LOS ANGELES COUNTY

1712

INDEX TO F.B. 1712

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Maps No.
Surveyed by
Notes
Date
Indexed

F. B. 1712 PG. 3

Pasadena City Limits

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F. B. 1712 Pg. 4

DATE	J.N.	DESCRIPTION	NOTES	PAGES

INDEX TO F.B. 1712 (OVER)

Notes Ck'd by	Survey of Atlanta St
Map No.	W. O. 1350 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Noted J. H. L. Date 5-25-50
Date	Indexed E. C. Johnson

F. B. 1712 PG. 5

25 37

LOCATION
of
IMPROVEMENTS
on
LINCOLN AVE
from
NORTHLY BOUNDARY of CITY of PASADENA
to
FIGUEROA DR.
C.I. 1350

J. J. Lanigan
E. F. English
H. H. Raphael
W. W. Boydston

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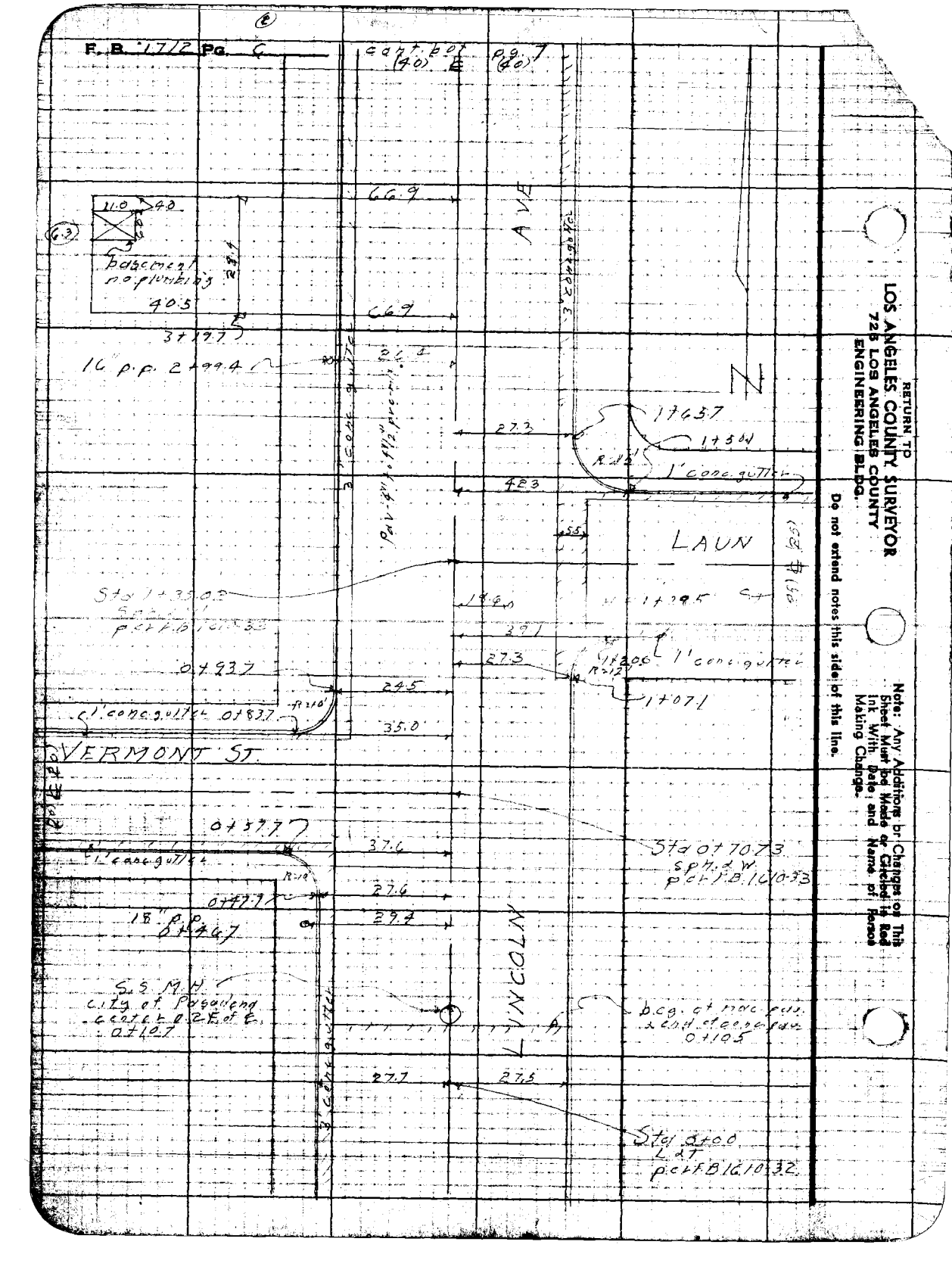
76F3098 247 10M 1-49

F. B. 1772 Pg. 6



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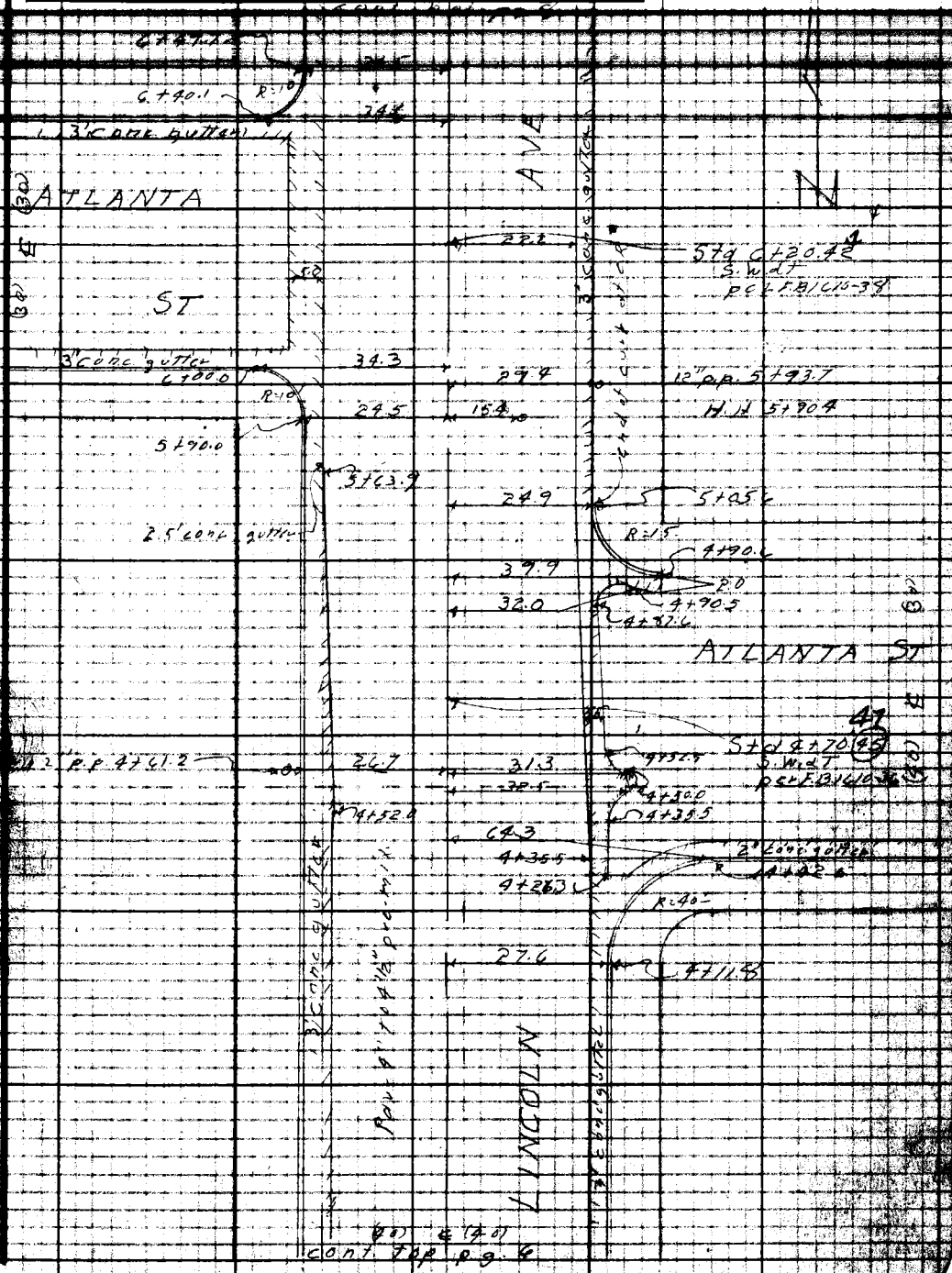
Office Work	Surveyed by J. J. Lanigan
Checked	Notes
Date	Indexed A. C. Johnson

F. B. 1712 Pg. 7



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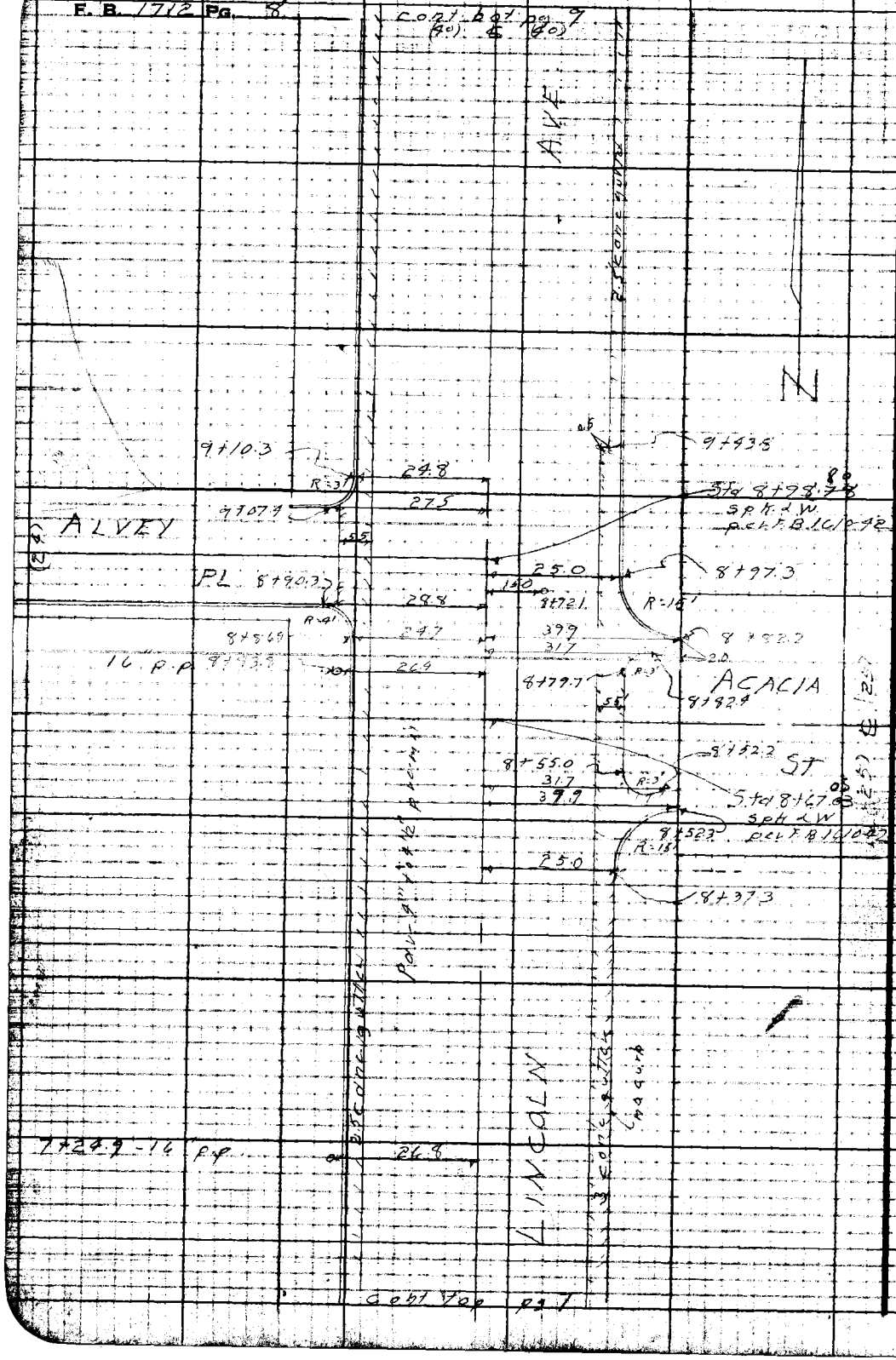
225 LOS ANGELES
ENGINEERING

F. B. 1712 Pg. 8



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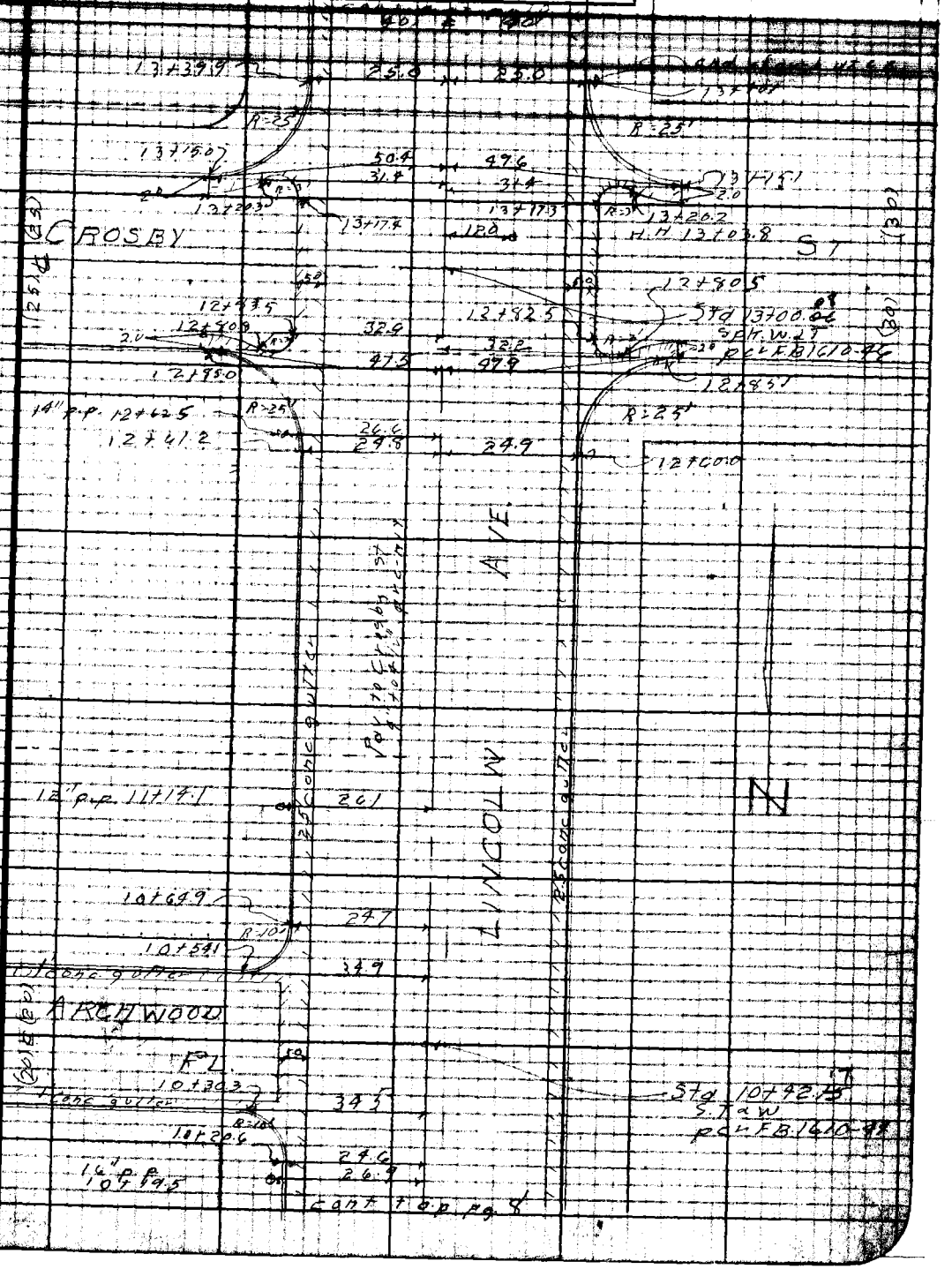
Date

Survey of Atlanta St
W.O. Tape No. Std.
Surveyed by J.J. Lanigan
Noted J.J.L. Date 3-26-50
Indexed C. Johnson

F. B. 1712 Pg. 7



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720 LOS ANGELES COUNTY
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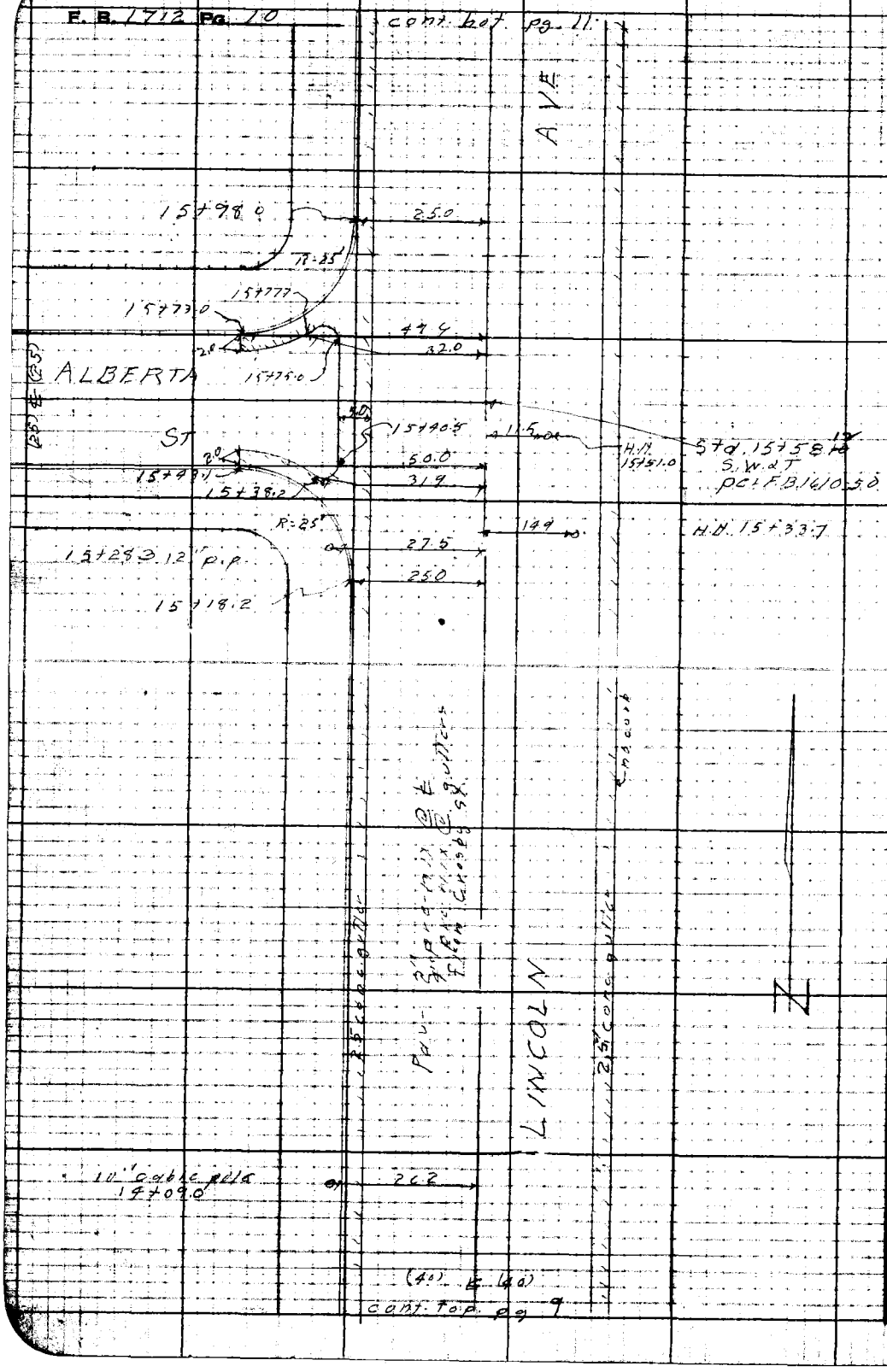
76F3098 247 10M 1-48

F. B. 1712 Pg. 10



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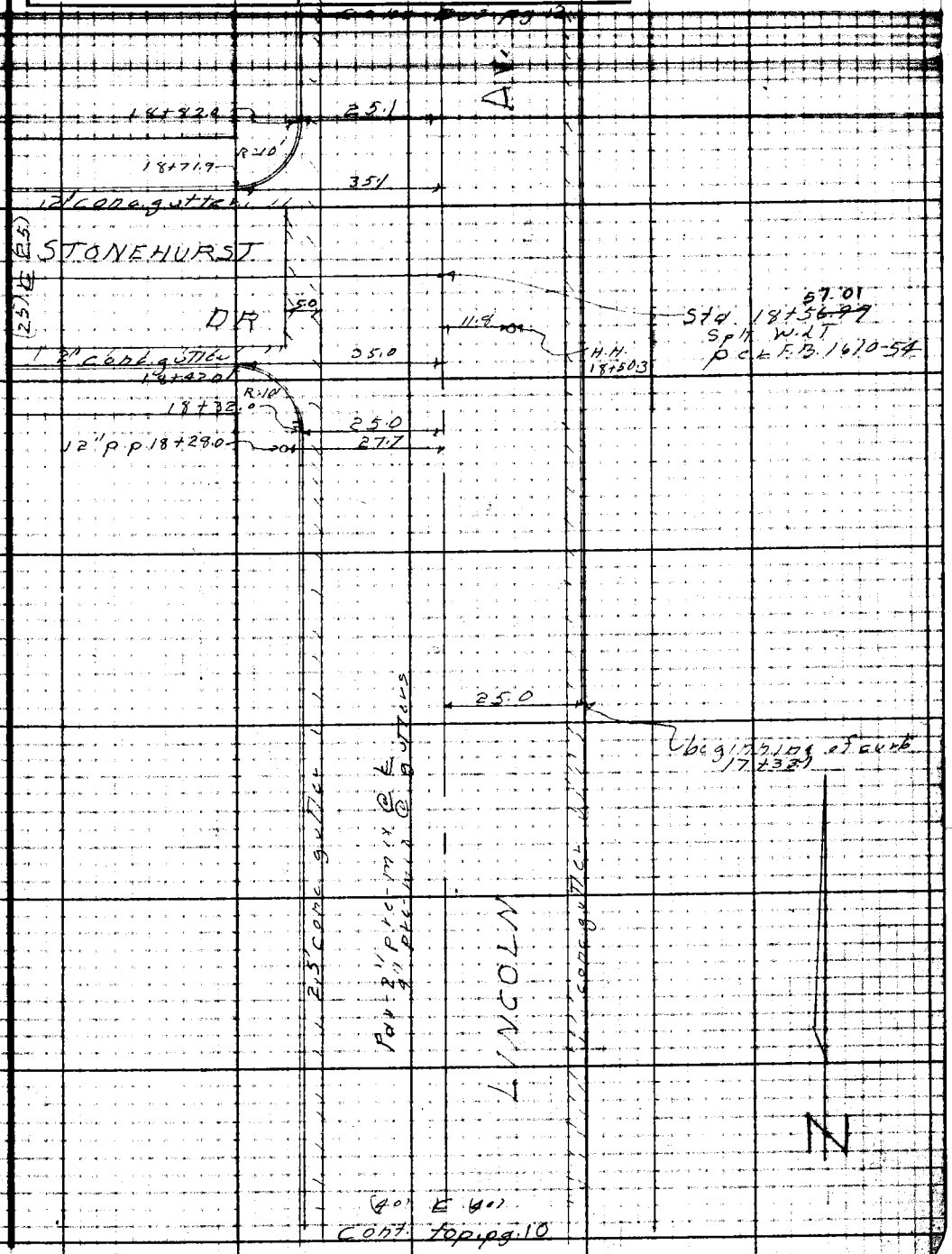
Notes Ck'd by	Survey of Atlanta St.
Map No.	W.O. 1350 Tape No. Std.
Office Work	Surveyed by J. J. Langan
Checked	Notes J.J.L. Date 5-26-50
Date	Indexed C. Johnson

F. B. 1712 Pg. 11



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76F3098 247 10M 1-49

F. B. 1712 Pg. 12

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PROFILE

ON

LINCOLN AVE.

from

NORTH'LY BOUNDARY OF CITY OF PASADENA

To

FIGUEROA DR.

C.I. 1350

J.J. Lonigan
E.F. English
H.H. Raphael
W.W. Boydston

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lincoln	Ave.
					B.M. A.E.-335 el= 1064.907 F.B. 1568-11	
B.M. A.E.-335				1064 91	Montana St. & Lincoln Ave., N.E. Cor.	
	11 06	1075 97			Bt. Spk. in cb. 12' N. of N. end C.R.	
0+00			6 62	1069 35	Int. Lincoln Ave. &	Northly Boundary of City of Pasadena
			7 07	1068 [illegible]0		27.5 R. gut
			6 31	1069 [illegible]		" " cb
			7 13	1068 [illegible]4	27.5 L gut	
			6 39	1069 58	" " cb	
			9 26	1066 [illegible]1	100' S. on ℄ Lincoln Ave. - ℄	
			9 79	1066 18	" " " "	" " - 27.5 E gut
			9 01	1066 [illegible]	" " " "	" " - " " cb
			9 79	1066 18	" " " "	" " - " W gut
			8 95	1067 02	" " " "	" " - " " cb
			13 97	1062 00	S. end of Rodding Trough in F.H.H. (not standard)	
0+10.7			13 37	1062 60	N. end " " " "	
					Trough is 2.0' long from N to S.	
0+50			5 00	1070 97	℄	
"			4 2	1071 8	40 L. P.L.	
0+70.73			4 39	1071 58	℄ Int. Lincoln Ave. & Vermont St.	
			4 99	1070 98	25' W. on ℄ Vermont St. - ℄ gut	
			4 59	1071 38	37' " " " " " - ℄ brk.	
			4 35	1071 [illegible]	125' " " " " " - ℄	
			4 83	1071 [illegible]	" " " " " " - 13' S. gut	
			4 22	1071 75	" " " " " " - " " cb	
			4 45	1071 [illegible]	" " " " " " - " N. gut	
			3 84	1072 13	" " " " " " - " " cb	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Division No. V Date
Job No. 1350 Notes English
Survey of Atlanta St.
Survey by Lanigan Notes
Indexed C. Johnson Date
Pg. 14

76L298 307 5-49

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Profile Notes Red____ Plotted____ Job No. 1350 Division No. V.
No.____ Date____ Date____ Survey of Lincoln Ave.
A.Sec. Notes Chkd.____ Checked____ Survey by L. Bruce & Assoc. Notes [illegible]
No.____ Date____ Date____ Map No.____ Checked by____ Date____

F.B. 7124 Pg. 15

STATION	B. S.	H. I.	F. S.	ELEV.	Lincoln Ave.
		107597			
			5 77	107020	S. end of S.W. C.R. - gut
			4 98	107099	" " " " " - cb
			4 95	107102	W. " " " " - gut
			4 26	107171	" " " " " - cb
			4 53	107144	" " " N.W. " - gut
			3 89	107208	" " " " " - cb
			4 94	107153	N. " " " " - gut
			3 68	107229	" " " " " - cb
0+90.7			3 7	10723	40 L PL
1+10			2 9	10731	40 R P.L.
1+35.02			2 59	107338	℄ Int. Lincoln Ave. ℄ Laun St.
			3 02	107295	27.5 E. on ℄ Laun St. - ℄ gut
			2 44	107353	44.0 " " " " " - ℄ brk
			2 14	107383	130' " " " " " - ℄
			3 17	107280	" " " " " " - 15 S. gut
			2 53	107324	" " " " " " - " " cb
			2 19	107378	" " " " " " - " N. gut
			1 55	107442	" " " " " " - " " cb
			3 78	107219	S. end of S.E. C.R. - gut
			3 06	107291	" " " " " - cb

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lincoln	Ave.
		1075 97			E. end of S.E. C.R.	-
			3 23	1072 74	" " " " "	- gut
			2 58	1073 39	" " " " "	- cb
			2 34	1073 63	" " " N.E. "	= gut
			1 67	1074 30	" " " " "	- cb
			2 20	1073 77	N. " " " "	- gut
			1 51	1074 46	" " " " "	- cb
1+60			1 5	1074 5		40 R. P.L.
1+50			2 12	1073 [illegible]5		℄
2+00			0 64	1075 33		℄
"			1 21	1074 76		27.5 R gut
"			0 57	1075 40		" " cb
"			1 39	1074 [illegible]8	24.5 L gut	
"			0 62	1075 35	" " cb	
T.P.			0 64	1075 33	T.P.	
	9 71	1085 04				
2+50			8 15	1076 89		℄
3+00			6 73	1078 31		℄
"			7 39	1077 65		27.5 R GUT
"			6 72	1079 32		" " CB
"			7 56	1077 48		24.5 L GUT
"			6 79	1078 25		" " CB

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. V
Job No. 1350
Survey of Atlanta St.
Survey by Lanigan Notes English
Indexed C. Johnson Date
Pg. 16

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	LINCOLN	AVENUE
		108504				
3+41 1/2			95	10755	102 4/5 L. BSMT. FL.	HOUSE 2131
3+50			539	107965		℄
4+00			382	108122		℄
"			442	108082	24 5/5 L. GUT	
"			361	108143	" " CB	
4+30			28	10822		40 R P.L.
4+70 45/5			173	108331	℄ INT. LINCOLN AV. & ATLANTA ST.	
			236	108268	TP	
	646	108914				
			644	108270	25E ON ℄ ATLANTA ST -	℄ GUT.
			616	108298	40E ON ℄ " "	- ℄ BRK.
			645	108269	" " " " "	- ℄
			707	108207	" " " " "	- 28S GUT
			645	108269	" " " " "	- " " CB
			820	108094	S END OF SE C.R.	- GUT
			752	108162	" " " " "	- CB.
			725	108189	E " " " "	- GUT.
			655	108259	" " " " "	- CB.
			580	108334	E " " NE "	- GUT
			516	108398	" " " " "	- CB

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1320 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Atlanta St.
Survey by Lanigan Notes Nachod Date 9-26-
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1712 Pg. 17

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STATION	B. S.	H. I.	F. S.	ELEV.	LINCOLN	AVENUE
		1089 14				
			5 42	1083 [illegible]2	N END OF NE C.R. - GUT	
			4 80	1084 34	" " " "	" - CB
5 + 00			5 01	1084 [illegible]3		℄
"			4 8	1084 [illegible]3		40 R. P.L.
"			5 71	1083 [illegible]3	24 5 L. - GUT	
"			4 95	1084 19	" " - CB	
5 + 50			3 51	1085 [illegible]3		℄
5 + 90			2 4	1086 [illegible]7	40 L. P.L.	
6 + 00			2 25	1086 [illegible]9		℄
"			2 81	1086 [illegible]3		25 R - GUT.
"			2 08	1087 [illegible]6		26 R - TOP OF BRK.
6 + 20 42			1 66	1087 48	℄ INT. LINCOLN AVE & ATLANTA ST.	
T.P.			1 07	1088 07	T.P.	
	7 03	1095 10				
			8 48	1086 62	25' W. on ℄ Atlanta St - ℄ gut	
			7 54	1087 56	63' " " " "	" - ℄ brk.
			7 32	1087 78	100' " " " "	" - ℄
			9 20	1085 90	S. end of S.W. C.R. - gut	
			8 49	1086 61	" " " " "	- cb.
			8 95	1086 15	W. " " " "	- gut
			8 04	1087 06	" " " " "	- cb

F.B. 1712 PG. 18
Job No. 1350 Division No. ✓ Notes Red. Plotted No. Profile
Survey of Atlanta St. Date Date X-Sec.
Survey by Lanigan Notes Raphael Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Lincoln	Ave.
		1095 10				
			7 96	108714	W. end of N.W. CR = gut	
			6 98	108812	" " " " " - cb	
			7 74	108736	N. " " " " - gut	
			7 03	108807	" " " " " - cb	
6+50			6 6	108885	40 L P.L.	
"			6 82	108928	℄	
7+00			5 37	108973	℄	
"			6 13	108897		25 R gut
"			5 47	108963		26 " brk
"			4 9	109102		40 " PL
"			6 39	108871	24.5 L gut	
"			5 80	108930	" " cb	
7+50			4 02	109109	℄	
8+00			2 67	109243	℄	
"			3 38	109172		25 R gut
"			2 68	109242		26 " brk
"			2 2	109299		40 " PL
"			3 78	109132	25 L gut	
"			3 19	109191	" " cb	
8+42			1 1	10940		40 R P.L.

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 1350 Division No. V Survey of Atlantic St. Survey by Lohigan Notes English Date 9-26-38 Map No. Indexed C. Johnson Date

F.B. 1712 PG. 19

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lincoln	Ave.
		1095 10				
T.P.			1 76	1093 34	T.P.	
	5 55	1098 89				
8+67.03			4 79	1094 10	℄ Int. Lincoln Ave & Acacia St.	
			5 58	1093 31	25' E. on ℄ Acacia St - ℄ gut	
			4 96	1093 93	50' " " " " " - ℄ brk.	
			4 95	1093 94	110' " " " " " - ℄	
			5 19	1093 70	" " " " " " - 15 N. gut	
			4 53	1094 36	" " " " " " - " " cb	
			6 18	1092 71	S. end of S.E. C.R. - gut	
			5 72	1093 17	" " " " " - cb	
			5 93	1093 96	E. " " " " - gut	
			5 35	1093 54	" " " " " - cb	
			5 32	1093 57	" " " N.E. " - gut	
			4 72	1094 17	" " " " " - cb	
			4 96	1093 93	N. " " " " - gut	
			4 33	1094 56	" " " " " - cb	
8+83			4 4	1094 5		40 R. P.L.
8+76			4 1	1094 8	40 L. P.L.	
8+98.78			4 05	1094 84	℄ Int. Lincoln Ave. & Alvey P.L.	
			4 94	1093 95	25' W. on ℄ Alvey P.L. - ℄ gut	

F.B. 1712 PG. 20
Job No. 1350 Division No. V.
Survey of Atlanta St
Survey by Lanigan Notes English
Indexed K. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lincoln Ave.
		1098 89			
			4 0	1094 9	100' W. on ℄ Alvey P.L. - ℄
			4 2	1094 7	" " " " " " - 8.5 S. gut (ground)
			4 12	1094 77	" " " " " " - " " cb
			5 33	1093 56	S. end of S.W. C.R. - gut
			4 52	1094 37	" " " " " - cb
			4 9	1094 0	W. " " " " - gut - (ground)
			4 38	1094 51	" " " " " - cb
			4 52	1094 37	" " " N.W. " - gut
			3 90	1094 99	" " " " " - cb
			4 60	1094 29	N. " " " " - gut
			3 91	1094 98	" " " " " - cb
9+11			3 8	1095 1	40' L. P.L.
9+50			2 71	1096 18	℄
10+00			1 39	1097 50	℄
"			2 05	1096 84	25 R gut
"			1 42	1097 47	" " cb
B.M. AE-349		1	0 34	1098 55	B.M. AE-349 el = 1098.561 F.B. 1568-17 Lincoln Ave. (E. Side) at Archwood Pl. Bt. Spk. in cb. 3' S. of ℄ prod. of Archwood Pl.
	5 57	1104 12			
10+22			6 2	1097 9	40 L P.L.
10+42.15			5 41	1098 71	℄ Int. Lincoln Ave & Archwood Pl.

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1350 Division No. V.
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Date 9-26-[illegible] Map No. ____ Date ____ Indexed ____ Date ____ Notes [illegible] Date ____ Indexed ____ Date ____ G. Johnson
F.B. 1712 PG. 21

76L298 307 5-49

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Do not extend notes this side of this line.

B.B. 1712 PG. 22 Job No. 1350 Division No. V. Notes Red. Plotted Profile No.
Survey of Alhambra, Fremont, Lincoln Ave. Date Date X-Sec.
Survey by Laing & Wise Notes Eng. Wise Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lincoln	Ave.
		1104 12				
			6 02	1098 10	25 W. on ℄ Archwood	P.I. - ℄ gut
			5 57	1098 55	40 " " " "	" = ℄ brk
			5 69	1098 43	140 " " " "	" - ℄
			6 98	1097 14	" " " " "	" - 12 S gut
			5 76	1098 36	" " " " "	" - " " cb
			5 80	1098 32	" " " " "	" - " N gut cb
			5 15	1098 97	" " " " "	" - " "
			6 66	1098 46	S. end of S.W. C.R.	- gut
			6 03	1098 09	" " " " "	- cb
			6 48	1098 64	W. " " " "	- gut
			5 89	1098 23	" " " " "	- cb
			5 23	1098 89	" " " N.W. "	- gut
			4 58	1099 54	" " " " "	- cb
			5 37	1098 75	N. " " " "	- gut
			4 69	1098 43	" " " " "	- cb
10+62			4 6	1098 5	40 L. P.L.	
11+00			5 73	1100 39		℄
"			4 43	1098 69		25 R gut
"			3 79	1100 33		" " C.B.
"			4 94	1098 58	25 L gut	

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lincoln	Ave.
		1104 12				
11+00			3 76	1100 36	25 L cb	
11+50			2 28	1101 84		℄
12+00			0 81	1103 31		℄
"			1 53	1102 59		25 R. gut
"			0 91	1103 21		" " cb
"			1 45	1102 67	25 L. gut	
"			0 74	1103 38	" " cb	
T.P.			0 80	1103 32	T.P. 12+00	
"	7 71	11 11 03				
12+50			6 33	1104 70		℄
12+75			5 5	1105 5		40 R PL
12+75			5 2	1105 8	40 L P/L	
13+00-06			4 82	1106 21	INT ℄ CROSBY ST & LINCOLN AVE	
			5 46	1105 57	25 E ON ℄ CROSBY ST - CROSS GUT	
			5 09	1105 94	40 " " " " " -	
			4 89	1106 14	100 " " " " " -	
			5 95	1105 08	" " " " " " -15 S. GUT	
			5 26	1105 77	" " " " " " - " " ℄	
			5 35	1105 68	25 W " " " "	
			4 84	1106 19	50 " " " " "	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Atlantic Ave. Survey by Lanigan Notes Johnson Date 9 26 Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1712 PG. 23

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	LINCOLN	AVE
		1111 03				
			5 11	1105 92	100 W ON ℄ CROSBY	ST.
			5 32	1105 71	" " " " "	" -15 N GUT
			4 95	1106 08	" " "	" - " " CB
			5 79	1105 34	" " "	" -15 S GUT
			5 45	1105 58	" " "	" - " " CB
			6 58	1104 45	S END OF SW CR -	GUT
			5 75	1105 28	" " "	- CB
			5 41	1105 62	W " " SW CR -	GUT
			4 99	1106 04	" " " "	- CB
			4 95	1106 08	W " " NW "	- GUT
			4 57	1106 46	" " "	- CB
			4 13	1106 90	N " " "	- GUT
			3 54	1107 49	" " "	- CB
			4 19	1106 84	N " " NE "	- GUT
			3 61	1107 42	" " "	- CB
			4 97	1106 06	E " " "	- GUT
			4 33	1106 70	" " "	- CB
			5 95	1105 08	E " SE	- GUT
			5 26	1105 77	" " "	- CB
			6 67	1104 46	S " "	- GUT
			6 05	1104 98	" " "	- CB

F.B. 1712 PG. 24
Job No. 1350 Division No. V
Survey of Atlantic St
Survey by Lanigan Notes Raphael
Indexed C. Johnson Date
Plotted Date No.
Notes Red. Date
Checked Date No.
Notes Chkd. Date
Profile X-Sec.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	LINCOLN	AVE
		1111 03				
13+25			38	11072		40 R PL.
"			42	11068	40 L P/L	
13+50			335	110768		℄
T.P.			190	110913	T.P	
	8 73	1117 86			"	
13+93			895	110891		℄
"			956	110830		25 R - GUT
"			87	11092		27 - R - TOP OF BEAM
"			89	11090		40 R P/L
"			953	110833	25 L - GUT	
"			894	110892	" " CB	
14+50			725	111061		℄
15+00			574	111212		℄
"			633	111153		25 R - GUT
"			56	11123		27 " - TOP OF BEAM
"			54	11125		40 " - P/L
"			53	11126		150 "
"			640	111146	25 L - GUT	
"			578	111208	" " - CB	
15+33			48	11131	40 L. PL.	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1350 Division No. V
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Atlanta
Survey by Langan Notes Raphael Date 9-27-50
Map No. ____ Indexed Johnson Date ____
F.B. 1712 PG. 25

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STATION	B. S.	H. I.	F. S.	ELEV.	LINCOLN	AVE
15+58 10		1117 86				
			406	1113 80	INT ℄ ALBERTA ST	& LINCOLN AVE
			469	1113 17	25 W ON ℄ ALBERTA ST.	
			541	1112 45	100 " " " "	" - ℄
			509	1112 77	" " "	- N GUT
			466	1112 20	" " "	- N CB
			599	1111 87	" " "	- S GUT
			552	1112 34	" " "	- S CB
			585	1112 01	S END OF SW CR -	GUT
			515	1112 71	" " -	CB
			539	1112 47	W " " " " -	GUT
			491	1112 95	" " -	CB
			447	1113 39	W " " NW " -	GUT
			388	1113 78	" " -	CB
			349	1114 37	N " " " " -	GUT
			283	1115 03	" -	CB
15+83			31	1115 [illegible]	40L. - P/L	
16+00			274	1115 12		℄
			341	1115 45		25 R - GUT
			27	1115 [illegible]		27 R - TOP OF BERM
			25	1115 4		40 R - PL

F.B. 1712 PG. 26
Job No. 1350 Division No. V. Notes Red. Plotted No. Profile
Survey of Atlanta St Date Date X-Sec.
Survey by Lanigan Notes Raphael Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINCOLN	AVE
		1117 86				
16+50			1 21	1116 75		℄
T. P.			0 35	1117 51	T. P.	
	9 33	1126 84				
17+00			8 64	1118 20		℄
			9 26	1117 58		25 R - GUT
			8 6	1118 2		27 " - TOP OF BEAM
			8 3	1118 5		40 R. P/L
			9 31	1117 53	25 L - GUT.	
			8 81	1118 03	" - CB.	
17+33'			8 22	1118 62		25 R - GUT.
"			7 63	1119 21		" " - BEGIN. CB.
17+50			7 20	1119 69		℄
18+06			5 57	1121 27		℄
"			6 07	1120 77		25 R - GUT
"			5 45	1121 39		" - CB
"			4 8	1122 0		40 R - PL.
"			4 9	1121 9		100 "
"			5 96	1120 88	25 L - GUT	
			5 30	1121 54	25 L - CB	
18+32			4 1	1122 7	40 L - P/L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V... F.B. 1712 PG. 27
Date ____ Date ____ Survey of Atlanta St
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Raphael Date 9-27-30
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LINCOLN	AVE.
		112684				
18+56.99			395	112289	INT. ℄ STONEHURST	DR & LINCOLN AVE.
			472	112212	25 W ON ℄ STONEHURST	DR
			433	112251	34 " " "	" "
			493	112191	115 " " "	" " - C/L
			485	112199		15'-N GUT
			423	112261		15'-N CB
			561	112123		15'-S GUT
			507	112177		15'-S CB
			526	112158	S END OF SW CR	- GUT
			457	112227	" "	- CB
			500	112184	W " "	- GUT
			426	112258	" "	- CB
			418	112266	W " NW "	- GUT
			340	112344	" "	- CB
			417	112267	N " " "	- GUT
			343	112341	" "	- CB
18+83			32	112[illegible]	40 L. - P/L	
19+00			265	112419		℄
			322	112362		25 R - GUT
			263	112431		" - CB

F.B. 1712 PG. 28
Job No. 1350 Division No. 1
Survey of Atlanta St.
Survey by Lanigan Notes Raphael
Indexed K. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINCOLN	AV.
		112684				
19+00			3 59	1123 25	25L - GUT	
"			2 88	1123 96	" - CB	
19+50			1 13	1125 69		℄
T.P.			0 14	1126 70	T.P	
	11 21	113791				
20+00			10 66	1127 25		℄
			11 26	1126 65		25R - GUT
			10 69	1127 22		" - CB
			11 47	1126 44	25L - GUT	
			10 71	1127 20	" - CB	
20+50			9 17	1128 74		℄
21+00			7 47	1130 44		℄
			8 05	1129 86		25R - GUT
			7 45	1130 46		" - CB
			8 20	1129 71	25L - GUT	
			7 52	1130 39	" - CB	
21+50			5 79	1132 12		℄
21+70			4 2	1133 7		40R - PL
21+70			4 7	1133 2	40L - P/L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
Date ____ Date ____ Survey of Atlanta
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Langan Notes Rachael Date 9-27-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1712 PG. 29

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	LINCOLN	AVE
		1137 91				
21+99 90			3 93	1133 98	INT. ℄ FIGUEROA DR & LINCOLN AV	
			3 39	1134 52	100 E ON ℄ FIGUEROA DR	
22+07 40			3 66	1134 25	INT ℄ FIGUEROA DR & LINCOLN AV	
			4 98	1132 93	100 W ON ℄ FIGUEROA DR	
			6 16	1131 75	" " " "	" " 25' S GUT
			5 60	1132 31	" "	" 25' S CB
			6 01	1131 90	S END OF SW CR	- GUT
			5 37	1132 54		- CB
			5 65	1132 26	W " " "	- GUT
			5 00	1132 91	" "	- CB
			5 94	1131 97	S " SE "	- GUT
			5 31	1132 60	" " "	- CB
			5 06	1132 35	E " "	- GUT
			4 43	1133 48	" "	- CB
BM-AE242			2 23	1135 68	BM-AE242 - ELEV. 1135 669 PER F.B. 1447 - P. 227 - LINCOLN AVE. & FIGUEROA DR., N.E. COR. - BT. SPK IN CURB, 2' N. OF N. END CR.	

