76F3095

[redacted]

Date	J.N.	DESCRIPTION	NOTES	PAGES
		C.I. 1488-ALLAMWOOD ROAD		
'51	1488	DISTRICT ℄ SURVEY	℄	5-18
'51	"	BENCH MARK CIRCUIT	Elev.	29-38
'51	"	DON JULIAN ROAD, from 1st Ave. to 2nd Ave.,	Topog	39-43
'51	"	" " " " "	X-sects	45-55
'51	"	ALLAMWOOD ROAD, from 1st Ave. to 2nd Ave.,	Topog	57-61
'51	"	" " " " " "	X-sects	63-74
'51	"	CAMPTDALE AVE., from N. line Tr.14188 to S. line Tr.1343	Topog	75-79
'51	"	" " " " " "	X-sects	81-91
'51	"	CORRETA AVE., from N. Line Tr. 14188 to Don Julian Rd.	Topog	93-94
'51	"	" " " " " "	X-sects	95-99
2-52	"	SECOND AVE. NWly line Lot 5 Blk 12 Tr.1343 to Don Julian	Topog	101-106
		"	X-sect	107-116
3-52	"	ALLAMWOOD RD. Location of sewer outlets on N. side of St.		117-120
"	"	" " Elevation " " " "	ELEV'S.	121-124
2-56		C.I. 1874.14 CAMDALE TERRACE		
"	1903.00	DISTRICT CENTERLINE SURVEY	C.L.	125-134
"	1874.14	BENCH MARK CIRCUIT	B.M's.	141-144
"	"	SEWER R/W from Man St. to Camdale Terrace	Topog	151-154
"	"	" " " " "	X-sects	155-164
"	"	CAMDALE TERR. FROM sewer R/W to Rosemead Blvd.	Topog	165-168
"	"	" " " " "	X-sects	167-172
"	"	ROSEMEAD BLVD. from Camdale Terr. N'ly. to Sta. 3409	Topog	173-174
"	"	" " " " " " "	X-sects	175-178
"	"	" " " " S'ly. to Sta. 4406	Topog	179-180
"	"	" " " " " " "	X-sects	181-188

Notes Ck'd by____
Map No.____
Office Work
Checked____
Date____

Survey of____
W. O.____ Tape No.____ St'd____ °F
Surveyed by____
Notes____ Date____
Indexed____

F. B. 1793 PG. 2

Bill Hill C.I. Book 1881

INDEX TO F.B. 1733 (CONT'D.)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		C.I.2171.14 Ninth Ave.		
1-61	2171.14	District Bench Levels	B.M.'s	191-194
"	2171.14	Ninth Ave. from Proctor Ave. to Valley Blvd.	Topog.	195-199
"	"	" " "	X-secs.	201-211
		C.I.2172.14 EIGHT AVE.		
2-61	2172.14	District Bench Levels.	B.M.'s	215-219
"	"	Eight Ave from Proctor Ave. to Valley Blvd.	Topog.	221-226
"	"	" " " Plumbing Outlets.	Loc.	227-228
"	"	" " "	X-secs.	229-240
"	"	Valley Blvd. from Eight Ave. to Flood Control Channel	Topog.	241-245
"	"	" " " Plumbing Outlets	Loc.	247-250
3-61	"	" " "	X-secs.	251-256
"	"	" " to A Point 400' west. thereof	Topog.	257-259
"	"	" " " Plumbing Outlets	Loc.	261-262
"	"	" " "	X-secs.	263-266
"	"	WATER PIPES ON PROCTOR AVE., EIGHT AVE. & NINTH AVE.	LOC.&ELEV.	267-273.

RETURN TO
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NOTE: F=B= 1733, Pgs. 29-38 transferred to F.B. 1
1926, as pgs. 5-14 incl
7/9/53

COPIES TO

LOS CERRITOS

(REGIONAL OFFICE)

pages 5 thru 18

PWFB 1228 719

Notes Ck'd by DREW	Survey of Alanwood Rd
Map No.	W. O. 8351 Tape No. 0129 Std. 68
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 9-25-51
Date	Indexed C. Johnson 10-16-51

F. B. ~~1733~~ PG. 5

J.N. 8351 - C.I. 1488

CENTER LINE SURVEY OF ALANWOOD RD. SEWER DIST.

9-26-51
M.A. VAN DEREN
B. BLANKENSHIP
W. RICHARDS
L. THOMPSON

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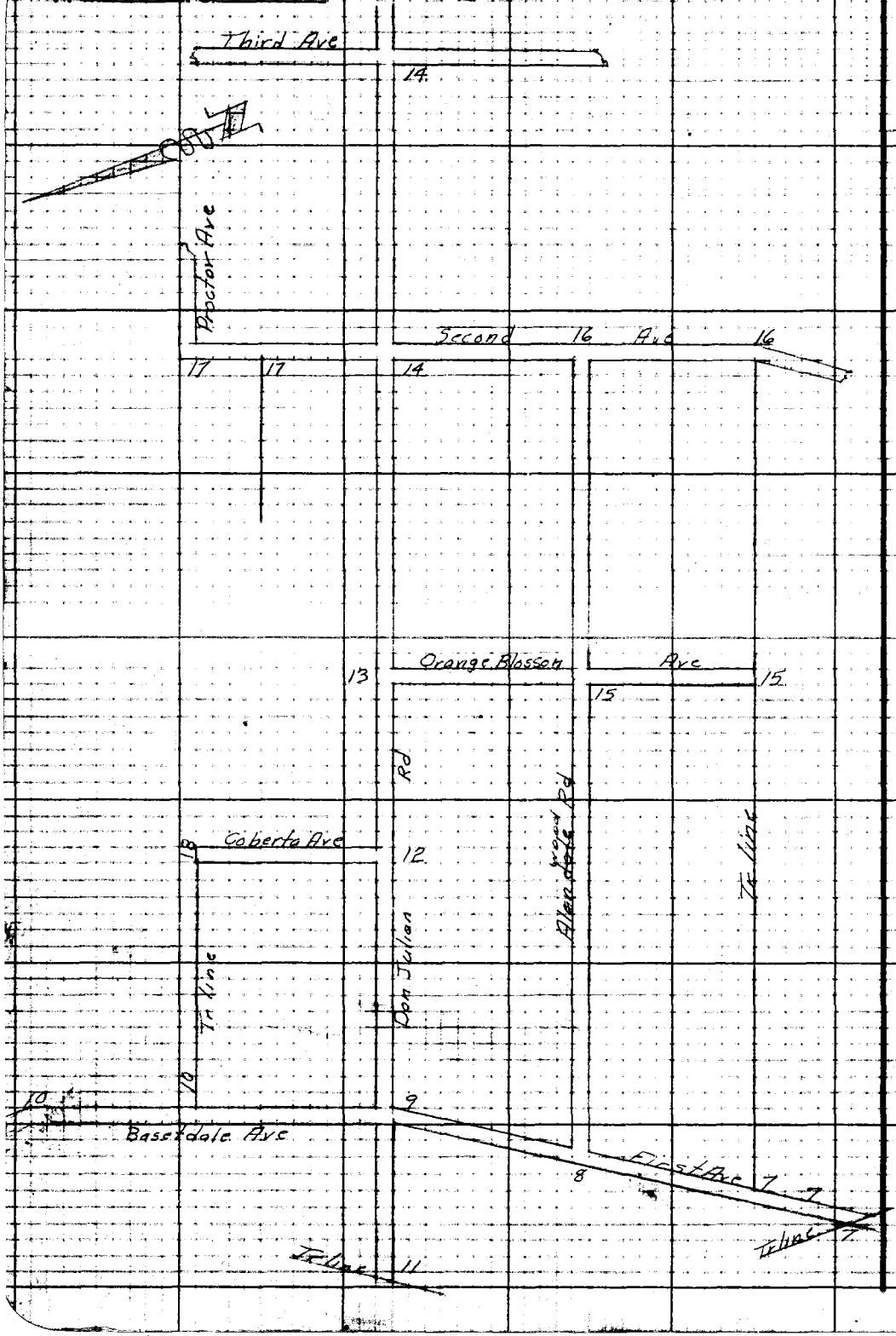
76F3095 247 10M 1-49

F. B. 1793 PG. 6 PWFB 1228 720



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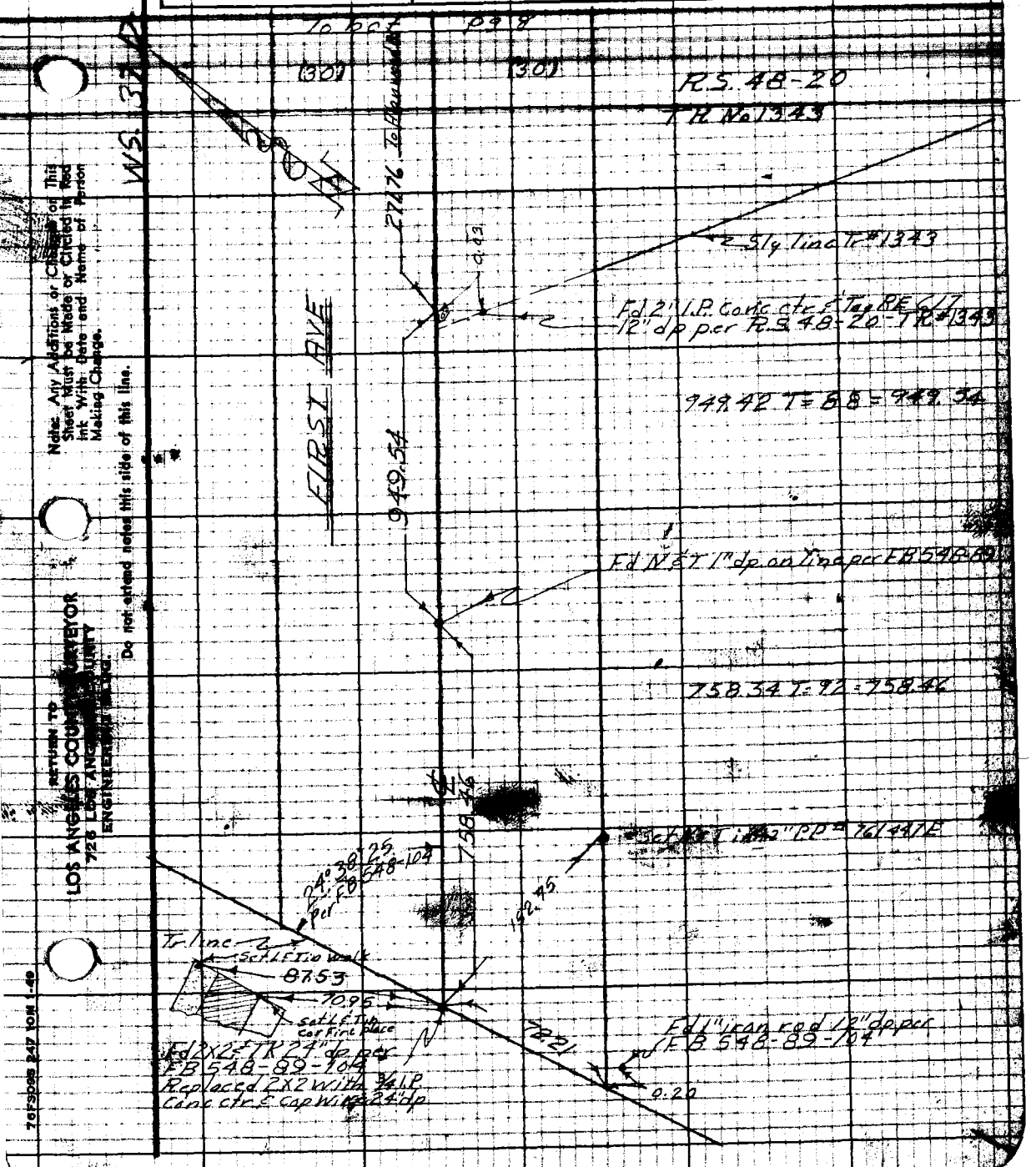
PWFB 1228 721

F. B. 1733 Pg. 7

Notes Ck'd by DREW	Survey of Alanwood Rd
Map No.	W. O. [illegible] Tape No. [illegible]
Office Work	Surveyed by M.A. Van Deren
Checked	Noted [illegible] Date 9-26-51
Date	Indexed R. C. Johnson



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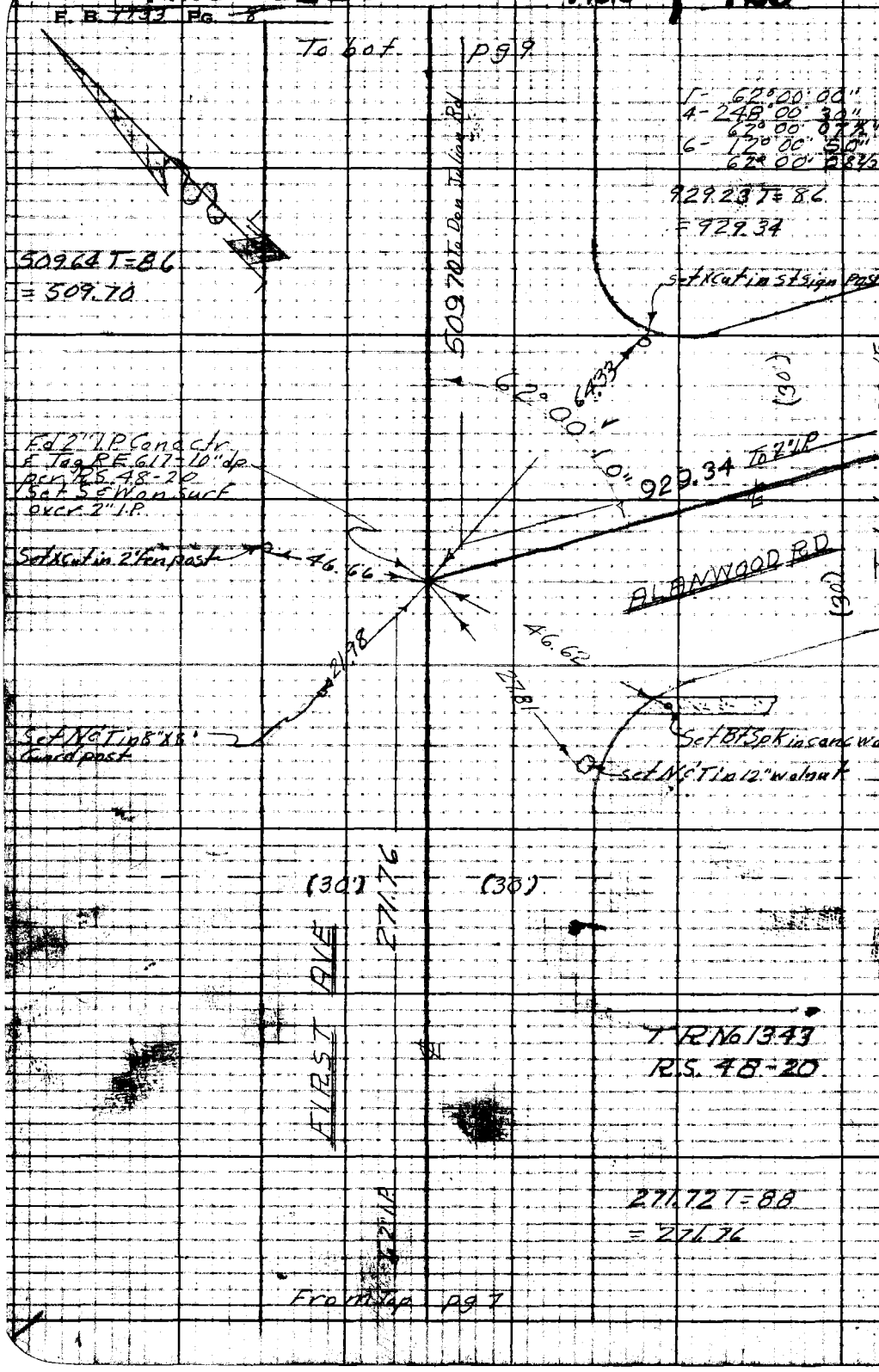
RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS098 247 10M 1-49

PWFB 1228 722 723

F. B. 1793 Pg. 8



WS 37-2-2

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PWFB 1228 724

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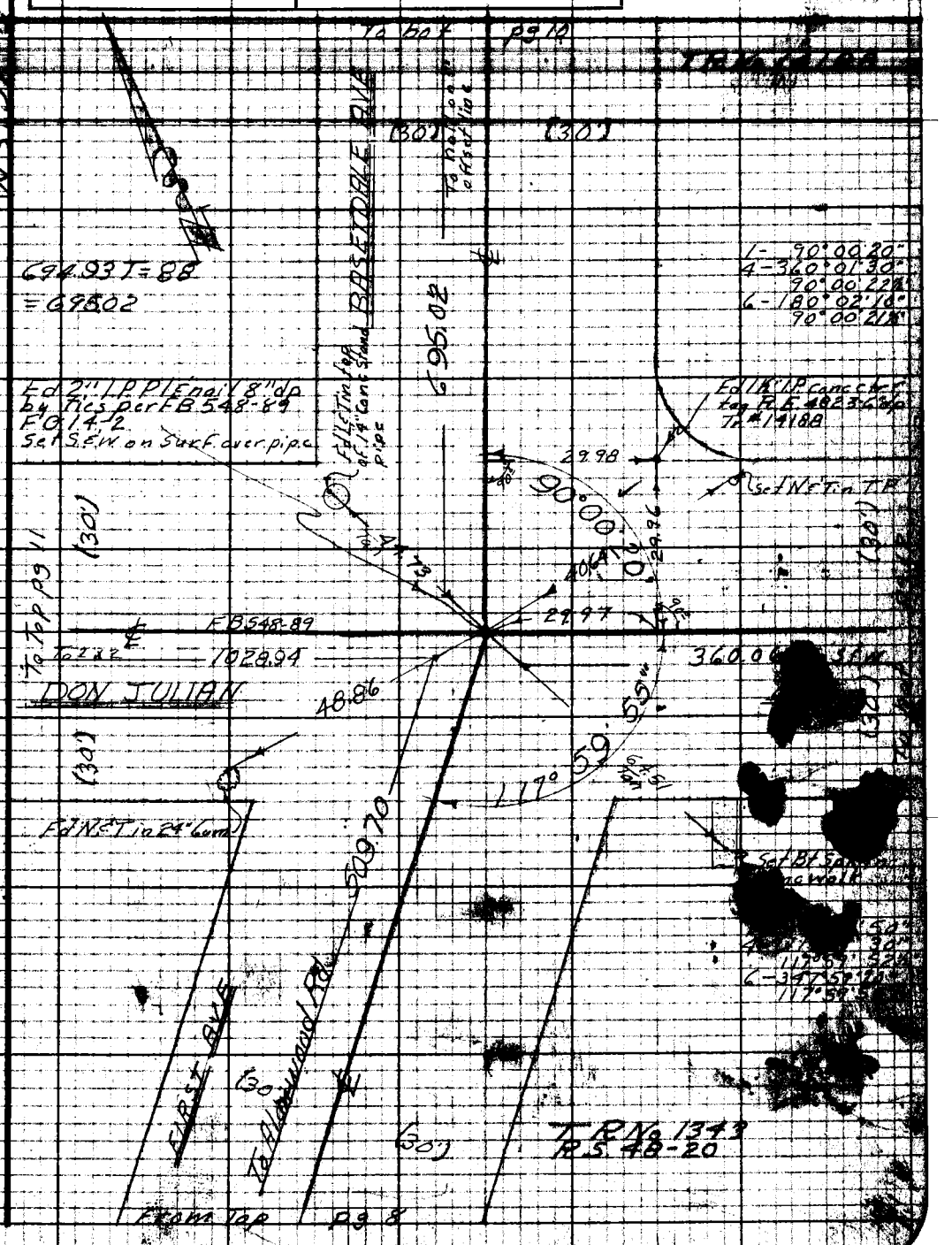
Map No.	W. 0895 Tape No. 010 Std. 68
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 9-25-51
Date	Indexed E. C. Johnson

F. B. 1753 Pg.



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725 LOS ANGELES COUNTY
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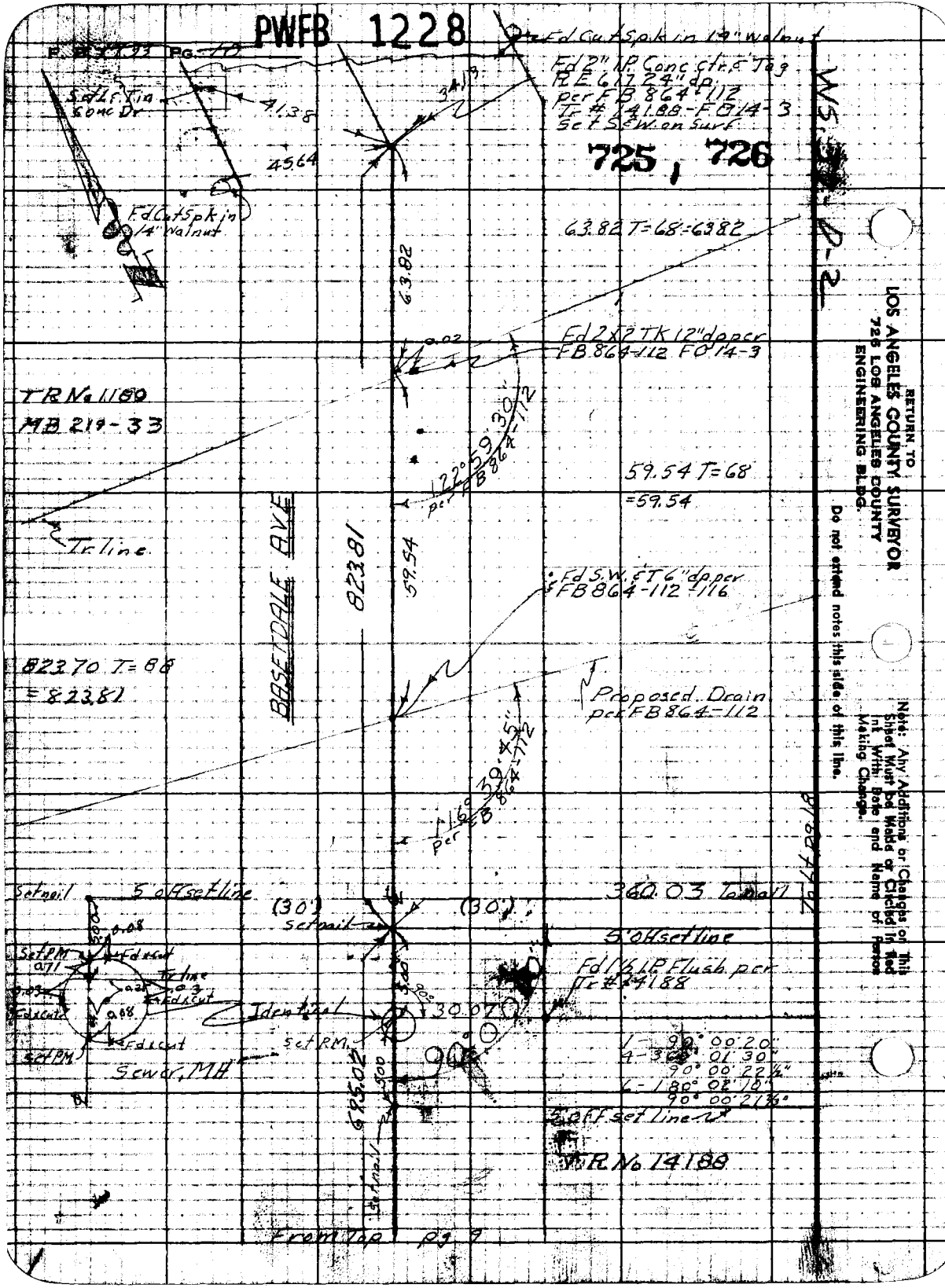
76F3098 247 10M 1-49

PWFB 1228



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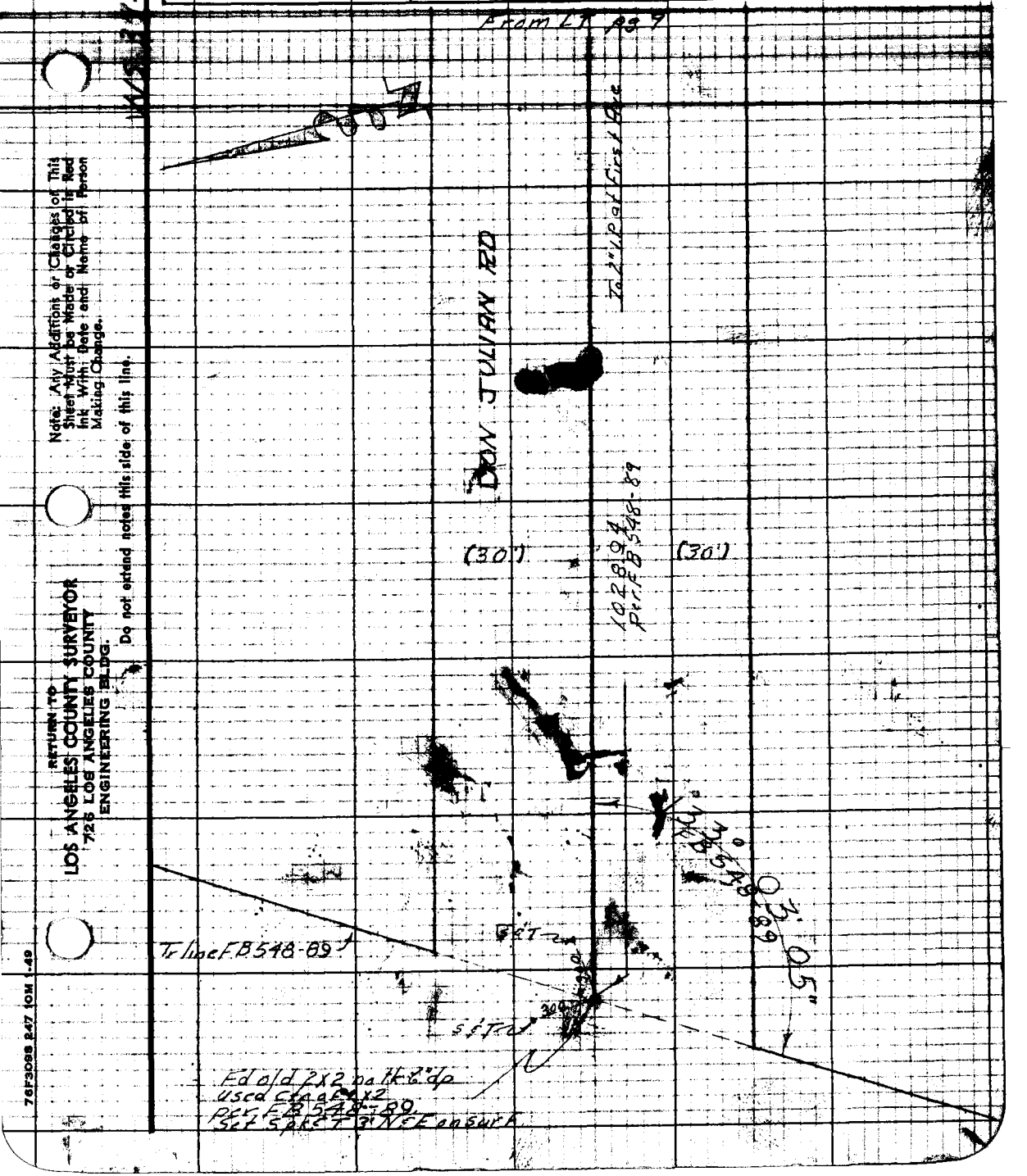
PWFB 1228 727

F. B. ~~1135~~ Pg. ~~11~~

Notes Ck'd by DR EW	Survey of Alanwood Rd
Map No.	W. O. 8351 Tape No. 106 Std. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 9-25-61
Date	Indexed C. Johnson



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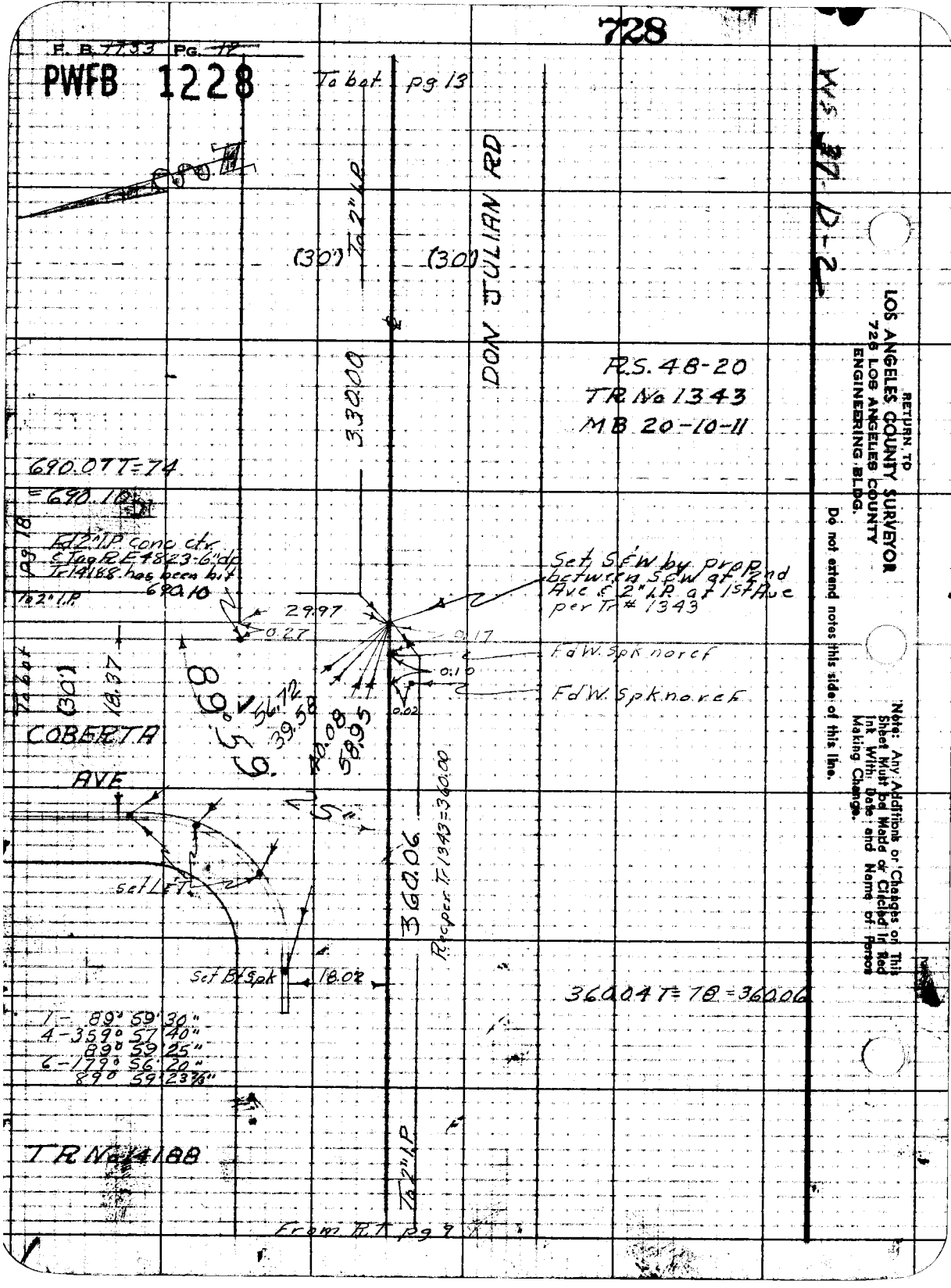
76F3098 247 10M 1-49



728
F. B. 7733 Pg. 12
PWFB 1228
To bot pg 13
To 2" I.P.
(30')
(30')
DON JULIAN RD
330.00
R.S. 48-20
TR No 1343
MB 20-10-11
690.07 T=74
=690.10
Fd 2" I.P. conc ctr
℄ Tag R.E. 4823-6" dp
Tr 14188 has been bit
690.10
To 2" I.P.
Set S&W by prop
between S&W at 2nd
Ave & 2" I.P. at 1st Ave
per Tr # 1343
29.97
0.27
0.17
Fd W. Spk no ref
0.10
Fd W. Spk no ref
0.02
To bot
(30')
18.37
89°59'
56.72
39.58
40.08
58.95
COBERTA
AVE
5"
360.06
Rec per Tr 1343=360.00
set L.F.
Set B.T. Spk
18.02
360.04 T=78=360.06
1- 89° 59' 30"
4-359° 57' 40"
89° 59' 25"
6-179° 56' 20"
89° 59' 23 2/3"
TR No 14188
To 2" I.P.
From R.T. pg 9
RETURN TO
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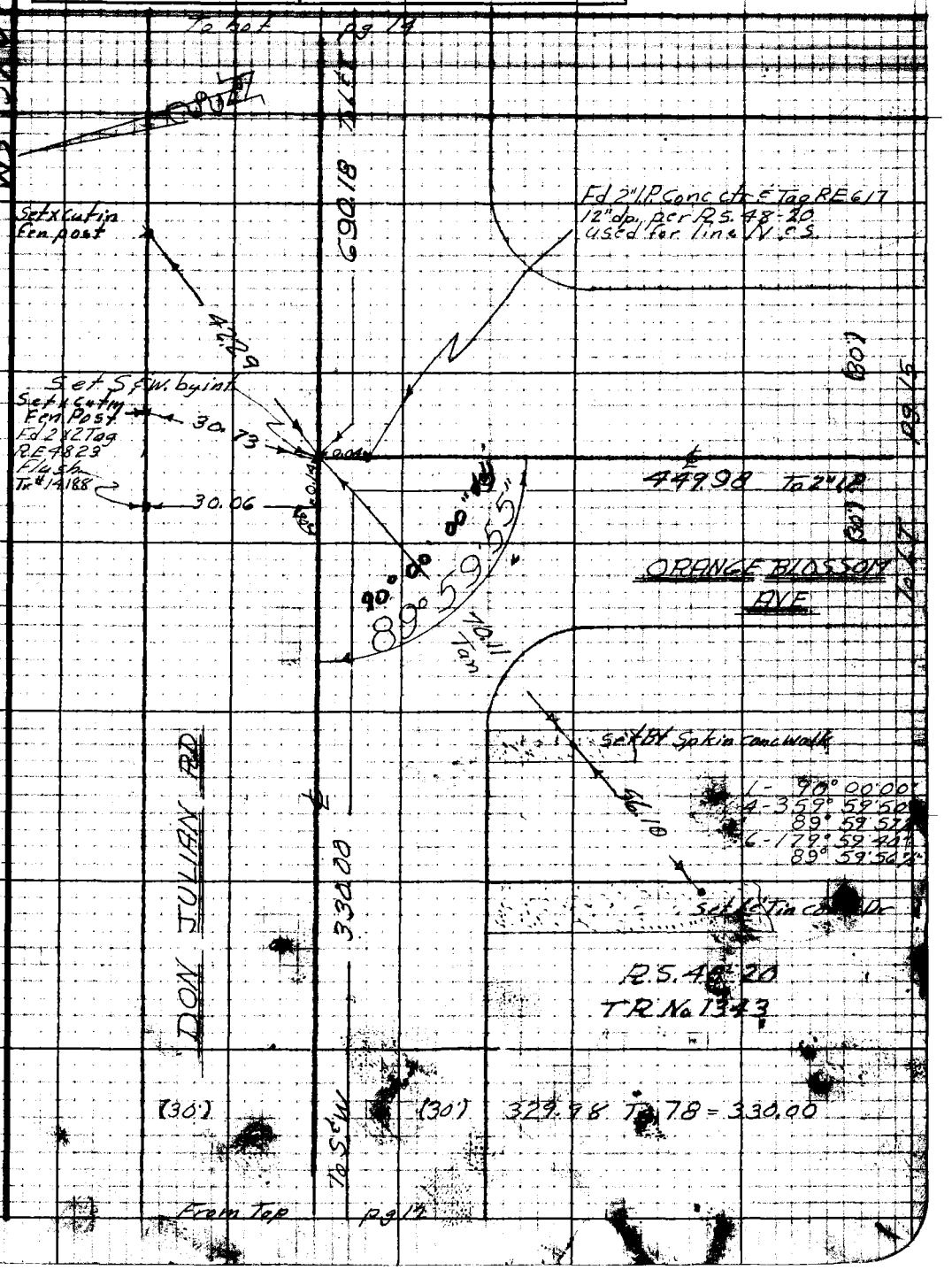
PWFB 1228 729, 730

F. B. 1733 PG. 13

Notes Ck'd by DREW	Survey of Alanwood Rd
Map No.	W. O. 8351 Tape No. 0106 Std 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 9-26-51
Date	Indexed A. C. Johnson



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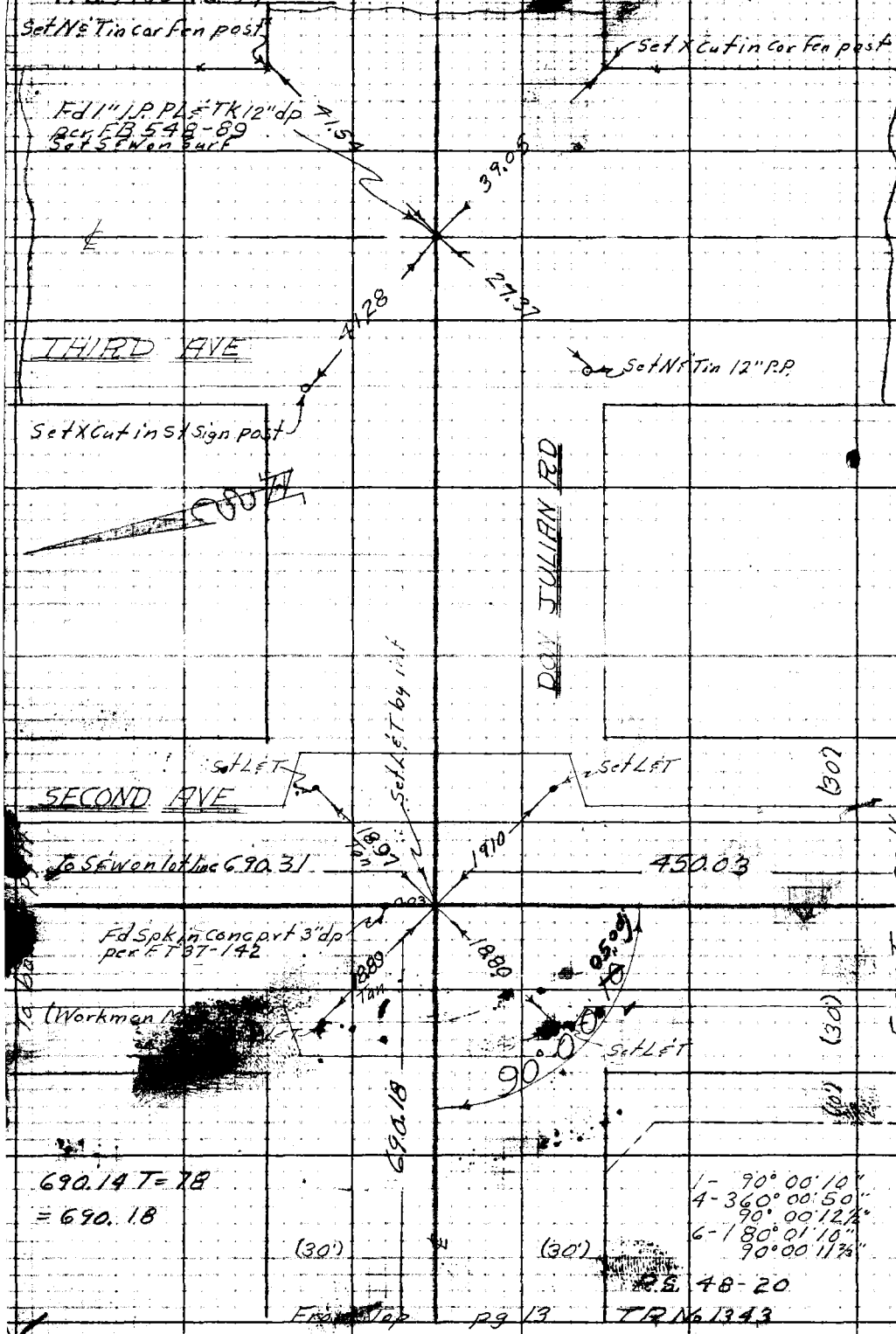
76F3098 247 10M 1-49

PWFB 1228 731, 732

F. B. ~~1733~~ PG. ~~14~~



WS 37 D-2

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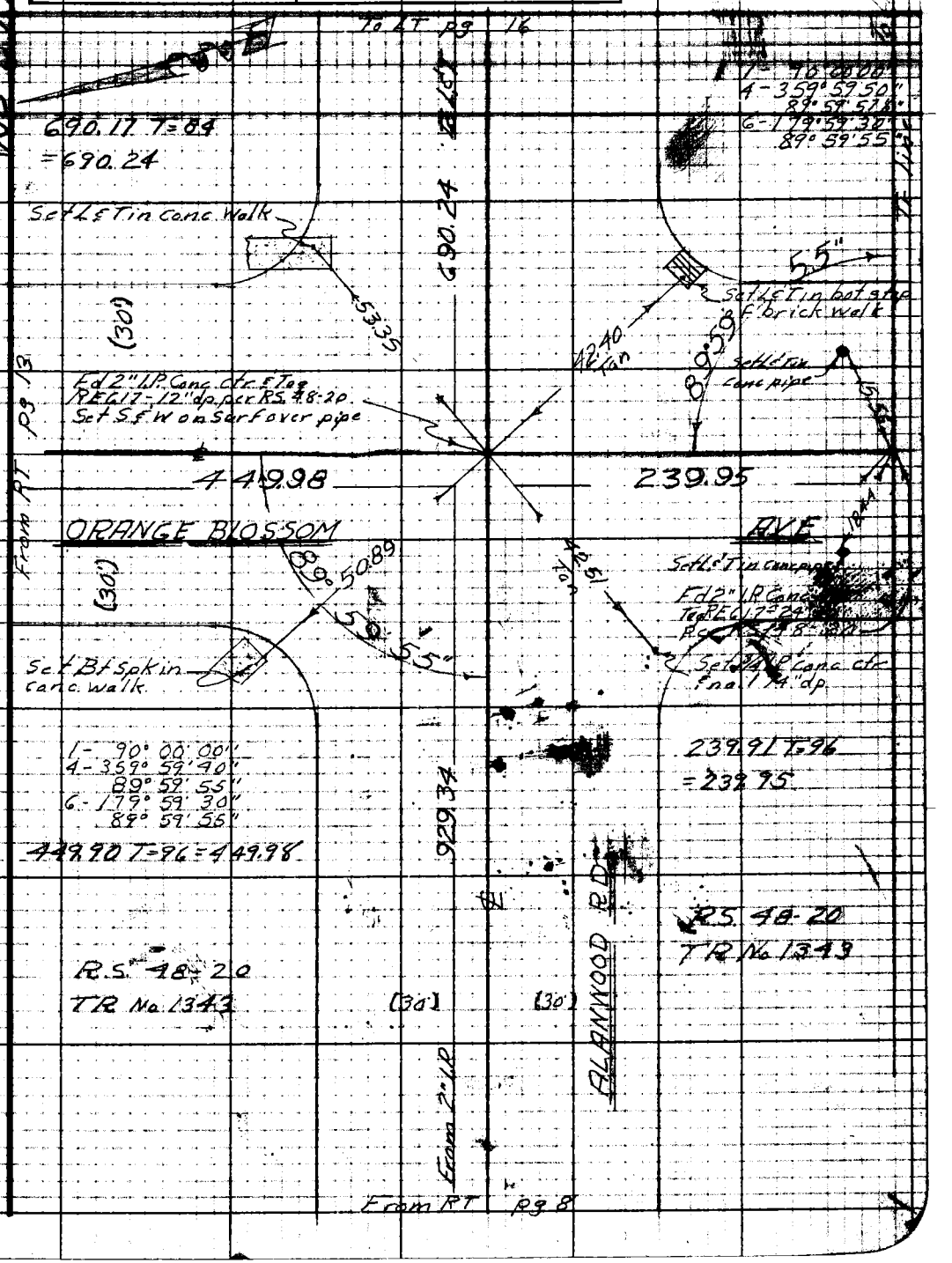
PWFB 1228 733

Notes Ck'd by DREW	Survey of Alanwood Rd
Map No.	W. O. 8951 Tape No. 0106 Std. 68
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 9-26-51
Date	Indexed A. C. Johnson

F. B. 1799 Pg. 15



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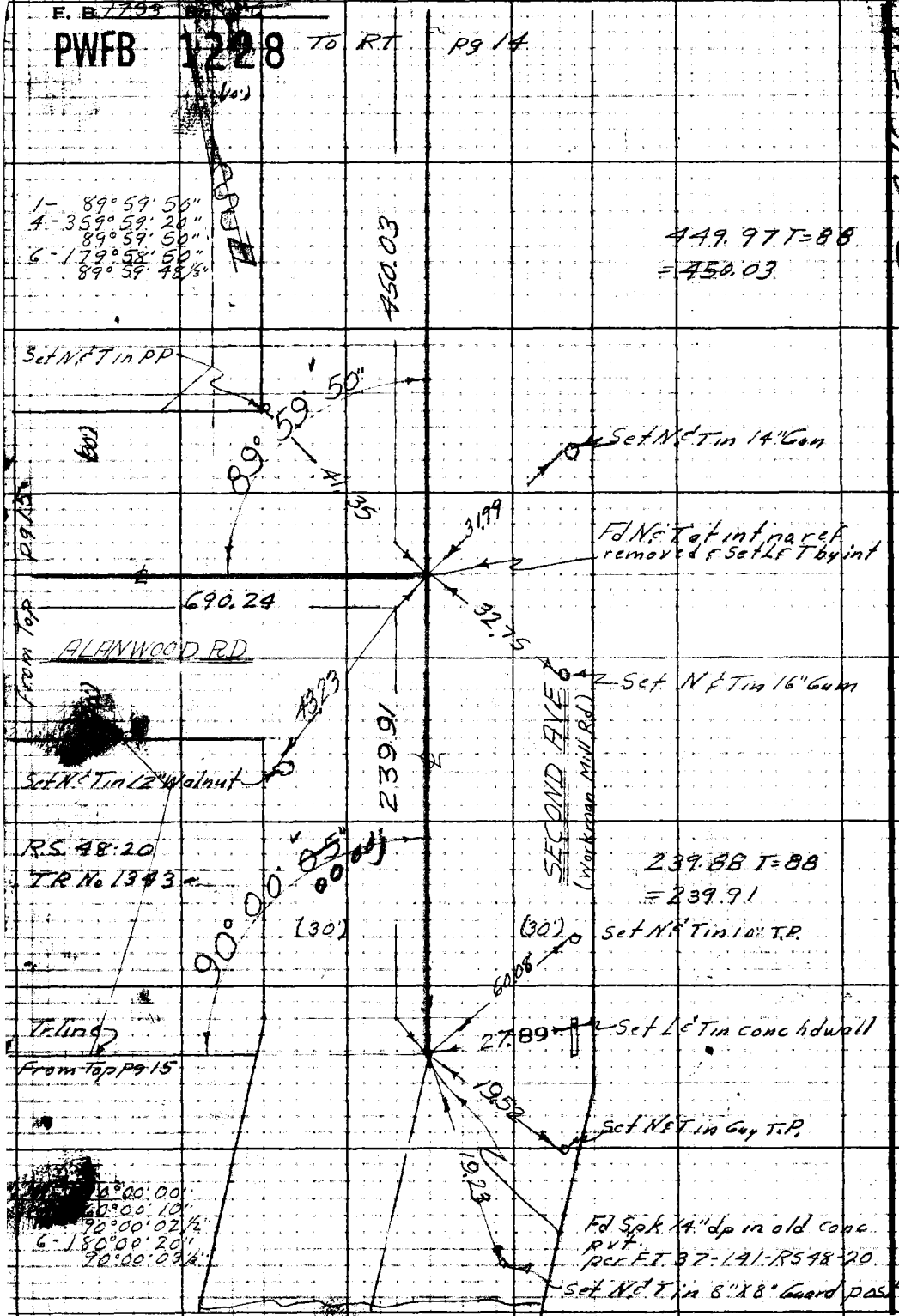
76F3098 247 10M 1-49

F. B. 7793

PWFB 1228



W.S. 37 D-2

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PWFB 1228 735, 736

Notes Ck'd by DREW	Survey of Alanwood Rd
Map No.	W.O. 8351 Tape No. 0106 Std. 68 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 9-26-51
Date	Indexed R. C. Johnson

F. B. 1733 Pg. 17

W.S. 37 B-7

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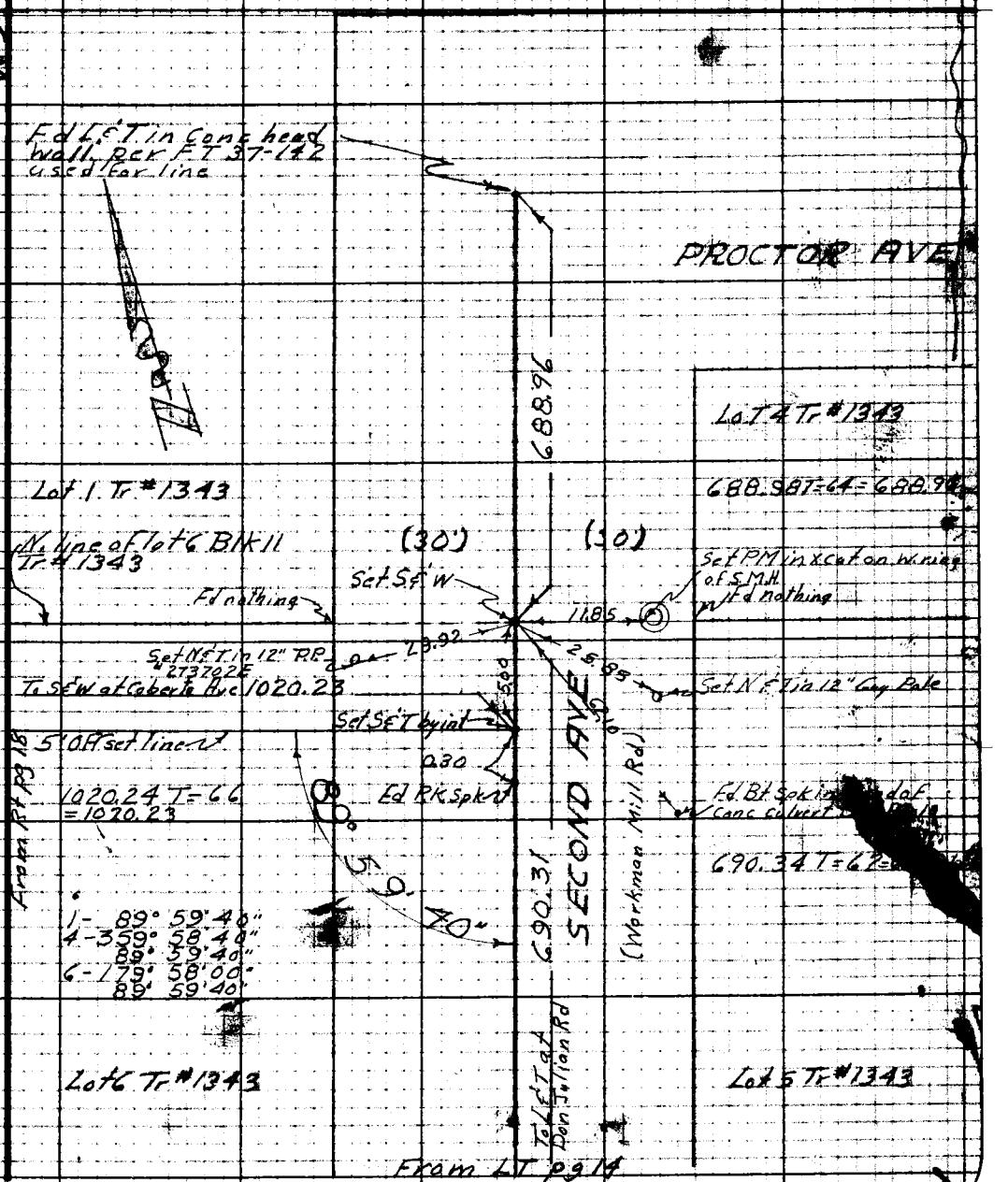
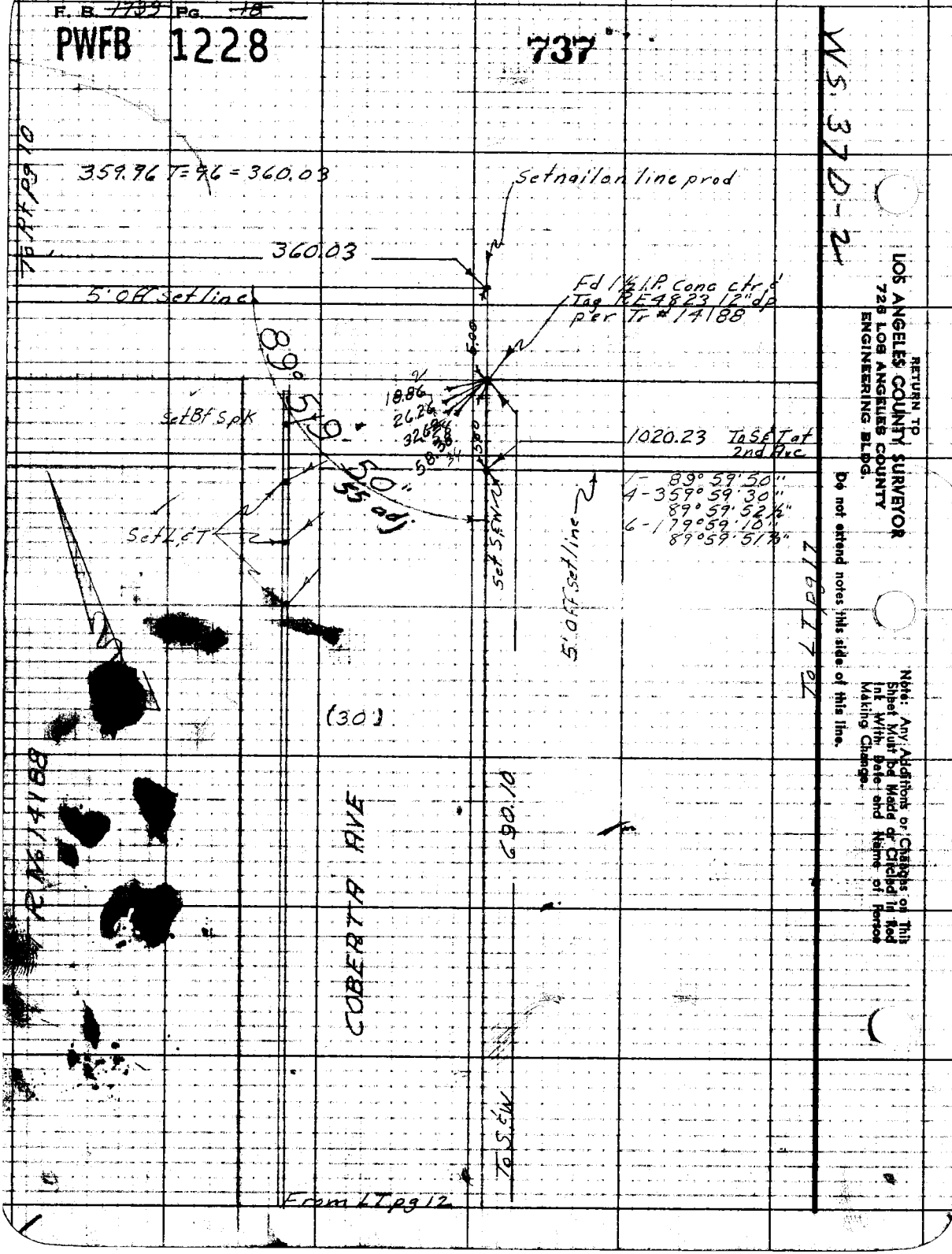


76F3D95 247 10M 1-49

F. B. ~~1739~~ Pg. ~~18~~

PWFB 1228

737



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Notes Ck'd by	Survey of Alanwood Ave
Map No.	W. O. Map No. St'd.
Office Work	Surveyed by Van Deren
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 1733 Pg. 99

OCT 31 '51

C1-1488

Topography on Don Julian Rd

From 1st Ave To 2nd Ave

ALANWOOD RD

10-11-51
Van Deren
Blankenship
Richards
Thompson

NOTE: Pvt. on Don Julian Rd. = 3" Premix Mac. over earth

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726 LOS ANGELES COUNTY
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76F3095 247 2-51

F.B. 1733 PG. 40 To Bot. Pg. 41

(30) (30)

1" Maple Tree 22.5 3+06.5

2" Maple Tree 22.0 2+52.0

22.5 2+21.5

10.2 2+00 10.4

1" Maple Tree 22.4 1+99.5

23.5 1+57.0

Guy Wire 22.5 1+54.0

DON JULIAN ST.

