR CONC SLAB GARAGE # 8502	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1391 Division No. V F.B. 1710 PG. 77
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GRANT AVE Survey by VANDEREN Notes A.C.S. Date 9-20-50
Map No. ____ Indexed E. C. Johnson Date ____

F.B. 710 PG. 78 | Job No. 1391 | Division No. V | Notes Red. | Plotted | Profile

Survey of GRANT AVE | Date | Date | No.

Survey by VAN DEREN | Notes A.C.S. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Grant Ave
Map No.	W. O. [illegible] Page No. [illegible]
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 9-18-50
Date	Indexed R. G. Johnson

F. B. 1716 PG. 79

JUL 13 '51

C1-1391

TOPOGRAPHY ON GARDENDALE ST

FROM DOWNEY AVE TO GRANT AVE

GRANT AVE SEWER DIST

9-18-50

Van Deren
Stangeland
Blankenship
Brown

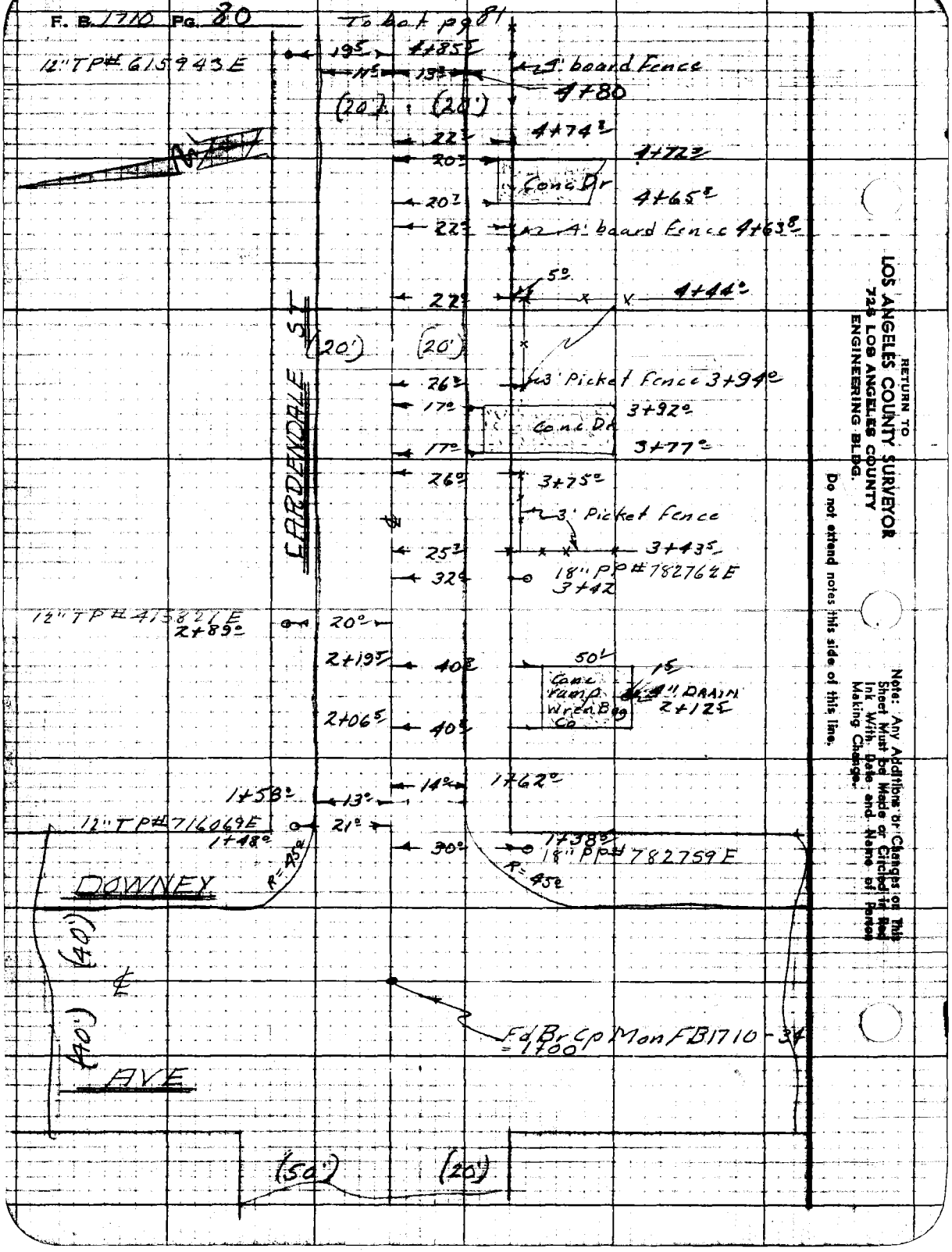
NOTE: PVT = 2" R & O (OVER ROCK & SAND)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

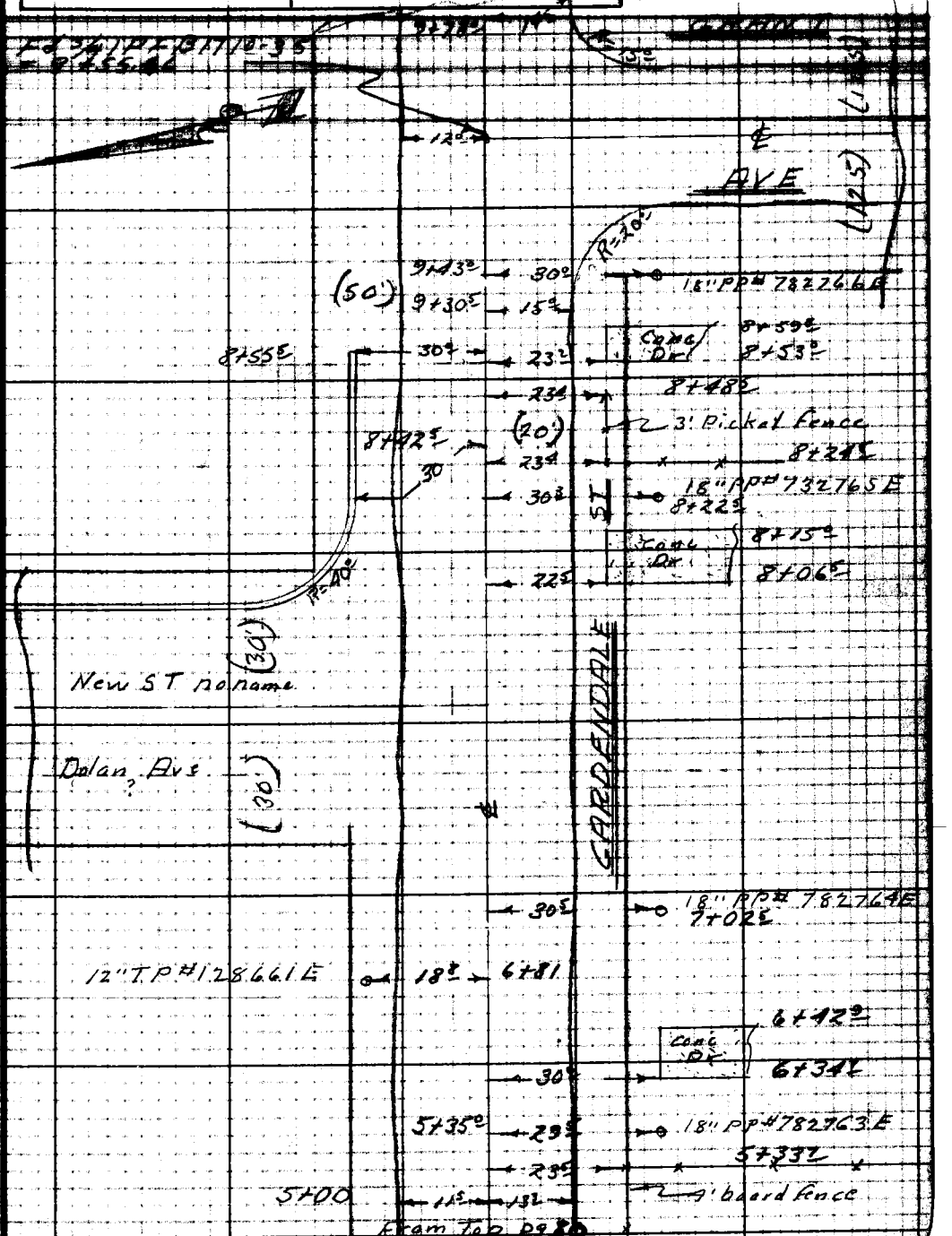
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49


F. B. 1710 PG. 80
To bot pg 81
12" TP# 615943 E
19.5
4+85.5
11.5
13.5
4' board Fence
4+80
(20')
(20')
22.5
4+74.5
20.5
4+72.5
Conc Dr
20.5
4+65.5
22.5
4' board Fence 4+63.5
5.0
22.5
4+44.0
CARDENDALE ST
(20')
(20')
26.0
3' Picket Fence 3+94.0
17.0
3+92.0
Conc Dr
17.0
3+77.0
26.0
3+75.0
3' Picket Fence
25.5
3+43.5
32.0
18" PP# 782762 E
3+42
12" TP# 415821 E
2+89.0
20.0
2+19.5
40.5
50.1
1.5
Conc Ramp Wren Bag Co
4" DRAIN
2+12.5
2+06.5
40.5
14.0
1+62.0
1+58.0
13.0
12" TP# 716069 E
1+48.0
21.0
30.0
1+38.0
18" PP# 782759 E
R=45.0
R=45.0
DOWNEY
(40')
(40')
AVE
Fd Br Cp Mon FB1710-34
=1+00
(50')
(20')
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1710 Pg. 81

Notes Ck'd by	Survey of
Map No.	W.O. Tape No.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed H. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1710 Pg. 82

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1391	Division No.	F.B. 1710	Pg. 83
	Date	Date	Survey of Grant Ave			
X-Sec. No.	Notes Chkd. WGVD	Checked	Survey by Van Deren	Notes Van	Date 9-20-50	
	Date 9/21/50	Date	Map No.	Indexed E. C. Johnson	Date JUL 13 '51	

C1-1391

CROSS SECTIONS ON GARDENDALE ST

FROM DOWNEY AVE TO GRANT AVE

GRANT AVE SEWER DIST

9-20-50

Van Deren
Stangeland
Blankenship
Brown

Note Ground to Rt & South is higher then ℄ St

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄ RT ℄ South
XA16	416	90.74		86.58	BMXA16 Elev = 86.576 FB1710-11	
					Downey Ave. & Gardendale St. S.E. Cor	
					Bt Spk. in conc walk at W. end of Store bldg.	
1+00			505	85.69		℄ INT DOWNEY
1+23°			549	85.25		℄ @ X-GUT
1+40			528	85.46		℄ OPP ℞ PROD
"			523	85.51		24°/ GUT
"			50	85.7		28°/ EDGE PVT
"			42	86.5		30°/ TOP BRK
"			516	85.58	20°/ EDGE PVT, ℞, GUT	
1+58°			511	85.63		℄
"			524	85.50	13°/ EDGE PVT, GUT	
"			42	86.5	20°/ ℞ ON SLOPE	
1+62°			507	85.67		℄
"			534	85.40		14°/ EDGE PVT, GUT
"			5.0	85.7		20°/ ℞
"			4.5	86.2		30°/ TOP BRK
2+00			491	85.83		℄
"			517	85.57		14°/ EDGE PVT
"			49	85.8		20°/ ℞
"			43	86.4		32°/ TOP BRK

F.B. 1710 PG. 84
Job No. 1391 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of Grant Ave Date ____ Date ____ X-Sec.
Survey by Van Deren Notes Van Notes Chkd. ____ Checked ____ No. ____
Indexed E. C. Johnson Date ____ Date ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & NORTH	℄ RT & SOUTH
		90.74				
2+00			514	85.60	13°/ EDGE PVT, GUT	
"			47	86.0	20°/ PL	
2+12.5/			489	85.85		℄ OPP 4" DRAIN RT
"			520	85.54		14°/ EDGE PVT, GUT
"			49	85.8		20°/ PL
"			433	86.41		40.8 TOP CONC RAMP
"			755	83.19		69.8/ BOT BRK CONC
"			748	83.26		89.4 TOP 4" DRAIN
3+00			11.50	79.24		89.4 BOT 4" "
"			484	85.90		℄
"			513	85.61		14°/ EDGE PVT
"			50	85.7		20°/ PL
"			49	85.8		30°/ TOP BRK
"			508	85.66	13°/ EDGE PVT, GUT	
"			46	86.1	20°/ PL	
4+00			479	85.95		℄
"			508	85.66		14°/ EDGE PVT-GUT
"			48	85.9		20°/ PL
"			47	86.0		25°/ TOP BRK
"			509	85.65	13°/ EDGE PVT, GUT	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1391 Division No. V
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GRANT AVE
Survey by VANDEREN Notes A.C.S. Date 9-20-50
Map No. ____ Indexed C. Johnson Date ____

F.B. 1710 PG. 85

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT ℄ NORTH	℄	RT ℄ SOUTH
		90.74					
4+00			45	86.2	20% R		
TP	573	91.29	5.18	85.56	TP		
5+00			5.24	86.05		℄	
"			548	85.81			14% EDGE PVT, GUT
"			50	86.3			20% R
"			48	86.5			25% TOP BRK
"			551	85.78	13% EDGE PVT, GUT		
"			4.2	87.1	20% R		
6+00			519	86.10		℄	
"			527	86.02			14% EDGE PVT, GUT
"			48	86.5			20% R
"			4.5	86.8			25% TOP BRK
"			543	85.86	12% EDGE PVT. GUT		
"			43	87.0	20% R		
T.P.	545	91.63	511	86.18	T.P.		
7+00			541	86.22		℄	
"			550	86.13			14% EDGE PVT, GUT
"			51	86.5			20% R
"			49	86.7			25% TOP BRK
"			570	85.93	11% EDGE PVT, GUT		

F.B. 1710 PG. 86
Job No. 1391 Division No. V
Notes Red. ____ Plotted ____ Date ____
Notes Chkd. ____ Checked ____ Date ____
Profile No. ____ X-Sec. No. ____
Survey of GRANT
Survey by VAN DEREN
Notes A.C.S. AVE
Indexed A. C. JOHNSON Date ____

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & NORTH	RT & SOUTH
		9163				
7+00			47	86.9	20°/PL	
8+00			528	86.35		℄
"			544	86.19		14°/EDGE PVT, GUT
"			52	86.4		20°/PL
"			44	87.2		25°/TOP BRK
"			46	87.0		40°/GRND
"			549	86.14	11°/EDGE PVT	
			456	87.07	N END C.R. NE COR	(NEW ST NO NAME)
8+42.5			518	86.45	OPP E.C. LEFT	℄
"			552	86.11	30°/GUT	
"			486	86.77	30°/TOP CURB	
8+55.5			517	86.46	OPP END CB LEFT	℄
"			530	86.33	11.5/EDGE PVT	
"			544	86.19	30°/GUT	
"			479	86.84	30°/TOP CB	
9+00			501	86.62		℄
"			525	86.38		14°/EDGE PVT, GUT
"			47	86.9		20°/PL
"			3.9	87.7		25°/TOP BRK
"			4.1	87.5		40°/GRND
"			518	86.45	11.5/EDGE PVT, GUT	
"			4.1	87.5	20°/PL	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1391 Division No. 11 F.B. 1710 PG. 87
X-Sec. No. ____ Date ____ Date ____ Survey of GRANT AVE
Notes Chkd. ____ Checked ____ Survey by VAN DEREN Notes A.C.S. Date 9-20-50
Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

76L298 307 5-49

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F.B. 1710 Pg. 88 | Job No. 1391 | Division No. V | Notes Red. | Plotted | Profile No.
Survey of GRANT AVE | Notes A.C.S. | Date | Date | X-Sec. No.
Survey by VAN JENSEN | Notes | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LFT ℄ NORTH	℄ RT ℄ SOUTH
		91.63				
9+30.5			493	86.70		℄
"			511	86.52		15% EDGE PVT, GUT
"			48	86.8		20% ℞
"			40	87.6		25% TOP BRK
9+42.96			492	86.71		℄ OPP ℞ PROD RT
"			517	86.46		20% EDGE PVT, GUT
"			3.9	87.7		25% TOP BRK
"			4.2	87.4		40% GRND
"			521	86.42	11% EDGE RT	
"			4.00	87.63	20% ℞	
9+55.46			494	86.69		℄ INT GRANT AVE.
9+67.96			492	86.71		℄ OPP ℞ PROD RT
"			529	86.34		17% EDGE PVT, GUT
"			51	86.5		20% ℞
"			47	86.9		40% TOP BRK
"			513	86.50	11%	
"			4.6	87.0	20% ℞	
9+78%			490	86.73		℄ OPP BC RT
"			5.26	86.37		14% EDGE PVT GUT
"			51	86.5		20% ℞

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT ℄ NORTH ℄	RT ℄ SOUTH
		91.63				
9+78 °/			47	86.9		40 °/ TOP BRK
BM "XA-14"			447	87.16	BM "XA-14" ELEV 87.161 FB 1710-10	
					GARDENDALE ST ℄ GRANT AVE SE COR	
					BT SPK IN CONC SLAB TO GARAGE #8502	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1391 Division No. V F.B. 1710 PG. 29
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GRANT AVE
Date ____ Map No. ____ Date ____ Survey by VAN DEREN Notes A.L.S. Date 9-28-30
Checked Johnson Date ____

F.B. 1710 PG. 90 | Job No. 1391 | Division No. V | Notes Red. | Plotted | Profile

Survey of GRANT AVE | Date | Date | No.

Survey by VAN DEREN | Notes A.C.S. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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F. B. 1710 PG. 91

Notes Ck'd by	Survey of Grant Ave
Map No.	W. O. 1391 Tape No. Std.
Office Work	Surveyed by Van Deren
Checked	Noted Van Date 9-18-50
Date	Indexed A. C. Johnson

JUL 13 '51

CI-1391

TOPOGRAPHY ON GARDENDALE ST

FROM DOWNEY AVE TO MERKEL AVE

GRANT AVE SEWER DIST

9-18-50
Van Deren
Stangeland
Blankenship
Brown

NOTE: PVT = 2" R&O (OVER ROCK & SAND)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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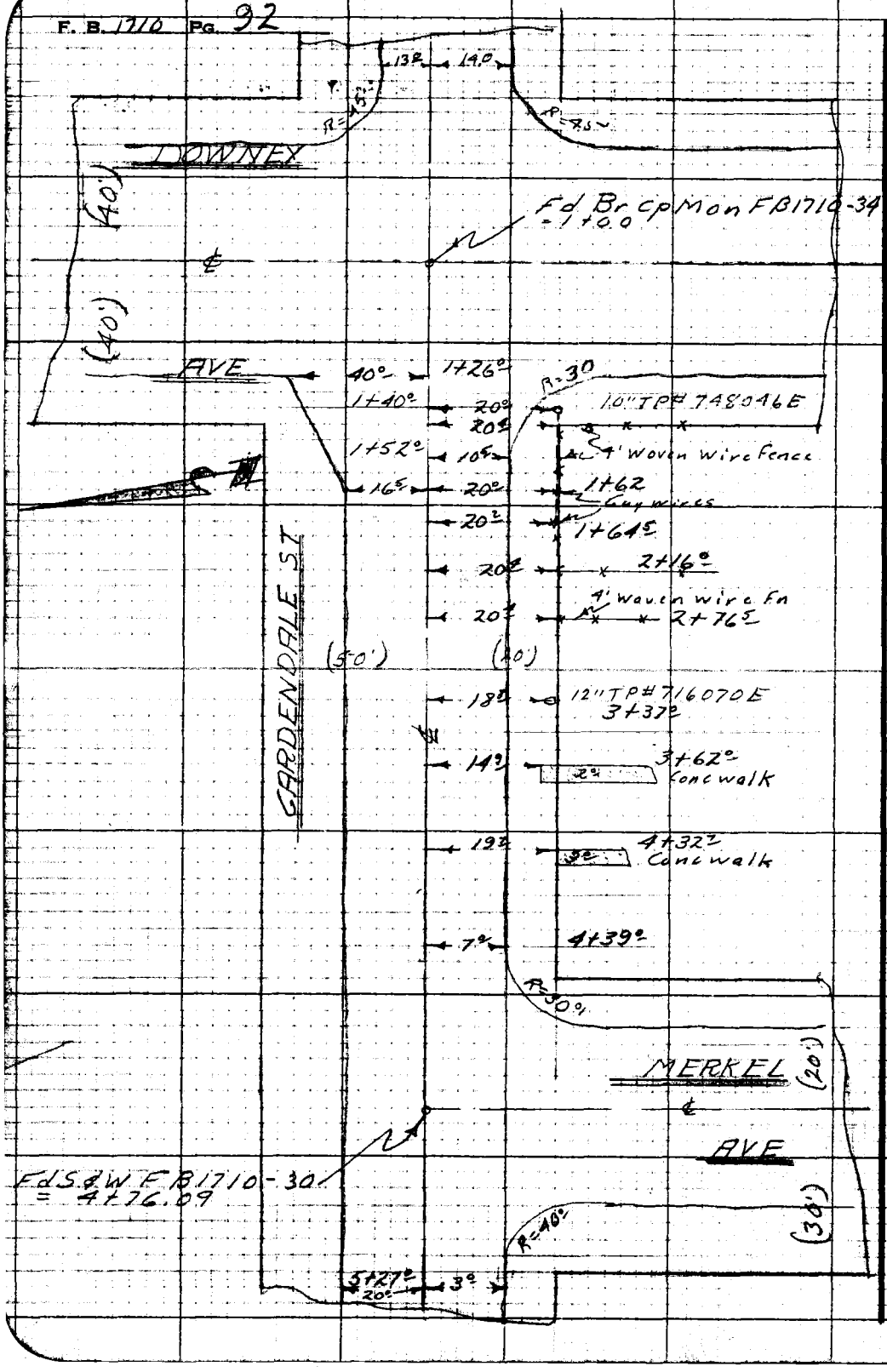
76F3098 247 10M 1-49

F. B. 1710 PG. 92



RETURN TO
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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1319	Division No.	F.B. 1310 PG. 93
	Date	Date	Survey of Grant Ave		
X-Sec. No.	Notes Chkd. W GVD	Checked	Survey by Van Deren	Notes Van	Date 9-20-50
	Date 9/21/50	Date	Map No.	Indexed J. C. Johnson	Date JUL 13 '51

CI-1391

CROSS SECTIONS ON GARDENDALE ST

FROM DOWNEY AVE TO MERKEL AVE

GRANT AVE SEWER DIST

9-20-50

Van Deren
Stangeland
Blankenship
Brown

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & South	℄	RT & North
XA16	428	90.86		86.58	BM XA-16 Elev= 86.576 FB1716-11		
					Downey Ave & Gardendale st. S.E. cor		
					Bt spk in conc Walk. at W. end of Store bldg		
1+00			518	85.68		℄	INT DOWNEY
1+36°			560	85.26		℄	X-GUT
1+40			558	85.28	OPP PL PROD	℄	
"			513	85.73			28 5/ EDGE PVT
"			43	86.6			40°/ BOT BRK
"			38	87.1			50°/ PL
"			564	85.22	15°/ EDGE PVT, BOT BRK		
"			41	86.8	20°/ PL TOP BRK		
1+52°			541	85.45		℄	
"			550	85.36	10 5/ EDGE PVT		
"			54	85.5	15°/ BOT BRK		
"			44	86.5	20°/ TOP BRK, PL		
"			43	86.6	25°/ GRND		
1+62°			529	85.57		℄	
"			541	85.45			16 5/ EDGE PVT
"			42	86.7			35°/ BOT BRK
"			36	87.3			50°/ PL TOP BRK
2+00			505	85.81		℄	

F.B. 1710 PG. 94
Job No. 1391 Division No. Notes Red. Plotted No. Profile
Survey of Grant Ave Date Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked No.
Indexed E. Johnson Date Date

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & SOUTH ℄	RT & NORTH
		90 86				
2+00			5.18	85.68		16 5/ EDGE PVT
"			43	86.6		35°/ BOT BRK
"			3.8	87.1		50°/ PL
"			5.28	85.58	10 5/ EDGE PVT, GUT	
"			49	86.0	20°/ TOP BRK, PL	
"			48	86.1	25°/ GRND	
2+76			4.88	85.98	OPP PL	℄ OPP PL
"			5.10	85.76	8 5/ EDGE PVT	
"			52	85.7	10 5/ GUT	
"			46	86.3	20°/ TOP BRK, PL	
"			50	85.9	100°/ GRND	
"			51	85.8	200°/ GRND	
"			54	85.5	300°/ GRND	
"			52	85.7	325°/ APROX BKLOTL.	
3+00			4.87	85.99		℄
"			5.17	85.69		18°/ EDGE PVT
"			53	85.6		20°/ GUT
"			45	86.4		50°/ PL
"			5.08	85.78	8°/ EDGE PVT	
"			52	85.7	9 5/ GUT	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1291 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Survey of GRANT AVE
Date ____ Checked ____ Survey by VANDEREN Notes A.C.S. Date 9-20-50
Date ____ Map No. ____ Date ____ Edited Johnson Date ____

F.B. 1710 PG. 95

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & SOUTH	℄	RT & NORTH
		90.86					
3+00			48	86.1	20% PL		
"			46	86.3	30% GRND		
4+00			461	86.25		℄	
"			478	86.08			20% EDGE PVT
"			48	86.1			22% GUT
"			48	86.1			35% BOT BRK
"			40	86.9			40% TOP BRK
"			38	87.1			50% PL
"			475	86.11	75% EDGE PVT		
"			48	86.1	10% GUT		
"			47	86.2	20% PL		
4+39.0			462	86.24	OPP BC LFT	℄	
"			490	85.96	7% EDGE PVT		
"			50	85.9	10% GUT		
"			47	86.2	20% PL		
4+56.00			456	86.30	OPP PL PROD LFT	℄	
"			50	85.9	17% EDGE PVT		
"			49	86.0	20% PROP COR. SE COR MERKEL		
"			438	86.48		℄ INT "	

F.B. 1710 PG. 96
Job No. 1391 Division No. V Notes Red. Date Plotted Date No. Profile
Survey of GRANT Notes A.C.S. AVE Notes Chkd. Date Checked Date No. X-Sec.
Survey by VAN DEREN Date
Indexed A. C. Johnson

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMXA-2		90 86	4 59	86.27	BMXA-2 ELEV 86.268 FB 1710-7 GARDENDALE ST & MERKEL ST SE COR BT SPK IN CONC WALK HO # 8228	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1391 Division No. V F.B. 1710 PG. 97
Date ____ Date ____ Survey of GRANT AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by VAN DEREN Notes A.C.S. Date 9-20-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 7710 PG. 98 | Job No. 1391 Division No. V | Notes Red. | Plotted | Profile

Survey of GRANT AVE | Date | Date | No.

Survey by VAN DEREN Notes A.C.S. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1710 PG. 99

Notes Ck'd by	Survey of Grant Ave.
Map No.	W. O. Tape No.
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 9-15-50
Date	Indexed C. Johnson

C1-1991

TOPOGRAPHY ON OBISPO AVE.

FROM GOLDEN AVE TO HARGILL AVE

GRANT AVE SEWER DIST

9-15-50

Van Deren
Stangeland
Blankenship
Brown.

NOTE: PVT = 1/2" OIL & GRAVEL (OVER 5" D.G.)

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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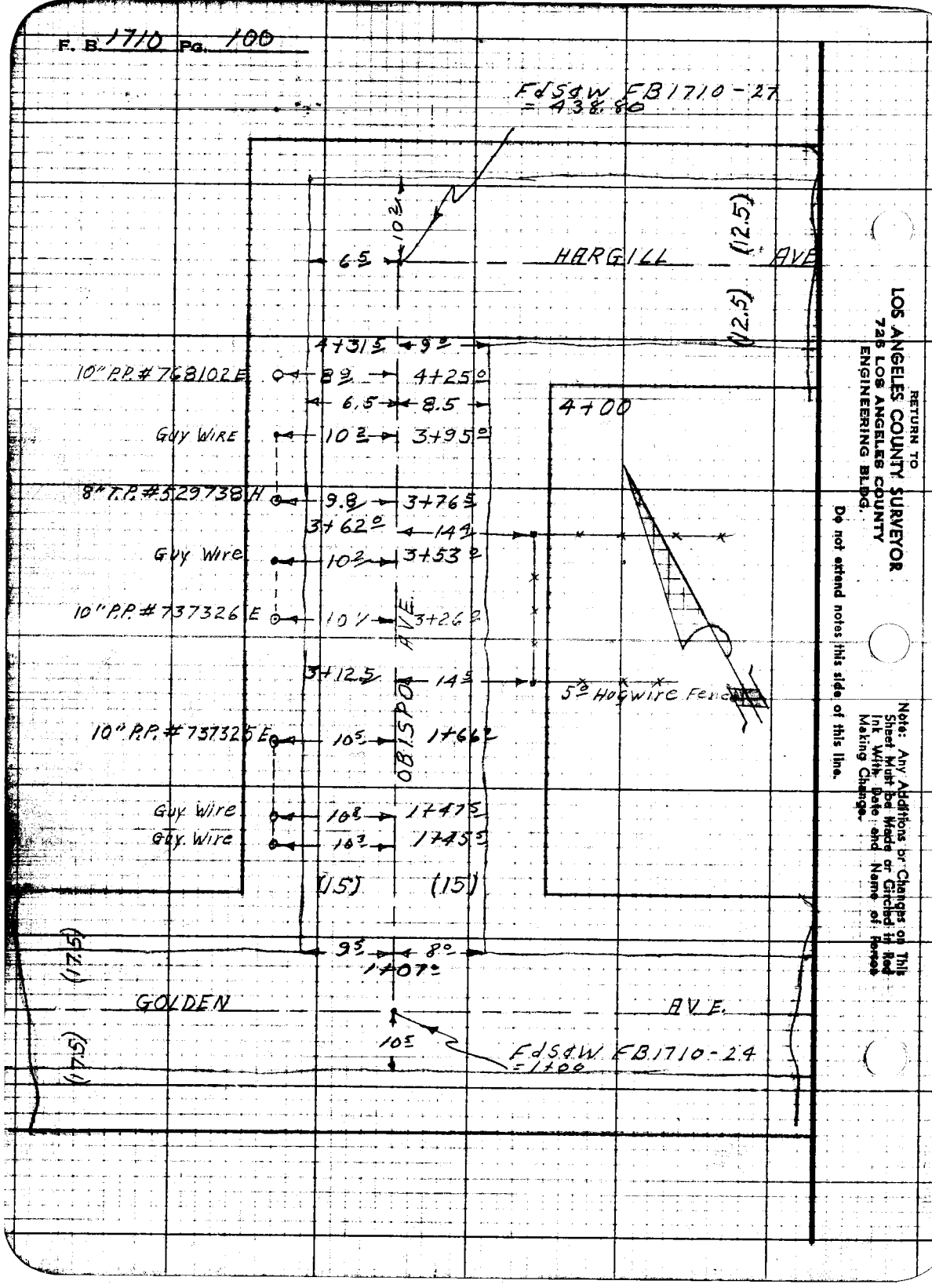
RETURN TO
LOS ANGELES COUNTY SURVEYOR
729 LOS ANGELES COUNTY
ENGINEERING BLDG.

765 3095 247 10M 1-49

F. B. 1710 Pg. 100



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1391	Division No.	F.B. 1710	PG. 101
	Date	Date	Survey of Grant Ave			
X-Sec. No.	Notes Chkd. [illegible]	Checked	Survey by Van Deren	Notes Van	Date	
	Date 9/26/50	Date	Map No. A.	Indexed Johnson	Date JUL 13 '51	

CI-1391

CROSS SECTIONS ON OBISPO AVE

FROM GOLDEN AVE TO HARGILL AVE

GRANT AVE SEWER DIST

9-20-50

Van Deren
Stangeland
Blankenship
Brown

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F.B. 1710 PG. 102 | Job No. 1391 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Grant Ave | Date | Date | No. | X-Sec.
Survey by Van Deren | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ East
XA8	430	87.07		82.77	BM XA8 Elev = 82.76	FB 1710-8
					Golden Ave. & Obispo	Ave. N.W. Cor.
					Bt spk in conc step	to ho #8227
1+00			499	82.68		℄ INT GOLDEN
1+07			523	81.84		℄ @ EDGE PVT
"			533	81.74		8% EDGE PVT
"			527	81.80	9% EDGE PVT	
1+08 51			530	81.77		℄ @ X GUT
"			544	81.63		8% EDGE PVT
"			530	81.77	9% EDGE PVT	
1+17 51			498	82.19		℄ @ TOP BRK, ℞ PROD
"			524	81.83		8% EDGE PVT
"			51	82.0		15% ℞
"			523	81.83	9% EDGE PVT	
"			481	82.26	15% TOP BRK, ℞	
"			46	82.5	22% GRND	
2+00			463	82.44		℄
"			512	81.95		9% EDGE PVT, GUT
"			48	82.3		15% ℞
"			513	81.94	9% EDGE PVT, GUT	
"			48	82.3	15% ℞	

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST ℄	RT & EAST
		87.07				
3+00			468	8239		℄
"			505	8202		9°/ EDGE PVT, GUT
"			49	822		15°/ R
"			505	8202	9°/ EDGE PVT, GUT	
"			49	822	15°/ R	
4+00			463	8244		℄
"			500	82.07		9°/ EDGE PVT, GUT
"			49	82.2		15°/ R
"			507	8200	9°/ EDGE PVT, GUT	
"			48	823	15°/ R	
4+26 51°			457	8250		℄ OPP R PROP PVT
"			474	8223		9°/ EDGE PVT
"			50	821		15°/ PROP COR. GUT
"			48	823		20°/ GRND
"			500	8207	6 5/ EDGE PVT	
"			49	822	15°/ R	
4+29 2/			461	8246		℄ OPP EDGE PVT HAR
"			465	8242		9°/ EDGE PVT
"			49	822		15°/ R, GUT
"			48	823		20°/ GRND

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1391 Division No. V F.B. 1710 PG. 103
X-Sec. No. ____ Date ____ Date ____ Survey of GRANT AVE
Notes Chkd. ____ Checked ____ Survey by VANDEREN Notes A.C.S. Date 9-21-50
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
℄ C Johnson

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST	& RT & EAST
		87.07				
4+38.50			464	82.43		℄ INT HARGILL
4+49.0			481	82.26		℄ @ END PVT
"			498	82.09	6.5' EDGE PVT	
"			46	82.5	15.0' ℞	
BM "XA-9"			469	82.38	BM "XA-9" ELEV 82.37.2 FB 1710-8	
					OBISPO AVE (W. SIDE) 100'± S ℄ HARGILL ST	
					BT SPK IN CONC WALK TO HS # 13337	

F.B. 1710 PG. 104 Job No. 1391 Division No. 11 Notes Red. Plotted Date No. Profile
Survey of GRANT AVE Date Checked Date No. X-Sec.
Survey by VAN Notes A.C.S Notes Chkd. Date
Indexed A. C. Johnson Date

Notes Ck'd by	Survey of Grant Ave
Map No.	W. O. Tape No. Std.
Office Work	Surveyed by Van Deren
Checked	Noted RPB Date 9/15/50
Date	Indexed A. C. Johnson

F. B. 1710 Pg. 105

JN 13 '51

CI-1391

TOPOGRAPHY ON HARGILL AVE.