Survey of Lincoln Ave. Job No. 1350 Division No. Notes Red. Date Plotted Date No. Profile
Survey by Lanigan Notes Rap Date Notes Chkd. Date Checked Date No. X-Sec.
Indexed E. O. Johnson Date

Notes Ck'd by	Survey of Atlanta St
Map No.	W. O. [illegible] Page No. [illegible]
Office Work	Surveyed by J. J. Lanigan
Checked	Notes [illegible] Date 8-2-51
Date	Indexed A. C. Johnson

F. B. 1712 Pg. 31

MAR 29 '51

LOCATION
of
HOUSES and SEWER OUTLETS
on
SOUTH SIDE of FIGUEROA DR.
from
GRANDEUR AVE.
to
LINCOLN AVE.
C.I. 1350

J. J. Lanigan
C. H. Lewis
H. H. Raphael
J. Tafoya

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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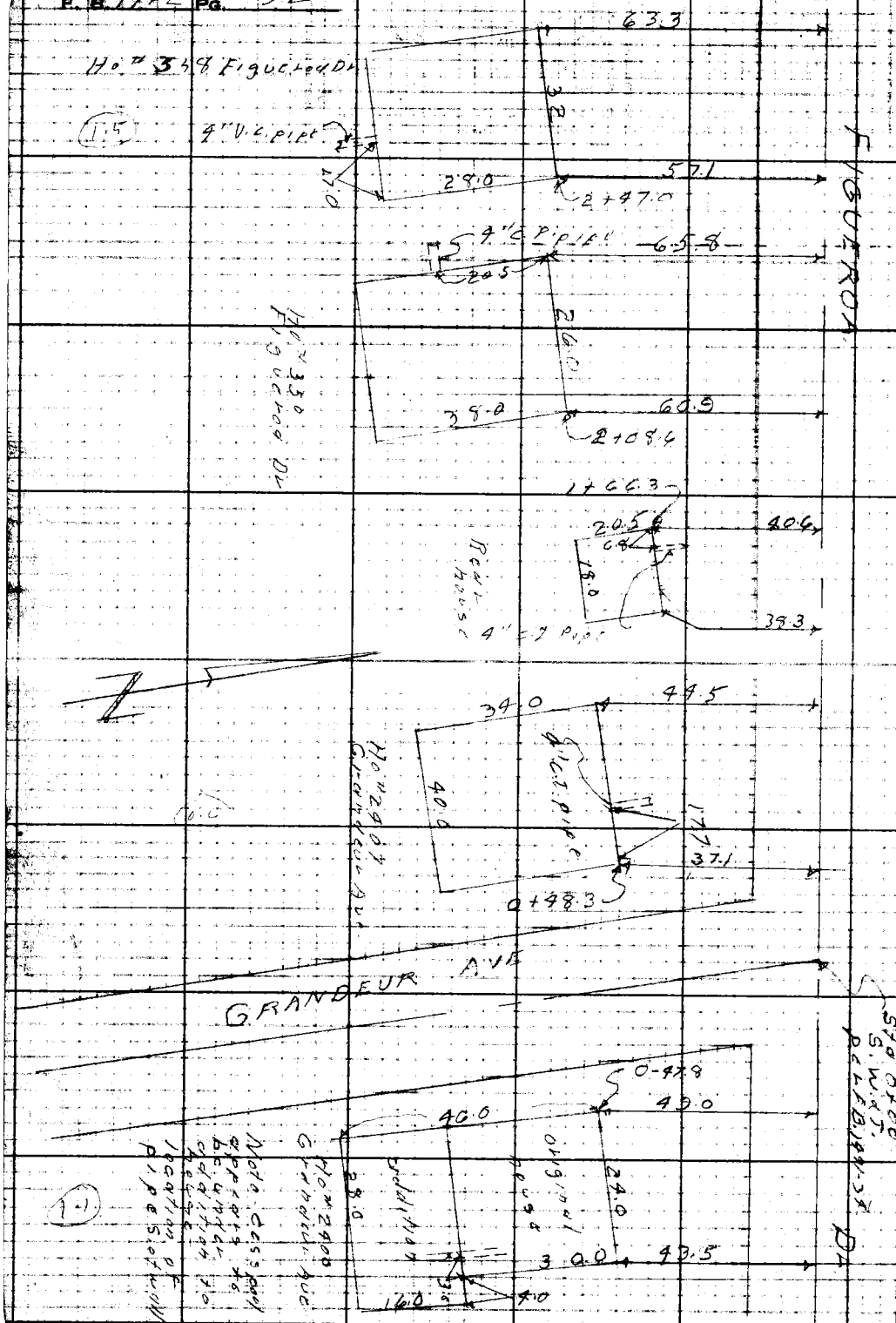
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 247 10M 1-49

F. B. 1142 Pg. 32



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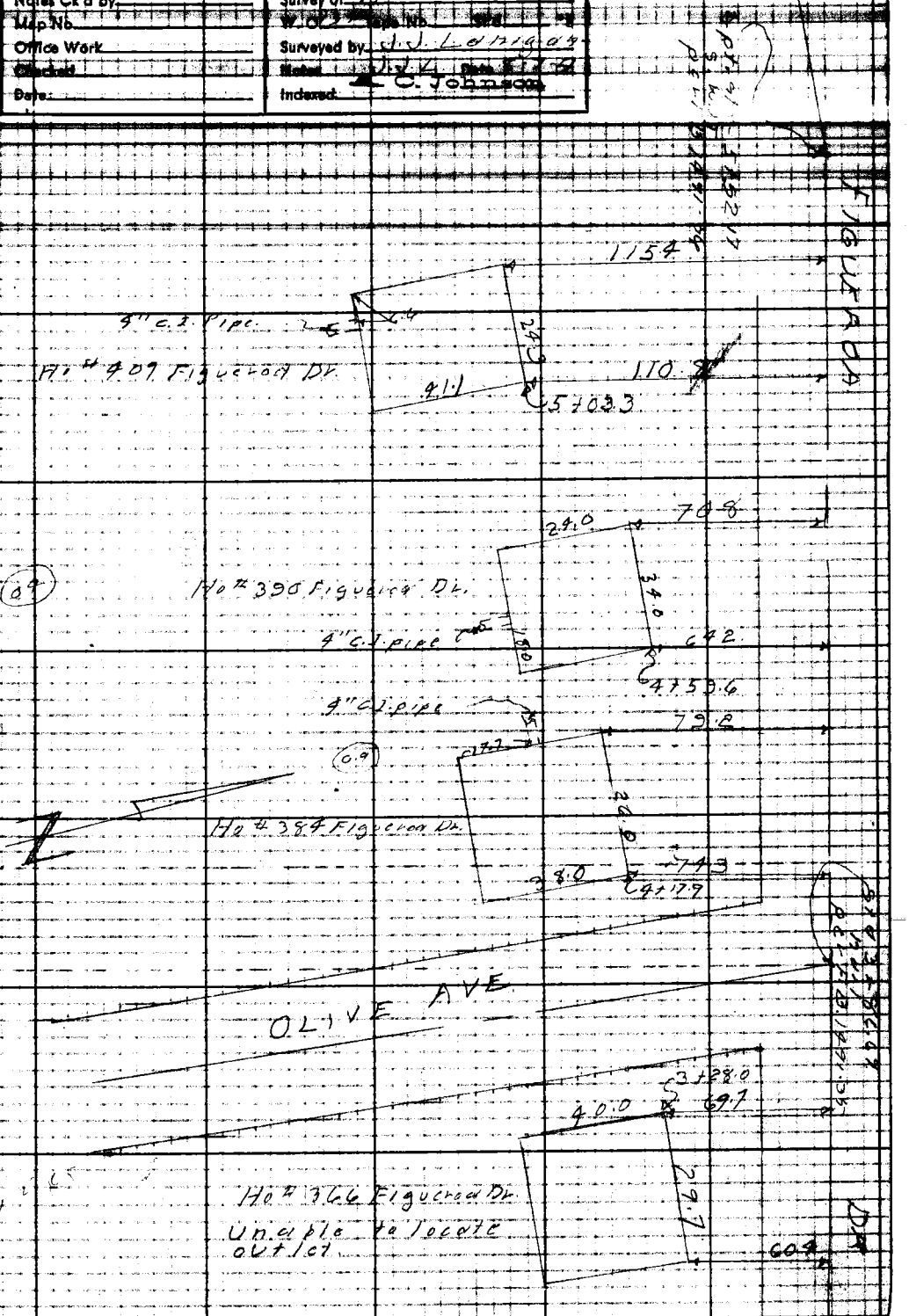
Map No.	W.O. Tape No.
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date
Date	Indexed C. Johnson

F. B. 1712 PG. 33



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

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ENGINEERING BLDG.

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F. B. 7112 Pg. 34

Profile	Notes Red.	Plotted	Job No. 1350	Division No. V	F. B. 1712	Pg. 35
No.	Date	Date	Survey of			
X-Sec.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes J.J.L.	Date 6-7-51	
No.	Date 8/9/51	Date	Map No.	Indexed C. Johnson	Date MAR 25 '51	

ELEVATIONS
of
SEWER OUTLET PIPES
(of Houses on S. Side of Figueroa Dr)
from
GRANDEUR AVE
to
LINCOLN AVE.
C.I. 1350

STATION	B. S.	H. I.	F. S.	ELEV.

J. J. Lanigan
C. H. Lewis
H. H. Raphael
H. Tafoya

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Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Checked ____ Date ____

T. E. 7712 Pg. 36 | Job No. 1350 Division No. V. Notes Red ____ Date ____ Notes Chkd ____ Date ____

Atlantic St.

Survey of ____

Survey by: W. Kilgore Notes L. Driggers Date ____

Indexed ____ Checked C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
					Elev 1137.697 - FB 1447-248
B.M AE 275		1		1137.70	AE 275 Figueroa Dwd Grandview Ave; S.E. cor. Br. sph. in cub, 9' S. of N. end.
	293	1140.63			
0-47.8			13	1137.3	99' L - Floor No. 2400 Grandview Ave
			34	1137.2	73'-L Ground @ 4" C.I. Pipe " "
			48	1135.8	73'-L Top of 4" C.I. pipe
0+48.3			28	1137.8	37' L - Floor No. 2401 Grandview Ave.
			37	1136.9	Ground @ 4" C.I. pipe " "
			53	1135.3	Top of 4" C.I. pipe " "
T.P		1	323	1137.40	T.P.
	321	1140.61			
1+66.3			20	1139.6	40.6' R Floor of Frame house.
			36	1137.5	Ground @ 4" C.I. pipe "
			41	1136.5	Top of 4" C.I. pipe " "
T.P			634	1134.27	T.P.
	535	1139.62			
2+08.6			16	1139.0	60.9 L. Floor of No. 2350 Figueroa Dr.
			37	1135.7	Ground @ 4" C.I.P. W. side " "
			41	1135.5	Top of " " " "
2+47.0			08	1138.9	57.1 L. Floor of No. 2348 Figueroa Dr.
			36	1136.0	Ground @ 4" C.I. pipe " "
			51	1134.5	Top of 4" C.I. pipe " "

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726 Los Angeles County Engineering Bldg.

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Profile Notes Red. Plotted Job No. 1355 Division No. V.
No. Date Date Survey of Lennox F.B. 1712 Pg. 37
Sec. Notes Ckd. Checked Survey by Lennox Dr. Dr.
No. Date Date Map No. Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1139 62				
3+28.0			23	1137 3	69.7 L. - Floor of ho" 366 Figueroa	L.
			50	11346	Ground @ S.E. cor. ho" "	"
T. P		1	479	113483	T.P.	
	505	1139 88				
4+17.9			25	1137 4	74.3 L. Floor of ho" 384 Figueroa Dr.	
			43	11356	Ground @ 9" CI pipe W. side	"
			52	11347	Top 4" C.I pipe W. side	"
T.P		1	467	113521	T.P.	
	270	1137 91				
4+59.6			02	11377	64.2 L. Floor of ho" 390 Figueroa	"
			27	11352	Ground @ 4" C.I. pipe S. side	"
			31	11348	Top of 4" C.I. pipe	"
5+03.3			23	11356	110.8 L. Floor of ho" 409 Figueroa	"
			53	11326	Ground @ 4" C.I. pipe S. side	"
			61	11318	Top of 4" C.I. pipe	"
T.P		1	439	113352	T.P.	
	328	1136 80				
B.M. AE 242			114	1135 46	B.M. AE 242 Elev. 1135.664 - F.B. 1747 - 21 Lincoln Ave. & Figueroa N.E. cor. 8" x 8" Pt. 1 foot - 2' N. of N. curb C.R.	

F. B. 1712 PG. 38 | Job No. 1350 | Division No. V | Notes Red. | Plotted | Profile

Survey of Atlanta St | Date | Date | No.

Survey by Lanigan | Notes Lanigan | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No.	Notes Red.	Plotted	Job No. 1350	Division No. V	F. B. 1712 Pg. 39
	Date	Date	Survey of Atlanta Ave		
T-Sec. No.	Notes Chkd. 8/9/51	Checked	Survey by Lanigan	Notes Lewis Date 8-7-51	
	Date	Date	Map No.	Indexed S. Johnson Date MAR 25 57	

PROFILE

1st Lot Line of South of

FIGUEROA DRIVE

from

GRANDEUR AVENUE

To

LINCOLN AVENUE

C.I. 1350

Lanigan
Lewis
Raphael
Tafoya

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMAE275	293	1140 63		1137 70	BM AE 275 El 1137.697 FB 1447-248 Figueroa Drive & Grandeur Ave. S.E. Cor. Bt spk in cb 4' S of N. end	
			3 0	1137 6	S.E. cor of W. ½ of Lot 27	Tract 1598
			4 7	1135 9	S.W. " " " " " "	" "
			4 1	1136 5	SE. " " Lot 28	" "
T. P.			3 23	1137 40	T. P.	
	321	1140 61				
			5 1	1133 5	S. Line of Lot 28 at SW cor of front house	
			4 8	1135 8	SW corner of Lot 28	Tr. 1598
			6 8	1133 8	SE " " Vacated St. in Block #1	
			6 9	1133 7	~~S. Line of Lot 28~~ 80' W. of prev. shot.	
T. P.			6 34	1134 27		
	535	1139 62				
T. P.			4 79	1134 83		
	505	1139 88				
			7 3	1132 6	N.W. cor of ~~Block 1~~ Lot 12, Tract ~~1598~~ 9887	(1)
			6 3	1133 6	S.E. cor. of N.E. Lot in Block 1, M.R. 54-73	(2)
T. P.			4 67	1135 21	West of Olive Ave	
	270	1137 91				

F. B. 1712 Pg. 40 Job No. 1350 Division No. ✓ Notes Red. Plotted Profile
Survey of Atlanta St Date Date No.
Survey by Lanigan Notes Lewis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
						West of Olive Ave
		1137 91	4 7	1133 2	50' West of (2) SW Cor of NW Lot in Block 1, M.K. 54-13 ~~Tract 9887~~	(3)
			5 5	1132 4	(SW Cor of center Lot, 40' North of (5)) " " " "	(4)
T. P.			4 39	1133 52		
	3 28	1136 80				
			6 1	1130 7	50' East of (6) on Tr. Line ~~SE Cor of W. Lot in Block 1, Tract 9887~~	(5)
			6 4	1130 4	~~NW~~ " " " " " " "	(6)
			5 0	1131 8	W Line of W Lot 45'± N of prev. shot	(7)
			7 2	1129 6	100' W of prev. shot	
			8 0	1128 8	200' W of prev shot	
			7 2	1129 6	300'± " " " " (P.L. at Lincoln)	
BMAE242			1 14	1135 66	AE 242-El. 1135.669 FB 1447-P227 Lincoln Ave. & Figueroa Drive, NE Corner Bt sph in curb 2'N of N end. C.R.	

Profile Notes Red. ____ Plotted ____ Job No. 1350 Division No. ____ F. B. 1712 Pg. 41
No. ____ Date ____ Date ____ Survey of Atlanta St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Lewis Date 8-8-05
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1772 PG. 42 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-50

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Notes Ck'd by	Survey of Atlanta St
Map No.	W. O. 1350 Tape No. Std.
Office Work	Surveyed by Lanigan
Checked	Notes Lewis Date 8-8-51
Date	Indexed C. Johnson

F. B. 1712 PG. 43

MAR 28 '57

LOCATION
of
WATER LINES
in
FIGUEROA DRIVE
at
GRANDEUR & OLIVE AVENUES
CI 1350

LANIGAN
LEWIS
RAPHAEL
TAFOYA

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726 LOS ANGELES COUNTY
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76F309S 247 10M 1-49

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726 LOS ANGELES COUNTY
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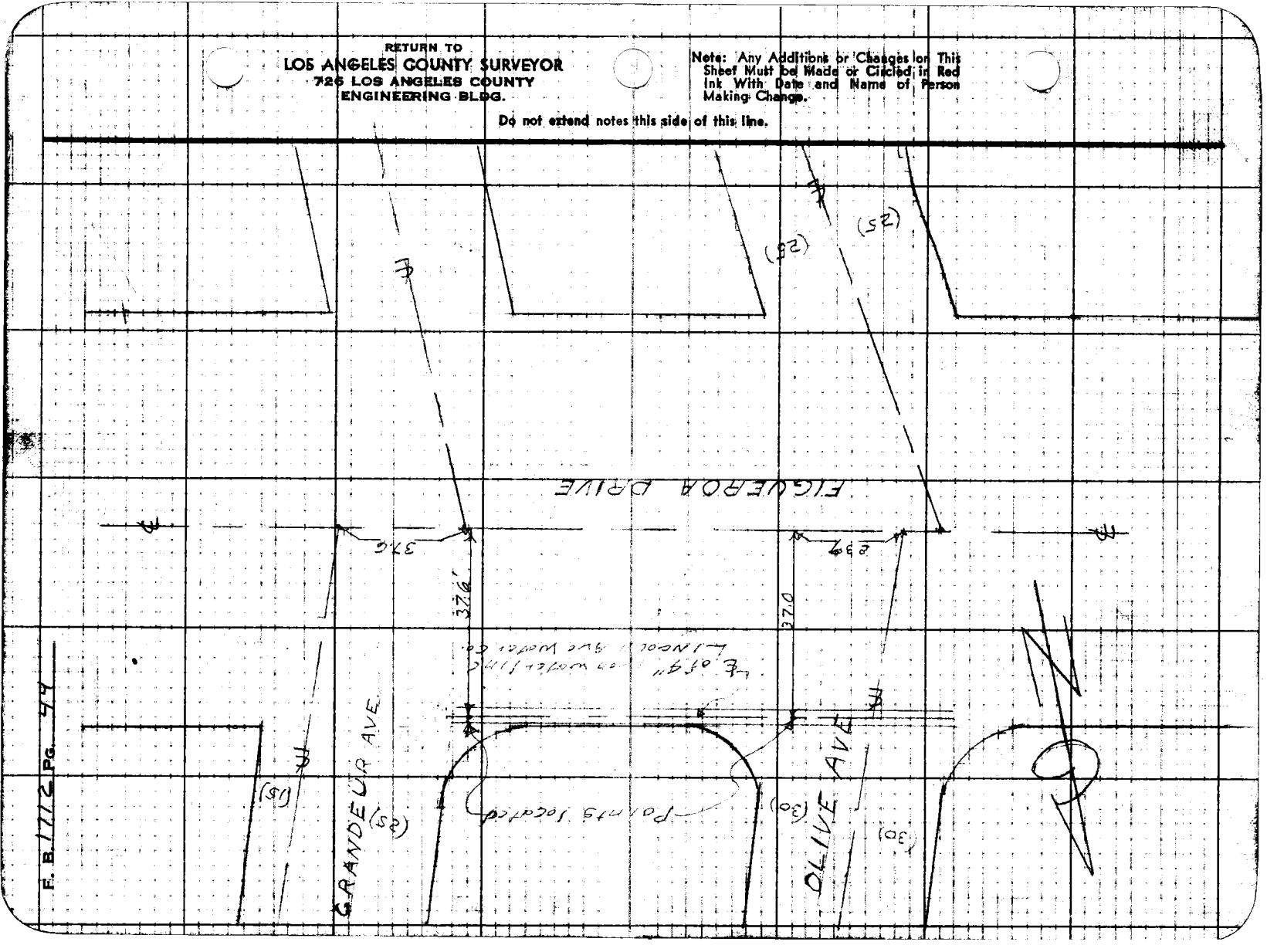

Profile	Notes Red.	Plotted	Job No. 1350	Division No.	F. B. 1712	Pg. 45
No.	Date	Date	Survey of ATL[illegible]			
X-Sec.	Notes Chkd.	Checked	Survey by Lanigan	Notes Lewis	Date 8-8-51	
No.	Date	Date	Map No.	Indexed C. Johnson	Date MAR 25 '57	

ELEVATION
of
4" WATER LINE
on
FIGUEROA DRIVE
at
OLIVE and GRANDEUR AVENUES
C.I. 1350

Lanigan
Lewis
Raphael
Tafoya

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM AE 276	2 82	1144 92		1142 10	AE 276 El 1142.100 FB 1447-P.248 Figueroa Drive & Olive Ave., N.E. Cor. Bt spk in curb at catch basin 65'± N of ℄ of Figueroa Dr.	
			6 70	1138 22	Top of 4" water pipe NE cor. Olive & Figueroa	
T. P.			6 42	1138 50		
	6 61	1145 11				
			7 38	1137 73	Top of 4" water pipe NW cor. Grandeur & Figueroa	
BM AE 275			7 41	1137 70	AE 275 El. 1137.697 FB 1447 P248 Figueroa Dr. & Grandeur Ave. SE Cor. Bt spk in curb 4' S of N. end.	

F. B. 1712 Pg. 46 Job No. 1350 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Atlanta St Date ____ Date ____ No. ____
Survey by Lanigan Notes Lewis Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ Date ____ No. ____

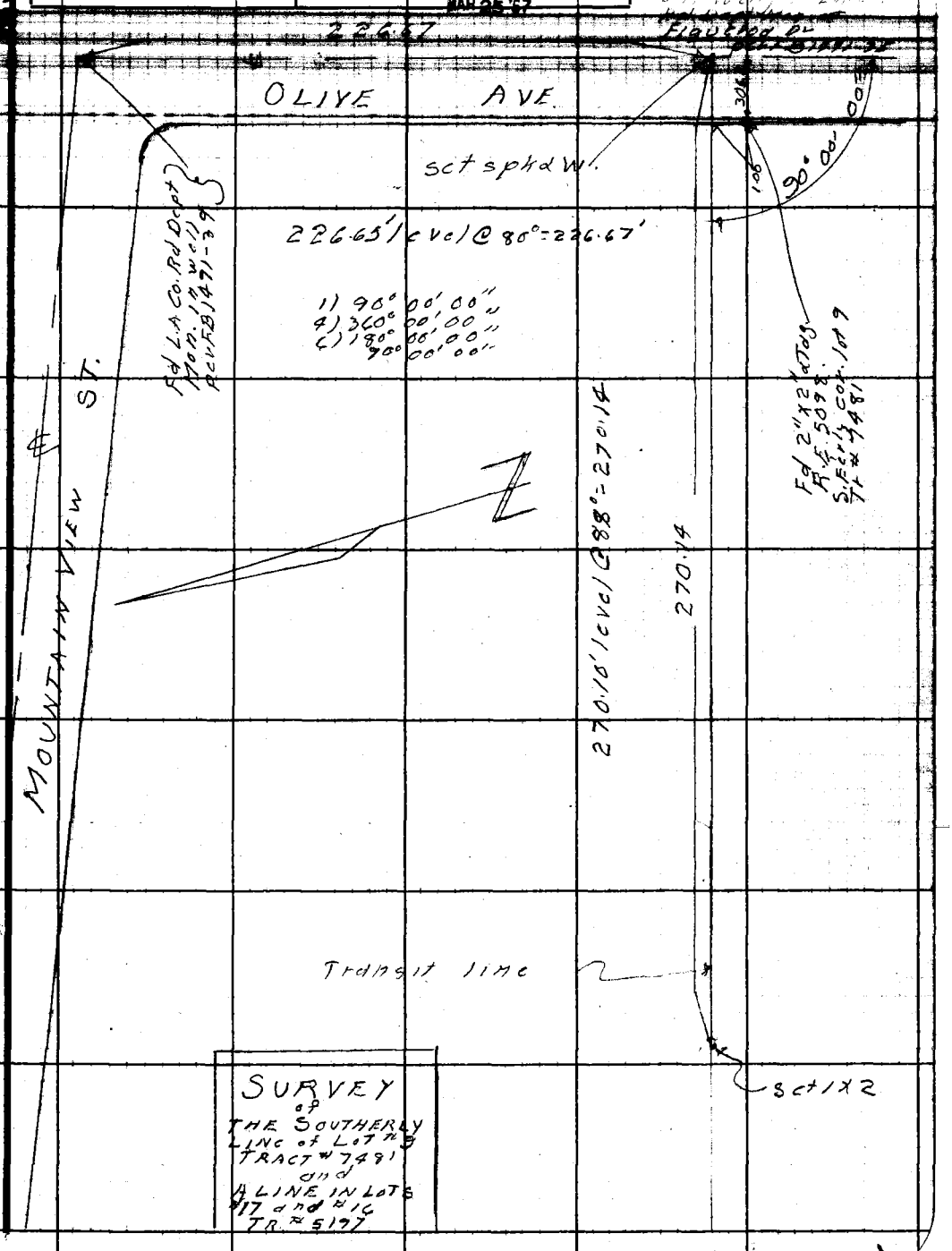
PWFB 1824 1063

Notes Ck'd by	Survey of Atlanta St
Map No.	W. O. 8331 Tape No. 0101 St'd. 69 °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 8-1-52
Date	Indexed A. C. Johnson

MAR 25 '67

F. B. [illegible] Pg. [illegible]

CONTROL LINE



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

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F.B. 11712 PG. 46

Notes Ck'd by	Survey of Atlanta St.	F. B. 1912 Pg. 49
Map No.	W. O. 1350 Tape No. St'd. °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes J. J. L. Date 8-1-52	
Date	Indexed C. Johnson	

MAR 25 '57

LOCATION
of
IMPROVEMENTS
on
SOUTHERLY LINE of LOT # 9 TRACT # 7481
and
THROUGH LOTS 17 and 16 - TRACT # 5197
C.I. 1350

J. J. Lanigan.
C. H. Lewis
H. H. Raphael.
A. P. Hoar.

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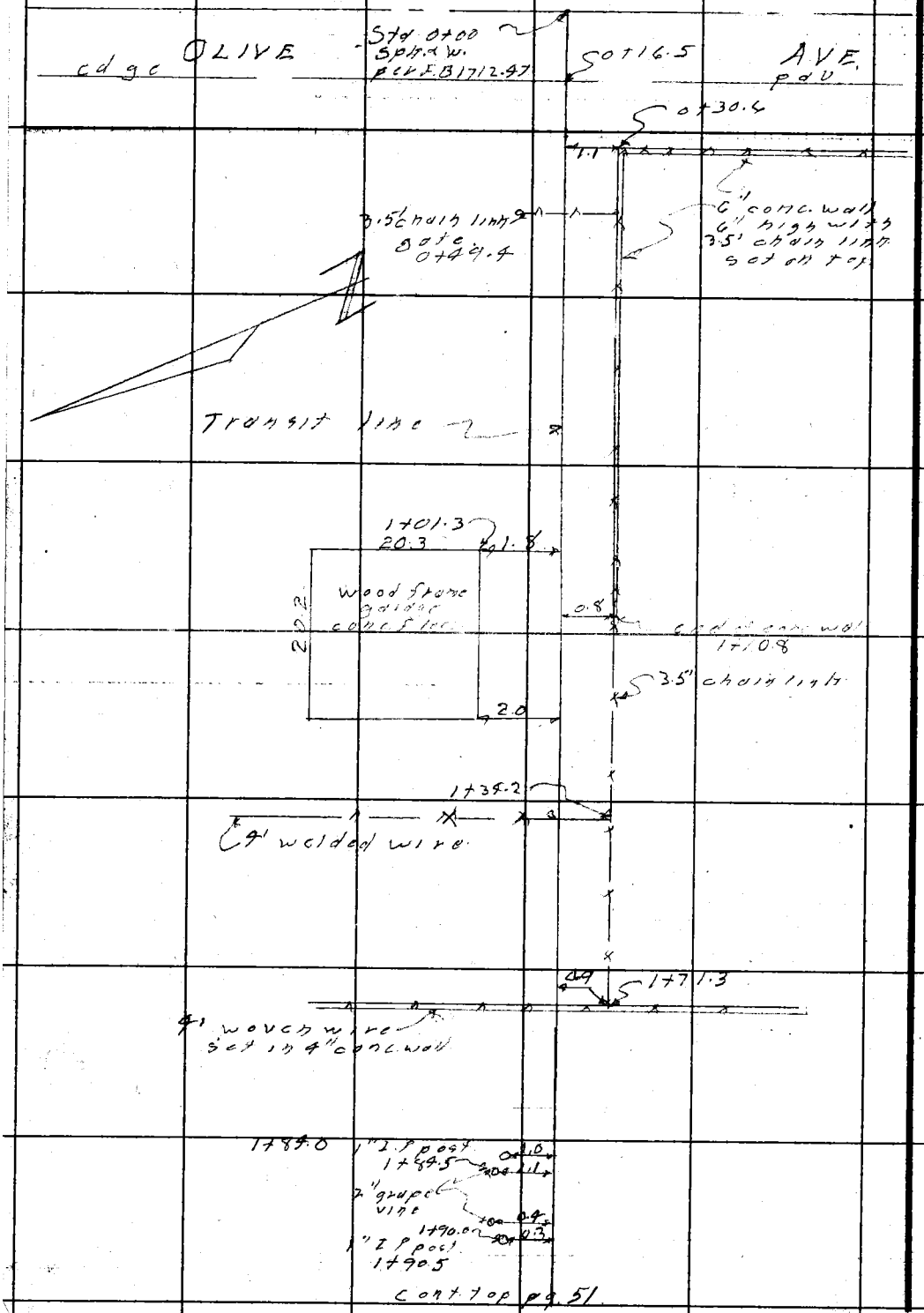
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1116 Pg. 50



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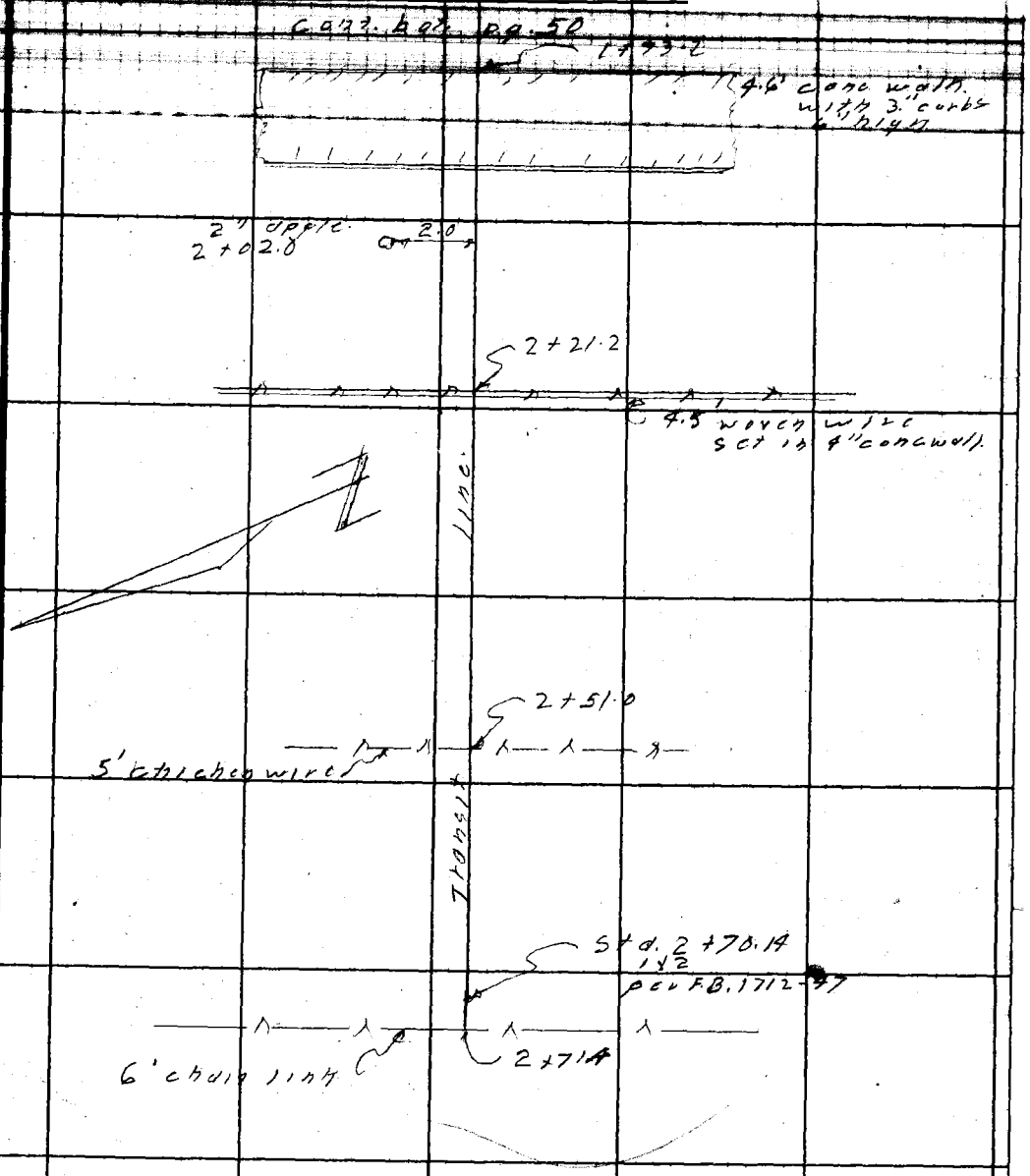
Notes Ck'd by	Survey of Atlanta St.
Map No.	W. O. 1350 Tape No. St'd. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 8-1-52
Date	Indexed C. Johnson

F. B. 1712 Pg. 51



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

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F.B. 1112 PG. 52

Profile	Notes Red.	Plotted	Job No. 1350	Division No.	F. B. 1712	Pg. 53
No.	Date	Date	Survey of Atlanta St.			
X-Sec.	Notes Chkd.	Checked	Survey by Lanigan	Notes Lewis	Date 8-1-52	
No.	Date 8/11/52	Date	Map No.	Indexed C. Johnson	Date MAR 25 '57	

PROFILE

AND

CROSS-SECTIONS

OF

S.S. R/W

in

TR. 7481-MB 110-25 + TR. 5197-MB 56-46

C.I. 1256

J.J. Lanigan
C.H. Lewis
H.H. Raphael
A.P. Hoar

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 4-50

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Transit	Line
BM AE276	12 21	1154 31		1142 10	AE276 El 1142.100 FB 1447 P.248	
T.P.			0 59	1153 72	Figueroa Dr. & Olive Ave. NE cor.	
	4 97	1158 69			Bt. spk. in curb at catch basin 65' ± N of ℄ of Fig. Dr.	
0+00			3 86	1154 83		⊥ & ℄ of Olive
0+165			4 34	1154 35		⊥ gutter
0+22			3 9	1154 8		⊥ top of brk
0+30			4 1	1154 6	1'L PL±	
"			3 8	1154 9		5'R PL±
1+00			4 1	1154 6	1'L	
"			3 4	1155 3		5'R
2+00			4 7	1154 0	1'L	
"			4 3	1154 4		5'R
2+71.4			4 9	1153 8	1'L	
"			4 6	1154 1		5'R
T.P.			0 34	1158 35		
	7 72	1166 07				
BM AE311			4 11	1161 96	AE311 El 1161.972 FB 1447 P.284	
					Mountain View St & Olive Ave, S.W. Cor	
					Bt. spk. in curb at catch basin 1.5'W of E. end curb	

F.B. 1712 Pg. 54 Job No. 1350 Division No. Notes Red. Plotted Profile
Survey of Atlanta St. Date Date No.
Survey by Lanigan Notes Lewis Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

Profile No._____ Notes Red._____ Plotted_____ Job No._____ Division No._____ F.B. PG.

X-Sec. No._____ Date_____ Date_____ Survey of_____

Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

Date_____ Date_____ Map No._____ Indexed_____ Date_____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.

55' 60 span

76L298 307 5-49

F.B. PG.

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L296 307 5-49

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726 Los Angeles County Engineering Bldg.

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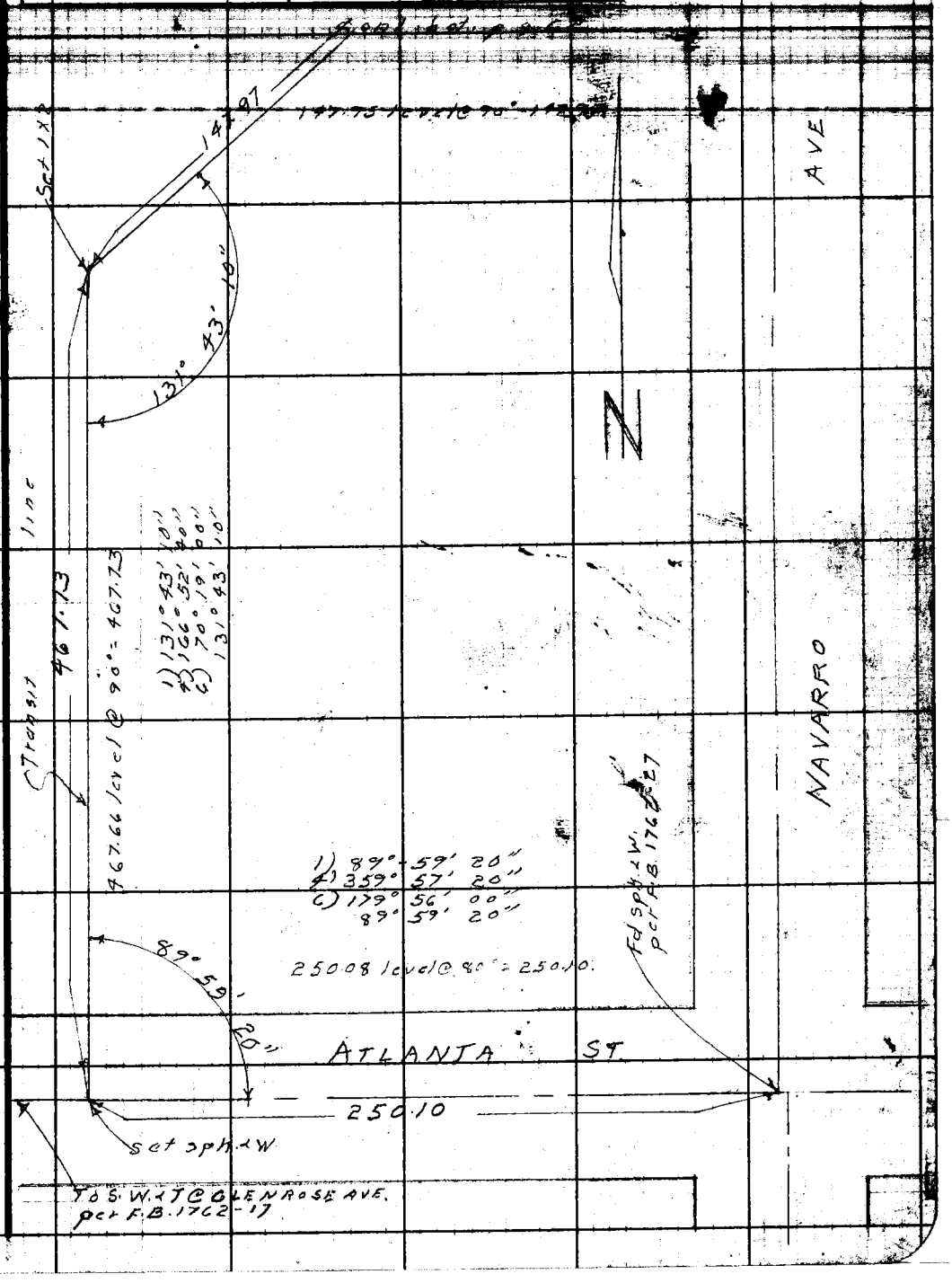
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of NAVARRO AVE
Map No.	W. O. 1593 Tape No. 0131 St'd. 6
Office Work	Surveyed by J. J. LANIGA
Checked	Notes J. J. L. Date
Date	Indexed C. Johnson
	MAR 25 '57

F. B. 1712 Pg. 61



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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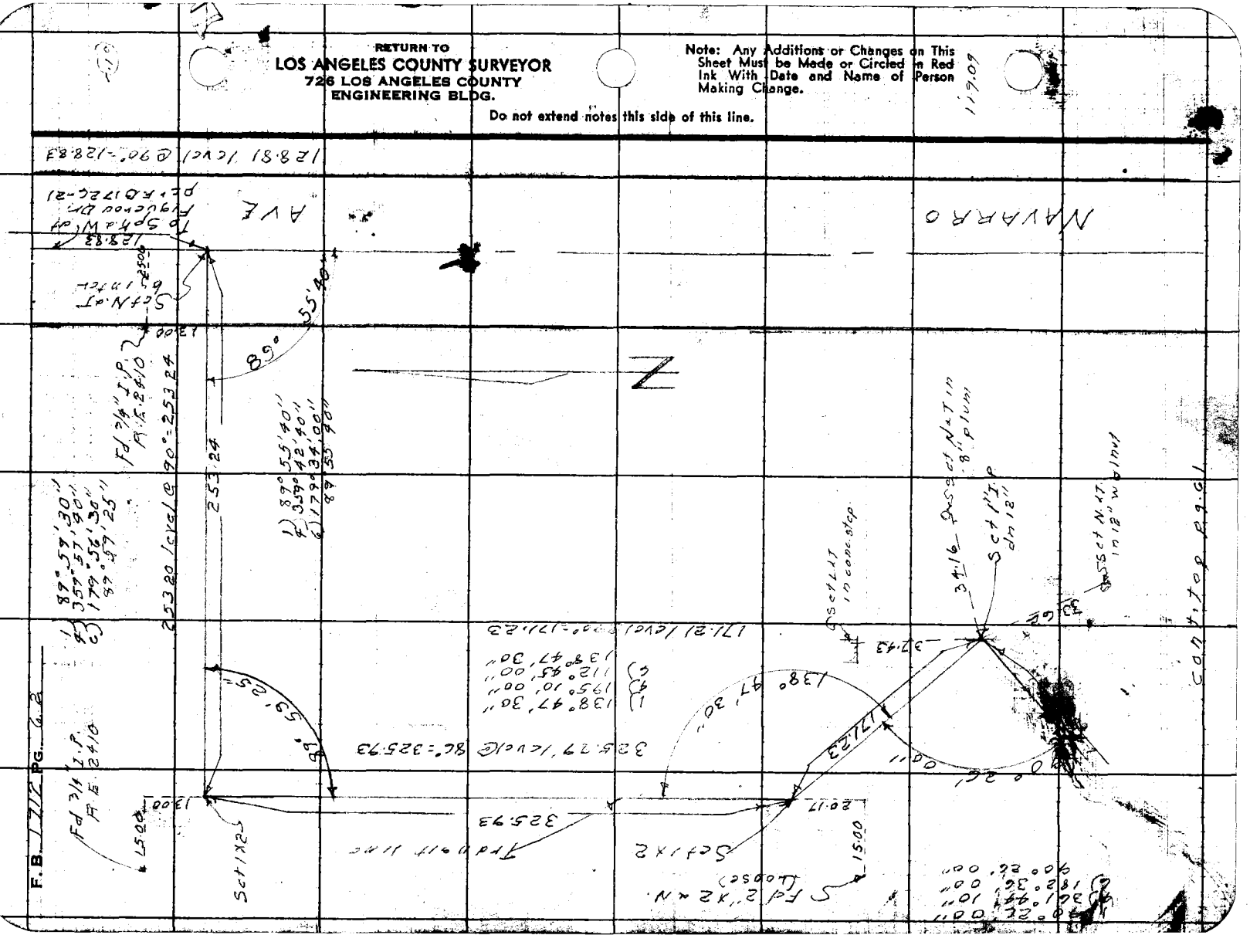

Notes Ck'd by	Survey of NAVARRO AVE	F. B. 1712 PG. 63
Map No.	W. O. 1593 Tape No. St'd. °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L. Date 6-29-53	
Date	Indexed A. C. Johnson	

MAR 25 '57

LOCATION
of
IMPROVEMENTS
on
FIRST LOT LINE WEST of NAVARRO AVE.
from
ATLANTA ST
to
SOUTH LINE of LOT. NO. 46
SUNSET HEIGHTS TR.
C.I. 1593

