1743

Book 30 F.B. 1743

		DESCRIPTION		
		Cont From F.B. 1735		
3-52	1498	ARDEN DR.	Olive St. to Freer St.	Topog 5-8
				X-sect 9-14
"		ARDEN DR.	Olive St. to Daines St.	Topog 15-18
				X-sect 19-24
"		GRACEWOOD AVE.	Daines Dr. to Live Oak Ave.	Topog 25-32
9-52	"	SEWER R/W	Zadell Ave. to Arden Drive	X-sect 33-40
"	"	"	" " "	Topog 41-48
				X-sects 49-55
12-52	"	INVERT ELEVATIONS OF SSMH's on Freer Ave. @ Arden Dr. & @ Hallowell Ave.		Elev's 57-60
1-53	"	DAINES DRIVE from W. Line TR 5862 W. to Ryland Ave.		X-sects 61-64
		KENTON DRIVE C.I. 1719.14		
7-54	1719.14	DISTRICT CENTERLINE SURVEY		C.L. 67-76
4-55	"	STRATHAM DRIVE CENTERLINE SURVEY		" 77-82
7-54	"	KENTON DRIVE from Potrero Grande Dr. to TR. Line		Topog 85-88
"	"	" " " "		X-sects 89-96
"	"	POTRERO GRANDE DR. from Old P.I. # 11 to Mooney Drive		Topog 97-104
"	"	" " " " " "		X-sects 105-114
"	"	SUNSIDE DRIVE from Potrero Grande Dr. to 800' W'ly		Topog 115-118
"	"	" " " " " "		X-sects 119-126
"	"	SEWER R/W from Kenton Dr. to 334' N'ly & E'ly		Topog 125-126
"	"	" " " "		X-sects 127-130
5-55	"	STRATHAM DRIVE from Potrero Grande Dr. to 500' N'ly		Topog 131-134
"	"	" " " "		X-sects 135-142
"	"	" " " 680' W'LY		Topog 141-144
"	"	" " " "		X-sects 145-152

(OVER)

Ckd by
Survey of
W. O. Tape No. Std.
Surveyed by °F
Notes Date
Indexed
Checked
Traced

F. B. 1743 PG. 9

INDEX TO F.B. 1743 (CONT'D.)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
7-55	1719.14	STADIUM DRIVE (EAST)	Topog	153-154
"	"	" "	X-sects	155-158
"	"	POTRERO GRANDE DRIVE (E. side) from Arroyo Dr. to Hill Dr.	Topog	159-162
"	"	" " " " " " "	X-sects	163-172
		SUNGLOW STREET G.I. 1889.14		
4-56	1889.14	BENCH LEVEL CIRCUIT	B.M's.	175-178
"	"	DISTRICT CENTERLINE SURVEY	C.L.	183-196
"	"	SUNGLOW STREET from Serapis Ave. to Passons Blvd.	Topog	197-202
"	"	" " " " "	X-sects	203-210
5-56	"	CHARLESWORTH STREET from Serapis Ave. to Passons Blvd.	Topog	211-216
"	"	" " " " "	X-sects	217-222

F.B. 1743 PG. 4

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Notes Ck'd by	Survey of Hallowell Ave.
Map No.	W. O 1498 Tape No 1146 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes V.E.B. Date
Date	Indexed C. Johnson

F. B. 1743 Pg. 5

C.I - 1498

TOPOGRAPHY ON ARDEN DR.

FROM
OLIVE ST.
TO
FREER ST.

3-17-52
Van Deren
Blankenship
Richards

NOTE: Put on Arden Dr from Olive St to Freer St = 3" Mac. over earth.

HALLOWELL AVE.
S.S. DISTRICT

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726 LOS ANGELES COUNTY
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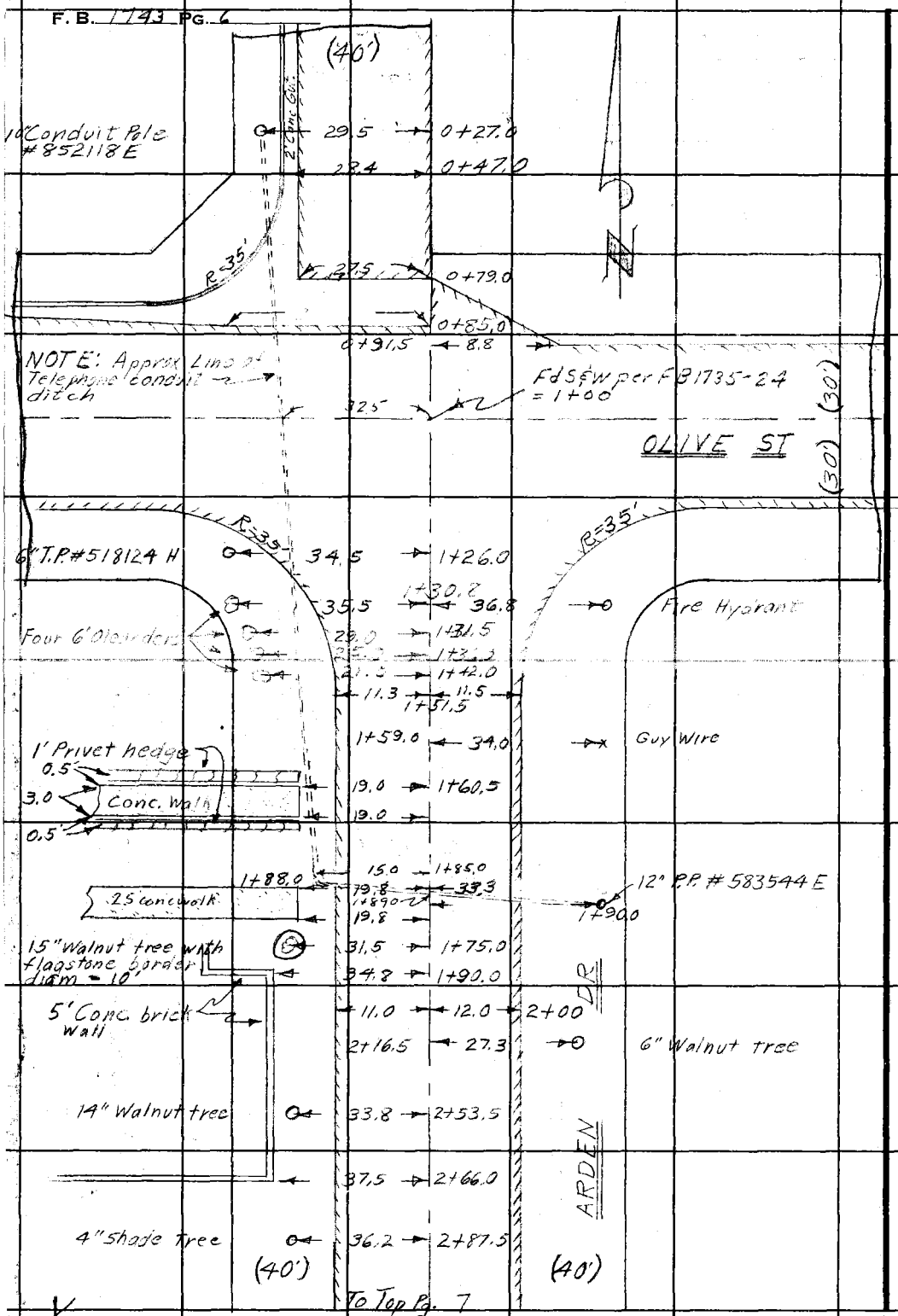
76F3095 247 2-51

F. B. 1743 PG. 6



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Hallowell Ave
W. O. Tape No. St'd. ' "
Surveyed by Van Deren
Noted Date
Indexed C. Jannsen

F. B. 7748 Pg. 7

From Sht Pg. 6

2+99.5 ← 19.5 →
3+00 ← 11.5 → 11.0
3+03.0 ← 11.5 → 9.0
8.0
Conc. Drive
9.5
← 28.5 →
3+14.5 ← 26.0 →
3+16.0 ← 11.5 →
8.0
3' Pyracanthia hedge
DR
2" Elm Tree
38.0 → 3+24.0
ARDEN
3+34.0 ← 24.0 →
15" Walnut tree
12" RP. #583545E
3+77.0 ← 32.5 →
18" ornamental Split rail fence
30.0 3+78.0 26.0 →
6' Privet hedge
32.0 → 3+78.5
← 11.0 → 11.0 → 4+00
4+09.0 ← 25.0 →
4+17.0 ← 25.0 →
4+25.0 ← 25.0 →
6' Pyracanthia bushes
4+33.0 ← 25.0 →
4+42.0 ← 25.0 →
6" Carob Tree
40.0 → 4+49.0
4+51.0 ← 25.0 →
31.0 → 4+58.0
4+74.0 ← 29.0 →
4" Peach Tree
30.5 → 4+74.0
4' Hogwire fence
30.5 → 4+77.5
4+96.0 ← 23.5 →
¾" rainbird sprinkler
← 11.0 → 12.0 → 5+00

To Top Pg. 8

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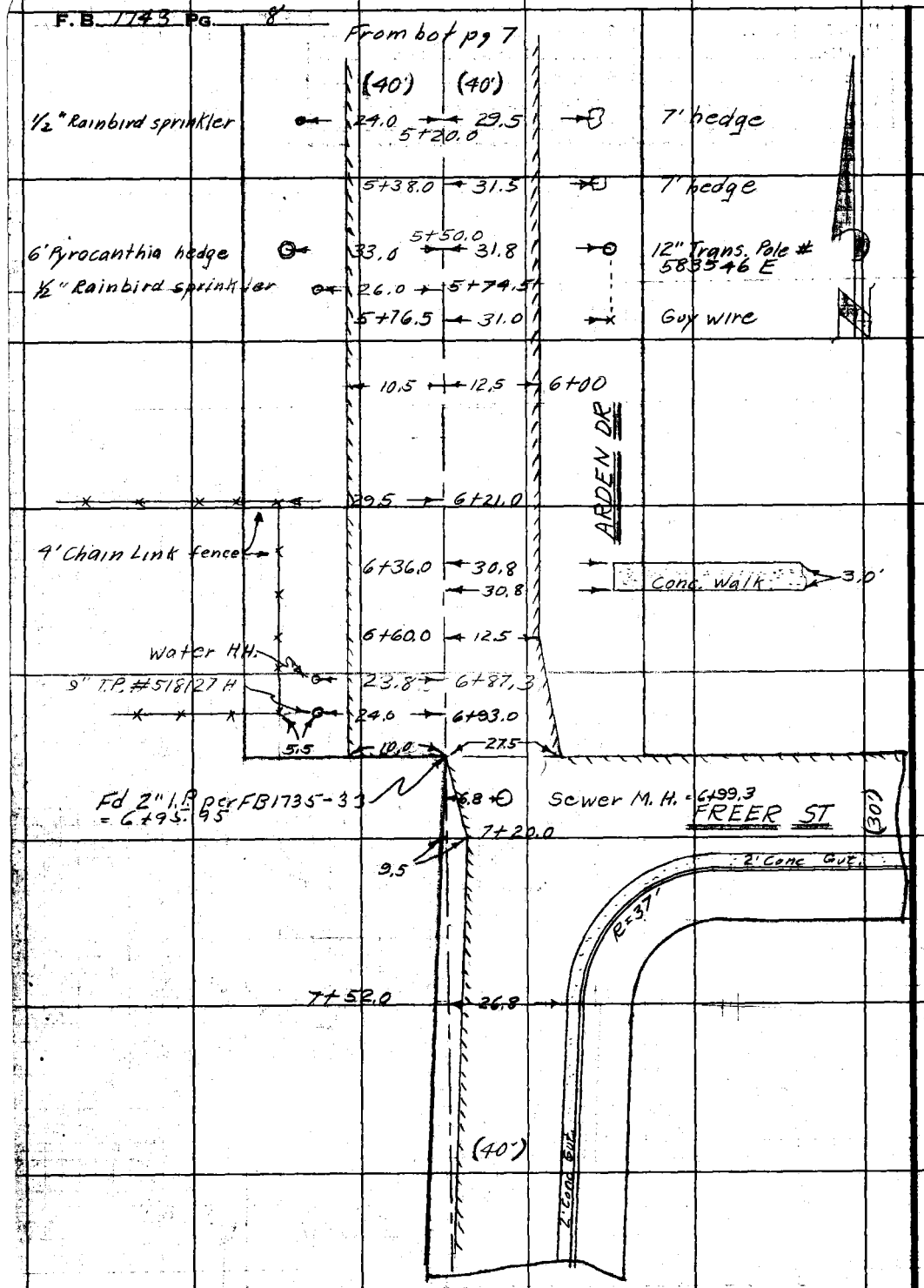
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 247 2-51

F.B. 1743 Pg. 8

From bot pg 7



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Profile No. | Notes Red | Plotted | Job No. 1498 | Division No. | F. B. 1743 | Pg. 9

Prof. No. | Date | Date | Survey of Hallowell Ave

Prof. No. | Notes Checked 3/26/52 | Checked | Survey By Van Deren

Date 3/26/52 | Date | Map No. | Index Ck. Tape Data

C.Y. 1498

Cross sections on Arden Dr

From Olive St. - To Erecr. St

HALLOWELL AVE

3-17-52
Van Deren
Blankenship
Richards

Note Ground to R.T.&W. is higher then E of St.

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STATION	B. S.	H. I.	F. S.	ELEV.

74L298 307 4-50

76L298 307 4-50

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F. B. 1743 Pg. 10 | Job No 1496 | Division No. | Notes Red. | Plotted | Profile
Survey of Hallawell Ave | Date 3-17-52 | Date | No.
Survey by Van Deren | Notes Van | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ East	℄ RT ℄ West
	2.37	~~342.40~~				
TE 452	2.47	~~342.40~~ 342.40		340.03	BM TE 452 Elev = 340.03 4 FB 1488-231	
2.37 ok for plus Rod			note ok		Olive st, ℄ Arden Dr S.W. cor	
ok 2-beers					Bt Spk in conc walk to ho # 2796-55' S. & 25' W. ℄ int	
0+47.0			1.07	341.33	N. end CR. N.W. Cor	
			1.20	341.20	W. end CR. N.W. Cor	
1+00			1.45	340.95		℄ int Olive st
1+16.			1.88	340.52		℄ edg pvt, ℄ brk
1+51.5			2.87	339.53		℄ at B.C.
"			3.10	339.30		11.3 edg pvt
"			3.4	339.0		15' Cut
"			2.1	340.3		40' P.L.
"			3.25	339.15	11.5 edg pvt	
"			3.6	338.8	16' Cut	
"			2.8	339.6	40' P.L.	
2+00			3.41	338.99		℄
"			3.74	338.66		11' edg Pvt
"			4.0	338.4		15' Cut
"			2.4	340.0		40' P.L.
"			3.78	338.62	12' edg Pvt	
"			4.2	338.2	16' Cut	
"			3.0	339.4	40' P.L.	

76L298 307 4-50

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Profile Notes Red No. Date
Notes Chkd. No. Date
Plotted Date
Checked Date
Job No. 1498 Division No.
Survey of Hollywood Blvd
Survey by Wm Berry Notes by
Map No. Indexed C. Jones
Date 9-17-58
F. B. 1743 Pg. 11

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ East	℄	RT. ℄ West
3+00		342.40	4.34	338.06		℄	
"			4.55	337.85			10.5 e dg Pvt
"			4.8	337.6			15' Cut
"			3.2	339.2			40' P.L.
"			4.75	337.65	11.5 edg Pvt		
"			5.1	337.3	15' Cut		
"			3.8	338.6	40' P.L.		
4+00			5.14	337.26		℄	
"			5.31	337.09			11' edg Pvt
"			5.7	336.7			15' Cut
"			4.3	338.1			30' Top of Bk
"			4.1	338.3			40' P.L.
"			5.52	336.88	11' edg Pvt		
"			6.0	336.4	15' Cut		
"			5.3	337.1	40' P.L.		
"			5.8	336.6	100'		
"			7.0	335.4	200'		
"			7.5	334.9	300'		
"			8.3	334.1	360' backlot		
5+00			5.95	336.45		℄	
"			6.13	336.27			11' edg Pvt

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1743 Pg. 12 | Job No. 4488 | Division No. | Notes Red. | Plotted | Profile
Survey of Hollowell Ave | Date 3-17-52 | Date | No.
Survey by Van Deren Notes Van | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. ℄ East	℄ RT. ℄ West
5+00		342.40	6.5	335.9		15' Cut
"			5.3	337.1		30' Top brk
"			5.0	337.4		40' P.L.
"			6.38	336.02	12' edg pvt	
"			6.8	335.6	16' Cut	
"			6.0	336.4	40' P.L.	
✓ T.P.	291	339.11	6.20	332.91		
6+00			3.60	335.51		℄
"			3.89	335.22		10.5 edg Pvt
"			4.4	334.7		16' Cut
"			2.9	336.2		30' Top brk
"			2.6	336.5		40' P.L.
"			3.99	335.12	12.5 edg pvt	
"			4.8	334.3	17' Cut	
"			3.8	335.3	40' P.L.	
6+43.5			4.18	334.93		℄ at brk
6+78.0			4.93	334.18		℄ at x Cut
6+95.95			4.89	334.22		℄ int Freer St
"			4.78	334.33		10' edg pvt
"			3.7	335.4		30' Top brk
"			3.7	335.4		40' P.L.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. No. Date Plotted Date Job No. 1496 Division No. Survey of Hallowell Ave Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	L T. & East	& R T. & West
6+95.95		339.11	5.40	333.71	27.5 Lt edg Pvt	
"			5.42	333.69	40' P.L.	
"			6.18	332.93	100' N. edg Pvt	
"			7.18	331.93	200' "	
"			8.10	331.01	300' "	
"			8.42	330.69	360' " backlat	
6+99.3					6.8 Exist S.M.H.	
					Rad 5.18 Chain 9.42 Diam 0.61	Rad 5.18 Chain 9.38 Diam 0.67
8" inlet E.			15.27	323.84	15.27	Rad 5.18 Chain 9.52 Diam 0.67
8" inlet W.			15.23	323.88	15.23	Rad 5.18 Diam 0.67
8" outlet S.			15.37	323.74		15.37
8" inlet N			15.25	323.86		15.25
—			6.00	333.11	E. end C.R. S.E. Cor	
7+52			6.03	333.08	28.8 top curb S. End C.R. S.E. Cor	
TE487			4.01	335.10	BM TE487 Elev = 335.103 EB 1488 - 2	
					Arden Dr (E. side) 540' S. of ℄ of Olive St	
					Bt Spk in conc walk to ho #540	

F. B. 1743 Pg. 19

F. B. 1743 Pg. 14

Job No. 1498 Division No. Notes Red Plotted Profile

Survey of Hollowell Ave. Date 3-17-52 Date No.

Survey by VanDercn Notes Van Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Hallowell Ave
W. O. 1498 Tape No. 202 Std. 68 °F
Surveyed by Van Deren
Notes V.D. Date
Indexed C. Johnson

F. B. 1143 Pg. 15

C.I. - 1498

TOPOGRAPHY ON ARDEN DR.

FROM
OLIVE ST.
TO
DAINES DR.

3-18-52
Van Deren
Blankenship
Richards

NOTE: Put on Arden Dr from Olive St. to Daines Dr. = 3" Rock & Oil over 6" D.G.

HALLOWELL AVE.
S.S. DISTRICT

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726 LOS ANGELES COUNTY
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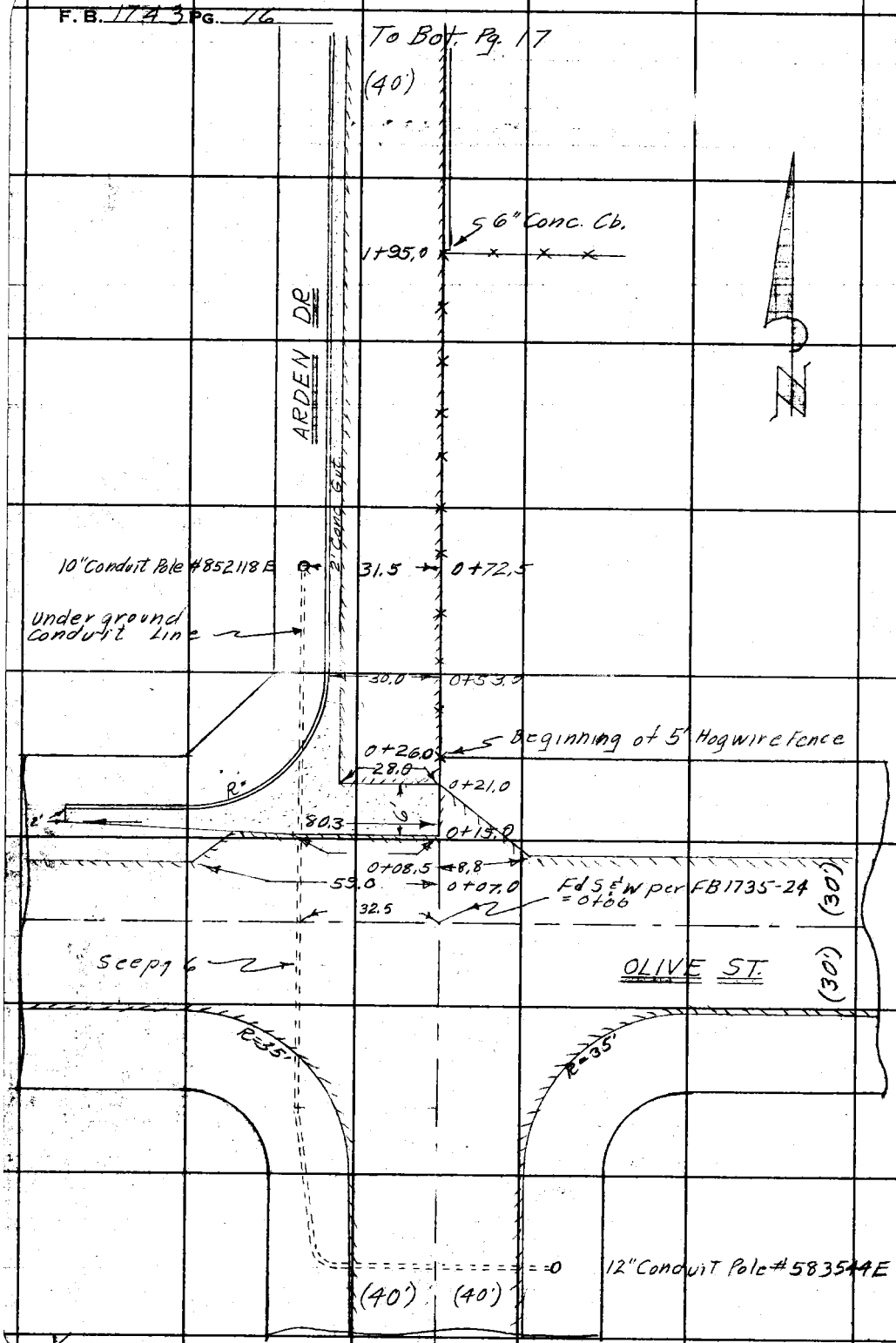
76F3095 247 2-51

F.B. 1743 PG. 16



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Hallowell Hyd.
W. O. 195 Tape No. 2106 St'd. 68 °F
Surveyed by Van Deren
Notes V.E.B. Date
Indexed C. Johnson

F. B. 1745 Pg. 17

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724 LOS ANGELES COUNTY
ENGINEERING BLDG.

To Bet. Pg. 18

ARDEN DR

2 Conc. Gtr.

28.0 → 3+61.9

30.0' → 3+46.9

Water H.H. ⊖ 18.8 → 3+23.7

27.0' → 3+29.8

Street Light

50.0' → 3+14.5

80.0' → 3+10.9

33.0' → 3+29.9

32.0

5 4 Hogwire Fence

3+08.0

NADINE ST.

Conc. Drive.

H.H. ⊖

2+86.0

30.2

Fd L F T per F.B. 1735-34
= 2+96.88

32.8

33.0' → 2+83.9

80.0' → 2+82.9

overhead wire to North side of Nadine St.

27.0 → 2+68.9

12" Trans Pole #852120E

32.2 → 2+48.0

30.0 → 2+46.9

28.0 → 2+31.5

From Top Pg. 1

76F3095 247 2-51

F. B. 1743 Pg. 18

RETURN TO
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DAINES DR

(30')

(30')

Approx line of telephone conduit

34.3

Fd S&W per FB 1735-K
= 5+93.72

5+73.8 End of fence

5+68.8 1.0' ⊙ 12" P.P. #589328 E

B-35

Water H.H. 0+18.8 5+63.2

Street Light 40.3 5+62.0

30.0' 5+40.7

8" Conduit Pole #558943 H 31.5 5+24.0

0.9

4+70.0

Conc. drive

4+53.0

0.9

(40')

4' Hogwire Fence

ARDEN DR

3' Conc. Gut

From T.P. P.9 IT

X

Profile No. ____ Notes Red. ____ Plotted ____ Job No 1498 Division No. ____ F. B. 1743 Pg. 19

No. ____ Date ____ Date ____ Survey of Hallowell Ave

No. ____ Date 3/26/52 Date ____ Map No. ____ Indexed ____ Date ____

C-1498

Cross sections on Arden Dr

From Olive St - To Daines Dr

HALLOWELL AVE

3-19-52
Van Deren
Blankenship
Richards

Note Ground to LT. & W is higher then E of St

" Ground to R T & E. is level with & St

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

74L 298 307 4-50

76L298 307 4-50

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F. B. 1743 Pg. 20 | Job No. 498 Division No. | Notes Red | Plotted | Profile
Survey of Hallaure Ave | Date 2-19-52 | Date | No.
Survey by Van Deren Notes Ken | Notes Chkd | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	L T. ℄ West	℄ R T. ℄ East
TE452	6.74	346.77		340.03	BM TE452 Elev = 340.03 4FB 1488-231	
					olive st. ℄ Arden Dr. S.W. cor.	
					Bt spk in conc walk to ho # 2796-55' S. ℄ 25' W. ℄ int	
0+00			5.81	340.16		℄ int Olive st
0+15			6.57	340.20		℄ E edg of conc X Gut
0+18			6.68	340.09		℄ E ctr of conc X Gut
—			5.57	341.20	W. end of C.R. N.W. cor	
0+21			6.61	340.16		℄ E edg of conc X Gut
0+30			6.24	340.53		℄ at P.L.
0+53.0			5.73	341.04		℄
"	"	"	5.59	341.18	15' pvt	
"	"	"	5.82	340.95	28' edg Gut	
"	"	"	6.10	340.67	30' Gut	
"	"	"	5.44	341.33	30' Top Cb	
"	"	"	4.8	342.0	40' P.L.	
1+00	"	"	5.30	341.47		℄ E edg of pvt
"	"	"	5.12	341.65	15' pvt	
"	"	"	5.51	341.26	28' Gut out	
"	"	"	5.68	341.09	30' Gut in	
"	"	"	5.05	341.72	30' Top Cb	
"	"	"	4.6	342.2	40' P.L.	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red____ Plotted____ Job No. 4456 Division No.____
No.____ Date____ Survey of Hollywell Ave
No.____ Date____ Notes Chkd____ Checked____ Survey by Van Dorston Dan 8-18-61
No.____ Date____ Map No.____ Index C. Jones

F. B. 1743 Pg. 21

STATION	B. S.	H. I.	F. S.	ELEV.	LT & West	&	RT & East
1+95.0		346.77	4.29	342.48			& & Top of Curb Conc.
2+00			4.30	342.47			& & Top of " "
"			4.36	342.41	15' Pvt		
"			4.73	342.04	26' Cutout		
"			4.90	341.87	30' Cut in		
"			4.25	342.52	30' Top Cb		
"			3.7	343.1	40' P.L.		
2+46.9			4.02	342.75			& opp B.C. & Top of Cb
"			4.08	342.69	15' pvt		
"			4.42	342.35	28' Cutout		
"			4.54	342.23	30' Cut in		
"			3.93	342.84	30' Top Cb		
"			3.3	343.5	40' P.L.		
—			3.59	343.18	W. end C.R. S.W. cor		
2+96.88			3.62	343.15			& int Nadine St
3+00			3.60	343.17			& & Top of Cb
3+08			3.46	343.29			& & end of Curb & Cb
—			3.04	343.73	W. end C.R. N.W. cor		
3+46.9			3.31	343.46			& & edg pvt opp B.C.
"			3.22	343.55	15' pvt		
"			3.63	343.14	27.7 Cut in		

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1743 Pg. 22 Job No 1496 Division No. Notes Red. Plotted Profile
Survey of Hallawell Ave Date 3-19-52 Date No. X-Sec.
Survey Van Nuys Notes Van Notes Chkd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ L T ℄ West	℄ R T ℄ East
3+46.9		346.77	3.73	343.04	30' Cut in	
"			3.11	343.66	30' Top Cb	
"			2.6	344.2	40' P.L.	
TF6	8.70	352.42	3.05	343.72	BM TF6 Elev = 343.7	℄ FB 1734-12
4+00			8.38	344.04		℄ Sedg pvt
"			8.17	344.25	15' pvt	
"			8.59	343.83	28' Cut out	
"			8.73	343.69	30' Cut in	
"			8.07	344.35	30' Top Cb	
"			7.7	344.7	40' P.L.	
5+00			7.15	345.27		℄ Sedg pvt
"			6.92	345.50	15' pvt	
"			7.27	345.15	28' Cut out	
"			7.39	345.03	30' Cut in	
"			6.75	345.67	30' Top Cb	
"			6.6	345.8	40' P.L.	
5+40.7			6.57	345.85		℄ Sedg pvt
"			6.42	346.00	15' pvt	
"			6.79	345.63	28' Cut out	
"			6.96	345.46	30' Cut in	
"			6.24	346.18	30' Top Cb.	

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West	&	RT. & East
5+40.7		352.42	6.0	346.4	40' P.L.		
5+63.0			5.95	346.47		& of P.L.	
—			5.39	347.03	W. end C.R. S.W. Cor		
5+83.72			5.23	347.19		& on pvt	
5+93.72			5.08	347.34		& int Daines Dr.	
TF9			3.59	348.83	BM TF9 Elev = 348.83 FB 1734-12		
					Daines Dr. (S. side) at Gracewood Ave.		
					Bt Spk in curb 17' W. of & prod of Gracewood Av.		

Profile Notes Red_____ Plotted_____ Job No. 1496 Division No._____
No._____ Date_____ Date_____ Survey of Hacienda Hts.
Misc. Notes Chkd._____ Checked_____ Survey by Van Deren, Newton Date 8-15-56
No._____ Date_____ Date_____ Map No._____ Index C. Johnson

F. B. 1743 Pg. 23

F. B. 1743 Pg. 24 Job No. 1498 Division No. Notes Red. Plotted Profile

Survey of Hallowell Ave Date 3-19-52 Date No.

Survey by VanDeren Notes Van Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Hallowell Ave.
Map No.	W. O. 1498 Tape No. 2106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes V & B Date
Date	Indexed C. Johnson

F. B. 1148 PG. 25

C.I. - 1498

TOPOGRAPHY ON GRACEWOOD AVE.

FROM
DAINES DR.
TO
LIVE OAK AVE.

3-19-52
Van Deren
Blankenship
Richards

Pvt = 3" Mac pvt over oiled earth

HALLOWELL AVE.
S.S. DISTRICT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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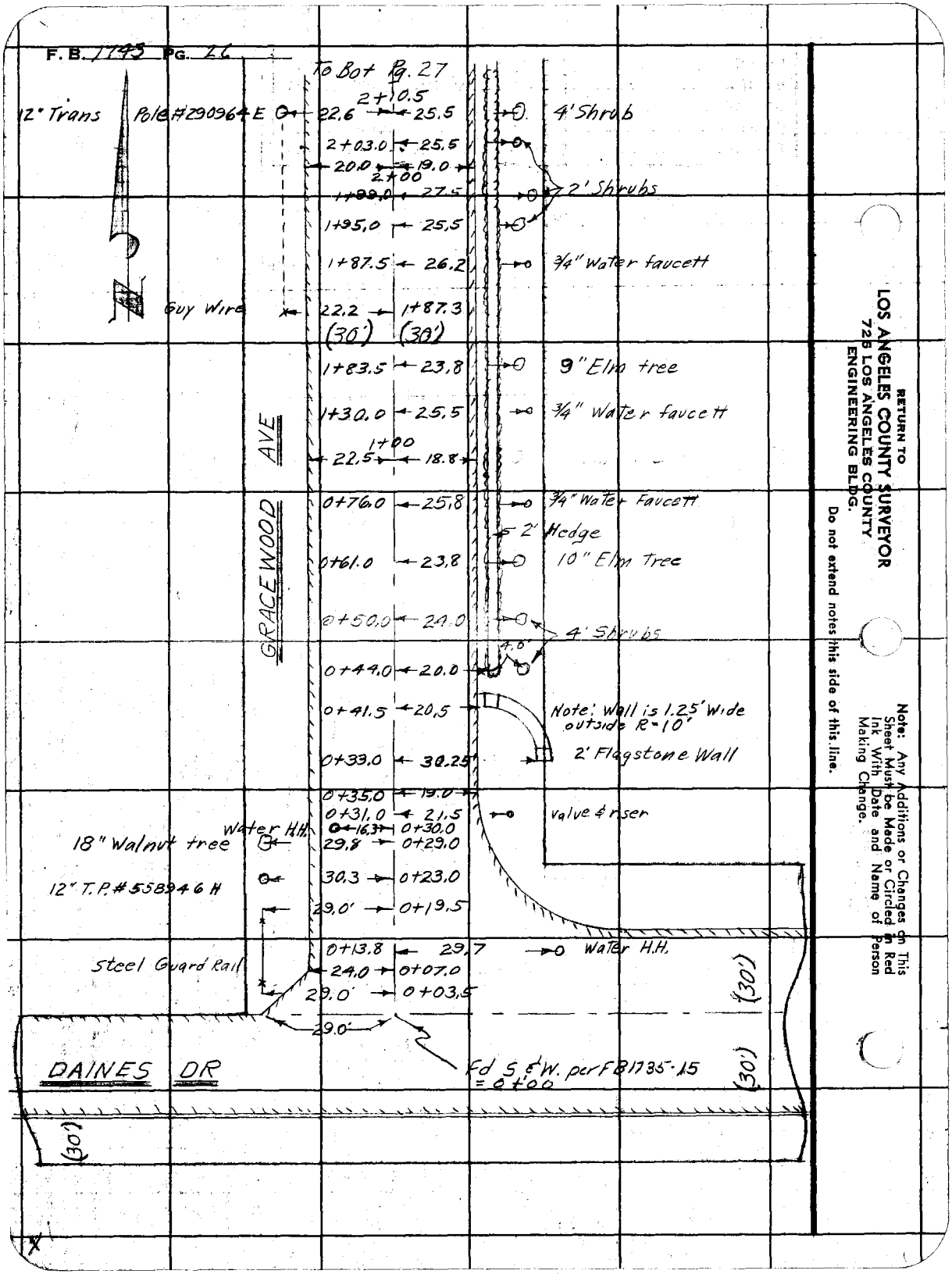
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51


F. B. 1745 PG. 26
To Bot Pg. 27
12" Trans
Pole #290964 E
2+10.5
22.6
25.5
4' Shrub
2+03.0
25.5
20.0
19.0
2+00
1+99.0
27.5
2' Shrubs
1+95.0
25.5
1+87.5
26.2
3/4" Water faucett
Guy Wire
22.2
1+87.3
(30')
(30')
1+83.5
23.8
9" Elm tree
1+30.0
25.5
3/4" Water faucett
1+00
22.5
18.8
AVE
GRACEWOOD
0+76.0
25.8
3/4" Water Faucett
5' Hedge
0+61.0
23.8
10" Elm Tree
0+50.0
24.0
4' Shrubs
4.0'
0+44.0
20.0
0+41.5
20.5
Note: Wall is 1.25' Wide outside R=10'
0+33.0
30.25'
2' Flagstone Wall
0+35.0
19.0
0+31.0
21.5
valve & riser
Water H.H.
16.3'
0+30.0
18" Walnut tree
29.8
0+29.0
12" T.P. #558946 H
30.3
0+23.0
29.0'
0+19.5
0+13.8
29.7
Water H.H.
Steel Guard Rail
24.0
0+07.0
29.0'
0+03.5
29.0'
(30')
(30')
DAINES DR
Fd 5/8" W. per FB 1735-15
= 0+00
(30')
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Name Ck'd by
Map No.
Office Work
Checked
Date

Survey of Hawthorne Ave.
W. O. 1498 Tape No. 906 St'd 68 °F
Surveyed by Van Derch
Notes V.E.B. Date
Indexed C. Johnson

F. B. 1743 PG. 27

To Bot. Pg. 28

3+00 B.C. 24.0

30.0

Conc. Drive 11.0

12" Trans. Pole # 290963E

3+31.0 30.0
22.8 3+29.5
3+25.0 21.0

3+23.0 22.5 2' Flagstone Pillar 21" Square
3+21.5 23.5 3/4" Water Faucett
3+20.0 22.0

3+17.5 24.0 8" Elm tree
3+00 17.0 21.0
2+97.0 22.0 1' hedge
2.5
2+95.5 18.5

GRACEWOOD AVE

31.5'
Conc. Drive 12.0'
2+78.5 31.5'
1.0'
2+76.5 18.8
2.0'
outside R=4'

2+70.5 26.0

Conc. Walk 6.5'
2+48.5 26.0

26.0'
2+30.0 22.0'
1.5'
2' Flagstone Wall 1.25' Wide outside R=4'
2+27.5 19.5
1.0'

2+25.0 22.0 end of 2' hedge
2+22.0 27.0 4' Shrubs
2+16.0 25.5

From Top Pg. 26

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1793 PG. 28

To Bot. Pg. 29

Fd S & T. per FB 1735-37
= 6+59.96

(30') (15')

(30') (30')

19.5 → 6+42.0

6+39.0 ← 21.5

6" Elm tree

12" Palm trees

19.5 → 6+33.0

6+03.5 ← 21.3

6" Elm tree

14.0' → 14.0 → 6+00

12" P.P. #290961E

23.5 → 5+79.0

1.6'

Fire Hydrant + water H.H.