FROM OBISPO AVE TO DOWNEY AVE.

GRANT AVE SEWER DIST.

9-15-50

Van Deren
Stangeland
Blankenship
Brown

Note 1+00 To 2+92 Pvt = ½" Oil & Gravel
From 2+92 To Downey Ave Pvt = 1½ Oil & Gravel over 3" DG

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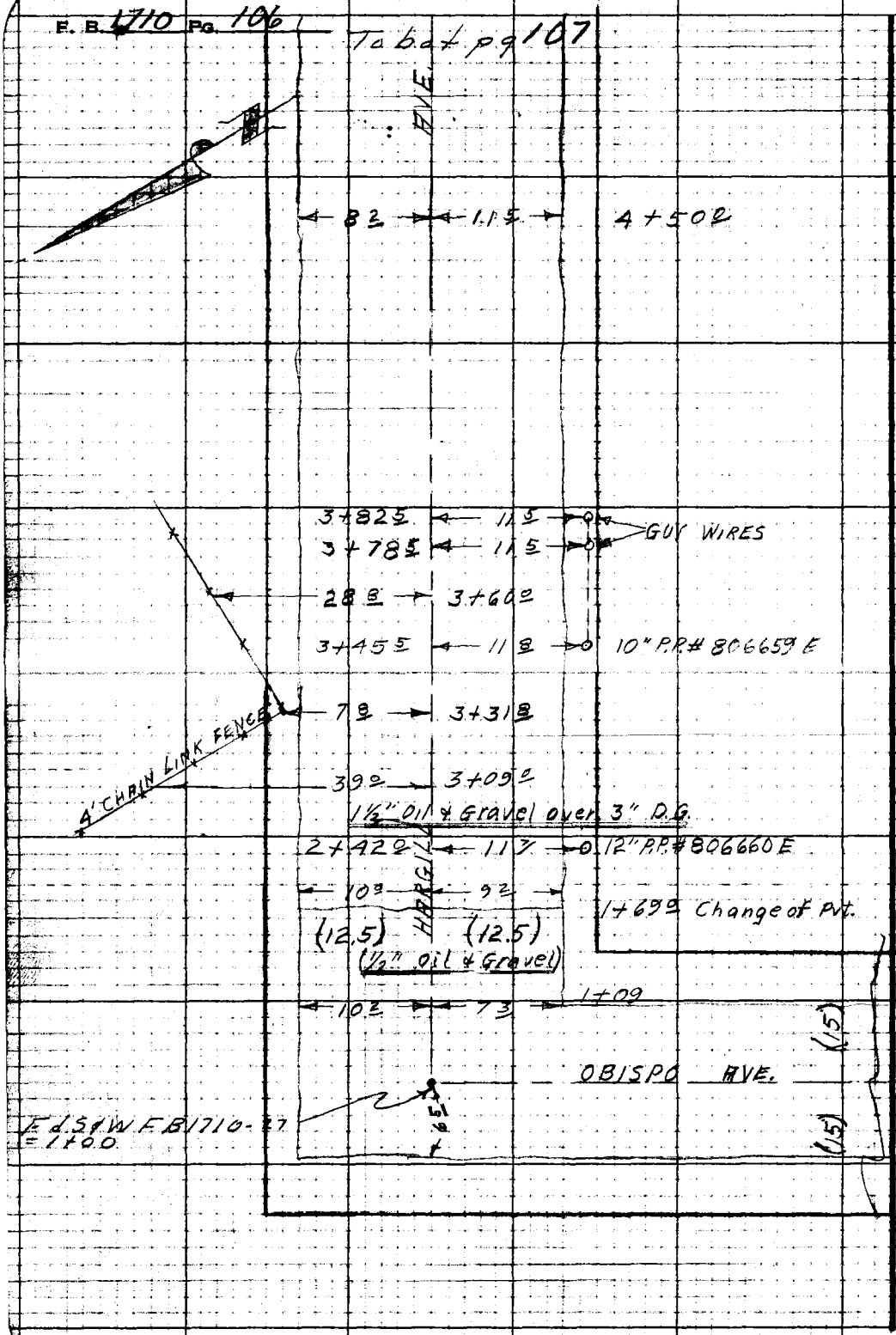
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 1710 Pg. 106



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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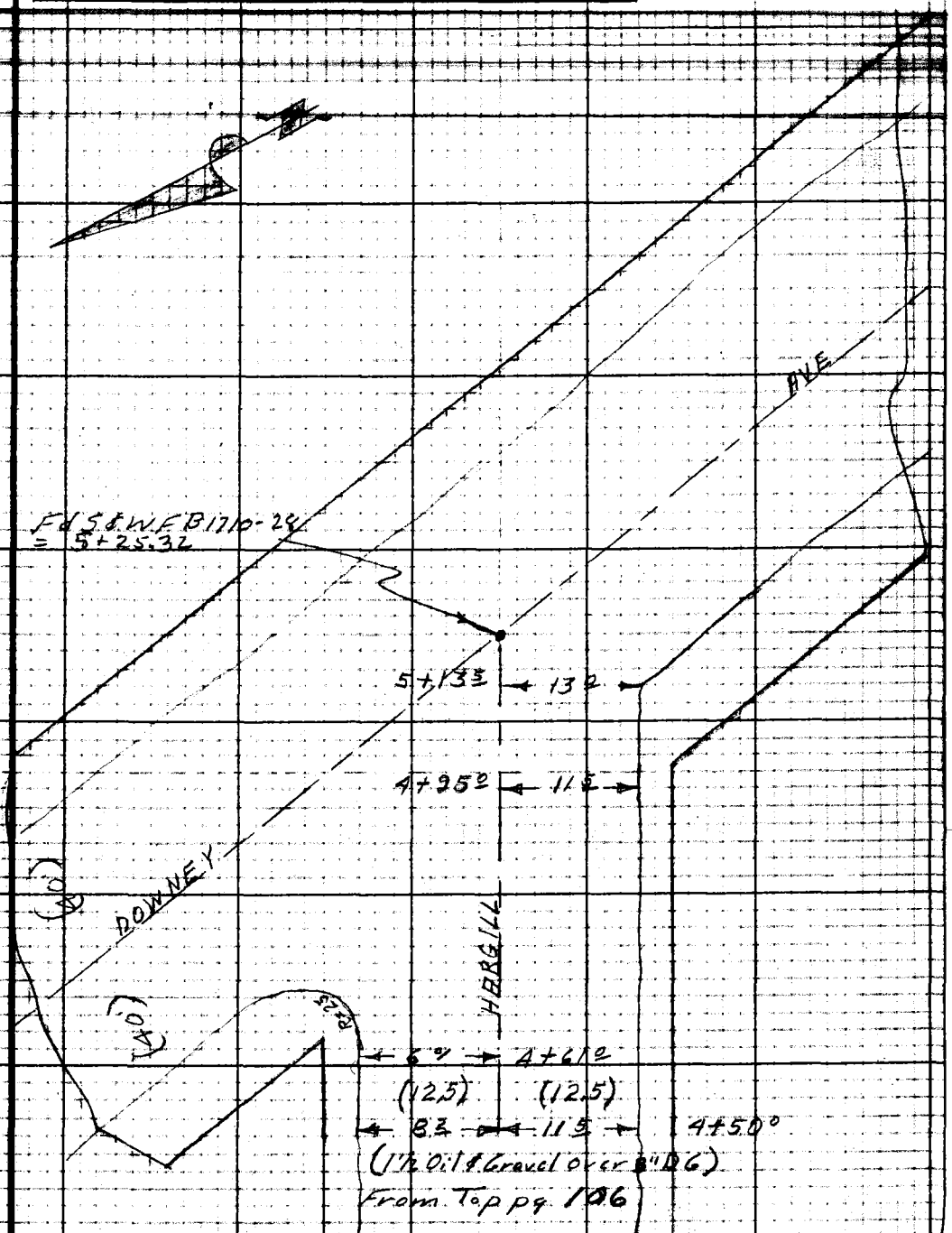
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Grant Ave
Map No.	W.O. 13[illegible] Tape No. Std.
Office Work	Surveyed by Van Deren
Checked	Noted [illegible] Date [illegible]
Date	Indexed [illegible] C. Johnson

F. B. 1710 PG. 107

350.12
75.10
425.12



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1710 PG. 108

RETURN TO
LOS ANGELES COUNTY SURVEYOR
729 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1391	Division No.	F.B. 1710 PG. 109
	Date	Date	Survey of Grant Ave		
X-Sec. No.	Notes Chkd.	Checked	Survey by Van Deren	Notes Van	Date 9-20-50
	Date 9/26/50	Date	Map No.	Indexed Johnson	Date JUL. 13 '51

C1-1391

CROSS SECTIONS ON HARGILL AVE

FROM OBISPO AVE TO DOWNEY AVE

GRANT AVE SEWER DIST

9-21-50

Van Deren
Stangeland
Blankenship
Brown

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & North	& RT & South
XA9	4.76	87.13		82.37	BM XA9 Elev= 82.372 FB1710-8	
					Obispo Ave. (W. side) 100± S. & Hargill St	
					Bt Spkin Conc Walk Ho # 13337	
1+00			471	82.42		℄ INT OBISPO
1+09			465	82.48		℄ OPP EDGE PVT
"			468	82.45		7³/ EDGE PVT
1+15			473	82.40	OPP ℞ PROD	℄ RT
"			495	82.18		7³/ EDGE PVT, GUT
"			49	82.2		12⁵/ ℞
"			495	82.18	10²/ EDGE PVT	
"			49	82.2	12⁵/ ℞	
1+69°			466	82.47		℄ @ CHNG IN PVT
"			490	82.23		7³/ EDGE PVT, WEST
"			496	82.17		9²/ EDGE PVT EAST
"			50	82.1		12⁵/ ℞
"			477	82.36	10²/ EDGE PVT	
"			48	82.3	12⁵/ ℞	
"			50	82.1	15°/ GRND	
2+00			475	82.38		℄
"			500	82.13		9²/ EDGE PVT
"			51	82.0		12⁵/ ℞, GUT

F.B. 1710 PG. 110
Survey of Grant Ave
Survey by Van Deren Notes Van
Indexed E. C. Johnson Date
Job No. 1391 Division No. V
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & NORTH ℄	RT & SOUTH
		87 13				
2+00			47	82.4		20°/ GRND
"			503	82.10	8 5/ EDGE PVT	
"			51	82.0	12 5/ PL	
"			50	82.1	20°/ GRND	
3+00			488	82.25	℄	
"			516	81.97		12°/ EDGE PVT
"			52	81.9		12 5/ PL, GUT
"			49	82.2		20°/ GRND
"			520	81.93	8°/ EDGE PVT	
"			53	81.8	9°/ GUT	
"			51	82.0	12 5/ PL	
"			50	82.1	20°/ GRND	
TP	0.71	86.92	0.92	86.21	TP	
4+00			474	82.18	℄	
"			5.10	81.82		11 5/ EDGE PVT
"			47	82.2		12 5/ PL
"			493	81.99	8°/ EDGE PVT, GUT	
"			47	82.2	12 5/ PL	
4+61			485	82.07	℄	
			508	81.84	8 4/ EDGE PVT	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1391 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of GRANT AVE
Date ____ Survey by VANDEREN Notes A.C.S. Date 9-21-50
Map No. ____ Indexed Johnson Date ____

F.B. 1710 PG. 111

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & NORTH	℄ RT & SOUTH
		86.92				
4+61.01			486	82.06	OPP BC LFT	℄ APROX PL TO LFT @ 90°
"			511	81.81	6.01 EDGE PVT	
"			48	821.	12.51 PL	
4+84.01			501	81.91		℄ APROX PL TO RT
"			525	81.67		11.51 EDGE PVT
"			53	81.6		12.51 PL
4+95			519	81.73		℄ OPP "BC" RT, @
"			535	81.57		11.51 EDGE PVT
"			57	81.2		12.51 PL, GUT
"			51	81.8		15.01 GRND
5+00			508	81.84		℄
5+13.51			457	82.35		℄ OPP "EC" RT
"			508	81.84		13.01 EDGE PVT
5+25.32			435	82.57		℄ INT DOWNEY AVE
BM "XA-10"			435	82.57	BM "XA-10" ELEV 82.569 FB 1710-9	
					HARGILL ST & DOWNEY AVE NW COR	
					BT SPK IN CONC PORCH OF HS #3331	

F.B. 1710 PG. 112
Job No. 1391 Division No. V Notes Red. Date Plotted Date No. Profile
Survey of GRANT AVE Date Notes Chkd. Date Checked Date No. X-Sec.
Survey by VANDEREN Notes A.C.S.
Indexed R. C. Johnson Date

Notes Ck'd by	Survey of Grant Ave
Map No.	W. O. [illegible] Tape No. SPC FF
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 9-18-50
Date	Indexed R. C. Johnson

F. B. 1710 PG. 113

CI-[illegible]

TOPOGRAPHY ON ALHAMBRA AVE.

FROM DOWNEY AVE TO MERKEL AVE.

GRANT AVE. SEWER DIST.

9-18 50

Van Deren
Stangeland
Blankenship
Brown

NOTE: PVT = 4" PREMIX (STA 2+00 ON)
PVT = 1½ PREMIX - (STA 1+00 TO 2+00)
(OVER 5" D.G.)

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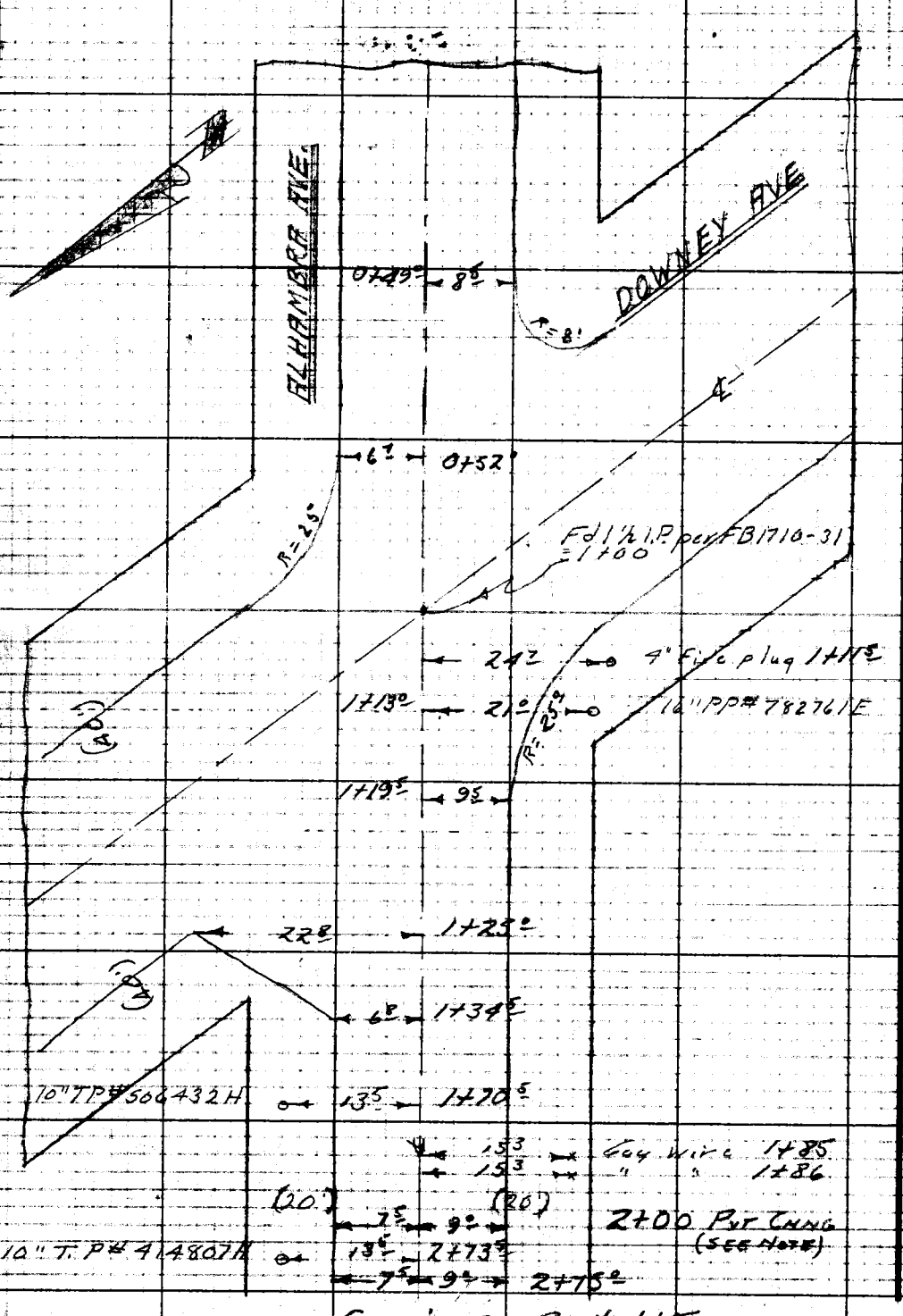
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 4-49

F. B. 1710 PG. 114



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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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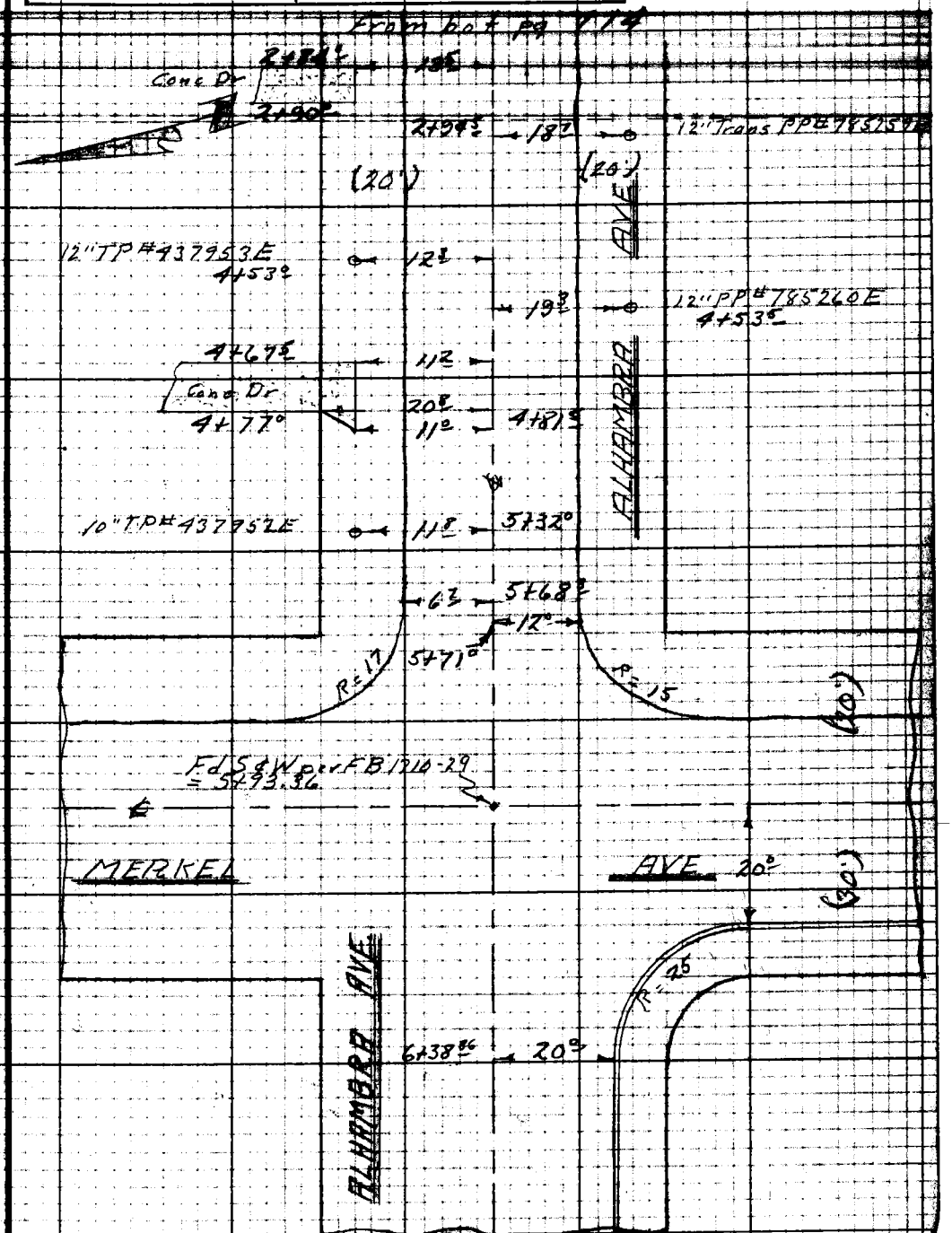
CONT'D TOP PG # 115

Notes Ck'd by	Survey of Grant Ave
Map No.	W. 0[illegible] Page No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 9-16-50
Date	Indexed A. C. Johnson

F. B. 1710 PG. 115



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1110 PG. 116

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1391	Division No.	F.B. 1710 PG. 117
	Date	Date	Survey of Grant Ave		
X-Sec. No.	Notes Chkd.	Checked	Survey by Van Deren	Notes Vue	Date 9-21-50
	Date 9/26/50	Date	Map No.	Index H. F. Johnson	Date JUL 13 '51

CI-1391

CROSS SECTIONS ON ALHAMBRA AVE

FROM DOWNEY AVE TO MERKEL AVE

GRANT AVE SEWER DIST

9-21-50

Van Deren
Stangeland
Blankenship
Brown

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & South	℄ RT & North
XA 17	472	8739		82.67	BMXA17 Elev = 82.674 FB1710-11	
					Downey Ave (W. side) 125± S. Alhambra Ave	
					Bt spk in conc walk ho # 13309	
1+00			455	8284		℄ INT DOWNEY AVE
1+19.5			515	8224	OPP EC LFT	℄
"			544	81 95	9⁵/ EDGE PVT	
"			56	818	10⁵/ GUT	
"			45	829	20°/ TOP BRK, ℞	
"			46	828	30°/ GRND	
1+25			524	8205		℄ @X-GUT OPP EDGE PVT
"			498	8241		22⁸/ EDGE PVT
1+27⁵/			520	8219	OPP ℞ LFT (APROX ℄	
"			529	8210	9⁵/ EDGE PVT, GUT	
"			43	831	15°/ TOP BRK	
"			45	829	20°/ ℞	
1+34⁵/			509	8230		℄ OPP "EC" RT
"			516	8223		6⁸/ EDGE PVT
"			55	819		8°/ GUT
1+49°/			480	8259		℄ OPP APROX ℞ RT
"			498	8247		6⁸/ EDGE PVT
"			48	826		10°/ BOT BRK

F.B. 1710 PG. 118
Job No. 1391 Division No. Notes Red. Plotted No. Profile
Survey of Grant Ave Date Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & SOUTH ℄	RT & NORTH
		87.39				
1+49°			41	833		15°/TOP BRK
"			38	836		20°/AL
2+00			405	8334		℄ @BRKIN GRD, CHANGES
"			427	8312		7°/EDGE PVT
"			44	830		11°/BOT BRK
"			39	835		15°/TOP BRK
"			38	836		20°/AL
"			435	8304	9°/EDGE PVT	
"			49	825	15°/GUT	
"			45	829	20°/AL	
3+00			371	8368		℄
"			397	8342		7°/EDGE PVT
"			37	837		15°/TOP BRK
"			36	838		20°/AL
"			395	8344	9°/EDGE PVT	
"			42	832	15°/GUT	
"			37	837	20°/AL	
TP	561	89.29	371	83.68	TP	
4+00			511	8418		℄
"			536	8393		6°/EDGE PVT, GUT

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1391 Division No. V
Date ____ Date ____ Survey of GRANT AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by VANDEREN Notes A.C.S. Date 9-21-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1710 PG. 119

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & SOUTH	℄	RT & NORTH
		89.29					
4+00			49	844			15°/ TOP BRK
"			49	844			20°/ AR
"			544	838.5	9°/ EDGE PVT		
"			58	835	15°/ GUT		
"			51	842	20°/ AR		
"			53	840	25°/ GRND		
4+55°			502	842.7		℄	
"			533	839.6			7°/ EDGE PVT
"			46	847			20°/ AR
"			43	850			100°/ GRND
"			42	851			200°/ GRND
"			536	839.3	9°/ EDGE PVT		
"			51	842	20°/ AR		
"			55	839	100°/ GRND		
"			57	836	200°/ GRND		
5+00			494	843.5		℄	
5+68.31			534	839.5		℄	OPP BC RT
"			546	838.3			6°/ EDGE PVT, GUT
"			48	845			20°/ AR
5+71°/			535	839.4	OPP BC LFT	℄	

F.B. 1710 PG. 120
Job No. 1391 Division No. V Notes Red. Plotted No. Profile
Survey of GRANT AVE Date Date X-Sec.
Survey by VAN DEREN Notes A.C.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & SOUTH ℄ RT & NORTH
		89.29			
5+71.0			555	8374	12°/EDGE PVT
"			53	840	20°/AR
5+73.36			534	8395	℄ @ AR PROD
"			545	8384	9°/EDGE PVT, G
"			48	845	20°/AR
"			554	8375	13°/EDGE PVT, GUT
"			53	840	20°/AR
5+77.8			533	8396	℄ @ X-GUT
5+93.36			486	8443	℄ INT
—			506	8423	S. END C.R. SW COR
—			498	8431	W END C.R. SW. COR
BM "XA-5"			506	84.23	BM. XA-5 ELEV 84.230 FB 1710-7
					MERKEL AVE & ALHAMBRA AVE. S.W. COR
					BT SPK IN CURB 5' SO. OF SO. END C.R.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1391 Division No. V F.B. 1710 PG. 121
Date ____ Date ____ Survey of GRANT AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by VAN DEREN Notes A.C.S. Date 9-21-50
Date ____ Date ____ Map No. ____ Indexed E.C. Johnson Date ____

F.B. 1710 PG. 122 Job No. 1391 Division No. V Notes Red. _____ Plotted _____ Profile No. _____

Survey of GRANT AVENUE Date _____ Date _____

Survey by VAN DEREN Notes A.C.S. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Grant Ave
Map No.	W. O. [illegible] Map No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Kan Date 9-18-50
Date	Indexed: E. C. Johnson

F. B. 1710 PG. 123

JUL 10 '51

C1-[illegible]

TOPOGRAPHY ON ALHAMBRA AVE

FROM DOWNEY AVE. TO GRANT AVE.

GRANT AVE SEWER DIST.

9-18-50

Van Deren
Stangeland
Blankenship
Brown

NOTE: PVT = 3" PREMIX (STA 2+50 ON)
PVT = 1½" PREMIX (STA 1+00 TO 2+50)
(OVER 5" D.G.)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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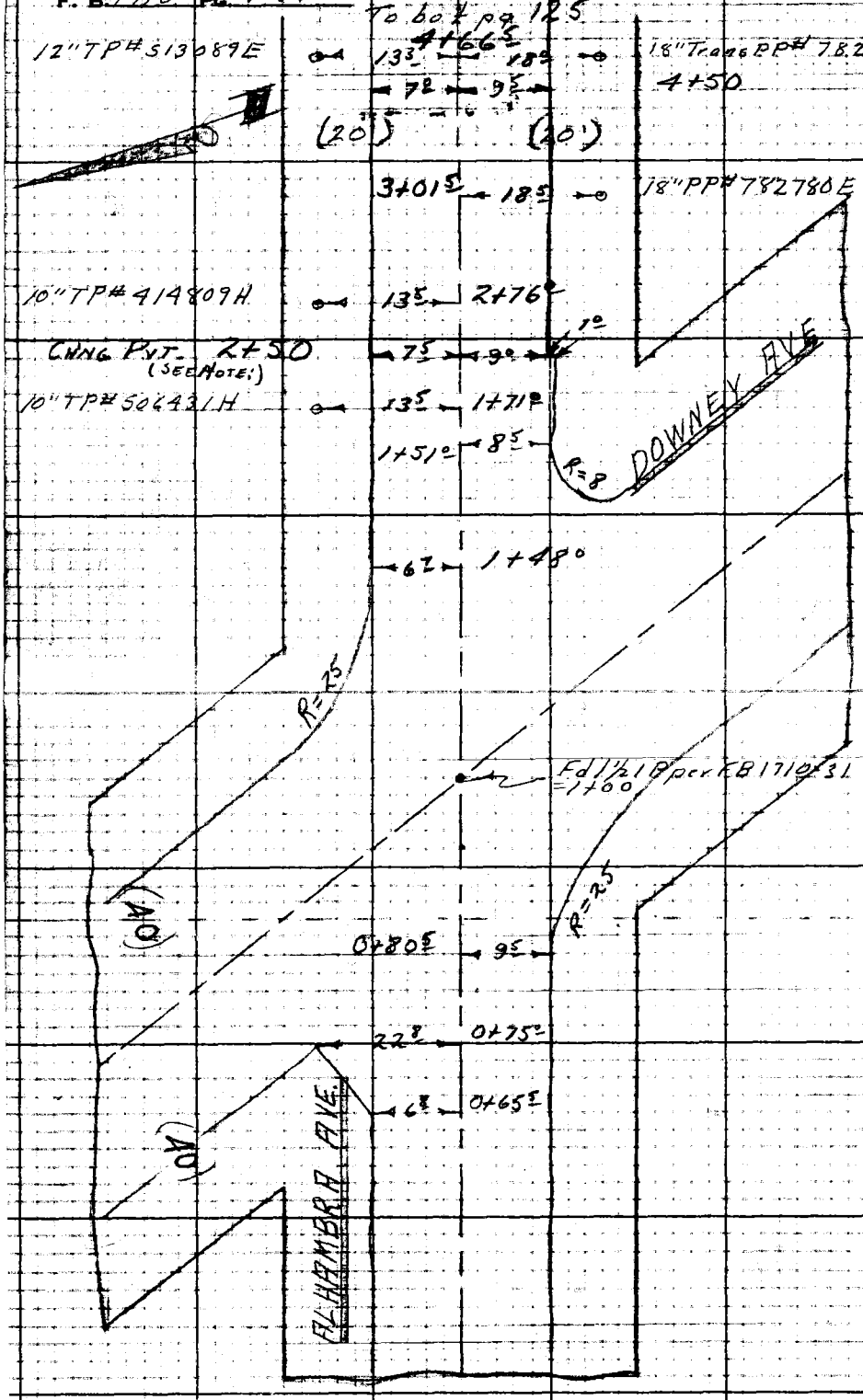
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1710 Pg. 124

To bk pg 125



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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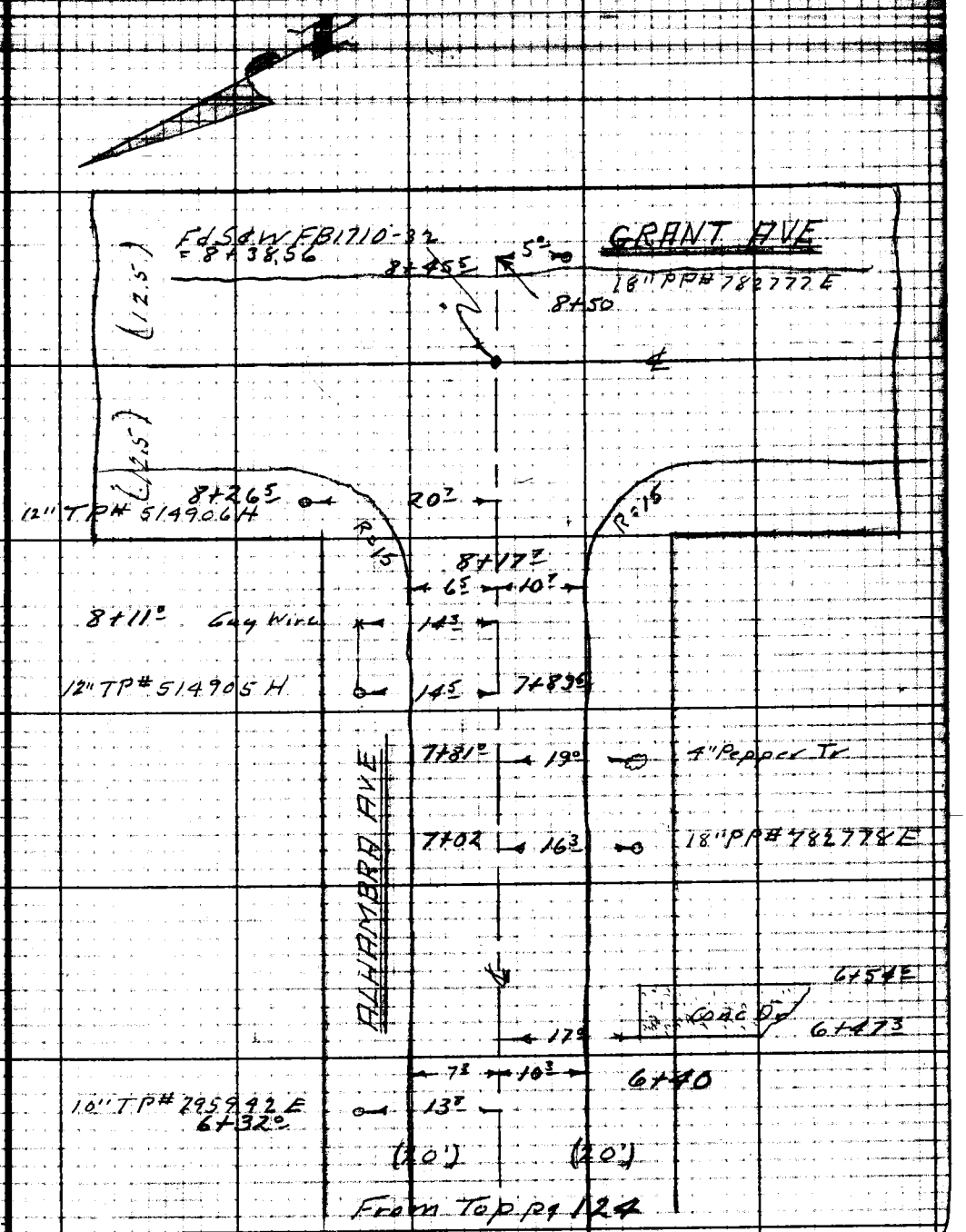
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

F. B. 1710 PG. 125

Notes Ck'd by	Survey of Grant Ave
Map No.	W. O. 1374 Tape No. Std.
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 9-18-[illegible]
Date	Indexed [illegible]



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1710 Pg. 126

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1391	Division No.	F.B. 1710 PG. 127
	Date	Date	Survey of Grant Ave		
X-Sec. No.	Notes Chkd.	Checked	Survey by Van Deren	Notes Van	Date 9-21-50
	Date 9/26/50	Date	Map No.	Indexed Johnson	Date JUL 13 '51

