STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. WM 658	564	404 13		398 49	B.M. WM 658 Elev. 398.494 FB 1642-18
T.P.	615	409 22	1 06	403 07	Charlotte Ave & Broadway N.E. COR.
T.P.	7.83	413 08	3 97	405 25	Bt. spk in curb 5' N. of N. end C.R.
			5 86	407 22	Top 4" outlet S. side ho# 5540 Pg 258
T.P.	553	413 67	4 94	408 14	
			13 36	400 31	Top 4" outlet E. side ho# 5544 Pg # 258
			9 71	403 96	" 4" " N. " ho# 5544 Pg # 258
			5 90	407 77	" 4" " S. " ho# 5550 Pg # 258
T.P.	542	415 10	3 99	409 68	near int. Wedgewood Ave & Winchester Pl
			11 03	404 07	Top 4" outlet E side ho# 5554 Pg. 258
			13 54	401 56	Top 4" " E " ho# 5558 Pg 259
			11 72	403 38	Top 4" " E " ho 5564 Pg 259
			11 60	403 50	Top 6" " W " ho# 5562 Pg. 259
T.P.	298	416 95	1 13	413 97	
B.M. WM 656			10 04	406 91	B.M. WM 656 Elev. 406.896 FB. 1642-18
					Live Oak Ave (S. side) @ Gladys Ave.
					Bt. spk. in conc. walk to ho# 8230

Survey by [illegible] Note [illegible] Notes Chkd. Date Checked Date

Indexed E. C. Johnson 7-2-53

INDEX TO F.B. 1744 (CONT'D.)

DATE	J.E.	DESCRIPTION	NOTES	PAGES
[illegible]	1543	SAN [illegible] EASEMENT, 228.11' N. of Broadway, W'ly 360' from Charlotte Ave., thence N'ly 700'± to Live Oak Ave.	Topog	241-248
		" " " " " "	X-sects	249-256
7-53	"	Location of Plumbing Outlets on East Side of WINCHESTER PL At. Wedgewood Ave.	Topog	257-260
			Elev.	261-262

cont 1755

COPIES TO

SAN GABRIEL VALLEY

(REGIONAL OFFICE)

pages 5 thru 84

PWEB 1426 2683

Notes Ck'd by Miller	Survey of C-For. C.I. Jobs
Map No.	W. O. 8351 Tape No. 2116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed O. Johnson

JUL 18 '52

F. B. 1744 Pg. 5

J.N. 8351

CENTER LINE SURVEY

For C.I. Jobs.

C.I. 1543 ANGELUS AVE
C.I. 1547 BARTLETT AVE
C.I. 1573 ACACIA ST

May 1952

Party
Snyder
Stangeland
Anderson
Hougland

Angelus Ave - Loc. of Imp. & X Sections — FB. 1744 - 107-256; FB. ~~1755~~ 1765 - 7-100

Bartlett Ave - Loc. of Imp. & X Section — FB. ~~1755~~ 1765 101-258; FB. 1759 - 5-64

Acacia ST - Loc. of Imp & X Sections — FB. 1759 - [illegible]

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

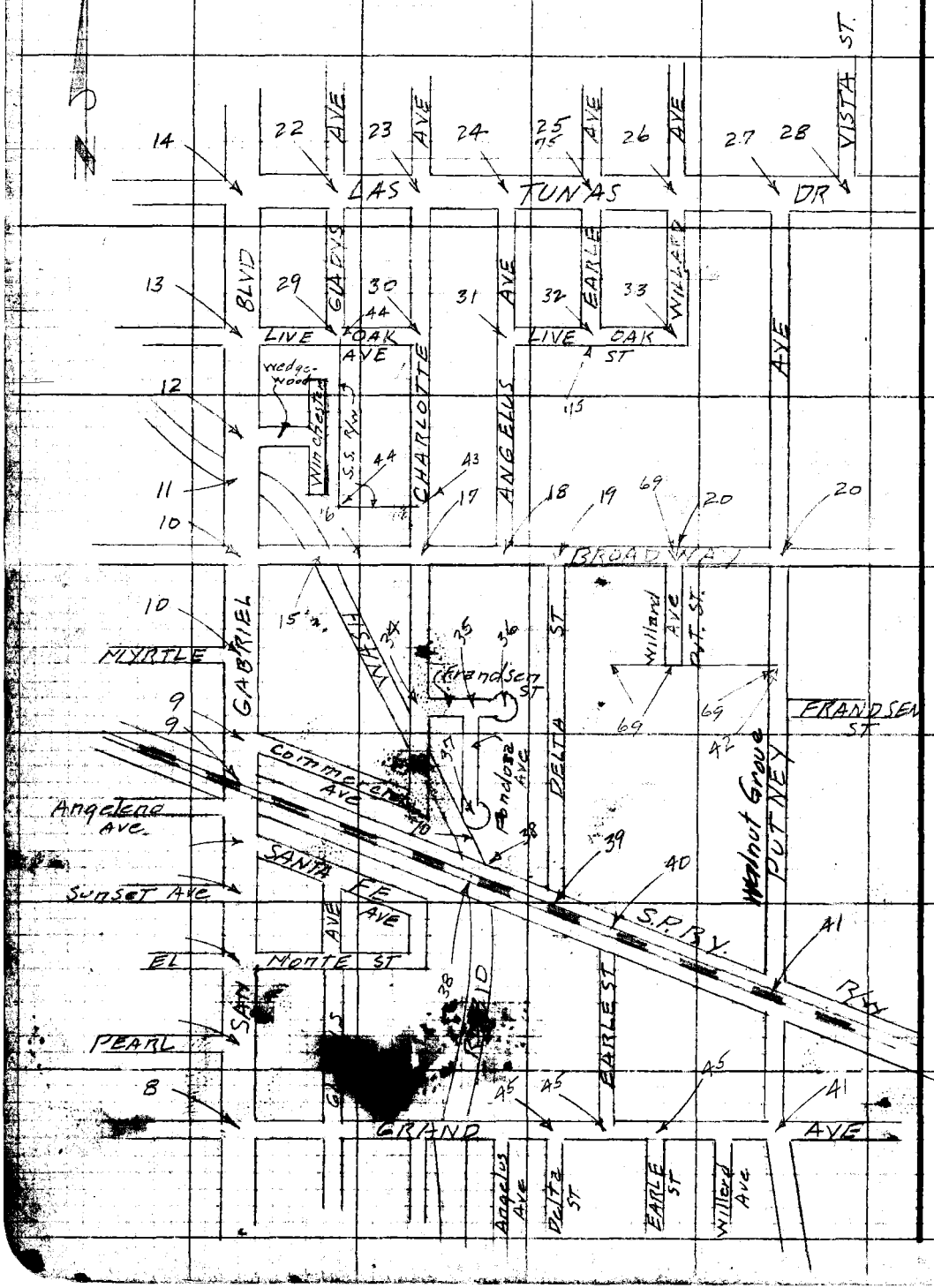
76FS095 247 10M 1-49

F. B. ~~1744~~ Pg. ~~6~~

PWFB 1426

INDEX 2684

C.I. 1543 ANGELUS AVE



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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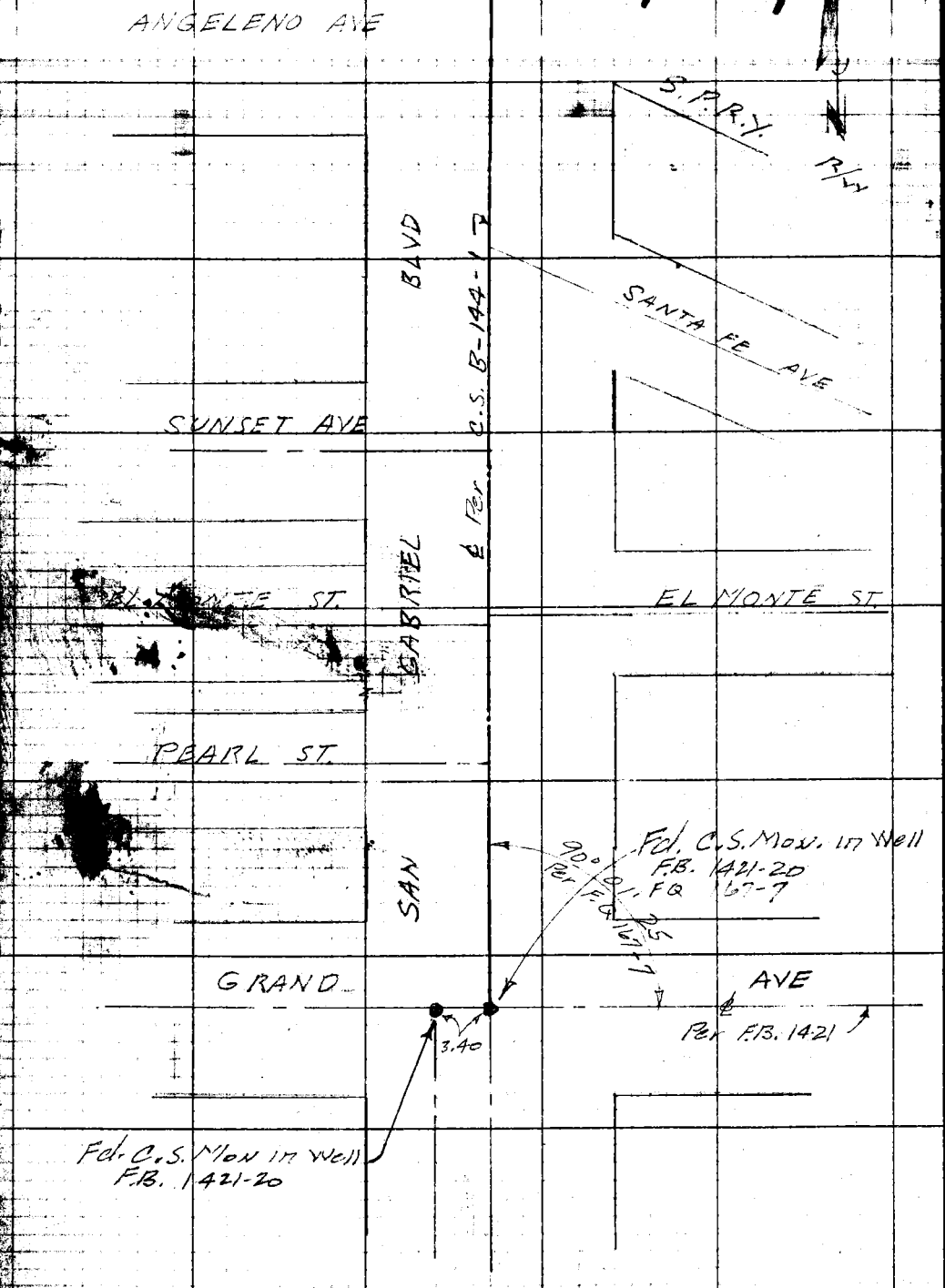
F. B. ~~1744~~ Pg. ~~8~~

PWFB 1426

Count Bat 1947

2686, 2687, 2688

W.S. 44-B-5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
1726 LOS ANGELES COUNTY
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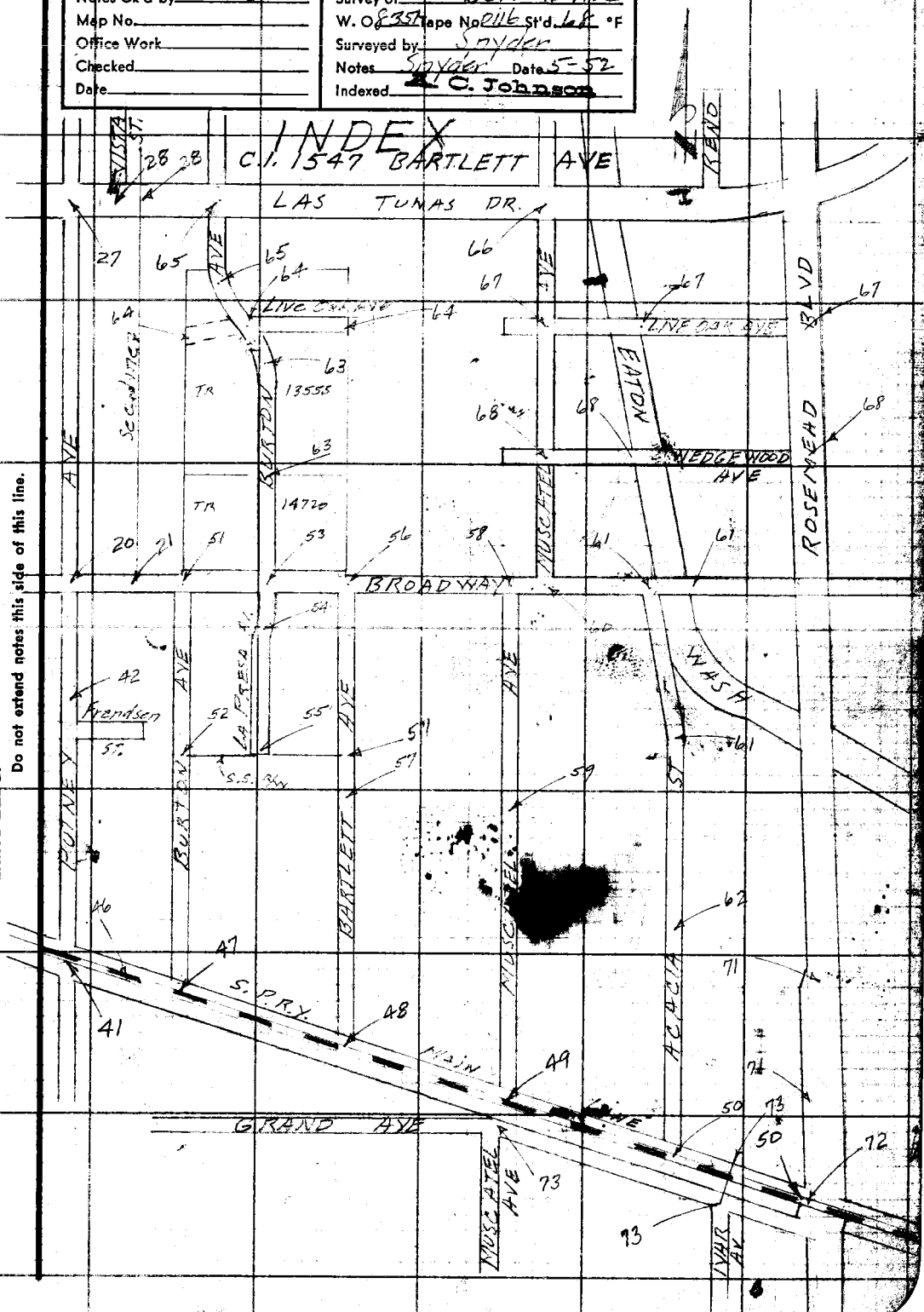
PWFB 1426 2685

Notes Ck'd by Miller	Survey of ℄ - Bartlett Ave
Map No.	W. O. 8351 Tape No. 016 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed C. Johnson

F. B. ~~1744~~ Pg. 7

INDEX

C.I. 1547 BARTLETT AVE



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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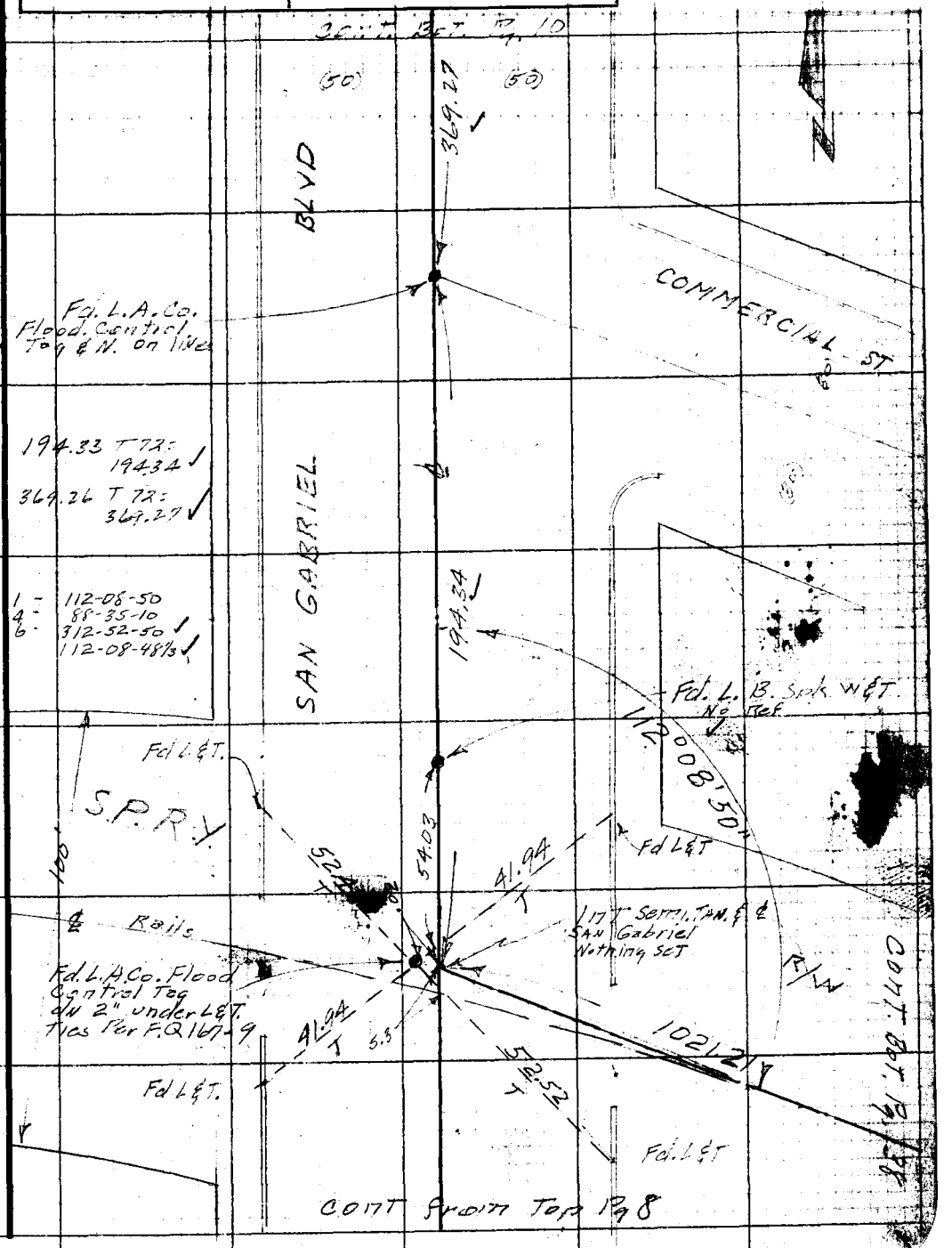
76F3 247 10M 1-49

PWFB 1426 2689

F. B. 1744 PG. 9

Notes Ck'd by Miller	Survey of ℄ - Angeles Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 4-52
Date	Indexed A. C. Johnson



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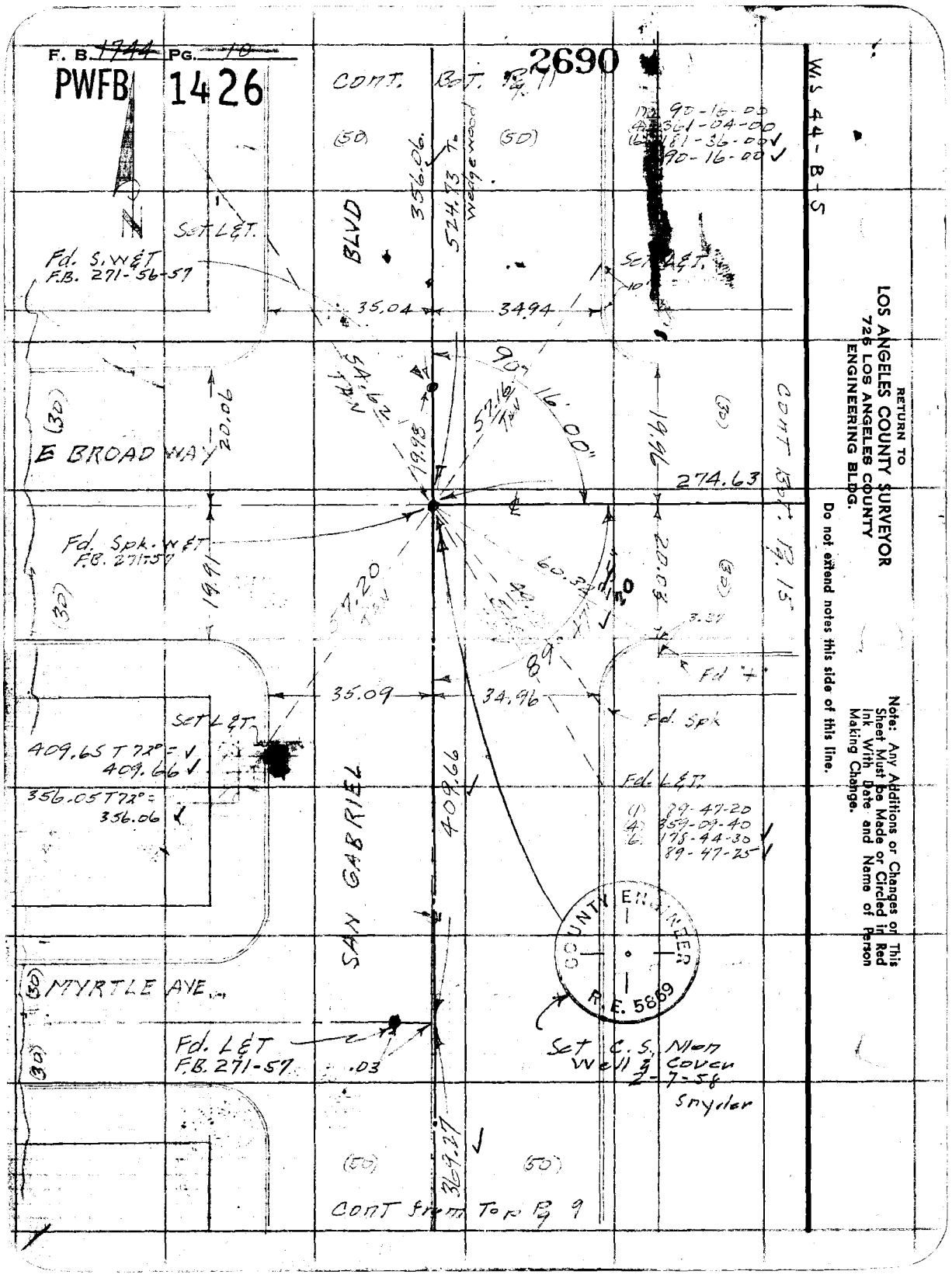
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



RETURN TO
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PWFB 1426 2691

F. B. ~~1944~~ PG. ~~11~~

Notes Ck'd by Miller	Survey of [illegible]
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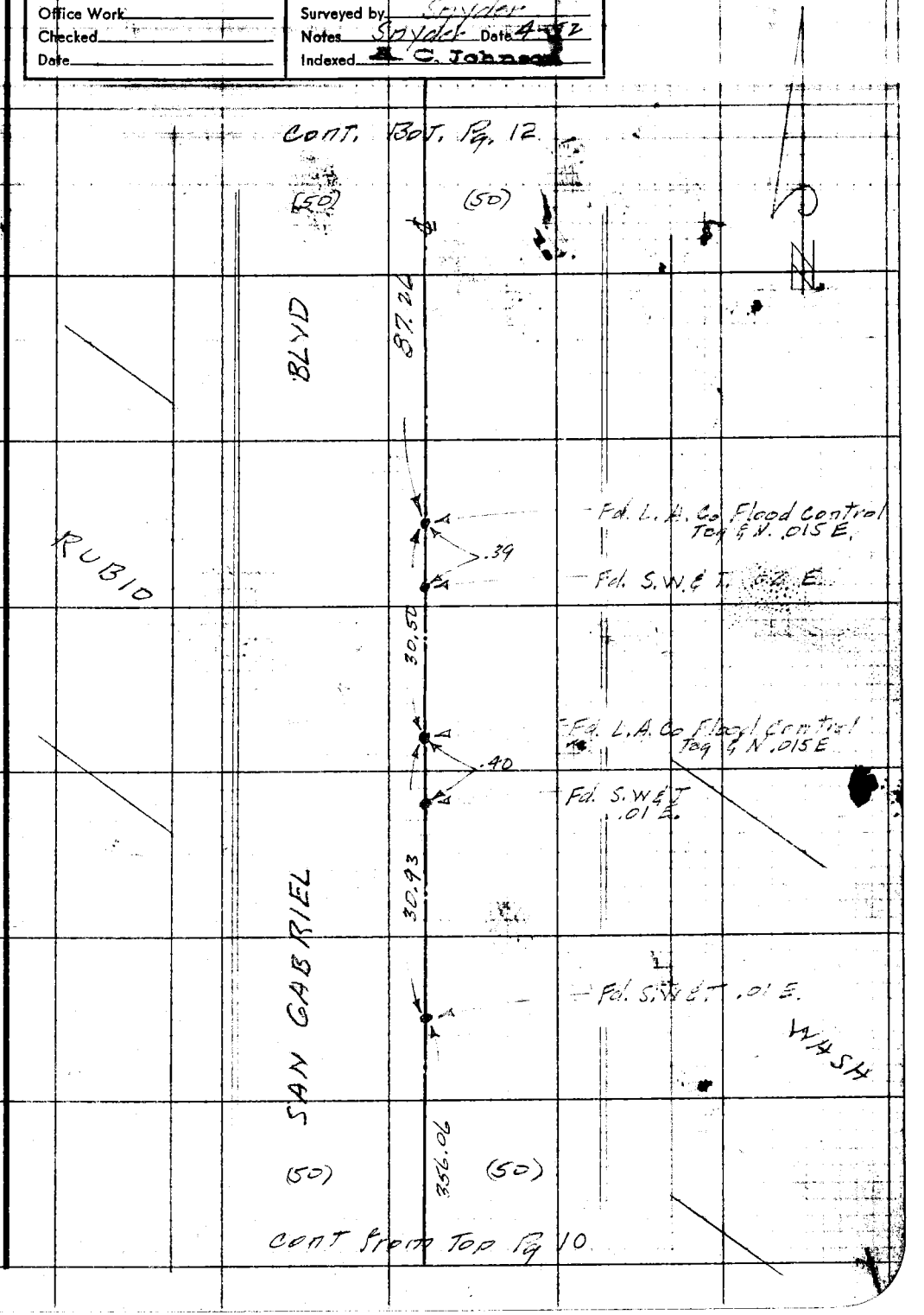
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 4-52
Date	Indexed A. C. Johnson



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RETURN TO
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726 LOS ANGELES COUNTY
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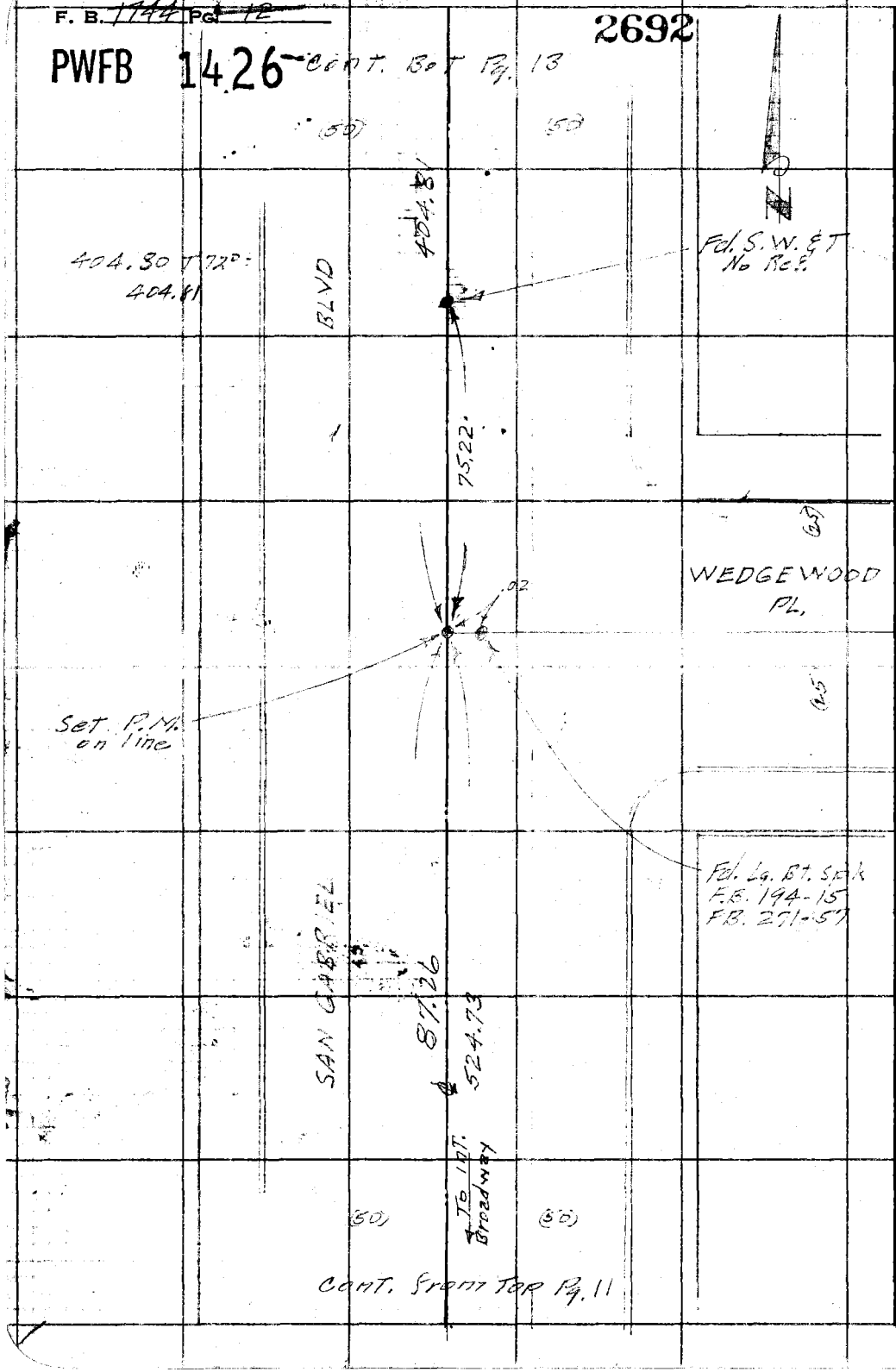
76F309S 247 10M 1-49

F. B. ~~1744~~ Pg ~~12~~

PWFB 1426 Cont. Bot Pg. 13

2692

W.S. 44-B-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
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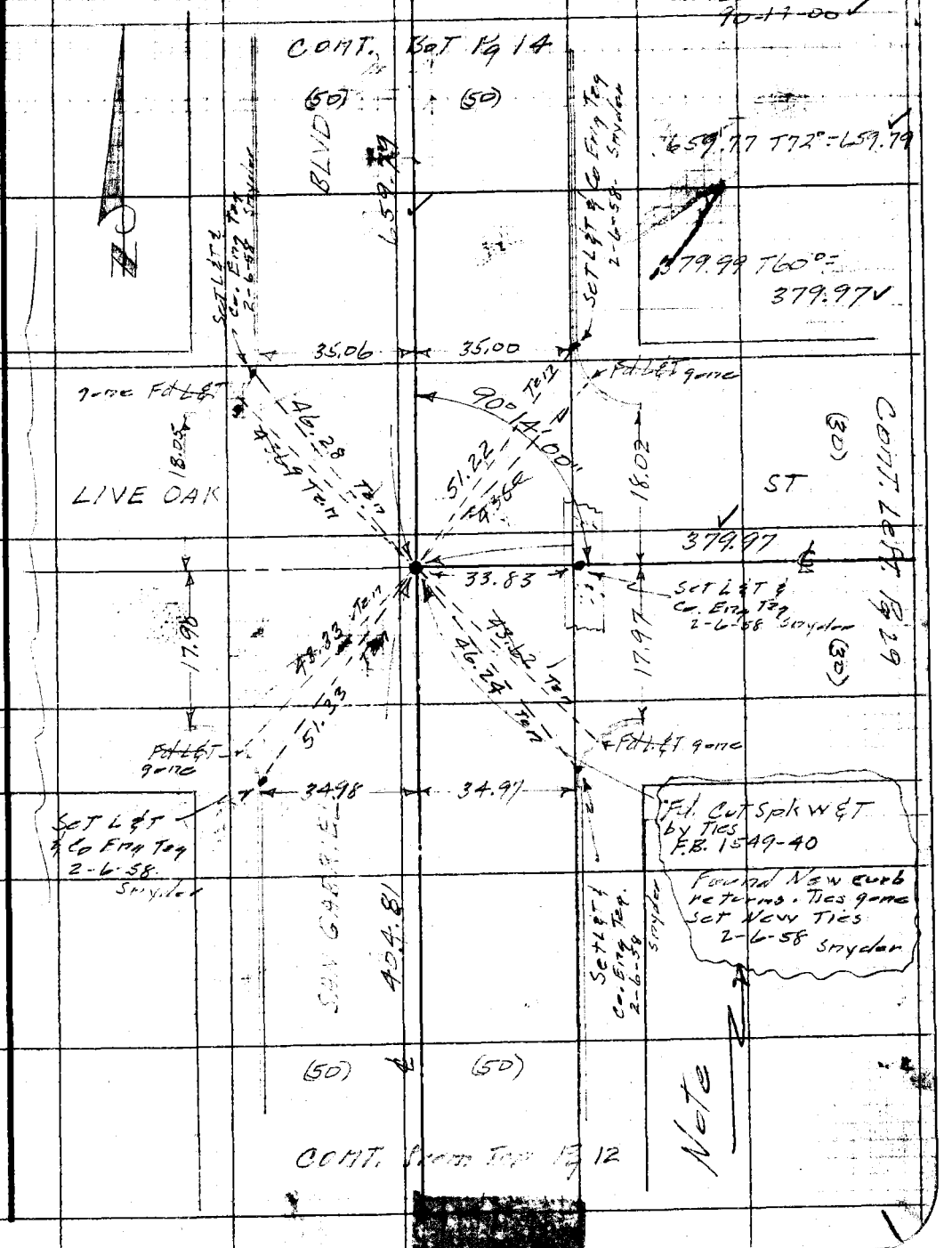
PWFB 1426 [redacted]3

Notes Ck'd by Miller	Survey of [illegible] Angeles Ave
Map No.	W. O. 8351 Tape No. 0116 St'd 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 4-52
Date	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]

W.S. 44-B-4



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
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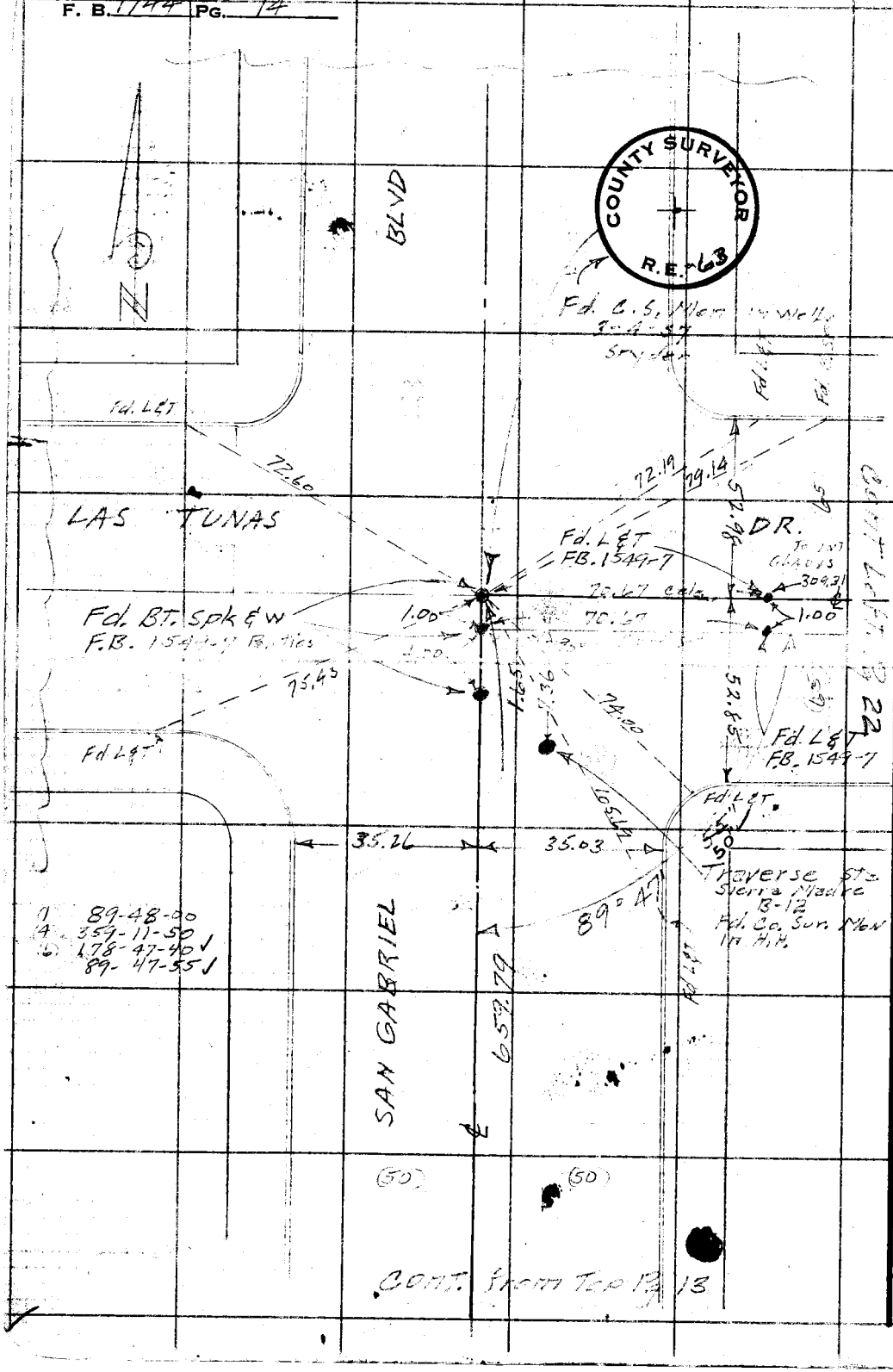
76F309S 247 10M 1-49

F. B. 1944 PG. 14



W.S. 44-B-4

COUNTY SURVEYOR
R.E. 63

RETURN TO
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726 LOS ANGELES COUNTY
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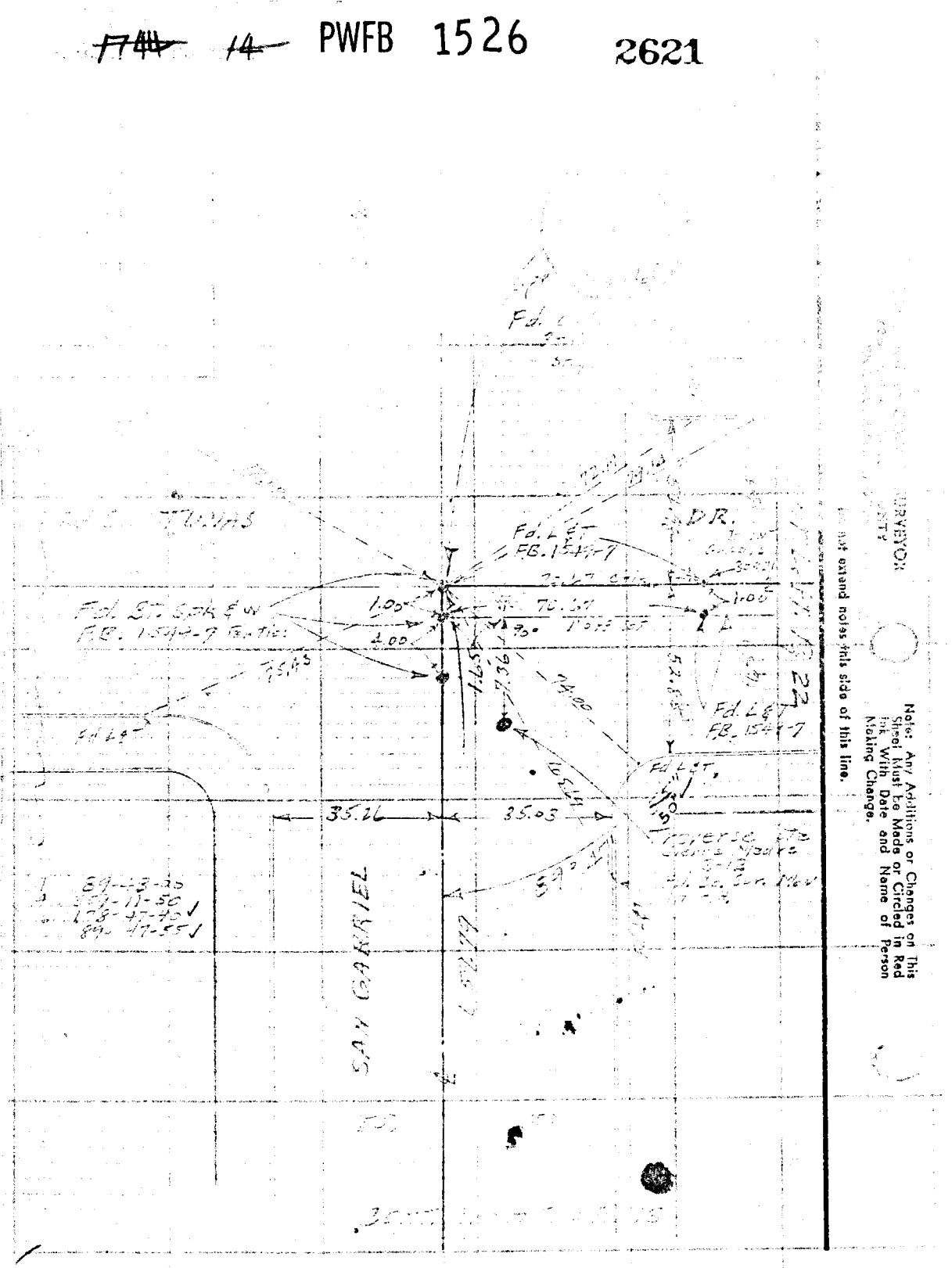
~~7441~~ ~~14~~ PWFB 1526 2621

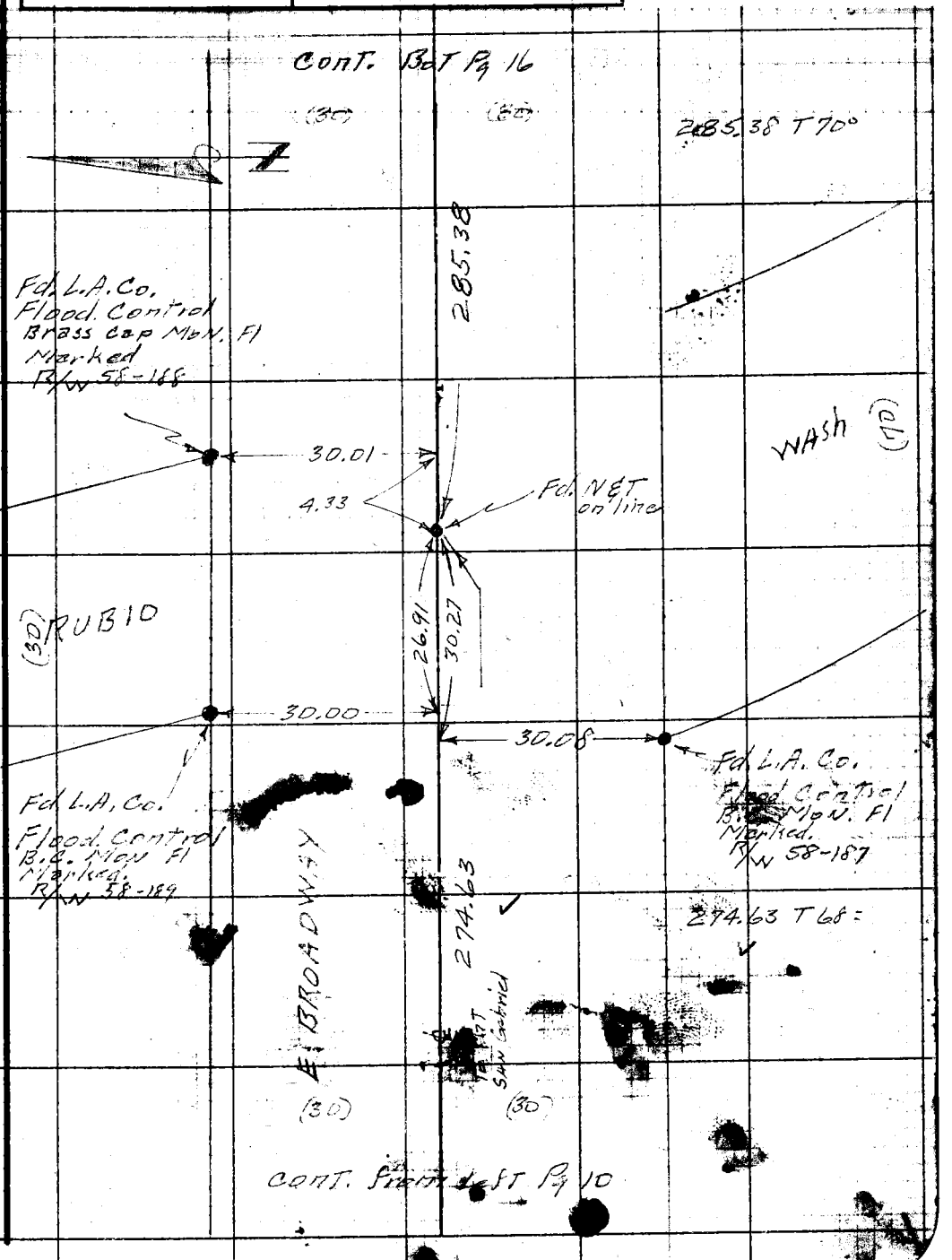


PWFB 1426 2694

F. B. 1944 PG. 15

Notes Ck'd by Miller	Survey of ℄ - Angeles Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 4-52
Date	Indeked A. C. Johnson

W.S. 44-B-5



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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76F3098 247 10M 1-49

F. B. ~~1744~~ PG. ~~16~~

PWFB 1426

2695

W.S. 44-B-5

CONT. BOT Pg 17

(30) (30)

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179.92 ✓

.015

Bdy City of SAN

Fd. Lg. BT. Spk & W
No Ref. dv 2"

E BROADWAY

285.38

(30)

CONT. from Top Pg 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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PWFB 1426 2696

F. B. 1744 PG. 17

Notes Ck'd by Miller	Survey of E. Angeles Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
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Checked	Notes Snyder Date 4-28-52
Date	Indexed C. Johnson

W.S. 44-B-5

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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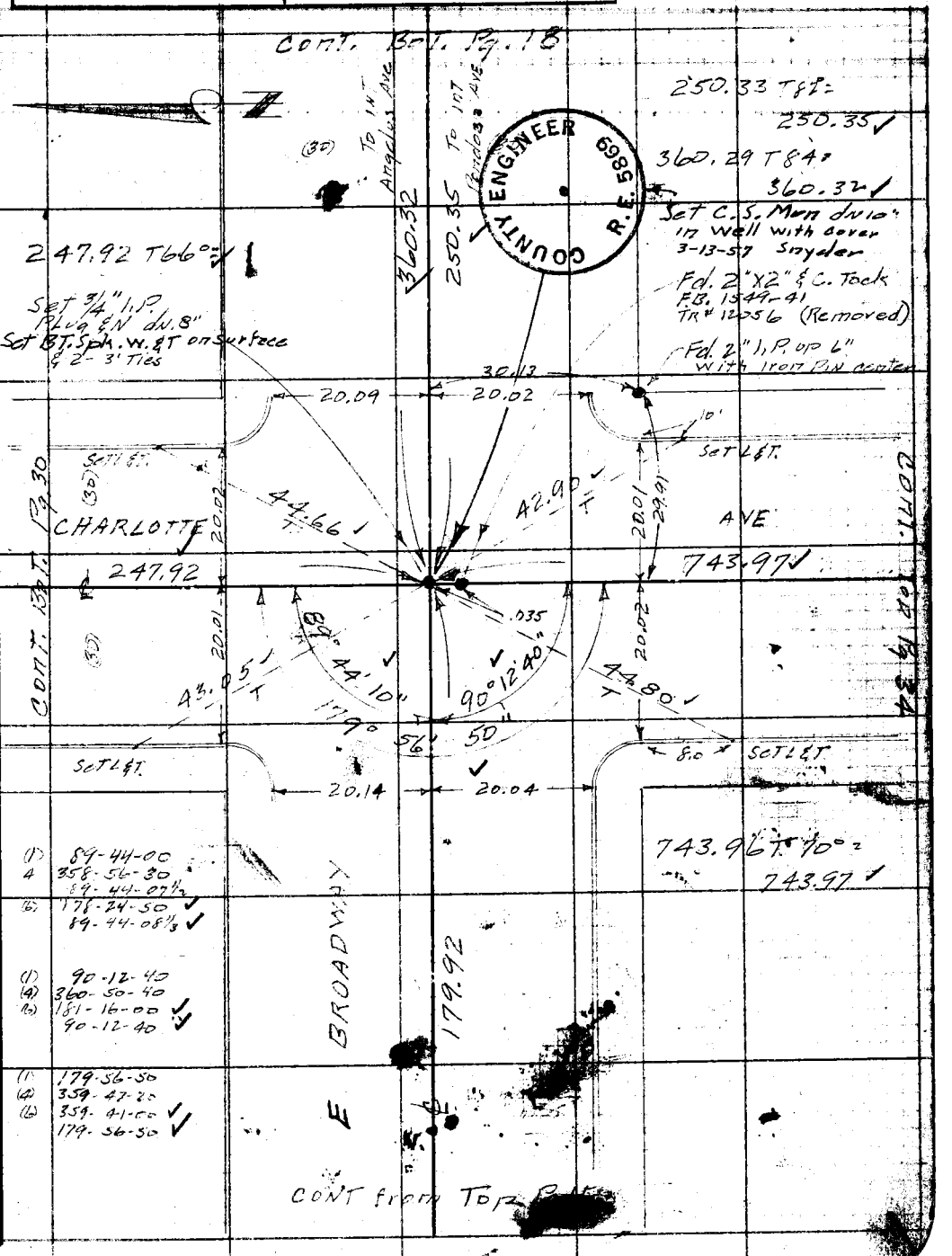
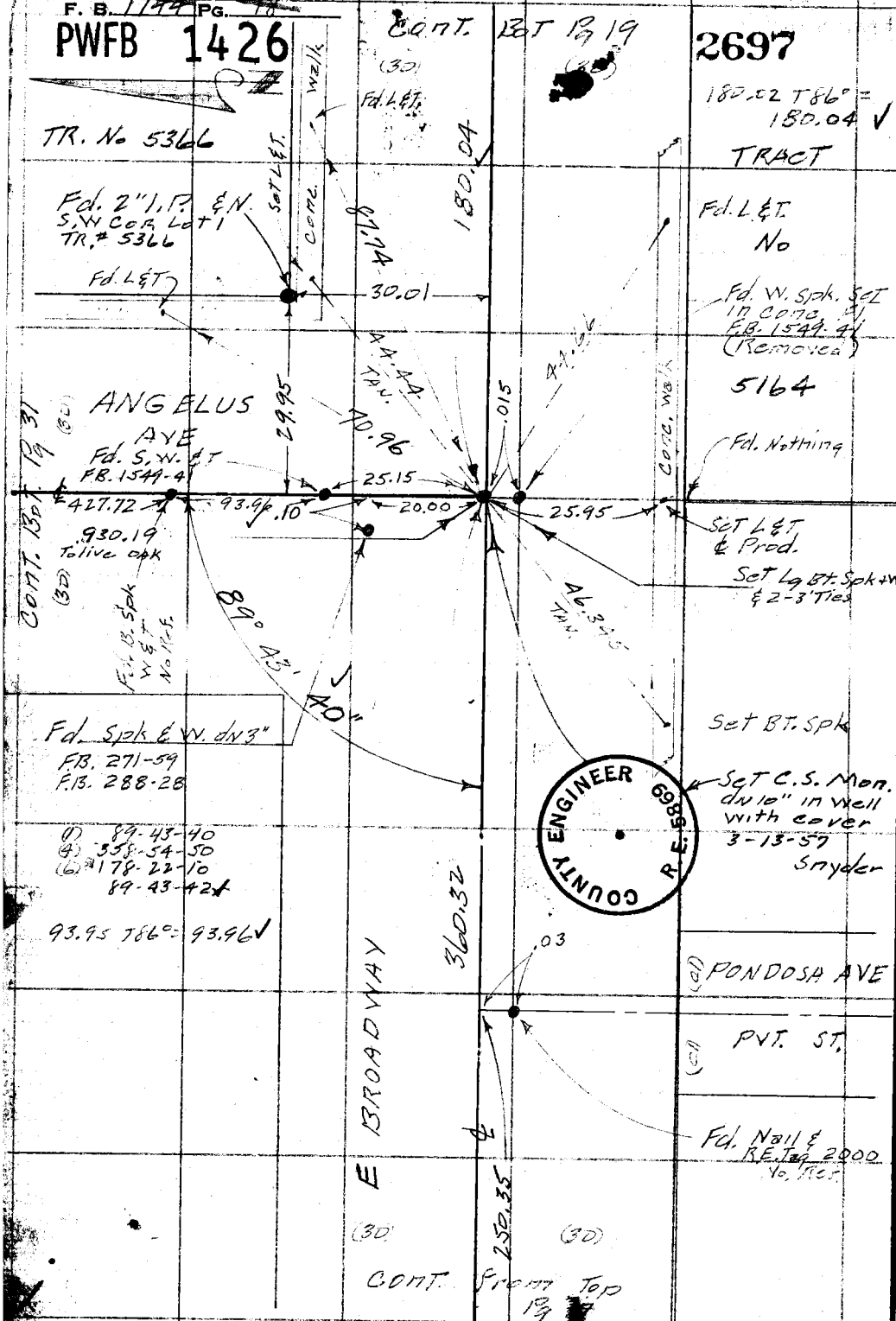


76F309S 247 10M 1-49

F. B. ~~1744~~ PG. ~~18~~

PWFB 1426



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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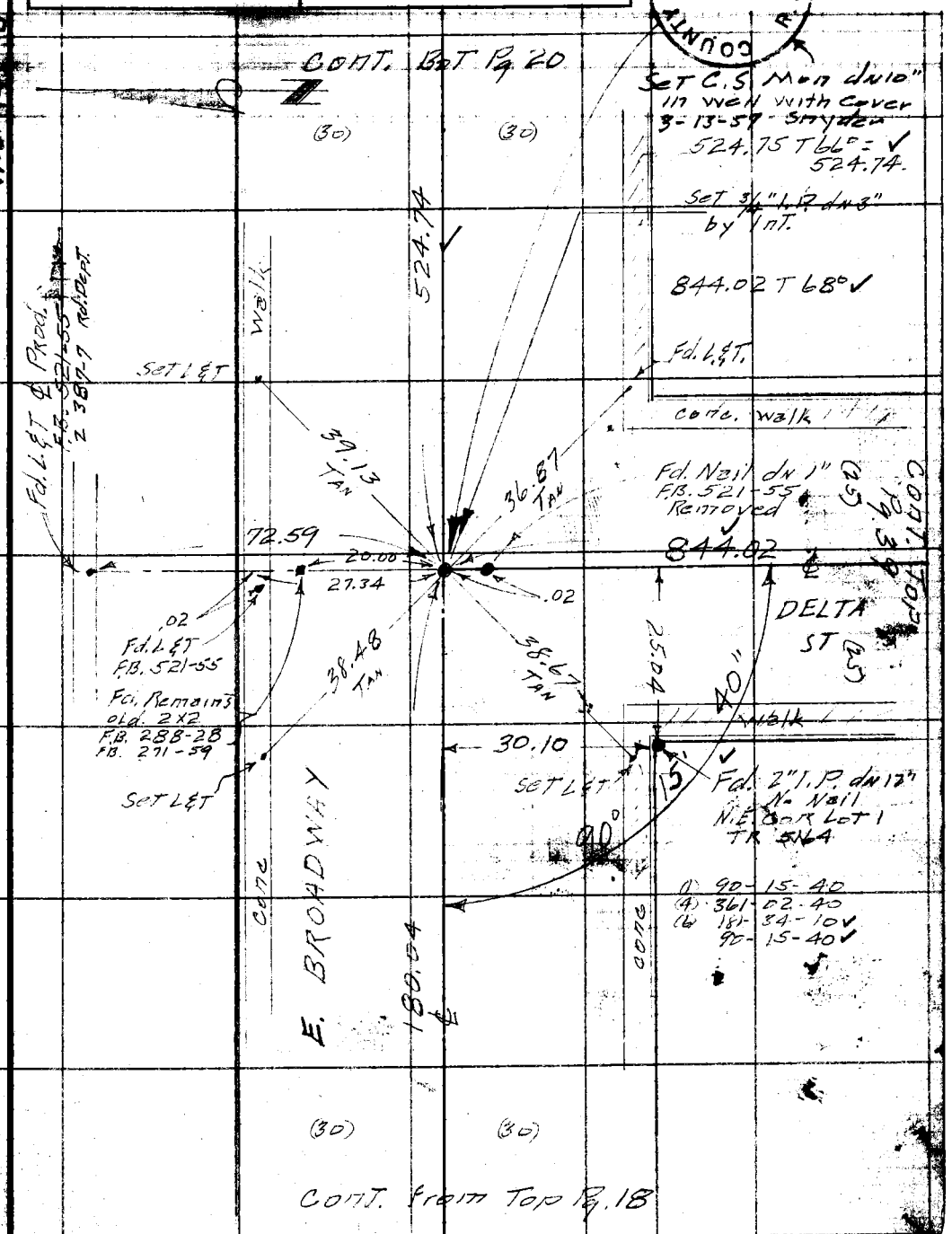
PWFB 1426 2698

Notes Ck'd by Miller	Survey of L. Angeles Co.
Map No.	W. O. 8351 Tape No. 0116 Std. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 4-52
Date	Indexed K. C. Johnson

F. B. 1744 Pg. 19

COUNTY ENGINEER R.E. 5869

W.S. 4-5 B-5



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RETURN TO
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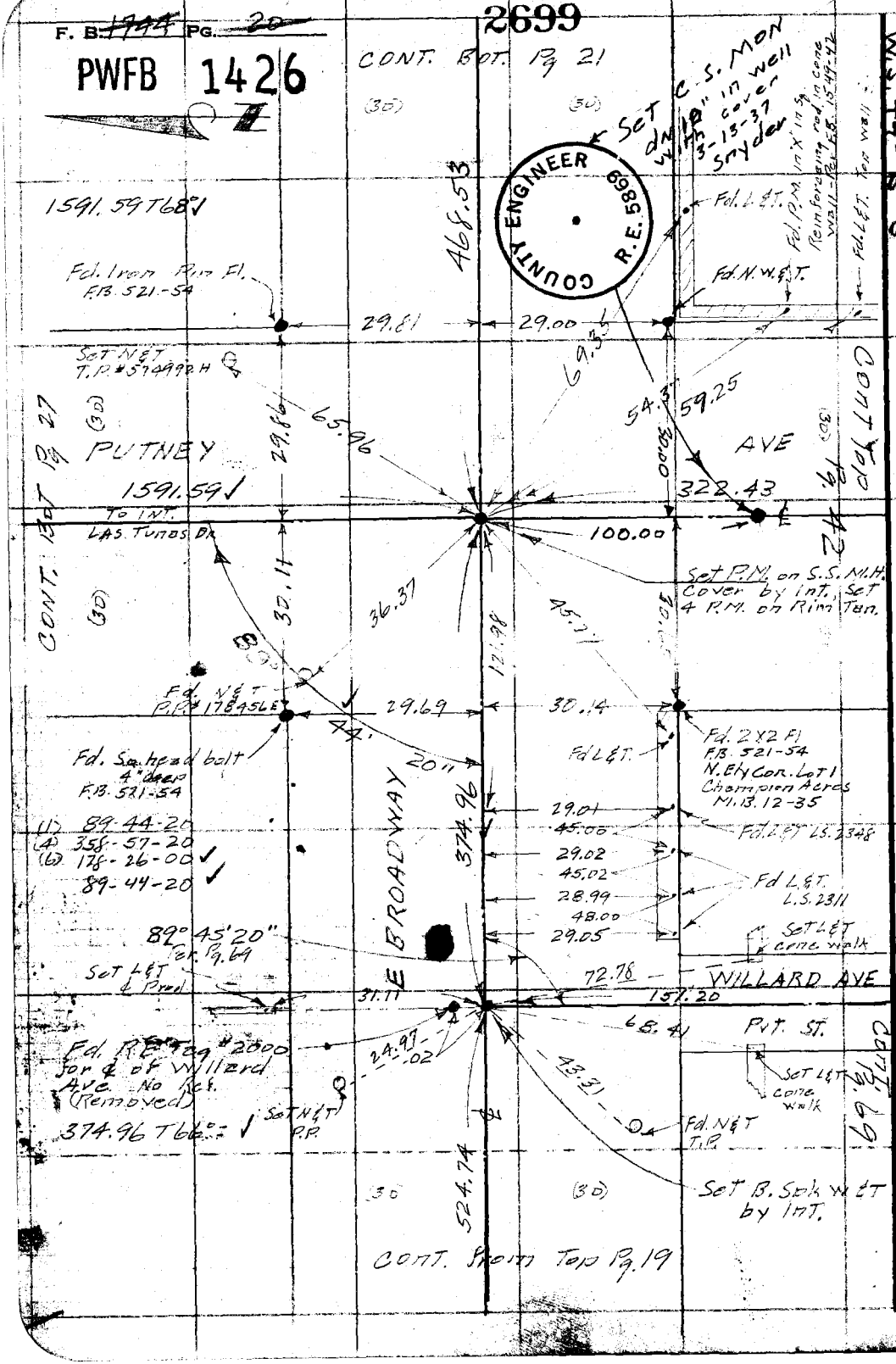
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. ~~1744~~ PG. ~~20~~

PWFB 1426

2699



RETURN TO
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726 LOS ANGELES COUNTY
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PWFB 1426 700

P. B. 1744 PG. 21

Notes Ck'd by Miller	Survey of [illegible]
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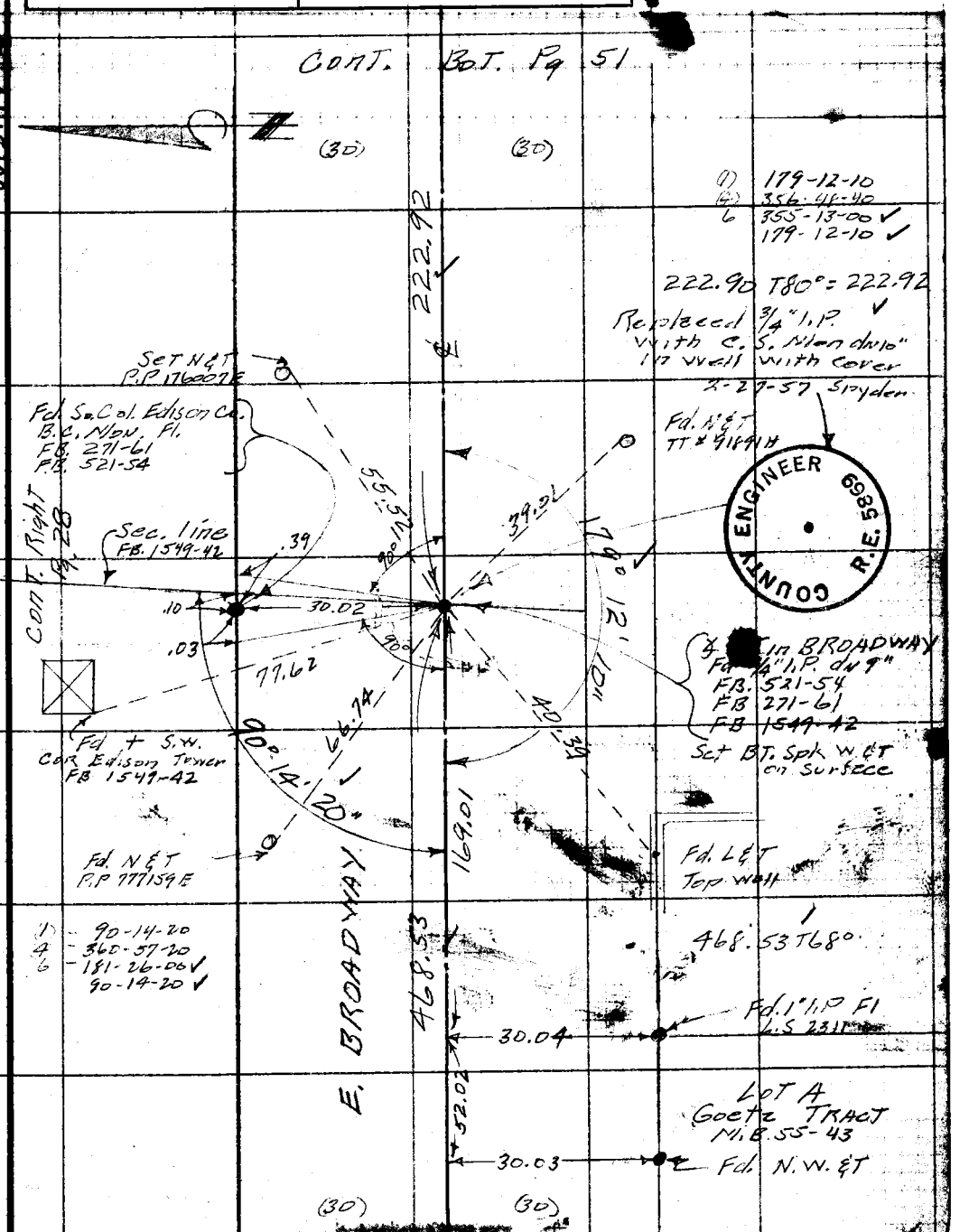

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RETURN TO
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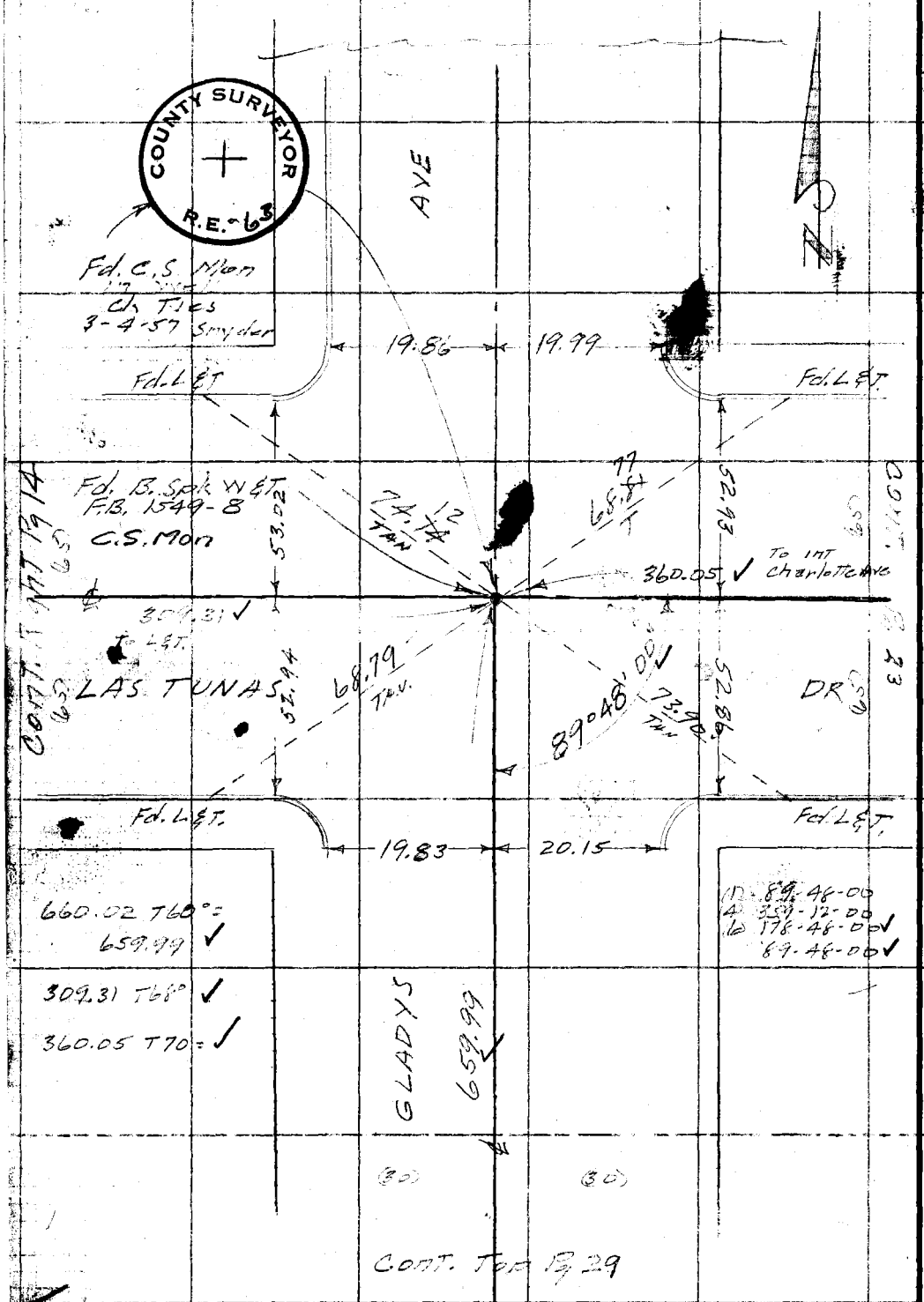
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1744 PG. 22

W. S. 44-B-4



RETURN TO
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ENGINEERING BLDG.