23.2 → 5+73.5

1 story frame H. #5551
conc floor cellar (Nadig n)

5+73.0 ← 23.5

5.3.2

3.9 4.8 2.0

13.5 9.7 8° 19.2 10° 40.5

61, 2

5+52.0 ← 23.5

3' Shrubs

5+22.5

14.0 → 14.0 → 5+00

10" P.P. #290962E

23.2 → 19.0 → 4+50.0

8.0

4+21.0 ← 23.0

AVE

17.0 → 4+16.0

4+13.5 ← 24.5

4" Elm tree

33.5 →

conc. Drive

7.0

33.5 → 4+04.0

17.0 → 4+01.0

16.0 → 22.0 → 4+00

3+58.5 ← 24.0

8" Elm tree

GRACEWOOD

3+52.0 ← 22.5

1' hedge

3+49.5 ← 22.8

2' Flagstone Pillar
21" square

From Top Pg. 27

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7215 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Hallowell Ave
W. O. 1498 Tape No. Dive. St'd 68 °F
Surveyed by Van Deren
Notes V.C.B. Date
Indexed C. Johnson

F. B. 1743 Pg. 29

To Bat. Pg. 30

	17.0 →	8+64.6
6" Shade tree	20.5 →	8+59.0
2" Shade tree	20.3 →	8+51.0
3" Shade tree	17.3 →	8+43.0
4" Shade tree	17.3 →	8+33.0
2" Shade tree	21.5 →	8+25.0
8' Pyracantha hedge	19.0 →	8+23.0
2' Privet hedge	19.0 →	8+22.0
	22.8 →	8+22.0
3" Conc. Cbs.	23.8 →	8+12.0
12" P.P. # 290959 E	23.3 →	8+10
8+00	14.0 →	14.3
	23.5 →	7+90.0
2' Picket fence		
4' Chain Link fence	23.5 →	7+50.0
3" Shade Tree	25.5 →	7+04.0
4' Picket fence	15.0 →	13.5 → 7+00
12" P.P. # 290960 E	23.2 →	6+89.8
4' Chain Link fence	26.5 →	6+89.5
6" Flowering Peach tree	29.0 →	6+77.0
	(30')	(15')

From Top Pg. 28

Hallowell Ave

Gracewood Ave

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS095 247 2-51

F. B. 1743 PG. 30

To bot pg. 31

4' Chain Link fence

12+16.0 ← 15.9

14.3

✓ 12+00 ← 14.0 — 14.0 — 19.3 conc, Drive

12+95.0 ← 14.3

12+93.0 ← 16.0 — 4' Chain Link fence

12" A.P. #290956 E ← 23.5 — 12+68.8

W.I.

4/17/52

14.5

20.0

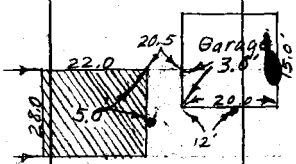
✓ 11+00 ← 14.0 — 14.5 — 10.7 conc. Drive

✓ 10+98.0 ← 20.0

✓ 10+96.5 ← 14.5

12" P.P. #290957 E ← 23.2 — 10+49.0

260.0



10+24.0 ← 260.0

GRACEWOOD AVE

10+00 ← 14.0 — 14.5

12" Trans. Pole #290958 E ← 22.8 — 9+30.5

1 story Stucco Hs. #5636 with garage, outlet 4" C.I.P.

9+00 ← 14.5 — 14.0

4" Flowering Peach tree ← 23.3 — 8+99.5

50.5

54.0

6.0

7.30

27.5

23.0'

50.5

1 story Stucco Hs. #5620

8+99.0

8+91.5 ← 14.0

30.0

conc, Drive

10.0'

8+80.0 ← 30.0

8+78.5 ← 14.0

2" Loquat tree ← 27.0 — 8+68.0

(30') (15')

From top Pg. 29

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Hallowell Ave
W. O. 4998 Tape No. 2126 St'd. 68 °F
Surveyed by Van Deren
Notes V.E.B. Date
Indexed C. Jonnson

F. B. 1743 Pg. 31

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LIVE OAK AVE

Fd. L.F.T. per F.B. 1735-10
= 13+44.74

13+34.74

R=335'

Water H.H.

13+19.7
21.0 ← 15.0

Guy Wire

124.0 ← 13+13.5
13+10.8 ← 14.5
14.0' ← 12+98.5

R=15'

End of 4' Chain Link fence

9" T.A. #426899 H

12+90.5 ← 14.0

12' P.P. #290955 E

GRACEWOOD AVE

23.5 ← 12+89.3

Guy Wire

From Top Pg. 30

76F3095 247 2-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1785 PG. 37

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. EGM Date 3/20/52

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1498 Division No. ____

Survey of Hallowell Ave

Survey by Van Deren Notes by Van Deren Date 3/19/52

Map No. ____ Indexed O. Johnson Date ____

F.B. 1743 PG. 33

C1-1498

Cross Sections on Gracewood Ave

From Daines Dr-To Live Oak Ave

HALLOWELL AVE

3-19-52.
Van Deren
Blankenship
Richards

Note: Ground To LT & W. is higher then ℄ of St

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1743 Pg 34 Job No. 498 Division No. Profile
Survey of Hallawell Ave No. X-Sec.
Survey by Van Doren Notes Van Notes Red Plotted
Indexed C. Johnson Date Date 3-19-52 Date Checked
Notes Chkd Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ West	℄ RT ℄ East
TF 9	8.76	357.59		348.83	BM TF 9 Elev = 348.83 FB 1734 - 12	
					Daines Dr. (S. side) at Gracewood Av c.	
					Bt Spk in curb. 17' W. of ℄ prod of Gracewood Ave	
0+00			8.77	348.82		℄ Int. Daines Dr
"			8.33	349.26	30' ℞	
0+35			8.19	349.40		℄
"			8.63	348.96		18' Gut
"			8.54	349.05		19' edge pvt.
"			8.6	349.0		30' ℞
1+00			7.65	349.94		℄
"			8.27	349.32		17.8' Gut.
"			8.11	349.48		18.8' edge pvt.
"			7.9	349.7		30' ℞
"			8.05	349.54	22.5' edge pvt. & Gut.	
"			6.9	350.7	28' top bk.	
"			7.3	350.3	30' ℞ & bot. bk.	
2+00			6.57	351.02		℄
"			7.15	350.44		18' Gut.
"			7.01	350.58		19' edge pvt.
"			7.1	350.5		30' ℞
"			6.78	350.81	20' edge pvt. & Gut.	

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 495 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by Van Dorsten Notes C. Hall
No. Date Date Map No. Indexed Date

F.B. 1743 Pg. 35

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. ℄ West	℄ RT. ℄ East
2+00		357.59	6.2	351.4	25' top bk.	
"			6.4	351.2	30' ℞	
3+00			5.41	352.18		℄
"			5.96	351.63		18' Gut.
"			5.82	351.77		21' edge put.
"			5.8	351.8		30' ℞
"			5.83	351.76	17' edge put.	
"			6.0	351.6	18' Gut.	
"			5.2	352.4	25' top bk.	
"			5.1	352.5	30' ℞	
3+40.0			5.00	352.59		℄
"			5.25	352.34		30' ℞
"			5.55	352.04		100' Grnd.
"			5.80	351.79		200' Grnd.
"			6.28	351.31		300' Grnd
"			6.49	351.10		330'± back lot line
4+00			4.28	353.31		℄
"			4.92	352.67		21' Gut.
"			4.82	352.77		22' edge put.
"			4.7	352.9		30' ℞
"			4.62	352.97	16' edge put.	

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1743 Pg. 36 | Job No. 1496 Division No. | Notes Red. | Plotted | Profile
Survey of Hallauer Ave | Date 3-19-52 | Date | No.
Survey by Van Doren Notes Van | Notes Chkd | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	L T. ℄ West	℄ R T. ℄ East
4+00		357.59	4.7	352.9	17' Gut.	
"			4.3	353.3	30' R	
T. P.	7.39	361.34	3.64	353.95		
5+00			6.67	354.67		℄
"			7.02	354.32		14' edge pvt.
"			7.2	354.1		15' gut.
"			7.0	354.3		30' R
"			6.92	354.42	14' edge pvt.	
"			7.2	354.1	16' gut.	
"			6.6	354.7	30' R	
5+46.0			5.95	355.39		℄ opp. basement 5551 in. ho.#
"			11.10	350.24	95.5' ± floor of conc. basement.	
6+00			5.23	356.11		℄
"			5.62	355.72		14' edge pvt. & gut.
"			5.6	355.7		30' R
"			6.0	355.3		100' Grnd.
"			6.2	355.1		200' Grnd.
"			6.6	354.7		300' Grnd.
"			6.6	354.7		330± Back lot line
"			5.39	355.95	14' edge pvt. & Gut.	
"			5.1	356.2	30' R	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ L T. ℄ West	℄ R T. ℄ East
7+00		361.34	3.93	357.41		℄
"			4.21	357.13		13.5' edge pvt. & gut.
"			4.0	357.3		15' ℞
"			4.20	357.14	15' edge pvt. & gut.	
"			3.8	357.5	30' ℞	
T. P.	6.89	364.86	3.37	357.97		
8+00			6.14	358.72		℄
"			6.65	358.21		14.3 edge pvt & G.
"			6.5	358.4		15' ℞
"			6.42	358.44	14' edge pvt. & gut.	
"			6.2	358.7	30' ℞	
9+00			4.88	359.98		℄
"			5.24	359.62		14' edge pvt. & gu.
"			5.2	359.7		15' ℞
"			5.0	359.9		100' Grnd.
"			6.2	358.7		200' Grnd
"			6.6	358.3		300' Grnd.
"			6.6	358.3		330'± back/lat line
"			5.18	359.68	14.5' edge pvt. & gut.	
"			4.8	360.1	30' ℞	
9+			4.82	360.04		℄ opp. basement

Profile
Notes Red ____ Plotted ____ Job No. 4[illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
℄ Sec. ____ Notes Chkd ____ Checked ____ Survey by Van De[illegible] Notes Van Date 3-19-52
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. [illegible] Date ____ Date ____

F.B. 1743 Pg. 37

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1743 Pg. 38 Job No. 496 Division No. Notes Red. Plotted
Survey of Hallauer Lane Date 3-19-52 Date No. Profile
Survey by Van Deren Notes Van Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT West	℄ RT East
9+05.5		364.86	10.33	354.53		81.5 floor of basement.
T.P.	6.07	366.77	4.16	360.70		
10+00			5.61	361.16	℄	
"			6.02	360.75		14.5' edge pvt & gut
"			5.9	360.9		15' ℞
"			5.79	360.98	14' edge pvt & gut.	
"			5.5	361.3	30' ℞	
10+47			5.20	361.57		℄ opp. sewer outlet.
"			8.36	358.41		282' top 4" C.I.P.
10+49			5.13	361.64		℄ opp. sewer outlet.
"			5.49	361.28		15' ℞
"			6.2	360.6		100' Grnd.
"			6.9	359.9		200' Grnd.
"			7.2	359.6		300'
"			7.55	359.22		314.5' top 4" C.I.P.
"			7.2	359.6		330' back lot
11+00			4.59	362.18	℄	
"			5.02	361.75		14.5 edge pvt. & Gut.
"			4.9	361.9		15' ℞
"			4.84	361.93	14' edge pvt. & Gut.	
"			4.5	362.3	30' ℞	

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ West	℄ RT. ℄ East
12+00		366.77	3.52	363.25		℄
"			4.01	362.76		14' edge pvt ℄ gut.
"			4.0	362.8		15' R
"			3.74	363.03	14' edge pvt ℄ gut.	
"			3.5	363.3	30' R	
T. P.	6.01	369.34	3.44	363.33		
12+98.5			4.77	364.57		℄ opp. B.C. left.
"			4.82	364.52	14' edge pvt ℄ gut.	
"			5.1	364.2	30' R	
13+00			4.74	364.60		℄
13+19.7			4.40	364.94		℄ opp B.C. Right.
"			4.73	364.61		15' edge pvt. ℄ R
13+34.74			4.44	364.90		℄ So. edge conc. pvt.
13+44.74			4.42	364.92		℄ Int Live Oak Ave.
TE 508			5.45	363.89	TE-508 Elev = 363.904 per FB 1588-7 Live Oak Ave ℄ Holly Ave, N.E. cor. Bt spk in cb 9' N of N. end CR.	

Profile
Notes Red ____ Plotted ____ Job No. 498 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by Van Dereen Notes by ____ Date 2-12-57
No. ____ Date ____ Date ____ Map No. ____ Traced ____ Date ____

F.B. 1743 Pg. 39

F.B. 1743 PG. 40 Job No. 1498 Division No. Notes Red. Plotted Profile

Survey of Hallowell Ave Date 3-19-52 Date No.

Survey by VanDeren Notes Van Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

F. B. 1743 Pg. 41

Notes C'k'd by:
Map No.
Office Work
Checked
Date

Survey of Hallowell Ave
W. O. 1498 Tape No. St'd. °F
Surveyed by Snyder
Notes Snyder Date 9-22-53
C. Jan. 1953
Indexed

C.I. 1498

HALLOWELL AVE

Location of Improvements - S.S. R/W

Along So Line of Tracts # 10558 & 11699

between

ZADELL AVE & ARDEN DR.

Snyder
Stangeland
Anderson
Maldonado
Yakimof

Notes: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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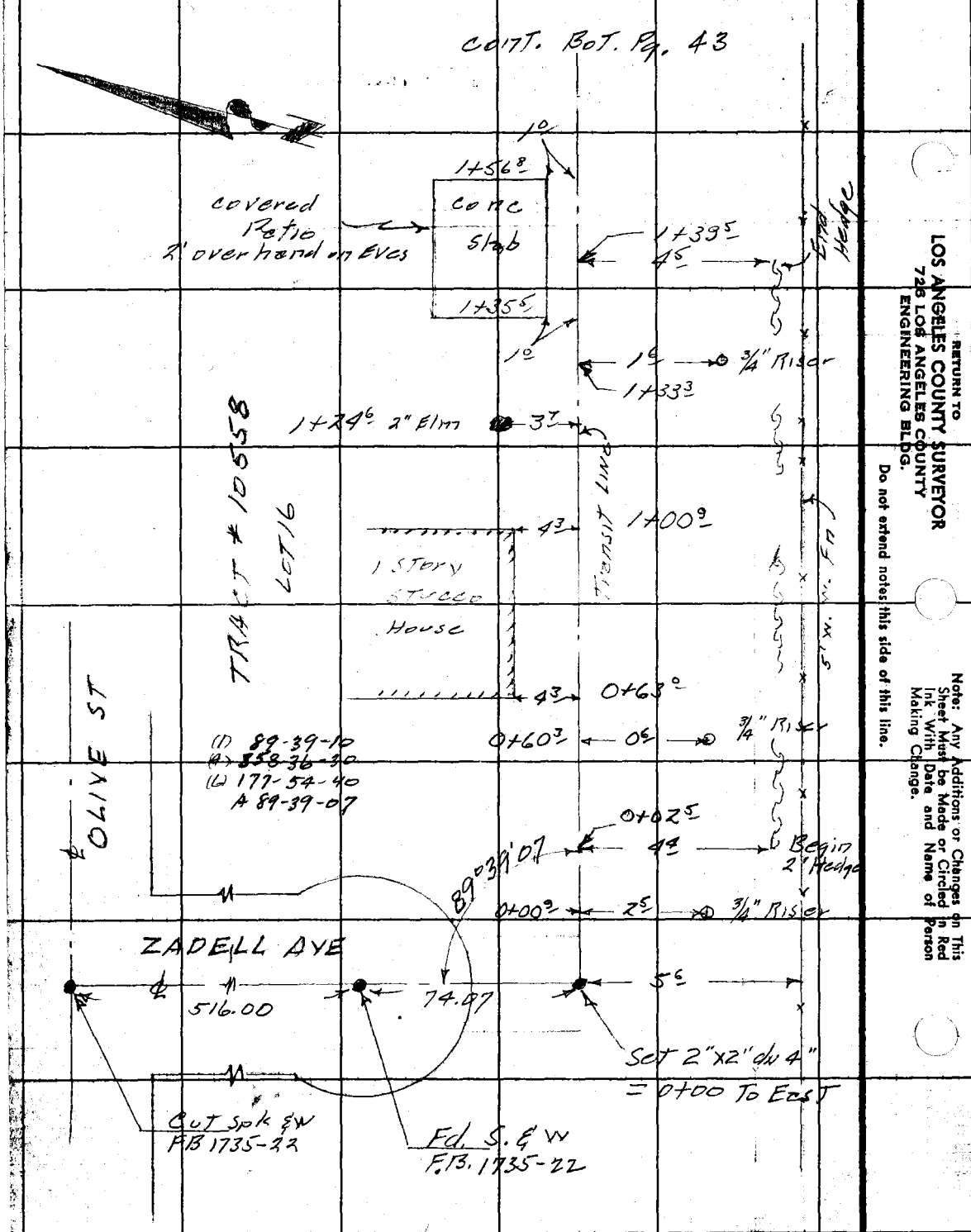
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 2-51

F. B. 1743 PG. 42



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Hallowell Ave
W. O. 249 Tape No. St'd. °F
Surveyed by Snyder
Notes Snyder Date 9-7-51
C. Johnson
Indexed

F. B. 1743 Pg. 43

Cont. Bot. Pg. 44

1 5/7

5' W. W. Fig 3

5 3

4+39 5 24" Apricot

4+68 5 3 4

Set 1X2 = 4+40.42

5' W. W. Fig 3

Lot 30

5" Peach 4 2

4+13 7

(6)

3+79 8

5' W. W. Fig 3

6 4

10558

3" Fig 5 3

3+58 7

3" Peach 6 4

3+34 3

5' W. W. Fig 3

3+24 8

5' Ch. link Fig on top curb

N'ly Line of Easement

4" conc curb

3+00

6 4

Lot 16

TRACT

3 9

2+93 4

Stable

3 9

2+79 0

So. line of Easement

Cont. from Pg 42

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOS 247 2-51

F.B. 1743 PG. 44

CONT. BOT. PG. 45

6' Board Fir

6+24.9 — 5.5 — Edd Brick Wall

0.3

6+23.9 — Shrub

0.2

Shrub 6+14.3

NO 10558
LOT 30

6+05.8 — 0.7 — 6" Peach

(6)

5+95.0 — 6'

Main Brick 8"

0.8 — End Row

1 STORY STUCCO

9.5

9.2

8.7

5+60.7 — 0.8 — Begin Row 2" Peach

5+56.9 — 6.2 — 5.3 — Begin 8" Brick Wall

17.5

LATH HOUSE
dirt floor

6.1 — 6.2

5+39.3

TRACT

Set 1X2
=5+34.22

2.0 — 4" Peach

4+80.8

T line

4+66.2 — 3" Lemon — 5.2

CONT. from PG. 43

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F.B. 1743 PG. 45

Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of Hallowell Ave
W. O. 1491 Tape No. St'd. °F
Surveyed by Snyder
Notes Snyder Date 9-25-52
Indexed C. Johnson

Cont. Bal. Fr. #44

10" Conc 1+29.5

16.9 (L)

5' W. W. Fn

6" Shrub 1+21.3

18" Wal 0+91.5

16.0

21.4 Begin Lath Fn. 0+90.5

6.5

7.0

4' W. W. Fn 0+92.5

TRACT 10558

LOT 31

2' Privit Hedge 0+58

End Board Fn. 0+95.5

6.5

Transit line

Ne. Easement Line

6.5

4' W. W. Fn 0+41.5

Set B. Spk W & T by Int. = 6+54.40

6' Board Fn

(1) 89-45-00
(A) 358-51-40
89-42-55

OLIVE ST

CLICKMAN AVE

89° 42' 55"

3.2

3.2

0+02.5

0+01.2

6.10
5.80

3.00

Set Nail = 0+00 To East

Fd. S & W. F.B. 1735-23

596.13 F.B. 1735-23

Fd. Cut Spk & W F.B. 1735-23

Mac drive

6+45.0

90-22-20

(L)

(1) 90-22-20
(A) 361-29-40
90-22-20

6+33° B.P. # L 480685 5° 5° D. Mon

LOT 30 Cont. Fr. #44

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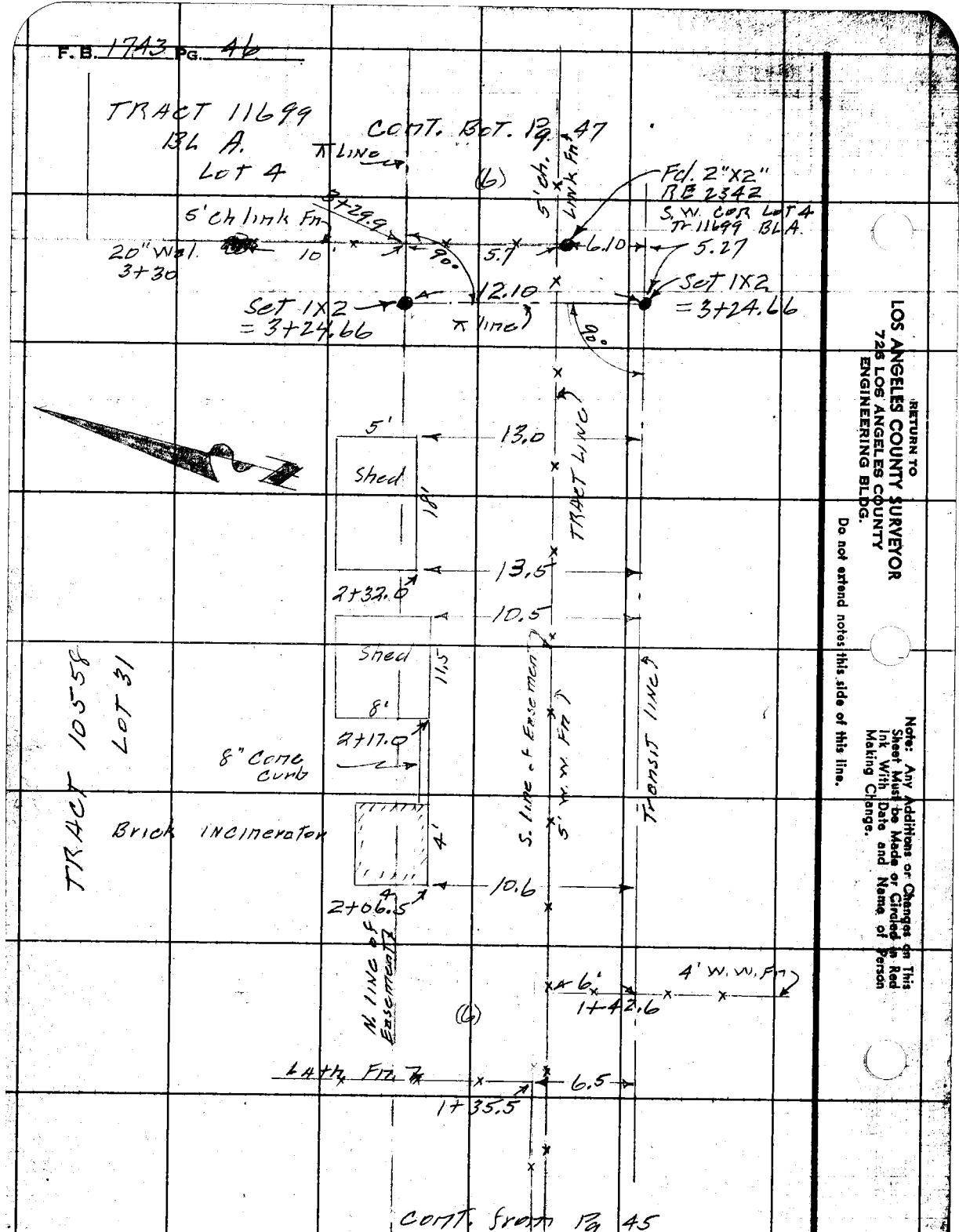
720 LOS ANGELES COUNTY ENGINEERING BLDG.

TELEPHONE EXT 2-81

F.B. 1743 PG. 46



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F. B. 1743 PG. 47

Name Ck'd by
Map No.
Office Work
Checked
Date

Survey of Hallowell Ave
W. O. 1498 Tape No. St'd. °F
Surveyed by Snyder
Notes JRS Date 9-23-57
C. Johns
Indexed

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Comm. Sta. 19+47

4" Elm 1.6 → 5+62.8

5+67.5

← 4.5 → Beg'g Row of Rose bushes 3' centers

End 5' ch. Link
Beg'g 4' " "
5+55

18.3
3.0
Stucco
Garage
30.2
3.6
(b)

5+21.2

5+00 ← 5.8 →

5.4 →

5' Ch. Link

8" Elm
4+98.3

← 4.6 → 4+85

TRACT #11699
BL. A.
LOT 4

N. Line of Easement

12.5 12.5

← 4.6 → 12.5

Beg'g Row Rose bushes
4+36.0

12.2
← 5.0
1 Story
Stucco
Bldg.
30.2
(b)
← 4.9
4+02.8

S. Line of Easement

Set 1X2
4+01.63

Comm. Sta. 19+46.

76F3095 247 2-51

F. B. 1743 PG. 18

FREER ST.

Fd. 2" I.P. cone clip & cop wire
P.B. 1735-33

Set S.W. & T by Int = 6+77.78

OLIVE ST.

ARDEN DR

S.S.M.H. 6+84.8

11.0

7.78

595.95

Fd. S.W. & T P.B. 1735-24

6+68.0

88° 27' 45"

Ed. Pav.

8.2

6+62.4

5.0

P.P. # 518127E 6+54.0

5.5

6+48.3

TRACT 11699

LOT 4

BL. A

4.3

6" shrub 6+45.4

4.3

6" shrub 6+39.5

(1) = 88-27-40
(4) = 853-51-00
(6) = 170-46-20
88-27-43 1/3

4.3

6" shrub 6+33.5

(6)

2" Magnolia 2'

6+32.5

Link Fence

4.5

End Row of Rose bushes 6+25

No line Easement

4' ch.

CONT. from 1 47

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726 LOS ANGELES COUNTY
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Profile No. ____ M.Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1498 Division No. ____
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Hallowell Ave
Survey by Snyder Notes 1965 Map No. ____ Indexed ____ Date ____

F.B. 1743 Pg. 49

C.I. 1498

HALLOWELL AVE

"X" SECTIONS of S.S. B/W

Along So line of Tracts #10558 & 11699

between

ZADELL AVE & ARDEN DR.

Snyder
Stangeland
Anderson
Maldonado
Yakimof

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY
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761-298 307 10-51

76L298 307 10-51

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F.B. 1743 PG. 50 Profile No. ____ X-Sec. No. ____
Job No. 1498 Division No. ____ Plotted ____ Notes Red. ____ Date ____ Checked ____ Notes Chkd. ____ Date ____ Date ____
Survey of Hawthorne Ave
Survey by Stryker Notes Stryker Date 9-22-52
Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Transit line N. line Easement Right (S)
B.M. TF 2				346 14	B.M. TF2 Zandell Ave (E side)
	401	350 15			565'± S. of ℄ of Olive St - BT. Spk
					in S. side conc drive to ho# 5302
					Elev. 346.138 F13. 1734-7
0+00			45	345 7	INT T line & ℄ Zadell Ave Prod
			46	345 6	6' R
0+50			46	345 6	Transit line
1+06			48	345 4	Transit line
			47	345 5	6' R.
1+50			54	344 8	Transit line
2+00			59	344 3	Transit line
			58	344 4	6' R.
T.P.	361	347 86	590	344 25	
2+50			40	343 9	Transit line
3+00			47	343 2	Transit line
			46	343 3	6' R.
3+50			55	342 1	Transit line
4+00			62	341 7	Transit.
			62	341 7	6' R.
T.P.			650	341 36	
	459	345 95			

76L298 307 10-51

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Do not extend notes this side of this line.

Profile Notes Red No.____ Date____ Plotted____ Date____ Job No. 448 Division No.____ Survey of Holly Wood Ave F.B. 1743 Pg. 51
X-Sec. Notes Child No.____ Date____ Checked____ Date____ Survey by [illegible] C.S. 1885 Map No.____ Indexed____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.	Transit line N. side Easement Right
		34595			
4+50			46	341 4	Transit line
5+00			54	340 6	Transit line
~			53	340 7	6' R
5+34.22			57	340 3	Transit line
T.P.	419	344 32	582	340 13	
6+00			46	339 7	Transit line
~			46	339 7	6' R.
6+25			51	339 2	Transit line Top bk
6+30			59	338 4	Transit line Bot. bk
6+54.40			587	338 45	I.T. Transit line & & Glickman Ave
~			605	338 27 ✓	6' R
TF1 BM	438	343 45	525	339 07	BM - T.F.1 Elev. 339.070 F.B. 1734-6
					Glickman Ave (E. side) 560± S.
					of ℄ of Olive ST. - BT. Spk in
					S. side conc drive to No 530 4
0+00			520	338 25	(℄ Line = 6% So. of So. Ease Line) ℄ Line Int & Prod Glickman
✓			507	338 38	6% L So. Easement Line
✓			482	338 63	12% L No. " "
0+50			55	338 0	℄ Line
~			53	338 2	6% L. So. Ease Line

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F.B. 1743 Pg. 52 | Job No. 1498 | Division No. | Profile
Survey of HALLOWELL AVE | Plotted | No. | X-Sec.
Survey by SNYDER | Notes Red. | Date | No.
Notes A.C.S. | Notes Chkd | Checked
Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR NORTH	℄ LINE	RIGHT OR So.
		343 45					
0+50			51	33[illegible] 4	12° No. EASEMENT LINE		
1+00			55	33[illegible] 0		℄ LINE	
T.P.	472	342 69	548	337 97	T.P.		
1+00			44	33[illegible] 3	6° No. S. LINE		
			42	338 5	12° No. N. LINE		
1+50			52	337 5		℄ LINE	
"			46	33[illegible] 1	6° No. S. LINE		
"			44	33[illegible] 3	12° No. N. LINE		
2+00			51	33[illegible] 6		℄ LINE	
"			46	33[illegible] 1	6° N. S. LINE		
"			45	33[illegible] 2	12° N. N. LINE		
2+50			51	33[illegible]		℄ LINE	
"			48	338 9	6° N., S. LINE		
"			46	338 1	12° N., N. LINE		
3+00			54	3373		℄ LINE	
"			50	33[illegible] 7	6° No., S. LINE		
"			49	3378	12° No., N. LINE		
3+24.66			56	337 1		℄ LINE, SET 1X2	
"			52	337.5	6° N. S. LINE.		
"			52	337 5	12° N., N. LINE SET 1X2		

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR NORTH	No. LINE	RIGHT OR SO.
		342 69					
T.P.	390	342 43	416	338 53	T.P.		
3+50			51	3373		No. LINE	
↓			52	3372		6' So. LINE	
4+01 63			535	33708		No. LINE SET 1X2	
↓			54	3370		6' So. LINE	
4+50			56	3368		No. LINE	
↓			55	3369		6' So. LINE	
5+ 00			58	3366		No. LINE	
↓			60	3364		6' So. LINE	
5+50			59	3365		No. LINE	
↓			61	3363		6' So. LINE	
T.P.	327	339 56	614	336.29	T.P.		
6+00			36	3360		No. LINE	
↓			36	3360		6' So. LINE	
6+48 3			42	3354		No. LINE @ CHAIN LINK FE	
↓			41	3355		6' So. LINE ↓	
6+50			42	3354		No. LINE	
6+61			49	3347		N. LINE @ BRK	
↓			45	3351		6' So. LINE @ A	
6+ 68°			597	33359		N. LINE	

Profile
No. _____ Notes Red _____ Plotted _____ Job No. 1293 Division No. _____
Date _____ Date _____ Survey of _____
No. _____ Notes Chkd _____ Checked _____ Survey by _____
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1743 Pg. 53

76L296 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

71L 67 DFG

Do not extend notes this side of this line.

F.B. 1743 PG. 54 | Job No. 1496 Division No. | Profile No. | X-Sec. No.
Survey of Hallowell Ave
Survey by Snyder Notes PRS
Indexed C. Jenkins Date 9-23-57
Plotted | Date | Notes Red. | Date | Notes Chkd. | Date | Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.	No. Line	Right S
		339 56				
6+68			612	333 44		6' So. Line
6+77.78			556	332 00	11FT. N. LINE of EASEMENT & ARDEN DR	
—			574	333 82		7.78 R 11FT ARDEN & FREER ST.
6+84.8			565	333 91		11' R S.S. M.H. Rim
			1590	323 66	8" INVERT S. outlet	Rod 565 Mea 9.58 Dia .67 15.90
			1586	325 70	8" INVERT E INLET	Rod 565 Mea. 9.54 Dia .67 15.86
			1580	323 76	8" INVERT N INLET	Rod 565 Mea 9.48 Dia .67 15.80
			1576	323 80	8" INVERT W INLET	Rod 565 Mea 9.44 Dia .67 1576
S.S M.H Rim			774	331 82	S.S M.H. 127'± West of Hallowell Ave & Freer ST.	
			1490	324 66	8" INVERT W OUTLET	Rod 7.74 Mea 1.49 Dia .67 14.90
			1483	324 73	8" INVERT E. INLET	Rod 7.74 Mea 6.42 Dia .67 14.83

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		339 56				
T.P.			3 49	336 07		
	6 59	342 66				
BM T.E 452			2 65	340.01	B.M. T E 452 Elev. 340.034 F13 1488-231 ✓ Olive ST & Arden DR S.W. cor. BT. Spk in conc. Walk To ho # 2796 55'S & 25'W of ℄ INT.	

Profile Notes Red____ Plotted____ Job No. 1496 Division No.____ F.B. 1743 Pg. 55

No.____ Date____ Date____ Survey of [illegible]

No.____ Date____ Notes Chkd____ Date____ Checked____ Survey by [illegible] Map No.____ Indexed____

F.B. 1743 PG. 52 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 10-51

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Profile Notes Red No.____ Plotted____ Job No. 1496 Division No.____ F.B. 1743 Pg. 57
No.____ Date____ Date____ Survey of Hallowell Ave
X-Sec. Notes Chkd____ Checked____ Survey By____ Notes by____ Date____
No.____ Date____ Date____ Map No.____ Index to____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
					Profile of Proposed Sewer on Freer Ave at Hallowell Ave	
					Elev. of Inverts of M.H. at Freer Ave & Arden Dr & Freer Ave & Hallowell Ave.	
		0+00 = ℄ Int of Freer Ave & Arden Dr going East. To 4+50				
B.M. TE 452				340 03	B.M. TE 452 Elev. 340.034 F.B. 1488 (2-51)	
	314	343 17			Olive St @ Arden Dr S.W. Cor.	
T.P.			702	336.15	BT. Spk in Conc Walk To Ho " 27½	
	327	339 42			55' S. & 25' W of ℄ Int	
0+00			558	333 84	℄ Int. of Freer Ave & Arden Dr	
0+06.75	M.H. "A"				3' R of ℄ of Freer Ave S.S. M.H.	
			549	333 93	– N. Rim	Rod 5.49 Dia .67 15.63
8" Invert N			1563	323 79		
			549	333 93	– E. Rim	Rod 5.49 Dia 9.53 .67 15.69
8" Invert E.			1569	323 73		
			549	333 93	– S Rim.	Rod 5.49 Dia 9.58 .67 15.74
8" Invert S			1574	323 68		
			549	333 93	– W Rim	Rod 5.49 Dia 9.45 .67 15.54
8" Invert W			1561	323 81		

76L298 307 10-51

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F.B. 1743 Pg. 58 — Profile — No. — X-Sec. — No.
Survey of Hallowell Ave — Plotted — Notes Red. — Division No. — Job No. 1498
Survey by Snyder — Date — Date — Notes Chkd. Snyder
Indexed R.C. Johnson — Date — Date — Checked — Date 12-10-52

STATION	B. S.	H. I.	F. S.	ELEV.		
2+11.05	M.H "B"	339 42			8' R of ℄ Freer ST.	S.S. M.H.
			757	331 85	— W Rim	
						Rod. 7.57
						Mea 6.98
						Dia .59
8" INVERT W.			1472	324 70		14.72
			757	331 85	— E. RIM.	
						Rod 7.57
						Mea 6.45
						Dia .67
8" INVERT E.			1469	324 73		14.69
T.P.	575	337 37	780	331 62		
2+50			584	331 53		℄
"			598	331 39		3' R
3+00			625	331 12		℄
"			636	331 01		3' R
3+38.19			655	330 82	℄ INT Freer ST &	Hallowell Ave
"			662	330 75		8' R on ℄ Hallowell Ave
"			706	330 31		25' R "
"			724	330 13		50' R "
"			746	329 91		75.8' R "
3+42	M.H. "C"				75.8' R of ℄ Freer	Ave S.S. M.H.
			750	329 87	— N. Rim	
						Rod 7.50
						Mea 6.63
						Dia .67
8" INVERT N.			1480	322 57		14.80
			751	329 86	— S. RIM	
					Rod. 751	
					Mea 6.73	
					Dia .67	
8" INVERT S.			1491	322 46		14.91

76L298 307 10-51

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726 LOS ANGELES COUNTY
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337,827

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Profile Notes Red No. Date
X-Sec. Notes Chkd. Date
Plotted Date
Checked Date
Job No. 4496 Division No.
Survey of
Survey by
Map No. Indexed
F.B. 1743 PG. 59

STATION	B. S.	H. I.	F. S.	ELEV.	L (North)	℄	R. (South)
		337 37					
3+50			661	330 66		℄	
"			670	330 67			3' R
"			498	332 39	30' L on Lot line		
"			41	333 3	160' L "		
"			36	333 8	225' L "		℄ Lot line E & W
4+00			699	330 38		℄	
"			710	330 27			3' R
T. P.	678	336 71	744	329 93			
4+50			671	330 00		℄	
"			689	329 82			3' R
"			500	331 71	30' L (N)		
"			42	332 5	100' L (N)		
"			35	333 2	225' L (N) To Lot line E & W		
T. P.	721	338 30	562	331 09			
T. P.	688	341 98	320	335 10			
B.M. TE 453			416	337 82	B.M. TE 453 Elev. 337.827 F.B. 1468/231 Olive St & Arden Dr S.E Cor. B.T. Spk in Conc. drive To ho # 514 200' S & 30' E of ℄ Int.		

