76F3

1717

INDEX TO F.B. 1717

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(OVER)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W.O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F. B. PG.

F. B. _____ PG. _____

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Notes Ck'd by	Survey of TYLER AVE. SEW. DIST. F. B. 1717 Pg. 5
Map No.	W. O. 1355 Tape No. Std. °F
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date 11-30
Date	Indexed C. Johnson

TOPOGRAPHY
ON
DODSON ST.
FROM: TYLER AVE.
TO: PECK RD.

TYLER AVE. SEWER DIST.
J.N. 1355

NOTE: ALL PLUS & OFFSETS TO P.P.'S, M.H.'S, TREES, H.H.'S, LIGHT STANDARDS ARE SHOWN TO CENTER!!

Nov 7th 1950
HOBSON
FRONK
FLATT
BROWN

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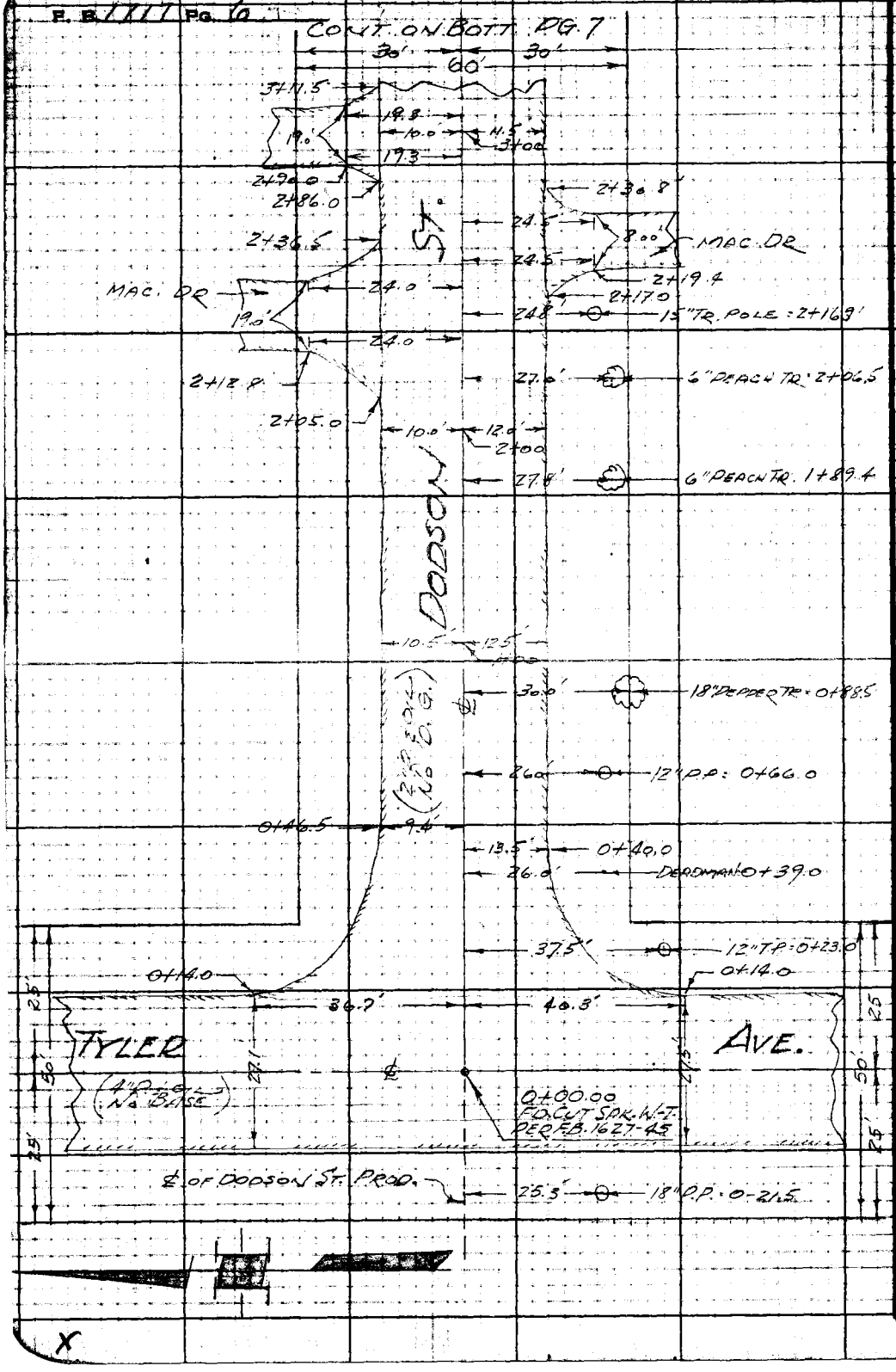
76F3095 247 10M 1-49



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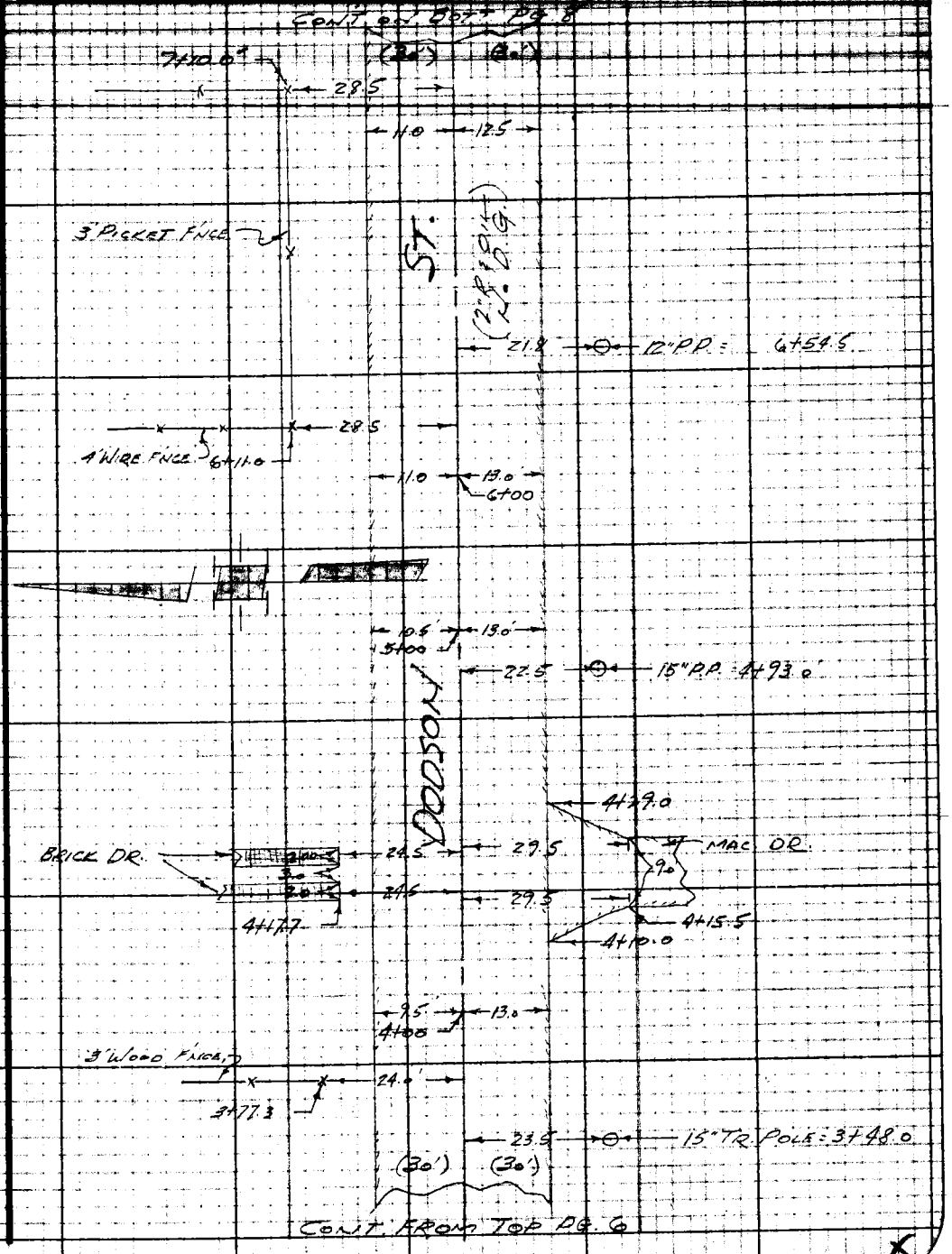
Notes Ck'd by	Survey of TYLER AVE. SEW. DIST.
Map No.	W. O. 1355 Tape No. Std. °F
Office Work	Surveyed by R. B. HOBSON
Checked	Notes HOBSON Date
Date	Indexed [illegible] C. Johnson

F. B. 1717 PG. 7



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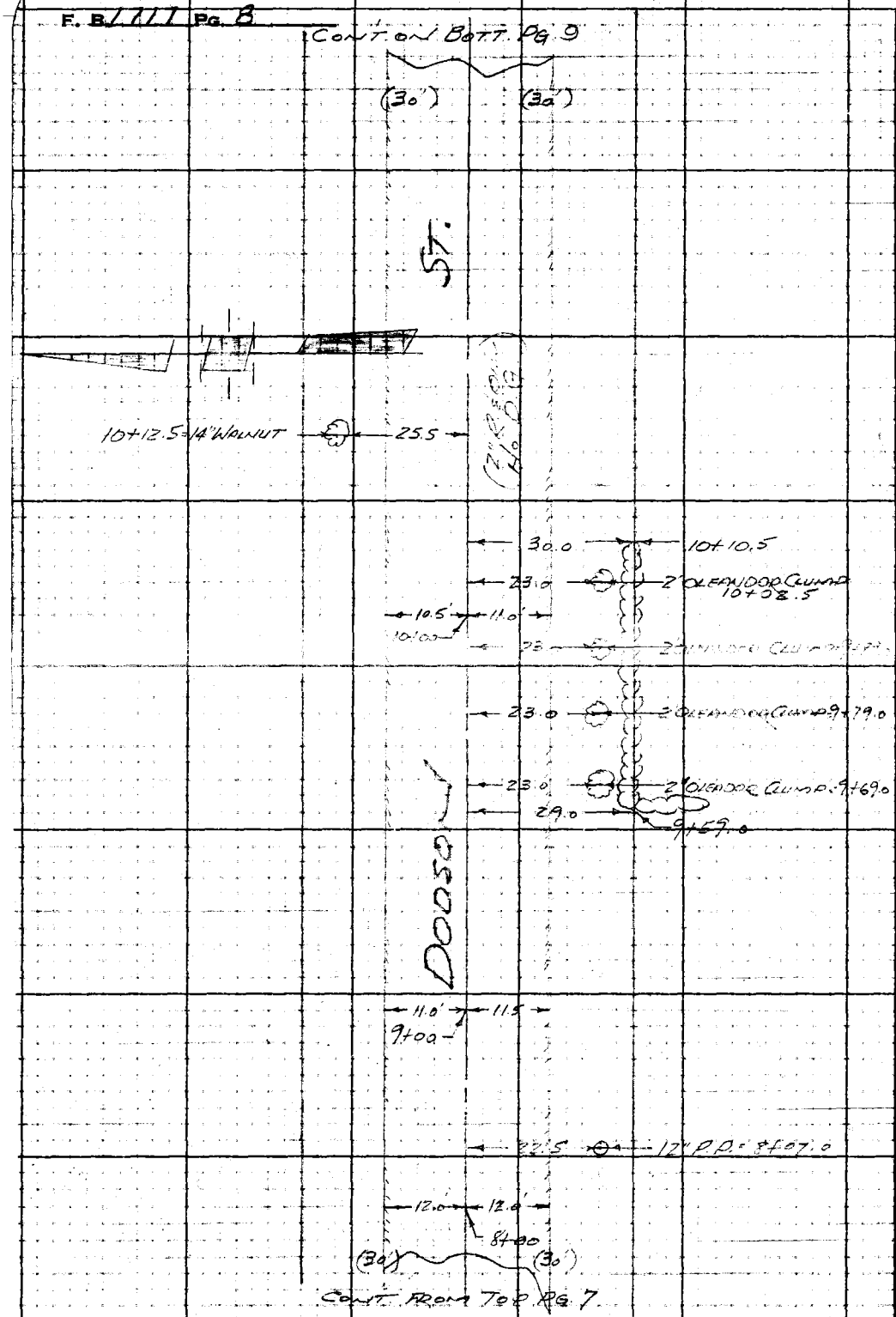

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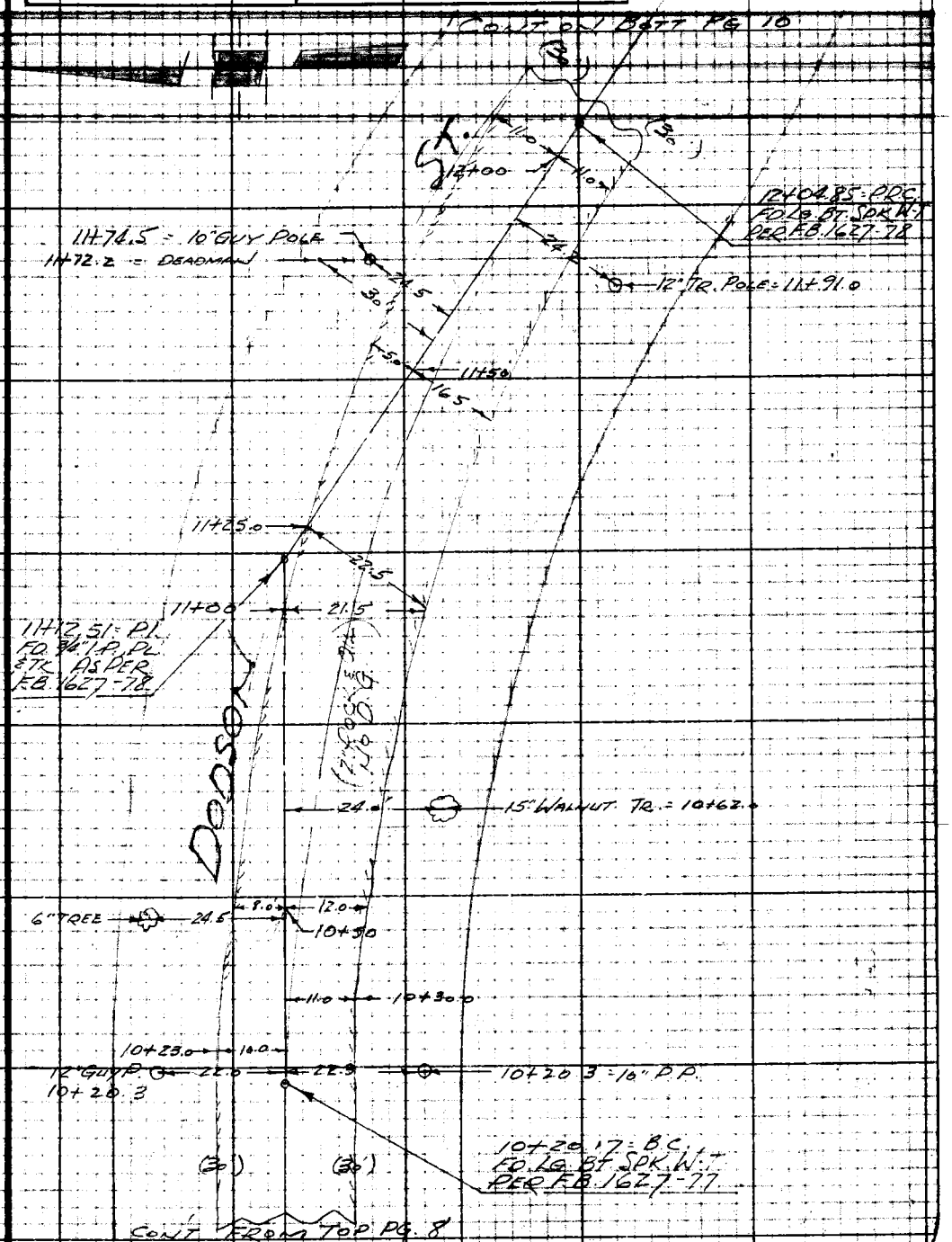
Notes Ck'd by	Survey of
Map No.	W.O. Tape No. Std.
Office Work	Surveyed by
Checked	Noted Date
Date	Indexed A. C. Johnson

F. B. 1777 PG. 9



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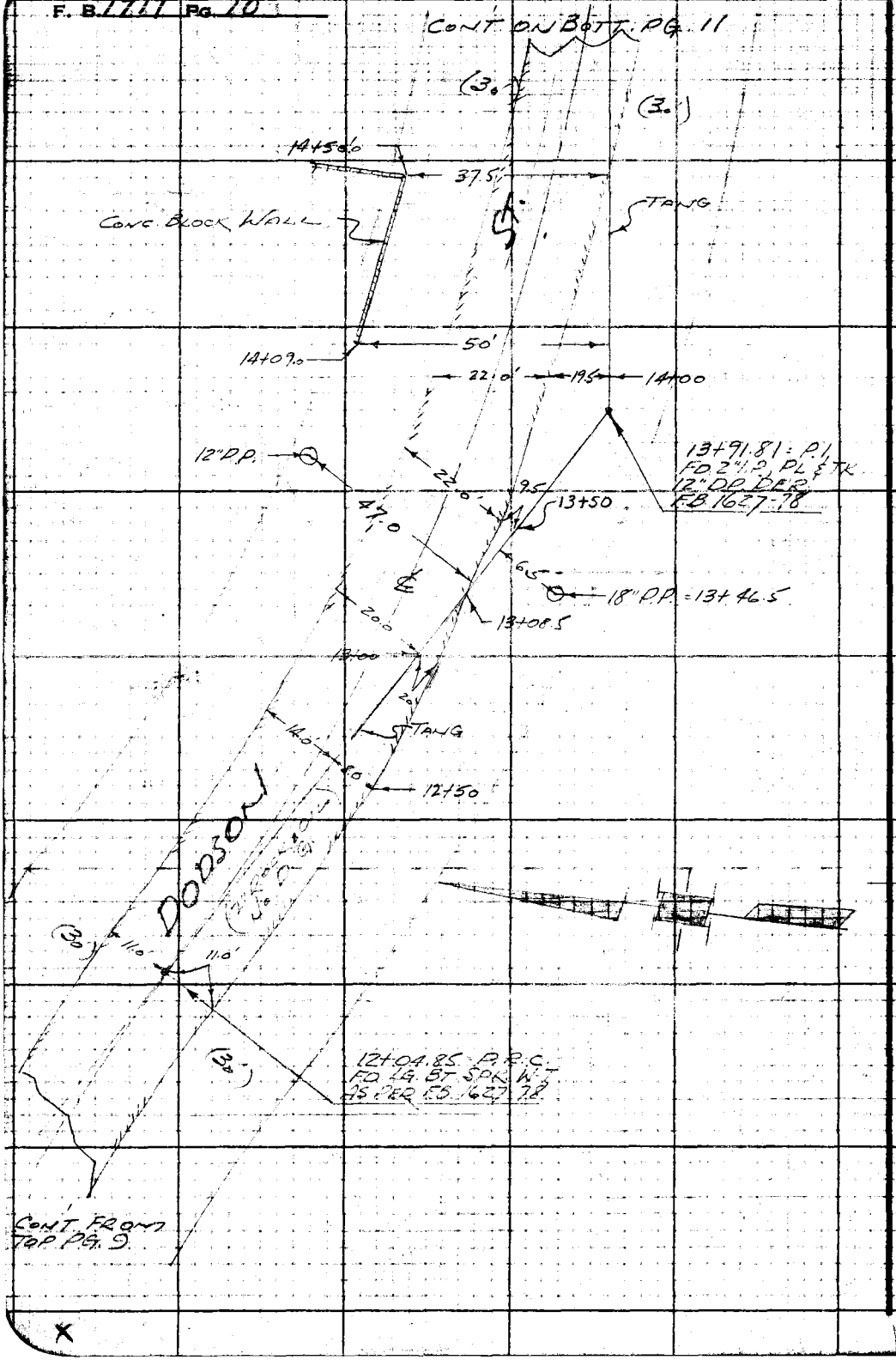
76F3095 247 10M 1-49

F. B. 1711 Pg. 10



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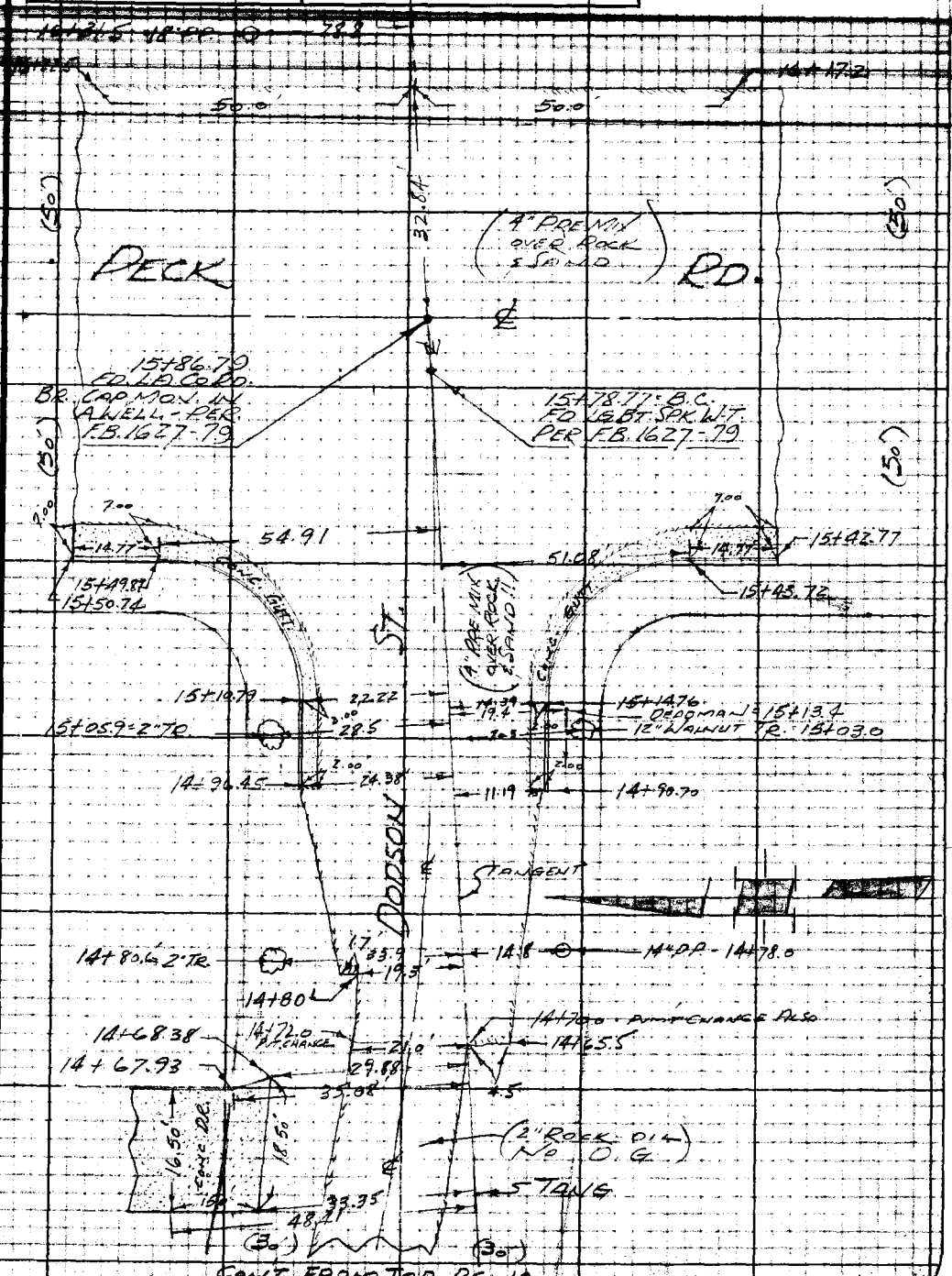
Notes Ck'd by	Survey of TYLER AVE. SEW. DIST.	F. B. 1717 PG. 11
Map No.	W.O. 1335 Tape No. Std.	
Office Work	Surveyed by R.B. HOBSON	
Checked	Noted HOBSON Date	
Date	Indexed C. Johnson	



CONT. FROM TOP PG. 10

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76F3098 247 10M 1-69

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F. B. 1111 Pg. 12

Profile Notes Red. Plotted Job No. [illegible] Division No. [illegible] PG.

Notes Chkd. Checked Survey [illegible]

PARSON ST.

FROM: TYLER AVE.
TO: PECK RD.

TYLER AVE. SEW. DIST

J. N. 1355

Nov. 9. 1950
HOBSON
FRONK
FLATT
BROWN

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
BM.M.E.-89	358	27290		26932	B.M.M.E.-89, Elev. = 269.319; F.B. 1627-28 Dodson St. & Tyler Ave., N.E. Cor. Bt. spk. in bottom step at S.W. Cor. of porch to ho. 2702		
-0+30			45	2684		℄	prod = W. PL. on Tyler
-0+20			50	2679		℄	" Brk
-0+13			465	26825		℄	" W. edge pvmt
0+00			421	26869	℄ Intc. Dodson St & Tyler Ave		
			430	26860			30' ℄ Tyler Ave
			437	26853			100' " " "
			417	26873	30' ℄ Tyler Ave		
			431	26859	100' " " "		
0+14			455	26835		℄	
"			472	26818			40³ E. edge pvmt
"			466	26824	36⁷ E. edge pvmt		
0+25			476	26814		℄	
"			494	26796			18⁵ S. edge pvmt
"			41	2688			22' top brk
"			41	2688			30' P.L.
"			540	26750	18⁵ N. edge pvmt		
"			44	2685	30' P.L.		

Survey of TYLER AVE Job No. 1355 Division No. Notes Red. Date 11-9-50 Plotted Date No. X-Sec.
Survey by HOBSON Notes FRONK Notes Chkd. Checked Date No.
Indexed R. C. Johnson Date
PG. 14

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
0+40		27290	460	26830		℄	
"			475	26815			13.5' edge pvmt
"			49	2680			18.5 Gut
"			39	2690			25' top brk
"			40	2689			30' P.L.
0+46.5			453	26837		℄	
"			467	26823	9.4' edge pvmt.		
"			47	2682	16' bot brk		
"			41	2688	22' top "		
"			40	2689	30' P.L.		
0+50			447	26843		℄	
1+00			417	26873		℄	
"			435	26855			12.5' edge pvmt
"			45	2684			17' Gut
"			39	2690			22' top brk
"			40	2689			30' P.L.
"			435	26855	10.5 edge pvmt		
"			46	2683	20' Gut, bot brk		
"			39	2690	30' P.L.		
+50			410	26880		℄	
T.P.	516	27390	416	26874	T.P.		

Profile Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 15
Date ____ Date ____ Survey of TYLER AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 11-9-50
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date 11-9-50 Notes Chkd. Date

Job No. 13555 Division No. Notes FRONK Date

Survey of TYLER AVE

Survey by HOBSON

Indexed B. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
2+00		273 90	493	26897		℄	
"			532	26858			12' edge pvm't
"			55	2684			17' Cut bot brk
"			48	2691			22' top "
"			45	2695			30' P.L.
"			508	26882	10' edge pvm't		
"			57	2682	18' Cut bot brk		
"			46	2693	30' P.L. top brk		
+50			484	26906		℄	
3+00			464	26926		℄	
"			487	26903			11' edge pvm't
"			55	2684			18' Cut bot brk
"			45	2694			22' top brk
"			45	2694			30' P.L.
"			42	2697			100'
"			42	2697			200'
"			39	2700			300'
"			471	26919	10' edge pvm't		
"			52	2687	15' Cut		
"			48	2691	25' top brk		
"			50	2689	30' P.L.		

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
3+00		27390	52	2687	100'		
"			55	2684	200'		
"			50	2689	300'		
"			44	2695	350'		
+50			445	26945		℄	
4+00			430	26960		℄	
"			480	26910			13' edge pvm't
"			51	2688			18' Gut bot brk
"			41	2698			30 P.L. top "
"			443	26947	9.5 edge pvm't		
"			49	2690	15.5 Gut		
"			44	2695	30' P.L. top brk		
+50			399	26991		℄	
T.P.	509	27530	369	27021	T.P. Bt. spk @ Tract Line		
5+00			513	27017		℄	
"			530	27000			13' edge pvm't
"			56	2697			18' Gut
"			51	2702			25' top brk
"			52	2701			30' P.L.
"			531	26999	10.5 edge pvm't		
X "			56	2697	17' Gut bot brk		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 17
Date ____ Date ____ Survey of TYLER AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 11-9-50
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
5+00		27530	51	2702	30' p.L.		
+50			505	27025		℄	
6+00			485	27045		℄	
"			510	27020			13' edge pvmt
"			52	2701			18' Gut bot brk
"			39	2714			30' pL. top "
"			508	27022	11' edge pvmt		
"			53	2700	18' Gut bot brk		
"			42	2711	30' pL. top "		
+50			465	27065		℄	
"			38	2715			30' p.L.
"			38	2715			100'
"			43	2710			200'
"			43	2710			300'
"			44	2709			350'
"			38	2715	30' p.L.		
"			42	2711	100'		
"			52	2701	200'		
"			52	2701	250'		
T.P.	473	27586	417	27113	T.P. Front of ho. # 11119		

F.B. 1717 PG. 18
Job No. 1355 Division No. Notes Red. Plotted No. Profile
Survey of TYLER AVE Date 11-9-50 Date X-Sec.
Survey by HOBSON Notes FRONK Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

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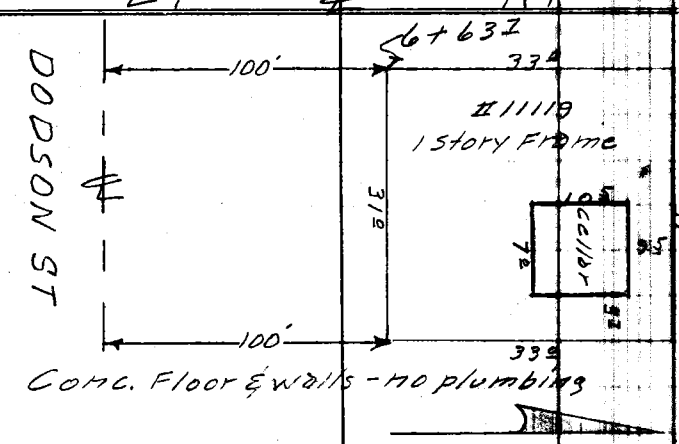
STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ Rt
		27586			
6+86°			507	27079	℄
"			44	2715	100' Front of House
"			97	2662	118' Approx. ctr. of cellar Floor
7+00			498	27088	℄
"			520	27066	12.5 edge pvm't
"			53	2706	18' Cut
"			42	2717	30' P.L.
"			519	27067	11' edge pvm't
"			53	2706	18' Cut
"			43	2716	30' PL. top brk
× 7+50			474	27112	℄



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 19

X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE

Notes Chkd. ____ Date ____ Checked ____ Survey by HOBSON Notes FRONK Date 11-9-50

Map No. ____ Date ____ Indexed ____ Date ____

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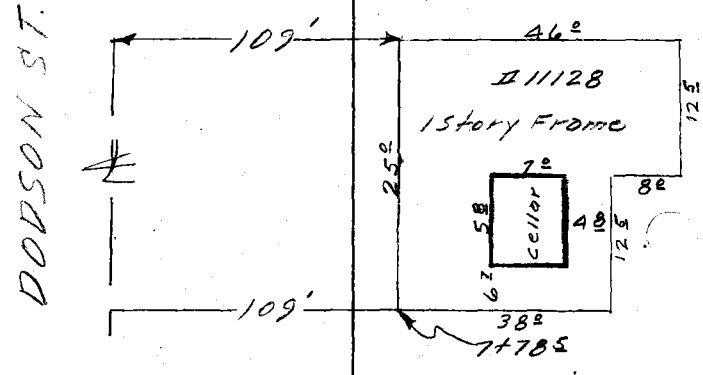
STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
7+88°		27586	460	27126		℄	
			39	2720			109' Front of House
			98	2661			139' Approx. ctr. of cellar Floor.
8+00			457	27129		℄	
"			474	27112			12' edge pvmt
"			49	2710			18' Cut
"			39	2720			30' P.L.
"			475	27111	12' edge pvmt		
"			49	2710	18' Cut		
"			36	2723	25' top brk		
"			34	2725	30' P.L.		
+50			438	27148		℄	



Conc. Floor & walls - no plumbing

F.B. 1717 PG. 20 Job No. 1355 Division No. Notes Red. Plotted Date 11-9-50 Date X-Sec. No.
Survey of TYLER AVE. Notes Chkd. Checked Date Date Date No.
Survey by HOBSON Notes FRONK
Indexed L. C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		275 86					
T.P.	535	276 75	446	27140	T.P.		
9+00			516	27159		℄	
"			530	27145			11' edge pvmt
"			55	2712			18' Gut
"			45	2722			30' P.L. top brk
"			527	27148	11' edge pvmt		
"			55	2712	18' bot brk		
"			44	2723	25' top "		
"			43	2724	30' P.L.		
+50			490	27185		℄	
"			43	2724			30' P.L.
"			47	2720			100'
"			43	2724			200'
"			46	2721			300'
"			47	2720			330'
"			45	2722	30' P.L.		
"			39	2728	100'		
"			43	2724	190'		
10+00			478	27197		℄	
"			498	27177			11' edge pvmt
X "			52	2715			18' Gut

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 21
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 11-9-50
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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
10+00		27675	44	2723			23' top brk
"			42	2725			30' P.L.
"			489	27186	10.5' edge pvm't		
"			51	2716	17' Gut		
"			43	2724	30' pL. top brk		
+50			472	27203		℄	
"			491	27184			12' edge pvm't
"			481	27194	8' edge pvm't		
11+00			476	27199		℄	
"			459	27216			10' pvm't
"			476	27199			21.5 edge pvm't
"			41	2726			28' Gut
"			42	2725			40.5 P.L.?
"			49	2718	10' Gut		
"			40	2727	16' top brk		
"			40	2727	25'		
T.P.	544	27743	476	27199	T.P.		
11+50			515	27228		℄	
"			525	27218			16.5 edge pvm't
"			530	27213	5.0 edge pvm't		
12+00			475	27268		℄	

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date 11-9-50
Notes Chkd. Date
Division No.
Job No. 1355
Survey of TYLER AVE
Survey by HOBSON Notes FRONK
Indexed R. C. Johnson Date
Pg. 22
B. 17

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ Rt
12+00		277 43	496	2724		11' edge pvmt
"			52	2722		18' Gut
"			44	2730		23' top brk
"			43	2731		30' pL.?
"			500	27243	11' edge pvmt	
"			52	2722	18' Gut bot brk	
"			42	2732	23' top "	
"			40	2734	30' pL.	
+50			455	27288		℄
"			474	27269		8' edge pvmt
"			44	2730		25' top brk.
"			43	2731		100'
"			48	2726		200'
"			54	2720		300'
"			55	2719		320'
"			470	27273	14' edge pvmt	
"			51	2723	20' bot brk	
"			39	2735	32' top brk	
"			37	2737	100'	
"			37	2737	200'	
"			36	2738	225'	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 23
Date ____ Date ____ Survey of TYLER AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 11-9-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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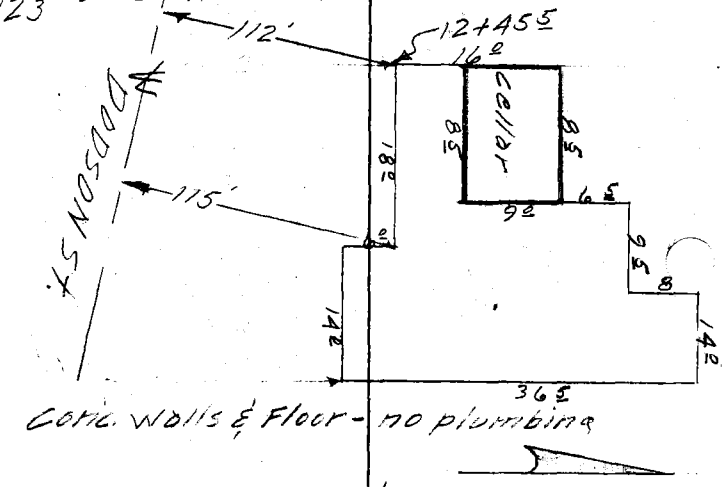
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
12+50		277 43	455	27288		℄	
"			36	2738	112' Front of House		
"			96	2678	123' on cellar Floor		
13+00			443	27300		℄	
"			448	27295			2' edge pvmt
"			48	2726			9' Gut
"			40	2734			15' top brk
"			40	2734			25'
"			432	27311	10' pvmt		
"			447	27296	20' edge pvmt		
"			48	2726	25" Gut bot brk		



75

Profile
Plotted ____ No. ____
Date ____
Checked ____ No. ____
Date ____

Notes Red. ____
Date 11-9-50
Notes Chkd. ____
Date ____

Division No. ____
Job No. 1355
Survey of TYLER AVE
Survey by HOBSON Notes FRONK
Indexed ~~H. C. Johnson~~ Date ____

F.B. 1717 PG. 24

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
13+00		27743	41	2733	30' top brk		
"			40	2734	35'		
13+08.5			444	27299		℄	
T.P.	441	27830	354	27389	T.P.		
13+50			544	27286		℄ (dirt)	
14+00			49	2734		℄ "	
"			48	2735		6' ground	
"			53	2730	12' Gut		
"			498	27332	19.5 S. edge pvmt		
"			483	27347	30' pvmt		
"			503	27327	41' N. edge pvmt		
"			55	2728	49' Gut		
"			49	2734	54 top brk		
"			47	2736	60'		
+50			48	2735		℄ (dirt)	
+70			472	27358		℄	
+72			488	27342		4.5 S. edge pvmt	
+80.1			455	27375	19.3 edge pvmt		
"			473	27357	21' " "		
14+90.7			467	27363		℄	
"			514	27316		11.9 gut	

Profile Notes Red ____ Plotted ____ Job No. 1355 Division No. ____
No. ____ Date ____ Date ____ Survey of TYLER AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 11-9-50
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1717 PG. 25

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
14+90 7		27830	453	27377			11 19 top cb.
"			42	2741			22 8 ground
14+96 45			518	27312	24 38 gut		
"			461	27369	" top cb		
"			39	2744	29 4 top brk		
T.P.	478	27847	461	27369	T.P. B.M. ME-86		
15+10 79			477	27370		℄	
"			529	27318	22 22 gut		
"			470	27377	22 22 top cb		
"			40	2745	27' Ground		
15+14 76			476	27371		℄	
"			544	27303			14 39 gut
"			478	27369			14 39 top cb
"			41	2744			26' Ground.
15+43 72			472	27375		℄	
"			506	27341			18 6 pvmt
"			573	27274			51 08 gut
"			510	27337			51 08 top cb
—			50	2735			51' 6' w = top brk of above
15+49 87			470	27377		℄	
"			470	27377	17' pvmt		

F.B. 1717 PG. 26 Job No. 1355 Division No. Notes Red. Plotted No. Profile
Survey of TYLER AVE Date 11-10-50 Date X-Sec.
Survey by HOBSON Notes FRONK Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
15+49.87		27847	515	27332	54.21 gut		
"			456	27391	54.21 top cb. of above		
—			39	2746	55' 5'W. stop brk		
15+70.8			461	27386		℄ pvmt	
15+86.79			447	27400	℄ Intc. Dodson St. & Peck Rd.		
			463	27384		30' ℄ Peck Rd	
			507	27340		100' " " "	
			430	27417	30' ℄ Peck Rd.		
			397	27450	100' " " "		
16+03			467	27380		℄ pvmt	
16+19.6			548	27299		℄ E. edge pvmt.	
16+30			39	2746		℄ ground top brk	
16+38			39	2746		℄ ground.	68'
B.M. M.E.-86	401	27770	478	27369	B.M. M.E.-86. Elev. = 273.867 F.B. 1627-27 Dodson St & Peck Rd., S.W. Cor. Bt. Spk. in curb, 8' w. of w. end C.R.		
T.P.	377	27553	594	27176	T.P.		
B.M. M.E.-77			460	27093	B.M. M.E.-77, Elev. = 270.926 F.B. 1627-23 Elliott Ave & Peck Rd., N.W. Cor. Bt. Spk. in curb, 6' w. of w. end C.R.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 Pg. 27
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes ____ Date 11-10-50
Date ____ Date ____ Map No. ____ Date ____

F.B. 1717 Pg. 28 Job No. 1355 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of TYLER AVE Date 11-10-50 Date _____ No. _____

Survey by HOBSON Notes FRONK Notes Chkd. _____ Checked _____ X-Sec.

Indexed J. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L.296 307 5-49

Notes Ck'd by	Survey of TYLER AVE SEW. DIST
Map No.	W. O. [illegible]
Office Work	Surveyed by R. B. HOBSON
Checked	Notes [illegible]
Date	Indexed [illegible] C. Johnson

F. B. 1717 PG. 29

TOPOGRAPHY
ON
PECK RD.
FROM: KLINGERMAN ST.
TO: GARVEY AVE.

TYLER AVE. SEWER DIST.
J.N. 1355

NOTE: ALL PLUS & OFFSETS TO P.P.S M.H.'S, H.H.'S, TREES LIGHT STANDARDS ETC. ARE SHOWN TO CENTER!

