1737

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		DISTRICT ℄ SURVEY LONGDEN AVE. C.I. 1495	℄ & Ties	5-140
		LEMON AVE. C.I. 1501		
2-52	1495	WILLARD AVE. Garibaldi Ave. to Clarence Ave.	Topog	168-174
			X-sect	175-206
"	"	GREENFIELD AVE. Willard Ave. to Longden Ave.	Topog	207-210
			X-sect	211-222
3-52	"	LONGDEN AVE. Willard Ave. to Vista St.	Topog	223-226
			X-sect	227-236
"	"	GREENFIELD AVE. Longden Ave. 661± ' N'ly	Topog	237-238
			X-sect	239-246
3-52	"	GARIBALDI AVE. Willard Ave. to San Gabriel Blvd.	Topog	247-252
		For Location & Elev. of Plumbing outlets - See F.B. 1745 Pg 213 to 223	X-sect	253-266
		ARDENDALE AVENUE C.I. 1563		
5-52	8951	DISTRICT CENTERLINE SURVEY	C.L.	141-148
2-53	"	CHECK OF ANGLES for Lemon Ave District		149-150
7-53	"	CHECK OF E. LINE LOT 9 TR 13965		151-152
		LONGDEN AVE C.I. 1495		
2-52	1495	WILLARD AVE--- -GARABALDI AVE TO (NEAR) CLARENCE AVE	TOPOG	166-173
"	"	" " " " " " " "	X-SEC	174-200
"	"	MONUMENT LOCATIONS	BASEMENTS	201-205
"	"	GREENFIELD AVE ---WILLARD AVE TO [illegible] AVE	TOPOG	206-210
"	"	" " " " " " " "	X-SEC	211-221
3-52	"	LONGDEN AVE---	TOPOG	222-227
"	"	" " " "	X-SEC	228-236

Notes Ck'd by _____ Map No. _____ Office Work _____ Checked _____ Date _____

Survey of _____ W. O. _____ Tape No. _____ Std. _____ °F Surveyed by _____ Notes _____ Date _____ Indexed _____

F.B. 1737 PG. 3

F. B. 1737 PG. 4

ITEMS TO F.B. 1737 (CONT'D.)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		C.I. 1495 LONGDEN AVE		
1952	1495	DEERFIELD AVE---LONGDEN AVE TO 661' ± N'LY	TOPOG	238-
"	"	" " " " " "	X-SEC	240-245
"	"	GARABALDI AVE---WILLARD AVE TO SAN GABRIAL BLVD	TOPOG	248-252
"	"	" " " " " "	X-SEC	254-266

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PWFB 1526

2445

F. B. 1997 Pg. 5

Notes Ck'd by D.C.P.	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed R. O. Johnson 2-17-58

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CENTER LINE SURVEY

FOR

LONGDEN AVE SEWER DIST
C.E. 1495 Pgs 9-63
&
LEMON AVE SEWER DIST
C.E. 1501. Pgs. 70-126.

BEVERLY BLVD. - DUARTE RD. - SAN GABRIEL BLVD. - ROSEMEAD BLVD.

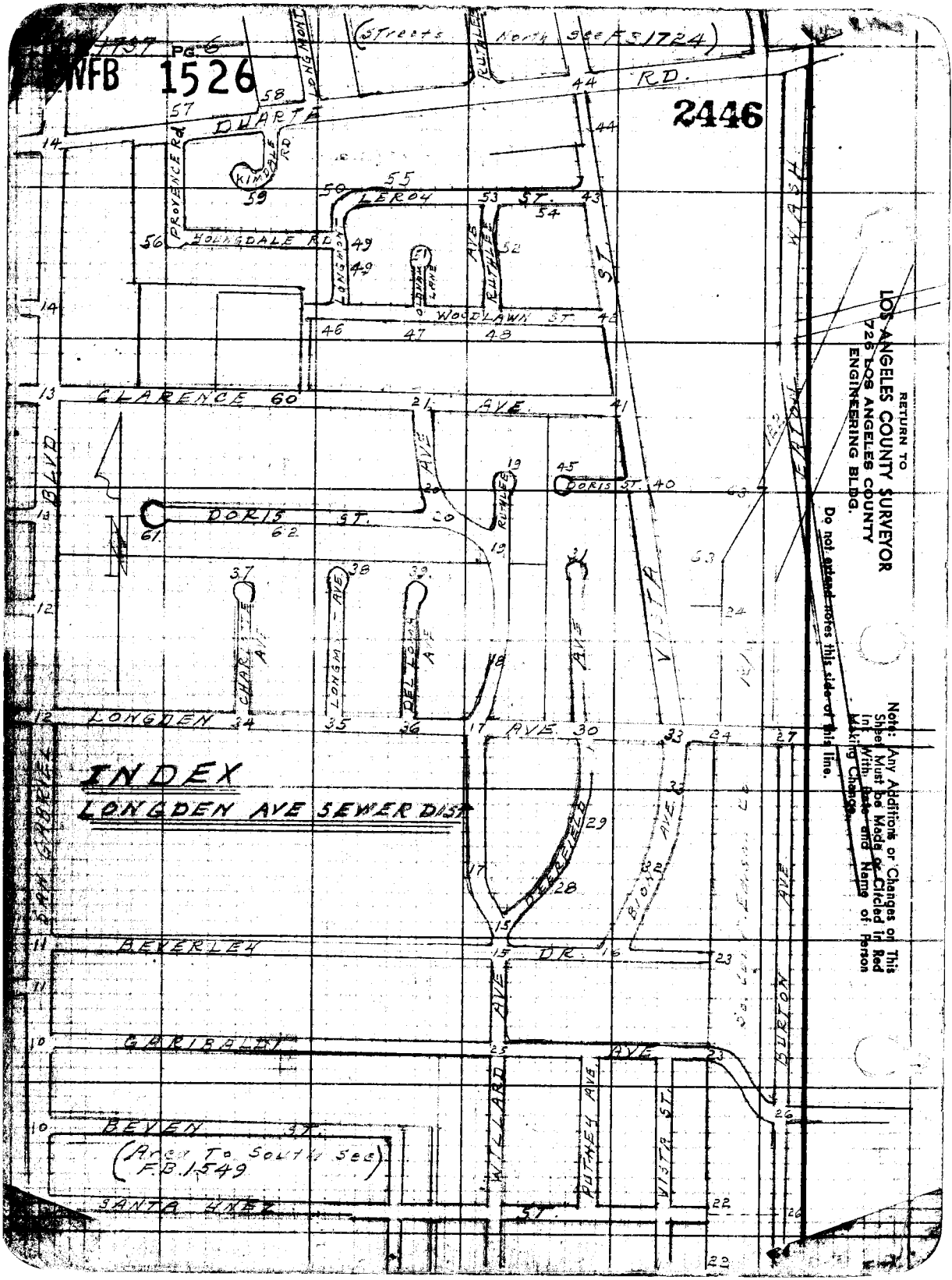
J.N. 8351.

Survey Book 10-29-1951

C.A. Benson
U.S. Coutts
F.L. Brooks
R.W. Lundell

Add. 4 Pg 126

76F3095 247 10M 1-49


FIRST PG. 6
NFB 1526
2446
(Streets North See F.B. 1724)
DUARTE RD.
PROVENCE RD
KIMSALE RD
LEROY ST.
HOLLINGDALE RD
LONGDEN AVE
RUTHLEE AVE
WOODLAWN ST.
CLARENCE AVE
DORIS ST.
VISTA ST.
CHARLES AVE
LONSMA AVE
DELEEZER AVE
BEVERLEY DR.
GARIBALDI AVE
BEVEN ST.
(Angle To South See F.B. 1549)
SANTA ANITA AVE
HILLCREST BLVD
BUFFORD AVE
PUTNEY AVE
INDEX
LONGDEN AVE SEWER DIST
RETURN TO
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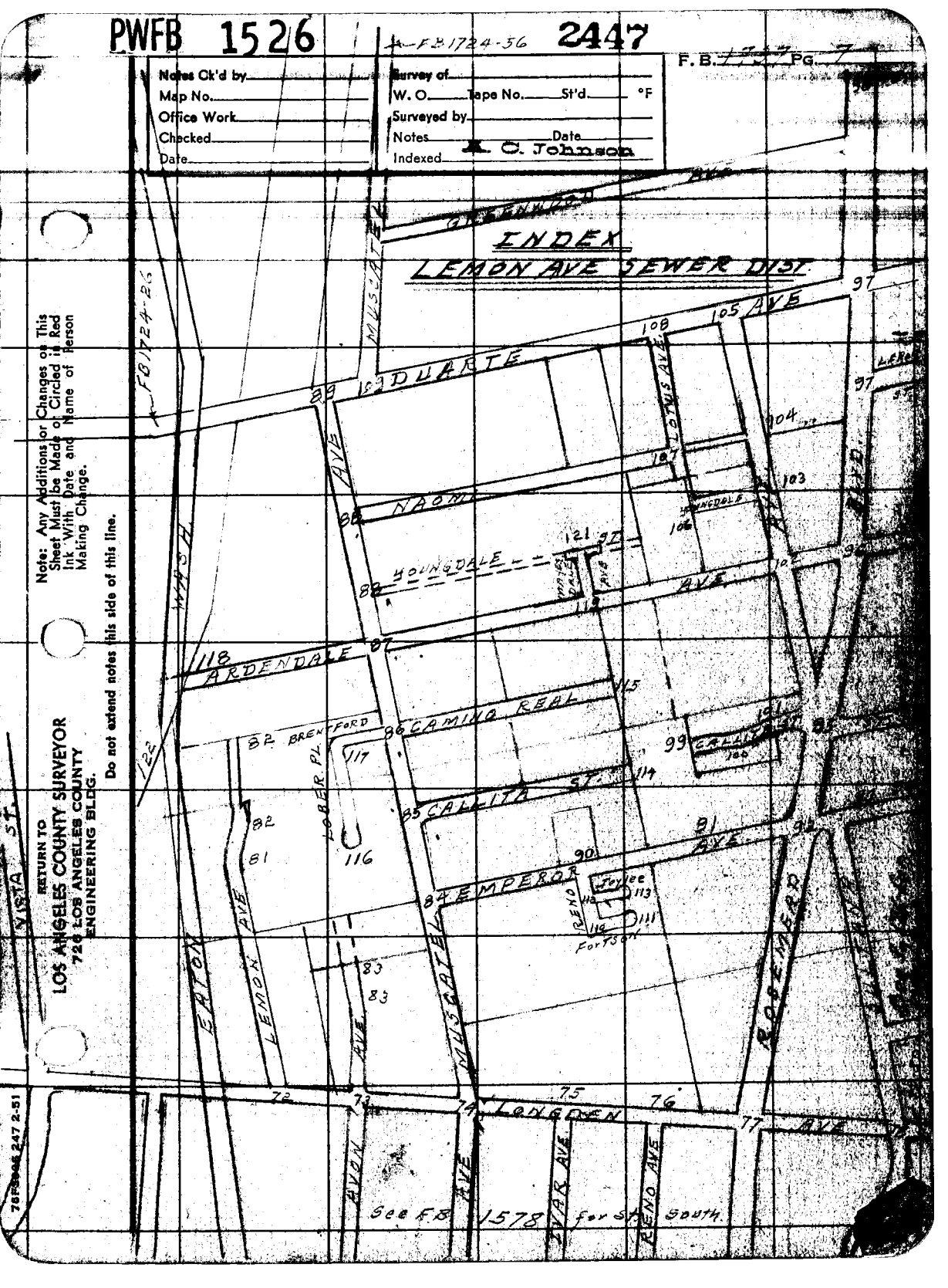
PWFB 1526

F-FB 1724-56

2447

F. B. 1-3-7 PG. 7

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed K. O. Johnson



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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3006 247 2-51

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F. B. 4337 PG. 8

PWFB 1526

2498

Noted Ck'd by
Map No.
Office Work
Checked
Date

Survey of Long Beach Blvd.
W. O. 8351 Tape No. St'd. 68 °F
Surveyed by Benson
Notes
Date 10-29-51
Indexed E. C. Johnson

Cont. on bat. pg. 10

SANTA ANA ST.

Fd. spk. & W. By Ties per Rd. F.T. 44-31

SANTA INEZ ST.

Fd. Spk. & W. By Ties per Rd. F.T. 44-31

Pt. By Ties per F.B. 1549-19

LESLIE DR.

Fd. spk. & W. per Rd. F.T. 44-30

FALOT

HERMOSA

Angle Pt. 5" P.M. in Mon. By Ties per F.B. 1549-18

LONG BEACH BLVD.

FALOT

DR

Fd. Rd. Dept. Br. Cap Mon. in H.H. By Ties per F.T. 44-

SAN GABRIEL

FALOT

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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

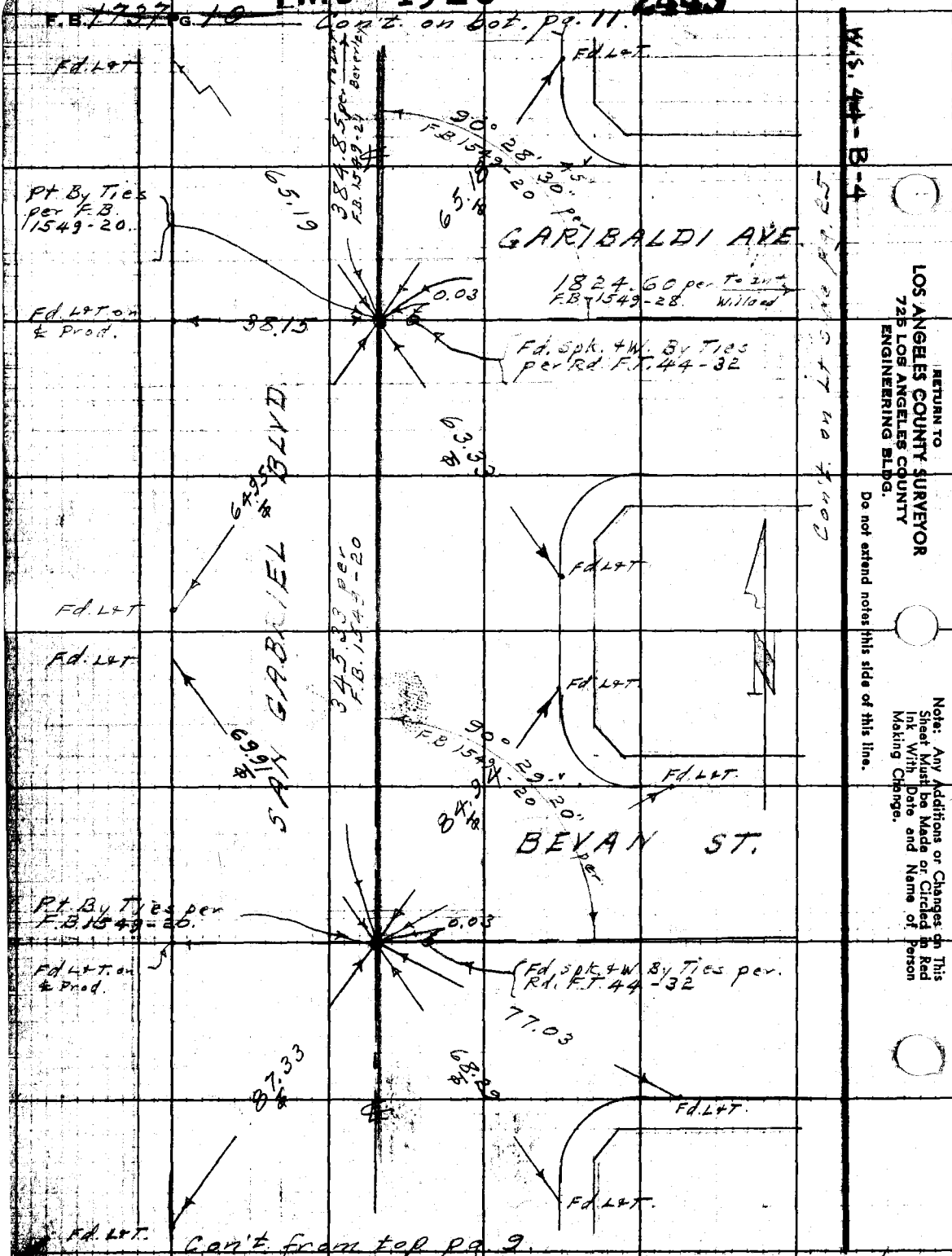
75F3095 247 2-51

PWFB 1526

2449

F.B. 1737 P.G. 19 — Con't. on bot. pg. 11.

W.S. 44 - B-4



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PWFB 1526

2450

Notes Ck'd by
Map No.
Office Work
Checked
Revised

Survey of
W. O. 8351 Tape No. 0132 St'd 68 °F
Surveyed by
Notes Date 10-29-51
B. C. Johnson

D 90° 29' 30"
A 361° 58' 20"
90° 29' 33½"

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BEVERLEY DR.

SAN GABRIEL BLVD.

ROSES RD.

Pt. By Ties per R.B. 1549-21

Fd. Spk. & W. By Ties per Rd. F.T. 44-33.

Fd. Lat.

Fd. Lat. on ℄ Prod. (No ck. for Azimuth)

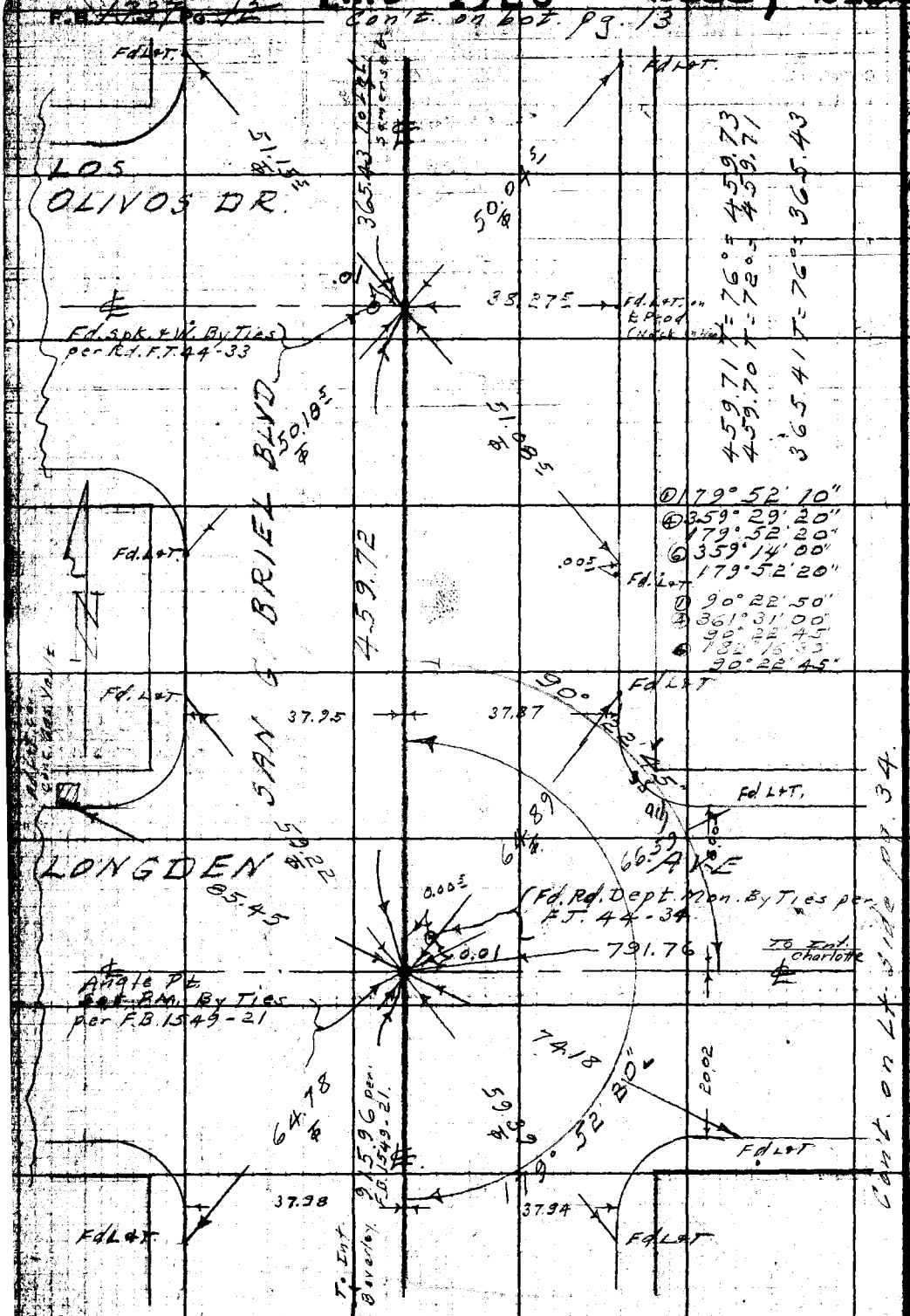
Cont. from top pg 10.

78F3095 247 2-51

PWFB 1526 2451, 2452

F.B. ~~1327 Pg. 12~~ Con't. on bot. pg. 13

W.S. 44 - 8-4



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PWFB 1526 2453, 2454

Map No. ____ W. O. 835 Tape No. 0132 Cor'd 68 °F
Checked ____ Notes ____ Date 10-22-35
Date ____ Indexed O Johnson

① 179° 58' 30"
② 359° 54' 25"
③ 359° 51' 20"
179° 58' 30"

660.03 F.P. 22 - 22A

Cont'd on Col. Pg. 14

SHEFFIELD RD.

CLARENCE AVE

660.03

SAN GABRIEL BLVD

SOMERSET PL.

FD. L+T. To G.R.

FD L+T.

Fd. Spk. + W. Bytles per R.T. 44 - 35.

Fd. L+T. on E. Prod. (No Ck. for Line)

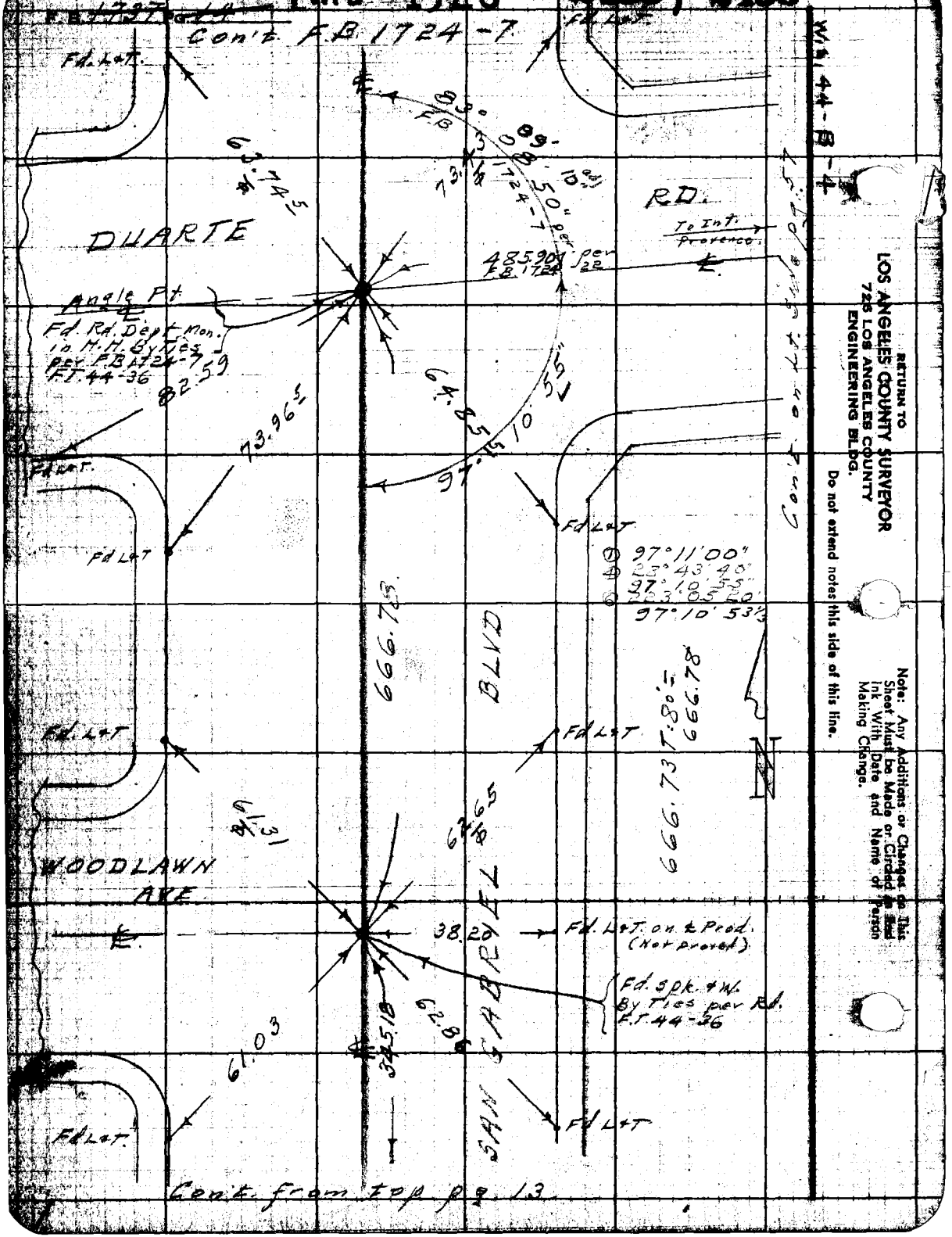
Fd L+T.

Fd L+T.

Fd L+T.

PWFB - 1526 2455, 2456

Con't FB 1724-7



Cont. from top pg. 13.

PWFB 1526 2457, 2458

Noted On'd by
Map No.
Office Work
Checked
Date
Indexed

Survey of
W. O. 835 Tape No. 0132 St'd. 68 °F
Computed by
Notes
Date 11-27-51
K. C. Johnson

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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

Form No. 247-2-51

W. St.

Cont'd from Rt Side Pg 11

(30)

BEVERLY BLVD

To Int San Gabriel 1825.81 ℄

(25)

(25)

Cont'd from Lft Pg 25

DERBY AVE

℄ Int Garfield

Set Lat on ℄ Prod.

B.C. Set Spk ℄W.

F.C. Set Spk ℄W.

F.C. Set Spk ℄W.

F

PWB 1526 259

F.B. 1732 Pg. 16

CONT. ON BOT. PG 32.

(A) 115° 05' 10"
(B) 100° 29' 40"
(C) 115° 05' 10"
(D) 330° 30' 50"
115° 05' 08½

452.67T = 72° = 452.68
452.73T = 50° = 452.68

W.O. 44 - B-4

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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(40) AVE. T.P.I. ℄

BION

452.68

(40)

27.85

FdL.&T.

FdL.&T.

05' 10"

27.95

FdL.&T.

115°

46.00

58.05

17.86

19.46

(30)

To Ent. Pav. No. 1

447.14

℄

404.23

To I.P. of Tr. Line pg. 23

℄

BEVERLEY. DR.

(30)

Cont. on pg. 23

404.23T = 68° = 404.23
404.24T = 64° = 404.23

COUNTY ENGINEER
R. E. 5869

Fd. 3/4" I.P. P/T
12" W. & 12" S. of
Ext. - F.B. 52-240
Removed

Set Std. C.E. Br. C.P. Mon. in H.H. E.F.E. 3-26-58

PWFB 1526 2460, 2461

Map No. | W.O. 7317 Tape No. 0132 Std. 68 °F | Date 10-31-51 | Notes | Checked | Date | Indexed R. O. Johnson

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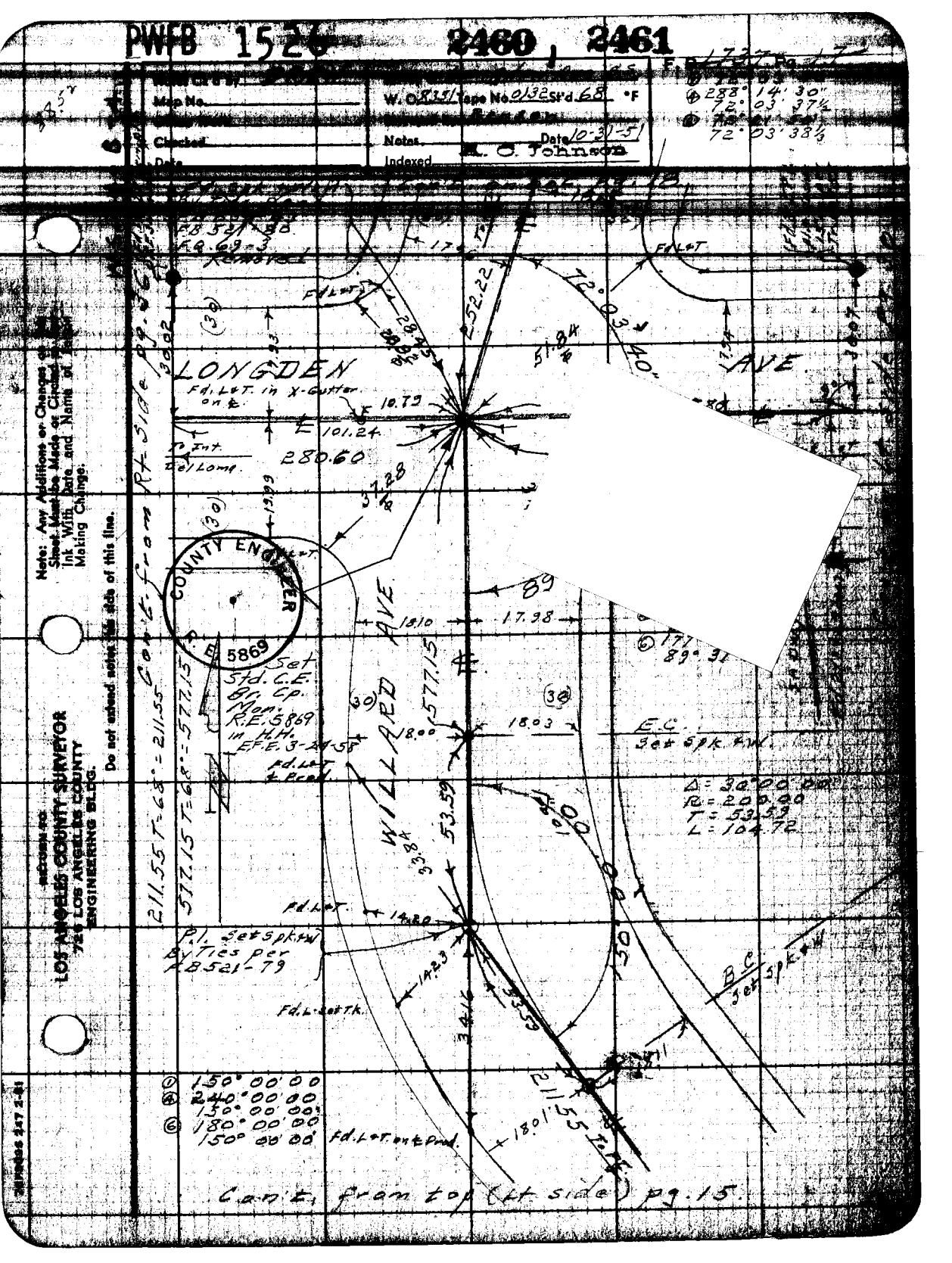
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

Form 247 2-61



PWFB 1526 24[illegible] , 24[illegible]

F.B. [illegible] Pg. [illegible] Cont'd. from top pg. 19.

W.S. 44 I B-4

I.B.C. Set 3pk. + W.

18.07

75.95 T=58°

0.35

Tangent

339.85 Set sq. Hd. spk.

18.04

(0.42 Rec.)

Rd. Dept. Br. Cap Conc. Mon. 15" dn. under Conc. cb.

30.00

Fd. R. Dept. Br. Cap. Conc. Mon. 15" dn.

4.58 Meas. (5.00 Rec.)

Set Sq. Hd. Spk. Rec. Angle + Dist. from Rd. Dept. mon.

45°

339.89 T=56°=339.86
339.88 T=54°=339.85
420.08 T=58°=420.05
420.09 T=58°=420.06

89°

TR. NO. 12307

75.96 T=58°=75.95

WILLARD AVE

420.05

(30') 17.95 | 18.00 (30')

E.C. Set Spk + W.

Set Lat. on E Prod.

N

Δ 18°20'20"
R 250.00
T 40.35
L 80.01

161°39'30"
286°38'40"
161°39'40"
249°58'00"
161°39'40"

40.4

40.33

58.06

Removed P.I. Fd/Spk. + W. by T.S. per F.R. 69-3

FA. Lat. 21.47

14.99 Fd. Lat.

161°39'40"

COUNTY ENGINEER R. E. 5869

Set Std. C.E. Br. Cp. Mon. in H.H. 4-4-58

B.C. Set Spk. + W.

18.01

40.33

252.22

37.85

252.22 T=70°252.22

Set Lat. on E Prod.

T. Int. Longden 18.00

Cont. from top pg. 17.

F.B. 69-3

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PWFB 1526

2464

Map No.

Checked

Date

W. O. 835 Tape No. 0132 St'd 68 °F

Notes " Date

Indexed A. C. Johnson

F.B. 1749 Pg. 10

& Prod.

Gone 3-11-58

103° 57' 18" Set Sq. Mon.
46° 59' 17½ on Sq. & Prod.
333° 33' 40" Gone
115° 59' 16½ 3-11-58 E.F.E. Set Lot

NOTE: There seems to be a discrepancy between Tract & E.P.'s as found on Ruthele.

229.42 T=54°=229.40

(25)

Fd. 2" I.P. Cem. pl. & Tag LS 2342 - 4" dn. per TV. 13539

0.03

Tan. Prod.

Fd. 2" I.P. Cem. pl. & Tag LS 2342 - 4" dn. per TV. 13539

Set Lot

90°

61.15 Rec.

RUTHELLE AVE

25.00

23.40

1.36

1456

To P.O.T. at Doris

30.85

18.00

18.23

1.02

Fd. Lot

229.40

(30)

WILLARD

75.00

18.42

18.42

Set 2-3' L & Tag Tias E.F.E. 3-11-58

P.O.T.

Fd. Lot

39.60

4-1-58

Fd. Lot

Fd. Lot

Fd. Lot

PWFB 1526

2485

F.B. 4707 Pg. 20

Cont. on bot. pg. 21

W.S. 44 - B-4

① 147° 55' 40"
② 231° 43' 00"
147° 55' 45"
⑥ 167° 34' 30"
147° 55' 45"

① 148° 02' 40"
② 232° 10' 30"
148° 02' 37½"
⑥ 168° 15' 50"
148° 02' 38⅓"

① 154° 24' 40"
② 257° 39' 00"
154° 24' 45"
⑥ 206° 28' 30"
154° 24' 45"

192.00 T = 54° = 191.98

311.94 T = 54° = 311.91.

P.O.S.T. Fd L & T. in Cb. per F.B. 69-4

205.14 T = 54° = 205.12

205.14 T = 54° = 205.12

P.I. Nothing Set

P.O.S.T. Fd L & T per F.B. 69-4

To Spk & W. in 2nd St.

P.O.S.T. Set 6 pk & W. By Int. w/Joint Axes of Lot Strips on Davis St. Set L.S. Tag By Ties E.F.E. 3-11-58

B.C. Set 5 pk & W.

Fd L & T

Cont. from pg. 19

191.98

119.94

205.12

1190.48

55.88

30.32.5

229.40

119.55

18.04

18.29

18.05

18.32.5

18.10

18.01

.02

.01

(30)

(30a)

147° 55' 45"

154° 24' 45"

DAVIS ST.

DAVIS ST.

DAVIS ST.

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PWB 1526

C.I. 1495 2466

F.B. 1777 Pg. 24

Map No. _____ W.O. 2255 Maps No. 2132 St'd ☐ ☐ °F

Checked _____ Notes _____ Date 11-14-51

Date _____ Indexed _____ A. C. Johnson

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Form 247 2-51

W. 5 4

162.67 T = 56° = 162.66

332.23 T = 54° - 332.20

Set Std. C.E. Rice Mon. in H.H. E.F.E. 4-4-58.

R. E. 5869

Fd. Spk. & W. Bent Up - E 69.4' Destroyed

Set Spk. & Tack

Set Spk. Flush

Fd. Spk. Flush

Set Spk. Flush

Set Spk. Flush

CLARENCE AVE

(30)

To 2x2 P.B. 60.

165.01

162.66

39.94

39.83

39.94

90° 23' 15"

FD L+T

FD L+T

FD L+T

FD L+T

1801

1800

Cen. L. from T.P. Pg. 60

Cen. L. from T.P. Pg. R.O.

WILLARD AVE

191.98

12536

TR. No.

(30)

(30)

(30)

TO E.E.

Δ 90° 23' 20"
⊕ 361° 33' 00"
90° 23' 15"
Δ 182° 19' 30"
90° 23' 15"

PWFB 1526 2467, 2468

F.B. ~~1797~~ PG. ~~22~~ Con't on bot. pg. 23

171.38 T=70°=171.38
171.37 T=70°=171.37

Fd Nothing

See L+T.

(25)

46.55

To Int. Vista per F.B. 1549-33

171.37

15.24

5.00

660.92 To Sq. Hd. Spk. & Can bolt

Set 1X2 4N By Int.

279.95

To Int Burton

℄ Prod

Set 1" I.P. Cem. pl. & wire - 15" dp.

SANTA INEZ

N 1.75

15.13

(25)

℄ See L+T.

Fd Nothing

20.

660.81

5' offset Line

279.97 T=62°=279.96
279.96 T=62°=279.95

SO. CAL. EDISON Co. R/W

① 90° 13' 20"
④ 361° 17' 10"
90° 13' 17½
⑥ 181° 55' 50"
90° 13' 18⅓

660.79 T=72°=660.81

① 179° 21' 30"
④ 357° 25' 30"
179° 21' 22½
⑥ 356° 08' 20"
179° 21' 23⅓

Fd. 2" I.P. with Edison Brass Cap 10" dn.

5.00

21.

Pt. Sec. Cor. Nothing set.

5.00

20.01

Angle Pt. Set Sq. Hd. Spk. on bisection of Angle Pt. 5.00' from Sec. Cor. By Calc.

14.72 Rec. per F.B. 1549-34

5.00

1473

Fd. Bt. Spk per F.B. 1549-34

0.02

90°

Angle Pt on Hermosa Fd. 2X2 4N. -12" dn. By Ties per F.B. 1549-34

HERMOSA

DR.

5' offset Line

To Fd. Spk. on ℄ Los Tunas Dr per F.B. 1549-14.

Con't on bot. pg. 26

W.S. 44-C-4

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PWFB 1526

2469

Notes Cl'd by
Map No.
Office Work
Checked
Date

Survey of Hancock Ranch
W. O. 835 Tape No. 132 Sl'd 68 °F
Surveyed by Benson
Notes " Date 11-14-51
Indexed C. C. Johnson

F.B. 742 - Pg. 24

① 89°41'00"
④ 358°48'30"
⑥ 178°05'10"
89°46'51"

Point on bot. pg. 24

W.S. 44

Fd. Old 2x2 Top Broken

4.86

5.00

Fd. 1" I.P. & metal plug, fl. per Tr. 12892

4.87

915.29 To E. Line

(30)

2.500 0.08 4.92

Set 1x2 w. By Int

404.23

BEVERLEY DR.

384.31 T=70.7= 384.32

(25)

2.500

Fd. 3/4" I.P. pl. & N. 24" dn. per F.B. 521-46

Fd. Remains of Old 2x2

4.90

384.32

5' off set Line

50. CALIF. EDISON R/W.

Cont. from Rt. side pg. 16

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

30"

Fd. 2" I.P. & N. 8" dn.

5.01

2.502 0.06 4.94

Set sq. Hd. spk By Int.

GARIBALDI AVE

Fd. 2" I.P. Cem. pl. & N. - 8" dn. 1" Conc. by Tract per F.B. 1549-38 F.B. 839-14 Z. 184-119-A Tr. 5367

2.503 0.03 4.97

660.94

Fd. 2" I.P. with Edison Brass cap 12" dn.

Set 2" I.P. & Stamp Spot

① 89°41'30"
④ 358°46'00"
89°41'30"
⑥ 178°08'58"
89°41'28½"

Cont. from Top pg. 22.

38

78F3098 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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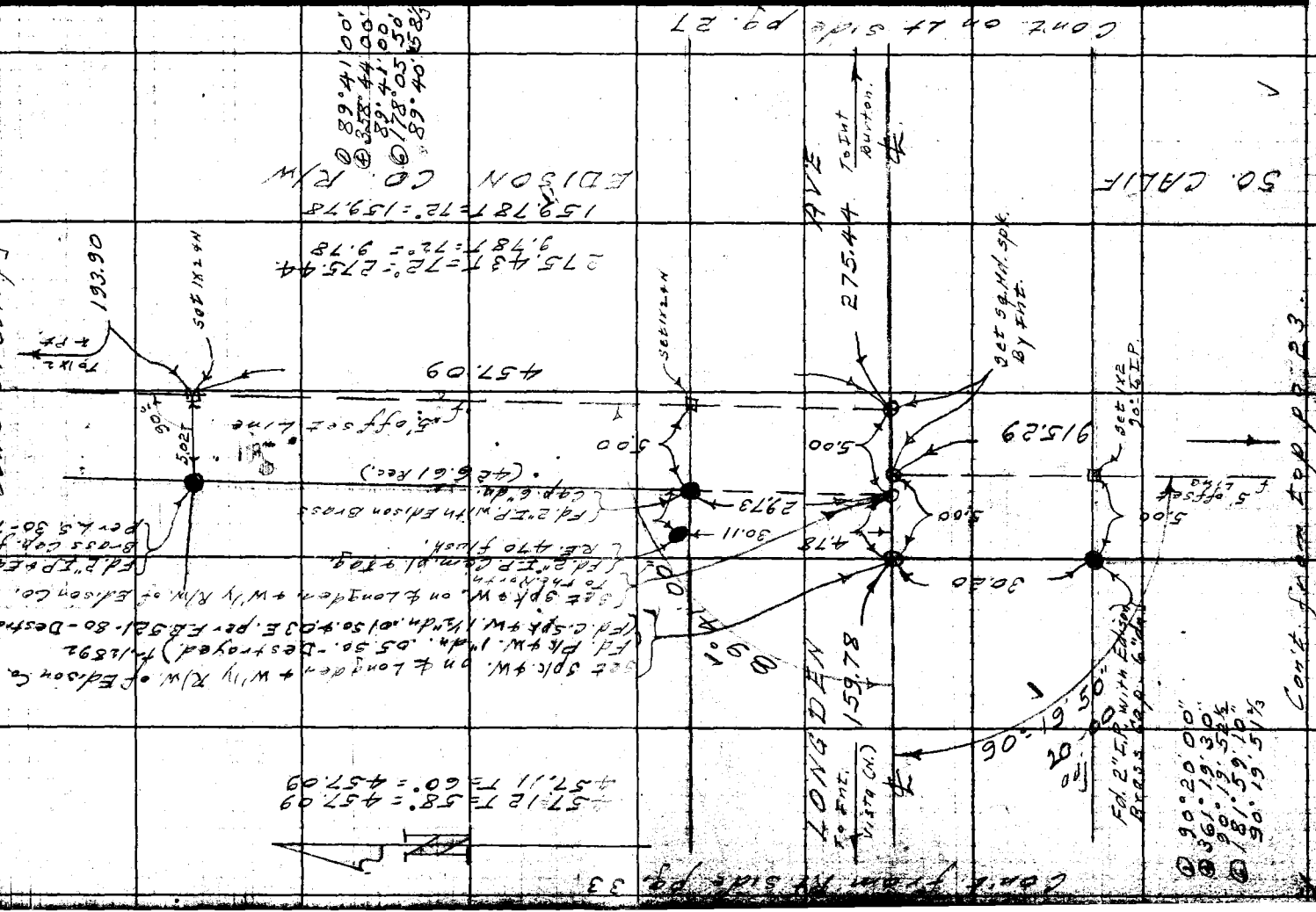
Do not extend notes this side of this line.

W.S. 44 - C - 4

PWFB 1526 2420

F.B. 7734 Pg. 22


Cont. on dot pg. 63
193.90
457.09
Cont. on dot pg. 27
Cont. from NW side pg. 33
275.44
159.78
915.29
Cont. on dot pg. 23.
50. CALIF
AVE
To Int
Burton.
Set 1/2" I.P.
Set Sq. Mtl. Spk. By Int.
Fd. 2" I.P. with Brass Cap
Fd. 2" I.P. with Brass Cap
Fd. 3/4" I.P. with Brass Cap
Fd. 2" I.P. with Edison Brass Cap
Fd. 3/4" I.P. with Brass Cap
Fd. 2" I.P. with Brass Cap
Set 3/4" I.P. on Long tan. at W'ly R/W of Edison Co.
Fd. Pk & W. Nail
Fd. c. Spk & W. Nail
Set Spk & W. on Long tan. at W'ly R/W of Edison Co.
Fd. 3/4" I.P. on line
Fd. 3/4" I.P. on line
Fd. 3/4" I.P. on line

PWFB 1526

2471

Notes Ck'd by PERRY
Map No.
Office Work
Checked
Date

Survey of Lovejoy Tract
W. O. 8357 Tape No. 9132 Std. 68 °F
Surveyed by Benson
Notes 11 Date 11-15-51
Indexed A. O. Johnson

Cont. on Let. Pg. 15

Cont. from Let. Pg. 10

W. Side of Pl.

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RETURN TO
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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

COUNTY ENGINEER
R.E. 5869

AVE

384.46 per F.B. 1549-29 Bevander

GARIBALDI

Fd. Spk. & W. Removed By Ties, per F.B. 1548-28 E.F.E. 3-21-58

AVE

To Int. San Gabriel 1824.60 per F.B. 1549-28

359.87 per F.B. 1549-28

50.68

Fd Let.

90° 18' 105.33 F.B. 1549-28

48.62

Fd. Let. Spk.

Fd Let.

Fd Let.

WILLARD

To Fd. Spk. & W. at Vermosa Ave By Ties per F.B. 1549-27.

7573006 247 2-51

F.B. 1737 Pg. 26

PWFB 1526

2472, 2473

Cont'd on bot. pg. 27.

Set Std. C.E. Br. Cp. Mon. in M.H. E.F.E. 3-21-58

COUNTY ENGINEER R.E. 5869

GARIBALDI AVE

Ta Ext Longitude

1536.33

Set Lat

14.88

42.41

Fd Lat

Fd Bra pk

27.53

36.70

AVE

429.90 calc. per Tie's F.B. 1549-35

Adopted per F.B. 1578 p20

Fd 1½" I.R. Cen. pl. wire .06 W of line due to error in line of Burton Re-set By Ent. Copy Ne Ties in F.B. 1549-35

Removed E.F.E. 3-21-58

54.42

27.77

41.205

Fd Lat

14.88

30" 50 od

1536.23 T=78'=1536.33

D 89° 40' 20"
@ 358° 42' 00"
89° 40' 30"
@ 178° 02' 50"
89° 40' 28½"

424.35 per F.B. 1549-35

BULLETO

89°

Set Lat.

Fd Lat

Fd x - Set Lat

56.39

34.22

Set spk & W. By Ent.

To 1x2 on 5' offset line

279.95

℄ & Prod

SANTA YNEZ

15.20

Fd x - Set Lat

Fd Lat spk & W. By Ties per F.B. 1549-35 F.B. 521-78 Z-134-142 Destroyed.

0.05

33.40

Fd x - Set Lat.

D 90° 18' 50"
@ 361° 14' 20"
90° 18' 30"
@

To Ext at Hermosa Dr. per Ties F.B. 1549-34.

W.S. 44-C-4

RETURN TO LOS ANGELES COUNTY SURVEYOR 725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWD 1526

CT 1495 2474

F.B. 1737 Pg. 57

Survey of [illegible]

W. O. 8351 Tape No. 2132 St'd. 68 °F

Surveyed by: Bowser

Notes: " Date 11-16-51

Indexed: Johnson

Checked:

Date:

Office Work:

Map No.:

Plotted or ? by:

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.

W 5

C-1

Fd. C.S.pk. N.W. 81.50 of ℄ Prod. F.B. 549-86 F.B. 521-89 Removed 0.01' Fd. C.S.pk. in Conc. mon. 1.8' Set S.pk. on W. side of ℄ Prod. Removed

Fd. Nail P.P. #1629 42 E

LONGDEN AVE

Con't from Rt. side pg. 24

To spk. on 5' offset No.

275.44

49.93

31.96

482.63

To Int. Longden ℄

Easton Ctr. (30')

COUNTY ENGINEER
R. E. 5869.

90° 19' 30"

81.83

99.66

1536.33

Set Std. C.E. Br. Cp. Mon. in H.H. E.E.E 3-26-52

Fd. L&T.

Fd. L&N. Tower Fd L&T.

To Int. Garibaldi

BURTON AVE

482.65 T=62°=482.63

Con't. from Map pg. 26.

PWFB 1526 2475

F.B. 7937 Pg. 20

Con't on bot. pg. 29

W.S. 14-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

① 156° 38' 00"
② 266° 37' 30"
156° 37' 32½"
③ 219° 47' 20"
156° 37' 53⅓"

To B.C.

(25)

3830 ft

Fd X inch No Ref.

Nothing Fd

1533

1499

1530

1485

Fd. L&T. inch No Ref.

E.C. Set Spk + W.

Nothing Fd

Set L&T. on E.P. ad. Set Std. C.E. Br. Co. Mon. in H.H. E.E. 3-26-58

COUNTY ENGINEER
R.E. 5869

2996

Set L&T.

727

P.T. Set Spk. + W. Removed

2969

Set L&T. on E.P.

TR

Δ = 23° 22' 05"
R = 377.12
T = 77.99
L =

2331 ft

156° 37' 53⅓"

7799

DEERFIELD

Fd. 2" I.P. Cem. pl. & RE 3464 -10" dn. per Tr. 10804

2495

718

B.C.

1507

1502

90°

To P.T. 22519

B.C. Set Spk + W.

W/y Cor. Lots 8 & 12 Fd. 1½" I.P. Cem. pl. & RE 3464 flush under fence per Tr. 10804.

Con't from top (Rt. Side) pg 15

PWFB 1526 2476

CF IN 95 F.B. 1227 Pg 29

Map No. | W.O. 835/ Tape No 0132 St'd: 68 °F
Checked | Notes 11 Date 11-1-51
Date | Indexed A. C. Johnson

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78R3028 247 2-51

W. S. 41

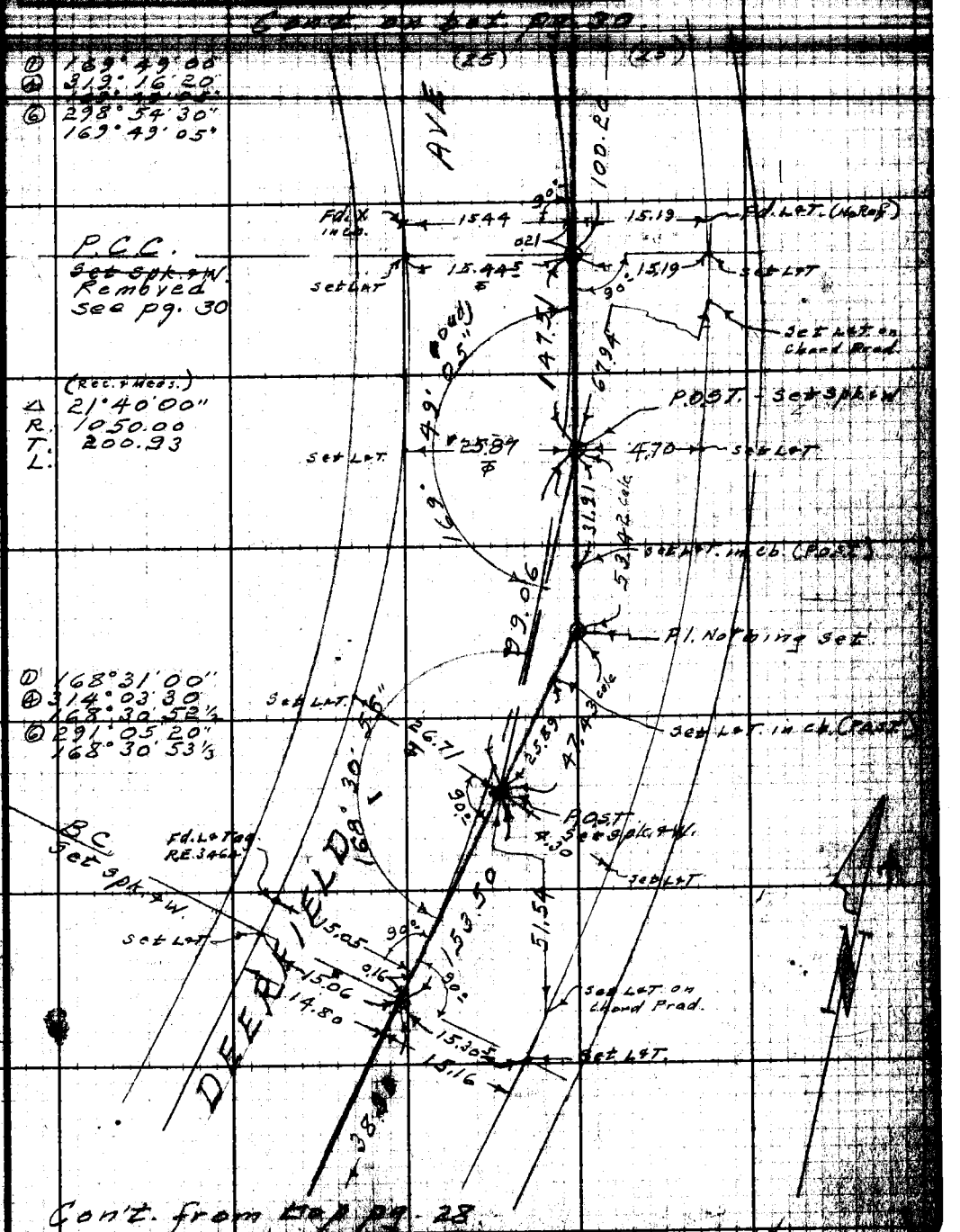
Ⓓ 169° 49' 00"
Ⓐ 313° 16' 20"
Ⓒ 298° 54' 30"
169° 49' 05"

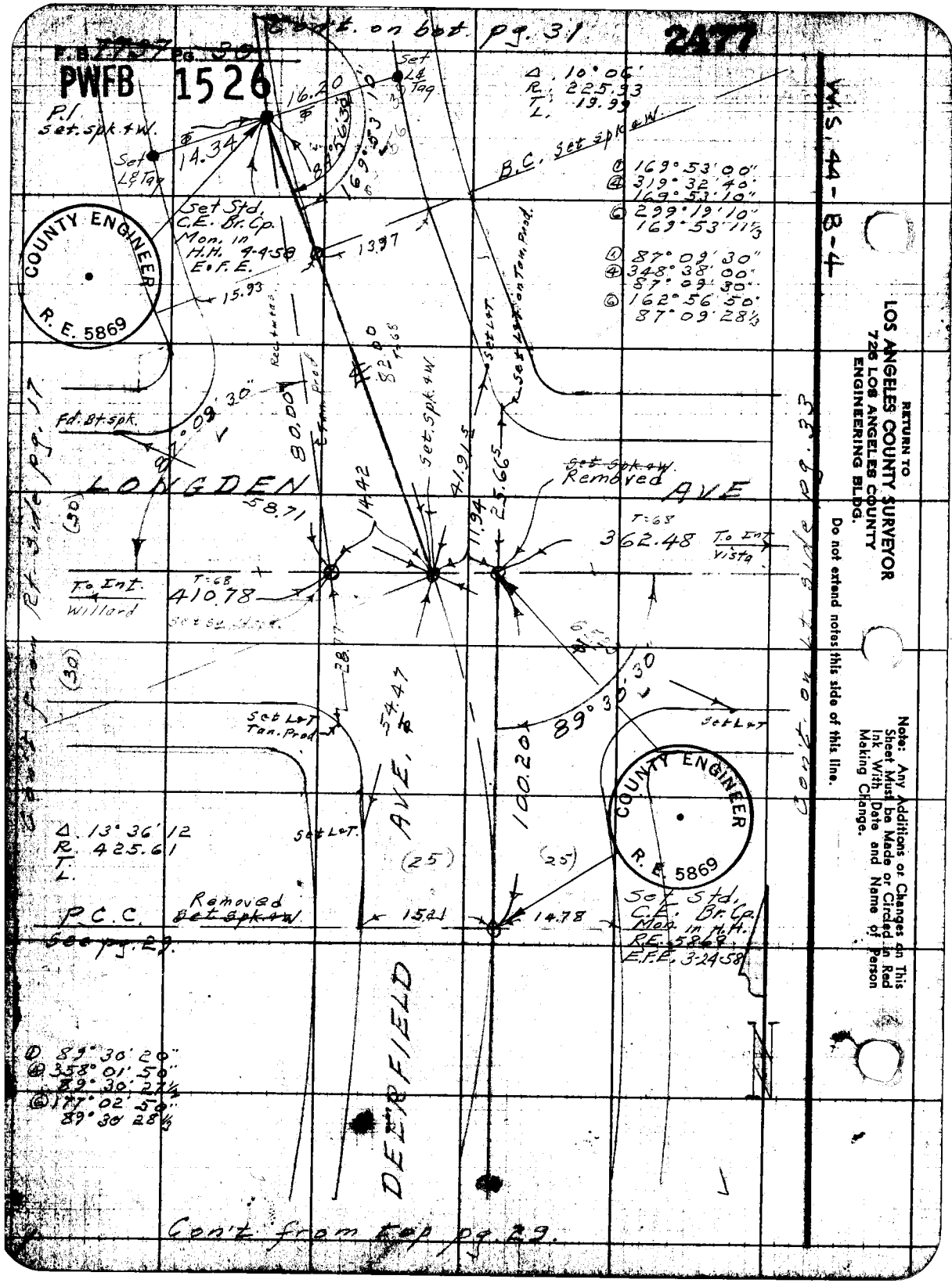
P.C.C.
~~Set Spk. & W.~~
Removed
see pg. 30

(Rec. & Meas.)
Δ 21° 40' 00"
R. 1050.00
T. 200.33
L.

