1742

INDEX TO F.B. 1742

| DATE | J.N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
| | | C.I. 1540 REGENTVIEW AVE. | | |
| 3-52 | 1540 | DISTRICT ℄ SURVEY | ℄ & Ties | 5-12 |
| " | " | [illegible]ING RD.& REGENTVIEW AVE. Woodruff Ave. to Railroad | Topog | 13-22 |
| | | | X-sect | 33-44 |
| " | " | DOWNEY NORWALK RD. REgentview Ave. to S n Gabriel River | Topog | 23-26 |
| | | | X-sect | 45-50 |
| " | | BENCH CIRCUIT | B.M.'s | 27-32 |
| | | C.I. 1673 LIGHT STREET | | |
| 11-53 | 1673 | DISTRICT ℄ SURVEY | ℄ & ties | 55-68 |
| " | " | BROADWAY, from Mills Ave. to Victoria Ave. | Topog | 77-78 |
| | | " " " | X-sects | 79-81 |
| " | " | LIGHT ST., From Mills Ave. to Victoria Ave | Topog | 83-86 |
| | | " " " | X-sects | 87-92 |
| " | " | MYSTIC STREET, From Mills Ave. to Victoria Ave. | Topog | 93-96 |
| | | " " " | X-sects | 97-103 |
| " | " | ANOLA STREET, from Mills Ave. to Victoria Ave. | Topog | 105-10[illegible] |
| | | " " " | X-sects | 109-11[illegible] |
| | | CARNELL STREET, C.I. 1787.14 | | |
| 4-55 | [illegible]83.00 | DISTRICT ℄ SURVEY | ℄ & ties | 117-12[illegible] |
| " | 1787.14 | DISTRICT BENCH MARK CIRCUIT IN F.B. 1971/91-96 | | |
| " | " | COLIMA ROAD, from U.P.R.R. & Starbuck St. | Topog | 13[illegible]-13[illegible] |
| " | " | " " " | X-sects | 14[illegible]-14[illegible] |
| " | " | CARNELL STREET, from Colima Rd. to Valley View Ave. | Topog | 147-15[illegible] |
| " | " | " " " " location & elev. of Plumb. Outlets | X-sects | 15[illegible]-1[illegible] |
| " | " | | | 15[illegible]-1[illegible] |

(OVER)

Survey of
W.O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F.B. 1742 PG. 3

P. W. file ok. March 87

INDEX TO F.B. 1742 (CONT'D.)

F.B. 1742 PG. 4

| DATE | J.N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
| | | **C.I. 1869.14 STOAKES AVENUE** | | |
| 2-56 | 1869.14 | BENCH LEVEL CIRCUIT | B.M's. | 165-168 |
| " | " | DISTRICT CENTERLINE SURVEY | C.L. | 169-178 |
| " | " | STOAKES AVE. from Suva St. to Gallatin School House Rd. | Topog | 179-184 |
| " | " | " " " " " " | X-sects | 185-192 |
| " | " | GALLATIN SCHOOL HOUSE ROAD from Stoakes Ave. to 200' E. of Maldar Ave. | Topog | 193-196 |
| " | " | " " " " " " " | X-sects | 197-202 |
| " | " | STOAKES AVE. from Suva St. to Gallatin School House Rd. | | |
| | | Location & Elevation of Plumbing Outlets | | 203-210 |
| | | **C.I. 1933.14 ELMORE AVENUE** | | |
| 10-56 | 1933.14 | DISTRICT CENTERLINE SURVEY | | 211-218 |
| " | " | ELMORE AVE. from Mystic St. to Broadway | Topog | 219-222 |
| " | " | " " " " | X-sects | 223-228 |
| " | " | REGATTA AVE. from Mystic St. to Broadway | Topog | 229-232 |
| " | " | " " " " | X-sects | 233-238 |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 0825

316

| | |
|---|---|
| Notes Ck'd by Miller | Survey of Regentview Ave. S.S. F. B. 1742 Pg. 5 |
| Map No. | W. O. 8351 Tape No. 2123 St'd. 68 °F |
| Office Work | Surveyed by H.E. Granquist |
| Checked | Notes H.E.G. Date 3-18-52 |
| Date | Indexed A. C. Johnson 3-25-52 |

CENTERLINE SURVEY for C.I. Jobs.

J.N. 8351

REGENTVIEW AVE. S.S. DISTRICT.

C.I. No. [illegible]

℄ Note: Pg 6 to Pg 12
Bench Marks: Pg 27 to Pg 32
Topog: Pg 13 to Pg 26
Cross Section Pg 33 to pg 49

H.E. Granquist Chief
A. Cabrera Co. Chair.
Don Le Gault Ad Chair.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

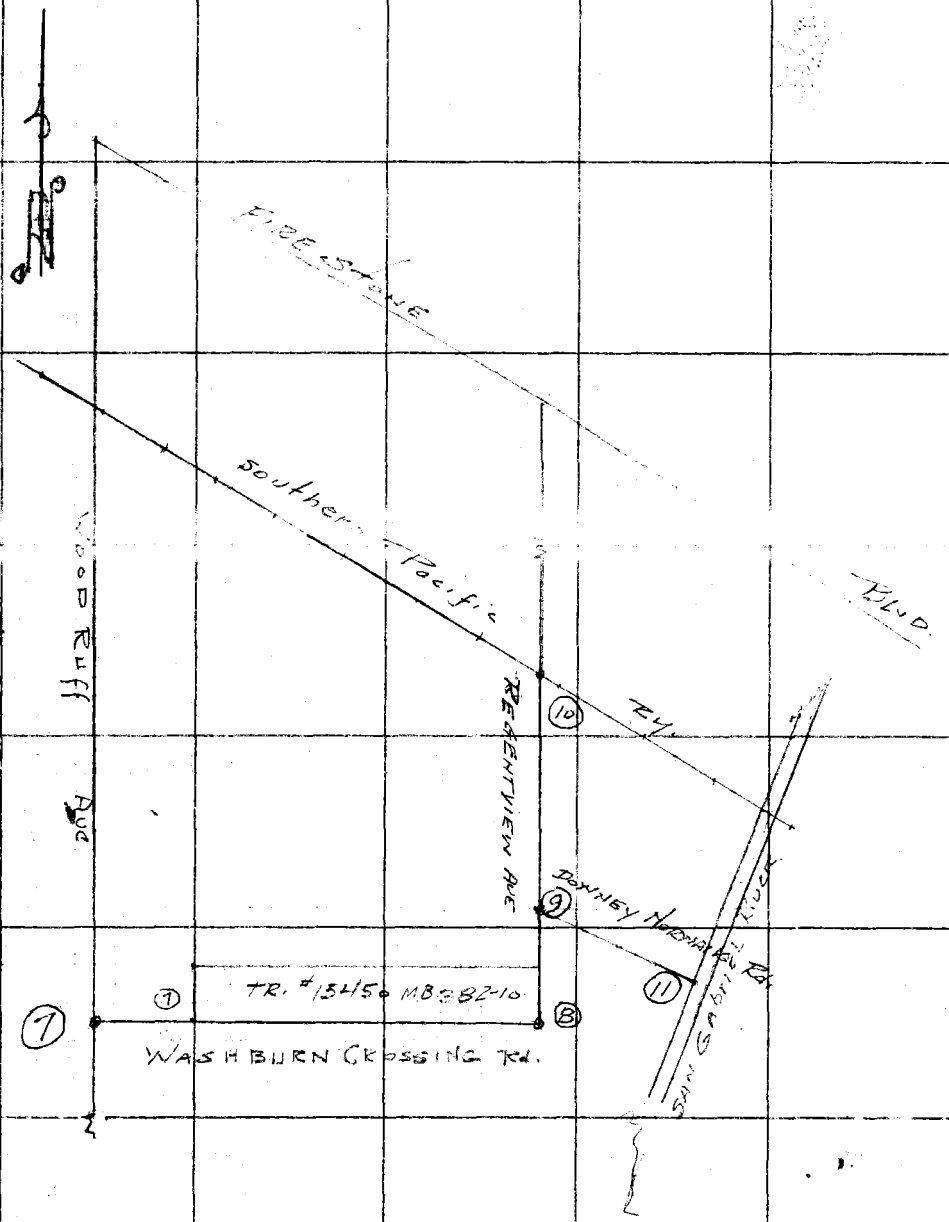
76F309S 247 10M 1-49

F. B. ~~1742~~ PG. ~~6~~

317

PWFB 0825 INDEX MAP for ℄ Notes.

C.I. No. 1540. REGENTVIEW AVE.




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0825

318, 319, 320, 321

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Eagle View Ave.
W.O. 8325 Tape No. 0123 St'd. 68 °F
Surveyed by
Notes LE G. Date 3-19-51
Indexed A. C. Johnson

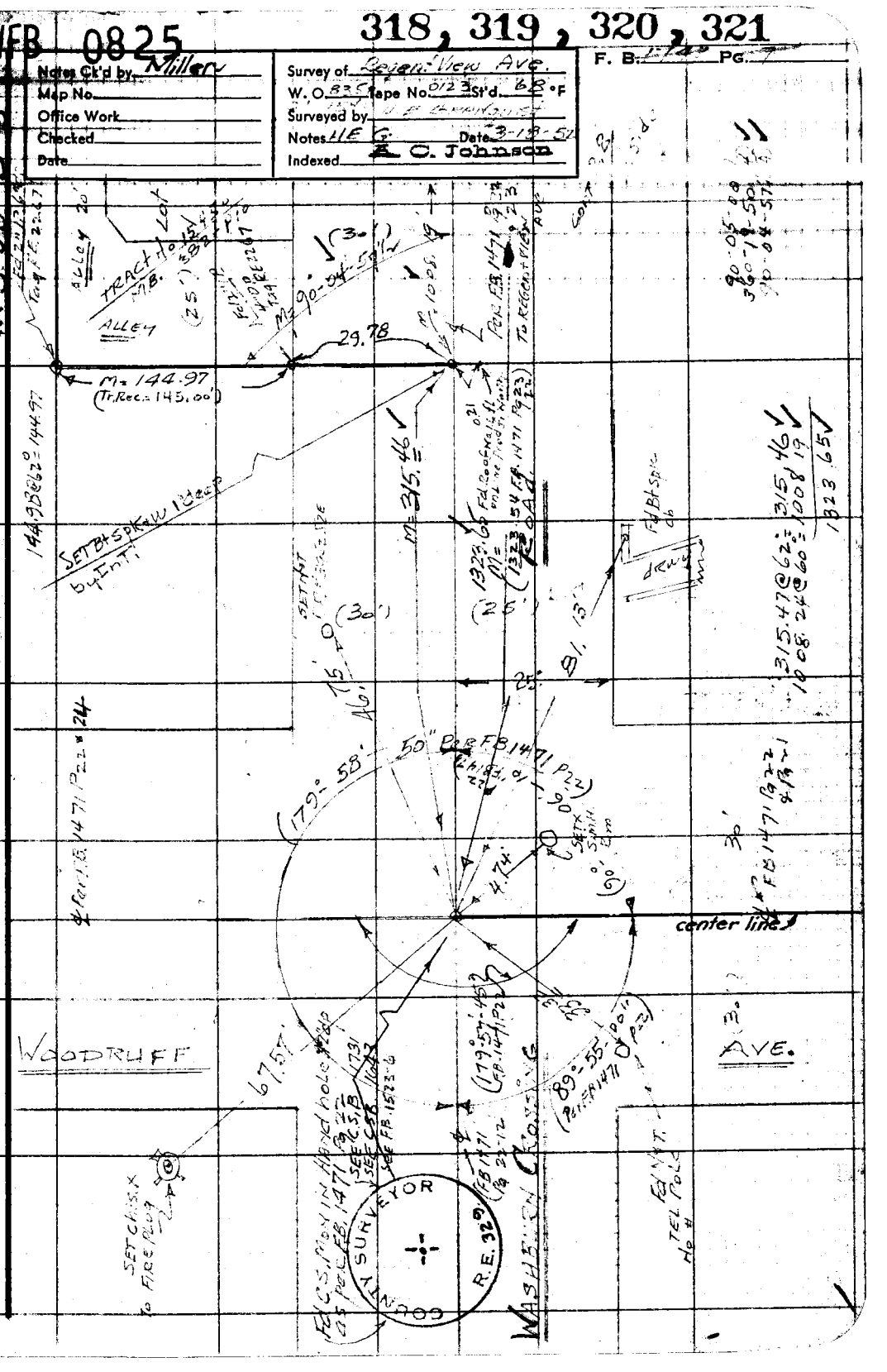
F. B. 1-74 Pg.

W.S. 38-B-5

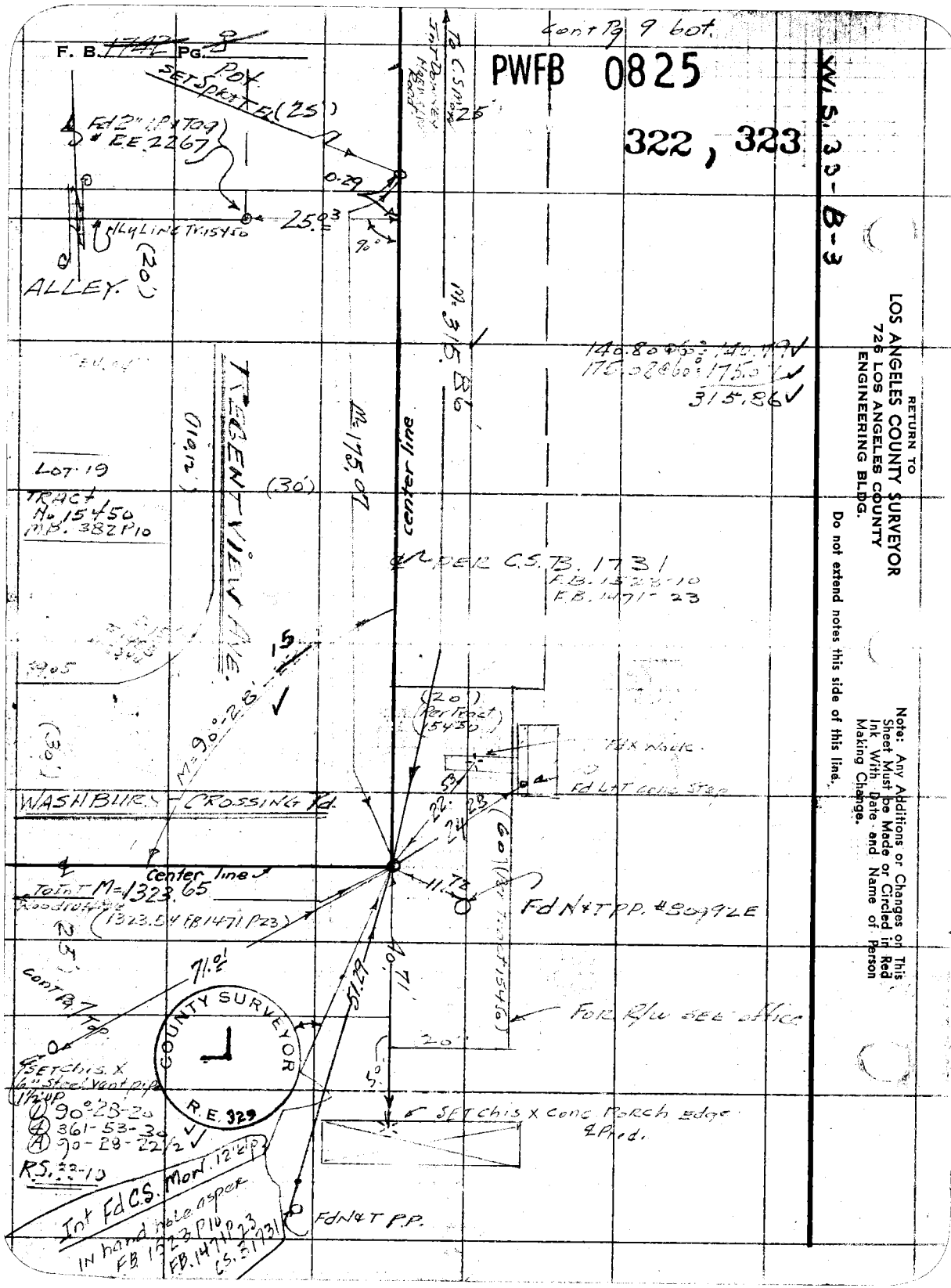
Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




76F3098 247 10M 1-49




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

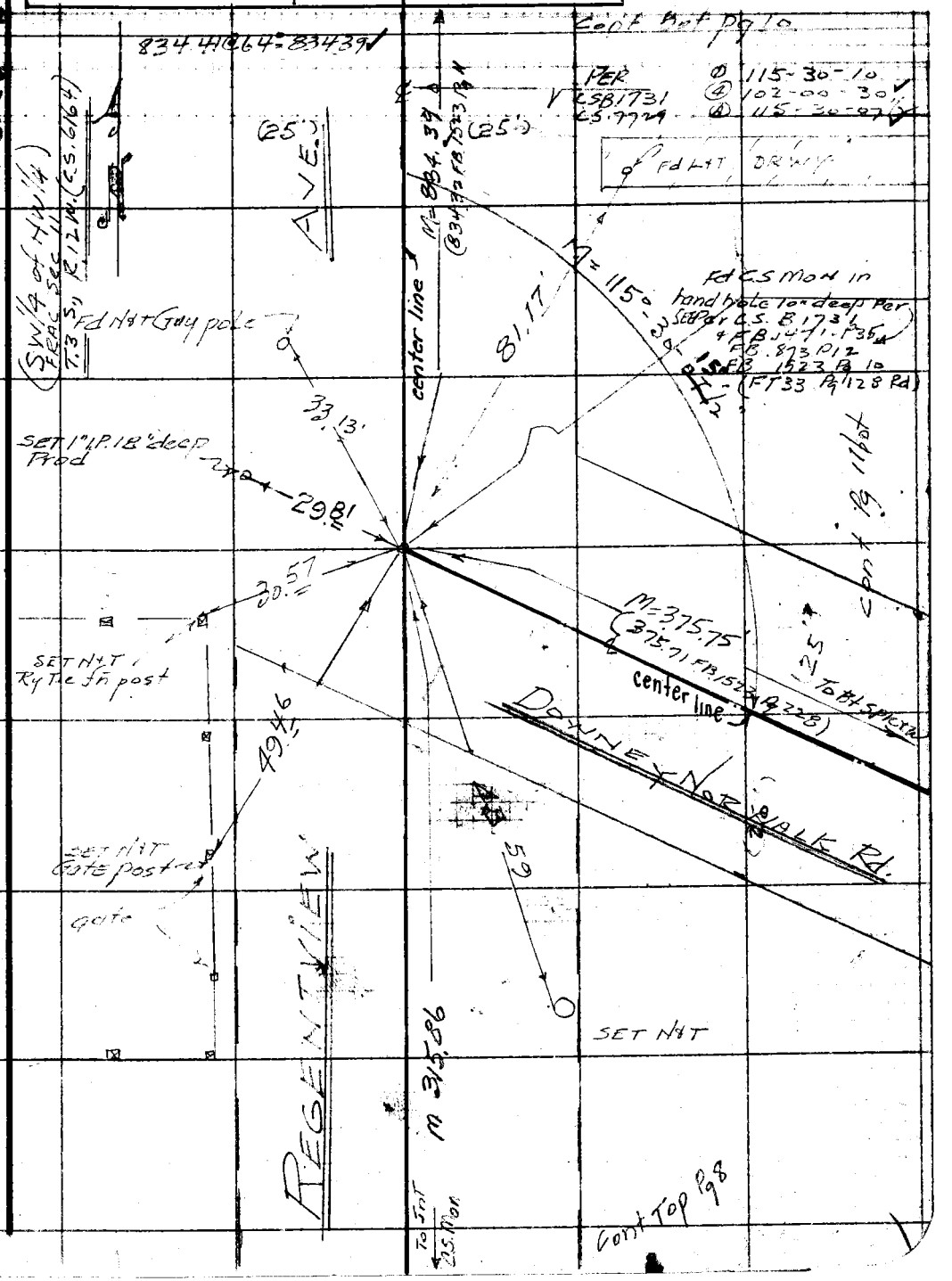
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 0825 324, 325

F. B. 1747 Pg. 9

| | |
|---|---|
| Notes Ck'd by Miller | Survey of Regentview Ave. |
| Map No. | W. O. 8351 Tape No. 0123 St'd. 68 °F |
| Office Work | Surveyed by H. E. Grandquist |
| Checked | Notes NE 6 Date 3-18-52 |
| Date | Indexed A. C. Johnson |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1742 PG. 10

PWFB 0825

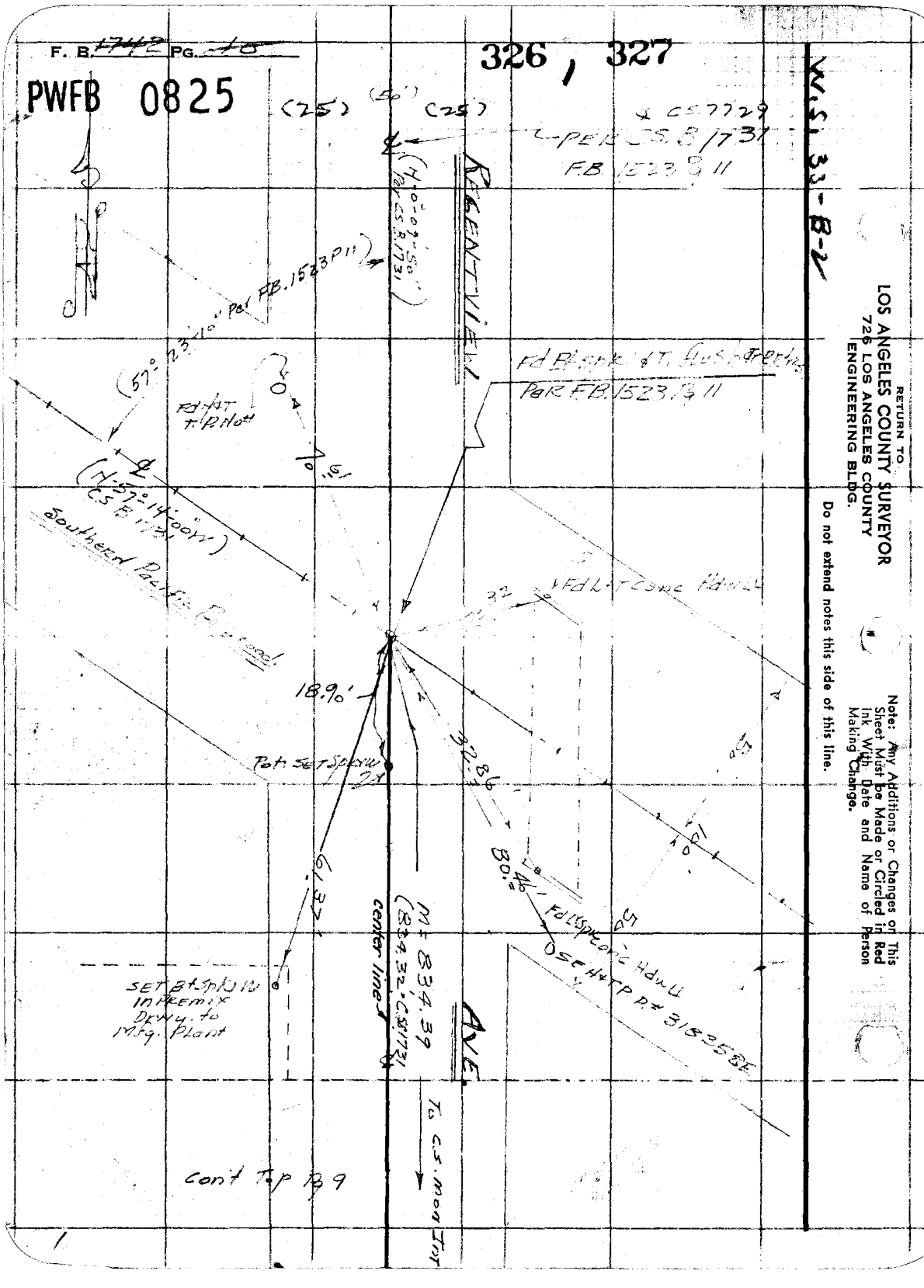
326 , 327

W.S. 33-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

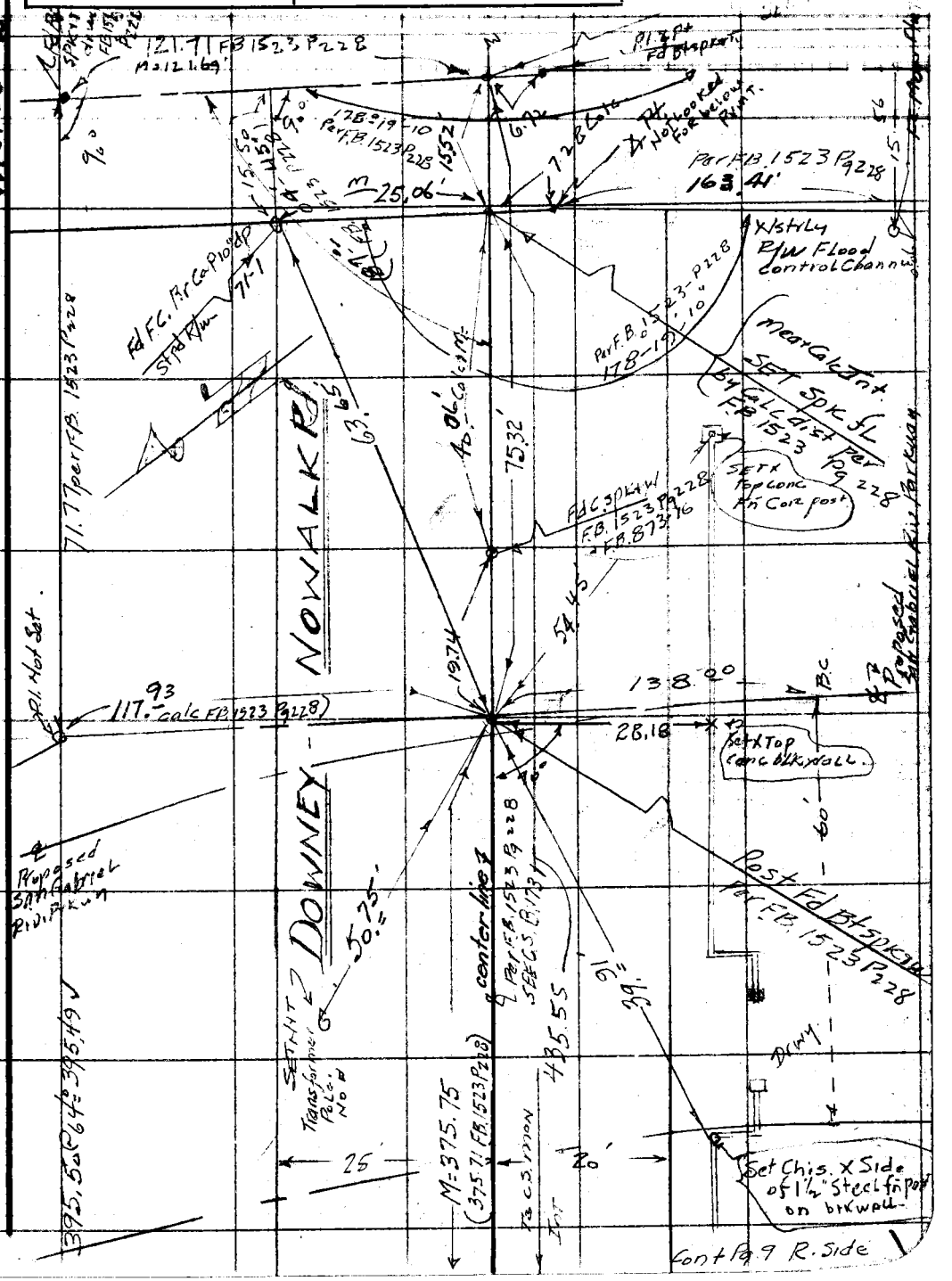
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 0825 328, 329

| | |
|---|---|
| Notes Ck'd by Miller | Survey of [illegible] |
| Map No. | W. O. 8351 Tape No. 0123 St'd. 68 °F |
| Office Work | Surveyed by H.E. Grandhist |
| Checked | Notes H.E.G. Date 3-19-52 |
| Date | Indexed A. C. Johnson |

F. B. 1742 Pg. 11




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1743 PG. 12

| | |
|---|---|
| Notes Ck'd by | Survey of Regentview Ave |
| Map No. | W. O. 1540 Tape No. 0123 St'd. 68 °F |
| Office Work | Surveyed by H. E. Granquist |
| Checked | Notes H. E. G Date 3-19-52 |
| Date | Indexed [illegible] |

F. B. 17 1/2 PG. 13

C.I. No 1540

REGENTVIEW AVE. S.S. DISTRICT

LOCATION of Improvements

From 0+00 = Int Woodruff Ave & Washburn Crossing Rd.
To 24+73.90 = Int. REGENTVIEW AVE & ℄ S.P. Ry.

F.B. 17 1/2 Pg 13 to pg 21

ALSO ON DOWNEY NORWALK Rd

0+00 = ℄ INT REGENTVIEW Ave & DOWNEY NORWALK Rd
4+35.55 = ℄ Int DOWNEY NORWALK Rd & Wstly R/w San Gabriel River

Pg 23 to pg 26

cross sec Pg 45 to pg 49

H.E. Granquist = Chief
A. CARRASCO = Instr.
Don LE GAULT = Hdchain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

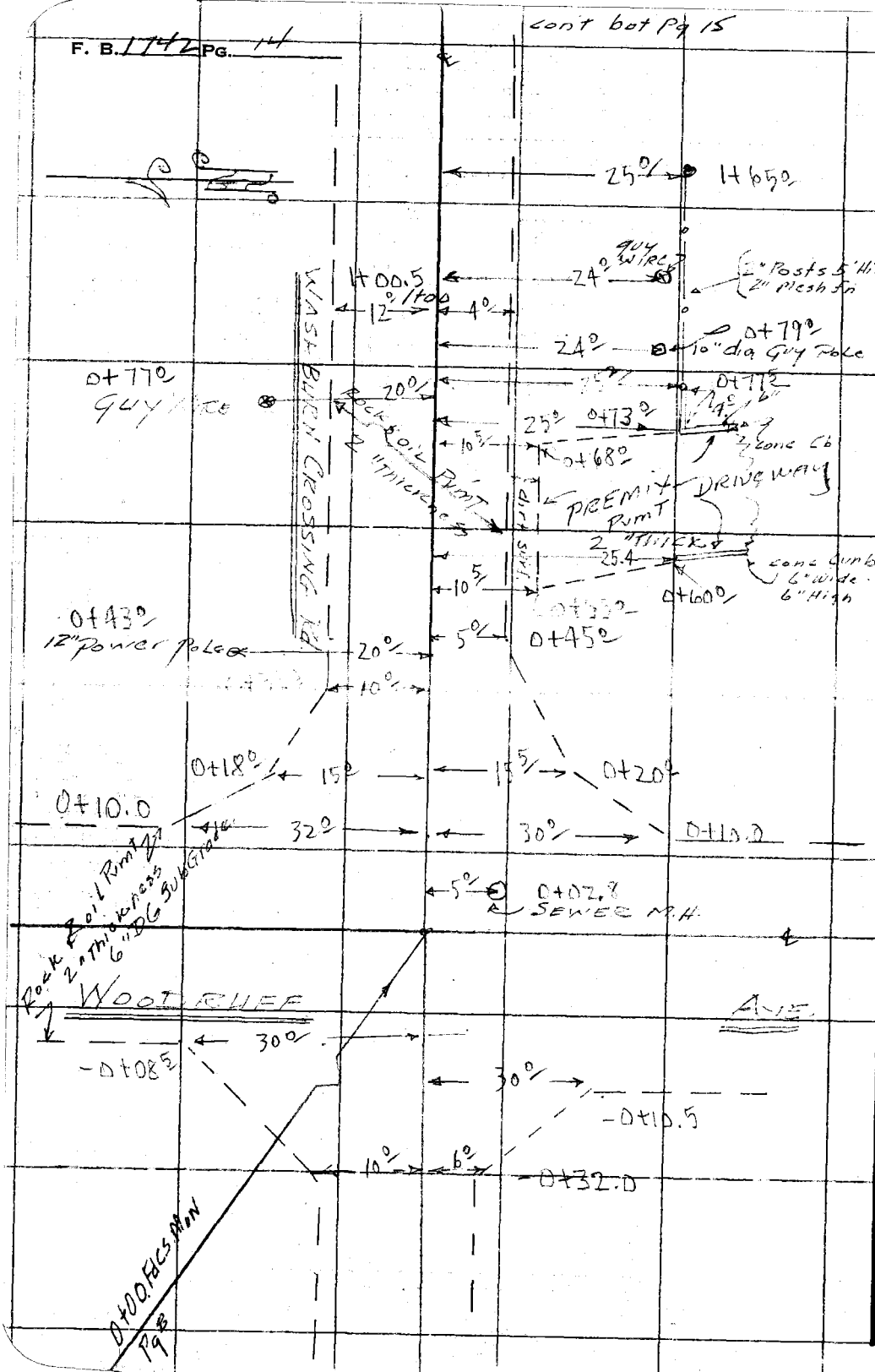
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1742 PG. 14

cont bot Pg 15




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

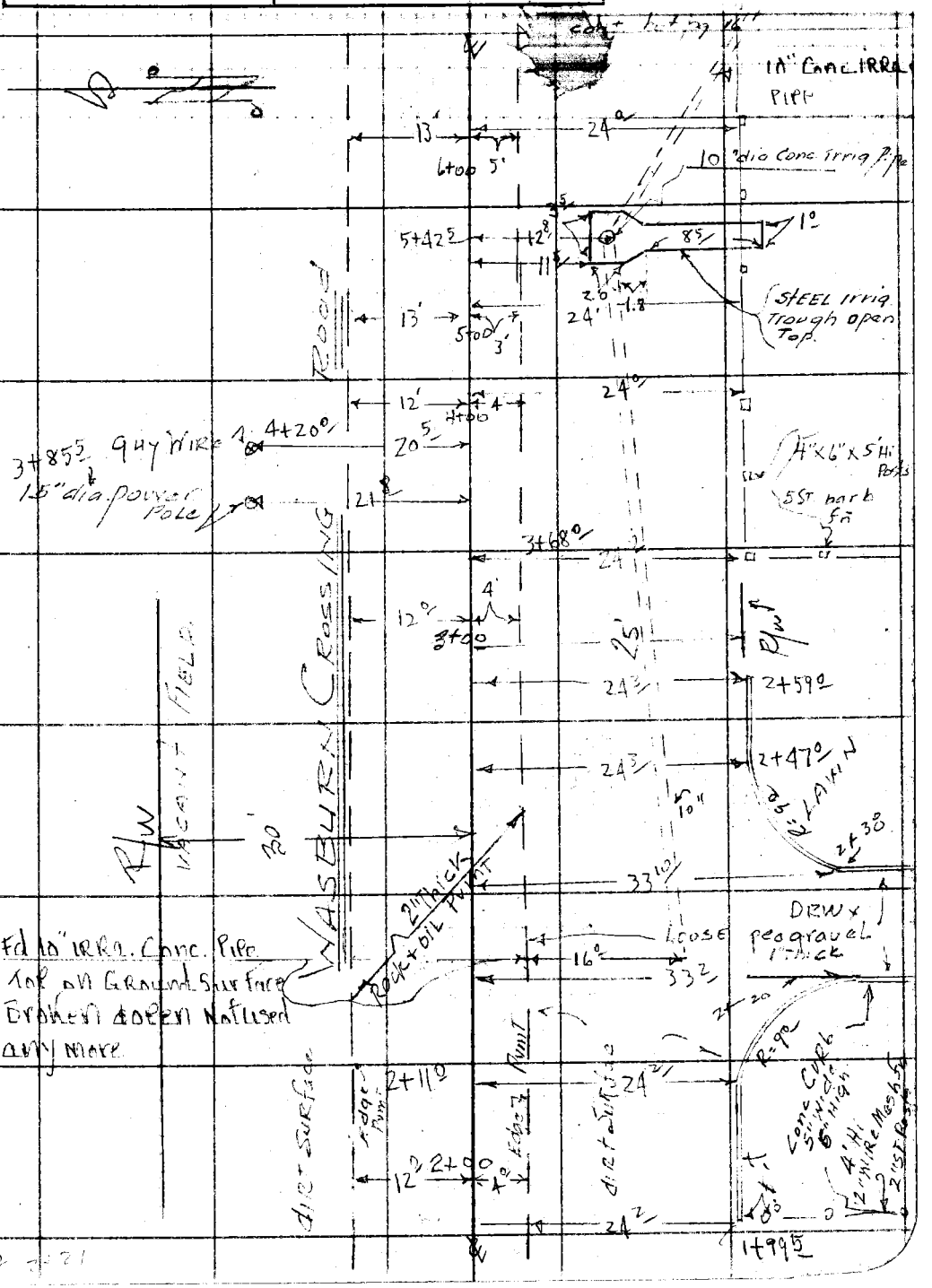
| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 1540 Tape No. 2123 St'd. 68 °F |
| Office Work | Surveyed by H. E. GRUNDIST |
| Checked | Notes H E 6 Date 3-20-52 |
| Date | Indexed |

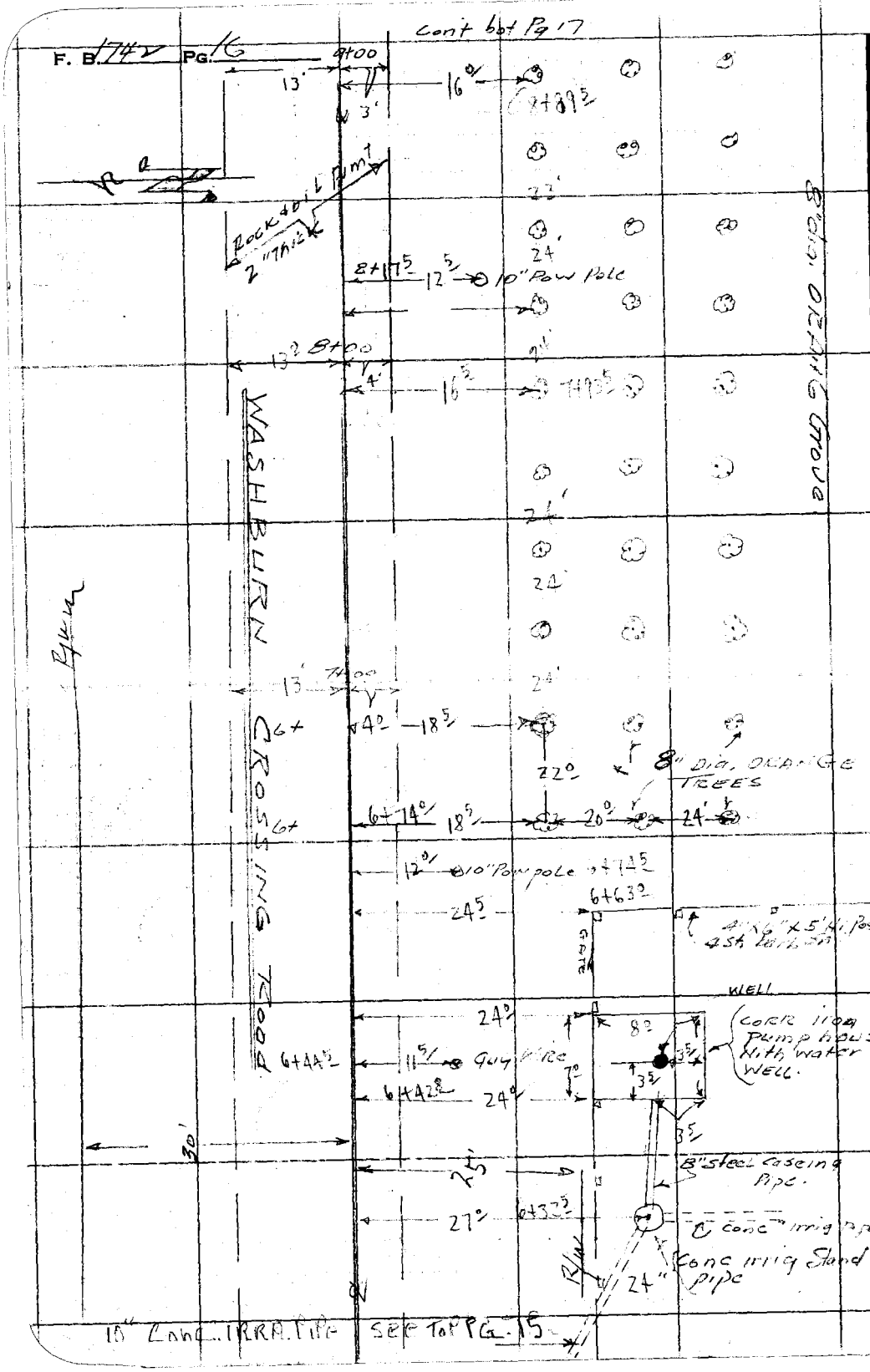
F. B. 1742 PG. 75

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.






RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 154 Tape No. 0123 Std. 68 °F |
| Office Work | Surveyed by |
| Checked | Notes HE6 Date 3/24/5- |
| Date | Indexed C. Johnson |

F. B. 1742 PG. 17

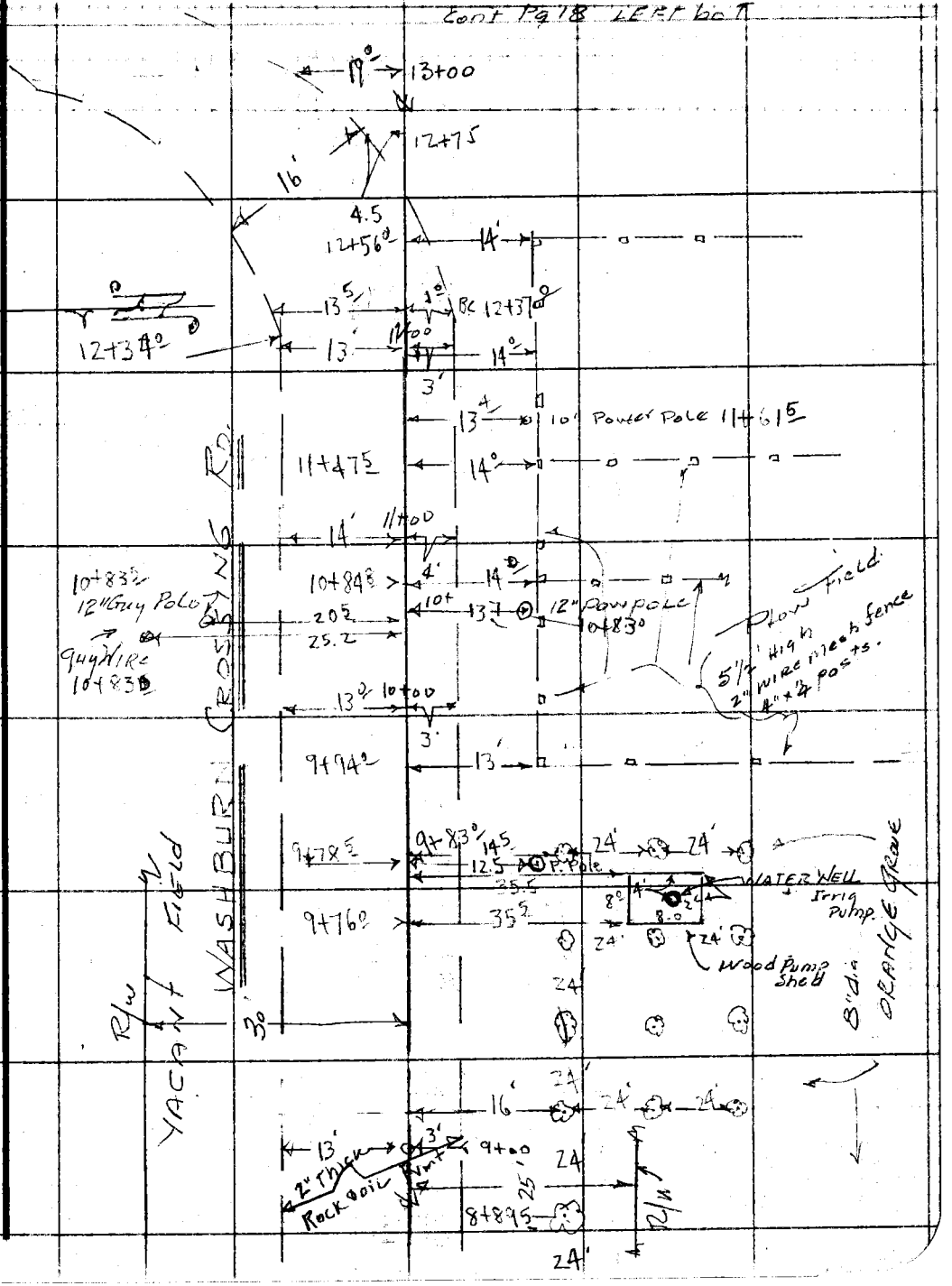
Cont Pg 18 LEFT bot

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

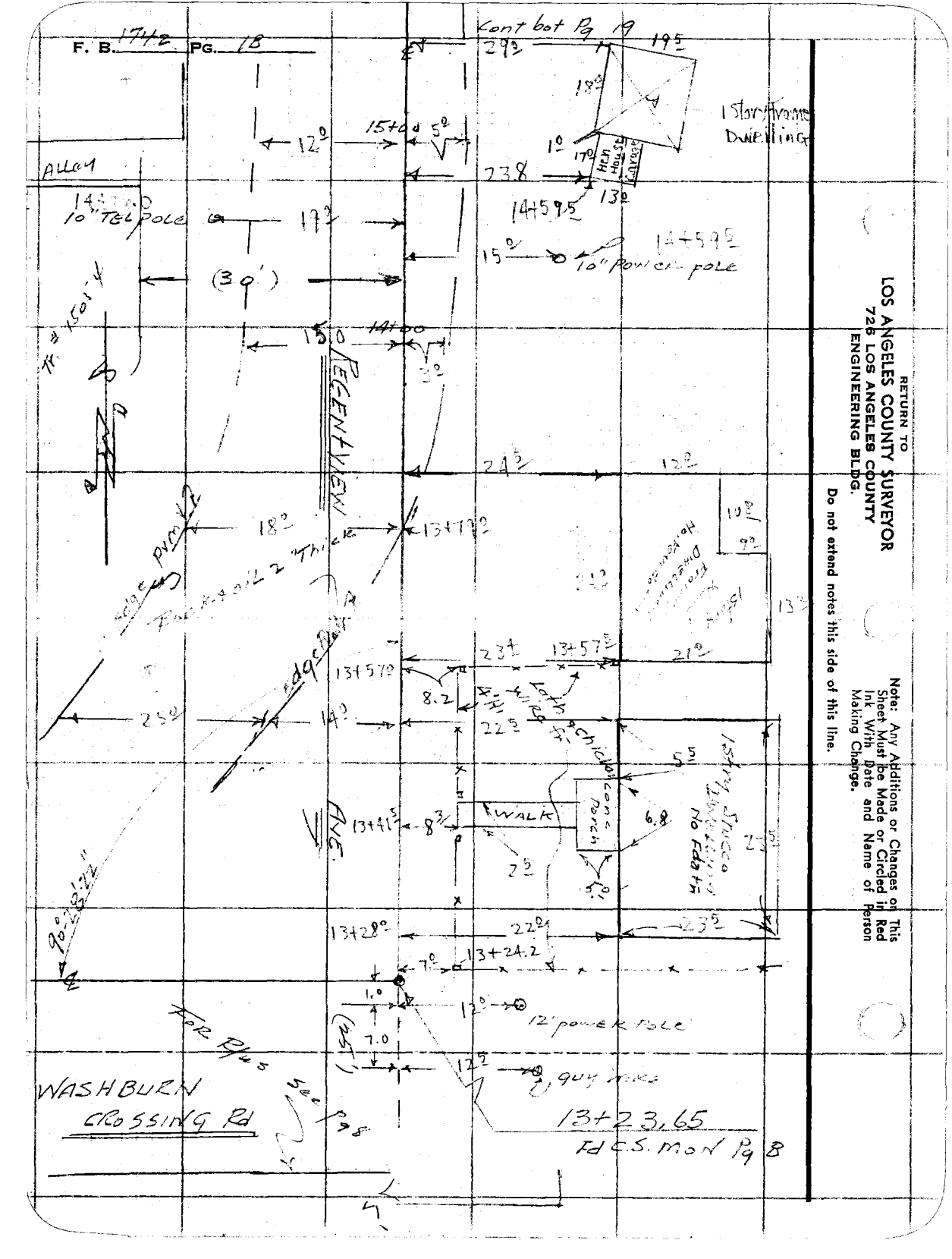
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



F. B. 1742 PG. 18

Cont'd bot Pg 19




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of REGENTVIEW AVE |
| Map No. | W. O. 1540 Tape No. 8123 St'd. 68 °F |
| Office Work | Surveyed by H.E. GRONQUIST |
| Checked | Notes H.E.G. Date 3-20-51 |
| Date | Indexed C. Johnson |

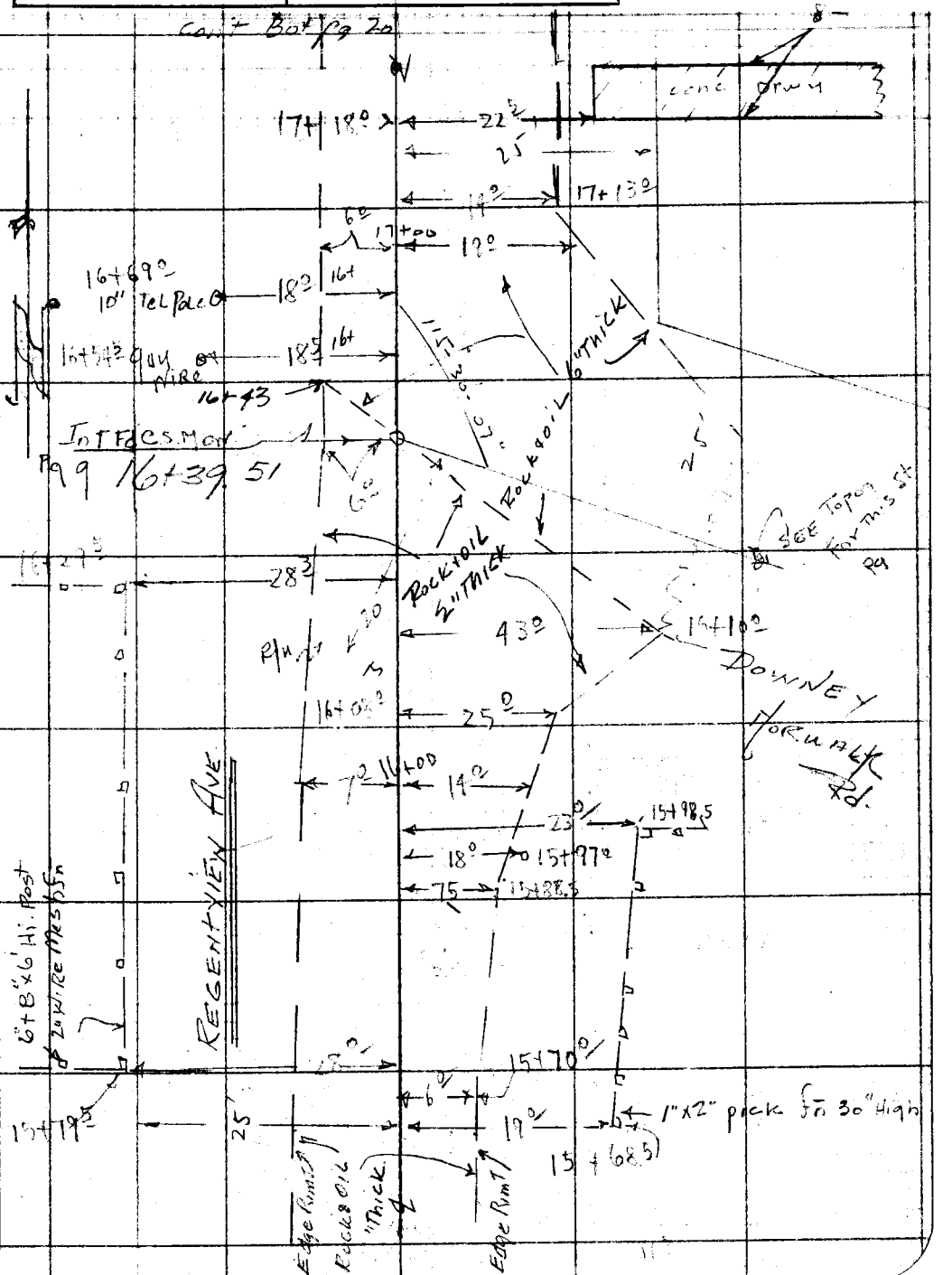
F. B. 1742 PG. 19

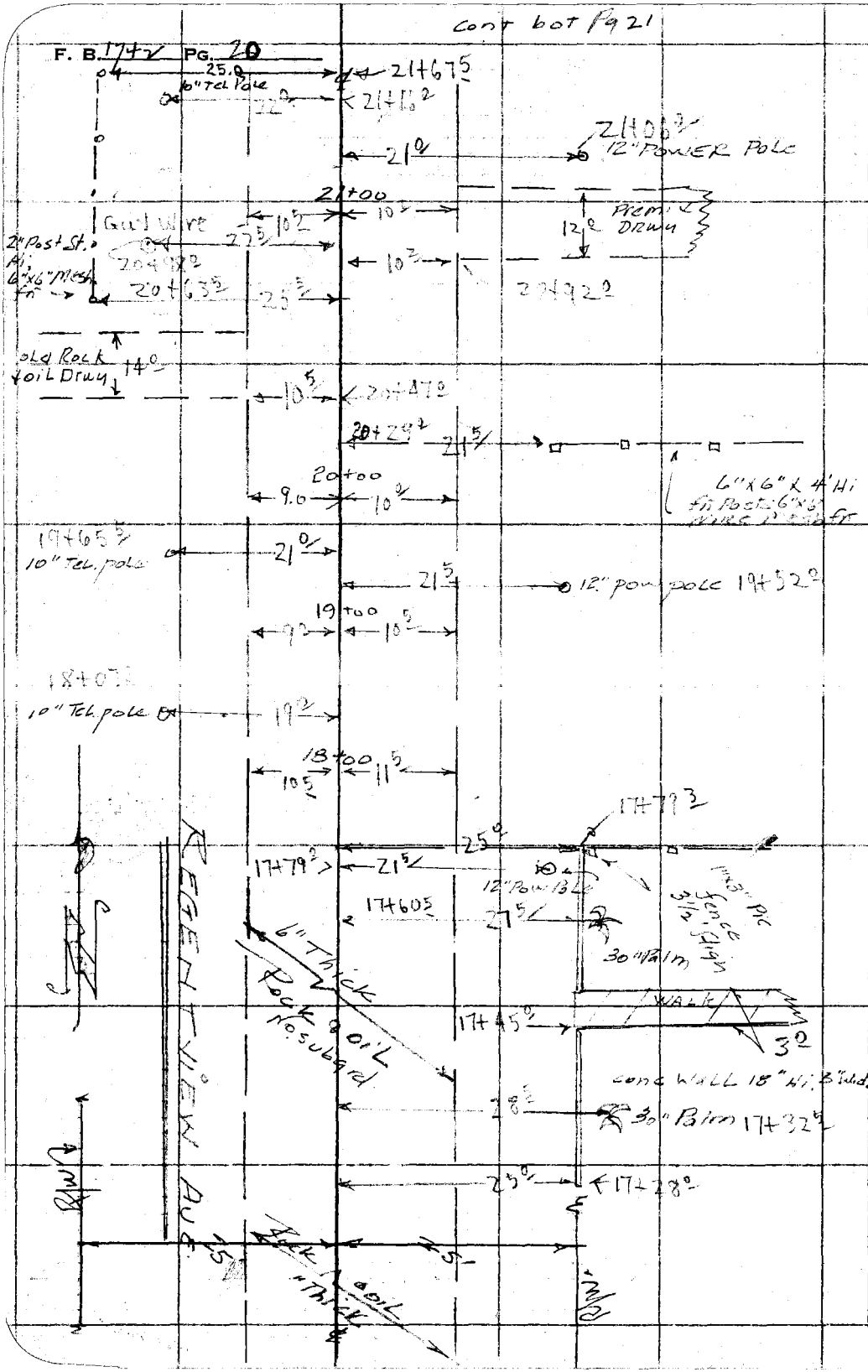
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49





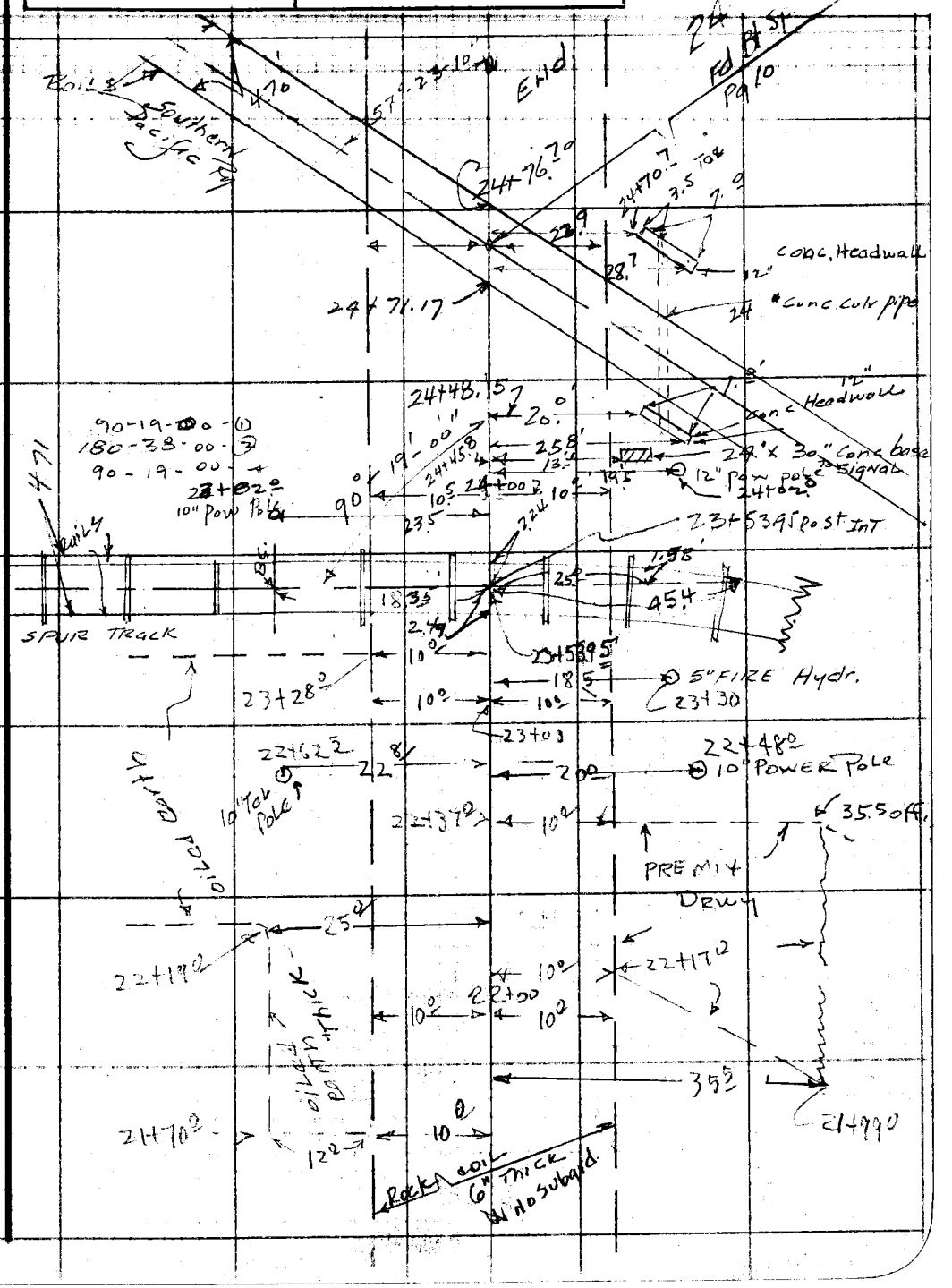

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 154 Tape No. 123 St'd. 68 °F |
| Office Work | Surveyed by H. E. Granquist |
| Checked | Notes HEG Date 3-20-52 |
| Date | Indexed C. Johnson |

F. B. 1742 PG. 21




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1742 PG. 22

| | |
|---|---|
| Notes Ck'd by | Survey of Regentview Ave |
| Map No. | W. O. 1540 Tape No. #123 St'd. 68 °F |
| Office Work | Surveyed by H.E. Granquist |
| Checked | Notes H.E.G Date 3-20-54 |
| Date | Indexed A. C. Johnson |

F. B. 1742 PG. 23

C.I No. 1540

REGENTVIEW AVE.

LOCATION of Improvements
on

DOWNEY NORWALK ROAD.

From 0+00 = ℄ Int REGENTVIEW AVE
To 4+35.55 ℄ Int Downey-Norwalk Rd & Westerly
R/W San Gabriel River.