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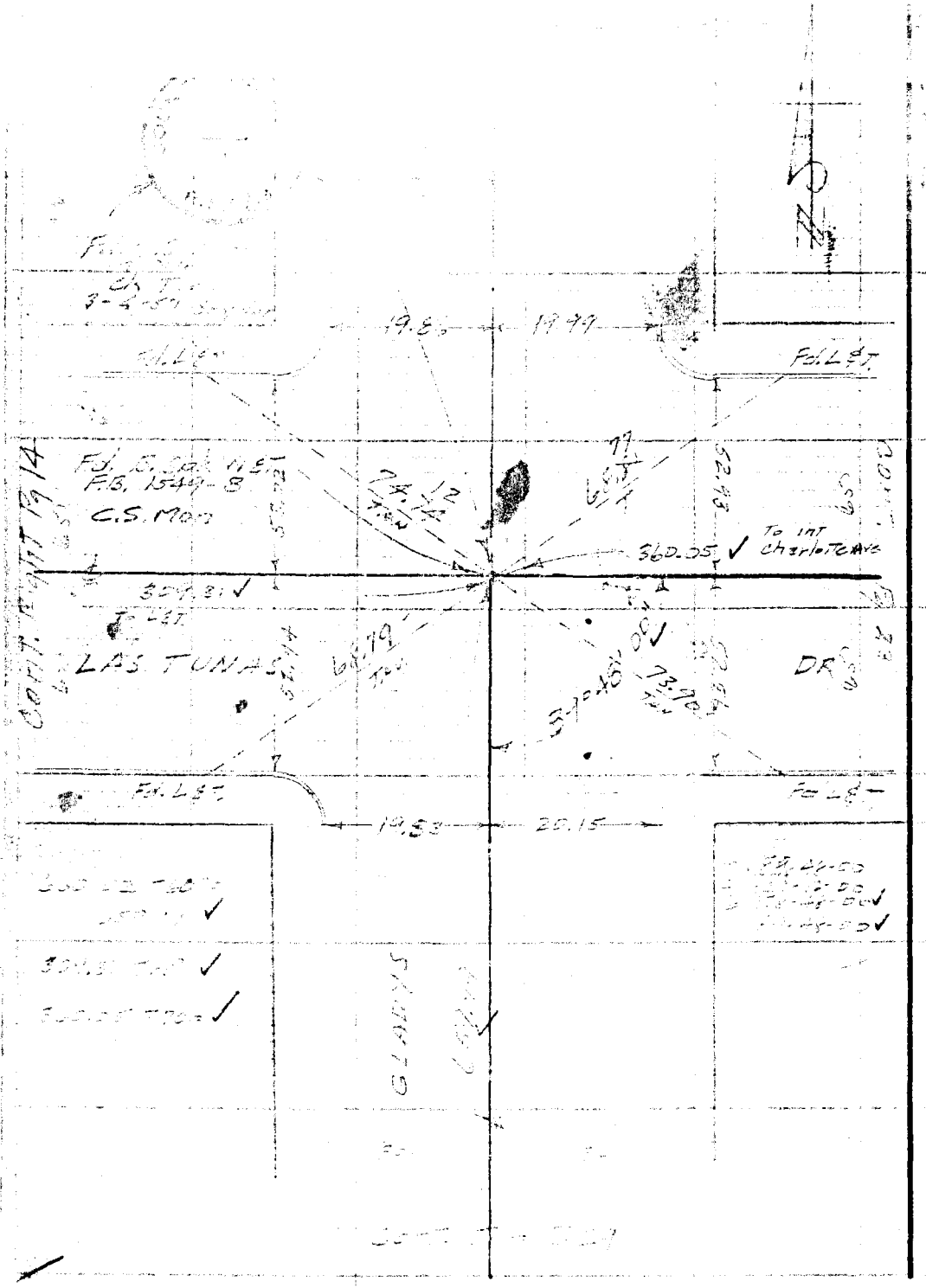
~~1744~~ ~~22~~ PWFB 1526

2622



RETURN TO
LOS ANGELES COUNTY SURVEYOR
108 LOS ANGELES COUNTY
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PWFB 1526 2623

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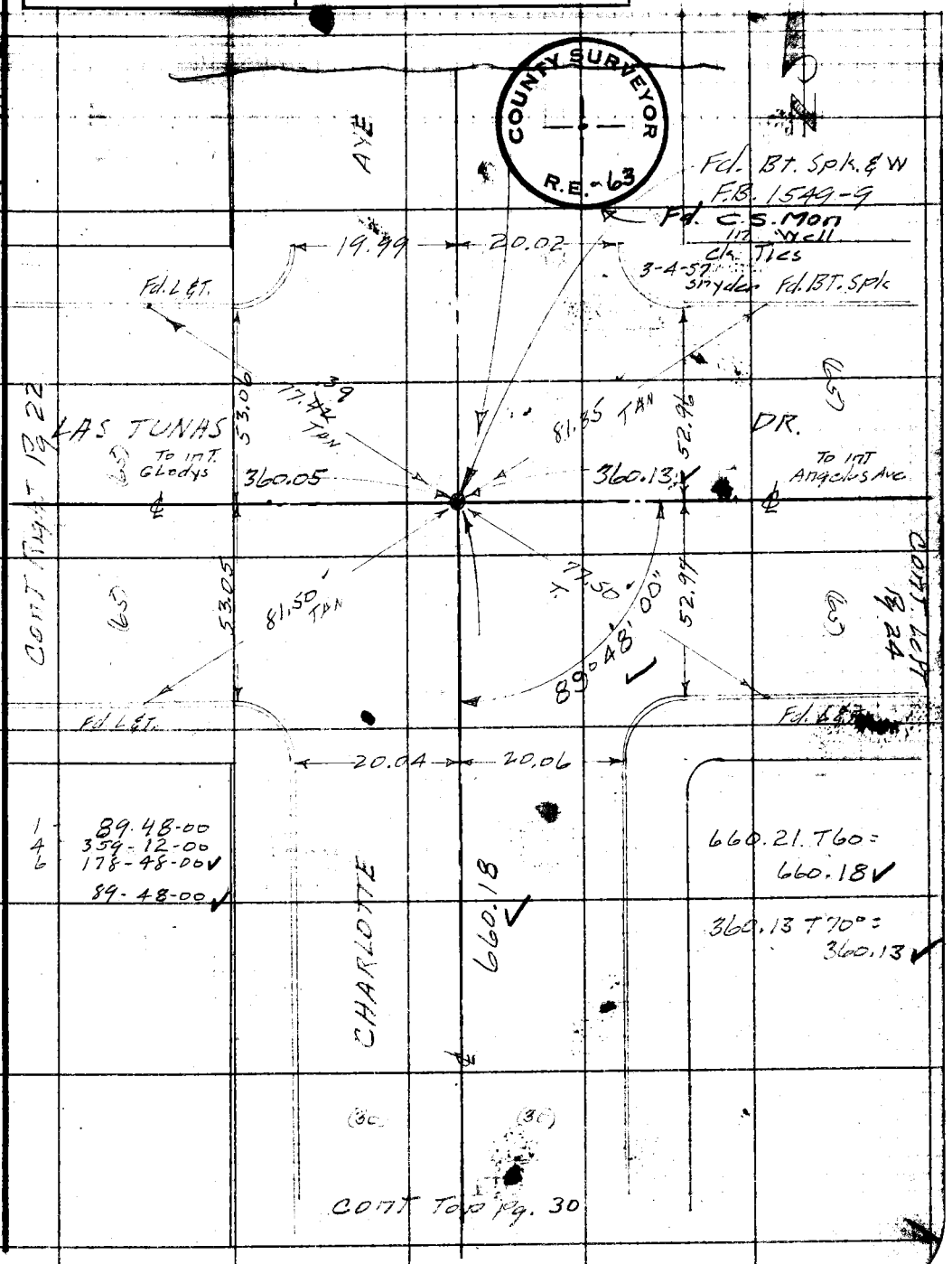
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed C. Johnson

F. B. 1744 Pg. 23

W.S. 44-B-4

COUNTY SURVEYOR R.E. 63



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726 LOS ANGELES COUNTY
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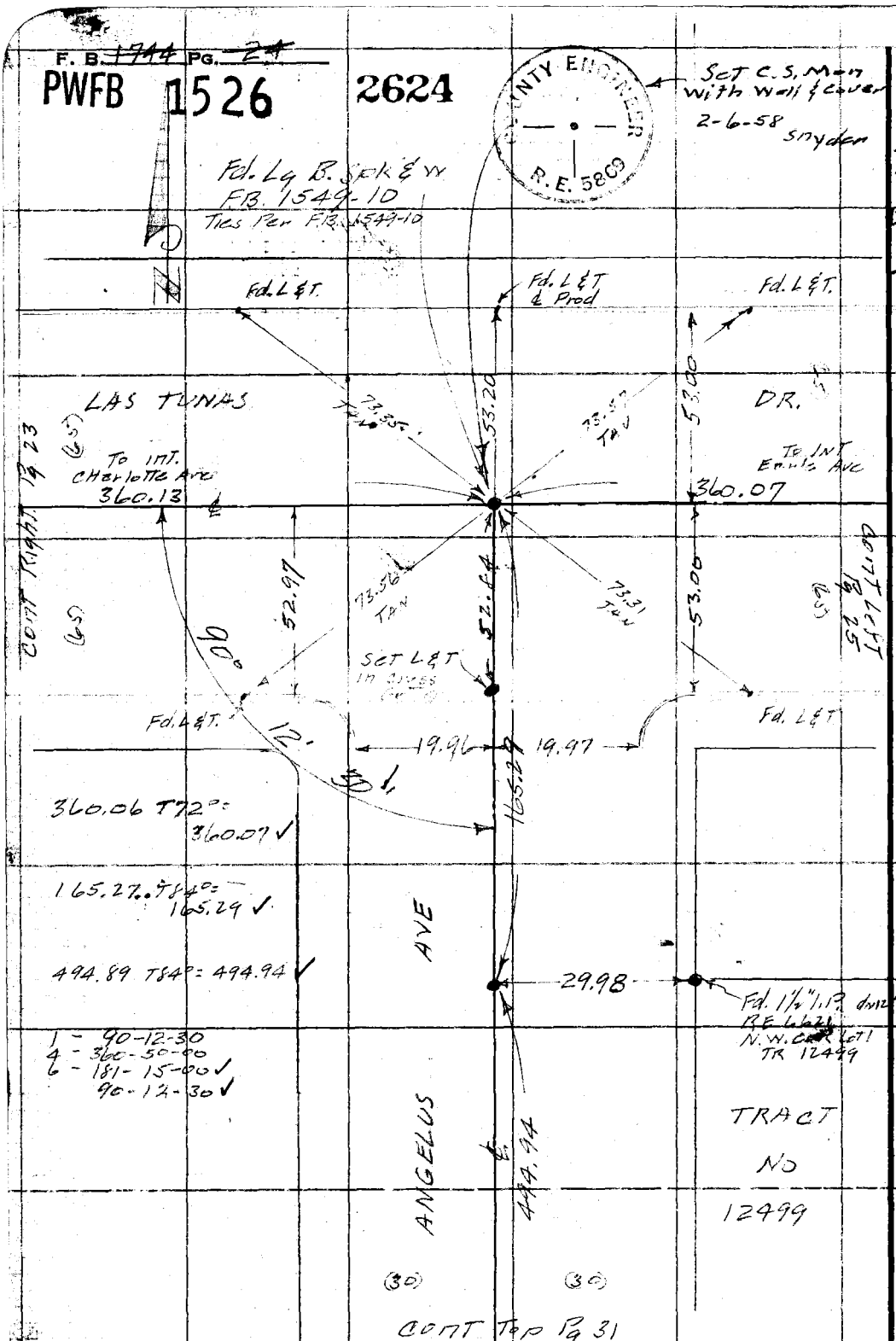
76F309S 247 10M 1-49

F. B. ~~1744~~ PG. ~~24~~

PWFB 1526 2624



W.S. 44-B-4

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PWFB 1526 2625

Notes Ck'd by Miller	Survey of [illegible] Ave
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Office Work	Surveyed by Snyder
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Date	Indexed A. C. Johnson

F. B. 1744 Pg. 25

W.S. 44-B-4

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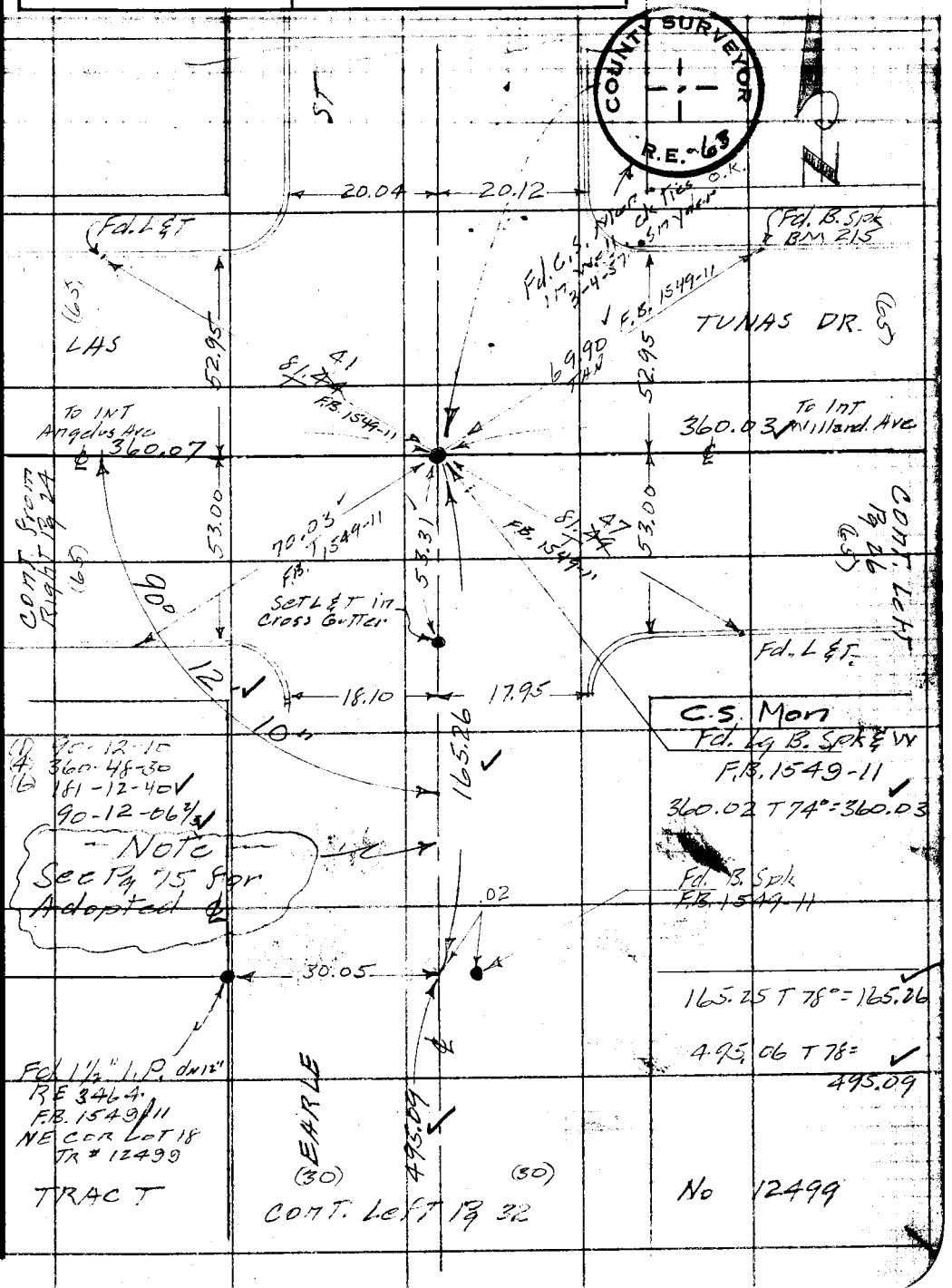
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



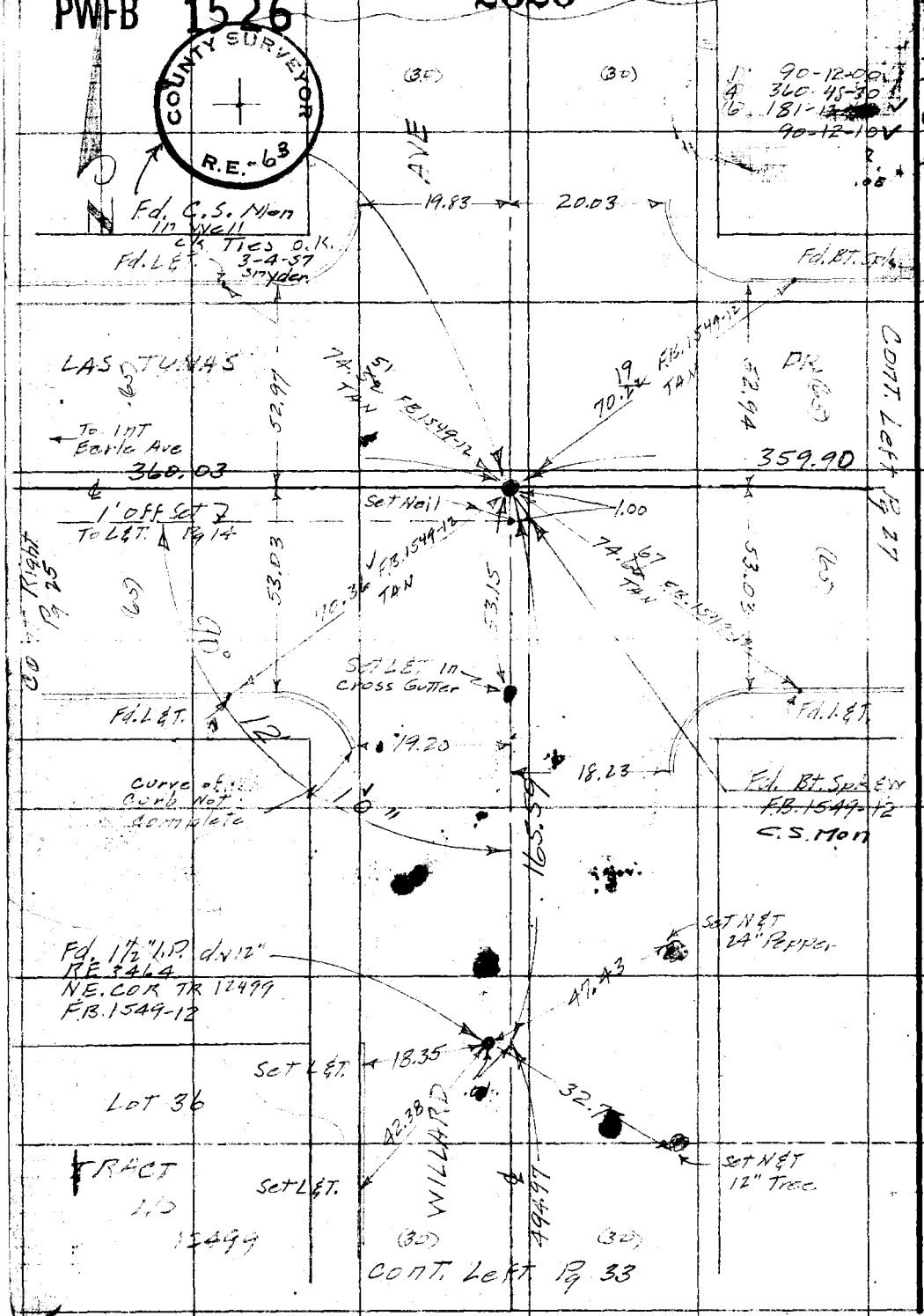
76F309S 247 10M 1-49

F. B. 1744 PG. 76

PWFB 1526

2626

W.S. 44-B-4



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726 LOS ANGELES COUNTY
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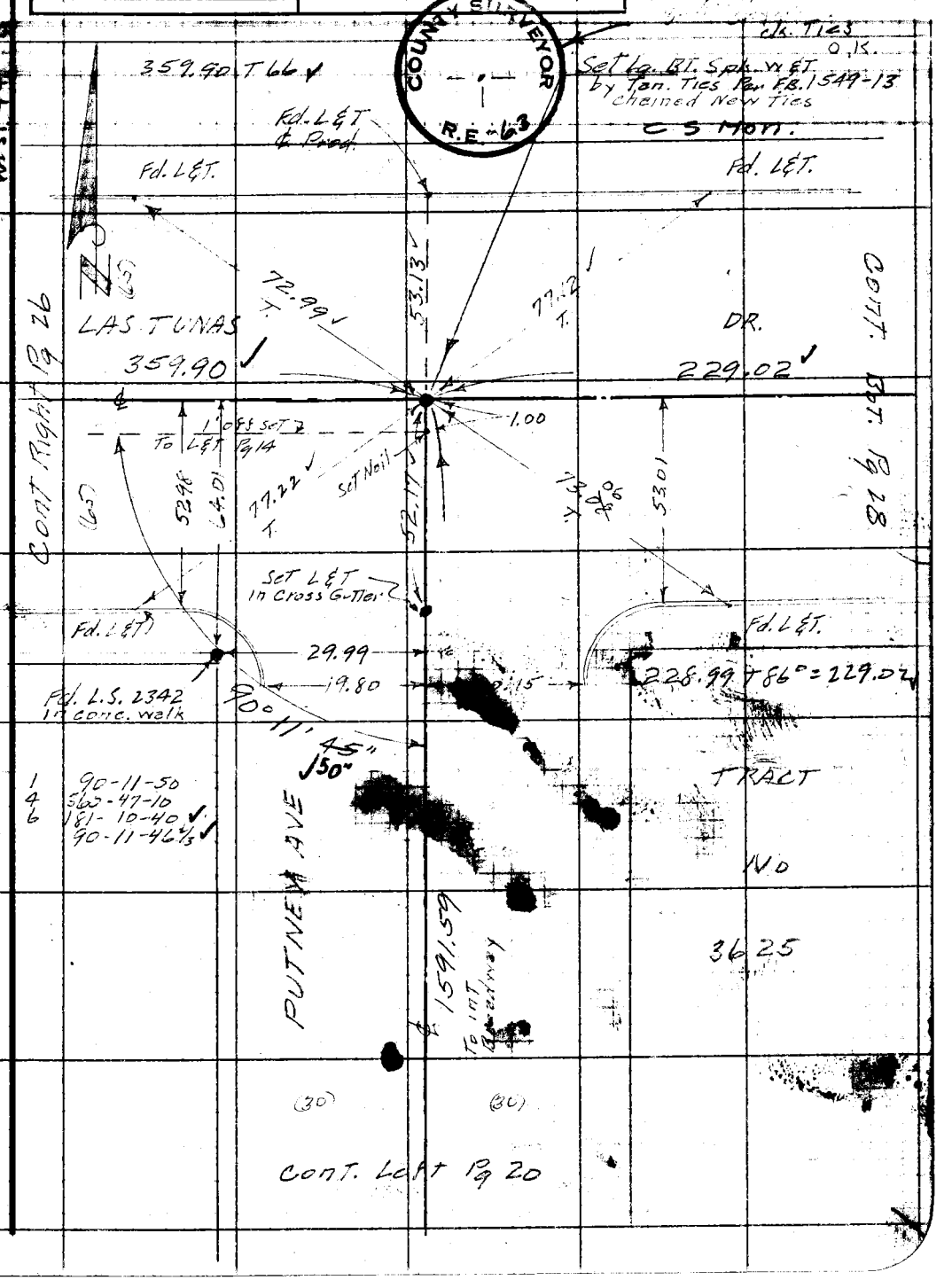
PWFB 1526 2627

Notes Ck'd by Miller	Survey of ℄ Angeles Ave
Map No.	W. O. 8351 Tape No. 0116 Std. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed C. Johnson

F. B. 1744 PG. 27

COUNTY SURVEYOR R.E. 63



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RETURN TO
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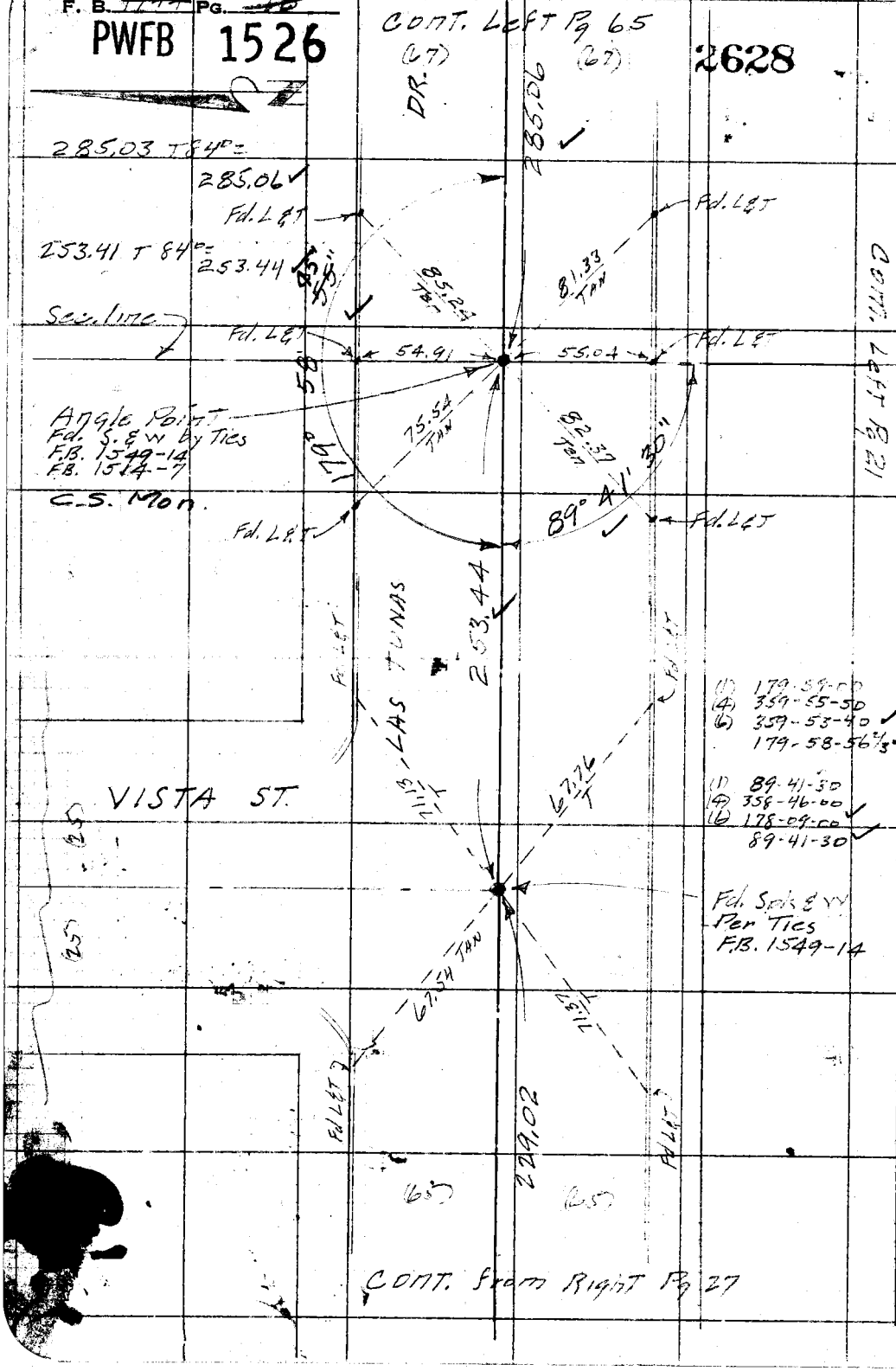
76F309S 247 10M 1-49

F. B. ~~1944~~ PG. ~~28~~

PWFB 1526

2628

W.S. 44-B-4



RETURN TO
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726 LOS ANGELES COUNTY
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PWFB 1426 2701

Notes Ck'd by Miller	Survey of ℄ Angeles Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
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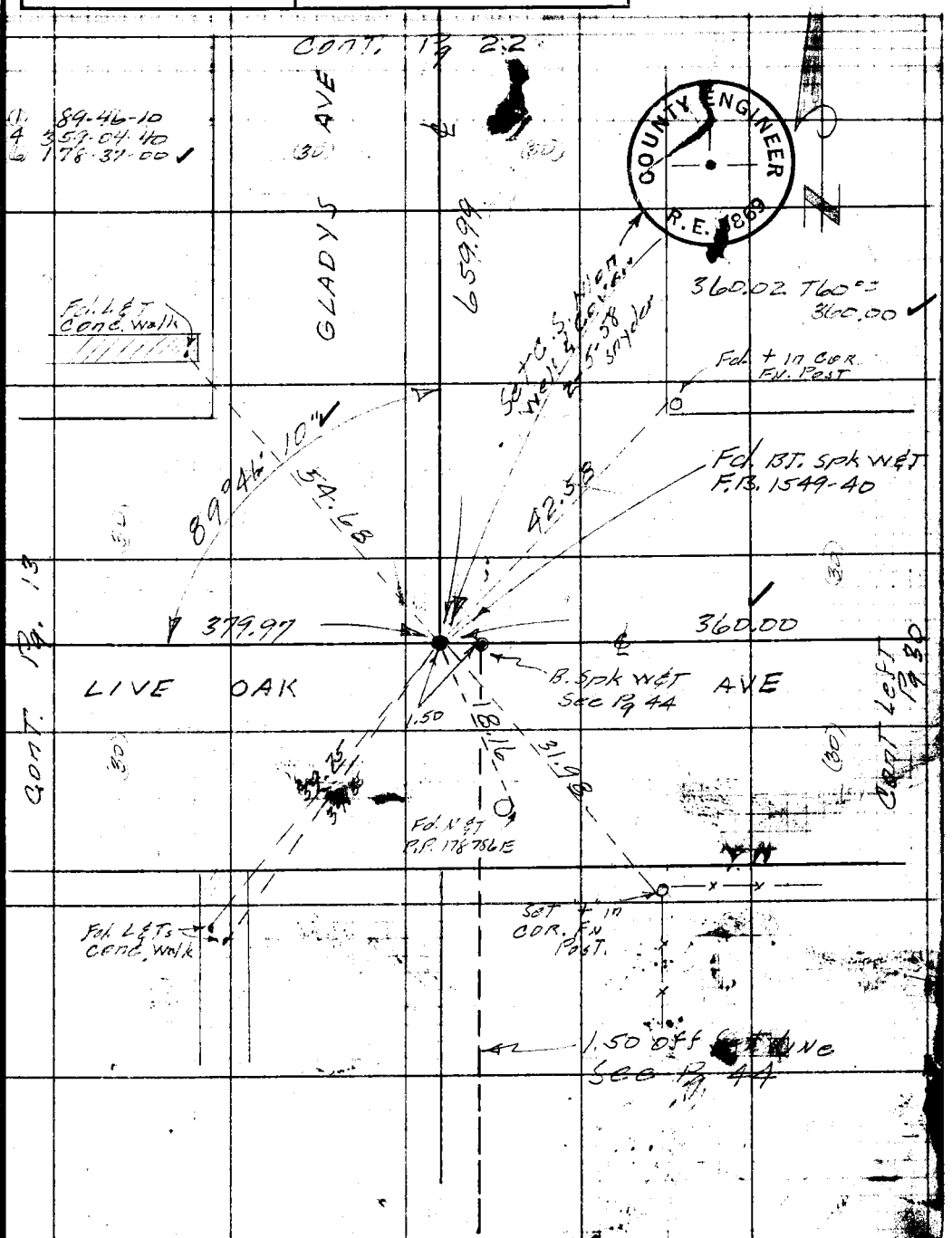
F. B. 1942 Pg. 24



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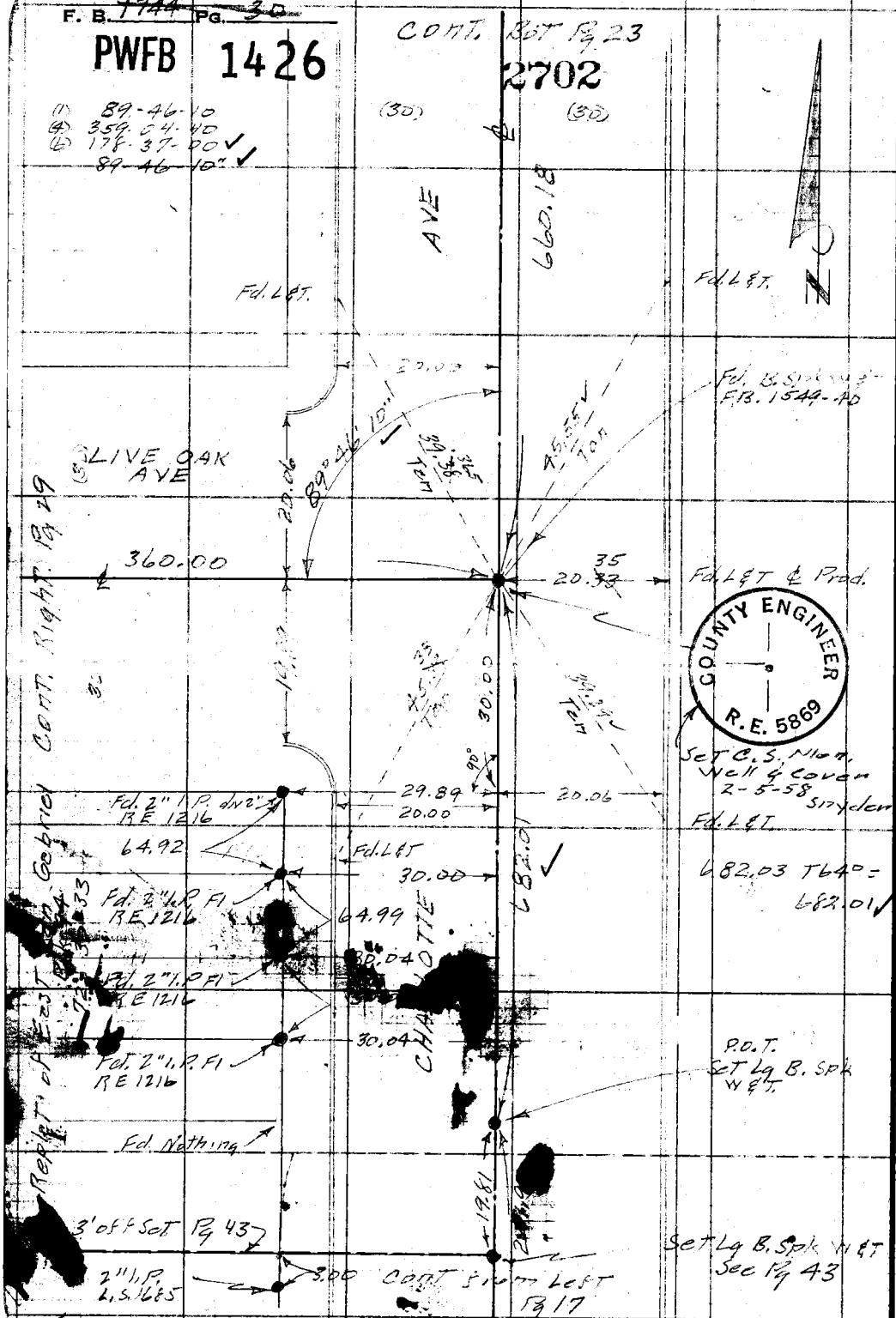
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1744~~ Pg. ~~30~~

PWFB 1426



W.S. 44-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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PWFB 1426 2703

Notes Ck'd by Miller	Survey of [illegible]
Map No.	W. O. 8351 Tape No. 2116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed A. C. Johnson

F. B. 1744 Pg. 31

(1) 89-46-00
(4) 359-03-30
(6) 178-35-10 ✓
89-45-52 ✓

COUNTY ENGINEER R.E. 5869

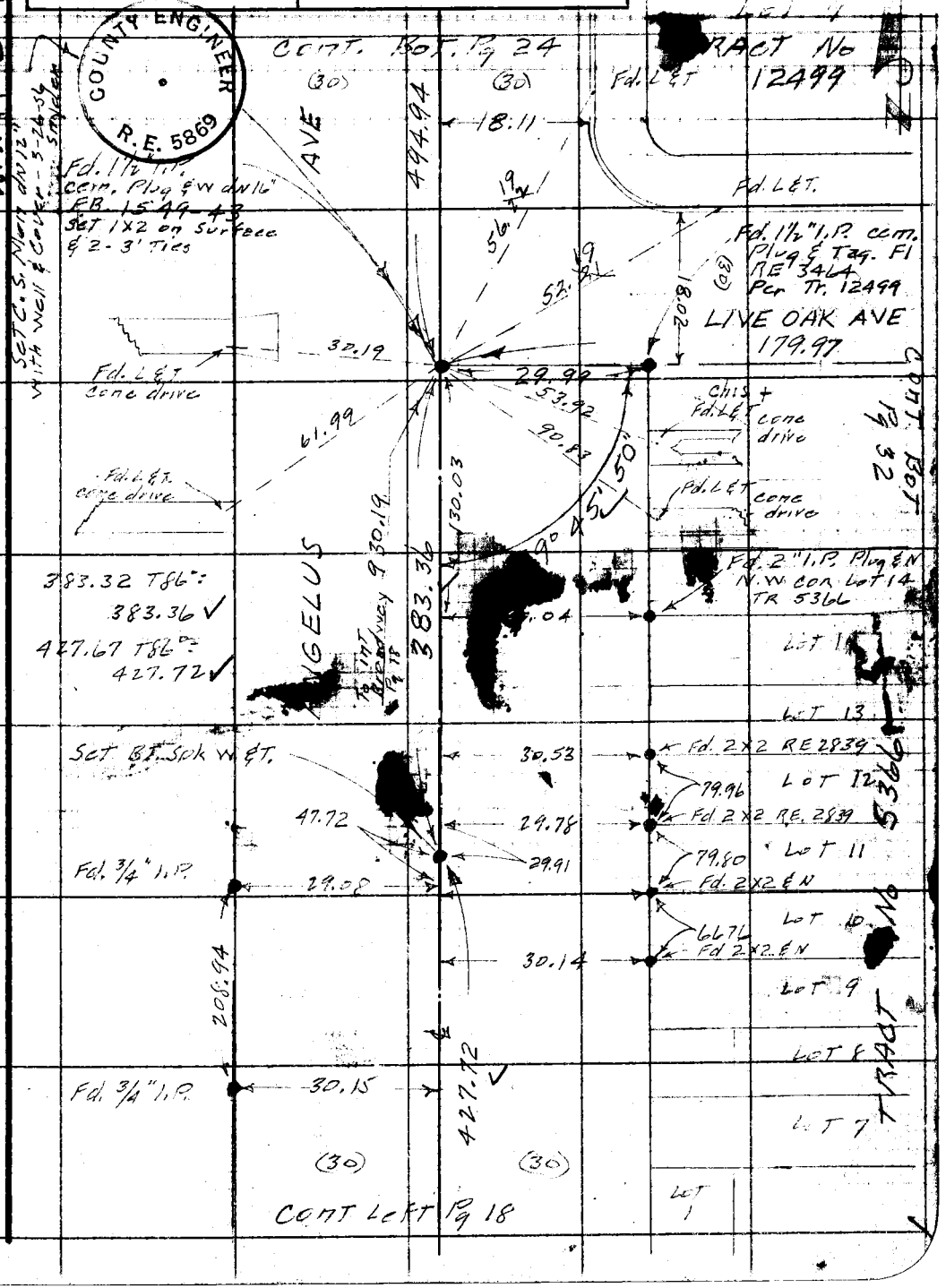
W.S. 14-B-4

Set C.S. Mon dn 12" with Well & Cover - 3-26-56 Snyder

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

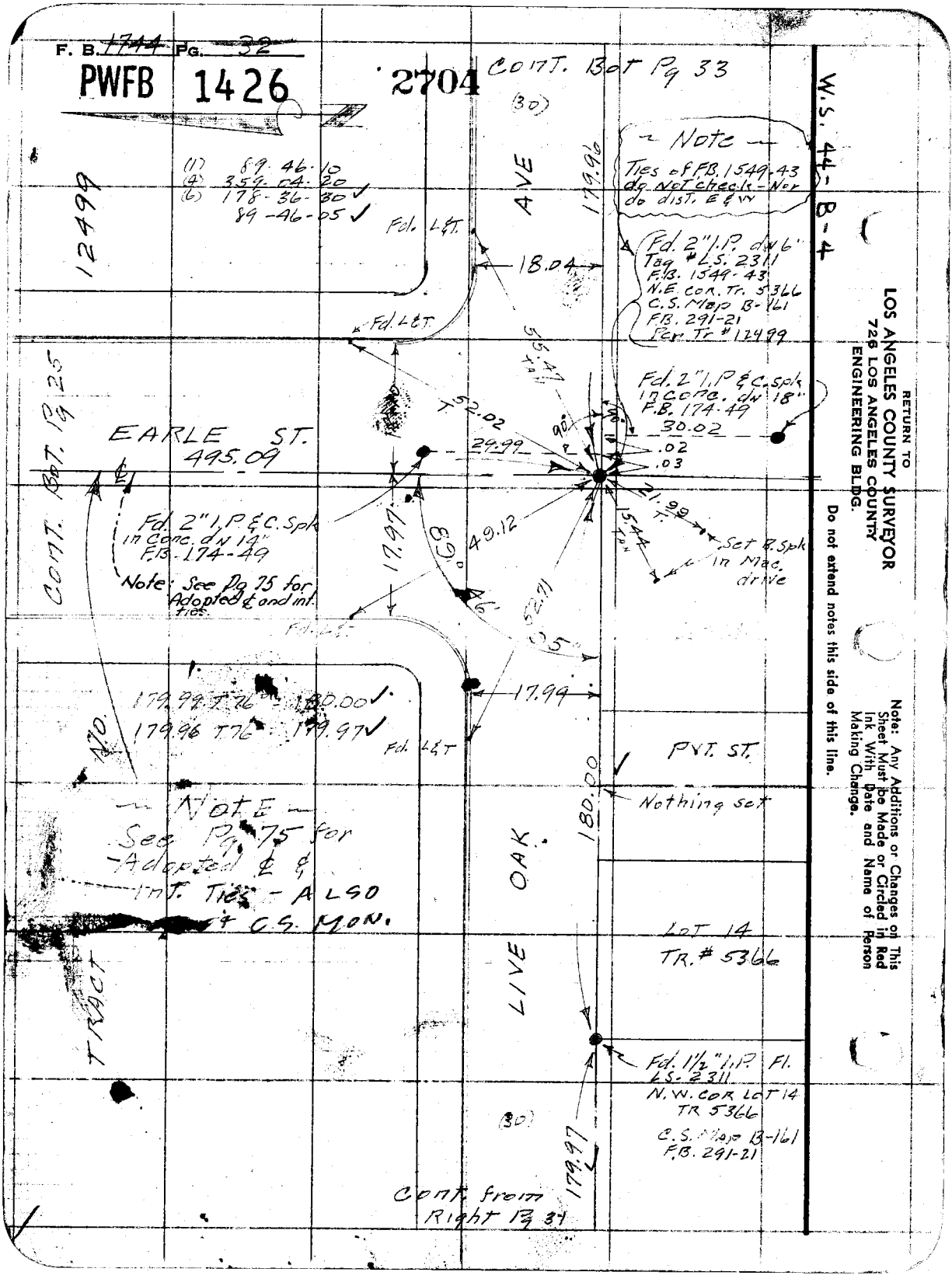


76F3098 247 10M 1-49

F. B. ~~1744~~ Pg. ~~32~~

PWFB 1426

2704



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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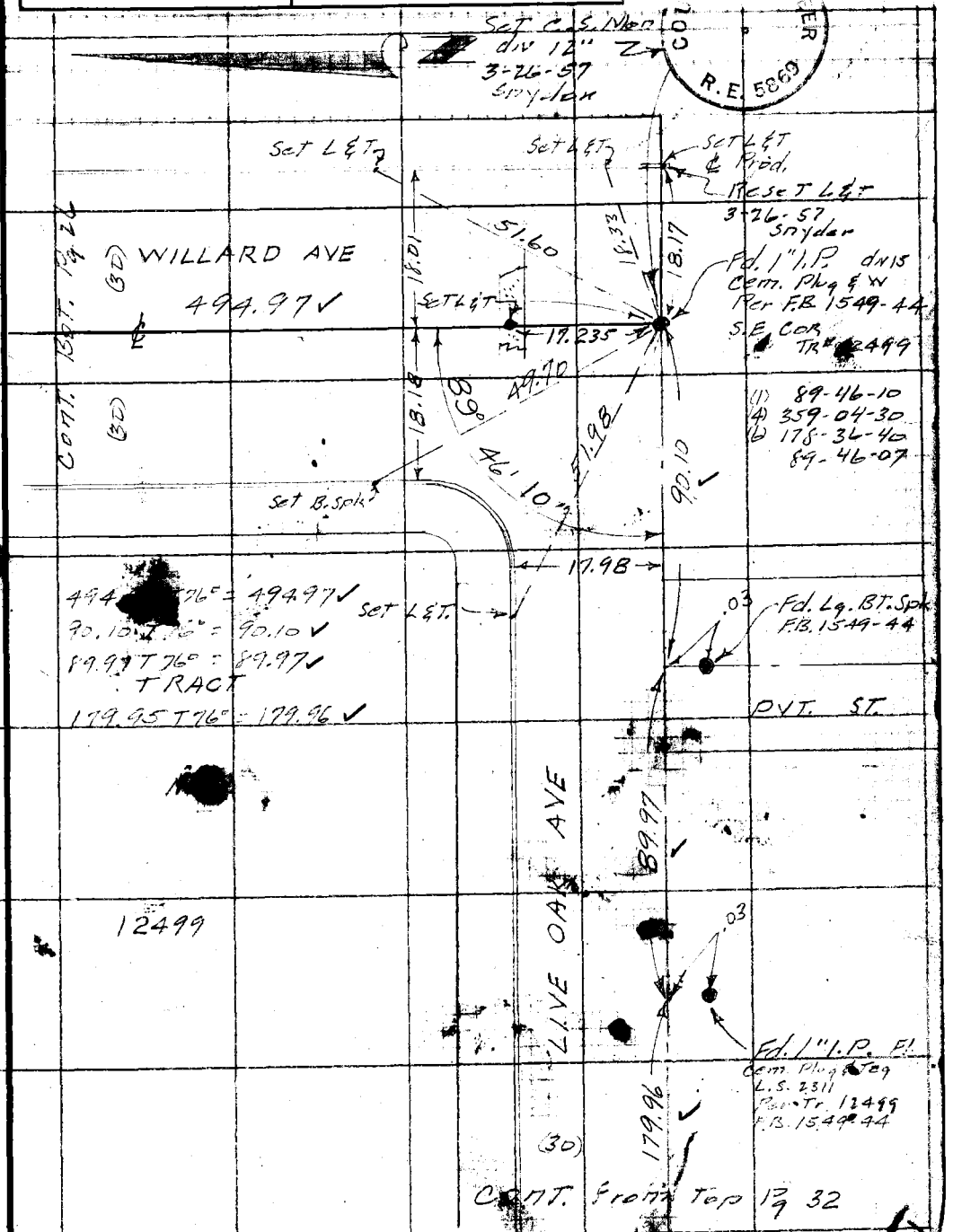
PWFB 1426 2705

F. B. 1744 PG. 33

Notes Ck'd by Miller	Survey of ℄ Angeles Ave
Map No.	W. O. 8351 Tape No. 6116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed K. C. Johnson

COUNTY ENGINEER R.E. 5869

W.S. 44-B-4

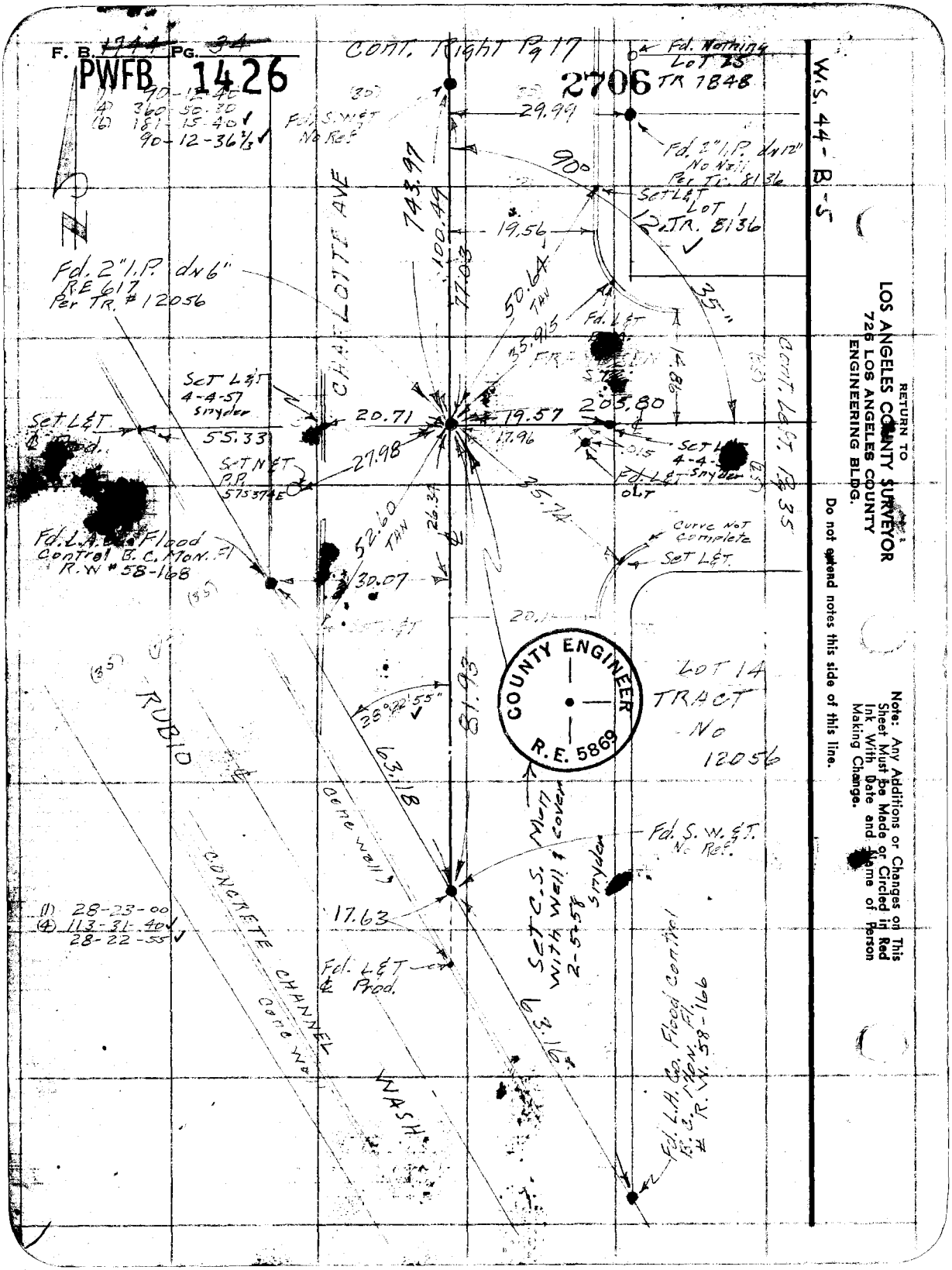


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not exten[illegible] this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINE[illegible] BLDG.