Ⓓ 168° 31' 00"
Ⓐ 314° 03' 30"
168° 30' 52½"
Ⓒ 291° 05' 20"
168° 30' 53½"

Cont. from Sta 1 pg. 28




Cont. on bot pg. 31
2477
P.B. 27-97 Pg. 89
PWFB 1526
P.I. Set spk. & W.
Set L & Tag
16.20
14.34
Set Std. C.E. Br. Cp. Mon. in H.H. 9-9-58 E.F.E.
13.97
15.93
COUNTY ENGINEER R. E. 5869
Δ 10° 06'
R 225.53
T
L 19.99
B.C. Set spk. & W.
① 169° 53' 00"
④ 319° 32' 40"
169° 53' 10"
⑥ 299° 19' 10"
169° 53' 11½
① 87° 09' 30"
④ 348° 38' 00"
87° 09' 30"
⑥ 162° 56' 50"
87° 09' 28½
M.S. 44-8-4
RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Fd. Bt spk.
87° 09' 30"
LONGDEN AVE
30.00
Ecom. Prof.
Rectangle
Set Lot on Tan. Prof.
Set spk. & W.
Set spk. & W. Removed
58.71
14.42
41.91
23.65
11.34
T=68
362.48
To Int. Vista
To Int. Willard
T=68
410.78
(30)
Set Lot Tan. Prof.
54.47
28
89° 30' 30"
100.20
Set Lot
Set Lot
AVE.
(25)
(25)
Δ 13° 36' 12
R 425.61
T
L
P.C.C.
Removed Set spk. & W.
15.21
14.78
Set Std. C.E. Br. Cp. Mon. in H.H. R.E. 5869 E.F.E. 3-24-58
See pg. 29.
① 89° 30' 20"
④ 358° 01' 50"
89° 30' 27½
⑥ 177° 02' 50"
89° 30' 28½
DEER FIELD
Cont. from top pg. 29.

PWB 1526 C.I. 1495. 2478

Map No. Office Work Checked Date

W.O. 2355 Tape No. 2/25 Std. 68 °F
Surveyed by Benson
Notes. 11 Date 11-
Indexed A. C. Johnson

F. B. 7737 Pg. 24

Wis. 44 R. 4

Note: Any Additions or Changes of This Sheet Must be Made on Circled Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F2009

set L+T
24.92
24.53
set L+T
25.00
90°00'
Set Std. C.E. Br. Cp. Mon. in H.H. E.F.E. 4-28-58
COUNTY ENGINEER
R.E. 6869
15.06
14.92
DEERFIELD AVE
25.04
Fd. 2X2 + Tag L.S. 2342 - F1
26
25.01
580.92
65.95
25
Fd. Nothing
TR. NO. 24.
129.93
Fd. Nothing
580.92
12155
21
14.61
25.10
15.81
.02
E.C. Set 30k + W.
Nothing Fd.
Fd Remains of old 2X2 - Illegible
23
22
PT
+8200
Cont. from top pg. 30.

F.C. Set L+T on P.C. of P.R.C. 1464 Fr. 12155.

F.B. 1797 Pg. 32

PWTB 1526

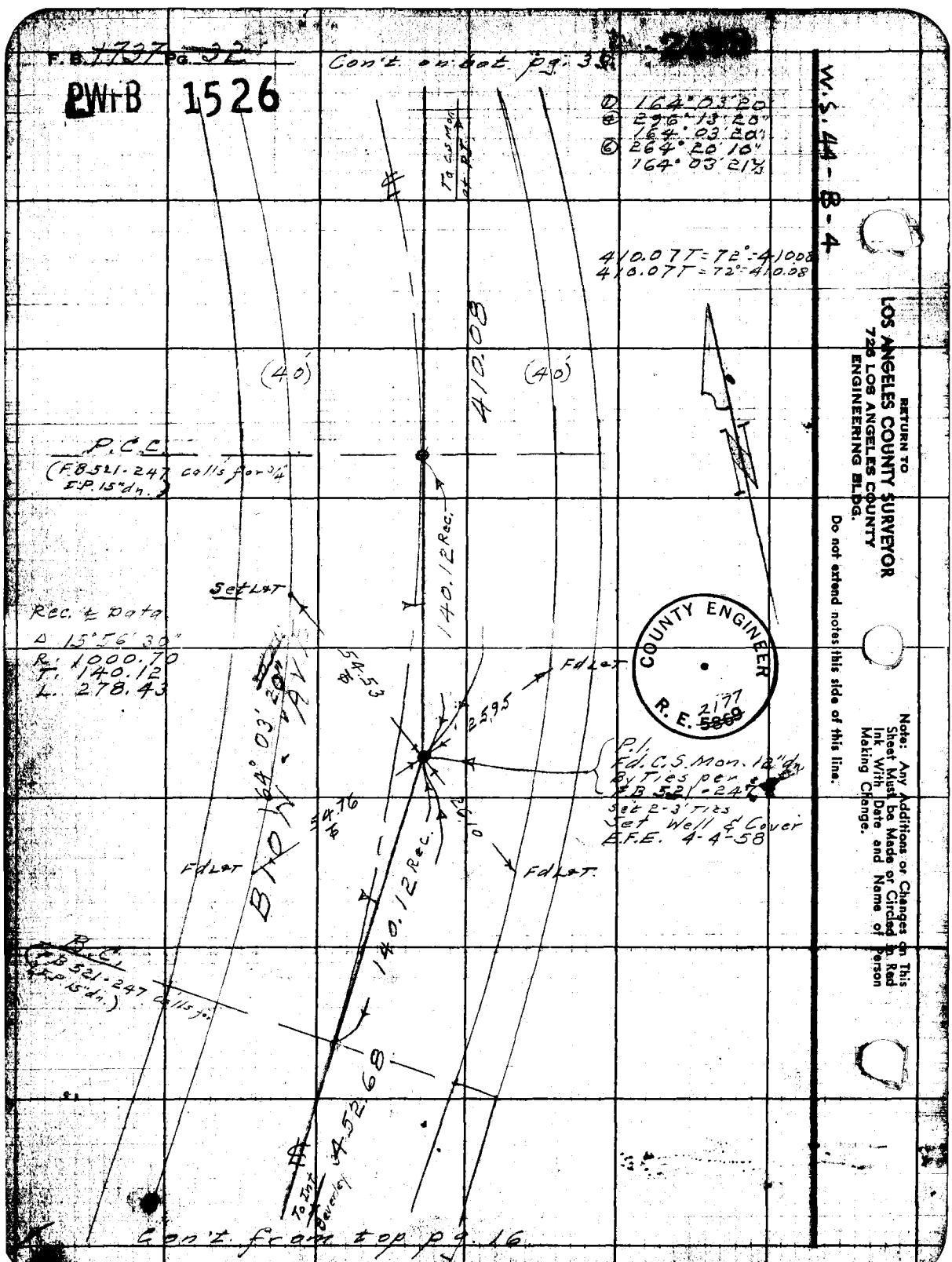
Con't on dot pg. 35

W.S. 44 - B - 4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Con't from top pg. 16

PWD 4526

2480

F.B. 122 / Pg. 33

Map No.

Checked

Date

W.O. 235 / Tape No. 2132 Std. 68 °F

Notes Date 11-51

Indexed K. O. Johnson

① 100° 02' 20"
② 40° 03' 56"
③ 240° 13' 00"
100° 02' 10"

Cont. on Hwy. Sht. Pg. 40

1004.40 T = 64.4 : 1004.38

1004.39 T = 64.4 : 1004.37

(29)

(4)

ST

T. Int. 0.11

Fd. 4 x T. in Cb.

E.C.
(F.B. 521-248-243 calls for)
3/4" I.P. 12" dn. (Rec. -243) Fd. Lot.

VISTA

1004.39

(1647.9' Rad.)

100°

69.50

10'

Fd. L & T.

LONGDEN

13.54

41.84

AVE

T. Int.

362.48

Deerfield Tan. Sc.

1772.6

139.78

0.02

9°

Re-set 3/4" I.P. P/T in M.
12" dn. By Inf.
Removed

Fd. 3/4" I.P. P/T
12" dn. per F.B.
521-80-242-243
Destroyed

Cont. from Hwy. Sht. Pg. 30

(30)

30.04

COUNTY ENGINEER
R. E. 5869

102.03

66.72

Set Std. C.E. Br. Cp. Mon. in M. H.
E.F.E. 3.24.58

Fd. 1/2" I.P. Cem. P/
in R.E. 3464-422 dn.
per F.R. 12144
T. 12852

Rec. & Data
Δ 19° 09' 35"
R. 1559.76
T. 270.00
L. 534.96

Set L & T

50.93

31.96

P/
Fd. C.S. Mon.
16" dn. per F.B.
521-243
Set in M.
Set L & T. Cover
E.F.E.
5.58
11.58

VISTA

160.50.10

32.10

Set L & T.

Δ 160° 50' 00"
Ⓡ 283° 20' 30"
160° 50' 07½
Ⓒ 245° 00' 50"
160° 50' 08⅓

(40)

(40)

O.R. 410.08

COUNTY ENGINEER
R. E. 4117

Cont. from Hwy. Sht. Pg. 32

Note: Any Additions or Changes to this Sheet Must Be Made or Changed in Ink With Date and Name of Person Making Change.

RETURN TO
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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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7SF2005 247 2-51

PWFB 1526

F.B. 1797 Pg. 34

Cont. on bk. pg. 37

W.S. 44-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

① 89° 37' 20"
② 358° 29' 00"
89° 37' 15"
③ 177° 43' 30"
89° 37' 15"

(25) (25)

To Sat. and Sta. #

550.14 T=54° = 550.09
550.17 T=52 = 550.11

Northing Ft.

CHARLOTTE AVE

550.10

Set L&T. 1502 1499

Set L&T.

89° 37' 15"

1802

791.76

To Int. San Gabriel

To Int. Longmeadow

363.01

1801

(30)

LONGDEN

AVE

Set L&T.

Set L&T.

791.80 T=48° = 791.76
791.86 T=5[illegible] = 791.77

363.04 T=52° = 363.00
363.07 T=48° = 363.02

Fd. N. & T. Tags L.S. 2342 Reported with 50K. F.W. Remarked

Fd. L. & T. Mon. Pond

COUNTY ENGINEER
R. E. 5869

Set Std. C.E. Br. Cp. Mon.
R.E. 5869
in M. H.
E.F.E. 3-24-58

PWFB 1526

DF 1495 2488

F.B. 127 Page 35

Map No.

Checked

Date

W. O. 837 Tape No. 1/32 St'd. 68 ft

Notes

Date 1-18-52

Indexed H. C. Johnson

Conf. on bdy of 38

(25) (25)

2496

N

13479

W. 8th St.

595.21 T=54° = 595.16
595.22 T=50° = 595.17

TR. NO.

Fd. 2" I.P. Cem'l. L.S. 2342. 3' Ref.

E. Tr. Line

SETLET

LONGDEN AVE.

E. spk. of end of C

Rec. & Meas.

595.16

275.01

15.03

15.03

A'6

A'5

A'4

A'3

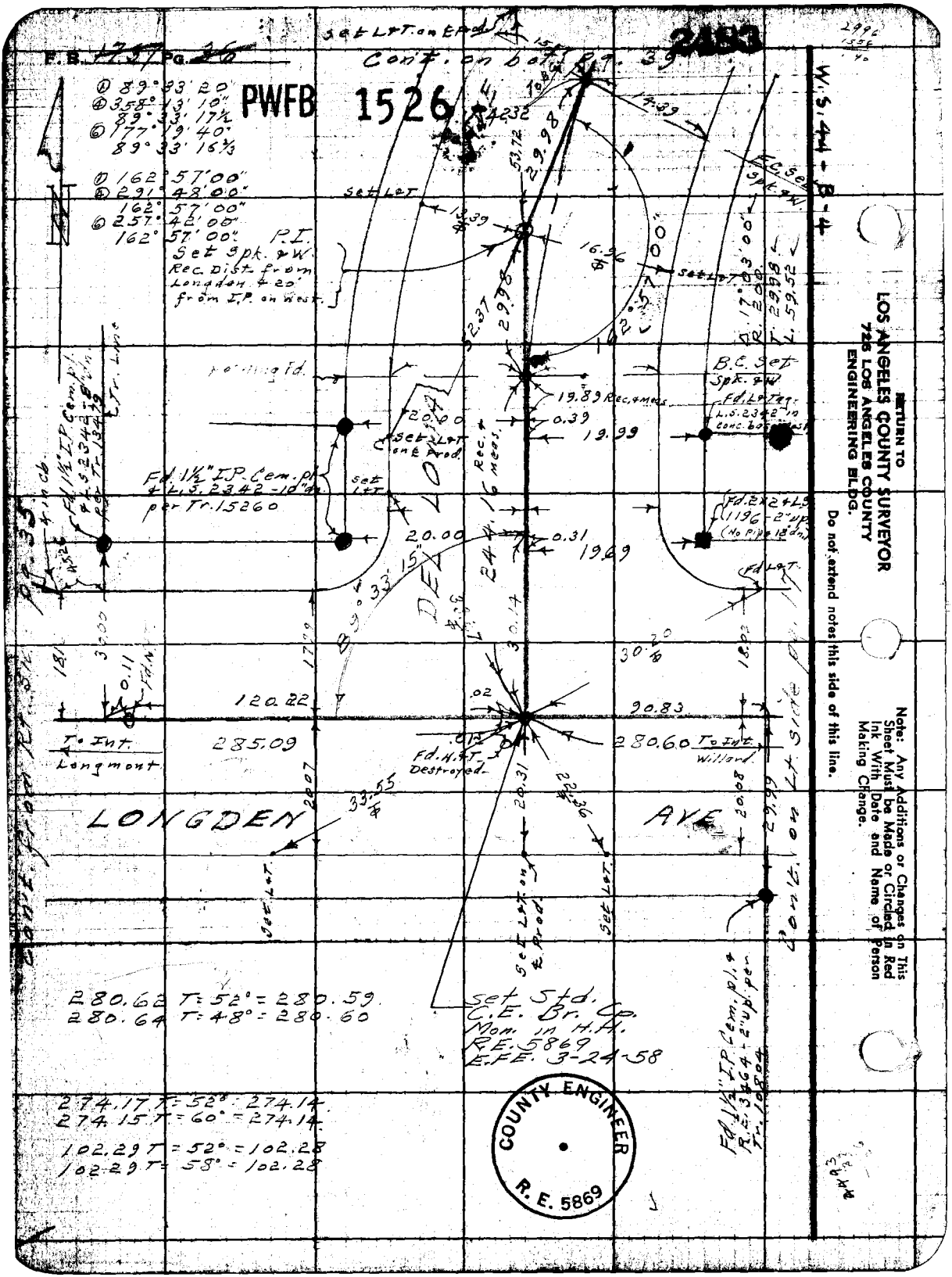
A'2

A'1

20.01

20.01

20.01



① 89° 33' 20"
④ 358° 13' 10"
89° 33' 17½"
⑥ 177° 19' 40"
89° 33' 16⅔"

① 162° 57' 00"
④ 291° 48' 00"
162° 57' 00"
⑥ 257° 42' 00"
162° 57' 00"

280.62 T = 52° = 280.59
280.64 T = 48° = 280.60

274.17 T = 52° = 274.14
274.15 T = 60° = 274.14

102.29 T = 52° = 102.28
102.29 T = 58° = 102.28

PWFB 1526

A.F. 1493 2884

F.B. 122 Pg. 37

Map No. _____ W.O. 2351 Tape No. 4-4 St'd. 68 °F

Checked _____ Notes _____ Date 11-3

Date _____ Indexed E. C. Johnson

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 4

Set L.T. on ℄ Prod.

40.00

38.09

Fd. 1/2" I.P. No Tag 0.02' R

Set L.T. 30.25 ℄ 30.02 ℄ Set L.T.

90°

COUNTY ENGINEER
E. 5869

Set Std. C.E. Br. Cp. 1100 in M.H. 4-28-38

14.97 14.96

230.04 (550.13 Rec.) 550.10

(25) (25)

CHARLOTTE AVE.

S.E. Cor Lot Fr. 14101 Fd. 2" I.P. Cen. pl. & L.S. 2342-1 on dn.

24.97

60.33

To Set L.T. Longden

S.W. Cor Lot Fr. 14101 Fd. I.P. L.S. 2342-1 on dn.

25.03

Con't. from Fol. pg. 34

Standard 247 2-51

PWFB 1526 248

F.B. 1737 Pg. 30

COUNTY ENGINEER
R.E. 5869

Set Std. Br. Cp. C.E.
Mon. in H.H.
8-22-58 E.F.E.

Set L&T on 4" Pipe

Nothing Fd.

Removed.
Set Spk. & W. on Avg. of Stks. & Rec. from Longden

Set L&T

30.18 ℄

30.24 ℄

Set L&T

90°

30.84

74.73

15.06

15.00

S.E. Cor. Lot 2
Tr. 13479 Fd. 1" IP.
No Pl. - flush

24.93

40.27

25.00

S.W. Cor. Lot 4
Tr. 13479 Fd. old 2X2 - top broken 4" dn.

S 9° E 595.16 Rec. = same

TR NO. 13479

LONGDEN AV.

(35)

(25)

T. Ent. Longden

Con't. from top pg. 35

W.S. 44 - B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7235 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1526

CJ 1495 2486

F. B. 1737 Pg. 37

Map Drawn by R.K.W.
Map No.
Office Work
Checked
Date

Survey of Longden Ave. &
W. O. 337 Tape No. 2/3 Est'd. 68° °F
Surveyed by E. C. Sept.
Notes Date 11-3-51
C. Johnson

Fd. 1½" I.P. Cem. pl. & L.S. 2342 - 12" dn.

Set nail & tag

Set spk. & W. Rec. dist. from Longden

Set L & T

30.27

29.81

Set L & T

90°

Set Std. C.E. B.M. CP. mon in H.H. 4-28-50 E.P.C.

COUNTY ENGINEER R.E. 5869

① 162° 57' 00"
② 291° 48' 00"
162° 57' 00"
③ 257° 42' 00"
162° 57' 00"

AVE.

153.02

15.35

14.69

Set L & T on ℄ Prod.

Fd. 1½" I.P. Cem. pl. & L.S. 2342 - 24" dn. per Tr. 15260

E.C. Set Spk. & W.

R=96

15.42

14.33

Rec. & Meas.
Δ 17°03'00" ✓
R 200.00
T 29.98 ✓
L 59.52 ✓

P.I. Removed
Set Spk. & W. Rec.
& Dist. from Set

Set L & T

13.24

Set L & T

B.C. Set Spk. & W.

29.98

50.11

15.50

14.30

183.02 T 52° = 183.00
183.02 T 58' = 183.01

(20)

DEL

(22)

Set L & T on ℄ Prod.

Cont'd. from top pg. 36.

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3095 247 2-51

F.B. 1737 Pg. 40

Cont on bot pg. 41

PWFB 1526

2487

① 100° 02' 00"
② 40° 08' 10"
100° 02' 02½
③ 240° 12' 10"
100° 02' 01⅓

W.S. 44 - B. 4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

45. 12261.

3/12.70 T=56°=3/12.68
3/12.70 T=56°=3/12.68

336.13 T=64°=336.14
336.16 T=62°=336.15

Set Std.

Rec. from Mons. Clearance

336.14

ST.

Set L.& Tag

P.O.T. Set L.& Tag in Conc. X-Cut.

DOE/S ST.

To Spk. Pg. 45

312.68

57.09

20.34

13.10

(20)

Set Spk. & Tag, Rec. from Mons. Are Removed

COUNTY ENGINEER
R.E. 5869

Set Std. C.E. Br. C.P. Mon. in H.H. E.F.E. 3-26-58

Fd. 2" I.P. Pl. +N.-2" dn. per Tr. 12261.

151.42 meas. (151.62 rec.)

1004.39

NO

TR

Fd. 2" I.P. Conc. Pl. + R.E. 3464 6" below Surf.

39.95

(40)

(25)

Cont. from Top pg. 33.

PWFB 1526

2488

Map No.
Office Work
Checked
Date

W. O. 8357 Tape No. 01-22 St'd. 62 °F
Surveyed by Benson
Notes
Indexed
Date 12-27-51
L. O. Johnson

F. B. 1767 Pg. 44

0 79° 57' 36"
@ 313° 57' 40"
@ 79° 57' 40"
79° 57' 41 2/3

Cont'd on Pot Pg. 42

W. S. 4

Note: Any Additions or Changes of This Sheet Must be Made as Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

361.40 T=64° = 361.39
361.41 T=64° = 361.40
316.06 T=46° = 316.01
316.03 T=54° = 316.00

361.39

To Int. Woodlawn

S

N

COUNTY ENGINEER
R. E. 5869

Set Std. C.E. Br. C.P. Mon. in M.H. EEE. 3-24-52
Fd. 2½" I.P. Pt. 0.1' W. - Re-set Tk. By Ties per R.B. 18 - 81 - 24 - 69 S.
Removed

19° 57' 40" 30.11

CLARENCE AVE

Set cpr. Tk.

316.90

61.18

34.95

31.05

336.14

To Int. Davis

(40)

(25)

Cont'd from top pg. 40

FD. 1" I.P. Pt. 0.1' W. - Re-set Tk. By Ties per R.B. 18 - 81 - 24 - 69 S.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

W.S. 44-B-4

PWB 1526

COUNTY ENGINEER R.E. 5869

Removed Sept. 1958 By Fire Dept. Personnel

Set 5/8" I.P. C.E. Sta. 58+00.00 Mon. 15-26-58

Fd. 3/4" I.P. Dist. N. 3.0' W. Ft. of #43

Fd. 1½" I.P. Cem. Plug & Tack per Tr. 13965

Fd. 1½" I.P. Cem. Plug & Tack per Tr. 13965 - 12" Ho. per

Cont. on Sht. #42

Cont. from Sht. #43

Cont. from Sht. #41

Cont. from Sht. #39

F.B. 4737 Pg. 42

TR NO 13965

TR NO 12680

TR NO

VISTA

T. Int. Rumlee.

202.39' 316.50' 361.39'

39.85

0.15

66.67

495.29

1798

1796

394.05

100.00

30.00

(25)

(40)

T. Int.

Ø 100° 02' 20"
Ø 40° 09' 30"
Ø 240° 14' 10"
100° 02' 21"

PWFB [illegible]6 — 2490, 2491 — F.B. 7407 Pg. 42

Map No. | Office Work | Checked | Date

W.O. 2337 Tape No. 1/32 St'd. 68 °F

Surveyed by Benson.

Notes C. Johnson Date 12-4-51

Cont'd on Bk Pg. 44

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont'd from Bk Pg. 44

(25) (25)

Set Lead Plug

230.44 To B.C.

N.E. Cor Lot 13, Tr 13965 Fd 1½" I.P. Cem. fl. & L.S. 2342 12" Dn.

40.00

① 90° 00' 20"
④ 360° 00' 40"
90° 00' 10"
⑥ 180° 01' 00"
90° 00' 10"

13965

318.08

ST

COUNTY ENGINEER
R.E. 5869

Set Std. C.E. Br. Cp. Mon. in L.H. E.F.E. 3-26-52

Set Spk. in W By Tgt Reamed

Set Lat

Set Lat

54.94

Cont'd from Bk Pg. 54

LEROY ST. 60'

(30)

18.19

(183.07 Rec.)

183.07

To E.C.

Fd. N. Mtg. L.S. 2342 on Tr. 13965 Destroyed

0.01

64.39

54.68

90° 00' 00" Rec. 90° 00' 10"

(30)

17.87

Set Lat

Set Lat

202.39

To Sta I.P.

VISTA

318.08 Tan 62° = 318.08
318.08 Tan 58° = 318.08

Cont'd from Bk Pg. 42

(40) (25)

TE NO.

7EPSOOS 247 2.51

PWFB 1526

F.B. 1157 Pg. 44

See F.B. 1724-25 for Visible Mons.

Rd. L.A. Co. Eng. Mon.-R.E. 5869 Fd. L.T. in M.H.

COUNTY ENGINEER R.E. 5869

Fd. X

Long mont. To Int Fairtree

1056.41 N 87° 33' 00" E

Fd. L.T.

Fd. N&T. #739833

Fd. spk. & W. 2" dn. By Ties per F.B. 1724-25

DUARTE

Fd. N&T. P.P. #278933E.

30 RD.

Fd. spk. W. & T. in 42" Euc. L.T.

Set "X" in Conc. W/K. Ho. #6635

Set L&T. in Mac. Walk

Brick Chim.

Angle Pt. Set Spk. & W. B/Fnce. Gone

Set Std. C.E. Br. Cp. Mon.-R.E. 5869 in M.H.

COUNTY ENGINEER R.E. 5869

Garage

Mac. Dr.

Set L&T.

VISTA

To Int Leroy

(25)

Cont. from top pg. 43.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

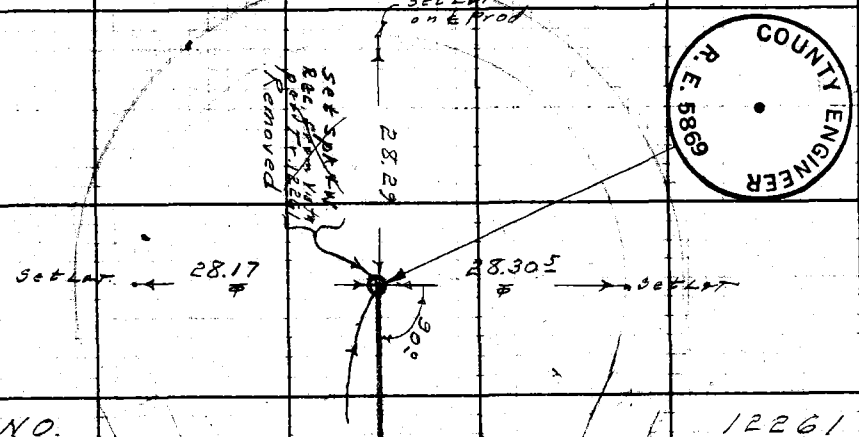
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W. S. 4 - 3 - 4

Map No.
Office Work Checked
Date

W.O. 2137 Page No. 23 - 1
Surveyed by R. Fenner Date 12-29-57
Noted
Indexed C. Johnson Date 12-29-57



PAGE 1526

2493

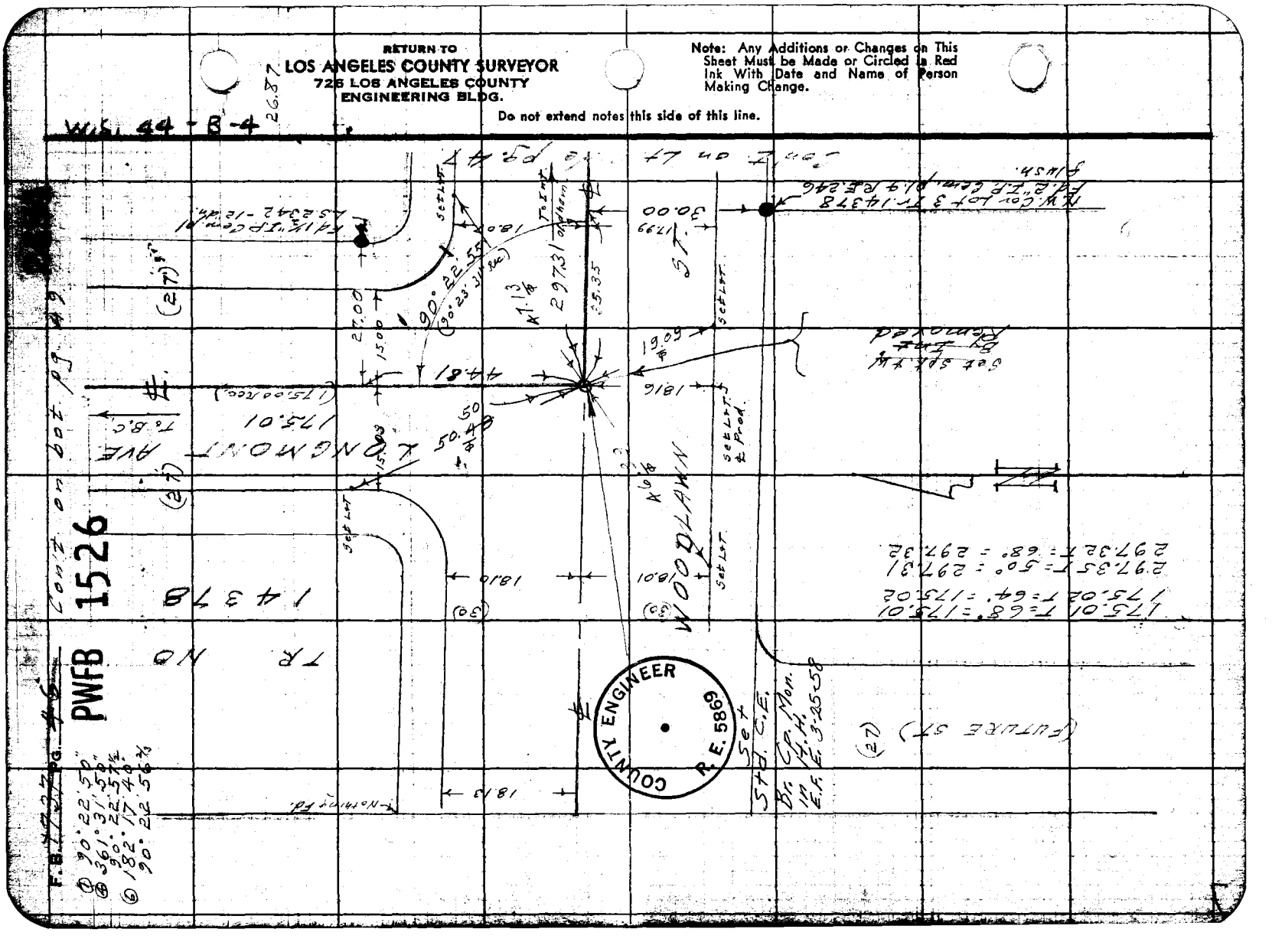
F.B. 1527 Pg. 1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 44 - B-4



PWFB. 1526

C.I. 1425 2495

F. B. 177 Pg. 47

Map No.
Office Work
Checked
Date

W. O. 2337 Tape No. 2132 St'd. 68 °F
Surveyed by Crews
Notes
Date 12-29-37
O. Johnson

@ 90° 24' 00"
@ 361° 35' 40"
90° 23' 55"
@ 182° 24' 00"
90° 23' 55"

COUNTY ENGINEER

T. E. 5869

Set Std. C.E. Br. C.P. mon. in H.H. (2) 4.23-58

Set Lat

OLDHAM LANE

239.50 (239.53 Rec.)

(20)

Removed Set Spk. & W. Ch.

12.90

13.04

90° 24' 00"

Set Lat

1797

(30)

To Int. Longmont

297.31

132.15 (132.19 Rec.)

45.45

287.27

To Int Ruthlee

0.04

WOODLAWN

45.80

18.28

Fd. Y. & pk. & L.S. 2342 - Destroyed per Tr. 13478

Set Lat.

Set Lat on ℄ Prod.

Nothing Fd.

N.W. Cor. Lot 1 & Tr. 13478 Fd. 1¼" I.P. Cor. P.L. & L.S. 2342 - 1.5' Dp.

TR. NO.

287.27 T = 68° = 287.27
287.31 T = 48° = 287.27

239.51 T = 52° = 239.49
239.53 T = 54° = 239.51

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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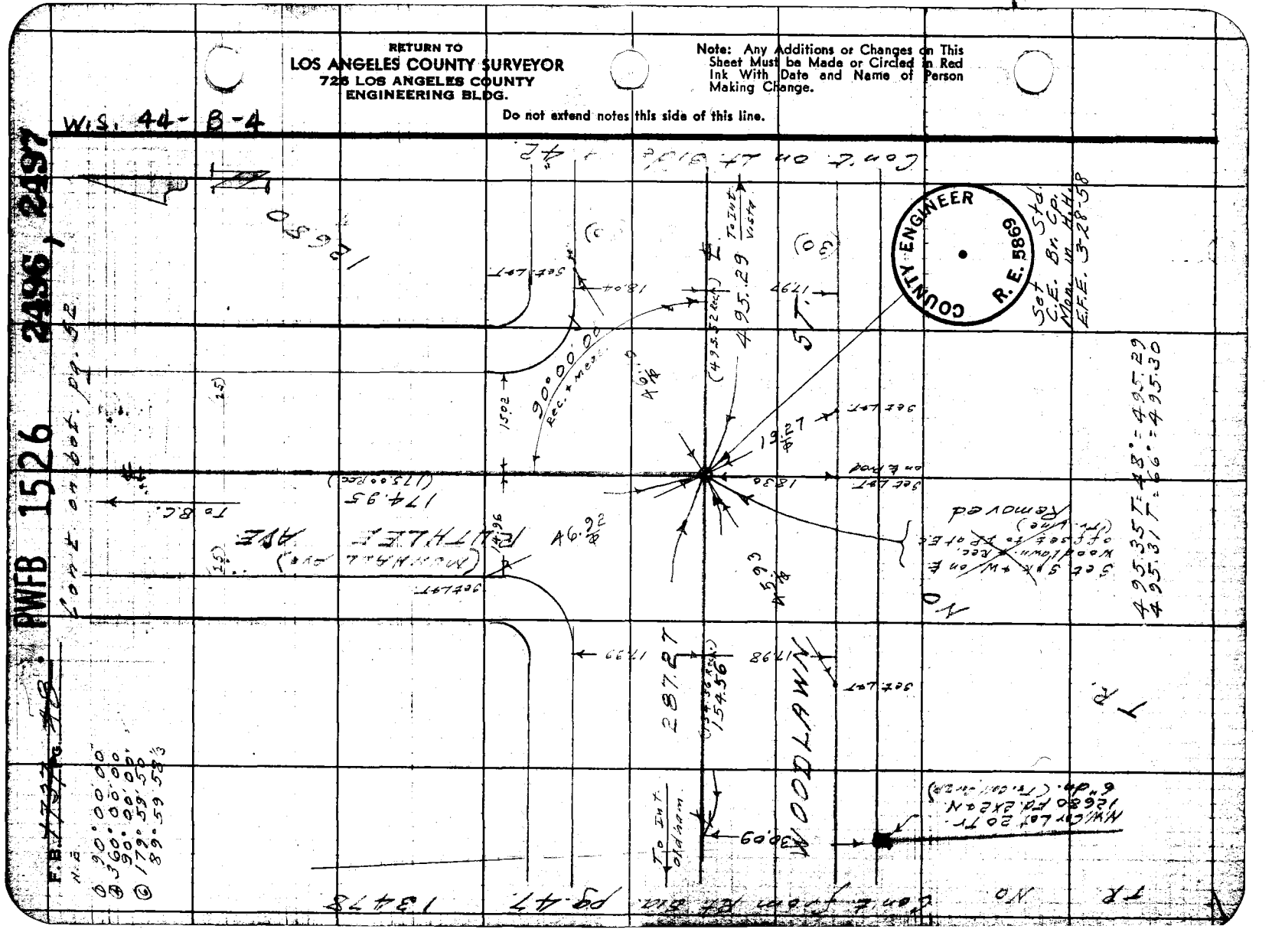
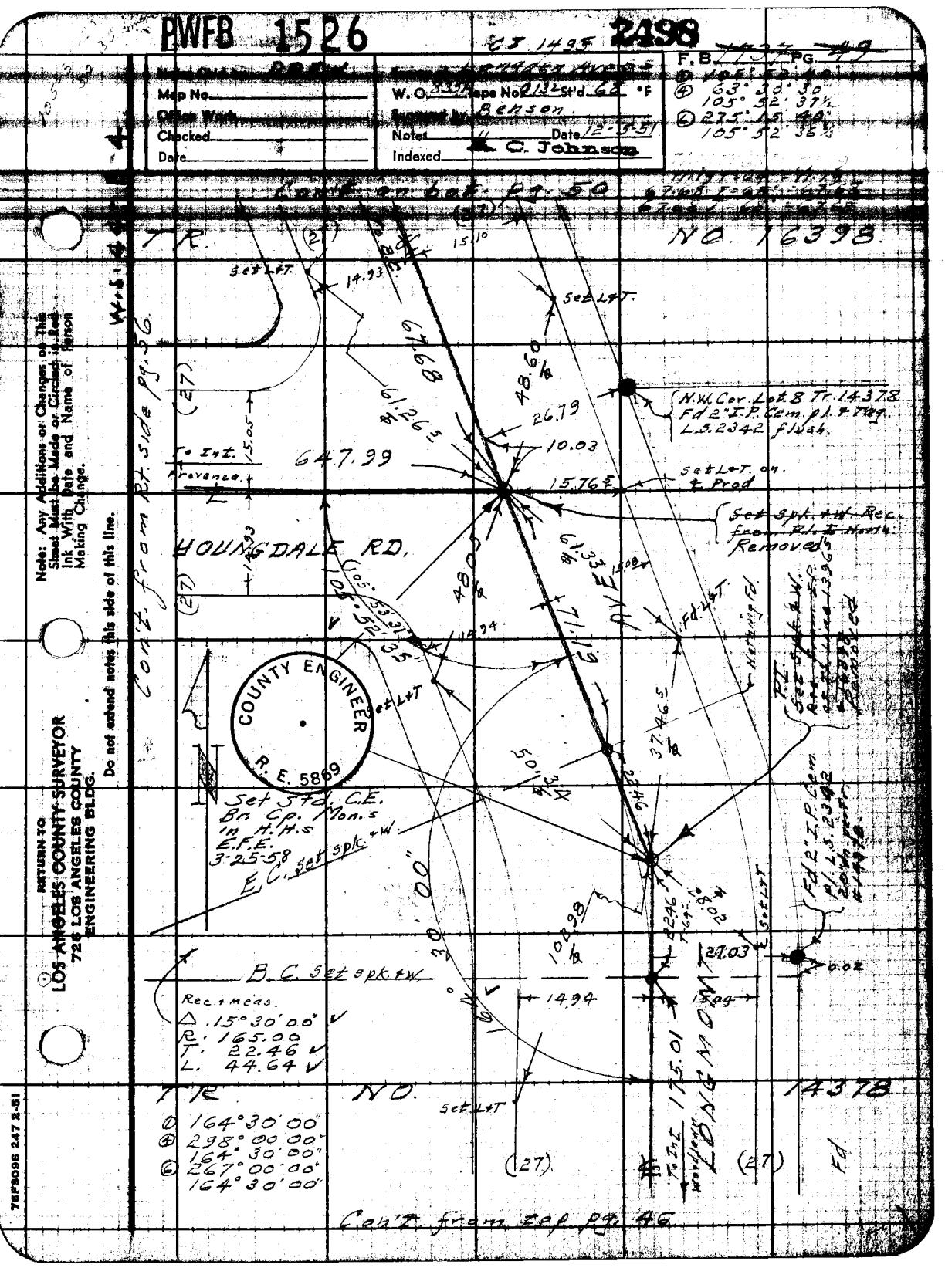
Do not extend notes this side of this line.

W.S. 44-B-4

PWFB 1526 2496, 2497




PWFB 1526
CT 1495
2498
F.B. PG.
Map No.
Office Work
Checked
Date
W.O. 3337
Tape No. 2 N.L. Std. 62 °F
Surveyed by Benson
Notes
Date 12-6-51
C. Johnson
Cont'd on bot. pg. 50
T.R.
NO. 16398
Set L+T.
14.93
15.10
67.68
61.26
48.60
26.79
10.03
647.99
To Int. Provence.
15.05
15.76 E.
N.W. Cor. Lot 8 Tr. 14378 Fd 2" I.P. Cem. pl. + Tag. L.S. 2342 flush.
Set L+T. on ℄ Prod
Set spk. +W. Rec. from P.L. & North Removed
YOUNGDALE RD.
Cont'd from Rt. Side pg. 50
105° 53' 31"
105° 52' 35"
48.60
61.33
71.19
N 0° 01' E 1500'
Fd. L+T.
Northerly
P.T.
Set Spk. +W. on ℄ Line 1.39 S. of P.T. 200.00 ft. Rad.
COUNTY ENGINEER
R.E. 5869
Set Sta. C.E. Br. C.P. Mon.s In M.H.s E.F.E. 3-25-58
E.C. Set spk. +W.
37.46
50.34
200.00'
22.46
44.64
8.02
Fd 2" I.P. Cem. P/L L.S. 2342 200.00 ft. Rad. Flush.
B.C. Set spk. +W.
Rec. + Meas.
Δ 15° 30' 00"
R 165.00
T 22.46
L 44.64
102.98
14.94
27.03
0.02
N 15° 31' W
T.R.
NO.
14378
Set L+T.
(27)
To E. 175.01 Youngdale
Fd
Cont'd from Rt. Side pg. 46
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.
164° 30' 00"
298° 00' 00"
164° 30' 00"
267° 00' 00"
164° 30' 00"
76F3098 247 2-51

PWFB 1526

2499

F.B. 799 Pg. 50

S.W. Cor Lot. 8 T. 16398
M.M. 2X2 + L3.2342 - 8"dia.
(Tr. Calls for I.P.)

W.S. 44-B-4

Cont'd. from top pg. 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

① 99° 02' 00"
④ 36° 36' 00"
99° 09' 00"
⑥ 234° 54' 10"
99° 09' 01⅓
159.40 T=60° = 159.39
159.38 T=70° = 159.38

COUNTY ENGINEER
R. E. 5869

Set Std.
C. E. Br. Co.
Mon. in H.H.
E.F.E.
3-25-58

Set L&T

Set L&T & Prod.

3.28

48.14

38.33

Set L&T

15.63

41.96

R1
Set Spk. & W.
Rec. fr. M.F.P.
at Tr. Line
to East.
Removed.

39.91
T=70°
38.33

99° 09' 00"

Set L&T

15.13 (21)

27.06

0.09

14.80 (21)

9.38 T=66°

Set L&T

Set Spk. & W.

E.C. Set Spk. & W.

Rec. & Meas.
Δ 15° 30' 15" V
R 150.00
T 20.42 V
L 40.59 V

Rec. & Meas.
Δ 80° 51' 00" V
R 45.00
T 38.33 V
L 63.50 V

E.C. Set Spk. & W.

S 34° 37' 30" E

20.42

105

64° 29' 45"

B.C. Set Spk. & W

32.50

N 48° 07' 45" W

44.64

89.49

Set L&T
P.I. 49

Set L&T
P.I. 49

P.T.
Set Spk. & W.
Rec. from I.P. at
Tr. Line to N.E.

① 164° 29' 40"
④ 291° 59' 00"
164° 29' 45"
⑥ 166° 58' 40"
164° 29' 46⅔

N

N 31° 40' 15" W

Tr. Line

Set L&T
P.I. 49

(21)

Cont'd. from top pg. 49

PWFB 1526

C.F. 1495

2500

F.B. 107 PG. 54

Taken Off by DR&W

Map No.

Office Work

Checked

Date

Survey of Canyon Ave. &

W. O. 833 Tape No. 2135 Std. 68

Surveyed by Benson

Noted 4 Date 12-6-57

Indexed O. Johnson

W. S. 4

COUNTY ENGINEER

R. E. 5869

Set 3rd. C.E. Br. Cp. mon. in H.H. 4-23-58

Set L&T on ℄ Prod

30.09

40.00

.03

(Fd. W.S.P.K. & Tag L.S. 2342. Destroyed.

30.22

Set L&T

30.14

Set L&T

Removed / Set Spk. on Rec. from I.P.

90°

12.98

12.91

TR. NO. 13478

239.50 (Rad. in Rec.)

(20) (20)

OLDHAM LANE

To Int. Woodlawn

N

Con't. from Bap pg. 47.

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7675095 247 2-61

PWFB 1526 2501, 2502

F.B. 4997 Pg. 52

Cont. on bot. pg. 53.

TR. NO. 13965

W.S. 44 - B-4

(25) (25)

1700 To Int. Leon. (170.0 Rec.)

Fd 1½" I.P. Cem. p/ c.w. 10" dn. per T. 13965.

14.89 15.10 25.00

E.C. & Tr. Line Set Spk. & W.

Set Lat. Set Lat.

Rec. & meas
Δ 14°15'28" V
R. 262.97
T. 32.89 V
L. 65.44 V

32.89 82.49 P 80.2

Set Std. C.E. Br. Cp. Mon. in M.H. E.F.E. 3-25-58

COUNTY ENGINEER R.E. 5869

230.9 P

R.I. Set Spk. & W. Rec. from I.P. at E.C. Removed

36.27 165° 44' 30"

32.89 P

Set Lat.

TR. NO. 12690

Ⓓ 165° 44' 30"
Ⓐ 302° 58' 00" Set Lat.
165° 44' 30"
Ⓒ 274° 27' 00"
165° 44' 30"

P.R.C. Set Spk. & W.

32.89 P

36.27 P

P.T. Set Spk. & W. Rec. from E.C. of N. Curve Removed

Rec. & meas.
Δ = 14°15'28" V
R = 262.97
T = 32.89 V
L = 65.44 V

81.76 P 23.15 P

32.89

Set Lat.

Set Lat.

B.C. Set Spk. & W.

Ⓓ 165° 44' 30"
Ⓐ 302° 55' 20"
165° 44' 35"
Ⓒ 274° 27' 30"
165° 44' 35"

15.01 15.05

(25) (25)

174.95 P

BLETHLEE

Cont. from top pg. 48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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PWFB 1526

c. 2503, 2504

F. B. [illegible] Pg. [illegible]

Map No.

Office Work

Checked

Date

Surveyed by

W. O. [illegible] Tape No. [illegible] Cal'd. [illegible] °F

Notes

Date 12-6-57

C. Johnson

Indexed

① 90° 00' 00"
④ 360° 00' 40"
90° 00' 10"
⑥ 180° 01' 00"
90° 00' 10"

W.S. 4 - 3 - 4

188.43 T. 66° 188.43

Set Std. C.E. Bk. Cp. Mon. in H.H. E.F.E. 3-25-58

COUNTY ENGINEER R.E. 5869

(Set Std. Bk. Cp. Mon. Removed)

Set L&T

Set L&T on E Prod.

139

(30)

LEROY

18.06

Set L&T

18.28

18.38

45.50

To E.C.

408.33

188.43

To B.C.

0.01

Fd. N. & Tag L.S. 2342 per R. 139-65. Destroyed.

45.12

17.85

Set L&T

17.89

(30)

60.00

20 adj.

14.90

15.07

Set L&T

RAE

170.01

N 0

(25)

(25)

RUTHLEE

To E.C.

1 R

Cont. from top of side pg. 55.

Cont. from top pg. 52

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

787308 247 2-51

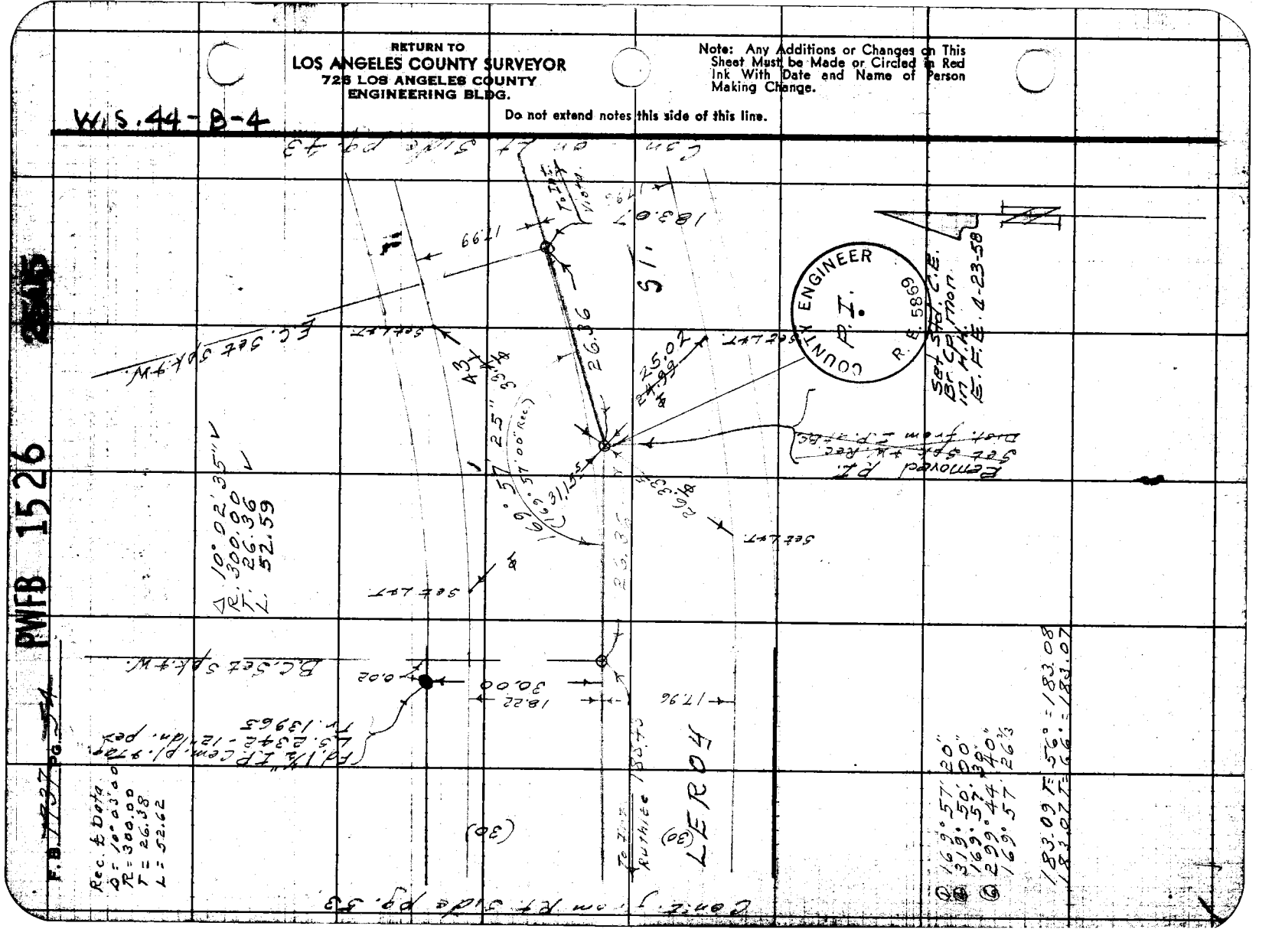
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 44-B-4

PWFB 1526


COUNTY ENGINEER
R.E. 5869
Set Sta. C.E.
Br. Cap mon.
in 4" C.E. 4-23-58
Removed P.K.
Set Sta. C.E.
Brass tack in Post
Set Lead & Tack
Set Lead & Tack
Set Lead & Tack

PWFB 1826

C.F. 1493 2506

F. B. 757 PG. 55

Maker Ck'd by DR Field
Map No.
Office Work
Checked
Date

Survey of Longden Ave S.
W. O. 2337 Tape No. 213 Std. 66° F
Surveyed by Benson
Notes " Date 12-7-53
Indexed O. Johnson

COUNTY ENGINEER
R. E. 5869

Δ 170° 27' 40"
R 100.00
T 8.34
L 16.64
⑥ 302° 46' 20"
170° 27' 43"

Set 3/4 d. C.E. Br. Cp. Mon. in M.H. E.F.E. 3-25-58

Found 1" I.P. in M.H. Fd. 1.2' Above Grd. Set 3/4 d. C.E. Br. Cp. Mon. in M.H. E.F.E. 3-25-58

S.W. Cor. Hor. Fd. 1½" I.P. 2342 - 12½ L.S.

Nothing Fd.

Set 3/4 d. C.E. Br. Cp. Mon. in M.H. E.F.E. 3-25-58

16398

139

LEROY

Set Lat.

Set Lat.

Set Lat.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

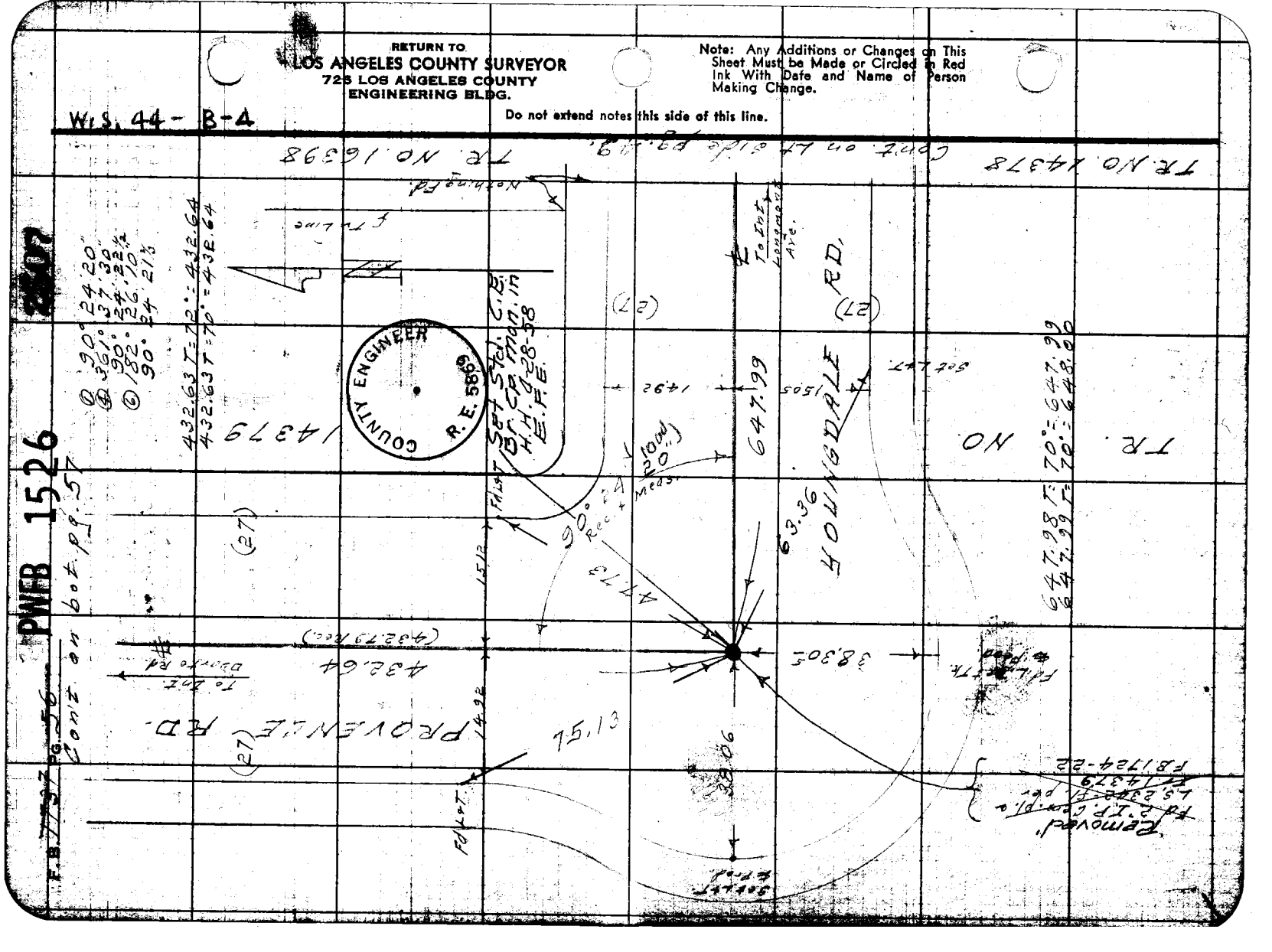
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 44 - B-4

207

PWFB 1526



PWFB 1526

C.I. 1495 2508

F. B. 197 PG. 57

Map No. DREW

Office Work

Checked

Date

Survey of Longley Ave. 3.5

W. O. 815 Tape No. 81/32 Std. 68 °F

Surveyed by Benson

Noted " Date 12-27-57

Indexed O. Johnson

30 L. S. ENGINEER R. E. 5869

Set Std. C.E. Br. Cp. mon. in H.H. 4-28-58, E.F.E.