Pg 21 to pg 26

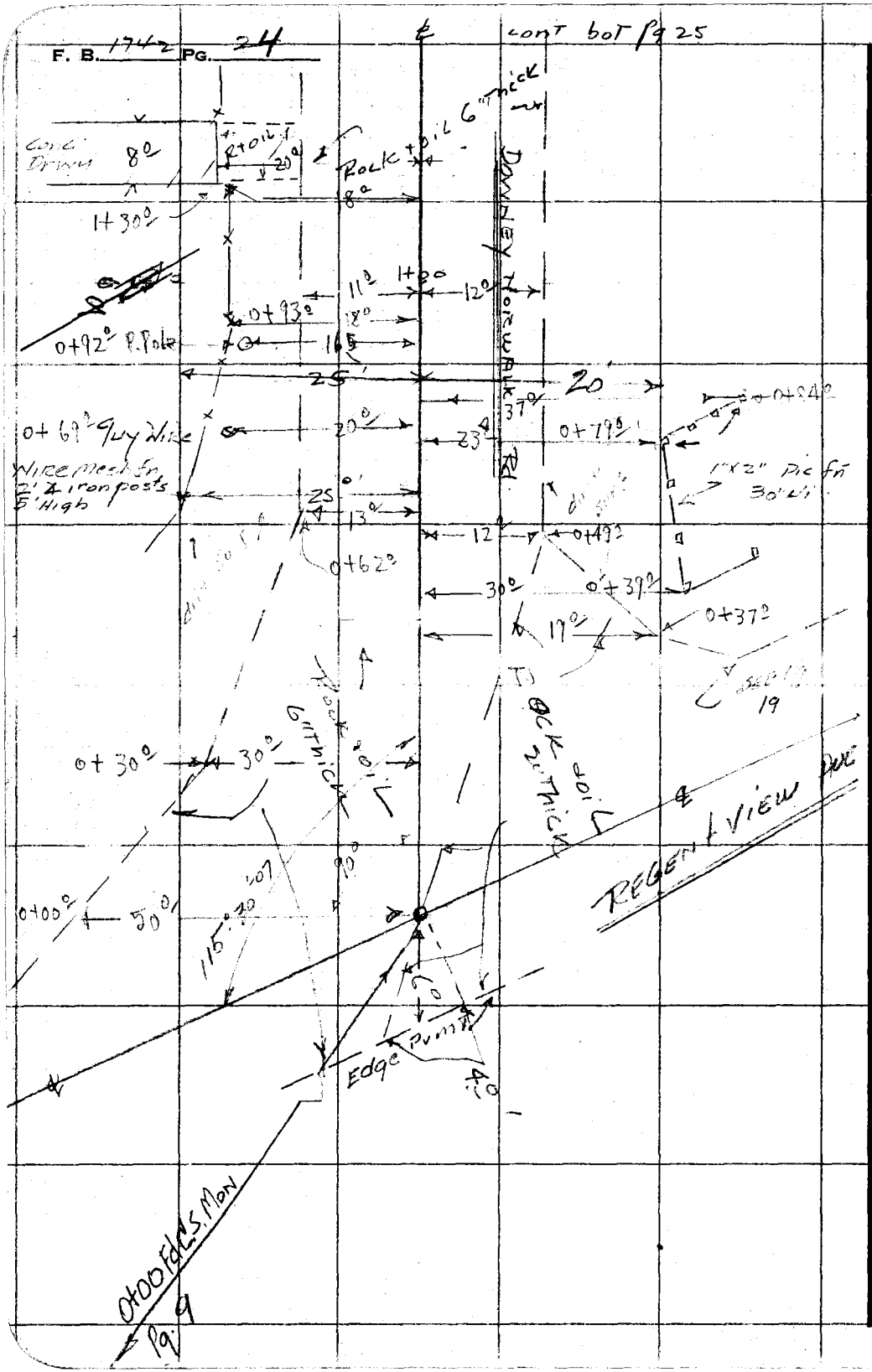
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1742 PG. 24




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

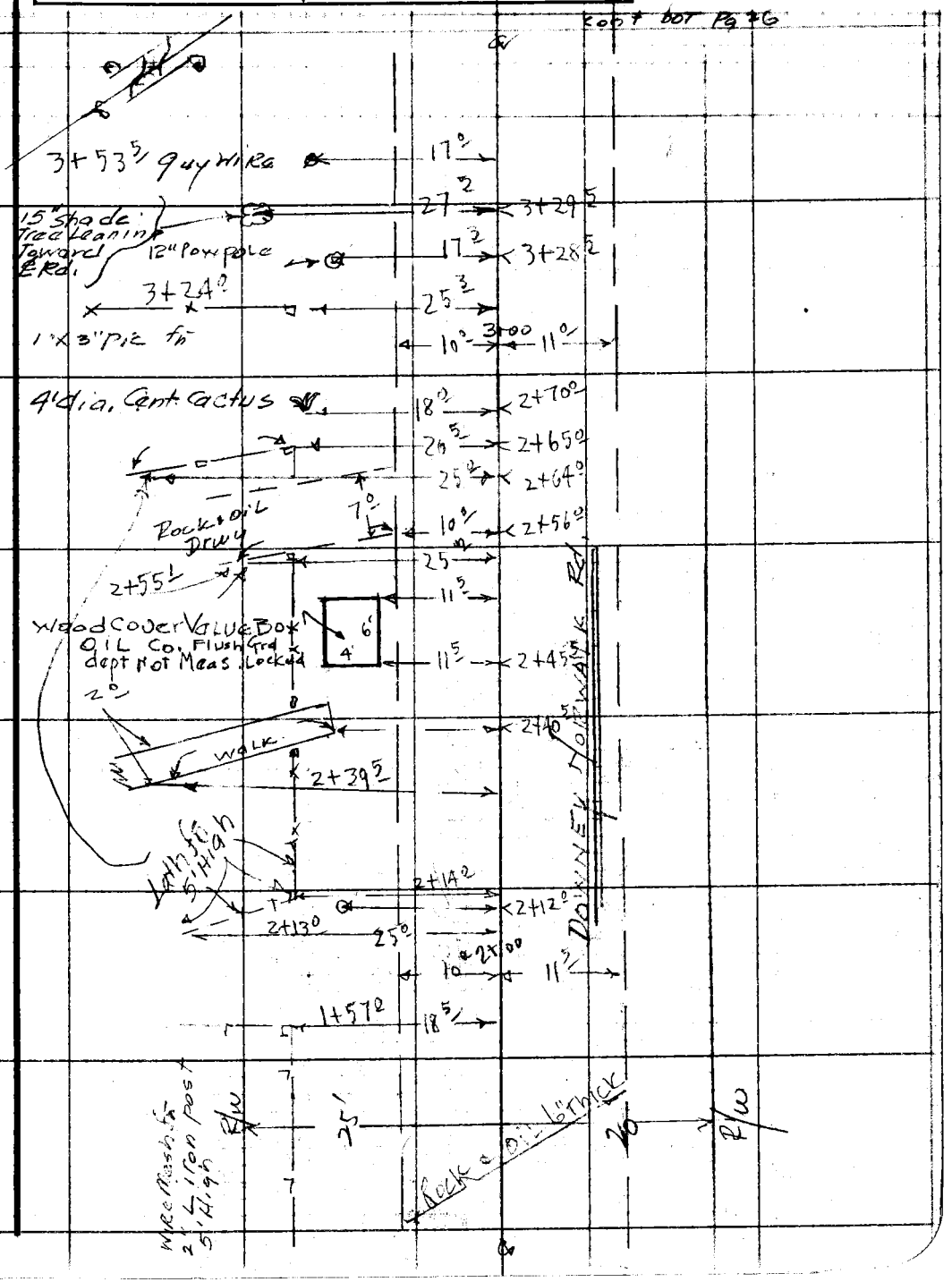
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] Ave |
| Map No. | W. O. 640 Tape No. 4123 St'd. 68 °F |
| Office Work | Surveyed by S E Granquist |
| Checked | Notes H E G Date 3-21-52 |
| Date | Indexed C. Johnson |

F. B. 1742 PG. 25

cont bot Pg 26



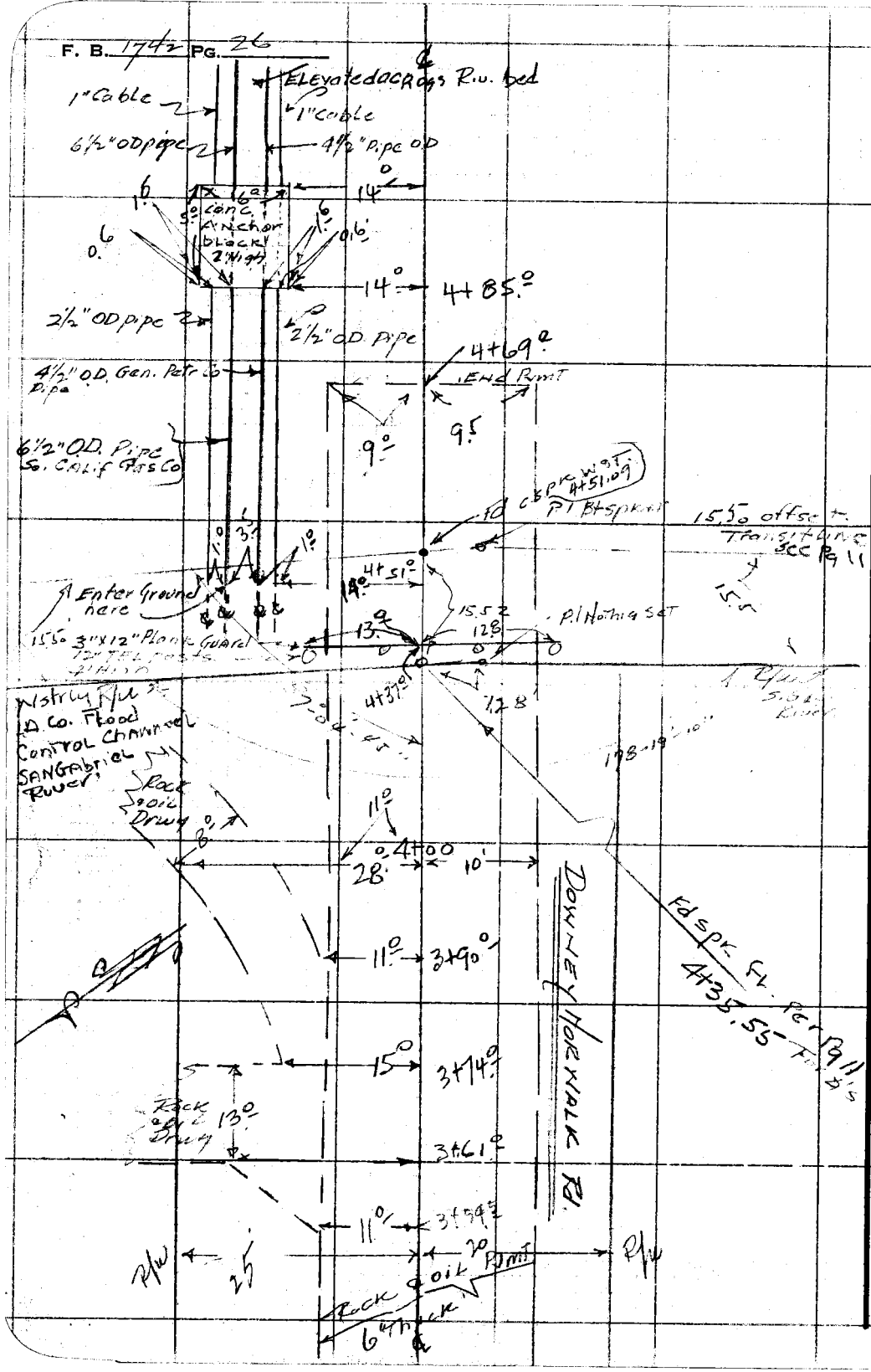

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1742 PG. 26




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1742 PG. 27

NOTES RED. _____ JOB NO. 1540 SURVEY OF REGENTVIEW AVE

DATE _____ SURVEY BY H.E. GRANQUIST

NOTES CHKD. _____ NOTES BY H.E.G DATE 3-21-52

DATE _____ INDEXED A. C. JOHNSON DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

| | |
|---|---|
| DESCRIPTION | REGENTVIEW AVE. S.S. District. CI No 1540 |
| | BENCH MARK LEVELS. |
| ADJ. ELEV. | FB 1742 Pg 27 to pg 32 |
| 3RD RUN | adj 3/28/52 [signature] |
| 2ND RUN | indexed 7-15-59 |
| DIFF. | H.E. GRANQUIST chief |
| 1ST RUN | A. CARRASCO instr. DON LEGAULT Rod. |
| B.M. | |

76S420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd B.M. NA-9 | 103.676 | | | | 103.676 | B.M. NA-9 EL= 103.676 FB. 1471 P 71 |
| + | 4.116 | | 4.043 | | | Woodruff Ave & Washburn Crossing Rd. SE Cor. |
| π | 107.792 | -1.777 | -1.775 | | -1.7760 | Bt. spk. in Conc. curb of drive to ho. #9602 |
| − | 5.893 | | 5.818 | | 101.911 | |
| Fd. B.M. #5 | 101.899 | | | | ~~101.9000~~ | B.M. #5 EL= 101.911 FB. 1471 Pg 71 |
| + | 6.058 | | 6.001 | | | Woodruff Ave & Washburn Crossing Rd. NE Cor. |
| π | 107.957 | +2.419 | +2.420 | | +2.4195 | S&W. in Conc. mon. 18" deep 50' E & 25' N of ℄ Int. |
| − | 3.639 | | 3.581 | | | |
| T.P. | 104.318 | | | | | SET Spk in So. Side Pvmt. Washburn Crossing Rd. 260' E of Woodruff Ave |
| + | 5.236 | | 5.210 | | | |
| π | 109.554 | +0.507 | +0.510 | | +0.5085 | |
| − | 4.729 | | 4.700 | | | |
| T.P. | 104.825 | | | | | Set Spk S. Edge Pvmt " " " 500' E ℄ Woodruff Ave |
| + | 4.629 | | 4.588 | | | |
| π | 109.454 | +0.969 | +0.970 | | +0.9695 | |
| − | 3.660 | | 3.618 | | 105.854 | +.006 |
| ~~SET~~ B.M. NA-22 | 105.794 | | | | ~~105.798~~ | B.M. NA-22 EL= FB 1742 P 28 |
| + | 4.058 | | 4.012 | | | Washburn Crossing Rd. 40' So. & 636' E of ℄ Woodruff Ave |
| π | 109.852 | -1.042 | -1.043 | | -1.0425 | Bt. spk in top 18"x18" conc. pier to old pump base |
| − | 5.100 | | 5.055 | | | |
| T.P. | 104.752 | | | | | Bt spk S.E. Pvmt Washburn Crossing Rd. 7 +20 |
| + | 4.630 | | 4.583 | | | |
| π | 109.382 | +0.159 | +0.155 | | +0.1570 | |
| − | 4.471 | | 4.428 | | | |
| T.P. | 104.911 | | | | | Bt. spk. So. E. Pvmt. Washburn Crossing Rd 10 +15 |
| + | 4.914 | | 4.849 | | | |
| π | 109.825 | +0.196 | +0.198 | | +0.1970 | B.M. NA-23 EL= FB 1742 Pg 28 |
| SET − | 4.718 | | 4.651 | | 105.120 | Washburn Crossing Rd & Regentview Ave. SE Cor. |
| B.M. NA23 | 105.107 | | | | ~~105.109~~ +.011 | Bt. Spk. in Conc. slab 40' S & 2.5 of ℄ Int. front ho. #9764 |

JOB NO. 1540 SURVEY OF Regentview Ave
SURVEY BY H.E. Grangiust DATE 3-21-52
NOTES BY H.E. G DATE
INDEXED ~~C. Johnson~~ DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1742 PG. 28

765 420 353 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JOB NO. 15 113 SURVEY OF Regentview Ave.
DATE SURVEY BY H.E. Greenquist
NOTES CHKD. NOTES BY H.E.G. DATE 3-29-52
DATE INDEXED A.C. Johnson DATE

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | 105.120 | |
| B.M.NA23 | 105.107 | | | | ~~105.109~~ +.011 | SEE description Pg 28 |
| + | 4.378 | | 4.503 | | | |
| Δ | 109.485 | +0.237 | +0.239 | | +0.2380 | |
| − | 4.141 | | 4.264 | | | |
| T.P. | 105.344 | | | | | Bt Sp & E. Edge Conc. Gutter Regentview Ave. 5H. 10W. PP 1852 |
| + | 5.051 | | 5.063 | | | |
| Δ | 110.395 | +0.201 | 110.202 | | +0.2015 | |
| − | 4.550 | | 4.901 | | | |
| T.P. | 105.845 | | | | | No. Line Bet. Sta. Fox Downey-Hoskins & 24th E of Inyokern Rd. |
| + | 5.545 | | 5.501 | | | |
| Δ | 111.090 | +2.064 | +2.064 | | +2.0640 | |
| − | 3.481 | | 3.437 | | | |
| T.P. | 107.609 | | | | | Bt Spk. Pot Δ Downey-Hoskins & Rd. 475 |
| + | 5.720 | | 5.678 | | | |
| Δ | 113.329 | +4.598 | +4.596 | | +4.5970 | |
| SET | 1.122 | | 1.082 | | 112.227 | +.017 |
| B.M.NA24 | 112.207 | | | | ~~112.210~~ | B.M. NA 24 E4 = AB 1944 13 SAN BERNARDINO |
| + | 1.131 | | 1.091 | | | Downey-Hoskins Rd. 9 Top Nail & Tag |
| Δ | 3.338 | −5.199 | −5.200 | | −5.1995 | Bt Spk. Top E & S Conc. Anchor Block 15H. |
| − | 6.330 | | 6.291 | | | 2 Downey-Hoskins Rd |
| T.P. | 107.008 | | | | | Bt Spk & X. Post Sta. Sta. 146. Ziu. Inc. |
| + | 3.413 | | 3.338 | | | |
| Δ | 110.421 | −1.677 | −1.681 | | −1.6790 | |
| − | 5.090 | | 5.019 | | | |
| T.P. | 105.331 | | | | 105.3310 | Bt Spk & Point 40' E. C.L. Sta. 2+ Downey Hoskins Rd & Regentview Ave |
| + | 4.618 | | 4.545 | | | |
| Δ | 109.949 | +0.598 | +0.588 | | +0.5890 | |
| SET | 4.028 | | 3.957 | | 105.942 | +.002 |
| B.M. NA25 | 105.921 | | | | ~~105.920~~ | description Next Pg 30 |

F.B. 1744 Pg. 29

FORM 358 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 154 SURVEY OF REGENTVIEW AVE
SURVEY BY N.E.G. & C. Johnson DATE
NOTES BY DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 174 2 PG. 30

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| ~~SET~~ | | | | | 105.942 | |
| B.M. NA25 | 105.921 | | | | ~~105.9200~~ +.022 | B.M. NA 25 ELEV. FB. 1742 P30 |
| + | 4.214 | | 4.180 | | | REGENTVIEW AVE & DOWNEY NORWALK LINE Cor. |
| π | 110.135 | -0.015 | -0.420 | | -0.4190 | 8" SPK. DRWY to No. #12165 79' N & 40' E of Int. |
| − | 4.632 | | 4.600 | | | |
| T.P. | 105.503 | | | | | SPK. in N. edge Pvmt Regentview Ave Appx 50' N. of P.P. #2098 5' E. |
| + | 5.159 | | 5.129 | | | |
| π | 110.662 | +0.856 | +0.856 | | +0.8560 | |
| − | 4.303 | | 4.273 | | | |
| T.P. | 106.351 | | | | | SPK. in N. edge Pvmt Regentview Ave. 90' S. of Pole 10 R. Track |
| + | 6.553 | | 6.025 | | | |
| π | 112.412 | +2.446 | +2.445 | | +2.4455 | |
| ~~SET~~ | 3.607 | | 3.580 | | 108.828 | |
| B.M. NA26 | 108.805 | | | | ~~108.8021~~ +.026 | B.M. NA 26 ELEV. FB 1742 Pg 30 |
| + | 5.270 | | 5.258 | | | REGENTVIEW AVE & Southern Pacific Ry Tracks SE Cor |
| π | 114.075 | +0.793 | +0.789 | | +0.7910 | 8" SPK. IN FR of Conc. Headwall CULVERT. |
| − | 4.497 | | 4.469 | | | 6' South & 23' E of 2" Int. #188674E |
| T.P. | 109.578 | | | | | SPK. in edge Pvmt Regentview Ave Con Pr. |
| + | 5.292 | | 5.259 | | | |
| π | 114.890 | +0.363 | +0.362 | | +0.3625 | |
| − | 4.929 | | 4.897 | | | |
| T.P. | 109.961 | | | | | 8" SPK E. edge Pvmt REGENTVIEW Ave 55's of PP #188671E. |
| + | 4.464 | | 4.416 | | | |
| π | 114.425 | -0.424 | -0.428 | | -0.4260 | |
| ~~SET~~ | 4.888 | | 4.844 | | 109.561 | |
| B.M. NA27 | 109.537 | | | | ~~109.5300~~ +.031 | B.M. NA 27 ELEV. FB. 1742 Pg 30 |
| + | 5.555 | | 5.523 | | | REGENTVIEW AVE & FIRESTONE Blvd S.E. Cor. |
| π | 115.092 | +2.606 | +2.608 | | +2.6070 | 8" SPK. FR of Conc. CULVERT 115'S & 40'E of 2" Int. |
| − | 2.949 | | 2.915 | | | |
| T.P. | 112.143 | | | | | 8" SPK. FR in S end of FIRESTONE Blvd S.O. Fire Plug |

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 112.143 | | | | | SEE desc bot Pg 30 |
| + | 5.055 | | 4.997 | | | |
| π | 117.198 | -0.886 | -0.883 | | -0.8845 | |
| Fd. − | 5.941 | | 5.880 | | 111.287 | +034 |
| BM.NA-5 | 111.257 | | | | ~~111.2[illegible]~~ | B.M.NA 5 EL= 111.318 F.B. 1471 P68 |
| + | 5.910 | | 5.830 | | | FIRESTONE BLVD (N.Side) 300'± W of W. end |
| π | 117.167 | +0.628 | +0.628 | | +0.6280 | SANGABRIEL RIVER Bridge |
| − | 5.282 | | 5.202 | | | Bt. spk. conc Base of Brick fn. 4' W. of E. ends ho. #9639 |
| T.P. | 111.885 | | | | | Bt. spk. ctr. Island FIRESTONE BLVD 15'± |
| + | 4.341 | | 4.268 | | | of mail box 9629 |
| π | 116.226 | -0.621 | -0.622 | | -0.6215 | |
| − | 4.962 | | 4.890 | | | |
| T.P. | 111.264 | | | | | Bt. spk. at pt of W. Island Firestone Blvd |
| + | 4.903 | | 4.850 | | | & REGENTVIEW AVE |
| π | 116.167 | +0.163 | +0.167 | | +0.1650 | |
| − | 4.740 | | 4.683 | | | |
| T.P. | 111.427 | | | | | Bt. spk. Island. Firestone Blvd. 5'± |
| + | 4.443 | | 4.388 | | | of E face Ho. #9525. |
| π | 115.870 | -1.544 | -1.541 | | -1.5425 | |
| − | 5.987 | | 5.929 | | | |
| T.P. | 109.883 | | | | | Bt. spk. E. E. Pvmt. Pangborn Ave. |
| + | 4.561 | | 4.518 | | | 60' S. of S.M.H. in S. Si. Firestone & |
| π | 114.444 | -0.686 | -0.685 | | -0.6855 | |
| − | 5.247 | | 5.203 | | | |
| T.P | 109.197 | | | | | Bt. Spk. E. Edge Pvmt Pangborn St 22' N of M.H. #11,230 |
| + | 4.886 | | 4.799 | | | |
| π | 114.083 | -0.503 | -0.502 | | -0.5025 | + 0435/28 |
| Fd − | 5.389 | | 5.301 | | 108.737 | |
| B.M.NA-6 | 108.694 | | | | ~~108.6935~~ | B.M.NA-6 EL= 108.737 F.B. 1471 Pg 69 |
| | | | | | | PANGBORN AVE & NANCE AVE., S.E. Cor |
| | | | | | | Bt. spk. in Conc. Drive to ho. #11242 |

NOTES RED. ____ JOB NO. 1540 SURVEY OF REGENTVIEW AVE
DATE ____ SURVEY BY H.E. GRANQUIST
NOTES CHKD. ____ NOTES BY H.E.G. DATE 3-24-52
DATE ____ INDEXED ____ DATE ____

F.B. 1742 PG. 31

F. B. 1742 PG. 32

JOB NO. 1540 SURVEY OF REGENTVIEW AVE NOTES RED. ____

SURVEY BY H. E. GRANQUIST DATE ____

NOTES BY H.E.G DATE 3-24-52 NOTES CHKD. ____

INDEXED ____ DATE ____ DATE ____

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 8-49

| Profile | Notes Red. | Plotted | Job No. 1540 | Division No. | F. B. 1742 Pg. 33 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Regentview Ave | | |
| X-Sec. | Notes Chkd. | Checked | Survey by H. E. Granquist | Notes H.E.G. | Date 3-24-52 |
| No. | Date | Date | Map No. | Indexed C. Johnson | Date |

REGENTVIEW AVE. S. S. District

C.I. No 1540

CROSS SECTIONS

From 0+00 at Int Woodruff Ave & Washburn Crossing Rd
To 24+73.90 = Int Sp. R. Ry. @ Regentview Ave.

F.B. 1742 Pg 33 to pg 44

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | H.E. Granquist Chief.<br>A. Carrasco - Instr.<br>Don LeGault, Rod. | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 1742 Pg. 34 | Job No. 154 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Reg Entview Ave | Date | Date | No. | X-Sec.
Survey by H.E. Granquist | Notes H.E.G. | Notes Chkd. | Checked
Indexed [illegible] | Date 3-24-52 | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.m.HA-9 | 3.50 | 107.18 | | 103.68 | B.m. NA.9 EL=103.676 | FB. 1471 Pg 71 |
| | | | | 103.676 | Woodruff Ave & Washburn Crossing Rd. S.E. Cor. | |
| | | | | | Bf. Spk. in Conc. Curb of Drive to ho. # 9602 | |
| JC. Exist. | | | | | | Washburn Crossing Rd. & Woodruff Ave |
| 0+02.8 | | | | | 5.0' Right or So = Exist J.C. | Aug Rod to Rim 4.50 |
| Flow SLy | | | 4.50 | | Hdy. Rim | Rim to Crown 11.73 |
| | | | 17.48 | 89.70 | 15" Inlet invert from West | 15" Pipe = 1.25 |
| | | | | | | Rod to Inv = 17.48 |
| | | | 4.50 | | Sly Rim | Aug. Rod to Rim 4.50 |
| | | | | | | Rim to Crown 11.73 |
| | | | 17.48 | 89.70 | 15" Invert outlet to South | 15" Pipe = 1.25 |
| | | | | | | Rod to Inv 17.48 |
| | | | 4.48 | | Estry Rim. | Aug Rod to Rim = 4.50 |
| | | | | | | Rim to Cr. = 11.63 |
| | | | | | | 8" Pipe = 0.67 |
| | | | 16.80 | 90.38 | 8" Inlet Stub to East | Rod to Invert Stub = 16.80 |
| | | | | | | Aug Rod to Rim = 4.50 |
| | | | 4.52 | | Rim to West | Rim to Crown = 11.68 |
| | | | | | | 8" Pipe = 0.67 |
| | | | 16.85 | 90.33 | 8" Invert Stub to West | Rod to Invert Stub = 16.85 |
| Int 0+00 | | | 4.62 | 102.76 | Int Woodruff Ave. & Washburn Crossing Rd | Rim't |
| | | | 5.34 | 101.84 | -0+20 = ℄ | " " " & W. Gut Woodruff Ave |
| | | | 4.51 | 102.61 | -1+00 = ℄ | " " Rim't |
| | | | 4.68 | 102.50 | -2+00 = ℄ | " " " |
| | | | 4.4 | 102.8 | 100' Right or Sly = ℄ Woodruff Ave | |
| | | | 4.2 | 103.0 | 200' " " " = ℄ | " " |
| | | | 4.07 | 103.11 | 100' L or NLy = ℄ " | " |

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+00 INT | | 107.18 | 3.7 | 103.5 | 200' L or NLy = ℄ Woodruff Ave | Pvmt. |
| | | | 2.7 | 104.5 | 300' L " " = ℄ " | " " |
| 0+20 | | | 4.3 | 102.9 | Pvmt | ℄ Washburn Crossing R. |
| | | | 5.1 | 102.1 | 25' R = E. Gut Woodruff Ave | |
| | | | 4.8 | 102.4 | 30' L = " " " | " |
| 0+50 | | | 4.2 | 103.0 | | ℄ Pvmt Washburn Cro |
| | | | 4.5 | 102.7 | | 25' R = SPL |
| | | | 4.1 | 103.1 | 30' L. NPL | |
| 1+00 | | | 3.75 | 103.43 | | ℄ Pvmt. |
| | | | 4.3 | 102.9 | | 25' R = SPL |
| | | | 3.9 | 103.3 | 15' L. N. Gut. | |
| | | | 3.8 | 103.4 | 30' L. N.P.L | |
| 2+00 | | | 3.0 | 104.2 | | ℄ Pvmt. |
| | | | 3.5 | 103.7 | | 10' R. Gut |
| | | | 3.5 | 103.7 | | 25' R SPL |
| | | | 3.2 | 104.0 | 15' L. N. Gut | |
| | | | 3.1 | 104.1 | 30' L N.P.L. | |
| T.P. 3+00 | 5.27 | 109.35 | 3.10 | 104.08 | Set N. w. end ch. in bat. board. 1+99.5 = 24.3 RT | |
| | | | 4.85 | 104.50 | | ℄ & Pvmt |
| | | | 5.4 | 104.0 | | 25' R. SPL. |
| | | | 5.3 | 104.1 | | 100' R or So |

Profile Notes Red. ____ Plotted ____ Job No. 1540 Division No. ____ F. B. 1742 Pg. 35
No. ____ Date ____ Date ____ Survey of REGENTVIEW AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by HF GRANQUIST Notes HF G Date 3-24-52
No. ____ Date ____ Date ____ Map No. ____ Indexed JOHNSON Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+00 | | 109.35 | 5.5 | 103.9 | | 200' R or S. Ground |
| | | | 4.9 | 104.5 | 15' L. Gut | |
| | | | 5.0 | 104.4 | 30 L = Ground | N.P.L. |
| | | | 5.2 | 104.2 | 100 L = " | |
| | | | 4.8 | 104.6 | 200' L " | |
| | | | 3.3 | 106.1 | 250' L " | |
| 4+00 | | | 4.6 | 104.8 | | ℄ & Pvmt |
| | | | 5.2 | 104.2 | 25' R. SPL | |
| | | | 5.0 | 104.4 | | 15' L. Gut |
| | | | 4.8 | 104.6 | | 30' L N.P.L |
| 5+00 | | | 4.5 | 104.9 | | ℄ & Pvmt |
| | | | 4.9 | 104.5 | 25' R SPL. | |
| | | | 4.8 | 104.6 | | 15' L No. Gut. |
| | | | 4.3 | 105.1 | | 30' L. N.P.L. |
| T.P. | 4.77 | 109.61 | 4.51 | 104.84 | bt. spk. 1's. Sta. 5+00 | |
| 6+00 | | | 4.64 | 104.97 | | ℄ & Pvmt |
| | | | 4.9 | 104.7 | | 25' R. SPL. |
| | | | 5.7 | 103.9 | | 100' R. Grd |
| | | | 5.7 | 103.9 | | 200' R or S = Grd |
| | | | 4.7 | 104.9 | 15 L or N = Gut | |
| | | | 3.9 | 105.7 | 25 L ~~NPL~~ brk | |

F. B. 1742 PG. 36
Job No. 1540 Division No. Notes Red. Plotted Profile
Survey of REGENT VIEW AVE. Date Date No.
Survey by H. E. GRANQUIST Notes H.E.G. Notes Chkd. Checked X-Sec.
Indexed C. J. [illegible] Date 3-25-5[illegible] Date Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+00 | | 109.61 | 4.3 | 105.3 | 30' L. OR N ground | NPL |
| | | | 4.4 | 105.2 | 100' L " " " | |
| | | | 4.2 | 105.4 | 200 L " " " | |
| | | | 4.2 | 105.4 | 300 L " " " | |
| 7+00 | | | 4.80 | 104.81 | | ℄ & Pvmt |
| | | | 5.3 | 104.3 | | 25' R OR S. Ground, SPL |
| | | | 5.0 | 104.6 | 15' L. = N. gut. | |
| | | | 4.4 | 105.2 | 25' L. Top brk. | |
| | | | 4.7 | 104.9 | 30' L. N PL | |
| 8+00 | | | 4.80 | 104.81 | | ℄ & Pvmt. |
| | | | 5.2 | 104.4 | | 25' R OR S. SPL |
| | | | 4.7 | 104.9 | 15' L. GUT | |
| | | | 4.2 | 105.4 | Top brk 25' L. OR N | |
| | | | 4.7 | 104.9 | 30' L = N. PL | |
| T.P. | 5.2B | 110.07 | 4.82 | 104.79 | spk. 8+00 1' So. of Sta. | |
| 9+00 | | | 5.0 | 105.1 | | ℄ & Pvmt. |
| | | | 5.4 | 104.7 | | 25' R = SPL |
| | | | 5.8 | 104.3 | | 100' R OR S. Gd. |
| | | | 5.9 | 104.2 | | 200' R " S. " |
| | | | 4.9 | 105.2 | 15' L. OR N = Gut | |
| | | | 5.0 | 105.1 | 30' L " N.P.L | |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Job No. 1540 Division No. ____ Survey of Regent View Ave

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by H.E. Granquist Notes H.E.G. Date 3-25-52

Map No. ____ Date ____ Indexed ____ Date ____

F. B. 1742 Pg. 37

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+00 | | 110.07 | 4.9 | 105.2 | 100' L. OR N. ground | |
| | | | 4.8 | 105.3 | 200' L " N " | |
| | | | 4.5 | 105.6 | 300' L " N " | |
| 10+00 | | | 4.95 | 105.12 | | ℄ & Pvmt. |
| | | | 5.4 | 104.7 | | 25' R. SPL |
| | | | 5.1 | 105.0 | 15' L OR N. gut. | |
| | | | 5.2 | 104.9 | 30' L " N = NPL | |
| 11+00 | | | 5.22 | 104.85 | | ℄ & Pvmt |
| | | | 6.0 | 104.1 | | 6' R gut |
| | | | 5.4 | 104.7 | | 25' R. SPL |
| | | | 5.4 | 104.7 | 16' L. = No gut | |
| | | | 5.2 | 104.7 | 30' L. N. PL | |
| T.P. | 5.22 | 110.03 | 5.26 | 104.81 | spk 1' So. of Sta 11+00 | |
| 12+00 | | | 5.3 | 104.[illegible] | | ℄ & Pvmt |
| | | | 6.1 | 103.7 | | 6' Rt or S = S. gut |
| | | | 5.7 | 104.3 | | 25' R = SPL |
| | | | 5.1 | 104.9 | 16' L. gut | |
| | | | 4.8 | 105.2 | 30' L. N.PL. | |
| 12+85 | | | 5.3 | 104.7 | | ℄ |
| | | | 5.8 | 104.2 | | |
| | | | 5.8 | 104.2 | 30' L = N. Gut. N edge Pvmt. | |

F. B. 1742 PG. 38
Job No. 1540 Division No. Regentview Ave
Survey of
Survey by H.E. Grangwist Notes H.E.G.
Indexed C. Jonson Date 3-25-[illegible]
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 110.03 | | | | |
| 12+85 | | | 4.6 | 105.4 | 35' L. = T. bnk | |
| 13+00 | | | 5.1 | 104.9 | | ℄ = Ground |
| | | | 4.7 | 105.3 | | 25' S. = cTr. of Drwy to [illegible] |
| Int 13+23.65 | | | 5.3 | 104.7 | Int ground. | |
| | | | 5.5 | 104.5 | | 25' R or S = Ground [illegible] of Washburn [illegible] |
| | | | 5.7 | 104.3 | | 100 R " " |
| | | | 6.6 | 103.4 | | 200 R " " " |
| | | | 5.7 | 104.3 | 100' East. ground. or Right to ℄ Regentview | |
| | | | 5.7 | 104.3 | 200' " " " " " " " | |
| | | | 6.1 | 103.9 | 300' " " " " " " " | |
| | | | 6.8 | 103.2 | 360' " " " " " " " = bot dike to [illegible] SAN [illegible] | |
| 13+50 | | | 5.2 | 104.8 | | ℄ Regentview Ave. [illegible] |
| | | | 5.4 | 104.6 | | 25' Rt or East |
| | | | 5.2 | 104.8 | 15' L. Edge Pvmt. | |
| | | | 5.7 | 104.2 | 40' L. Gut & E. Pvmt | |
| 14+00 | | | 5.35 | 104.65 | | ℄ + Pvmt |
| | | | 5.7 | 104.3 | | 7' Right E. gut |
| | | | 5.3 | 104.7 | | 25' R or E = Pro. E. L. |
| | | | 5.7 | 104.3 | 17' L. gut. | |
| | | | 4.7 | 105.3 | 25' L. T. bank | |
| | | | 5.1 | 104.9 | 30' L. W.P.L. | |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1540 Division No. ____ Survey of Regentview Ave. Survey by H. E. Grangquist Notes H.E.G. Date 3-25-50 Map No. ____ Date ____ Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Date ____

F. B. 1742 Pg. 39

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 15+00 | | 110.03 | 5.0 | 105.0 | | ℄ & Pvmt. |
| | | | 5.1 | 104.9 | | 25' Rt Prop E P.L. |
| | | | 5.3 | 104.7 | 12' L. gut | |
| | | | 4.6 | 105.4 | 20' L. T. brT | |
| | | | 4.6 | 105.4 | 25' L. W. P.L. | |
| | | | 4.6 | 105.4 | 100' L. ground | |
| | | | 5.1 | 104.9 | 200' L " | |
| T. P. | 4.83 | 110.35 | 4.51 | 105.52 | P. pe. P.L cor of Tract. # 1545. | |
| 16+00 | | | 4.9 | 105.5 | | ℄ & Pvmt. |
| | | | 5.5 | 104.9 | | 15' R. gut. |
| | | | 5.2 | 105.2 | | 25' R Ground. |
| | | | 5.5 | 104.9 | 12' L. gut | |
| | | | 4.8 | 105.6 | 25' L. = W.P.L | |
| Int 16+39.51 | | | 5.0 | 105.4 | ℄ Int Downey "Norwalk Rd. & Regentview Ave. | |
| | | | 4.8 | 105.6 | For (See Note for Sam ℄ Downey Norwalk Rd) | 25' R. Pvmt. |
| | | | 5.4 | 105.0 | 10' L. gut | |
| | | | 4.1 | 106.3 | 19' L. Top bnk | |
| | | | 4.6 | 105.8 | 25' L. Ground. | |
| 17+00 | | | 5.01 | 105.[illegible] | | ℄ & Pvmt. |
| | | | 5.2 | 105.[illegible] | | 20' Rt. = E. Pvmt Gut |
| | | | 4.9 | 105.5 | | 25' Rt Grd. |

F. B. 1742 Pg. 40
Job No. 1540 Division No. Regentview Ave.
Notes Red. Plotted
Date Date No.
Survey of
Survey by H.E. Granquist Notes H.E.G.
Notes Chkd. Checked X-Sec.
Date Date No.
Indexed C. Johnson Date 3-25-52

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 110.35 | | | | |
| 17+00 | | | 5.4 | 105.0 | 14' L. = w. gut. | |
| | | | 3.5 | 106.9 | 20' L. = T. bnk. | |
| | | | 4.7 | 105.7 | 25' L = W. P.L. | |
| | | 1 | | | | |
| T.P. | 4.61 | 110.54 | 4.72 | 105.93 | Spk Drwy | |
| 18+00 | | | 4.8 | 105.7 | | ℄ + Pvmt. |
| | | | 5.1 | 105.4 | | 25' R = gut. |
| | | | 4.3 | 106.2 | | 30' R = T bnk |
| | | | 4.1 | 106.4 | | 100' R ground. |
| | | | 4.0 | 106.5 | | 200' R " |
| | | | 5.2 | 105.3 | 13' L. = W gut | |
| | | | 3.7 | 106.8 | 18' L. Top bnk | |
| | | | 4.6 | 105.9 | 25' L = W. P.L. | |
| | | | 4.5 | 106.0 | 100' L = ground | |
| | | | 4.7 | 105.8 | 200' L = " | |
| 19+00 | | | 4.87 | 105.67 | | ℄ + Pvmt |
| | | | 5.2 | 105.3 | | 18' = gut. |
| | | | 4.3 | 106.2 | | 25' R = E.P.L. |
| | | | 5.4 | 105.1 | 12' L = w. gut | |
| | | | 3.5 | 107.0 | 21' L = T. bnk | |
| | | 1 | 4.4 | 106.1 | 25' L = W.P.L. | |
| T. P. | 5.05 | 110.76 | 4.83 | 105.71 | Spk ctr. pvmt. 19+00 | |

Profile Notes Red. Plotted Job No. 1340 Division No. F. B. 1742 Pg. 41
No. Date Date Survey of Pasadena
X-Sec. Notes Chkd. Checked Survey by HEG Notes HEG Date 3-25-52
No. Date Date Map No. Indexed C. Jones

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 110.76 | | | | |
| 20+00 | | | 5.15 | 105.61 | | ℄ & Pvmt |
| | | | 5.6 | 105.2 | 13'L. = gut | |
| | | | 3.4 | 107.4 | 19'L = Top bnk. | |
| | | | 4.4 | 106.4 | 25'L = | |
| | | | 5.2 | 105.6 | 15'R. gut | |
| | | | 5.0 | 105.8 | 25'R. E.P.L. | |
| | | | 4.2 | 106.6 | 100'R ground | |
| | | | 3.9 | 106.9 | 200' R. " | |
| | | | 4.2 | 106.6 | 300' R. " | |
| 21+00 | | | 5.07 | 105.69 | | ℄ & Pvmt |
| | | | 5.5 | 105.3 | | 13'R = gut |
| | | | 4.8 | 105.0 | | 25'R = E.P.L. |
| | | | 5.2 | 105.6 | 10'L. w. gut | |
| | | | 3.1 | 107.7 | 25'L. T. bnk. = W.P.L. | |
| 22+00 | | | 4.7 | 106.1 | | ℄ & Pvmt |
| | | | 5.0 | 105.8 | | 13'R. gut |
| | | | 4.5 | 106.3 | | 25'R. E.P.L. |
| | | | 5.0 | 105.8 | 11'L = w. gut | |
| | | | 4.5 | 106.3 | 25L = T. bnk. W.P.L. | |
| T.P. | 5.81 | 111.87 | 4.70 | 106.06 | spk. ctr. Pvmt 22+00 | |

F. B. 1742 PG. 42 Job No. 1540 Division No. Notes Red. Plotted Profile
Survey of Regentview Ave. Date Date No.
Survey by H.E. Granquist Notes H.E.G. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 3-25-52 Date Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 23+00 | | 111.87 | 5.54 | 106.33 | | ℄ & Rimt |
| | | | 5.8 | 106.1 | 10'L. = w. gut | |
| | | | 5.3 | 106.6 | 25'L = w. PL. drwy to factory | |
| | | | 4.5 | 107.4 | 100'L = Factory yard ground | |
| | | | 4.6 | 107.3 | 200'L = " " " | |
| | | | 5.8 | 106.1 | | 15' Rt = gut |
| | | | 4.6 | 107.3 | | 25' Rt = E.P.L. |
| ℄ Int spur trk. 23+53.95 | | | 4.35 | 107.52 | ℄ int. post. on ℄ R Ry spur trk Rimt | |
| 24 +00 | | | 3.76 | 108.11 | | ℄ & Rimt |
| | | | 4.65 | 107.22 | 23'L. Edge drwy | |
| | | | 4.6 | 107.3 | 25'L w. PL | |
| | | | 4.4 | 107.5 | | 14' R = Egut. |
| | | | 4.6 | 107.3 | | 25' R = E. PL. |
| 24+48.0 | | | 2.0 | 109.9 | | ℄ & Rimt |
| | | | 3.0 | 108.9 | | 20' Rt bnk |
| | | | 6.05 | 105.82 | | 22.5' Rt. = Invert send Culvert |
| | | | 2.2 | 109.7 | 11'L. = brk. W. edge Rimt | |
| | | | 4.3 | 107.6 | 33'L. bot bnk. begin drwy to factory | |
| ℄ Int 24+73.90 | | | 1.42 | 110.45 | ℄ Int & ℄ R Ry Track Sp. Ry. | |
| 24+ 69.5 | | | 6.0 | 105.9 | 26.2' Rt = Invert 24" Culvert North End | |
| 25+00 | | | 1.7 | 110.2 | | ℄ & Rimt |

Profile Notes Red. ____ Plotted ____ Job No. 1540 Division No. ____ F. B. 1742 Pg. 43
No. ____ Date ____ Date ____ Survey of REGENTVIEW AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by McGranaghan Notes HFG Date 3-25-52
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 25+00 | | 111.87 | 1.8 | 110.1 | 10' L. E. Rmt top brk. | |
| | | | 3.4 | 108.5 | 25' L. W.P.L. | bot brk |
| | | | 1.9 | 110.0 | | 9' Rt. E. Edge Rmt |
| | | | 4.2 | 107.7 | | 25 Rt E.P.L. bot brk |
| 25+50 | | | 2.6 | 109.3 | | ℄ |
| | | | 3.0 | 108.9 | 25' L. bot. or Gut | W.P.L. |
| | | | 3.0 | 108.9 | | 10' Rt brk. & E. Rmt |
| | | | 4.0 | 107.9 | | 15' Rt gut. |
| | | | 2.8 | 109.1 | | 25' Rt. E.P.L. T. brk |
| 26+00 | | | 2.5 | 109.4 | | ℄ & Rmt. |
| B.M. N.A. 26 | | | 3.05 | 108.82 | 108.828 Not adjusted Field Run. B.M. NA 26 EL = 108.805 | FB 1742 Pg 30 |
| | | | | | REGENTVIEW AVE. & S.P. Ry. | S.E. Cor. |
| | | | | | Bt. spk. CTR of Conc. Culvert Hdwl. 6' S. & 23' E. of Int. | |

F. B. 1742 Pg. 44 Job No. 1540 Division No. Notes Red. Plotted Profile
Survey of Regentview Ave Date Date No.
Survey by H.F. Grenquist Notes HE 9 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 3-25-52 Date Date No.

Profile No. | Notes Red. | Plotted | Job No. 1540 Division No. | F. B. 1742 Pg. 45
Date | Date | Survey of REGENTVIEW AVE.
X-Sec. No. | Notes Chkd. | Checked | Survey by H.E.GRONQUIST Notes H.E.G. Date 2-5-52
Date | Date | Map No. | Indexed [redacted] Date

C.I. No. 1540

REGENTVIEW AVE. S.S. District.

Cross Sections

on

Downey-Norwalk Rd.

From 0+00 = ℄ Int REGENTVIEW AVE.

To 41+25.55 = Int W'ly R/W SAN GABRIEL RIVER

F.B. 1742 Pg 45 to Pg 49

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

761298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. NA 25 | 4.41 | 110.33 | | 105.92 | B.M. NA-25 EL. = 105.921 (No Tadj.) | EB 1742 P30 |
| | | | | | REGENTVIEW AVE & DOWNEY-NORWALK Rd. NE.COR | |
| | | | | | Bt spk. in Drwy to ho. #12016 = 79'N & 40'E. of ℄ Int. | |
| -0+12 | | | 5.4 | 104.8 | ℄ Prod Downey-Norwalk Rd N Gut Regent View Ave | |
| | | | 4.85 | 105.48 | 21' L. or N = PvmT | |
| | | | 5.3 | 105.0 | 46' L. " " = E, PvmT | |
| | | | 5.5 | 104.8 | 1 | 14' RT. W Gut " " |
| 0+32 | | | 5.3 | 105.0 | S Gut Downey-Norwalk Rd | 25' R to R S. = E, PvmT |
| " | | | 4.8 | 105.5 | | ℄ + PvmT |
| 0+50 | | | 4.8 | 105.5 | | ℄ " " |
| | | | 5.4 | 104.9 | 20' L. N. Gut | |
| | | | 5.4 | 104.9 | | 13' R. S. Gut |
| 1+00 | | | 5.0 | 105.3 | | ℄ + PvmT |
| | | | 5.2 | 105.1 | 12' L. N gut | |
| | | | 5.1 | 105.2 | 25' L. N.P.L | |
| | | | 5.3 | 105.0 | | 14' R. = So. gut |
| | | | 5.3 | 105.0 | | 20' R. = SPL |
| T.P. | 5.14 | 110.47 | 5.00 | 105.33 | Spk PvmT, 0+40' = 12' N. of ℄ | |
| 2+00 | | | 5.05 | 105.42 | | ℄ |
| | | | 5.4 | 105.1 | 10' L. = N Gut | |
| | | | 4.9 | 105.6 | 25' L = N.P.L | |

F. B. 1742 Pg. 46 | Job No. 1540 Division No. | Notes Red. | Plotted | Profile
Survey of REGENTVIEW AVE. | Date | Date | No.
Survey by H.E. GRANQUIST | Notes N.E.G. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date 3-25-52 | Date | Date | No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | 110.47 | 4.0 | 106.5 | 100'L = Ground | |
| | | | 4.2 | 106.3 | 200'L = " | |
| | | | 5.25 | 105.22 | | 12'R. Gut. + S. E. Pvmt |
| | | | 5.0 | 105.5 | | 20'R. SPL |
| | | | 5.7 | 104.8 | | 100'R. ground |
| 3+00 | | | 4.7 | 105.8 | | ℄ + Pvmt. |
| | | | 5.0 | 105.5 | 15'L. North Gut | |
| | | | 5.0 | 105.5 | 25'L. " P.L. | |
| | | | 4.8 | 105.7 | | 11'R. So Gut |
| | | | 5.0 | 105.5 | | 20'R SPL |
| T.P. | 4.67 | 111.68 | 3.46 | 107.01 | 3+75.75 | ℄ Int Post SanGab. Riv. Bkg |
| 3+50 | | | 5.15 | 106.53 | | ℄ + Pvmt bot brk in ℄ |
| | | | 5.35 | 106.33 | 11'L. Gut + E. Pvmt | |
| | | | 5.6 | 106.1 | 25 L. = N.P.L. | |
| | | | 5.6 | 106.2 | 100'L = ground + Drwy. | |
| | | | 5.7 | 106.0 | 200'L = " | |
| | | | 5.3 | 106.4 | 300'L = " | |
| | | | 5.4 | 106.3 | | 12'R = E. Pvmt brk. |
| | | | 6.4 | 105.3 | | 20'R = Gut PS.P.L. |
| | | | 6.4 | 105.3 | | 100'P = Ground |

Profile Notes Red. ____ Plotted ____ Job No. 1540 Division No. ____ F.B. 1742 Pg. 47
No. ____ Date ____ Date ____ Survey of Regentview Hub.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.E. Grand Notes HFG Date 3-25-52
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Tonn Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1742 Pg. 48 | Job No. 1540 Division No. Pub Notes Red. Plotted
Survey of BEGENTFIELD Date Date No. Profile
Survey by HE BRANHAM Notes HE G. Date 3-25-52 Notes Chkd. Checked X-Sec.
Indexed C. Jamieson Date Date Date No.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 111.68 | | | | |
| 4+00 | | | 3.9 | 107.8 | | ℄ Y Rmt |
| | | | 4.15 | 107.53 | 10' L. E. Rmt Top brk. | |
| | | | 5.2 | 106.5 | 18' L bot brk or bnk | |
| | | | 5.8 | 105.9 | 25' L. ⊥ P.L. | |
| | | | 4.0 | 107.7 | | 10' R. E. Rmt Top brk. |
| | | | 6.1 | 105.6 | | 25' R. bot bnk. |
| T.P. | 7.09 | 114.70 | 4.07 | 107.61 | ℄ spk Y Rmt. ℄ | |
| 4+35.5 | | | 5.6 | 109.1 | | ℄ Rmt & Y R/W San Gabriel Riv |
| | | | 5.8 | 103.9 | 10' L E. Rmt Top brk | |
| | | | 8.0 | 106.7 | 20' L. brk | |
| | | | 9.5 | 105.2 | 50' L. bot bank | |
| | | | 5.7 | 109.0 | | 10' R. Edge Rmt top brk |
| | | | 9.2 | 105.5 | | 20' R. bot bank |
| | | | 9.8 | 104.9 | | 25' R. Sl. |
| 4+69 | | | 4.7 | 110.0 | ℄ + End Rmt. | |
| | | | 5.2 | 109.5 | 9' L. " " + N. edg | Top fill. |
| | | | 7.9 | 106.8 | 20' L. bot fill. from Rd also bot Fill dike. | |
| | | | 4.9 | 109.8 | | 9' R. E Rmt Top Fill. |
| | | | 10.2 | 104.5 | 27' R. + bot fill Rd. + bot | fill to Dike |
| 4+85 | | | 4.0 | 110.7 | | ℄ + Y. Top Fill of dike |
| | | | 4.0 | 110.7 | 25' L. = Y Top of Fill | To dike. |

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+85 | | 114.70 | 3.6 | 111.1 | 27' R. = Top of W Edge of dike fill | |
| B.M. NA-24 | | | 2.49 | 112.21 | B.M. NA-24 EL = 112.207 (Not adj.) FB 1742 Pg 29 Downey Norwalk Rd. & W. Top of Bank San Gabriel R. Bt Spk Top 5'x6' conc. Anchor block. 5' N of ℄ Downey Norwalk Rd | |

Profile Notes Red. ____ Plotted ____ Job No. 1542 Division No. ____
No. ____ Date ____ Date ____ Survey of Regentville Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 3.25.52
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1742 PG. 49

F. B. 174 - Pg. 50 | Job No. 1540 Division No. | Notes Red. | Plotted | Profile

Survey of REGENTVIEW AVE. | Date | Date | No.

Survey by NE GREENQUIST Notes H.E.G. | Notes Chkd. | Checked | X-Sec.

Indexed | Date 3-25-52 | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

**Do not extend notes this side of this line.**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

1742 56

952

F. B. _____ PG. _____

PWFB 0927

INDEX

61

61 63 BROADWAY 64 67

64

ELMORE AVE

REGATTA AVE

60 LIGHT ST 62

AVE

59 MYSTIC ST 61

AVE

58 ANOLA ST 66

AVE

REIS ST 65

57

VICTORIA

CEDAR

MILLS

57 TELEGRAPH 55 ROAD

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0827

1945

1742 55

F. B. PG.

Notes Ck'd by Galli
Map No.
Office Work
Checked
Date

Survey of LIGHT ST. S.S. DIST.
W. O. 2351 Tape No. 0133 St'd. 68° °F
Surveyed by N. R. Smith
Notes " Date 11-2-53
Indexed R. C. Johnson 11-24-53

J. N. 1673

LIGHT STREET S.S. DIST

CENTER LINE SURVEY

N. R. Smith
T. Gregory
D. LeGault
L. Barbsen

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1742 PG. 56

PWFB 0827

# 1946, 1947, 1948

INDEX




RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0927

953

F. B. 1742 - 57 PG.

Notes Ck'd by Galli
Map No.
Office Work
Checked
Date

Survey of LIGHT ST. S.S. 21ST
W. O. 8251 Tape No. C/B3 St'd. 68 °F
1673
Surveyed by N.K. SMITH
Notes " Date 11-4-57
Indexed C. Johnson

B-2

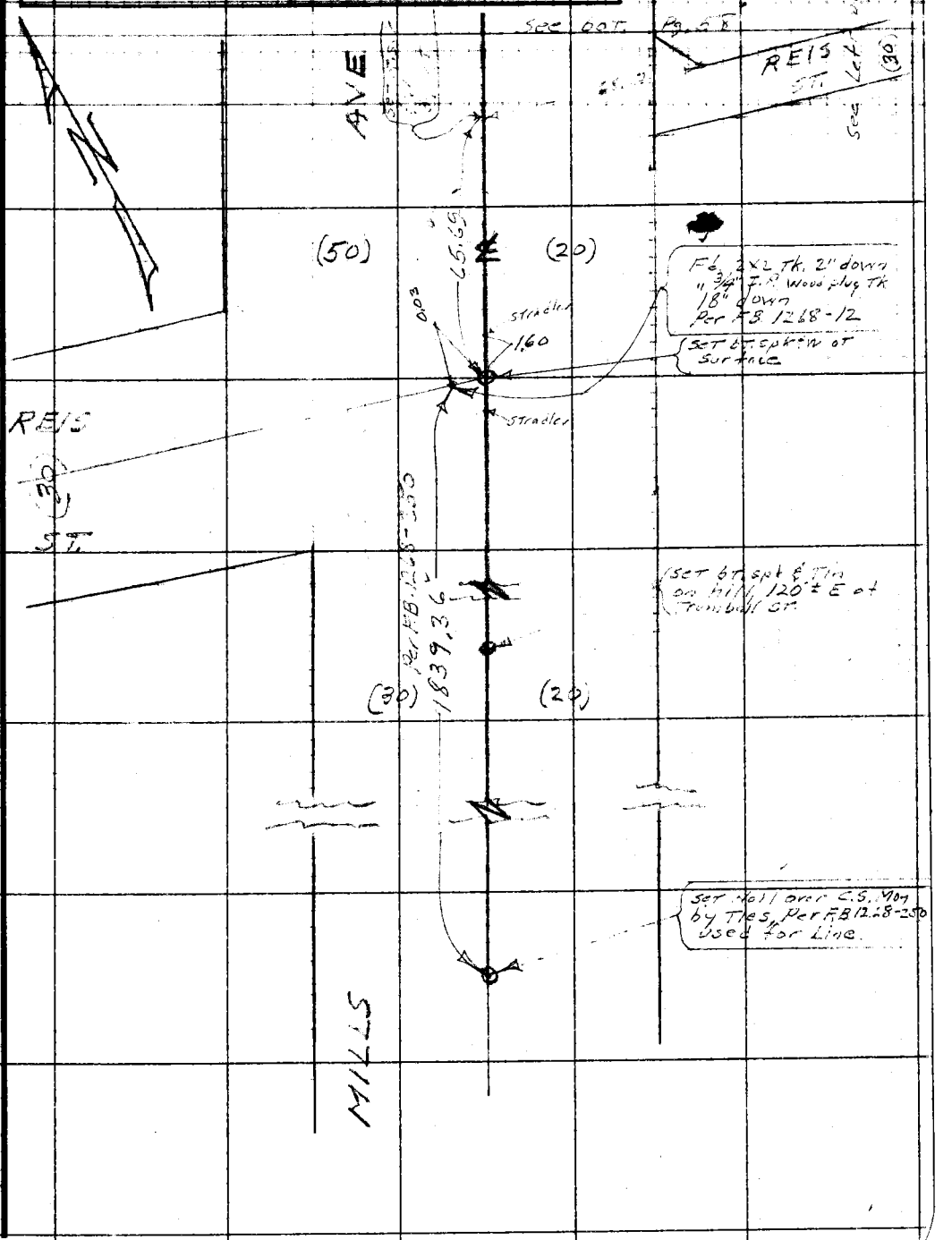
M S 34

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

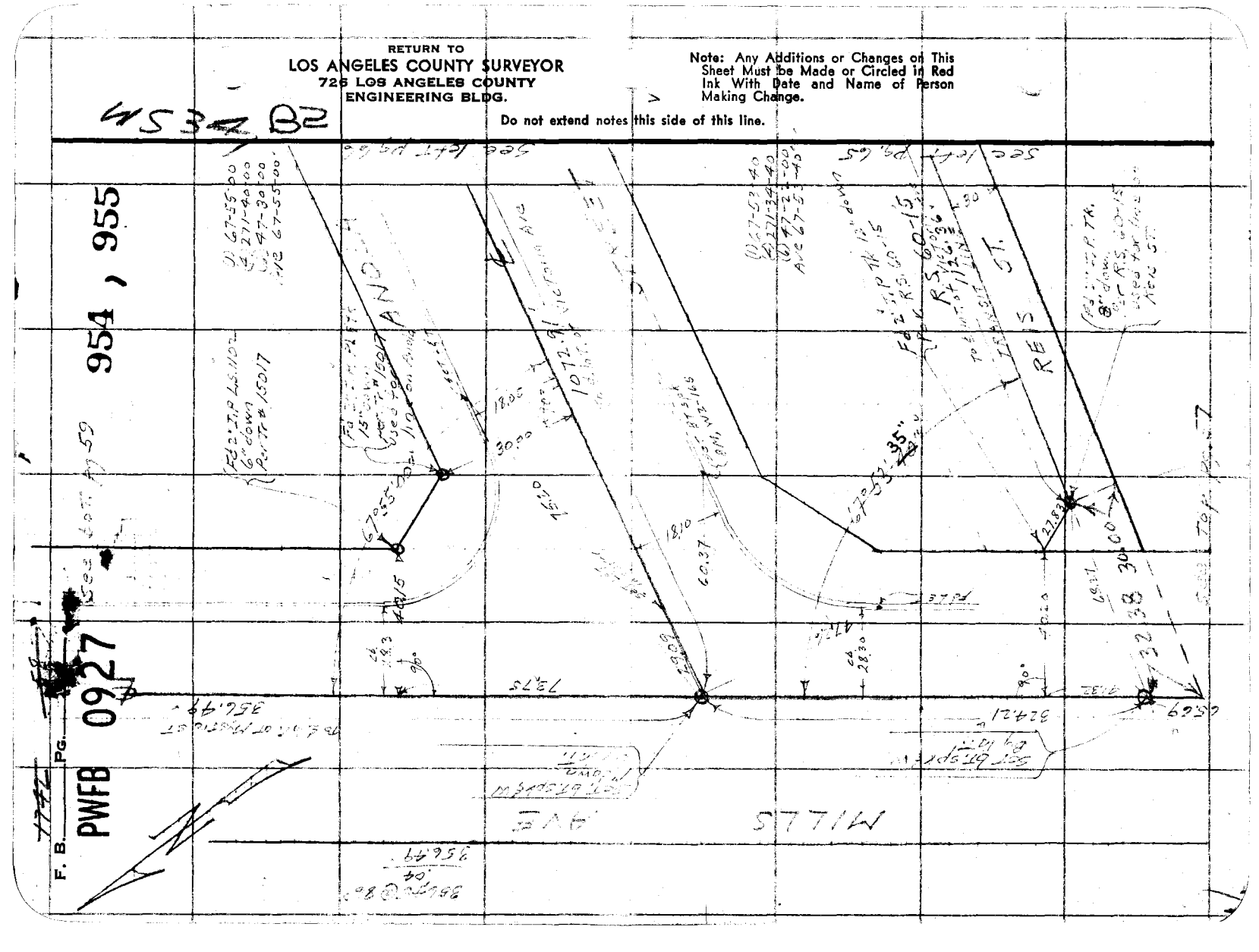
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

4534 B2

954 , 955

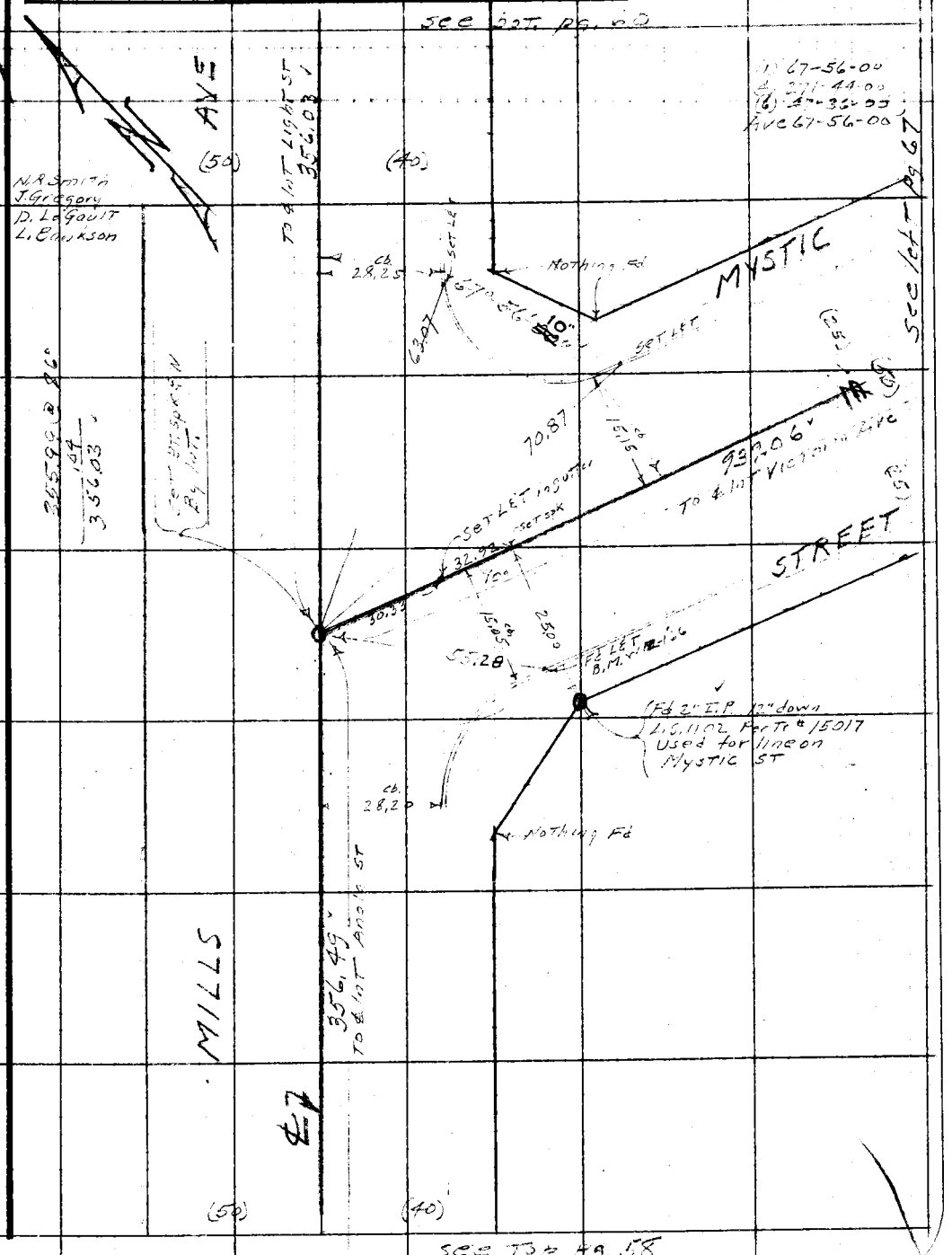
F. B. PWFB 0927 PG.