F.B. 1743 PG. 60 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76L298 307 10-51

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1498 Division No. ____
Date ____ Date ____ Survey of Hallowell Ave
Notes Chkd. ____ Checked ____ Survey by Van Deren Notes V Date 1-2-53
Date ____ Date ____ Map No. ____ Indexed D. Jennings Date ____

F.B. 1743 PG. 61

C1-1498

Cross sections on E Daines Dr. prod to the West

From the West line of Tr # 15862 West to Ryland Ave

HALLOWELL AVE

1-2-53
Van Deren
Blankenship
Fronk
Richards
Myers

STATION	B. S.	H. I.	F. S.	ELEV.

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761-298 307 10-51

76L298 307 10-51

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F.B. 1743 PG. 62 Job No. 498 Division No. Profile
Survey of Hallowell Ave No. X-Sec.
Survey by VanDeren Notes Van Plotted
Indexed C. Jensen Date Notes Chkd Date Checked
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄	RT ℄ North
TF8	7.65	358.80		351.15	B/M TF8 Elev=351.15 X54 FB 1734-12		
					Daines Dr (S. side) 320'± W. ℄ Gracewood Ave		
					Bt spkin curb 25' E. of W. end of curb		
					in front of house # 10202		
0+00			6.1	352.7		℄ at Tr line	
"			7.42	351.38	18' Top of curb		
1+00			5.4	353.4		℄ Daines Dr prod West	
2+00			5.2	353.6		℄ " "	
2+30			5.0	353.8		℄ " "	
"			5.5	353.3	4' bot brk		
"			6.8	352.0	100' Ground		
"			7.9	350.9	200' "		
"			9.2	349.6	297' " on prolongation of ℄ Nadine St		
3+00		✓	4.8	354.0		℄ Daines Dr prod West	
T.P.	5.17	359.50	4.47	354.33			
4+00			5.2	354.3		℄ " " "	
5+00			4.8	354.7		℄ " " "	
5+60			4.1	355.4		℄ " " "	
"			4.7	354.8	100' Ground on lot line		
"			5.7	353.8	200' " " "		
"			6.9	352.6	297' " " "		

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	LT & South	& RT & North
		359.50				
6+17			4.08	355.42		& Daines Dr prod W'ly
"			4.05	355.45		18' Top of Exist Curb
6+50			4.05	355.45		& Daines Dr prod W'ly
"			3.94	355.56		18' top of curb
7+05			3.63	355.87		18' E. end C.R. N.E. cor at Ryland Ave
TF19			2.97	356.53	BM TF19 Elev = 356.541 FB 1734-8 Ryland Ave & Daines Dr N.W. cor Bt Spk in curb 6' N. of N. end C.R.	

Profile
Notes Red _____ Plotted _____ Job No. 4486 Division No. _____
No. _____ Date _____ Date _____ Survey of Ryland Ave
X-Sec. Notes Chkd _____ Checked _____ Survey by Van Dereniden Ken Date 12-53
No. _____ Date _____ Date _____ Map No. _____ Indexed by _____

F.B. 1743 PG. 63

F.B. 1743 PG. 64 Job No. 1498 Division No. Notes Red. Plotted Profile

Survey of Hallowell Ave Date 1-2-53 Date No.

Survey by VanDeren Notes Van Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

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PWFB 1225

379

F. B. [illegible] Pg. 67

Notes Ck'd by Finley
Map No.
Office Work
Checked
Date

Survey of KENTON DR.
W. O. 3015 Tape No. 2162 Str'd. 6 P. of F
Surveyed by J. MUSLIN
Notes J.M. Date 7-7-54
Indexed E. C. Johnson 7-15-54

C.L. 171914

KENTON DR

CENTER LINE

SURVEY

MUSLIN
GREGORY
ASHI
WATKINS MAN

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F6068 247 4-58

F. B. 1743 Pg. 66

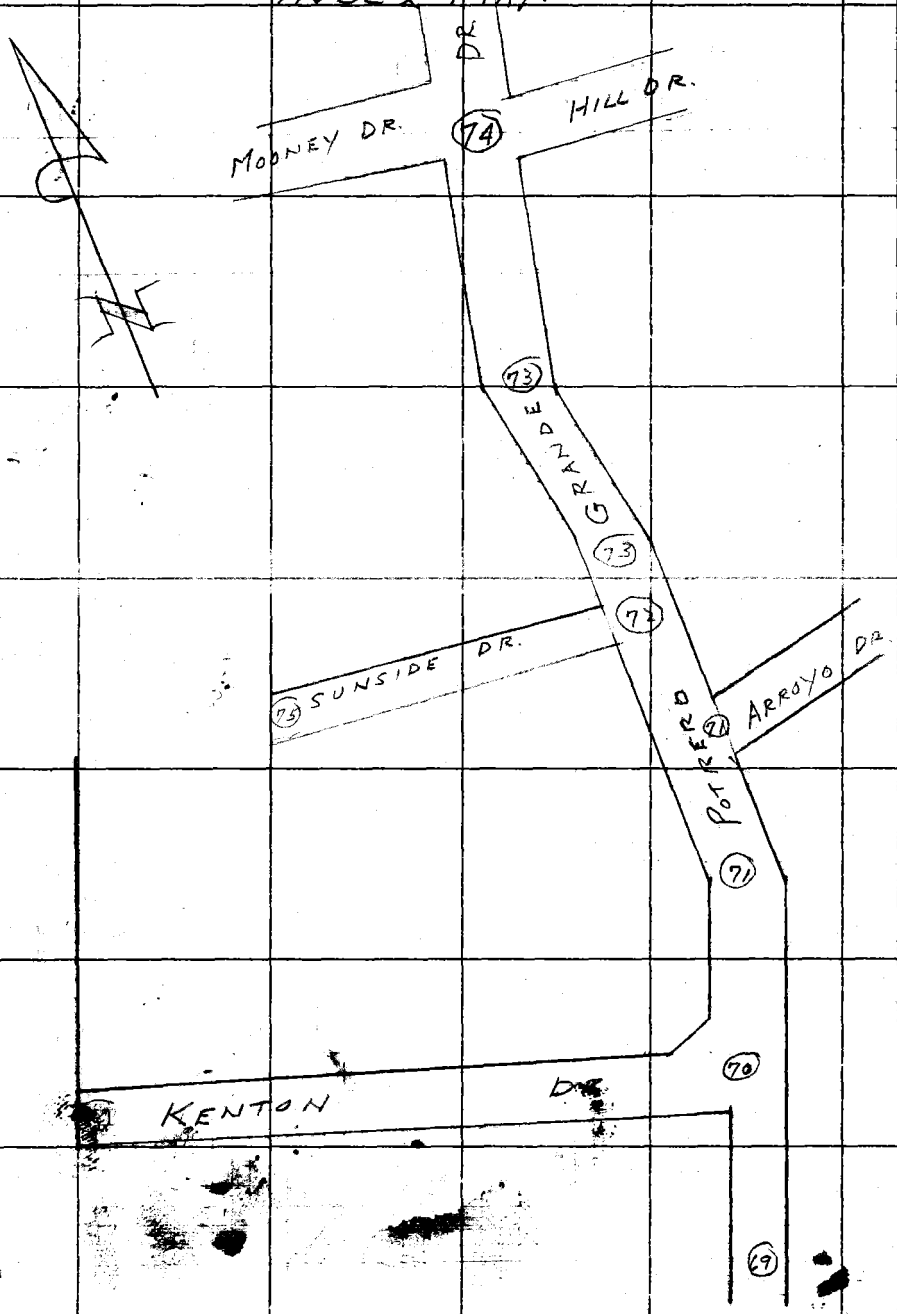
PWFB 1225

380 , 381 , 382

C.I. 1719.14

KENTON DR.

INDEX MAP



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726 LOS ANGELES COUNTY
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PWEB 1225 383

F. B. 1478 Pg. 69

Notes Ck'd by Findley
Map No.
Office Work
Checked
Date

Survey of KENTON DR
W. Of the Scape No. 0142 Sh'd. 29 of
Surveyed by J. MUSLIN
Notes J.M. Date 7-2-54
Indexed C. Johnson

0-2

W.S. 34

To Bot. Pg. 70

To Bot. Pg. 70

To KENTON DR.

To KENTON DR.

To OLD P.I. #10

84.73'

40.00

FD. CONC. MON. 2' DN. PER. FB. 36-55 & TR. 119.03

FD. 1" IRON GATE POST

61.26

47.65

SET NUT IN PP #?

25.19

S 79° 13' E 274.77' PER F.B. 1478-87

26.66

SET NUT IN GUY POLE #749463E

OLD P.I. #11 FD 4X4 +SPK. 12" DN. PER F.B. 1478-87

216.85 LEVEL @ T-84' = 214.87'

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOS 247 4-53

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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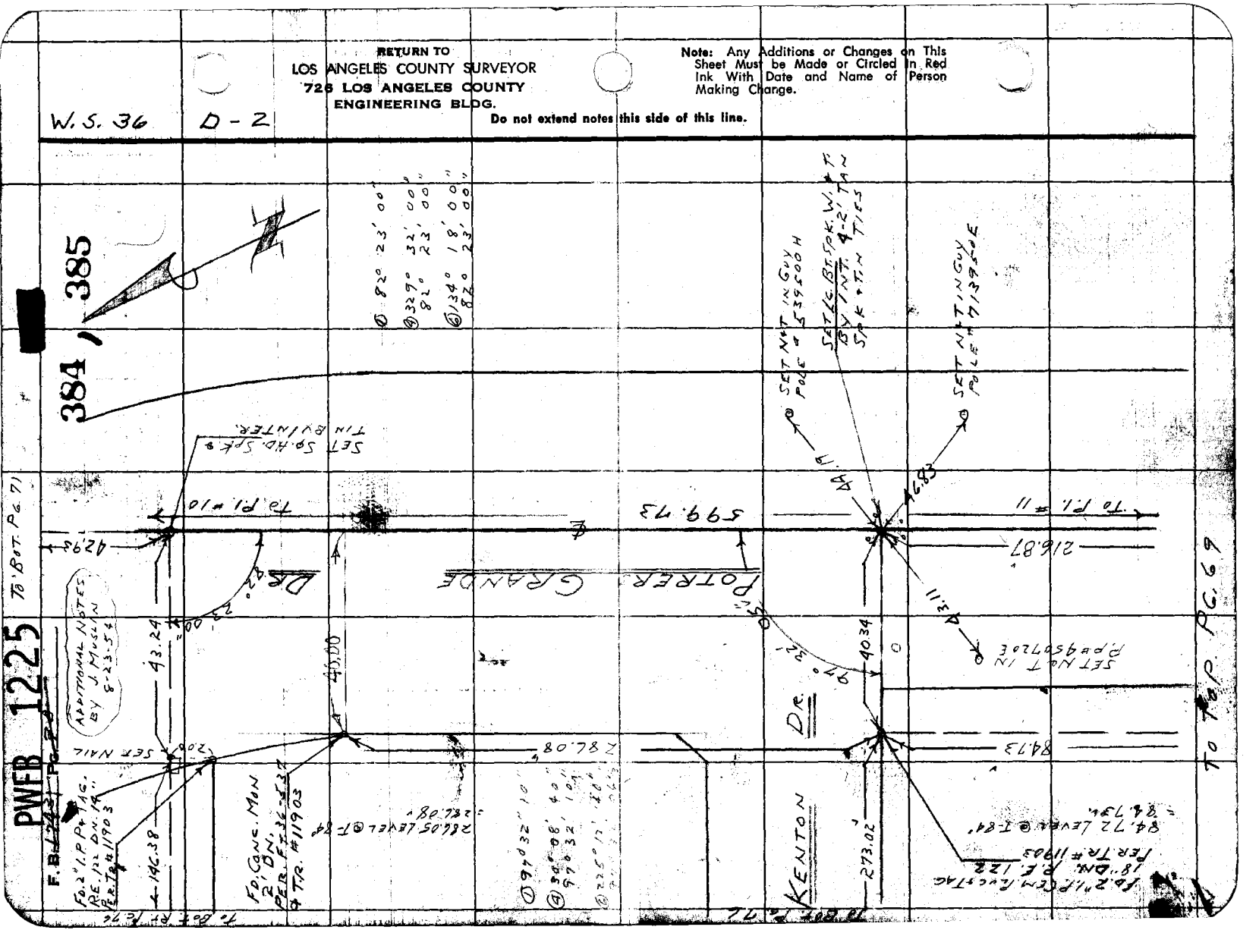
W.S. 36 D-2



PWEB 1225

386

F. B. 1943 Pg. 84

Notes Ck'd by Finley
Map No.
Office Work
Checked
Date

Survey of KENTON DR
W. O. [illegible] Tape No. 0163 Spd. EK °F
Surveyed by J. MUSLIN
Notes J.M. Date 7-7-54
Indexed C. Johnson

To Bk. Pg. 72

W.S. 34 D-2

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

DR.

FD. NAIL IN P.P. # 2924 46E 9

S 69.64' To P.I.

FD. NAIL IN P.P. # 5004 51E

ARROYO DR.

81.61

FD. 2X2 + N DN. 1" PER F.B. 466-105

POTRERO GRANDE

S 40.34' PER F.B. 466-104

FD. NAIL IN CONC. DRIVE

63.44

10° Δ

571.1

F.B. 1478-88

OLD P.I. #10
FD. 4X4 SPK. 14" DN.
PER F.B. 1478-88

FD. NAIL IN P.P. # 4507 17E

68.45

1588.0

49.81

FD. NAIL IN GUY P. # 4507 43E

42.93

To P.I. #11 S 59 13

To Top Pg. 70

70FSCOS 247 4-58

F. B. 1225 Pg. 72

PWFB 1225

To Bot. Pg. 73

387

W. S. 36 D-2

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LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
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To ⊥ Pt.

To ⊥ Pt.

133.78 LEVEL @ T-90'
= 133.80'

133.80'

Fd. 2" I.P. P.T. FLUSH PER R.S. 36-41

SET CHIS "X" IN CIR. CON. MON. POST

I. P.T. 210.67'

40.22

30.91

SET Lg. BT. SPK. W.I.T WITH 4-2" TAN SPK. TAG FLUSH

SUNSET DR.

25.68

33°

34'

40"

SET N&T IN P.P. # 2022736

30'

SET N&T IN G.R. # 742 C47E

POTRERO GRANDE

559.64

① 103° 34' 40"

② 54° 19' 00"
103° 34' 45"

③ 261° 28' 00"
103° 34' 40"

To Top Pg. 71

PWFB 1225

388

F. B. 745 Pg. 129

Notes Ck'd by Finley
Map No.
Office Work
Checked
Date

Survey of KENTON DR.
W. O. Tape No. 01633 Sh'd. 28 of
Surveyed by J. MUSLIN
Notes J. M. Date 7-7-51
Indexed E. A. Johnson

D-1

W. S. 36

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726 LOS ANGELES COUNTY
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P.I. — X Pt.
FD. C.S.W. & T
2" DN.
PER R.B. 1713-56
" " 966-188

SET NAIL IN PT. #242376E

199.78

R = 1032'

17° 13' 32" 17713-56

28.65

28.82

15.84 PER F.B.

FD. LKT IN CONC. HEADWALL

FD. LKT IN CONC. HEADWALL

POTRERO GRANDE

499.80 PER F.B. 466-105

FD. 'X' IN IRON FN. POST

35.69

30.60

28.58

FD. NAIL IN GUY P. #742648E

R = 105'

171° 59' 00" PER F.B. 466-105

PT.
FD. 3/4" I.P. P.-Tk.
12" DN.
PER F.B. 1713-56
" F.B. 466-105

S59°46'E PER F.B. 466-105

To Top Pg. 72

78FROOS 247 4-53

F. B 1742 Pg. 74

PWFB 1225

389, 390

W.S. 36 D-1

RETURN TO
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725 LOS ANGELES COUNTY
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DR.

FD. C.S.W. & T 2" D.N. PER F.B. 1713 - 55

FD. N&T IN P.P. #742650 E

FD. N&T IN T.P. #976615 H

MOONEY DR.

HILL DR.

50.02

54.8

660.98'

719.50'

CONT. ON PG. 81

S 89° 54' 55" E 660.98'

89° 54' 55" F.B. 1713-55

S 19° 47' 00" E 199.72 F.B. 1713-55

FD. N&T IN P.P. #483682 H

FD. N&T IN P.P. #742649 E

POTRERO GRANDE

199.72 PER F.B. 1713-55

To 4 Pr.

To Top Pg. 73

PWEB 1225 391, 392

F. B. 1743 Pg. 75

Notes Ck'd by Finley
Map No.
Office Work
Checked
Date

Survey of KENTON DR.
W. O. 2332.20 Tape No. 0153 Pd. 66 °F
Surveyed by J. MUSLIN
Notes J.M. Date 7-12-54
Indexed B. C. Johnson

W. S. 3E D-1

SET NAIL IN
PP #9164 87E

FD. 1" I.P. No NAIL
DTH. 12" PER
R.S. 36.41
USED CENTER OF
PIPE FOR LINE
NAIL IN P.P. #2423 72E

8.86

264.15'

DR

FD. 2" I.P. No NAIL
PLUSH PER
R.S. 36-41

264.13 LEVEL @ T-80°
= 264.15'
264.14 LEVEL @ T-80°
= 264.16'

368.38'

368.34 LEVEL @ T-84°
= 368.38'
368.35 LEVEL @ T-84°
= 368.39'

SUNSIDE

P.O.T.
SET BT. SPIKE T-N

210.67'

210.64 LEVEL @ T-86°
= 210.67'
210.64 LEVEL @ T-86°
= 210.67'

TO LT. PG. 72

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

767S08 247 4-53

F. B. ~~1713~~ Pg. ~~96~~

PWFB 1225

393

W. S. 36 D-2

334.20 LEVEL @ T-66°
= 334.21

334.23 LEVEL @ T-66°
= 334.23

Fd. 2" I.P. P&TAG
R.E. 122 12° DN.
PER. TR. # 11903

Fd. 2" I.P. P&TAG.
R.E. 122 DN. 20°
PER. TR. # 11903

BT. SPK. IN CONC. DRIVE

ADDITIONAL NOTES BY J. MUSLIN 8-23-56

56.92

334.21

2.00

SET NAIL & TAG

① 90° 00' 40"
② 360° 02' 40"
90° 00' 40"
③ 180° 04' 00"
90° 00' 40"
④ 90° 04' 50"
⑤ 180° 28' 30"
90° 04' 45"

32.45

40"

90° 00' 40"

SET CHIS. "X" IN CON. FACE POST

4293

NOT IN 14" GUM

191.67

(30')

191.67, LEVEL @ T-80°
= 191.67

191.67, LEVEL @ T-80°
= 191.67

360.02 LEVEL @ T-80°
= 360.02

360.02 LEVEL @ T-80°
= 360.05

360.05

2' OFFSET LINE

KENTON DR.

P.O.T. SET BT. SPK. & TAG

273.02

272.99 LEVEL @ T-84°
= 273.00'

273.01 LEVEL @ T-84°
= 273.04'

146.39 LEVEL @ T-80°
= 146.38

146.38 LEVEL @ T-80°
= 146.39

146.38

P.O.T. SET NAIL & TAG

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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TO LT. PG. 70

TO TOP LT. PG. 70

PWFB 1225

394

Notes Ck'd by KMM
Map No.
Office Work
Checked
Date

Survey of KENTON DR.
W. O. 03034 Tape No. 1155 St'd. 68 °F
Surveyed by J.J. LANIGAN.
Notes J.J.L. Date 4-26-55
Indexed C. Johnson 5-5-55

F. B. 1775 PG. 77

CENTER-LINE
SURVEY
of
STEDDUM DR
(PRIVATE ST)
KENTON DR
C.I. 17 19.14

J. J. LANIGAN.
M. NATAPOFF.
J.C. RITE.
C.L. LEE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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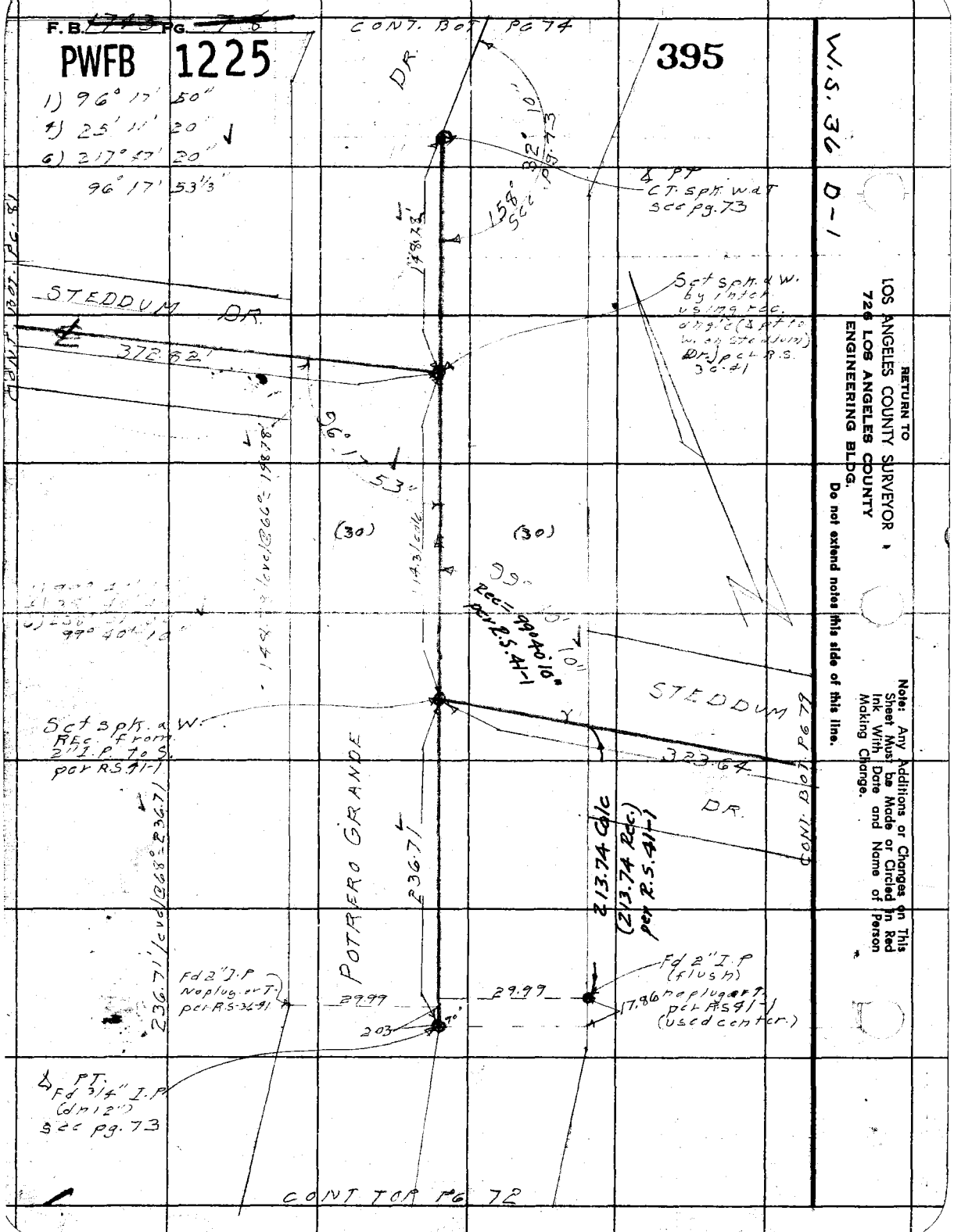
76F3095 247 4-53


F. B. 1743 PG. 76
PWFB 1225
1) 96° 17' 50"
4) 25' 11' 20'
6) 217° 57' 20"
96° 17' 53 1/3"
CONT. BOT PG 74
DR.
395
W.S. 36 D-1
4 PT C.T. spk. w&t see pg. 73
158° Sec
182.10' Rec
178.73'
Sct spk. & W. by inch. u.s. mg. Rec. angle (3 pts in w. an ste. dam) Dr. pc L.A.S. 30-41
STEDDUM DR.
372.82'
(30)
(30)
Rec = 99°40'10" per R.S. 41-1
STEDDUM DR.
223.64'
Sct spk. & W. Rec. from 2nd I.P. To S. per R.S. 41-1
POTRERO GRANDE
236.71'
213.74 Calc (213.74 Rec.) per R.S. 41-1
Fd 2" I.P. No plug or T. per R.S. 34-91
29.99
29.99
203
Fd 2" I.P. (flush)
17.96 no plug or T. per R.S. 91-1 (used center)
4 PT. Fd 3/4" I.P. (dm 12") see pg. 73
CONT FOR PG 72
RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1225

396, 397

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FENTON, U.P.
W. O. 9503.6 Tape No. 4135 St'd. 68 °F
Surveyed by V.V. LANIGAN
Notes V.V.L. Date 4-26-55
Indexed C. Johnson

F. B. 742 Pg. 79

W.S. 34 A-2

CONT FR. 248.99'

Sc† 1x2

3.00'

90°

Sc† 1x2

180.70'

Sc† 1x2

29.96'

By Meter.

Fd 2" I.P. (bent) R.E. 1429 pc LAS. 91-1

Sc† N.&T. 1.19' down LOCATION

90° 03' 00"

73.2-9

29.27

Fd 2" I.P. R.E. 6067

Sc† L&T 1.1 conc. drive.

10.2

Sp† & pt. in conc. drive

180.71' tvcl @ 62° = 180.70'

1) 90° 00' 10"

4) 360° 00' 40"

6) 180° 01' 00"

90° 00' 10"

458.51'

(25) (25)

458.52' tvcl @ 64° = 458.51'

323.65' tvcl @ 62° = 323.64'

Sc† N.&T. 1.1' P.P.

P.O.T. Sc† BT. Sp† & W.

STADIUM

32364

CONT. RT. PG 78

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

76FSOSS 247 4-55

F. B. ~~1713~~ PG. ~~80~~

PWFB 1225

398

W.S. 36 D-1

(30) ℄ (30)

24.3.79' level @ 68°
24.3.79'

DR

TRANSIT LINE

243.79

CONT. LEFT PG 79

Fd. N&T in cor fm. post

90° 00' 45"

Set spk & T.T. by inters.

1) 90° 00' 30"
4) 360° 03' 00"
c) 180° 03' 00"
90° 00' 45"

69.10'

72.55'

23.55' O

Fd. N&T. in P.P.

44.46'

Fd. D.T. spk. W. & T. by ties per F.B. 1713-58

Fd. L. & T. in conc. d-line

HILL

7.19.50

F.B. 1713-58

CONT RIGHT PG. 74

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 1225 399

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MENION TR.
W. O. 6303 Tape No. 6155 St'd. L of F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 4-28-54
Indexed C. Johnson

F. B. Pg.

D-1

W.S. 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3098 247 4-53

CONT. FR. PG 82

33.15' level @ 70° = 78.15'

110.99' level @ 28° = 110.99'

D3.14

DR

15.00

90°

Fd 1½" I.P
up 2.1
no plug or T.
vs cdcchtcl.

set nail

110.99'

Sctch in fnpost

1) 164° 39' 00"
2) 278° 36' 00"
3) 267° 54' 00"
164° 39' 00"

35.98'
15.67'

Fd 2"x2" - N.
0.03' S. and 0.01 W.
(dn 4")
(removed)

L5.14

90°

2.02'

S. in fn post

Fd 1½" I.P
plug & N. dn 6"

PT.
Set 1" I.P
(dn 4")
rec. dist. (2.02')
per R.S. 36-41
Tie out 1½" I.P
To N. on split of ℄.

35.40'

16.4'

Sctch in SW. post

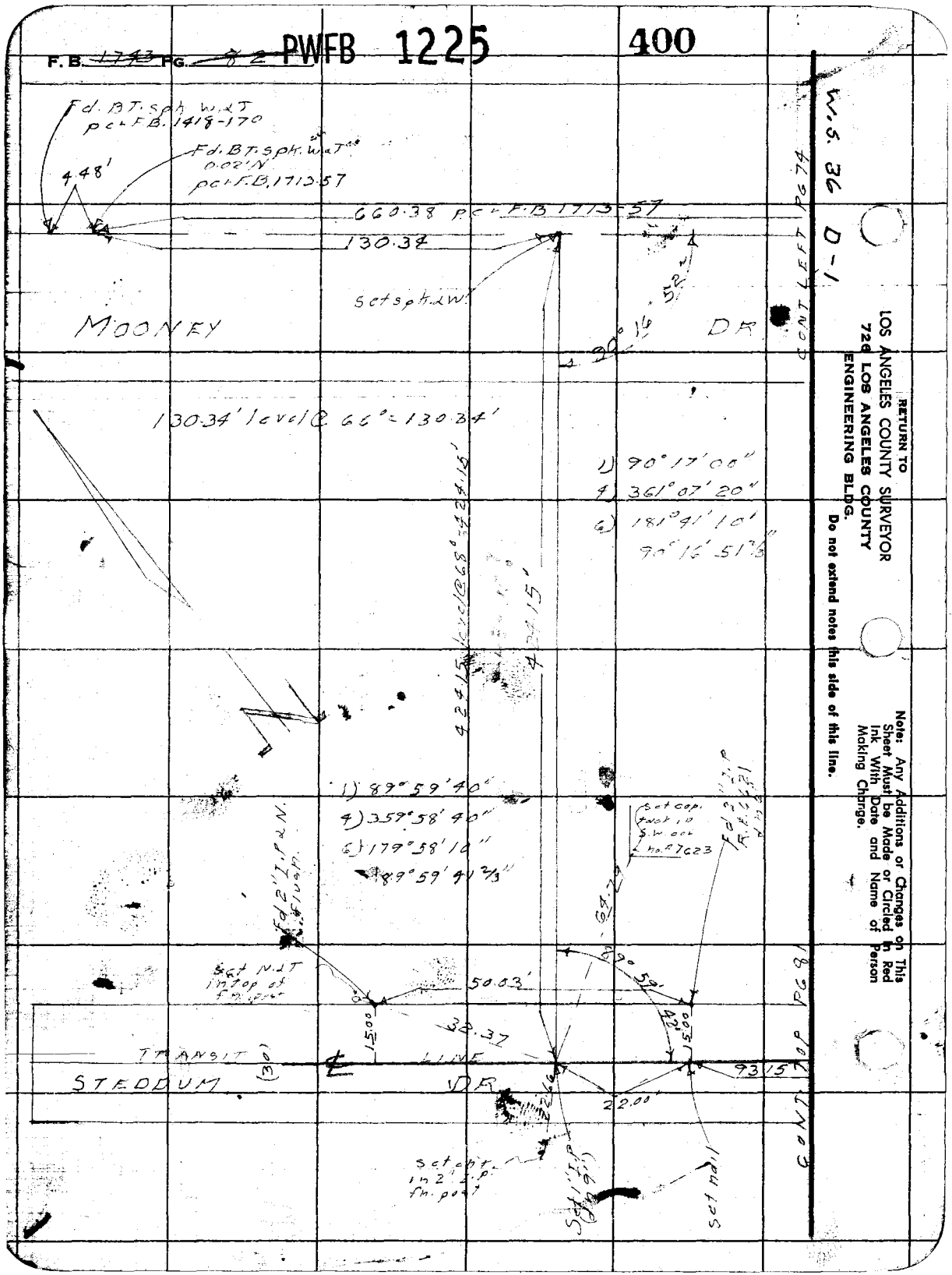
372.82' / level @ 88° = 372.82'

372.82

STEDD WAY

CONT. SHEET PG 78

F. B. 1743 PG. 82 PWFB 1225 400



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of KENTON DR.
Map No.	W. O. 7717 Tape No. 3rd. °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J.M. J.G. Date 7-7-54
Date	Indexed

F. B. 194 Pg. 85

C.1719.14

KENTON DR.

TOPOG

ON

KENTON DR.

FROM

POTRERO GRANDE DR. TO TR. LINE

J. MUSLIN
J. GREGORY
T. OMASHI
W.A. MOODYMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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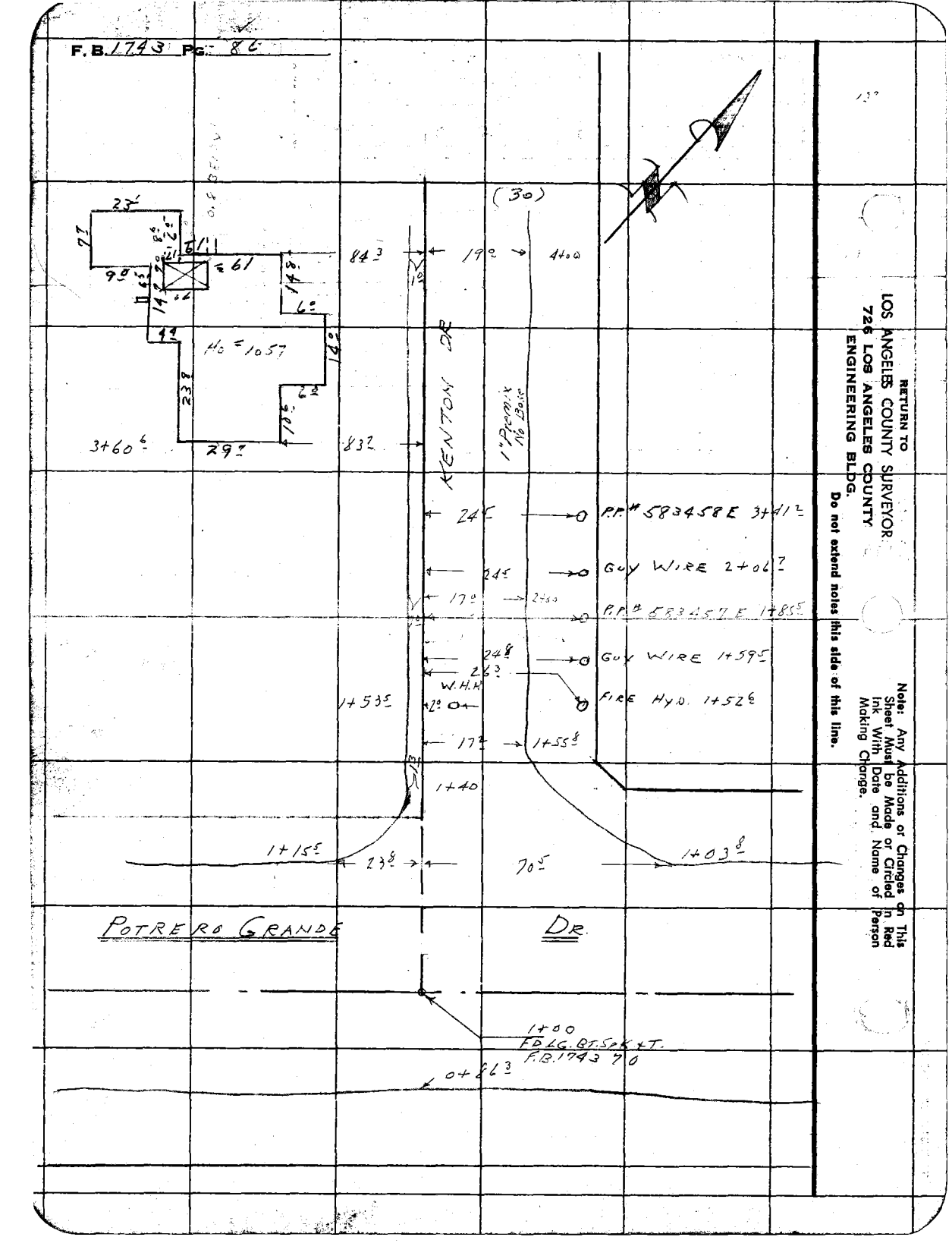
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 247 4-53

F.B. 1743 Pg. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of KENTON DR
W. O. 1719.1 Map No. St'd. of
Surveyed by J. MUSLIN
Notes J.M. & I.G. Date 7-7-54
Indexed C. JOHNSON

F. B. 1743 Pg. 87

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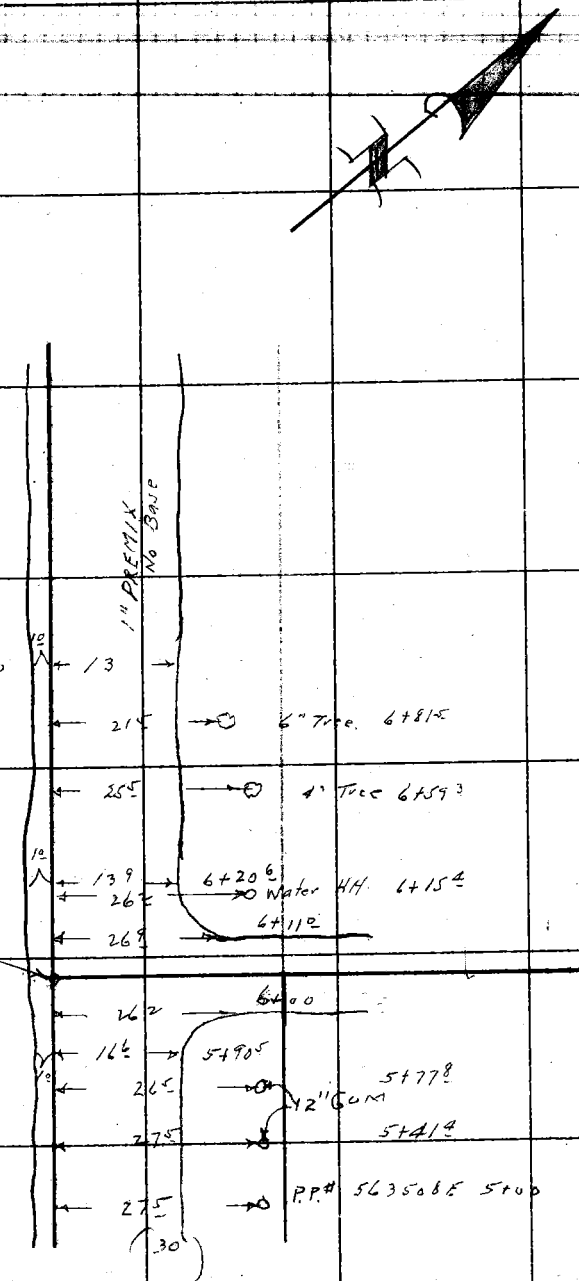
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7670SS 247 4-58



To Top Pg 86

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1743 PG. 88

Profile No. | Notes Red. | Plotted | Job No. 7714 Division No. | F. B. 1743 Pg. 84

X-Sec. No. | Notes Chkd. | Checked | Survey of KENTON DR. | Survey by L.A.C.E. | Notes J.G. C. Johnson | Date 7-27-54

Date | Date | Map No. | Indexed | Date

CHANNEL

KENTON DR.