3' Conc. Walk

1+43.2 20.8

11.9 1+49.0

10" P.P. # 24118 E 22.2 1+34.7 23.2 Fire Hydrant

1+33.0 11.2

R=38.0

R=45.0

Fd. 2" I.P. Per Pg. 9 = 1+00

BASETDALE AVE

R=28.0

Gas H.H. 16.7 0+68.0

0+72.0 29.0

0+61.0 16.5

14.0 0+58.0

0+56.5 22.8 24" Eucalyptus Tree

(30) (30)

(30) (30)

RETURN TO
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725 LOS ANGELES COUNTY
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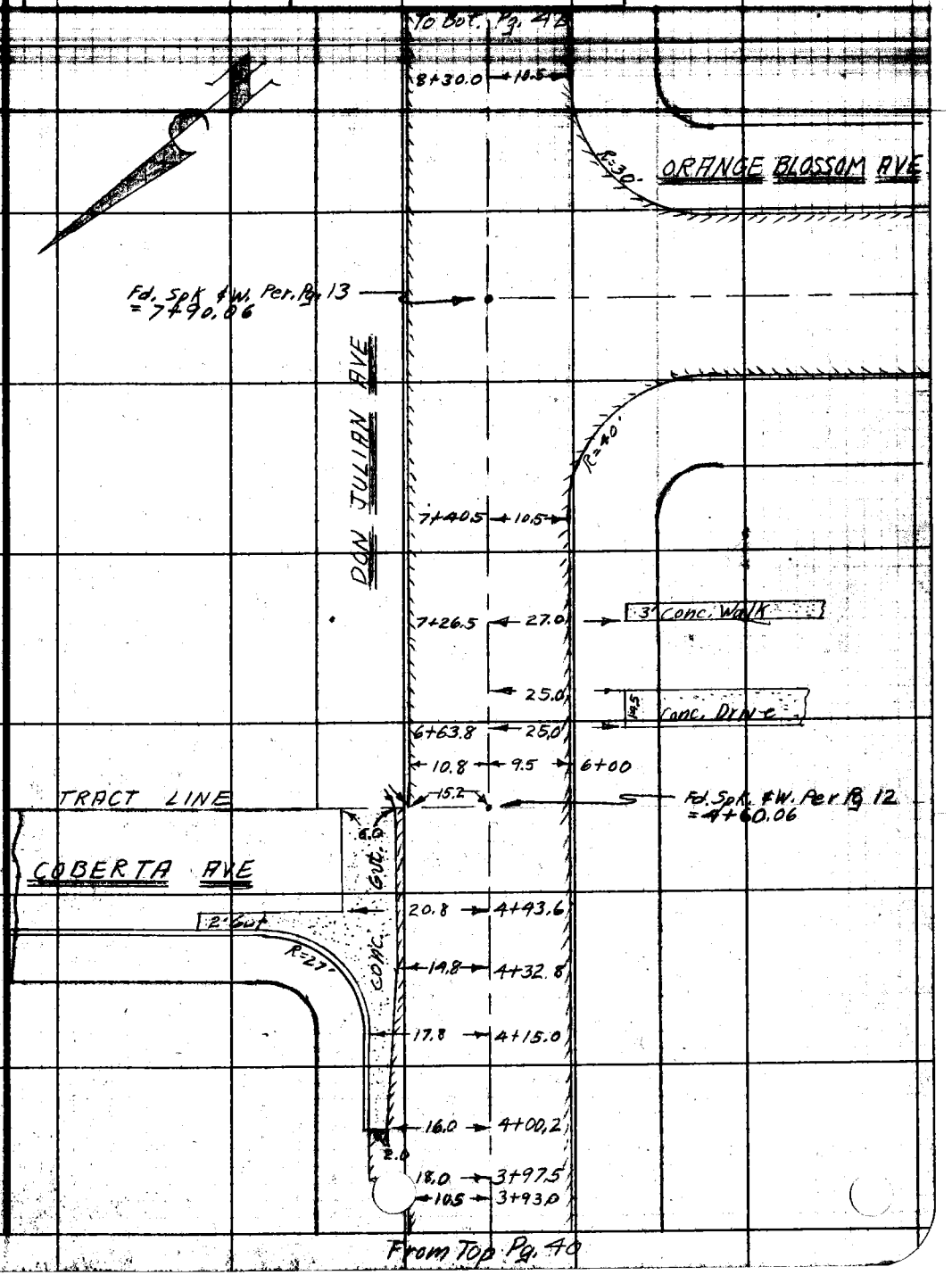
Notes Ck'd by	Survey of Blanwood Rd.
Map No.	W. O. 61 14[illegible] Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes BUS Date
Date	Indexed C. Johnson

F. B. 1733 PG. 41



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726 LOS ANGELES COUNTY
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76F3095 247 2-51

F.B. 1733 PG. 42

To Bot. Pg. 43

15" Eucalyptus Tree — 22.5 — 13+16.6

25.8

8" Eucalyptus Tree — 22.5 — 12+84.5

12+79.3 — 25.8

Conc. Drive — 8.0

Two 12" Eucalyptus Tree — 22.5 — 12+54.5

24" Eucalyptus Tree — 22.5 — 12+29.5

12+00 — 11.5 — 10.0

18" Eucalyptus Tree — 23.0 — 11+95.0

DON JULIAN AVE

15" Eucalyptus Tree — 22.5 — 11+66.0

11+61.5 — 27.0 — 4" Avocado Tree

19.2

12" Well Casing Culvert

24" Eucalyptus Tree — 22.8 — 11+36.0

27.6

Conc. Drive — 8.0

11+19.7 — 27.6

11+18.8 — 19.5

20" Eucalyptus Tree — 22.8 — 11+06.0

15" Eucalyptus Tree — 22.5 — 10+75.5

15" Eucalyptus Tree — 22.6 — 10+45.5

20.8

14" Conc. Pipe Culvert

10+18.5 — 20.8

3 10" Eucalyptus Trees — 22.5 — 10+15.5

10.8 — 11.0 — 10+00

24" Eucalyptus Tree — 22.3 — 9+86.0

9+59.5 — 23.8 — 1" Elm Tree

18" Eucalyptus Tree — 22.3 — 9+55.0

24" Eucalyptus Tree — 22.3 — 9+25.0

9+13.5 — 24.5 — 1" Elm Tree

22.7

Conc. Drive — 8.0

8+96.5 — 27.7

(30) (30)

From Top Pg. 41

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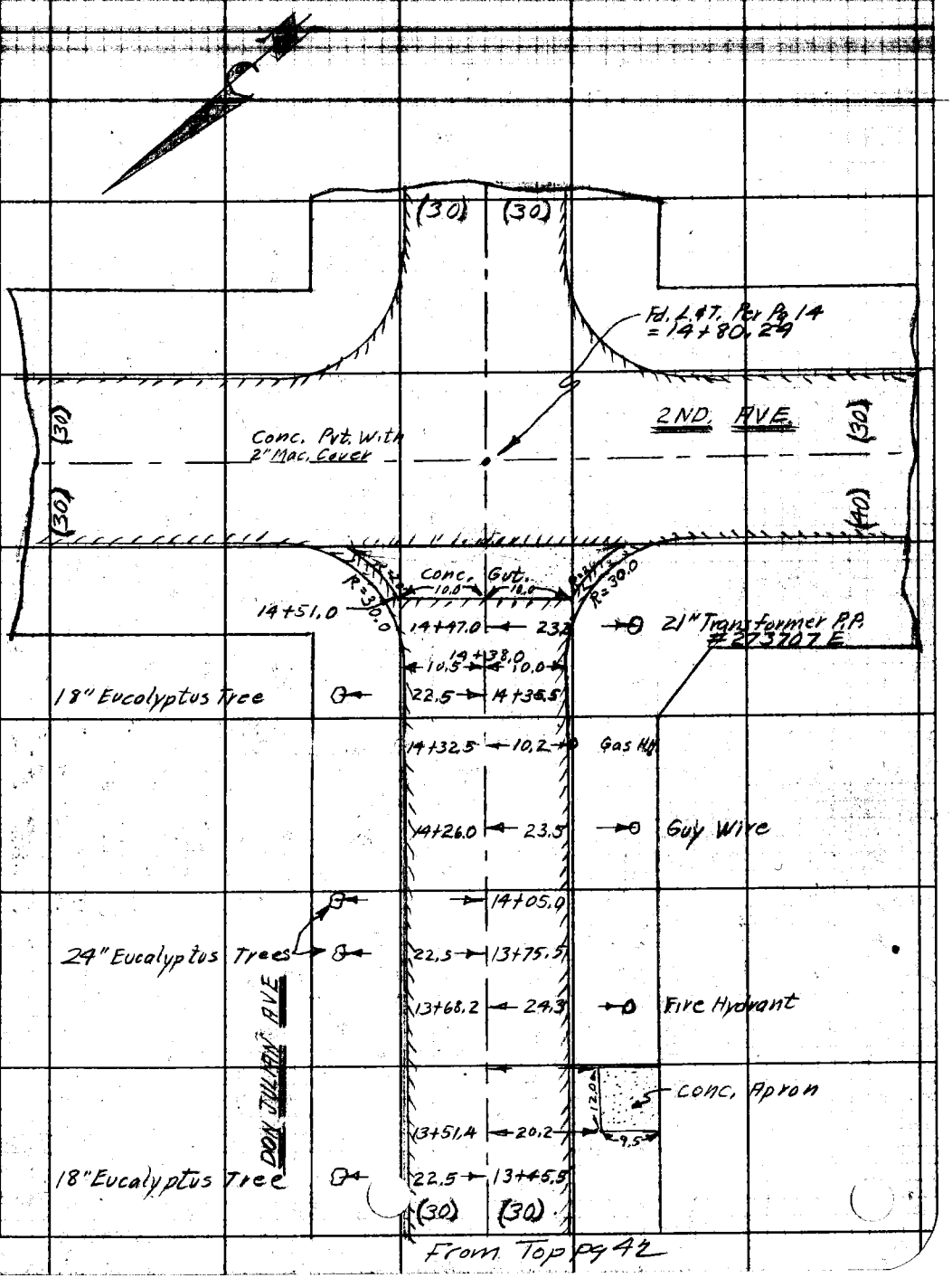
Notes Ck'd by	Survey of Glenwood Rd.	F.B. 1733 Pg. 43
Map No.	W. O. C1488 Tape No. 0106 St'd. 68 °F	
Office Work	Surveyed by Van Deren	
Checked	Notes Bus. Date	
Date	Indexed C. Johnson	



From Top pg 42

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ENGINEERING BLDG.

76P309S 247 2-51

F. B. 1733 PG. 44

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Profile	Notes Red.	Plotted	Job No. 1488	Division No. V	F. B. 1733	Pg. 45
No.	Date	Date	Survey of Alanwood Rd			
X-Sec.	Notes Chkd.	Checked	Survey by Van Deren		Date 10-11-51	
No.	Date 10/16/51	Date	Map No.	Indexed A. C. Johnson	Date OCT 31 '51	

C1-1488

Cross sections on Don Julian Rd

From 1st Ave To 2nd Ave

ALANWOOD RD

10-11-51
Van Deren
Blankenship
Richards
Thompson

"Note" Ground to RT & South is higher then ℄ of St

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 4-50

76L29B 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & North	℄ RT & South
BMA2-6	4.80	298.77		293.97	BMA2-6 Elev = 293.96	6 EB1733-35
					1st Ave & Don Julian Rd. S.E. Cor	
					Bt spk in conc walk	To ho # 13300
0+58.0			5.47	293.30		℄
"			5.83	292.94	14' Edge Pvt. & Gut.	
"			5.5	293.3	18' Top Bk.	
"			6.7	292.1	25' Bot. Bk.	
"			6.6	292.2	30' P.L.	
0+61.0			5.42	293.35		℄
"			6.03	292.74		13.5 Gut
"			5.90	292.87		16.5 Edge Pvt.
"			5.3	293.5		22'
"			5.3	293.5		30' PL.
0+70			5.30	293.47		℄
"			5.95	292.82		21' Edge Pvt.
"			5.7	293.1		30' PL
"			5.78	292.99	17' Edge Pvt.	
"			6.3	292.5	30' PL	
1+00			5.18	293.59		℄ Int. 1st. Ave.
1+30			5.03	293.74		℄

F.S. 1733 Pg. 46

Job No. 1488 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Alanwood Rd Date 10-11-51 Date ____ No. ____

Survey by Van Deren Notes Van Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄	RT. ℄ South
1+30.0		298 77	5.40	293.37			12' Edge Pvt.
"			5.8	293.0			20' Gut.
"			5.0	293.8			21' Top BK.
"			5.0	293.8			30' ℞
"			5.93	292.84	17' Edge Pvt. & Gut		
"			5.7	293.1	20' Top BK.		
"			6.0	292.8	30' ℞		
"			7.0	291.8	100' Grnd.		
			7.5	291.3	140' Back Lot Line		
1+33.0			5.02	293.75		℄	
"			5.36	293.41			11.2 Edge Pvt.
"			5.8	293.0			20.0 Gut.
"			4.9	293.9			21' Top BK.
"			4.8	294.0			30' ℞
1+49.0			4.96	293.81		℄	
"			5.49	293.28	11.9 Edge Pvt.		
"			6.2	292.6	19.' Gut.		
"			5.9	292.9	21' Top BK.		
"			6.2	292.6	30' ℞		
2+00			4.82	293.95		℄	
			5.08	293.69			10.4 Edge Pvt.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1486 Division No. ____
Sec. ____ Notes Ckd. ____ Date ____ Checked ____ Date ____ Survey of Hammond Rd
Survey by Van Dyke, Wm. Map No. ____ Index Johnson Date ____
F. B. 1733 PG. 47

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & North	℄	RT & South
2+00		298.77	5.6	293.2			19' Gut.
"			4.8	294.0			25' Top Bk.
"			4.7	294.1			30' P.L.
"			5.14	293.63	10.2 Edge Pvt.		
"			6.3	292.5	20' Gut.		
"			5.8	293.0	25' Top Bk.		
"			5.8	293.0	30' PL		
T.P.	5.92	299.43	5.26	293.51			
3+00			4.99	294.44		℄	
"			5.12	294.31			10' Edge Pvt.
"			5.8	293.6			21' Gut.
"			5.1	294.3			25' Top Bk.
"			4.7	294.7			30' P.L.
"			5.28	294.15	11' Edge Pvt.		
"			6.5	292.9	21' Gut.		
"			6.3	293.1	25' Top Bk.		
"			6.5	292.9	30' PL		
"			7.2	292.2	100' Grnd.		
"			7.5	291.9	140' Back Lot Line		
4+00.2			4.27	295.16		℄	
"			4.45	294.98			10' Edge Pvt.

F. B. 1733 PG. 48 Job No. 1488 Division No. Notes Red. Plotted Profile
Survey of Alan Wood Rd Date 10-11-51 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & North	& RT & South
4+00.2		299.43	5.0	294.4		19' Gut.
"			3.8	295.6		25' Top BK.
"			4.0	295.4		30' PL.
"			4.63	294.80	10' BK.	
"			5.76	293.67	18' Gut.	
"			5.13	294.30	18' Top Cb.	
"			5.7	293.7	30' PL.	
T.P.	6.36	300.73	5.06	294.37		
4+[illegible].0			5.50	295.23		℄
"			5.78	294.95	10' BK.	
"			6.83	293.90	15.7 Gutout & Bot. BK.	
"			6.97	293.76	18' Gut in	
"			6.27	294.46	18' Top Cb.	
"			6.7	294.0	30' PL	
4+30.0			5.45	295.28		℄
"			6.6	294.1	30' PL	
"			7.8	292.9	100' Grnd.	
"			8.3	292.4	140' Back Lot Line	
—			6.72	294.01		N. end CR. NW. [illegible]
4+60.06			5.33	295.40		℄ Int. Cobertu[illegible]
5+[illegible]			5.15	295.58		℄

Profile Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____ F.B. 1733 Pg. 49
No. ____ Date ____ Date ____ Survey of Alanwood Rd
E-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1733 Pg. 50 | Job No. 1488 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Glenwood Rd | Date 10-11-51 | Date | X-Sec. No.
Survey by Van Deren | Notes Chkd. | Checked
Indexed A. C. Johnson | Notes Van | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄	RT ℄ South
5+00		300.73	5.39	295.34			10' Edge Pvt.
"			5.6	295.1			20' Gut.
"			5.1	295.6			23' Top BK.
"			5.1	295.6			30' P.L.
"			5.53	295.20	10.5' Edge Pvt.		
"			7.2	293.5	30' PL & Bot BK.		
"			7.7	293.0	40' Grnd.		
6+00			4.50	296.23		℄	
"			4.59	296.14			9.5' Edge Pvt.
"			5.2	295.5			20' Gut.
"			4.5	296.2			25' Top BK.
"			4.2	296.5			30' PL.
"			4.81	295.92	10.8' Edge Pvt.		
"			6.8	293.9	30' BK & P.L.		
"			7.5	293.2	40' Grnd.		
T.P.	6.42	302.94	4.21	296.52			
7+00			5.87	297.07		℄	
"			6.06	296.88			9.5' Edge Pvt.
"			6.7	296.2			20' Gut.
"			6.1	296.8			25' Top BK.
"			5.9	297.0			30' PL

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ North	℄	RT. ℄ South
7+00		302.94	6.16	296.78	11' Edge Pvt.		
"			8.2	294.7	30' Pl.		
"			9.3	293.6	40' Bk.		
7+40.5			5.58	297.36		℄	
"			5.83	297.11			10.5' Edge Pvt.
"			6.4	296.5			20' Gut.
"			5.9	297.0			25' Top Bk.
"			5.6	297.3			30' Pl.
7+90.			5.43	297.51		℄	
"			5.70	297.24			10' Bk.
"			6.14	296.80			21.5' Edge Pvt. & Gut
"			5.5	297.4			30' Pl.
7+90.06			5.16	297.78		℄	Int. Orange Blossom Ave
"			5.48	297.46			30'
"			3.75	299.19			100'
"			0.98	301.96			225'± Back Lot Line
8+00			5.07	297.87		℄	
8+20.06			4.86	298.08		℄	
"			5.15	297.79			14'
"			5.5	297.4			20' Gut.
			4.5	298.4			23' Top Bk.

Profile No. 2.5%
Notes Red. Date
Notes Chkd. Date
Checked Date
Map No.
Plotted Date
Survey of Hanwood Rd
Survey by Kern Dorsey Kerr
Indexed Johnson Date
Job No. 148
Division No.
F. B. 1733
PG. 51

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄ RT ℄ South
8+20.06		302.94	4.3	298.6		30' PL
8+30			4.78	298.16		℄
"			5.05	297.89		10.5' Edge Pvt.
"			5.4	297.5		20' Gut.
"			4.5	298.4		23' Top Bk.
"			4.1	298.8		30' PL
9+00			4.14	298.80		℄
"			4.23	298.71		10.5' Edge Pvt.
"			4.7	298.2		20' Gut.
"			4.0	298.9		23' Top Bk
"			3.9	299.0		30' PL
"			4.46	298.48	10.5' Edge Pvt	
"			5.9	297.0	21' Gut.	
"			4.8	298.1	25' Top Bk.	
"			5.1	297.8	30' PL	
"			6.1	296.8	35' Bot. Bk.	
T.P.	5.92	304.99	3.87	299.07		
10+00			5.48	299.51		℄
"			5.55	299.44		11' Edge Pvt.
"			6.4	298.6		20' Gut.
"			5.4	299.6		25' Top Bk.

F. B. 1733 Pg. 52 Job No. 1488 Division No. Notes Red. Plotted Profile
Survey of Hanwood Rd Date 10-11-51 Date No.
Survey by Van Deren Notes Van Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & North	℄	RT. & South
10+00		304.99	5.4	299.6			30' PL
"			5.88	299.11	10.8' Edge Pvt.		
"			6.6	298.4	20.' Gut.		
"			5.8	299.2	23' Top Bk.		
"			6.6	298.4	30' PL.		
11+00			4.61	300.38		℄	
"			4.75	300.24			10.' Edge Pvt.
"			5.5	299.5			20' Gut.
			4.8	300.2			23' Top Bk.
"			4.7	300.3			30' PL
"			4.98	300.01	11' Edge Pvt.		
"			5.9	299.1	20' Gut.		
"			4.4	300.6	21' Top Bk.		
"			5.2	299.8	30' PL		
12+00			3.81	301.18		℄	
"			3.82	301.17			10' Edge Pvt.
"			4.9	300.1			20' Gut.
"			4.1	300.9			25' Top Bk.
"			3.6	301.4			30' PL.
"			4.25	300.74	11.5 Edge Pvt.		
			5.2	299.8	20. Gut.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____ F. B. 1733 Pg. 53
Date ____ Date ____ Survey of Alanwood Rd
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Van Dyck Date 10-11-54
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

3,94

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & North	℄	RT & South
12+00		304.99 ✓	4.6	300.4			22' Top Bk.
"		✓	4.7	300.3			30' PL
T.P.	5.18	306.17	4.00	300.99			
13+00			4.37	301.80		℄	
"			4.39	301.78			10' Edge Pvt.
"			4.9	301.3			20' Gut.
"			4.2	302.0			25' Top Bk.
"			4.3	301.9			30' PL.
"			4.76	301.41	11' Edge Pvt		
"			5.6	300.6	20' Gut.		
"			5.1	301.1	25' Top Bk.		
"			5.8	300.4	30' PL		
14+00			3.58	302.59		℄	
"			3.60	302.57			11' Edge Pvt.
"			3.9	302.3			20' Gut.
"			3.7	302.5			30' PL
"			4.03	302.14	11' Edge Pvt.		
"			4.8	301.4	20' Gut.		
"			4.2	302.0	23' Top Bk.		
"			4.6	301.6	30' PL		
14+38.0			3.13	303.04		℄	

F. B. 1733 PG. 54 Job No. 1488 Division No. Notes Red. Plotted Profile
Survey of Alanwood Rd Date 10-11-51 Date No.
Survey by Van Deren Notes Van Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄ RT. ℄ South
14+38.0		306.17	3.28	302.89		10' Edge Pvt.
"			3.6	302.6		20' Gut.
"			3.3	302.9		30' PL
"			3.62	302.55	10.5' Edge Pvt.	
"			4.3	301.9	20' Gut.	
"			4.1	302.1	23' Top Bk.	
"			4.4	301.8	30' PL.	
14+50.0			3.46	302.71		℄
			3.78	302.39		13.5' Edge Pvt. & Gut
"			3.1	303.1		30' PL
"			4.38	301.79	16' Edge Pvt. & Gut.	
"			3.7	302.5	25' Top Bk.	
"			3.7	302.5	30' PL	
14+51.0			3.46	302.71		℄ W. edge Cross Gu
14+58.5			4.04	302.13		℄ Bot. Cross Gut
14+68.0			3.36	302.81		℄ E. edge Cross Gut.
14+80.24			3.23	302.94		℄
2A-1			3.94	302.23	BM 2A-1 Elev = 302.245 Per FB 1733/33 Don Julian Rd. (S. Side) 200' ± W. ℄ [illegible] Ave Bt. Spk. in conc. dr. to hs. # 13544	

Profile Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____ F. B. 1733 Pg. 55
No. ____ Date ____ Date ____ Survey of Alanwood Rd
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Johnson Date ____

F. B. 1733 Pg. 56

Job No. 1488 Division No. Notes Red. Plotted Profile

Survey of Alanwood Rd Date 10-11-51 Date No.

Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.

Indexed ~~R. C. Johnson~~ Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					LT & North
					& RT & South

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76L298 307 4-50

Notes Ck'd by	Survey of Alenwood Rd.	F. B. 1733 Pg. 57
Map No.	W. O. C1-1488 Tape No. 0106 Sl'd. 68 °F	
Office Work	Surveyed by Van Deren	
Checked	Notes Bus. Date	
Date	Indexed A. C. Johnson	

OCT 31 '51

C1-1488

Topography on Alanwood Rd

From 1st Ave To 2nd Ave

ALANWOOD RD

10-11-51
Van Deren
Blankenship
Richards
Thompson

Note: Pvt. on Alanwood Rd. = 2" Rock & Oil over earth

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1733 PG. 58

To Bot Pg. 59

(30) (30)

13321 Swimming Pool ?

10" Walnut Tree 24.0 4+08.5 24.5 10" Walnut Tree

4+00 10.0 10.0

3+86.5 24.2 1" Peach Tree

10" ornamental Palm 25.0 3+76.5

3+60.0 24.5 10" Walnut Tree

Dead 8" Walnut Tree 24.0 3+11.0

RD

12" Walnut Tree 24.0 2+62.5 24.0 10" Walnut Tree

8" Walnut Tree 24.5 2+13.5

2+09.0 22.8 4" Cypress Tree

10.5 10.0 2+00

1+78.0 22.3 3" Cypress Tree

ALAN WOOD

11.5 1+78.8

1+64.2 25.2 8" Walnut Tree

10" Walnut Tree 24.0 1+63.8

26.4

1+36.0 26.2 conc. walk 3.0

R=37.5

1+32.5 10.9

(30) (30)

R=40'

1+16.0 23.2 10" Walnut Tree

Fd 2" I.P. Per Pg 8 = 1+00

1ST AVE

(30)

(30)

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726 LOS ANGELES COUNTY
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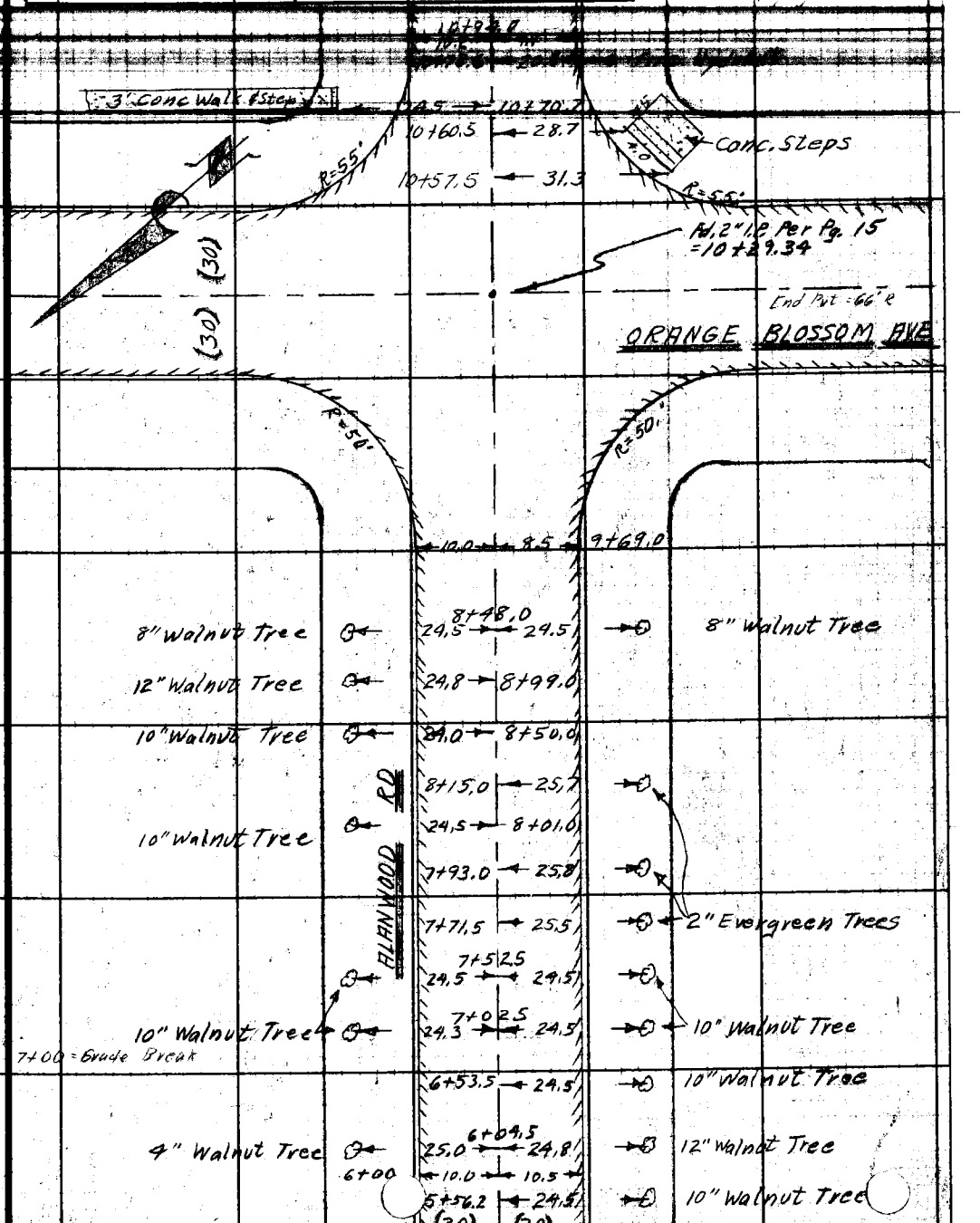
Notes Ck'd by	Survey of Alanwood Rd.
Map No.	W. O. [illegible] Tape No. [illegible] Std. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes [illegible] Date
Date	Indexed E. C. Johnson

F. B. 1733 Pg. 59



From Top Pg. 58

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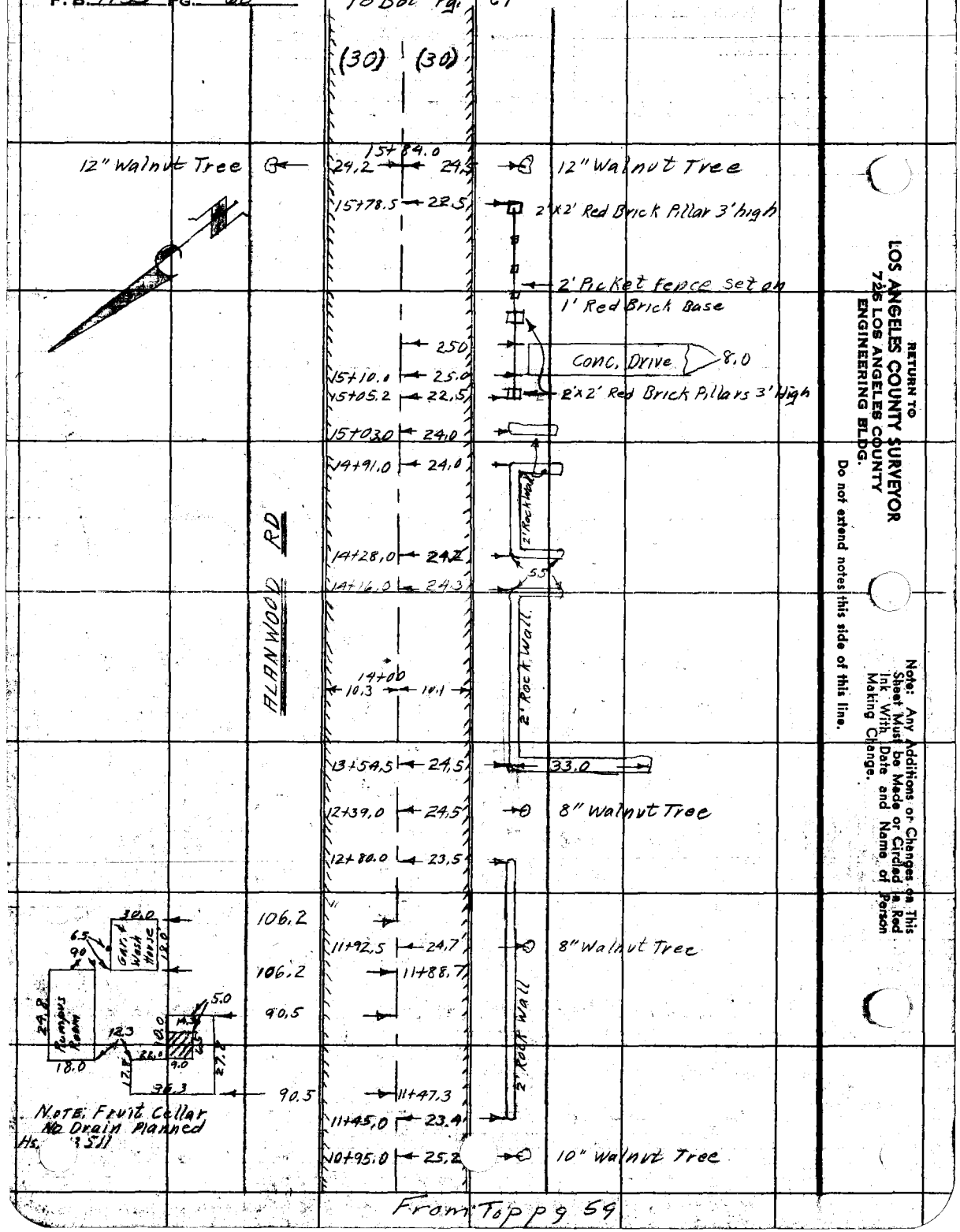
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1733 PG. 60

To Bot Pg. 61



From Top pg 59

RETURN TO
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726 LOS ANGELES COUNTY
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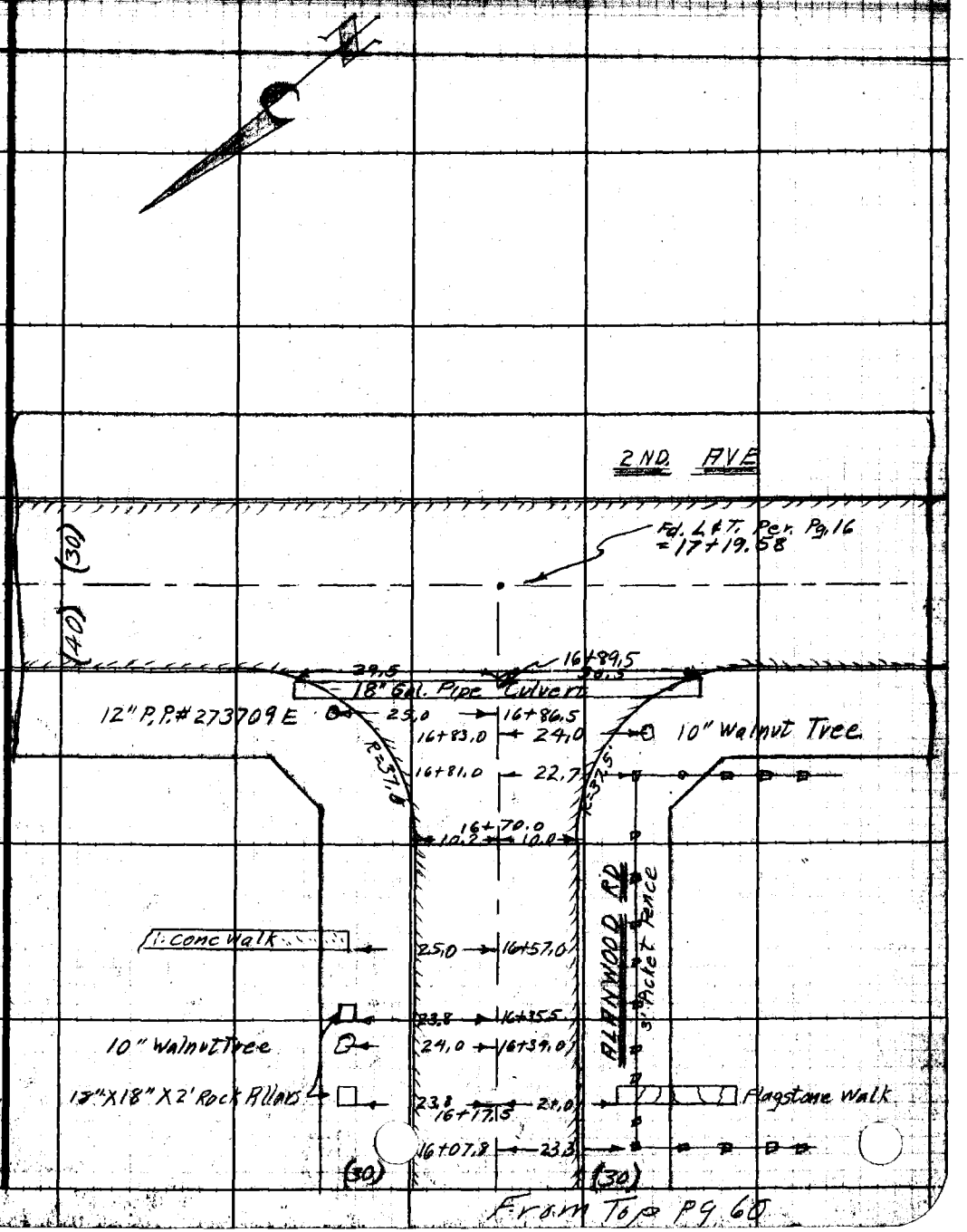
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alanwood Rd.	F. B. 1733 Pg. 61
Map No.	W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F	
Office Work	Surveyed by Van Deren	
Checked	Notes BUS Date	
Date	Indexed E. C. Johnson	



From Top Pg. 60

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1733 PG. 62

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red. Date	Plotted Date	Job No. 1488	Division No.	F. B. 1733 Pg. 63
X-Sec. No.	Notes Chk. Date 10/10/51	Checked Date	Survey of Alanwood Rd		
			Survey by Van Deren, Blankenship, Richards, Thompson		Date 10-11-51
			Map No.	Indexed Johnson	Date OCT 31 '51

CI-1488

Cross sections on Alanwood Rd.

From 1st Ave To 2nd Ave

ALANWOOD RD

10-11-51
Van Deren
Blankenship
Richards
Thompson

STATION	B. S.	H. I.	F. S.	ELEV.

"Note" Ground to RT ℄ South is higher than ℄ of St

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 4-53

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & North	℄ RT & South
BMA2-7	5.08	302.13		297.05	BMA2-7 Elev = 297.048 FB1733-35	
					1st Ave & Alanwood Rd. S.E. Cor.	
					Bt Spk in Conc walk to Ho # 13302	
1+00			5.24	296.89		℄ Int. 1st Ave.
1+10.0			5.66	296.47		℄ Crown
1+18.0			5.95	296.18		℄ Cross Gut.
1+32.5			5.54	296.59		℄
"			5.77	296.36		10.4' Edge Pvt.
"			6.0	296.1		12.0' Gut.
"			5.2	296.9		30' PL
1+78.8			5.15	296.98		℄
"			5.51	296.62	11.5' Edge Pvt.	
"			6.0	296.1	20' Gut.	
"			5.8	296.3	30' PL	
2+00			5.11	297.02		℄
"			5.30	296.83		10' Edge Pvt. & Gut.
"			5.0	297.1		30' PL
"			5.22	296.91	10.5' Edge Pvt.	
"			6.0	296.1	20' Gut.	
"			5.5	296.6	30' PL	

Profile
Plotted ____ No. ____
Date ____
X-Sec.
Checked ____ No. ____
Date ____
Notes Red. ____
Date 10-11-51
Notes Chkd. ____
Date ____
Division No. ____
Job No. 1488
Survey of Alanwood Rd
Survey by Van Deren Notes Van
Indexed E. C. Johnson Date ____
Pg. 64
1733

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & North	℄ RT. & South
3+00		302.13 ✓	4.34	297.79		℄
"			4.68	297.45		10' Edge Pvt.
"			4.9	297.2		12' Gut.
"			4.4	297.7		30' PL
"			4.66	297.47	10' Edge Pvt	
"			5.0	297.1	16.5' Gut.	
"			3.9	298.2	30' PL	
3+65.0			3.85	298.28		℄ W. Line of Lot 40 Pro
			4.5	297.6	17' Gut.	
"			3.5	298.6	30' PL	
"			4.2	297.9	100' Grnd.	
"			5.3	296.8	160' Grnd.	
"			5.4	296.7	225' Back Lot Line	
4+00			3.58	298.55		℄
"			3.78	298.35		10' Edge Pvt.
"			4.4	297.7		20' Gut.
"			3.7	298.4		30' PL
"			3.82	298.31	10' Edge Pvt.	
"			4.2	297.9	20' Gut.	
"			3.3	298.8	25' Top Bk.	
			3.3	298.8	30' PL	

Profile Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____ F. B. 1733 Pg. 65
No. ____ Date ____ Date ____ Survey of Allenwood Rd
F-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Date 10-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & North	℄	RT & South
T.P.	5.97	302.13 304.64	3.46	298.67			
5+00			5.41	299.23		℄	
"			5.56	299.08			10' Edge Pvt.
"			5.7	298.9			16' Gut.
"			4.9	299.7			30' PL
"			5.53	299.11	9.5' Edge Pvt.		
"			5.9	298.7	18' Gut.		
"			4.7	299.9	30' PL		
5+19.0			5.19	299.45		℄	W. Line of Lot 42 Prod.
"			4.6	300.0	30' PL		
"			5.0	299.6	100' Grnd.		
"			5.9	298.7	200' Grnd.		
"			6.2	298.4	225' Back Lot Line.		
6+00			4.40	300.24		℄	
"			4.62	300.02			10.5' Edge Pvt.
"			4.8	299.8			16' Gut.
"			3.6	301.0			30' PL
"			4.66	299.98	10.0' Edge Pvt.		
"			4.9	299.7	18' Gut.		
"			4.0	300.6	30' PL		
7+00			3.33	301.31		℄	Bk. in Grade

F. B. 1733 PG. 66
Job No. 1488 Division No. Notes Red. Plotted Profile
Survey of Alamweed Rd Date 10-11-51 Date No.
Survey by Van Deren Notes Van Checked X-Sec.
Indexed R. C. Johnson Date Date No.