PWFB 0927 956, 957

F. B. ~~174~~ ~~57~~ PG.

| | |
|---|---|
| Notes Ck'd by Galli | Survey of Light St. SS. DIST |
| Map No. | W. O. 8351 Tape No. 2 St'd. 68 °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes Date 11-5-52 |
| Date | Indexed A. C. Johnson |



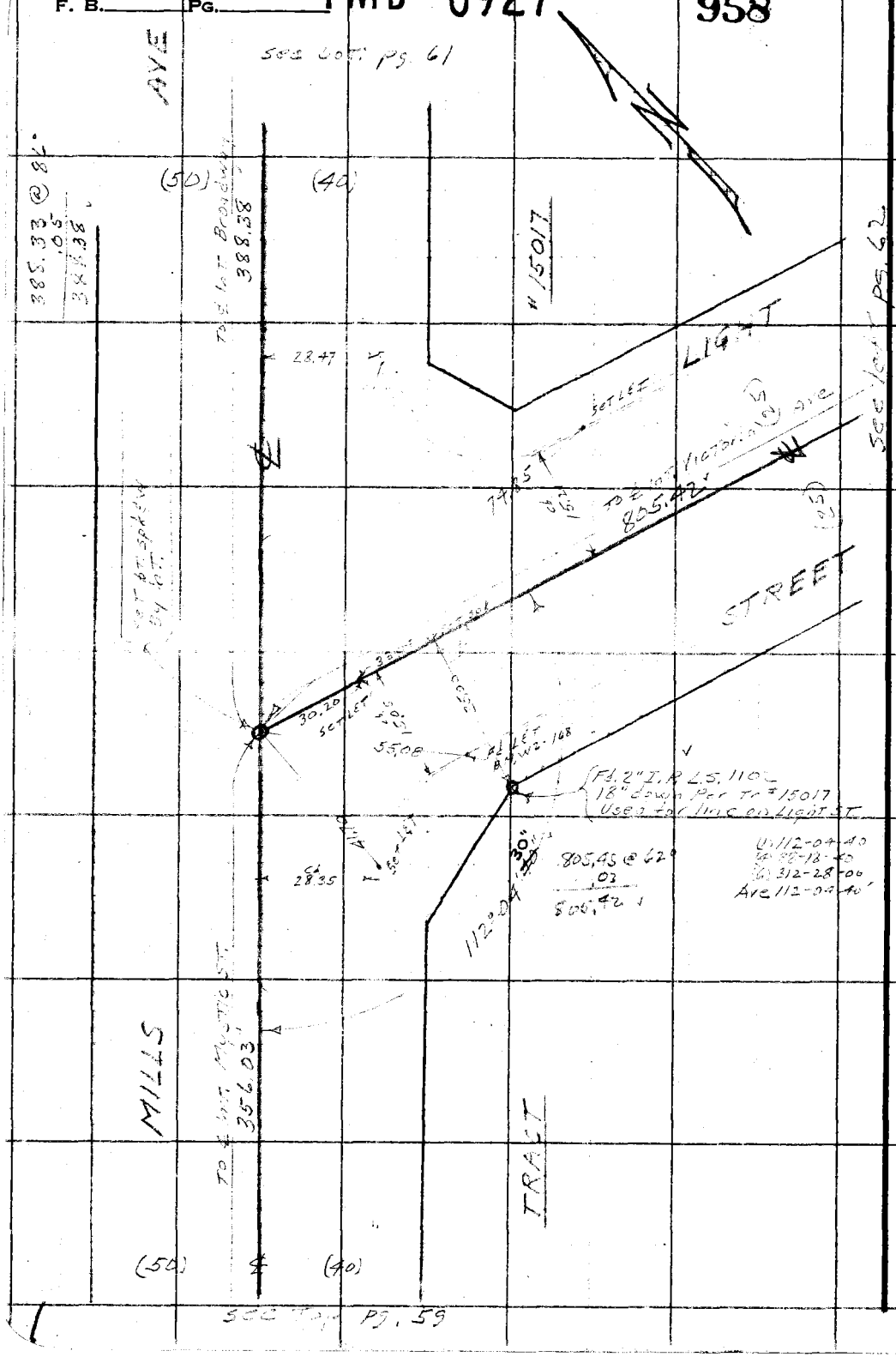

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1742~~ PG. ~~60~~ PWFB 0927 958




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

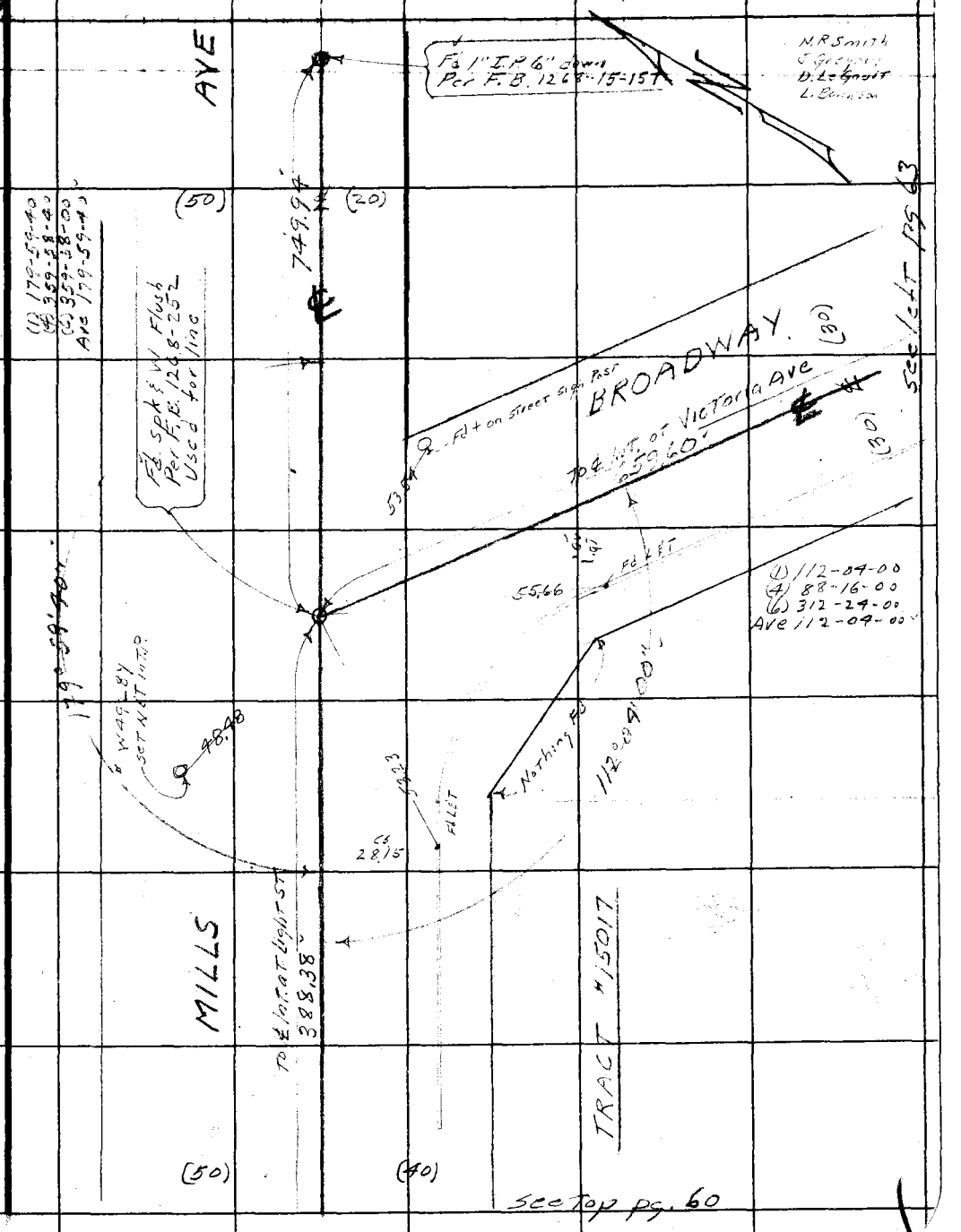
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0927 959, 960

F.B. 1742 Pg. 61

| | |
|---|---|
| Notes Ck'd by Galli | Survey of Light ST. S.S. Dist |
| Map No. | W. O. 8351/673 Tape No. 0113 St'd. 68 °F |
| Office Work | Surveyed by N. R. Smith |
| Checked | Notes " Date 11-5-53 |
| Date | Indexed |

W.S. 4 B-2




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

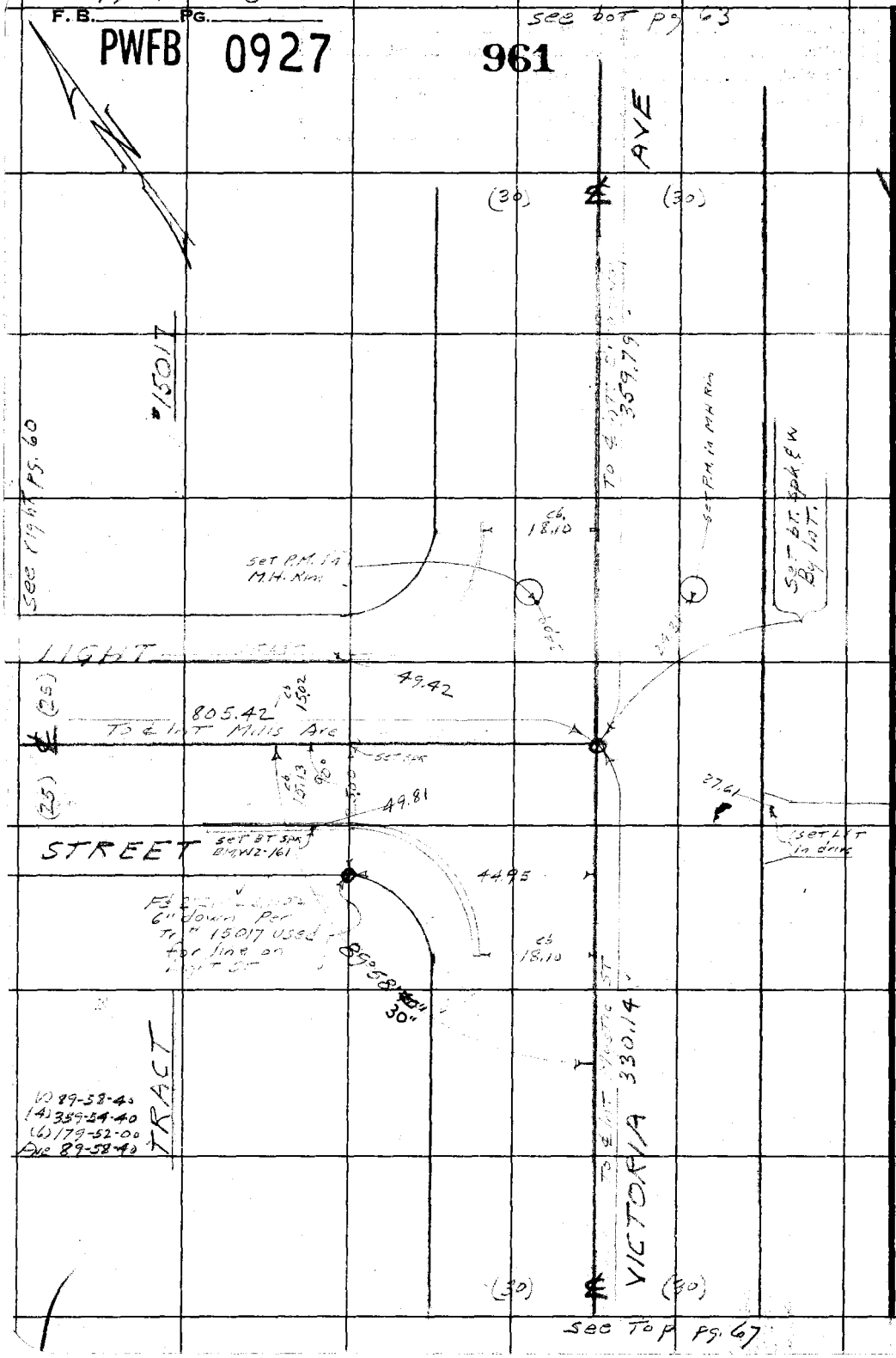
76F309S 247 2-51

~~1742~~ ~~62~~

F.B. _____ PG. _____

PWFB 0927

961




WS3 4 B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0927

962

F. B. 174 Pg. 62

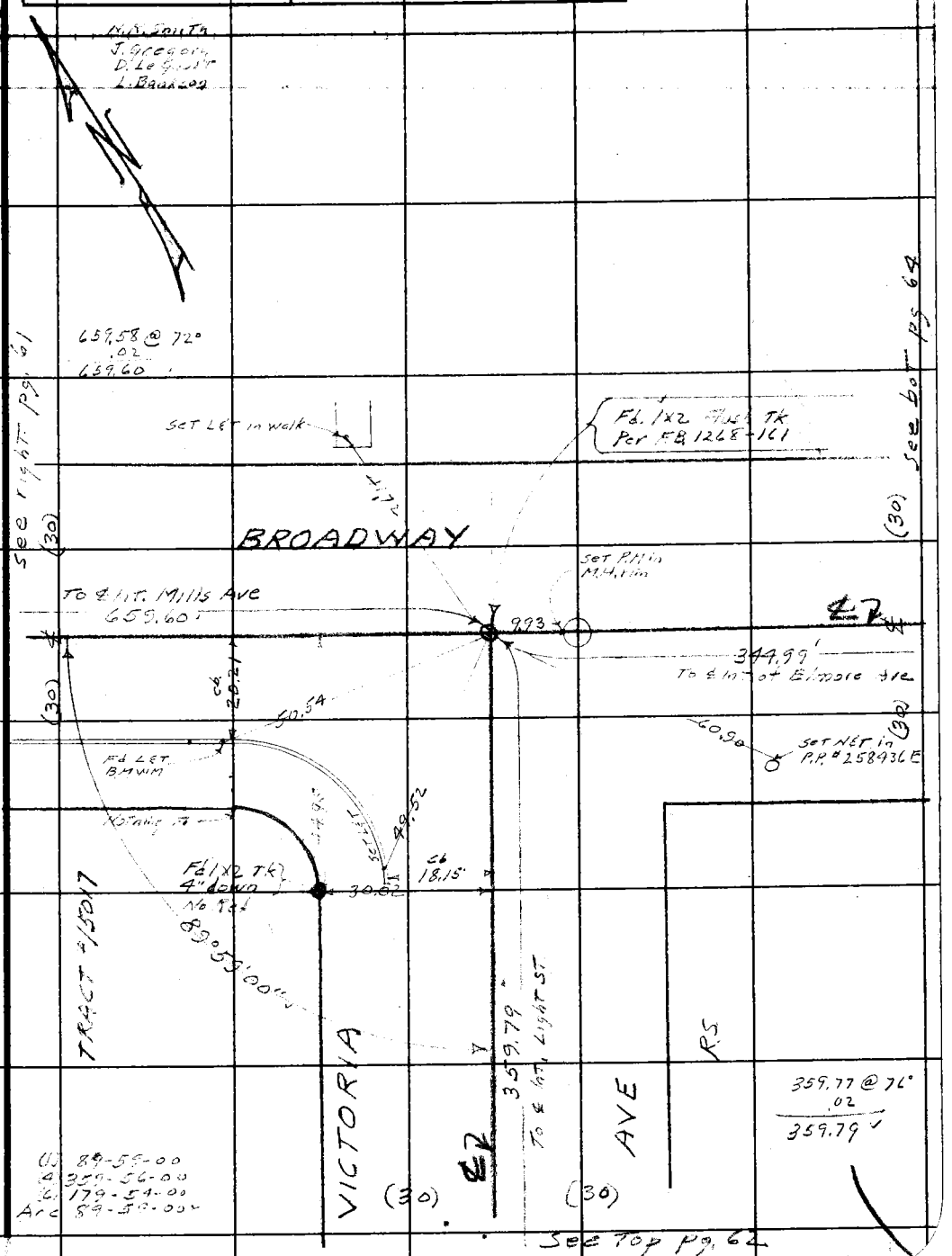
| | |
|---|---|
| Notes Ck'd by Galli | Survey of Light St. S.S. Dist |
| Map No. | W. O. 8351 Tape No. 0133 St'd. 68° °F |
| Office Work | 1673 Surveyed by N. R. Smith |
| Checked | Notes " Date 11-3-53 |
| Date | Indexed A. C. Johnson |

W.S. 34, B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



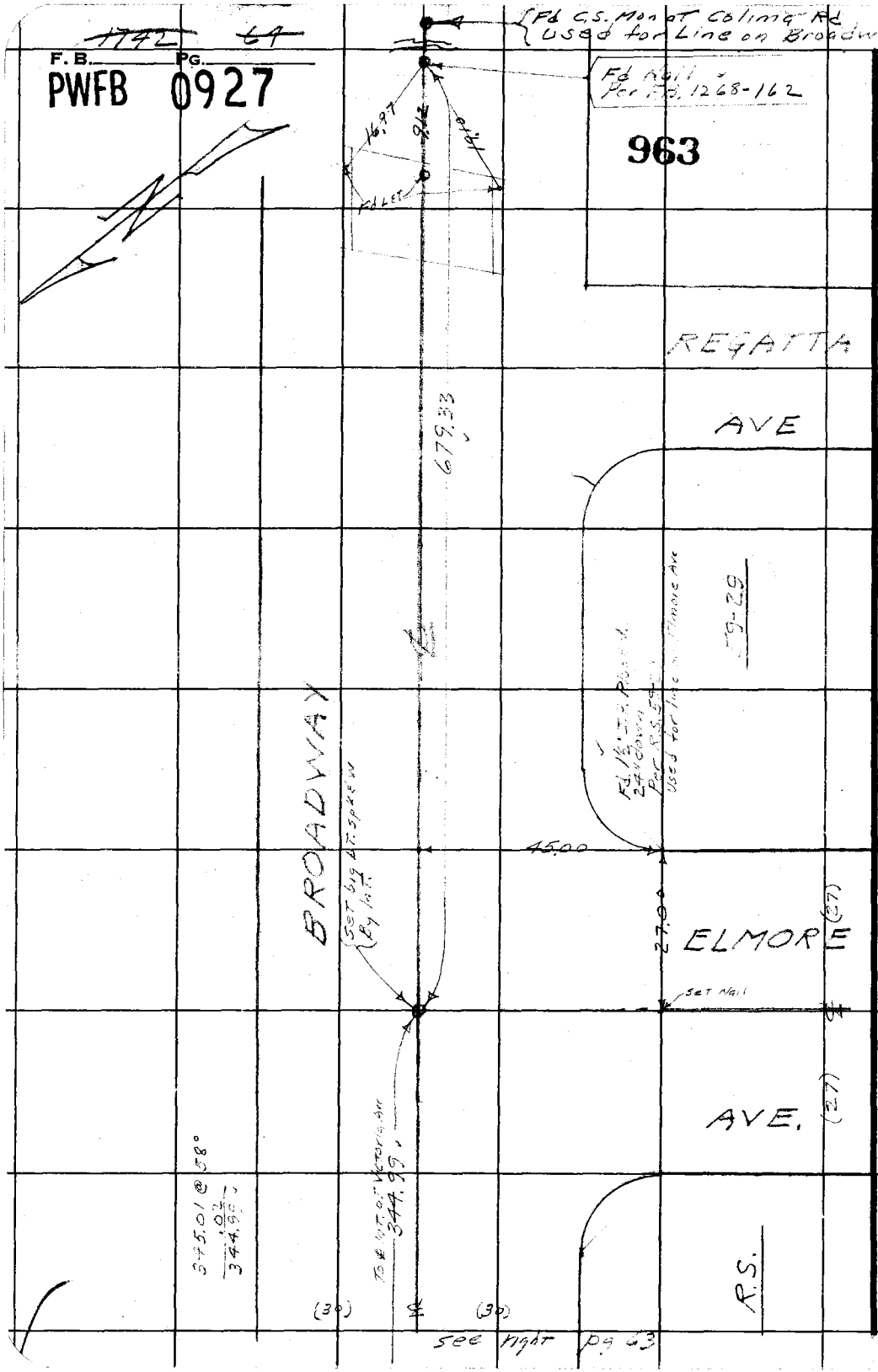

76F309S 247 2-51

~~1742~~ ~~64~~

F. B. _____ PG. _____

PWFB 0927

963




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

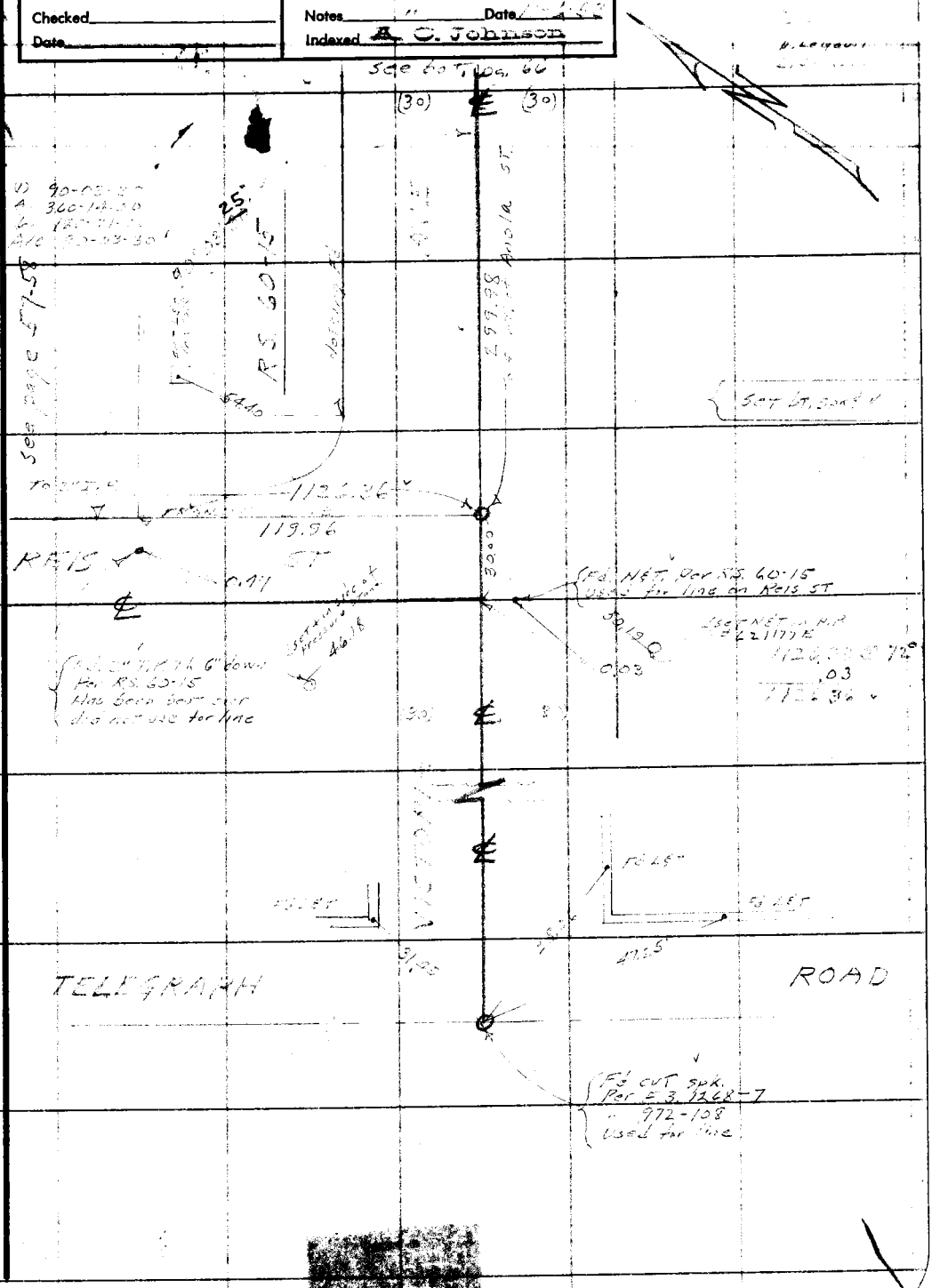
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS-34 D-2

PWFB 0827 [redacted] 1949

| | |
|---|---|
| Notes Ck'd by Galli | Survey of Light St. S.S. Dist |
| Map No. | W. O. 2351 Tape No. St'd. °F |
| Office Work | Surveyed by N.K. Smith |
| Checked | Notes " Date |
| Date | Indexed A. C. Johnson |

F.B. Pg.




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 1742 Pg. .66

see bot pg 67

See Top pg 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**Do not extend notes this side of this line.**

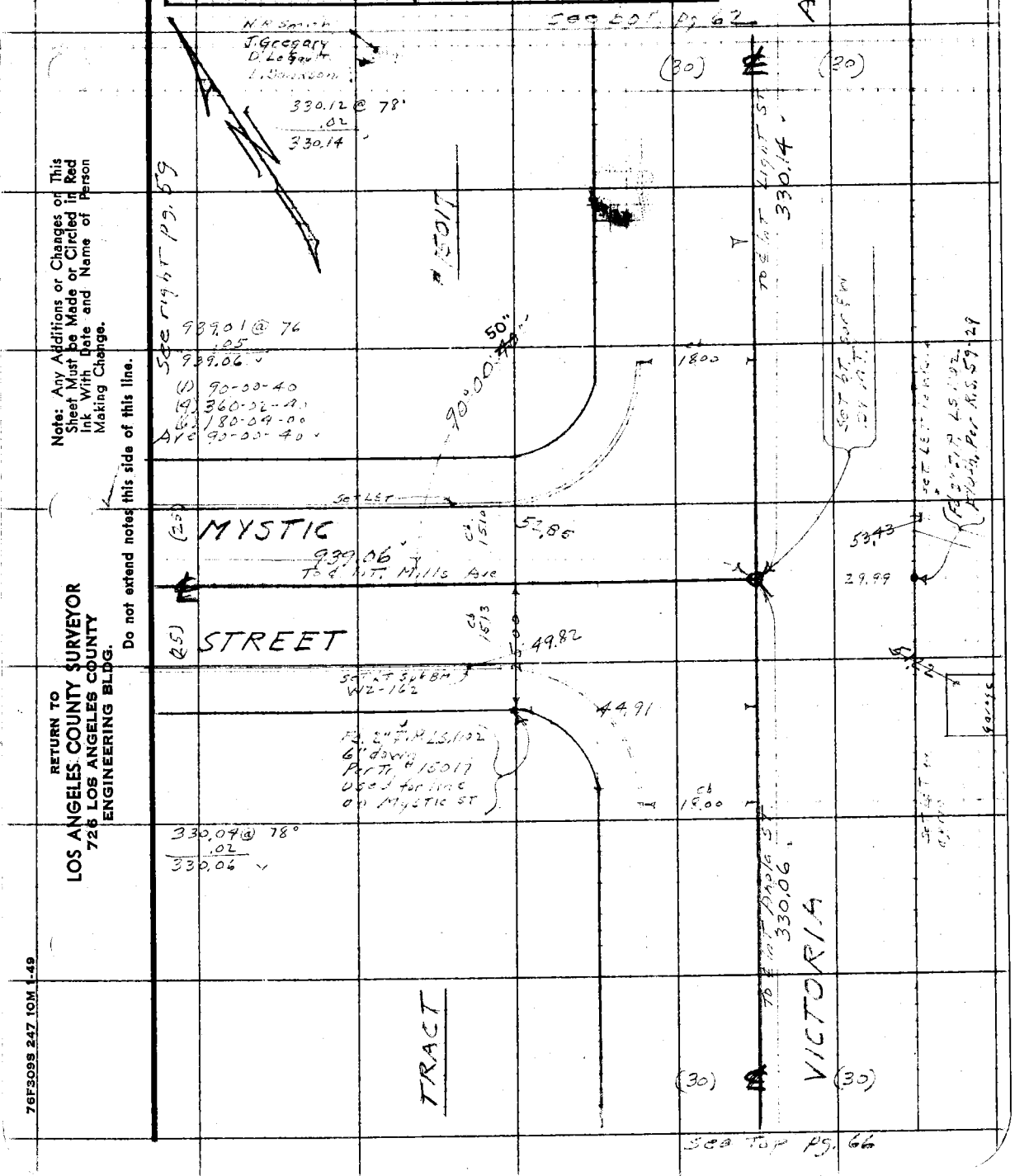
**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0927 965

~~1742~~ 67

F. B. _____ PG. _____

| | |
|---|---|
| Notes Ck'd by Galli | Survey of Light St. S.S. Dist |
| Map No. | W. O. 8351 Tape No. 3152 St'd. 58 °F |
| Office Work | Surveyed by N. R. Smith |
| Checked | Notes " Date |
| Date | Indexed A. C. Johnson |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

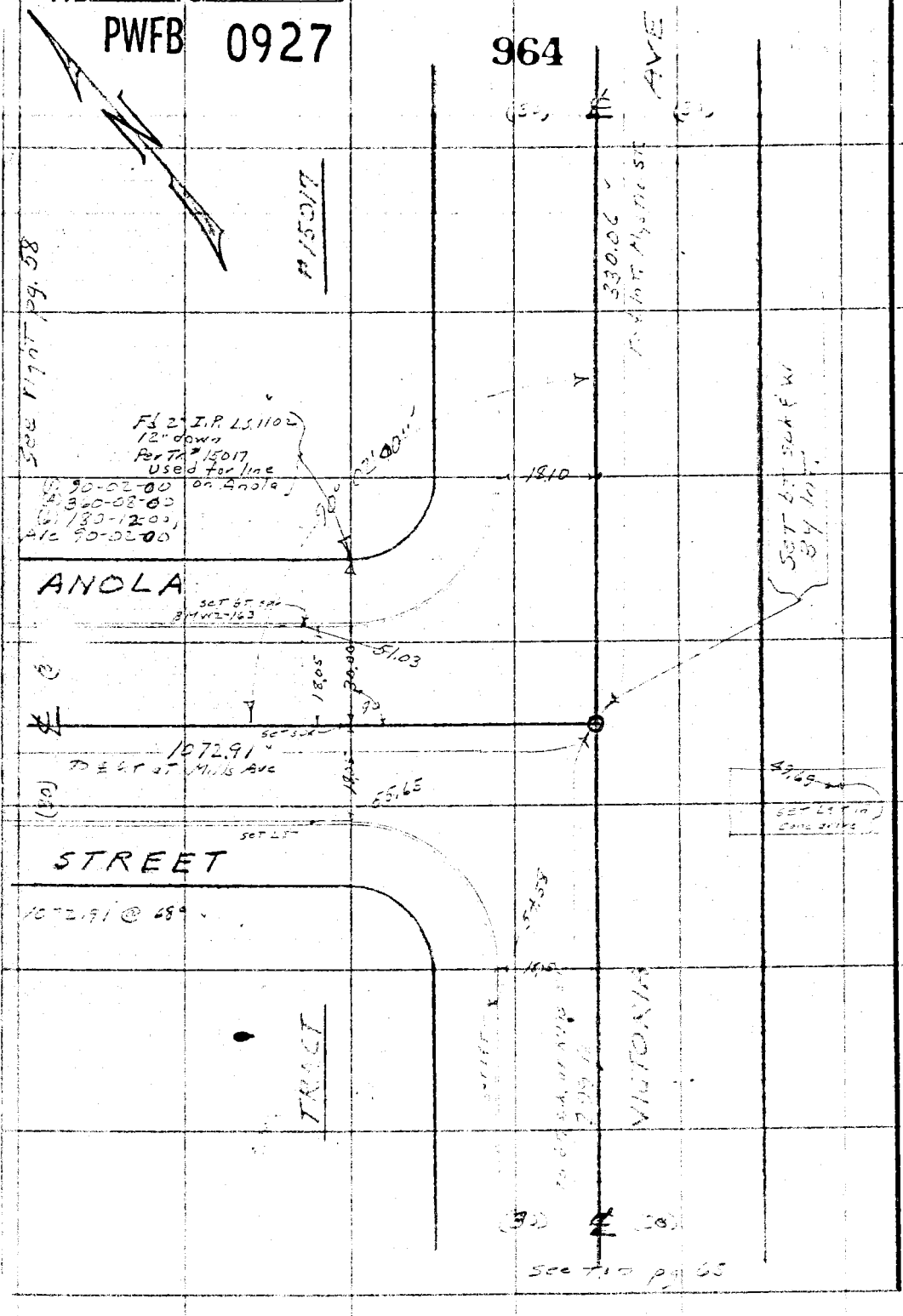
F. B. 1742 Pg. 68

~~1742~~ ~~66~~

F.B. _____ PG. _____

PWFB 0927

964




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1792 77

F. B. _____ Pg. _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Light St. S.S. Dist.
W. O. 127 Tape No. 2133 St'd. 68 °F
Surveyed by N. R. Smith
Notes M.P.S. Date 11-12-53
Indexed C. Johnson

C.I. No. 73

LIGHT STREET S.S. DIST.

TOPOGRAPHY
on
BROADWAY
between
Mills Ave & Victoria Ave

N. R. Smith
J. Gregory
D. LeGault
L. Bankson

1747-ST-68

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

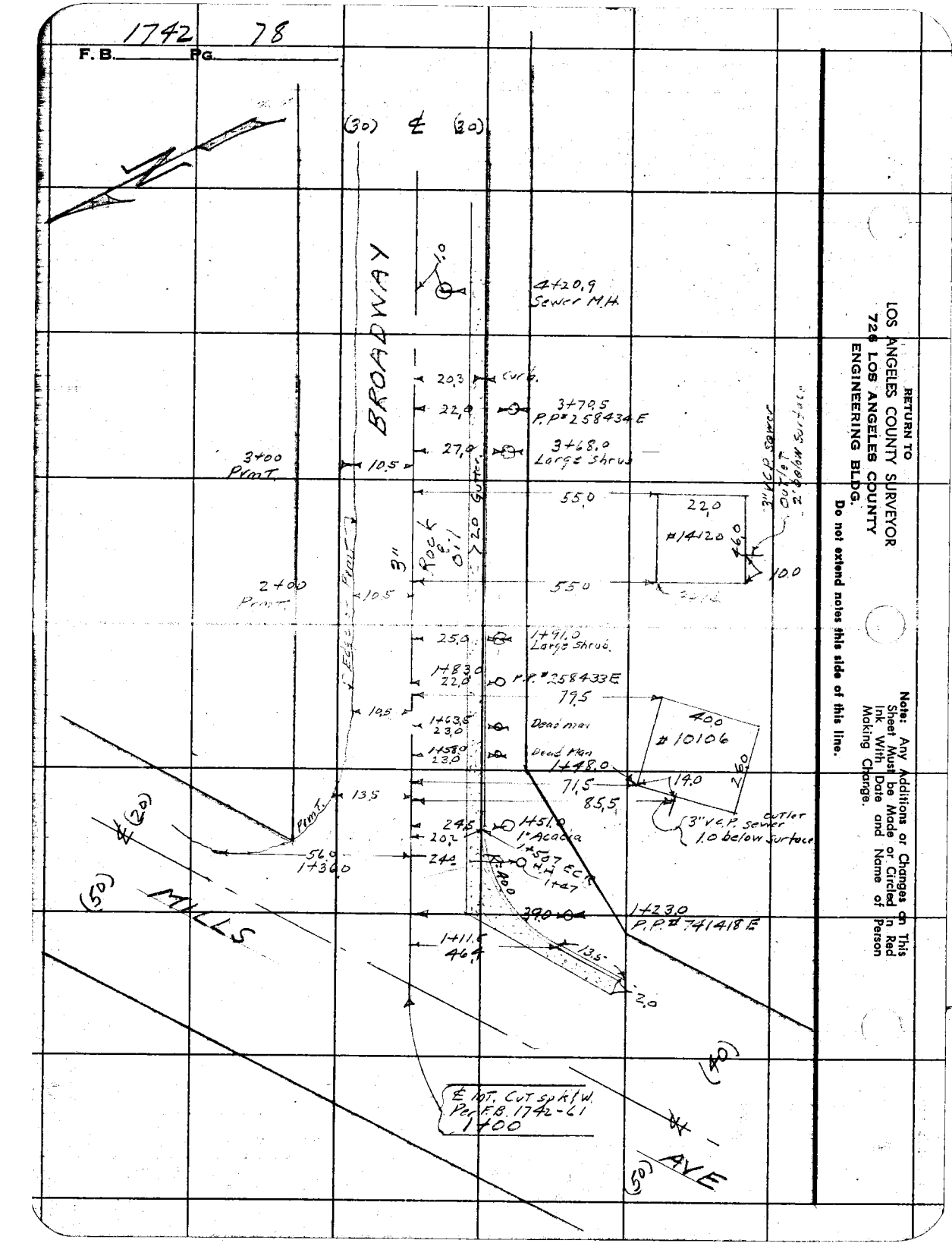
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7675088 247 4-58

1742 78

F. B. Pg.




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No 1673 Division No. ____
Date ____ Date ____ Survey of LIGHT ST. S.S. DIST
Notes Chkd ____ Checked ____ Survey by N.R. SMITH Notes C. Johnson
Date 11-22-53 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1742 PG. 79

CT 1172

# LIGHT STREET S.S. DIST.

## CROSS SECTIONS
on
BROADWAY
between
Mills Ave & Victoria Ave

N. R. Smith
J. Gregory
D. LeGault
L. Barkson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.**

1+25 Gutt

**Do not extend notes this side of this line.**

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| | | | | | | BM, WZ-169, Elev. 150.288, F.B. 1925 pg 113 | |
| BM, WZ-169 | | | | | 150.29 | Broadway & Mills Ave S.E. Corner. | |
| | | 433 | 154.62 | | | L&T in cb. 1' E. of E. end of C.R. | |
| 1+00 | | | | 419 | 150.43 | ℄ Int Broadway & Mills Ave | |
| " | R | | | 465 | 149.97 | | 100 R on ℄ Mills Ave |
| " | L | | | 358 | 151.04 | 100 L on ℄ Mills Ave | |
| 1+11.5 | R | | | 515 | 149.47 | | 46.4 R Gutter S end SECR |
| " | R | | | 454 | 150.08 | | 46.4 R T.C. " " " " |
| 1+25 | | | | 462 | 150.00 | | ℄ Gutter |
| 1+36 | L | | | 424 | 150.38 | 56.0 BC Pvmt | |
| 1+44 | | | | 439 | 150.23 | | ℄ |
| " | R | | | 438 | 150.24 | | 20.7 R T.C. |
| " | R | | | 52 | 149.4 | | 85.5 R Top 3" V.C.P. Outlet Ho# 10106 |
| 1+50.7 | | | | 416 | 150.46 | | ℄ |
| " | R | | | 495 | 149.67 | | 20.2 R Gutter E end SECR |
| " | R | | | 433 | 150.29 | | 20.2 R T.C. " " " " |
| 1+90 | | | | 55 | 149.1 | | 180 R SE Cor Lot 10 Tr. 15017 |
| 2+00 | | | | 384 | 150.78 | | ℄ |
| " | R | | | 484 | 149.78 | | 20.2 Gutter |
| " | R | | | 423 | 150.39 | | 20.2 T.C. |
| " | R | | | 41 | 150.5 | | 30 R P/L |
| " | L | | | 423 | 150.39 | 10.5 Edge Pvmt. | |

F.B. 1742 PG. 80 Job No. 1673 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Light St. S.S. Dist Date ____ Date ____ No. ____
Survey by N.R. Smith Notes: J. Gregory Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY | |
|---|---|---|---|---|---|---|
| | | 154 62 | | | | |
| 3+00 | | | 363 | 150 99 | | ℄ |
| / R | | | 450 | 150 12 | | 20± R Gutter |
| / R | | | 384 | 150 78 | | 20± R TC |
| / R | | | 37 | 150 9 | | 30 R P/L |
| / L | | | 400 | 150 62 | L Edge Prmt | |
| 3+24 | | | 355 | 151 07 | | ℄ |
| R | | | 376 | 150 86 | | 20± R TC |
| R | | | 56 | 149 0 | | 77 R Top 3" VCP outlet Ho 1-120 |
| 3+10 R | | | 69 | 147 7 | | 180 R SW Cor Lot 7 Tr 15017 |
| 4+00 | | | 323 | 151 39 | | ℄ |
| / R | | | 421 | 150 41 | | 20± R Gutter |
| / R | | | 358 | 151 04 | | 20± R TC |
| / R | | | 34 | 151 2 | | 30 R P/L |
| / L | | | 355 | 151 07 | 105 L Edge Prmt | |
| T.P. | 442 | 155 95 | 309 | 151 53 | | |
| BM WZ 160 | | | 387 | 152 08 | B.M. WZ 160 Elev. 152.074 F.B. 1925-111 Broadway & Victoria Ave S.W Cor L&T in Cb at W end C.R. | |

Profile Notes Red ____ Plotted ____ Job No. 1673 Division No. ____ F.B. 1742 Pg. 81

No. ____ Date ____ Date ____ Survey of Light St SS Dist

X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes JG Date 4-13-53

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1742 PG. 82 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

78L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1742 Pg. 83

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Light ST. S.S. Dist
W. O. 1673 Tape No. 233 St'd. 68 °F
Surveyed by N.R. Smith
Notes J. Gregory Date 11-12-53
Indexed C. Johnson

C.I. 1673

# LIGHT STREET S.S. DIST.

## TOPOGRAPHY on LIGHT STREET between Mills Ave & Victoria Ave

N. R. Smith
J. Gregory
D. LeGuit
L. Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

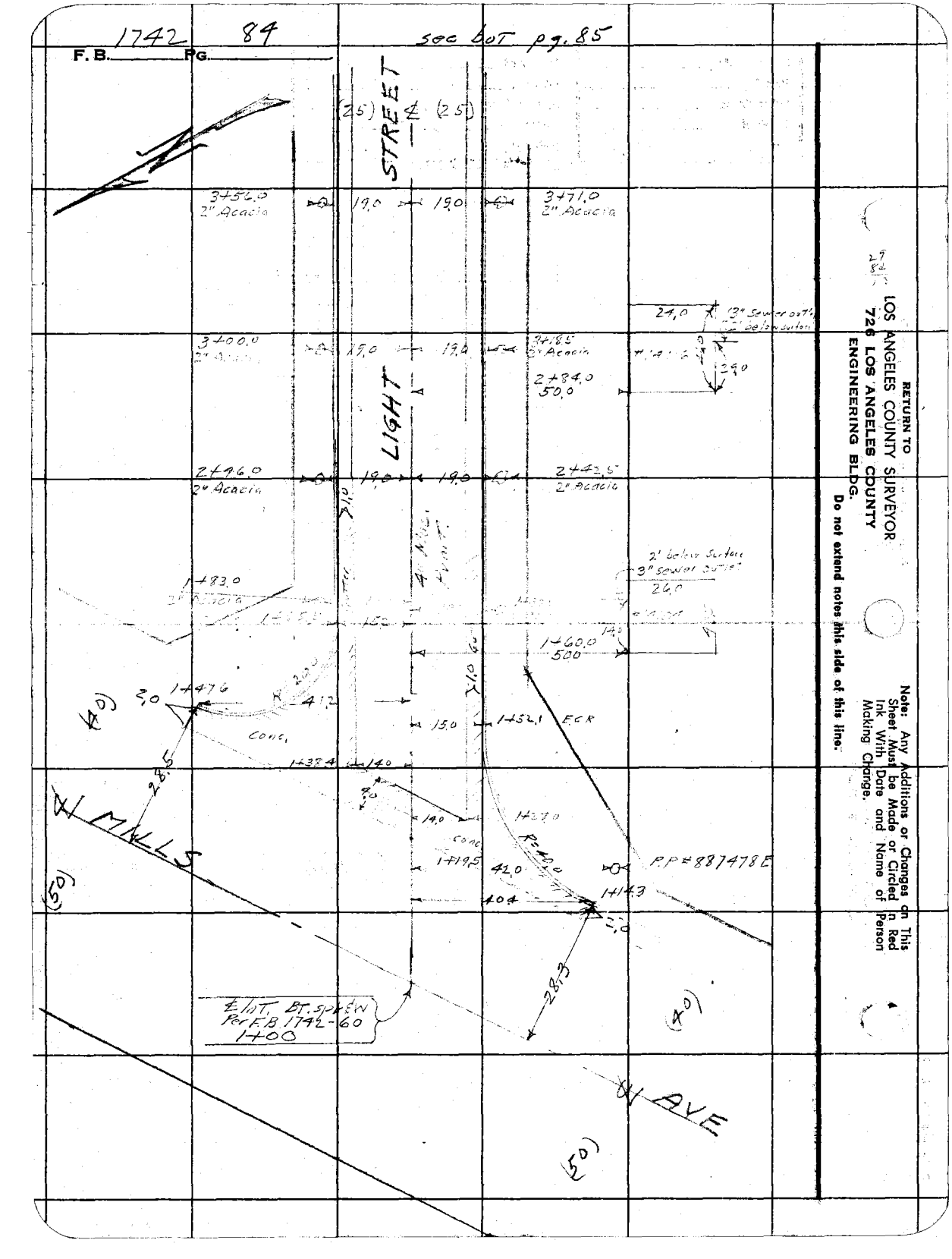
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76P2008 247 4-58

F. B. 1742 Pg. 84

see BOT pg. 85



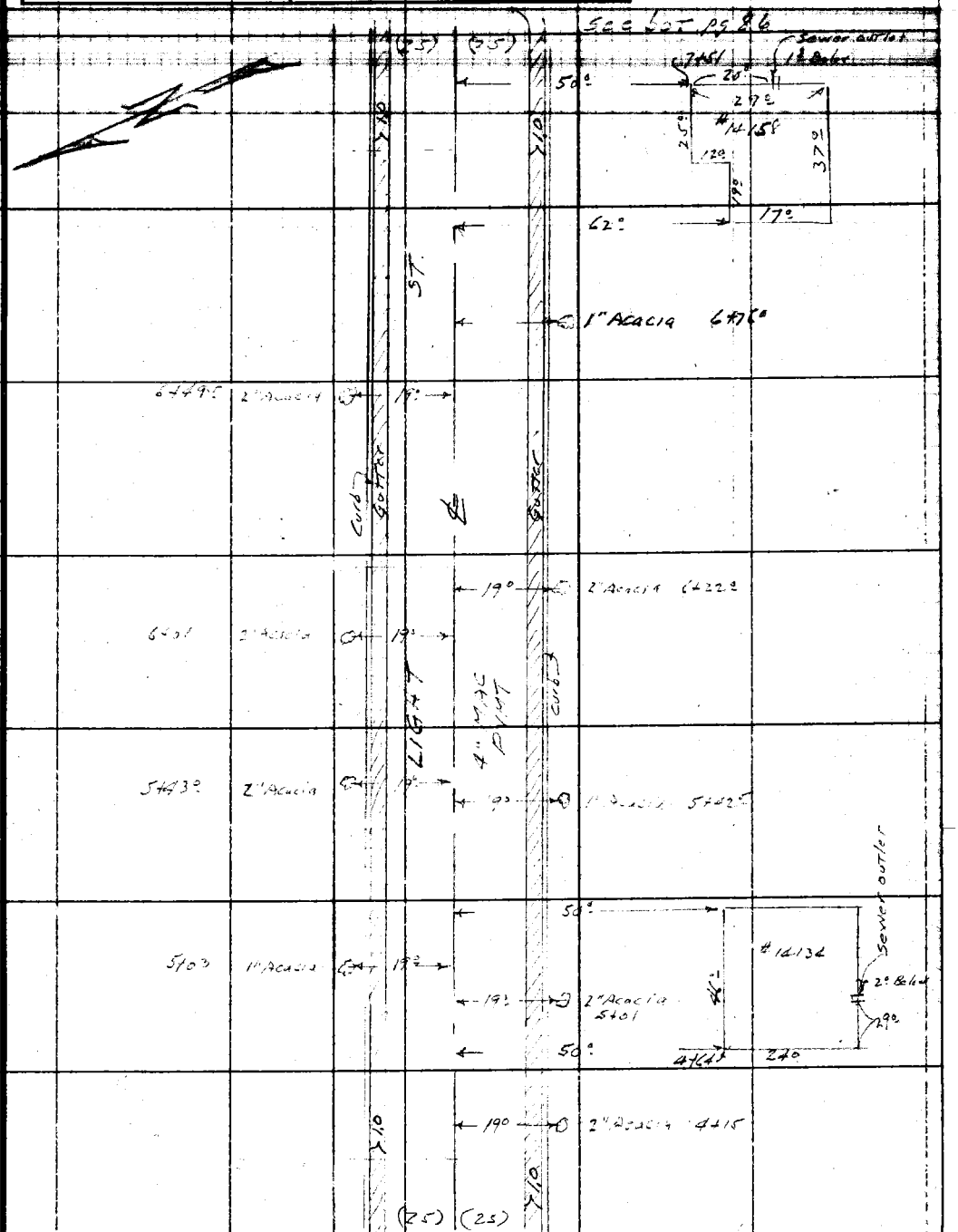

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1742 85

F. B. _____ Pg. _____

| | |
|---|---|
| Notes Ck'd by _____ | Survey of Light St. [illegible] |
| Map No. _____ | W. O. 1673 Tape No. 0133 St'd. 68° °F |
| Office Work _____ | Surveyed by N. R. Smith |
| Checked _____ | Notes T. Gregory Date 11-12-53 |
| Date _____ | Indexed [illegible] |




See Top pg 84

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

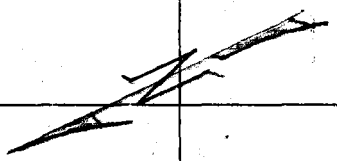
Do not extend notes this side of this line.

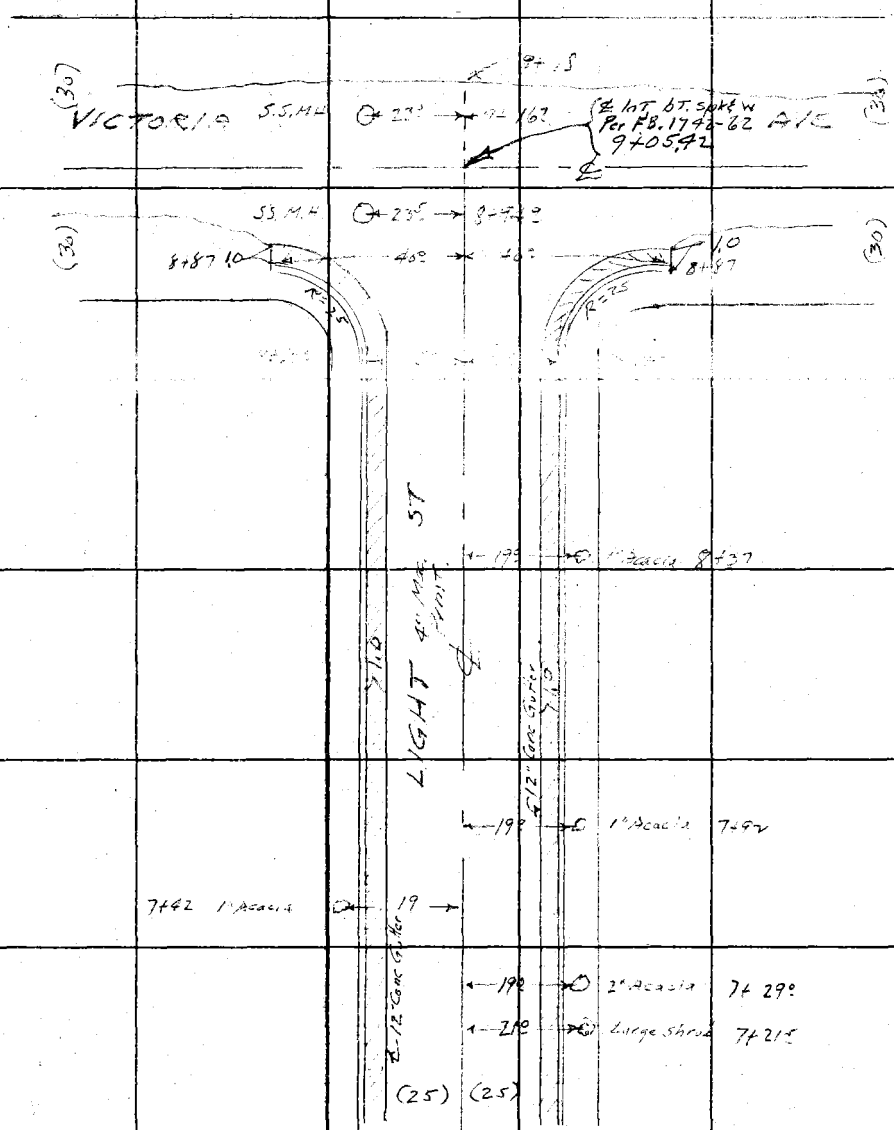
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

1742 86

F. B. _____ PG. _____






see Top pg. 85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1673 Division No. ____ F.B. 1742 PG. 87

Date ____ Date ____ Survey of Light St. S.S. Dist.

X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by N.R. Smith Notes ____ Date ____

Date 11/23/52 Date ____ Map No. ____ Indexed C. Jomnett Date ____

C.T. 1673

LIGHT STREET S.S. DIST.