NOV. 10TH, 1950
HOBSON
FRONK
FLATT
BROWN

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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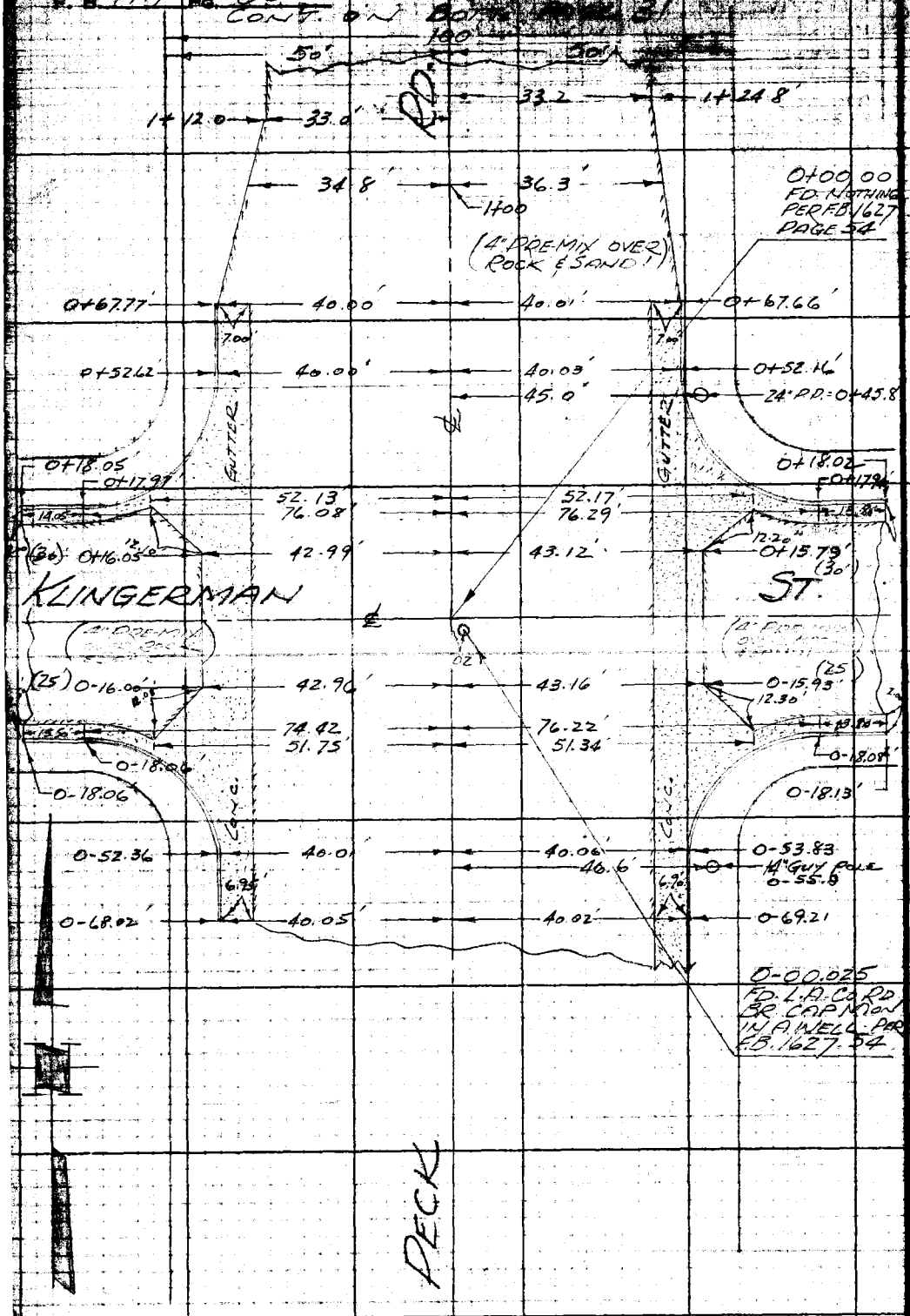
76F3DB 247 10M 1-49



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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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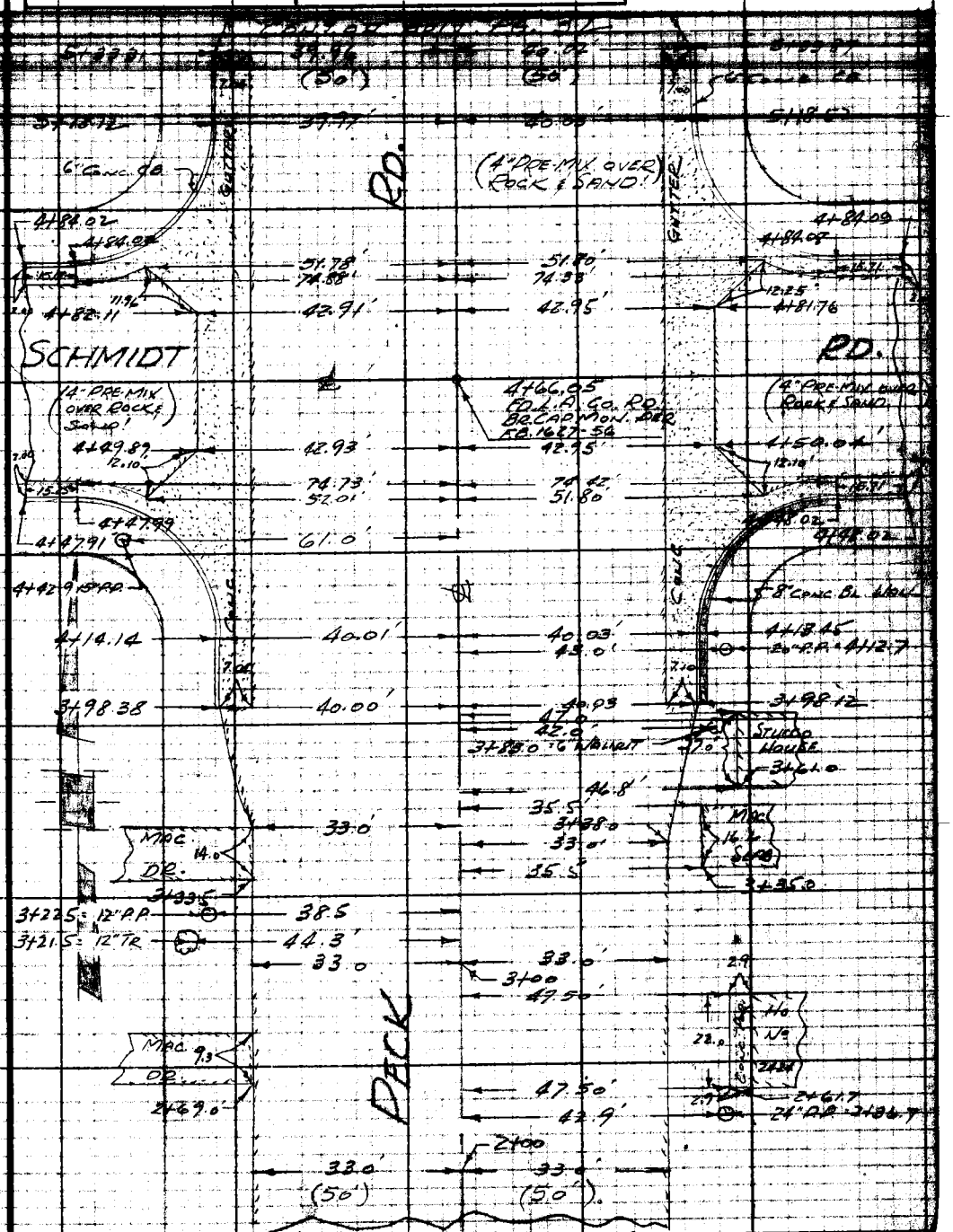
F. B. 1717 PG. 31

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of TYLER AVE SEN. DIST.
W. O. [illegible]
Surveyed by R. B. HOBSON
Notes [illegible]
Indexed [illegible] C. Johnson



CONT. FROM TOP PG. 30

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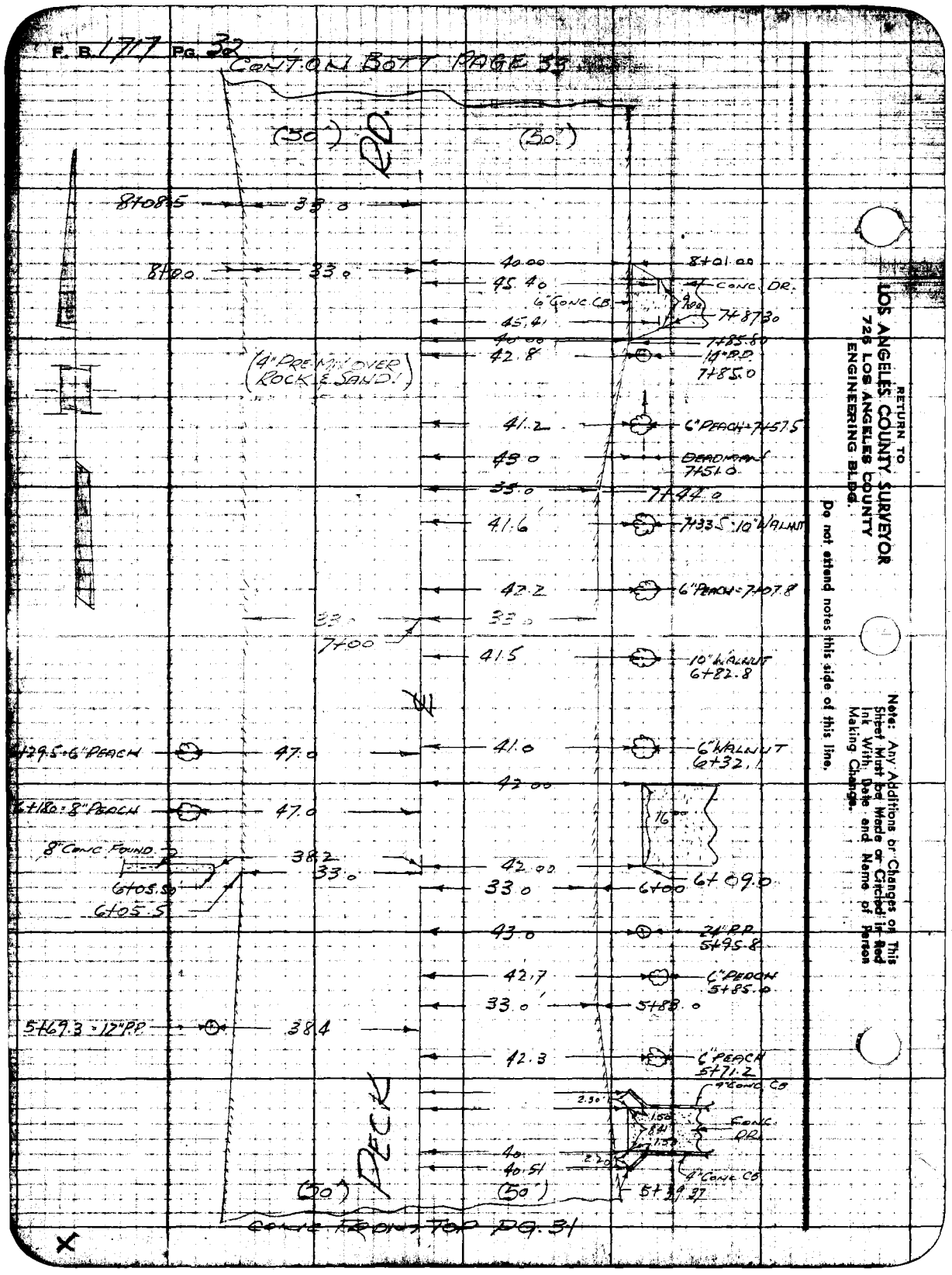
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

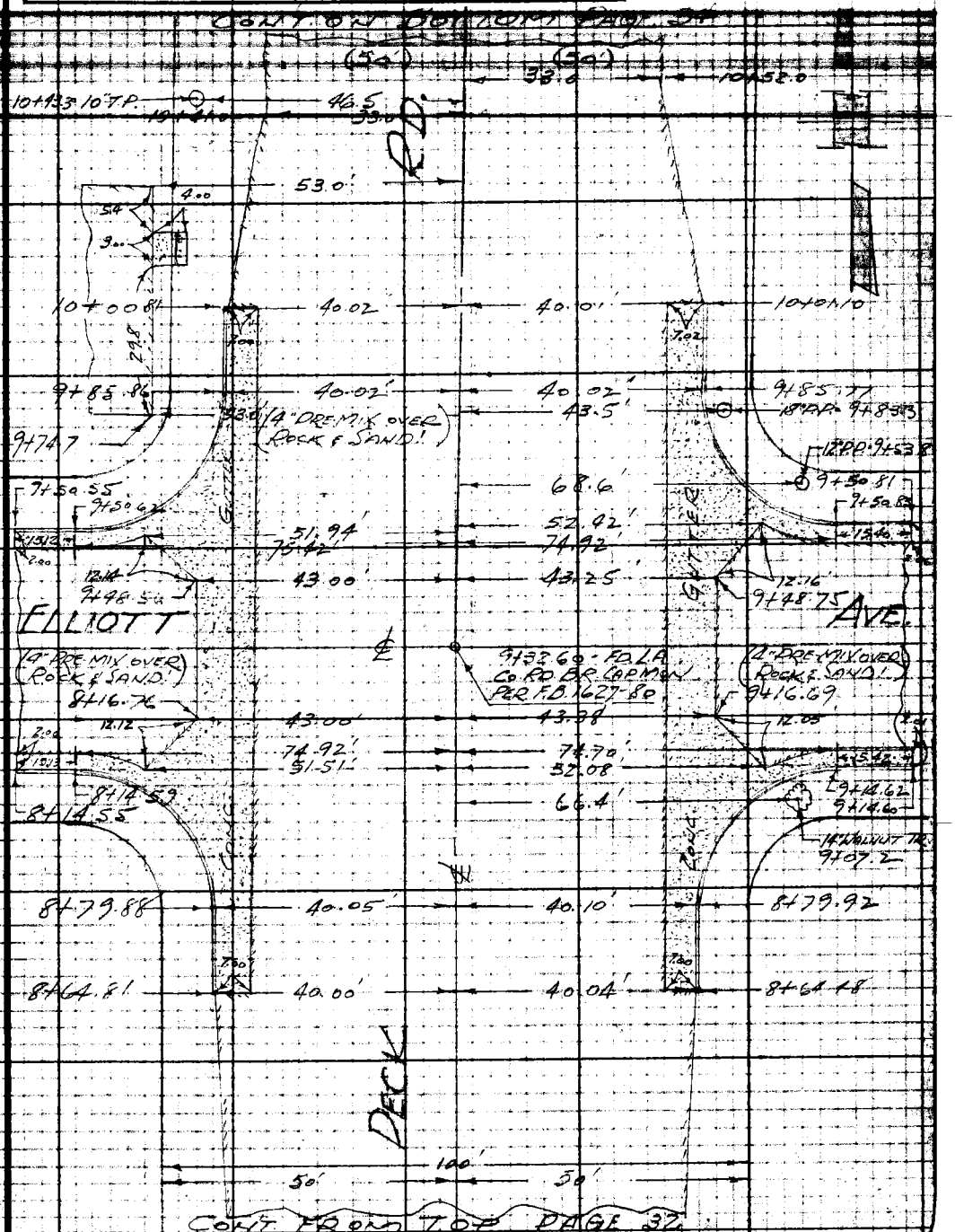
76F309B 247 10M 1-49


F. B. 1717 PG. 32
CONT ON BOTT PAGE 33
(50')
RD
(50')
8+08.5
33.0
8+00
33.0
40.00
8+01.00
45.40
CONC. DR.
6" CONC. CB
9.00
7+87.30
45.41
40.00
7+85.80
42.8
14" P.P.
7+85.0
(4" PRE-MIX OVER ROCK & SAND!)
41.2
6" PEACH = 7+57.5
43.0
DEADMAN
7+51.0
33.0
7+44.0
41.6
7+33.5 = 10" WALNUT
42.2
6" PEACH = 7+07.8
33.0
33.0
7+00
41.5
10" WALNUT
6+82.8
6+29.5 = 6" PEACH
47.0
41.0
6" WALNUT
6+32.1
42.00
6+180 = 8" PEACH
47.0
16.00
8" CONC FOUND
38.2
33.0
42.00
6+05.50
6+05.5
33.0
6+00
6+09.0
43.0
24" P.P.
5+95.8
42.7
6" PEACH
5+85.0
33.0
5+88.0
5+69.3 = 12" P.P.
38.4
42.3
6" PEACH
5+71.2
4" CONC. CB
2.30
1.50
8.41
1.50
CONC. DR.
40
2.20
40.51
4" CONC. CB
5+39.37
PECK
(50')
(50')
CONC FROM TOP PG. 31
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TYLER AVE SEW. DIST.
Map No.	W.O.
Office Work	Surveyed by R.B. HOBSON
Checked	Notes [illegible] Date 11-18-56
Date	Indexed [illegible] C. Johnson

F. B. 1717 PG. 33

CONT. ON BOTTOM PAGE 34



CONT. FROM TOP PAGE 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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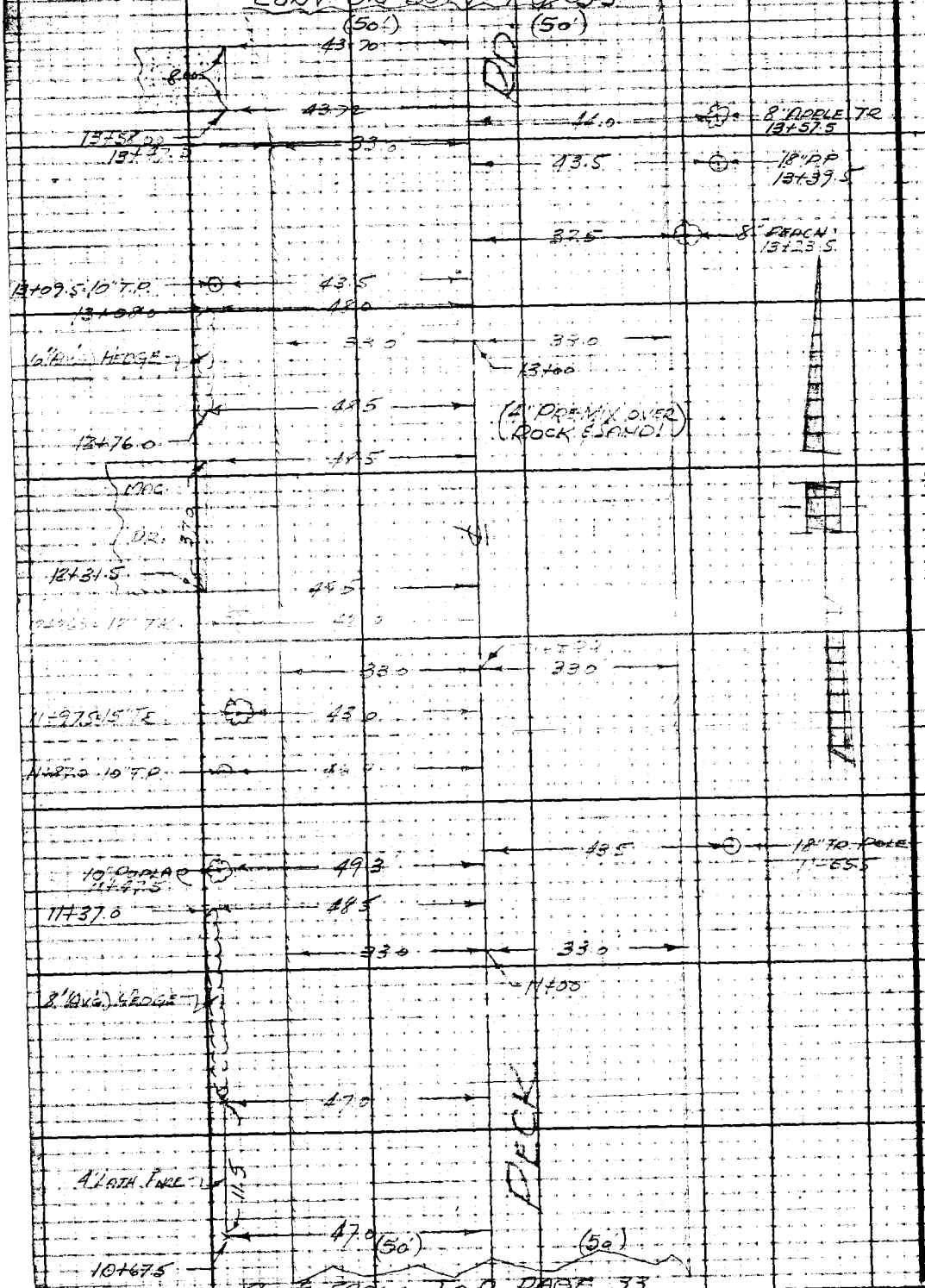
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1717 PG. 34

CONT ON BOTT PG 35



CONT. FROM TOP PAGE 33

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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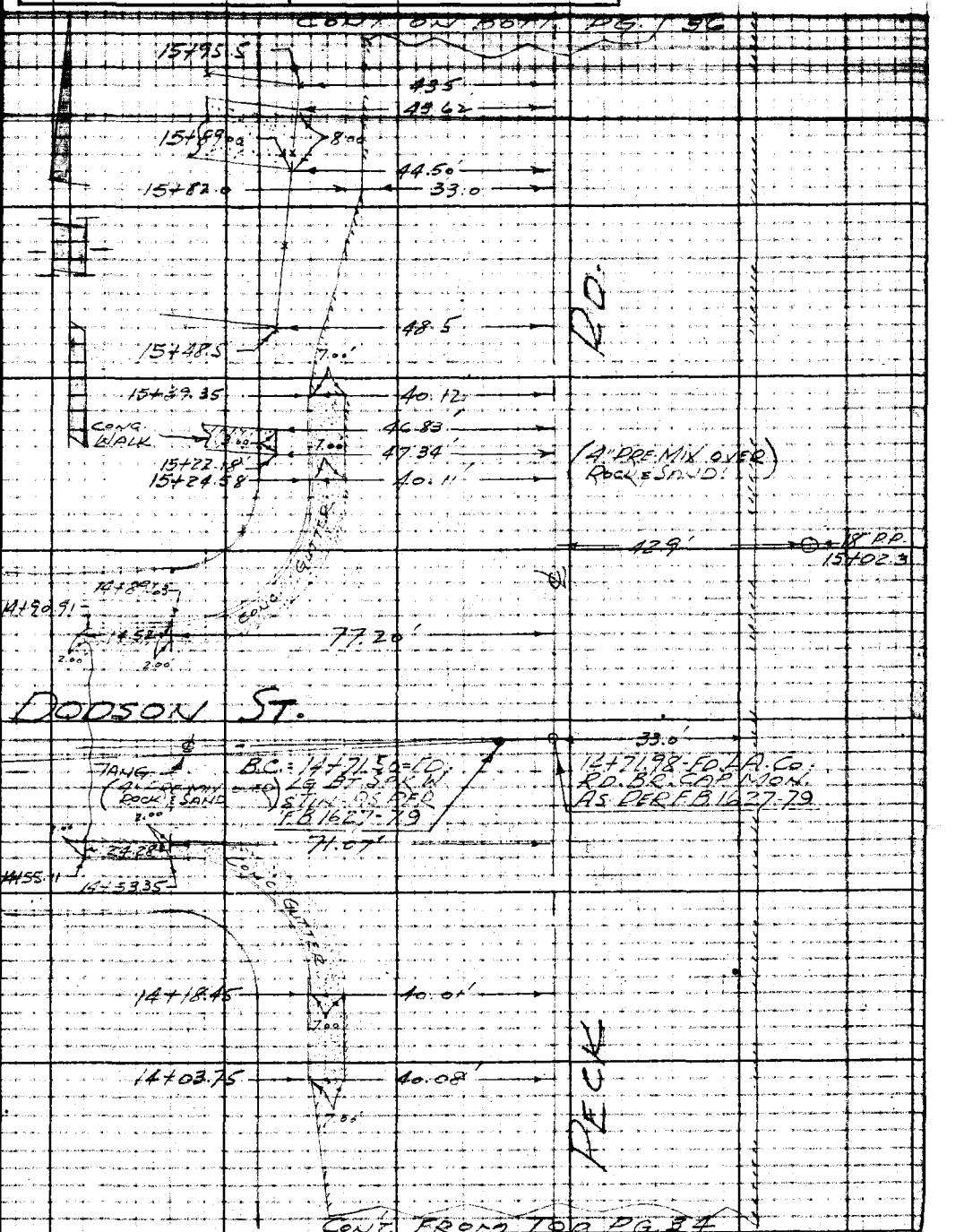
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TYLER AVE SEW DIST
Map No.	W.O. 1355 Tape No. Std. °F
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date 11-14-50
Date	Indexed C. Johnson

F. B. 1717 PG. 35



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RETURN TO
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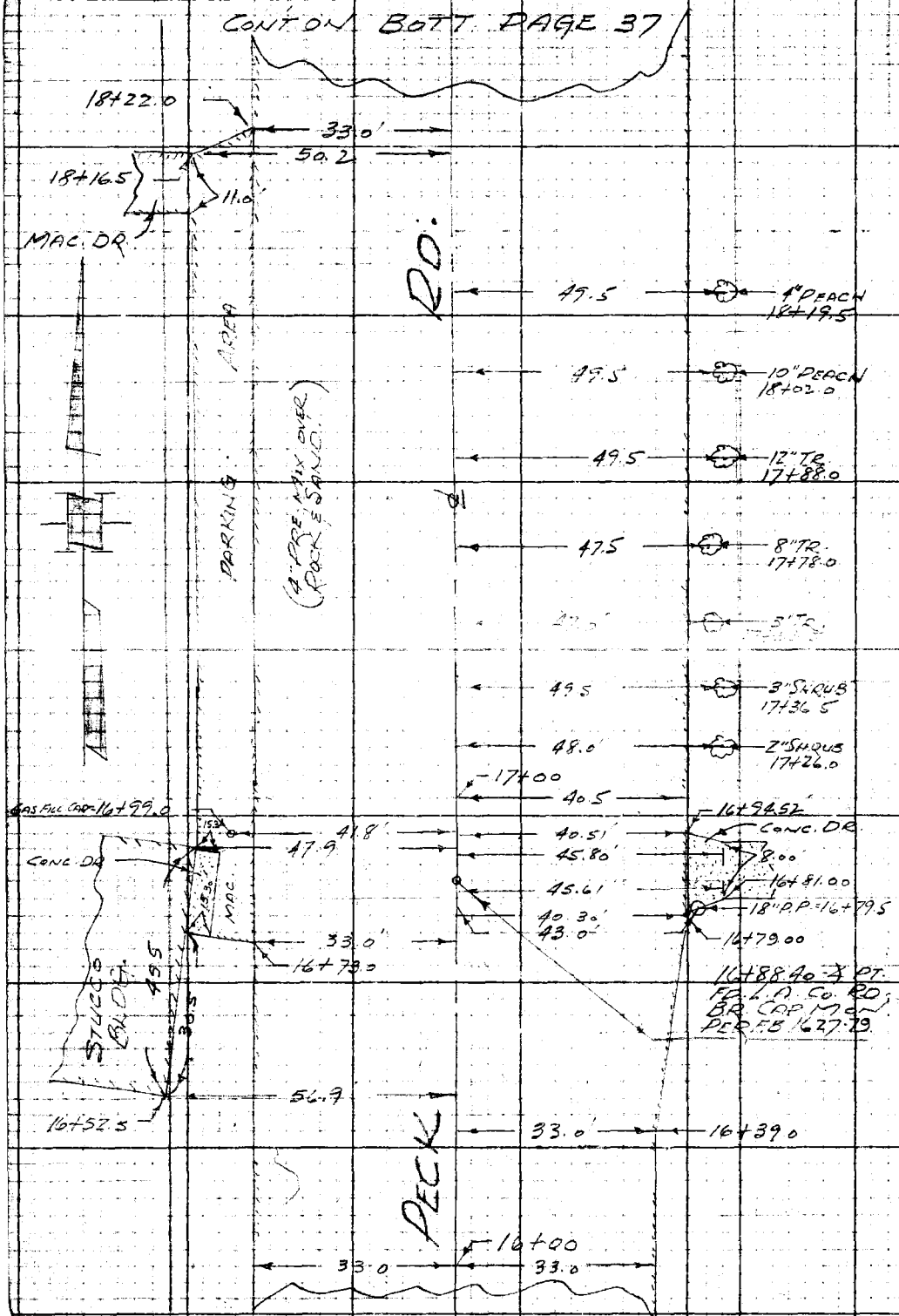
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1717 PG. 36



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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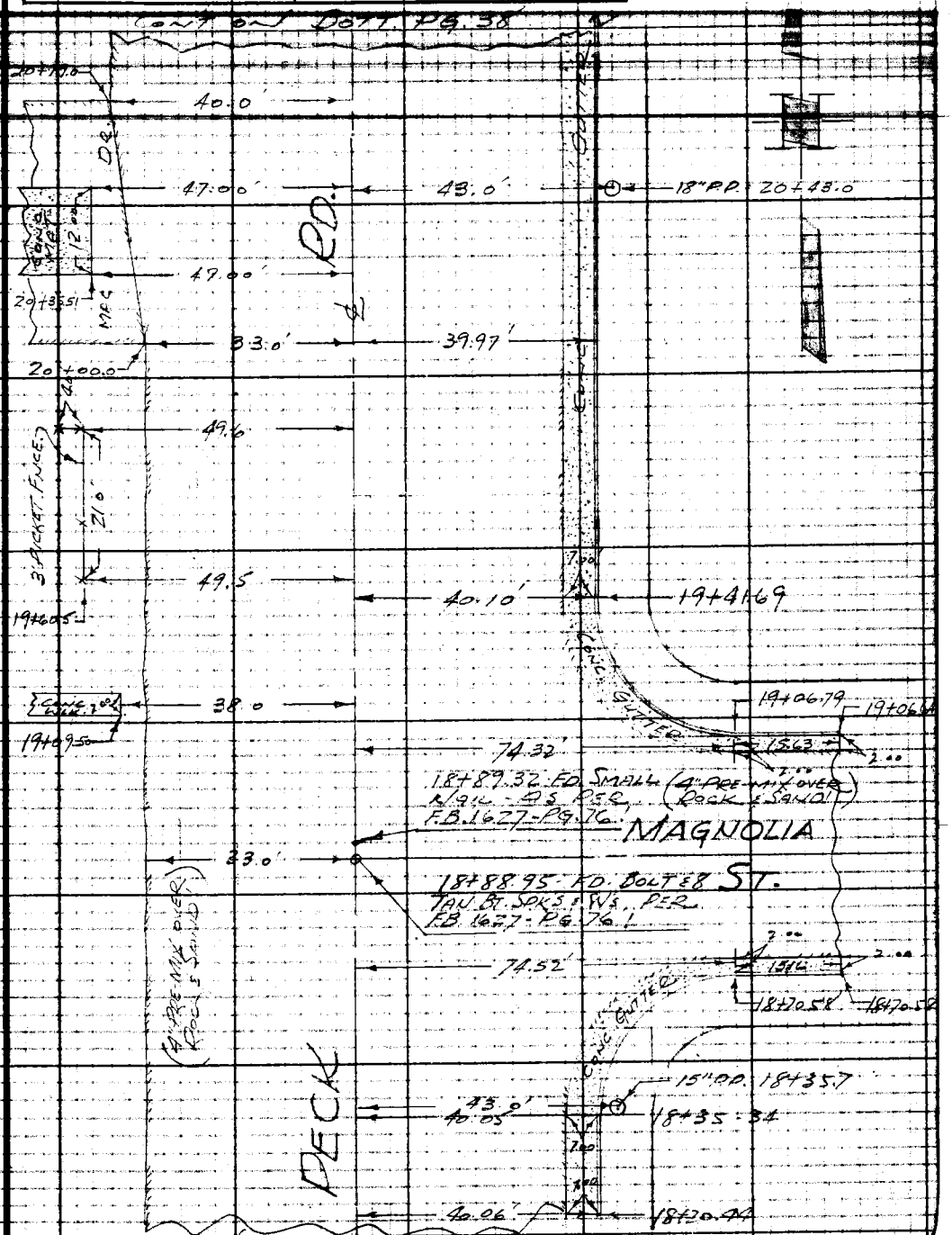
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W.O. [illegible] Type No. [illegible]
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date 11/14/50
Date	Indexed C. Johnson

F. B. 1717 PG. 37



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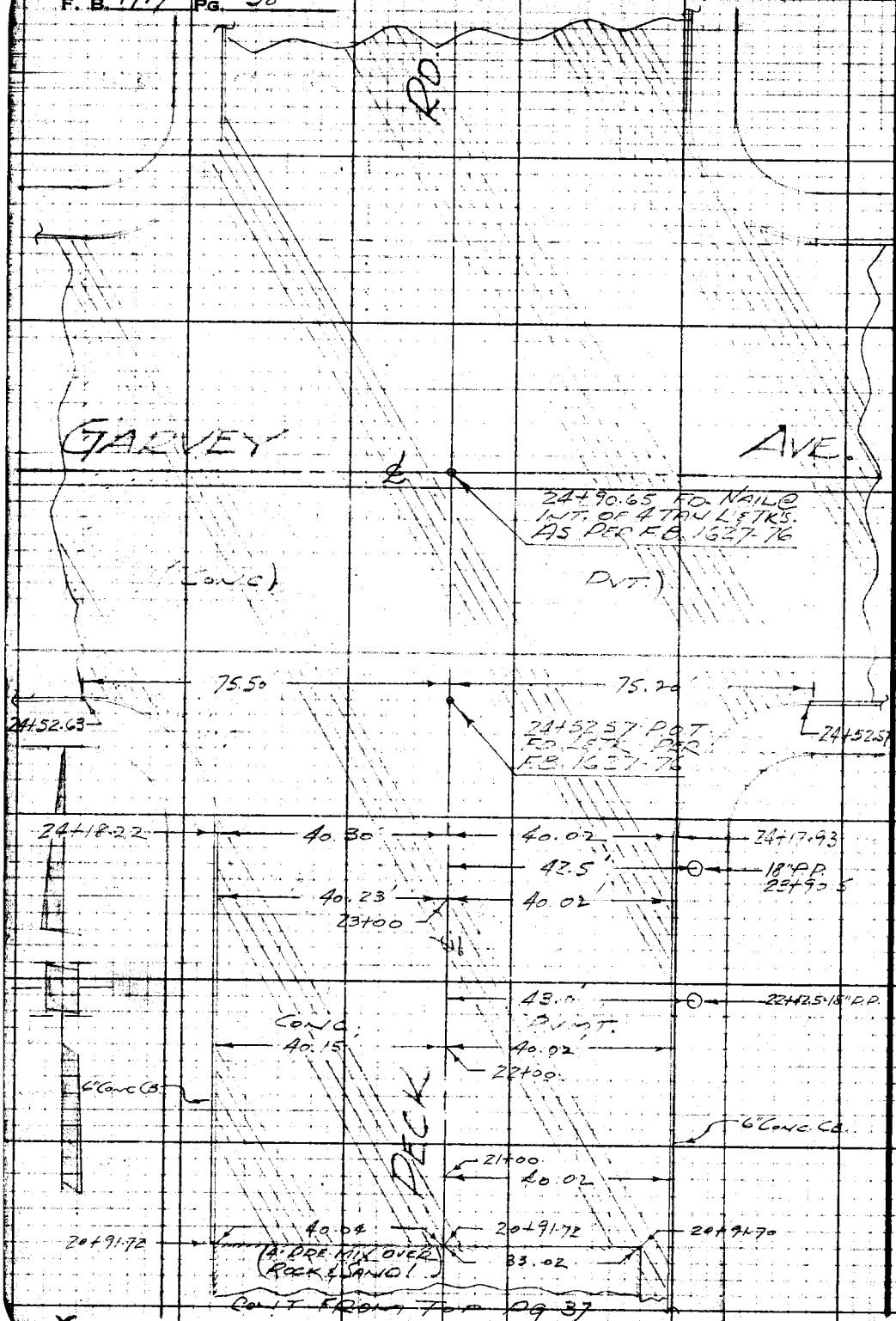
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1717 PG. 38



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.	F.B. 1717	PG. 39
	Date	Date	Survey of TYLER AVE			
X-Sec. No.	Notes Chkd. LCP	Checked	Survey by HOBSON	Notes FRONK	Date 11-16-50	
	Date 11/29/50	Date	Map No.	Indexed Johnson	Date 11 52	

PROFILE & CROSS SECTIONS
ON
PECK ROAD

FROM: KLINGERMAN ST
TO: GARVEY AVE

TYLER AVE SEWER DIST
J. N. 1355

NOV. 16, 1950
HOBSON
FRONK
FLATT
BROWN

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
B.M.M.E.-60	573	27093		26[illegible]20	B.M.M.E.-60; Elev.=265.196 F.B.1627-15 Klingerman St. & Peck Rd. N.W.Cor. Bt. Spk. in curb, 6' W. of W. end C.R.		
-0+100			650	26443		℄	
-0+25			609	26484		℄	
-0+00.025			596	26497	℄ Intc. Peck Rd & Klingerman St.		
			692	26401			40' X Gut Klingerman ℄
			664	26429			50' ℄ Klingerman
			564	26529			100' " "
			692	26401	40' X Gut Klingerman ℄		
			661	26432	50' ℄ Klingerman		
			563	26530	100' " "		
Curb Returns at Intc. of Peck Rd & Klingerman St.							
			723	26370	S.E. Cor. S. end of C.R.		Gut
			660	26433	" " " " "	" " "	top cb
			65	264[illegible]	" " " " "	" " "	E of 10' above
			689	26404	" " " E "	" " "	Gut
			625	26468	" " " " "	" " "	top cb
			62	2647[illegible]	" " " " "	" " "	S. of 7' abo[illegible] X
			669	26424	" " " " end	Curb	gut
			612	26481	" " " " "	"	top cb

F.B. 1717 PG. 40
Job No. 1355 Division No. Notes Red. Plotted No. Profile
Survey of TYLER AVE Date 11-16-50 Date X-Sec.
Survey by HOBSON Notes FRONK Notes Chkd. Checked No.
Indexed [illegible] Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt	
		27093	62	2647	S.E. Cor E. end	Curb	top cb	7' S. of above
			619	26474	N.E. " E "	"	Gut	
			559	26534	" " " "	"	top cb	
			55	2654	" " " "	"		12' N. of above
			635	26458	" " " "	CR.	Gut	
			573	26520	" " " "	"	top cb	
			55	2654	" " " "	"		12' N. of above
			658	26435	" " N "	"	Gut	
			596	26497	" " " "	"	top cb	
			52	2657	" " " "	"		10' E. of above
			645	26448	" " " "	Curb	Gut	
			584	26509	" " " "	"	top cb	
			52	2657	" " " "	"		10' E. of above
			644	26449	N W " " "	"	Gut	
			584	26509	" " " "	"	top cb	
			49	2660	" " " "	"	"	10' W. of above
			660	26433	" " " "	CR	Gut	
			594	26499	" " " "	"	top cb	
			50	2659	" " " "	"		10' W. of above
			639	26454	" " W "	"	Gut	
			575	26518	" " " "	"	top cb	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 41
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of TYLER AVE Survey by HOBSON Notes FRONK Date 11-16-50
Map No. ____ Date ____ Date ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
2+50		27074	28	2679	100'		
"			29	267[illegible]3	110'		
3+00			395	266[illegible]79		℄	
"			410	26664			16' pvmt
"			481	265[illegible]73			33' edge pvmt
"			32	267[illegible]5			36' top brk
"			32	267[illegible]5			50' P.L.
"			413	266[illegible]61	16' pvmt		
"			483	2659[illegible]1	33' edge pvmt		
"			30	267[illegible]	36' top brk		
"			30	267[illegible]7	50' P.L.		
+50			359	26715		℄	
T.P.	557	27185	446	26628	T.P.		
4+00			470	267[illegible]15		℄	
4+36			443	267[illegible]42		℄	
4+66 05			398	267[illegible]37	℄ Intc. Peck Rd & Schmidt Rd		
			495	266[illegible]10			40' X Cut ℄ Schmidt
			470	267[illegible]15			50' ℄ Schmidt
			344	268[illegible]41			100' ℄ Schmidt Rd.
			497	266[illegible]38	40' X Cut ℄ Schmidt		
			458	267[illegible]27	50' " "		

F.B. 1717 Pg. 44
Profile No. ____ X-Sec. No. ____
Job No. 1355 Division No. ____ Plotted ____ Notes Red. ____
Survey of TYLER AVE Date 11-16-50 Date ____ Date ____
Survey by HOBSON Notes FRONK Checked ____ Notes Chkd. ____
Indexed R. C. Johnson Date ____ Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ Rt
		271 85	338	26847	100' ℄ Schmidt Rd.
		Curb Returns at Intc. of Peck Rd & Schmidt Rd.			
			538	26647	S.E. Cor. S. end of Curb Gut
			477	26708	" " " " " " top cb
			320	26865	" " " " " " 1' E. of above
			36	2682	" " " " " " 9' E. of above
			527	26658	" " " " " C.R. Gut
			463	26722	" " " " " " top cb
			321	26864	" " " " " " 1' E. of above
			34	2684	" " " " " " 9' E. of above
			426	26759	" " E " " " Gut
			359	26826	" " " " " " top cb
			32	2686	" " " " " " 12' S. of above
			383	26802	" " " " " Curb Gut
			320	26865	" " " " " " top cb
			30	2688	" " " " " " 12' S. of above
			398	26787	N.E. " E " " " Gut
			341	26844	" " " " " " top cb
			26	2692	" " " " " " 12' N. of above
			427	26758	" " " " " C.R. Gut
			363	26822	" " " " " " top cb
			30	2688	" " " " " " 12' N. of above
			463	26722	" " N " " " Gut

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 45
Date ____ Date ____ Survey of TYLER AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 11-16-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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Do not extend notes this side of this line.

F.B. 1717 PG. 46 Job No. 1355 Division No. Notes Red. Plotted Profile No.
Survey of TYLER AVE Date 11-16-50 Date Date X-Sec. No.
Survey by HOBSON Notes EBONK Notes Chkd. Checked
Indexed J. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		27185	395	26790	N.E. Cor	N. end of	C.R. top cb
			24	2634			3.5 E. of above
			25	2633	" "	" "	" 6.5 E. of above
			450	26735	" "	" "	Curb gut
			391	26794	" "	" "	" top cb
			24	2697			3.5 E. of above
			24	2674	" "	" "	" 6.5 E. of above
			445	26740	N.W.	N. "	" gut
			387	26798	" "	" "	" top cb
			39	2679			35' E. of above
			23	2675	" "	" "	" 65' E. of above
			462	26723	" "	" "	C.R. Gut
			397	26738	" "	" "	" top cb
			42	2696			3' E. of above
			23	2695	" "	" "	" 7' E. of above
			434	26751	" "	W "	" Gut
			369	26816	" "	" "	" top cb
			27	2681	" "	" "	" 12' N. of above
			412	26773	" "	" "	Curb gut
			351	26834	" "	" "	" top cb
			26	2692	" "	" "	" 12' N. of above
			406	26779	S.W. "	W. "	" gut
			347	26838	" "	" "	" top cb
			31	2683	" "	" "	" 12' S. of above
			432	26753	" "	" "	C.R. gut

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		271 85	369	26816	S. W. Cor. W. end of C.R.		top cb
			31	2687	" " " " "	"	12' S. of above
			526	26659	" " S. " "	"	gut
			457	26728	" " " " "	"	top cb
			34	2684			5' W. of above
			33	2685	" " " " "	"	5' W. of above
			533	26652	" " " " "	Curb	gut
			473	26712	" " " " "	"	top cb
			33	2685			5' W. of above
			34	2684	" " " " "	"	5' W. of above
+96			381	26804		℄	
5+00			380	26805		℄	
+50			345	26840		℄	
T.P.	587	27354	418	26767	T.P.		
6+00			478	26876		℄	
"			493	26861			16' pvmt
"			581	26773			33' edge pvmt
"			35	2700			38' top brk
"			35	2700			50' P.L.
"			502	26852	16' pvmt		
"			572	26782	33' edge pvmt		
X "			33	2702	38' top brk		
"			33	2702	50' P.L.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 47
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 11-16-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
6+50		273 54	448	26[illegible]06		℄	
7+00			420	26[illegible]34		℄	
"			442	26[illegible]12			16' pvmt
"			514	268[illegible]0			33' edge pvmt
"			34	270[illegible]			37' top brk
"			29	270[illegible]			50' P.L.
"			32	270[illegible]			100'
"			442	26[illegible]12	16' pvmt		
"			515	268[illegible]9	33' edge pvmt		
"			34	27[illegible]	37' top brk		
"			27	270[illegible]8	50' P.L.		
"			29	270[illegible]6	100'		
"			30	270[illegible]5	115'		
7+50			393	269[illegible]1		℄	
8+00			364	269[illegible]0		℄	
"			387	26[illegible]7			16' pvmt
"			455	268[illegible]9			33' edge pvmt
"			23	27[illegible]			38' top brk
"			23	27[illegible]			50' P.L.
"			385	26[illegible]9	16' pvmt		
"			458	268[illegible]6	33' edge pvmt		

F.B. 1717 PG. 48
Job No. 1355 Division No. Notes Red. Plotted No. Profile
Survey of TYLER AVE Date 11-16-50 Date X-Sec.
Survey by HOBSON Notes FRONK Notes Chkd. Checked No.
Index C. Johnson Date Date

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
8+00		273 54	25	2710	37' top brk		
"			26	2709	50' P.L.		
T.P.	580	274 88	446	26908	T.P.		
8+50			475	27013		℄	
8+64 5			463	27025		℄	
9+02 60			439	27049		℄	
9+32 60			414	27074	℄ Intc. of Peck Rd & Elliott Ave		
			516	26972			40' X Gut ℄ Ellio
			490	26998			50' " "
			349	27139			100' "
			509	26979	40' X Gut ℄ Elliott		
			481	27007	30' " "		
			295	27193	100' " "		
	Curb Returns at Intc of Peck Rd & Elliott Ave						
			555	26933	S. E. Cor - S. end of Curb gut		
			495	26993	" " " " " " top cb		
			32	2717	" " " " " " 4' E. of above		
			33	2716	" " " " " " 6' " " "		
			547	26941	" " S. " " C.R. gut		
			483	27005	" " " " " " top cb		
			32	2717	" " " " " " 5' E. of above		
			32	2717	" " " " " " 5' E. of above		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 49
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 11-16-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1917 Pg. 50 | Job No. 1355 | Division No. | Notes Red. | Plotted | Profile No.
Survey of TYLER AVE | Date 11-16-50 | Date | X-Sec. No.
Survey by HOBSON | Notes FRONK | Notes Chkd. | Checked
Indexed K. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		27488	477	270 11	S.E. Cor. - E. end		C.R. gut
			409	270 79	" " " "		" top
			34	271 5	" " " "		" 5' S. of above
			32	271 7	" " " "		" 7' " " "
			436	270 52	" " " "		Curb gut
			374	271 14	" " " "		" top cb
			35	271 4	" " " "		" 5' S. of above
			32	271 7	" " " "		" 7' " " "
			441	270 47	N.E. Cor - E. "		" gut
			377	271 1	" " " "		" top cb
			27	271 [illegible]	" " " "		" 4' N. of above
			24	272 5	" " " "		" 8' " " "
			472	270 6	" " " "		C.R. gut
			406	270 82	" " " "		" top cb
			41	270 3	" " " "		" 4' N. of above
			27	272 2	" " " "		" 8 " " "
			478	270 10	" " N "		" gut
			414	270 14	" " " "		" top cb
			23	272 5	" " " "		" 5' E. of above
			21	272 [illegible]	" " " "		" 5' " " "
			465	270 3	" " " "		Curb gut

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		27488	411	27077	N.E. Cor - N. end	Curb	top cb
			33	2716	" " " "	"	5' E. of above
			27	2722	" " " "	"	5' " " "
			471	27017	N.W. Cor N. "	"	gut
			410	27078	" " " "	"	top cb
			41	2708	" " " "	"	3' W. of above
			27	2722	" " " "	"	3' " " "
			28	2721	" " " "	"	4' " " "
			481	27007	" " " "	C.R.	gut
			420	27068	" " " "	"	top cb
			41	2708	" " " "	"	4' W. of above
			29	2720	" " " "	"	2.5' " " "
			28	2721	" " " "	"	3.5' " " "
			471	27017	" " W. "	"	gut
			408	27080	" " " "	"	top cb
			33	2716	" " " "	"	6' N. of above
			32	2717	" " " "	"	6' " "
			434	27054	" " W. "	Curb	gut
			373	27115	" " " "	"	top cb
			33	2716	" " " "	"	6' N. of above
			32	2717	" " " "	"	6' " " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 51
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 11-16-50
Date ____ Date ____ Map No. ____ Inspected Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		27488	443	27045	S.W. Cor - W. end	Curb	gut
			374	27114	" " " "	"	topcb
			35	2714	" " " "	"	12' S. of above
			458	27030	" " " "	C.R.	gut
			400	27088	" " " "	"	topcb
			34	271[illegible]	" " " "	"	12' S. of above
			549	269[illegible]9	" " - S "	"	gut
			488	27000	" " " "	"	topcb
			50	2699	" " " "	"	2' W. of above
			39	2710	" " " "	"	3' " " "
			37	2712	" " " "	"	5' " " "
			552	269[illegible]6	" " " "	Curb	gut
			492	269[illegible]6	" " " "	"	topcb
			38	271[illegible]	" " " "	"	4' W. of above
			36	271[illegible]	" " " "	"	6' " " "
T.P.	437	27530	395	27093	T.P.		
9+62.60			431	270[illegible]9		℄	
9+85.8			420	271[illegible]0		℄	
10+01.0			416	27114		℄	
10+50			389	271[illegible]1		℄	
11+00			353	271[illegible]7		℄	

F.B. 1717 PG. 52
Job No. 1355 Division No. Notes Red. Plotted Profile
Survey of TYLER AVE Date 11-17-50 Date No.
Survey by HOBSON Notes FRONK Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
11+00		27530	369	27161			16' pvm't
"			450	27080			33' edge pvm't
"			30	2723			36.5' top brk
"			26	2727			50' P.L.
"			373	27157	16' pvm't		
"			449	27081	33' edge pvm't		
"			34	2719	35.5' top brk		
"			27	2726	50' P.L.		
T.P.	568	27667	431	27099	T.P.		
11+50			458	27209		℄	
12+00			428	27239		℄	
"			445	27222			16' pvm't
"			525	27142			33' edge pvm't
"			38	2729			36' top brk
"			37	2730			50' P.L.
"			37	2730			100'
"			452	27215	16' pvm't		
"			527	27140	33' edge pvmt		
"			46	2721	37' top brk		
"			37	2730	50' P.L.		
"			34	2733	100'		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1355 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 11-17-50
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1717 PG. 53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
12+00		276 67	37	273 0	185'		
+50			400	272 7		℄	
13+00			366	273 1		℄	
"			392	272 75			16' pvmt
"			480	271 87			33' edge pvmt
"			30	273 7			36' top brk
"			30	273 7			50' P.L.
"			391	272 76	16' pvmt		
"			470	271 97	33' edge pvmt		
"			38	272 9	36' top brk		
"			27	274 0	50' P.L.		
+50			335	273 32		℄	
T.P.	571	278 10	428	271 99	T.P.		
14+03 25			449	273 6		℄	
"			470	273 40			16' pvmt
"			554	273 56			33' edge pvmt
"			42	273 9			36' top brk
"			41	274 0			50' P.L.
"			465	273 45	16' pvmt		
"			542	272 68	40 08 Cut		
"			480	273 30	40 08 top cb		

F.B. 1717 PG. 54
Profile No.
X-Sec. No.
Job No. 1355 Division No.
Notes Red. Plotted
Date 11-17-50 Date
Notes Chkd. Checked
Date Date
Survey of TYLER AVE
Survey by HOBSON Notes FRONK
Indexed H. C. Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
14+03 25		27810	38	2743	50' P.L.		
14+18 45			436	27374		℄	
"			455	27365	16' pvmt		
"			535	27275	40 01 Gut		
"			470	27340	40 01 top cb.		
"			35	2746	50' P.L.		
14+41 50			425	27385		℄	
"			443	27367	16' pvmt		
"			44	2737	50' P.L.		
14+53 35			422	27388		℄	
"			438	27372	16'		
"			484	27326	50'		
"			505	27305	71 07 Gut		
"			439	27371	71 07 top cb.		
14+71 98			408	27402	℄ Intc. of Peck Rd. & Dodson St		
"			428	27382		16' pvmt	
"			514	27296		33' edge pvmt	
"			36	2745		38' top brk	
"			35	2746		50'	
"			40	2741		100'	
"			421	27389	16' pvmt ℄ Dodson		
"			435	27375	50' " " "		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 Pg. 55
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 11-17-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		278 10	422	27388	100'		
14+89 63			399	274[illegible]1		℄	
"			415	273[illegible]5	16' pvmt		
"			456	273[illegible]4	50' "		
"			491	273[illegible]9	77 20 Gut		
"			432	273[illegible]3	77 20 top cb		
14+90 91			495	273[illegible]5	91 72 Gut		
"			438	27372	91 72 top cb		
15+01 50			392	274[illegible]3		℄	
"			411	273[illegible]9	16' pvmt		
"			36	274[illegible]	50' P.L.		
15+24 58			383	27[illegible]7		℄	
"			406	27[illegible]4	16' pvmt		
"			475	273[illegible]5	40 11 Gut		
"			417	273[illegible]3	40 11 top cb		
"			36	2745	50' P.L.		
15+39 35			375	27435		℄	
"			392	27413			16' pvmt
"			471	27339			33' edge pvmt
"			35	274[illegible]			35' top brk
"			37	274[illegible]			50' P.L.