76F3095 247 10M 1-49

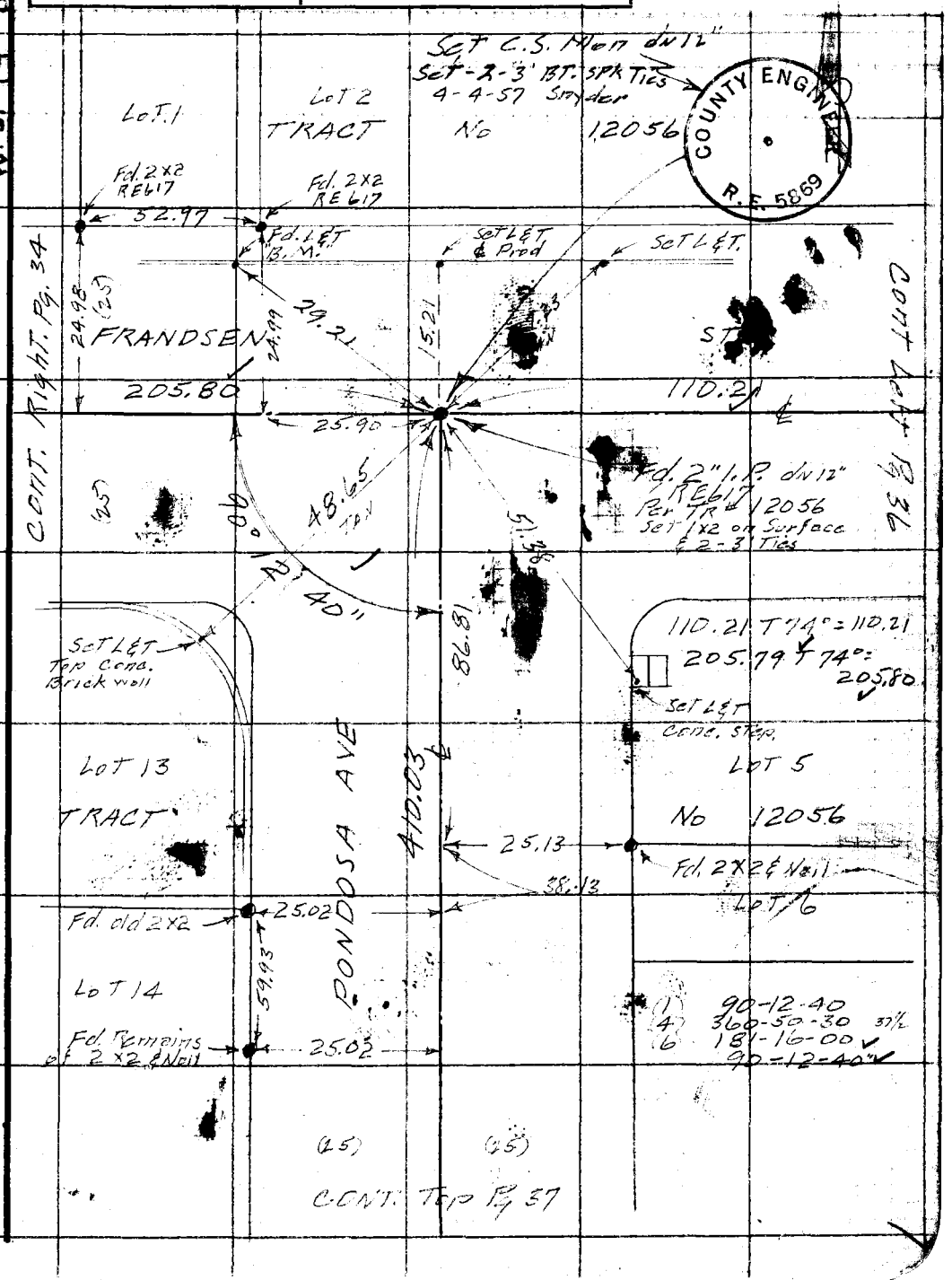

F. B. 1744 PG. 34
PWFB 1426
2706
W.S. 44-B-5
CONT. RIGHT Pg 17
Fd. Nothing
LOT 25
TR 1848
29.99
Fd. 2" I.P. dn 12"
No Nail
Per Tr. 8136
Set L&T
LOT 1
TR. 8136
90°
743.97
100.49
77.03
19.56
50.64
TAN
35.915
35"
14.86
CHARLOTTE AVE
Fd. 2" I.P. dn 6"
RE 617
Per TR. # 12056
Set L&T
4-4-57
Snyder
Set L&T
55.33
20.71
19.57
17.96
205.80
27.98
Set N&T
P.P.
Fd. L&T
OLT
35.74
52.60
TAN
26.34
Curve Not Complete
Set L&T
Fd. L.A. Co. Flood
Control B.C. Mon. Fl
R.W. # 58-168
30.07
CONT. LEFT Pg 35
COUNTY ENGINEER
R.E. 5869
LOT 14
TRACT
No
12056
81.93
28°22'55"
63.18
RUBIO
Cone wall
Fd. S.W. & T.
No Ref.
Set C.S.
With Well & cover
2-5-58
Snyder
17.63
(1) 28-23-00
(4) 113-31-40
28-22-55
CONCRETE CHANNEL
Cone Wall
Fd. L&T
℄ Prod.
63.16
WASH
Fd. L.A. Co. Flood Control
B.C. Mon. Fl.
R.W. 58-166
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2707

Notes Ck'd by Miller	Survey of L. Angeles Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed C. Johnson

F. B. 1944 PG. 35

W. S. 44-B-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

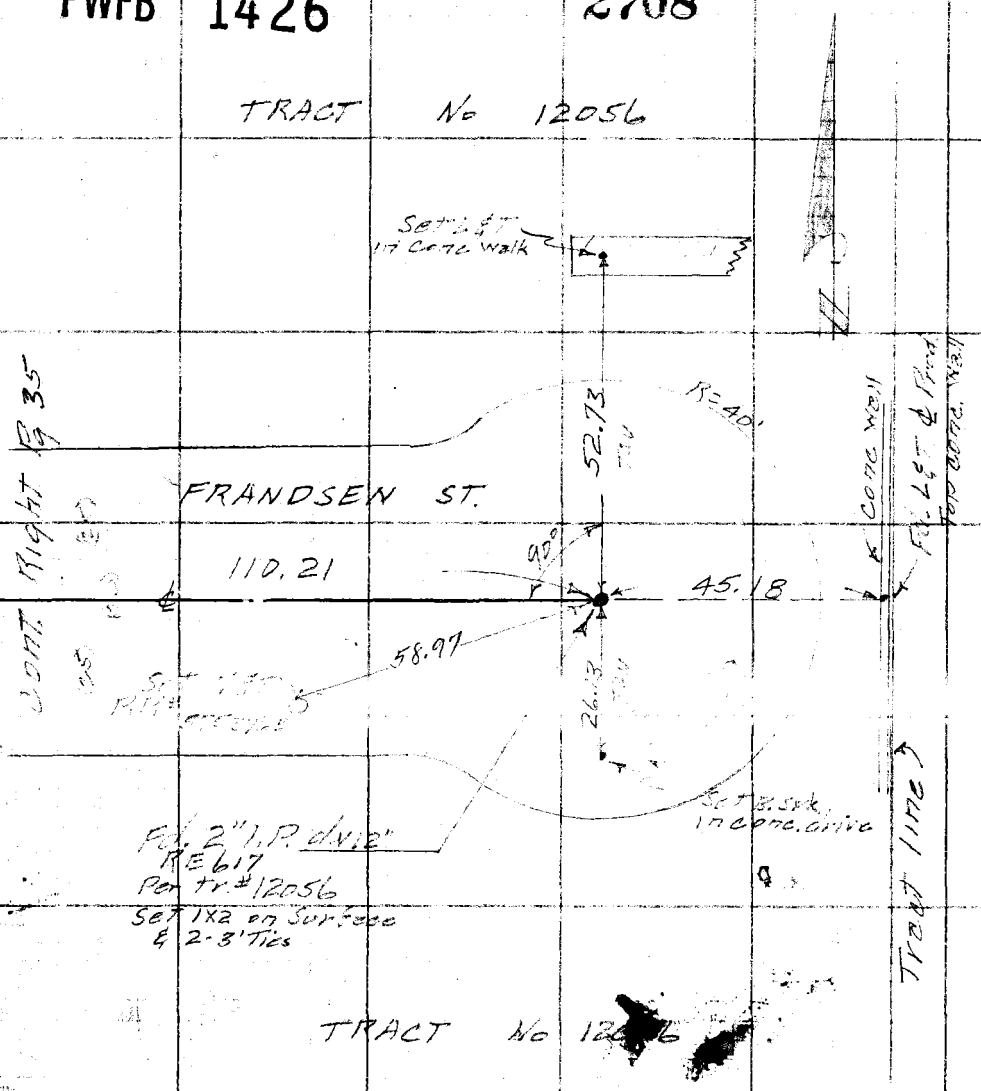
76F309S 247 10M 1-49

F. B. ~~1744~~ PG. ~~36~~

PWFB 1426

2708

W. S. 44-B-S



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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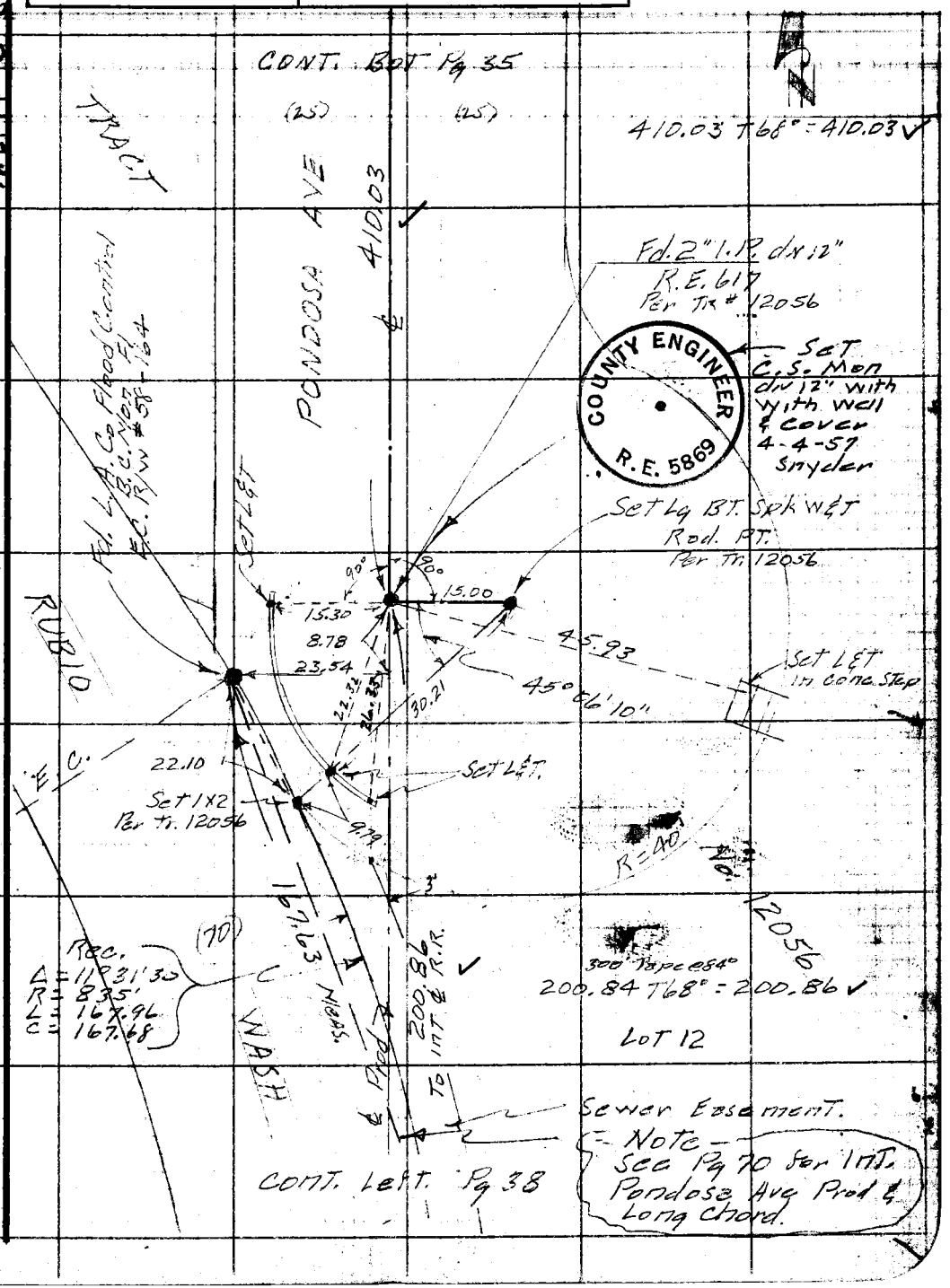
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2709

Notes Ck'd by Miller	Survey of ℄ Angeles Ave
Map No.	W. O. 8357 Tape No. 2116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed C. Johnson

F. B. ~~1744~~ Pg. ~~37~~

W.S. 44-B



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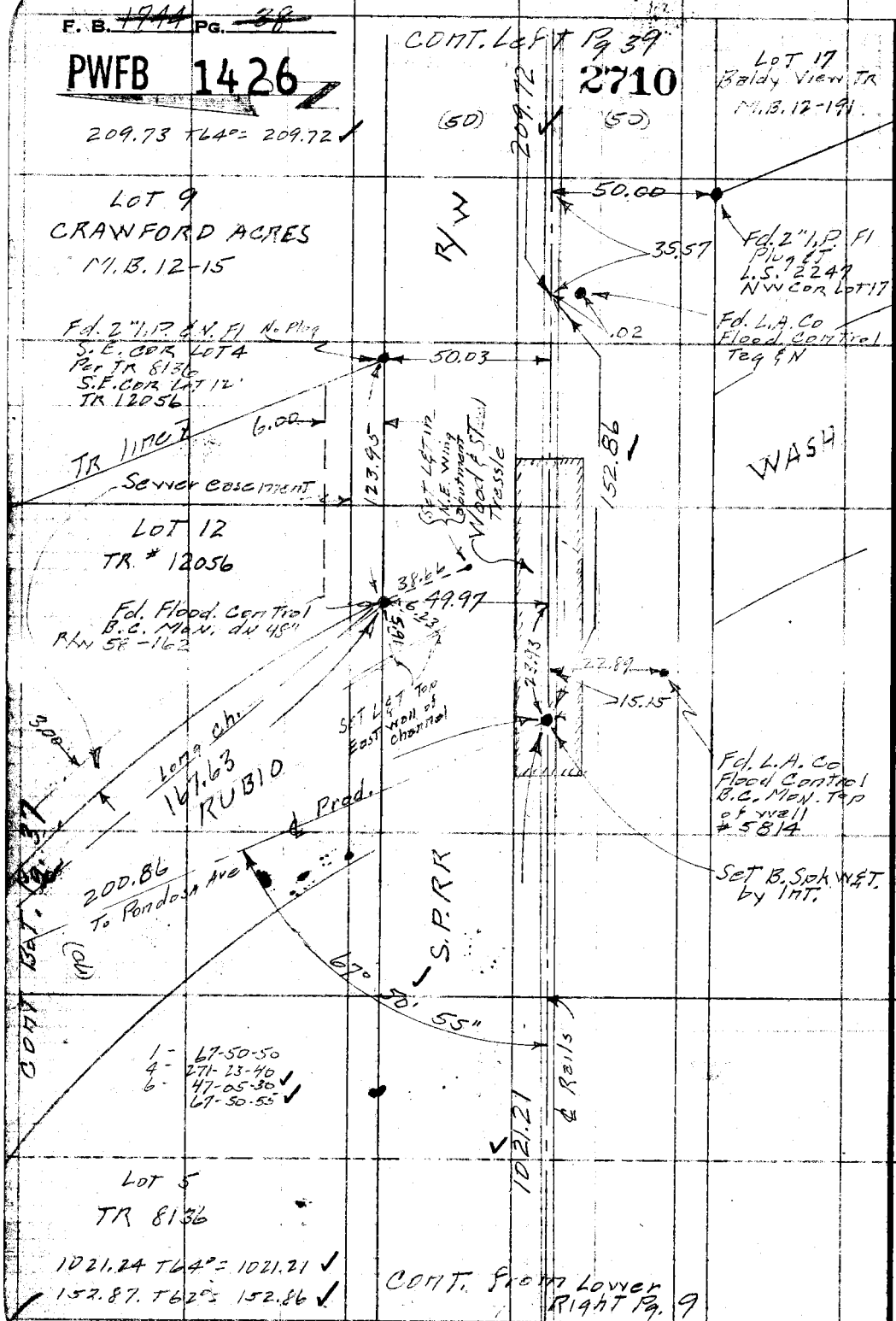
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ~~1944~~ PG. ~~38~~

PWFB 1426

2710



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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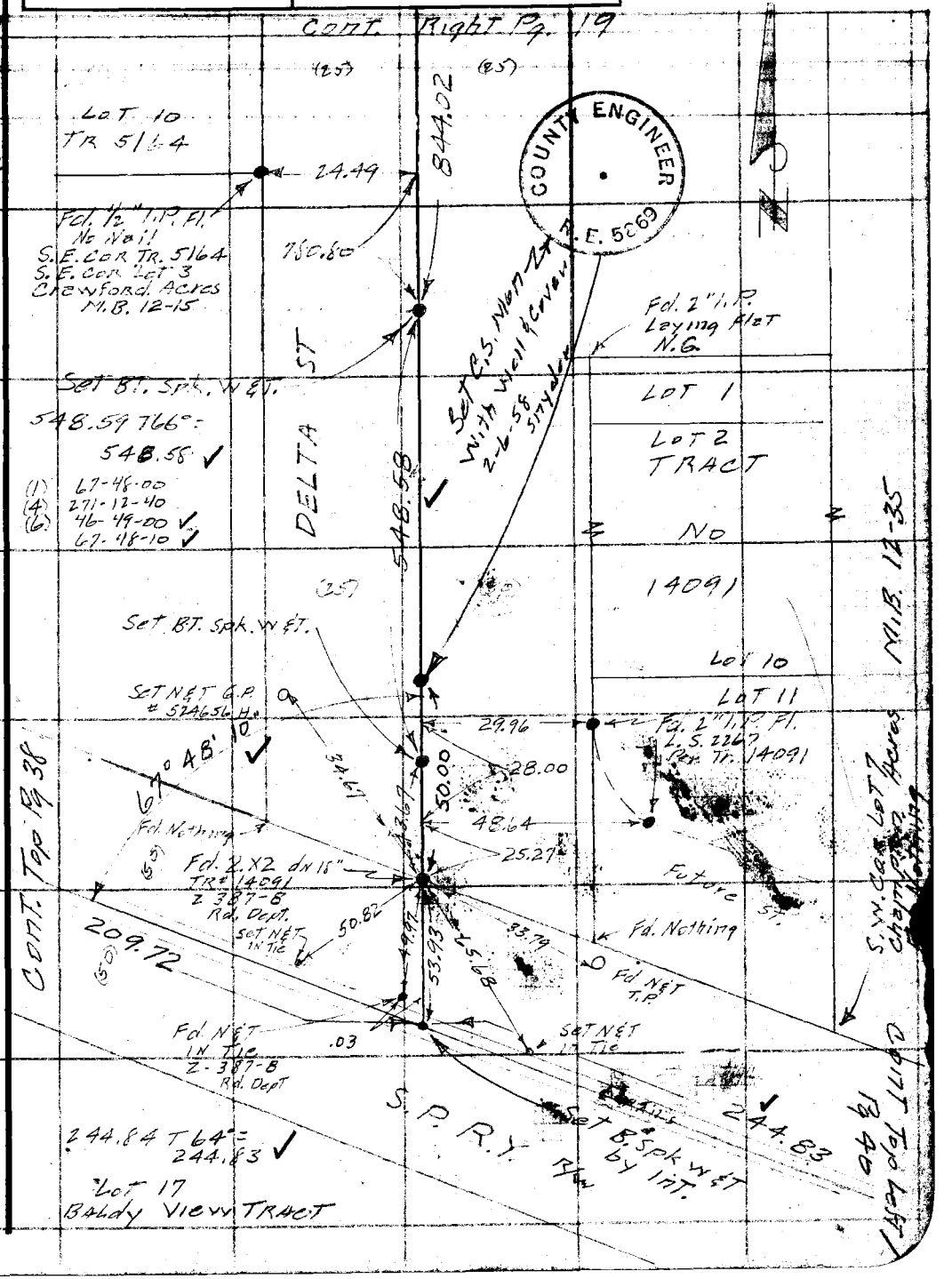
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2711

F. B. ~~1944~~ Pg. ~~39~~

Notes Ck'd by Miller	Survey of [illegible]
Map No.	W. O. 8351 Tape No. 0116 Std. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed A. C. Johnson

W.S. 44-8-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. ~~1744~~ PG. ~~40~~ PWFB 1426 2712

W.S. 44-B-5

TR. 14091

S.W. Cor Lot 7 Champion Acres
Fd. 2" Fn. Post in Conc. Per TR 14091

M.B. 12-35

112-15-20
89-01-20
313-32-00
112-15-20

726.84 T 66° = 726.83

See F.B. 1744-78
1-27-53-N.R.S.

Fd. 2" I.P. Plug & T Per TR 14091 F.B. 555-207 F.B. 521-52

41.50

SPRY

244.83

50.00

49.96

Set 1X2 by 1 in T.

R/W

Cont. Left Pg 39

29.35
71.58

Set 3/4" I.P. dn 12" For End of St.

50.08

53.42

726.83

Cont. Left Pg 41

Fd. 1 1/2" I.P. up 12" No Plug Leaning North

29.66
12.10
22.04
54.03
.40

Fd. 1X2

Set N&T Fn Post

6 Rails

50.21

Set N&T G.P. #9152535

Lot 17

60.41
12.63
30.42

112.15

Set T. Post

75.58

111.95

50.00

County Eng. Seal

R.E. 5869

No Evid.

Set C.S. Mon Lot 16 dn 12" 4-4-57 Snyder

Set B. Spk W&T 4-4-57 Snyder

.08

Fd. 1X2 Fl 2481

Set N&T P.P.

S. Cal. Edison Co Property

Lot 6

BALDY VIEW

M.B. 12-191

No Evid.

EARLE ST

316.77

Fd. 1" I.P. Fl. Filled with Conc. & T.S. L.A. Co. Flood Control No Ref. 2970

Lot 15

Fd. 2" I.P. Plug & T.

29.99

TRACT

316.76 T 72° = 316.77

Lot 14

100.14

30.01
36.73

Out

Set Lg B. Spk W&T.

493.17 T 74 = 493.19

Fd. Remains of 2X2 in Conc. F.B. 555-182

23.04
30.22

Lot 13

No Evid.

Fd. 2X2 up 2" L.S. 2481

Lot 6

Lot 12

(30)

(30)

493.19

No Evid.

Lot 7

No Evid.

Lot 11

Cont. Left Pg 45

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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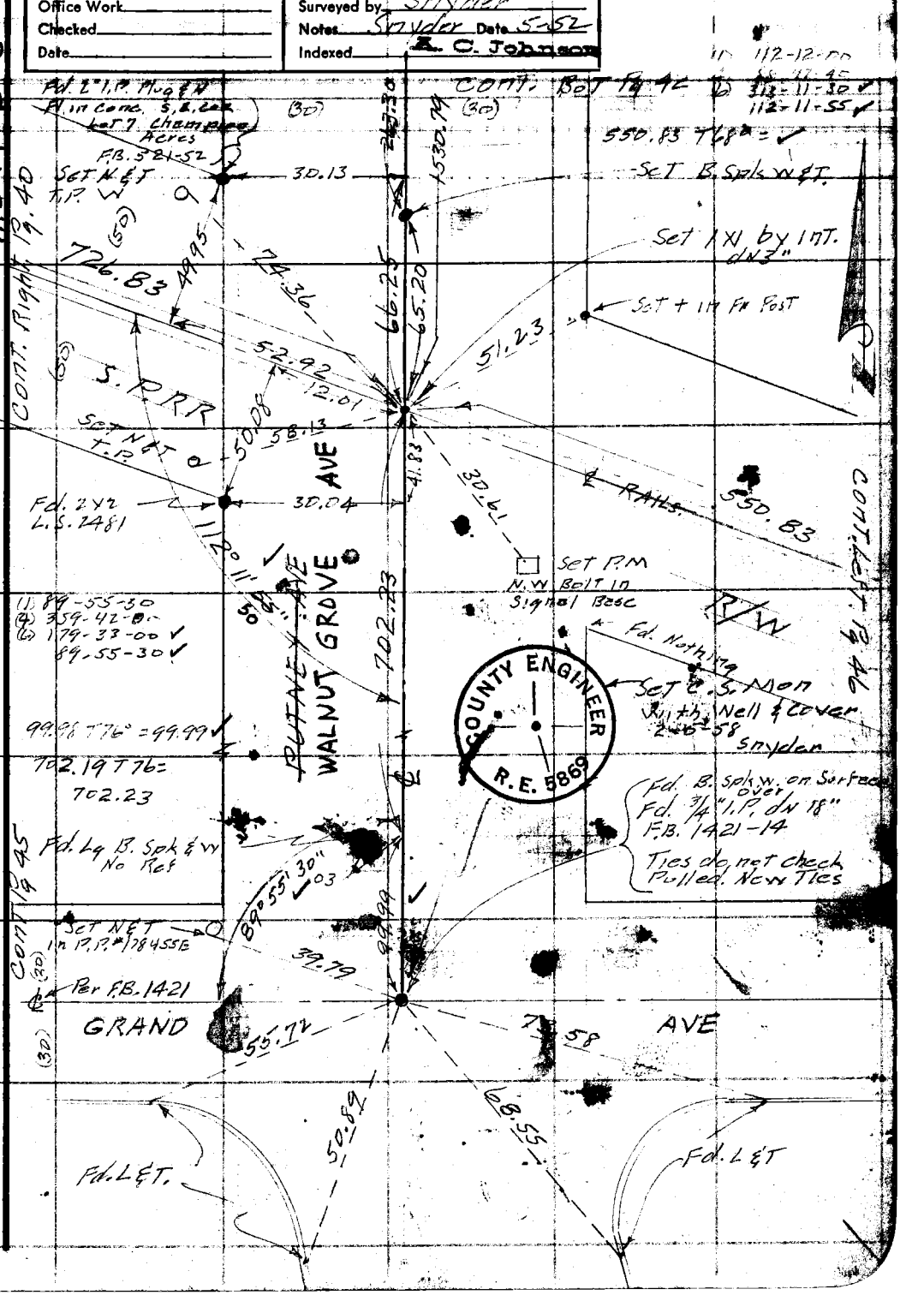
PWFB 1426 2713, 2714

F. B. 1426 PG. 41

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of
W. O. 8351 Tape No. 2114 St'd. 68 °F
Surveyed by Snyder
Notes Snyder Date 5-52
Indexed L. C. Johnson



F. B. ~~1744~~ Pg. ~~42~~

PWFB 1426

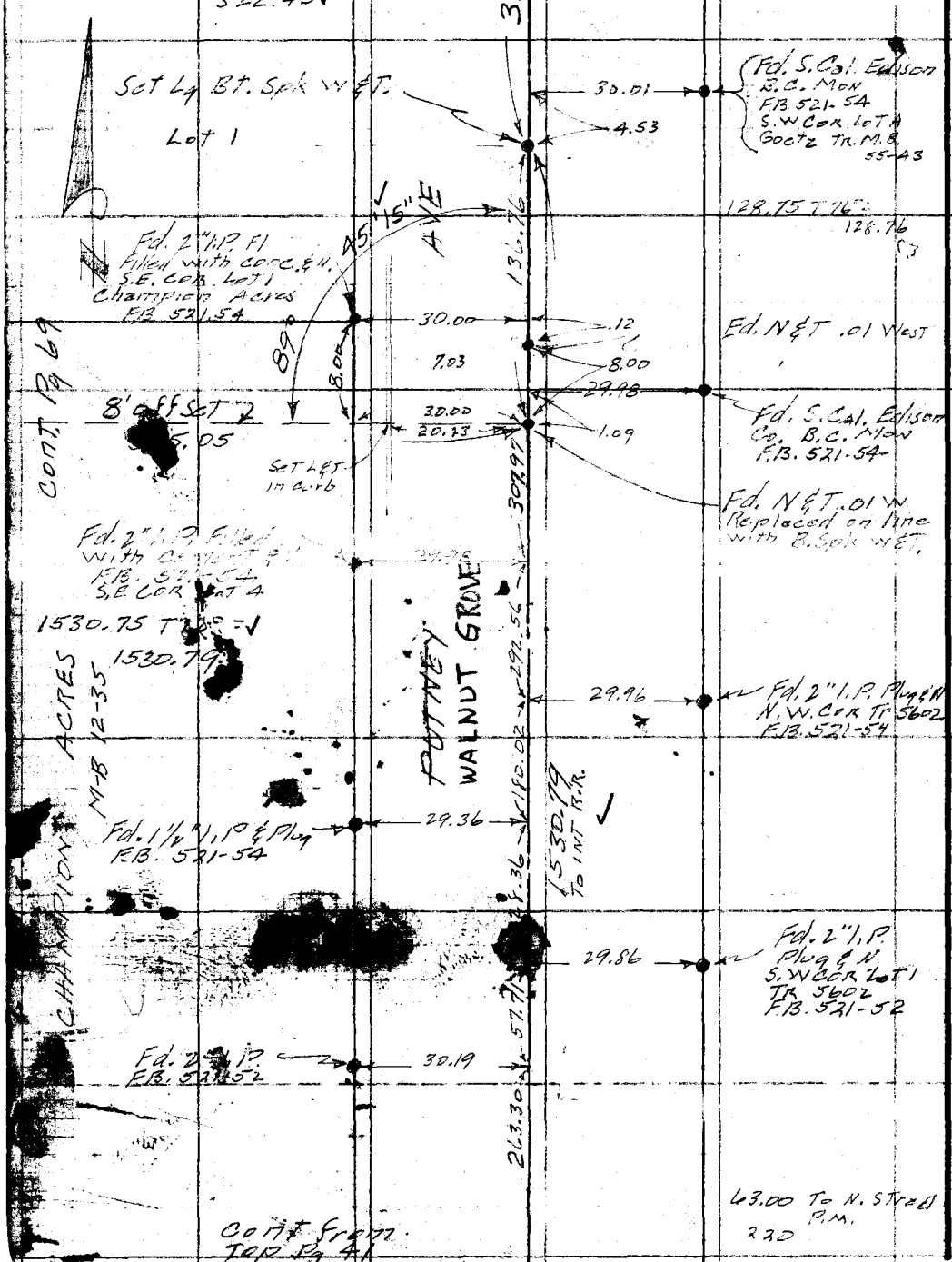
CONT. Right Pg 20

2715

(1) 89-45-10
(4) 359-01-00
(6) 178-31-30
89-45-15

322.41 T76° = 322.43

(30) (30)



Cont. Pg 69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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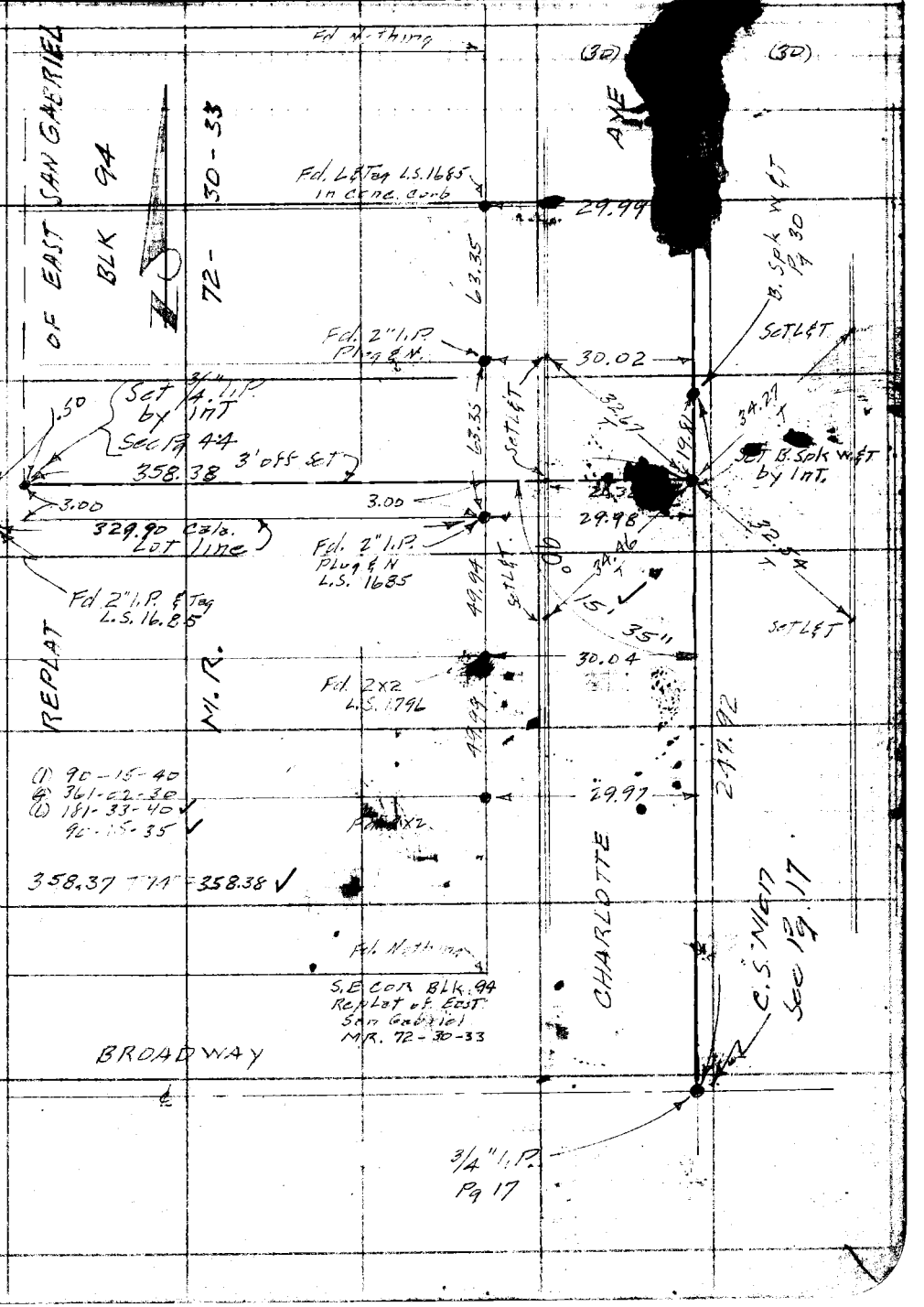
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2716, 2717

Notes Ck'd by Miller	Survey of ℄ - Angeles Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed C. Johnson

F. B. 1744 PG. 48



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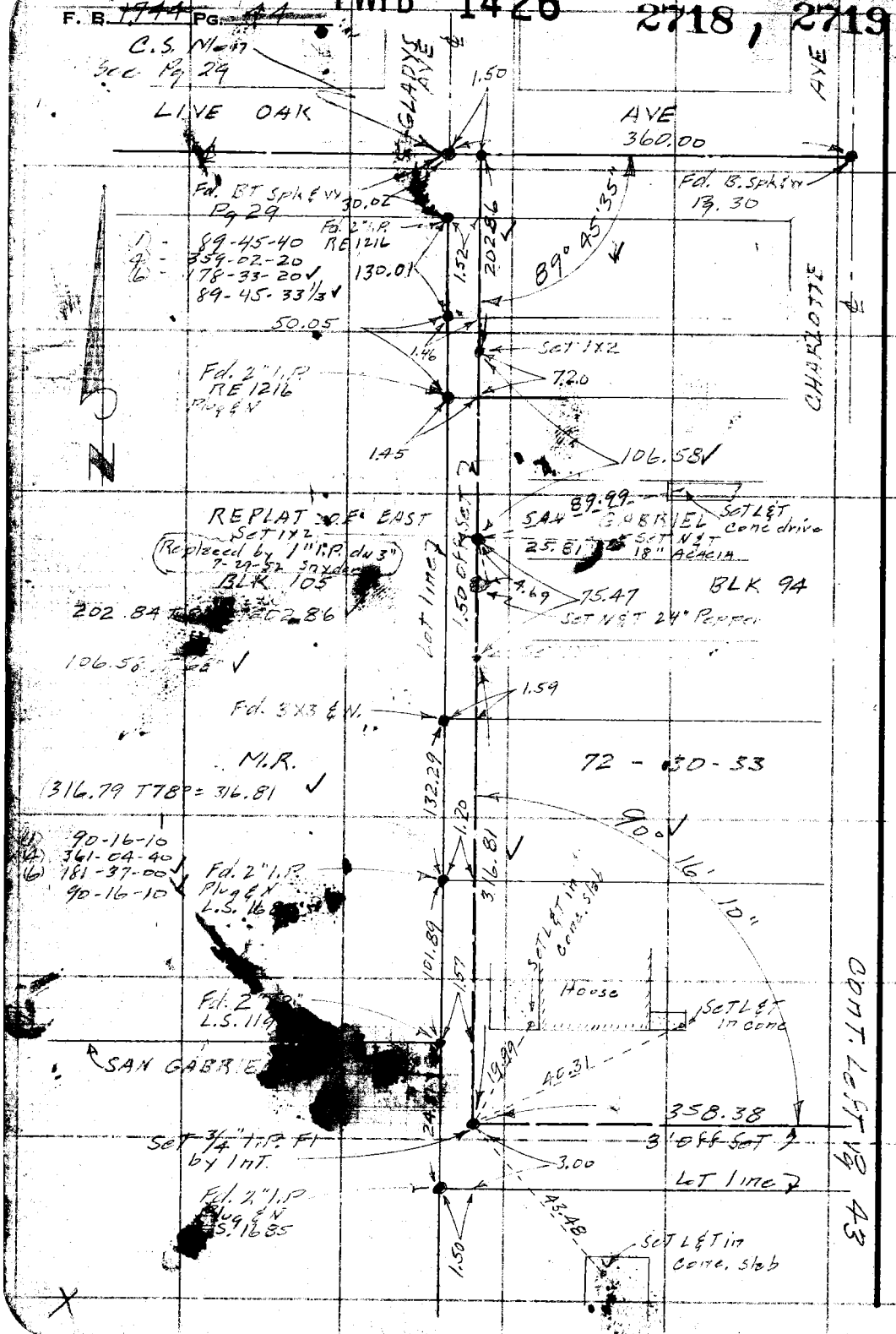
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

PWFB 1426

2718, 2719

F. B. 1944 PG. 44



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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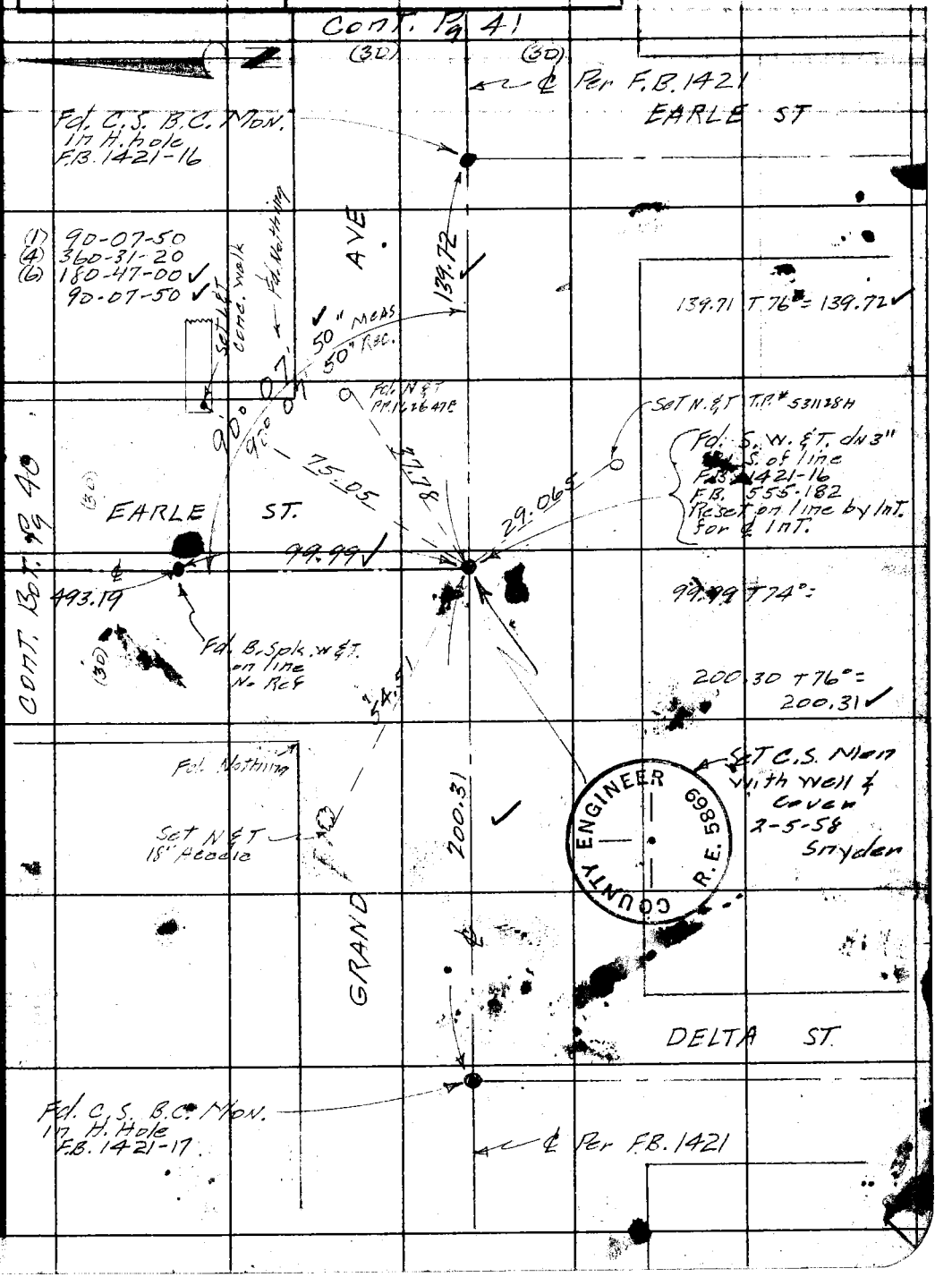
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2720

F.B. 1714 PG. 45

Notes Ck'd by Miller	Survey of ℄ - Angelus Ave
Map No.	W. O. 8351 Tape No. St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed A. C. Johnson



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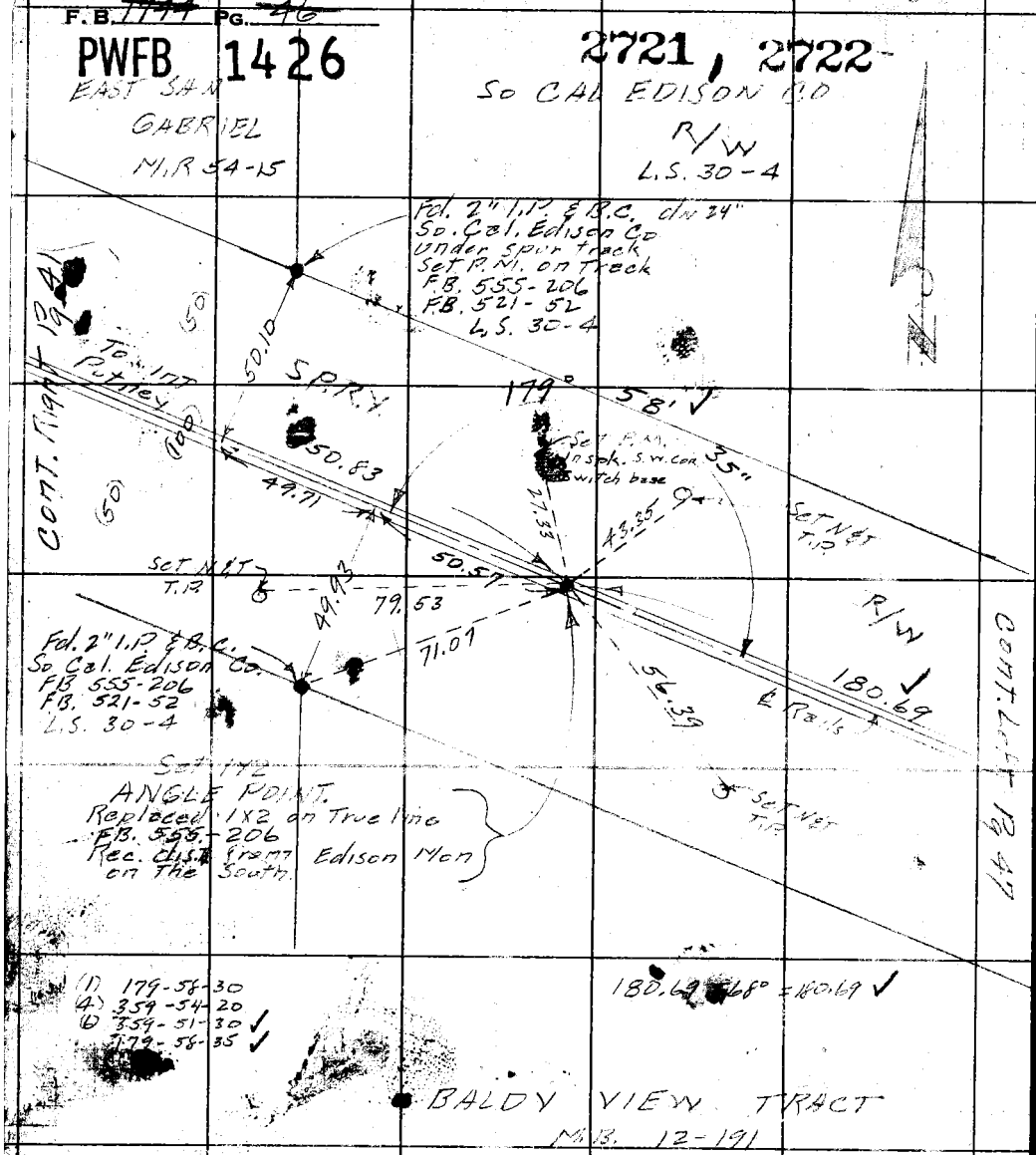
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. ~~1744~~ PG. ~~46~~

PWFB 1426

2721, 2722



W.S. 44-C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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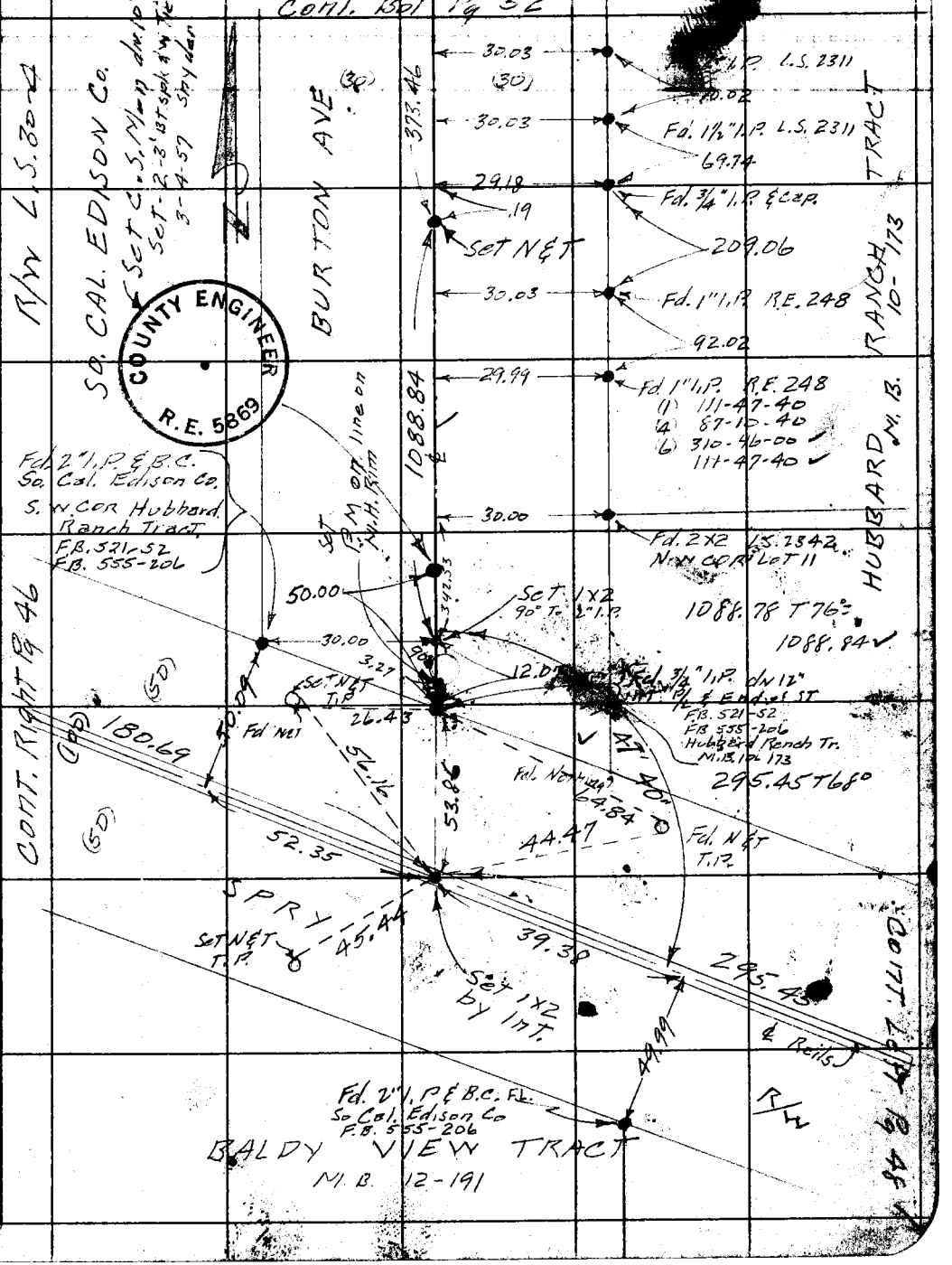
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2723

F. B. ~~1744~~ PG. ~~47~~

Notes Ck'd by Miller	Survey of ℄ - Bartlett Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed R. C. Johnson



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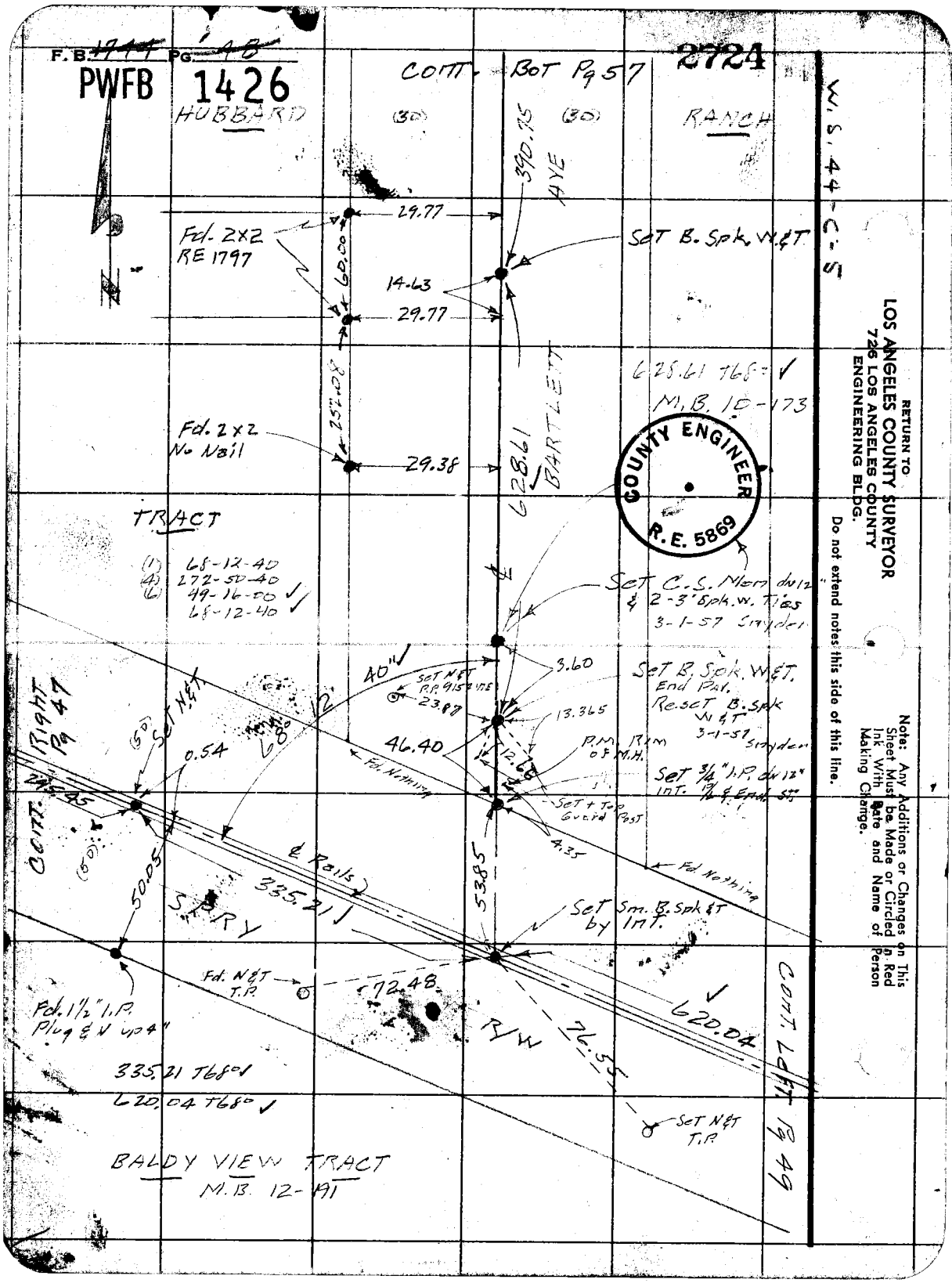
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51


F.B. 1744 PG. 48
PWFB 1426
2724
CONT. BOT Pg 57
HUBBARD
RANCH
(30)
(30)
390.75
AYE
29.77
Fd. 2x2
RE 1797
60.00
Set B. Spk. W&T
14.63
29.77
252.08
628.61 T68° ✓
M.B. 10-173
Fd. 2x2
No Nail
29.38
628.61
BARTLETT
COUNTY ENGINEER
R.E. 5869
TRACT
(1) 68-12-40
(4) 272-50-40
(6) 49-16-00 ✓
68-12-40 ✓
Set C.S. Mon dn 12"
& 2-3' Spk. W. Ties
3-1-57 Snyder
40" ✓
Set N&T
P.P. 9152 ME
23.88
3.60
Set B. Spk. W&T.
End Pav.
Reset B. Spk
W&T
3-1-57 Snyder
13.365
46.40
12.66
P.M. Rim
of M.H.
Set 3/4" I.P. dn 12"
Int. P/L & End St.
Fd. Nothing
Set + Top
Guard Post
4.35
Fd. Nothing
CONT. Right Pg 47
(50)
Set N&T
0.54
68°
12'
245.45
(50)
50.05
℄ Rails
335.21 ✓
53.85
SPRY
Set Sm. B. Spk & T
by Int.
Fd. N&T
T.P.
72.48
Fd. 1½" I.P.
Plug & N up 4"
R/W
76.55
620.04 ✓
335.21 T68° ✓
620.04 T68° ✓
Set N&T
T.P.
BALDY VIEW TRACT
M.B. 12-191
CONT. LEFT Pg 49
W.S. 44-C-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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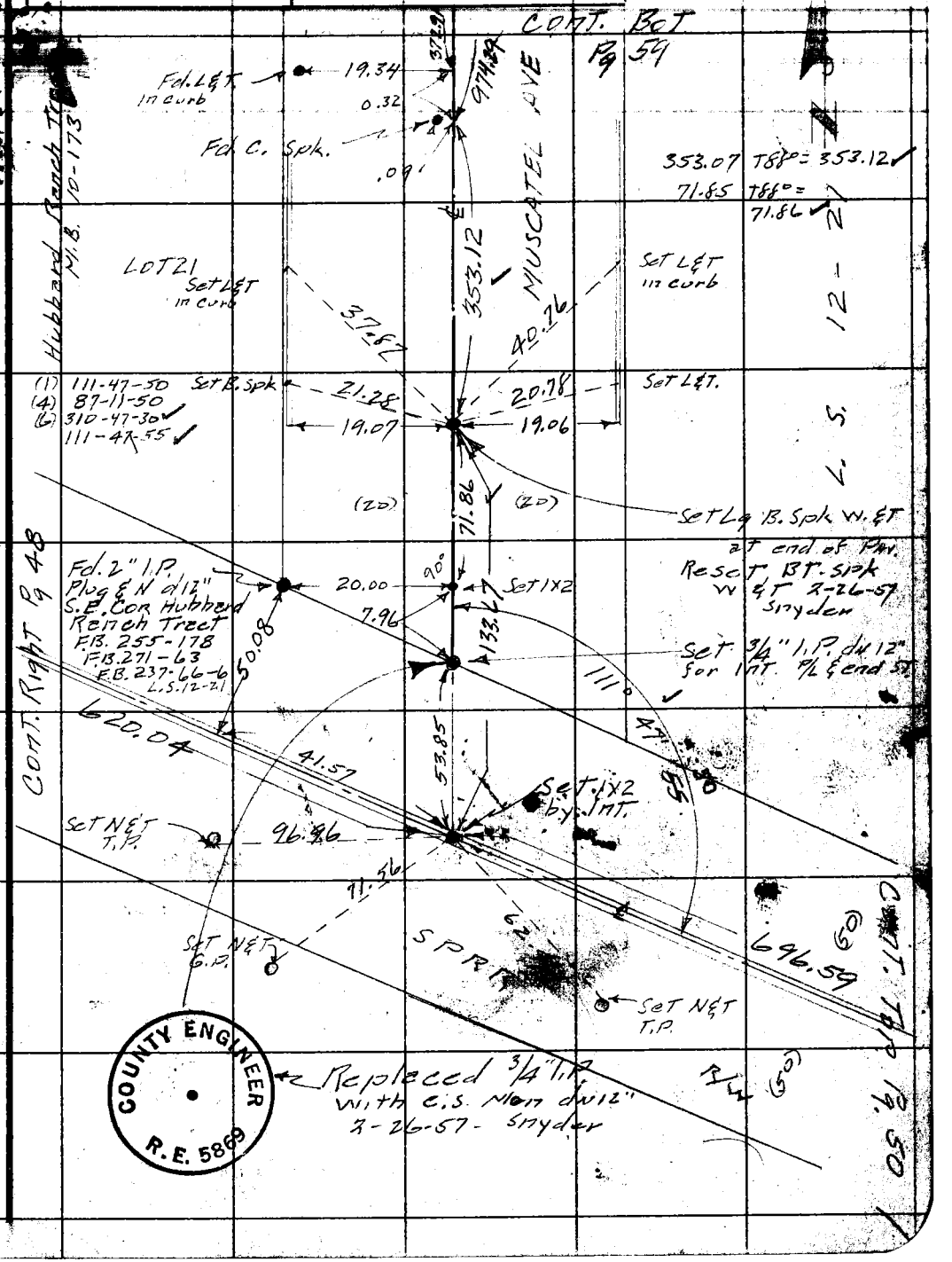
PWFB 1426 2725, 2726

F.B. 1744 Pg. 49

Notes Ck'd by Miller	Survey of ℄ - Bartlett Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed A. C. Johnson



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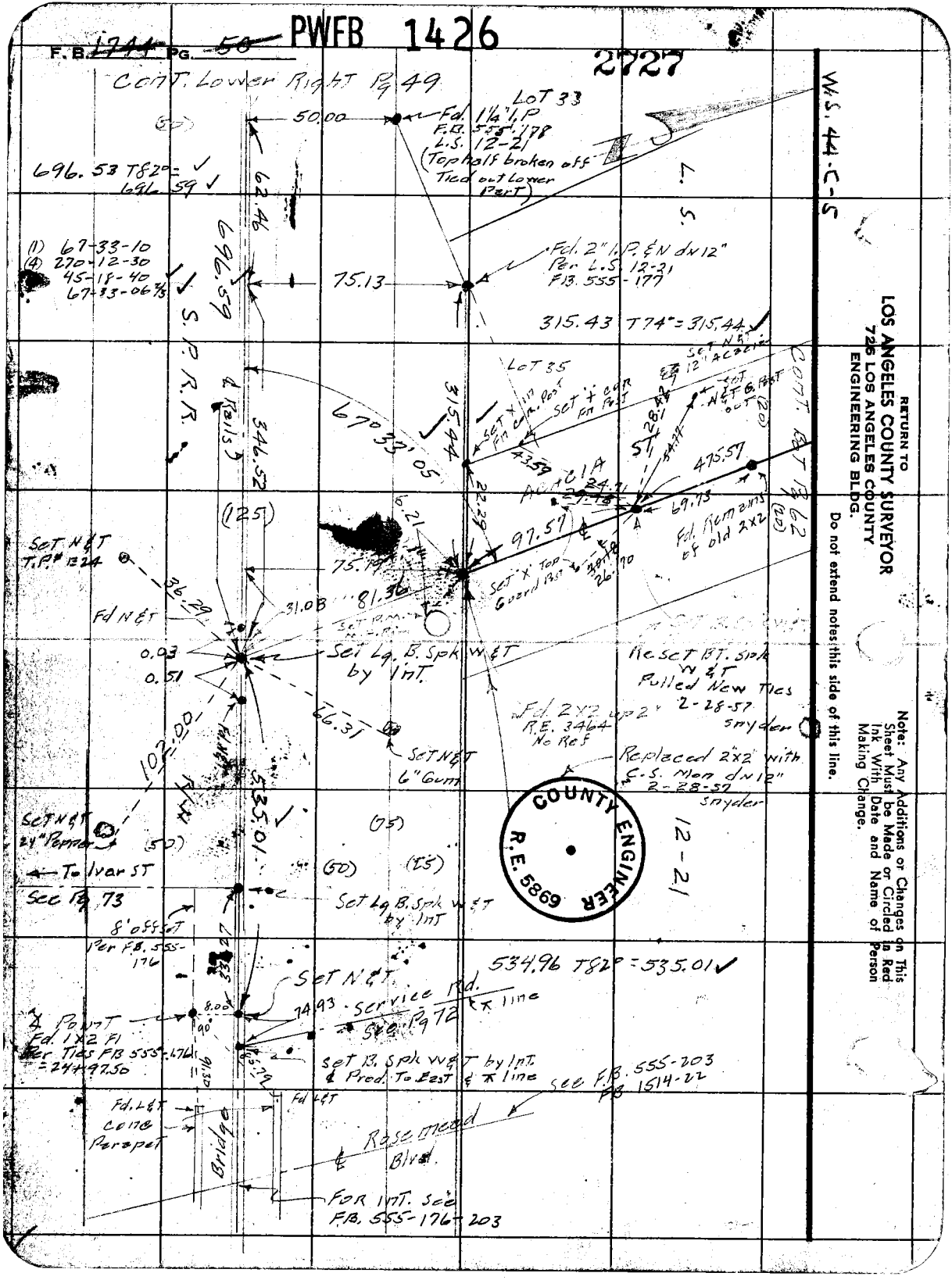
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3096 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 1426 2728

Notes Ck'd by Miller	Survey of ℄ - Bartlett Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed A. C. Johnson

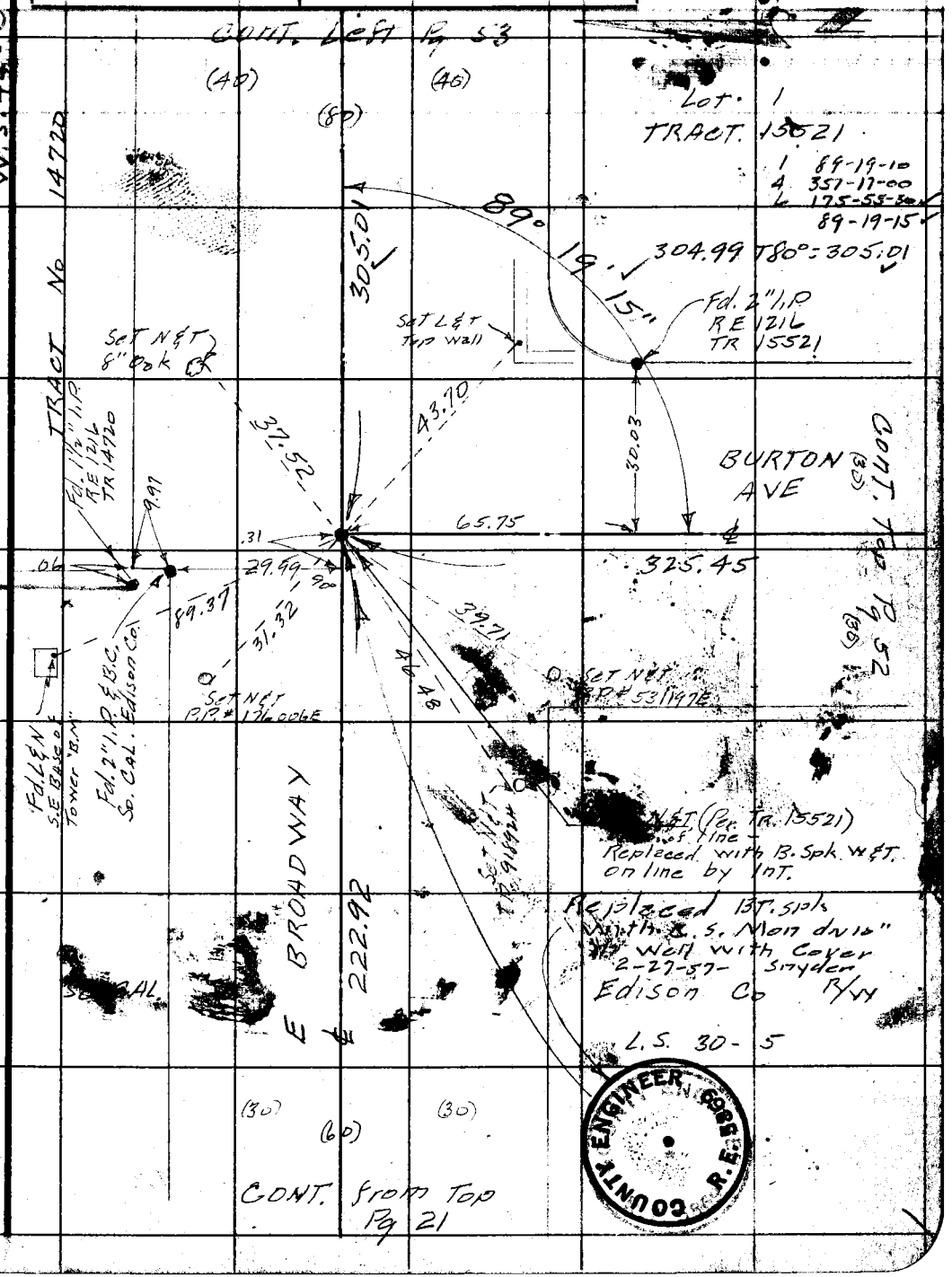
F. B. 174 51

W.S. 44-C-S

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

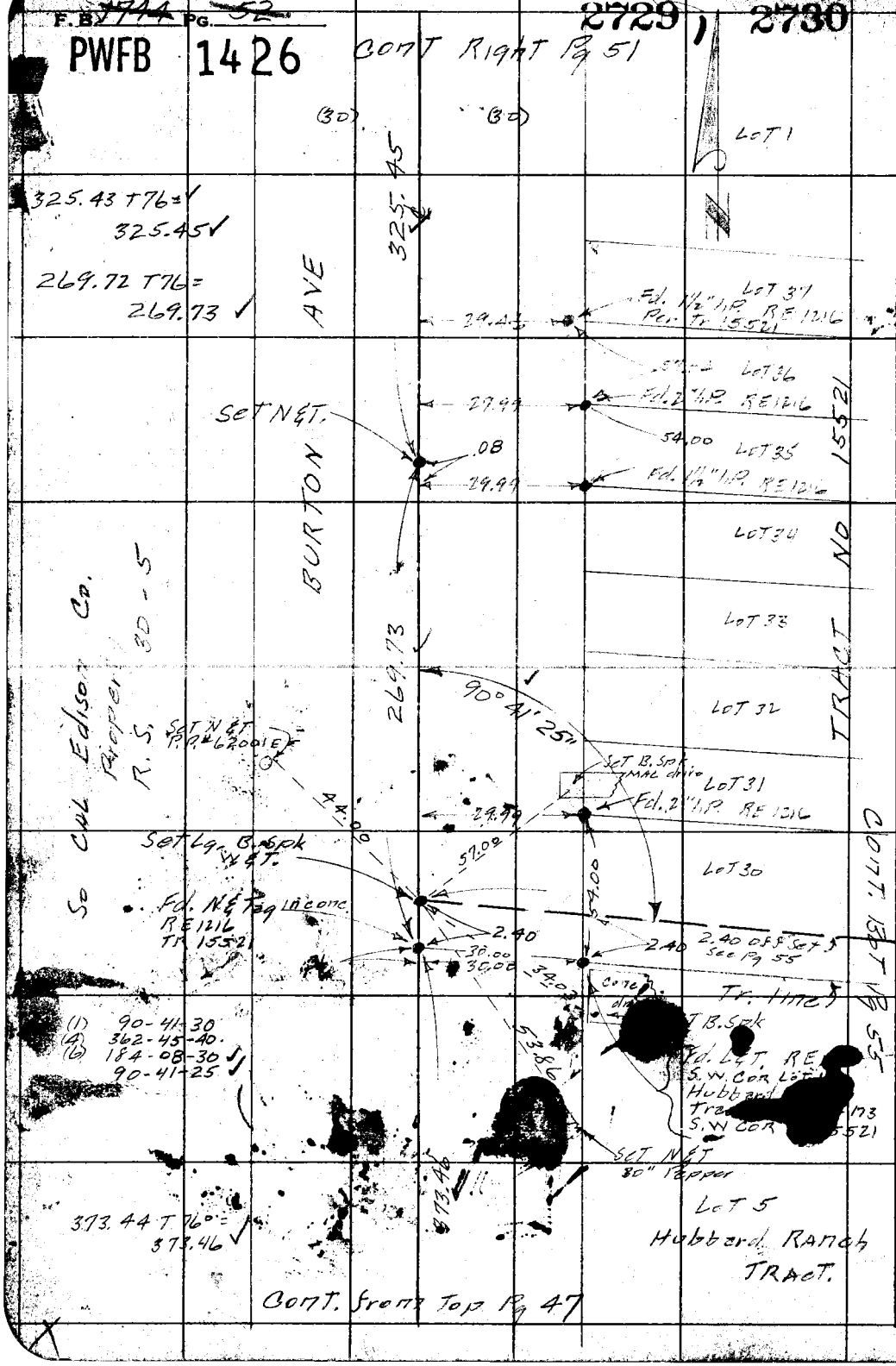
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 2-51

F.B. ~~1744~~ Pg. ~~52~~ 2729 2730

PWFB 1426



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2731

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of ℄ - Bartlett Ave
W. O. 8351 Tape No 0116 St'd. 68 °F
Surveyed by Snyder
Notes Snyder Date 5-52
Indexed A. C. Johnson

F. B. 1941 Pg. 53
(1) 89-20-10
(4) 357-21-00
(6) 176-01-30
89-20-15
Fd. 1½" I.P. RE 1211 Per Tr 14720

Cont. Bot Pg 63

TRACT NO. 14720
LOT 1 LOT 12

Set B. Spk

(30) (30)

(1) 91-29-25
(4) 345-57-40
(6) 188-56-30
91-29-25

Fd. 1½" I.P. RE 1211 Per Tr 14720

BURTON AVE

30.00 30.04
18.05 18.00
430.07

Fd. N&T Per Tr 15521 Replaced with Lg. B. Spk. W. &T.