J. J. LANIGAN
M. NATAPOFF
J. C. RITE
W. N. WILLIAMS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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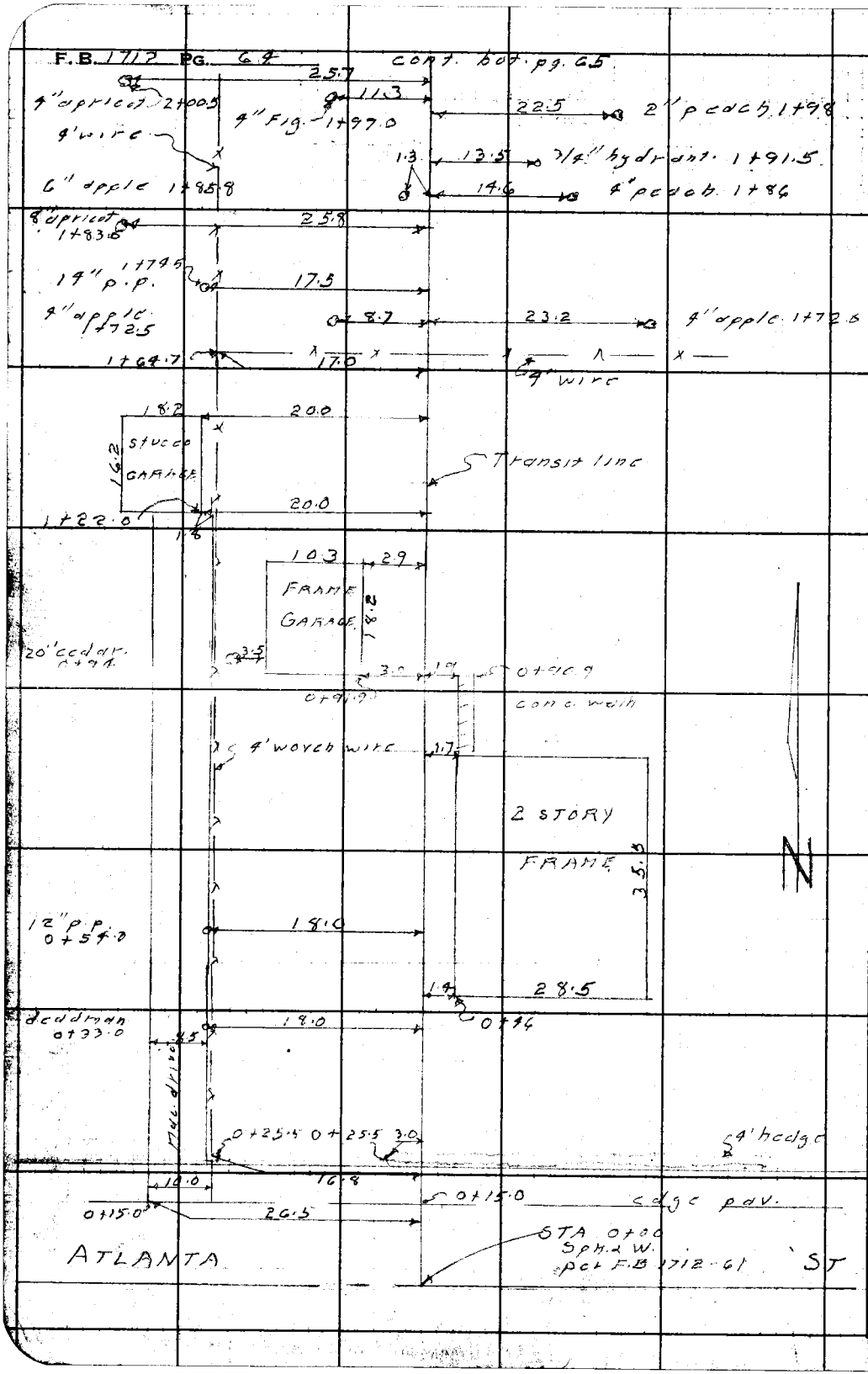
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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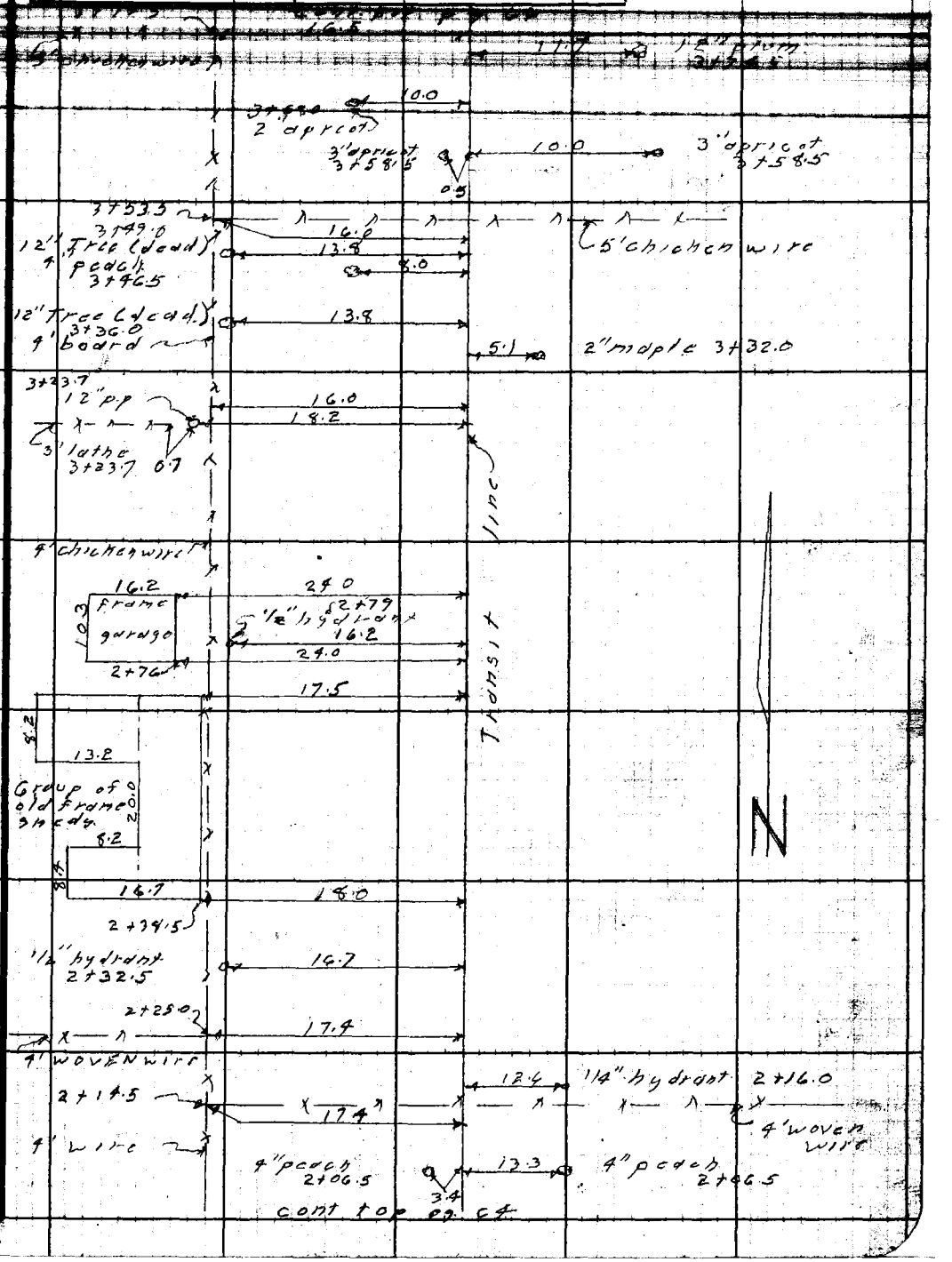
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NAVARRE AVE
Map No.	W. O. 1593 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 7-1-53
Date	Indexed C. Johnson

F. B. 1912 PG. 65



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RETURN TO
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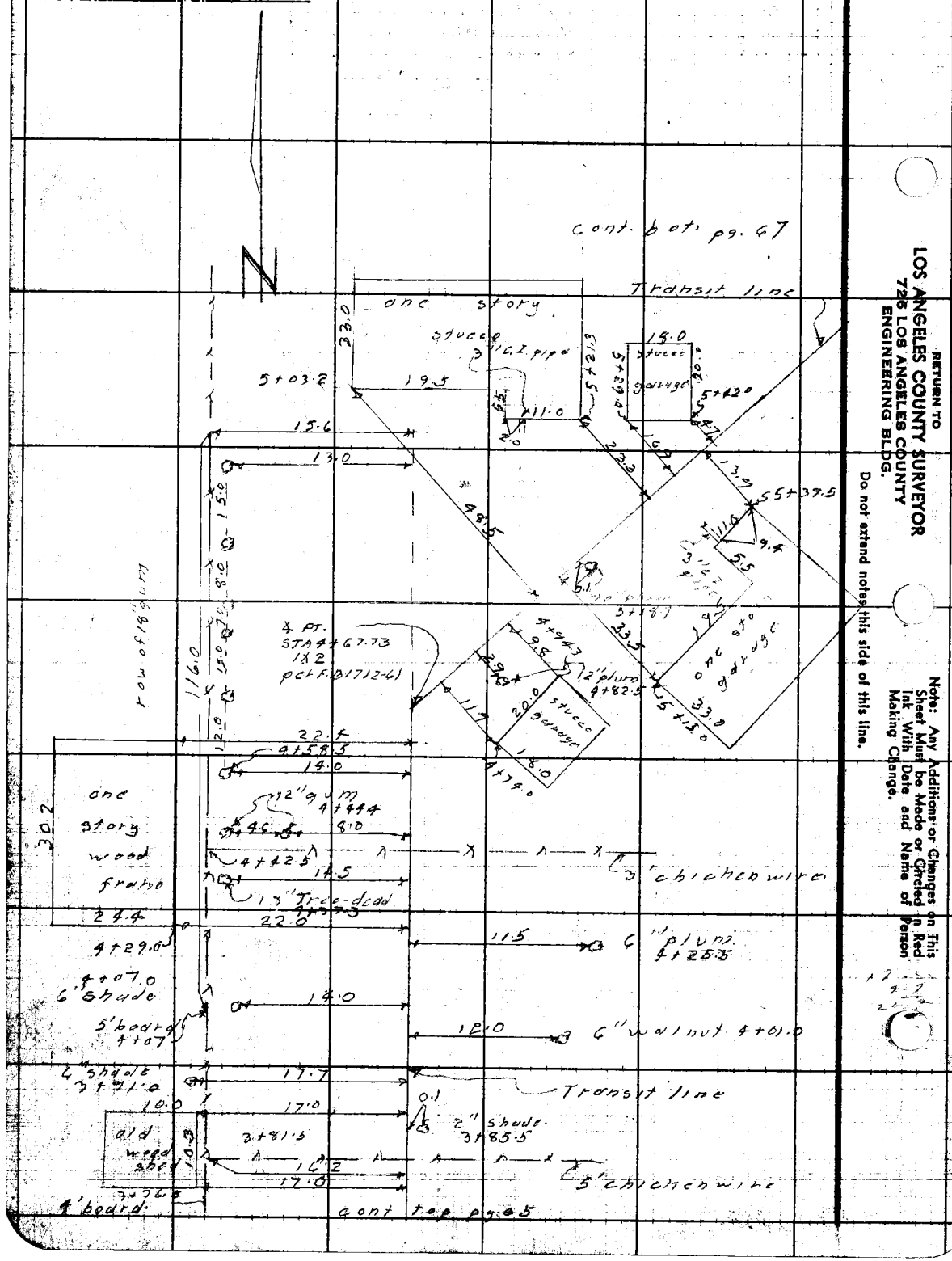
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1112 PG. 69



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NAVARRO AVE.
Map No.	W. O. 1595 Tape No. St'd °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L Date 7-2-45
Date	Indexed C. Johnson

F. B. 1712 Pg. 67

Continued pg. 68

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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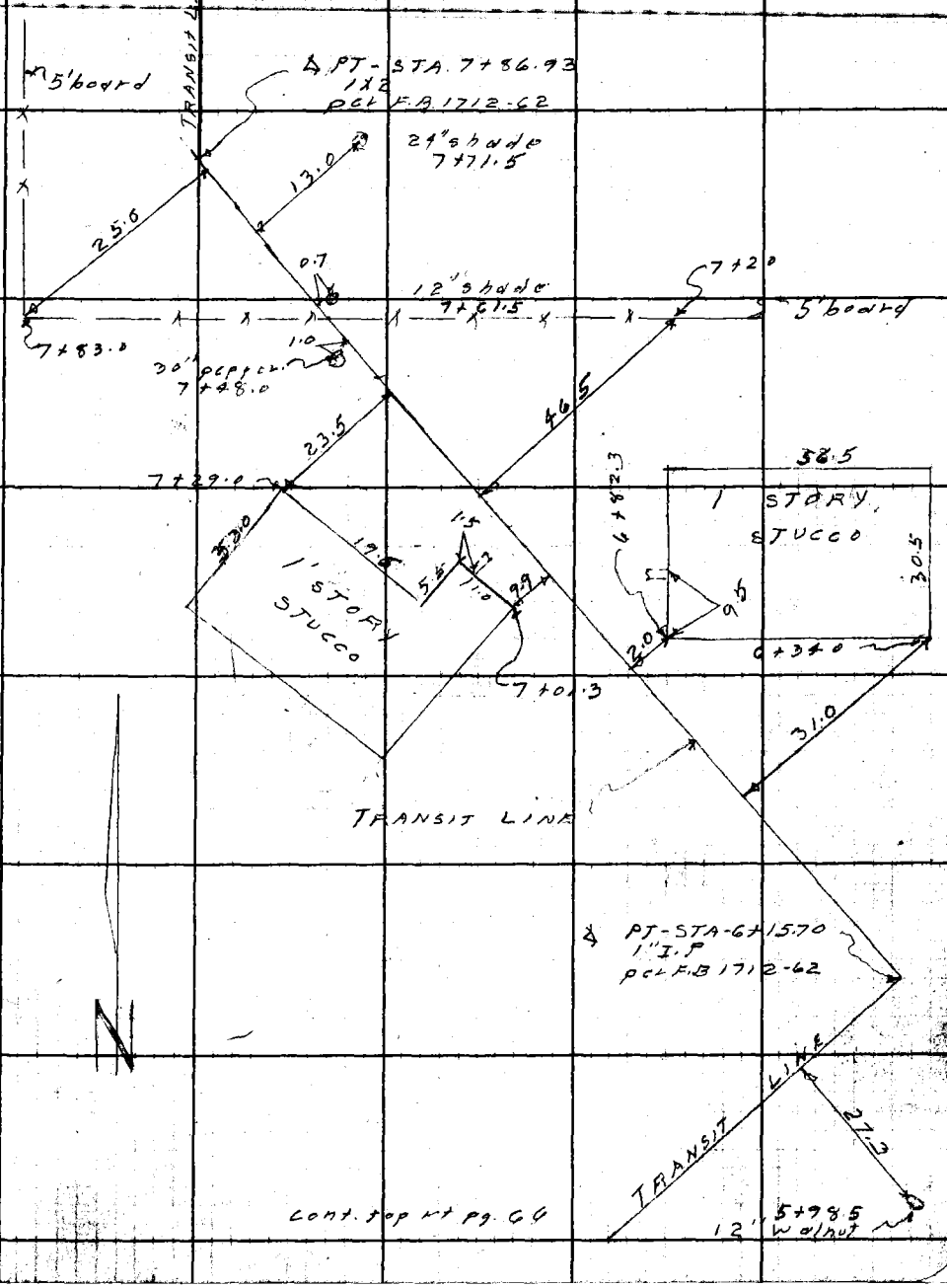
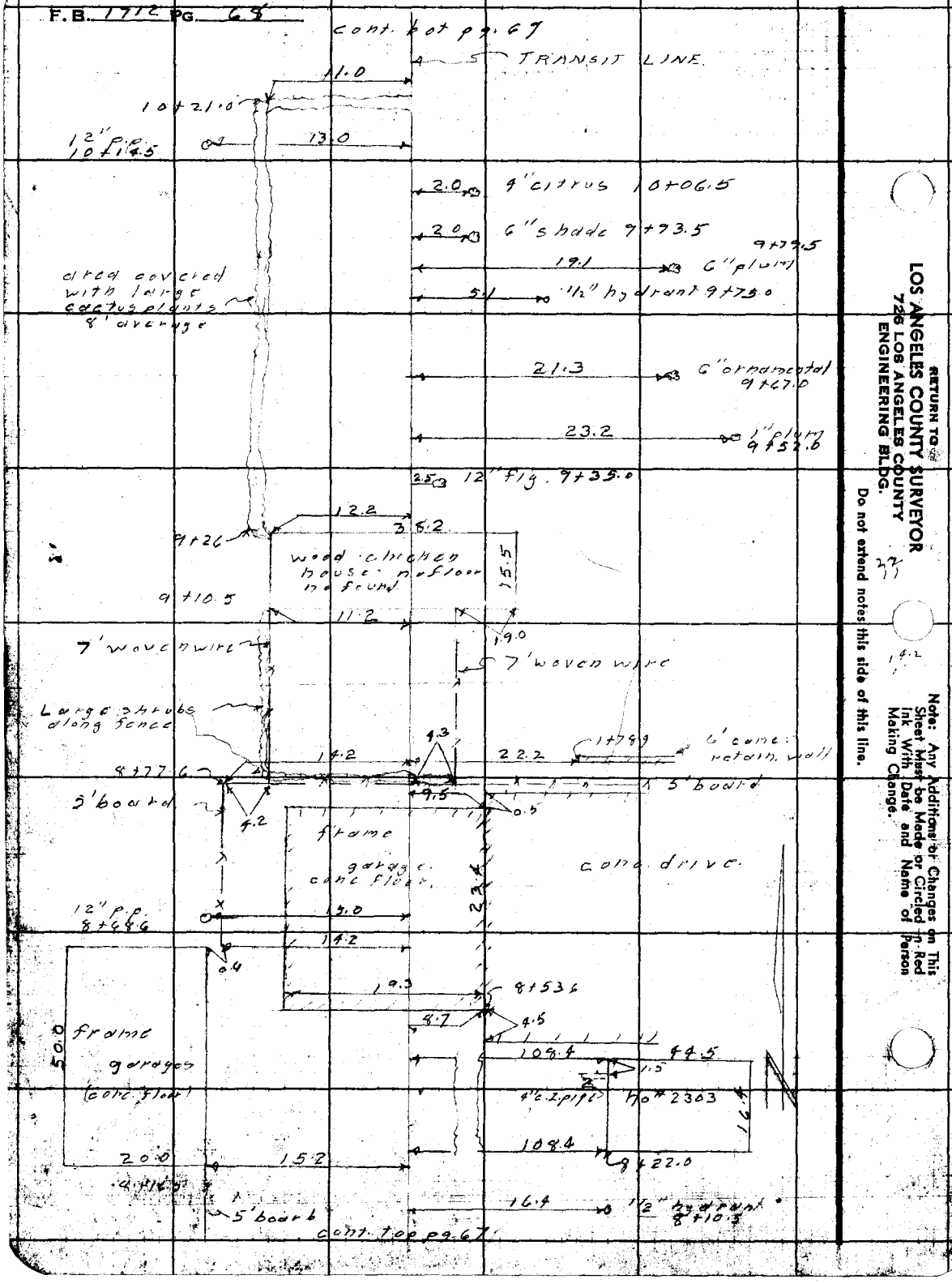
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



7873095 247 2-51

F.B. 1712 PG. 69



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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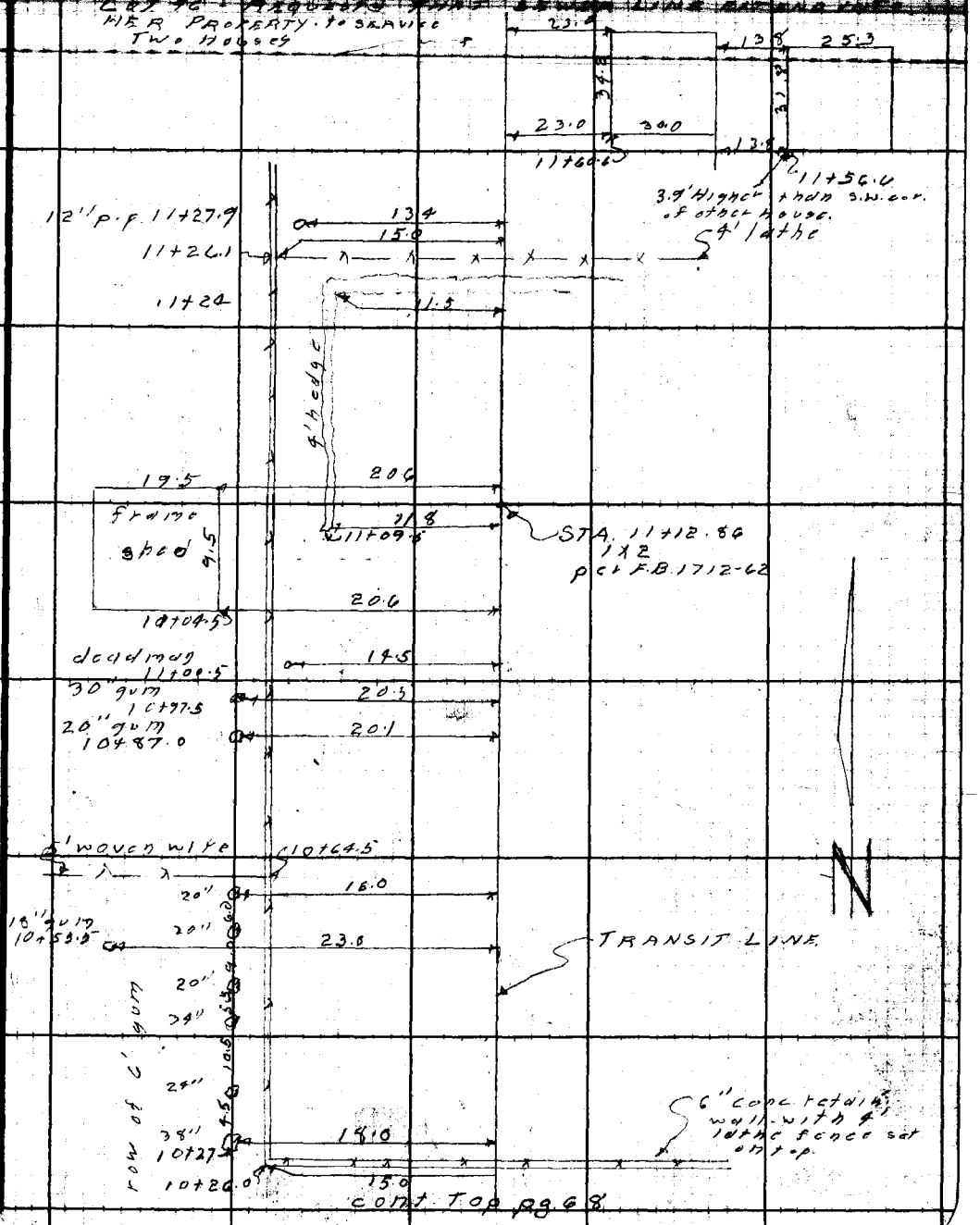
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NAVARRO AVE.	F. B. 1712 Pg. 69
Map No.	W. O. 1523 Tape No. St'd. °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L. Date 7-2-53	
Date	Indexed C. Johnson	

NOTE - MRS. SAINT PIERRE - OWNER OF PROPERTY IN LOT 46 REQUESTS THAT SEWER LINE BE ENTERED HER PROPERTY TO SERVICE TWO HOUSES



cont. Top pg. 68

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3098 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1114 Pg. 72

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1593 Division No. V | F.B. 1712 Pg. 71

Date ____ Date ____ Survey of NAVARRO AVE

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes M.N. Date 7-1-53

Date ____ Date ____ Map No. ____ Indexed E.C. Johnson Date MAR 25 57

PROFILE & X-SECTIONS on 1st Lot Line W. of NAVARRO AVE. from ATLANTA ST. to So. LINE of LOT #46 - SUNSET HEIGHTS TRACT.

C.I. 1593

ELEV.	J.J. LANIGAN
F.S.	M. NATAPOFF J.C. RIKE
H.I.	W.N. WILLIAMS D.L. HOKANSON
B.S.	
STATION	

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726 LOS ANGELES COUNTY
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761-298 307 10-51

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.AF 536				1090 84	B.M.AF 536 - EL. 1090.837 per F.B. 1568-169	
	463	109547			GLENROSE AVE. (W. side) @ ATLANTA ST. (to W.)	
					Bt. spk. in cb. 33' ± N. of ℄ prod. of ATLANTA ST.	
0+00			498	109049		tr/L int. @ ATLANTA ST.
0+15.5			525	109022		tr/L edge pav. & gut
0+25			41	10914		tr/L prop/Line
"			40	10915		10' R or East
"			44	10911	10' L or West	
1+00			31	10924		tr/L
"			29	10926		10' R or East
"			26	10929	10' L or West	
T.P.			280	109267		
	742	110009				
2+00			45	10956		tr/L
"			47	10954		10' R or East
"			43	10958	10' L or West	
2+13.5			43	10958		tr/L bot. bk
"			44	10957		10' R or East
"			41	10960	10' L or West	
2+16			32	10969		tr/L tp. bk.

F.B. 1712 Pg. 72 Job No. 1593 Division No. V Notes Red. Plotted Profile
Survey of NAVARRO AVE Date Date No.
Survey by J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1100 09				
2+16			31	10970		10'R or East
"			28	10973	10'L or West	
3+00			21	10980		trk
"			22	10979		10'R or East
"			21	10980	10'L or West	
T.P.			190	109819	T.P.	
	464	110283				
3+20 3			47	10981		trk - bot bk.
"			49	10979		10'R or East
"			45	10983	10'L or West	
3+24 5			33	10995		trk - tp. bk.
"			34	10994		10'R or East
"			30	10998	10'L or West	
T.P.			466	109817	T.P.	
	759	110576				
4+00			41	11017		trk
"			48	11010		10'R or East
"			39	11019	10'L or West	
4+ 67 73			24	11034		trk ∡ pt.
T.P.			260	110316		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1593 Division No. V F.B. 1712 PG. 73

X-Sec. No. ____ Date ____ Date ____ Survey of NAVARRO AVE

Notes Chkd. ____ Checked ____ Survey by [illegible] Date 7-1-53

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				110316	T.P.	
	549	110865				
5+00			52	11035		tr/L
"			53	11034		10'R or Eastrly
"			49	11038	10'L or Wstrly	
5+13°			52	11035	28.5'L - el. tp. 3" C.I.P.	
5+31°			56	11031	17°'R " " " " " "	
T.P.			367	110498	T.P.	
	918	111416				
5+78			76	11066		tr/L - bot. bk.
"			79	11063		10'R or Eastrly
"			72	11070	10'L or Wstrly.	
6+00			49	11093		tr/L - tp. bk.
"			53	11089		10'R or Eastrly
"			52	11090	10'L or Wstrly	
6+15.70			42	11100		tr/L - ∡ pt.
6+80			41	11101		tr/L - bk.
"			37	11105		5'R or Nrthly
"			52	11090	10'L or Sthrly	
6+88°			32	11110	8.3'R el. tp. 3" C.I.P.	
7+00			49	11093		tr/L

F.B. 1712 Pg. 74 Job No. 1593 Division No. ✓ Notes Red. Plotted Date No. Profile
Survey of NAVARRO AVE Date Checked Date No. X-Sec.
Survey by U. LANIGAN Notes M. NATAPOFF Notes Chkd Date
Indexed C. Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
		111416				
7+00			29	11113		7'R or Nrthrly
"			28	11114		10' " " "
"			51	11091	10'L or Sthrly	
7+10.5			70	11072	10.7'L - el. tp. 3" C.I.P.	
7+31			41	11101		tr/L - bk
			20	11122		15'R or Nrthrly
			47	11095	10'L or Sthrly	
7+40			24	11118		tr/L - tp. bk.
"			20	11122		10'R or Nrthrly
"			26	11116	4'L or Sthrly.	
"			44	11098	17' " " "	
7+47			19	11123		tr/L
"			27	11115	10'L or Sthrly	
"			46	11096	21' " " "	
T.P.			220	111196	T.P.	
	521	111717				
7+86.93			47	11125		tr/L - ∡ pt.
8+00			42	11130		tr/L
"			39	11133		10'R or East
"			46	11126	10'L or West	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 593 Division No. V F.B. 1712 Pg. 75
X-Sec. No. ____ Date ____ Date ____ Survey of NAVARRO AVE
Notes Chkd. ____ Checked ____ Survey by ____ Date 7-2-53
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1117 17				
8+47			23	11149		tr/L
"			21	11151		10'R or East
"			26	11146	10'L or West	
T.P.			053	111664		
	1151	1128 15				
8+36.9			22	11260	108.4' R - el. tp. 4"	C.I.P. of Ho#2303
T.P.			563	112252	T.P.	
	428	1126 80				
9+00			95	11173		tr/L
"			90	11178		10'R or East
"			95	11173	10'L or West	
T.P.			687	111993	T.P.	
	1193	1131 86				
10+00			109	11210		tr/L
"			107	11212		10'R or East
"			108	11211	10'L or West	
10+26			88	11231		tr/L - bot. retain. wall
			88	11231		10'R or East
			88	11231	10'L or West	
10+27			66	11253		tr/L - tp. retain. wall

F.B. 1712 PG. 76 Job No. 1593 Division No. V Notes Red. Plotted Date No. Profile
Survey of NAVARRO AVE Date Notes Chkd. Checked Date No. X-Sec.
Survey by J. HANIGAN Notes M. NATAPOFF Date
Indexed C. Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1131 86				
10+27			56	11263		10'R or East
"			68	11251	10'L or West	
11+00			36	11283		tr/L
"			33	11286		10'R or East
"			40	11279	10'L or West	
11+40			23	11296		tr/L
"			15	11304		10'R or East
"			33	11286	10'L or West	
T.P.			072	113114		
	984	114098				
T.P.			507	113591		
	805	114396				
B.M.AE-273			319	114077	B.M.AE-273 - EL. 1140.737 per F.B. 1447-247 FIGUEROA DR. & NAVARRO AVE. (S.W. cor.) Bt spk in cb. 3' S. of N. end.	

Profile Notes Red ____ Plotted ____ Job No. 1593 Division No. V F.B. 1712 Pg. 77

No. ____ Date ____ Date ____ Survey of NAVARRO AVE.

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 7-2-53

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1712 PG. 78 | Job No. 1593 | Division No. V | Notes Red. | Plotted | Profile

Survey of NAVARRO AVE | Date | Date | No.

Survey by H. LANIGAN | Notes M. NATAPOFF | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	

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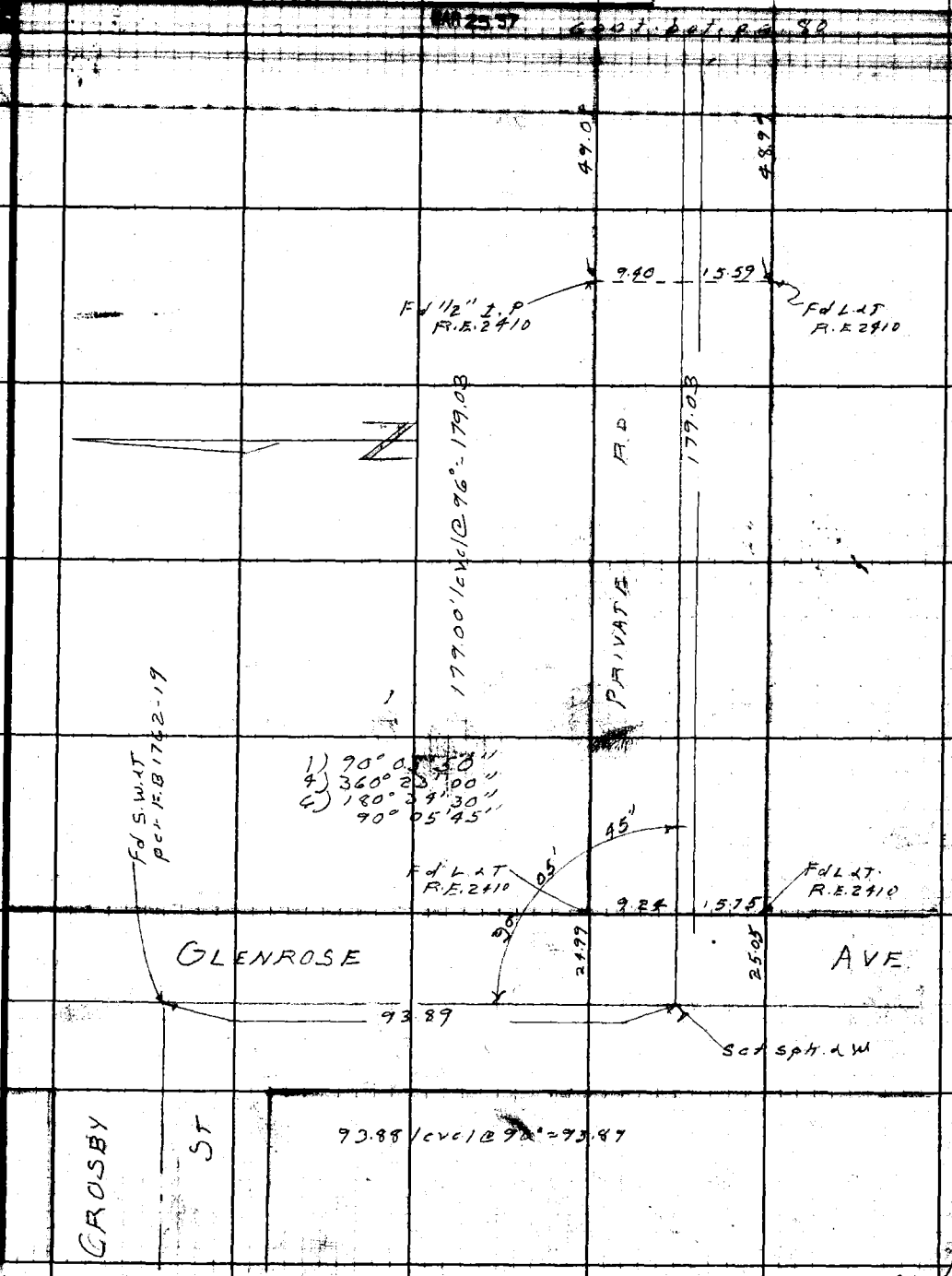
PWFB 1724

592

F. B. 1712 PG. 79

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey at NAVARRO AVE
W. O. 1593 Tape No. 0130 St'd. 68 °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 7-3-53
Indexed C. Johnson



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726 LOS ANGELES COUNTY
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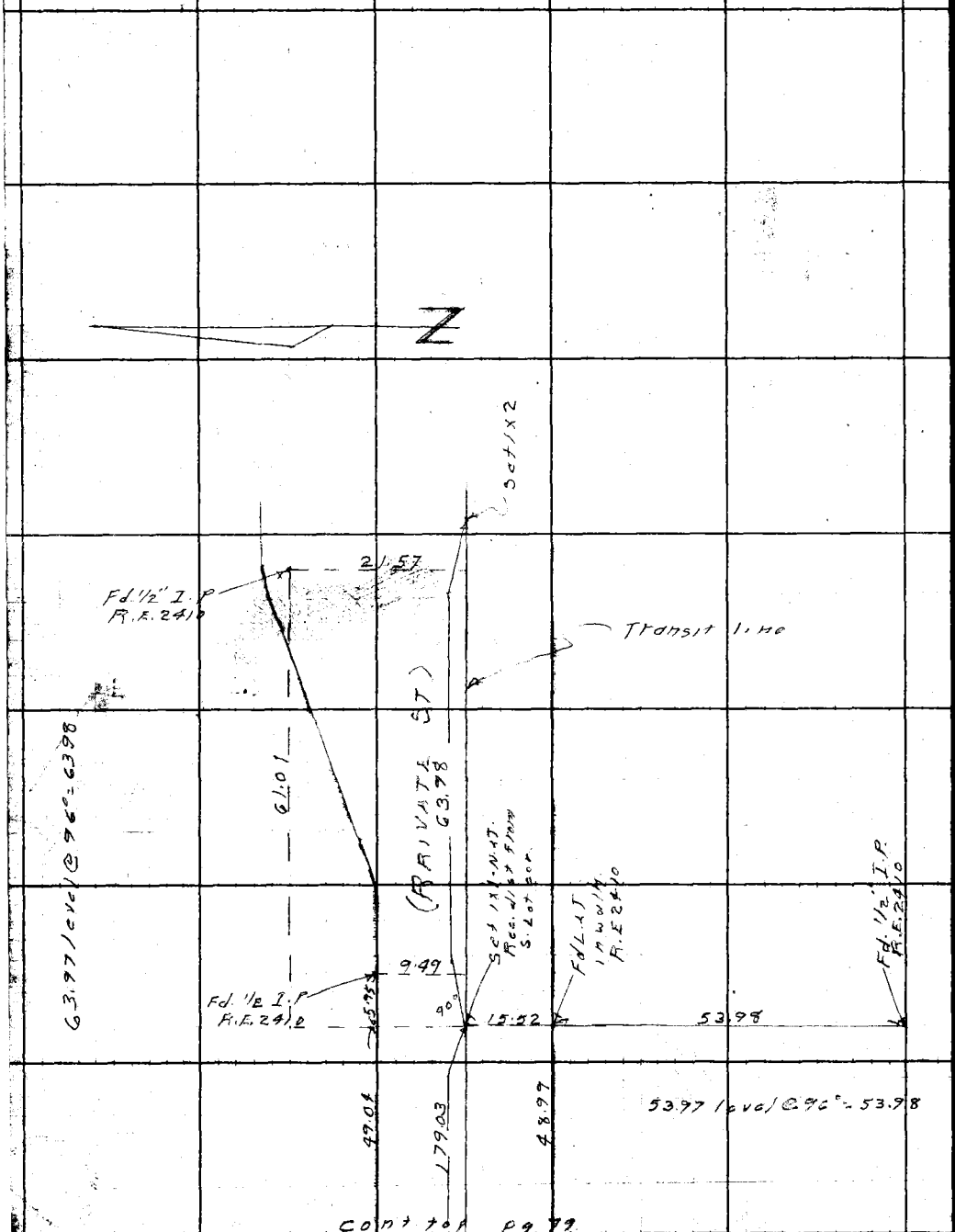
76F309S 247 2-51

F.B. ~~1712~~ PG. ~~80~~

PWFB 1724

593



cont to pg 79

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Notes Ch'd by	Survey of NAVARRE AVE
Map No.	W. O. 1593 Tape No. St'd °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L Date 7-7-53
Date	Indexed K. C. Johnson

F. B. 1712 Pg. 81

MAR 25 57

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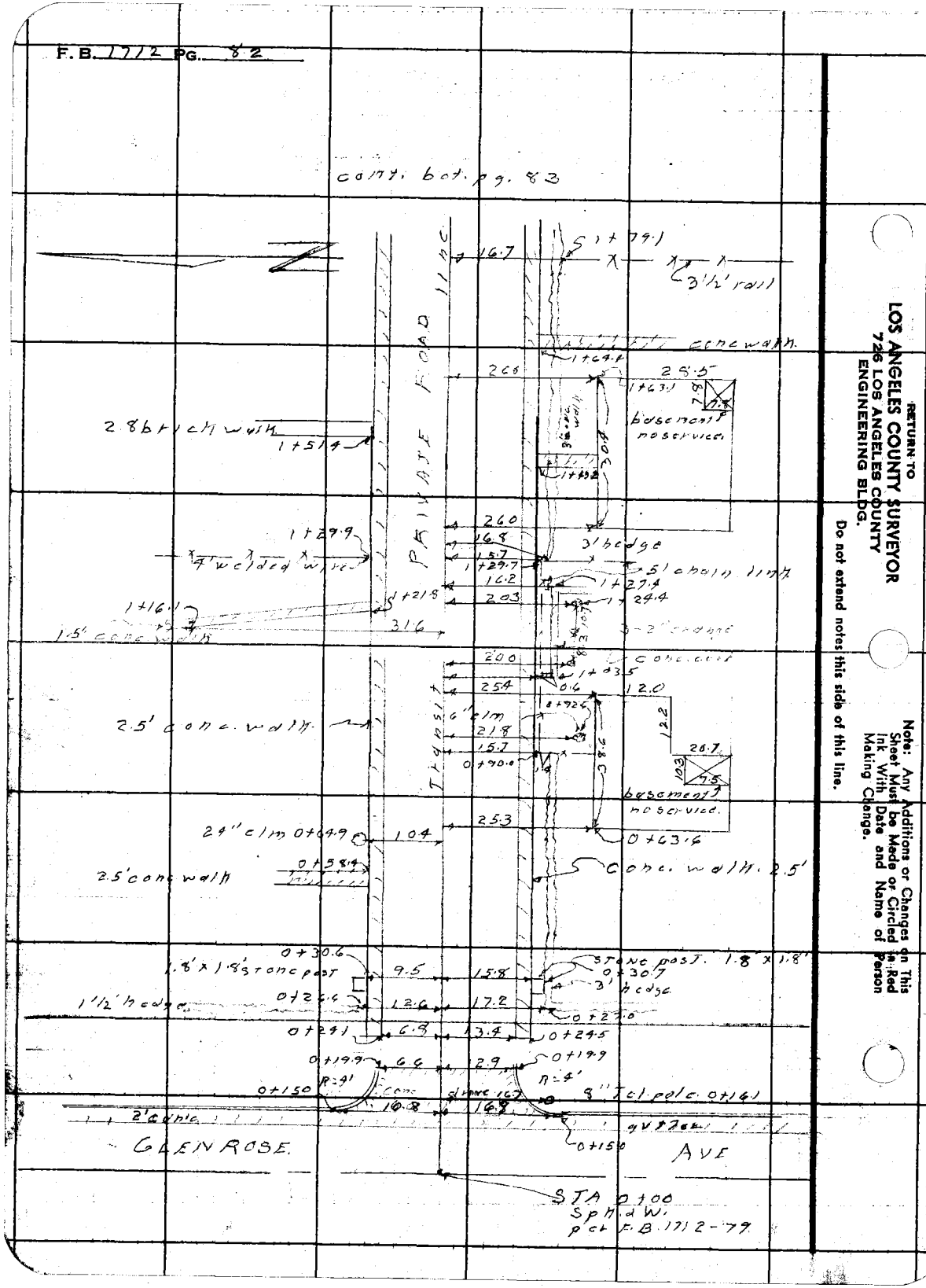
LOCATION of IMPROVEMENTS on PRIVATE ROAD in LOT #54 - SUNSET HEIGHTS TRACT

J. J. LANIGAN.
M. NATAPOFF.
J. C. RIKE.
W. N. WILLIAMS
D. L. HOHANSON

76F3095 247 2-51

F.B. 1712 PG. 82



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Notes Ck'd by		Survey of NAVARRE AVE	F. B. 1772 PG. 83
Map No.		W. O. 599 Tape No.	St'd. °F
Office Work		Surveyed by J. J. LANIGAN	
Checked		Notes J. J. L Date 7-7-53	
Date		Indexed C. Johnson	

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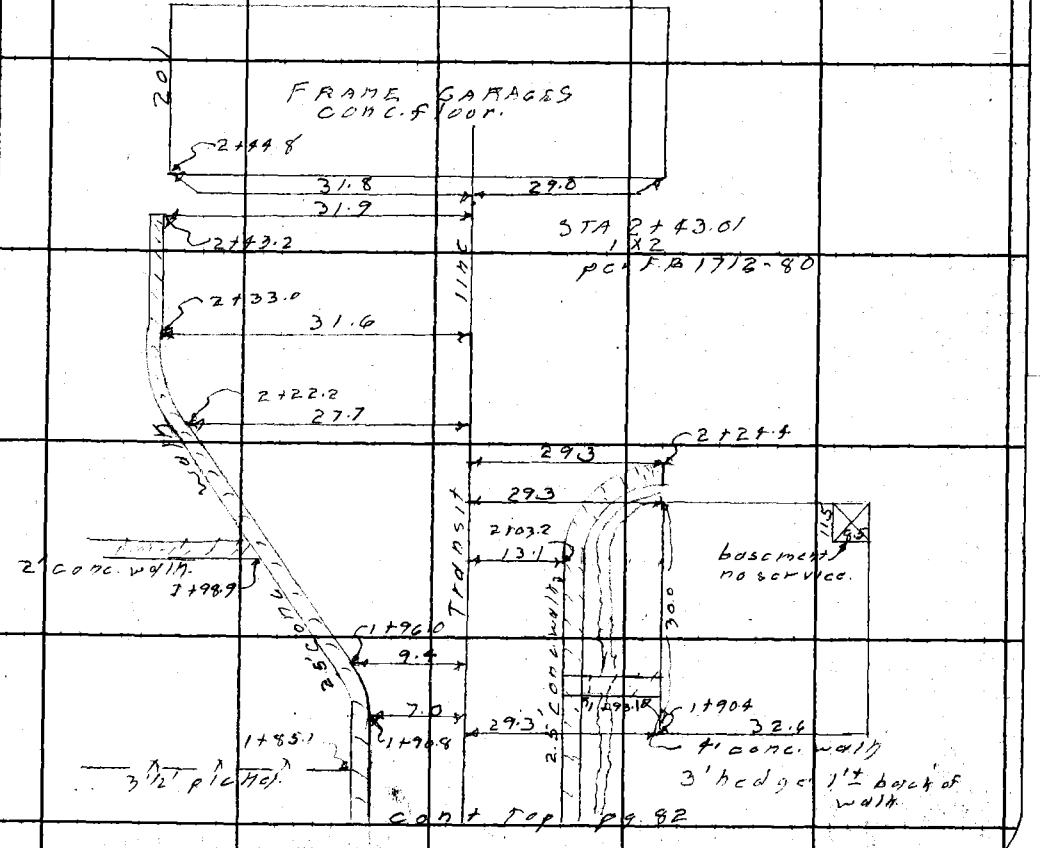

76F3095 247 2-51

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F.B. 1712 PG. 64

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1593 Division No. ✓ F.B. 1712 Pg. 85
Date ____ Date ____ Survey of NAVARRO AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 7-7-58
Date ____ Date ____ Map No. ____ Indexed E. O. Johnson Date Mar 25 57

PROFILE & X-SECTIONS of PRIVATE ROAD on LOT #54 - SUNSET HEIGHTS TR.

C.I. 1593

ELEV.	J. J. LANIGAN
F. S.	M. NATAPOFF J. C. RIKE
H. I.	W. N. WILLIAMS D. L. HOKANSON
B. S.	
STATION	

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.AE 535		1		1098 23	B.M.AE 535-EL. 1098.229 per F.B. 1568-168	
	1103	1109 26			GLENROSE AVE. (E. side) @ ACACIA ST. Bt. spk.	
T.P.		1	203	1107 23	in cb., 6' So. of ℄ prod. of ACACIA ST.	
	805	1115 28				
0+00			477	1110 51	int. @ tr/L & GLENROSE AVE	
0+13			542	1109 86	tr/L edge pav.	
0+15			554	1109 74	" " gut.	
0+19 2			475	1110 53	" " tp. conc. dwy.	
0+20 5			50	11103	" " edge " "	
0+25			49	11104	" " & P/L	
"			52	11101		13 4 R or So. - edge walk
"			498	1110 30		13 6 " " " - tp. walk
"			500	1110 28		15 8 " " " - " "
"			51	11102		16 0 " " " - edge "
"			58	11095		30 0 " " "
"			45	11108	6 8' L or No. - edge walk	
"			440	1110 88	7 0 " " " - tp. walk.	
"			44	11109	9 8 " " " - bk. "	
"			34	11119	30 0 " " " -	
0+84 8			1100	1104 28	54 7 " " " - el. on base. floor of HO#2262	
1+00			53	11100	T/L	

F.B. 1712 PG. 86 Job No. 1593 Division No. ✓ Notes Red. Plotted Profile
Survey of NAVARRO AVE Date Date No. X-Sec.
Survey by H. LANGAN Notes M. NATAPOFF Notes Chkd. Checked
Indexed K. C. Johnson Date Date No.

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1115 28				
1+00			56	11097		13² R or So. - edge walk
"			530	110998		" " " " - tp walk
"			55	11098		15⁵ " " " - edge "
"			57	11096		25⁰ " " " -
"			51	11102	6⁶ L. or N. - edge walk	
"			480	111048	" " " " - tp. "	
"			47	11106	9⁶ " " " - N. edge "	
"			40	11113	17⁰ " " " - tp. bk.	
"			38	11115	28⁰ " " " -	
T.P.			532	110996		
	431	1114 27				
1+59⁴			1063	110364	50⁸ R or So. - el. of base. floor of Ho #2268	
2+00			47	11096	T/L	
			50	11093		13⁰ R or So. - edge walk
			466	110961		" " " " - tp. "
			46	11097		15⁵ " " " - bk. "
			46	11097		29² " " "
			41	11102	12⁷ L or N. - edge walk	
			359	111068	" " " " - tp. "	
			38	11105	15⁰ " " " - bk walk	

Profile Notes Red ____ Plotted ____ Job No. 1593 Division No. 1 F.B. 1712 PG. 87

No. ____ Date ____ Date ____ Survey of Navarro Ave

X-Sec. Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] 7-7-53

No. ____ Date ____ Date ____ Map No. ____ Made by Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1114 27				
2+00			30	1111 3	30° L or N.	
2+14.7			985	1104 42	57.6 R or So. - el. of base. floor of Ho #2270	
2+45			48	1109 5		T/L
"			48	1109 5		30' R or So.
"			45	1109 8	30' L or N.	
2+67			56	1108 7		T/L & bk. P/L
"			59	1108 4		30' R or So.
"			47	1108 6	30' L or No.	
T. P.			442	1109 85	T. P.	
	656	1116 41				
B.M.AE-534			323	1113 18	B.M.AE-534 - EL. 1113.190 per F.B. 1568-168 GLENROSE AVE (E. side) @ CROSBY ST. Bt. spk. in cb. 20' ± So. of ℄ prod. of CROSBY ST.	