Set Std. C.E. Br. Cp. mon. in H.H. 4-28-58, E.F.E.

Found L.C.S. 2342 per F.B. 1724-22 Destroyed

Found N.T.S. T.M. L.C.S. 2342 per F.B. 1724-22 Destroyed

RD.

(30)

DUARTE

To Int. San Gabriel

485.90 per F.B. 1724-22

179.66

E

0.01

374.79 per F.B. 1724-22

To Int. Kindale

E

(30)

Cont. from Rt. side of pg. 14.

50.01

(50)

64.95

Fd Lot

Fd Lot

81.54

97.11

52.40

F.B. 1724-22

1.00 per

Fd Lot

15.00

15.03

Fd Lot

Fd Bt-3pk

PROVENCE RD

4326.64

To Int. Yosemite

Fd 1½" I.P. cen. of 4749-F. (#P) 18 Dia. 1.1 W. of Lot 1 Tr. 14379.

Cont. from top of pg. 56.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

7587008 247 2-51

PWFB 1526

2509

F.B. 1787 Pg. 58

W.S. 44-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont'd from Rt. Sht. Pg. 57

DUARTE RD.

To Int Provencia 85.72

374.19 per F.B. 1724-23.

122.04

To Int Longhurst Ave. 170.72 per F.B. 1724-23

109.42

Set Spk. & Tag By L.S. per F.B. 1724-23

Fd. N & T. per Tr. 16829 F.B. 1724-23 Destroyed.

±0.01

50.00

50.02

50.02

61.56

5.09

7.06

per F.B. 1724-23 97° 11' 05" Rec'd & Meas

16.13

Fd L&T

Fd L&T

Fd L&T

13.00

13.06

Fd Lat.

N.E. Cor. Lot 23 Tr. 16829 Fd. 1½" I.P. Cen. Pt. + Tag L.S. 3314 - 18" dn.

N.W. Cor. Lot 1 Tr. 16829 Fd. 2x2 + L.S. 3342 - Pt.

TR. NO. 16829

KIMDALE RD.

185.08

Tie per F.B. 1724-23 Fd. 2x2 + Tag L.S. 3342 - Pt.

N.E. Cor. Lot 2 Tr. 16829 Fd. 2x2 + Tag L.S. 3342 - Pt.

(20)

(20)

To B.C.

Cont. on top pg. 59

PWFB 1526

C.Z. 1495

F.B. 794 Pg. 59

2510, 2511
2512, 2513

Notes Ck'd by DREW
Map No.
Office Work
Checked
Date

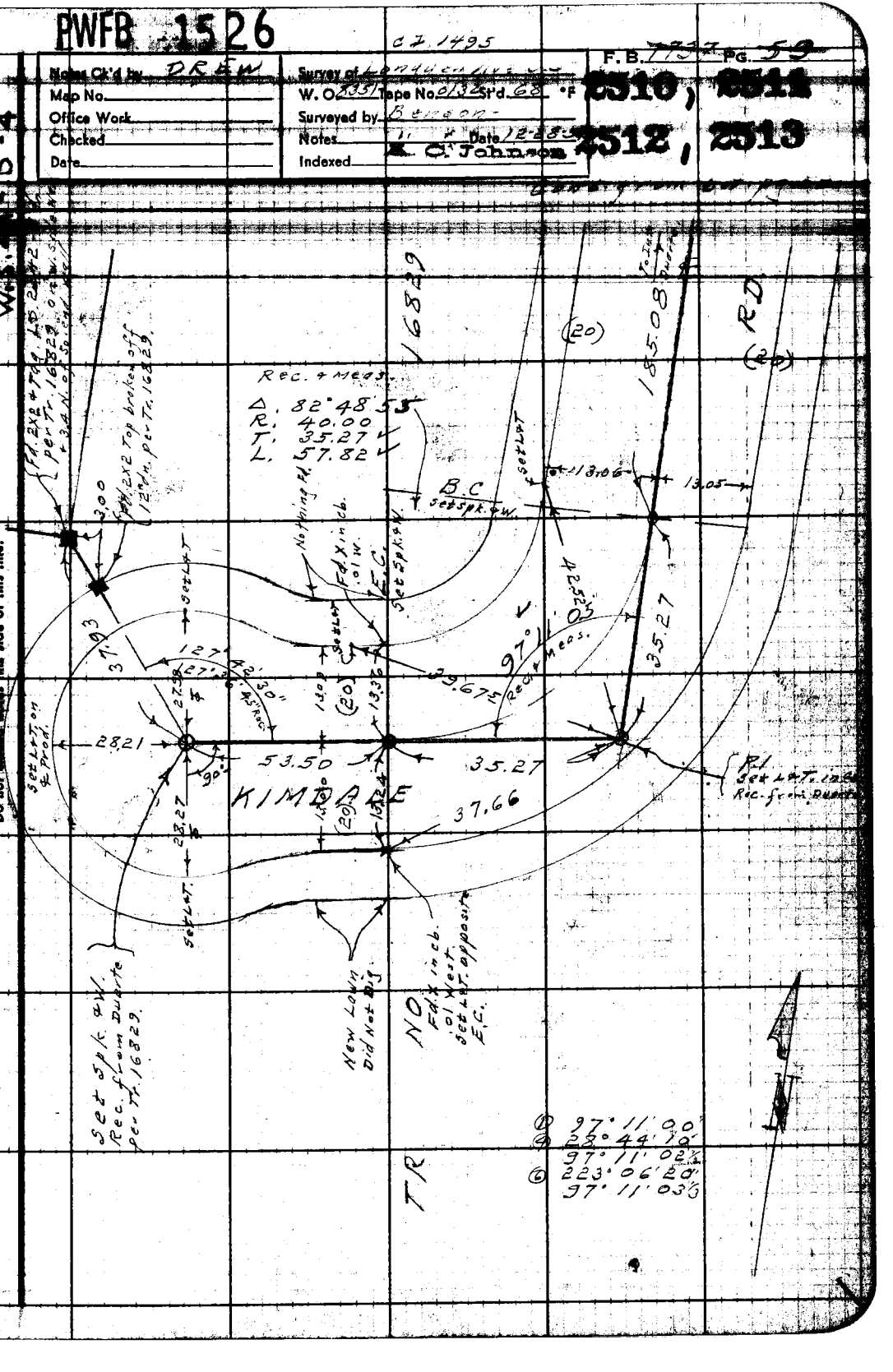
Survey of Kimdale Drive
W. O. 333 Tape No. 8/32 Std'd. 68 °F
Surveyed by Berson-
Notes
Indexed
Date 12-28-53
K. C. Johnson

B-4

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not submit prints this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 8-51

PWFB 1526

2514

F.B. 1152 Pg. 60

Cont on Lt. side pg. 21.

W.O. 44-B-4

TR. NO. 12536.

TR. NO. 13478

TR NO 14378

TR NO 10742

(SHEFFIELD RD)

ALLEY

CLARENCE

T. Tot. 165.01 Measured

296.1

30.00

0.22

0.33

N. W. Cor Lot 1 Tr. 12536 Fd. 1½" I.P. Cem. pl. # R.E. 3434 - 12" Dn.

Fd. N. ¾ in cb.

S. E. Cor Lot 1 Tr. 14378 Nothing Fd

Fd. 2X2 & Tag. L.S. 1455 - Ft. 50 Ties per F.B. 69-42 (01 So.) Used. N. 2½ Used Nail.

296.0

Fd Lpt

129.87

29.99

Set cpr. Tk

S. W. Cor Lot 2. Tr. 14378 Fd. 1½" I.P. Cem. pl # L.S. 2342 at Co. End Conc. Block Wall 4 ft. below Top of

199.71

329.54 T=46° = 329.79
329.81 T=56° = 329.78
199.74 T=46° = 199.71
199.72 T=56° = 199.70
129.89 T=46° = 129.87
129.88 T=56° = 129.87
165.04 T=46° = 165.02
165.02 T=56° = 165.01

29.77

Set cpr. Tk

0.14

0.03

0.35

Tr. 10742 Fd. 1½" I.P. Cem. pl. & H. 4" Dn

30.02

Fd. N. & Tag. L.S. 1488

Fd 2X2 + L.S. 1488 - 3" Dn

329.78

30.00

Fd. 2X2 + L.S. 2342 Fl. No. Ref.

5.22

0.26

30.08

Fd N. ¾ small T in No Ref. Cs. Edge Nail

Fd 2" I.P. Cem. pl. # N. 3 Ft. S. W. Cor Lot 1. Tr. 10742

T. Tot. 660.02 Measured

Cont. from Lt. side pg. 13.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 4826

2515

C.T. 1495

F. B. 1737 PG. 61

Notes Ch'd by OK E W
Map No.
Office Work
Checked
Date

Survey of Longacre Ave. S.S.
W. O. 325 Tape No. 2.32 St'd. 68° F
Surveyed by Benson
Notes " Date 1-7-32
Indexed R. C. Johnson

Cont. on Loc. Pg. 62

N 5° 21' 44" W

Fd. Old 2X2 -4"dn.

1190.58 T=54°=
1190.47

1190.61 T=54°=
1190.50

25.00

24.96

Fd. 2X2 + RE 4843
2" dn.

1190.48

140.74

DORIS ST.

24.94

Fd. 2X2 + RE 4843
flush

(19.42E)

14.94

0.20

25.05

15.05

Fd. 2X2 + RE 4843
2" dn.

(19.16R)

66.14

90°00'

Set L.T.

30.22 ℄

30.24 ℄

Set L.T.

Removed
Set Std. C.W.
on Avg. of Stks. 4
Rec. from last two Stks.

34.18

Set L.T. on
℄ Prod.

COUNTY ENGINEER
R. E. 5869

Set Std.
C.E. Br. CP.
Mon. in L.H.
E.F.E. 4-1-32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

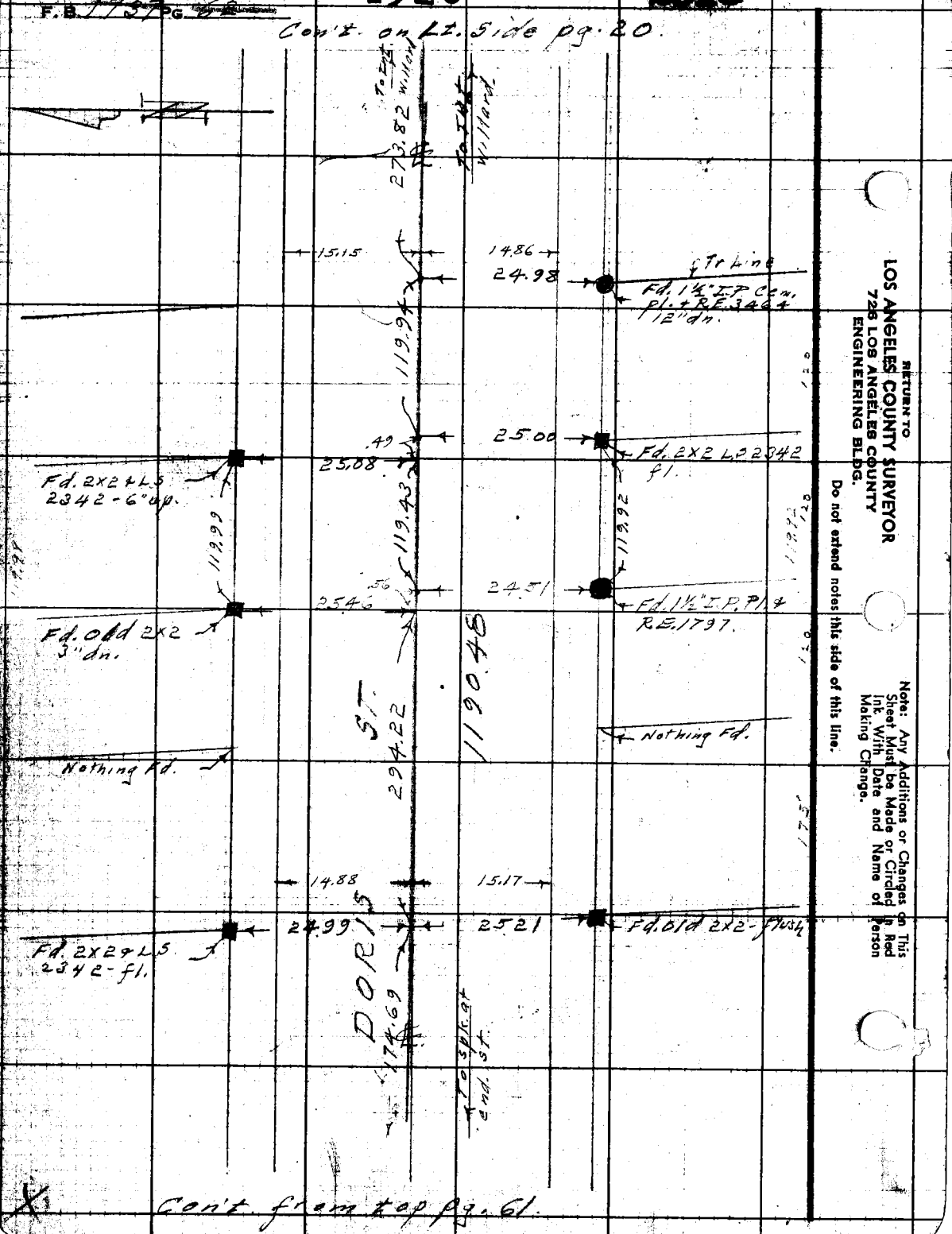
76F3085 247 2-51

PWFB 1526

2516

F. B. 1757 PG. 66

Con't. on Lz. Side pg. 20.



Con't. from top pg. 61.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1526

C.F. 1425 2517

F.B. 1732 Pg. 69

Station Ch'd by DREW | Survey of Longden Ave. 1st
Map No. | W.O. 2351 Tape No. 2/32 St'd. 68 °F
Office Work | Surveyed by Benson
Checked | Notes | Date 1-9-52
Date | Indexed K. O. Johnson

Cont. on bet. pg. 1&2

367.69 T=54°=367.66
367.70 T=56°=367.67

1" = 50'

367.66 Rec.

Rec. + Meas. 2° 54' 29"

2.31

8.01 Calc

5.00

90°

Set 1x2 + N.

8.34

Fd. 2" I.P. & Ed. Co. Brass Cap. - 6" dn. per L.S. 30-7.

Fd. 2" I.P. & Ed. Co. Brass Cap. - Flush per L.S. 36-7

Rec. + Meas. 1.06° 02' 38" W

① 106° 02' 40"
Ⓐ 64° 10' 30"
106° 02' 38"
Ⓒ 27° 15' 50"
106° 02' 38"

327.16 T=56°=327.13

① 72° 54' 30"
Ⓐ 291° 37' 50"
72° 54' 27½"
Ⓒ 77° 26' 50"
72° 54' 28½"

(327.85 Rec.)

327.13

EDISON

① 163° 55' 00"
Ⓐ 295° 40' 20"
163° 55' 05"
Ⓒ 263° 30' 30"
163° 55' 05"

Calc. 0.71

Fd. 2" I.P. & Ed. Co. Brass Cap. 12' dn. per L.S. 30-7

5.00

90°

5.00

Set 1x2 on Bisection of Angle.

(163° 55' 05" Rec.)

163° 55'

193.90

193.92 T=56°=193.90

(194.66 Rec.)

163-55-a

50.

Con't from top pg. 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

78F3096 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1737 Pg. 64

PWFB 1526

C.I. 1501 2518

F. B. 1747 Pg. 1

Map Check
Map No.
Office Work
Checked
Date

Survey of Lemon Ave Sew. Dist.
W. O. 237 Tape No. 1 Est'd. 62 2F.
Surveyed by C.A. Benson
Notes [illegible] Date 1-21-52
Indexed L. O. Johnson 9-24-52

CENTER LINE SURVEY

FOR

LEMON AVE SEWER DIST.

C.I. 1501.

(INDEX ON Pg. 7.)

J.N. 8351

for added ℄, see F.B. 1747/129-139

1-21-52.
C.A. Benson
J.S. Coates.
F.E. Brooks.
P. Yokimof R.Ch.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 247 2-51

126

PWFB 1526

W.S. 44 - C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. on b.e. pg. 81.

665.84 T = 46° = 665.74
264.69 T = 45° = 264.66
930.48 T = 45° = 930.38

To B.C.

264.66

(25)

(25)

24.99

Fd. 1½" I.P. Cem. pl. & L.S. 2867 - 2" Dia. pcd. Tr. 14623

① 104° 45' 50"
② 59° 03' 00"
③ 104° 45' 45"
④ 268° 34' 40"
104° 45' 46"

306.59 T = 56° = 306.57

LEMON AVE.

Fd. L&T

Fd. L&T.

10.5

15.26

665.74

154°

104° 45' 45"

78.46 (104° 46' 10" R&M)

18.47

42.75

306.57 To Int. Avon.

482.63

To Int. Burton Ave.

LONGDEN AVE.

Cont. on pg. 73

SEE N&T. PP. #451140H.

SEE N&T. PP. #891251E.

0.5 R

So. Cal. Gas Co. Pipe Line

Dept. Water & Power Pipe Line

Pac. Tel. & Tel. Co. Pipe Line

P.B. 10541-35
P.B. 15778-33

PWFB

C.F. 1501 2520

F. B. 115 PG. 7

Survey of Lemon Ave. &c.
W.O. 2537 Tape No. 2162 Std. 62 °F
Surveyed by Benson
Notes VT Date 1-[illegible]
Indexed C. Johnson

Maps No.
Office Work
Checked
Date

D 90° 00' 00"
Δ 360° 02' 20"
90° 00' 36⅔"

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

TR. NO.

(27) To B.C. (27)

LEMON AVE

262.25 T=72°-26
262.26 T=72°-26
Fd. 1½" I.P. Cor. w/ Tag
& RE. 12/16-1"up
per Tr. 13034

434.98 T=56°-43
434.95

Sec Lat.

1514

2662.25
(2662.19 Rec.)

1512

Sec Lat.

29.97

N 8° E

52.87

90° 00' 25"
(90° 00' 00" Rec.)

To Int. of Lemon.

306.57

434.25

81.80

Fd. Co. Rd. Dept. Brass Cap Mon. in Conc. - No Ties per FB 1578-28

N 8° 25' 34" E 785.13

LONGDEN

Cont. from 12th Sheet 89.72

52.53

N 8° 25' 34" E 466.75

FB 1578-28
89.41.05"

AVE

Sec Lat.

Sec Lat.

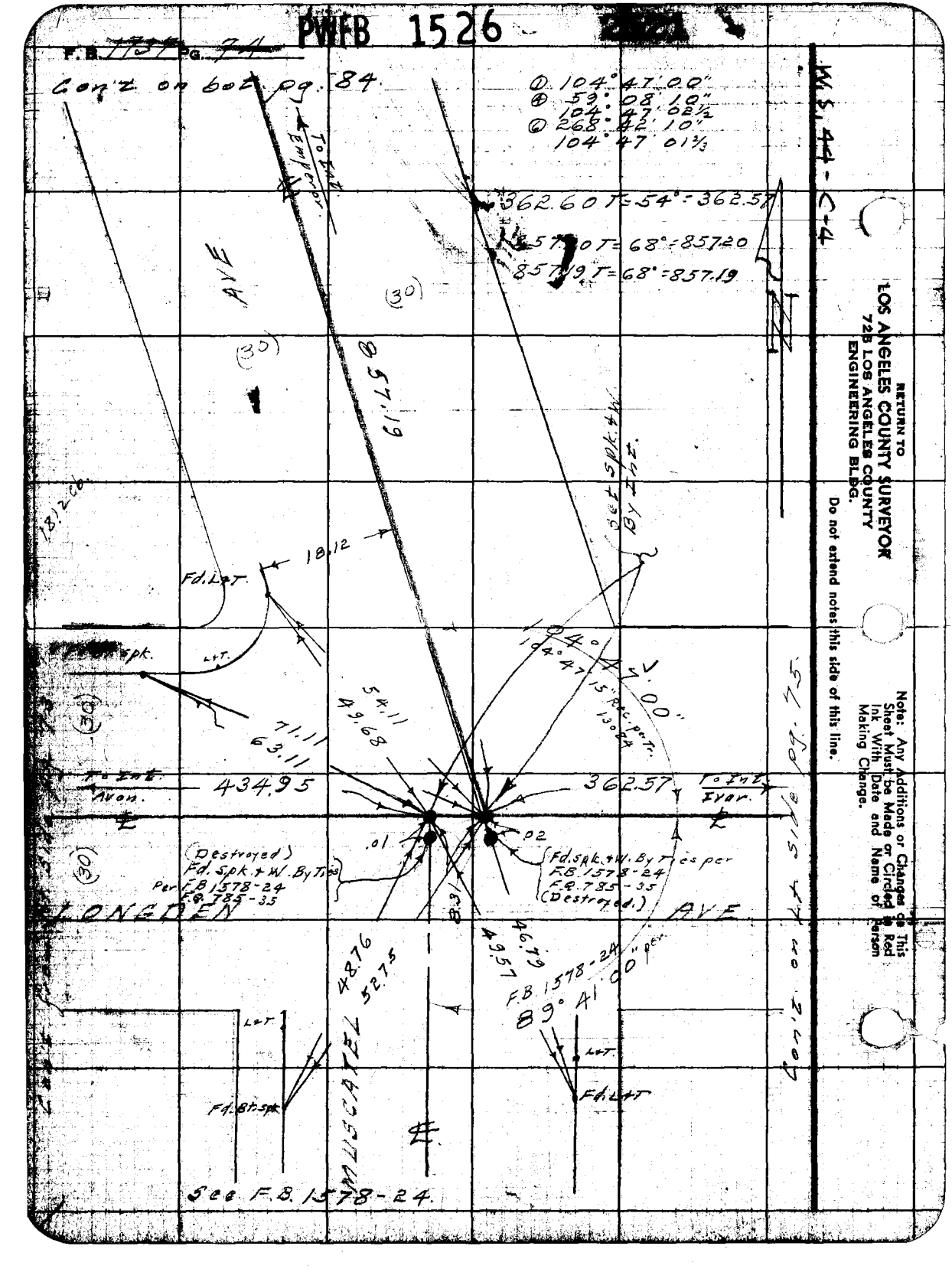
MONTANA

See FB 1578-28-19

PWFB 1526

F.B. 1578 Pg. 24

Cont'd on 602 pg. 84



W.S. 44 - C+4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1526

C.F. 1501 2522

F. B. ____ Pg. ____

Maps Ch'd by ____
Map No. ____
Office Work ____
Checked ____
Date ____

Survey of Alternative 2
W. O. 2357 Tape No. 3132 St'd. 68° F
Surveyed by Benson
Notes " Date 1-32
Indexed A. O. Johnson

W.S. 4 - 4

366.02 I=54°=365.99

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Fd. conc. mon. 2 1/4" per F.B. 785-36

Fd. Rd. Dept. Brass Cap Set in conc. 1.8' S. & 2.5' E. of P.C. per F.B. 1578-25 & F.B. 785-36.

(Ties copied from F.B. 1578-25)

LONGDEN AVE

49.985

(30)

To Int Muscatel (No)

362.57

365.99

To Int Reno

℄

℄

(30)

F.B. 1578-25

90°19'41"

50.02

Conc. from R.L. 5 1/2 pg. Fd.

Fd. L & N

Fd. L & N

Fd spk. & W. per F.B. 785-36

See F.B. 1578-25

TEMPLOGS 247 2-51

F.B. 1578 Pg. 26 PWFB 1526

37.11 T=54'=37.08

Ties Copied from FB 1578-26

RETURN TO LOS ANGELES COUNTY SURVEYOR 728 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

365.99 To Int. Ever.

371.08 To Int. Rosemead

Rd. Co. Rd. Dept. Brass Cap Set in Conc. 1"dia as per FB 1578-26 & FB 785-37

FB 1578-26

90°19'00"

39.71

40.02

41.13

Fd. Nail

Fd. Nail

Fd. Spike

100.00

RENO

See FB 1578-26-28

44-C-4

PWFB 1524

E.E. 1501 2524

F.B. 1757 Pg. 97

Freeman Ave

Map No.
Office Work
Checked
Date

W.O. 2137 Tape No. 2132 Std. 68 °F
Surveyed by Benson
Notes 11 Date 7-32
Indexed K. O. Johnson

122.03 = 74.01
122.10 = 70.122.10

Cont on Rt side Pg 3

172° 33' 02"
315° 18' 20"
172° 33' 03"

97° 07' 40"
28° 30' 50"
97° 07' 42"
222° 46' 10"
97° 07' 41"

(Ties copied from F.B. 1578-27)

Fd. 3/4" Pipe 0.3' W.

Fd. Lat.

3246

3237

Fd. Lat.

(50)

122.10

Fd. Lat.

0.20 SW of Line

COUNTY ENGINEER
P.I.
R.E. 5865

Fd. Lat.

97° 07' 40"

Set Std. C.E. Br. Cp. Mon. in H.H. - E.E. 4-8-38

LONGDEN

To Int. 371.08 Reno Av.

Removed P.T.
Fd. R.P. Spk. By Ties.
Per F.B. 1578-27
F.B. 1531-28
F.B. 1321-6
With 4 Tan. See Sketch W. Ties

54.56

Fd. Lat.

Fd. Lat. on Line

Fd. Lat.

Rec. Curve Data
Δ 7° 26' 30"
R. 4000.
T. 260.92
L. 519.91

ROSEMEAD

(50)

(50)

Tie To 4 Pk. at Hermosa

Add F.B. 1578-23 - RT Hub F.B. 1321-

Note: Any Additions or Changes to This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
923 LOS ANGELES COUNTY ENGINEERING BLDG.

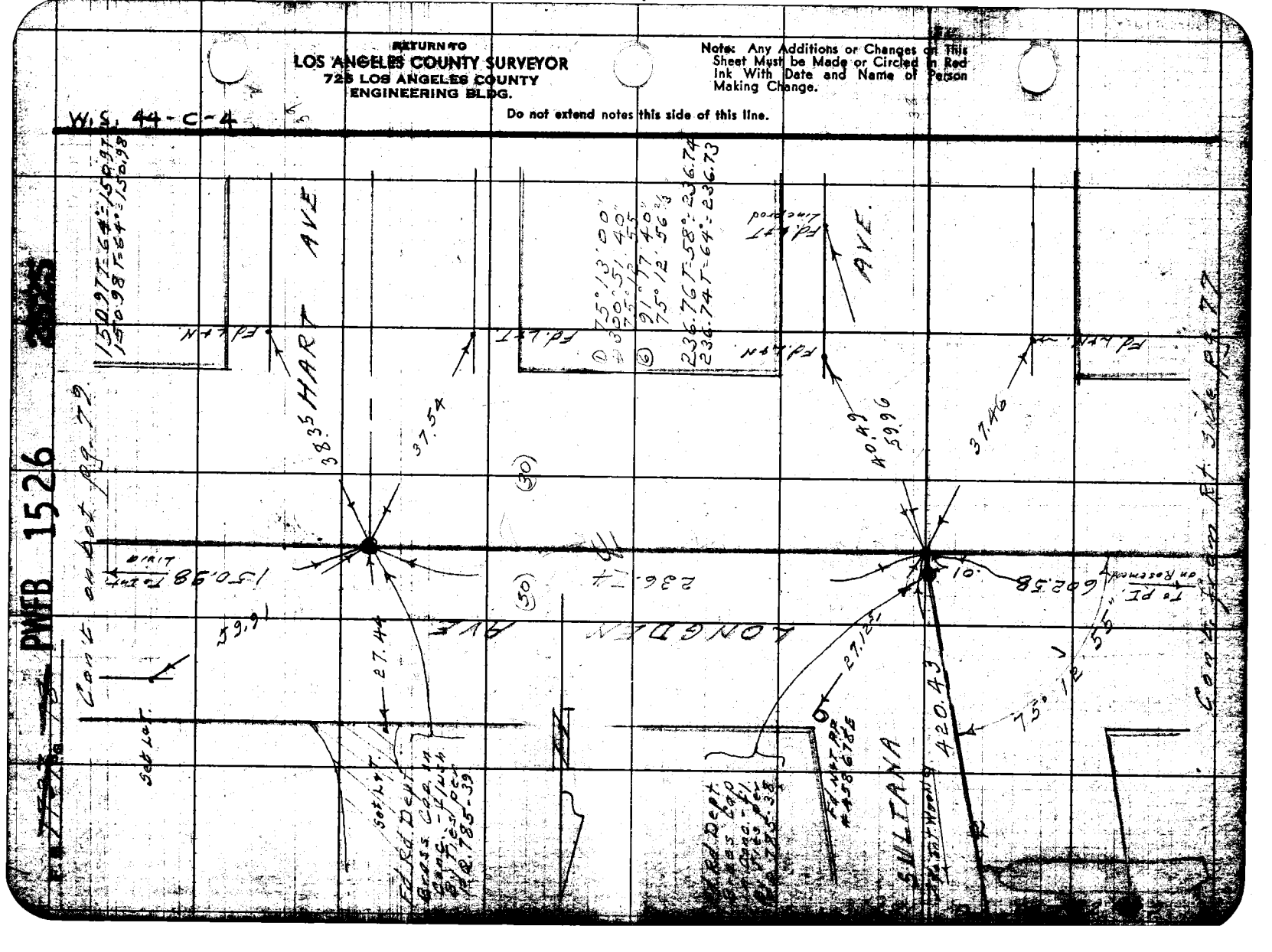
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 44-C-4

PWEB 1526


HART AVE
LONDERN AVE
SULTANA AVE
Fd. Nail
Fd. Lead
Fd. Pipe
Fd. Tack
Set Nail
Set Lead & Tack
Set Lead & Tack in Wall
Fd. Rail Dept. Bass Cap - Flush
Fd. Rail Dept. Bass Cap - Flush
Fd. Rail Dept. Bass Cap - Flush

PWFB 1526

C.T. 1501. 2526

F. B. 175 Pg. 97

Map Ch'd by
Map No.
Office Work
Checked
Date

Survey of Cemetery Ave
W. O. 2527 Tape No. 232 St'd. 66 °F
Surveyed by Benson.
Noted Date 1-28-32
Indexed O. Johnson

Cont. on Bet. P. 82

201.92 T=68°=201.91
201.93 T=62°=201.92

CEMETERY AVE

(30) (30)

201.92

To B.C.

Fd. Iron Bar & set in Conc. 2" dn. & Ties per F.B. 785-41

43.01

LOMA AVE

74.48

44.86

71.73

266.21 T=58°=266.19
266.19 T=62°=266.18

LONGDEN AVE

266.19

① 75°13'00"
② 300°51'50"
③ 75°12'51½"
④ 91°18'00"
⑤ 75°13'00"

Set Lot

LIVIA AVE

46.145

50.81

246.41

To Int Olema St.

Fd. Rd. Dept. Conc. in Cond. By Ties per F.B. 785-44 (P.M. at S. end)

Set Lot

17.56

61.43

Rec. = meas.

S 59°60'51

Set Lot

150.98

To Int Next

Cont. from Top Page 128.

Cont. from Top Page 78.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Dated & Init. With Date and Name of Person Making Change.

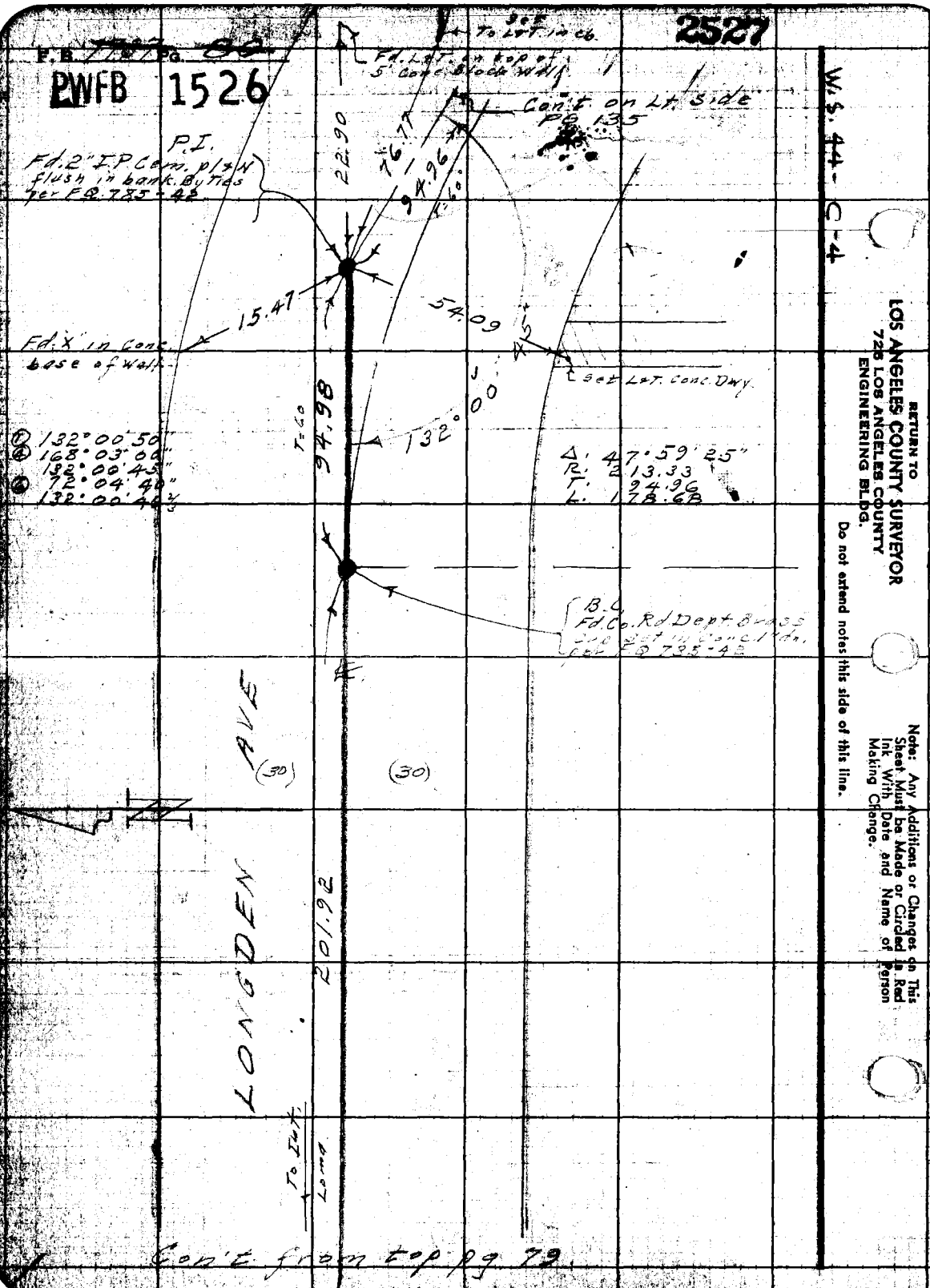
Diagrams 247 p-ch

F.B. 1527 Pg. 82

PWFB 1526

2527

W.S. 44 - C-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1526

C.F. 1501 2528

F. B. 1157 Pg. 64

Map No.
Office Work
Checked
Date

W. O. 2284 Tape No. 0/62 Std. 62 °F
Surveyed by Benson
Notes Date
Indexed L. C. Johnson

Lemon Ave

160° 00' 00"
240° 00' 00"
160° 00' 00"

115.80 T=68°=115.80
115.79 T=70°=115.79

Set L+T on ℄ Prod

Set Spk. & W. Rec. from FP. at B.C.

P.I.

Set L+T

14.95 ℄

P1

Fd. Nail Destroyed

Fd. L+T

22.26 ℄

Fd. L+T

Fd. Nail Destroyed

Fd. Nail & Tack Ties per RB 1054-36 Destroyed

E.C.

Set Spk. & W.

Rec. Elements
Δ 60°00'00"
R. 172.89
T 30.31
L 60.00

160°00'

44.60

30.31

44.55

15.07

15.00

15.00

2.50

15.00

P2

Fd. Nail & Tack Ties per RB 1054-36 Destroyed

B.C.

Set L+T on ℄ Prod.

(25)

(25)

LEMON

Fd. Nail & Tack Ties per RB 1054-36 Destroyed

Set L+T on ℄ Prod. P.I. to

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

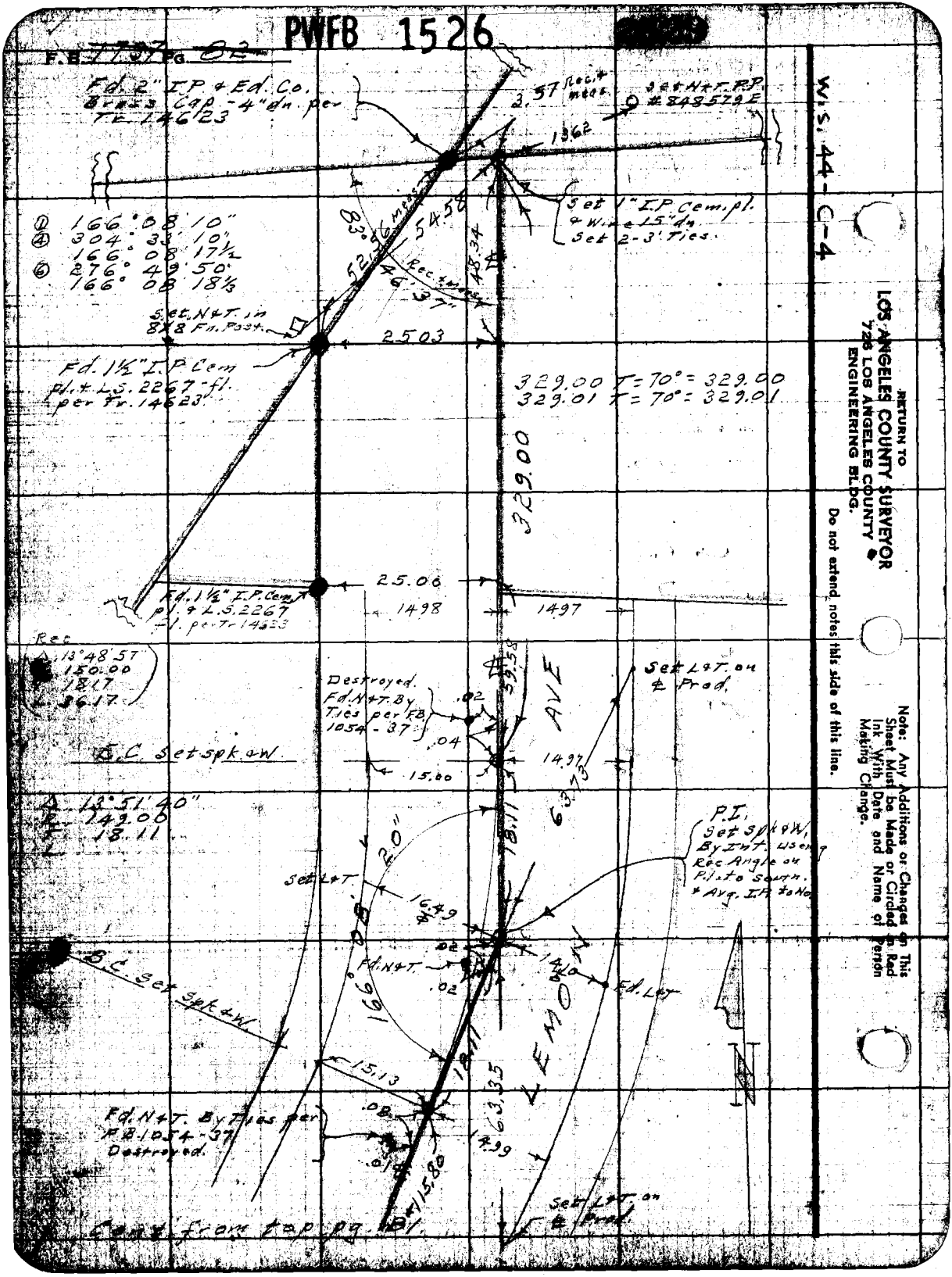
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7393002 247 8-61

PWFB 1526

F.B. 1137 Pg. 82



PWFB 1526 2530, 2531

F.B. 770 PG. 92

Notice Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lemon Ave. S.S.
W.O. App No. Fwd. Ft
Surveyed by
Noted
Indexed R. C. Johnson

Note: Any Additions or Changes of this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Fd. 2" IP Cen. N. & Ref. 1216 "C" Brs. Tr. 13084

① 165° 12' 40"
② 300° 51' 00"
165° 12' 45"
③ 271° 16' 40"
165° 12' 46½

224.04 T=72°=224.03
224.04 T=72°=224.03

TR. NO.

LEMON AVE

(224.24 Rec.) 224.03

(27) (27)

Set LFT.

2 W.P. 4

Set LFT.

Fd. 2" IP Cen. N. & Ref. 1216 "C" Brs. Tr. 13084

Fd. PK. Cen. Nail per Tr. 13084

.04

15.05

26.98

15.11

E.C. Set Spk. & W.

Rec. & Meas.
Δ 14°47'15"
R. 260.00
T. 33.74
L. 67.10

Fd. PK. Cen. Nail. No Ref.

.05

17.30

33.74

13.19

Set LFT.

Set LFT.

P.C. Set Spk.

Fd. Nail per Tr. 13084.

.045

33.74

59.83

33.74 T=70°=33.74

15.04

15.01

202.25

P.T. Set Spk. & W. in Lead

Cont'd. from top Pg. 72

13084

Set LFT. and Ref. Mon.

Fd. 2" IP Cen. N. & Ref. 1216 "C" Brs. Tr. 13084

Set LFT.

7/F3095 247 2-51

PWB 1526

F.B. [illegible] Pg. [illegible]

Cont. on bot. pg. 85.

W.S. 44 - C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

@ 90° 01' 00"
@ 360° 04' 00"
@ 90° 01' 00"
@ 180° 06' 10"
90° 01' 01 1/3

354.99 T=68°
354.98 T=68°

To Int. Gallina

(30) (30)

AVE.

354.99

Set L.T. in ob.

Fd. I.P. + N. (nicked 12 ds. per L 38-56 A L 13084 (Destroyed)

52.74

Set L.T.

Fd. I.P.

42.25

EMPEROR AVE

53.2

589.70 To Int. Reno

Fd 3" I.P Cem. 30.25

(P.I. 7 R.E. 3404 P.I. 102 N. of Int.) L 13084 Fd. Old 2x2 L.S. 2342 N.E. of 3" I.P.

24.40

Fd. Bk. Curb & Conc. Dwy.

COUNTY ENGINEER
R. E. 5869

90° 00 45" Rec. North 14.70

90° 01' 00"

Set Std. C.E. Br. C.P. Mon. in M.H. E.E. 9-10-58

Re-set 1/4" I.P. Cem. C. & W. I.E. 14" Gal. By Int. 2-3 T. 25 Removed

MULHOLLAND

857.19

589.70 T=64°
589.68

589.74 T=64°
589.72

To Int. Encino

Cont. from top pg. 74.

PWFB 1526 2533, 2534

F.B. 1707 PG. 85

Map No.
Checked
Date

W.O. 835 Tape No. 1 Std'd 62 °F
Segment by: Bruso
Notes
Indexed C. Jessop

① 89°59'00"
② 359°56'00"
③ 179°59'00"
89°59'00"

Cont. on pg. 86

883.59 T=66°=883.58
883.57 T=64°=883.55
350.61 T=52°=350.57
350.60 T=52°=350.56

COUNTY ENGINEER
R.E. 5869

Set Std. C.E. Br. Co. Mon. in H.H. E.F.E. 9-10-58
(Destroyed.)
Fd. W.S.P.K.T.+ R.E. 12/6.
Set Spk. +W. By Tst. Removed
Fd. 1¼" I.P. Pl. +N flush. No Ref.
Fd. 1"x2"+L.S. 2342. No Ref.

3.19
30.00
30.02
0.16

350.56
To East Comm.
To Ent. Comm.
Nothing
Fd. Spike
Set Spike
Set Lead
Fd. Lead
Set Lead
Fd. Lead
Set Lead
Fd. Lead

PWB 3826

F.B. 779 Pg. 86

Cont. on bot. pg. 87

COUNTY ENGINEER
R. E. 5866

① 89° 59' 00"
② 359° 55' 30"
③ 89° 58' 52½"
④ 179° 53' 20"
89° 58' 53½"
⑤ 90° 01' 20"
⑥ 360° 05' 10"
90° 01' 17½"
⑦ 180° 07' 50"
90° 01' 18"

Set Std. C.E. Br. Cp. Nom. 12 1/4 H. E.P.E. 4-10-58

Set Spk. & W. By P.A.C. Removed

Fd. L & T. Nail

See L & T "H"

0.1' N. & 0.2' E. of Rec.

Fd. L & T. 1" I.P. per Tr. 10835 Destroyed.

(333.98 Rec.)
333.91 Meas.
℄ to P.E.

BRENTFORD RD.

Nominal 353.01

Fd. L & T. 3/4" I.P. Nail

353.04 & T 52" = 353.01

353.04 & T 52" = 353.00

S.W. Cor. Lot 8, Tr. 10835, Fd. 1" I.P. Cem. Filled

℄ to Tk. at Tr. Line

℄ to Tk. at Intersection

89° 58' 55" (89° 58' 55" Rec.)

514.43

298.04 (30)

183.94

459.88

540.9

180.08

(30)

Cont. on pg. 1157

Fd. W. Spk. & T. per Tr. 16102.

TR. NO. 10835

459.88 T = 72° = 459.87

459.87 T = 68° = 459.87

Fd. 1½" I.P. Cem. fld. & Tag. Illegible Tr. 10835

℄ Tr. Line

TR. NO. 14770

(30)

(30)

176.26

350.56

℄ to Tk. at Intersection

29.84

Cont. from pg. 85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1526 2536, 2537

F.B. 777 Pg. 97

Map No.
Office Work
Checked
Date

W. O. 2537 Tape No. 8132 Std'd 62 °F
Surveyed by Reyes
Notes " Date 7-29-32
Indexed C. Johnson

Count. on Inst. p. 88

628.05 T = 62° = 628.03

@ 89° 58' 30"
@ 359° 55' 00"
@ 179° 52' 20"
89° 58' 43⅓"

526.88 T = 52° = 526.83
526.93 T = 52° = 526.88

To Int. Naomi Ave.

To Int. Youngdale Ave.

COUNTY ENGINEER R.E. 5869

206.83

526.86

Fd. X on sq. 1/2 Post.

Fd X in Wall

Set Std. C.E. Br. Cap. Mon. in M.H. E.F.E. 410.58

ARDENDALE AVE.

To Int. Ardendale Ave.

Cont. from Top pg. 118.

To Sqhd. 475.60 Spk.

628.08 15.0 R

Fd. 2 1/2 N.-1" Pipe By Tags per Ptr. Ave. Removed

34.29

Fd. N.-T. P.P. 965.65 E.

Fd. N.-T. P.P. # 267.037 E.

353.01

MUSCATEL

(30')

To Int. Camino Real (E)

Fd. 1" Iron Pipe Camino Real

Cont. from Top pg. 86

Note: Any Additions or Changes to Street Must be Made in Ink With Date and Name of Maker Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

7-29-32 2.5 mi

PWFB 1526

Cont. on bot. pg. 8

Cont. from top pg. 85

AVE

531.95 T. Pt. Curve

89° 58' 40"

132.04

W.S. 44-54

NAOMI AVE.

Set Sq. Hd. Spk.

41.40

93.14

5' off St. Line

FD X on side Standpipe (Low X")

46.84

5.00

21.58

627.81

Cont. Left on line to Cor. T. Ent. 132.04

Lot 13

FD Pk. Com. with Destroyed D.C.

.02

FD 1/2" Spk. TW. 1.0' Bk. By Tie, Per R 575-4 Removed

54.20

20.0

82.28

299.61

Cont. on Lt. Side 89.10

FD 4" T.

FD N&T. P.P. #96563E

COUNTY ENGINEER R.E. 5869

Set Std. C.E. Bn. Cp. Mon. in H.H. E.F.E. 9-10-58

SET L&T. walk

FD. REMAINS OF OLD 2"X2" F.I.

FD. 2X2" STAG L.S. 2342 S.E. Cor. Lot 68

SET L&T. Indiv. Dwy.

526.86

30.13

24.66

45.18

(30)

(30)

HOUNGDALE ST.

100.0

10.0

FD. Corner Tk. No Ref. Old Fork in Line 0.56 W. Removed

23.66

860.04

TO INT. MAYESDALE

(Private St.)

SET N&T. P.P. #732962E

89° 57' 45"

To Int. Mayesdale

To Int. Rudendale

206.83

207.44

207.44

206.84

MN

89° 57' 40"

359° 51' 00"

89° 57' 45"

179° 46' 30"

89° 57' 45"

Cont. from top pg. 85

RETURN TO LOS ANGELES COUNTY SURVEYOR 7405 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1526 — 2540

F. B. — Pg.

Map No. — Office Work — Checked — Date

Surveyed by — Notes — Date — Indexed — C. Johnson

Δ 70° 00'
Ⓑ 360° 02' 40"
Ⓒ 290° 02' 40"
30° 00' 40"

R. E. 5869

Set Std. C.E. Br. Cp. Mon. in M.H. E.F.E. 4-10-58

Set N. Tipp 91.564 E.

Set B.T. Spk. with Washer in T

DUARTE

To 2x2 at Angle Pt.

664.16

176.43 To Ent. Manhole

RD.

To Angle Pt. per F.B. 1724-26

Fd 1½" I.P. Cem. Pl. & N. 18" Dn. (Destroyed.)

Set B.T. Spk. in T 12" Pine T

53.86

36.00

531.95

MUSCATEL AVE.

531.98 T=60°=
531.95

To Ent. Manhole

Cont. from top Pg. 88

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes Shall Must be Made or Signed in Ink With Date and Name of Making Change.

Do not extend solid line of this line.

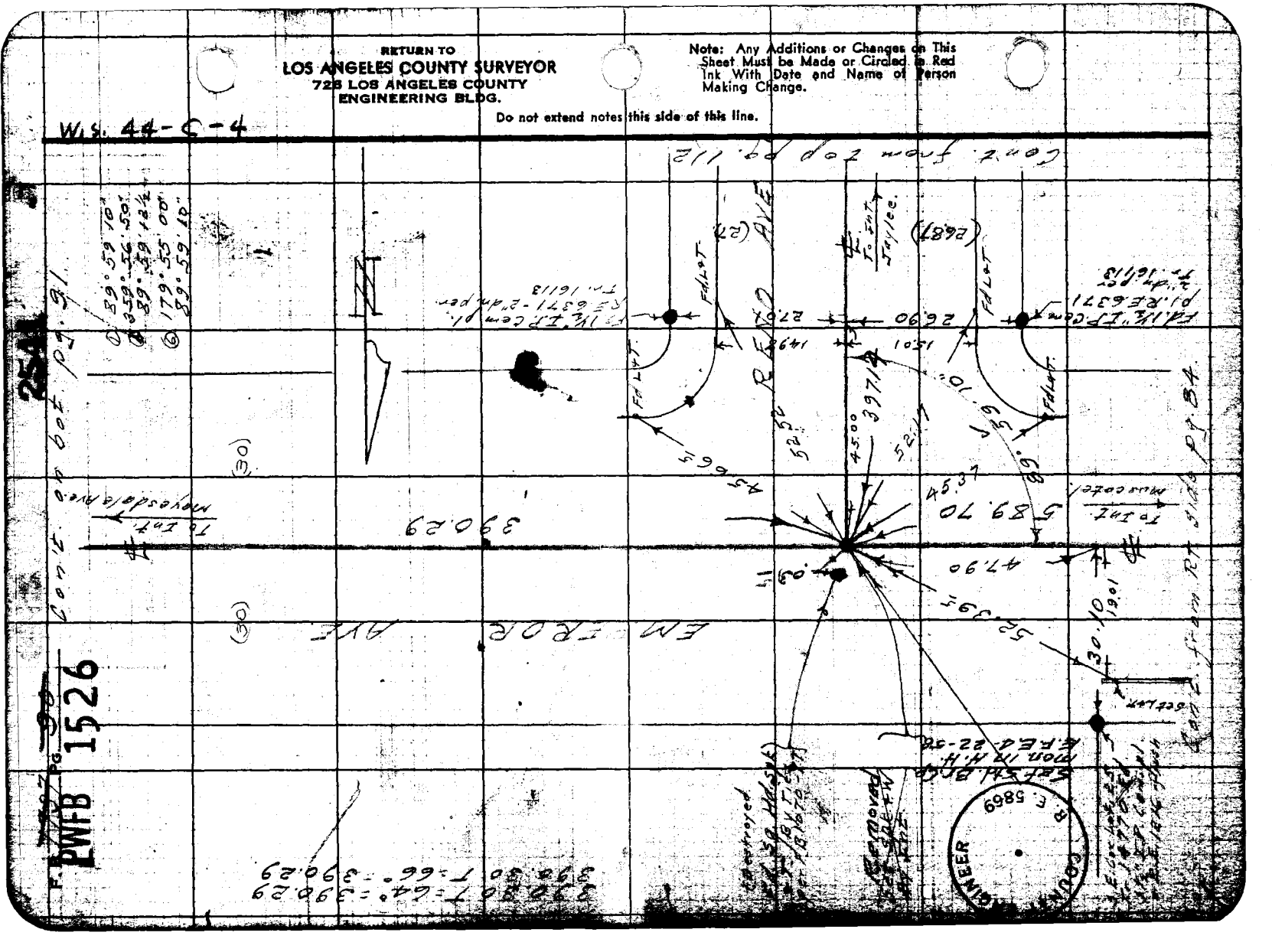
TEP 3098 247 8-61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 44-S-4


254
F.B. 1526 PWFB
Pg. 97
Cont. from top pg. 112
S 89° 59' 10" E 2690.00'
N 89° 59' 50" W 2690.00'
S 89° 59' 12" E 2690.00'
N 89° 59' 00" W 2690.00'
S 89° 59' 10" E 2690.00'
(30)
(R2)
FALLOT
RECORD
2687
To Int. Taylor Ave.
To Int. Marsh Ave.
To Int. Marsh Ave.
To Int. Marsh

PWFB 1526

2542

F. B. 7-97 Pg. 37

Map No.
Office Work
Checked
Date

W. O. 3357 Tape No. 0132 St'd 68 °F
Surveyed by Benson
Notes " Date 1-22-32
Indexed C. Johnson

Cont'd from top pg. 92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

EMPEROR AVE (30)

(30)

To Int. Rosemead

541.15 Tie 64' = 541.14
541.13 Tie 66' = 541.12

541.13

MAYFIELD AVE (Private St.)