CI-1391

CROSS SECTIONS ON ALHAMBRA AVE

FROM DOWNEY AVE TO GRANT AVE

GRANT AVE SEWER DIST

9-21-50

Van Deren
Stangeland
Blankenship
Brown

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄ RT ℄ South
XA17	5 03	87.70		82.67	BM XA17 Elev = 82.674 FB 1710-11	
					Downey Ave. (W. side) 100'± S. Alhambra Ave	
					Bt Spk in Conc walk to ho # 13309	
1+00			483	82.87		℄ INT DOWNEY
1+08			459	83.11		℄ TOP CROWN "
1+46.5'			566	82.04		℄ X-GUT
1+48°			564	82.06	@ BC LFT	℄
"			576	81.94	6"/EDGE PVT	
"			59	81.8	8°/ GUT	
"			44	83.3	15°/TOP BRK	
"			42	83.5	20°/ AR	
1+50°			560	82.10	@ AR LEFT	℄
"			572	81.98	6"/EDGE PVT	
"			51	82.6	10°/ BOT BRK	
"			41	83.6	15°/ TOP BRK	
"			42	83.5	20°/ AR	
1+51°/			558	82.12		℄ OPP BC RT
"			570	82.00		8"/ EDGE PVT
"			59	81.8		15°/ GUT
"			59	81.8		20°/ AR
1+70°/			530	82.40		℄ OPP AR SOUTH

F.B. 1710 PG. 128 Job No. 1391 Division No. V Notes Red. Plotted No. Profile
Survey of Grant Ave Date Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & NORTH ℄	RT & SOUTH
		87.70				
1+70°			546	82.24		8 5/ EDGE PVT
"			54	82.3		13°/ BOT BRK
"			44	83.3		17°/ TOP BRK
"			44	83.3		20°/ PL
2+00			500	82.70	℄	
2+50			462	83.08	℄	@ BRK IN GRD,
			474	82.96		9°/ EDGE PVT EAST
"			476	82.94		10°/ " " WEST
"			49	82.8		13 5/ BOT BRK
"			43	83.4		20°/ PL
"			44	83.3		25°/ GRND
"			480	82.90	7 5/ EDGE PVT	
"			49	82.8	9°/ BOT BRK, GUT	
"			40	83.7	15°/ TOP BRK	
"			40	83.7	20°/ PL	
3+00			478	82.92	℄	
"			495	82.75		9°/
"			50	82.7		13°/ GUT
"			43	83.4		20°/ PL TOP BRK
"			44	83.3		30°/
"			493	82.77	7°/ EDGE PVT	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1391 Division No. Y
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GRANT AVE
Survey by VAN DEREN Notes A.C.S. Date 9-21-50
Map No. ____ Indexed E. C. Johnson Date ____
F.B. 1710 PG. 128

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & NORTH ℄	RT & SOUTH
		87.70				
3+00			50	82.7	10°/GUT	
"			42	83.5	15°/TOP	
"			42	83.5	20°/PL	
TP	471	87.52	489	82.31	TP	
4+00			469	82.83		℄
"			498	82.54		9°/EDGE PVT
"			51	82.4		13°/GUT
"			47	82.8		20°/PL
"			48	82.7		30°/GRND
"			478	82.14	7°/EDGE PVT	
"			48	82.7	10°/GUT	
"			38	83.1	20°/PL TOP BRK	
"			37	83.5	30°/GRND	
4+65°			473	82.19		℄ OPP
"			505	82.47		9°/EDGE PVT
"			53	82.2		13°/GUT
"			49	82.6		20°/PL
"			48	82.7		100°/GRND
"			51	82.4		200°/GRND
"			52	82.3		APROX 335°/GRND

F.B. 1210 PG. 130
Job No. 1391 Division No. V Notes Red. Plotted Profile
Survey of GRANT AVE Date Date No.
Survey by VAN DEREN Notes A.C.S. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT ℄ NORTH ℄	RT ℄ SOUTH
		87.52'				
4+65±			491	82.61	7% EDGE PVT	
"			50	82.5	10% GUT	
"			44	83.1	20% R TOP BRK	
"			41	83.4	100% GRND	
"			38	83.7	200% GRND	
"			34	84.1	300% GRND	
"			34	84.1	325% APROX. GRND	
5+00			471	82.81	℄	
"			492	82.60		9% EDGE PVT
"			54	82.1		13%
"			45	83.0		20% R
"			48	82.7		30% GRND
"			492	82.60	7% EDGE PVT	
"			51	82.4	10% GUT	
"			45	83.0	15% TOP BRK	
"			44	83.1	20% R	
6+00			457	82.95	℄	
"			481	82.71		10% EDGE PVT
"			51	82.4		14% GUT
"			44	83.1		20% R

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1391 Division No. V F.B. 7710 PG. 131
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GRANT Survey by VAN DERBEN Notes A.C.S. Date 9-21-56
Map No. ____ Date ____

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & NORTH ℄	RT & SOUTH
		87.52				
6+00			42	83.3		30°/ GRND
"			475	82.77	7°/ EDGE PVT	
"			48	82.7	10°/ GUT	
"			40	83.5	20°/ PL	
"			39	83.6	30°/ GRND	
TP	146	87.89	109	8[illegible].43	T. P	
7+00			465	83.24		℄
"			492	82.97		9°/ EDGE PVT
"			51	82.7		13°/ GUT
"			44	83.5		20° TOP BRK PL
"			44	83.5		30°/ GRND
"			486	83.03	7°/ EDGE PVT	
"			50	82.9	8°/ GUT	
"			43	83.6	20°/ PL	
"			41	83.8	30°/ GRND	
8+00			464	83.25		℄
"			494	82.95		10°/ EDGE PVT
"			52	82.7		15°/ BOT BRK
"			40	83.9		20°/ PL
"			41	83.8		30°/ GRND

F.B. 1710 PG. 132
Job No. 1391 Division No. V Notes Red. Plotted No. Profile
Survey of GRANT AVE Date Date X-Sec.
Survey by VAN DEREN Notes A.C.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT ℄ NORTH	℄ RT ℄ SOUTH
		87.89				
8+00			493	82.96	7°/ EDGE PVT	
"			50	82.9	10°/ GUT	
"			38	84.1	15°/ TOP BRK	
"			38	84.1	20°/ PL	
8+17.7			479	83.10		℄ @
"			506	82.83		10.7 EDGE PVT
"			51	82.8		15°/ BOT BRK
"			39	84.0		20°/ PL
"			38	84.1		30°/ GRND
"			493	82.96	6.5/ EDGE PVT	
"			50	82.9	10°/ GUT	
"			38	84.1	15°/ TOP BRK	
"			40	83.9	20°/ PL	
8+26.06			478	83.11		℄ X-GUT @ PL P
"			500	82.89		16°/ EDGE PVT
"			52	82.7		17°/ GUT
"			38	84.1		20° PL
"			489	83.00	11°/ EDGE PVT	
"			51	82.8	12°/ GUT	
"			39	83.0	15°/ TOP BRK	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1391 Division No. V
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GRANT AVE
Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1710 PG. 133

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & NORTH ℄	RT & SOUTH
		87 89				
8+26.06			38	84.1	20°/PL	
8+38.56			439	83.50		℄ INT GRANT AVE
BM "XA-13"			319	84.70	BM "XA-13" ELEV 84.683 FB 1710-10	
					GRANT AVE & ALHAMBRA AVE (E. SIDE)	
					B+SPK IN CONC DR. TO HG. # 13162	
					42'± E OF ℄ INT & 9'± NO. OF ℄ PROD	

F.B. 1710 PG. 134 Job No. 1391 Division No. V Notes Red. Plotted No. Profile
Survey of GRANT AVE Date Date X-Sec.
Survey by VAN DEREN Notes A.C.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Notes Ck'd by	Survey of Grant Ave
Map No.	W. O. Map No. Sp'd
Office Work	Surveyed by Van Deren
Checked	Noted Van Date 9-18-50
Date	Indexed R. C. Johnson

F. B. 1710 PG. 135

CT-1391

TOPOGRAPHY ON DOWNEY AVE

FROM GOLDEN AVE TO GARDENDALE ST

GRANT AVE SEWER DIST

9-18-50
Van Deren
Stangeland
Blankenship
Brown

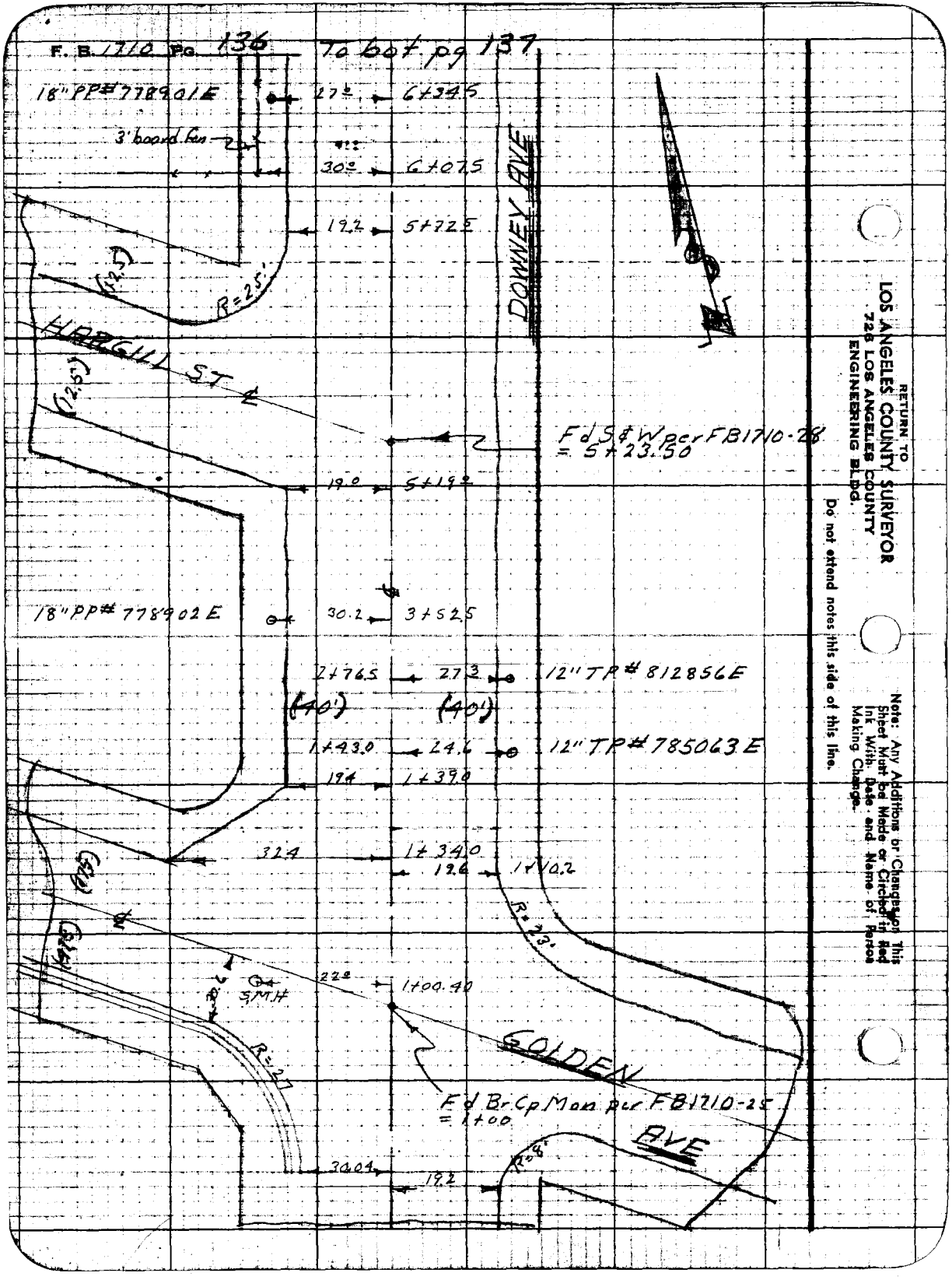
NOTE: PVT = ON & 4" PREMIX
(OVER 6" D.G.) &
PVT ON EDGES = 2" PREMIX
(OVER 6" D.G.)

Notice: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

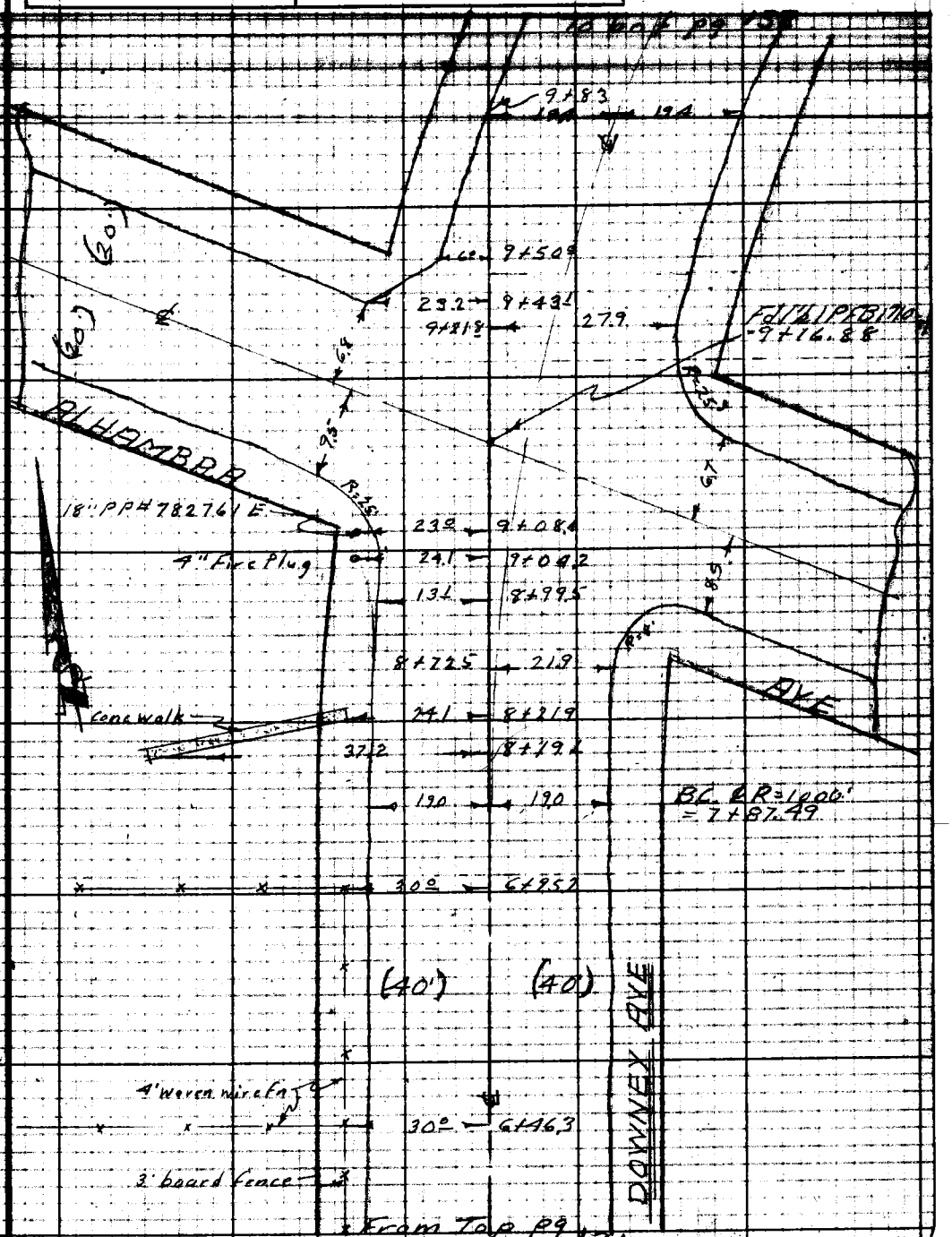
Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7673008 247 10M 1-49


F. B. 1710 Pg. 136
To bot pg 137
18" PP# 778901E
27.0
6+34.5
3' board fen
30.0
6+07.5
19.2
5+72.5
DOWNEY AVE
(12.5)
R=25'
HARGILL ST ℄
(12.5)
Fd S&W per FB1710-28
= 5+23.50
19.0
5+19.0
18" PP# 778902E
30.2
3+52.5
2+76.5
27.3
12" TP# 812856E
(40')
(40')
1+43.0
24.6
12" TP# 785063E
19.4
1+39.0
32.4
1+34.0
19.6
1+10.2
R=23'
(47.5)
(47.5)
22.0
1+00.40
S.M.H
R=27
GOLDEN
Fd Br Cp Mon per FB1710-25
= 1+00
AVE
R=8'
30.04
19.2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Grant Ave	F. B. 1710 Pg. 137
Map No.	W. O. [illegible] Tape No.	
Office Work	Surveyed by Van Deren	
Checked	Noted [illegible] Date	
Date	Indexed R. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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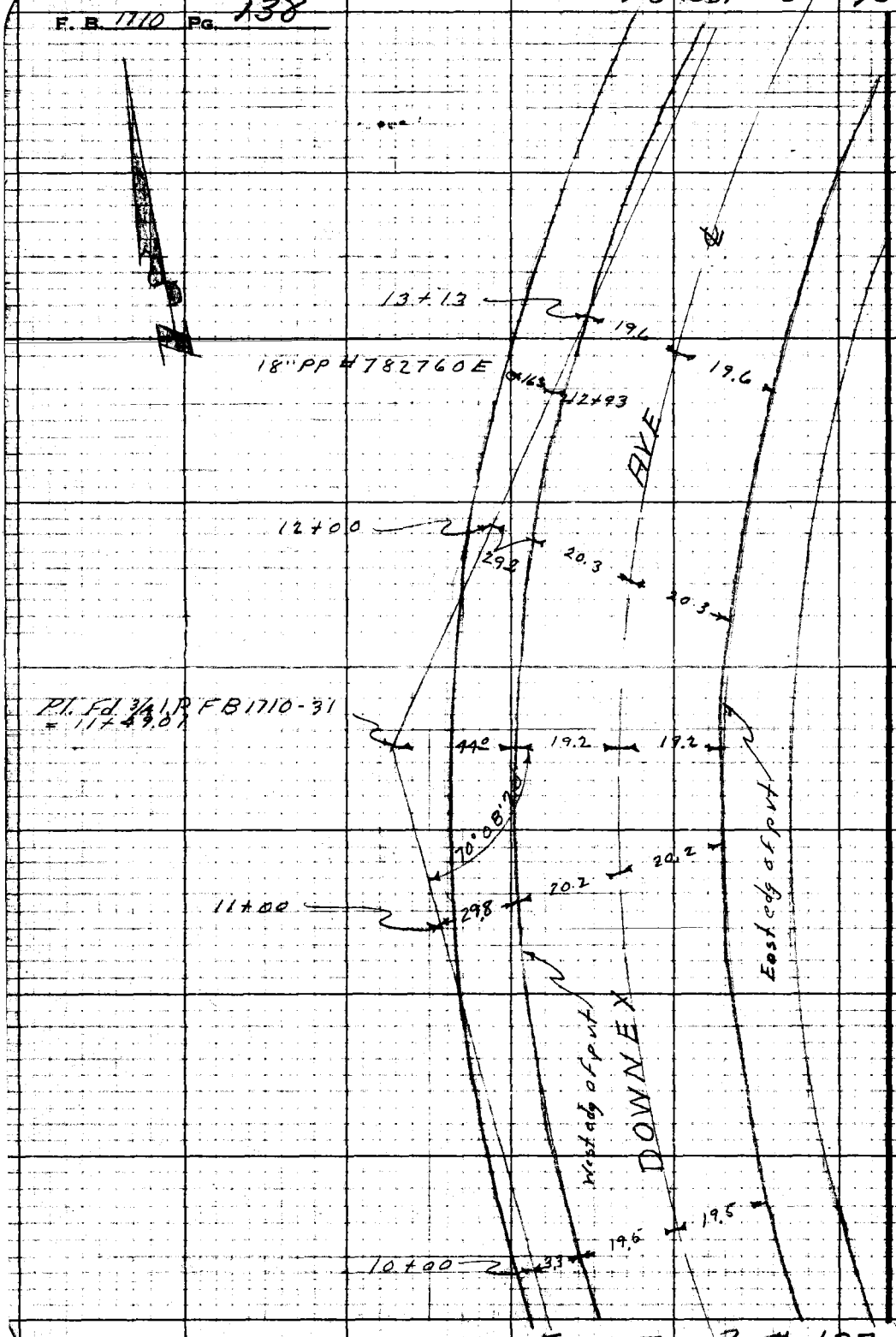
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 IDM 1-49

F. B. 1710 Pg. 138

To Bot Pg # 139



From Top Pg # 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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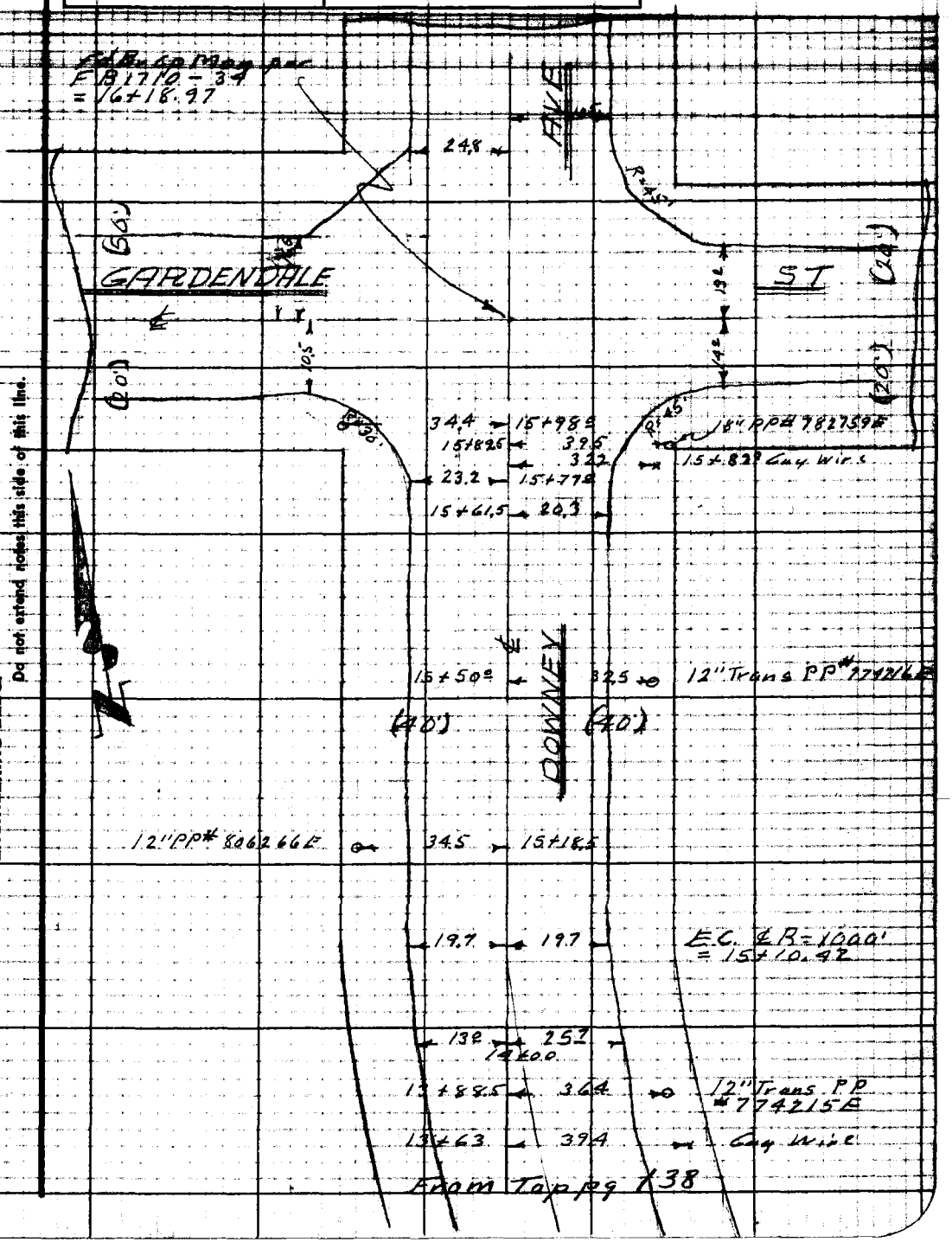
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Grant Ave
Map No.	W. O. 1371 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 9-20-50
Date	Indexed E. C. Johnson

F. B. 1710 Pg. 139



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1710 PG. 140

Profile No.	Notes Red.	Plotted	Job No. 1391	Division No. V	F.B. 1710	PG. 141
	Date	Date	Survey of Grant Ave.			
X-Sec. No.	Notes Chk.	Checked	Survey by Van Deren	Notes Van	Date 9-22-50	
	Date 9/24/50	Date	Map No.	Indexed G. Johnson	Date JUL 13 '51	

C1-1391

CROSS SECTIONS ON DOWNEY AVE

FROM GOLDEN AVE TO GARDENDALE ST

GRANT AVE SEWER DIST

9-22-50

Van Deren
Stangeland
Blankenship
Brown

NOTE: GROUND TO RT & LFT IS HIGHER THAN ℄ AVE.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & West	℄	RT & East
XA11	530	87.12		81.82	BMXA11 Elev = 81.819 FB1710-9		
					Golden Ave & Downey Ave. S.W. Cor		
					BT Spk in curb 5' W. of W. end. CR.		
—			537	81.75	S END C.R. SW. COR		
—			529	81.83	W END C.R. SW COR		
1+00			499	82.13		℄	INT GOLDEN
1+10²			500	82.12		℄	
"			580	81.32			19⁶ EDGE PVT
"			61	81.0			23⁶ GUT
"			55	81.6			33⁵/TOP BRK
"			55	81.6			40°/ AR
1+34°			498	82.14		℄	
"			602	81.10	32⁴ EDGE PVT		
1+39°			497	82.15		℄	
"			588	81.24	19⁴/E.P. (EDGE PVT)		19⁴/E.P. (EDGE PVT)
"			63	80.8	24⁴/GUT		24⁴/ GUT
"			56	81.5	40°/ AR		40°/ AR
2+00			492	82.20		℄	
"			569	81.43			19⁵/E.P.
"			59	81.2			24⁵/GUT
"			52	81.9			29⁵/TOP BRK

F.B. 1710 PG. 142
Job No. 1391 Division No. V Notes Red. Date Plotted Date No. Profile
Survey of Grant Ave Notes Van Date Checked Date No. X-Sec.
Survey by Van Deren
Indexed A. C. Johnson

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST ℄	RT & EAST
		87.12				
2+00			51	82.0		40°/ PL
"			571	81.41	19 5/ E.P.	
"			59	81.2	24 5/ GUT	
"			49	82.2	29 5/ TOP BRK	
"			49	82.2	40°/ PL	
3+00			482	82.30	℄	
"			549	81.63		19 5/ EP
"			59	81.2		23 5/ GUT
"			48	82.3		29°/ TOP BRK
"			46	82.5		40°/ PL
"			554	81.58	19 5/ E.P.	
"			48	82.3	24 5/ GUT	
"			51	82.0	29°/ TOP BRK	
"			50	82.1	40°/ PL	
4+00			468	82.44	℄	
"			547	81.65		19 5/ E.P.
"			57	81.4		24°/ GUT
"			48	82.3		29°/ TOP BR
"			47	82.4		40°/ PL
"			545	81.67	19 5/ E.P.	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Job No. 1391 Division No. V F.B. 1710 PG. 143

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GRANT AVE Survey by VAN DEREN Notes A.C.S. Date 9-22-50 Map No. ____ Date ____ Indexed Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST	& RT & EAST
		87.12				
4+00			57	81.4	24°/GUT	
"			52	81.9	40°/TOPBRK PL	
"			51	82.0	50°/GRND	
5+00			459	82.53		℄
5+19°			456	82.56	@BC LFT	℄ @ APROX PL PROD LFT
"			536	81.76		19°/E.P.
"			58	81.3		24°/GUT
"			52	81.9		29°/TOP BRK
"			51	82.0		40°/PL
"			514	81.98	19°/E.P.	
"			56	81.5	24°/GUT	
"			53	81.8	40°/PL TOP BRK	
"			53	81.8	50°/GRND	
5+23.50			456	82.56		℄ INT HARGILL
5+70°			452	82.60	OPP PL H	℄
"			536	81.76	19°/E.P.	
"			55	81.6	24°/GUT	
"			50	82.1	40°/PL	
"			50	82.1	50°/GRND	
5+72.5			448	82.64		℄

F.B. 1710 PG. 144
Job No. 1391 Division No. V
Survey of GRANT AVE
Survey by VAN DEREN Notes A.C.S.
Indexed A. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT of WEST	℄	RT of EAST
		87.12					
5+72.5			536	81.76	19'/E.P.		
"			55	81.6	24'/GUT		
"			50	82.1	40'/R, TOP BRK		
"			50	82.1	50'/GRND		
6+00			444	82.68		℄	
"			524	81.88			19'/E.P.
"			55	81.6			24'/GUT
"			46	82.5			29'/TOP BRK
"			49	82.2			40'/R
"			520	81.92	19'/E.P.		
"			55	81.6	24'/GUT		
"			50	82.1	40'/R		
"			50	82.1	50'/GRND		
TP	1.44	87.22	134	85.78	TP		
7+00			446	82.76		℄	
"			526	81.96			19'/E.P.
"			56	81.6			24'/GUT
"			47	82.5			29'/TOP BRK
"			48	82.4			40'/R
"			527	81.95	19'/E.P.		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1391 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of GRANT AVE
Survey by VAN DEREN Notes A.C.S. Date 9-22-50
Map No. ____ Date ____

F.B. 7710 PG. 145

76L298 307 5-49

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F.B. 7716 Pg. 146 | Job No. 1391 | Division No. V | Notes Red. ___ Date ___ | Plotted ___ Date ___ | Profile No. ___

Survey of GRANT AVE | Notes A.C.S. | Notes Chkd. ___ Date ___ | Checked ___ Date ___ | X-Sec. No. ___

Survey by KANDEREN | Notes ___ Date ___

Indexed E. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LFT ℄ WEST	℄ RT ℄ EAST
		8722				
7+00			55	81.7	23% GUT	
"			49	82.3	30° TOP BRK	
"			50	82.2	40% R	
7+87 49			441	82.81		℄ @ BC
"			517	82.05		19% E.P
"			54	81.8		23% GUT
"			42	83.0		29% TOP BRK
"			3.9	83.3		40% GUT
"			510	82.12	19% EP	
"			55	81.7	24% GUT	
"			4.8	82.4	30° TOP BRK	
"			4.8	82.4	40% R	
8+00			4.38	82.84		℄
8+60 5			431	82.91		℄
"			4.29	82.93		15% CROWN
"			510	82.12		21% E.P
"			5.4	81.8		25% GUT
"			43	82.9		31% TOP BRK
"			40	83.2		40% PROP COR
8+72 5			434	82.88		℄ @ BC

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST	℄ RT & EAST
		87.22				
8+72.5			428	82.94		3°/ CROWN
"			512	82.10		21°/ E.P.
"			55	81.7		27°/ GUT
"			49	82.3		29°/ TOP BRK
8+99.5/			432	82.90	OPP BC LFT	℄
"			497	82.25	13°/ EDGE PVT	
"			50	82.2	16°/ GUT	
"			43	82.9	22°/ TOP BRK	
"			45	82.7	CALC(?) PL	
9+00			432	82.90		℄
9+04.0/			432	82.90		℄ OPP APROX PL R
"			416	83.06		5°/ CROWN
"			503	82.19		31°/ E.P
"			52	82.0		36°/ GUT
"			40	83.2		42°/ TOP BRK
"			39	83.3		CALC. PROP COR ℄
9+16.88			438	82.84		℄ INT ALHAMBRA
"			524	81.98	17.5/ E.P	
"			53	81.9	18.5/ GUT	
"			45	82.7	25°/ TOP BRK	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Job No. 1391 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GRANT AVE
Survey by VAN DEREN Notes A.C.S. Date 9-22-50
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 9710 PG. 147

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST	RT & EAST
		87.22				
9+16.88			44	82.8	CALC PL	
9+21.8			436	82.86		OPP EC RT
"			409	83.13		8 5/ CROWN
"			477	82.45		28 0/ E.P.
"			50	82.2		33 0/ GUT
"			3.9	83.3		40 0/ TOP BRK
"			40	83.2		CALC PL
9+43 1/			435	82.87		
"			500	82.22	23 2/ EDGE PVT	
9+50			436	82.86	OPP E.C. RT.	APROX PL LFT
"			486	82.36	6 0/ E.P.	
"			52	82.0	12 0/ GUT	
"			44	82.8	20 0/ TOP BRK	
9+83 0/			464	82.58		WHERE LEAVES PVT
"			382	83.40		19 4/ CROWN
"			463	82.59		38 8/ E.P
"			5.0	82.2		44 0/ GUT
"			37	83.5		50 0 TOP BRK
"			35	83.7		CALC - PL
"			49	82.3	5 0/ GUT	

F.B. 1710 PG. 148
Job No. 1391 Division No. V Notes Red. Plotted Date No. Profile
Survey of GRANT AVE Date Checked Date No. X-Sec.
Survey by VAN DEREN Notes A.C.S. Notes Chkd. Date
Indexed C. Johnson Date

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT ℄ WEST ℄	RT ℄ EAST
		8722				
9+83			35	83.7	11'/ TOP BRK	
"			32	84.0	CALC - R	
10+00			48	82.4		℄ @ GUT
"			461	82.61		3'/ E.P West
"			373	83.49		22'/ CROWN
"			457	82.65		42'/ E.P EAST
"			49	82.3		47'/ GUT
"			35	83.7		53'/ TOP BRK
"			33	83.9		CALC - R
"			33	83.9	8'/ TOP BRK	
"			32	84.0	CALC - R	
11+00			27	84.5		℄
"			28	84.4		18'/ TOP BRK West
"			43	82.9		25'/ GUT
"			404	83.18		29'/ E.P West
"			320	84.02		50'/ CROWN
"			398	83.24		70'/ E.P EAST
"			43	82.9		74'/ GUT
"			31	~~83.11~~ 84.1		84'/ TOP BRK
"			30	84.2		CALC - R

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1391 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of GRANT AVE
Survey by VAN DEREN Notes A.C.S. Date 9-22-50
Map No. ____ Indexed Robinson Date ____
F.B. 1110 PG. 149

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST ℄	RT & EAST
		87.22				
TP	491	89.00	313	84.09	TP S.W. BT SPK @ INT MID ORD & ℄	
11+49			43	84.7		℄ @
"			44	84.6	SHOTS TAKEN ON	CALC PL
"			44	84.6	BISECTION OF	34°/ TOP BRK
"			59	83.1	ANGLE @ P.I.	40°/ GUT
"			566	83.36	"	44°/ EDGE PVT
"			487	84.13	"	63°/ CROWN
"			570	83.30	"	82°/ EDGE PVT
"			60	83.0		86°/ GUT
"			48	84.2	"	CALC PL
12+00			43	84.7		℄
"			42	84.8		CALC PL
"			42	84.8		20°/ TOP BRK
"			57	83.3		25°/ GUT
"			553	83.47		29°/ EDGE PVT
"			475	84.25		39°/ CROWN
"			562	83.38		69°/ EDGE PVT
"			59	83.1		74°/ GUT
"			50	84.0		80°/ TOP BRK
"			49	84.1		CALC PL

F.B. 1710 PG 150
Job No. 1391 Division No. V
Survey of GRANT AVE
Survey by VAN DEREN Notes A.C.S
Indexed A. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST	℄ RT & EAST
		89.00				
12 +			41	849.		℄ INT WITH W. PL
12 +			34	856.		℄ INT TOP BRK
12+84			46	844.		℄ MIDDLE OF BRK
"			53	837.		2°/ GUT BOT BRK
"			511	838.9		6°/ EDGE PVT
"			39	851.	3°/ TOP BRK	
"			33	857.	15' ± PL	
13 +00			52	838.		℄ INT GUT
"			492	840.8		2.5/ EDGE PVT
"			34	856.	18± PL TOP BRK	
"			35	855.	28± GRND	
13+13.13			490	841.0		℄ INT EDGE PVT
"			413	848.7		19.6/ CROWN
"			493	840.7		39.2/ EDGE PVT
"			54	836.		43°/ GUT
"			48	842.		48°/ TOP BRK
"			38	852.		CALC PL
"			52	838.	3°/ GUT	
"			34	856.	18± TOP BRK	
"			35	855.	22± PL	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1391 Division No. V Survey of GRANT AVE F.B. 1710 PG. 151

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by VAN DEREN Notes A.G.S. Date 9-22-50 Map No. ____ Bnd. Jobs Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1710 PG. 152 Job No. 1391 Division No. V Notes Red. Plotted Profile No.
Survey of GRANT AVE Date Date X-Sec. No.
Survey by VAN DEREN A.C.S. Notes Notes Chkd. Checked
Indexed L.C. JOHNSON Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST	RT & EAST
		89.00				
14+00			386	85.14		⊥
"			372	85.28		6% CROWN
"			446	84.54		25% EDGE PVT
"			49	84.1		30% GUT
"			41	84.9		31% TOP BRK
"			33	85.7		35% TOP BRK
"			28	86.2		48% ± FR
"			452	84.48	13% EDGE PVT	
"			48	84.2	15% GUT	
"			31	85.9	30% TOP BRK	
"			30	86.0	35± FR	
"			30	86.0	45% GRND	
TP	478	89.92	386	85.14	TP	
15+00			419	85.73		⊥
15+10.93			418	85.74		⊥ @ EC
"			495	84.97		19% EDGE PVT
"			52	84.7		25% GUT
"			41	85.8		30% TOP BRK
"			38	86.1		40° FR
"			510	84.82	19% EDGE PVT	

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST ℄	RT & EAST
		89 92				
15+10 42			53	84 6	23°/	
"			39	86 0	36°/ TOP BRK	
"			36	86 3	40°/ PL	
15+61 5			410	85 82		℄ @ BC RT
"			482	85 10		20 3/ EDGE PVT
"			50	84 9		25°/ GUT
"			36	86 3		32°/ TOP BRK
"			35	86 4		40°/ PL
15+77 0			411	85 81	@ BC LFT ℄	
"			485	85 07	23 2/ EDGE PVT	
"			51	84 8	28°/ GUT	
"			34	86 5	40°/ PL, TOP BRK	
"			34	86 5	50°/ GRND	
15+98 97			425	85 67		℄ @ PL
"			468	85 24		22 5/ GUT
"			459	85 33		40°/ PROP COR
"			450	85 42		50°/ EDGE PVT
"			482	85 10	29°/ GUT	
"			472	85 20	35°/ EDGE PVT, BOT BRK	
			36	86 3	40°/ PL TOP BRK	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1391 Division No. 1 Survey of GRANT AVE

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by LANDERER Notes A.C.S. Date 9-22-50 Map No. ____ Indexed R. C. Johnson Date ____

F.B. 7710 PG. 153

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST ℄	RT & EAST
		89.92				
16+00			425	85 67		℄
16+18.97			428	85 64		℄ INT GARDENDALE
BM"XA-16"			337	86 55	BM"XA-16" ELEV 86.576 FB1716-11	
					GARDENDALE ST & DOWNEY AVE S.E. COR	
					BT SPK IN CONC WALK @ W. END TO STORE BLDG	

F.B. 1710 PG. 154 Job No. 1391 Division No. ✓ Notes Red. Date Plotted Date No. Profile
Survey of GRANT AVE Notes Chkd. Date Checked Date No. X-Sec.
Survey by VAN DEREN Notes A.C.S. Date
Indexed A. C. JOHNSON

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. PG.