280.84 T80: 280.86

89° 20' 15"

55.58 54.72

Set L&T

Fd. 1½" I.P. RE 1211 Tr 14720

Cont. From Top Pg 51

(40)

40.30 19.97 6.528 74.85 TAN 6.470 20.18 39.70

305.01 280.86

BROADWAY

Set C.S. Mon. in well & cover 2-27-57 Snyder

COUNTY ENGINEER R.E. 5869

Cont. Top Pg 54

(40)

20.06 51.84 TAN 19.95 5.82

10° 29' 25"

Set L&T Set L&T

72.37 74.65 TAN

Fd. L&T

Fd. 2" I.P. dn 4" Per Tr 15525

Fd Nothing 18.00 18.05 Fd. Nothing

TRACT NO. 15521
LOT 2

Fd. L&T 18.25 T 18.25 T Fd. L&T

℄ Data Per Tr 15521
Δ = 11° 11' 54
R = 200
L = 39.09
T = 19.61

LA PRESA AVE

19.60 19.60 TAN 24.60 TAN 2.34 TAN

Set C.S. Mon. in Set 2-3-57 Snyder

Fd. L&T

(1) 168-47-30
(4) 315-10-20
(6) 292-45-30
168-47-35

Set L&T

Δ: 11° 12' 26"
R: 199.79
T: 19.60
L: 39.08

18.25 Fd. L&T

Set L&T

E.C. Fd. N&T 15521

COUNTY ENGINEER R.E. 5869

Cont. Top Pg 54

(30)

W.S. 44-G-5

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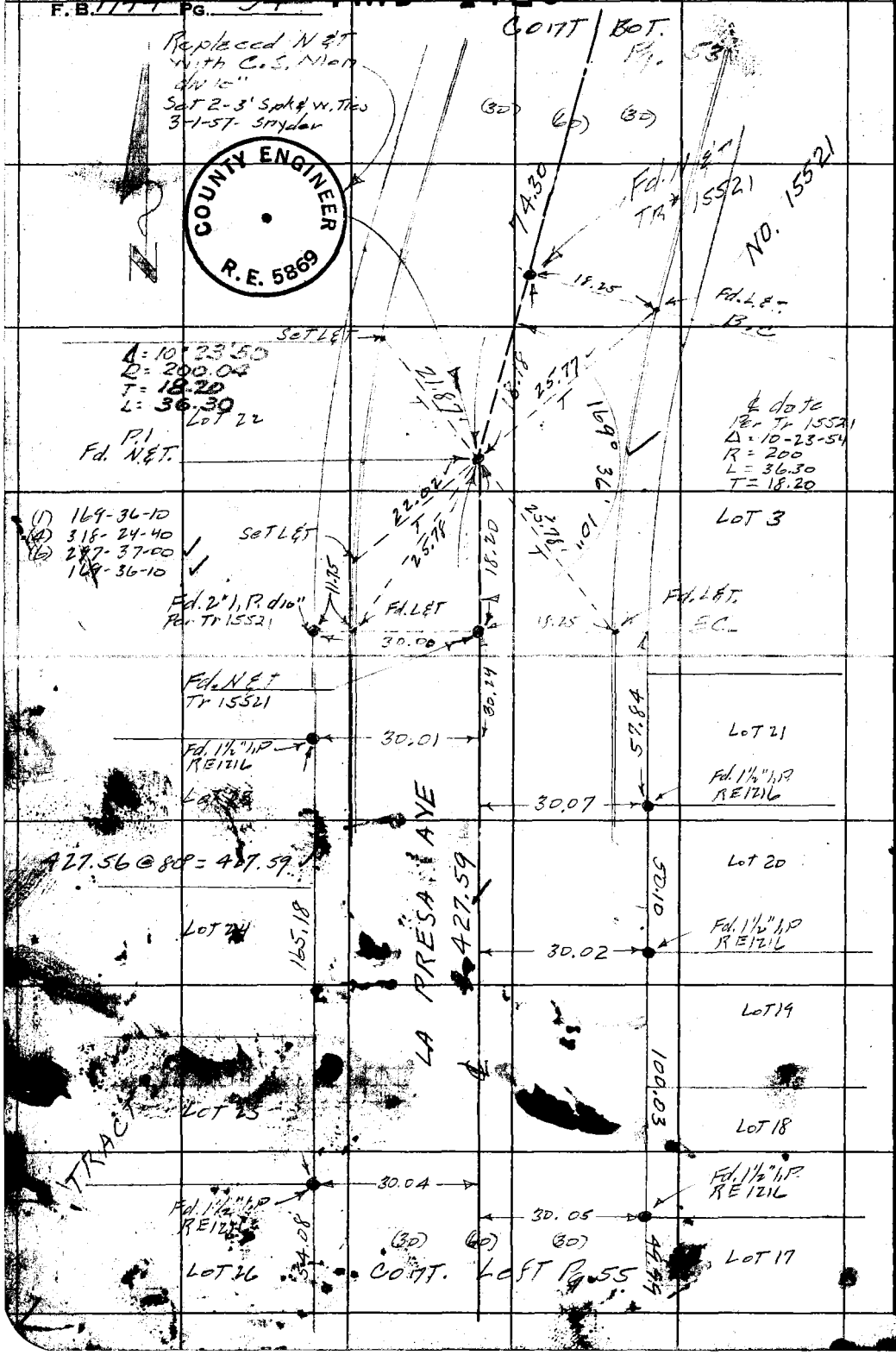
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1944 Pg. 54 PWFB 1426 2732



W.S. 44-C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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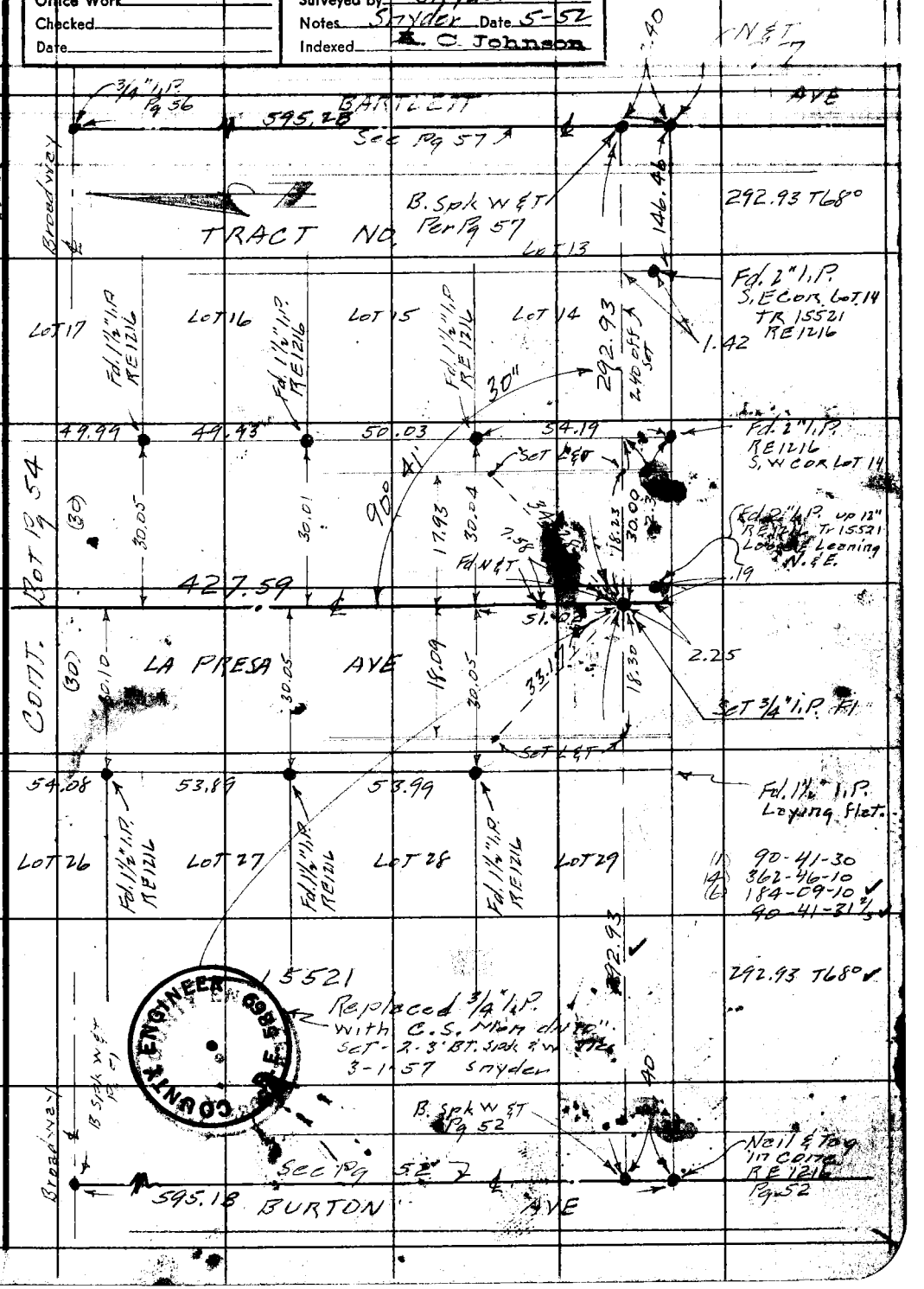
PWFB 1426 2733

Notes Ck'd by Miller	Survey of ℄ - Bartlett Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed A. C. Johnson

F. B. 1244 PG. 58



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RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 2-51

PWFB 1426 2734

F.B. 1744 PG. 56

496.22 T80 = 496.26 ✓ .21
TRACT NO 14720
LOT 12

℄ Prod.
Fd. 1½" I.P. dn 12"
RE 1216 Per Tr. 14720

Fd. L&T in conc. base of Fn. Post .01 W. of ℄ Prod.

LOT A TRACT No 6352

W. S. 44-C-5

9.95
9.99
Set + Fn. Post
East Gate Post

Set N&T
I.P. #176603.E
E BROADWAY
(40)
CONT. RIGHT 19.53

41.605
20.04
42.50
Fd. 2"X2" & N. dn 12"
FB 271-62
FB 288-33
(58)
280.86
496.26
To ℄ I.P.

64.84
67.103
42.145
29.00
Set Spike 20' N. of line
Fd. 2" I.P. Fl.
RE 1216
N.W. Cor Lot 3
Hubbard Ranch Tract
(03)
30.00
60.07
CONT. LEFT 19.58
(40)

Fd. L&T
Top Wall
90°
40'
Fd. L&T
Top Wall
30.15
25"
Fd. L&T
Top Wall
Tr. 15521

(1) 90-40-30
(4) 382-41-40
(6) 184-02-30
90-48-25

Fd. 2X2 dn 1"
Per Tr. 14720
FB. 271-62
.02 N. of line
Reset ¾" I.P. dn 2"
on line by int.
2-36-2
Rec. Dep.

COUNTY ENGINEER
R.E. 5869

15521

LOT 5
Fd. 1½" I.P. Fl
RE 1216
30.06
50.25

LOT 6
Fd. 1½" I.P. Fl
RE 1216
30.03

LOT 7
Fd. 1½" I.P. Fl
RE 1216
49.78
30.11

LOT 8

LOT 9
Fd. 2" I.P.
RE 1216
30.08

LOT 10
(30)

LOT 11
Fd. 1" I.P. Fl
RE 1216
30.03

LOT 12
Fd. 1" I.P. Fl
RE 1216
49.98
30.19

LOT 13
Fd. L&T.
See Pg 57
54.30
29.93

TRACT

90.99 T 90.99

595.28

AYE

BARTLETT TRACT

Replaced 3/4" I.P. with C.S. Mon. dn 10" in well & cover
2-27-57
(31)

HUBBARD RANCH TRACT
LOT # 3
M.B. 10-173

595.28 T 68

CONT. Top Pg 57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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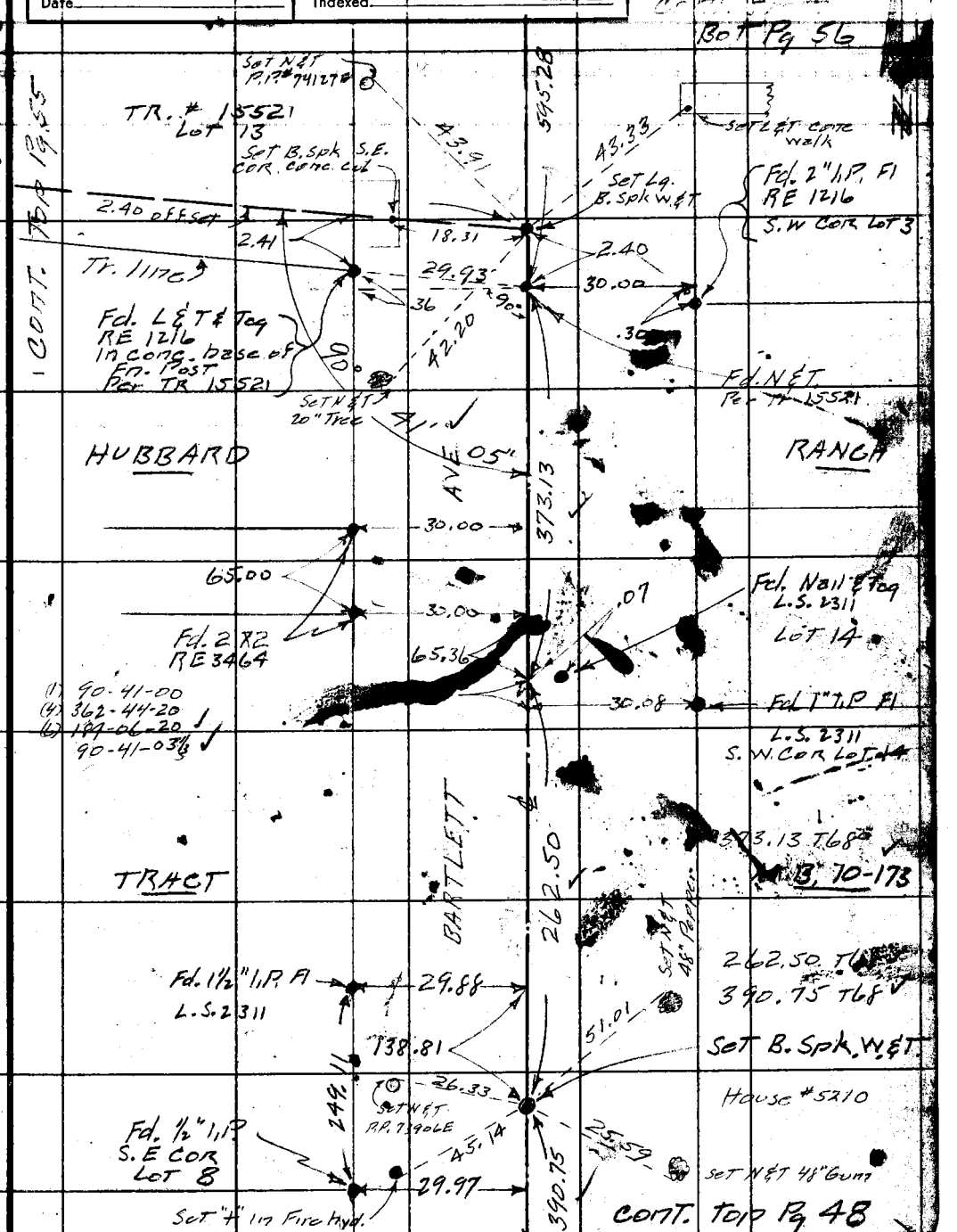
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2735, 2736 F. B. 1744 PG. 57

Notes Ck'd by [illegible]	Survey of ℄ - Bartlett Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed C. Johnson



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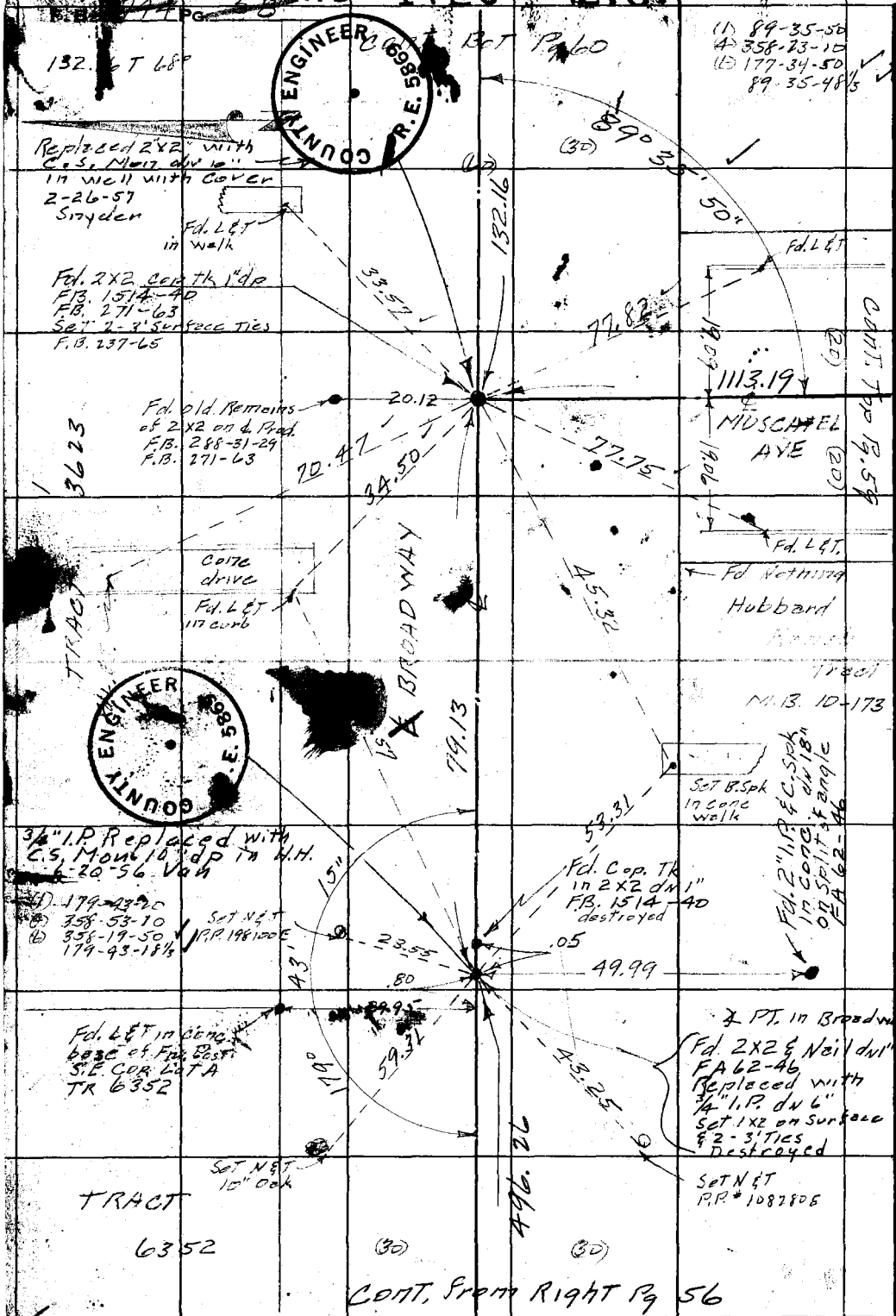
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

PWFB 1426 2737



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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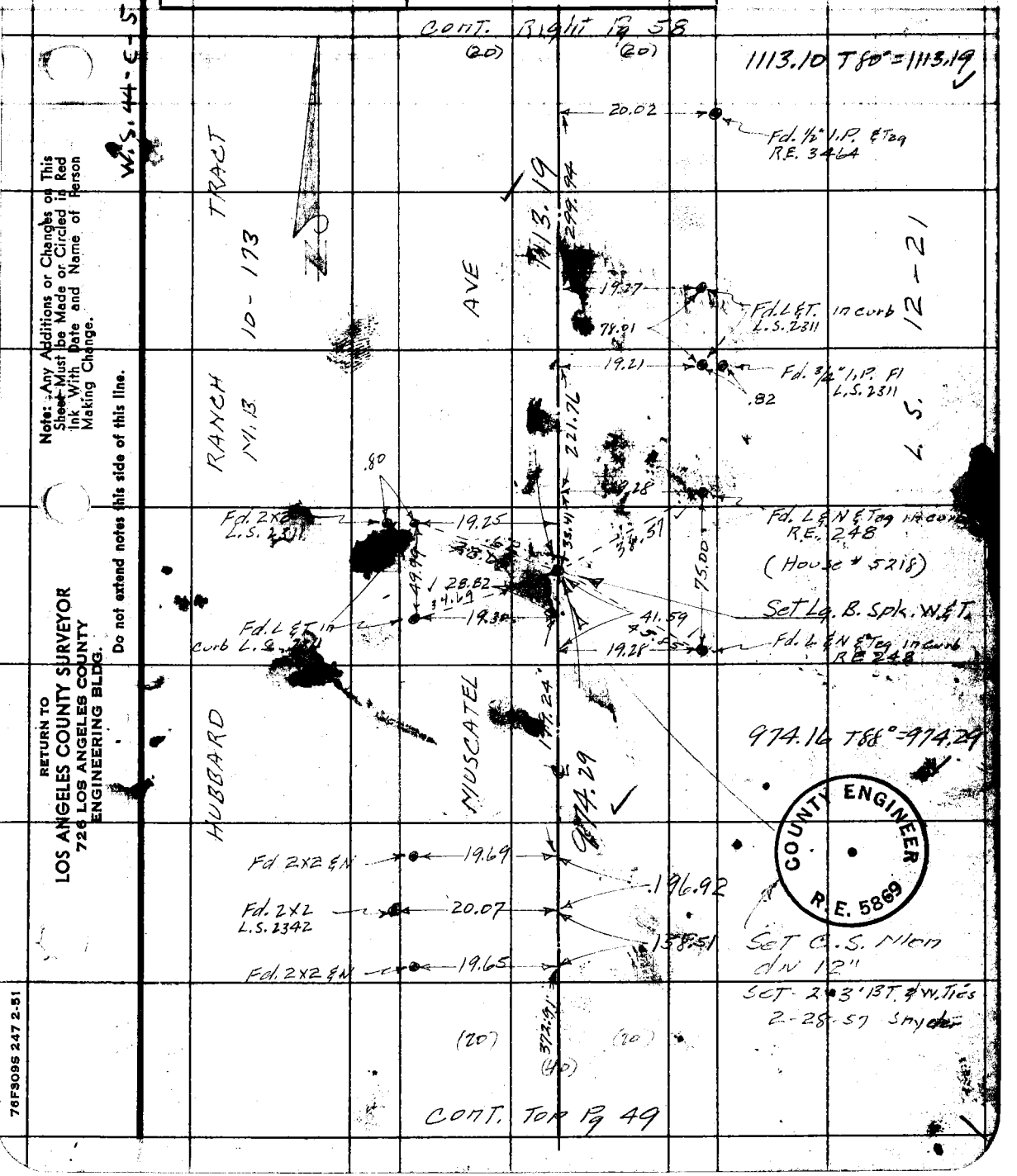
PWFB 1426 2738, 2739

F. B. ~~1744~~ PG. ~~59~~

Notes Ck'd by Miller	Survey of C - Bartlett Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed A. C. Johnson



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RETURN TO
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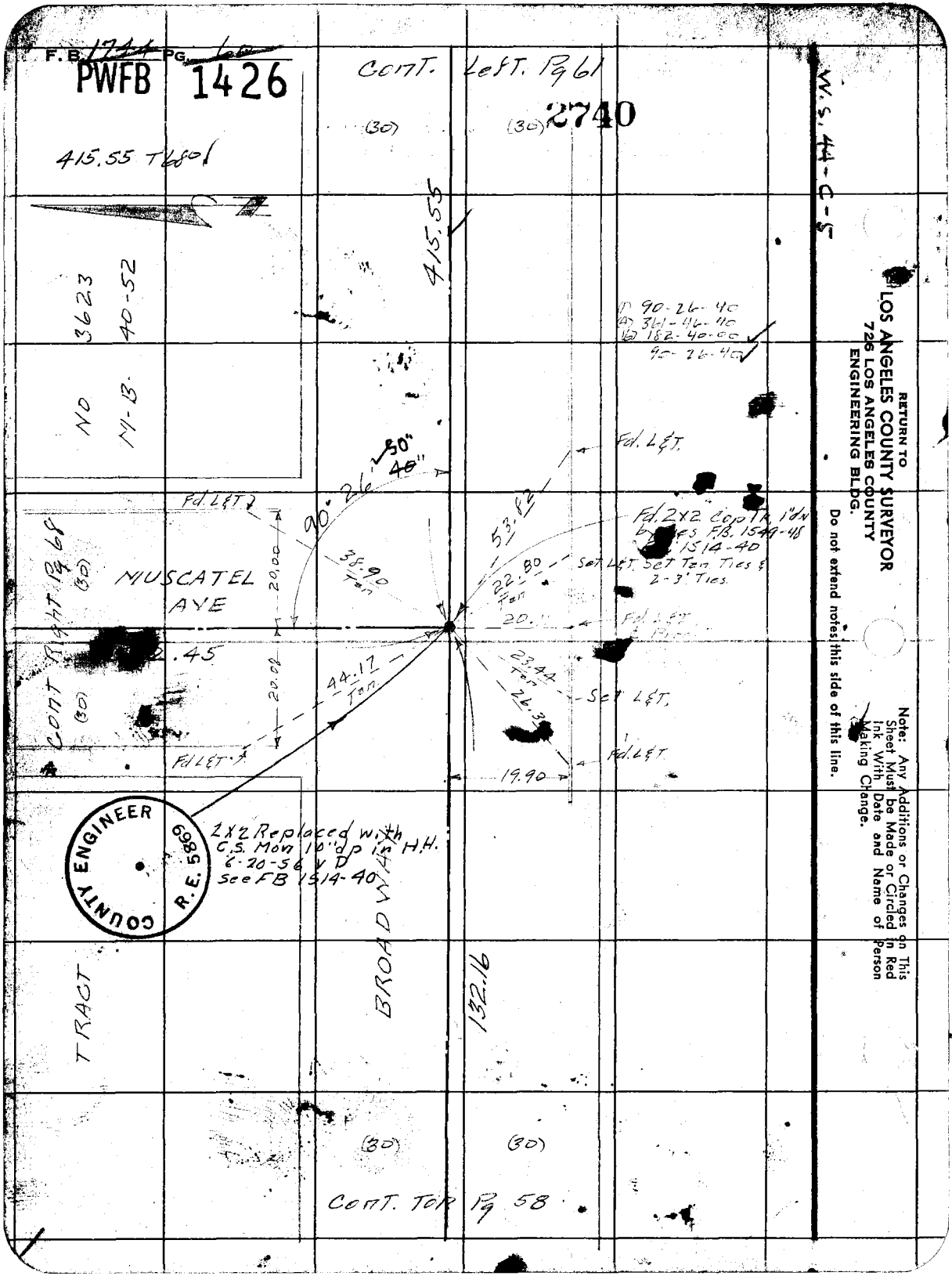
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51


F.B. 1744 PG. 60
PWFB 1426
CONT. LEFT. Pg 61
2740
(30)
(30)
415.55 T680
415.55
W.S. 44-C-5
NO 3623
M-B. 40-52
(1) 90-26-40
(4) 361-46-40
(6) 182-40-00
90-26-40
Fd. L&T.
90°26'50" 40"
Fd. L&T.
53.82
Fd. 2X2 Cop Tk. 1"dn
F.B. 1549-48
1514-40
Set L&T. Set Tan Ties &
2-3' Ties.
MUSCATEL
AVE
38.90
Tan
20.00
22.80
Tan
20.11
Fd. L&T.
.45
20.08
44.17
Tan
23.44
Tan
26.3
Set L&T.
Fd. L&T.
Fd. L&T.
19.90
CONT Right Pg 68
(30)
(30)
COUNTY ENGINEER
R.E. 5869
2X2 Replaced with
C.S. Mon 10" dp in H.H.
6-20-56 V D
See FB 1514-40
BROADWAY
132.16
TRACT
(30)
(30)
CONT. TOP Pg 58
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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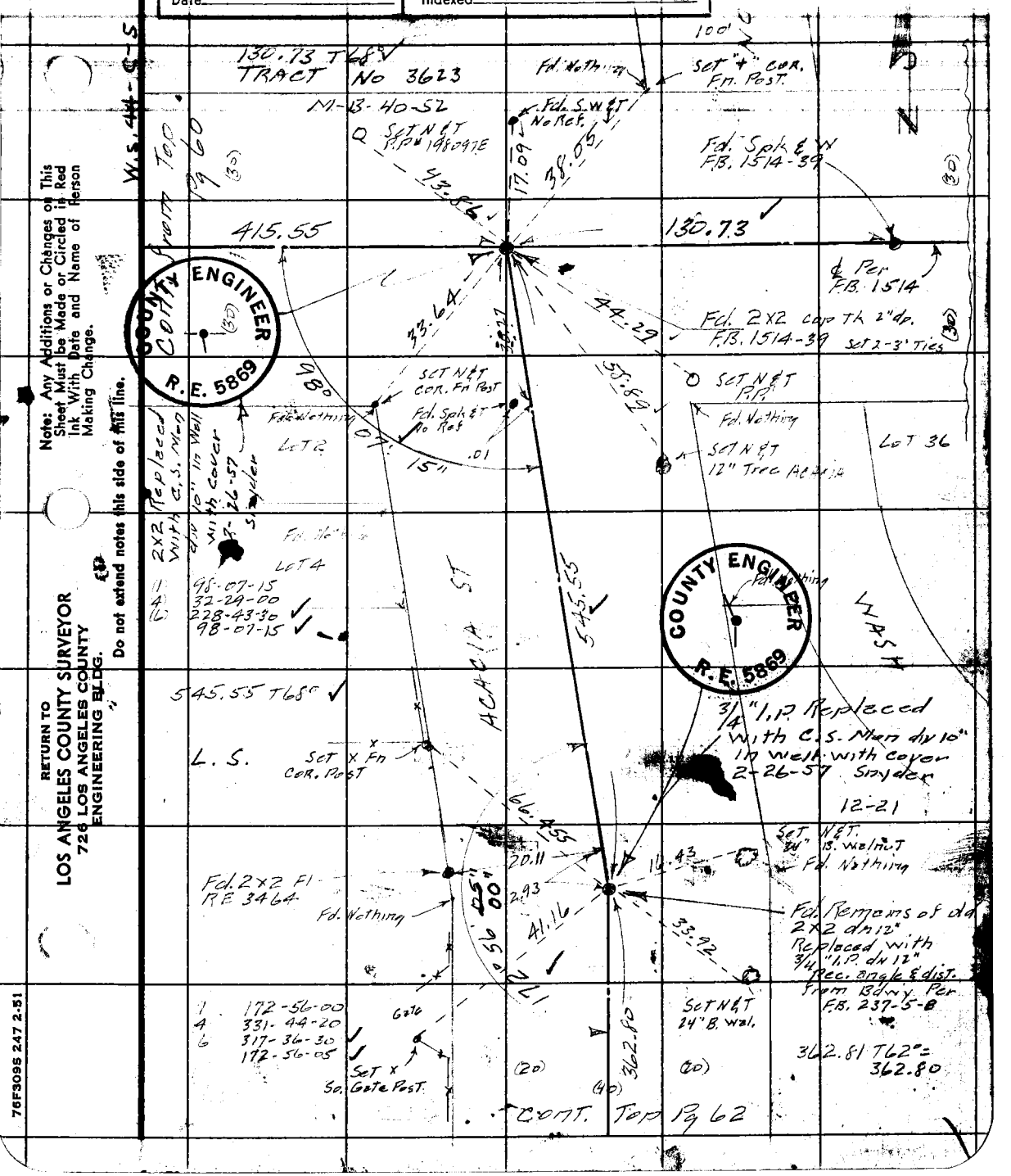
PWFB 1426 2741, 2742

F. B. 1744 Pg. 61

Notes Ck'd by Miller	Survey of ℄ - Bartlett Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-52
Date	Indexed A. C. Johnson



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RETURN TO
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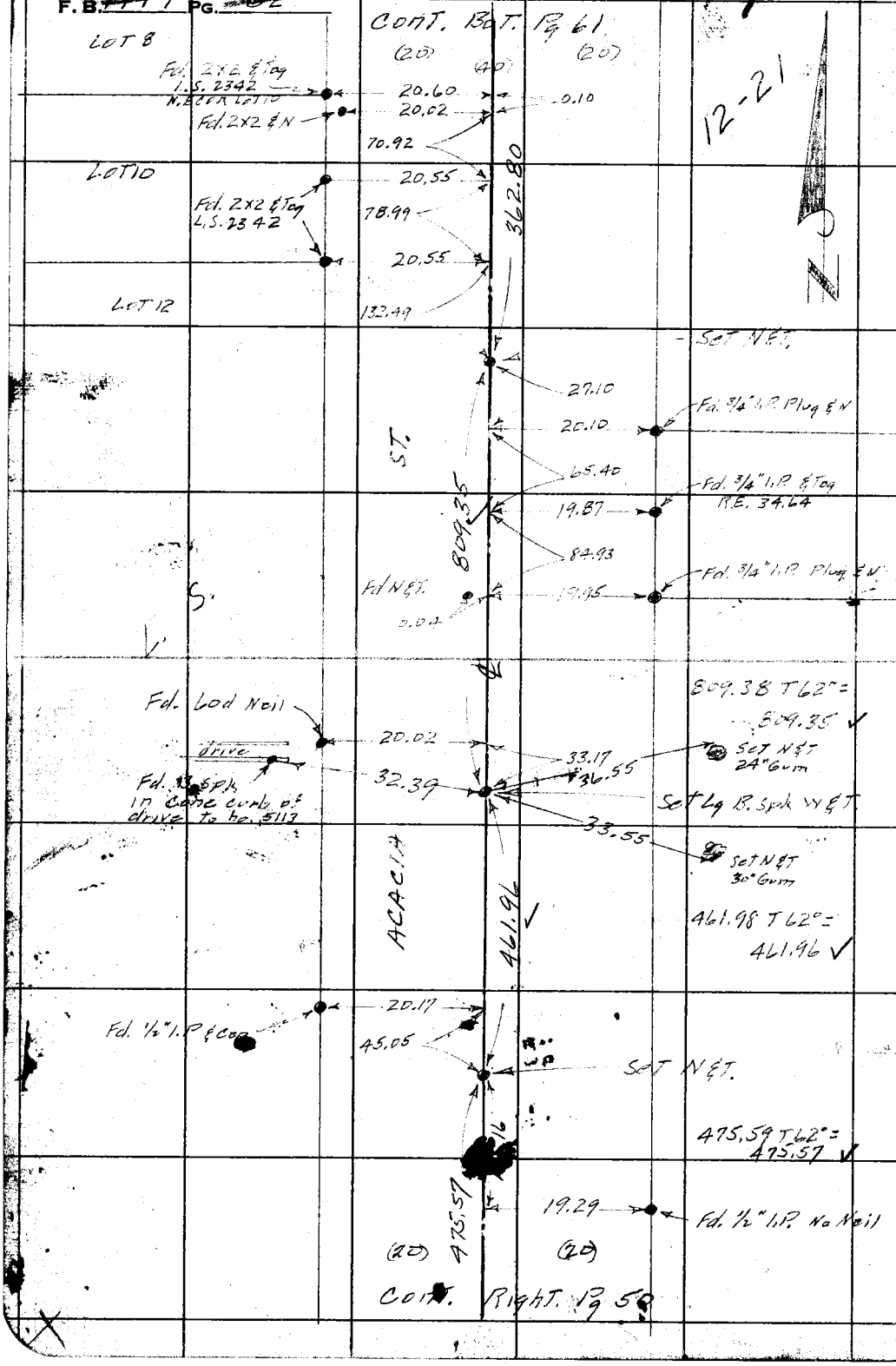
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

PWFB 1426 2743, 2744

F.B. ~~1744~~ PG. ~~62~~



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2745

F. B. ~~1744~~ PG. ~~63~~

Note[redacted] Miller	Survey of ℄ - Bartlett Ave
Map No.	W. 08351 Tape No. 2116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 6-52
Date	Indexed C. Johnson

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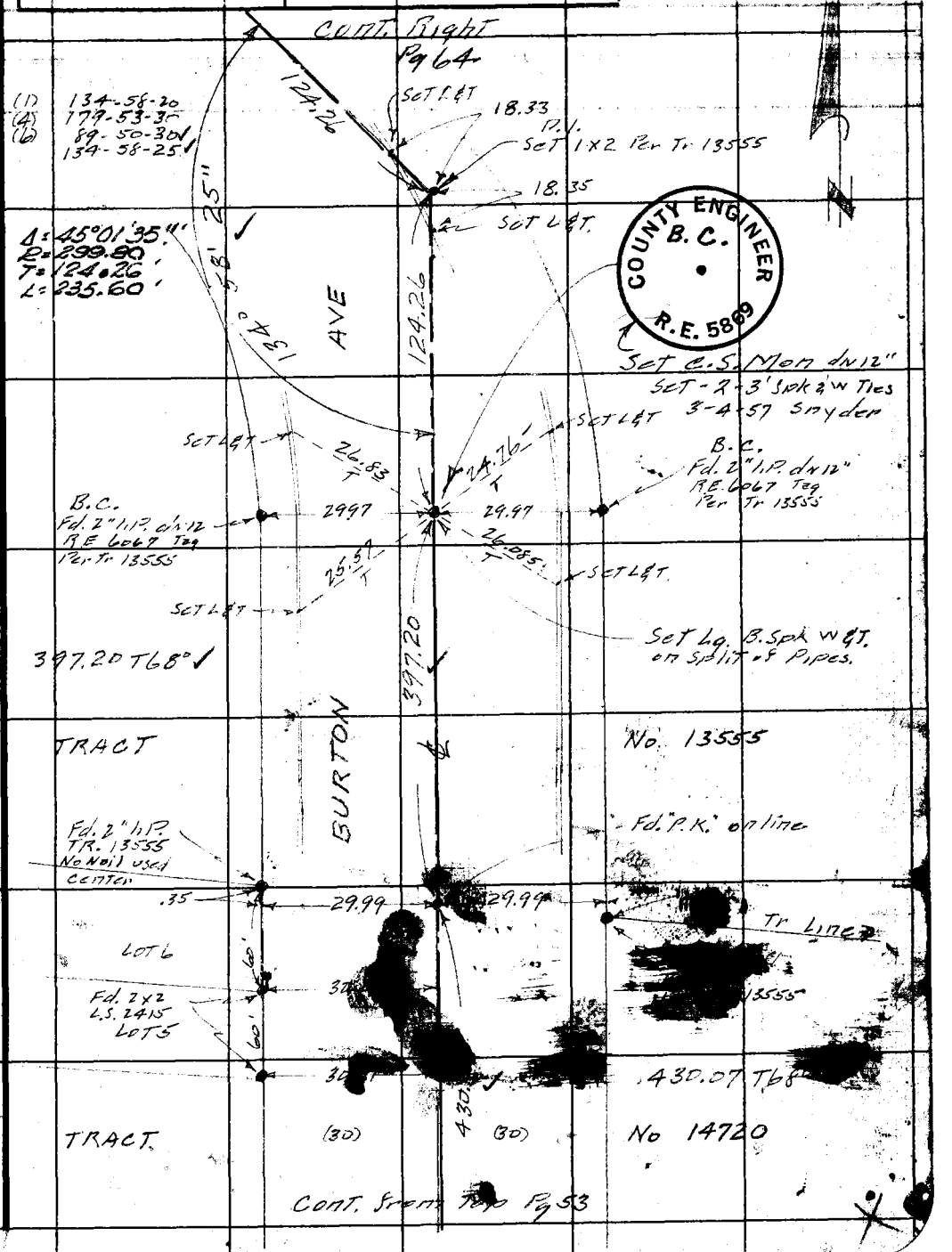
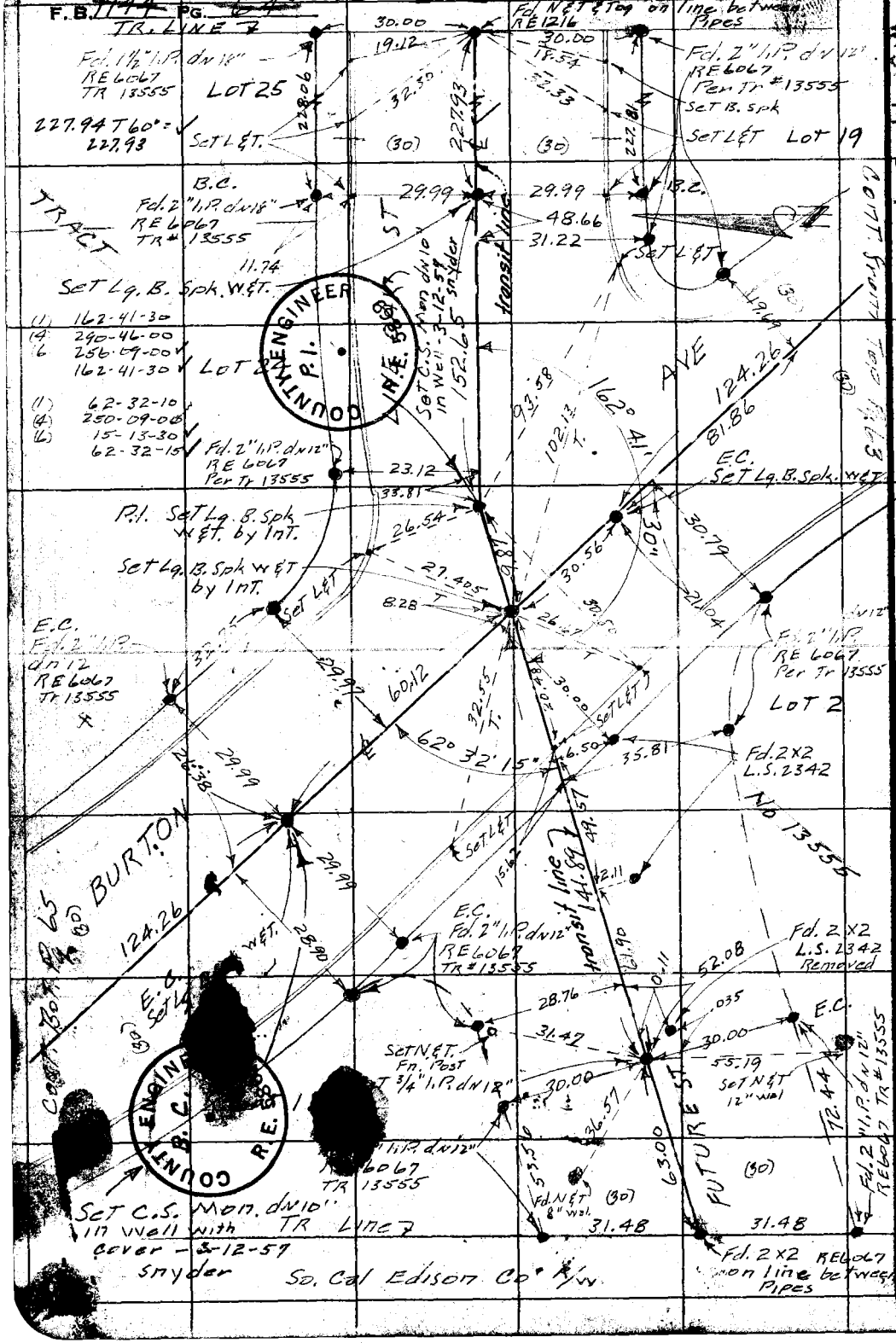
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 2-51

PWFB 1426 2746



RETURN TO
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726 LOS ANGELES COUNTY
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PWFB 1526 2629

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ℄ - Bartlett Ave
W. O. 8351 Tape No. 2116 St'd. 68 °F
Surveyed by Snyder
Notes Snyder Date 1-52
Indexed R. C. Johnson

F. B. 1744 Pg. 65

W.S. 44-E-4

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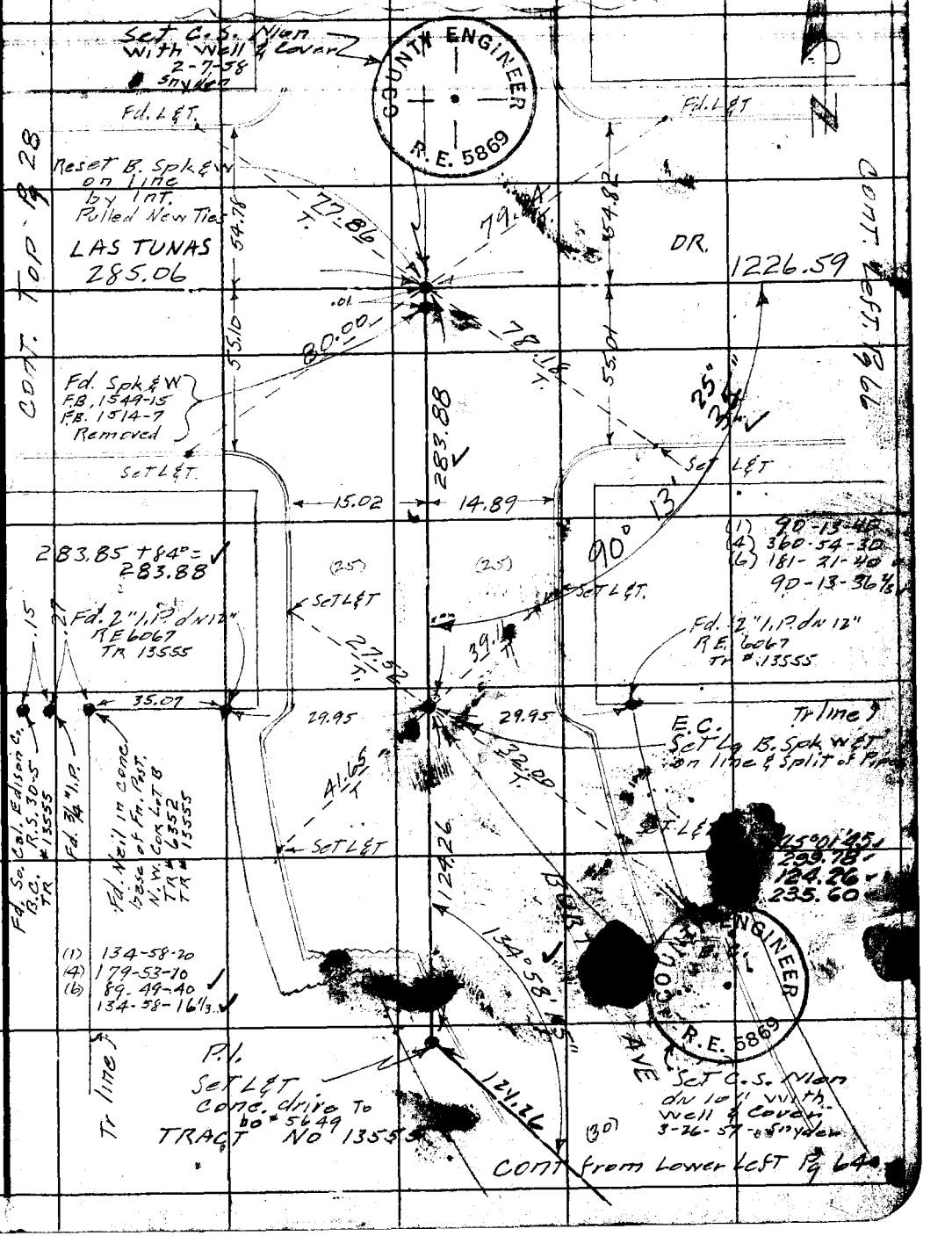
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

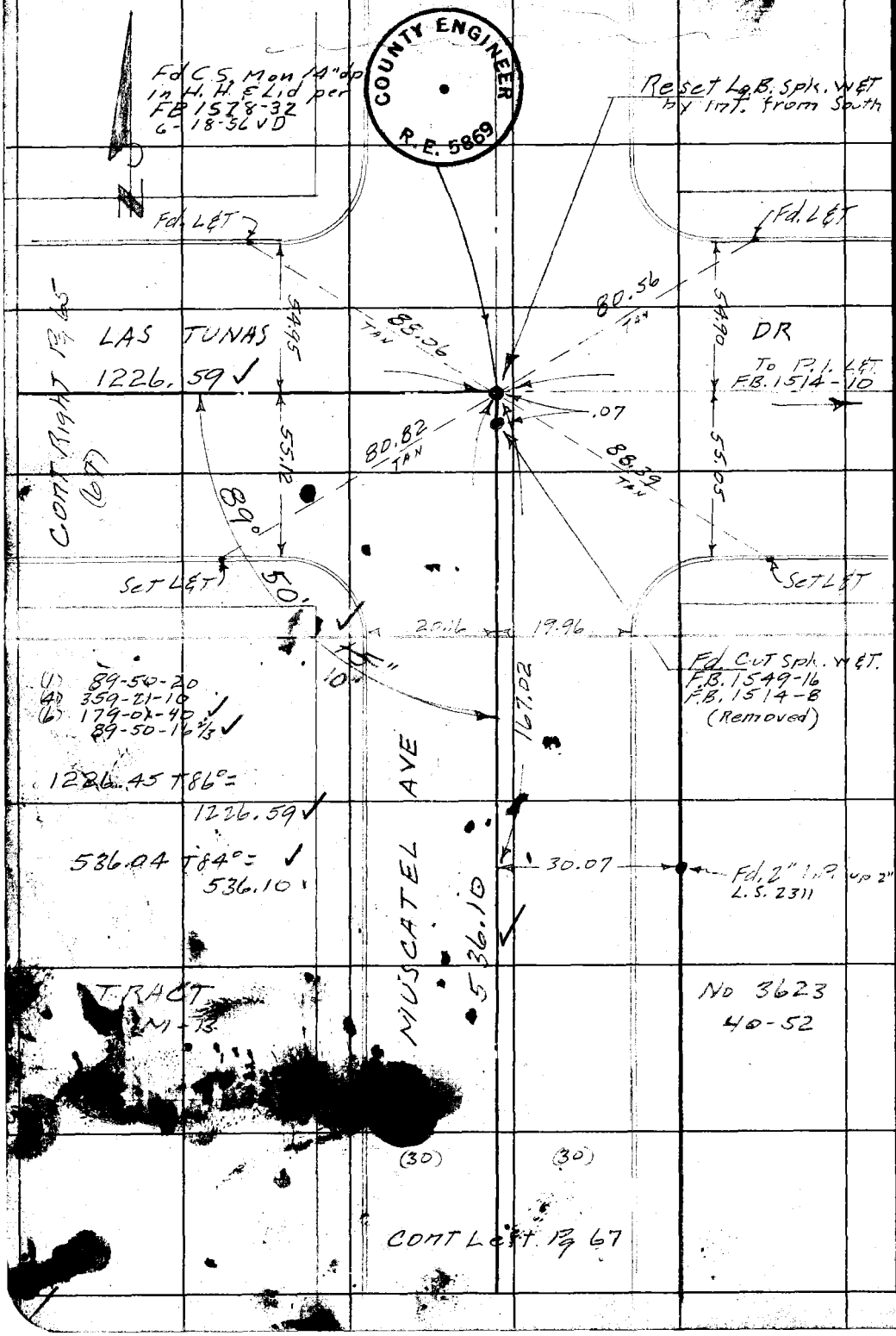


76F309S 247 2-51

PWFB 1526 2630

F.B. ~~1744~~ PG. ~~66~~

W.S. 44-C-4



RETURN TO
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726 LOS ANGELES COUNTY
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PWFB 1426 2747, 2748

Notes Ck'd by: Miller
Map No.
Office Work
Checked
Date

Survey of: ℄ - Bertiell Ave.
W. O. 8351 Tape No. 5116 St'd. 68 °F
Surveyed by: Snyder
Notes: Snyder Date 6-52
Indexed: E. C. Johnson

F. B. 1944 Pg. 67

(1) 90-09-10
(4) 360-36-40
(6) 180-55-00
90-09-10

W.S. 44-5-4

Fd. L&T | Fd L&T & Prod | Fd. L&T

Fd. S.W. "Gw 1" Per Ties F.B. 1514-16

Per F.B. 15147

ROSENEAD BLVD

47.24 Ten | 140.24 | 43.71 Ten | 51.26 Ten | 42.68 Ten

Fd L&T | Fd L&T

90° 0.095 09'10"

620.97 T 64° = 620.95
298.25 T 64° = 298.24

Fd. S. & W — F.B. 1514-37
189.00 T 64° = 189.00

(20) (20) WASH 100

EATON AVE 100

298.24 | 20.00 | 69.97

Fd Old 2x2 & Tag RE6067 N.E. Cor. Lot 31

(1) 90-09-50
(4) 360-39-40
(6) 180-59-30
90-09-55

No 3623 M.B. 40-52

Fd Nothing | Set L&T Conc. dh

180.79 TRACT

Fd CS. Mon 10" dp in Hh. Per FB 1514-37

Set B. Spk. L&T Int.

COUNTY ENGINEER 698

OAK AVE 189.00

535.88 T 86° = 535.94

Fd L&T | Set L&T | Set L&T

CONT. LEFT 13 B 6

MUSCATEL 536.10 | 57.12 Ten | 20.13 | AVE 535.94

CONT. RIGHT 13 B 6

0.01 | 57.43 Ten | 57.40 Ten | 30.03 | 30.07 | 29.98

Fd N&T 12

Set L&T

Fd L&T

180.79 LIVE

20.03 | 147.98

Fd. S.W. & T. El F.B. 291-12 F.B. 1514-37 (Removed)

Set L&T Conc. slab

Set Cop. Tk. N.W. Cor. Garage

Fd. 2" I.P. Plug & Tag L.S. 2342

20.13 | 29.13

Set B. Spk. W. & T.

Set N&T 6" Gum

28.02 | 31.66 | 27.20

Set N&T 6" Gum

Fd 2x2 N.G. Laying Flat | Fd 2x2 L.S. 2342

TRACT LINE

Fd Nothing

School Property

Fd 2" I.P. Plug & T dn 4"

34.03

Set L&T in curb & Prod.

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RETURN TO
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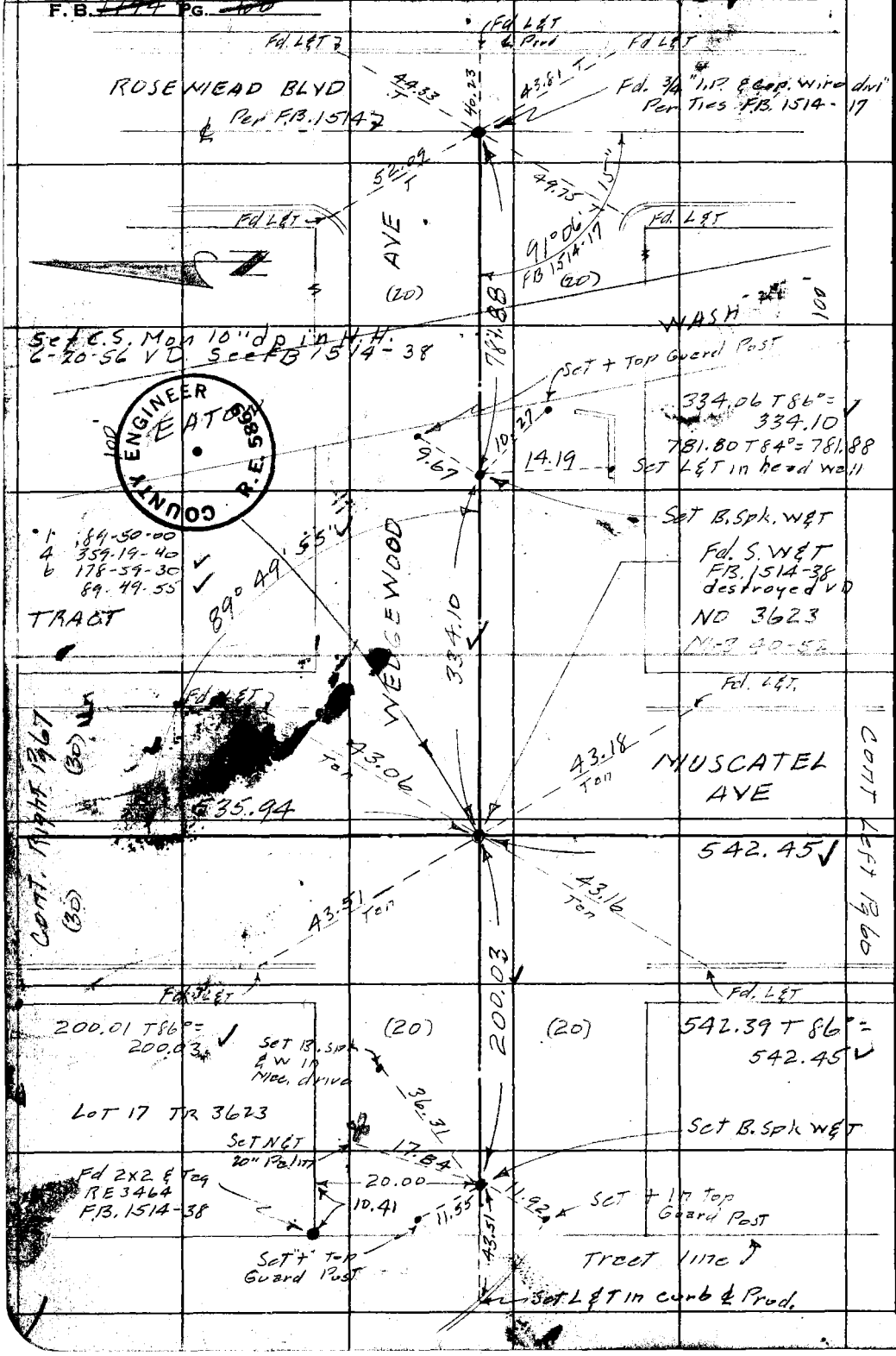
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

PWFB 1426 2749, 2750

F.B. ~~1744~~ PG. ~~68~~



W.S. 44-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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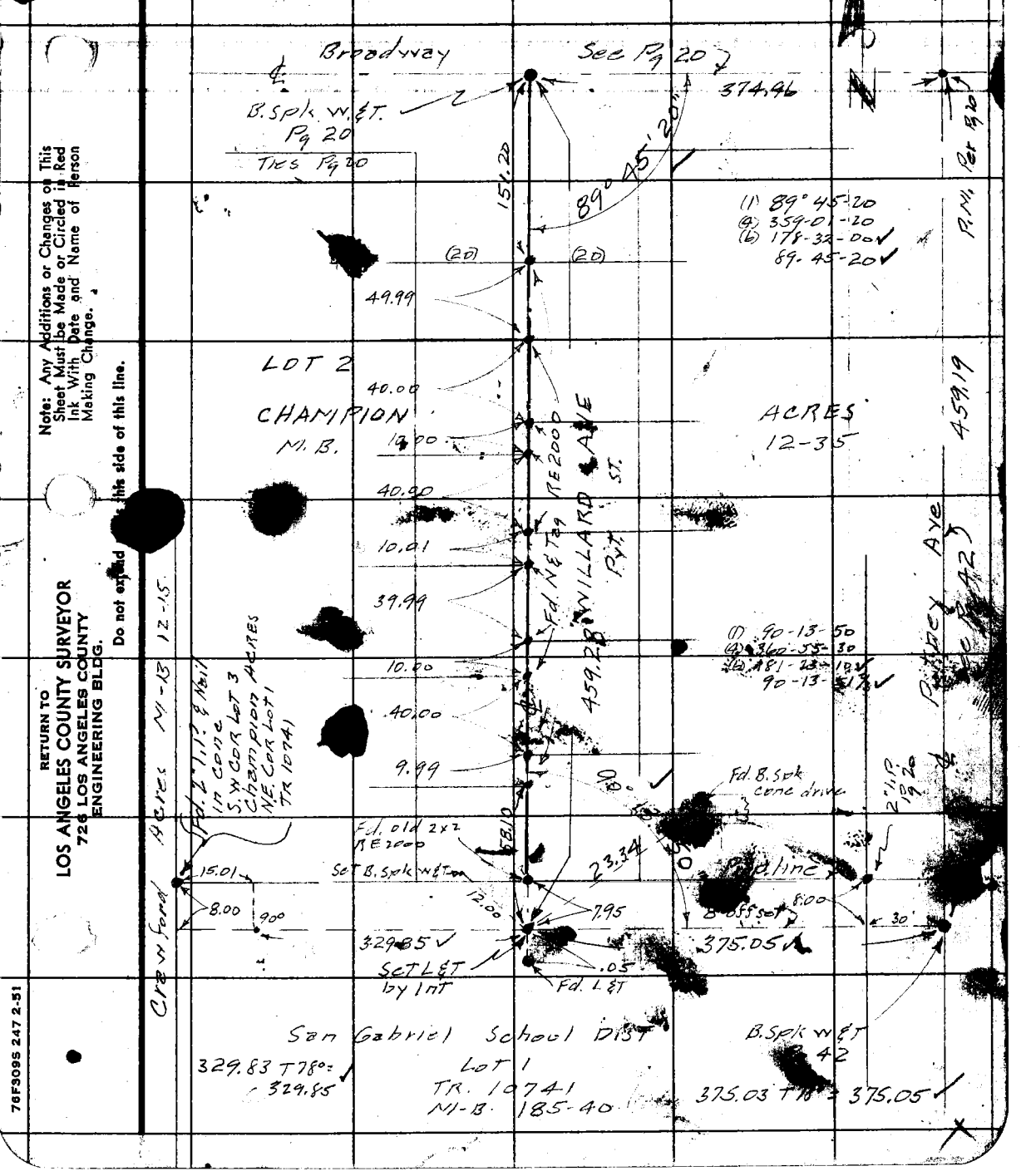
PWFB 1426 Angelus Ave 2751

F. B. 1744 Pg. 69

Notes Ck'd by Miller	Survey of Wilkhard Ave
Map No.	W. O. 8351 Tape No. 0116 St'd 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 6-23-52
Date	Indexed C. Johnson



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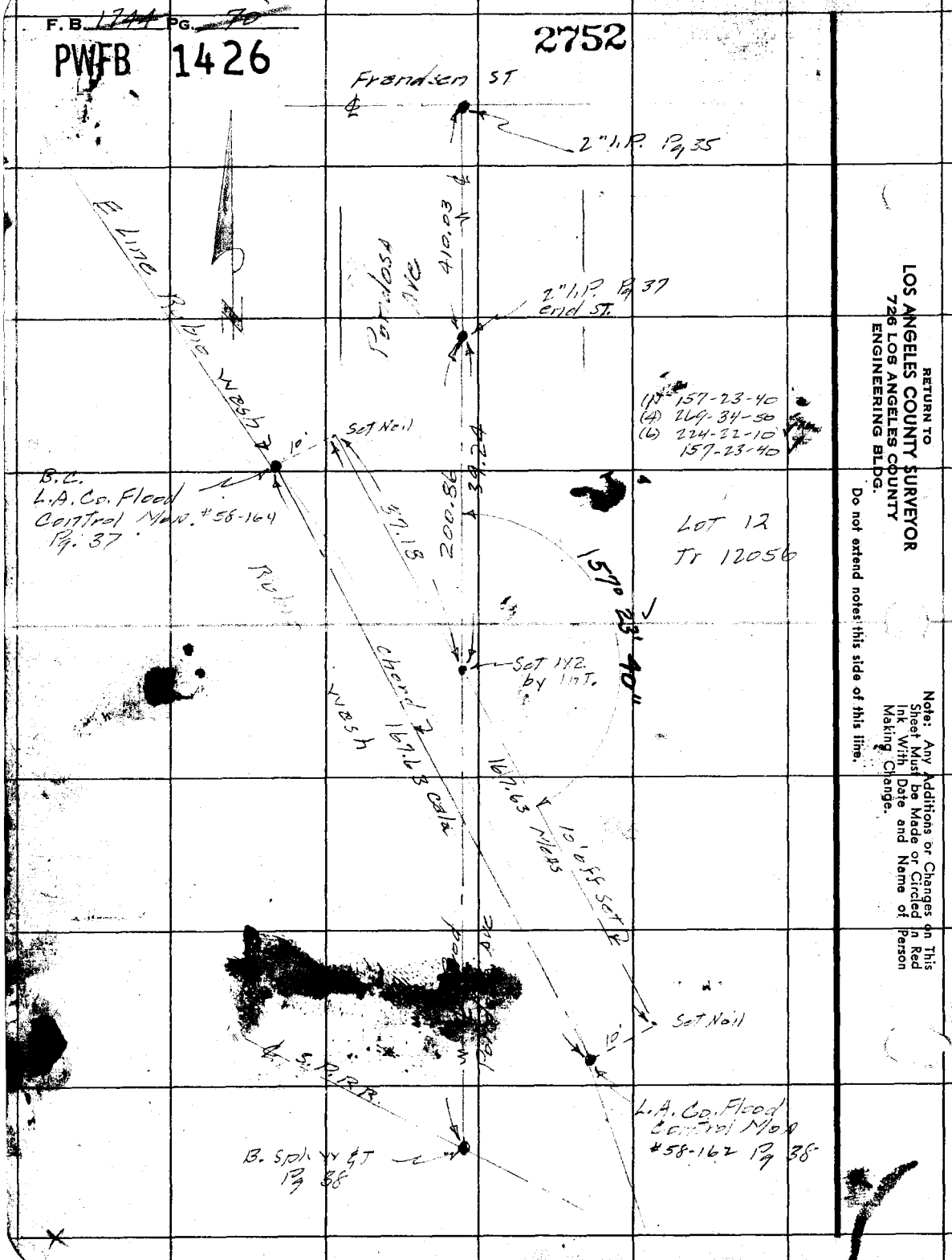
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1744 PG. 70