Fd. N. & Tag L.S. 2342 No Ref.

30.05

390.39

S.E. Cor Lot 31 Tr 14770. Fd Lot. in conc. base of fence Cor. Post.

S.W. Cor Lot 29. Nothing Fd. C.E.P. No 12.3

To Int. Reno Ave.

Cont'd from top pg. 90

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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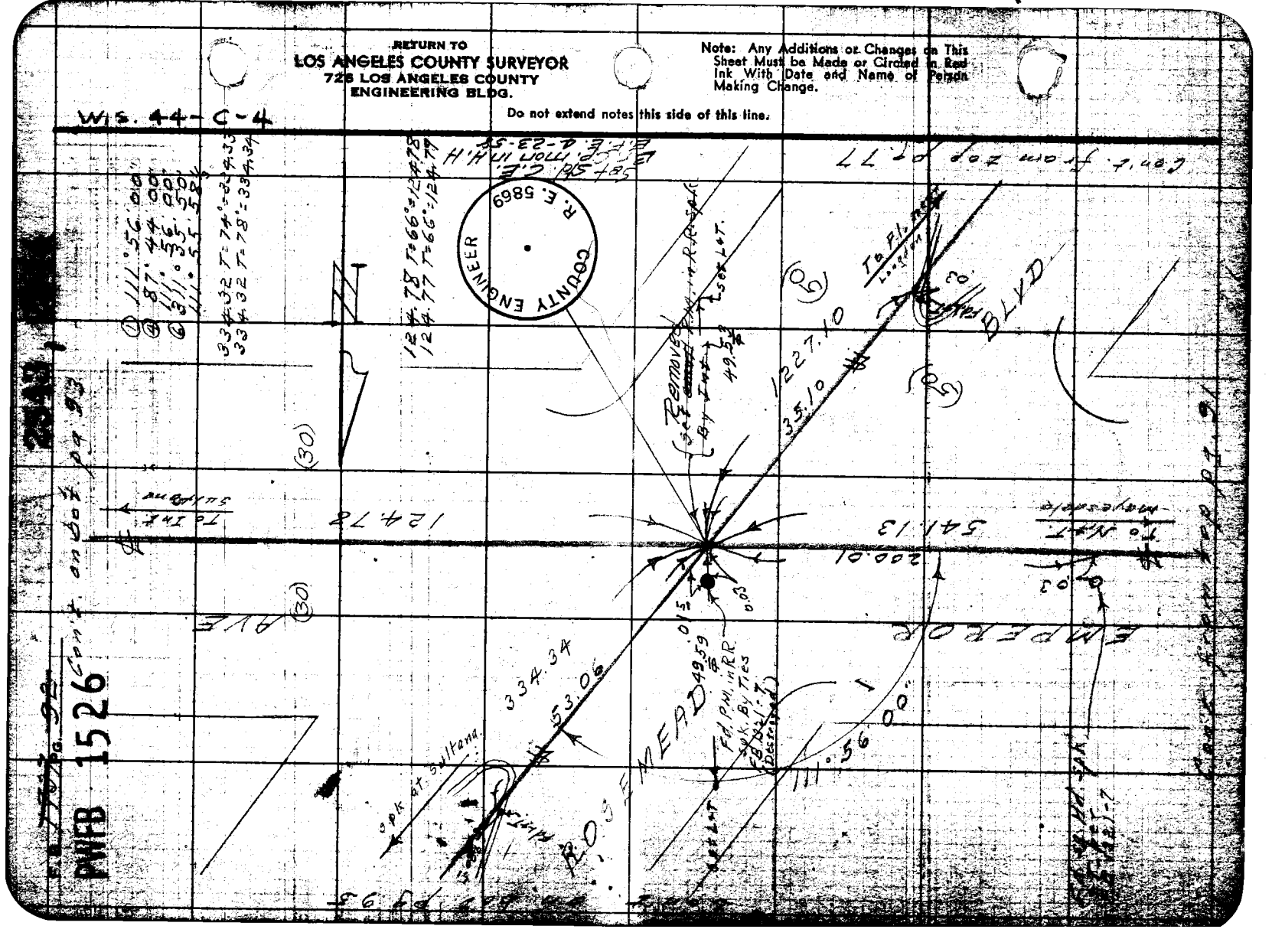
W.S. 44-C-4

PWB 1526


COUNTY ENGINEER
R.E. 5869
BLVD.
EMPEROR
Rem. Fd. Pin. in R/W
Fd. Pin. in R/W
Fd. Pin. in RR
Spk. at Sultana
Spk. at Sultana
Fd. Pin. in RR
Spk. & Tie
Fd. Pin. in RR
Spk. & Tie
Destroyed
To Pt. on Line
To Pt. on Line
To Pt. on Line

PWFB 2545, 2546

F. B. PG.

Map No. W.O. Tape No. Std °F

Office Work Surveyed by Ranson

Checked Notes Date

Date Indexed C. Johnson

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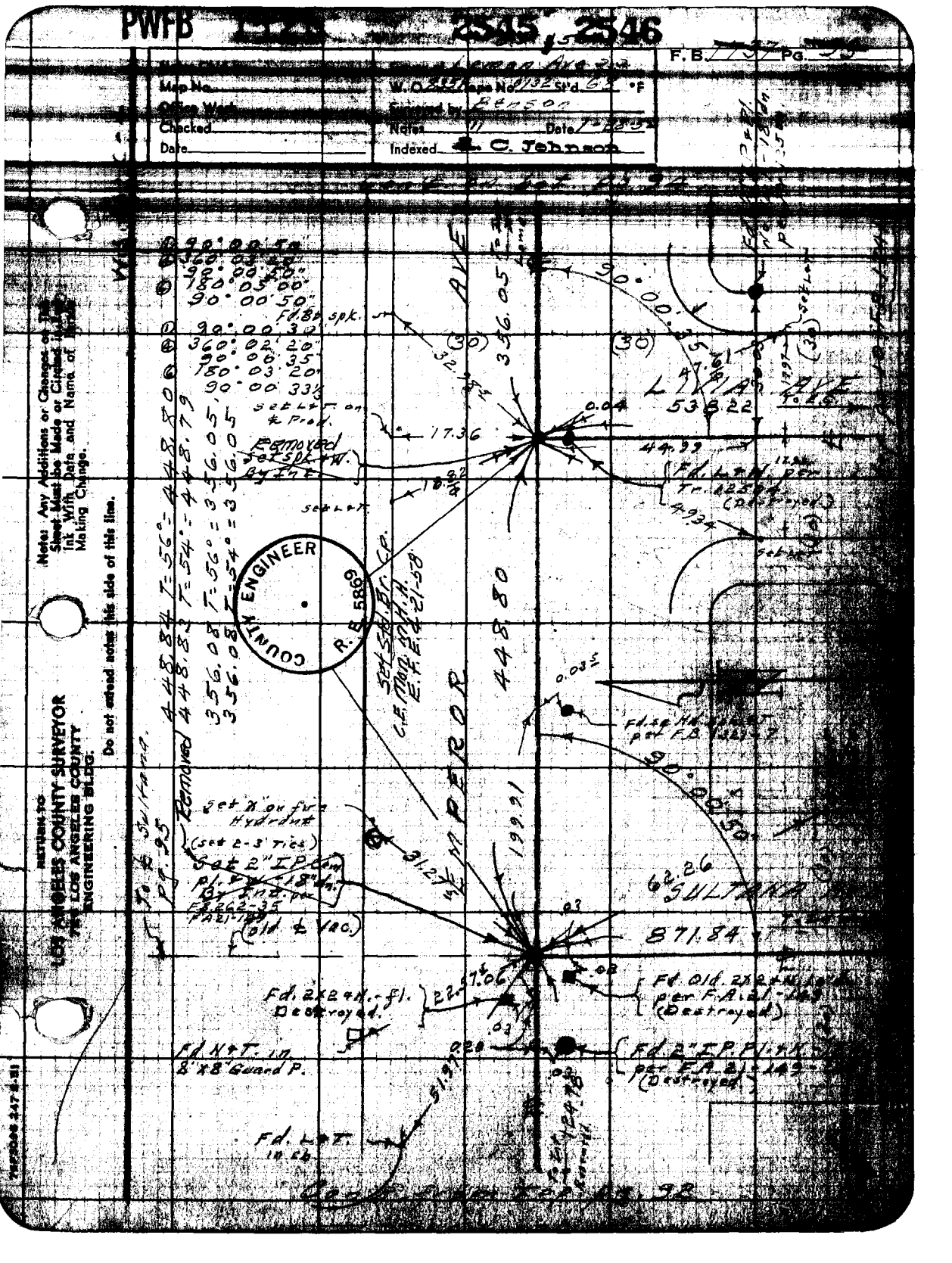
RETURN TO LOS ANGELES COUNTY ENGINEERING BLDG.


COUNTY ENGINEER
R.E. 5869
AVE
SAN PEDRO
448.80
199.91
SULTANA
871.84
Set X on fire Hydrant
(set 2-3" Tics)
Set 2" I.P. Conc. plug flush with ground
Fd. 2x2 M. - Fl. Destroyed.
Fd. N & T. in 8"x8" Guard P.
Fd. L & T. in Conc.
Fd. 2" I.P. Fl. in Conc. per F.A. 2-142 (Destroyed)
Fd. Old 2" I.P. Fl. in Conc. per F.A. 2-142 (Destroyed)
Fd. L & T. in Conc. per F.B. 2545-92
Fd. Sp. Hk. in Conc. per F.B. 2545-92
Set Sp. Hk. in Conc.
Set L & T.
Set Spk. in Conc.
Fd. L & T. in Conc. Pcr. (Destroyed)
Fd. Spk. & W. Destroyed by F.F.
Fd. Spk.
Set L & T. on ℄ Prol.
Fd. L & T. in Conc.
Fd. Old & Rec.
Fd. 2" I.P. Conc. pl. F.F. 18" N. of Ent. Pcr. F.A. 2-142 (Old & Rec.)
Fd. 2" I.P. Conc. pl. F.F. 18" N. of Ent. Pcr. F.A. 2-142 (Destroyed)
Fd. L & T. in Conc. per F.B. 2545-92
Fd. L & T. in Conc. per F.B. 2545-92
Fd. L & T. in Conc. per F.B. 2545-92

ENFB 1526

OAK AVE

EMPEROR AVE

Fd. L+T.

Fd. 4 BM's. in M.K. Rim per F.B. 1492-12

Fd. spk. + w. per F.B. 1492-43

Fd. 2" I.P. per F.B. 1492-43

Set L+T.

Fd. 8+ spk.

Set L+T.

Fd. 4" I.P. cem. pl. + R.E. 3469-8 "No. per Tr. 12504.

Set L+T.

Fd. L+T.

Fd. L+T.

Fd.

PWFB - 1526

F. B. Pg.

Job No.

Checked

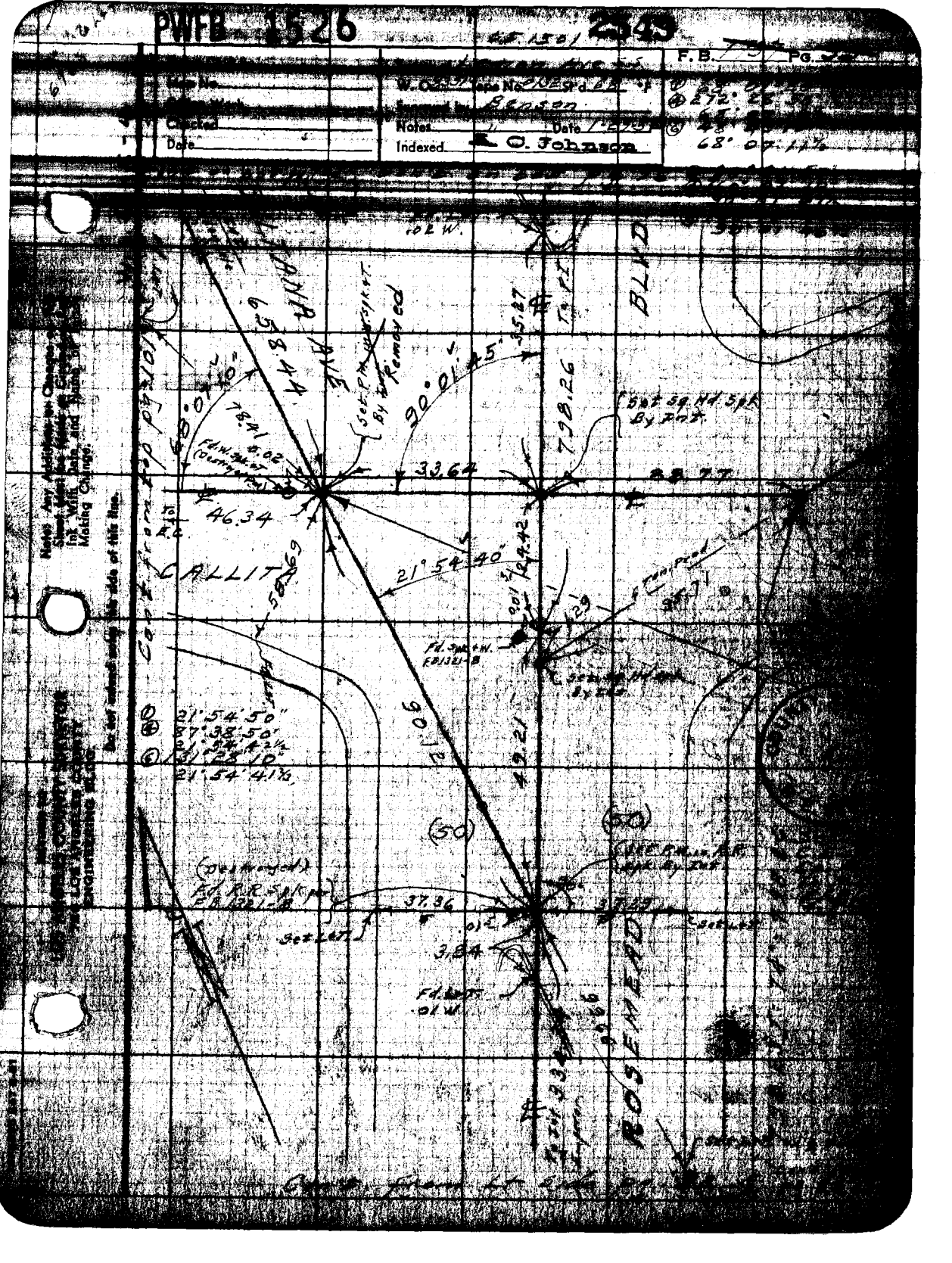
Date

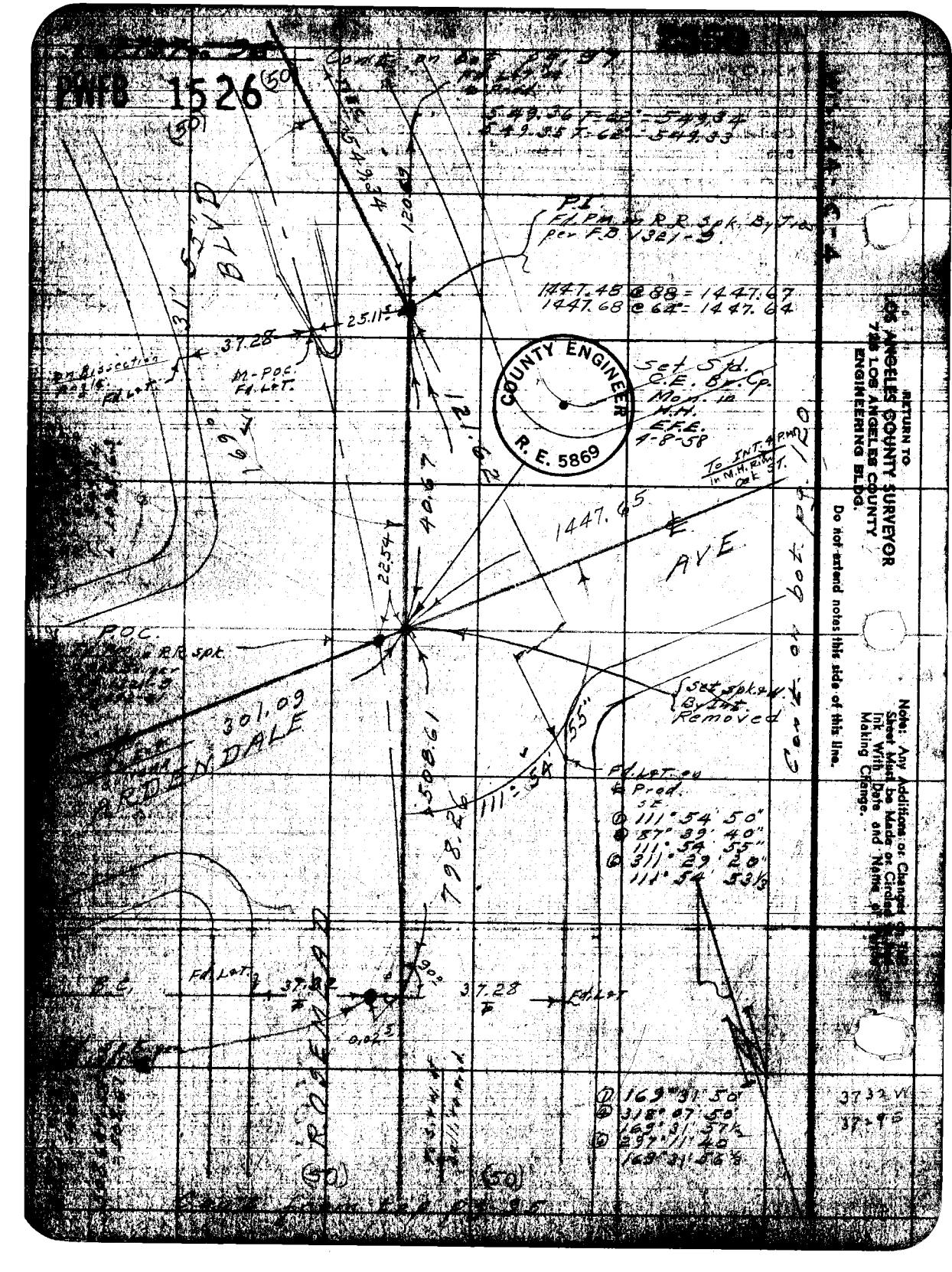
W. O. Supp. No. Std. Dr. No.

Benson

Notes Date

Indexed C. Johnson




PMB 1526
(50)
BLVD
AVE
ROSEMEAD
COUNTY ENGINEER
R. E. 5869
P.I.
Ed. Pm. to R.R. Spk. By T.B.
per F.D. 1321-J.
1447.45 @ 88 = 1447.67
1447.68 @ 64 = 1447.64
Set Std.
C.E. Br. Cp.
Mon. in
M.H.
E.F.E.
1-8-58
To INT. of P.M. in M.H. Rim
Ok
1447.65
P.O.C.
Set Spk. & By Tag
Removed
Fd. Lot. on
Prod.
SE
① 111° 54' 50"
② 57° 32' 40"
③ 311° 29' 20"
111° 54' 53½
① 169° 31' 50"
② 318° 07' 50"
③ 169° 31' 57½
④ 297° 11' 40"
169° 31' 56⅛
Fd. Lot.
37.28
25.11
37.28
Fd. Lot.
Fd. Lot.
37.28
Fd. Lot.
37.32 M
37.28
301.09
508.61
798.28
120.00
121.62
40.67
22.54
0.02
30°
55'
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7th FLOOR
LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes to this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

F.B. 727 Pg.

Checked
Date

Noted
Date
Indexed C. Johnson

Note: Any Additions or Changes Must Be Made on Sheet With Date and Name of Making Change.

Do not unfold across this line.

LOS ANGELES COUNTY SURVEYOR
THE CALIFORNIA COUNTY
ENGINEERING B.I.C.

DILARIE

Cont. from Rt. side Pg. 105.

Fd. C.E. Mon. moved due to car resting on Mon. Removed P.M. Set new P.M. crosses on S.E. edge of mon. as shown. RCW 11-2-6

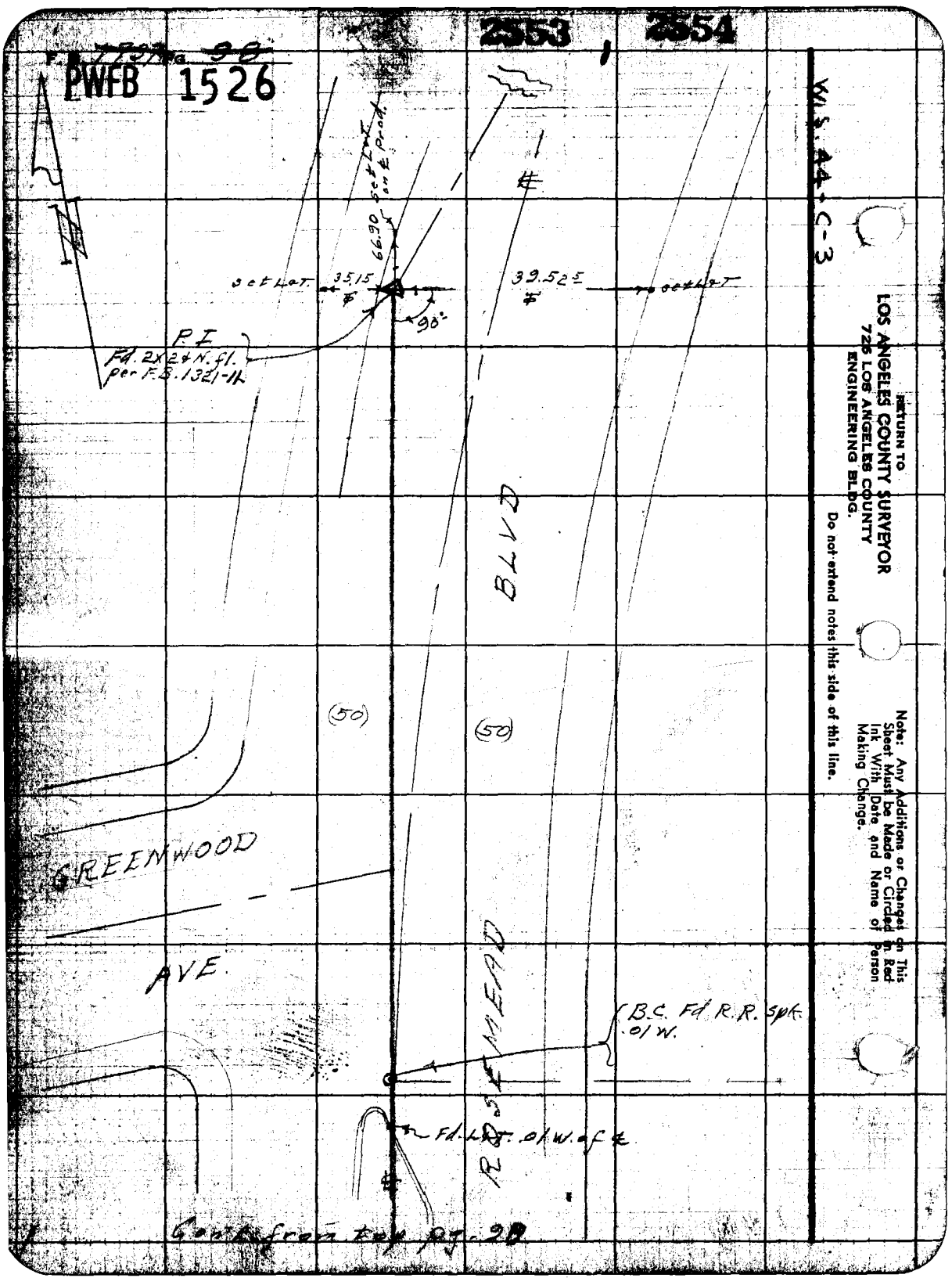
Fd. C.E. Mon. In lead M.C.R. RCW 11-2-6

(destroyed) Fd. R.R. Spk. per 43.32/10

Fd. L.S.

Fd. L.S.

Fd. L.S.


2353 , 2354
PWFB 1526
W.S. 44-C-3
66.90 ± c.t.l. to P.I.
35.15 ±
c.t.l.at
39.52 ±
c.t.l.at
90°
P.I.
Fd. 2X2 & N. fl.
per F.B. 1321-11
BLVD
(50)
(50)
GREENWOOD
AVE.
B.C. Fd R.R. Spk.
.01 W.
Fd. L&T. .01 W. of ℄
Cont. from Fol. 97.90
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1526 C.F. 150/2555 F. B. 152 Pg. 39

Map No. _____ W.O. 3357 Tape No. _____ St'd. _____ °F
Office Work _____ Surveyed by Benson
Checked _____ Notes 11 Date 1-27-58
Date _____ Indexed C. Johnson

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7M Sobs 247 2-51

Book 20 at pg. 100

W. S.

0 89°56'50"
@ 179°41'00"
89°56'50"

105.70 T=68°=105.70
105.72 T=48°=105.71

105.70 T.

18.18 — 17.94

E.C. Fd. W. spk. & T.

26.65 T=68°=26.63
26.66 T=48°=26.63

26.65

GALLI ITA

COUNTY ENGINEER R.E. 5869

Set Std. C.E. Br. Cp. Mon. in M.H. E.F.E. 4-9-58

TR. NO. 15813

Rec. ℄ Curve D=2°

Δ 8°42'37"
R. 350.00
T. 26.65
L. 53.21

P.I. Fd. W. spk. & T. Removed

17.49 — 19.13 — 01.5

Fd. L&T. — Fd. L&T.

26.18 — 25.71 calc.

Fd. L&T.

Set L&T

(N.W. Cor. Tr. 15813 Fd. 1½" I.P. Cor. R/I R.E. 6371 - 3 dn.)

26.36

T.on P.of C.

89°56'50"

Tr. Line

1.20.82

125.10
T=68

Set Nail & Tag Init. .375

.01 Fd. 1½" I.P. Cor. R.E. 6371 - 12' dn. pk-Tr. 15813

(S.W. Cor. Tr. 15813 Fd. 1½" I.P. Cor. R/I R.E. 6371 - 14' dn.)

3.6.67

F.B. 1737 Pg. 100

Con't on dot. pg. 10

PWRB 1526

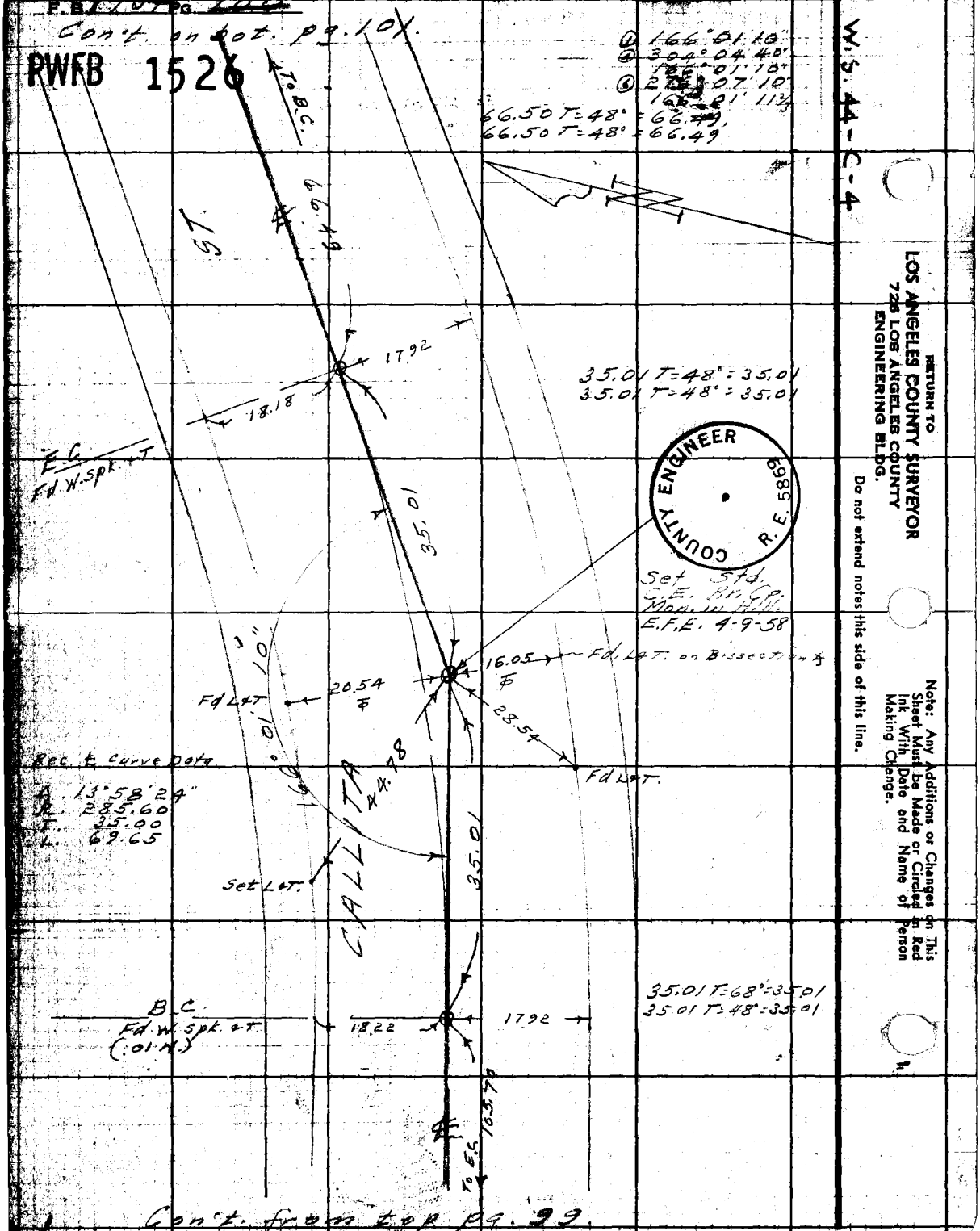
3659 2656

W.S. 44-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Con't. from top pg. 99

PWFB 1526 C.F. 150 2557

F. B. 1722 Pg. 107

Map Ch'd by
Map No.
Office Work
Checked
Date

Found Lemon Ave. S.S.
W. O. 5237 Tape No. 0112 Std'd. 68 °F
Surveyed by Benson
Notes " Date 1-30-58
Indexed R. C. Johnson

Cont. to Sht. Pg. 35

W. S. 44 E 4

COUNTY ENGINEER R.E. 5869

Set Std. C.E. Br. Cp. Mon. in H.H. E.F.E. 4-9-58

46.34

18.00

EC Set Sq. Hd. spk. at T.

Rec. E Curve Data:
Δ 35° 54' 25"
R 267.70
T 86.74
L 167.77

ST.

Fd. Lot & Prof.

21.97

86.72

86.73 T=54°=86.72
86.73 T=54°=86.72

46.34 T=54°=46.34
46.34 T=54°=46.34

32.14

Fd. Lot

5.33

Fd. Lot

P.I. Fd. Sq. Hd. spk. at T. Removed

14.30±

144° 05' 10"

Fd. Lot & Prof.

1.7.86

1.8.17

86.72 T=68°=86.72
86.73 T=48°=86.72

① 144° 05' 10"
② 216° 20' 30"
③ 144° 05' 07½
④ 144° 30' 50
⑤ 144° 05' 08"

Cont. from top Pg. 100

Note: Any Additions or Changes or This Sheet Must be Made or Circled in and Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7875088 247 2-51

F. B. [illegible] Pg. [illegible]

PWFB 1526

2358

Cont. on bot pg. 103

W.S. 44-C-4

S.E.
① 90° 00' 00"
② 360° 00' 30"
90° 00' 07½
③ 180° 00' 40"
90° 00' 06⅔

① 89° 58' 30"
② 359° 53' 40"
89° 58' 25"
③ 179° 50' 30"
89° 58' 25"

305.36 T=64°= 305.35
305.32 T=74°= 305.33

To Int. Foothill

301.10 T=56°= 301.08
301.12 T=56°= 301.10

AVE

305.34

Fd. 1" I.P. Sight in Post

Fd. X in Fn. Cor Post

set X on Fine Nyd.

ARDENDALE

AVE.

32.51

32.40

41.44

To Int. Line

535.86

301.09

To Int. Rosemead

Fd. 2x2 H (Destroyed) Flush

Fd. 2x2 H (Destroyed) Flush

Set 8" Spk. W.M. in 10" Oak T.

Fd. X in St. Sign Post

30.66

25.

Fd. N & T. P.P. #122763E

90° 00' 05"

SULTANA

658.44

658.43 T=66°= 658.42
658.43 T=76°= 658.46

Angle Pt. Set N. in 2x2 By Tree per F.B. 5713-4

To Int. Foothill

(30)

Cont. from top (Lt. Side) pg. 95

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWD 1526 CT 1501 2559

F. B. 1200 Pg. 109

Map No.
Office Work
Checked
Date

Survey of Lemon Ave
W. O. 333 Tape No. 282 Std. 66 °F
Surveyed by Benson
Notes 11-1-32 Dated 2-32
Indexed C. Johnson

① 90° 01' 26"
② 360° 04' 50"
90° 01' 16"
③ 180° 07' 10"
90° 01' 11½"

Cont. on bal. pg. 124

Fd 1/2" I.P. Cem. Plug L.S. 2342 8" dn. per Tr 16090

Tr. Line

29.92

To Int. Nly. Line

160090

Set B.T. Spk

1.10

17.98

Set Lot

90° 01'

S 0° 01' E

125.44

221.45

AVE.

221.47 T=64°=221.46
221.44 T=74°=221.45

Set Spk & Tag Removed

HOUNDSDALE ST 52.57

(25) Cont. from Rt. side pg. 106.

1505

3.03

(L.S. 2342)
Fd. Nail & Tag Tr. 16090 (Destroyed)

To Int. Tr. Line

31879

51.68

1505

Set Lot

50.42

17.99

Set Lot

COUNTY ENGINEER
R. E. 5869

Set Spk C.E. Loop Mon. & Tag R.E. 5869

TR NO

125.49

305.34

SULTANA

Tr. Line

(30)

29.98

To Int. Ampudia

(30)

Fd 1½" I.P. Cem. Plug & L.S. 2342 - 12" dn. per Tr. 16090

Cont. from bal. pg. 124

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes of Title Sheet Must be Made or Cited in the Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

7-32 2000 2-31

2960

F.B. 1727 Pg. 104

PWFB 1526

Cont on bot pg. 105

W.S. 44-C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7th LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

① 90° 01' 20"
④ 360° 03' 20"
90° 01' 20"
⑥ 180° 07' 50"
90° 01' 18½

To Int. Duarte Rd.

℄

526.76

AVE.

531.79 T = 538° = 531.76
531.72 T = 80° = 531.76
-5.00
526.76

Set Lat. Walk.

1.20'

Set Nail P.P. 9656 E.

90° 01'

75.32

90°

42.25

NAOMI AVE

To Sta. 31+85

℄ Lotus

OUT 12-31-71
Set Nail P.P. M.A.W.
+79.31 H.

Set Spk. PK.

62.83

5.00

15' offset Line

Fd. Nail CC.

22.06

OUT 12-31-71
M.A.W.

38.11

Fd. Spk & 4W 2½" Dia. per F.B. 573-4
Removed

22.08

Set Lat. in CC. W.
OUT 12-31-71
M.A.W.

Set Chis'd "X" & P.M. Top of F. Hyd. 12-31-71 M.A.W.

(30)

(30)

SULTANA

221.45

To Int. Edwards

COUNTY ENGINEER
R.E. 5869

Set Std.
C.E. Br. C.P.
Mon. in H.H.
E.E.E. 4-10-58

Cont. from top pg 103.

PWFB 1526 C.F. 1501 2561

Map No.
Office Work
Checked
Date

Subdiv. of Lemon Ave. Tr.
W. O. 2357 Tape No. 0/32 St'd. 66 °F
Surveyed by Benson
Notes " Date 2-4-52
Indexed C. Johnson

F. B. 1-2 Pg. 1-4

① 89° 59' 30"
④ 359° 56' 30"
89° 59' 07½
⑥ 179° 59' 45"
89° 59' 06½

W. S. 4 C. 2

Note: Any Additions or Changes to This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont. from Rt. side pg. 108.

(30) DUARTE RD.

To Int. Lotus. 318.93

0.03

32.43

Fd. 1" x 2" P.K. - 3" dia. By Tie per E.S. 5713-4 (Destroyed)

Fd. LET. on ♯ Prod.

Set Spk. in W. by Tie & Remarked

Set Std. C.E. Bar Cap Mon. in H.H. E.F.E. 4-9-58

522.94

To Int. Rosemead

R. E. 5869

-Fd. "X" on R.H.

60.00

63.73

Fd. N&T.T.P. #9657 O.E.

526.76

Set N&T.T.P. #7937 E.H.

SULTANA AVE.

522.95 T=64° 522.94
522.95 T=66° 522.94

To Int. 5' offset

(30) (30)

Cont. from top pg. 104

76F3085 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

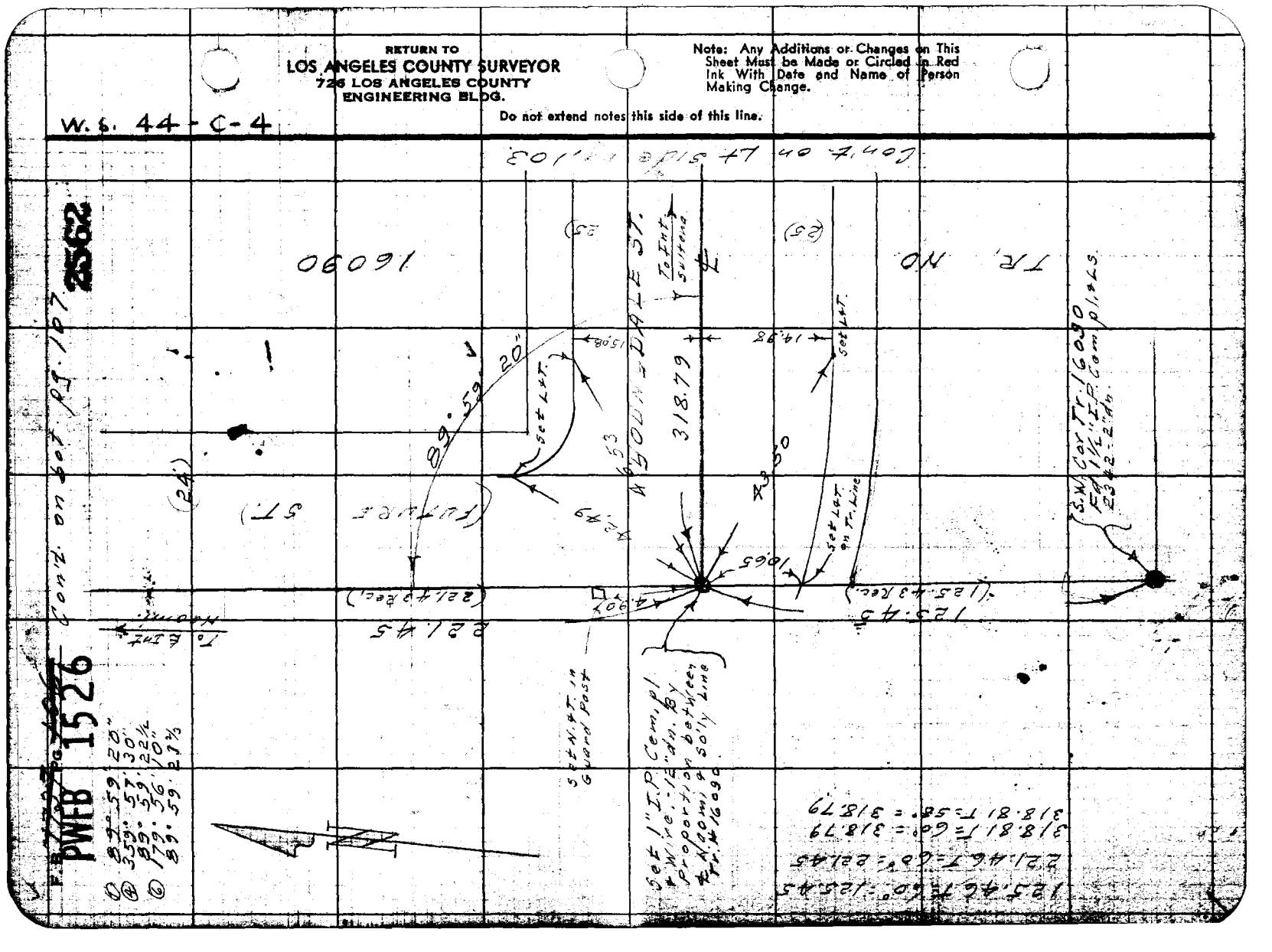
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W. S. 44 - C - 4

2562

PWFB 15526



PWFB 1526

C.I. 150 2563

Survey of Lemon Ave. S.

W.O. 3357 Tape No. 2132 St'd. 68 °F

Surveyed by Benson.

Notes " Date 2-7-52

Indexed C. Johnson

Map No. L.4

Office Work

Checked

Date

F.B. 1757 Pg. 107

① 89°59'20"
② 359°57'10"
③ 179°55'48"
89°59'16½

Cont. on bet. pg. 108

(30) (30)

To Int. Duarte

9396

526.79 T=76°=526.81
526.77 T=76°=524.79

W. S. 4

LOTUS AVE

526.80

89°59'15"

104

Set Lmt.

Fd. Lmt.

Set Spk. & Wh.

(30)

NAOMI

50.44

2404

3.84

Fd. Lmt. in Conc. 6"dia. per T. 9396. (Destroyed) 0.20

247.18

1327.01

To Int Muscatel.

5.00

0.26

0.02

0.19

(Fd. ¾" I.P. 6" dia. Conc. Stamped)

Set 2" I.P.C. Compl. w. wire -12" dn. By Int.

50.24

20.05

48.11

(30)

2999

Cont. from top pg. 108

Fd. 1½" I.P. Lem. pl. & L.S. 2342 -12" dn.

2" I.P. 11" N

Tr. Line

FR

NO.

Fd. Lmt.

Set Lmt.

99.97

95.99

221.43 Rec.

221.45

(24)

(Future)

(30)

24.00

Fd. 1" I.P. Lem. pl. & L.S. 2342 -8" dn. per Tr. 1

Fd. 2" I.P. pl. & N. -2" up per Tr. 9396

To Int. Youngdale St.

Cont. from top pg. 106

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Notes: Any Additions or Changes or Tie Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76FP30SS 247 2-51

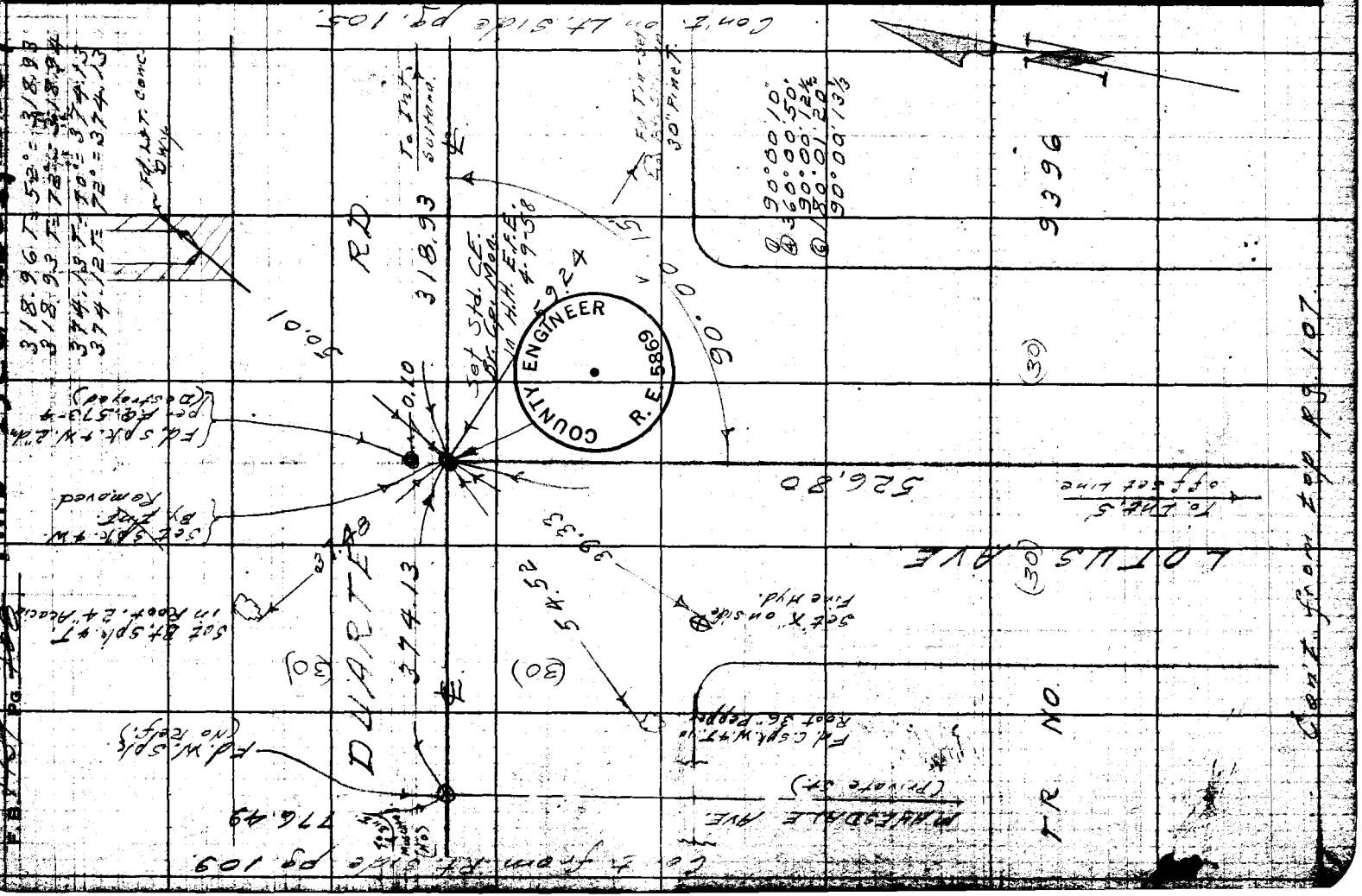
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

44-E-3

AWFB 1526, 2564, 2565, 2567


COUNTY ENGINEER
R.E. 5869
DUARTE RD
LOTUS AVE
MAYFIELD AVE
318.93
374.13
526.80
776.49
90°00'10"
90°00'50"
90°00'12½"
90°00'13½"
9396
(30)
(60)
Set Std. SE. Br. Cap Mon. in Mtn. E.E.E.
Fd. Std. SE. Br. Cap Mon. in Mtn. E.E.E.
Fd. Tie-Cut in Top of 30" Pine T.
Fd. Wt. conc. Bdry.
Fd. Std. Survey Mon.
Fd. Spk. & Tag (No Data)
Fd. Spk. & Tag (Data Illegible)
Fd. Spk. & Tag Removed
Fd. Spk. & Tag Removed
Fd. Spk. & Tag Removed

PWFB 1526 — 45 4501 — 2568

F. B. 1724 Pg. 109

Map No.
Office Work
Checked
Date

Survey of Lemon Ave. S.
W. O. 3357 Tape No. 2132 St'd. 68 °F
Surveyed by Benson
Notes " Date 2-7-32
Indexed C. Johnson

To East of Huntington Dr. see F.B. 1724-56

776.47 T = 72° = 776.49
776.47 T = 72° = 776.49

N.E.

① 75° 26' 00"
② 30° 43' 50"
③ 75° 25' 57½"
④ 92° 36' 00"
⑤ 75° 26' 00"

COUNTY ENGINEER
R. E. 5869

Set Std. C.E. Br. Cp. Mon. in H.H. E.F.E. 4-9-58

Set N&T. P.P. 891565E.

Set Spk. in W. Edge of Pvmt.

Spk. in fence Cor. Pos. ft.

AO Nut 6-2-57

Lemon Ave. Removed

MISCHLER AVE.

75°

25.82

(30) 6.00'

31.29

77649

.05

To W. end Mayes dale

(30) RD

17643

54.49

42.13

To Ent. Muscatel (80.)

DUARTE

Set Bk. Spk. & T. 30" E. of C.

Fd. Spk. & W. Destroyed

Fd. Bk. Spk. in C.b.

Fd. Spk. & W. F.B. 361-6 F.B. 1724-56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Cont. from Rt. side pg. 89

7816008 347 2M 1-31

PWFB 1526 2569, 2570

Bk 739 Pg 47 O

Con't. on bat. pg. 112

W S. 44-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

② 89° 59' 20"
④ 359° 57' 00"
89° 59' 15"
⑥ 179° 55' 20"
89° 59' 13½

256.02 T = 58° = 256.00
255.99 T = 66° = 255.99

TR NO 16113

RENO

(27) (27)

236.04 Rec.

Fd Lat. & Prod.

59.15

15.07 4.90

56.52

57.33

FORTSON DR.

(152.01 Rec.)

151.98

To Spk ♯T.

(27)

Fd Lat. & Prod.

13.11

Fd Lat. & Prod.

151.99 T 56° = 151.98
151.98 T 56° = 151.97

COUNTY ENGINEER
R. E. 3869

Set Std. C.E.
Br. Cp. Mon.
in M.H. E.F.E
7-22-58

76F3095 247 2-51

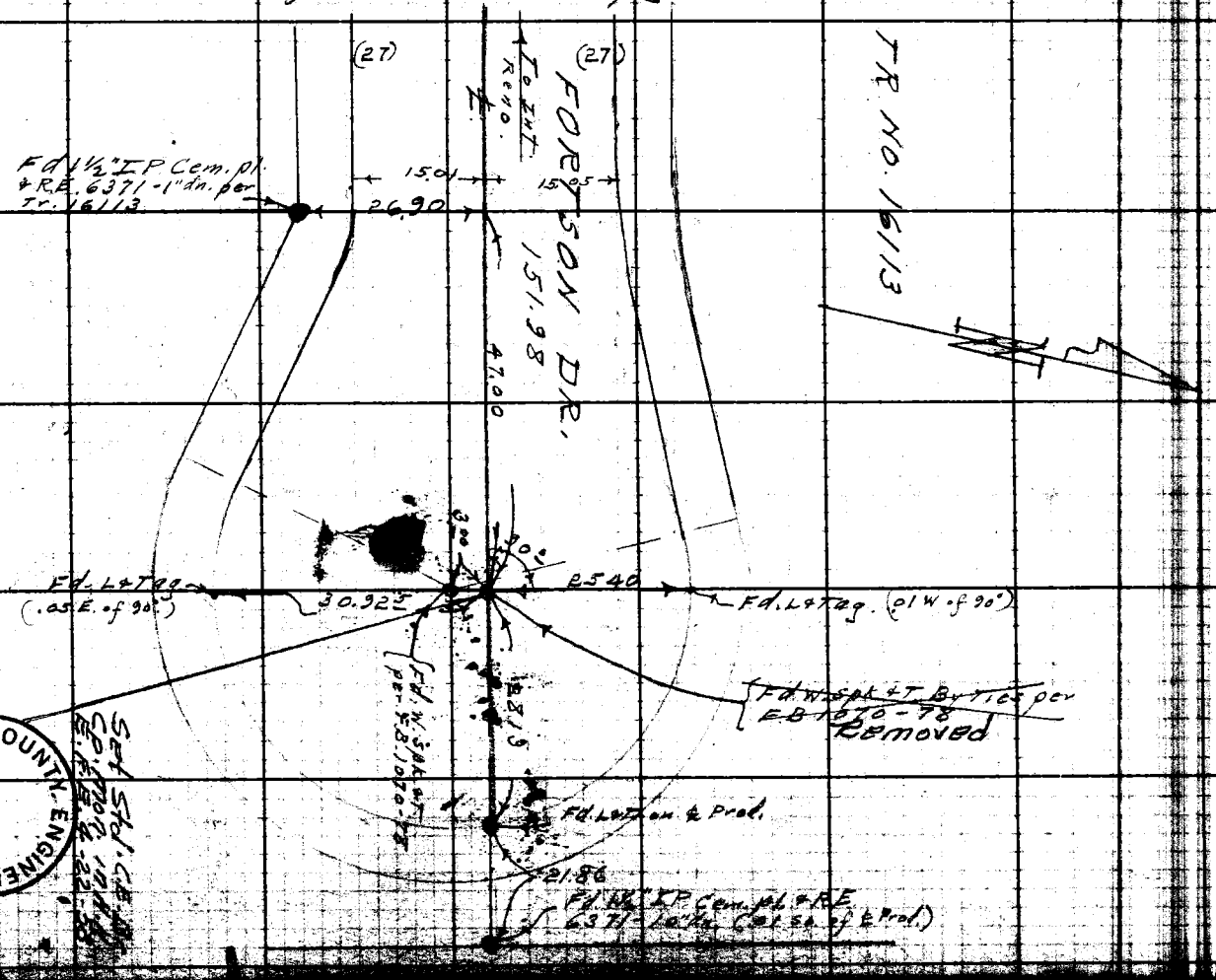
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 4 [illegible] 6-4

Cont. from Rt. Side pg. 110.



Map No.
Office Work
Checked
Date

Surveyed by W. O. Johnson Date 7-12-72
Notes
Indexed

F.B. 1501 Pg. 2571

PWFB 1526

PWFB 1526

F.B. 4727 Pg. 42

Cont on Rt. side pg. 90.

W.S. 44-C-4

① 90° 00' 20"
② 360° 01' 40"
③ 90° 00' 25"
④ 180° 02' 20"
90° 00' 23⅓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Int. Emplacement

(27)

Fd 1½" I.P. Com. pl. Tag RE 6371-4" dn. per Fr-16113. N.W. Cor Lot 24.

26.94

397.13 (397.15)

AVE

TR NO. 16113

90° 00' 00" 20.55

15.01

15.02

Fd L+Tag.

(Destroyed) Fd. R.R. Spk. By Ties per FB 1070 p. 77 Fd L+Tag. in Prod.

47.27

15.02

HAYLEE DR.

To W. Spk. ±

189.07 (189.14 Rec.)

15.23

48.33

14.98

Fd L+Tag.

Fd L+Tag.

15.01

14.82

Cont. on pg. 111

189.06 T=80° = 189.07
189.05 T=80° = 189.06.

RENO

256.00

(27)

(27)

To Int. Emplacement

COUNTY ENGINEER
R.E. 5869

Set Std. C.E. Br. Cp.
Mon. in P.H.
E.F.E. 4-22-58

Cont. from top pg. 110

PWEB 1526

CI 1501 2573

F.B. 475 Pg. 1-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Except Irrigan Ave E/S
W.O. 835 Tape No. 042 St'd 68 °F
Surveyed by Benson
Notes " Date 2-18-58
Indexed C. Johnson

W.S. 4 1564

TR NO. 16113

COUNTY ENGINEER
R.E. 586

Set 3/4" I.P.C. mon. in M.H. E.P.E. 6-22-58

FL Lt Tag.

2800

(27)

JAYLEE DR.

Fd. W. spk. & T. per F.B. 1070-18

30°

28.06

Removed

Nothing Set Ties & Dist. to this pt. Better

(27)

To Int. Reno.