Pg. 155 - 160 Blanche C.I. 1371

Pg. 154 - Grant Ave Sewers, C.I. 1442

Pg. 161 - 246 - Airpoint Ave. S.S. Dist.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. _____ PG. _____

PWFB 0824

Notes Ck'd by: AAR	Survey of: Airpoint Ave. S.S. Dist.
Map No.	W. O. 5351 Tape No. 038 Std. 63 °F
Office Work	Surveyed by: N.R. Smith
Checked	Notes Date 2-3-51
Date	Indexed: E. C. Johnson 3-5-51

F. B. 1710 PG. 161

786

C.I. 1442

AIRPOINT AVE. S.S. DIST

CENTER LINE SURVEY

N.R. Smith
J. Ochsner
F. Brooks
D. Molitor

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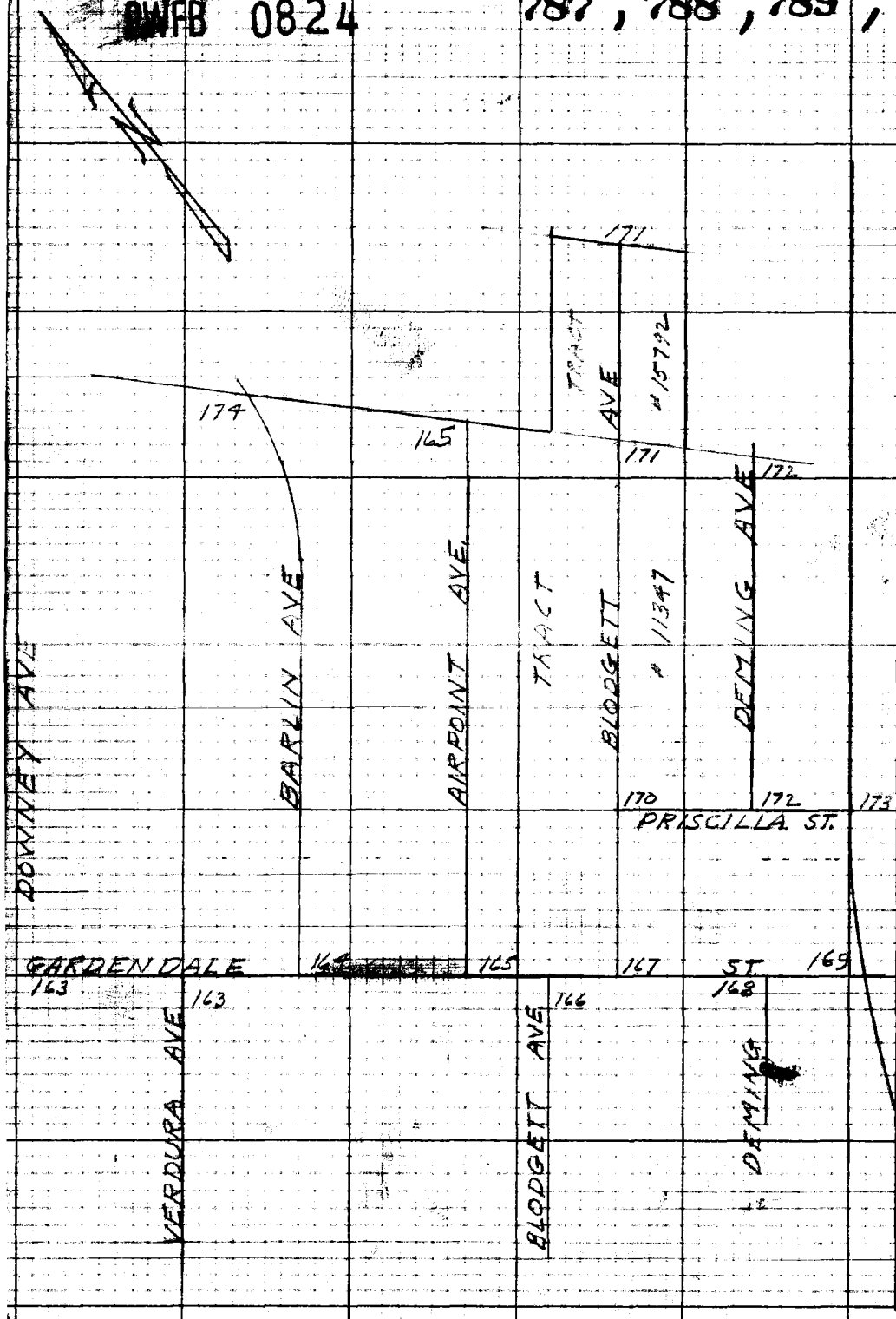
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 10M 1-49

F. B. ~~1719~~ PG. ~~162~~

OWFB 0824

787, 788, 789, 790



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725 LOS ANGELES COUNTY
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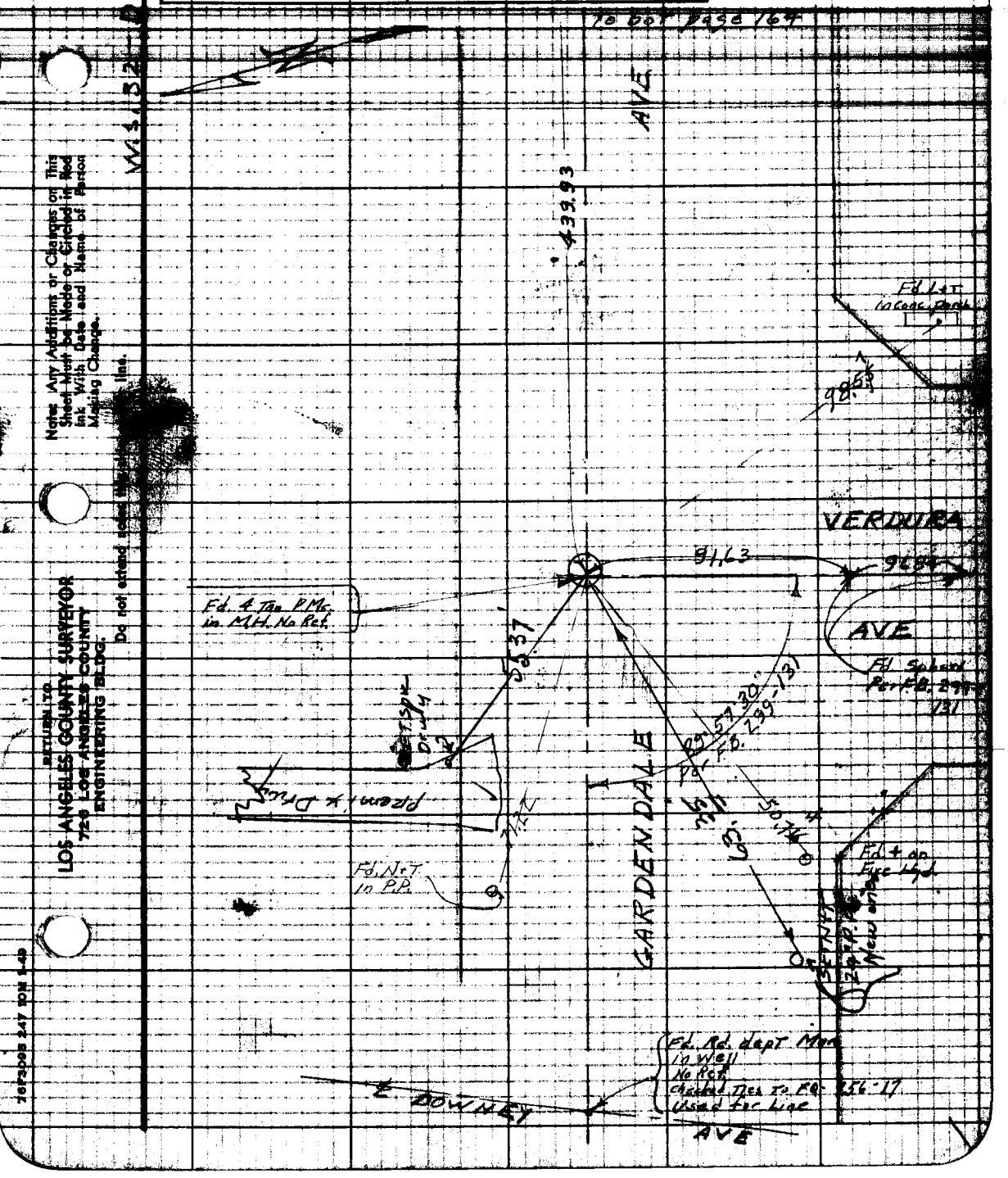
PWFB 0824

Notes Ck'd by: AAR	Sum[illegible] Ave. Doigt Ave. S.S. Dist
Map No.	W.O. [illegible] Tape No. [illegible] Std. [illegible]
Office Work	Surveyed by: N.R. Smith
Checked	Notes [illegible] Date [illegible]
Date	Indexed: [illegible] G. Johnson

F. B. 1710 Pg. 163

791



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes [illegible] line.

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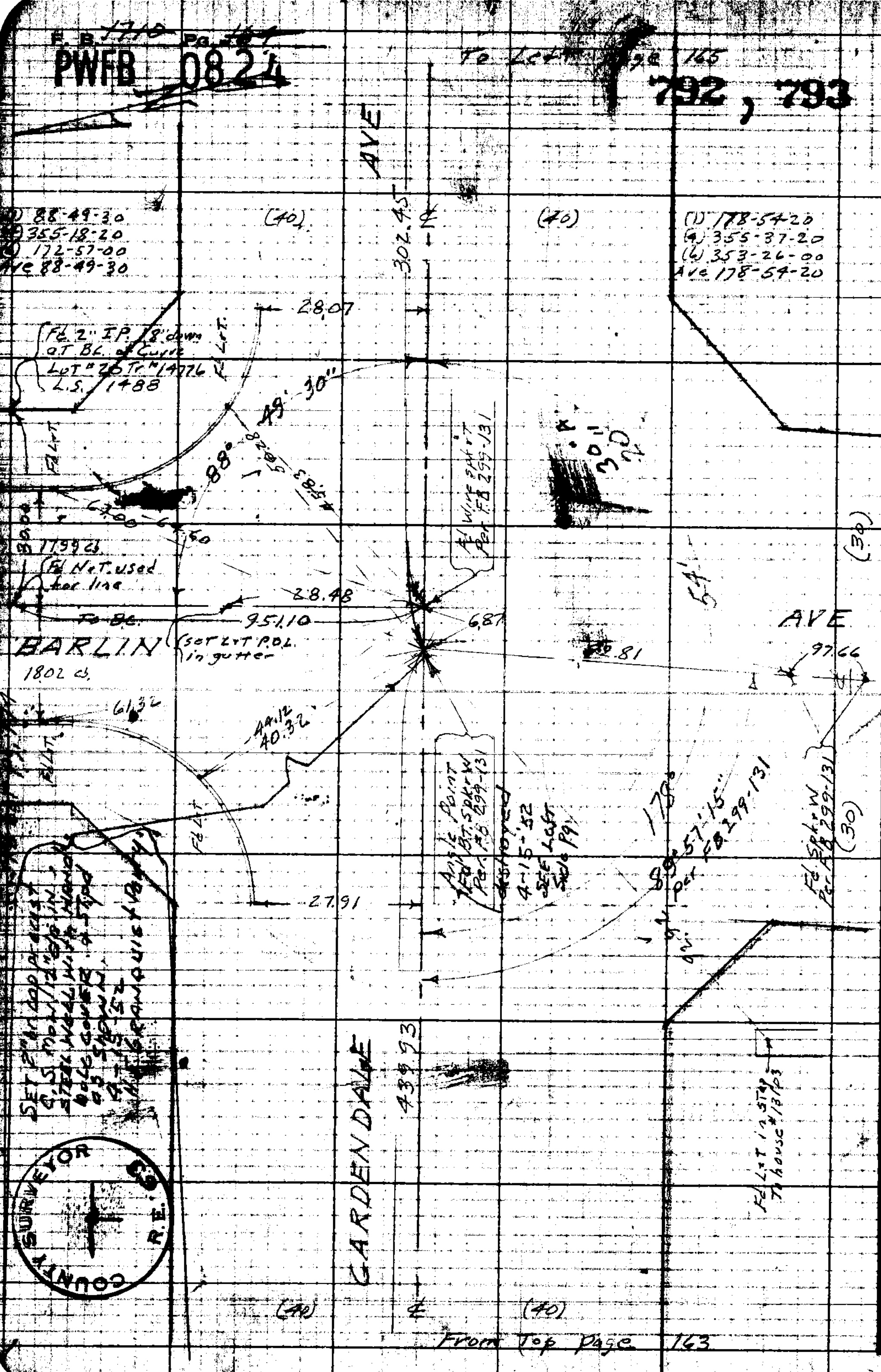
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

PWFB 0824



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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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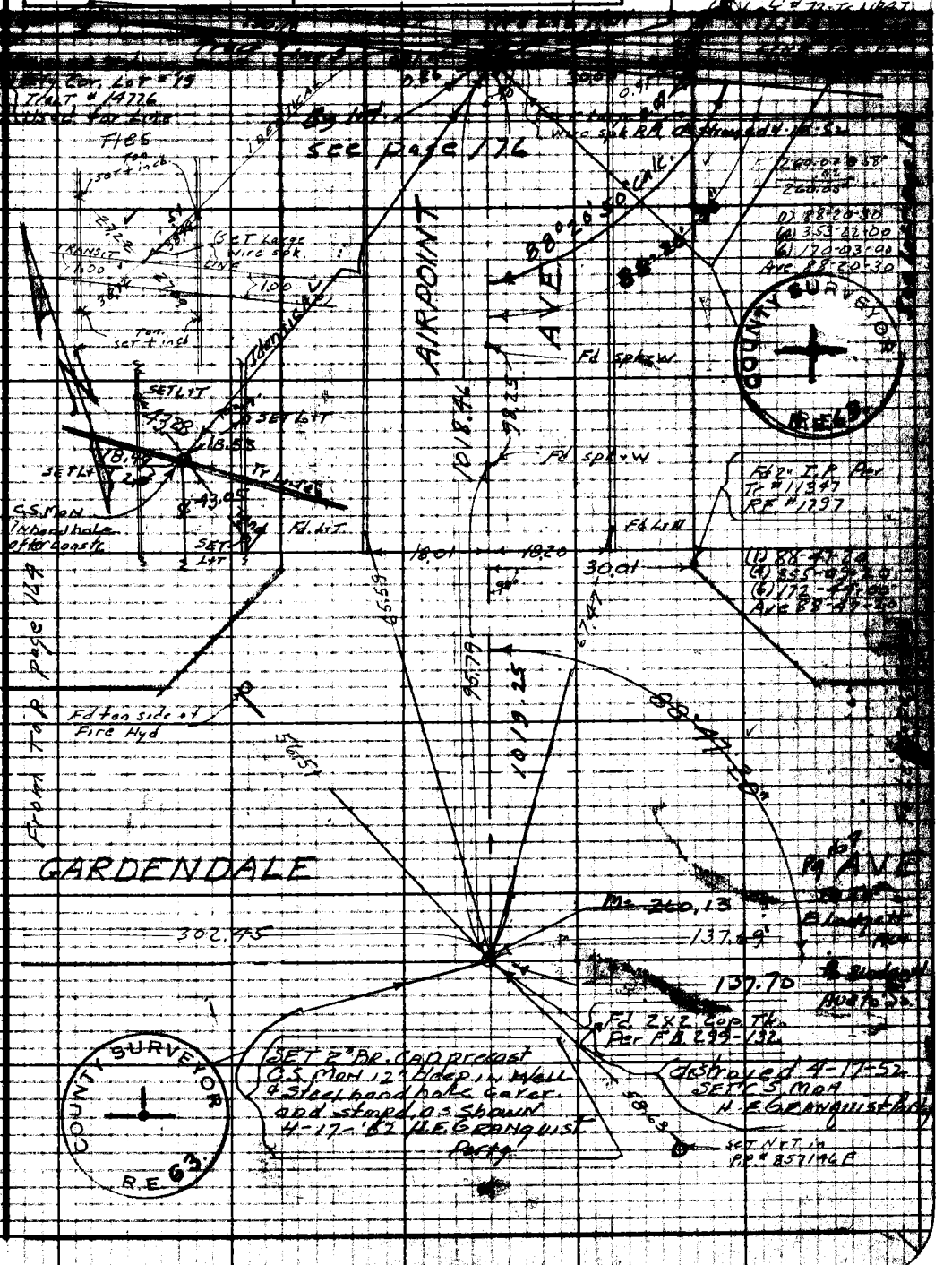
PWFB 0824 794

Notes Ck'd by A.A.R.	Survey of Airpoint Ave. S.S. Unit
Map No.	W.O. Tape No. Std.
Office Work	Surveyed by N. R. Smith
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 1710 Pg. 165



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

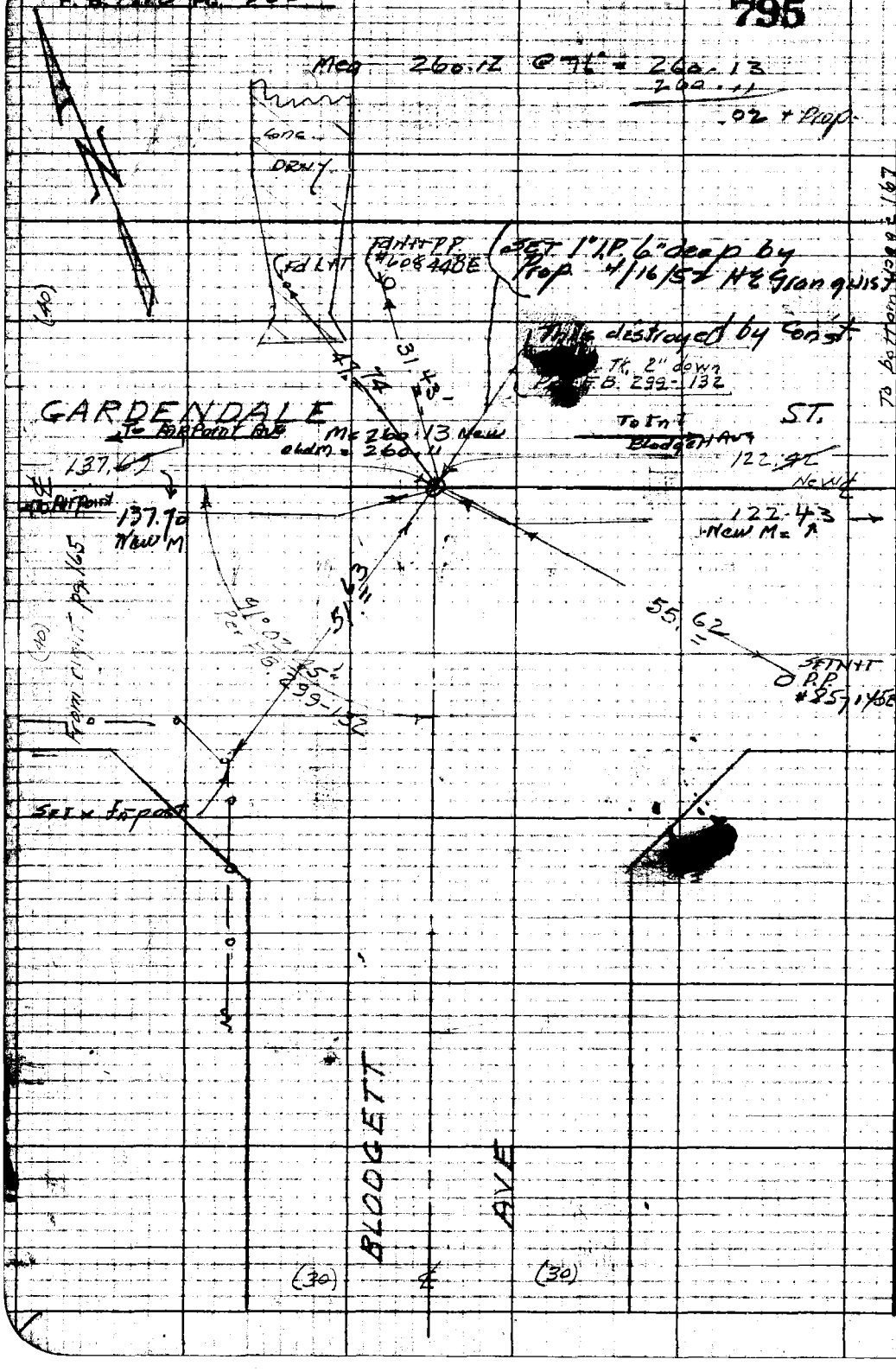
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

PWFB 0824

F. B. [illegible] PG. 166

795



W.S. 32-D-2

To bottom of 297

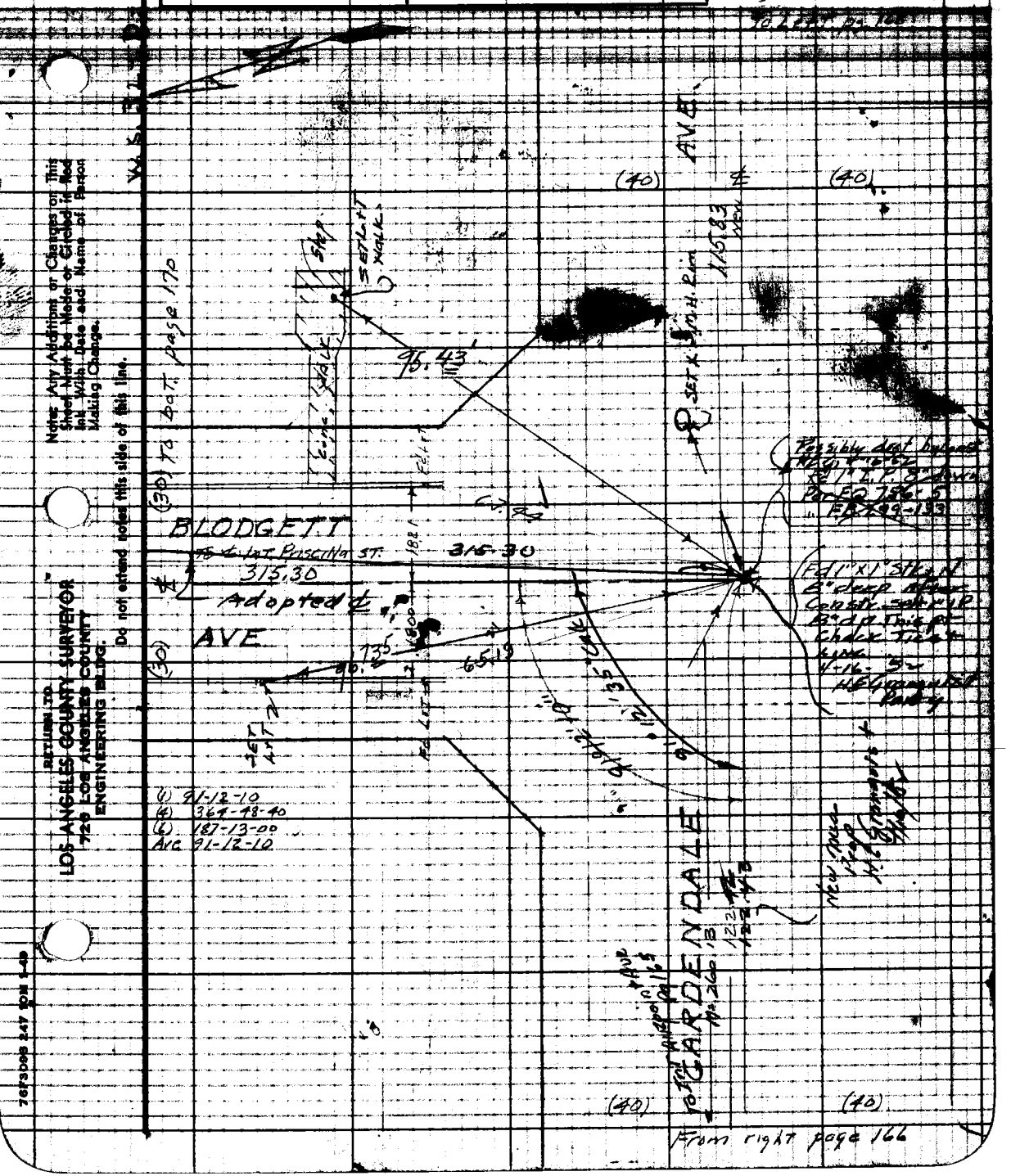
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PW[redacted] 0824

Notes Ck'd by A.A.R.	Survey of Airport Ave. S.S. Dist	F. B. 1710 Pg. 167
Map No.	W.O. 8351 Tape No. 058 Std. 68 °F	796
Office Work	Surveyed by N. R. Smith	
Checked	Notes " Date 2-8-51	
Date	Indexed A. C. Johnson	

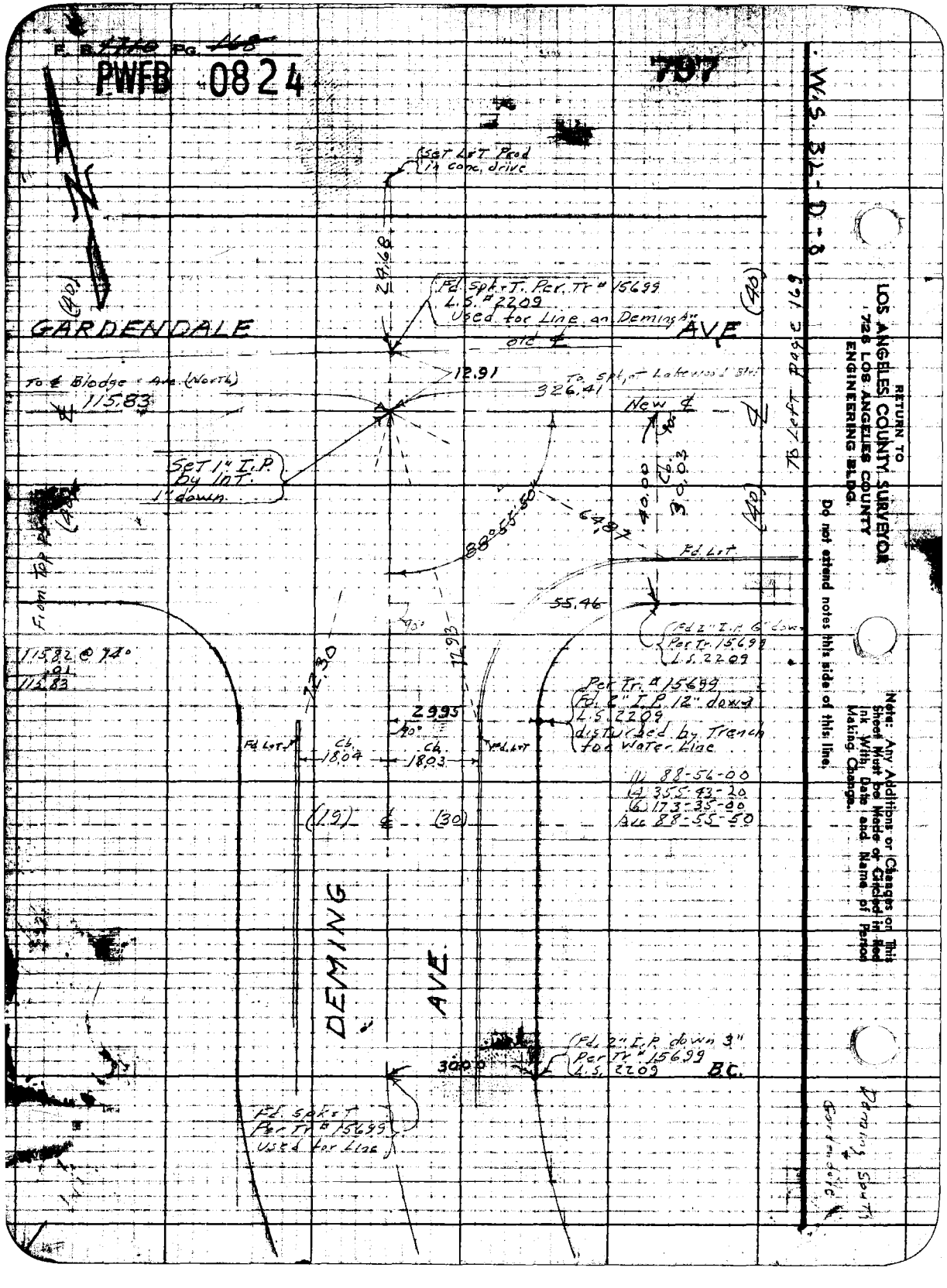


Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 TOM 1-49

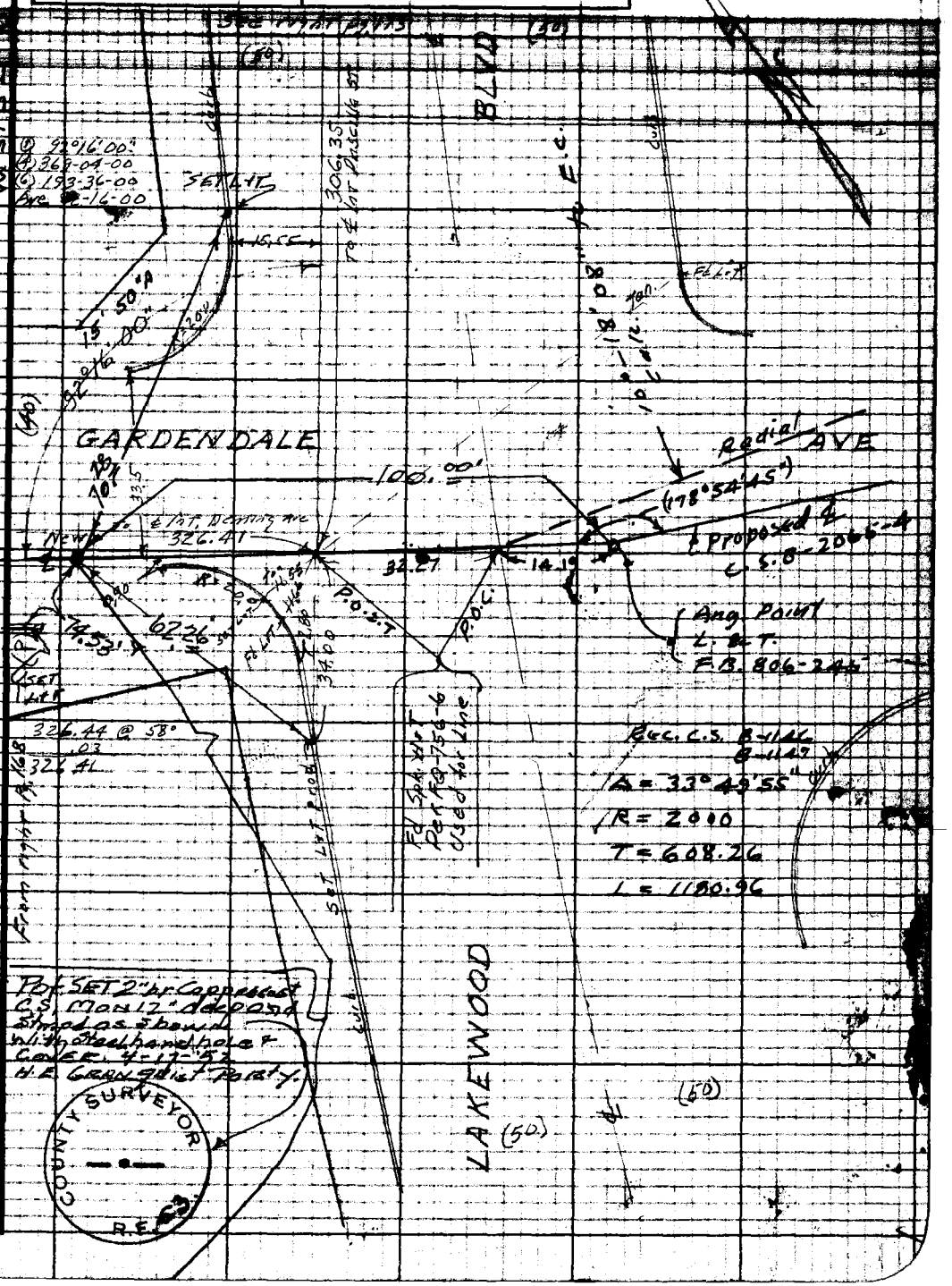


F. B. 1710 PG. 168
PWFB 0824
797
W.S. 32-D-8
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Deming South
Gardendale
To Left Page 169
Set L&T Prod in conc. drive
24.68
Fd. Spk. & T. Per. Tr. # 15699
L.S. # 2209
Used for Line on Deming Ave
old ℄
GARDENDALE
AVE
(40)
12.91
To ℄ Blodge Ave. (North)
115.83
To Spk. at Lakewood Blvd
326.41
New ℄
Set 1" I.P. by Int. 1" down
40.00
Cb. 30.03
88°55'50"
64.87
Fd. L&T
55.46
Fd. 2" I.P. 6" down
Per Tr. 15699
L.S. 2209
From Top
115.82 @ 74°
.01
115.83
72.30
72.93
Per Tr. # 15699
Fd. 2" I.P. 12" down
L.S. 2209
disturbed by Trench for Water Line
29.95
Fd. L&T
Cb. 18.04
Cb. 18.03
(1) 88-56-00
(4) 355-43-20
(6) 173-35-00
Ave 88-55-50
(19)
(30)
DEMING
AVE
Fd. 2" I.P. down 3"
Per Tr. # 15699
L.S. 2209
B.C.
30.00
Fd. Spk. & T.
Per Tr. # 15699
Used for Line