X

F.B. 1717 PG. 56
Job No. 1355 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of TYLER AVE Date 11-17-50 Date ____ No. ____
Survey by HOBSON Notes FRONK Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed L. C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
15+39 35		278 10	402	27408	16' pvmt		
"			465	27345	40 12 Gut		
"			410	27400	40 12 top cb.		
"			35	2746	50' P.L.		
15+50			369	27441		℄	
T.P.	590	279 38	462	27348	T.P.		
16+00			479	27459		℄	
"			497	27441			16' pvmt
"			576	27362			33' edge pvmt
"			47	2747			36' top brk
"			46	2748			50' P.L.
"			509	27429	16' pvmt		
"			577	27361	33' edge pvmt		
"			47	2747	38' top brk		
"			48	2746	50' P.L.		
+50			465	27473		℄	
17+00			437	27501		℄	
"			453	27485			16' pvmt
"			535	27403			33' edge pvmt
"			35	2759			37' top brk
"			36	2758			50' P.L.

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1355 Division No. ____ Survey of TYLER AVE

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by HOBSON Notes FRONK Date 11-17-50 Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1717 Pg. 57

76L298 307 5-49

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Do not extend notes this side of this line.

F.B. 1717 PG. 58

Job No. 1355 Division No. Notes Red. Plotted Profile No.

Survey of FYLER AVE Date 11-17-50 Date Date X-Sec. No.

Survey by HOBSON Notes ERONK Notes Chkd. Checked

Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
17+00		279.38	3.6	275.8			100'
"			3.4	276.0			200'
"			4.67	274.71	16' pvmt		
"			5.41	273.97	33' edge pvmt		
"			4.0	275.4	50' P.L.		
"			4.3	275.1	100'		
"			5.1	274.3	200'		
"			4.8	274.6	220		
+50			4.22	275.6		℄	
T.P.	5.63	279.95	5.06	274.32	T.P.		
18+20.44			4.63	275.32		℄	
"			4.70	275.25			16' pvmt
"			5.43	274.52			40.06 Gut
"			4.79	275.16			40.06 top cb
"			3.9	276.0			45' top brk
"			3.9	276.0			50' P.L.
"			4.94	275.01	16' pvmt		
"			5.81	274.14	33' edge pvmt		
"			4.7	275.2	38' top brk		
"			4.7	275.2	50' P.L.		
18+35.34			4.64	275.31		℄	

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
18+35 34		279 95	465	27530		16'	pvmt
"			540	27455		40 05	Gut
"			480	27515		40 05	top cb
"			40	2759		46'	top brk
"			38	2761		50'	P.L.
18+58 25			469	27526		℄	
"			40	2759		50'	P.L.
18+70 58			472	27523		℄	
"			455	27540		16'	pvmt
"			486	27509		50'	"
"			497	27498		74 52	Gut
"			432	27563		74 52	top cb
"			478	27517		89 68	Gut
"			420	27575		89 68	top cb
18+88 25			479	27516	℄ Int. of Peck Rd & Magnolia Av		
"			452	27543		50'	℄ Magnolia Av
"			412	27583		100'	" "
"			505	27490	16' pvmt	℄ prod	
"			587	27408	33' edge pvmt	℄ prod	
"			47	2752	36 5 top brk	"	
"			50	2749	50' P.L.	"	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 Pg. 59
X-Sec. No. ____ Date ____ Date ____ Survey of TILER AVE
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 11-17-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
19+06 64		279 95	480	275 15		℄	
"			461	275 34			16' pvmt
"			487	275 08			50' "
"			489	275 06			89 95 gut
"			429	275 66			89 95 top cb
19+06 29			502	274 93			74 32 gut
"			437	275 58			74 32 top cb.
19+18 95			479	275 16		℄	
"			462	275 33			16' pvmt
"			35	276 [illegible]			50' P.L.
19+41 69			476	275 19		℄	
"			463	275 32			16' pvmt
"			522	274 [illegible]			40 10 gut
"			460	275 [illegible]			40 10 top cb
"			35	276 [illegible]			46' top brk
"			35	276 [illegible]			50' P.L.
"			508	274 [illegible]	16' pvmt		
"			596	27[illegible]	33' edge pvmt		
"			48	275 [illegible]	37' top brk		
"			51	274 [illegible]	50' P.L		
19+50			478	275 [illegible]		℄	

F.B. 1717 PG. 60
Job No. 1355 Division No. Notes Red. Plotted Profile
Survey of TYLER AVE Date 11-17-50 Date No.
Survey by HOBSON Notes FRONK Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
20+00		279 95	484	27511		℄	
"			465	27530			16' pvmt
"			522	27473			40' Gut
"			464	27531			40' top cb
"			38	2761			50' P.L.
"			513	27482	16' pvmt		
"			588	27407	33' edge pvmt		
"			49	2750	50' P.L.		
T.P.	488	279 66	517	27478	T.P.		
20+50			460	27506		℄	
20+91 1			461	27505		℄	= Beg conc. pvmt
"			432	27534			22' pvmt brk
"			508	27453			40' Gut
"			448	27518			40' top cb
"			38	2759			50' P.L.
"			500	27466	22' pvmt		
"			565	27401	40' Gut		
"			505	27461	40' top cb.		
"			45	2752	50' P.L.		
21+50			474	27492		℄	
"			442	27524			22' pvmt brk

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 Pg. 61
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 11-17-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
21+50		279.66	517	27449			40' Gut
"			462	27504			40' top cb
"			29	2768.			50' PL.
"			35	276[illegible]			100'
"			34	276[illegible]			200'
"			508	27458	22' pvmt		
"			574	27[illegible]2	40' Gut		
"			523	27[illegible]3	40' top cb		
"			48	274[illegible]	50'		
"			50	274[illegible]	100'		
"			50	274[illegible]	225'		
22+00			480	27486		℄	
"			449	27[illegible]7			22' pvmt Brk
"			527	274[illegible]			40.02 gut
"			469	27497			40.02 top cb
"			41	275[illegible]			50' P.L.
"			513	274[illegible]3	22' pvmt brk		
"			584	27382	40.15 gut		
"			524	27442	40.15 top cb		
"			46	2751	50' P.L.		
+50			491	27475		℄	

F.B. 1717 PG. 62
Job No. 1355 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of TYLER AVE Date 11-17-50 Date ____ No. ____
Survey by HOBSON Notes FRONK Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date ____ No. ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		27966					
T.P.	465	27839	592	27374	T.P.		
23+00			371	27468		℄	
"			342	27497			22' pvmt brk
"			415	27424			40.02' gut
"			356	27483			40.02' topcb
"			31	2753			50' P.L.
"			400	27439	22'		
"			473	27366	40.23' gut		
"			417	27422	40.23' topcb		
"			38	2746	50' P.L.		
+50			376	27463		℄	
24+17 23			409	27430		℄	
"			392	27447			22' pvmt brk
"			429	27410			40 02 gut
"			365	27474			40 02 topcb
"			33	2751			50' P.L.
24+18 22			408	27431		℄	
"			438	27401	22'		
"			491	27348	40 30		
"			425	27414	40 30		
"			41	2743	50' P.L.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1111 PG. 63
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 11-17-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
24+52.6		27839	494	27345		℄	
"			481	27358		16'	pvmt
"			459	27380		40'	"
"			448	27391		75.20	gut
"			368	27471		75.20	topcb
"			32	27[illegible]			12' S. of above
"			510	27[illegible]	16' pvmt		
"			530	27[illegible]9	40' "		
"			551	27[illegible]8	75.50		
"			471	27[illegible]8	75.50		
"			44	27[illegible]	12' S. of above		
24+75.87			435	274[illegible]4		℄	pvmt brk
24+90.65			418	27421	℄ Intc. Peck Rd & Garvey Ave		
			381	27[illegible]8		50'	℄ Garvey
			344	27[illegible]		100'	" "
			445	27394	50' ℄ Garvey		
			490	27349	100' " "		
B.M. ME-35			425	27[illegible]4	B.M. ME-35 Elev. 274.121 F.B. 1627 pg 6 Peck Rd & Garvey Ave S.W. Cor. Bt. Spk. in curb, 6' S. of S. end C.R.		

F.B. 1717 PG. 64
Job No. 1355 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of TYLER AVE Date 11-17-50 Date ____ No. ____
Survey by HOBSON Notes FRONK Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of TYLER AVE SEW. DIST.
Map No.	W. O. 1355 Tape No. Std.
Office Work	Surveyed by R. B. HOBSON
Checked	Notes HOBSON Date
Date	Indexed E. C. Johnson

F. B. 1717 PG. 65

TOPOGRAPHY
ON
NEW DEAL AVENUE
FROM: GARVEY AVE.
TO: S. END OF STREET

TYLER AVE. SEW. DIST.

J. N. 1355

NOTE: ALL PLUS & OFFSETS TO P.P.S, TREES, M.H.S, H.H.S LIGHT STANDARDS, ETC. ARE SHOWN TO CENTER!!!

Nov. 15th 1950
HOBSON
FRONK
FLATT
BROWN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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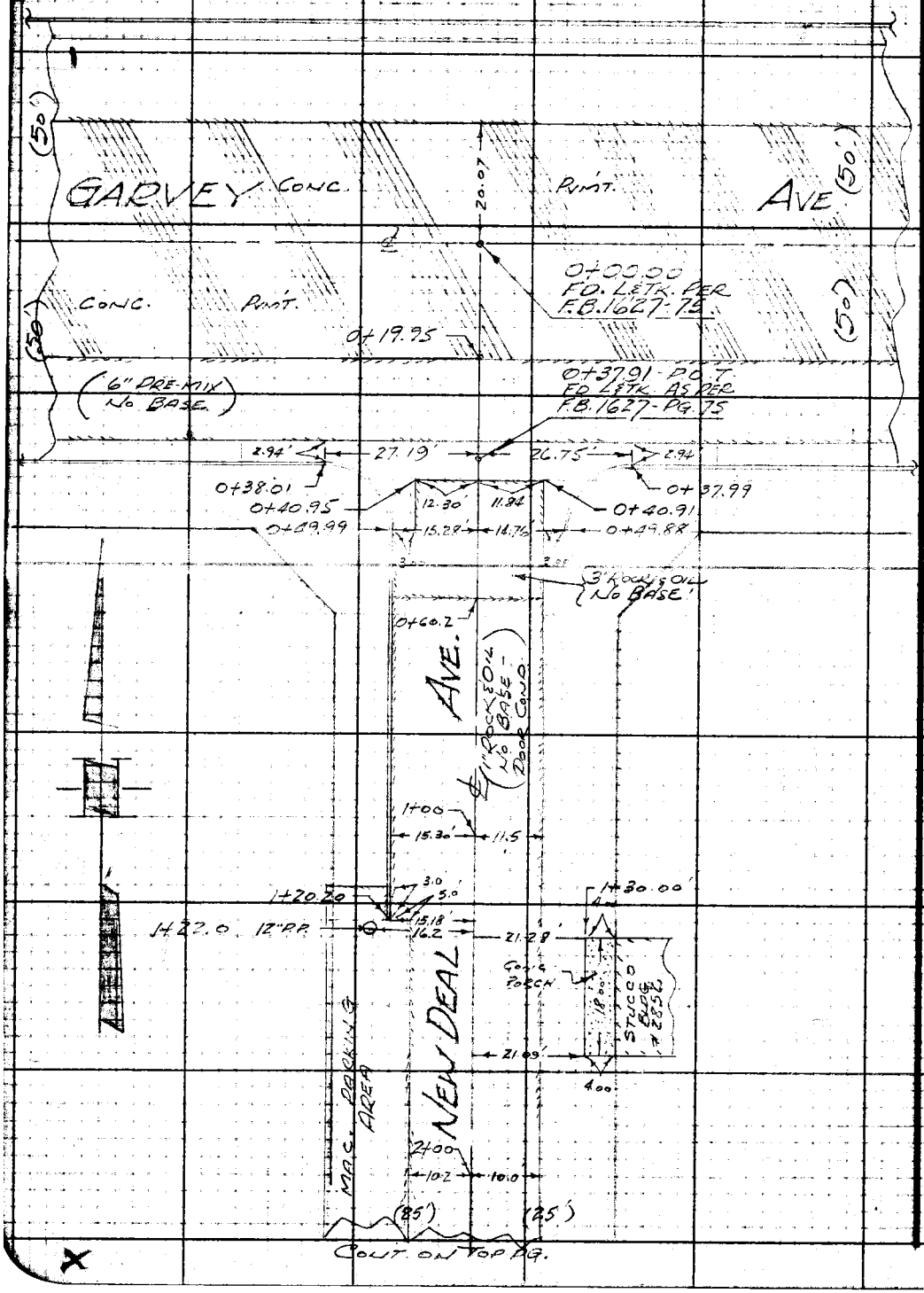
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1717 PG. 66



RETURN TO
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722 LOS ANGELES COUNTY
ENGINEERING BLDG.

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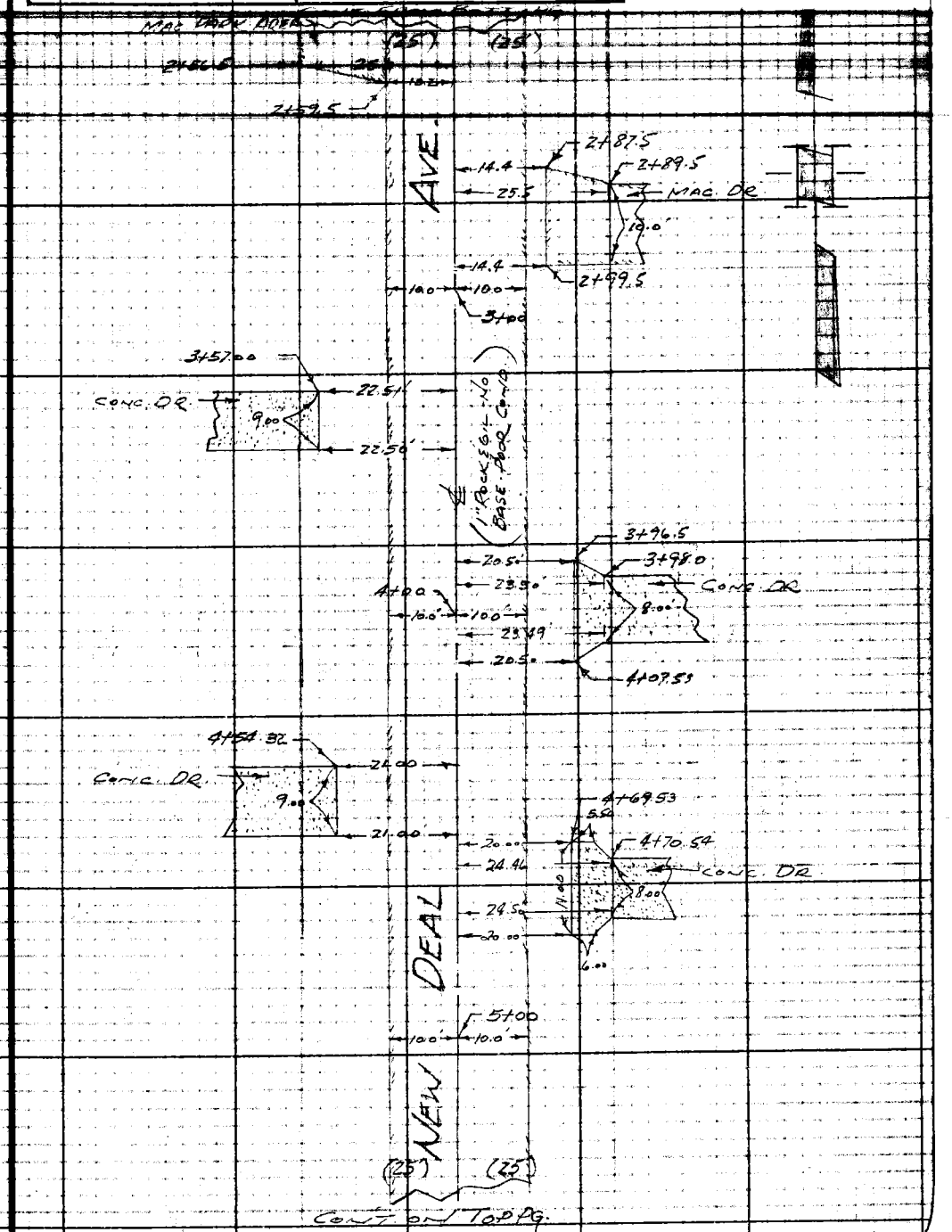
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Tyler Ave Sew Dist.
Map No.	W. O. 1355 Tape No. Std.
Office Work	Surveyed by R.B. Hobson
Checked	Noted Hobson Date 11-15-50
Date	Indexed C. Johnson

F. B. 1717 Pg. 67



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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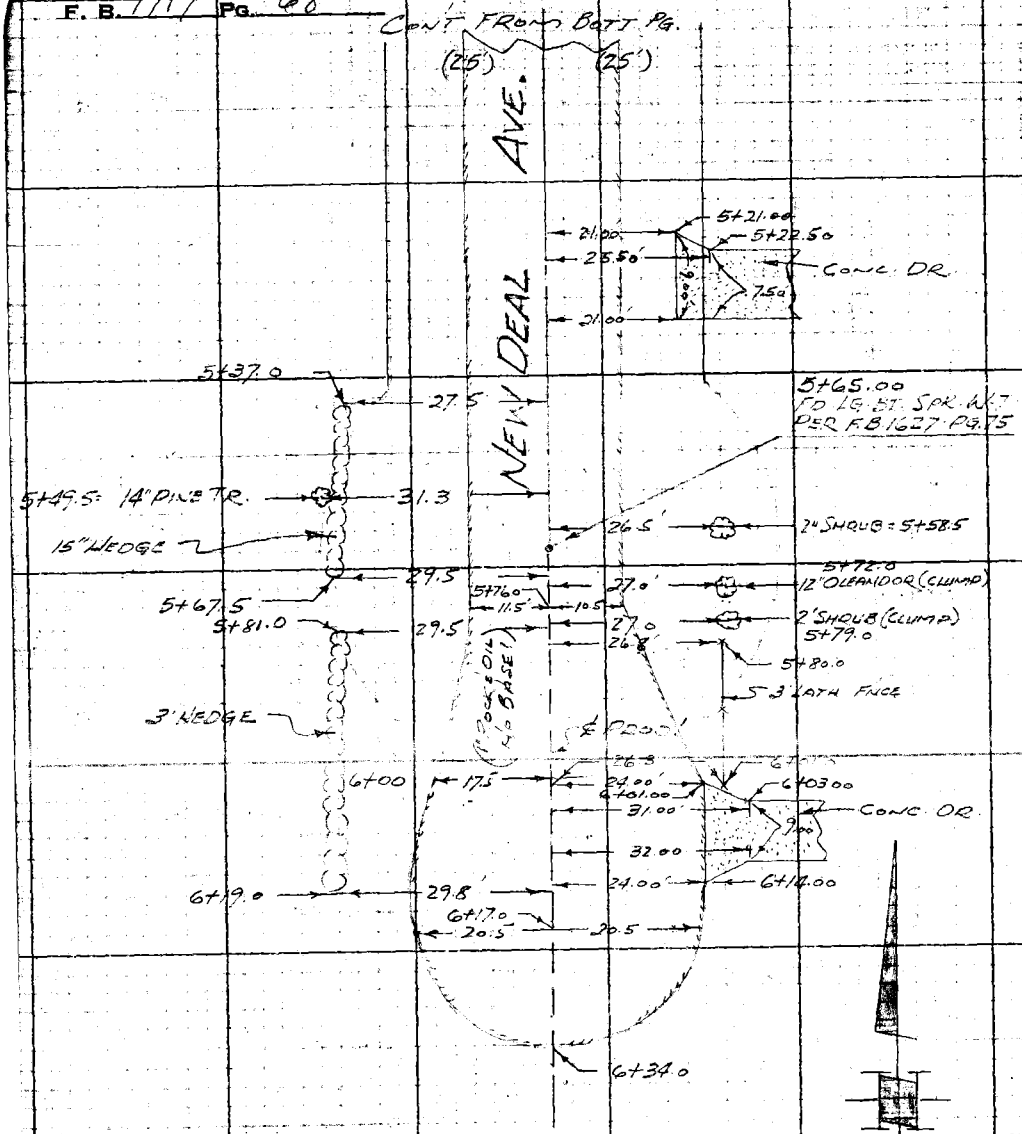
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1717 PG. 68



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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X

Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.	F.B. 1717	Pg. 69
	Date	Date	Survey of TYLER AVE			
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by HOBSON	Notes FRONK	Date 11-15-50	
	Date 11/29/50	Date	Map No.	Indexed Johnson	Date SEP 11 '52	

PROFILE & CROSS SECTIONS
ON
NEW DEAL AVENUE

FROM: GARVEY AVE
TO: SO. End of Street

TYLER AVE SEWER DIST
J.N. 1355

NOV. 15, 1950
HOBSON
FRONK
FLATT
BROWN

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
B.M.M.E.-36	4.02	276.01		271.99	B.M.M.E.-36 Elev. = 271.987 F.B. 1627 Pg. 6 New Deal Ave & Garvey Ave., S.W. Cor. Bt. spk in curb, 6' S. of S. end C.R.		
0+00			426	271.75	℄ Intc. New Deal Ave & Garvey Ave		
"			464	271.37		100' ℄ Garvey Ave	
"			392	272.09	100' ℄ Garvey Ave		
0+19.25			453	271.48		℄ = S. edge conc pvmt	
0+38.0			505	270.96		℄ = X Gut	
"			515	270.86		27.19' Gut	
"			436	271.65		27.19' top cb	
"			492	271.09	26.75' Gut		
"			414	271.87	26.75' top cb.		
0+50.0			437	271.64		℄	
"			469	271.32		15.28 Gut	
"			400	272.01		15.28 top cb	
"			41	271.[illegible]		25' P.L.	
"			459	271.42	14.76 Gut		
"			391	272.10	14.76 top cb		
"			36	272.[illegible]	25' P.L.		
0+60.2			420	271.81		℄ Brk	

F.B. 1717 Pg. 70
Job No. 1355 Division No. Notes Red. Plotted No. Profile
Survey of TYLER AVE Date 11-15-50 Date X-Sec.
Survey by HOBSON Notes FRONK Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
1+00		276 01	421	27180		℄	
"			457	27.144			15.30' Cut
"			402	27199			15.30' top cb
"			39	2721			25' P.L.
"			437	27164	11 5 edge pvmt		
"			40	2720	25' P.L.		
+50			418	27183		℄	
T.P.	554	277 38	417	27184	T.P.		
1+20 20			557	27181		℄	
"			603	27135			15 LB Cut
"			531	27207			15 LB top cb
2+00			550	27188			25' P.L.
"			559	27179		℄	
"			560	27178			10 2 edge pvmt
"			574	27164			15' Cut
"			479	27259			25 P.L.
"			549	27189	10' edge pvmt		
			51	2723	25' P.L.		
+50			531	27207		℄	
3+00			525	27213		℄	
"			541	27197			10' edge pvmt

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1355 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of TYLER AVE
Survey by HOBSON Notes FRONK Date 1/15-50
Map No. ____ Indexed Johnson Date ____
F.B. 1717 PG. 71

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
3+00		27738	54	2720			25' p.L.
"			59	2725			100'
"			64	2710			200'
"			65	2709			250'
"			535	27[illegible]03	10' edge pvmt		
"			50	2724	25' p.L.		
"			43	2731	100'		
"			40	27[illegible]4			
"			33	27[illegible]			
+50			516	27[illegible]2		℄	
4+00			512	27[illegible]26		℄	
"			517	27[illegible]1			10' edge pvmt
"			53	27[illegible]			25' P.L.
"			524	27214	10' edge pvmt		
"			51	2723	25' P.L.		
+50			504	27234		℄	
T.P.	525	27753	510	27228	T.P.		
5+00			516	27[illegible]37		℄	
"			524	27[illegible]9			10' edge pvmt
"			55	27[illegible]			25' p.L.
"			515	27[illegible]8	10' edge pvmt		

F.B. 1717 PG. 72
Job No. 1355 Division No. Notes Red. Plotted Profile
Survey of TYLER AVE Date 1-15-50 Date No.
Survey by HOBSON Notes FRONK Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
5+00		277 53	4.9	2726	25' P.L.		
+50			512	27241		℄	
"			52	2723		25' P.L.	
"			57	2718		100'	
"			55	2720		200'	
"			45	2730		230'	
"			50	2725	25' P.L.		
"			44	2731	100'		
"			39	2736	200'		
"			37	2738	230'		
5+76			506	27247		℄	
"			516	27237		11 5'	
"			516	27237	10 5'		
6+00			506	27247		℄	
"			521	27232		17 5' edge pvmt	
"			51	2724		25' P.L.	
"			513	27240	24' edge pvmt		
"			49	2726	25' P.L.		
6+34			500	27253		℄ s. edge pvmt	
7+01			47	2728		℄	
"			48	2727		25' P.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 73
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes EBONK Date 11-15-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
7+01		277 53	51	27[illegible]4			100'
"			53	27[illegible]2			200'
"			42	2733	25'		
"			41	2734	100'		
"			38	2737	245'		
B.M.M.E.-37			461	27[illegible]2	B.M.M.E.-37 Elev. = 272.914 F.B. 1627-6 New Deal Ave, (E. side) 604'± S. of ℄ of Garve[illegible] Bt. Spk. in N.W. Cor. of drive to ho. #2802-856		

F.B. 1717 PG. 74

Job No. 1355 Division No. Notes Red. Plotted Date 11-15-50 Date No. Profile

Survey of TYLER AVE Notes Chkd. Checked Date No. X-Sec.

Survey by HOBSON Notes FRONK Date

Indexed [illegible] C. Johnson Date

Notes Ck'd by	Survey of Tyler Ave Sew Dist
Map No.	W.O. [illegible] Job No. [illegible]
Office Work	Surveyed by R B Hobson
Checked	Noted [illegible] Date 11-15-50
Date	Indexed C. Johnson

F. B. 1717 PG. 75

TOPOGRAPHY
ON
GARVEY AVE (S SIDE)
FROM: CONSOL AVE.
W. TO: EL MONTE CITY BNDRY
TYLER AVE. SEW. DIST.
J.N. 1355

NOTE: ALL POLES & OFFSETS TO POLES, MAILBOXES, TREES, LIGHT STANDARDS, ETC ARE SHOWN TO CENTER!

NOV. 15TH 1950
HOBSON
FRANK
FLATT
BROWN

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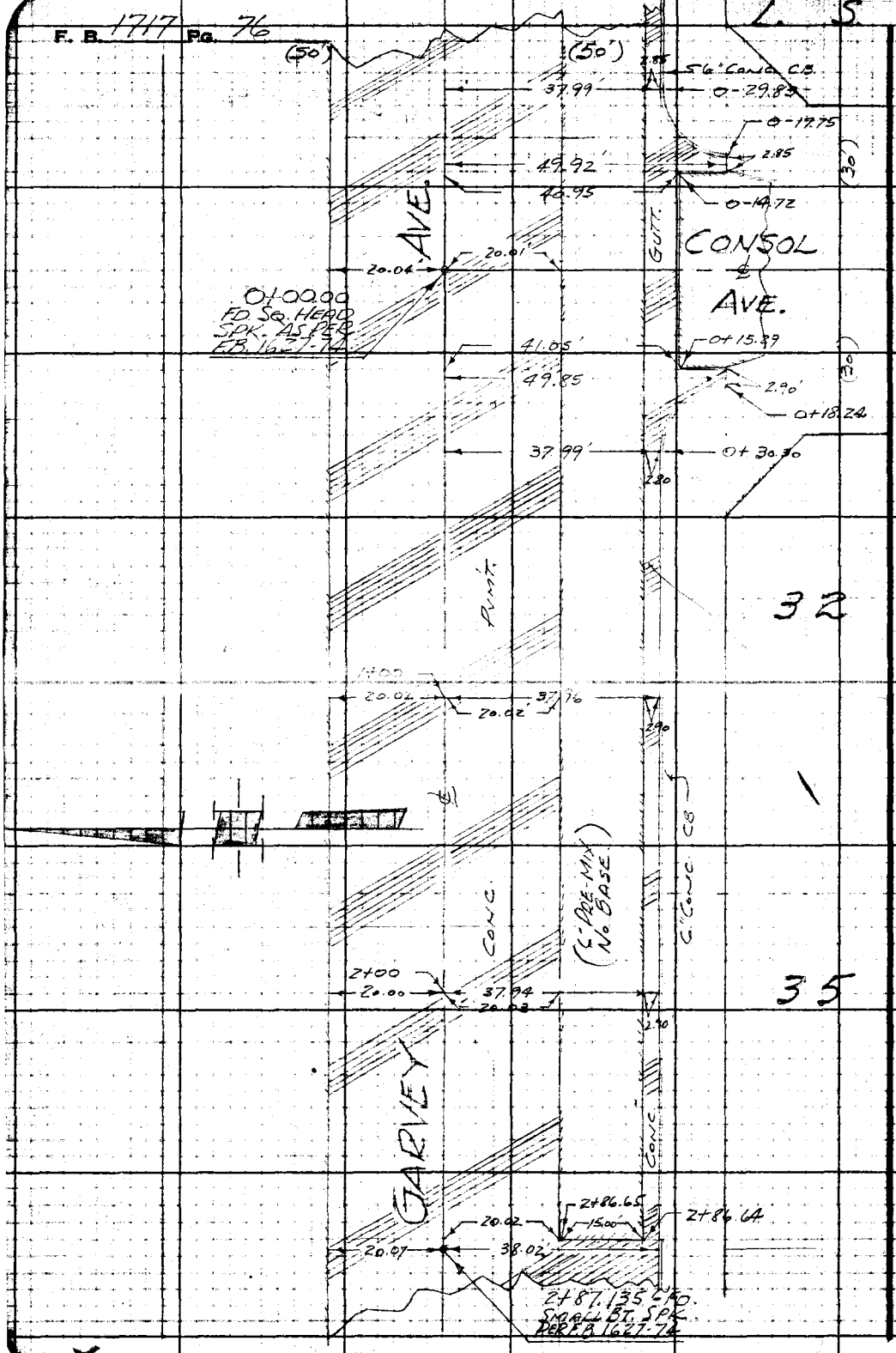
ENGINEERING BLDG.

78F3088 247 FORM 1-49

F. B. 1717 Pg. 76

L. 5



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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.	F.B. 1117 PG. 77
	Date	Date	Survey of TYLER AVE. SEW. DIST.		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by HOBSON	Notes HOBSON	Date 11-20-50
	Date 11/29/50	Date	Map No.	Indexed C. Johnson	Date [redacted] 11 52

PROFILE & CROSS-SECTIONS
ON
GARVEY AVE. (S. SIDE)
FROM: CONSOL AVENUE
W. TO: BNDRY CITY EL MONTE

TYLER AVE. SEWER DIST.

J. N. 1355

NOV. 20TH, 1950
HOBSON
FRONK
BROWN
MOODY

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
B.M.ME38	4 68	274 62		269 [illegible]	B.M.ME-38 ELEV. 269.938 FB 1627-17 GARVEY AVE & CONSOL AVE. S.W. COR. BT. SPK. IN CB 6' W. OF W. END C.R.		
0-100.0			4 24	270 38		℄	
0-50.0			4 44	270 18		℄	
0-30.0			4 45	270 17		℄	
0-00.00			4 58	270 04	℄ INTER GARVEY AVE. & CONSOL AVE.		
			4 84	269 78	20 - EDGE CONC. PVT		- ON ℄ CONSOL AVE
			5 24	269 38	35.2 " " GUTTER		- " " " "
			5 43	269 [illegible]9	38.0 - FLOW LINE CONC. GUT.		" " " "
			5 23	269 [illegible]9	41.0 - EDGE CONC. GUTT.		" " " "
			4 77	269 85	50.0 - PVT BRK.		" " " "
			4 91	269 [illegible]1	100.0 - PVT		" " " "
					CB'S. @ INTER. GARVEY AVE. & CONSOL AVE.		
			5 11	269 51	S.E. COR. E. END C.R.		- N. EDGE CONC GUT.
			5 27	269 35	" " " " "		- GUTTER @ CB.
			4 50	270 12	" " " " "		- TOP CB - P.L. 0.3 HIGH.
			4 80	269 32	" " S " "		- W. EDGE CONC GUTT.
			4 88	269 [illegible]4	" " " " "		- GUTTER @ CB.
			4 25	270 [illegible]7	" " " " "		- TOP CB.

F.B. 1717 PG. 78
Job No. 1355 Division No. Notes Red. Plotted No. Profile
Survey of TYLER AVE. Date 11-20-50 Date X-Sec.
Survey by HOBSON Notes HOBSON Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
		27462	4 86	26976	S.W. COR. SE NO C.R.		E. EDGE CONC. GUTT
			5 07	26955	" " " "		GUTT @ CB
			4 42	27020	" " " "		TOP CB
			5 30	26932	" " W.L. "		N EDGE CONC. GUTT
			5 47	26915	" " " "		GUTT @ CB
			4 64	26998	" " " "		TOP CB - PL S
0+30.0			4 68	26994		℄	
0 50.0			4 74	26988		℄	
1+00.00			4 91	26971		℄	
"			5 14	26948	20' - EDGE CONC. PVT		
"			5 58	26904	35' - N. EDGE CONC. GUTT.		
"			5 73	26889	38.0 - GUTT @ CB		
"			4 92	26970	" - TOP CB.		
"			4 8	2698	50' - P.L. - GROUND.		
"			5 6	2690	120' GROUND		
"			5 5	2691	220 - "		
1+50			5 06	26956		℄	
T.P.	531	27422	5 71	26891	F.P.		
2+00			4 81	26941		℄	
X "			5 09	26913	20' Edge conc pvmt		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1355 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Hycock Ave. [illegible]
Date ____ Map No. ____ Indexed ____ Date ____ Survey by Hobson Notes Hobson Date 11-20-58

F.B. 1717 PG. 72

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
2+00		274 22	5 45	268 77	35.0 - N. EDGE CONC. GUTT.		
"			5 60	268 62	37.9 - GUTT. @ CB.		
"			4 84	26[illegible] 38	" - TOP CB.		
"			4 8	26[illegible]	50' - P.L. - GROUND.		
2+50			4 98	26[illegible] 4		℄	
2+87.135			5 13	269 09		℄	
"			5 36	26[illegible] 36	20' - CONC. PVT		
"			5 97	268 25	38° - GUTT. @ CB		
			5 17	269 05	" - TOP CB		
			4 9	26[illegible]	50' - P.L. - GROUND		
"			5 3	26[illegible]	100' - GROUND		
			5 1	26[illegible]	200' - GROUND		
B.M. ME 40			6 41	267 81	B.M. ME 40 - EL. = 267.826 F.B. 1627-7 TYLER AVE & GARVEY AVE S.K. COR. 3T SPR. IN CB., 5' S. OF S. END C.R.		

274.22

F.B. 1717 PG. 80
Job No. 1355 Division No. Notes Red. Plotted No. Profile
Survey of TYLER AVE SEW DIST Date 11-20-50 Date X-Sec.
Survey by LOBSON Notes LOBSON Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date

F. B. 1717 Pg. 81

Notes Ck'd by	Survey of TYLER AVE SEW DIST.
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date 11-20-50
Date	Indexed E. G. Johnson

TOPOGRAPHY
ON
GARVEY AVE. (S. SIDE)
FROM: CONSOL AVE.
TO: PECK RD.

TYLER AVE. SEWER DIST.
J.N. 1355

NOTE: ALL PLUS & OFFSETS TO P.P.'S, M.H.'S, H.H.'S, TREES, LIGHT STANDARDS, ETC. ARE SHOWN TO CENTER!

NOV. 20TH, 1950
HOBSON
FRONK
FLATT
BROWN

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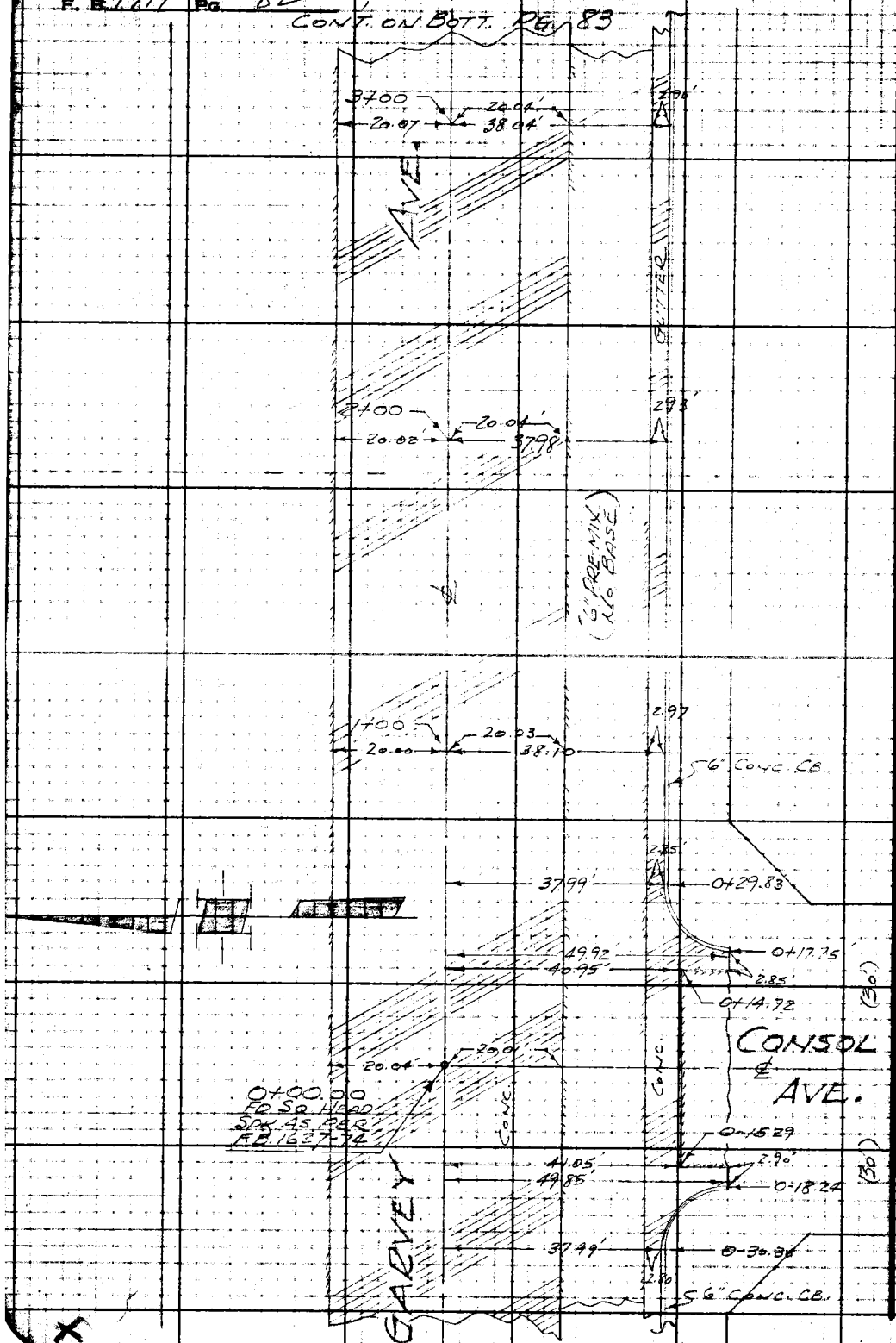
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1717 Pg. 82

CONT. ON BOTT. PG. 83



RETURN TO
LOS ANGELES COUNTY SURVEYOR
729 LOS ANGELES COUNTY
ENGINEERING BLDG.

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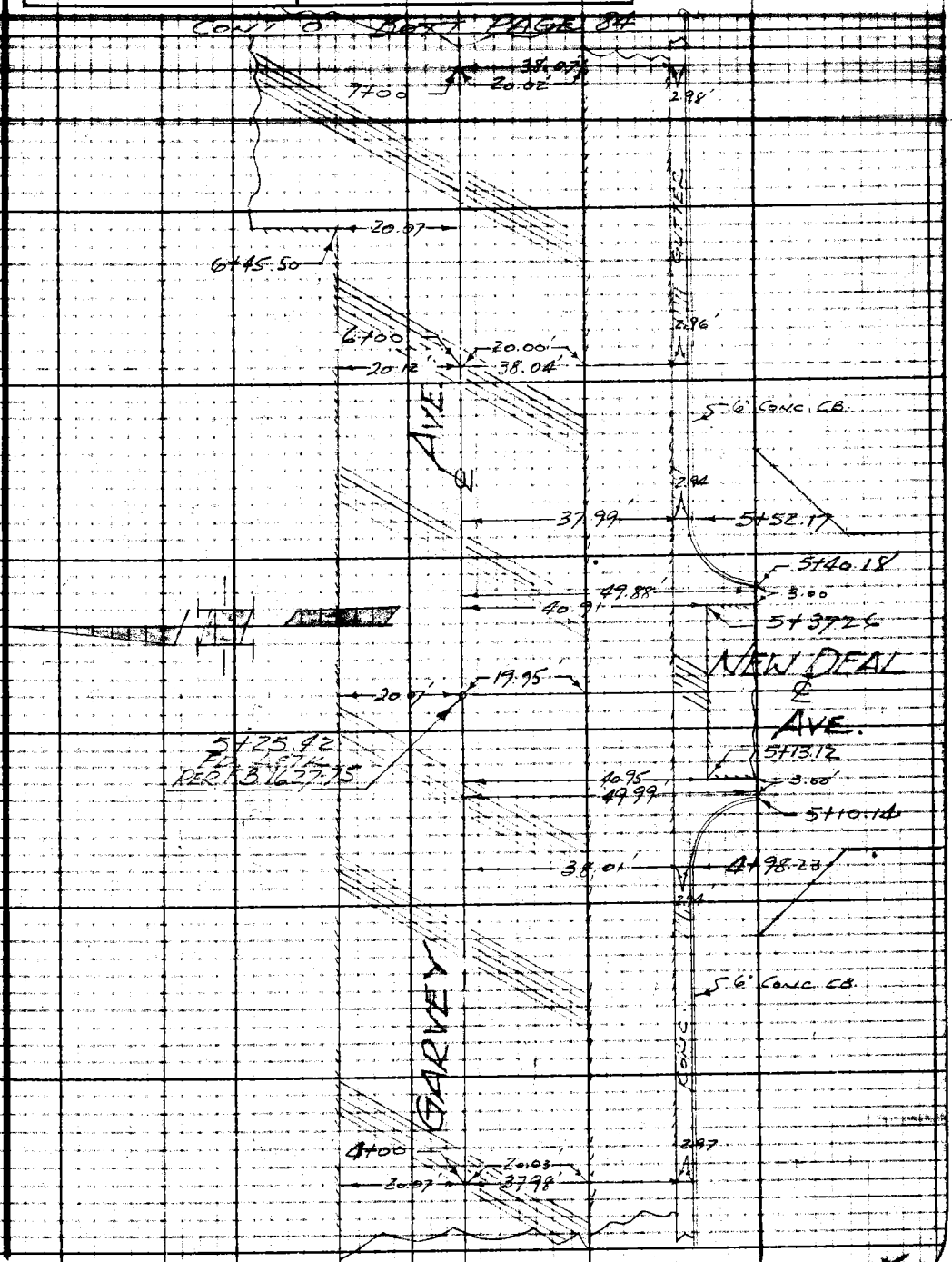
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TYLER AVE SEW DIST
Map No.	W.O. 1255 Tape No. Std.
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date
Date	Indexed K. C. Johnson

F. B. 1717 PG. 83



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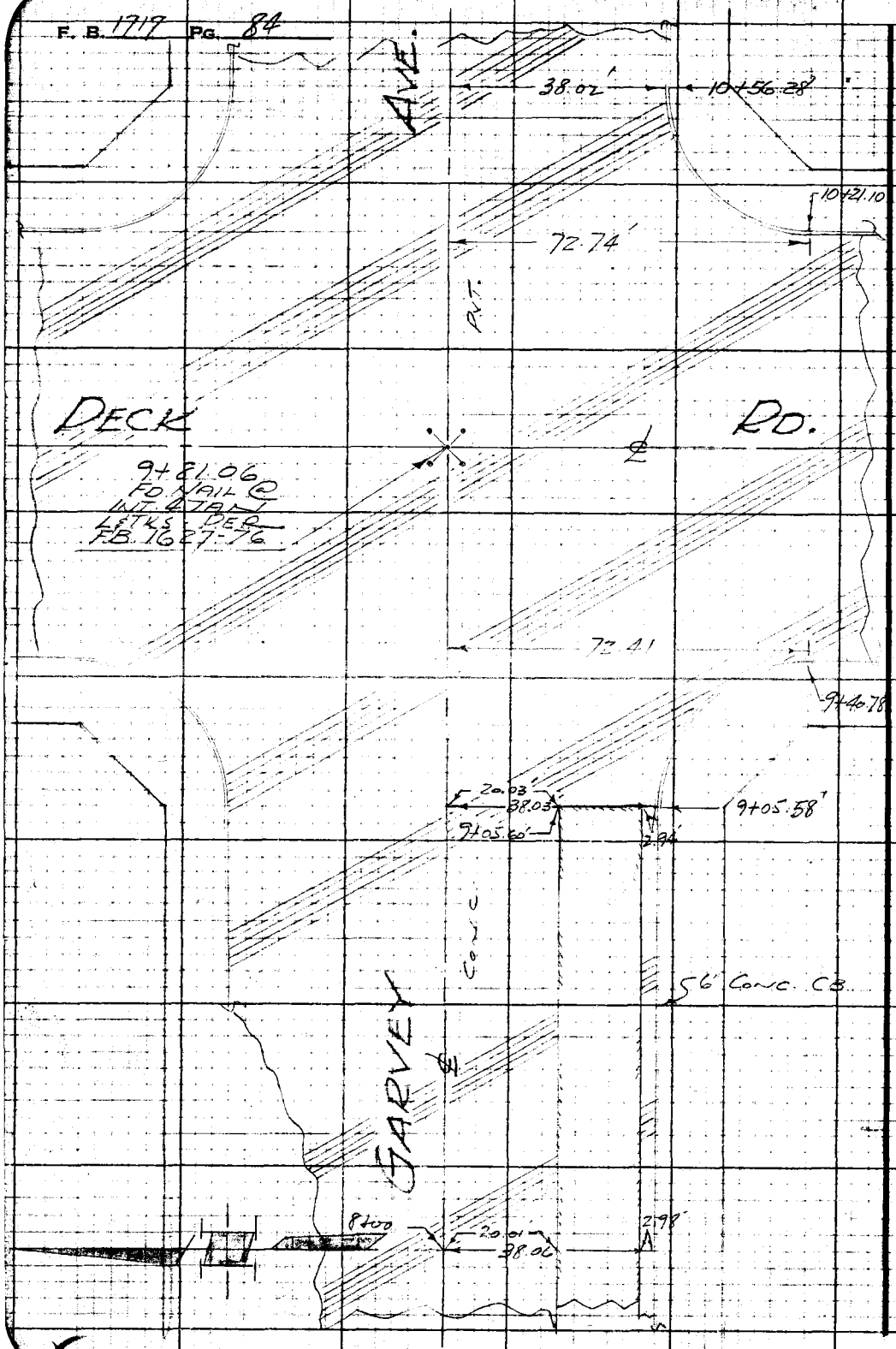
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1717 PG. 84



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.	F.B. 1717	PG. 85
	Date	Date	Survey of TYLER AVE.			
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Hobson	Notes Hobson	Date 11-27-50	
	Date 11/29/50	Date	Map No.	Indexed G. Johnson	Date	

PROFILE & CROSS-SECTIONS
ON
GARVEY AVE. (S. SIDE)
FROM: CONSOL AVE.
TO: PECK RD.
TYLER AVE SEWER DIST.
J.N. 1355

Nov. 21st, 1950
Hobson
FRONK
BROWN
MOODY

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
B.M. ME38	5 37	275 31		269 94	B.M. M.E. 38 EL. 269.938 FB 1627-7 GARVEY AVE. & CONSOL AVE S.W. COR. BT. SPK IN CB. 6' W. OF W. END C.R.		
0-100.0			5 61	269 70		℄	
0-50.0			5 43	269 88		℄	
0-30.0			5 37	269 94		℄	
0+00.00			5 27	270 04	℄ INT. GARVEY AVE &		CONSOL AVE.
			5 53	269 78			20'-EDGE CONC. PVT. {ON ℄ CONSOL
			5 93	269 38			35'± " " GUTT. "
			6 11	269 20	ON ℄ CONSOL AVE		38.0-FLOW LINE CONC GUTT.
			5 94	269 37	" " " "		41.0'-EDGE CONC GUTT.
			5 39	269 92	" " " "		50'-PVMT BRK.
			5 58	269 73	" " " "		100'-PVMT.
					CBS @ INTER. GARVEY AVE & CONSOL AVE.		
			6 00	269 31	S.W. COR. W. END C.R.		N. EDGE GUTTER
			6 20	269 [illegible]	" " " " "		GUTT @ CB.
			5 33	269 98	" " " " "		TOP CB.-P.L. SAME
			5 55	269 76	" " S " "		F. EDGE CONC. GUTT.
			5 76	269 55	" " " " "		GUTT @ CB
			5 11	270 20	" " " " "		TOP CB

F.B. 1717 PG. 86
Job No. 1355 Division No.
Survey of ~~TYLER AVE SEW. DIST.~~
Survey by Hobson Notes Hobson
Indexed R. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
		275 31	5 46	269 85	S.E. COR.	S. END C.R.	W. EDGE CONC. GUTT
			5 57	269 74	"	"	GUTT @ CB.
			4 95	270 36	"	"	TOP CB.
			5 80	269 51	"	"	N. EDGE CONC. GUTT
			5 95	269 36	"	"	GUTT. @ CB.
			5 19	270 12	"	"	TOP CB. - P.L. 0.3 H.
0+50.0			5 15	270 16		℄	
C 50.0			5 11	270 20		℄	
1+00.0			4 96	270 35		℄	
"			5 20	270 11			20' EDGE CONC. PVT.
"			5 57	269 74			35' - N EDGE CONC. GUTT
"			5 75	269 56			38.1 - GUTT @ CB
"			4 96	270 35			38.1 - TOP CB.
"			4 7	270 6			50.0 - P.L. GROUND
1+50			4 80	270 51		℄	
T.P.	5 37	275 84	4 84	270 47	T.P.		
2+00.0			5 16	270 68		℄	
"			5 45	270 39			20' - EDGE CONC. PVT
"			5 75	270 09			35' " " GUTT @
X			5 95	269 89			38 GUTT @ CB.