189.07

.04

Fd. Lt. Tag

2810

Cont. from Rt. Side pg. 112.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

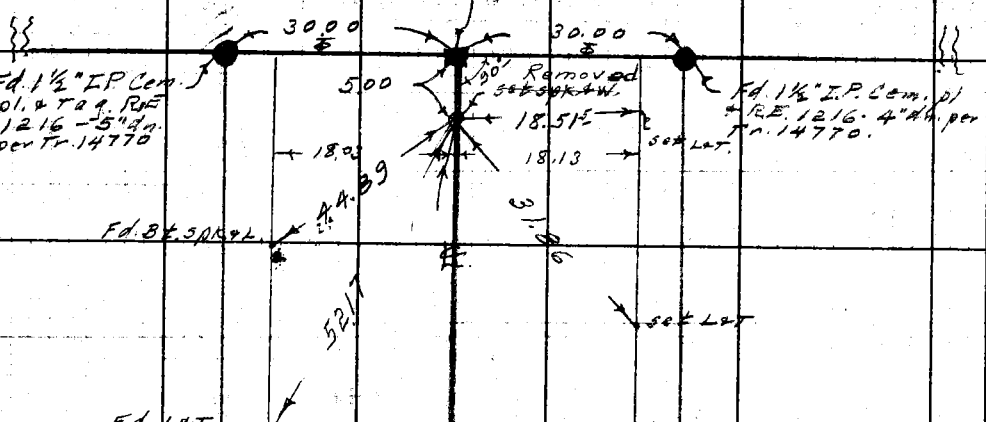
76F3085 247 2-51

F.B. 1327 PG. 44

PWFB 1526

2574 2575

W.S. 44-C-4



TR. NO. 14770

CALLITA ST.

88.56

Con't. from Rt. side pg 85.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3526 C.F. 1501 2576

F. B. 1737 Pg. 115

Notice Ch'd by
Map No.
Office Work
Checked
Date

Name of Lemon Ave. - 5
W. O. 2357 Tape No. 2432 Std'd 68 °F
Surveyed by Benson
Notes " Date 2-19-52
Indexed C. Johnson

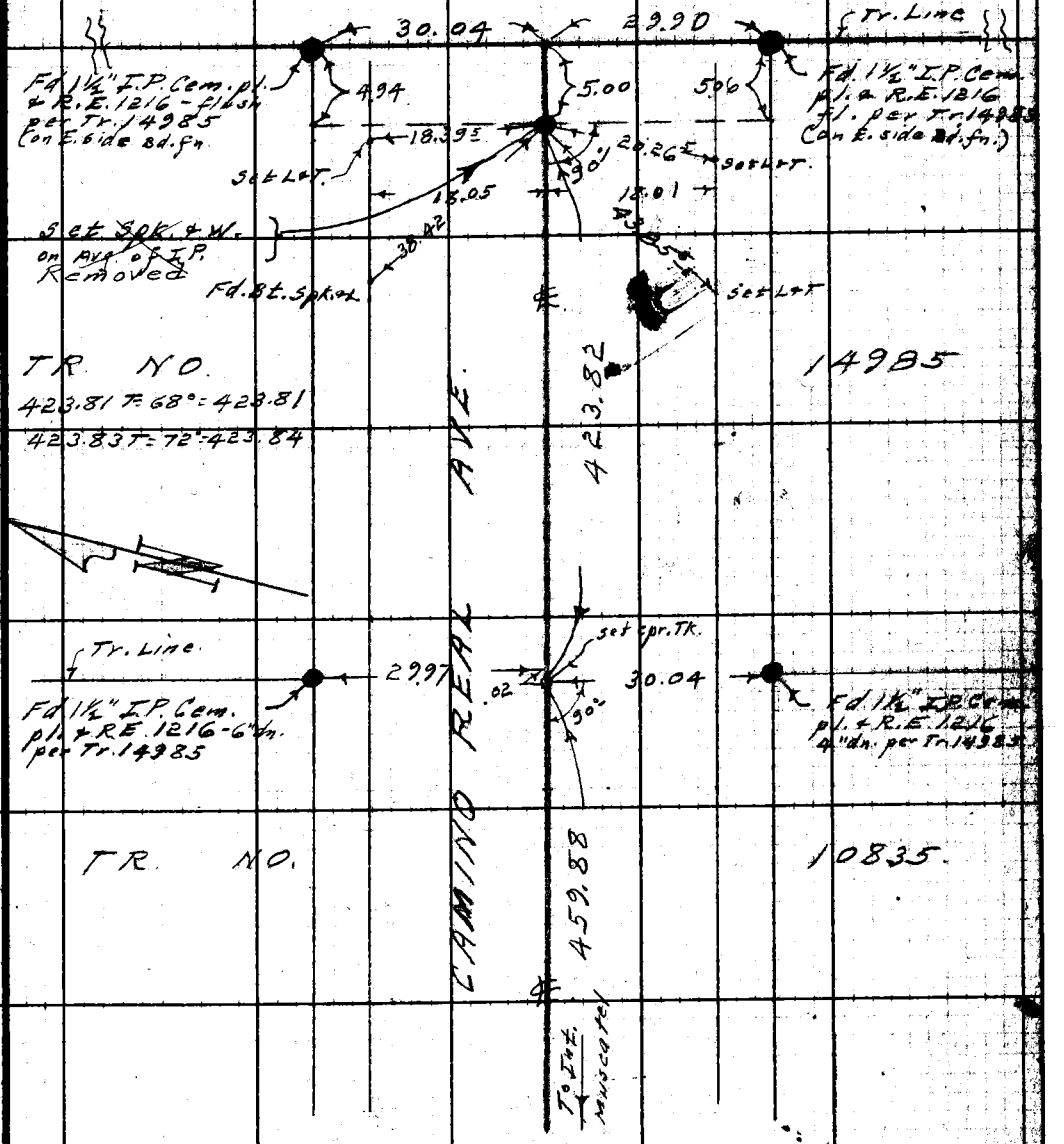
W.S. 44-G-47

Note: Any Additions or Changes to This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51



Cont. from Rt. side pg. 86.

F.B. ~~1507~~ PG. ~~116~~

PWFB 1526

Con't on Bot pg. 117

2577, 2578

W.S. 44 - C - 4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(20) (20)

Brentford Rd.

13.09 To Int

13.09

TR. NO. 16102

LOBER PL.

246.60 Rec. & Meas.

30°

Set Lat

27.94

27.94

Set Lat

Set Spk. & W. Rec. Dist. from Int. Brentford.

28.35

Fd Lat. on Brentford (Ctr. Line)

PWEB. 1526 C.T. 1501 2579

F.B. 1197 Pg. 112

Map No.
Office Work
Checked
Date

W.O. Tape No. 02 St'd 6 °F
Surveyed by Benson.
Notes " Date 2-52
Indexed C. Johnson

① 96°07'00"
④ 24°28'00"
96°07'00"
⑥ 216°41'50"
96°07'00"

W.S. 4 E 1-4

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

16102

(Set Spk. & W. By Lat.)

Fd. Lat. on & Prod. (No Ref.)

Fd. Lat. on & Prod. (No Ref.)

20.24

20.25

BRENTFORD RD.

333.91

(333.98 Rec.)

To Int. Monsefal

(20)

(20)

Cont. on Lt. of Lot 46

Set Lat.

Set Lat.

Set Lat.

4.48

0.44

(96°07'38"E)

96°07'00"

246.60 Rec. & Meas.

1304

LOBER PL.

NO

TR

13.00

Too

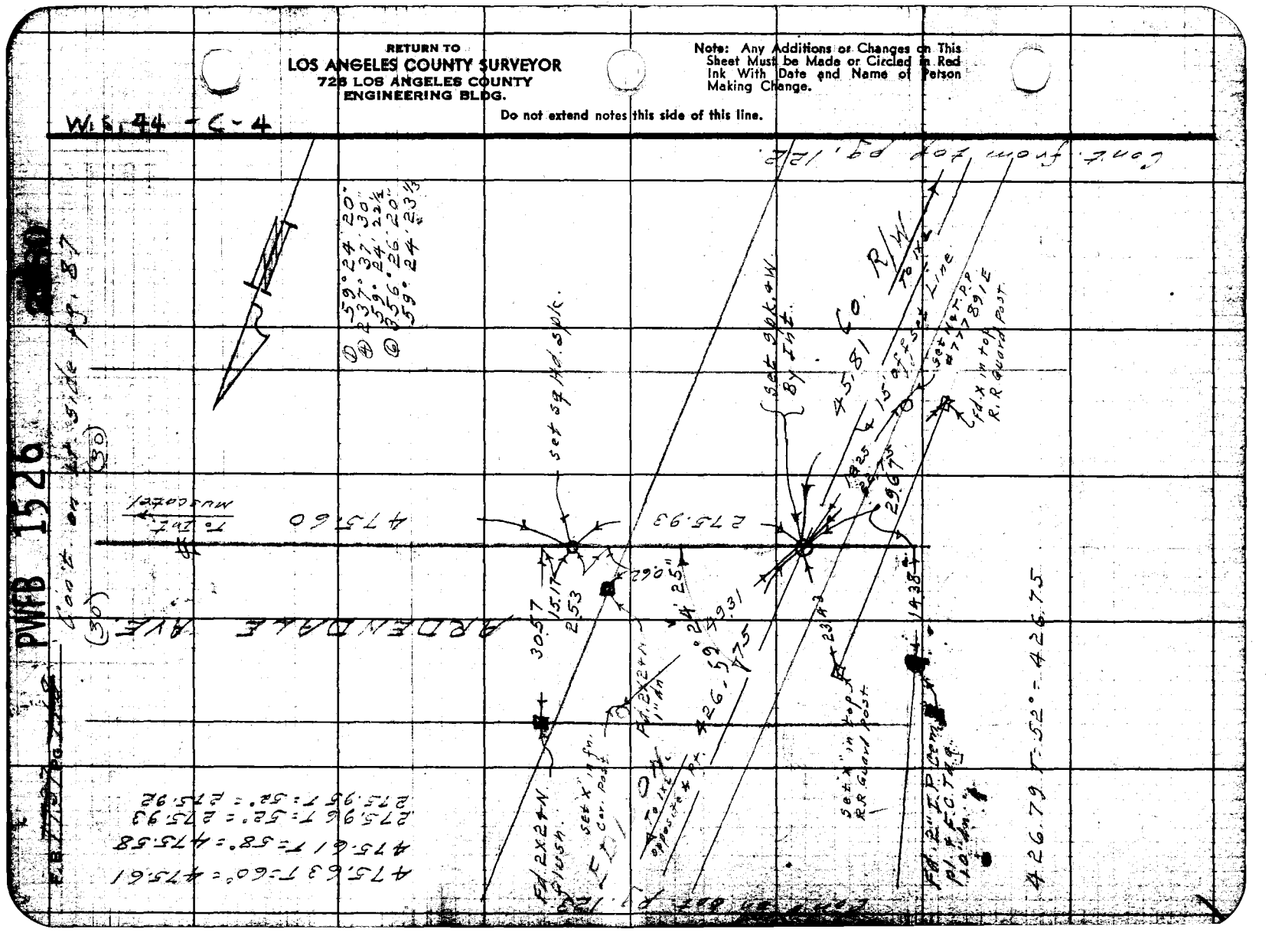
Cont. from top Pg. 116.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 44 - 5 - 4



PWEB 1526 2581, 2582, 2583

F. B. 173 Pg. 118

Map Ck'd
Map No.
Office Work
Checked
Date

Survey of Mayesdale Ave. S.
W. O. Maps No. 3432 Std. 22 °F
Surveyed by Benson
Notes Date 8/1932
Indexed R. A. Johnson

④ 359° 55' 20" B3° 58' 50"
⑧ 179° 59' 00" B3° 58' 50"

Cont. on left fr. Sht. of Pg. 122

Fd. L.P.T. in Conc. 4"x6" fence post

3.5. Cor Lot 11 Fd. 3/4" I.P. - 12" dn.

30.09

(197.04 Rec.) 197.45

N. 4° E.

532.86

Set Sq. Hd. Spk.

533.58
533.90 T=50°=

TR. NO. 13966

Set L.P.T.

180.2

(250.06 Rec.) 250.01

250.08 T=58°=250.07
250.09 T=58°=250.08

Set L.P.T.

02° 59' 50" Rec. & Meas.

MAYESDALE AVE.

T. Int. Youngdale 205.98 (206.00 Rec.)

50.90

50.48

Fd. W. Spk. Tw. & Tag L.S. 2342 (Obscured)

0.2

0.0 E

Set Spk. & Tag Ex Pressure between

51.38

12.99

Set L.P.T.

24.10

206.01 T=48°=205.98
206.00 T=48°=205.97

Set L.P.T.

17.97

(231.99 Rec.) 232.00

Set L.P.T. & Dwy.

232.01 T=58°=232.00
232.00 T=65°=231.99

29.87

S.W. Cor Lot 11 Fd. Remains of old 2"x2"-8" dn.

ARDEN DALE

(190.00 Rec.) 190.05

90° 00'

Set Sq. Hd. Spk.

Tr. Line

Fd. 1½" I.P. Conc. Pl. & L.S. 2342 10" dn.

30.02

628.03

Fd. 1¼" I.P. Conc. RE 1216 - 3" dn.

T. Int. Mascots

168.08

30.00

Cont. from Rt. Side pg. 87

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3088 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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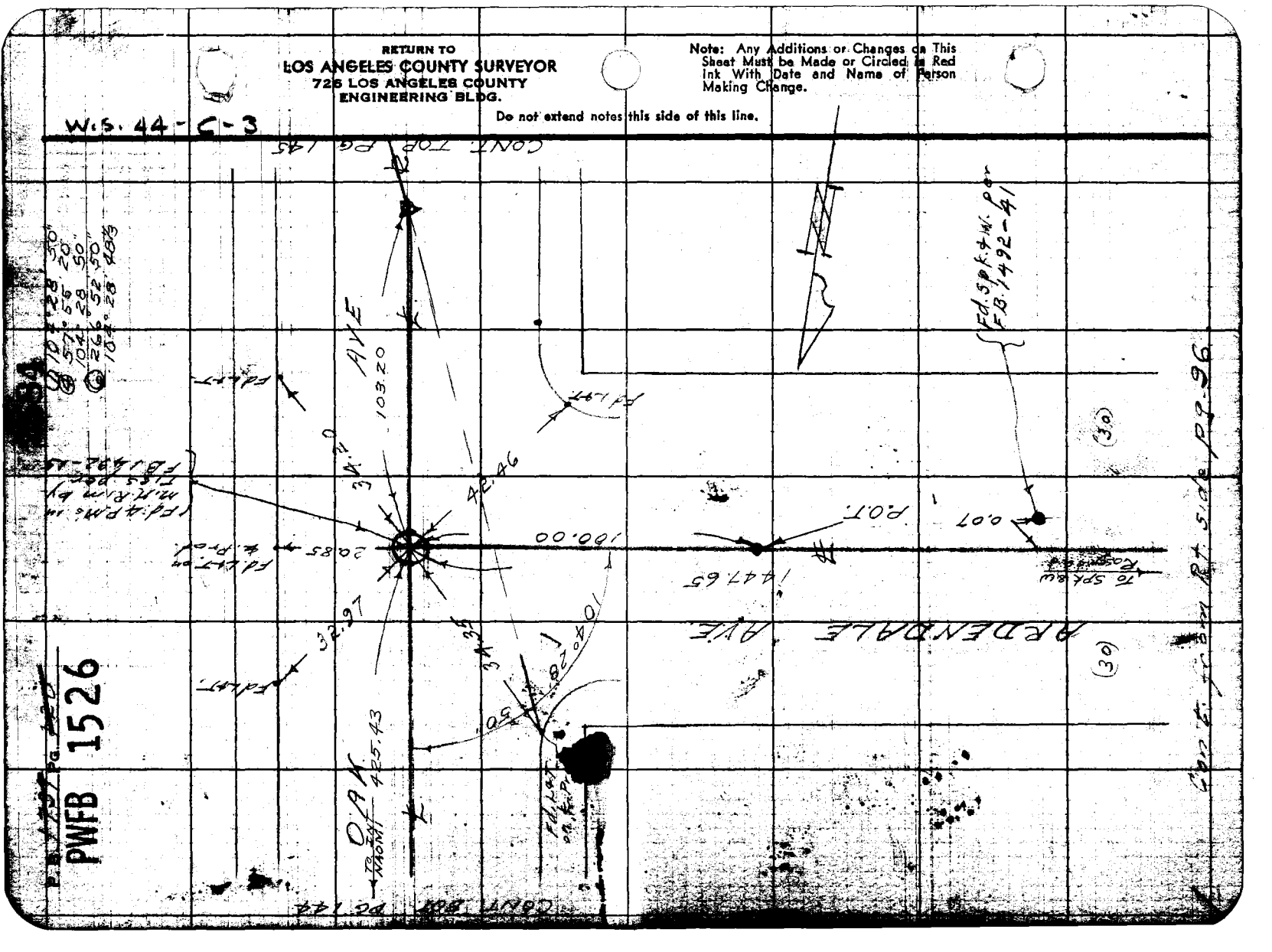
W.S. 44-C-3



PWFB 1526

C.E. 1501. 2585

F. B. [illegible]

Map Ck'd. [illegible]
Map No. [illegible]
Work [illegible]
Checked [illegible]
Date [illegible]

Surveyed Herman Ave. S.S.
W. O. [illegible] Tape No. 132 Std. 68 °F
Surveyed by Reason
Notes " Date 2-19-32
Indexed C. Johnson

W.S. 4 F. 4

859.99 @ 78° = 860.05

84 Deeded for St.
Set Lat. in Wall on Prop. Line

Bot. Rt. Side Pg. 19

(Private St.)
YOUNGDALE
To Int Muscatel Ave 860.04

Set spk. & W. Rec. Angle, & Prop. Dist per chain on suitable

1036

(Private St.)

Cont from Rt. Side Pg. 19

40.75

3907

Set Lat. in curb.

(1) 90° 02' 30"
(4) 360° 0' 0"
(6) 180° 0' 0"
90° 02' 30"

Set Lat.

12.95

Set Lat in Cb.

TR NO

(2205.98 (206.00 Rec.)

MANHESDALE AVE

13366

(17)

(17)

To Int. Andersdale

Cont from Lt Side Pg. 19

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

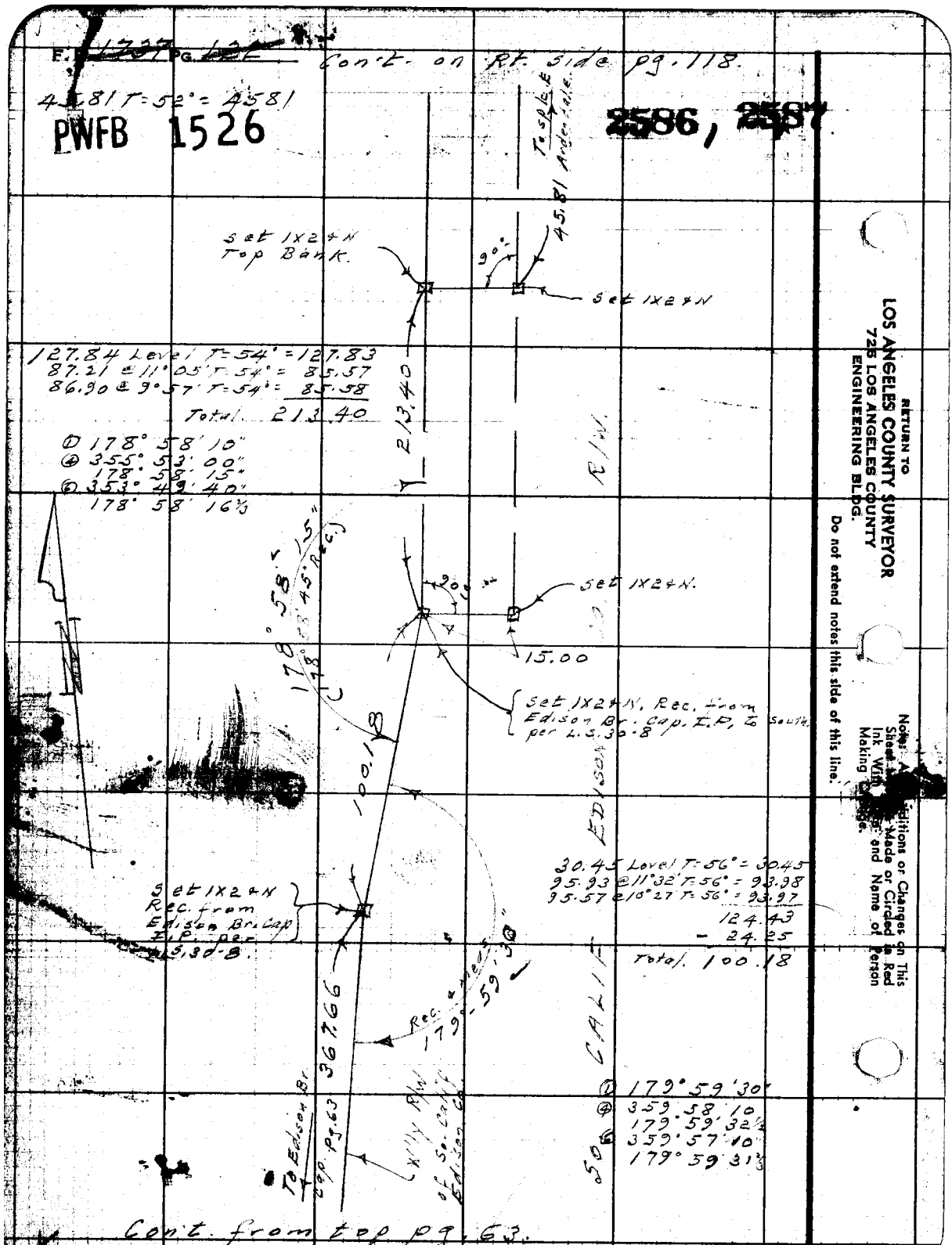
78F3085 247 2-51

F. 1727 Pg. 62 Cont. on Rt. side pg. 118.

4581 T=52°= 4581

PWFB 1526

2586, 2587



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725 LOS ANGELES COUNTY
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76F3095 247 2-51

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Do not extend notes this side of this line.

PWFB 1526

Map Ck'd.
Map No.
Office Work
Checked
Date

Survey of Lemon Ave. &c.
W. O. 2337 Tape No. 2132 Sht. 68 'F'
Surveyed by Benson
Notes
Date 2-13-52
Indexed C. Johnson

F. B. 1526 Pg. 1588

Cont'd. from Lt. side Pg. 118

15' offset Line.

To Spk. Ardendale.

426.75

Fd. B" "LP & Edison Brass Cap. 1.8' Bel. Gd. Set L.S. 3910-E

15.00

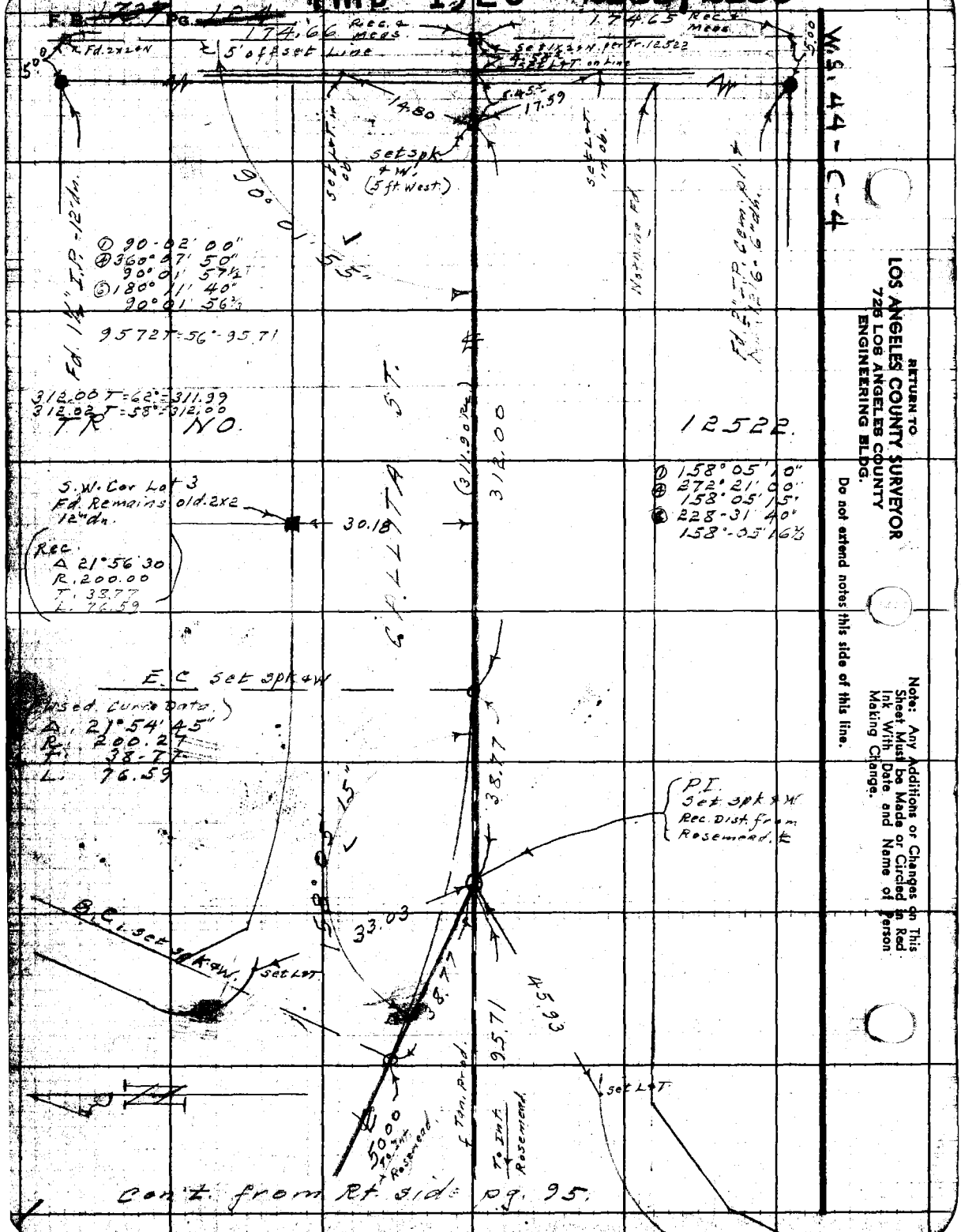
90°

Set 1/2" I.P.

50. CALIF. EDISON CO.

R/W

F.B. 172 Pg. 12



W.S. 44 - C-4

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725 LOS ANGELES COUNTY
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PWFB 1526

C.E. 1501 2591

F. B. 1707 Pg. 125

Plotted C'd by
Map No.
Office Work
Checked
Date

Survey of Lemon Ave E/S
W. O. 235 Tape No. St'd °F
Surveyed by Benson
Notes " Date 3-12-52
Indexed L. O. Johnson 9-24-52

CENTER LINE SURVEY

FOR ADDITION TO

LEMON AVE SEWER DIST.

C.E. 1501.

EAST OF ROSEMEAD BLVD.

March - 1952

C.A. Benson
H.S. Coates
F.E. Brooks
P. Yakimah

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RETURN TO
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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

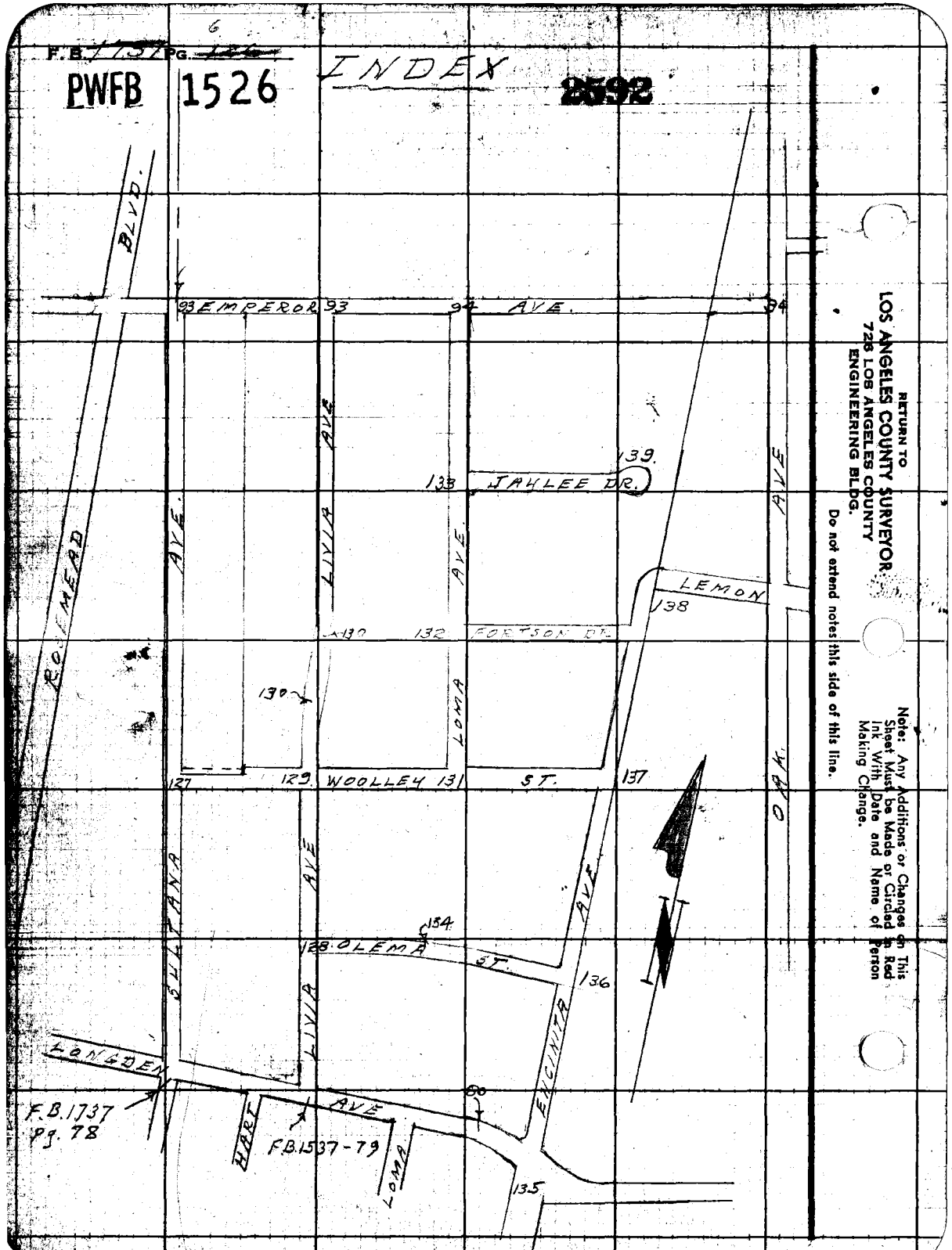
78F3095 247 2-51

F.B. 1737 PG. 126

PWFB 1526

INDEX

2592



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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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PWFB 1526

C.I. 150 2593

F.B. 1759 Pg. 127

Survey of Hermosa Ave S.S.

W.O. 335 Tape No. 0 Corr'd .68 'F

Surveyed by Benson

Notes

Dated 3-19-52

Indexed C. Johnson

Map No.

Office Work

Checked

Date

Hughes Ch'd

D 89° 59' 28"
Δ 359° 58' 30"
89° 59' 37"
Δ 179° 57' 40"
89° 59' 36 3/5"

Con't. (60th) St. Side Pg 32

W. S. 44 Pg 4

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

To Int. Hermosa

871.96 T=55° = 571.86
871.90 T=56° = 571.83
374.87 T=60° = 374.85
374.88 T=60° = 374.86

Fd. Bt. Spk
Conc. Pwy

N 89° 59' 35" W

87.84

COUNTY ENGINEER
R. E. 5869

(Open & Paved No Rec.)

41.08

Set Spk. & W. Bl. Tie
Removed

Set Bt. Spk & T. in Root 36" Carob T.

20.59

Set Std. C.E. Bt. Cp. Mon. in M.H. E.E. 9.45 38

374.85

To Int. Livia

WOOLLEY ST.

(30)

37.94

35.63

Set N & T RP #740746 E

Set N & T RP #562400 E

420.48 T=52° = 420.44
420.46 T=54° = 420.42

SULTANA

420.43

To Int. Lorraine

TR. NO. 12048

Con't. from LEFT SIDE PG 78

76F308S 247 2-51

2594

PWFB 1526

Con't on bot. pg. 129

W.S. 44-E-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

① 89° 59' 50"
④ 359° 59' 40"
89° 59' 55"
② 179° 59' 30"
89° 59' 55"

182.41 I=56° = 182.40
182.41 I=56° = 182.40

To Int. Woolley ℄ Lengthened (2729 Rec.)

L 0

L.I.E.

272.94

Set L&T

17.90

18.12

30.08

Fd 2" I.P. cem. pt. + R.E. 3464 - 6" Dn

Set L&T

47.19/4

N 89° 59' E 2497

Set Spk & W. By Proportion between Woolley & Longden. Removed.

Set L&T. on ℄ Prod.

18.04

47.19/4

SOLEMA ST.

(80)

To P.C.

182.40

Sta. 1+34

19.5/4

Set L&T

18.12

(30)

1815 So
17.87 E

47.19/4

17.86

18.19

Set L&T

COUNTY ENGINEER
R. E. 5869

Set Std. Br. Cp. Mon. in M.H.
E.F.E.
4-15-58

2 - 15

(30)

(30)

LILAC PL.

246.41

(246.45 Rec.)

To Int. Longden ℄

Con't from LEFT SIDE PG. 79

78F3095 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

W. S. 44 Co. 4

PWFB 1526 2595

Map No.
Office Work
Checked
Date

W.O. 2255 Tape No. 2/185 Rod 62 °F
Surveyed by E. Russell Date 3-7-62
Noted
Indexed A. C. Johnson

F.B. 1432 PG. 1

Con't. from Rt. side pg. 127

TR. NO. 12504

WOOLLEY

TR. NO. 12504

Con't. from Rt. side pg. 128

LIXIA

AVE.

To Int. 272.94 Olema St.

To P.T.

374.85

76.92

45.00.

18.07

18.00

18.00

18.12

18.33

18.09

18.13

30.00

18.08

2" I.P. per F.B. 1422-87

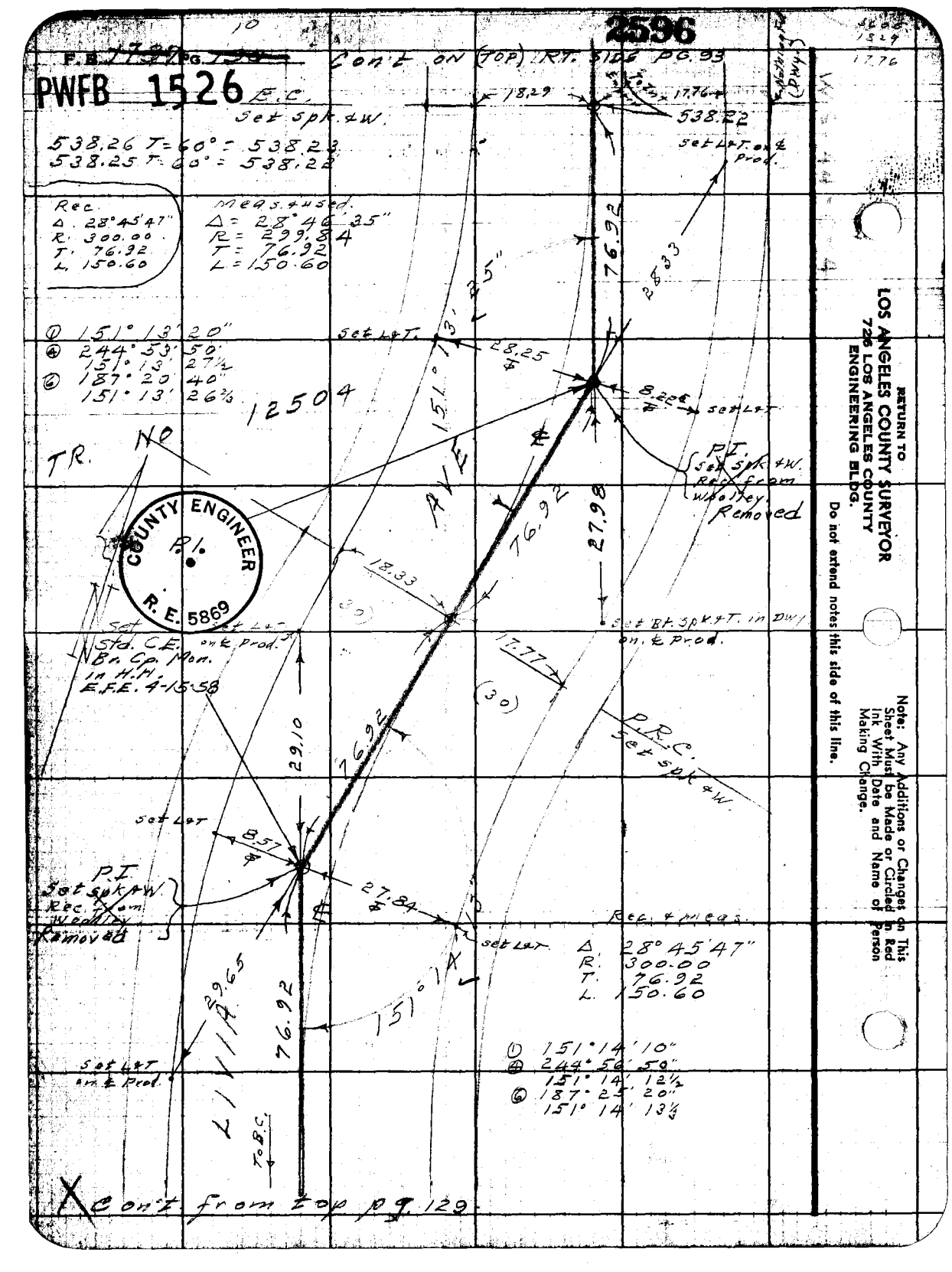
Set L&T.

Set Spk. & W. Ref. from I.P. (45.00)

Fd. Spk. & W. By Ties per F.B. 1432-87

S 84° 76' 7" E

Con't. from Rt. side pg. 131


2596
F.B. 1729 PG. 1-38
PWFB 1526
Cont on (TOP) RT. SIDE PG. 93
E.C.
Set Spk. & W.
538.26 T=60°=538.23
538.25 T=60°=538.22
Rec.
Δ. 28°45'47"
R. 300.00
T. 76.92
L. 150.60
Meas. & used.
Δ = 28°46'35"
R = 299.84
T = 76.92
L = 150.60
① 151° 13' 20"
④ 244° 53' 50"
151° 13' 27½
⑥ 187° 20' 40"
151° 13' 26⅔
12504
TR.
NO
COUNTY ENGINEER
P.I.
R.E. 5869
Set Std. C.E. on ℄ Prod.
Br. Cp. Mon. in H.H.
E.F.E. 4-15-58
Set L&T
Set L&T. on ℄ Prod.
Set L&T
P.I. Set Spk & W. Rec. from Wheatley. Removed
Set B.T. Spk & T. in Dwy on ℄ Prod.
P.R.C. Set Spk & W.
P.I. Set Spk & W. Rec. from Wheatley. Removed
Rec. & meas.
Δ 28° 45' 47"
R. 300.00
T. 76.92
L. 150.60
① 151° 14' 10"
④ 244° 56' 50"
151° 14' 12½
⑥ 187° 25' 20"
151° 14' 13⅓
Cont from top pg. 129
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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PWPB 1526

C.E. 1501. 2597

F.B. 5 Pg. 127

Map No.
Office Work
Checked
Date

Subject Lemon Ave S.S.
W.O. 2-15 Maps No. 2-10 Std. 68 °F
Surveyed by Benson
Notes
Date 3-11-52
Indexed R. O. Johnson

① 29° 39' 10"
④ 359° 56' 10"
⑤ 329° 34' 02½"
⑥ 9° 59' 01⅔"

Sent on set R.P. 132

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

(30) (24)

290.93 T = 52° = 290.90
290.94 T = 52° = 290.91
384.79 T = 58° = 384.76

TR. NO. 12504

Set Std. C.E. Br. Cp. Mon in H.H. E.E.E. 9-21-58

COUNTY ENGINEER R.E. 5869

LOMA AVE

To Fair Fairoaks

(290.86 REC.)

TR. NO. 14396

18.21 12.00

Fd. L&T

Fd. L&T

Cont. from Rt. side Pg. 129

To Spk & W. East of Livia

384.76

40.46

To Ent. 10' off set line

WOOLLEY ST.

Fd. L&T

Fd. L&T

Set L&T on ℄ Prol.

Fd. 1½" I.P. Flush By T.C.E. 87 E.B. 1492 P.P. 12' (calls for 2" I.P.) Flush

Removed

T.R. NO. 12115.

Cont. to Rt. side Pg. 137

76F3095 247 2-51

F. B. 1787 Pg. 126

PWFB 1526

Cont on bot pg. 138

W.S. 44 C-4

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12504

AVE

290.05 (290.00 Rec.)

To E.t. Taylor Co. Dr.

(30)

(24)

479.54 T=50° = 479.48
479.55 T=52° = 479.50

4396

set L&T.

18.14

12.00

Δ 89° 58' 50" (89° 58' 30" Rad.)

set L&T

FORTSON DR.

To Pt. of 10' off set Line

479.49

1500

44.40

11.96

18.12

290.90 (290.86 Rec.)

Set Std. C.E. Br. Cp. Mag. in H.H. E.P.E. 4-21-58

COUNTY ENGINEER R.E. 5869

LOMA

TR.

To E.t. Wood Ave.

Cont'd from top pg. 131

Fd. Bt. spike & tag Removed

Tan. p.l. 20.305

18.28

19.79 #75

.04

Fd. Bt. spike & tag (No Ref.)

set L&T.

#90

#6

PWB 1526

2599, 2600

Surveyed Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lemon Ave 2nd
W. O. 353 Tape No. 3/2 Std. 68 °F
Surveyed by Benson
Notes " Date 3-14-58
Indexed C. Johnson

F. B. 1794 Pg. 57

① 90° 01' 38"
② 360° 00' 10"
90° 01' 32½
③ 180° 00' 15"
90° 01' 31⅓

Cont. to (80) Ft. Side Pg. 3-4

147.15 T=52°=147.13
147.15 T=52°=147.13

S.W. Cor Lot 1 Fr. 14396
Fd. 1½" I.P. Flush
R.E. 4823 - 12" Gn.

24.04

(30) LEMON AVE (24)

486.12 T=54°=486.08
486.13 T=54°=486.09

12504

14396

14397

18.12 12.01

Set L&T

Set L&T

33.05

ALTA 1.37

TAHLEE DR. (35)

Fd. L&T. on & Prod.

18.31

486.08

(486.00 Rec.)

To Sp. L&T

19.70

Set L&T.

15.00

31.87

90° 01' 30"

15.00

(35)

18.13

11.93

Set L&T Conc. Walk

Set Std. C.E. Brass Mon. in Wall E.P.E. 4-21-58

COUNTY ENGINEER R.E. 5869

Set L&T. on W. Ext. of Set Spike & Tag By Pat Fr. 14396 Remov'd

To the Fourteen.

LOMA 290.05 NO.

TR.

Cont. from top Pg. 132

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS008 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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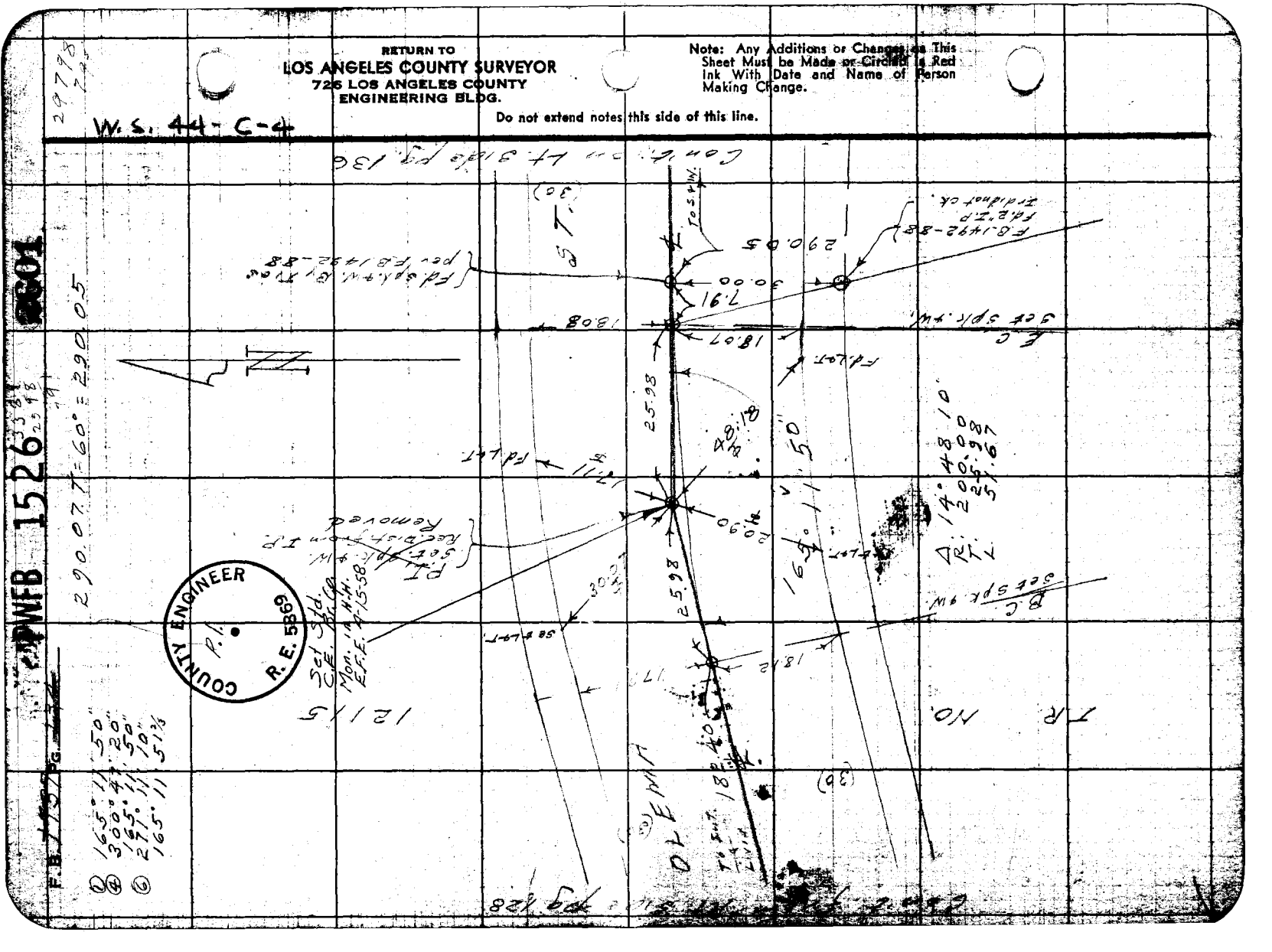
W.S. 44-C-4


COUNTY ENGINEER
R.E. 5869
P.I.
Sct. Std.
C.E. 8.C.R.
Mon. 1.4.H.
E.F.E. 4-15-58
Removed
Rec'd. from I.P.
Set Spk. in W.
Fd. Spk. in W. Cy. Rye.
Fd. 2" I.P.
Fd. Nail
Fd. Lead
Fd. Lead & Tack
Fd. Lead & Tack in Rock
Fd. Lead & Tack in Rock Wall
Fd. Lead & Tack in Rock Wall
Fd. Lead & Tack in Rock Wall

PWFB 1526

C.F. 1501 2802

F.B. 1492 Pg. 136

Map No. ____ Office Work ____ Checked ____ Date ____

W.O. 235 Tape No. 2100 St'd. 68 °F

Surveyed by Benson,

Notes " Date 3-14-52

Indexed C. Johnson

Cen'e. on bdy pg. 136

① 98° 30' 20"
② 35° 22' 50"
98° 50' 42"
③ 233° 34' 38"
98° 50' 40"

① 122° 51' 00"
② 131° 24' 00"
122° 51' 00"
③ 17° 26' 00"
122° 51' 00"

41° 41' 30"

W.S. 4+

Cen'e. from Top of Pole

121.5 Ft. No

(30) AVE

To Int. of offset line

LONGDEN

(30)

48.51 T=50°=48.50
86.88 T=50°=86.87

BC

Δ 57°09'25"
R 213.33
T 116.21
L 212.81

419.84

419.86 T=60°=419.84

(30) Cen'e. from Top of Pole

96.47

41°41'30"

T 48.6

EC

N

F.B. 1492-57

Set Spk. & W. By Int.

29.35 T 60°

FA. R.R. Dept. Brass Cap set in conc. 1'bn. per F.B. 1492-43

ENCINITA

73.84

73.84 T=60°=73.84

86.47

18° 51' 00" E

Fd. Spk. & W. By Ties per F.B. 1492-45

48.50

RI Fd 1" Iron Pipe in Conc. per F.B. 785-42

Fd. 4 Pins in M.H.R.'s per F.B. 1492-45

9.97

98.50

To pt. 10.12 from St. Pipe on Prod. of East Line of Granville per F.B. 1492-38

To Int. of R.M. in M.H.R. per F.B. 1492-38 & Cen'e. bdy.

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

78F3095 247 2-51

16

F.B. 1791 Pg. 136

Con't. on bot. pg. 137

PWFB 1526

423.82 T=60°=423.80

214.00 T=60°=213.99

① 90° 20' 10"
④ 361° 20' 30"
90° 20' 07½
⑥ 182° 00' 40"
90° 20' 06⅔

W.S. 44-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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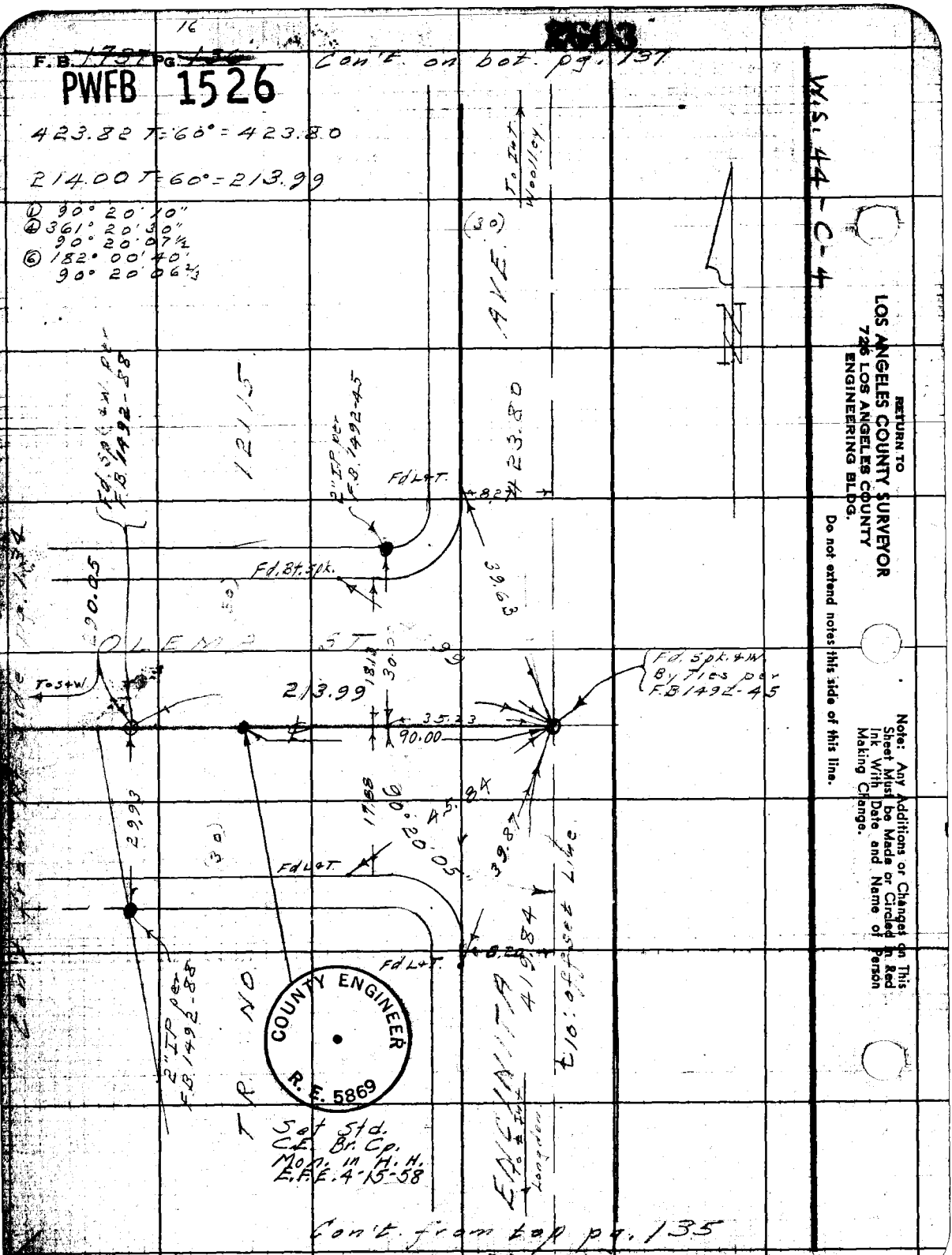

PWFB 1526

C.F. 1501 2604

F.B. 1757 Pg. 137

Map Ck'd by
Map No.
Office Work
Checked
Date

Surveyed by Berry & Johnson
W. O. 8835 Tape No. 2105 St'd. 63 °F
Notes
Date 3-14-52
Indexed R. C. Johnson

Cont. on bet pg. 138

W.S. 44 S-4

404.49 T 58° - 404.46

① 75° 32' 00"
② 302° 07' 50"
③ 75° 31' 37½"
④ 93° 18' 00"
75° 32' 00"

TR. NO 14396

To Int. Fortson Dr.

AVE.

300.45

(300.41 Rec.)

24.78

519

FA LAT

(25)

Fd. Bt. spk.

33.46

ST

18.06

WOOLLEY

404.46

To Int. Loma.

Set spk tag By Tie per R.S. 1496-I

(30)

Cont. from R.S. 1496-I pg. 131

18.01

57.17

324.8

0° 00' 00"

56.18

FA LAT.

FA LAT.

423.80

E. 10. offset Line

TR. NO. 12115.

(35)

Cont. from top pg. 136

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7673098 247 2-51

F.B. ~~1737~~ PG. ~~120~~

Con't on Rt. side F.B. 1737-94

PWFB 1526

~~2605, 2606~~

W.S. 44-C-4

① 75° 31' 40"
② 302° 26' 30"
③ 75° 31' 37½
④ 93° 10' 00"
⑤ 75° 31' 40"

12 Emerson Ave

LEMON AVE.

Set Spk & W. By Ties per F.B. 1492-40

119.26 T=58°=119.25

300.47 T=58°=300.45

TR. NO. 14396

Set L&T.

(47) 27.18

119.25 ℄ 10' offset Line

8.78

Set L&T

Fd. 1" I.P. Cem. plg RE. 4823-6 Ind. per Tr. 14396

Set L&T on k Prod.

Set L&T

Set Spk. & W. By Ent.

FORTSON DR.

To Int. Loma Ave. 479.49 (479.59 Rec.)

Cont. from F.B. 1737-132

(25)

(47)

(25)

Cont. from F.B. 1737-137

Set L&T.

Cont. fro F.B. 1737 pg 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1526 C.I. 1501 2607

F. B. 457 Pg. 69

Map No.
Office Work by
Checked
Date

Survey of Eastern Ave 3rd
W. O. 835 Tape No. St'd °F
Surveyed by Beason
Notes " Date 1-17-52
Indexed L. O. Johnson

W.S. 44 C 4

Set Std. Cap. E.R.E. Mon. 17+48

COUNTY ENGINEER R.E. 5869

Fd. 2X2 + Tag R.E. 4823 8" dg. -.02-So. of Tan. Prod. -40.00 Set

Fd. + & set L&T

30.07

Fd. N. & T. 08 Tr. 14396 Replaced with Spk. & W. Destroyed

Set L&T.

30.12 ℄

30.21 ℄

Set + in top band over C.L.

90°

15.05 15.06

T.R. NO 14396

(25) (25)

ATHOLE DR.

486.08 (486.00 Rec.)

To Eagle Lomita Ave.