PWFB 0824

Notes Ck'd by: A.A.R.	Survey of: [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] Std. [illegible]
Office Work	Surveyed by: H. R. Smith
Checked	Notes: Date: 2-[illegible]-51
Date	Indexed: E. C. Johnson

F. B. [illegible] Pg. [illegible]

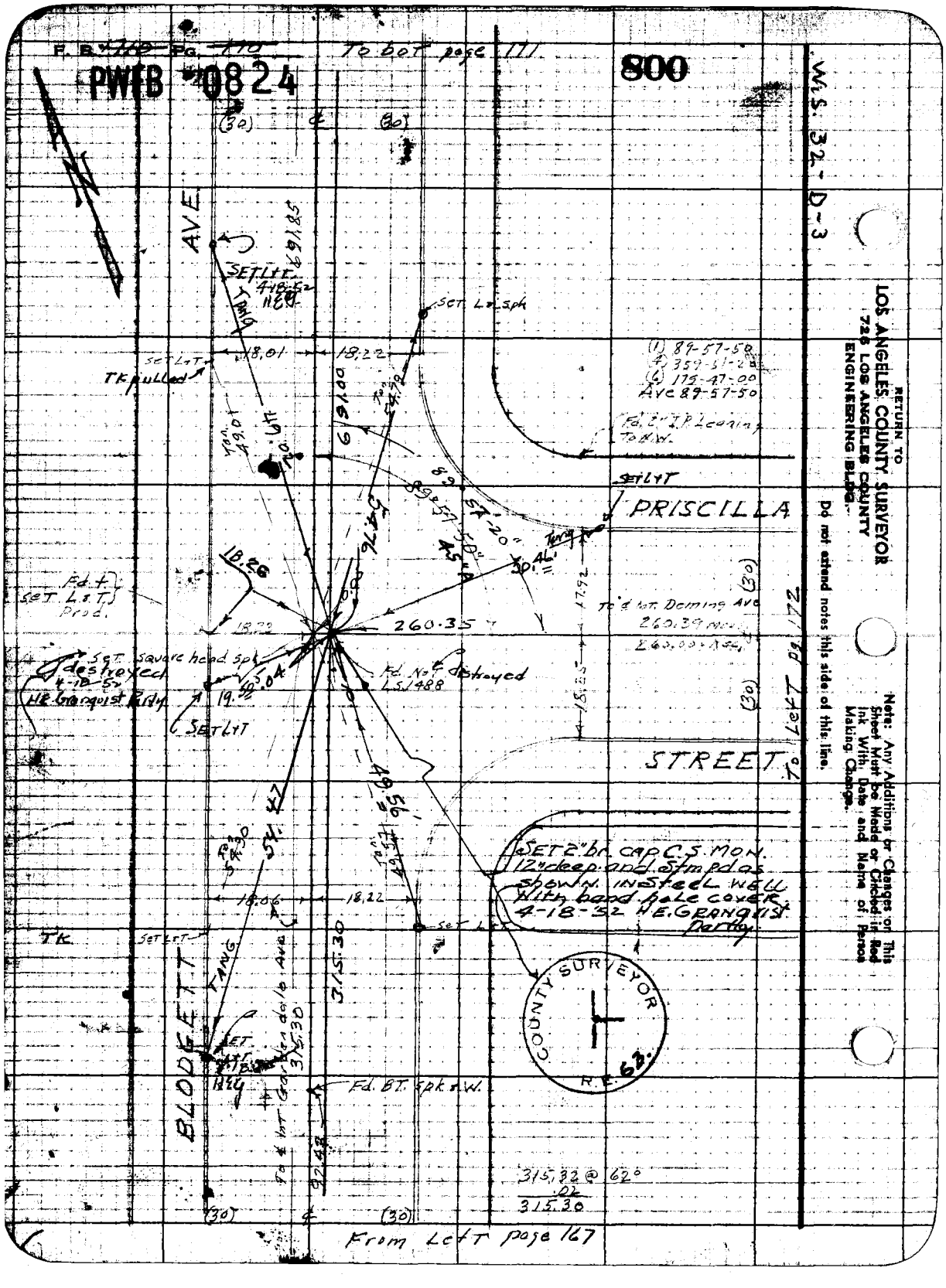


Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



F. B. 710 Pg. 170
To bot page 171
PWFB 0824
800
W.S. 32-D-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
AVE
SET L&T
4-18-52
HEG
TANG
SET L&T
18.01
18.22
TK pulled
(1) 89-57-50
(4) 359-51-20
(6) 175-47-00
Ave 89-57-50
Fd. 2" I.P. Leaning To N.W.
SET L&T
PRISCILLA
Fd. + SET L&T Prod.
18.26
260.35
To ℄ Int. Deming Ave
260.39 Mon.
260.00 Ave.
SET Square head spk destroyed 4-18-52 HE Granquist Party
Fd. Not destroyed LS 1488
SET L&T
STREET
To Left pg 172
SET 2" br. cap C.S. MON. 12" deep and stmpd as shown in Steel well with hand hole cover 4-18-52 H.E. Granquist Party
18.06
18.22
SET L&T
TK
SET L&T
TANG
BLODGETT
315.30
To ℄ Int Garden dale Ave
315.30
SET L&T
HEG
Fd. BT. Spk & W.
COUNTY SURVEYOR
R.E. 63.
315.32 @ 62°
.02
315.30
From Left page 167

PWFB 0824 801, 802

F. B. 1440 Pg. 171

Map No.
Office Work
Checked
Date

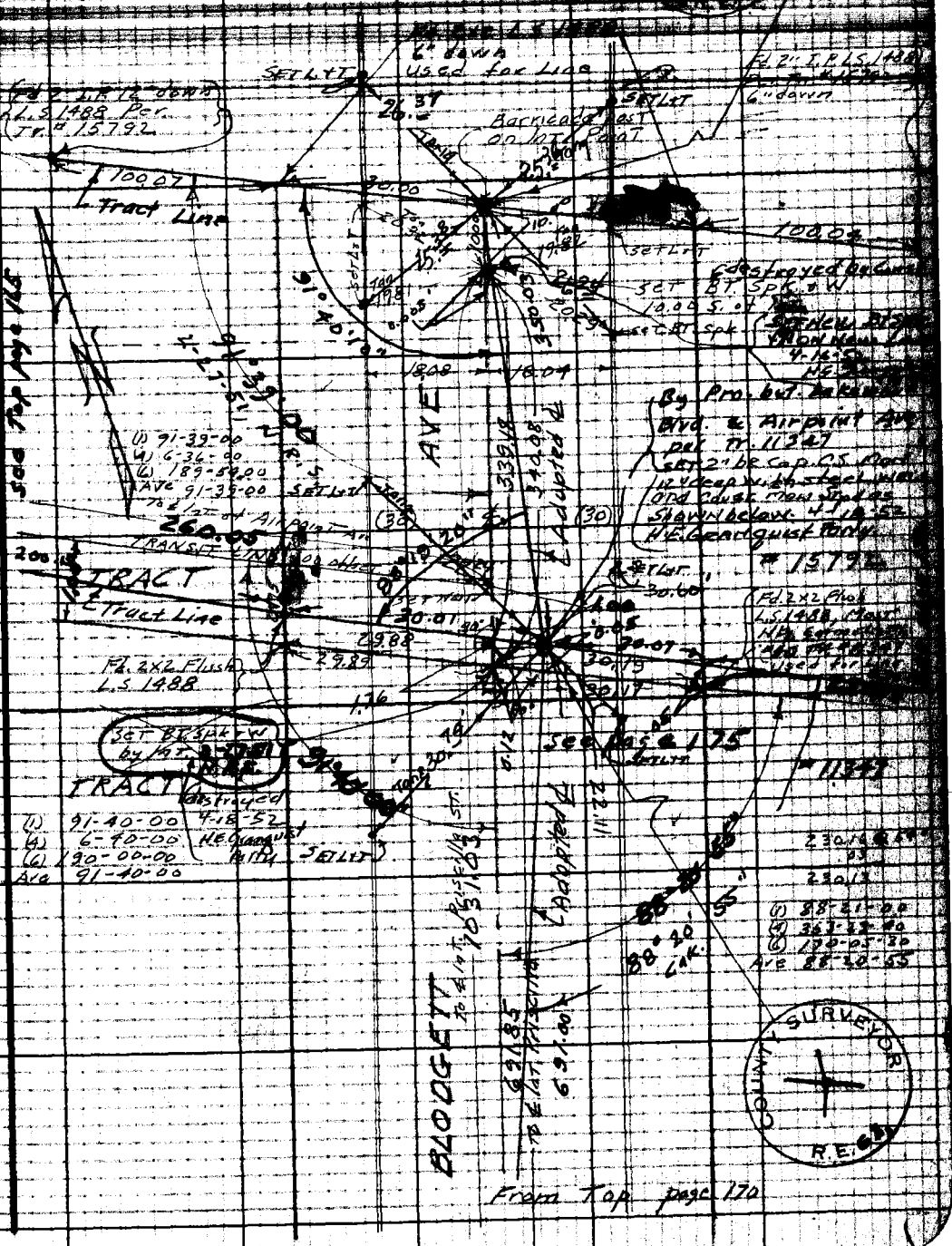
Survey of Airpoint Ave. [illegible]
W. O. 357 Tape No. 038 Std. 48 °F
Surveyed by H.R. Smith
Notes Date 2-9-51
Indexed C. Johnson

C.S. Mon. 12" [illegible]
H.E. Granquist Party

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.



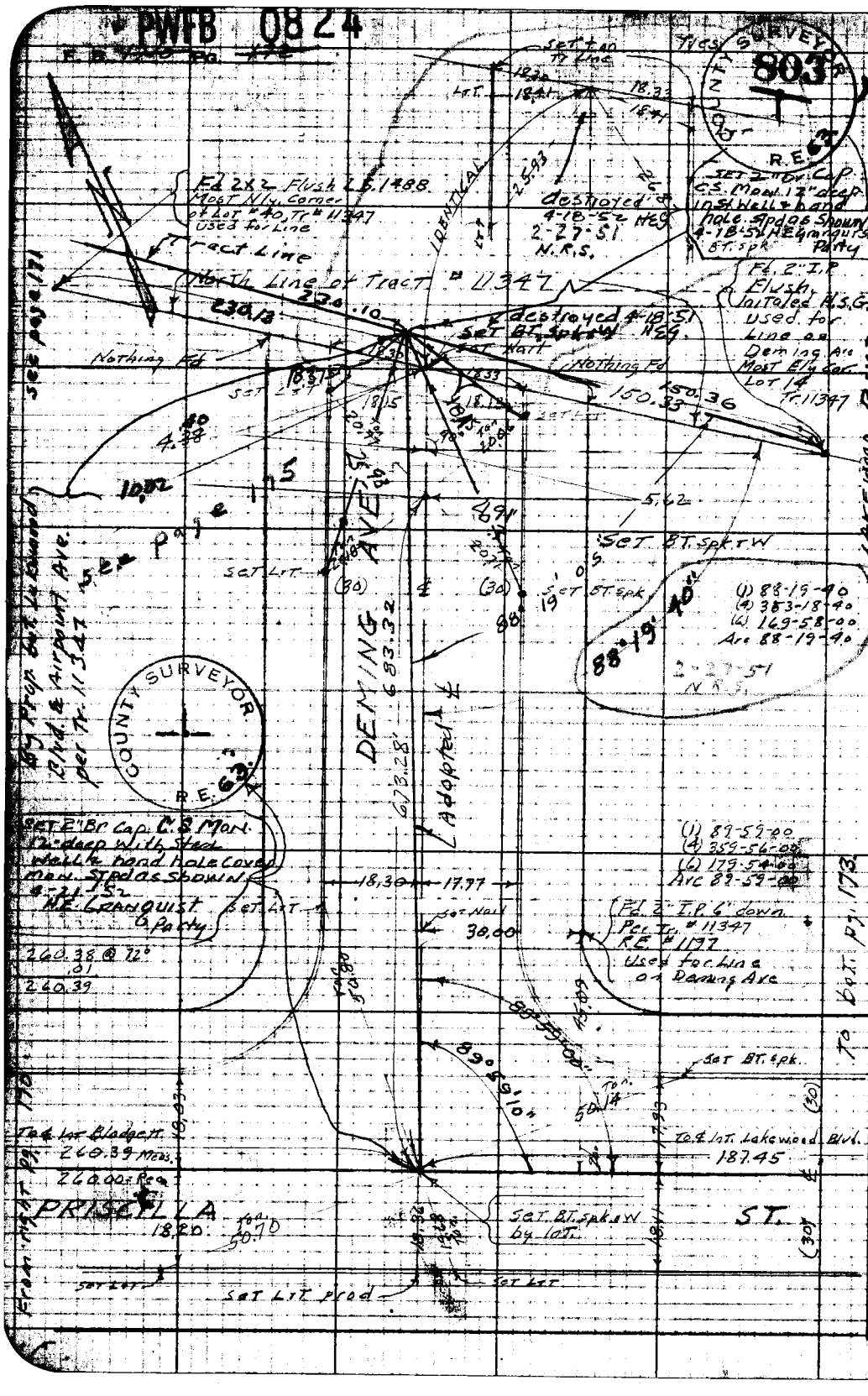
7673098 247 10M 1-49

PWFB 0824

803

804

W.S. 32-D73



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not attend notes this side of this line.

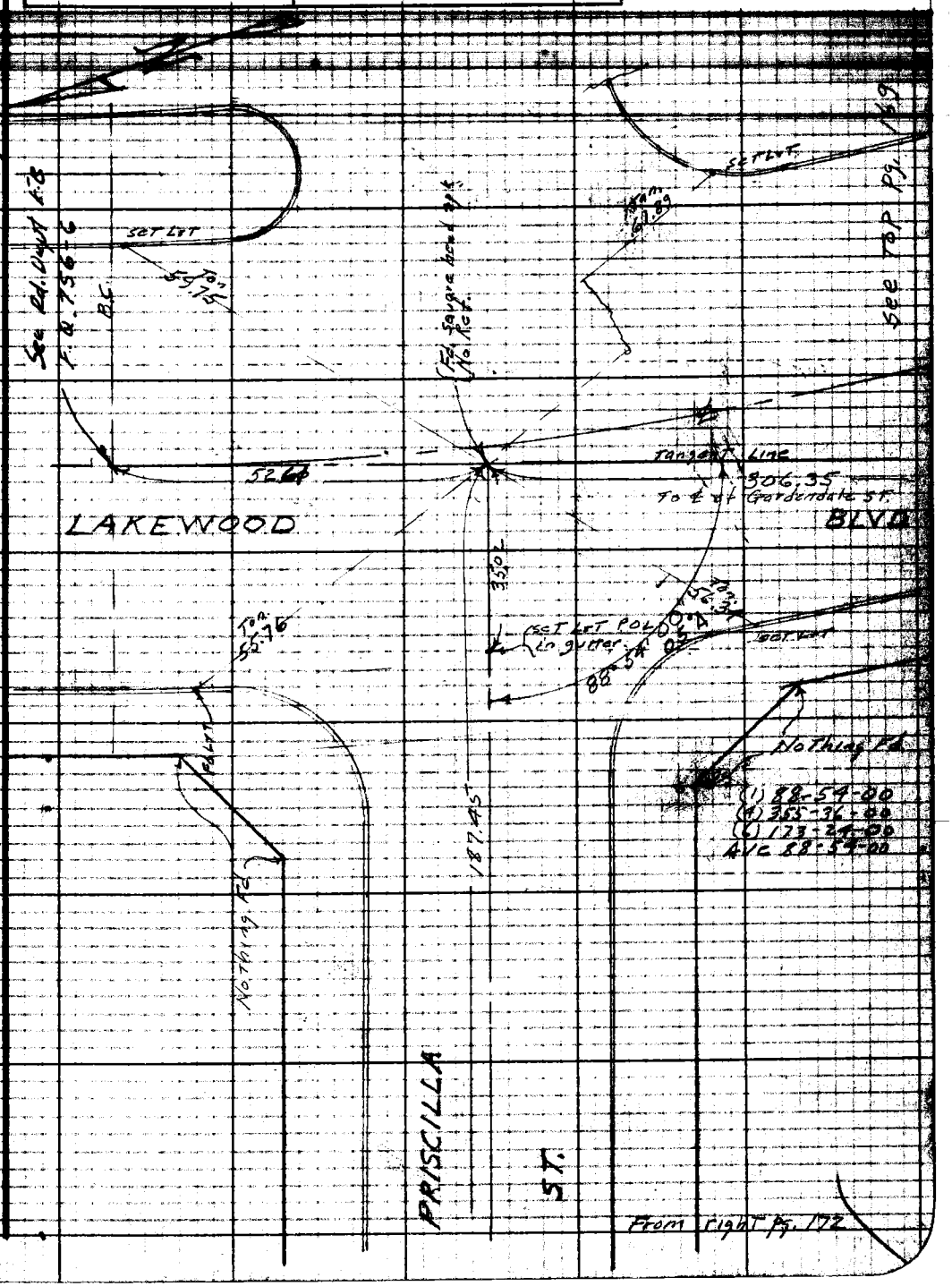
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0824

Notes Ck'd by: AAR	Survey of: Airpoint Ave. S.S. Dist
Map No.	W. O. 8351 Tape No. 058 Std. 80 °F
Office Work	Surveyed by: N. R. Smith
Checked	Notes: " Date: 2-16-51
Date	Indexed: C. Johnson

F. B. 1140 Pg. 173

805, 806

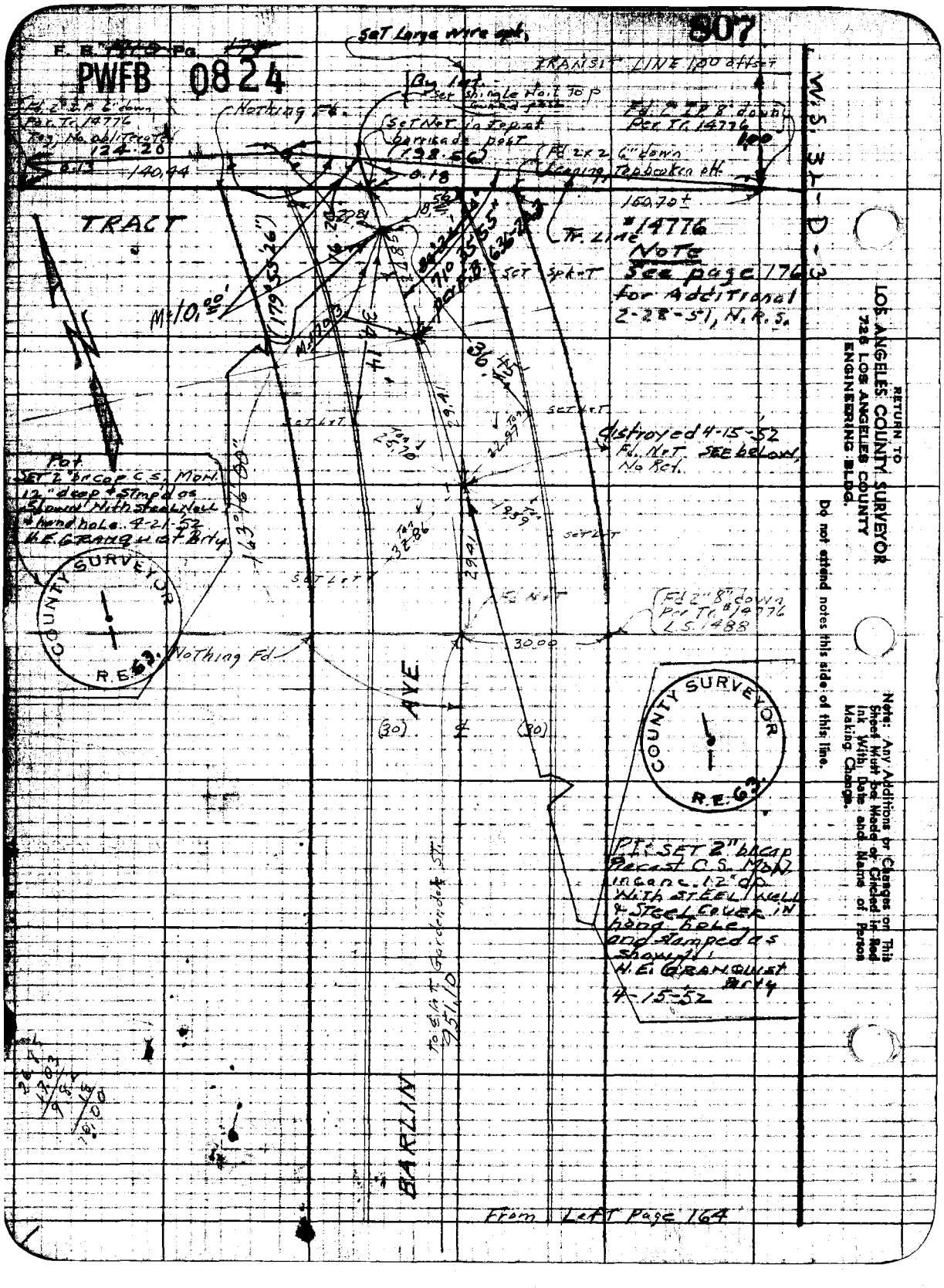


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



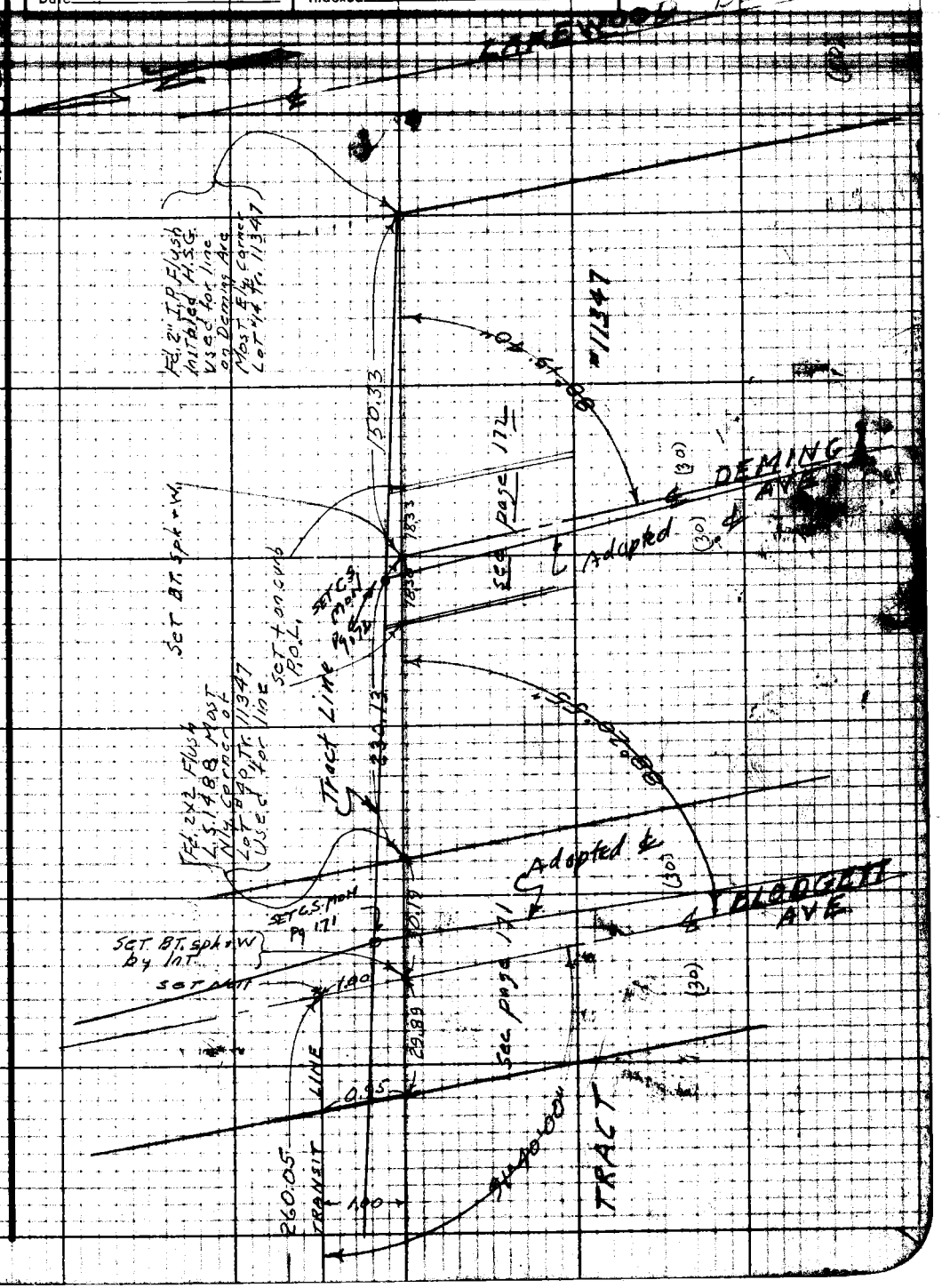
F. B. PWFB 0824
807
Set Large wire spk.
TRANSIT LINE 1.00 offset
By Int.
Set Single Nail Top
Nothing Fd.
Set Nut in top of barricade post
Fd. 2 I.P. 8" down Per Tr. 14776
Fd. 2x2 6" down Leaning, Top broken off.
124.20
140.44
0.13
0.18
160.70±
TRACT
Tr. Line #14776
Note See page 176 for Additional 2-28-51, N.R.S.
M 10.00'
Set Spk-T
Set Lt T
Set Lt T
Set Lt T
Set Lt T
Distroyed 4-15-52 Fd. Nut SEE below, No Ref.
Pot
Set 2" bncap C.S. Mon. 12" deep & Stmp'd as shown With Steel Well & hand hole. 4-21-52 H.E. Granquist Party
COUNTY SURVEYOR R.E. 63
Fd 2" 8" down Per Tr. #14776 L.S. 1488
Nothing Fd
30.00
AVE
(30)
(30)
COUNTY SURVEYOR R.E. 63
Pt. Set 2" bncap Recast C.S. Mon. in conc. 12" dp. With Steel Well & Steel Cover in hand hole and stamped as shown. H.E. Granquist Party 4-15-52
To Int. Gardendale St. 951.10
BARLIN
From Left Page 164
W.S. 32-D-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not attend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0824

Notes Ctd by A.A.P.	Survey of Sunpoint Avess Dist
Map No.	W. O. 8351 Tape No. 058 Std. 68 °F
Office Work	Surveyed by H.R. Smith
Checked	Notes " Date 2-27-51
Date	Indexed R. C. Johnson

F. B. 1719 Pg. 175

808

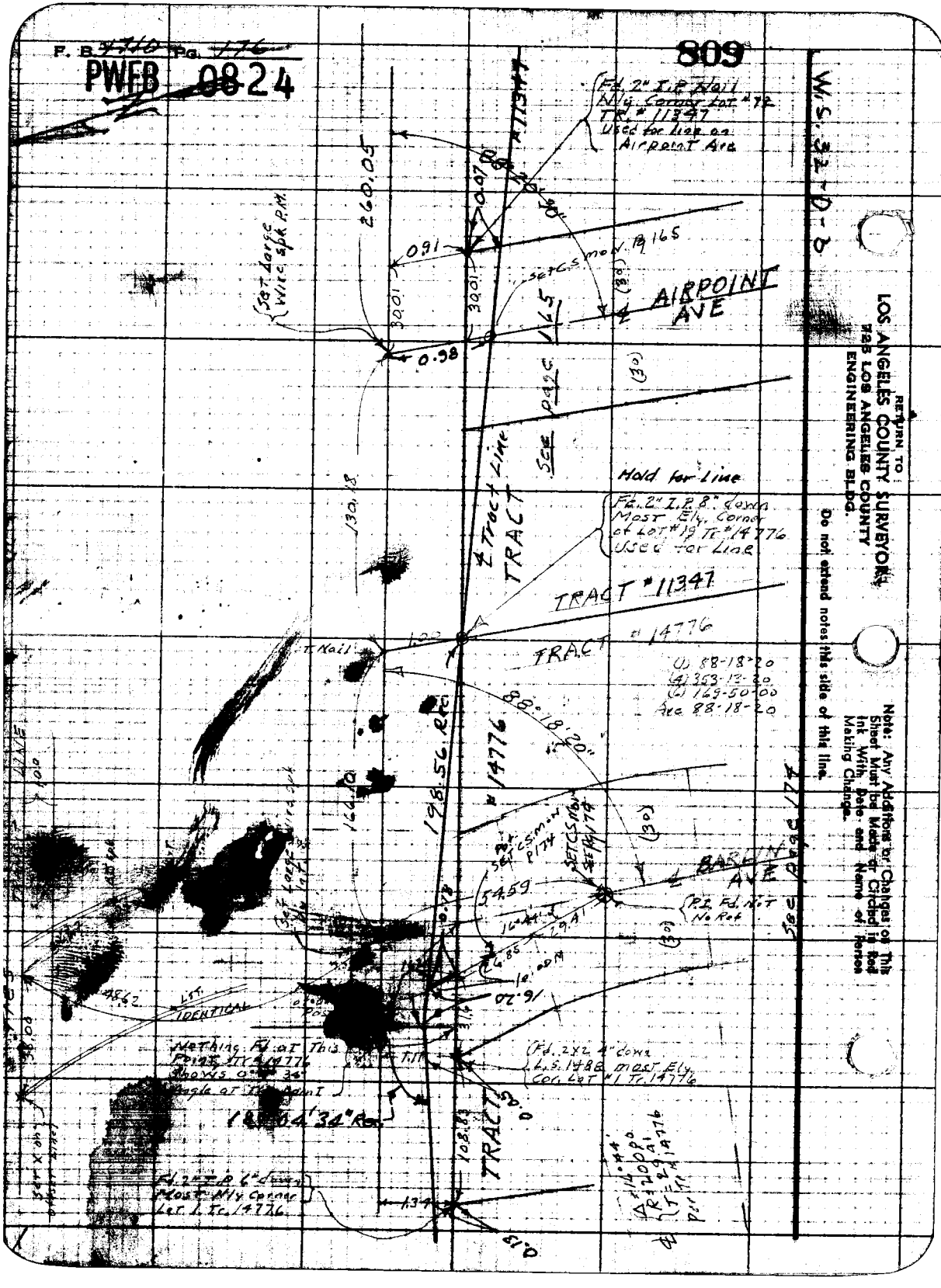


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49


F. B. 4710 Pg. 176
PWFB 0824
809
W.S. 32-D-8
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Fd. 2" I.P. Nail
Nly. Corner Lot #72
TR. # 11347
Used for line on
Airpoint Ave
260.05
0.91
Set Large Wire Spk P.M.
30.01
0.98
AIRPOINT AVE
See page 165
Hold for Line
Fd. 2" I.P. 8" down
Most Ely. Corner
of Lot #19 Tr. #14776
Used for Line
TRACT #11347
TRACT #14776
Tract Line
TRACT
130.18
(1) 88-18-20
(4) 353-13-20
(6) 169-50-00
Ave 88-18-20
88°18'20"
198.56 Rec
#14776
166.10
Set C.S. Mon. P174
BARLIN AVE
P.I. Fd. Not No Ref
54.59
16.20
Nothing Fd. at This Point Tr. #14776 Shows 0° 34' Angle at This Point
Fd. 2x2 4" down
L.S. 1488 Most Ely.
Cor. Lot #1 Tr. 14776
TRACT
108.83
Fd. 2" I.P. 6" down
Most Nly Corner
Lot 1 Tr. 14776
1.34
0.13
See page 174