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄ RT ℄ South
7+00		304.64	3.46	301.18		10' Edge Pvt.
"			3.5	301.1		16' Gut.
"			2.5	302.1		30' PL
"			3.39	301.25	10' Edge Pvt.	
"			3.9	301.7	18' Gut.	
"			2.8	301.8	30' PL	
T.P.	6.99	307.86	3.77	300.87		
8+00			4.54	303.32		℄
"			4.70	303.16		9' Edge Pvt.
"			4.9	303.0		16' Gut.
"			4.0	303.9		30' PL.
"			4.70	303.16	10' Edge Pvt.	
"			5.2	302.7	18' Gut.	
"			4.6	303.3	30' PL	
"			5.4	302.5	100' Grnd.	
"			6.7	301.2	200' Grnd.	
"			7.1	300.8	225' Back Lot Line	
9+00			2.58	305.28		℄
"			2.76	305.10		95' Edge Pvt.
"			3.0	304.9		16' Gut.
			2.2	305.7		30' PL

Profile Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____ F.B. 1733 Pg. 67
No. ____ Date ____ Date ____ Survey of Flanwood Rd
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & North	℄ RT & South
9+00		307.86	2.70	305.16	10' Edge Pvt.	
"			3.4	304.5	18' Gut.	
"			2.8	305.1	30' PL	
A2-8	6.00	313.33	0.53	307.33	BM A2-8. Elev = 307.337 Per F.B. 1733/35	
9+69.0			6.53	306.80		℄
"			6.68	306.65		8.5' Edge Pvt.
"			6.9	306.4		16' Gut.
"			6.3	307.0		30' PL
"			6.73	306.60	10' Edge Pvt.	
"			7.5	305.8	18' Gut.	
"			6.7	306.6	30' PL	
9+84.34			6.26	307.07		℄ opp. Prop Cor.
"			6.44	306.89		11' Edge Pvt
"			6.5	306.8		23' Gut.
"			5.8	307.5		30' PL
"			6.76	306.57	16' Edge Pvt.	
"			7.2	306.1	18' Gut.	
"			6.2	307.1	30' PL	
10+00			6.00	307.33		℄
10+29.34			5.45	307.88		℄ Int. Orange Blos[illegible] Ave
"			7.90	305.43	100'	

F. B. 1733 Pg. 68
Job No. 1488 Division No. Notes Red. Plotted Profile
Survey of Alanwood Rd Date 10-11-51 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+29.34		313.33	10.66	302.67	200'	
"			11.3	302.0	22.5' Back Lot Line	
10+74.34			4.50	308.83		℄
"			4.55	308.78		14' Edge of Pvt.
"			4.8	308.5		19' Gut.
"			2.4	310.9		25' Top Bk.
"			2.1	311.2		30' ℞
"			4.92	308.41	14' Edge of Pvt.	
"			5.3	308.0	19' Gut.	
"			4.1	309.2	25' Top Bk.	
"			4.3	309.0	30' ℞	
10+94.0			4.15	309.18		℄
"			4.11	309.22		9.8' Edge of Pvt.
"			4.4	308.9		18' Gut.
"			2.0	311.3		25' Top Bk.
"			1.7	311.6		30' ℞
"			4.42	308.91	10.2' Edge Pvt.	
"			4.9	308.4	19' Gut.	
"			3.7	309.6	25' Top Bk.	
"			3.8	309.5	30' ℞	
11+00			4.10	309.23		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 14866 Division No. ____ F. B. 1733 Pg. 69
Notes Blue. ____ Date ____ Date ____ Survey of Flaunceed Rd
Notes Chkd. ____ Checked ____ Survey by Van Deusen & Yr. Date 10-21-58
No. ____ Date ____ Date ____ Map No. ____ Checked by ____ Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1733 Pg. 70 | Job No. 1488 Division No. | Notes Red. | Plotted | Profile
Survey at Hanwood Rd | Date 10-11-51 | Date | No.
Survey by Van Deren | Notes Chkd. | Checked | X-Sec.
Indexed R. C. Thompson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ North	Rt. ℄ South
		313.33				
T. P.	2.42	314.82	0.93	312.40		
11+36.0			5.18	309.64		℄ W. Line of Lot 10
"			5.1	309.7	30' PL	
"			7.7	307.1	100' Grnd.	
"			9.9	304.9	150' Grnd	
"			11.2	303.6	200' Grnd.	
"			11.7	303.1	225' Back Lot Line	
T. P.	5.75	315.85	4.72	310.10		
11+65.1			14.30	301.55	100.3 ctr of Fruit cellar	
11+89.9			8.80	307.05	148' - 2" C.I.P. outlet	
11+95.2			8.80	307.05	136.2 - 4" C.I.P. outlet	
12+00.			5.29	310.56		℄
"			5.27	310.58		10' Edge Pvt.
"			5.3	310.5		16' Gut.
"			4.7	311.1		22' Bot Wall
"			3.3	312.5		22' Top Wall
"			3.2	312.6		30' PL
"			5.76	310.09	11' Edge Pvt.	
"			6.3	309.5	18' Gut.	
"			6.1	309.7	30' PL	
12+14.			5.12	310.73		℄ West Line Lot 11

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ North	℄ Rt ℄ South
12+14.		315.85	6.0	309.8	30' ℞	
"			8.3	307.5	100' Grnd.	
"			8.9	306.9	136' BK.	
"			11.1	304.7	175' BK.	
"			12.0	303.8	200' Grnd.	
"			12.7	303.1	225' Back Lot Line	
13+00			4.02	311.83		℄
"			4.00	311.85		10' Edge Pvt.
"			4.2	311.6		16' Gut.
"			3.1	312.7		25' Top BK
"			2.4	313.4		30' ℞
"			4.52	311.33	11' Edge Pvt.	
"			5.0	310.8	18' Gut	
"			4.5	311.3	30' ℞	
T.P.	5.95	317.29	4.51	311.34		
14+00			4.73	312.56		℄
"			4.75	312.54		10.1 Edge Pvt.
"			4.9	312.4		16' Gut.
"			3.7	313.6		23.5 Bottom wall
"			2.7	314.6		23.5 Top wall
"			2.2	315.1		30' ℞

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1466 Division No. ____
Bkbc. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by Van Dermyden & Johnson Date 10-15-51
Map No. ____ Indexed ____ Date ____

F. B. 1733 Pg. 71

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1733 PG. 72 | Job No. 1486 | Division No. | Notes Red. | Plotted | Profile
Survey of Alameda Rd | Date 10-15-56 | Date | No.
Survey by Van Deren | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00		317.29	5.06	312.23	10.3' Edge Pvt.	
"			5.4	311.9	18' Gut.	
"			5.3	312.0	30' ℞	
"			6.8	310.5	100' Grnd.	
"			8.4	308.9	165' BK	
"			10.0	307.3	200' Grnd	
"			11.1	306.2	225' Back Lot Line	
15+00			4.17	313.12		℄
"			4.16	313.13		10.5' Edge Pvt.
"			4.4	312.9		16' Gut
"			3.6	313.7		24' Bot. wall
"			3.6	313.7		24' Top Wall
"			2.2	315.1		30' ℞
"			4.56	312.73	10.5' Edge Pvt.	
"			4.8	312.5	13' Gut	
"			4.5	312.8	30' ℞	
T.P.	6.02	319.81	3.50	313.79		
16+00			6.33	313.48		℄
"			6.18	313.63		10' Edge Pvt.
"			6.2	313.6		16' Gut.
"			5.5	314.3		30' ℞

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & North	℄ Rt & South
16+00		319.81	6.74	313.07	10' Edge Pvt.	
"			6.8	313.0	13' Gut.	
"			7.3	312.5	30' PL	
16+70.0			5.66	314.15		℄
"			5.46	314.35		10' Edge Pvt.
"			5.5	314.3		16' Gut.
"			4.8	315.0		30' PL
"			6.00	313.81	10.2' Edge Pvt.	
			6.5	313.3	15' Gut.	
"			6.4	313.4	30' PL & Top Bk.	
16+74.58			5.52	314.29		℄
"			5.29	314.52		12' Edge Pvt.
"			4.9	314.9		30' PL
"			5.78	314.03	11.5 Edge Pvt.	
"			6.1	313.7	15' Gut.	
"			6.2	313.6	30' PL & Top Bk.	
"			7.4	312.4	32' Bot. Bk.	
"			9.2	310.6	100.' Grnd.	
"			12.3	307.5	200' Grnd.	
"			13.4	306.4	225' Back Lot Line.	
16+[illegible]9.5			6.64	313.17		30.5 End. Gal. Pipe Culvert

Profile Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____ F. B. 1733 Pg. 73
No. ____ Date ____ Date ____ Survey of Hammond Rd
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Dorn & Vail Date 10-16-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
16+89.5		319.81	8.30	311.51	29.5' End. of Gal. Pipe Culvert.	
17+19.58			4.41	315.40		℄ Int. 2nd Ave.
A2-9			6.02	313.79	BM-A2-9 Elev. =313.811 Per FB 1733/36 Alanwood Rd & 2nd Ave N.W. Cor. Bt. Spk in conc. walk to Hs. #527	

F. B. 1733 PG. 74 Job No. 1488 Division No. Notes Red. Plotted Profile
Survey of Alanwood Rd Date 10-15-51 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Alanwood Rd.
Map No.	W. O. C1-1488 Tape No. 0166 Std. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Bus Date
Date	Indexed A. C. Johnson

F. B. 1733 Pg. 75

OCT 31 '51

C1-1488

Topography on Basetdale Ave

From Exist M.H. on N. line Tr# 14188

To S. line Tr # 1343 - R.S. 48-20

ALANWOOD RD

10-15-51
Van Deren
Blankenship
Richards
Thompson
Bazen
"Note" Pvt on Basetdale Ave = 4" Premix over oiled earth
" " on 1st Ave = 3" Rock & oil over oiled earth

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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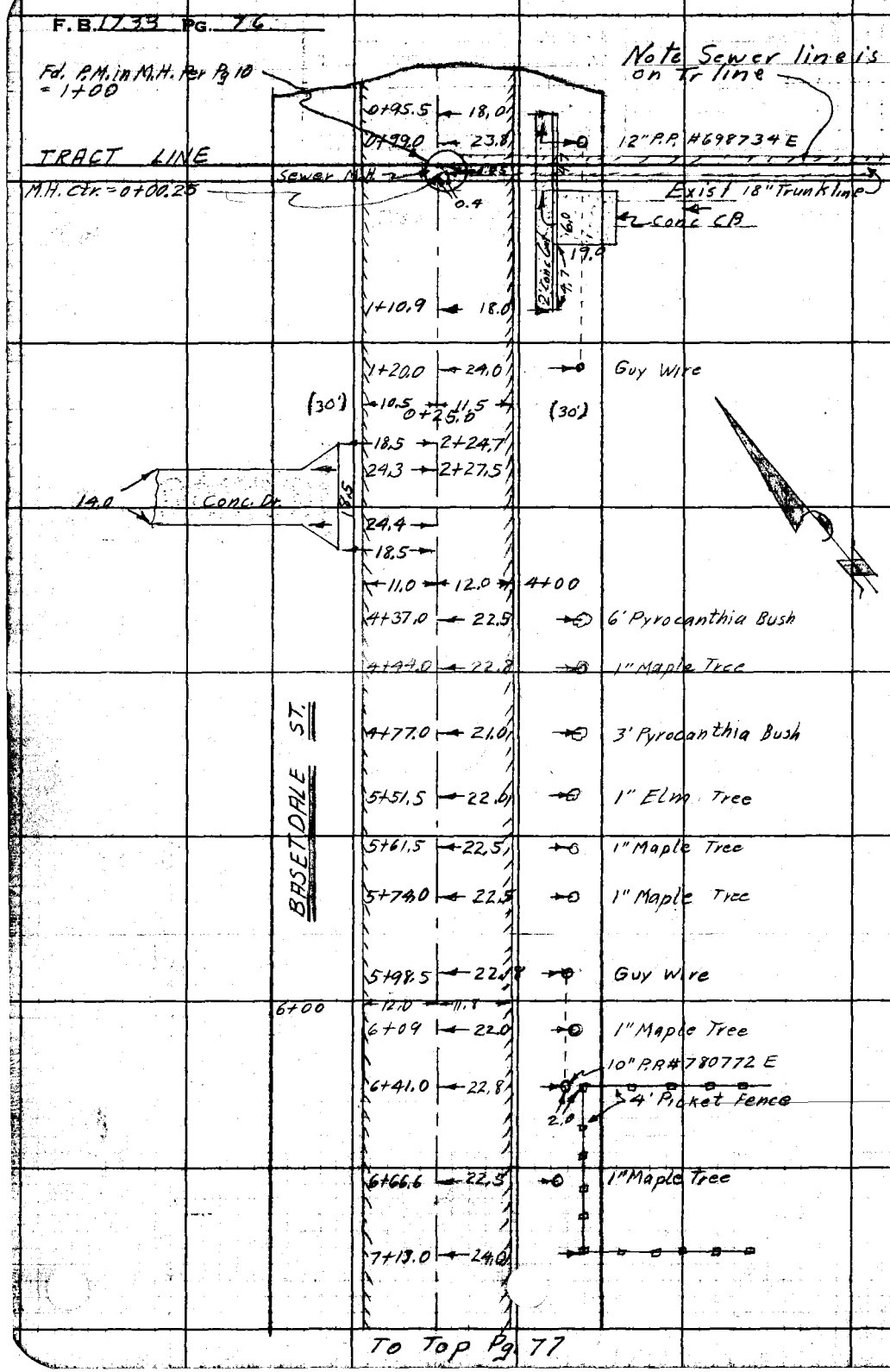
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1733 PG. 76



To Top Pg 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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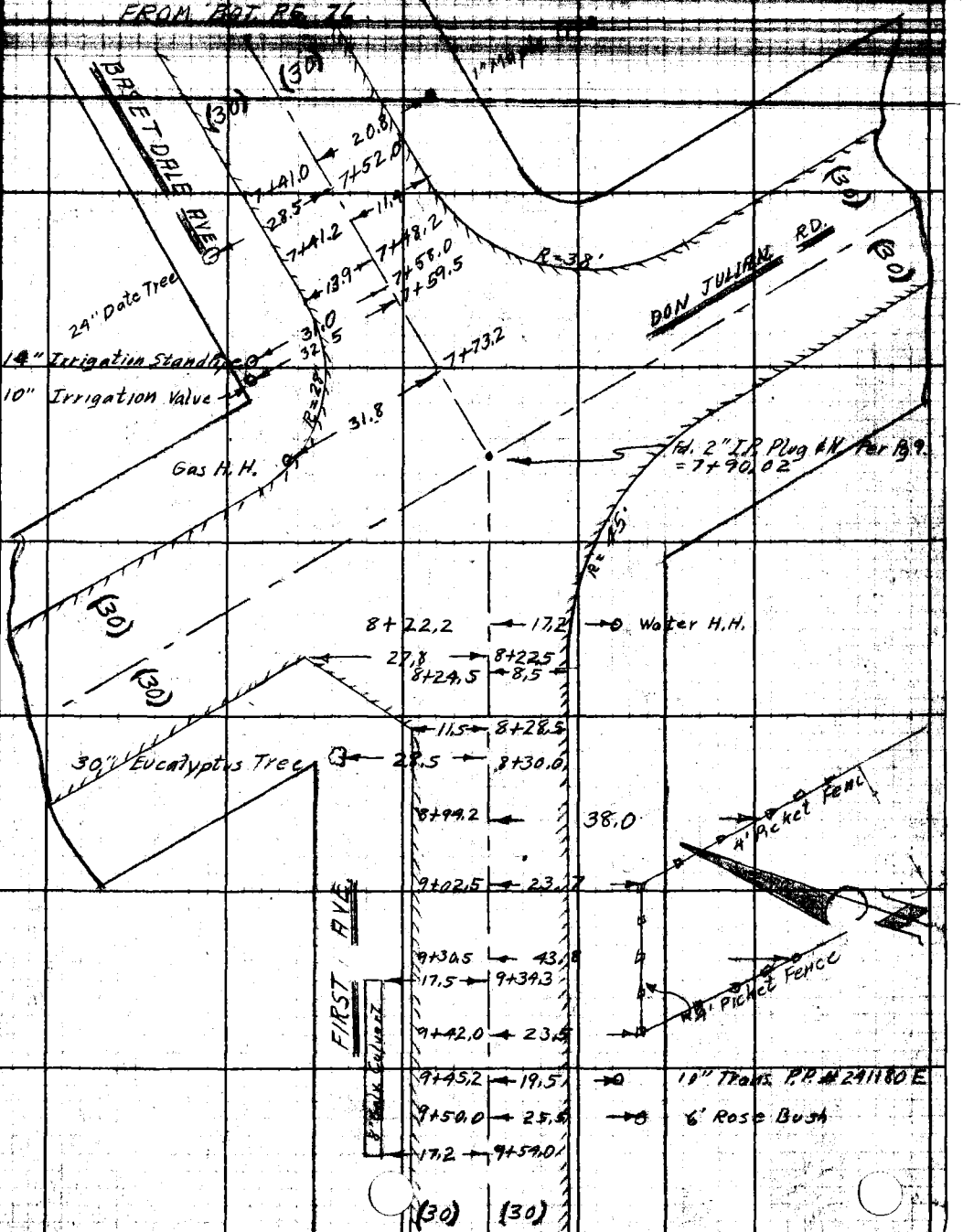
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:	Survey of Glenwood Rd.
Map No.	W.O. Map No.
Office Work	Surveyed by Van Deren
Checked	Noted
Date	Indexed C. Johnson

F.B. 1733 PG. 77



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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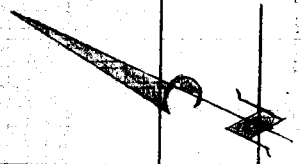
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-81

F.B. 1139 PG. 78

FROM BOT. PG. 77



(30) (30)

9+62.0 ← 26.5 → 8' Oleander Bush

9+73.0 ← 27.0 → 6' Rose Bush

17.8 → 9+88.0

6" Cast Iron Culvert → 26.2

17.5 →

10+34.0 ← 20.4 → 6" T.P. # E 9714-Y

10+43.0 ← 35.5 →

10+49.5 ← 23.8 → 3' Picket Fence

10+95.0 ← 45.0 →

5' Hog wire fence

11+00 ← 9.5 → 9.0 →

11+06.2 ← 29.0 →

11+10.0 ← 21.0 → 2" Peach Tree

FIRST AVE

11+26.0 ← 21.0 → 2" Peach Tree

11+36.0 ← 21.0 → 1" Peach Tree

11+56.5 ← 20.8 → 10" Transformer P.P.# 241179E

11+63.0 ← 21.0 → 1" Peach Tree

11+72.0 ← 24.5 →

12+04.5 ← 23.5 → 8" Walnut Tree

(30) (30)

TO TOP PG. 79

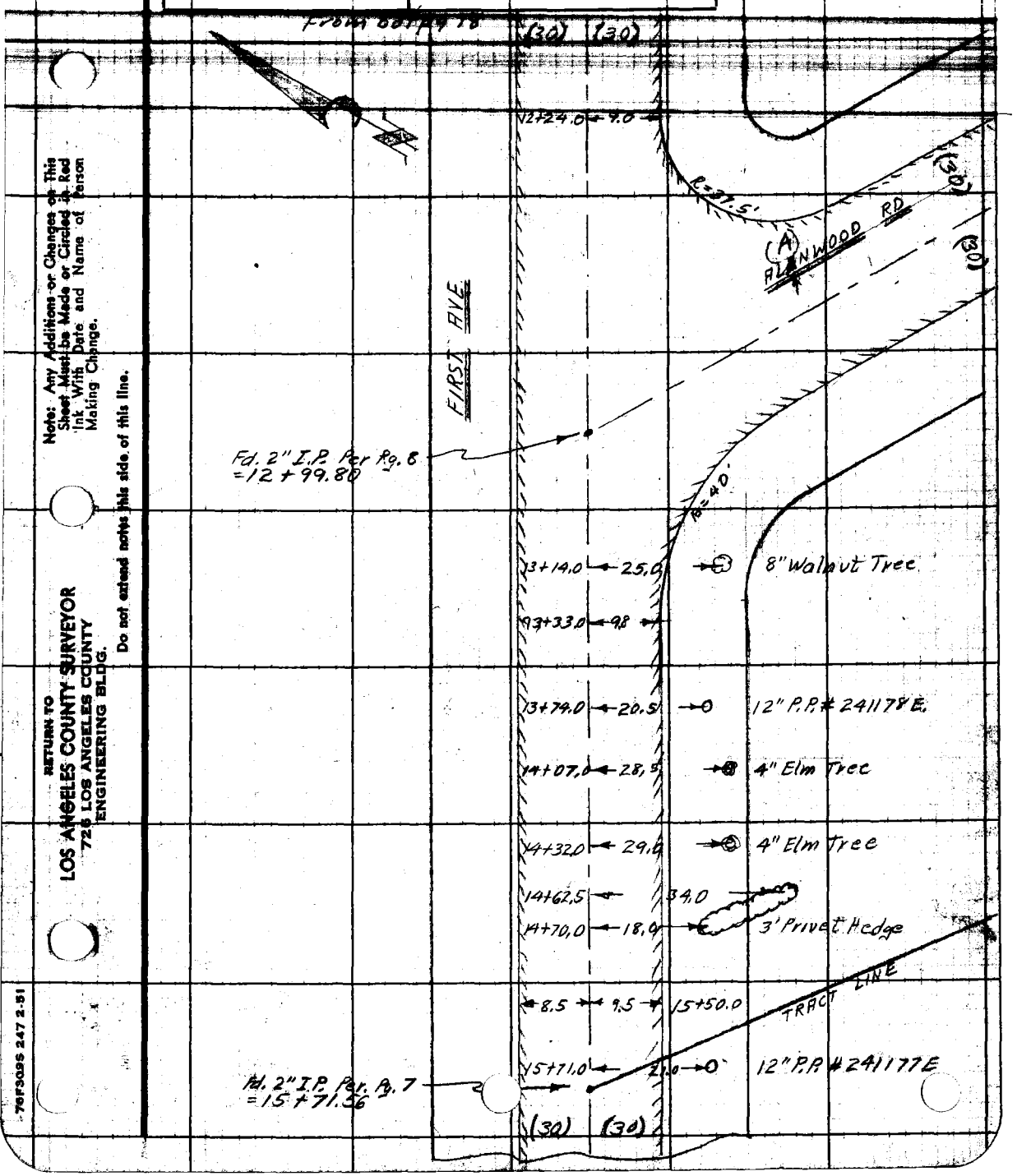
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alanwood Rd.
Map No.	W. O. [illegible] Tape No. [illegible] Std. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes [illegible] Date
Date	Indexed A. C. Johnson

F. B. 1733 PG. 79



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1113 PG. 80

Profile No. | Notes Red. Date | Plotted Date | Job No. 1488 | Division No. | F. B. 1733 | Pg. 81

Survey of Alanwood Rd

Notes Chk. Date 10/16/51 | Checked Date | Survey by Van Deren | Notes Van | Date 10-15-51

Map No. | Indexed C. Johnson | Date OCT 31 '51

CI-1488

Cross sections on Basetdale Ave

From N. line Tr#14188 To S. line Tr#1343-RS48-20

ALANWOOD RD

10-15-51
Van Deren
Blankenship
Richards
Thompson
Bozen

ELEV.

Note Ground To Lt & E. is level with ℄ st

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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741298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Notes Red ____ Division No. 486 Job No. 4423 Pg. 82
Date 10-15-51 Notes Chkd. ____ Notes Van Deren Notes Van
X-Sec. No. ____ Date ____ Checked ____ Date ____ Date ____
Survey of Alanwood Rd
Survey by Van Deren
Indexed E. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ East	℄ RT. ℄ West
A2-5	5.32	293.04		281.72	BM A2-5 Elev = 287.723 FB 1733-34	
					Rosedale Ave (E. side) 690± N. ℄ Dan Julian Rd.	
Exist Sewer	J.C. = ctr = 1+00.25				9 left 0.40 E. Rt Bf Spk in conc curb. 10' S. of Tr line. Front ho #402	
					Rod 4.74 chain 7.68 Diam 1.50	Rod 4.74 chain 7.74 Diam 1.50
18" inlet East			13.92	279.12	13.92	13.98
18" outlet West			13.98	279.06	Rod 4.74 chain 7.81 Diam 0.67	Rod 4.74 chain 7.82 Diam 0.67
8" Stub North			13.22	279.82	13.22	13.23
8" Stub South			13.23	279.81		
1+00			4.74	288.30		℄ Int. Tract Line
"			5.00	288.04		10.5' Edge Pvt.
"			5.4	287.6		17' Gut.
"			4.9	288.1		30' ℞
"			4.93	288.11	11.5' Edge Pvt	
"			6.39	286.65	18' Gut.	
"			5.37	287.67	18' Top Cb.	
"			4.3	288.7	30' ℞	
2+00			4.08	288.96		℄
"			4.32	288.72		10.5' Edge Pvt

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & East	℄ RT. & West
2+00		293.04	4.9	288.1		17' Gut.
"			3.9	289.1		30' PL
"			4.7	288.3		100' Grnd.
"			5.1	287.9		145' Grnd.
"			4.22	288.82	11.6' Edge Pvt.	
"			4.8	288.2	18' Gut.	
"			4.4	288.6	21' Top Bk.	
"			3.8	289.2	30' PL	
T.P.	5.51	294.71	3.84	289.20		
3+00			5.22	289.49		℄
"			5.49	289.22		11' Edge Pvt.
"			5.5	289.2		17' Gut.
"			5.2	289.5		30' PL
"			5.41	289.30	11.7 Edge Pvt.	
"			5.8	288.9	17' Gut.	
"			5.1	289.6	21' Top Bk.	
"			4.9	289.8	30' PL	
4+00			4.83	289.88		℄
"			5.05	289.66		10.6' Edge Pvt.
			5.2	289.5		18' Gut.
			4.9	289.8		30' PL

Profile Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____ F. B. 1733 Pg. 83
No. ____ Date ____ Date ____ Survey of Glenwood Rd
No. ____ Notes Chkd. ____ Date ____ Map No. ____ Rd. Chkd. Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & East	& RT & West
4+00		294.71	5.4	289.3		100' Grnd.
"			6.0	288.7		145' Grnd.
"			5.05	289.66	12' Edge Pvt.	
"			5.4	289.3	18' Gvt.	
"			4.6	290.1	21' Top Bk.	
"			4.6	290.1	30' PL	
5+00			4.20	290.51		℄
"			4.48	290.23		11' Edge Pvt.
"			4.8	289.9		18' Gvt.
"			4.1	290.6		30' PL
"			4.37	290.34	11' Edge Pvt.	
"			4.9	289.8	18' Gvt.	
"			4.3	290.4	21' Top Bk.	
"			4.1	290.6	30' PL	
T. P.	5.66	296.46	3.91	290.80		
6+00			5.13	291.33		℄
"			5.43	291.03		12' Edge Pvt.
"			6.1	290.4		18' Gvt.
"			5.5	291.0		30' PL
"			5.8	290.7		100' Grnd.
"			6.3	290.2		145' Grnd.

F. B. 1733 PG. 84
Job No. 1488 Division No. Notes Red. Plotted Profile
Survey of Alanwood Rd Date 10-15-51 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & East	℄	RT & West
6+00		296.46 ✓	5.38	291.08	11.8' Edge Pvt.		
"			5.8	290.7	18' Gut.		
"			5.3	291.2	21' Top Bk.		
"			5.4	291.1	30' PL		
7+00			3.92	292.54		℄	
"			4.43	292.03			13' Edge Pvt.
"			4.9	291.6			18' Gut.
"			5.0	291.5			30' PL
"			4.09	292.37	11' Edge Pvt.		
"			4.8	291.7	18' Gut.		
"			4.5	292.0	21' Top Bk.		
"			4.7	291.8	30' PL		
7+41.2			3.42	293.04		℄	
"			3.75	292.71	11.4' Edge Pvt.		
"			4.3	292.2	18' Gut.		
"			4.0	292.5	21' Top Bk.		
"			4.1	292.4	30' PL		
7+48.2			3.34	293.12		℄	
"			3.86	292.60			13.9' Edge Pvt.
"			4.3	292.2			18' Gut.
"			4.7	291.8			30' PL

Profile Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____ F.B. 1733 Pg. 85
No. ____ Date ____ Date ____ Survey of Alanwood Rd
M.Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Date 10-15-57
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ East	℄ RT ℄ West
7+60.02		296.46	3.22	293.24		℄
"			4.2	292.3		30' PL
"			5.0	291.5		100'
"			5.5	291.0		145'
"			3.7	292.8	30' PL	
7+90.02			2.84	293.62		℄ Int. Don Julian Rd.
8+00.			3.01	293.45		℄
T.P.	4.73	298.69	2.50	293.96		
8+20.02			5.58	293.11		℄ & Cross Gut. Prop Line Prod.
"			5.1	293.6		33'± PL " " "
"			5.2	293.5		100' Grnd. " " "
"			6.6	292.1		200' Grnd. " " "
"			8.4	290.3		280'± Back Lot Line "
8+24.5			5.50	293.19		℄
"			5.70	292.99	8.5' Edge Pvt.	
"			5.7	293.0	14' Bot Bk.	
"			5.2	293.5	17' Top. Bk.	
"			5.2	293.5	30' PL	
8+28.5			5.41	293.28		℄
"			5.67	293.02		11.5' Edge Pvt
"			5.8	292.9		17' Gut.

Profile
Plotted ____ No. ____
Date ____
X-Sec.
Checked ____ No. ____
Date ____

Notes Red. ____ Date 10-15-51
Notes Chkd. ____ Date ____

Job No. 1488 Division No. ____
Survey of Hanwood Rd
Survey by Van Deren Notes Van
Indexed C. Johnson Date ____

7733 Pg. 86

76L298 3?7 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ East	℄ RT ℄ West
8+28.5		298.69	5.2	293.5		30' PL
9+00			3.84	294.85		℄ Grade Bk
"			4.46	294.23		10' Edge Pvt.
"			5.0	293.7		17' Gut.
"			4.7	294.0		18' Top Bk.
"			4.7	294.0		30' PL
"			4.40	294.29	9' Edge Pvt.	
"			5.0	293.7	17' Gut.	
"			4.7	294.0	30' PL	
T.P.	6.37	301.26	3.80	294.89		
10+00			5.64	295.62		℄
"			6.05	295.21		9' Edge Pvt
"			7.0	294.3		17' Gut.
"			6.6	294.7		19' Top Bk.
"			6.5	294.8		30' PL
"			6.33	294.93	9' Edge Pvt.	
"			6.9	294.4	17' Gut	
"			6.7	294.6	21' Top Bk.	
"			6.5	294.8	30' PL	
10+[illegible]8.0			5.21	295.75		℄ S. Line Lot 7 Road
"			5.8	295.5		33' ± PL

Profile Notes Red. Plotted Job No. 1488 Division No.
No. Date Date Survey of Alanwood Rd
No. Date Date Map No. Indexed Date

F. B. 1733 Pg. 87

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & East	℄	RT & West
10+58.0		301.26	6.7	294.6			100' S. Line Lot. 7
"			7.6	293.7			200' " " "
11+00			5.06	296.20		℄	
"			5.51	295.75			9.5' Edge Pvt.
"			5.9	295.4			17' Gut
"			5.6	295.7			18' Top Bk.
"			5.7	295.6			30' PL
"			5.54	295.72	9' Edge Pvt.		
"			6.3	295.0	18' Gut		
"			5.5	295.8	21' Top Bk		
"			5.6	295.7	30' PL		
T.P.	4.93	301.96	4.23	297.03			
12+00			5.28	296.68		℄	
"			5.57	296.39			9' Edge Pvt.
"			6.3	295.7			18' Gut.
"			6.0	296.0			21' Top Bk.
"			5.9	296.1			30' PL
"			5.68	296.28	8.5' Edge Pvt.		
"			6.4	295.6	18' Gut.		
"			6.1	295.9	21' Top Bk		
"			5.9	296.1	30' PL		

F. S. 1733 Pg. 88 Job No. 1488 Division No. Notes Red. Plotted Profile
Survey of Alanwood Rd Date 10-15-51 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ East	℄ RT ℄ West
12+24.0		301.96 ✓	5.25	296.71		℄
"			5.62	296.34	9' Edge Pvt	
"			6.6	295.4	18' Gut.	
"			6.0	296.0	21' Top Bk.	
"			6.0	296.0	30' PL	
12+99.80			5.06	296.90		℄ Int. Alanwood Rd.
13+00.			5.06	296.00		℄
"			5.35	296.61		9' Edge Pvt.
			5.7	296.3		18' Gut.
"			5.6	296.4		30' PL
13+33.0			5.04	296.92		℄
"			5.38	296.58	9.8' Edge Pvt.	
"			5.7	296.3	18' Gut.	
"			5.1	296.9	21' Top Bk.	
"			5.1	296.9	30' PL	
13+65.0			5.05	296.91		℄ S. Line Lot 10 Pro
"			5.8	296.2	33'± PL SE. Cor. Lot 10	
"			6.4	295.6	100' Grnd.	
"			7.3	294.7	200' Grnd.	
14+[illegible]			5.01	296.95		℄
			5.30	296.66		9.5' Edge Pvt.

Profile Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____ F. B. 1733 Pg. 89
No. ____ Date ____ Date ____ Survey of Alanwood Rd
No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Date 10-15-51
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & East	℄ Rt & West
14+00		301.96	5.7	296.3		18' Gut.
"			5.6	296.4		30' PL
"			5.25	296.71	8' Edge Pvt.	
"			5.7	296.3	18' Gut.	
"			5.4	296.6	21' Top Bk.	
"			5.2	296.8	30' PL	
15+00			4.82	297.14		℄
"			5.15	296.81		9' Edge Pvt.
"			5.9	296.1		18' Gut.
"			5.7	296.3		30' PL
"			5.24	296.72	8.5' Edge Pvt.	
"			5.8	296.2	18' Gut.	
"			5.4	296.6	21' Top Bk.	
"			5.3	296.7	30' PL	
15+71.56			4.78	297.18		℄
"			5.28	296.68		9.5' Edge Pvt.
"			5.9	296.1		18' Gut.
"			5.5	296.5		30' PL
"			4.92	297.04	8.5' Edge Pvt.	
"			5.3	296.7	18' Gut.	
"			4.8	297.2	21' Top Bk.	

F. B. 1733 Pg. 90
Job No. 1488 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Flanwood Rd. Date 10-15-51 Date ____ No. ____
Survey by Van Deren Notes Van Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ No. ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & East	& RT & West
15+71,56		301,96	4,8	297,2	30' Pl	
A2-7			4,92	297,04	BM A2-7 Elev = 297,048 Per F.B. 1733/35 First Ave & Alanwood Rd. S.E. Cor. Bt. spk in conc. walk to Hs # 13302	

Profile Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____ F. B. 1733 Pg. 91
No. ____ Date ____ Date ____ Survey of Alanwood Rd
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Dorn Notes Vor Date 10-16-56
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1733 PG. 92 Job No. 1488 Division No. ______ Notes Red. ______ Plotted ______ Profile

Survey of Alanwood Rd Date 10-16-51 Date ______ No. ______

Survey by Von Deren A. C. Johnson Notes Van Notes Chkd. ______ Checked ______ X-Sec.

Indexed ______ Date ______ Date ______ Date ______ No. ______

STATION	B.S.	H.I.	F.S.	ELEV.	
					Lt East & Rt West

Do not extend notes this side of this line.

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76L298 307 4-50

Notes Ck'd by	Survey of Alanwood Rd.
Map No.	W. O. 11488 Tape No. D186 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Bus. Date
Date	Indexed A. C. Johnson

F. B. 1733 Pg. 93

OCT 31 '51

C1-1488

Topography on Coberta Ave

From N. line Tr# 14188 To Don Julian Rd

ALANWOOD RD

10-16-51
Van Deren
Blankenship
Richards
Thompson
Bazen

"Note" Pvt on Coberta Ave = 2" Rock & oil over 6" Rock & sand

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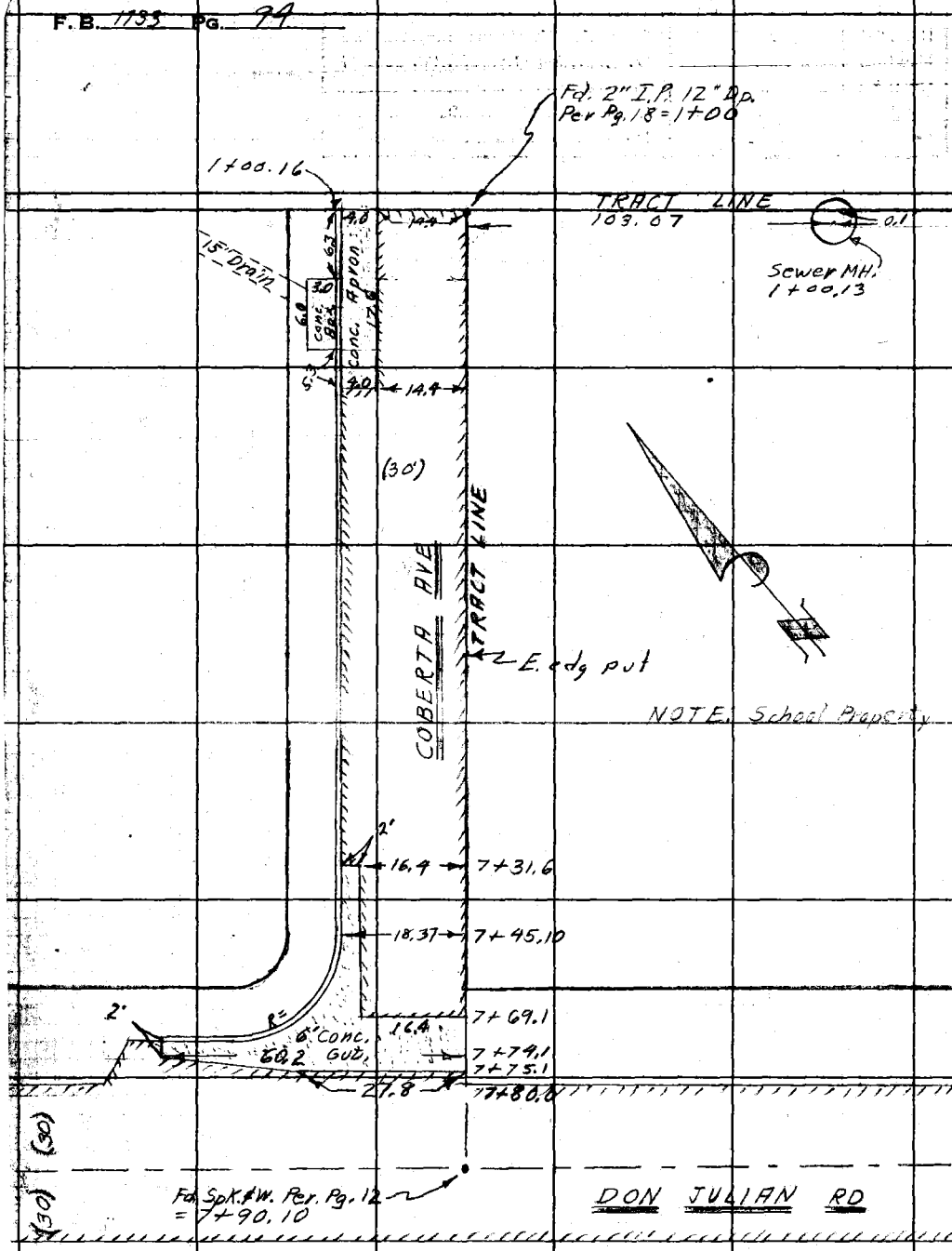
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3Q9S 247 2-51

F.B. 1133 PG. 94



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1488	Division No.	F. B. 1733 Pg. 95
No.	Date	Date	Survey of Alanwood Rd		
X-Sec.	Notes Chk.	Checked	Survey by Van Deren	Notes Van	Date 10-16-51
No.	Date 10/16/58	Date	Map No.	Indexed C. Johnson	Date OCT 31 '51

~~Ct 1488~~

Cross sections on Caberta Ave

From N. line Tr # 14188 To Don Julian Rd

Alanwood Rd

10-16-51
Van Deren
Blankenship
Richards
Thompson
Bozen

ELEV.

"Note" Ground To RT & LT is level with ℄ st

F. S.

H. I.

S. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & East	& RT & West
A2-4	5.46	295.34		289.88	BM A2-4 Elev = 289.880 FB1733-34	
					Coberta Ave. (W. side) 690'± N. & Don Julian Rd.	
					Bt spk in curb. 3' S. of N. end of curb	
Exist S.M.H. at 1+00.13, & 103.07 LT. & E. of Tr line.						
"Note" this M.H. has a Flow clock in it						
					Rod 3.97 Chain 9.74 Diam 1.50	Rod 3.97 Chain 9.74 Diam 1.50
18" inlet E			15.21	280.13	15.21	
18" outlet West			15.21	280.13		15.21
1+00			5.60	289.74		℄ & Edge Pvt
"			6.14	289.20		18' Gvt
"			5.46	289.88		18' Top Cb.
"			5.0	290.3		30' PL
"			5.2	290.1	30' Grnd.	
2+00			5.17	290.17		℄ & Edge Pvt
"			5.65	289.69		18' Gvt.
"			5.05	290.29		18' Top Cb.
"			4.9	290.4		30' PL
"			4.8	290.5	30' Grnd.	
3+00			4.79	290.55		℄ & Edge Pvt.

F.B. 1733 Pg. 96
Job No. 1488 Division No.
Notes Red. Plotted Profile
Date 10-16-51 Date No.
Survey of Glenwood Rd
Survey by Van Deren Notes Van Checked X-Sec.
Indexed E. J. Johnson Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ East	℄ RT. ℄ West
3+00		295.34	5.34	290.00		18' Gut.
"			4.69	290.65		18' Top Cb.
"			4.5	290.8		30' PL
"			4.6	290.7	30' Grnd.	
T.P.	5.74	296.63	4.45	290.89		
4+00			5.71	290.92		℄ & Edge Pvt
"			6.17	290.46		18' Gut.
"			5.58	291.05		18' Top Cb.
			5.4	291.2		30' PL
"			5.3	291.3	30' Grnd.	
5+00			5.33	291.30		℄ & Edge Pvt.
"			5.83	290.80		18' Gut
"			5.23	291.40		18' Top Cb.
"			5.1	291.5		30' PL
"			5.1	291.5	30' Grnd.	
5+58.			5.01	291.62		℄ & Edge Pvt. ~~Grade~~ BK.
"			4.7	291.9	30' Grnd.	
5+60			4.99	291.64		℄ & Edge Pvt.
"			5.4	291.2	9' Bot BK.	
"			5.1	291.5	30' Grnd.	
6+00			4.64	291.99		℄ & Edge Pvt.

Profile Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____ F. B. 1733 Pg. 97
No. ____ Date ____ Date ____ Survey of Ragweed Rd
Notes Chkd. ____ Checked ____ Survey by [illegible] Johnson
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	LT & East	℄ RT & West
6+00		296.63	5.16	291.47		18' Gut.
"			4.58	292.05		18' Top Cb.
"			4.3	292.3		30' PL
"			5.2	291.4	5' Bot Bk.	
"			5.1	291.5	30' Grnd.	
7+00			3.46	293.17		℄ & Edge Put.
"			3.89	292.74		18' Gut.
"			3.29	293.34		18' Top Cb.
"			3.3	293.3		30' PL
"			4.2	292.4	6' Bot. Bk.	
"			4.4	292.2	30' PL	
7+45.10 B.C.			2.78	293.85		℄ & Edge Put
"			3.31	293.32		18' Gut.
"			2.66	293.97		18' Top Cb.
"			2.9	293.7		30' PL
7+69.1			2.48	294.15		℄ N. edge Cross Gut.
7+72.1			2.52	294.11		℄ Cross Gut.
			2.21	294.42		W. end C.R. N.W. Cor.
7+75.1			2.46	294.17		℄ S. edge Cross Gut & Grade Bk.
7+80			1.56	295.07		℄ N. edge Put. on Don Julian Rd & Top Bk.

F. B. 1733 Pg. 98 Job No. 1488 Division No. Notes Red. Plotted Profile
Survey of Allanwood Rd Date 10-16-51 Date No.
Survey by Van Deren Notes Van Checked X-Sec.
Indexed E. C. Johnson Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+90.10		296.63	1.22	295.41		
A2-3			2.26	294.37	BM. A2-3 Elev = 294.372 FB 1733/33 Pon Julian & Coberta Ave N.W. Cor. Bt. Spk. in Cb. 10' W. of W. end C.R.	

Profile Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____ F. B. 1733 Pg. 99
No. ____ Date ____ Date ____ Survey of Glenwood Rd
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Date 10-16-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1733 Pg. 100

Job No. 1488 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Alanwood Rd Date 10-16-51 Date _____ No. _____

Survey by VanDeren Notes Van Notes Chkd. _____ Checked _____ X-Sec.

Indexed R. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

Notes Ck'd by	Survey of Alanwood Rd
Map No.	W. O. [illegible] Tape No. [illegible] Sr'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes [illegible] Date 2-26-52
Date	Indexed [illegible]

F. B. 1138 PG. 101

C1-1488

Topography on Second Ave

From Nly line of lot 5 Blk 12 Tr #1343 To Don Julian Road

ALANWOOD ROAD

2-26-52
Van Deren
Blankenship
Richards
Bazen

Note: Pvt on 2nd Ave = 3" Mac pvt over conc pvt

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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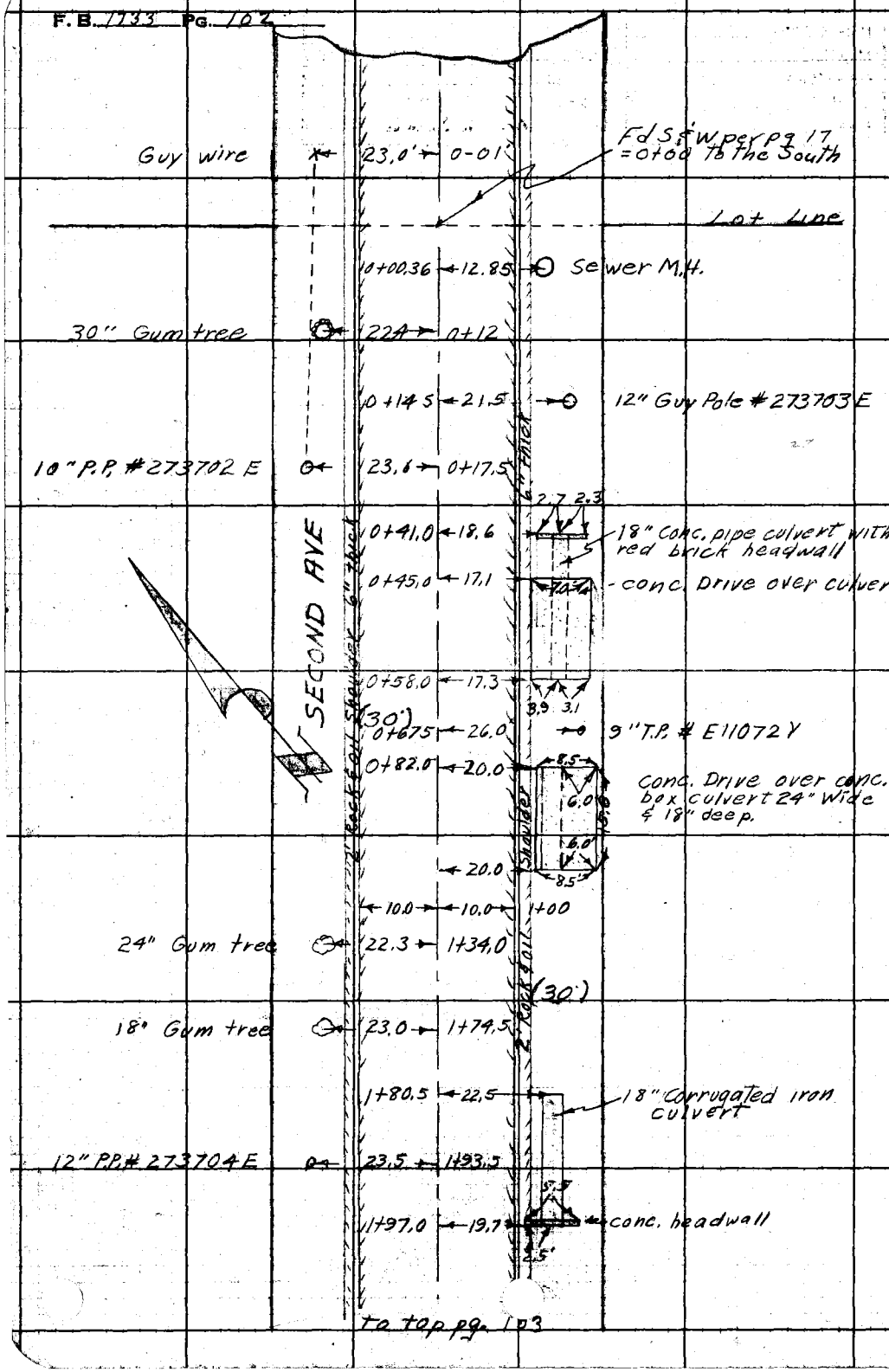
76F309S 247 2-51

F.B. 1733 PG. 102



to top pg. 103

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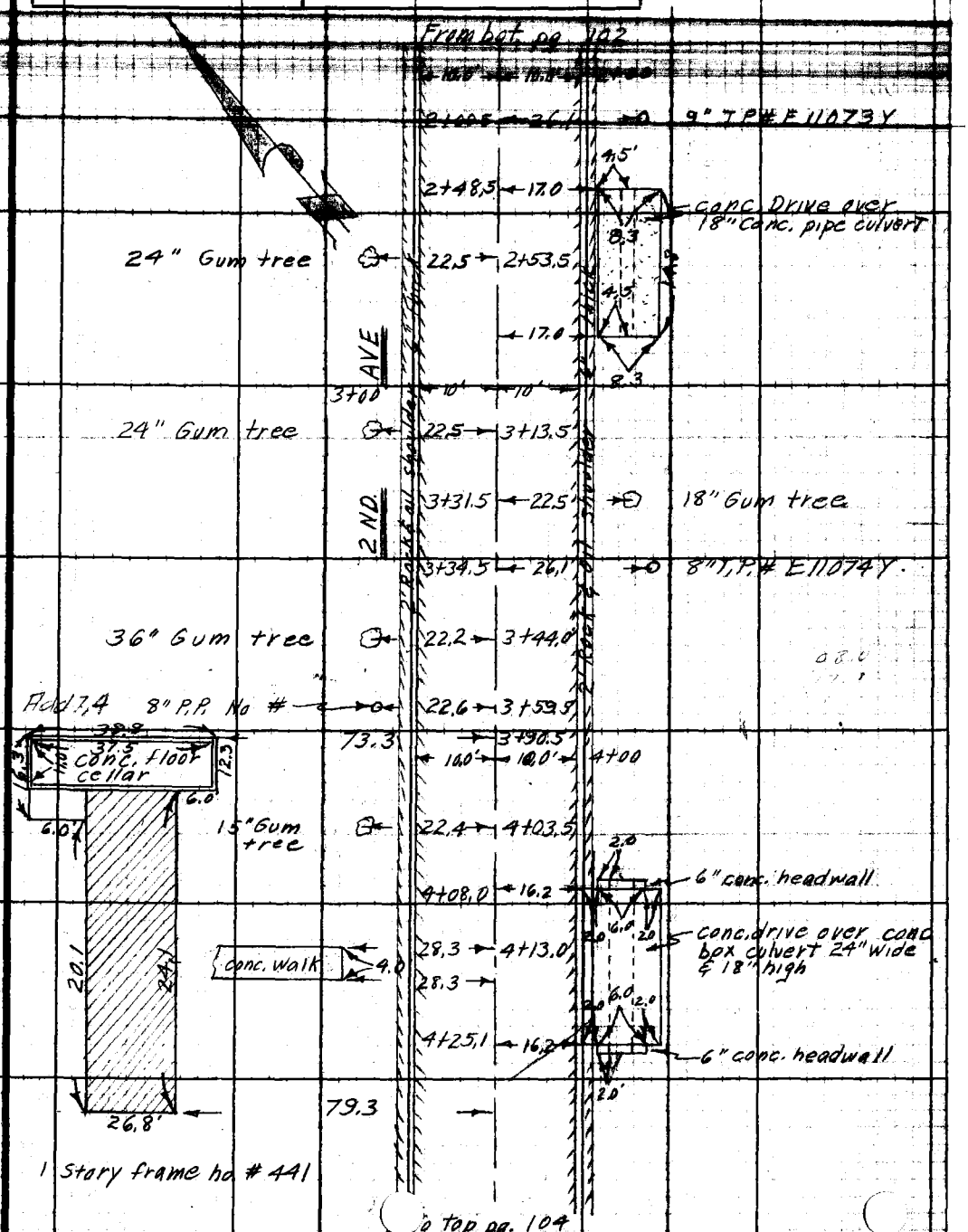
Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std.
Office Work	Surveyed by
Checked	Noted Date
Date	Indexed

F. B. 1753 PG. 103



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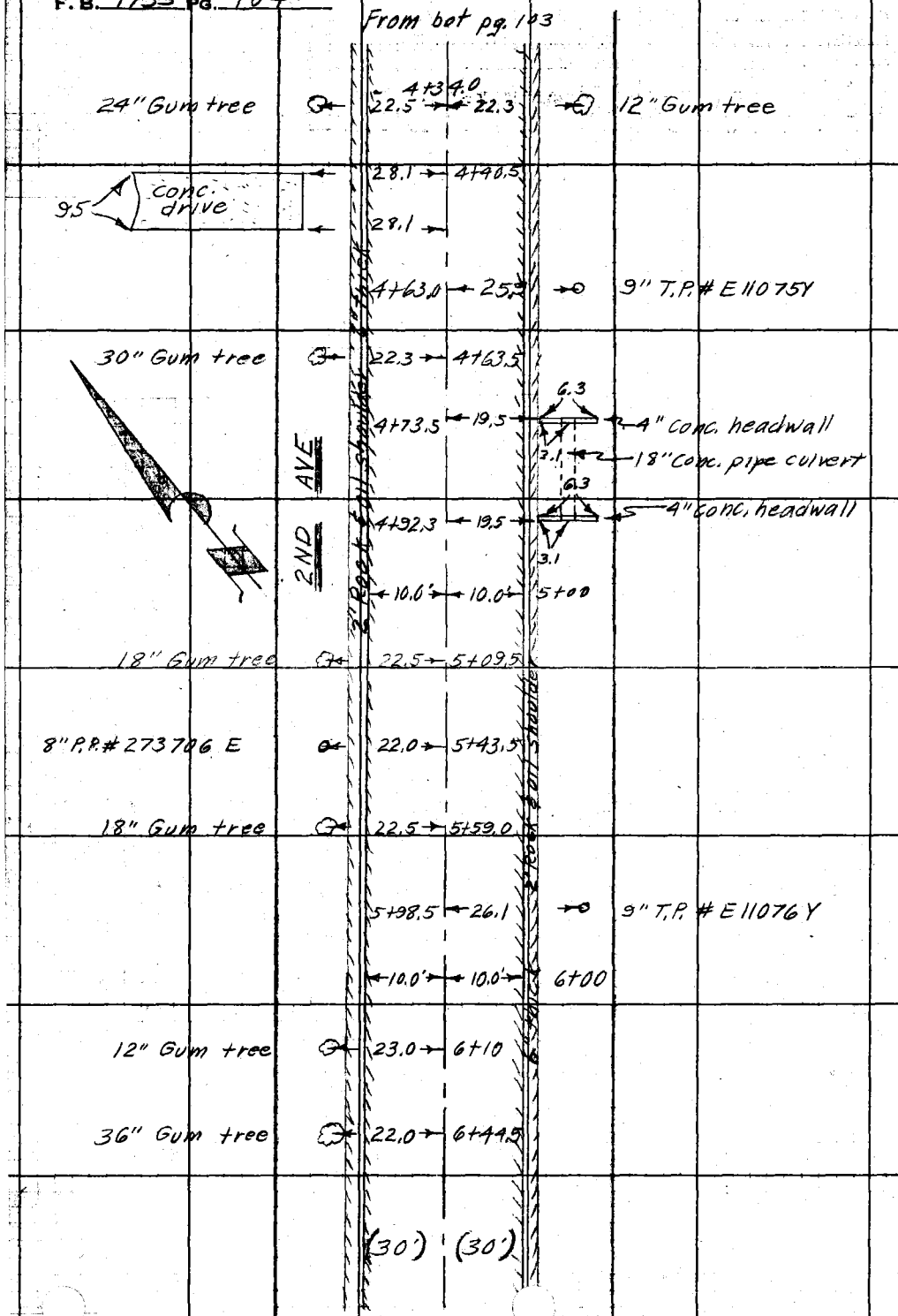
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F5095 2-47 2-51

F.B. 1733 PG. 104

From bot pg. 103



To Top Pg. 105

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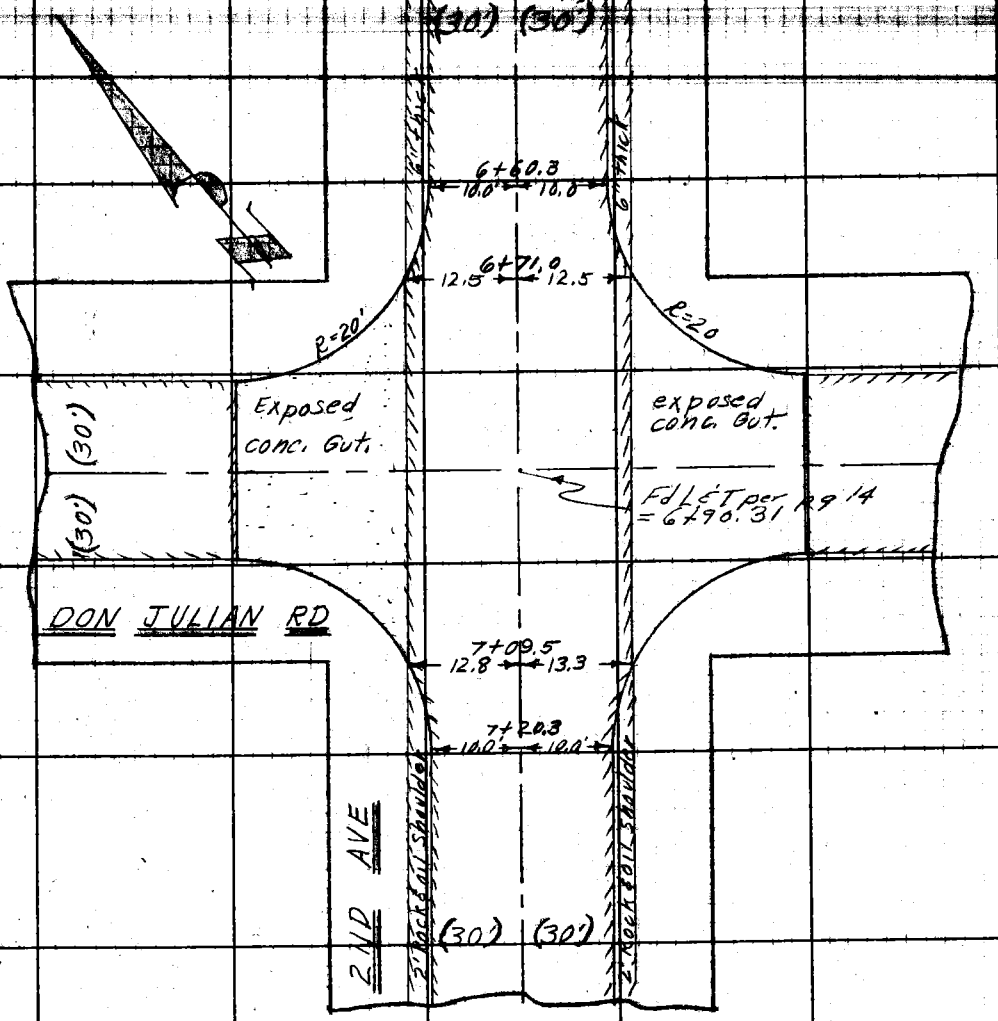
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alanwood Rd
Map No.	W. O. 1488 Tape No. 0106 Std. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 2-21-52
Date	Indexed [redacted] C. Johnson