CROSS SECTIONS
on
LIGHT STREET
between
Mills Ave & Victoria Ave

N.R. Smith
J. Gregory
D. Le Gault
L. Bankson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

30 2

**NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.**

**Do not extend notes this side of this line.**

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| BM, WZ-168 | | | | | 14766 | BM, WZ-168, Elev = 147.663, F.B. 1925 pg. 113 Mills Ave & Light St. S.E. Corner L&T In cb. 1' E. of E. end of C.R. | |
| | | 466 | 15 32 | | | | |
| 1+00 | | | | 445 | 14787 | ℄ Int Light St & Mills Ave | |
| " | R | | | 510 | 14722 | | 100 R on ℄ Mills Ave |
| " | L | | | 387 | 14845 | 100 L on ℄ Mills Ave | |
| 1+14.3 | R | | | 570 | 14662 | | 40.4 R Gutter S end SECR |
| | R | | | 507 | 14725 | | 40.4 R TC " " " " |
| 1+30.2 | | | | 545 | 14687 | | ℄ in Conc x Gutter |
| 1+47.6 | L | | | 522 | 14710 | 41.2 L Gutter N end NECR | |
| | L | | | 460 | 14772 | 41.2 L TC " " " " | |
| 1+52.1 | R | | | 530 | 14702 | | 15.0 R Gutter E end SECR |
| " | R | | | 469 | 14763 | | 15.0 R TC " " " " |
| " | R | | | 45 | 1478 | | 25 R P/L |
| 1+65.5 | L | | | 527 | 14705 | 15.2 L Gutter E end NECR | |
| | L | | | 462 | 14770 | 15.2 L TC " " " " | |
| | L | | | 46 | 1477 | 25 L P/L | |
| 1+74 | | | | 484 | 14748 | | ℄ |
| | R | | | 465 | 14767 | | 15.0 R TC |
| | R | | | 43 | 1480 | | 25.0 R P/L |
| | R | | | 62 | 1461 | | 50.0 R Top 3" VCP outlet Ho #14104 |
| 2+00 | | | | 471 | 14761 | | ℄ |

F.B. 1742 Pg. 88 Job No. 1673 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Light St. S.S. Dist Date ____ Date ____ No. ____
Survey by N.R. Smith Notes J. Gregory Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile Notes Red____ Plotted____ Job No. 1673 Division No.____
No.____ Date____ Date____ Survey of Light St
X-Sec. Notes Chkd____ Checked____ Survey by M R S
No.____ Date____ Date____ Map No.____ Indexed____ Date____

F.B. 1742 PG. 89

| STATION | B. S. | H. I. | F. S. | ELEV. | LIGHT ST | |
|---|---|---|---|---|---|---|
| | | 152 32 | | | | |
| 2+00 R | | | 526 | 147 06 | | 15= Gu Her. |
| / R | | | 464 | 147 68 | | 15= R TC. |
| / R | | | 43 | 148 0 | | 25= R P/L |
| / L | | | 521 | 147 11 | 15= Gu Her. | |
| / L | | | 456 | 147 76 | 15= TC | |
| / L | | | 45 | 148 8 | 25 L P/L | |
| 2+15 R | | | 52 | 147 1 | | 165 R SE Cor Lot 33 |
| TP | 551 | 152 90 | 493 | 147 39 | | |
| 3+00 | | | 521 | 147 69 | | |
| / R | | | 565 | 147 25 | | 15= R Gu Her |
| / R | | | 504 | 147 86 | | 15= R TC. |
| / R | | | 49 | 148 0 | | 25= R P/L |
| / L | | | 566 | 147 24 | 15= L Gu Her | |
| / L | | | 501 | 147 89 | 15= L TC | |
| / L | | | 48 | 148 1 | 25= L P/L | |
| 3+13 | | | 520 | 147 70 | | |
| / R | | | 504 | 147 86 | | 15= R TC. |
| / R | | | 69 | 146 0 | | 74= R Top 3" V.C.P. |
| 3+31 R | | | 52 | 147 7 | | 165 R S.E. Cor Lot 31 |
| 4+00 | | | 510 | 147 80 | | |

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Light Street | |
|---|---|---|---|---|---|---|
| | | 15290 | | | | |
| 4+00 R | | | 557 | 147 33 | | 15 R Gutter |
| " R | | | 493 | 147 97 | | 15 R. TC |
| " R | | | 48 | 148 1 | | 25 R P/L |
| " L | | | 558 | 147 32 | 15 L Gutter | |
| " L | | | 491 | 147 99 | 15 L TC | |
| " L | | | 48 | 148 1 | 25 L P/L | |
| 4+93 | | | 500 | 147 90 | | ℄ |
| " R | | | 488 | 148 02 | | 15 R TC. |
| " R | | | 67 | 146 2 | | 74 R Top 3" VCP outlet Ho # 14134 |
| 4+54 R | | | 51 | 147 8 | | 165 R SW Cor Lot 29 Tr 15017 |
| 5+00 | | | 496 | 147 94 | | ℄ |
| " R | | | 551 | 147 39 | | 15 R Gutter |
| " R | | | 487 | 148 03 | | 15 R TC. |
| " R | | | 47 | 148 2 | | 25 R P/L |
| " L | | | 546 | 147 44 | 15 L Gutter | |
| " L | | | 483 | 148 07 | 15 L. TC | |
| " L | | | 42 | 148 7 | 25 L P/L. | |
| 6+00 | | | 455 | 148 35 | | ℄ |
| " R | | | 501 | 147 89 | | 15 R Gutter |
| " R | | | 437 | 148 53 | | 15 R TC |

F.B. 1742 PG. 90 Job No. 1623 Division No. Notes Red. Plotted No. Profile
Survey of LIGHT ST S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes J. Gregory 11-13-53 Notes Chkd. Checked No.
Indexed C. Jordan Date Date

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Light Street | |
|---|---|---|---|---|---|---|
| | | 152 90 | | | | |
| 6+00 R | | | 42 | 148 7 | | 25 R P/L |
| L | | | 501 | 147 89 | 15 L Gutter | |
| L | | | 438 | 148 52 | 15 L TC | |
| L | | | 41 | 148 8 | 25 L P/L | |
| T.P. | 6.64 | 154 82 | 472 | 148 18 | | |
| 7+00 | | | 595 | 148 87 | | ℄ |
| R | | | 640 | 148 42 | | 15 R Gutter |
| R | | | 575 | 149 07 | | 15 R T.C |
| R | | | 55 | 149 3 | | 25 R P/L |
| L | | | 638 | 148 44 | 15 L Gutter | |
| L | | | 567 | 149 15 | 15 L TC | |
| L | | | 57 | 149 1 | 25 L P/L | |
| 7+51 | | | 663 | 148 19 | | ℄ |
| R | | | 545 | 149 37 | | 15 R TC |
| R | | | 70 | 147 8 | | 70 R Top 3 VCP outlet |
| R | | | 52 | 149 6 | | 16 R SE Cor Lot 24 Tr 1501 |
| 8+00 | | | 530 | 149 52 | | ℄ |
| R | | | 584 | 148 98 | | 15 R Gutter |
| R | | | 520 | 149 62 | | 15 R TC |
| R | | | 51 | 149 7 | | 25 R P/L |

Profile Notes Red ____ Plotted ____ Job No. 1673 Division No. ____ F.B. 1742 PG. 91
No. ____ Date ____ Date ____ Survey of 9th St S.S. Dist
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R.S. Notes J.G. Date 11-13-53
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.**

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Light Street | |
|---|---|---|---|---|---|---|
| | | 154 82 | | | | |
| 8+00 L | | | 587 | 148 95 | 15 L Gutter | |
| " L | | | 517 | 149 65 | 15 L TC | |
| " L | | | 49 | 149 9 | 25 L P/L | |
| 8+62 | | | 470 | 150 12 | | ℄ |
| " R | | | 530 | 149 52 | | 15 R Gutter W end SWCR |
| " R | | | 463 | 150 19 | | 15 R TC " " " " |
| " R | | | 35 | 151 3 | | 25 R P/L. |
| " L | | | 502 | 149 80 | 15 L Gutter W end NW CR | |
| " L | | | 436 | 150 46 | 15 L TC " " " " | |
| " L | | | 42 | 150 6 | 25 L P/L | |
| 8+87 | | | 411 | 150 71 | | ℄ |
| R | | | 472 | 150 10 | | 40 R Gutter S end SWCR |
| R | | | 425 | 150 57 | | 40 R TC " " " " |
| L | | | 430 | 150 52 | 40 L Gutter N end NWCR | |
| L | | | 382 | 151 00 | 40 L TC " " " | |
| 9+05 42 | | | 358 | 151 24 | ℄ Int Light St & Victoria Ave. | |
| BM WZ 161 | | | 467 | 150 15 | BM WZ 161 Elev. 150.162 | F.B. 1925-111 |
| | | | | | Victoria Ave & Light St | S.W. Cor. |
| | | | | | Bt Spk in Cb 2' W of W end CR | |

F.B. 1742 PG. 92 Job No. 1673 Division No. Notes Red. Plotted Profile
Survey of Light St S.S. Dist Date Date No.
Survey by N.R. Smith Notes V. Gregory 11-13-53 Notes Chkd. Checked X-Sec.
Indexed C. Jordan Date Date Date No.

1742 93

F. B. _____ PG. _____

| | |
|---|---|
| Notes Ck'd by | Survey of LIGH ST SS Dist |
| Map No. | W. O. 1673 Tape No. 0133 St'd. 68 °F |
| Office Work | Surveyed by N. R. Smith |
| Checked | Notes J. Gregory Date 11-12-53 |
| Date | Indexed A. C. Johnson |

C.I. 1673

~~MYSTIC ST. S.S. Dist~~

TOPOGRAPHY ON.

MYSTIC ST

bet. MILLS AVE & VICTORIA AVE

N. R. Smith
J. Gregory
D. LeGault
L. Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

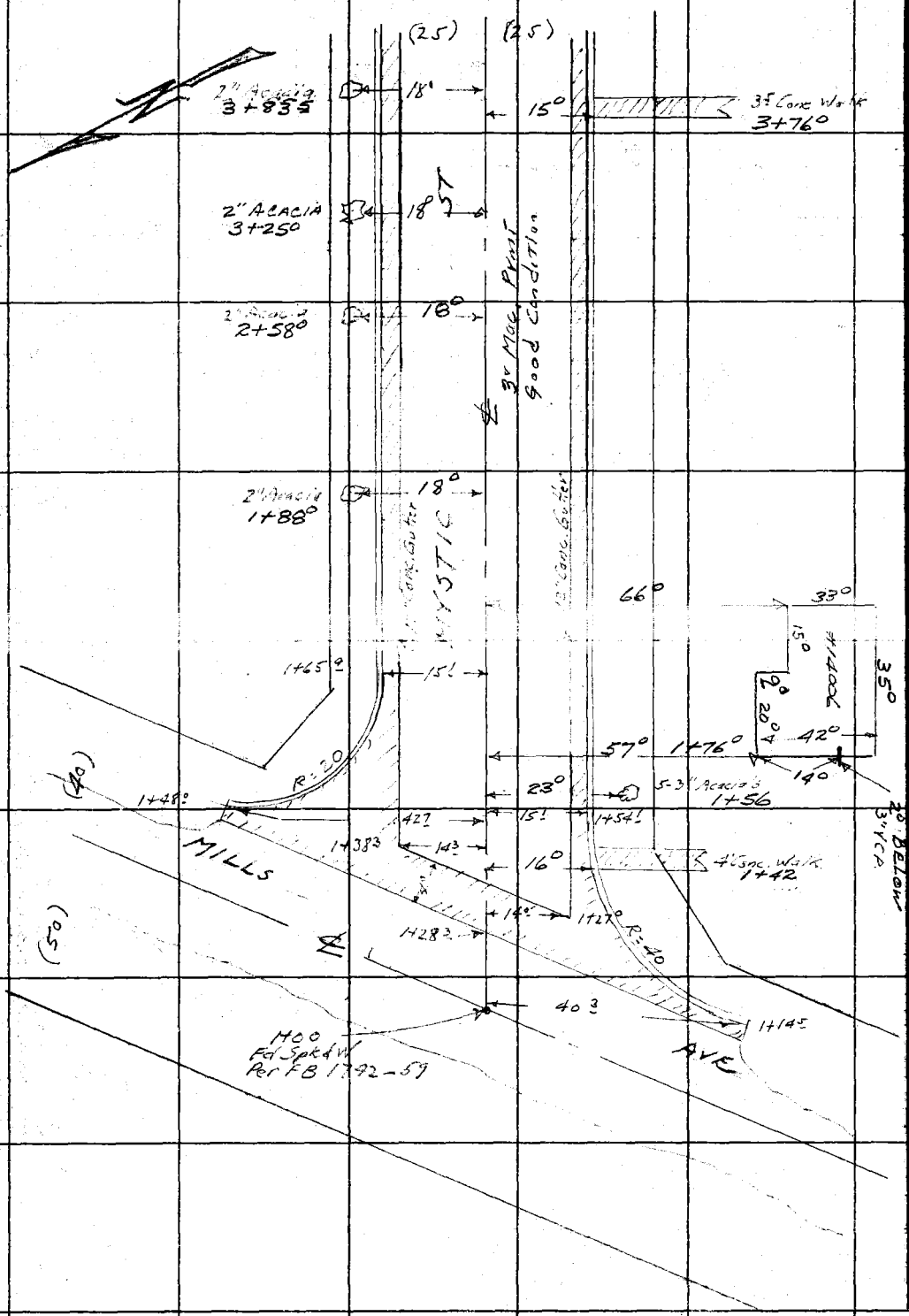
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 247 4-53

1742 94 F. B. Pg.

see 60T. pg 95




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

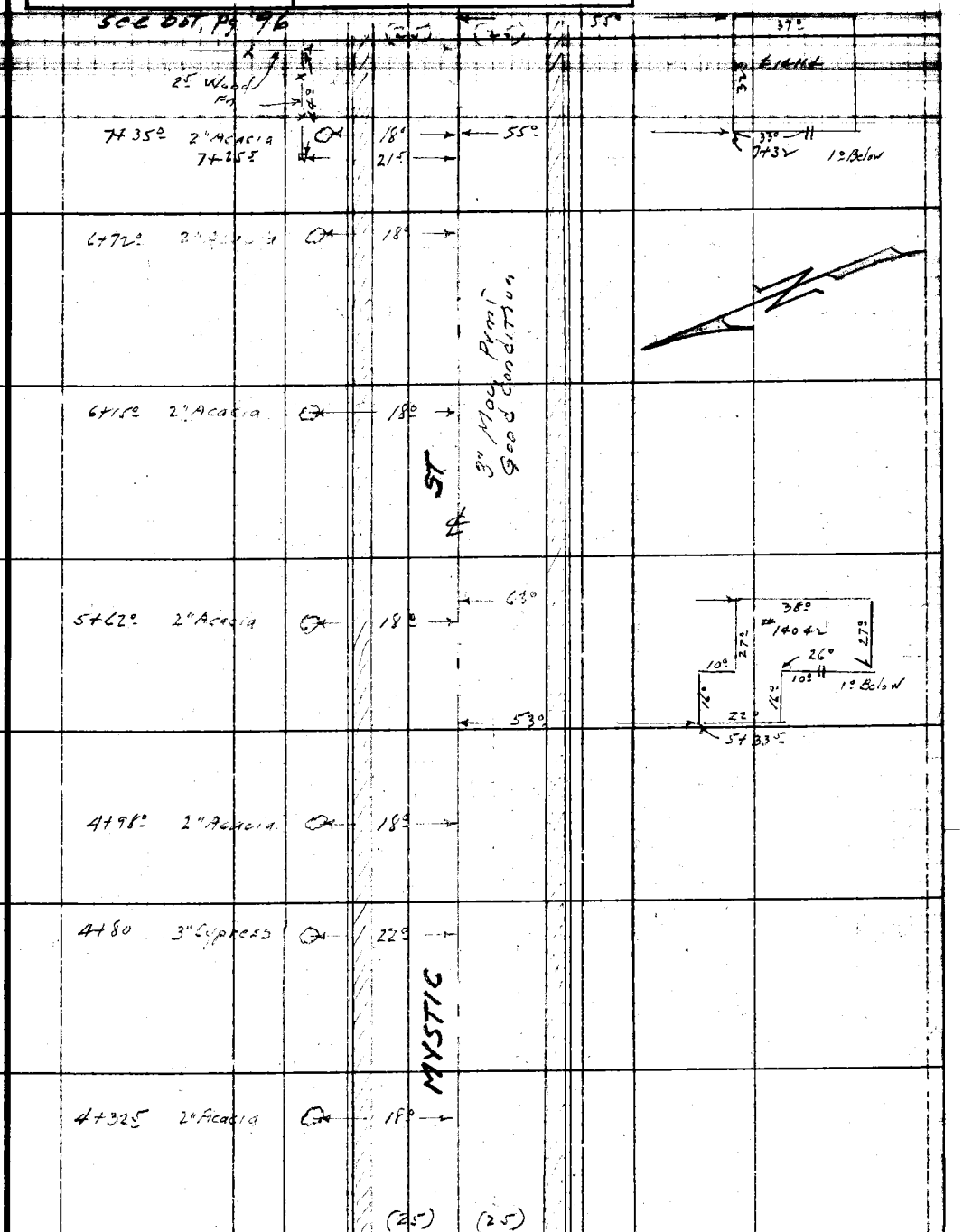
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1742 95

F. B. _____ Pg. _____

| | |
|---|---|
| Notes Ck'd by _____ | Survey of LIGHT ST. S.S. Dist |
| Map No. _____ | W. O. 1693 Tape No. _____ St'd. _____ °F |
| Office Work _____ | Surveyed by N. R. Smith |
| Checked _____ | Notes J. Gregory Date 11-12-53 |
| Date _____ | Indexed A. C. Johnson |

See Bot, Pg 96




See Top Pg. 94

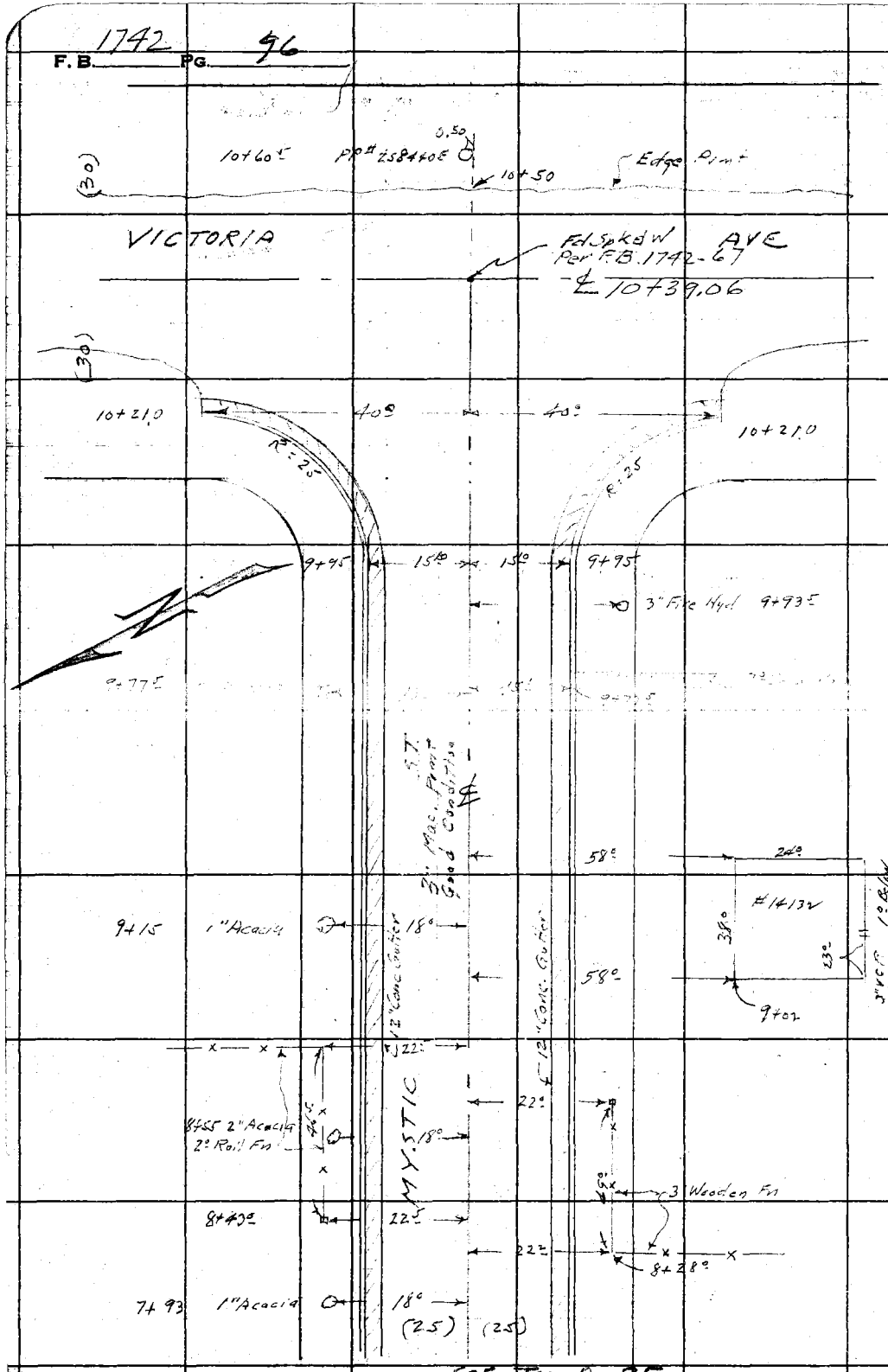
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1742 PG. 96




See Top Pg. 95

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1673 Division No. ____

Notes Chkd 11/23/53 Date ____ Checked ____ Date ____ Survey of Light St. S.S. Dist

Survey by N.R. Smith Notes J. Gregory Date 11-19-53

Map No. ____ Issued C. Johnson Date ____

F.B. 1742 Pg. 97

C.T. 1673

LIGHT STREET S.S. DIST

CROSS SECTIONS

on

MYSTIC STREET

between

Mills Ave & Victoria Ave

N.R. Smith
J. Gregory
D. LeGault
L. Bankson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761.298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F.B. 1742 PG. 98

Job No. _____ Division No. _____ Notes Red: _____ Plotted _____ Profile
Survey of Light St S.S. Dist. Date _____ Date _____ No. _____
Survey by N.R. Smith Notes V. Gregory 11-19-53 Notes Chkd. _____ Checked _____ X-Sec.
Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

Mystic ST

| STATION | | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|---|
| | | | | | | BM WZ-166 Elev = 145.160, F.B. 1925/113 |
| BM WZ-166 | | | | | 145.16 | Mills Ave & Mystic St, S.E. cor. L&T in curb, 2' E. of E. end C.R. |
| | | 4.9 V | 150.68 | | | |
| 1+00 | | | | 4.73 | 145.95 | ℄ Int. Mystic St & Mills Ave |
| - | R | | | 5.24 | 145.44 | 100 R. on ℄ Mills Ave |
| - | L | | | 4.04 | 146.64 | 100 L on ℄ Mills Ave. |
| 1+14.5 | R | | | 5.87 | 144.81 | 45.3 R Gutter S end SE CR. |
| - | R | | | 5.30 | 145.38 | 40.3 R TC - - - - |
| 1+30.3 | | | | 5.75 | 144.73 | ℄ on Conc. x Gutter |
| 1+48.0 | L | | | 5.52 | 145.16 | 42.7 L Gutter N end NE CR. |
| - | L | | | 4.90 | 145.78 | 42.7 L TC - - - - |
| 1+54.1 | R | | | 5.54 | 144.14 | 15.1 R Gutter E end SE CR. |
| - | R | | | 4.93 | 145.15 | 15.1 R TC - - - - |
| - | R | | | 5.0 | 145.08 | 25 R P/L |
| 1+65.9 | L | | | 5.55 | 145.13 | 15.1 L Gutter E end NE CR. |
| - | L | | | 4.92 | 145.76 | 15.1 L TC - - - - |
| - | L | | | 4.8 | 145.89 | 25 L P/L |
| 1+76.0 | | | | 5.07 | 145.61 | ℄ |
| - | R | | | 4.90 | 145.78 | 15.1 R TC. |
| - | R | | | 6.5 | 144.2 | 71.0 R Top 3" VCP outlet Ho™ 14006 |
| | R | | | 4.6 | 146.1 | 16.5 R SW. Lot 60 Tr 15017 |
| T.P. | | 5.11 | 150.87 | 4.92 | 145.76 | BM WZ-166 |

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | MYSTIC STREET | |
|---|---|---|---|---|---|---|
| | | 15087 | | | | |
| 2+00 | | | 517 | 14570 | | ℄ |
| " R | | | 571 | 14516 | | 15 R Gutter |
| " R | | | 508 | 14579 | | 15 R TC |
| " R | | | 48 | 1461 | | 25 R P/L |
| " L | | | 570 | 14517 | 15 L Gutter | |
| " L | | | 506 | 14581 | 15 L TC | |
| " L | | | 42 | 1460 | 25 L P/L | |
| 3+00 | | | 495 | 14592 | | ℄ |
| " R | | | 556 | 14531 | | 15 R Gutter |
| " R | | | 492 | 14595 | | 15 R TC |
| " R | | | 47 | 1462 | | 25 R P/L |
| " L | | | 549 | 14538 | 15 L Gutter | |
| " L | | | 485 | 14602 | 15 L TC | |
| " L | | | 45 | 1464 | 25 L P/L | |
| T.P. | 555 | 15164 | 478 | 14609 | | |
| 4+00 | | | 541 | 14623 | | ℄ |
| " R | | | 604 | 14560 | | 15 R Gutter |
| " R | | | 537 | 14627 | | 15 R TC |
| " R | | | 52 | 1464 | | 25 R P/L |
| " L | | | 600 | 14564 | 15 L Gutter | |

Profile Notes Red ____ Plotted ____ Job No. 1673 Division No. ____ F.B. 1742 Pg. 99

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes J. Greper Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jo[illegible] Date ____

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.**

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Mystic Street | |
|---|---|---|---|---|---|---|
| | | 151 64 | | | | |
| 4+00 L | | | 538 | 146 26 | 15 L TC | |
| / L | | | 51 | 146 5 | 25 L P/L | |
| 5+00 | | | 507 | 146 57 | | ℄ |
| / R | | | 562 | 146 02 | | 15 R Gutter |
| / R | | | 503 | 146 61 | | 15 R TC |
| / R | | | 45 | 147 1 | | 25 R P/L |
| / L | | | 556 | 146 08 | 15 L Gutter | |
| / L | | | 492 | 146 72 | 15 L TC | |
| / L | | | 45 | 147 1 | 25 L P/L | |
| 5+28 R | | | 45 | 147 1 | | 165 R SW Cor Lot 54 Tr 15017 |
| 5+49.5 | | | 486 | 146 78 | | ℄ |
| / R | | | 480 | 146 84 | | 15 R TC |
| / R | | | 53 | 146 3 | | 85 R Top 3" VCP Outlet Ho # 14042 |
| 6+00 | | | 465 | 146 99 | | ℄ |
| / R | | | 526 | 146 38 | | 15 R Gutter |
| / R | | | 463 | 147 01 | | 15 R TC |
| / R | | | 40 | 147 [illegible] | | 15 R P/L |
| / L | | | 517 | 146 47 | 15 L Gutter | |
| / L | | | 449 | 147 15 | 15 L TC | |
| / L | | | 42 | 147 [illegible] | 25 L P/L | |

F.B. 1742 PG. 100 Job No. 1673 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of Light St. S.S. Dist. Date ____ Date ____ X-Sec.
Survey by N.R. Smith Notes J. Gregory 11-19-53 Notes Chkd. ____ Checked ____ No. ____
Indexed C. Johnson Date ____ Date ____ Date ____

76L298 307 10-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile Notes Red____ Plotted____ Job No. 1673 Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd____ Checked____ Survey by W.E.S. Rod C. Johnson
No.____ Date____ Date____ Map No.____ Index____

F.B. 1742 Pg. 101

| STATION | B. S. | H. I. | F. S. | ELEV. | Mystic Street | |
|---|---|---|---|---|---|---|
| | | 151 64 | | | | |
| T.P. | 537 | 152 57 | 444 | 147 20 | | |
| 7+00 | | | 517 | 147 40 | | ℄ |
| R | | | 573 | 146 84 | | 15 R Gu Her |
| R | | | 510 | 147 47 | | 15 R TC |
| R | | | 45 | 148 1 | | 25 R P/L |
| L | | | 567 | 146 90 | | 15 L Gu Her |
| L | | | 508 | 147 49 | | 15 L TC |
| L | | | 45 | 148 1 | | 25 L P/L |
| 7+32 | | | 505 | 147 52 | | ℄ |
| R | | | 497 | 147 60 | | 15 R TC |
| R | | | 52 | 147 4 | | 88 R Top 3" VCP o.f. Ho Inv 114 |
| 7+70 R | | | 49 | 147 7 | | 16 SE Cor Lot 71 Tr 1601 |
| 8+00 | | | 482 | 147 75 | | ℄ |
| R | | | 531 | 147 26 | | 15 R Gu Her |
| R | | | 469 | 147 88 | | 15 R TC |
| R | | | 42 | 148 4 | | 25 R P/L |
| L | | | 533 | 147 24 | | 15 L Gu Her |
| L | | | 470 | 147 87 | | 15 L TC |
| L | | | 42 | 148 4 | | 25 L P/L |
| 9+00 | | | 436 | 148 21 | | ℄ |

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.**

**Do not extend notes this side of this line.**

43

| STATION | | B. S. | H. I. | F. S. | ELEV. | Mystic Street | |
|---|---|---|---|---|---|---|---|
| | | | 152 57 | | | | |
| 9+00 | R | | | 494 | 147 63 | | 15 R Gutter |
| " | R | | | 434 | 148 23 | | 15 R TC |
| " | R | | | 39 | 148 7 | | 25 R P/L |
| " | L | | | 490 | 147 67 | 15 L Gutter | |
| " | L | | | 422 | 148 35 | 15 L TC. | |
| " | L | | | 39 | 148 7 | 25 L P/L | |
| T.P. | | 542 | 153 32 | 467 | 147 90 | | |
| 9+25 | | | | 497 | 148 35 | | ℄ |
| " | R | | | 495 | 148 37 | | 15 R TC |
| " | R | | | 53 | 148 5 | | 82 R Top 3 VLP outlet Ho # 14132 |
| 9+50 | R | | | 46 | 148 7 | | 165 R SE Cor Lot 48 TR 15017 |
| 9+95 | | | | 429 | 148 03 | | ℄ |
| " | R | | | 500 | 148 32 | | 15 R Gutter W end SW CR |
| " | R | | | 435 | 148 97 | | 15 R T " " " |
| " | R | | | 42 | 148 1 | | 25 R P/L. |
| " | L | | | 482 | 148 50 | 15 L Gutter W end NW CR. | |
| " | L | | | 420 | 149 12 | 15 L TC " " " | |
| " | L | | | 39 | 149 4 | 25 L P/L. | |

F.B. 1742 Pg 102 Job No. 1673 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Light St. S.S. Dist Date ____ Date ____ No. ____
Survey by N.R. Smith Notes J. Gregory 11-19-53 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Mystic Street. | |
|---|---|---|---|---|---|---|
| | | 153 32 | | | | |
| 10+21.0 | | | 377 | 149 55 | | ℄ |
| " R | | | 457 | 148 75 | | 40 R Gutter S end SWCR |
| " R | | | 407 | 149 25 | | 40 R TC " " " |
| " L | | | 408 | 149 24 | 40 L Gutter N end NWCR | |
| " L | | | 367 | 149 65 | 40 L TC " " " | |
| 10+39.06 | | | 322 | 150 10 | ℄ Int Mystic St & Victoria Ave | |
| " R | | | 355 | 149 77 | | 100 R on ℄ Victoria Ave |
| " L | | | 395 | 149 37 | 100 L on ℄ Victoria Ave. | |
| BM WZ 162 | | | 440 | 148 92 | BM WZ 162 Elev = 148.929 F.B. 1925-111<br>Victoria Ave & Mystic St SW Cor<br>Bt Spk in Cb 5' W of W end CR | |

Profile Notes Red. ____ Plotted ____ Job No. 1673 Division No. ____ F.B. 1742 Pg. 103
No. ____ Date ____ Date ____ Survey of Light St. S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes J. Gregory Date 11-19-53
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. Pardo Date ____

F.B. 1742 PG. 104 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

761298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

1742 105

F. B. _____ Pg. _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of LIGHT ST. S.S. DIST
W. O. 673 Tape No 243 St'd. 68 °F
Surveyed by N. R. SMITH
Notes T. Gregory Date 11-13-53
Indexed C. Johnson

C.I. 1673

# LIGHT STREET S.S. DIST.

## TOPOGRAPHY on ANOLA STREET between MILLS AVE & VICTORIA AVE

N. R. Smith
T. Gregory
D. LeGault
L. Bonkson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

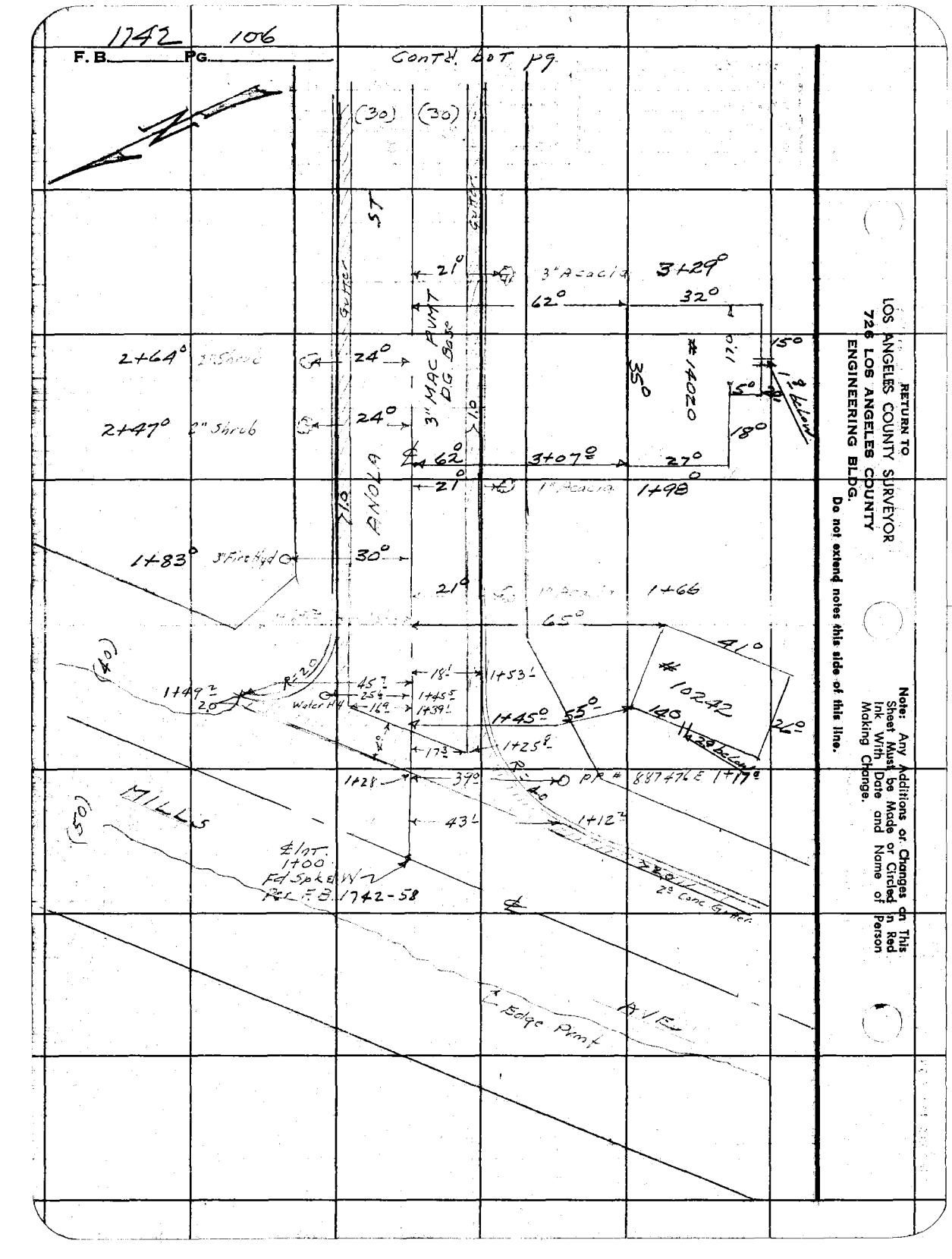
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3068 247 4-58

1742 106

F. B. _____ PG. _____




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

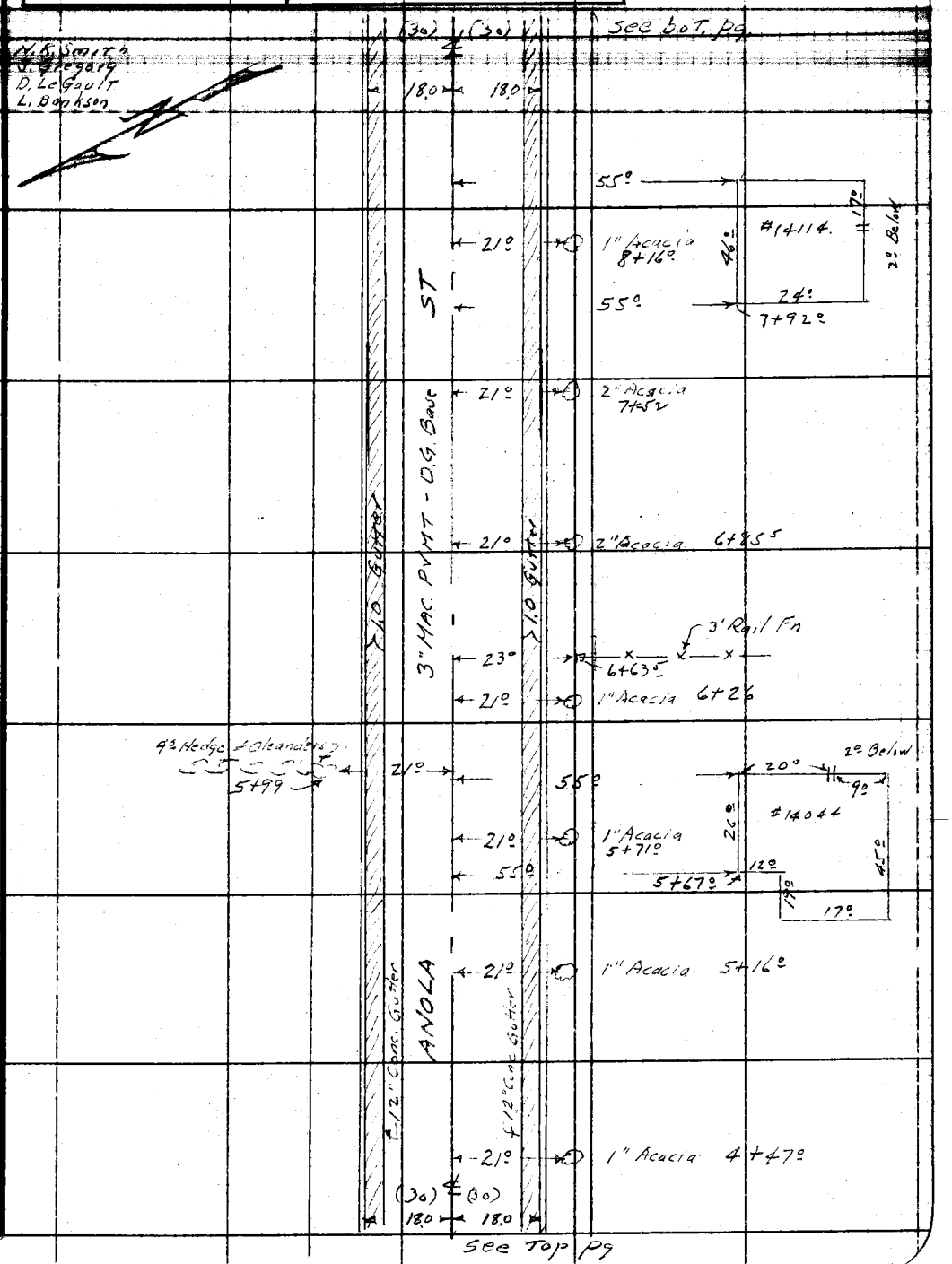
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1742 107

F. B. _____ PG. _____

| | |
|---|---|
| Notes Ck'd by _____ | Survey of Light St. S.S. Dist |
| Map No. _____ | W. O. 1673 Tape No. 0113 St'd. 28 °F |
| Office Work _____ | Surveyed by N. R. Smith |
| Checked _____ | Notes J. G. Date 11-13-53 |
| Date _____ | Indexed A. C. Johnson |



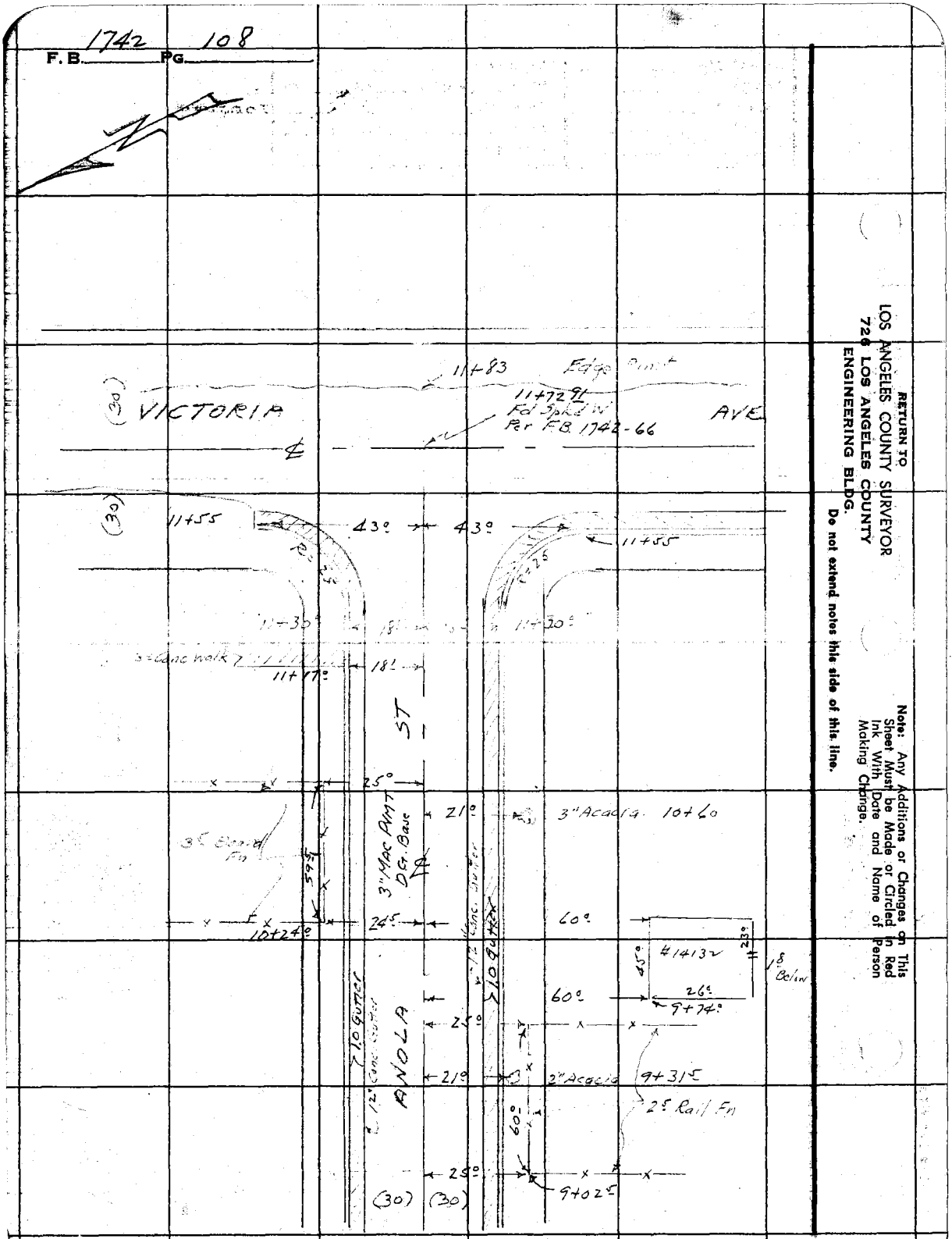

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 247 4-53

F. B. 1742 PG. 108




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1673 Division No. _____ F.B. 1742 Pg. 109

Date _____ Date _____ Survey of Light St. S.S. Dist

X-Sec. No. _____ Notes Chkd. [illegible] Checked _____ Survey by N.R. Smith Notes [illegible] Date 11-19-53

Date 11/23/53 Date _____ Map No. _____ Indexed C. Johnson Date _____

C.I. 1673

LIGHT STREET S.S. DIST

CROSS SECTIONS

on

ANOLA STREET

between

Mills Ave & Victoria Ave

N.R. Smith
J. Gregory
D. LeGault
L. Bankson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.**

**Do not extend notes this side of this line.**

TR 14939

| STATION | | B. S. | H. I. | F. S. | ELEV. | ANOLA ST | |
|---|---|---|---|---|---|---|---|
| BM WZ165 | | | | | 143 37 | BM WZ 165 Elev 143.369 | F.B. 1925-112 |
| | | 456 | 147 93 | | | Mills Ave & Anola St | SE Cor |
| | | | | | | Bt Spk in Cb 5' E of E end CR | |
| 1+00 | | | | 448 | 143 45 | ℄ Int. Anola St & Mills | Ave |
| " | R | | | 532 | 142 61 | | 100 R on ℄ Mills Ave |
| " | L | | | 368 | 144 25 | 100 L on ℄ Mills Ave. | |
| 1+12.0 | R | | | 575 | 142 18 | | 43' R Gutter S end SECR |
| " | R | | | 513 | 142 80 | | 43' R TC. " " " |
| 1+30 | | | | 545 | 142 48 | | ℄ on Conc x Gutter. |
| 1+43 | | | | 506 | 142 87 | | ℄ |
| " | R | | | 463 | 143 30 | | 18 R TC. |
| " | R | | | 62 | 141 7 | | 70 R Top 3" VCP outlet Ho #10242 |
| 1+53.1 | R | | | 523 | 142 70 | | 18 R Gutter E end SECR |
| | R | | | 460 | 143 33 | | 18 R TC " " " |
| | R | | | 430 | 143 63 | | 30 R P/L |
| 1+49.2 | L | | | 509 | 142 84 | 45' L Gutter N end NECR | |
| " | L | | | 443 | 143 50 | 45' L TC " " " | |
| 1+69.2 | L | | | 516 | 142 77 | 18 L Gutter E end " " | |
| " | L | | | 452 | 143 41 | 18 L TC " " " | |
| " | L | | | 42 | 143 7 | 30 L P/L | |

F.B. 1742 PG. 110 Job No. 1673 Division No. Notes Red. Plotted No. Profile
Survey of LIGHT ST S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes J. Gregory Notes Chkd. Checked No.
Indexed [redacted] Date Date

76L298 307 10-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICNK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile Notes Red____ Plotted____ Job No. 1673 Division No.____ F.B. 1742 Pg. 111
No.____ Date____ Date____ Survey of LIGHT ST. S.S. DIST.
X-Sec. Notes Chkd____ Checked____ Survey By [redacted] Notes by C. J[redacted]
No.____ Date____ Date____ Map No.____ Index____

| STATION | | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|---|
| | | | 147 93 | | | | |
| 1+85 | | | | 46 | 143 3' | | 190 R S.E Cor Lot 1 Tr 14 39 |
| 2+00 | | | | 436 | 143 57' | | ℄ |
| | R | | | 497 | 142 96' | | 18 R Gutter |
| | R | | | 434 | 143 59' | | 18 R TC. |
| | R | | | 41 | 143 8' | | 30 R P/L |
| | L | | | 501 | 142 92' | 18 L Gutter | |
| | L | | | 435 | 143 58' | 18 L TC. | |
| | L | | | 39 | 144 0' | 30 L P/L | |
| 3+00 | | | | 404 | 143 89' | | ℄ |
| | R | | | 448 | 143 45' | | 18 R Gutter |
| | R | | | 385 | 144 08' | | 18 R TC |
| | R | | | 35 | 144 4' | | 30 R P/L |
| | L | | | 453 | 143 48' | 18 L Gutter | |
| | L | | | 390 | 144 03' | 18 L TC. | |
| | L | | | 36 | 144 3' | 30 L P/L | |
| T.P. | | 557 | 149 54 | 396 | 143 97' | | |
| 3+27 | | | | 540 | 144 14' | | ℄ |
| | R | | | 534 | 144 20' | | 18 R TC. |
| | R | | | 65 | 143 0' | | 94 R Top 3" VCP Outlet Elev. 140.20 |
| 3+52 | R | | | 51 | 144 4' | | 190 R SE Cor Lot 4 Tr [illegible] |

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.**

**Do not extend notes this side of this line.**

47

| STATION | B. S. | H. I. | F. S. | ELEV. | ANOLA ST. | |
|---|---|---|---|---|---|---|
| | | 14954 | | | | |
| 4+00 | | | 512 | 144 42 | | ℄ |
| / R | | | 563 | 143 91 | | 18 R Gutter |
| / R | | | 501 | 144 53 | | 18 R TC |
| / R | | | 47 | 144 8 | | 30 R P/L |
| / L | | | 563 | 143 91 | 18 L Gutter | |
| / L | | | 504 | 144 50 | 18 L TC | |
| / L | | | 43 | 145 2 | 30 L P/L | |
| 5+00 | | | 464 | 143 90 | | ℄ |
| / R | | | 522 | 144 32 | | 18 R Gutter |
| / R | | | 459 | 144 95 | | 18 R TC |
| / R | | | 44 | 145 1 | | 30 R P/L |
| / L | | | 521 | 144 33 | 18 L Gutter | |
| / L | | | 459 | 144 95 | 18 L TC | |
| / L | | | 42 | 145 3 | 30 L P/L | |
| T.P. | 575 | 15068 | 461 | 144 93 | | |
| 5+93 | | | 534 | 145 34 | | ℄ |
| R | | | 528 | 145 40 | | 18° R TC |
| R | | | 67 | 144 0 | | 75° R Top 3 VCP outlet Ho# 14044 |
| R | | | 42 | 146 5 | | 190 R SE Cor Lot 8 TR 14939 |
| 6+00 | | | 533 | 145 35 | | ℄ |

F.B. 1742 PG. 112 Job No. 1673 Division No. Notes Red. Plotted Profile
Survey of LIGHT ST S.S. DIST. Date Date No.
Survey by N. R. Smith Notes V. Gregory Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ANOLA ST | |
|---|---|---|---|---|---|---|
| | | 150 68 | | | | |
| 6+00 R | | | 589 | 14479 | | 18 R Gutter. |
| 1 R | | | 527 | 14541 | | 18 R TC. |
| 1 R | | | 50 | 1457 | | 30 R P/L. |
| 1 L | | | 588 | 14480 | 18 L Gutter | |
| 1 L | | | 524 | 14544 | 18 L TC | |
| 1 L | | | 46 | 1461 | 30 L P/L. | |
| 7+00 | | | 474 | 14594 | | |
| 1 R | | | 536 | 14532 | | 18 R Gutter |
| 1 R | | | 474 | 14594 | | 18 R TC. |
| 1 R | | | 43 | 1464 | | 30 R P/L |
| 1 L | | | 540 | 14528 | 18 L Gutter | |
| 1 L | | | 476 | 14592 | 18 L TC | |
| 1 L | | | 40 | 1467 | 30 L P/L | |
| 8+00 | | | 434 | 14634 | | ℄ |
| R | | | 497 | 14571 | | 18 R Gutter |
| R | | | 429 | 14639 | | 18 R TC |
| R | | | 41 | 1466 | | 30 R P/L. |
| L | | | 492 | 14576 | | |
| L | | | 430 | 14638 | | |
| L | | | 33 | 1474 | | |

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1673 Division No. ____ F.B. 1742 Rg. 113
X-Sec. Date ____ Notes Chkd ____ Checked ____ Survey of LIGHT ST SS. DIST
No. ____ Date ____ Date ____ Survey by N.R.S. Notes [illegible] Date [illegible]
Map No. ____ Index [illegible] C. Tom[illegible]

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.**

**Do not extend notes this side of this line.**

| STATION | | B. S. | H. I. | F. S. | ELEV. | Anola Street | |
|---|---|---|---|---|---|---|---|
| | | | 150 68 | | | | |
| TP | | 552 | 151 61 | 459 | 146 09 | | |
| 8+21 | | | | 516 | 146 45 | | ℄ |
| | R | | | 504 | 146 57 | | 18 R TC. |
| | R | | | 68 | 144 8 | | 79 R Top 3" VCP outlet Ho# 14114 |
| 8+43 | R | | | 49 | 146 7 | | 190 R SE Cor Lot 12 Tr 14939 |
| 9+00 | | | | 486 | 146 75 | | ℄ |
| | R | | | 539 | 146 22 | | 18 R Gutter |
| | R | | | 475 | 146 86 | | 18 R TC. |
| | R | | | 45 | 147 1 | | 30 R P/L |
| | L | | | 534 | 146 27 | 18 L Gutter | |
| | L | | | 470 | 146 91 | 18 L TC | |
| | L | | | 42 | 147 4 | 30 L P/L | |
| 9+96 | | | | 443 | 147 18 | | ℄ |
| | R | | | 434 | 147 27 | | 18 R TC. |
| | R | | | 55 | 146 1 | | 86 R Top 3 VCP outlet Ho# 14132 |
| 10+25 | R | | | 45 | 147 1 | | 190 R SE Cor Lot 15 Tr 14939 |
| 10+00 | | | | 441 | 147 20 | | ℄ |
| | R | | | 496 | 146 65 | | 18 R Gutter |
| | R | | | 434 | 147 27 | | 18 R TC |
| | R | | | 38 | 147 8 | | 30 R P/L |

B. 1742 PG. 114 Job No. 1673 Division No. Notes Red. Plotted No. Profile
Survey of LIGHT ST S.S. DIST Date Date X-Sec.
Survey by N.R. Smith Notes N. Gregory Notes Chkd. Checked
Indexed K. C. Jo[illegible] Date Date No.

76L298 307 10-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile
Notes Red _____ Plotted _____ Job No. 1673 Division No. _____ F.B. 1742 Pg. 113
No. _____ Date _____ Date _____ Survey of _____ Sec. _____
Notes Chkd _____ Checked _____ Survey by _____ Notes by _____
No. _____ Date _____ Date _____ Map No. _____ Indexed _____

| STATION | B. S. | H. I. | F. S. | ELEV. | ANOLA ST. | |
|---|---|---|---|---|---|---|
| | | 151 61 | | | | |
| 10+00 L | | | 495 | 146 66 | 18 L Gutter | |
| - L | | | 436 | 147 25 | 18 L TC | |
| - L | | | 4° | 147 6° | 30 L P/L | |
| T.P. | 613 | 153 11 | 463 | 146 98 | | |
| 11+00 | | | 534 | 147 77 | | ℄ |
| - R | | | 600 | 147 11 | | 18 R Gutter |
| - R | | | 536 | 147 75 | | 18 R TC |
| - R | | | 5L | 148 0 | | 30 R P/L |
| - L | | | 578 | 147 33 | 18 L Gutter | |
| - L | | | 516 | 147 95 | 18 L TC | |
| - L | | | 48 | 148 3 | 30 L P/L | |
| 11+30 | | | 507 | 148 04 | | ℄ |
| - R | | | 576 | 147 35 | | 18 R Gutter W end SWC |
| - R | | | 515 | 147 96 | | 18 R TC - - - |
| - R | | | 5° | 148 1 | | 30 R P/L |
| - L | | | 559 | 147 52 | 18 L Gutter W end NWC | |
| - L | | | 494 | 148 17 | 18 L TC - - - | |
| - L | | | 4L | 148 6 | 30 L P/L | |
| 11+55 - R | | | 557 | 147 54 | | 43 R Gutter S end SWC |
| - R | | | 498 | 148 13 | | 43 R TC - - - |

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.**

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ANOLA ST | |
|---|---|---|---|---|---|---|
| | | 153 11 | | | | |
| 11455 L | | | 506 | 14[illegible]5 | 43 L Gutter N end N W CR | |
| " L | | | 448 | 148[illegible]3 | 43 L TC " " " | |
| 11472.91 | | | 426 | 14[illegible]5 | ℄ Int Anola St & Victoria Ave | |
| R | | | 517 | 147[illegible]4 | | 100 R on ℄ Victoria Ave |
| L | | | 389 | 149[illegible]2 | 100 L on ℄ Victoria Ave. | |
| BM WZ 163 | | | 497 | 148 14 | BM WZ 163 Elev. 148.118 | F.B. 1925-112 |
| | | | | | Victoria Ave & Anola St | S.W. Cor. |
| | | | | | Bt Spk in Cb 3' W of W end CR. | |

F.B. 1762 Pg. 146 Job No. 1673 Division No. Notes Red. Plotted Profile
Survey of LIGHT ST S.S. DIST Date Date No. X-Sec.
Survey by N. R. Smith Notes V. Gregory Notes Chkd. Checked
Index C. Jo[illegible] Date Date Date No.

COPIES TO

# LOS CERRITOS

(REGIONAL OFFICE)

pages 117 thru 126

PWFB 0928

457

~~1742~~ ~~117~~

F. B. PG.

Notes Ck'd by R.R.M.
Map No.
Office Work
Checked
Date

Survey of Carnell St. S.S. Dist
W. O. 0303.00 Tape No. 0167 St'd. 68 °F
1787.14
Surveyed by N.R. Smith
Notes " Date 4-20-55
Indexed E. C. Johnson
4-28-55

CI 1787.14

CARNELL ST S.S. DIST

CENTER LINE SURVEY

N.R. Smith
H. Frank
J. Bazen
L. Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

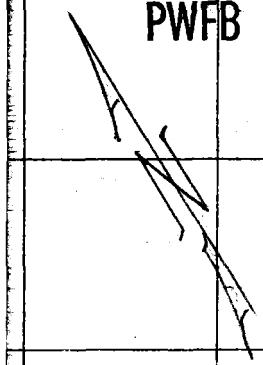
1742 118

F. B. PG.

PWFB 0928

INDEX

458, 459, 460



WHITTIER BLVD

VALLEY VIEW AVE

CHADSEY DR.

ROAD

℄ LINE

STARBUCK ST.

CARNELL ST.

TRACT LINE

CARNELL ST.