75F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by_____
Map No._____
Office Work_____
Checked_____
Date_____

Survey dr._____
W. O._____ Tape No._____ St'd_____ °F
Surveyed by_____
Notes_____ Date_____
Indexed_____

F. B._____ Pg._____

Pg. 177-184 Blank

F. B. _____ PG. _____

Blank

Pg 177-184

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 710 PG. 185

NOTES RED. _____ JOB NO. 1442 SURVEY OF Airpoint Av. S.S. Dist
DATE _____ SURVEY BY N. R. Smith
NOTES CHKD. _____ NOTES BY " DATE 2-19-51
DATE _____ INDEXED A. C. Johnson DATE JUL 13 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C.I. 1442 AIRPOINT AVE SS DIST BENCH MARK LEVELS						
N. R. Smith - Notes J. Ochsner - ⊼ F. Brooks - Rod D. Molitor - Rod.						
Elevations based on Rd Dept Datum per "SY" circuit - "SY-60" Adj 2/20/51 JLS.						
indexed 7-17-59						

765420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM, XA-15	86.853				86.853	BM, XA-15, Elev = 86.853, F.B. 1710 pg 10
100' +	4.025		4.098			Gardendale ST. (S side) 350'± W. of
⊼	90.878	-0.663	-0.664		-0.6635	℄ of Grant Ave
100' −	4.688		4.762			BT. spk. in Conc. drive to house #8350
T.P. #1	86.190					40' S. of ℄ of Street.
100' +	4.785		4.820			
⊼	90.975	+0.964	+0.967		+0.9655	
100' −	3.821		3.853			
BM, XA-14	87.154				87.161	BM, XA-14, Elev. 87.161 F.B. 1710 pg 10
125' +	4.759		4.832			Gardendale ST. & Grant Ave. S.E. Corner
⊼	91.913	+0.914	+0.910		+0.9120	BT. spk. in N.W. Cor. of Conc. slab to
125' −	3.845		3.922			Garage #8502
T.P. #2	88.068					set spk
120' +	6.432		6.509			
⊼	94.500	+3.612	+3.611		+3.6115	
120' Set −	2.820		2.898			
BM, XA-18	91.680				91.686	BM, XA-18, Elev. F.B. 1710 pg 186
125' +	5.713		5.749			Gardendale ST. & Laureldale Ave. S.E. Cor.
⊼	97.393	+2.985	2.985		+2.9850	BT. spk. in S.W. Cor. of Edison Co. M.H.
125' −	2.728		2.764			30'± S. of ℄ Gardendale ST. 18'± W. of E. PL. of
T.P. #3	94.665					Laureldale Ave.
100' +	5.148		5.238			T.P. #3 set spk
⊼	99.813	+1.865	+1.865		+1.8650	
100' Set −	3.283		3.373		96.549	F.B. 1636/162
BM, XA-19	96.530				~~96.530~~	BM, XA-19, Elev. F.B. 1710 pg. 186
120' +	3.212		3.249			Gardendale Ave & Verdura Ave, S.W. Corner
⊼	99.742	-2.607	-2.608		-2.6075	L&T in step to house #13103
120' −	5.819		5.857			
T.P. #4	93.923					set spk S. side of Pvmt

JOB NO. 1442 SURVEY OF Airpoint Ave S.S. Dist NOTES RED. DATE
SURVEY BY N.R. Smith DATE 2-19-51 NOTES CHKD. DATE
NOTES BY " DATE
INDEXED A. C. Johnson DATE

F.B. 1710 PG. 186

765420 353 2M 8

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #4	93.923					
150' +	3.692		3.718	3.822		
	97.615	- 1.016	- 1.002	- 1.013	-1.0145	
150' -	4.708		4.720	4.835	92.947	- F.B. 1636/162
set BM XA-20	92.907				92.929	BM XA-20, Elev. FB 1710 pg 187
120' +	4.746		4.785			Gardendale St. & Berlin Ave N.E. Corner
	97.653	+ 0.067	+ 0.064		+0.0655	Lot in cb. 4' N. of N. end of CR.
120' -	4.679		4.721			
T.P. #5	98.974					set spk.
125' +	5.252		5.318			
	98.226	+ 1.179	+ 1.178		+1.1785	
125' -	4.073		4.140			
set BM XA-21	94.153				94.159	BM XA-21, Elev. FB. 1710 pg 187
125' +	4.775		4.832			Berlin Ave (E. side) 530'± N. of ℄ of Gardendale
	98.928	+ 0.153	0.154		+0.1535	BT. spk. in cb. in front of house #13002
125' -	4.622		4.678			
T.P. #6	94.306					
125' +	5.325		5.398			
	99.631	+ 1.160	+ 1.159		+1.1595	
125' -	4.165		4.239			
set BM XA-22	95.466				95.474	BM XA-22, Elev. FB 1710 pg 187
170' +	3.919		3.910	3.795		Berlin Ave. and Devenir St. S.E. Cor.
	99.385	- 0.679	- 0.687	0.679	-0.6790	BT. spk. in Cb. in front of house #12902
170' -	4.598		4.597	4.474	94.796	8/13/51
set BM XA-23	94.787				~~94.759~~	BM XA-23, Elev. FB 1710 pg 187
125' +	4.950		4.481			Airport Ave (E. side) 1010'± N. of ℄ Gardendale St.
	99.237	+ 0.249	+ 0.253		+0.2510	BT. spk. in cb. 5'± S. of N. PL of house #12902
125' -	4.201		4.228			
T.P. #7	95.036					set 1X4

NOTES RED. _____ JOB NO. 1442 SURVEY OF Airport Ave S.S. Dist.
DATE _____ SURVEY BY M.R. Smith
NOTES CHKD. _____ NOTES BY _____ DATE 2-13-51
DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 1710 Pg. 187

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1442 SURVEY OF Airport Ave. S.S. Dist
SURVEY BY N.R. South
NOTES BY " DATE 2-15-51
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1710 PG. 188

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #7	95.036					
100' +	4.946		4.876			
Π	99.982	- 0.352	- 0.352		-0.3520	
100' -	5.298		5.228			
SET BM XA-24	94.684				94.696	BM, XA-24, Elev. F.B. 1710 pg. 188
125' +	4.431		4.349	4.45[illegible]		Blodgett Ave. (E. side) 1340'± N. of Gardendale St
Π	99.115	- 0.683	- 0.677	0.68[illegible]	-0.6805	BT. spk. in cb. in front of house # 12802
125' -	5.114		5.026	5.08[illegible]		
T.P. #8	94.001					set spk. 2' W. of E cb
100' +	4.795		4.865			
Π	98.796	+ 0.098	+ 0.097		+0.0975	
100' -	4.697		4.768			
~~SET~~ BM XA-25	94.099				94.114	BM, XA-25, Elev. F.B. 1710 pg. 188
120' +	5.928		5.895			Blodgett Ave. (E. side) 1000'± N. of Gardendale St
Π	100.027	- 0.595	- 0.595		-0.5950	BT. spk. in cb. 5' N. of S. Pl. of house # 12902
120' -	6.523		6.490			
T.P. 9	93.504					
35' +	5.040		5.107			
Π	98.544	+ 0.442	+ 0.441		+0.4415	
35' -	4.598		4.666			
~~SET~~ BM XA-26	93.946				93.963	BM, XA-26 Elev. F.B. 1710 pg. 188
125' +	4.411		4.497			Deming Ave. (E. side) 670'± N. of Priscilla ST
Π	98.357	- 0.502	- 0.501		-0.5015	BT. spk. in cb. in front of house # 12902
125' -	4.913		4.998			
T.P. #10	93.944					
125' +	4.711		4.795			
Π	98.155	- 0.500	- 0.501		-0.5005	
125' -	5.211		5.296			
T.P. #11	92.944					

76S420 353 2M 2-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. # 11	92.944					
125' T	4.785		4.683			
T	97.729	+0.033	+ 0.032		+0.0325	
125' —	4.752		4.651			
Set BM XA-27	92.977				92.996	BM XA-27, Elev. FB 1710 pg 189
100' +	5.099		5.028	5.002		Deming Ave & Priscilla ST. N.E. Corner
T	98.076	-0.402	- 0.397	- 0.400	-0.3995	BT spk in Cb. 2'± E. of E. end of C.R.
100' —	5.501		5.425	5.402		
BM XA-28	92.575				92.598	BM XA-28, Elev. FB 1710 pg 18
135' +	3.944		3.952	3.930		Lakewood Blvd & Priscilla ST. N.W. Corner
T	96.519	- 0.996	- 0.373	- 0.374	-0.3735	Roofing Nail in Cb. 5'± N. of Mendota C.L.
135' —	4.310		4.325	4.304		
Set BM XA-29	92.209				92.224	BM XA-29, Elev. FB 1710 pg 18
125' +	3.962		3.969			Lakewood Blvd & Gardendale Ave N.W. Cor
T	96.171	- 1.046	- 1.048		-1.0470	BT spk in Cb. 12'± N. of N. end of C.R.
125' —	5.008		4.917			
T.P. # 12	91.163					SET 1X1 72' W. of PP #M2264 Y-4' N of Pole
125' +	5.516		5.518			
T	96.673	+ 0.352	+ 0.352		+0.3520	
125' —	5.158		5.166			
Set BM XA-30	91.515				91.531	BM XA-30, Elev. FB 1710 pg 189
150' +	4.634		4.809	4.952		Gardendale ST & Blodgett Ave N.E. Corner
T	96.149	+ 0.805	+ 0.799	0.804	+0.8025	Roofing Nail in Cb. 1' N. of S. end of Curb.
150 —	3.829		4.010	4.148		
Set BM XA-31	92.320				92.334	BM XA-31, Elev. FB 1710 pg 18
125' +	4.703		4.749			Blodgett Ave & Priscilla ST. N.E. Corner
T	97.023	+ 0.746	+ 0.744		+0.7450	BT. spk in Cb. 6'± N. of N. end of C.R.
125' —	3.957		4.005			
T.P. # 13	93.066					

NOTES RED. _____ JOB NO. 1412 SURVEY OF Alpine Ave S.D.
DATE _____ SURVEY BY N.R. Smith
NOTES CHKD. _____ NOTES BY " DATE 2-19-51
DATE _____ INDEXED R. C. Johnson DATE _____

F.B. 1710 PG. 189

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #13	93.066					
110' +	6.478		6.373	6.331		
⊼	99.544	+0.375	+0.381	+0.379	+0.3785	
110' −	6.103		5.992	5.952		
~~Set~~ BM, XA-32	93.441				93.458	BM, XA-32, Elev. FB. 1710 pg. 190
125' +	3.982		3.889	3.779		Airpoint Ave. (E. side) 600'± N. of ℄ of Gardendale ST
⊼	97.423	−1.190	−1.194	−1.189	−1.1910	BT spk in cb. 5'± S. of N. PL. of house #12944
125' −	5.172		5.083	4.969		
T.P. #14	92.251					
150' +	4.385		4.445	4.369		
⊼	96.636	−0.377	−0.384	−0.380	−0.3805	
150' −	4.762		4.829	4.749		
Set BM, XA-33	91.874				91.890	BM, XA-33, Elev. FB. 1710 pg. 190
150' +	4.449		4.358			Gardendale ST. + Airpoint Ave. N.E. Corner
⊼	96.323	+1.053	+1.055		+1.0540	Rooting Nail in Cb. 1' N. of S. end of cb.
150' −	3.396		3.303			
BM, XA-20	92.927				92.929	BM, XA-20 Elev. FB. 1710 pg. 187
150' +	4.628		4.523	4.487		Gardendale ST. & Barlin Ave. N.E. Corner
⊼	97.555	+1.003	+1.006	1.007	+1.0050	L&T in cb. 4' N. of N. end of C.R.
150' −	3.625		3.507	3.480		
T.P. #15	93.930					spk. [illegible]
140' +	6.409		6.343			
⊼	100.339	+0.741	+0.741		+0.7410	
140' −	5.668		5.602			
T.P. #16	94.671					" " " "
125' +	3.118		3.069			
⊼	97.789	−3.005	−3.001		−3.0030	
125' −	6.123		6.070			BM, XA-18 Elev. FB. 1710 pg. 186
BM, XA-18	91.666				91.686	Gardendale ST + Laureldale Ave. S.E. Corner ~~BT. spk in S.W. Corner of Edison Co. MH~~ 30'± S. of ℄ of Gardendale Ave. & 18'± W. of E. PL. of Laureldale Ave.

JOB NO. 1442 SURVEY OF Airpoint Ave. S.S. DIST. NOTES RED. DATE
SURVEY BY N.R. Smith DATE 2-20-51 NOTES CHKD. DATE
NOTES BY " DATE
INDEXED A. C. Johnson DATE

F.B. 1710 PG. 190

76S420 953 2M 3-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM XA-18	91.666					
120' +	3051		3240			
	94.717	- 2.396	- 2.399		-2.3975	
120' -	5.447		5639			
T.P. # 17	89.270					SPK. 1x1 20
130' +	2.836		3004			
	92.106	- 2.133	- 2.134		-2.1335	
130 -	4.969		5138			
BM XA-14	87.137				87.161	BM XA-14 Elev. 87.161, F.B. 1710 pg. 16
85' +	3.901		3.821	3907		Gardendale St. & Grant Ave S.E. Corner
	91.038	- 0.959	- 0.954	0.960	-0.9575	BT spk. in N.W. Cor. of Conc. Slab To
85 -	4.860		4.775	4867		Garage # 8502
T.P. #18	86.178					set spk. at Dolan Ave.
100' +	5.119		5229			
	91.297	+0.652	+ 0.652		+0.6520	
100' -	4.467		4577			
BM XA-15	86.830				86.853	BM XA-15 Elev 86.853 F.B. 1710 pg. 16
120' +	4.338		4260			Gardendale St. (S. side) 350' ± W. of ℄ of
	91.168	- 1.151	- 1.151		-1.1510	Grant Ave.
120' -	5489		5411			BT. spk. in conc. drive to house # 8350. 40' S
T.P. #19	85.679					of ℄ of Street.
100' +	5.060		4864			
	90.739	- 0.035	- 0.031		-0.0330	
100' -	5.095		4895			
T.P. #20	85.644					set spk. N. edge of Pvmt.
50' +	4.902		4761			
	90.546	+ 0.915	+ 0.919		+0.9170	
50' -	3.987		3842			
BM XA-16	86.559				86.576	BM XA-16, Elev. 86.576, F.B. 1710 pg. 17
						Gardendale St. & Downey Ave S.E. Corn
						BT. spk. in W. end of walk To Store Bldg

NOTES RED. _____ JOB NO. 4111 SURVEY OF Alpine Acres
DATE _____ SURVEY BY N.P. Smith
NOTES CHKD. _____ NOTES BY A. C. Johnson DATE 2-20-51
DATE _____ INDEXED _____ DATE _____

F.B. 1710 PG. 191

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM XA-16	86559					
85' +	4.608		4.663			
⊼	91.167	+ 0.985	+ 0.981		+0.9830	
85' −	3.623		3.682			
BM SY-60	87.544				87.558	BM SY-60, Elev. 87.558 ✓ FB. 1710 pg 6
						Downey Ave & Gardendale ST. N.W. Corner
						Lot in E. end of gas island. 57' N.
						& 48' W. of ℄ Int.

JOB NO. 1442 SURVEY OF Airpoint Ave SS Dist
SURVEY BY N.R. Smith
NOTES BY " DATE 2-20-51
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1710 PG. 192

Notes Gn'd by	Survey of Airpoint Ave. S.S. Dist.
Map No.	W. O. 1442 Tape No. 059 St'd. 68 °F
Office Work	Surveyed by H. R. Smith
Checked	Notes Date 2-16-51
Date	Indexed R. C. Johnson

F. B. 1110 Pg. 193

JUL 18 '51

TOPOGRAPHY

on

GARDENDALE STREET

from

VERDURA AVE. to LAKEWOOD

C.I. 1442

AIRPOINT AVE. S.S. DIST.

N. R. Smith
J. Ochsner
F. Brooks
D. Molitor

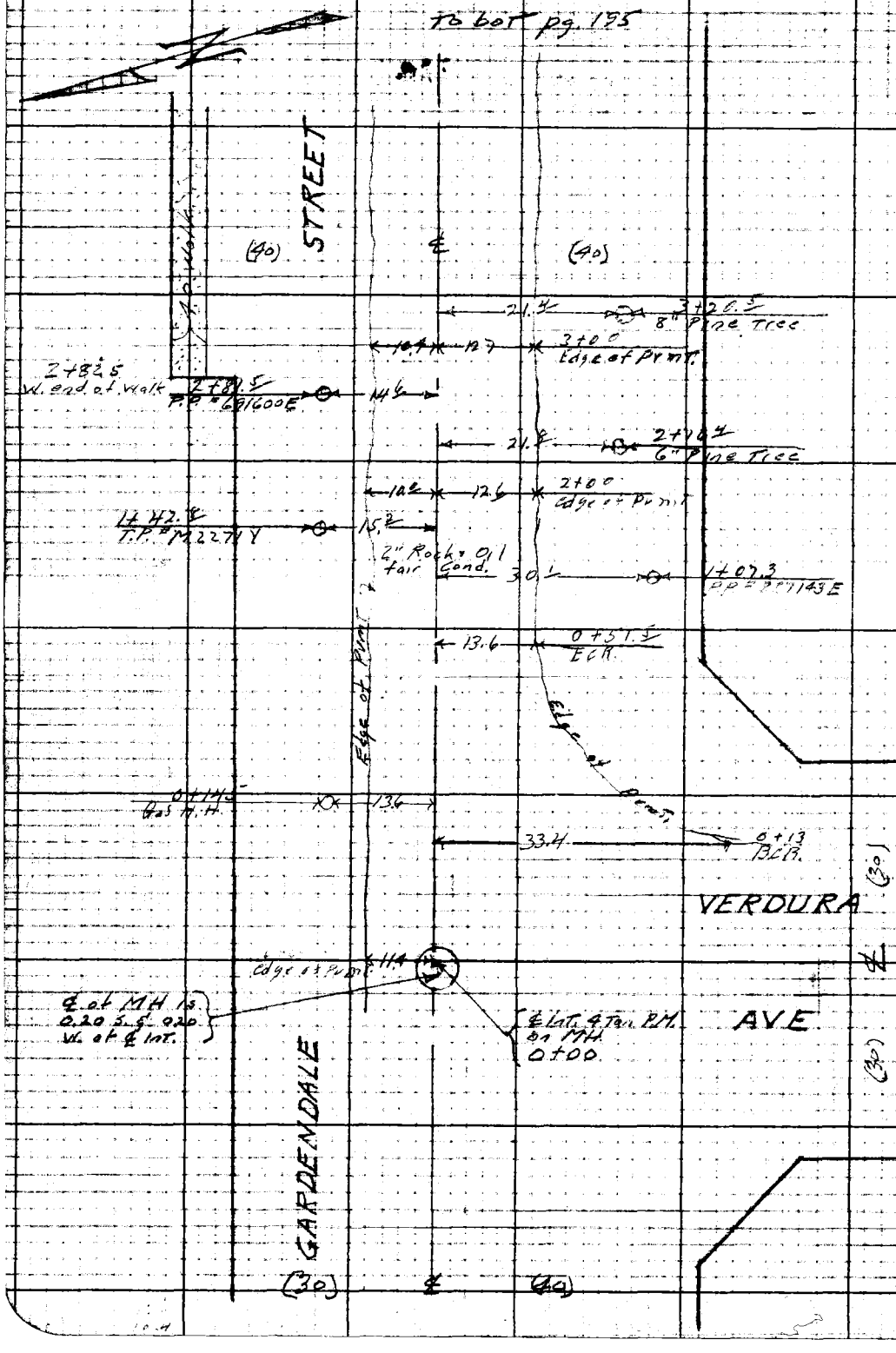
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 5-49

F. B. 1110 Pg. 194



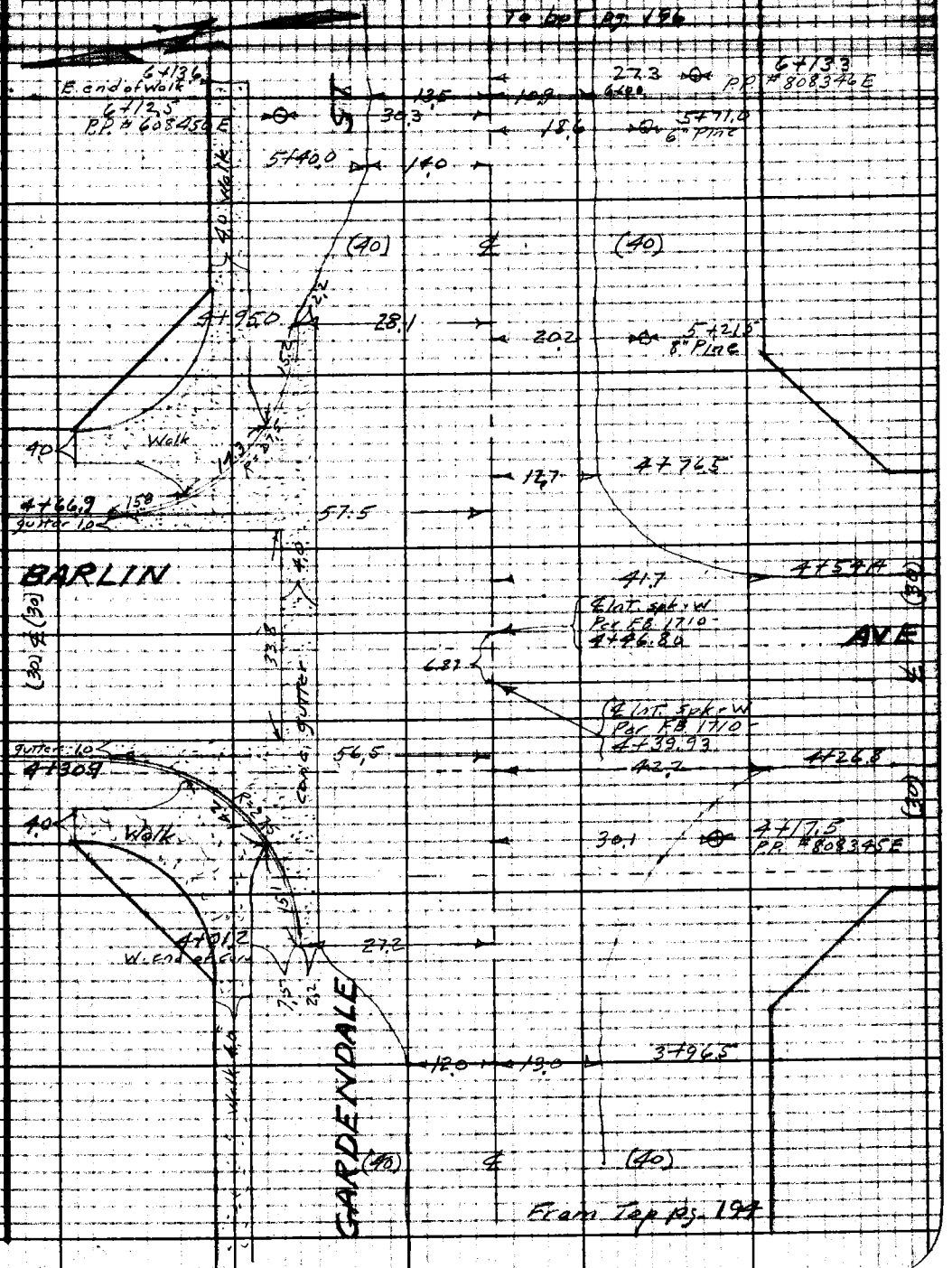
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1710 Pg. 195

Notes Ch'd by	Survey of Airport Ave. S.S. Dist.
Map No.	W. O. 1442 Tape No. 258 St'd. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes Date 2-16-51
Date	Indexed A. C. Johnson

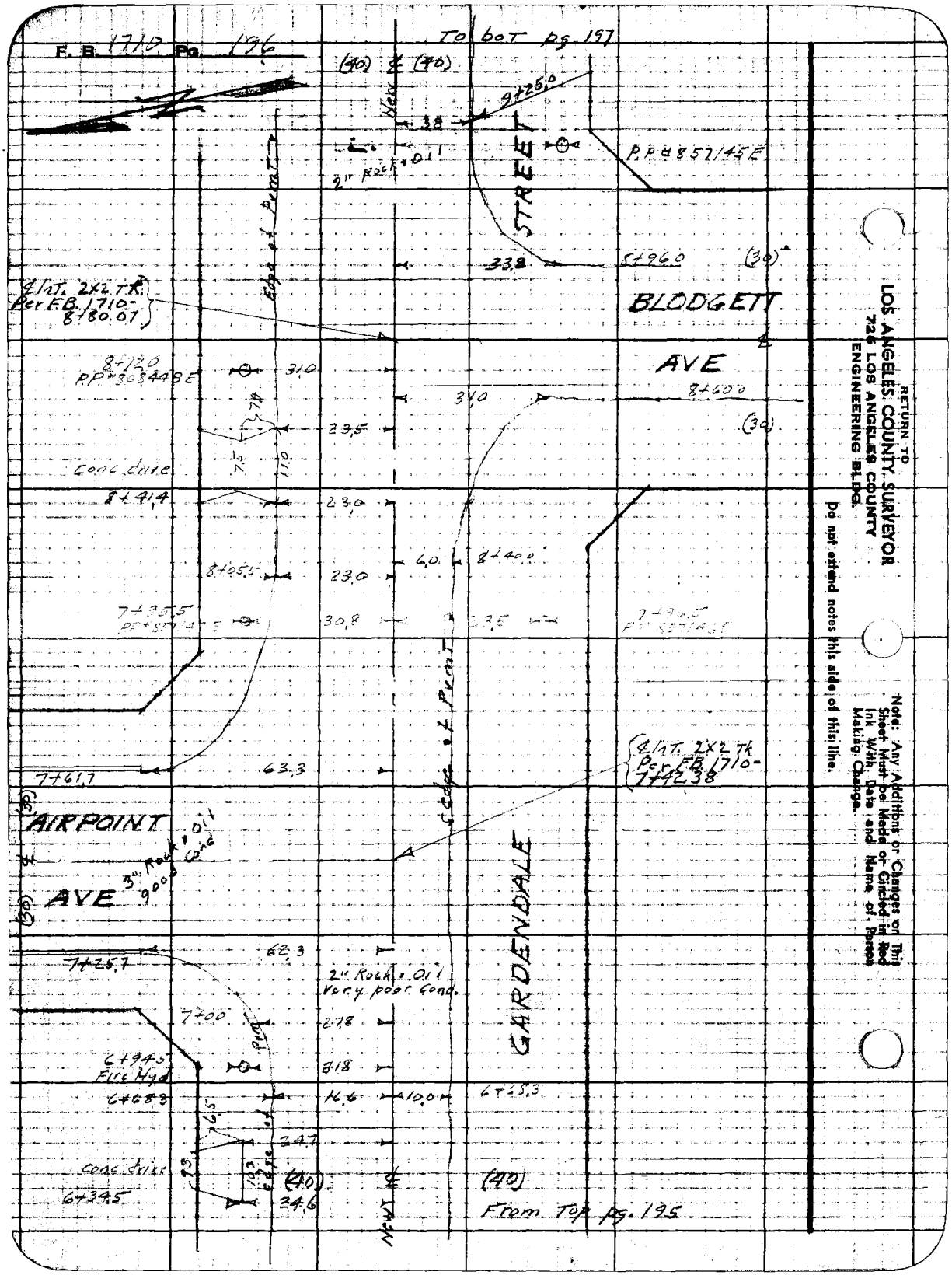


Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

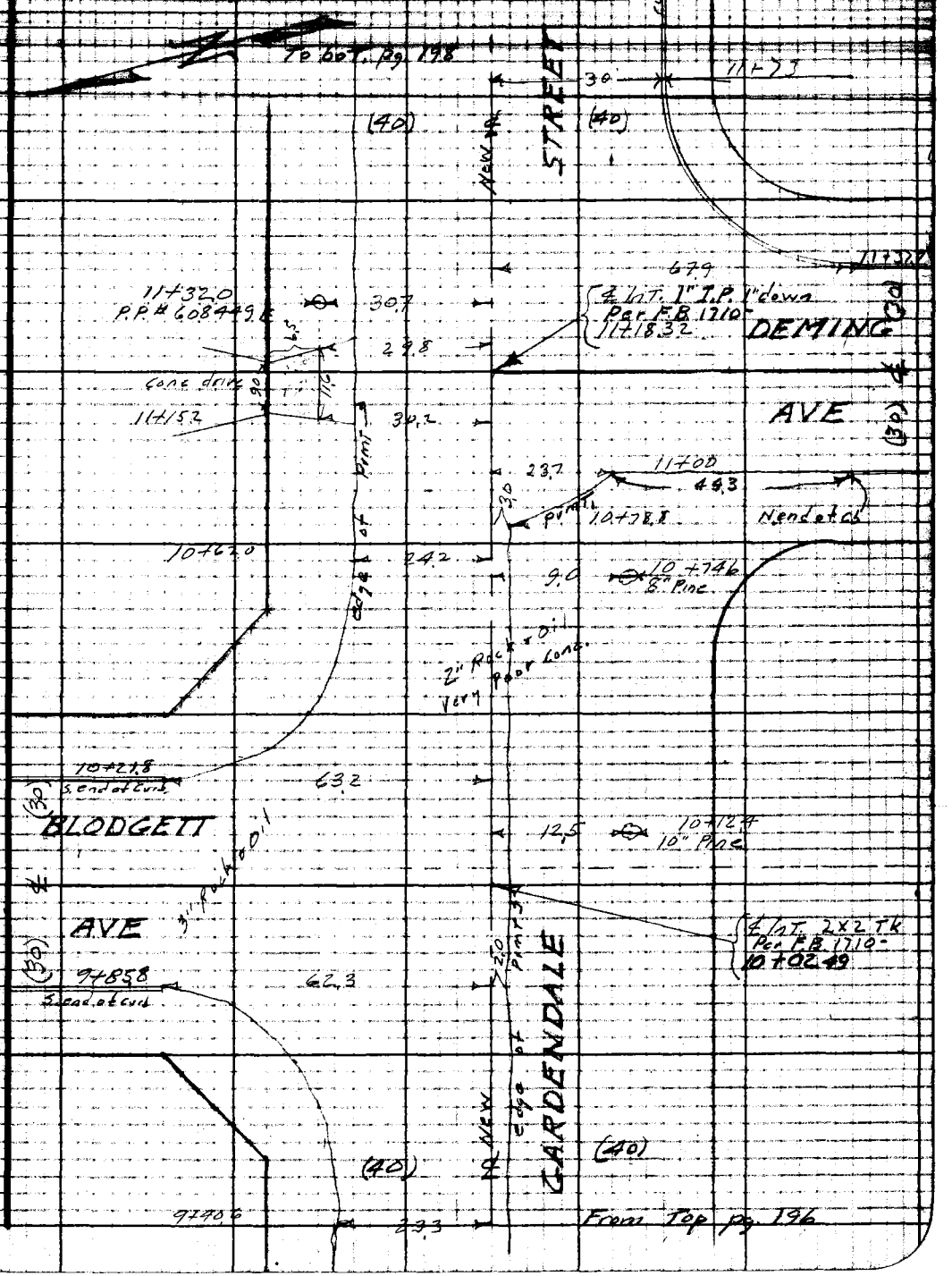
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49


F. B. 1710 Pg. 196
To bot pg. 197
(40) ℄ (40)
New
9+25.0
3.8
2" Rock + Oil
STREET
P.P. #857145E
33.8
8+96.0
(30)
BLODGETT
AVE
℄ Int. 2X2 TK. Per F.B. 1710-8+80.07
Edge of Pvmt
8+72.0
P.P. #308448E
31.0
31.0
8+60.0
(30)
23.5
Conc drive
8+41.4
23.0
6.0
8+40.0
8+05.5
23.0
7+95.5
30.8
23.5
7+61.7
63.3
℄ Int. 2X2 Tk Per F.B. 1710-7+42.38
AIRPOINT
AVE
3" Rock + Oil good Cond
GARDENDALE
62.3
7+25.7
2" Rock + Oil very poor Cond.
7+00
27.8
6+94.5
Fire Hyd
31.8
6+68.3
16.6
10.0
6+68.3
24.7
Conc drive
6+34.5
(40)
24.6
(40)
From Top pg. 195
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 1442 Tape No. 058 Std. 68 °F
Office Work	Surveyed by N. P. Smith
Checked	Notes E. C. Johnson Date 2-16-57
Date	Indexed

F. B. 1710 Pg. 197



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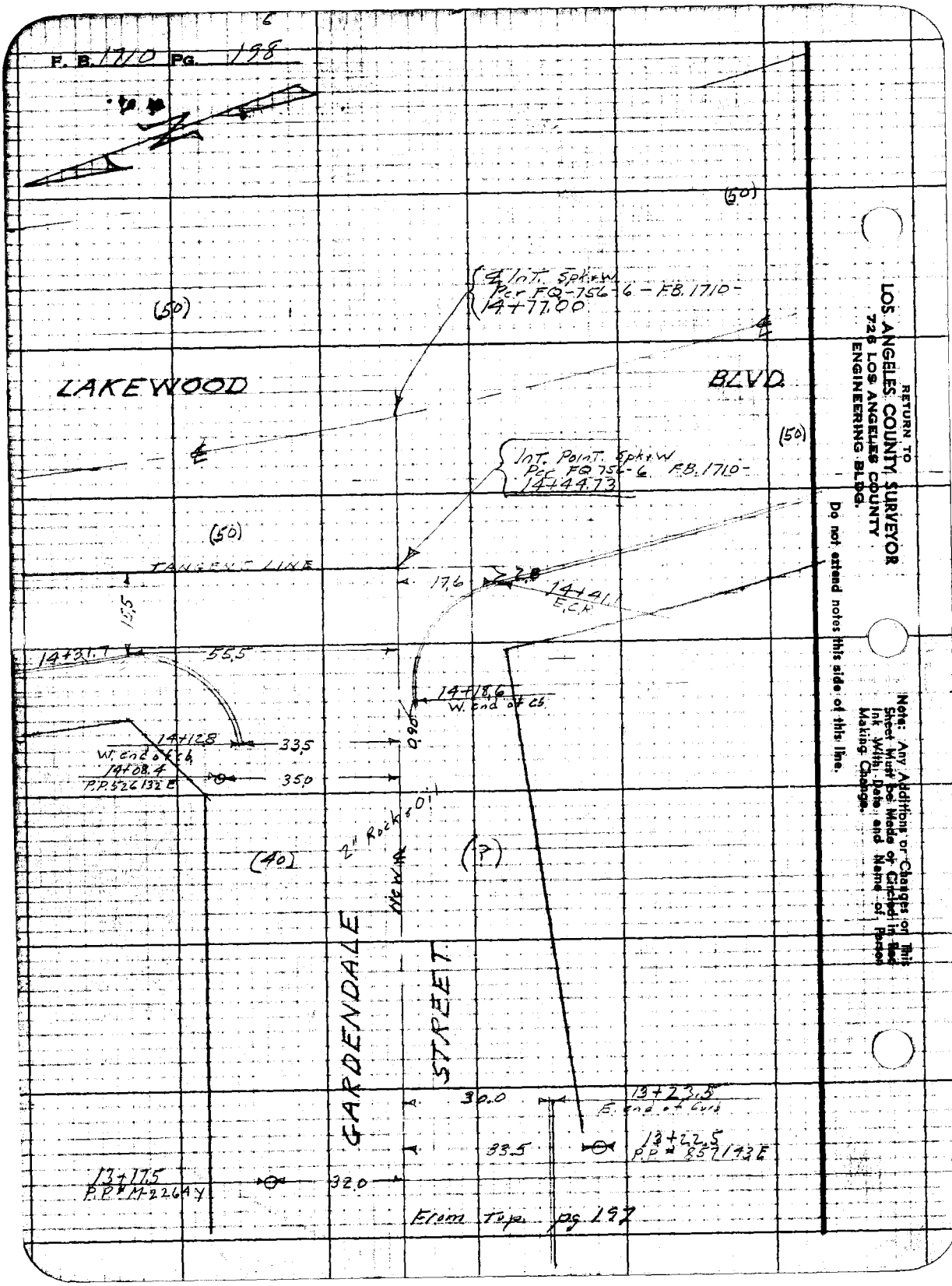
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 10M 1-49


F. B. 1710 PG. 198
(50)
(50)
℄ Int. Spk+W
Per FQ-756-6 - FB. 1710-
14+77.00
LAKEWOOD
BLVD.
(50)
Int. Point. Spk+W
Per FQ 756-6 FB. 1710-
14+44.73
(50)
TANGENT LINE
17.6
2.8
14+41.1
E.C.R.
15.5
14+31.7
55.5
14+18.6
W. end of cb.
14+12.8
33.5
W. end of cb.
14+08.4
P.P. 526132 E
35.0
2" Rock & Oil
(40)
(?)
New ℄
GARDENDALE
STREET
30.0
13+23.5
E. end of Curb
33.5
13+22.5
P.P. # 857143 E
13+17.5
P.P. # M-226AY
32.0
From Top pg 197
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1442	Division No.
	Date	Date	Survey of Airpoint Ave. S.S. Dist.	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by N.R. Smith	Notes J. Ochsner Date 2-21-51
	Date 3/16/51	Date	Map No.	Endorsed Johnson Date [illegible]

F.B. 1710 Pg. 199

CROSS SECTIONS
on
GARDENDALE AVE.
from
VERDURA AVE to LAKEWOOD BLVD.
C.I. 1442
AIRPOINT AVE S.S. DIST.