F. B. 1733 PG. 105



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76F3095 247 2-51

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F. B. 1733 PG. 106

Profile	Notes Red.	Plotted	Job No. 1488	Division No.	F. B. 1733	PG. 107
No.	Date	Date	Survey of Alanwood Road			
X-Sec.	Notes Chkd. [illegible]	Checked	Survey by Van Deren	Notes Van	Date 2-26-52	
No.	Date 2/28/52	Date	Map No.	Indexed C. Jones		

CI-1488

Cross sections on Second Ave

From Nly line of lot 5 Blk 12 Tr#1343 To Don Julian Road

ALANWOOD ROAD

2-26-52
Van Deren
Blankenship
Richards
Bazen

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761.298 307 4-50

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & East	& RT. & West
A2-10	3.66	299.78		296.12	BM A2-10 Elev = 296.121	FB 1733-37
					2nd Ave (E. side) 735'± S. Proctor Ave.	
					Bt spk in S. end of Conc culvert at ho # 402	
0+00			4.14	295.64		& int
"			4.38	295.40		12' edg pvt
"			5.4	294.4		19' Cut
"			4.5	295.3		25' Top brk
"			5.1	294.7		30' P.L.
"			5.9	293.9		100' Ground
"			6.2	293.6		200' "
"			4.24	295.54	12' edg pvt	
"			4.3	295.5	18' Top brk	
"			5.8	294.0	21' bot Cut	
"			4.2	295.6	23' Top brk	
"			4.4	295.4	30' P.L.	
"			4.6	295.2	100' Ground	
"			5.0	294.8	200' "	
"			4.2	295.6	360' " Rod 4.22 Chain 11.29 Diam 1.75	
0+00.36 Exist. J.C.						Rod 4.22 Chain 17.84 Diam 1.75
21" inlet N			17.26	282.52	17.26	
21" outlet W			17.81	281.97		17.81

Profile ____ Plotted ____ Notes Red ____ Division No. ____ Job No. 1488 Rd ____ Survey of Alameda Rd ____ Survey by Kanberra ____ Indexed ____

No. ____ Date ____ Checked ____ Notes Chkd ____ Date 2-26-57 ____ Notes ____ Date ____

X-Sec. ____ No. ____ Date ____ Notes ____ Date ____

F. B. 1733 Pg. 108

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ East	℄ RT ℄ West
0+00.36		299.78			Rod 4.22 Chain 11.70 Diam 0.67	
8" Stub S.			16.59	283.19	16.59	
0+41.0			5.85	293.93	21.3' bottom conc. pipe culvert	
0+58.0			5.65	294.13	21.2 " " " "	
0+82.0			5.53	294.25	22.5 " " box culvert	
0+97.8			5.40	294.38	22.5 " " " "	
1+00			3.58	296.20		℄
"			3.91	295.87		10' Edge Pvt.
"			3.91	295.87		12' edge shoulder
"			4.8	295.0		19' Gut & bot bk
"			4.7	295.1		25' top bk.
"			4.7	295.1		30' ℞
"			3.68	296.10	10' edge pvt.	
"			3.73	296.05	12' edge shoulder	
"			3.4	296.4	19' top bk	
"			5.3	294.5	22' bot gut	
"			3.3	296.5	26' top bk	
"			3.8	296.0	30' ℞	
T.P.	5.07	301.34	3.51	296.27		
2+00			4.28	297.06		℄

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____
Notes Chkd. ____ Date ____ Survey of Alanwood Rd
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1733 Pg. 104

75L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	LT & East	& RT & West
2+00		301.34	4.46	296.88		10' edge pvt
"			4.50	296.84		12' edge shoulder
"			5.3	296.0		19' Gut
"			5.2	296.1		21' top bk.
"			5.7	295.6		30' ℄
"			7.3	294.0		100' Grnd.
"			7.8	293.5		200' Grnd.
"			4.33	297.01	10' edge pvt.	
"			4.44	296.90	12' edge shoulder	
"			4.3	297.0	19' top bk	
"			6.4	294.9	22.5 Bot gut	
"			4.4	296.9	25' top bk.	
"			4.7	296.6	30' ℄	
"			4.9	296.4	100' Grnd	
"			3.7	297.6	175' bot bk.	
"			2.5	298.8	200' Grnd.	
"			1.8	299.5	215' Grnd.	
"			1.2	300.1	300' Grnd	
"			1.0	300.3	360' Grnd. backlot line	
2+48.5			5.59	295.75	21.5' bot. conc. pipe culv.	
2+63.3			5.47	295.87	21.5' " " " "	

F. B. 1933 Pg. 110
Job No. 1488 Division No. Notes Red. Plotted Profile
Survey of Hammond Rd Date 2-26-52 Date No.
Survey by Van Doren Notes Van Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ East	℄ RT. ℄ West
		301.34				
T. P.	6.41	303.66	4.09	297.25		
3+00			5.43	298.23		℄
"			5.69	297.97		10' edge pvt.
"			5.75	297.91		12' edge shoulder
"			6.5	297.2		19' Gut.
"			6.1	297.6		21' top bk.
"			7.1	296.6		30' ℞
"			8.8	294.9		100' Grnd.
			9.5	294.2		200' Grnd.
"			5.54	298.12	10' edge pvt.	
"			5.58	298.08	12' edge shoulder	
"			5.7	298.0	19' top bk	
"			7.7	296.0	22' Gut.	
"			5.5	298.2	25' top bk.	
"			6.0	297.7	30' ℞ & bot bk.	
"			4.5	299.2	90' top bk	
"			4.4	299.3	100' Grnd	
"			3.5	300.2	200' Grnd	
"			3.0	300.7	300' Grnd	
"			2.3	301.4	360' Grnd. Back lot line	
3+5			4.51	299.15		℄ bk in grade [illegible] line

Profile Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____
No. ____ Date ____ Date ____ Survey of Alanwood Rd
No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 1733 No. 111

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	LT & East	℄ RT & West
3+75.0		303.66	4.65	299.01		10' edge Put.
"			4.69	298.97		12' edge shoulder
"			5.3	298.4		19' Gut.
"			4.8	298.9		21' top bk
"			4.8	298.9		30' PL
"			6.2	297.5		37' bot. bk
"			7.3	296.4		100' Grnd
"			8.5	295.2		200' Grnd.
3+80.0			4.48	299.18		℄
"			4.58	299.08		10' edge put.
"			4.62	299.04		12' edge shoulder
"			5.4	298.3		19' Gut.
"			4.7	299.0		21' top bk.
"			4.7	299.0		30' PL
"			5.8	297.9		100' Grnd.
"			6.8	296.9		200' Grnd
3+90.5			4.37	299.29		℄
"			12.00	291.66		74' Floor of cellar
4+00			4.27	299.39		℄
"			4.36	299.30		10' edge put
"			4.39	299.27		12' edge shoulder

F. S. 1733 Pg. 112

Job No. 1488 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Alanwood Rd Date 2-26-52 Date ____ No. ____

Survey by Van Deren Notes Van Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & East	℄	RT. & West
4+00		303.66	5.1	298.6			19' Gut.
"			4.4	299.3			21' top bk.
"			4.3	299.4			30' ℞
"			4.34	299.32	10' edge pvt.		
"			4.33	299.33	12' edge shoulder		
"			4.1	299.6	19' top bk		
"			6.6	297.1	21' bot gut.		
"			4.1	299.6	25' top bk.		
"			3.7	300.0	30' ℞		
4+08.0			6.51	297.15	21.2' bot conc. box culvert		
4+25.1			6.20	297.46	21.2' " " "		"
4+73.5			5.40	298.26	22.6' bot conc pipe		"
4+92.3			5.01	298.65	22.6' " " "		"
5+00			3.20	300.46		℄	
"			3.31	300.35			10' edge pvt.
"			3.33	300.33			12' edge shoulder
"			4.0	299.7			19' gut.
"			3.5	300.2			21' top bk
"			3.4	300.3			30' ℞
"			3.30	300.36	10' edge pvt.		
"			3.37	300.29	12' edge shoulder		

Profile Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____ F. B. 1733 Pg. 113
No. ____ Date ____ Date ____ Survey of Alameda Rd
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & East	℄	RT. & West
5+00		303.66	3.3	300.4	19' top bk.		
"			4.9	298.8	22' Gut.		
"			3.3	300.4	25' top bk.		
"			3.2	300.5	30' ℞		
T.P.	5.68	306.66	2.68	300.98			
6+00			5.08	301.58		℄	
"			5.25	301.41			10' edge pvt.
"			5.31	301.35			12' edge shoulder
"			6.2	300.5			19' Gut.
"			5.3	301.4			21' top bk.
"			5.4	301.3			30' ℞
"			5.13	301.53	10' edge pvt.		
"			5.15	301.51	12' edge shoulder		
"			5.2	301.5	19' top bk.		
"			6.8	299.9	22' Gut.		
"			5.5	301.2	25' top bk.		
"			5.3	301.4	30' ℞		
6+60.3			4.33	302.33		℄	
"			4.68	301.98			10' edge pvt.
"			4.73	301.93			12' edge shoulder
"			5.3	301.4			19' Gut.

F. B. 1733 PG. 114
Job No. 1488 Division No. Notes Red. Plotted Profile
Survey of Alanwood Rd Date 2-27-52 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ East	℄ RT ℄ West
6+60.3		306.66	4.3	302.4		25' top bk.
"			4.7	302.0		30' ℞
"			5.8	300.9		100' Grnd.
"			6.4	300.3		200' Grnd
"			4.37	302.29	10' edge pvt.	
"			4.38	302.28	12' edge shoulder	
"			4.7	302.0	19' top bk.	
"			6.2	300.5	22' Gut.	
"			4.5	302.2	25' top bk.	
"			4.5	302.2	30' ℞	
"			3.9	302.8	100' Grnd	
"			3.5	303.2	200' Grnd.	
"			2.2	304.5	300' Grnd.	
"			1.5	305.2	360' Grnd. backlot	
6+90.30			3.76	302.90		℄ Int. Don Julian Rd
7+20.3			3.01	303.65		℄
"			3.13	303.53		10' edge pvt.
"			3.17	303.49		12' edge shoulder
"			3.8	302.9		22' Gut.
"			3.5	303.2		24' top bk.
"			3.7	303.0		30' ℞

Profile Notes Red. ____ Plotted ____ Job No. 1488 Division No. ____ F. B. 1733 Pg. 115
No. ____ Date ____ Date ____ Survey of Alagwood Rd
Notes Chkd. ____ Checked ____ Survey by ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & East	& RT & West
7+20.3		306.66	3.06	303.60	10' edge Pvt.	
"			3.08	303.58	12' edge shoulder	
"			4.0	302.7	22' Gut & bot bk.	
"			3.2	303.5	24' top bk.	
"			2.6	304.1	30' ℞	
BM-A2-1			4.44	302.22	BM-A2-1 Elev=302.230 per FB 1733-[illegible] Don Julian Rd., (S side) 200' ± W. & 2nd Ave bt spk in cond drive to no. # 13544	

F. B. 1733 Pg. 116 Job No. 1488 Division No. Notes Red. Plotted Profile
Survey of Alamaad Rd Date 2-27-52 Date No. X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked
Indexed C. Johnson Date Date No.

Notes Ck'd by	Survey of Alanwood Rd	F.B. 1733 Pg. 117
Map No.	W.O. 1488 Tape No. 2106 St'd. CK °F.	
Office Work	Surveyed by M. A. Van Deren	
Checked	Notes Van Date 3-26-52	
Date	Indexed [redacted] C. Jo[redacted]	

CI-1498

LOCATION OF SEWER OUTLETS FOR HOUSES

ON LOTS 46-47-9-11-12-13-14-15-16 OF R.S. 48-20

ON NORTH SIDE OF ALANWOOD RD

ALANWOOD RD SEWER DIST

3-26-52
M.A. Van Deren
B. Blankenship
W. Richards

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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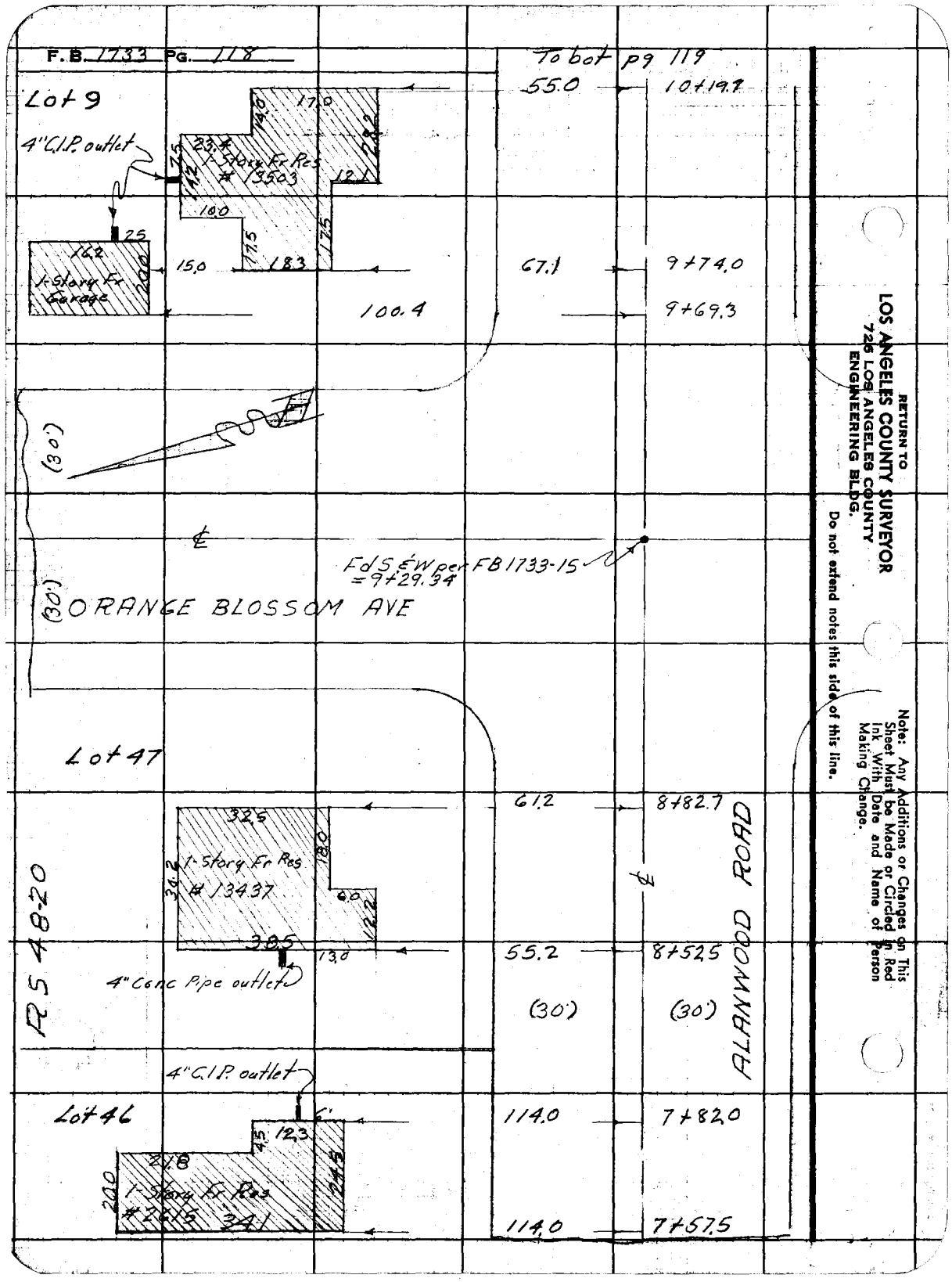
76F309S 247 2-51


F.B. 1733 PG. 118
To bot pg 119
Lot 9
4" C.I.P. outlet
1-Story Fr Res
13503
1-Story Fr Garage
55.0
10+19.7
67.1
9+74.0
100.4
9+69.3
(30')
FdS & W per FB 1733-15
=9+29.34
ORANGE BLOSSOM AVE
Lot 47
1-Story Fr Res
13437
4" Conc Pipe outlet
61.2
8+82.7
55.2
8+52.5
(30')
(30')
ALANWOOD ROAD
RS 48-20
4" C.I.P. outlet
Lot 46
1-Story Fr Res
2615
114.0
7+82.0
114.0
7+57.5
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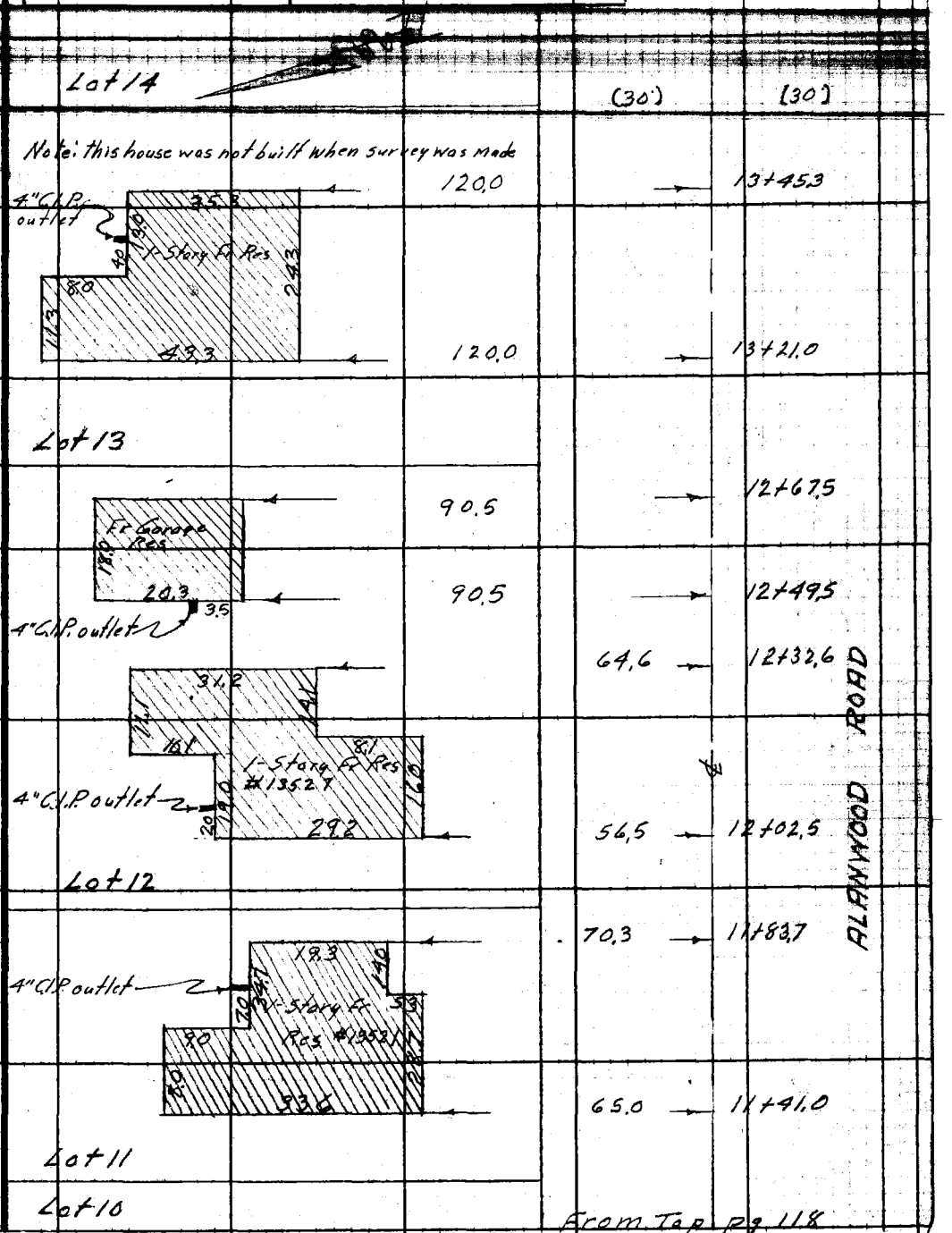
Notes Ck'd by	Survey of Alanwood Rd	F.B. 1733 Pg. 119
Map No.	W. O. [illegible] Tape No. 0106 St'd. 68 °F	
Office Work	Surveyed by M.A. Van Deren	
Checked	Notes Van Date 3-26-52	To bot pg 120
Date	Indexed C. Johnson	



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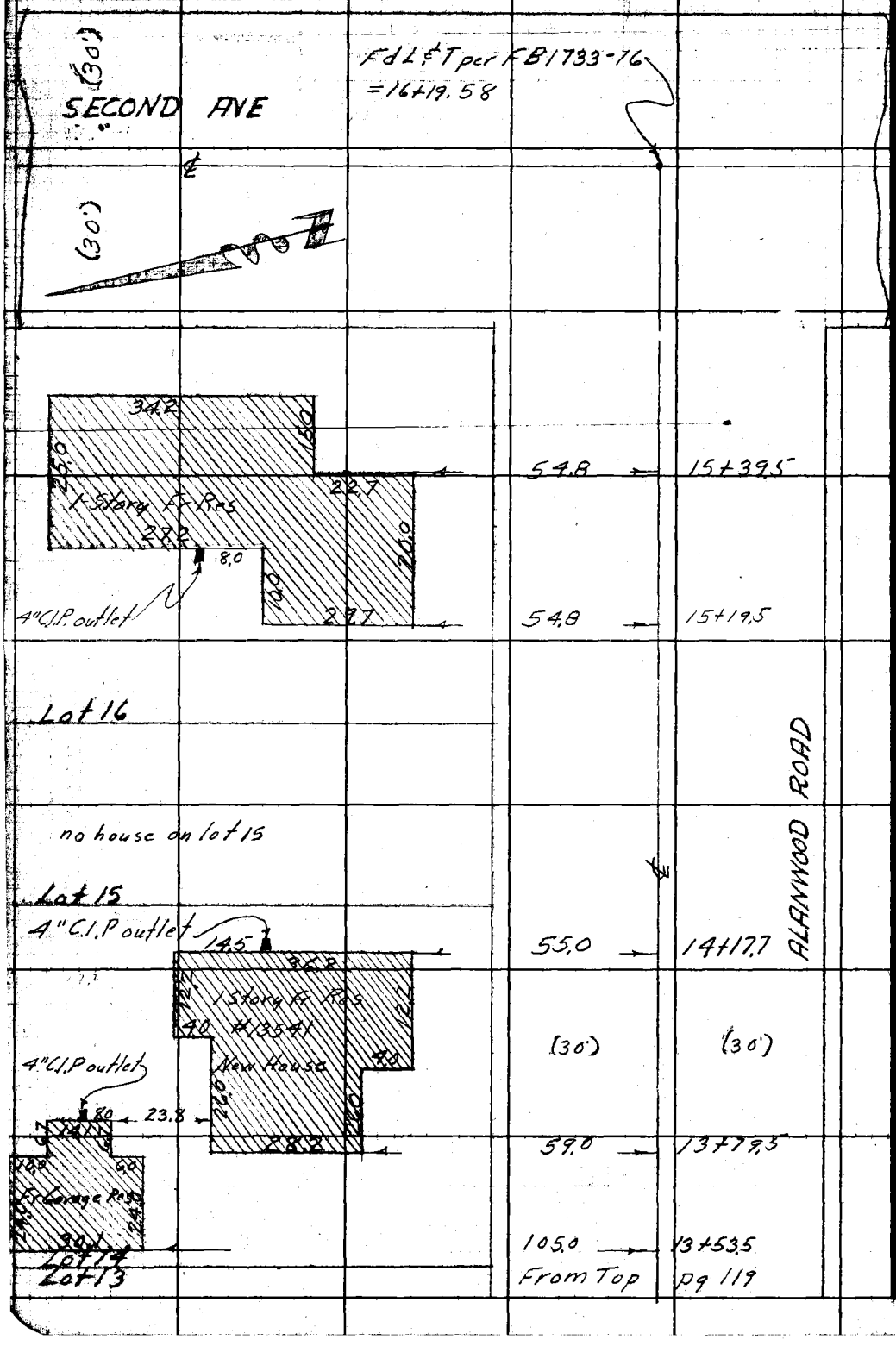
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

F.B. 1733 PG. 120



RETURN TO
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728 LOS ANGELES COUNTY
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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____
Notes Chkd ____ Date ____ Checked ____ Date ____

Job No. 1488 Division No. ____
Survey of Alanwood Rd
Survey by Van Deren Notes Van Date 3-26-52
Map No. ____ Indexed C. Johnson Date ____

F.B. 1733 Pg. 121

C1-1488

INVERT ELEVATIONS OF SEWER OUTLETS

FOR HOUSES ON LOTS 46-47-9-11-12-13-14-15-16

OF RS 48-20 ON NORTH SIDE OF ALANWOOD RD

ALANWOOD RD SEWER DIST

3-26-52

M.A. Van Deren
B. Blankenship
W. Richards

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 10-51

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	L T & North	℄
A28	4.03	311.35		307.32	BM A28 Elev=307.32	0 FB 1733-35
					Alanwood Rd & Orange Blossom Ave. N.W. cor.	
					Bt Spk in conc walk To ho # 13437	
7+82.0			6.33	305.02		℄
"			8.83	302.52	120' Flow line of 4" C.I.P. on lot 46	
8+52.5			4.96	306.39		℄
"			7.09	304.26	68.2 Flow line of 4" Conc pipe on lot 47	
T.P.	8.91	316.79	3.47	307.88		
9+89.3			7.70	309.09		℄
"			10.84	305.95	102.9 Flow line of 4" C.I.P. at Garage on lot 9	
9+98.2			7.59	309.20		℄
"			10.99	305.80	95.4 Flow line of 4" C.I.P. at House on lot 9	
11+56.0			5.47	311.32		℄
"			9.55	307.24	89.6 Flow line of 4" C.I.P. at house on lot 11	
12+04.5			4.94	311.85		℄
"			7.95	308.84	85.7 Flow line of 4" C.I.P. at house on lot 12	
12+49.5			4.70	312.09		℄
"			7.66	309.13	94' Flow line of 4" C.I.P. at Grage on lot 12	
13+36.3			4.00	312.79		℄
"			10.46	306.33	155.3 Flow line of 4" C.I.P. at house on lot 13	

F.B. 1733 Pg. 122 Job No. 1488 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile

Survey of Alanwood Rd Date 3-26-52 Date ____ No. ____ X-Sec.

Survey by Van Deren Notes Van Notes Chkd ____ Checked ____

Indexed L. G. Date ____ Date ____

76L298 307 10-51

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726 LOS ANGELES COUNTY
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STATION	B. S.	H. I.	F. S.	ELEV.	LT & North ℄
		316.79			
T.P.	5.80	318.42	4.17	312.62	
13+84.2			5.37	313.05	℄
"			10.09	308.33	119' Flowline of 4" C.I.P. at Garage on lot 14
14+17.7			5.31	313.11	℄
"			8.00	310.42	76.7 Flow line of 4" C.I.P. at house on lot 14
15+29.5			4.74	313.68	℄
"			8.69	309.73	92.5 Flow line of 4" C.I.P. at house on lot 16
A29			4.64	313.78	BM A29 Elev = 313.793 FB 1733-36 Alanwood Rd. & Second Ave N.W. Cor Bt Spk in conc walk To ho # 527

Profile Notes Red ____ Plotted ____ Job No. 1488 Division No. ____ F.B. 1733 PG. 123

No. ____ Date ____ Date ____ Survey of Alanwood Rd

X-Sec. Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 3-26-51

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jones Date ____

F.B. 1733 PG. 124 | Job No. 1488 | Division No. | Notes Red. | Plotted | Profile

Survey of Alanwood Rd | Date 3-25-52 | Date | No.

Survey by Van Deren | Notes Van | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

761298 307 10-51

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PWFB 1025

507

Notes Ck'd by LRM	Survey of CAMDALE TERR. S.S. DIST.
Map No.	W. O. 0303.00 Tape No. 0146 St'd. 68 °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J.M. Date 2-
Date	Indexed A. C. Johnson 3-6-56

F. B. 1933 Pg. 125

CAMDALE TERR. S.S. DIST.

J.N. 0303.00

CENTER LINE

SURVEY

C.I. 1874.14

J. MUSLIN
A. CARRASCO
J. TAFOYA
T. OHASHI
T. LUNA

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 S&E #247. 8-54

F. B. 1733 PG. 126

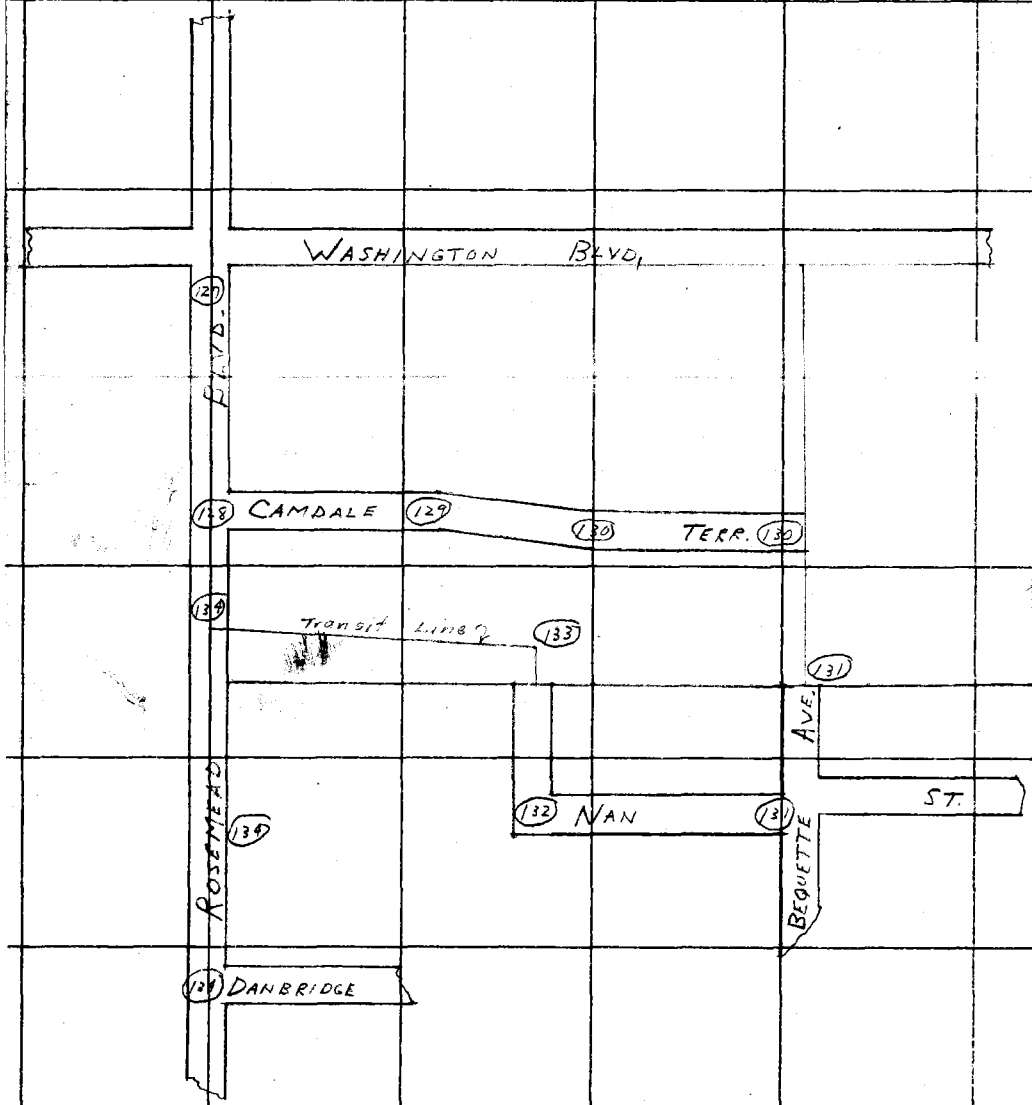
PWFB 1025

508, 509, 510

J.N. 030300

CAMDALE TERR.

INDEX MAP



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726 LOS ANGELES COUNTY
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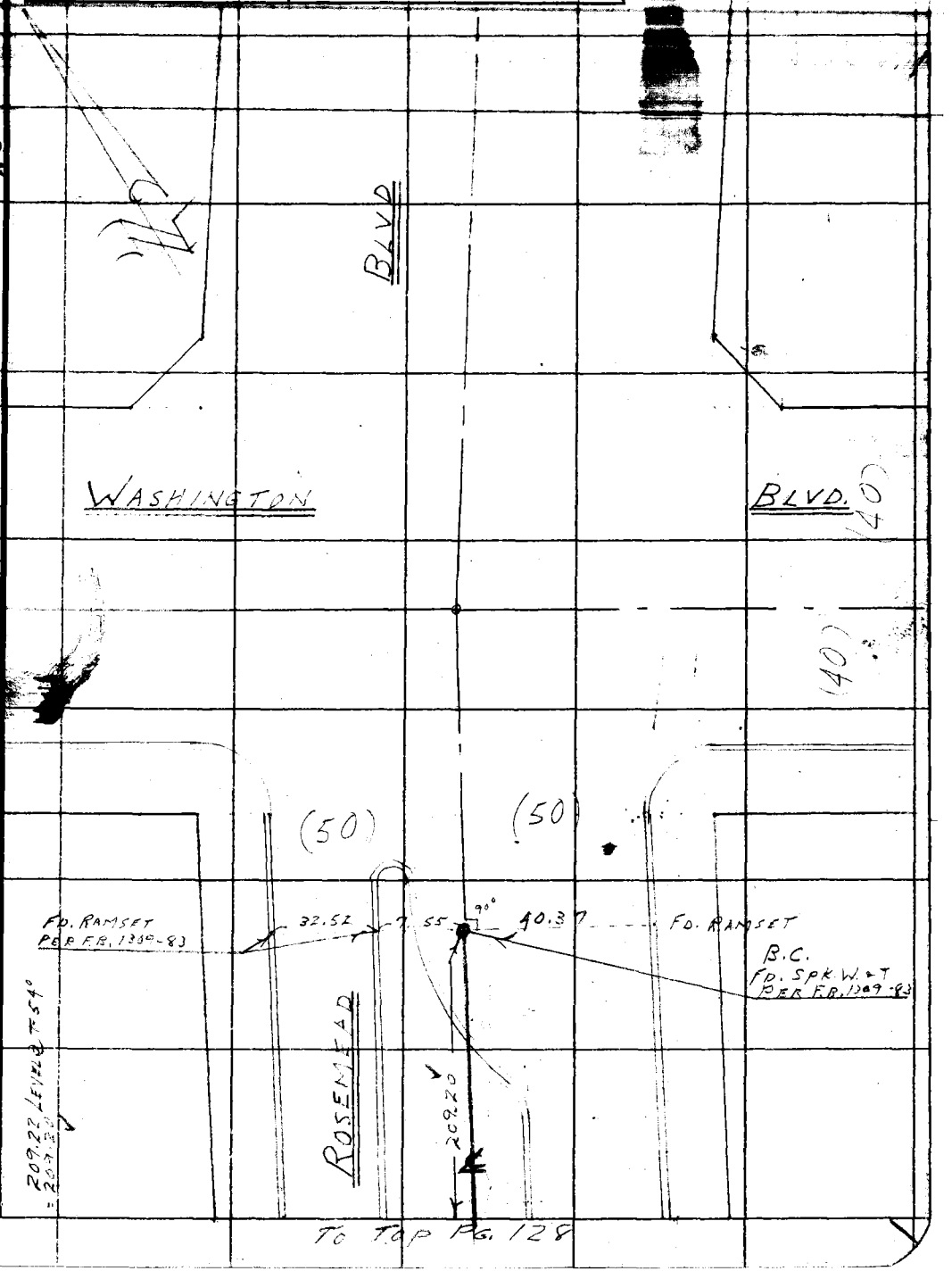
PWFB 1025 511

Notes Ck'd by KKM	Survey of CAMDALE TERR. S. DIST.
Map No.	W. O. 0303.40 Tape No. 0146 St'd. 68 °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. M. Date 2-24-56
Date	Indexed K. C. Johnson

F. B. [illegible] Pg. 127

WS 36 D-5



To Top Pg. 128

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726 LOS ANGELES COUNTY
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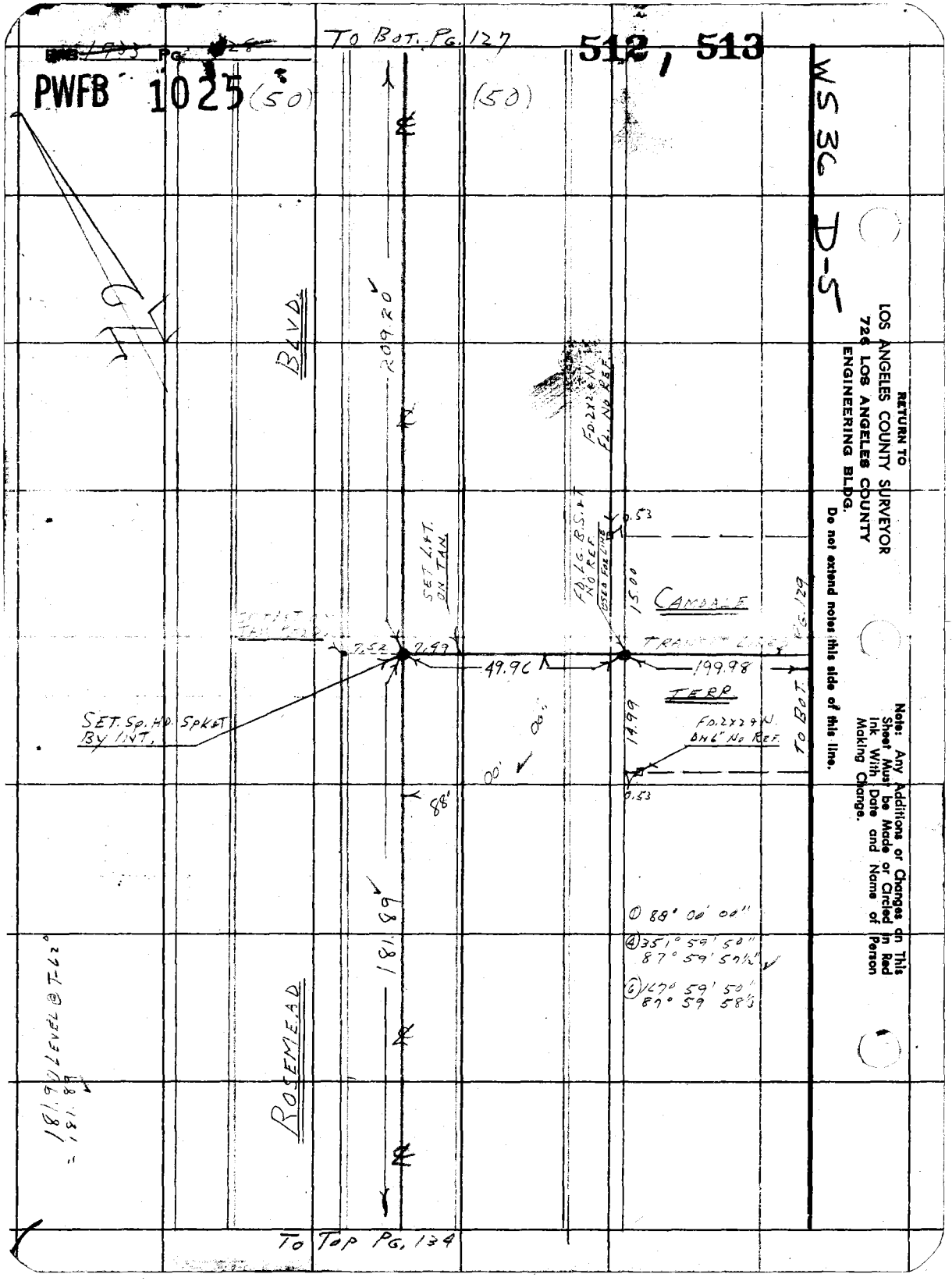
76F309S S&E #247. 8-54



PWFB 1025
(50)
(50)
512, 513
WS 36 D-5
TO BOT. PG. 127
BLVD.
209.20
FD. 2X2 & N. FL. NO REF.
FD. LG. B.S. & T NO REF. (USED FOR LINE)
0.53
15.00
CAMDALE
SET L & T. ON TAN.
7.52
7.49
49.96
199.98
TERR.
14.99
FD. 2X2 & N. DN 6" NO REF.
0.53
TO BOT. PG. 129
SET. SP. HD. SPK & T BY INT.
88°
00'
00"
181.89
ROSEMEAD
① 88° 00' 00"
④ 351° 59' 50"
87° 59' 57½"
⑥ 167° 59' 50"
87° 59 58⅓
181.90 LEVEL @ T-62°
= 181.89
TO TOP PG. 134
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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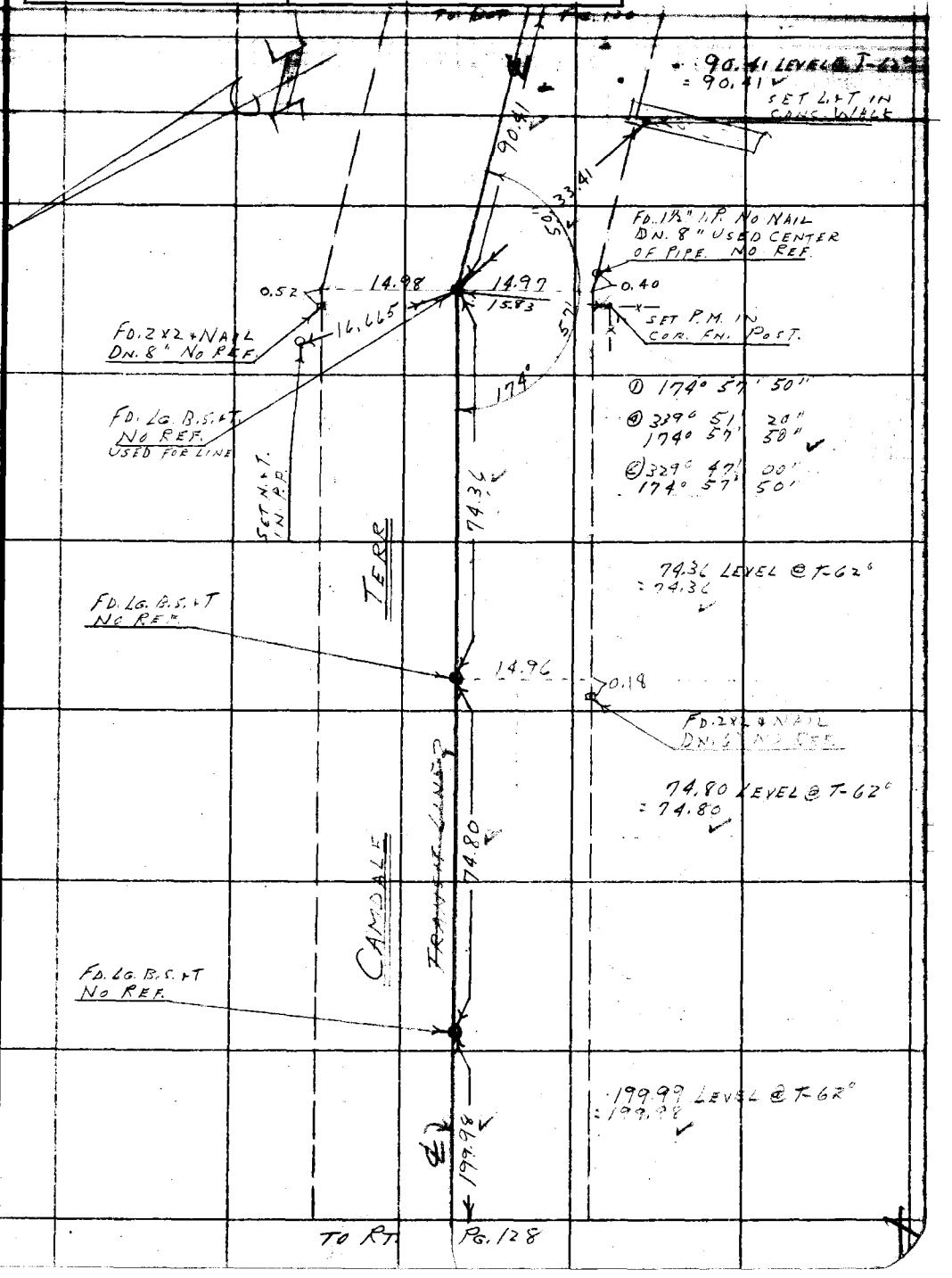
PWFB 1025

514

Notes Ck'd by	Survey of CAMDALE TERR. S.S. DIST.
Map No.	W. O. 0303.00 Tape No. 0146 Sr'd. 68 °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J.M. Date 2-24-56
Date	Indexed J. C. Johnson

F. B. ~~1950~~ Pg. ~~129~~



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726 LOS ANGELES COUNTY
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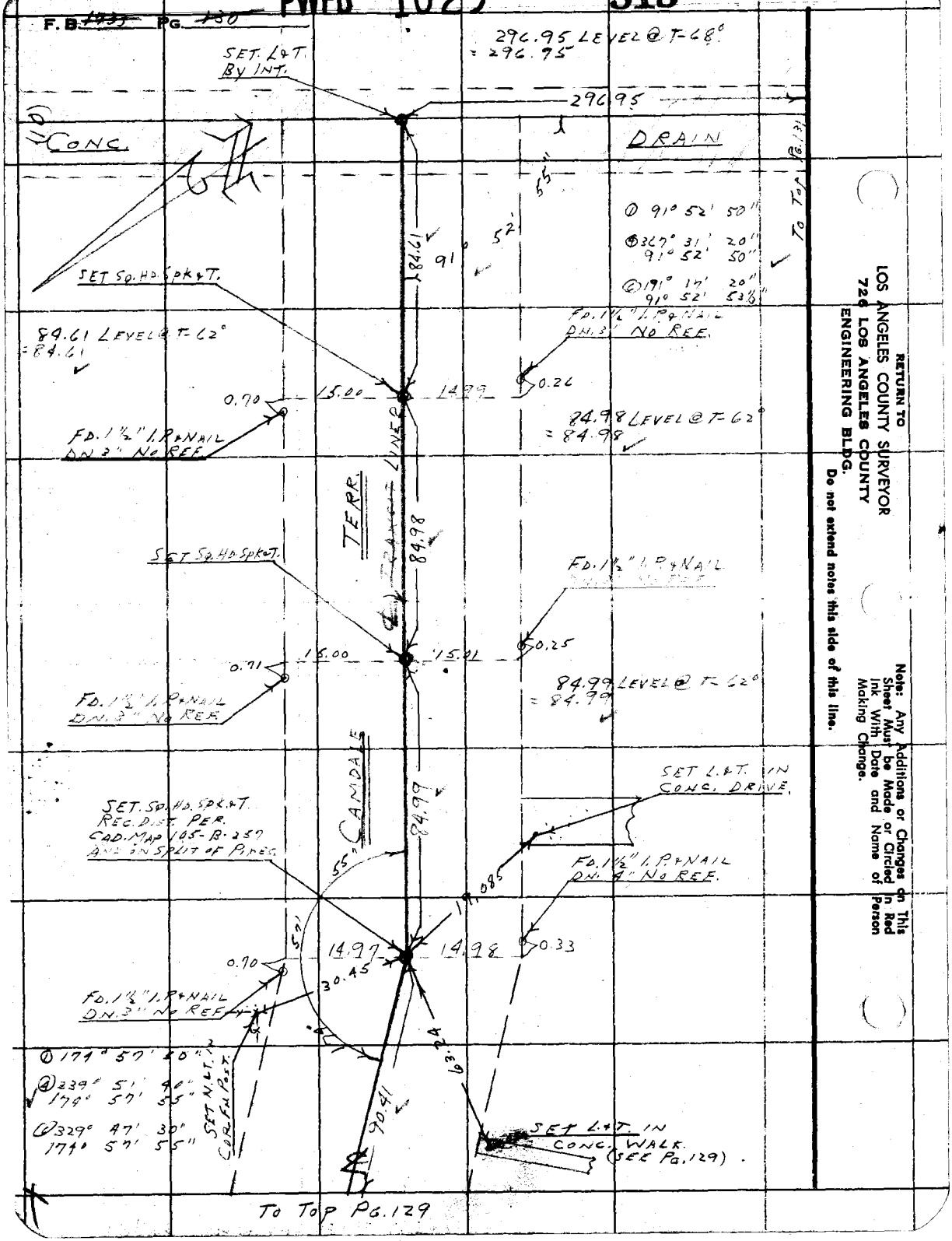
76F3098 S&E #247. 8-54

F.B. ~~1933~~ PG. ~~130~~



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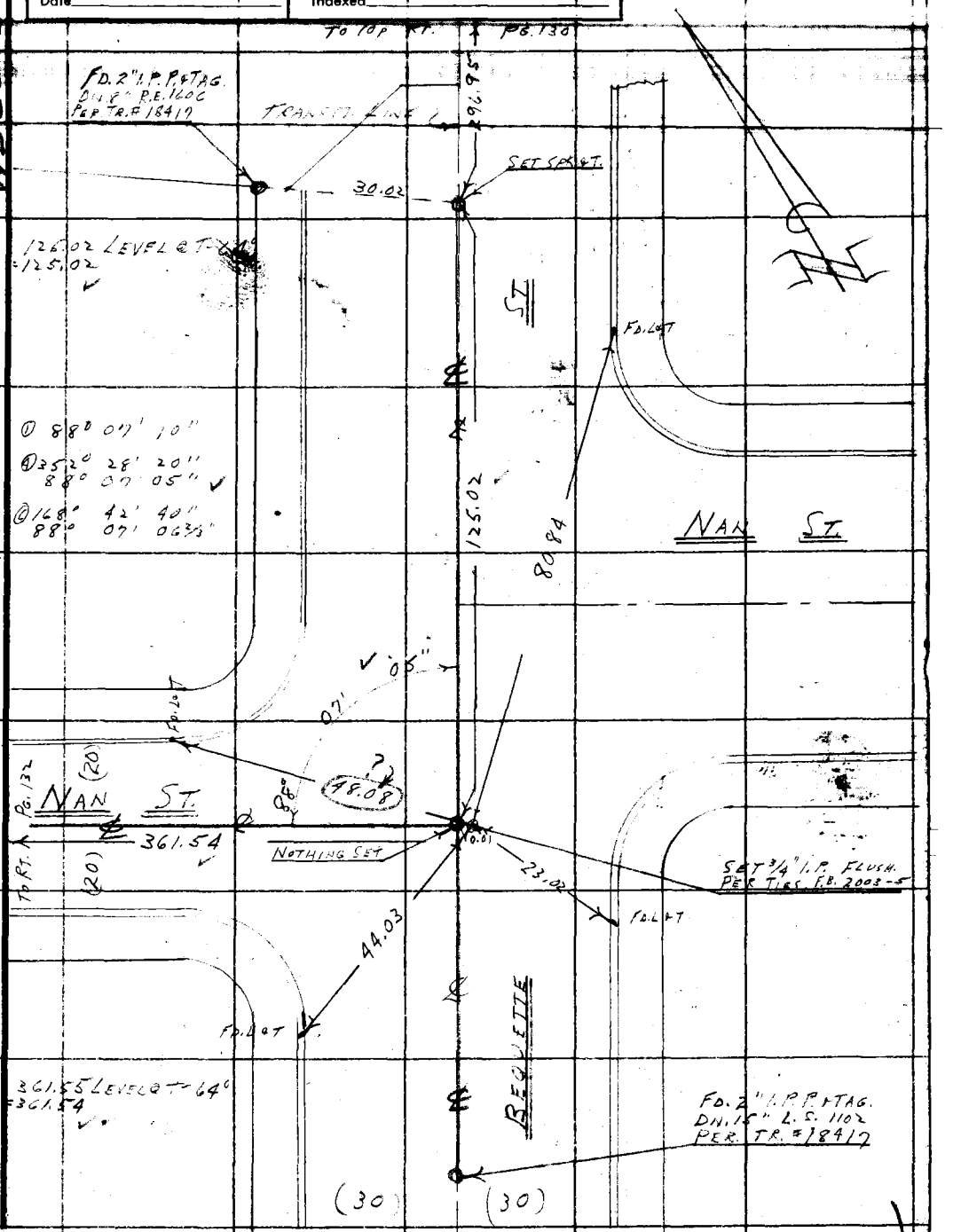
PWFB 1025