MILL AVE

FLOMAR DRIVE

TRACT

U.P

RR

LAMBERT ROAD

COLIMA

119 126 124 125 125 124 121 121 122 123 123 123 120 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

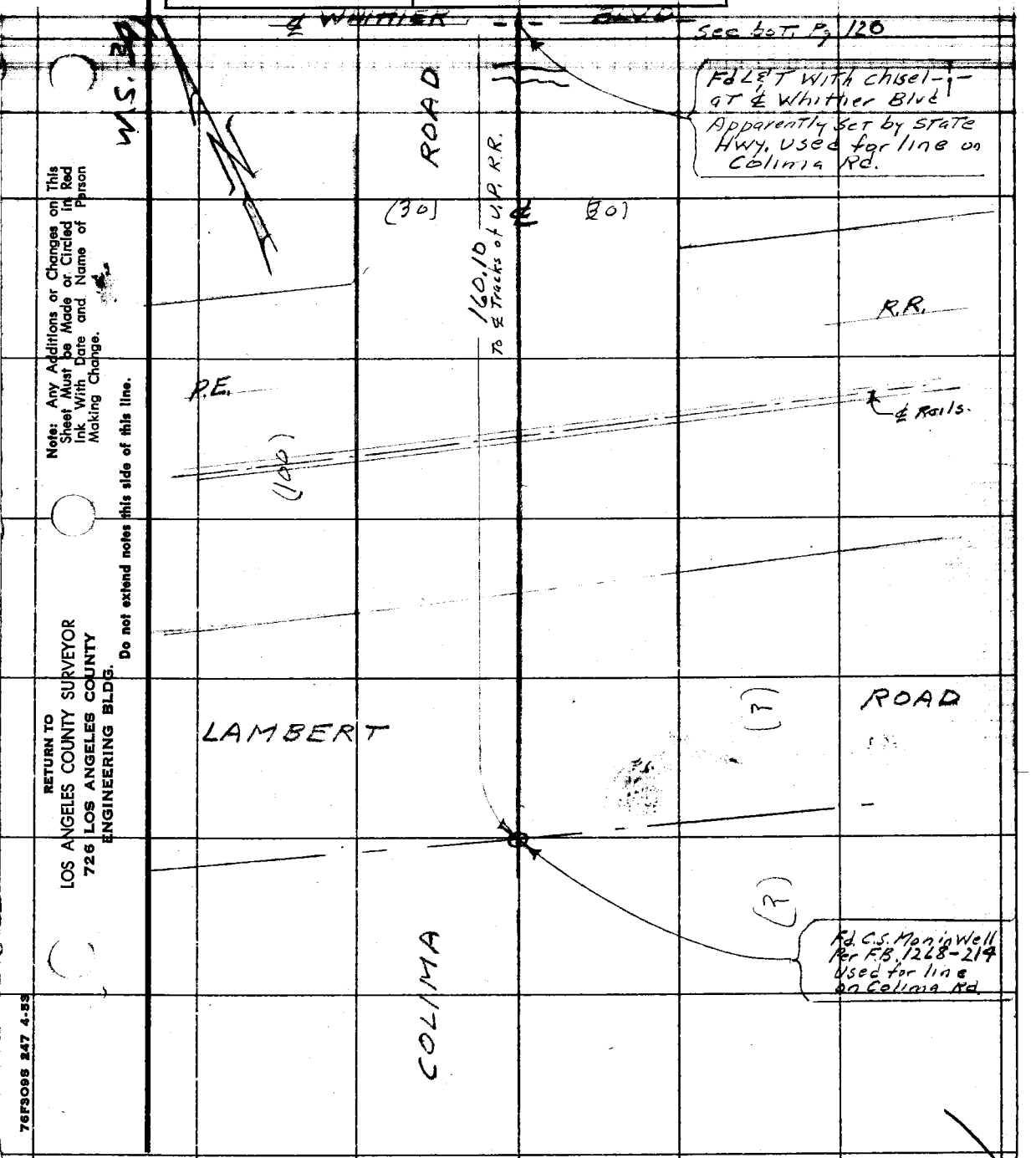
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0928 461

F.B. ~~1742~~ PG. ~~119~~

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of Carnell St. S.S. Dist
W. O. 030300 Tape No. 0104 Std. 68 °F
1787.19
Surveyed by N.R. Smith
Notes " Date 4-20-55
Indexed A. C. Johnson

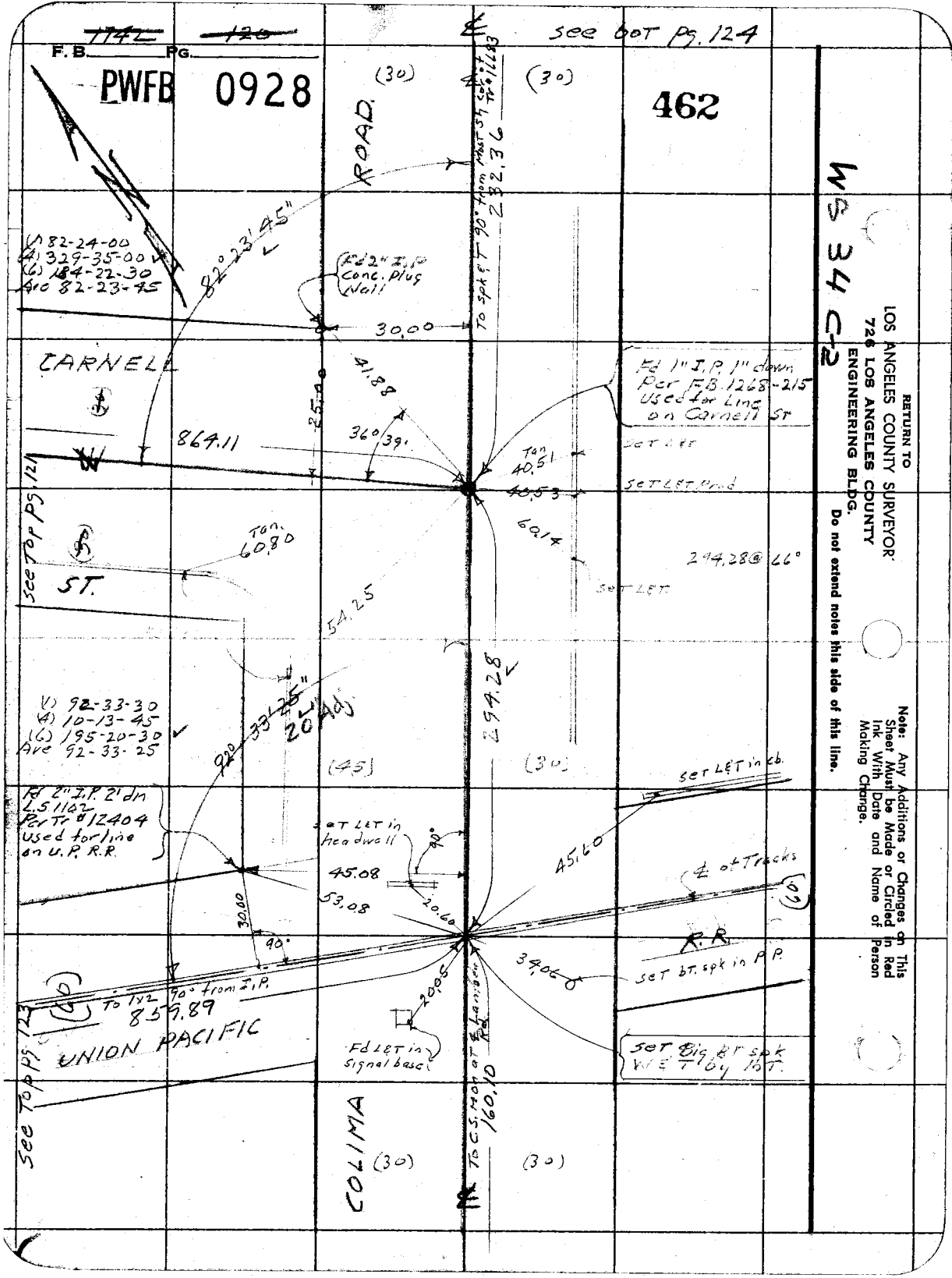



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53




WS 34 C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

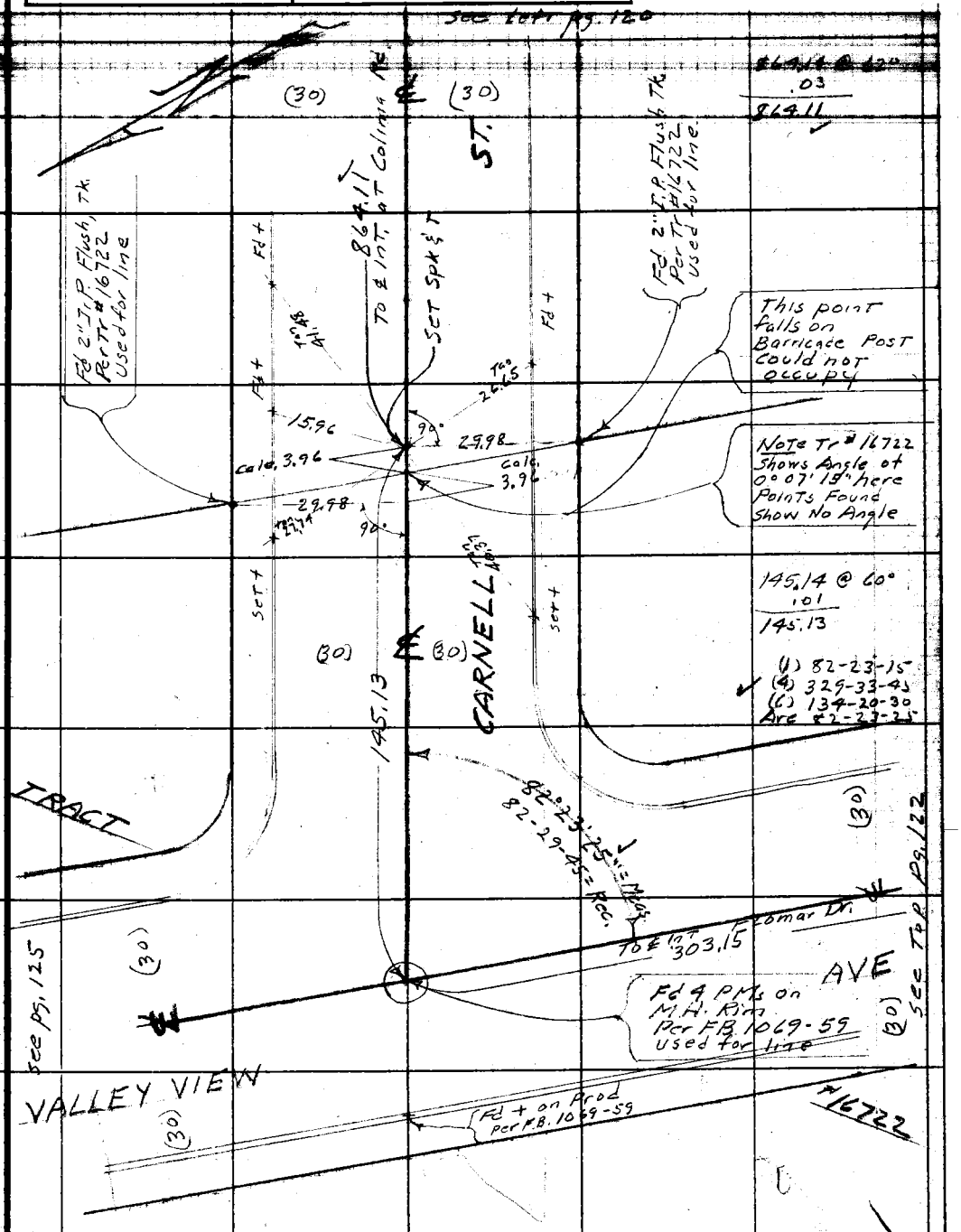
PWFB 0928 463, 464

~~1742~~ ~~121~~

F. B. _____ PG. _____

| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of Carnell ST. S.S. DIST. |
| Map No. | W. O. 0303.00 Tape No. 0167 Std. 68 °F |
| Office Work | 1787.14 |
| Checked | Surveyed by N.R. Smith |
| Date | Notes " Date 4-21-55 |
| | Indexed A. C. Johnson |

C-2




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

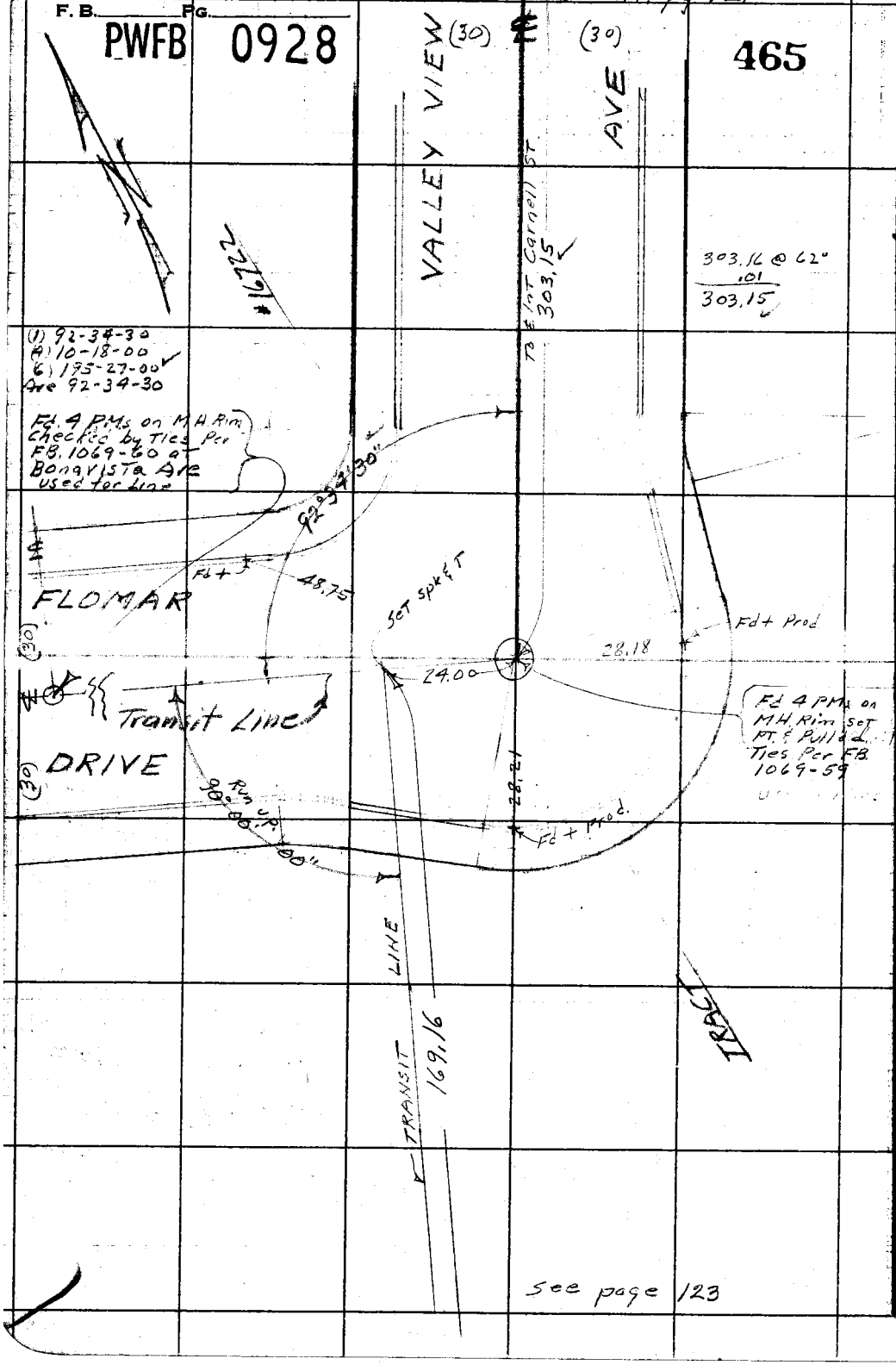
76F3005 247 4-55

~~1742~~ ~~122~~

F. B. PWFB PG. 0928

see RT. pg 121

465




WS 34, C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

see page 123

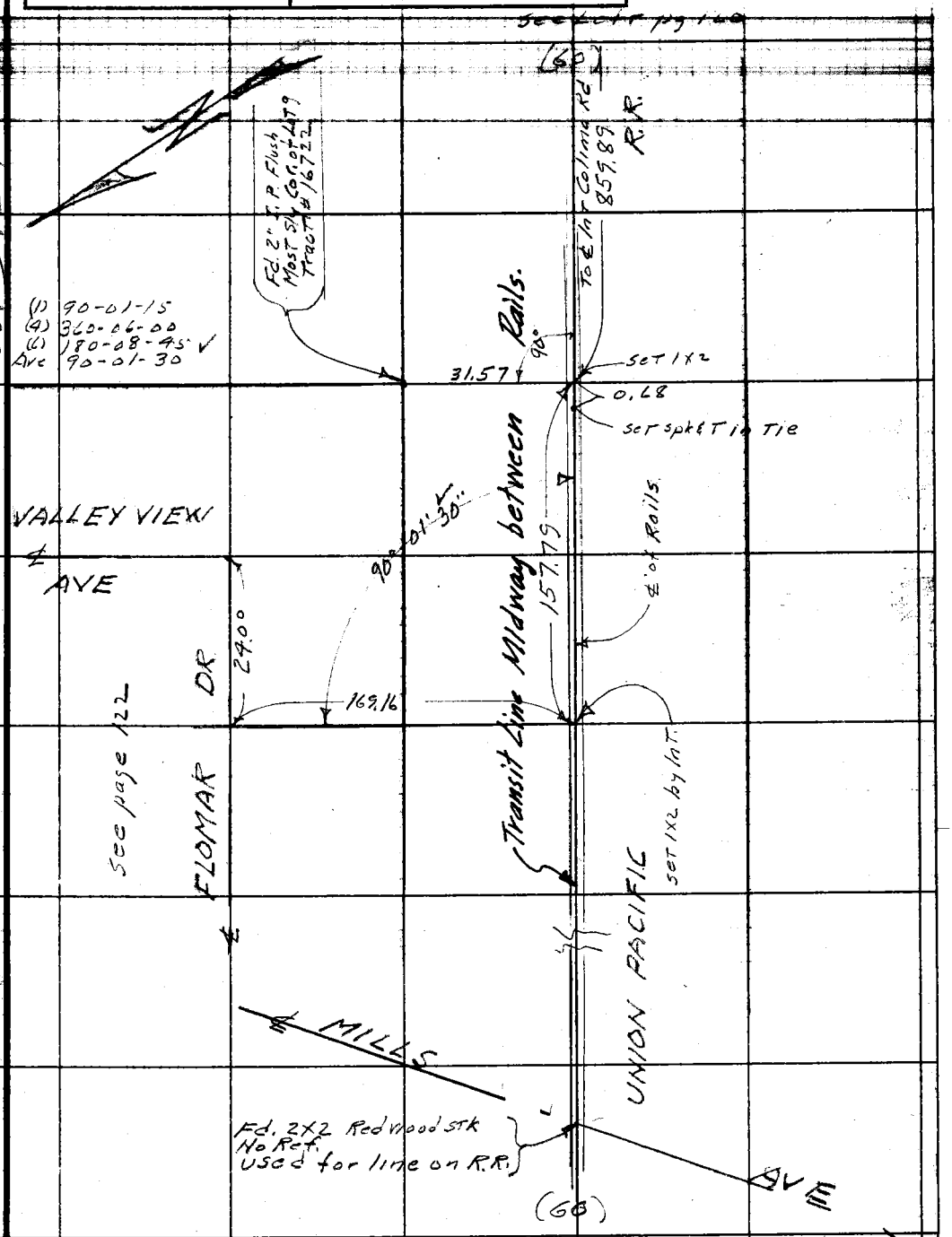
PWFB 0928

466

~~1742~~ ~~123~~

F. B. _____ PG. _____

| | |
|---|---|
| Notes Ck'd by KLM | Survey of Carroll St. S.S. Dist |
| Map No. | W. O. 03[illegible] Tape No. 0164 Std. 68° |
| Office Work | Surveyed by N.R. Smith 1787.14 |
| Checked | Notes " Date 4-22-55 |
| Date | Indexed C. Johnson |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-52

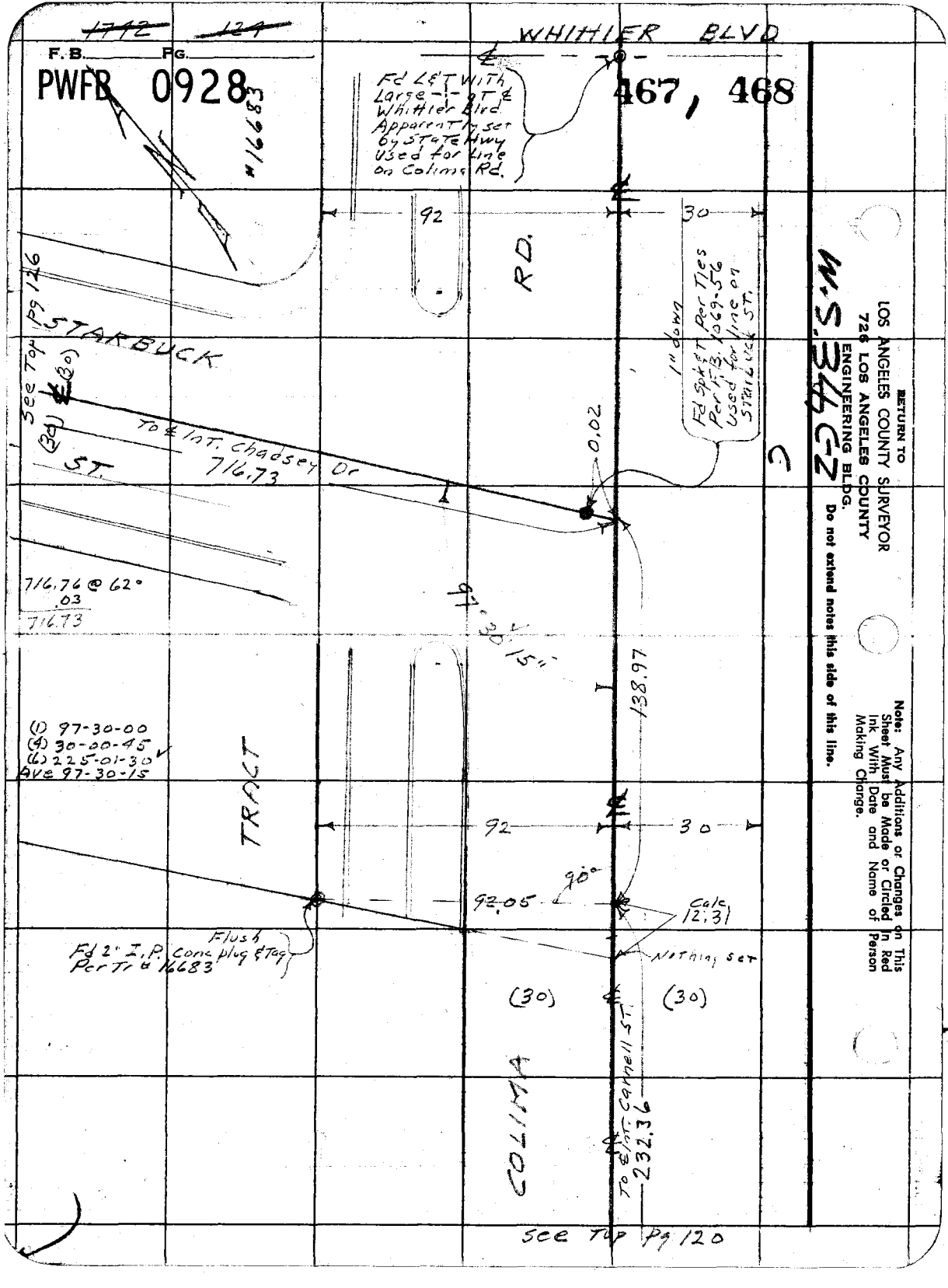
~~1742~~ ~~124~~

F. B. _____ Pg. _____

PWFB 0928

WHITTIER BLVD

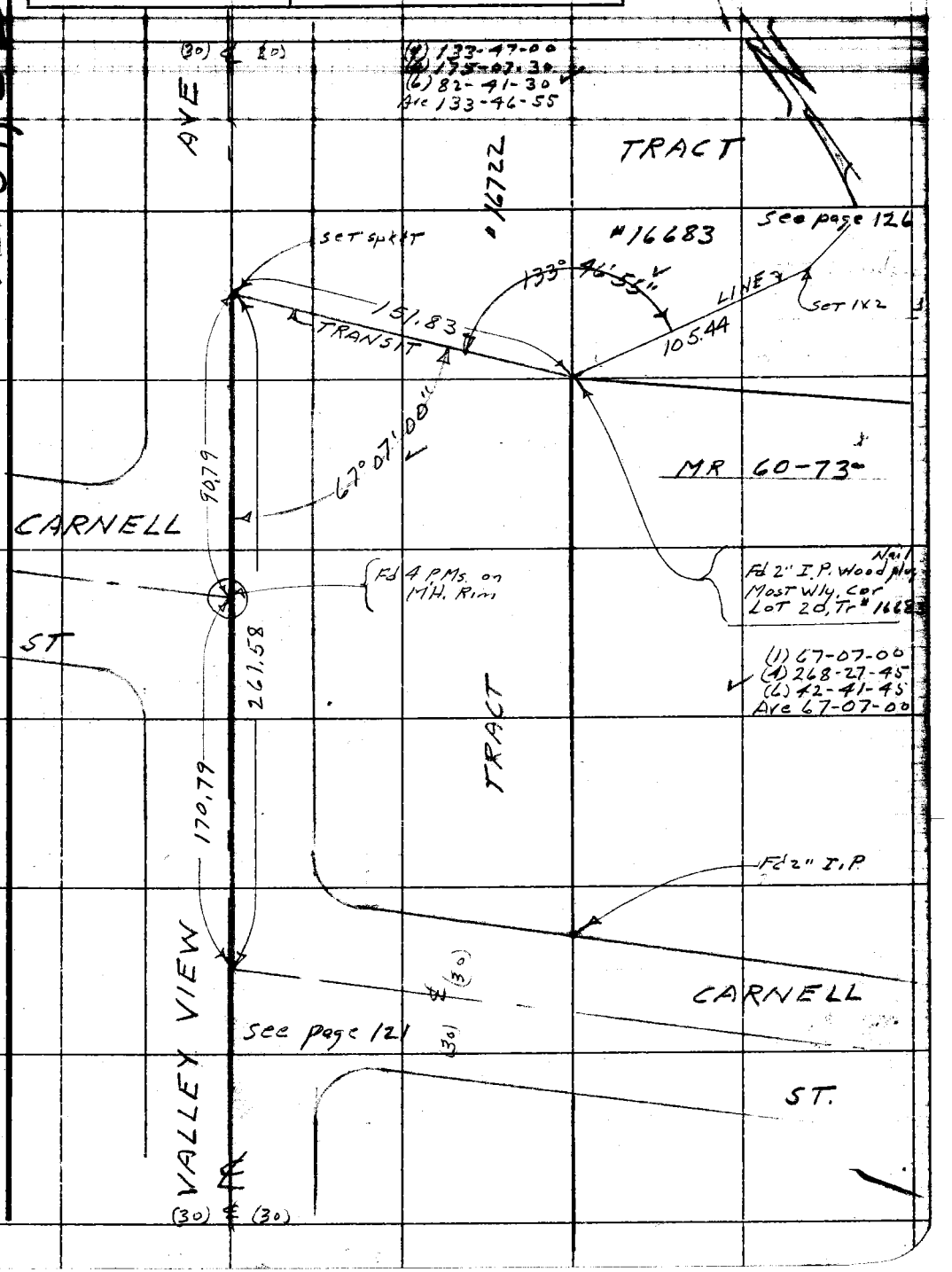
467, 468



PWFB 0928 469, 470

F. B. ~~174~~ ~~125~~ PG.

| | |
|---|---|
| Notes Ck'd by LLM | Survey of Carnell St. S.C. |
| Map No. | W. O. 030304 Tape No. 0164 Std. 68 of 1787.14 |
| Office Work | Surveyed by N.R. Smith |
| Checked | Notes Date 4-25-55 |
| Date | Indexed E. C. Johnson |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

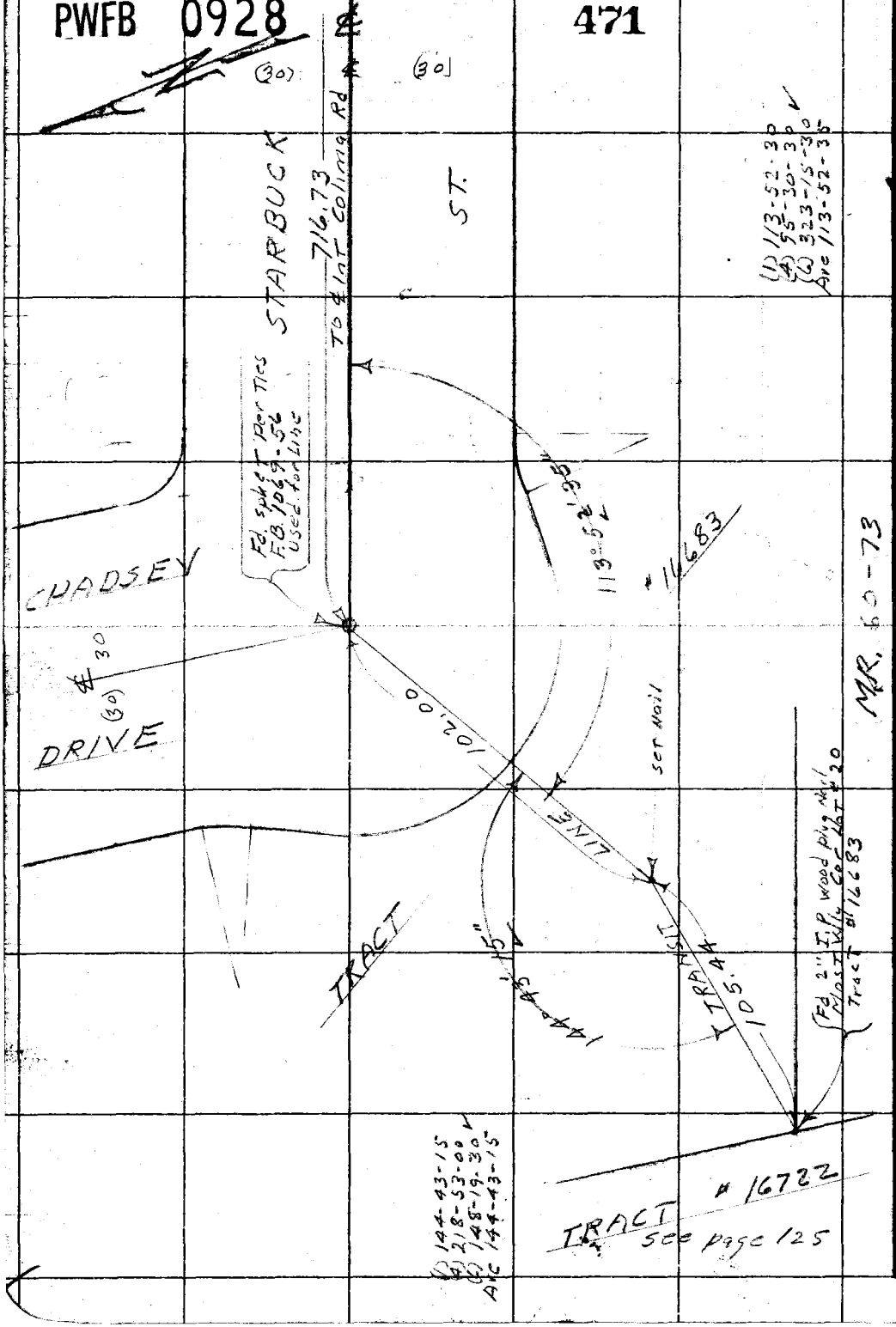
76F3095 247 4-53

~~1742~~ ~~126~~ see left pg 124

F. B. _____ PG. _____

PWFB 0928

471




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 24, C-2

| | |
|---|---|
| Notes Ck'd by | Survey of Carnell St. S.S. Dist |
| Map No. | W. O. 1787.14 Tape No. 016 Sh'd. 68 °F |
| Office Work | Surveyed by N.R. Smith |
| Checked | Notes H.E. Fronk Date 4-26-55 |
| Date | Indexed [redacted] |

F. B. 1742 PG. 137

C.I. 1787.14

# CARNELL ST. S.S. DIST

## TOPOGRAPHY
## ON
## COLIMA ROAD

Between

U.P.R.R. and STARBUCK ST.

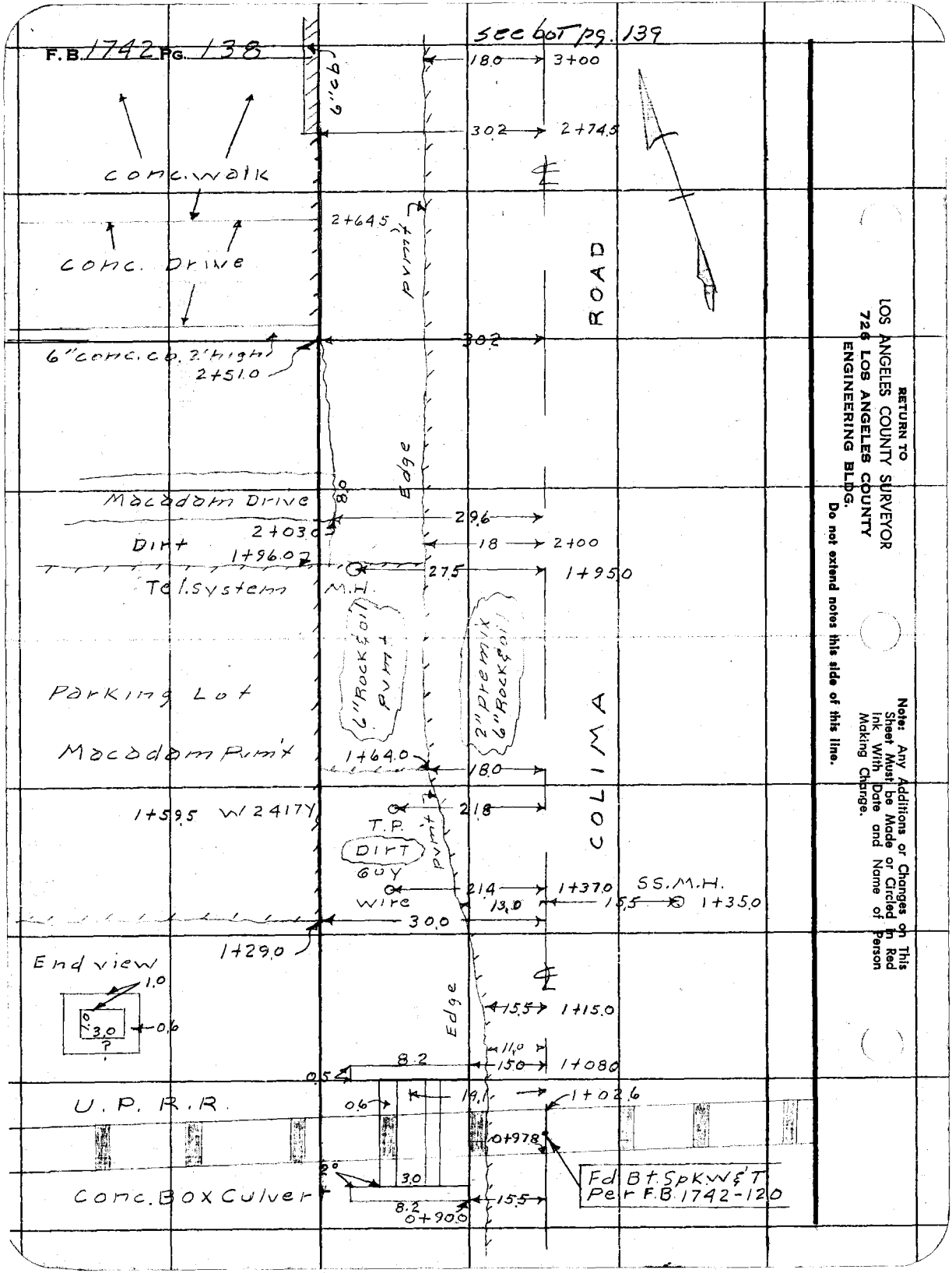
N.R. Smith
H.E. Fronk
J. Bozen
L. Bonkson

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

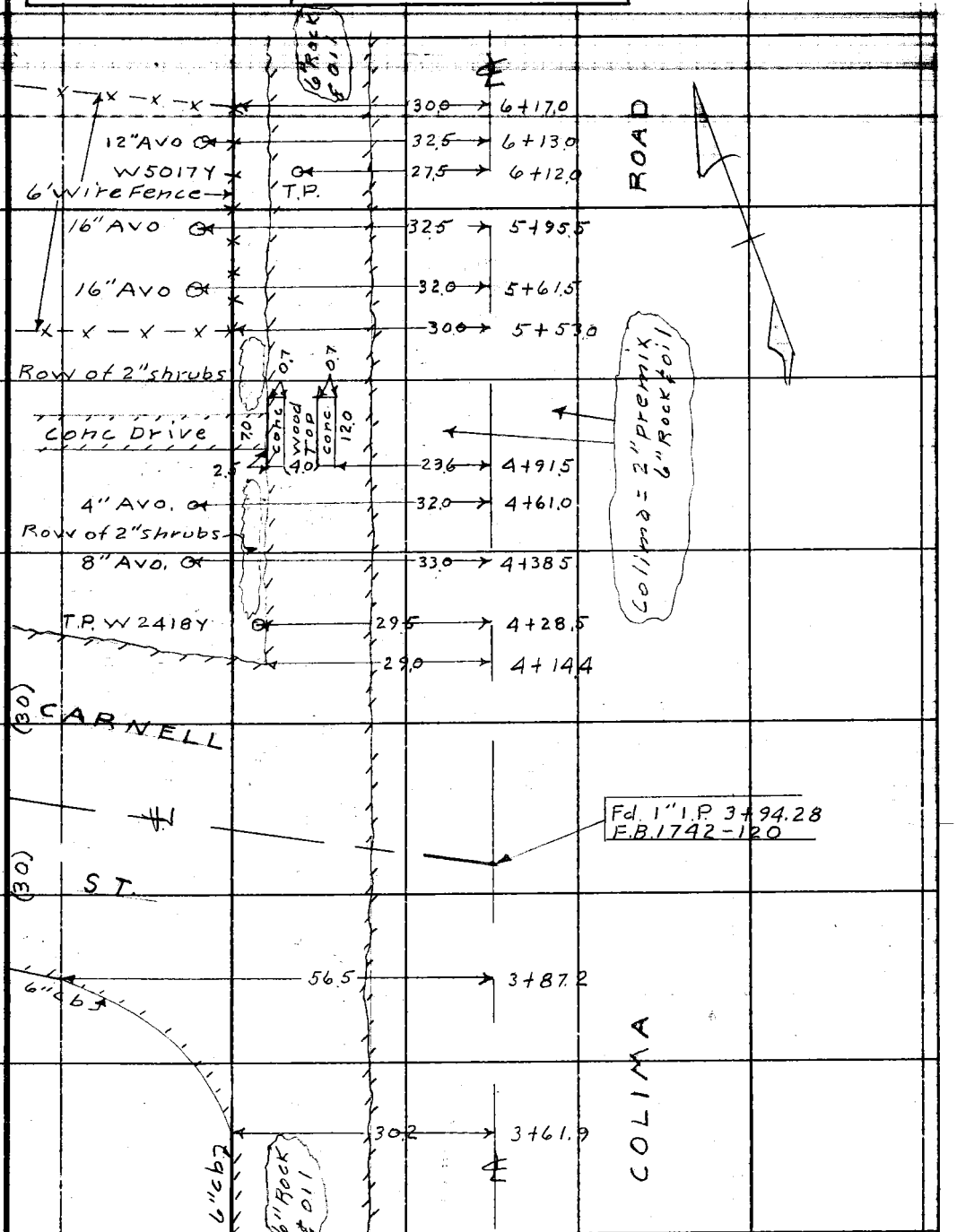



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Carnell St. S.S. Dist |
| Map No. | W. O. 1787.14 Tape No. 0164 St'd. 68 °F |
| Office Work | Surveyed by N.R. Smith |
| Checked | Notes H. E. Fronk Date 4-26-55 |
| Date | Indexed [redacted] C. Jam[redacted] |

F.B. 1742 Pg. 139




See Top pg 138

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1742 PG. 120

| Profile | Notes Red. | Plotted | Job No. 1787.14 | Division No. | F. B. 1742 | Pg. 141 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Carnell St. S.S. Dist. | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 4-27-55 | |
| No. | Date | Date | Map No. | Indexed C. Jones | Date | |

CARNELL STREET S.S. DIST.

CROSS SECTIONS
on
COLIMA ROAD
between
U.P. R.R. & S.W'ly LINE of TRACT # 16683

N.R. Smith
H. Fronk
J. Bazen
L. Bankson.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Colima Rd. 205.629 | |
|---|---|---|---|---|---|---|
| BM, WZ-283 | 144 | 20707 | | 20563 | BM, WZ-283, Elev 205.63 ~~(not adjusted)~~ F.B. F.B. 1971/93 | |
| | | | | | Left ℄ | Right |
| 1+00 | | | 488 | 20219 | = ℄ Int Colima Rd & U.P. R.R. | |
| +08.0 | | | 485 | 20222 | ℄ | |
| " | | | 492 | 20215 | 11.0 edge pvmt. | |
| " | | | 507 | 20200 | 13.0 Break | |
| " | | | 831 | 19876 | 19.1 Invert of culvert | |
| 1+35.0 | | | 462 | 20245 | ℄ | |
| " | | | 496 | 20211 | | 15.5 Top center of MH |
| " | | | 1810 | 18897 | Invert 8" outlet S. | Meas = 13.14 Rod = 4.96 18.10 |
| " | | | 496 | 20211 | | |
| " | | | 1800 | 18907 | Invert 8" Inlet W. | Meas = 13.04 Rod 4.96 18.00 |
| " | | | 496 | 20211 | | |
| " | | | 1800 | 18907 | Invert 8" Inlet N. | Meas = 13.04 Rod = 4.96 18.00 |
| " | | | 496 | 20211 | | |
| " | | | 1772 | 18935 | Invert 8" Inlet E | Meas = 12.76 Rod = 4.96 17.72 |
| " | | | 471 | 20236 | 6.5 Pvmt. | |
| " | | | 490 | 20217 | 13.0 edge pvmt | |
| " | | | 52 | 2019 | 18.0 break | |
| " | | | 72 | 1999 | 24.0 bottom of ditch | |

F. B. 1742 Pg. 142 Job No. 1787.14 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Carnell St. S.S. Dist. Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. — 4-27-55 Notes Chkd. ____ Checked ____ X-Sec.
Indexed ~~K~~ C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Colima Rd. | |
|---|---|---|---|---|---|---|
| | | 207 07 | | | Left ℄ Right | |
| 1+35 | | | 62 | 2009 | 26.0 break | |
| " | | | 57 | 2014 | 30.5 on Premix for Parking Lot. | |
| 1+95 | | | 408 | 20299 | ℄ | |
| " | | | 426 | 20281 | 9.0 Prmt | |
| " | | | 490 | 20217 | 18.0 edge prmt | |
| " | | | 541 | 20166 | 27.5 Top of Tel. M.H. | Meas = 4.57 |
| " | | | 998 | 19709 | Top of 3" Conduit going Thru M.H. | Rod = 5.41 |
| " | | | | | | 9.98 |
| " | | | 12.56 | 19451 | = bottom of Tel. MH | Rod = 5.41 Meas = 7.15 12.56 |
| 2+00 | | | 402 | 20305 | ℄ | |
| " | | | 419 | 20288 | 9.0 Prmt | |
| " | | | 474 | 20233 | 18.0 Edge prmt | |
| " | | | 543 | 20164 | 28.0 Edge shoulder & gutter | |
| " | | | 52 | 2019 | 30.0 break | |
| " | | | 55 | 2016 | 50.0 ground | |
| +74.5 | | | 308 | 20399 | ℄ | |
| " | | | 326 | 20381 | 9.0 Prmt | |
| " | | | 379 | 20328 | 15.0 " | |
| " | | | 440 | 20267 | 30.2 gutter | |
| " | | | 405 | 20302 | " Top of cb | |

Profile Notes Red. Plotted Job No. 1787.14 Division No.
No. Date Date Survey of Carnell St. S.S. Dist
X-Sec. Notes Chkd. Checked Survey by N.R. Smith Notes N.R.S. Date 4-27-55
No. Date Date Map No. Indexed C. Johnson Date

F. B. 1742 Pg. 143

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1742 Pg. 44 Job No. 787.14 Division No. S.S. Dist
Survey of Carnell St. Notes N.A.P.S. 4-27-53
Survey by N.A.P. South Notes
Indexed C. Johnson Date
Profile No. X-Sec.
Plotted Date Checked
Notes Red. Date Notes Chkd. Date
No. Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | Left ℄ Right |
|---|---|---|---|---|---|---|
| | | 207.07 | | | | |
| 2+74.5 | | | 3.73 | 203.34 | 45.1 back of walk | |
| T.P. | 7.54 | 211.53 | 3.08 | 203.99 | | |
| 3+00 | | | 7.12 | 204.41 | | ℄ |
| +61.9 | | | 5.93 | 205.60 | | |
| " | | | 6.12 | 205.41 | 9.0 P.M.T. | |
| " | | | 6.62 | 204.91 | 18.0 edge P.M.T. | |
| " | | | 7.14 | 204.39 | gutter | |
| " | | | 6.39 | 205.14 | Top C.b. | |
| " | | | 6.16 | 205.37 | 45.1 back of Walk | |
| 3+94.28 | | | 5.27 | 206.26 | = ℄ Int Colima Rd & Carnell St. | |
| 4+00 | | | 5.13 | 206.40 | | ℄ |
| +14.4 | | | 4.86 | 206.67 | | ℄ |
| " | | | 4.95 | 206.58 | 9.0 P.M.T. | |
| " | | | 5.48 | 206.05 | 18.0 edge P.M.T. | |
| " | | | 6.22 | 205.31 | 29.0 gutter & edge of shoulder | |
| +20 | | | 4.74 | 206.79 | " " | ℄ |
| " | | | 6.19 | 205.34 | 29.0 gutter | |
| " | | | 5.0 | 206.53 | 31.0 break ground | |
| 5+00 | | | 3.13 | 207.40 | | ℄ |
| " | | | 3.17 | 207.36 | 9.0 P.M.T. | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Colima Rd. | |
|---|---|---|---|---|---|---|
| | | 211 53 | | | Left ℄ | Right |
| 5+00 | | | 348 | 208 05 | 18.0 edge Prmt | |
| " | | | 360 | 207 93 | 22.0 " shoulder, break | |
| " | | | 480 | 206 73 | 25.0 gutter | |
| " | | | 33 | 208 2 | 28.0 break | |
| " | | | 33 | 208 2 | 30.0 P.L. High To West | |
| T.P. | 721 | 215 62 | 312 | 208 41 | | |
| 6+00 | | | 513 | 210 49 | ℄ | |
| " | | | 521 | 210 41 | 9.0 Prmt | |
| " | | | 557 | 210 05 | 18.0 edge prmt | |
| " | | | 595 | 209 67 | 22.0 " shoulde | |
| " | | | 722 | 208 40 | 26.0 gutter | |
| " | | | 56 | 210 0 | 30.0 break & P.L. | High To West |
| +26.64 | | | 460 | 211 02 | ℄ | spk & T 90° from Tr. Cor. |
| BM, WZ-286 | | | 319 | 212 43 | BM, WZ-286 Elev. = 212.451 F.B. 1971/94 | |
| | | | | | Colima Rd. & Starbuck Ave E. cb island | |
| | | | | | Bt. spk in E. cb. 15'± S. of N. end. | |

Profile Notes Red. ____ Plotted ____ Job No. 1787.14 Division No. ____ F.B. 1742 Pg. 145
No. ____ Date ____ Date ____ Survey of Carnell St. S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 4-27-55
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1742 Pg. 146 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

**Do not extend notes this side of this line.**

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 8-53

1742 147

F. B. _____ PG. _____

| | |
|---|---|
| Notes Ck'd by _____ | Survey of Carnell ST. S.S. DIST |
| Map No. _____ | W. O. _____ Tape No. 0164 St'd. 68 °F |
| Office Work _____ | Surveyed by N.R. Smith |
| Checked _____ | Notes " Date 4-27-55 |
| Date _____ | Indexed C. Johnson |

C.I. 1787.14

CARNELL ST. S.S. DIST.

TOPOGRAPHY
on
CARNELL ST.
between
COLIMA RD. & VALLEYVIEW AVE

N.R. Smith
H. Frank
J. Bazen
L. Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

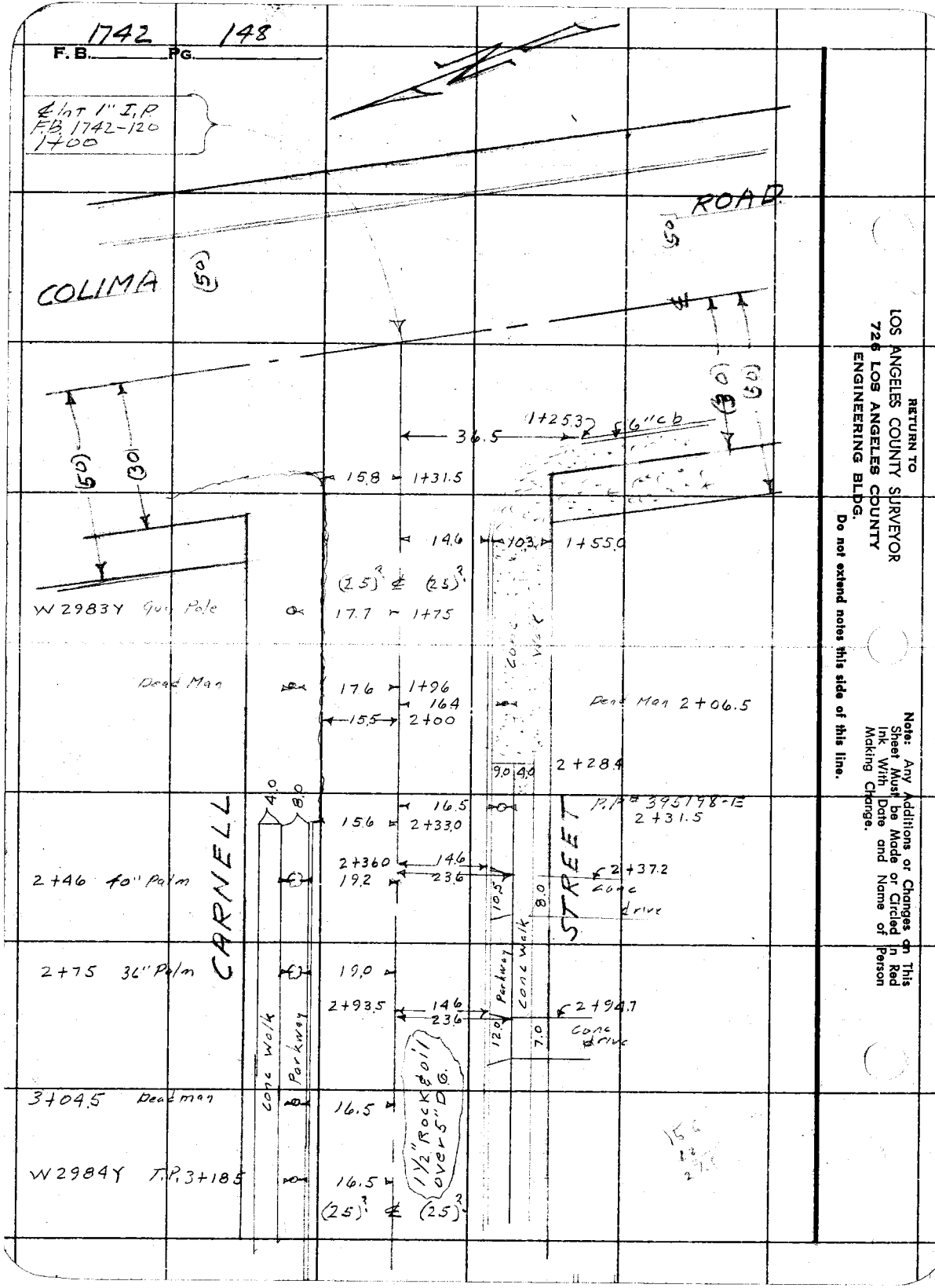
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

1742 148

F. B. _____ PG. _____



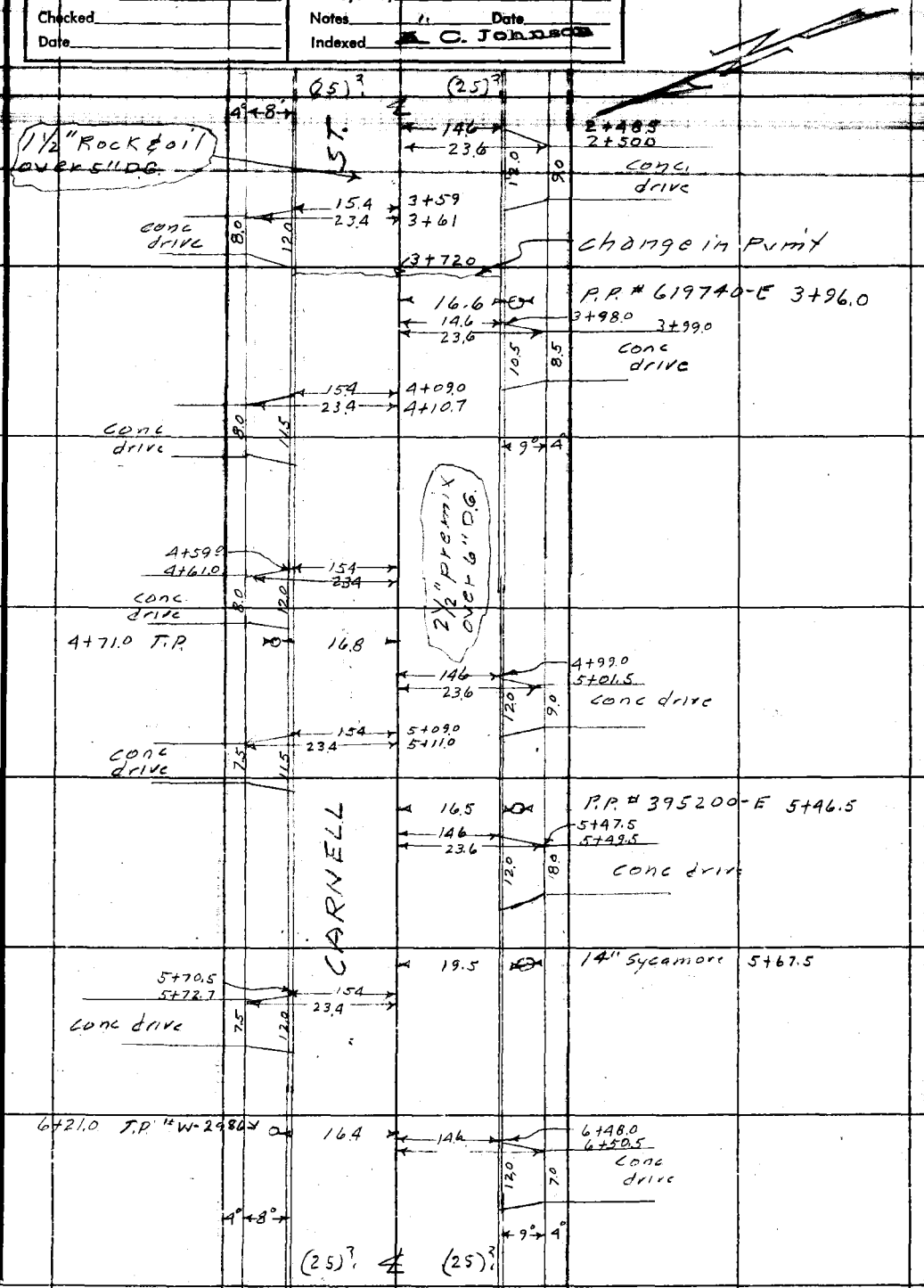

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1742 149

F. B. _____ PG. _____

| | |
|---|---|
| Notes Ck'd by | Survey of Carnell St. S.S. Dist |
| Map No. | W. O. 178714 Tape No. 0169 Std. 68 °F |
| Office Work | Surveyed by N. R. Smith |
| Checked | Notes " Date |
| Date | Indexed C. Johnson |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

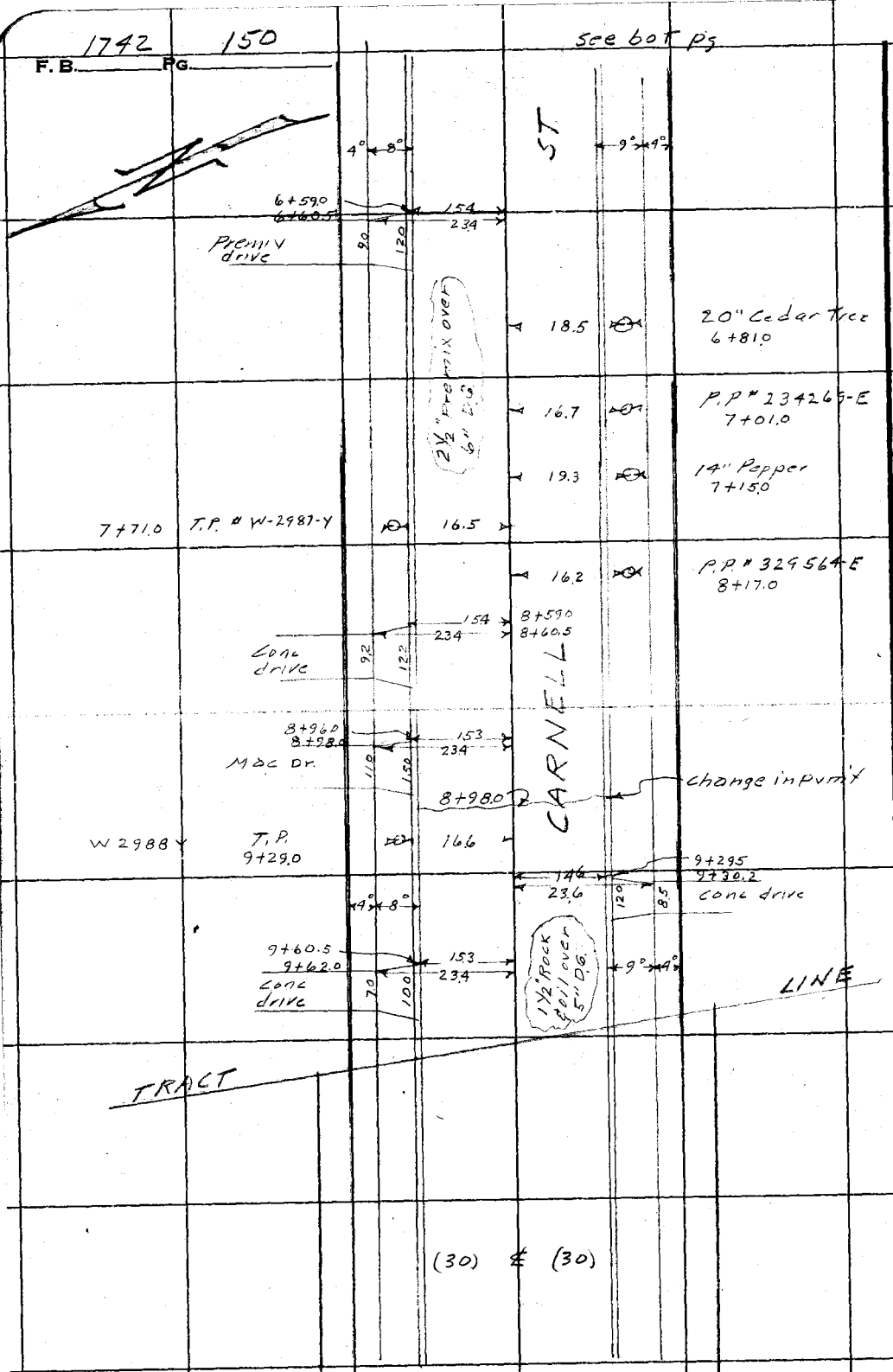
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

1742 150

F. B. _____ PG. _____

See bot pg




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile | Notes Red. | Plotted | Job No. 1787.14 | Division No. | F. B. 1742 | Pg. 151 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Carnell St. S.S. Dist. | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by N.R. Smith | Notes H.E.F. | Date 4-27-55 | |
| No. | Date | Date | Map No. | Indexed C. Johnson | Date | |

C.I. 1181.14

CARNELL STREET S.S. DIST.

CROSS SECTIONS
on
CARNELL STREET
between
COLIMA ROAD & VALLEY VIEW AVE

N.R. Smith
H. Frank
J. Bazen
L. Bankson

| STATION | S. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1742 Pg. 152 Job No. 178.14 Division No. Notes Red. Plotted No.
Survey of Carnell St. S.S. Dist. Date Date X-Sec.
Survey by N.A.P. Smith Notes H.E.F. 4-27-55 Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.
Profile

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| BM, WZ-283 | 5.29 | 210.~~17~~ | | 205.~~43~~ | BM, WZ-283, Elev 205.62 | ℄ | ~~(illegible)~~ F.B. 1971/94 |
| | | | | | Left | ℄ | Right |
| 1+00 | | | 4.65 | 205.26 | ℄ Int. Colima Rd & Carnell ST. | | |
| 1+25 | | | 5.79 | 205.12 | | ℄ | Cross Gutter |
| 1+40 | | | 5.45 | 205.46 | | ℄ | B+K |
| 1+55 | | | 5.43 | 205.48 | | ℄ | |
| " | | | 5.39 | 205.52 | | | 15' N. edge pvmt |
| " | | | 4.6 | 206.3 | | | 18' Top b+k |
| " | | | 4.5 | 206.4 | | | 25' P.L. |
| " | | | 5.91 | 205.06 | 14.6 gutter | | |
| " | | | 5.45 | 205.46 | 14.6 Top cb | | |
| " | | | 5.35 | 205.46 | 24.9 back of walk | | |
| 2+00 | | | 5.29 | 205.42 | | ℄ | |
| " | | | 5.36 | 205.55 | | | 15' N. edge pvmt |
| " | | | 4.8 | 206.1 | | | 17' top b+k |
| " | | | 4.4 | 206.5 | | | 25' P L |
| " | | | 5.83 | 205.08 | 14.6 gutter | | |
| " | | | 5.34 | 205.57 | 14.6 top cb | | |
| " | | | 5.33 | 205.58 | 25.0 back of walk | | |
| " | | | 7.2 | 203.7 | 100. | | |

Note: these elev. are 0.01 low due to adj. elev.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 2+00 | | 210 91 | 81 | 202 8 | 162' back of House #14872 | | |
| " | | | 91 | 201 8 | 200' | | |
| " | | | 100 | 200 9 | 290' | | |
| 2+33 | | | 522 | 205 69 | | ℄ | |
| " | | | 510 | 205 81 | | | 15.6' gutter |
| " | | | 471 | 206 20 | | | 15.6' top cb |
| " | | | 418 | 206 73 | | | 27.6' back of walk |
| 3+00 | | | 511 | 205 80 | | ℄ | |
| " | | | 498 | 205 93 | | | 15.4' gutter |
| " | | | 448 | 206 43 | | | 15.4' top cb |
| " | | | 399 | 206 92 | | | 27.4' back of walk |
| " | | | 556 | 205 35 | 14.6' gutter | | |
| " | | | 511 | 205 80 | 14.6' top cb | | |
| " | | | 505 | 205 86 | 27.6' back of walk | | |
| TP. | 577 | 211 ~~57~~ 58 | 511 | 205 ~~80~~ 81 | T.P. | | |
| 4+00 | | | 530 | 206 27 | | ℄ | |
| " | | | 521 | 206 36 | | | 15.4' gutter |
| " | | | 473 | 206 84 | | | 15.4' top cb |
| " | | | 432 | 207 25 | | | 27.4' back of walk |
| " | | | 575 | 205 82 | 14.6' gutter | | |
| " | | | 527 | 206 30 | 14.6' top cb | | |

Profile Notes Red. ____ Plotted ____ Job No. 1787.14 Division No. ____ F. B. 1742 PG. 153
No. ____ Date ____ Date ____ Survey of Carnell St. S.S. Wish
X-Sec. Notes Chkd. ____ Checked ____ Survey by M.R. Smith Notes H.E.E. Date 4-27-55
No. ____ Date ____ Date ____ Map No. ____ Illex. C. Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1742 Pg. 154 Job No. 1787.14 Division No. Notes Red. Plotted No.
Survey of Carnell St. S.S. Dist. Date Date X-Sec.
Survey by N.R.Smith Notes 4-29-55-HBE Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.
Profile

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 4+00 | | 211 57 | 504 | 20[illegible] 53 | 27.6' back of walk | | |
| " | | | 67 | [illegible] 9 | 100'o | | |
| " | | | 83 | [illegible] 3 | 200'o | | |
| " | | | 101 | 201 5 | 318'o | | |
| 5+00 | | | 452 | 207 05 | | ℄ | |
| " | | | 429 | [illegible] 28 | | | 15.4' gutter |
| " | | | 401 | [illegible] 54 | | | 15.4' top cb |
| " | | | 354 | [illegible] 03 | | | 27.4' back of walk |
| " | | | 502 | [illegible] 54 | 14.6' gutter | | |
| " | | | 456 | 207 01 | 14.6' top cb | | |
| " | | | 434 | [illegible] 23 | 27.6 back of walk | | |
| T.P. | 547 | 212 ~~87~~ 40 | 418 | [illegible] ~~37~~ | T.P. BM WZ-284 Elev = 207.411 (unadjusted) | | |
| | | | | | In front of House #1[illegible]49 | | |
| 6+00 | | | 522 | 207 [illegible] 4 | | ℄ | |
| " | | | 509 | [illegible] 77 | | | 15.4' gutter |
| " | | | 451 | 207 35 | | | 15.4' top cb. |
| " | | | 399 | [illegible] 97 | | | 27.4' back of walk |
| " | | | 565 | [illegible] 21 | 14.6' gutter | | |
| " | | | 512 | 207 74 | 14.6' top cb | | |
| " | | | 490 | 207 96 | 27.6 back of walk | | |
| " | | | 64 | [illegible] 5 | 100' | | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 6+00 | | 212 86 | 79 | 205 0 | 200' | | |
| " | | | 97 | 203 2 | 335' | | |
| 7+00 | | | 428 | 208 58 | | ℄ | |
| " | | | 422 | 208 64 | | | 15.4' gutter |
| " | | | 362 | 209 24 | | | 15.4' top cb |
| " | | | 313 | 209 73 | | | 27.4' back of walk |
| " | | | 476 | 208 10 | 14.6' gutter | | |
| " | | | 424 | 208 62 | 14.6' top cb | | |
| " | | | 410 | 208 76 | 27.6' back of walk | | |
| T.P. | 571 | 214 30 | 428 | 208 59 | T.P. | | |
| 8+00 | | | 526 | 209 03 | | ℄ | |
| " | | | 506 | 209 23 | | | 15.4' gutter |
| " | | | 438 | 209 91 | | | 15.4' top cb |
| " | | | 388 | 210 41 | | | 27.4 back of walk |
| " | | | 543 | 208 86 | 14.6 gutter | | |
| " | | | 502 | 209 25 | 14.6 top cb | | |
| " | | | 498 | 209 31 | 27.6 back of walk | | |
| " | | | 64 | 207 9 | 100' back of House | | |
| " | | | 89 | 205 4 | 200' | | |
| " | | | 106 | 203 7 | 300' | | |
| " | | | 120 | 202 3 | 375' | | |

Profile Notes Red. ____ Plotted ____ Job No. 1787.14 Division No. ____ F. B. 1742 Pg. 155
No. ____ Date ____ Date ____ Survey of Cornell St. S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes H.E.E. Date 4-29-55
No. ____ Date ____ Date ____ Map No. ____ Index Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1742 Pg. 156 Job No. 1787.14 Division No. Notes Red. Plotted
Survey of Carmel 8+ S.S.D.S.T. Date 4-29-55 Date No. X-Sec.
Surveyed by W.F. Simms Notes H.E. Frank Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 9+00 | | 214 ~~29~~ 30 | 515 | 209 14 | | ℄ | |
| " | | | 475 | 209 54 | | | 15.4 gutter |
| " | | | 420 | 210 09 | | | 15.4 top of cb |
| " | | | 375 | 210 54 | | | 27.4 back of walk |
| " | | | 539 | 208 90 | 14.6' gutter | | |
| " | | | 492 | 209 37 | 14.6' top of cb | | |
| " | | | 466 | 209 63 | 27.6' back of walk | | |
| T.P. | 558 | 214 ~~72~~ 73 | 515 | 208 ~~99~~ 15 | T.P. | | |
| 9+64.4 | | | 532 | 209 39 | | ℄ | |
| " | | | 507 | 209 65 | | | 15.4' gutter |
| " | | | 460 | 210 12 | | | 15.4' top cb |
| " | | | 420 | 210 52 | | | 27.4 back of walk |
| " | | | 580 | 208 92 | 14.6' gutter | | |
| " | | | 533 | 209 39 | 14.6' top cb | | |
| " | | | 517 | 209 55 | 27.6' back of walk | | |
| " | | | 68 | 207 ? | 100' [illegible] | | |
| " | | | 86 | 206 1 | 200' | | |
| " | | | 412 | 203 5 | 325' | | |
| " | | | 417 | 203 2 | 400' | | |
| | | | 433 | 210 ~~49~~ 40 | B.M. WZ-285 Elev. = 210.413 F.B. 1971/14 | | |
| | | | | | ~~(Proposed)~~ Carmel St (N. side) @ Valley View Ave | | |
| | | | | | BT. SPK in CB. 5' E of E. end C.R. | | |

| | |
|---|---|
| Notes Ck'd by | Survey of Carnell St |
| Map No. | W. O. 1787.14 Tape No. St'd. °F |
| Office Work | Surveyed by Snyder |
| Checked | Notes 1775 Date 5-16-55 |
| Date | Indexed C. Johnson |

F. B. 1775 PG. 157

C. I. 1787.14
CARNELL ST S.S. DIST

Location of Plumbing outlets
So. side of CARNELL ST.