N.R. Smith
J. Ochsner
F. Brooks
D. Molitor

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Gardendale	Street
						Left / Right
BM XA-19	3.54	1		96.53	El. 96.530	
		100.07				
0+00			5.08	94.99	℄ Int. Gardendale St. +	Verdura Ave.
"			5.06	95.01		0.2 W. rim of J.C.
"			5.08	94.99	W. Rod 5.08 / E. Rod 5.08	0.2 E. rim of J.C.
"			5.07	95.00	Meas. 16.06 / Meas. 16.07	0.2 S. rim of J.C.
"			21.80	74.27	Dia. 0.68 / Dia. 1.25 / 21.80 / 22.34	8" inlet West
"			22.34	73.73	Rod 5.07 / Meas. 16.05	15" inlet East
"			22.37	73.70	Dia. 1.25 / 22.37	15" outlet South
"			5.41	94.66		150' ℄ Verdura Ave.
"			5.24	94.83	11.4' edge of Pvmt.	
			3.5	96.6	150	
0+13			5.12	94.95		℄
"			4.73	95.34		33.4' Pvmt. Return N. end S.E. Cor.
0+51.5			5.31	94.76		℄
"			5.52	94.55		13.6' Pvmt. Return E. end S.E. Cor.
"			5.65	94.42	11.7' edge of Pvmt.	
1+00			5.53	94.54		℄
"			5.67	94.40		13.6' edge of Pvmt.
"			4.9	95.2		40' P.L.
"			5.64	94.43	12' edge of Pvmt.	
"			5.8	94.3	40' P.L.	

F. B. 1316 Pg. 200
Survey of Alpaint Ave. S.S. 12.5 ft
Survey by M.B.S. Notes T.C.
Indexed K. C. Johnson Date 2-21-51
Job No. LW42 Division No.
Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. Date
Checked Date

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Gardendale Left	Street Right
2+00		100 07	6 25	93 82		℄
"			6 53	93 54		12.6' edge of Prmt.
"			6 2	93 9		40' P.L.
"			6 47	93 60	10' edge of Prmt.	
"			5 9	94 2	40' P.L.	
T.P.	3 93	97 24	6 76	93 31	T.P.	
3+00			4 16	93 08		℄
"			4 58	92 66		12.7' edge of Prmt.
"			3 9	93 3		40' P.L.
"			4 33	92 91	10.4' edge of Prmt.	
"			3 9	93 3	40' P.L.	
3+96.5			4 91	92 33		℄
"			5 49	91 75		13' Prmt Return W. and S. [illegible]
"			4 9	92 3		40' P.L.
			4 2	93 0		150'
4+00			4 93	92 31		℄
4+01.2			4 93	92 31		℄
"			4 99	92 25	27.2' Gat. W. end N.W. Cor. C.R.	
"			4 38	92 86	27.2 Ch. " "	"
"			4 1	93 1	40' P.L.	
"			3 7	93 5	150'	

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 1710 Pg. 201
No. ____ Date ____ Date ____ Survey of Airport Area S.S.R.S.T.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes J.C. Date 2-21-51
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Gardendale Left	Street Right
4+26.8		97 24	5 08	92 16		℄
			5 31	91 93		42.2' Pmt. Return S.W. Cor.
4+30.9			5 04	92 20		℄
"			5 02	92 22	56.5' Gat. N. end. N.W. Cor. C.R.	
"			4 39	92 85	56.5' Cb. " " " " "	
4+39.93			5 15	92 09	℄ Int. Gardendale St. + Barlin Ave. South	
4+46.80			5 13	92 11	℄ Int. " " " " " North	
4+54.4			5 15	92 09		℄
"			5 57	91 67		41.7' Pmt. Return S.E. Cor.
4+66.9			5 17	92 07		℄
"			5 02	92 22	57.5' Gat. N. end N.E. Cor. C.R.	
"			4 35	92 89	57.5 Cb. N. " " " "	
4+76.5			5 21	92 03		℄
"			5 75	91 49		12.7' Pmt. Return E. end S.E. Cor.
"			5 3	91 9		40' P.L.
4+95			5 28	91 96		℄
"			5 20	92 04	28.1' Gat. E. end N.E. Cor. C.R.	
"			4 63	92 61	28.1' Cb. " " "	
"			4 4	92 8	40' P.L.	
"			3 8	93 4	150'	
5+00			5 32	91 92		℄

F. B. 1710 Pg. 202 Job No. 1442 Division No. Notes Red. Plotted Profile
Survey of Airpoint Ave. S.S. Dist. Date Date No.
Survey by N.R.S. Notes J.O. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 2-21-51 Date Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Gardendale Street left	Gardendale Street Right
		97 24		91 57		
T. P.	4 70	96 27	5 67	91 57	T. P.	
6+00			5 02	91 25		℄
"			5 31	90 96		10.9' edge of Pvmt.
"			4 8	91 5		40' P.L.
"			4 5	91 8		150'
"			5 05	91 22	13.5 edge of Pvmt.	
"			3 9	92 4	40' P.L.	
6+68.3			5 21	91 06		℄
"			5 23	91 04	16.6' Pvmt Return N.W. Cor.	
7+00			5 49	90 78		℄
7+25.7			5 50	90 77		℄
"			4 88	91 39	62.3 Gut. begining of Cb.	
"			4 36	91 91	62.3 Cb. " " "	
			4 52	91 75	Gut. 150' N. ℄ Gardendale St. W. side Air Point Ave.	
			4 05	92 22	Cb. " " " "	
7+42.38			5 58	90 69	℄ Int. Gardendale St + Air Point Ave.	
7+61.7			5 65	90 62		℄
"			4 96	91 31	63.3' Gut. begining of Cb.	
"			4 40	91 87	63.3 Cb. " "	
			4 50	91 77	Gut. 150' N. ℄ Gardendale St. E. side Air Point Ave.	

Profile Notes Red. ____ Plotted ____ Job No. 1442 Division No. ____ F. B. 1710 Pg. 203
No. ____ Date ____ Date ____ Survey of Air Point Ave. S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Notes J.C. Date 2-21-51
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Gardendale Left	Street Right
		96 27	4 00	92 27	Cb. 150' N. & Gardendale St.	E. Side Air Point Ave.
8+00			5 80	90 47		℄
"			5 89	90 38		7' edge of Pvmt.
"			4 8	91 5		40' P.L.
8+03.5			5 83	90 44		℄
"			5 41	90 86	23' Pvmt Return E. end N.E. Cor.	
"			4 2	92 1	40' P.L.	
T. P.	5 49	96 14	5 62	90 65	T. P.	
8+40			5 93	90 21		℄
"			5 61	90 53		6' Pvmt Return W. end S.W. Cor.
			5 0	91 1		40' P.L.
8+60			5 76	90 38		℄
"			5 56	90 58		31' Pvmt Return S. end S.W. Cor.
8+80.07			5 85	90 29	℄ Int. Gardendale St. +	Blodgett Ave. S.
			5 47	90 67	150' S. & Gardendale St. on ℄	Blodgett Ave. S.
8+96.			5 97	90 17		℄
"			5 53	90 61		33.8' Pvmt Return S. end S.E. Cor.
9+00			5 94	90 20		℄
9+25			5 78	90 36		℄
"			5 98	90 16		3' Pvmt Return E. end S.E. Cor.
9+40.6			5 71	90 43		℄
"			5 55	90 59	23.3 Pvmt Return W. end N.W. Cor.	
"			4 0	92 1	40' P.L.	

F. B. 1710 Pg. 204
Job No. 1442 Division No. Notes Red. Plotted Profile
Survey of Air Point Ave. S.S. Dist. Date No.
Survey by N.R.S. Notes J.O. Date 2-21-51 Notes Chkd. Checked X-Sec.
Indexed Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Gardendale Left	Street Right
9+85.8		96 14	5 73	90 41		℄
"			5 31	90 83	62.3' Gut. begining of Gut. + Cb.	
"			4 69	91 45	62.3' Cb. " "	
			5 03	91 11	Gut. 150' N. ℄ Gardendale St. W. Side Blodgett	
			4 43	91 71	Cb. " " " " "	
10+00			5 76	90 38		
10+02.[illegible]			5 91	90 23	℄ int Gardendale St. + Blodgett Ave.	
10+21.8			5 92	90 22		℄
"			5 22	90 92	63.2' Gut. begining of Cb. + Gut.	
"			4 64	91 50	63.2 Cb. " " " "	
			4 98	91 16	Gut. 150' N. ℄ Gardendale St. E. Side Blodgett	
			4 43	91 71	Cb. " " " " "	
10+62.			5 89	90 25		℄
"			5 43	90 71	24.2 Prmt. Return. End N.E. Cor.	
			4 3	91 8	40' P.L.	
10+78.8			5 82	90 32		℄
"			5 80	90 34		3.0' Prmt Return S.W.
11+00			5 71	90 43		℄
"			5 32	90 82		23.7' Prmt Return S.W.
"			5 2	90 9		40' P.L.
"			5 8	90 3		110'
"			5 46	90 68	30' edge of Prmt.	
"			4 2	91 9	40' P.L.	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 1710 Pg. 205
No. ____ Date ____ Date ____ Survey of Air Point Acc. S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.B.S. Notes J.O. Date 2-21-51
No. ____ Date ____ Date ____ Map No. ____ Date ____

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Gardendale Left	Street Right
		96 14				
T. P.	5 33	96 07	5 40	90 74	T. P.	
11+18.32			5 70	90 37	℄ Int. Gardendale St. + Deming Ave.	
11+37.9			5 75	90 32		℄
"			5 71	90 36		67.9 Gut. S. end S.E. Cor. C.R.
"			5 11	90 96		67.9 Cb. " " "
			5 77	90 30	Gut. 150' S. ℄ Gardendale St. E. Side Deming Ave.	
			5 17	90 90	Cb. " "	" " "
11+73			5 72	90 35		℄
"			5 61	90 46		30' Gut. E end S.E. Cor. C.R.
"			4 84	91 23		30' Cb. " "
"			4 9	91 2		40' P.L.
12+00			5 66	90 41		℄
"			5 56	90 51		30' Gut
"			4 81	91 26		30' Cb.
"			4 9	91 2		40' P.L.
"			5 27	90 80	30' edge of Pvmt.	
"			4 6	91 5	40' P.L.	
T. P.	5 40	96 57	4 90	91 17	T. P.	
13+00			5 89	90 68		℄
			5 80	90 77		30' Gut

F. B. 1710 PG. 206
Job No. 1442 Division No. Notes Red. Plotted Profile
Survey of Air Point Ave. S.S. Dist. Date Date No.
Survey by W. R. S. Notes J. C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 2-21-51 Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Gardendale	ST.
					left	Right
13+00		96 57	4 99	91 58		30' Cb
"			5 0	91 6		40' P.L.
"			5 62	90 95	32' Edge of Pvmt	
"			4 3	92 3	40' P.L.	
13+23.5			5 82	90 75		℄
"			5 56	91 01		30' Gut end of Cb
"			4 91	91 66		30' Cb. " "
14+00			5 27	91 30		℄
14+12.8			5 16	91 41		℄
"			4 80	91 77	33.5 Gut W. end N.W. Cir	C.R.
"			4 56	92 01	33.5 Cb " " "	"
"			4 5	92 1	40' P.L.	
14+18.6			5 08	91 49		℄
"			5 09	91 48		0.9' Gut W. end S.W. Cir
"			4 74	91 83		0.9 Cb " "
"			4 41	92 16		20' P.L.
14+31.7			5 23	91 34		℄
"			5 20	91 37	55.5' Gut N end N.W. Cir	C.R.
"			4 38	92 19	55.5 Cb. " "	"
			5 03	91 54	150' N. ℄ Gardendale ST.	W. Side Lakewood
			4 23	92 34	" "	" "

Profile Notes Red. Plotted Job No. 1442 Division No.
No. Date Date Survey of Airborne Assoc. Inc.
X-Sec. Notes Chkd. Checked Survey by N.B.S. Notes J.O. Date 2-21-51
No. Date Date Map No. Date

F. B. 1710 Pg. 207

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+41.1		96 57	5 22	91 35		℄
"			5 43	91 14		17.6 Cat. S. end S. W. Cor. CR
"			4 85	91 72		17.6 Cb. " " "
"			5 59	91 98	Cat. 150' S. & Gardendale St. W. Side Lakewood	
"			5 11	91 46	Cb. " "	" "
14+44.73			4 91	91 66	Int. Gardendale St. & Lakewood Blvd	
BM. XA-29			4 38	92 19	BM, XA-29, Unadjusted 92,224	F.B. 1710 pg.

F. B. 1710 Pg. 208
Job No. 1442 Division No. Notes Red. Plotted Profile
Survey of Air Point Ave. S.S. Dist Date Date No.
Survey by N.B.S. Notes J.O. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 2-21-51 Date Date No.

Notes Ck'd by	Survey of AIRPOINT AVE. S.S. DIST.
Map No.	W. O. 1442 Tape No. 058 St'd. 68° °F
Office Work	Surveyed by N. P. Smith
Checked	Notes Date 2-23-51
Date	Indexed A. C. Johnson

F. B. 1710 PG. 209

TOPOGRAPHY

on

BLODGETT AVE

from

GARDENDALE ST. to N. LINE of TRACT # 15792

CI 1442

AIRPOINT AVE SS DIST

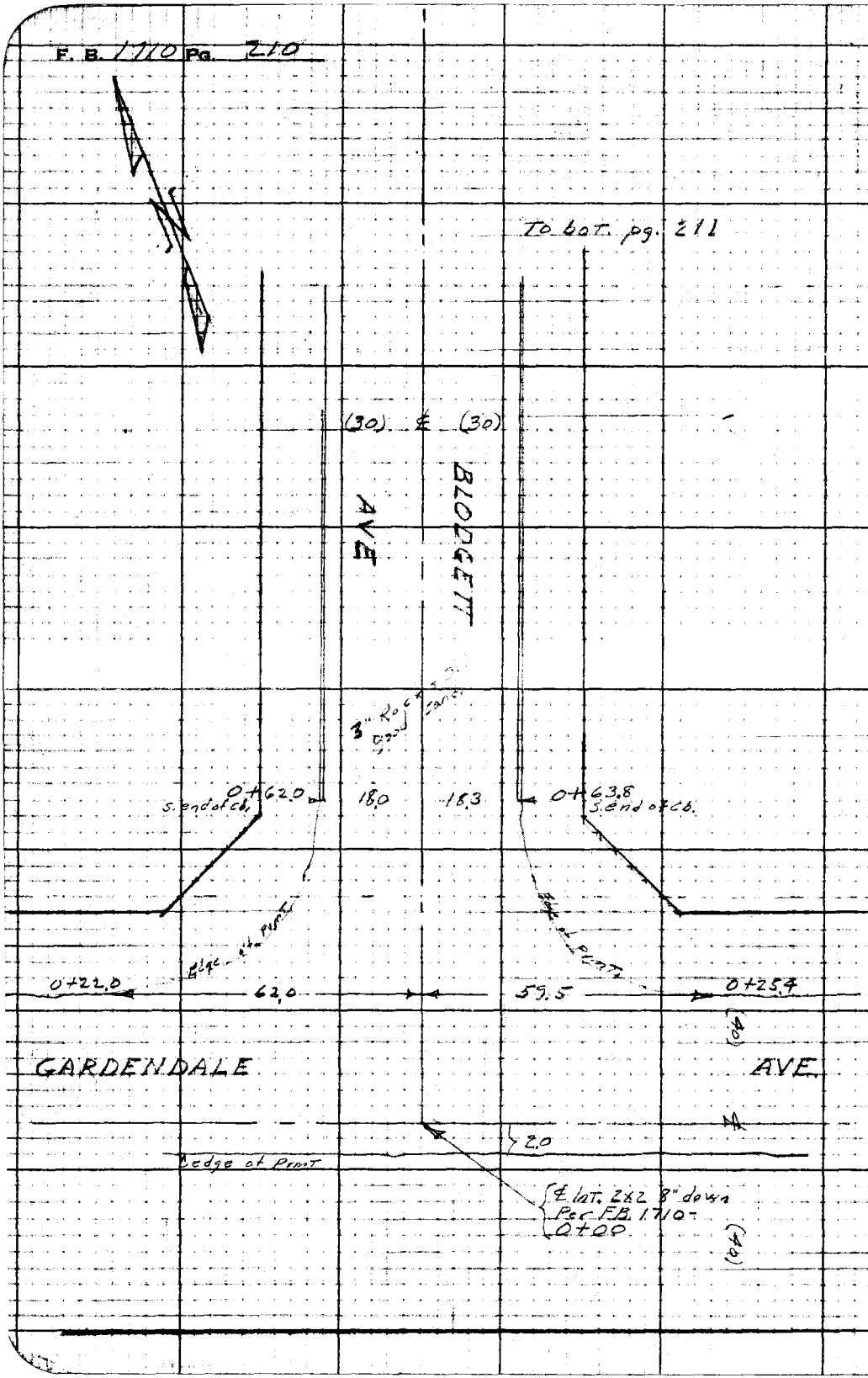
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1710 Pg. 210



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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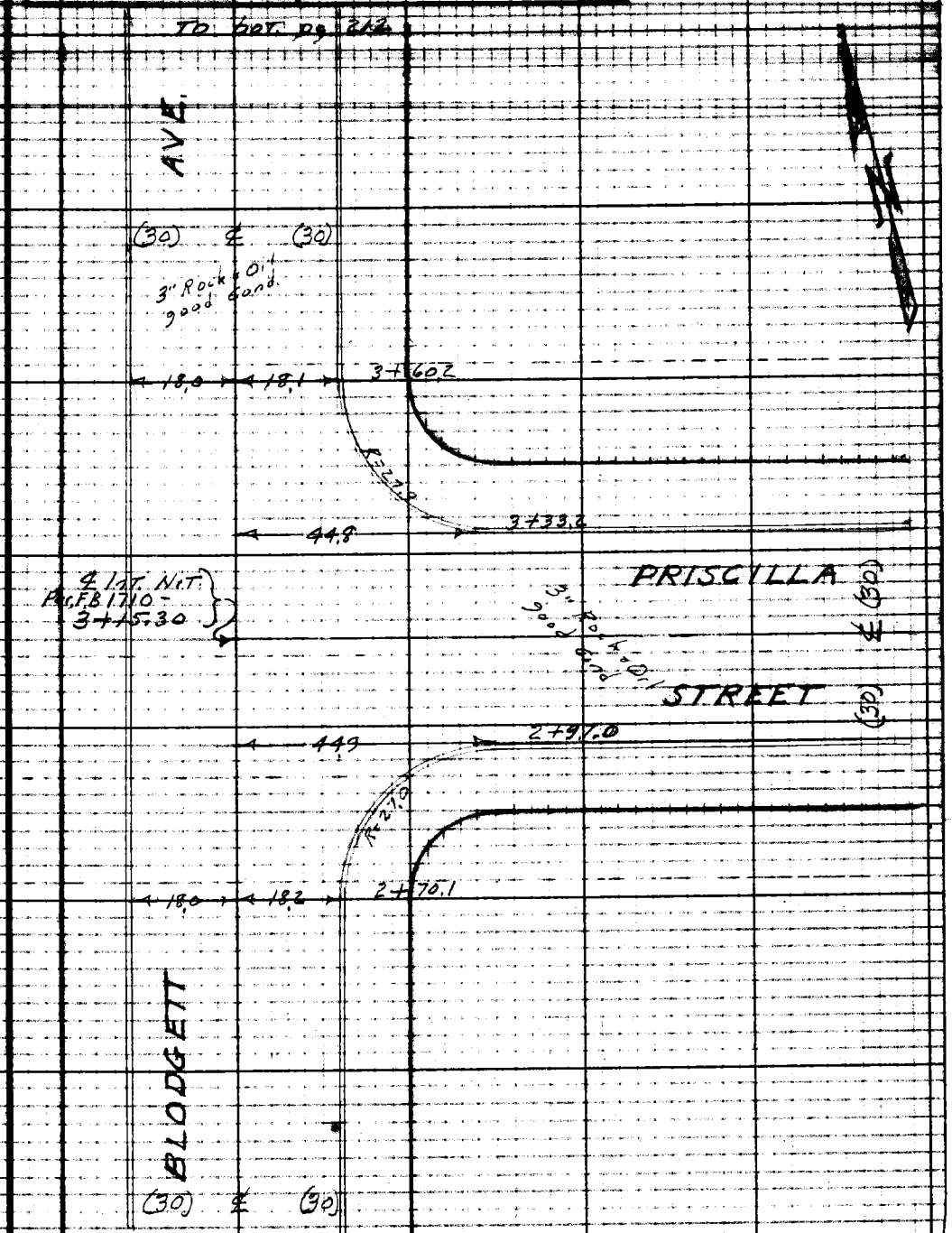
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Aircraft Ave S.S. Dist
Map No.	W. O. 1442 Tape No. 058 Std. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 2-23-51
Date	Indexed A. C. Johnson

F. B. 1710 PG. 211



From Top pg. 210

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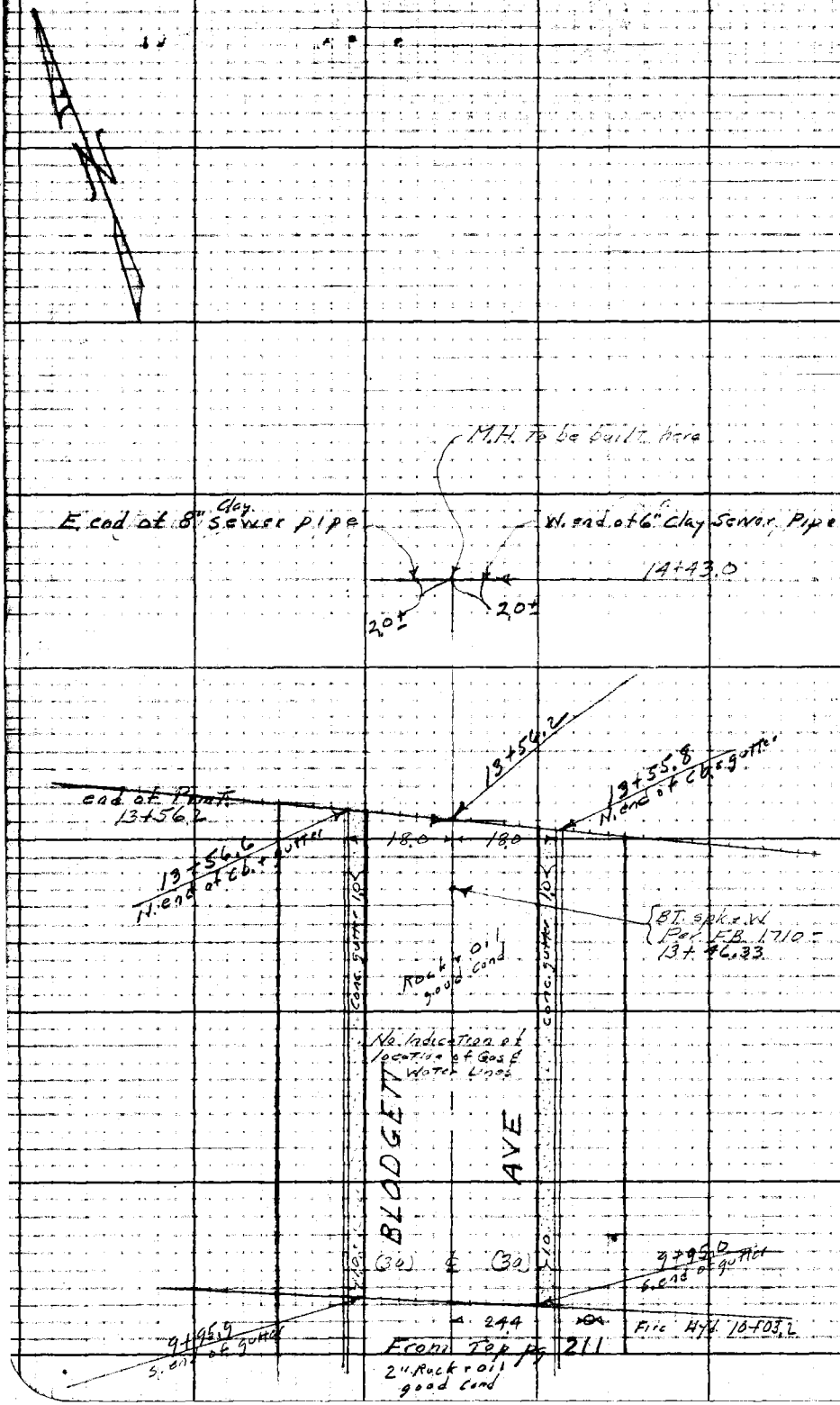
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 TOM 5-49

F. B. 1710 Pg. 212



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile	Notes Red.	Plotted	Job No. 1442	Division No.	F. B. 1710 Pg. 213
No.	Date	Date	Survey of AIRPOINT AVE S.S. DIST.		
X-Sec.	Notes Chkd. LCM	Checked	Survey by N. R. Smith	Notes N.R.S.	Date 2-23-51
No.	Date 3/16/51	Date	Map No.	Indexed Johnson	Date JUL 13 '51

CROSS SECTIONS

on

BLODGETT AVE

from

GARDENDALE ST. to N. LINE of TRACT # 15792

C.I. 1442

AIRPOINT AVE S.S. DIST.

N. R. Smith
J. Ochsner
F. Brooks
D. Molitor

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 4-50

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
				(unadjusted)		unadjusted 91.531	
BM, XA-30	4 75	9626		91 51	BM, X.A-30, Elev. 91.515 Gardendale St., & Blodgett Ave, N. E. Corner Roofing Nail in cb.		F.B. 1710 pg
0+00			596	90 30	℄ Int. of Gardendale St. & Blodgett Ave		
0+22.0			565	90 61		℄	
"			566	90 60	62.0 Pvmt Ret. W. end N. W. Cor.		
0+25.4			570	90 56		℄	
"			556	90 70			59.5 Pvmt. Ret. E. end N.E. Cor.
0+62.0			514	91 12		℄	
"			543	90 83	18' gutter		
"			481	91 45	18' s. end of cb.		
0+63.8			511	91 15		℄	
"			530	90 96			18.3 gutter
"			476	91 50			" s. end of cb.
1+00			487	91 39		℄	
"			522	91 04			18.3 gutter
"			472	91 54			" curb
"			43	92 0			30.0 PL.
"			46	91 7			130, back lot line
"			527	90 99	18.0 gutter		
"			476	91 50	" curb		
"			46	91 7	30.0 P.L.		

F. B. 1710 Pg. 214 Job No. 1442 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Airpoint Ave S.S. Dist. Date ____ Date ____ No. ____
Survey by N. R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] Date 2-23-51 Date ____ Date ____ No. ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
1+00		96 26	47	91 6	130' back lot line	
2+00			460	9166		℄
2+70.1			442	9184		℄
"			480	9146		18.2 gutter
"			427	9199		" S. end C.R. S.E. Corne
"			36	9227		30' P.L.
"			484	9142	18' gutter	
"			431	9195	" curb	
2+97.0			438	9188		℄
"			446	9180		44.9 gutter
"			390	9236		44.9 E. end C.R. S.E. Corn
T.P.	457	96 91	392	9234		
2+97.0			489	9202		130' gutter
"			430	9261		" cb. S. side of Priscilla ST
3+00			501	9190		℄
3+15.30			498	9193	℄ = ℄ int Blodgett Ave & Priscilla ST	
3+33.2			493	9198		℄
"			511	9180		44.8 gutter
"			455	9236		" E. end C.R. N.E. Corne
"			480	9211		130' gutter
"			421	9270		" N. cb. of Priscilla ST

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1412 Survey of Alternate Ave. S.S. Rest. Survey by N.R. Smith Map No. ____

Division No. ____ Notes N.R.S. Date 2-23-51 Date ____

F. B. 1710 Pg. 215

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Left	
3+60.2		96 91	481	9210		℄
"			518	9173		18.1 gutter
"			460	9231		" N. end C.R. N.E. Cor.
"			35	934		30.0 P.L.
"			524	9167	18.0 gut	
"			467	9224	" curb	
"			37	932	30.0 P.L.	
4+00			461	9230		℄
"			20	949		130' back lot line
"			30	939	130' back lot line	
5+00			426	9265		℄
T.P.	568	98 01	458	9233		
6+00			505	9296		℄
7+00			479	9322		℄
"			514	9287		18.0 gutter
"			468	9333		" curb.
"			30	950		30.0 P.L.
"			22	958		130' back lot line
"			521	9280	18' gutter	
"			466	9335	" curb	
"			33	947	30.0 P.L.	

F. B. 1710 PG. 2/6
Job No. 1442 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Airpoint Ave. S.S. Dist. Date ____ Date ____ No. ____
Survey by N.R. Smith Notes N.R. Smith Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date 2-23-51 Date ____ Date ____ No. ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Blodgett Left	Ave. Right
7+00		98.01	21	959	130' back lot line	
8+00			448	9353		℄
T.P.	558	99.07	452	9349		
9+00			505	9402		℄
10+00			483	9424		℄
"			512	9395		18.0 gutter
"			460	9447		" curb
"			37	954		30.0 P.L.
"			45	946		130.0 back lot line
"			525	9382	18.0 gutter	
"			472	9435	" curb	
"			42	949	30' P.L.	
"			33	958	130.0 back lot line	
11+00			462	9445		℄
12+00			450	9457		℄
T.P.	528	99.41	494	9413		
13+00			477	9464		
BM, XA-24			468	9473	BM, XA-24 Elev. 94.684 Unadjusted Blodgett Ave. (E. Side)	94.696 F.B. 1710 pg.
			467	9474	N. end of curb (E. side) (Elev. 94.35, Per Plans for School,) U.S.G.S. datum.	NOTE
13+56.2			466	9475		℄

Profile Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1442 Division No. ____ F. B. 1710 Pg. 217
X-Sec. Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by N.R. Squier Notes Chkd. ____ Date 2-23-57
No. ____ Map No. ____ Indexed ____ Date ____ Survey of Hillcrest Ave. S.S. Dist.
A. C. Johnson

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Blodgett ℄ Ave. Left	Right
13+56.2		9941	527	9414		18' gutter
"			467	9474		" N. end of curb
"			44	950		30.0 P.L.
"			47	947		130.0 back Lot Line
"			534	9407	18.0 gutter	
"			473	9468	" N end of cb.	
"			46	948	30.0 P.L.	
"			45	949	130.0 back lot line.	
14+00			46	948		℄
14+43.0			1046	8895	2'± Right Invert, w. end of 6" pipe from East	
14+43.0			1049	8892	2'± Left " E. " " 8" " " West	(MH. to be built here)
BM, X A-24			468	9473	BM X A-24, Elev. 94.684 unadjusted	F.B. 1710 pg.
					Blodgett Ave (E. side)	
					Et. spk in cb.	94.696

F. B. 1710 Pg. 218
Job No. 1442 Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of Airport Ave. S.S. Dist. Date _____ Date _____ No. _____ X-Sec.
Survey by M.R. Smith Notes M.R.S. Notes Chkd. _____ Checked _____ No. _____
Indexed L. C. Johnson Date 2-23-51 Date _____ Date _____

Notes Ck'd by:	Survey of AIRPOINT AVE. S.S. DIST.
Map No.	W. O. 1492 Tape No. 058 Std. 68 °F
Office Work	Surveyed by K.P. SMITH
Checked	Notes Date 2-28-51
Date	Indexed E. C. Johnson

F. B. 1110 Pg. 29

TOPOGRAPHY

on

AIRPOINT AVE

from

GARDENDALE ST. to N END of TRACT #11347

C.I. 1492

AIRPOINT AVE S.S. DIST.