516

Notes Ck'd by K.K. [illegible]	Survey of CAMDALE AVE. S.S. DIST.
Map No.	W. O. 0303.00 Tape No. 0146 St'd. 68 °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. M. Date 2-24-56
Date	Indexed [illegible]

F. B. ~~1933~~ Pg. ~~131~~

WS 36 D-5



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726 LOS ANGELES COUNTY
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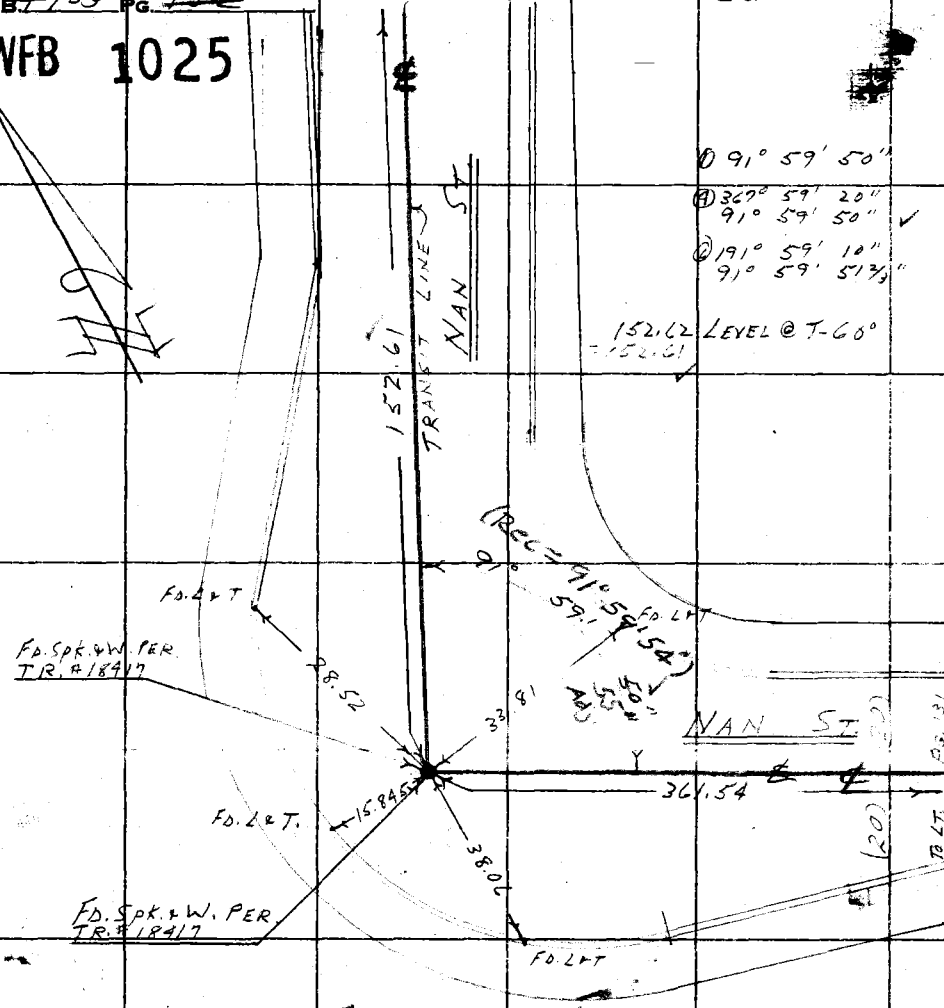
76F309S S&E #247. 8-54

F. B. ~~1933~~ PG. ~~132~~ TO BOT. PG. 133

517

PWFB 1025

WS 26 D-5



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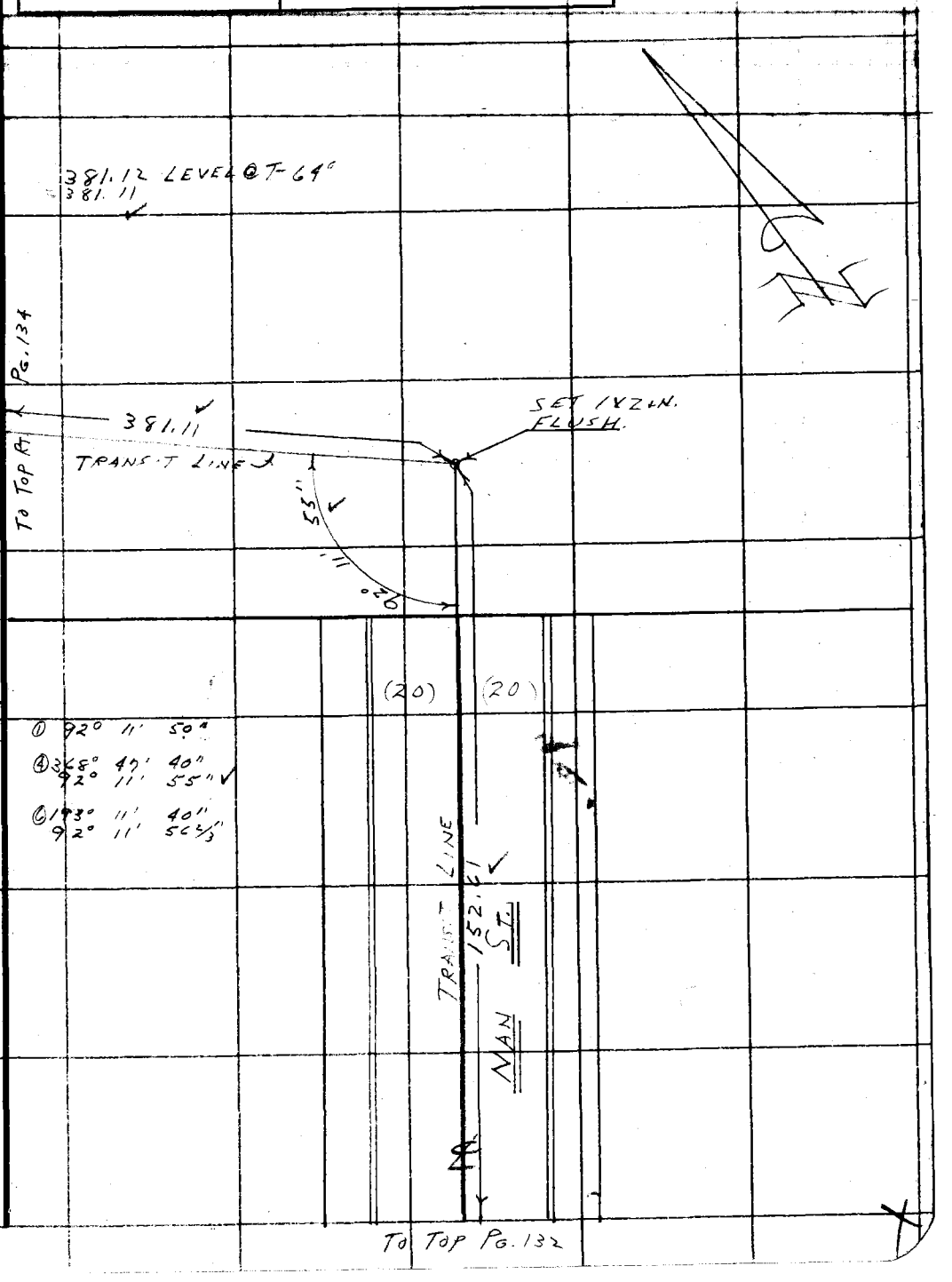
PWFB 1025

518

F. B. ~~1733~~ Pg. ~~133~~

Notes Ck'd by [illegible]	Survey of CAMDALE TERR. S.S. DIST.
Map No.	W. O. 503.00 Tape No. 0146 St'd. 68 °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. M. Date 2-27-56
Date	Indexed A. C. Johnson



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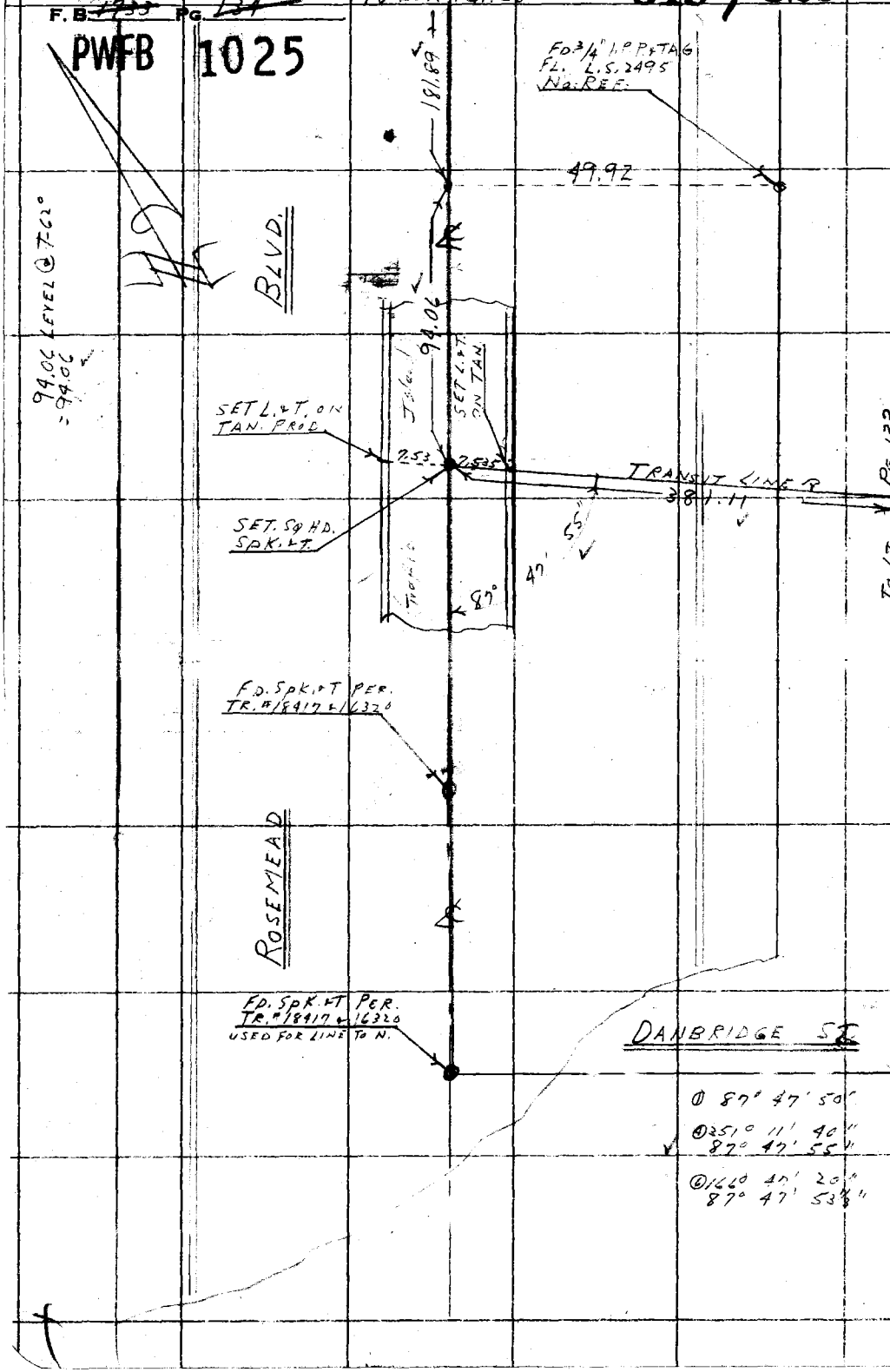
76F309S S&E #247. 8-54

F.B. ~~1733~~ PG. ~~134~~

PWFB 1025

519, 520



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F. B. 1733 Pg. 141

NOTES RED. JOB NO. 1874.14 SURVEY OF Camdale Terr. S.S. Dist.
DATE SURVEY BY J. Muslin
NOTES CHKD. NOTES BY J.M. DATE 2-28-56
DATE INDEXED C. Johnson DATE

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C.I. 1874.14						
CAMDALE TERR. S.S. DIST.						
BENCH LEVELS						
			J. MUSLIN A. CARRASCO J. TAFOYA T. OHASHI T. LUNA			
				Adj. 7/1/56		
					indexed 7-15-59	

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 4-54

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD) B.M. XY-3	165.631				165.631	B.M. XY-3 ELEV. 165.631 F.B. 1475-94
+	3.501		3.470			ROSEMEAD BLVD. (E. SIDE) 520'± N. OF WASHINGTON
⊼	169.132	-2.519	-2.521		-2.5200	BLVD. BT. SPK. IN CB., 8'S. OF N. END, OPP. N. W. COR.
−	6.020		5.991			Ho. #6708
T.P.	163.112					T.P. BT. SPK. IN E. EDGE PVMT. E. SIDE
+	3.764		3.708			ROSEMEAD BLVD.
⊼	166.876	-1.044	-1.041		-1.0425	
−	4.808		4.749			
T.P.	162.068					T.P. FD. C.S.W.&T. S.W. COR. GAS STATION N.E. COR.
+	4.052		4.035			WASHINGTON & ROSEMEAD. R.P. FOR ℄ INT.
⊼	166.120	-0.454	-0.452		-0.4530	
(FD) −	4.506		4.487			
B.M. XY-1	161.614				161.626	B.M. XY-1 ELEV. 161.626 F.B. 1475-94
+	4.297		4.308			ROSEMEAD BLVD. & WASHINGTON BLVD. S.E. COR.
⊼	165.911	-0.353	-0.352		-0.3525	L.&N. IN CURB. 38'S OF S. END. C.R.
(SET) −	4.650		4.660		161.274	
B.M. XY-1A	161.261				~~161.2735~~	B.M. XY-1A ROSEMEAD BLVD. & CAMDALE TERR.
+	5.139		5.128			S.E. COR. BT. SPK. IN CB. ON PROL. OF S. P/L
⊼	166.400	+0.619	+0.617		+0.6180	OF CAMDALE TERR.
−	4.520		4.511			
T.P.	161.880					T.P. BT. SPK. IN PVMT. N. SIDE CAMDALE TERR.
+	5.530		5.509			
⊼	167.410	+0.158	+0.157		+0.1575	
−	5.372		5.352			
T.P.	162.038					T.P. BT. SPK. IN PVMT. N. SIDE CAMDALE TER.R.
+	4.201		4.188			
⊼	166.239	-1.879	-1.879		-1.8790	
(SET) −	6.080		6.067		160.172	
B.M. XY-1B	160.159				~~160.1700~~	B.M. XY-1B CAMDALE TERR. (S. SIDE) 656± E. OF
						ROSEMEAD BLVD. BT. SPK. IN CONC. DR. TO Ho. #9058
						2' W. & 5' S. OF N.E. COR. DRIVE

JOB NO. 1874.14 SURVEY OF CAMDALE TERR. S.S. DIST. NOTES RED.
SURVEY BY J. MUSLIN DATE
NOTES BY J. M. DATE 2/28-56 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1733 PG. 142

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. XY-1B	160.159				~~160.1700~~ 160.172	B.M. XY-1B
+	2.742		2.778			
π	162.901	-1.891	-1.890		-1.8905	
-	4.633		4.668			
T.P.	158.268					T.P. 1x2 W. SIDE CONC. DRAIN
+	3.410		3.391			
π	161.678	-1.710	-1.708		-1.7090	
(SET) -	5.120		5.099		156.573	
B.M. XY-1C	156.558				~~156.5705~~	B.M. XY-1C BEQUTTE AVE. & NAN. CT. S.E. C.R.
+	5.075		5.054			BT. SPK. IN CB, 5' S. OF S. END, C.R.
π	161.633	+1.632	+1.628		+1.6300	
-	3.443		3.426			
T.P.	158.190					T.P. 1x2 W. SIDE CONC. DRAIN
+	4.930		4.881			
π	163.120	+1.589	+1.590		+1.5895	
-	3.341		3.291			
T.P.	159.779					T.P. BT. SPK. IN PVMT. S. SIDE CAMDALE TERR.
+	6.117		6.102			
π	165.896	+2.302	+2.302		+2.3020	
-	3.815		3.800			
T.P.	162.081					T.P. BT. SPK. IN PVMT. S. SIDE CAMDALE TERR.
+	5.298		5.278			
π	167.379	-0.124	-0.123		-0.1235	
-	5.422		5.401			
T.P.	161.957					T.P. BT. SPK. IN PVMT. S. SIDE CAMDALE TERR.
+	4.479		4.441			
π	166.436	-0.693	-0.697		-0.6950	
-	5.172		5.138			
T.P.	161.264					T.P. BT. SPK. IN CB. E. SIDE ROSEMEAD

NOTES RED. _____ JOB NO. 1504.14 SURVEY OF Camdale Terr.
DATE _____ SURVEY BY J. Muslin
NOTES CHKD. _____ NOTES BY J. M. DATE 2-28-56
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1733 PG. 143

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	161.264					T.P.
+	4.768		4.723			
⊼	166.032	-0.363	-0.364		-0.3635	
(SET) −	5.131		5.087		160.916	
B.M. XY-1D	160.901				~~160.9100~~	B.M. XY-1D ROSEMEAD BLVD. (E. SIDE) 252 ± S. OF
+	5.024		4.982			CAMDALE TERR. BT. SPK. IN CB. IN FRONT OF
⊼	165.925	+3.355	+3.354		+3.3545	HO. # 7106
−	1.667		1.628			
T.P.	164.256					T.P. TOP OF FIRE HYD
+	1.561		1.537			
⊼	165.817	-2.647	-2.643		-2.6450	
−	4.208		4.180		161.626	
B.M. XY-1	161.609				~~161.6195~~	B.M. XY-1 ELEV 161.626

$+\frac{.0065}{14} = +.000$

JOB NO. 1874.14 SURVEY OF CAMDALE TERR. NOTES RED.
SURVEY BY J. MUSLIN DATE
NOTES BY J. M. DATE 2-28-56 NOTES CHKD.
INDEXED C. JOHNSON DATE DATE

F. B/733 PG. 144

Notes Ck'd by	Survey of Camdale Terrace 1874.14
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date 2-27-56
Date	Indexed A. C. Johnson 9-6-56

F. B. 133 PG. 151

J.N. 1874.14

CAMDALE TERR. S.S. DIST.

TOPOG.

ON.

S.S. R/W.

FROM.

NAN ST. TO CAMDALE TERR.

J. MUSLIN
A. CARRASCO
J. TAROYA
T. OHASHI
T. LUNA

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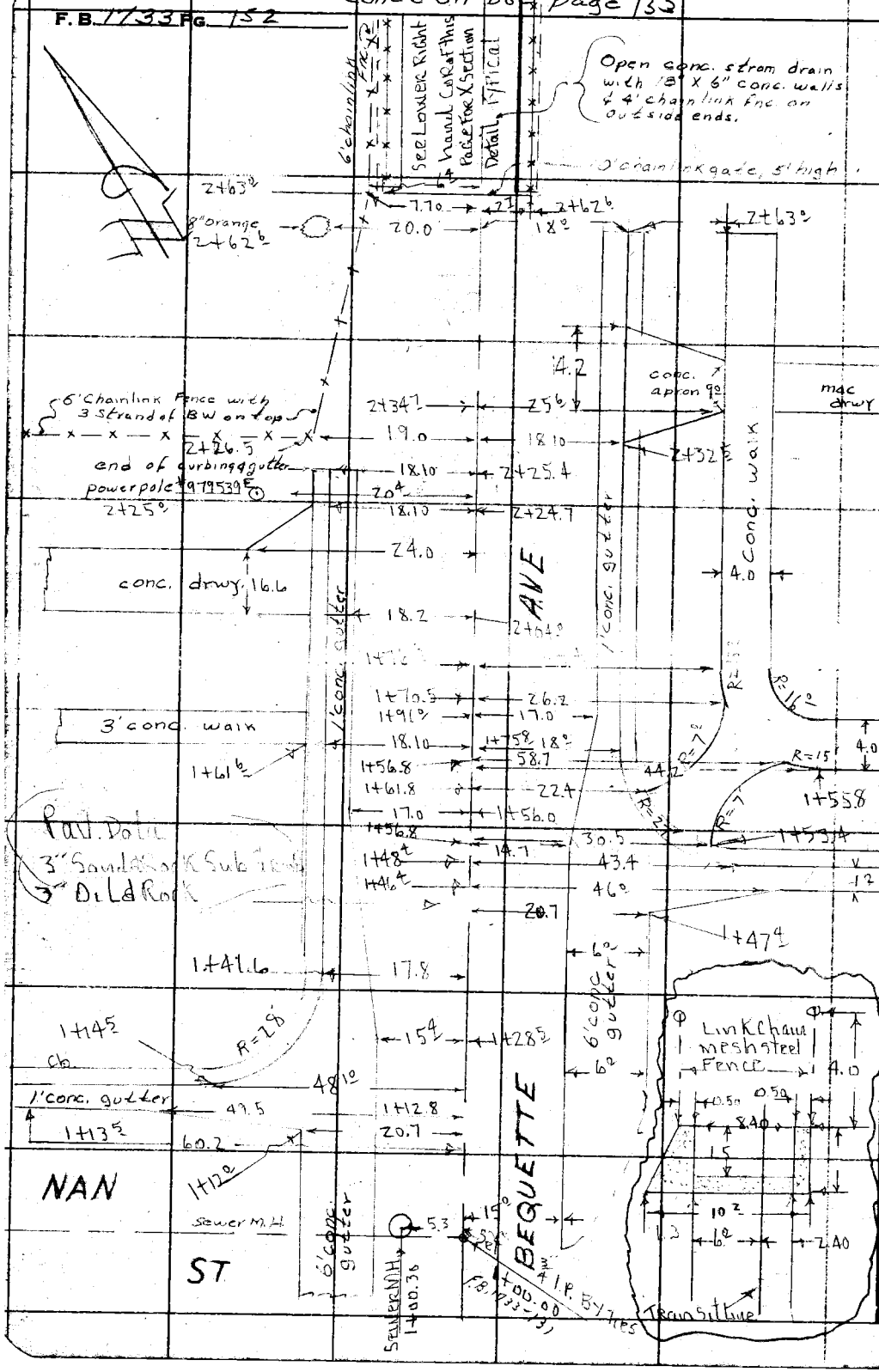
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

cont'd on bk page 152

F. B. 1733 PG. 152



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of Carndale Terrace
Map No.	1874.14 W. O. Tape No. St'd. °F
Office Work	Surveyed by J. Muslin
Checked	Notes J.T. Date 2-27-56
Date	Indexed A. C. Johnson

F. B. 1733 PG. 153

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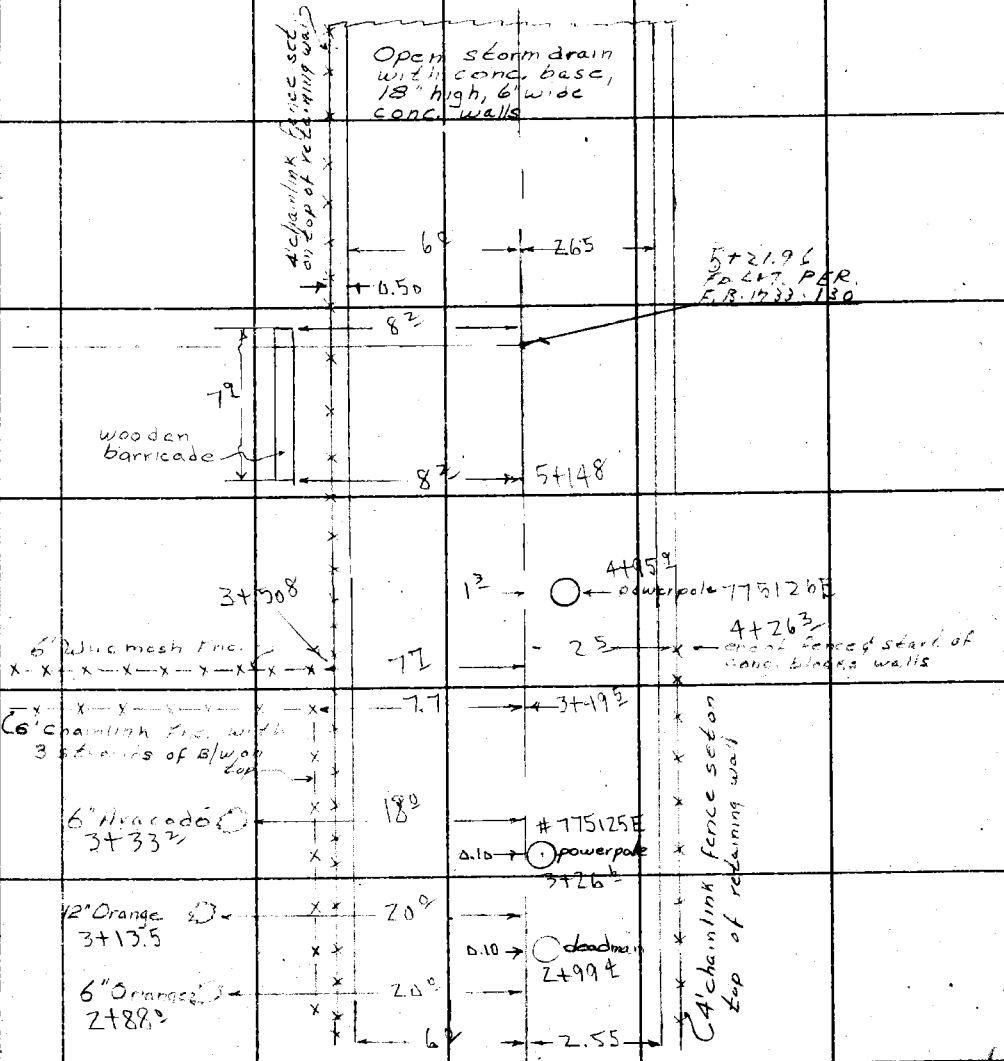
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



cont'd fr top page 152

76F309S S&E #247. P.

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1733 PG. 154

F. B. 1733 Pg. 155

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1874.14 Division No. ____
Survey of CAMDALE TERR.
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J. MUSLIN Notes A.C. Date 3-2-56
Map No. ____ Indexed A. C. Johnson Date 3-6-56

~~C.I. 1874.14~~

~~CAMDALE TERR.~~

— X-SECTIONS —

ON

S.S. R/W.

FROM

NAN ST. TO CAMDALE TERR.

STATION	B. S.	H. I.	F. S.	ELEV.

J. MUSLIN
A. CARRASCO
J. TAFOYA
T. OHASHI
T. LUNA

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄	
B.M.# XY-1C				156.56	B.M.# XY-1C Elev. 156.558 F.B. 1733-143	
					BeQuette Ave & Nav St. S.E. Cor	
					Bt. Spk in Cb. 5' S. of S. End of C.R.	
1+00				1[illegible].54	Inter of BeQuette Ave & Nav St.	
1+00.30 S.S.M.H.				1[illegible].55	N. Rim Elev	156.55
					Meas. Rim To Crown	5.50
						151.05
					Dia Pipe	0.67
8" Stub To North					Elev of Invert	150.38
1+00.30 S.S.M.H.				15[illegible].53	S. Rim Elev	156.53
					Meas. Rim To Crown	5.74
						150.79
					Dia. Pipe	0.67
8" Outlet South					Elev. of Invert	150.12
1+00.3 S.S.M.H.				156.54	W. Rim Elev	156.54
					Meas. Rim To Crown	5.64
						150.90
					Dia. Pipe	0.67
8" Inlet West					Elev. of Invert	150.23
1+14.5				156.50	48" Lt. gutter B.C.R.	
"				156.75	" " Top Cb	

F. B. 1733 Pg. 156

Job No. 1894.14 Division No. Notes Red. Plotted Profile

Survey of CAMDALE TERR. S.S. DIST. Date Date No. X-Sec.

Survey by J. MUSLIN Notes A. CARRASCO Notes Chkd. Checked

Indexed R. C. Johnson Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	Rt.
1+41.6				156.21	17.8 Lt. gutter E.C.R	
"				156.91	" Top Co "	
1+48±				156.08		43.4 Rt. gutter B.C.R
"				156.72		" " Top Co "
1+75±				156.05		18° " gutter E.C.R
"				156.75		" " Top Co "
"				157.0		30' " P.L
1+41.6				157.5	30° Lt. P.L (OK)	
1+00				156.70		E Pav.
"				156.11		18° Rt. gutter
"				156.76		" " Top Co
"				157.1		30' " P.L
"				156.31	18' Lt. gutter	
"				156.97	" " Top Co	
"				158.1	30' " P.L.	
2+25±				156.39	18± Lt. gutter	
"				157.03	" " Top Co.	
"				157.9	30' " PL ground	
"				158.8	42° " "	
"				159.3	100° " "	
"				160.2	200° " "	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of CAMPALE TERR. S.S.D. 1ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes A.C. Date 3-2-56
No. ____ Date ____ Date ____ Map No. ____ Notes J. Johnson Date ____

F. B. 1733 Pg. 157

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Br. Quartile Rye Lt. ℄ Rt
2+63°				1[illegible].78	Begin Conc. storm ℄ DR Ditch End st. Pav.
"				[illegible].84	2⁴ Rt. E. Si. Conc. Ditch Bot. Wall
"				[illegible].34	" " Top Wall
"				[illegible].22	18° " gutter
"				[illegible].85	" " Top. Cls
"				15[illegible]	30° " P.L.
"				[illegible]	2° Lt ℄ Conc. Ditch
"				[illegible].84	6° " Bot Wall
"				[illegible]	" " Top "
"				[illegible]	8° " ground
"				15[illegible].5	20° " "
"				[illegible].3	30° " "
3+[illegible]				[illegible]	℄ Prod
"				[illegible]	2⁴ Rt. Bot Wall
"				[illegible]	" " Top "
"				[illegible].85	2° Lt ℄ Conc. Ditch
"				[illegible].98	6° " Bot Wall
"				[illegible]	" " Top "
"				[illegible]	8° " ground
"				[illegible]	30° " "
				[illegible]	TP ℄

F. B. 1733 Pg. 158

Job No. 1879.14 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of CAMDALE TERR S.S. DIST. Date ____ Date ____ No. ____

Survey by J. MUSLIN Notes A. CARRASCO Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
4+00				157.15		℄ St. Prod
"				157.18		2± Rt. Bot. Wall
"				158.70		" " Top "
"				157.11	2° Lt. ℄ Conc. Ditch	
"				157.20	6° " Bot. Wall	
"				158.72	" " Top "	
"				158.2	8° " ground	
"				158.4	30° " "	
5+00				157.48		℄ St. Prod
"				157.15		2± Rt. Bot Wall
"				159.02		" " Top "
"				157.45	2° Lt. ℄ Conc. Ditch	
"				157.51	6° " Bot. Wall	
"				159.03	" " Top "	
"				158.8	8° " ground	
"				158.7	30° " "	
"				158.4	40° " "	
"				160.7	100° " "	
5+21.75				157.54		℄ inter. Camarale Terr. & Prod
"				157.59		2.5 Rt. Bot Wall
"				159.09		" " Top "

Profile Notes Red. ____ Plotted ____ Job No. 1504 Division No. ____ F. B. 1733 Pg. 159
No. ____ Date ____ Date ____ Survey of Camarale Terr. S.J. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. Muslin Notes A.C. Date 3-2-56
No. ____ Date ____ Date ____ Map No. ____ Indexed. Johnson Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Rt
5421.96				157.51	2' Lt. ℄ Conc. Ditch	℄ Camdale Terr
"				[illegible].61	6° " Bot. Wall	" " "
"				[illegible].10	" " Top "	" " "
"				[illegible].7	8° " ground	" " "
"				[illegible]	18° " Edge Pav.	" " "
"				[illegible].37	30° "	" " "
B.M. XY 1B				[illegible].16	B.M. # XY 1B Elev. 160.159 F.B. 1733-142	
					Camdale Terrace S. Side 656' ± E. of Rosemead Blvd	
					Bt. SPK in Conc. Dr. [illegible]	
					2' W. & 5' S. of N.E. Cor. of Drive	

F. B. 1733 Pg. 160

Job No. 1874.14 Division No. Notes Red. Plotted Profile

Survey of Camdale Terr. S.S. Dist. Date Date No. X-Sec.

Survey by J. Muslin Notes A. Carrasco Notes Chkd. Checked

Indexed E. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of CAMDALE TERR. S.S. DIST.
Map No.	W. O. 87414 Tape No. St'd. °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes T. OHASHI Date 2-1-56
Date	Indexed

F. B. 1733 Pg. 41

C.I. 87414

CAMDALE TERR.

TOPOG.

ON

CAMDALE TERR.

FROM

S.S. R/W.

TO

ROSEMEAD BLVD.

J. MUSLIN
A. CARRASCO
J. TAFOYA
T. OHASHI
T. LUNA

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RETURN TO
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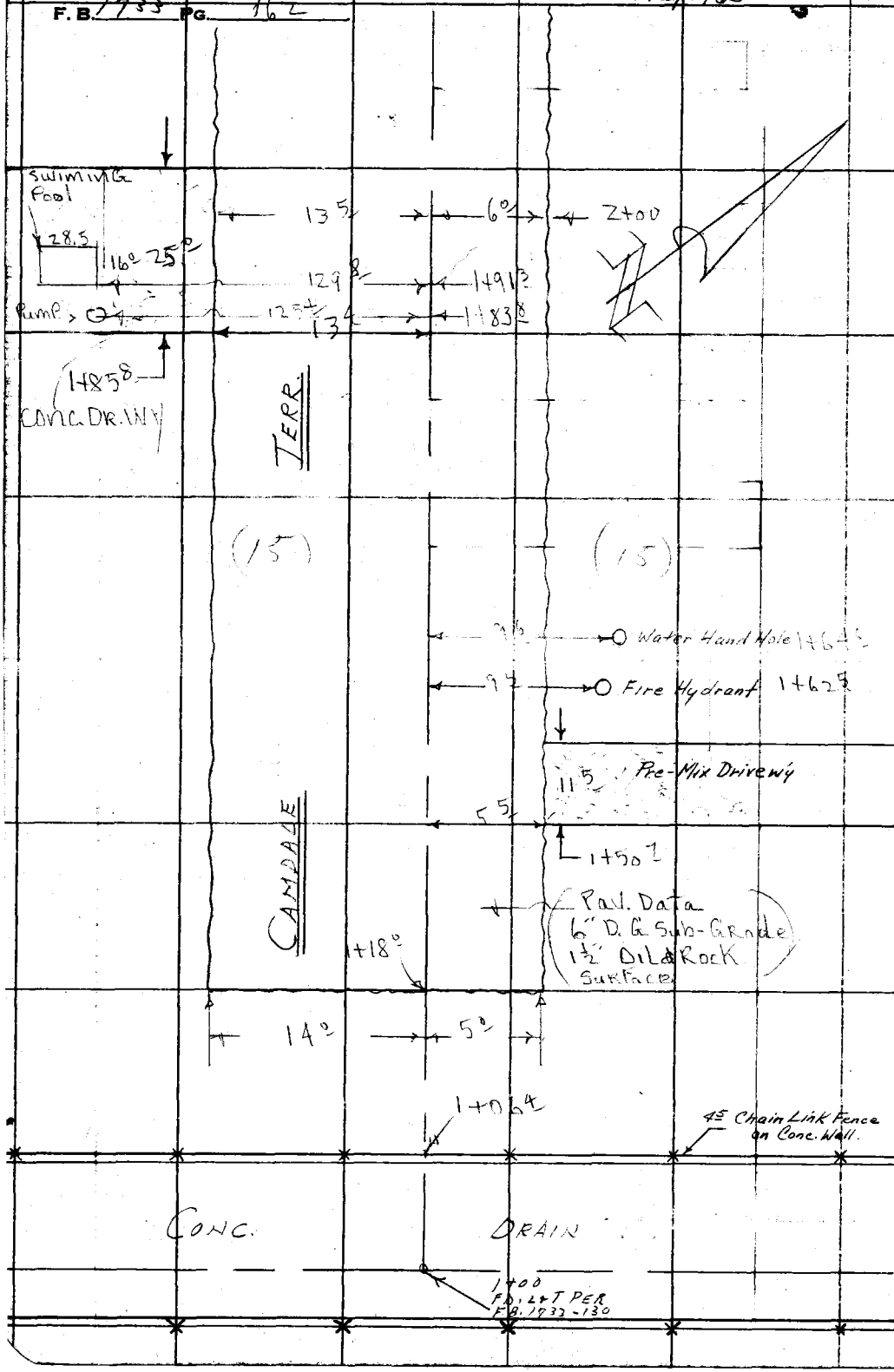
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

Cont. Bottom Page 163

F.B. 1733 PG. 162



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CAMDALE TERR S.S. DIST.
Map No.	W. O. 874.14 Tape No. St'd. °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes T. OHASHI Date 3-1-56
Date	Indexed A. C. Johnson

F. B. 1733 Pg. 163

TO BOTTOM OF PAGE 164

Prev. Data
6" V.C.P. Sub-Grade
1½ Oil & Rock Surface

TERR

135

3+95±
14" Avacado Tree

℄ PT.
3+54.58
FD. SPK. IN
PER F.B. 1733-130

14.0

3+54.58

6°

14°

6°

3+00

CAMDALE

(15)

(15)

FROM TOP OF PAGE 162

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RETURN TO
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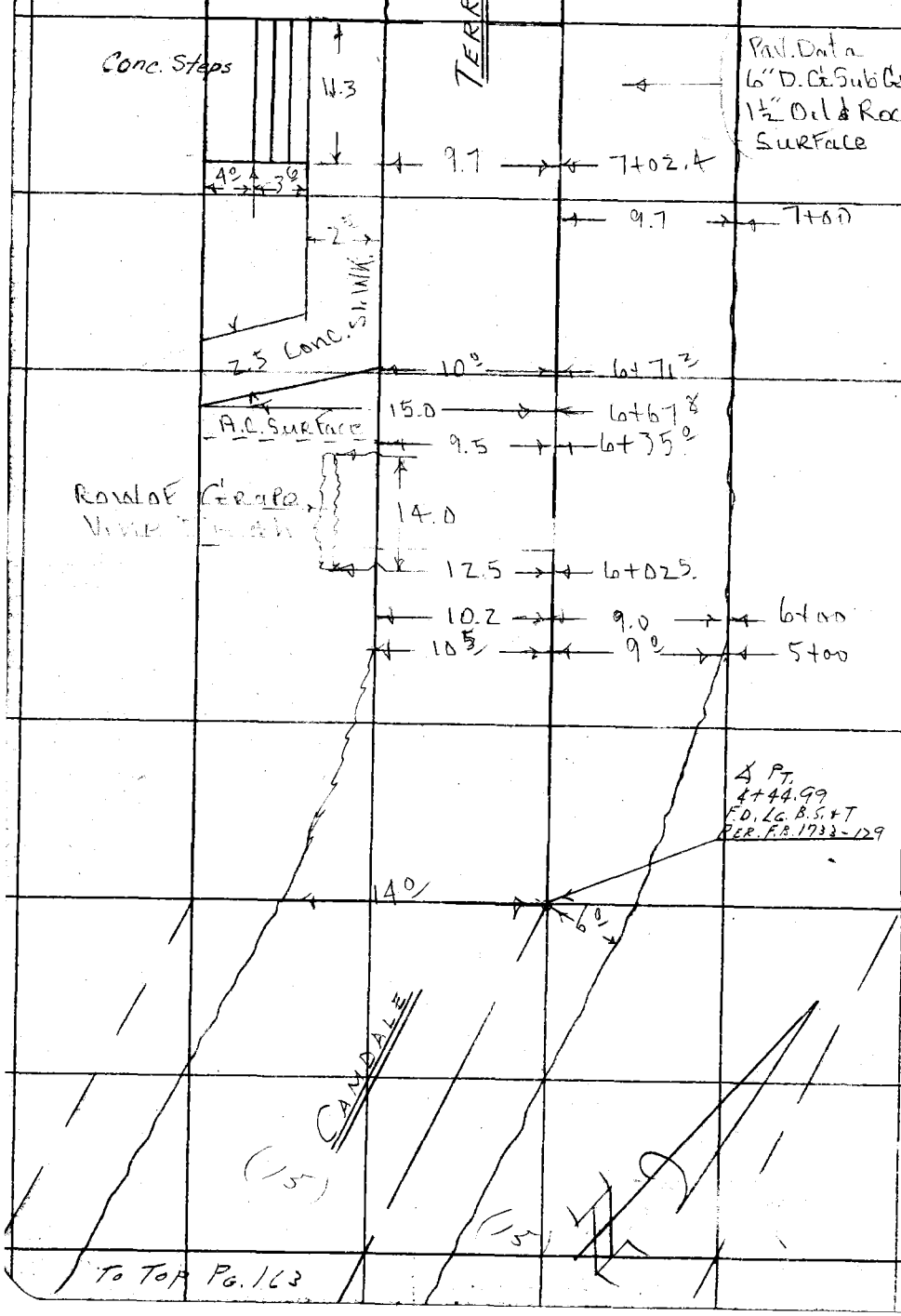
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1733 PG. 164

TO BOT. PG. 165



TO TOP PG. 163

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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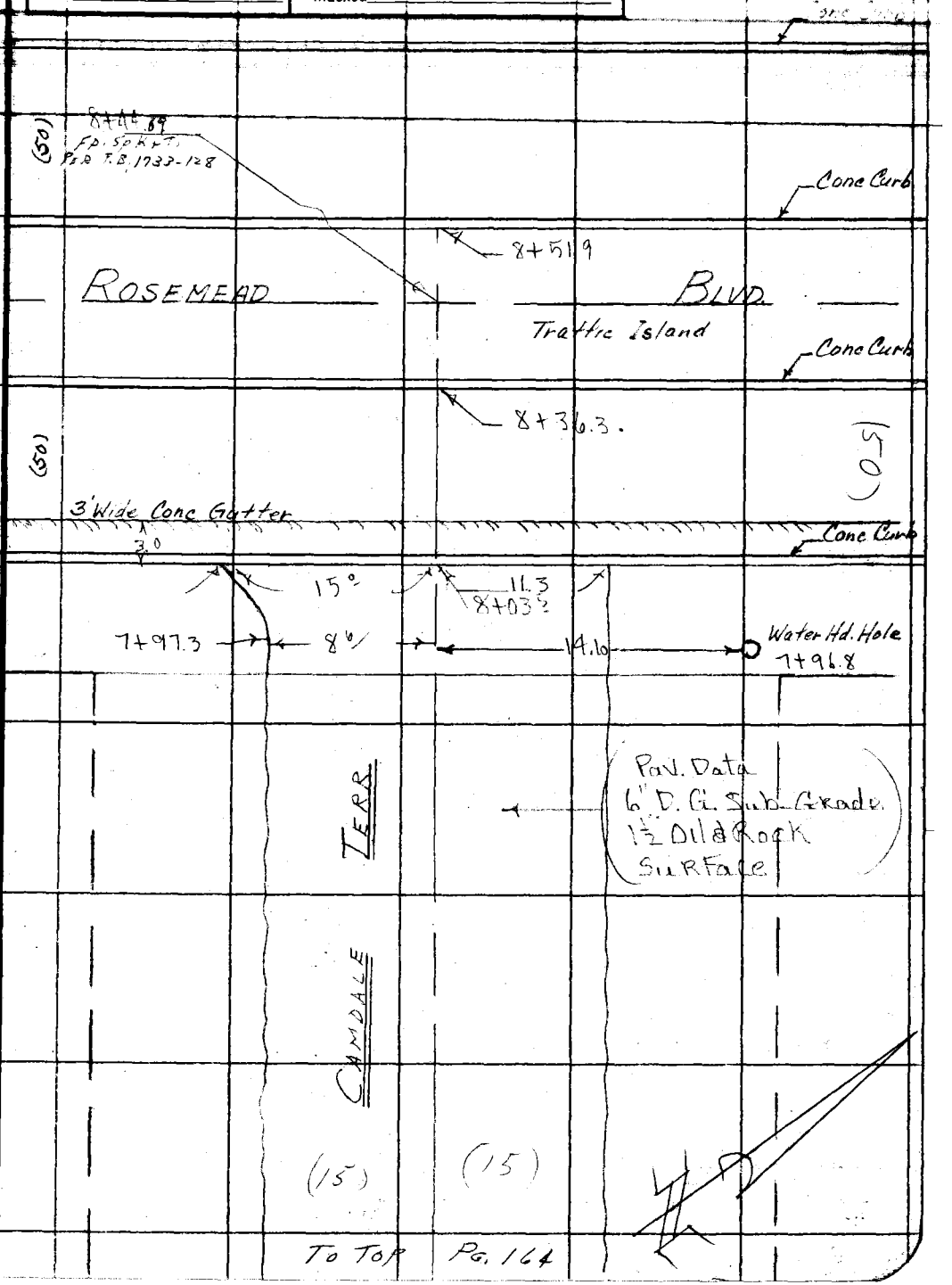
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CAMDALE TERR. S.S. DIST
Map No.	W. O. 1874 Tape No. ____ St'd. ____ °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes T. OHASHI Date 3-1-51
Date	Indexed A. C. Johnson

F.B. 1733 PG. 165



To Top Pg. 164

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
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F. B. 1733 PG. 106

Profile	Notes Red.	Plotted	Job No. 1874.14	Division No.	F. B. 1733	Pg. 167
No.	Date	Date	Survey of CAMDALE TERR. S.S. DIST.			
X-Sec.	Notes Chkd.	Checked	Survey by J. MUSLIN	Notes A.C.	Date 3-2-56	
No.	Date	Date	Map No.	Filed	Date	

~~CA 1874.14~~

CAMDALE TERR.

X-SECTIONS

ON

CAMDALE TERR.

FROM.

S.S.R/W. TO ROSEMEAD BLVD.

STATION	B. S.	H. I.	F. S.	ELEV.

J. MUSLIN
A. CARRASCO
J. TAFOYA
T. OHASHI
T. LUNA

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

761298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Camdale Terrace Lt	℄ Rt
B.M.# XY1B				1[illegible].16	B.M.# XY1B Elev. 160.159	F.B. 1733-142
					Camdale Terrace S. Side 656±E. of Rosemead Blvd.	
					Bt. 3pk in Conc. Dr. To Ho # 9058	
					[illegible] of N.E. Cor Drive	
1+00				15[illegible].54	℄ inter Camdale & Prod of Be Quette Ave in conc. Ditch	
1+02				1[illegible].51	Camdale Terr ℄	℄ Conc. Ditch
1+06				[illegible].61	" "	℄ Bot. Wall
"				1[illegible].10	" "	" Top "
1+08				[illegible].7	" "	℄ ground
"				1[illegible].8		15° Rt. "
"				[illegible].6		100° " "
"				[illegible].7		154° " "
"				[illegible].6	15° Lt. ground	
"				15[illegible].1	100° " "	
"				1[illegible].3	172° " "	
1+18				1[illegible].11	Camdale Terr ℄	
"				1[illegible].[illegible]		5° Rt. Edge Pav.
"				1[illegible].2	14° Lt. Edge Pav.	
1+50				15[illegible].82	Pav. ℄	Camdale Terr
1+85				15[illegible].94	" ℄	" "
				15[illegible].85		6' Rt. Edge Pav.

F. B. 1733 Pg. 168

Job No. 1874.14 Division No. Notes Red. Plotted Profile

Survey of Camdale Terr. S.S. Dist. Date Date No.

Survey by J. Muslin Notes A.C. Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Camdale Terrace Lt. ℄ Rt.	
1+85°				159.6		15° Rt. ground
"				159.6		100° " "
"				159.6		154° " "
"				159.83	13° Lt Edge Pav.	
"				159.8	15° " ground	
"				159.2	100° " "	
"				159.2	172° " "	
				161.46	T.P Spk S. Side Po.	
1+83.8				160.81	Swimming Pool Pump	(125.4 Lt.) ground Elev (12[illegible])
1+91.8				160.83	" " Edge outside	(129.8 Lt) Pool
"				156.20	Bot. " " Drain	(129.8 Lt.) ℄ "
3+00				162.12	Camdale Terrace ℄	
"				161.95		6° Rt. Edge Pav.
"				161.9		15° " ground
"				162.4		100° " "
"				162.3		154° " "
"				162.12	14° Lt. Edge Pav.	
"				162.0	15° " ground	
"				161.4	100° " "	
"				160.9	172° " "	
3+54.58				162.38		℄ Camdale Terr.

Profile Notes Red. Plotted Job No. 1804.12 Division No.
No. Date Date Survey of Camdale Terr. S.S. Dist.
X-Sec. Notes Chkd. Checked Survey by J. Muslin Notes A.C. Date 3-2-56
No. Date Date Map No. Date

F. B. 1733 Pg. 169

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Camdale TERR. Lt	℄ Rt.
4+00				1[illegible].35		℄ Camdale TERR. Pav.
"				1[illegible].22		6° Rt. Edge Pav.
"				1[illegible].2		15° " ground
"				1[illegible].25	14° Lt. Edge Pav.	
"				1[illegible].2	15° " ground	
4+44.99				1[illegible].41	T.P. S&T. Pav	℄ Camdale TERR. & Pt.
5+00				162.18	"	℄ " "
"				1[illegible].00		9° Rt. Edge Pav.
"				1[illegible].8		15° " ground
"				1[illegible].06	10° Lt. Edge Pav.	
"				1[illegible].0	15° " ground	
6+00				[illegible].77		℄ Pav.
"				1[illegible].70		9° Rt. Edge Pav.
"				1[illegible]5		15° ground
"				1[illegible].68	10° Lt. Edge Pav.	
"				[illegible]7	15° " ground	
7+00				[illegible].19		℄ Pav.
"				1[illegible].07		9° Rt. Edge Pav.
"				1[illegible].00		15° " ground
"				1[illegible].1		100° " "
"				[illegible]		148° " "

F. B. 1733 PG. 170

Job No. 1874.14 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of CAMDALE TERR. S.S. DIST. Date ____ Date ____ No. ____

Survey by J. MUSLIN Notes A. CARRASCO Notes Chkd. ____ Checked ____ X-Sec.

Indexed E. C. Johnson Date ____ Date ____ No. ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Camdale TERR. Lt ℄ Rt	
7+00				161.08	9⁷ Lt. Edge Pav.	
"				161.0	15⁰ " ground	
"				161.0	100⁰ " "	
"				161.0	172⁰ " "	
				160.72	T.P. S.&T.	
8+00				160.73	Pav. ℄	Camdale Terr
"				160.79		11³ Rt. Edge Pav.
"				160.8		15⁰ " ground
"				161.11		100⁰ " Pav.
"				161.27		148⁰ " "
"				160.68	8⁶ Lt. Edge Pav.	
"				161.0	15⁰ " ground	
"				161.2	100⁰ " "	
"				161.0	172⁰ " "	
8+04				160.66	Top Cb. ℄	Camdale TERR
"				160.70		8⁵ Rt. in BRK Top Cb
"				161.11		11⁸ " Top " "
"				160.61	12⁰ Lt. in BRK Top Cb.	
"				161.25	15⁰ " Top " " "	
"				160.57		℄ Camdale TERR. gutter
"				160.61		15⁰ Rt

Profile Notes Red. ____ Plotted ____ Job No. 1874.14 Division No. ____ F. B. 1733 Pg. 171
No. ____ Date ____ Date ____ Survey of CAMDALE TERR. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. MUSLIN Notes A.C. Date 3-2-56
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Camdale TERR. Lt. ℄ Rt.	
8+04				[illegible].54	15° Lt. gutter	
8+13°				[illegible].34		℄ Camdale
8+36³				[illegible].88		℄ " gutter
"				162.39		℄ " Top Cb
8+44°⁹				162.54	℄ inter. Camdale TERR & Rosemead BLVD Pav. Oil & Rock	
B.M.# XY-1A				[illegible].25	B.M.# XY-1A Elev 161.261	F.B. 1733-142
					Rosemead BLVD & Camdale TERRACE S.E. Cor.	
					Bt. SPK in Cb. on Prod of S. Prop Line of	
					Camdale TERRACE	

F. B. 1733 PG. 172

Job No. 1874.14 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of CAMDALE TERR S.S. DIST. Date ____ Date ____ No. ____

Survey by J. MUSLIN Notes A. CARRASCO Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Camdale Terrace
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by J. Muslin
Checked	Notes J. T. Date 3-1-56
Date	Indexed R. C. Johnson

F. B. 1433 PG. 173

C.I. 1874.14

CAMDALE TERR

TOPOG.

ON

ROSEMEAD BLVD.