Cont. from Rt. side pg. 133

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

78FS098 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1787 PG. 140

20

PWFB 1526

2608

F. B. 1757 Pg. 177

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ARDENDALE AVE SS
W. O. 8351 Tape No. 9100 St'd. 68 °F
Surveyed by J. S. COATES
Notes J. S. C. Date 5-5-52
Indexed C. Johnson 9-24-52

CENTER-LINE SURVEY
FOR
ARDENDALE AVE SEWER DIST.
C.I. 1563
J.N. 8351

5-5-52
J. S. COATES
F. E. BROOKS
P. YAKIMOF
H. M. KAYSEN

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

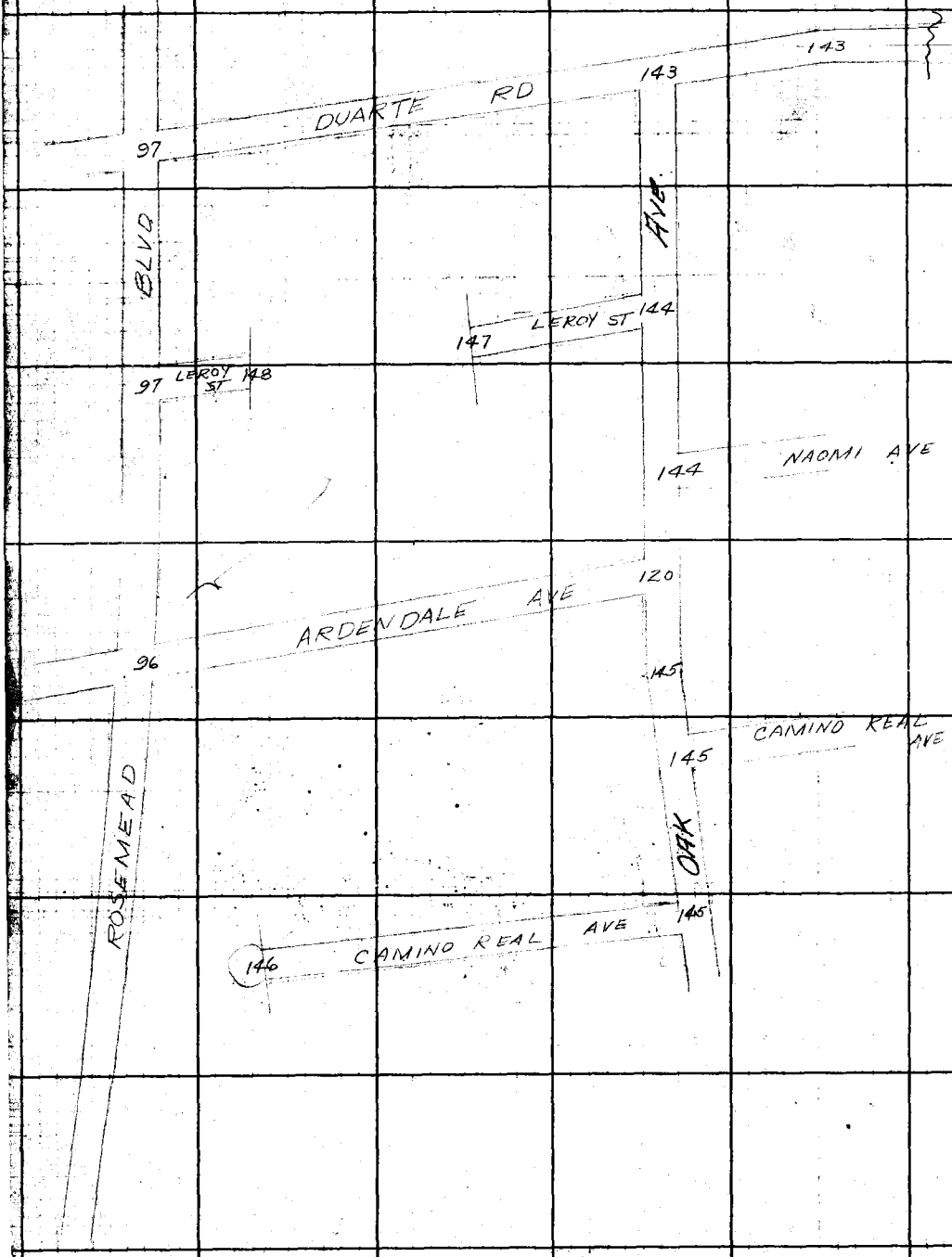
76F3095 247 2-51

F. B. 1107 Pg. 162

PWFB 1526

2609

INDEX



RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWB 1526 2010

Notes Ck'd by
Office Work
Checked
Date

Survey of ARDENDALE AVE SS.
Surveyed by J.S. COATES
Indexed K. C. Johnson

F. B. Pg

See FB 1492-17

T.R. NO. 10813

COUNTY SURVEYOR

T.R. NO. 2791

Fd L&T

Fd L&T

Fd L&T

BMB 1526

CONT. FROM BOT. PG 119

1) 104° 28' 40"
2) 51° 54' 10"
3) 104° 28' 32½"
4) 266° 51' 10"
5) 104° 28' 31½"

W. S. 4H-C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Notes: Any Additions or Changes to this Sheet Must be Made in Black Ink With Date and Name of Person Making Change.

Fd 2" I.P. 10" dn Cem. P.C.S. Tag R.E. 1216

Set L&T

399.78

99.85

24.80

Fd Sq. hd. spk. & Tin DIE Re-Set BT. Spk. & W. by INT

Fd L&T in Dwy. Curb Rd prod.

LEROY ST.

87.42

483.94

Set L&T

61.40

50.16

268.52

OAK

Fd Spk. & W. Per F.B. 1492/16

Fd L&T in curb of Dwy.

NAOMI DR

1110.96

Fd INT 4 P.M. MH. RM. Per F.B. 1492-16 T

Fd L&T

CONT ON LEFT SIDE PG 120

PWFB 1526

2613

F. B. 1492 Pg. 12

Map No. C-4

Map No.

Office Work

Checked

Date

Survey of HARDEN DALE AVE. 59

W. O. 835 Tape No. 0100 St'd. 68 °F

Surveyed by J. S. COATES

Notes J.S.C. Date 5-2-52

Indexed C. Johnson

Note: Any Additions or Changes on this Sheet Must be Made at Once & Ink With Date and Name of Making Change.

Do not extend notes this side of this line.

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ANGLE PT.
1.0 L 12 & N. 2 Sm. by Rad.
Per F.B. 1492/13

Mon.

CONT. [illegible] R/W SIDE OF HWY

AVE

103.20

Fd L&T

30.72

25.80

29.79

37.78

Fd L&T

Fd L&T

Fd L&T

09' 50"

171°

137.87

Fd. L&T

103.20 @ 74° = 105.20
137.86 @ 74° = 137.87
120.14 @ 76° = 120.13
120.11 @ 76° = 120.12

N

Fd INT. & P.M. ON M.H. RIM Per F.B. 1492

Δ 95° 39' 10"
BAN. 36° 50'
95° 39' 12½"
Δ 213° 55' 10"
95° 39' 11⅓

Fd L&T

29.93

20.27

27.70

34.71

CAMINO REAL AVE

OAK

95° 39' 10"

120.12

34.82

90.07

Per F.B. 1492/14

Fd L&T

Fd L&T

CAMINO REAL AVE

(30)

(30)

CONT. TOP PG 146

To SPK & W

20

20.83

1183.24

36.13

32.30

20.31

℄ Prod.

28.39

42.43

Fd L&T

Fd L&T

Fd INT. & P.M. ON M.H. Rim per F.B. 1492/13

CONT. IN F.B. 1492-12

7M3985 247 2-51

PMB 1526

E. B. [illegible] Pg. [illegible]

CONT LEFT SIDE PG 145

W.O. 44 - C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CAMINO REAL AVE.

1183.24

TR NO. 11993
140 82 P.

1183.16
1183.29

@ 76° = 1183.22
@ 64° = 1183.26

TR NO 11993
140 82 P.

FUTURE 51
(E-85:112)
To School Rop

Fd LST

Fd L&T

Fd Spk & w
Cp F.B. 1492/42

32.63

34.01

9.07

20.00

74.44

Fd L&T
& Rod

N

PWRB 1526 - 2615

F. B. 1757 Pg. 147

Map Ch'd by
Map No.
Office Work
Checked
Date

Survey GARDENDALE AVE. S.
W. O. 5623 Tape No. 010 Cal'd. G.S. °F
Surveyed by
Notes Date
Indexed C. Johnson

CONT. FROM LEFT PG.

N

TO INT OAK AVE

(R7) (R7)

LEROY ST.

483.94

Set Bt. Spk. & W

Fd 1" I.P.

18.05 18.01

90° 90°

18.50 18.45

26.97

Fd 1" I.P. Tag

Fd 2" I.P./Flush Com. Pl. & Tag RE. 1216

Scratched for E.E. Nothing E.E. 4-21 W. LINE

48.03

90°

36.99 27.00

Fd. 2" I.P. & Tag Com. Pl. 4789 E.E. 1216

Removed

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7/83 3005 247 2-83

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 44-C-3

PMB 1526 838

COUNTY ENGINEER
L.A. 38

Set L&T

Fd L&T
No Ref.

Set L&T
& Prod

Set ⊕ Nail

Fd Nail
No Ref.

Fd L&T
No Ref.

Fd L&T
in Conc. Base
Fence Post
RE 4823

Set Spot Bar & Cap
C.E. Mon. in Pile
8-22-52 R.E.

127.01

11902

308.17 @ 74° = 308.18
308.18 @ 74° = 308.19

Set L&T

19.80

15.08

20

14.26

1°30'

20.94

39.74

15.09

20.32

60.00

TO INT
ROSEMEAD BLVD.

LEMOY

CONT. RT. SIDE BOT. PG 97

N

127.01 @ 72° = 127.01
127.01 @ 70° = 127.01

Fd 2" I.P.
in Conc. 0.04
Cor. N 8.09
RE 4823

C.E. LINE TR.

Fd Nail
& Shr
Cap
RE 4823

TR.

F. B. 1737 Pg. 149

Maps Ckd. by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed L. A. Johnson

CHECK OF ANGLES FOR LEMON AVE SS DIST. J.N. C.I. 1501

2-16-33
J.S. CORTES
J.F. OCHSNER

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

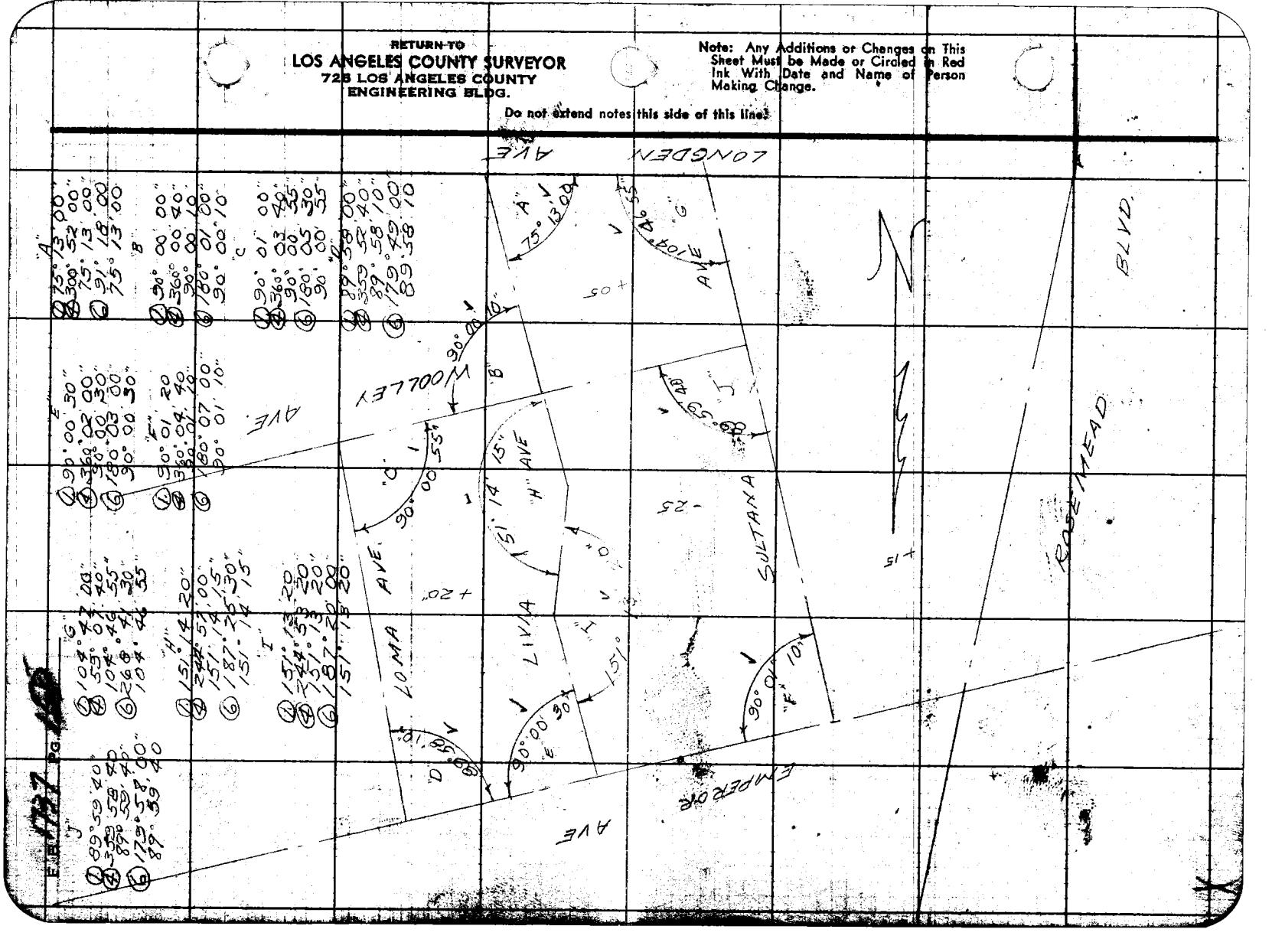
Do not extend notes this side of this line.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



EJB 1737 PG.

PWFB 1526

2617 F. B. 1227 Pg. 157

Station Ch'd by
Map No.
Office Work
Checked
Date

Survey of LEMON AVE. S.S.
W. O. Tape No. 934 Std. 50' °F
Surveyed by COATES
Notes J.S.C. Date 7/16/53
Indexed E. C. York Jr.

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

SURVEY
OF
E. LINE LOT 9 TR. #13966

J.N. 8351

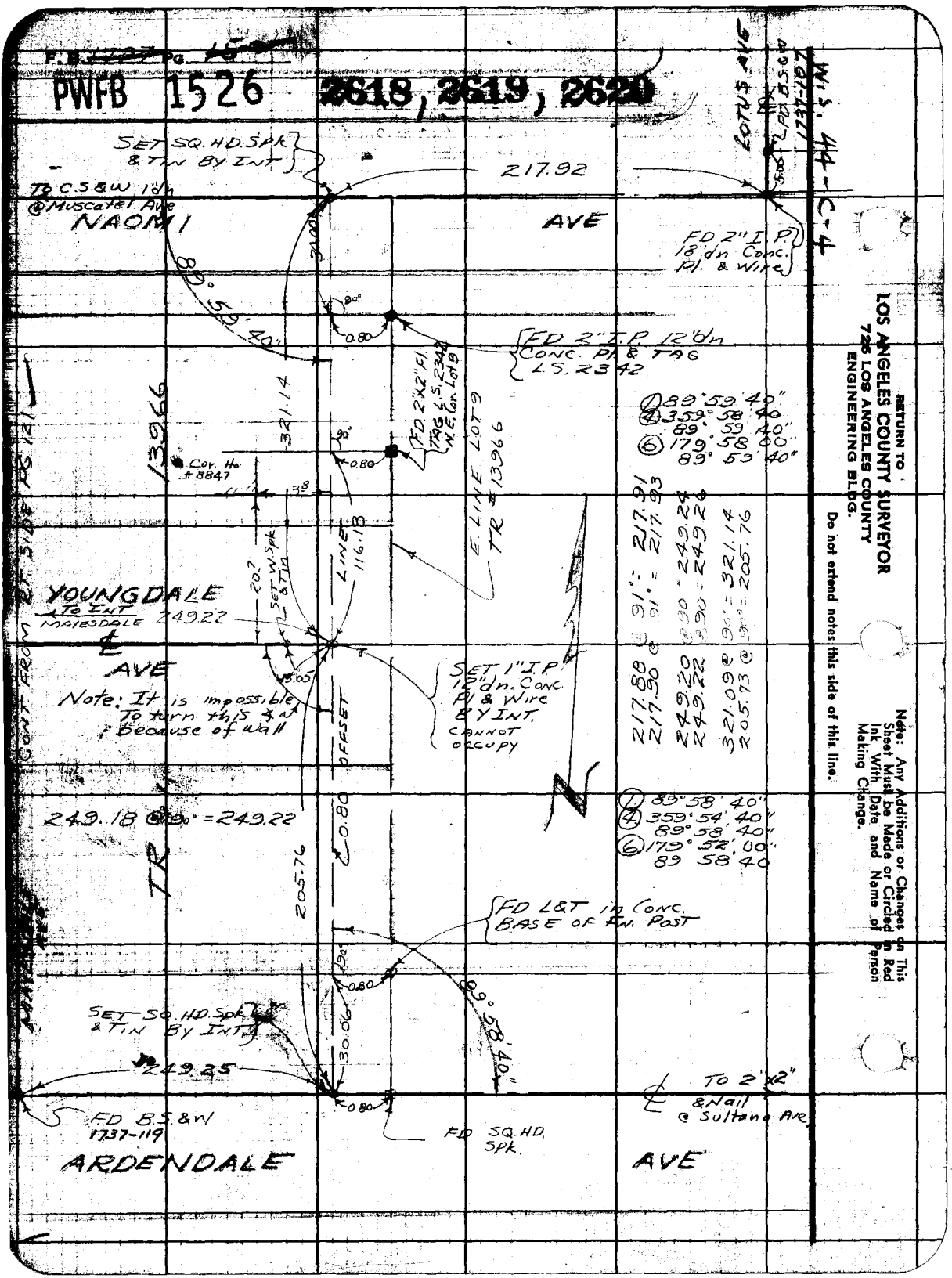
From: Naomi Ave to Ardendale Ave
E. of Mayesdale Ave

COATES
COHSNER
MALDONADO
DROWN

76F3095 247 2-51

F.B. 1127 Pg. 45

PWFB 1526 2618, 2619, 2620



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1757 PG. 165

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LONGDEN AVE. SS
W. O. 4335 Tape No. 132 Ck'd. 68 °F
Surveyed by BENSON
Notes T.S.C. Date 2-
C. Johnson
Indexed

TOPOGRAPHY
ON
WILLARD AVE.
FROM:- GARIBALDI AVE.
TO:- NEAR CLARENCE AVE.
LONGDEN AVE SEWER DIST.
C.F. 1495

2- -52.
C. A. Benson.
H. S. Contas.
F. E. Brooks.
P. Hokimoff.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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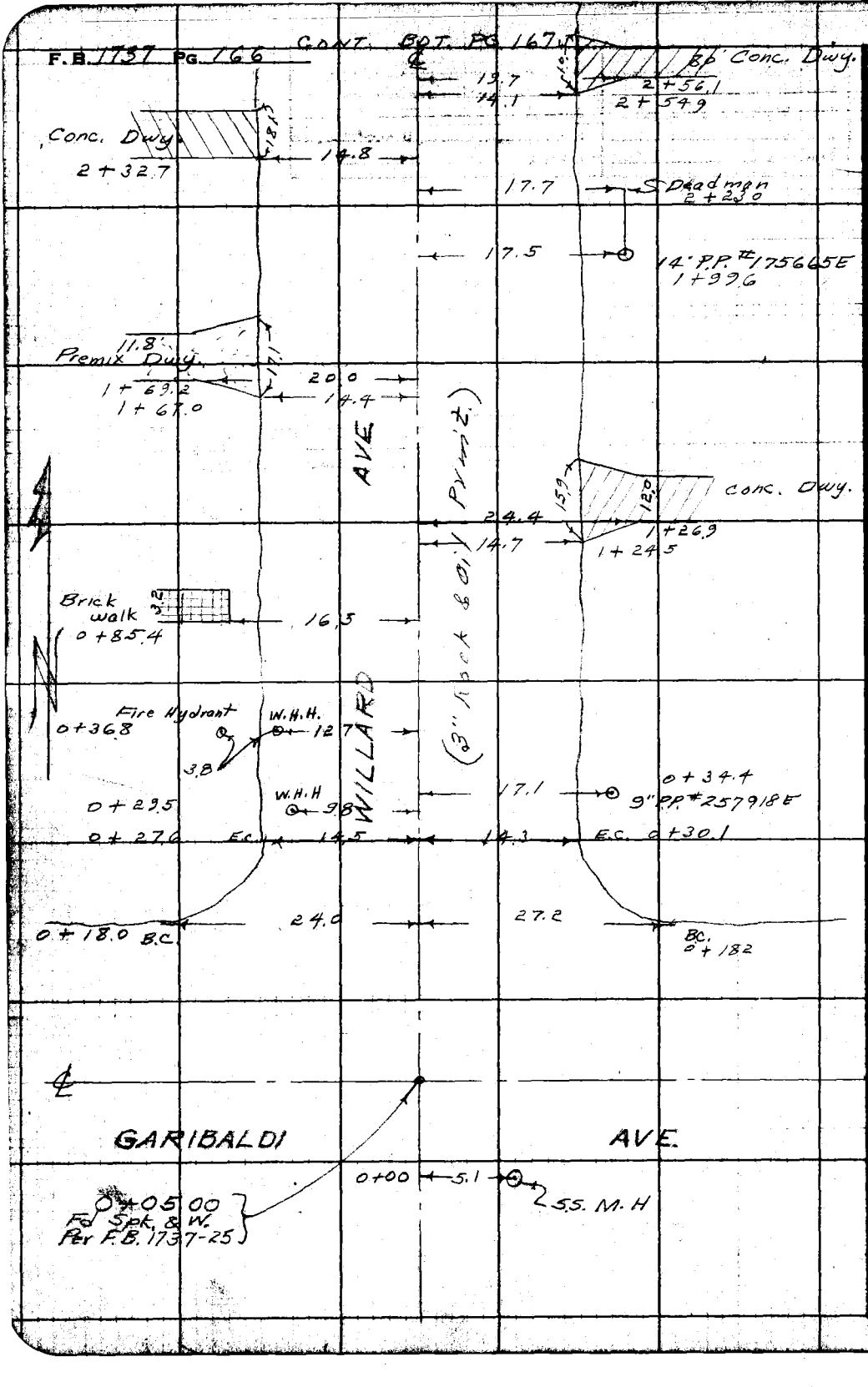
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78R2088 247 2-81

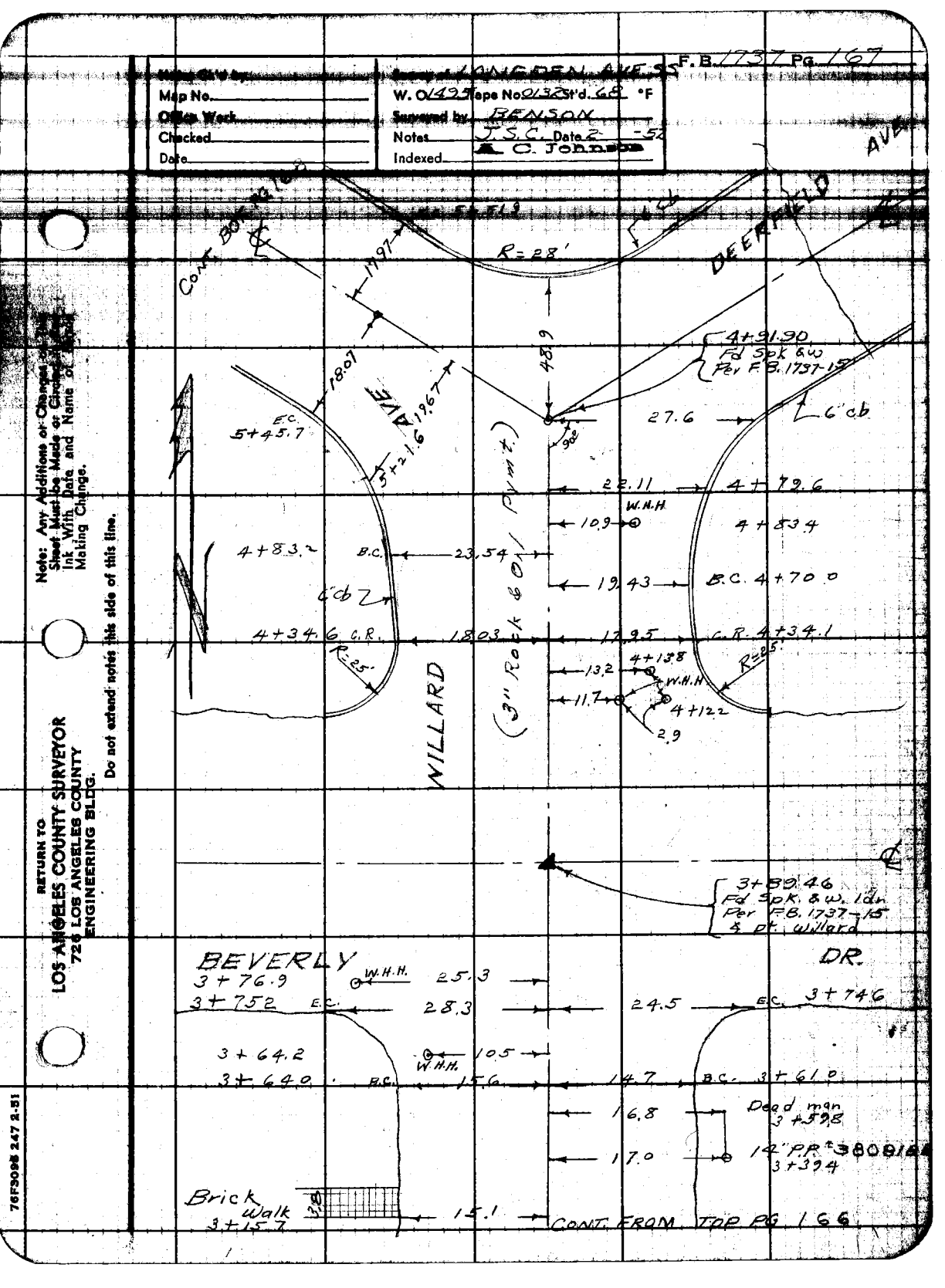
F.B. 1737 PG. 166

CONT. BOT. PG. 167



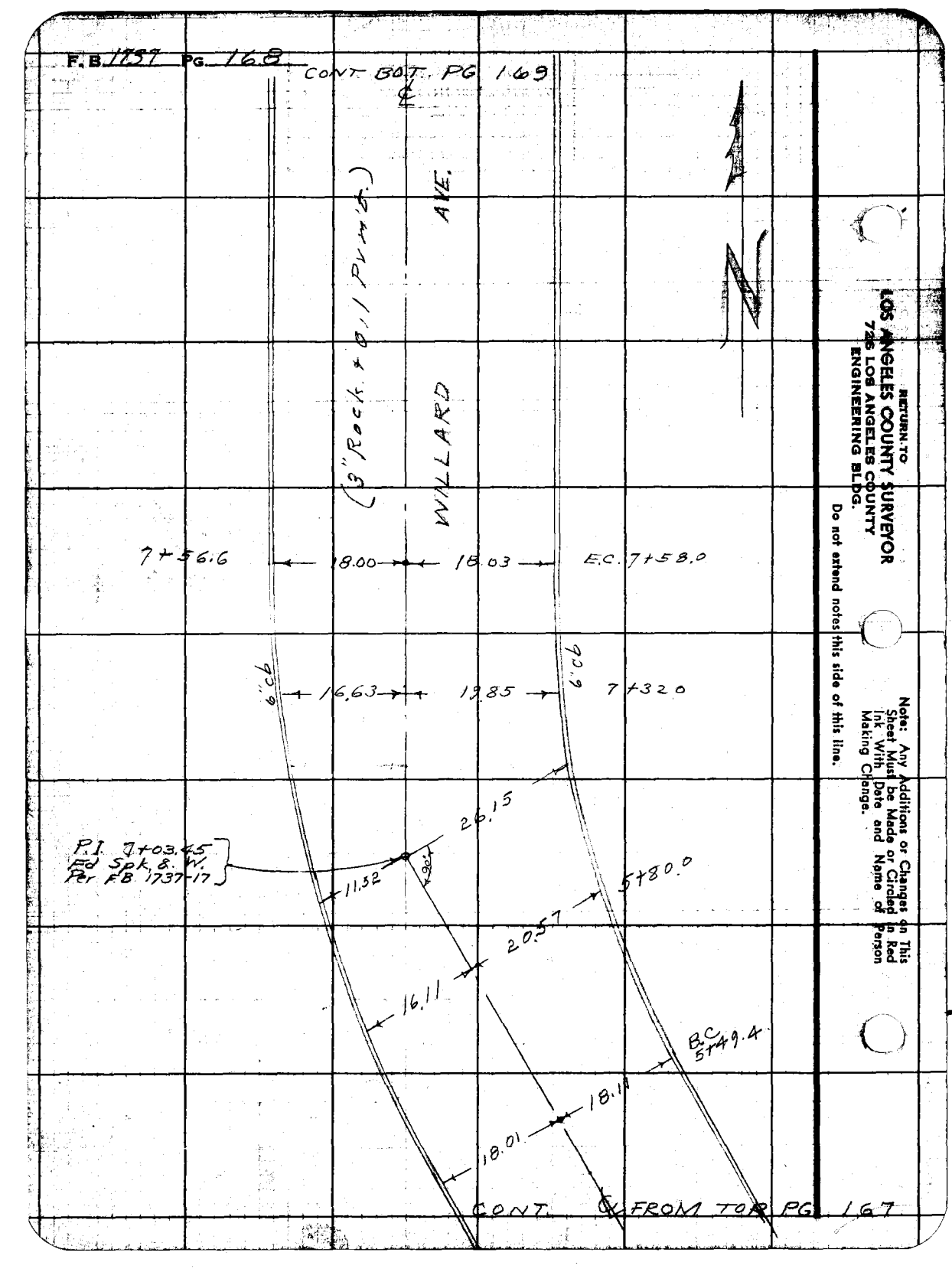
RETURN TO
LOS ANGELES COUNTY SURVEYOR
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


F.B. 1737 Pg. 167
Survey of LONGDEN AVE.
Map No.
Other Work
Checked
Date
W. O. 4295 Tape No. 2132 Std. 68 °F
Surveyed by BENSON
Notes J.S.C. Date 2-52
A. C. Johnson
Indexed
Cont. Bk. 16
R=28'
DEERE AVE
1497
1807
E.C. 5+45.7
5+21.6
19.67
4897
4+91.90
Fd Spk. & W.
Per F.B. 1737-15
27.6
6" c.b.
22.11
4+79.6
W.H.H.
10.9
4+83.4
4+83.2
B.C.
23.54
19.43
B.C. 4+70.0
6" c.b.
4+34.6 C.R.
18.03
17.95
C.R. 4+34.1
R=25'
R=205'
WILLARD
(3" ROCK & 6" PVMT.)
13.2
4+13.8
W.H.H.
11.7
4+12.2
2.9
3+89.46
Fd Spk. & W. 1 dn
Per F.B. 1737-15
& pt. Willard
BEVERLY DR.
3+76.9
W.H.H.
25.3
3+75.2
E.C.
28.3
24.5
E.C. 3+74.6
3+64.2
W.H.H.
10.5
3+64.0
B.C.
17.6
14.7
B.C. 3+61.0
16.8
Dead man
3+59.8
17.0
14" P.P. ± 3809 B
3+39.4
Brick Walk
3+15.7
15.1
CONT. FROM TOP PG 166
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76FS088 247 2-51

F.B. 1737 PG. 168

CONT. BOT. PG 169

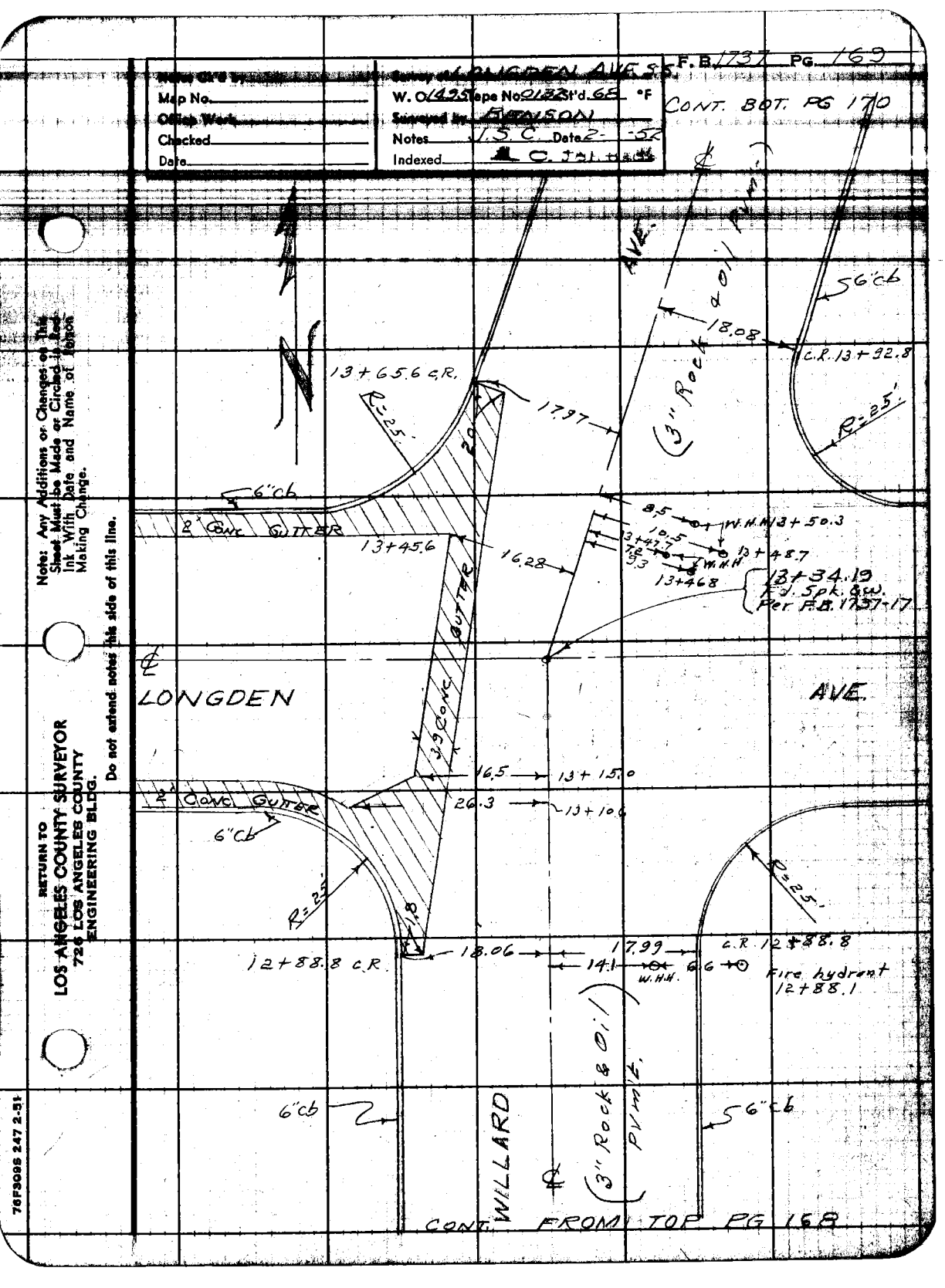


CONT. ℄ FROM TOR PG 167

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

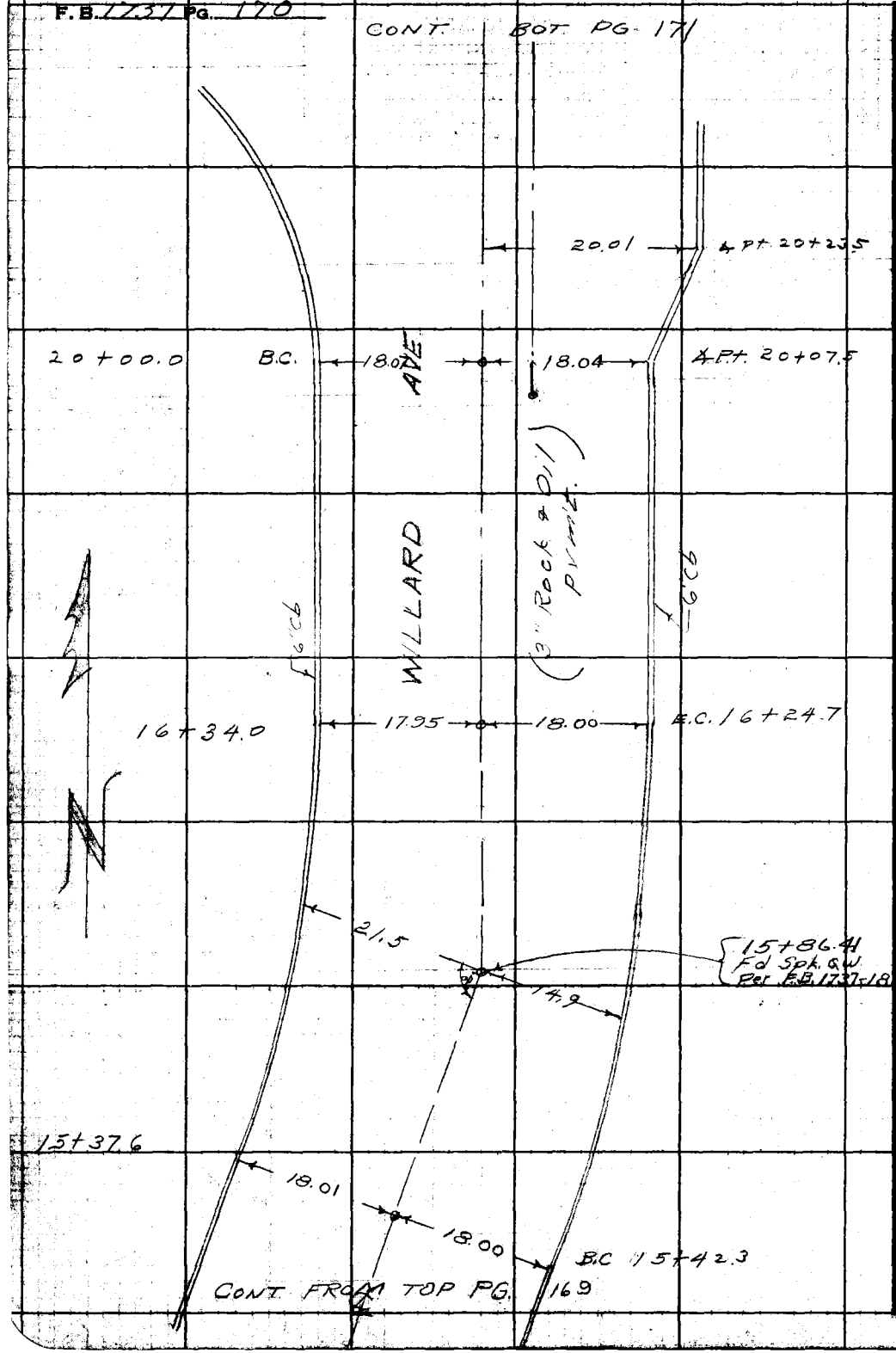
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


F.B. 1737 PG. 169
Survey of LONGDEN AVE. 35
Map No.
Office Work
Checked
Date
W. O. 42.5 Tape No. 2133 Std'd. 68 °F
Surveyed by: ERICSON
Notes: I.S.C. Date 2-
Indexed: C. JAL. 4-8-55
CONT. BOT. PG 170
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3035 247 2-51
LONGDEN AVE.
13+65.6 C.R.
R=25'
17.97
(3" Rock & Oil)
18.08
C.R. 13+92.8
R=25'
6"cb
2' Conc. Gutter
13+45.6
16.28
Conc. Gutter
8.5
W.H.H. 13+50.3
10.5
13+47.7
W.H.H. 13+48.7
5.3
13+46.8
13+34.19
Fd. Spk. & W.
Per F.B. 1737-17
16.5
13+15.0
26.3
13+10.6
R=25'
12+88.8 C.R.
18.06
17.99
C.R. 12+88.8
14.1
W.H.H.
Fire hydrant
12+88.1
WILLARD
(3" Rock & Oil)
6"cb
CONT. FROM TOP PG 168

F.B. 1737 Pg. 170

CONT. BOT. PG. 171



CONT. FROM TOP PG. 169

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Maps Ch'd by
Map No.
Office Work
Checked
Date

Survey of LONGDEN AVE. S. F. B. 1737 PG. 171
W. O. 1435 Tape No. 0/32 St'd. 68 °F
Surveyed by BENSON
Notes J.S.C. Date 2-
Indexed M. C. Johnson

Notes: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

CONT. BOT. PG 172

RUTHLEE

WILLARD

AVE

21+42.3 E.C.

R=25'

1800

1806

3" Rock

6011

2502 P.I. N.

21+67.6 E.C.

6"C&

21+20.2

P.I. 20+82.4
Fd 2x2" & N. 100
Per F.B. 1737-19

21.8

16.4

22.2

W. H.H.

21+20.4

21+18.8

21+17.0

20.01

22.3

22.1

22.37

W. H.H.
20+73.7

Fire Hyd.
20+68.3

20+37.0

CONT. FROM TOP PG 170

F.B. 1737 Pg. 172

CONT. BOT. PG 173

25+63.07 set B+Stk +T.

67.34

12.37

90°

Fd L&T in cb. Per F.B. 1737-20

AVE

24.23

011 PVMT.

(3" Rock & Oil)

L&T. 23 from face of cb

9.90

24+80

26.16

24+80.0

251.2

16.57

23+83.1

23+83.1

PRC

20.17

R=25.

23+05.0

23+04.7

WHH

23+01.5

38.35

32.5

38.0

36.8

22+67.1

22+36.8

DORIS ST

8°

18.27

L.R. 23+13.2

6" cb

18.66

Tan. Rad.

22+67.1 PRC.

25.62

18.04

18.10

CONT. FROM LEFT SIDE PG 171

23+11.81

Fd Sok. & w

Per F.B. 1737-20

21+923 B.C.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Maps Ch'd by
Map No.
Office Work
Checked
Date

Survey of LONGDEN AVE. S/S F.B. 1737 Pg. 173
W. O. 4495 Tape No. 2132 St'd. 68 °F
Surveyed by BENSON
Notes J.S.C. Date 2-32
Indexed A. O. Johnson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

6"CB

28+40.0

CLARENCE

AVE.

℄

28+22.39
Fd SPK & W
Per F.B. 1737-21

18.9
21.1
4.1
28+08.7
W.H.H.
28+06.9

R=15'

27+88.0

18.01

18.00

27+87.0

(3" Rock + Oil Mat'l)

WILLARD AVE

℄

6"CB

6"CB

26+32.5

E.C.

18.04

18.05

26+32.5

67.34

N

CONT. FROM TOP PG. 172

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

E.B. 1737 PG. 174

F. B. 1737 Pg. 175

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1495 | Division No. | Survey of Loraine Ave. to S

Sec. No. | Notes Ch[illegible] | Date 2/9/52 | Checked | Date | Survey by [illegible] E. Johnson | Map No. | Index | Date

CROSS SEC. 1052

BY

WILLARD AVE

FROM:- GARIBALDI AVE

TO:- Near CLARENCE AVE

LOAGDEN AVE SEWER DIST.

C.I. 1495.

2-28-52.
C.A. Benson.
L.S. Coates
F.E. Brooks.
P. Yakimof.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

764.298 307 4-50

76L298 307 4-50

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F.B. 1737 Pg. 176 Job No. 1495 Division No. Profile
Survey of Lomaden Ave & S
Survey by Benson Notes 65 Plotted No.
Indexed C. Johnson Date 2-29-52 Notes Red. Date X-Sec.
Date Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. T.E 228	6.38	458.00		451.12	BM, T.E. 228 El. 451.117 F.B 1488-134. Garibaldi Ave & Willard Ave. S.E. Cor. Bf. Spk. in cb., 6' E. of E. end C.R.	
0+00			7.41	450.59		℄ 6 S. of ℄ Int.
"			7.58	450.42		13 R
"			7.42	450.58		20 R
"			7.15	450.85		30 R
"			7.55	450.45	11 L	
"			7.40	450.60	18 L	
"			7.22	450.78	30 L	
0+05			7.33	450.67		℄ Int. Garibaldi & Willard
0+28			7.02	450.98		℄
"			7.22	450.78		14 R edge pvmt.
"			6.1	451.9		19 R
"			5.7	452.3		25 R
"			7.18	450.32	15 L edge pvmt.	
"			5.8	452.3	19 L	
"			6.0	452.0	25 L	
1+00			6.08	451.92		℄
"			6.34	451.66		14 R edge pvmt.
"			5.3	452.7		16 R
"			4.8	453.2		25 R

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		458.00					
1+00			6.23	451.77	14 L edge print		
"			5.4	452.6	17 L		
"			5.1	452.9	25 L		
2+00			4.93	453.07		℄	
"			5.11	452.89		14 R edge print	
"			3.9	454.1		18 R	
"			3.9	454.1		25 R	
"			2.9	455.1		120 R Bdy Lot 2	
"			5.15	452.85	14 L edge print		
"			4.4	453.6	18 L		
"			4.2	453.8	25 L		
"			4.0	454.0	80 L Back Lot Line		
3+00			3.65	454.35		℄	
"			3.94	454.06		14 R edge print	
"			2.8	455.2		18 R	
"			2.5	455.5		25 R	
"			3.92	454.08	15 L edge print		
"			2.8	455.2	19 L		
"			2.8	455.2	25 L		
3+65			2.76	455.24		℄	
"			3.05	454.95		15 R	
			2.1	455.9		20 R	
			1.8	456.2		25 R	

Profile Notes Red. Plotted Job No. 4425 Division No.
No. Date Date Survey of
No. Date Date Survey by Date
No. Date Date Map No. Date

F. B. 1737 Pg. 177

76L298 307 4-50

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Do not extend notes this side of this line.

F. B. 1737 Pg. 178 | Job No. 4025 | Division No. | Profile | Notes Red. | Plotted | No. | X-Sec. | No.
Survey of Longwell Ave
Survey by Beasley Notes Date Notes Chkd. Checked Date Date
Indexed C. Johnson Date 2-29-52

STATION	B. S.	H. I.	F. S.	ELEV.		
		458.00				
3+65			3.02	455.98	15 L	
"			2.2	455.8	16 L	
"			1.8	456.2	25 L	
3+89.46			2.35	455.65		# Int. Beverly & Willard
"			2.46	455.54		14 R
"			2.45	455.55		20 R.
"			2.50	455.50		25 R.
"			2.37	455.63	14 L	
"			2.39	455.61	18 L	
"			2.33	455.67	25 L	
4+00			2.20	455.80		#
4+09			2.03	455.97		#
"			2.17	455.83		14 R
"			2.23	455.77		25 R.
"						42 R. gut
"						42 R. Top Curb Elevation 458.5 C.R.
4+09.1			2.01	455.99		#
"			2.12	455.88	15 L	
"			2.18	455.82	20 L	
"			2.22	455.78	43 L gut	
"			1.75	456.25	43 L Top Curb Opposite N.W.C.R.	

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1495 Division No.
No. Date Survey of
No. Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date
F. B. 1737 Pg. 179

STATION	B. S.	H. I.	F. S.	ELEV.		
		458.00				
4+34.4			1.49	456.51		℄
"			1.88	456.12		18 R gut
"			1.32	456.68		18 R Top cb. Cor.
"			0.6	457.4		20 R
"			0.6	457.4		25 R
"			1.85	457.15	15 L gut	
"			1.32	456.68	18 L Top cb. (N. end N.W.L.)	
"			0.9	457.1	25 L	
B.M. T.E. 941	7.12	463.61	1.51	456.49	B.M. T.E. 941 El. 456.487 F.B. 1588-21. Beverly Dr. & Willard Ave. N.E. Cor. Bt. spk. in N.E.R.	
4+91.9 P.I.			6.38	457.23		℄ Int.
"			6.44	457.17		7 R (Rt. & Left)
"			6.74	456.87		13 R
"			6.64	456.97		18 R
"			6.82	456.79		28 R gut
"			6.34	457.27		28 R Top cb.
"			5.4	458.2		30 R
"			5.7	457.9		40 R.
"			6.46	457.15	9 L.	
			6.96	456.65	26 L gut	
			6.34	457.27	26 L. Top cb	

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Do not extend notes this side of this line.

F. B. 1737 Pg. 180 | Job No. 1495 Division No. | Notes Red. | Plotted | Profile
Survey of Long Beach Blvd. | Date | Date | No.
Survey by C. Johnson Notes 45 | Notes Chkd. | Checked | X-Sec.
Index C. Johnson Date 3-52 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		463.61				
4+91.90			5.7	457.9	38 L	
5+00			6.30	457.31		℄
"			6.25	457.33		10 R.
"			6.51	457.10		16 R.
"			6.27	457.34		22 R.
"			6.25	457.36		30 R
"			6.07	457.54		50 R.
"			6.42	457.19	7 L	
"			6.98	456.63	23 L gut.	
"			6.39	457.22	23 L Top cb.	
"			5.8	457.8	35 L	
5+45.7			5.94	457.67		℄
"			6.37	457.24	18 L gut	
"			5.80	457.81	18 L Top cb. (N. end NW-C.R.)	
"			5.7	457.9	25 L	
5+51.9			5.88	457.73		℄
"			6.28	457.33		18 R. gut
"			5.70	457.91		18 R. Top cb (N. end N.E C.R.
"			5.3	458.3		25 R.
6+00			5.40	458.21		℄
"			5.84	457.77		18 R gut

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		463.61				
6+00.			5.29	458.32		18 R. Top 46.
"			5.0	458.6		25 R
"			5.89	457.72	18 L gut.	
"			5.33	458.28	18 L Top cb	
"			5.1	458.5	25 L	
6+47±			4.93	458.68		℄
"			5.40	453.21		18 R
"			4.82	458.79		18 R.
"			4.6	459.0		25 R.
6+53			4.90	458.71		℄
"			5.43	458.18	18 L gut	
"			4.82	458.79	18 L Top cb (meas)	
"			4.6	459.0	25 L	
7+00			4.59	459.02		℄
"			4.44	459.17		9 R.
"			4.84	458.77		25 R gut
"			4.26	459.35		25 R Top cb.
"			4.1	459.5		32 L.
"			5.08	458.53	12 L gut	
"			4.44	459.17	12 L Top cb.	
"			4.5	459.1	20 L	

Profile Notes Red. Plotted Job No. 4995 Division No.
No. X-Sec. Date Date Survey of Levels Notes Date
Notes Chkd. Checked Survey by [redacted] Notes
No. Date Date Map No. Ind. [redacted] C. Tolman Date

F. B. 1737 Pg. 181

76L298 307 4-50

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F. B. 7737 Pg. 182 | Profile | Job No. 4425 Division No. | Plotted | Notes Red. | No. | X-Sec.
Survey of Lennox Area | Date | Date | Date | No.
Survey by [illegible] Notes 4-25 | Notes Chkd. | Checked
Indexed | Date 3-3-51 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		463.61				
7+03.45			4.57	459.04		℄. (RJ.) (Rt. & ℄ forward 3/4)
"			4.46	459.15		9 R
"			4.92	458.69		26 R. gut
"			4.39	459.22		26 R Top cb.
"			4.4	459.2		33 R.
"			4.94	458.67	11 L gut.	
"			4.34	459.27	11 L Top cb.	
"			4.3	459.3	18 L	
7+56.6			3.98	459.63		℄
"			4.32	459.29	18 L gut	
"			3.80	459.81	18 L Top cb (N. end of R)	
"			3.7	459.9	25 L	
7+58			3.97	459.64		℄
"			4.37	459.24		18 R. gut.
"			3.81	459.80		18 R Top cb (N. end of R)
"			3.7	459.9		25 R
8+00			3.52	460.09		℄
"			3.94	459.67		18 R gut.
"			3.42	460.19		18 R Top cb
"			3.2	460.4		25 R.
"			4.04	459.57	18 L gut	

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		463.61				
8+00			3.43	460.18	18 L Top ch.	
"			3.2	460.4	25 L	
9+00.			2.51	461.10		℄.
"			3.00	460 61		18 R. gut
"			2.40	461.21		18 R. Top ch.
"			2.2	461.4		25 R.
"		✓	-0.3	463.9		220 R. back Lot Line
"			3.03	460.58	18 L gut	
			2.45	461.16	18 L Top ch	
"			2.2	461.4	25 L	
"			1.7	461.9	190 L back Lot Line	
10+00			1.43	462.18		℄.
"			1.97	461.64		18 R. gut
"			1.37	462.24		18 R. Top ch
"			1.2	462.4		25 R
"			2.16	461.45	18 L gut	
"			1.47	462.14	18 L Top ch.	
"		✓	1.3	462.3	25 L	
T.P.	1024	472.36	1.49	462.12	T.P.	
10+00			8.75	463.61		℄.
"			9.29	463.07		18 R gut

Profile Notes Red. Plotted Job No. 425 Division No.
No. Date Survey of
Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date
F. B. 1737 Pg. 183

76L298 307 4-50

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Do not extend notes this side of this line.

F. B. 1737 Pg. 184 | Job No. 1495 Division No. | Notes Red. | Plotted | Profile
Survey of Lantern Ave. S.S. | Date | Date | No.
Survey by Benson Notes Chkd. | Checked | X-Sec.
Inked C. Johnson Date 3-3-52 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		472.36				
11+00			8.73	463.63		18 R. Top cb.
"			8.7	463.7		25 R.
"			9.39	462.97	18 L gut.	
"			5.77	466.59	18 L Top cb. (meas.)	
"			8.6	463.8	25 L	
12+00.			7.11	465.25		℄.
"			7.57	464.79		18 R. gut.
"			6.99	465.37		18 R. Top cb.
"			6.8	465.5		25 R.
"			7.65	464.71	18 L gut.	
"			7.05	465.31	18 L Top cb.	
"			7.2	465.2	25 L	
12+88±			5.23	467.13		℄.
"			5.60	466.76		18 R. gut
"			5.06	467.30		18 R. Top cb. (S. end SE cor
"			5.0	467.4		25 R.
"			5.68	466.68	16 L out gut	
"			5.81	466.55	18 L gut	
"			5.14	467.22	18 L Top cb. (S. end SW. cor.	
"			5.0	467.4	25 L	
13+00			5.11	467.25		℄.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		472.36				
13+13.8			5.05	467.31	℄.	
"			4.96	467.40		11 R.
"			5.00	467.36		22 R.
"			4.97	467.39		43 R. gut
"			4.38	467.98		43 L Top cb. (E. end S.W.C.R.
13+14.6			5.05	467.31	℄.	
"			5.38	466.98	12 L (edge Conc. Cross gut.)	
"			5.44	466.92	14 L gut Line	
"			5.36	467.00	18 L	
"			5.09	467.27	33 L out gut	
"			5.02	467.34	42 L gut.	
"			4.38	467.98	42 L Top cb. (W. end S.W.C.R.)	
13+34.9			4.86	467.50		℄ Int. Longitudinal
"			4.58	467.78		8 R.
"			4.45	467.91		22 R.
"			4.39	467.97		30 R.
"			4.23	468.13		50 R.
"			5.11	467.25	10 L (E. edge conc. gut)	
"			5.17	467.19	12 L gut Line	
"			5.12	467.24	14 L (W. edge conc. gut)	
			4.83	467.53	29 L	

Profile Notes Red. Plotted Job No. 4795 Division No. F. B. 17377 Pg. 18/85

No. Date Sec. Notes Chkd. Checked Survey of Survey by Notes Date

No. Date Map No. Indexed Date

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Do not extend notes this side of this line.