PWFB 1426

2752



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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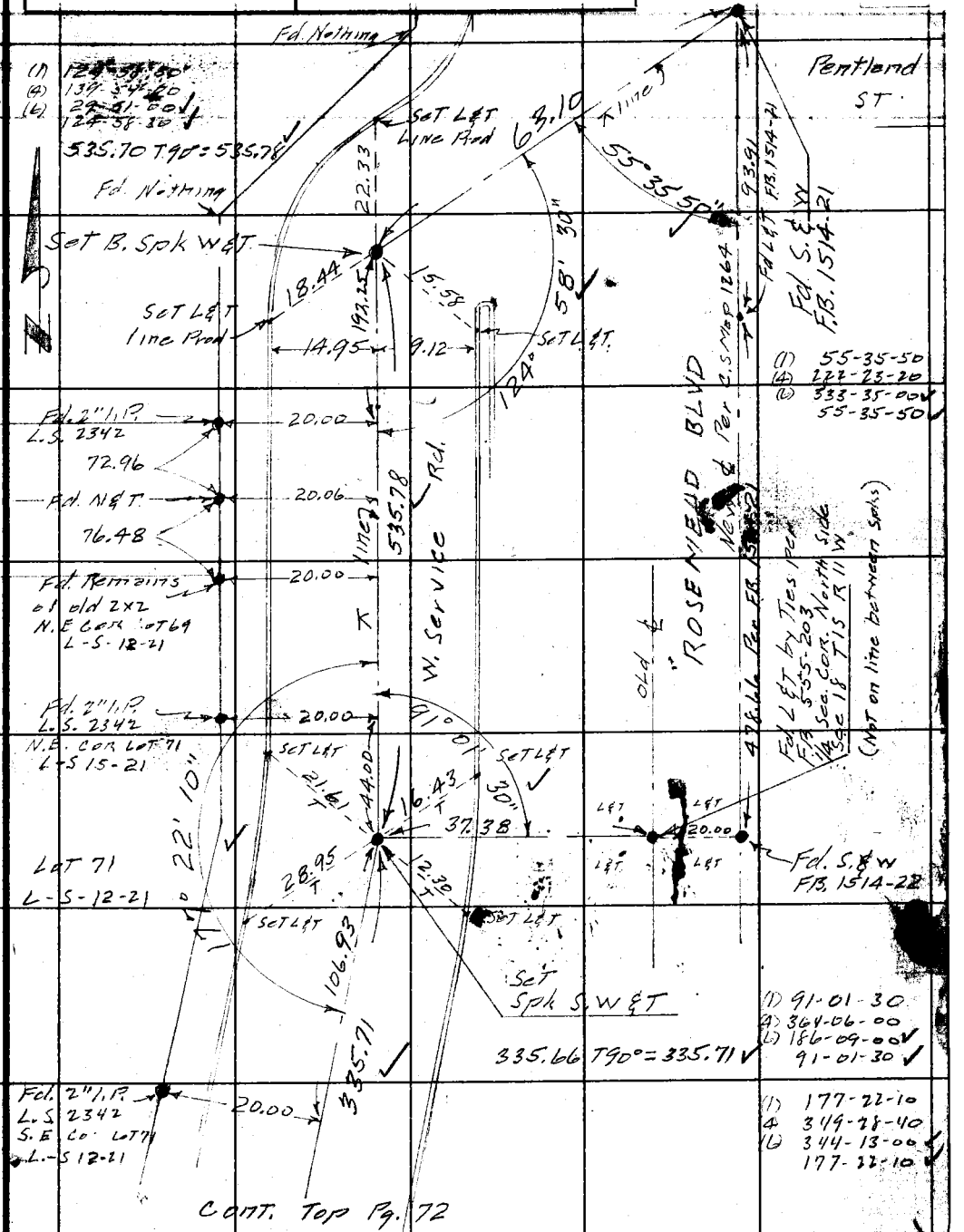
PWFB 1426 2753

F. B. 1744 Pg. 71

Notes Ck'd by Miller	Survey of ℄ Bertlett Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 7-7-52
Date	Indexed A. C. Johnson



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RETURN TO
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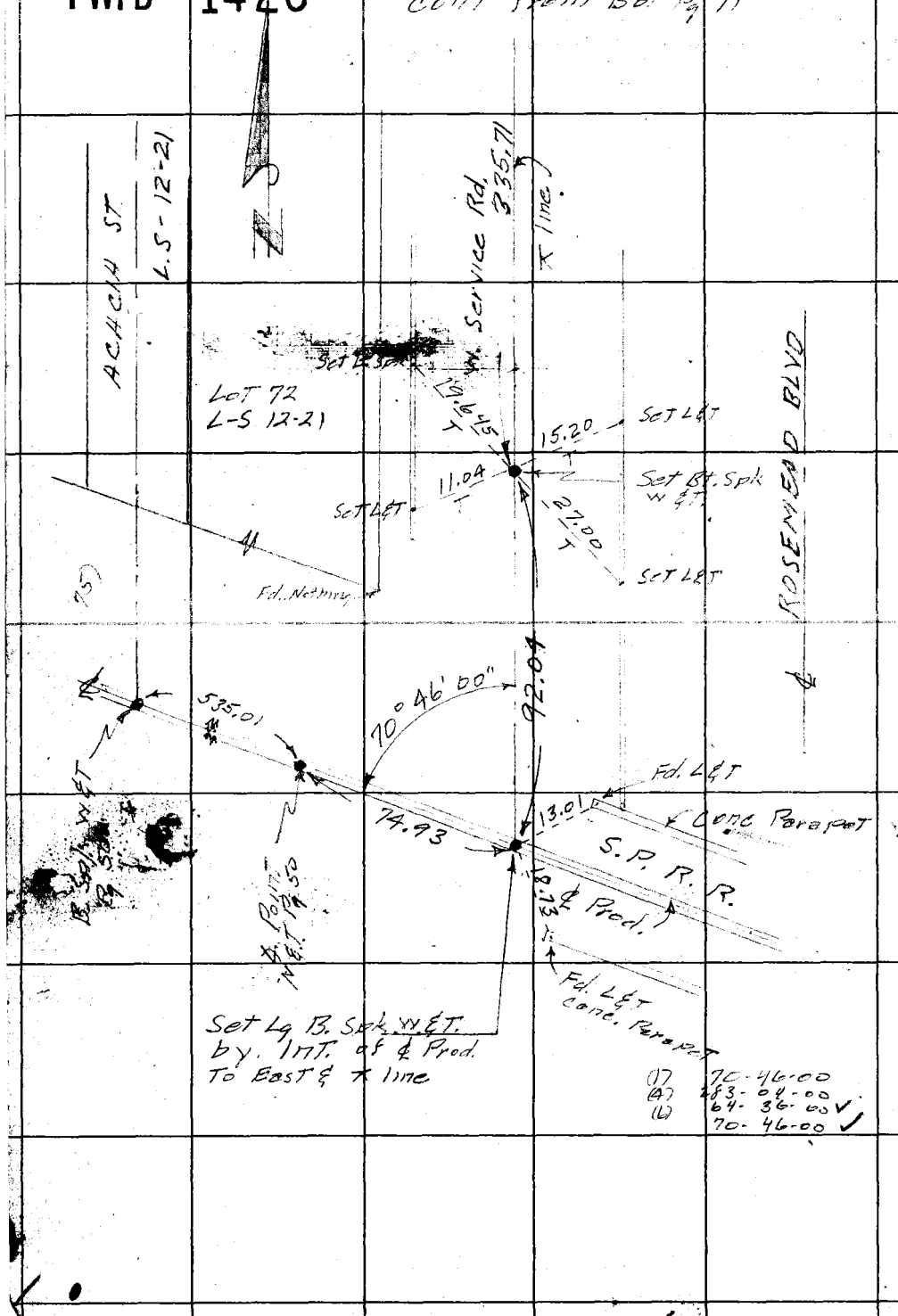
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 2-51

F. B. ~~1244~~ Pg. ~~72~~

PWFB 1426



RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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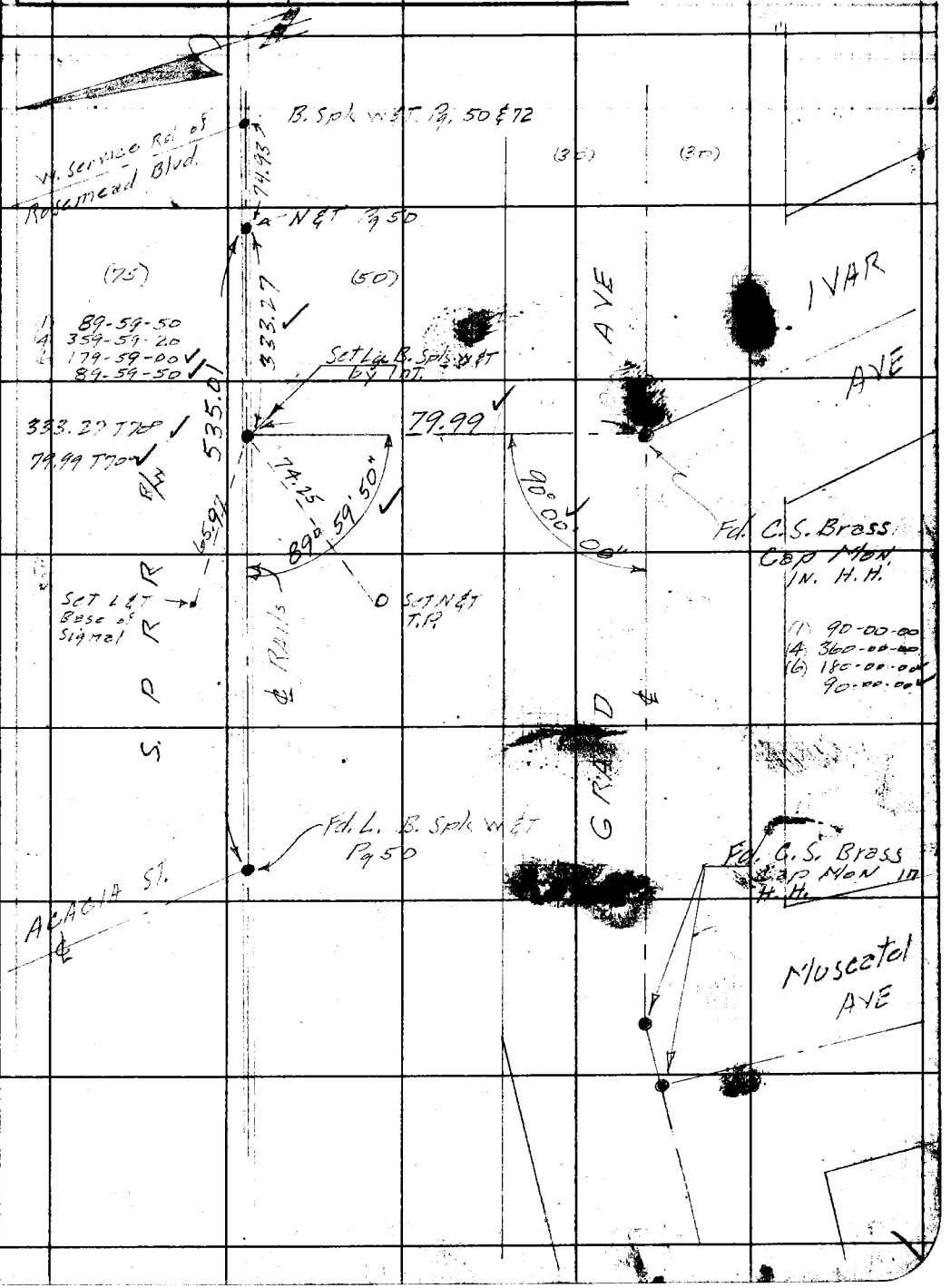
PWFB 1426 2755

F. B. ~~174~~ Pg. ~~73~~

Notes Ck'd by Miller	Survey of ℄ Bartlett Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 7-2-57
Date	Indexed A. C. Johnson



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

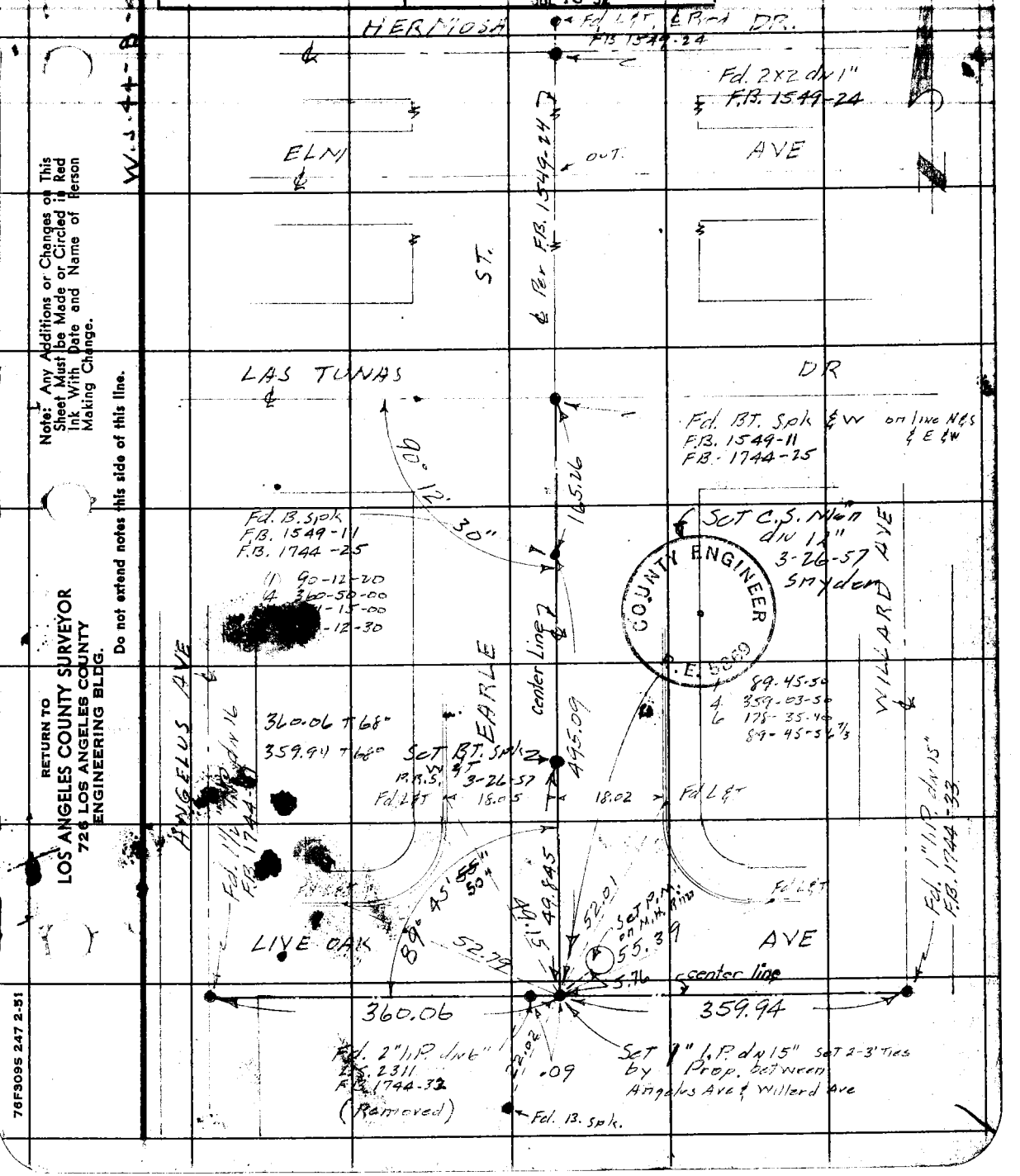
F. B. 1744 PG. 54

PWFB 1426

2756

F. B. 1744 Pg. 75

Notes Ck'd by	Survey of ℄ Angelus Ave
Map No.	W. O. 8351 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 7-17-52
Date	Indexed A. C. Johnson JUL 18 '52



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. _____ PG. 76

PWFB 1426

2757

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 5-27-55

F. B. Pg.

CENTER LINE SURVEY
J.N. 0303.00
for
EARLE ST. S.S.
C.I. 1802.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

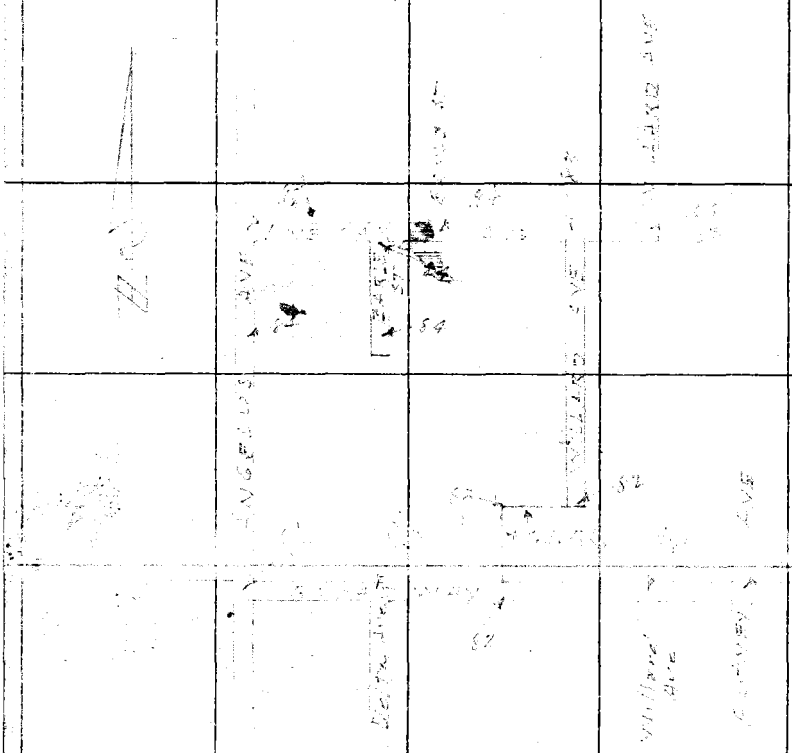
76F309S 247 4-53

F.B. ~~1744~~ Pg. ~~80~~

PWFB 1426

2758, 2759, 2760, 2761

J. N. [illegible]
EARLE ST
C.I. 1802.14
INDEX



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

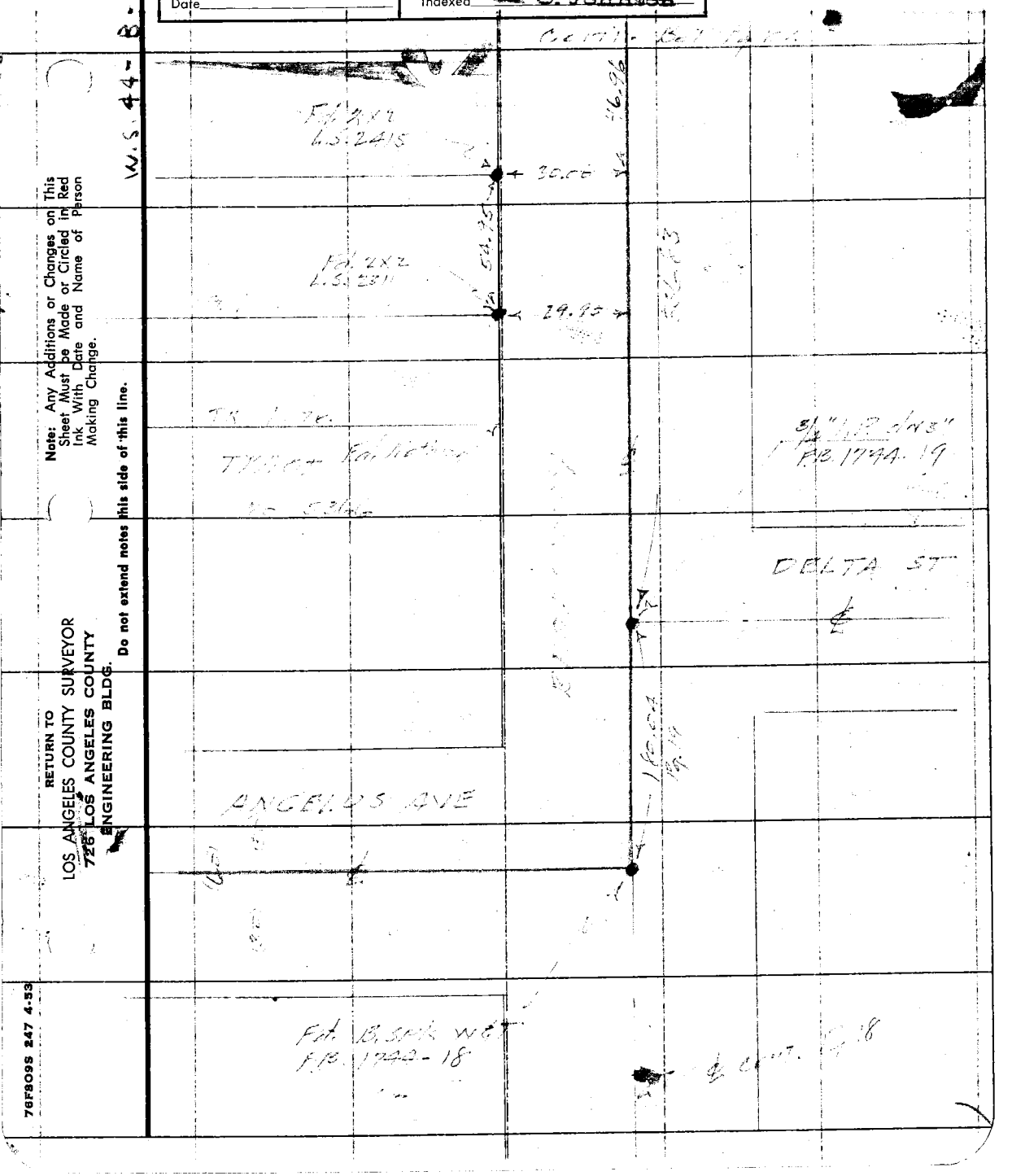
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 2762

Notes Ck'd by KEM	Survey of Earle ST
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. PG.

W.S. 44-B-5



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F809S 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

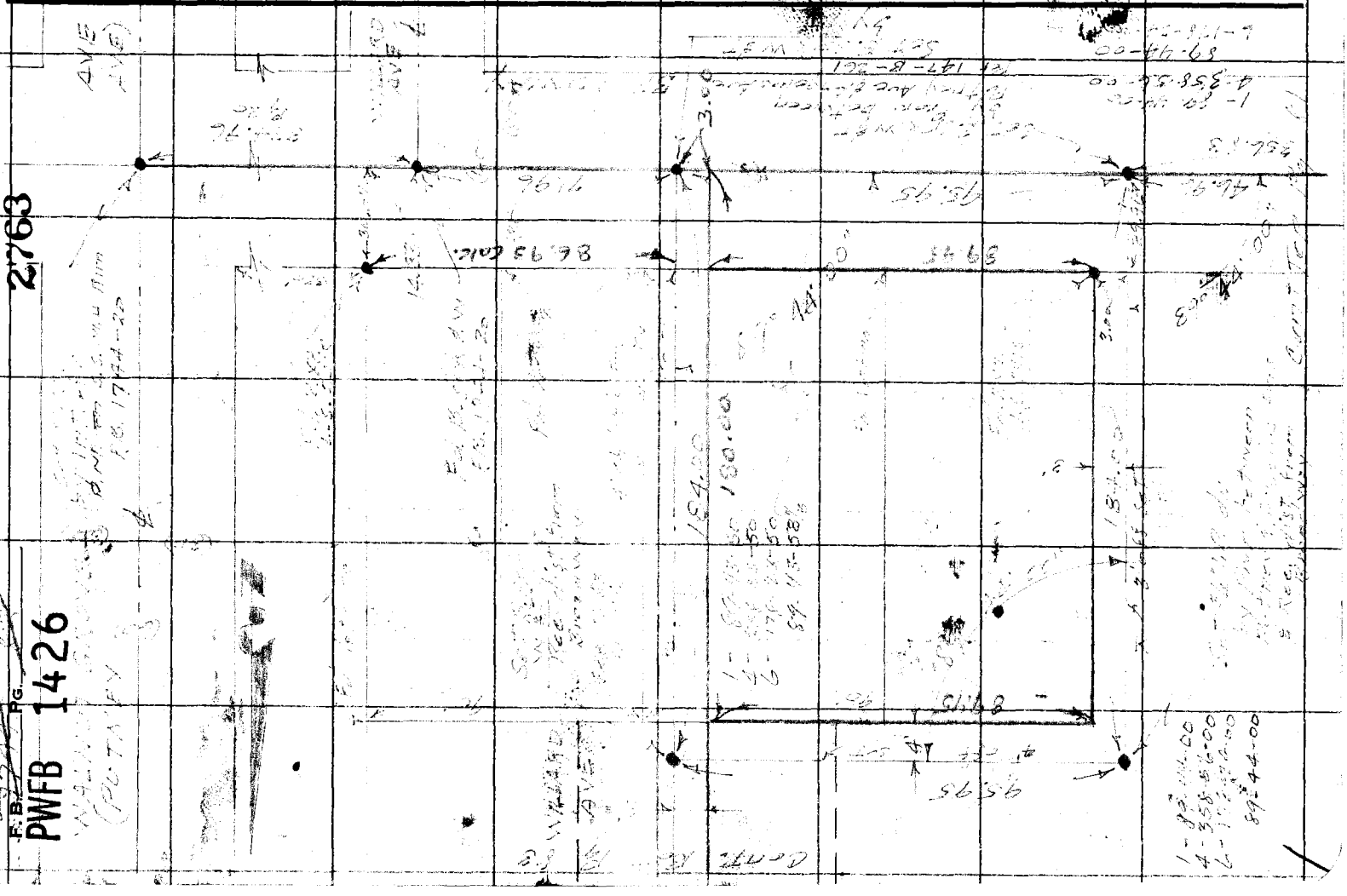
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 44-B-5

2763

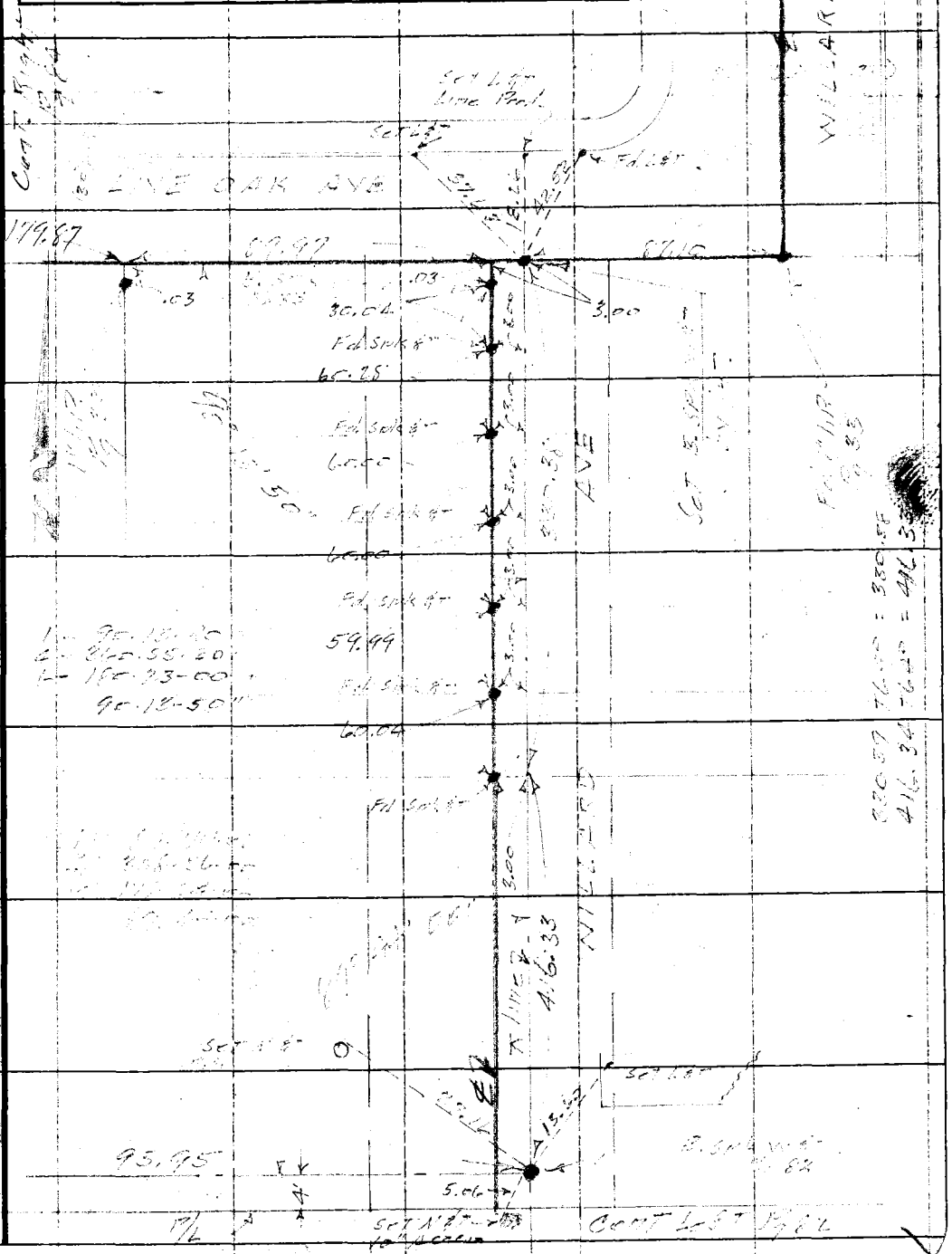
F.B. PWFB PG. 1426



PWFB 1426 2764

Notes Ck'd by [illegible]	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible]

F. B. [illegible] Pg. [illegible]



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RETURN TO
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726 LOS ANGELES COUNTY
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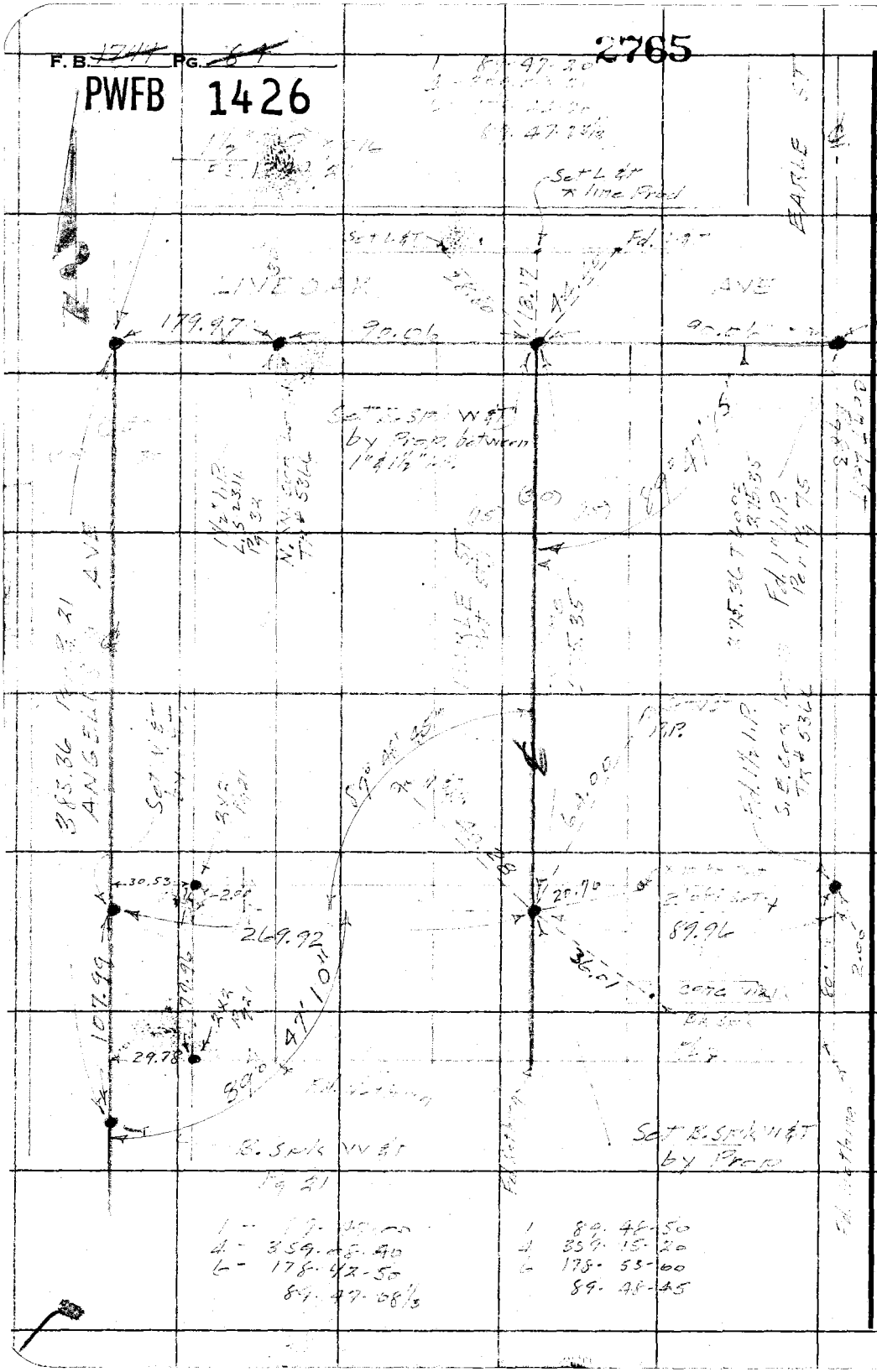
76F8095 247 4-53

F. B. 1244 PG. 64

PWFB 1426

2765

WLS 44-B-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR,
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Date 6-26-52 Notes by Snyder Sheet Party Snyder F.B. 174 PG. 91

Platted by	W. O. No. 1543 D. S. O. No.
Date	Location Angelus Ave
Map No.	Surveyed by Snyder
Platting C'k'd by	Date
Date	Indexed J. C. Johnson

JUN 29 '56

C.I. 1543

ANGELUS AVE

Location of Improvements

on

BROADWAY

between

Delta Ave & Putney AVE

Snyder
Stangeland
Anderson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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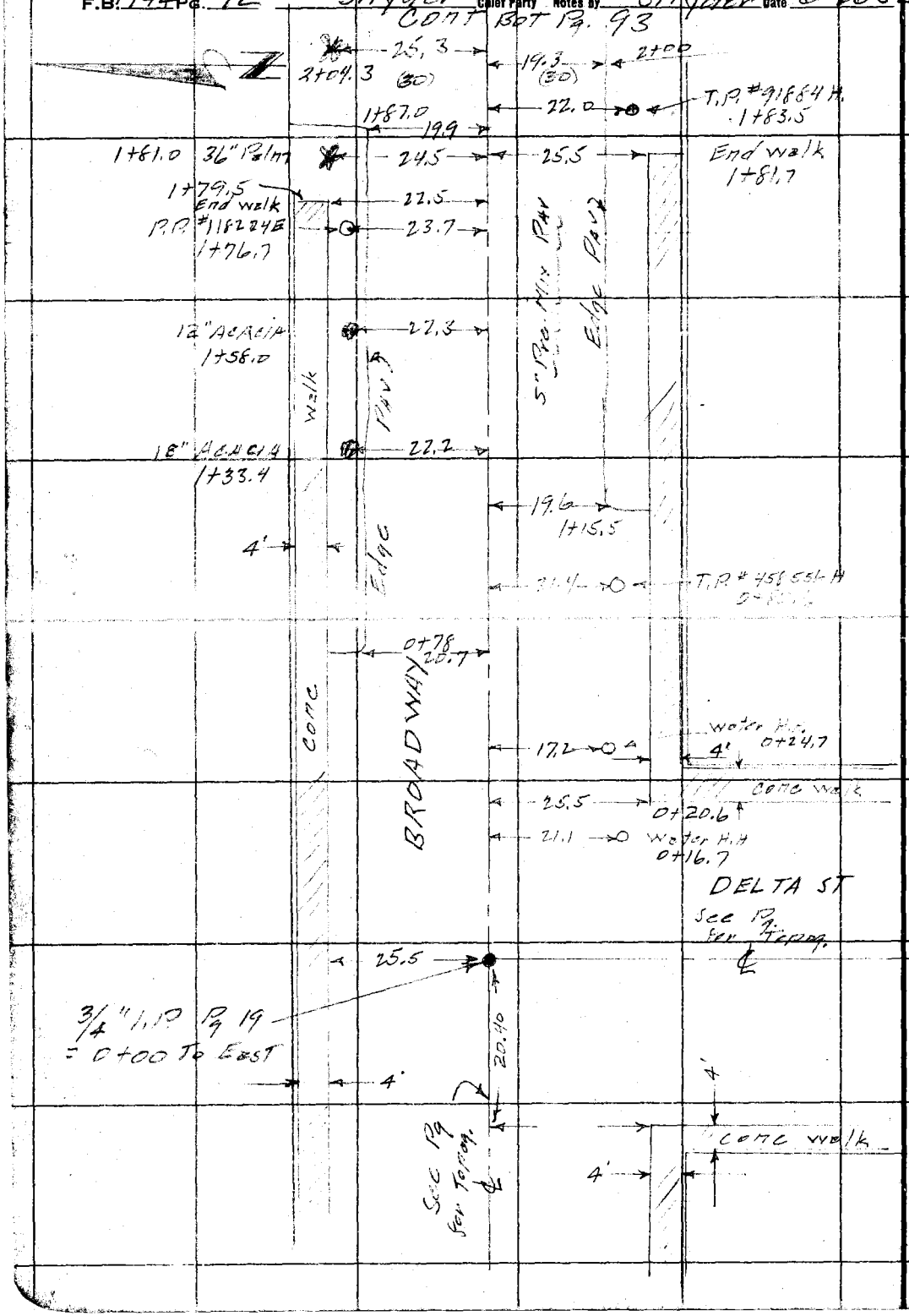
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 1744 PG. 92 Snyder Chief Party Notes by Snyder Date 6-26-52



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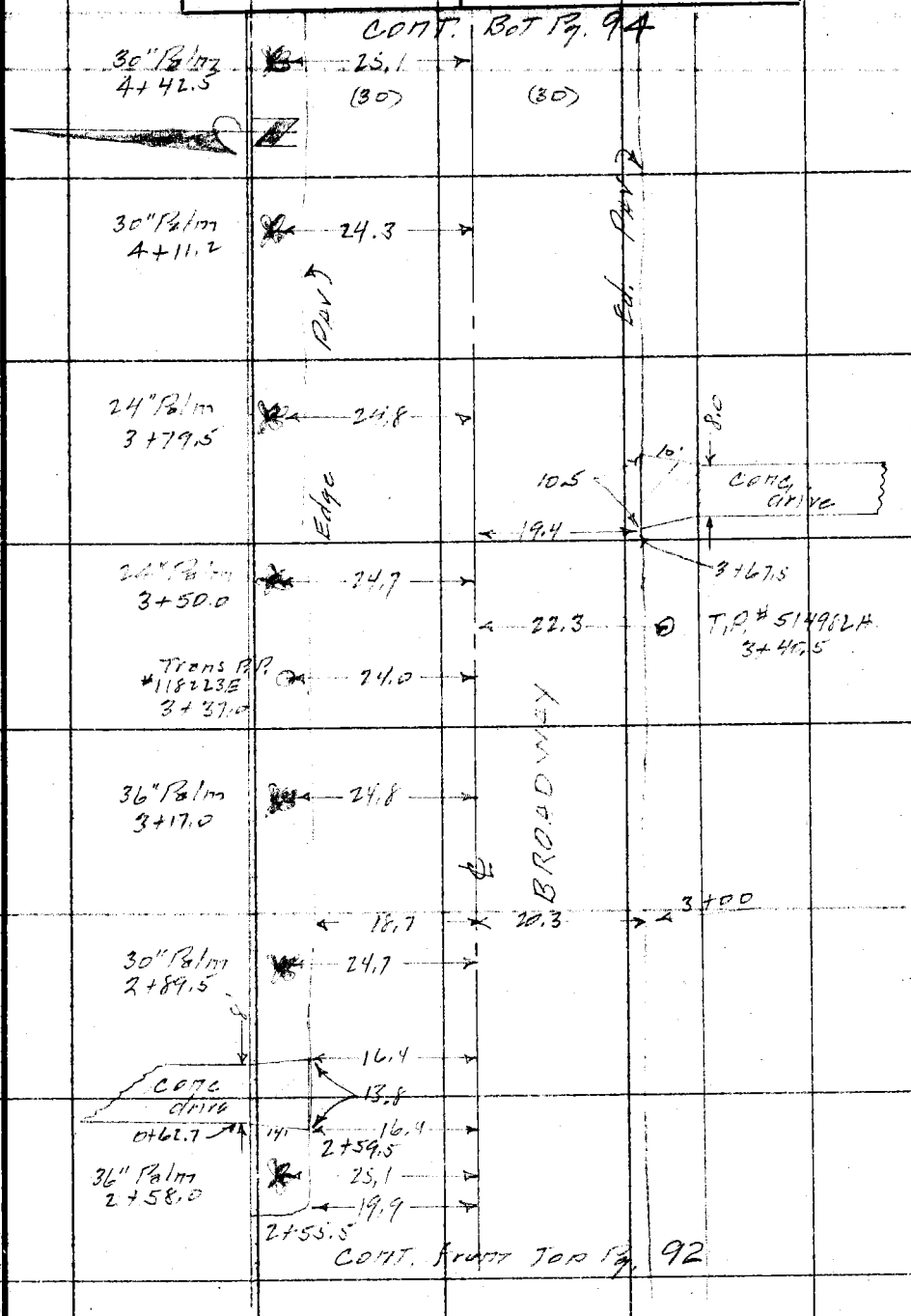
Date 6-27-52 Notes by Snyder Chief Party Snyder F.B. 1144 PG. 93

Platted by	W. O. No. 1543 D. S. O. No.
Date	Location Angelus Ave
Map No.	Surveyed by Snyder
Platting C.K'd by	Date
Date	Indexed C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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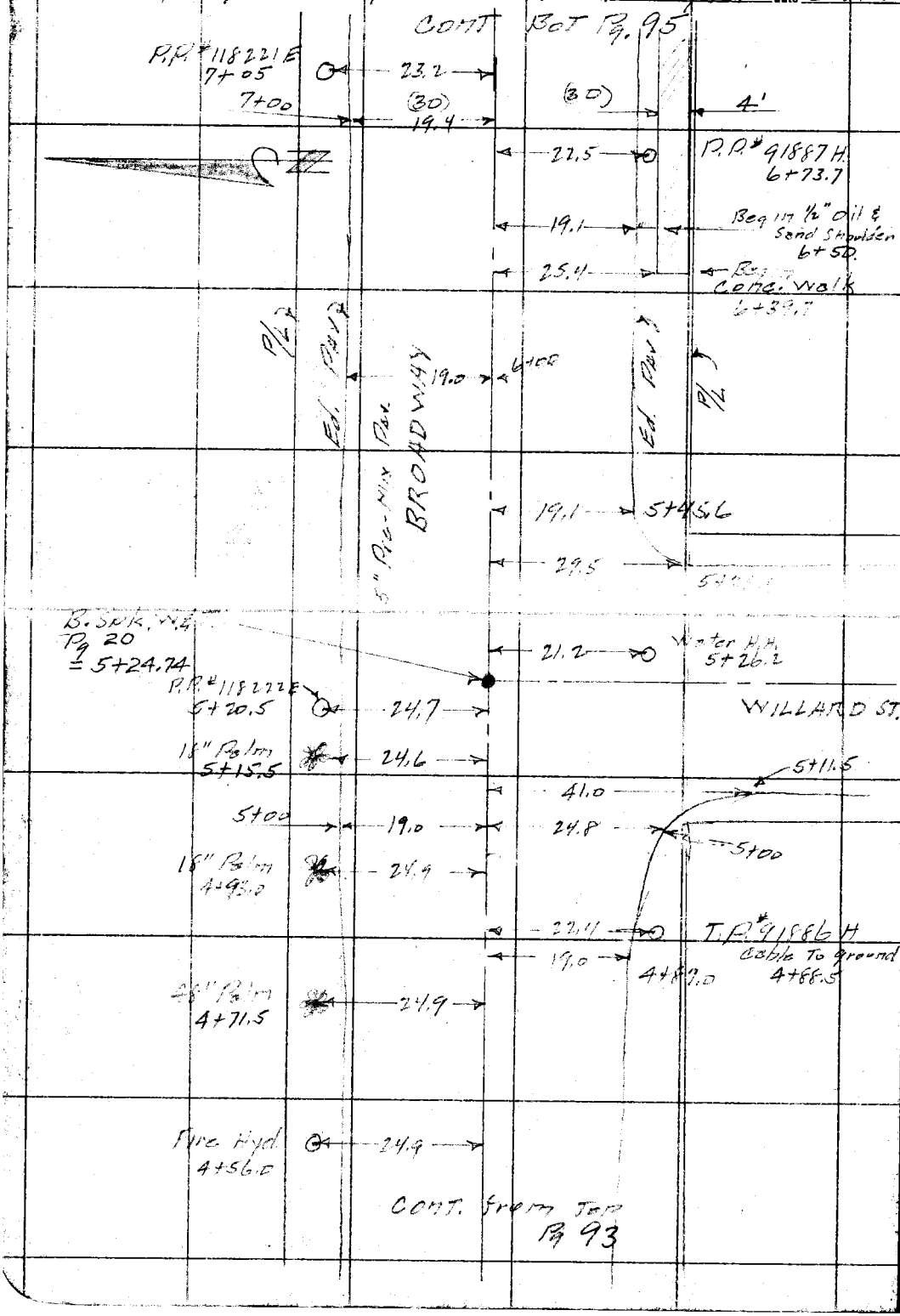
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 1744 Pg. 94 Snyder Chief Party Notes by Snyder Date 6-27-52



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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-27-57 Notes by Snyder Chief Party Snyder F.B. 144 Pg. 15

Platted by	W. O. No. 1543 D. S. O. No.
Date	Location Angeles Ave
Map No.	Surveyed by Snyder
Platting Ck'd by	Date
Date	Indexed C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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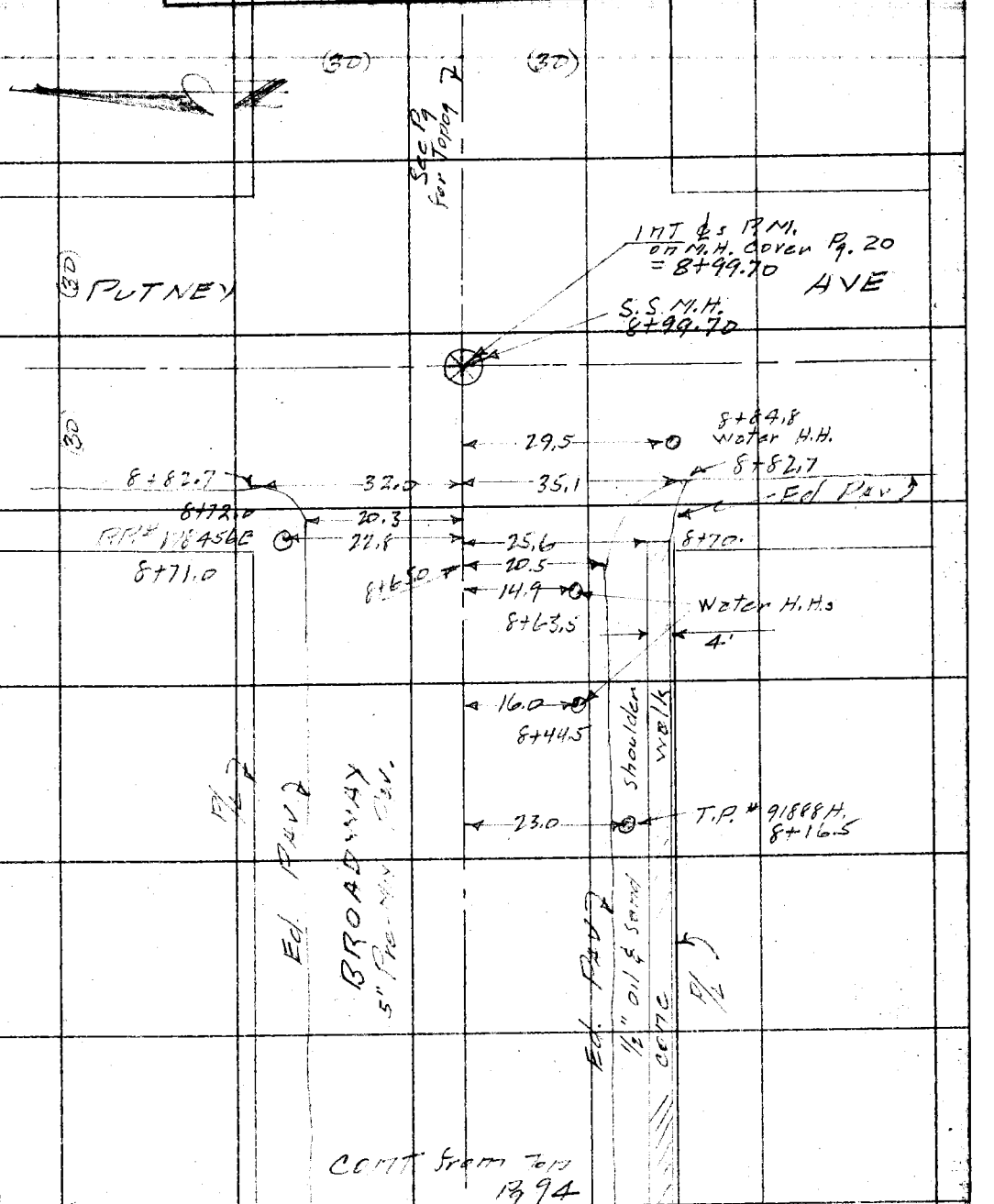
RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 1744 Pg. 96 Chief Party Notes by Date

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LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Red
Notes Chkd
Date

"X" SECTIONS
on
BROADWAY
Easterly between
Delta Ave & Putney Ave

Snyder
Stangeland
Anderson

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76L298 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (North) ℄	Right (South)
B.M. T.E. 914				401.77	B.M. - TE 914 Elev. 401.768 FB.1588-223	
	195	403.72			Broadway (N. Side) at Willard Ave	
T.P.			370	402.72	St. Spk in Curb at W. side of drive	
	283	402.85				
0+00			445	39[illegible].40	INT Delta ST & Broadway	
✓			552	39[illegible].33		30' R ℄ Delta
✓			630	39[illegible].53		100' R ℄ ✓
✓			608	39[illegible].78		✓ ✓ ✓ 25' W P/L
✓			617	39[illegible].68		✓ ✓ ✓ 25' E P/L
✓			755	39[illegible].30		200' ℄ ✓
✓			73	39[illegible]		✓ ✓ ✓ 25' W P/L
✓			755	39[illegible].30		✓ ✓ ✓ 25 E P/L
✓			483	39[illegible].72	19' L. Gutter	
✓			94	39[illegible].5	30' L B. Walk	
✓			33	39[illegible]	155 L	
0+25			442	39[illegible].73		℄
✓			519	39[illegible].26		20.8' R Gutter
✓			488	399.77		30' R Parkway
1+00			421	398.[illegible]		℄
✓			491	39[illegible].14		19.6' R Gutter
✓			467	39[illegible].18		30' R P/L

Job No. 1513 Division No. ____ Notes Red ____ Plotted ____ No. ____ X-Sec. ____
Notes Area of Los Angeles Ave 1.85 Date ____ Date ____
Survey by C. Tobiasen Notes ____ Notes Chkd ____ Checked ____
Index 6-27-52 Date ____ Date ____

76L298 307 10-51

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726 LOS ANGELES COUNTY
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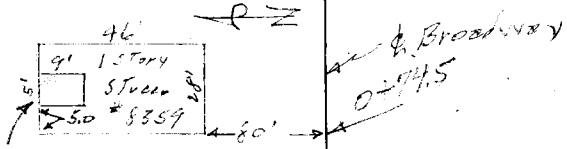
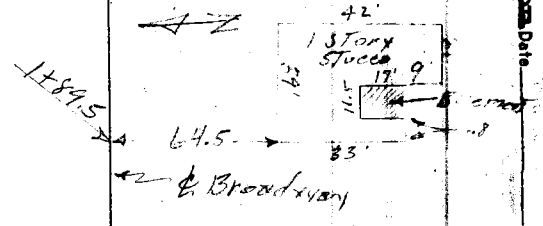
STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ Right
1+00		402 85	461	398 24	21.3 L Gutter
✓			433	398 57	30' L P/L
T.P.			402	398 83	
	469	403 52 ✓			
BASEMENT no# 8359	0+74 = S.W. COR.		907	394 45	Floor of basement (dirt)
2+00 ⊙	445	403 28 ✓	469	398 83 ✓	
✓			505	398 23	19.3 L [illegible] Gutter
✓			47	398 6	30' R
✓			479	398 49	[illegible] L Gutter
✓			463	398 65	30' L P/L
✓			37	399 6	100' L
✓			26	400 7	200' L
✓			16	401 7	300' L
BASEMENT no# 8402	1+89.5 N.W. COR		1261	390 67	Cone Floor Basement
T.P.			445	398 83 ✓	
	439	403 22 ✓			





Profile Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 99

Date ____ Date ____ Survey of Angeles Ave. Date 6-27-52

X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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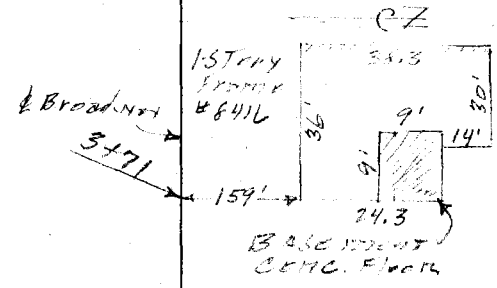
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
2+35		403 22	438	398 84		℄
✓			497	39[illegible] 25		19' R Gutter
✓			460	3[illegible] 62		30' R P/L
✓			69	3[illegible] 3		100' R
✓			87	39[illegible] 5		200' R
✓			99	39[illegible] 3		300' R
✓			112	392 0		460' ± R P/L
3+00			422	39[illegible] 00		℄
✓			461	[illegible] 61		20.3 Ed. [illegible] Gutter
✓			46	39[illegible] 6		[illegible] R P/L
✓			458	398 64	18.7 L Ed. [illegible] Gutter	
✓			44	3[illegible] 5	30' L P/L	
T.P.			450	39[illegible] 72		
	502	403 74				
Basement at house 8416	3+71 = N.W. Cor. Ho.		126	391 1	Floor	
3+95			31	40[illegible] 6	190' L S.W. Cor. House	
3+95			23	401 4	250' L S.W. Cor. House	



B. 1944 PG. 100
Job No. 1543 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Angeles Ave Date ____ Date ____ No. ____
Survey by Snyder Notes PRS. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed by C. Johnson Date 6-20-52 Date ____ Date ____ No. ____

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726 LOS ANGELES COUNTY
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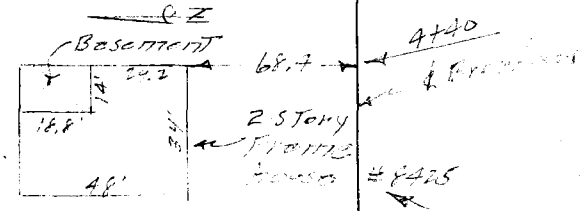
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
[illegible]		403 [illegible]	476	398 98			
	526	404 24					
4+00			499	399 25		℄	
✓			539	398 85			19' R Ed Pav Gut
✓			50	399 2'			30' R P/L
✓			48	399 4'			80' R
✓			527	398 97	19' L Ed Pav Gutter		
✓			51	399 1'	30' L P/L		
							
4+40 S.E. Cor. [illegible]			7.1	397 1	Conc Floor of Basement		
5+00			[illegible]	399 59		℄	
			[illegible]	399 34			19' R Gutter
			[illegible]	399 8'			30' R P/L
			4.84	399 40	19° [illegible]		
			[illegible]	400 5	30° [illegible]		
5+[illegible]			4.59	399 65			℄ Int Wall [illegible]
			4.[illegible]	399 36			19° Gut

Profile Notes Red. ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 101

No. ____ Date ____ Date ____ Survey of Angelus Ave

X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 6-30-52

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
				400 35		
				400 03		
				398 94		200° [illegible]
				399 49		
				400 3		
				400 9		
				402 1	250° [illegible]	
			4.46	399 78		
			4.33	399 41		
			15	399 7		
			9	399 55		
				401 5		
				399 91		
				399 49		
				399 94		
				399 84		
			3.0	401 2		
T.P.	5.00	[illegible]	4.74	[illegible]	T.P.	
			4.[illegible]	399 94		
				399 50		[illegible]

F.B. 1744 Pg. 102 Job No. 1543 Division No. Notes Red. Plotted Profile
Survey of Angeles Dist. Date Date No.
Survey by Snyder Notes Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				400 06		
				399 61		
				401 0		
				399 54		
				399 12		
				399 81		
				399 37		
				400 5		
				399 42		
				399 41	M.P. J.C.	N & S.
			1478	389 ~~72~~ 65	5" INVERT WEST	Rod 509 Meas 902 Dia 67 1478
			1478	389 ~~69~~ 65	8" INVERT EAST	Rod 509 Meas 902 Dia 67 1478
			1534	389 ~~16~~ 09	15" INVERT North	Rod 509 Meas 900 Dia 125 1534
			1537	389 ~~13~~ 06	15" INVERT South	Rod 509 Meas 903 Dia 125 1537
				399 45		
				400 33		
				400 04		
				401 4		

H.I. Not changed

Inv. el. changed to agree with 1952 L.A.Co. Precise Net.

Note: elevations corrected in red to agree with 1952 Precise Net

See F.B. 1584/102 for Elev used

Profile Notes Red. ____ Plotted ____ Job No. 1545 Division No. ____ F.B. 1744 PG. 103

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 6-30-52

No. ____ Date ____ Date ____ Map No. ____ Sindered Johnson Date ____

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
					[illegible]	
[illegible]			[illegible]	400 13	[illegible]	
			[illegible]	401 2	[illegible]	
			[illegible]	401 06	200° [illegible]	
			[illegible]	400 84	[illegible]	
			22	402 3	30° F. [illegible]	
			[illegible]	400 77	[illegible]	
			[illegible]	402 0	30° [illegible]	
			[illegible]	399 20		[illegible]
			[illegible]	398 58		[illegible]
			[illegible]	398 14		[illegible] W.
			56	398 9		[illegible]
			[illegible]	398 39		[illegible]
			[illegible]	398 5		[illegible]
			7.30	397 20		[illegible]
			[illegible]	396 69		[illegible]
			[illegible]	397 8		30° [illegible]
			[illegible]	396 97		[illegible]
			[illegible]	398 3		[illegible]
T.P.	[illegible]	0.7	6.72	[illegible]	T.P.	

F.B. 1944 PG. 104 Job No. 1543 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Angeles Area Date _____ Date _____ No. _____

Survey by Snyder Notes PRS Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed K. C. Johnson Date 6-30-52 Date _____ Date _____ No. _____

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & NORTH ℄	RT & SOUTH
		460.71				
B.M. "TE 912"			662	394.09	B.M. TE 912 ELEV 394.074	FB. 1588/223
					PUTNEY AVE. W. SIDE. 45 FT ± SO. OF N'LIN	
					OF SCHOOL PATHWAY, BT SPR IN SUR B.	

Profile No. X-Sec. Notes Red. Date Plotted Date Job No. 1543 Division No. F.B. 1744 Pg. 103

No. Date Notes Chkd. Date Checked Date Survey of Survey by Snyder Notes A.C.S. Date 8-30-8

No. Date Map No. Inducted R. C. Johnson Date

Pg. 106 Job No. 1593 Division No. V Notes Red. Plotted Profile

Survey of ANGELUS AVE Date Date No.

Survey by SNYDER Notes A.C. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

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Date 6-27-57 Notes by Snyder Chief Party Snyder F.B. 1744 PG. 107

Plotted by	W. O. No. 1543 D. S. O. No.
Date	Location Angelus Ave
Map No.	Surveyed by Snyder
Plotting C'k'd by	Date 6-26-57
Date	[illegible]

C.I. 1543
ANGELUS AVE

Location of Improvements
on
BROADWAY
between
Putney Ave & angle Point 468'
East thereof.

Snyder
Stangeland
Anderson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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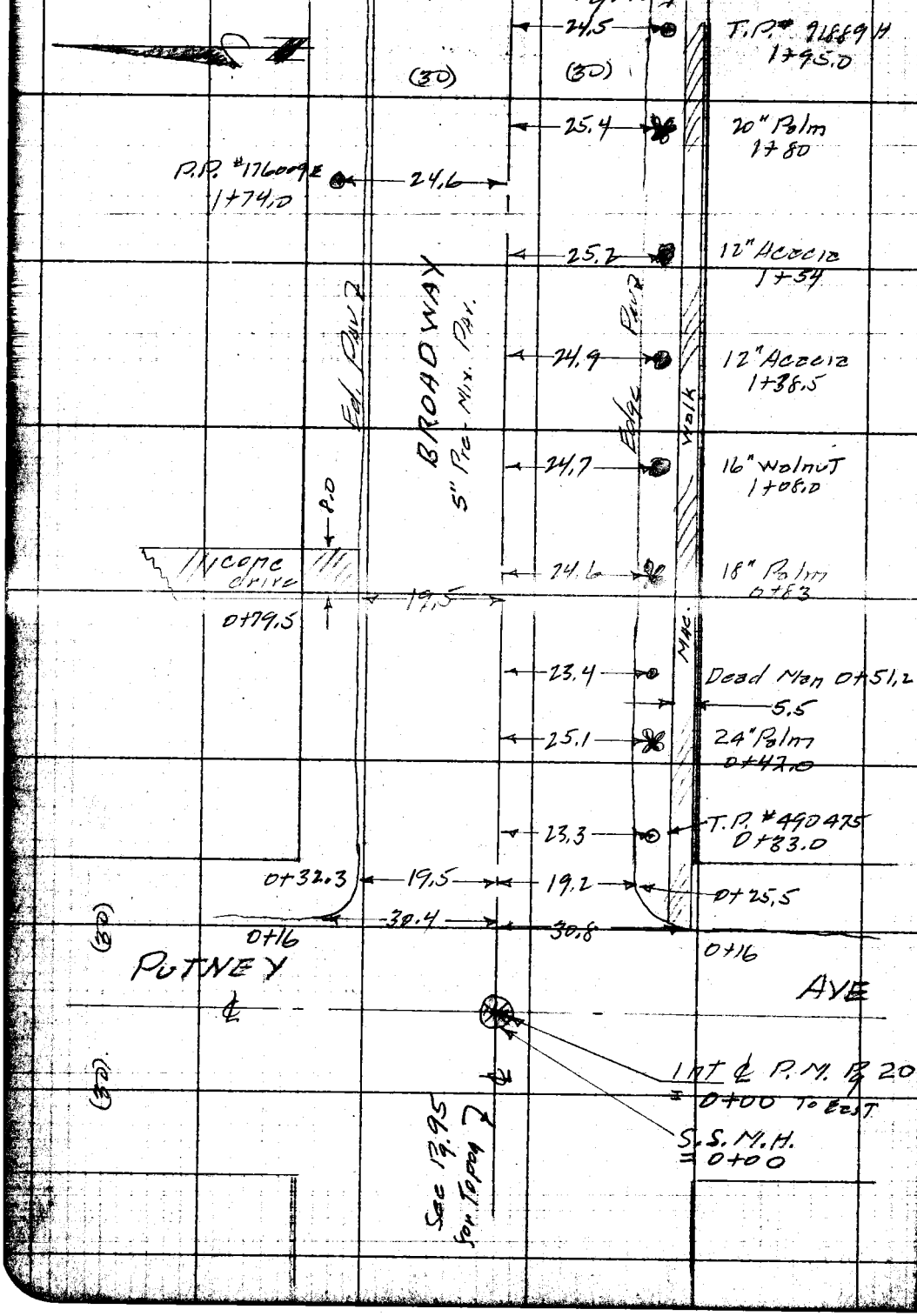
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 1744 Pg. 108 Snyder Chief Party Notes by Snyder Date 6-27-52

CONT. BOT Pg. 109



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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of Arcadia Ave
W. O. 1543 Tape No. St'd. °F
Surveyed by Snyder
Notes Snyder Date 6-27-52
Indexed L. C. Johnson

F. B. 1744 Pg. 109

CONT. BOT. Pg. 110

(30) (30)

P.P. 777159E 4+05 — 23.4

12" olive 4+02 — 23.8

12" olive 3+72.8 — 25

8" olive 3+42.5 — 25.7

5" Pc-Mix Pav.

Ed. Pav.

P/L

Walk

25.3 — T.P. # 91790H 3+39.3

5.5

12" olive 3+12.4 — 24.9

Trans P.P. # 176008E 2+98.5 — 24.1

25.2 — 20" walnut 2+99.5

Nec.