Profile No. ____ Date ____
X-Sec. No. ____ Date ____
Notes Red ____ Date ____
Notes Chkd. ____ Date ____
Plotted ____ Date ____
Checked ____ Date ____
Job No. 1355 Division No. ____
Survey of TRACT 41125 SEW 12/51
Survey by L. Jackson Notes L. Olson Date 11-21-50
Map No. ____ Date ____

F.B. 77 Pg. 87

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1217 PG. 88 | Job No. 1355 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Tyler Ave | Notes | Date | Date | X-Sec. No.
Survey by Robson | Notes Chkd. | Checked
Indexed B. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	CT.	℄	RT.
2+00.0		275 84	5 16	270 68			38.' Top CB
"			4 9	270 9			50.0 P.L. - GROUND
"			5 2	270 6			100' - GROUND
"			5 2	270 6			200' "
"			5 2	270 6			260' "
2+50			4 99	270 85		℄	
3+00			4 85	270 99		℄	
"			5 10	270 74			20' - EDGE CONC. PVMT.
"			5 52	270 32			35.' - EDGE " GUTT
"			5 67	270 17			38' GUTT @ CB
"			4 85	270 99			" TOP CB
"			4 6	270 2			50' P.L. - GROUND
T.P.	6 15	276 65	5 34	271 31	T.P.		
3+50.0			5 55	271 10		℄	
4+00.0			5 40	271 25		℄	
"			5 62	271 03			20' EDGE CONC. PVMT.
"			5 99	270 66			35' " " GUTT
"			6 15	270 50			38' GUTT @ CB.
"			5 33	271 32			" - TOP CB
"			5 10	271 55			50' - P.L. BACK

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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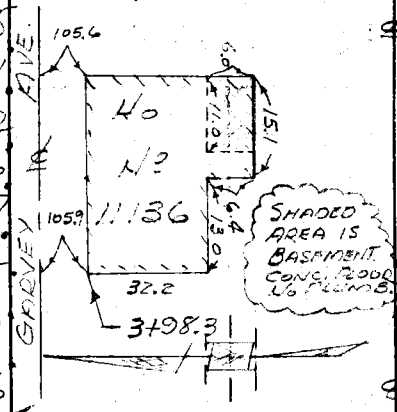
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT
4+21.0		276 65	5 30	271 35		℄ OPP. OPPR. CTR. BASE
"			5 54	271 11		20' - EDGE CONC. PVT
"			5 93	271 72		35' - " " GU
"			6 09	270 56	℄	38' - GUTT. @ CB.
"			5 28	271 37		" - TOP CB.
"			5 03	271 62		50' - P.L. - BACK W
"			4 6	272 1		105.6 - GR @ FR. H
"			9 8	266 9		140.8' - FLOOR BASE
4+50			5 19	271 46		℄
T.P.	6.41	277 31	5 75	270 90	T.P.	
5+00.4			5 68	271 63		℄
5+25.42			5 58	271 73	℄ INT. GARVEY AVE. & NEW DEAL AVE.	
"			5 84	271 47		20' - EDGE CONC. PVT
"			6 22	271 09		35' - EDGE CONC.
			6 37	270 94		38' - FLOW LINE CONC. G
			6 23	271 08		41.0' - S. EDGE "
			5 74	271 57		50.0' - PVT.
			5 54	271 77		60.2 - BRK. PVMT.
			5 54	271 77		100.0 - PVT.



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 89
Date ____ Date ____ Survey of TYLER AVE. SEW DIST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by LOBSON Notes LOBSON Date 11-31-50
Date ____ Date ____ Map No. ____ Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		277 31			CB'S. @ INT. GARVEY AVE & NEW DEAL AVE.		
			6 35	270 96	S.W. COR. W. END C.R.		W. EDGE CONC. GUTT.
			6 48	270 73	" " " "		GUTT. @ CB
			5 68	271 63	" " "		TOP CB. {PL. & BACK WCR. .21 HIGHER
			5 88	271 43	" " S. " "		E. EDGE CONC. GUTT.
			6 03	271 28	" " " "		GUTT. @ CB.
			5 36	271 95	" " "		TOP CB.
			5 78	271 53	S.E. " " " "		W. EDGE CONC. GUTT.
			5 92	271 39	" " "		GUTT @ CB.
			5 25	272 06	" " "		TOP CB
			6 11	271 20	" E		W. EDGE CONC. GUTT.
			6 25	271 06	" " "		GUTT @ CB.
			5 47	271 54	" " " " "		TOP CB. P.L. 0.5 HIGHER
5+50.4			5 52	271 79		℄	
6+00.0			5 32	271 99		℄	
"			5 58	271 73			20' EDGE CONC. PVT.
"			5 94	271 37			35' " " GUTT.
"			6 13	271 18			38' GUTT. @ CB
"			5 35	271 [illegible]			" TOP. CB.
"			4 9	272 4			50' P.L. GROUND
6+50			5 17	272 14		℄	

F.B. 1717 PG. 90
Job No. 1355 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ~~TYLER AVE. SEW. DIST.~~ Date ____ Date ____ No. ____
Survey by HOBSON Notes HOBSON Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		277 31					
T.P.	6 29	277 81	5 79	271 52	T.P.		
7+00			5 50	272 31		℄	
"			5 78	272 03			20'-EDGE CONC. PUM
"			6 13	271 68			35.1-EDGE " GUT
"			6 30	271 51			38.1-GUTT @ CB.
"			5 49	272 32			" -TOP CB.
"			5 3	272 5			50'-PL-GROUND
			4 6	273 2			100'-GROUND
			4 6	273 2			200' "
"			4 2	273 6			250' "
7+50			5 30	272 51		℄	
8+00			4 94	272 87		℄	
"			5 15	272 66			20'-EDGE CONC. PUT
"			5 65	272 16			35.0- " " GUT
"			5 77	272 04			38.1-GUTT @ CB.
"			4 93	272 88			" -TOP CB.
"			4 7	273 1			50'-PL-GROUND
8+50			4 58	273 23		℄	
X T.P.	5 50	278 16	5 15	272 66	T.P.		
9+00			4 57	273 59		℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 91
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE SEW DIST
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes HOBSON Date 11-21-50
Date ____ Date ____ Map No. ____ Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
9+31.1		278 16	4 35	273 81		℄	
9+81.06			3 99	274 17	℄ INT. GARVEY AVE &		PECK RD.
			4 23	273 13	ON ℄ PECK RD.		20 - CONC. PVT
			4 76	273 10	" " " "		38' GUTTER
			3 92	274 14	" " " "		72.4' - CONC. PVT. BRK.
			3 67	274 19	" " " "		100' - CONC. PVT.
					CBS @ GARVEY AVE &		PECK RD.
			5 55	272 [illegible]	S.W. COR N. END C.R.		- GUTTER
			4 54	273 [illegible]	" " " " "		- TOP CB. - P.L. 0.3 HIGHER
			4 75	273 [illegible]	" " S. " "		- GUTTER
			4 08	274 [illegible]	" " " " "		- TOP CB.
			4 11	274 [illegible]	S.E. COR " " "		- GUTTER
			3 47	274 [illegible]	" " " "		- TOP CB.
			4 30	273 [illegible]	" " E. " "		- GUTTER
			3 49	274 [illegible]	" " " " "		- TOP CB. P.L. 0.1 HIGHER
10+31.1			3 63	274 [illegible]		℄	
10+81.1			3 24	274 [illegible]		℄	
B.M. ME 35			4 07	274 [illegible]	B.M. ME 35 EL = 274.121 F.S. 1627.6 PECK RD. & GARVEY AVE. S.W. COR. BT. SPK. IN CB. 16 S. OF S. END C.R.		

F.B. 1717 PG. 92
Job No. 1355 Division No.
Survey of TYLER AVE. SEW. DIST.
Survey by HOBSON Notes HOBSON
Indexed R. C. Johnson Date
Notes Red. Date Plotted Date No. Profile
Notes Chkd. Date Checked Date No. X-Sec.

Notes Ck'd by	Survey of Tyler Ave Sew Dist
Map No.	W.O. 1355 Tape No. Std.
Office Work	Surveyed by R.B. Hobson
Checked	Notes Hobson Date 11-15-50
Date	Indexed C. Johnson

F. B. 1717 Pg. 93

TOPOGRAPHY
ON
CONSOL AVE.
FROM: S LINE TR. No 3262
TO: GARVEY AVE.

TYLER AVE SEW DIST
J.N 1355

NOTE: ALL PLUS'S OFFSETS TO P.P.'S, M.H.'S, H.H.'S, TREES, LIGHT STANDARDS, ETC. ARE SHOWN TO CENTER!!

Nov. 15th, 1950
Hobson
Frank
Flatt
Brown

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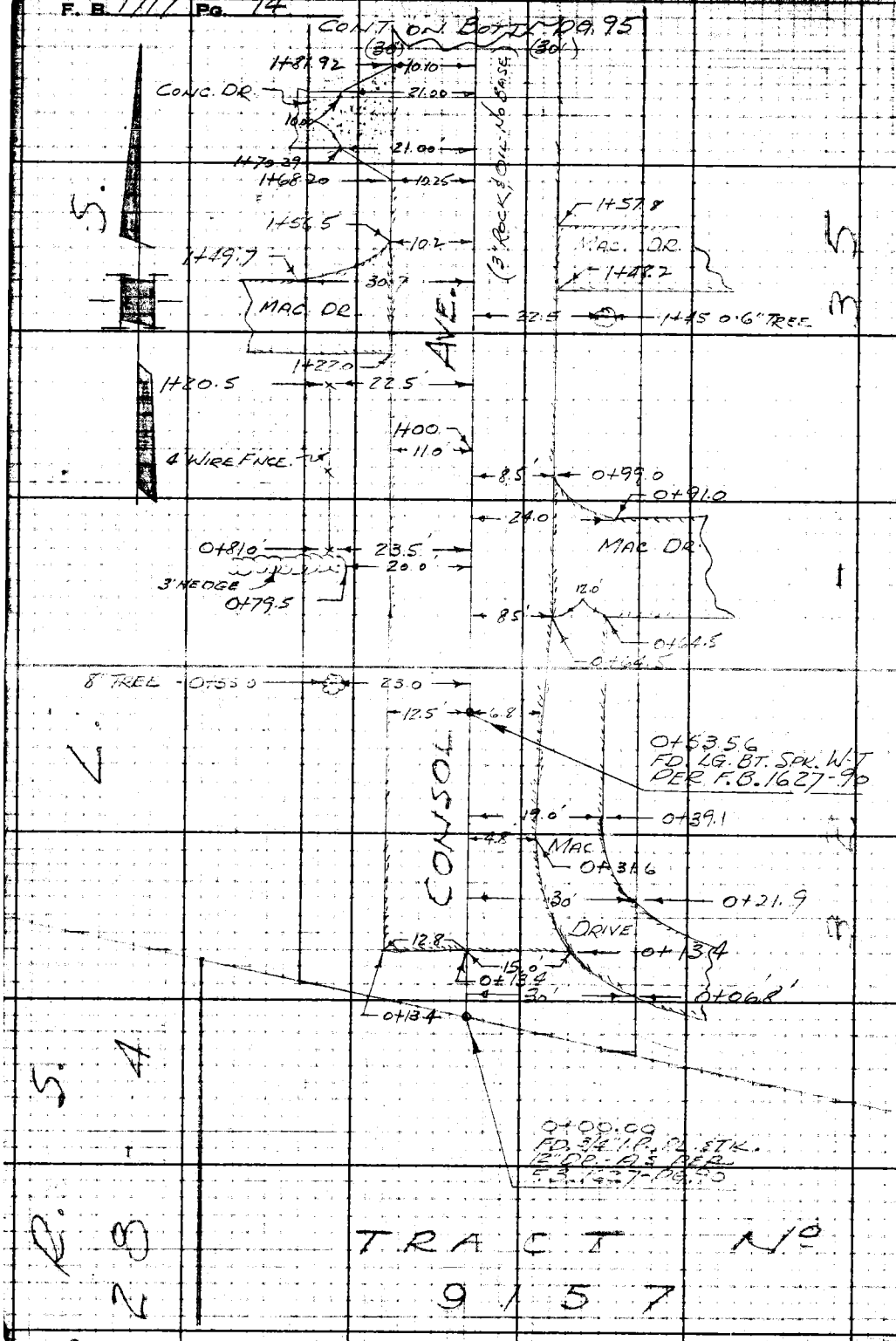
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1717 Pg. 94



TRACT No 9157

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729 LOS ANGELES COUNTY
ENGINEERING BLDG.

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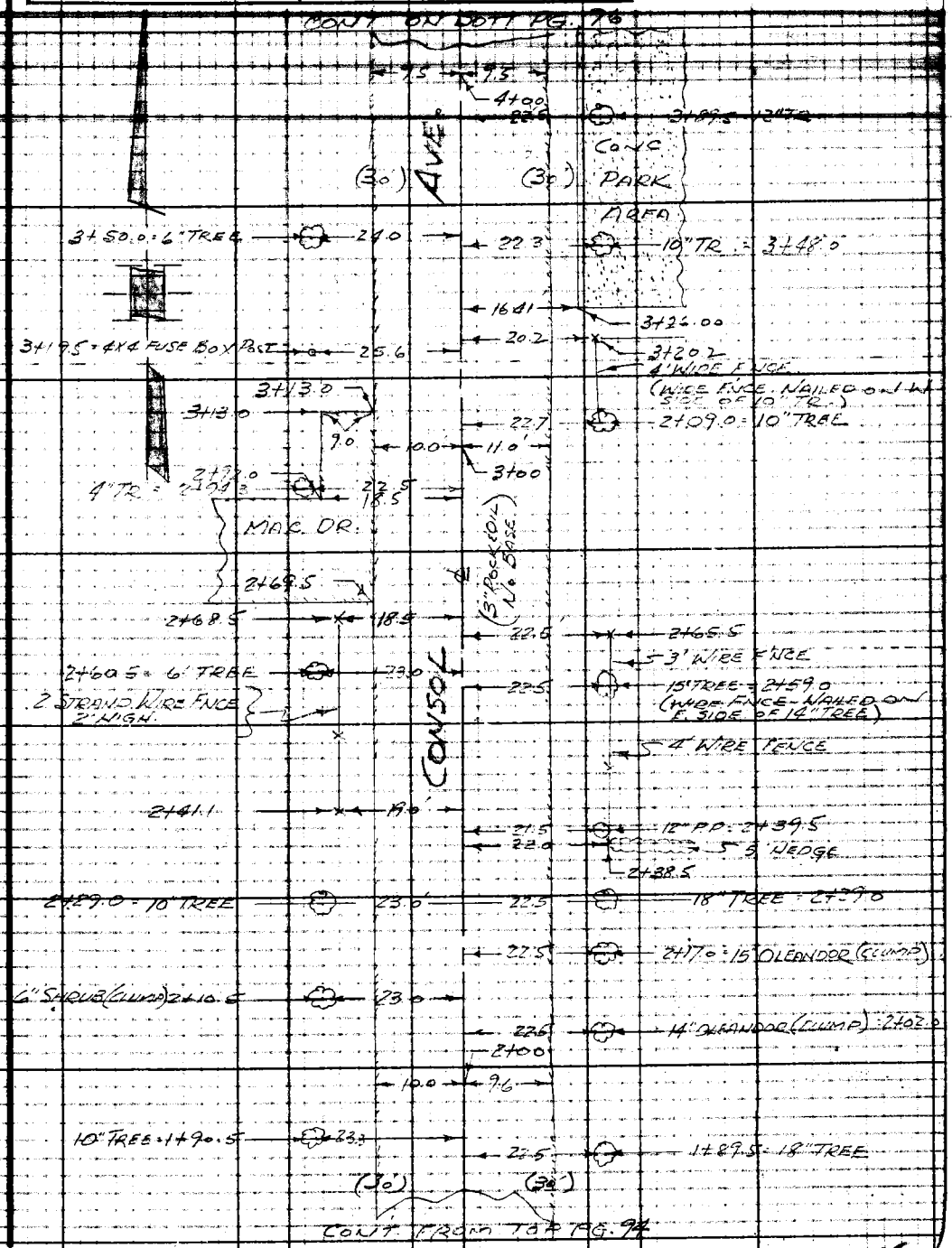
Notes Ck'd by	Survey of TYLER AVE SEW DIST
Map No.	W.O. Tape No. SFd
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date
Date	Indexed [illegible]

F. B. 1717 PG. 95



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RETURN TO
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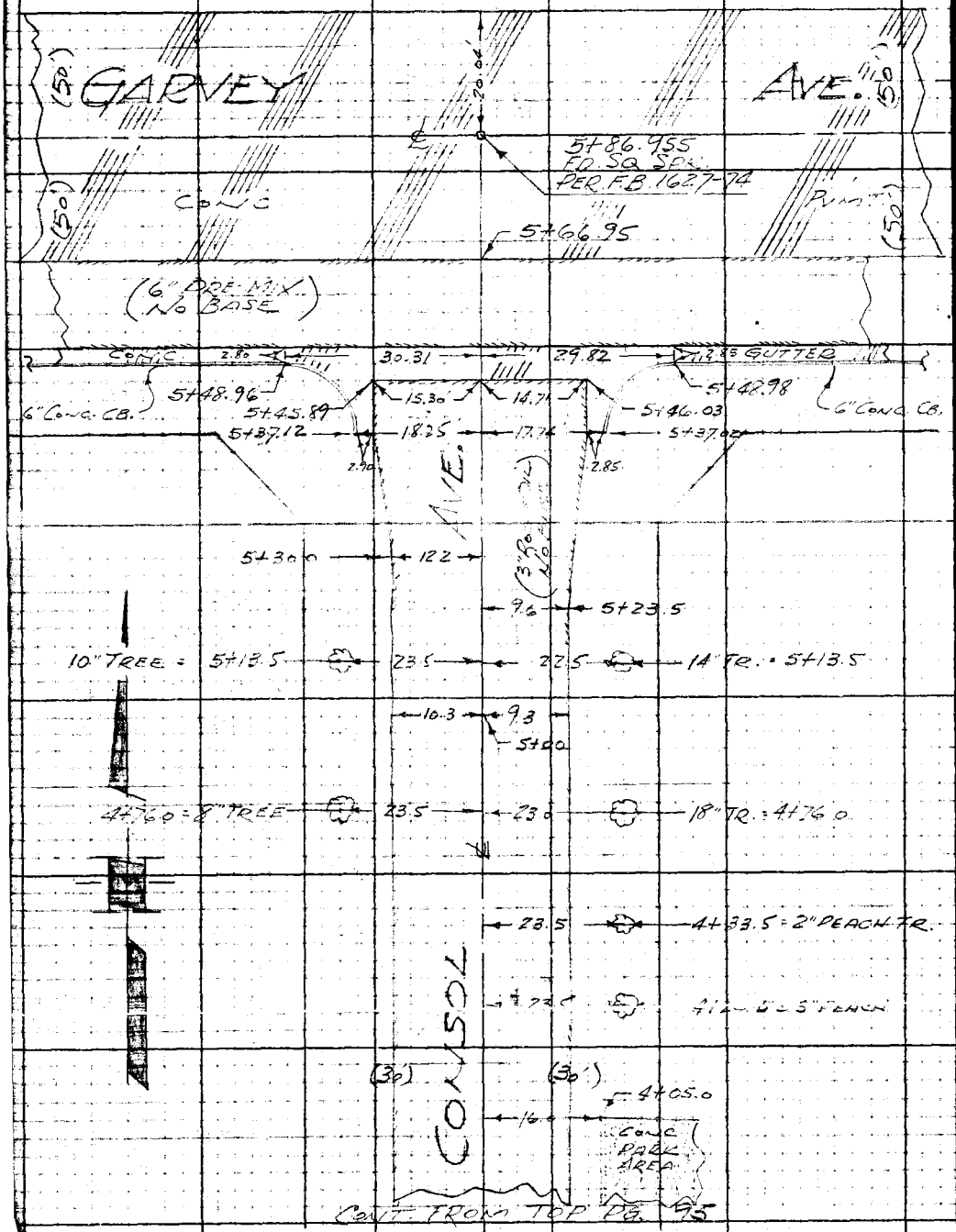
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1717 PG. 96



CONT. FROM TOP PG. 95

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.	F.B. 1717	PG. 92
	Date	Date	Survey of TYLER AVE			
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by HOBSON	Notes Hobson	Date 11-21-50	
	Date 11/30/50	Date	Map No.	Indexed Johnson	Date SEP 11 '52	

PROFILE & CROSS SECTIONS
ON
CONSOL AVENUE.

FROM: So. END OF STREET
TO: GARVEY AVE

TYLER AVE SEWER DIST
J.N. 1355

NOV. 21, 1950
HOBSON
FRONK
BROWN
MOODY

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

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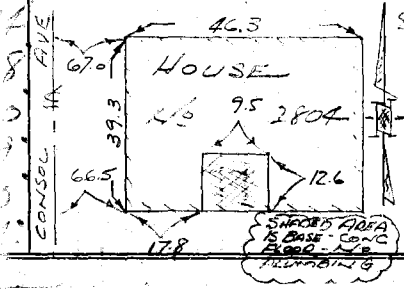
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
B.M. M.E.-39	4 73	274 65		269 92	B.M. M.E-39 Elev. = 269.924 F.B. 1627-7		
					Consol Ave (W. side) 416'± S. of ℄ of Corvey Ave		
					Bt. Spk. in S. side of drive to ho. #2821 - old 835		
0+00.00			4 5	270 2		℄ @ S. END ST. - GR.	
			4 2	270 5	ON N. LINE TR. #9157	100' - GROUND	
			4 8	269 9	45.6 - GR. @ N.W. COR. TR. #9157		
			4 7	270 0	100.0' - GR. ON S. LINE L.S. 3[illegible] - 35'.		
0+13.4			4 78	269 87		℄ - BEGINNING PVT	
"			5 01	269 64		15' EDGE MAC. DR.	
"			4 88	269 77		39' - E. EDGE MAC DR	
"			5 03	269 62	12.8 - EDGE PVT.		
"			5 3	269 [illegible]	17.5 - GUTTER		
"			4 7	270 0	23.5 - TOP BRK.		
"			4 7	270 0	30' - P.L. GROUND		
0+28.3			4 91	269 14		℄ OPP. CTR. BASE TO HO. #2804	
"			4 97	269 68		5' EDGE MAC. DR.	
"			5 05	269 [illegible]		21' - E. EDGE MAC. DR.	
"			4 8	269 [illegible]		30' P.L. GR.	
"			4 7	270 0		66.5 - GR. @ FR. HO. #2804	
"			10 3	264 [illegible]		89.0 - FLOOR OF BASE	



F.B. 1717 PG. 98
Job No. 1355 Division No.* Notes Red. Plotted No. Profile
Survey of TYLER AVE Date 11-21-50 Date No. X-Sec.
Survey by HOBSON Notes HOBSON Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
0+50.0		274 65	4 86	269 79		℄	
T.P.	4 91	274 72	4 84	269 81	T.P.		
1+00			4 91	269 81		℄	
"			5 06	269 66			8.5 - EDGE PVT.
"			5 4	269 3			17.5 - GUTTER
"			5 0	269 7			30' - P.L. GROUND
"			5 08	269 64	11.0 - EDGE PVT.		
"			5 1	269 6	30' - P.L.		
[illegible]50			4 92	269 80		℄	
2+00			4 89	269 83		℄	
"			5 05	269 67			9.6 - EDGE PVT.
"			5 0	269 7			15.6 - GUTTER
"			4 7	270 0			30' - P.L.
"			4 4	270 3			100' - GROUND
"			4 3	270 4			200' - GROUND
"			4 2	270 5			300' "
"			5 03	269 69	10' - EDGE PVT		
"			5 0	269 7	30' - PL. - GROUND		
"			5 1	269 6	100' - GROUND		
"			5 3	269 4	200' "		
			5 9	268 8	300' "		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717. PG. 99
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes HOBSON Date 11-22-50
Date ____ Date ____ Map No. ____ Indexed Date ____

76L298 307 5-49

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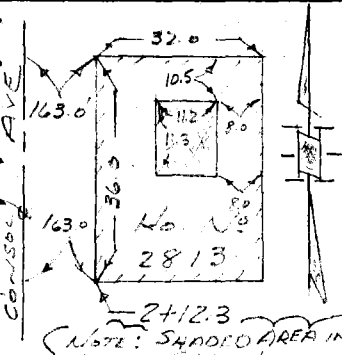
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1717 PG. 100
Job No. 1355 Division No. Notes Red. Plotted Profile No.
Survey of TYLER AVE Date Date X-Sec. No.
Survey by HOBSON Notes HOBSON Notes Chkd. Checked
Indexed J. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
2+12.3		274 72	4 92	269 80		℄	OPP. CTR BASE To Ho. 2813
"			5 10	269 62			9.6 - EDGE PVT.
"			5 2	269 5			15.6 - GUTTER
"			4 4	270 3			27.6 - TOP BRK
"			4 4	270 3			30' - P.L. - GROUND
"			4 3	270 2			163 - GR @ FRONT Ho. 2813
"			10 5	264 2			181.4 - BOTT. BASE. (SEE NOTE)
2+50			4 96	269 76		℄	
3+00			4 96	269 76		℄	
"			5 13	269 59			11.0 - EDGE PVT.
"			4 9	269 [illegible]			30.0 - P.L. - GROUND.
"			5 04	269 [illegible]8	10° - EDGE PVT.		
"			5 0	269 7	30' - P.L. - GROUND		
3+50			4 95	269 77		℄	
T.P.	5 05	274 67	5 10	269 62	T.P.		



NOTE: SHADED AREA IN ABOVE SKETCH IS A BASE. IT HAS BEEN PARTIALLY FILLED IN & IS TO BE FILLED IN COMPLETELY IN THE NEAR FUTURE. ELEV. SHOWN IS TO FLOOR AS IT NOW IS. THERE IS NO PLUMBING!

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
4+00		274 67	4 95	269 72		℄	
"			5 04	269 63			9.5 - EDGE PVT.
"			5 0	269 7			17.5 - GUTTER
"			4 8	269 9			30' - TOP BRK & P.L.
"			4 0	270 7			100' - GROUND
"			4 1	270 6			120 "
"			5 11	269 56	9.5 - EDGE PVT.		
"			5 2	269 5	30 - P.L. GROUND		
"			5 4	269 3	100' - GROUND		
"			5 5	269 2	140' "		
4+50			5 00	269 67		℄	
5+00			4 90	269 77		℄	
"			4 97	269 70			9.3 - EDGE PVT.
"			5 3	269 4			15.5 - GUTTER
"			4 5	270 2			25.0 - TOP BRK.
"			4 5	270 2			30.0 - P.L. - GROUND
"			5 11	269 56	10.3 - EDGE PVT		
"			5 6	269 1	14.5 - GUTT.		
"			4 8	269 9	30.0 - P.L. GROUND		
X T.P.	5 22	274 87	5 02	269 65	T.P.		
5 37.0			4 95	269 92		℄ - PVT BRK.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 101

Date ____ Date ____ Survey of TYLER AVE

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOBSON Notes HOBSON Date 11-22-50

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
5+46.0		274 87	5 47	269 40		℄ - S EDGE CROSS-GUTT
5+49.0			5 67	269 20		℄ FLOW LINE CROSS GUTT
5+57.0			5 50	269 37		℄ - N EDGE CROSS GUTT.
5+67.0			5 09	269 78		℄ - S " CONC. PVT.
5+86.955			4 83	270 4	℄ INT. CONSOL AVE. & GARVEY AVE.	
			4 76	270 7	ON ℄ GARVEY AVE.	30' CONC. PVT.
			4 65	270 22	" " " "	50' " "
			4 51	270 36	" " " "	100' " "
			4 92	269 45	30' CONC. PVT. -	ON ℄ GARVEY AVE
			4 99	269 38	50' " -	" " " "
			5 17	269 20	100' " " -	" " " "
			-	-	CB'S. @ INTER CONSOL AVE. & GARVEY AVE.	
			5 02	269 35	S.E. COR. S. END C.R. -	N. EDGE CONC. GUTT.
			5 12	269 25	" " " " " -	GUTT. @ CB.
			4 51	270 36	" " " " " -	TOP CB. P.L. = SAME EL.
			5 37	269 50	" " E " " -	N. EDGE CONC. GUTT.
			5 52	269 35	" " " " " -	GUTT. @ CB.
			4 75	270 12	" " " " " -	TOP CB.
			5 56	269 31	S.W. " W " " -	N EDGE CONC GUTT.
			5 76	269 11	" " " " " -	GUTT. @ CB.
			4 89	269 98	" " " " " -	TOP CB.

X

F.B. 1717 PG. 102
Job No. 1355 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of TYLER AVE Date ____ Date ____ No. ____
Survey by HOBSON Notes Hobson Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed L. C. Johnson Date ____ Date ____ No. ____

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
		274 87	5 11	269 76	S.W. COR. S. END C.R.		E. EDGE CONC. GUTT
			5 33	269 54	" " " " "		GUTT @ CB
			4 67	270 20	" " " "		TOP CB. P.L. 0.2 LOW R
B.M. ME-38			4 93	269 94	B.M. ME-38 EL. 269.938 FB. 1627-7 GARVEY AVE & CONSOL AVE. - S.W. COR. BT. SDL IN CB. 6' W OF W. END C.R.		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 103

X-Sec. No. ____ Notes Chkd. ____ Date ____ Date ____ Checked ____ Survey of TYLER AVE. SEWER DIST.

Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Survey by HOBSON Notes HOBSON Date 11-22-50

F.B. 1717 PG. 104

Job No. 1355 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of TYLER AVE. SEW. DIST. Date _____ Date _____ No. _____

Survey by HOBSON Notes HOBSON Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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Notes Ck'd by	Survey of TYLER AVE SEW DIST.
Map No.	W. O. 1355 Tape No. Sh'd
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date
Date	Indexed X. C. Johnson SEP 11 '52

F. B. 1717 PG. 105

ADDITIONAL
TOPOGRAPHY
ON
HOYT AVE.
FROM: M.H. 41' ± S. OF S. LINE TR. #10968
TO: WEAVER AVE.

TYLER AVE. SEW. DIST.
J.N. 1355

NOTE: FOR TOPOG. ON HOYT AVE. FROM WEAVER AVE. N. TO OWEN WAY SEE F.B. 1627 - PGS 183 TO 193 INCL.

NOTE: ALL PLUS & OFFSETS SHOWN TO P.P.'S, M.H.'S, H.H.'S, TREES, LIGHT STANDARDS, ETC. ARE TO CENTER!!!

Nov. 22nd, 1950
HOBSON
FRONK
BROWN
MOODY

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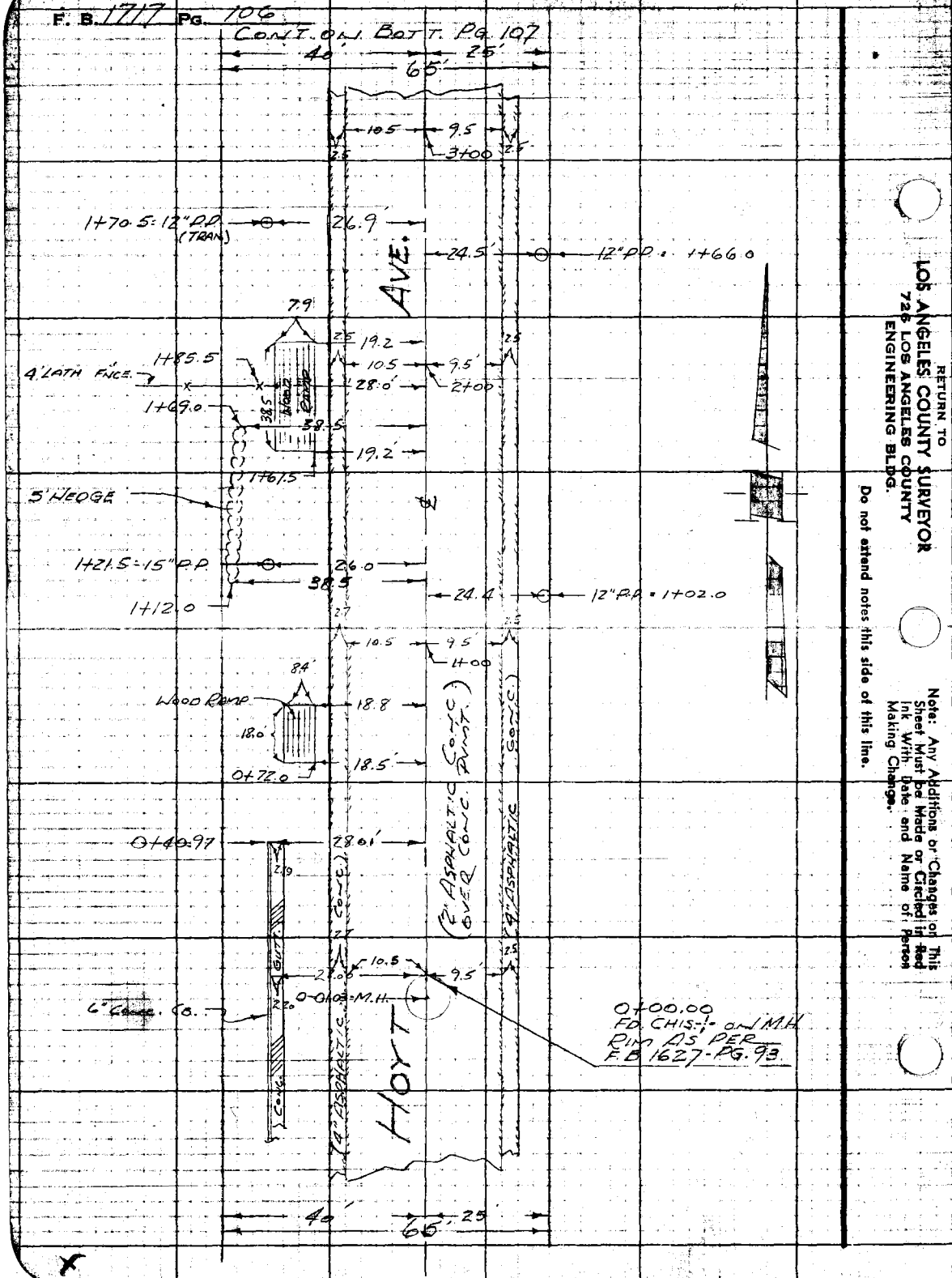
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1717 PG. 106

CONT. ON BOT. PG. 107



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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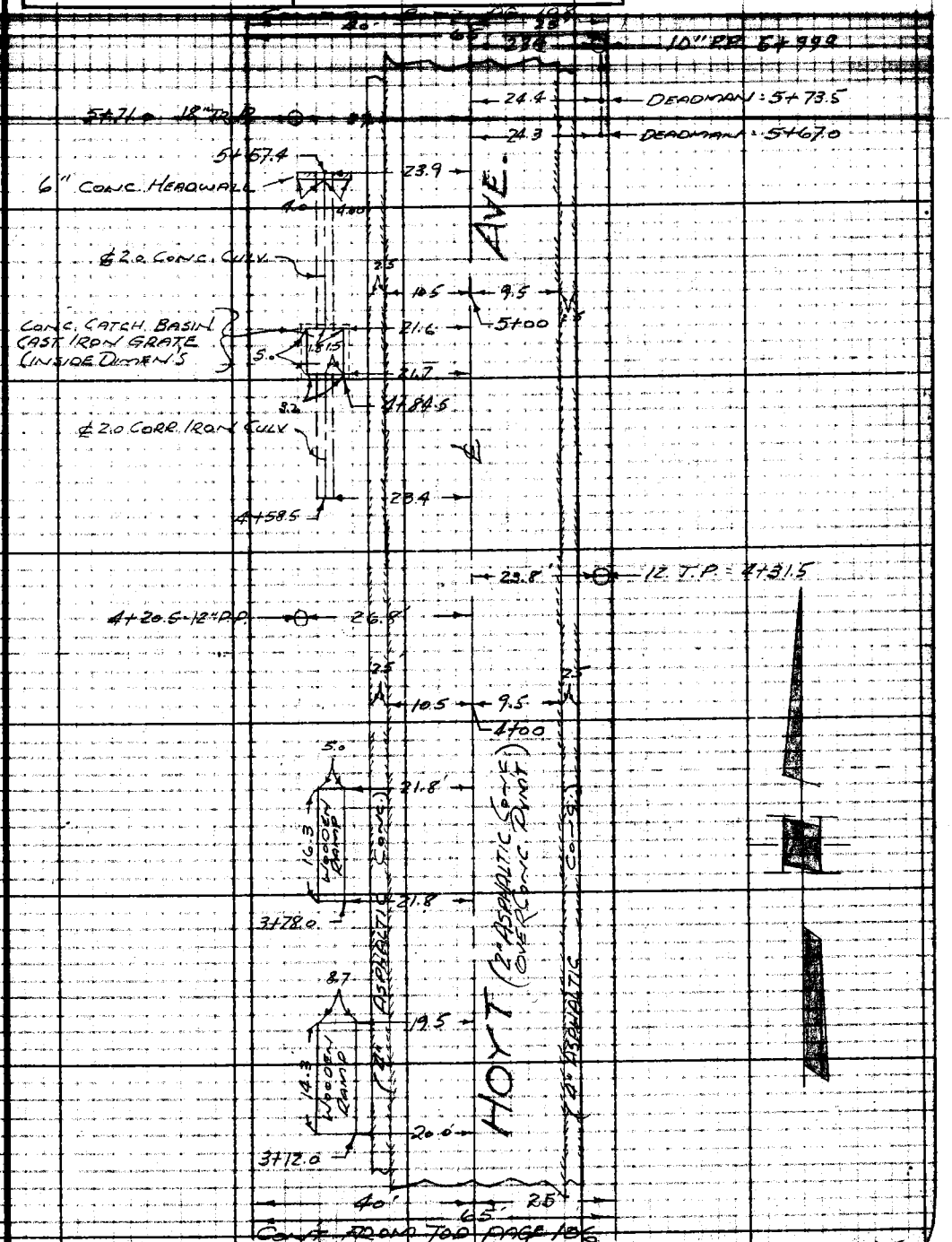
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Notes Ch'd by	Survey of TYLER AVE. SEW DIST.
Map No.	W. O. Tape No. Sta.
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date 11-22-5
Date	Indexed C. Johnson

F. B. 1717 PG. 107



CONT. FROM TOP PAGE 106

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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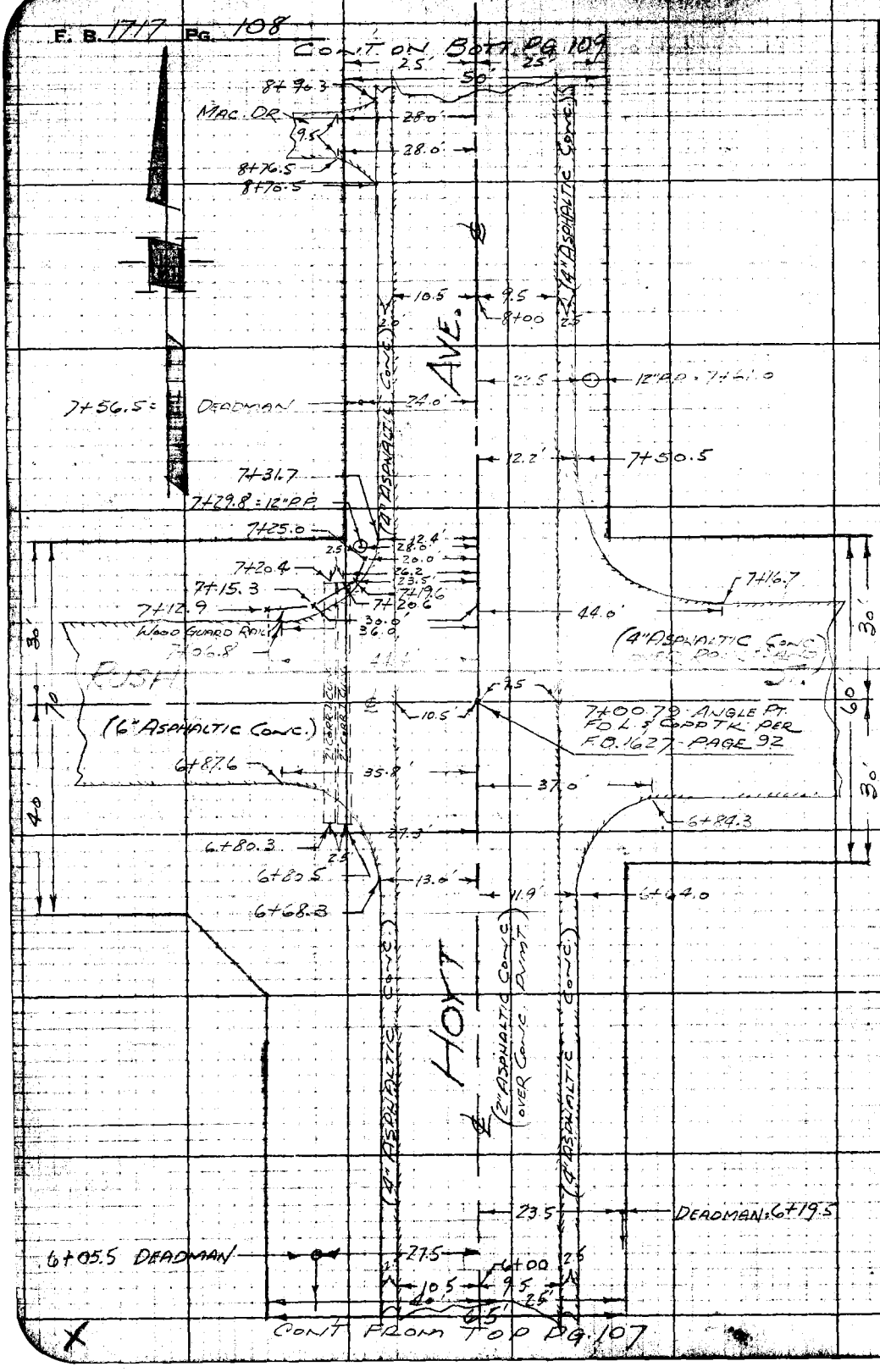
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