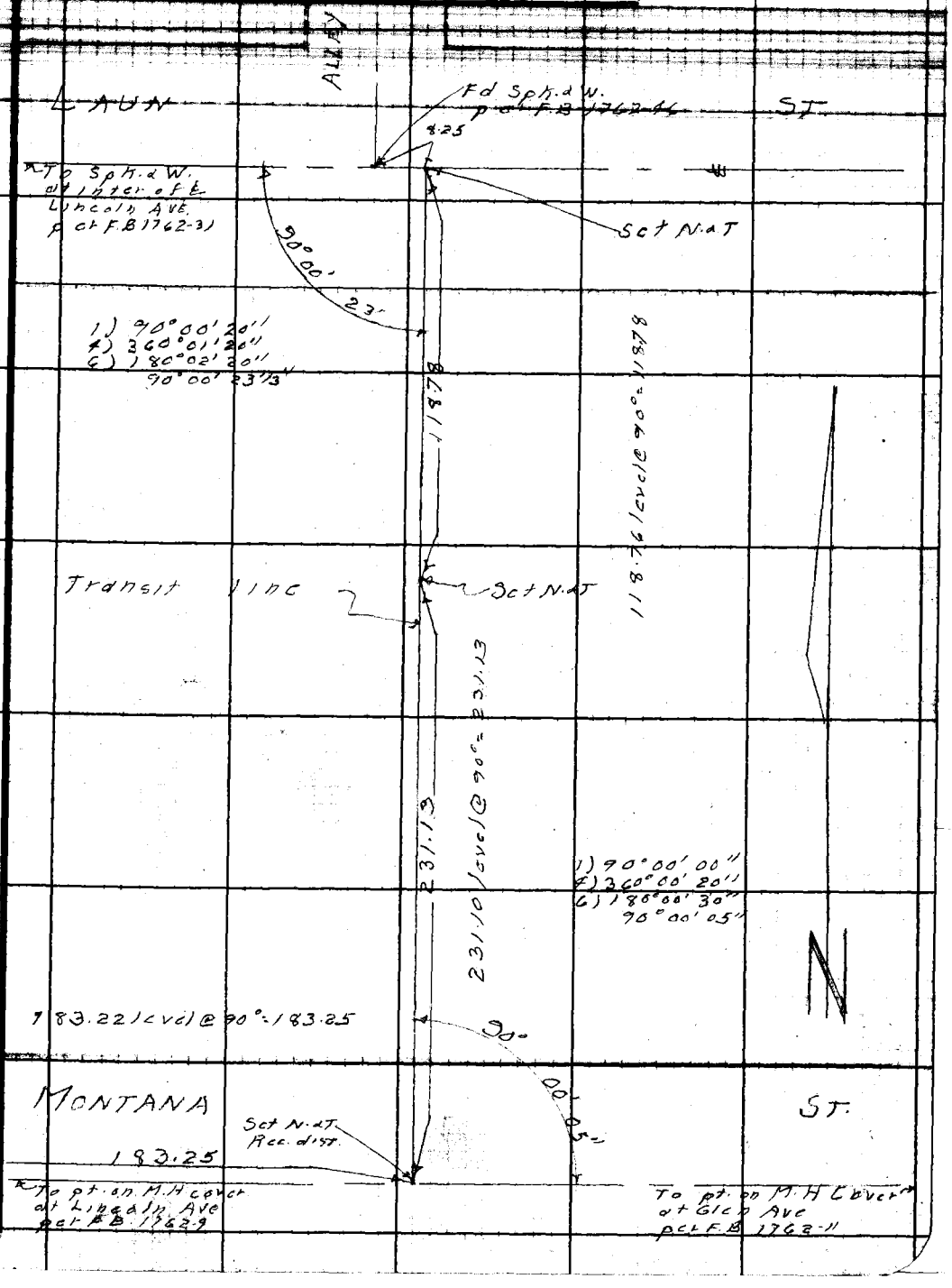
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 1593 Division No. V
Survey of NAVARRO AVE
Survey by LILONIGAN Notes M. NATAROFF
Indexed A. C. Johnson Date
F.B. 1712 Pg. 88

PWFB 1723

327

Notes Ck'd by	Survey of NAVARRO AVE
Map No.	W. O. 1593 Tape No. 0131 St'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 7-7-53
Date	Indexed A. C. Johnson MAR 25 57

F. B. 1777 PG. 87



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F. B. 1112 Pg. 90

Notes Ck'd by	Survey of NAVARRO AVE
Map No.	W. O. 1593 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 7-8-53
Date	Indexed K. C. Johnson

F. B. 1912 PG. 91

MAR 25 '57

LOCATION
of
IMPROVEMENTS
on
R/W LINE
in
LOTS #4 and 5 - FRANCIS AND HUFFER TRACT.
C.I. 1593

J. J. LANIGAN.
M. NATAPOFF.
J. C. RIKE
W. N. WILLIAMS
D. L. HOKANSON.

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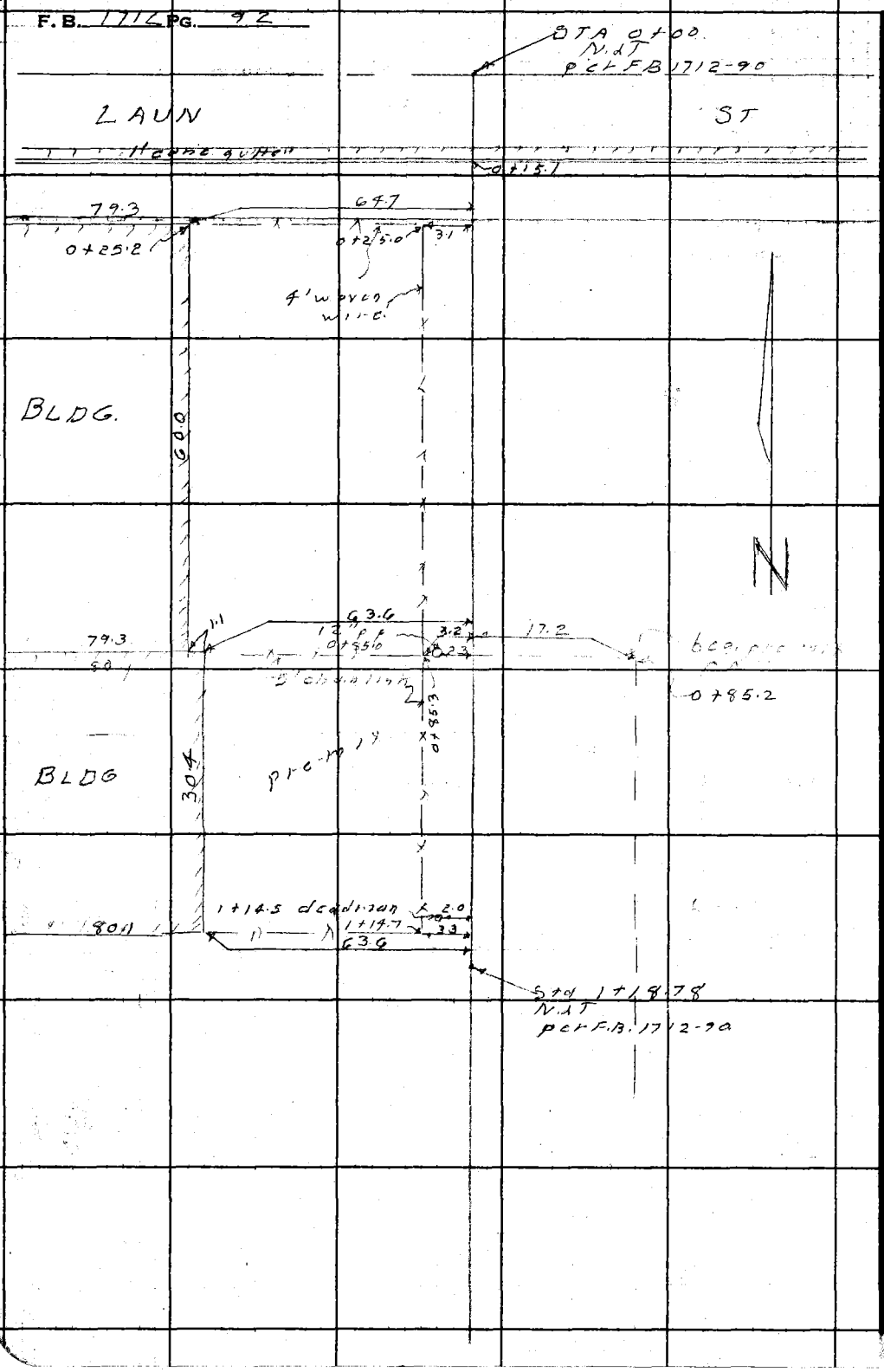
F.B. 1712 PG. 92



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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1593 Division No. ✓ F.B. 1712 Pg. 93
Date ____ Date ____ Survey of NAVARRO AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes M.N. Date 7-7-53
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date MAR 25 '57

PROFILE & X-SECTIONS on R/W LINE in LOTS #4 & #5 - FRANCES & HUPFER TR.

C.I. 1593

ELEV.	J.J. LANIGAN
F.S.	M. NATAPOFF J.C. RIKE
H.I.	W.N. WILLIAMS D.L. HOKANSON
B.S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 10-51

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.AE541		1		107350	B.M.AE541-EL.1073.498 per F.B.1568-172	
	497	107847			LAUN ST. (So. side) @ 1st ALLEY E. of LINCOLN	
					AVE. Bt. spk. in cb, 9.5' W. of ℄ prod of ALLEY	
0+00			464	107383		T/L & ℄ LAUN ST
0+15			553	107294		T/L - gut
"			498	107349		" cb
0+25			47	10738		T/L & P/L
"			46	10739		10' R or W
"			49	10736	10' L or E.	
0+85			632	107215		T/L - edge pav.
"			641	107206		10' R or W.
"			646	107201	10' L or E.	
1+18.8			713	107134		T/L
"			711	107136		10' R or W
"			719	107128	10' L or E	
T.P.		1	709	107138	T.P.	
	435	107573				
B.M.AE345			365	107208	B.M.AE345-EL.1072.076 per F.B.1568-18	
					LINCOLN AVE. & VERMONT ST. (N.W. cor)	
					spk. in cb. 6' W. of W. end C.R.	

F.B. 1712 PG. 94 Job No. 1593 Division No. V Notes Red. Plotted Profile
Survey of NAVARRO AVE Date Date No.
Survey by W. HANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

F. B. 1712 PG. 95

Notes Ck'd by	Survey of NAVARRO AVE
Map No.	W. O. 2330 Tape No. Std. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes M. NATAPOFF Date 1-7-55
Date	Indexed C. Johnson

MAR 28 '57

LOCATION of IMPROVEMENTS on PARCEL of LOT #40 SUNSET HEIGHTS TRACT

C.I. 1593

M. NATAPOFF
J.C. RIKE
C.S. NICOLOSI
C.L. LEE

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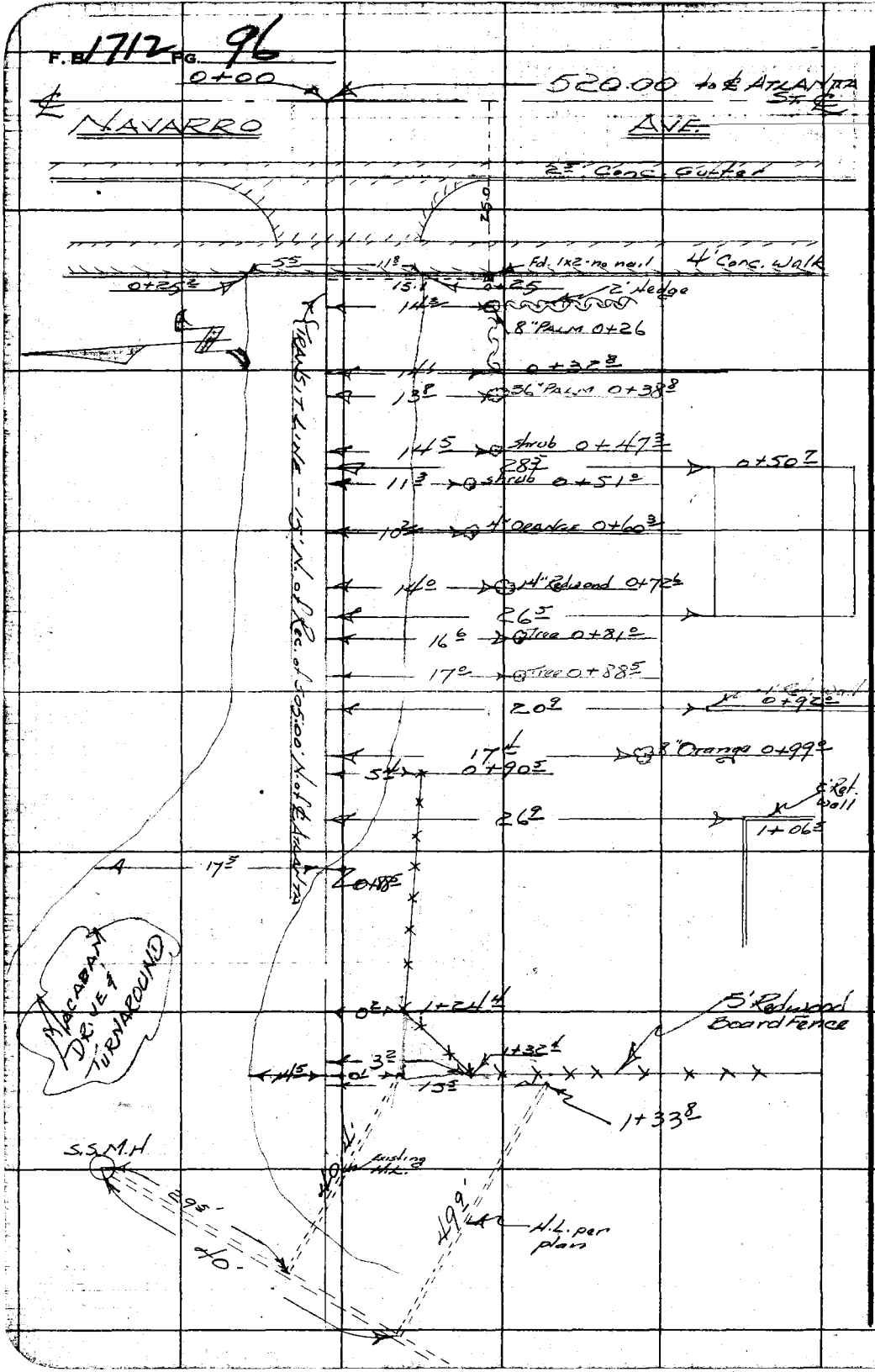
76F3095 247 4-52

F. B. 1712 PG. 96



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NOTES RED. JOB NO. 1981.14 SURVEY OF BEECH AVE. SAN. SEWER F. B. 1712 PG. 97
DATE SURVEY BY MACK
NOTES CHKD. NOTES BY M. DATE 4-4-57
DATE INDEXED R. C. Johnson DATE APR 10 '57

C.I. 1981.14

BEECH AVE. SAN. SEWER

BENCH MARK LEVELS

DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M.

Note: elevations adjusted on basis of L.A. Co. Rd. Dept. 1956 elev. of SL Series for Lancaster. Adj: 4/11/57 KG.

~~indexed 7-17-59~~

PARTY:
MACK
HALISCKY
RITTER
HUBBARD

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

76420 S & E-383 4-54

769420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 1981.14 SURVEY OF Beech Ave. San. Sewer NOTES RED
SURVEY BY MACK DATE
NOTES BY M DATE 4-4-57 NOTES CHKD.
INDEXED E. C. Johnson DATE DATE

F.B. 1712 PG. 98

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SL-27	2338.060				2338.060	BM SL-27 EL= 2338.060 C&G.S PRE. ADJ. (R.D.F.B. SL-13)
+ 130'	5.422		5.182	5.278		AVE. I & DATE AVE., S.W. COR.
℄	2343.482	+ 0.728	+ 0.722	+0.726	+0.7270	L & T. IN CURB 1' So. OF S. END C.R.
− 130'	4.694		4.460	4.552		
T.P.	2338.788					T.P.
+ 75'	4.740		4.615			
℄	2343.528	+ 0.220	+ 0.217		+0.2185	
− 75'	4.520		4.398		2339.004	
SL-28	2339.008				~~2339.0055~~	BM SL-28 EL=2339.004 C&G.S PRE ADJ (R.D.F.B SL-13)
+ 80'	4.829		4.700			AVE. I & CEDAR AVE., S.E. COR.
℄	2343.837	+ 0.308	+ 0.306		+0.3070	L & N IN CURB, 6' So. OF S. END C.R.
− 80'	4.521		4.394			
T.P.	2339.316					T.P.
+ 110'	4.965		4.840			
℄	2344.281	+0.383	+ 0.384		+0.3835	
− 110'	4.582		4.456		2339.693	-0031
BM # L-6	2339.699				~~2339.6960~~	B.M. # L-6
+ 90'	4.463		4.582			BEECH AVE. & AVE. I, S.E. COR
℄	2344.162	- 1.416	- 1.416		-1.4160	FD. L & T. IN CORB, 13.5' So. OF S. END C.R.
− 90'	5.879		5.998			
T.P.	2338.283					T.P.
+ 90'	4.028		4.190			
℄	2342.311	- 1.135	- 1.135		-1.1350	
− 90'	5.163		5.325			
T.P.	2337.148					T.P.
+ 85'	4.210		4.338			
℄	2341.358	- 0.511	- 0.512		-0.5115	-0054
− 85'	4.721		4.850		2336.628	
BM # L-5	2336.637				~~2336.6335~~	BM # L-5
						BEECH AVE (W. SIDE), 438'± N. OF ℄ AVE. I
						SET BT SPK IN CURB, 4' N. OF DRWY. APRON

769420 S & E-358 4-54

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NOTES RED. JOB NO. 1981.14 SURVEY OF BEECH AVE. SAN. SEWER F.B. 1712 Pg. 99
DATE SURVEY BY MACK
NOTES CHKD. NOTES BY C. Johnson DATE
DATE INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #L-5	2336.637				~~2336.6335~~	B.M. #L-5 (SEE PREVIOUS PAGE)
+ 85'	4.322		4.267		2336.628	
π	2340.959	- 1.357	- 1.356		-1.3565	
- 85'	5.679		5.623			
T.P.	2335.280					T.P.
+ 80	4.748		4.683			
π	2340.028	+ 1.103	+ 1.102		+1.1025	
- 80'	3.645		3.581		2336.373	.0076
B.M. # L-4	2336.383				~~2336.3745~~	B.M. # L-4
+ 85'	2.743		2.684			BEECH AVE (E. SIDE), 659'± So OF [illegible] H-12
π	2339.126	- 2.539	- 2.539		-2.5390	LG BT. SPK. IN N. SIDE P.P. # [illegible] E
- 85'	5.282		5.223			
T.P.	2333.844					T.P.
+ 85'	4.987		4.909			
π	2338.831	- 0.724	- 0.724		-0.7240	
- 85	5.711		5.633			
T.P.	2333.120					T.P.
+ 80	4.942		4.842			
π	2338.062	- 0.614	- 0.615		-0.6145	
- 80	5.556		5.457			
T.P.	2332.506					T.P.
+ 85'	5.070		5.028			
π	2337.576	- 0.223	- 0.222		-0.2225	
- 85'	5.293		5.250		2332.270	.0100
B.M. # L-3	2332.283				~~2332.2795~~	B.M. # L-3
+ 85'	4.788		4.719			BEECH AVE. & AVE. H-12, N.W. COR.
π	2337.071	- 0.022	- 0.020		-0.0210	BT. SPK. IN CURB, 4' W. OF W. END C.R.
- 85'	4.810		4.739			
T.P.	2332.261					T.P.

765420 S & E-353 4-54

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JOB NO. 198.14 SURVEY OF Beech Ave. San Sewer NOTES RED. DATE
SURVEY BY MACK NOTES CHKD.
NOTES BY M. C. Johnson DATE 4-5-57 DATE
INDEXED DATE

F.B. 1712 Pg. 100

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2332.261					T.P. (SEE PREVIOUS PAGE)
+ 85'	4.511		4.422			
⊼	2336.772	- 1.533	- 1.532		-1.5325	
- 85'	6.044		5.954			
T.P.	2330.728					T.P.
+ 85'	5.310		5.205			
⊼	2336.038	-0.103	- 0.103		-0.1030	
- 85'	5.413		5.308		2330.632	-.0175
BM# L-2	2330.625				~~2330.640~~	B.M. # L-2
+ 85'	4.600		4.525			BEECH AVE. (W. SIDE), 494'± So. OF ℄ AVE. H-8
⊼	2335.225	-1.390	- 1.393		-1.3915	BT. SPK. IN CURB, 3' So. OF DRWY. APRON
- 85'	5.990		5.918			
T.P.	2329.235					T.P.
+ 85'	5.379		5.289			
⊼	2334.614	- 0.466	- 0.466		-0.4660	
- 85'	5.845		5.755			
T.P.	2328.769					T.P.
+ 90'	5.023		4.957			
⊼	2333.792	- 0.507	- 0.505		-0.5060	
- 90'	5.530		5.462		2328.266	-.0147
B.M.# L-1	2328.262				2328.2805	B.M. # L-1
+ 90'	5.200		5146			BEECH AVE. ℄ AVE. H-8, N.W. COR.
⊼	2333.462	+2.114	+2.114		+2.1140	BT. SPK. IN CURB, 4'W. OF W. END C.R.
- 90'	3086		3.032			
T.P.	2330376					
+ 90'	4650		4.488			
⊼	2335026	+0836	+0.838		+0.8370	
- 90'	3.814		3650			
TP	2331.212					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2331.212					T.P. (SEE previous page)
+ 90	4.067	R	3.981	2.730		
π	2335.279	+0.737	+0.728	+0.725	+0.7265	
− 90	3.330		3.253	2.005		
T.P.	2331.949					
+ 90	2477		2.384			
π	2334.426	+0.902	+0.899		+0.9005	
− 90	1.575		1.489			
T.P.	2332.851					
+ 90	2415		2309			
π	2335.266	+0.516	+0.519		+0.5175	
− 90	1899		1.790			
T.P.	2333367					
+ 105	3190		3080			
π	2336557	+0.678	+0.678		+0.6780	
− 105	2512		2402			
TP	2334045					
+ 85	3330		3.237			
π	2337375	+0.130	+0.132		+0.1310	
− 85	3200		3.105			
T.P.	2334175					
+ 80	5136		5082			
π	2339311	+0.354	+0.355		+0.3545	
− 80	4782		4727			
TP	2334529					
+	5061		4960			note: use this elev. for this
π	2339590	+0.839	+0.841		+0.8400	−.0217 project.
−	4222		4119		2335.358	
U.S.G.S.# 2335	2335368				~~2335.3795~~	U.S.G.S.# 2335 (L.A.C.# [illegible]-133) FOR DESCRIPTION SEE NEXT PAGE

NOTES RED ____ JOB NO. 1981.14 SURVEY OF BEECH AVE SAN. SEWER
DATE ____ SURVEY BY MACK
NOTES CHKD. ____ NOTES BY HALISCKY DATE 4-8-57
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1712 PG. 101

763420 S & E-353 4-54

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JOB NO. 1981.14 SURVEY OF BERN AVE. SAN SEWER NOTES RED DATE
SURVEY BY MACK NOTES CHKD
NOTES BY HALISCKY DATE 4-8-57 DATE
INDEXED A.C. JOHNSON DATE

F.B. 1712 PG. 102

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
U.S.G.S. #2335	2335.368				~~2335.3745~~ 2335.3721	U.S.G.S. #2335 (L.A.C. #101+133) SEE PREV. PG.
+ 90	4.218		4.068		2335.358	ELEV. = 2336.655
π	2339.586	+0.172	+0.172		+0.1720	LANCASTER, 0.6 MI. N. ALONG S.P.R.R.
− 90	4.096		3.896			FROM R.R. STATION; 4 3/4 POLES
TP	2335.540					N. OF MILE POST 405, 75' N.W.
+ 90	3.687		3.448			OF CULV. 404.88 IN A.V.
π	2339.227	-1.072	-1.073		-1.0725	PLUMBING SUPPLY YARD; 161 E.
− 90	4.759		4.521			OF ℄ U.S. HWY. 6; 49.4 W.
T.P.	2334.468					OF W. RAIL MAIN TRACK;
+ 90	4.281		4.153	4.608		BRONZE CAP (U.S. GEOLOGICAL
π	2338.749	-0.704	-0.699	0.704	-0.7025	SURVEY) MARKED 2335 B 1902;
− 90	4.985		4.852	5.312		RIVITED ON TOP OF 3" I.P.,
T.P.	2333.764					0.6 ABOVE GROUND
+ 95	5.081		4.919			
π	2338.845	+2.631	+2.629		+2.6290	
− 95	2.450		2.290			
BM #L-4	2336.395				2336.373	BM #L-4 (SEE PAGE 99)
+ 85	3.631		3.458			
π	2340.026	-1.217	-1.215		-1.2160	
− 85	4.848		4.673			
TP	2335.178					T.P.
+ 90	6.004		5.840			
π	2341.182	+1.471	+1.472		+1.4715	
− 90	4.533		4.368			
BM #L-5	2336.649				2336.628	BM #L-5 (SEE PAGE 98)
+ 90	5.340		5.252			
π	2341.989	+1.612	+1.611		+1.6115	
−	3.728		3.641			
TP 90	2338.261					T.P.

769420 S & E-353 4-54

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NOTES RED. JOB NO. 1981.14 SURVEY OF Beech Ave. San. Sewer
DATE SURVEY BY MACK
NOTES CHKD. NOTES BY HARLISCKY DATE 4-8-57
DATE INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2338.261					T.P. (SEE PREVIOUS PAGE)
+ 90	3830		3698	3625		
⊼	2342091	-0898	0.393	0.395	-0.3955	
− 90	4224		4091	4020		
T.P.	2337863					T.P.
+ 90	5369		5284			
⊼	2343232	+1129	+1.133		+1.1310	
− 90	4240		4155			
T.P.	2338992					T.P.
+ 30	4102		3820			
⊼	2343094	+0.024	+0.028		+0.0260	
− 70	4078		3852		2339.004	

Bm #SL-28	2339.016				~~2339.0315~~	B.M. #SL-28 EL = 2339.004 CORS PRE. ADJ. (RED DEPT F.B. SL-13)
						EL = 2339.008 UNADJ. (SEE PG 98)
						AVE. I & CEDAR AVE., S.E. COR.
						L & N IN CURB, 6 So. of S. END C.R.

.0335
.004
−.0295
38

= .000776315 7895

F. B. 1712 PG. 104

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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765420 S & E-353 4-54

PWFB 3624

1756

Notes Ck'd by	Survey of ℄ SURV. FOR C.I. JOBS
Map No.	JN 0303.00 Tape 73 Std 87 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 4-4-57
Date	Indexed C. Johnson 4-23-58

1712 105

J.N. 0303.00

℄ SURVEY FOR C.I. JOBS

BEECH AVE. SAN. SEWER

C.I. 1981.14

PARTY:
MACK
HALISCKY
RITTER
HUBBARD

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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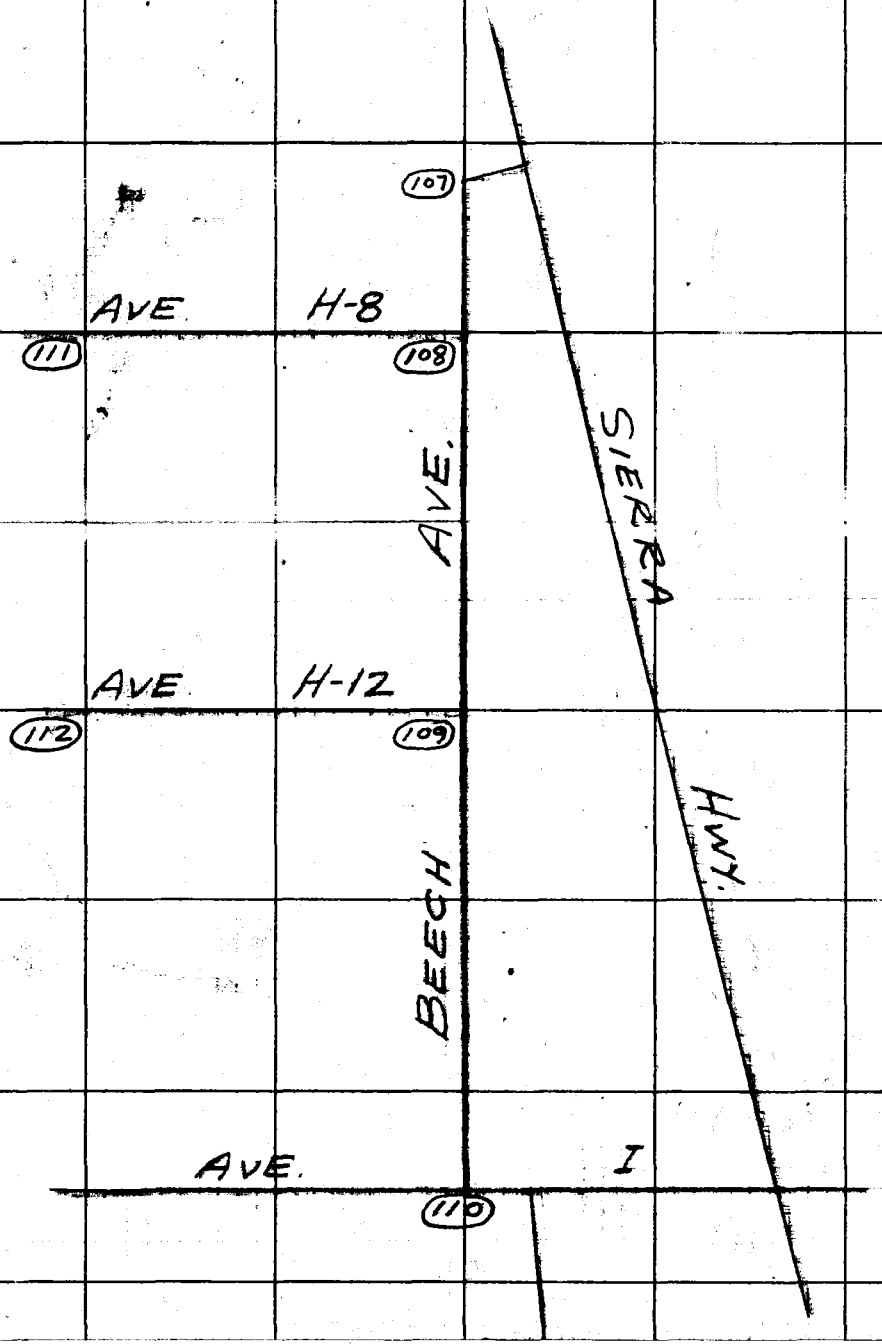
76F3098 S&E #247 1-56

P. B. ~~1712~~ Pg. ~~106~~

PWFB 3624

1767

INDEX TO PAGES



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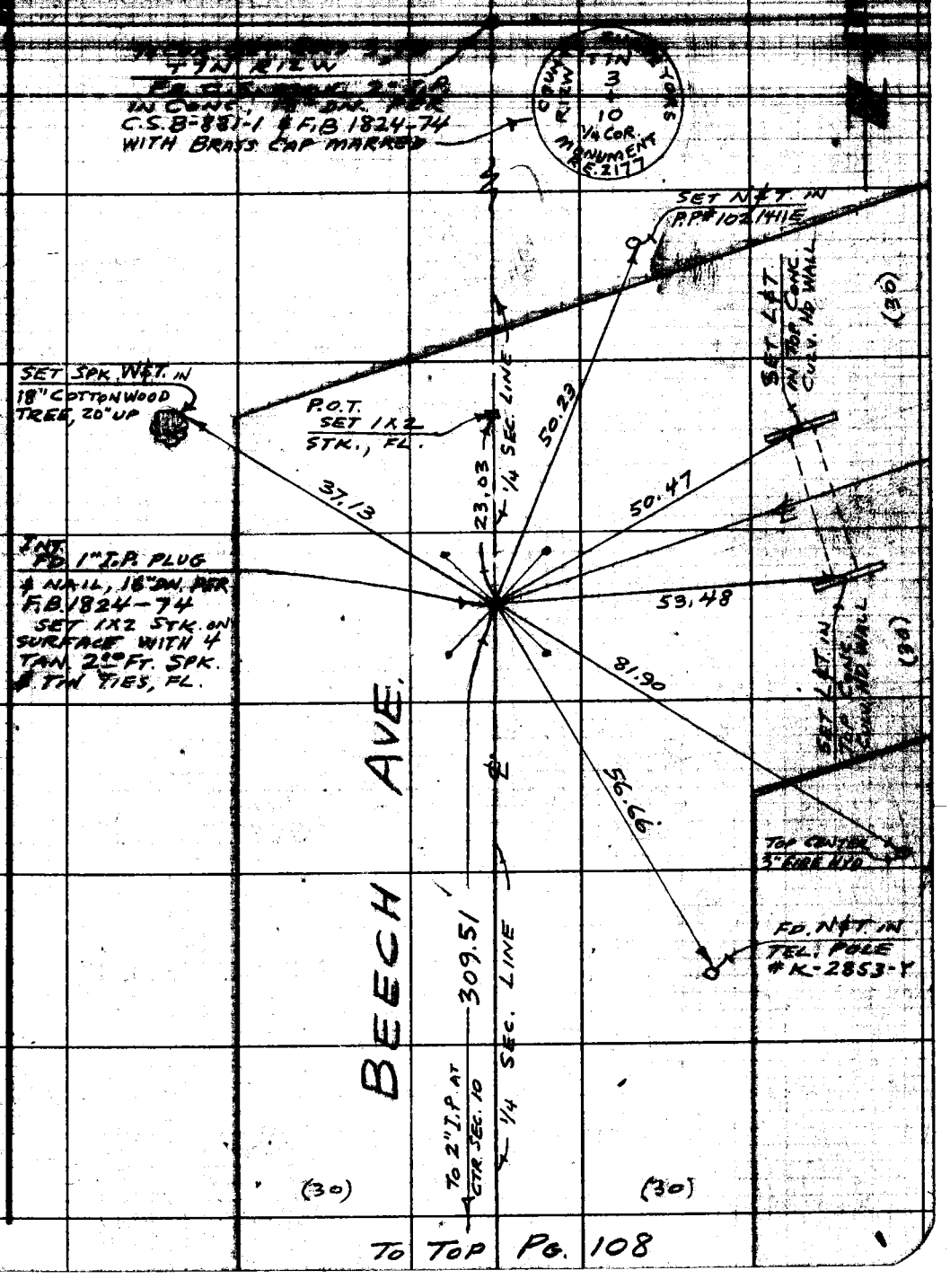
PWFB 3724

306

Map No.	JN 0303.00 Type 13 Std 84 °F
Office Work	Surveyed by [illegible]ACK
Checked	Notes M Date 4-8-57
Date	Indexed E. C. Johnson



TO TOP PG. 108

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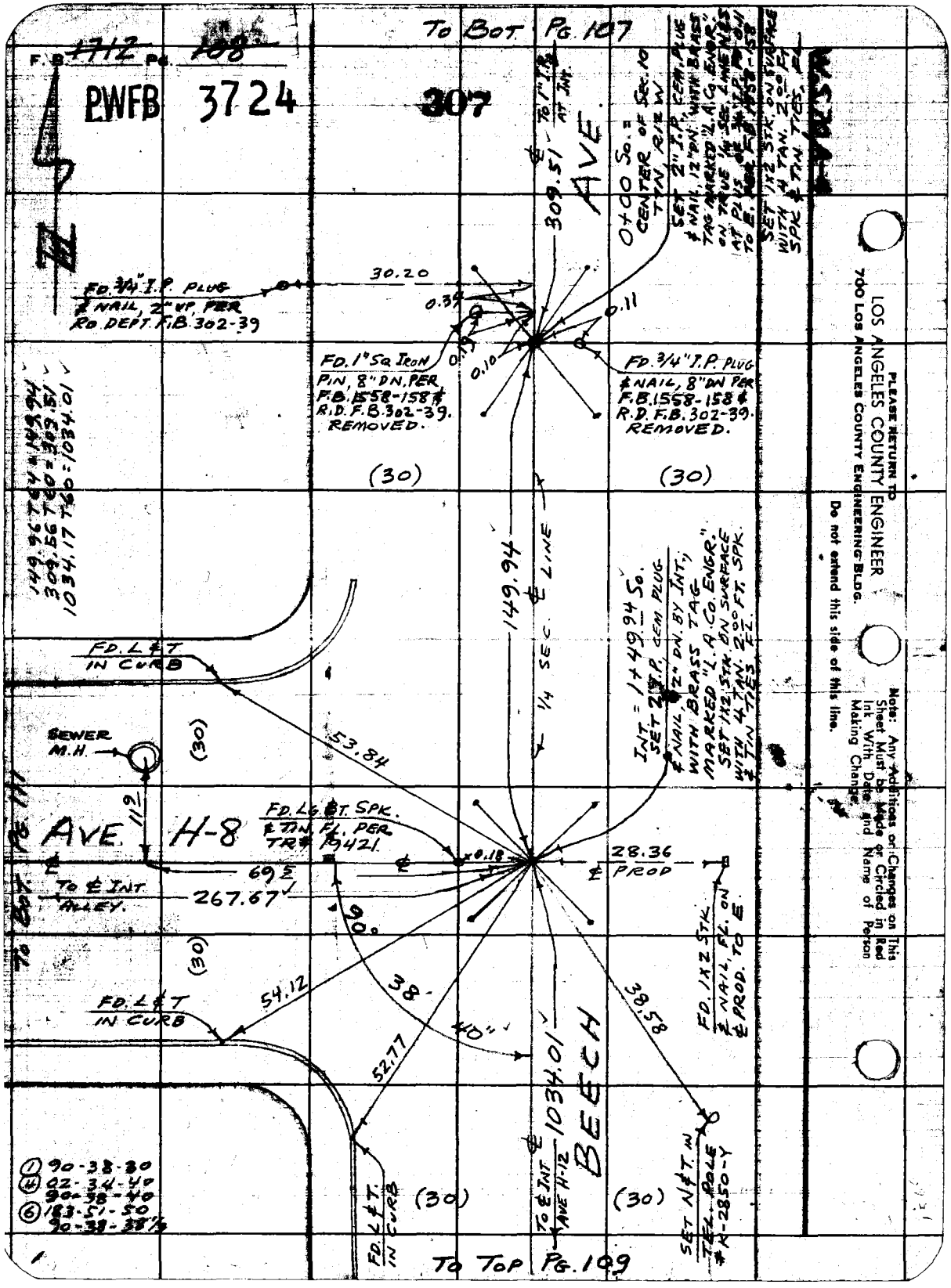
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76E3095 S&E #247 1-56


F.B. 1712 Pg. 108
PWFB 3724
307
To Bot. Pg. 107
AVE.
309.51
0+00 So. = CENTER OF SEC. 10 T7N, R11W
SET 2" I.P. FLUSH W/ AVE. W/ NAIL, 12"DN. WITH BRASS TAG MARKED "L.A.CO. ENGR." ON TRUE LINE OF SEC. AT PLUS OF 1+49.94 TO E. FROM 1/4 SEC. COR.
SET 1½" STK. ON SURFACE WITH 4 TAN. ZEZ. PT. SPK. & TIN TIES
FD. 3/4" I.P. PLUG & NAIL, 2" UP. PER RD. DEPT. F.B. 302-39
30.20
0.39
0.11
0.10
FD. 1" SQ. IRON P.N. 8" DN. PER F.B. 1558-158 & R.D. F.B. 302-39. REMOVED.
FD. 3/4" I.P. PLUG & NAIL, 8" DN PER F.B. 1558-158 & R.D. F.B. 302-39. REMOVED.
(30)
(30)
1034.01 To 1/4 Sec. 10
30.96 S 0°-25'-30" E
149.94
1/4 SEC. ℄ LINE
INT. = 1+49.94 So.
SET 2" I.P. FLUSH W/ NAIL, 2" DN. BY INT.; WITH BRASS TAG MARKED "L.A.CO. ENGR." SET 1½" STK. ON SURFACE WITH 4 TAN. ZEZ. PT. SPK. & TIN TIES
FD. L & T IN CURB
53.84
SEWER M.H.
(30)
AVE. H-8
112
FD. L & T. SPK. & TIN FL. PER TR# 19421
69 ±
To ℄ INT ALLEY.
267.67
90°
28.36 ℄ PROD
0.18
FD. 1" I.P. & NAIL FL. ON ℄ PROD. TO ℄
54.12
38°
40°
52.77
38.58
FD. L & T IN CURB
(30)
(30)
To ℄ INT AVE. H-12
1034.01
BEECH
SET N & T IN TEL. POLE #K-2850-Y
FD. L & T. IN CURB
(30)
To Top Pg. 109
① 90-38-30
② 02-34-40
90-38-40
⑥ 183-51-50
90-38-35½
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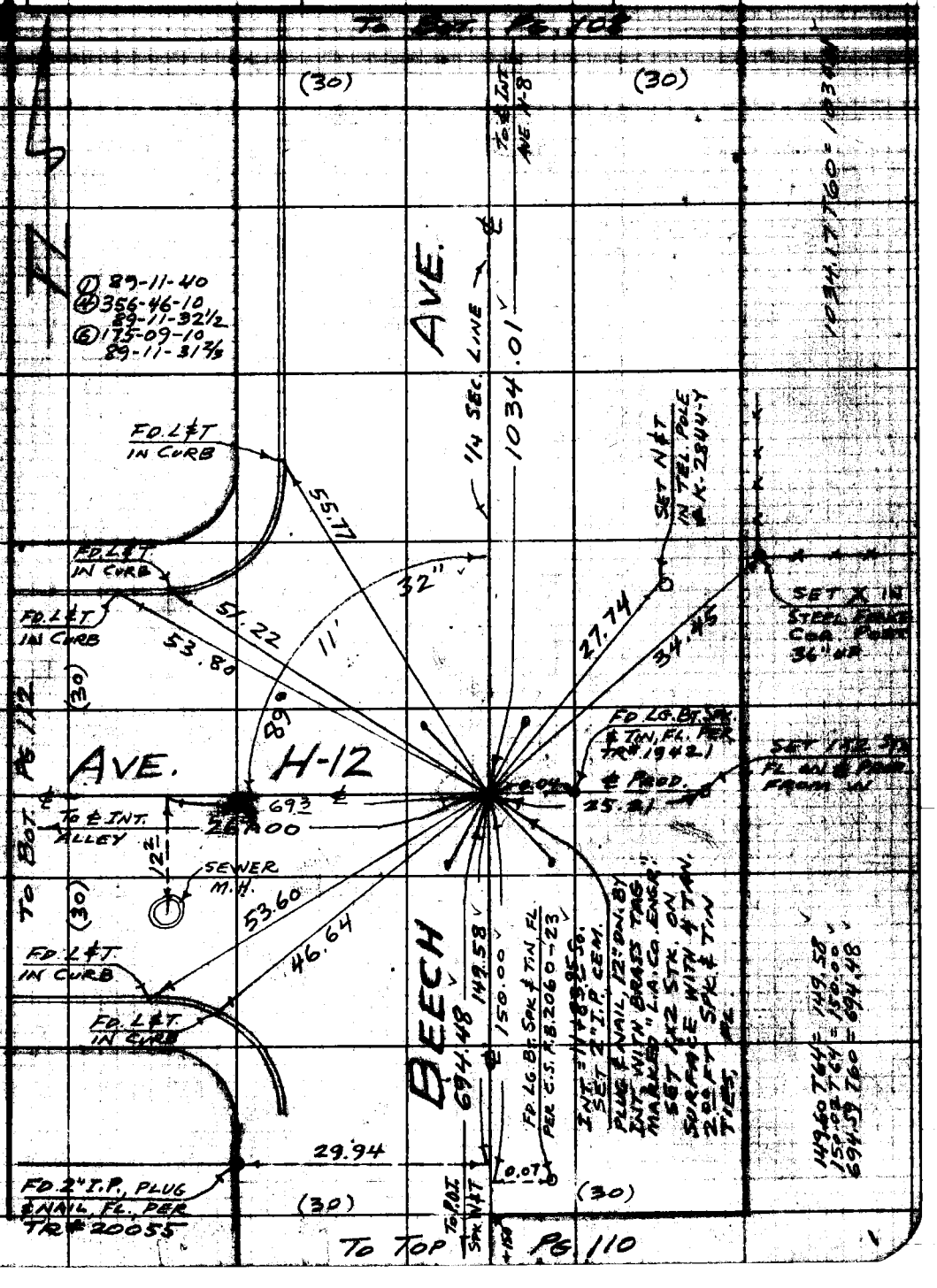
PWFB 3724

308

Map No.	JN 0303.00 Tape 13 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 4-15-57
Date	Indexed K. C. Johnson