25.3 — 18" Palm 2+76

P/L

Ed. Pav't

BROADWAY

25.2 — 24" Palm 2+27

(30) (30)

25.0 — 20" walnut 2+04

2+00 — 20.5 — 22

CONT. from Top Pg 108

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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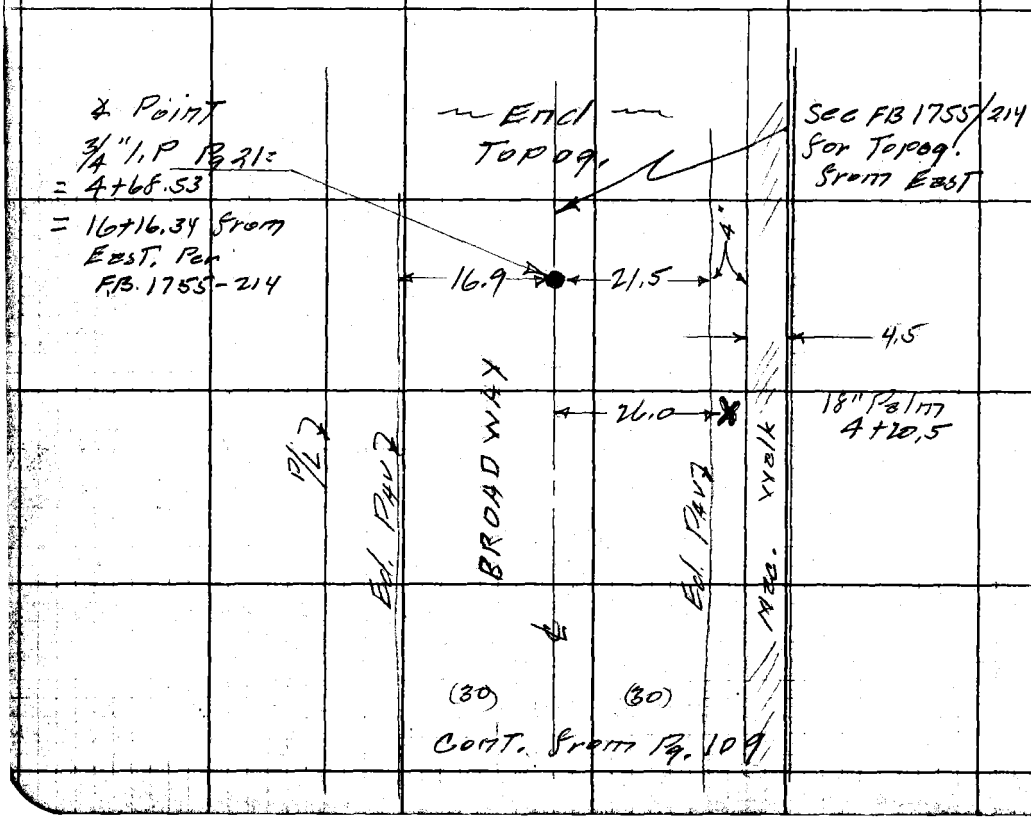
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1744 PG. 110



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 512 Division No. ____ F.B. 1744 Pg. 111

X-Sec. No. ____ Date ____ Date ____ Survey of Angeles Ave.

Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 6-27-52

Date 10/7/52 Date ____ Map No. ____ Indexed C. Johnson Date JUN 20 '56

C.I. 1543

ANGELUS AVE

"X" SECTIONS

on

BROADWAY

between

PUTNEY AVE & Angle Point

468' East Thereof

Note: Invert elevations corrected to agree with ~~[illegible]~~ Co. Surv. 1952 ~~[illegible]~~ L.N. datum

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 1744 Pg. 112 Job No. 1543 Division No. Y Notes Red ____ Plotted ____ No. ____ Profile
Survey of ANGELUS AVE Date ____ Date ____ No. ____ X-Sec.
Survey by SNYDER Notes A.C.S. Notes Chkd ____ Checked ____
Indexed C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & NORTH	& RT & SOUT
B.M. T.E 912		(400 62)		394 07	B.M. TE 912 Elev. 394.~~074~~ .000	
	662	400.69		(397 69)	FB. ~~1688 23~~ 1642 15 - Putney Ave (W side)	
T.P.	677	404.53	293	397 76	45± S. of N. line	School Property
		(404.46)			BT. Spk in Curb	
0+00			512	399 39		& INT PUTNEY AVE
0+00			513	399 40	AVG	J.C.
			1482	~~389 68~~	8" INVERT WEST	Rod 513 Meas 902 Dia 67 1482
			1482	~~389 68~~	8" INVERT EAST	Rod 513 Meas 902 Dia 67 1482
			1538	~~389 09~~	15" INVERT North	Rod 513 Meas 900 Dia 125 1538
			1541	~~389 06~~	15" INVERT South	Rod 513 Meas 903 Dia 125 1541
0+50			490	399 55		&
			541	399 12		12± Cut
			493	399 60		33 ± Bk Mc Adam W.
			490	399 58	19 Cut	
			39	400 6	30 ±	
1+00			440	400 13		&
			481	399 72		19 Cut
			494	399 59		30 ± Bk Bk Bk Pk Wk

Note: figures in red have been corrected to 1952 Elevations Level Net

See elev map 105

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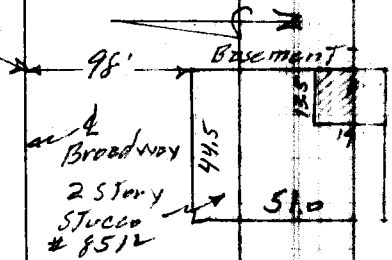
STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & NORTH ℄	RT & SOUTH
		404.53				
1+00			4.51	400 02	19.51 GUT	
"			3.6	400 9.	30° ℞	
1+80			10.94	393.59	Basement Conc Floor	
T.P.	487	405.50	3.30	400.63	T.P.	
2+00			4.87	400 63		℄ BROADWAY
"			5.26	400 24		22° GUT EDGE
"			4.89	400 61		30° ℞
"			5.10	400 40	20.51 GUT, EDGE P.	
"			4.5	401 0'	30° ℞	
"			2.5	403 0'	220° GROUND	
2+35			6.77	398 73		100° S.F.
"			8.8	396 7.		200° GRND
"			10.0	395.5		315° ± BK. LOT LINE
3+00			4.66	400 84		℄ BROADWAY
			5.10	400 40		21° EDGE PIT GUT



Profile Notes Red ____ Plotted ____ Job No. 1545 Division No. ____ F.B. 1700 Pg. 113

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by SNYDER Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Date ____

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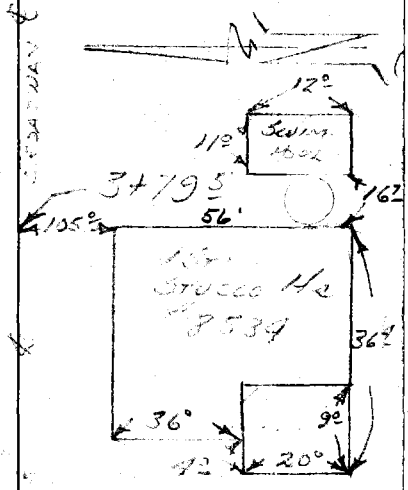
STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & NORTH	RIGHT & SOUTH
		405.50				
3+00			474	400.76		30° R. B. M. Walk
"			496	400.60	13° [illegible] Gut	
"			39	401.6	30° R.	
T.P.	518	405.97	471	[illegible]	T.P.	
3+96.2			12.6	39[illegible]	Bot Conc Swim Pool (See Sketch)	
3+43.2			11.9	39[illegible]	Bot Conc Basement (See Sketch)	
4+00			503	400.44		
"			532	400.65		21° Gut, E.P.
"			488	401.[illegible]		30° R. B. M. Walk
"			518	400.49	17° Gut, E.P.	
"			42	401.7	30° R.	
T.P.	510	406.09	498	400.[illegible]	T.P.	



B. 1744 Pg. 114 Job No. 1543 Division No. V Notes Red ____ Plotted ____ Profile
Survey of Angeles Ave. Date ____ Date ____ No. ____
Survey by Snyder Notes A.C.S. Notes Chkd. ____ Checked ____ X-Sec.
Indexed E. C. Johnson Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
		406.09				
4+68.53			5.00	401.09		℄ Broadway @ ℄ [illegible]
"			5.54	400.55		21.5 E. [illegible]
"			5.18	400.91		30° [illegible]
"			7.8	398.3		100° Grnd
"			9.5	396.6		200° Ground
"			11.0	395.1		312° ± Back Lot Line
"			5.08	401.01	[illegible]	
"			4.4	401.7	30° [illegible]	
"			3.7	402.4	100° Grnd	
"			2.9	403.2	200° Grnd	
"			2.2	403.9	300° Grnd	
T.P.	384	404.49	5.44	400.65	T.P.	
T.P.	541	405.28	4.62	399.87	T.P.	
B.M. TE914			3.46	401.82	B.M. TE914 Elev. 401.768 [illegible]	
					Broadway (N side) at Willard Ave	
					BT. Spk in curb at W. side of drive	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. V
X-Sec. Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by Snyder Notes [illegible] Date 6-30-52
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1744 Pg. 115

B. 1744 PG. 116 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

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Notes Ch'd by	Survey of Angelus Ave	F. B. 1744 Pg. 117
Map No.	W. O. 1543 Tape No. St'd °F	
Office Work	Surveyed by Snyder	
Checked	Notes Snyder Date 7-14-52	
Date	Indexed E. C. Johnson	

JUN 20 '56

C. I. 1543
ANGELUS AVE
LOCATION OF IMPROVEMENTS
ON
S. P. R. R. R/W
from
PUTNEY AVE, N.W to RUBIO WASH

Snyder
Smiley
Anderson
Yakimoff

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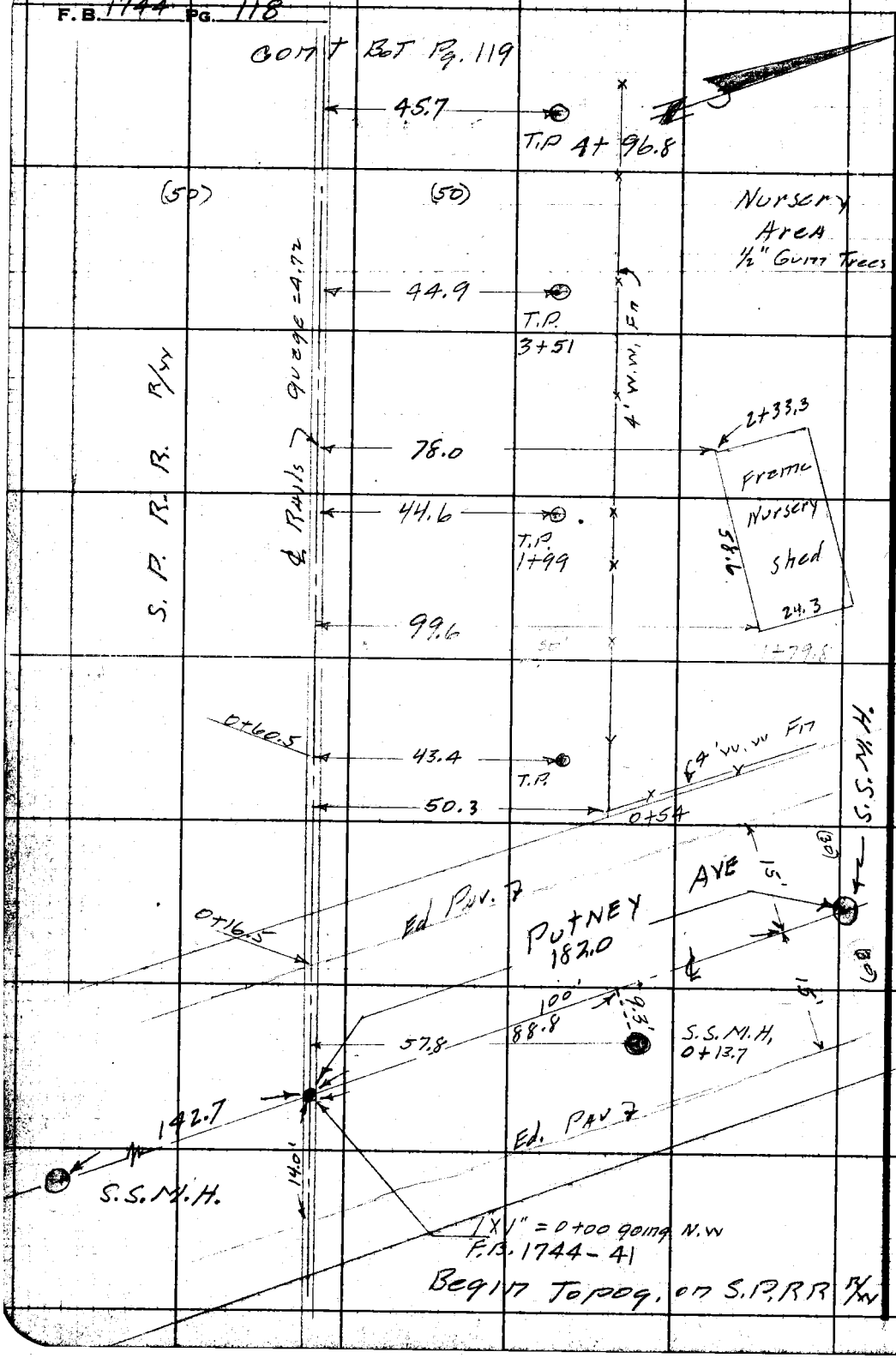
75F3095 247 2-51

F.B. 1744 PG. 118



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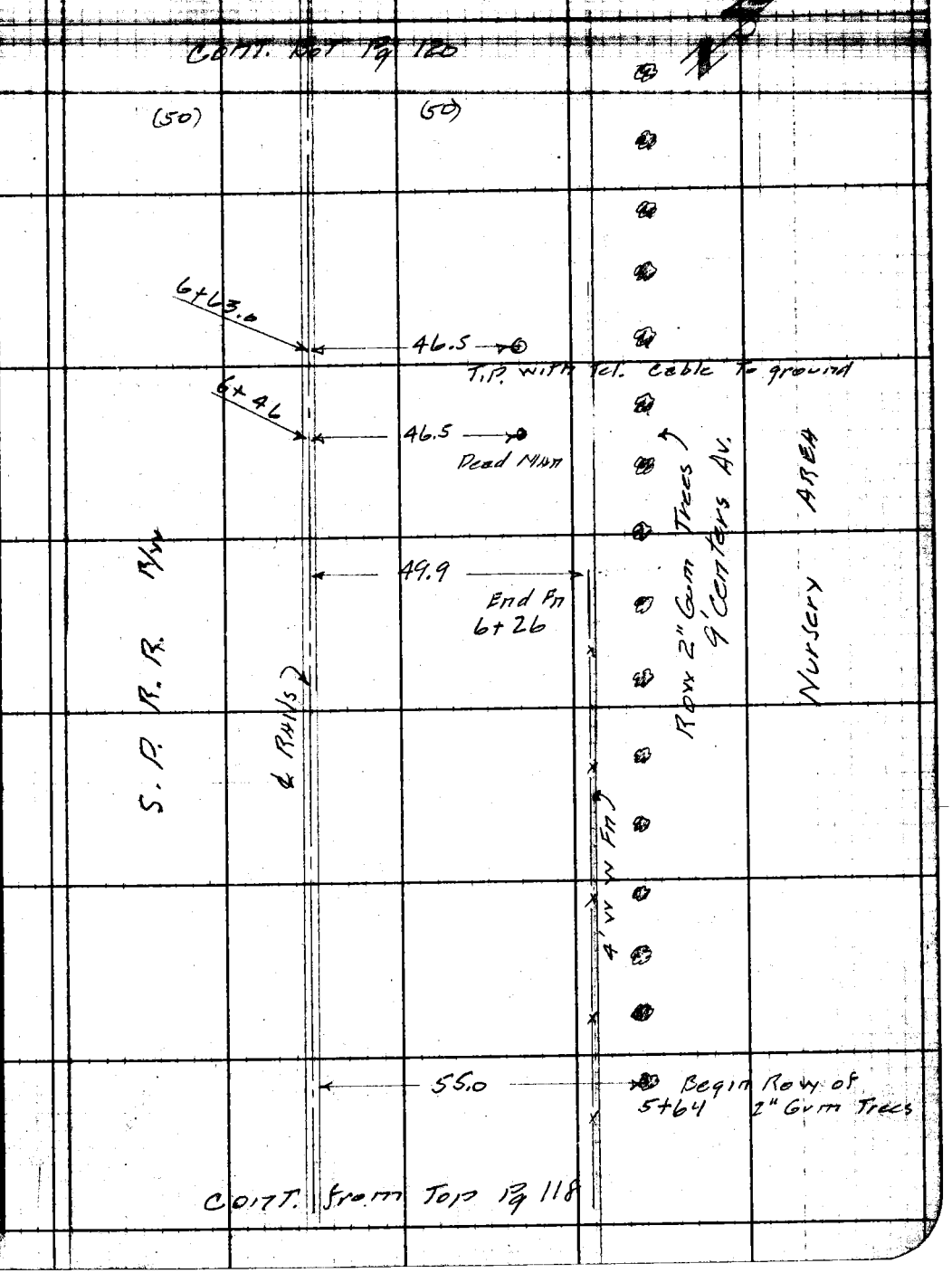
F. B. 1744 PG. 119

Notes Chk'd by	Survey of Angeles Ave
Map No.	W. O. 1543 Tape No. Std. °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 7-14-50
Date	Indexed A. C. Johnson



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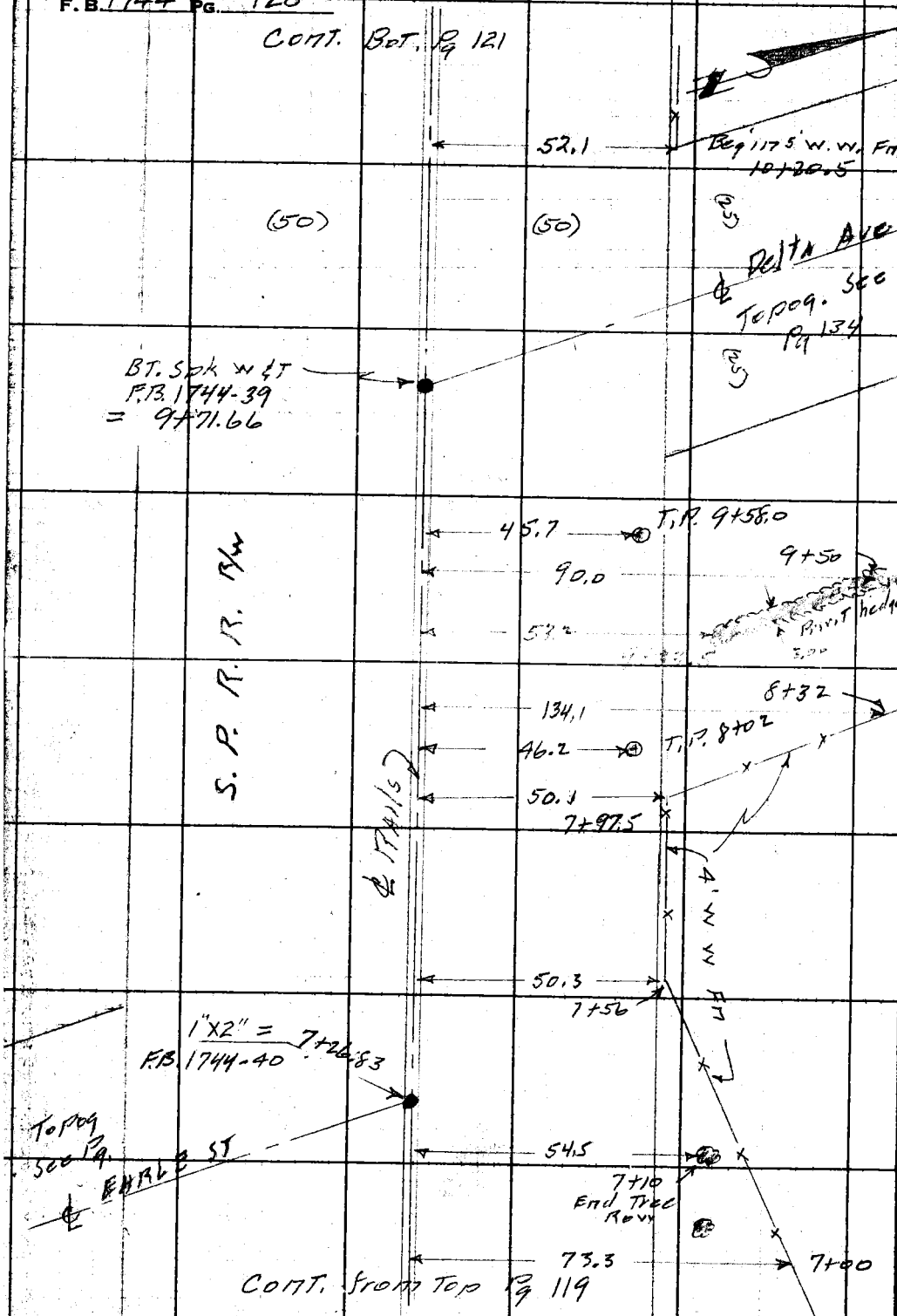
76F3095 247 2-51

F.B. 1744 PG. 120



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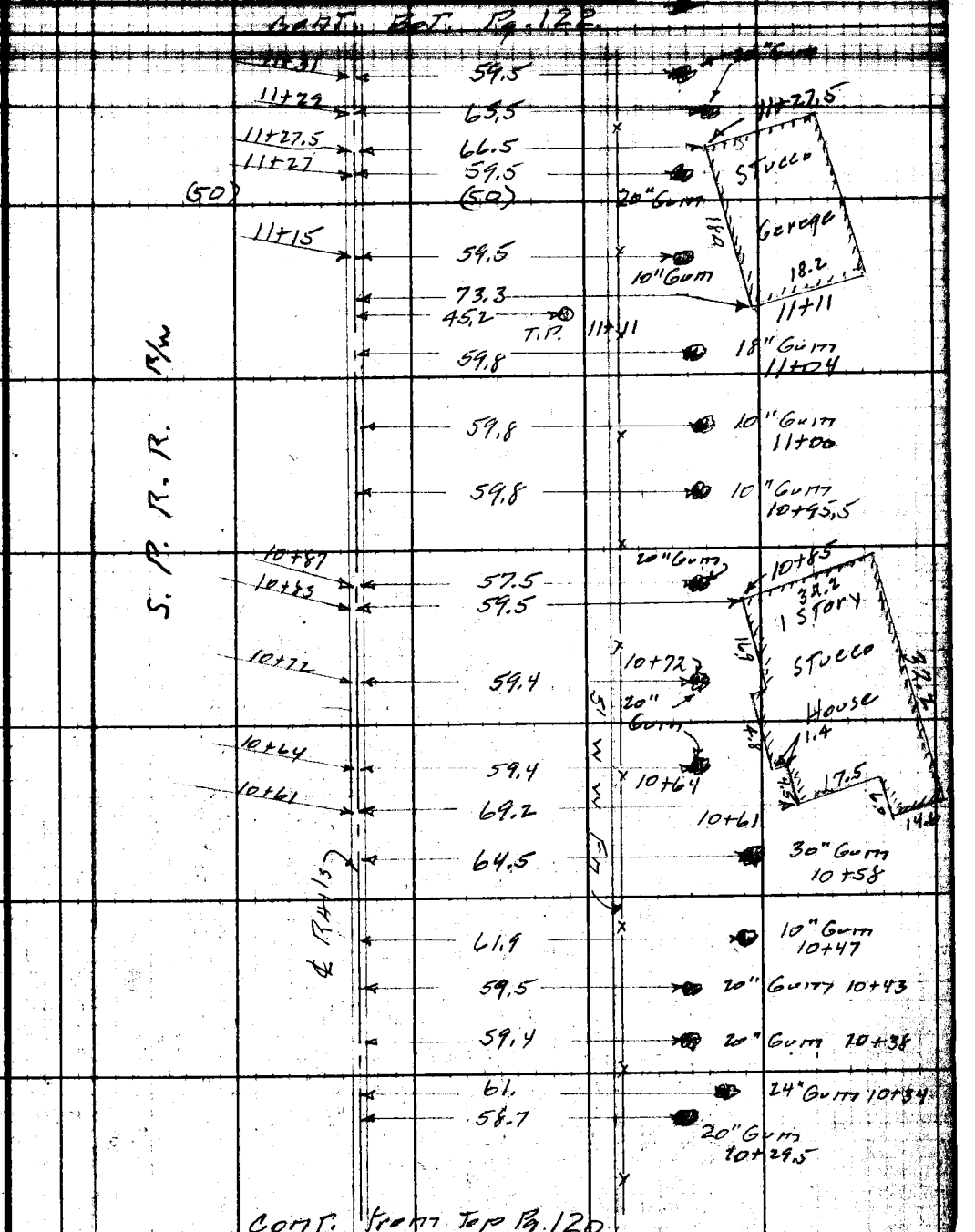
F. B. 1744 PG. 129

Notes Ck'd by	Survey of Angeles Ave
Map No.	W. O. 1543 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 7-14-52
Date	Indexed A. C. Johnson



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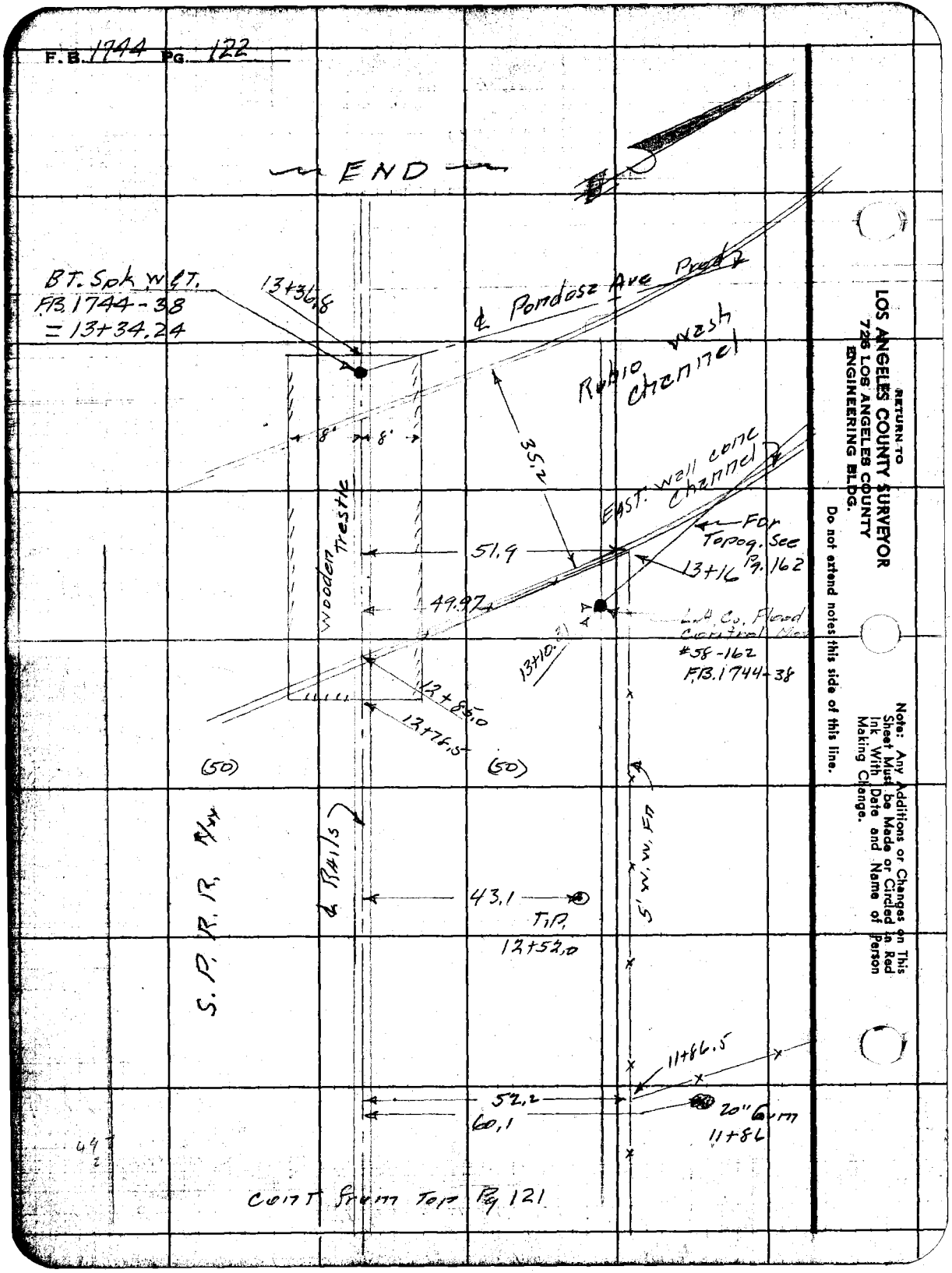
76F3095 247 2-51

F.B. 1744 PG. 122



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Profile No. | Notes Red. | Plotted | Job No. 1543 | Division No. | F.B. 1744 Pg. 123
Date | Date | Survey of Angeles Ave
X-Sec. No. | Notes Chkd. | Checked | Survey by Snyder | Notes
Date | Date | Map No. | Johnson | Date JUN 20 58

C.I. 1543
ANGELUS AVE

"X" SECTIONS
on
S. P. R. R. R/W
from
PUTNEY AVE N.W to Rubio Wash

Snyder
Smiley
Anderson
Yakimof

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	X-Section	S.P.R.R. B/W
B.M WM 1				383 82	B.M - WM 1 Elev.	383.82 FB. 1247-10 1642/16
	640	390 22			Putney Ave & S.P. R.R. S.E. COR.	
					BT. Spk in cone	base (S.E. COR) to
					Wig-wag Signal	#B 491-6
0+00			609	384 13	INT Putney Ave & S.P.R.R.	
–			609	384 13	2.4 R Top N. Rail	
–			626	383 96	50' R ℄ Putney	
–			676	383 46	– 15' E	Ed. PAV
–			61	384 1	– 30' E	P/L
–			660	383 62	– 15 W	Ed. PAV
–			52	385 0	– 30' W	P/L
–			588	384 34	100' R ℄	
–			637	383 85	– 15' E	PAV
–			56	384 6	– 30 E	P/L
–			617	384 05	– 15' W	E PAV
–			51	385 1	– 30' W	P/L
0+13.7			638	383 84	57.8 R S. Rail	S.S. M.H.
			1633	373 89	15" Invert N.	Rod 638 Meas 870 DIA 125 1633
			1637	373 85	15" Invert E	Rod 638 Meas 874 DIA 125 1637
			1589	374 33	8" Invert W	Rod 634 Meas 824 DIA 67 1589

F.B. 1744 PG 124

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. 543 Job No. ____

Survey of Stalker Notes ____ Date 7-14-52

Survey by C. Johnson

Indexed ____

Los Angeles Ave

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+16.5		390 22	619	384 03	℄	Ed. Pav.
0+54.			65	383 7	℄	Rail
			577	384 4.5		Top N. Rail 2.4 N.
			76	382 6		10' R
			53	384 9		15' R Top B/K
			52	385 0		50.3 R Prop Cor
1+00			63	383 9	℄	Rails
			556	384 6.6		2.4 R Top N. Rail
			62	384 0		5' R Ed. Rock Shoulder
			76	382 6		9' R Bot.
			46	385 6		21' R Top
			48	385 4		50' R P/L
			49	385 3		100' R
2+00			58	384 4	℄	Rails
			509	385 13		2.4' R Top N. Rail
			57	384 5		5' R Ed. Shoulder
			72	383 0		10' R Bot
			49	385 3		22' R Top
			43	385 9		50' R P/L
			46	385 6		100' R
3+00			52	385 0	℄	Rails

Profile Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 125
No. ____ Date ____ Date ____ Survey of ____
Notes Chkd ____ Checked ____ Survey by ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	X Section	S.P.R.R. R/W
3+00		390 22	455	385 65	2.4' R Top N. Rail	
—			52	385 0	5' R Shoulder	
—			68	383 4	10' R Bot	
—			47	385 5	R Top	
—			45	385 7	50' R P/L	
—			46	385 6	100' R	
—			45	385 7	200' R	
T.P.	497	390 09	510	385 12		
4+00			46	385 5	℄ Rails	
			392	386 17	2.4 R Top N. Rail	
			45	385 6	5' R Ed. Shoulder	
			63	383 8	10' R Bot	
			46	385 5	25' R Top	
			45	385 6	50' R P/L	
			41	386 0	100' R	
			41	386 0	200' R	
5+00			41	386 0	℄ Rails	
			341	386 68	2.4 R Top N. Rail	
			40	386 1	5' R Ed. Shoulder	
			57	384 4	10' R Bot	
			43	385 8	15' R Top	

F.B. 1744 PG. 126 Job No. 1543 Division No. Notes Red. Plotted Profile
Survey of Angeles Ave Date Date No.
Survey by Snyder Notes P/S Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date 7-14-52 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	X Section N½ S.P.R.R.
5+00		390 09	45	385 6	50' R P/L
–			44	385 7	100' R
6+00			35	386 6	℄ Rails
–			284	387 2.5	2.4 R Top N. Rail
–			34	386 7	5' R Ed. Shoulder
			53	384 8	10' R Bot
			43	385 8	15' R Top
			64	383 7	40' R
			48	385 3	50' R P/L
			45	385 6	100' R
T.P.	498	391 87	320	386 89	
7+00			48	387 1	℄ Rails
			411	387 76	2.4' R Top N. Rail
			47	387 2	5' R Ed. Shoulder
			58	386 1	10' R Bk
			78	384 1	25' R Bot
			72	384 7	38 R
			50	386 9	50' R P/L
			66	385 3	56 R
			55	386 4	100' R
8+00			42	387 7	℄ Rails

Profile No. ___ Notes Red ___ Plotted ___ Job No. 1543 Division No. ___ F.B. 1744 Pg. 127
X-Sec. No. ___ Date ___ Notes Chkd ___ Checked ___ Survey of Angeles Ave
Date ___ Survey by Snyder Notes PRS Date 7-14-52
Date ___ Map No. ___ Date ___ Tobinson Date ___

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		391 87	357	388 30	2.4 R	Top N. Rail
			42	387 7	5' R	Ed. Shoulder
			54	386 5	10' R	
			75	384 4	22' R	
			73	384 6	32' R	
			56	386 3	50' R	P/L
			51	386 8	100' R	
9+00			37	388 2	℄ Rails	
			304	388 83	2.4 R	Top N. Rail
			36	388 3	5' R	Ed. Shoulder
			48	387 1	10' R	Bk
			68	385 1	25' R	Bot
			65	385 4	40' R	
			54	386 5	50' R	P/L
			50	386 9	100' R	
T.P. 9+71.66	422	392 75	334	388 53		
			415	388 60	Int ℄ Delta Ave & S.P.R.R.	
			350	389 25	2.5 R ℄ Delta	Top N. Rail
			42	388 6	5' R –	Bk Shoulder
			53	387 5	10' R –	–
			76	385 2	25' R –	

F.B. 1744 PG. 128 Job No. 1543 Division No. Notes Red. Plotted Profile
Survey of Angeles Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7-14-52 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	X Section	N 1/2 S.P.R.R.
9+71.66		392 75	64	386 4	53'± R ℄ Delta	& N. R/W line
—			66	386 2	— —	25 E S.W Cor Lot
—			54	387 4		25' W S.E Cor Lot
—			584	386 91	150' R ℄ Delta	
—			621	386 54	— —	15' E Ed Pav
—			54	387 4	— —	25 E P/L
—			616	386 59	— —	15' W Ed. Pav
—			54	387 4	— —	25' W P/L
10+00			410	388 65	℄ Rails	
—			334	389 41	2.4 R Top N. Rail	
—			40	388 8	5' R Ed. Shoulder	
—			51	387 7	10' R Bk	
—			75	385 3	22' R Bot	
—			65	386 3	50' R P/L	
11+00			35	389 3	℄ Rails	
			283	389 92	2.4' R Top N. Rail	
			35	389 3	5' R Ed. Shoulder	
			44	388 4	10' R	
			68	386 0	22' R Bot	
			55	387 3	50' R P/L	
			55	387 3	100' R	

Profile Notes Red. ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 129
No. ____ Date ____ Date ____ Survey of Angeles Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes Eng. Date 9-14-53
No. ____ Date ____ Date ____ Map No. ____ Index Johnson Date ____

76L298 3Q7 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	X Section N. 1/2 S.P.R.R.
T.P.		39275	321	389 54	
12+00	171	391 25	15	389 8	℄ Rails
			080	390 45	2.4' R Top N. Rail
			14	389 9	5' R Ed. Shoulder
			22	389 1	10' R
			39	387 4	22' R
			38	387 5	50' R P/L
			34	387 9	100' R
12+78.5			12	390 1	℄ Rails at Trestle
			048	390 77	2.4 R Top N. Rail
			09	390 4	5.8 R Ed. Shoulder
			70	384 3	28' R
			60	385 3	50' R P/L
			50	386 3	100' R
13+16			731	383 94	52' R Top 8" Conc wall E side channel
13+16.5			23 31	367 94	52' R Bot 8" " " "
B.M. U.S. 2638			165	389 60	B.M. U.S. 2638 Elev. 389.59~~5~~2 F.B. ~~1247-9~~ 1202-32 Rubio Wash at S.P.R.R. - Bronze tablet in top S.W. Cor conc. abutment to bridge

F.B. 1744 Pg. 130 Job No. 1543 Division No. Notes Red. Plotted Profile
Survey of Angelus Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7-14-52 Date Date No.

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	X Sections	S.P.R.R. R/W
					Omitted by Error	
B.M. WM 1	412	387 94		383 82	BM-WM 1 Elev. 383.820 Per Pg 124	
M.H.			320	384 74	S.S. M.H. 182' N. of ℄ S.P.R.R. R/W on ℄ Putney Ave	
			1029	377 65	8" Invert S. Rod 320 Meas 642 Dia 67 1029	
M.H.			685	381 09	S.S. M.H. 142.7' S. of ℄ S.P.R.R. R/W on ℄ Putney Ave	
			1381	374.13	8" Invert N. Rod - 685 Meas - 629 Rod - 67 1381	
T.P. B.M. WM 1	651	387 60	685	381 09		
			377	383.83	B.M. WM 1 Elev. 383.820 Per Pg 124	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Job No. 1543 Division No. ____ Survey of Angelus Ave Survey by [illegible] Date ____ Map No. ____ Date ____ Tobacco

F.B. 1744 Pg. 131

F.B. 1744 PG. 132

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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Notes Ck'd by	Survey of Angelus Ave	F.B. 1744 PG. 133
Map No.	W. O. 1543 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes Smiley Date 7-15-52	
Date	Indexed A. C. Johnson	

JUN 29 '56

C. I. 1543

ANGELUS AVE

LOCATION of IMPROVEMENTS

on

DELTA ST.

between

S.P.R.R. R/W & BROADWAY

Snyder
Smiley
Anderson
Yakimof

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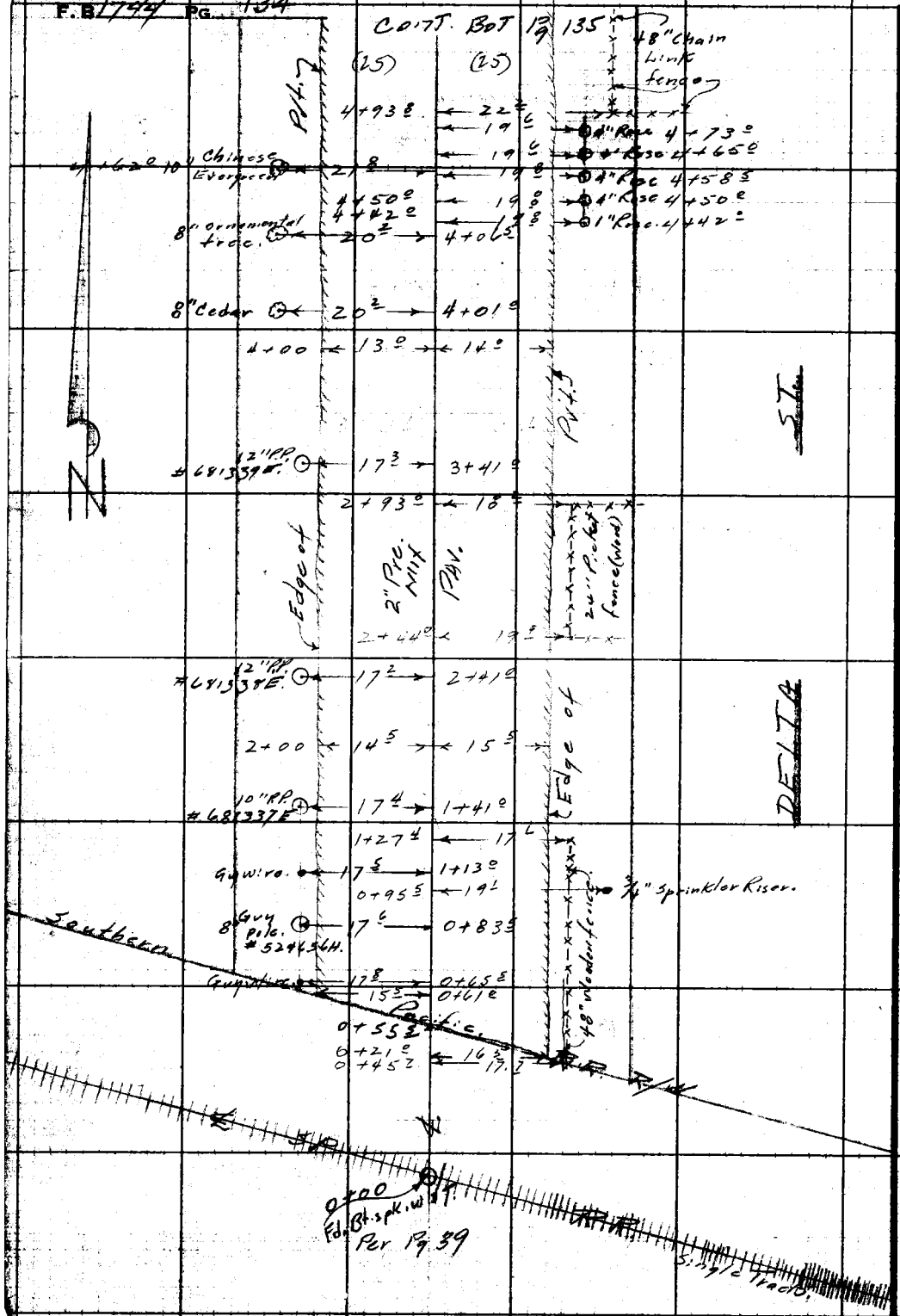
76F3098 247 2-51

F.B. 1744 PG. 134



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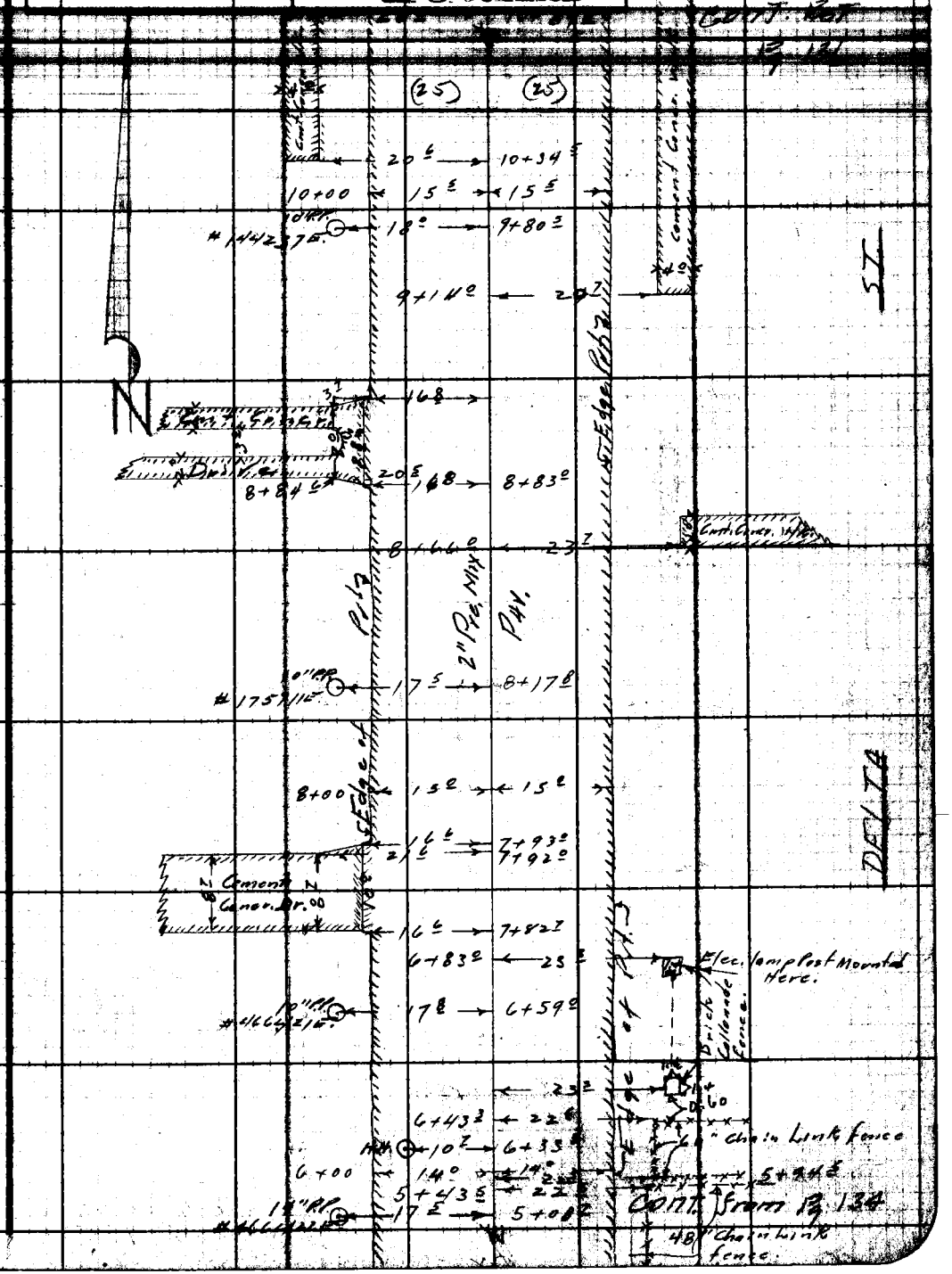
Notes Ch'd by	Angeles Ave	F.B. 1744 Pg. 135
Map No.	W. O. 1543 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes Smiley Date 7-15-52	
Date	Indexed E. C. Johnson	



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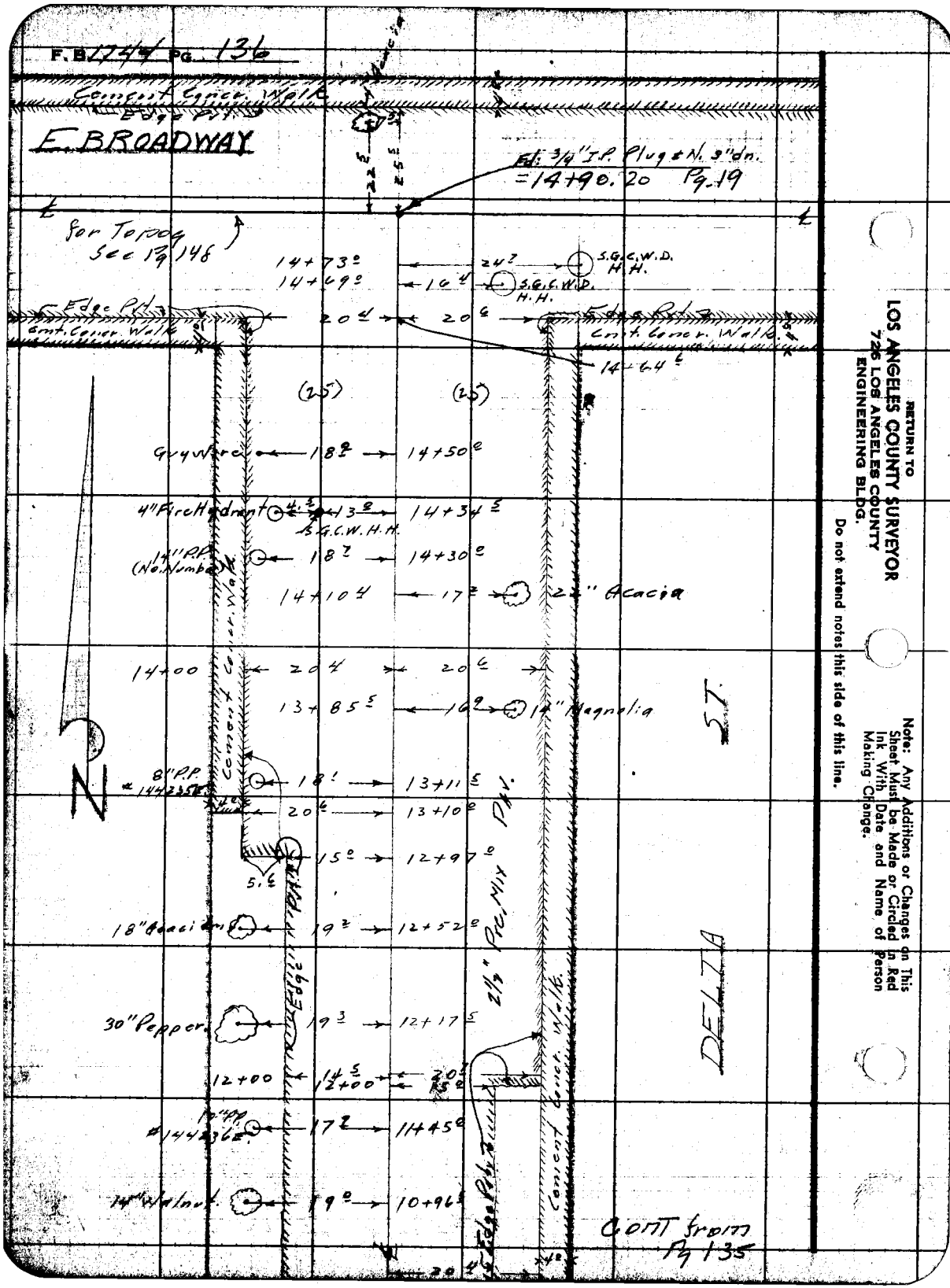

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Profile No.	Notes Red.	Plotted	Job No. 1543	Division No.	F.B. 1744	PG. 137
	Date	Date	Survey of Angelus Ave			
X-Sec. No.	Notes Chkd	Checked	Survey by Snyder	Notes	Date 9-15-52	
	Date 11/9/52	Date	Map No.	Inspected Johnson	Date JUN 29 58	

C.I. 1543

ANGELUS AVE

"X" SECTIONS
on
DELTA ST
between
S.P.R.R. 13th & BROADWAY

STATION	B. S.	H. I.	F. S.	ELEV.

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761-228 307 10-51

76L298 307 10-51

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329
5413
5420
5428

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STATION	B. S.	H. I.	F. S.	ELEV.	X Sections	Delta Ave
BM WM 662	4 18	391.97		387 79	B.M.-WM 662 Elev. 387.786	
					F.B. 1462-20 - S.P.R.R. R/W (N. Side)	
					30'± E. of ℄ of Delta St.	
					Cut spk in T.P.	
					Left (W)	℄ Right (E)
0+00			3 36	388 61	℄ Int w/ ℄ S.P.R.R.	
+02 55			2 70	389 27	Top. North Rail	(℄ Delta Ave)
+05 5			3 3	388 7	Shldr. of Rail Ballast,	"
+10 0			4 5	387 5	toe. slope	" "
+25 0			6 7	385 3	btm nat'l drain ditch.	"
+45 7			6 0	386 0		℄ "
"			5 5	386 5		16 5' Edge Pvt.
"			5 5	386 5		25 0' E.P.L.
+55 5			5 61	386 36		℄
+61 0			5 62	386 35		℄
"			5 87	386 10	15 5' edge Pvt.	
"			5 1	386 9	25 0' W. P.L.	
1+00			5 32	386 65		℄
"			5 55	386 42		16 5' edge Pvt.
"			4 9	387 1		25 0' E. P.L.

F.B. 1744 PG. 138

Job No. 1543 Division No. Notes Red. Plotted No. Profile
Survey of Angeles Ave Date Date X-Sec.
Survey by Snyder Notes Smiley Notes Chkd. Checked No.
Indexed E. C. Johnson Date 7-15-52 Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (West.)	℄ Right (East)
1+00		391 97	5 50	386 47	edge Pvt	
"			5 1	386 9	25° W. P.L.	
2+00			4 88	387 09		℄
"			5 24	386 73		15⁵ edge pvt.
"			4 4	387 6		25° E. P.L.
"			4 3	387 7		150' Back Lot Line
"			5 30	386 67	14⁵ edge pvt.	
"			5 0	387 0	25° W. P.L.	
"			3 8	388 2	150' Back Lot Line.	
3+00			4 49	387 48		℄
"			4 83	387 14		15⁵ edge pvt.
"			3 9	388 1		25° E. P.L.
"			4 76	387 21	14⁵ edge pvt.	
"			4 4	387 6	25° W. P.L.	
T.P.	5 81	393 10	4 68	387 29		
4+00			5 12	387 98		℄
"			5 41	387 69		14° edge pvt.
"			5 0	388 1		25° E. P.L.
"			4 9	388 2		150° Back Lot Line
"			5 42	387 68	13° edge pvt.	
"			4 1	389 0	25° W. P.L.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 139
X-Sec. No. ____ Date ____ Date ____ Survey of Angeles Hwy.
Notes Chkd ____ Checked ____ Survey by Snyder Notes L.C.S. Date 9-15-52
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄ Right (East)
4+00		393 10	4 1	389 0	150' Back Lot Line	
5+00			4 66	388 44		℄
"			5 00	388 10		14' edge pvt.
"			4 3	388 8		25' E. Pl.
"			5 00	388 10	13' edge pvt.	
"			3 8	389 3	25' W. Pl.	
T.P.	5 35	393 74	4 71	388 39		—
6+00			5 06	388 68		℄
"			5 38	388 36		14' edge pvt.
"			5 0	388 7		25' E. Pl.
"			5 1	388 6		150' Back Lot line.
"			5 10	388 64	14' edge pvt.	
"			4 2	389 5	25' W. Pl.	
"			3 8	389 9	150' Back Lot Line.	
7+00			4 53	389 21		℄
"			5 02	388 72		14' edge pvt.
"			4 3	389 4		25' E. Pl.
"			4 78	388 96	14' edge pvt.	
"			3 9	389 8	25' W. Pl.	
T.P.			4 40	389 34		—

F.B. 1744 PG. 140 Job No. 1543 Division No. Notes Red. Plotted Profile
Survey of Angelus Arc. Date Date No.
Survey by Snyder Notes Smiley Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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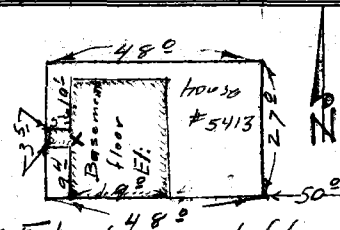
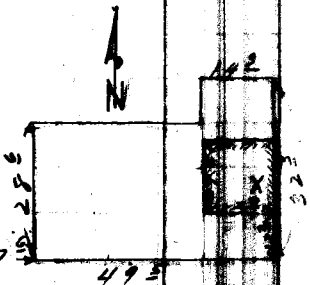
STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄ Right (East)
T.P.	5 90	395 24		389 34		
7+54.5			5 19	390 05		(Tape dist. btm grd. floor to concr. floor of basement.) = 7 45 / 2.86 / 10.31
7+44.0			2 86	392 38	= El. of ground floor.	
"			10 31	384 93	= El. of Conc. floor in basement @ point "x"	
8+00			5 19	390 05		℄
"			5 53	389 71		15.0' edge pvt
"			5 3	389 9		25.0' E. Pl.
"			5 4	389 8		150.0' Back lot line
"			5 70	389 54	13.0' edge pvt.	
"			5 1	390 1	25.0' W. Pl.	
"			4 7	390 5	150.0' Back lot line.	
8+54.0			10 8	384 4	= El. Basement floor @ "X"	
9+00			4 23	391 01		℄
"			4 79	390 45		15.0' edge pvt
"			4 7	390 5		25.0' E. Pl.
"			4 75	390 49	13.0' edge pvt.	
"			4 3	390 9	25.0' W. Pl.	





Profile No. ____ Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 141

X-Sec. No. ____ Date ____ Date ____ Survey of Angelus Area

Notes Chkd. ____ Checked ____ Survey by Snyder Notes L.C.S. Date 7-15-32

Map No. ____ Date ____ Indexed C. Johnson Date ____

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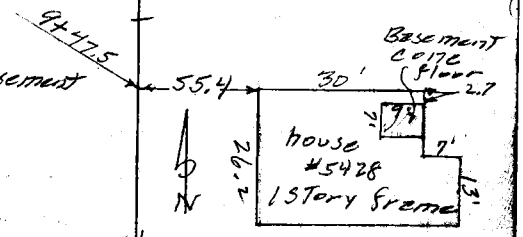
STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄ Right (East)
		395 24				
T.P.	621	397 05	4 40	390 84		
9+47.5			11 1	386 0	floor conc. basement	
10+00			499	392 06		℄
–			548	391 57		15.5' R Ed Pav
–			530	391 75		25' P/L Back walk
–			53.	391 7		150' R Back Lot line
–			552	391 53	15.5' L. Ed. Pav	
–			51	392 0	25' L. P/L	
–			41	393 0	150' L. Back Lot line	
B.M. WM 677			609	390 96	B.M. WM 677 Elev.	390.942
	809	399 05				
11+00			600	393 05		℄
			655	392 50		15' R Ed. Pav
			611	392 94		25' R P/L Back walk
			650	392 55	15' L Ed Pav	
			56	393 5	25 L P/L	



F.B. 1744 PG. 142 Job No. 1543 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Angeles Ave Date ____ Date ____ No. ____
Survey by Snyder Notes Smiley Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ~ Johnson Date ____ Date ____ No. ____

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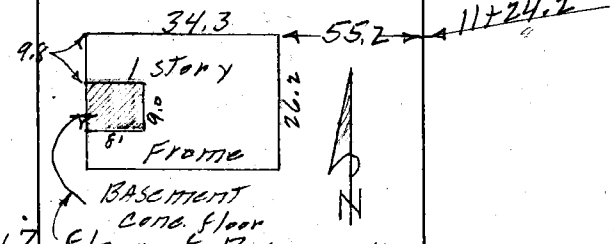
STATION	B. S.	H. I.	F. S.	ELEV.	X Sections	Delta
		399 05			Left.	℄ Right
						
11+14.4			988	389 17	Floor of Basement	
12+00			484	394 21		℄
			538	393 67		14.5' R Ed Pav
			504	394 01		25' R Back walk P/L
			524	393 81	14.5' L Ed Pav	
			53	393 8	25' L P/L	
			41	395 0	150' L Back lot line	
13+00			369	395 36		℄
			414	395 91		15' R Gutter
			367	395 38		25' R Back walk P/L
			419	394 86	15' L	
			39	395 1	25' L P/L	
T.P.	654	401 63	396	395 09		
13 +10			602	395 61	25' L Back walk at S. end	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 143

X-Sec. No. ____ Date ____ Date ____ Survey by Snyder Notes Pipes Date 7-17-52

Notes Chkd. ____ Checked ____ Date ____ Map No. ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
14+00		401 63	504	396 59		℄
			532	396 31		13.5' R Gutter
			488	396 75		25' R Back Walk P/L
			532	396 31	15' L Gutter	
			483	396 80	25' L Back Walk P/L	
14+60.			436	397 27		℄
			439	397 24		14.5' R Gutter
			369	397 94		25' R Back Walk Cor
			429	397 34	14' L Gutter	
			345	398 18	25' L Back Walk Prop. Cor	
14+90.20			329	398 34	℄ Int. Delta Ave &	Broadway
✓			303	398 60		100' R ℄ Bdy
✓			376	397 87		✓ ✓ 18' S Gutt.
			341	398 22		✓ ✓ 30' S P/L
			344	398 19		✓ ✓ 21' N Gutter
			321	398 42		✓ 30' N P/L
			350	398 13	100' L ℄ Broadway	
			411	397 52	✓ ✓ 19' S	Gutter
			354	398 09	30' S	P/L
			402	397 61	22' N	Gutter
			36	398 0	30' N	P/L

F.B. 1744 PG. 144 Job No. 1543 Division No. Notes Red. Plotted Profile
Survey of Angelus Ave Date Date No.
Survey by Snyder Notes BRS Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 7-17-52 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		401 63					
15+10			359	398 04		℄	Prod Gutter
15+20.20			327	398 36		℄	" P/L
BM WM			368	397 95	B.M - WM 676 Elev. 397.946 FB 1642-2? Broadway & Delta Ave S.E. Cor BT. Spk in Conc. Walk 6' E of Wcnd		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 145

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of H Angeles Ave Survey by: Snyder Notes PRS Date 7-17-52

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1744 PG. 146 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

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6L291

F.B. 1744 PG. 147

Notes Card by
Map No.
Office Work
Checked
Date

Survey of Angelus Ave
W. O. 1543 Tape No. St'd. °F
Surveyed by Snyder
Notes Date 7-52
Indexed C. Johnson

JUN 20 '56

C.I. 1543

ANGELUS AVE
LOCATION of IMPROVEMENTS
on
BROADWAY
from
DELTA ST West to E. Bdy. City of San Gabriel

Snyder
Smiley
Anderson
Yakimoff

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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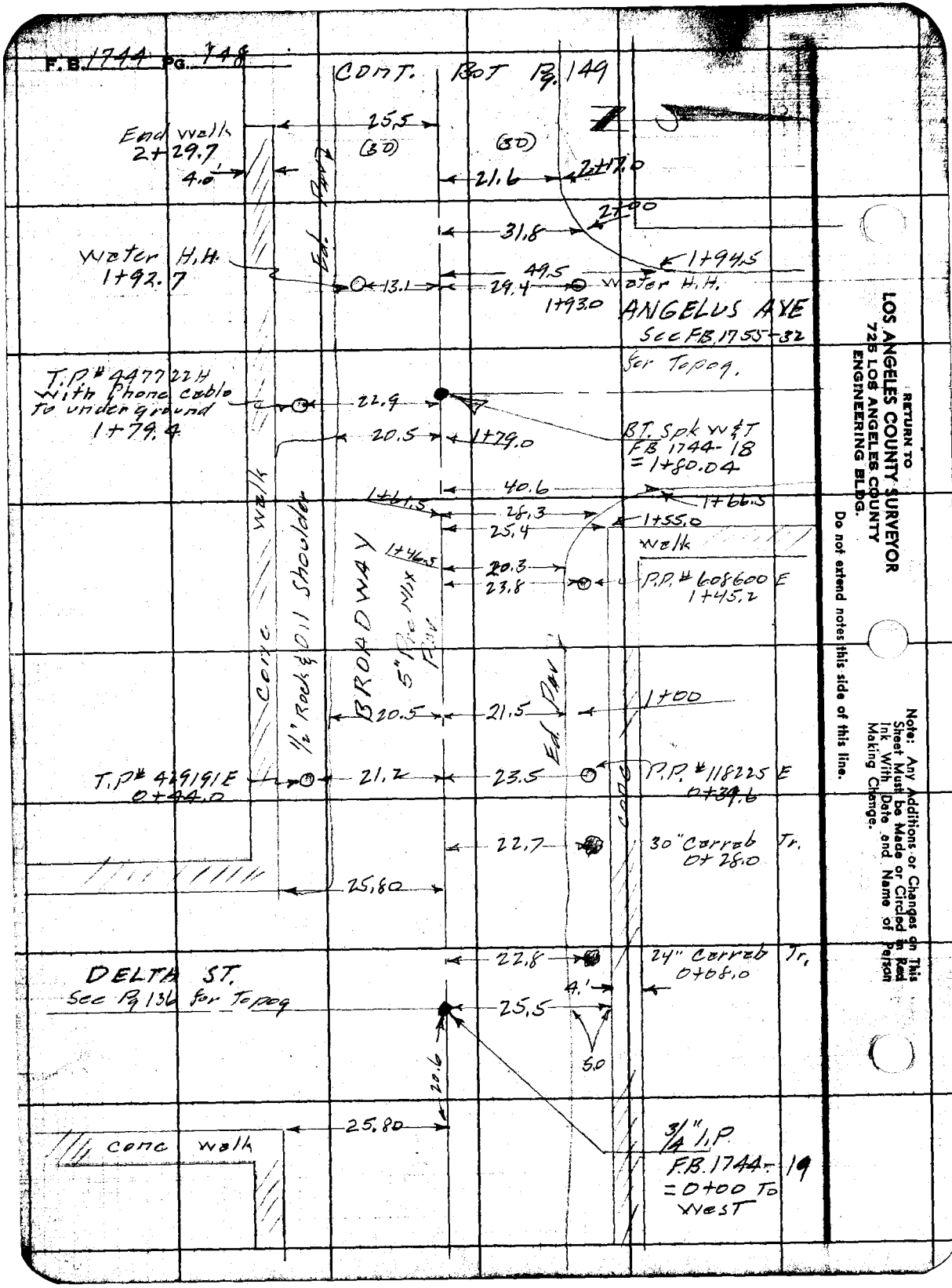
76F3095 247 2-51



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725 LOS ANGELES COUNTY
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F.B. 1744 Pg. 149

Survey of Angeles Ave

Map No.