F. B. 1737 Pg. 136 | Job No. 1425 Division No. | Notes Red. | Plotted | Profile
Survey of Lennox Area S.S. | Date | No.
Survey by B&C Engr. Co. Notes 3-3-52 | Notes Chkd. | Checked | X-Sec.
Indexed E. Tomlinson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		472.36				
13+34.19			4.57	467.79	50 L	
13+41.8			4.72	467.64		℄
"			4.94	467.42	11 L	
"			4.96	467.40	13 L	
"			4.94	467.42	15 L	
"			4.64	467.72	29 L	
"			4.65	467.71	35 L Jnt	
"			3.99	468.37	35 L Top cb (Cr. end N.W.C.R.)	
13+65.6			4.50	467.86		℄
"			4.46	467.90	16 L	
"			4.55	467.81	18 L Jnt	
"			3.95	468.41	18 L Top cb (Cr. end N.W.C.R.)	
"			3.5	468.9	25 L	
13+69.7			4.40	467.96		℄
"			4.49	467.87		10 R.
"			4.59	467.77		20 R
"			4.42	467.94		33 R.
"			4.59	467.77		52 R Jnt
"			3.95	468.41		52 R. Top cb (E end N.E.C.R.
13+92.8			3.92	468.44		℄
"			4.18	468.18		18 R Jnt

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		472.36				
13+92.5			3.54	468.82		18R Top ob. (illegible)
"			2.7	469.7		25R
14+00			3.78	468.58	℄	
"			4.11	468.25		18R. gut
"			3.38	468.98		18R Top ob.
"			2.4	470.0		30R
"			3.98	468.38	18L gut	
"			3.40	468.96	18L Top ob.	
"			2.8	469.6	30L	
15+00			2.10	470.26	℄	
"			2.40	469.96		18R. gut
"			1.76	470.60		18R. Top ob.
"			0.4	472.0		30R
"			2.47	469.89	18L gut.	
"			1.87	470.49	18L Top ob.	
"			1.0	471.4	30L	
15+37.6			1.57	470.79	℄	
"			1.88	470.48	18L gut	
"			1.29	471.07	18L Top ob.	
"			-0.1	472.5	30L	
15.428			1.48	470.88	℄	

Profile Notes Red. ____ Plotted ____ Job No. 1495 Division No. ____ F. B. 1357 Pg. 127

No. ____ Date ____ Survey of ____

No. ____ Date ____ Sec. ____ Notes Chkd. ____ Checked ____ Survey by B. Hassell Notes ____ Date 3-7-52

No. ____ Date 1-4 Map No. ____ Indexed C. Jones Date ____

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Do not extend notes this side of this line.

F. B. 1737 Pg. 188 Job No 1425 Division No. Notes Red. Plotted Profile
Survey of Lentil Rd Notes Date No.
Survey by Bert Johnson Notes Date X-Sec.
Indexed [illegible] Date 3-3-52 Notes Chkd. Checked No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		472.36				
15+42.8			1.83	471.53		18 R gut.
"			1.20	471.16		15 R Top cb. (S. end curve
"			0.3	472.1		30 R.
15+86.41			0.92	471.44		℄ (R+L to Bk. Tan.)
"			1.30	471.06		15 R. gut
"			0.61	471.75		15 R Top cb.
"		1	-0.7	473.1		30 R
"			0.86	471.50	5 L	
"			1.14	471.32	21 L gut.	
"			0.48	471.38	21 L Top cb.	
"		1	-1.3	473.7	35 L	
T.P.	10.03	481.48	0.91	471.45	T.P. on P.I. spk.	
16+00			9.84	471.64		℄
"			10.20	471.28		16 R. gut
"			9.49	471.99		16 R. Top cb.
"			8.3	473.2		30 R
"			10.14	471.34	20 L gut.	
"			9.46	472.02	20 L Top cb.	
"			8.1	473.4	30 L	
16+24.7			9.39	472.09		℄
"			9.79	471.69		18 R gut

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4425 Division No.
No. Date Date Survey of
No. Date Date Map No. Index

F. B. 1737 Pg. 139

STATION	B. S.	H. I.	F. S.	ELEV.		
		481.48				(N. end ch.)
16+24 I			9.20	472.28		18 Rt. Top cb. (N. end ch.)
"			8.2	473.3		30 Rt.
16+34°			9.18	472.30	℄	
"			9.52	471.96	18 L gut.	
"			8.91	472.57	18 L Top cb. (N. end ch.)	
"			7.8	473 7	30 L	
17+00			8.07	473 41	℄	
"			8.40	473.08		18 R. gut.
"			7 80	473.68		18 R. Top cb.
"			7.5	4740		30 R.
"			7.6 8 48	473.9 473,00	18 L gut.	180 R Back Lot Line
"			7.83	473.65	18 L Top cb.	
"			6.7	474.8	30 L	
18+00.			5.6 6.71	475.9 474 77	180 L Back Lot Line	℄
"			7 02	474.46		18 R. gut
"			6.35	475.13		18 R Top cb.
"			6.1	475.4		30 R.
"			6.96	474.52	18 L gut.	
"			6.29	475.19	18 L Top cb.	
			5.9	475.6	30 L	

76L298 307 4-50

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Do not extend notes this side of this line.

F. B. 1737 Pg. 190 Job No. 1425 Division No. Notes Red. Plotted
Survey of Lennox Ave. Date. Date. No.
Survey by Bertson Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 3-3-52 Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		481.48				
19+00			5.19	476.29		℄.
"			5.47	475.99		18 R. gut.
"			4.80	476.68		18 R. Top cb.
"			4.1	477.4		30 R.
"			5.44	476.04	18 L gut.	
"			4.31	476.87	18 L Top cb.	
"			4.2	477.3	30 L	
20+00			3.77	477.71		℄.
"			4.05	477.43		18 R. gut.
"			3.25	478.20		18 R. Top cb. (Meas)
"			2.6	475.9		30 R.
"			2.7	477.3		175 R. Back Lot Line.
"			4.03	477.45	18 L gut.	
"			3.26	478.22	18 L Top cb (Stand. S.W.C.R.).	
"			2.7	475.6	30 L	
			0.9	480.3	180 L Back Lot Line.	
20+23.5			3.29	478.19		℄.
"			3.64	477.84		20 R. gut.
"			2.99	478.49		20 R. Top cb.
"			1.9	479.6		30 R.
20+59			2.76	478.72		℄.
"			3.02	478.46		9 R.
"			3.11	478.37		20 R. gut.

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		481.48				
20+59			2.45	479.03		20 R. Top cb.
"			1.4	480.1		30 R.
"			2.67	478.81	8 L	
"			2.84	478.64	31 L gut	
"			2.13	479.35	31 L Top cb.	
"			0.7	480.8	50 L	
20+76			2.76	478.72		℄
20+82.4			2.56	478.92		℄ (P.I.) (Rt. to Bk. Top
"			2.70	478.78		20 R. gut
"			2.03	479.45		20 R Top cb.
"			1.7	479.8		30 R.
"			2.63	478.85	3 L	
"			2.30	479.18	15 L	
"			2.08	479.40	30 L	
20+88.0			2.59	478.89		℄ gut. Line
21+00			2.25	479.23		℄
"			2.39	479.09		6 R. gut Line
"			2.08	479.40		22 R.
"			1.52	479.96		40 R
"			2.23	479.25	14 L	
"			2.75	478.73	33 L gut.	

Profile Notes Red. Plotted Job No. 4425 Division No.
No. Date Date Survey of
No. Date Date Map No. Indexed C. Topping
Sec. Notes Chkd. Checked Survey by Benson, Notes [illegible] Date [illegible]

F. B. 17337 Pg. 191

76L298 307 4-50

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Do not extend notes this side of this line.

F. B. 1737 Pg. 192 Job No. 495 Division No. Notes Red. Plotted. Profile
Survey of Long Beach Blvd. Date. No.
Survey by C. J. Brannon Notes Chkd. Checked. X-Sec.
Indexed Date 3-3-52 Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		481.48				
21+00			2.04	479.44	33 L Top cb.	
"			1.1	480.4	50 L	
BM. TE930			2.39	479.09	BM. TE930 El. 479.067 F.B. 1588-235. Rut/ec Ave (E. side) at Willard Ave. B± spk. in cb. 10± S. of ℄ prod. of Willard Ave (To N.W.)	
"	985	488.92		479.07		
21+42.3			8.89	480.03	℄	
"			9.39	479.53		18 R. gut
"			8.71	480.21		18 R Top cb. (N'ly end of R
"			7.2	481.7		30 R.
21+67.6			8.56	480.36	℄	
"			9.01	479.91	17 L gut	
"			8.32	480.60	17 L Top cb. (N'ly end of R.)	
"			8.0	480.9	30 L	
21+92.3			8.25	480.65	℄	
"			8.63	480.29	18 L gut.	
"			7.97	480.95	18 L Top cb. (Beg. curve.)	
"			7.8	481.1	30 L	
22+00			8.15	480.77	℄	
"			8.48	480.44		18 R. gut
"			7.85	481.07		18 R. Top cb. (Beg. curve)
"			6.6	482.3		30 R.
22+67.1			7.11	481.81	℄	

76L298 307 4-50

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Profile Notes Red. Plotted Job No. 4472 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed

F. B. Pg. 193

STATION	B. S.	H. I.	F. S.	ELEV.		
		488.92				
22+67			7.46	481.46	11 L gut	
"			6.83	482.09	11 L Top cb.	
"			6.6	452.3	23 L	
23+00			6.83	482.09		℄
"			6.41	482.51		25 R
"			6.82	482.10		34 R gut
"			6.17	482.75		34 R. Top cb.
"			5.0	483.9		46 R
"			6.99	481.93	11 L gut	
"			6.34	482.58	11 L Top cb.	
"			6.0	482.9	23 L	
23+11.81	℄		6.63	482.29		℄ Int. Doris St.
23+25			6.32	482.60		℄
"			6.13	482.79		13 R
"			6.80	482.12		33 R. gut
"			6.14	482.78		33 R. Top cb.
"			5.2	483.7		45 R
"			6.36	482.56	3 L gut Line	
"			6.18	482.74	20 L	
"			5.95	482.97	30 L	

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1737 Pg. 194 Job No. 1425 Division No. Profile
Survey of Lennox Area Sta. 23+53 to 24+00 Plotted No.
Survey by Bentley & Johnson Notes 3-3-52 Date X-Sec.
Indexed C. Johnson Date 3-3-52 Notes Chkd. Checked No.
Date Notes Red. Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		483.92				
23+53			5.66	483.26		℄
"			5.84	483.08	17 L.	
"			5.69	483.23	27 L	
"			5.52	483.40	43 L gut	
"			4.99	483.93	43 L Top cb.	
23+83			5.01	483.91		℄
"			5.16	483.76		9 R.
"			6.67	482.25		16 R gut.
"			6.03	482.89		16 R. Top cb. (meas)
"			4.3	484.6		28 R.
"			5.11	483.81	10 L	
"			5.44	483.46	20 L	
"			4.85	484.07	20 L Top cb. (N'ly end C.R. & Bog.	
"			4.3	484.6	32 L	
24+00			4.70	484.22		℄
"			4.83	484.09		6 R.
"			5.21	483.71		13 R. gut.
"			4.57	484.35		13 R Top cb.
"			3.4	485.5		25 R.
"			1.4	487.5		170 R. Back Lot Line.
"			4.65	484.27	5 L	
"			4.70	484.22	13 L	

76L298 307 4-50

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4113 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date 9-3-54
No. Date Date Map No. Inked

F. B. 1733 - Pg. 125

STATION	B. S.	H. I.	F. S.	ELEV.			
		488.92					
24+00			5.06	483.86	23 L gut		
"			4.37	484.55	23 L Top cb.		
"			3.9	485.0	35 L		
24+50			3.62	485.30		℄	
"			3.97	484.95		9 R gut	
"			3.33	485.59		9 R Top cb.	
"			2.6	486.3		21 R	
"			3.52	485.40	8 L		
"			3.64	485.28	18 L		
"			3.96	484.96	26 L gut		
"			3.33	485.59	26 L Top cb.		
"			3.1	485.8	35 L		
25+00			2.37	486.55		℄	
"			2.62	486.30		11 R. gut	
"			1.98	486.94		11 R Top cb Smears	
"			1.5	487.4		28 R	
"			2.34	486.58	6 L		
"			2.42	486.50	15 L		
"			2.83	486.09	24 L gut.		
"			2.17	486.75	24 L Top cb.		
"			1.8	487.1	36 L		

76L298 307 4-50

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Do not extend notes this side of this line.

F. B. 1737 Pg. 196 Job No. 14125 Division No. 5 Notes Red. Plotted Profile
Survey of Lennox Notes Date No. X-Sec.
Survey by C. Johnson Notes Chkd. Checked
Indexed C. Johnson Date 3-3-52 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		488.92				
25+63.07	+ Pt		0.90	488.02		℄. (Pt + ℄ Bk. Tan.)
"			0.76	488.16		7R.
"			0.83	488.09		15R
"			1.05	487.87		25R gut.
"			0.39	488.53		25R Top cb.
"			0.2	488.7		37R
"			1.34	487.58	12 L gut	
"			0.67	488.25	12 L Top cb.	
"		1	0.5	488.4	1 24 L	
T.P.	9.38	497.42	0.88	488.04	T.P.	
26+00			8.42	489.00		℄
"			8.49	488.93		8R.
"			8.86	488.56		17R. gut.
"			8.24	489.18		19R. Top cb. (meas.)
"			8.1	489.3		30R.
"			7.2	490.2		175R. Back Lot Line
"			8.70	488.72	10 L	
"			8.88	488.54	17 L gut.	
"			8.26	489.16	17 L Top cb.	
"			8.1	489.3	30 L	
			7.5	489.9	170 L back Lot Line	

76L298 307 4-50

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Profile Notes Red. Plotted Job No. 145 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Inked Date

F. B. 1737 Pg. 197

STATION	B. S.	H. I.	F. S.	ELEV.		
		497.42				
26+32.5			7.68	489.74		℄
"			7.87	489.55		9 R
"			8.12	489.30		16 R gut
"			7.49	489.93		16 R Top cb. (Reinforced)
"			7.3	490.1		30 R
"			7.82	489.60	9 L	
"			8.19	489.23	18 L gut	
"			7.49	489.93	18 L Top cb. (Reinforced)	
"			7.6	489.8	30 L	
27+00			6.11	491.31		℄
"			6.22	491.20		9 R.
"			6.49	490.93		18 R gut
"			5.80	491.62		18 R. Top cb.
"			5.5	491.9		30 R
"			6.24	491.18	9 L	
"			6.51	490.91	18 L gut.	
"			5.85	491.57	18 L Top cb.	
"			5.8	491.6	30 L	
27+87.2			4.11	493.31		℄
"			4.27	493.15		9 R.
"			4.40	493.02		18 R gut

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F. B. 1737 Pg. 198 | Job No. 495 Division No. 5 | Profile | No. | X-Sec. | No.
Survey of Longwell Ave
Survey by Bell & Gossett Notes KB Notes Chkd. Checked
Indexed C. Johnson Date 3-3-52 Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		497.42				
27+87			3.76	493.66		S.E. & R. 18 R. Top cb (S end)
"			3.2	494.2		30 R.
27+88			4.09	493.33	℄	
"			4.21	493.21	9 L	
"			4.32	493.10	18 L gut	
"			3.72	493.70	18 L Top cb. (S. end S.W. & R.)	
"			3.5	493.9	30 L	
28+00			3.84	493.58	℄	
28+02.3			3.79	493.63	℄	
"			3.91	493.51		9 R
"			3.90	493.52		24 R
"			3.76	493.66		33 R gut
"			3.18	494.24		S.R. 33 R. Top cb (E end S.E.
"			3.88	493.54	9 L	
"			3.94	493.48	21 L.	
"			3.72	493.70	33 L gut.	
"			3.14	494.28	33 L Top cb (W end S.W. & R.)	
28+22.3			3.25	494.17		℄ Int. clearance
"			3.19	494.23		9 R.
"			3.08	494.34		22 R.
"			2.81	494.61		40 R

76L298 307 4-50

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Profile Notes Red. No. X-Sec. Notes Chkd. Date Checked Date Map No. Indexed Date

Plotted Date Survey of Survey by Notes Date

Job No. 1435 Division No. F. B. 1737 Pg. 199

STATION	B. S.	H. I.	F. S.	ELEV.		
		497.42				
28+22.39			3.26	494.16	9 L	
"			3.15	494.27	22 L	
"			2.86	494.56	40 L	
28+40			2.84	494.58		℄ gut.
"			1.79	495.63		℄ Top. cb
B.M. T.E. 928			1.81	495.61	B.M. #TE 928 Et. 495.38 FB 1583 Clarence St. (N. side) At Willard Ave. Bt. spk. in cb. 6' E. of ℄ Prod. of W[illard]	
℄ Sta. 7+00	5.3	464.3		459.0	℄ sta. 7+00.	
			11.8	452.5	El. of Basement floor to Ho. # 6219.	
℄ Sta. 7+00	4.9	463.9		459.0	℄ sta. 7+00.	
			9.8	454.1	El. of Basement floor to Ho. # 6222.	
℄ sta. 8+00.	5.8	465.9		460.1	℄ sta. 8+00	
			11.1	454.8	El. of Basement floor to Ho. # 6234.	
℄ sta. 8+00	5.9	466.0		460.1	℄ sta. 8+00.	
			11.7	454.3	El. of Basement floor to Ho. # 6239.	
℄ Sta. 11+00.	5.1	468.7		463.6	℄ sta. 11+00	
			12.2	456.5	El. of Basement floor to Ho. # 6263.	
℄ Sta. 11+00	5.7	469.3		463.6	℄ sta. 11+00.	
			11.5	457.8	El. of Basement floor to Ho. # 6269.	

76L298 307 4-50

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F. B. 1737 Pg. 200 Profile
Survey of Lennox Job No. 1495 Division No. Plotted No.
Survey by B. Johnson Notes Red. Date No.
Indexed Notes Date X-Sec.
Notes Chkd. Checked
Date Date No.
Date

STATION	B. S.	H. I.	F. S.	ELEV.		
℄ Sta. 14+00	7.0	475.6		468.6	℄ Sta. 14+00	
		1	9.9	465.7	El. of Basement floor to Ho. # 6305	
	8.4	477.0		468.6	℄ Sta. 14+00	
		1	13.1	463.9	Bot. of Swimming Pool at outlet.	
℄ Sta. 17	6.1	479.5		473.4	℄ Sta. 17+00.	
		1	11.2	468.3	El. of Basement floor to Ho. # 6338	
℄ Sta. 20.	6.5	484.2		477.7	℄ Sta. 20+00.	
		1	15.8	468.4	Bot. of Swimming Pool at outlet #6354	
℄ Sta. 20.	6.1	483.8		477.7	℄ Sta. 20+00	
		1	10.7	473.1	El. of Basement floor to Ho. # 6362.	
℄ Sta 20+00	8.9	486.6		477.7	℄ Sta 20+00	
		1	11.9	474.7	El of Basement floor to Ho # 6368	
℄ Sta. 24+00.	6.8	491.0		484.2	℄ Sta. 24+00	
		1	11.2	479.8	El of Basement floor to Ho. # 6426.	
℄ Sta. 25+00	5.7	492.2		486.5	℄ Sta. 25+00	
			10.5	481.7	El. of Basement floor to Ho. # 6436.	

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

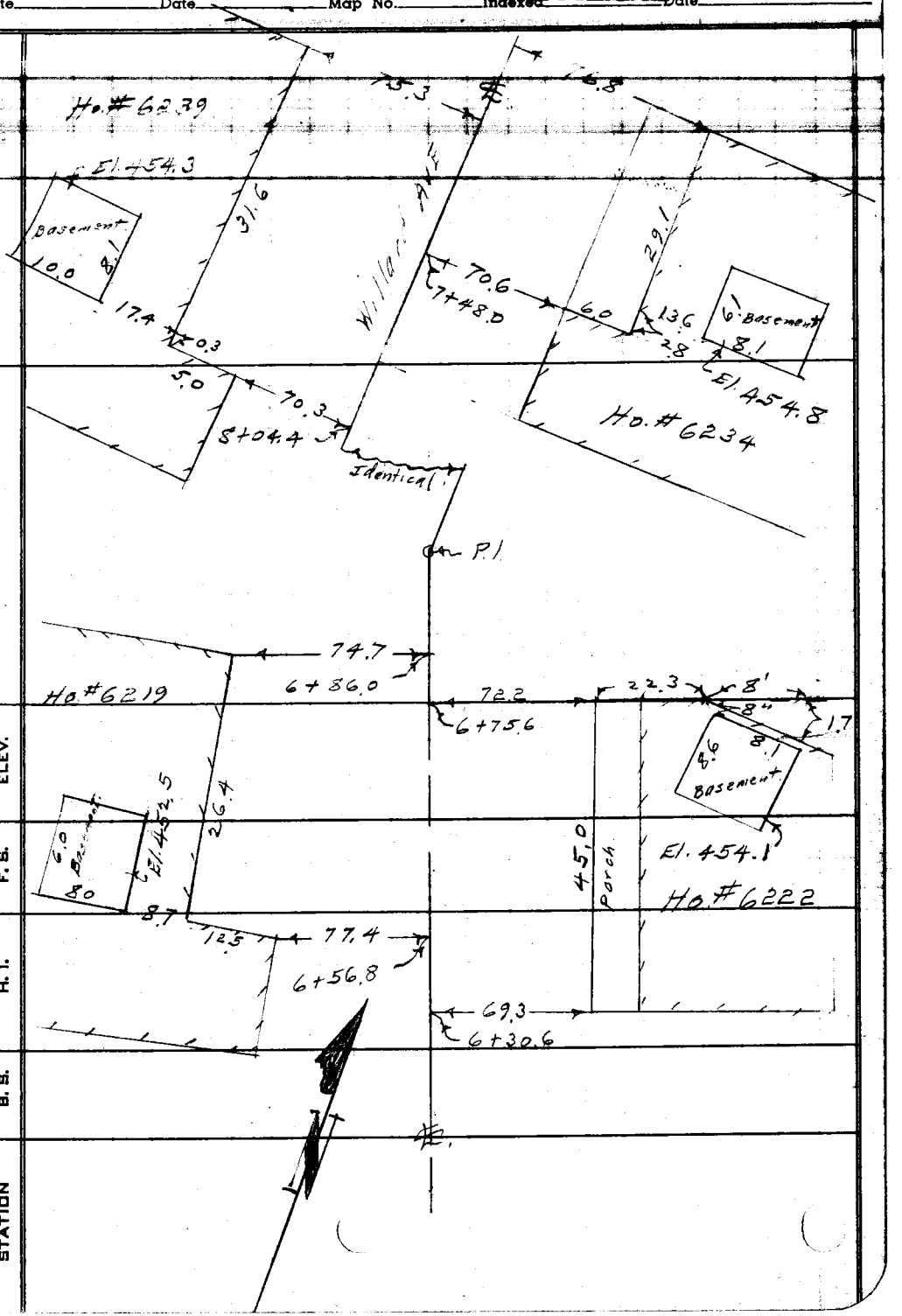
Job No. 1495 Division No. ____

Survey of L.A. Co. Flood Control

Survey by B.F. Notes ____ Date 9-3-52

Map No. ____ Indexed J. Johnson Date ____

F. B. 1737 Pg. 201



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726 Los Angeles County Engineering Bldg.

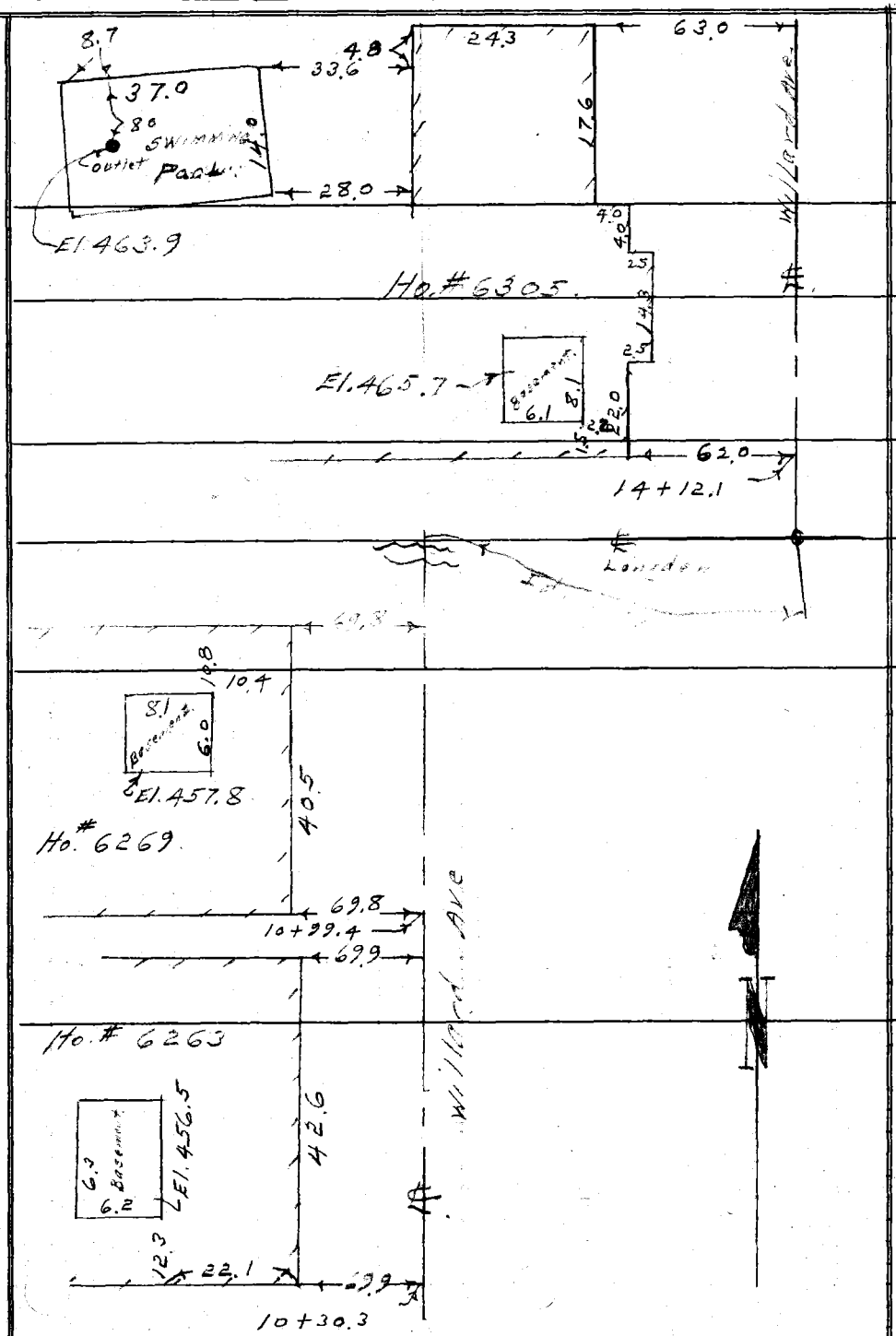
76L298 307 4-50

F. B. 1737 Pg. 202 | Job No. 1495 | Division No. | Notes Red. | Plotted | Profile

Survey of Longden Ave S.S. | Date | Date | No.

Survey by Benson Notes [illegible] | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson Date 3-4-52 | Date | Date | No.



STATION | B. S. | H. I. | F. S. | ELEV.

761298 307 4-50

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726 Los Angeles County Engineering Bldg.

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F. B. 1737 Pg. 203

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1-25 | Division No. | Survey of Longden Ave S-S

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by Benson | Notes | Date 9-4-52 | Map No. | Sidewalk Jones | Date

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726 Los Angeles County Engineering Bldg.

STATION	B. S.	H. I.	F. S.	ELEV.
17+16.3				
18+87.7				
19+51.1				

665
Ho. # 6362.
21.3
El. 473.1
6.6
6.7
Basement
114
18.6
114
59.6
21.4
69.0
20.2
20.6
3.6
3.3
Ho. # 6354
19.4
63.0
2.9
19.5
Identical
31.7
3.0 acres
3.3
8.2
368
El. 4684
WILLARD AVE
62.0
Ho. # 6338.
60.4
13.0
0.7
6.9
6.0
Basement
8.1
El. 4683
24.3
71.3
2.0

76L298 307 4-50

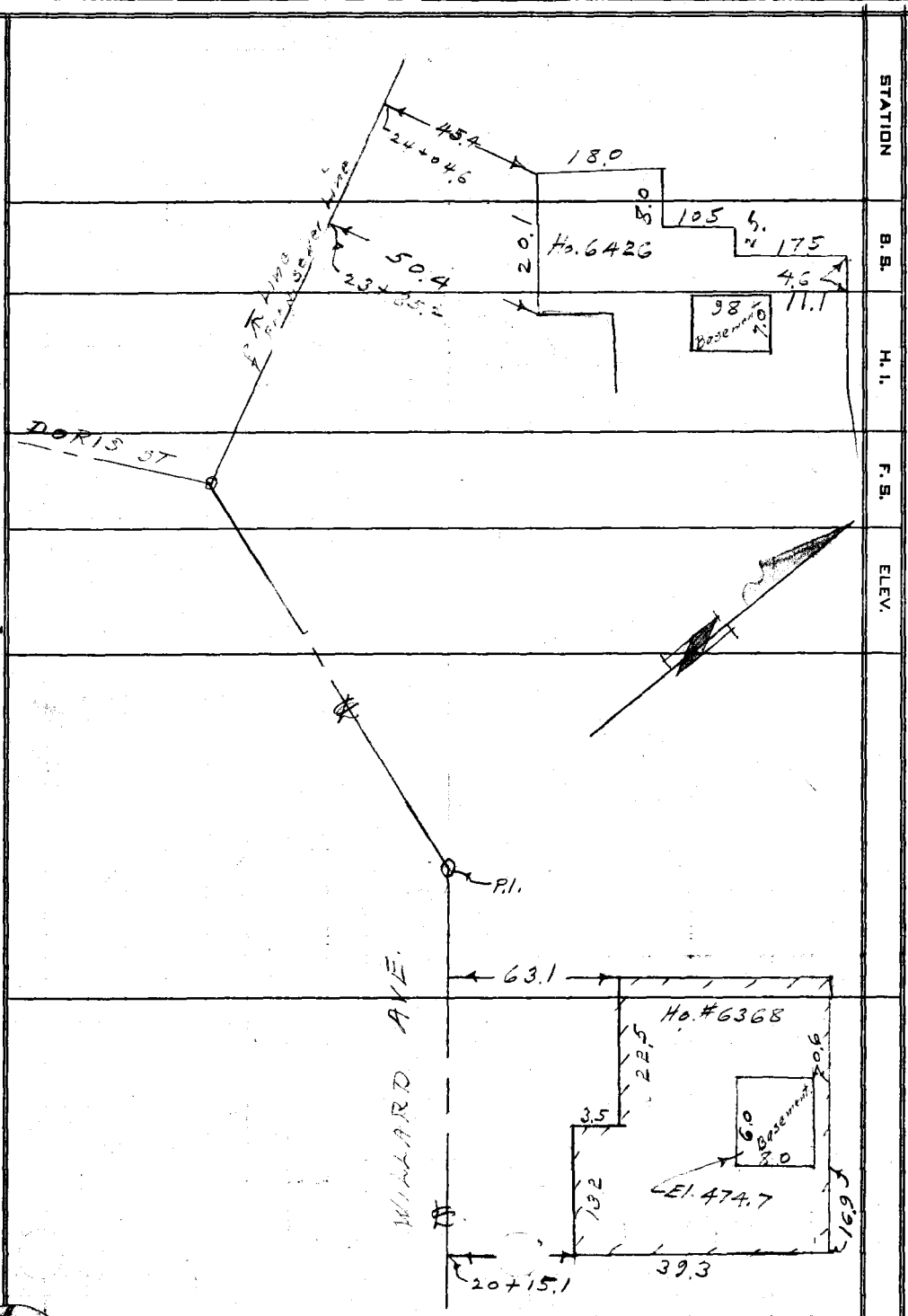
F. B. 1737 Pg. 204 Job No. 1495 Division No. Notes Red. Plotted Profile

Survey of Longden Ave S.S. Date Date No.

Survey by Benson Notes Notes Chkd. Checked X-Sec.

Indexed C. Jo... Date 3-24-52 Date Date No.

STATION | B. S. | H. I. | F. S. | ELEV.



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76L298 307 4-53

F. B. 1737 Pg. 205

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1495 Division No. ____
Date ____ Date ____ Survey of Longuen Ave S.S.
Notes Chkd. ____ Checked ____ Survey by Benson Notes p. 65 Date 3-4-52
Date ____ Date ____ Map No. ____ Sketched Johnson Date ____

SLAUSON

WILLARD AVE.

Houses No one of Home.

No. 6104
6105
6257
6262
6334
6343
6368
6351
6357
6403
6445

Pt Proposed M.H.

53.4
16.0
128
8.1
10.0
8.0
Basement
EL. 481.7
Ho # 6436
Line
53.2
24+72.7

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

761.298 307 4-50

F. B. 1737 Pg. 206 Job No. 1495 Division No. Notes Red Plotted Profile

Survey of Longden Ave S.S. Date Date No.

Survey by Benson Notes B Notes Chkd. Checked X-Sec.

Indexed Date 3-5-52 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 307 4-50

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Do not extend notes this side of this line.

1½ x 2

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of Longden Ave. ss
W. O. 1425 Tape No. 0132 St'd. 68° F
Surveyed by Benson
Notes " Date 2-26-52
Indexed E. Johnson

F. B. 1797 Pg. 207

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

TOPOGRAPHY
ON
DEERFIELD AVE.

FROM:- WILLARD AVE.

TO:- Near LONGDEN AVE.

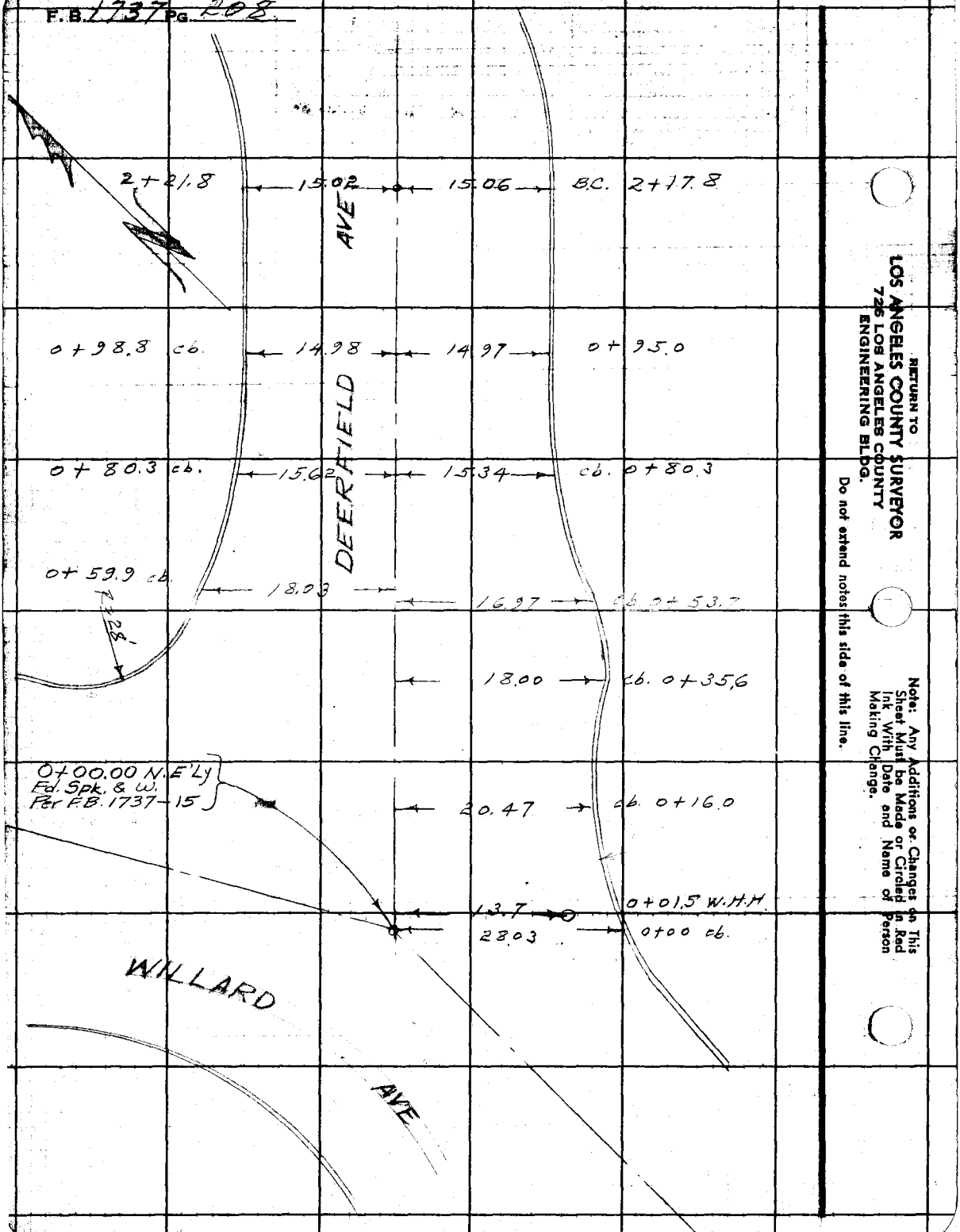
LONGDEN AVE SEWER DIST.

C.E. 1495

2-26-52
C.A. Benson,
J.S. Coates
F.E. Brooks.
P. Yakimof

76F3095 247 2-51

F.B. 1737 Pg. 208



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Station Ck'd by
Map No.
Office Work
Checked
Date

Survey of LONGDEN AVE. S.
W. O. 495 Tape No. 0/32 St'd. 68 °F
Surveyed by BENSON
Notes J.S.C. Date 3- -52
Indexed C. Johnson

F. B. 1737 Pg. 209

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

P.O.S.T. 5+12.31
Fd. Spk. & w
Per F.B. 1737-29

26.40
4.04
9°

18.03
11.96
Cb. 5+00.0

LONGDEN AVE

14.77
15.12
B.C. 4+19.47

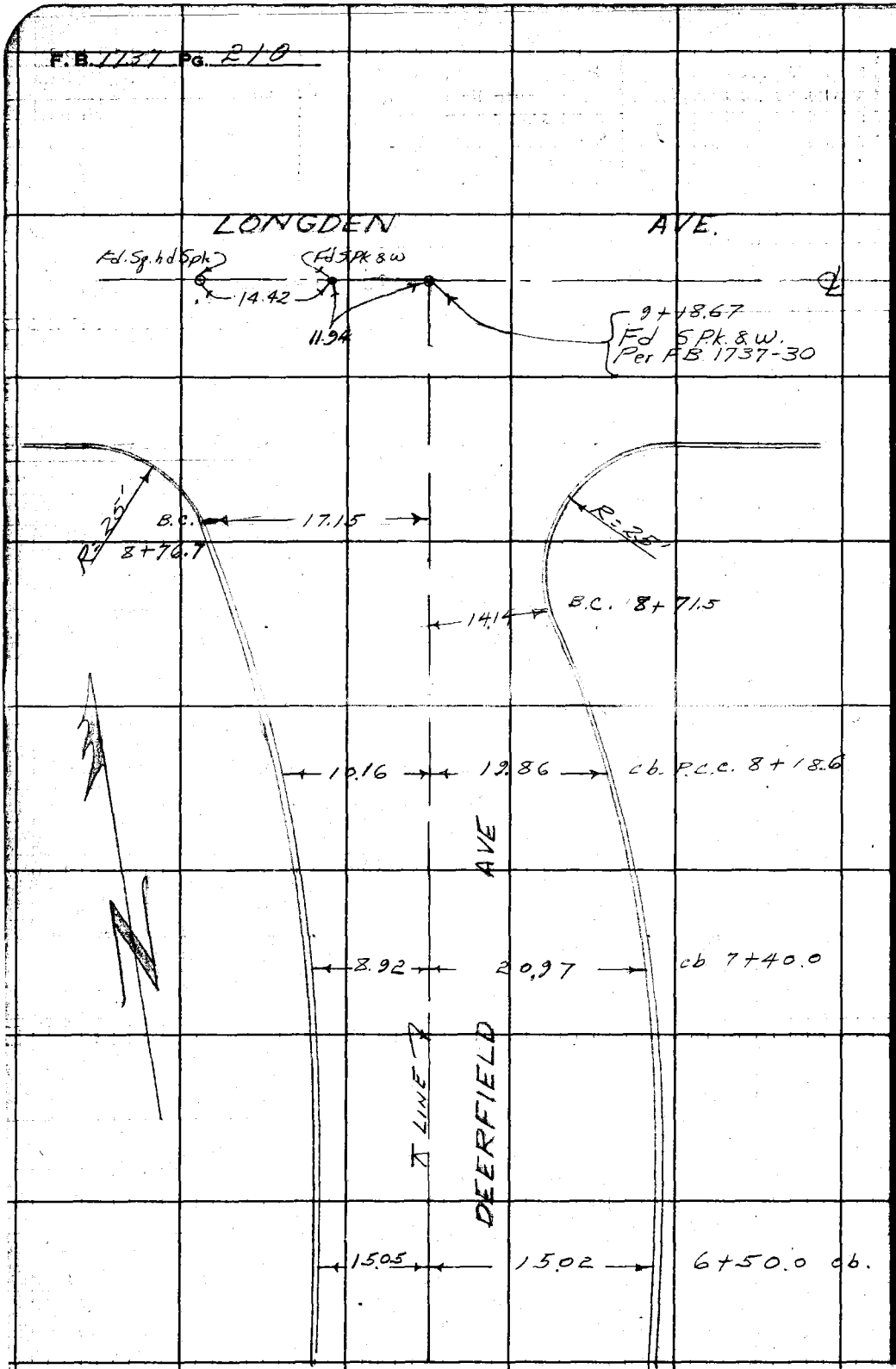
14.88
14.97
E.C. 3+81.17

DEERFIELD

23.56
30°
7.19

P.I. 3+03.18
Fd. Spk. & w
Per F.B. 1737-28

F.B. 1737 PG. 210



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1495	Division No.	F. B. 1737	Pg. 211
	Date	Date	Survey of Longden Ave.			
X-Sec. No.	Notes Chkd. 4/9/52	Checked	Survey by Benson	Notes AD	Date 3-6-52	
	Date	Date	Map No.	Index C. Johnson	Date	

CROSS-SECTIONS

ON

DEERFIELD AVE.

FROM :- WILLARD AVE

TO :- Near LONGDEN AVE.

LONGDEN AVE SEWER DIST.

C.E. 1495.

3-6-52
C.A. Benson.
J.S. Coates.
F.E. Brooks.
P. Yakimoff.

STATION	B.S.	H.I.	F.S.	ELEV.

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726 Los Angeles County Engineering Bldg.

761.298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1737 Pg. 2/2 | Job No. 1495 Division No. S.S. | Profile | Plotted | No | Notes Red. | Date | X-Sec. | Checked | No | Notes Chkd. | Date | Survey of Longden Ave | Survey by Benson & Johnson | Notes 3-5-52 | Date | Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. TE. 941	6.88	463.37		456.49	B.M. TE. 941 El. 456.487 FB 1588-239 Beverly Dr. & Willard Ave N.E. Cor. BT. spk. M.C.R.	
0 + 00			6.14	457.23		℄ Int. Willard & Deerfield
"			6.41	457.06		14 R.
"			6.83	456.54		24 R.
"			6.92	456.45		28 R. gut.
"			6.37	457.00		28 R. Top cb.
"			5.7	457.7		31 R
"			5.9	457.5		36 R
"			6.08	457.29	8 L	
"			6.06	457.31	16 L	
"			6.13	457.24	30 L	
"			6.14	457.23	50 L	
0 + 08			6.11	457.26		℄
0 + 155			6.34	457.03		℄ flow line
"			6.23	457.14		6 R
"			6.37	457.00		13 R.
"			6.63	456.74		21 R gut
"			6.16	457.21		21 R Top cb.
"			5.4	458.0		24 R.
"			5.6	457.8		29 R

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. Notes Red. Plotted Job No. 1435 Division No.
X-Sec. No. Notes Chkd. Checked Survey of Survey by Notes Date
Date Date Map No. Index Date

F. B. 1737 Pg. 2/3

STATION	B. S.	H. I.	F. S.	ELEV.		
		463.37				
0+15.5			6.05	457.32	9 L	
"			5.94	457.43	18 L	
"			5.85	457.52	30 L	
0+23			6.03	457.34		℄
0+35.7			5.97	457.40		℄
"			6.05	457.32		8 R
"			6.28	457.09		18 R gut.
"			5.78	457.59		18 R Top cb (N.E end C.R.)
"			5.1	458.3		20 R
"			5.0	458.4		25 R
0+60.			5.65	457.72		℄
"			5.68	457.69	7 L	
"			5.93	457.44	18 L gut.	
"			5.46	457.91	18 L Top cb (N.E. end C.R.)	
"			5.1	458.3	25 L	
1+00.			5.18	458.19		℄
"			5.24	458.13		6 R
"			5.70	457.67		15 R gut
"			5.14	458.23		15 R Top cb.
"			4.8	458.6		25 R
"			5.26	458.11	7 L.	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1737 Pg. 214 | Profile | Plotted | No. | X-Sec. | No.
Job No. 1425 Division No. 5.3 | Notes Red. | Date | Date | Checked | Date
Survey of Lomita Ave | Notes Chkd. | Date | Date
Survey by Benson Notes 5-6-52
Indexed E. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		463.37				
1+00			5.62	457.75	15 L gut.	
"			5.14	458.23	15 L Top cb.	
"			4.4	459	25 L	
2+00			3.87	459.50		℄
"			4.02	459.35		8 R
"			4.41	458.96		15 R gut
"			3.84	459.53		15 R Top cb.
"			3.3	460.1		25 R
"			4.02	459.35	8 L	
"			4.40	458.97	15 L gut	
"			3.78	459.59	15 L Top cb.	
"			3.3	460.1	25 L	
2+18			3.61	459.79		℄
"			3.77	459.63		8 R
"			4.15	459.22		15 R gut
"			3.58	459.79		15 R Top cb.
"			3.0	460.4		25 R
"			3.78	459.59	8 L	
"			4.12	459.25	15 L gut	
"			3.53	459.84	15 L Top cb.	
"			3.0	460.4	25 L	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		463.37				
T.P	8.01	468.88	2.50	460.87	T.P on R.I. spk.	
3+00			8.05	460.33		℄
"			8.55	460.33		8 R. gut
"			7.88	461.00		8 R Top cb.
"			7.7	461.2		15 R.
"			7.94	460.94	7 L	
"			8.03	460.85	15 L	
"			8.45	460.43	23 L gut.	
"			7.86	461.02	23 L Top cb	
"			7.0	461.9	32 L	
3+03.18			8.01	460.87		℄
3+50			7.28	461.60		℄
"			7.39	461.49		6 R.
"			7.67	461.21		13 R. gut
"			7.04	461.84		13 R Top cb.
"			6.7	462.2		23 R.
"			7.32	461.56	8 L	
"			7.72	461.16	16 L gut	
"			7.18	461.70	16 L Top cb	
"			6.5	462.4	26 L	
4+00			6.57	462.31		℄

Profile Notes Red. Plotted Job No. 495 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No.

F. B. 1737 Pg. 2

76L298 307 4-50

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F. B. 1737 Pg. 2/6 | Job No. 14-25 Division No. | Notes Red. | Plotted | No. | Profile
Survey of Lennox Manor Ave 3rd | Date | Date | No. | X-Sec.
Survey by Backsight Notes 42 | Notes Chkd. | Checked
Indexed | Date 3-6-51 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		468.88				
4+00			6.67	462.21		8 R.
"			7.12	461.76		15 R. Cut
"			6.57	462.31		15 R. Top cb. (new)
"			6.2	462.7		25 R.
"			6.9	462.0		165 R. Back Lot Line
"			6.59	462.29	8 L	
"			7.00	461.88	15 L Cut	
"			6.35	462.53	15 L Top cb.	
"			5.8	463.1	25 L	
4+20			6.29	462.59		℄
"			6.39	462.49		8 R.
"			6.78	462.10		15 R. Cut
"			6.15	462.73		15 R. Top cb. (new)
"			6.0	462.9		25 R
"			6.41	462.47	8 L	
"			6.75	462.13	15 L Cut	
"			6.12	462.76	15 L Top cb.	
"			5.3	463.1	25 L	
5+00			5.22	463.66		℄
"			5.33	463.55		5 R
"			5.67	463.21		12 R. Cut

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		468.88				
5+00			5.04	463.84		12 R. Top Cb.
"			5.0	463.9		22 R
"			5.20	463.68	7 L	
"			5.57	463.31	18 L Gut.	
"			5.04	463.84	18 L Top Cb.	
"			4.6	464.3	28 L	
5+72.97 (Apx)			4.27	464.41		℄ (CR- ± to ℄ Tan)
"			4.65	464.23		4 R. Gut.
"			3.98	464.90		4 R Top Cb.
"			3.7	465.2		14 R
"			4.16	464.72	9 L	
"			4.18	464.70	18 L	
"			4.53	464.35	26 L Gut.	
"			3.93	464.95	26 L Top Cb.	
"			3.5	465.4	36 L	
6+00			3.90	464.98		℄
"			4.22	464.66		9 R. Gut.
"			3.61	465.27		9 R. Top Cb.
"			3.3	465.6		19 R
			4.9	464.0		170 R Back Lot Line
			3.79	465.09	8 L	
"			3.95	464.93	16 L	

Profile Notes Red. Plotted Job No. 4495 Division No.
No. Date Date Survey of Los Angeles Notes Date 3-6-50
X-Sec. Notes Chkd. Checked Survey by Bronson
No. Date Date Map No. Indexed C. Johnson Date
F. B. Pg. 217

76L298 307 4-50

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F. B. 1737 Pg. 2/3 | Job No. 4195 | Division No. | Notes Red. | Date | Plotted | Date | Profile | No. | X-Sec. | No.

Survey of Long Beach Blvd.

Survey by E. Johnson | Notes | Notes Chkd. | Checked

Indexed | Date 3-3-52 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		468.58				
6+00.			4.29	464.59	22 L gut.	
"			3.69	464.19	22 L Top of b.	
"			3.6	464.3	31 —	
7+00.			2.27	466.61		E.
"			2.21	466.67		6 R.
"			2.37	466.51		12 R.
"			2.70	466.18		17 R. gut.
"			2.88	466.30		17 R Top of b.
"			2.3	466.6		29 R.
"			2.32	466.06	10 L gut.	
"			2.18	466.70	10 L Top of b.	
"			2.1	466.8	18 L	
8+00.			0.89	467.99		E.
"			0.86	468.02		6 R
"			0.98	467.90		14 R.
"			1.26	467.62		21 R gut.
"			0.72	468.16		21 R Top of b.
"			0.7	468.2		31 R.
"			1.32	467.56	7 L gut.	
"			0.76	468.12	9 L Top of b.	
"			0.4	468.5	20 L	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 4495 Division No.
No. Date Date Survey of Engineering
X Sec. Notes Chkd. Checked Survey by Edison Notes Date 3-6-53
No. Date Date Map No. Index

STATION	B. S.	H. I.	F. S.	ELEV.		
		468.88				
T.P	5.97	473.96	0.89	767.99	T.P. on 8+00.	
8+71.5			5.05	468.91		℄
"			5.09	468.87		6 R.
"			5.38	468.58		14 R out
"			4.55	469.11		14 R Top of Curb
"			5.0	469.0		24 R.
8+76.2			4.99	468.97		℄
"			5.05	468.91	8 L	
"			5.27	468.69	17 L out	
"			4.67	469.29	17 L Top of Curb	
"			4.7	469.3	25 L	
9+00.			4.95	469.01		℄
9+18.7			4.40	469.56		#1 Int. Longden Ave. & Deerfield
B.M. T.E.			4.43	469.53	B.M. T.E. 608 El. 469.520 F.B. 1585-3 Longden Ave & Deerfield - N.W. Corner Roofing Nail in Conc. 1' W. of N. end of C.B.	
		1				
℄ Sta 6+00	5.7	470.7		465.0	℄ Sta 6+00	
		1	10.9	459.8	Elev. of Basement floor to Ho. # 6263.	
℄ Sta. 6+00	5.3	470.3		465.0	℄ Sta. 6+00.	
		1	11.5	458.8	Elev. of Basement floor to Ho. # 6268	
℄ Sta 7+00.	4.5	471.1		466.6	℄ Sta. 7+00	
			11.0	460.1	Elev. of Basement floor to Ho. # 6272	

F. B. 1737 Pg. 219

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1737 Pg. 220 | Job No. 4295 Division No. | Notes Red. | Plotted | Profile
Survey of Lennox Area | Date | No.
Survey by Bauer | Notes Chkd. | Checked | X-Sec.
Indexed C. Thompson | Date 3-6-53 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
℄ Sta 9.8+00.	4.9	472.9		468.0	℄ Sta 9.8+00.	
			10.8	462.1	Elev. of Basement floor to Ho. # 6284.	
℄ Sta 9.7+00	3.1	469.7		466.6	℄ Sta 9.7+00	
			7.6	462.1	Elev. of outlet in low place of Swimming Pool.	

Not at Home.
Ho. # 6245.
6257.
6220
6236
6250

F. B. 1737 Pg. 221

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1495 Division No.
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Lot
Survey by Benson Notes [illegible] Date 3-6-[illegible]
Map No. | Indexed C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

STATION | B. S. | H. I. | F. B. | ELEV.

59.3
8+35.0
9.6
Basement
14.1
6.2
El. 462.1
625
7+54.4
17.8
35.9
Building
Outlet
El. 462.1
7.6
37.8
Ho. # 6284.
60.6
7+18.1
61.5
7+97.2
Ho. # 6272
El. 460.1
99.2
6+99.0
Basement
6.0
8.0
15.4
2.5
7.3
19.9
98.7
6+83.0
92.4
6+27.6
6+07.3
76.0
31.6
Ho. # 6268
El. 458.8
90.
16.6
8.1
Basement
6.1
El. 459.8
2.5
3
Line
12.8
106.4
8.2
Basement
6.0
3.1
19.2
13.4
Ho. # 6263)
5+78.7
75.6
22.5
P.O.S.T.
5+72.97

6272

761298 307 4-50

F. B. 1737 Pg. 222 Job No. 1495 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L198 307 4-50

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726 Los Angeles County Engineering Bldg.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Longden Ave. S.S.
Map No.	W. O. 1495 Tape No. St'd. °F
Office Work	Surveyed by Benson
Checked	Notes W.S.C Date 3-6-52
Date	Indexed C Tomlinson

F. B. 1737 Pg. 223

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

TOPOGRAPHY
ON
LONGDEN AVE.