"X"-SECTIONS

ON

KENTON DR.

FROM

POTRERO GRANDE DR. TO TRACT LINE

STATION	B. S.	H. I.	F. S.	ELEV.

J. MUSLIN
J. GREGORY
T. OHASHI
W.A. MOODYMAN

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LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761298 307 8-53

76L298 307 8-58

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1743 Pg. 90 Job No 2212/4 Division No. Profile
Survey of KENTON DR. Plotted No.
Survey by J. MUSLIN Notes J. GREGORY Date X-Sec.
Indexed C. Johnson Date Notes Red. Date
Date Notes Chkd. Date
Checked No.
Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt / ℄ : S. Line Kenton Dr	Rt
BM WM 727		1		366 65	BM WM 727 Elev. 366.652 AB 1642-95	
					Kenton Dr & Potrero Grande Dr NW. Cor.	
	7 46	374 11			Bf Spk in W. side of PP # 458719 E	
1700			7 95	366 16	Int Potrero Grande Dr ℄	S. Line Kenton Dr
1			10 12	366 99		100 on ℄ Potrero Grande
1			5 19	368 92	100 on ℄ Potrero Grande	
1703 ℄			10 38	366 73		79.5 Rt. Pvmt
1715 ℄			8 05	366 06	23 ℄ BC. Pvmt	
1716 ℄			8 85	365 16		℄ Gutter.
1740			6 89	367 22	1° EC Pvmt	
1765			6 24	366 87		17 ± EC Pvmt.
1750			6 03	366 08		℄
1			6 58	367 53		17.8 Edge Pvmt.
1			6 6	366 5		20 Gutter
1			5 9	368 2		24 T. Brk
1			6 3	367 8		30 P/L
1			7 5	366 5		115 Back of Inc
1			6 10	366 01	1° Edge Pvmt Gutter.	
1			4 0	37 1	80 Dist Poly	
2400			2 59	37 72		℄
1			3 03	371 08		17 Edge Pvmt Gutter

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 778-4 Division No.____
No.____ Date____ Date____ Survey of Kenton Dr.
X-Sec. Notes Chkd.____ Checked____ Survey by J.L. Myers Notes J.G. Date 7-7-53
No.____ Date____ Date____ Map No.____ Inked C. J. Date____

F. B. 1743 Pg. 91

STATION	B. S.	H. I.	F. S.	ELEV.	KENTON DR. (LT)	℄	(RT)
		374.11					22 T.
2+00			25	371 6			22 T Brk.
/			32	370 9			30 P/L
/		/	+04	374 5	165 Dist Bdy		
T.P.	10 57	383 99	069	373 42			
3+00			230	381 69		℄	
/			283	381 16			18 Edge Pvmt
/			26	381 4			30 P/L
/			52	3788			115 Back lot line
/			280	381 19	12 Edge Pvmt		
/		/	41	3799	165 Dist Bdy		
T.P.	10 97	394 25	071	383 28			
3+92½			65	3878	117½ Top 2" Outlet to Ho #		1057
3+66			584	388 41		℄	
/			647	38778			19 Edge Pvmt Gutter
/			64	3879			31 B. Wall
/			500	389 25			T. Wall
/			670	387 55			115 B. Wall
/			530	38895			115 T. Wall
4+00			67	387 6	101½ Gr over 4" Outlet Ho		# 1057
/			75	386 8	101½ Top		/

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1743 Pg. 92 Job No. 717.4 Division No. Notes Red. Plotted
Survey of KENTON DR. Date Date No.
Survey by J. MUSLIN Notes J. GREGORY Notes Chkd. Checked X-Sec.
Indexed A.C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	KENTON DR (LT) ℄	(RT.)
		394 25				
3+38			83	3810		℄
"			60	3883	20 L Top Wall	
3+37			68	3815	20 L B. "	
3+37			61	3832	75 T. Wall	
3+38			73	3810	75 B. "	
"			61	3882	125 T. Wall	
"			87	3806	125 B. Wall	
3+67			465	3860		℄
"			498	3892 7		19 Edge Pvmt & Gutter
"			15	3927		47 T. Brk Slope to East
"			19	3933		95 T. Brk " "
"			45	3899		110 B. Slope " "
4+00			157	3928		℄
"			205	3920		19 Edge Pvmt & Gutter
"			11	3932		31 Back Conc Wall
"			+21	3961		31 Top " "
T.P.	10 99	404 78	046	3979		
4+213			1045	39433		℄
"			1178	39300		Edge Pvmt & Gutter
"			107	3941	"	31 B. Wall

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 7124 Division No.
No. Date Date Survey of KENTON DR.
X-Sec. Notes Chkd. Checked Survey by L. MUSSEN Notes J.G. Date 7-25-54
No. Date Date Map No. Indexed G. Jamieson

F. B. 11743 Pg. 93

STATION	B. S.	H. I.	F. S.	ELEV.	KENTON DR	LT	℄	RT.
		404 78						
4+23			95	3953				31 T. Wall
/			69	3979				37 T. Brk.
/			53	3995				60 Brk
/			69	3979				140 Back lof Line
4+28			10 39	394 39				19 Edge pvmt & Curb
4+28			79	3958				31 B. Brk
/			40	4008				39 T. Brk
/			20	4028				65 Brk
/			31	4017				115 Back lof line
TP	107	405 26	059	404 19				
5+00			645	39881			℄	Edge Pvmt & Curb
/			693	39833				17 Edge Pvmt & Curb
/			26	4027				37 T. Brk
/			06	4047				115 Back lof line
/			55	3998	5 T. Brk.			
/			58	3995	15 Brk			
/			144	3909	75 B. Brk.			
/			184	3869	165 B. of Bldg			
5+90			453	40043				116 Bc Pvmt
6+00			378	40148			℄	Edge Pvmt Curb

76L298 307 8-58

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1743 Pg. 94 Job No 1719.4 Division No. Notes Red. Plotted
Survey of KENTON DR. Date Date No.
Survey by J. MYRLIN Notes J. GREGORY Notes Chkd. Checked X-Sec.
Indexed R.C. JOHNSON Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	KENTON DR (LT)	(RT)
		405 26				
6+00			4.48	400.78		18 Bottom
"			4.17	401.09		22 EC Point
"			3.60	401.66		30 PL
"			2.5	402.8		65 T. Brk.
"			3.5	401.8		115 Rock Bottom
"			2.8	402.5	17 T Brk	
"			6.7	398.4	32 18 Brk	
"			7.3	396.0	165 Ditch Bottom	
TP	10.28	411.37	3.87	407.49		
6+11			3.33	401.38		262 EC Point
6+20			3.54	401.83		138 EC
7+00			2.74	409.63		Edge Paved Gutter
"			2.74	409.39		13 Edge Paved Gutter
"			2.2	407.8		30 PL
"			2.2	410.2		36 T Wall
"			5.0	407.4		72 18 Wall
"			5.0	407.4		110 18 Wall
"			2.2	410.2		141 T Wall
"			1.7	410.7	15 T Brk.	
"			3.2	409.2	26 13 Brk	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	KENTON DR (LT) & (RT)	
		412.37				
7+00			46	4078	135 D.F.	
BM WM 728			8.17	404.20	BM WM 728 Elev. 404.198 FD 1642 - 96. Kenton Dr. (Loop) 515' W of Potrero Grande Dr. Brass Spk in S. Side of Conc. Dr. to Ho. # 2447 & W of E end Drwy	

Profile Notes Red. Plotted Job No. 7717 Division No.
No. Date Date Survey of KENTON DR.
X-Sec. Notes Chkd Checked Survey by J. MUTLIN Notes J.G. Date 7-8-54
No. Date Date Map No. Index C. JOHNSON
F. B. 1743 Pg. 95

F. B. 1743 Pg. 96

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

Profile

No.

X-Sec.

No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

76L298 307 8-53

lot

F.B. 1743 Pg. 97

Notes Ck'd by	Survey of KENTON DR S.S. DIST
Map No.	W. O. 1719.14 Tape No. Str'd. °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. GREGORY Date 7-8-54
Date	Indexed C. Johnson

C.I. 171914

KENTON DR S.S. DIST

TOPOG.

ON

POTRERO GRANDE DR

From O/d P.I. #11 to MOONEY DR

J. MUSLIN
J. GREGORY
T. OHASHI
H.A. MOODYMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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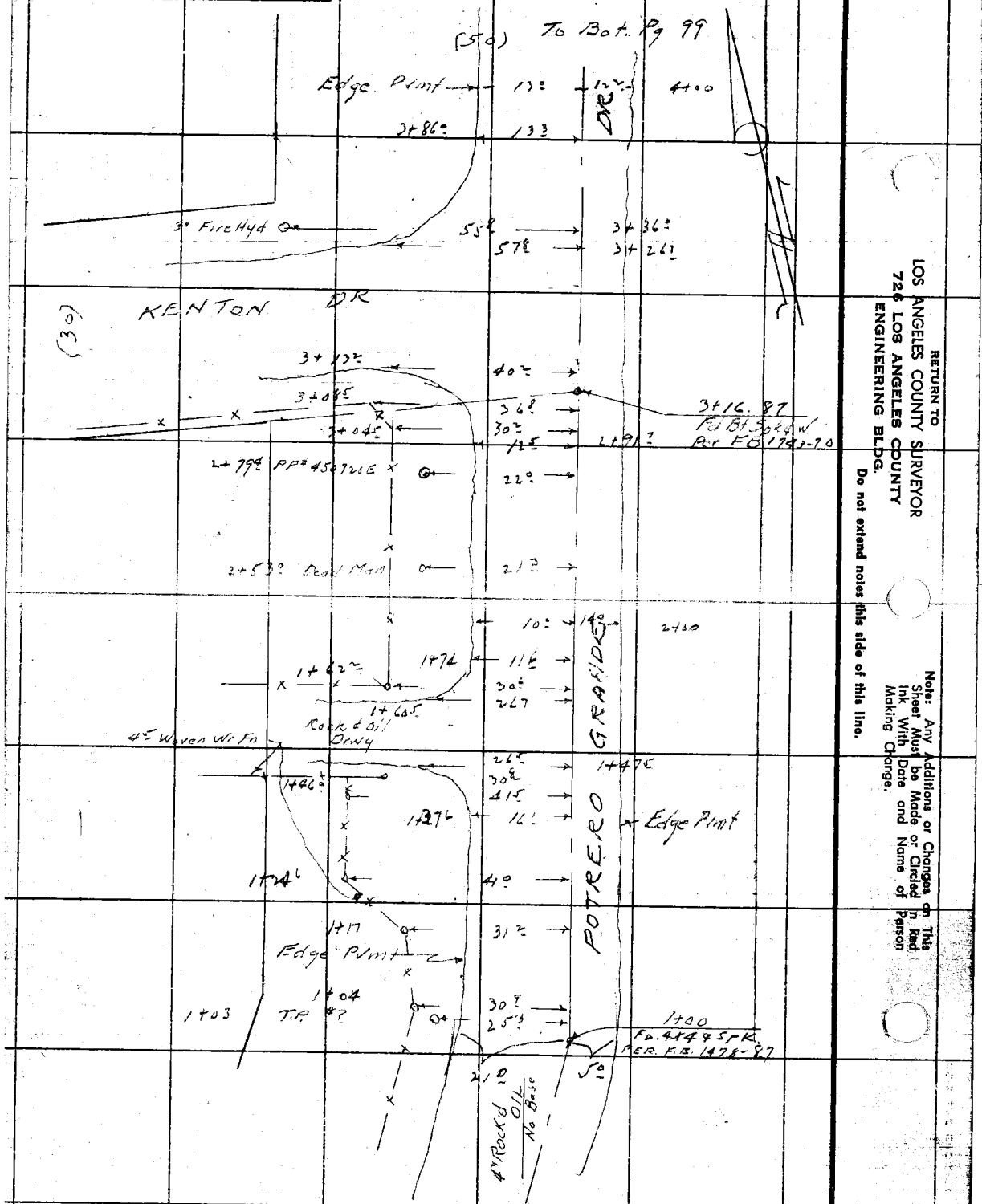
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 4-53

F. B. 1743 Pg. 98



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of KENTON DR.
W. O. 7191-2 Tape No. Sht'd. °F
Surveyed by J. MUSLIN
Notes J. GREGORY Date 7-8-54
Indexed C. JOHNSON

F.B. 1743 Pg. 97

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

To Col Pg 100

(54)

9± 16± 9±

8+60± Dead Man PP# 252405E

9± 32± 37±

8+41± 3± Rail Fn 9± 14± 8+30

7+67± 45± 31± 2±

6+99.3 PI# 10
Fd 4X4 & Spk.
Per R.F.B. 1478-88

6+48± PP# 450717E 46± 53± 6+47±

6+38± Water M.H. 46± 22± 6+17±

Premix Drwy 24° 24°

6+20± 23± 19± 85 DR 6+00

5+87± 50±

5+28± PP# 450718E 43±

5+10± 50±

16' 10± GRANDE 5+00

5° Chain Link Fn

4+77±

50±

Edge Pvmt

4" Rock Soil No Base

POTRERO

Edge Pvmt

18" conc. Coping Wall With 4' Chain Link Fn.

4+06± Dead Man PP# 450719E

50±

43±

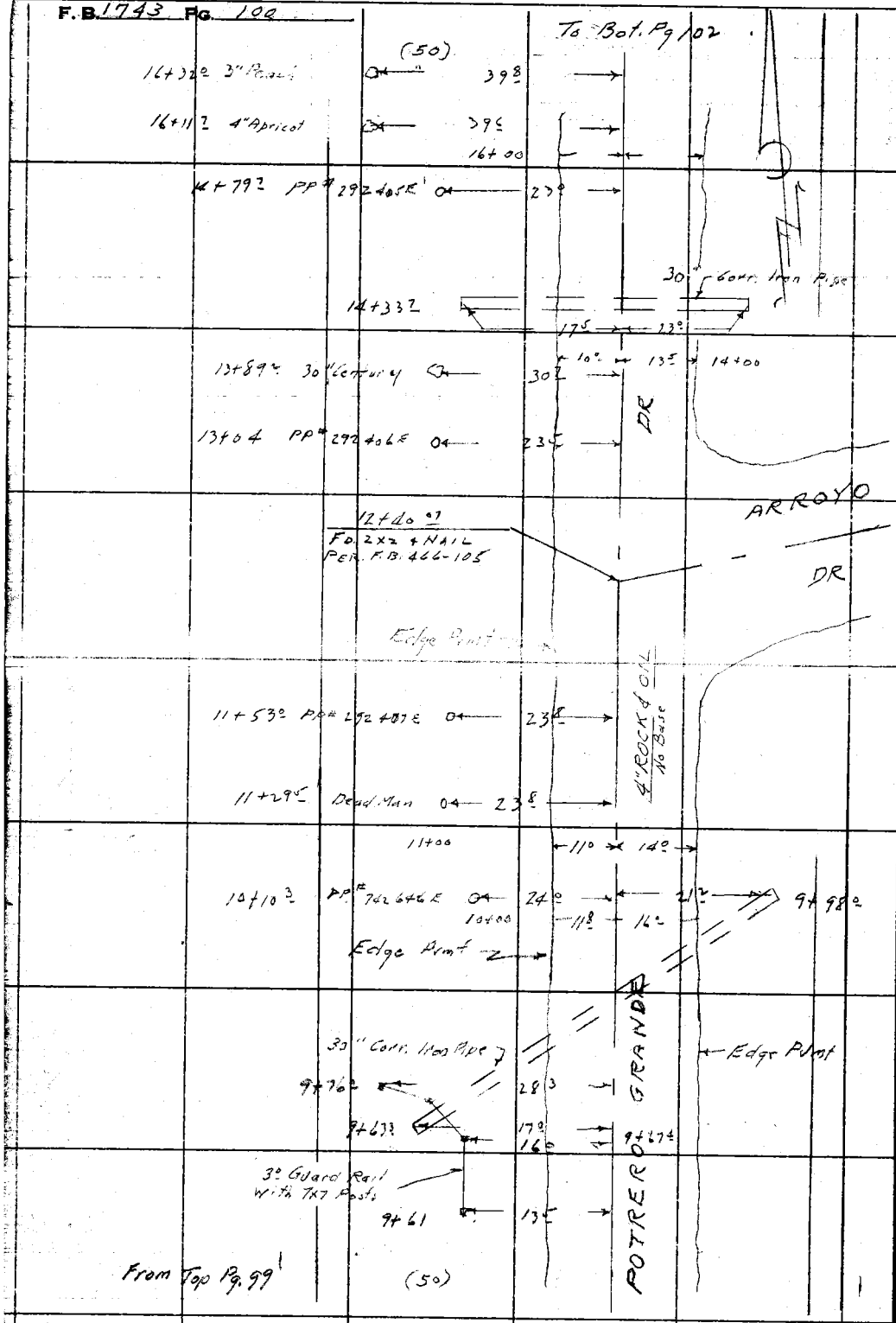
4+06±

(50)

FROM TOP PG. 98

7672098 247 4-53

F.B. 1743 Pg. 102



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

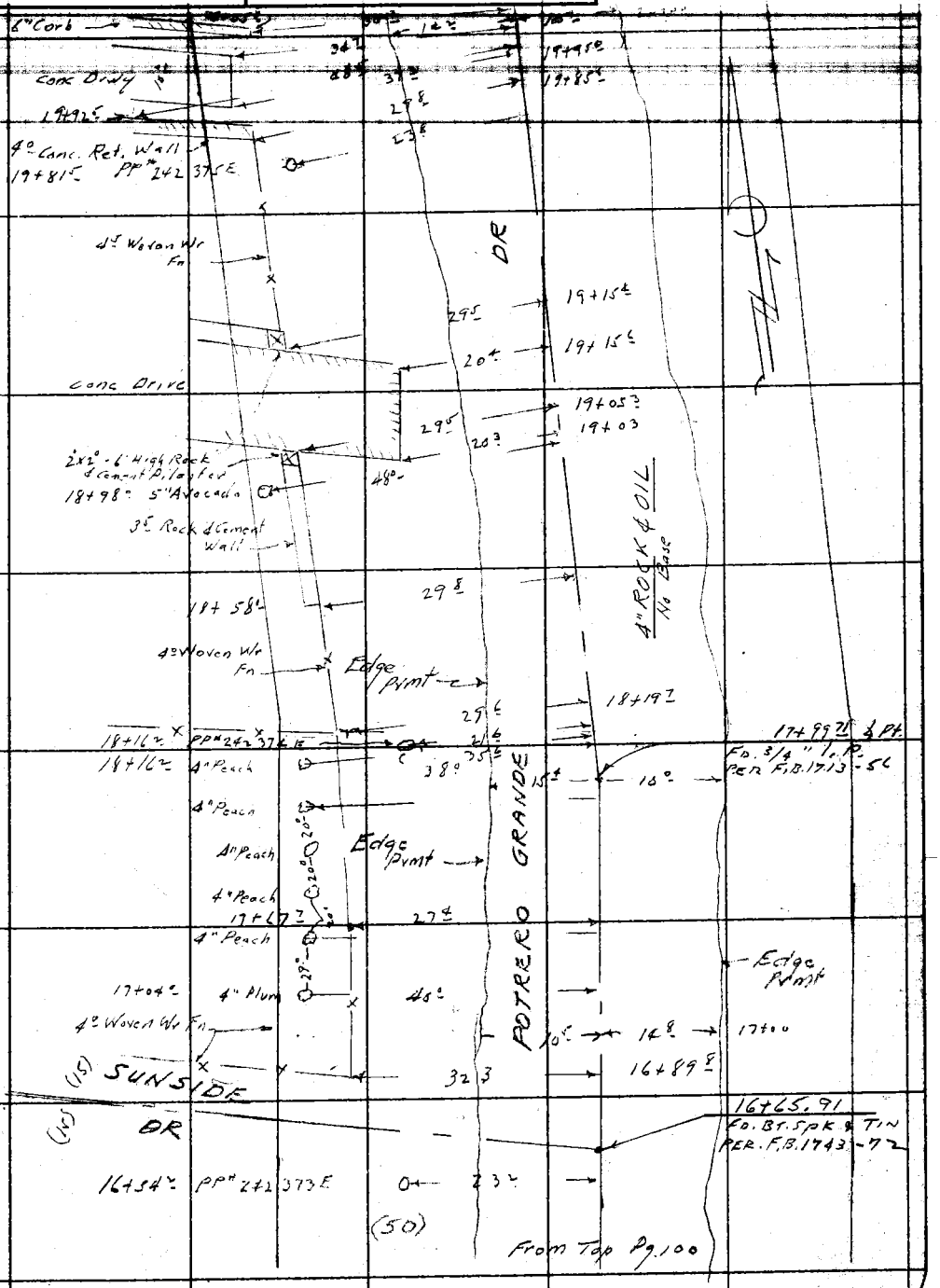
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of KENTON DR
W. O. 7717 Tape No. Std. °F
Surveyed by J. MUSLIN
Notes J. GREGORY Date 7-8-54
Indexed C. Jannach

F. B. 1743 Pg. 101

To 13 at Pg 102



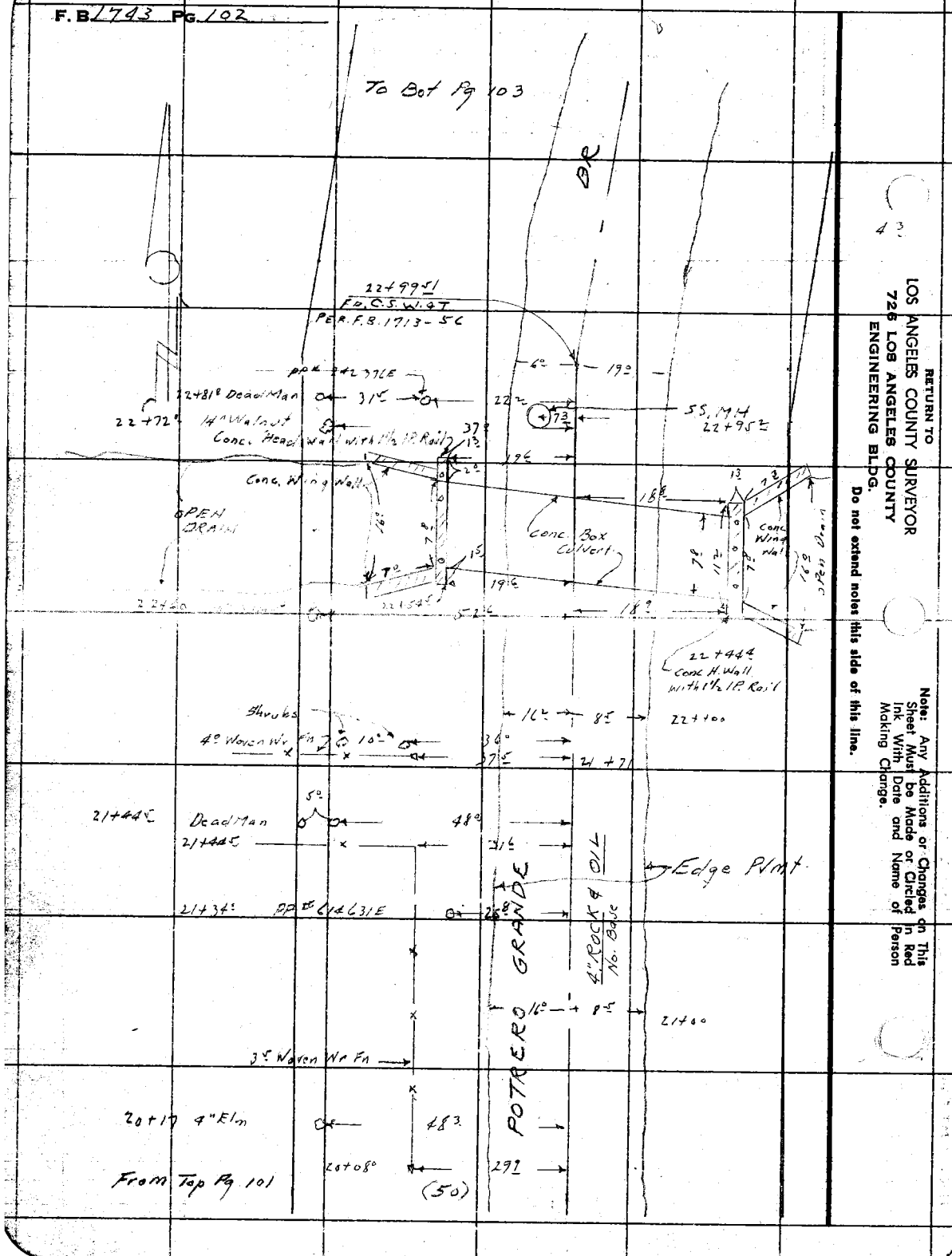
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 4-53

F. B. 1743 Pg. 102



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of KENYON DR. S.S.OUT
W. O. 11914 Tape No. Std. °F
Surveyed by J. MUSLIN
Notes V. GREGORY Date 7-8-54
Indexed C. JOHNSON

F. B. 1743 Pg. 103

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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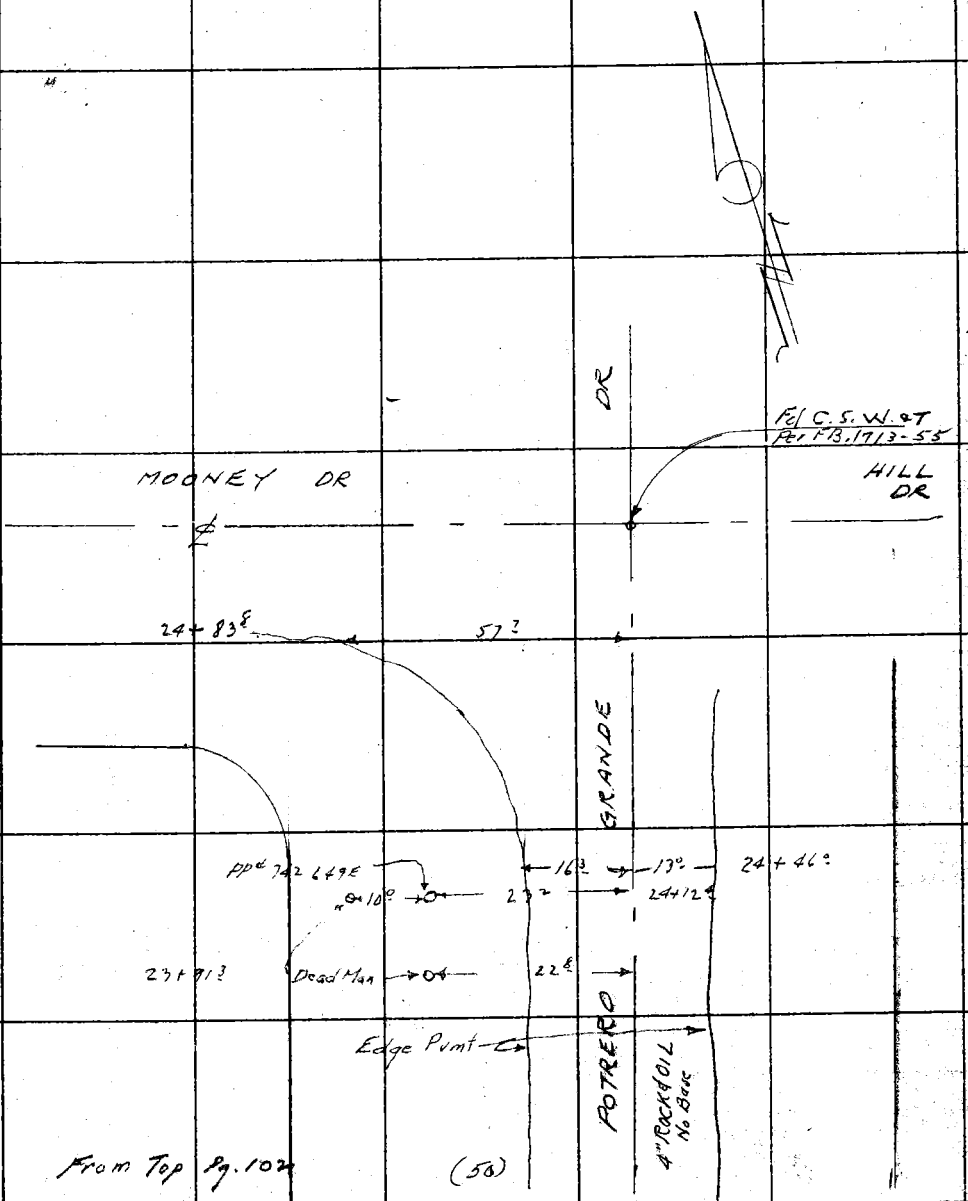
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76FD08 247 4-58

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1743 PG. 104

Profile No.

Notes Red Date — Plotted Date — Job No. 1719-14 — Division No. — Survey of KENTON DR SS DIST — F.B. 1743 Pg. 105

Notes Chkd Date 7-16-51 — Checked Date — Survey by [illegible] C. Johnson — Map No. — Indexed

C.J. 1719-1

KENTON DR SS DIST

X-SECTION & PROFILE

on

POTRERO GRANDE DR

From Old P.I. #11 to MOONEY DR

J. MUSLIN
J. GREGORY
T. OHASHI
W.A. MOODYMAN

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78-228 307 10-51

76L298 307 10-51

PLEASE RETURN TO

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1743 PG. 106 | Job No. 7914 | Division No. L.S.D. ST. | Survey of KENTON DR | Survey by V. MULLIN | Notes C. GREGORY | Indexed C. Johnson

Profile No. | X-Sec. No. | Plotted | Date | Checked | Date | Notes Red | Date | Notes Chkd | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	POTRERO GRANDE DR (Lt) ℄ / (Rt)
BM WM 727		/		366 65	BM WM 727 Elev = 366 65 ± Fd 1842-95
					Kenton Dr. & Potrero Grande Dr. NW Cor.
	940	376 05			Bt Sgt in W. side of PP # 450719E.
1+00			3 52	372 53	Alg P.I. #11
/			481	37	21° Edge Pvmt.
/			50	37	24°
/			39	37	29° T Brk.
/			01	37	100
/			363	37	5 Edge Pvmt
2+00			685	36	℄
/			7 38	36	10 Edge Pvmt
/			8 °	368	18 Gutter
/			6 6	369 5	18 T Brk
/			4 7	37	50 P/L
/			18	374	100
/		—	+ 6 9	38 0	200 Head Level
/			7 46	36 59	14° Edge Pvmt
2+91.3			9 98	366 07	72° BC Pvmt
3+00			9 52	366 53	℄
/			10 34	365 71	14 Edge Pvmt.
3+13.2			8 86	367 20	40° EC Pvmt.
/			4 54	371 51	100

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 1719.14 Division No.
No. Date Date Survey of KENTON
R.Sec. Notes Chkd. Checked Survey by J.W. Austin Notes J.G. Date
No. Date Date Map No. Indexed C. Johnson

F. B. 1793 Pg. 107

STATION	B. S.	H. I.	F. S.	ELEV.	POTRERO GRANDE DR (LT) ℄ (RT)
		376 05			
37			989	366 16	Int Kenton Dr & Potrero Grande Dr
T.P.	143	368 56	89 ∿	367 13	
3+75			075	367 81	57 Rt 3c Pvmt
3+81			484	363 72	13 Rt E.C.
4+00			44 ∿	364 14	℄
			500	363 56	13 Edge Pvmt.
			59	362 7	23 Gutter
			41	364 5	28 T. Brk
			3 ∿	365 4	50 P/L
			+8 ∿	376 8	150 Hand level
			519	363 37	12 ∿ Edge Pvmt
5+00			730	361 26	℄
			788	360 68	16 Edge Pvmt.
			78	360 8	24 Gutter.
			64	362 2	36 T. Brk
			55	363 1	50 P/L.
			779	360 77	10 Rt Edge Pvmt
6+00			965	358 91	℄
			10 ∿	358 14	19 Edge Pvmt
			106	358 0	25 Gutter

76L298 307 8-53

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1743 Pg. 108 Job No. 7114 Division No. Profile

Survey of KENTON DR. Plotted No.

Survey by J. MUSLIN Notes J. GREGORY Date X-Sec.

Indexed C. Johnson Date Notes Red. Date Notes Chkd. Date Checked No. Date

STATION	B. S.	H. I.	F. S.	ELEV.	POTRERO GRANDE DR (RT)
		368 56			
6+00			7 1	361 5	37 T. Brk
"			6 8	361 8	50 P/L
"			+37	37[illegible] 3	150 Hand Level
"			984	35[illegible]12	85± Edge Pmt.
TP	558	364 65	9 49	35[illegible]7	
6+99 73 PI			778	35[illegible]87	
"			547	35[illegible]18	315 Edge Pmt
"			89	3558	42 Gutter & B. Brk
"			50	3597	49 T Brk
"			19	36[illegible]8	85 B. Wall
"			05	364[illegible]	85 T. Wall
"			+45	36[illegible]2	150 Hand Level
"			757	35[illegible]78	2 Edge Pmts
8+00			10 23	354 42	
"			10 98	354 17	9 Edge Pmt
"			11 0	35[illegible]7	29 Gutter & B. Brk
"			8 2	356 5	32 T. Brk
"			7 2	35[illegible]7	50 P/L
"			[illegible]5	360 2	85 B. Brk
"			26	362 1	90 T Brk

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	POTRERO GRANDE DR. (LT.) ℄ (RT.)
		364 65			
8+00			2.1	362 6	110
"			3.7	353 74	14 Edge Pvmt
T.O.	634	359 63	11 36	353 27	
9+00			6 78	352 85	℄
"			7.16	352 47	9 Edge Pvmt
"			78	351 8	24 Gutter
"			36	356 0	50 "
"			2 2	357 0	59 T Brk
"			1 0	358 6	150
"			7 67	351 96	16 Edge Pvmt
9+63 3			16 69	348 94	17 Flow line 30" C.I.P.
9+98 2			11 26	348 37	21 " " " " "
10+00			7 25	352 38	℄
"			7 64	351 99	11 Edge Pvmt
"			5 19	351 44	16 Gutter
"			6 2	353 4	50 "
"			8 20	351 43	16 Edge Pvmt
11+00			7 19	352 44	℄
"			7.73	351 90	11 Edge Pvmt
"			7 19	351 7	19 Gutter & 13 Brk

Profile Notes Red. Plotted Job No. 76L Division No.
No. Date Date Survey of KENTON ESTS
T. Sec. Notes Chkd. Checked Survey by L. MUSSLEWHITE Notes by J. G. Date
No. Date Date Map No. Indexed C. Jones Date
F. B. 1743 Pg. 189

76L298 307 8-58

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1743 Pg. 110 Job No. 7179.1 Division No. Profile

Survey of KENTON DR. Notes Red. Plotted No. X-Sec.