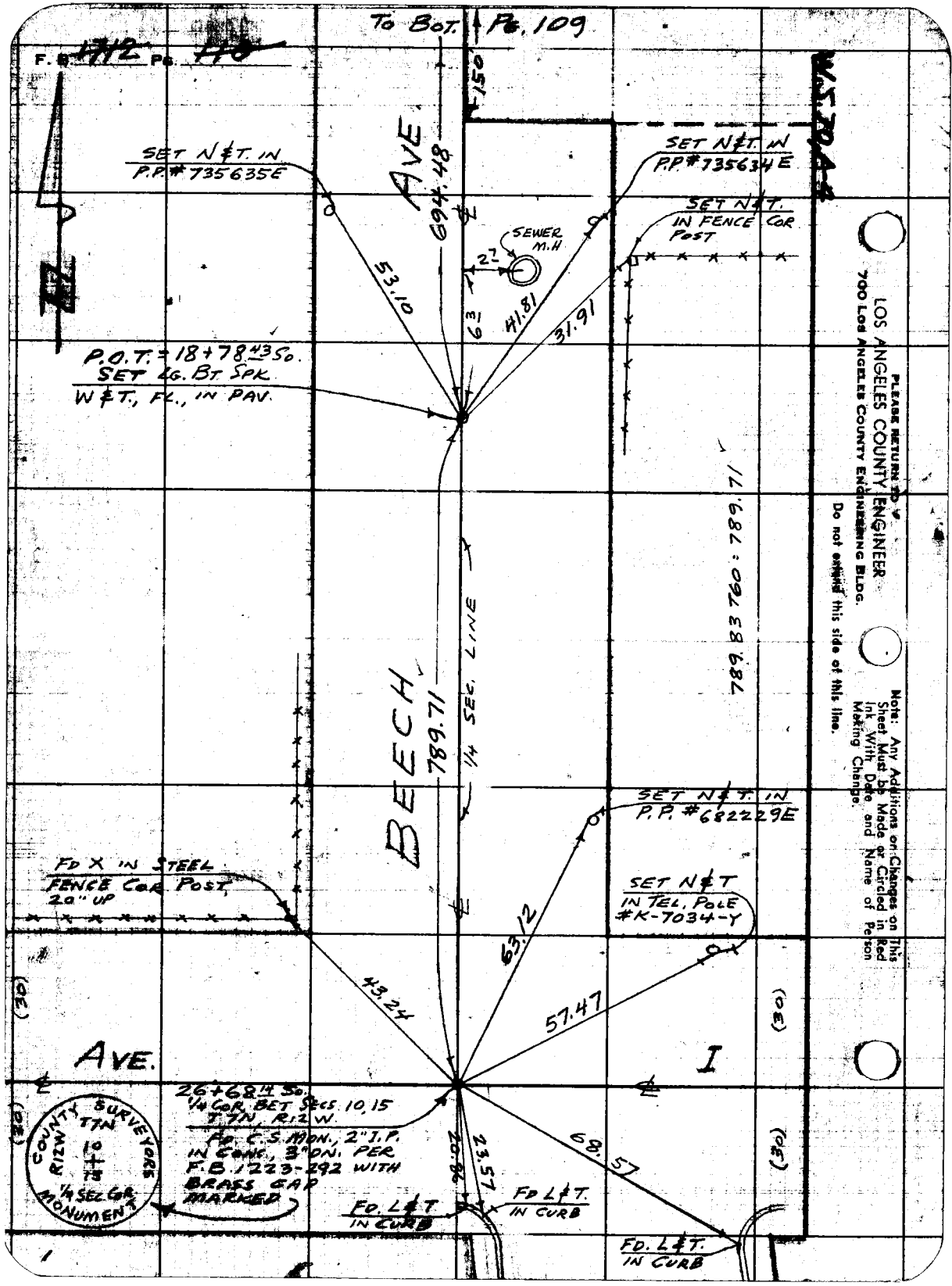


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7EF3095 S&E 1247 1-56



PLEASE RETURN TO
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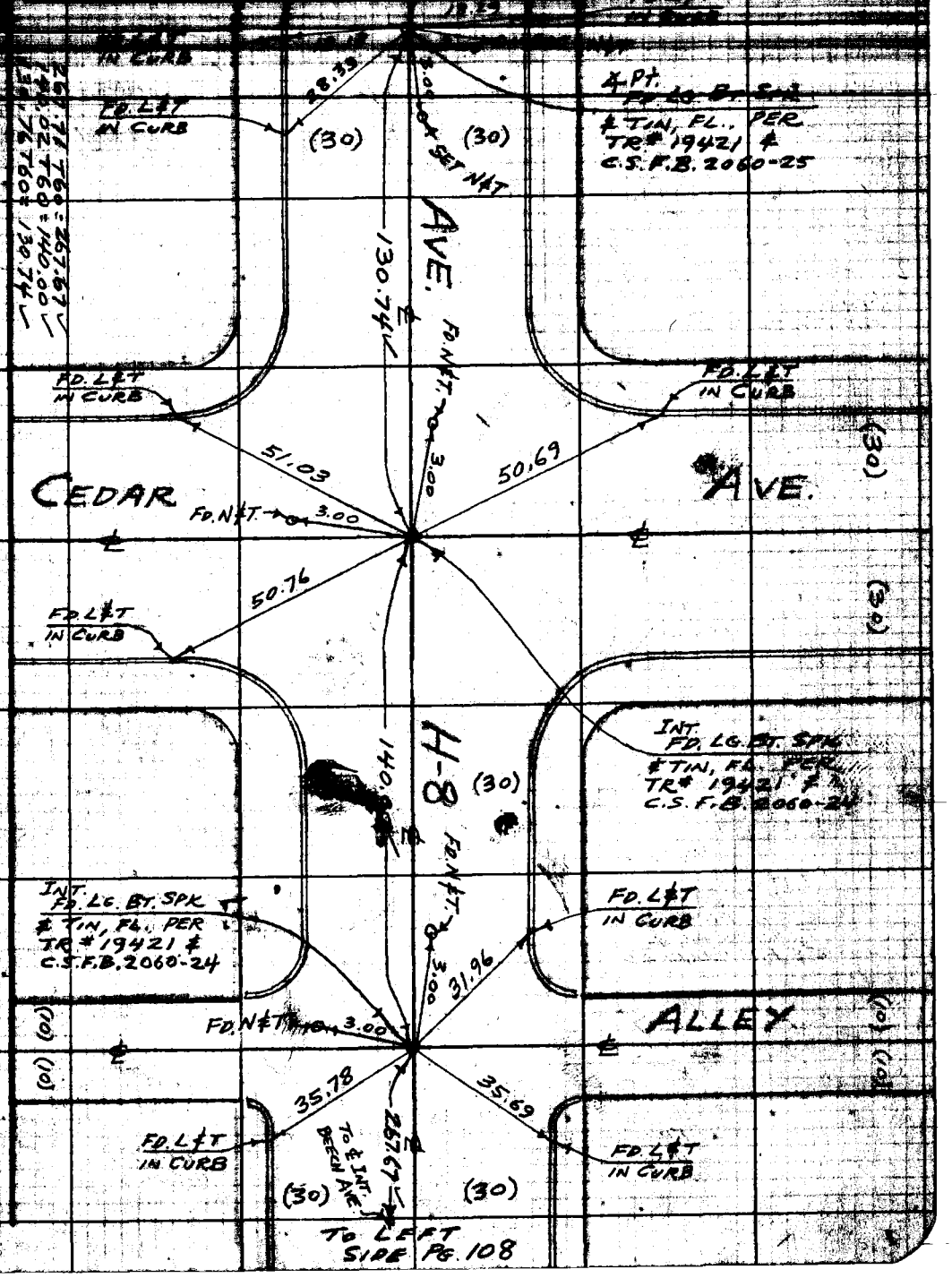
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3724

309

Map No.
Office Work
Checked
Date

JN 0303.00 Tape 13 Std 84 °F
Surveyed by MACK
Notes M. Date 4-16-57
Indexed K. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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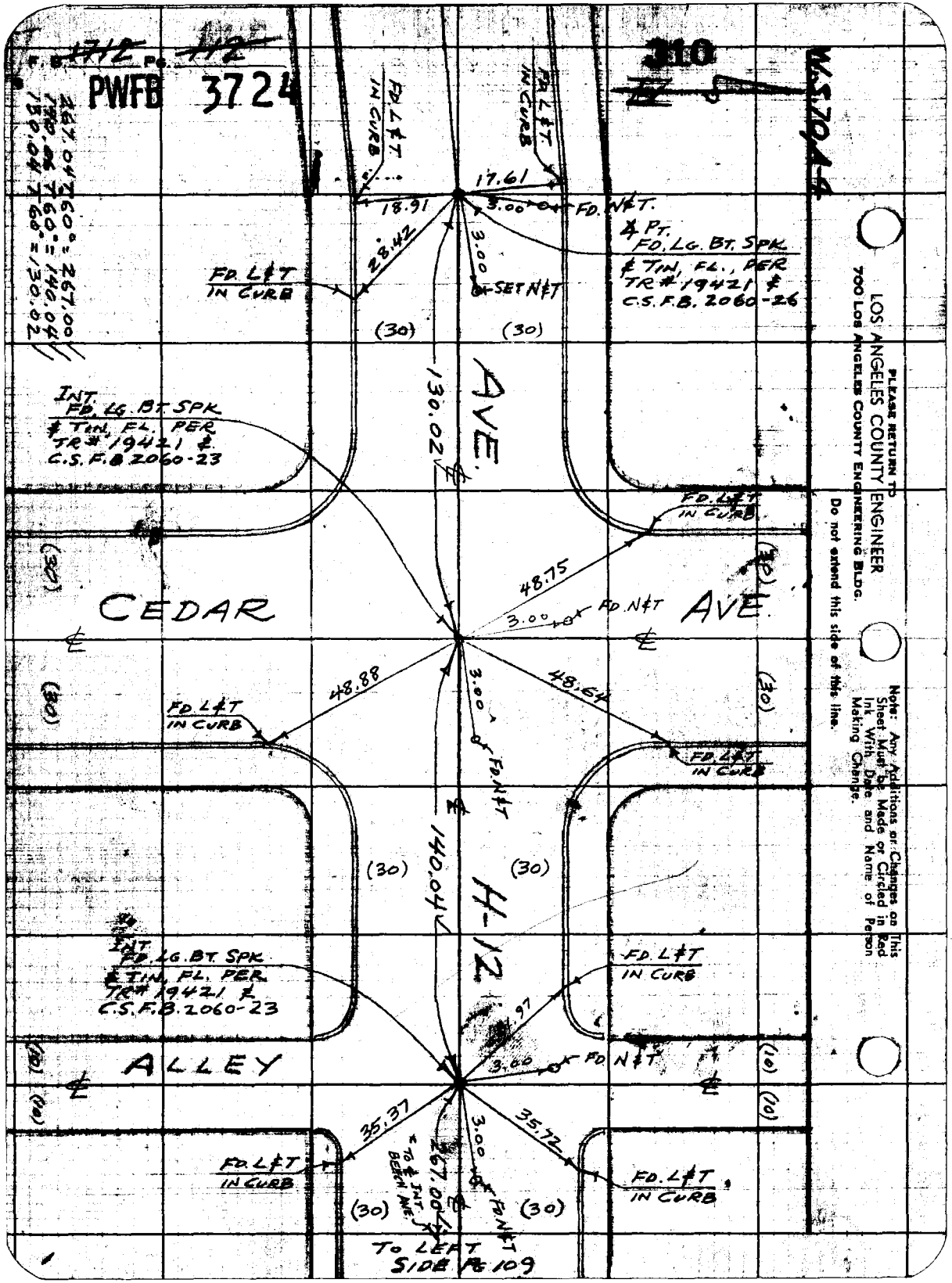
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3099 S&E #247 1-56



F.B. 1712 Pg. 112
PWFB 3724
310
W.S. 70 A-4
267.04 T60° = 267.00
140.04 T60° = 140.04
130.04 T60° = 130.02
FD. L&T IN CURB
FD. L&T IN CURB
17.61
18.91
3.00
FD. N&T.
28.42
3.00
SET N&T
FD. L&T IN CURB
(30)
(30)
℄ PT. FD. LG. BT. SPK. & TIN, FL., PER TR# 19421 & C.S.F.B. 2060-26
INT. FD. LG. BT. SPK. & TIN, FL. PER TR# 19421 & C.S.F.B. 2060-23
130.02
AVE.
FD. L&T IN CURB
48.75
3.00
FD. N&T
CEDAR
AVE.
48.88
48.64
3.00
FD. N&T
FD. L&T IN CURB
FD. L&T IN CURB
(30)
(30)
(30)
(30)
140.04
H-12
INT. FD. LG. BT. SPK. & TIN, FL. PER TR# 19421 & C.S.F.B. 2060-23
FD. L&T IN CURB
.97
3.00
FD. N&T
ALLEY
(10)
(10)
(10)
(10)
35.37
35.72
3.00
FD. N&T
267.00
* TO ℄ INT. BEACH AVE.
FD. L&T IN CURB
FD. L&T IN CURB
(30)
(30)
TO LEFT SIDE PG 109
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Map No. _____
Office Work _____
Checked _____
Date _____

JN 1981.14 Tape 13 Std 24 °F
Surveyed by MACK
Notes _____ Date 4-17-57
Indexed C. Johnson

C.I. 1981.14

BEECH AVE. SAN. SEWER

LOCATION OF IMPROVEMENTS ON BEECH AVE.

BET. AVE. H-8 & A POINT 700'± SLY. OF AVE. H-12

PARTY:
MACK
HALISCKY
RITTER
HUBBARD

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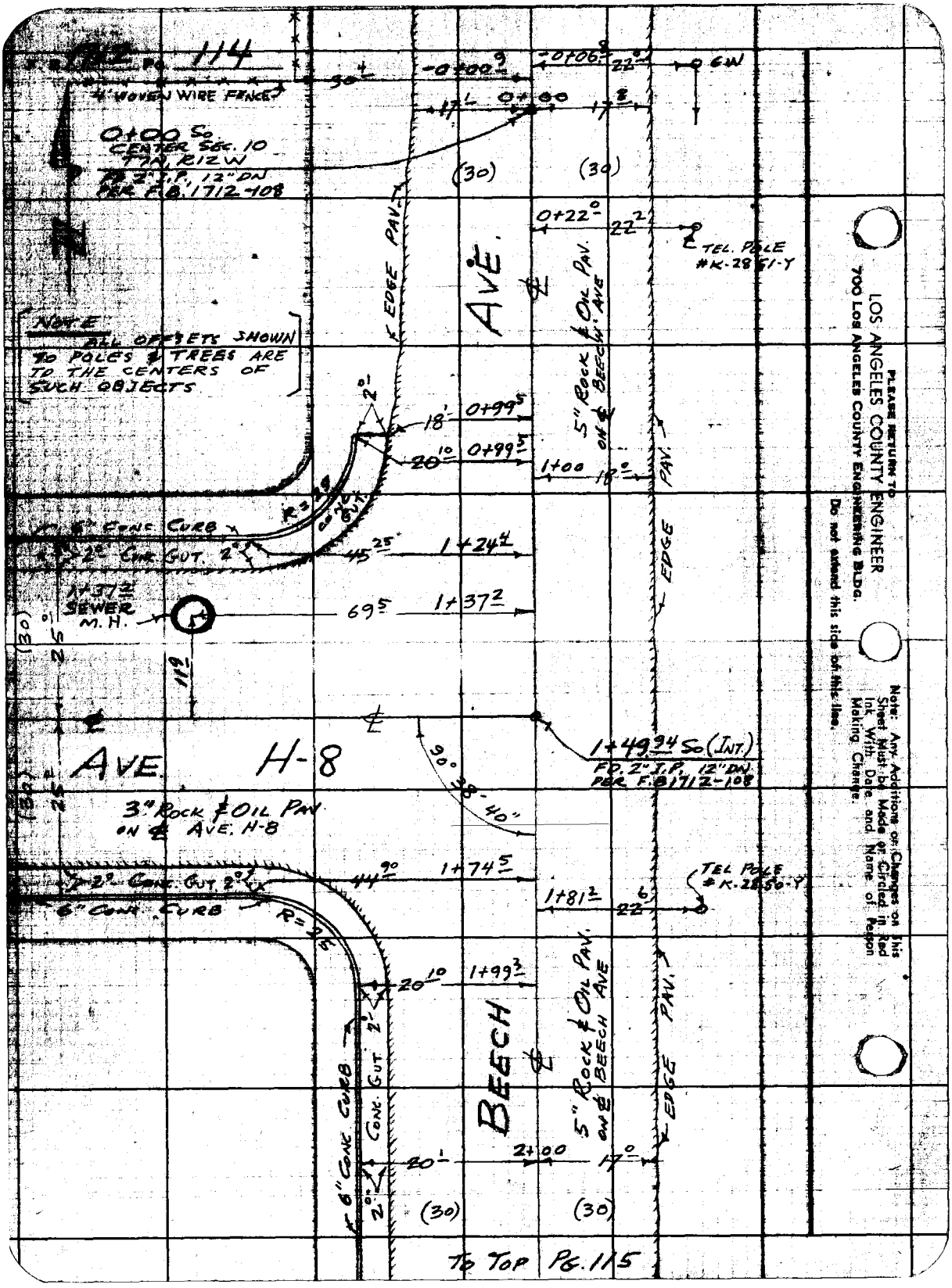
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3088 SBE #247 1-58



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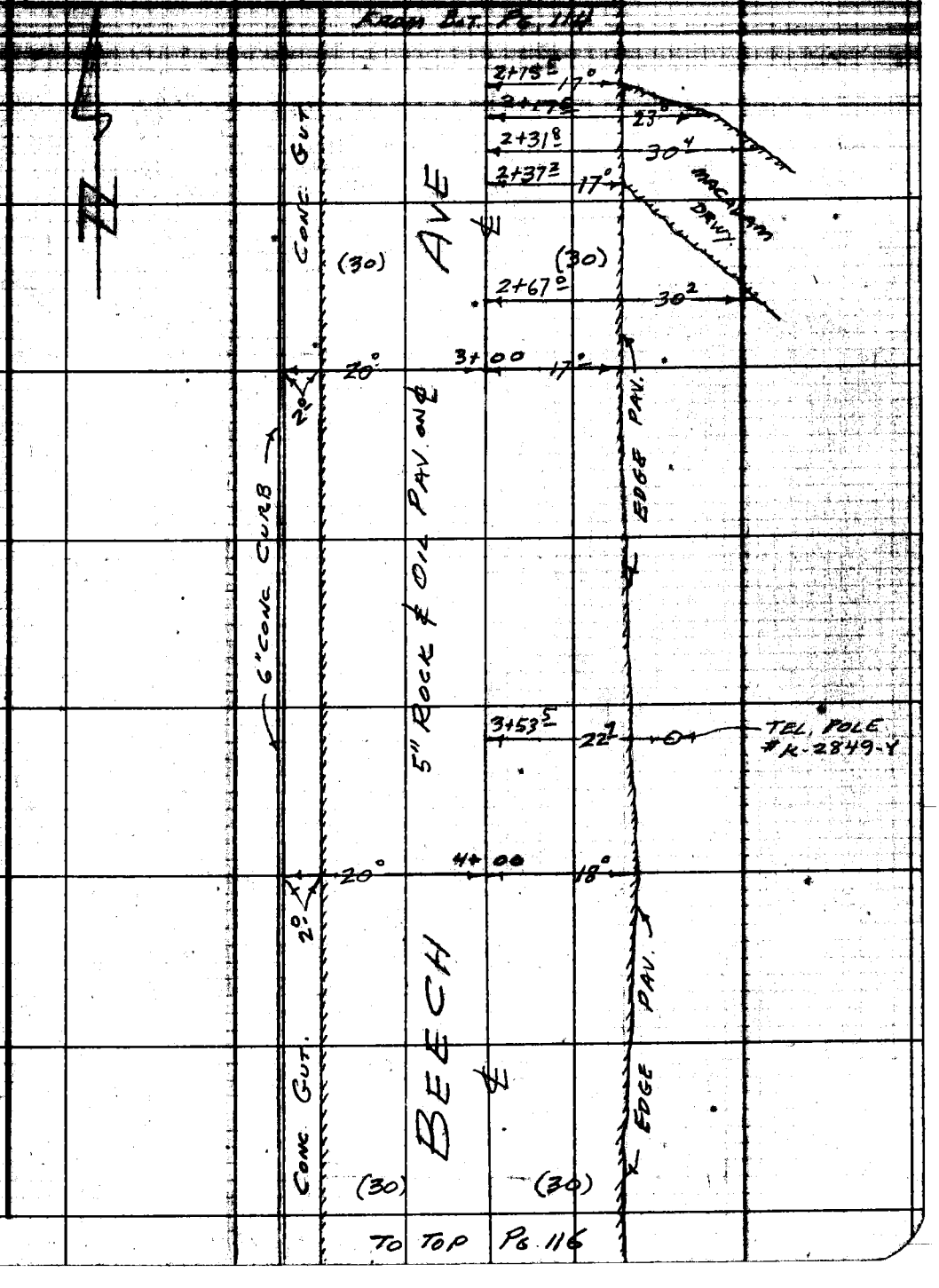
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Chk'd by
Map No.
Office Work
Checked
Date

Survey of BEECH AVE SAN SEWER
JN 1981.14 Tape 13 Std 84 °F
Surveyed by MACK
Notes M Date 4-18-57
Indexed C. Johnson

1712 PG. 115



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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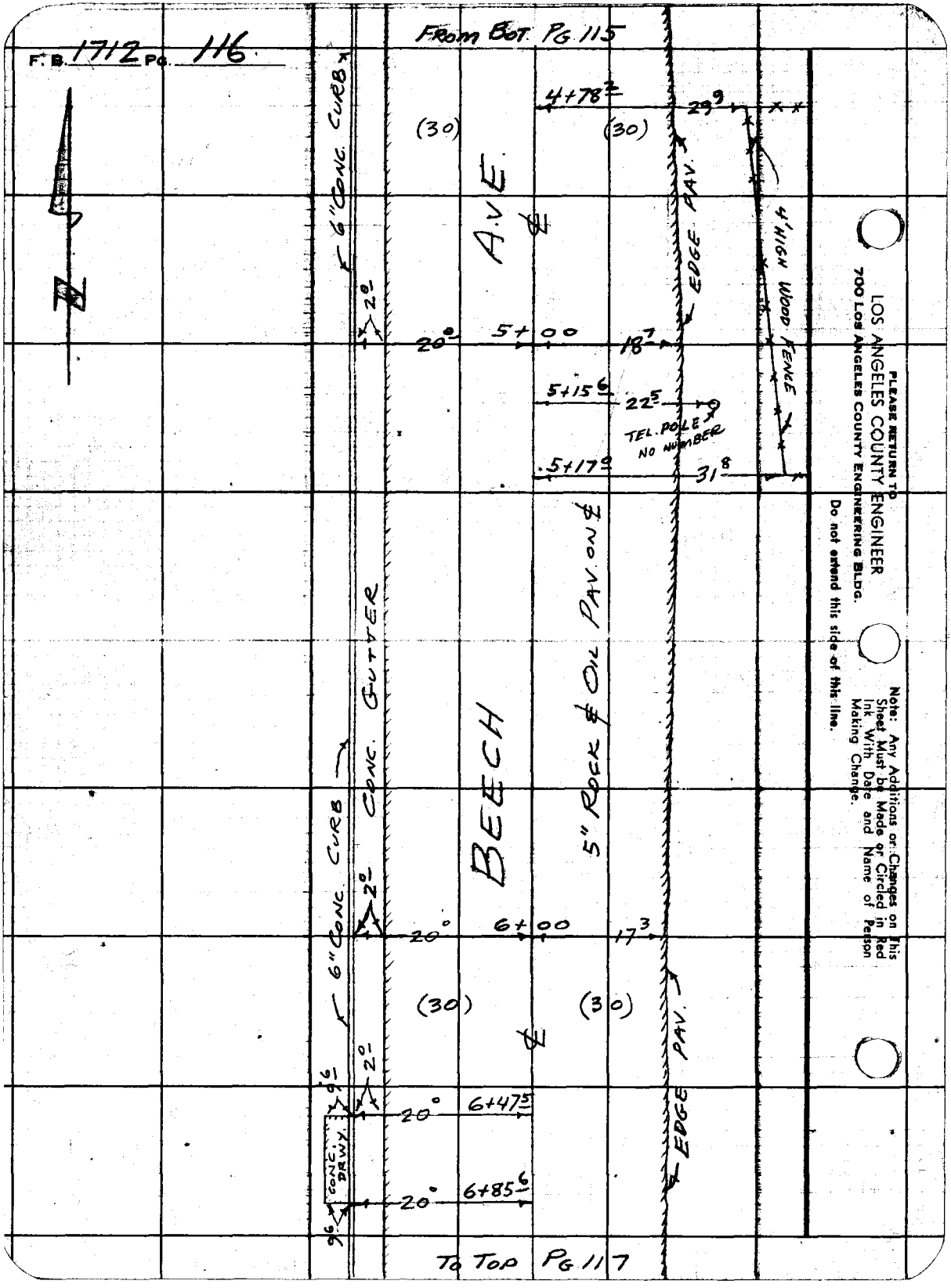
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7SF3095 S&E #247 1-56

F.B. 1712 PG. 116



PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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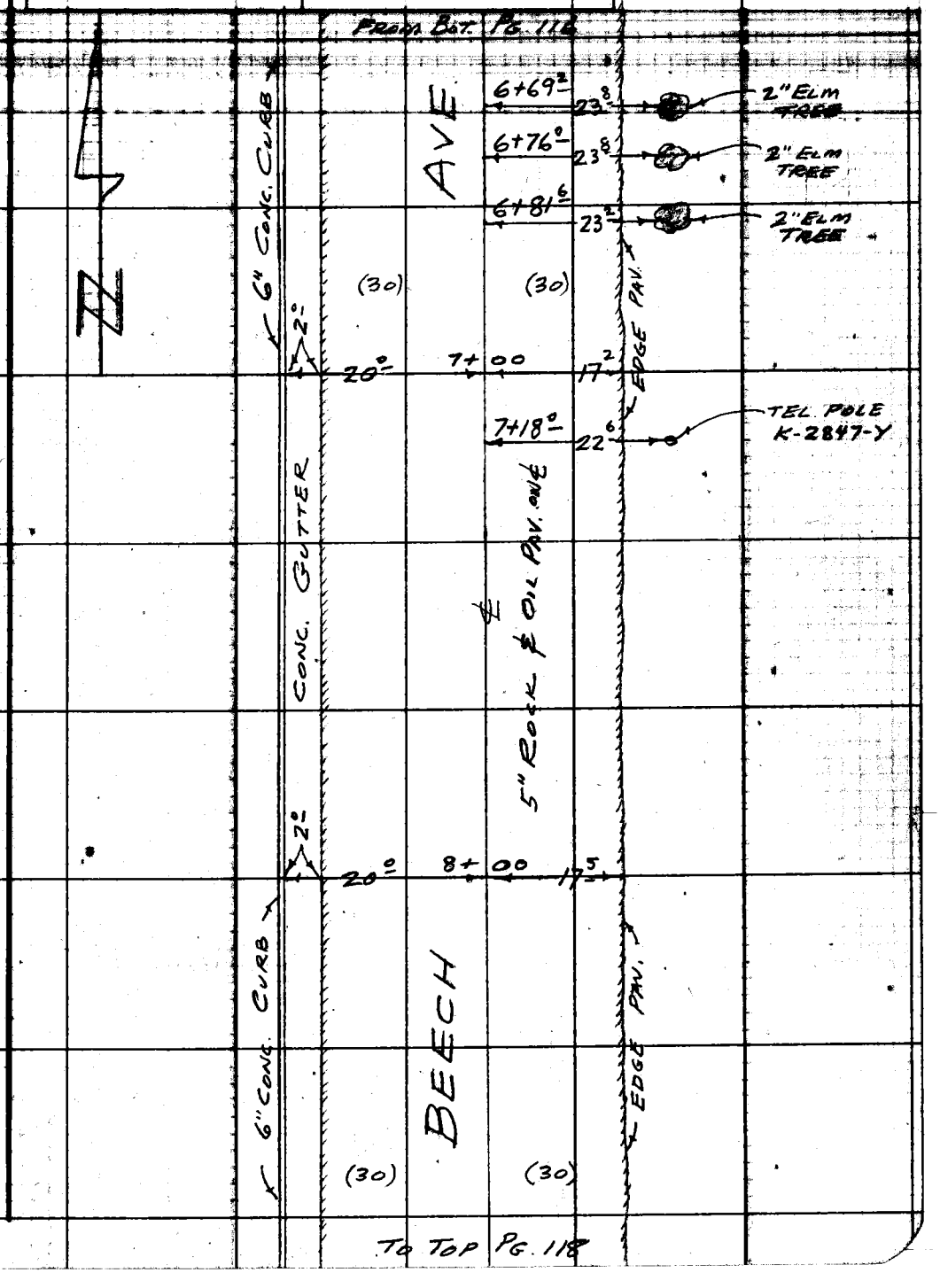
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BEECH AVE. SAN. SEWER
Map No.	JN 1981.14 Tape 13 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 4-18-57
Date	Indexed C. Johnson

F.B. 1712 PG. 117



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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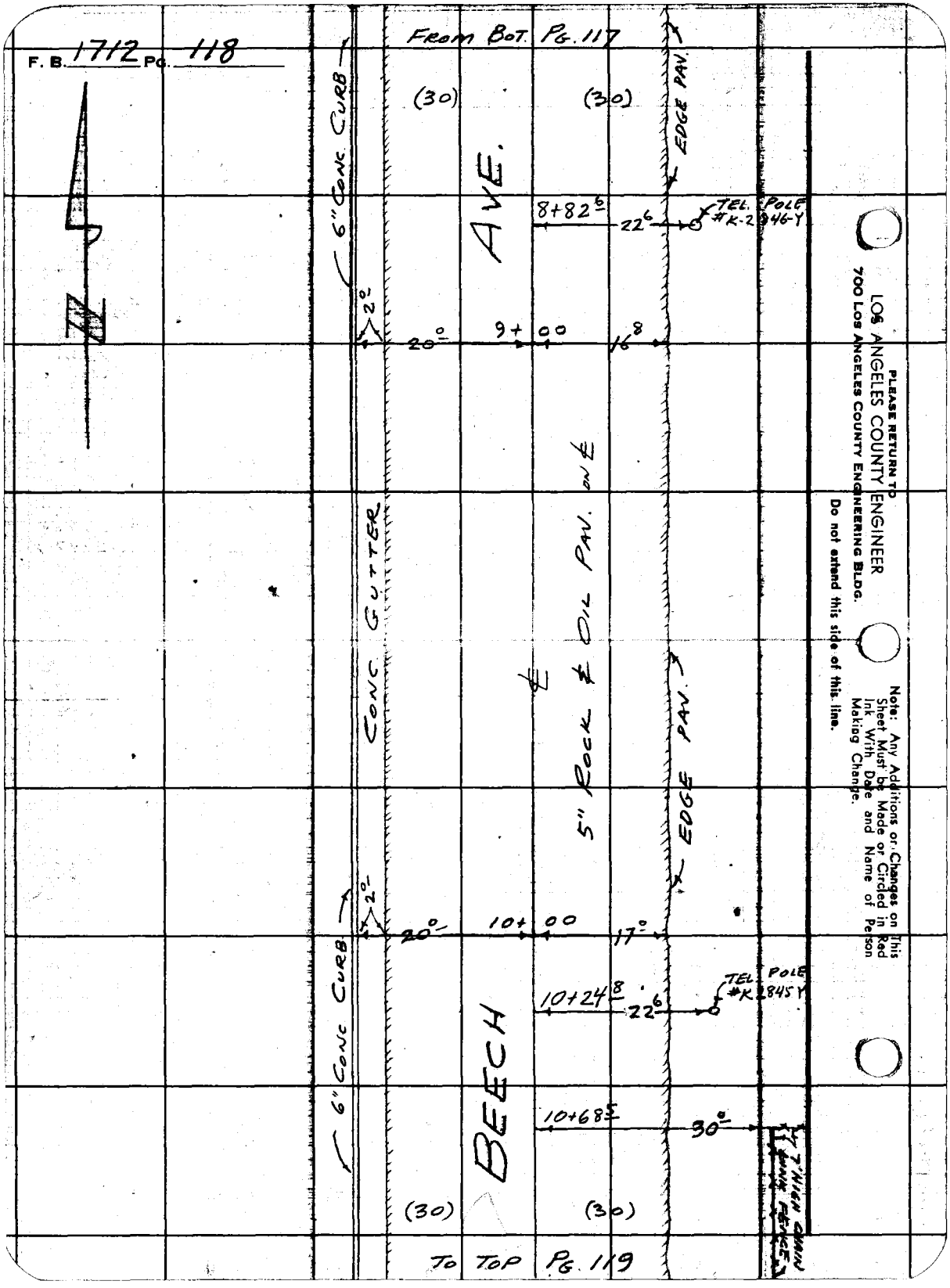
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1712 Pg. 118

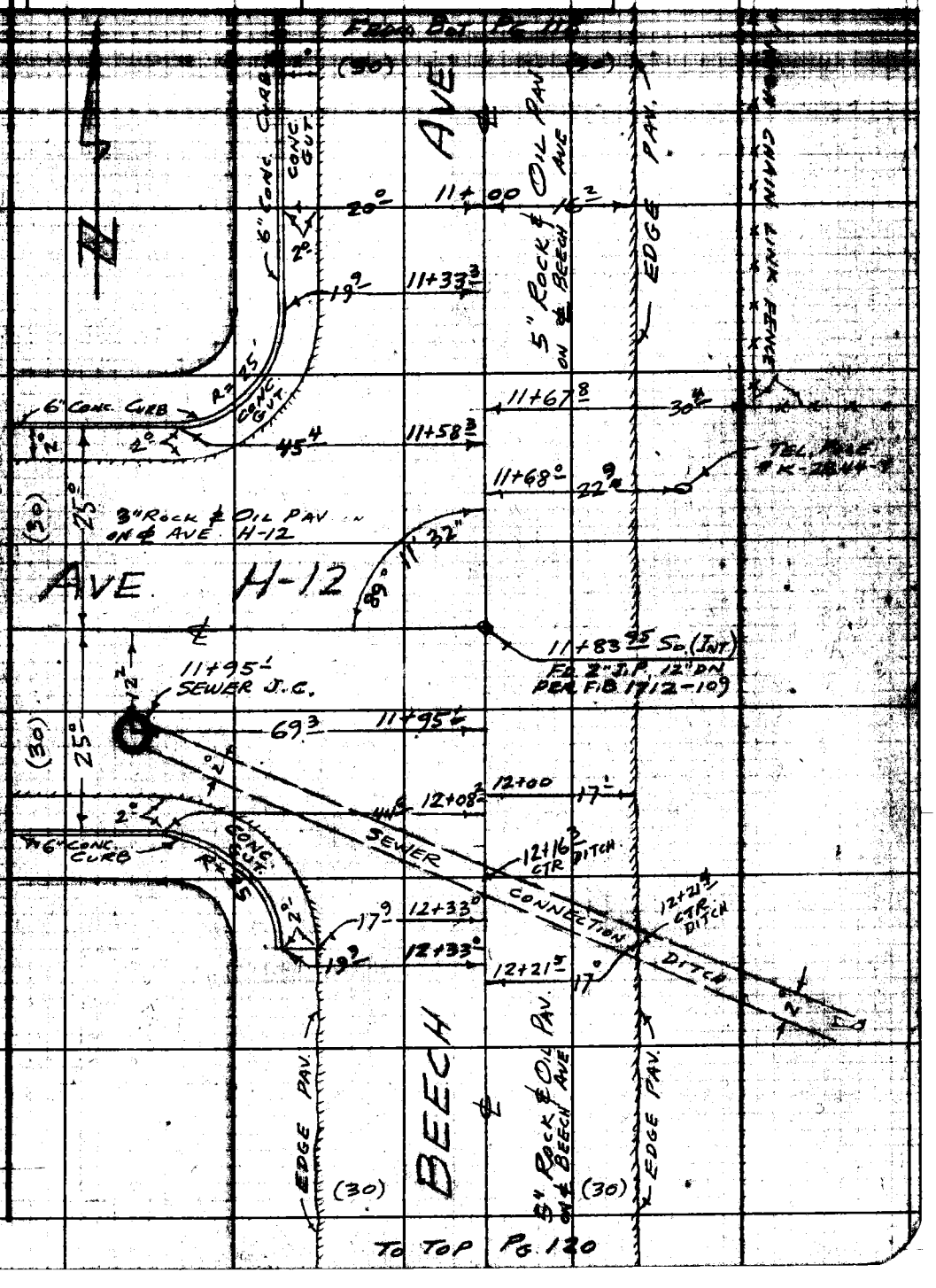


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Name Chk'd by	Survey of BEECH AVE SAN SEWER
Map No.	JN 1981.14 Tape 13 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes m Date 8-18-57
Date	Indexed C. Johnson



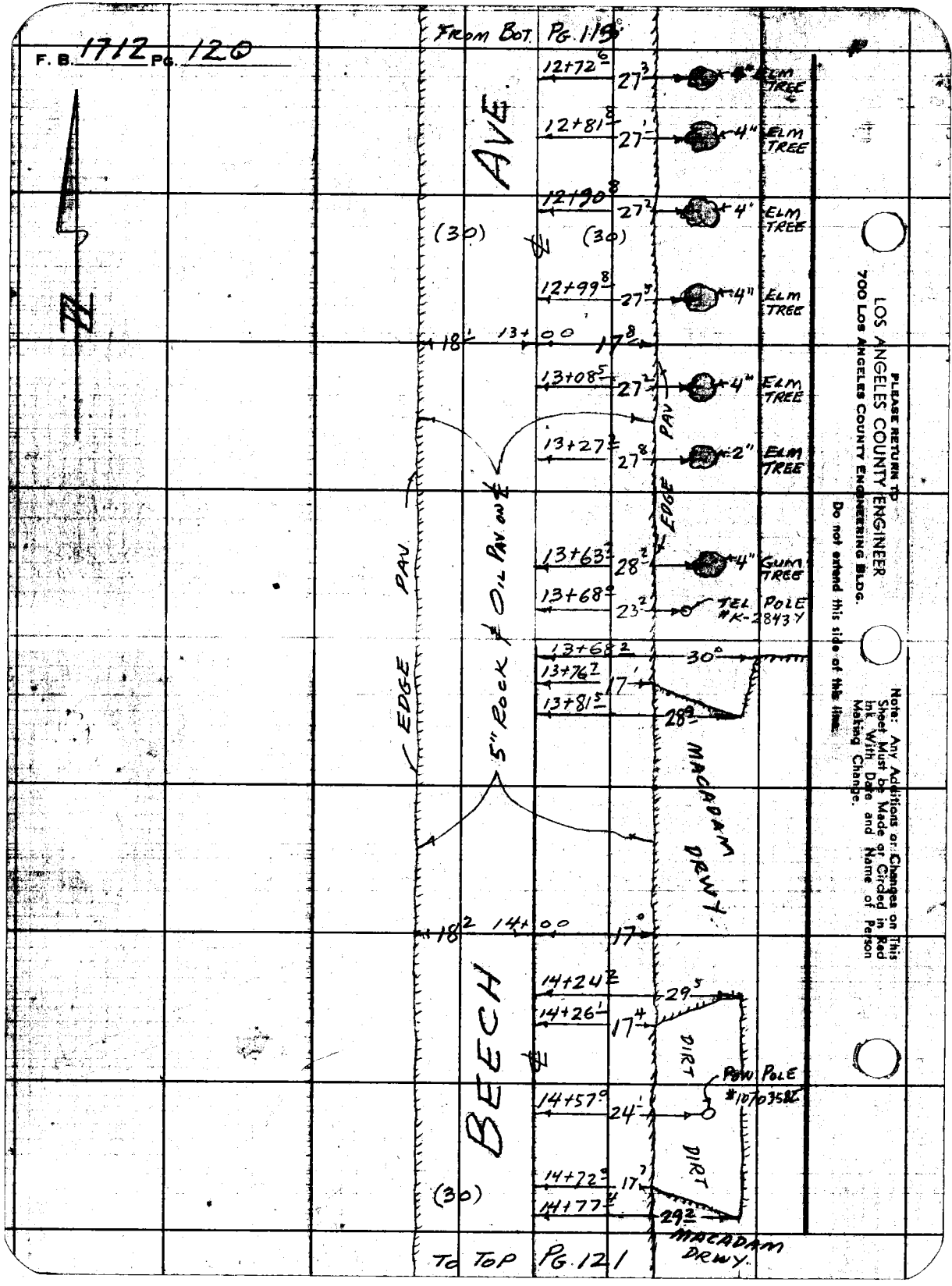
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this Sheet at this Size.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 1-56

F. B. 1712 PG. 120



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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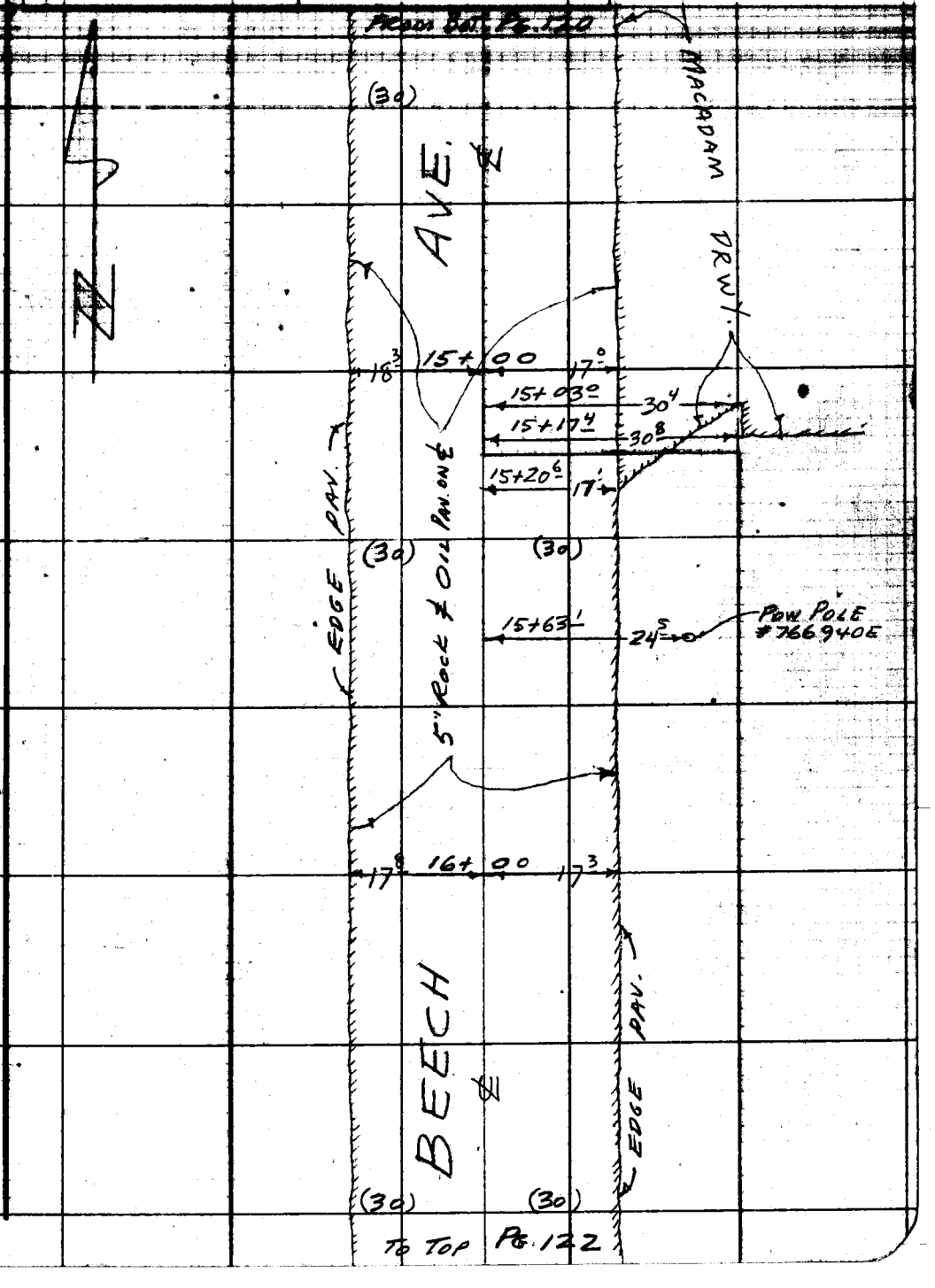
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Beech Ave. San Sewer
Map No.	JN 1981.14 Tape 13 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 4-18-57
Date	Indexed C. Johnson

F. B. 1712 Pg. 121

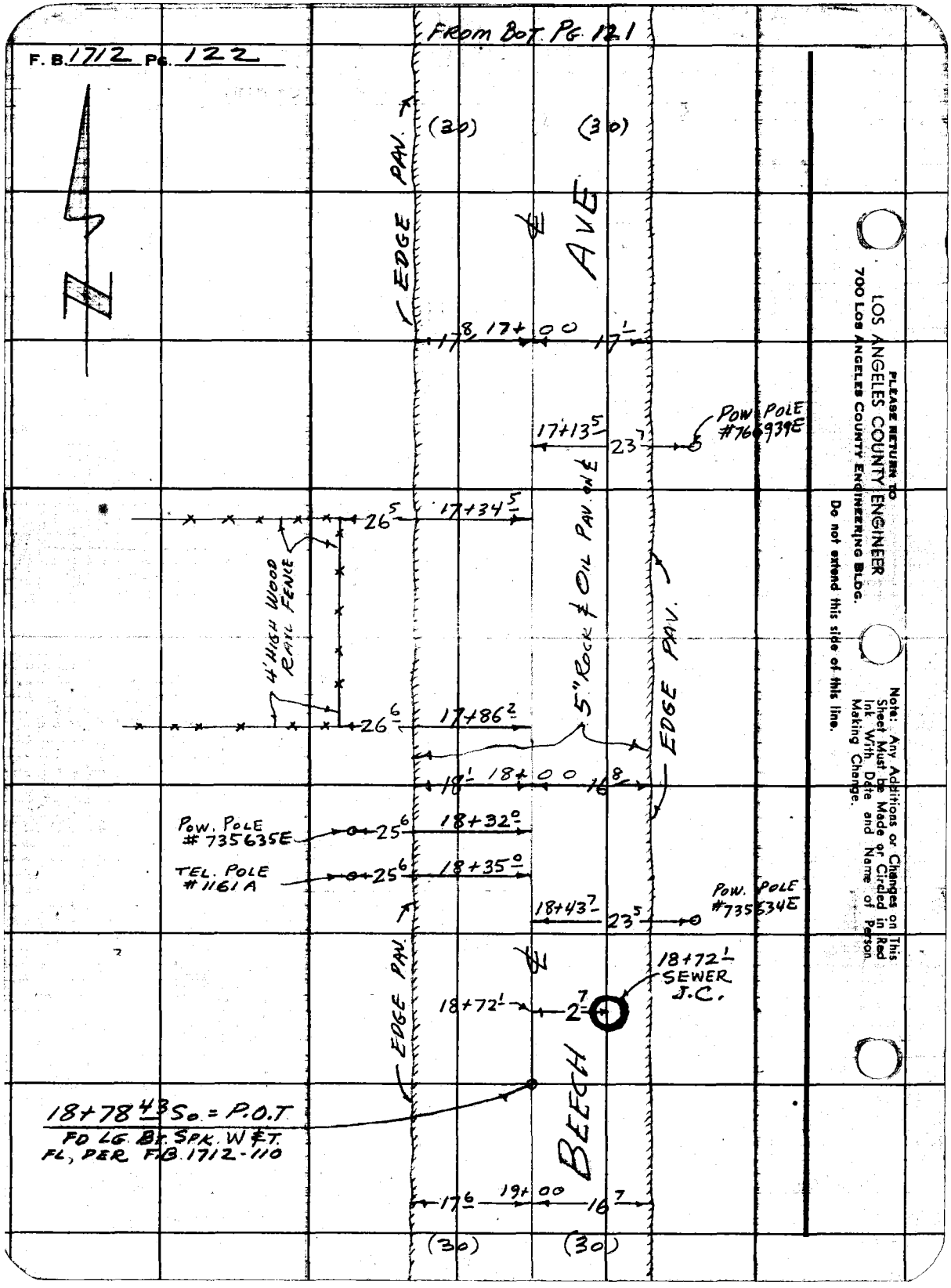


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 1-56


F. B. 1712 Pg. 122
From Bot. Pg. 121
(20)
(30)
EDGE PAV.
℄ AVE
17+00
17+13.5
23.7
POW. POLE #766939E
17+34.5
26.5
4' HIGH WOOD RAIL FENCE
26.6
17+86.2
5" ROCK & OIL PAV. ONE
EDGE PAV.
18+00
18.1
16.8
POW. POLE #735635E
25.6
18+32.0
TEL. POLE #1161A
25.6
18+35.0
18+43.7
23.5
POW. POLE #735634E
EDGE PAV.
18+72.1
SEWER J.C.
18+72.1
2.7
BEECH
18+78.43 So. = P.O.T
FD LG. BT. SPK. W.ET. FL, PER F.B. 1712-110
17.6
19+00
16.7
(30)
(30)
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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Profile Notes Red. Plotted Job No. 1981.14 Division No. F. B. 1712 Pg. 123
No. Date Date Survey of BEECH AVE SAN. SEWER
X-Sec. Notes Chkd. Checked Survey by MACK Notes M Date [illegible]
No. Date Date Map No. Indexed Johnson Date

CI 1981.14

BEECH AVE SAN SEWER

CROSS SECTIONS

ON

BEECH AVE

BET. AVE H-8 & 700'± SLY. OF AVE H-12

ELEV.