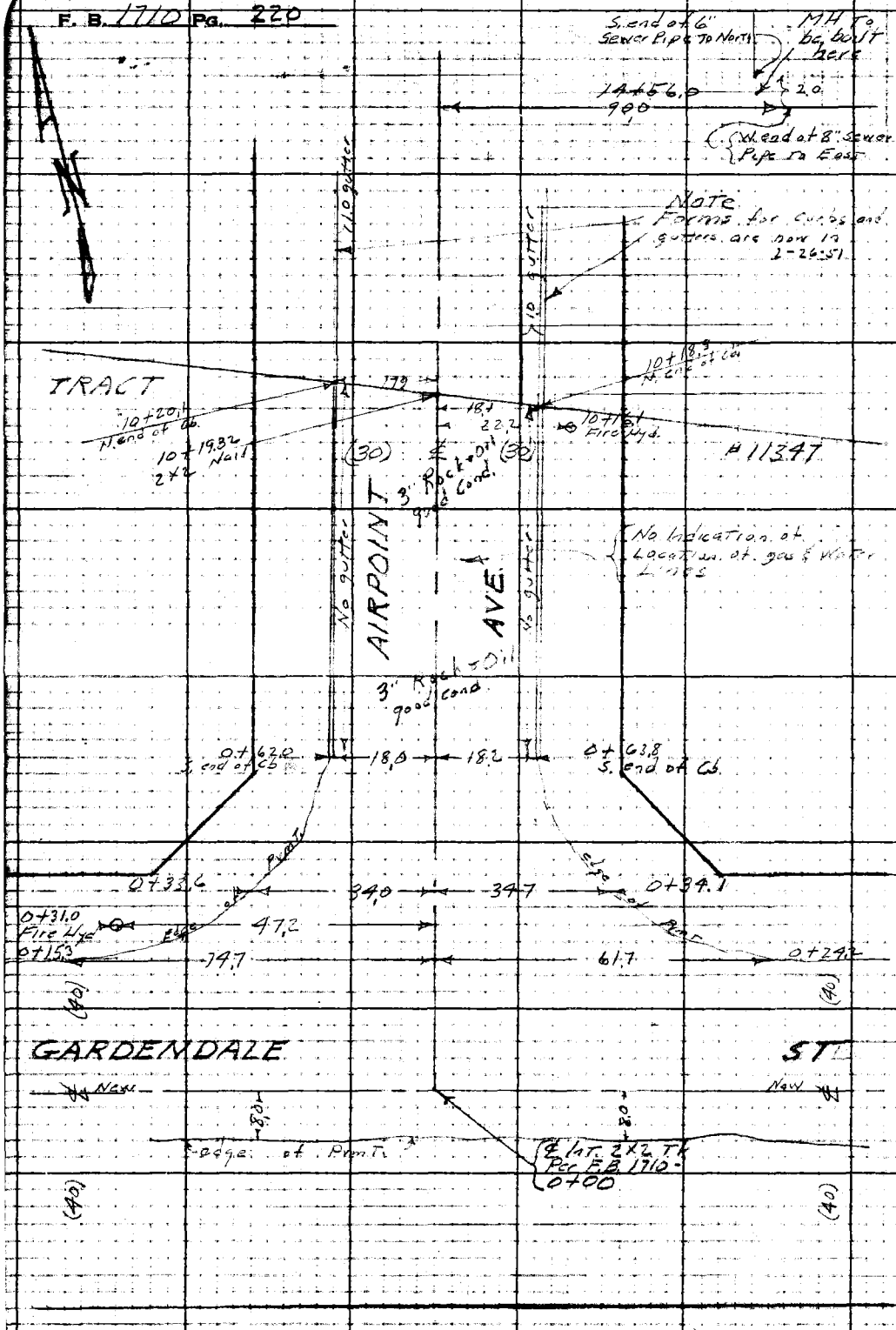
Note: Any Addition or Changes of This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
729 LOS ANGELES COUNTY
ENGINEERING BLDG.

767-3005 247 10M 1-49

F. B. 1710 PG. 220



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1442	Division No.	F. B. 1710	Pg. 221
No.	Date	Date	Survey of AIRPOINT AVE. S.S. DIST.			
X-Sec.	Notes Chkd LCM	Checked	Survey by H. R. Smith	Notes J. Ochsner	Date 2-26-51	
No.	Date 3/16/51	Date	Map No.	Indexed G. Johnson	Date JUL 13 '51	

CROSS SECTIONS

on

AIRPOINT AVE

from

GARDENDALE ST. to N. END of TR. # 11347

C.I. 1442

AIRPOINT AVE S.S. DIST.

H. R. Smith
J. Ochsner
F. Brooks
D. Molitor

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (unadjusted)	℄ 91.890 Right
BM, XA-33	4.52	9639		87	BM, XA-33, Elev. = 91.874 Gardendale ST. + Airpoint Ave, N.E. Corner. Roofing Nail in Cb. 1' W. of S. end of Cb.	F.B. 1710, Pg.
0-08			5 94	90 45		℄ edge of Pvmt.
0+00			5 68	90 71	℄ Int Gardendale ST. +	Airpoint Ave.
0+15.3			5 67	90 72		℄
"			5 52	90 87		74.7' Pvmt Return E. end N.E. Co
0+24.2			5 60	90 79		℄
"			5 33	91 06	61.7' Pvmt Return W. end	N.W. Cor.
0+62.			4 85	91 54		℄
"			5 11	91 28	18' Gut begining of Cb.	
"			4 49	91 90	18' Cb. " "	
"			4 1	92 3	30' P.L.	
"			3 8	92 6	130' Back lot line	
0+63.8			4 83	91 56		℄
"			5 09	91 30		18.2' Gut begining of Cb.
"			4 53	91 86		18.2 Cb " "
"			4 4	92 0		30' P.L.
"			4 1	92 3		130' Back lot line
1+00			4 57	91 82		℄
"			4 85	91 54		18' Gut.
"			4 34	92 05		18' Cb.

F. B. 1710 Pg. 222
Job No. 1442 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Airpoint Ave S.S. Dist. ____ Date ____ Date ____ No. ____
Survey [illegible] Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Air Point left	Ave. Right
1+00		96 39	4 0	924		30' P.L.
"			4 91	9148	18' Gut	
"			4 37	9202	18' Cb.	
"			4 2	922	30' P.L.	
T.P.	5 70	97 57	4 52	91 87	T.P.	
2+00			5 31	9226		℄
"			5 67	9190		18' Gut.
"			5 20	9237		18' Cb.
"			4 2	927		30' P.L.
"			5 81	9176	18' Gut.	
"			5 27	9230	18' Cb.	
"			4 8	928	30' P.L.	
3+00			5 07	9250		℄
"			5 52	9205		18' Gut
"			5 00	9257		18' Cb.
"			4 7	929		30' P.L.
"			4 4	932		130' Back lot line
"			5 61	9196	18' Gut	
"			5 00	9257	18' Cb.	
"			4 3	933	30' P.L.	
"			4 1	935	130' Back lot line	

Profile Notes Red. ____ Plotted ____ Job No. 1442 Division No. ____ F. B. 1710 Pg. 223
No. ____ Date ____ Date ____ Survey of Air Point Ave. SS Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.B.S. Notes J.O. Date 2-26-51
No. ____ Date ____ Date ____ Map No. ____ Title [illegible] Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Air Point left	Ave. Right
4+00		97 57	4 80	92 77		℄
"			5 23	92 34		18' Gut
"			4 73	92 84		18' Ch.
"			4 4	93 2		30' P.L.
"			5 26	92 31	18' Gut	
"			4 72	92 85	18' Ch.	
"			4 4	93 2	30' P.L.	
T. P.	5 75	98 37	4 95	92 62	T. P.	
5+00			5 27	93 10		℄
"			5 71	92 66		18' Gut.
"			5 20	93 17		18' Ch.
"			4 7	93 7		30' P.L.
"			5 71	92 66	18' Gut	
"			5 20	93 17	18' Ch.	
"			4 5	93 9	30' P.L.	
6+00			5 00	93 37		℄
"			5 45	92 92		18' Gut
"			4 92	93 45		18' Ch.
"			3 6	94 8		30' P.L.
"			3 0	95 4		130' Back lot line
"			5 42	92 95	18' Gut	

F. B. 1710 Pg. 224
Job No. 1442 Division No. Notes Red. Plotted Profile
Survey of Air Point Ave. S.S. Dist. Date Date No. X-Sec.
Survey by N.B.S. Notes J.O. Notes Chkd. Checked
Indexed S. C. Johnson Date 2-26-51 Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Air Point left	Ave. Right
6+00		98 37	4 91	93 46	18' Cb.	
"			3 8	94 6	30' P.L.	
"			1 5	96 9	130' Back lot line	
7+00			4 70	93 67		℄
"			5 10	93 27		18' Gut
"			4 59	93 78		18' Cb
"			3 6	94 8		30' P.L.
"			5 16	93 21	18' Gut	
"			4 54	93 83	18' Cb.	
"			4 0	94 4	30' P.L.	
T.P.	5 86	99 33	4 90	93 47	T.P.	
8+00			5 37	93 96		℄
"			5 77	93 56		18' Gut
"			5 24	94 09		18' Cb.
"			4 2	95 1		30' P.L.
"			5 71	93 62	18' Gut	
"			5 20	94 13	18' Cb.	
"			4 1	95 2	30' P.L.	
9+00			5 01	94 32		℄
			5 51	93 82		18' Gut
			4 92	94 41		18' Cb.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1442 Division No. ____ Survey of Air Point Ave. S.S. Disc

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by N.R.S. Notes J.C. Date 2-26-51

Map No. ____ Date ____ Date ____ Date ____

F. B. 1710 Pg. 225

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Air Point	Ave.
					left	Right
9+00		99 33	4 0	95 3		30' P.L.
"			5 45	93 88	18' Gut	
"			4 92	94 41	18' Ch.	
"			3 9	95 4	30' P.L.	
10+00			4 83	94 50		℄
T. P.	5 15	99 50	4 98	94 35	T. P.	
10+18.1			4 96	94 54		℄
"			5 23	94 27		18' Gut. end of Ch.
"			4 75	94 75		18' Ch. " "
"			4 3	95 2		30' P.L.
"			4 0	95 5		130' Backlot line
10+20.1			5 19	94 31	18' Gut	
"			4 66	94 84	18' Ch	
"			4 5	95 0	30' P.L.	
"			4 0	95 5	130' Backlot line	
12+00			3 8	95 7		℄ not Graded
"			4 46	95 04		18' Ch. Top of Forms
"			4 57	94 93	18' Ch. Top of Forms for Ch.	
14+00			3 7	95 8		℄ not Graded
"			4 13	95 37		18' Ch. Top of Forms
"			4 3	95 2		130'

F. B. 1710 PG. 226
Job No. 1442 Division No. Notes Red. Plotted Profile
Survey of Air Point Ave. S.S. Dist. Date Date No.
Survey by N. B. S. Notes S.O. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 3-26-51 Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Air Point Test	Ave. Right
14+00		99 50	4 28	9522	18' Cb. Top of Forms	
"			4 1	954	130'	
14+56			3 9	956		℄ not Graded
"			9 78	8972		90' Invert 6" sewer Pipe
"			10 10	8940		90' " 8" " "
"			~~4 72~~	~~9478~~		
BM, XA-23			4 72	94 78	BM, XA-23, Elev. unadjusted 94.759	FB. 1710 Pg
					Airpoint Ave. (E. side)	
					B.T. spk in cb.	

Profile Notes Red. ____ Plotted ____ Job No. 1442 Division No. ____ F. B. 1710 Pg. 227
No. ____ Date ____ Survey of Air Point Ave. S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.B.S. Notes J.O. Date 2-26-51
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1710 Pg. 228 | Job No. 1442 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 3D7 4-50

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Airpoint Ave S.S. Dist
Map No.	W.O. 1442 Tape No. 058 St'd. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 2-26-51
Date	Indexed A. O. Johnson

F. B. 1710 PG. 229

JUL 10 '51

TOPOGRAPHY

on

PRISCILLA STREET

from

BLODGETT AVE to LAKEWOOD BLVD.

CI 1442

AIRPOINT AVE S.S. DIST.

N.R. Smith
J. Ochsner
F. Brooks
D. Malitor

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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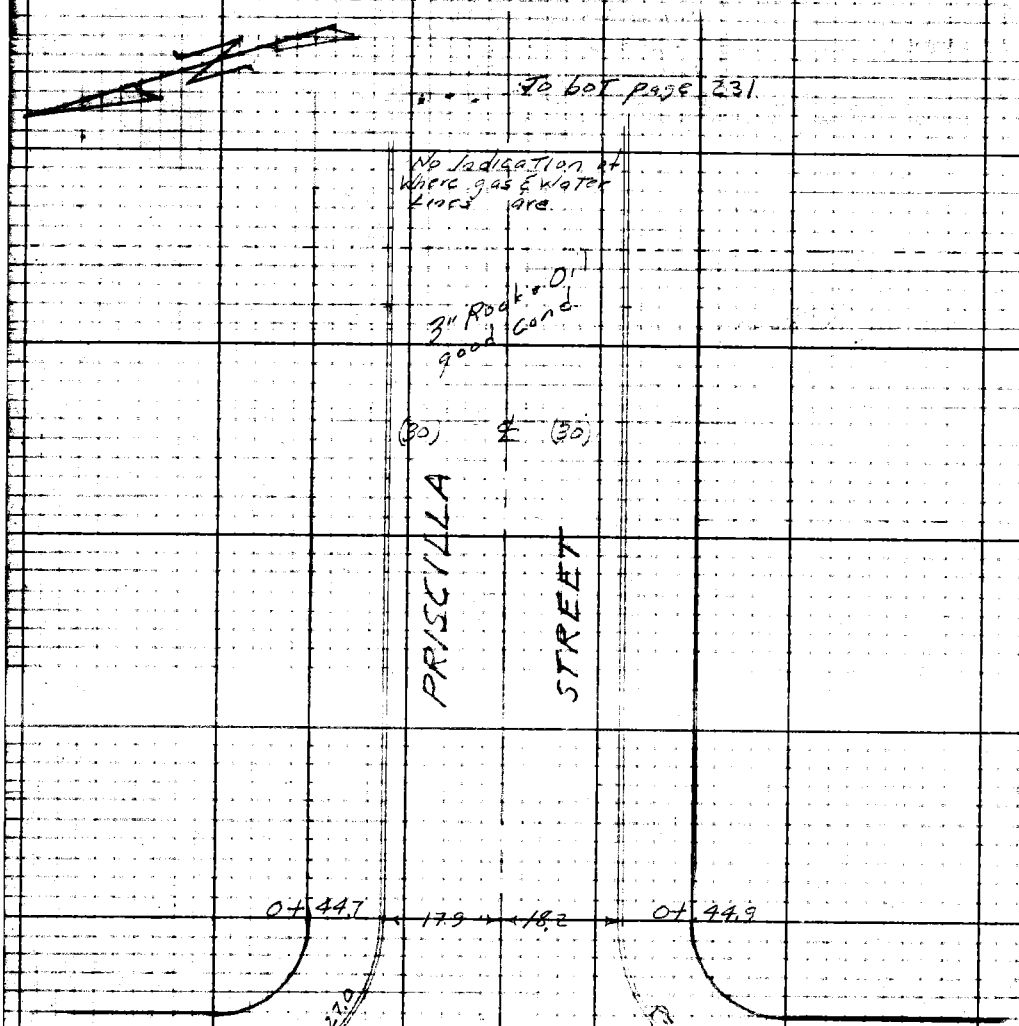
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1710 Pg. 230.



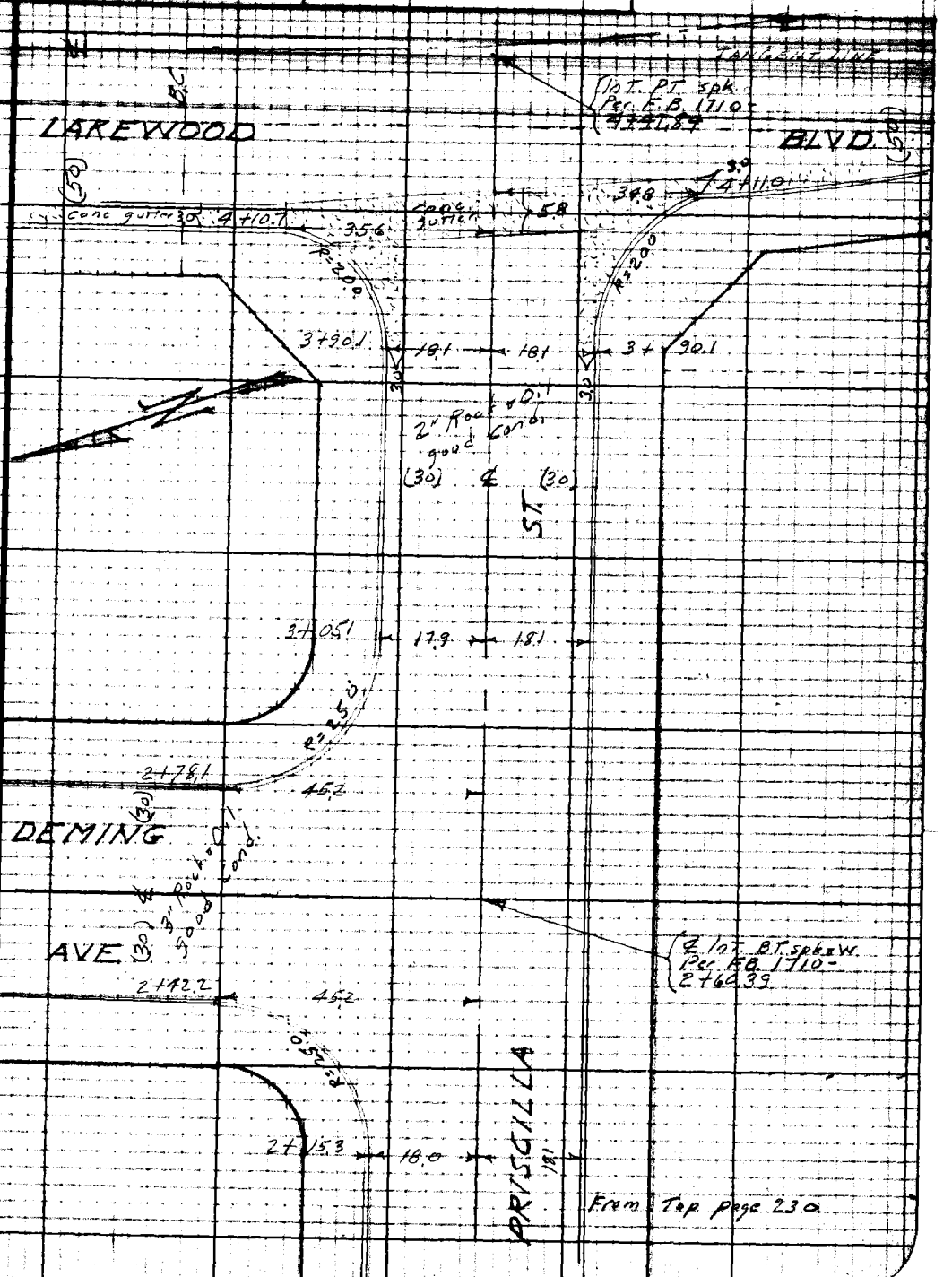
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Int With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Airport Ave S.S. Dist
Map No.	W. O. 1492 Tape No. 058 St'd. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date
Date	Indexed K. C. Johnson

F. B. 1710 PG. 231



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1710 PG. 232

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1442	Division No.	F. B. 1710	Pg. 233
No.	Date	Date	Survey of AIRPOINT AVE S.S. DIST			
X-Sec.	Notes Chkd. ICM	Checked	Survey by N.R. Smith	Notes J. Ochsner	Date 2-26-51	
No.	Dates 3/19/51	Date	Map No.	Indexed J. C. Johnson	Date JUL 13 '51	

CROSS SECTIONS

on

PRISCILLA STREET

from

BLODGETT AVE TO LAKEWOOD BLVD

C.I. 1442

AIRPOINT AVE S.S. DIST.

N.R. Smith
J. Ochsner
F. Brooks
D. Molitor

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Priscilla unadjusted	ST.
BM, XA-31	4 87	97 19		92 32	BM, XA-31, Elev 92.320 92.334	
0-18			5 10	92 09		℄ Cb.
"			5 64	91 55		℄ Gut.
0+00			5 28	91 91	℄ Int Blodgett Ave. +	Priscilla St.
0+18.2			5 67	91 52		℄
"			5 80	91 39		45.3' Gut. S. end S.E. Cor. C.R.
"			5 22	91 97		45.3' Cb S. end S.E. Cor. C.R.
			6 05	91 14	Gut. E. side Blodgett Ave	150'± S. ℄ Priscilla St.
			5 49	91 70	Cb " " "	" "
0+18.2			5 48	91 71	44.9' Gut. N. end N.E. Cor. C.R.	
"			4 89	92 30	44.9 Cb. " "	"
			5 14	92 05	Gut. E. side Blodgett Ave.	150'± N. ℄ Pricitta St
			4 59	92 60	Cb. " "	" "
0+44.7			5 15	92 04		℄
"			5 37	91 82	17.9' Gut. E. end N.E. Cor. C.R.	
"			4 85	92 34	17.9' Cb. " "	"
"			4 0	93 2	30' P.L.	
0+44.9			5 44	91 75		18.2' Gut. E. end S.E. Cor. C.R.
"			4 86	92 33		18.2' Cb. " " "
"			4 4	92 8		30' P.L.

F.B. 1710 Pg. 234 Job No. 1442 Division No. Notes Red. Plotted Profile
Survey of Airpoint Ave S.S. Dist Date Date No.
Survey by N.R.S. Notes J.O. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 2-26-51 Date Date No.

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Priscilla ST. left	right
1+00		97 19	4 81	92 38		℄
"			5 16	92 03		18' Gut
"			4 66	92 53		6' Cb
"			4 3	92 9		30' P.L.
"			5 24	91 95	18' Gut	
"			4 67	92 52	6' Cb	
"			3 8	93 4	30' P.L.	
2+00			4 37	92 82		℄
T. P.	5 33	97 84	4 68	92 51	T. P.	
2+15.3			4 98	92 86		℄
"			5 43	92 41	18' Gut. W. end N.W. Cor. C.R.	
"			4 81	93 03	18' Cb. " "	"
"			4 0	93 8	30' P.L.	
2+42.2			4 92	92 92		℄
"			5 18	92 66	45.2' Gut. N. end N.W. Cor. C.R.	
"			4 64	93 20	45.2' Cb. " "	"
			5 06	92 78	Gut. W. side Deming Ave. 150' ± N of Priscilla	
			4 54	93 30	Cb. " "	"
2+60.30			4 92	92 92	℄ Int. Deming Ave. + Priscilla St.	
2+78.1			4 95	92 89		℄
"			5 21	92 63	45.2 Gut. N. end N.E. Cor. C.R.	

Profile Notes Red. _____ Plotted _____ Job No. 1442 Division No. _____ F. B. 1210 Pg. 235
No. _____ Date _____ Date _____ Survey of Alleyway Tract S.S. Dist.
X-Sec. Notes Chkd. _____ Checked _____ Survey by N.R.S. Notes J.O. Date 2-26-51
No. _____ Date _____ Date _____ Map No. _____ Traced _____ Date _____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Division No. 5 Dist. Job No. 442 Acc. 5 Point Notes 5.1 Date 2-26-51

Survey of N.A.S. Survey by C. Johnson Indexed

TR10 Pg 236

STATION	B. S.	H. I.	F. S.	ELEV.	Priscilla Left	ST. Right
2+78.1		97 84	4 67	93 17	45.2' Cb. N. end N.E. Cor.	C.R.
			5 04	92 80	Gut. E. side Deming Ave. 150'± N. of Priscilla St.	
			4 45	93 39	Cb. " "	" "
3+00			4 95	92 89		℄
"			5 34	92 50		18' Gut
"			4 75	93 09		18' Cb.
"			4 2	93 1		30' P.L
"			4 4	93 2		150'± Bottom of Cut
3+05.1			4 96	92 88		℄
"			5 37	92 47	17.9' Gut. E. end N.E. Cor	C.R.
"			4 85	92 99	17.9' Cb " "	"
"			4 2	93 6	30' P.L.	
3+90.1			5 43	92 41		℄
"			5 90	91 94		18' Gut. W. end S.W. Cor CR
"			5 26	92 58		18' Cb " " "
"			4 8	93 0		30' P.L
"			5 44	92 40	18' Gut. W end N.W. Cor.	C.R.
"			4 80	93 04	18' Cb " "	"
"			4 3	93 5	30' P.L	
T.P.	5 44	97 65	5 63	92 21	T.P.	
4+00			5 48	92 17		℄
4+13.7			5 92	91 73		

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Priscilla ST. Left	Right
4+10.7		97 65	5 85	91 80	35.6' Gut. N. end N.W. Cor. C.R.	
"			5 04	92 61	35.6' Cb. " "	
"			5 68	91 97	Gut. W. side Lakewood Blvd. 150'± N. ℄ Priscilla	
"			4 94	92 71	Cb. " "	" "
4+11			5 93	91 72		34.8' Gut. S. end S.W. Cor. C.R.
"			5 15	92 50		34.8' Cb. " "
			6 04	91 61	Gut. W. side Lakewood Blvd. 150'± S. ℄ Priscilla	
			5 27	92 38	Cb. " "	" "
4+47.84			4 95	92 70	℄ int Lakewood Blvd + Priscilla St.	
BM, XA-28			5 05	92 60	BM, XA-28, Elev. 92.598 Priscilla St. + Lakewood Blvd.	F.B. 1710 Pg

Profile Notes Red. ____ Plotted ____ Job No. 1442 Division No. ____
No. ____ Date ____ Survey of Air Point Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes J.O. Date 2-26-51
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1710 Pg. 2[illegible]

Bk. 1710 Pg. 238 | Job No. 1442 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of AIRPOINT AVE SS DIST
Map No.	W. O. 1442 Tape No. 058 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 2-26-51
Date	Indexed R. C. Johnson

F. B. 1710 Pg. 229

JUL 19 '51

TOPOGRAPHY
on
DEMING AVE
from
PRISCILLA ST. to N. END TRACT #11347

C.I. 1442
AIRPOINT AVE S.S. DIST.

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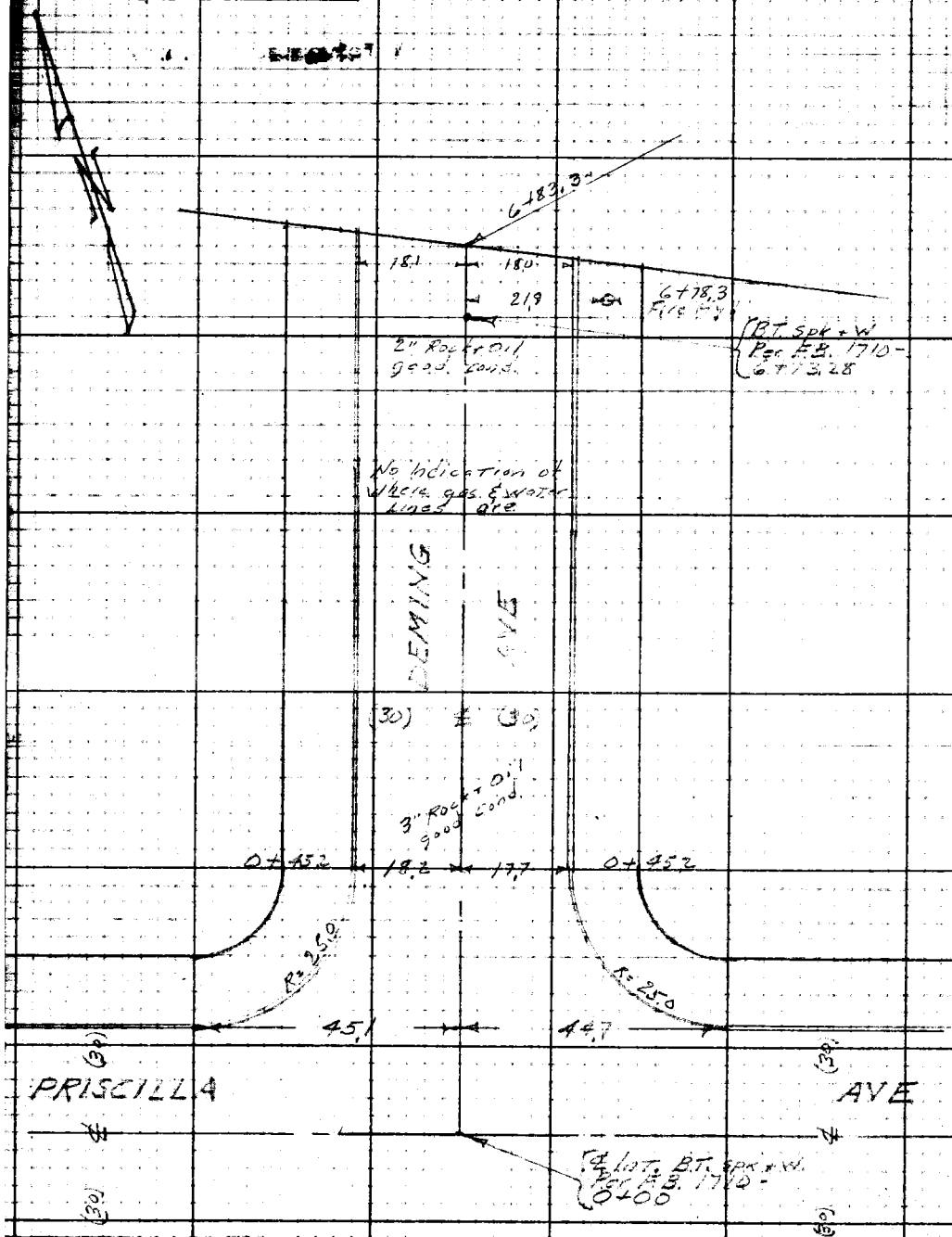
76F309S 247 10M 1-49

F. B. 1710 Pg. 240



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Profile	Notes Red.	Plotted	Job No. 1442	Division No.
No.	Date	Date	Survey of Airpoint Ave. S.S. Dist.	
X-Sec.	Notes Chkd. LCM	Checked	Survey by N.R. Smith	Notes J.O. Date 2-26-51
No.	Date 3/16/51	Date	Map No.	Date

F. B. 1710 Pg. 241

CROSS SECTIONS

on

DEMING AVE

from

PRISCILLA ST. to N. END of TR. #11347

C.I 1442

AIRPOINT AVE S.S. DIST.

N.R. Smith
J. Ochsner
F. Brooks
D. Molitor

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	Deming Unadjusted Ave.
BM, XA-27	4 73	97 71		92 98	BM, XA-27, Elev. 92.996 F.B. 1710 Pg Priscilla St. & Deming Ave
0-18.1			4 64	93 07	℄ Ch
"			5 19	92 52	℄ Gut
0+00			4 79	92 92	℄ Int Priscilla St + Deming Ave.
0+18			4 95	92 76	℄
"			5 24	92 47	44.7 Gut E. end N.E. Cor. C.R.
"			4 70	93 01	44.7 Ch " " "
"			5 21	92 50	Gut. N. side Priscilla St. 130'± E. ℄ Deming Ave
"			4 69	93 02	Ch. " " " " "
"			5 30	92 41	45.1 Gut. W. end N.W. Cor. C.R.
"			4 68	93 03	45.1 Ch. " " "
"			5 60	92 11	Gut. N. side Priscilla St. 130'± W. ℄ Deming Ave
"			5 02	92 69	Ch. " " " "
0+45.2			4 74	92 97	℄
"			5 09	92 62	17.7' Gut. N. end N.E. Cor. C.R.
"			4 55	93 16	17.7 Ch. " " "
"			3 9	93 8	30' P.L.
"			5 05	92 66	18.3' Gut. N. end N.W. Cor. C.R.
"			4 49	93 22	18.2' Ch. " " "
"			3 8	93 9	30' P.L.

F. B. 1710 Pg. 242
Job No. 1442 Division No. Notes Red. Platted Profile
Survey of Airpoint Ave. S.S. Dist Date Date No.
Survey by N.R. Smith Notes Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Deming Left	Ave. Right
1+00		97 71	4 57	93 14		℄
"			4 96	92 75		17.7' Gut
"			4 40	93 31		17.7' Ch.
"			3 3	94 4		30' P.L.
"			5 00	92 71	18.2' Gut	
"			4 45	93 26	18.2' Ch.	
"			3 3	94 4	30' P.L.	
T. P.	5 54	98 51	4 74	92 97	T. P.	
2+00			5 20	93 31		℄
"			5 59	92 92		18' Gut
"			5 05	93 46		18' Ch.
"			4 0	94 5		30' P.L.
"			5 58	92 93	18' Gut	
"			5 12	93 39	18' Ch.	
"			4 3	94 2	30' P.L.	
3+00			5 04	93 47		℄
"			5 55	92 96		18' Gut
"			4 96	93 55		18' Ch.
"			4 3	94 2		30' P.L.
"			4 3	94 2		130' Back lot line
"			5 47	93 04	18' Gut	

Profile Notes Red. ____ Plotted ____ Job No. 1442 Division No. ____ F.B. 1710 Pg. 243

X-Sec. Notes Chkd. ____ Checked ____ Survey by N.B.S. Notes J.C. Date 2-26-51

No. ____ Date ____ Date ____ Map No. ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Deming left.	Ave. Right
3+00		98 51	4 96	93 55	18' Cb.	
"			3 5	95 0	30' P.L.	
"			3 0	95 5	130' Back lot line	
4+00			4 98	93 53		℄
"			5 42	93 09		18' Gut
"			4 86	93 65		18' Cb.
"			4 3	94 2		30' P.L.
"			5 40	93 11	18' Gut	
"			4 84	93 67	18' Cb.	
"			3 5	95 0	30' P.L.	
5+00			4 86	93 65		℄
"			5 33	93 18		18' Gut
"			4 72	93 79		18' Cb.
"			4 2	94 3		30' P.L.
"			5 19	93 32	18' Gut	
"			4 75	93 76	18' Cb.	
"			4 1	94 4	30' P.L.	
T. P.	5 46	98 81	5 16	93 35	T.P.	
6+00			4 98	93 83		℄
"			5 46	93 35		18' Gut
"			4 91	93 90		18' Cb

F. B. 1710 Pg. 244
Job No. 1442 Division No. Notes Red. Plotted Profile
Survey of AIRPORT AVE. S.S. DIST Date Date No.
Survey by H.B. Notes J.O. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 2-26-51 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Deming	Ave.
					left	Right
6+00		98.81	4 5	94 3		30' P.L.
"			5 43	93 38	18' Gut	
"			4 96	93 85	18' Ch.	
"			4 1	94 2	30' P.L.	
6+83.26			4 98	93 83		℄
"			5 35	93 46		18' Gut end of Ch.
"			4 96	93 85		18' Ch. " "
"			4 4	94 4		30' P.L.
"			4 4	94 4		130' Back of lot
"			5 23	93 58	18' Gut end of Ch.	
"			4 78	94 03	18' Ch.	
"			4 0	94 8	30' P.L.	
"			3 2	95 6	130' Back of lot	
BM XA-26			4 86	93 95	BM XA-26 Elev. 93.963 FB 1710	PS
					Deming Ave	

Profile Notes Red. ____ Plotted ____ Job No. 1442 Division No. ____ F.B. 1710 PS 245

X-Sec. Notes Chkd. ____ Checked ____ Survey by N.B.S. Notes J.D. Date 2-26-51

No. Date Date Map No. Date

Job No. Division No. Notes Red Plotted

Survey of Date Date

Notes Chkd Checked

Indexed Date Date Date