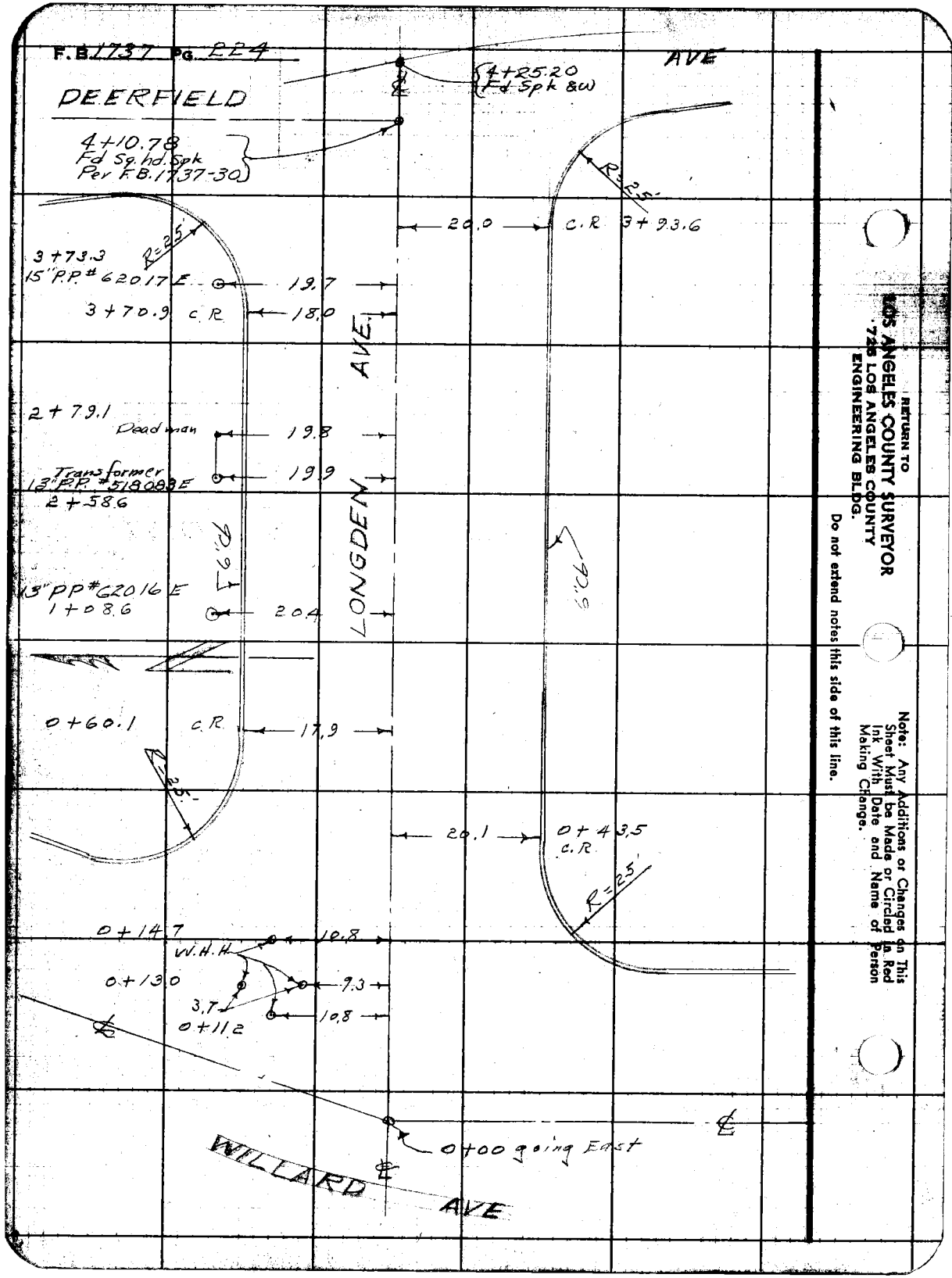
From: WILLARD AVE.
To: Near VISTA ST.

LONGDEN AVE S.S. DIST.

C.I. 1495

C.A. BENSON
J.S. COATES
F.E. BROOKS
P. YAKIMOF

76F3095 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1737 Pg. 225

Index Dr'g. No.
Map No.
Office Work
Checked
Date

Survey of LONGDEN AVE. SS
W. O. 1495 Tape No. 1132 St'd. 68 °F
Surveyed by BENSON
Notes J.S.C. Date 3-52
Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS005 247 2-51

semi-Tan

VISTA

7+99.62
P.I. 74°12' Rt.
Per F.B. 1737-33

R=30'

7+73.1
14" P.P.# 430261E
17+70.4

R=10'

C.R.

20.0
17.8

AVE

20.0

C.R. 7+32.6

15" P.P.# 430240H
6+17.6
Deadma.

19.8

9.7

12" P.P.# 605832E
5+59.4

19.8

6" Tel. P.# 440003H
5+14.4

19.8

LONGDEN

6' C.L.

20.0

C.R. 4+74.3

R=25'

4+58.4
4+58.3

C.R.

W.H.H. 11.2
18.0
W.H.H. 9.6
3.2
4+565
11.4
4+549 W.H.H.

R=25'

AVE.

DEERFIELD

4+37.14
P.I. Spk & W
Per F.B. 1737-30

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1737 PG. 226

F. B. 1737 Pg. 227

Profile No. | Notes Red. | Plotted | Job No. 1495 Division No.
Date | Date | Survey of Longden Ave. S.
X-Sec. No. | Notes Chkd. LCT Date 4/9/52 | Checked Date | Survey by Benson Notes Date 3 - -52
Map No. Indexed Date

CROSS - SECTIONS
ON
LONGDEN AVE

FROM : WILLARD AVE
TO : - Near VISTA ST.

LONGDEN AVE. S.S.
C.E. 1495.

3 - -52.
C.A. Benson
J.S. Coates
F.E. Brooks
P. Yakimoff.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1737 Pg. 228 | Job No 4925 Division No. | Notes Red. | Plotted | Profile
Survey of Longden Ave | Date | Date | No.
Survey by C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date 3-10-51 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Bm. TE 609	5.45	473.93		468.48	Bm. TE 609 El. 468.481 F.B. 1588-40 Longden Ave & Willard Ave., N.E. Cor. Bf. spk. in cb. 17'E of E. end C.R.	
0+00			6.42	467.51		℄ Int. Willard & Longden
"			6.49	467.44		8 R
"			6.60	467.33		16 R.
"			6.67	467.26		35 R
"			6.36	467.57	8 L	
"			6.27	467.66	18 L	
"			6.05	467.88	35 L	
0+08			6.14	467.79		℄
0+18.5			6.04	467.89		℄
"			6.14	467.79		8 R
"			6.38	467.55		16 R.
"			7.18	466.75		45 R. gut.
"			6.62	467.31		45 R. Top cb. (S. end S.E. C.R.)
0+35.5			5.90	468.03		℄
"			5.60	468.33	8 L.	
"			6.14	467.79	18 L	
"			5.75	468.18	50 L gut.	
"			5.11	468.32	50 L Top cb. (N. end N.E.C.R.)	
0+43.5			5.84	468.09		℄

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1495 Division No.
No. X-Sec. Notes Chkd. Checked Survey of Lenox Village Unit
No. Date Date Date Survey by R. Ryan Notes F.B. 1737 Pg. 229
Date Map No. Index C. Jones Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		473.93				
0+41.52			5.98	467.95		8 R.
"			6.53	467.40		20 R. just
"			5.95	467.98		20 R. Top of [illegible]
"			6.2	467.7		30 R.
0+50			5.74	468.19	℄	
"			5.39	468.54	3 L	
"			6.42	467.51	18 L just	
"			5.50	468.43	18 L Top of Concrete Curb	
"			4.2	469.7	30 L	
1+00			5.59	468.34	℄	
"			5.70	468.23		8 R.
"			5.19	468.74		20 R just
"			5.68	468.25		20 R. Top of [illegible]
"			6.0	467.9		30 R.
"			5.67	468.26	8 L	
"			5.97	467.96	18 L just	
"			5.39	468.54	18 L Top of [illegible]	
"			4.0	469.9	30 L	
2+00			5.09	468.84	℄	
"			5.28	468.65		8 R.
"			5.76	468.17		20 R. just

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1737 Pg. 230 | Job No. 1495 Division No. | Notes Red. | Plotted | No. | Profile
Survey of Lomita Blvd. Sta. 2+00 to 3+70 | Date | Date | X-Sec.
Survey by Benson Notes 48 | Notes Chkd. | Checked | No.
Indexed by C. Johnson Date 3-10-52 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		473.93				
2+00			5.32	468.61		20 R. Top Cb (Meas)
"			5.3	468.6		30 R.
"			7.7	466.2		210 R. Back Lot Line
"			5.15	468.78	8 L	
"			5.49	468.44	18 L gut.	
"			5.09	468.84	18 L Top Cb	
"			3.7	470.2	30 L	
"			1.6	472.3	165 L Back Lot Line	
3+00			4.75	469.18		E.
"			4.95	468.98		8 R.
"			5.48	468.45		20 R. gut.
"			5.12	468.81		20 R Top Cb (Meas)
"			5.0	468.9		30 R.
"			4.74	469.19	8 L	
"			5.15	468.78	18 L gut.	
"			4.70	469.23	18 L Top Cb	
"			3.3	470.6	30 L	
3+709			4.53	469.43		E.
"			4.56	469.37	8 L	
"			4.83	469.10	18 L gut.	
"			4.39	469.54	18 L Top Cb. Cw. end. NW CR.	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 495 Division No. F. B. 1133 Pg. 231
No. Date Date Survey of Lengden Ave
X-Sec. Notes Chkd. Checked Survey by Beeson Notes Date 3-10-52
No. Date Date Map No. Indexed Traverse Book

STATION	B. S.	H. I.	F. S.	ELEV.		
		473.93				
3+70 ℄			3.1	470.8	30 L	
3+93 ℄			4.46	469.47	℄	
"			4.63	469.30		3 R.
"			5.10	468.83		20 R. ℄
"			4.50	469.43		20 R. Top cb.
"			4.4	469.5		30 R.
3+97.7			4.45	469.48	℄	
"			4.45	469.48	8 L	
"			4.76	469.17	18 L flow line	
"			4.76	469.17	27 L	
"			4.52	469.37	47 L ℄	
"			4.5	469.32	47 L Top cb. (N end N.W. CR.)	
4+00.			4.44	469.49	℄	
4+12.			4.41	469.52	℄	
"			4.42	469.51	8 L	
"			4.74	469.19	18 L flow line	
"			4.51	469.42	30 L	
"			4.11	469.82	50 L	
4+18.3			4.41	469.52	℄	
"			4.55	469.38		8 R
"			4.99	468.94		20 R. flow line

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1737 Pg. 232 | Job No. 1495 Division No. | Notes Red. | Plotted | Profile
Survey of Lampson Ave. & Bellflower Blvd. | Date | No. | X-Sec.
Survey by Bellflower Notes 65' | Notes Chkd. | Checked | No.
Indexed C. Johnson Date 3-10-52 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		473.33				
4+183			5.22	468.11		41R. gut.
"			4.61	468.72		41R. Top cb. (S end S.W. c.R.
4+302			4.39	468.94		℄
"			4.40	468.93	8L	
"			4.67	468.66	18L gut Line	
"			4.39	468.94	39L gut	
			4.38	468.95	39L Top cb. (N end S.E. c.R.)	
4+35			4.37	468.96		℄
"			4.33	469.00		5R
"			4.33	469.00		20R gut Line
"			4.28	469.05		30R
"			5.04	468.29		50R
4+191			4.32	469.01		℄
"			4.48	468.85		3R
"			4.96	468.37		20R
"			5.35	467.98		48R gut
"			4.79	468.54		48R Top cb. (S end S.W. c.R.
4+582			4.30	469.03		℄
"			4.36	468.97	8L	
"			4.50	468.83	18L gut	
"			4.12	469.21	18L Top cb (E end N.W. c.R.	

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4473 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date 3-[illegible]
No. Date Date Map No. Ink Traced Date

F. B. [illegible] Pg. 233

STATION	B. S.	H. I.	F. S.	ELEV.		
		473.93				
4+58.3			2.8	471.1	30 L	
T.P.	5.24	474.77	4.40	470.37	B.M. TE 608 El 469.72	
4+74.3			5.11	469.66		℄
"			5.35	469.42		8 R
"			5.94	468.83		20 R gut
"			5.38	469.39		20 R Top [illegible]
"			5.5	469.3		30 R.
5+00.			5.09	469.35		℄
"			5.30	469.14		8 R
"			5.83	468.94		20 R. gut
"			5.34	469.43		20 R Top [illegible]
"			5.6	469.2		30 R.
"			5.10	469.67	8 L	
"			5.30	469.47	18 L gut	
"			4.87	469.90	18 L Top [illegible]	
"			3.6	471.2	30 L	
5+00			4.73	469.84		℄
"			5.22	469.55		8 R
"			5.75	469.02		20 R gut
"			5.14	469.63		20 R Top [illegible]
"			5.7	469.1		30 R.

76L298 307 4-56

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 7737 Pg. 234 Job No. 1495 Division No. Profile
Survey of Lomita Blvd Sta 5+00 to 7+32.6 No. X-Sec.
Survey by Notes Chkd. Checked
Indexed C. Jones Date 3-17-52 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		474.77				
5+00.			3.2	471.[illegible]		175'R. Back Lot Line
"			4.29	470.[illegible]	8 L	
"			5.12	469.65	18 L Gut	
"			4.3[illegible]	470.21	18 L Top Jo Mains	
"			4.2	470.6	30 L	
"			3.1	471.7	160 L Back Lot Line	
6+65 (End Line)			4.83	470.24		E.
"			5.09	469.98		8 R.
"			5.73	469.34		20 R. Gut
"			5.15	469.92		20 R. Top Lo.
"			5.9	469.17		30 R
"			4.79	470.13	8 L	
"			4.91	470.01	18 L Gut	
"			4.34	470.58	18 L Top Lo	
"			4.1	470.82	30 L.	
7+00 (End Line)			4.82	470.10		E.
7+32.6			4.87	470.05		E.
"			5.18	469.74		8 R.
"			5.89	469.03		20 R. Gut.
"			5.26	469.66		20 R. Top Lo Gut
"			5.6	469.32		30 R. C

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		474.77			
3+70 ±			4.73	470.04	℄
"			4.69	470.08	8 L
"			4.69	470.08	18 L grnt.
"			4.02	470.75	18 L Top Cb. (w. end of CR)
"			3.8	471.0	30 L
7+99.62			5.20	469.57	℄ Int. Vista
T.P.	4.04	473.57	5.24	469.53	
B.M. E.607			3.91	469.66	(B.M. T.E. 607 El. 469.658 F.B. 1588-39. Lourdes Ave & Orion Pl. S.E. cor. Set Mag Nail in Cb. 1' S. of end of CR)
℄ Sta. 1+00	4.6	472.9		468.3	℄ Sta. 1+00.
			12.1	460.8	Elev. Basement floor to Ho. # 8407
℄ Sta 1+00.	5.4	473.7		468.3	℄ Sta. 1+00.
			8.5	465.2	Elev. Basement floor to Ho. # 8405
℄ Sta. 2+00.	5.0	473.8		468.8	℄ Sta. 2+00.
			13.5	460.3	Elev. Basement floor to Ho. #8410.
℄ Sta. 2+00	5.1	473.9		468.8	℄ Sta. 2+00
			8.7	465.2	Elev. Basement floor to Ho. # 8413
℄ Sta. 3+00	3.9	473.1		469.2	℄ Sta. 3+00
			10.7	462.4	Elev. Basement floor to Ho. # 8424

Profile Notes Red. Plotted Job No. 4425 Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by
No. Date Date Map No. Date
F. B. 1773 Pg. 235

B. B. 1737 Pg. 236

Job No. 1495 Division No. Notes Red. Plotted Profile

Survey of Longden Ave S S Date Date No.

Survey by Benson Notes Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date 3-11-52 Date Date No.

(No. one at Home. No. 8434.)

108.8

No. #8424.

El. 462.4

8.1

7.1 Basement

57.1

3.8

31.8

108.8

18.0

2+31.6

90.2

600

No. #8413

14.5

2.5

No. #8410

El.

6.0 Basement 3.0

42.2

22.1

2.0

3.9

El. 460.3

12.0

10.2

11.0

8.0 Basement 6.0

7.7

6.0

8.4

15.8

62.5

1+46.8

33.4

6.0

3.0

10.0

14.0

1+22.4

93.2

37.4

64.9

55

6.1

6.0 Basement 9.0

72.2

8"

El. 465.2

No. #8404

48.6

No. #8405.

25.3

El. 460.8

Porch

Basement 11.0 9.0

6.5.0

15.0

0+77.9

72.2

0+80.

STATION

B. S.

H. I.

F. S.

ELEV.

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 307 4-50

Do not extend notes this side of this line.

8410

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LONGDEN AVE. S.S. F. B. 1737 Pg. 237
W. O. 4793 Tape No. 2132 St'd. 68 °F
Surveyed by BENSON
Notes J.S.C. Date 3-7-32
Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

TOPOGRAPHY ON DEERFIELD AVE

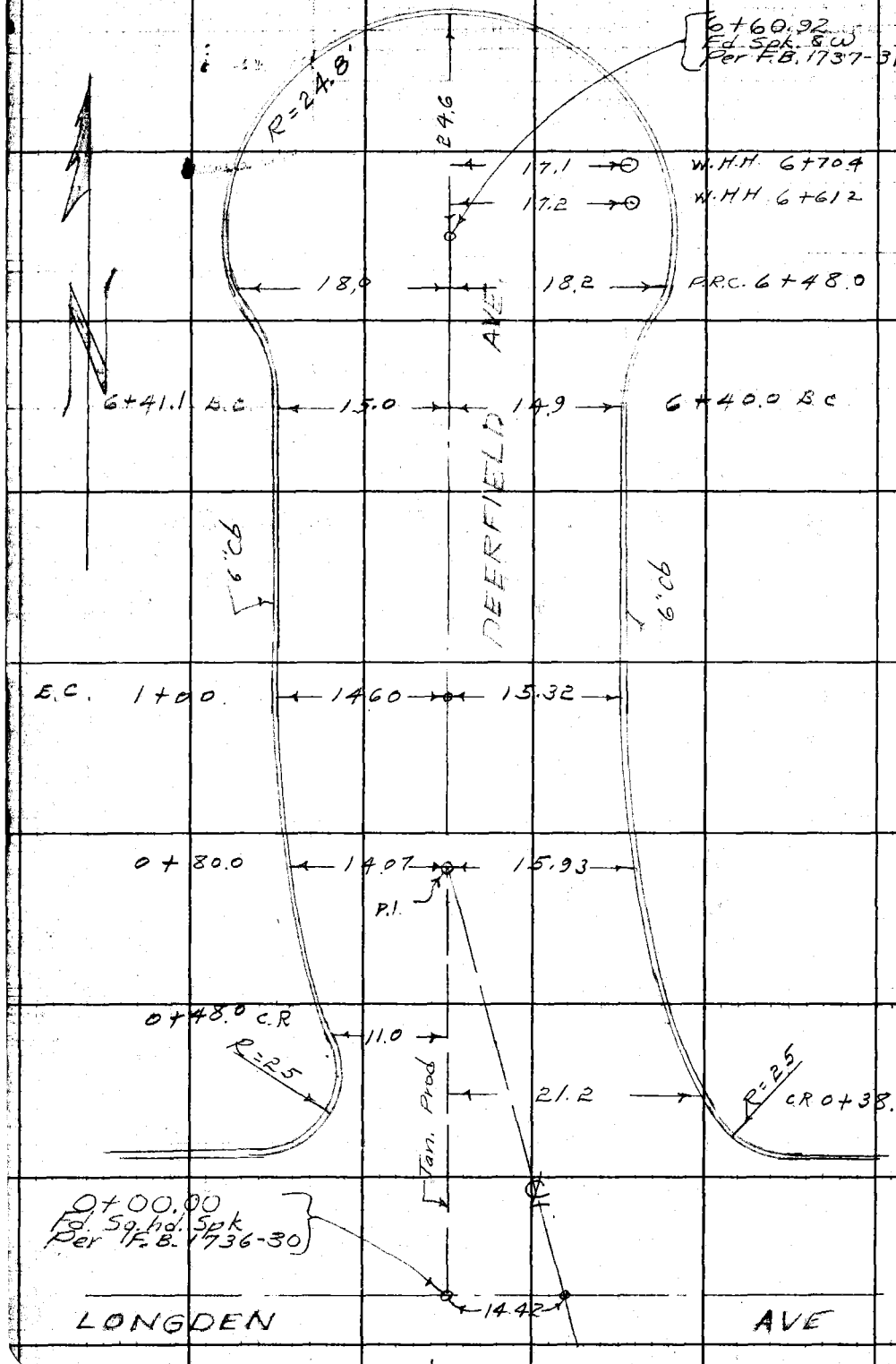
From: Longden Ave.
To: 661± N'LY

LONGDEN AVE. S.S. DIST.
C.I. 1495

C. A. BENSON
J. S. COATES
F. E. BROOKS
P. YAKIMOF

76F3095 247 2-51

F. B. 1737 Pg. 238



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Ch. [illegible] Date 4/9/52

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1495 Division No. ____

Survey of Co. ____

Survey by C. H. Benson Notes ____ Date 3-11-52

Map No. ____ Misc. Job Rec. Date ____

F. B. 1737 Pg. 239

CROSS-SECTIONS
ON
DEERFIELD AVE.
FROM:- LONGDEN AVE.
TO:- 66 1/2 N. OF LONGDEN AVE.
LONGDEN AVE. B.S
C.F. 1495.

3-11-52
C. H. Benson
W. S. Cooper
F. E. Brooks
P. Yakimoff

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

761.298 307 4-50

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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F. B. 1737 Pg. 240 | Job No 1495 Division No. | Profile | Plotted | Notes Red. | No.
Survey of Longden Ave S.S. | Date | Date | X-Sec.
Survey by Benson Notes Chkd. | Notes | Checked
Indexed C. Iorio Date 3-1-52 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.T.E.608	7.78	477.30		469.52	B.M. T.E. 608 El. 469.520 F.B. 1588-39 Longden Ave. & Deerfield Ave. N.W. Cor. Roofing nail in cb., 1' W. of W. end C.R.	
0+00.			7.83	469.47	0+00. & Int. Deerfield Tan. Prod. of Longden	
"			7.76	469.54		15R.
"			7.74	469.56		30R.
"			7.83	469.47	15L	
"			7.87	469.43	30L	
0+08			7.79	469.51	℄	
0+19			8.11	469.19	℄	
0+38.3			7.75	469.55	℄	
"			7.68	469.62		8R.
"			7.97	469.33		21R. out
"			7.47	469.83		21R. Top cb. (N. end N.E. C.R.
"			6.4	470.9		31R.
0+80			7.56	469.74	℄	
"			7.93	469.37	11L out.	
"			7.39	469.91	11L Top cb. (N. end N.W. C.R.	
"			6.4	470.9	21L	
1+00			6.80	470.50	℄	
"			6.87	470.43		6R
"			7.35	469.95		15R out.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		477.30				
1+00			6.79	470.51		15R Top Cb. (illegible)
"			6.0	471.3		25R.
"			6.88	470.42	6 L	
"			7.33	469.97	15L gut.	
"			6.72	470.58	15L Top Cb. (illegible)	
"			5.9	471.4	25L	
2+00			5.52	471.78	#	
"			5.64	471.66		6R.
"			6.07	471.23		15R. gut
"			5.45	471.85		15R Top Cb.
"			5.1	472.2		25R
"			5.55	471.75	6 L	
"			5.96	471.34	15L gut	
"			5.40	471.90	15 L Top Cb.	
"			5.0	472.3	25L	
3+00			4.45	472.85	#	
"			4.49	472.81		6R
"			4.86	472.50		15R gut
"			4.15	473.15		15R Top Cb.
"			3.9	473.4		25R
			3.0	474.3		140R. Back Lot line

Profile Notes Red. Plotted Job No. 1425 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed by
F. B. 17337 Pg. 24

76L298 307 4-50

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F. B. 1737 Pg. 242 | Job No. 1495 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Longden Ave 2.5 | Date | No. | X-Sec.
Survey by Benson Notes 443 | Notes Chkd. | Checked
Indexed C. Johnson Date 3-11-52 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		477.30				
3+00			4.54	472.76	6 L	
"			4.89	472.41	15 L gut.	
"			4.33	472.97	15 L Top ch	
"			4.2	473.1	25 L	
"			4.0	473.3	140± back Lot Line.	
4+00.			3.28	474.02		℄
"			3.36	473.94		6 R
"			3.72	473.58		15 R gut
"			3.14	474.16		15 R Top ch.
"			2.7	474.6		25 R.
"			3.35	473.95	6 L	
"			3.72	473.55	15 L gut	
"			3.11	474.19	15 L Top ch.	
"			2.7	474.6	25 L	
5+00.			2.06	475.24		℄
"			2.15	475.15		6 R.
"			2.55	474.75		15 R gut.
"			2.00	475.30		15 R Top ch.
"			1.6	475.7		25 R.
"			2.15	475.15	6 L.	
			2.56	474.74	15 L gut	

76L298 307 4-50

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Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1495 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of Ellison Notes RC Date 3-1-57
Notes Chkd. _____ Checked _____ Survey by _____
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 17377 Pg. 2-3

STATION	B. S.	H. I.	F. S.	ELEV.		
		477.30				
5+00			1.98	475.32	15 L Top cb.	
"			1.2	476.1	25 L	
T. P.	637	452.61	1.06	476.24	T. P.	
6+00.			5.94	476.67		℄
"			6.04	476.57		6 R.
"			6.39	476.22		15 R. gut
"			5.79	476.82		15 R. Top cb
"			5.3	477.3		25 R.
"			6.05	476.56	6 L	
"			6.40	476.21	15 L gut.	
"			5.85	476.76	15 L Top cb.	
"			5.2	477.4	25 L	
6+40.			5.42	477.19		℄
"			5.44	477.17		6 R.
"			5.64	476.97		15 R. gut.
"			5.02	47759		15 R Top cb. (Bad)
"			4.9	477.7		25 R
"			5.50	477.11	6 L	
"			5.80	476.81	15 L gut.	
"			5.24	477.37	15 L Top cb.	
"			4.8	477.8	25 L	

76L298 307 4-50

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F. B. 1737 Pg. 29H Job No. 1495 Division No. Notes Red. Plotted
Survey of Lonsdale Ave Sec. Date Date No.
Surveyed by C. Jenkins Notes Chkd. Checked X-Sec.
Indexed Date 3-11-52 Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		482.61				
6+64			5.07	477.54		℄
"			5.04	477.57		10 R.
"			5.34	477.27		25 R. gut.
"			4.98	477.63		25 R. Top cb.
"			4.7	477.9		30 R
"			4.4	478.2		130 R. Back Lot Line
"			5.1	477.50	10 L	
"			5.36	477.25	25 L gut	
"			4.82	477.79	25 L Top cb.	
"			4.3	478.3	30 L	
"			2.6	480.0	130 L Back Lot Line	
6+86.2			5.16	477.45		℄ gut.
"			4.75	477.86		℄ Top cb.
TE 974.			4.66	477.95	B.M. T.E. 974 El. 477.917 F.B. Deerfield Ave - North curb ST. B+ spk. in N. cb.	
℄ sta. 6+00.	6.1	482.8		476.7	℄ sta. 6+00	
			10.9	471.9	Elev. Basement floor to Ho. # 6361.	

F. B. 1737 PG. 25

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1475 Division No.
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Leighton Ave.
Survey by Benson Notes A.C. Jones Date 3-11-52
Map No. | Indexed | Date

(Not at Home)
No. 6306
6310
6316
6325
6334
6339
6344
6352
6360

No. #6361

El. 471.9 1.5 51.9
16.2
7.4 Pavement
7.2

7.0 45.0
5+87.3

DEERFIELD AVE.

N

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726 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.

PAL 298 307 4-50

F. B. 1737 Pg. 246 Job No. 1475 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-58

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F. B. 1737 Pg. 247

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Longden Ave Sew
W. O. 1495 Tape No. 0133 St'd. 65 °F
Surveyed by Benson
Notes C. Johnson Date 2-52
Indexed

TOPOGRAPHY
ON
GARIBALDI AVE
FROM:- WILLARD AVE
TO:- SAN GABRIEL BLVD.
LONGDEN AVE SEWER DIST.
C.E. 1495

2-52
C.A. Benson.
W.S. Coates.
F.E. Brooks.
P. Hokimoff

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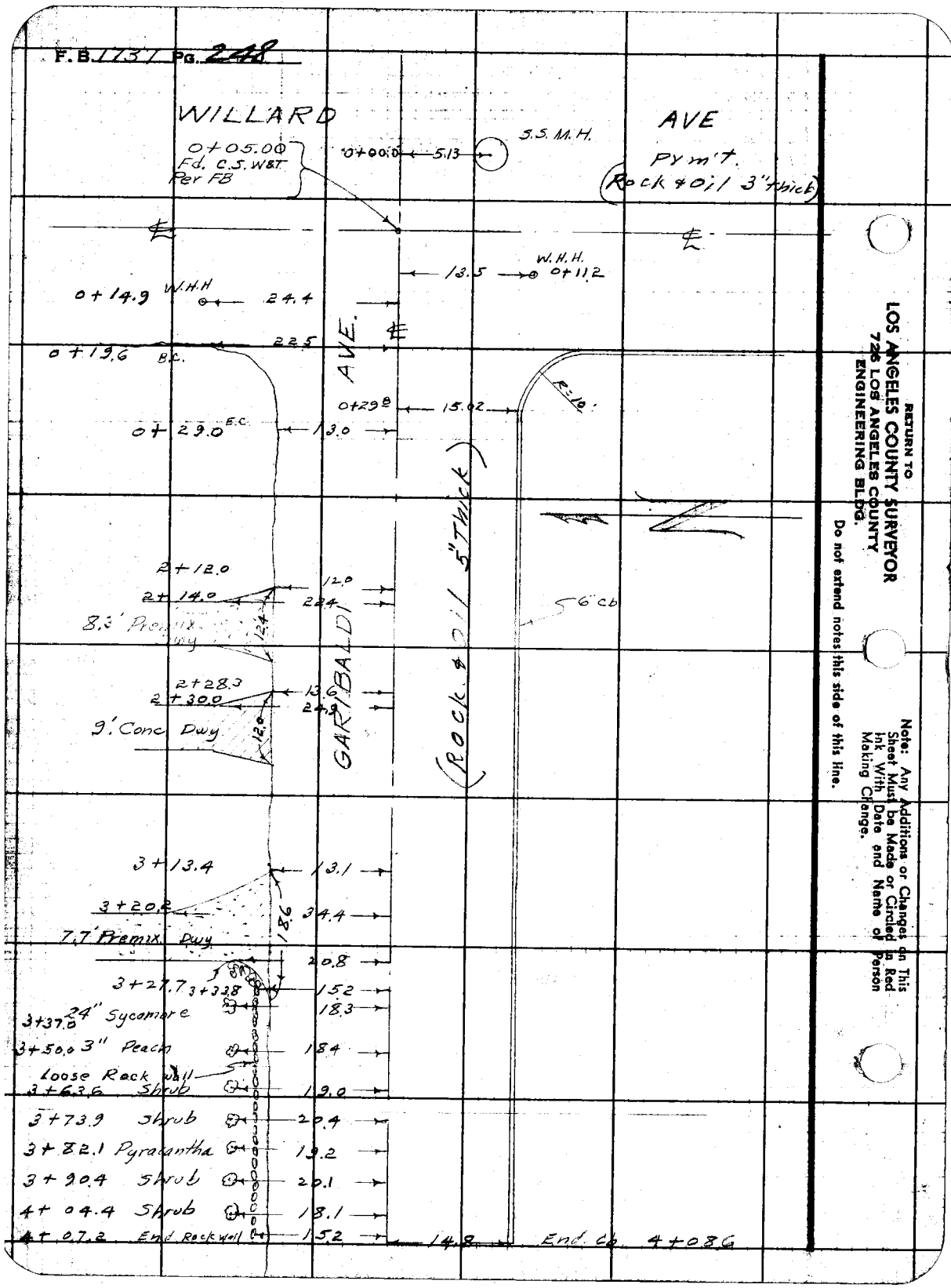
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3095 247 2-51

F.B. 1131 Pg. 248



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 173 Pg. 249

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LONGDEN AVE S.S.
W. 01495 Tape No 0132 St'd 68 °F
Surveyed by BENSON
Notes J.S.C. Date 2-52
Indexed A. C. Johnson

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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

4+25.1
4+66.6
7' Conc. Dwy.
13.9

Juniper Bush
5+73.0
5+77.6
5+79.5
8' Conc Dwy.
17.7
13.5
17.8

5+96.6
5+98.9
9.3 Premix Dwy.
12.4
25.0

6+44.3
Red conc. border brick
13.6

(Rock 60.1 5" Thick)
GARIBALDI AVE

6+66.1
6+65.5
9.1 Premix Dwy
14.3
25.1
12.4

6+82.4
6+82.5
6+84.8
Conc dwy
13.6
13.6
22.6
14.2
19.0

6+81.9
6+84.3
8.1 Conc Dwy
12.3

6+96.2
8' Premix Dwy
12.9
22.2

18.6
Pyracantha
7+42.3

76FSOOS 247 2-51

F.B. 1737 PG. 250

7+45.2
7+46.1
11.1 Conc Dwy.
13.6
13.7
14.2
16.2
7+53.2
17.2 Premix Dwy
2.5 Conc walk
16.2
7+72.5
Rain bird Sprinkler
7+96.0
19.6
8+07.2
Rainbird sprinkler
14.5
24.2
8+26.3
8+28.6
8.2 Premix Dwy.
ROCK & OIL 5" TAR
AVE.
17.5
Fire Hydrant 9+05.3
14.2
9+22.0
12.0
9.9 Conc. Dwy.
9+49.1
9+50.4
8.1 Conc. Dwy.
10.4
16.3
21.1
GARIBALDI
10+35.4
10+36.4
8' Premix Dwy.
9.5
13.8
21.9
17.6
10+45.9
8.0 Conc. Dwy.
10+87.2
13.6
Conc.
Dwy.
12.4
17.0
7.6 Premix Dwy.
13.6
14.3
23.9
14.9
10+97.3
11+03.1
Premix Dwy.
11+11.4 Beg. Curb.
11+44.2
11+46.2
7.4 Premix Dwy.
12.0
12.8
21.7
5 6"cb

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725 LOS ANGELES COUNTY
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F. B. 1937 PG. 251

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LONGDEN AVE. SS
W. O. 4295 Tape No. 0132 St'd 68 °F
Surveyed by BENSON
Notes J.S.C. Date 2-[illegible]-52
Indexed R. C. Johnson

CONT. FROM 307 PG

11+39.9
7.9 Conc Dwy

12+48.0 — 15.0
8.2 Conc. Dwy

12+98.4
12+98.9 — 15.5
21.4
7.0 Conc. Dwy
L 80

13+13.3
Pyracantha — 18.8

13+40.7
Flowering bush — 17.5

13+46.7 — 14.9
13+47.2 — 20.7
7.0 Conc. Dwy
L 80

13+96.3 — 17.7

13+98.9 — 13.7
7.8 Premix Dwy.
L 97.5
18.2

14+48.0 — 14.3
14+50.5 — 19.1
Conc. Dwy
6.5
L 114
14.2

16+00.9 — 14.0
Premix Dwy.
15.1
L
29.5

GARIBALDI AVE
(ROCK & O.I. - 5" THICK)

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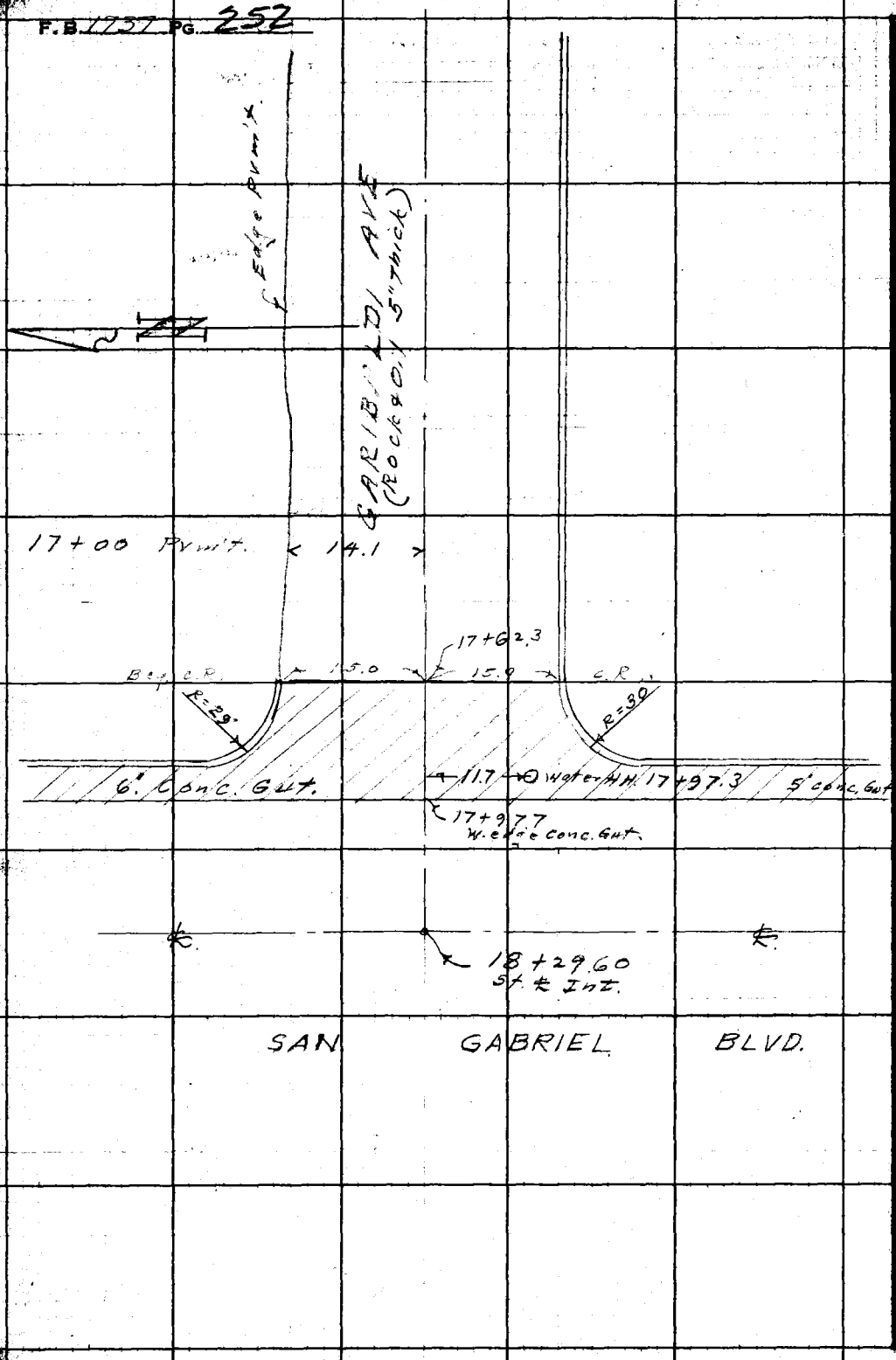
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51

CONT TOP PG. 136

F.B. 1737 PG. 252



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No. | Notes Red. | Plotted | Job No. 1495 | Division No. | F. B. 1737 Pg. 25
X-Sec. No. | Notes Chkd. 4/7/52 | Checked | Survey by B Benson | Notes | Date 2-26-52
Date | Date | Survey of Longden Ave Sewer | Date
Date | Date | Map No. | Date

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726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

CROSS-SECTIONS
ON
GARIBALDI AVE.
FROM:- WILLARD AVE.
TO:- SAN GABRIEL BLVD.
LONGDEN AVE SEWER DIST.
C.I. 1495.

2-26-52
C.A. Benson
J.S. Coates
F.E. Brooks
P. Yakimoff

761.298 307 4-50

76L298 307 4-50

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N 565
E. 571
S. 571
W. 569

Do not extend notes this side of this line.

F.B. 1737 Pg. 254 Job No. 1495 Division No. Notes Red. Date No.
Survey of Long Beach Ave S.S. Date No.
Survey by Beasley Notes Chkd. Checked
Indexed by C. Johnson Date 2-26-52 Date Date

Profile 2 X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. T.E. 228	5.09	456.21		451.12		B.M. T.E. 228 El. 451.117 F.B. 1488-134 Garibaldi Ave. & Willard Ave., S.E. cor. BL. Spk. in pb. 6' E. of E end C.R.
Fd. M.H. 5' E of Sta. - Used 5' E Int. as 0+05.0 going West						
0+00			5.61	450.60		℄ Garibaldi Ave.
"			5.42	450.79		10 R.
"			5.31	451.90		25 R.
"			5.69	450.52	5 L. T. p M.H.	
"			5.81	450.40	16 Lt.	
"			5.95	450.26	25 Lt.	
0+05.			5.55	450.66		℄ Int. Garibaldi & Willard
"			5.38	450.83		11 R.
"			5.28	450.93		21 R.
"			5.78	450.43	16 L	
"			5.90	450.31	25 L	
0+18			5.66	450.55		℄
"			5.52	450.69		12 R
"			5.44	450.77		20 R.
"			5.89	450.32	16 L.	
"			5.97	450.24	25 L	
0+29.8			5.40	450.31		℄
"			5.38	450.33		13 R. edge of pvt.
"			4.2	452.0		18 R.

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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Profile Notes Red. Plotted Job No. 1495 Division No.
X-Sec. Notes Chkd. Checked Survey of Lomita Blvd. F. B. 1737 Pg. 255
No. Date Date Survey by Benson Notes Date 2-16-55
Date Map No. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		456.21				
0+29.8			4.1	452.1		25R.
"			5.8	450.4	15 L gut	
"			5.21	451.00	15 L T.cb. (W end S.W.C.R.)	
"			5.14	451.07	25 L Bk. walk.	
1+00			5.11	451.10		℄
"			5.17	451.04		11 R. edge Pvmt.
"			4.5	451.7		15 R
"			3.7	452.5		25 R.
"			5.57	450.64	15 L gut.	
"			5.12	451.09	15 L T.cb.	
"			4.90	451.31	25 L Bk walk.	
2+00			4.97	451.24		℄
"			5.30	450.91		12 R. edge pvmt.
"			4.4	451.8		18 R.
"			4.1	452.1		25 R.
"			5.26	450.95	15 L gut	
"			4.86	451.35	15 L T.cb.	
"			4.91	451.30	25 L Bk walk.	
3+00			4.52	451.69		℄
"			4.70	451.51		13 R edge pvmt.
"			4.2	452.0		18 R

76L298 387 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1737 Pg. 27 Profile ____ Job No. 1495 Division No. ____ Notes Red. ____ Plotted ____
Survey of Lomitas Ave. S.S. Date ____ No. ____
Survey by Bennison Notes ____ Date ____ X-Sec. ____
Indexed C. Johnson Notes Chkd. ____ Checked ____
Date 2-26-52 Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		456.21				
3+00			4.3	451.9		25R.
"			4.87	451.34	25L gut	
"			4.34	451.87	15L Top ch.	
"			4.4	451.8	25L	
4+00			3.67	452.54		℄
"			4.00	452.21		14R edge print
"			3.0	453.2		17R.
"			3.0	453.2		25R
"		X	1.3	457.5		190R. Back Lot Line
"			3.98	452.33	15L gut.	
"			3.39	452.82	15L Top ch.	
"			3.60	452.61	25L	
"			5.9	450.3	190L Back Lot Line	
4+08.8			3.61	452.60		℄
"			3.91	452.30	14.8L Gut	
"			3.39	452.82	15.0L Top ch.	
"			3.6	452.6	25.0L	
5+00			2.91	453.30		℄
"			3.05	453.16		12R edge print.
"			3.6	452.6		19R
"			0.6	455.6		25R.

298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		456.21				
5+00			3.05	453.16	14 L edge pvmt.	
"			2.8	453.4	12 L	
"			2.6	453.6	25 L	
T.P.	7.36	460.50	3.07	453.14	T.P. Bf. spk. on N. edge pvmt. opposite 5+	
6+00			6.53	453.97	℄	
"			6.73	453.77		12 R. edge pvmt.
"			5.6	454.9		18 R.
"			5.5	455.0		25 R.
"			6.68	453.82	13 L edge pvmt.	
"			6.3	454.2	16 L	
"			6.3	454.2	25 L	
7+00			5.84	454.66	℄	
"			6.06	454.44		12 R. edge Pvmt.
"			5.5	455.0		17 R.
"			5.4	455.1		25 R.
"			6.14	454.36	14 L edge Pvmt.	
"			6.0	454.5	17 L	
"			5.9	454.6	25 L	
8+00			4.74	455.76	℄	
"			5.90	455.50		12 R. edge pvmt.
			5.0	455.50		17 R.

Profile Notes Red. Plotted. Job No. 1495 Division No.
No. Date Survey of
Notes Chkd. Checked. Survey by
No. Date Map No. Index
F. B. 1737 PG. 257

76L298 307 4-58

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1737 Pg. 258 | Profile 6 | Job No. 1495 Division No. | Notes Red. | Plotted | No. | X-Sec.
Survey of Lennox Ave S.S. | Date | Date | Checked | No.
Survey by Benson Notes 45 | Notes Chkd. | Date | Date
Indexed C. Jones Date 2-27-52

STATION	B. S.	H. I.	F. S.	ELEV.		
		460.50				
8+00			4.4	456.1		22 R.
"			4.3	456.2		25 R
"			3.7	456.8		155 R. Back Lot Line
"			4.79	455.71	14 L edge Pvmt.	
"			4.3	456.2	18 L.	
"			4.3	456.2	25 L	
"			6.5	454.0	175 L Back Lot Line	
9+00			3.62	456.88		℄
"			3.87	456.63		14 R edge pvmt
"			3.4	457.1		18 R.
"			3.0	457.5		25 R.
"			3.90	456.60	13 L. edge Pvmt	
"			3.5	457.0	17 L	
"			3.6	456.9	25 L	
10+00			1.93	458.57		℄
"			2.34	458.16		13 R. edge pvmt.
"			1.8	458.7		18 R.
"			1.7	458.8		25 R.
"			2.25	458.25	14 L edge Pvmt.	
"			2.0	458.5	17 L	
"			2.6	457.9	25 L	

76L298 307 4-50

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4495 Division No.
No. Date Survey of
No. Date Notes Chkd. Date Checked Survey by Notes by Date
No. Date Date Map No. Notes by Date

F. B. 1737 Pg. 29

STATION	B. S.	H. I.	F. S.	ELEV.		
		460.50				
11+00			0.41	460.09		℄
11			0.75	459.75		13R edge prim
11			0.10	460.40		19R.
11			-0.4	460.9		25R.
11			0.56	459.94	17L edge prim't.	
11			0.3	460.2	20L	
11			0.2	460.3	25L	
T.P.	9.24	468.98	0.76	459.74	T.P.	
11+11±			8.73	460.25		℄
11			8.88	460.10	15L gut	
11			8.34	460.64	15L Top cb. (Beg. curb.)	
11			8.4	460.6	25L	
12+00			7.33	461.65		℄
11			7.59	461.39		12R. edge prim
11			6.65	462.33		19R.
11			6.2	462.8		25R.
11			7.61	461.37	15L edge prim't - gut	
11			7.13	461.85	15L Top cb.	
11			7.1	461.9	25L	
13+00			6.08	462.90		℄
11			6.30	462.68		13R edge prim

76L298 307 4-50

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6.3
4
+ 1.6
5.5

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F.B. 1737 Pg. 260 Job No. 1425 Division No. Notes Red. Plotted
Survey of Longden Ave Date Date
Survey by Beesley Notes 5.5 Notes Chkd. Checked
Indexed C. Johnson Date 1-26-52 Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		468.98				
13+00			5.2	463.8		22 R.
"			5.2	463.8		25 R.
"			6.53	462.45	15 L gut.	
"			6.15	462.83	15 L Top C6.	
"			6.2	462.8	25 L	
14+00			5.10	463.38		
"			5.39	463.59		14 R. edge pvmt
"			4.9	463.1		22 R.
"			4.8	463.2		25 R.
"			2.5	465.5		205 R. back Lot Line
"			5.55	463.43	15 L gut.	
"			5.15	463.83	15 L Top C6.	
"			5.3	463.7	25 L	
"			7.1	461.9	170 L Back Lot Line	
15+00			4.23	464.75		
"			4.52	464.46		14 R. edge pvmt.
"			4.1	464.9		18 R.
"			3.9	465.1		25 R.
"			4.72	464.26	15 L. gut	
"			4.15	464.83	15 L Top C6	
"			4.5	464.5	25 L	

76L298 307 4-50

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Profile Notes Red. Plotted Job No. 4425 Division No.
No. Date Date Survey of
T. Sec. Notes Chkd. Checked Survey by
No. Date Date Map No.

F. B. 1737 Pg. 261

STATION	B. S.	H. I.	F. S.	ELEV.			
		468 98					
16+00			3.20	465.78		℄	
"			3.44	465.54			14R. edge pvmt.
"			3.0	466.0			18R.
"			2.7	466.3			25R.
"			3.50	465.48	15L. gut		
"			3.06	465.92	15L Top cb.		
"			3.7	465.28	25L		
17+00			2.19	466.79		℄	
"			2.54	466.44			14R. edge pvmt.
"			2.1	466.9			19R.
"			1.8	467.2			25R.
"			2.50	466.5	15L gut		
"			2.07	466.91	15L top cb.		
"			2.2	466.8	25L		
17+62.3			1.62	467.36		℄	
"			1.73	467.25			15R. gut
"			1.05	467.93			15R. Top cb (E of ℄)
"			1.4	467.6			25R.
"			2.19	466.79	15L gut		
"			1.51	467.47	15L Top cb. (E. cor. S.E. qr.)		
"			1.8	467.2	25L		

761298 307 4-50

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F.B. 1737 Pg 262 Profile 10 No. X-Sec. No.
Survey of Lomita Area Plotted Date
Survey by R. Johnson Notes Red. Date
Indexed Job No. 1495.3 Division No. Notes Chkd. Date
Date 2-26-53 Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		468.98				
17+92.3			2.23	466.75		℄
"			2.03	466.95		15R.
"			1.90	467.08		23R.
"			2.43	466.55	15L	
"			2.57	466.41	25L	
17+97.2			2.01	466.97		℄
18+00			1.92	467.06		℄
"			1.68	467.30		15R.
"			1.53	467.45		23R.
"			2.10	466.88	15L	
"			2.23	466.75	25L	
18+19			1.58	467.40		℄
18+29.4			1.63	467.35		℄ Int. San Gabriel Blvd.
T.E. 226			227	466.71	Bm. T.E. 226 El. 466.700 F.B. 1488-133 San Gabriel Blvd. & Garibaldi Ave. S.E. Cor. Bt. spk. in ob., 6'S. of S. end C.R.	
Sta. 2+02.	5.4	456.6'		451.2	on ℄.	
			11.9	444.7	Basement floor El. Ho. #8430.	
Sta. 2+00	6.8	458.0'		451.2	on ℄.	
			10.7	447.3	Basement floor El. to Ho. #8421.	
Sta. 4+00	4.7	457.2'	12.7	445.5	on ℄.	
			10.4	446.8	Basement floor El. to Ho. #8402	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1495 Division No. ____ F. B. 7737 Pg. 263

X-Sec. No. ____ Notes Date ____ Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____ Map No. ____ Index ____ Date ____

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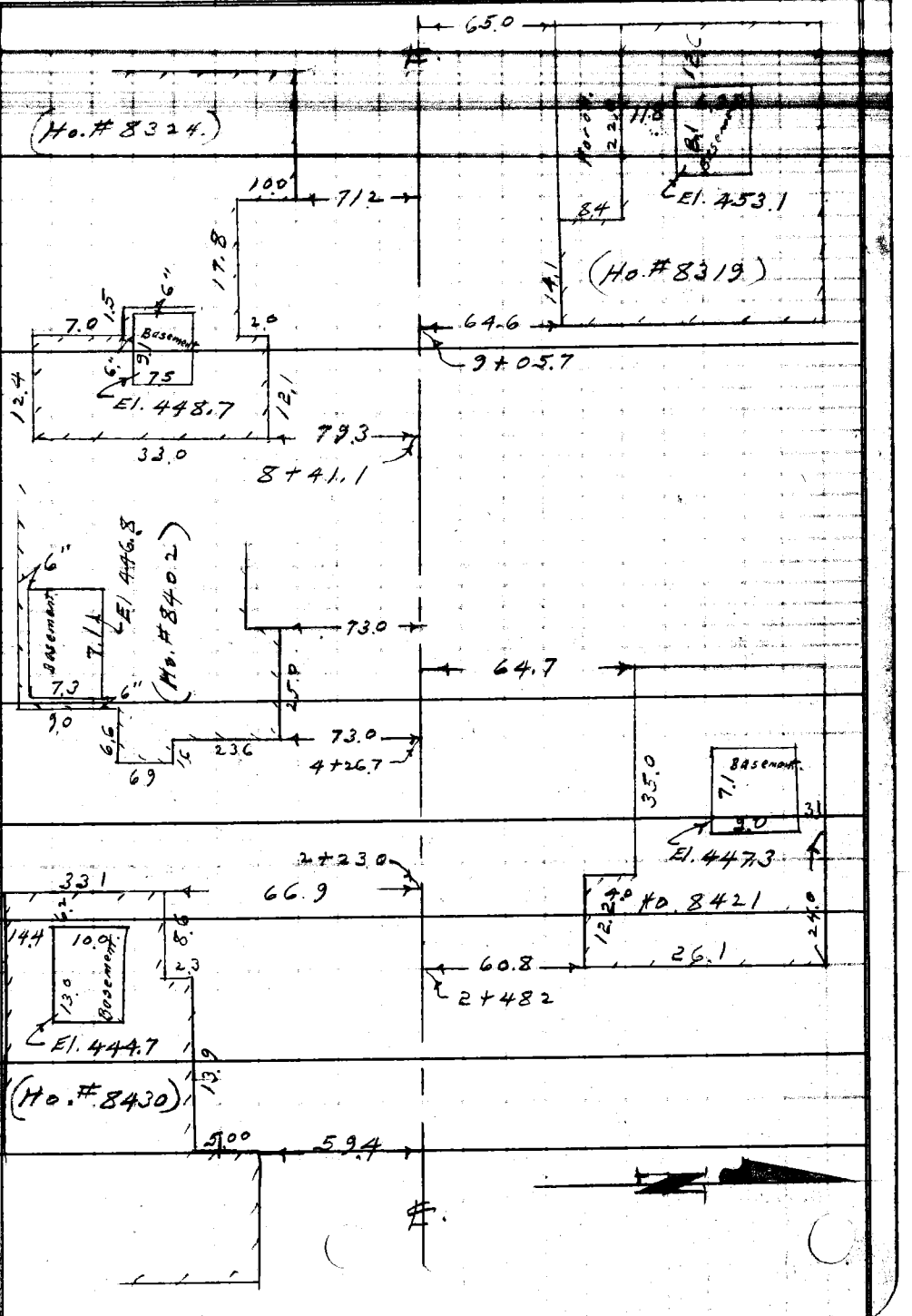
ELEV.
F. S.
H. I.
B. S.
STATION



116.298 307 4-50

76L298 307 4-50

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Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. No. ____

Job No. 1425 Division No. ____

Survey of Lennox Notes 2-5

Survey by Berger Notes 68

Indexed C. Johnson Date 1-17-52

T.B. 7737 P. 28

STATION	B. S.	H. I.	F. S.	ELEV.		
℄ 8+00.	4.8.	460.6		455.8	℄ Sta 8+00.	
—			11.9	448.7	Fl. El. Basement to No. # 8324.	
℄ 9+00	6.0	462.9		456.9	℄ Sta 9+00	
—			9.8	453.1	Fl. El. Basement to No. # 8319.	
℄ 11+00.	6.4	466.5		460.1	℄ Sta 11+00	
—			10.3	456.2	Fl. El. Basement to No. # 8305	
℄ 11+00.	6.3	466.4		460.1	℄ Sta 11+00	
—			9.8	456.6	Fl. El. Basement to No. # 8265.	

F. B. 1737 Pg. 24

Profile No. | Notes Red. | Plotted | Job No. 1495 Division No.
Date | Date | Survey of Compton Ave. 3 5
X-Sec. No. | Notes Chkd. | Checked | Survey by Benson Notes Date
Date | Date | Map No. | Indexed | Date

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION | B.S. | H.I. | F.S. | ELEV.

List of Houses
that No one was at Home.

No. 8420
8343
8316
8308
8302
8262
8230

62.6
18.8
10.4
14.1
3.6
7.6
6.0
Basement
Elev. 456.6
22.0
Ho # 8265
66.6
11+05.7
62.3
17.5
4
N.
6"
7.6
12
Basement
El. 456.2
37.2
Porch
Ho. # 8305
62.6
10+49.4

Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date

ELEV

M.H @ Willard Ave & Garibaldi Ave.

456.21

inlet stub on North	15.18	441.03	5.65 8.53 1.00 15.18	5.68 8.34 1.00 15.02	5.71 8.79 1.67 15.17	5.71 8.77 1.00 15.48
inlet stub on West	15.20	441.01				
inlet on East	15.17	441.04				
outlet on South	15.48	440.73				

Copied LCM 5/6/52

Checked [signature] 5/6/52