F. S.

H. I.

B. S.

STATION

PARTY:
MACK
HALISCKY
RITTER
HUBBARD

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1712 Pg. 124 | Job No. 1981.14 Division No. | Profile No. | X-Sec. No.
Survey of BEECH AVE. SAN. SEWER | Notes Red. | Plotted
Survey by MACK Notes | Notes Chkd. | Date | Checked
Indexed K. C. Johnson Date 4-22-57 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M #L-1	511	2333.37		2328.26	B.M. #L-1 ELEV. = 2328.262 (F.B. 1712-100)	
					BEECH AVE & AVE. H-8, N.W. COR	
					BT. SPK. IN CURB.	4' W OF W. END C.R.
-2+00			565	2772	℄ BEECH AVE, PAV	
-1+00			541	2796	℄ " " "	
0+00 So.			528	2809	℄	CTR SEC. 10
			579	2758	17 W., EDGE PAV	
			50	284	19 W	
			47	287	30 W	
			54	280	100 W	
			57	277	200 W	
			579	2758	17 E., EDGE PAV	
			49	285	30 E	
			47	287	80 E	
0+99 ±			505	2832	℄ BEECH AVE, PAV	
			561	2776	20 W, CONC. GUT. F.L.	@ N. END N.W. CB RET
			503	2834	20 W TOP CURB	@ " " " " "
			50	284	30 W	
1+00			505	2832	℄ BEECH AVE., PAV	
			560	2777	18 E, EDGE PAV	
			46	288	20 E	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile Notes Red.____ Plotted.____ Job No. 1381.4 Division No.____
X-Sec. Notes Chkd.____ Checked.____ Survey of BEECH AVE STA. SEWER
No.____ Date____ Date____ Survey by MACK Notes M Date 4-22-57
No.____ Date____ Date____ Map No.____ Noted J. Johnson Date____

F. B. 1712 Pg. 125

STATION	B. S.	H. I.	F. S.	ELEV.		
		233337				
1+00			41	23293	30 E	
1+24 4			500	2837	℄ BEECH AVE., PAV.	
			519	2818	20 W, PAV	
			574	2763	45 ± W., CONC. GUT. F.L @ W. END N.W. CB	
			507	2830	45 ± W TOP CURB @ " "	
1+37 ±			495	2842	℄ BEECH AVE., PAV.	
" "			—		69 ± W SEWER M.H	
			534	2803	E. RIM SEWER M.H. (INVERT = 7.5± CROWN = 6.8± DIAM. = 0.7±)	
			754	—	RIM TO INVERT OF INLET ON E	
			1288	232049	INVERT ELEV. OF 8" INLET ON E	
			535	2802	W. RIM SEWER M.H (INVERT = 7.1± CROWN = 6.4± DIAM = 0.7±)	
			761	—	RIM TO INVERT OF OUTLET ON W	
			1296	232041	INVERT ELEV OF 8" OUTLET ON W	
1+49 94 INT			494	2843	℄ INT AVE H-8 ℄ BEECH AVE, PAV	
			510	2827	20 W ON ℄ AVE. H-8, PAV	
			518	2819	50 W " " " " "	
			532	2805	100 W " " " " "	
			571	2766	200 W " " " " "	
T.P		547 2333 74	510	2827	T.P	
1+ 74 5			520	232854	℄ BEECH AVE, PAV.	

76298 S & E #307—7-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1712 Pg. 126 | Job No. 1814 Division No. | Notes Red | Plotted | No. | Profile
Survey of BEECH AVE. SAN. SEWER | Date | | Date | | X-Sec.
Survey by MACK Notes 11 | Notes Chkd | Checked | No.
Indexed E. C. Johnson Date 4-22-57 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		233374				
1+74.5			537	232837	20 W, PAV	
			611	2763	44.9± W, CONC GUT F.L @ W END S.W.CB RET	
			544	2830	44.9± W TOP CURB @ " " " "	
1+99.3			508	2866	℄ BEECH AVE, PAV.	
			543	2831	20 W, CONC GUT F.L @ S END S.W.CB RET	
			477	2897	20 W TOP CURB @ " "	
			46	291	30 W	
2+00			508	2866	℄ BEECH AVE, PAV.	
			543	2831	20 W, GUT F.L	
			477	2897	20 W TOP CURB	
			561	2813	17 E, EDGE PAV	
			49	288	24 E	
			48	289	30 E	
			45	292	100 E	
3+00			470	2904	℄ BEECH AVE, PAV.	
			507	2867	20 W, GUT F.L	
			441	2933	20 W TOP CURB	
			523	2851	17 E, EDGE PAV	
			43	294	22 E	
			38	232999	30 E	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		233374				
4+00	565	233497	442	232932	℄ BEECH AVE,	SPK & TIN, FL IN PAN
			594	29 03	20 W,	GUT F.L
			528	29 69	20 W	TOP CURB
			616	28 81	18 E,	EDGE PAV.
			55	29 5	30 E	
5+00			528	29 69	℄ BEECH AVE	
			553	29 44	20 W,	GUT F.L
			489	30 08	20 W	TOP CURB
			587	29 10	18 E	EDGE PAV
			52	29 8	21 E	
			48	30 2	30 E	
5+25			515	29 82	℄ BEECH AVE	
			567	29 30	18 E,	PAV
			45	30 5	30 E	
			39	31 1	100 E	
			38	31 2	135 E	
6+00			484	30 13	℄ BEECH AVE,	PAV
			518	29 79	20 W,	GUT F.L
			454	30 43	20 W	TOP CURB
			544	29 53	17 E	EDGE PAV.

Profile Notes Red. Plotted Job No. 19814 Division No.
No. Date Date Survey of BEECH AVE SAN. SEWER
X-Sec. Notes Chkd. Checked Survey by MACK Notes Date 4-22-57
No. Date Date Map No. Traced Johnson Date

F. B. 1712 Pg. 127

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1712 Pg. 128 Job No. 1981-K Division No. Notes Red. Plotted
Survey of BEECH AVE. SAN. SEWER Date No.
Survey by MACK Notes M Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date 4-22-57 Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		233497				
6+00			47	303	20 E	
			40	310	30 E	
7+00	576	233634	439	3058	℄ BEECH AVE. SPK & TIN, FL. IN PAV.	
			616	3018	20 W, GUT. F.L	
			553	3081	20 W TOP CURB	
			631	3003	17 E, EDGE PAV.	
			53	310	20 E	
			47	316	30 E	
8+00			535	3099	℄ BEECH AVE. PAV.	
			582	3052	20 W, GUT. F.L	
			517	3117	20 W TOP CURB	
			599	3035	17.5 E, EDGE PAV.	
			54	308	30 E	
			45	318	100 E	
			45	318	160 E	
9+00			502	3132	℄ BEECH AVE, PAV	
			547	3087	20 W, GUT. F.L	
			483	3151	20 W TOP CURB	
			548	3086	16.8 E	
			47	316	19 E	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2336 34				
9 + 00			3 8	23325	30 E	
10 + 00	5 10	2336 80	4 64	233170	℄ BEECH AVE, PAV	
			556	3124	20'W, GUT. F.L.	
			490	3190	20'W TOP CURB	
			565	3115	17'E, EDGE PAV	
			48	320	20 E	
			48	320	30 E	
11 + 00			473	3207	℄ BEECH AVE, PAV	
			521	3159	20'W GUT. F.L	
			457	3223	20 W TOP CURB	
			523	3157	16½ E, EDGE PAV	
			40	328	20 E	
			37	331	30 E	
11 + 33±			463	3217	℄ BEECH AVE, PAV	
			509	3171	19± W, CONC GUT F.L @ N. END N.W. C.R. RET	
			447	3233	19± W TOP CURB @ " " " "	
			42	326	30 W	
11 + 58±			454	3226	℄ BEECH AVE, PAV	
			473	3207	20'W, PAV	
			519	233161	45± W, CONC GUT F.L @ W. END N.W.C.R. RET	

Profile Notes Red. Plotted Job No. 1981.4 Division No.
No. Date Survey of BEECH AVE SAN. SEWER
X-Sec. Notes Chkd. Checked Survey by MACK Notes Date 4-22-57
No. Date Date Map No. Notes Date

F. B. 1712 Pg. 129

76298 S & E #307—7-55

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F.B. 1712 Pg. 130 | Job No. 1814 Division No. | Notes Red. | Date | No. | Profile
Survey of BEECH AVE. SAN. SEWER | Date | | X-Sec.
Survey by MACK Notes " Notes Chkd. | Checked
Indexed E. C. Johnson Date 4-22-57 Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		233680				
11+58 3/4			455	233225	45 1/4 W., TOP CURB @ W. END N.W. CB. RET	
11+83.95 INT			441	3239	℄ INT AVE. H-12 & BEECH AVE	
			447	3233	20' W ON ℄ AVE H-12	
			464	3216	50 W " " "	
			482	3198	100 W " " "	
			520	3160	200 W " " "	
11+87			440	3240	℄ BEECH AVE, PAV	
			33	3335	140 E, N.W. COR BLDG #45417	
			32	3336	190 E N.E COR " "	
11+95±			436	3244	℄ BEECH AVE, PAV	
" "			—		69 3/4 W. SEWER J.C	
			480	3200	E. RIM OF J.C. (INVERT 7.77, CROWN 7.07, DIAM 0.70)	
			777	—	RIM TO INVERT OF INLET ON E	
			1257	232423	INVERT ELEV. OF 8" INLET ON E	
			483	3197	W. RIM OF J.C (INVERT 9.93, CROWN 7.21, DIAM 0.72)	
			793	—	RIM TO INVERT OF OUTLET ON W	
			1276	232404	INVERT ELEV. OF 8" OUTLET ON W	
12+00			433	3247	℄ BEECH AVE, PAV	
			484	3196	17 E, EDGE PAV	
			42	232316	30 E	

76298 S & E #307—7-55

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45
30
32

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STATION	S. S.	H. I.	F. S.	ELEV.		
		233680				
12+07			431	3249	℄ BEECH AVE., PAV	
			34	334	140 E, S.W. COR BLDG #45417	
			31	337	190 E S.E. COR " "	
12+08²			431	3249	℄ BEECH AVE, PAV	
			452	3228	20 W	
			517	3163	44⁶ W, CONC GUT F.L. @ W. END S.W. CB RET	
			453	3227	44⁶ W TOP CURB @ " "	
12 +33			422	3258	℄ BEECH AVE., PAV	
			468	3212	19⁹ W, CONC GUT F.L @ S. END S.W. CB RET	
			404	3276	19⁹ W TOP CURB @ " "	
			38	330	30 W	
13+00			393	233287	℄ BEECH AVE., PAV	
			442	3238	18 W EDGE PAV	
			40	328	25 W	
			40	328	30 W	
			42	326	100 W	
			43	325	155 W	
			457	3223	17⁸ E EDGE PAV	
			30	338	24 E	
			32	336	30 E	

Profile Notes Red. ____ Plotted ____ Job No. 198114 Division No. ____ F. B. 1712 Pg. 131
No. ____ Date ____ Date ____ Survey of BEECH AVE SAN. SEWER
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 4-22-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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F. B. 1712 Pg. 132 | Job No. 1981.14 Division No. | Notes Red. | Plotted | No.
Survey of BEECH AVE SAN. SEWER | Date | Date | X-Sec.
Survey by MACK Notes #1 | Notes Chkd. | Checked | No.
Indexed C. Johnson Date 4-22-57 | Date | Date | Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		233680				
T.P.	478	233800	358	233322	T.P.	
13+68			486	3314	℄ BEECH AVE, PAV.	
			45	335	30 E	
			42	338	100 E	
			42	338	200 E	
			42	338	230 E	
14+00			478	3322	℄ BEECH AVE, PAV.	
			537	3263	18 W. EDGE PAV	
			49	331	21 W	
			49	331	30 W	
			52	328	100 W	
			55	325	155 W	
			531	3269	178 E PAV.	
			462	3338	30 E DRWY PAV	
14+38			465	3335	℄ BEECH AVE, PAV.	
			30	350	140' E, N.W. COR "DX" SERV. STA BLDG	
			31	349	165' E N.E. " " "	
14+53			459	3341	℄ BEECH AVE, PAV.	
			28	352	140' E S.W COR "DX" SERV STA BLDG	
			29	351	165' E S.E " " "	

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STATION	B. S.	H. I.	F. S.	ELEV.	
		2338 00			
15+00			442	233358	℄ BEECH AVE, PAV
			497	3303	18 W, EDGE PAV
			47	333	30 W
			493	3307	17 E EDGE PAV
			444	3356	30 E DRWY. PAV.
15+60			419	3381	℄ BEECH AVE, PAV.
			33	347	170 E, S.W. COR BLDG # 45345
			34	346	210 E S.E " "
16+00			408	3392	℄ BEECH AVE, PAV.
			454	3346	17 8/10 W, EDGE PAV
			39	341	30 W
			464	3336	17 3/10 E, EDGE PAV
			41	339	30 E
16+25			402	3398	℄ BEECH AVE PAV.
			36	344	117 E, N.W. COR BLDGS # 45335
			33	347	213 E N.E " " "
17+00	457	233881	376	233424	℄ BEECH AVE, SPK & TIN, FL IN PA
			506	3375	17 8/10 W
			45	343	30 W
			47	341	100 W

Profile Notes Red. ____ Plotted ____ Job No. 1981.14 Division No. ____ F. B. 1712 PG. 133
No. ____ Date ____ Date ____ Survey of BEECH AVE. SAN. SEWER
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 4-22-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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F. B. 1712 Pg. 134 | Job No. 198.14 | Division No. | Notes Red. | Date | Plotted | Date | Profile | No.
Survey of BEECH AVE SAN SEWER | Date | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by MACK | Notes | Date 4-22-57
Indexed by C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		233881				
17+00			47	341	155 W	
			511	3370	17 E. EDGE PAV	
			41	347	30' E	
+07			456	3425	℄ BEECH AVE., PAV.	
			43	345	59 E, S.W. COR	HOUSE # 45330
			43	345	83 E SE. COR	" "
			43	345	113 E S.W. COR	HOUSE # 45332
			41	347	139 E S.E. "	" "
+13			455	3426	℄ BEECH AVE, PAV.	
			43	345	170 E S.W. COR	BLDG # 45329
			38	350	227 E S.E. COR	" "
17+39			444	3437	℄ BEECH AVE., PAV	
			42	346	56 W, N.E COR	HOUSE # 45327
			42	346	80 W, N.W. COR	HOUSE # "
18+00			419	3462	℄ BEECH AVE., PAV.	
			469	3412	18 W, EDGE PAV.	
			41	347	30' W	
			38	350	100' W	
			33	355	155 W.	
			477	3404	16.8 E, EDGE PAV.	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	
		2338 81			
18+00			36	352	30 E
			41	347	100 E
			31	357	192' E, N.W. COR BLDG #45317
			35	353	270' E N.E COR " "
18+72±			388	3493	℄ BEECH AVE, PAV
			—		2.7 E., SEWER J.C
			389	3492	N. RIM SEWER J.C (INVERT 3.57, CROWN 2.88, DIAM 0.69)
			357	—	RIM TO INVERT OF INLET ON N
			746	233135	INVERT ELEV. OF 8" INLET ON N
			390	3491	E. RIM SEWER J.C. (INVERT [illegible], CROWN [illegible], DIAM 0.50)
			350	—	RIM TO INVERT OF INLET ON E
			740	233141	INVERT ELEV. OF 6" INLET ON E
			389	3492	S. RIM OF SEWER J.C. (INVERT [illegible], CROWN [illegible], DIAM [illegible])
			365	—	RIM TO INVERT OF OUTLET ON S
			754	233127	INVERT ELEV. OF 8" OUTLET ON S
19+00			377	3504	℄ BEECH AVE, PAV
			422	3459	17.6 W., EDGE PAV
			30	358	30 W
			418	3463	16.7 E EDGE PAV
			34	354	20 E

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1981.14 Division No. ____ F.B. 1712 PG. 135
X-Sec. No. ____ Date ____ Date ____ Survey of BEECH AVE. SAN SEWER
Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 4-22-57
Date ____ Date ____ Map No. ____ Date ____

76295 S & E #307—7-55

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F. B. 1712 Pg. 136 | Job No. 1914 Division No. | Notes Red. | Plotted | No. | Profile
Survey of BEECH AVE SAN SEWER | Date | Date | X-Sec.
Survey by MACEK Notes M | Notes Chkd. | Checked | No.
Indexed K. C. Johnson Date 4-22-57 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		2338.81				
19+00			33	355	30 E	
B.M. #L-4			246	2336.35	B.M. #L-4 ELEV = 2336.383 (F.B. 1712-99)	
					BEECH AVE (E. SIDE), 659' ± So of ℄ AVE H-12	
					LG. BT SPK IN N. SIDE P.P. # 735634E	

NOTES RED. JOB NO 2423.34 SURVEY OF NEWTON ST. S.S. F.B. 1712 PG. 137

DATE DEC 2 1966 SURVEY BY L. L. BROWN

NOTES CHKD. [illegible] NOTES BY W.A. MOODYMAN DATE 10-24-66

DATE INDEXED G. J. GALLI DATE DEC 1 '66

NEWTON ST.
SS PRELIMINARY
C.I. 2423.34

BENCH LEVELS

BENCH LEVEL CIRCUIT FROM B.M. E.A.56 TO B.M. E.A.54 THROUGH JOB & THEN TO B.M. E.A.57

REF'S.
F.B. 1768 - 52, 53

PARTY
BROWN, L.L.
MOODYMAN, W.
FALSEY, J.
MERINO, G.
SANDOVAL, M.

DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M.

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765420 B & E-353 9-55

768420 S & E-353 9-55

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3490

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JOB NO. 2423.34 SURVEY OF Newton St. S.S. NOTES RED.
SURVEY BY L.L. Brown DATE
NOTES BY W.A. Meadyard DATE 10/24/66 NOTES CKD. D. SAPPELL
INDEXED C. J. GALLI DATE DATE DEC. 6 1966
F.B. 1712 Pg. 138

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(fd) BM E.A 56	419 411				419.411	BM E.A-56 Elev 419.411, F.B. 1768-53
+	8 378		8 440			462.5' N. of ℄ inter of Newton St. &
π	427789	+5977	+5978			Angelcrest Dr. (Private st.) & 19'± East of
−	2 401		2462			Approx. ℄ of Angelcrest Dr (Private st)
T.P.	425388	✓				@ S. W. Cor. of conc. Driveway to
+	7611		7660			House # 2004 — Bt. Spk. in lead.
π	432999	+5289	+5291			
−	2322		2369			
TP	430677	✓				sq hd.
+	8921		8972			
π	439598	+5692	+5689			
−	3229		3283			
(fd) BM EA-54	436369	✓			436.373	BM.E.A.-54 Elev 436.373 F.B. 1768-52
+	8150		8239			Newton St. Southside 15.5' East of East end of
π	444519	+6330	+6332			curb return @ S.E. Cor. of Angelcrest Dr &
−	1820		1907			Newton St (opposite the beginning of South
TP	442699	✓				end of Angelcrest Drive (Private st.
+	11973		11890			Bt. spk. in lead on S. curb.
π	454672	+10568	+10570			
−	1405		1320			
(Set) BM EA-73	453267	✓			453.273	BM.EA-73 Elev . F.B. 1712-138
+	9029		8739			Newton St N. side, 291'± N.W.
π	462296	+8045	8048			from ℄ intersection Angelcrest Dr
−	0984		0691			12.3 N. sanitary. Newton St. bt. spk & lead
T.P.	461312	✓				in center conc. Headwall
+	8478		8273			
π	469790	+6198	+6197			
−	2280		2076			
TP	467510	✓				sq. hd

769420 S & E-353 9-55

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NOTES RED _____ JOB NO. 242334 SURVEY OF Newton St. S.S.
DATE _____ SURVEY BY L.L. Brewer
NOTES CK'D SAPPELL NOTES BY W.A. Meadows DATE 12/6/66
DATE DEC 2 1966 TRACED _____ DATE _____

F.B. 1712 Pg. 139

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	467510 ✓					Sq hd.
+	8477		8545			
π	475987	+6 896	+6 895			
−	1581		1650			
TP	474406 ✓					
+	7424		7515			
π	481830	+4 877	+4877			
−	2547		2638			
(set) BMEA-74	479283 ✓				479.287	BMEA-74 Elev F.B 1712-139 Newton St. N. Side, 190'± E of ℄ of Las Lomitas & Newton st, & 32'± N of ℄ Newton st, bt spk in lead in S.E. cor. drive to House # 15421
+	5287		5308			
π	484570	+3 397	+3 398			
−	1890		1910			
TP	482680 ✓					
+	8462		8190			
π	491142	+7 514	+7511			
−	0948		0679			
(set) B.M. EA-75	490194 ✓				490.197	BMEA-75 Elev F.B 1712-139 Las Lomitas dr. E. side, 256'± S of ℄ inter. of Las Lomitas dr & Newton St. 35'± E. of ℄ Las Lomitas dr, bt spk in lead in ca @ S.W. cor of drive to house # 2124
+	0789		0719			
π	490983	-7 532	-7531			
−	8321		8250			
TP	482662 ✓					
+	1710		1749			
π	484372	-7 510	-7507			
−	9220		9251			
TP	475152 ✓					sq hd
+	2531		2313			
π	477683	-3 671	-3673			
−	6202		5986			
~~F.B.M.~~ B.M.EA-77	471481 ✓				471.483	B.M.EA77 ~~TBM#1~~ Elev F.B 1712-139 for description see Pg 140

768420 S & E-353 9-55

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JOB NO. 2423.34 SURVEY OF Newton St. S.S. NOTES RED.
SURVEY BY L.L. Brown DATE
NOTES BY W.A. Moodyman DATE 10/66 NOTES CHECKED D. SAPPELL
INDEXED C. J. GALLI DATE DEC 2 1966

F.B. 1712 PG. 140

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(set) ~~TBM#1~~	471 481 ✓				471.483	B.M. EA77 ~~TBM#1, Elev~~ F.B. 1712-140
B.M. EA77 +	0 646		0 380			Las Lomitas Dr. W. Side 261 ± N of
π	472 127	-6 987	-6 990			℄ Newton St 24 ± W of ℄ Las Lomitas
−	7 633		7 370			Lg bt. spk & washer in N. side macadam
T.P.	464 494 ✓					dr. to House # 2041
+	0 483		0 421			
π	464 977	-8 544	-8 543			
−	9 027		8 964			
T.P.	455 950 ✓					L & tack 1.5± N of S.W. CR. @ S.E. cor
+	0 670		0 701			of Las Lomitas Dr & Shefford St.
π	456 620	-9 222	-9 221			
−	9 892		9 922			
TP	446 728 ✓					sq hd.
+	3 331		3 378			
π	450 059	-3 912	-3 910			
−	7 243		7 288			
(set) BM EA-76	442 816 ✓				442.817	B.M. EA-76, Elev F.B. 1712-140
+	10 031		10 011			Las Lomitas Dr. E. Side 205'±
π	452 847	+8 040	+8 037			N. of ℄ intersection of Shefford St &
−	1 991		1 974			Las Lomitas Dr. 20'± E. of ℄ of
TP	450 856 ✓					Las Lomitas Dr. bt. spk in lead in Cb.
+	5 882		5 955			
π	456 738	-2 456	-2 453			
−	8 338		8 408			
T.P.	448 400 ✓					sq hd
+	2 481		2 529			
π	450 881	-6 696	-6 693			
−	9 177		9 222			
TP	441 704 ✓					sq hd

769420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	441 704	✓				sq hd
+	1 536		1 558			
π	443 240	-7 966	-7 966			
−	9 502		9 524			
TP	433 738	✓				sq hd
+	1 139		1 170			
π	434 877	-8 221	-8 222			
−	9 360		9 392			
TP	425 517	✓				sq hd
+	1 648		1 595			
π	427 165	-8 403	-8 405			
−	10 051		10 000			
TP	417 114	✓				sq hd
+	0 710		0 587			
π	417 824	-9 083	-9 083			
−	9 793		9 670			
TP	408 031	✓				sq hd
+	3 513		3 442			
π	411 544	-6 117	-6 118			
(fd)	9 630		9 560			
BMEA-57	401 914	✓			401.911	BMEA-57, Elev 401.911 F.B. 1768-53 Angelcrest Drive (Private St). North side of St. infront of Garage @ S.W. Cor. to House # 1910 - Bt. spk in conc.

1768-53

NOTES RED ____ JOB NO. 2423.34 SURVEY OF Newton St. S.S.
DATE ____ SURVEY BY L.L. Brown
NOTES CHKD. D. SAPPELL NOTES BY W. A. Moodyman DATE 10/66
DATE DEC 2 1966 INDEXED C. J. GALLI DATE ____

F.B. 1712 PG. 141

F. B. 1712 PG. 142

JOB NO. 2423.34 SURVEY OF Newton St. S. S. NOTES RED.
SURVEY BY L. L. Brown DATE
NOTES BY W. A. Moodyman DATE 10/66 NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	BLANK					

768420 S & E-353 9-55

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PWFB 1129

2233

Notes Ck'd by D. SAPPELL	Survey of NEWTON ST. S.S.
Map No.	JN 2423.34 Tape 0204 Std. 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 10-20-66
Date	Indexed C. J. GALLI DEC 1 '66

F. B. 1712 Pg. 143

NEWTON ST.
S.S. PRELIMINARY
C.I. 2423.34
CENTERLINE SURVEY

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Do not extend this side of this line.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

PARTY

BROWN, L.L.
MOODYMAN, W.
FALSEY, J.
MERINO, G.
SANDOVAL, M.

REFS.

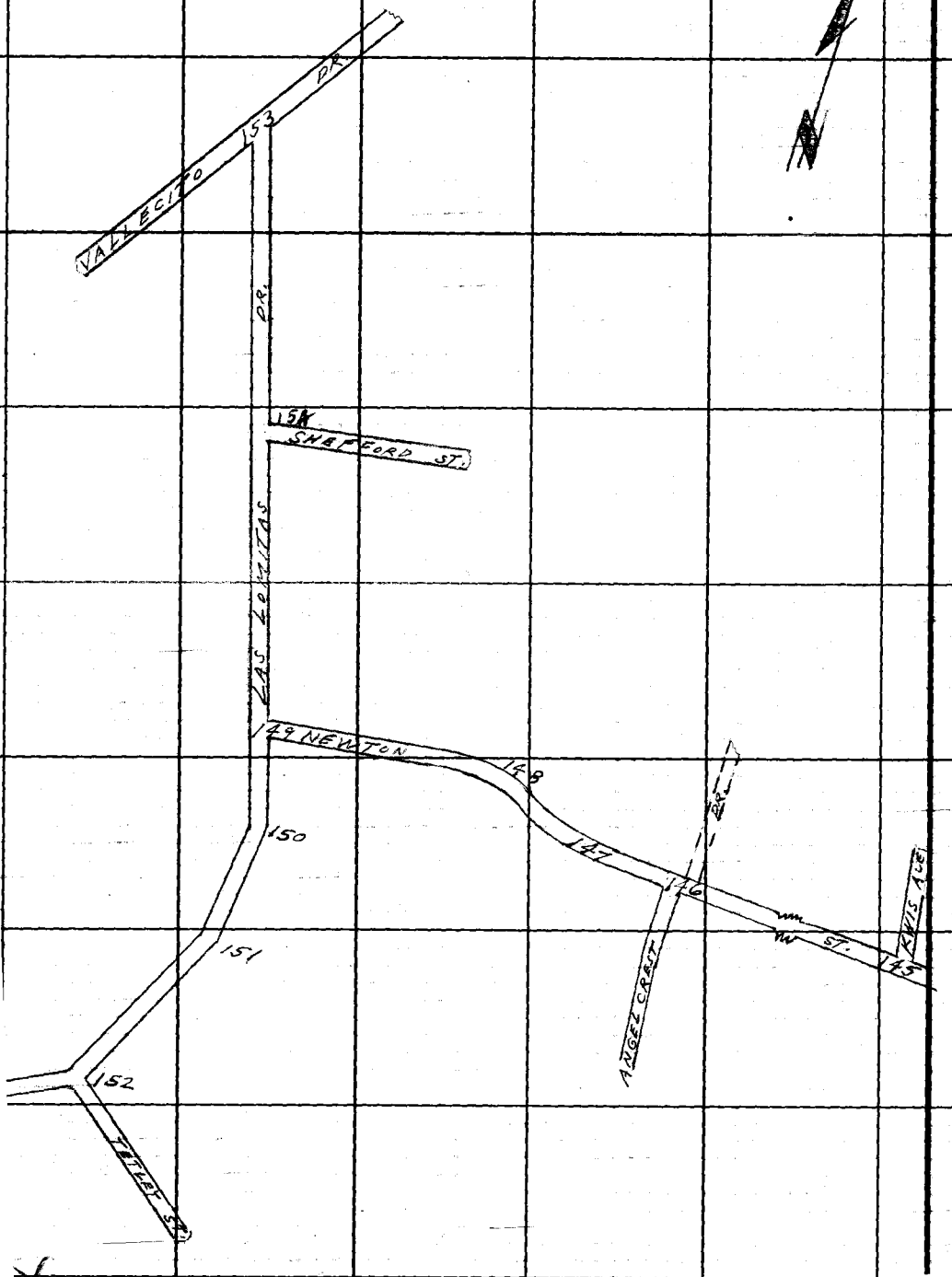
F.B. 1573 - 12, 22, 23, 29, 21
F.B. 1458 - 224
F.B. 1768 - 42, 45
C.S.B. MAP No. 221.0-3
TR. MAPS No. 27688, 2421, 26046, 24933

76F3095 CE#310 1-65

PWFB 1129 2234

F. B ~~1112~~ PG. ~~144~~

INDEX MAP



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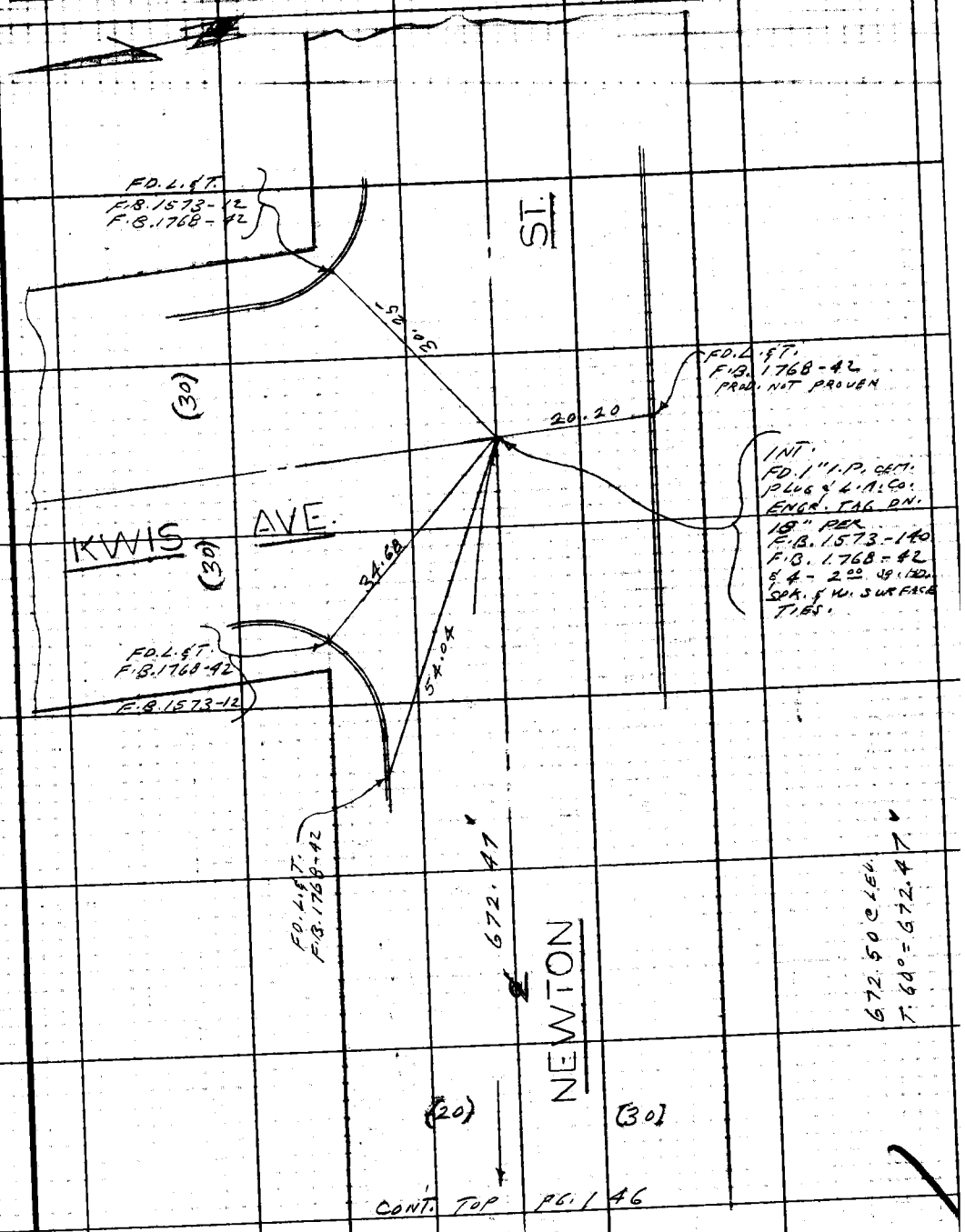
PWFB 1129

2235

W.S. 38, A-3

Notes Ck'd by D. SAPPELL	Survey of NEWTON ST. S.S.
Map No.	JN 2423.34 Tape 0204 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 10-20-66
Date	Indexed C. J. GALLI

F.B. 1712 PG. 146



CONT. TOP PG. 146

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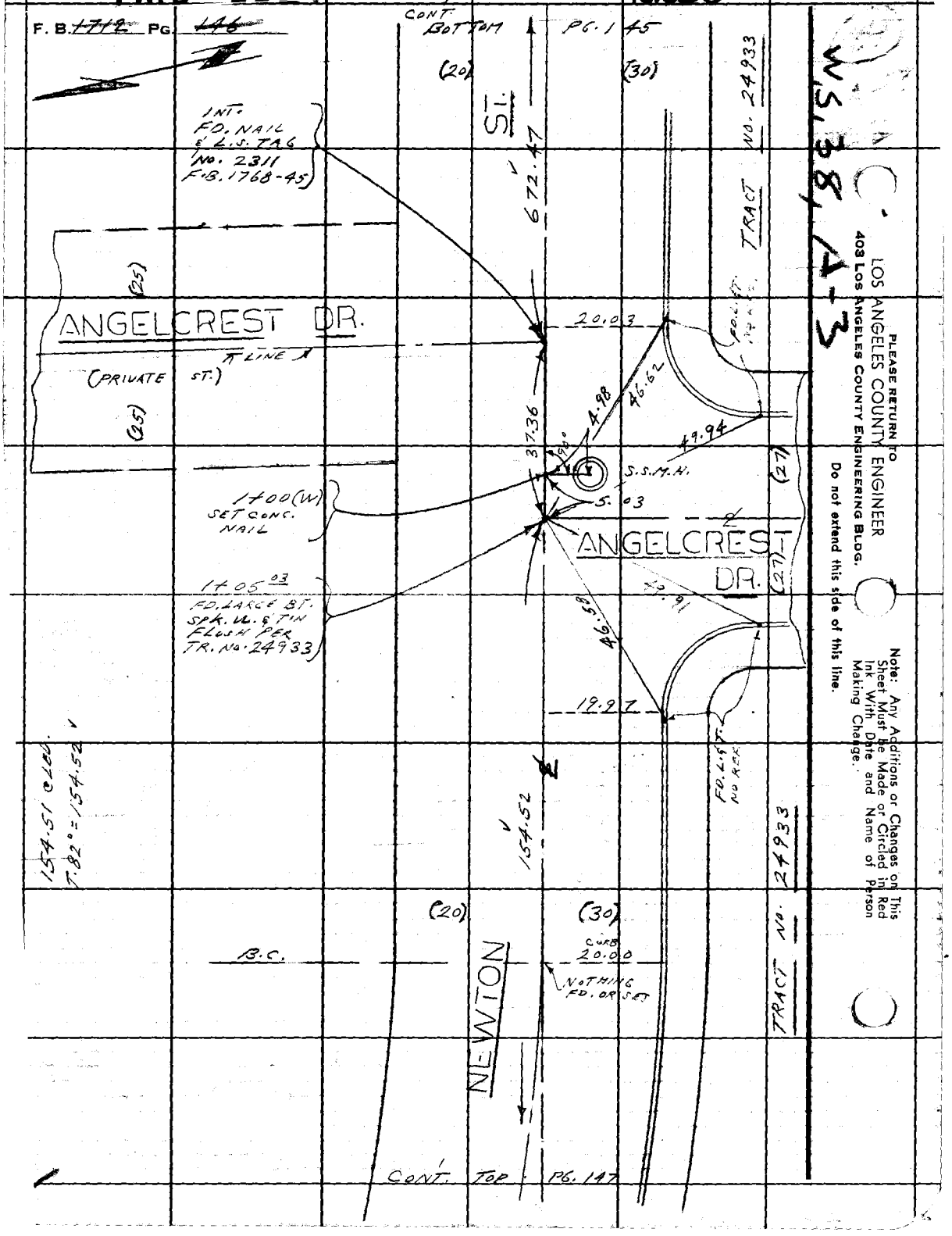
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65

PWFB 1129

2236

F. B. ~~1712~~ PG. ~~146~~



W5,38,A-3

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PWFB 1129 2237, 2238

Notes Ck'd by D. SAPPELL	Survey of NEWTON ST. S.S.
Map No.	JN 2423.34 Tape 0204 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 10-20-66
Date	Indexed C. J. GALLI

F. B. ~~1712~~ PG. ~~147~~

A-3

CONT. BOT. PG. 146

ST.

154.52

℄ CURVE DATA PER C.S.B. 2210-3
Δ = 39° 09' 30"
R = 236.67
T = 84.17
L = 161.74

℄ CURVE DATA
Δ = 39° 09' 10"
R = 236.71
T = 84.18
L = 161.75

50"

50'

36.09

SET LD. & L.A. CO. ENGR. TAG IN CONC. WALK ON LINE PROD.

TR. NO. 24933

SET N. & TIN IN P.P. NO. 1711411E

19.50

16.66

62.53

14.0

F.D. CHIS. "+" IN TOP OF ROCK PILLAR F.B. 1573-12

NEWTON

TRACT NO. 2768

F.D. L. & T. IN TOP CONC. WALL ON LINE PROD. F.B. 1573-12

P.I. 2+59.55

FD. RUSTED REMAINS OF 1" I.P. PER F.B. 1573-12 HELD TO CENTER OF 1" I.P. FOR DIST. AND USED L.S.T. IN TOP CONC. WALL FOR LINE. SET LARGE BT. SPK. W. & TIN IN SURFACE AND 2.3' SQ. HD. SPK. & TIN TIES

(20)

NOTHING FD. OR SET

(20)

168.36

P.R.C.