E. B. 1717 PG. 108

CONT. ON BOTT. PG 109



CONT FROM TOP PG. 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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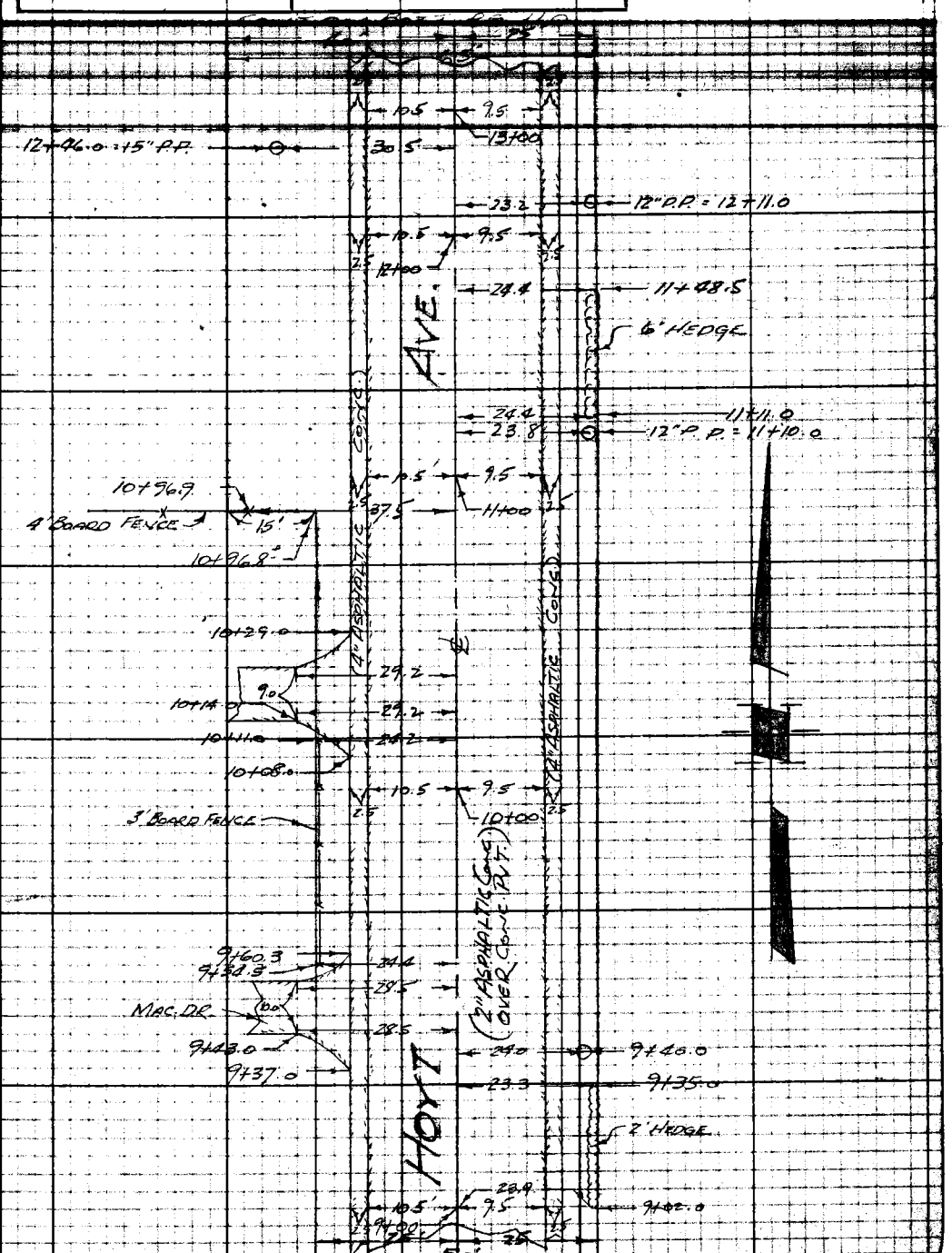
Notes Ch'd by	Survey of TYLER AVE. SEW DIST.
	W.O. Scope No.
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date 11-22-50
Date	Indexed: A. C. Johnson

F. B. 1717 PG. 109



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RETURN TO
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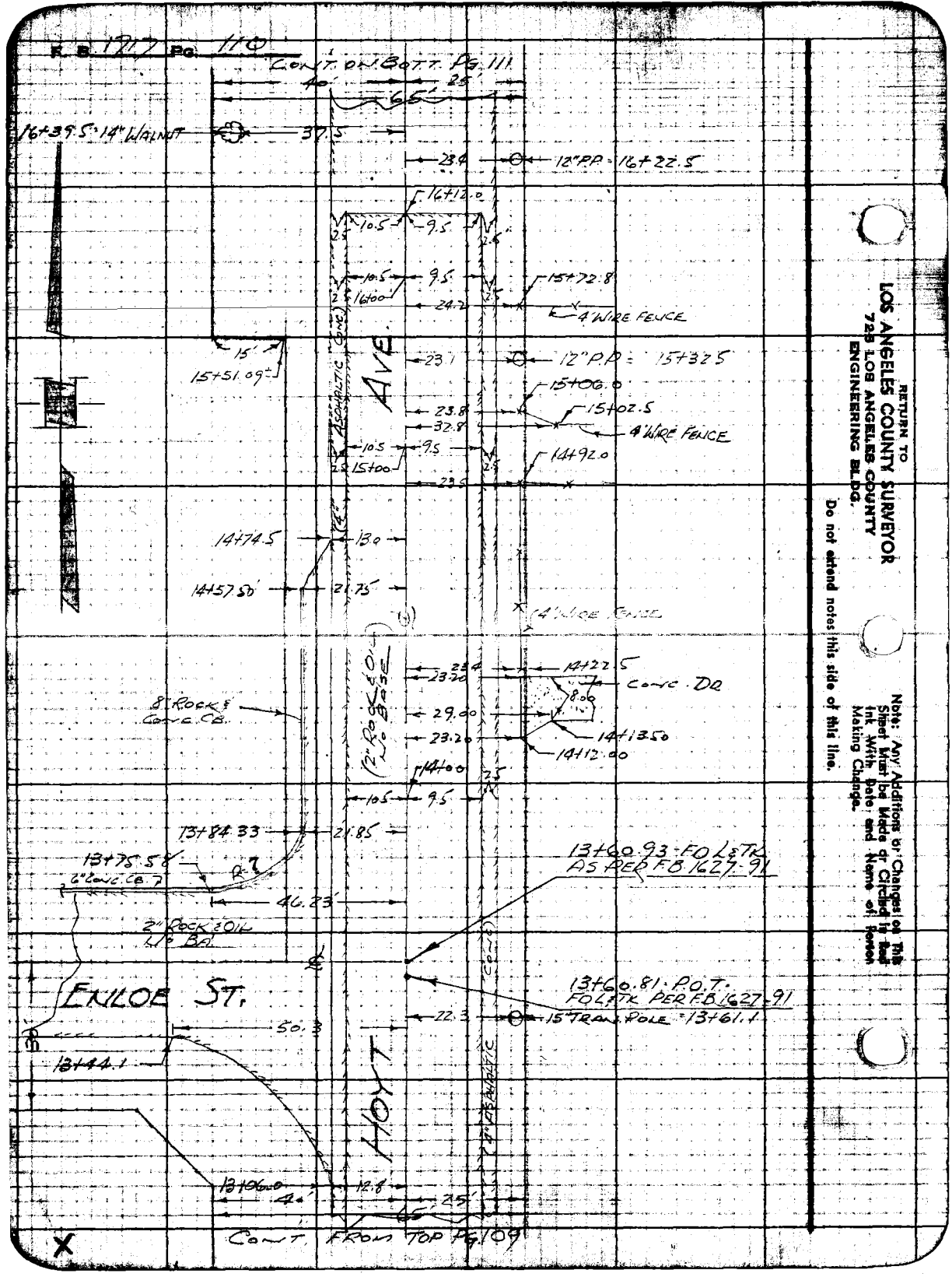
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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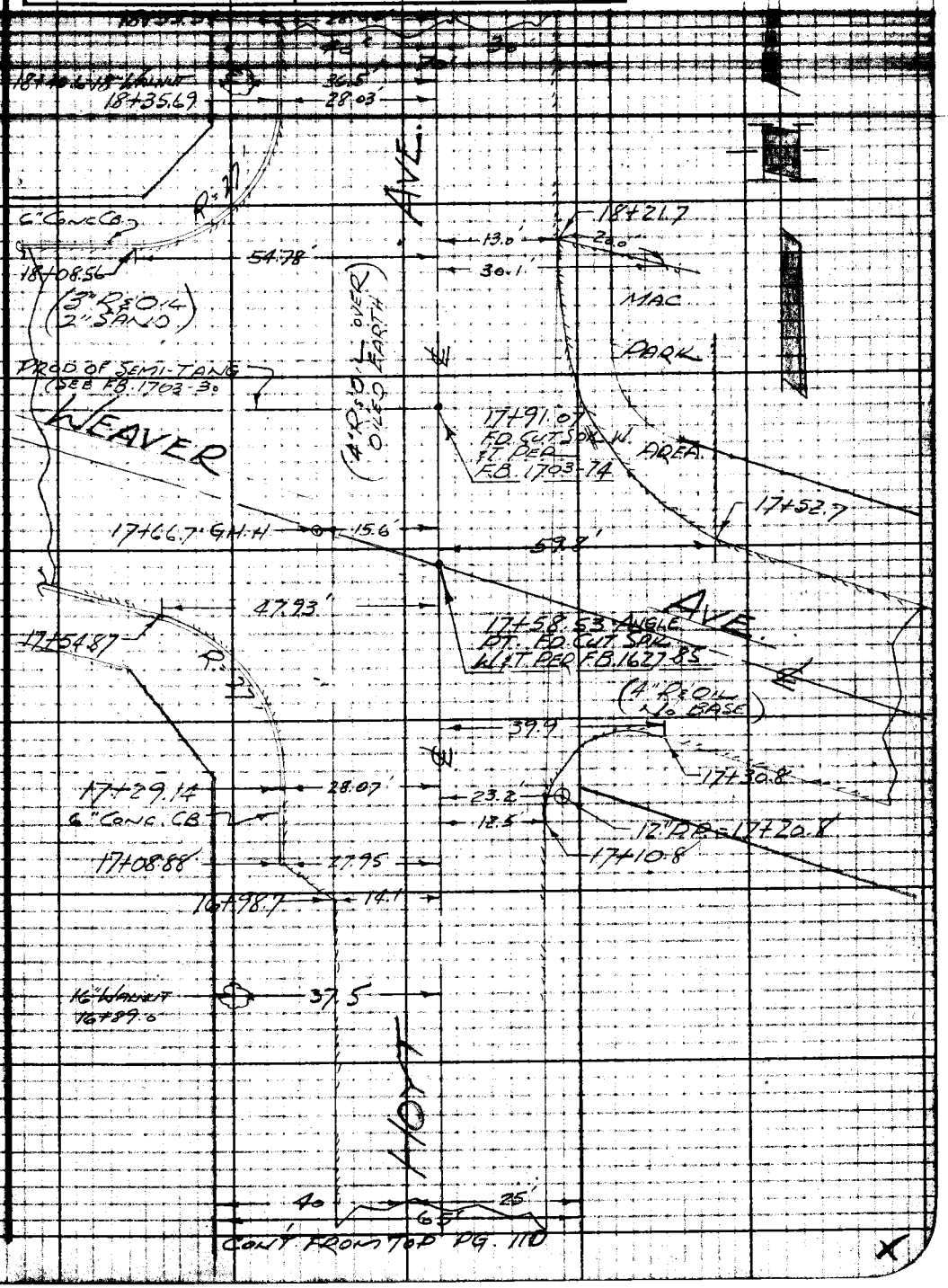
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Tyler Ave. Sta. Dist.
Map No.	W.O. Type No.
Office Work	Surveyed by R. B. Hobson
Checked	Notes Hobson Kan. 1624 So.
Date	Indexed A. C. Johnson

F. B. 1717 Pg. 111



Cont. from top pg. 110

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1777 Pg. 112

Profile	Notes Red.	Plotted	Job No. 1355	Division No.	F.B. 1917 Pg. 113
No.	Date	Date	Survey of TYLER AVE SEWER DIST		
X-Sec.	Notes Chkd LCM	Checked	Survey by HOBSON	Notes FRONK	Date [illegible]
No.	Date 11/30/50	Date	Map No. [illegible]	Date [illegible]	

PROFILE & CROSS SECTIONS

ON

HOYT AVENUE

FROM: 41'± S. of S. Line of TR. #10968

TO: WEAVER AVE

TYLER AVE SEWER DIST

C.I. 1355

NOV. 24 1950

HOBSON
FRONK
BROWN
MOODY

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 5-49

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
B.M.M.E.-114	4 18	254 20		250 02	B.M.M.E.-114 Elev. = 250.019 F.B. ~~1703~~ - ~~14~~ 1728 - 68		
					Hoyt Ave & Rush St., S.W. Cor.		
					Bt. Spk. in conc. headwall, 140'± S. of ℄ Intc.		
	4 34	253 62	4 92	249 38	T.P.		
INVERT OF M.H. ON ℄ HOYT AVE 42'± S OF S LINE TR. #10968							
			4 72	248 90	N. RIM M.H.		
			4 73	248 89	E. " "		
			4 73	248 89	S. " "		
	MEAS.	DIA. ROD	4 72	248 90	W. " "		
	9 89	0.84 4.72	15 45	238 17	INVERT 10" INLET FROM N. (STUB)		
	9 97	0.84 4.72	15 53	238 09	" 10" OUTLET TO S.		
0+00.00			4 72	248 90		℄	
"			4 99	248 63			12.0 - EDGE PVT.
"			5 2	248 4			16.0 - TOP BRK
"			7 3	246 3			22.0 - GUTTER
"			5 9	247 7			23.0 - TOP BRK
"			5 9	247 7			25.0 - P.L.
"			5 8	247 8			100.0 GROUND
"			5 4	248 2			200.0 - "

Profile No. X-Sec. No.
Plotted Date 11-24-50 Checked Date
Notes Red. Date
Notes Chkd. Date
Division No. 1355 Job No. 1355
Survey of TYLER AVE
Survey by HOBSON Notes HOBSON
Indexed L. C. Johnson Date
Pg. 114

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
0+00		253 62	5 03	248 59	13'-EDGE PVT.		
"			5 96	247 66	25.80-EEDGE CONC. GUTTER		
"			6 06	247 56	28.00-GUTT. @ CB.		
"			5 42	248 20	" -TOP CB.		
"			5 6	2480	40'-P.L.		
"			6 5	2471	100'-GROUND		
"			6 3	2473	200' "		
0+50			454	249 08		℄	
1+00			452	249 10		℄	
"			477	248 85		12°	Top Brk Edge pvmt
"			65	2471		22°	Cut
"			50	2486		25'	P.L. top brk
"			480	248 82	13' Edge pvmt		
"			54	2482	17' top brk		
"			67	2469	21' Cut		
"			54	2482	26' top brk		
"			53	2483	40' P.L.		
+50			444	249 13		℄	
2+00			436	249 26		℄	
"			462	249 00			12' Edge pvmt top brk
"			60	2476			21 Cut

Profile Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by HOBSON Notes Hobson Date 11-24-50
Date ____ Date ____ Map No. ____ Date ____ Date ____

F.B. 1717 PG. 115

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
2+00		253 62	49	2437			24' top brk
"			46	2490			25' P.L.
"			4 57	249 05	13' Edge pvmt		
"			4 5	249 1	19' Top Brk.		
"			7 0	24[illegible]6	24' - Flow Line Ditch		
"			4 6	24[illegible]0	27.5 - Top Brk.		
"			5 2	248 [illegible]	40' - P.L.		
T.P.	5 01	254 15	4 48	249 14	T.P.		
2+50			4 78	249 37		℄	
3+00			4 73	249 42		℄	
"			4 98	249 17			12.0 - Edge Pvt. - Top Brk
"			6 2	248 0			22.5 - Gutter
"			5 1	249 1			24.0 - Top Brk
"			5 1	249 1			25.0 - P.L.
"			4 97	249 18	13.0 - Edge Pvt.		
"			5 1	249 1	19.5 - Top Brk		
"			6 7	247 5	23.2 - Flow Line Ditch		
"			5 0	249 2	29.0 - Top Brk		
"			5 5	248 7	40.0 - P.L.		
3+50			4 69	249 46		℄	
4+00			4 57	249 58		℄	

F.B. 717 PG. 116
Survey of TYLER AVE
Survey by HOBSON Notes Hobson
Indexed K. C. Johnson Date
Job No. 1355 Division No.
Notes Red. Date 11-24-50
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
4+00		254 15	4 66	249 49			12.0 - EDGE PVT - TOP BRK
"			6 1	248 0			22.0 - GUTTER
"			5 0	249 1			24.0 - TOP BRK.
"			5 0	249 1			25.0 - P.L.
"			4 83	250 32	13.0 - EDGE PVT.		
"			5 3	248 8	19.0 - TOP BRK		
"			7 4	246 7	23.5 - FLOW LINE DITCH.		
"			5 9	248 2	27.5 - TOP BRK.		
"			5 4	248 7	40.0 - P.L.		
4+50			4 44	249 71		℄	
T.P.	4 04	254 06	4 13	250 02	T.P.		
4+58.5			4 28	249 78		℄	
			4 56	249 50	13.0 - EDGE PVT.		
			4 9	249 1	18.5 - TOP BRK.		
			8 02	246 04	23.4 - FLOW LINE DITCH & FLOW LINE CULV		
			5 0	249 1	" - GR. OVER CULVERT		
			5 0	249 1	27.3 - TOP BRK		
			5 2	248 9	40' - P.L.		
4+84.5			4 18	249 88		℄	
X			4 49	249 57	13.0 - EDGE PVT		

Profile No. Notes Red. Date Plotted Date Job No. 1355 Division No. Survey of TYLER AVE
X-Sec. No. Notes Chkd. Date Checked Date Survey by HOBSON Notes HOBSON Date 11-24-50
Map No. Date Date Date
F.B. 1717 PG. 117

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
4+84.5		254 06	5 04	24[illegible] 02	23.2 - TOP CATCH BASIN OVER CULV. (ON GRATE)		
"			7 74	24[illegible] 32	" - FLOW LINE CULV. (BOTT CATCH BASIN)		
"			5 3	24[illegible] 8	40.0 - P.L.		
4+89.5			4 16	24[illegible] 90		℄	
"			4 55	24[illegible] 51	13.0 - EDGE PVT.		
"			5 03	24[illegible] 03	23.1 - TOP CATCH BASIN OVER CULV. (ON GRATE)		
"			7 70	24[illegible] 36	" - FLOW LINE CULV. (BOTT. CATCH BASIN)		
"			5 5	248 6	40.0 - P.L.		
T.P.	5 40	255 42	4 04	250 02	T.P.		
5+00			5 55	24[illegible] 87		℄	
"			5 78	249 [illegible]4			12.0 - EDGE PVMT
"			7 4	248 0			21.5 - GUTTER
"			6 6	248 8			25.0 - TOP BRK. & P.L.
"			6 4	249 0			100' - GROUND
"			5 6	249 8			200' "
"			5 88	249 54	13.0 - EDGE PVT.		
"			6 2	249 2	18.0 - BRK.		
"			6 6	248 8	40.0 - P.L.		
"			6 5	248 9	100' - GROUND		
"			6 7	248 7	185' - "		
5+57.4			5 32	250 10		℄	

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date 11-24-50
Notes Chkd. Date
Division No. Job No. 1355
Survey of TYLER AVE
Survey by HOBSON Notes HOBSON
Indexed C. Johnson Date
F.B. 1717 PG. 118

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
5+57.4		255 42	5 72	249 80	13.0 - EDGE PVT.		
"			5 9	249 5	23.9 - GROUND @ S. EDGE HEADWALL		
"			5 40	250 02	" - TOP 6" CONC. HEADWALL		
"			8 61	246 81	" - FLOW LINE 2' CONC. CULV. (GR. SAME)		
"			6 2	249 2	40 - P.L.		
6+00			5 12	250 30		℄	
"			5 40	250 02			12.0 - EDGE PVMT.
"			6 9	248 5			21.0 - GUTTER
			5 5	249 9			25 - TOP BRK.
"			5 41	250 0	13.0 - EDGE PVT.		
"			6 0	249 4	19.5 - TOP BRK.		
"			7 6	247 8	23.0 - FLOW LINE OF DITCH		
"			6 4	249 0	27.5 - TOP BRK.		
"			6 4	249 0	40.0 - P.L.		
6+60.8			4 95	250 47		℄	
"			5 23	250 19	13.0 - EDGE PVT.		
"			5 8	249 6	19.0 - TOP BRK.		
"			8 0	247 4	24.0 - FLOW LINE DITCH		
"			6 0	249 4	29.0 - TOP BRK		
"			6 1	249 3	40.0 - P.L.		
6+70.8			4 89	250 53		℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1255 Division No. ____ F.B. 1717 PG. 119
Date ____ Date ____ Survey of TYLER AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOBSON Notes HOBSON Date 11-27-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
6+70.8		255 42	5 28	25[illegible] 4			16.0 - EDGE PVT.
"			6 1	24[illegible] 3			22.5 - GUTTER
"			5 3	250 1			25.0 - P.L.
6+80.3			4 84	250 58		℄	
"			5 57	24[illegible] 75	20.5 - EDGE PVT.		
"			5 9	24[illegible] 5	24.0 - TOP BRK		
"			5 8	24[illegible] 6	27.3 - GR. OVER CTR OF CORR. IRON CULV.		
"			8 13	24[illegible] 29	" - FLOW LINE " " " "		
"			7 9	24[illegible] 5	4.4 S. OF ABOVE - CTR DITCH.		
"			5 9	24[illegible] 5	15.3 " " CULV. - TOP BRK.		
"			5 8	24[illegible] 6	29.8 - GR. OVER CULV.		
"			8 19	24[illegible] 3	" FLOW LINE OF CORR. IRON CULV.		
"			7 9	24[illegible] 5	2.0 S. OF ABOVE - CTR DITCH		
"			5 8	24[illegible] 6	7.5 " " CULV. - TOP BRK.		
7+00.79			4 75	25[illegible] 7	℄ INTER HOYT AVE. & RUSH ST.		
			5 33	250 [illegible]			25' - ON ℄ RUSH ST.
			5 38	250 [illegible]			26.5 N. OF ABOVE = EDGE PVT.
			5 1	25[illegible] 3			30' " " ℄ RUSH ST = P.L.
			5 81	24[illegible] 61			21.0' S. OF " " " = EDGE PVT.
			5 3	250 1			30' " " " " " = [illegible]
			5 76	249 66			40' - ON ℄ RUSH ST = BRK

B. 717 PG. 120
Survey of FYLER AVE
Survey by HOBSON Notes Hobson
Indexed C. Johnson Date
Job No. 1355 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		255 42	5 45	249 97			100' - ON ℄ RUSH ST.
			5 00	250 42	25.0 - ON ℄ RUSH ST		
			5 30	250 12	12.0 N. OF ℄ RUSH ST.		= EDGE PVT.
			5 7	249 7	18.5 " " " " "		- TOP BRK.
			7 5	247 9	22.0 " " " " "		- CTR. DITCH
			6 0	249 4	27.3 " " " " "		- TOP BRK
			6 0	249 4	30.0 " " " " "		- P.L.
			5 23	250 19	40.0 - ON ℄ RUSH ST.		
			5 33	250 09	12.1 S. OF ℄ RUSH ST		= EDGE PVT.
			5 8	249 6	17.0 " " " " "		- BRK
			7 2	248 2	21.9 " " " " "		- BOTT. DITCH
			5 6	249 8	24.5 " " " " "		- TOP BRK
			6 1	249 3	40.0 " " " " "		- P.L.
			5 53	249 89	58.0 - ON ℄ RUSH ST.		
			5 62	249 80	100.0 - " " " "		
7+20.4			4 68	250 74		℄	
"			5 34	250 08	18.0 - EDGE PVT.		
"			5 7	249 7	22.0 - TOP BRK		
"			5 7	249 7	26.2 - GR OVER CULV.		
X "			7 93	247 49	" - FLOW LINE CORR. IRON CULV.		
"			5 4	250 0	28.7 - GR OVER CULV.		

Profile Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 121
Date ____ Date ____ Survey of TYLER AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by HOBSON Notes Hobson Date 11-27-50
Date ____ Date ____ Map No. ____ Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
7+20.4		255 42	7 96	24[illegible] 4[illegible]	28.7 - FLOW LINE		LINE CORR. IRON CULV
"			7 4	24[illegible] 0	1.5 N. OF ABOVE.		
"			5 9	24[illegible] 5	4.5 " " CULV.		= TOP BRK.
7+30.8			4 64	25[illegible] 78		℄	
"			5 20	25[illegible] 22			23.4 - EDGE PVT
"			5 1	25[illegible] 3			25.0 - P.L.
"			5 0	25[illegible] 4	13.2 - EDGE PVT.		
"			6 2	2[illegible] 2	21.5 - TOP BRK		
"			7 0	24[illegible] 4	23.0 - BOTT DITCH		
"			6 0	24[illegible] 4	24.5 - TOP BRK.		
"			6 0	24[illegible] 4	25.0 P.L.		
7+50			4 57	25[illegible] 35		℄	
8+00			4 20	25[illegible] 22		℄	
"			4 38	25[illegible] 24			12.0 - EDGE PVT.
"			4 4	25[illegible] 0			17.5 - GUTTER
"			2 9	252[illegible] 5			25.0 - P.L.
"			2 0	253 4			33.0 - TOP BRK.
"			2 8	25[illegible]			100.0 - GROUND
"			2 0	25[illegible] 4			200.0 - GROUND
"			4 47	250 5	13.0 - EDGE PVT.		
"			5 7	24[illegible] 7	22.3		

F.B. 1717 PG. 122
Job No. 1355 Division No. Notes Red. Plotted No. Profile
Survey of TYLER AVE Date Date X-Sec.
Survey by HOBSON Notes Hobson Notes Chkd. Checked No.
Indexed C. Johnson Date Date

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
8+00		255 42	4 8	250 6	25.0 - P.L.		
"			5 3	250 1	100.0 - GROUND		
"			6 9	248 5	200.0 - "		
8+50			3 03	252 39		℄	
T.P.	5 56	257 96	3 02	252 40	T.P.		
9+00			5 00	252 96		℄	
"			5 06	252 90			12.0 - EDGE PVT.
"			5 3	252 7			16.0 - GUTTER
			5 0	253 0			21.5 - BOTT BRK.
"			3 5	254 5			25.0 - TOP "
"			5 20	252 76	13.0 - EDGE PVT.		
"			5 4	252 6	18.8 - GUTTER		
"			5 0	253 0	25.0 - P.L.		
"			5 0	253 0	100.0 - GROUND		
"			6 5	251 5	200.0 - "		
9+50			4 36	253 60		℄	
10+00			3 76	254 20		℄	
"			3 84	254 12			12.0 - EDGE PVT.
"			4 1	253 9			14.5 - GUTTER
"			3 4	254 6			25.0 - P.L.
X			3 94	254 02	13.0 - EDGE PVT.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 123
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes Hobson Date 11-27-50
Date ____ Date ____ Map No. ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
10+00		257 96	4 3	25[illegible] 7	17.5 - GUTTER		
"			3 7	25[illegible] 3	25.0 - P.L.		
10+50			3 12	25[illegible] 74		℄	
T.P.	6 30	260 90	3 36	25[illegible] 60	T.P.		
11+00			5 41	255 49		℄	
"			5 54	255 36			12.0 - EDGE PVMT.
"			5 9	255 0			17.0 - GUTTER
"			5 0	255 9			25.0 - P.L.
"			5 56	255 34	13.0 EDGE PVT.		
"			5 7	255 2	18.0 - GUTTER		
"			4 5	256 4	27.0 - TOP BRK		
"			4 1	256 8	40.0 - P.L.		
11+50			4 81	256 09		℄	
12+00			4 14	256 76		℄	
"			4 36	256 54			12.0 - EDGE PVT.
"			4 9	256 0			18.0 - GUTTER
"			4 3	256 6			25.0 - TOP BRK & P.L.
"			4 2	256 7			100.0 - GROUND
"			4 3	256 6			200.0 - "
"			4 36	256 54	13.0 - EDGE PVT.		
"			4 5	256 4	18.0 - GUTTER		

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 1355
Survey of TYLER AVE
Survey by HOBSON Notes Hobson
Indexed R. C. Johnson Date
B. 7/7 PG. 124

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
12+00		260 90	3 6	257 3	31.0 - TOP BRK.		
"			3 8	257 1	40.0 - P.L.		
"			4 2	256 7	100.0 - GROUND		
"			4 3	256 6	200.0 "		
"			4 3	256 6	300.0 "		
12+50			3 60	257 30		℄	
T.P.	4 33	262 14	3 09	257 81	T.P.		
13+06.0			4 61	257 43		℄	
			4 76	257 38			12.0 - EDGE PVT
"			5 2	256 9			18.8 - GUTTER
"			4 8	257 3			25.0 - P.L.
"			4 81	257 33	12.8 - EDGE PVT.		
"			5 0	257 1	16.5 - GUTTER		
"			4 7	257 4	22.0 - TOP BRK.		
"			4 7	257 4	40.0 - P.L.		
13+30.9			4 61	257 53		℄	
"			5 10	257 04	26.0 - EDGE PVT. & GUTTER		
"			4 9	257 2	40.0 - P.L.		
13+44.1			4 63	257 51		℄	
"			4 79	257 35	21.0 - PVT.		
"			5 11	257 03	50.3 - EDGE PVT.		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1255 Division No. ____ Survey of TYLER AVE
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by HOBSON Notes Hobson Date 11-27-50
Map No. ____ Date ____ Date ____ Date ____ Date ____

F.B. 1717 PG. 125

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
13+60.93		262 14	4 60	257 54	℄ INTER HOYT AVE. & ENLOE ST.		
			4 88	257 26	23.5 - PVT. ON ℄ ENLOE ST.		
			4 82	257 32	40.0 - " " " "		
			5 22	256 92	100.0 - " " " "		
13+75.6			4 60	257 54		℄	
"			4 98	257 16	22.0 - PVT		
"			5 20	256 94	46.2 - GUTTER @ CB.		
"			4 04	258 10	46.2 - TOP CB.		
13+84.3			4 58	257 56		℄	
"			5 10	257 04	21.9 - GUTTER @ CB.		
"			4 24	257 90	21.9 - TOP CB.		
"			4 2	257 9	25.0 - P.L.		
14+00			4 56	257 58		℄	
"			4 67	257 47			12.0 - EDGE PVT.
"			5 1	257 0			18.5 - GUTTER
"			4 1	258 0			25.0 P.L. & TOP. BRK.
"			5 13	257 01	21.9 - GUTTER @ CB.		
"			4 25	257 89	" - TOP CB.		
"			4 2	257 9	25.0 - P.L.		
14+50			4 52	257 62		℄	
14+68.7			4 45	257 69	(SEE SKETCH NEXT PG.)	℄	(OPP CTR. BASE TO W.O. #2212)

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___ No. ___
Notes Red. ___ Date ___ Notes Chkd. ___ Date ___
Division No. ___ Job No. 1355
Survey of TYLER AVE
Survey by HOBSON Notes Hobson
Indexed A. C. Johnson Date ___
Pg. 126

76L298 307 5-49

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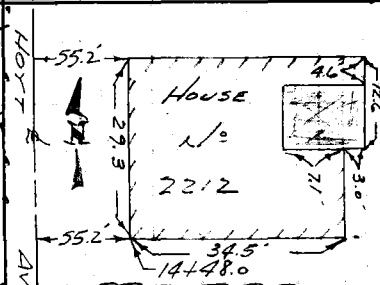
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
14+68.7		262 14	4 59	257 55			12.0 - EDGE PVT.
"			5 0	257 1			18.5 GUTTER
"			3 6	258 5			25.0 - TOP BRK & P.L.
"			3 1	259 0			55.2 - GR. @ FRONT HO. #2212
"			8 8	253 3			87.7 - FLOOR EL. OF BASEMENT
15+00			4 44	257 70		℄	
"			4 54	257 60			12.0 - EDGE PVT.
			4 5	257 6			18.4 - BOTT. BRK.
"			4 2	257 9			25.0 - P.L.
"			3 7	258 4			35.5 - TOP BRK.
"			4 75	257 39	13.0 - EDGE PVT.		
"			5 2	256 9	20.5 - GUTTER		
"			5 1	257 0	25.0 - P.L.		
15+50		1	4 47	257 67		℄	
T.P.	2 98	261 87	3 25	258 89	T.P.		
16+00			4 12	257 75		℄	
"			4 31	257 56			12.0 - EDGE PVT.
"			4 6	257 3			16.5 - GUTTER
"			4 3	257 6			25.0 - P.L.
			4 5	257 4			100.0 - GROUND



NOTE - SHADED AREA IS BASEMENT. CONC. FLOOR NO PLUMBING EXCEPT WATER HEATER!

Profile No. Notes Red. Date Plotted Date Job No. 1355 Division No. Survey of TYLER AVE
X-Sec. No. Notes Chkd. Date Checked Date Survey by HOBSON Notes HOBSON Date 11-27-50
Map No. Date Indexed Johnson Date
F.B. 1717 PG. 127

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
16+00		261 87	4 3	257 6			140' - GROUND
"			4 46	257 41	13.0 - EDGE PVT.		
"			5 0	256 9	21.2 - GUTTER		
"			5 1	256 8	40.0 - P.L.		
"			5 7	256 2	100.0 - GROUND		
"			6 2	255 7	200.0 - "		
"			6 0	25[illegible] 9	225.0 - "		
16+12.0			4 15	257 72		℄	@ END OF CONC. PT.
16+50.0			4 48	25[illegible] 39		℄	
16+98.7			5 30	256 57		℄	
"			5 78	256 09	14.1 - EDGE PVT.		
"			5 0	256 9	40.0 - P.L.		
17+08.9			5 56	256 37		℄	
"			5 88	255 99	15.7 - PVT.		
"			6 03	255 84	28.0 - GUTTER @ CB.		
"			5 53	256 34	" - TOP CB		
"			5 4	256 5	40.0 - P.L.		
17+10.8			5 56	256 31		℄	
"			5 81	256 06			12.5 - EDGE PVT.
"			5 9	256 0			16.0 - GUTTER
"			4 4	257 5			25.0 TOP BR'K. & P.L.

F.B. 1717 Pg. 128
Survey of Tyler Ave. Sew. Dist.
Survey by Hobson
Indexed A. C. Johnson
Job No. 1355
Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
17+29.1		261 87	5 89	255 98		℄
"			6 08	255 79	15.0 - PVT.	
"			6 15	255 72	28.1 - GUTTER @ CB.	
"			5 44	256 43	" - TOP CB.	
"			5 4	256 5	40.0 - P.L.	
17+30.8			5 92	255 95		℄
"			5 96	255 91	13.0 - PVT.	
"			6 01	255 86	39.9 - EDGE PVT.	
17+52.7			6 20	255 67		℄
"			5 95	255 92		59.8 - EDGE PVT.
17+54.9			6 21	255 66		℄
"			6 36	255 51	15.0 - PVT.	
"			6 29	255 58	47.9 - GUTTER @ CB.	
"			5 80	256 07	" - TOP CB.	
T.P	5 01	260 86	6 02	255 85	T.P.	
17+58.53			5 24	255 62	℄ INTER. HOYT AVE. & WEAVER AVE.	
			4 71	256 15		50' - ON ℄ WEAVER AVE.
			4 17	256 69		100' " " "
17+91.07			4 81	256 05	INTER OF ℄ HOYT AVE. & SEMI-TANG FROM L	
			5 04	255 82	15.0 - PVT ON SEMI-TANG PROD OF WEAVER.	
			5 03	255 83	28.0 - " " " " " "	

Profile Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1717 PG. 129
No. ____ Date ____ Date ____ Survey of TYLER AVE. SEW DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by HOBSON Notes HOBSON Date 11-27-50
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		260 86	5 04	255 82	40' - ON SEMI-TANG		PROD. OF WEAVER AVE
			5 23	255 63	100' - " " "		OF WEAVER AVE.
18+08.6			4 41	256 45		℄	
"			4 71	256 15	15.0 - PVT.		
"			5 37	255 49	54.8 - GUTTER @ CB.		(B.C.)
"			4 74	256 12	" - TOP CB.		(B.C)
18+21.7			4 09	256 77		℄	
"			4 46	256 40			13.0 - EDGE PVT.
"			4 6	256 3			20.0' - BOTT. BRK
"			3 5	257 4			25.5 - TOP "
"			3 4	257 5			30.0 - P.L.
18+35.7			3 80	257 06		℄	
"			4 15	256 71	15.0 - PVT.		
"			4 52	256 34	28.0 - GUTTER @ CB		
"			3 76	257 10	" - TOP CB.		
"			3 9	257 0	40.0 - P.L.		
18+55.5			3 45	257 41		℄	
"			3 83	257 03	15.0 - PVT		
"			4 24	256 62	28.0 - GUTTER @ CB		
"			3 72	257 14	28.0 - TOP CB.		
"			3 8	257 1	40.0 - P.L.		

F.B. 1717 PG. 130
Survey of TYLER AVE. SEN. DIST.
Survey by HOBSON
Indexed R. C. Johnson
Job No. 1355
Division No.
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.	F.B. 1717	Pg. 131
	Date	Date	Survey of TYLER AVE. SEW. DIST.			
X-Sec. No.	Notes Chkd.	Checked	Survey by HOBSON	Notes HOBSON	Date 11-27-50	
	Date	Date	Map No.	Indexed Johnson	Date	

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PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LT.	℄	RT.
19+00		26 80	2 92	25794		℄	
B.M.ME-53			3 75	257 11	B.M.ME-53 EL.=257.113 F.B. 1627-11 HOYT AVE. & WEAVER AVE., N.W. COR. BT. SPK. IN CB., 4' W. OF N. END C.R.		

76L298 307 5-49

Job No. 1355 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of TYLER AVE. SEW. DIST Date _____ Date _____ No. _____

Survey by HOBSON Notes HOBSON Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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Notes Ck'd by	Survey of TYLER AVE
Map No.	S.O. 1355 Tape No. Std.
Office Work	Surveyed by BUTLER
Checked	Notes GREGORY Date 4-21
Date	Indexed A. C. Johnson

F. B. 1717 PG. 133

C.I. 1355

TOPOGRAPHY

OF

ADAMS DR

From Klingerman St to Schmidt Rd.

&

WASHBURN DR

From Klingerman St to Schmidt Rd.

Note:- No Basements or Cellars in Buildings shown on Topog.

For X-SECT. See Pg. 141 etc

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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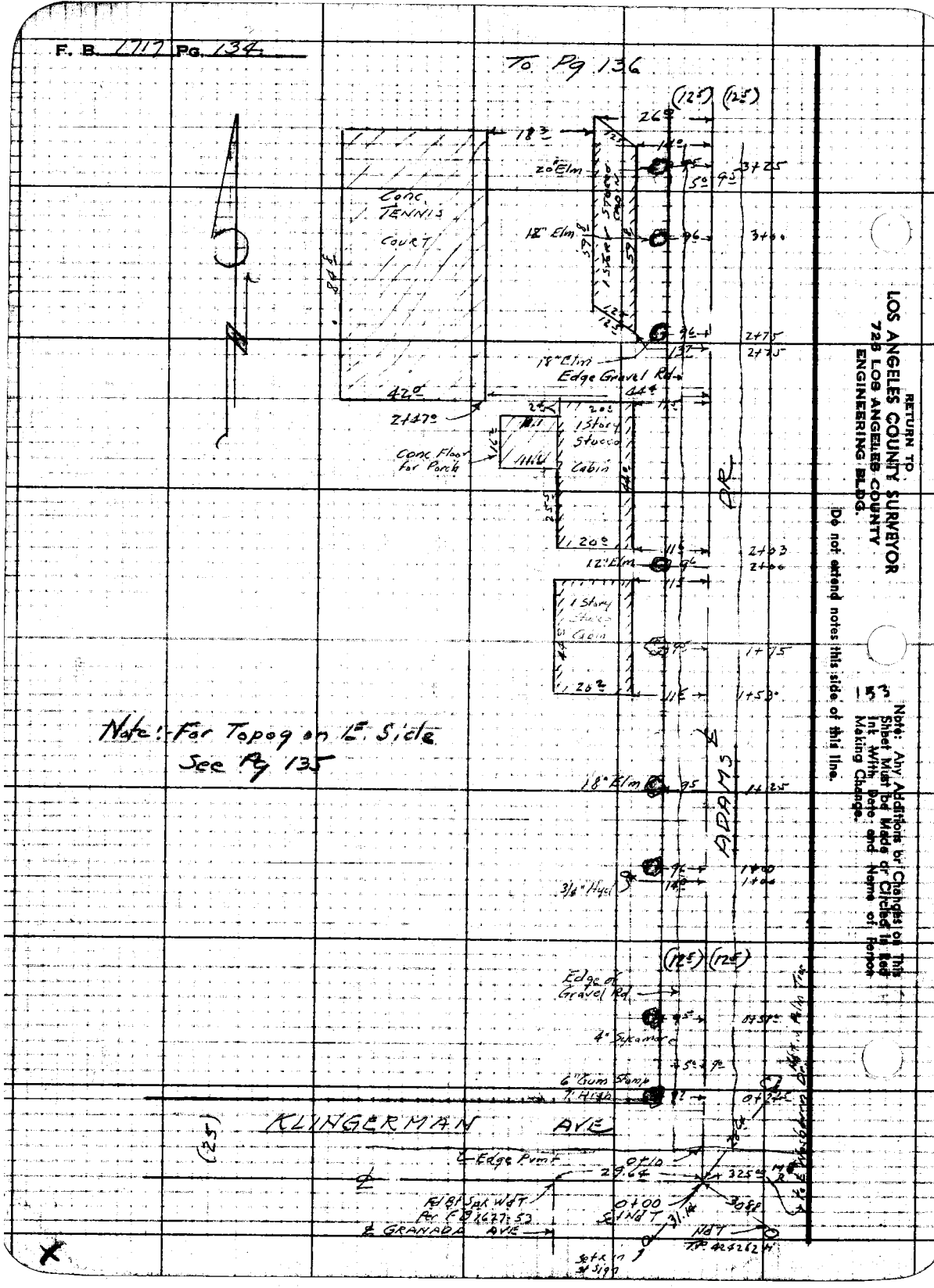
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

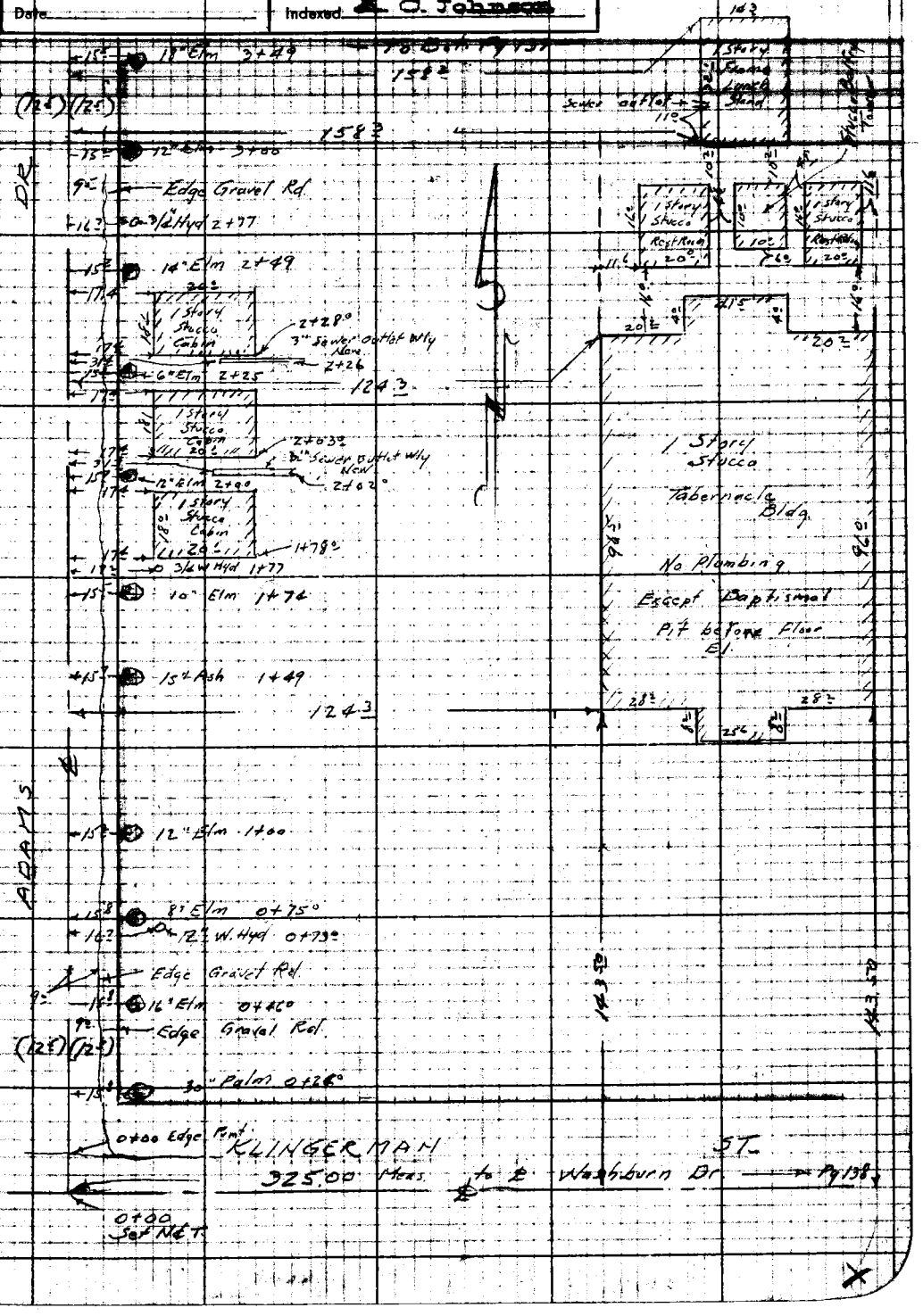
76F3095 247 10M 1-49

F. B. 1717 Pg. 134



Notes Ck'd by	Survey of TYLER AVE
Map No.	W. O. 1355 Tape No. Sta'd °F
Office Work	Surveyed by BUTLER
Checked	Notes GREGORY Date 4-51
Date	Indexed E. C. Johnson

F. B. 1717 Pg. 135



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RETURN TO
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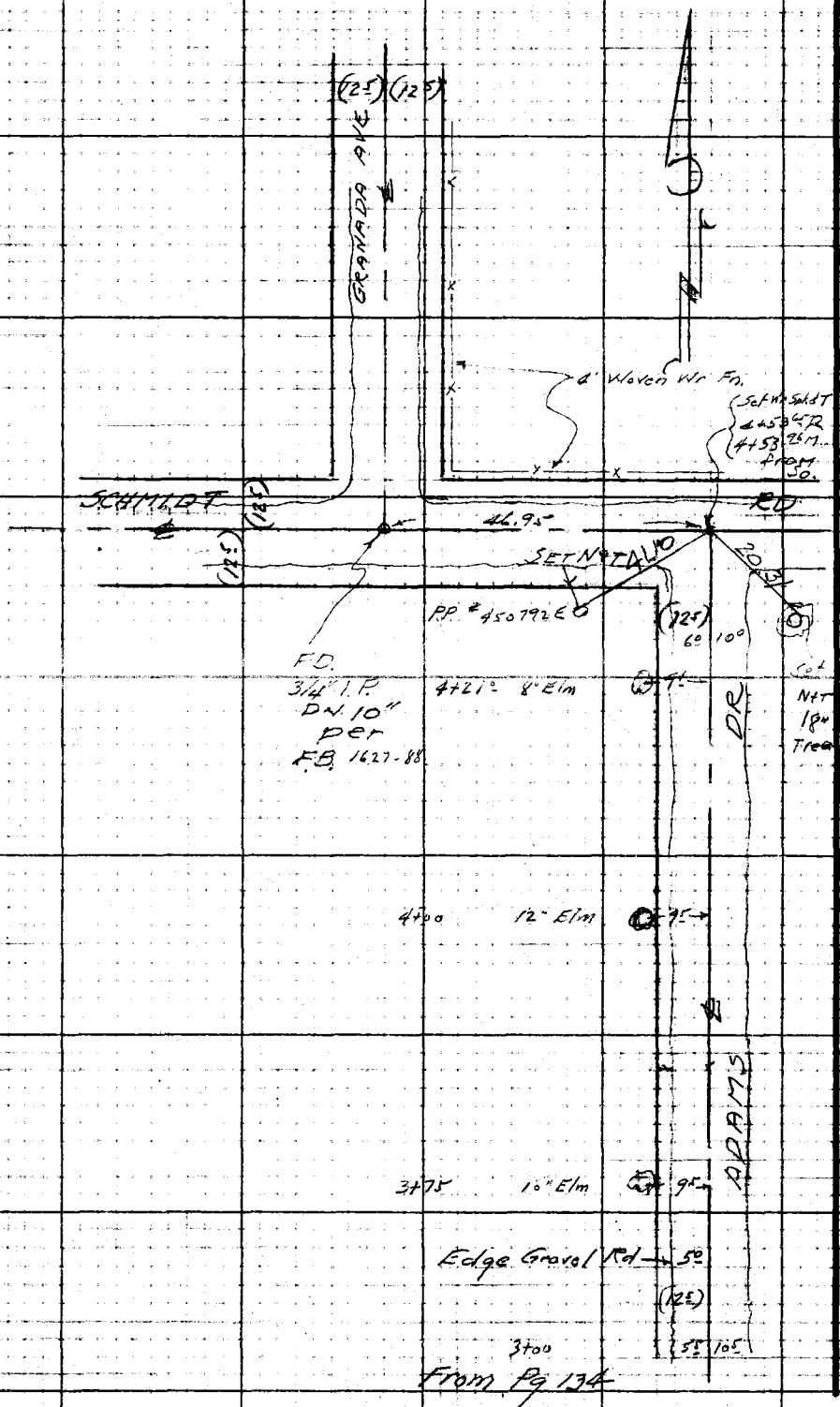
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1717 PG. 136



RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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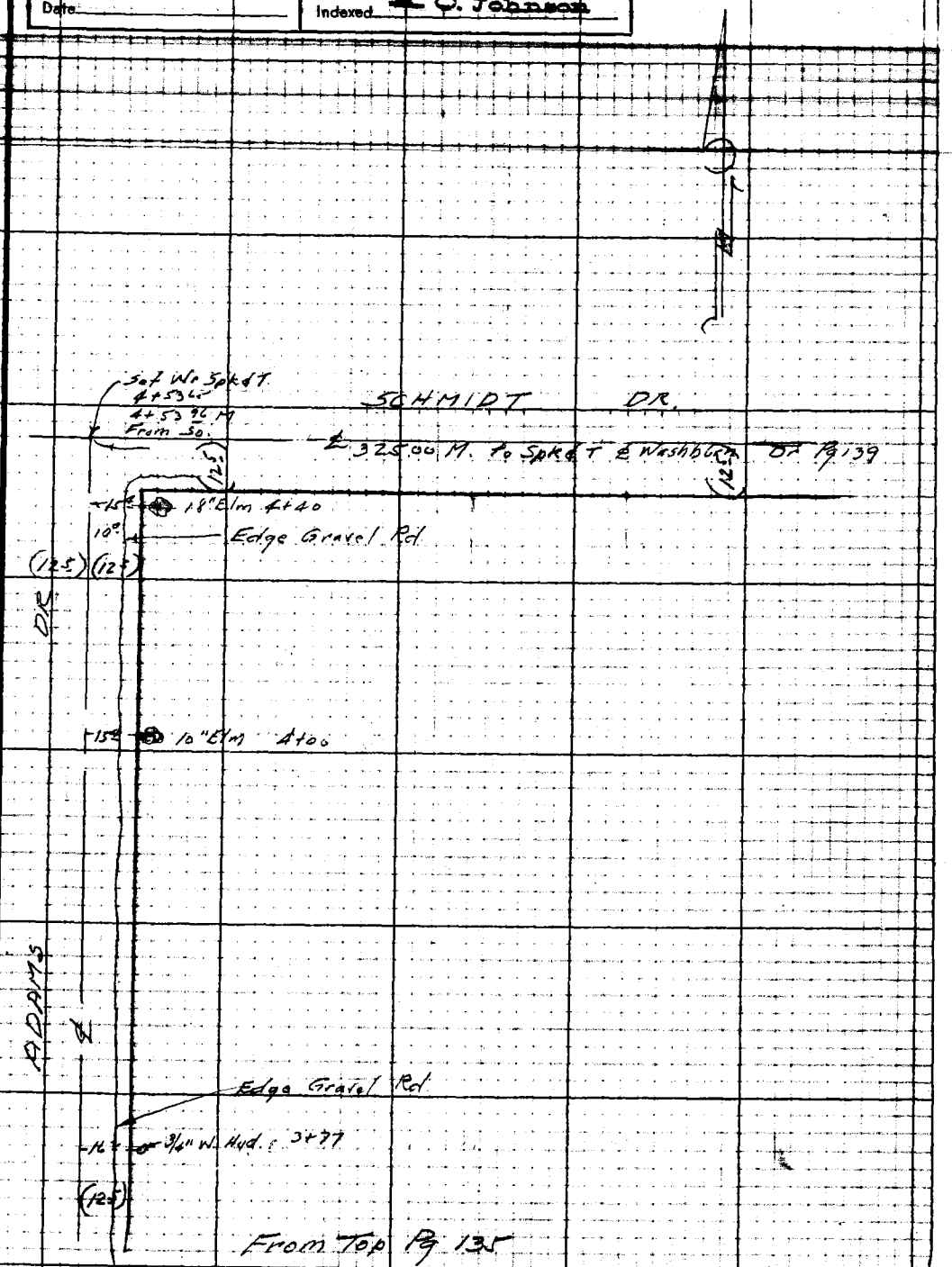
Notes Ck'd by	Survey of TYLER AVE
Map No.	W. O. 1355 Tape No. Std. °F
Office Work	Surveyed by BUTLER
Checked	Notes GREGORY Date 4-51
Date	Indexed C. Johnson

F. B. 1717 PG. 137



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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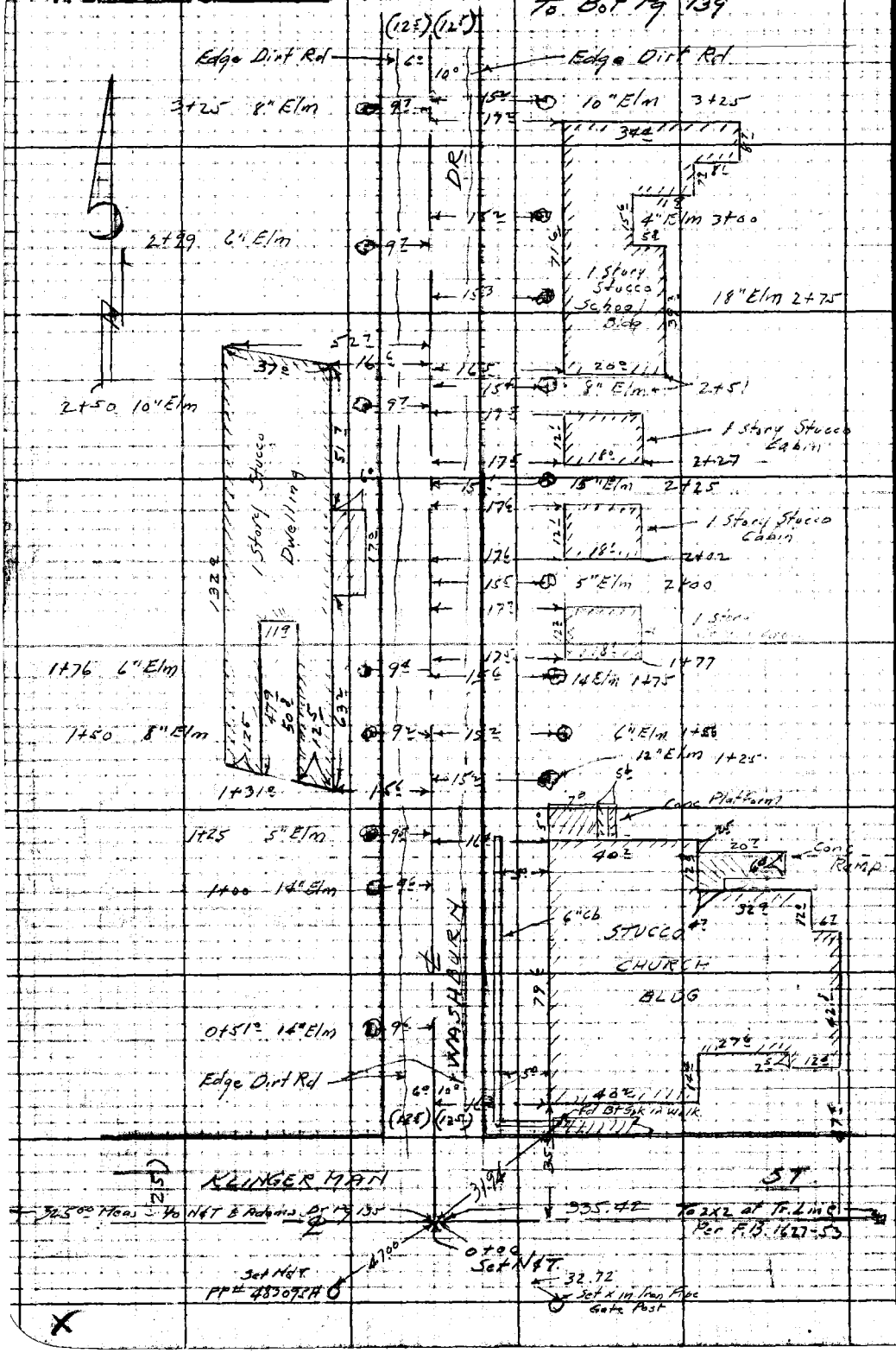
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1717 PG. 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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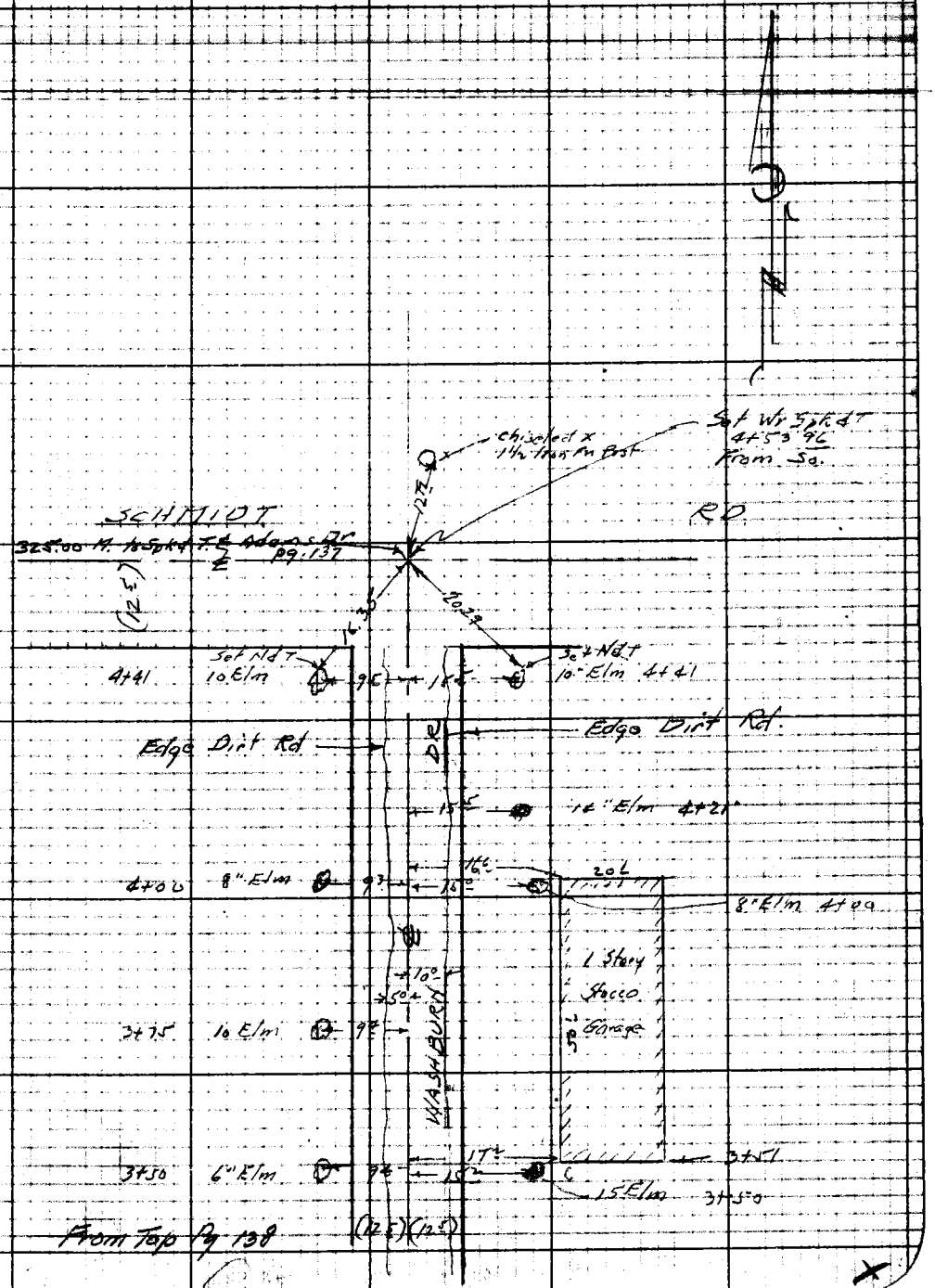
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TYLER AVE
Map No.	W. O. 1355 Tape No. Std.
Office Work	Surveyed by BUTLER
Checked	Notes GREGORY Date 4-13-1
Date	Indexed

F. B. 1717 PG. 139



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1-49

F. B. 1717 PG. 140

RETURN TO
LOS ANGELES COUNTY SURVEYOR
729 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 177 PG. 141

Profile No. | Notes Red. | Plotted | Job No. 1355 | Division No.
Date | Date | Survey of TYLER AVE.
X-Sec. No. | Notes Chkd. | Checked | Survey by Butler | Notes | Date 2-24-51
Date | Date | Map No. | Indexed | L. C. Johnson | Date SEP 11 '52

C.I.# 1355

ADAMS DR.
(PRIVATE ST)

KLINGERMAN ST.
TO Schmidt RD.

X Sect.
(Topog. - pg. 133.)

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

325

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STATION	B. S.	H. I.	F. S.	ELEV.	ADAMS DR.
BM "ME68"	4.74	263.86		259 12	BM "ME68" FB 1728/44 Granada AVE - W SIDE 140' So. ℄ KLINGERMAN ST. - BSpk - SECOR - CONC DR - S SIDE Hse #1207.
0+00			3.89	259 97	on pave ℄ INT Adams DR & Kling.
"			3.86	260 00	" " 12.5'R ℄ "
"			3.62	260 24	" " 162.5'R " "
"			3.99	259 87	" " 12.5'L " "
"			4.09	259 77	29.64'L - ℄ Granada & " "
0+10			4.21	259 65	No edge pave ℄ Adams DR
"			4.08	259 78	" " " 12.5'R
"			4.28	259 58	" " " 12.5'L
0+17			4.7	259 2	℄ Adams DR.
"			4.9	259 0	No gutter Kling. 12.5'L 12.5'R
"			5.1	258 8	
0+25			4.5	259 4	"
"			4.4	259 5	"
"			4.7	259 2	"
0+50			4.5	259 4	"

F.B. 1717 PG. 142 Job No. 1355 Division No. Notes Red. Date Plotted Date No. Profile
Survey of TYLER AVE Notes B Date Checked Date No. X-Sec.
Survey by BUTLER Notes Chkd. Date
Indexed C. Johnson Date

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ADAMS DR.	
1+00		263.86				
			4.7	259 2		℄ Adams Dr
			4.6	259 3		12.5' R
			4.2	259 7		162.5'
			4.6	259 3	12.5' L	
			4.8	259 1	50' L	
			5.7	258 2	100' L	
1+50			4.5	259 4		"
2+00			4.4	259 5		"
			4.4	259 5		12.5 R
			3.8	260 1		162.5 R
			4.6	259 3	12.5 L	
			4.6	259 3	50' L	
			5.2	258 7	100' L	
T.P. (2+00)			4.43	259.43		
	5.40	264.83				
2+50			5.5	259 3		"

NEXT PG.

Profile Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1717 Pg. 143

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ADAMS DR	
		264.83				
3+00			5.4	259 4		℄ Adams Dr.
/			5.5	259 3		12.5' R
/			4.8	260 0		162.5 R
/			5.5	259 3	12.5 L	
/			5.7	259 1	50 L	
/			5.9	258 9	100' L	
3+50			5.4	259 4		"
4+00			5.2	259 6		"
/			5.0	259 8		12.5 R
/			5.1	259 7	12.5' L	
4+41.46			4.9	259 9		"
/			4.8	260 0		"
/			5.1	259 7	"	
4+53.96			4.6	260 2		" & ℄ Schmidt Rd.
/			4.6	260 2		12.5 R " " "
/			4.2	260 6		162.5 R " " "
/			4.8	260 0	46.95' L (℄ INT Granada Ave)	
/			5.0	259 8	100' W ℄ INT "	" & Schmidt
/			3.8	261 0	100' No. " " "	" & "
BM "ME 73"			4.36	260.47	BM "ME 73" (260.481) FB 1728/47	

F. B. 1717 Pg. 144 Job No. 1355 Division No. Notes Red. Plotted Profile
Survey of TYLER AVE Date Date No.
Survey by BUTLER Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.	F. B. 1717 Pg. 145
	Date	Date	Survey of [illegible]		
X-Sec. No.	Notes Chkd.	Checked	Survey by Butler	Notes [illegible]	Date 4-4-51
	Date	Date	Map No.	Indexed [illegible]	Date [illegible]

CI #1355

— WASHBURN DR. —

(Private St.)

KLINGERMAN ST.

TO SCHMIDT RD

— X SECT. —

(Topo of — pg. 138)

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	WASHBURN DR	
BM"ME67"				26[illegible]58	BM"ME67" FB 1728/44	
	4.57	265.15			KLINGERMAN ST & WASHBURN DR - NE COR. - B Spk in walk in front SW Cor - Church.	
0+00			4.58	260 57		℄ Washburn & Kling
1			4.54	260 61		12.5'R ℄ 1
1			4.12	261 03		12.5'R 1
0-25			4.9	260 3	SPL	" 1
1			4.7	260 5		25'E
1			5.3	259 9	25'W	
0+10			4.73	260 42		"
1			4.63	260 52	No edge	12.5'R
1			4.78	260 37	pave 12.5L	
0+17			5.0	260 2		"
1			5.2	260 0	No gutter	"
1			5.4	259 8	"	
0+25			4.8	260 4		"
1			4.8	260 4	NPL	"
1			5.1	260 1	"	
0+30			4.23	260 92	11.3 R	Top Curb - So end
0+50			4.9	260 3		"

F. B. 1717 Pg. 146 Job No. 1355 Division No. Notes Red. Plotted Profile
Survey of TYLER AVE Date Date No. X-Sec.
Survey by BUTLER Notes B Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		WASHBURN DR
		265.15				
1+00			4.8	260.4		℄ 1 1
1			4.5	260 7		12.5 R
1			5.0	260 2	12.5 L	
1+30			4.16	260 99		? R - Top Curb Nout
1+50			4.8	260 4		℄ WASHBURN
2+00			4.2	261 0		1 1
1			4.2	261 0		12.5 R
1			4.3	260 9		±126 R
1			4.2	261 0	12.5 L	
						6.8
						17
						5.1
T.P. (sta 2+00)	4.98	265.91	4.22	260.93		
2+50			5.0	260 9		" "
3+0			5.2	260 7		" "
1			5.1	260 8		12.5 R
1			4.8	261 1		±126 R
1			5.3	260 6	12.5 L	
3+50			5.2	260 7		" "
4+0			5.2	260 7		" "
1			5.1	260 8		12.5 R

Profile Notes Red. Plotted Job No. 1355 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by 10 Notes Date
No. Date Date Map No. Indexed Date

F. B. 1717 Pg. 147

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	WASHBURN DR.	
		26591				
4+00						
"			5.1	260 8.	12.5'L	
4+41 46			4.9	261 0'		℄ WASHBURN
"			5.0	260 9'		12.5'R
"			4.9	261 0'	12.5'L	
4+53 96			4.8	261 1'		" " & ℄ Schmidt
"			4.9	261 0'		12.5'R " "
"			4.2	261 7'		±126' " "
"			4.8	261 1'	12.5'L	" "
BM "ME72"			4.36	261.55	BM "ME72" (261.542)	

F.B. 1717 PG. 148 Job No. 1355 Division No. Notes Red. Plotted Profile
Survey of TYLER AVE Date Date No.
Survey by BUTLER Notes B Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

PWEB 1327 1466, 1467, 1468

F.B. ~~1717~~ PG. ~~157~~

Notes Ck'd by	Survey of 1st Alley So of Concert St.
Map No.	W. O. 8351 Tape No. 0169 Std. 68 °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 12-21-53
Date	Indexed A. C. Johnson

1st ALLEY So of CONCERT ST.

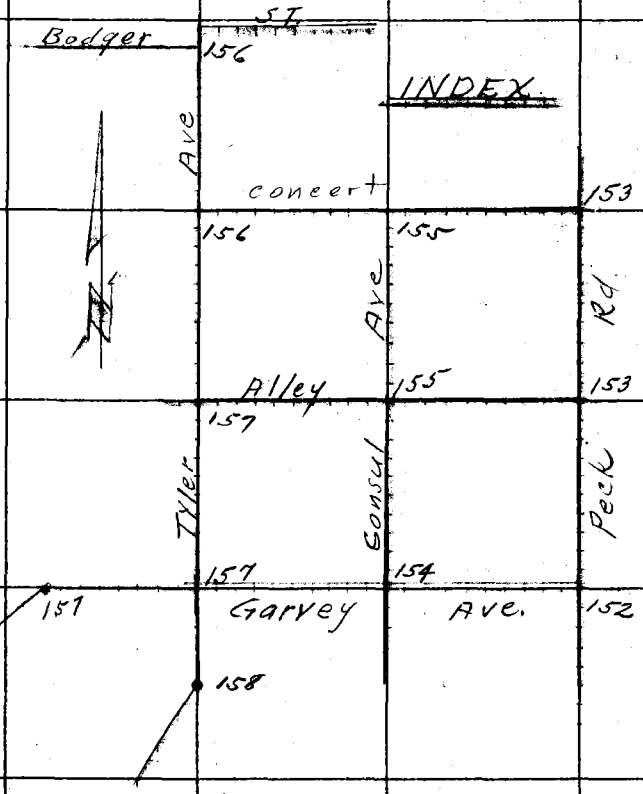
J.N. 8351

C.I. 1663

℄ SURVEY

PECK RD to TYLER AVE

12-21-53
Willey J.L.
Brown J.H.
Merino
Paulson
Halstrom



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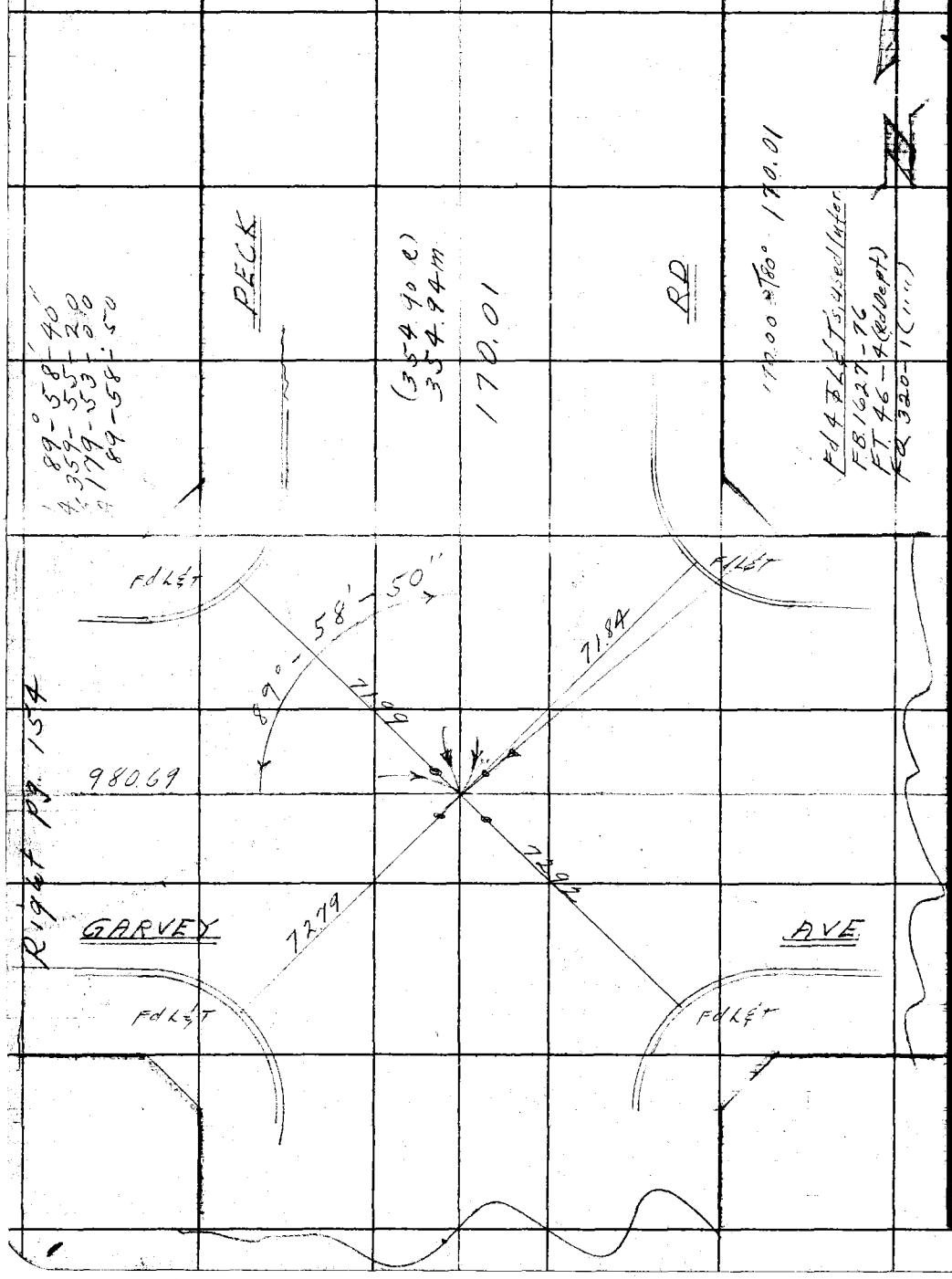
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

1469

F.B. ~~1417~~ Fg. ~~1~~

PWEB 1327 Bot. pg. 153



Right pg. 154

W.S. 46, A-5

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726 LOS AN ES COUNTY
ENGINEERING BLDG.

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PWFB 1327 1470

F. B. [illegible] Pg. [illegible]

Notes Ck'd by	Survey of 1st Sub Concert St
Map No.	W. O. 8351 Tape No. 3169 Std. 68 °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 12-53
Date	Indexed A. C. Johnson

W.S. 46 A-5

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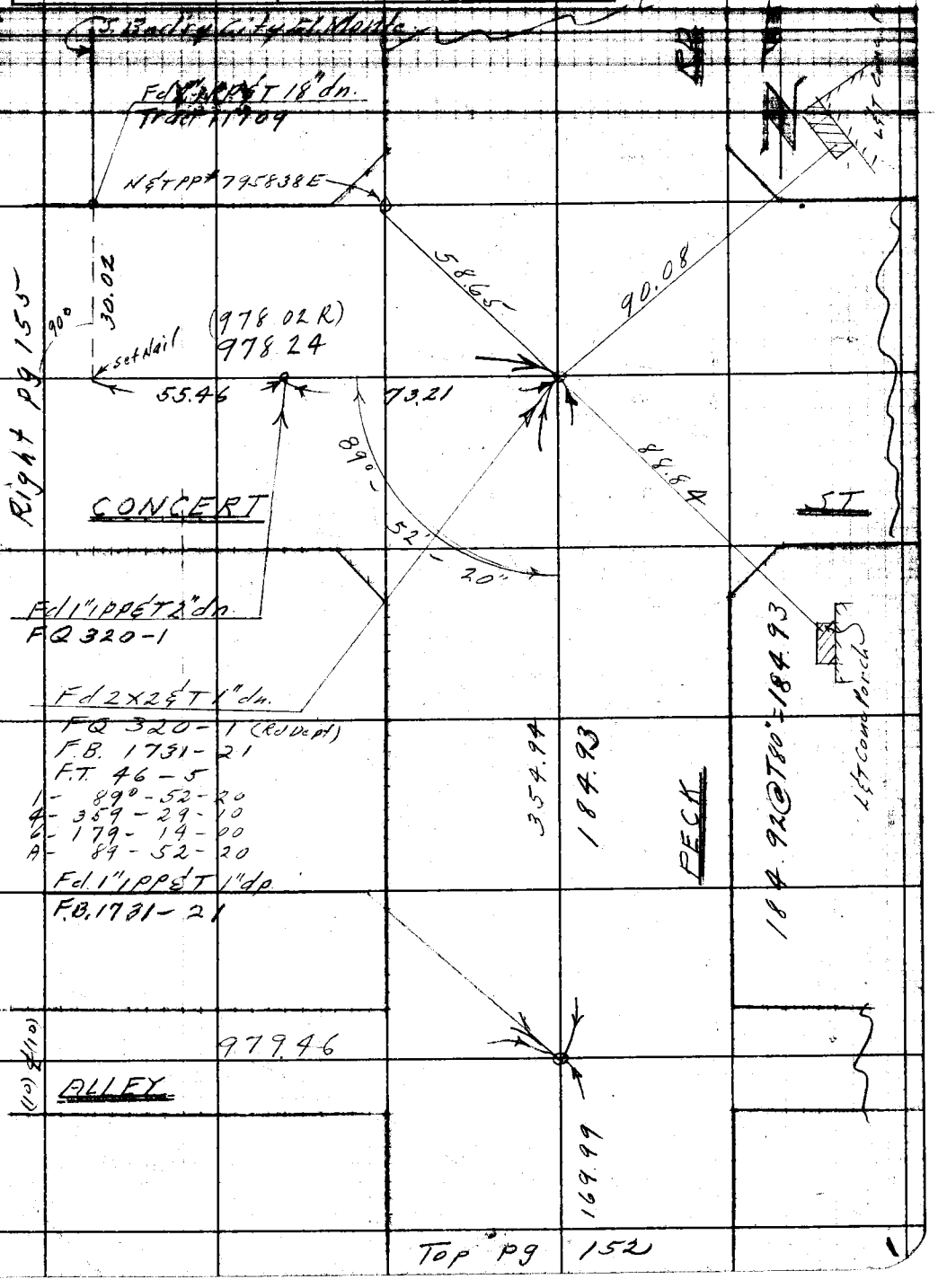
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

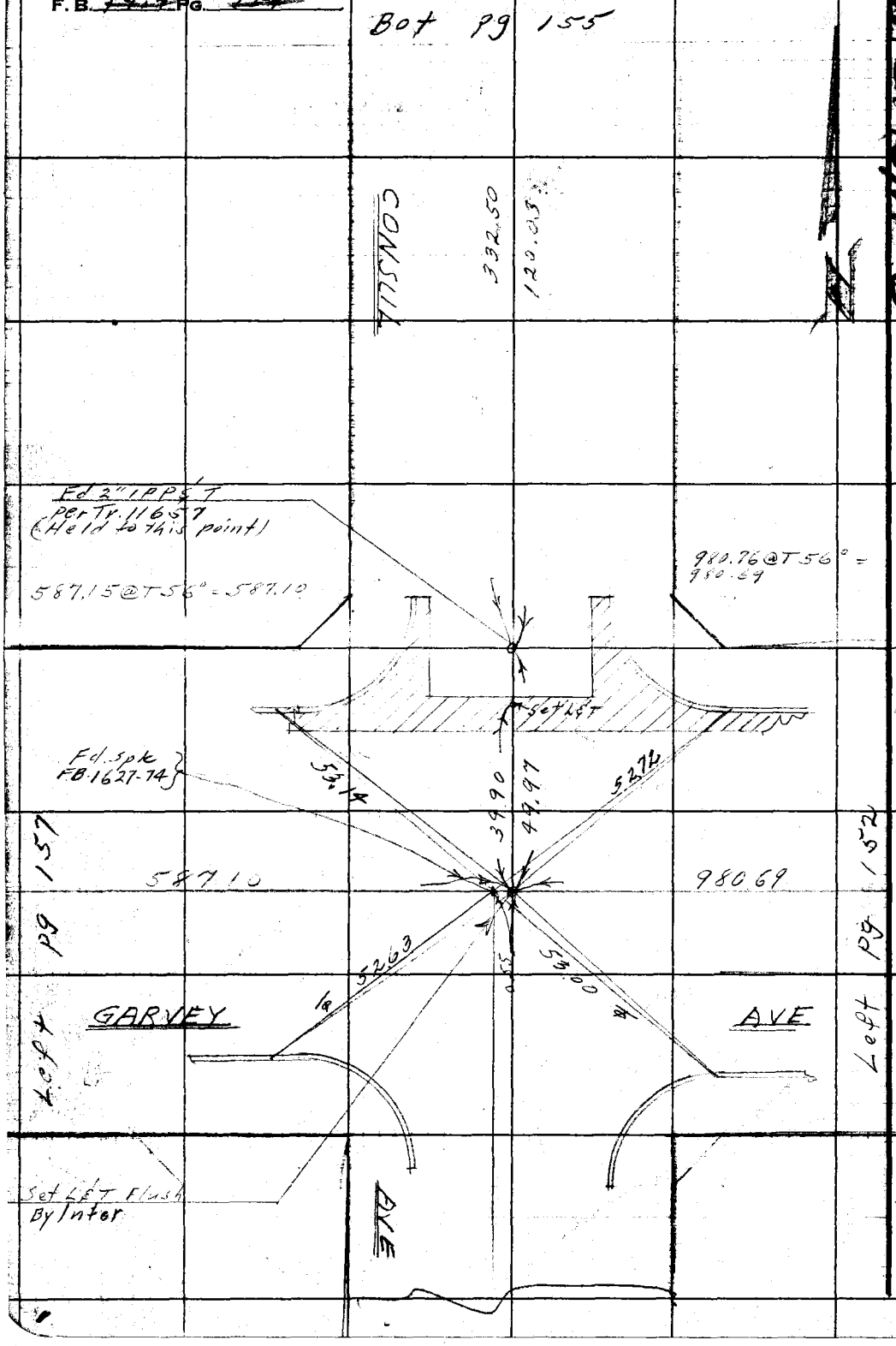


76FS098 247 4-53

PWFB 1327 1471

F.B. ~~1717~~ PG. ~~[illegible]~~

Bot pg 155



W.S. 46, A-5

RETURN TO
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726 LOS ANG[illegible]S COUNTY
ENGINEERING BLDG.
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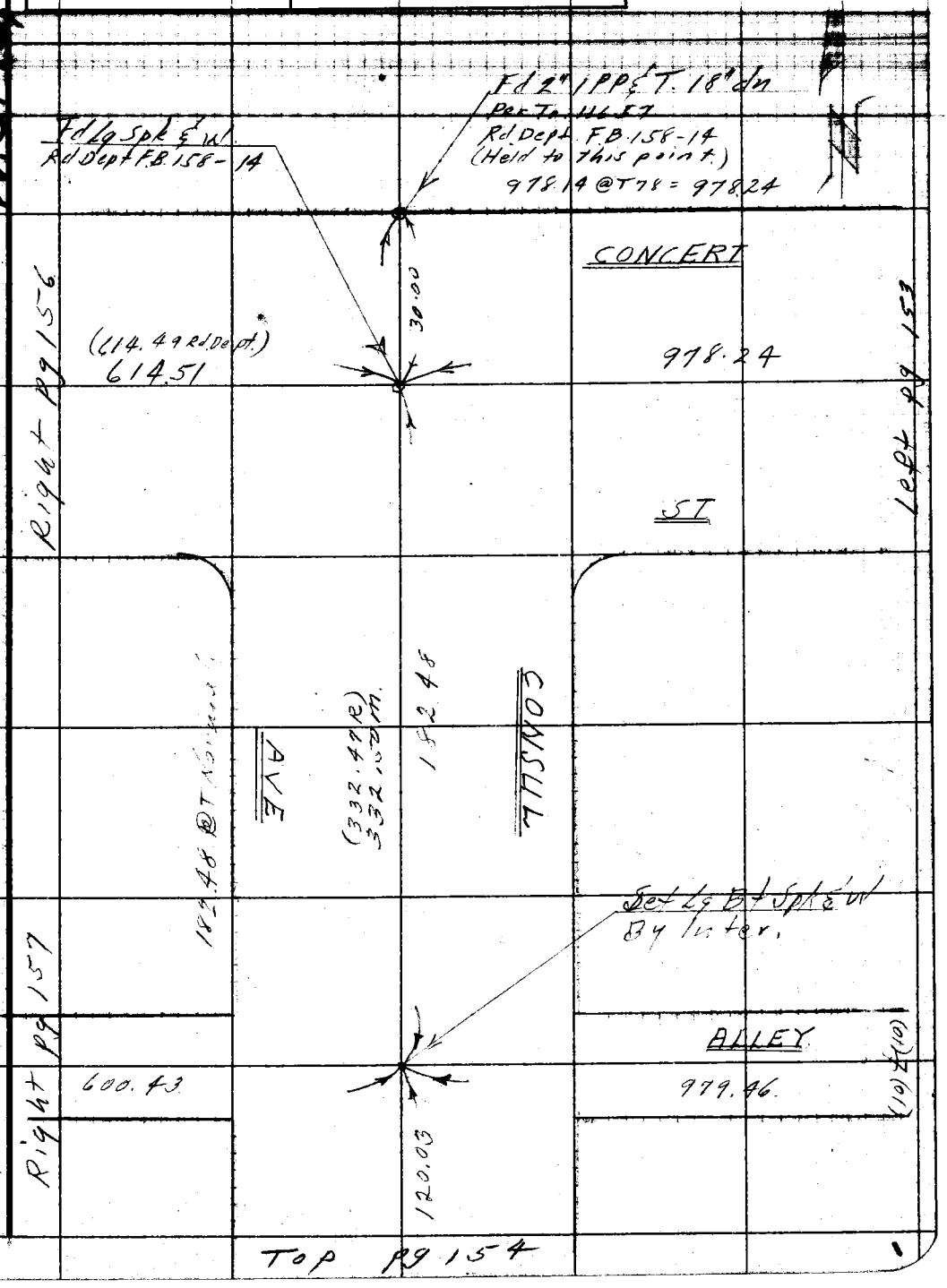
PWFB 1327 1472

F.B. [illegible] PG. [illegible]

Notes Ck'd by	Survey of 1st Alley S. of Concert St
Map No.	W. O. 8351 Tape No. 0169 St'd. 68 °F
Office Work	Surveyed by JL Willey
Checked	Notes JLW Date 12-53
Date	Indexed A. C. Johnson

W.S. 46 A-5



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
182.46

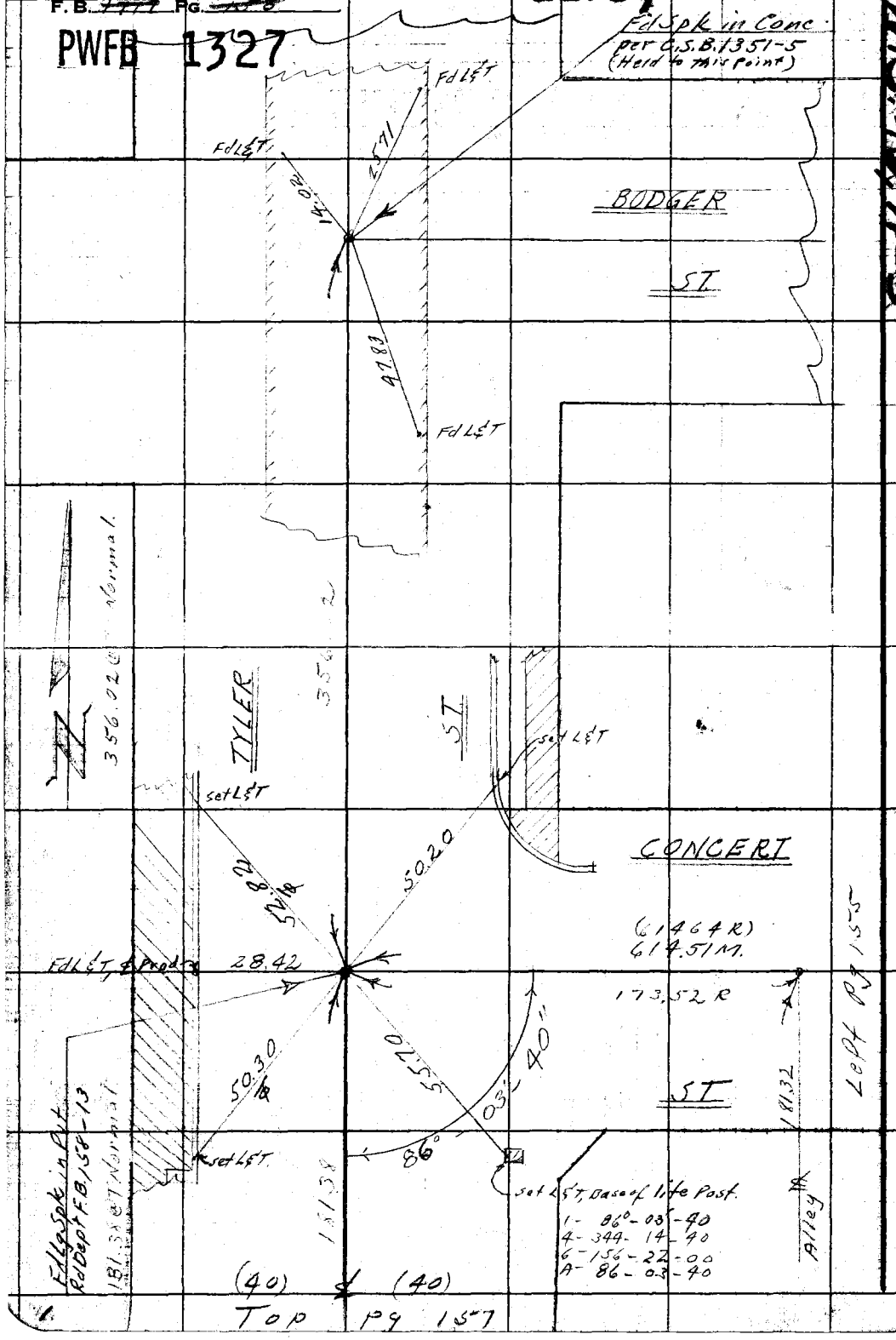
76F3098 247 4-53

1473, 1474

F.B. ~~1777~~ PG. ~~[illegible]~~

PWFB 1327

W.S. 46, A-5



RETURN TO
LOS ANGELES C[illegible]TY SURVEYOR
726 LOS ANG[illegible]ES COUNTY
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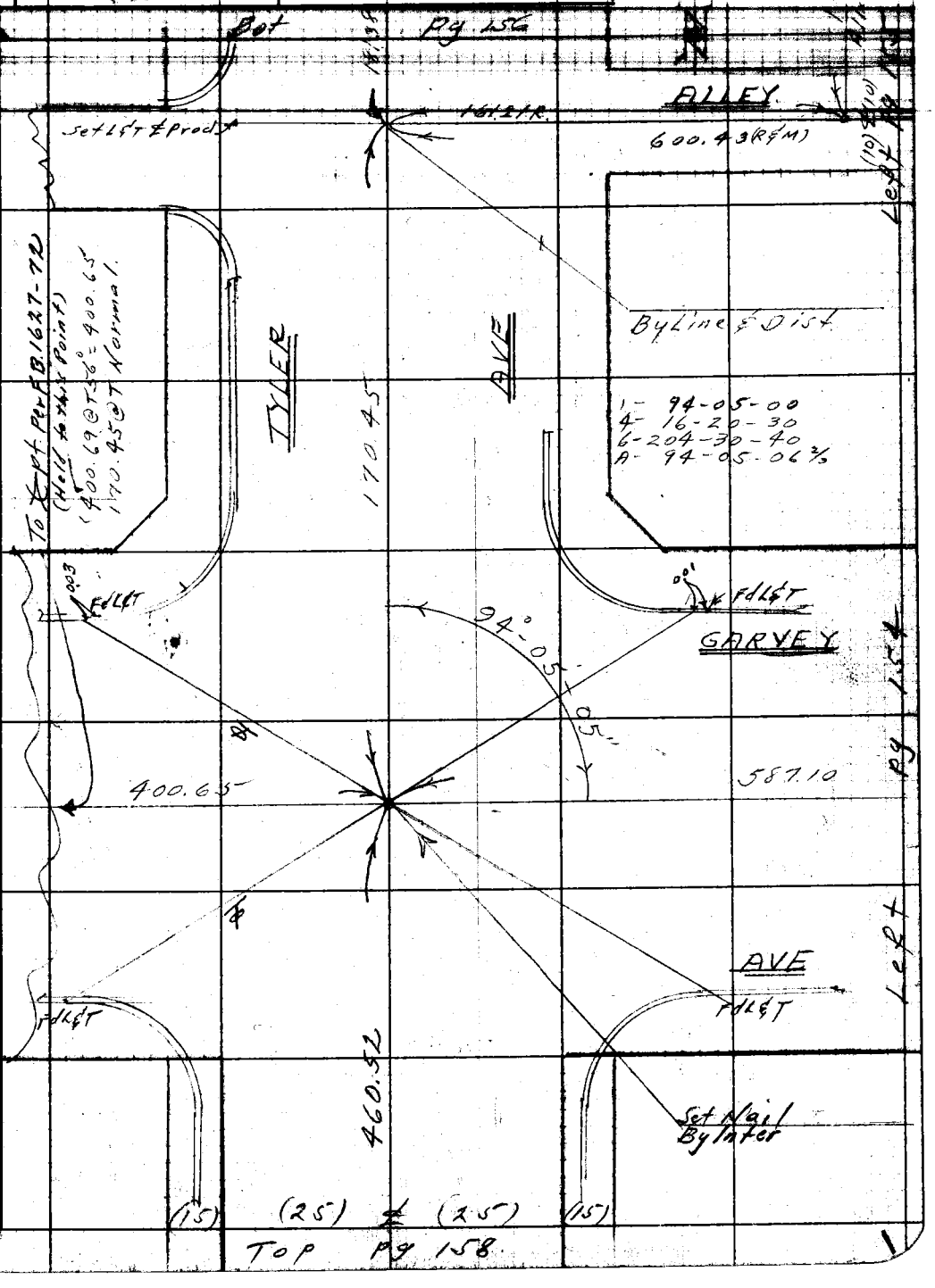
PWFB 1327 1475

Notes Ck'd by	Survey of 1st Alley S of Concert St	F.B. [illegible] Pg. [illegible]
Map No.	W. O. 8351 Tape No. 0169 St'd. 68 °F	
Office Work	Surveyed by JL Willey	
Checked	Notes JLW Date 1-2-53	
Date	Indexed A. C. Johnson	

W.S. 44-4-5



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

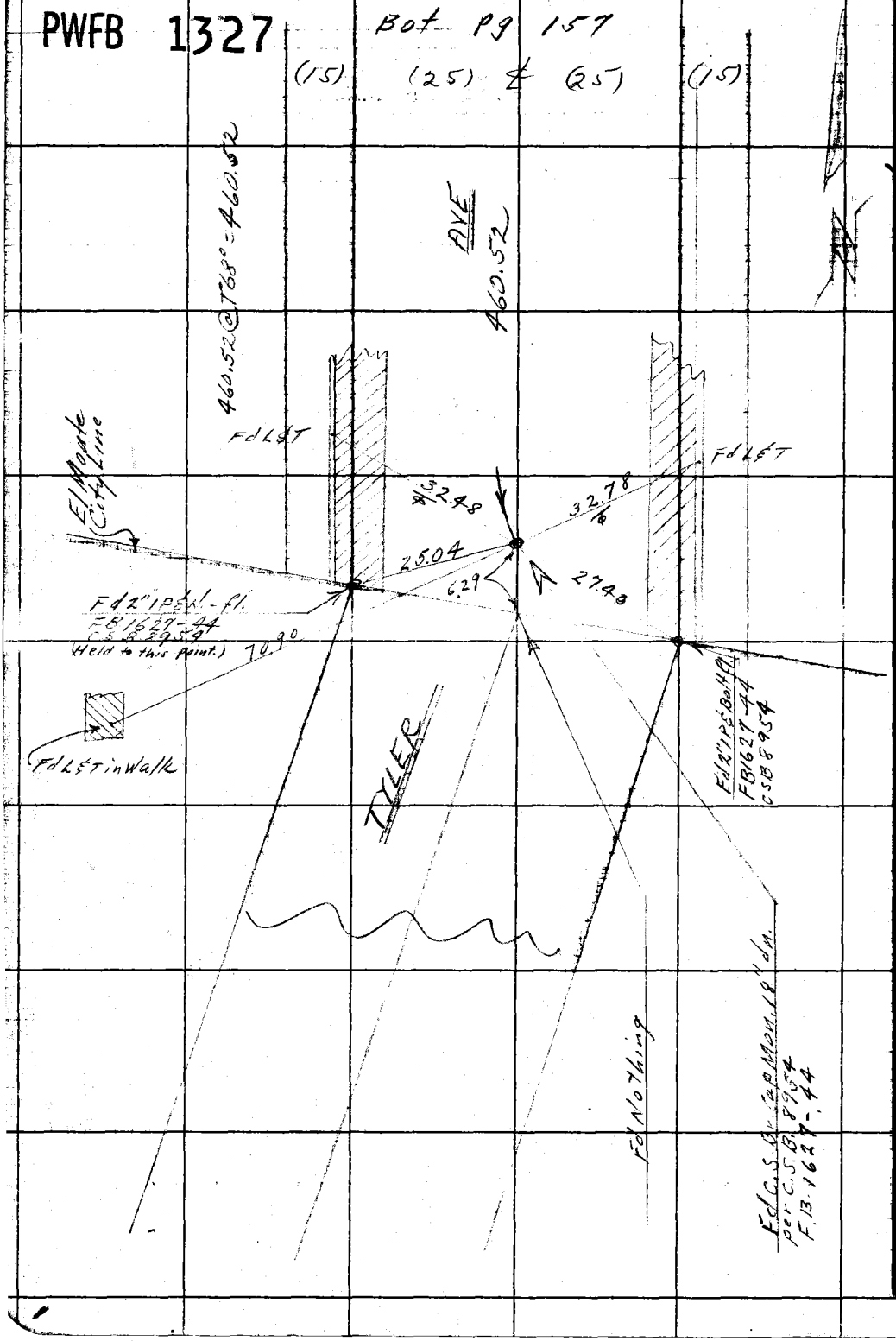
76F309S 247 4-53

1476

F. B. ~~1777~~ Pg. ~~726~~

PWFB 1327

Bot Pg 157



W.S. 46, A-5

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Notes Ck'd by	Survey of 1st Alley S. of Concert St	F. B. 1717 Pg. 139
Map No.	W. O. 1663 Tape No. Std. °F	
Office Work	Surveyed by J.L. Willey	
Checked	Notes J.L.W. Date 1-15-54	
Date	Indexed A. C. Johnson	

1st Alley S. of Concert St.