N'LY FROM

CAMDALE TERR TO 3+09

J. MUSLIN
A. CARRASCO
J. TAFOYA
T. OHASHI
T. LUNA

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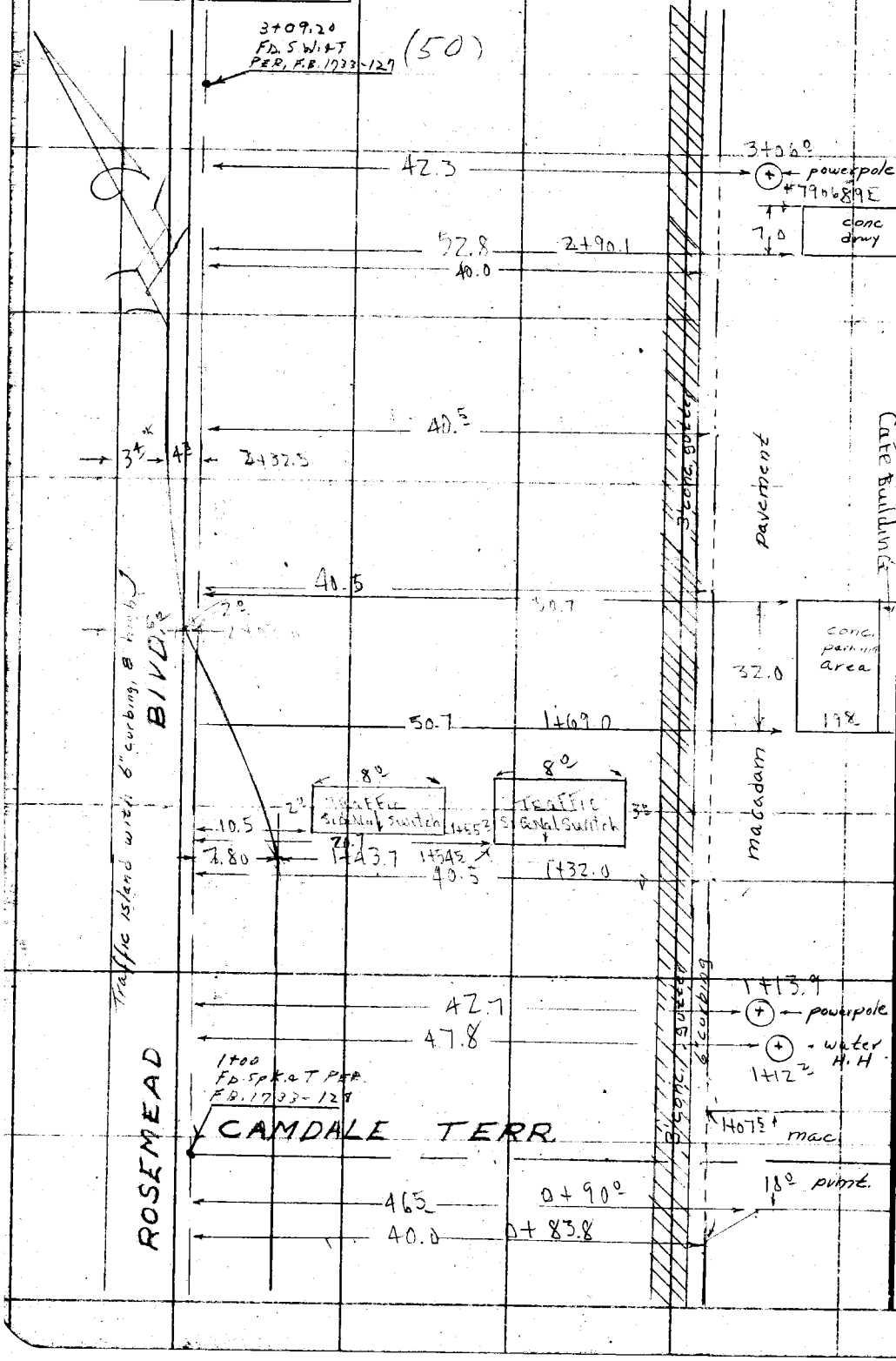
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1733 PG. 194



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Profile	Notes Red.	Plotted	Job No. 1974.14	Division No.	F. B. 1733	Pg. 175
No.	Date	Date	Survey of CAMDALE TERR. S.S. DIST.			
X-Sec.	Notes Chkd.	Checked	Survey by J. MUSLIN	Notes A.C.	Date 3-2-56	
No.	Date	Date	Map No.	Indexed F. G. Johnson	Date	

~~Job 1974.14~~

CAMDALE TERR.

X-SECTIONS

ON

ROSEMEAD BLVD.

N'LY.

FROM

CAMDALE TERR. TO 3+09

STATION	B. S.	H. I.	F. S.	ELEV.

J. MUSLIN
A. CARRASCO
J. TAFOYA
T. OHASHI
T. LUNA

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

76L298 307 8-53

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F. B. 1733 Pg. 176 | Job No. 1874.14 | Division No. S.S. DIST. | Notes Red | Plotted | No. | Profile

Survey of CAMDALE TERR. | Date | Date | No. | X-Sec.

Survey by J. MUSLIN | Notes A. CARRASCO | Notes Chkd. | Checked

Indexed E. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# XJ 1A				161.26	B.M.# 1A. Elev 161.261 F.B. 1733-142 Rosemead Blvd & Camdale Terrace S.E. Cor Bt. spk in Cb. on Prod of E. Prop Line of Camdale Terrace	
1+00				162.54	E inter Rosemead Blvd &	Camdale Terr
"				162.39		7' Rt. Top Cb.
"				161.88		" " gutter
"				161.36		31' " Pav.
"				160.59		40' " " gutter
"				160.68		" " Top Cb
"				160.70		50' " Pav.
"				160.90		100' " "
"				161.62		200' " "
1+43 I				162.48		7' " Top Cb.
"				161.97		" " gutter
2+03'				162.06	Pav.	E Rosemead Blvd
"				161.50		31' Rt. Pav.
T.P.				161.26	spk Near N.W. Cor of	Cafe
2+63'				160.71		40' Rt. gutter
"				161.18		" " Top.
				161.24		50' " Pav.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Rosemead BLVD Lt. ℄ Rt.	
2+03				161.26		65° Rt
"				162.10	2° Lt. gutter	
"				162.58	" " Top Cb.	
3+00°				162.16		℄ Rosemead BLVD
"				161.82		31° Rt. Pav.
"				161.14		40° " gutter
"				161.59		" " Top Cb.
"				161.50		45° " Pav.
"				161.28		50° " "
"				161.05		53° " "
"				160.96		65° " "
"				160.97		100° " "
"				161.2		160° " ground
"				162.14	4³ Lt. gutter	
"				162.65	" " Top Cb	
B.M# XY 1				161.61	BM# XY1 Elev. 161.614	F.B. 1733-142
					Rosemead BLVD & Washington BLVD S.E. Cor.	
					L&N. in Cb. 38 S. of S End C.R.	

Profile Notes Red. _____ Plotted _____ Job No. 1894.14 Division No. _____ F. B. 1733 Pg. 177
No. _____ Date _____ Date _____ Survey of CANDALE TERR. S.S. DIST.
X-Sec. Notes Chkd. _____ Checked _____ Survey by J. MUSLIN Notes A.C. Date 3-2-56
No. _____ Date _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

F. B. 1733 Pg. 178 | Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

761298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of Camdale Terrace
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by J. Muslin
Checked	Notes S.T. Date 3-1-56
Date	Indexed M. C. Johnson

F. B. 1733 PG. 179

C.I. 1874.14

CAMDALE TERRACE

TO P.O.G.

ON

ROSEMEAD BLVD

S'ly FROM

CAMDALE TERRACE TO 4+06.3

J. MUSLIN
A. CARRASCO
.T. TAFOYA
T. OHASHI
T. LUNA

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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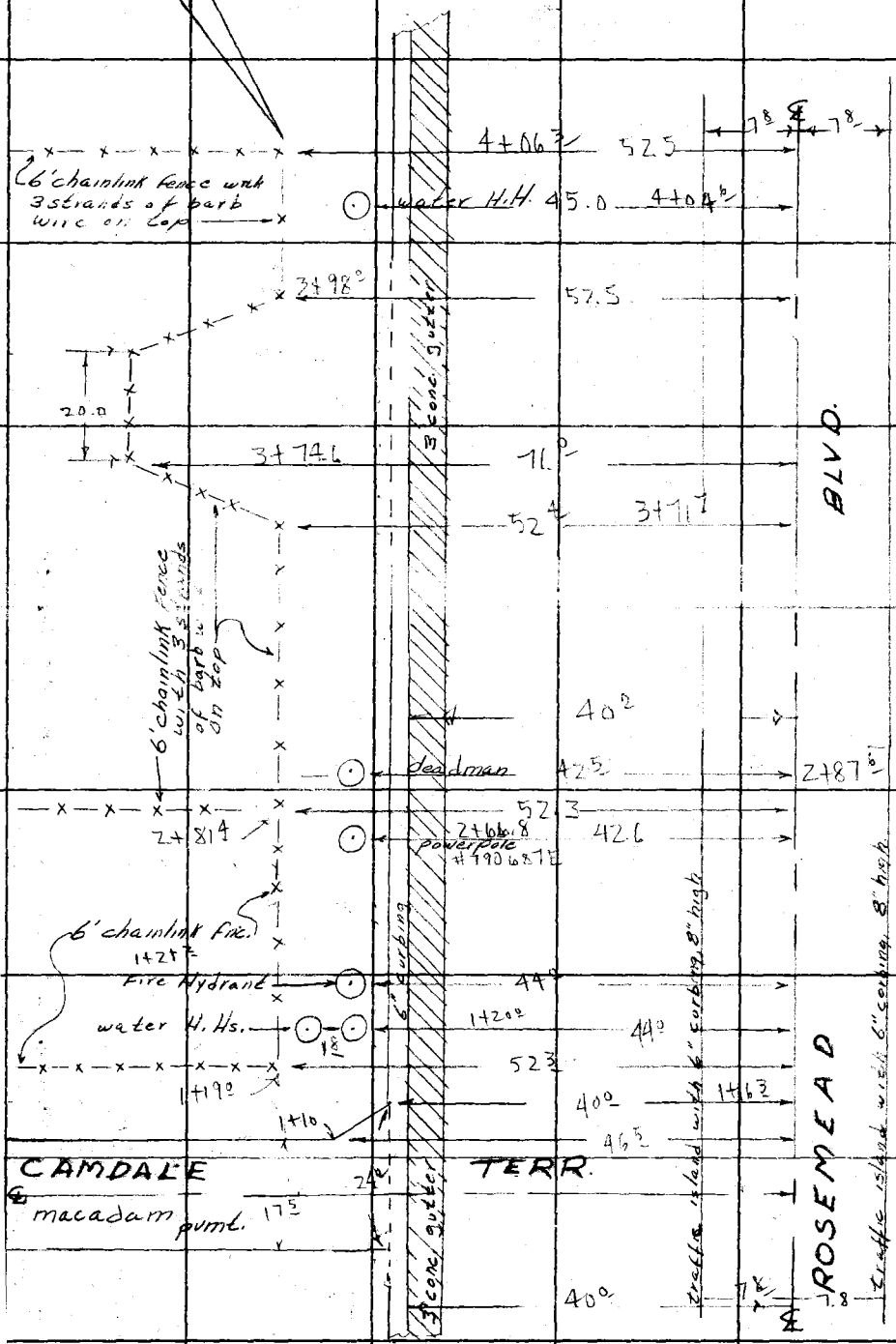
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1933 PG. 180



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LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.
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F. B. 1733 Pg. 181

Profile No.	Notes Red.	Plotted	Job No. 1874.14 Division No.
	Date	Date	Survey of CAMDALE TERR. S.S. DIST.
X-Sec. No.	Notes Chkd.	Checked	Survey by J. MUSLIN Notes A.C. Date 3-2-56
	Date	Date	Map No. Indexed A. C. Johnson Date

~~G.I. 1844.14~~

CAMDALE TERR.

X-SECTIONS

ON

ROSEMEAD BLVD.

S'LY

FROM

CAMDALE TERR. TO.

STATION	B. S.	H. I.	F. S.	ELEV.

J. MUSLIN
A. CARRASCO
J. TAFOYA
T. OHASHI
T. LUNA

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Rosemead BlVD Lt ℄ Rt
B.M# XY1A				[illegible].26	B.M# XY1A Elev. 161.261 F.B. 1733-142 Rosemead BlVD & Camdale Terrace S.E. Cor Bt. SPK in Cb. on Prod. of S. Prop Line of Camdale Terrace
1+00				16[illegible].54	℄ inter Rosemead BlVd & Camdale Terr
"				[illegible].59	7⁸ Lt. Top Cb.
"				[illegible].88	" " gutter
"				1[illegible].36	31° " Pav.
"				16[illegible].59	40° " gutter
"				1[illegible].68	" " Top Cb
"				1[illegible].70	50° " Pav.
"				160.90	100° " "
"				161.62	200° " "
1+12°				160.62	40° " in BRK Top Cb
1+15°				161.25	" " Top " " "
"				160.56	" " Bot " gutter
2+00				162.47	(Island) ℄ Rosemead BlVD Oil & Rock
"				162.27	7⁸ Lt. Top Cb
"				161.76	" " gutter
"				161.29	31° " Pav
"				160.45	40° " gutter

F. B. 1733 PG. 182

Job No. 1874.14 Division No. Notes Red. Plotted Profile

Survey of CAMDALE TERR. S.S. DIST. Date Date No.

Survey by J. MUSLIN Notes A. CARRASCO Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date No.

76L298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Rosemead BLVD Lt ℄ Rt	
2+00				161.10	40° Lt. Top Cb.	
"				160.8	50° " ground	
"				160.6	65° " "	
3+00				162.33	(island)	℄ Rosemead BLVD Rock [illegible]
"				162.11	7⁸ Lt. Top Cb	
"				161.63	" " gutter	
"				161.13	31° " Pav.	
"				161.96	40° " Top Cb	
"				160.31	" " gutter	
"				160.9	50° " ground	
"				161.0	65° " "	
T.P.				161.10		
4+06³				162.21	(island)	℄ Rosemead BLVD Rock [illegible]
"				162.00	7⁸ Lt. Top Cb	
"				161.49	" " gutter	
"				160.96	31° " Pav.	
"				160.22	40° " gutter	
"				160.86	" " Top Cb.	
"				161.1	50° " ground	
"				161.1	65° " "	
				161.0	100° " "	

Profile Notes Red. ____ Plotted ____ Job No. 1874.14 Division No. ____
No. ____ Date ____ Date ____ Survey at CANDALE AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. MUSLIN Notes A.C. Date 3-2-56
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1733 Pg. 183

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Rosemead BLVD Lt ℄ Rt
4+06.3				[illegible].2	200' Lt. ground
B.M.# XY1D				160.91	B.M.# XY1D Elev. 160.901 F.B. 1733-144
					Rosemead BLVD E. Side 252' ± S. of Camdale
					Terrace Bt. SPK in Cb in Front Ho. # 7106

F. B. 1733 PG. 194

Job No. 1874.14 Division No. Notes Red. Plotted No. Profile

Survey of CAMDALE TERR. S.S. DIST. Date Date X-Sec.

Survey by J. MUSLIN Notes A. CARRASCO Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date Date

NOTES RED _____ JOB NO. 2171.14 SURVEY OF 9th Ave

DATE _____ SURVEY BY Snyder

NOTES CHKD. _____ NOTES BY PRS DATE 1-20-61

DATE _____ INDEXED H. E. OTT DATE JAN 25 61

F. B. 1733 PG. 191

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C.I. 2171.14						
NINTH AVE						
BENCH LEVELS.						
Snyder Carrasco Rangel Maya						
indexed 1-26-61						

Do not extend notes this side of this line

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 S & E-353 9-55

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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JOB NO. 2171.14 SURVEY OF 9th Ave
SURVEY BY Snyder
NOTES BY 1/2/S DATE 1-20-61
INDEXED H. E. OTT DATE
NOTES RED. DATE
NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
11-115B	303.770 ✓				303.770	B.M. 11-115B Puente D-9B Valley Blvd & 9th Ave on ℄ Prod of 9th Ave. 3.6' S.W. of N. Curb. L.A. Co. Trav. Mon in H.H. F.B. 1376-102C F.B. 944-51-52-85 1959 Adj El = 303.770 ✓
+	6297		6153			
⊼	310.067 ✓	+1.270	1.271			
−	5027		4882			
SET AZ 398	305.040 ✓				305.041	B.M. AZ 398 EL Valley Blvd N. side at 9th Ave BT. spk in cb. 10'± E. of ℄ Prod of 9th Ave
+	4728		4681			
⊼	309.768 ✓	−1.007	1.008			
−	5735		5689			
T.P. # 1	304.033 ✓					
+	3882		3760			
⊼	307.915 ✓	−0.717	0.715			
−	4599		4475			
T.P. # 2	303.316 ✓					
+	4965		4918			
⊼	308.281 ✓	−0.537	0.539			
−	5502		5457			
SET AZ 399	302.779 ✓				302.781	B.M. AZ 399 EL. 9th Ave (E side) 700'± So. of Valley Blvd. — BT. spk in ctr. conc. head wall S. side drive - 18' E. of ℄ ST.
+	4238		4159			
⊼	307.017 ✓	−1.680	1.679			
−	5918		5838			
T.P. # 3	301.099 ✓					
+	4533		4458			
⊼	305.632 ✓	−1.266	1.265			
−	5799		5723			
T.P. # 4	299.833 ✓					

F.B. 1733 PG. 192

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #4	299.833 ✓					Per Pg 192
+	4897		4844			
π	304.730	+0.075	0.076			
−	4972		4920			
Set AZ 400	299.758 ✓				299.761	BM. AZ 400 EL
+	3582		3511			9th Ave & Proctor Ave N. W. cor.
π	303.340	−0.598	0.597			Bt. spk. in conc. head wall S. side
−	4180		4108			at drive. 18' W. & 85'± N. of ℄ int.
T.P. #5	299.160 ✓					
+	4612		4528			
π	303.772	−0.771	0.772			
−	5383		5300			
T.P. # 6	298.389 ✓					
+	4052		3970			
π	302.441	−0.185	0.185			
−	4237		4155			
T.P. # 7	298.204 ✓					
+	5346		5295			
π	303.550	+3.976	3.976			
Fd. −	1370		1319			
BM 100-53	302.180 ✓				302.184	BM. 100-53 EL F.B. No Ref
+	4014		3910			Proctor Ave (S. side) 500'± W. of
π	306.194	+2.156	2.154			9th Ave L&N. at N.E. cor. of
−	6170		6064			conc. bridge mkd. BM. 100-53
T.P. #8	300.024 ✓					
+	2992		2920			
π	303.016	+2.518	2.519			
−	5510		5439			
T.P. # 9	297.506 ✓					

NOTES RED. JOB NO. 2171.14 SURVEY OF 9th Ave
DATE SURVEY BY Snyder
NOTES CHKD. NOTES BY PJS
DATE INDEXED H. E. OTT DATE 1-20-61
DATE

F.B. 1733 PG. 193

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.# 9	297.506 ✓					Per Pg 193
+	4449		4367			
⊼	301.955 ✓	-0.750	0.749			
Fd. −	5199		5116			
AZ 37	296.756 ✓				296.764	B.M. AZ. 37 EL. 296.764 F.B. 1926-28 Eight. Ave & Proctor Ave S.E. Cor. Cut spk. in conc. head wall 36' E. & 18' S. of ℄ int.

F.B. 1733 Pg. 194

JOB NO. 2171.14 SURVEY OF 9th Ave NOTES RED.
SURVEY BY Snyder DATE
NOTES BY PRS DATE 1-20-61 NOTES CHKD.
INDEXED H.E. OR DATE DATE

Notes Ck'd by	Survey of 9th Ave	F. B. 1733 Pg. 195
Map No.	JN 2171.14 Tape 2188 Std 68 °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 1-20-61	
Date	Indexed:	

C.L. 2171.14

NINTH AVE

Location of Improvements

on

NINTH AVE

From - Proctor Ave

to - Valley Blvd.

Snyder
Carrasco
Rangel
Moya

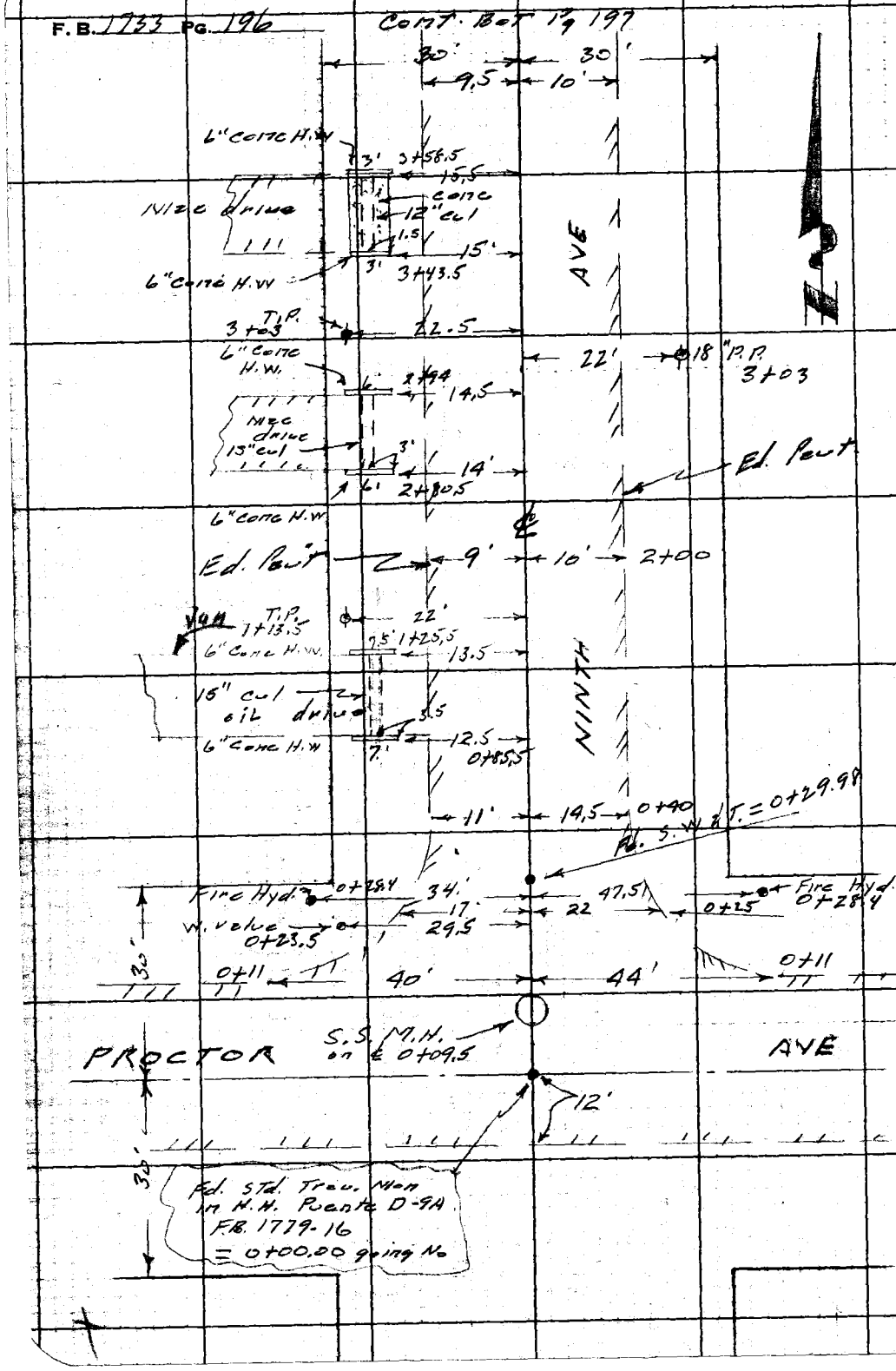
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-5

F.B. 1733 PG. 196



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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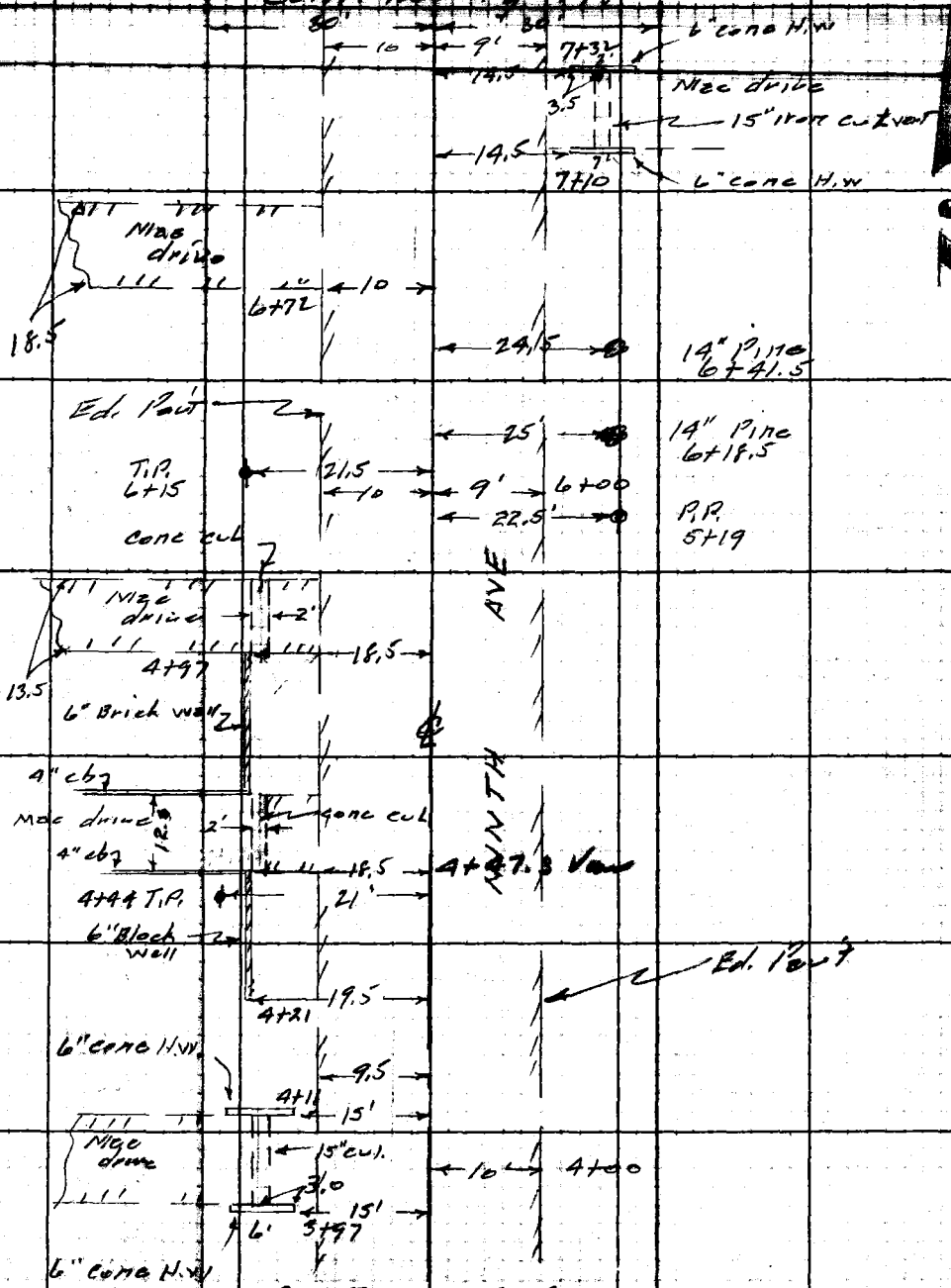
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] Ave	F. B. 1755 Pg. 197
Map No.	JN 2171.14 Tape 0138 Std 68 °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 1-20-61	
Date	Indexed H. E. OTT	

CONT. BOT. Pg. 198



CONT. TOP Pg 196

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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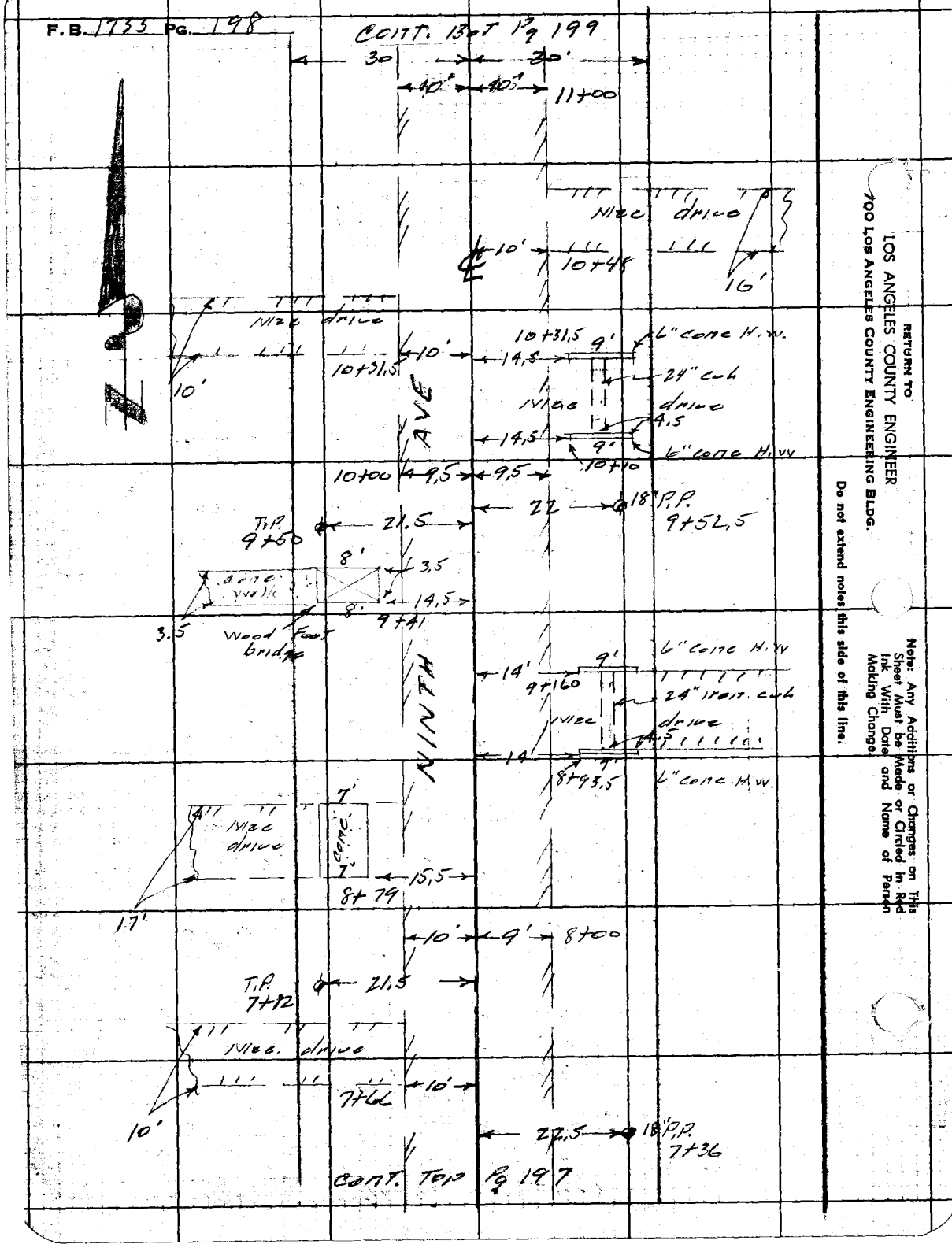
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

760098 CE #247—7-59

F.B. 1733 PG. 198



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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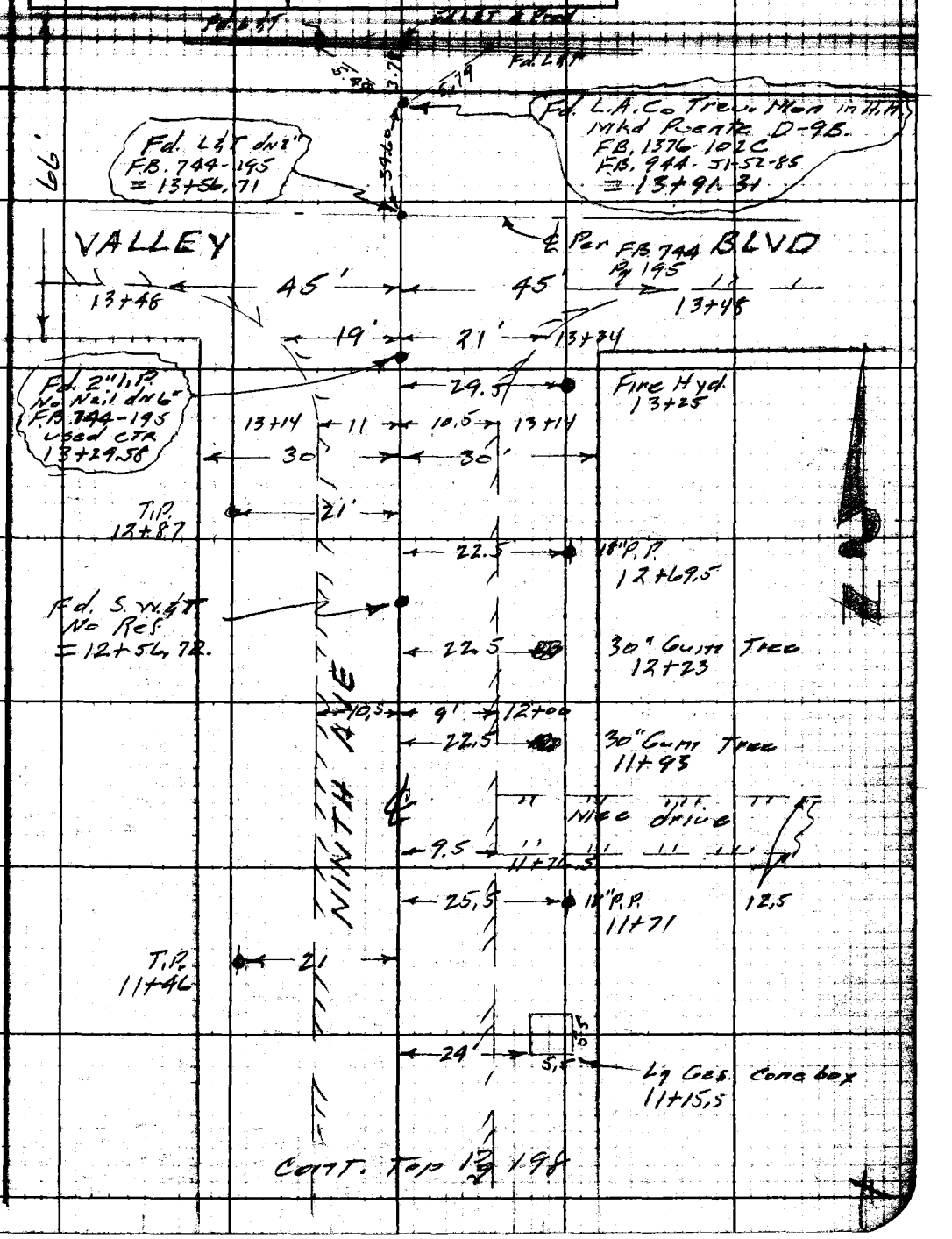
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked

Survey of 9th Ave
JN 2171.14 Tape 0138 Std 68 °F
Surveyed by Snyder
Notes PRS Date 1-20-61
H. E. OTT

F. B. 1733 PG. 199



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 1753 PG. 200

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1733 Pg. 201

Profile No.	Notes Red.	Plotted	Job No. 2171.14	Division No. 11	
	Date	Date	Survey of 9TH AVE		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 1-30-61
	Date	Date	Map No.	Indexed H. E. OH	Date JAN 25 61

O.L. 2174.14

NINTH AVE

X SECTIONS

ON

NINTH AVE

From - Proctor Ave

To - Valley Blvd.

Snyder
Carrasco
Reingel
Meya

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	9th Ave	
BM AZ 400				299 76	BM AZ 400 EL 299.758 (Field) F.B. 1733-193 9th Ave & Proctor Ave N.W. COR. BT. SPK in Conc. Head wall S. side of drive 18' W. & 85'± N. of ℄ int.	
0+00	℄ int.			2998	℄ int 9th Ave & Proctor Ave	
				2999		40' R. ℄ ST
				3003		180' R. ℄ BT.
				3000		— Thence 30' N To P/L
				2996	40' L ℄ ST.	
				2994	150' L on ℄ ST	
				2990	300' L on ℄ ST	
				2996	✓ Thence 30' N. To P/L	
0+09.5	M.H.			299 23	Rim of S.S. M.H. on ℄ of 9th Ave	
8" inlet	South	299.23 / 6.29 / 292.94		292 94	MEAS 5.62 / DIA 67 / 6.29	
8" stub	North		299.23 / 6.27 / 292.96	292 96	MEAS 5.60 / DIA 67 / 6.27	
15" inlet	East.	299.23 / 7.10 / 292.13		292 13		MEAS 5.85 / DIA 1.25 / 7.10
15" outlet	West.		299.23 / 7.11 / 292.12	292 12	MEAS 5.86 / DIA 1.25 / 7.11	
0+11				2993		℄
✓				2994		40' R. Ed. Pavt
✓				2991	40' L Ed. Pavt	

F. B. 1733 Pg. 302
Survey of 9th Ave
Survey by Snyder Notes PRS
Indexed H. E. Ott Date 1-30-61
Job No 2171.14 Division No 11
Notes Red Date Plotted Date Profile No
Notes Chkd Date Checked Date X-Sec. No

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	9th Ave Left	℄	Right
0+23				298 7		℄	
				298 7			22' R Ed. Pavt Gutter
				299 8			30' R. P/L
				298 0	17' L Gutter Ed. Pavt		
				299 7	30' L P/L		
0+50				298 4		℄	
				298 4			14' R Ed. Pavt
				297 8			19' R Gutter
				299 8			22' R Top
				298 3	11' L Ed. Pavt		
				297 7	16' L Gutter		
				300 4	30' L P/L		
1+00				299 2		℄	
				299 1			10' R Ed. Pavt
				298 8			15' R.
				298 0			17' R Gutter
				299 7			20' R Top
				299 7			30' R P/L
				299 0	10' L Ed. Pavt & driveway		
				300 4	30' L P/L		

Profile Notes Red. ____ Plotted ____ Job No. 2171.14 Division No. 11
No. 7 Sec. Date ____ Date ____ Survey of 9th Ave
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 1-23-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

F. B. 1733 Pg. 203

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ING, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1733 Pg. 204 Job No. 2171.14 Division No. 11 Notes Red. Plotted Profile No.
Survey of 9th Ave Date Date No. X-Sec.
Survey by ~~[illegible]~~ Notes PRS Notes Chkd. Checked
Indexed Date 1-24-61 Date Date No.

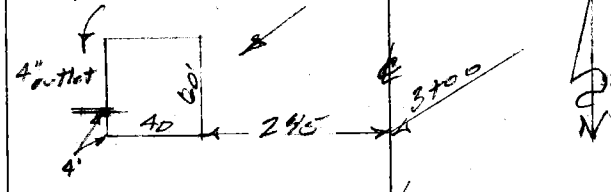
STATION	B. S.	H. I.	F. S.	ELEV.	9th Ave Left	Right
						℄
2+00				2997		℄
				2997		10' R Ed. Pavt
				2992		15' R Top
				2979		17' R Gutter
				2998		24' R.
				2998		30' R
				2995	9' L Ed. Pavt	
				2991	12' L Top	
				2980	16' Gutter	
				3011	30'	
3+00 ⊙				2992		℄
				2991		10' R Ed. Pavt
				2997		15' Top
				2985		18' Gutter
				3007		24' R
				3002		30 P/L
				3009		180' R.
				2995	10' Ed. Pavt	
				2995	14' Top	
				2985	17' Gutter	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	9th Ave Left	℄ Right
3+00				2992	20' Top	
✓				2992	30'	
✓				2988	150	
✓				2997	290' B.L.L.	
✓	outlet			2975	Top of 4" outlet	W. side of Bldg. #235
						
4+00				3008		℄
				3006		10' R Ed. Pavt.
				3002		15 Top
				2989		19' Gutter
				3006		21' Top
				3006		30' P/L
				3006	9.5L Ed. Pavt.	
				3004	15' Top	
				2992	18' Gutter	
				3004	20' Top	
				3005	30' P/L	

Profile Notes Red. Plotted Job No. 2171.14 Division No. 11 F. B. 1733 Pg. 205
No. X-Sec. Date Date Survey of 9th Ave
No. Notes Chkd. Checked Survey by Snyder Notes 13RS Date 1-24-61
No. Date Date Map No. Indexed H. E. Ott Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1733 Pg. 206 Job No. 2171.14 Division No. 11 Notes Red. ____ Plotted ____ Profile No. ____
Survey of 9th Ave Date ____ Date ____ X-Sec. No. ____
Survey by Snyder Notes PRS Notes Chkd. ____ Checked ____
Indexed H. E. Ott Date 1-24-61 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	9th Ave ℄	
					Left	℄ Right
5+00 ⊙				30.38		℄
				30.12		16' Ed. Pavt
				30.05		16' Top
				29.[illegible]		18' Gutter
				30.[illegible]		22 Top
				30.[illegible]		30' P/L
				30.11	16' Ed. Pavt	
				30.[illegible]	16' Top	
				30.[illegible]	18' Gutter	
				30.[illegible]	20' Top	
				30.[illegible]	30' P/L	
6+00				30.[illegible]		℄
				30.[illegible]		9' Ed. Pavt
				30.[illegible]		15' Top
				30.[illegible]		18' Gutter
				30.[illegible]		22' Top
				30.[illegible]		30' P/L
				30.[illegible]		180 R.
				30.[illegible]	16' L Ed. Pavt	
				30.[illegible]	14' Top	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	9th Ave	
					Left	℄ Right
6+00				3003	17' Gutter	
				3020	21' Top	
				3020	30' P/L	
				3004	150'	
				3010	300' B.L.L.	
7+00				3026		℄
				3025		10' Ed. Pavt
				3020		14' Top
				3010		18' Gutter
				3022		22' R. Top
				3023		30' P/L
				3023	10' L Ed. Pavt	
				3022	14' Top	
				3010	17' Gutter	
				3022	21 Top	
				3021	30' P/L	
8+00				30301		℄
				3029		9' Ed. Pavt
				3026		15' Top
				3009		18' Gutter

Profile Notes Red. Plotted Job No. 2171.14 Division No. 11
No. X-Sec. Date Date Survey of 9th Ave
Notes Chkd. Checked Survey by Snyder Notes PRS Date 1-24-61
No. Date Date Map No. Indexed H. E. Ott Date

F. B. 1733 Pg. 207

76L-298 S & E #307—1-56

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F. B. 1733 Pg. 208 Job No. 2171.14 Division No. 11 Notes Red. Plotted Profile No.
Survey of 9th Ave Date Date X-Sec. No.
Survey by Snyder Notes PRS Notes Ckd. Checked
Indexed H. E. Ott Date 1-24-61 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	9th Ave	
					Left	℄ Right
8+00				3029		22' Top
				3029		30' P/L
				3028	15' Ed. Pavt	
				3025	15' Top	
				3017	17' Gutter	
				3016	19' Top	
				3016	30' P/L	
8+93				3033		℄
				3030		9' Ed. Pavt
				3028		19' Top
				3013		18.5 Gutter
				3030		23' Top
				3030		30' P/L
				3041		180' R.
9+00				3030	15' Ed. Pavt	
				3030	15' Top	
				3019	17' Gutter	
				3018	19' Top	
				3028	30' P/L	
				3023	150' R.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	9th Ave		
					Left	℄	Right
9+00				3016	330' R.		
10+00				3035		℄	
				3031			9.5 Ed. Pavt
				3029			14' Top
				3018			19' Gutter
				3032			23' Top
				3033			30' P/L
				3032	9.5 Ed. Pavt		
				3029	14.5 Top		
				3013	18' Gutter		
				3035	22' Top		
				3035	30' P/L		
11+00 ⊙				3038.2		℄	
				3034			10' Ed. Pavt
				3027			14' Top
				3022			19' Gutter
				3036			23' Top
				3036			30' P/L
				3036	9.5 Ed. Pavt		
				3027	20' Gutter		

Profile Notes Red. ____ Plotted ____ Job No. 2171.14 Division No. 11 F. B. 1733 Pg. 204
No. ____ Date ____ Date ____ Survey of 9th Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes DRS Date 1-24-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OH Date ____

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	9th Ave	
					Left	℄ Right.
11+00				3027	30' L	
–				3029	150' L	
–				3022	330' L	
12+00				3041		℄
				3038		9' Ed. Pen't
				3036		14' Top
				3076		18' Gutter
				3041		20' Top
				3041		30' P/L
				3049		180' R.
				3039	10.5 L Ed. Pen't	
				3034	20' Gutter	
				3042	30' P/L	
13+00. ⊙				3045		℄
				3044		10.5 Ed Pen't
				3040		18' Top
				3032		21 Gutter
				3052		24' Top
				3052		30' P/L
				3045	11' Ed. Pen't	

F. B. 1733 Pg. 210 Job No. 2171.14 Division No. 11 Notes Red Plotted Profile
Survey of 9th Ave Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed H. E. Ott Date 1-24-61 Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	9th Ave	
					Left	℄ Right
13+00				3038	20 Gutter	
✓				3046	30' P/L	
13+30				3047		℄
13+35				3044		℄
				3042		21' R Ed Pavt-Gutter
				3050		30' Prop cor
				3054		108 R Prop cor
				3039	Gutter & 19' Ed. Pavt	
				3050	30' L Prop cor.	
				3045	90' L Prop cor.	
13+48				3047		℄
✓				3049		45' R. Ed. Pavt
✓				3045	45' L. Ed. Pavt	
13+56.71	IMT			3049	℄ IMT 9th Ave & Valley Blvd.	
✓				3051		45' R.
✓				3046	45' L	
B.M. AZ 398				30502	BM-AZ 398 EL. 305.04 F.B. 1733-192 Valley Blvd (N side) at 9th Ave - BT. SM. 117 Cb. 10'± E. of ℄ Prod. of 9th Ave	

Profile Notes Red. ____ Plotted ____ Job No. 3171.14 Division No. 11 F. B. 1733 Pg. 211
No. ____ Date ____ Date ____ Survey of 9th Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PBS Date 1-20-61
No. ____ Date ____ Date ____ Map No. ____ Index N E OTT Date ____

F. B. 1753 Pg. 2,12 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #507—1-56

NOTES RED. JOB NO. 2172.14 SURVEY OF 8th Ave

F. B. 1733 PG. 215

DATE SURVEY BY Snyder

NOTES CHKD. Miller NOTES BY PRS DATE 2-8-61

DATE May 1961 INDEXED H. E. Ott DATE MAR 6 '61

DESCRIPTION

C. I. 2172.14

EIGHTH AVE

BENCH LEVELS

Lenght of Circuit = 0.62 Mi

ADJ. ELEV.

Snyder
Carrasco
Rangel
Maya

3RD RUN

index 3/6/61

2ND RUN

DIFF.

1ST RUN

B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-383 9-55

768420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
11-115 B.	303.770 ✓				303.770	BM 11-115B (Puente D-9B) Valley Blvd. & 9th Ave on ℄ Prod of 9th Ave & 3.6' S. W. of N. Curb of Valley Blvd - L.A. Co Trav. Mon in H.H. F.B. 1376-102C-FB944-51-52-85 1959 Adj Elev. 303.770
+	5528		5471			
π	309.298 ✓	+0.185	0.184	+.185		
−	5343		5287			
T.P.#1	303.955 ✓					
+	4888		4969			
π	308.843 ✓	+1.347	1.349	+1.349		
−	3541		3620			
T.P.#2	305.302 ✓					
+	5274		5319			
π	310.576 ✓	+1.616	1.618	+1.618		
set −	3658		3701			
AZ 418	306.918 ✓				306.922	B.M AZ418 EL F.B. 1733-216 Valley Blvd. (S. side) 300' ± W. of 9th Ave. - L&N. in curb at S.E. cor. bridge. (Fd. L&N. No Ref)
+	2998		2900			
π	309.916 ✓	−3.173	3.173	−3.172		
−	6171		6073			
T.P.#3	303.745 ✓					
+	3665		3599			
π	307.410 ✓	−1.448	1.450	−1.447		
−	5113		5049			
T.P.#4	302.297 ✓					
+	5032		4938			
π	307.329 ✓	+0.502	0.501	+.502		
−	4530		4437			
T.P.#5	302.799 ✓					

JOB NO. 2172.14 SURVEY OF 8th Ave
SURVEY BY Snyder
NOTES BY PRS DATE 2-8-61
INDEXED H. E. OTT DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1733 PG. 216

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 2172.14 SURVEY OF 8th Ave
DATE SURVEY BY Snyder
NOTES CHKD. Miller NOTES BY PRS DATE 2-8-61
DATE May 1961 INDEXED H. E. OTT DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. # 5	302.799 ✓					Per Pg 216
+	4.907		4856			Note No surface Evid. of 11-116
π	307.706 ✓	+0.174	0.175	+.175		
−	4733		4681			
T.P. # 6	302.973 ✓					
+	5137		5065			
π	308.110 ✓	−0.533	0530	.530		
Fd. −	5670		5595			B.M
11-116 A	302.440 ✓				302.449	11-116A (Puente D-9C) Valley Blvd. & 8th Ave on ℄ Prod 8th Ave 3.6' S. of N. curb of Valley Blvd. - L.A. Co Mon. Cont. Sys. Trav. Sta. in H.H. FB 1376-1020 FB 944-49 1959 Adj EL = 302.449
+	5712		5760			
π	308.152 ✓	+1.227	1.226	+1.226		
−	4485		4534			
Set AZ 419	303.667 ✓				303.675	BM AZ-419 F.B. 1733 217 Valley Blvd. N. side at 8th Ave. L.&T in cb on ℄ Prod of 8th Ave
+	4445		4393			
π	308.112 ✓	−0.220	0.221	−.221		
Set −	4665		4614			
AZ 420	303.447 ✓				303.454	BM AZ 420 EL. F.B. 1733-217 Valley Blvd & 8th Ave S.E. cor. L&T in N.W. cor Conc. H.W.
+	4709		4677			
π	308.156 ✓	−0.685	0.684	−.685		
−	5394		5361			
T.P. # 7	302.762 ✓					
+	4400		4462			
π	307.162 ✓	−0.740	0.742	−.742		
Set −	5140		5204			
AZ. 421	302.022 ✓				302.027	BM AZ. 421 EL. F.B. 1733-217 Valley Blvd. (S. side) 350± W. of 8th Ave - BT. spk in ctr of conc. head wall - W. side of drive To Bldg # 14744

F.B. 1733 PG. 217

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 2172.14 SURVEY OF 6th Ave
SURVEY BY Snyder
NOTES BY PKS DATE 2-8-61
INDEXED [illegible] DATE
NOTES RED DATE
NOTES CHKD DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
AZ 421	302.022				302.027	Per Pg. 217
+	4.399		4310			
π	306.421	+0.312	0.312	+.312		
−	4087		3998			
T.P. #8	302.334					
+	3735		3683			
π	306.069	−1.679	1.677	−1.679		
−	5414		5360			
T.P. #9	300.655					
+	4883		4830			
π	305.538	−0.314	0.315	−.315		
−	5197		5145			
T.P. #10	300.341					
+	4987		4947			
π	305.328	−0.577	0.575	−.577		
−	5564		5522			
T.P. #11	299.764					
+	4790		4853			
π	304.554	−0.456	0.457	−.457		
−	5246		5310			
Set						BM
AZ 422	299.308				299.311	AZ 422 EL. F.B. 1733-218 6th Ave (W. side) 700' ± So. of Valley Blvd. BT. spk. in ctr. conc drive - (30' W. of ℄ 6th Ave) To ho # 203
+	4250		4206			
π	303.558	−0.608	0.609	−.609		
−	4858		4815			
T.P. #12	298.700					
+	4255		4196			
π	302.955	−0.845	0.844	−.845		
−	5100		5040			
T.P. #13	297.855					

F.B. 1733 Pg. 218

76S420 S & E-353 9-55

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.# 13	297.855 ✓					Per Pg. 218
+	4556		4476			
⊼	302.411 ✓	-1.083	1.082	-1.083		
Fd. −	5639		5558			
A.Z. 37	296.772 ✓				296.774	BM F.B. 1733-194 A.Z. 37 EL. 296.764 F.B. 1926-28 Eight. Ave & Proctor Ave S.E. Cor. Cut spk in Conc H.W. 36' E. & 18' S. of ℄ int.

NOTES RED. _____ JOB NO. 2172.14 SURVEY OF 8th Ave
DATE _____ SURVEY BY Snyder
NOTES CHKD. Miller NOTES BY PRS DATE 2-8-61
DATE May 1961 INDEXED H. E. OIT DATE _____

F.B. 1733 PG. 219

F. B. 1733 PG. 220

JOB NO. 2172.14 SURVEY OF 8th Ave NOTES RED.
SURVEY BY Snyder DATE
NOTES BY PRS DATE 2-8-61 NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

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768420 S & E-353 9-55

Notes Ck'd by	Survey of 8th Ave	F. B. 1733 Pg. 221
Map No.	JN 2172.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PBS Date 2-8-61	
Date	Indexed H. E. OTT MAR 6 '61	

C. I. 2172.14

EIGHTH AVE

Location of Improvements

on

EIGHTH AVE

From - Proctor Ave
To - Valley Blvd.