TRACT NO. 2768

(1) 140° 50' 40"
(4) 203° 23' 30"
(6) 125° 05' 00"
AC = 140° 50' 50"

CONT. RIGHT PG. 148

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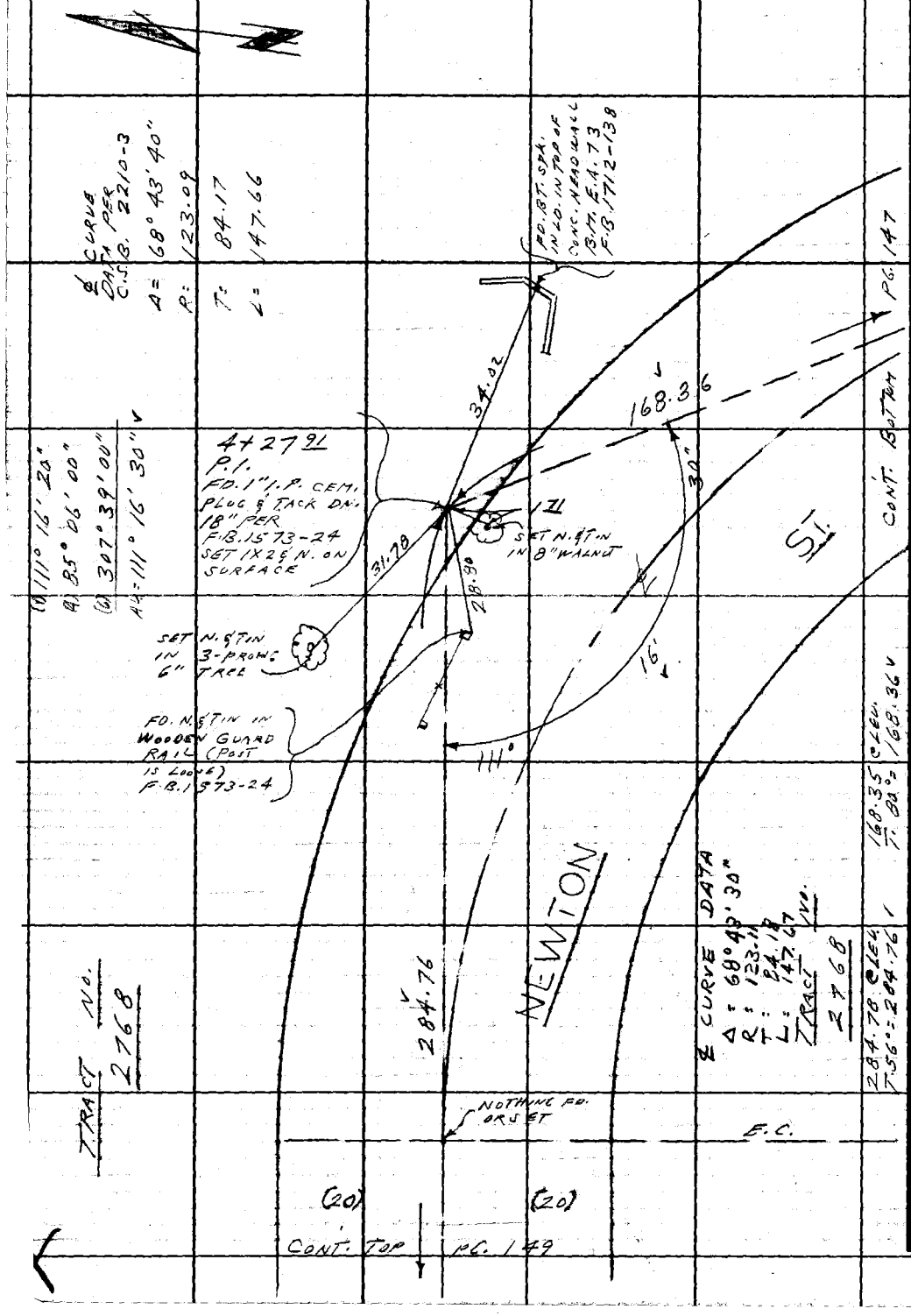
76F309S CE #310 1-65

PWFB 1129

F. B. ~~1712~~ PG. ~~148~~

2239



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PWFB 1129

2240

Notes Ck'd by D. SAPPELL	Survey of NEWTON ST. S.S.
Map No.	JN 2423.34 Tape 0204 Std 68 °F
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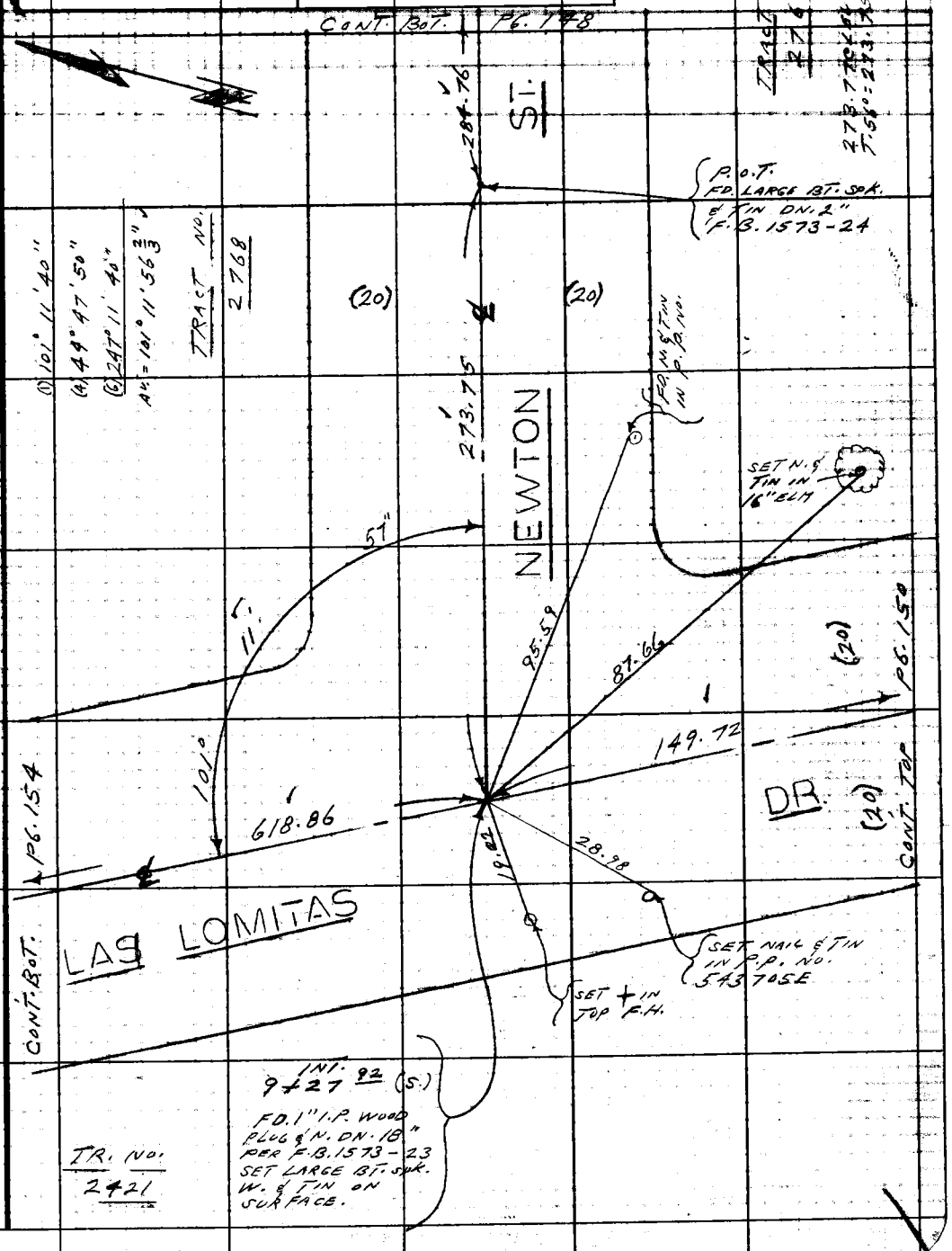
Checked	Notes L. L. BROWN Date 10-20-66
Date	Indexed C. J. GALLI

F. B. ~~1712~~ PG. ~~149~~



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76F309S CE#310 1-65

PWFB 1129

2241

F. B. ~~1112~~ PG ~~150~~

CONT: RIGHT PG. 149

CONT. TOP PG. 151

WS 37 E-4

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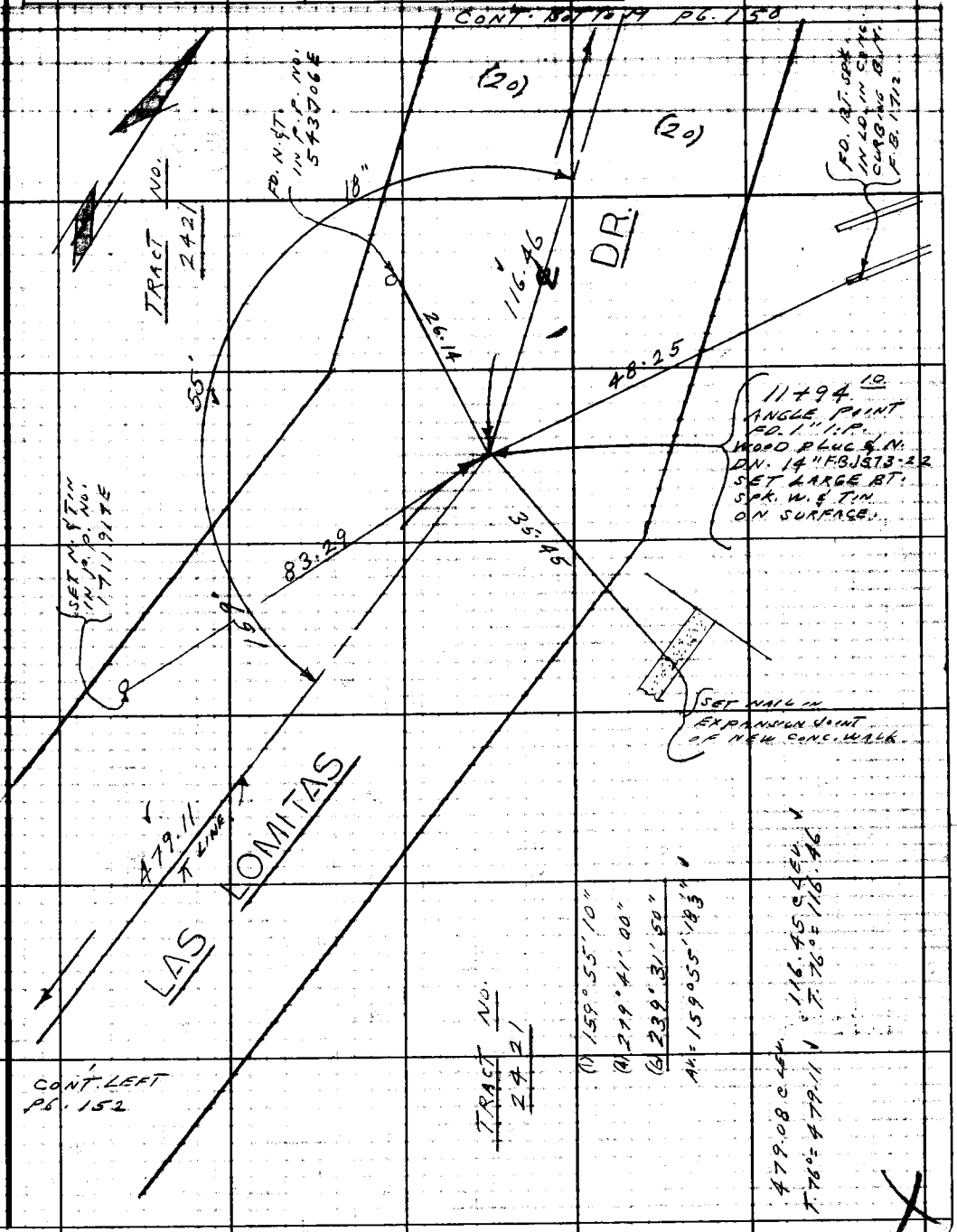
PWFB 1129 2242

Notes Ck'd by D. SAPPELL	Survey of NEWTON ST. S.S.
Map No.	JN 2423-34 Tape 0204 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 10-21-66
Date	Indexed C. J. GALLI

F. B. ~~1712~~ PG. 151



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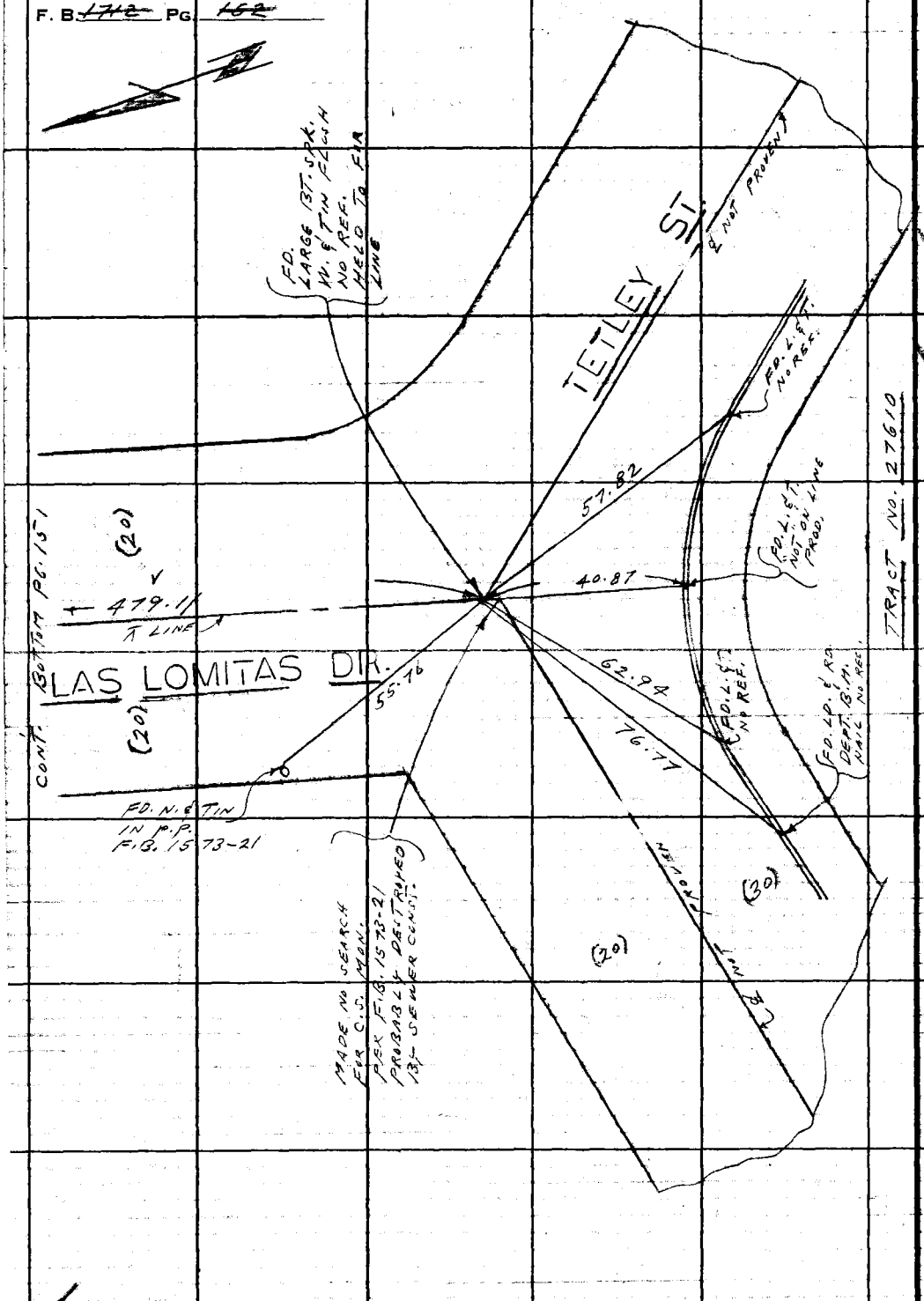
76F309S CE#310 1-65

PWFB 1129

2243

F. B. ~~1712~~ PG. ~~152~~



W.S. 37 E4

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PWFB 1129 2244

Notes Ck'd by D. SAPPELL	Survey of NEWTON ST. S.S.
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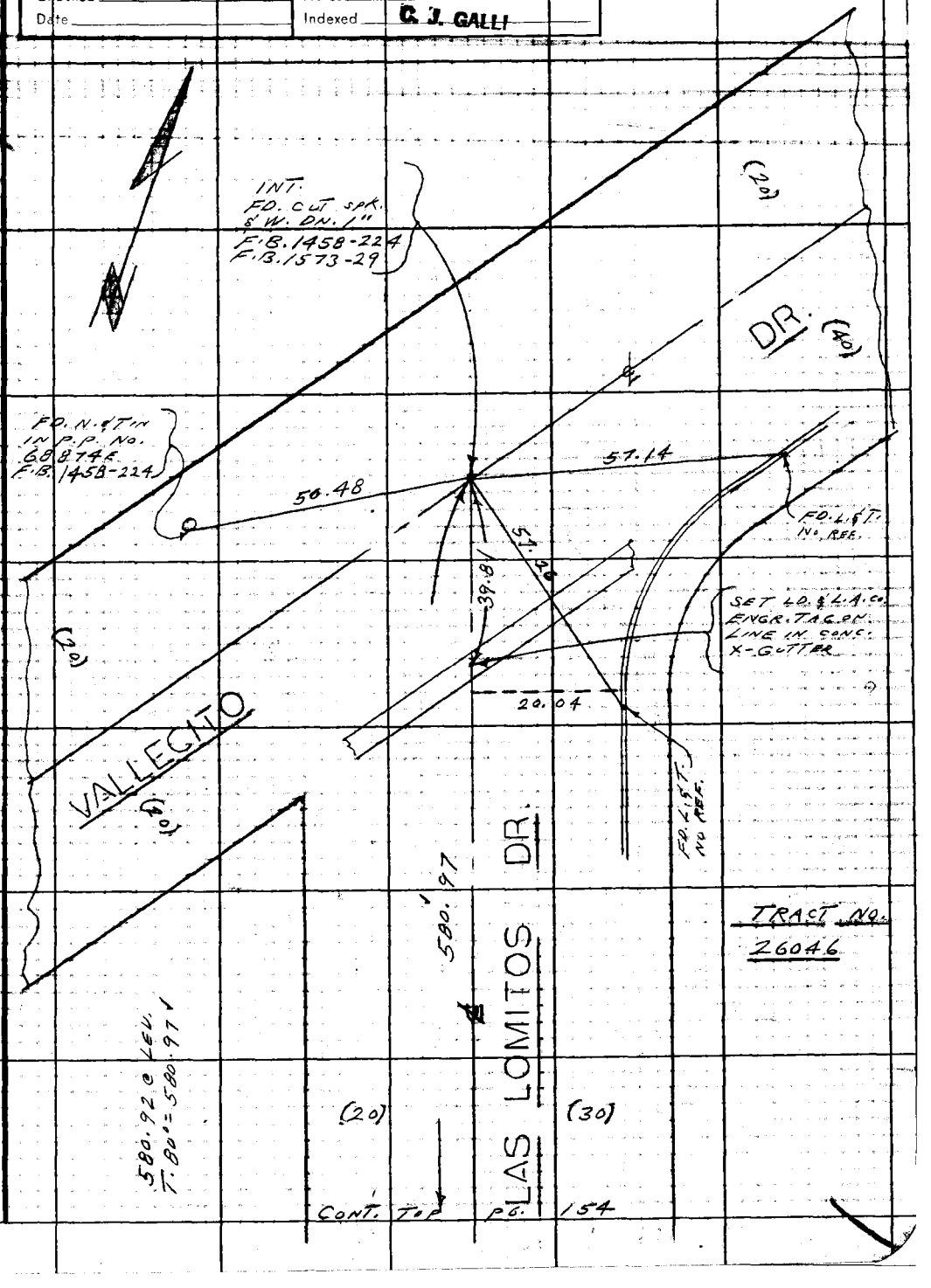
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 10-20-66
Date	Indexed C. J. GALLI

F.B. ~~1712~~ PG. ~~153~~

WS 37 E-4



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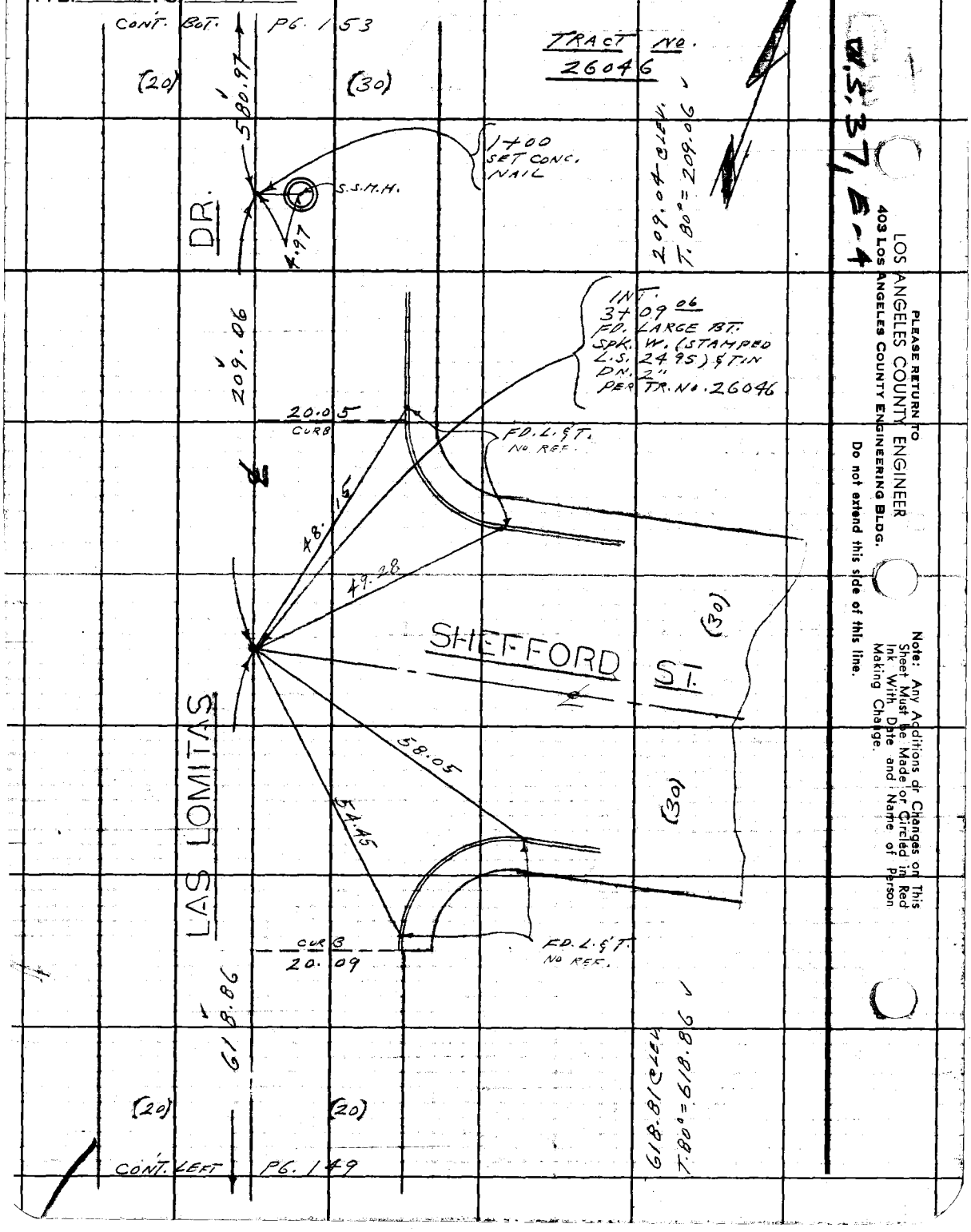
76F309S CE#310 1-65

PWFB 1129

2245

F. B. ~~1712~~ PG. ~~154~~



W.S. 37, E-4

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Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
JN _____ Tape _____ Std _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

F.B. _____ Pg. _____

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NEWTON ST.
C.I. 2423.34

F.B. 1712

Pages 155, 196

7SP309S CE #310 8-68

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F.B. Pg.

Notes Ck'd by	Survey of NEWTON ST. S.S.	F. B. 1712 Pg. 155
Map No.	JN 2423.34 Tape Std °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 10-25-66	
Date	Indexed C. J. GALLI DEC 1 '66	

NEWTON ST.
S.S. PRELIMINARY
C.I. 2423.34
TOPOGRAPHY

LOCATION OF IMPROVEMENTS ON LAS LOMITAS DR. FROM EXISTING (S.S.M.H. 1400) SLY. TO STA. 14+00

PARTY
BROWN, L.L.
MOODYMAN, W.
FALSET, J.
SANDOVAL, M.
MERINO, G.

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76F3095 CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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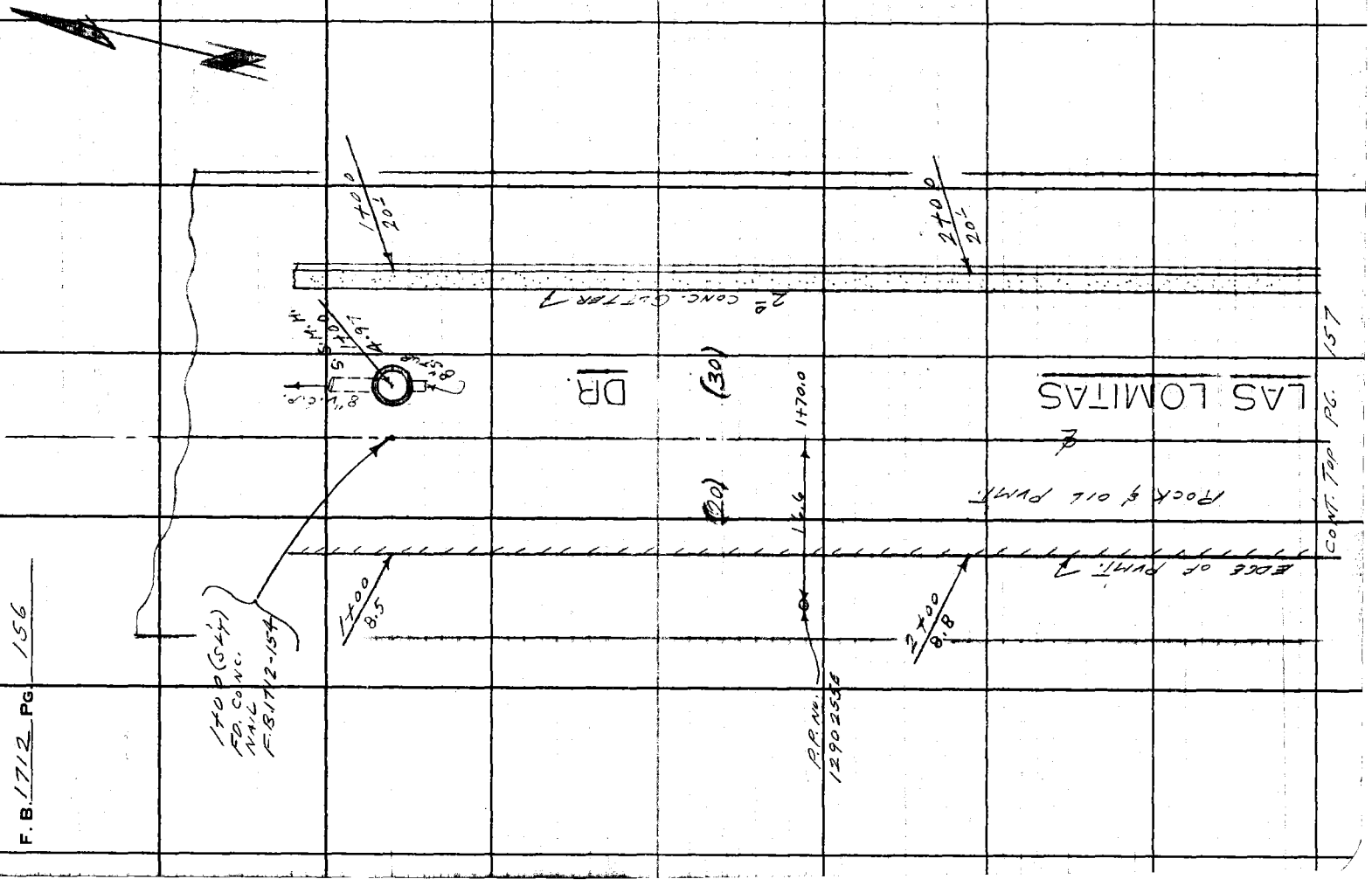

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of KENTON ST. S.S. F.B. 1712 Pg. 157
JN 2423.34 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 10-25-66
Indexed E. J. GALLI

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403 Los Angeles County Engineering Bldg.

CONT. BOTTOM PG 156

(20) (30)

DR.

2+66.4 20' C.R.

16.3 2+91.5

F.P. No. 888253E

R=28'
2' CONC. GUTTER

3+00
8.8

INT.
3709 06
FD. LARGE I.B.T.
SPK. & W.
ON. 2"
F.B. 1712-154

SHEFFORD ST.

EDGE OF PAVT.

ROCK & TREE PLANT

LAS LOMITAS

2' CONC. GUTTER
R=28'

3+60.8 C.R. 20'

3+78.0 11.6

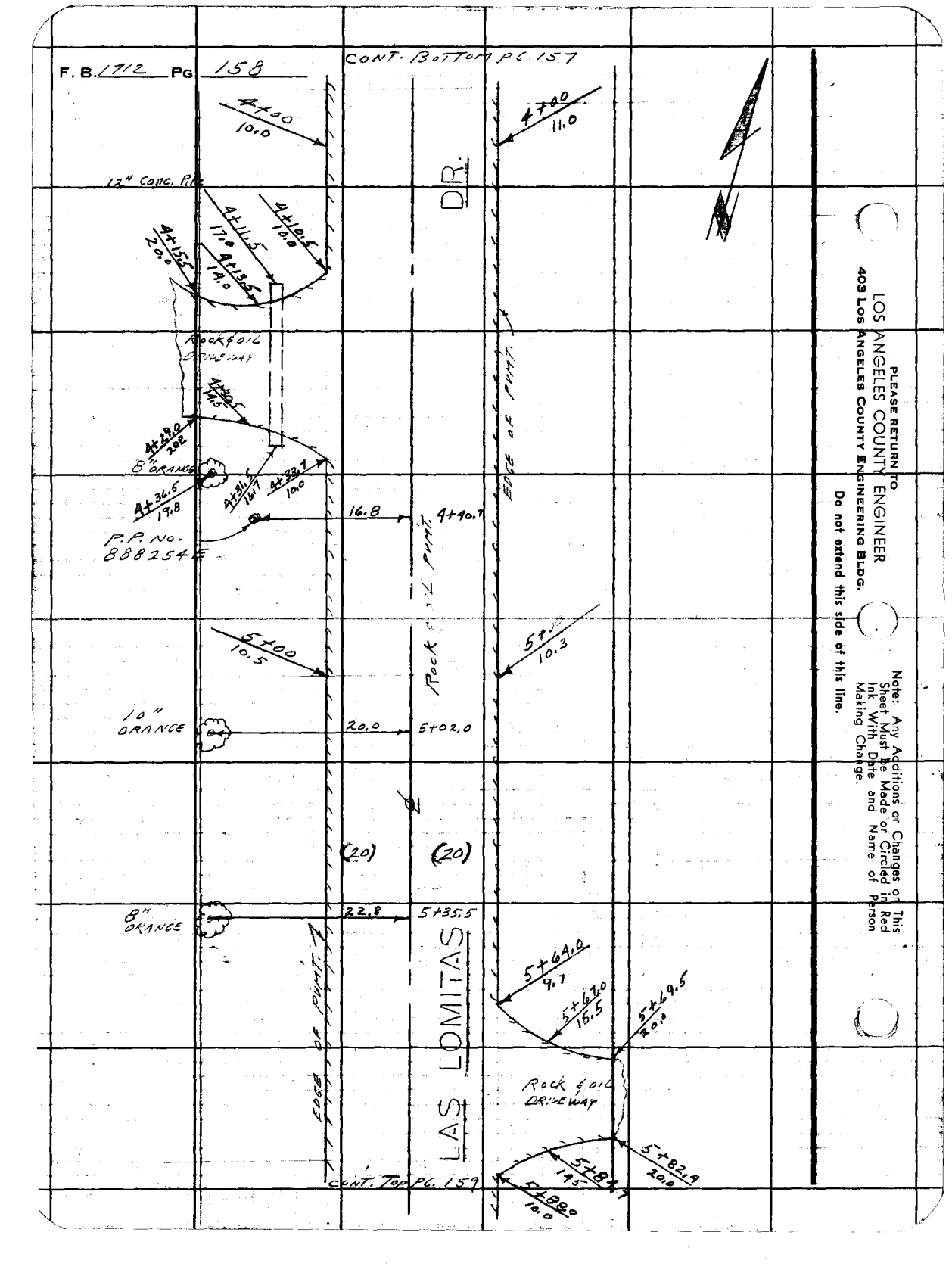
(20) (20)

CONT. TOP PG. 158

76F3095 CE#310 1-65

F. B. 1712 PG. 158

CONT. BOTTOM PG. 157



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403 Los Angeles County Engineering Bldg.

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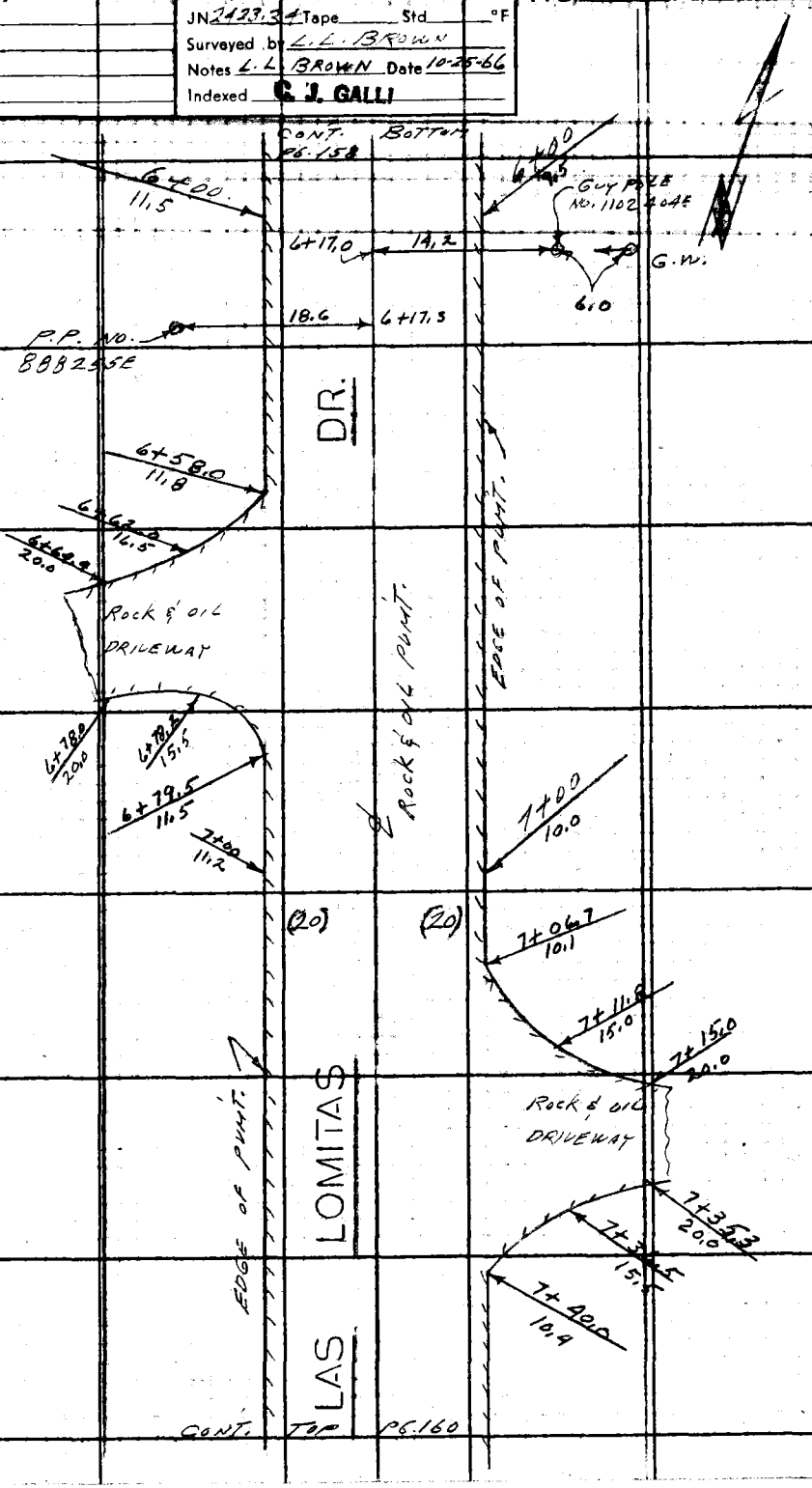
Notes Ck'd. by	Survey of NEWTON ST. S.S.
Map No.	JN 2423.34 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 10-25-66
Date	Indexed C. J. GALLI

F. B. 1712 PG. 159



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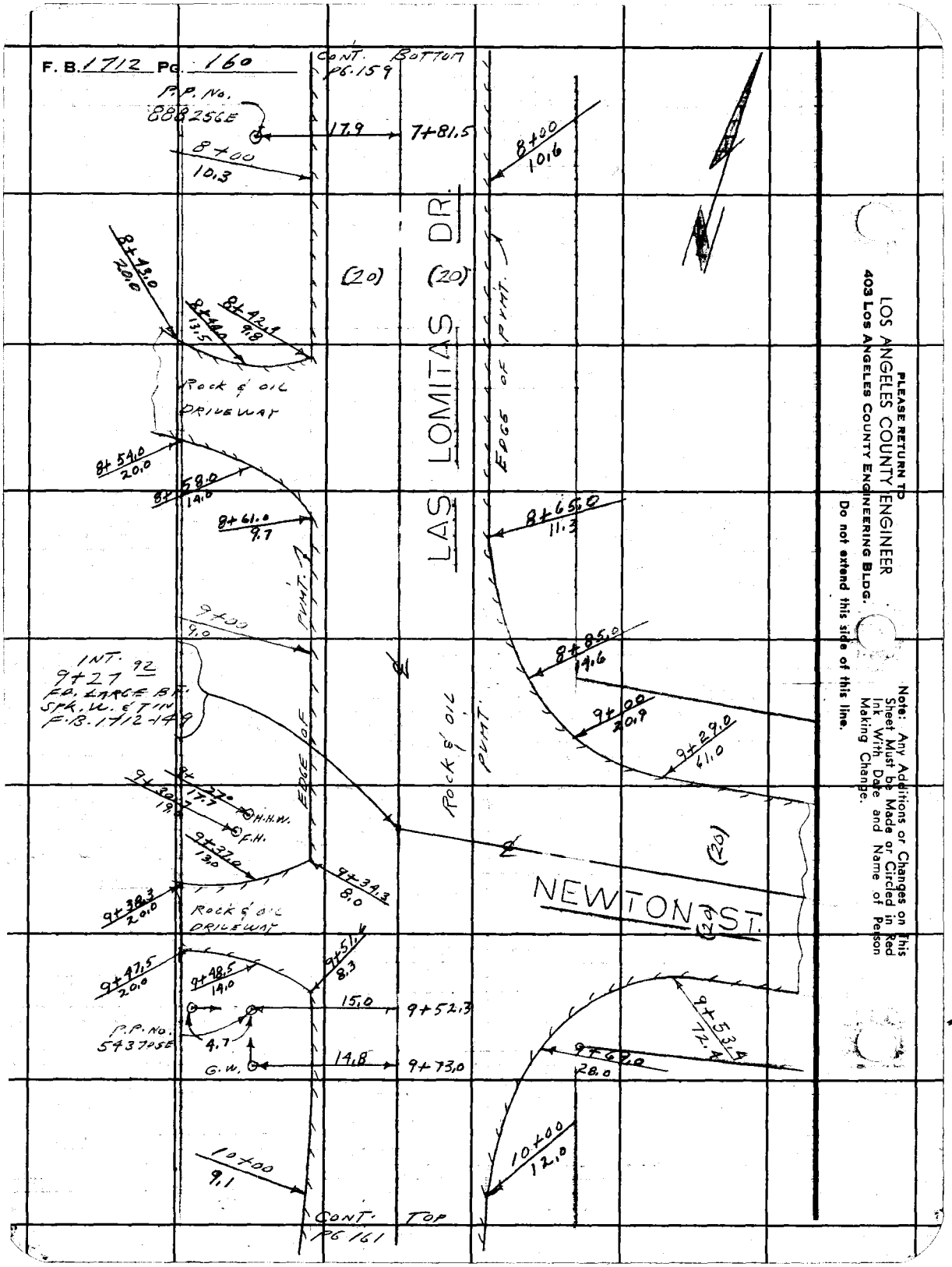
76F309S CE #310 6-63



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Office Work
Checked
Date

Survey of NEWTON ST. W.O.
JN 2423.34 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 10-25-66
Indexed G. J. GALLI

F. B. 1712 PG. 161

CONT. BOTTOM PG. 160

DR.

(20) (20)

10+20.3
11.0

10+24.0
17.7

ROCK & OIL DRIVEWAY

10+41.0
16.9

10+44.5
9.0

10+50
8.5

10+50
12.8

10+63.5
7.1

10+68.3
9.9

10+68.7
15.5

ROCK & OIL DRIVEWAY

ANGLE PT.
10+77 64
FD. LARGE BT.
SPK. W. & TIN
F.B. 1712-150

11+00
13.5

10+91.0
6.3

10+85.6
9.7

10+83.0
17.3

11+00
7.16

ROCK & OIL PVMT.

EDGE OF PVMT.

LAS LOMITAS

EDGE OF PVMT.

CONT. TOP PG. 162

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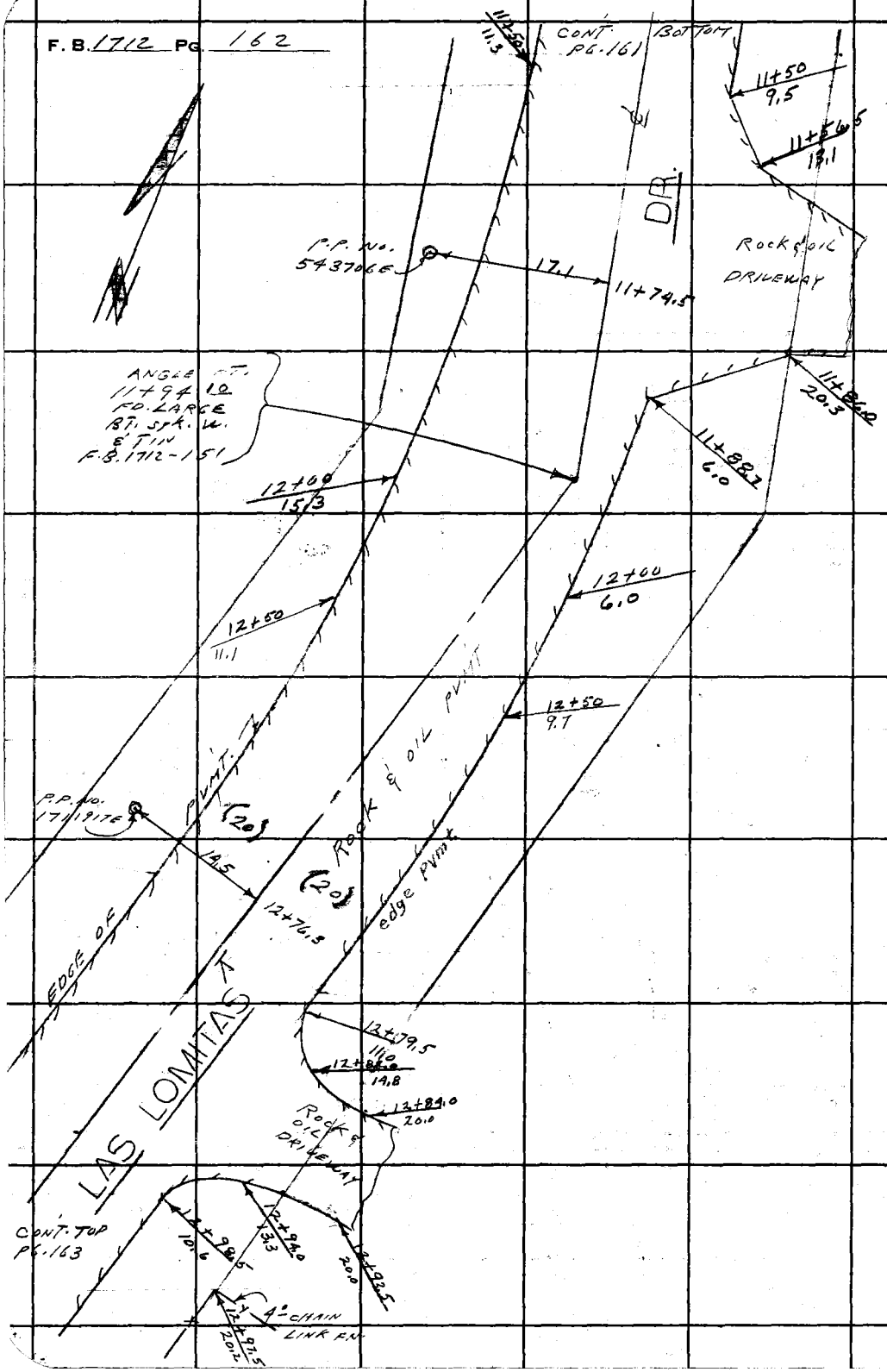
76F3095 CE #310 6&3

F.B. 1712 PG. 162



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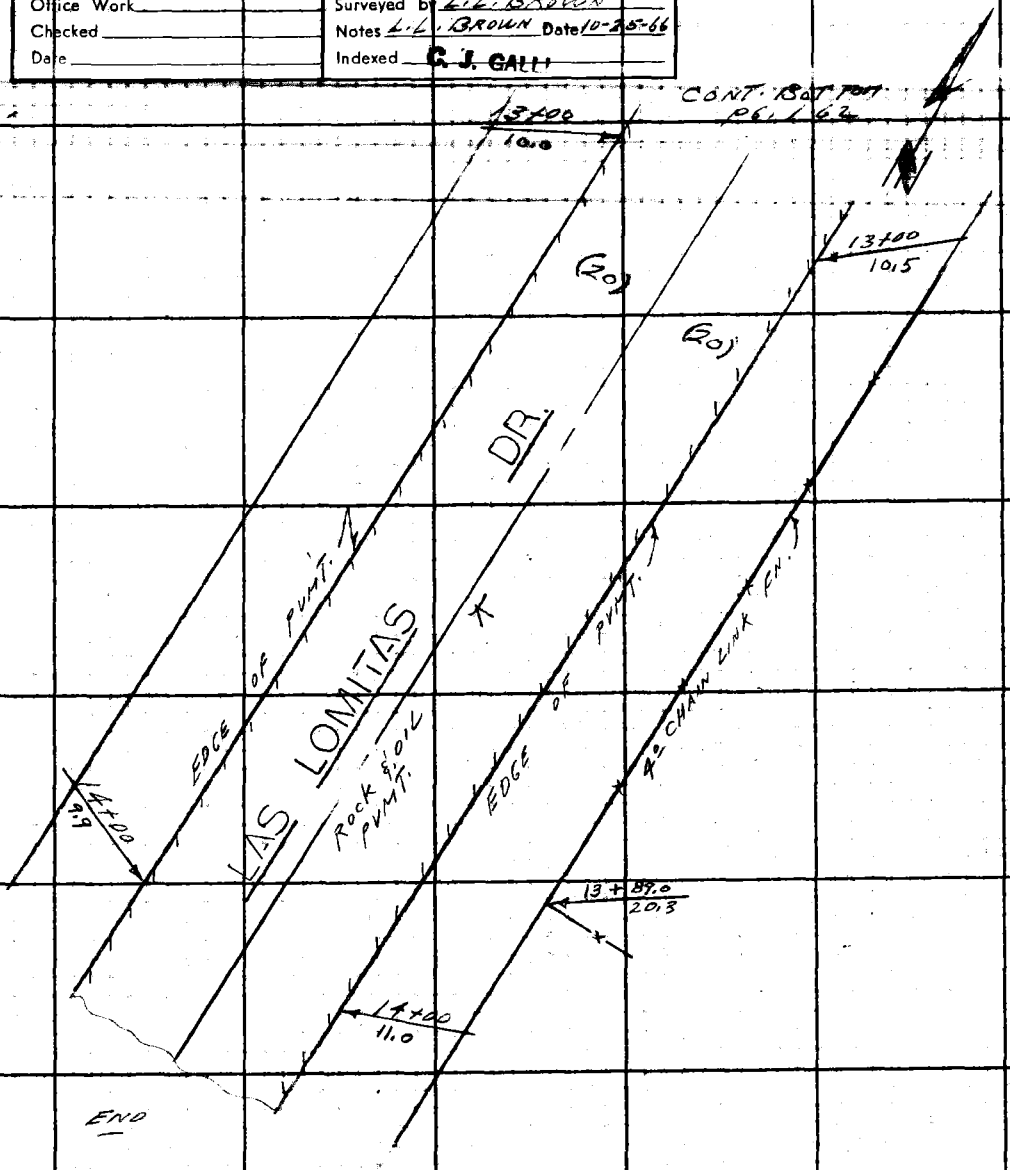
Office Work
Checked
Date

Survey of NEWTON ST. S.D.
JN 2423.24 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 10-25-66
Indexed C. J. GALLI

F. B. 1712 PG. 105



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76F309S CE #310 8/63

F. B. 1712 PG. 164

BLANK

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Office Work
Checked
Date

Survey of NEWTON ST. S.S.
JN 2423.34 Tape Std °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 10-27-66
Indexed G. L. GALLI DEC 1 '66

F. B. 1712 Pg. 165

NEWTON ST.

S.S. PRELIMINARY

C.I. 2423.34

TOPOGRAPHY

LOCATION OF IMPROVEMENTS ON NEWTON ST. FROM ANGELCREST DR. W'LY. TO STA. 9+00

PARTY

BROWN, L. L
MOODYMAN, W.
FALSEY, J.
SANDOVAL, M.
MERINO, G.