From - Colima Rd
to - Valley View Ave

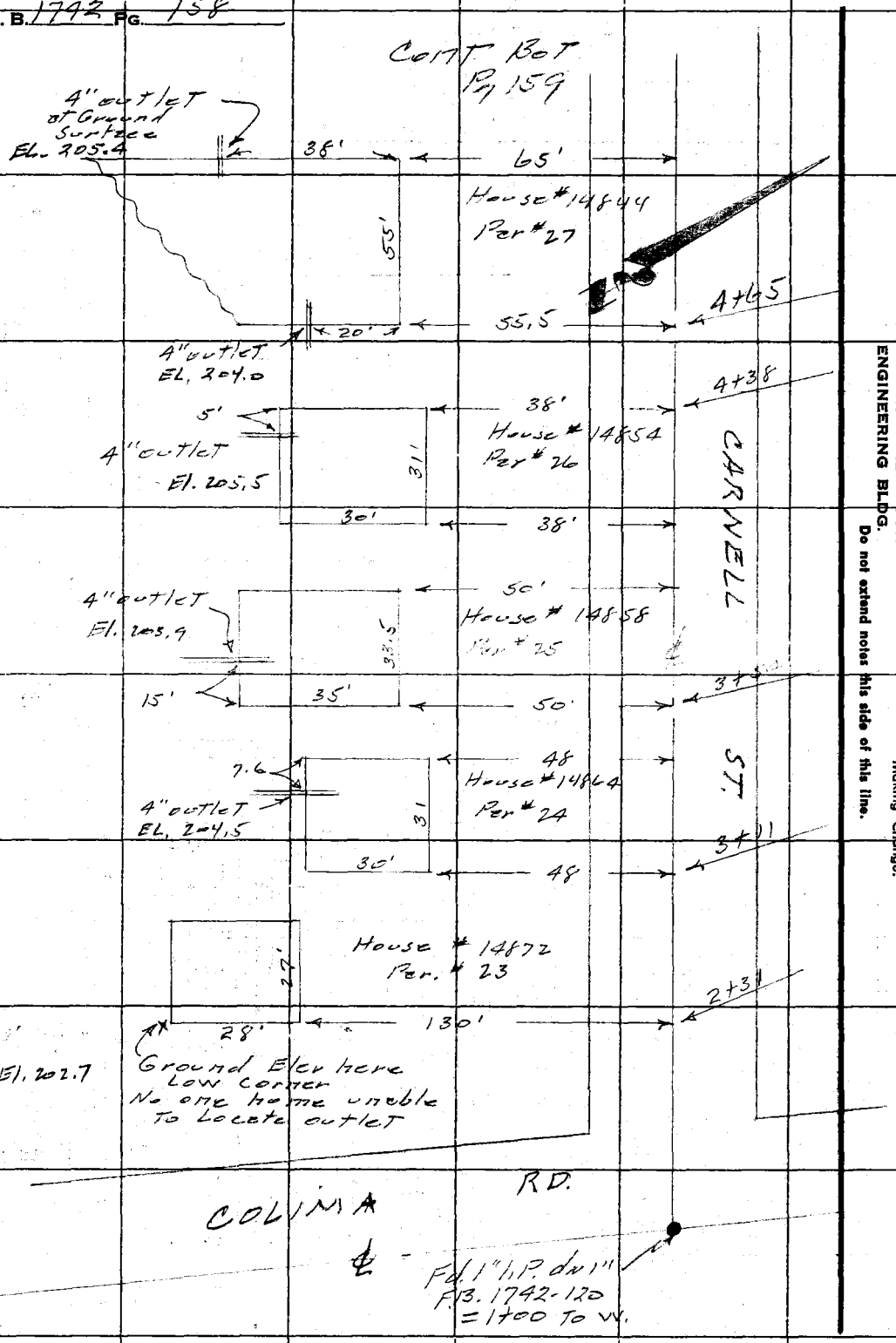
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3098 247 4-58

F. B. 1742 PG. 158




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

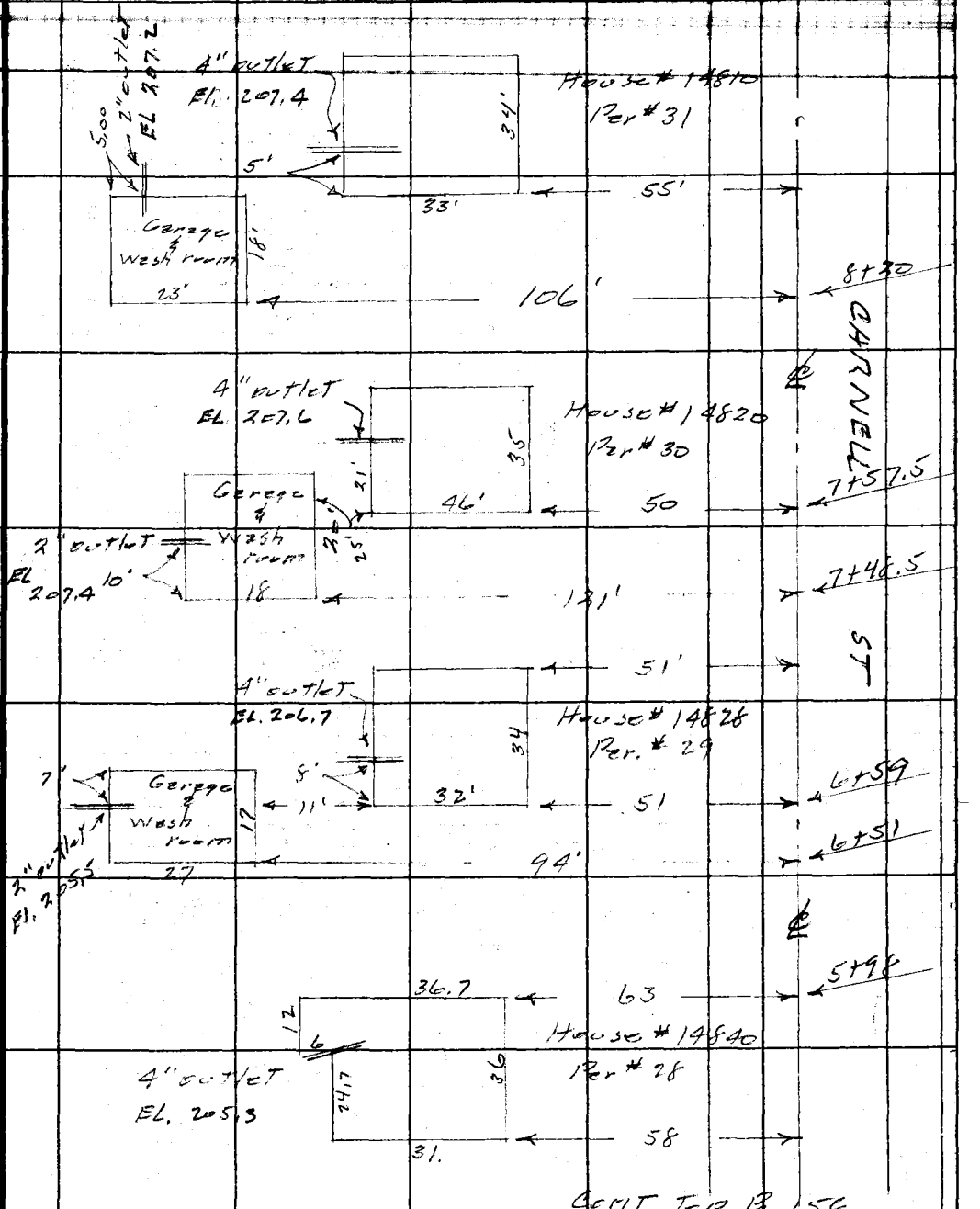
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Carnell ST |
| Map No. | W. O. 1787.14 Tape No. St'd. °F |
| Office Work | Surveyed by Snyder |
| Checked | Notes PRS Date 5-19-55 |
| Date | Indexed A. C. Johnson |

F. B. 1742 PG. 159

Cont Bot Pg 160




Cont Top Pg 158

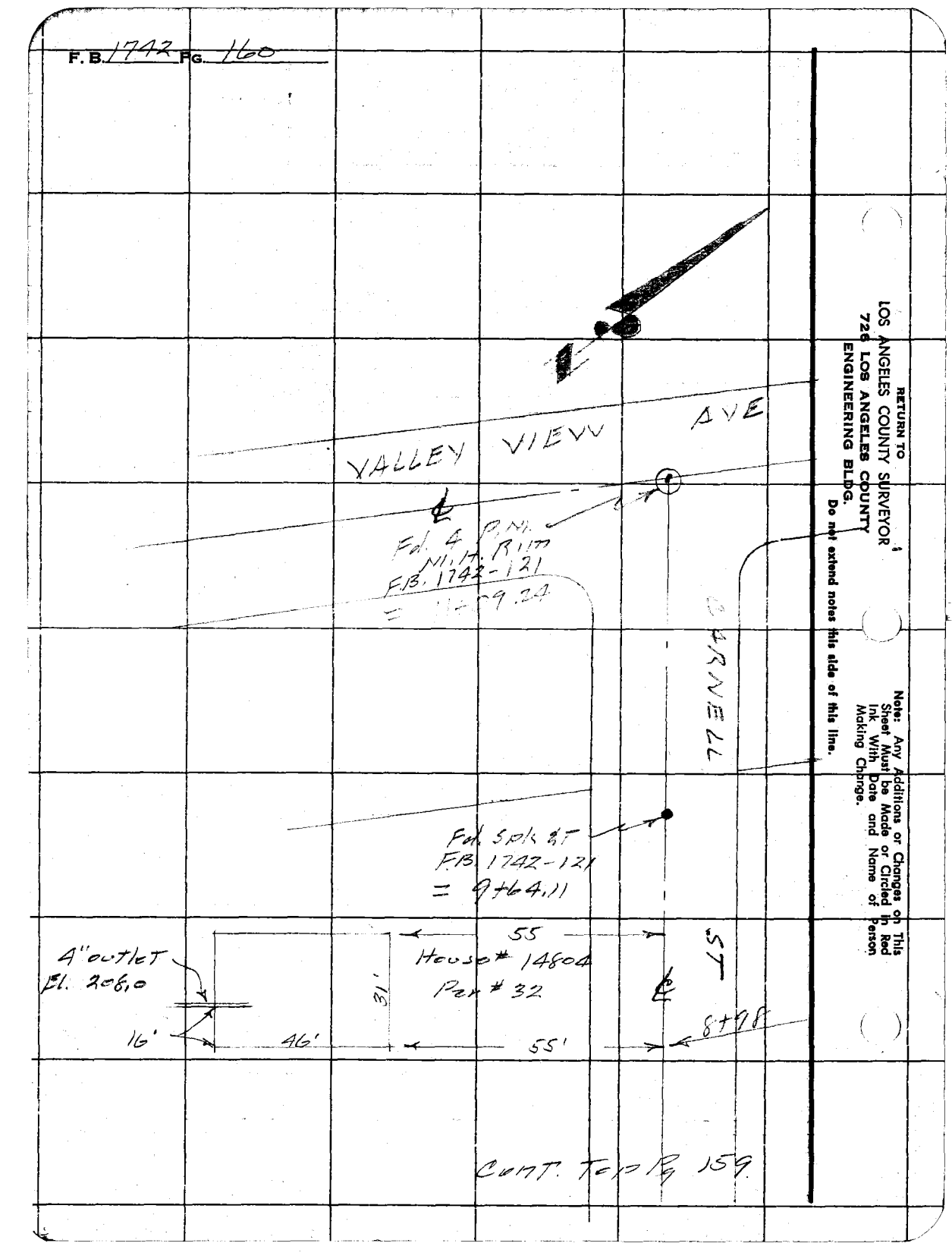
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1742 Pg. 160




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1782 Pg. 161

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1814 Division No. ____
Date ____ Date ____ Survey of Engineering
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Snyder Notes 1783 Date 5-19-55
Date ____ Date ____ Map No. ____ Inspected C. Johnson Date ____

C.I. 1787.14
CARNELL ST S.S. DIST.

Elev. of Plumbing Outlets
So. Side of CARNELL ST.

From - Columa Rd
To - Valley View Ave

Elev. Taken 1' From Houses.
& on Top of outlets.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761.298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 1742 Pg. 162 Job No. 1767.4 Division No. Notes Red. Plotted
Survey of Zone 7 Flood Control Dist. Date No.
Survey by Sid Yeker Notes 1935 Date Profile
Indexed by C. Johnson Date Notes Chkd. Checked X-Sec.
Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| W.Z. 286 | | | | 205.63 | WZ 286 Elev. 205.629 F.B. 1971/94 Col/1772 Rd (E Side) at Carmell ST. BT. Spk. in curb 2'S. of ℄ Prod. of Carmell ST. | |
| | 567 | 211 30 | | | | |
| | | | 858 | 202 72 | Ground at S.E. Cor of House | Pg 158 Par. #23 |
| | | | 68 | 202 5 | Top 4" outlet S. side House #14864 | Pg 158 Par #24 |
| | | | 74 | 203 9 | ⌐ 4" " " " #14858 | Pg 158 Par #25 |
| | | | 58 | 205 5 | ⌐ 4" " " " #14854 | Pg 158 Par #26 |
| | | | 73 | 203 0 | ⌐ 4" " E. " " #14844 | Pg 158 Par #27 |
| T.P. | 544 | 211 79 | 495 | 206 35 | | |
| | | | 64 | 205 6 | ⌐ 4" " at Ground W. side " #14844 | Pg 158 Par 27 |
| | | | 65 | 205 3 | ⌐ 4" " S. " Ho #14840 | Pg 159 Par 28 |
| | | | 63 | 205 5 | ⌐ 2" " S " Garage | Pg 159 Par 29 |
| | | | 51 | 206 7 | ⌐ 4" " S " Ho #14828 | Pg 159 Par 29 |
| | | | 44 | 207 2 | ⌐ 2" " S. " Garage | Pg 159 Par 30 |
| | | | 42 | 207 1 | ⌐ 4" " S " Ho #14820 | Pg 159 Par 30 |
| T.P. | 480 | 214 02 | 257 | 209 22 | | |
| | | | 68 | 207 2 | Top 2" outlet W side Garage | Pg 159 Par 31 |
| | | | 66 | 207 3 | ⌐ 4" " S. " Ho #14810 | Pg 159 Par 31 |
| | | | 60 | 208 5 | Top 4" " S. " Ho #14804 | Pg 160 Par 32 |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 214 02 | | | | |
| VVZ 285 | | | 360 | 210 42 | VVZ 285 EL. 210.413 FB.1971/9 Carnell ST. & Valley View Ave N.E.Cor. - BT. Spk. in Curb 4' E. of E. end of C.R. | |

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] Pg. [illegible]
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 5-19-55
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1742 Pg. 164 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F.B. 1742 PG. 165

NOTES RED. _____ JOB NO. C.I. 1869-14 SURVEY OF Stoakes Ave
DATE _____ SURVEY BY Snyder
NOTES CHKD. _____ NOTES BY PRS DATE 2-6-56
DATE _____ INDEXED A. C. Johnson DATE 3-2-56

| | |
|---|---|
| DESCRIPTION | C.I. 1869-14<br>STOAKES AVE S.S. Dist.<br>BENCH LEVELS<br>Party<br>Snyder chief<br>Le Gault inst<br>Evans H.C.<br>Benkson R.C. |
| ADJ. ELEV. | indexed 7-15-59 |
| 3RD RUN | |
| 2ND RUN | |
| DIFF. | |
| 1ST RUN | |
| B.M. | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 353 3-51

769420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 1869.14 SURVEY OF Stokes Ave NOTES RED. DATE
SURVEY BY Snyder DATE 2-16-56 NOTES CHKD. DATE
NOTES BY K C. Johnson DATE INDEXED DATE
F.B. 1742 PG. 166

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd AT 31 | 133.269 | | | | 133.269 | AT 31 El. 133.269 FB. 1736-15 |
| + | 4.206 | | 4.019 | | | Stokes Ave (E. side) 330'± N. of |
| π | 137.475 | -0.962 | 0.960 | | -0.9610 | Gallatin School House Rd. |
| − | 5168 | | 4.979 | | | BT. spk in cb in front ho # 9222 |
| Fd AT 30 | 132.307 | | | | 132.316 | AT 30 El. 132.316 FB. 1736-14 |
| + | 4510 | | 4574 | | | Gallatin School House Rd & Stokes |
| π | 136.817 | -0.074 | 0.076 | | -0.0750 | Ave N.E. cor. BT. spk. in cb |
| − | 4584 | | 4650 | | | 6.5' E. of E. end C.R. |
| T.P. | 132.233 | | | | | |
| + | 4748 | | 4791 | | | |
| π | 136.981 | +0.797 | +0.796 | | +0.7965 | |
| Set − | 3951 | | 3995 | | 133.027 | .0023 |
| AT 60 | 133.030 | | | | 133.0295 | AT 60 Gallatin School House Rd |
| + | 4071 | | 4109 | | | & Nel Dan Ave N.E. cor - |
| π | 137.101 | +0.131 | 0.133 | | +0.1320 | BT. spk in cb 5' E. of E. end C.R. |
| − | 3940 | | 3976 | | | |
| T.P. | 133.161 | | | | | |
| + | 3864 | | 3827 | | | |
| π | 137.025 | -1.622 | 1.622 | | -1.6220 | |
| − | 5486 | | 5449 | | | |
| T.P. | 131.539 | | | | | |
| + | 4460 | | 4435 | | | |
| π | 135.999 | -0.641 | 0.640 | | -0.6405 | |
| − | 5101 | | 5075 | | | |
| T.P. | 130.898 | | | | | |
| + | 4611 | | 4570 | | | |
| π | 135.509 | -0.317 | 0.319 | | -0.3180 | |
| − | 4928 | | 4889 | | | |
| T.P. | 130.581 | | | | | |

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 130.581 | | | | | Per Pg 166 |
| + | 4661 | | 4705 | | | |
| ⊼ | 135.242 | -0.279 | 0.278 | | -0.2785 | |
| − | 4940 | | 4983 | | | |
| T.P. | 130.302 | | | | | |
| + | 5119 | | 5071 | | | |
| ⊼ | 135.421 | +0.419 | 0.417 | | +0.4180 | |
| − | 4700 | | 4654 | | 130.714 | .0070 |
| set AT 61 A | 130.721 | | | | ~~130.7205~~ | AT 61 A Stoakes Ave & Sova St. |
| + | 4394 | | 4325 | | | N.E. COR. BT spk. in ab |
| ⊼ | 135.115 | -0.206 | 0205 | | -0.2055 | 5' N. of N. end C.R. |
| − | 4600 | | 4530 | | | |
| T.P. | 130.515 | | | | | |
| + | 4811 | | 4780 | | | |
| ⊼ | 135.326 | +0.440 | 0.440 | | +0.4400 | |
| − | 4371 | | 4340 | | | |
| T.P. | 130.955 | | | | | |
| + | 4870 | | 4823 | | | |
| ⊼ | 135.825 | +0.251 | 0.252 | | +0.2515 | |
| − | 4619 | | 4571 | | | |
| T.P. | 131.206 | | | | | |
| + | 5208 | | 5186 | | | |
| ⊼ | 136.414 | +1.105 | 1.106 | | +1.1055 | |
| − | 4103 | | 4080 | | 132.316 | |
| Fd AT 30 | 132.311 | | | | ~~132.3120~~ | AT. 30 El. 132.316 PB. [illegible] |
| + | 5518 | | 5508 | | | Gallatin School House [illegible] |
| ⊼ | 137.829 | +0.846 | 0.843 | | +0.8445 | Stoakes Ave. N.E. COR. [illegible] |
| − | 4672 | | 4665 | | | in ab 6.5' E. of E. end C.R. |
| T.P. | 133.157 | | | | | (El Per Pg 166 = 132.307) |

NOTES RED. ____ JOB NO. 1869.14 SURVEY OF Stoakes Ave
DATE ____ SURVEY BY Snyder
NOTES CHKD. ____ NOTES BY PRS DATE 2-6-56
DATE ____ INDEXED E. C. Johnson DATE ____

F.B. 1742 PG. 167

765420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 1869.14 SURVEY OF Stoakes Ave NOTES RED. DATE
SURVEY BY Snyder DATE 2-6-56 NOTES CHKD. DATE
NOTES BY L. C. Johnson DATE INDEXED DATE

F.B. 1743 PG. 168

| B.M. | | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|---|
| T.P. | | 133.157 | | | | | Pen Pg. 167 |
| | + | 5051 | | 5085 | | | |
| | π | 138.208 | +0.604 | 0.605 | | +0.6045 | |
| | − | 4447 | | 4480 | | | |
| T.P. | | 133.761 | | | | | |
| | + | 4170 | | 4116 | | | |
| | π | 137.931 | −0.080 | 0078 | | −0.0790 | |
| Fd. | − | 4250 | | 4194 | | 133.686 | |
| AT 29 | | 133.681 | | | | ~~133.6870~~ | AT 29 El. 133.633 F.B. 1736-14 |
| | + | 4579 | | 4549 | | | Downey Ave & Colletin School House Rd |
| | π | 138.260 | +0.196 | 0.198 | | +0.1970 | S.E. cor - BT. SPK. in cb 6' E. of |
| | − | 4383 | | 4351 | | | E. end C.R. |
| T.P. | | 133.877 | | | | | |
| | + | 5013 | | 5001 | | | |
| | π | 138.890 | +0.668 | 0.668 | | +0.6680 | |
| Fd. | − | 4345 | | 4333 | | 134.533 | |
| AT 28 | | 134.545 | | | | ~~134.5470~~ | AT 28 El. 134.533 F.B. 1736-14 |
| | | | | | | | La Reina Ave & Colletin School |
| | | | | | | | House Rd. N.W. cor. - BT. SPK. in |
| | | | | | | | Curb 12.5' N. of S. end of E. end CR) |
| | | | | | | | |
| | | | | | | | −.014 / 18 = −.000 7778 |

PWFB 0925 486

F. B. ~~1797~~ PG. ~~169~~

| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of C. Stoakes |
| Map No. | W. O. 0303.00 Tape No. 0115 St'd. 68 of |
| Office Work | Surveyed by Snyder |
| Checked | Notes 1975 Date 2-6-56 |
| Date | Indexed C. Johnson 3-2-56 |

J.N. 0303.00

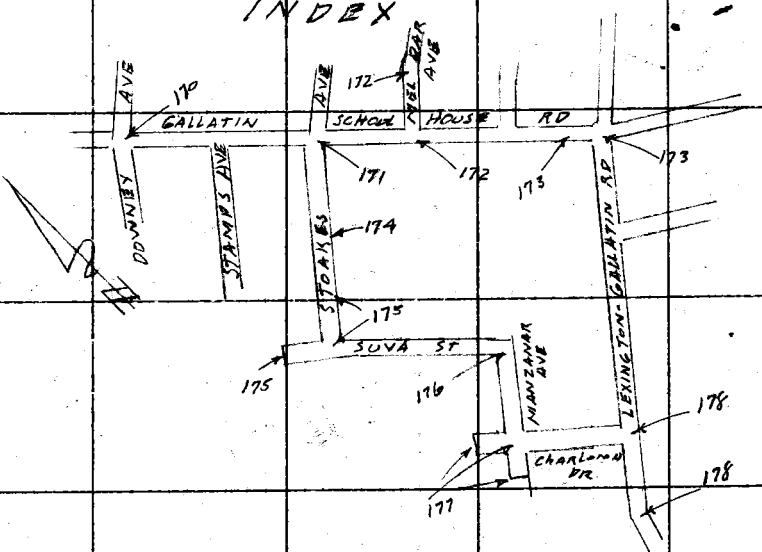
CENTER LINE SURVEY

STOAKES AVE S.S. DIST.

Party

| | |
|---|---|
| Snyder | chief |
| Le Gault | INST |
| Evans | H.C. |
| Banksen | R.C. |

INDEX




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

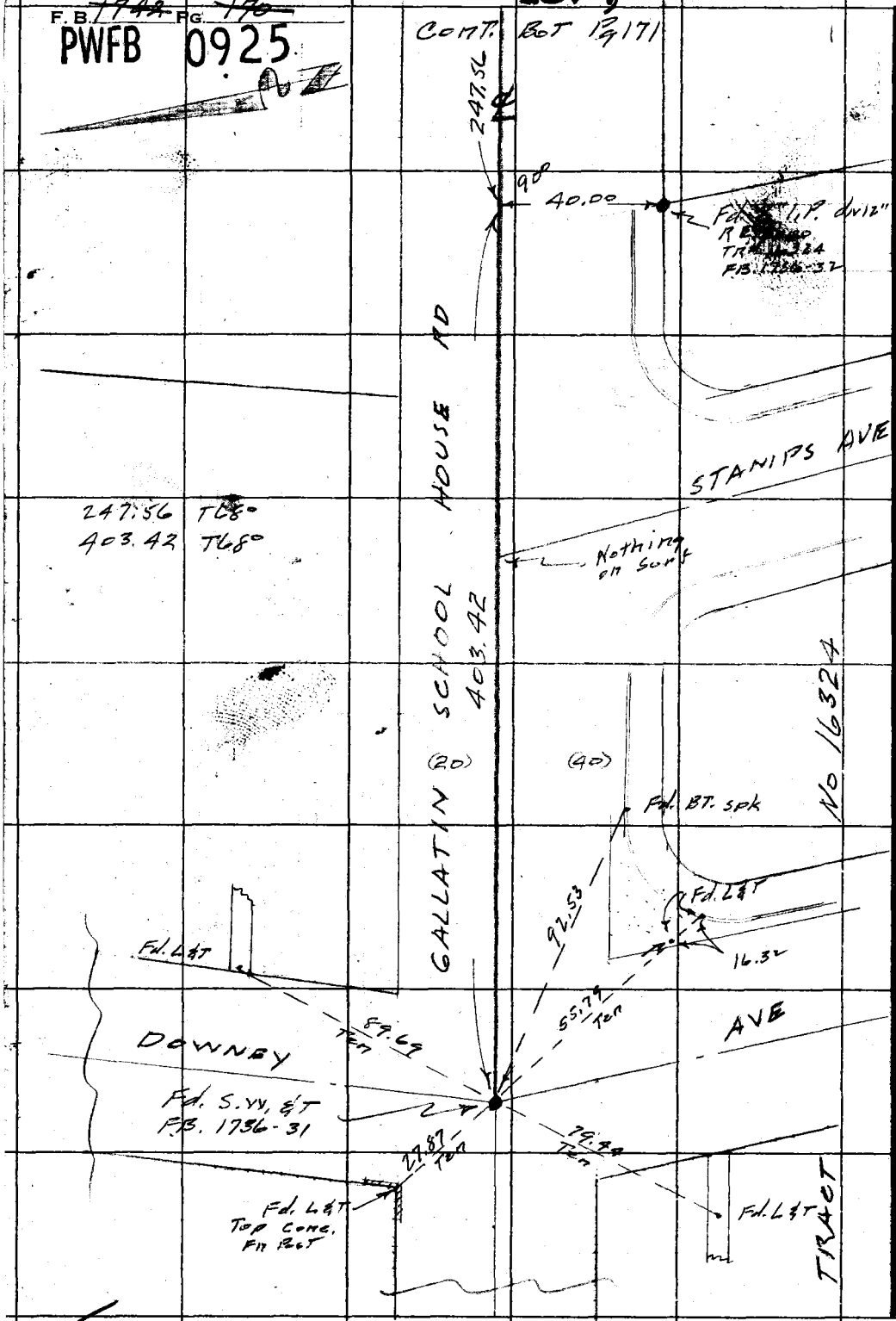
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

487, 488

F.B. ~~1742~~ PG. ~~170~~

PWFB 0925




W.S. 36, B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

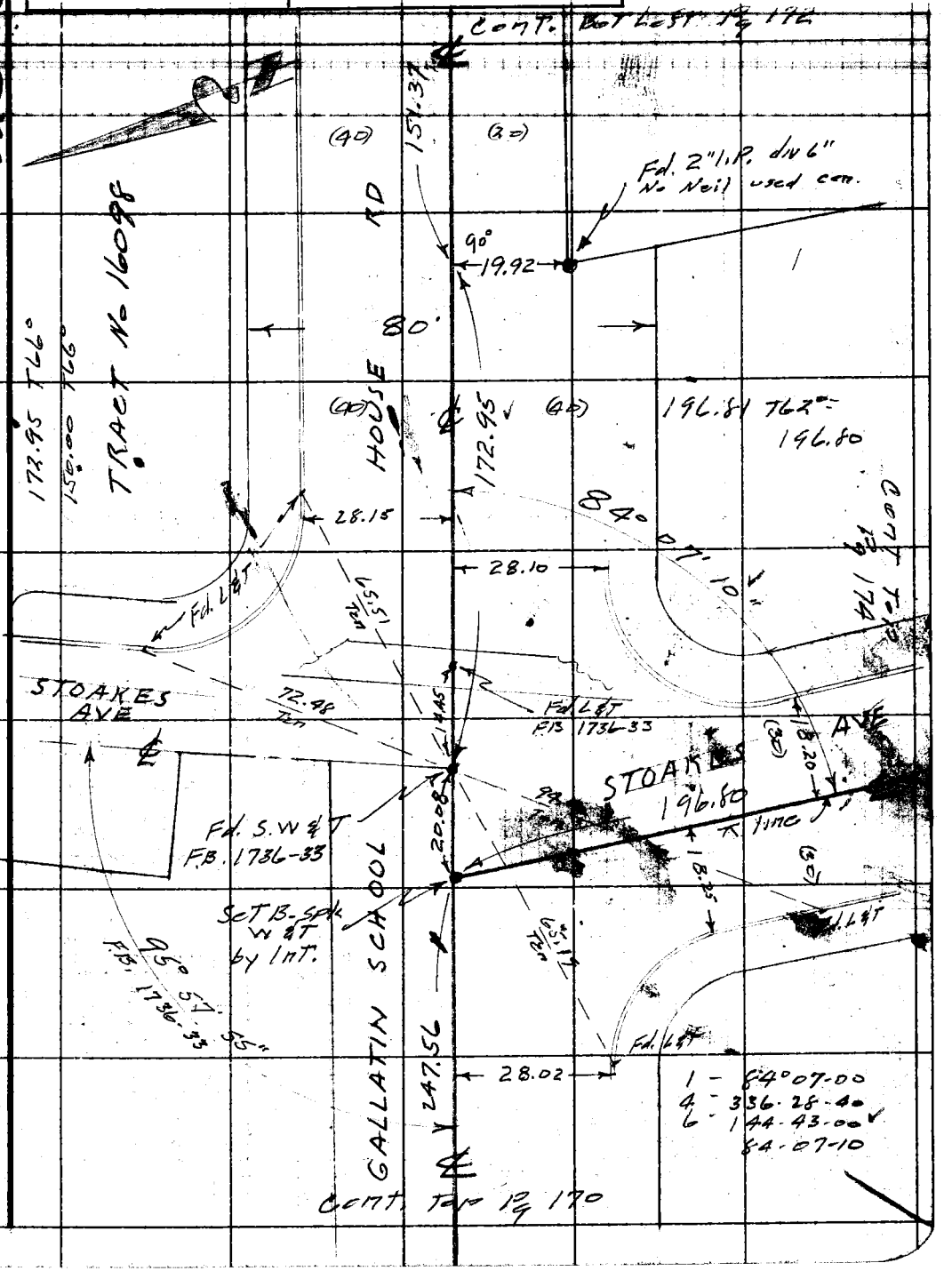
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0925 489, 490

F. B. ~~1942~~ PG. ~~171~~

| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of ℄ Stoakes Ave |
| Map No. | W. O. 0305.00 Tape No. P115 St'd. 68 °F |
| Office Work | Surveyed by Snyder |
| Checked | Notes PRS Date 2-7-54 |
| Date | Indexed A. C. Johnson |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. ~~1942~~ PG. ~~192~~

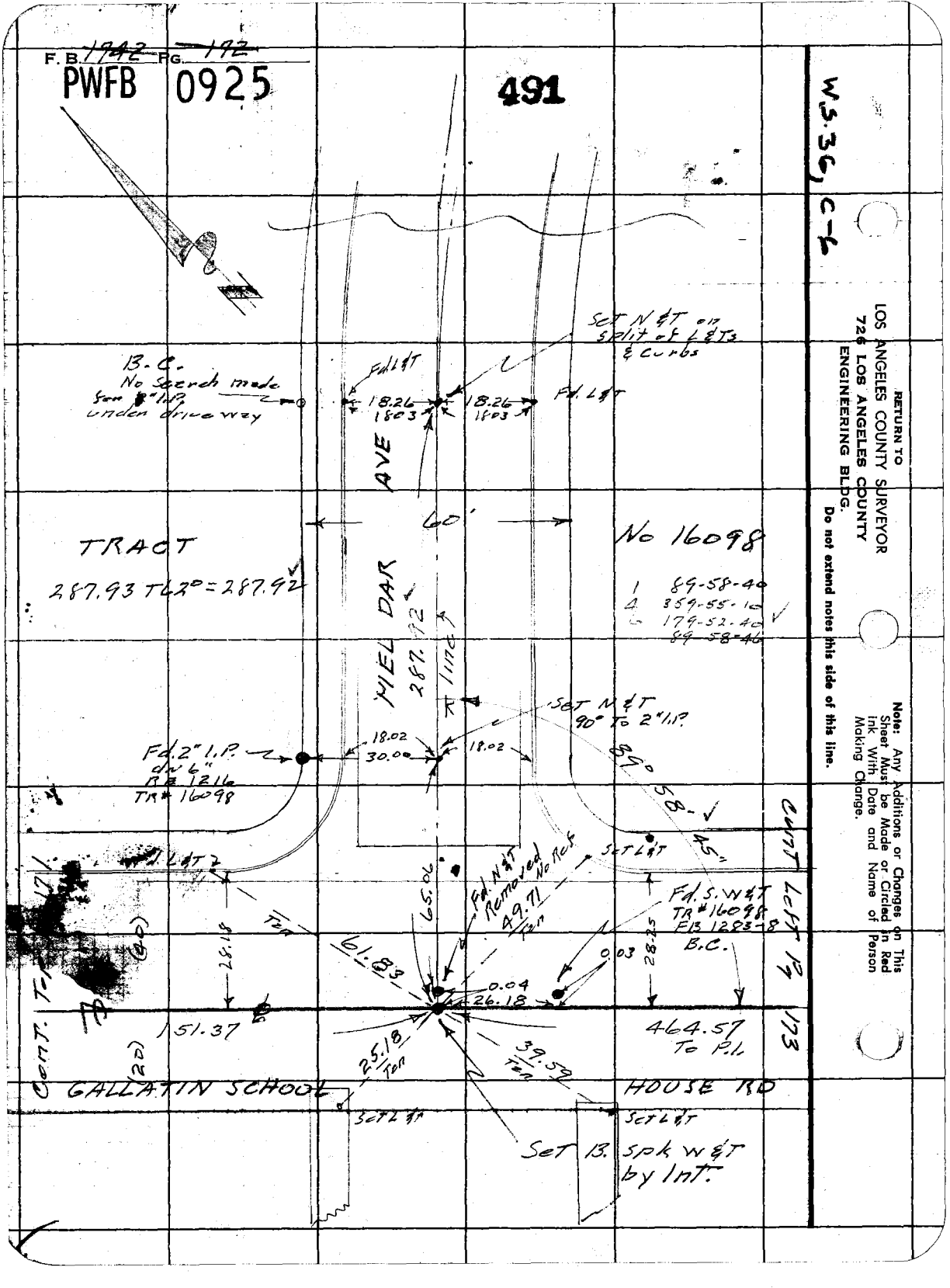
PWFB 0925

491

W.S. 36 C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

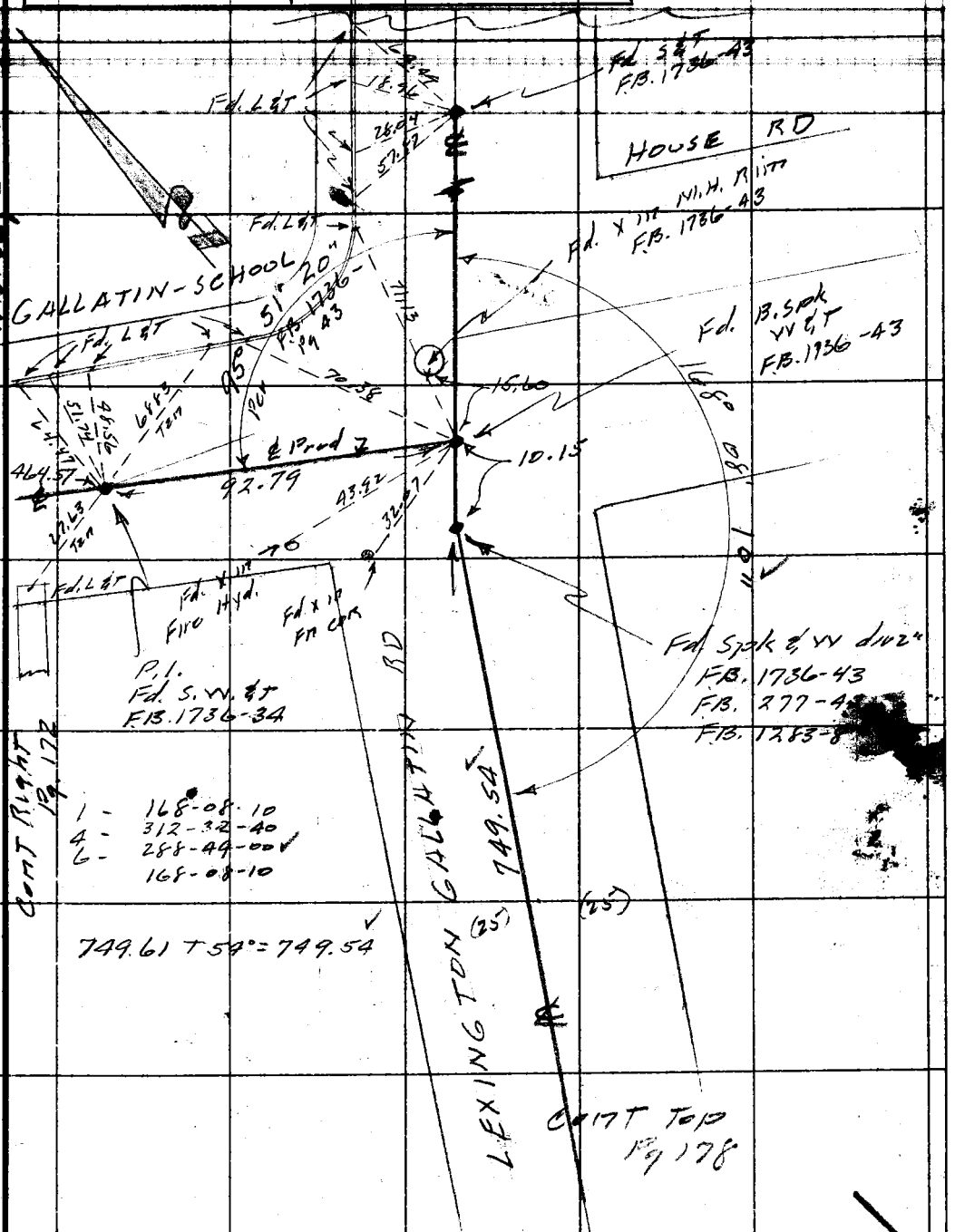
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 0925 492

| | |
|---|---|
| Notes Ck'd by KRM | Survey of ℄ Stockes Ave |
| Map No. | W. O. [illegible] Tape No. 0115 St'd. 68 °F |
| Office Work | Surveyed by Snyder |
| Checked | Notes PRS Date |
| Date | Indexed C. Johnson |

F. B. ~~1942~~ PG. ~~793~~




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Brookshire

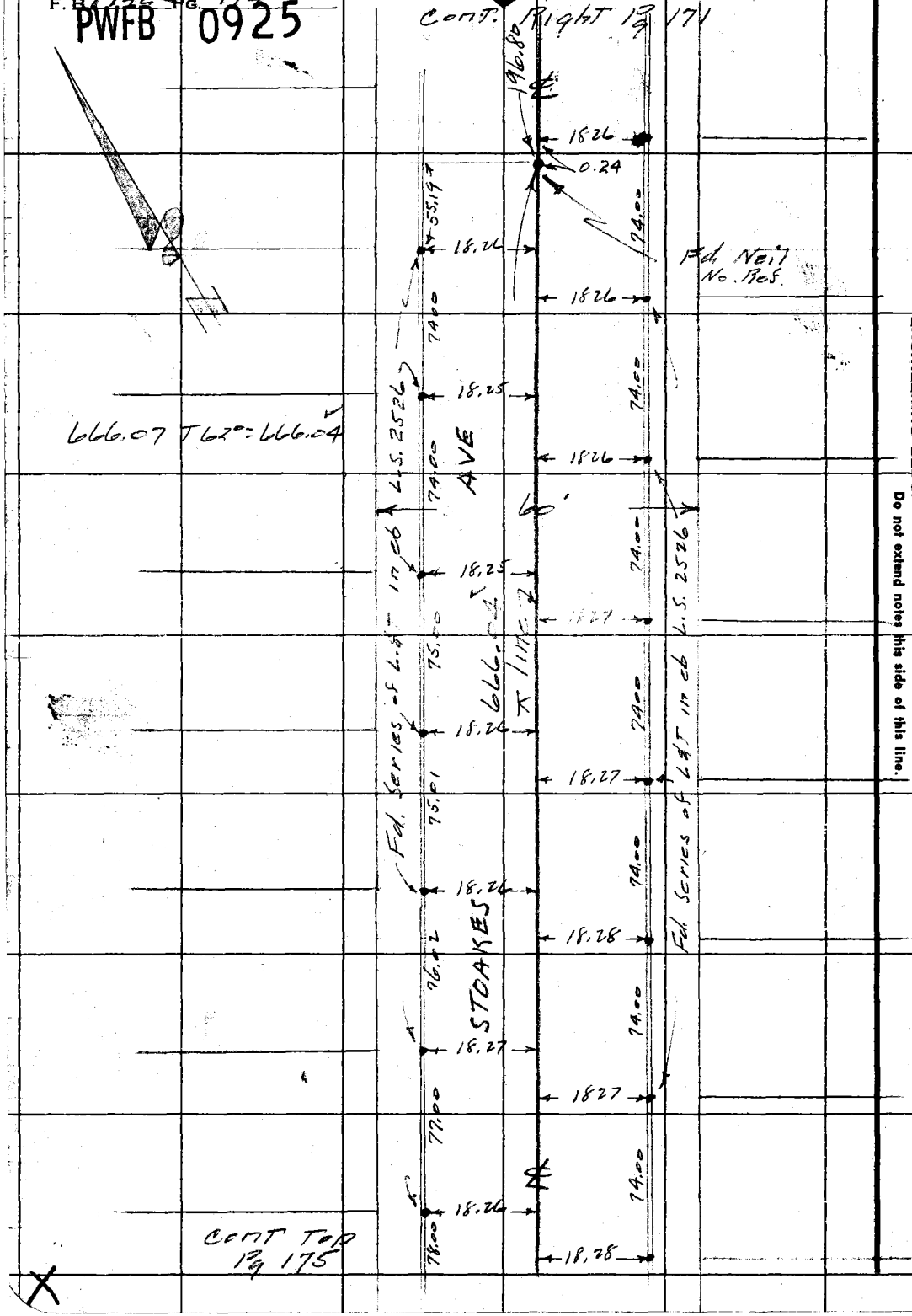
WS 33, B-1 &
W.S. 36, C-6.

76F3098 247 4-53

493, 494

F.B. ~~1742~~ PG. ~~174~~

PWFB 0925




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0925

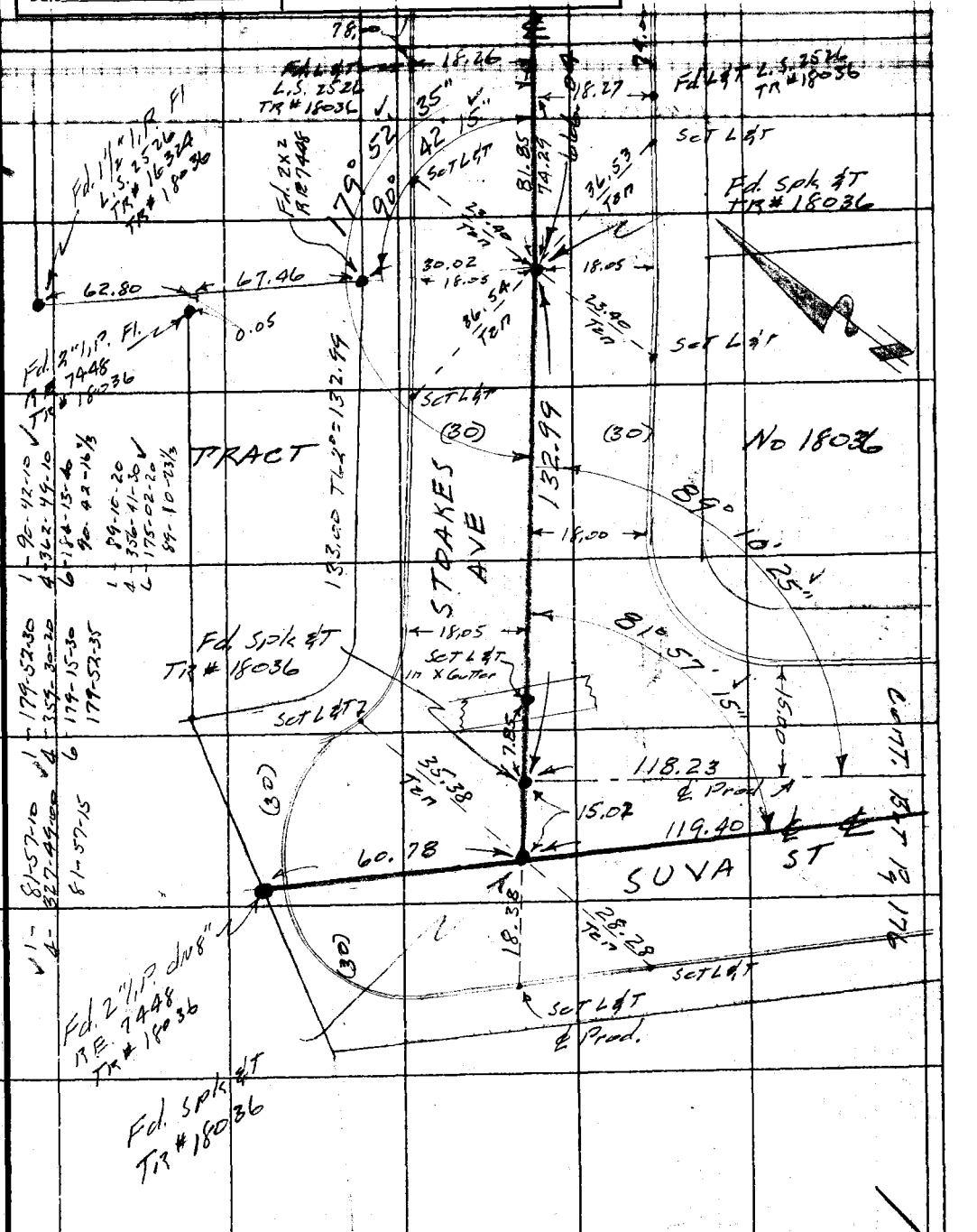
495

F.B. ~~1742~~ PG. ~~176~~

Notes Ck'd by K.R.M.
Map No.
Office Work
Checked
Date

Survey of ℄ Stoakes Ave
W. O. 0305 Tape No. 0.175 Std. 6 °F
Surveyed by Snyder
Notes PRS Date 2-7-56
Indexed A. C. Johnson

CONT. BOT Pg 174




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 33, B-1
W.S. 36, C-6

Do not extend notes this side of this line.

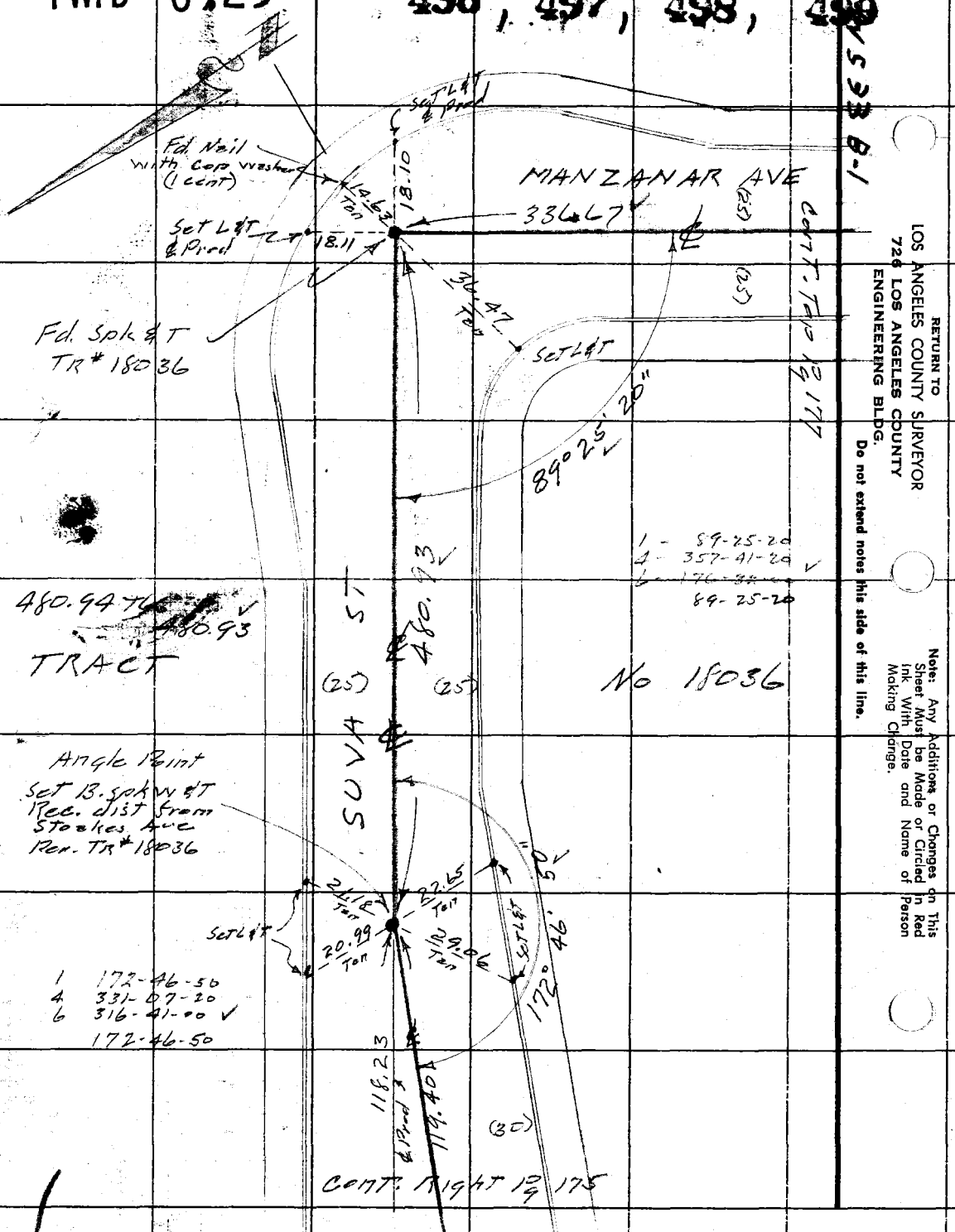
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 174 PG. 176

PWFB 0925

496, 497, 498, 499




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

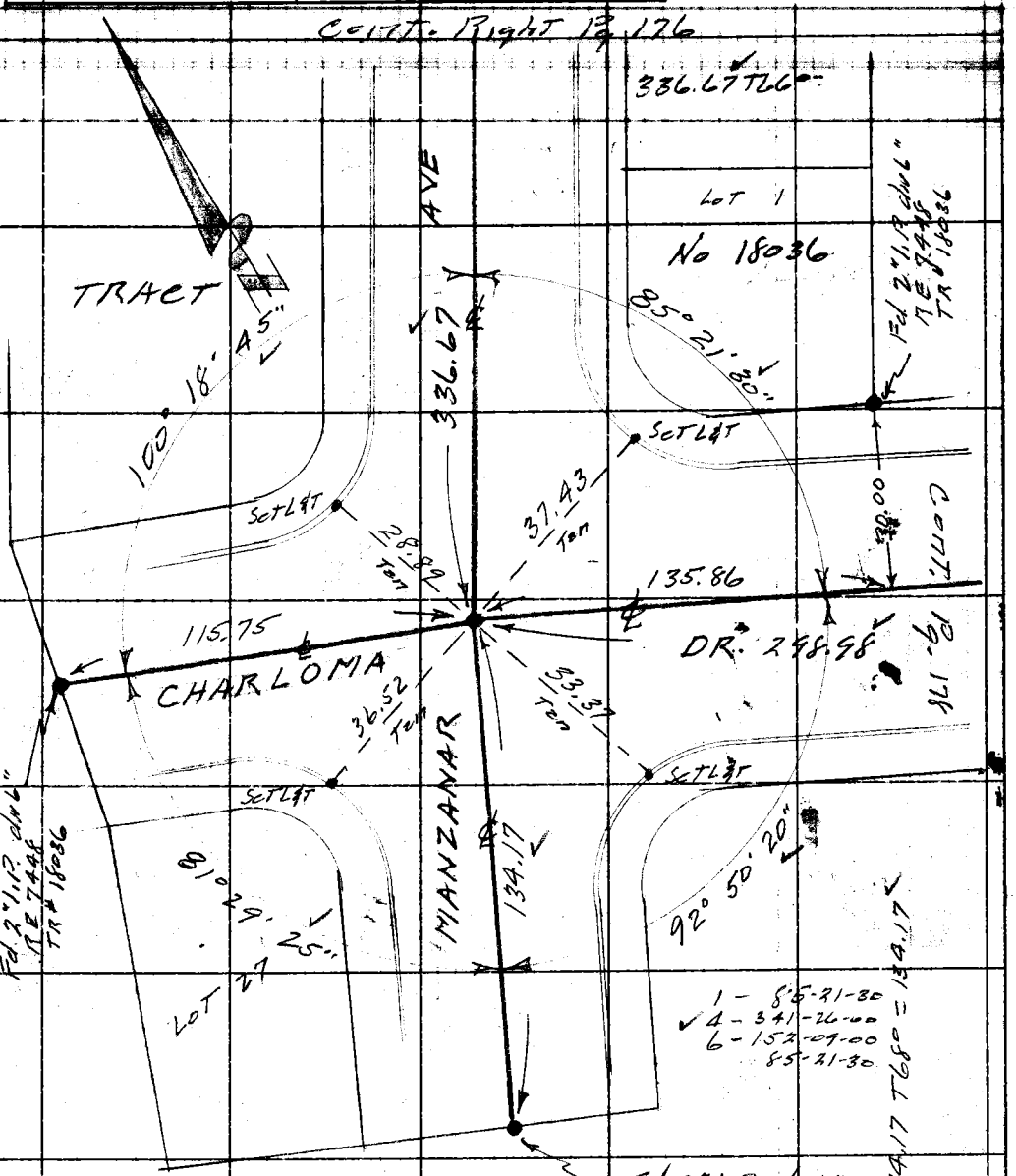
PWFB 0925 500

F. B. ~~1942~~ Pg. ~~197~~

| | |
|---|---|
| Notes Ck'd by K.R.M. | Survey of 4 Stockes Ave |
| Map No. | W. O. #303 Tape No. 0115 St'd. 68 °F |
| Office Work | Surveyed by Snyder |
| Checked | Notes PRS Date 2-8-56 |
| Date | Indexed C. Johnson |

WS.33,B-1

Cont. Right Pg. 176




1 - 100-18-40
4 - 41-14-50
6 - 241-52-20
100-18-48 1/3

1 - 81-29-20
4 - 325-57-40
6 - 128-56-30
81-29-25

1 - 92-50-20
4 - 11-21-20
6 - 197-02-00
92-50-20

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

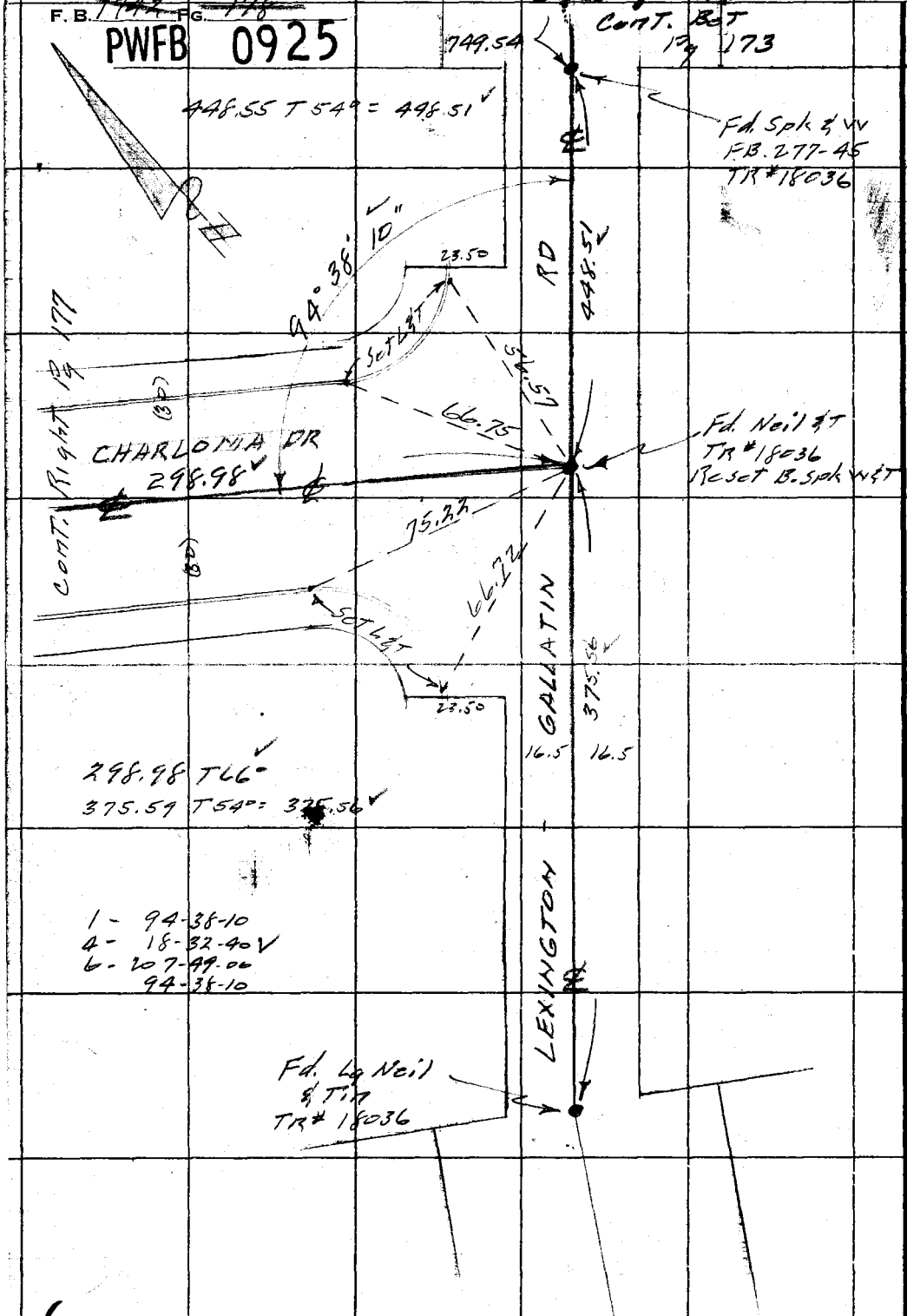
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

501 , 502

F. B. ~~1742~~ FG. ~~178~~

PWFB 0925




MS 33 B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Stoakes Ave |
| Map No. | W. O. 1869-14 Tape No. St'd. °F |
| Office Work | Surveyed by Snyder |
| Checked | Notes PRS Date 2-28-56 |
| Date | Indexed X C. Johnson 3-2-56 |

F.B. 1742 PG. 179

C.I. 1869.14

STOAKES AVE

Location of Improvements

on

STOAKES AVE

From - Sura ST.