Snyder
Carrasco
Rangel
Moya

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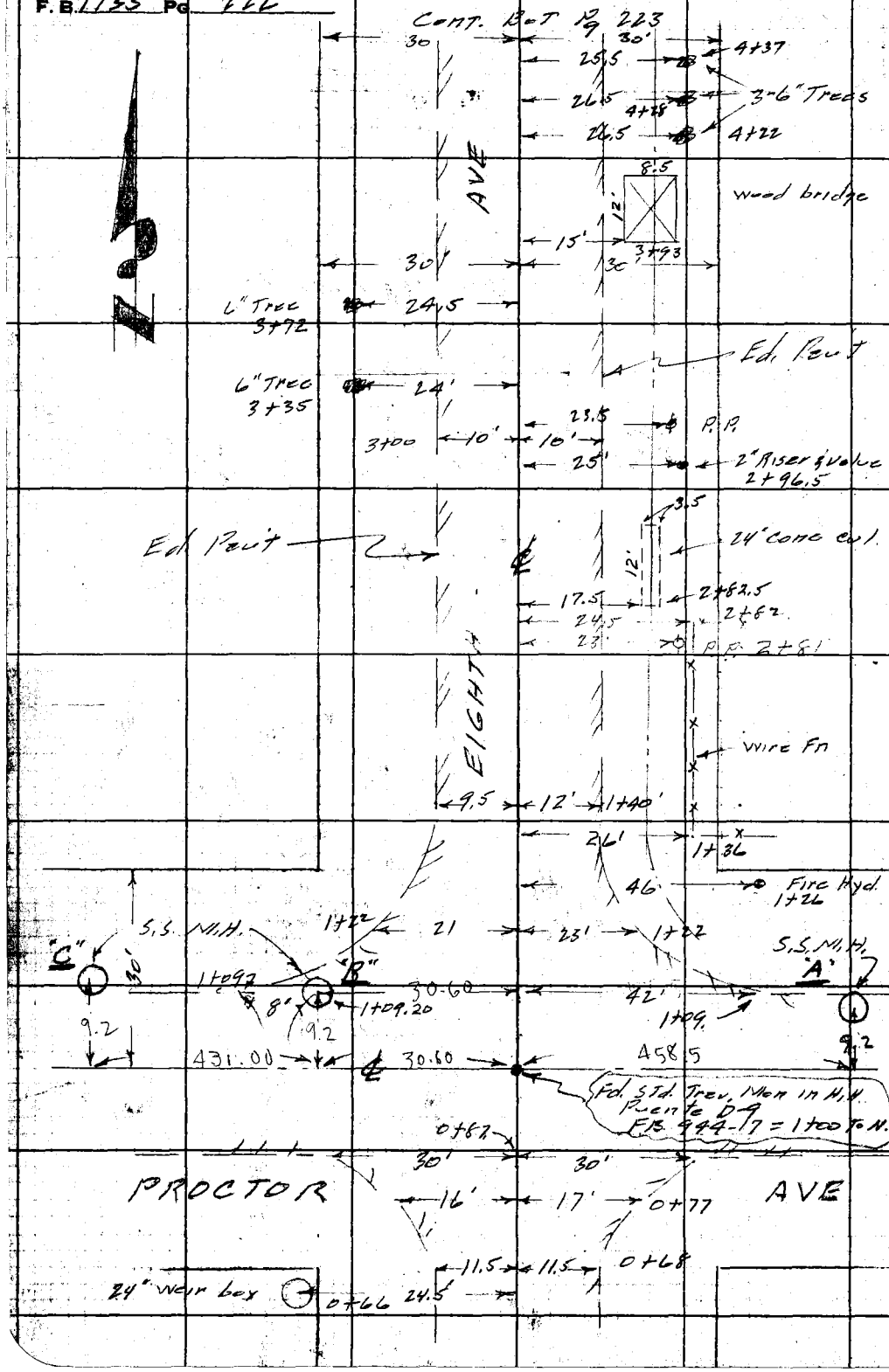
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1733 Pg. 722



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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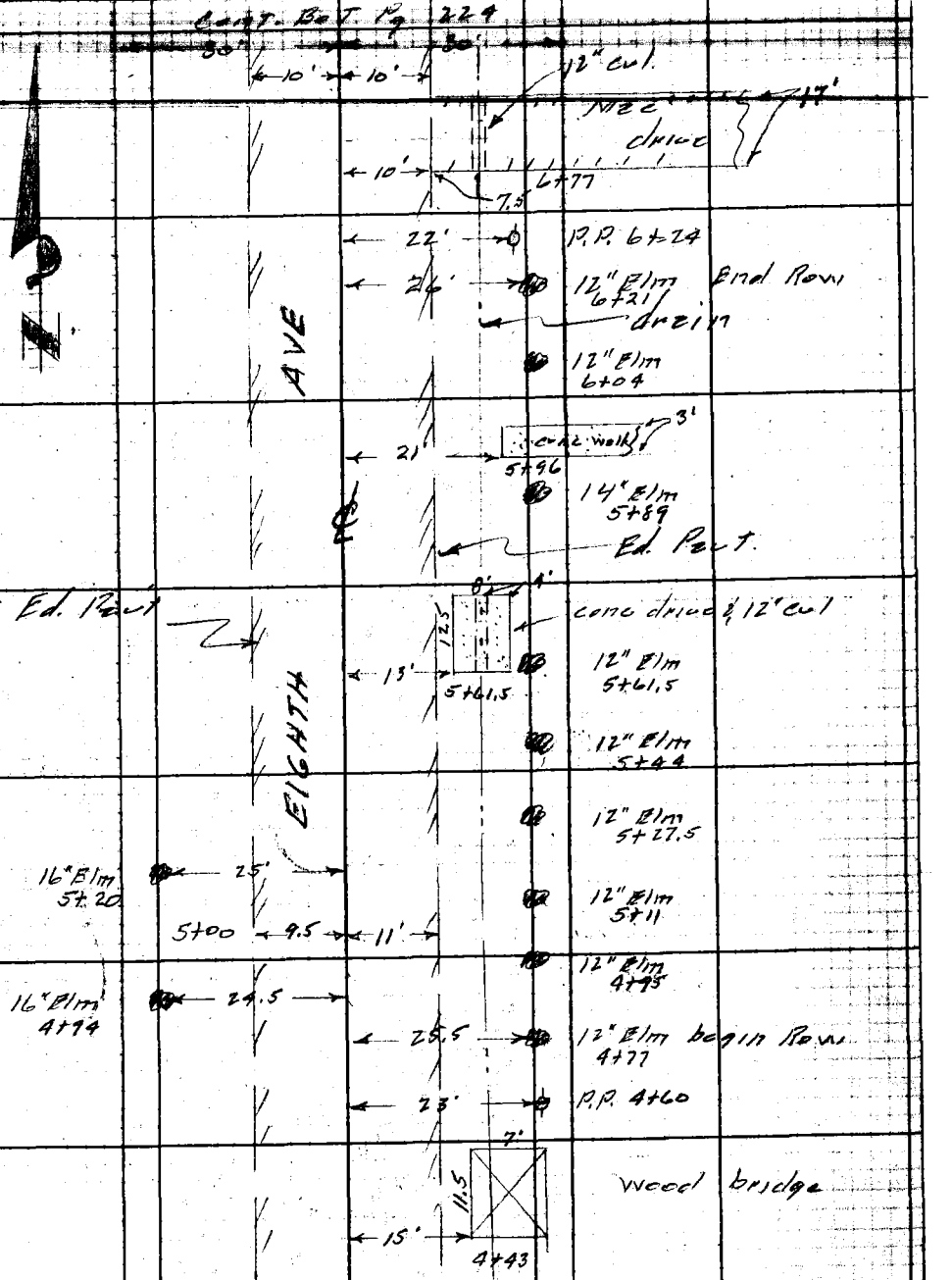
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 8th Ave	F.B. 1733 Pg. 223
Map No.	JN 2172.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 2-8-61	
Date	Indexed H. E. OTT	



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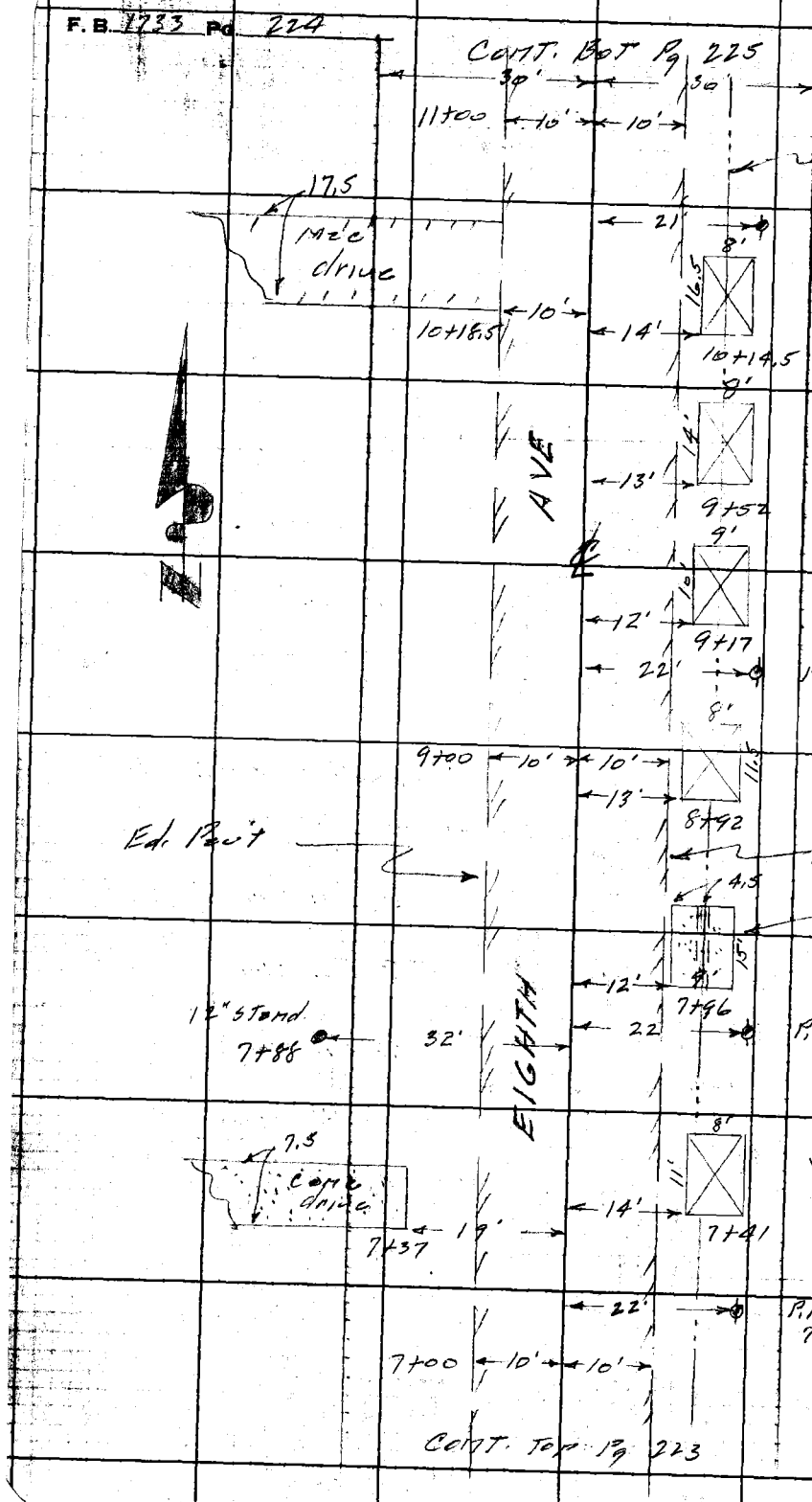
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—7-57

F. B. 1733 Pg. 224



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700 Los Angeles County Engineering Bldg.

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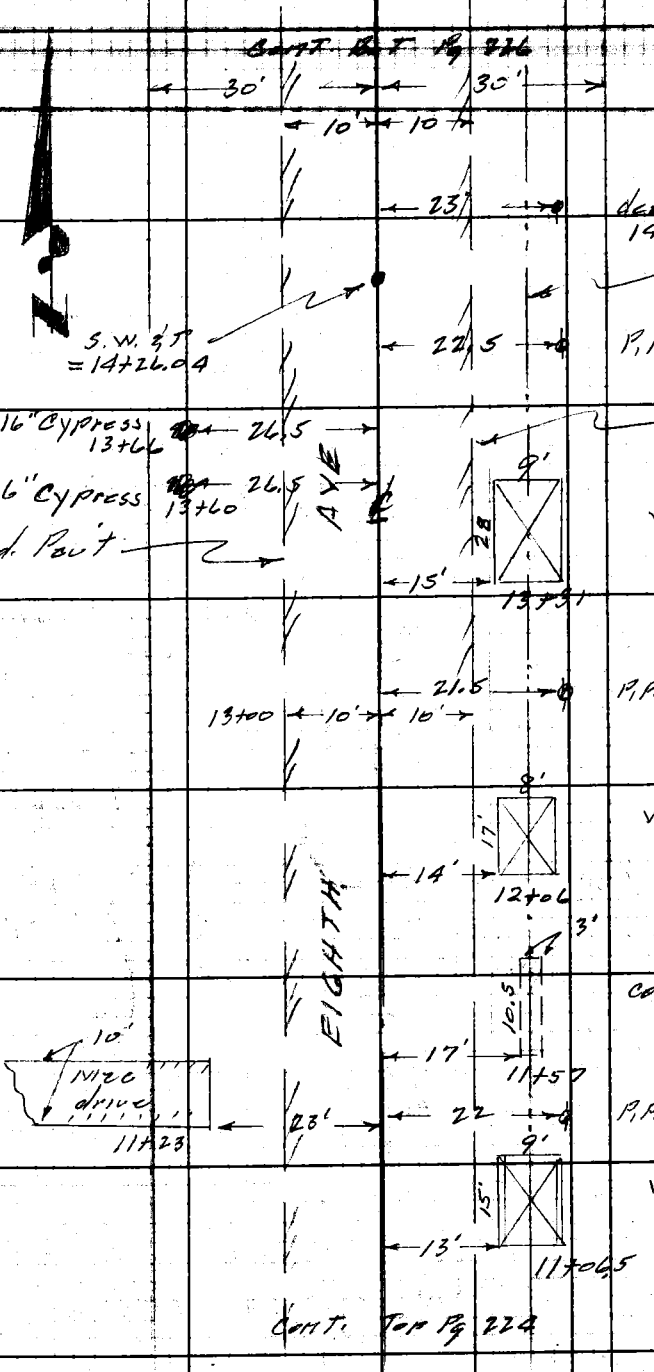
Notes Ck'd by	Survey of 8th Ave	F. B. 1733 Pg. 225
Map No.	JN 2172.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 2-8-61	
Date	Indexed H. E. OTT	



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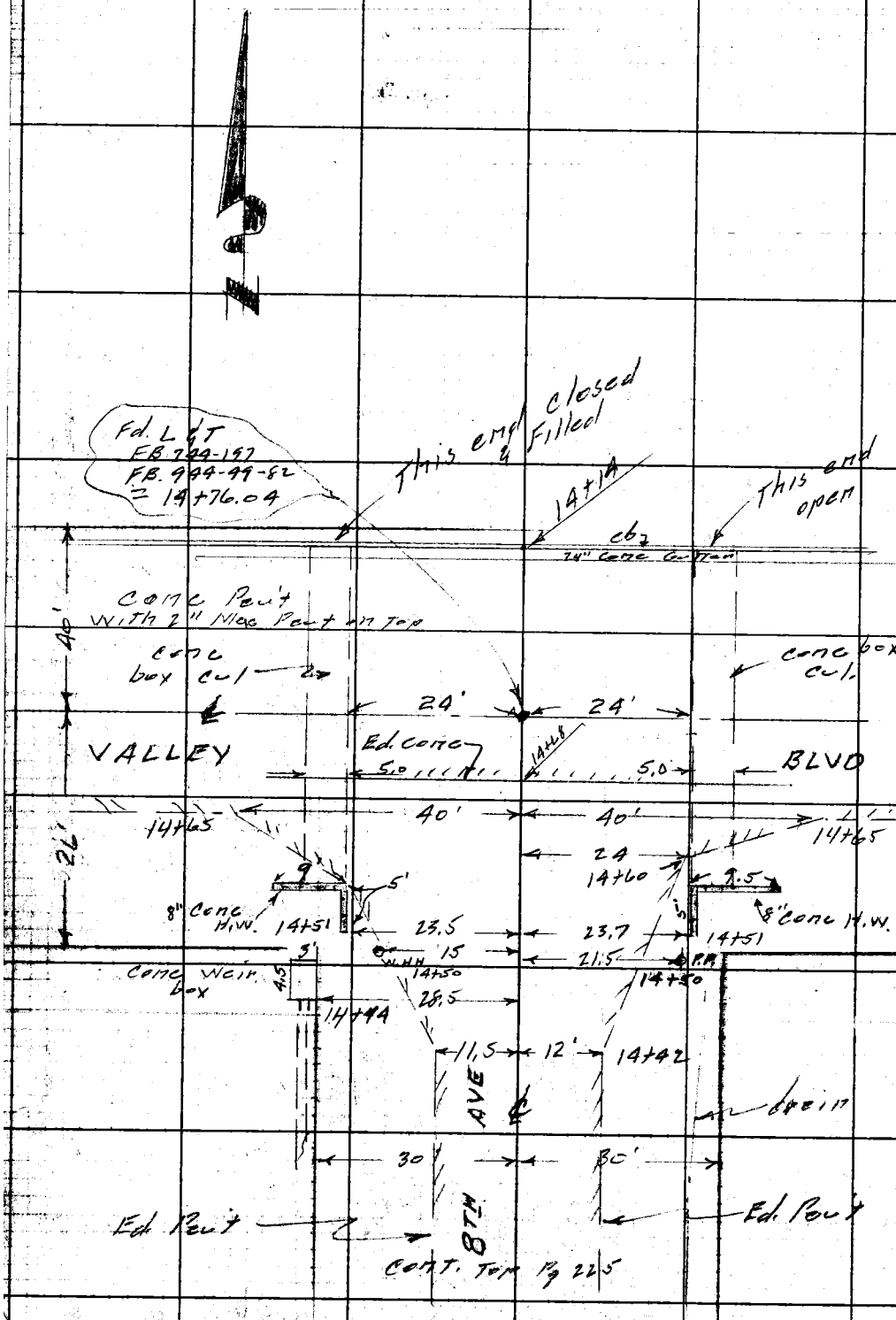
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1733 Pg. 226



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of 8th Ave	F.B. 1733 Pg. 227
Map No.	JN 2172.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 2-16-21	
Date	Indexed	

H. E. Ott
MAR 6 '21

C.I. 2172.14
EIGHTH AVE

Location of Plumbing Outlets
of the Rear Houses
on
EIGHTH AVE

From- Proctor Ave
To - Valley Blvd.

Snyder
Cerresco
Rangel
Moya

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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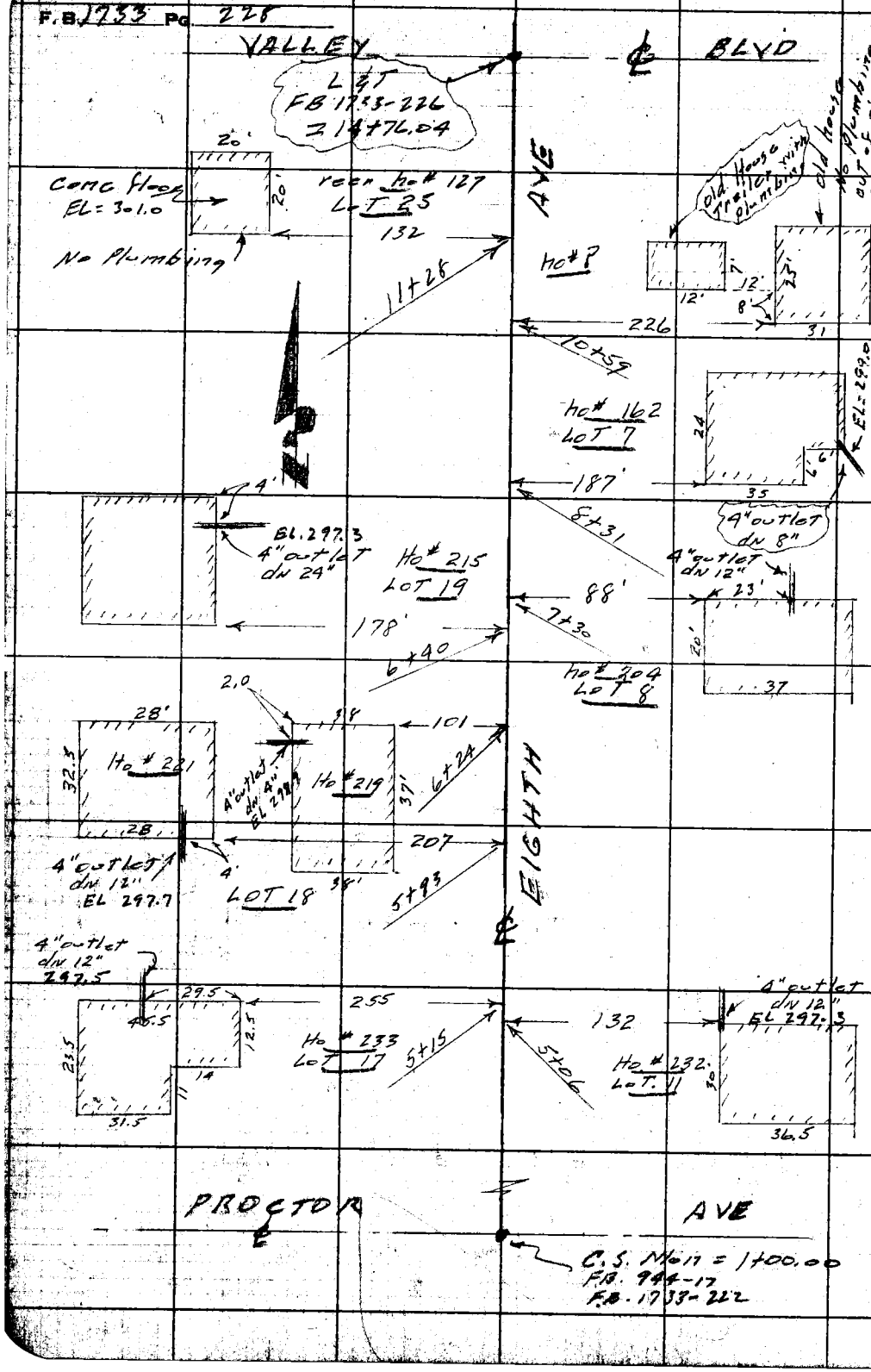
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1733 Pg. 226



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Profile	Notes Red.	Plotted	Job No. 2172.14	Division No. 11	F. B. 1733 Pg. 129
No.	Date	Date	Survey of Eight Ave		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder Notes 1733	Date	
No.	Date	Date	Map No.	Indexed H. E. Ott	Date

C.I. 2172.14
EIGHTH AVE

X Sections & Elev. of
Plumbing Outlets
on
EIGHTH AVE

From Proctor Ave
to Valley Blvd.

Snyder
Cabrasco
Rangel
Moya

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W ℄	Right ℄ E
BM A237				296.76	A237 EL. 296.769 F.B. 1733-219 Eighth Ave & Proctor Ave S.E. COR Cut spk in cone H.W. 36' E & 18' S. of ℄ int.	
1+00	INT.			297.1	℄ INT Eighth Ave &	Proctor.
				297.0		40' R ℄ ST.
				297.8		180' R ℄ ST
				297.4		180' R Thence 30' N. to P/L
				296.9	40' L ℄ ST.	
				297.5	250' L ℄ ST.	
				297.1	250' L Thence 30' N. to P/L	
Rim of S.S. M.H. "A" 458.5 E. of 8th Ave Pg. 222				299.50	Rim of M.H. "A"	
15" inlet E.				290.60	MEAS 7.65 DIA 1.25 890	299.50 890 290.60
15" outlet W.				290.66	MEAS 7.59 DIA 1.25 8.84	299.50 8.84 290.66
Rim of S.S. M.H. "B" 30.60 W. of 8th Ave Pg. 222				296.80	Rim of S.S. M.H. B	
8" stub N.E.				290.48	MEAS 5.65 DIA .67 6.32	296.80 6.32 290.48
15" inlet E.				289.59	MEAS 5.96 DIA 1.25 7.21	296.80 7.21 289.59
18" outlet W.				289.62	296.80 7.18 289.62	MEAS 5.68 DIA 1.50 7.18

F.B. 1733 Pg. 230 Job No. 2172.14 Division No. 11 Notes Red. Plotted No. Profile
Survey of 8th Ave Date Date X-Sec.
Survey by Snyder Notes 1735 Notes Chkd. Checked No.
Indexed H.E. Ott Date 2-16-61 Date Date

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄	Right & E
Rim of S.S.M.H. "C" 461.60 W. of 8th Ave Pg 222				296.92	Rim of S.S.M.H.	C	296.92 761 289.31
18" inlet E				289.31	MEAS 6.11 DIA 150 761		
18" outlet W.				289.35		MEAS 6.07 DIA 150 7.57	296.92 7.37 289.85
1+09				2971		℄	
				2969			42' R E. Pent
				2968	38' L Ed. Pent		
1+22				2966			23' R Ed. Pent
				2957			42' R Gutter
				2967	21' L Ed. Pent & Gutter		
				2964	38' L Gutter		
1+40				2972		℄	
				2971			12' R Ed. Pent
				2966			20' R Top
				2958			23' Gutter
				2972			25' Top
				2971	9.5 L Ed. Pent		
				2968	15' Gutter		
				2975	30' P/L		
2+00				2977		℄	
				2975			10' R Ed. Pent

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2172.14 Division No. 11 F. B. 1733 Pg. 231
X-Sec. No. ____ Date ____ Date ____ Survey at 8th Ave
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-16-61
Date ____ Date ____ Map No. ____ Indexed H. E. ON Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & ℄	℄ Right & E
2+00				2970		16' R Top
				2958		20' Gutter
				2970		23' Top
				2970		30' P/L
				2974	10' L Ed. Pent	
				2974	18' Gutter	
				2978	30' L P/L	
3+00				2979		℄
				2978		10' R Ed. Pent
				2976		14' R Top
				2983		18' Gutter
				2981		24' Top
				2980		30' P/L
				2980		180' R
				2978		360' R
				2977	10' L Ed. Pent	
				2971	18' L Gutter	
				2975	30' L P/L	
				2980	180' L	
				2974	360' L	
4+00				2984		℄

F. B. 1733 Pg. 232 Job No. 217214 Division No. 11 Notes Red. Plotted Profile
Survey of 8th Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed H. E. Ott Date 2-16-61 Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
4+00				298.0		10' R Ed. Pent
				297.8		14' Top
				296.6		18' R Gutter
				297.8		23' R Top
				297.5		30' R P/L
				298.1	10' L Ed. Pent	
				297.3	18' L Gutter	
				298.1	30' L P/L	
5+00				298.79		℄
				298.3		11' R Ed. Pent
				297.2		18' Gutter
				297.9		20' R Top
				297.8		30' R P/L
				298.0		180'
				298.5		360' R
				298.5	10' L Ed. Pent	
				297.9	18' L P/L	
				298.3	30' L	
				298.5	180'	
				298.2	360' L	
outlet ho# 232 5+06				297.3	Top of 4" outlet N. side ho# 232	Pg 228

Profile Notes Red. ____ Plotted ____ Job No. 2172.14 Division No. 11
No. ____ Date ____ Date ____ Survey of 8th Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-16-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1733 Pg. 233

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W.	℄ Right & E
5+15 outlet ho# 233				2975	Top of 4" outlet N. side of ho# 233 Pg 228	
5+93 outlet ho# 221				2977	Top of 4" outlet S. side ho# 221 Pg 228	
—	—			2985	Ground over outlet — — — —	
6+24 outlet ho# 219				2989	Top of 4" outlet W. side ho# 219 Pg 228	
—	—			2992	Ground over outlet — — — —	
6+00				2990		℄
				2986		11' R Ed. Pavt
				2983		15' R Top
				2976		18' R Gutter
				2983		20' R Top
				2984		30' R P/L
				2988	10' L Ed. Pavt	
				2981	18' R Gutter	
				2986	30' R P/L	
6+40 outlet ho# 215 (Rear ho.)				2973	Top of 4" outlet E. side ho# 215 Pg 228	
—	—			2990	Ground over outlet — — — —	
7+00 ⊙				29949		℄
				2991		10' R Ed. Pavt
				2990		13' R Top.
				2979		18' R Gutter

F. B. 1733 Pg. 234 Job No. 2172.14 Division No. 11 Notes Red. Plotted Profile
Survey of 8th Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed H.E. Ott Date 2-16-61 Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right E	
7+00				2991		22' R Top	
				2992		30' R P/L	
				2985		180 R.	
				2988		360' R. B.L.	
				2992	10' L Ed. Pavt		
				2986	18' L Gutter		
				2994	30' L P/L		
				2986	180' L		
				2987	360' L B.L.L.		
7+10 outlet ho# 204 Rear.				2978	Top of 4" outlet N. side ho# 204		Pg. 228.
✓	—	✓		2985	Ground over outlet ✓ ✓		✓
8+00				2999			
				2998		10' R Ed. Pavt	
				2997		13' R	
				2982		18' R Gutter	
				2994		22' R Top	
				2994		30' R P/L	
				2997	10' L Ed. Pavt		
				2992	18' L Gutter		
				2999	30' L P/L		

Profile Notes Red. _____ Plotted _____ Job No. 2172.14 Division No. 11
No. _____ Date _____ Date _____ Survey of 8th Ave
X-Sec. Notes Chkd. _____ Checked _____ Survey by Sylvester Notes PRS Date 2-16-61
No. _____ Date _____ Map No. _____ Indexed H. E. OTT Date _____

F. B. 1733 Pg. 235

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1733 Pg. 236 | Job No. 2172.14 | Division No. 11 | Notes Red. | Plotted | Profile No.
Survey of 8th Ave | Date | Date | X-Sec. No.
Survey by Snyder | Notes PRS | Notes Chkd. | Checked
Indexed H. E. Ott | Date 2-16-61 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
outlet ho#162						
8+31				299.0	Top of 9" outlet S.E. cor ho# 162 Pg 228	
— —				2996	Ground over outlet — — — —	
9+00 ⊙				300.16		℄
				2998		10' R Ed. Pavt
				2995		12' R
				2985		18' Gutter
				2998		22' R Top
				2998		30' R P/L
				2995		180' R
				2997		360' B.L.L.
				3000	10' L Ed. Pavt	
				2994	18' L Gutter	
				300.0	30' L P/L	
				2996	180' L	
				2998	360' L B.L.L.	
10+00				300.61		℄
				300.2		10' R Ed. Pavt
				2998		12' R
				2988		18' R Gutter
				300.2		22' R Top
				300.3		30' R P/L

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
10+00				3004	10' L Ed Pent	
				2995	18' L Gutter	
				3000	30' L P/L	
11+00 ⊙				30073		℄
				3004		10' R Ed. Pent
				3005		12' R
				2992		18' Gutter
				3002		22' R Top
				3002		30' R P/L
				3003		180' R
				3001		360 R
				3006	10' L Ed. Pent	
				3000	18' L Gutter	
				3005	30' L P/L	
				3004	180' L	
				3000	360' L	
S.E. cor. Reer ho# 127 11+28				3006	132' L Ground	
✓	✓	✓		3010	Floor of Reer ho# 127 Conc Floor	
12+00 ⊙				30089		℄
				3004		10' L Ed. Pent
				3001		12' R.

Profile Notes Red. Plotted Job No. 2172 14 Division No. 11 F. B. 1733 Pg. 237
No. Date Date Survey of 8th Ave
X-Sec. Notes Chkd. Checked Survey by Snyder Notes PRS Date 2-17-61
No. Date Date Map No. Indexed H. E. OTT Date

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1733 Pg. 238 | Job No. 2172.14 | Division No. 11 | Notes Red. | Plotted | Profile No.
Survey of 8th Ave | Date | Date | X-Sec. No.
Survey by Snyder | Notes 1085 | Notes Chkd. | Checked
Indexed H. E. Ott | Date 2-17-61 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
12+00				299.1		18' R Gutter
				300.3		22' R. Top
				300.3		30' R P/L
				300.7	10' L Ed. Pavt	
				299.9	18' L Gutter	
				300.7	30' L P/L	
12+30±				300.7	30' L P/L	
				300.5	180' L	
				300.7	360' L	
13+00 ⊙				301.00		℄
				300.6		10' R Ed. Pavt
				300.3		13' R
				299.9		18' R Gutter
				300.7		22' R Top
				300.8		30' R P/L
				300.2		160' R.
				300.9	10' L Ed. Pavt	
				300.4	18' L Gutter	
				300.5	30' L P/L	
14+00				300.3		℄
				300.8		10' R Ed. Pavt

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄	Right & E
14+00				3004			15' R
				2996			19' R Gutter
				3011			24 Top
				3011			30' P/L
				3011	10' L Ed. Pent		
				3000	20' Gutter		
				3012	30' P/L		
14+26.04				3014		℄	
				3010			10' R Ed. Pent
				3007			15' R
				2998			19' R Gutter
				3010			24' R
				3010			30' P/L
				3012	10' L Ed. Pent		
				3002	20' L Gutter		
				3010	30' L P/L		
14+56.				3025		℄	
				3028			24' R Ed. Pent
				3034			24' R Top H.W.
				3001			26' R F.L. Culvert S. end
				3025	24' L Ed. Pen't		

Profile Notes Red. ____ Plotted ____ Job No. 2172.14 Division No. 11 F. B. 1733 Pg. 239
No. ____ Date ____ Date ____ Survey of 8th Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-17-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
14+56				303 4	24' L Top of H. W	
✓				300 1	26' L F.L. Culvert S. end	
14+65				303 3		℄
—				303 2		25' R.
—				303 2	25' L	
14+76.04	1MT			303 4	℄ 1MT 8th Ave & Valley Blvd	
✓				303 3		25' R.
—				303 4	25' L	
B.M. AZ 420				303 42	AZ 420 EL. 303.447 Field. Valley Blvd & 8th Ave S.E. cor. L & T in N.W. cor.	FB 1733-217 Conc H.W.

F. B. 1733 Pg. 240 Job No 2172.14 Division No. 11 Notes Red. Plotted Profile
Survey of 8th Ave Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed Date 2-17-61 Date Date No.

Notes Ck'd by	Survey of 8th Ave	F.B. 1733 Pg. 241
Map No.	JN 2172.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 2-17-61	
Date	Indexed H. E. OTT	

C.I. 2172.14

EIGHTH AVE

Location of Improvements

on

VALLEY BLVD. S. side

From - 8th Ave East

To - Flood Control channel

Snyder
Cabrosco
Rangel
Moya

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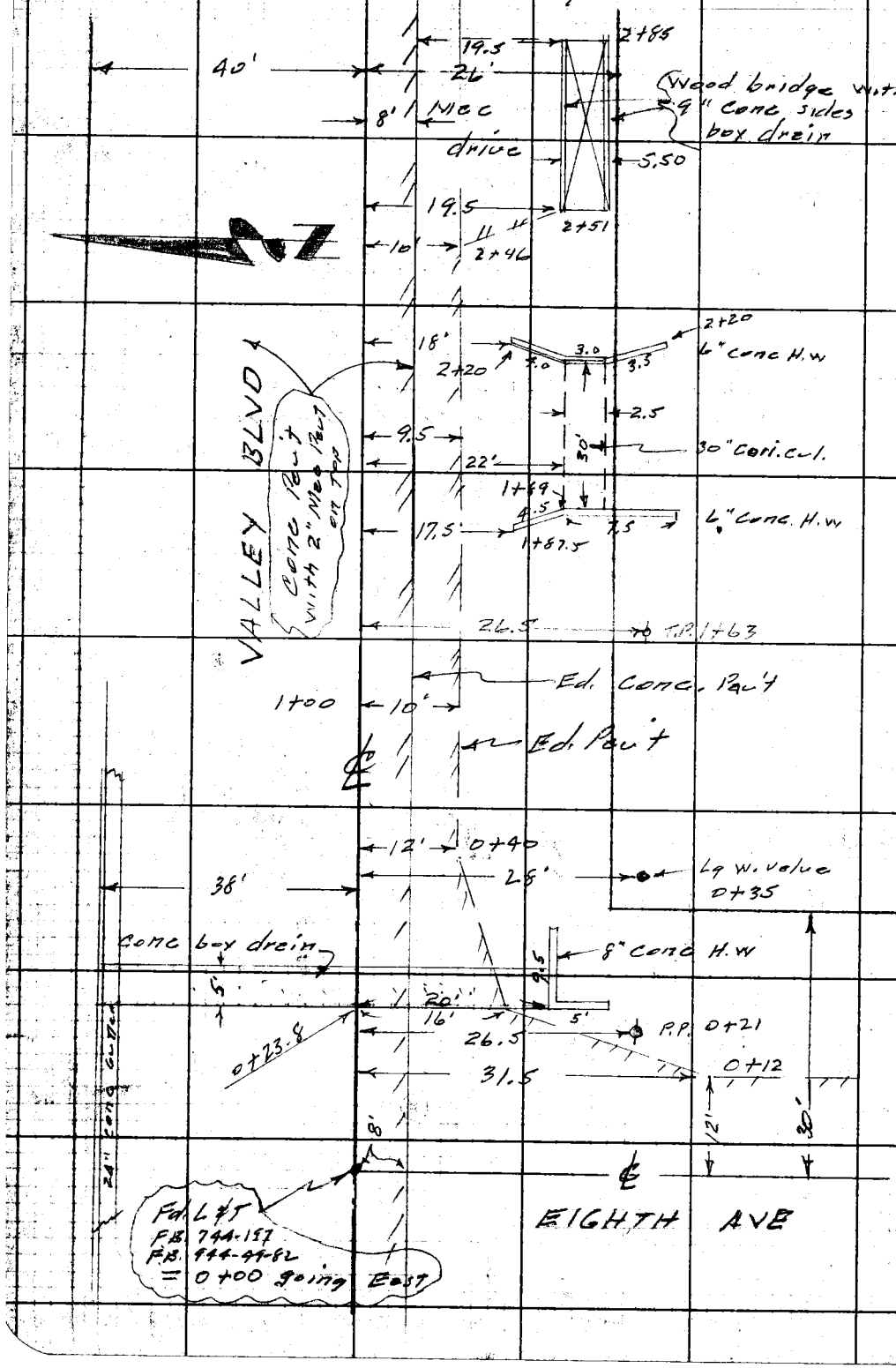
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57

F.B. 1733 Pg. 242

CONT. BOT. Pg 243



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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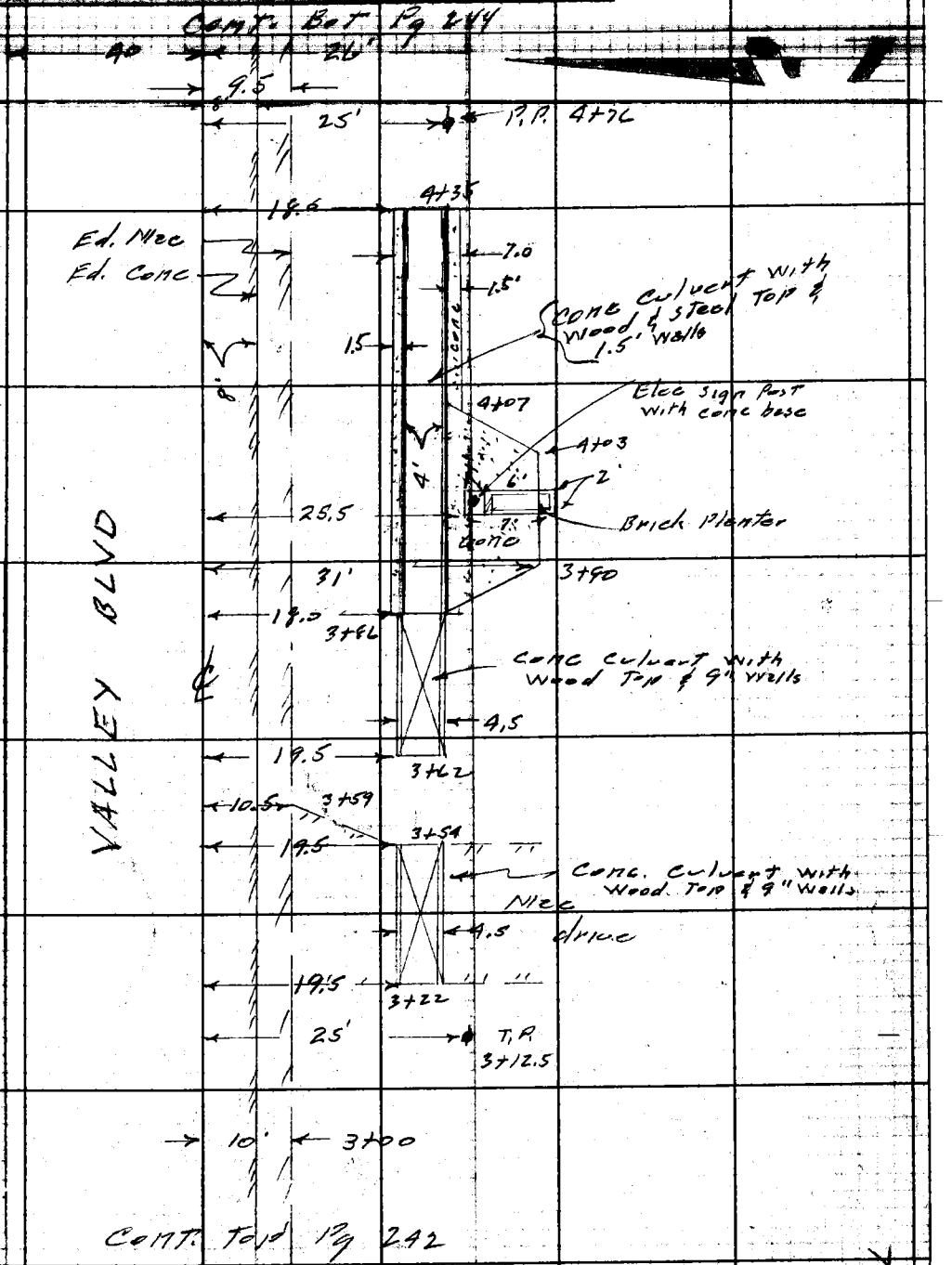
Notes Ck'd by	Survey of 8 Th Ave	F.B. 1733 Pg. 243
Map No.	JN 2172.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 2-17-61	
Date	Indexed	

N. E. OH



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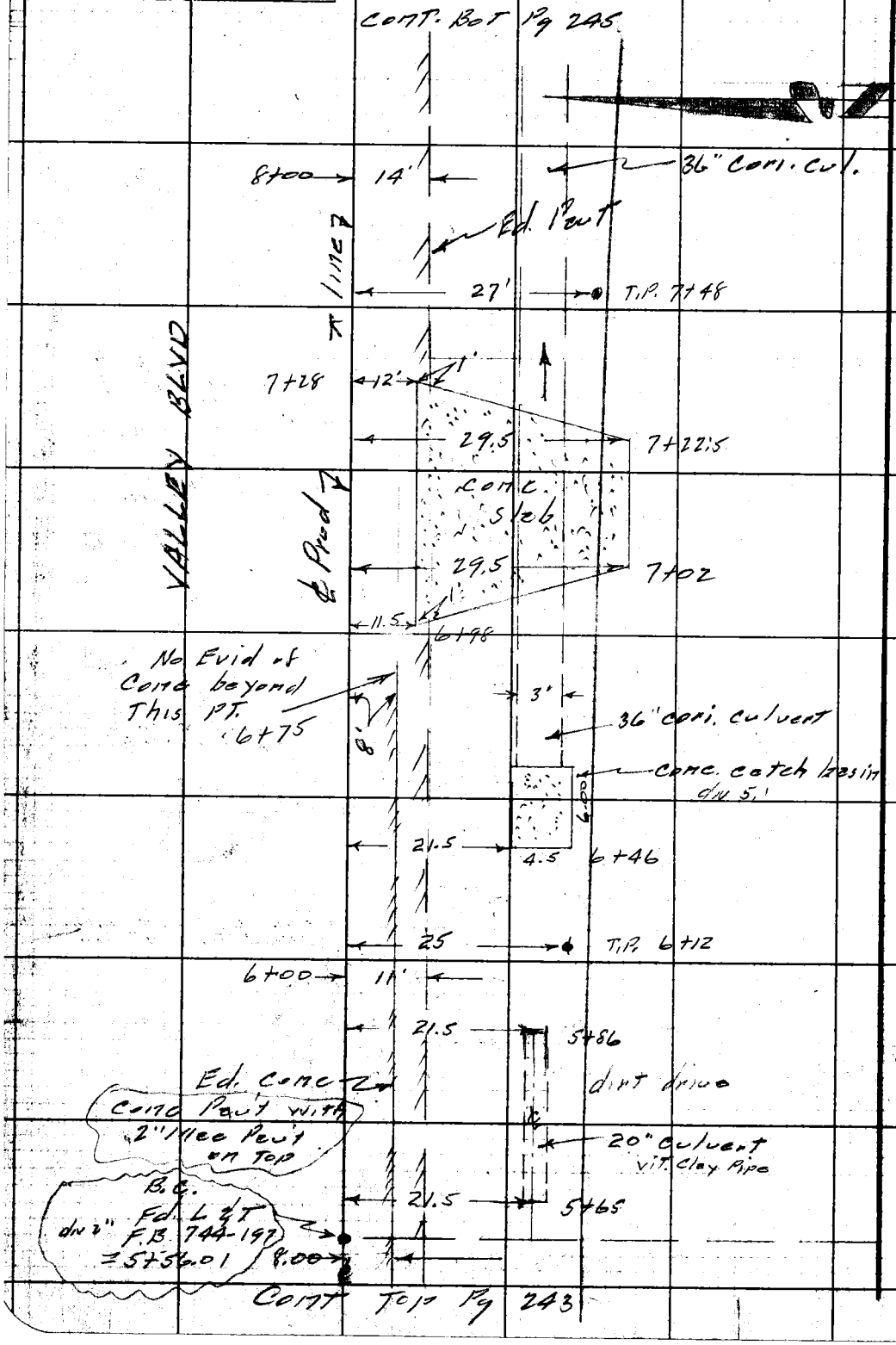
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3OSS CE #247—3-57

F.B. 1133 Pg. 244



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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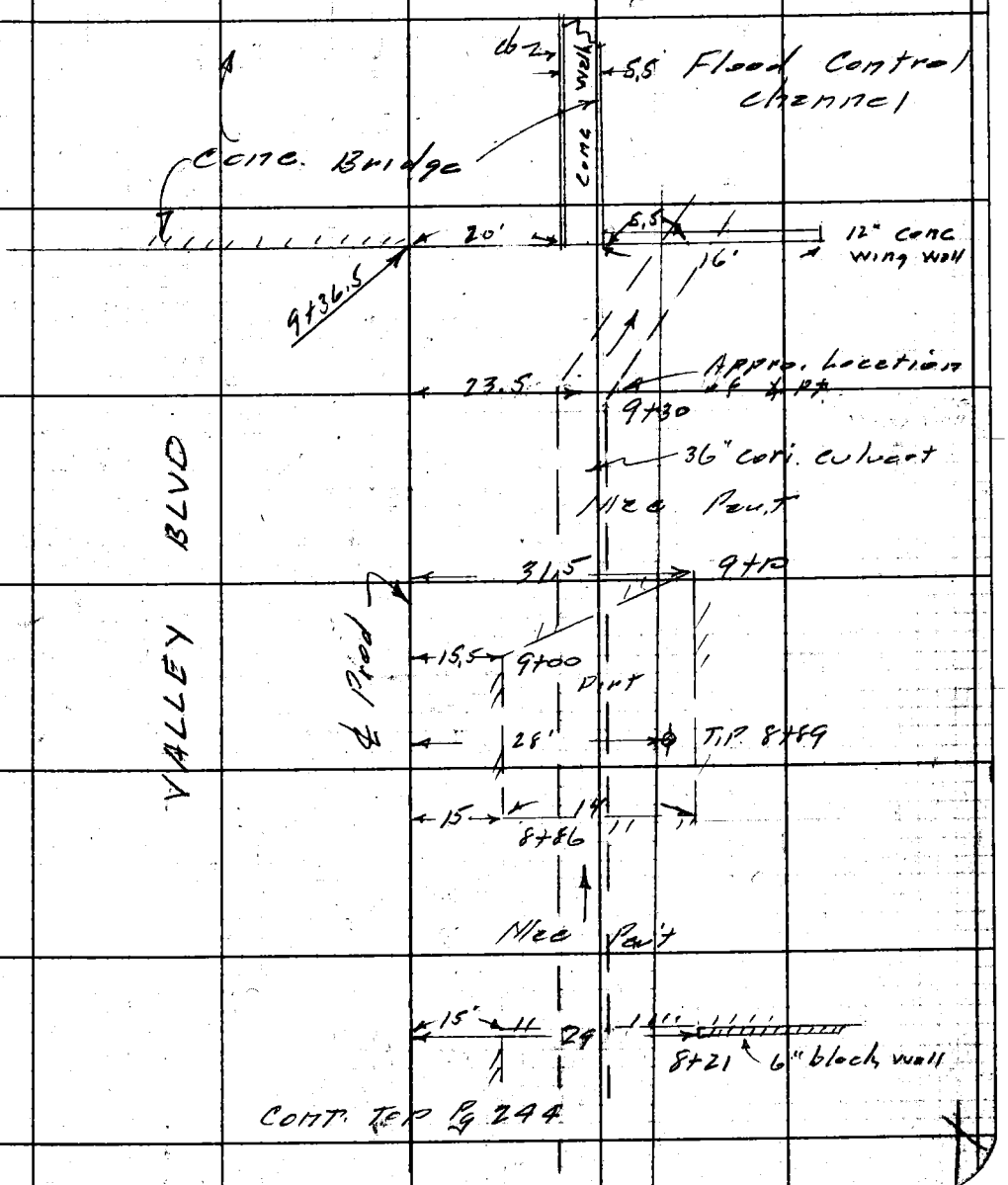
Notes Ck'd by	Survey of 8TH AVE	F.B. 1733 Pg. 245
Map No.	JN 2172.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes 1733 Date 2-13-61	
Date	Indexed	



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247 3-57

F. B. 1735 Pg. 246

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of 8th Ave	F. B. 1733 Pg. 247
Map No.	JN 2172.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 2-2-61	
Date	Indexed	