Office Work

Checked

Date

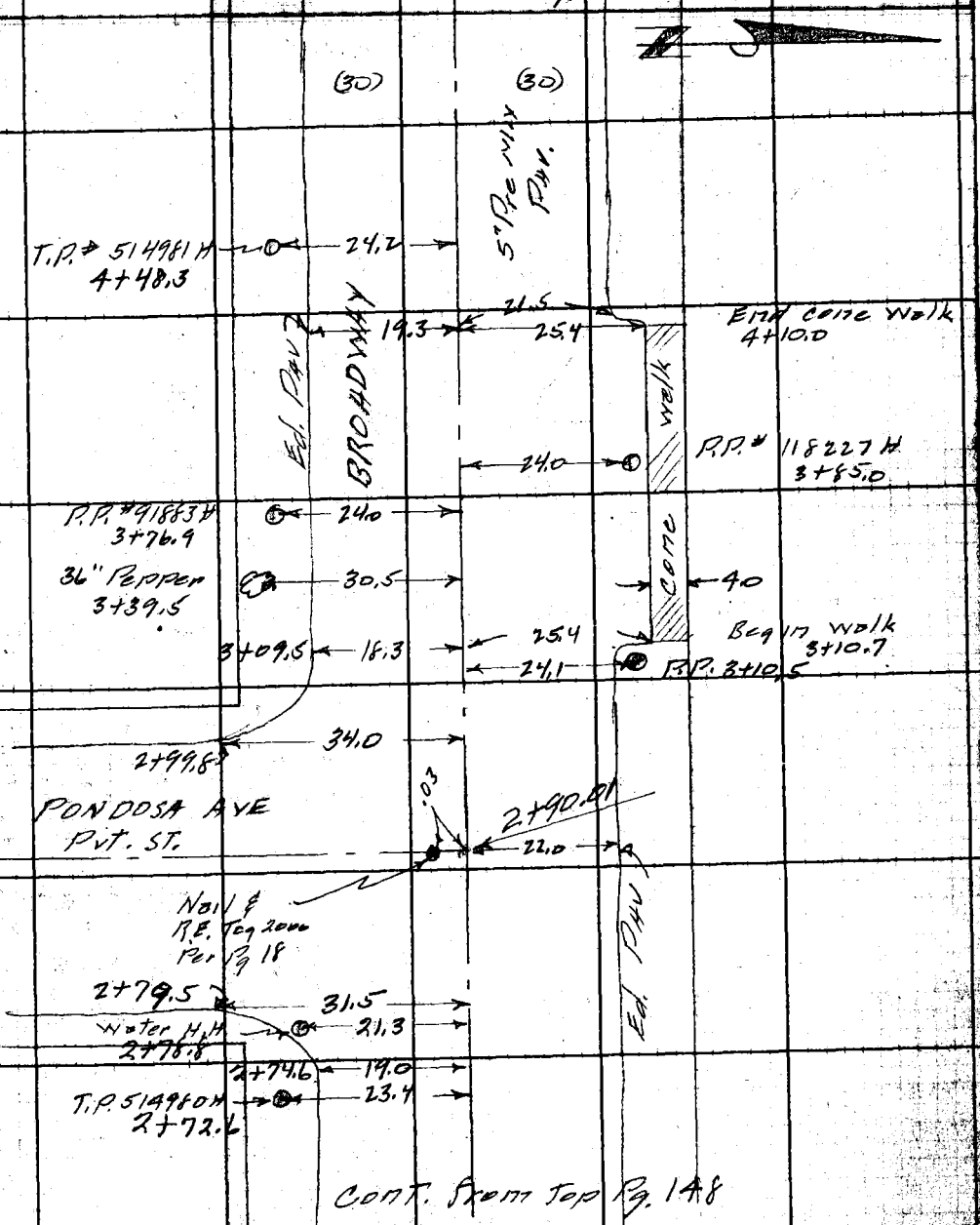
W. O. 1743 Tape No. St'd °F

Surveyed by Snyder

Notes Date 7-52

Indexed A. C. Johnson

CONT. BOT Pg. 150



CONT. From Top Pg. 148

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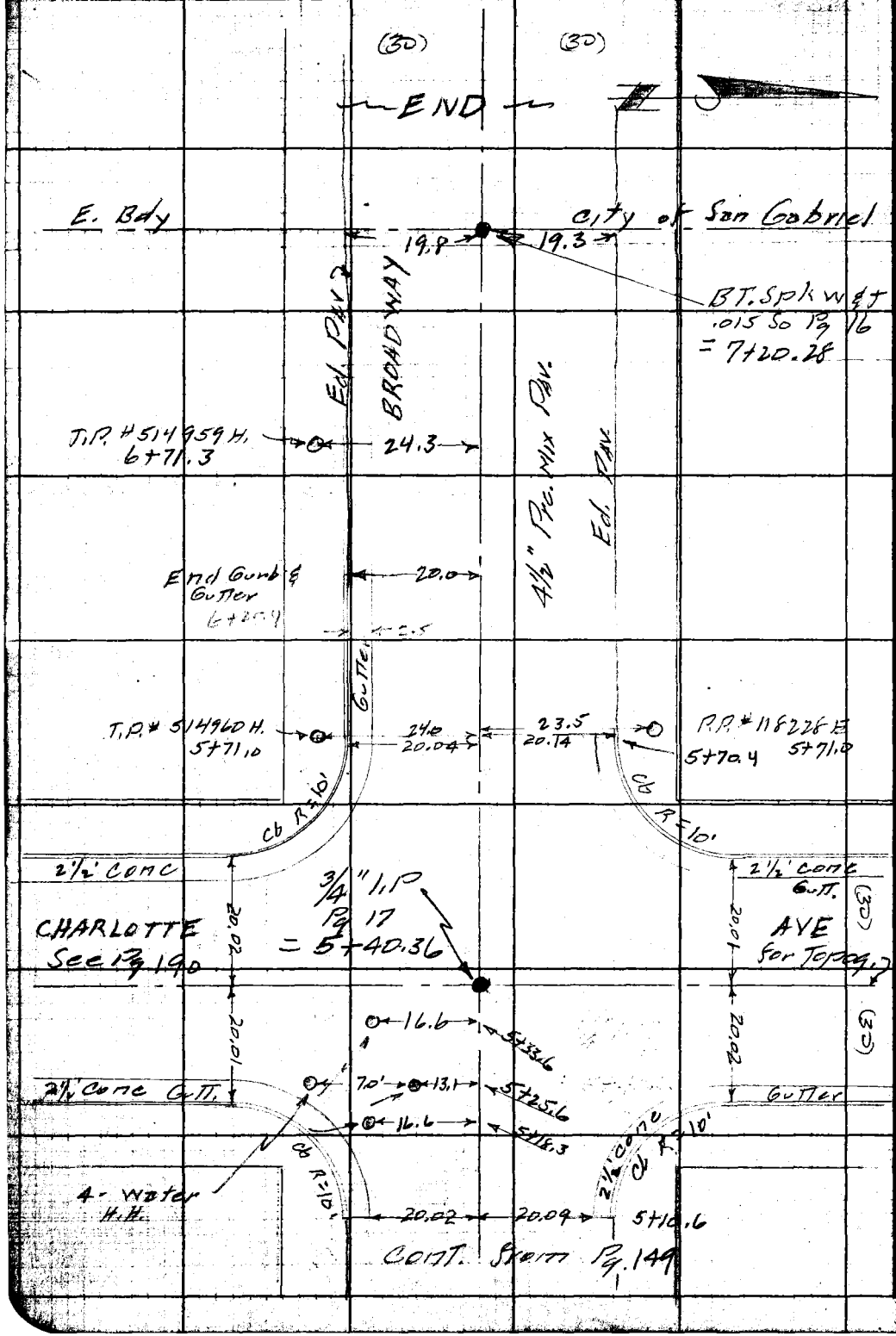
76F3095 247 2-51

F.B. 1744 Pg. 150



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Profile No. | Notes Red. | Plotted | Job No. 1543 | Division No. | F.B. 1744 | PG. 151

X-Sec. No. | Date | Notes Chkd. | Checked | Survey of Angelus Ave | Survey by Snyder | Notes | Date 7-21-52

Date 10/[illegible] | Date | Map No. | Indexed E. C. Johnson | Date JUN 29 56

C.I. 1543

ANGELUS AVE

"X" SECTIONS

on

BROADWAY

from

DELTA AVE West To San Gabriel City Bdy.

Snyder
Smiley
Anderson
Yakimof

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	X Section	Broadway
BM WM 676	523	403 1.8		397 95	B.M. WM 676 Elev. 397.946 FB 1642-29 Broadway & Delta Ave S.E. COR BT. Spk in conc. walk 6' E of W end.	
					Left (S)	& Right (N)
0+00			4 84	398 34		℄ Int. (Delta & E. Bndy)
"			5 10	398 08		20.5' Gutter.
"			4 7	398 5		29.5' Back of walk @ N. PL.
"			3 0	400 2		170' = Gnd @ S.W. Cor. Rear House on lot Opp. Sta 0+00 to West.
"			5 51	397 87	20° Gutter Line (℄ Delta Ave)	
"			5 90	397 48	30° S. PL. - (℄ Delta Ave)	
"			7 67	395 51	170° Opp. Back prop line ℄ (Delta Ave)	
0+25			4 89	398 29		℄
"			5 56	397 62	20° Gut line.	
"			5 04	398 14	26° leading edge of walk.	
"			4 99	398 19	30° Back of walk. (S.PL.)	
1+00			5 02	398 16		℄
"			5 36	397 82		20° edge pvt.
"			5 17	398 01		30' Back of walk. (N. PL.)
"			5 56	397 62	20° Gut. line.	
"			5 08	398 10	30° Back of walk. (S.PL.)	

F.B. 1744 Pg. 152 Job No. 1543 Division No. Notes Red. Plotted Profile
Survey of Angeles Ave Date Date No.
Survey by Snyder Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7-21-52 Date Date No.

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STATION	B. S.	H. I. ✓	F. S.	ELEV.	Left (South)	℄ Right (North)
T.P.		403 18	536	397 82		
	5 02	402 84				
1+46.5			475	398 09		℄ (opp. prt. Rtn) BC
"			533	397 51		20' @ B.C. Prt. Rtn
"			482	398 02		30' Backwalk (N. R.)
+66.5			478	398 06		℄ (opp. end prt Rtn) E.C.
"			506	397 78		E.C. prt Rtn
1+80.04			480	398 04		℄ Int. (Angelus Ave.)
"			509	397 75		20' Gut line
"			513	397 71		30' opp. N. R. ℄ Angelus Ave.
"			432	398 52		150' ℄
"			430	398 54		15' Rt. edge Prt.
"			345	399 39		30' " Backwalk (E.C.)
"			427	398 57		15' Lt. edge prt.
"			39	398 9		30' " (N. R.)
2+00			479	398 05		℄
			510	397 74		20' R' Gutter
			524	397 60	20' L Ech Pav	
			490	397 94	30' L P/L Backwalk	
			67	396 1	100' L Back Lot line	
T. P.	390	401 90 ✓	484	398 00		

Profile Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 153

No. ____ Date ____ Date ____ Survey of Angelus Ave.

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (S) & Right (N)
2+90.01		401 90	389	398 01	℄ Int. of Pondosa Ave.
"			423	397 67	20' R Ed. PAV
"			39	398 0	30' R P/L
"			433	397 57	20' L X Gutter ℄ Pondosa Ave
"			396	397 94	30' L ℄ Pondosa
"			512	396 78	100' L "
"			620	395 70	200' L "
"			631	395 59	" " 10' W Ed PAV.
"			638	395 52	" " 10' E " "
"			729	394 61	300' L ℄ Pondosa Ave
T/P	358	398 15	733	394 57	
2+90.01			425	393 90	400' L ℄ Pondosa Ave
			432	393 83	" " 10' W Ed PAV
			435	393 80	" " 10' E " "
			513	393 02	500' L ℄ Pondosa Ave
			625	391 90	500' L 61' E of ℄ Pondosa Ave Top of 4" C.I. outlet of last house on House # 5420 (E. side)
			600	392 15	530' L ≈ 35' W of ℄ Pondosa Ave Top of 4" C.I. outlet of last house on West side House # 5421
			529	392 86	536'± L ℄ Pondosa Ave (S. end ST)

F.B. 1744 PG. 54

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1543 Division No. Los Angeles Div. 1255

Survey of Snyder Notes ____

Survey by C. Johnson Date 7-22-52

Indexed ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (S) ℄ Right
2+90.01		398 15	517	392 98	536' ± L ℄ Pondosa Ave 10' W Ed Pav.
			523	392 92	" " 10' E Ed Pav.
BM WM 675			531	392 84	B.M. 675 Elev. 392.856 FB 1642-28 Pondosa Ave S. end of ST. (E. side) 550' ± So. of Broadway - BT. Sk. in Conc. curb in front no. 5420
BM WM 674	500	402 99 ~~403 00~~		397 99 ~~398 00~~	BM 674 Elev. 397.993 F.B. 1642-28 Broadway at Angelus Ave (S side) 40' ± W of ℄ of Angelus Ave - BT Sk in Conc. walk 14' E of W end
3+00			501	397 98	℄
3+10.7			462	398 38	29.5' R. Begin walk
4+10			509	397 91	℄
			545	397 55	21.5' R Ed. Pav. Gutter
			455	398 45	29.5 R End walk
			541	397 59	19.3 L Gutter Ed. Pav.
			50	398 0	30' L P/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 155

X-sec. No. ____ Date ____ Date ____ Survey of Angelus Ave

Notes Chkd ____ Checked ____ Survey by Snyder Notes PRS Date 9-7-52

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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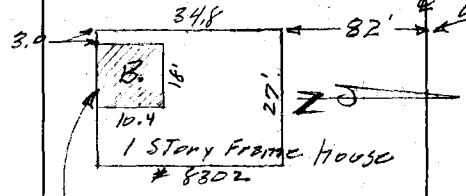
STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄	Right (N)
		402 99 ~~403 00~~				℄ 4+87	
							
4+84			10.30	392 ~~70~~ 69	floor of cone basement		
5+00			577	397 ~~23~~ 22		℄	
			580	397 ~~20~~ 19			21' R Gutter Ed Pav
			46	398 4			30' R P/L.
			605	396 ~~75~~ 94	20' L Ed. Pav, Gutter		
			46	398 4	30' L P/L		
5+40.36			603	396 ~~97~~ 96	Int ℄ Broadway & Charlotte Ave		
			617	396 ~~83~~ 82	S. E. COR E end. C.R. Gutter		
			534	397 ~~65~~ 62	" " " Top curb		
			640	396 ~~60~~ 59	" S end C.R. Gutter		
			543	397 ~~57~~ 56	" " " Top curb		
			646	396 ~~53~~ 53	S. W COR S. end C.R. Gutter		
			544	397 ~~56~~ 55	" " " Top curb		
			609	396 ~~91~~ 90	" W end C.R. Gutter		
			527	397 ~~13~~ 12	" " " Top curb		
			560	397 ~~32~~ 29	N. W COR W end C.R Gutter		

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Notes Red. ____ Date ____
Notes Chkd. ____ Date ____

Job No. 1543 Division No. ____
Survey of Angeles Ave
Survey by Snyder Notes P.R.S.
Indexed C. Johnson Date 7-22-52

F.B. 1744 PG. 156

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	& Right (N)
5+40.36		406.99 ~~406.88~~	461	398 ~~39~~ 38	N. W COR	W end CR Top Curb
			553	397 ~~46~~	"	N. end C.R. Gutter
			450	398 ~~44~~	"	" " Top Curb
			555	397 ~~45~~ 44	N. E COR	N. end C.R Gutter
			453	398 ~~46~~	"	" " Top Curb
			573	397 ~~24~~	"	E end C.R Gutter
			477	398 ~~23~~ 22	"	" CR. Top Curb
			592	397 ~~86~~ 87	30' R' ℄ Charlotte Ave	To North
			427	398 ~~72~~ 72	150' R' ℄ "	
			479	398 ~~30~~ 30		20' E Gutter
			377	399 ~~33~~ 32		20' E Top Curb
			36	399 41		30' E P/L
			474	398 ~~26~~ 25		20' W Gutter
			372	399 ~~27~~ 27		20' W Top Curb
			33	399 7		30' W P/L
			628	396 ~~76~~ 75	30' L ℄ Charlotte Ave	To South
			637	396 ~~63~~ 62	150' L ℄ "	
			715	395 ~~85~~ 84		20' W Gutter
			619	396 ~~84~~ 80		20' W Top Curb
			59	397 1		30' W P/L
			702	395 ~~82~~ 82		20' E Gutter

Profile
No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1543 Division No. ____
X-Sec. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Hillgrove Ave
Survey by Snyder Notes DYS Date 7-12-
Map No. ____ Indexed Johnson Date ____
F.B. 1744 Pg. 157

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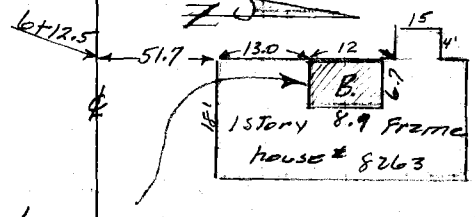
F.B. 1744 Pg. 156 | Job No. 593 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Angeles Ave | Date | Date | X-Sec. No.
Survey by Sovalen | Notes Chkd. | Checked
Indexed C. Johnson | Date 7-22-52 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄	Right (N)
5+40.36		~~402.99~~ ~~403.00~~	603	396.~~47~~ 96	150' L ℄ Chanteltie Ave		20' E Top curb
✓			60	397.0	" "		30' E P/L
5+70.36			585	397.~~15~~ 14		℄	
✓			40	399.0			30' R Prop cor
✓			50	398.0	30' L Prop cor		
6+00			520	397.~~41~~ 29		℄	
			527	397.~~33~~ 32			20' R Ed. Pav
			39	399.1			30' R P/L
			570	397.~~30~~ 29	20' L Gutter		
			495	398.~~22~~ 04	20' L Top curb		
			45	398.5	30' L P/L		
6+20.4			533	397.~~57~~ 46	20' L Gutter		
			460	398.~~41~~ 39	20' L Top curb		w end
T.P.	555	404.~~81~~ 00	454	398.~~70~~ 45			
6+12.5			99	399.1	Floor of some basement		



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STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄	Right (N)
7+00		404 ~~01~~ 00	420	399 ~~81~~ 80		℄	
			463	399 ~~38~~ 37			19.3' R Ed Pav.
			32	400 8			30' R P/L
			489	399 ~~12~~ 11	19.3 L Ed Pav.		
			44	399 6	30' L P/L		
7+20.28			389	400 ~~12~~ 11		℄	at City Bdy
			442	399 ~~54~~ 58			19.3' R Ed Pav
			36	400 4			30' R P/L
			27	401 3			150' R
			445	399 ~~56~~ 55	19.3 L Ed. Pav.		
			41	399 9	30' L P/L		
			52	398 8	100' L		
8+00			280	401 ~~21~~ 20		℄	
9+00			120	402 ~~81~~ 80		℄	
✓			150	402 ~~51~~ 50			19' R Ed Pav.
✓			07	403 3			30' R P/L
			151	402 ~~56~~ 49	19' L Ed Pav.		
			11	402 9	30' L P/L		
WM 658 B.M.			549	398 ~~52~~ 51	B.M. WM 658 Elev. 398.494 F.B. 1642-18		
					Charlotte Ave & Broadway N.E. Cor.		
					BT. Spk. in curb 5' N of N. end C.R.		

Profile Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 159

No. ____ Date ____ Date ____ Survey of Angeles Ave.

~~Notes~~ Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-22-52

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1744 PG. 160 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

761298 307 10-51

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Notes Ch'd by	Survey of Angelus Ave	F.B. 1744 Pg. 161
Map No.	W. O. 1543 Tape No. St'd °F	
Office Work	Surveyed by Snyder	
Checked	Notes Snyder Date 6-52	
Date	Indexed A. C. Johnson	

JUN 20 '56

C.I. 1543

ANGELUS AVE

LOCATION of Improvements

Along E side Rubio Wash & W Line
Lot 12 TR 12056

Snyder
Stangeland
Anderson

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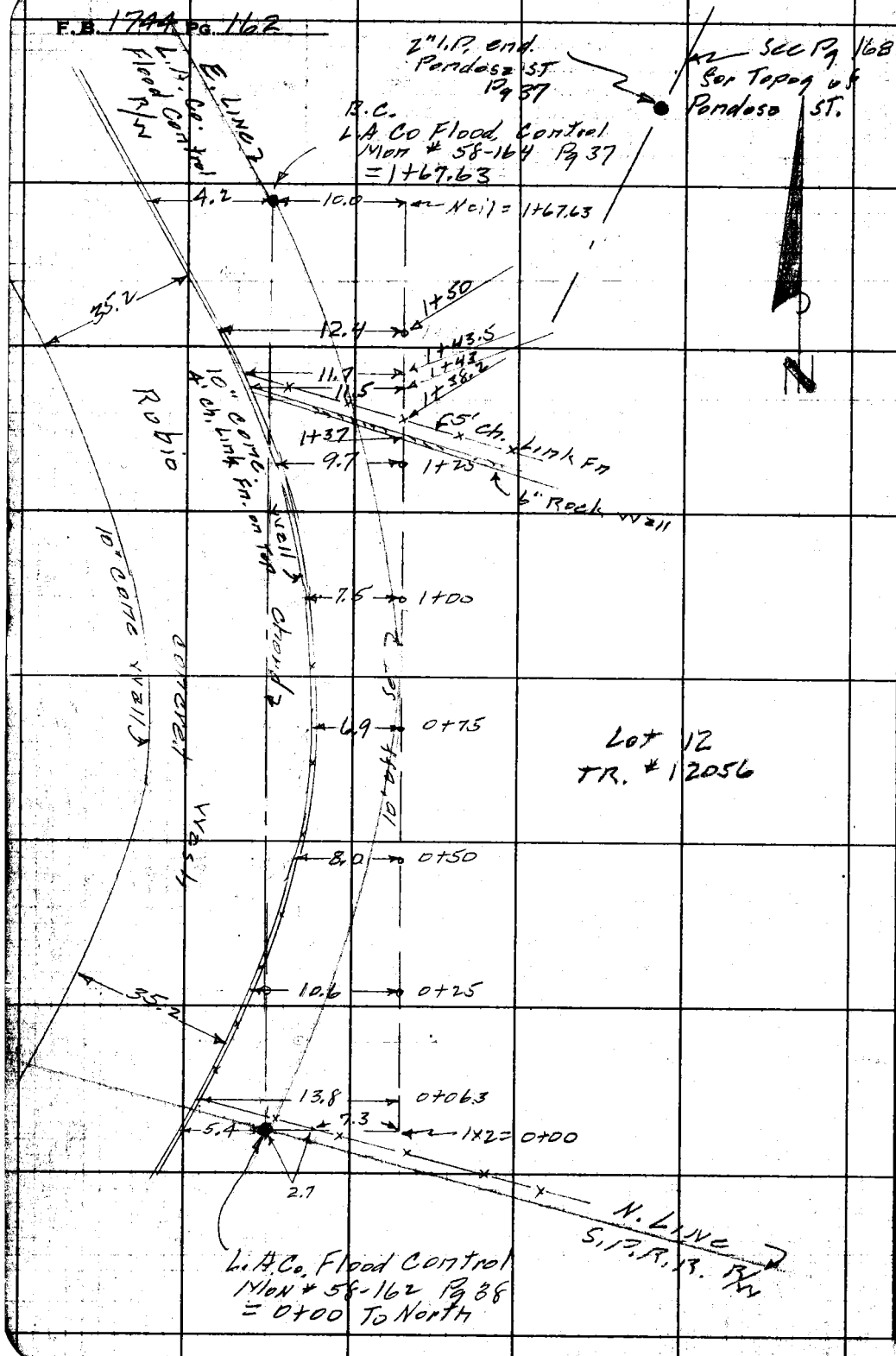
F.B. 1744 PG. 162



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Profile	Notes Red.	Plotted	Job No 1543	Division No.	F.B. 1744	PG. 163
No.	Date	Date	Survey of Angelus Ave.			
Misc.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 7-22-53	
No.	Date 10/9/54	Date	Map No.	Indexed Johnson	Date JUN 29 '56	

C.I. 1543
ANGELUS AVE

"X" SECTION of Sewer Easement.
along East Side Rubio Wash &
West Side Lot 12 Tract #12056
Central line = 10' off set To East of
Long chord. Per Pg of Topog Notes.

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) 10' offset	Right (E)
BM. US 2638				389.60	B.M. U.S. 2638 Elev.	389.595 F.B. 1247-9
	275	392 35			Rubio Wash at S.P. R.R. - Bronze	
					tablet in top S. W. Cor. Conc.	
					abutment to bridge	
0+00			74	385 0	off	set
✓			72	385 2		15' R of off set
✓			80	384 4	10' L Ground at Nom.	
✓			846	38389	15.4 L Top W wall	
✓			24.46	36789	15.4 L Bot "	E. side channel
0+25			76	384 8	off	set
✓			72	385 2		15' R
✓			77	384 7	10.0 L ground.	
✓			812	384 23	10.6 L Top W wall	
✓			2412	368 23	10.6 L Bot W wall	E. side channel
0+50			72	385 2	off	set
✓			67	385 7		15' R.
✓			771	384 64	8.0 L Top W wall	
✓			2371	368 64	8.0 L Bot W wall	E side channel
0+75			72	385 2	off	set
✓			63	386 1		15' R.
✓			732	385 03	6.9 L Top W wall	

F.B. 1744 Pg 64 Profile

Survey of Staker No. X-Sec.

Survey by Los Angeles Ave Plotted No.

Indexed C. Johnson Date 7-52 Checked Date

Job No. 1543 Division No. Notes Red. Date

Notes 1RS Notes Chkd. Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) 10' off set Right (E)
		39235			
0+75			2332	36903	6.9' L Bot Wall E side channel
1+00			67	3857	10' off set
✓			61	3863	15' R
✓			697	38538	7.5' L Top Wall
✓			2297	36938	7.5' L Bot Wall E Side channel
1+25			600	38635	10' off set
✓			54	3870	15' R
✓			645	38590	9.7 L Top Wall
✓			2245	36990	9.7 L Bot Wall
1+37			59	3865	10' off set Bot Rock wall
✓			504	38731	10' off set Top ✓
1+50			48	3876	10' off set
✓			448	38787	.6 R Top Curb
✓			535	38700	.6 R Gutter
✓			496	38739	15' R Pav.
✓			54	3870	11' L ground
✓			620	38615	12.4 L Top Wall
			2220	37015	12.4 L Bot Wall E Side channel
+ ± 67.63			536	38699	10' off set Gutter
			447	38788	0.2 L Top curb

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 165

X-Sec. No. ____ Date ____ Date ____ Survey of Angelus Ave

Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 7-5-2

Date ____ Date ____ Map No. ____ Indexed S. C. Johnson Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) 10' offset Right (E)
		392 35			
1+67.63			61	386 3'	10' L ground at Mon.
✓			602	386 33'	L Top Wall
✓			2202	370 33'	L Bot Wall E side channel
B.M. WM 661			449	387 86	BM-WM 661 Elev 387.861 F.B. 1462-19
					Pondosa Ave S. end of ST. (W side)
					L&N in curb 12' N. of S. end.

F.B. 1744 PG. 166 Job No. 1543 Division No. Notes Red. Plotted No. Profile
Survey of Angelus Ave Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked No.
Indexed C. Johnson Date 7-22-52 Date Date

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of Angelus Ave
W. O. 1543 Tape No. St'd. °F
Surveyed by Snyder
Notes JRJ Date 7-52
Indexed A. C. Johnson

F. B. 1744 Pg. 167

C. I. 1543

ANGELUS AVE

LOCATION of IMPROVEMENTS
on
PONDOSA AVE
between
S. end ST (at Rubio Wash) &
FRANDSEN ST.

Snyder
Smiley
Anderson
Yakimo

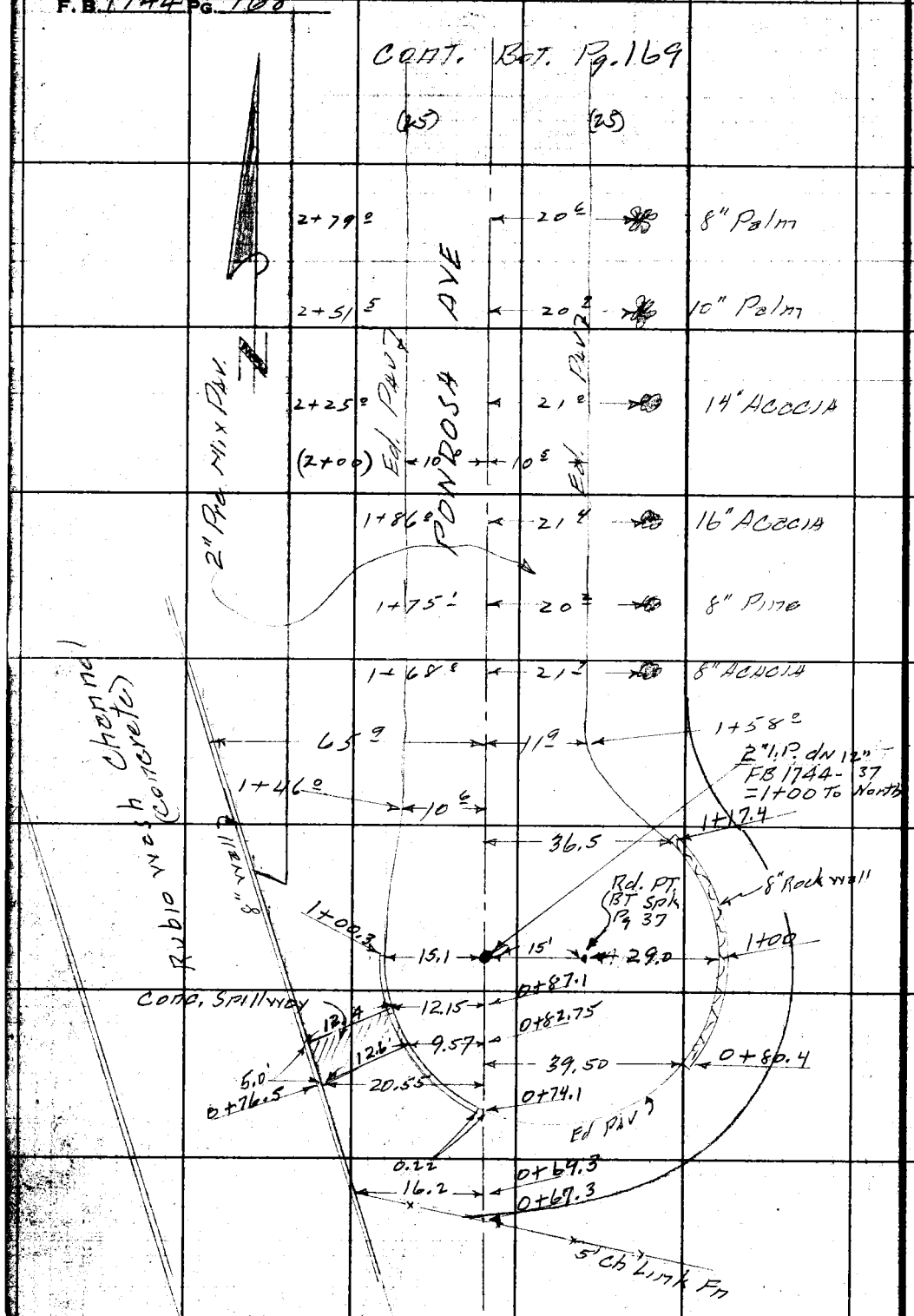
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 2-51

F.B. 1744 PG. 168



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728 LOS ANGELES COUNTY
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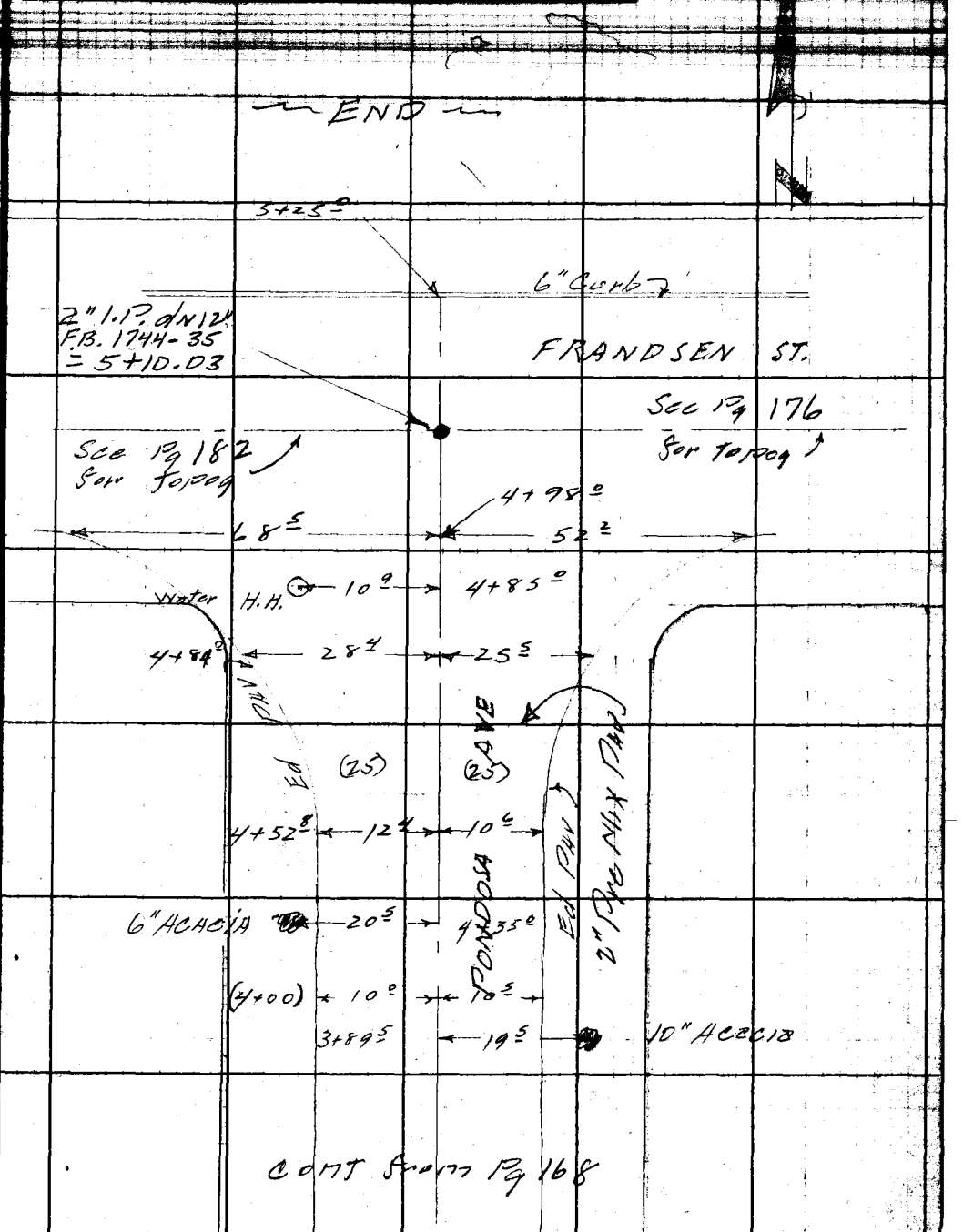
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.	Survey of Angeles Ave	F.B. 1744 Pg. 169
Office Work	W. O. 1543 Tape No. St'd. °F	
Checked	Surveyed by Snyder	
Date	Notes PRS Date 7-52	
	Indexed A. C. Johnson	



CONT from Pg 168

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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76F3095 247 2-51

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ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1744 PG. 120

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 PG. 171

Date ____ Date ____ Survey of Angelus Ave

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Snyder Notes ____ Date 7-52

Date 10/3/50 Date ____ Map No. ____ Indexed ____ Date JUN 29 '50

C.I. 1543
ANGELUS AVE

X SECTION
on
PONDOSA AVE
between

S. end of ST. at Rubio Wash &
FRANDSEN ST

Snyder
Smiley
Anderson
Yakimof

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
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76L298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄ Right (E)
B.M. WM 661	5 29	393 15		387 86	B.M. WM 661 Elev. 387.861 FB. 1462-19	
					Pondosa Ave S. end of ST. (W side)	
					L&N in Curb 12' N of S. end of curb	
0+67 3			6 1	387 1		℄
+69 3			6 9	386 3	16 2' top 8" Ret. Wall - Rubio Wash (East. Si.)	
"			22 9	371 3	" btm " "	" " (")
+74 1			6 10	387 05	0.22 Gut (end Cb.)	
"			5 29	387 86	" top Cb.	
+80 4			5 80	387 35		39 50 (Gut btm wall)
"			4 27	388 88		" (top wall)
"			4 4	388 8		50' S.W. Cor. House (Grnd.)
+82 75			6 27	386 88	9 57 L. (flo. line spillway)	
"			5 29	387 86	" . (top Cb.)	
+76 50			6 82	386 33	20 55 L. (flo. line	.)
1+00			5 84	387 31		℄ (End. St.)
"			5 64	387 51		15' Rad. pt. of tn Around.
"			5 70	387 45		44 (Gut - btm wall)
"			4 23	388 92		44' (top wall)
"			4 2	389 0		55' Propline.
+00 3			6 14	387 01	15' Gutter.	
"			5 26	387 89	" top Cb. (N. end.)	

F.B. 1744 PG. 172 Job No. 1543 Division No. Notes Red. Plotted Profile
Survey of Angelus Ave. Date Date No.
Survey by Snyder Notes Smiley Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄	Right (East)
1+17 ℄		393 15	572	387.43			36' bas of wall
"			412	389.03			" top wall
1+58 ℄			510	388.05		℄	
"			565	387.50			11' Gut (Edge prt.)
"			40	389.2			30' top bk.
"			526	387.89	10' edge prt.		
"			641	386.8	55' top bk.		
"			990	383.25	Top 8' Conc. Ret. Wall (Rubio Wash) E. Sp.		
2+00			502	388.13		℄	
"			538	387.77			10' edge prt.
"			550	387.65			15' Gutter.
"			45	388.7			25' E. Pl.
"			34	389.8			40' top bk.
"			24	390.8			150' back of lot.
"			519	387.96	10' Edge prt & Gut.		
"			48	388.4	25' W. Pl.		
3+00			458	388.57		℄	
"			490	388.25			10' Edge prt & Gut.
"			39	389.3			25' Pl.
"			490	388.25	10' Edge prt & Gut.		
"			46	388.6	25' W. Pl.		

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1543 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Guapelus Fire
Survey by Zaydik Notes L.E.S. Map No. ____ Undated Job ____ Date ____

F.B. 1744 PG. 173

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West.)	℄ Right. (East.)
T.P.		393 15	4 56	388 59		
	5 55	394 14				
4+00			5 25	388 89		℄
"			5 56	388 58		10.5' edge pvt & Gut.
"			4 0	390 1		25.0 E.Pl.
"			5 50	388 64	10.0' edge pvt & Gut.	
"			4 8	389 3	25.0' W. Pl.	
+52.8			4 92	389 22		℄
"			5 37	388 77		10.6 Edge pvt
"			5 1	389 0		25.0 Pl. base of Wall
"			3 53	390 61		" top Wall.
"			5 20	388 94	12.4' edge pvt & Gut.	
"			4 7	389 4	25.0' W. Pl.	
5+00			4 78	389 36		℄
+10.03			4 83	389 31		℄ Int. (Frandsen & Pondosa)
"			5 33	388 81		15' ℄ "X" Gut.
"			5 08	389 06		25.0' Pl. (Prod.)
"			4 31	389 83	25.0' ℄	
BM."WM-660"			4 53	389 61	BM."W.M.-660" El: 389.619 F.B. 1642-19 Frandsen St. No. Si. 6' E. of ℄ Prod. of Pondosa. Bt. spk. in Cb.	

F.B. 1744 Pg. 174 Job No. 1543 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Angeles Ave. Date ____ Date ____ No. ____
Survey by Snyder Notes Smiley Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Angelus Ave
Map No.	W. O. 1543 Tape No. St'd °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 7-52
Date	Indexed A. C. Johnson

F.B. 1744 Pg. 175

C.I. 1543

ANGELUS AVE

LOCATION of IMPROVEMENTS

ON

FRANDSEN ST.

from

Pondosa Ave, Easterly 110'± To E. end St.

Snyder
Smiley
Anderson
Yakimof

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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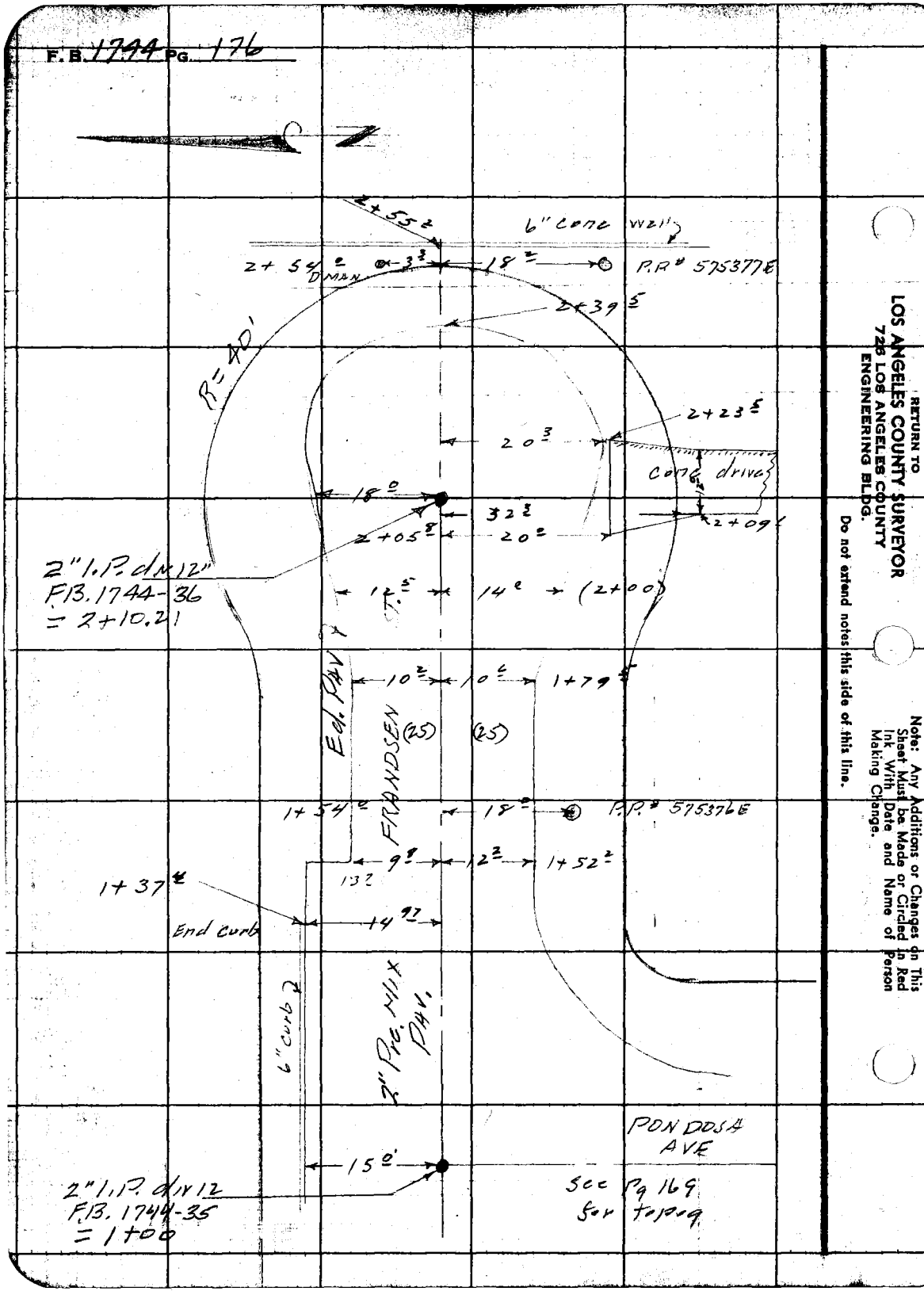
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1744 PG. 176



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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 177

Date ____ Date ____ Survey of Angelus Ave.

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Snyder Notes E.C.S. Date ____

Date ____ Date ____ Map No. ____ Indexed X C Johnson Date JUN 29 '56

Col. 1543

ANGELUS AVE

"X" SECTIONS

on

FRANDSEN ST.

from

Pondosa Ave, Easterly 110'± there of.

Snyder
Smiley
Anderson
Yakimof

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (North)	℄ Right (South)
BM."W.M-660"	5 18	374 ~~79~~ 80		389 ~~61~~ 62	BM."W.M.-660" El: 389.619	F.B. 1642-19
					Frandsen St. No. Si. 6' E. of ℄ Prod. of Pondosa	
					Bt. spk. in Cb.	
1+00			5 53	389 ~~26~~ 27		℄ (Int. Frandsen & Pondosa)
"			5 43	389 ~~36~~ 37		25.0' (℄ Pondosa)
"			5 60	389 ~~19~~ 20	15.0' btm Cb.	
"			5 19	389 ~~66~~ 66	" top "	
"			4 6	390 2	25.0' N. R.	
+15			6 00	388 ~~79~~ 80		℄ (℄ "X" Gut.)
"			6 18	388 ~~61~~ 62		25.0' "
"			5 85	388 ~~94~~ 95	15.0' base Cb & "X" Gut.	
+25			5 72	389 ~~27~~ 28		℄ (opp. E. R. Pondosa)
+37.4			5 76	389 ~~83~~ 84	14.97 base Cb.	
"			5 28	389 ~~51~~ 52	" top Cb.	
+52.2			5 29	389 ~~50~~ 51		℄ (Opp. E.C. Put.)
"			5 60	389 ~~19~~ 20		12.2 " Edge pvt & Gut
"			5 6	389 2		25.0' bot. Wall (S. R.
"			4 05	390 ~~77~~ 75		" top " (")
"			4 2	390 1		50.0
"			5 67	389 ~~12~~ 13	9.8' Edge pvt. & Gut.	
"			4 7	390 1	25.0' N. R.	

Profile
Plotted ____ No. ____ X-Sec.
Date ____ Date ____ No. ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Date ____
Division No. ____ Job No. 1543 Angelus Ave.
Survey of ____ Survey by Snyder Notes Smiley
Indexed C. Johnson Date ____
PG. 178
B. 1744

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (North)	℄ Right (South)
—		394 ~~79~~ 80				—
2+00			5 09	389 ~~70~~ 71		℄
"			5 38	389 ~~41~~ 42		14.0' Edge Pvt & Gut
"			4 0	390 ~~8~~		35.0' top bk.
"			5 32	389 ~~47~~ 48	12.5' Edge Pvt. & Gut.	
"			4 4	390 4	40.0' top Bk.	
"			3 5	391 3	150.0' back lot line.	
2+10.21			5 04	389 ~~75~~ 76		℄ (Radius Pt.)
"			5 30	389 ~~49~~ 50		20.0' Gut. & N. Edge Conc. Dr.
"			4 08	390 ~~21~~ 22		32.0' Break. Conc. Dr.
+39.5			5 33	389 ~~46~~ 47		℄ (End. Pvt.)
+55.2			4 6	390 2		℄ (Tract line)
"			4 1	390 7		50.0' top bk.
"			4 8	390 0		150' (Back lot line)
"			4 0	390 8	50.0' (top bk.)	
T.P.	5 39	395 ~~00~~ 01	5 18	389 ~~61~~ 62		
BM. "WM-659"			3 69	391 ~~31~~ 32	BM. W.M.-659 El: 391.323 F.B. 1642-19 Charlotte Ave. & Frandsen St., N.E. Cor. Bt. spk. in Cb. 5' N. of N.-End. C. R.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 PG. 179
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Angeles Ave. Survey by Snyder Notes L.C.J. Date 7-23-52
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1744 PG. 140 Job No. 1543 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Angelus Ave. _____ Date _____ Date _____ No. _____

Survey by Snyder Notes Smiley Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Angelus Ave
Map No.	W. O. 1543 Tape No. St'd °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 7-9-35
Date	Indexed C. Johnson

F. B. 1744 Pg. 181

JUN 29 '36

C.I. 1543

ANGELUS AVE

LOCATION OF IMPROVEMENTS

on

FRANDSEN ST

from

Pondosa Ave To Charlotte Ave

Snyder
Smiley
Anderson
Yakimoff

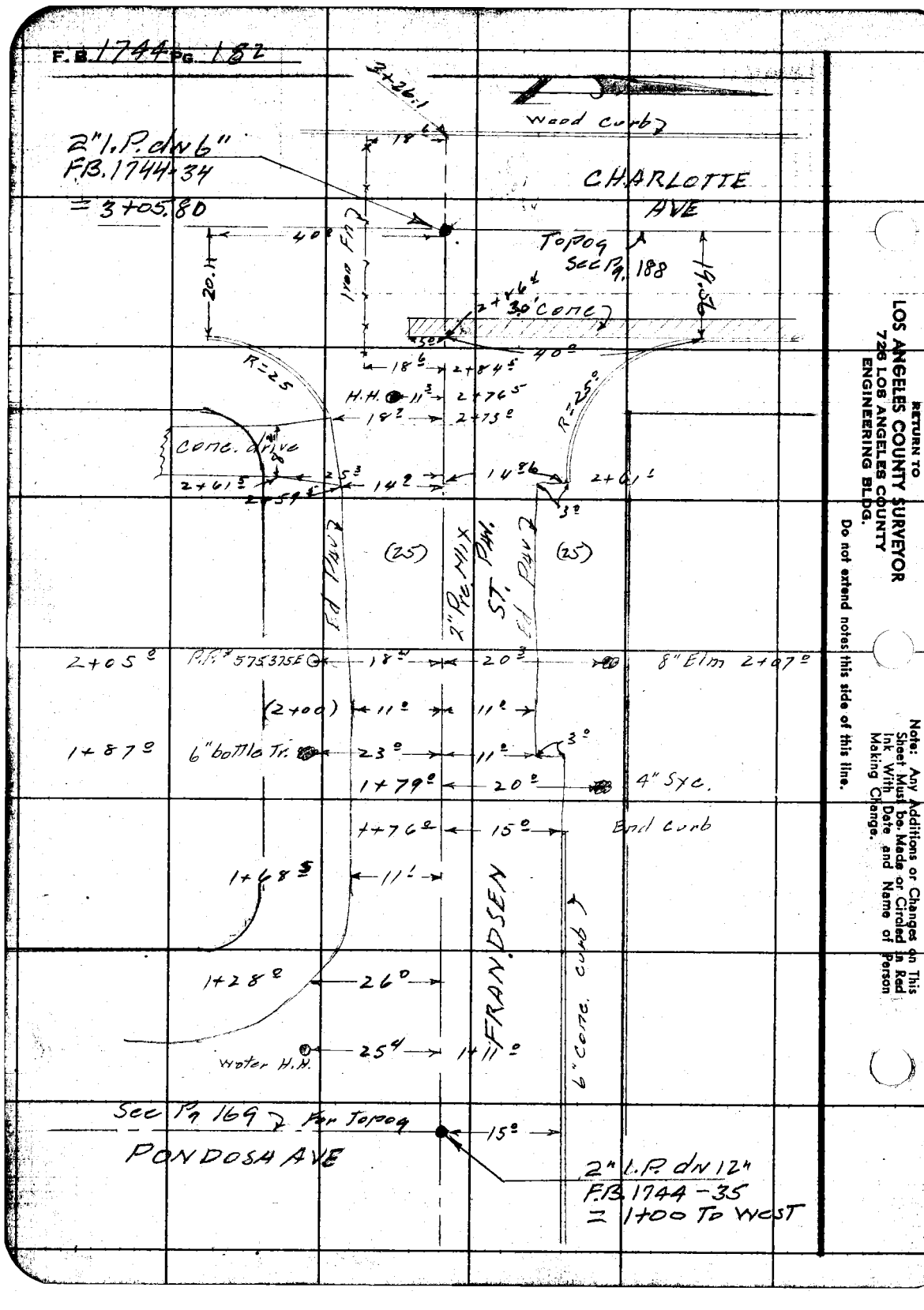
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS095 247 2-51

F.B. 1744 PG. 182



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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1543	Division No.	F.B. 1744	Pg. 183
	Date	Date	Survey of Angelus Ave.			
X-Sec. No.	Notes Chkd.	Checked	Survey by Taylor	Notes L.C.S.	Date 7-23-56	
	Date 10/5	Date	Map No.	Indexed Johnson	Date JUN 29 56	

C.I. 1543
ANGELUS AVE

X SECTIONS
on
FRANDSEN ST
between

Pomdosa Ave & Charlotte Ave

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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76L298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (South.)	Right. (North.)
BM."WM-660"	529	39491		389 62	BM."WM-660" ET: 389.619	F.B. 1642-19
					Frandsen St. N.S: 6'E of ℄ Prod. Pondosa Av.	
					Btsp't in Cb.	
1+00			5 60	389 31		℄. Int (Frandsen & Pondosa)
"			5 73	389 18		15.0' base Cb.
"			5 30	389 61		" top Cb.
"			3 9	391 5		50.0' Gnd.
"			5 55	389 36	25.0' Opp. So. Pl. (of Frandsen) on ℄ Pondosa.	
+25			5 07	389 84		℄
+68.5			4 82	390 09		℄ (Opp. E.C. Pvt. Rtn)
"			5 33	389 58	11' Edge pvt & Gut.	
"			5 1	389 8	25.0' S. Pl.	
+76.0			4 71	390 20		℄ (opp. End. Cb)
"			5 38	389 53		15.0' base (End. Cb.)
"			4 76	390 15		" top. "
"			4 4	390 5		25.0'
"			3 0	391 9		125.0' Back lot line.
2+00			4 65	390 26		℄
"			4 98	389 93		11.0' Edge pvt & Gut.
"			4 3	390 6		25.0' Pl.
"			5 08	389 83	11.0' edge Pvt. & Gutter.	

F.B. 1744 PG. 184 Job No. 1543 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Angelus Ave. Date ____ Date ____ No. ____
Survey by Snyder Notes Smiley Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (South)	℄ Right (North)
–		39491				–
2+00			4 8	390 1	25° Pl.	
T.P.	5 42	39539	4 94	389 97		–
2+61			4 73	390 66		℄ (opp. E end. Cb. Rtn.)
"			5 30	390 09		14 8' (Base Curb-E end.)
"			4 53	390 86		" top Cb.
"			3 9	391 5		25° N. Pl.
"			5 28	390 11	15° Gut & N. Edge Conc. Dr.	
"			4 75	390 64	25 3' bk. (Conc. Dr.)	
"			6 08	389 31	100°	
2+86 4			5 50	389 89		℄ (E. edge "X" Gut)
+89 4			5 27	390 12		℄ (W. " " ")
3+05 80			6 09	389 30		℄ (Int. Charlotte & Frandsen)
"			4 90	390 49		40° (℄ Charlotte Rtn.)
			5 06	390 33	N. End. C.R. N.E. Cor.	(Gut-base cb.)
			4 13	391 26	" "	– top Cb.)
			7 65	387 74	S. " " S.E. "	(Gut & base of Cb.)
			6 55	388 84	" " " " "	" top Cb.
			5 90	389 69	E. " " " "	(Gut-base Cb.)
			5 23	390 16	" " " " "	– top. ")
"			7 16	388 23	25° L. (opp S. Pl. Frandsen) on ℄ Charlotte.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 185

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Angeles Ave. Survey by Snyder Notes L.E.S. Date 7-23-52

Map No. ____ Date ____ Indexed Johnson Date ____

76L298 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. W.M-659"		395 39	4 07	391 32	BM. W.M-659" El. 391.323 F.B. 1642-19 Charlotte Ave. & Frandsen St. N.E. Cor. Bt. spk. in Cb. 5' N. of N. End. C.R.	

B. 1744 PG. 186 Job No. 1543 Division No. Notes Red. Plotted Profile
Survey of Angelus Ave. Date Date No. X-Sec.
Survey by Snyder Notes Smiley Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Notes Ch'd by	Survey of Angelus Ave	F.B. 1744 Pg. 187
Map No.	W. O. 1543 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes Snyder Date 7-24-53	
Date	Indexed C. Johnson	

JUN 29 '53

C.I. 1543

ANGELUS AVE

LOCATION of IMPROVEMENTS

on

CHARLOTTE AVE

between

RUBIO WASH & LAS TUNAS DR.

Snyder
Smiley
Anderson
Yakimoff

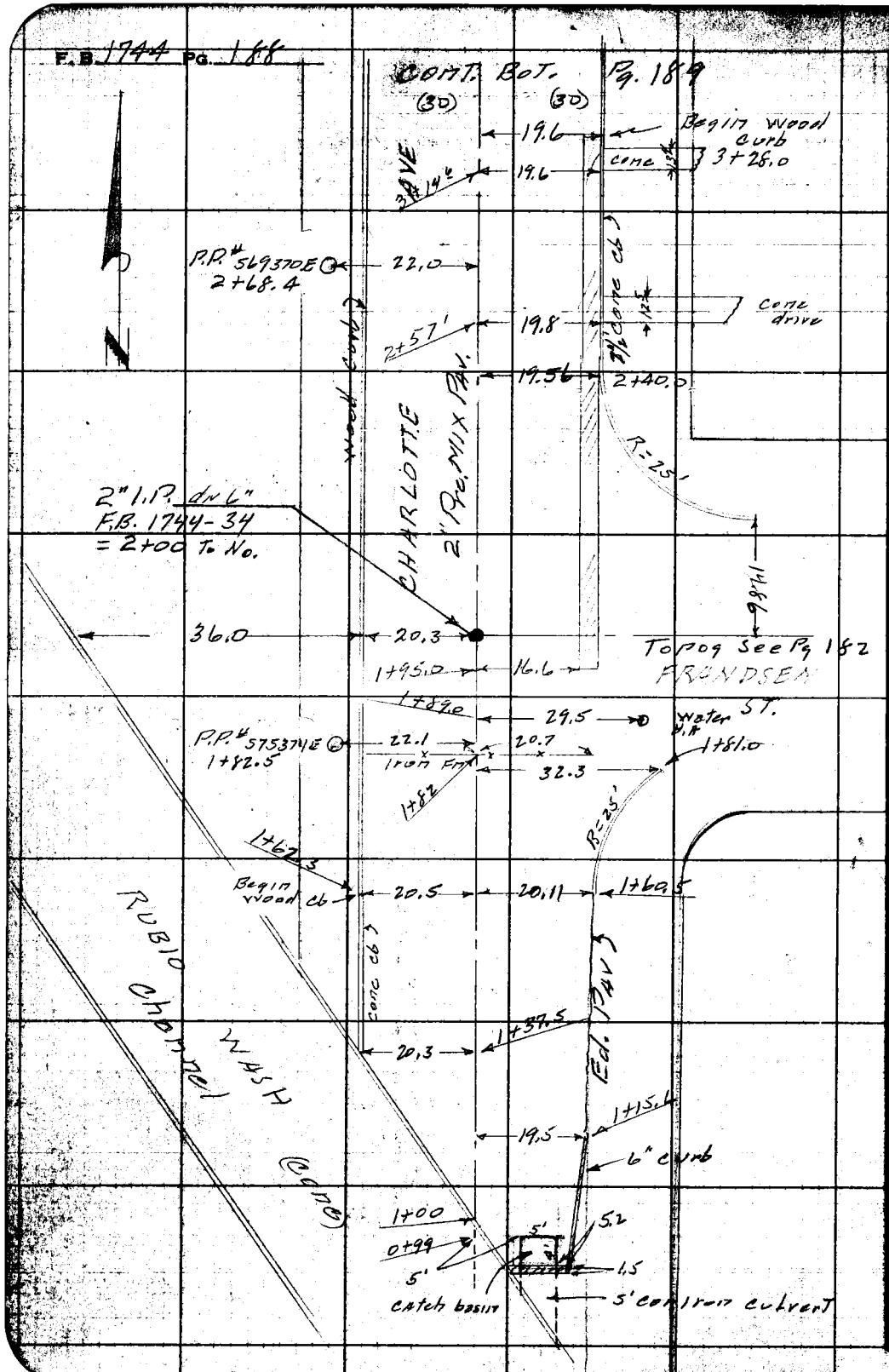
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 247 2-51

F.B. 1744 PG. 188



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Angelus Ave

F.B. 1744 Pg. 189

Map No.
Office Work
Checked
Date

W.O. 1543 Tape No. St'd. °F
Surveyed by Snyder
Notes PRS Date 7-52
Indexed C. Johnson

Pg. 190

(30) (30)

P.P. 91713E 22.4
9+00

20° Cone drive 7+93.4

8+60 Cone drive 20' 22° 10" C. Wood 7+87.0

8+06 Cone walk 20' 10" C. Wood 7+67.8

Cone drive 20' 10" C. Wood 7+45.4

7+51

7+43.0 P.P. 91714E 21.9 20° 7+13.8

7+19.8 20" Palm 22.2 16" C. Wood 6+99.5

7+03.5 Cone drive 20° 12" C. Wood 6+76.5

7+01.5 12" B. Tr. 22.8 10" C. Wood 6+54.4

6+85.5 10" B. Tr. 22.5 10" C. Wood 6+31.4

6+76.0 16" B. Tr. 22.2 14" " 6+09.6

5+88.2 12" B. Tr. 21.7 8" " 5+87.3

5+85.15 P.P. 614353E 22.0

Cone drive 5+71.3

5+74.0 C. drive 20° 20° 12" C. Wood 5+44.3

5+69.3 12" B. Tree 21.7

5+34.0 Cone drive 22.0 10" C. Wood 5+41.3

5+21.5 10" Oak 21.5 22° 8" C. Wood 5+19.3

5+06.2 10" Oak 22.3 22° 16" C. Wood 4+96.8

4+91.3 Cone drive 20° 21.9

4+60.6 12" Pepper 22.7 20° Cone drive 4+79.6

21.7 16" C. Wood 4+74.8

P.P. 250416E 22.6 22' 16" C. Wood 4+51.5

4+57.4

4+38.6 12" Pepper 21.7

Cone drive 4+36.7

20°

22.2 16" C. Wood 4+29.3

Begin Cone Gutter 4+05

4+01.2 16" Pepper 22.2

End Wood Curb 20.3

begin Cone curb 4+02.8

Begin Gutter 3+75

19.7 End Wood Curb begin Cone curb 3+72.5

5.0'

Cone drive 15' 17.2

20.3 3+39.0

22.8 10" Elm 3+30.0

CHARLOTTE AVE

2" Pre. Mix Pav.

Gutter

Gutter

2.5' Cone

2.5' Cone

Row C. Wood Tr.