Survey by J. NUSLIN Notes J. GREGORY Notes Chkd. Checked

Indexed C. Johnson Date Date Date Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	POTRERO GRANDE DR. (LT.)	(RT.)
		359 63				
11+00			5.1	354 5	23 T. Brk.	
"			2.6	351 0	50 P/L	
"			+2.0	301 C	100	
"		1	7.97	351 66		14° Edge Pvmt.
TP	4.53	355 81	7.85	31 78		
12+00			3.48	352 33		
			4.15	351 66	11 Edge Pvmt	
			4.3	351 5	20 Gutter of B of Brk.	
			+2.5	358 3	24 T. Brk	
			+2.2	360 0	50 P/L	
			4.4	351 4		14 Edge Pvmt
12+40.07			3.99	351 82	1st Potrero Grande Dr & Arroyo Dr.	
13+00			5.17	350 64		
"			5.65	351 16	11 Edge Pvmt.	
"			6.1	349 7	19 Gutter of B Brk	
"			2.2	353 6	23 T Brk	
"			0.0	355 8	50	
			5.55	349 76		14 Edge Pvmt
BM WM 725		1	2.50	351 41	BM WM 725 Elev 351.32 ft	
	3.04	354 35			Arroyo Dr & Potrero Grande Dr. NE cor.	
					Bt spk in pole 50445 E	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 5179.14 Division No.
No. X-Sec. Date Date Survey of KENTON DR.
Notes Chkd. Checked Survey by L. FAUSL Notes J. G. Date
No. Date Date Map No. Indexed C. Johnson Date
F. B. 1743 Pg. 111

STATION	B. S.	H. I.	F. S.	ELEV.	POTRERO GRANDE DR. (LT) ℄ (RT)
		354 35			
14+00			521	349 14	℄
			557	348 78	10 Edge Pvmt.
			58	3486	15 Gutter
			37	3507	50 P/L
			592	348 43	135 Edge
14+33.2			1179	342.56	23' Flow Line
			964	344 71	175 Flow Line
15+00			508	349 27	℄
			537	348 98	10 Edge Pvmt.
			56	3489	19 Gutter
			46	3498	50 P/L
			507	348 76	14 Edge Pvmt.
16+00			258	351 87	℄
			255	351 67	105 Edge Pvmt
			30	3508	22 Gutter
			18	3526	24 TBM
			00	3544	50 P/L
			311	351 24	14 Edge Pvmt
T.P. 17+00	820	360 34	221	354 14	
			572	354 62	℄

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1743 Pg. 112 Job No 7714 Division No. Notes Red. Plotted
Survey of KENTON DR. Date Date
Survey by J. AUSTIN Notes J.G. Notes Chkd. Checked
Indexed C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	POTRERO GRANDE DR. (LT.)	(RT.)
		360 34				
17+00			5 95	354 39	15 Edge Pvmt	
/			6 0	354 3	18 Gutter B.Brk	
			2 7	354 6	25 T. Brk.	
			0.6	354 7	50	
			6 2	354 12		14 Edge Pvmt
17+99 71			3 77	354 54		R1
			4 10	354 24	15 Edge Pvmt	
			4 5	355 8	25 Gutter 18 Brk	
			2 4	354 7	26 T. Brk	
			0 5	354 8	50 P/L	
			4 33	354 21		10 Edge Pvmt.
19+00			4 51	354 53		
			5 07	354 37	11 Edge Pvmt	
			5 8	354 5	19 Gutter	
			5 1	354 2	21 Brk.	
			2 7	354 6	29 S Wa	
			0 70	354 4	30 T Wall	
			0 5	354 3	50 P/L	
			5 1	354 22		12 Edge Pvmt
TP	0 40	353 99	6 75	354 59		

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 7118 Division No.
No. Date Date Survey of KENTON
X-Sec. Notes Chkd. Checked Survey by J. MASON Notes J.G. Date
No. Date Date Map No. Indexed C. Johnson Date

F. B. 11743 Pg. 113

STATION	B. S.	H. I.	F. S.	ELEV.	POTRERO GRANDE DR (LT)	(RT.)
		35399				
20+00			149	35250		
			214	35185	13 Edge Pmt	
			24	3516	22 Gutter	
			06	3534	29 T. Brk	
			05	3535	50 P/L	
			195	35201		10± Edge Pmt
21+00			634	34765		
			681	34718	1± Edge Pmt	
			73	3467	2± Gutter & Brk.	
			50	3485	25 T. Brk	
			59	3481	50 P/L	
			652	34747		85 Edge Pmt
TP	069	34751	767	34632		
			317	34384		
22+00			377	34324	1.6± Edge Pmt	
			47	3423	27 Gutter	
			44	3426	50 P/L	
			18	3452	150 Dist Bdy	
			350	34351		85± Edge Pmt
PI 22+50 °			1187	33514		20± Pow Line Conc 13

76L298 307 8-58

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. 1143 Job No. L719.14 Division No. Plotted
Survey of KENTON DR. Notes Red. Date
Survey by J. MUSLIN Notes J. GREGORY Notes Chkd. Checked
Indexed C. JOHNSON Date Date Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	POTRERO GRANDE DR. (LT) & (RT)
		347.01			
22+52 ±			4.10	342.91	℄ over Conc. Box
			4.25	342.76	12 Edge Pvmt.
			4.5	342.5	19 Gutter
22+67 ±			11.36	335.65	21 Rt. Conc. Box
			10.-	336.91	30 7 Slope into open Pvmt.
			5.7	341.2	50 Pvt. & 1" Brk. Bank.
PI 22+99 ±			4.24	342.72	℄
			4.22	342.79	60 Edge Pvmt.
			5.8	341.7	18 Gutter
			4.8	342.7	30 Bank
			4.1	342.7	50 Pvt. &
			5.44	341.57	19 Edge Pvmt.
22+85 ± - 73 W. of ℄					Exist. S.S MH. on ℄ Grande Dr. 436 Rod 6.58 Meas .67 Dia. 11.61
			4.36	342.[illegible]	N Rim
			11.61	335.40	8" Outlet Invert
			4.36	342.25	S Rim 436 Rod 6.58 Meas .67 Dia. 11.61
			11.61	335.40	8" Stub Invert
			4.36	342.25	W Rim 436 Rod 6.57 Meas .67 Dia.
			11.60	335.41	8" Inlet Invert 11.60
BM WM 605			4.07	342.[illegible]	BM WM 605 Elev = 342.[illegible] FB 1642-7+ Potrero Grande Dr. (W. side) 248 ± S. of Moonlight Dr. Roofing Nail in End Conc. Cutoff Wall

618
11

627
11
622

1743 / 115

F. B. _____ Pg. _____

Name Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of KENTON DR S.S. DIST.
W. O. 1719.17 Tape No. _____ St'd. _____ °F
Surveyed by J. MUSLIN
Notes J. GREGORY Date 7-13-44
Indexed C. Tamsen

G.T. 1719.17

KENTON DR S.S. DIST.

TOPOG

on

SUNSIDE DR

From POTRERO GRANDE DR to 8100 W'ly

J. MUSLIN
J. GREGORY
T. OHASHI
W. A. MOODYMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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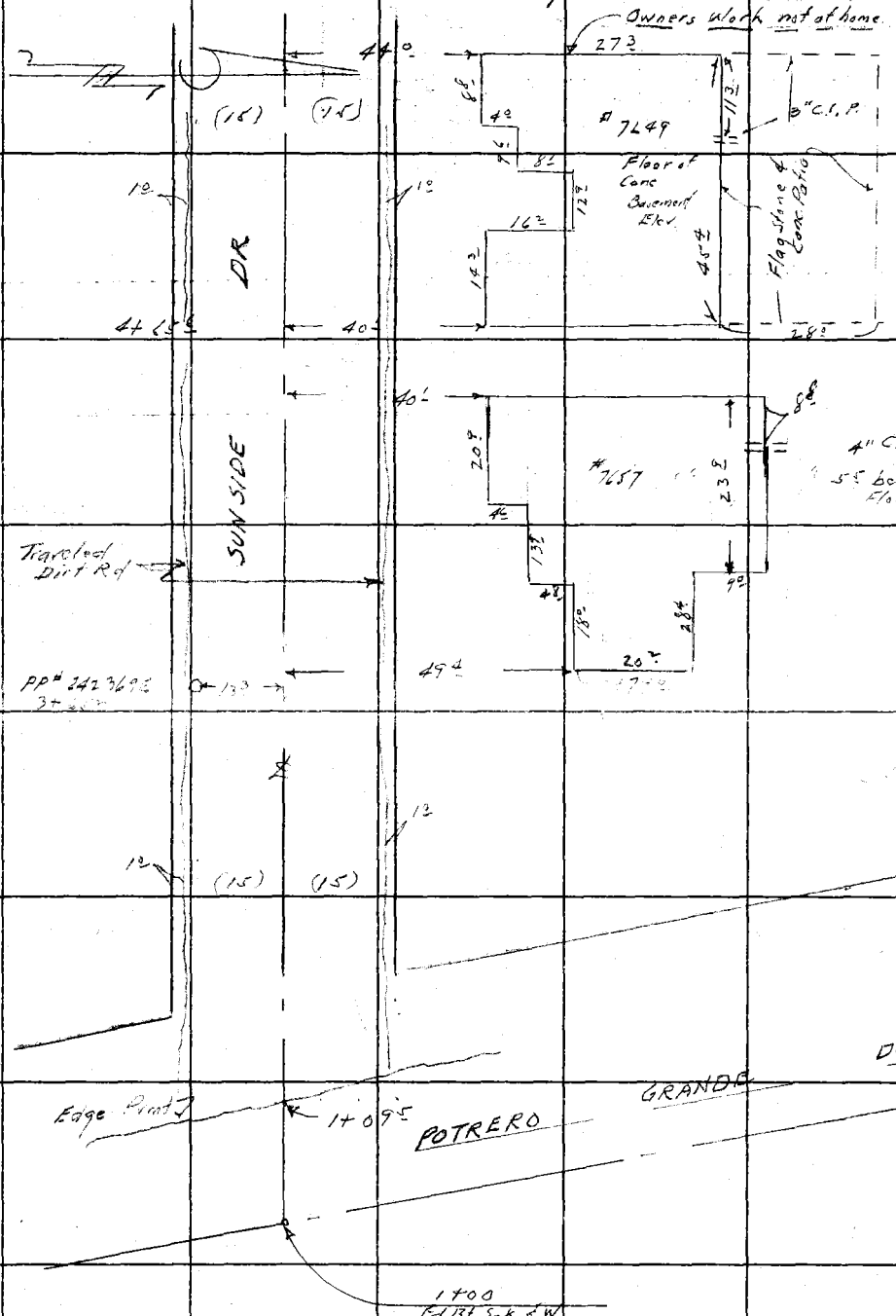
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7SF2098 247 4-59

F.B. 1743 Pg. 116

To Bot. Pg 117



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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of KENTON DR. S.S. DIST.
W. O. 1711.18 Tape No. St'd. °F
Surveyed by L. MUSLIN
Notes L. GREGORY Date 7-13-54
Indexed C. JOHNSON

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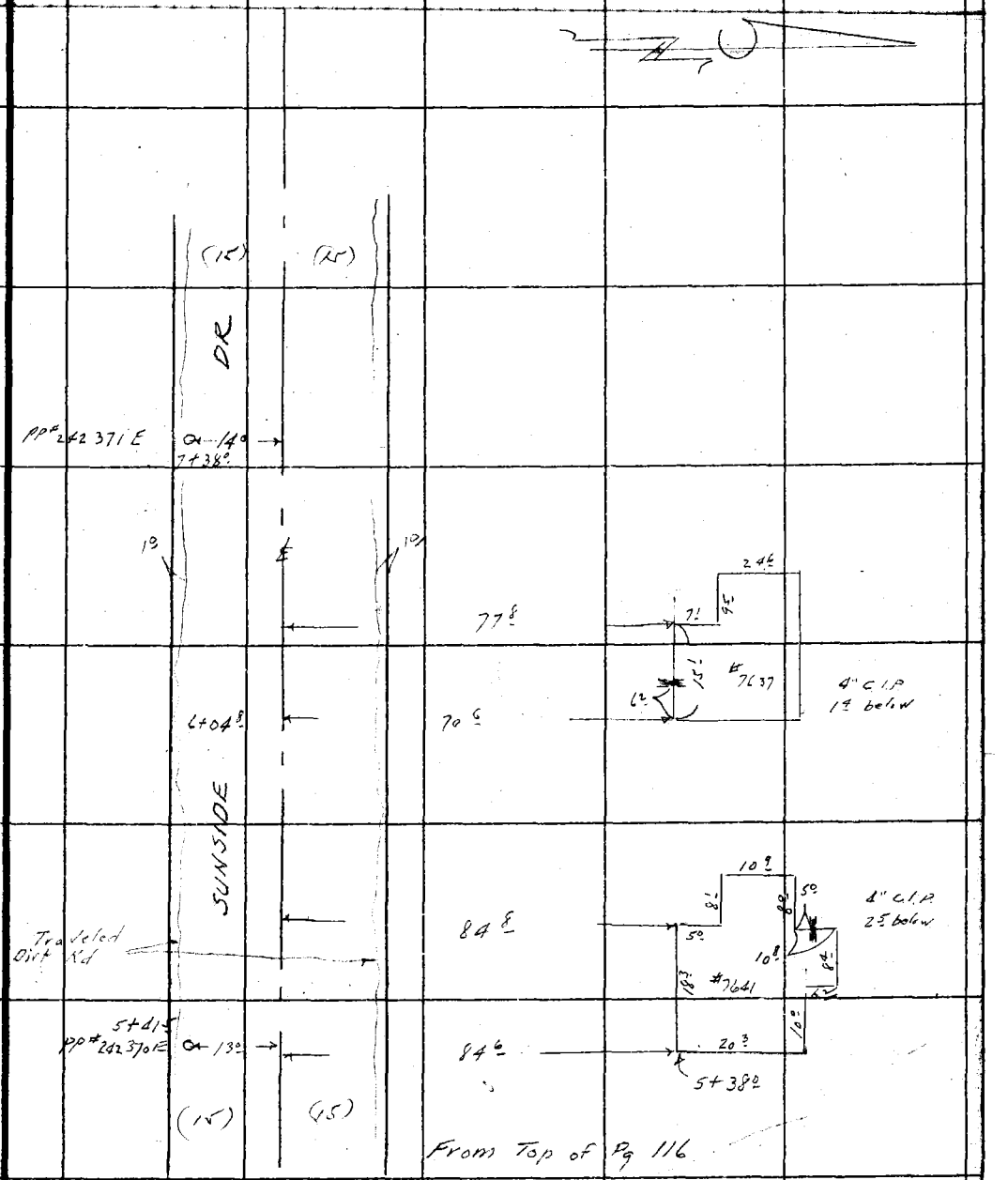
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 247 4-53



From Top of Pg 116

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1743 Pg. 118

F. B. 1723 Pg. 119

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 171914 Division No. ____

Survey of KENTON DR

Survey by J. MUSLIN Notes V.G. Date 7-13-56

Map No. ____ Indexed A. C. Johnson Date ____

KENTON DR S.S DIVST.

X-SECTION & PROFILE

on

SUNSIDE DR

FROM POTRERO GRANDE DR to 8+00 W'ly

V. MUSLIN
J. GREGORY
T. OHASHI
W.A. MOODYMAN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 8-53

76L298 307 8-58

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1743 Pg. 120 Job No. 2824 Division No. T.S. Dist.

Survey of KENTON DR Notes Red. Plotted

Survey by C. MORGAN Notes C. SURVEY Date Date No. X-Sec.

Indexed C. Johnson Notes Chkd. Checked

Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	SUNSIDE DR (Lt) &	Rt.
					BM WM 725 Elev 351.32	FB. 1642-92
BM WM 725	2.06	353.38		351.32	Arroyo Dr & Potrero Grande Dr. N.E Cor.	
T.P.	10.95	364.11	0.22	353.16	3/4 Spk in PP # 5904516	
1+00			10.34	353.77	℄ Int Sunside Dr & Potrero Grande Dr.	
1+09.5			10.59	353.52		℄ Edge Pvmt.
1+13.5			10.7	353.41		℄ Gutter
1+50			6.7	357.41		℄
			6.7	357.41		10 Gutter
			6.2	357.91		13.5 T Brk
			5.9	358.21		15 P/L
			5.9	358.21		70
			6.0	358.11		90
			7.0	357.11	7 Gutter	
			6.2	357.91	15 P/L	
			8.4	355.71	135	
T.P.	10.46	374.07	0.50	363.61		
2+00			9.7	364.41		℄
			9.7	364.41		12 Gutter
			9.4	364.71		15 P/L T Brk
			11.7	362.41		135
			9.8	364.31	9.5 B Curb	
			9.8	364.31	11 T Brk	

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1778 Division No.
No. Date Date Survey of
No. Date Checked Survey by Indexed Date
No. Date Map No. Date
F. B. 1743 Pg. 121

STATION	B. S.	H. I.	F. S.	ELEV.	SUN SIDE OR (LT) ℄ RT
		374 07			
2+00			87	365 4	15 P/L
/			86	365 5	70 Brk
/			130	361 1	135
2+50			33	370 8	℄
/			33	370 8	10 Gutter
/			29	371 2	15 P/L
/			61	365 0	135
/			34	370 7	8 B Brk
/			15	372 6	125 T. Brk
			14	372 7	15 P/L
			35	370 6	130 Brk
/			53	368 8	135
TP	8 75	382 01	081	373 26	
3+00			82	373 8	℄
/			77	374 3	15 P/L
/			119	370 1	135
/			82	373 8	5 Gutter
			74	374 6	14 B Wall
			46	377 4	15 T. Wall
/			65	375 5	80 T. Wall

76L298 307 8-53

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Do not extend notes this side of this line.

F. B. 11743 Pg. 122 Job No. 178.14 Division No. Notes Red. Plotted No.

Survey of KENTWOOD 55 DIST Date Date X-Sec.

Survey by V. MUSLIN Notes V. FORESTRY Notes Chkd. Checked No.

Indexed C. Johnson Date Date Date

Profile

STATION	B. S.	H. I.	F. S.	ELEV.	SUNSIDE OR (LH) ℄ (RH)	
		384 01				
3+00			79	374	81 B. Wall	
			145	36	150	
4+00			55	37		℄
			57	37		15 P/L.
			54	37	15 P/L	
			68	37	75 Brk	
			133	36	150	
			177	36	195 Brk	
			207	36	240 T. Brk with Drain	
			275	35	265 B. Drain	
			230	35	280	
T.P.	584	384 09	376	378		
4+22			74	37		℄
			125	37		78 T Top 4 C.I.P. at Hp 7657
5+00			64	37		℄
			62	37		17 T. Brk.
			70	37		20 B Brk.
			720	37		37 T. Wall
			720	37		38 B. Wall
			1200	37		71 Conc. Floor Basement

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 1113.14 Division No.
No. Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Map No. Inked

F. B. 1743 Pg. 18

STATION	B. S.	H. I.	F. S.	ELEV.	SUN SIDE OR (LT) ℄ (RT)	
		384 09				
5+00			13 V	370 9		165 Back lot lines
"			61	378 0	5 Blk	
"			66	377 5	10 P/L	
"			71	377 0	100	
"			151	369 0	225 T. Brk	
"			185	365 6	265 B Brk Drain	
"			170	367 1	280	
			51	379 0	℄	
5+87			10 2	373 9		165? Grade 4" C/F H.* 7.7
"			12 5	371 2		155? Top 4 " "
6+00			36	380 5	℄	
"			43	379 8		15 P/L.
"			84	375 7		165
"			33	380 8	15 P/L	
"			44	379 7	85 T Brk	
"			18?	373 4	250 B. Drain	
"			91	375 0	265	
6+11			56	378 5		70? Grade over 4" C/F H.* 7.7
"			70	377 1		70? Top 4" " "
TP	12.24	395 83	0.50	383 59		
7+00			98	386 0	℄	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1743 Pg. 124 Job No. 219.4 Division No. Notes Red. Plotted
Survey of KENTON CP S.S. Dist Date Date No.
Survey by J. MUSICK Notes by J. BRENNAN Notes Chkd. Checked X-Sec.
Indexed J. C. Tennison Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	SUNSIDE OR (LH) ℄ (RH)
		395 83			
7+00			10 5	3[illegible]	15 P/L
"			12 9	3[illegible]	165 Back lot line
"			9 4	38[illegible]	15 P/L
"			8 0	3[illegible]	30 Brick
"			6 9	3[illegible]	100
"			4 8	3[illegible]	200
"			13 0	3[illegible]	255 - Drain
"			12 ?	3[illegible]	270
8+00			1 8	3[illegible]	℄
"			2 [illegible]	3[illegible]	15 P/L (San Gabriel Water Farb Area Tank)
"		/	6 7	3[illegible]	15 P/L
T.P.	0 12	384 35	[illegible]	[illegible]	
T.P.	0 95	377 38	7 65	37[illegible]	
T.P.	0 65	366 21	11 82	365 56	
T.P.		✓	8 00	358 21	
	2 00	360 21			
BMWM 724			4 91	355 30	BMWM 724 Elev 355.304 FB 1642-94 Potrero Grande Dr (W. side) 125'± S of Steddom Dr BT Spkin S. side Conc. Dr. 6' W of E end Ho # 1423

Notes Ck'd by	Survey of KENTON DR.
Map No.	W. O. No. Maps No. Ck'd.
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. G. & J. M. Date 8-23-54
Date	Indexed A. C. JOHNSON

F. B. 1743 Pg. 125

C.U.719.14

KENTON D.R.

—TOPOG—

ON

S.S. R/W.

FROM

KENTON DR. TO A POINT 334' N. E'LY THEREOF.

J. MUSLIN
J. GREGORY
T. OBASHI
W. A. MOODYMAN

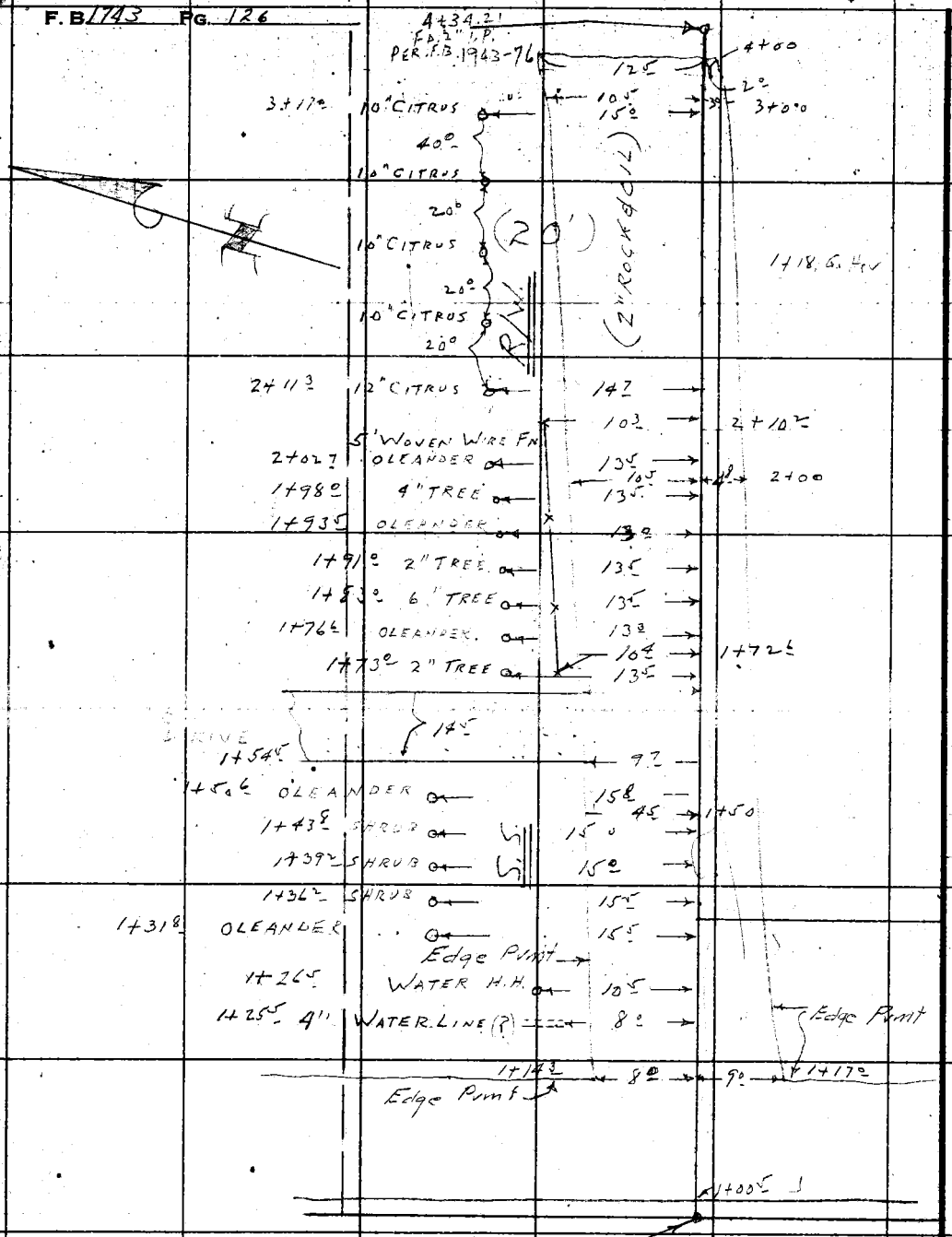
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1743 PG. 126



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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F. B. 1743 Pg. 127

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7119.14 Division No. ____

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by V. MUSLIN Notes J.G. Date 8-24-54

Date ____ Date ____ Map No. ____ Checked C. Johnson Date ____

KENYON DR

X-SECTION & PROFILE

ON

S.S. R/W

FROM

KENYON DR TO A POINT 334' N'ELY THEREOF

V. MUSLIN
V. GREGORY
T. OHASHI
W/A. MOODYMAN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

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761298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1743 Pg. 128 Job No. 1791-4 Division No. Notes Red. Plotted Profile
Survey of KENTON DR. Date Date No.
Survey by J. MUSLIN Notes J. GREGORY Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W — ℄ = Sly line of R/W
BM W.M.728				404.198	BM W.M. 728 Elev 404.198 FB 1642-96
	3.54	407.74			Kenton Dr. (N. side) 51.5± W of Potrero Grande Dr. Bt Spk in N. side of Conc Dr. to Ho # 7447-6 W of E end Drwy.
1+60			6.1	401.6	℄
1+00.5			6.15	401.47	℄ Edge Pvmt.
1+08			6.21	401.53	℄ Brk
1+43			6.30	401.14	8 Edge Pvmt.
1+17.5			7.13	400.61	9 Edge Pvmt.
1+18			6.86	400.88	℄ Gutter
1+50			5.17	402.57	℄
"			5.15	401.49	45 Edge Pvmt.
"			4.97	401.67	9.3 Edge Pvmt.
2+00			5.52	401.12	℄
"			5.64	401.00	48 Edge Pvmt.
"			5.51	401.13	10.5 Edge Pvmt.
"			4.7	401.93	20 R/W.
2+00			3.5	402.13	100
3+00			10.09	397.75	℄ Edge Pvmt.
"			8.1	399.73	75

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 27114 Division No.____
No.____ Date____ Date____ Survey of____
X Sec. Notes Chkd____ Checked____ Survey by L.M. Wilson J.G. Date 8-24-54
No.____ Date____ Date____ Map No.____ Chkd. J.G. Date____

F. B. 17 Pg. 29

STATION	B. S.	H. I.	F. S.	ELEV.		
					SS Street Sw	
		407 74				
3+00			9 64	398 10	15 Edge Pvmt	
			87	399 0	25	
TP	3 [illegible]	[illegible]	9 55	[illegible]		
3+56			4 99	395 64		Edge Pvmt
			6 5	394 1		40 Bik
			10	395 1		80
			4 3	396 3		135 Bik 1 Inc
4+00			6 90	393 73		
			6 80	393 83		2 Edge Pvmt
			6 24	394 39	12 5 Edge Pvmt.	
			4 3	396 3	25 SW	
4+32 24			8 9	392 6		
			11 3	389 3		30 Bik
			14 5	386 1		70
			15 0	385 6		105
			5 9	394 7	25 SW	
TP	7.35	407 05	0 33	400 30		
BM WM 728			3 45	404 20	BM WM 728 Elev 404.198 Kenton Dr (N. side) 510'	FB 1642 P.

F. B. 1743 Pg. 130 Job No. 17194 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of KENTON DR.
W. O. 1719 Tape No. St'd. °F
Surveyed by J.J. LANIGAN.
Notes LANIGAN Date 5-2-55
Indexed C. Johnson

F. B. 145 Pg. 131

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

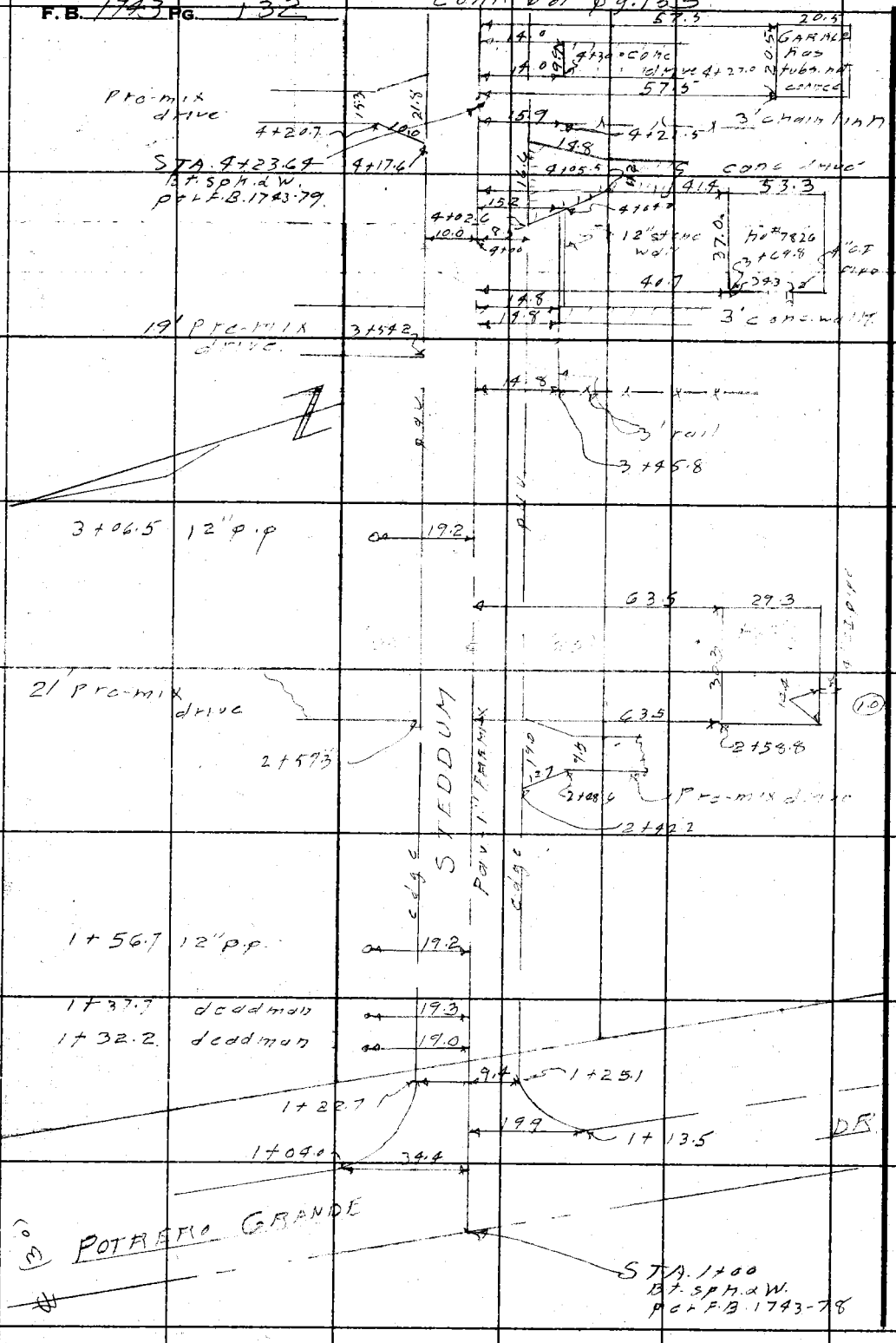
LOCATION
of
IMPROVEMENTS
on
STEDDUM DR.
from
POTRERO GRANDE DR
to
A POINT 500'± EASTERLY THEREOF.
C.I. 1719.14

J.J. LANIGAN.
J.C. FIRE
C.L. LEE.
L. SHORTLAND

76FSOS 247 4-53

F.B. 1743 PG. 132

cont. of pg. 133



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of KENYON DR
W. O. 7791-F Tape No. St'd. °F
Surveyed by J. J. LANIGAN.
Notes LANIGAN Date 5-2-55
Indexed R. O. Johnson

F. B. 1743 Pg. 193

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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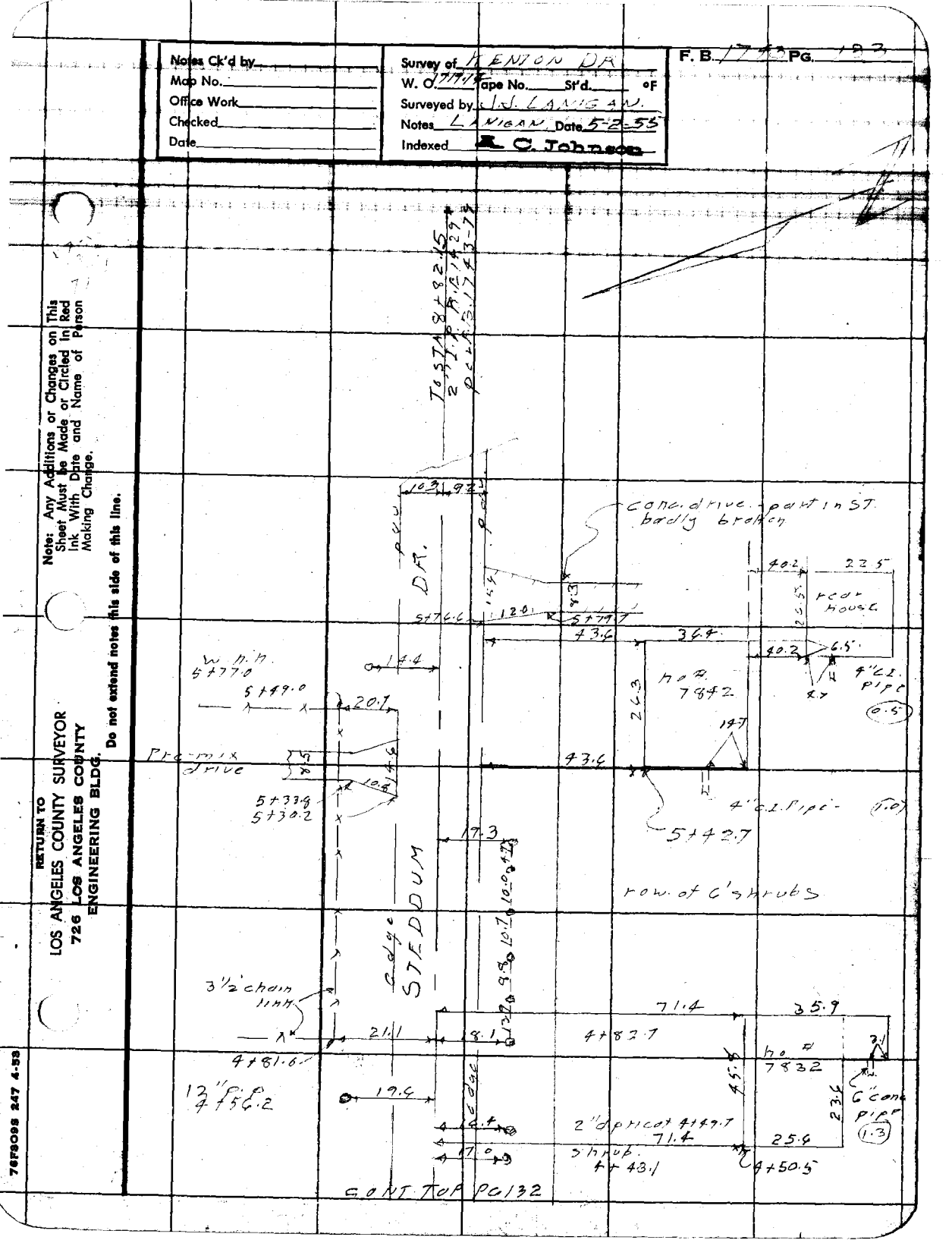
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOSS 247 4-53



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F.B. 1743 PG. 134

F. B. 1743 Pg. 135

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. V719 Division No. 10

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of RENDON DR. Survey by LANIGAN Notes ____ Date 5-2-55 Map No. ____ Ref. Johnson Date 5-6-55

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

PROFILE
and
CROSS-SECTIONS
on
STEDDUM DR
from
POTRERO GRANDE DR
to
A POINT 500' ± EASTERLY THEREOF
C.I. 1719

STATION	B.S.	H.I.	F.S.	ELEV.