C.I. 2172.14
EIGHTH AVE

Location of Plumbing outlets
of Rear Houses on

VALLEY BLVD S. Side

From - 8th Ave
To - Flood Control Channel

Snyder
Carrasco
Rangel
Moya

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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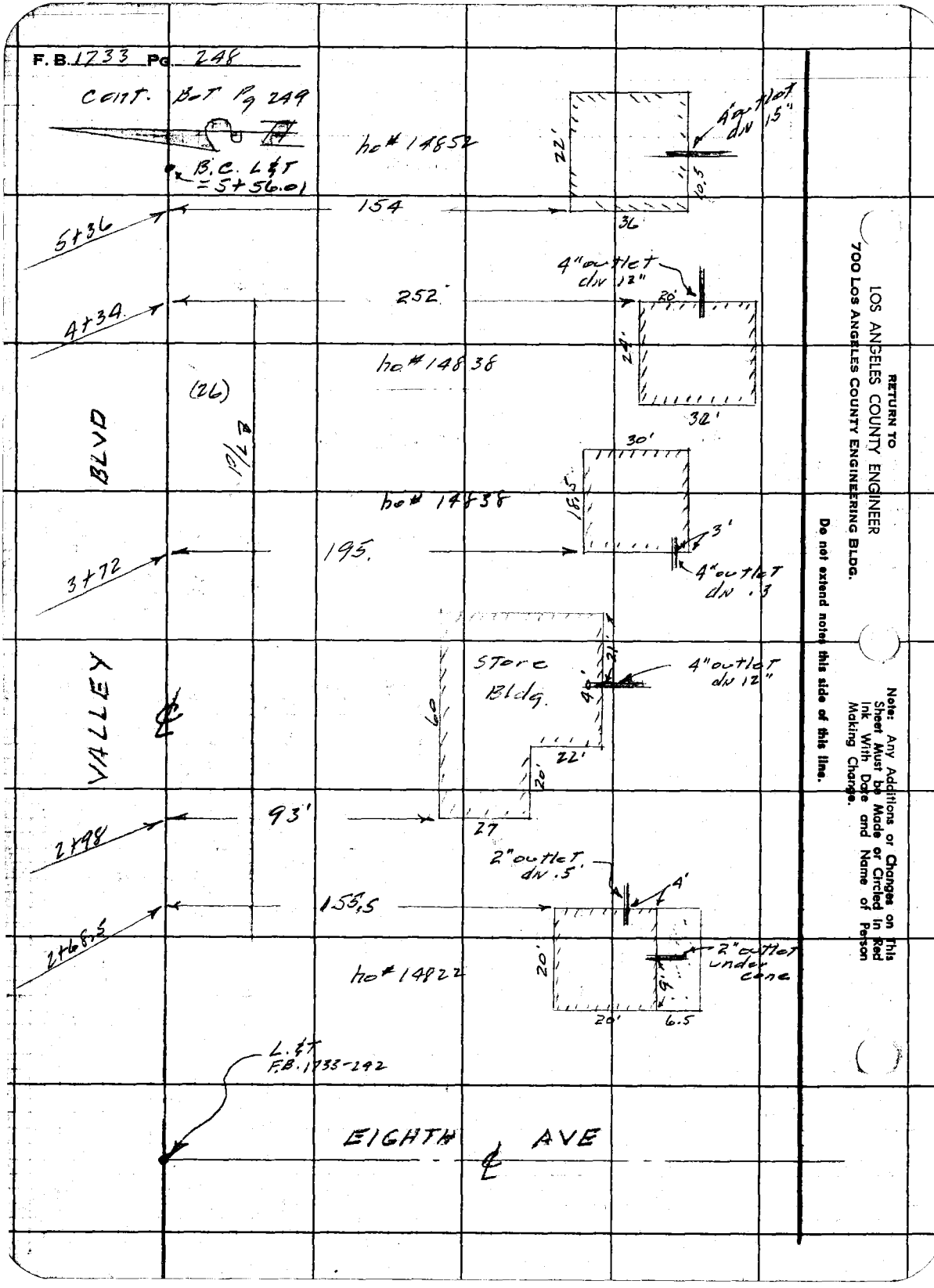
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57


F.B. 1733 Pg. 248
Cont. Bot Pg 249
B.C. L&T = 5+56.01
ho# 14852
22'
4" outlet div 15"
10.5
36
154
5+36
4" outlet div 12"
20'
252
4+34
24'
ho# 14838
(26)
32'
BLVD
P/L
30'
18.5
ho# 14838
3'
195
3+72
4" outlet div .3
Store Bldg.
21'
4" outlet div 12"
40'
60
22'
20'
VALLEY
93'
27
2+98
2" outlet div .5
4'
155.5
2+68.5
20'
2" outlet under cone
ho# 14822
9'
20'
6.5
L.&T F.B. 1733-242
EIGHTH AVE
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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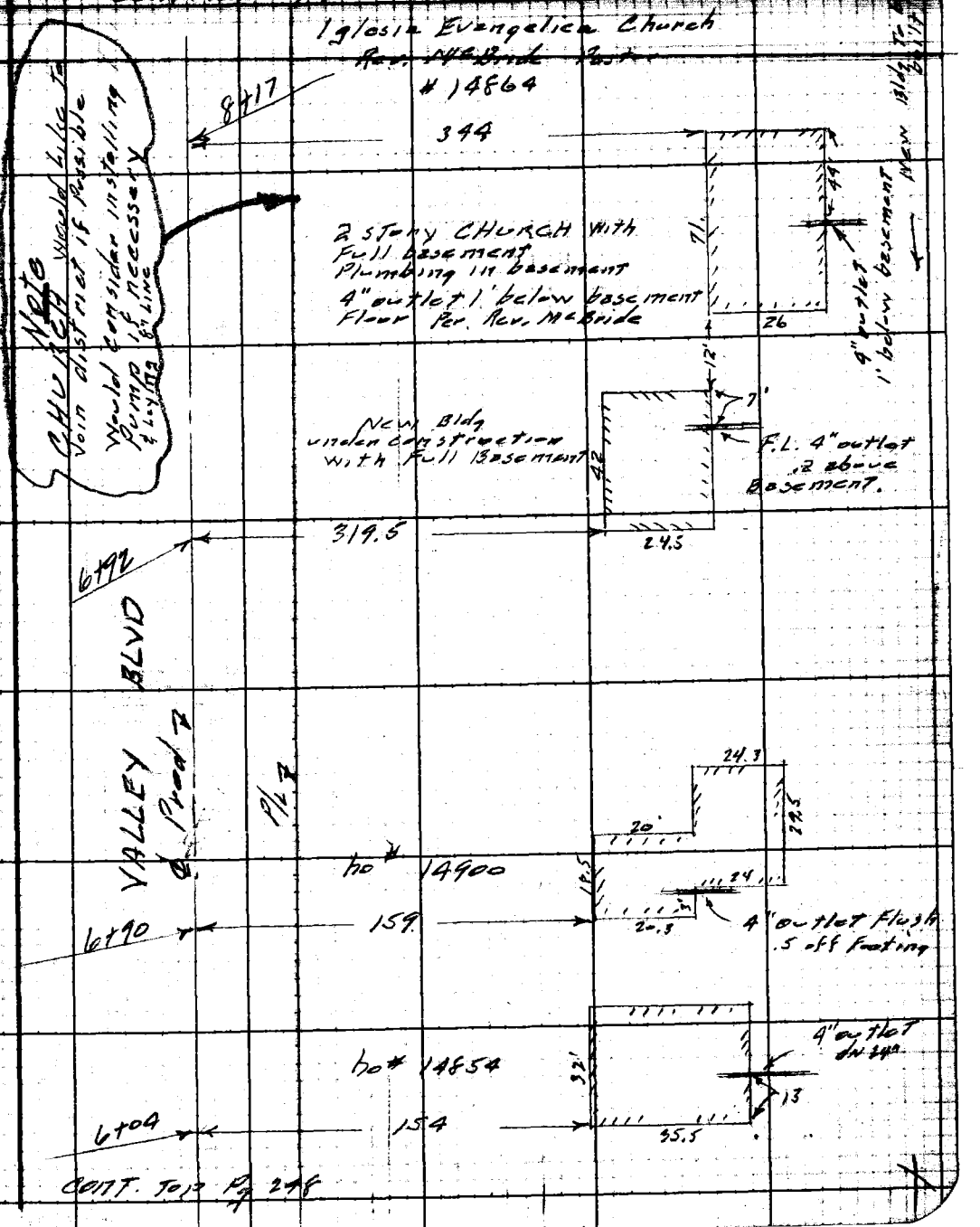
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 8th Ave
JN 2172.14 Tape Std °F
Surveyed by Snyder
Notes PRS Date 3-1-61
Indexed H. E. OTT

F. B 1733 Pg. 249

CONT. BAT Pg 250



CONT. TOP Pg 248

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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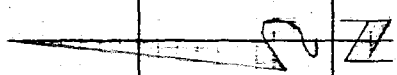
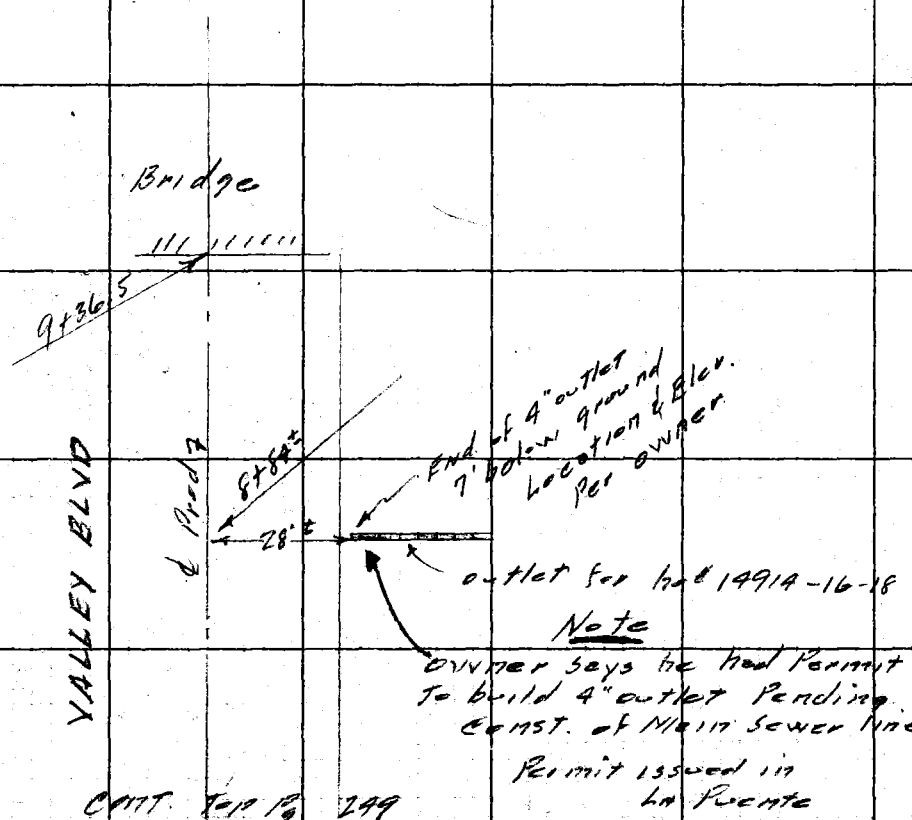
RETURN TO
LOS ANGELES COUNTY ENGINEER
200 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

F.B. 1733 Pg. 250





CONT. Top Pg 249

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Profile	Notes Red.	Plotted	Job No. 2172.14	Division No. 11	F. B. 1733 Pg. 251
No.	Date	Date	Survey of 8th Ave		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PBS	Date 3-1-61
No.	Date	Date	Map No.	Indexed H. E. OTT	Date MAR 6 '61

C.I. 2172.14
EIGHTH AVE

X SECTIONS &
Elev. of Plumbing Outlets on
VALLEY BLVD
From 8th ST
To - Flood Control Channel

Snyder
Carrasco
Rangel
Moya

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Valley Blvd.	
BM					AZ 420 EL 303.447 (Field) FB. 1733-217	
AZ 420				303 45	Valley Blvd & 8th Ave S.E. cor. L&T in N.W. cor. Conc. H.W.	
0+00	℄ int			303 4	℄ int Valley Blvd &	8th Ave
✓				303 3		8' R
✓				30[illegible]1		30' R.
0+23.8				303 45		20' R Top conc H.W.
✓				30[illegible]2	S. end Flow line cul	20' R
✓				300 2		26' R Gutter
✓				30[illegible]8		30' R. Top
✓				30[illegible]3	38' L Flow line	cul N. end
1+00				303 3		℄
				303 2		10' R Ed. Pvt
				30[illegible]6		15' R. Top Bk
				29[illegible]9		25' R Gutter
				302 0		30' R Top
2+00				303 2		℄
				30[illegible]0		10' R Ed. Pvt
				302 44		15' R Top
				299 6	(at W. end of culvert)	F.L. 25' R Gutter
				302 4		30' R
				301 5		100' R.

F. B. 1733 Pg. 252
Job No. 2172-A Division No. Notes Red. Plotted Profile
Survey of 8th Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed H. E. Ott Date 3-1-62 Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Right
2+00				3002		226 R.
2+68.5	outlet			3010	Top of 2" outlet	E. side ho #14822 Pg. 248
✓				3015	ground over outlet	✓ ✓ ✓
2+98	outlet			3014	Top of 4" outlet	S. side store bldg #14828 Pg. 248
✓				3024	ground over outlet	✓ ✓ ✓ ✓
3+00				30305		℄
				3029		10' R. Ed. Pavt
				3027		15' R Top
				3005		23 Gutter
				3023		26' Top & 1/4
				3023		40' R.
3+62				30015	Flow line culvert W. end	22' R.
4+00				3029		℄
				3027		10' R Ed Pavt
				30249		15' R.
				3021		26' R.
				3010		226' R.
3+72	outlet			3007	Top of 4" outlet	W. side of West ho ho 14838 Pg. 248
✓	✓			3010	ground over outlet	✓ ✓ ✓
4+34	outlet			2999	Top 4" outlet	E. house E. side ho# 14838 Pg. 248
✓	✓			3010	ground over outlet	✓ ✓

Profile Notes Red. ____ Plotted ____ Job No. 2172.14 Division No. 11 F. B. 1733 Pg. 253
No. ____ Date ____ Date ____ Survey of 8th Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-2-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OD Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Valley Blvd. ℄	
4+35				3001	Flow line of Culvert E. end	22' R.
5+00				3028		℄
✓				3026		10' R Ed. Pent
—				3020		15' R Top
—				3001		22' R Gutter
—				3019		P/L 26' R Top
—				3018		40' R.
5+36	outlet			2992	Top of 4" outlet S. side ho# 14852 Pg. 248	
—	—			3003	ground over outlet ✓	
6+00				3027		
				3023		11' R Ed. Pent
	⊙			30175		15' R Top.
				3002		22' R Gutter
				3018		P/L 26' R Top
				3007		40' R.
				3005		226' R.
6+04	outlet			2990	Top of 4" outlet S. side ho# 14854 Pg. 249	
—	—			3010	ground over outlet — —	
6+42				2996		22' R Gutter
6+46				30275	Top catch basin	21.5 Right
✓				29765	Flow line of Catch Basin W. end of [illegible]	

F. B. 1733 Pg. 254 Job No. 2172.14 Division No. 11 Notes Red. Plotted Profile
Survey of 8th Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed H.E. ON Date 3-2-61 Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Valley Blvd. ⊼
6+90	outlet			3008	Top of 4" outlet W side ho# 14900 Pg. 24
✓				3008	ground over outlet ✓ ✓
7+00				3029	⊼
				3026	10' R Ed. Pout
				3023	18' R.
				3028	30' R.
				3018	40' R
6+92	Basement			29428	319.5 R. Basement of New Church Bldg Pg 249
6+92	outlet			2944	F.L. of 4" outlet in basement ✓ ✓
8+00				3044	⊼
✓				30378	14' R Ed. Pout
✓				30250	30' R
✓				3020	100' R
✓				3008	200' R
✓				3002	300' R
8+17	Basement			29750	344. R Basement of Church # 14864 Pg. 249
✓	✓	outlet		29650±	4" outlet 1' below basement Per Rev. McBride
✓				3007	ground S. side of church
8+84				3046	28' R Ground
✓				2976±	28' R N. end of H.C. Per owner
					see Pg. 250

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. [illegible]
No. ____ Date ____ Date ____ Survey of 8th Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes NRS Date 3-2-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F.B. 1733 Pg. 255

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Valley Blvd.	
9+00				305 55		✗
				305 2		15' R Ed. Pavt
				304 8		30' R.
				304 3		50' R.
9+36.5				305 88		✗ W. edge conc bridge
				305 69		20' R Gutter
				306 70		20' R. top cb
				306 77		25' R Bed walk
				295 47	31' R. Flow line of 36"	Culvert E. end.
				303 5	W. side wash	50' R
				304 1	W. side wash	150' R
				305 7	W. side wash	250' R
BM. AZ 418				306 92	AZ 418 EL. 306.918 Field F.B. 1733-216	
					Valley Blvd. (S. side) 300'± W. of 9th Ave	
					L. & N. 117 cb at S.E. cor bridge	

F. B. 1733 Pg. 256 Job No. 2172.14 Division No. 11 Notes Red. Plotted Profile
Survey of 8th Ave Date Date No.
Survey by Sirvaer Notes PRS Notes Chkd. Checked X-Sec.
Indexed D. E. Ott Date 3-2-61 Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 8th Ave
JN 2172.14 Tape Std °F
Surveyed by Snyder
Notes PRS Date 2-17-61
Indexed H. E. OTT

F. B. 1758 Pg. 257

C.I. 2172.14
EIGHTH AVE
Location of Improvements
on
VALLEY BLVD S. Side

From - 8th Ave
To - 4 Pt. 400' West there of

Snyder
Cernesco
Rengel
Moyer

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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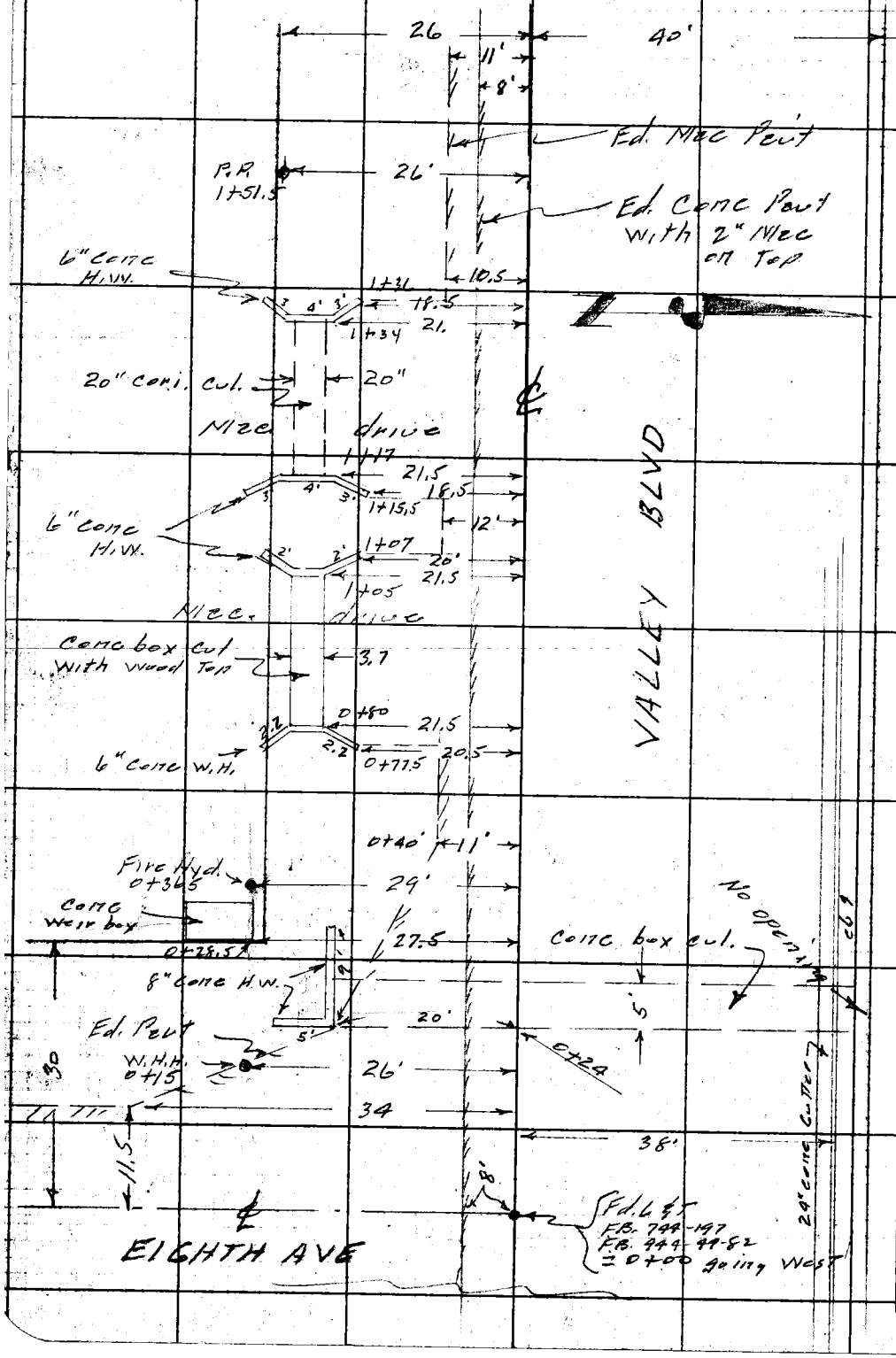
76F309S CE #247—3-57

F.B. 1733 Pg. 258

CONT. BOT. Pg. 259



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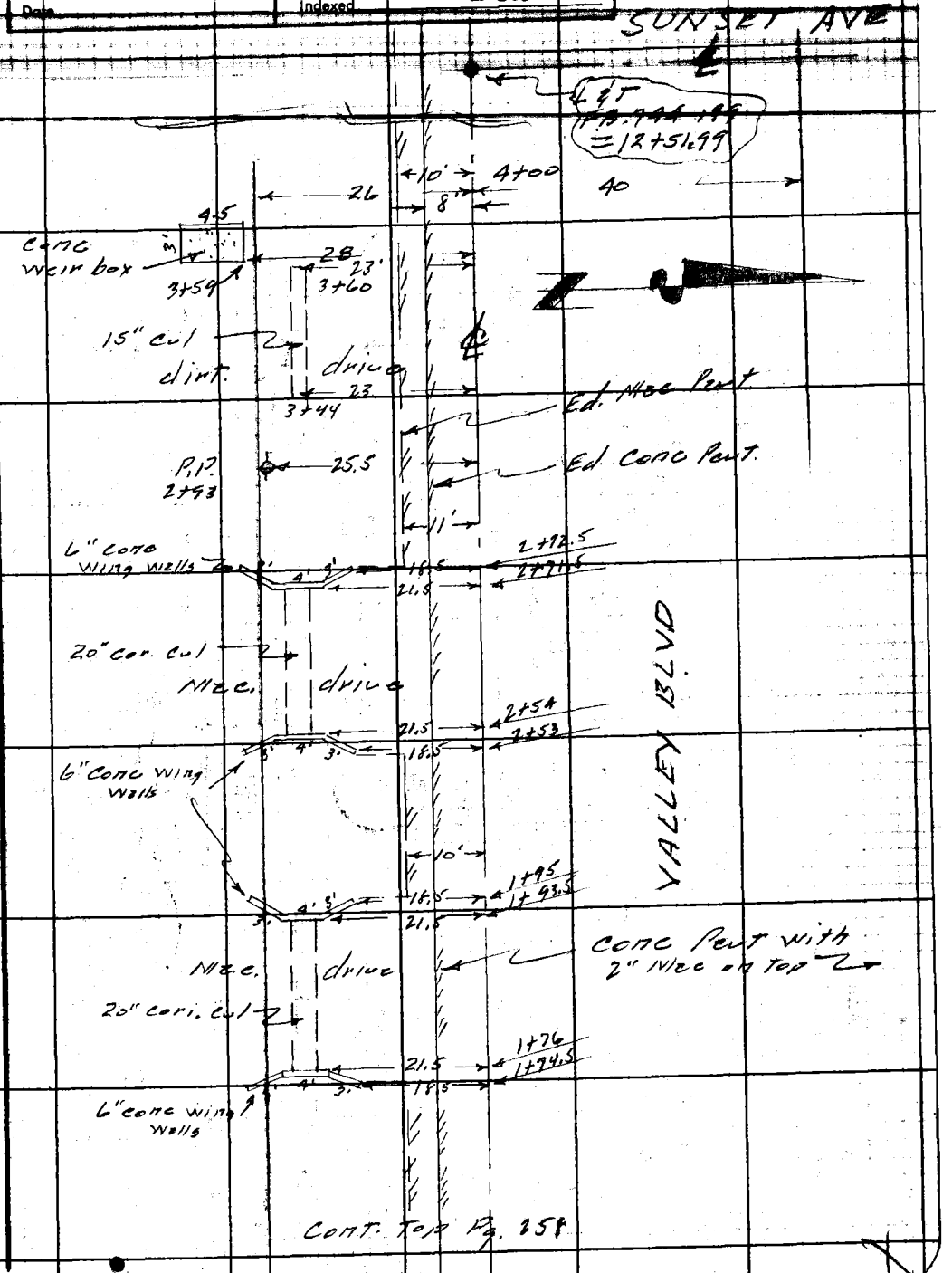
Notes Ck'd by	Survey of 8th Ave	F. B. 1733 Pg. 259
Map No.	JN 2172.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 2-17-61	
Date	Indexed H. E. Oh	



Cont. Top Pg. 258

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76F309S CE #247—3-57

F. B. 1733 PG. 260

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Notes Ck'd by	Survey of 8Th Ave	F. B. 1733 Pg. 261
Map No.	JN 2172.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 3-2-61	
Date	Indexed H. E. OTT MAR 6 '61	

C.I. 2172.14

EIGHTH AVE

Location of Plumbing Outlets

on

VALLEY BLVD

From 8Th ST

To - Apt. 400'± W. There of

Snyder
Carrasco
Rengel
Moya

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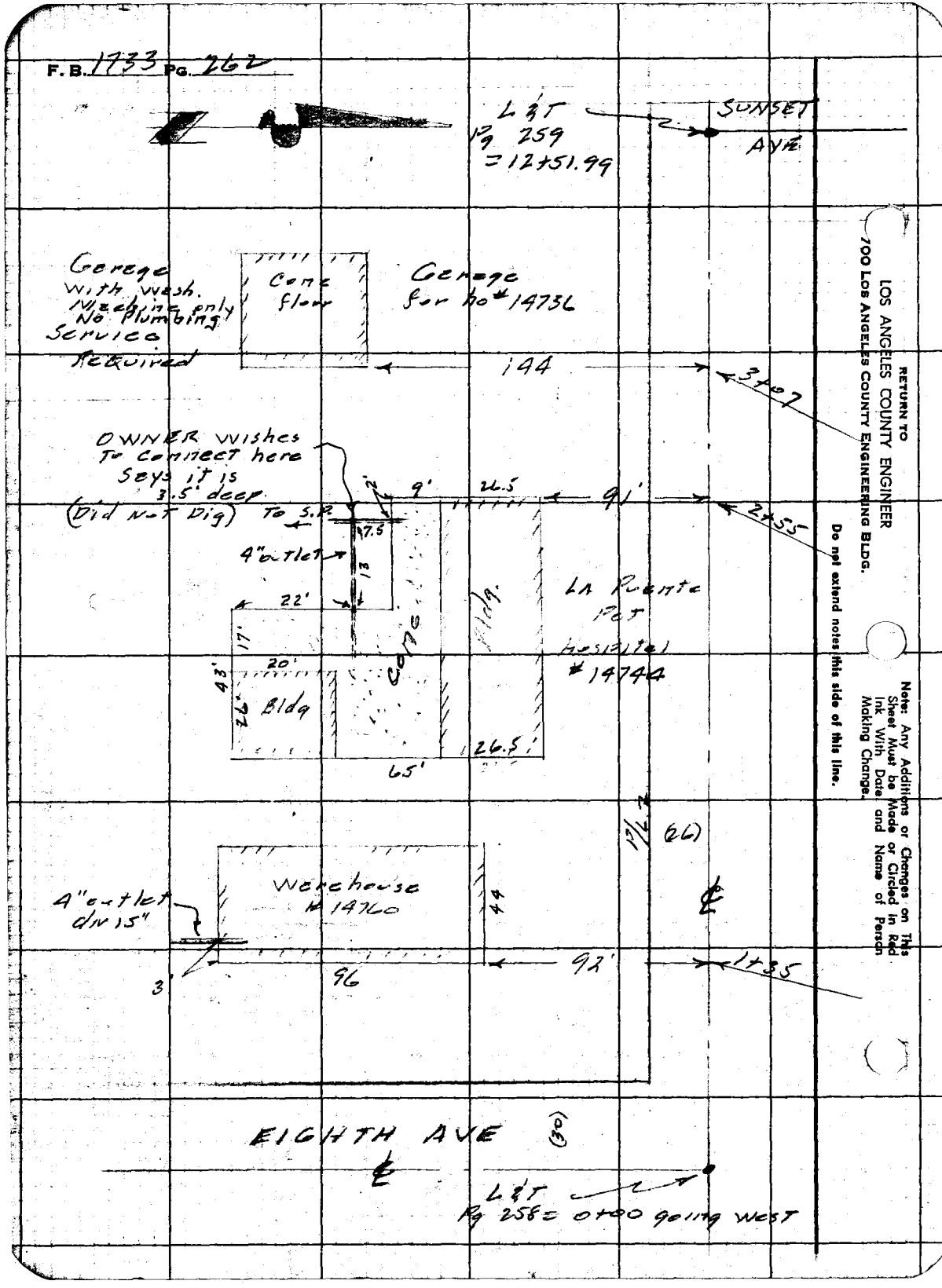
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 1933 PG. 262



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Profile No.	Notes Red.	Plotted	Job No. 2172.14	Division No. 11	F. B. 1733 Pg. 263
	Date	Date	Survey of 8TH Ave		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 3-2-61
	Date	Date	Map No.	Indexed H. E. OTT	Date MAR 6 1961

C.I. 2172.14
EIGHTH AVE

X SECTIONS
on
VALLEY BLVD (S. side)
From- Eighth Ave
To- A PT 400' W Thereof

Snyder
Carrasco
Rangel
Moya

STATION	B. B.	H. I.	F. B.	ELEV.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Valley Blvd.
BM AZ 420				303 45	AZ 420 EL. 303.447 (Field) F.B. 1733-217 Valley Blvd & 8th Ave S.E. cor. L&T in N.W. Cor. Conc. H.W.
0+00	℄ int			303 4	℄ int. Valley Blvd. & 8th Ave
✓				303 3	8' Left
✓				302 1	30' L
0+24				303 4	℄
				303 00	20' L Ed. Pavt
				303 45	20' L Top H.W.
				300 2	20' L F.L. of Culvert S. end.
				300 2	30' L Gutter to South
1+00				303 3	℄
✓				303 1	11' L Ed Pavt
✓				302 5	15' L
✓				301 7	30' L
1+05				302 1	19' L Top
✓				300 3	23' L Gutter W. end of Culvert
✓				301 6	27' Top
1+35	outlet			299 4	Top of 4" outlet S. side of warehouse Pg 262 # 14760
✓	✓			300 7	ground over outlet ✓ ✓ ✓
2+00				303 1	℄
✓				303 0	10' L Ed. Pavt

F. B. 1733 Pg. 264 Job No. 2172.14 Division No. 11 Notes Red. Plotted Profile
Survey of 8th Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed E. OH Date 3-2-61 Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Valley Blvd. ℄
2+00				3024	15' L Top.
				3003	23' L Gutter
				3016	28' L Top
				3015	100' L
				3005	220' L
2+55				3015	134' Left Ground over 4" outlet See Pg 262
					owner says connection is 3.5' deep
3+00				3030	℄
				3028	10' L Ed. Pavt
				3018	17' L Top.
				299.8	23' L Gutter
				3012	26' L Top & P/L
3+07				3012	144' L Conc floor of Garage Pg 264
4+00				3028	℄
				3026	10' L Ed. Pavt
				3019	17' L Top
				2999	23' L Gutter
				3015	26' L Top & P/L
				3010	100' L
				3009	220' L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2172.14 Division No. 11 F. B. 1733. Pg. 265
Date ____ Date ____ Survey of 8th Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-2-61
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Valley Blvd ℄
5+00				302.5	℄
6+00				302.3	℄
B.M. AZ421				302.04	AZ421 EL. 302.02 FB 1733-217 Valley Blvd. S. Side 350'± W. of 8th Ave BT. spk in ctr conc. H.W. To Bldg # 14744

Profile
Plotted ____ No. ____ X-Sec.
Date ____ Checked ____ No. ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. 11 Job No. 2172.14
Survey of 8th Ave
Survey by Snyder Notes PRS
Indexed B. E. Ott Date 3-2-61
Pg. 266 1733

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Eighth Ave & Other (Additional Work) R/W
JN 2172.14 Tape Std °F
Surveyed by J. H. Brown
Notes K. M. Kapp Date 3-10-61
Indexed M. E. Ott

F. B. 1733 Pg. 267

EIGHTH AVE. & OTHER R/W
(Additional Work)

J.N. 2172.14

Lenker Rod used for Elevations
Locating Water Lines & Elevations
on top of pipe

VALLEY BLVD.: 780' East & 330' West
of EIGHTH AVE.
EIGHTH AVE.: from PROCTOR AVE.
to VALLEY BLVD.
NINTH AVE. & PROCTOR AVE.

Mar. 10-13-14-15, 1961

Party:
J. H. Brown
K. M. Kapp
J. M. Maldonada
B. Nunez
E. Smith

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76F309S SAE #247 11-58

F. B. 1733 PG. 268

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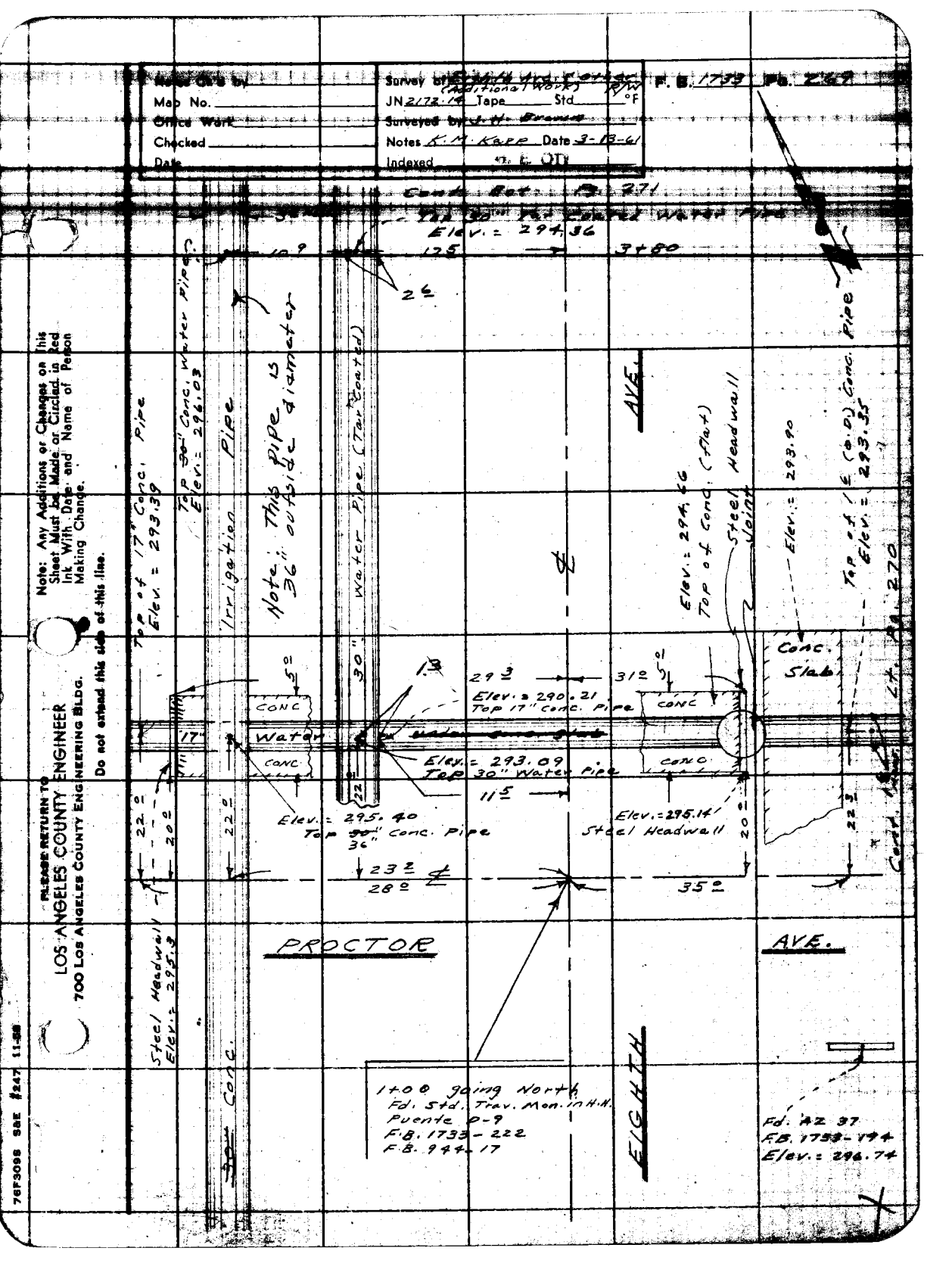

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Eighth Ave. & other (Additional Work) R/W
JN 2172.14 Tape Std °F
Surveyed by J. H. Brown
Notes K. M. Kapp Date 3-13-61
Indexed
F. B. 1733 Pg. 269
Cont. Bot. Pg. 271
Top 30" Tar Coated Water Pipe
Elev. = 294.36
10.9
12.5
3+80
2.6
Top of 17" Conc. Pipe
Elev. = 293.39
Top 30" Conc. Water Pipe
Elev. = 296.03
Irrigation Pipe
Note: This pipe is 36" outside diameter
30" Water Pipe (Tar Coated)
AVE.
Elev. = 294.66
Top of Conc. (Flat)
Steel Headwall
Joint
Elev. = 293.90
Top of 16" (O.D.) Conc. Pipe
Elev. = 293.35
Lt. Pg. 270
Conc. Slab
5.0
1.3
29.3
31.0
5.0
Elev. = 290.21
Top 17" Conc. Pipe
CONC
17"
Water
CONC
Elev. = 293.09
Top 30" Water Pipe
11.5
22.0
20.0
22.0
Elev. = 295.40
Top 30" Conc. Pipe
36"
Elev. = 295.14
Steel Headwall
20.0
22.3
23.2
28.0
35.0
PROCTOR
AVE.
Steel Headwall
Elev. = 295.3
Conc.
1+00 going North
Fd. Std. Trav. Mon. in H.H.
Puente 0-9
F.B. 1733-222
F.B. 944-17
EIGHTH
Fd. AZ 37
F.B. 1733-194
Elev. = 296.74
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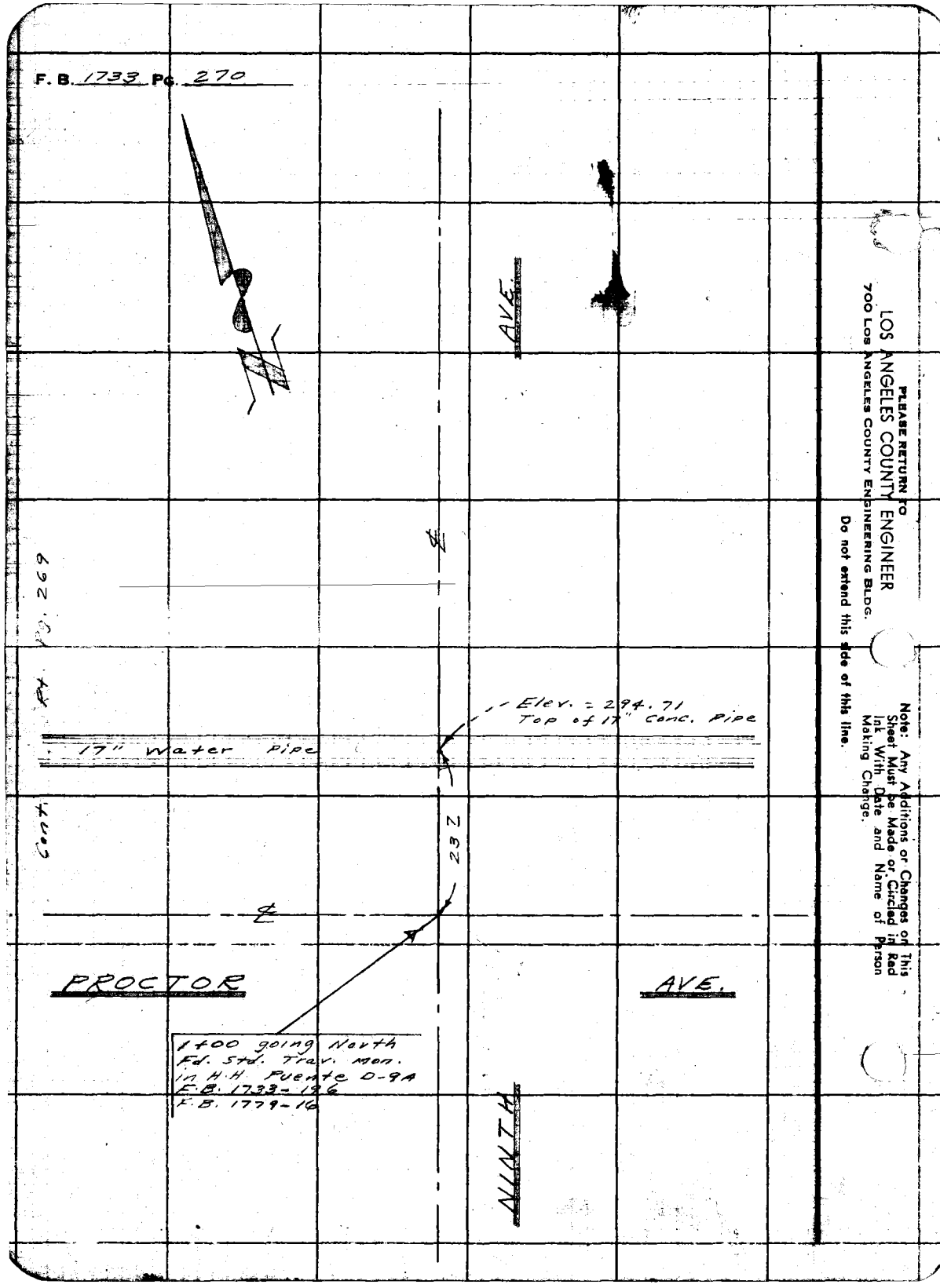
76F3098 S&E #247 11-58

F. B. 1733 PG. 270



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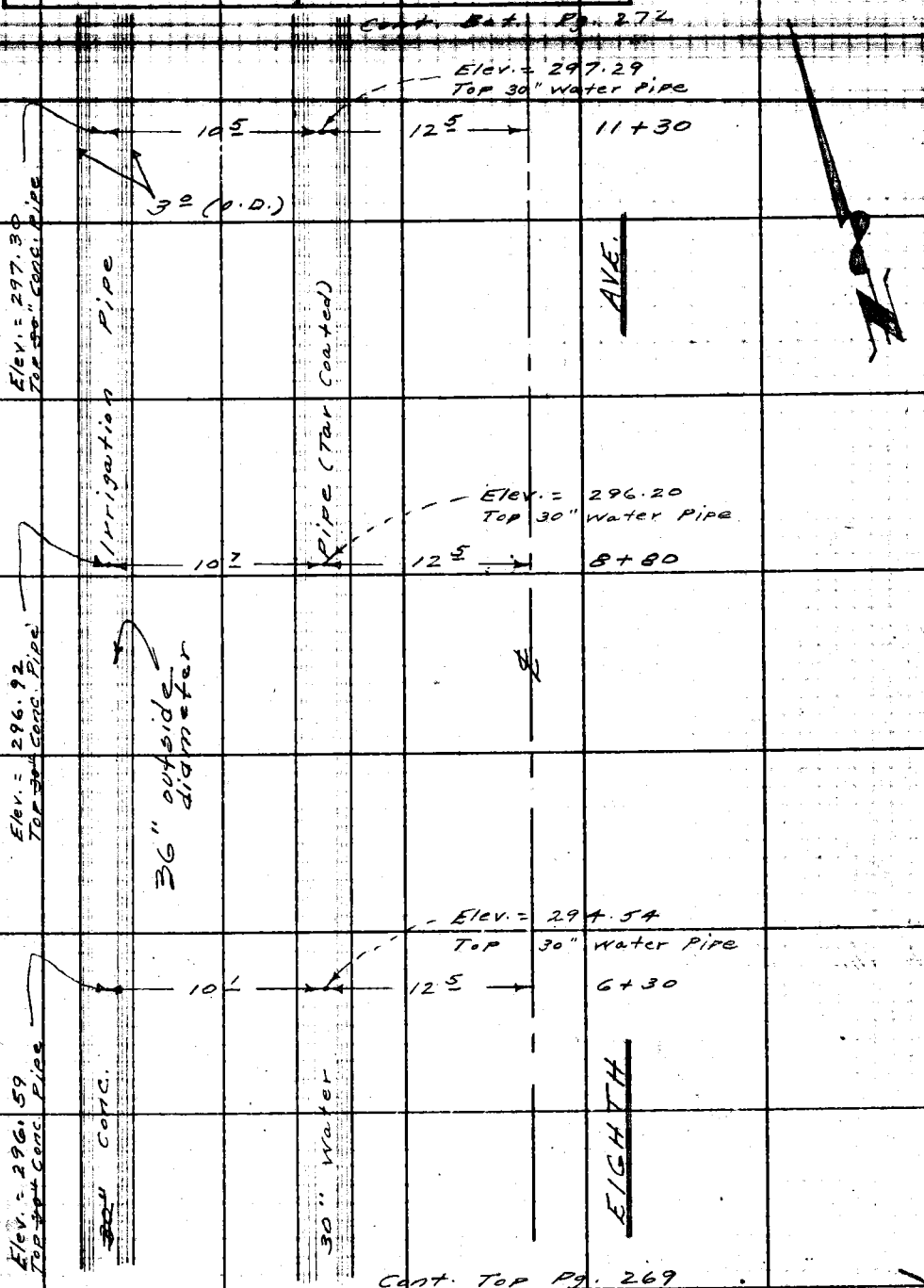
Notes Ck'd by	Survey of Eighth Ave. & Other (Additional Work) R/W
Map No.	JN 2172.14 Tape Std °F
Office Work	Surveyed by J. H. Brown
Checked	Notes K. M. Kapp Date 3-14-61
Date	Indexed

F. B. 1733 Pg. 271

Cont. Bot. Pg. 272



Cont. Top Pg. 269

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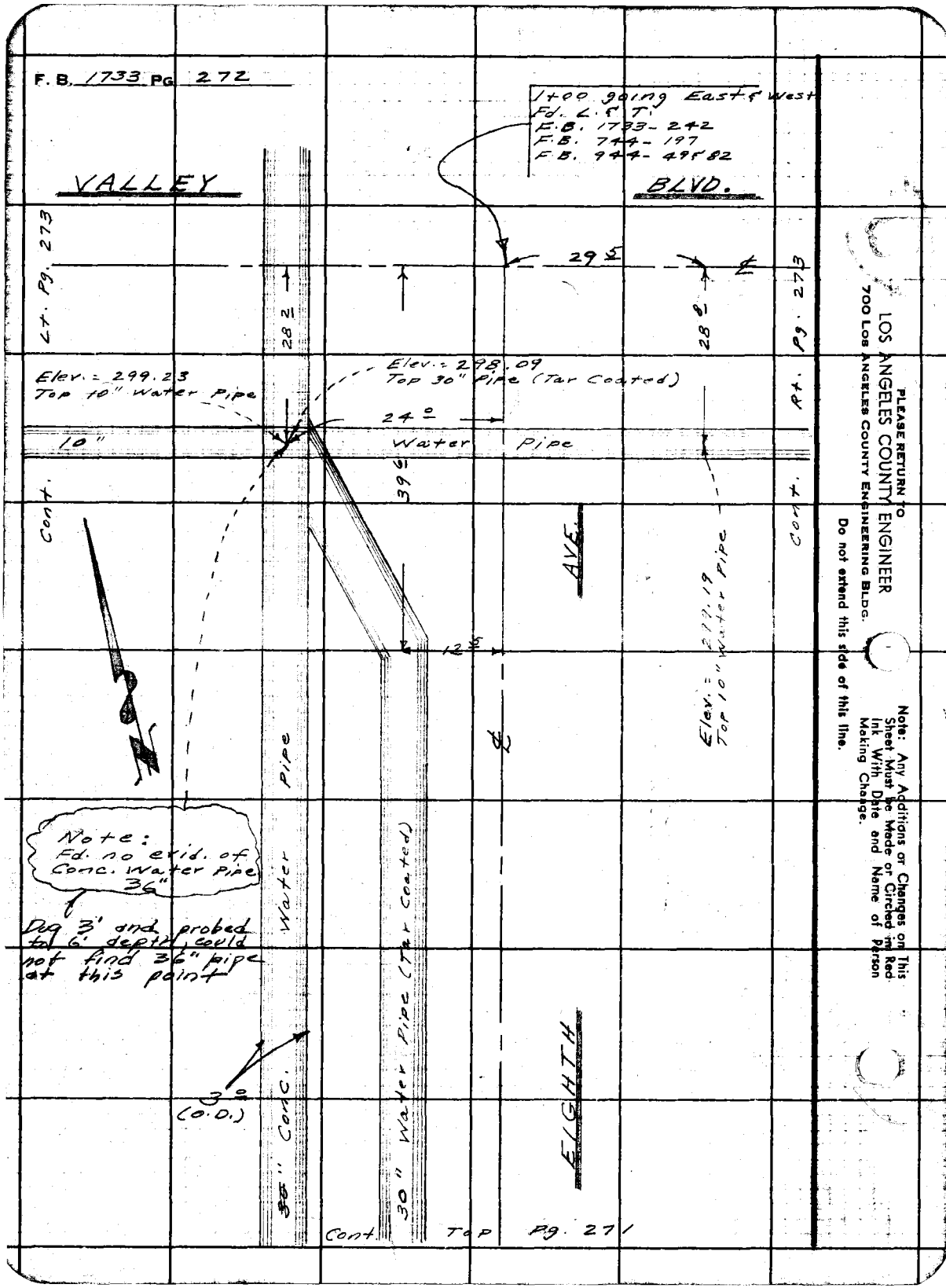
76F3098 S&E #247 11-58

F. B. 1733 PG. 272



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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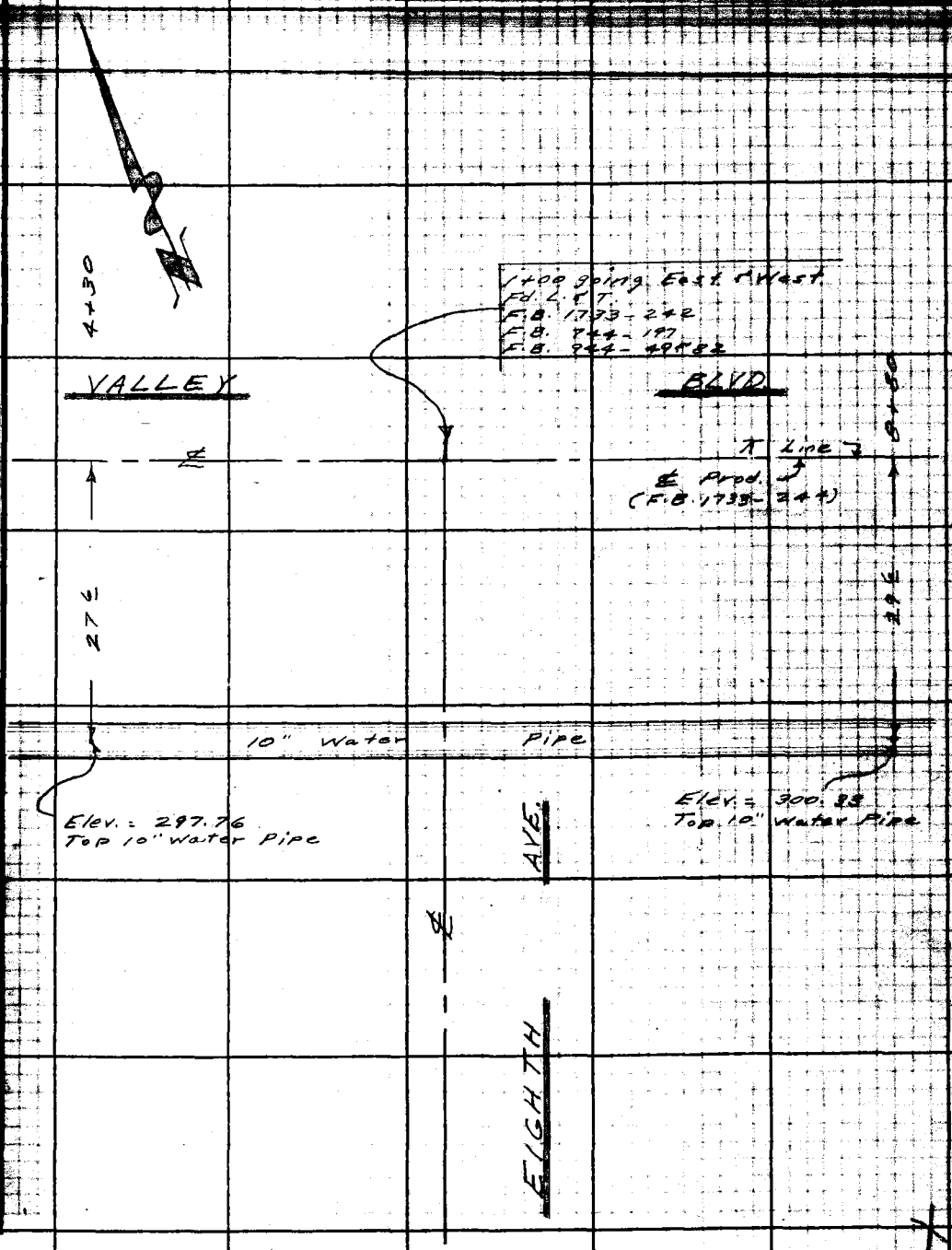
Notes Ck'd by	Survey [illegible]
Map No.	JN 2172.14 Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes K.M. Kapp Date 3-14-61
Date	Indexed