C.I. 1663

TOPOGRAPHY

on

1st Alley S. of Concert St.

from

PECK RD. to TYLER AVE

1-15-54

J.L. Willey

Brown

Merino

Paulson

Halstrom

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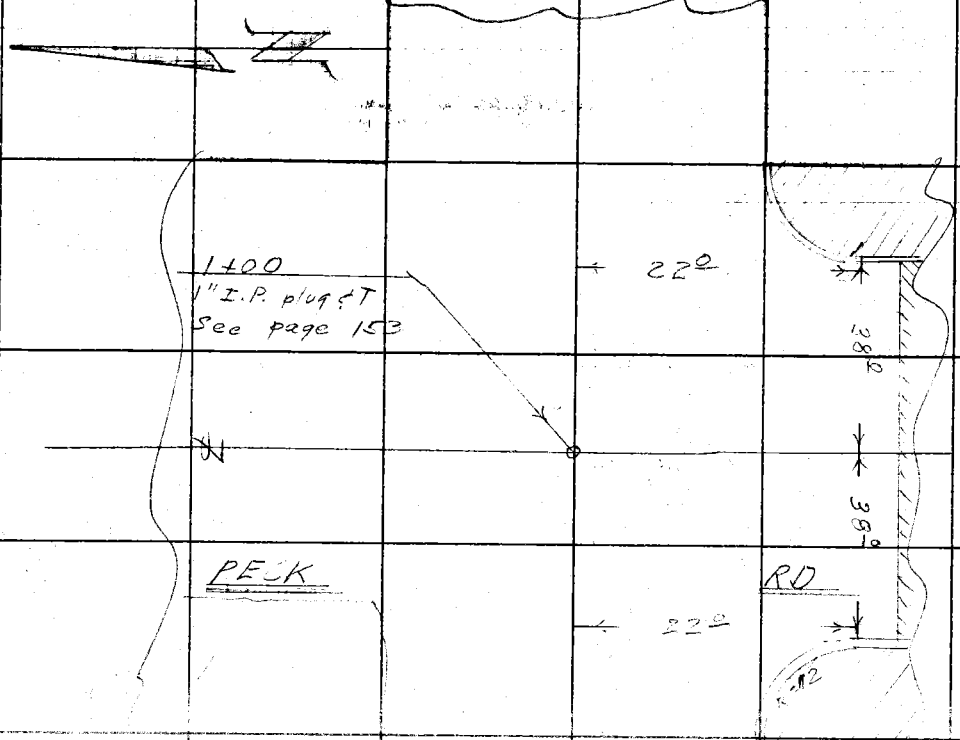
ENGINEERING BLDG.

78F3098 247 4-53

F.B. 160 PG. 1717



16" PP #777620E	0 ← 9° →	1+51⁴	
14" PP #777621E	0 ← 9³ →	2+10⁵	
14" PP #777622E	0 ← 9⁷ →	3+71²	
conc. w/a lk	← 9⁶ →	4+95²	
10" PP #777623E	0 ← 9³ →	ALLEY	5+18³
12" PP 777624E	0 ← 9³ →		6+71°
12" PP #777625E	0 ← 9⁵ →		8+19°
	(4" Rock & oil 7" Sand or Gravel)		
12" PP #777626E	0 ← 9³ →		9+89⁴

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X

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alley S of Concert St
W. O. 1667 Tape No. St'd. °F
Surveyed by J L Willey
Notes JLW Date 1-25-54
Indexed C. Johnson

F. B. 1717 Pg. 101

(10) ℄ (10)

(4" Rock & oil over Dirt)

CONSUL

10+73 46
See page 155

(30) ℄ (30)

AVE.

12"PP#777627E ⊙ 90 11+11 2

12"PP#777628E ⊙ 82 12+09 2

(4" Rock & oil 7" Gravel)

12"PP#777629E ⊙ 86 13+59 2

ALLEY

12"PP#777630E ⊙ 83 14+99 2

ALLEY

(Dirt & mud)

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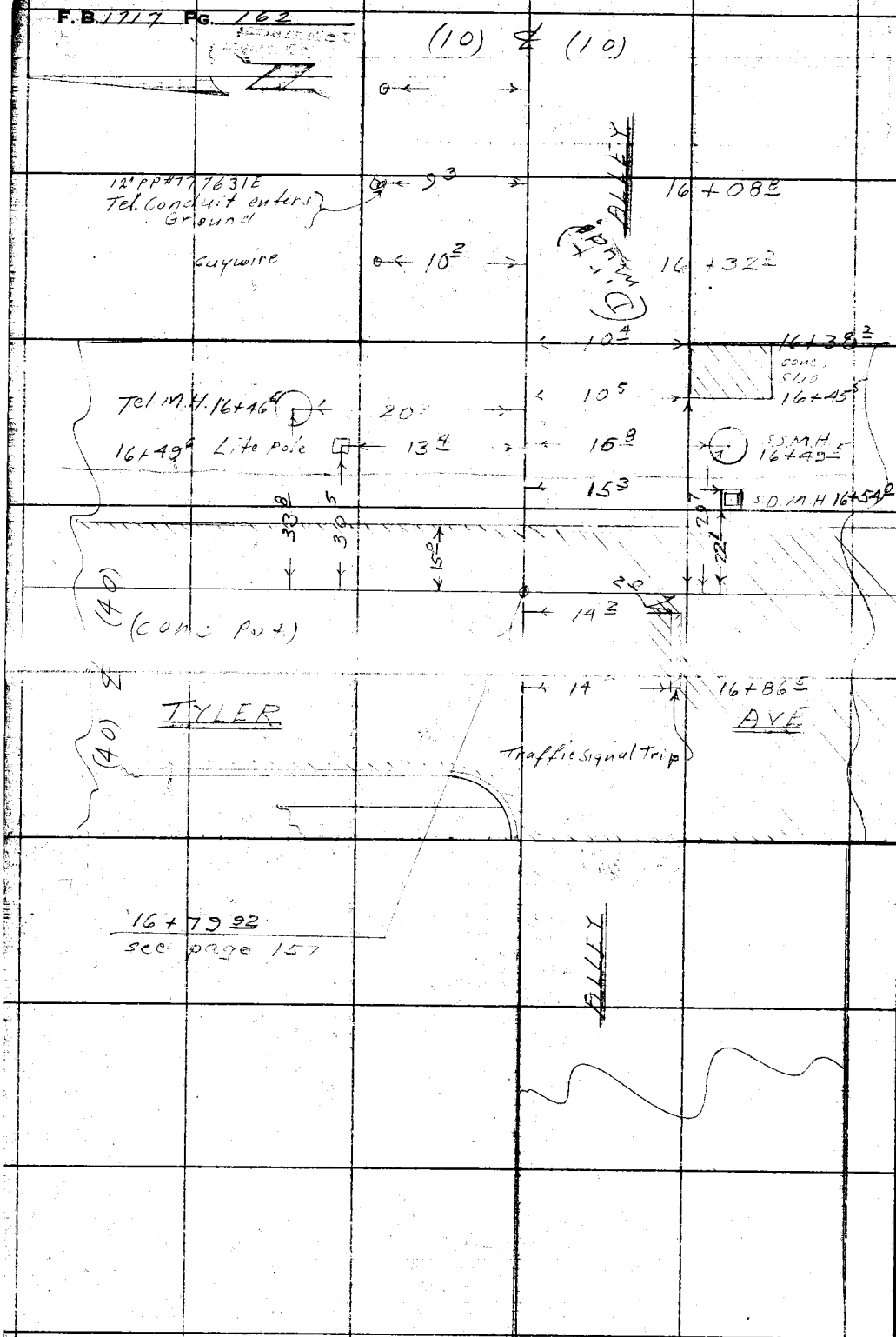
76F3098 247 4-53

F.B. 1717 PG. 162



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726 LOS ANGELES COUNTY
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F. B. 1717 Pg. 163

Profile No. | Notes Red. Date | Plotted Date | Job No. | Division No.

X-Sec. No. | Notes Chkd. Date 11/20/54 | Checked Date | Survey of | Survey by | Notes Date | Map No. | Indexed C. Johnson Date

FIRST ALLEY SOUTH OF CONCERT ST

C.F. 1063

"X" SECTION

on

FIRST ALLEY SOUTH OF CONCERT ST

from

PECK RD west to TYLER AVE

12-29-53

J.L. Willey
J. Brown
G. Merino
C. Paulson
I. Halstrom

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

76L298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	Right (N)
BM ME16	3 77	278 51		274 74	BM ME16 Elev. 274.743 per FB 1728-12	
					GARVEY AVE & PECK RD N.E Cor. bt spk	
					in conc base of signal stand at E. CR.	
1+00			3 98	274 53		℄
			3 96	274 55		10' ints P/L
			3 75	274 76		100' put
			3 68	274 73		150± ints back lot line
			4 01	274 50	10' ints P/L	
			3 93	274 58	65 brk in Put	
			4 64	27[illegible] 7	100 put	
			4 87	27[illegible] 4	back lot line	
1+30			4 75	273 76		℄
1+35			5 21	27[illegible] 0		℄
1+40			5 00	27[illegible]		℄
			5 07	27[illegible] 44		10' P/L put
			4 96	27[illegible] 55	22.5 CR flush with put (driveway	
1+46.3			4 56	27[illegible] 15		℄
			4 29	274 22	11.0 Brk in curb (flush with put)	
			4 28	274 23		℄
			4 36	274 15		10.0 P/L
			4 21	274 30	9.5 w end CR.	

F. B. 1717 Pg. 164 Job No. 1663 Division No. Notes Red. Plotted No. Profile
Survey of First Alley So of Concord St Date Date X-Sec.
Survey by J. L. Willey Notes J. Brown Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	Right (N)
1+55		278 51	4 28	274 23		℄
2+00			4 73	274 78		℄
			4 33	274 18		10° P/L
			4 38	274 13	10° P/L	
3+00			5 65	272 86		℄
			5 26	273 25		10° P/L
			5 17	273 34	10° P/L	
⊕	4 00	276 87	5 64	272 87	spk @ 3+00	
4+00			4 89	271 98		℄
			4 60	272 27		10° P/L
			4 53	272 34	10°	
			4 5	272 4	100°	
			4 5	272 4	110° back lot line	
4+70			5 21	271 66		℄
			4 9	272 0		150± back lot line
5+00			5 32	271 55		℄
			4 92	271 95		10° P/L
			4 91	271 96	10°	
6+00			5 68	271 19		℄
			5 26	271 61		10° P/L
			5 43	271 44	10° P/L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1663 Division No. ____ F. B. [illegible] Pg. 165
Date ____ Date ____ Survey of First Survey [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes J. Brown Date 12-29-53
Date ____ Date ____ Map No. ____ Index C. Jon Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICE, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (L)	Right (R)
		276 87				
⊙	4 55	275 75	5 67	[illegible]	SPK @ Sta 6+00	
7+00			4 90	270 85		℄
			4 51	271 24		10° P/L
			4 48	271 27	10° P/L	
8+00			5 22	270 53		℄
			4 76	270 99		10° P/L
			5 2	270 6		100 ground
			4 9	270 9		150 ground back lot
			4 92	270 83	10° P/L	
			4 9	270 1	100 back 10' line	
⊙	4 36	274 56	5 55	[illegible]	(tied up 1-15-53)	
9+00			4 36	270 20		℄
			3 99	270 57		10° P/L
			4 00	270 56	10° P/L	
10+00			4 73	269 83		℄
			4 22	270 34		10° P/L
			4 25	270 31	10° P/L	
10+65			5 01	269 55		℄ 1 rib. 90' line
10+79.46			4 79	269 77		℄ 1 rib ℄ 60' 50' St.
			4 80	269 76		10° P/L
			5 33	269 23		150'± put back 10' 1/1

F. B. 1717 Pg. 106

Survey of First Alley S. of Concert St. Job No. 1663 Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Survey by [illegible] Notes [illegible] Date ____ Notes Chkd. ____ Date ____ Checked ____ X-Sec. No. ____

Index A. C. Johnson Date ____ Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I. 274 56	F. S.	ELEV.	Left (S)	Right (S)
10+79 46		274 56	4 78	269 78	10° P/L	
			4 98	269 58	110'± back 10' line	
10+92 0			5 21	269 35		℄ mis got line
11+00			4 82	269 74		℄
			4 76	269 80		10° P/L
			4 81	269 75	10° P/L	
11+09 46			4 79	270 07	break [illegible]	℄ 6' P/L
12+00			5 [illegible]	269 52		℄
			4 80	269 76		10° P/L
			4 41	270 15	10° P/L	
0	0 56	274 10	5 02	[illegible]	[illegible] @ [illegible] 12+00	
13+00			5 14	268 96		℄
			4 90	269 20		10° P/L
			4 87	269 23	10° P/L	
13+60			5 21	268 86		℄
			4 85	269 25		10° P/L
			4 7	269 4		150' back ground 10' line
			5 00	269 10	10° P/L	
			4 9	269 2	150'± back ground 10' line	
14+00			5 44	268 66		℄
			5 16	268 94		10° P/L

X

Profile Notes Red. ____ Plotted ____ Job No. 1162 Division No. ____ F. B. 177 Pg. 67
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-15-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	Right (N)
14+60		274 10	5 20	26[illegible] 90	10° P/L	
⊙	4[illegible]	[illegible] 39	5 44	[illegible] 36	[illegible]	
15+00			5 00	26[illegible] 39	(break in put)	℄
			4 67	26[illegible] 72		10° P/L
			4 62	26[illegible] 77	10° P/L	
15+13			5 3	26[illegible] 1	end of put in alley	℄
			4 8	26[illegible] 6		10° P/L
			4 7	26[illegible] 7		150'± back [illegible]
			4 6	268 8	10° P/L	
			4 73	26[illegible] 66	110'± back [illegible]	
16+00			5 4	26[illegible] 0		℄
			5 1	268 3		10° [illegible] bot break
			4 [illegible]	26[illegible] 8		13° [illegible] break
			5 0	26[illegible] 4	10° P/L	
⊙	5 [illegible]	[illegible] 25	5 36	[illegible] 3		
			5 7	26[illegible] 7	[illegible] P/L	℄ Tyler Ave
			5 3	26[illegible] 1		10° P/L bot break
			4 3	26[illegible] 1		13° [illegible]
			4 1	26[illegible] 3		50° back [illegible]
			5 1	26[illegible] 3	10° P/L	

F. B. 1717 Pg. 168 Job No. 1663 Division No. Notes Red. Plotted Profile
Survey of 1st Alley S of Concert St Date Date No.
Survey by L. L. Miller Notes O. H. Brown Notes Chkd. Checked X-Sec.
Indexed C. J. [illegible] Date Date Date No.

76L298 307 8-53

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16+79.92
27.6

STATION	B. S.	H. I.	F. S.	ELEV.		
16+52.3		273.38			M.H. 16.2 S of ℄ of Alley	
Invert Inlet North	See Pg 170 for New Elevations		12.96	260.42	Inlet N: RIM 5.66, depth 6.63, dia .67, rod 12.96	Outlet S: RIM 5.70, depth 6.83, dia .67, rod 13.20
Invert outlet south			13.20	260.18		
16+79.92			5.31	268.07	Ints. of ℄ of ℄ Tyler Ave	
			5.30	268.08		10.0 P/L int ℄ tyler
			5.08	268.30		150± back lot line
			5.30	268.08	10.0 P/L int ℄ tyler	
			5.40	267.98	110± back lot line	
BM ME40			5.52	267.86	BM ME40 El. 267.826 TYLER AVE & GARVEY AVE S.W. Cor. Bt. spk in curb 5' S of S. end CR.	

Profile Notes Red. ____ Plotted ____ Job No. 1663 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1717 Pg. 169

76L298 307 8-58

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STATION	B. S.	H. I.	F. S.	ELEV.		
		check on S.S. M.H. @ Tyler Ave. (E. Side) & 1st Alley S. of Concert St.				
BM ME40	526	273 09		267 83	BM ME 40 Elev. 267.826 Tyler Ave & Garvey Ave SW Cor. - Bt Spk in curb 5' S. of S. end C.R.	
S.S. M.H. Rim			542	267 67	S.S. M.H. Alley & Tyler Ave E Side	
8" inlet N.			1275	260 34	Rod 542 Meas 666 Dia .67 12.75	
8" Outlet W.			1292	260 17		Rod 545 Meg 680 Dia 67 1292
6" inlet S.			826	264 83	Rod 5.43 Meg 2.33 Dia .50 8.26	

F. B. 4717 Pg. 170

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by C. Johnson Notes ____ Notes Chkd. ____ Checked ____

Indexed ____ Date ____ Date ____ No. ____

NOTES RED. JOB NO. 2021.34 SURVEY OF 228th St. S.S. Dist. F.B. 1717 PG. 171

DATE SURVEY BY English Ed. DATE 1-24-57

NOTES CHKD. NOTES BY L. G. JOHNSON DATE 1-30-58

DATE INDEXED DATE

228th ST. S.S. DISTRICT

DESCRIPTION

C.I. 2021.34

ADJ. ELEV.

BENCH LEVELS

adj. 2-5-58

3RD RUN

indexed 7-16-59

2ND RUN

Jan. 23, 1958
English
Landa
Garrison
Tolle

DIFF.

1ST RUN

B.M.

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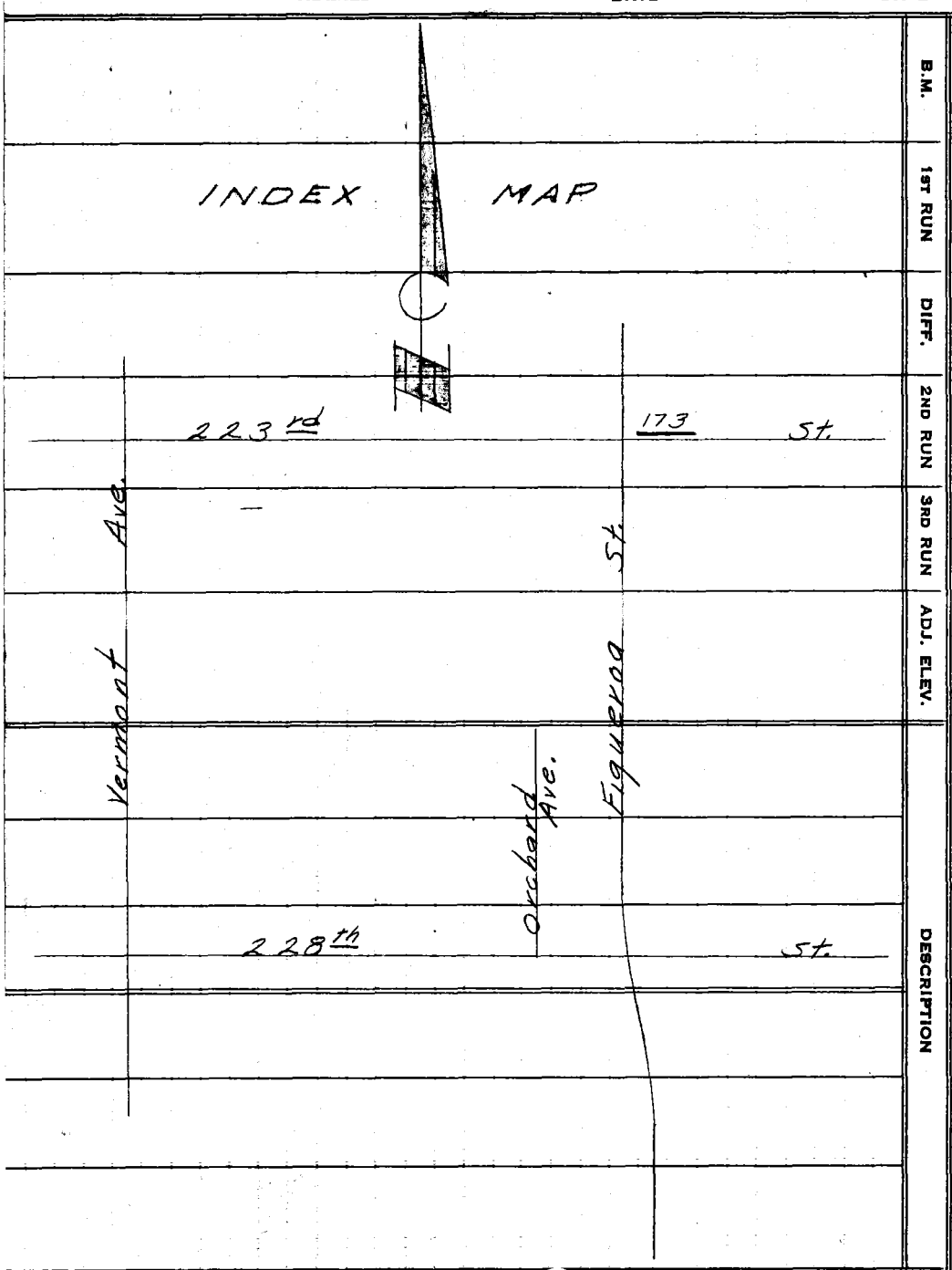
725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 8-49

F. B. 1717 PG. 172

JOB NO. 2021.34 SURVEY OF 228th St. S.S. Dist. NOTES RED.
SURVEY BY English DATE
NOTES BY Ed. DATE 1-23-58 NOTES CHKD.
INDEXED DATE DATE



B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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769420 353 8-49

765420 353 8-49

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. B.M.					39.606	B.M. SY 4078, el.= 39.606
SY 4078	39.606					2'± S.W. of ℄ Int. 223rd St. &
	5.005		4.811			Figueroa St.
	44.611	+0.367	+0.363		+0.3650	L.A. City Engr. Mon.
Fd. B.M.	4.638		4.448			
SY 4079	39.973				39.967	B.M. SY 4079, el.= 39.967
	4.500		4.360			223rd & Figueroa Sts., N.E. Cor.
	44.473	-0.470	-0.469		-0.4695	Lead & Bench nail in c.b. 4' N. of
	4.970		4.829			N. end C.R.
T.P.	39.503					
	4.565		4.491			
	44.068	-0.467	-0.469		-0.4680	
	5.032		4.960			
T.P.	39.036					
	4.983		4.839			
	44.019	+0.233	+0.230		+0.2315	
	4.750		4.609			
T.P.	39.269					
	5.051		4.878			
	44.320	+0.559	+0.556		+0.5575	
	4.492		4.322			
T.P.	39.828					
	5.451		5.302			
	45.279	+0.850	+0.851		+0.8505	
	4.601		4.451			
T.P.	40.678				40.6730	

NOTES RED. _____ JOB NO. 2021.34 SURVEY OF 228th St. S.S. Dist.
DATE _____ SURVEY BY Engineer
NOTES CHKD. _____ NOTES BY [illegible] DATE 1-23-58
DATE _____ INDEXED _____ DATE _____

F.B. 1717 PG. 173

76S420 353 8-49

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JOB NO. 2021.34 SURVEY OF 228th St. S.S. Dist.
SURVEY BY E. English
NOTES BY E. Lands DATE 1-27-1958
INDEXED [redacted] DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1717 PG. 174

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Cont						
T.P.	40.678				40.6730	
	5.330		5.180			
	46.008	+1.430	+1.935		+1.9325	
	3.400		3.245		**42.599**	.0067
set B.M. YF-107	42.608				~~42.6025~~	B.M. YF-107 Elev =
	4.168		4.012			700'± N. of 228th St. On the
	46.776	-0.365	-0.365		-0.3650	W. side of Figueroa St. Bt. Spk. hd.
	4.533		4.379			@ N.E. Cor. of Conc. drive to
T.P.	42.243					Hse. # 22611
	5.030		4.811			
	47.273	-0.595	-0.598		-0.5965	
	5.625		5.409			
T.P.	41.648					
	4.300		4.159			
	45.948	-0.603	-0.601		-0.6020	
	4.903		4.760		**41.033**	.0085
set B.M. YF-108	41.045				~~41.0420~~	B.M. YF-108 Elev =
	6.022		5.921	6.000		S.W. Cor. of Figueroa St. & 228th St.
	47.067	+1.243	+1.232	+1.231	+1.2315	Bt. spk. in lead in center of
	4.779		4.689	4.769		Conc. C.R.
T.P.	42.288					
	6.889		4.730			
	47.177	+1.197	+1.196		+1.1965	
	3.692		3.534		**43.458**	.0115
set B.M. YF-109	43.485				~~43.4700~~	B.M. YF-109
	4.498		4.321			N.E. Cor. of 228th St. & Orchard Ave
	47.983	-0.210	-0.212		-0.2110	A Bt. spk with lead in 6" dia
	4.708		4.533			Fire Hydrant guard pipe 3' N. of
T.P.	43.275				43.2590	Fire Hyd. & 1.5" above ground

X

768420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN #	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Cont frm Pg. 174						
T.P.	43.275				43.2590	
	5.533		5.381			
	48.808	+0.663	+0.661		+0.6620	
	4.870		4.720			
T.P.	43.938					
	5.165		5.045			
	49.103	+0.175	+0.173		+0.1740	
	4.990		4.872		44.081	.0143
(set) B.M. YF-110	44.113				~~44.0950~~	B.M. YF-110 Elev.=
	5.024		4.908			W. side of Orchard Ave & N. 0.15 mi. of 228th St.
	49.137	+0.874	+0.874		+0.8740	Hse. # 22614. A Bt. spk. with
	4.150		4.034			leed in 2' conc. walk, @ N.W. cor.
T.B.M.	44.987					of Hse.
	3.210		2.819			
	48.197	-2.960	-2.959		-2.9595	
	6.170		5.778			
T.B.M.	42.027					
	3.342		3.240			
	45.369	-2.149	-2.152		-2.1505	
	5.491		5.392			
T.P.	39.878					
	4.760		4.542			
	44.638	-0.606	-0.609		-0.6075	
	5.366		5151			
T.P.	39.272					
	5.263		5.147			
	44.535	-0.456	-0.453		-0.4545	
	5.719		5.600			
T.P.	38.816				38.7970	

NOTES RED. ____ JOB NO. 2021.34 SURVEY OF 228th St. S.S. Dist
DATE ____ SURVEY BY E. English
NOTES CHKD. ____ NOTES BY E. Lande DATE 1-29-58
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1717 PG. 175

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Cont frm. Pg. 175						
T.P.	38.816				38.7970	
	5.042		4.815			
	43.858	+0.274	+0.275		+0.2745	
	4.768		4.540			
T.P.	39.090					
	5.490		5.315			
	44.580	+0.918	+0.915		+0.9165	
Fd. B.M.	4.572		4.400			
SY-4079	40.008				39.967	B.M. SY-4079
					.988	See Pg. 173
						-0210 ✓ / 22

JOB NO. 2021.34 SURVEY OF 228th St. S.S. Dist.
SURVEY BY E. English
NOTES BY E. Lancle DATE 1-27-58
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1717 PG. 176

X

PWFB 0420 1643

Notes Ck'd by J. F. McMILLAN	Survey of 228th St. S.S. Dist. F.B. 1717 Pg. 189
Map No.	IN 2021.34 Tape 0138 Std. 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 1-58
Date	Indexed C. Johnson

228th ST. S.S. DISTRICT

C.I. 2021.34

STREET CENTERLINES

Jan. 23, 1958
English
Landa
Garrison
Tolle

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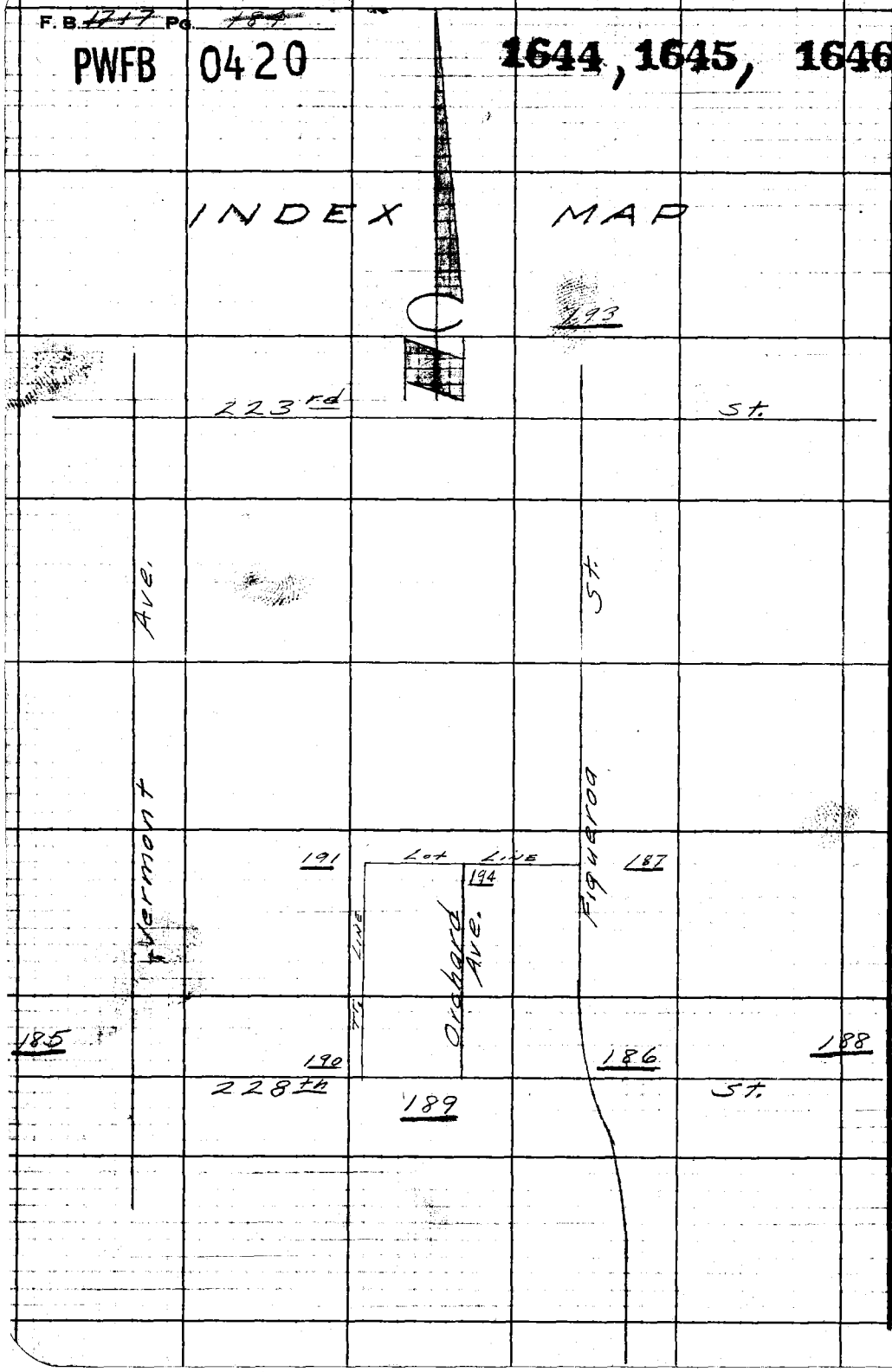
76F309S CE #247—3-57

F. B. ~~1717~~ Pg. ~~184~~

PWFB 0420

1644, 1645, 1646



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0420

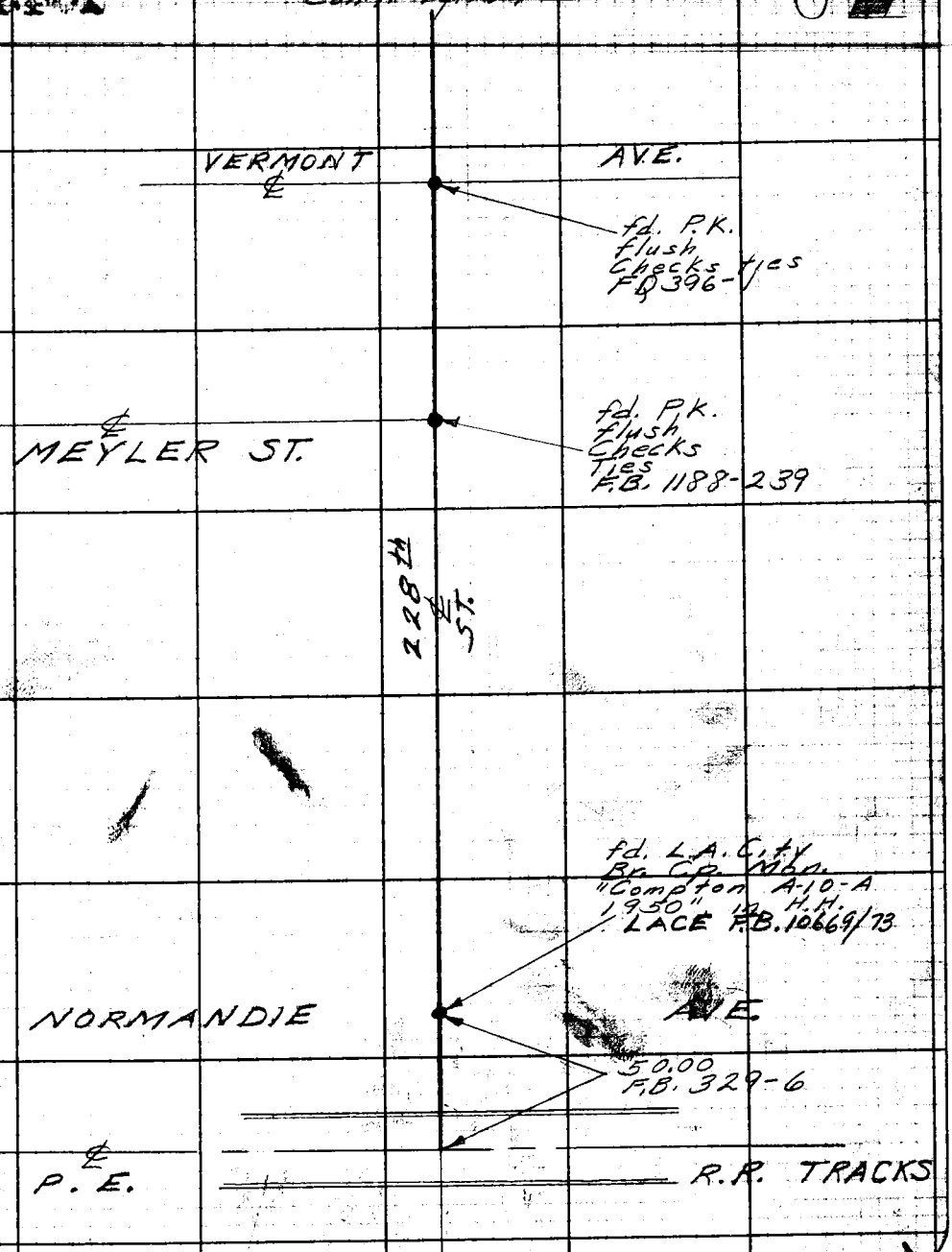
1647

Notes Ck'd by J. E. McMILLAN	Survey of
Map No.	JN 2021.34 Tape 0138 Std 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 1-24-58
Date	Indexed E. C. Johnson

F.B. ~~1717~~ Pg. ~~185~~

W.S. 28 B-2

Cont. Pg. ~~189~~ 190



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

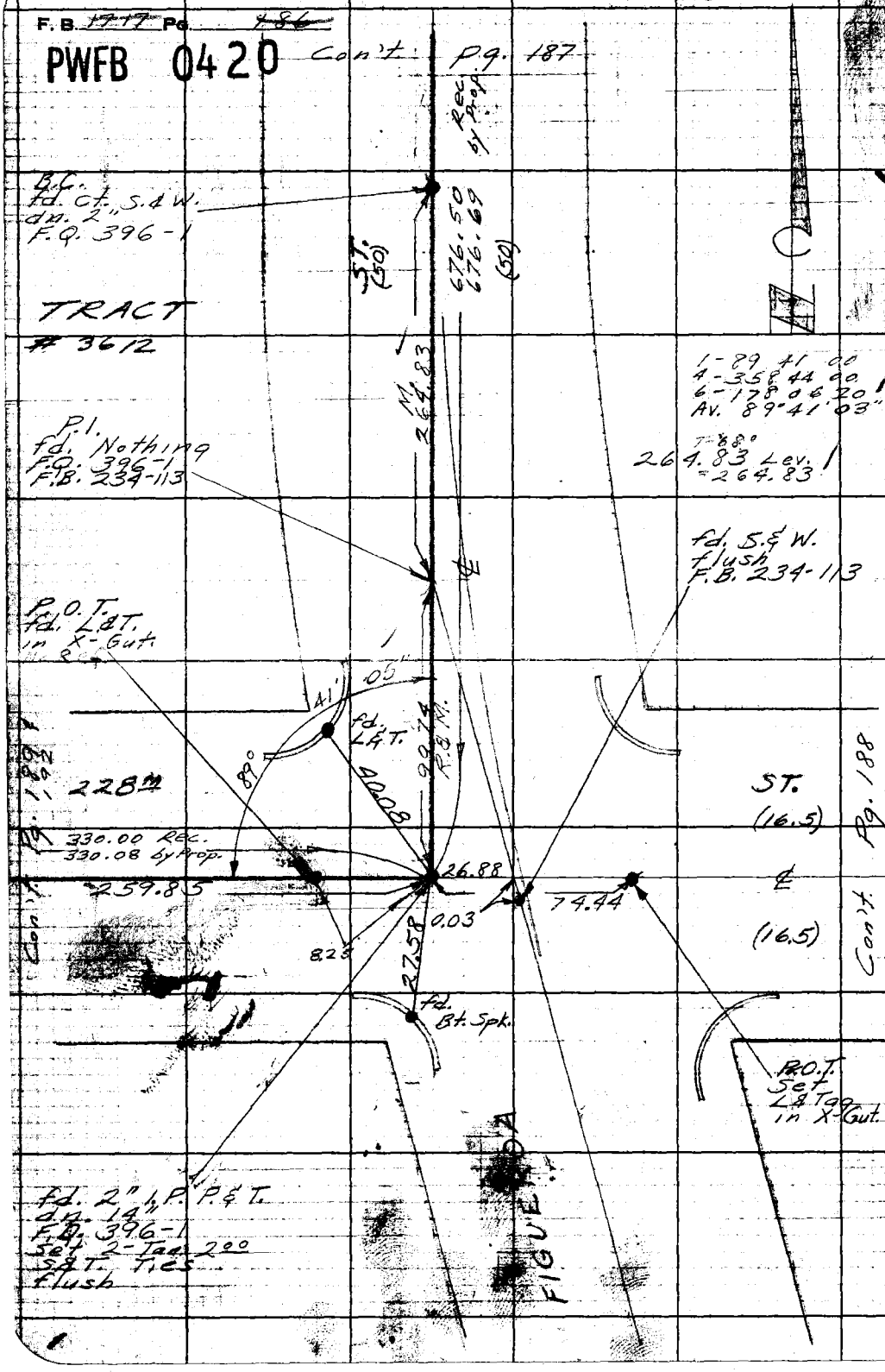
76F309S CE #247—3-57

1648

F. B. ~~1717~~ Pg. ~~186~~

PWFB 0420 Con't. Pg. 187

W.S. 28, B-2



Con't. Pg. 188

Con't. Pg. 189

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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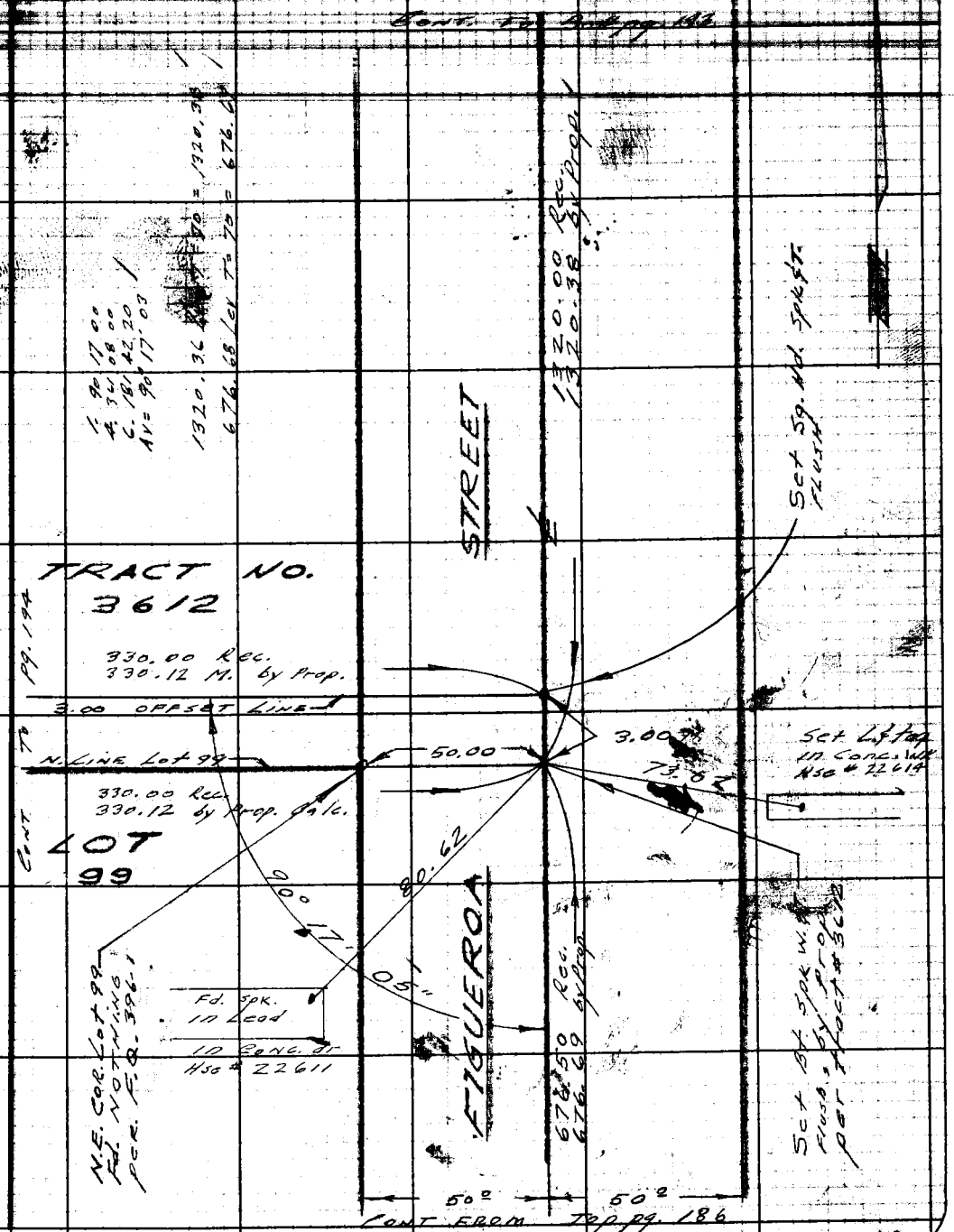
PWFB 0420

1649

Notes Ck'd by J. E. McMILLAN	Survey of 228th St. SS dist
Map No.	JN 2021.34 Tape 0163 Std 68 °F
Office Work	Surveyed by ENGLISH & LIND
Checked	Notes LIND Date 2-58
Date	Indexed A. C. Johnson



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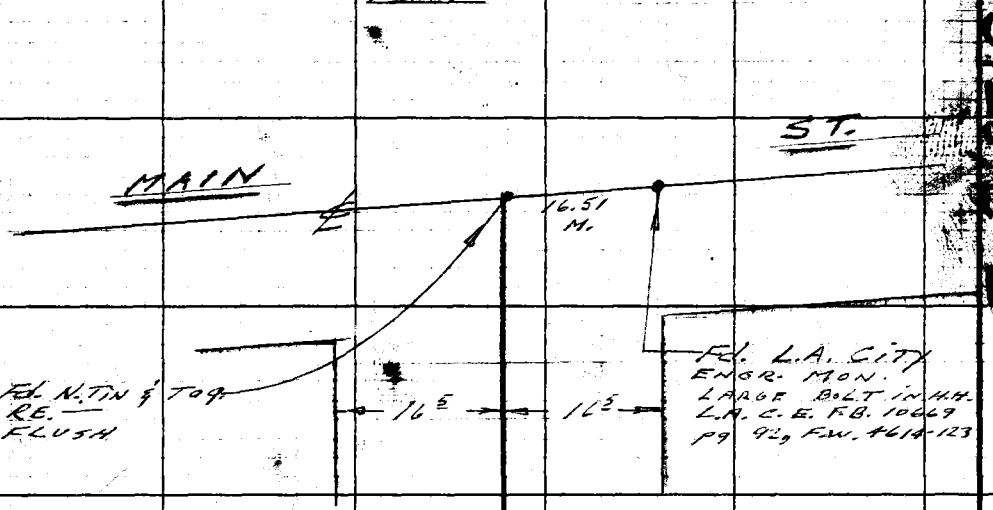
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