J. J. LANIGAN
J. C. RIHE
C. L. LEE
L. W. SHORTLAND

761.298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1743 Pg. 134 Job No. 17171.16 Division No. 10 Notes Red. Date Notes Chkd. Date
Survey of HENTON DR. Notes FILE
Survey by LANIGAN, C. Johnson Date
Indexed Date
Profile No. X-Sec. No.
Plotted Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.WM.605				342.77	B.M.WM605 Elev. 342.772-F.B.1412-220 PORTRERO GRANDE DR. (W SIDE) 240'±S. OF MOONEY DR., ROOFING NAIL IN N. END CONC. CULVERT HEAD WALL	
	10 67	35344				
1+00			2 57	350 87	INT. of ℄ PORTRERO GRANDE DR & STEDDUM AV.	
1+13.5			3 15	350 29		℄ C.I.-OSS-gutter
T.P.			0.65	352 79	T.P.	
	12 01	36480				
1+40			11 37	352 43		℄
" "			11 32	352 48		8' RT. EDGE PAV.
" "			11.3	352 5		18' " BK.
" "			10.2	352 6		25' RT.
" "			9.5	352 53		30' " TOP BK.
" "			8 4	352 54		100' RT.
" "			11 58	352 72	8'L. EDGE PAV.	
" "			11 7	352 1	10'L. BK.	
" "			8 9	352 9	16'L. TOP BK.	
" "			9 8	354 0	66'L.	
" "			13 0	351 3	105 L.	
2+00			6 59	355 21		℄
" "			6 76	355 04		9'R. EDGE PAV
" "			6 8	355 0		25'R
" "			6 98	351 82	9'L. EDGE PAV.	

76L298 307 6-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 17914 Division No. 10 F. B. 17433 Pg. 137
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by LANDA AND NOTES BY Date 5-8-59
No. Date Date Map No. Checked by Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		364 80				
2+00			4 8	360 0'	17' L. BK.	
" "			4 6	360 2	25' L	
2+63.2			5 6	359 2'		92.8 R. GROUND
" "			6 6	358 2'		TOP OF 4" C.I.P. PE " " HO. # 7814
3+00			1 46	363 34		℄
" "			1 56	363 24		9' R. EDGE PAV.
" "			1 8	363 0'		25 R.
" "			1 78	363 02	9' L. edge pav.	
" "			0 9	363 9'	15' L.	
" "			0 8	364 0'	25' L.	
T. P.			1 80	363 00	T. P.	
	7 96	370 96				
3+46			5 28	365 68		℄
" "			5 48	365 48		9' R. EDGE PAV.
" "			6 3	364 7'		25 R.
" "			11 9	359 1'		153' R.
" "			5 53	365 43	9' L. EDGE PAV.	
" "			5 0	366 0'	25' L.	
" "			5 3	365 7'	130' L.	
" "			10 2	360 8'	170' L.	

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Survey of HUNTINGTON DR. Plotted ____ Date ____

Survey by LANIGAN Notes RIGHT Notes Chkd. ____ Checked ____

Indexed E. C. Johnson Date ____ Date ____ Date ____

1743 Pg. 138 Job No. 17914 Division No. 10 Notes Red. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		370.96				
3+69.8			8.1	362.9		75.0 R. GROUND
" "			9.3	361.7		75.0 R. TOP OF 4" C.I. PIPE NO. H 7826
4+00			3.10	36[illegible]		
" "			3.38	36[illegible].58		9' R. EDGE PAV.
" "			4.2	[illegible].8		25' R.
" "			3.41	[illegible].55	9' L. EDGE PAV.	
" "			2.5	[illegible].5	17' L. TOP BK	
" "			2.1	[illegible].9	25' L.	
4+16			3.92	[illegible].04		
" "			3.21	36[illegible].79		9' R. EDGE PAV
" "			4.28	36[illegible].58		25' R.
" "			3.16	36[illegible].30	9' L. EDGE PAV	
" "			2.2	36[illegible]	17' L. TOP BK.	
" "			1.7	36[illegible]	25' L.	
4+37			5.8	36[illegible]		65' R. FLOOR GARAGE
4+52			3.50	36[illegible]		
" "			3.88	[illegible]		9' R. EDGE PAV.
" "			4.9	[illegible]		25' R.
" "			3.51	36[illegible]	9' L. EDGE PAV.	
" "			2.3	36[illegible]	17' L. TOP BK.	

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		370 96				
4+52			2 8	368 2	25'L.	
T. P.			3 94	367 02	T. P.	
	2 46	369 48				
4+80			3 30	364 18		℄
" "			3 26	366 22	9'L. edge pav.	
" "			1 9	367 6	17'L. TOP BK.	
" "			1 1	368 4	25'L.	
" "			0 2	369 3	80'L.	
" "			2 0	367 5	113'L.	
4+74.1			7 9	361 6		107.3'R. GROUND
" "			8 4	361 1		" " " TOP OF 6" C.I. PIPE NO 4
T. P			1 95	367 53	T. P.	
	0 47	368 00				
5+42			5 49	362 51		℄
" "			5 70	362 30	9'L. EDGE PAV.	
" "			4 88	363 12	17'L. TOP BK.	
" "			4 0	364 0	67 L.	
" "			5 95	362 05		9'R. EDGE PAV.
" "			6 4	361 6		75'R.
" "			7 7	360 3		65.3'R. GROUND

Profile Notes Red. Plotted Job No. 1787 Division No. 10 F. B. 1743 Pg. 17
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by L.A. 116 #2 Notes Plotted Date 5-3-56
No. Date Date Map No. Traced Johnson Date

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Plotted _____ No. _____ X-Sec. _____
Division No. V Notes Red. _____ Date _____ Date _____ Checked _____ Date _____
Survey of HENDRON DR. Notes Chkd. _____ Date _____ Date _____
Survey by LANIGAN Notes BIKE
Indexed K. C. Johnson Date _____
Job No. 1743 1740

STATION	B. S.	H. I.	F. S.	ELEV.		
		368 00				
5+42.7			8 7	35 3		65.3 R. TOP 4" C.I. PIPE NO #7842
" "			8 8	35 2		100' R.
" "			10 2	35 8		125.2 R. GROUND
" "			10 7	35 8		" " TOP 4" C.I. PIPE
" "			12 3	35		" " REAR HOUSE
						211± R. BACK LOT LN.
5+90			9 81	35 19		
5+90			10 05	35 7 95		7 1/2 - CONC. DR.
" "			9 9	35 81		25' R
" "			12 4	35 5		211± R. BK. LOT LINE
6+00			10 90	35 10		
T. P.			10 90	35 10	T. P.	
	1 16	358 26				
T. P.			11 60	346 66	T. P.	
	2 30	348 96				
7+00			3 30	345 66		
8+00			6 13	342 83		
8+57			6 31	342 65		
BM WM731			5 59	343 37	BM WM731 - STEDDUM DR. (S. side) at C/L of ST. 750' E. of ℄ of POTRERO GRANDE DR. BT SPK. IN W. side of conc. duct to ho. #7872	EL EV. CUNAD.) 343.348 F.B. IC & 2-102

Notes Ck'd by	Survey of LENTON DR.	F.B. 1745 Pg. 141
Map No.	W. O. 7747.15 Tape No. St'd. OF	
Office Work	Surveyed by J.J.L ANIGAN	
Checked	Notes JL Date 5-3-55	
Date	Indexed C. C. Johnson 6-5-55	

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOCATION
of
IMPROVEMENTS
on
STEDDUM DR
from
POTRERO GRANDE DR
to
A POINT 600'± WESTERLY THEREOF.
C.I. 1719.14

J.J.L ANIGAN.
J.C. FRYE
C.L. LEE.
L.W. SHORTLAND

75FSOS 247 4-53

F. B. 1743 Pg. 142.

CONT. FROM PG. 143

LINE

DR.

Δ P.T.
STA. 9+72.82
I.I.P.
P.C. F.B. 1743-81

(30)

3+51.3 12" F.P. 144

42.6

3.11

120° 76.51

7.7

7.1

10.4

36.5

2+96.2

5.7

4" C.I. P.I.P.

(Field Courth)

TRANSIT

STEDDUM

1+72.5 107

1+52.1 deadman 107

1+47.0 deadman 100

POTRERO GRANDE

(30)

edge

1+12.8

DR.

P.O.V.

STA 1+00
SPK. & W.
P.O.T. F.B. 1743-78

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CLINTON DR	F. B. 1743 Pg. 143
Map No.	W. O. 1717.1 Tape No. St'd. °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J.J.L. Date 5-3-55	
Date	Indexed C. Johnson	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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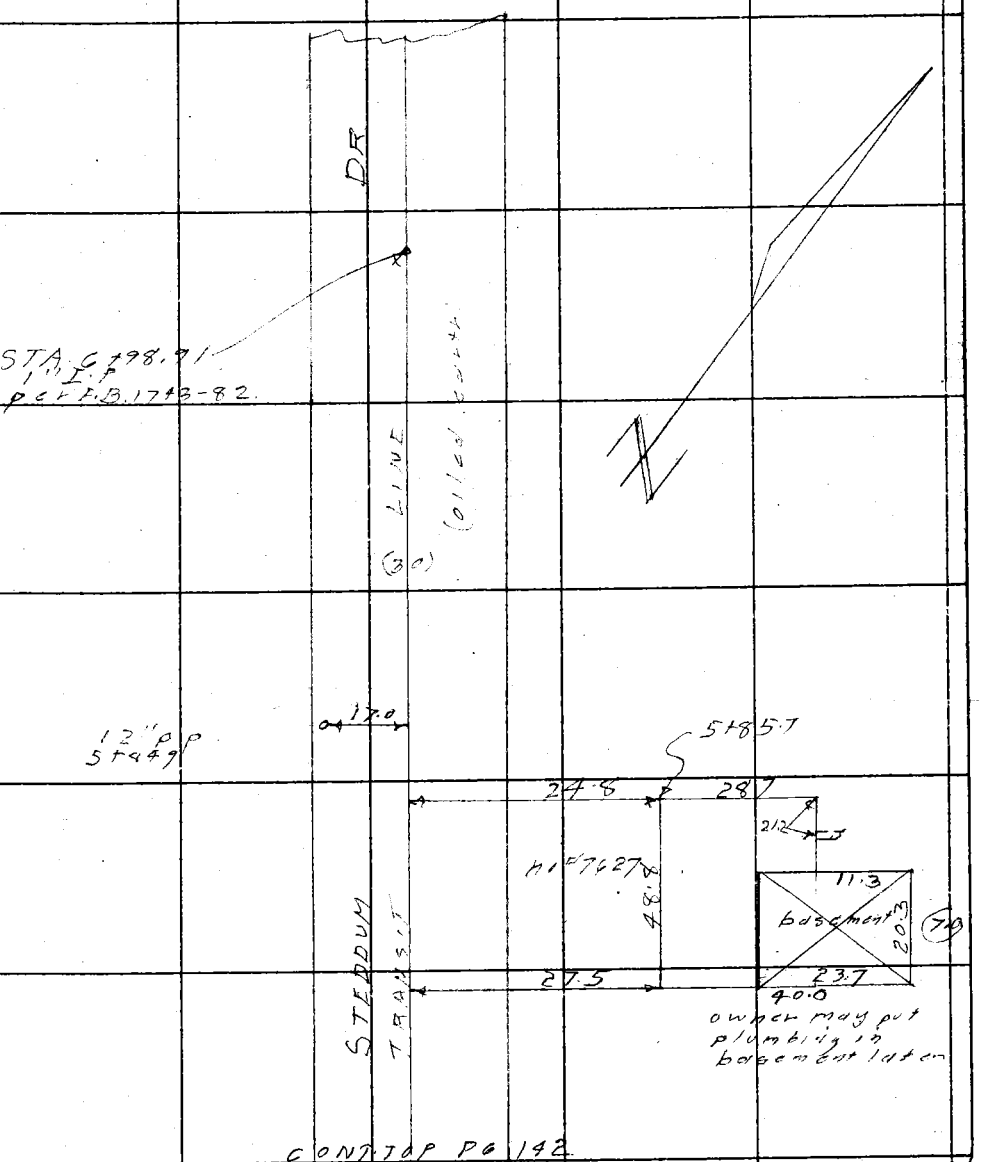

CONTOP PG 142

76F3098 247 4-58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1733 RG. 1994

Profile No.	Notes Red.	Plotted	Job No. 1719.14	Division No. 10
	Date	Date	Survey of LENNOX	
X-Sec. No.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RITE Date 5-3-55
	Date	Date	Map No.	Indexed J. C. Johnson Date 5-5-55

F. B. 1743 Pg. 145

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

PROFILE
and
CROSS-SECTIONS
on
STEODUM DR.
from
POTRERO GRANDE DR.
to
A POINT 600'± WESTERLY THEREOF.
C.I. 1719.14

J. J. LANIGAN.
J. C. RITE
C. L. LEE.
L. W. SHORTLAND.

76L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1743 Pg. 14 Job No. 1719.4 Division No. 10 Notes Red. Date Notes Chkd. Date
Survey of KENTON DR. Date Checked Date
Survey by LANIGAN Notes RIKE Date
Indexed A. C. Johnson Date

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. WM 605				342.77	B.M. WM 605 Elev. 342.772 - F.B. 1412-220 PORTRERO GRANDE DR. (W. SIDE) 240' ± S. OF MOONEY DR.) ROOFING NAIL IN N. END CONC. CULVERT HEAD WALL	
	7 31	350 08				
1+00			461	34[illegible]39	INTER. ℄ PORTRERO GRANDE DR. & STEDDOM DR.	
1+21			56	3441'		GUTTER
2+00			45	3455'		℄
" "			61	3439'		15' R.
" "			38	3462'	15' L.	
T. P.			234	347 74	T. P.	
	8 67	356 41				
2+67			72	3402'		℄
" "			79	3486'		12' R. TOP BK.
" "			131	3[illegible]3'		78' R. BOT. BK
" "			12	3492'	12' L. BOT. BK.	
" "			52	3512'	15' L. TOP BK.	
" "			09	3555'	100' L.	
3+00			45	1515'	341.9	℄
" "			53	3511'		15' R.
" "			46	35[illegible]3'	12' L BOT. BK	
" "			26	35[illegible]3'	15' L. TOP " .	
3+12 ±			93	347[illegible]'		58.5 ± R. GROUND
" "			100	34[illegible]7'		" 4" C.I. PIPE TO P OF Ho. # 7651

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		356 41				
			1 59	354 82		
-	11 86	366 68				
4+00			57	3610		℄
" "			59	3608		15' R.
" "			47	3620	15' L.	
4+54			02	3665		℄
" "			02	3665		15' R.
" "			134	3533		100' R.
" "			03	3664	10' L.	
			410	3677	15' L.	
T. P.			0 32	36636	T. P.	
	12 07	378 43				
4+72.82			103	3681		℄ & Pt.
5+00			82	3702		℄
" "			86	3698		15' R.
" "			81	3705	12' L. B.T. BK	
" "			72	3712	15' L T.P " .	
5+59			54	3730		℄
" "			58	3726		15' R.
" "			51	3733	12' L.	

Profile Notes Red. Plotted Job No. 1719.14 Division No. 10 F. B. 1743 Pg. 147
No. X-Sec. Date Date Survey of ALAMEDA ST. Date 5-9-54
No. Notes Chkd. Checked Survey by LANIGAN Noted TAKE Date
Date Date Map No. Noted Johnson Date

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1743 Pg. 148 Job No. 1716.14 Division No. 10 Notes Red. Plotted No.
Survey of KENTON DR. Date Date
Survey by LANIGAN Notes PIKE Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		378 43 ✓				
5+59			4 1	3743 ✓	15'L.	
5+48			126	3758		55.7 R.
5+64.5			115	3669		53.5 R. GROUND
" " "			115	3669		" " " TOP OF C.I. PIPE NO. #7627
6+00			54	3730		℄
" "			61	3723		15'R.
" "			171	3613		120'R.
" "			46	3738	15'L.	
" "			00	3784	65'L.	
6+98.91			97	3687		℄
" " "			103	3681		15'R.
" " "			84	3700	15'L.	.718
B.M. WM 729			573	372.70	B.M WM 729 ELEV. 372.716 (UNADJ.) PER F.B. 1642·100 STEDDOM DR. (N. SIDE) 550'± W. OF ℄ POTRERO GRANDE DR. BT. SPK. IN W. END CONC. WK. IN FRONT OF NO. #7627.	

F. B. 1743 Pg. 149

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1719.14 | Division No. 10

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of | Survey by LANIGAN Notes FIKE Date 5-4-56 | Map No. | Indexed C. Johnson Date

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

PROFILE
of
GROUND OVER STORM DRAIN AND SEWER
SOUTH OF MICHAEL DR.
FROM
FUTURE GRANDE DR.
TO
M.H. 6.00 W. OF STATION "THEREAT"
C.J. 1719.14

STATION	B. S.	H. I.	F. S.	ELEV.

J. J. LANIGAN.
J. C. FIKE
C. L. L.
L. W. SHORTLAND

761-298 S & E #307 8-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1743 Pg. 150 Job No. 7119.4 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of TENTON DR. Notes Chkd. Date Checked Date X-Sec. No.
Survey by LAVIGNE Notes 1314 E Date
Indexed by C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. WM 604				342 68	B.M. WM 604 ELEV. 342.684 F.B. 1412 - 220 POTRERO GRANDE DR. (E. SIDE) 225'± S. OF HILL DR. ROOFING NAIL IN S. END CONC. CULVERT HEAD WALL	
	5 36	348 04				
0+00			53	342 7	M.H. AT POTRERO GRANDE DR.	
1+00			62	341 8		
1+17±			65	341 5	M.H. & Pt.	
2+00			57	341 3		
2+14			57	341 3	TOP OF 34" RCP	
2+15			60	341 0	BOT. " "	
3+00			44	340 6	IN WASH	
3+34			37	340 3	BOT. "	
3+37			30	340 0	TOP "	
T.P.			240	341 4	T.P.	
	7 86	353 50				
4+00			60	348 0		
4+92±			51	348 9	M.H. & Pt.	
5+00			51	349		
6+00			33	350 7		
6+60.5±			18	351 2		
T.P.			250	351 60	T.P.	
	10 72	361 72				
T.P.			055	361 17	T.P.	

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				361 17	T. P.	
	9 55	370 72				
B.M. WM 606			3 40	367 32	B.M. WM 606 ELEV. = 367.324 F.B. 141 2-22.1' MOONEY DR. & SO. CAL. EDISON CO. R/W N.E. Cor. Bt. SPK. IN N. SIDE OF P.P. NO. 657440E	

Profile Notes Red. Plotted Job No. 1779.4 Division No. 10 F. B. 1773 Pg. 15

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by LANIGAN Notes PIKE Date 5-4-55

No. Date Date Map No. Checked Johnson Date

F. B. 1793 Pg. 152 Job No. 17914 Division No. 10 Notes Red. Plotted Profile

Survey of KENTON DR Date Date No.

Survey by LANSON Notes RUTE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 S & E #307 9-84

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of DENTON DRIVE
Map No.	W. O. 1719.1 Tape No. Std. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 7-7-93
Date	Indexed C. Johnson

F. B. 1743 Pg. 158

ADDITIONAL
LOCATION
of
IMPROVEMENTS
on
STEDDOM DRIVE.
(EAST)
C. I. 1719.19.

J. J. LANIGAN
J. C. RISE
C. L. LEE
C. ADAMS
R. BANTA

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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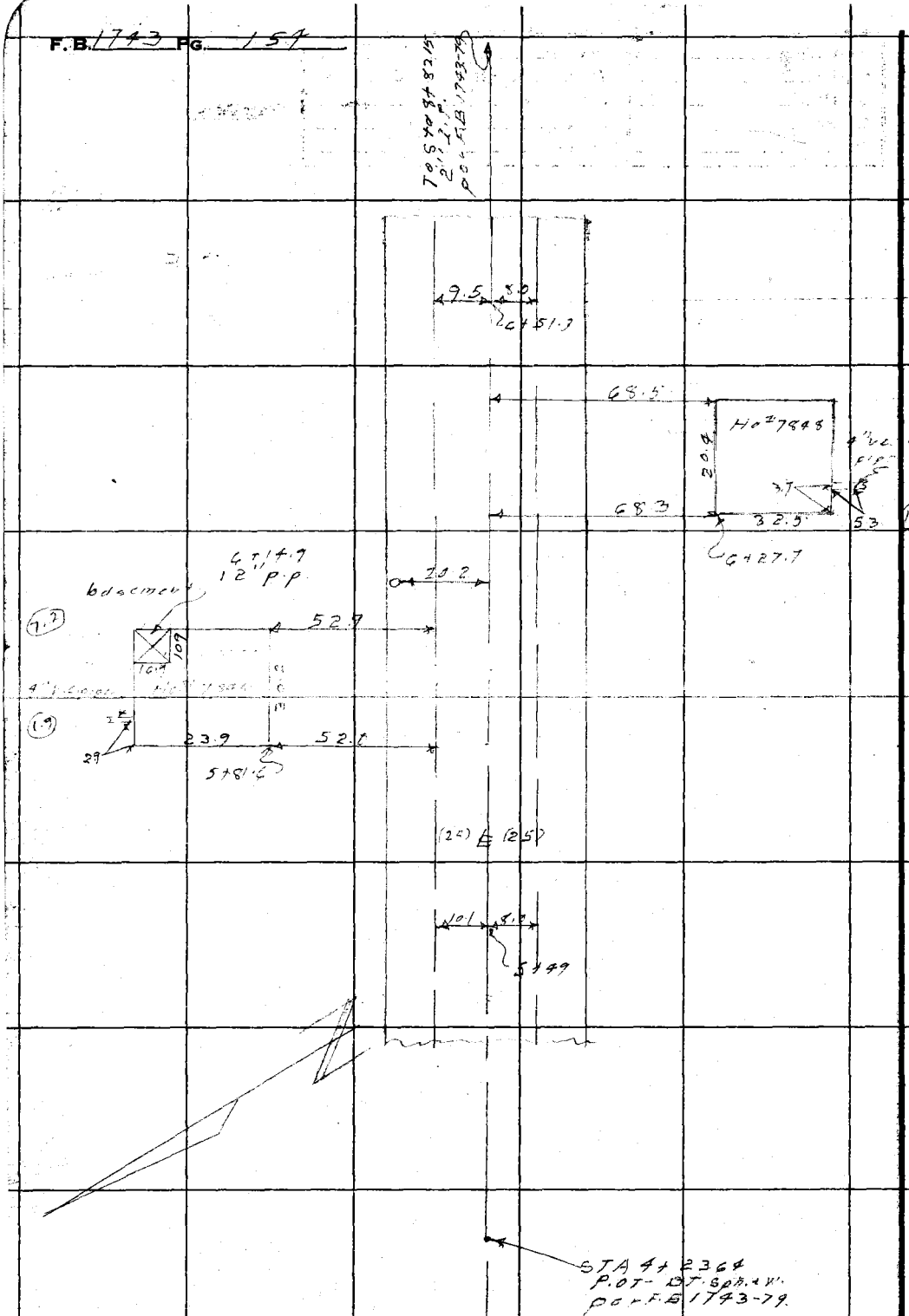
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-82

F.B. 1743 PG. 159



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. | Notes Red. | Plotted | Job No. 1719-JA | Division No. 10 | F. B. 1713 Pg. 13-6
X-Sec. No. | Notes Ch'd. 8/55 | Checked | Survey by J.J.L. | Notes RITE | Date 7-1-56
Date | Date | Map No. | Indexed C. Johnson

ADDITIONAL
CROSS SECTIONS
AND
ELEVATIONS
OF
PLUMBING OUTLETS
IN
SUDDUTH DRIVE
(LOCAL)
C.J. 1719.JA

STATION	B. S.	H. I.	F. S.	ELEV.
		J.J. LANIGAN. J.C. RITE C.L.L.S. C. ADAMS D. SMITH		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

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F.B. 1743 Pg. 45 Job No. 7119.13 Division No. 10 Profile
Survey of [illegible] No. X-Sec.
Survey by [illegible] Notes [illegible] Plotted
Indexed [illegible] Date Notes Red. Date
Date Notes Chkd. Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WM 730	0 89	368 41		367 52		B.M. WM 730 STADIUM DR. (S. side) 350'± E. of & at Potrero Grande Dr., at S.P.R.R. W. side conc. line to Ho.# 7826
5+49			6 48	361 93		℄
" "			6 66	361 45		10' L edge pav.
" "			56	362 8		25' P/L
" "			5 3	363 1		74' b/l
" "			25 6	342 8		211' ± BACK LOT LN.
5+84.5			12 1	356 3		76' L. Jo 4" V.C. pipe Ho # 7849
6+04.3			14 8	355 6		71' L. Ho # 7848
T.P.			11 01	357 40		
	2 72	360 ½				
5+91			211	358 1		
" "			230	357 92		8' R. EDGE PAV.
" "			25	359 3		25' P/L
" "			54	354 7		211'± R. BK. LOT LNE.
6+31.4			49	358 2		106.1' R. GROUND
" " "			68	358 1		TOP 4" V.C. PIPE Ho # 7848
6+51			944	35 9		℄
" "			925	358 97		8' R. EDGE PAV.
" "			73	358 8		25' R. P/L
" "			61	358 9		211'± R. BK. LOT LNE.

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Rod. Plotted Job No. 1118.14 Division No. 10
No. Date Date Survey of
T. Sec. Notes Chkd. Checked Survey by LANIGAN Notes PIKE Date 7-7-55
No. Date Date Map No. Index C. JOHNSON

F. B. 1743 Pg. 157

STATION	B. S.	H. I.	F. S.	ELEV.		
		360 12				
64+51			9 93	350 19	95' L. EDGE PAV	
" "			10 2	3499	25' L. P/L	
" "			23 3	336 8	211'± L. BK. LOT LN.	
T.P.			10 91	3492 1		
	0 16	349 37				
B.M. WM #731			6 03	343 34	B.M. WM #731 ELV. 343.348 FB 1642-P. 12. STEDDOM DR (S. SIDE) AT E. END ST. 750' E. OF ℄ OF POTRERO GRANDE DR. ET ON IN E. SIDE CONC. DR. TO HO # 7672	

F. B. 1743 Pg. 158

Job No. 719.14 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of KENTON DR Date _____ Date _____ No. _____

Survey by LANIGAN Notes RIKE Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

761298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of KENTON DR.
W. O. 177.19 Tape No. St'd. °F
Surveyed by J. J. LANIGAN
Notes J. J. L Date 7-7-53
Indexed C. Johnson

F. B. 1743 Pg. 159

LOCATION of IMPROVEMENTS on EAST SIDE of POTRERO GRANDE DR from ARROYO DR to HILL DR.

C. I. 177 19.19

J. J. LANIGAN
J. C. RITE
C. L. LEE
C. ADAMS
R. BANTA

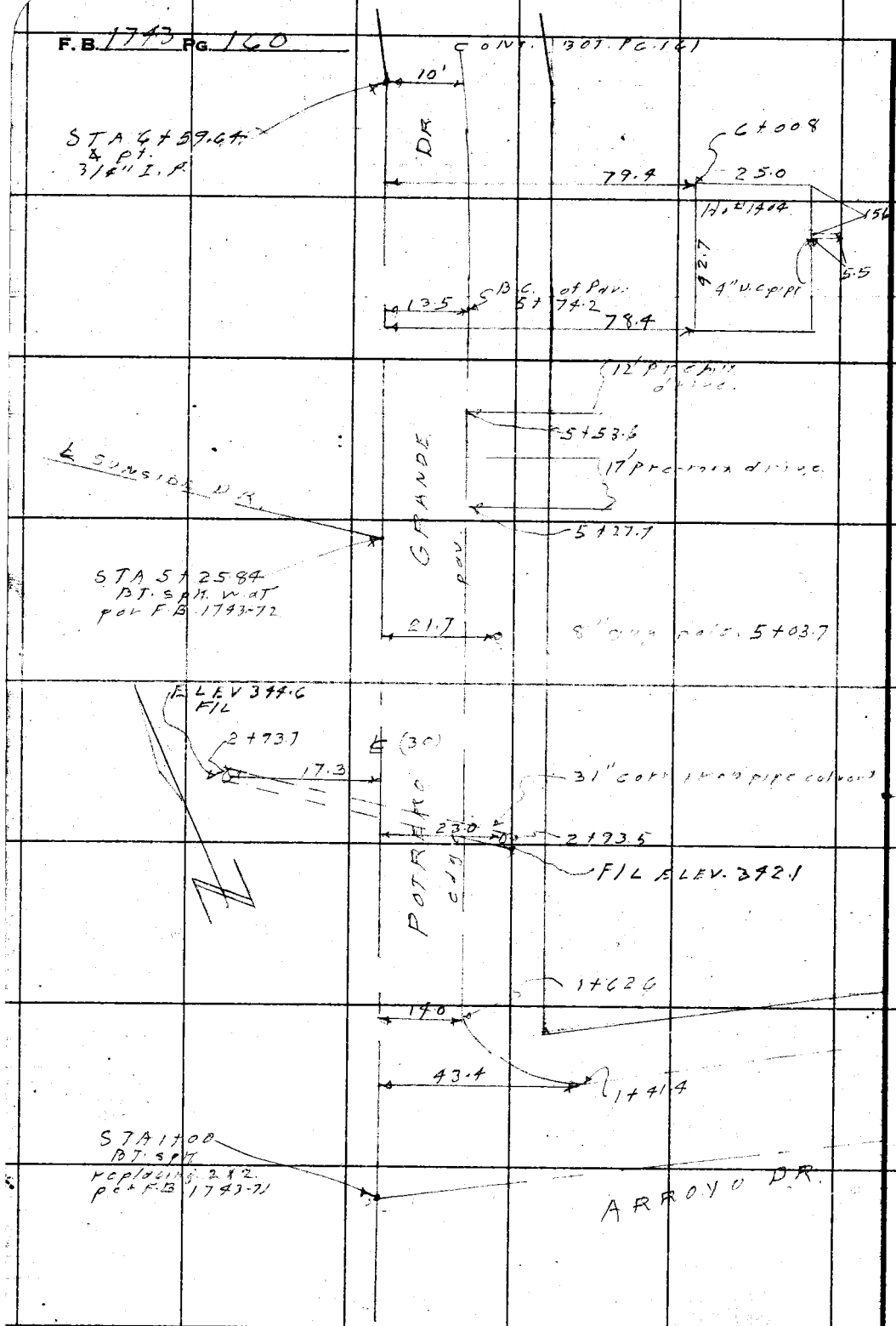
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3098 247 4-53

F.B. 1743 PG. 160



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HENTON DR.
Map No.	W. O. 1717.1 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 7-7-54
Date	Indexed C. JOHNSON

F. B. 1743 PG. 161

CONT. BOT. PG 162

STEDDUM DR.

7.4

P.C. of pav. 10+90.0

STA 10+10.66
SPH. 2 W.
per F.B. 1743-78

D'R.

9.0

9+19.6

31.1

8+99.6

STEDDUM

25.2

8+84.2

DR.

STA 8+96.35
SPH. 2 W.
per F.B. 1743-78

10.1

8+73.3

℄ 30

POTRERO GRANDE

13.0

E.C. of pav. 7+31.8

21.8

10' P.C.C. M.H. drive

21.8

℄ 8+6.6

44.0

8" guy pole
677513

CONT. TOP PG 160

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76P3095 247 4-53

F. B. 1743 PG. 162

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. Date | Plotted Date | Job No. 1719.14 | Division No. 10 | F. B. 1743 Pg. 163

No. | Date 7/7/55 | Date | Survey of MENTON DR | Map No. | Date 7-7-55

CROSS-SECTIONS

on

EAST SIDE

of

POTRERO GRANDE DR.

from

ARROYO DR.

to

HILL DR.

C.I. 1719.14

STATION	B.S.	H.I.	F.S.	ELEV.

J.J. LANIGAN
J.C. RIHE
C.L. LEE
C. ADAMS
R. BANTA

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

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764.298 307 4-50

76L298 307 4-58

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F. B. 1743 Pg. 164 Profile
Job No. LFM Division No. 1.0 Notes Red. Plotted. No.
Survey of KENTON DR. Date. Date. No.
Survey by LANIGAN Notes J.C. RUHE Notes Chkd. Checked. K-Sec.
Indexed C. Johnson Date. Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					ELEV. 351.32 - F.B. JC 42-94	
BM WM 725	2.50	353.82		351.32	BM WM 725 ARROYO DR. & POTRERO GRANDE DR., N.E. cor. BT. SPHERE, 5.0' FSW & 5.5' E.	
1+00			2.00	351.82	INT. POTRERO GRANDE	↓ ARROYO DR. ℄
1+50			2.96	350.86		℄
" "			3.54	350.28		14' R. EDGE PVT.
" "			4.3	349.5		27' R. BOT. BK.
" "			2.6	351.2		28' R. TOP BK.
" "			2.3	351.5		30' R. P/L
2+00			3.90	349.92		℄
" "			4.40	349.42		14' R. EDGE PVT
" "			5.9	347.9		27' R. BOT. BK.
" "			5.3	348.5		28' R. TOP BK.
" "			5.6	348.2		30' R. P/L
" "			10.5	343.3		150' ℄ R.
3+00			4.89	348.93		℄ BOT. BK.
" "			5.32	348.50		14' R. EDGE PVT.
" "			5.4	348.4		21' R. TOP
" "			7.1	346.7		30' R. P/L
3+50			4.66	349.16		BOT. BK. ℄
4+00			3.83	349.99		℄
" "			4.24	349.58		14' R. EDGE PVT.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		353 82				
4+00			4 7	3491.		21'R. BOT. BK.
" "			3 3	3505.		22'R. TOP BK.
" "			3 2	3506.		30'R. P/L
T. P.			1 34	35248		
	6 80	35928				
5+00			6 24	35304		℄
" "			6 79	35249		14'R. EDGE PVT.
" "			7 3	3520.		20'R. GUT.
" "			6 2	3531.		30'R. P/L
5+50			4 90	35438		℄
" "			5 47	35381		14'R. EDGE PVT.
" "			5 8	3535.		20'R. GUT.
" "			5 1	3542.		30'R. P/L
" "			12 0	3473.		250'± BK. CONC.
5+85.2			5 1	3542.	109.9 R.	GROUND
" " "			7 6	3577.	" "	TOP V.C. PIPE 40
T.P.			4 19	35509		
	4 21	35930				
6+00			3 69	35561		℄
" "			4 26	35504		14'R. EDGE

Profile Notes Red. Plotted. Job No. 7743 F.B. 7783
No. Date. Date. Date. Survey of. Division No. 12
No. Date. Date. Map No. Index

76L298 307 4-50

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Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____

Bk. 43 Pg. 166 Job No. 1719.4 District No. 10
Survey of KENTON 2P
Survey by LANIGAN Notes R/K
Indexed K.C. Jobs Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		359 30				
6+00			56	3537		25' R. GUT.
" "			45	3548		30' R. P/L
6+59.64			274	35656		℄ & Pt. TOP BK.
" " "			339	35591		10' R. EDGE PVT.
" " "			41	3552		21' R. GUT.
" " "			37	3556		30' R. P/L
7+00			285	35645		℄ TOP BK.
" "			366	35564		15' R. EDGE PV.
" "			42	3551		22' R. GUT.
" "			38	3555		30' R. P/L
8+00			451	35479		℄
" "			512	35418		12' R. EDGE PVT.
" "			58	3535		22' R. BOT. BK.
" "			45	3548		23' R. TOP BK.
" "			35	3558		30' R. P/L
" "			02	3591		130' R. BACK LOT LN.
8+96.35			864	35066		INT. PATRERO GRANDE ℄ + STEDDOM DR. (EAST)
9+50			1116	34814		℄
" "			1152	34778		9' R. EDGE PVT
" "			124	3469		21' R. BOT. BK

Cont'd on pg 168

76L298 307 4-50

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Do not extend notes this side of this line.

Profile Notes Red No. ____ Date ____ Plotted ____ Date ____ Job No. 1779 Division No. 10
No. ____ Date ____ Date ____ Map No. ____ Index No. ____ Survey of ALAMEDA AVE. DR.

STATION	B. S.	H. I.	F. S.	ELEV.		
				Contd from pg 168		
		349.02				
11+00			99	349.1		30' R. BOT. EMB.
11+08			6.03	342.99	℄	
" "			13.9	335.1		FLOW LINE OF CATCH C. BOX DRAIN (WEST END)
			13.4	335.6		FLOW LINE OF CATCH BOX DRAIN (WEST END)
11+59.44			6.30	342.72		~~APP~~. BOT. EMB.
" " "			7.50	341.52		18' R. EDGE PVT.
" " "			7.8	341.2		28' R.
" " "			8.4	340.6		30' R. P/L
12+00			5.89	343.13	℄	
" "			6.83	342.19		14' R. EDGE PVT.
" "			7.6	341.4		30' R. P/L
T.P.			6.53	342.49		
	12.12	354.61				
13+00			8.02	346.59	℄	
" "			8.47	346.14		13' R. EDGE PVT.
" "			9.0	345.6		30' R. P/L
13+59.16			3.66	350.95	℄	
" " "			7.41	347.20		100' R. ON A.C. DIKE
" " "			9.70	344.91		200' R.
BM #M-603			6.97	347.64		B.M. #M-603 ELEV. 347.64 T.B. 12.12.22 MILE POST ON SE GRANITE BLDG. SE COR. CSPK IN W SIDE PL TACK

76L298 307 4-50

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Profile No. Plotted Date Notes Red Date
X-Sec. No. Checked Date Notes Chkd Date
Job No. 1170 Map No. 1/2 Name of KEATON DR. Name of LANIBROW Date Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	
			Cont'd from pg 166		
		359 30			
9+50			66	3527	22' R. TOP BK.
" "			61	3532	30' R. BOT. BK.
" "			03	3590	105' R. TOP BK.
T.P.			11 32	34798	
	104	34902			
10+00			311	34591	℄
" "			347	34555	8' R. EDGE PVT.
" "			45	3435	18' R. BOT. BK.
" "			21	3469	19' R. TOP BK.
" "			10	3480	30' R. P/L
10+10.66			359	34543	℄ INT. POTRERO GRANDE & STEDDOM DR. (WEST)
10+50			481	34421	℄
" "			520	34382	8' R. EDGE PVT.
" "			55	3435	17' R. TOP BK.
" "			81	3409	22' R. BOT. BK.
" "			104	3386	80' R.
11+00			598	34304	℄ BOT. BK.
" "			644	34258	10' R. EDGE PVT.
" "			69	3421	18' R. BOT. BK.
" "			65	3425	19' R. TOP BK.