To - Galletin School House Rd

Party

| | |
|---|---|
| Snyder | chief |
| Le Gault | Inst |
| Evans | H.C. |
| Bankson | R.C. |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

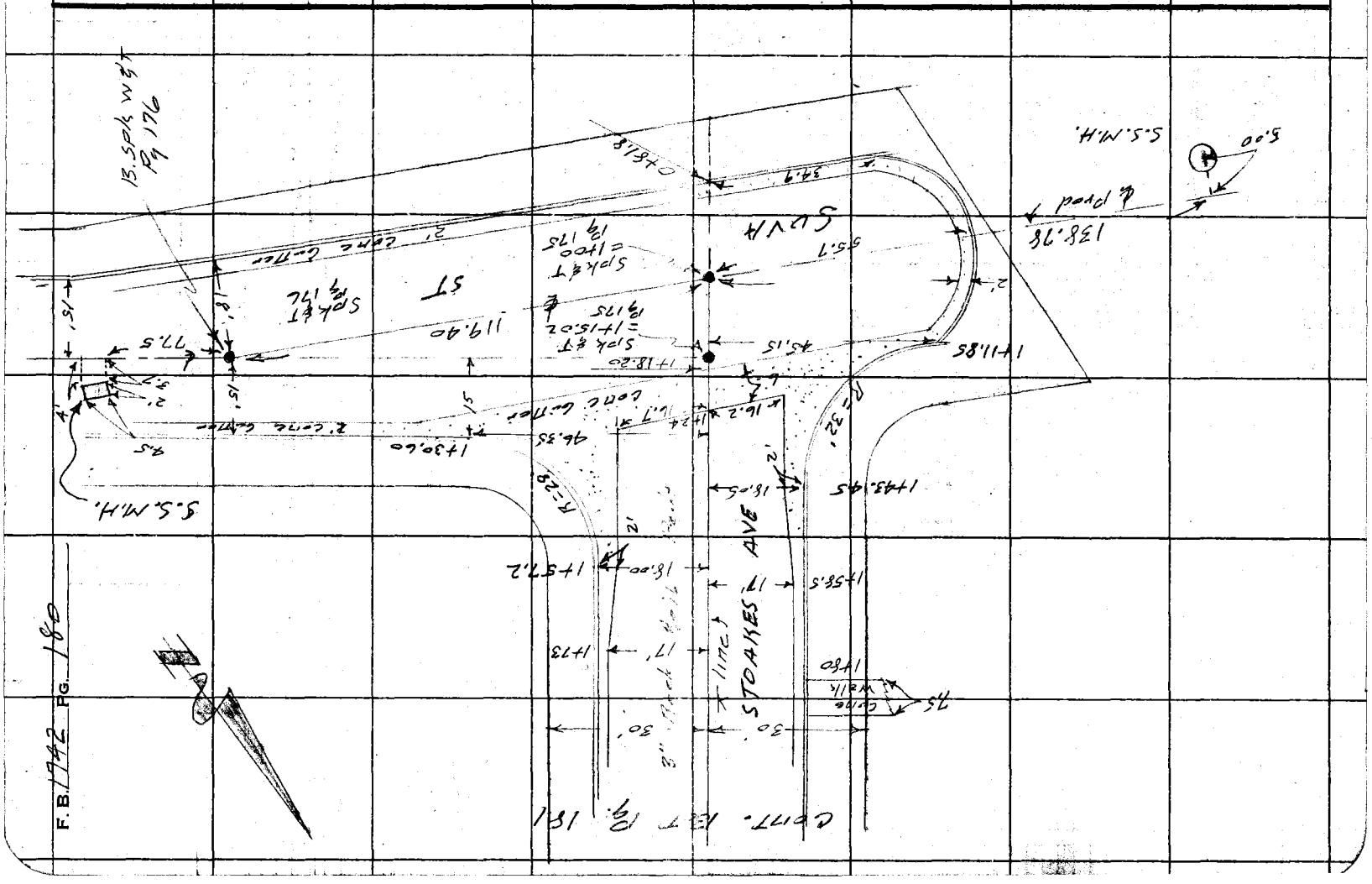
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

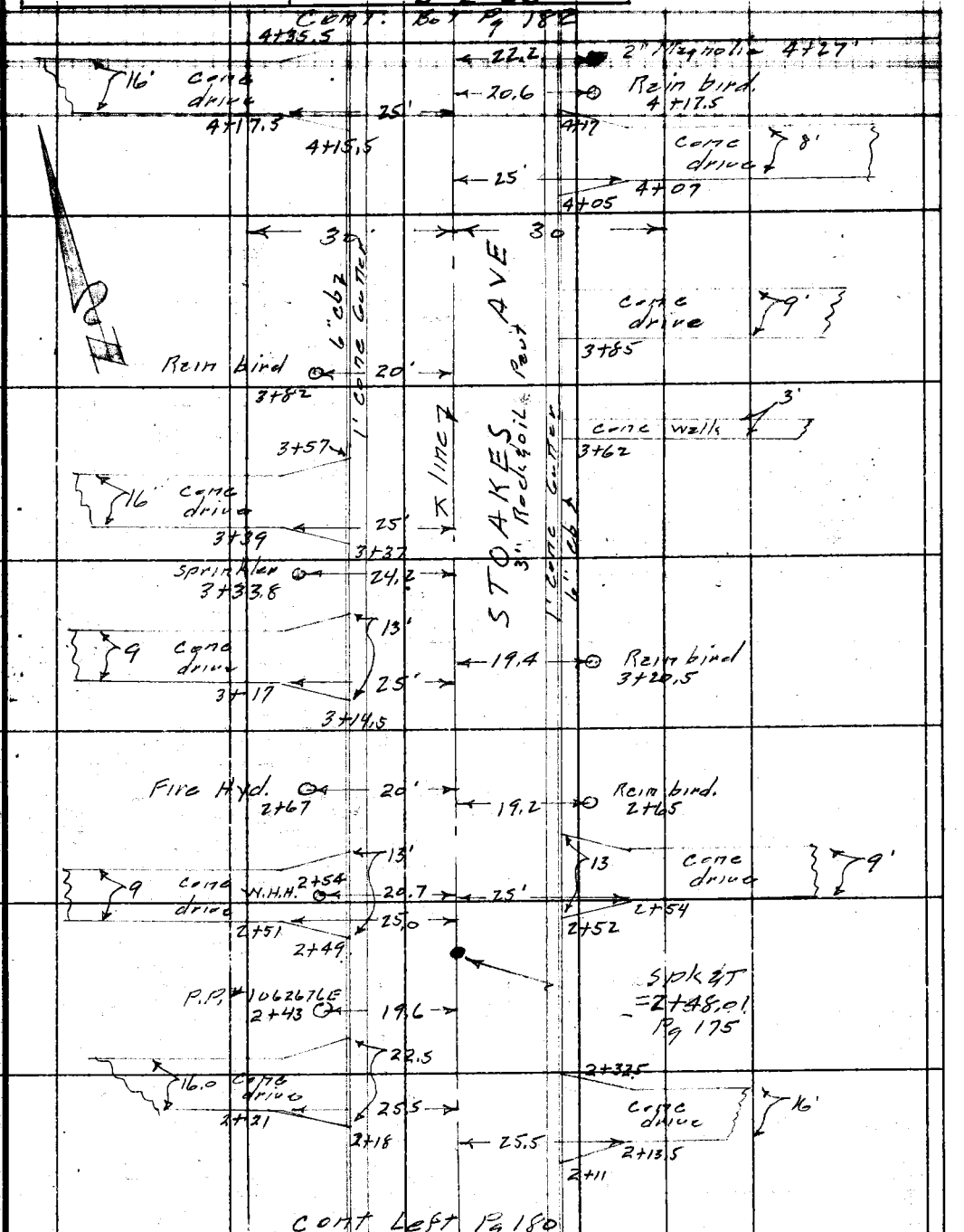
**Do not extend notes this side of this line.**




F. B. 1742 PG. 180

| | |
|---|---|
| Notes Ck'd by | Survey of Stockes Ave |
| Map No. | W. O. 1869.64 Tape No. St'd. °F |
| Office Work | Surveyed by Snyder |
| Checked | Notes PRS Date 2-28-56 |
| Date | Indexed C. Johnson 3-2-56 |

F.B. 1742 PG. 181



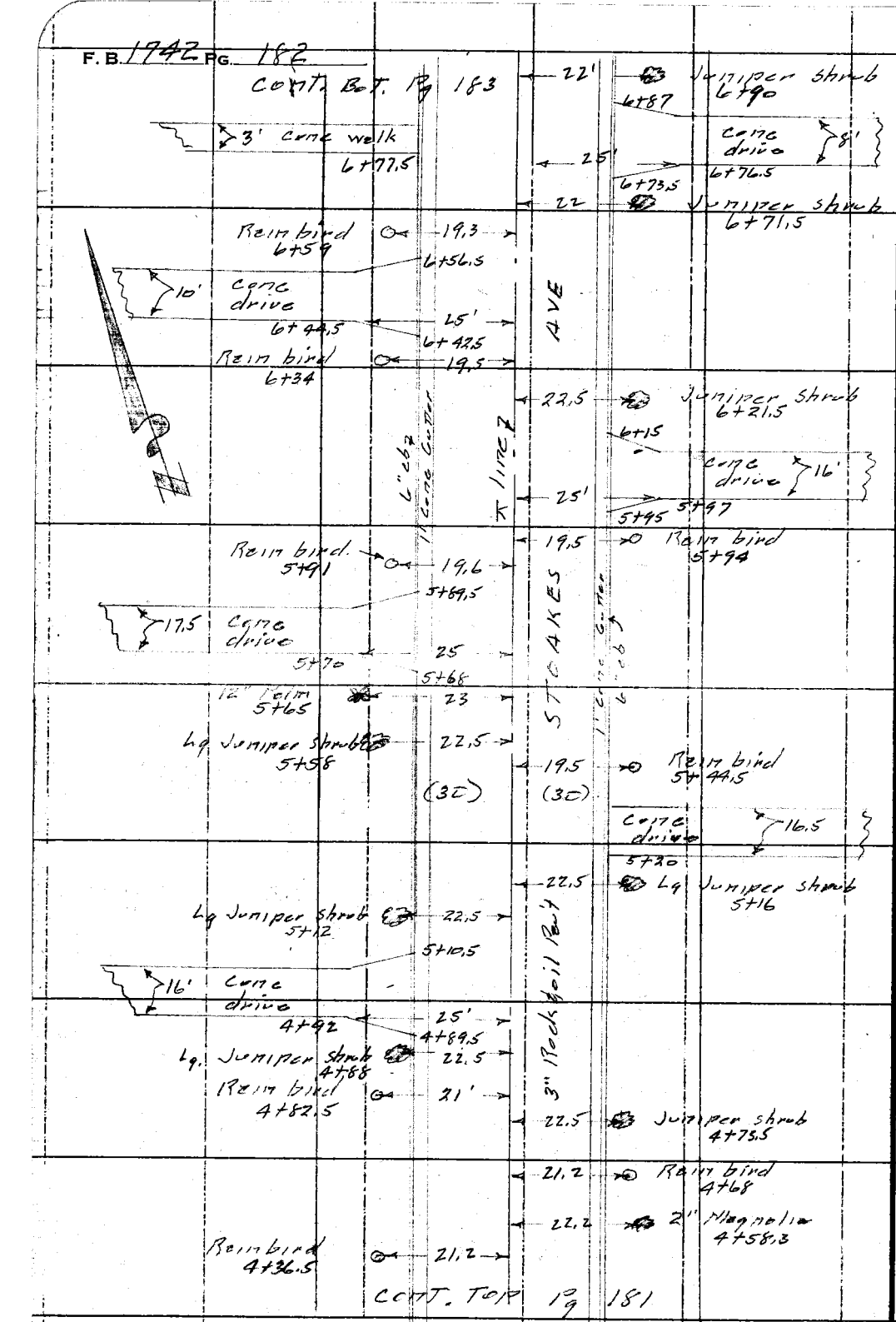

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1942 PG. 182



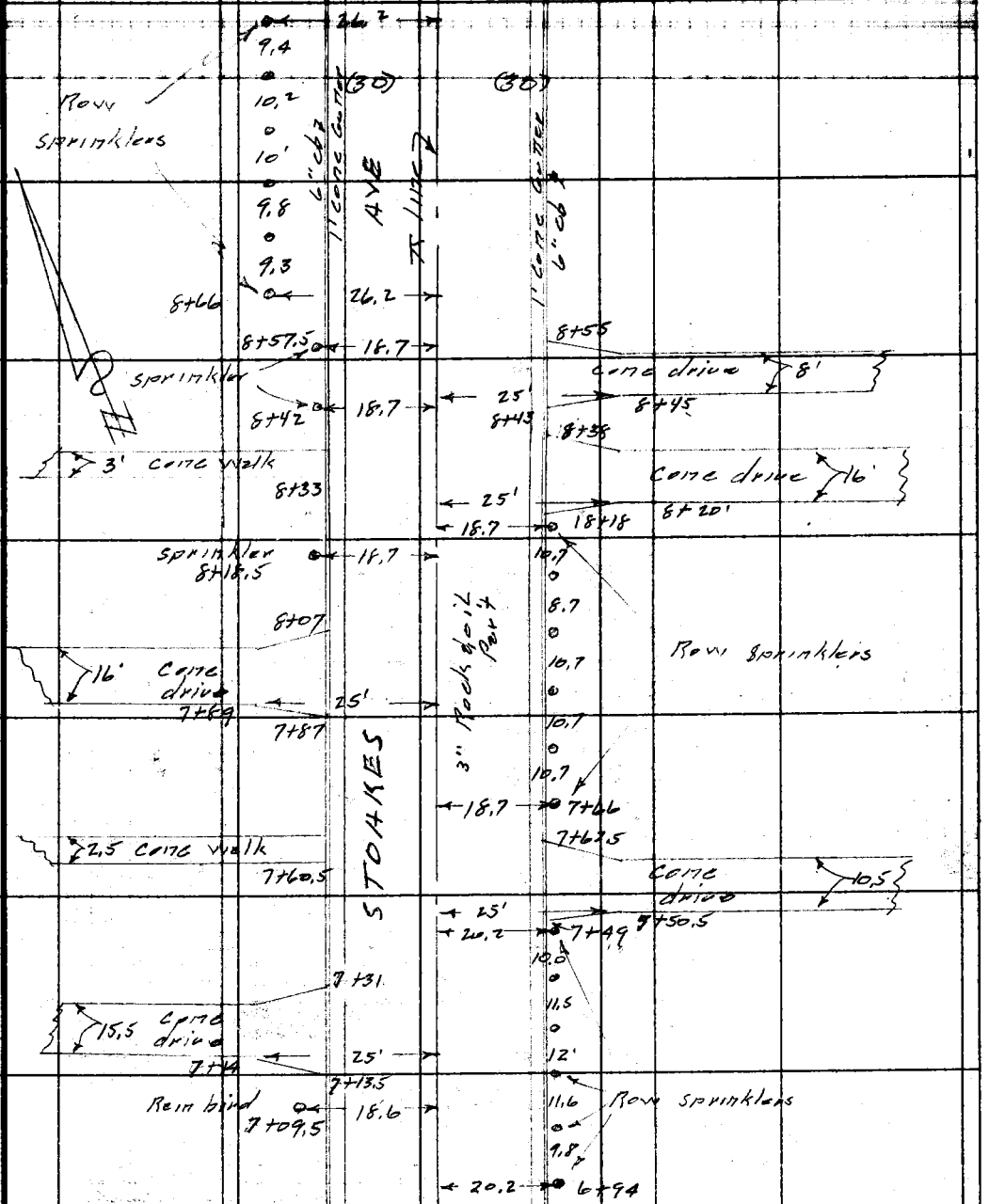

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of STOAKES AVE |
| Map No. | W. O. 186414 Tape No. St'd. °F |
| Office Work | Surveyed by Snyder |
| Checked | Notes PRS Date 2-28-56 |
| Date | Indexed C. Johnson |

F.B. 1742 PG. 183

CONT. BOT Pg 184




CONT. TOP Pg 182

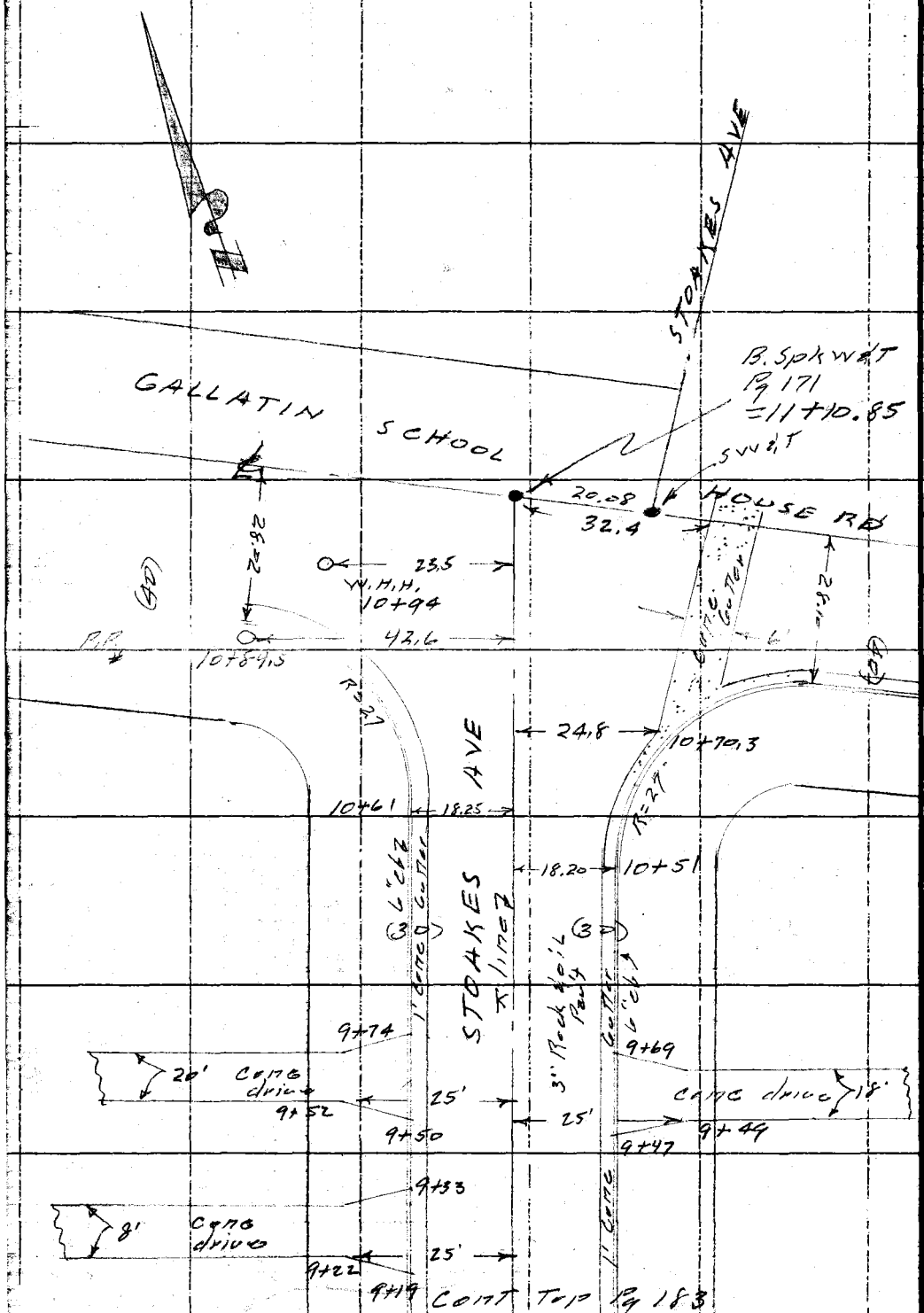
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 1742 PG. 184




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1869.19 Division No. 10 F.B. 1742 Pg. 185
Date ____ Date ____ Survey of Stoakes Ave
Notes Chkd. ____ Checked ____ Survey by [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C.I. 1869.19

STOAKES AVE S.S. Dist.

X SECTIONS

on

STOAKES AVE

From - Suva ST
To - Gallatin School House Rd

Party

Snyder
Le Gault
Evans
Bankson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Stoakes Ave

F.B. 1742 PG. 166 Job No. 68-8144 Division No. 10 Notes Red. Date Checked Date Plotted Date
Survey of Stoakes Ave Notes Chkd. Date Profile
Survey by Smyser Notes 12/25 Date 2-28-56 X.Sec.
Indexed E. C. Johnson

| STATION | B. S. | H. I. | F. S. | ELEV. | Left ℄ YY | ℄ line | Right ℄ E |
|---|---|---|---|---|---|---|---|
| | | | | | AT61 El 130.721 (Not Adj) F.B. 1742-167 | | |
| AT61 | | | | 130 72 | Stoakes Ave ℄ Suva ST. N.E. cor. BT. spk | | |
| | | | | | in curb 5' N. of N. end C.R. | | |
| 0+81.8 | | | | 130 56 | Top cb ℄ Prod | | |
| ″ | | | | 129 90 | Gutter ℄ ″ | | |
| ″ | | | | 130 14 | | | 100' R Gutter |
| ″ | | | | 130 80 | | | 100' R Top cb |
| ″ | | | | 129 74 | 35' L Gutter at B.C. | | |
| ″ | | | | 130 36 | 35' L Top cb ″ | | |
| 1+00 | | | | 130 32 | 117 T Suva ST ℄ Stoakes Ave | | |
| | | | | 129 70 | ″ N. W. cor W. end C.R. Gutter | | |
| | | | | 130 35 | ″ ″ ″ ″ | | Top cb |
| | | | | 129 97 | ″ ″ ″ N. end C.R. Gutter | | |
| | | | | 130 63 | ″ ″ ″ ″ | | ″ Top cb |
| | | | | 130 4 | ″ ″ ″ Prop cor. | | |
| | | | | 130 05 | ″ N.E. cor. N. end C.R. Gutter | | |
| | | | | 130 72 | ″ ″ ″ ″ | | ″ Top cb |
| | | | | 129 98 | ″ ″ ″ E. end ″ Gutter | | |
| | | | | 130 62 | ″ ″ ″ ″ | | ″ Top cb |
| | | | | 130 8 | ″ ″ ″ Prop cor. | | |
| | | | | 130 62 | | | 100' R ℄ ST. |

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Stoakes Ave

| STATION | B. S. | H. I. | F. S. | ELEV. | Left & W | Right & E |
|---|---|---|---|---|---|---|
| 1+00 | | | | 13060 | 196.90 R & 4' N. | Top S.S. M.H. |
| 8" outlet W | | 13060<br>480<br>12580 | | 12580 | Meas 4.13<br>DIA .67<br>4.80 | |
| 1+00 | | | | 12960 | 55.7 L Gutter | |
| ✓ | | | | 13025 | 55.7 L Top cb | |
| S.S. M.H. | | 130.45<br>5.48<br>12497 | | 13045 | 138.78' L & 5' S. Top | S.S. M.H. |
| 8" inlet E | | | | 12497 | Meas 4.81<br>DIA .67<br>5.48 | |
| 1+20 | | | | 12998 | | Gutter |
| 1+57 | | | | 13060 | | |
| 2+00 | | | | 13063 | | |
| | | | | 13002 | | 18' R Gutter |
| | | | | 13067 | | – Top cb |
| | | | | 13100 | | 30' R P/L |
| | | | | 13010 | 18' L Gutter | |
| | | | | 13074 | 18' L Top cb | |
| | | | | 1309 | 30' L P/L | |
| T.P. | | | | 13063 | | |
| 2+48 | | | | 13070 | | angle PT. |
| | | | | 13007 | | 18' R Gutter |
| | | | | 13070 | | 18' R Top cb |

Profile Notes Red ____ Plotted ____ Job No. 1869.14 Division No. 10 F.B. 1742 Pg. 187
No. ____ Date ____ Date ____ Survey of Stoakes Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes FRS Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.** Strokes Ave

| STATION | B. S. | H. I. | F. S. | ELEV. | Left ℄ W | Right ℄ E |
|---|---|---|---|---|---|---|
| 2+48 | | | | 130.20 | | 30' R P/L |
| | | | | 131.4 | | 200' R B.L.L. |
| | | | | 130.05 | 18' L Gutter | |
| | | | | 130.72 | 18' L Top cb | |
| | | | | 130.7 | 30' L P/L | |
| | | | | 131.5 | 160' L B.L.L. | |
| 3+00 | | | | 130.65 | | |
| | | | | 130.14 | | 18' R Gutter |
| | | | | 130.75 | | 18' R Top cb |
| | | | | 130.8 | | 30' R P/L |
| | | | | 130.10 | 18' L Gutter | |
| | | | | 130.70 | 18' L Top cb | |
| | | | | 130.7 | 30' L P/L | |
| 4+00 | | | | 130.76 | | |
| | | | | 130.27 | | 18' R Gutter |
| | | | | 130.90 | | 18' R Top cb |
| | | | | 130.8 | | 30' R P/L |
| | | | | 130.24 | 18' L Gutter | |
| | | | | 130.87 | 18' L Top cb | |
| | | | | 131.1 | 30' L P/L | |
| T.P. | | | | 130.80 | T.P. | |

F.B. 1742 Pg. 18 Job No. 869.14 Division No. 10 Notes Red. Plotted
Survey of Strokes Ave Date Date No.
Survey by Snyder Notes 1285 Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date 3-28-56 Date Date No.
Profile

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.** Stoakes Ave

| STATION | B. S. | H. I. | F. S. | ELEV. | Left & W | Right & E |
|---|---|---|---|---|---|---|
| 5+00 | | | | 13085 | | |
| | | | | 13038 | | 18' R Gutter |
| | | | | 13102 | | 18' R Top cb |
| | | | | 1309 | | 30' R |
| | | | | 13030 | 18' L Gutter | |
| | | | | 13097 | 18' L Top cb | |
| | | | | 1310 | 30' L P/L | |
| 6+00 | | | | 13097 | | |
| | | | | 13043 | | 18' R Gutter |
| | | | | 13104 | | 18' R Top cb |
| | | | | 1312 | | 30' R P/L |
| | | | | 1312 | | 195' R B.L.L. |
| | | | | 13047 | 18' L Gutter | |
| | | | | 13108 | 18' L Top cb | |
| | | | | 1311 | 30' L P/L | |
| | | | | 1315 | 200' L B.L.L. | |
| 7+00 | | | | 13106 | | |
| | | | | 13054 | | 18' R Gutter |
| | | | | 13115 | | 18' R Top cb |
| | | | | 1313 | | 30' R P/L |
| | | | | 13057 | 18' L Gutter | |

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1869.14 Division No. 10 F.B. 1742 Pg. 189
X-Sec. Date ____ Date ____ Survey of Stoakes Ave
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-28-66
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.** Stoakes Ave

| STATION | B. S. | H. I. | F. S. | ELEV. | Left & W | Right & E |
|---|---|---|---|---|---|---|
| 7+00 | | | | 13118 | 18'L Top cb | |
| | | | | 1313 | 30'L P/L | |
| 8+00 | | | | 13122 | | |
| | | | | 13061 | | 18'R Gutter |
| | | | | 13124 | | 18'R Top cb |
| | | | | 1313 | | 30'R P/L |
| | | | | 13067 | 18'L Gutter | |
| | | | | 13130 | 18'L Top cb | |
| | | | | 1313 | 30'L P/L | |
| T.P. | | | | 13125 | T.P. | |
| 9+00 | | | | 13126 | | |
| | | | | 13075 | | 18'R Gutter |
| | | | | 13137 | | 18'R top cb |
| | | | | 1314 | | 30'R P/L |
| | | | | 1319 | | 195 R B.L.L. |
| | | | | 13072 | 18'L Gutter | |
| | | | | 13134 | 18'L top cb | |
| | | | | 1315 | 30'R P/L | |
| | | | | 1319 | 235 B.L.L. | |
| 10+00 | | | | 13147 | | |
| | | | | 13099 | | 18'R Gutter |

F.B. 1742 PG. 190 Job No. 1869.14 Division No. 10 Notes Red. Plotted Profile
Survey of Stoakes Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 2-28-56 Date Date No.

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.** STOAKES AVE

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT & W | ⊼ RIGHT & E. |
|---|---|---|---|---|---|---|
| 10+00 | | | | 13162 | | 18' R top Cb |
| \|\| | | | | 1317 | | 30 |
| \|\| | | | | 13096 | 18' L Gutter | |
| \|\| | | | | 13159 | 18' L top Cb | |
| \|\| | | | | 1317 | 30' L P/L | |
| 10+51 | | | | 13170 | | ⊼ |
| \|\| | | | | 13120 | | 18' R Gutter |
| \|\| | | | | 13182 | | 18' R top Cb BC |
| \|\| | | | | 1318 | | 30' R P/L |
| 10+61 | | | | 13115 | 18' Gutter | |
| \|\| | | | | 13179 | 18' L top Cb BC | |
| \|\| | | | | 1319 | 30' P/L | |
| 11+10 85 | | | | 13222 | ℄ Int. STOAKES AVE & GALLATIN SCHOOL HOUSE RD. | |
| AT-30 | | | | 13229 | At 30 Elev 132.311 Not Adj. FB 1742-1-7 GALLATIN SCHOOL HOUSE RD & STOAKES AVE N.E. COR. Bt SPK in Cb 6' E. / East end Cr. | |

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1869.14 Division No. 10 F.B. 1742 Pg. 191
X-Sec. Date ____ Date ____ Survey of Stoakes Ave
No. ____ Notes Chkd ____ Checked ____ Survey by Snyder Notes Chkd - Date 2-26-56
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1742 Pg. 192 Job No. 1869.14 Division No. 10 Notes Red _____ Plotted _____ Profile

Survey of STOAKES AVE Date _____ Date _____ No. _____

Survey by SNYDER Notes LE CAULT Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of STOAKES AVE |
| Map No. | W. O. 1869.14 Tape No. St'd. of F. B. 1742 PG. 193 |
| Office Work | Surveyed by Snyder |
| Checked | Notes 1295 Date 3-28-56 |
| Date | Indexed C. Johnson |

C.T. 1869.14

STOAKES AVE

Location of Improvements

on

GALLATIN SCHOOL HOUSE RD

From - STOAKES AVE

To - A PT. 200' E. of MELDAR AVE

Party

Snyder
LeGault
Evans
Benkson

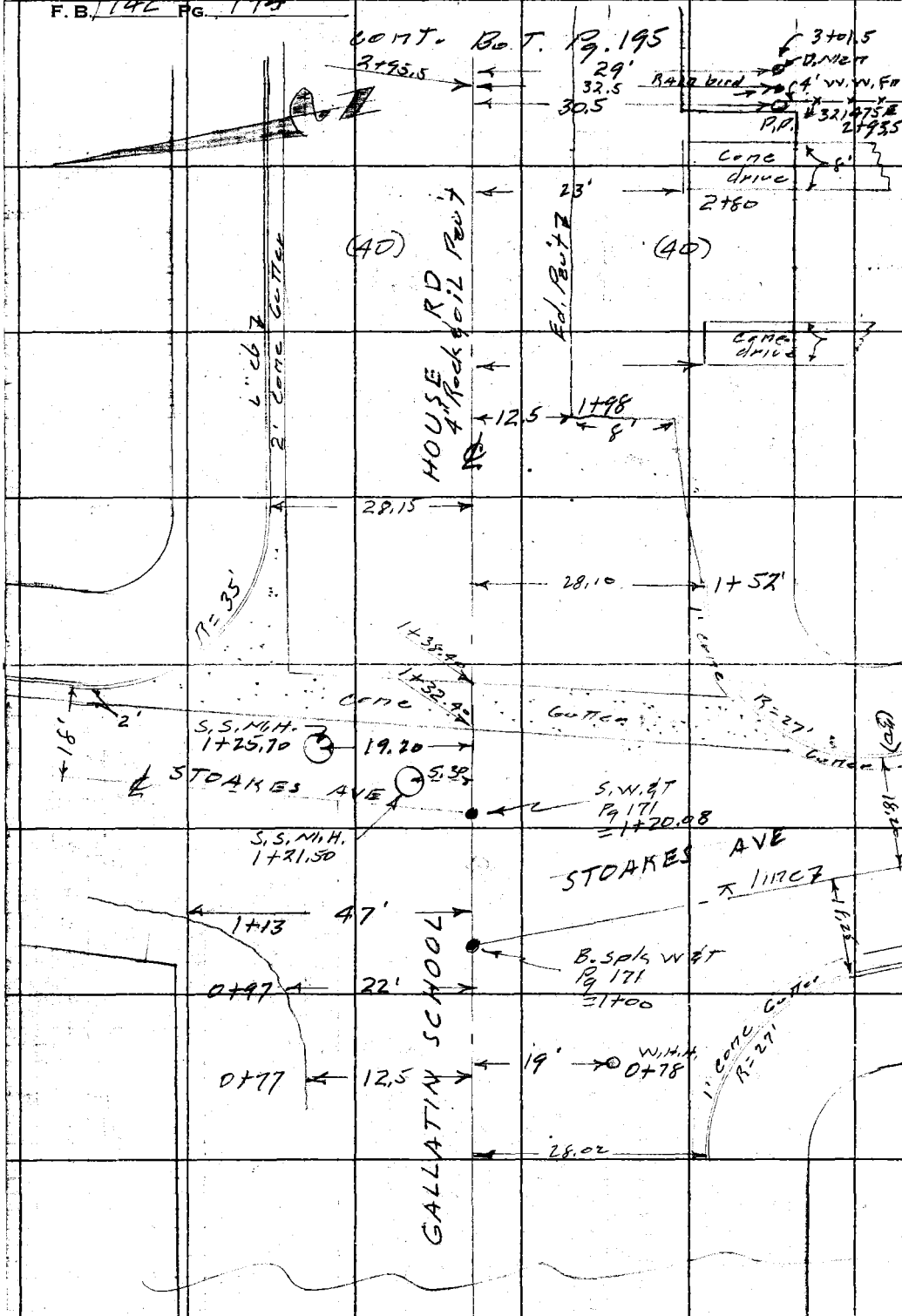
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOS 247 4-55

F. B. 1742 PG. 194

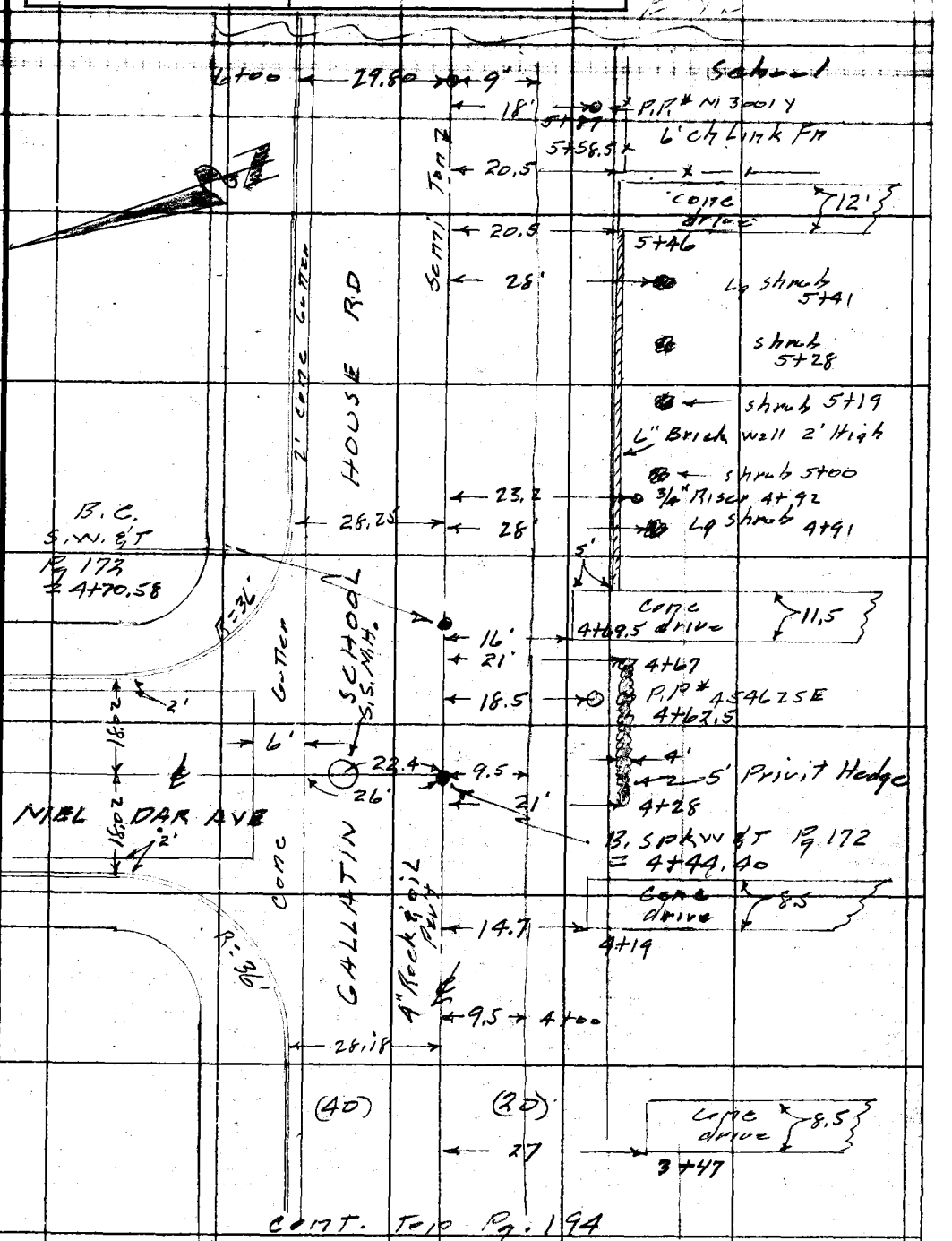



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Stockes Ave |
| Map No. | W. O. 1829.14 Tape No. Sr'd. °F |
| Office Work | Surveyed by Snyder |
| Checked | Notes PRS Date 2-24-56 |
| Date | Indexed A. C. Johnson |

F.B. 1742 PG. 195




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1742 PG. 196

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1869.14 Division No. 10 F.B. 1742 Pg. 197
Date ____ Date ____ Survey of Stoakes Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-28-56
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C.I. 1869.14

STOAKES AVE S.S. DIST.

X SECTIONS

on

GALLATIN SCHOOL HOUSE RD

From - Stoakes Ave

To - A PT 200'± E. of Mel Dar Ave

Party

Snyder
Le Gault
Evans
Bankson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.**

**Do not extend notes this side of this line.** Gallatin School House Rd

| STATION | B. S. | H. I. | F. S. | ELEV. | Left & N | ℄ Right & S. |
|---|---|---|---|---|---|---|
| | | | | | AT30 El. 132.316 (N-T Adj) | F.B. 1742-166 |
| AT30 | | | | 13232 | Gallatin School House Rd & Stoakes Ave N.E. Cor. – BT. Spk in cb 6.5' E. of E end of C.R. | |
| 0+00 | | | | 13315 | | ℄ |
| 0+50 | | | | 13315 | | ℄ |
| ✓ | | | | 13308 | 10' L Ed. Pav. | |
| 1+00 | ℄ IMT | | | 13227 | IMT Stoakes Ave To S. & Gallatin School House Rd. | |
| | | | | 13170 | ✓ S.W. Cor. W. end C.R. Gutter | |
| | | | | 13229 | ✓ ✓ ✓ ✓ ✓ Top cb | |
| | | | | 13118 | ✓ ✓ ✓ S. end ✓ Gutter | |
| | | | | 13182 | ✓ ✓ ✓ ✓ ✓ Top cb | |
| | | | | 13123 | ✓ S.E. Cor. S. end C.R. Gutter | |
| | | | | 13186 | ✓ ✓ ✓ ✓ ✓ Top cb | |
| | | | | 13143 | ✓ ✓ ✓ E. end C.R. Gutter | |
| | | | | 13204 | ✓ ✓ ✓ ✓ ✓ Top cb | |
| | | | | 13221 | ✓ ✓ ✓ Prop Cor. | |
| | | | | 13178 | | 50' R ℄ ST. |
| | | | | 13207 | 23' L Ed. Pav. | |
| 1+20.08 | ℄ IMT | | | 13180 | IMT Stoakes Ave To N. & Gallatin School House Rd. | |
| | | | | 13168 | ✓ N.E. Cor. N. end C.R. Gutter | |
| | | | | 13232 | ✓ ✓ ✓ ✓ ✓ Top cb | |
| | | | | 13165 | ✓ ✓ ✓ E. end C.R. Gutter | |

F.B. 1742 PG. 198 Job No. 1869.14 Division No. 10 Notes Red. Plotted No. Profile
Survey of Stoakes Ave Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date 2-28-56 Date Date No.

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.** Gallatin School House Rd

| STATION | B. S. | H. I. | F. S. | ELEV. | Left ℄ N | ℄ Right ℄ S |
|---|---|---|---|---|---|---|
| 1+20.08 | | | | 13231 | INT. N.E. COR. E. end C.R. Top cb | |
| ✓ | | | | 13231 | 70'L ℄ ST | |
| 1+21.50 | | 131.84 591 | | 13184 | 5.30'L Rim of S.S. M.H. | |
| 8" inlet | W | 12593 | | 12593 | Meas 5.24 Dia .67 591 | |
| 8" outlet | N | 131.84 599 12585 | | 12585 | | Meas 5.32 Dia .67 5.99 |
| 1+35.40 | | | | 13145 | | ℄ X Gutter |
| 1 +50 | | | | 13178 | | ℄ |
| 2 +00 | | | | 13237 | | ℄ |
| | | | | 13218 | | 12.5'R Ed. Pav. |
| | | | | 1321 | | 20.5 R Gutter |
| | | | | 1321 | | 40'R P/L |
| 3+00 | | | | 13307 | | ℄ |
| | | | | 13284 | | 9.5 R Ed. Pav. |
| | | | | 1327 | | 20'R P/L |
| | | | | 1328 | | 40'R P/L |
| | | | | | | 200'R B.L.L. |
| | | | | 13188 | 28'L Gutter | |
| | | | | 13257 | 28'L Top cb | |
| | | | | 1332 | 40'L P/L | |
| 4+00 | | | | 13329 | | ℄ |

Profile Notes Red ____ Plotted ____ Job No. 18[illegible]14 Division No. 10 F.B. 1742 Pg. 199
No. ____ Date ____ Date ____ Survey of Stoneles Dir
X-Sec. Notes Chkd ____ Checked ____ Survey by Snyder Notes PRS Date 8-29-56
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.**

**Do not extend notes this side of this line.** Gelletin School House Rd

| STATION | B. S. | H. I. | F. S. | ELEV. | Left ℄ N | ℄ Right ℄ S. |
|---|---|---|---|---|---|---|
| 4+00 | | | | 13310 | | 9.5' R Ed. Pav. |
| | | | | 1328 | | 20' R P/L |
| | | | | 1326 | | 40' R |
| | | | | 1321 | | 200' R B.L.L |
| 4+44.40 | ℄ Int | | | 13338 | Int. Mel Rer Ave & | Gelletin School House Rd |
| | | | | 13210 | – N.W. Cor. | W. end C.R. Gutter |
| | | | | 13275 | – – – – | – Top cb |
| | | | | 13239 | – – – | N. end C.R. Gutter |
| | | | | 13308 | – – – – | – Top cb |
| | | | | 13238 | – N.E. Cor. | N. end C.R. Gutter |
| | | | | 13306 | – – – – | – Top cb |
| | | | | 13237 | – – – | E. end C.R. Gutter |
| | | | | 13302 | – – – – | – Top cb |
| | | | | 13314 | | 9.5' R Ed. Pav. |
| | | | | 1326 | | 20' R P/L |
| | | | | 1329 | | 40' R |
| | | | | 13222 | 28' L Gutter | |
| | | | | 13310 | 100' L ℄ ST | |
| 5+00 ⊙ | | | | 13354 | | ℄ |
| – | | | | 13332 | | 9.5' R Ed. Pav. |
| ✓ | | | | 1333 | | 20' R P/L |

F.B. 1742 PG. 200 Job No. 1869.14 Division No. 10 Notes Red. Plotted Profile
Survey of Stookes Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 2-29-56 Date Date No.

76L298 307 10-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.** Gallatin School House Rd

| STATION | B. S. | H. I. | F. S. | ELEV. | Left & N | ℄ Right & S |
|---|---|---|---|---|---|---|
| 5+00 | | | | 1331 | | 40' R |
| 6+00 | | | | 13386 | | Semi Tan |
| | | | | 13370 | | 9' R Ed. Pav. |
| | | | | 1334 | | 20' R P/L |
| | | | | 1334 | | 40' R |
| | | | | 1325 | | 200' R |
| | | | | 13260 | 29.80' L Gutter | |
| | | | | 13325 | 29.80' L Top Cb | |
| 7+00 | | | | 13375 | | Semi Tan |
| AT 60 | | | | 13303 | AT 60 El. 133.030 (Not Adj) F.B. 1742-106 | |
| | | | | | Gallatin School House Rd & | |
| | | | | | Mel Dar Ave. N.E. Cor. – BT. Sidk. in | |
| | | | | | curb 5' E. of E. end of C.R. | |

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1869.14 Division No. 10 F.B. 1742 Pg. 201
X-Sec. Date ____ Date ____ Survey of Strakes Ave
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-29-56
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1742 PG. 202 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Stoakes Ave |
| Map No. | W. O. 1869.14 Tape No. St'd. °F |
| Office Work | Surveyed by Snyder |
| Checked | Notes P135 Date 6-9-56 |
| Date | Indexed A. C. Johnson |

F. B. 1742 PG. 203

C.I. 1869.14

STOAKES AVE

Location of Plumbing outlets

on

STOAKES AVE

From- Suva ST.

To- Gallatin School House Rd

Party

Snyder

Lel Gault

Evans

Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO

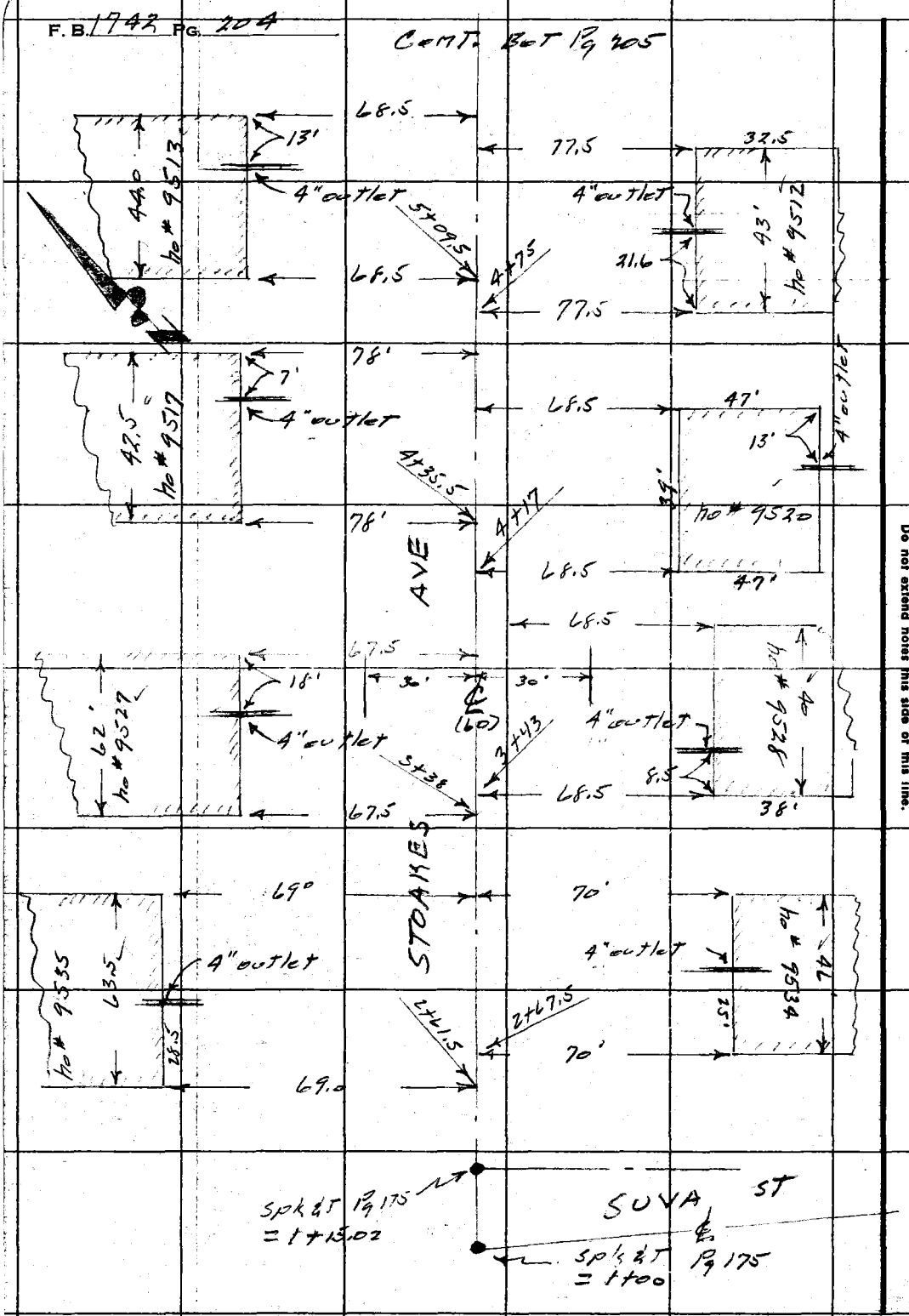
LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY

ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1742 PG. 204



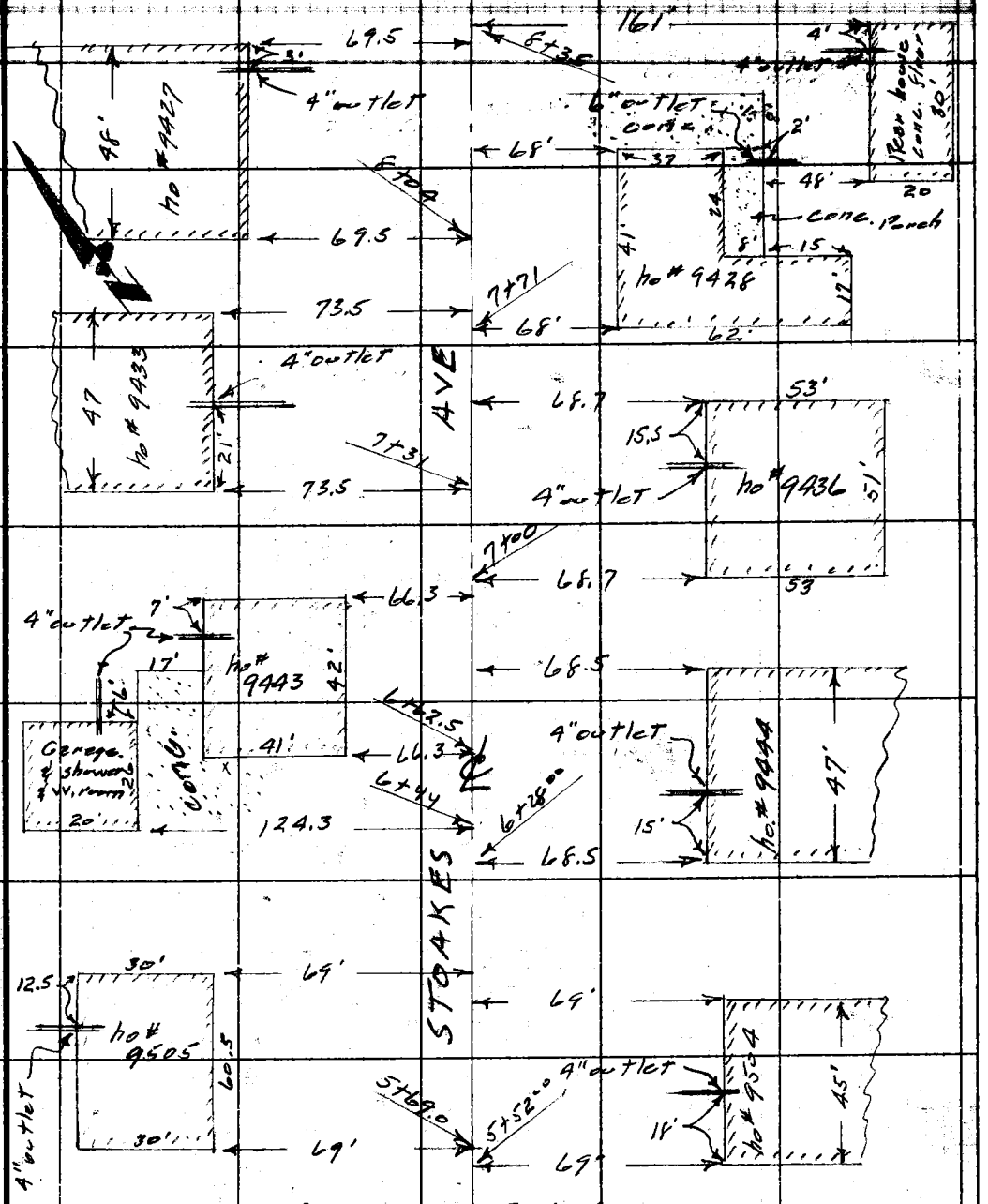

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Stoakes Ave | F.B. 1742 PG. 205 |
| Map No. | W.O. 1869.14 Tape No. St'd. °F | |
| Office Work | Surveyed by Snyder | |
| Checked | Notes P125 Date 4-9-56 | |
| Date | Indexed C. Johnson | |

Cont. Bot. Pg. 206




Cont. Top Pg 204

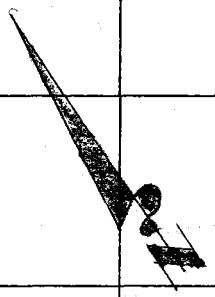
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

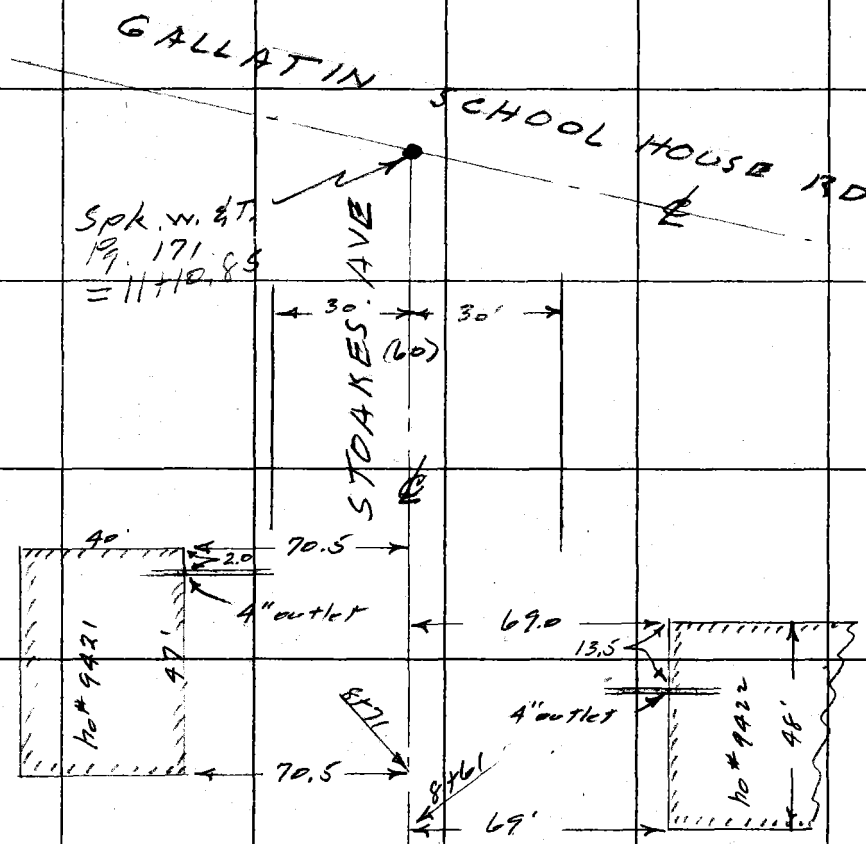
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1742 PG. 206






CONT. TOP Pg 205

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile | Notes Red. | Plotted | Job No. 1869.14 | Division No. 10 | F. B. 1742 | Pg. 207 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Stoakes Ave | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Snyder | Notes PBS | Date 4-9-56 | |
| No. | Date | Date | Map No. | Indexed C. Johnson | Date | |

Cit. 1869.14

STOAKES AVE

Elev. of Plumbing Outlets

on

STOAKES AVE

From - Suva St

To - Gallatin School House Rd.