PWFB 0420

1650

F. B. ~~[illegible]~~ Pg. ~~[illegible]~~



CONT. pg. 186

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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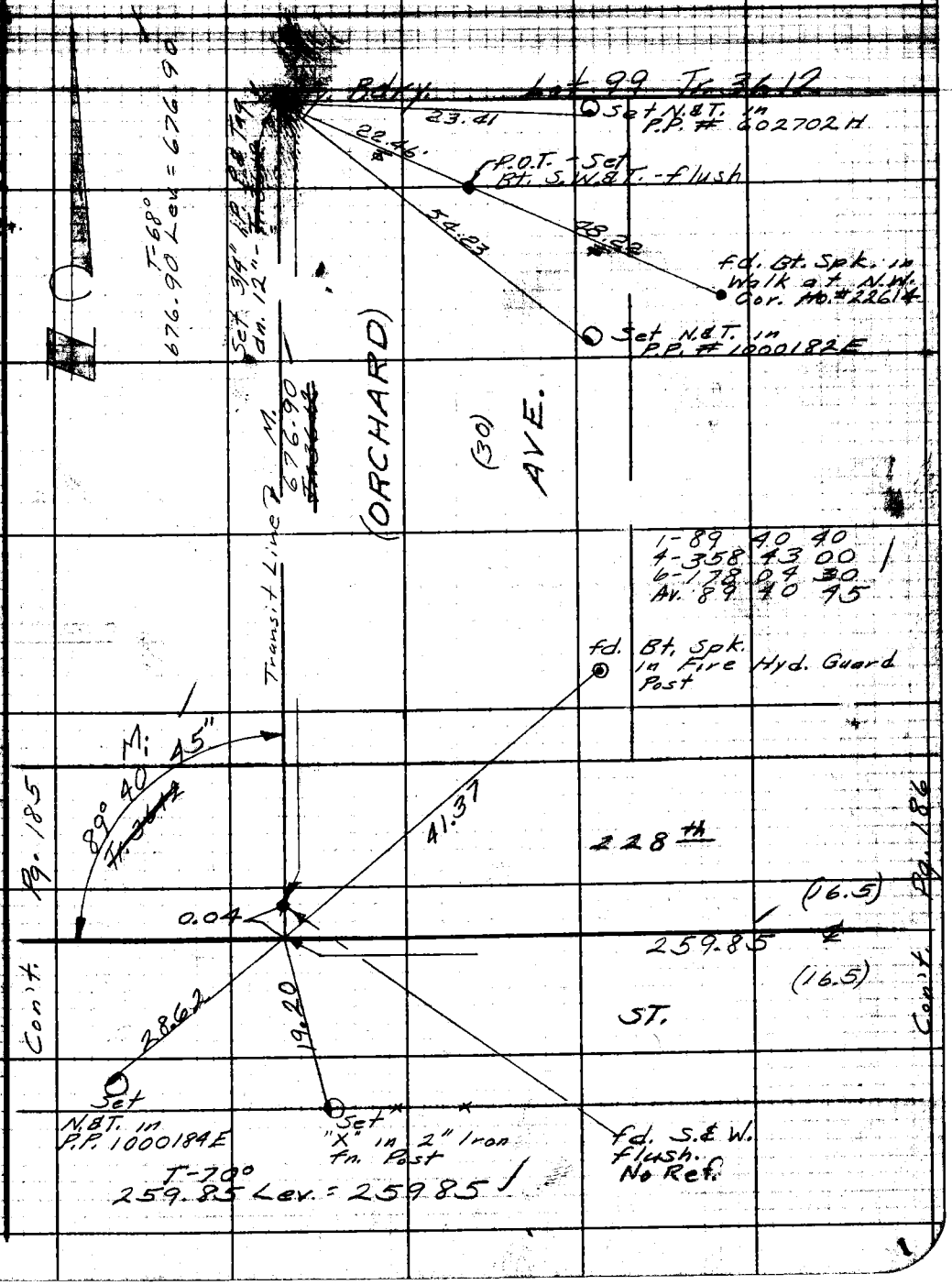
PWFB 0420 **1651**

Notes Ck'd by J. F. McMILLAN	Survey of 228th St. S.S. Dist.
Map No.	JN 2021.34 Tape 0138 Std 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 1-24-58
Date	Indexed A. C. Johnson

F.B. ~~1717~~ Pg. ~~189~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

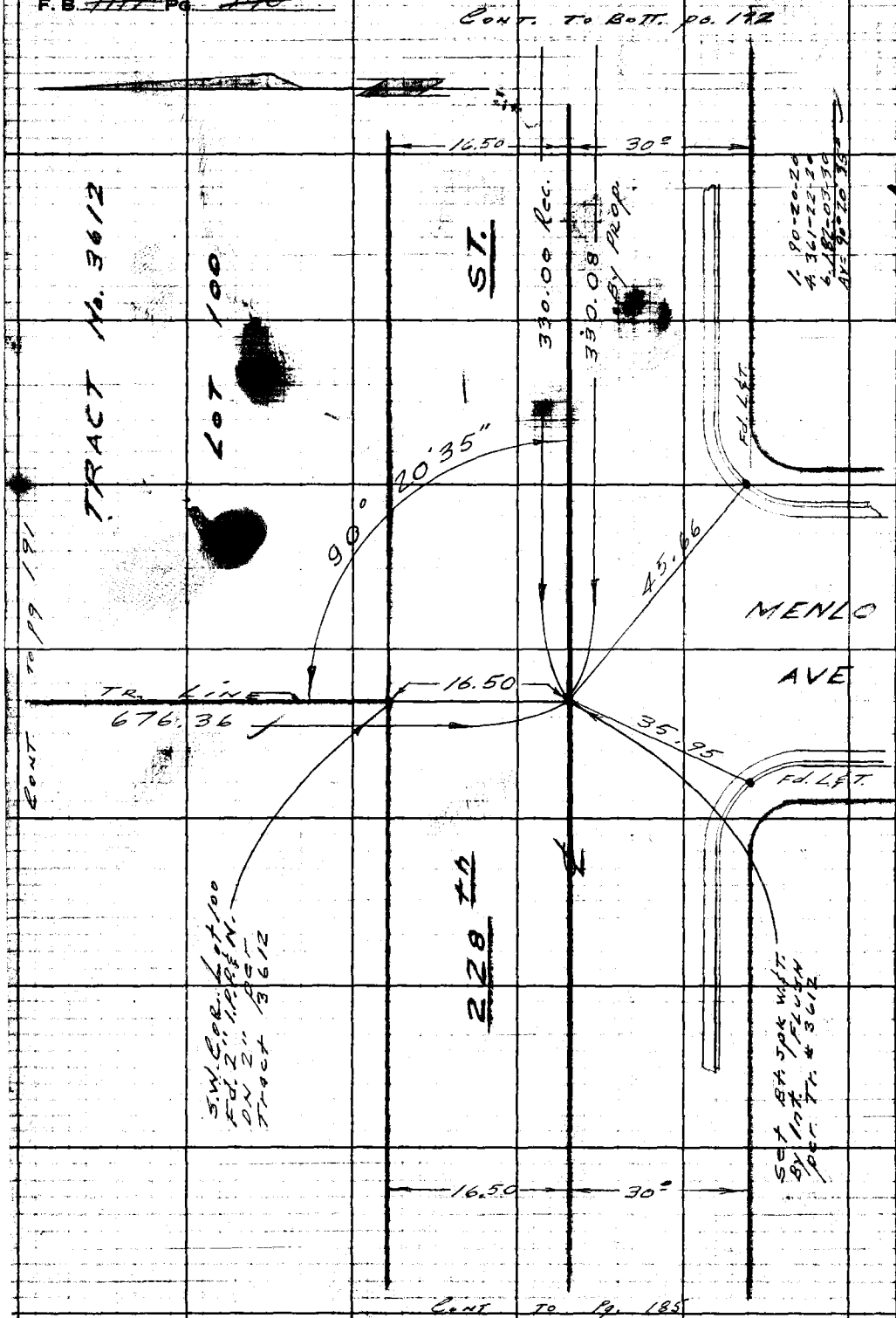
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

PWFB 0420 1652

F. B. ~~1717~~ Pg. ~~190~~



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PWFB 0420

1653

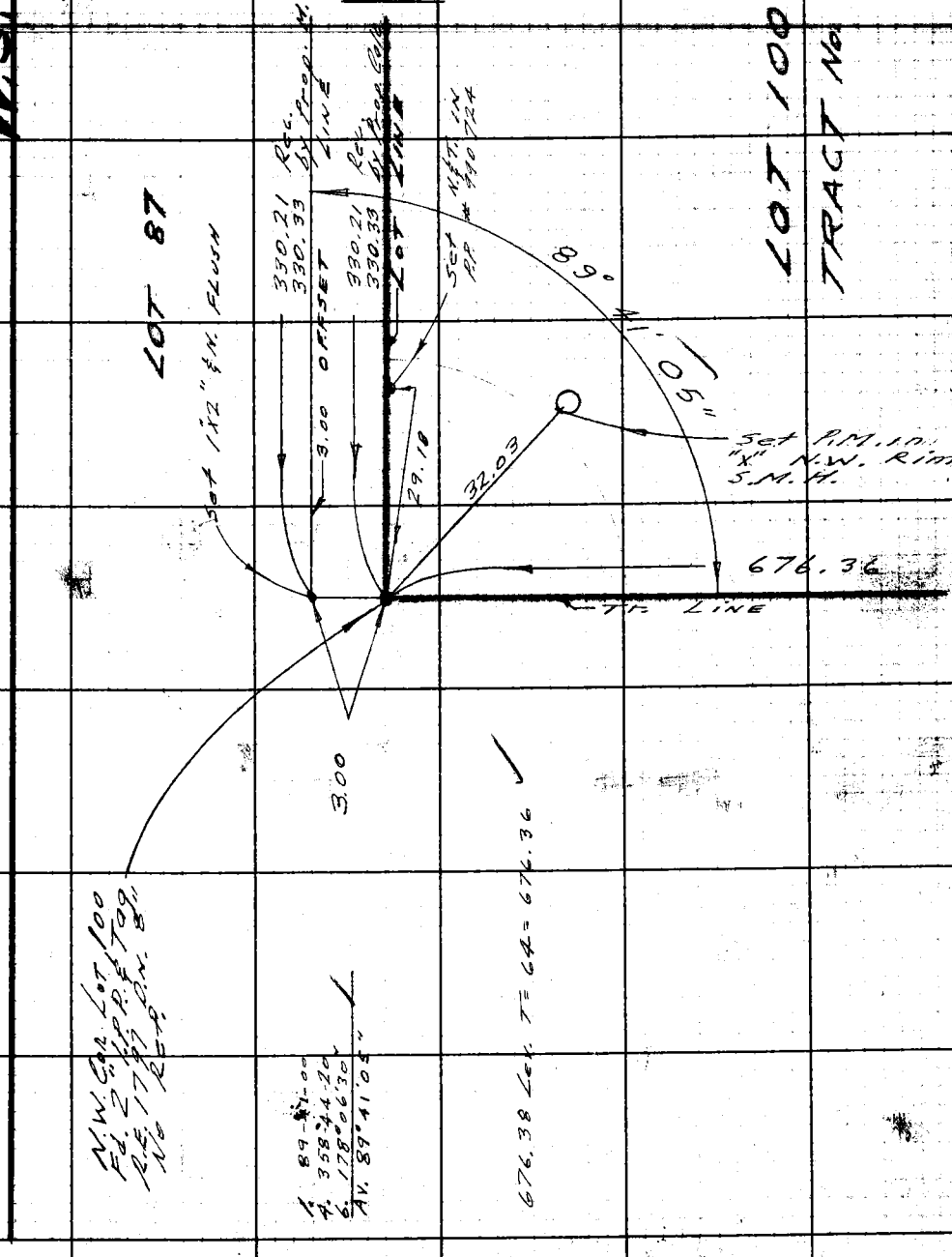
Notes Ck'd by: [illegible] McMILLAN
Map No.
Office Work
Checked
Date

Survey of [illegible]
JN 0707.00 Tape 0168 Std 68° °F
Surveyed by: LINO
Notes LINO Date 7-58
Indexed [illegible] C. Johnson

F.B. [illegible] Pg. [illegible]

Cont. to Lott. pg. 194

W.S. 28, B-2



Cont. to pg. 190

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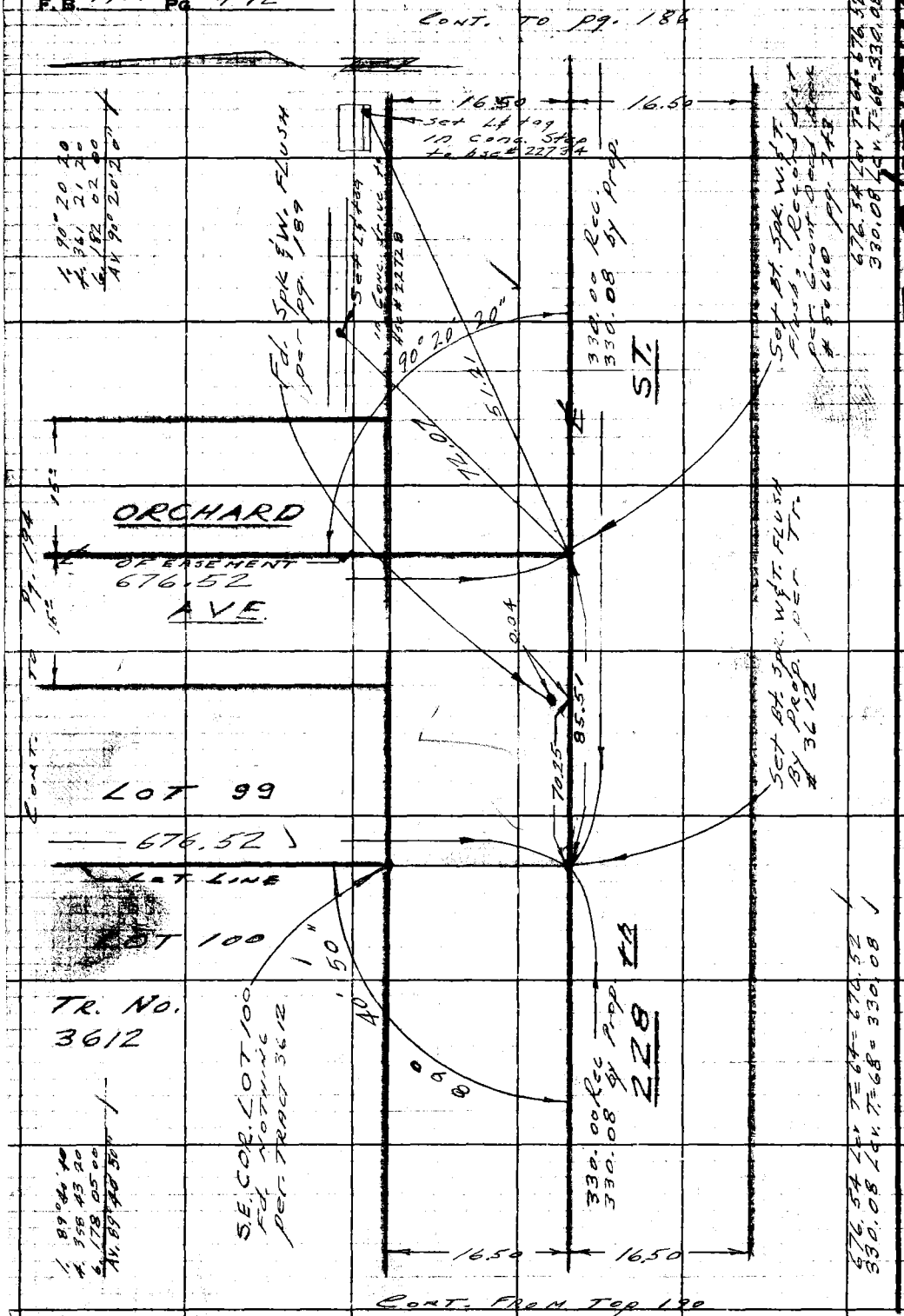
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

PWFB 0420

1654

F.B. 1719 Pg. 192



W.S. 28 B-2

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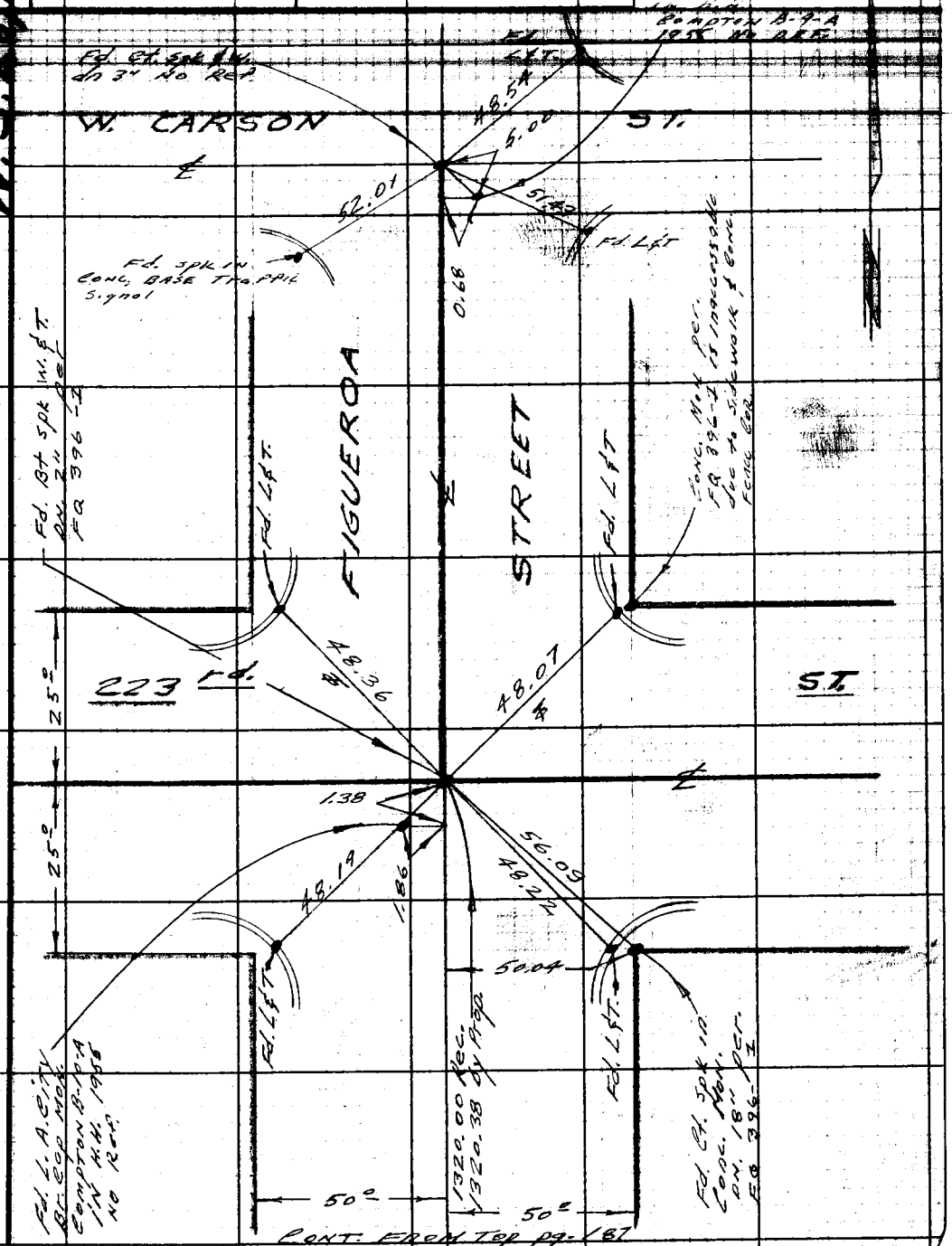
PWFB 0420

1655

Notes Ck'd by L. F. McMILLAN	Survey of 228th St. S.S.D.
Map No.	JN 2021.34 Tape 0168 Std 68 °F
Office Work	Surveyed by LIND
Checked	Notes LIND Date 2-58
Date	Indexed C. Johnson

F.B. [illegible] Pg. [illegible]

W.S. 28 B-1



CONT. FROM Top pg. 187

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

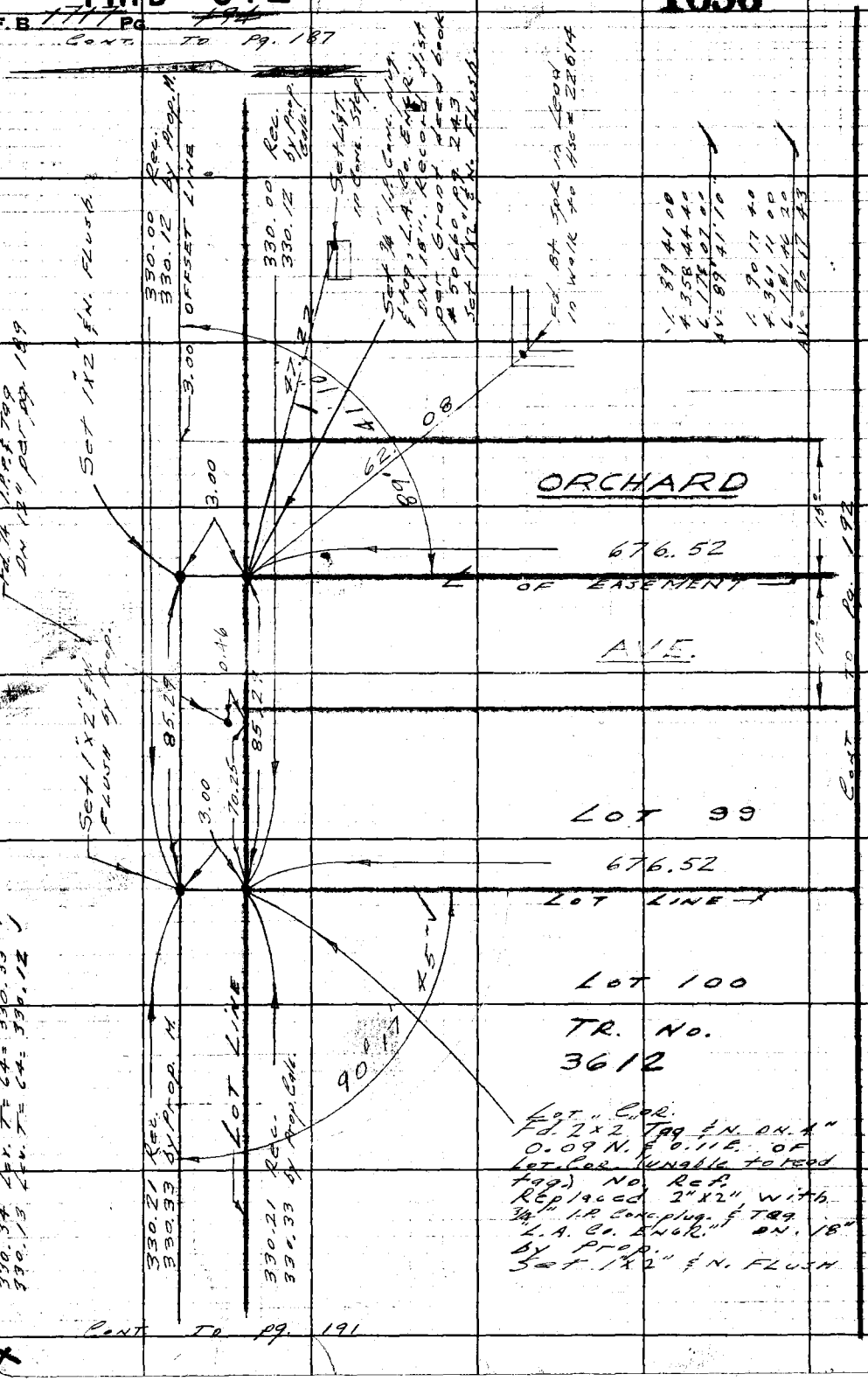
76F309S CE #247—3-57

PWFB 0420

1656

F.B. 1717 Pg. 194

Cont. to Pg. 187



Cont. to Pg. 191

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LOS ANGELES COUNTY ENGINEER
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Notes Ck'd by	Survey of 228th St. S.S. Dist.
Map No.	JN 2021.34 Tape D138 Std 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 1-58
Date	Indexed E. A. Johnson

F.B. 1717 PG. 201

228th ST. S.S. DISTRICT

C.I. 2021.34

TOPOGRAPHY

Jan. 23, 1958
English
Landa
Garrison
Tolle

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RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1717 Pg. 202

5' Woven Wire fn.

0+00 Pg. 187

N. line lot #99 Tr. #3612

0-05.3

52.00

92.00

P.P. # 483793E

42.30

0+00

ST.

Guy wire

42.50

0+38.50

(50)

(50)

50.00

0+61.00

Conc. Dr.

50.00

0+72.0

P.P. #187547M

42.30

1+63.5

2+01.0

Pre-Mix Dr.

2+14.0

2+35.0

13' Wide Pre-Mix Dr.

edge Pre-Mix Paint

Pre-Mix Paint

FIGUEROA

2+47.0

50.0

Beg. 4' Woven Wire fn.

5"

P.P. # 187548M

43.0

2+94.7

32.0

E.C. 3+12.37 Pg. 186

3+32.9

Dirt Dr. 14' wide

48.0

End fn. 4+00.0

Pre-Mix Dr.

4+15.0

Guy Wire

39.2

4+42.5

P.P. # 687206E

36.0

4+73.0

(Dirt Trailer Park)

P.P. # 601930H

21.0

6+04.0

Con't. Pg. 203

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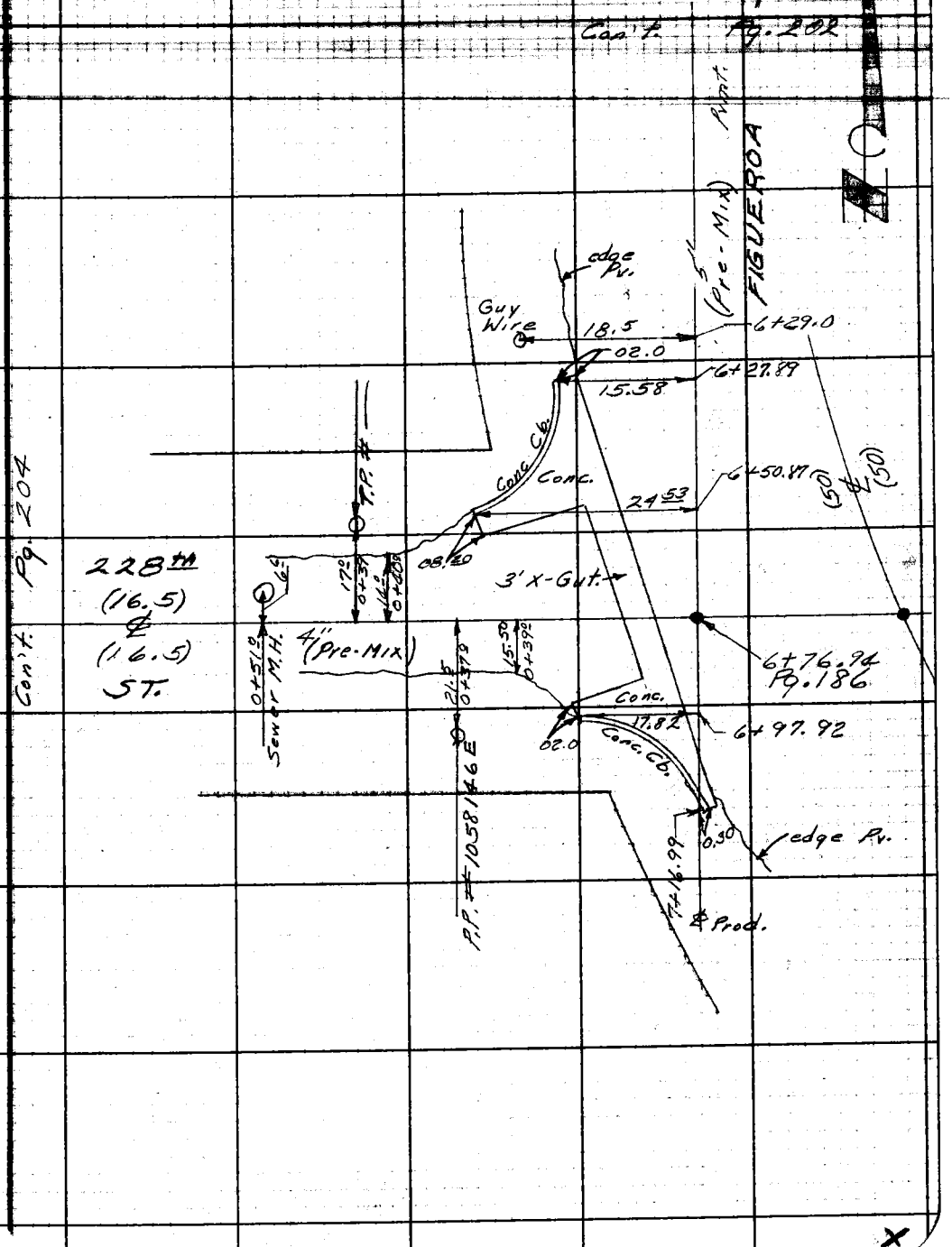
Notes Ck'd by		Survey of 228th St. S.S. Dist.	F.B. 1717 Pg. 203
Map No.		JN 2021.34 Tape 0138 Std 68 °F	
Office Work		Surveyed by English	
Checked		Notes Ed. Date 1-27-58	
Date		Indexed A. O. Johnson	

- 49.05
26.07
+ 20.98
90.05



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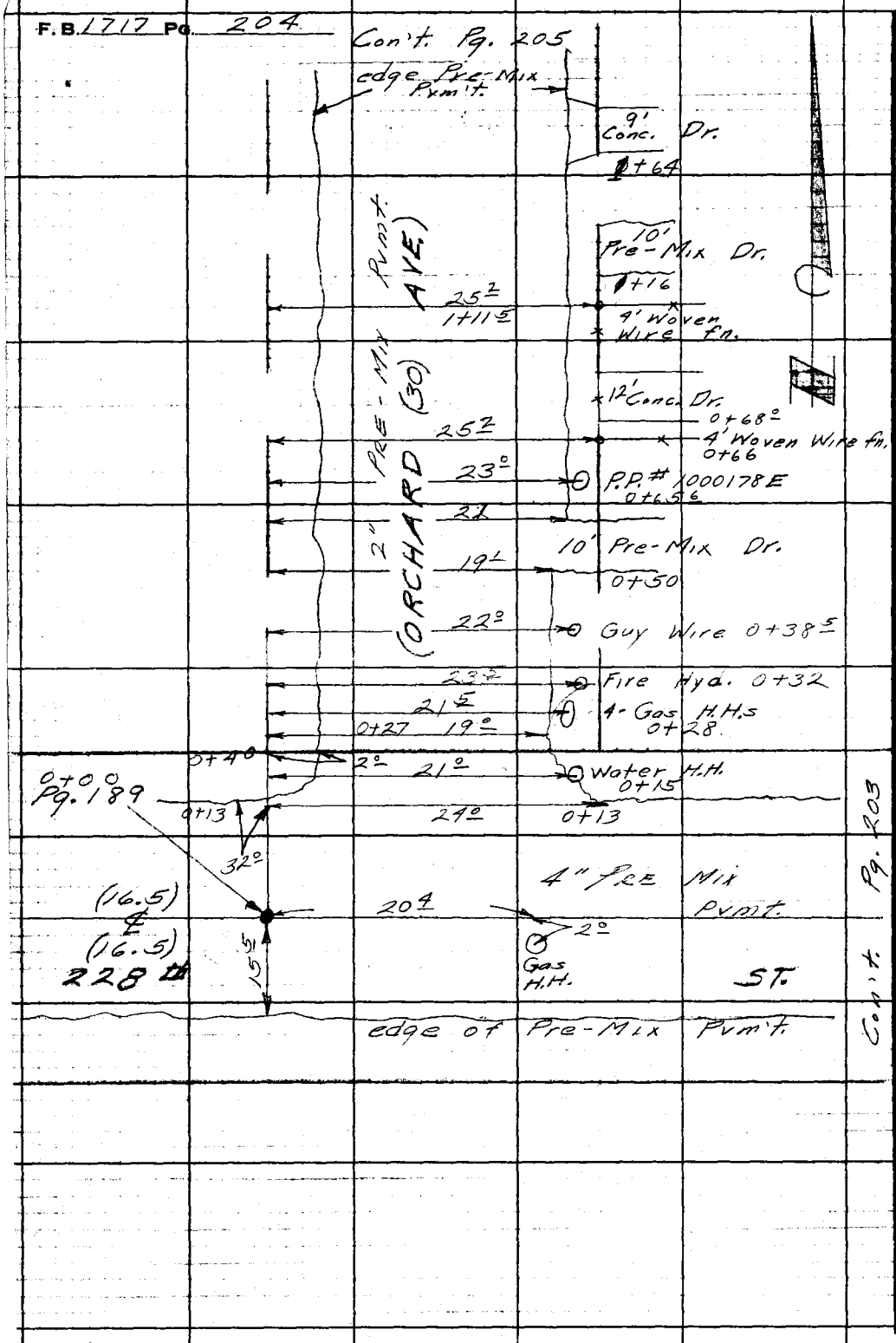
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1717 Pg. 204



RETURN TO:
LOS ANGELES COUNTY ENGINEER
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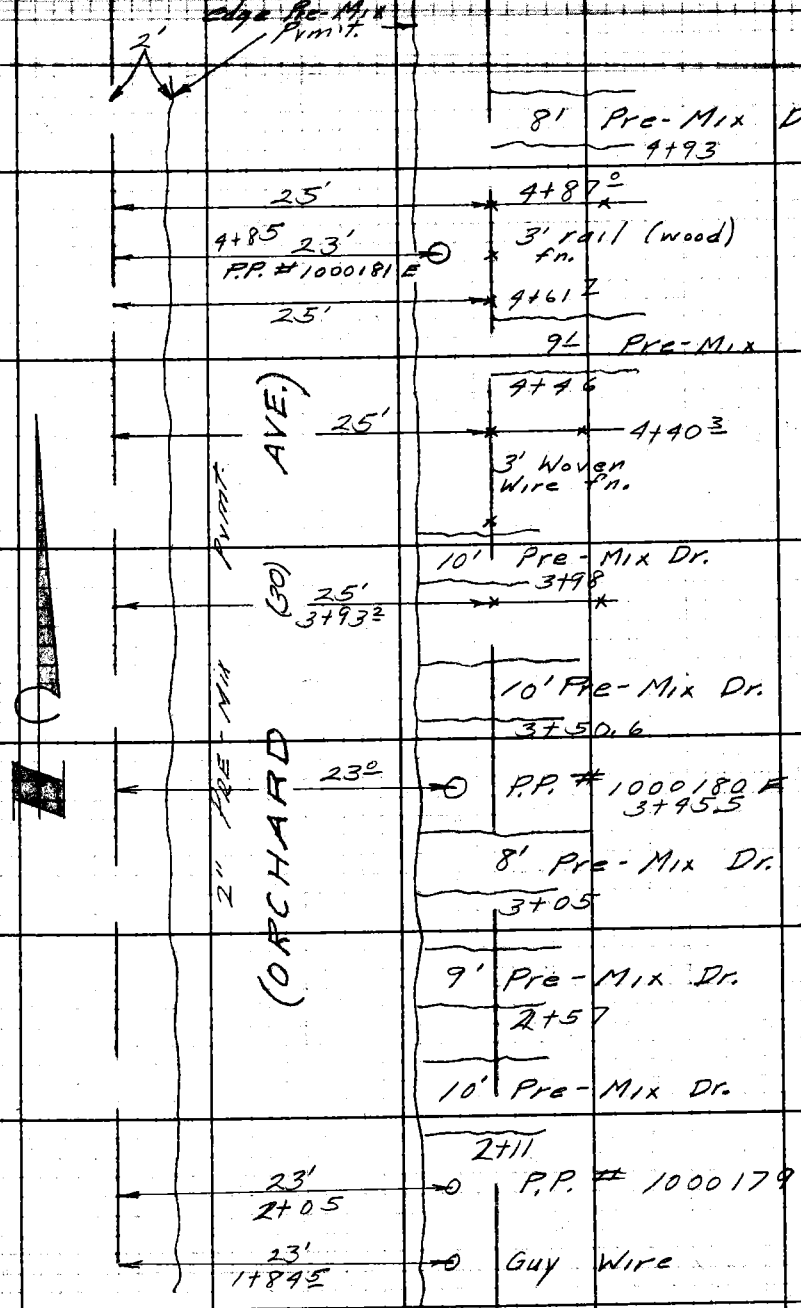
Notes Ck'd by	Survey of 228th St. S.S. Dist.	F.B. 1717 Pg. 205
Map No.	JN 2021.34 Tape 0/38 Std 68 °F	
Office Work	Surveyed by English	
Checked	Notes Ed. Date 1-27-58	
Date	Indexed L. C. Johnson	

Con't Pg. 206



Con't Pg. 204

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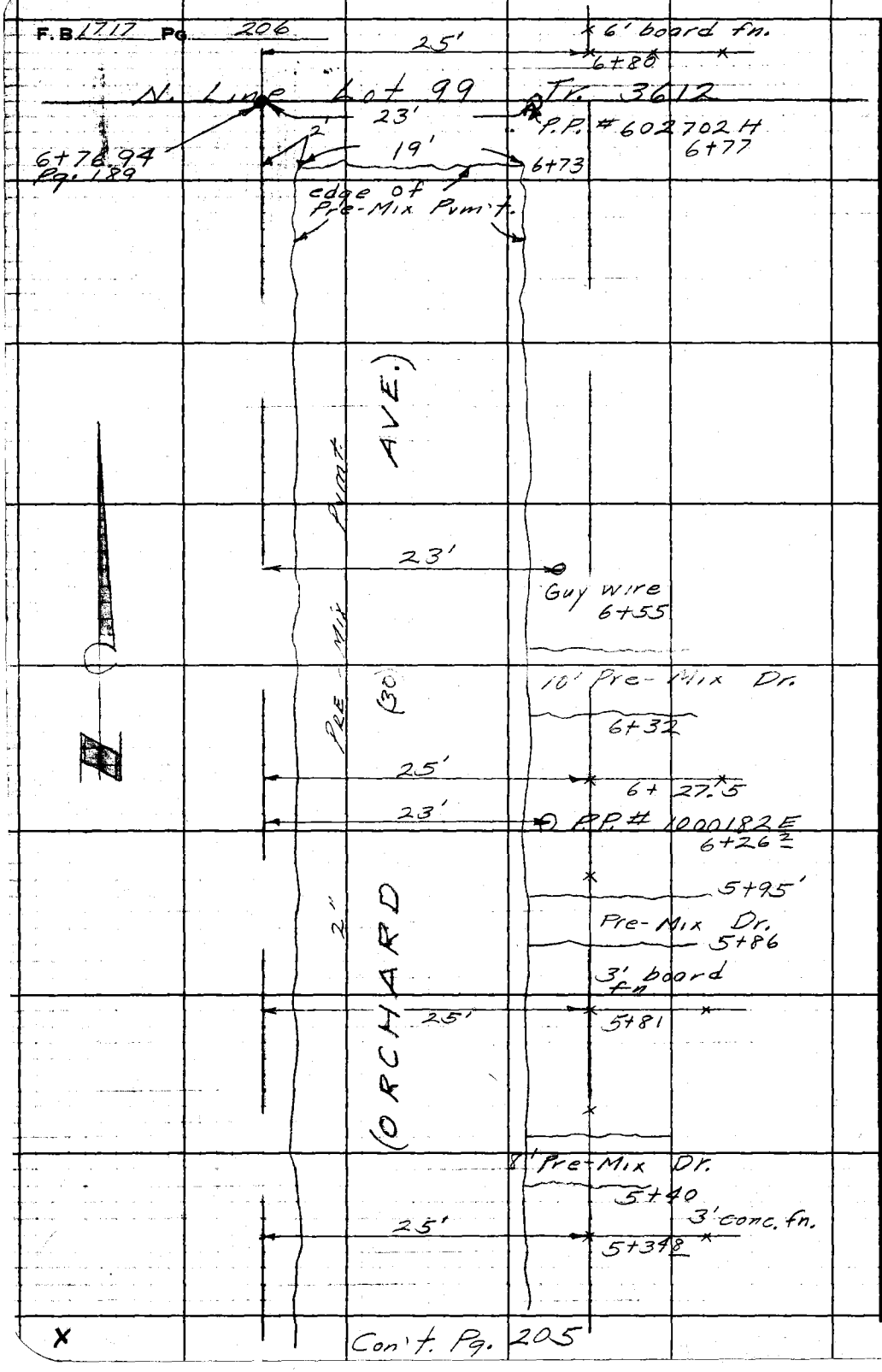
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F8OSS CE #247 8-57

F.B. 1717 Pg. 206



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X

Con't. Pg. 205

Profile No.	Notes Red.	Plotted	Job No. 2021.34	Division No. 10	F. B. 1717 Pg. 215
	Date	Date	Survey of 228th St. S.S. Dist.		
X-Sec. No.	Notes Chkd.	Checked	Survey by English	Notes Ed. Date 1-28-58	
	Date	Date	Map No.	Indexed	Date

228th ST. S.S. DISTRICT

C.I. 2021.34

CROSS SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.

Jan. 23, 1958
English
Landa
Garrison
Tolle

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PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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6.4.66

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F. B. 1717 Pg. 216 | Job No. 2021.34 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of 228th St. S.S. Dist. | Date | No.
Survey by English | Notes Ed. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date 11-28-58 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Figueroa (Field)	St.
B.M. YF-107				42.61	YF-107, el= 4261, Pg. 174	
					700'± N. of 228th St. & W. side of	
					Figueroa St., Bt. Spk. in N.E. cor.	
					of conc. Dr. To Ho. # 22611	
0+00		Self reading rod used		41.19		℄
				40.85		24 R Pvm't.
				40.91		37 " F.L.
				43.3		55 " Brk.
				42.3		150 "
1+00				41.50		℄
				41.3		24 R
				41.4		37 " Same
				43.5		55 "
2+00				41.86		℄
				41.70		24 R
				41.8		37 R Same
				42.7		55 "
3+00				42.03	plot at 42.03	℄
				42.1		24 R
				41.8		37 R
				42.7		55 R Same
				42.8		150 R

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Figueroa St.		
4+00				42 03	SIMI-Tan		
				42 23		24	
				42 12		37	R. Same
				42 9		50	
5+00				41 96	Simi-Tan		
				42 03		18	
				41 95		28	R. Same
				42 3		50	
6+00				41 51	Simi-tan		
				41 32		6	
				41 9		18	R. Same
				42 3		34	
				41 21	25 L.- Ctr. St.		
6+76.94					Int. Figueroa St. Simi-tan & ℄ 228th St. @ 203		
				40 89	= 0+00 E. & W. on ℄ 228th St.		
0+27 E.				40 60	ctr. St.	℄	"
0+05.5 W.				40 56	edge Conc. Gut.	℄	"
0+06 W.				40 50	Ctr. " "	℄	"
0+08.5 W				40 58	edge " "	℄	"
0+25 W.				41 15		℄	"

Profile Notes Red. ____ Plotted ____ Job No. 2021.34 Division No. 10 F. B. 1717 PG. 217
No. ____ Date ____ Date ____ Survey of 228th St. S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes Ed Date 1-28-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	228th	St.
0+51° W.				41 68	S.M.H. - rim el.	6 6 R.
				22 52	Top inside of Pipe, elev. 78" R.C.P. Trunk sewer	
					Rod = 19.16	
					Note Invert elev. could not be obtained due to rapidity of flow. No other M.H. on trunk could be found.	
1+00 W.				42 19		℄
Curb Returns at 228th & Figueroa						
				41 47	N.W. Cor. - N. end C.R. - T. cb.	
				40 81	" " - " " " - B. "	
				41 66	" " - W. " " - T. "	
				41 00	" " - " " " - B. "	
				41 15	S.W. " - W. " " - T. "	
				40 53	" " - " " " - B. "	
				40 93	" " - S. " " - T. "	
				40 39	" " - " " " - B. "	
B.M. YF-108				41 03	YF-108, Field el. = 41.04, Pg. 174	
					S.W. Cor. Figueroa St. & 228th St.	
					Bt. spk. in ctr. of Conc. C.R.	

X

F. B. 1717 Pg. 218 | Job No. 2021.34 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of 228th St. S.S. Dist. | Date | Date | No.
Survey by English | Notes " Ed. | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson | Date 1-28-58 | Date | Date | No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Orchard	Ave.
B.M. YF-109				43 48	YF-109, Field elev. = 43.48, Pg. 14	
					N. E. Cor. of 228th St. & Orchard Ave	
					Bt. spk. in 6" Dia. Fire Hyd. guard	
					pipe 3' N. & 15" above ground.	
0+00				42 22	Int. 228th St. & W'ly line Orchard	
					Ave. - Pg. 204	
				41.96	℄ 228th St.	100' L
0+12				42 13		15' R.
1+00				42 07	W. P.L.	
				42 21		2 R edge pv.
				42 31		10 " ctr. "
				42 38		21 " edge "
				42 4		30 " P.L.
2+00				42 57	W. P.L.	
				42 76		2 R
				42 82		10 "
				42 82		21 " Same
				42 93		30 "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 10
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by English Note Ed. Date 1-27-58
Map No. ____ Date ____ Indexed ____ Date ____ C. Johnson
F. B. 1717 PG. 219

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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328

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F. B. 1717 Pg. 220 | Job No. 2021.34
Survey of 228th St. S.S. Dist.
Survey by English Notes Ed.
Indexed C. Johnson Date
Division No. 10
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Orchard	Ave
3+00				42.92	W. P.L.	
				43.09		2 R
				43.24		10 "
				43.35		21 " Same
				43.30		30 "
4+00				43.19	W. P.L.	
				43.35		2 R
				43.51		10 "
				43.55		21 " Same
				43.46		30 "
5+00				43.59	W. P.L.	
				43.59		2 R
				43.72		10 "
				43.79		21 " Same
				43.72		30 "
6+00				43.70	W. P.L.	
				43.85		2 R
				43.99		10 "
				44.02		21 " Same
				43.95		30 "

Profile	Notes Red.	Plotted	Job No. 2021.34	Division No. 10	F. B. 1717	Pg. 221
No.	Date	Date	Survey of 228th St. S.S. Dist.			
X-Sec.	Notes Chkd.	Checked	Survey by English	Notes Ed.	Date 1-29-58	
No.	Date	Date	Map No.	Indexed L. G. Johnson	Date	

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. B.	ELEV.	Orchard	Ave.
6+76.94				4379	Int. Pg. 206	
				4390		30 R. P.L.
				443		130 R.
B.M. YF-110				4411	Y.F.-110, Field el. = 44.11, Pg. 175	

76L298 S & E #307 9-54

F. B. 1717 Pg. 222 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed K. C. Johnson Date Date Date