Cont'd on pg 167

Profile No.

Notes Red. Date 2/14/55 Plotted Date Checked Date

Job No. 1719.14 Division No. 10 Survey of KENTON DR. Survey by [illegible] Map No. Indexed

F. B. 1743 Pg. 16

C. Jones Date 2/17/55

ADDITIONAL
ELEVATIONS
ON
POTRERO GRANDE DR.
C.I. 1719.14

STATION	B. S.	H. I.	F. S.	ELEV.

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764.298 3077 4-56

76L298 307 4-50

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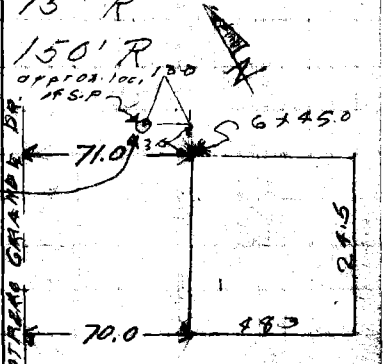
F. B. 1743 Pg. 40 Job No. 1743 Divides No. 16 Notes Red. Plotted. Profile
Survey of KENTON D.R. Date. No.
Survey by LANGLEAN Notes PIKE Notes Chkd. Checked. X-Sec.
Indexed E. C. Johnson Date 7-13-55 Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					ELEV. - 351.324 - F.B. 1642-94	
B.M.W.M 725	1 90	353 22		351 32	B.M.W.M 725 ARROYO DR. & POTRERO GRANDE DR., N.E. COR. BT. SPK. IN P.P. # 500451E	
2+50			75	3457		42' R.
" "			110	3422		114' R.
" "			142	3390		185' R.
2+91			10	3431		73' R.
3+07			34	34 5		21' R. TOP BK.
" "			86	3416		29' R. BOT. "
" "			99	3433		85' R.
" "			99	3433		150' R. 12'S. 25' LOWER.
3+50			66	3466		47' R.
" "			48	3434		142' R.
4+00			10	3522		75' R.
" "			20	3512		150' R. approx. loc. of S.P.
T.P.			073	35249		
	739	35988				
			100	3499	APPROX. ELV. TOP OF CESS POOL	
T.P.			728	35260		
	016	35276				
B.M.W.M.725			148	35128	B.M.W.M. 725 ELV. 351.324 ARROYO DR. & POTRERO GRANDE DR., N.E. COR. BT. SPK. IN P.P. # 500451E	



C.I. 1719, 1743 F.B. 1743 Pg. 171

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of KENTON DR
W. O. Tape No. Sr'd. °F
Surveyed by Snyder
Notes P.R.S. C. F.S. Date 10-31-55
Indexed

Location of 24" W at 7+75±

℄ P.T. 3/4" I, T. F.B. 1743/73

133.60

Prop. 8" S.S.

9'

Sunside Dr.

℄

Set P.N.I. Per Ties F.B. 1743-72 = 7+56.90

2' Iron Cover center of box Fl.

6'X6' Conc. Valve chamber

18'±

8.85

6'

6'

8.85

3.00

1.3

1.7

℄ Z

10" W dN 3.85

24" W dN 5.85

30'

POTRERO GRANDE DR

Arroyo Dr.

Fd. 3X2, ¾N dN 1" F.B. 1743-71

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76F3008 247 4-53

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F. B. _____ PG. 174

F. B. 1743 Pg. 175

NOTES RED. JOB NO. 1889.14 SURVEY OF SUNGLOW ST.
DATE SURVEY BY J.S. COATES
NOTES CHKD. J.S.C. NOTES BY DATE 4-16-56
DATE INDEXED K. C. Johnson DATE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					COATES OCHSNER MORENO HAND	BENCH LEVELS FOR SUNGLOW ST. S.S. DIST C.I 1889.14
				Elev. based on L.A.Co.Engr. P.L.N - 1952 Adj.		
				Adj: 4/19/56 JS.		
		indexed 7-15-59				

783420 353 3-51

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 1889 14 SURVEY OF SUNGLOW ST. S.S. NOTES RED.
SURVEY BY J.S. COATES DATE
NOTES BY J.S.C. DATE 4-16-56 NOTES CHKD.
INDEXED DATE DATE

F.B. 1743 PG. 176

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMAT35	140.964				140.964	BMAT35 Elev. 140.964 per F.B. 1716-2
+	4.782		4.867			Arrington Ave & Terradell St. N.E. Cor.
⊼	145.746	-0.270	-0.271		-0.2705	Bf. Spk. in cb. 5' N. of N. end C.R.
−	5.052		5.138			
T.P.	140.694					
+	4.660		4.725			
⊼	145.354	-0.465	-0.463		-0.4640	
−	5.125		5.188			
T.P.	140.229					
+	4.845		4.915	4.938		
⊼	145.074	-0.585	-0.435	-0.585	-0.5850	
−	5.430		5.450	5.523	139.646	
ED. BMAT13	139.644				~~139.6445~~	BMAT13 Elev. per F.B.
+	5.438		5.500			SERAPIS AVE & TERRADEL AVE. S.W. Cor.
⊼	145.082	+1.816	1.815		+1.8155	Bf. Spk. in cb. 5' S. of S. end of C.R.
−	3.622		3.685			
T.P.	141.460					
+	5.498		5.545			
⊼	146.958	+0.845	0.843		+0.8440	
−	4.653		4.702		142.306	
SET BMAT97	142.305				~~142.3040~~	BMAT97 Elev. per F.B. 1743-176
+	5.475		5.528			Charles North St. (S. Side) 540'± E. &
⊼	147.780	+0.970	+0.970		+0.9700	SERAPIS AVE. Bf. Spk. in N.W. Cor.
−	4.505		4.558			Conc drive to Ho # 9233
T.P.	143.275					
+	6.303		6.367	6.327		
⊼	149.578	+2.701	+2.695	+2.699	+2.7000	
−	3.602		3.672	3.628		
T.P.	145.976					

765420 353 3-51

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NOTES RED. JOB NO. 18899.14 SURVEY OF SUNGLOW ST. S.S.
DATE SURVEY BY. J.C. COATES
NOTES CHKD. J.S.C. DATE 4-16-56
DATE INDEXED. C. Johnson DATE

F.B. 1743 PG. 177

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	145.976					
+	6.123		6.160			
∧	152.099	+1.418	1.418		+1.4180	
−	4.705		4.742		147.394	
SET BM AT 98	147.394				~~147.3920~~	BM AT 98 Elev. per F.B. 1743 77
+	4.498		4.545			PASSONS BLVD. (E. Side) @ CHARLES WO: TH
∧	151.892	-1.167	-1.170		-1.1685	ST. Bf. Spk. in c.b. Front of Ho # 8310
−	5.665		5.715			
T.P.	146.227					
+	4.842		4.902			
∧	151.069	-0.320	-0.320		-0.3200	
−	5.162		5.222		145.906	
SET BM AT 99	145.907				~~145.9035~~	BM AT 99 Elev. per F.B. 1743 77
+	4.640		4.705			PASSONS BLVD & SUNGLOW ST (S.S.E. COR
∧	150.547	-0.408	-0.405		-0.4065	Bf. Spk. in c.b. 6' S. of S. end of C.L.
−	5.048		5.110		145.500	
SET BM AT 100	145.499				~~145.4970~~	BM AT 100 Elev. per F.B. 1743 77
+	4.798		4.882	4.943		PASSONS BLVD. (E. Side) @ SUNGLOW ST (W
∧	150.297	-1.117	1.122	1.120	-1.1195	Bf. Spk. in c.b. Front Ho # 8414
−	5.915		6.004	6.063		
T.P.	144.382					
+	3.788		3.822			
∧	148.170	-2.627	-2.628		-2.6275	
−	6.415		6.450			
T.P.	141.755					
+	4.855		4.893			
∧	146.610	-0.777	-0.780		-0.7785	
−	5.632		5.673		140.974	
SET BM AT 101	140.978				~~140.9715~~	BM AT 101 Elev. per F.B. 1743 77
						SUNGLOW ST. (S. Side) 76± E. of [illegible] APIS AVE. Bf. Spk. in N. end of Conc. c.b. [illegible] L. 78 Ho # 8310

765420 353 3-51

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JOB NO. 389 14 SURVEY OF SUNGLOW ST. S.S. NOTES RED.
SURVEY T.S. COATES DATE
NOTES T.S.C. DATE 4-16-58 NOTES CHKD.
INDEX DATE DATE

F.B. 1743 Pg. 178

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMAT101	140.978				~~140.9715~~	BMAT 101 Elev.
+	4.403		4468		140.974	See preceeding page
∧	145.381	+1.152	+1.152		+1.1520	
−	5.555		5.620			
T.P.	139.826					
+	4442		4.478			
∧	144.268	-0.723	-0.722		-0.7225	
−	5.165		5.200			
T.P	139.103					
+	5.530		5.593			
∧	144.633	+0.245	+0.243		+0.2440	
−	5.285		5.350		139.344	
SET					~~139.3410~~	
BMAT102	139.348					BMAT 102 Elev. per FB. 1743-178
+	4890		4.930	4.960		SERAPIS AVE (W. Side) @ SUNGLOW ST.
∧	144.238	-0.438	-0.427	-0.430	-0.4285	Bl. Spk. in cb. 17' S. of ℄ prod
−	5.328		5.357	5.390		
T.P	138.910					
+	4983		5.042			
∧	143.893	-0.402	-0.398		-0.4000	
−	5.385		5.440			
T.P	138.508					
+	4915		4.960			
∧	143.423	-0.745	-0.748		-0.7465	
−	5660		5.708			
T.P.	137.763					
+	4.945		5.005			
∧	142.708	+0.955	+0.955		10.9550	
−	3.990		4.050		138.724	
PD					~~138.7210~~	
BM AT 31	138.718					BMAT 31 Elev. 138.724 per FB. 1716-7 Telegraph Rd & Serapis Ave. N.E. Cor. 18FT in S. end of most westly pump Island 60'EE & 65'± N. of ℄ INT

PWFB 0925 503 504

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of SUNGLOW ST. S.S. DIST. F. B. 1745 Pg. 189
W. O. 0303.00 Tape No. 0123 St'd. 68 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 4-17-56
Indexed E. C. Johnson 5-16-56

CENTER-LINE SURVEY OF SUNGLOW ST S.S DIST. C.I 188914 J.N. 0303.00

COATES
OCHSNER
MORENO
HAND

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not record notes this side of this line.

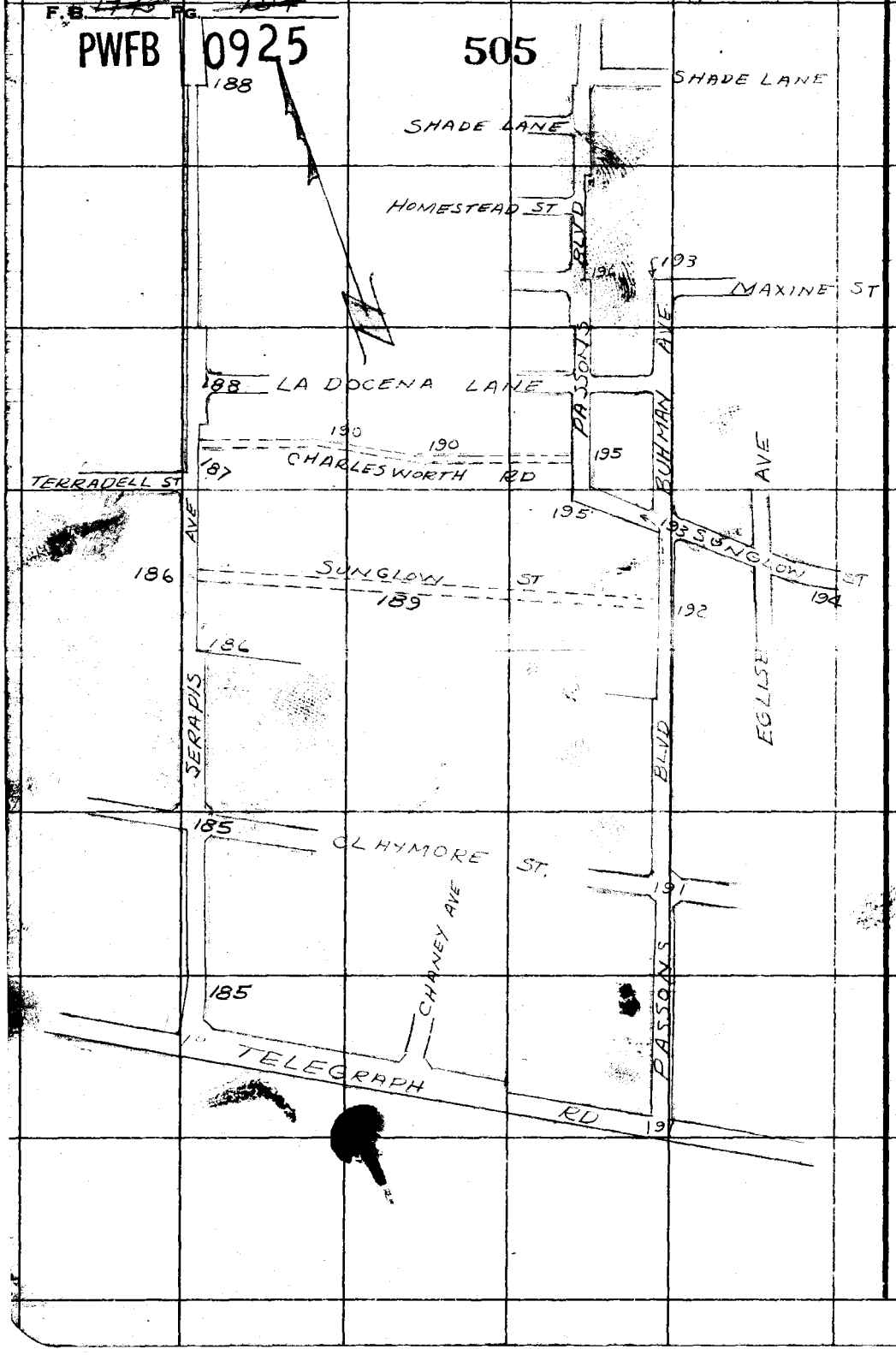
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

70F3088 S&E #247. 8-54

F.B. ~~170~~ Pg. ~~164~~

PWFB 0925

505



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0925

506, 507

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of SUNSET LOW ST. S.S. DIST. F.B. 1443 Pg. 185
W. O. 0302 Tape No. 0123 St'd. 68 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 4-17-56
Indexed C. Johnson

CONT. BOT PG 186

W.S. 36 to C-6
W.S. 36 to C-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

AVE. (40) (40)

FD L&T

TO TR. Line

385.32 per F.B. 1453 428

FD L&T

CLAYMORE

18.96

FD L&T

35.05

ST

FD S. MON IN H.H. per F.B. 1453-28 F.B. 1716-70 ON LINE

27.95

FD L&T

167.80 per F.B. 1453-28

(40) (40)

SERAPIS

FD S.W. & T. per F.B. 1453-27

20.63

ALLEY

FD L&T

15.47

11.63 per F.B. 1453

P.I. FD C.S. MON IN H.H. per F.B. 1453-27 F.B. 1716-69 Held for ℄

FD L&T 19.92

24.94

FD L&T

F. B. ~~1743~~ Pg. ~~186~~

PWFB 0925

CONT. BOT. PG 187

508

W.S. 36-D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

To Int Terradel

AVE

329.43

329.44 @ 86°-329.48

FD L&T

FD. S.W&T Per RD. FB 65 Pg 77 REMOVED

34.67

0.11

0.30

55.95

FD L&T

SUNGLOW ST

SET L&T LINE PROD

28.37

℄ center line

℄ LINE

0.13

FD. N & TAG RE 5146

0.48

177.74 TO NAIL

SET B.S.&W BY INT

34.65

759.95

To P.O.T.

FD L&T

2°-01'-30"

FD Nail Held for W. end

Cont

95°01'30"
340°06'00"
85°01'30"
150°09'00"
85°01'30"

375.95

375.96

(40)

℄ per C.S.B 1/10

SERRANO

(20)

FD L&T

60.91

60.89

FD L&T

39.85

.06

Moved on Line

FD L&T

30.47

30.53

58.26

58.27

FD 1/4" I.P. 24"dn P.L. & TAG RE 1797 per TR 11722 FB. 805-42 FB 820-20 FB. 1453-29

Reset 1/4" I.P. on Line 6-19-56 J.S.C.

N. LINE TR 11722

395.32 Rf. FB 1453-29

FD L&T

(40)

CONT FROM TOP PG 185

PWFB 0925

509

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of SUNDOWN CI. No.
W. O. 0383.9 Tape No. 6123 Srd. 68 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 4-56
Indexed C. Johnson

F. B. 775 Pg. 107

CONT. OUT FR 188
4 TO LA LUENA

SET CHIS x Fd. P.S.T.
SET B.S.&W. REC DIST. 97.35 per owner MAP BY LS 1102
(20)
(20)
375.14
21.68
21.79
SET N BT Fd P.S.T.
X LINE
11.15
59.90
14.90
60.29
203.97
6' Conc Blox Wall
203.97 @ 70° = 203.97 ✓
SET B.S.&W. Per OFFICE calc. dist. from X-line int. 7-16-56 J.S.C.
SET N BT Fd P.S.T.
SET Spk @ 90° to 2"x2" To P.I.
532.33
CHARLES WORTH RD
532.28 @ 82° = 532.33
(A) 88°43'30"
(B) 354°54'00"
(C) 88°43'30"
(D) 172°51'00"
88°43'30"
(A) 87°24'00"
(B) 350°16'30"
87°34'07½"
(C) 165°24'30"
87°34'05"
Epar C.S. 8110
97.35
AVE
(20)
(20)
FD L&T
TERRADELL ST
(20)
30.03
0.11
28.60
FD L&T
49.96
RESET C.E. MON ON LINE 6-14-56 J.S.C. MARKED AS SHOWN
90°
(30)
FD. C.E. MON IN WELL REMOVED FB 1716 Pg. 32.70
38.80
FD L&T
28.52
0.13
FD L&T
65.26
329.48
TO INT SUNGLOW
SERAPIS
(20)
FD B.S.
(40)
CUT Spk. Conc. Mon. Bent FB 396-423 FB 805-43 FB 1453-29
CONT FROM TOP PG 186

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3098 SAE #247. 8-54

PWFB 0925

F.B. 1716 Pg. 186

510

ANGLE PT. FD. C.S. MON F.B. 1716 - HELD FOR LINE MARKED AS SHOWN

FD S.W.&T. OVER 2" I.P. C&n per TR 16142 R.D. F.B. 165-76 ON LINE

SET 2" I.P. 10" [illegible] R&C BY [illegible]

FD. S.W.&T. OVER 2" I.P. 15" l/n per RD. F.B. 165-76 REMOVED

FD L&T

53.14

53.53

20.12

29.38

50.01

0.85

78.33 Per F.B. 1716-72

8.14

FD Cut Spk IN Conc. 18" l/n per F.B. 805-43 & 17 36-47

(20)

(30)

AVE.

164.56 Per F.B. 1716-71

51.14

51.14

33.83

18.46

18.40

17.70

.06

LA DOCENA & LANE

13.87

SERAPIS

375.14

375.15 @ 6 = 375.14

TO INT CHARLESWORTH

THIS E.I.P. IS LAYING HORIZONTAL N.S. Per TR 16142

CONT FROM TOP PG 187

1614

TR

W.S. 36 - D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0925

511, 512

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of SUNGLOW ST. S. - LIST
W. O. 9303 Tape No. 0123 Std. 28 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 4-18-52
Indexed C. Johnson

F. B. 174 Pg. 184

W.S. 36 D-5

CONT LEFT SIDE PG 192

FD 2"XE"&TAG L.S 1694 FLUSH

9.30 FD NAIL 0.69

175.89

.01 FD 2"X2"&N Flush

3.20

143.28

FD 2"X2"&N Flush

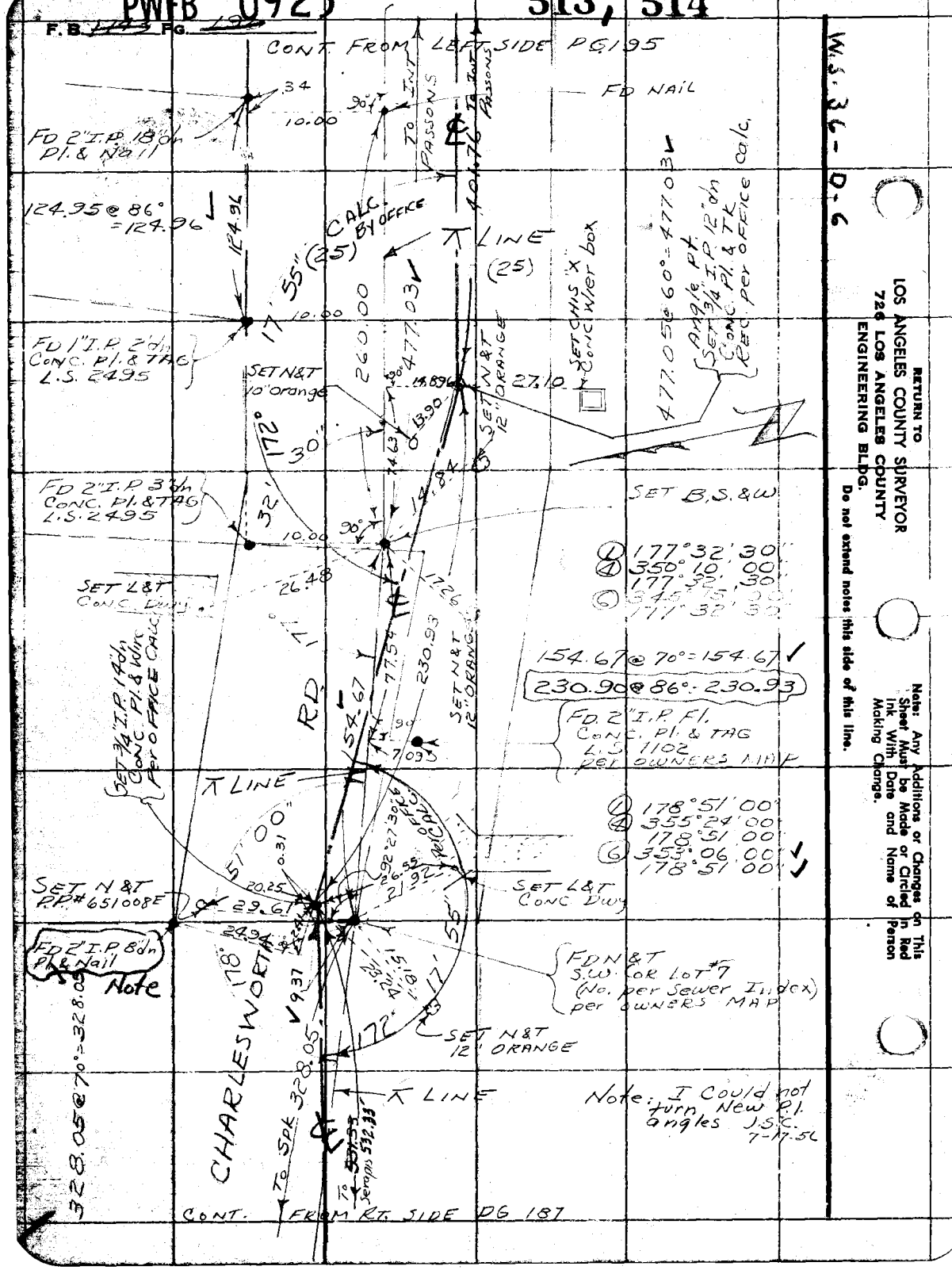
667.20

667.20

667.20

PWFB 0925 513, 514

F.B. 1443 Pg. 192



W.S. 36 - D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0925

515, 516

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of SUNGLOW ST - 3rd DIST. F.B. PG
W. O. Tape No. 0123 Std. 68 °F
Surveyed by S. COATES
Notes JSC Date 4-18-56
Indexed C. Johnson

CONT BOT PG 192

W.S. 3 6 D 6

BLVD

TO INC 704.42 PER F.B. 1453-36

FD L&N

SET NEW P.M. ON C.E. MON on Line BY INT. 6-14-56 MARKED AS SHOWN

CLAYMORE

50.38

FD L&T

49.64

1.03

(30)

ST

40.30

SET L&T

70.39

(30)

FD C.E. MON IN M.H. PER F.B. 1453-36 REMOVED P.M.

PASSONS

(20)

(30)

FD L&T

407.52 PER F.B. 1453/31

TELEGRAPH

(50)

FD L&T

15.84

14.90

FD L&T

RD

15.59

11.41

15.35

FD L&T & prod

FD L&T

FD L.A. COUNTY TRAVERSE MON. BELL L-6 per F.B. 1453-31

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3093 S&E #247. 8-54

F. B. 1145 Pg. 182

PWFB 0925

W.S. 36-D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT BOT PG 193

TO INT SUNGLOW (E')

BLVD.

(20) (30)

200.58

290.58 @ 70° = 200.58

SUNGLOW ST.

68/90 ael

FD. P.M. IN R.R. Spk per TR 15886 .02 N & .04 E. RESET P.M. By INT

FD Screw

TAN. OF 51.53

℄ LINE

℄ Center line

SET B.S.

23.05

TO PCI 667.20

20.32

SET L&T LINE PROD

94° 31' 10"

38.16

SET L&T

CONC

(1) 94° 31' 15"
(4) 18° 04' 30"
94° 31' 07½"
(6) 207° 07' 00"
94° 31' 10"

372.53 ℄

372.53 @ 70° = 372.53

PASSONS

COUNTY ENGINEER
R. E. 5866

FD 1½ I.P. F.L. PL & N per F.B. 820-19 R.S. 44-47

L&T

(20)

51.56

(30)

SET L&T

32.59

0.12

19.96

FD. L&T CONC. DWY

29.62

30.16

TO 70442 INT CLAYMORE

FD C.E. MON IN H.H. per F.B. 1453-41 REMOVED

SET L&T

RESET C.E. MON By INT IN H.H. 6-14-56 J.S.C. Marked as Shown

CONT FROM TOP PG 191

PWFB 0925

518 519

F. B. PG.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of SUNGLOW ST. S. DIST
W. O. 8803 Tape No. 0123 Std. 68 °F
Surveyed by J. S. COATES
Notes J.S.C. Date 7-18-56
Indexed C. Johnson

W.S. 36-D

Set Nail

30.00

FD 2" I.P. 4'dn
N.E. COR. LOT 17
TR 16166
HELD For ℄ EST.

BUHMAN AVE

FD 2" I.P. 4'dn
CONC. PL. & TAG
RE 2000
PER TR 16166

29.99

No EVIDENCE 3/4" I.P
Per FB 820-13
SET 3/4" I.P. 12"dn
CONC. PL. & TK
Checked ANGLE & DIST
TO WEST

FD L&N

69.70

48.55

BOT. PG 195

29.89

SET L&T ON LINE

CONT. ℄ PT. 275.25

69.67

10.41

SUNGLOW ST.

69.72

351.16

TO BC

SET L&T ON LINE

Set Spk

(20)

46.30

18.23

108°40'52"

44.14

24.01

30.02

(30)

CONT. BOT PG 194

72.61

69.70

108° 40' 45"
108° 40' 52"
108° 40' 52"
292° 05' 15"
108° 40' 52"

PASSONS BLVD.

200.58 (N)

TO INT SUNGLOW ℄

18dn

FD 2" I.P. 8'dn
CONC. PL. & TAG
RE 2000
per TR 15886

30.00

90°

(20)

(30)

CONT. FROM TOP PG 192

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

76F3095 S&E #247. 8-54

F.B. ~~112~~ PG. ~~191~~

PWFB 0925

520

W.L. 36-D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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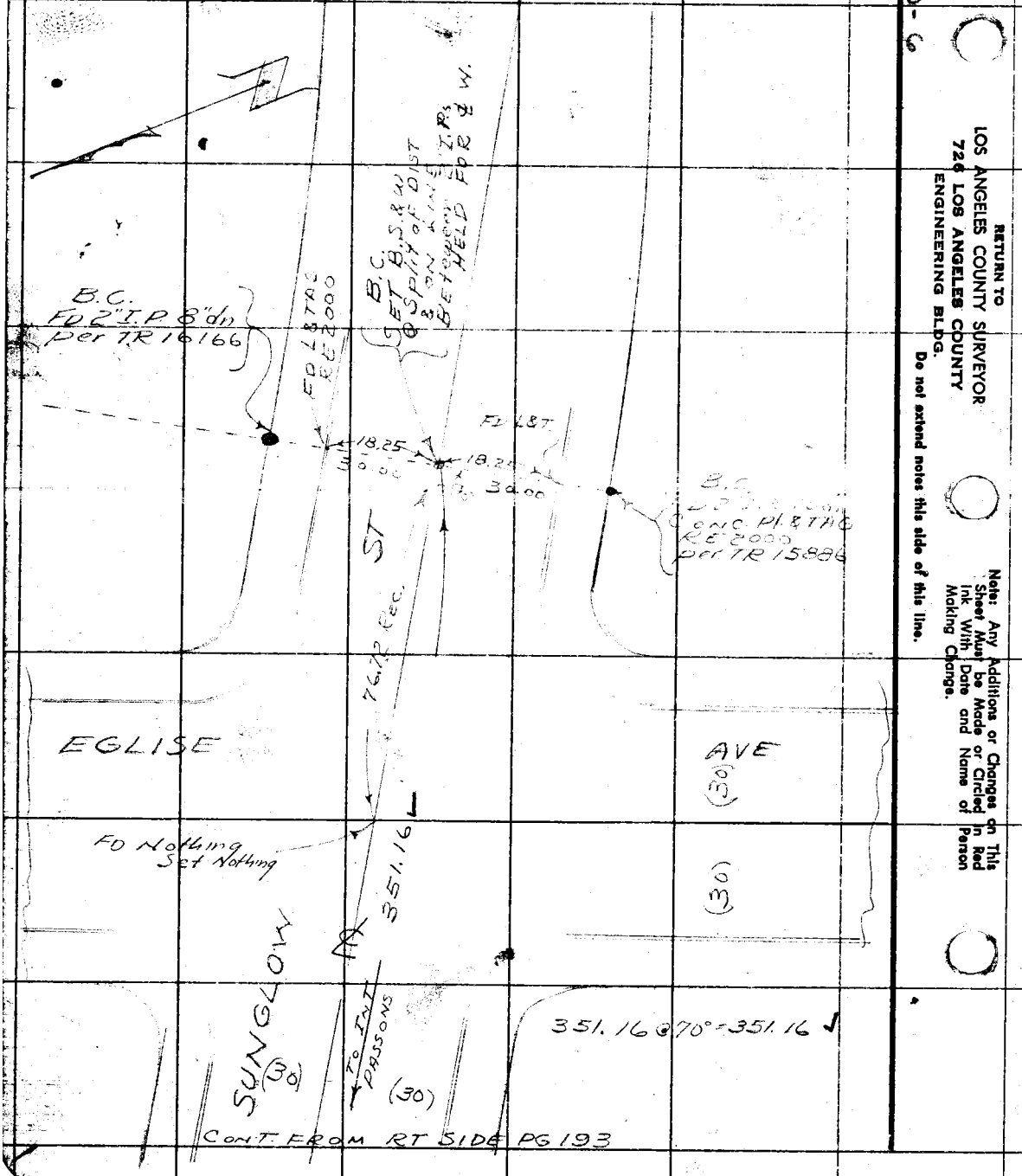


PWFB 0925

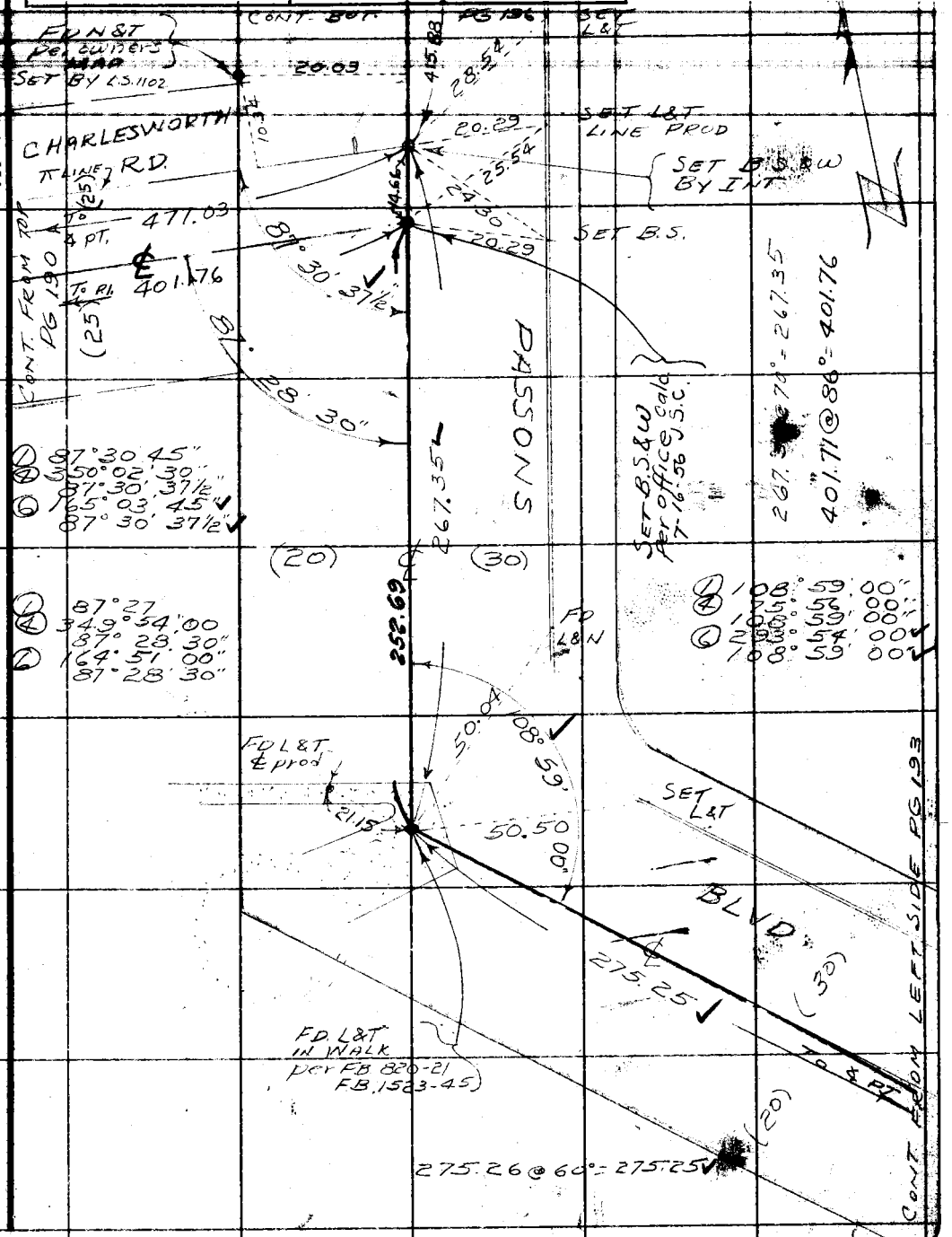
521

F. B. PG

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of SUNDOWN ST
W. O. 8303 Tape No. 5123 Std. 68 °F
Surveyed by J.C. COATES
Notes J.S.C. Date 5-56
Indexed C. Johnson

W.S. 36 D-6



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

PWFB 0925 522, 523

MAXINE ST.

LA DOCENA

PASSONS BLVD

LANE

SET L&T

FD B.S.&W. .02 E No Ref.

FD Spk. Tin & TAG RE2000 ON LINE

FD 2" I.P El. Conc. Pl. & TAG RE 2000 Per TR 15454

℄ LINE Per F.B. 1523-45

FD Bk. Spk & Tin 1"dn per F.B. 1523-45 HELD FOR ℄

FD L&T

FD Spk Tin & TAG RE2000

To Spk @ CHARLES WORTH

CONT FROM TOP PG 195

K.M. 36-D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SUNGLOW ST S.S.	F. B. 1743 Pg. 197
Map No.	W. O. 1889.14 Tape No. 9123 St'd. 68 °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes J.S.C. Date 5/9/56	
Date	Indexed C. Johnson 5-16-56	

TOPOGRAPHY
ON
SUNGLOW ST.