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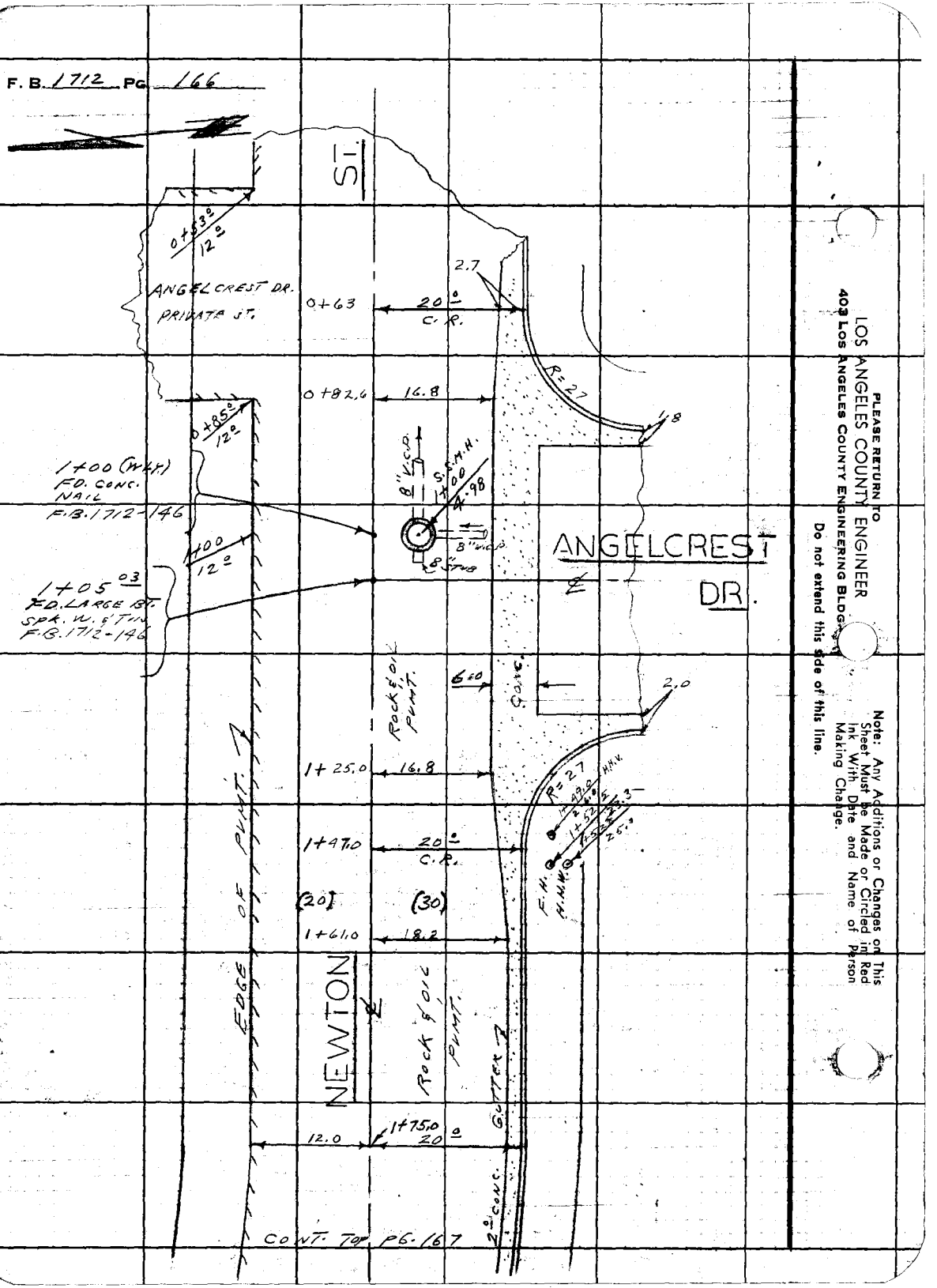
76F309S CE#310 1-65

F. B. 1712 PG. 166



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Map No.	JN 2423.34 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 6-27-66
Date	Indexed C. J. GALLI

F.B. 1712 PG. 167

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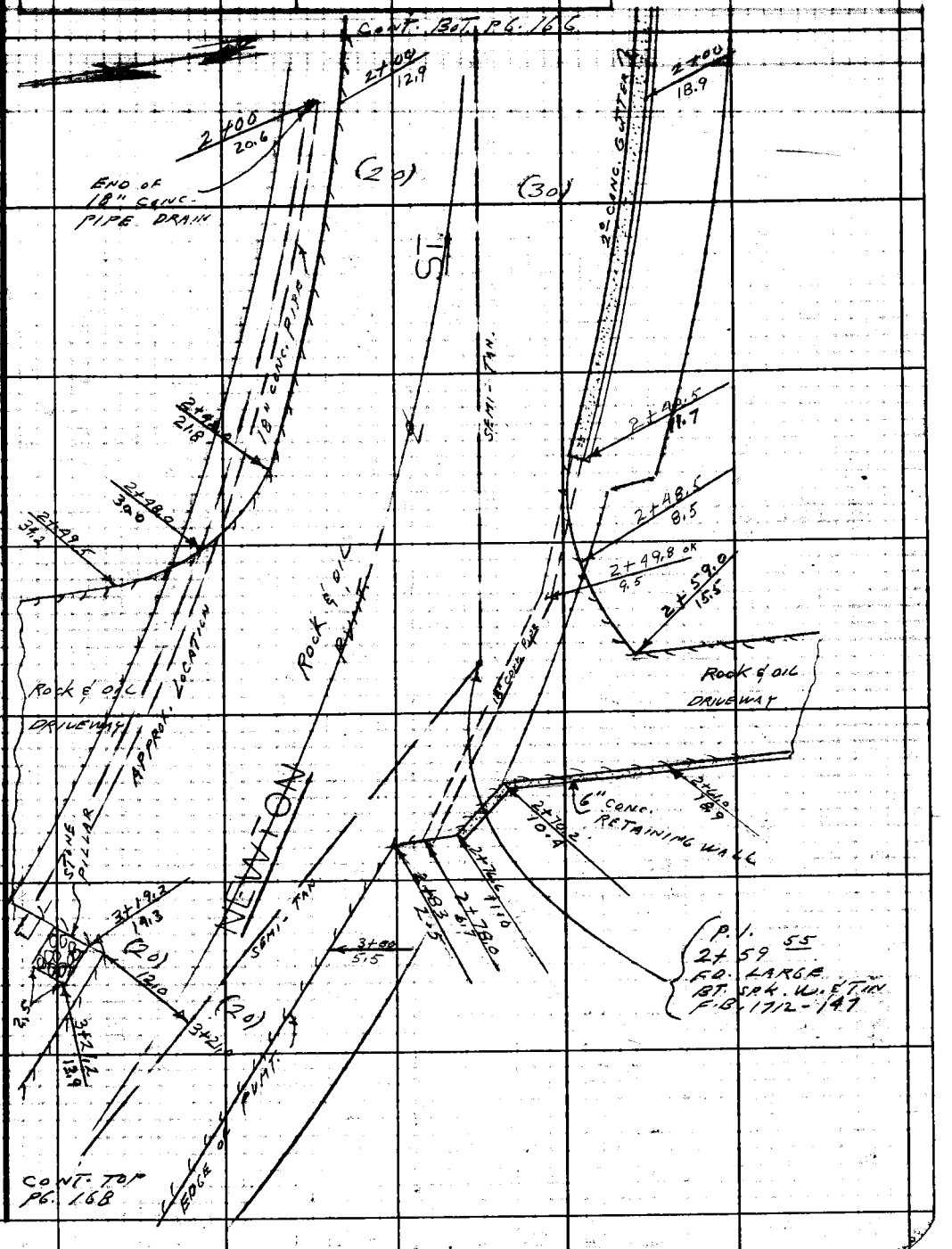
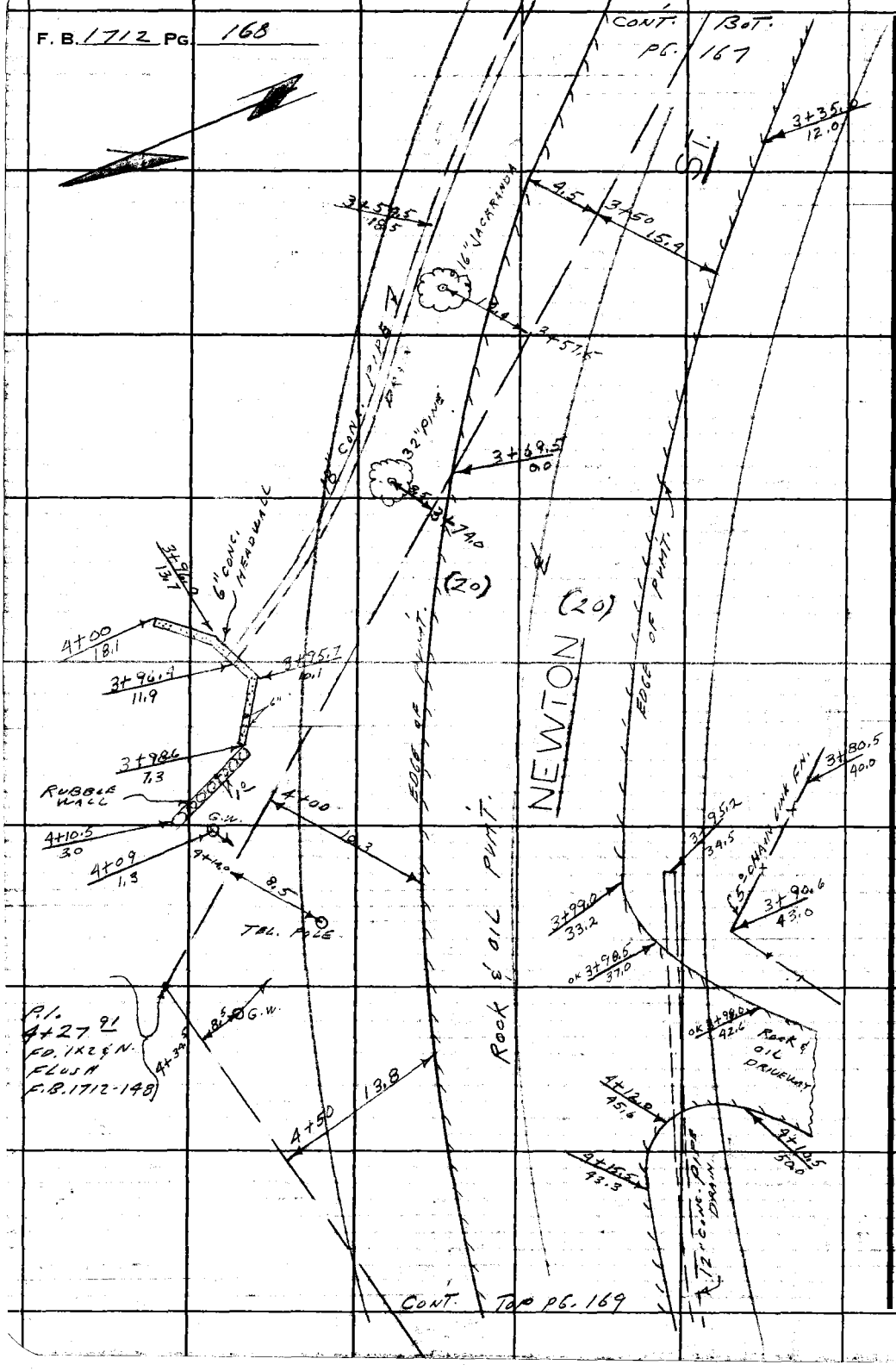
16F309S CE#310 1-65



F. B. 1712 PG. 168



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Notes Ck'd by
Map No.
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Date

Survey of NEWTON ST. S.S.
JN 2423.84 Tape Std °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 10-27-66
Indexed E. J. GALLI

F. B. 1712 Pg. 169

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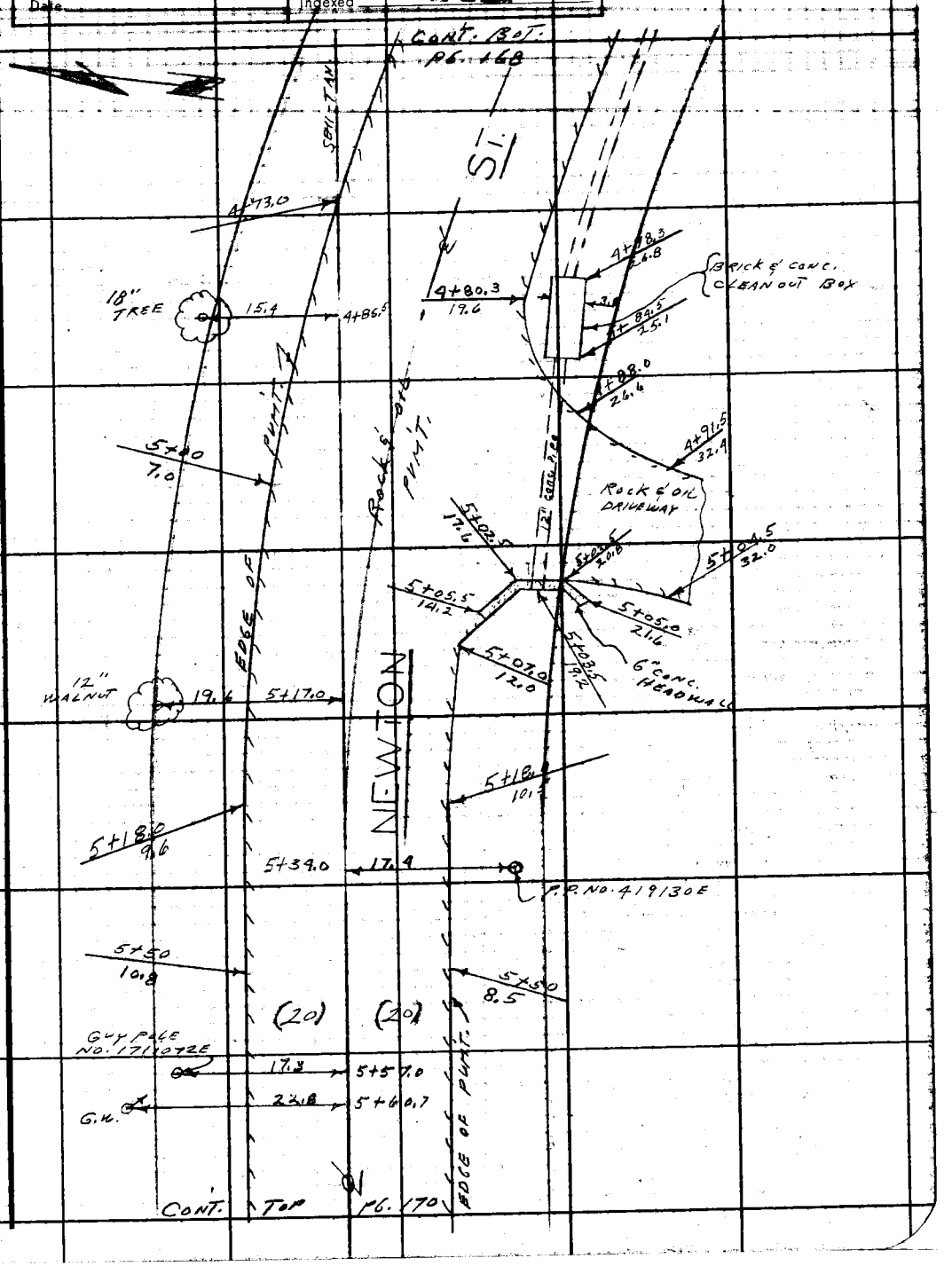

76F309S CE#310 1-65

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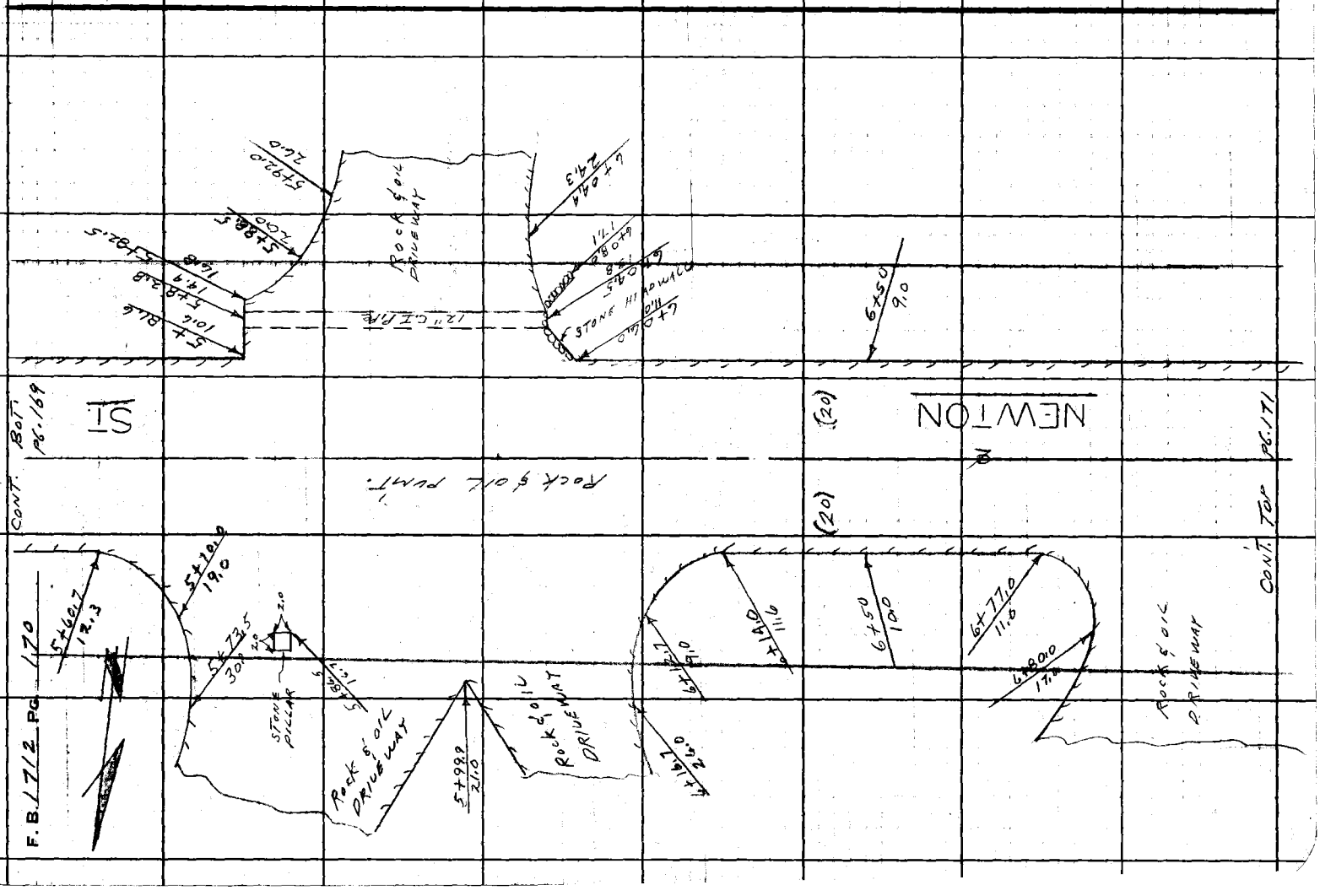
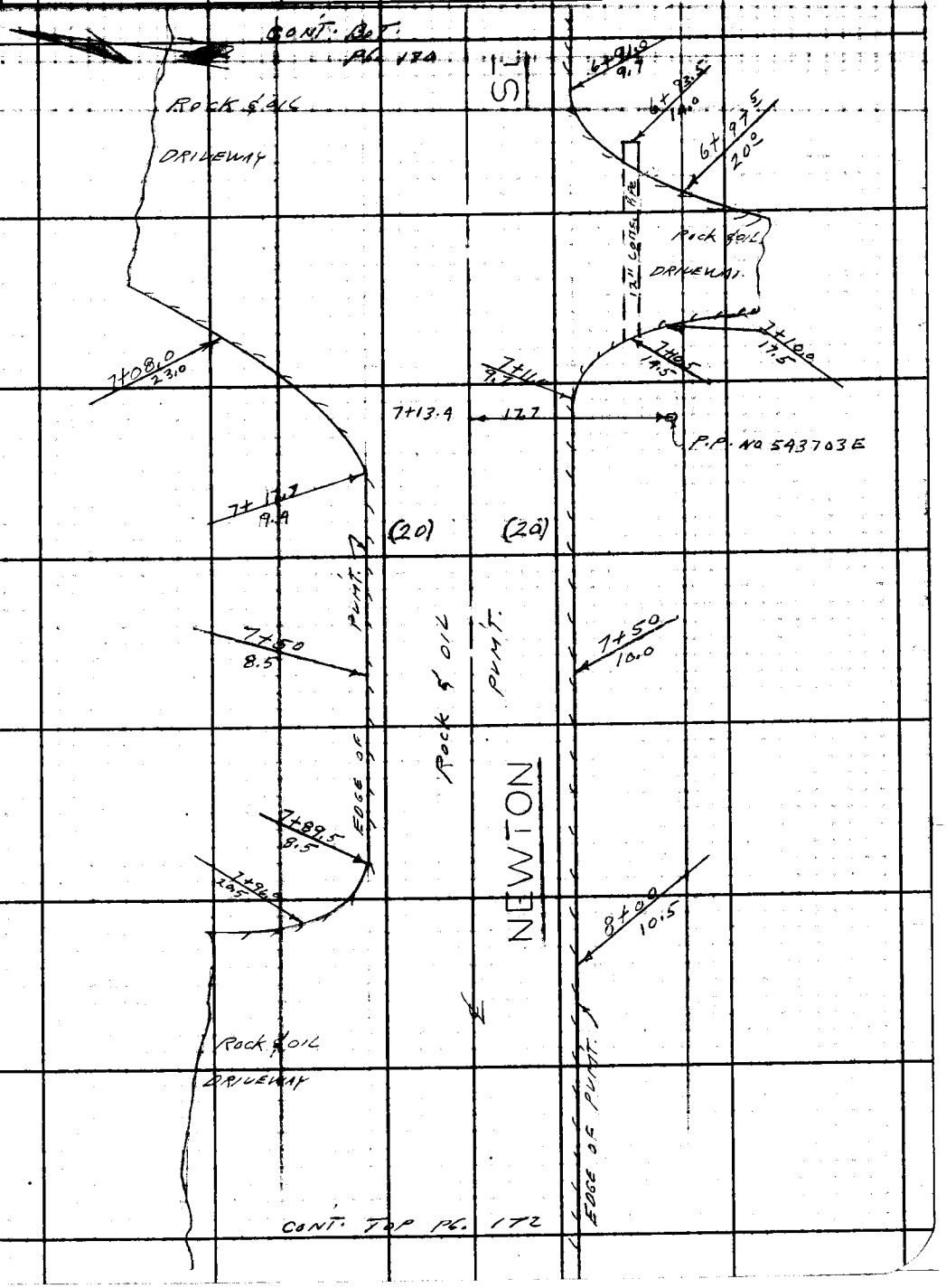


Notes Ck'd. by	Survey of NEWTON ST. S.S.
Map No.	JN 2423.84 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 10-27-66
Date	Indexed R. J. GALLI

F. B. 1712 PG. 171



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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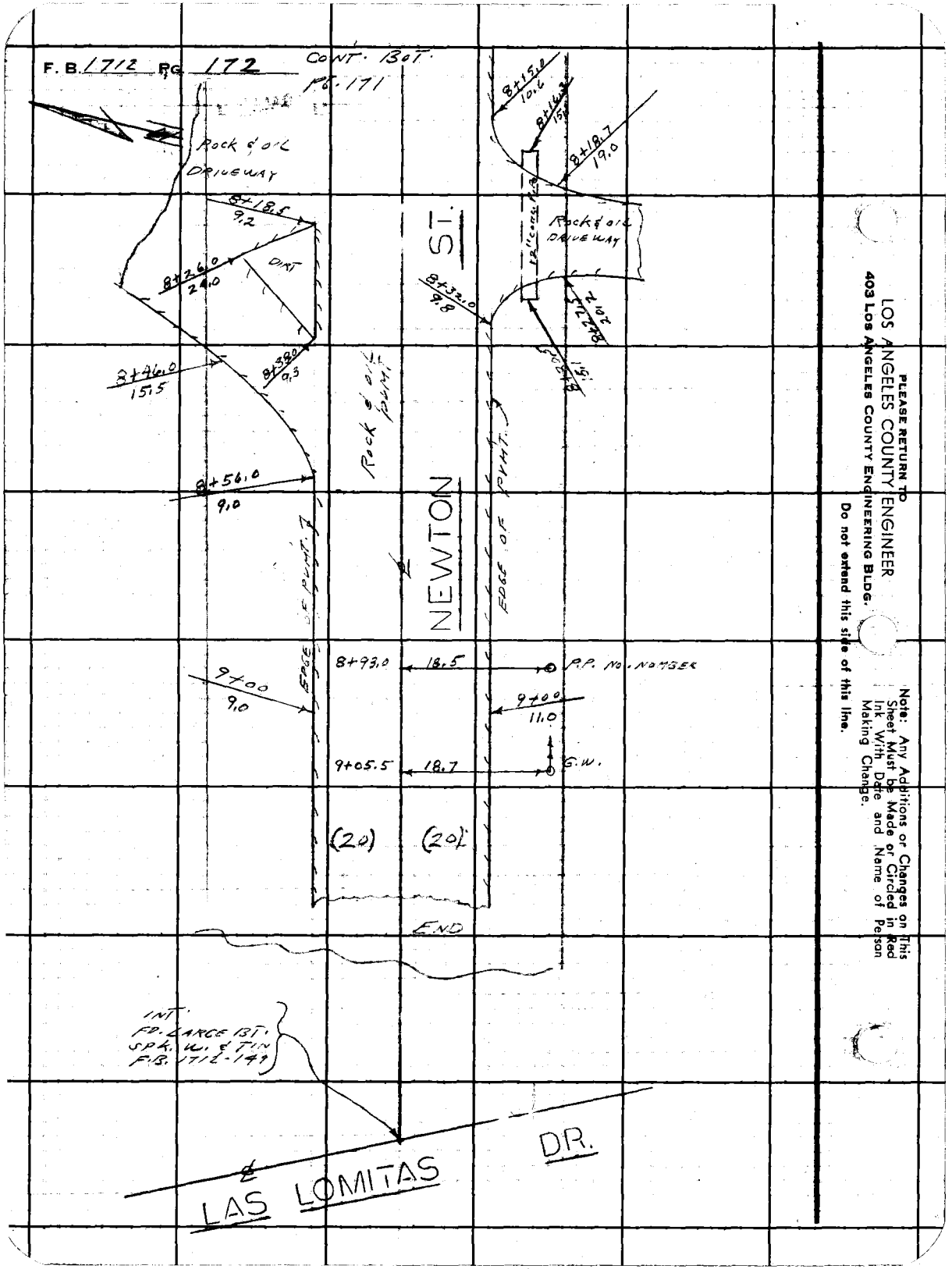
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63



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Profile No. | Notes Red | Plotted | Job No. 2423.34 Division No. | F.B. 1712 Pg. 6 178
Date | Date | Survey of Newton St. S.S.
X-Sec. No. | Notes Chkd. | Checked | Survey by L.L. Brown Notes W.A.M. Date 12/16/66
Date | Date | Map No. | Indexed R. J. GALLI Date DEC 1 66

NEWTON ST
SS PRELIMINARY
C12423,34

CROSS SECTIONS

CROSS SECTIONS ON
LAS LOMITAS DR from EXISTING
S.S. M.H. 1+00 SLY. TO STA. 14+00

NOTE: USED LENKER ROD.

PARTY
BROWN L.L.
MOODYMAN W.A.
FALSEY J.
SANDOVAL M.
MERINO G.

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-288 CE 307 11-58

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	Las Lomitas	Dr
					Left & East	℄ Right & West
BMEA-76				442.82	BMEA-76 Elev	FB 1712-140
					Las Lomitas Dr. E. side 205± N of ℄ intersection of Shefford St. & Las Lomitas Dr. 20'± E. of ℄ of Las. Lomitas, bt. spk. in lead in cb.	
1+00		N. Rim =	442.60	442.68	4.97 Lt (E) S.S. MH	mean Rim
S.S. M.H.		S. Rim =	442.68			mean Rim = 442.64
		mean Rim =	442.64			mea. - 7.67
						Top Pipe 434.97
						Dia - 0.67
				434.30	INlet (S) stub 8" v.c.P.	INV 434.30
						mean Rim = 442.64
						mea. - 7.78
						Top Pipe 434.86
						Dia. - 0.67
				434.19	outLet (N) 8" vcP	INV 434.19

F.B. 1712 Pg. 174 (2)
Job No. 2423.34 Division No. Notes Red Plotted Profile
Survey of Newton St. S.S. Date Date No.
Survey by L.L. Brown Notes W.A.M. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 2-63

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Profile Notes Red. Plotted Job No. 2423 Division No.
No. X-36. Date Date Survey of Newton St. S.S.
Notes Chkd. Checked Survey by L.L. Brew/Notes W.A.M. Date 10/66
No. Date Date Map No. Indexed G. J. GALLI Date

F. B. 1712 PG. 175

STATION	B. S.	H. I.	F. S.	ELEV.	Las Lomitas'	Dr
					Left & East	℄ Right & West
1+00				442 60		℄
				442 37		8.5' edge Pvmt
				441 8		12.5 f/L ditch
				442 6		15.0 Top "
				442 7		20.0 P/L
				441 97	20.1 bot cb. f/L	
				442 58	" Top "	
				442 85	30' back walk	
1+80				446 96		℄
				446 57	8.6' edge Pvmt	
				445 5	14.0 f/L ditch	
				446 2	17.0 Top "	
				445 8	20.0 P/L	
				451 0	23.0 Rear P/L	
2+00				448 03		℄
				447 64		8.8 edge Pvmt
				445 6		14. f/L ditch

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	Las Lomitas	Dr
					Left & East	Right & West
2+00				446 5		17' Top ditch
				446 7		20' P/L
				447 18	20.1 f/L bot cb.	
				447 79	" Top cb	
				448 05	30.0 P/L back Wlk	
T.P.				450 24	sq hd	
2+66.4	B.C.R			451 49		℄
				451 21		8.8 edge Pvmt
				453 5		14.0' f/L ditch } ?
				451 4		17.0 Top " } X
				451 9		20.0 P/L
				450 64	20.1 f/L bot cb.	
				451 23	" Top cb	
				451 45	30.0 P/L back Wlk.	
3+00				453 21		℄
				453 05		8.8 edge Pvmt.
				451 8		14' f/L ditch
				453 6		17' brk

F.B. 1712 PG. 176
Job No. 2423.34 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Newton St S.S. Date ____ Date ____ No. ____
Survey by L.L. Brown Notes W.A.M. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Las Lomitas	Dr
					Left & East	℄ Right & West
3+00				455 1		20' P/L
				452 67	20.1 Pvmt	
				452 33	30' Pvmt	
3+09.06				453 67	℄ intersection of	℄ Shefford St.
3+60.8				456 29	B.C.R.	℄
				456 04		8.8' edge Pvmt
				455 0		14' f/L ditch
				456 9		20' P/L
				455 42	20.1 f/L bot. cb.	
				456 04	20.1 Top cb.	
				455 3	30. P/L	
3+78.0				457 13		℄
				456 52	11.6 ∡ Pt. edge Pvmt.	
4+00				458 22		℄
				457 90		10.0 edge Pvmt

Profile Notes Red ____ Plotted ____ Job No. 2423, 34 Division No. ____
No. ____ Date ____ Date ____ Survey of Newton St. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. Brown Notes W.A.M. Date 10/68
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1712 PG. 177

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	Las Lomitas	Dr.
					Left & West	℄ Right & East
4+00				456 7		14' f/L ditch
				460 9		20' P/L
				457.74	11.0' edge Pvmt	
				457 4	17.0' brk	
				456 3	20 P/L	
				454 6	27 Ground	
T.P.				459 06	nail	
4+70				460 1	Top. bank (17'E)	
				456 8	bot " (23'E)	
4+85				458 7	76'E, Slope cont. up.	
5+00				462 63		℄
				462 10		10.5 edge Pvmt
				460 5		15.5 f/L ditch
				462 4		20.0 Top
				462 03	10.3 edge Pvmt	
				461 3	16.0 Top bank	
				458 1	22.0 bot "	

F.B. 1712 Pg. 178 Job No. 2423.34 Division No. Notes Red Plotted Profile
Survey of Newton St. S.S. Date Date No.
Survey by L.L. Brown Notes IN.AM. Notes Chkd. Checked X-Sec.
Indexed D. J. GALLI Date Date Date No.

76L-298 CE 307 11-58

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Profile Notes Red____ Plotted____ Job No. 2423 Division No. 34
No. X-Sec. Date____ Date____ Survey of Newton St. to S.S.
Notes Chkd____ Checked____ Survey by L.L. Brown Notes [illegible] Date [illegible]
No.____ Date____ Date____ Map No.____ Indexed C. J. GALL Date____

F. B. 1712 Pg. 179

STATION	B. S.	H. I.	F. S.	ELEV.	Las Lomitas Dr	
					Left ℄ West	& Right ℄ East
5+00				458 8		
5+57				464 0	16' Top bank	
				460 4	25' bot "	
				462 5	41' bot " (slope up)	
5+64.0				465 0	25' Top bank	
TBM #1				471 48		
5+82.4				466 0	19' Top bank	
5+82.4				466 7	40' Top bank "	
5+92.0				466 6	15' " "	
				463 7	21' bot "	
				463 6	36' " "	
				465 8	45 " " Slopes up.	
6+00				467 24		℄
				466 62		11.5' edge Pvmt
				465 9		17.5 f/L ditch
				468 2		20.5' Top bk's up?

76L-298 CE 307 11-58

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F. B. 1712 PG. 180 Job No. 2423.37 Division No. Notes Red Plotted Profile
Survey of Newton St. S.S. Date Date No. X-Sec.
Survey by L.L. Brown Notes W.A.M. Notes Chkd. Checked
Indexed C. J. CALL Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Las Lomitas	Dk.
					Left & East	Right & West
6+00				466 80	9.5 edge Pvmt	
				464 5	15' Top bank	
				464 1	21' bot bank	
6+05				464 9	36' " "	
				468 6	42' Top "	
6+23				467 6	19' Top bank	
7+00				471 68		℄
				471 02		11.2 edge Pvmt.
				470.7		16.2 f/L ditch
				479.5		23.0 Top brk
				471 46	10.0' edge Pvmt	
				470 5	22' Ground. Toe slope	
8+00				476 15		℄
				475 51		10.3 edge Pvmt.
				475 1		15' f/L ditch
				477 3		20' P/L
				476 24	10.6 edge Pvmt.	

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	Las Lomitas	Pt.
					Left & East	Right & West
8+00				475 2	21' bot brk	
8+65.0				478 89		℄
				478 94	11.3 edge Pvmt	
				477 4	21.7 bot brk	
9+00				480 30		℄
				479 95		9.0' edge Pvmt
				479 5		11.7 f/L bot Slope
				480 8		13.7, brk TOP
				481 9		20' P/L cont. up.
				480 14	20.9' edge Pvmt	
				479 0	28.5' f/L bot brk.	
9+27.92				481 35		℄ intesection Newton ST. & LAS LOMITAS DR.
				481 66	13.3' brk Pvmt	
9+29.0				480 10	61' edge "	
9+53.4				482 28		℄
				482 40	13.3 brk Pvmt.	
				480 38	72.4 edge Pvmt.	

Profile 1 Notes Red ____ Plotted ____ Job No. 2423.34 Division No. ____ F.B. 1712 Pg. 181
No. ____ Date ____ Date ____ Survey of Newton St S.S.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by L.L. Brown Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	Las Lomitas	Dr.
					Left & East	Right & West.
10+00				483 90		℄
				48[illegible] 3		9.1 edge Pvmt
				482 4		14.0 f/L bot
				486 0		20.0 Top brk.
				483 [illegible]4	12.0 edge Pvmt	
				482 9	18.0 bot brk	
				482 6	20' P/L	
11+00				487 08		℄
				486 17		13.5 edge Pvmt
				486 0		17.4 F/L bot brk
				488 0		20' P/L Top brk
				487 17	7.6 edge Pvmt	
				486 3	14.0' f/L bot brk	
				486 4	20 P/L	
12+00				489 07		℄
				488 13		15.3 edge Pvmt
				488 0		18.0 f/L bot. bk

F.B. 1712 Pg. 182 Job No. 2423 39 Division No. Notes Red Plotted Profile
Survey of Newton St S.S. Date Date No. X-Sec.
Survey by L.L. Brown Notes W.A.M. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Las Lomitas	Dr
					Left. & East	Right & West
12+00				489 7		21' Top brk
				489 12	6' edge Pvmt	
				489 0	11.5 bot brk	
				489 9	20.0 P/L	
13+00				488 91		℄
				488 46		10.0 edge Pvmt
				488 3		12.6
				490 1		20' P/L
				488 60	10.5 edge Pvmt	
				488 1	14.0 bot brk	
				488 2	20.0 P/L.	
14+00				487 54		℄
				487 11		9.9 edge Pvmt
				487 1		12 bot brk
				487 7		14.5 Top "
				487 9		20.0 P/L
				487 18	11.0 edge Pvmt	

Profile Notes Red ____ Plotted ____ Job No. 2423 34 Division No. ____ F.B. 1712 Pg. 183
No. ____ Date ____ Date ____ Survey of Newton St. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. Brown Notes W.A.M. Date 10/66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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F. B. 1712 PG. 184 | Job No. 2423.34 Division No. | Notes Red | Plotted | Profile
Survey of Newton St S.S. | Date | Date | No.
Survey by L.L. Brown Notes W.A.M. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. CALL | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Las Lomitas Dr.	
					Left ℄ East	Right ℄ West
14+00				49[illegible]	13.0 Top brk	
				49[illegible]	15.5 bot brk.	
				4985	20' P/L	
BM EA-75				49[illegible].80	BM EA-75 Elev 490.19 FB 1712-139 Las Lomitas Dr ℄ Newton St 256'± S of ℄ Int., bt spk in lead in cb @ S.W. cor. of fire to House # 2124	

F.B. 1712 Pg. 185

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2423.34 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Newton St S.S.
Survey by L.L. Brown Notes W.A.M. Date 10/66
Map No. ____ Indexed C. J. GALLI Date ____

NEWTON ST.
S.S. PRELIMARY
C.I. 2423.34

CROSS SECTIONS

CROSS SECTIONS ON NEWTON ST
FROM ANGELCREST DR. WLY.
TO STA 9+00

PARTY NOTE: USED LENKER ROD
BROWN L.L.
MOODYMAN W.A.
FALSEY J
SANDOVAL M.
MERINO G.

ELEV.
F.S.
H.I.
B.S.
STATION

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Do not extend notes this side of this line.

F.B. 1712 PG. 186 | Job No. 2423 34 Division No. | Profile
Survey of Newton St. S.S. | Plotted | No.
Survey by C. J. Brown Notes W.A. Meadyman | Date | X-Sec.
Indexed | Notes Red | Notes Chkd. | Checked | No.
Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	NEWTON ST.	
					LEFT ℄ SOUTH	RIGHT ℄ NORTH
B.M.E.A.54				436 37	B.M. E.A.54 ELEV. 436.37 (FIELD)	369 F.B. 1712-138
					NEWTON ST. SOUTH SIDE. 15± EAST OF EAST END	
					OF C.R. @ S.E. COR. OF ANGELCREST DR. ℄ NEWTON ST.	
					BT. SPK. IN LD. IN S. CURB	
1+00	E. RIM. = 43825			438 28	4.98 LT. (S) S.S.M.H.	MEAN RIM
S.S.M.H.	W. RIM = 43831					MEAN RIM = 438.28
	MEAN R. = 438.28					MEAS. - 7.50
						TOP PIPE: 430.78
						DIA. " - 0.67
				430 11	INV. 8" STUB INLET (W.)	INV. 430.11
						MEAN RIM = 438.28
						MEAS - 7.53
						TOP PIPE 430.75
						DIA. PIPE - 0.67
				430 08	INV. 8" INLET (S.)	INV. 430.08

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWTON	ST.
					LEFT & SOUTH	RIGHT & NORTH
1+00				438 28	4 98 LT. (S) S.S.M.H. MEAN RIM	
S.S.M.H.						MEAN RIM = 438.28
						MEAS. - 7.84
						TOP PIPE 430.44
						DIA. " - 0.67
				429 77	INV. 8" OUTLET (E.)	INV. 429.77
1+00				438 29		℄
				438 16		12' edge Pvmt
				437 3		16' bot Drain
				438 3		23' Top "
				436 9		30' Ground
				435 9		40' "
				438 25	7' brk Pvmt.	
				437 90	16.8 edge Gut.	
1+47.0 B.C.R.				440 14		℄
				439 54	20.0 f/L bot. cb	
				440 20	20.0 Top cb	

Profile Notes Red ____ Plotted ____ Job No. 2423 Division No. 34 F.B. 1712 Pg. 187
No. ____ Date ____ Date ____ Survey of Newton St. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. Brown Notes W.A.M. Date 10/66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Newton St	
					Left & South	Right & North
1+50				440 26		
				440 08		12' edge Pvmt
				439 2		16' bot drain
				440 0		22' brk Top
				436 8		32' brk bot
				436 8		40' Ground
2+00				442 45		
				442 25		12.9 edge Pvmt
				442 5		20.0 Ground
				442 9		26.0 "
				440 25		20.6 f/L 18" outlet conc. Pipe
				442 39	8' brk Pvmt	
				441 93	18.9 f/L bot. cb.	
				442 60	18.9 Top cb.	
2+40.5				445 15		
				444 73	7' brk Pvmt	
				444 05	11.7 f/L bot. cb.	

F. B. 1712 Pg. 188
Job No. 2423 34 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Newton St S. S. Date ____ Date ____ No. ____
Survey by L. L. Brown Notes W. A. M. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Newton St.	
					Left & South	Right & North
2+40.5				444 68	11.7 Top c.b.	
				444 10	11.7 f/L 18" corr. Iron Pipe	
2+42				445 11		Pvmt
				445 14		10.5 Pvmt
				444 61		22' edge "
				445 2		24.5 brk Ground
				445 1		32.5 S.E. cor. lot 16 Tract 2768
				446 05		
2+50				446 48	8.4 Pvmt bot burm Pvmt.	
				446 72	8.9 Top burm & f/L drain	
				448 5	21.2 brk Ground	
2+59.55				447 39	on semi tangent	
				448 54	13.5 bot burm Pvmt.	
				448 87	14.0 Top " "	
				448 8	16.0 Ground	
				449 3	20.0 Ground	
2+70.2				447 67	on semitangent	

Profile Notes Red ____ Plotted ____ Job No. 2423, 34 Division No. ____ F.B. 1712 Pg. 189
No. ____ Date ____ Date ____ Survey of Newton St. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. Brown Notes W.A.M. Date 10/6/66
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	Newton St	
					Left & South	Right & North
2+70.2				448 62	10.4 edge dr & bot wall	
2+76.6				448 70	11.0 " " " " "	
2+78.0				447 17	6.7 f/L 18" corr. Pipe	
2+83.0				448 02		
				448 21	2.5 edge Pvmt	
3+00				448 35		
				448 20		13.0 bot brk. Pvmt
				448 46		17.0 Top " "
				448 40		20.0 P/L " "
				448 92	5.5 edge Pvmt	
				448 4	11.0 Bot. DRAIN	
				452 9	20.0 Side HILL	
3+50				451 46		
				451 24		4.5 edge Pvmt
				450 9		14.5 brk Ground
				446 9		30.0 " " bot
				451 40	15.4 edge Pvmt	
				450 7	20.5 bot drain Gd.	
				453 8	24.5 Brk Top.	

F.B. 1712 PG. 190 Job No. 2423 Division No. 34 Notes Red Plotted Profile
Survey of Newton St. S.S. Date Date No. X-Sec.
Survey by L.L. Brown Notes W.A.M. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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Profile Notes Red____ Plotted____ Job No. 2423 Division No. 37
No. X-Sec. Notes Chkd.____ Date____ Checked____ Date____ Survey of Newton St. S.S.
No.____ Date____ Date____ Survey by L.L. Brown Notes W.A.M. Date 10/26
Map No.____ Indexed C. J. GALLI Date____ F.B. 1712 Pg. 191

STATION	B. S.	H. I.	F. S.	ELEV.	Newton St.	
					Left ℄ South	↑ Right ℄ North
3+69.5				452.51		↑ edge Pvmt
				452.5		7' Top Brk Gd.
				447.7		2.8' bot Brk "
3+95.7				452.5		7' Gd. S. side Adv wall
				449.2		8' " N " " "
3+96.4				448.05		11.9 f/L 18" conc. R.P.C. INLET
3+95.2	ok			452.92	34.5 f/L 12" conc. Pipe	
4+00				453.1		↑ Ground
				452.75		7' Top ret. wall
				449.1		8' bot " "
				448.4		15' bot brk
				451.4		21' Top "
				451.0		35' Top "
				454.38	10.3 edge Pvmt	
				454.63	21' brk "	
				454.64	33.2 edge Pvmt	
				454.8	Gd drwy	
				456.2	44 Top brk P/L	

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F. B. 1712 Pg. 182 Job No. 2421.34 Division No. Notes Red Plotted Profile
Survey of Newton St S.S. Date Date No. X-Sec.
Survey by L.L. Brown Notes W.A.M. Notes Ckd. Checked
Indexed C.J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Newton St	
					Left ℄ South	Right ℄ North
4+02 ±				454 2		210'±N.E. cor lot 16
4+06				452 6		⊤
				452 85		5' Top ret. wall
				449 2		6" bot " "
				448 4		16' brk bot
				450 7		31.5" Top
				450 1		43 " Top
4+28				450 0		⊤ brk bot
				449 6		30' brk bot
4+44.5				454 9	Top brk	⊤
4+50				455 3		⊤
				454 7		7' brk Top
				452 4		12 " bot
				455 2		Ground
				456 05	13.8 edge Pvmt	
				455 47	~~25.2~~ center "	
				454 50	39.0 edge "	
4+73°				457 71		⊤ Edge Pvmt

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Profile Notes Red. Plotted Job No. 2422 Division No. 34
X-Sec. Date Date Survey of Newton St S.S.
No. Notes Chkd. Checked Survey by Lt. Brown Notes W.B.M. Date 10/64
Date Date Map No. Indexed R. J. GALL Date

F. B. 1712 Pg. 193

STATION	B. S.	H. I.	F. S.	ELEV.	Newton St	
					Left ℄ South	Rt. At ℄ North
5+00				459.41		Pvmt
				459.48		7.0 edge pvmt
				459.0		12.0 Ground
				459.2		20.0 "
				458.90	12' Pvmt	
				459.33	20' " P/L drive	
5+03.5				456.75	19.2 f/L 12" conc. Pipe	
5+50				462.89		
				462.85		10.8 edge Pvmt
				463.3		20' P/L
				462.51	8.5 edge Pvmt	
				461.0	15' bot. drain	
				464.1	20' brk Top P/L	
5+82.8				463.70	14.4 f/L 12" CI Pipe	
6+00				466.13		
				466.25		12.3 Pvmt
				466.42		20' " P/L
				466.21	10.6 Pvmt	
				467.93	20.0 P/L	

76-1-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Newton St.	
					Left & South ℄	Right & North
6+04.5				465 56	13.8' f/L 12" conc. Pipe	
6+93.5				471 77	14.0 f/L 12" conc Pipe	
7+00				473 00	℄	
				472 82		10' Pvmt
				473 52		20' "
				473 06	9.7' Pvmt	
				474 26	20' "	
7+10.5				472 45	14.5 f/L 12" conc. Pipe	
8+00				478 30	℄	
				478 35		8.5 Pvmt
				479 13		20' " P/L
				478 12	10.5 edge Pvmt	
				477 3	15' bot drain	
				479 8	20' Brk P/L	
8+16.3				477 57	15' f/L 12" conc Pipe	
8+30.5				477 79	" " " " "	

F.B. 1712 PG. 194 Job No. 2423.34 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Newton St. S.S. Date ____ Date ____ No. ____
Survey by L.L. Brown Notes W.A.M. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Newton St	
					Left & South	℄ Right & North
8+50				479 59		℄
8+56.0				479 31		9.0 edge Pvmt
				479 2		20 P/L Ground
				479 32	9.0 edge Pvmt	
				478 4	15' bot drain	
				479 9	20' P/L brk	
9+ 00				480 32		℄
				479 77		9.0 edge Pvmt
				478 8		14.0 brk Ground
				479 0		20 P/L "
				480 15	11.0 edge Pvmt	
				479 4	16' P/L drain Ground	
				480 4	20' P/L "	
BM EA-74				479 28	B.M. EA-74 Elev	F.B. 1712-139
					Newton St N. Side, 190'± E of ℄ of Las Lomitas dr. & Newton St., & 32'± N. of ℄ Newton St. bt spk in lead in S.E. cor dr to house # 15421	

Profile Notes Red ____ Plotted ____ Job No. 2423 34 Division No. ____ F.B. 1712 Pg. 195
No. ____ Date ____ Date ____ Survey of Newton St. S.S.
No. ____ Notes Chkd. ____ Checked ____ Survey by L. L. Brown Notes [illegible] Date 10/[illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

P.B. 1912 Po. 196 Job No. 2423 Division No. 24 Notes Red Plotted

Survey of Newton St. S.S. Date Date

Survey by L.L. Brown Notes W.A.M. Notes Chkd. Checked

Indexed Date Date Date

BLANK

STATION

B.S.

H.I.

F.S.

ELEV.