Party

Snyder

Le Gault

Evans

Bankson

| STATION | B. B. | H. I. | F. B. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. AT. 61 | | | | 130 72 | AT 61 El. 130.721 (Net Adj) FB. 1742-167 Stoakes Ave & Sure St N.E. Cor. Bt. spk in cb 5' N. of N. end C.R. | |
| Lot 1 2+67.5 | | | | 128 9 | Top 4" outlet W. side | ho# 9534 Pg 204 |
| Lot 18 2+61.5 | | | | 129 4 | " " E. " | ho# 9535 Pg 204 |
| Lot 2 3+43 | | | | 1[illegible] 3 | " " W " | ho# 9528 Pg. 204 |
| Lot 17 3+38 | | | | 130 5 | " " E " | ho# 9527 Pg. 204 |
| Lot 3 4+17 | | | | 12[illegible] 1 | " " E " | ho# 9520 Pg 204 |
| Lot 16 4+35.5 | | | | 12[illegible] 4 | " " E " | ho# 9517 Pg. 204 |
| T.P. | | | | 130 91 | | |
| Lot 4 4+75 | | | | 129 6 | " " W. " | ho# 9512 Pg. 204 |
| Lot 15 5+09.5 | | | | 130 1 | " " E. " | ho# 9513 Pg. 204 |
| Lot 5 5+52 | | | | 130 0 | " " W " | ho# 9504 Pg 205 |
| Lot 14 5+69 | | | | 130 5 | " " W " | ho# 9505 Pg 205 |
| Lot 6 6+28 | | | | 130 2 | " " W " | ho# 9444 Pg 205 |
| Lot 13 6+44 | | | | 129 3 | " " W. " | ho# 9443 Pg 205 |
| Lot 13 6+44 | | | | 130 3 | " " N. side | Garage To ho# 9443 Pg. 205 |
| Lot 7 7+00 | | | | 130 6 | " " W " | ho# 9436 Pg. 205 |
| Lot 12 7+31 | | | | 129 3 | " " E " | ho# 9433 Pg. 205 |
| T.P. | | | | 131 27 | | |
| Lot 8 7+71 | | | | 128 8 | " 6" outlet E side | ho# 9428 Pg 205 |
| Lot 8 8+35 | | | | 129 8 | " 4" " W side | of Rear house To ho# 9428 Pg 205 |

F. B. 1742 Pg. 208 Job No. 1869.14 Division No. 10 Notes Red. Plotted Profile
Survey of Stoakes Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed B. Johnson Date 9-10-36 Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| Lot 11 8+04 | | | | 1299 | Top 4" outlet E side ho# 9427 Pg 205 | |
| Lot 9 8+61 | | | | 1300 | " " W " ho# 9422 Pg 206 | |
| Lot 10 8+71 | | | | 1294 | " " E " ho# 9421 Pg. 206 | |
| B.M. AT 30 | | | | 13234 | B.M. AT 30 El. 132.316 F.B. 1786-14 Gallatin School House Rd & Stoakes Ave. N.E. COR. - BT. spk in cb 6.5' E of E. end C.R. | |

Profile Notes Red. ____ Plotted ____ Job No. 1669.14 Division No. 10 F. B. 1742 Pg. 209
No. ____ Date ____ Date ____ Survey of Stoakes Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 4-13-56
No. ____ Date ____ Date ____ Map No. ____ Ind. Sec. C. Johnson Date

F. B. 1742 Pg. 210 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

**Do not extend notes this side of this line.**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by: Gallu
Map No.
Office Work
Checked
Date

Survey of: ELMORE AVE S.S. DIST
W. O. 1933.14 Tape No. 0180 St'd. C & S °F
Surveyed by: J.S. COATES
Notes: JSC Date: 10-18-56
Indexed: L. C. Johnson

F. B. 1742 Pg. 211

OCT 25 '56

# CENTER-LINE SURVEY

FOR

# ELMORE AVE S.S. DIST

C.I. 1933.14

J.N. 0303.00

COATES
OCHSNER
MALDONADO
MOODYMAN
WORKMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

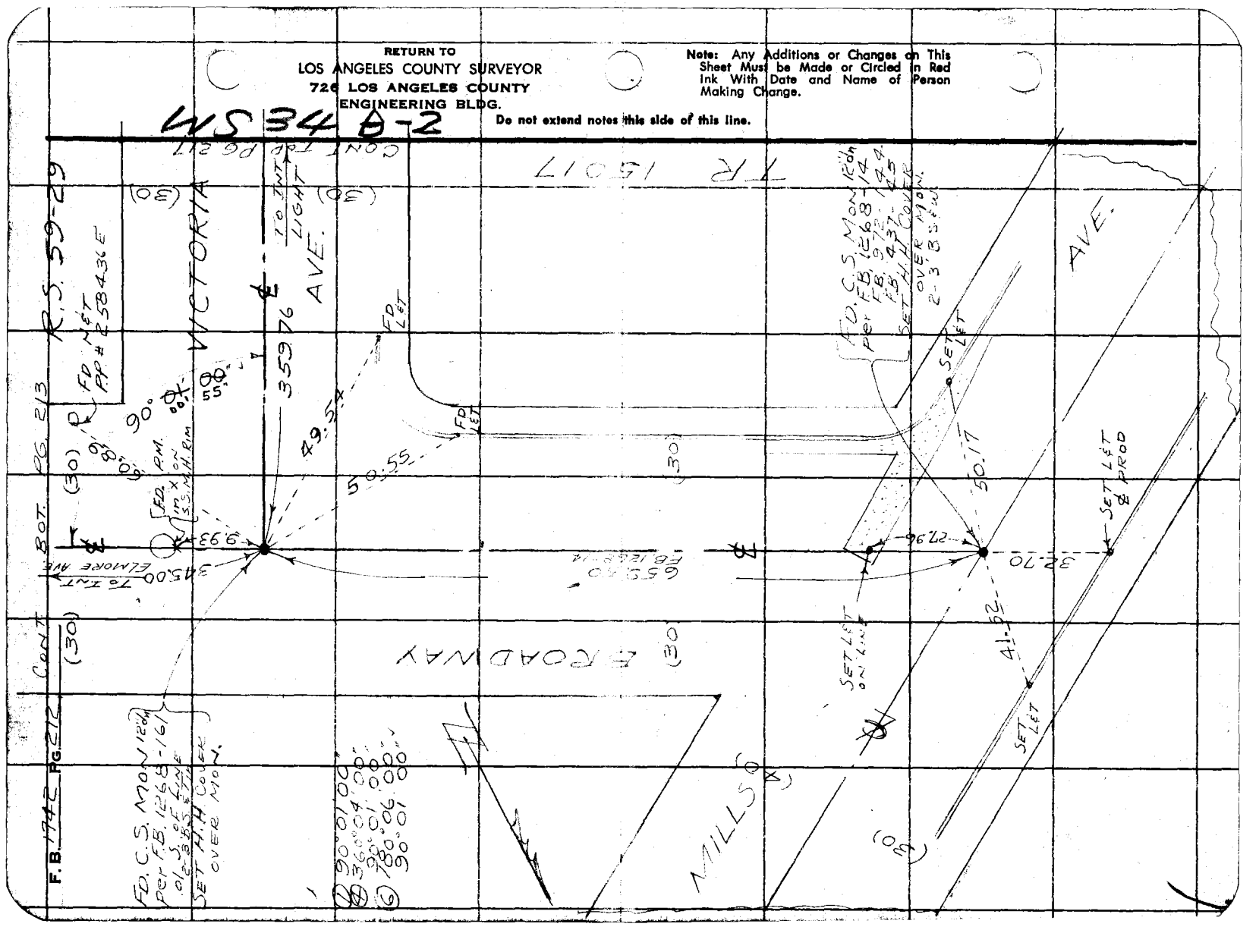
76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

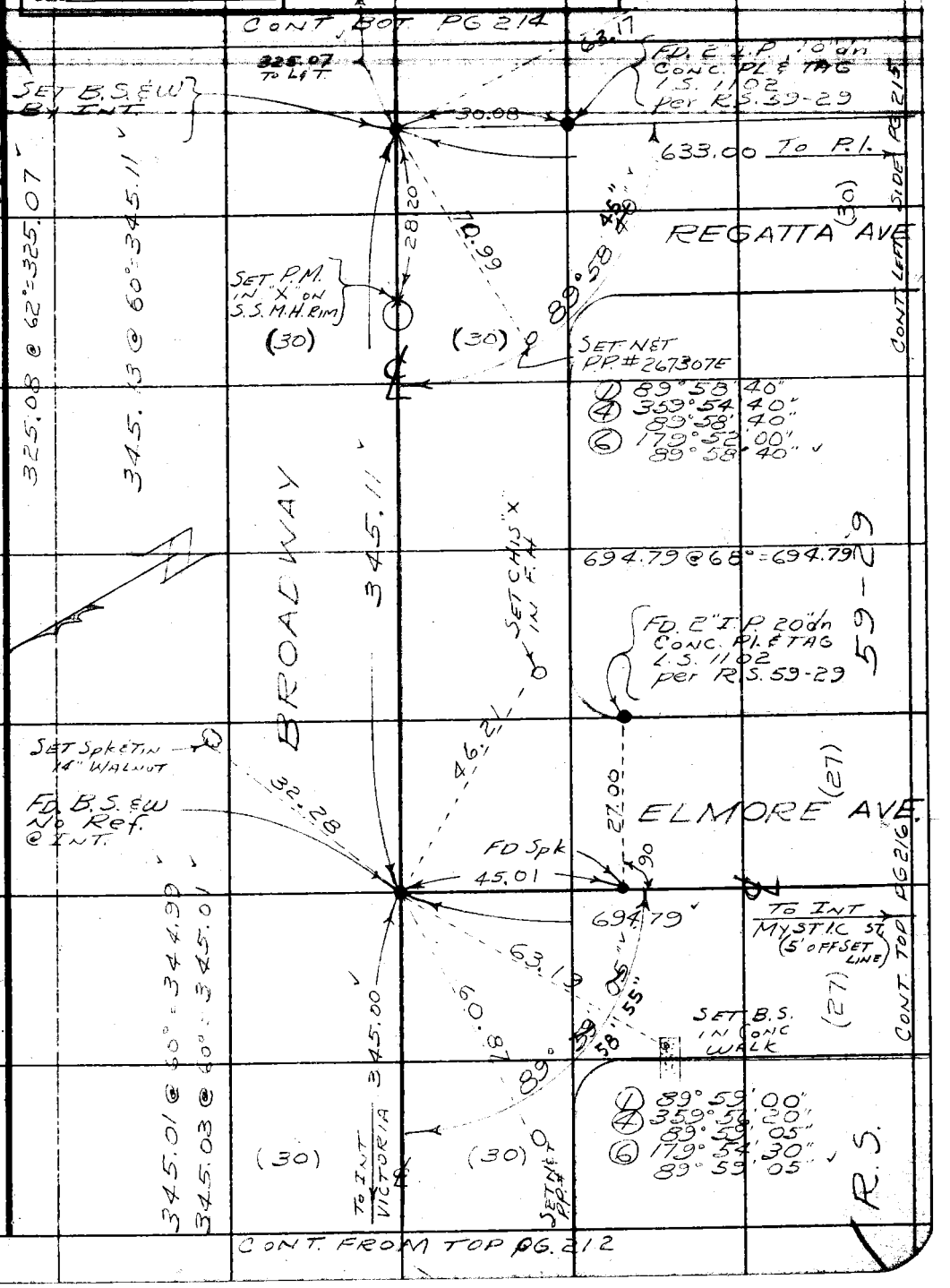
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 34 B-2



| | | |
|---|---|---|
| Notes Ck'd by: Galli | Survey of: ELMORE AVE. S.S. DIST | F.B. 1742 Pg. 213 |
| Map No. | W. O. 1933 14 Tape No. 8180 St'd. 68 °F | |
| Office Work | Surveyed by: J.S. COATES | |
| Checked | Notes: JSC Date 10-18-56 | |
| Date | Indexed: A. C. Johnson | |



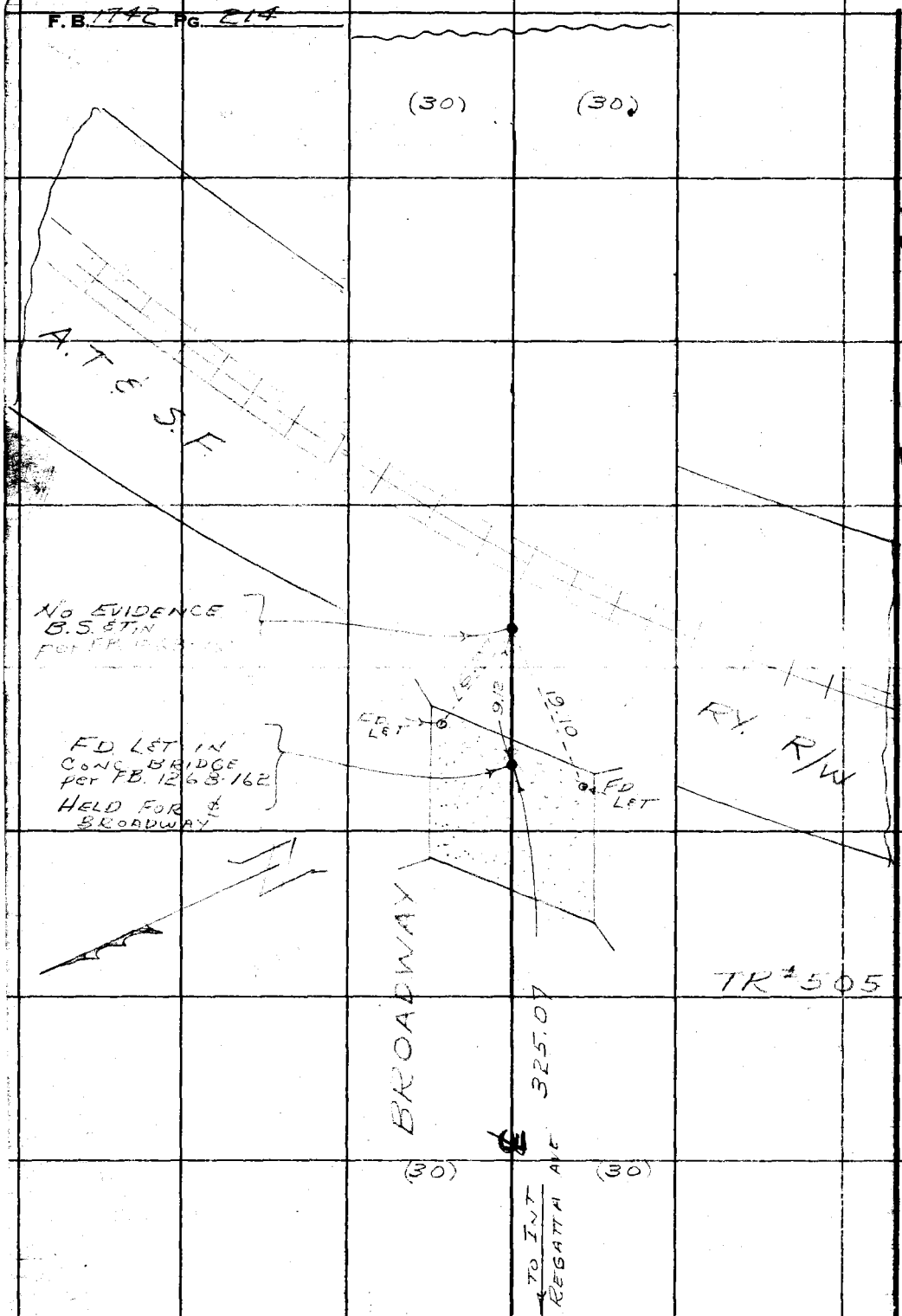

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247, 8-54

F.B. 1742 PG. 214



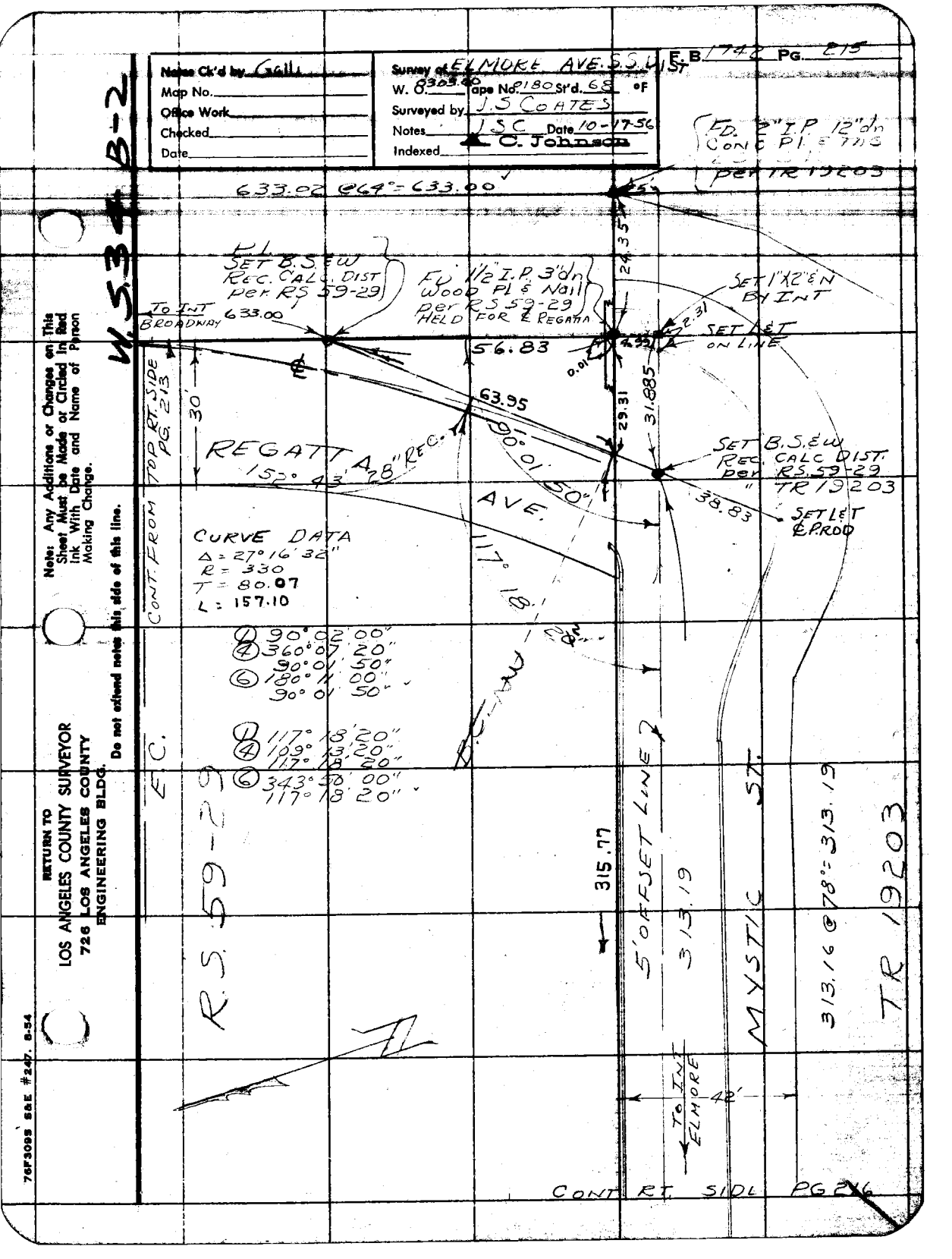

CONT. FROM TOP PG. 213

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

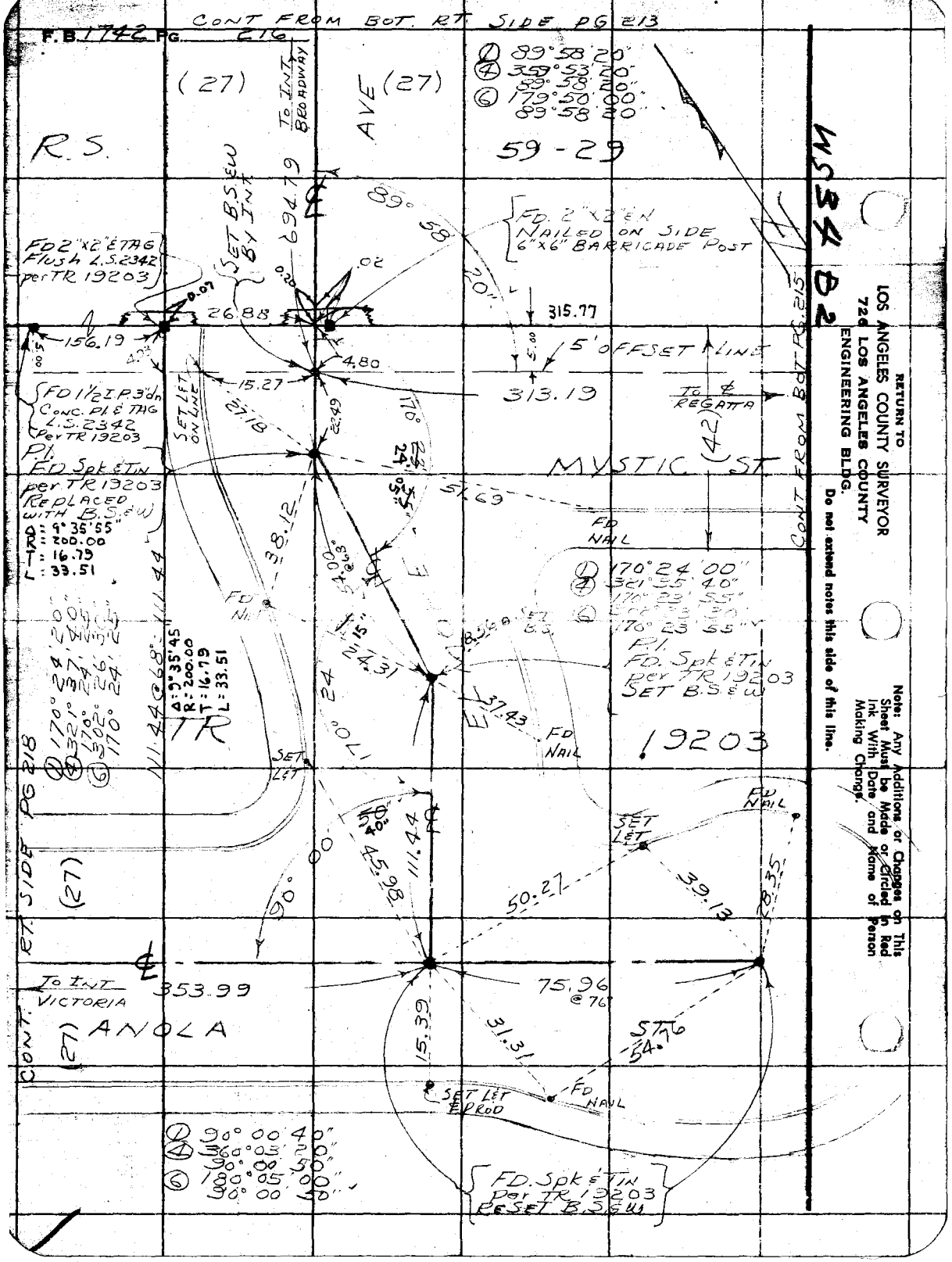
W.S. 34-D-2

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

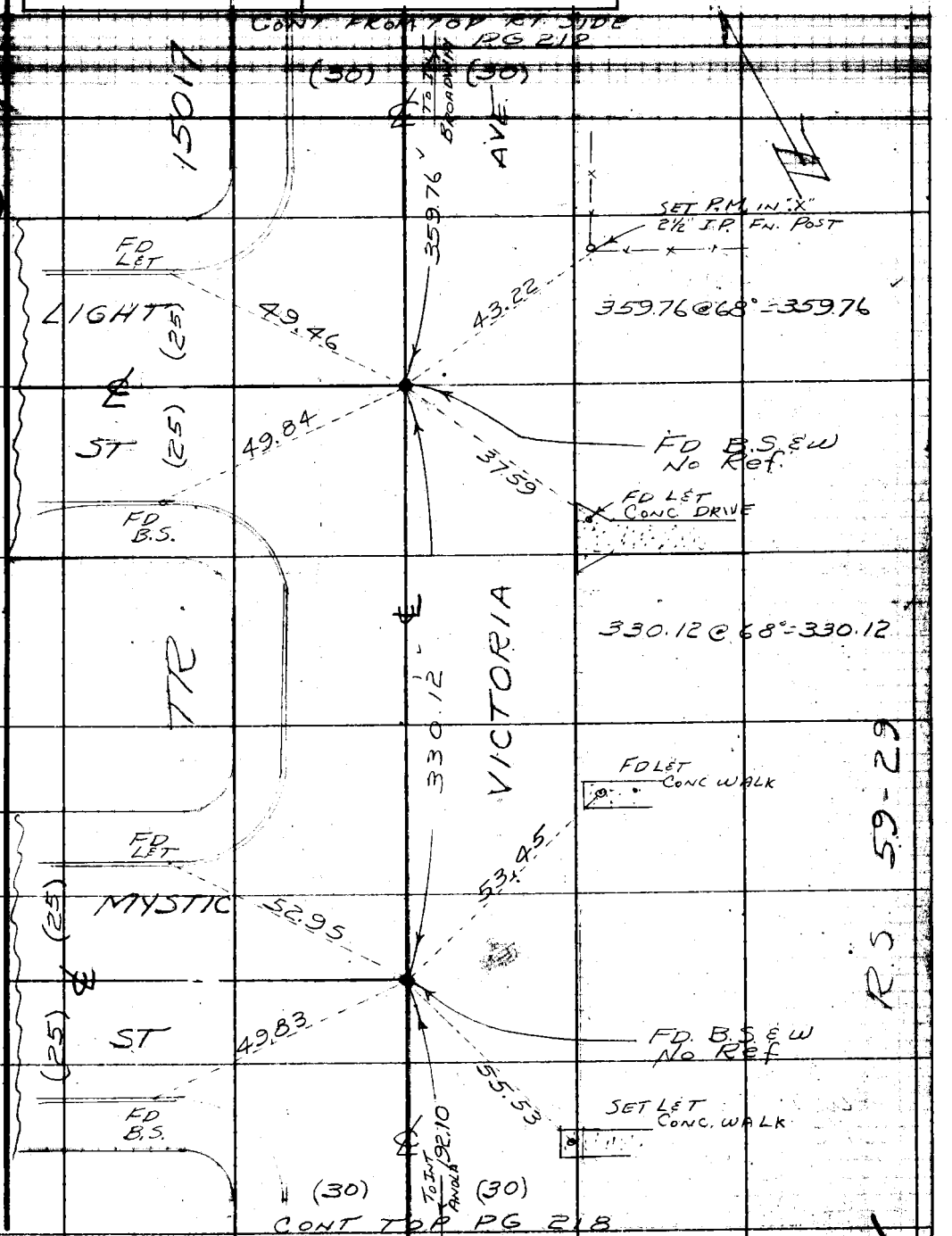


Notes Ck'd by Galli
Map No.
Office Work
Checked
Date
Survey of ELMORE AVE. S.S. DIST
W. 8303.00 Tape No. 8180 St'd. 68 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 10-17-56
Indexed C. Johnson
F.B. 1742 PG. 215
W.S.34 B-2
FD. 2" I.P. 12" dn CONC PL & TAG per TR 19203
633.02 @64° = 633.00
PL SET B.S.&W REC. CALC. DIST per RS 59-29
FD 1 1/2" I.P. 3" dn WOOD PL & NAIL per RS 59-29 HELD FOR ℄ REGATTA
SET 1"X2"&N BY INT
SET L&T ON LINE
TO INT BROADWAY
633.00
56.83
63.95
24.35
2.31
0.01
29.31
31.885
38.83
SET B.S.&W REC. CALC DIST. per RS 59-29 " TR 19203
SET L&T ℄ PROD
REGATTA AVE.
152° 43' 28" REC.
90° 01' 50"
117° 18' 20"
CONT. FROM TOP RT. SIDE PG. 213
30'
CURVE DATA
Δ = 27° 16' 32"
R = 330
T = 80.07
L = 157.10
① 90° 02' 00"
④ 360° 07' 20"
90° 01' 50"
⑥ 180° 11' 00"
90° 01' 50"
① 117° 18' 20"
④ 109° 13' 20"
117° 18' 20"
⑥ 343° 50' 00"
117° 18' 20"
E.C.
RS 59-29
315.77
5' OFFSET LINE
313.19
MYSTIC ST.
313.16 @ 78° = 313.19
TR 19203
TO INT ELMORE
42'
CONT. RT. SIDE PG 216
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 8-54



CONT FROM BOT. RT. SIDE PG 213
F.B. 1742 PG. 216
(27)
TO INT BROADWAY
AVE
(27)
R.S.
59-29
① 89°58'20"
④ 359°53'20"
89°58'20"
⑥ 179°50'00"
89°58'20"
WS34 B2
SET B.S.&W BY INT
694.79
89°58'20"
FD. 2"x2" & N NAILED ON SIDE 6"x6" BARRICADE POST
FD 2"x2" & TAG Flush L.S.2342 per TR 19203
26.88
315.77
156.19
4.80
5' OFFSET LINE
15.27
313.19
TO ℄ REGATTA
FD 1½ I.P. 3" dn Conc. Pl. & TAG L.S.2342 Per TR 19203
SET LET ON LINE
27.18
22.49
170°
(42)
P.I. FD Spk & Tin per TR 19203 REPLACED WITH B.S.&W
Δ: 9°35'55"
R: 200.00
T: 16.79
L: 33.51
MYSTIC ST
51.69
FD NAIL
38.12
CONT FROM BOT PG. 215
① 170°24'00"
④ 321°35'40"
170°23'55"
P.I. FD. Spk & Tin per TR 19203 SET B.S.&W
Δ: 9°35'45"
R: 200.00
T: 16.79
L: 33.51
N1.44@68°: 111.44
24.31
37.43
FD NAIL
TR
19203
SET LET
① 170°24'20"
④ 321°37'40"
170°24'25"
⑥ 302°26'30"
170°24'25"
RT. SIDE PG 218
(27)
90°00'
45.98
111.44
50.27
39.13
28.35
FD NAIL
SET LET
℄
TO INT VICTORIA
353.99
75.96 @ 76°
ANOLA
CONT.
(27)
15.39
31.31
54.76
SET LET & PROD
FD NAIL
① 90°00'40"
④ 360°03'20"
90°00'50"
⑥ 180°05'00"
90°00'50"
FD. Spk & Tin Per TR 19203 RESET B.S.&W
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of ELMORE AVE SE DIST F. B. 1742 Pg. 217 |
| Map No. | JN 1933.14 Tape 0180 Std 68 °F |
| Office Work | Surveyed by J.S.C |
| Checked | Notes JSC Date 10-18-56 |
| Date | Indexed C. Johnson |




Note: Any Additions or Changes on Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

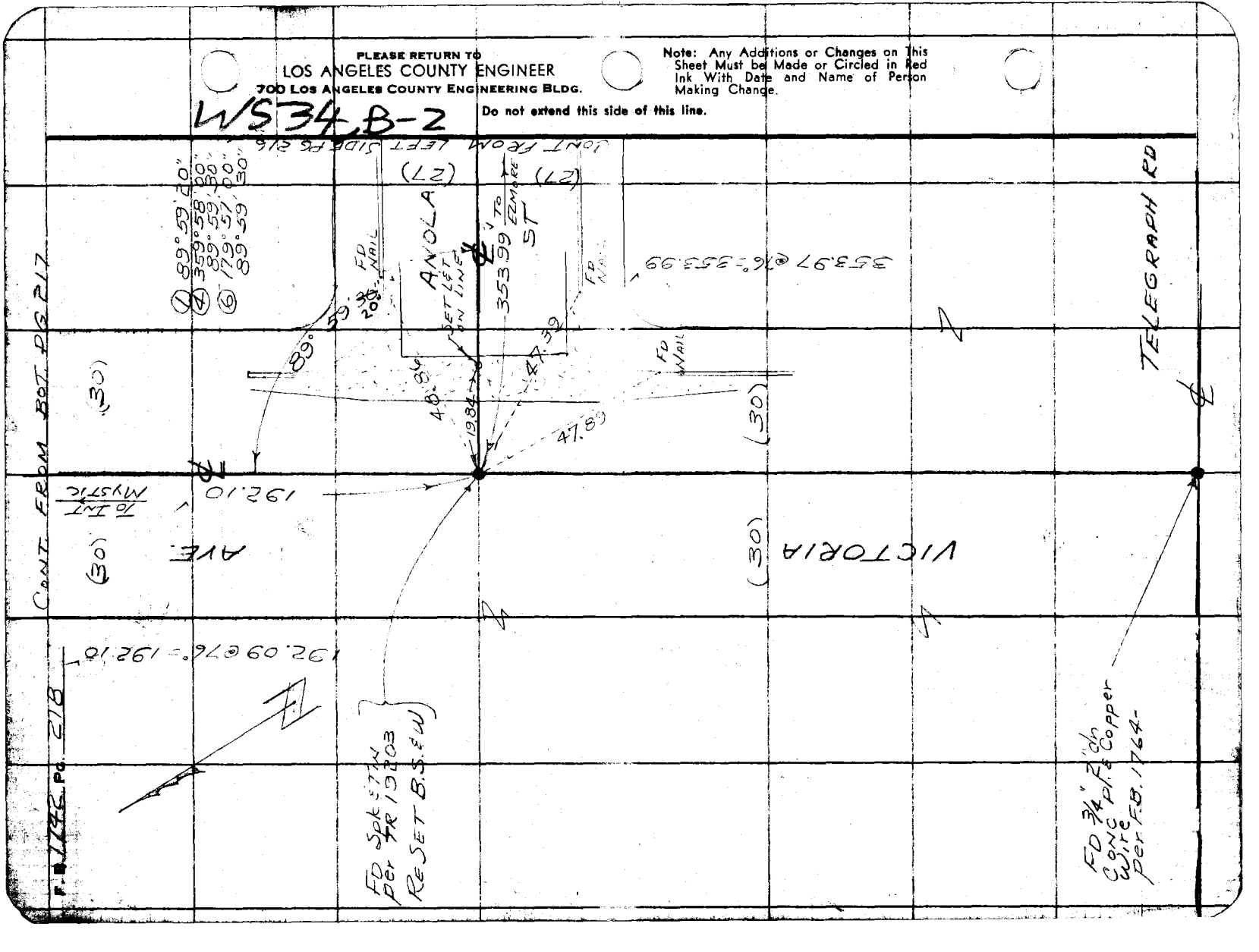
76F3095 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 34, B-2



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ELMORE AVE S.S.
W. O. 1933.14 Tape No. St'd. °F
Surveyed by J. S. COATES
Notes J. Ochsner Date 10-22-56
Indexed C. Johnson

F. B. 1742 Pg. 219

OCT 25 '56

C.I. 1933.14

ELMORE AVE. S.S. DIST.

TOPOGRAPHY

ON

ELMORE AVE.

FROM: Mystic ST 1+00

To: Broadway 7+94.79

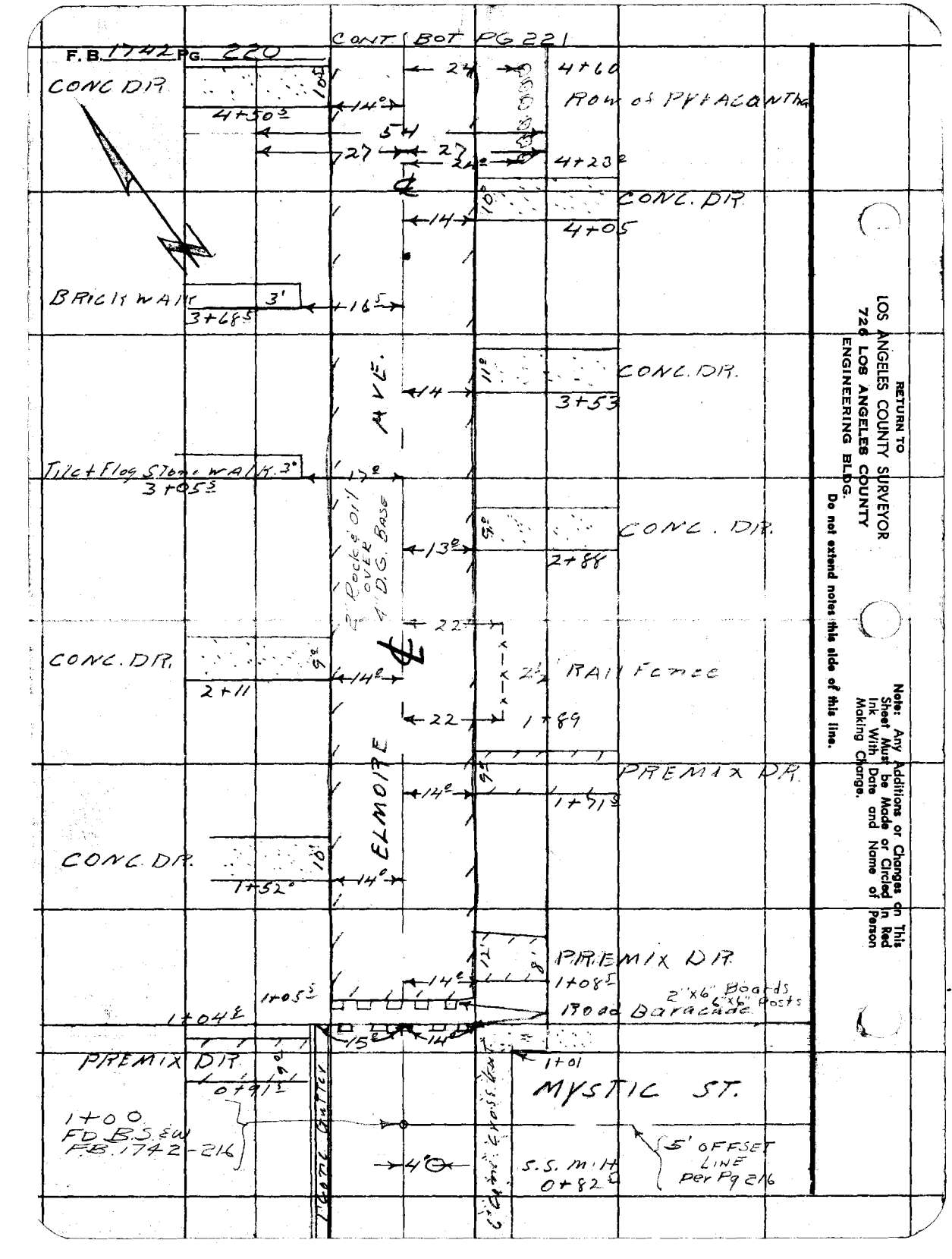
COATES
OCHSNER
MALDONADO
MOODY MAN
WORKMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

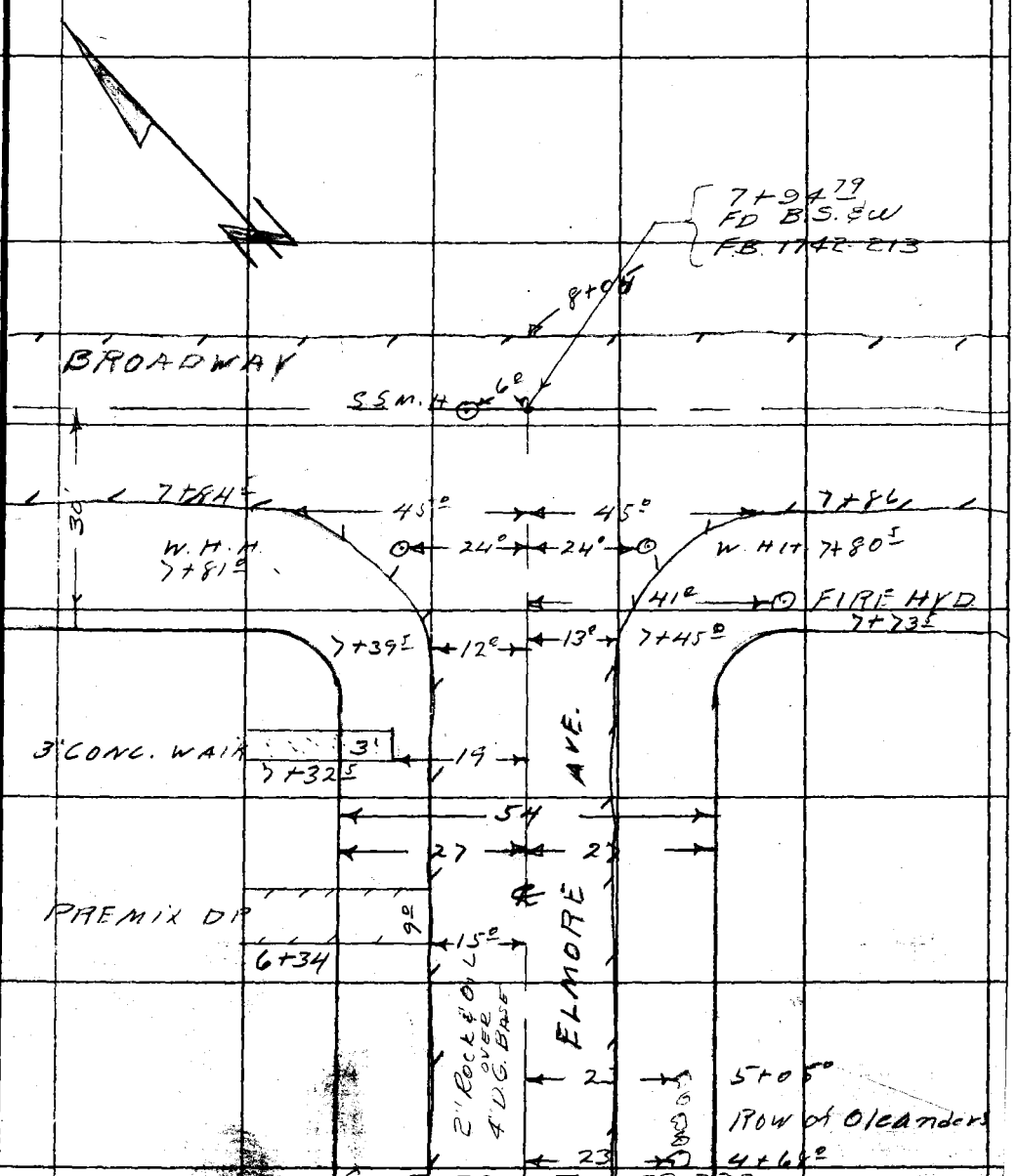



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of ELMORE AVE. S.S |
| Map No. | W. O. 1933.14 Tape No. St'd. °F |
| Office Work | Surveyed by J.S.C. |
| Checked | Notes J.O. Date 10-22-36 |
| Date | Indexed C. Johnson |

F.B. 1742 Pg. 221




CONT. FROM TOP PG 220

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1212 Pg. 222

| Profile No. | Notes Red. Date | Plotted Date | Job No. 193314 | Division No. | F. B. 1742 | Pg. 223 |
|---|---|---|---|---|---|---|
| X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of ELMORE AVE S.S. DIST<br>Survey by JSC Notes JSC Date 10-23-56<br>Map No. ~~Redded~~ Johnson Date OCT 25 56 | | | |

C.I. 193314.

ELMORE AVE S.S. DIST.

CROSS-SECTION

ON

ELMORE AVE

FROM: Mystic ST. 1+00

TO: Broadway 7+94.79

COATES
OCHSNER
MOODYMAN
WORKMAN

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ELMORE AVE. | |
|---|---|---|---|---|---|---|
| BM. WZ 341 | | | | 150 13 | BMWZ341 Elev. 150.125 F.B. 1971-166<br>Elmore Ave & Mystic ST. S.E. Cor.<br>Bt. Spk. in cb. 5' S. of S.E. C.R. | |
| | | | | | LT ℄ | RT |
| 0+82.5 | | | | 50 24 | | 4' S. rim J.C. |
| " | | | | 50 32 | | " N " " |
| " | | | | 50 29 | | " E " " |
| " | 8" outlet S | | | 142 25 | S. outlet<br>7.32 150.24<br>0.67 7.99<br>7.99 142.25 | N. inlet<br>7.30 150.32<br>0.67 7.97<br>7.97 142.35 |
| " | 8" inlet N | | | 142 35 | | E. inlet<br>7.23 150.29<br>0.67 7.90<br>7.90 142.39 |
| " | 8" inlet E | | | 142 39 | | |
| 1+00 | | | | 50 35 | | ℄ INT. MYSTIC ST |
| 1+05 | | | | 50 32 | | ℄ INT. S. Line RS. 59-29 |
| " | | | | 50 07 | | 17' flow line |
| " | | | | 50 22 | | 30' |
| " | | | | 49 24 | gutt 15' | |
| " | | | | 50 50 | N. end cb. " | |
| " | | | | 51 2 | P/L 30' | |
| " | | | | 50 6 | B.L.L. 171' | |
| 1+06 | | | | 50 73 | | ℄ |
| " | | | | 50 65 | | 14' Edge of Pav. |
| " | | | | 51 7 | | 30' P.L. |
| " | | | | 51 8 | | 171' B.L.L. |
| " | | | | 50 60 | edge pav. 14' | |

F. B. 1742 Pg. 224 Job No. 1933.14 Division No. Notes Red. Plotted Profile
Survey of ELMORE AVE. S.S. DIST Date Date No. X-Sec.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ELMORE AVE LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| 2+00 | | | | 151 18 | | | |
| " | | | | 50 62 | | | 14' Edge of Pav |
| " | | | | 51 8 | | | 30' P.L. |
| " | | | | 50 90 | Edge of Pav. 14 | | |
| " | | | | 51 5 | P.L. 30 | | |
| 3+00 | | | | 51 52 | | ℄ | |
| " | | | | 51 07 | | | 14' Edge of Pav |
| " | | | | 51 7 | | | 30' P.L. |
| " | | | | 51 07 | Edge of Pav. 14 | | |
| " | | | | 51 6 | P.L. 30' | | |
| T.P. | | | | 51 33 | | | |
| 4+00 | | | | 51 73 | | ℄ | |
| | | | | 51 37 | | | 14' Edge of Pav |
| | | | | 52 8 | | | 30' P.L. |
| | | | | 52 9 | | | 171' BLL |
| | | | | 51 32 | Edge of Pav. 14 | | |
| | | | | 52 3 | P.L. 30 | | |
| | | | | 51 6 | BLL 171 | | |
| 5+00 | | | | 52 05 | | ℄ | |
| " | | | | 51 65 | | | 14' Edge of Pav |
| " | | | | 52 9 | | | 30' P.L. |

Profile Notes Red. ____ Plotted ____ Job No. 19331 Division No. ____ F. B. 1742 Pg. 22[illegible]
No. ____ Date ____ Date ____ Survey of Elmore Ave [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes J.O. Date 10-23-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ELMORE AVE LT ℄ RT. | |
|---|---|---|---|---|---|---|
| 5+00 | | | | 151 68 | Edge of Par 14. | |
| " | | | | 52 6 | P.L. 30 | |
| 6+00 | | | | 52 28 | | ℄ |
| " | | | | 51 85 | | 14' Edge of Par. |
| " | | | | 53 0 | | 30' P.L. |
| " | | | | 51 95 | Edge of Par 14' | |
| " | | | | 52 8 | P.L. 30' | |
| T.P. | | | | 52 33 | | |
| 7+00 | | | | 52 49 | | ℄ |
| " | | | | 52 21 | | 14' Edge of Par |
| " | | | | 53 3 | | 30' P.L. |
| " | | | | 54 2 | | 171 B.L.L. |
| " | | | | 52 [illegible] | Edge of Par 14' | |
| " | | | | 52 [illegible] | P.L. 30' | |
| " | | | | 52 [illegible] | B.L.L. 171 | |
| 7+39.5 | | | | 52 [illegible] | | ℄ |
| " | | | | 52 [illegible]9 | S. end S.W. Cor Par Rt. 12' | |
| " | | | | 52 9 | P.L. 30 | |
| 7+45 | | | | 52 77 | | ℄ |
| " | | | | 52 [illegible]9 | | 13' S. end S.E. Cor Par Rt |
| " | | | | 53 5 | | P.L. 30 |

F. B. 1742 Pg. 226 Job No. 1922 Division No. Notes Red. Plotted Profile
Survey of ELMORE AVE SS DIST. Date Date No.
Survey by J.S.C. Notes J.O. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ELMORE AVE LT ℄ RT |
|---|---|---|---|---|---|
| 7+85 | | | | 15345 | ℄ |
| 7+94.29 | | | | 5387 | ℄ int BROADWAY |
| 8+05 | | | | 5346 | ℄ N. edge of Par. |
| BM | | | | 15291 | BM W2344 Elev = 152.923 F.B 1971-1.. |
| | | | | | ELMORE AVE. (W. Side) 60'± S. ℄ BROADWAY |
| | | | | | BT SPK in E. end. walk To Ho #14222 |

Profile Notes Red. ____ Plotted ____ Job No. 1932.1 Division No. ____ F. B. 1742 Pg. 227
No. ____ Date ____ Date ____ Survey of ELMORE AVE. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes J.O. Date 10-23-56
No. ____ Date ____ Date ____ Map No. ____ End Ord Job Date ____

F. B. 1742 Pg. 228

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

76298 S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| | |
|---|---|
| Notes Ck'd by | Survey of ELMORE AVE. S.S. DIST. F. B. 1742 Pg. 229 |
| Map No. | JN 1933.14 Tape Std °F |
| Office Work | Surveyed by J. S. COATES |
| Checked | Notes V. P. Date |
| Date | Indexed C. Johnson |

OCT 25 '56

C.I. 1933.14

ELMORE AVE. S.S. DIST.

TOPOGRAPHY

ON

ITEGATTA AVE.

FROM Mystic ST. 1+00

TO Broadway 7+94.05

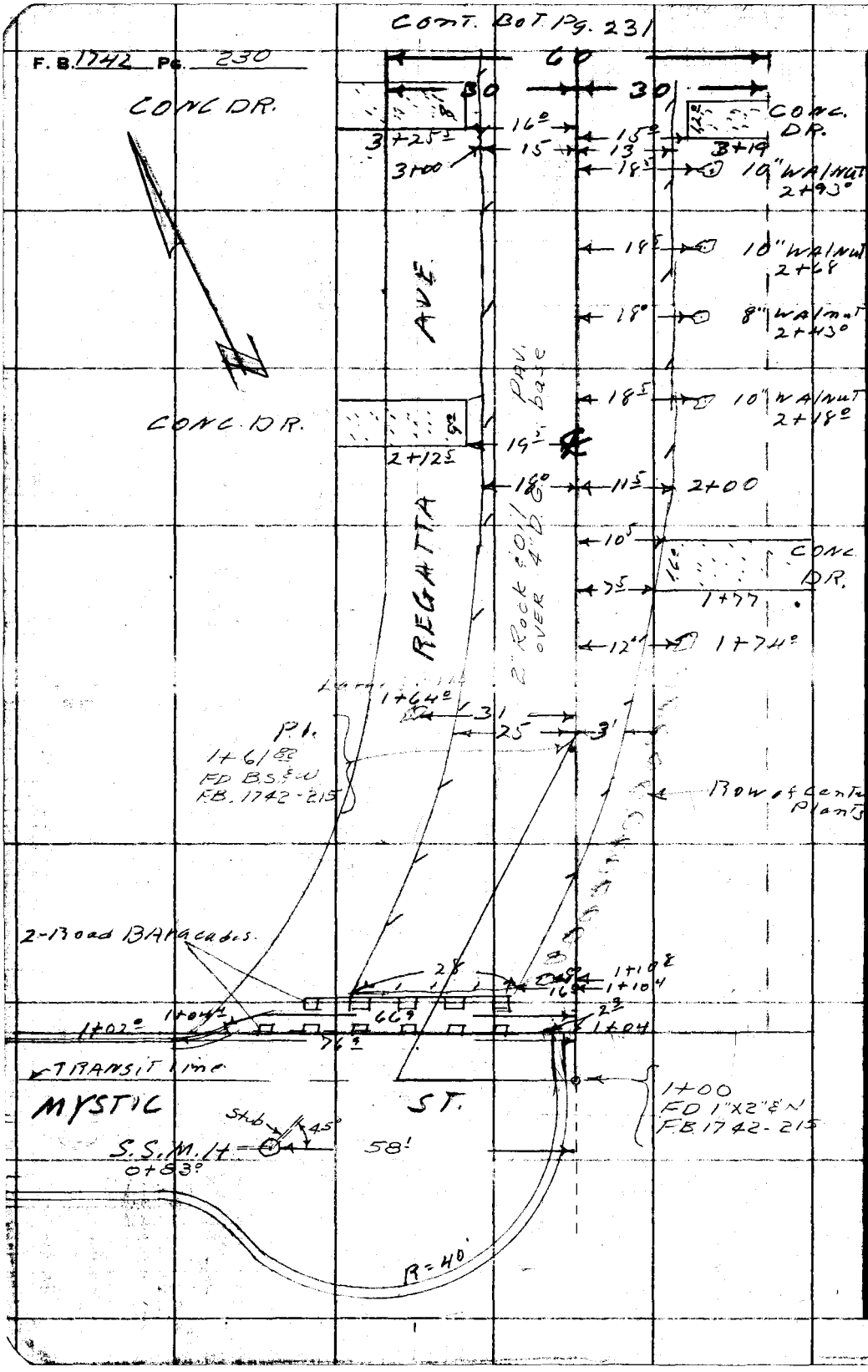
COATES
OCHSNER
MOODYMAN
WORKMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3095 SAE #247 1-56

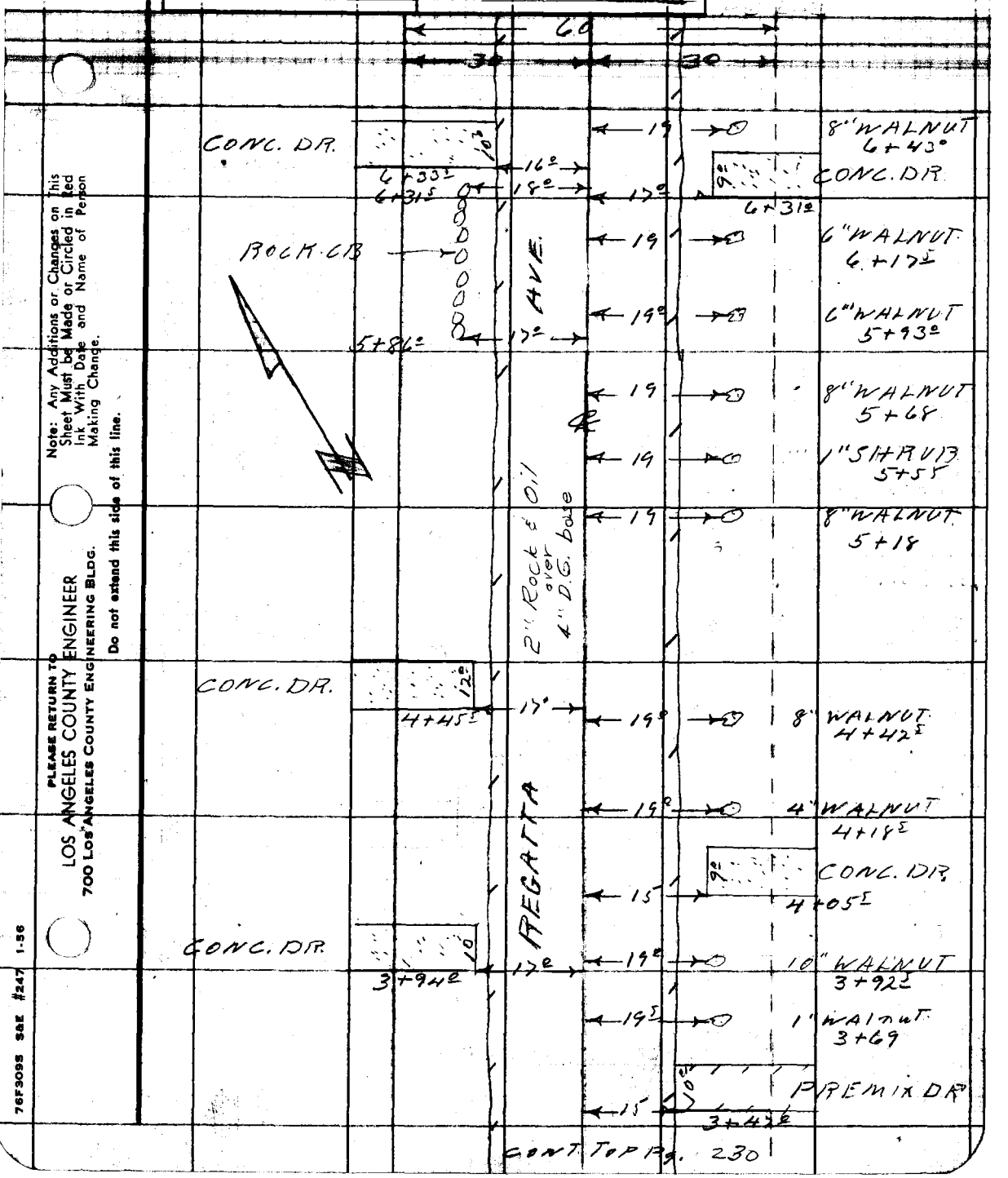



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of ELMORE AVE. S.S.D. F. B. 1742 Pg. 231 |
| Map No. | JN 1933.14 Tape Std °F |
| Office Work | Surveyed by J.S.C. |
| Checked | Notes J.O. Date 10-23-56 |
| Date | Indexed C. Johnson |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

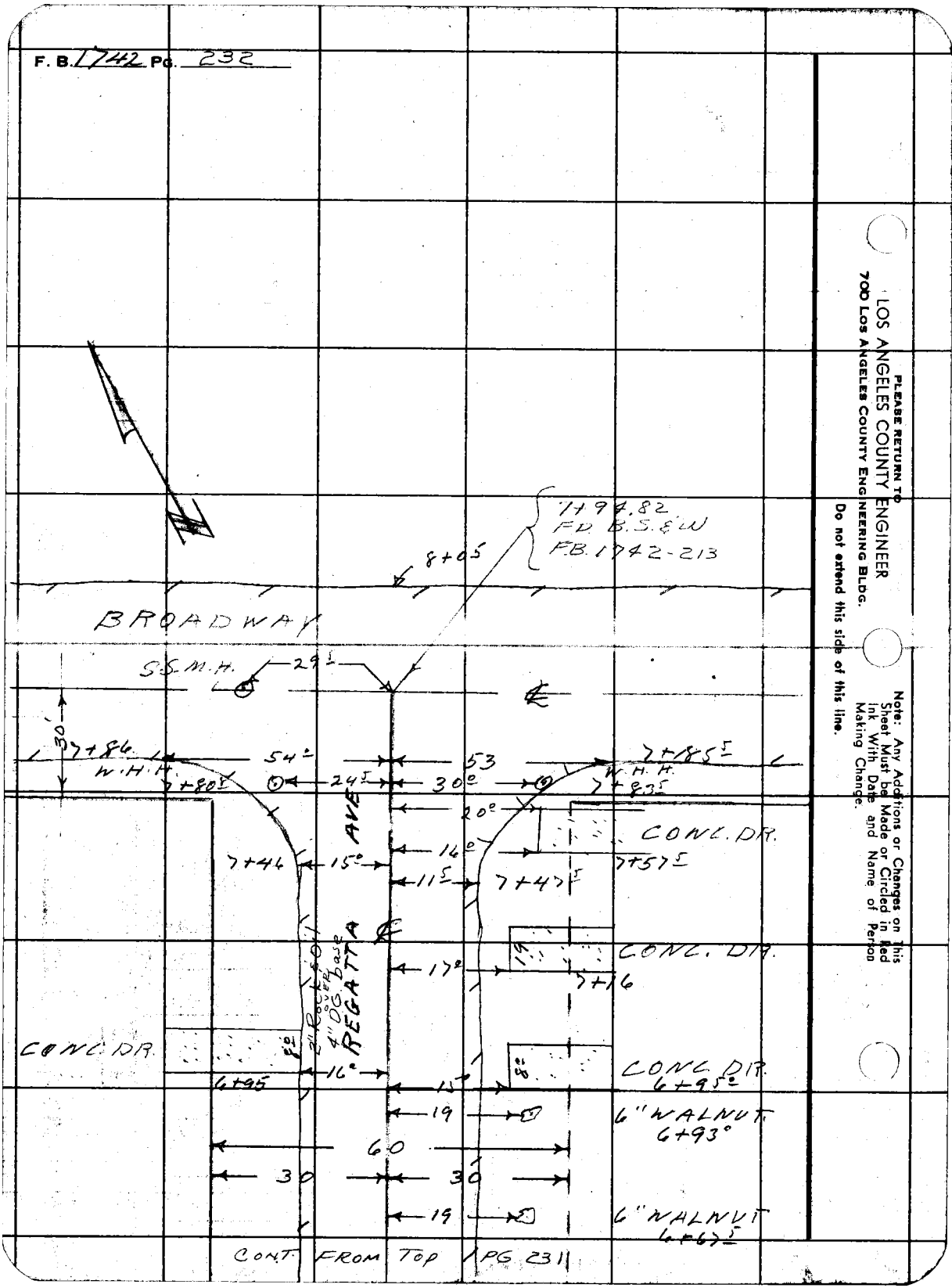
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 1742 Pg. 232

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F. B. [illegible] Pg. 233

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 193314 | Division No.
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of ELMORE AVE S.S DIST | Survey by JSC | Notes JSC | Date 10-23-56 | Map No. [illegible] Checked Johnson | Date OCT 25 56

C.I. 193314

ELMORE AVE S.S DIST

CROSS - SECTION

ON

REGATTA AVE

FROM: MYSTIC ST 14+00

T.: Broadway 7+94.88

COATES
OCHSNER
MOODYMAN
WORKMAN

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Regatta Ave | |
|---|---|---|---|---|---|---|
| | | | | | BMWZ342 Elev 151.392 | FB 1971-166 |
| BMWZ342 | | | | 151 39 | Regatta Ave & Mystic ST. (S. Side) Bt. Spk. in cb. 5' W. of ℄ prod of Regatta Ave | |
| | | | | | LT. | RT |
| 0+83° | | | | 51 46 | Erim M.H. 58' | |
| " | | | | 51 45 | W " " " | |
| " | 8" inlet to N.E. | | | 143 89 | 6.90 151.46 / 0.67 7.57 / 7.57 143.89 N.E. inlet | |
| " | 8" outlet W | | | 143 55 | 7.23 151.45 / 0.67 7.90 / 7.90 143.55 outlet W. | |
| 1+00 | | | | 51 98 | | ℄ |
| " | | | | 51 69 | cb. 2.5 | |
| " | | | | 51 22 | gutt " | |
| " | | | | 51 64 | 32' | |
| " | | | | 51 45 | 60' | |
| 1+02 | | | | 51 03 | gutt 76.9' | |
| " | | | | 51 28 | W. end C.R. N.W. Cor. " | |
| 1+04 | | | | 51 41 | | ℄ |
| " | | | | 53 [illegible] | | 50' B.L.L. |
| " | | | | 51 90 | N. end cb. 2.3 | |
| " | | | | 51 [illegible] | gutt 2.1 | |
| | | | | 51 [illegible] | 33 | |
| 1+04.4 | | | | 51 04 | gutt. @ N. end cb. 66.9 | |
| " | | | | 51 72 | N. end cb. " | |
| " | | | | 51 8 | B.L.L. 174' | |

F. B. 1742 Pg. 234 Job No. 193314 Division No. Notes Red. Plotted Profile
Survey of ELMORE AVE. S.S. DIST. Date Date No.
Survey by JSC Notes J.F.O. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1933 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by V.S.C. Notes V.O. Date 10-23-56
No. Date Date Map No. Entered Johnson Date

F.B. 17412 Pg. 235

| STATION | B. S. | H. I. | F. S. | ELEV. | Reseda Ave | LT & RT |
|---|---|---|---|---|---|---|
| 1+10 | | | | 151 47 | edge pav 16' | |
| " | | | | 51 75 | Crown 30' | |
| " | | | | 51 42 | edge pav 44' | |
| 2+00 | | | | 52 15 | | ℄ |
| " | | | | 51 87 | | 115 Edge of Pav |
| " | | | | 53 0 | | 30' Pt |
| " | | | | 51 70 | Edge of Pav 18' | |
| " | | | | 52 6 | Pt 30 | |
| 3+00 | | | | 52 57 | | ℄ |
| " | | | | 52 31 | | 13' Edge of Pv |
| " | | | | 53 7 | | 30' Pt |
| " | | | | 52 26 | Edge of Pav 15' | |
| " | | | | 53 2 | Pt 30 | |
| T.P. | | | | 52 76 | | |
| 4+00 | | | | 52 98 | | ℄ |
| " | | | | 52 57 | | 13' Edge of Pv |
| " | | | | 53 8 | | 30' Pt |
| " | | | | 54 5 | | 149 BL |
| " | | | | 52 65 | Edge of Pav 15' | |
| " | | | | 53 7 | Pt 30' | |
| " | | | | 53 1 | BL 17H' | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | REGATTA AVE LT | RT |
|---|---|---|---|---|---|---|
| 5+00 | | | | 15328 | ℄ | |
| " | | | | 5390 | | 13' Edge of Par |
| " | | | | 541 | | 30' P.L. |
| " | | | | 5392 | Edge of Par 15 | |
| " | | | | 537 | P.L 30 | |
| 6+00 | | | | 5375 | ℄ | |
| " | | | | 5376 | | 13' Edge of Par |
| " | | | | 542 | | 30' P.L. |
| " | | | | 5331 | Edge of Par 15 | |
| " | | | | 544 | P.L 30 | |
| T.P. | | | | 5378 | | |
| 7+00 | | | | 5404 | ℄ | |
| " | | | | 5371 | | 12' Edge of Par |
| " | | | | 548 | | 30' P.L. |
| " | | | | 559 | | 240' B.L.L. |
| " | | | | 5365 | Edge of Par 15 | |
| " | | | | 544 | P.L. 30 | |
| " | | | | 542 | BLL 174 | |
| 7+46 | | | | 5431 | ℄ | |
| " | | | | 5391 | S. end S.W. Cor Par Not 15 | |
| " | | | | 545 | P.L. 30 | |

F. B. 1742 Pg. 236 Job No. 1933.14 Division No. Notes Red. Plotted Profile
Survey of ELMORE AVE SS D.S. Date Date No.
Survey by JSC Notes V.O. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | REGATTA AVE LT | ℄ RT |
|---|---|---|---|---|---|---|
| 7+47 | | | | 15396 | | 11± S. and S.E. Cor Par Rd |
| " | | | | 546 | | 30' P.L. |
| 7+64 | | | | 5443 | | ℄ |
| 7+94.82 | | | | 5603 | | ℄ int BROADWAY |
| 8+05 | | | | 5498 | | ℄ N. Edge of Pav |
| BMWZ343 | | | | 154 33 | BMWZ343 Elev = 154.368 F.B. 1971-166 REGATTA AVE (E Side) 60'± S. of BROADWAY BT SPR. in Conc. DR. To Ho# 14908 | |

Profile No. ___ Not Red. ___ Plotted ___ Job No. 193314 Division No. ___ F. B. 1742 Pg. 237
X-Sec. No. ___ Date ___ Date ___ Survey of ELMORE AVE. S.S. DIST.
Not Chkd. ___ Checked ___ Survey by JSC Notes J.O. Date 10-23-56
Date ___ Date ___ Map No. ___ Indexed Johnson Date ___

F. B. 1742 Pg. 238 Job No. 19331A Division No. Notes Red. Plotted

Survey of ELMORE AVE SS DIST Date Date

Surveyed by Noted Notes Chkd. Checked

Indexed Date Date Date