From; Serapis Ave 1+00
To: PASSONS BLVD

SUNGLOW ST S.S. DIST.
C.T. 1889.14

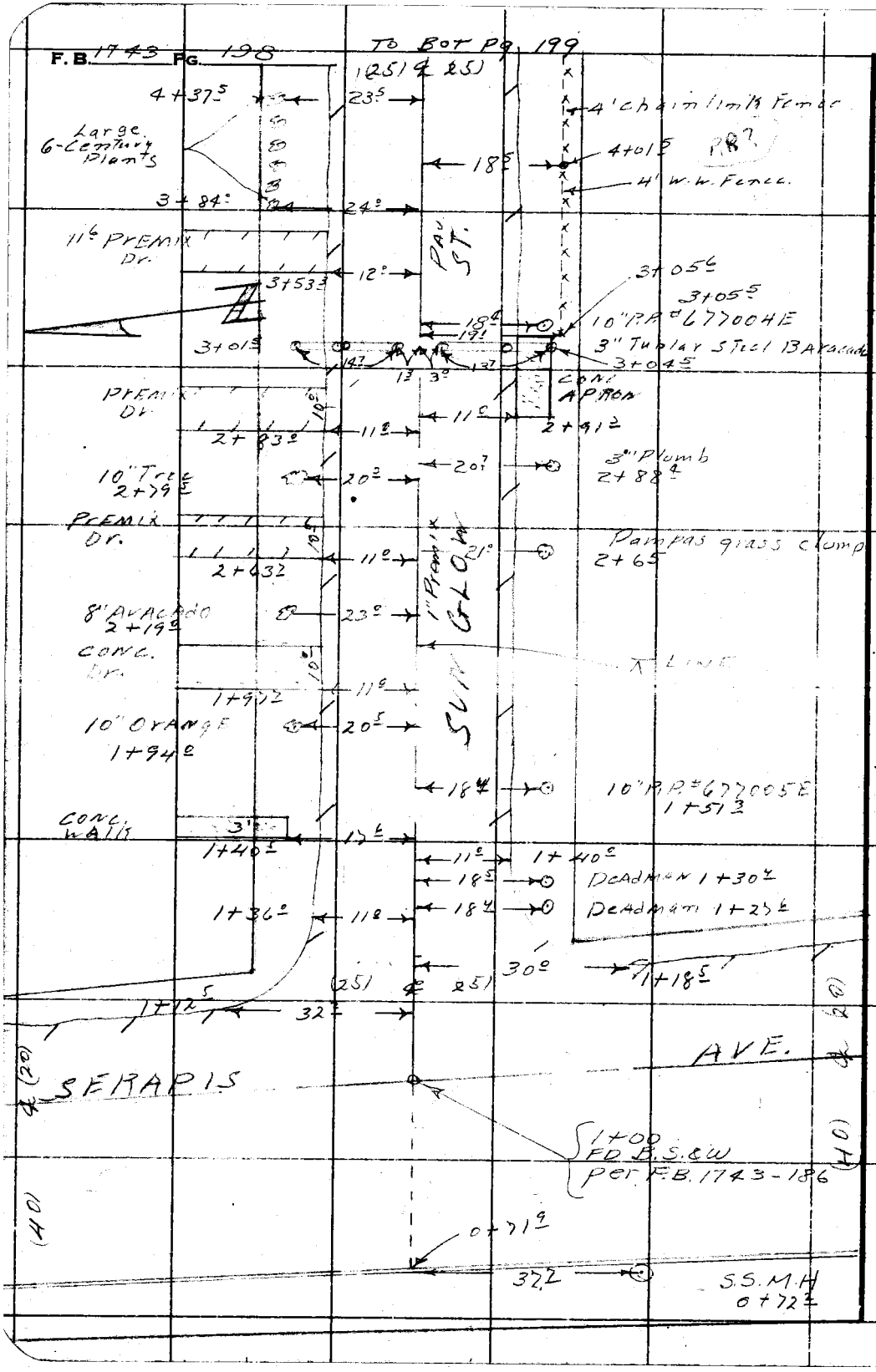
COATES
OSHSNER
MORENO
WORKMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.F. 7960 & 61
W. O. 1969-14 Tape No. C-22 St'd. 68 °F
Surveyed by
Notes Date 5-11-56
Indexed R. C. Johnson

F. B. 1743 Pg. 199

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

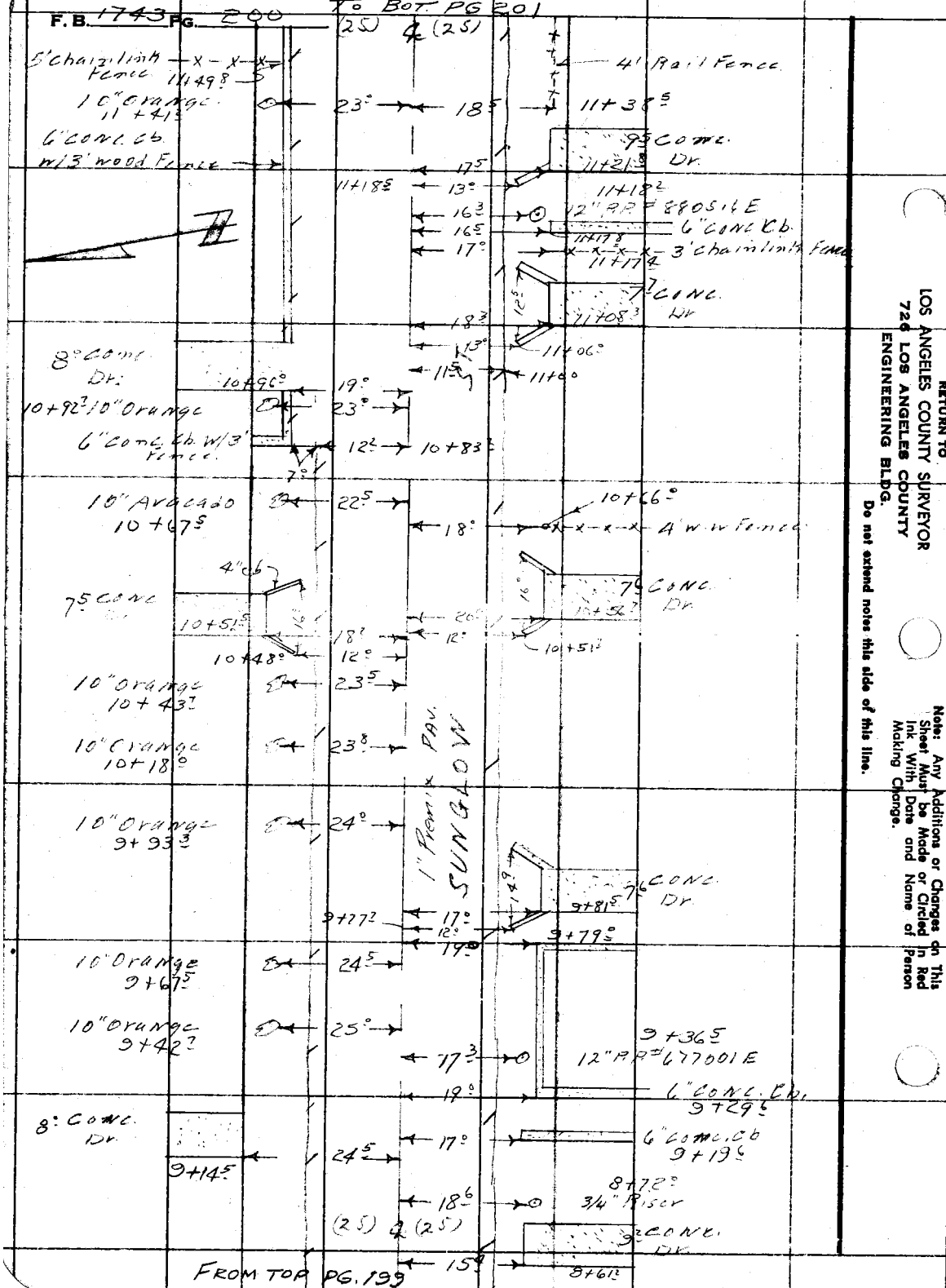
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

To Bot. Pg 200 ← 15⁹ →
8+51⁶
10° CONC Dr.
8+33⁵
22° → 17° ←
10° CONC Dr.
8+31²
10"T,I,P.E W 54447
7+81⁹
19° → 21³
7+93⁰ 6" C.ONC. Cb.
10" Orange 7+68⁷
25° →
10" Orange 7+43⁷
25° →
10" Orange 7+18⁸
23³ →
PAV. ST.
10" Orange 6+93⁵
23° →
19⁴ →
12"I.P.E 677002E Transformer 6+84⁷
9° CONC Dr.
6+76⁶
15° →
10" Orange 6+68⁷
23° →
1' Rem ←
9° CONC Dr.
12° →
6+56⁷
10" Orange 6+43⁵
23° →
SUNGLOW
X LINE
10"T,I,P.E W 54446
6+30³
18° →
10" Orange 6+18⁸
23° →
10" Orange 5+93⁵
23° →
18⁸ →
9° Conc Dr.
6" cb w/4' chain link fence
5+86³
5+76⁷
11° →
9° CONC Dr.
10" Orange 5+69⁵
23° →
25⁷ →
11° →
5+71⁵
5+66⁶
3° Spl rail fn
10" Orange 5+43⁵
23° →
9° CONC Dr.
26³ →
11° →
5+05⁸
5+01⁴
4+86⁵
19² →
18⁶ →
10" P.E 677003E 4+85⁴
9° Conc Dr.
(25) & (25)
4' chain link Fence
4+70⁵
11° FROM TOP PG 198

7SF3095 S&E #247. 8-54

F.B. 1743 Pg. 200 — To Bot. Pg 201



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sunglow St.
W. O. 889.4 Tape No. 0123 Std. 68 °F
Surveyed by J.S.C.
Notes J.O. Date 5-4-56
Indexed C. Johnson

F. B. 1744 Pg. 201

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

PASSONS BLVD.

15+46 2 Conc gutter

6"C.L.

Fd. R.R. Spk per F.B. 1743-192

14+87 15+03 14+60 16' Conc Dr. 13+81 13+76 13+76 8" Tree 13+65 8" Tree 13+30 5' w.m. Fence 12+60 6" Conc. cb w/3' Fence 17.5 Premix Dr. 12+10 10" Orange 11+91 6" Conc. cb w/3' Fence 11+66 10" Orange

12° 12° 23° 17.5 PAV. 17.5 (25) & (25) 22° 17.5 ST. 25° 15° 20.5 26° 26° 11.5 19.5 1" Premix 13° 18° 19° 23° 16° 23° (25) & (25) SUNGLOW

2° Dead man 14+92 12" T.R.# W 21094 14+68.5 14+64 9° Conc Dr 13+92.8 7° 4' Brick Fence 20" O.D. Irrigation Conc. Pipe 13+49 9.5 Conc. Dr 13+26.5 12" R.R.# 646019 E 13+11.6 12+62 12+30.5 10' Conc Dr 12+07 4' Brick Fence

THE TWO HOUSES ON THIS LOT ARE SERVED BY SEWERS ON PASSONS SO DO NOT NEED TO BE IN DIST

FROM TOP PG 200

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1743 PG. 202

Profile No. | Notes Red. | Plotted | Date | Date | Job No. 1889.14 | Division No. | F. B. 1743 Pg. 203
X-Sec. No. | Notes Chkd. | Checked | Date | Date | Survey of SUNGLOW ST. S.S. DIST. | Survey by J.S.C. | Notes J.S.C. Date 5/4/56 | Map No. | Indexed | Date

CROSS-SECTION ON SUNGLOW ST.

From: Serapis Ave 1+00

To: Passons Blvd 15+26.15

SUNGLOW ST. S.S. DIST.

C.I. 1889.14

COATES
OCHSNER
MORENO
WORKMAN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761288 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1743 Pg. 204 Job No. 1889.14 Division No. Notes Red. Plotted Profile
Survey of SUNGLOW ST. S.S.D. 1ST Date No. X-Sec.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked
Indexed A. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	SUNGLOW ST.
BMAT 102				139.35	BMAT 102 Elev. 139.348 FB. 1743-178 Serapis Ave (W. Side) @ Sunglow St. Bl. Sq. in cb. 17' S. of ℄ prod.
					LT ℄ RT.
0+72				139.29	S. Rim MH 37'
"				31.32	N " " "
"				25.65	18" outlet S " " (Elev. 39.29, Meas. 12.14, Diam. 1.50, 25.65)
"				25.66	" inlet N (Elev. 39.32, Meas 12.16, Diam 1.50, 25.66) " "
0+71				39.33	℄ Cb.
"				38.23	℄ Gutter
0+85				39.24	℄
"				39.25	35'
1+00				39.27	℄ Int. Serapis Ave
"				39.32	25'
"				39.32	25'
1+12.5				38.97	32' Pav. Brk.
1+18.5				38.90	℄
"				38.98	30' Pav. Brk.
1+36				39.26	℄
"				39.06	11' Pav. Brk.
"				39.50	25' P.A.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 18899/4 Division No. F. B. 1743 Pg. 205
No. Date Drawn Date Surveyed Sunglow St. Date 5/8/56
X-Sec. Notes Chkd. Date Checked Survey by J.S.C. Notes J.S.C. Date 5/8/56
No. Date Date Map No. Plotted Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Sunglow St.
					LT. RT.
1+36				1393 0	252' B.L.L.
1+40				3934	℄
"				3921	11' Pav. Rt.
"				3945	25' P.L.
"				3935	219' B.L.L.
1+50				3965	℄
2+00				3956	℄
"				3922	11' Edge of Pav.
"				390	25' P.L.
"				3934	11' Edge of Pav.
"				395	25' P.L.
3+00				3913	℄
"				3891	11' Edge of Pav.
"				390	25' P.L.
"				3898	11' Edge of Pav
"				389	25' P.L.
T.P.				3914	
4+00				3917	℄
"				3876	11' Edge of Pav.
"				389	25' P.L.
"				387	219' B.L.L.

76L298 S & E #307 9-54

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F. B. 1743 Pg. 206 Job No. 18914 Division No. Notes Red. Date Plotted No.
Survey of Sun Glow ST. Date Date X-Sec.
Survey by J.S.C. Notes J.S.C. Date Checked
Indexed E. Johnson Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	SUN GLOW ST. LT. ℄ RT.
4+00					℄
"				1[illegible]89	11' Edge of Pav.
"				3[illegible]0	25' P.L.
"				4[illegible]4	260' B.L.L.
5+00				[illegible]	℄
"				3[illegible]03	11' Edge of Pav.
"				3[illegible]1	25' P.L.
"				3[illegible]29	11' Edge of Pav.
"				39 6	25' P.L.
6+00				3996	℄
"				[illegible]	11' Edge of Pav.
"				[illegible]	25' P.L.
"				[illegible]	11' Edge of Pav.
"				39 8	25' P.L.
T.P.				4[illegible]97	
7+00				4[illegible]34	℄
"				4[illegible]46	11' Edge of Pav.
"				39 9	25' P.L.
"				39 3	219' B.L.L.
"				4[illegible]2	11' Edge of Pav.
"				40 3	25' P.L.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SUNGLOW ST. Lt.	SUNGLOW ST. Rt.
7+00				1415	260' B.A.L.	
8+00				4081	℄	
"				4047		11' Edge of Pav.
"				4044		25' P.L.
"				4047	11' Edge of Pav.	
"				4099	25' P.L.	
9+00				4142	℄	
"				4092		11' Edge of Pav.
"				4099		25' P.L.
"				4137	11' Edge of Pav.	
"				4122	25' P.L.	
T.P.				4141		
10+00				4178	℄	
"				4146		11' Edge of Pav.
"				4133		25' P.L.
"				4088		219 B.A.L.
"				4160	11' Edge of Pav.	
"				4155	25' P.L.	
				4130	260' B.A.L.	

Profile Notes Red. Plotted Job No. 1919-W Division No.
No. Date Date Survey of SUNGLOW ST. Date
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 5-8-56
No. Date Date Map No. [illegible] Date

F. B. 1743 Pg. 207

76L298 S & E #307 9-54

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F. B. 207 Pg. 1245 Job No. 4498-1 Division No. Notes Red. Plotted
Survey of Sunglow St. S.S. Date Date No.
Survey by S.S.C. Notes J.O. Notes Chkd. Checked X-Sec.
Indexed R. A. Tachmindji Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	SUNGLOW ST.	
					L.T.	RT.
11+00				1-2 30	℄	
"				43 28		11' Edge of Pav.
"				42 2		25' P.L.
"				40 38	11' Edge of Pav	
"				42 4	25' P.L.	
12+00				43 84	℄	
"				43 41		11' Edge of Pav
"				42 8		25' P.L.
"				43 29	11' Edge of Pav.	
"				42 8	25' P.L.	
T.P.				43 25		
13+00				41 81	℄	
"				40 44		11' Edge of Pav
"				42 2		25' P.L.
"				42 9		219' B.L.L.
"				41 31	11' Edge of Pav.	
"				45 3	25' P.L.	
				45 8	199' B.L.L.	
13+49				44 04	12' Top of 20" O.D. IRRIGATION PIPE	

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 188,14 Division No.
No. Date Date Survey of S.S. 779 (8W St. Ex.
X-Sec. Notes Chkd. Checked Survey by J.S.P. Notes J.O. Date 5-8-56
No. Date Date Map No. Traced J. Johnson Date F. B. 17443 Pg. 209

STATION	B. S.	H. I.	F. S.	ELEV.	SUNGLOW ST.
					LT. RT.
14+00				145 47	℄
"				45 13	11' Edge of Pav.
"				45 1	25' P.L.
"				45 05	11' Edge of Pav.
"				45 5	25' P.L.
14+85				45 44	℄
"				45 20	12' Pav. Rot.
"				45 6	25' P.L.
"				45 18	12' Pav. Rot.
"				45 3	25' P.L.
15+00				45 28	℄
15+08				45 01	℄
15+26.5				45 53	℄ Int. Passons Blvd.
15+46.5				44 76	℄ Gutter
"				45 40	℄ Cb.
BM. AT 100				145 48	BM. AT 100 Elev. = 145.50 F.B. 17443 - 157 Passons Blvd (E. side) @ Sunglow St. RT. Spk. in Cb. in Front Ho # 8474

F. B. 1743 Pg. 210 | Job No. 1889.14 | Division No. | Notes Red. | Plotted | Profile

Survey of SUNGLOW ST. S.S | Date | Date | No.

Survey by J.S.C. | Notes J.E.Q. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Notes Ck'd by		Survey of SUNGLOW ST. S.D.	F.B. 1943 PG. 211
Map No.		W. O. 4889-14 Tape No. 0123 Str'd.	°F
Office Work		Surveyed by J.S. COMES	
Checked		Notes J.S.C. Date 5-4-56	
Date		Indexed A. C. JOHNSON 5-16-56	

TOPOGRAPHY
ON
CHARLESWORTH ST.

From: Serapis Ave. 1+00

To: Passons Ave. 12+63.72

SUNGLOW ST S.S DIST.

CT 188914

COMES
OSHIRO
MORENO
WORKMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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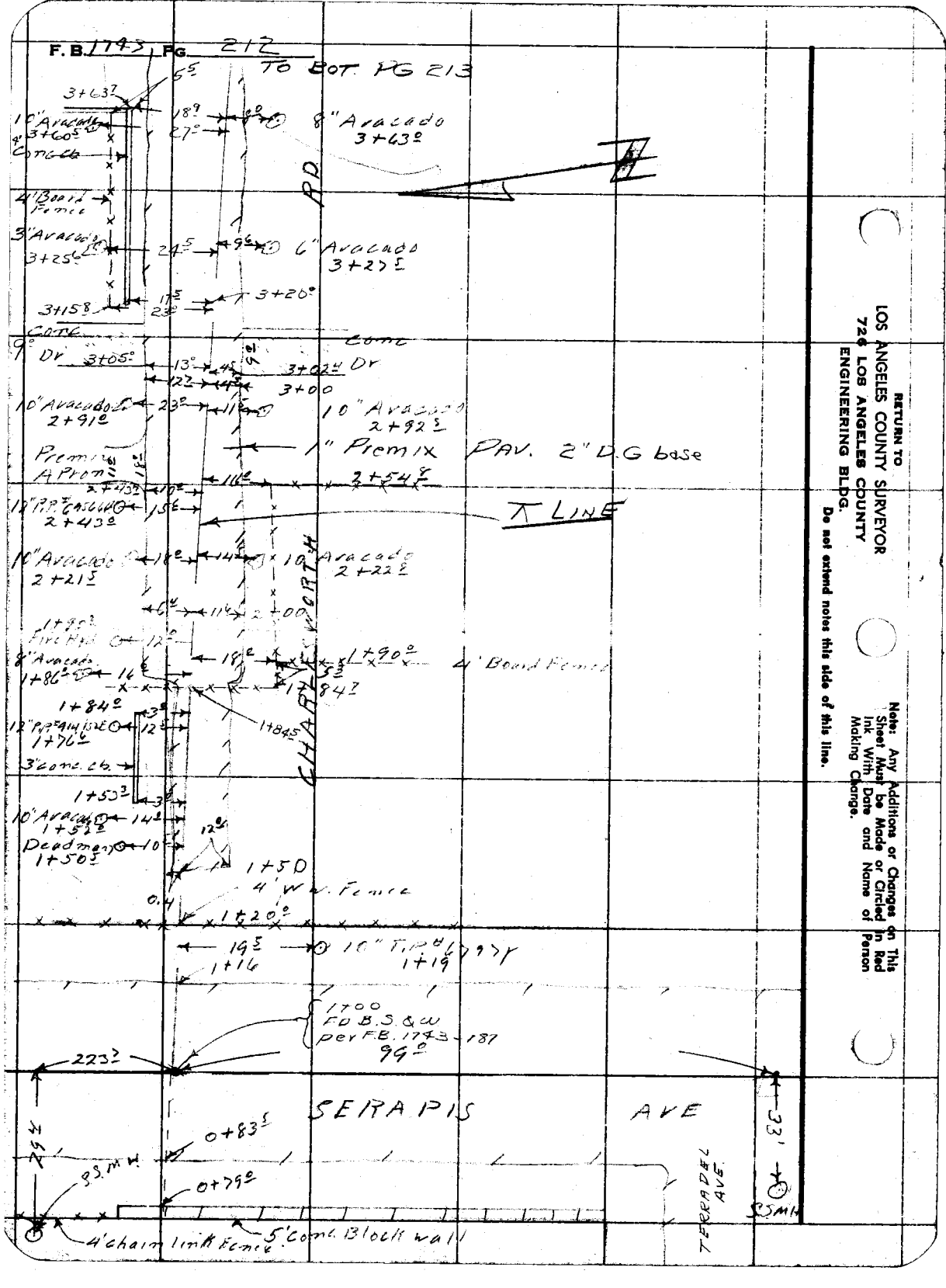
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1743 Pg. 213

Notes Ck'd by	Survey of Sta. Chan. St.
Map No.	W. O. 1889 Type No. St'd. °F
Office Work	Surveyed by J.S.C.
Checked	Notes J.F.O. Date 5-8-56
Date	Indexed C. Johnson

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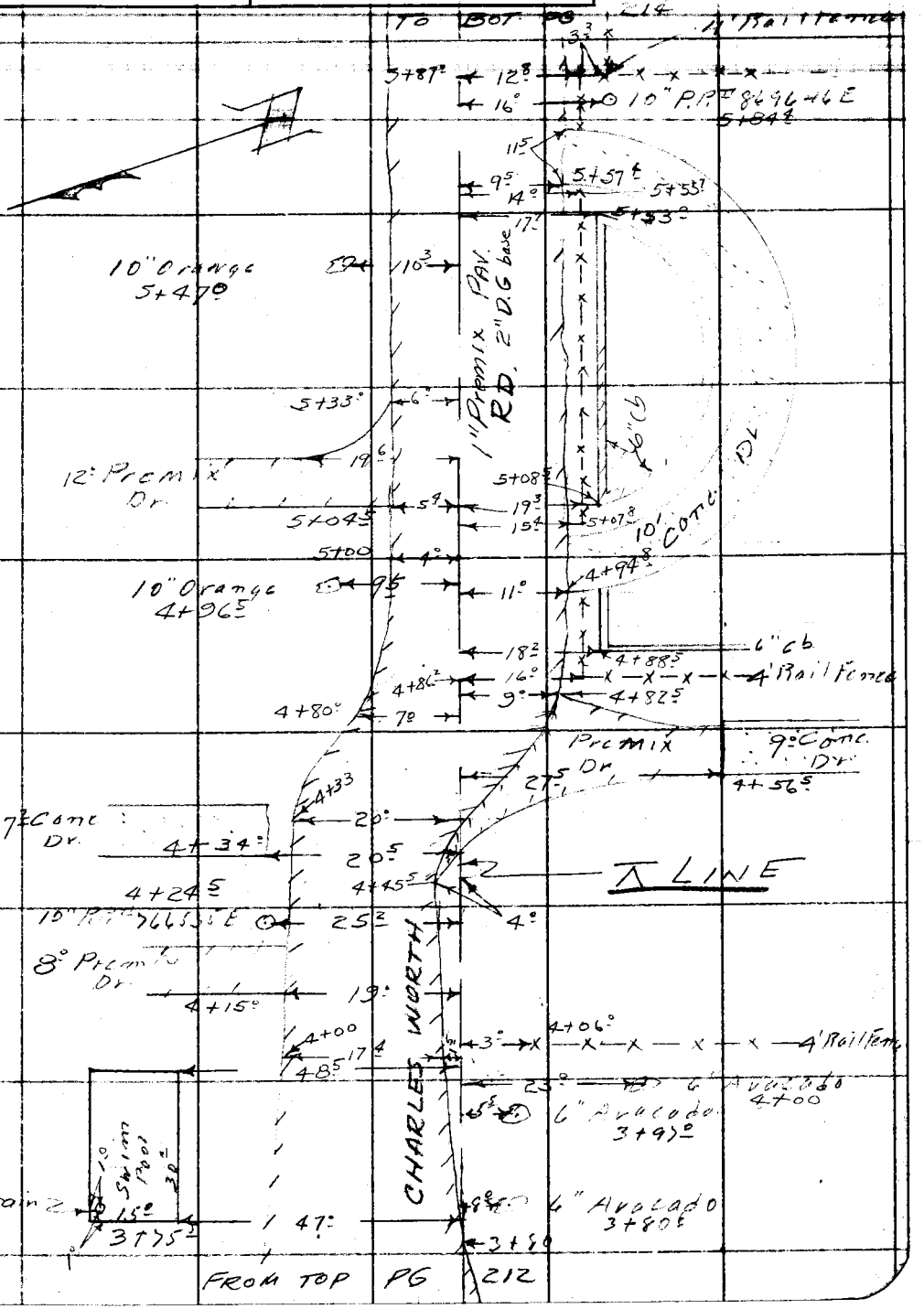
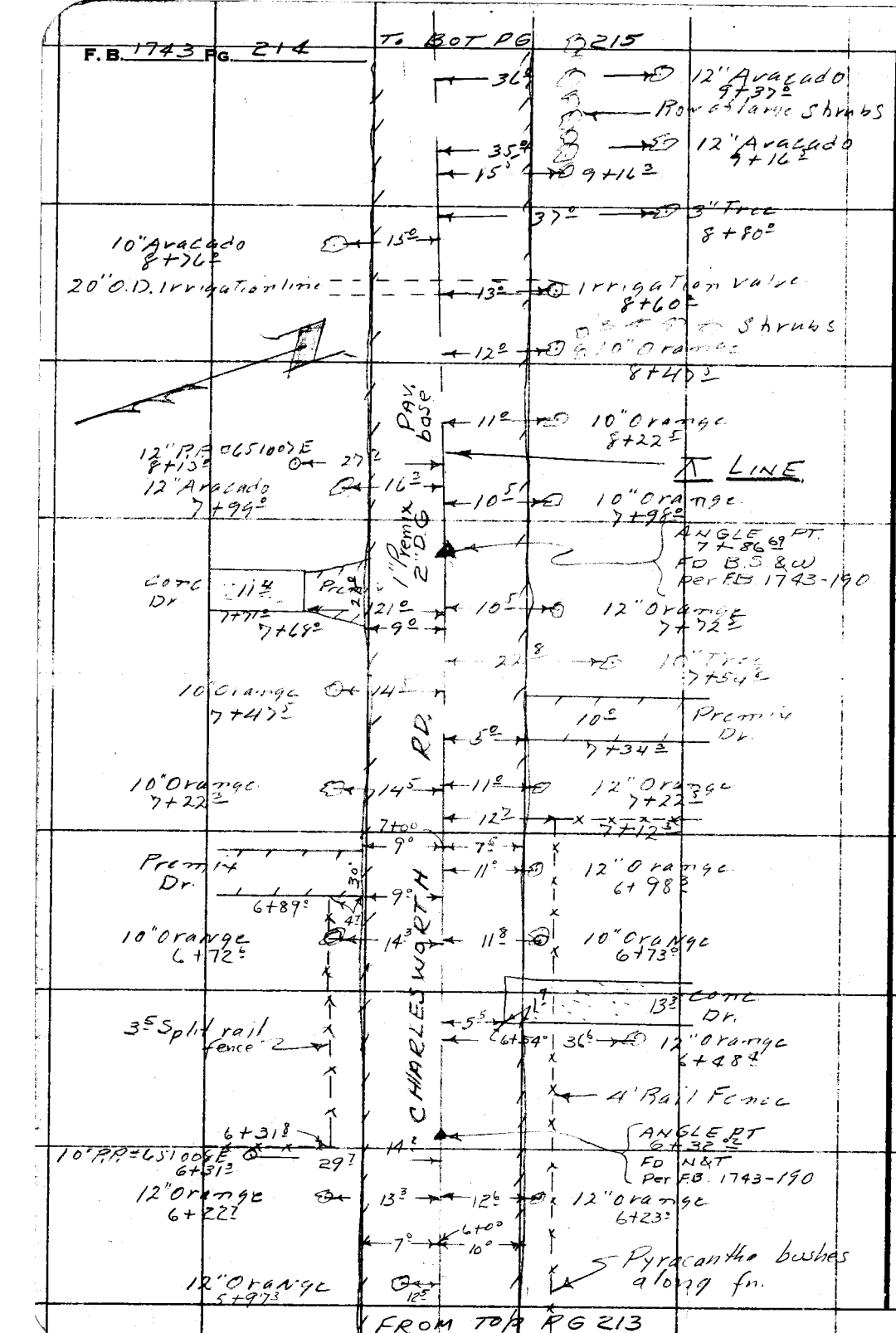
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



75F3098 S&E #247. 8-54

F.B. 1743 PG. 214

To BOT PG 215



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of SURVEY OF U.S.C.	
Map No.		W. O. 5897 Tape No.	St'd. °F
Office Work		Surveyed by U.S.C.	
Checked		Notes J.F.O. Date 5-8-56	
Date		Indexed C. Johnson	

F. B. 1745 Pg. 215

12+63.72 F.D. B.J. & W. Per F.B. 1743 Pg 195

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

PASSONS

12+83.5

12+72.5 G.H.H

BLVD.

12+50

12+44.5

20" R.C.P. S00°42'E

12+43.5

8" Avacado 12+28.5

Deadman 12+17.5

Deadman 12+13.5

10" R.C.P. S00°42'E 11+45.5

4' Chain link Fence

CHARLESWORTH ST.

2" D.G. base

1" Premix Pav.

10" Avacado 11+20.5

LINE

11+00

Premix Dr

10+68.5

10" Avacado 10+59.5

10+47.2

12" Avacado 10+34.5

Large shrubs

Premix Dr

10+12.5

10" Avacado 10+10.2

10+00

10+08.5

12" Avacado 9+94.5

9+96.5

10" R.C.P. S00°54'E

FROM 76P PG 214

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F.B. 1743 PG. 216

F. B. 1743 Pg. 217

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 188719 | Division No.
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of | Survey by J.S.C. | Notes J.S.C. Date 5/8/56 | Map No. | Checked Johnson Date

CROSS-SECTION ON CHARLES WORTH RD

From: Serapis Ave 1+00

To: Passons Blvd 12+63.72

SUNGLOW ST. S.S DIST.

C.I. 188914

COATES
OCHSNER
MORENO
WORKMAN

STATION	B.S.	H.I.	F.S.	ELEV.

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726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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F. B. 1743 Pg. 218 | Job No. 1889.14 | Division No. | Profile No. | X-Sec. No.

Survey of Sun Glow St. S.S. | Notes Red. | Date | Plotted | Date

Survey by J.S.C. | Notes | J.S.C. | Notes Chkd. | Checked | Date

Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		CHARLESWORTH RD.
BMAT 13				139.64	BMAT 13 Elev. 139.64 & Serapis Ave & Terradell Ave S.W. Cor Bl. Spk. in cb. 5'S. of S. end C.R.	FB. 1743-
					LT	℄ RT
N. rim J.C. @ Terradell Ave & Serapis Ave				139.29		
18" inlet N.	"	"	"	126.42	Elev. 139.26 Meas. 11.34 Diam 1.50 = 126.42	
S. rim M.H 32 2½ N. of		Terradell Ave & Serapis Ave		141.84		
18" outet S.	"	"	"	126.79	Elev. 141.84 Meas 13.35 Diam 1.50 = 126.79	
0+70				140.7		℄ prod
0+80				140.7		℄ "
0+83.5				139.97		℄ " Wedge pav.
"				139.91		25' " "
"				139.83		50 " "
1+00 ℄ INT. Serapis AVE				140.31		℄ INT
"				140.21		25' on ℄ Serapis Ave
"				140.09		50' " " "
1+16				139.97		℄ edge pav
"				139.90		25' " "
"				139.89		50' " "
1+20				140.8		℄ Top cut
"				140.?		25' " "

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 18894 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Survey by J.S.C. Notes J.S.C. Date 5/25/56
No. Date Checked Map No. Checked J. Johnson Date
F.B. 1743 PG. 219

STATION	B. S.	H. I.	F. S.	ELEV.	CHARLESWORTH RD.	
					LT	RT
1+20				1403		50'
"				1402		
				1417		
1+50				14079		℄ edge pav.
"				14066		12' " "
2+00				14108		℄
"				4070		11⁶ edge pav
"				406		45'
"				4097	edge pav 6⁴	
3+00				4145		℄
"				4140		4⁵ edge pav
"				411		35'
"				4150	edge pav. 12⁷	
T.P.				14145		
3+75±				13570	Elev. drain to Swimming pool 61'	
4+00				414		℄
"				414		30'
"				405		185' B.C.C.
"				4173	S. edge pav 1⁵'	
"				4175	N. " " 17⁹'	

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

F. B. 1743 Pg. 220 Job No. 188914 Division No. Profile
Survey of Sunglow St. S.S. No. X-Sec.
Survey by J.S.C. Notes J.S.C. Plotted Date
Indexed E. C. Johnson Date Notes Red Date Notes Chkd. Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	CHARLES WORTH RD. LT.	℄	RT.
4+00				1431	B.C.L. 204'		
4+33				4190	S. edge pav 6'		
"				4172	N " "		
4+80				4225		℄	
"				4209			7' S. edge pav
"				4[illegible]7	N. edge pav. 7'		
5+00				4[illegible]42		℄	
"				4[illegible]32			11' edge pav
"				420[illegible]			40'
"				4[illegible]5	edge pav. 4'		
T.P.				14[illegible]44			
6+00				4[illegible]21		℄	
"				4[illegible]12			10' S edge pav
"				4[illegible]			40'
"				4[illegible]48	N. edge pav. 7'		
"				4[illegible]	30'		
7+00				4[illegible]06		℄	
"				4[illegible]13			4'
"				42[illegible]4			75
"				4[illegible]			

761.295 S & E #307 9-54

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 18814 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by JSC Notes JSC Date 5/8/56
No. Date Date Map No. Redrawn J Johnson Date

F.B. 1743 Pg. 221

STATION	B. S.	H. I.	F. S.	ELEV.	CHARLESWORTH RD	
					LT ℄	RT
7+00				1415		195' E.L.L.
				4290	edge pav. 9'	
"				4315	30'	
"				452	B.L.L. 240'	
8+00				4321	℄	
"				4292		5' S. edge pav
"				428		40'
"				4322	N. edge pav 10'	
"				437	20'	
BM AT 97				142 30/39	BM AT 97 Elev 142.30	F.B. 1743-176
8+60 ±				4240		13' Top 20" CONC Irr. Pipe
9+00				4440	℄	
"				4398		8.3' edge pav
"				441		40'
"				4443	edge pav 8.5'	
"				445	10'	
T.P.				14438		
10+00				4554	℄	
"				4507		12' edge pav.
"				449		40'

F.B. 1743 Pg. 222 Job No. 1871.4 Division No. Profile
Survey of Sunglow St. S.S. Notes Red Plotted
Survey by J.S.C. Notes J.S.C. Date Notes Chkd Checked
Indexed by C. Johnson Date Date Date

STATION	P.I.						
10+00					14545	edge pav. 6'	230' Rt
"					458	10'	
"					471	BLL 120'	
11+00					4658		℄
"					4642		13' edge pav
"					465		40'
"					465	edge pav 33'	
"					468	10'	
12+00					468		℄
"					4680		15' N. edge pav
"					4685		10' crown
"					4657		18' S. edge pav.
"					465		40'
"					470	10'	
12+40					4718		9' N. edge pav
"					4707		26' S. " "
12+50					4711		
12+63.72	℄ INT.	Passons	Blvd		4765		℄
BMAT 98					14736	BMAT 98 Elev. 147.394 per F.B. 1743-177 Passons Blvd E. Side @ Charlesworth BT. Spk. in c/b. Front of No. 8340	