Cont. from Pg 188

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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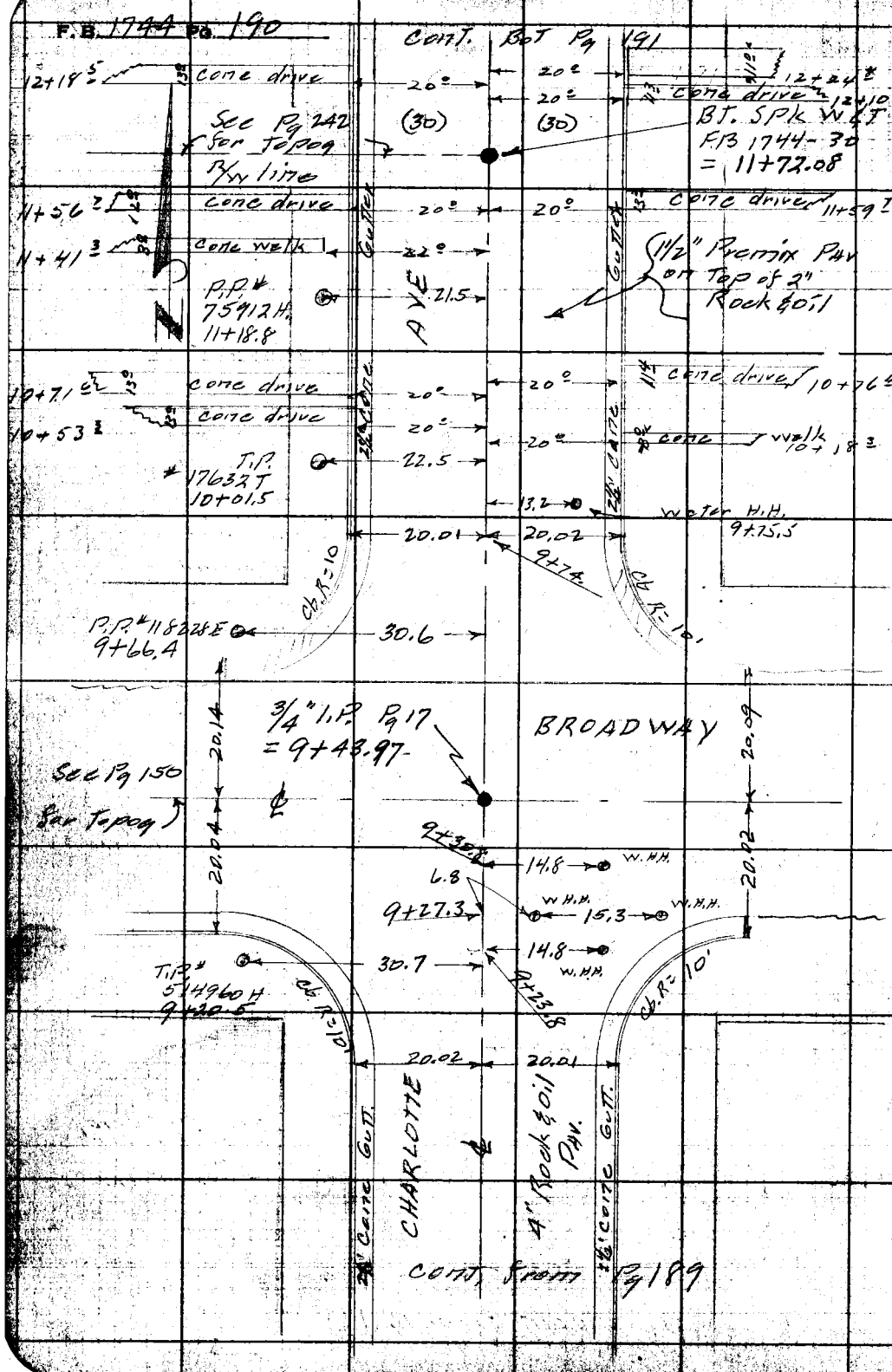
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F.B. 1744 PG. 190



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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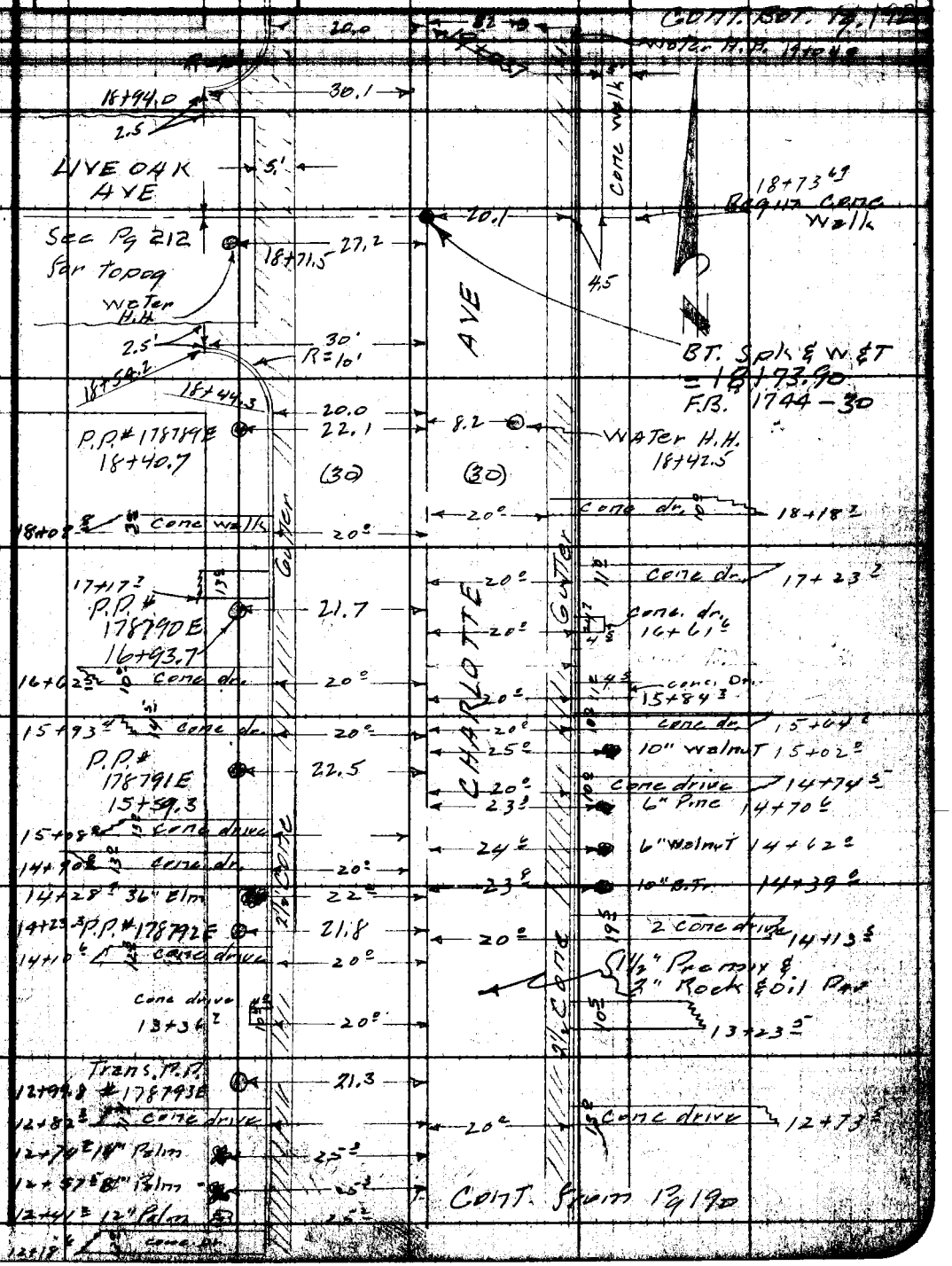
Note: Any Additions or Changes on This Sheet Must be Made or Carried in Red Ink With Date and Name of Person Making Change.

F.B. 1744 Pg. 191

Map No.	W. O. 1543 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes P.R.S. Date 7-52
Date	Indexed C. Johnson



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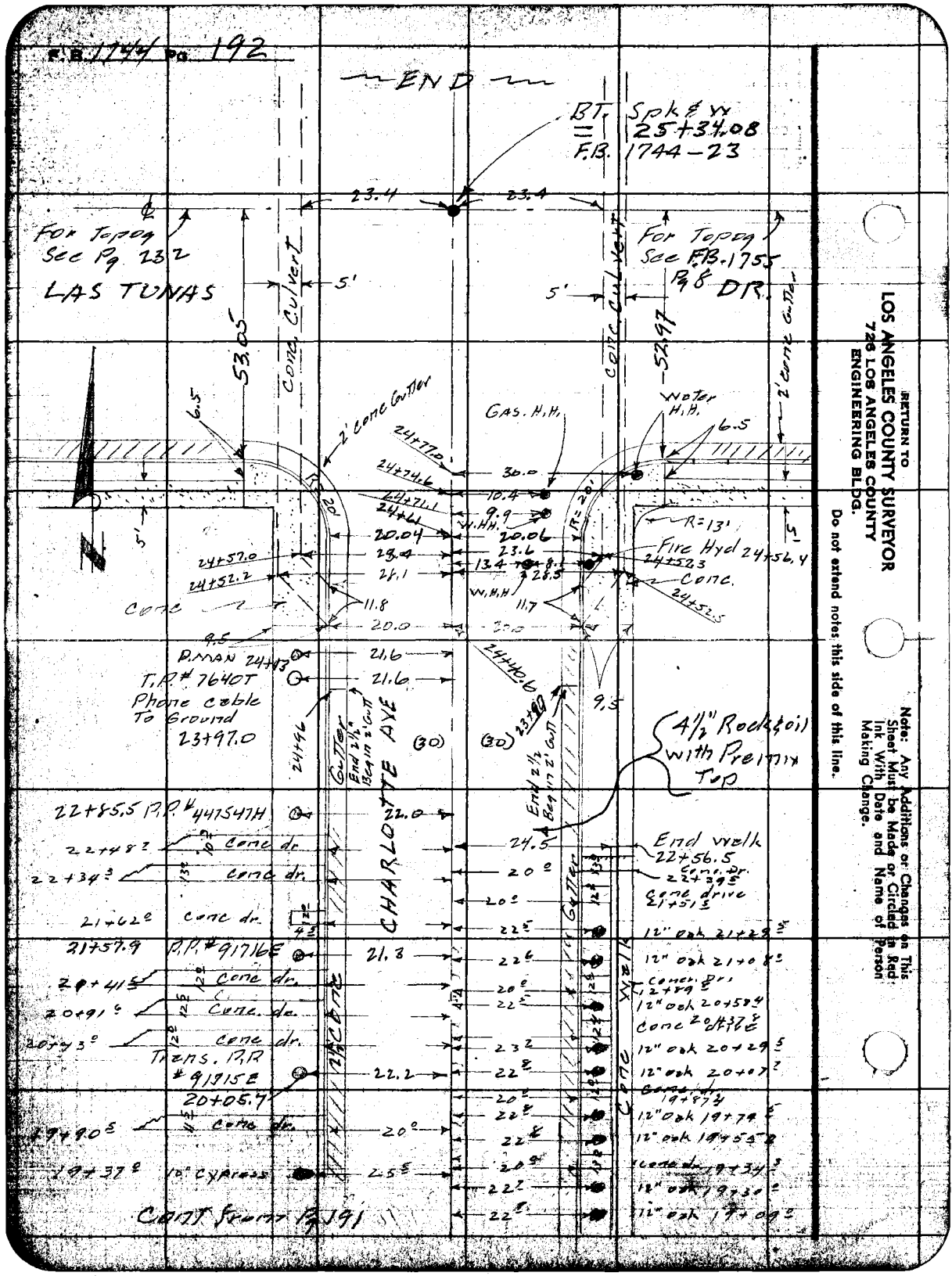
RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 247 2-51


F.B. 1744 Pg. 192
END
BT. Spk & W
= 25+34.08
F.B. 1744-23
23.4
23.4
For Topog
See Pg 232
LAS TUNAS
For Topog
See F.B. 1755
Pg 8
DR.
53.05
Conc. Culvert
5'
5'
Conc. Culvert
52.97
2' Conc Gutter
2' Conc Gutter
6.5
6.5
Gas. H.H.
Water H.H.
24+77.0
24+74.6
24+71.1
24+61
30.0
10.4
9.9
W.H.H.
20.04
20.06
23.6
23.4
13.4
8.1
28.5
28.1
24+57.0
24+52.2
Fire Hyd 24+56.4
24+52.3
Conc.
24+52.5
R=20'
R=20'
R=13'
5'
5'
Conc
11.8
11.7
20.0
20.0
9.5
9.5
P.MAN 24+43
21.6
21.6
T.P.# 7640T
Phone cable
To Ground
23+97.0
24+40.6
24+96
Gutter
End 2½" Beg in 2' Gutt
(30)
(30)
23+90
End 2½" Beg in 2' Gutt
4½" Rock & oil
with Premix
Top
CHARLOTTE AVE
22+85.5 P.P.# 447547H
22.0
22+48.2
Conc dr.
24.5
End walk
22+56.5
22+34.3
Conc dr.
20.0
Conc. Dr.
22+39.5
Conc drive
21+51.5
21+62.0
Conc dr.
20.0
22.5
12" oak 21+28.5
21+57.9
P.P.# 91716E
21.3
22.6
12" oak 21+08.0
20+41.5
Conc dr.
20.0
Conc. Dr.
12+89.5
20+91.6
Conc. dr.
22.5
12" oak 20+58.4
Conc 20+37.8
20+43.0
Conc dr.
23.2
12" oak 20+29.5
Trans. P.P.
91915E
22.2
22.8
12" oak 20+07.2
20+05.7
20.0
Conc. dr.
19+87.4
19+90.5
Conc dr.
20.0
22.8
12" oak 19+79.5
22.8
12" oak 19+55.8
19+37.0
10" Cypress
25.5
20.0
Conc dr. 19+34.3
22.2
12" oak 19+30.0
22.8
12" oak 19+09.0
Conc Walk
Cont from Pg 191
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Profile No. Notes Red. Plotted Job No. 1543 Division No. F.B. 1744 Pg. 173
Date Date Survey of Angelus Ave
Notes Chkd. Checked Survey by Snyder Notes Date
No. Date 10/7/52 Date Map No. Indexed Johnson Date JUN 29 '56

C.L. 1543
ANGELUS AVE
"X" SECTIONS
on.
CHARLOTTE AVE
between
Rubio Wash & Las Tunas DR.

Snyder
Smiley
Anderson
Yakimof

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
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76L298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West.)	Right (East.)
B.M. "W.N.-659"	0 82	3 9214		391 32	B.M. "W.N.-659" El. 391.323	F.B. 1642-19
					Charlotte Ave., & Francisco St. (N/E. Cor.)	
					Bt. spk. in Cb. 5' N.	of N. End. C.R.
0+75			4 6	3875		25' R. (app. lot Cor.)
+99			8 47	38367		50' R. (N.W. Cor. Catch Basin
"			14 19	37795		" " (" " btm Flo. line.
+95			8 42	38372		15' R. base Ret. Wall.
"			6 74	38546		" " top Ret. "
1+00			8 07	38407		℄ (Prod. btm E. wall Rubio Wash)
"			5 65	38649		top Wall. ↑
"			17 55	37459		℄ base of channel (East. si Rubio Wash)
+15 6			7 33	38481		℄ (opp. N. end Ret. Wall.
"			5 43	38671		19' base Ret. "
"			4 43	38771		" top. "
"			2 9	3892		30' Prop. line.
+37 5			6 15	38599		℄. (opp So. End. Cb.)
"			5 78	38636	20' base Cb.	
"			5 40	38674	" top Cb.	
+60 5			4 39	38775		20' base Cb. (So. End.
			3 30	38884		" top
+62 3			4 79	38735		℄. (opp. N. end. Co. C. Cb.

F.B. 1744 PG. 194
Survey of Angeles Ave.
Survey by ~~Sanitation Dist.~~ Smiley
Indexed

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. 1543 Job No. Notes Date

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄ Right (East)
		392 14	4 05	388 09	20⁵ base Cb. (N. End)	= So. end Wooden Cb
			3 28	388 86	" top. " "	" "
1+81			2 65	389 49	(base of Curb) =	32³ E. end C.R. S.E. Cor.
			1 98	390 16	top of "	" " "
2+00			2 85	389 29		℄ Int. (Charlotte & Frandsen)
"			2 02	390 12		16⁶ W. edge Conc. X'Cent.
"			2 26	389 88		19⁶ E. " "
"			1 70	390 44		30⁰ E. Prop. Line & Frandsen
"			2 39	389 75	20³ base. Wood. Cb.	
"			1 41	390 71	" top. " "	
"			2 4	389 7	50⁰ Gnd.	
+14⁸			2 04	390 10		45⁰ R. base Cb. E end. C.R. N.E. Cor.
"			1 28	390 86		" top. " " "
+40⁰			1 67	390 47		℄
"			1 84	390 30		19⁷ base Cb. N. End. S.E. Cor.
"			0 91	391 23		" top Cb.
"			0 5	391 6		30⁰ E. Pl.
"			1 79	390 35	20⁰ base Wood. Cb.	
"			0 98	391 16	" top. " "	
"			1 2	390 9	30⁰ W. Pl.	
T.P.	6 37	397 69	0 82	391 32		

Profile Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 195

No. ____ Date ____ Date ____ Survey of Angeles Ave.

X-Sec. Notes Chkd ____ Checked ____ Survey by Snyder Notes L.C.S. Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right. (East.)
		397 69				
3+00			649	39120		
"			676	39093		20°' base of Curb.
"			582	39187		20°' top. "
"			56	3921		30°' E. PL.
"			683	39086	20°' base (Nord.) Cb.	
"			597	39172	20°' top. "	
"			59	3918	30°' W. PL.	
+28			617	39152		℄ (opp. N. end. Conc. Cb.)
"			640	39129		20°' base. of Cb.
"			559	39210		20°' top. "
+75			556	39213		℄ (opp. S. end. Conc. Cb.)
"			610	39159		20°' base "
"			527	39242		" top. "
4+00			509	39260		℄
"			580	39189		20°' base Conc. Cb.
"			485	39284		" top. " "
"			50	3927		30°' E. PL.
"			51	3926		150°' back lot line.
+02.8			572	39197	20°' base Conc. Cb. (So. end.)	
"			487	39282	" top. " "	"

F.B. 1744 PG. 196 Job No. 1543 Division No. Notes Red. Plotted Profile
Survey of Angeles Ave. Date Date No.
Survey by Snyder Notes Smiley Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄	Right (East)
—		397 69					
4+028			4 6	393 1	30' W. R.		
"			4 3	393 4	135' top bk.		
"			7 30	390 39	165' ± Top Conc. Wall (E.S.- Rubio Wash)		
5+00			3 97	393 72		℄	
"			4 74	392 95			20' base Cb.
"			3 79	393 90			" top Cb.
"			3 0	394 7			30' E. R.
"			4 85	392 84	20' base cb.		
"			3 95	393 74	" top cb.		
"			3 8	393 9	30' W. R.		
T.P.	6 05	399 76	398	393 71			
6+00			5 14	394 62		℄	
"			5 81	393 95			20' base of Cb.
"			4 88	394 88			" top. "
"			4 7	395 1			30' E. R.
"			4 8	395 0			110' back lot line.
"			5 80	393 96	20' base of Cb.		
"			4 80	394 96	" top. "		
"			4 7	395 1	30'		
"			3 3	396 5	180' back lot line		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 197
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of ____
Notes Chkd ____ Checked ____ Survey by ____ Noted ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄ Right (East)
—		399 76				—
7+00			4 16	395 60		℄
"			4 80	394 96		20° base of Cb.
"			3 85	395 91		20° top of cb.
"			3 7	396 1		30. E. Pl.
"			4 76	395 00	20° base of Cb.	
"			3 80	395 96	20° top of cb.	
"			3 9	395 9	30°. W Pl.	
8+00			3 15	396 61		℄
"			3 80	395 96		"
"			2 87	396 89		"
"			2 7	397 1		"
"			3 84	395 92	"	
"			2 92	396 84	"	
"			2 6	397 2	"	
T.P.	6 15	402 85	3 06	396 70		—
9+00			6 18	396 67		℄
"			6 43	396 42		"
"			5 40	397 45		"
"			4 5	398 4		"
"			6 42	396 43	"	

F.B. 1744 PG 198

Job No. 1543 Division No. Notes Red. Plotted Profile

Survey of Angelus Ave. Date Date No.

Survey by Snyder Notes Smiley Notes Chkd. Checked X-Sec.

Indexed R. Johnson Date Date No.

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West.	℄ Right (East.)
—		402 85				—
9+00			5 38	39747	20' top. Cb.	
"			4 8	398 1	30' W. PL.	
9+43 97			5 92	39693	℄ int. (Broadway & Charlotte Ave.)	
"			6 06	39679	" S.E. Cor. E. end. C.R.	(Gutter)
			5 22	39763	" " " "	top Cb.
			6 29	396 56	" " " S. " "	(Gutter)
			5 30	397 55	" " " " "	top Cb.
			6 40	396 45	" S.W. Cor. S " "	(Gutter)
			5 35	397 50	" " " " "	top Cb.
			5 97	396 88	" " " W. " "	(Gutter)
			5 16	397 69	" " " " "	top Cb.
			5 48	397 37	" N.W. Cor. W. " "	(Gutter)
			4 50	398 35	" " " "	top Cb.
			5 40	397 45	" " " N. " "	(Gutter)
			4 37	398 48	" " " " "	top Cb.
			5 43	397 42	" N.E. Cor. N " "	(Gutter)
			4 42	398 43	" " " E. " "	top Cb.
			5 62	397 23		
			4 67	398 18		
"			5 78	397 07		30' R. (℄ Broadway)

Profile Notes Red. ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 PG. 199

No. ____ Date ____ Date ____ Survey of Angelus Ave.

X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes E.E.S. Date 7-23-52

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄ Right (East)
—		402 85				
9+43.92			4 99	397 86		℄ 130' (℄ Broadway
"			5 75	397 10	30' (℄ Broadway)	
"			3 58	399 27	130' (" ")	
+73.92			5 77	397 08		℄
"			4 4	398 5		30' E. Pl.
"			3 8	399 1	30' W. Pl.	
10+00			5 16	397 69		℄
"			5 24	397 61		20' base of Cb.
"			4 24	398 61		20' top of Cb.
"			4 1	398 8		30' E. Pl.
"			5 24	397 61	20' base of Cb.	
"			4 24	398 61	20' top of Cb.	
"			3 6	399 3	30' W. Pl.	
T.P.	6 50	404 66	4 69	398 16		
11+00			5 90	398 76		℄
"			6 35	398 31		"
"			5 35	399 31		"
"			5 2	399 5		"
"			6 32	398 34	"	
"			5 30	399 36	"	
"			4 9		"	

F.B. 1744 PG. 200 Job No. 1543 Division No. Notes Red. Plotted Profile
Survey of Angelus Ave. Date Date No. X-Sec.
Survey by Snyder Notes Smiley Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West.)	℄. Right (East.)
–		404 66				–
12+00			5 20	399 46		℄
"			5 64	399 02		20' base of Cb.
"			4 64	400 02		20' top of Cb.
"			4 4	400 3		30' E. R.
"			4 7	400 0		180' Back lot line
"			5 62	399 04	20' base of Curb.	
"			4 65	400 01	20' top of Curb.	
"			4 5	400 2	30' W. R.	
"			3 0	401 7	180' Back lot line.	
13+00			4 44	400 22		℄
"			4 97	399 69		"
"			3 97	400 69		"
"			3 8	400 9		"
"			4 97	399 69	"	
"			3 97	400 69	"	
"			4 2	400 5	"	
14+00			3 51	401 15		℄
"			4 07	400 59		"
"			3 07	401 59		"
"			2 7	402 6		"

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 201
X-Sec. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Angeles Arc.
No. ____ Date ____ Map No. ____ Indexed ____ Date ____ Survey by Snyder Notes [illegible] Date [illegible]
Johnson

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right
—		404 66				—
14+00			4 06	400 60	20' base of Curb.	
"			3 04	401 62	20' top "	
"			2 7	402 0	30' W. Pl.	
T.P.	7 04	408 20	3 50	401 16		—
15+00			5 98	402 22		℄
"			6 44	401 76		20' base of Curb.
"			5 46	402 74		20' top "
"			5 1	403 1		30' E. Pl.
"			4 8	403 4		180' Back lot line
"			6 58	401 62	"	
"			5 50	402 70	"	
"			5 5	402 7	"	
"			5 4	402 8	180' Back lot line.	
16+00			4 83	403 37		℄
"			5 35	402 85		"
"			4 33	403 87		"
"			4 2	404 0		"
"			5 34	402 86	"	
"			4 25	403 95	"	
"			4 3	403 9	"	

F.B. 1744 PG. 202 Job No. 1543 Division No. Notes Red. Plotted Profile
Survey of Angelus Ave. Date Date No. X-Sec.
Survey by Snyder Notes Smiley Notes Chkd. Checked
Indexed C. Johnson Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄ Right (East)
—		408 20				—
17+00			3 68	404 52		℄
"			4 18	404 02		20° base of Cb.
"			3 18	405 02		20° top of Cb.
"			3 0	405 2		30° E. Pl.
"			4 24	403 96	20° base of Cb.	
"			3 23	404 97	20° top of Cb.	
"			3 2	405 0	30° W. Pl.	
T.P.	7 24	411 76	3 68	404 52		—
18+00			6 09	405 67		℄
"			6 65	405 11		"
"			5 67	406 09		"
"			5 4	406 4		"
"			6 74	405 02	"	
"			5 70	406 06	"	
" see page 204			5 7	406 1	"	
+73.90			5 14	406 62	℄ Int. Charlotte Ave & Live Oak Ave.	
			6 25	405 51	" S. end C. R. S. W. Cor. base of Curb.	
			5 24	406 52	" " " top " "	
			5 99	405 77	W. " " " " base " "	
			5 06	406 70	top "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 203
X-Sec. No. ____ Date ____ Date ____ Survey of Angeles Ave.
Notes Chkd. ____ Checked ____ Survey by Snyder Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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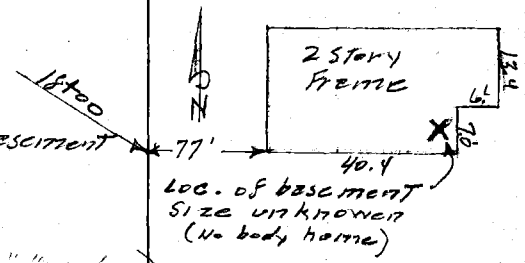
STATION	B. S.	H. I.	F. S.	ELEV.	℄
—		411 76			℄ Int. Charlotte Ave & Live Oak Ave.
18+73 69			5 45	406 31	" W. end C.R. N.W. Cor. base of Curb.
			4 57	407 19	" " " " top " "
			5 40	406 36	N. " " " " base of "
			4 44	407 32	" " " " top. Cb.
			5 82	405 94	20° base of Cb.
			4 84	406 92	20° top " "
			4 63	407 13	30° E. PL = Back conc walk.
			3 7	408 1	180° Back lot
Note: sta out of position. 18+00			11 00	400 76	floor conc basement
18+73 69			5 69	406 57	17° E edge conc. "X" Gut.
"			5 74	406 02	20° ℄. " " "
"			5 67	406 09	23° W. " " " "
			5 29	406 47	30° Opp. W. PL.
			5 03	406 73	115° Opp. Back lot line
19+00			4 86	406 90	℄



on ℄ Live Oak Ave.

F.B. 1744 Pg. 204 Job No. 1543 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Angelus Ave. Date ____ Date ____ No. ____
Survey by Snyder Notes Smiley Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date ____ No. ____

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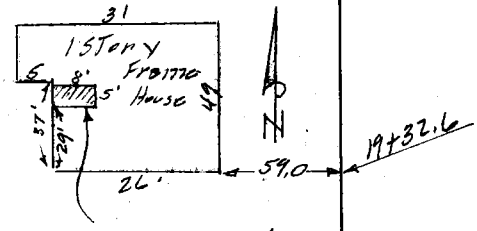
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄ Right (East)
—		411 76				
19+00			5 45	406 31		20° base of Curb
"			4 48	407 28		20° top "
"			4 27	407 49		30° E. PL.
"			4 0	407 8	30 W. PL.	
						
19+62.6			8 2	403 6	85' L' floor conc basement	
20+00	8 80	417 16	3 40	408 36		℄
"			9 30	407 86		20° base of Cb.
"			8 30	408 86		20° top of Cb.
"			8 2	409 0		30° E. PL.
"			9 24	407 92	20° base of Cb-	
"			8 24	408 92	20° top of Cb-	
"			8 1	409 1	30° W. PL.	
21+00			7 28	409 88		℄
"			7 69	409 47		"
"			6 68	410 48		"

Profile Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 PG. 205

No. ____ Date ____ Date ____ Survey of Angelus Pkwy

X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Note Snyder Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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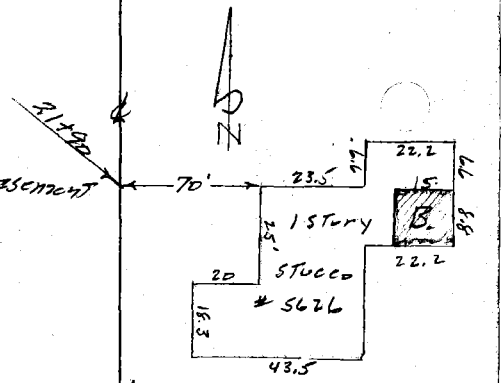
STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄ Right (East)
		417 16				
21+00			6 50	410 66		30° E. Pl.
"			7 56	409 60	20° base of Cb.	
"			6 56	410 60	20° top. "	
"			6 1	411 1	30° W. Pl.	
21+90			9 35	407 81	Conc. floor of Basement of No # 5626	
22+00			5 67	411 49		℄
"			6 01	411 15		20° base of Cb.
"			5 06	412 10		20° top. "
"			4 78	412 38		30° E. Pl.
"			4 6	412 6		180° Backlotting
"			6 08	411 08	20° base of Cb.	
"			5 07	412 09	20° top. "	



F.B. 1744 PG. 206 Job No. 1543 Division No. Notes Red. Plotted Profile
Survey of Angeles Ave. Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

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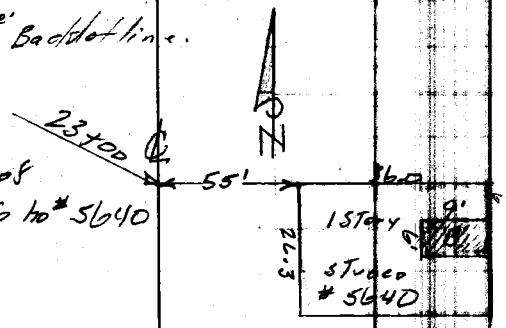
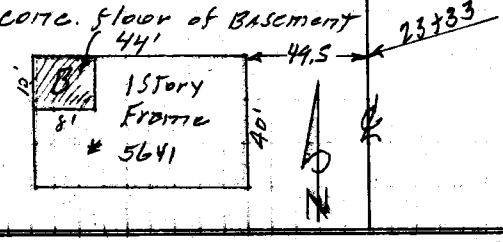
STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄ Right (East)
22+00		417 16	5 1	412 1	30' W. Pl.	
"			6 1	411 1	160' Baddetline.	
T.P.	595	418 06	5 05	412 11		
23+00			10 06	408 00	Conc floor of basement to ho # 5640	23+00 ℄ 55' 36.0 1 Story Stuco # 5640 26.3 9' 6'
23+00			5 28	412 78		℄
"			5 63	412 43		20' base of Cb.
"			4 64	413 42		20' top "
"			4 4	413 7		30' E. Pl.
"			5 64	412 42	20' base of Cb.	
"			4 64	413 42	20' top "	
"			4 7	413 4	30' W. Pl.	
23+33			8 4	409 7	Conc. floor of Basement	23+33 44' 49.5 10' 8' 1 Story Frame # 5641 40' ℄





Profile Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 207

No. ____ Date ____ Date ____ Survey of Angeles Ave.

K-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes Surveyor ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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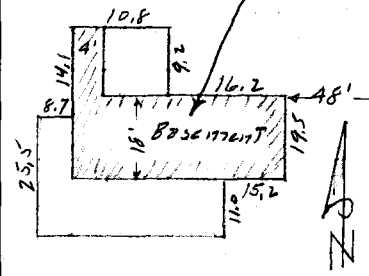
STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄ Right (East)
-		418 06				
24+00			4 16	413 90		℄
'			4 49	413 57		20' base of Cb.
'			3 49	414 57		20' top "
'			3 3	414 8		30' E. R.
'			4 52	413 54	20' base of Cb.	
'			3 52	414 54	20' top "	
'			3 4	414 7	30' N. R.	
T.P.	666	420 58	4 14	413 92		
24+07.7			1 30	409 28	Conc floor of Basement	
						℄ 24+07.7 1 Story Frame & Stucco # 5649
24+40 6			5 63	414 95		℄
			6 25	414 33		18° West edge Conc. Gutter
			6 86	413 72		20' flowline of Storm dn. & Gutter
			5 46	415 12		20' top Cb.

F.B. 1744 PG. 208 Job No. 1543 Division No. Notes Red. Plotted No. Profile
Survey of Angeles Ave. Date Date X-Sec.
Survey by Snyder Notes Smiley Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

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3.06

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (West.)	℄ Right (East.)
		420 58				
24+40 ℄			5 26	415 32		30' E. Pl. & E. edge of Con. S. D. Str.
"			6 03	414 55	18' E. edge of conc. Gut.	
"			6 53	414 05	20' flowline of stm. dn & Gutter.	
"			5 20	415 38	20' top of Cb.	
"			5 03	415 55	30' W. Pl. & S.W. Cor. top S.D. Str.	
"			5 8	414 8	180' opp. back lot line.	
+78			4 05	416 53	℄	
25 + 00			3 33	417 25	℄	
+34.08			2 80	417 78	℄ Int. Las Tunas Dr. & Charlotte Ave.	
			5 39	415 19	E. end C.R. S.E. Cor. Gutter.	
			4 70	415 88	" " top Cb.	
			5 78	414 80	S. " " " " Gutter.	
			5 13	415 45	" " " top Cb.	
			5 47	415 18	" " S.W. " Gutter.	
			4 62	415 96	" " " " top Cb.	
			4 45	416 13	W. " " Gutter.	
			3 90	416 68	" " " " top Cb.	
"			3 06	417 52		23' { ℄ Las Tunas Dr. Prt. top S.D. Str.
			6 06	414 52		" flowline S.D.
			3 88	416 70		150' ℄ Las Tunas Dr.

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 209
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Angeles Riv. Survey by Snyder Notes & C.S. Date [illegible]
No. ____ Date ____ Map No. ____ Indexed Johnson Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
		420 58			150' R. ℄ Las Tunas Dr.
25+34.08			5 33	415 25	" 55° S. = Gutter.
"			4 54	416 04	" " = Top Cb.
"			4 40	416 18	65° S. = S.R.
"			2 83	417 75	23' L ℄ Las Tunas over S.D. Str.
"			5 83	414 75	" " " flowline S.D. Str.
"			1 48	419 10	150' L. " "
			2 80	417 78	55° S. = Gutter.
			2 00	418 58	" " = Top. Cb.
			1 74	418 84	" " = S.R.
BM "TE-216"			3 69	41689	BM "TE-216" El: 416.920 F.B. ~~1488-128~~ 1642-25 Las Tunas Dr. ℄ Charlotte Ave., N.E. Cor. Bt. spk. in Cb. 20± E. of E. end. C.R.

F.B. 1744 PG. 210 Job No. 1543 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Angelus Ave. Date _____ No. _____ X-Sec.

Survey by Snyder Notes Smiley Notes Chkd. _____ Checked _____

Indexed C. Johnson Date _____ Date _____ No. _____

Notes Ck'd by	Survey of Angelus Ave	F.B. 1744 Pg. 211
Map No.	W. O. 1543 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes Snyder Date 7-22-52	
Date	Indexed C. Johnson	

JUN 25 '56

C.I. 1543

ANGELUS AVE
LOCATION of IMPROVEMENTS
ON
LIVE OAK AVE
from
CHARLOTTE AVE To SAN GABRIEL BLVD

Snyder
Smiley
Anderson
Yakimof

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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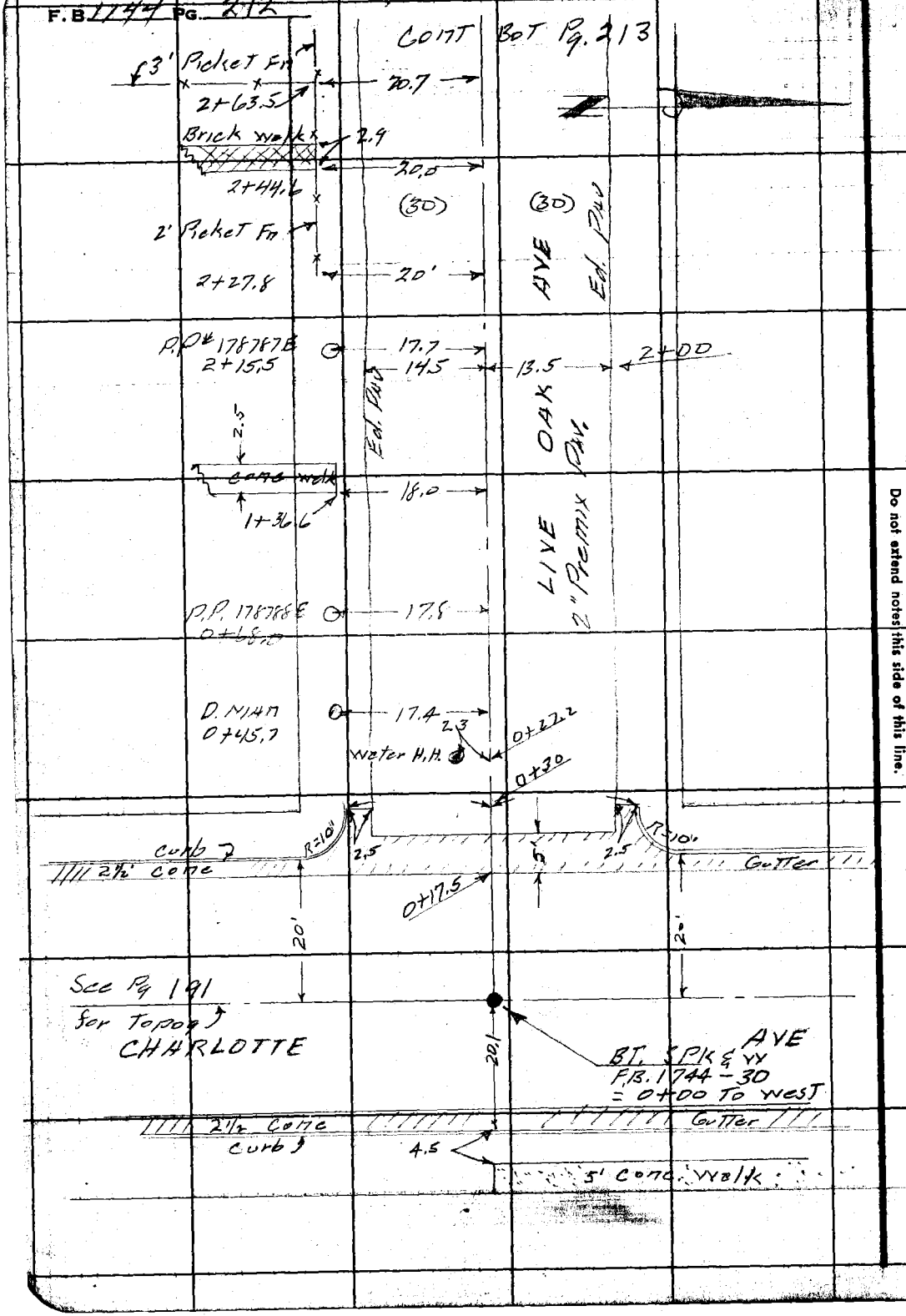
F.B. 1744 PG. 212



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Angelus Ave
W. O. 3703 Tape No. St'd. °F
Surveyed by Snyder
Notes Date 7-22-54
C. Johnson
Indexed

F. B. 1744 PG. 213

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726 LOS ANGELES COUNTY
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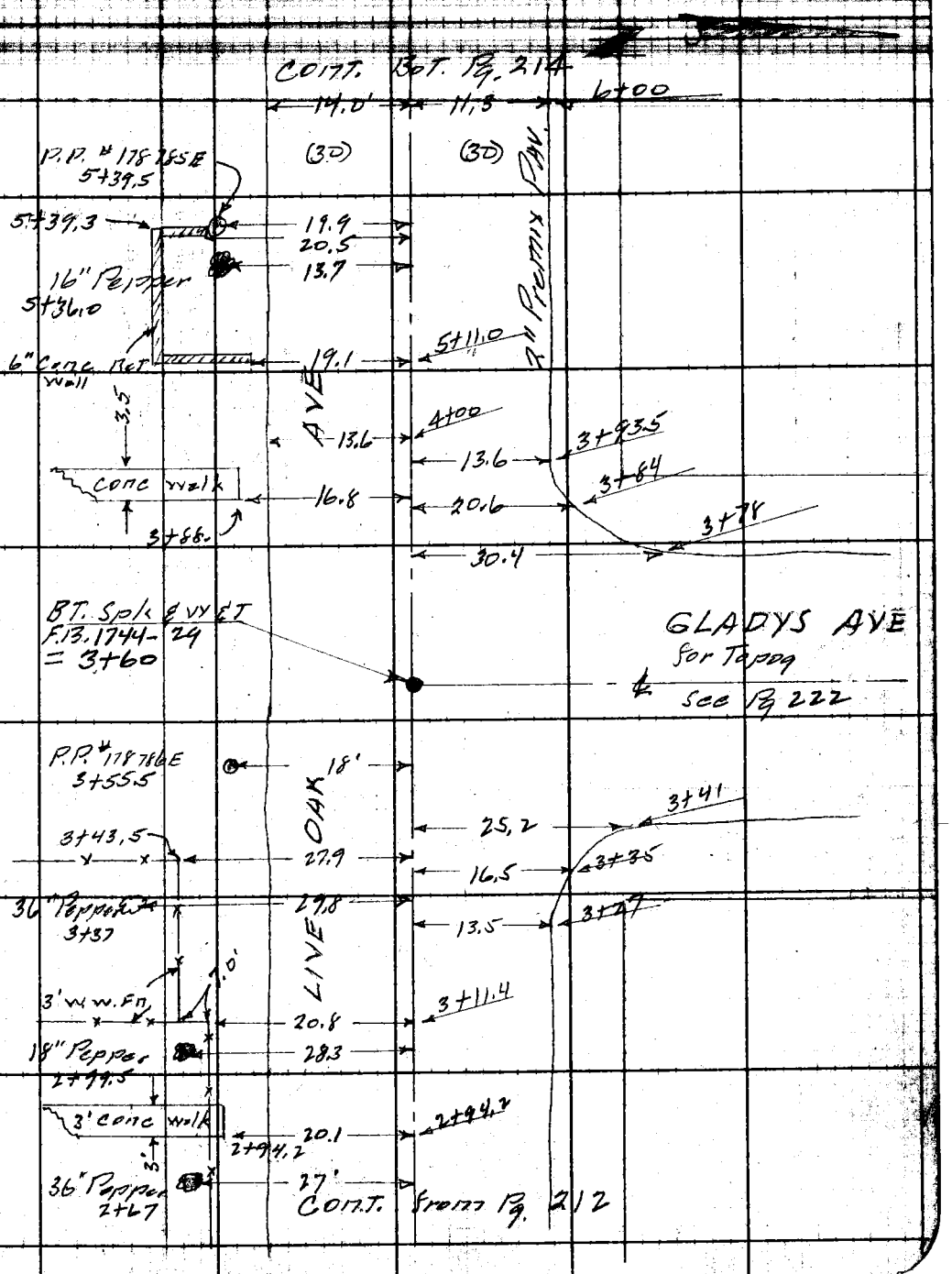
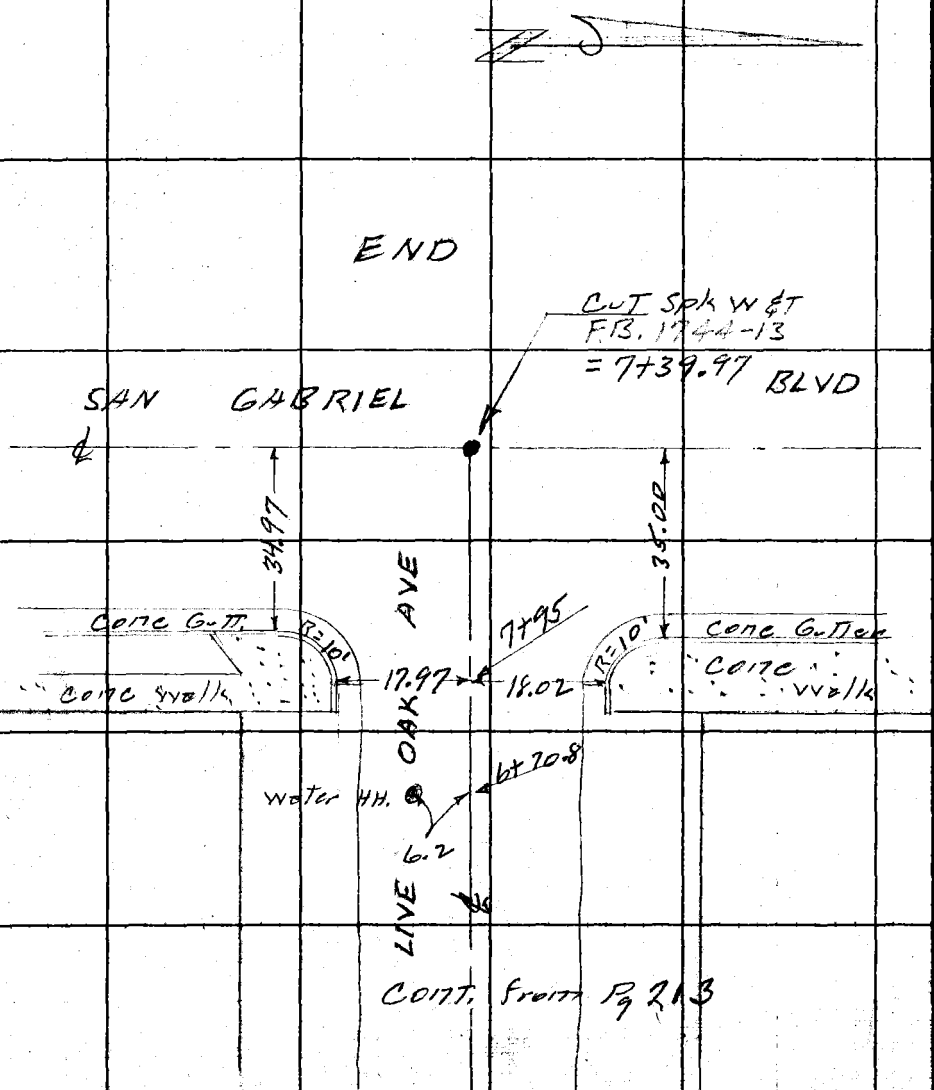
78F309S 247 2-51



F. B. 1744 PG. 214



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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 215

Date ____ Date ____ Survey of Angelus Ave

X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes [illegible]

No. ____ Date 10/7/52 Date ____ Map No. ____ Indexed Johnson Date JUN 29 '58

C.L. 1543

ANGELUS AVE

"X" SECTIONS

on

LIVE OAK AVE

between

Charlotte Ave & San Gabriel Blvd

Snyder
Smiley
Anderson
Yakimof

STATION	B.S.	H.I.	F.S.	ELEV.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄ Right (N)
B.M. WM 657				406 48	BM - WM 657 El. 406.479 FB 1642-18	
	523	411 71			Live Oak Ave & Charlotte Ave	
					S.W COR - BT. Spk in Curb 11' S. of	
					S end CR.	
0+00			514	406 57	℄ Int Live Oak Ave & Charlotte Ave	
			619	405 52	S.W COR	S. end Cb Ret Gutter
			518	406 53	"	" " Top cb
			599	405 72	"	W " " Gutter
			501	406 70	"	" " Top curb
			541	406 30	N. W COR	W end " Gutter
			453	407 18	"	" " Top cb
			535	406 36	"	N. end " Gutter
			438	407 33	"	" " Top cb
			297	408 74	150' Right (N) ℄	Charlotte Ave
			340	408 31	" "	20' E Gutter
			242	409 29	" "	20' E Top cb
			225	409 46	" "	30' E P/L Back walk
			342	408 29	" "	20' W Gutter
			240	409 31	" "	20' W Top cb
			20	409 7	" "	30' W P/L

F.B. 1744 PG. 216 Job No. 1543 Division No. Notes Red. Plotted No. Profile
Survey of Angeles Ave Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked No.
Indexed Date 7-25-52 Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (S) ℄ Right (W)
0+00		411 71	700	404 71	150' L (S) ℄ Charlotte Ave
-			755	404 16	" " 20' E Gutter
-			655	405 16	" " 20' E Top curb
-			62	405 5	" " 30' E P/L
-			755	404 16	" " 20' W Gutter
-			655	405 16	" " 20' W Top curb
-			64	405 3	" " 30' W P/L
0+20			569	406 02	℄ Gutter
0 +30			526	406 45	℄
-			39	407 8	30' R Prop Cor
-			51	406 6	30' L Prop Cor.
1+00			50	406 7	℄
-			508	406 63	13.5' R Ed Pav Gutter
-			44	407 3	16.5 R Top Curb
-			42	407 5	30' R P/L
-			553	406 18	14.5' L Ed Pav Gutter
-			52	406 5	30' L P/L
T.P.	5 13	411 87	497	406 74	
2+00			502	406 85	℄
			518	406 69	13.5 R Ed Pav Gutter
			42	407 7	30' R P/L

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1543 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of Los Angeles Ave
No. ____ Notes Chkd. ____ Checked ____ Survey by: Stryker Notes [illegible] Date 7-25-62
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1744 PG. 217

76L298 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

947
63
1577

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S) ℄ Right (N)
2+00		411 87	530	406 57	14.5' L Ed. Pav
–			53	406 6	30' L P/L
3+00			476	407 11	℄
–			493	406 94	13.5 R Ed. Pav, Gutter
–			38	408 1	30. R P/L
–			526	406 61	14.5 L Ed. Pav Gutter
–			52	406 7	30' L P/L
3+60			454	407 33	℄ Int Live Oak Ave & Gladys Ave
			476	407 11	" 13.5' R. ℄ Gladys Gutter
			442	407 45	" 30' R ℄ Gladys
			37	408 2	" " & 30' E Prop cor
			41	407 8	30' W " "
			310	408 77	150' R ℄ Gladys
			363	408 24	" " 20' E. Ed. Pav.
			29	409 0	" " 30' E P/L
			370	408 17	" " 20' W Ed. Pav.
			30	408 9	30' W P/L
			501	406 86	15' L Ed. Pav. Gutter
			50	406 9	30' L P/L
			63	405 6	150' L Back Lot line
4+00			400	407 87	℄

F.B. 1744 PG. 218 Job No. 1543 Division No. Notes Red. Plotted No. Profile
Survey of Angelus Ave Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed E. C. Johnson Date 7-25-52 Date Date No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
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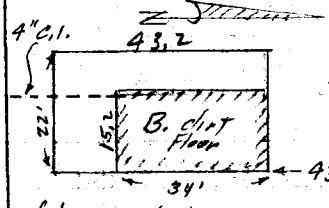
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄ Right (N)
4+00		411 87	430	407 57		13.6' R Ed Pav Gutter
						30' R P/L
					13.6' L Ed Pav. Gutter	
					30' L P/L	
4+60			64	405.5	80' L Top 4" C.I. outlet S. Side ho# 8221	
5+00			011	411 76		℄
			039	411 48		13.6 R Ed. Pav.
			05	411 4		23' R Top Bank
			35	408 4		30' R P/L T.S.
			057	411 30	13.6' L Ed. Pav.	
			16	410 3	30' L P/L	
T.P.	727	419 02	012	411 75		
5+15			158	403.2	floor of basement of ho# 8218	
5+30.2			12.2	406 8	86' L Top of 4" C.I. outlet (S. Side) ho# 8218	
5+40			473	414 29		℄ Appro. City Bdy
			525	413 77		12.5' R Ed. Pav
			587	413 15		26' R Top B



Live Oak Ave

1 Story frame with dirt floor basement ho# 8218

℄ 5+15

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 219

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Angeles Ave

Survey by Snyder Notes ____ Date ____

Map No. ____ Date ____ Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄ Right (N)
5+40		419 02	1035	408 67		70' R T.S.
✓			86	410 4		280 R
/			572	413 30	14' L Ed. Pav.	
/			88	410 2	30' L P/L	
/			116	408 4	50' L BoT Slope	
/			114	407 6	125' L BoT ✓	
/			34	415 6	155' L Top Bank	
6+00			124	417 78		℄
/			176	417 26		11 3' Edge Pvt.
/			30	416 0		25° top bk.
/			99	409 1		40° btm bk.
/			167	417 35	14° edge pvt.	
/			19	417 1	20° top bk.	
/			69	412 1	40° btm bk.	
B.M. "WM-656"			1212	406 90	B.M. "W.M.-656" El: 406.896 F.B. 1642-18 Live Oak Ave., So. Si. @ Gladys Ave. Bt. Spk. in conc. walk to Ho. #8230.	

F.B. 1744 PG. 220 Job No. 1543 Division No. Notes Red. Plotted No. Profile
Survey of Angeles Ave. Date Date X-Sec.
Survey by Snyder Notes Snyder Notes Chkd. Checked No.
Indexed R. Johnson Date Date Date

Notes Ck'd by	Survey of Angelus Ave	F. B. 1744 Pg. 221
Map No.	W. O. 1543 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 7-25-52	
Date	Indexed C Johnson	

JUN 29 '56

C. I. 1543

ANGELUS AVE
LOCATION of IMPROVEMENTS
on
GLADYS AVE
from
Live Oak Ave To Las Tunas DR

Snyder
Smiley
Anderson
Yakimof

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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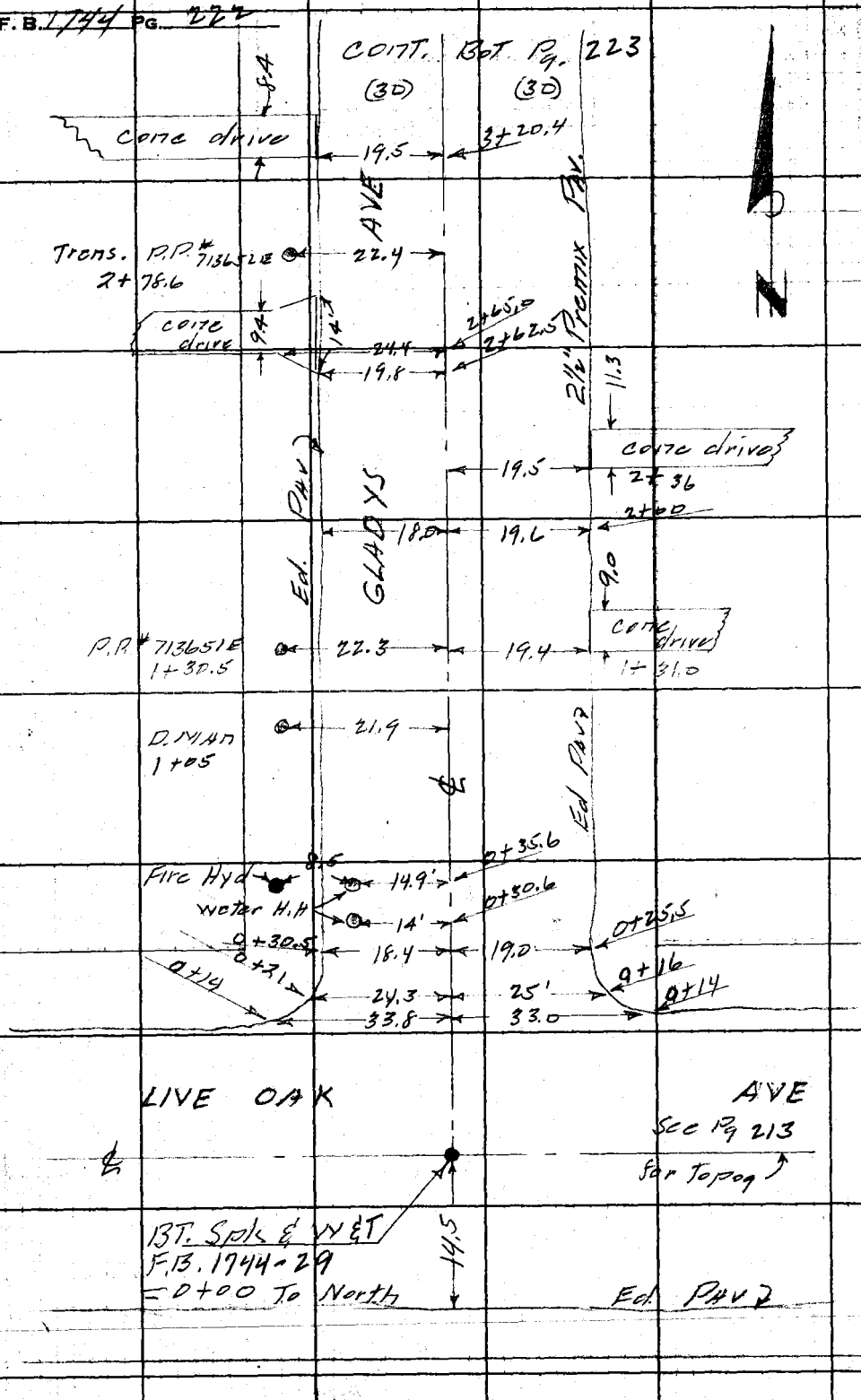
76F3095 247 2-51

F. B. 1744 PG. 222



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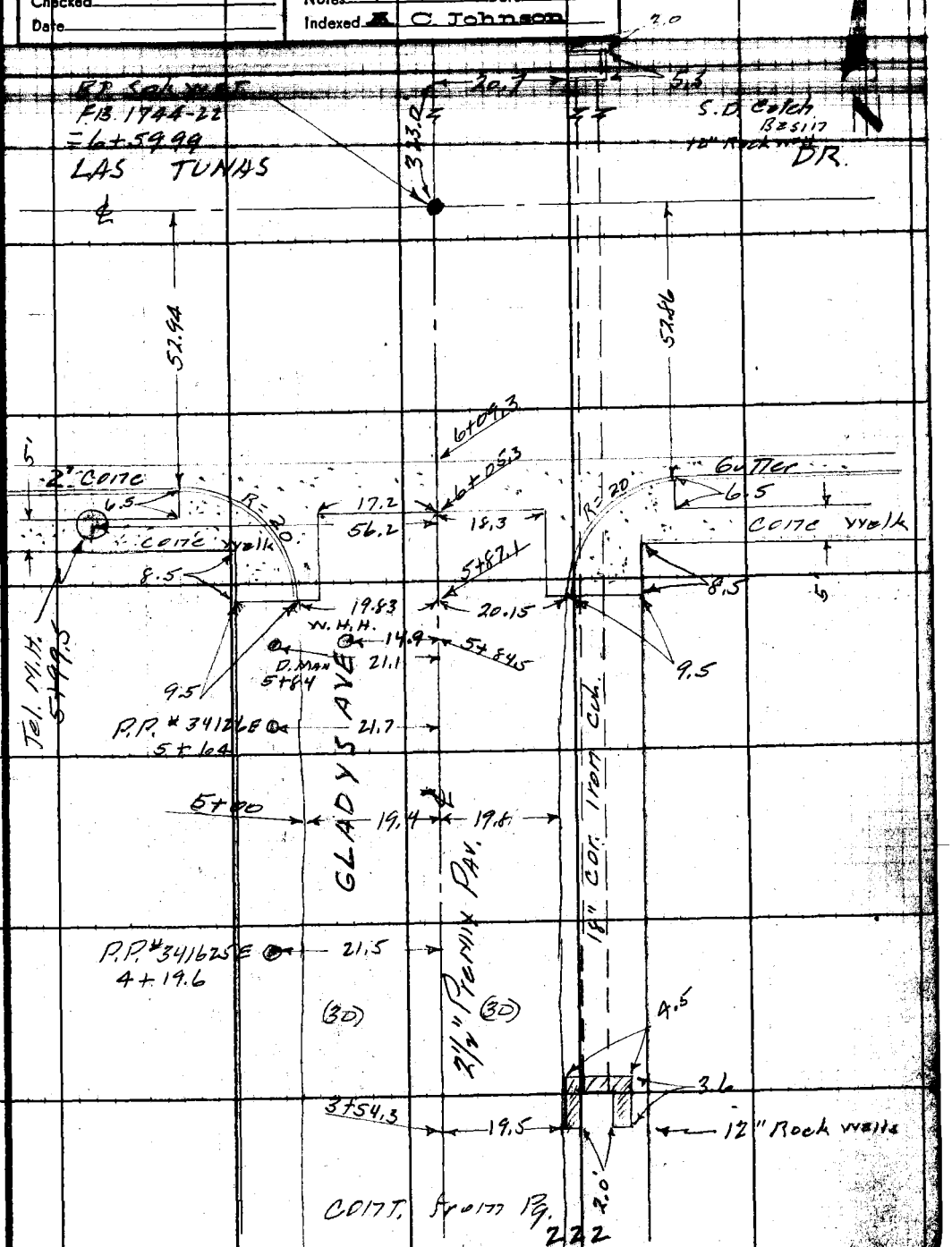
F. B. 1744 PG. 223

Notes Ch'd by	Survey of Angeles Ave
Map No.	W. O. 1543 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 7-52
Date	Indexed C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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76F3096 247 2-51

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F.B. 1744 PG. 227

Profile No. | Notes Red. | Plotted | Job No. 1543 | Division No. | F.B. 1744 PG. 220

Date | Date | Survey of Angelus Ave

X-Sec. No. | Notes Chkd. | Checked | Survey by Snyder | Notes | Date

Date 10/7/52 | Date | Map No. | Index Johnson | Date JUN 20 '53

Cal. 1543

ANGELUS AVE

"X" SECTIONS

on

GLADYS AVE

between

Live Oak Ave & Las Tunas DR.

Snyder
Smiley
Anderson
Yakimoff

STATION	B.S.	H.I.	F.S.	ELEV.

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761-228 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄ Right (E)
BM WM 656	536	412 26		406 90	BM - WM 656 E/406.896 FB 1642-18 Live Oak Ave (S Side) at Gladys Ave - BT. Spk in conc walk To No # 8230	
-0+14.5			535	406 91		℄ (Prod. = S. edge pvt.)
0+00			490	407 36	℄ Int. Gladys Ave, & Live Oak Ave.	
"			506	407 20	30' R. ℄ Live Oak Ave.	
"			543	406 83	180' R. " " "	
"			596	406 30		14.5' Edge pvt.
"			57	406 6		30' S. Pl. Live Oak Ave.
"			560	406 66	13.5' Edge pvt	
			46	407 7	30' N. Pl. Live Oak Ave.	
			452	407 74	30' L. ℄ of " " "	
			050	411 76	140' L. ℄ " " "	
			075	411 51		11.3 R. Edge pvt.
			11	411 2		20' top bk.
			43	408 0		30' btm Bk.
			094	411 32	14' L. edge pvt.	
			19	410 4	30' L. S. Pl. (Live Oak Ave.	
0+14			509	407 17		℄ "X" Gutter
			528	406 98		33' E end Pvt Rtn.

F.B. 1744 Pg. 226 Job No. 1543 Division No. Notes Red. Plotted No. Profile
Survey of Angeles Ave Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked No.
Indexed C. Johnson Date 7-25-52 Date Date

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West.	℄. Right (East)
		412 26				
0+14			4 83	407 43	33 8' W. end prt. Rtn.	
+25 5			4 90	407 36		℄.
			5 32	406 94		19 0' N. end. prt. Rt.
			4 1	408 2		30 0' E. Pl.
+30 5			5 03	407 23	18 4 N end. Prt. Rtn	
"			4 5	407 8	30 0' W. Pl.	
1+00			4 10	408 16		℄
"			4 52	407 74		19 6 edge prt.
"			3 5	408 8		22 5 top pl.
"			3 4	408 7		30 0' E. Pl.
"			4 55	407 71	18 0' edge prt.	
"			3 9	408 4	30 0' W. Pl.	
T.P.	601	414 50	3 77	408 49		
2+00			5 15	409 35		℄
"			5 56	408 94		19 6 edge prt.
"			5 2	409 3		30 0' E. Pl.
"			5 60	408 90	18 0 edge prt.	
"			5 2	409 3	30 0' W. Pl.	
3+00			3 40	411 10		℄
			5 84	410 66		19 8 edge Prt.

Profile Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 227
No. ____ Date ____ Date ____ Survey of Angeles Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (West)	℄ Right (East)
3+00		414 50	3 3	411 2		30°' E. PL.
"			3 8	410 7		180° Back Lot line
"			3 72	410 78	18° Edge prt.	
"			3 2	411 3	30° W. PL.	
"			4 5	410 0	180°' back Lot line.	
T.P.	8 54	422 65	0 39	414 11		
3+54 3			10 86	411 79	℄ Outlet (s. end.) 18" Corr. Iron Culvert.	
4+00			7 46	415 19		℄
"			7 98	414 67		19° edge prt.
"			7 4	415 3		30°' E. PL. Top Bk.
"			10 2	412 5		31° btm. bk.
"			10 7	412 0		House # 5630 120°' N.W. Cor.
"			7 87	414 78	19° edge prt.	
"			7 6	415 1	30°' W. PL.	
+ 30			12 1	410 6	170°' top of Outlet (Plumbing)	#5639½
"			10 6	412 1	180°' = Back lot line.	
+70			10 6	412 1	70°' Outlet (plumbing to Ho# 5643)	
5+00			0 65	422 00		℄
"			1 98	420 67		19° edge prt.
"			1 5	421 2		30°' E PL. top Bk.
"			9 6	413 1		50°' btm Bk.

B. 1744 PG. 228 Job No. 1543 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Angelus Ave Date ____ Date ____ No. ____
Survey by Snyder Notes Smiley Notes Chkd. ____ Checked ____ X-Sec.
Indexed R. C. Johnson Date ____ Date ____ No. ____

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (West.)	℄ Right (East)
5+00		42265	94	413 3		180' Back lot [illegible]
"			205	420 60	19' edge Pvt.	
"			16	421 1	30' W. Pl. top. Bk.	
"			95	413 2	45' btm. Bk.	
P.P.	7 09	42809	165	421 00		
5+50			482	423 27		℄
"			532	422 77		20' Edge pvt
"			49	423 2		30' E. Pl.
"			533	422 76	20' Edge Pvt.	
"			52	422 9	30' W. Pl.	
+95			482	423 27		℄
"			473	423 36		30' E. Pl. (Cor)
"			354	424 55	30' W. Pl. (Cor)	
6+07			524	422 85		℄ "X" Gutter.
+59 99			387	424 22	℄ Int. Las Tunas Dr. & Gladys Ave.	
"			620	421 89	" S.E. Cor. E. end. C.R.	Gutter
"			532	422 77	" " " "	top Ch.
"			518	422 91	" " S. " "	Gutter.
"			446	423 63	" " " "	top. Ch.
"			471	423 38	S.W. " " " "	Gutter
"			392	424 17	" " " " "	top Ch.

Profile Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 Pg. 229

No. ____ Date ____ Date ____ Survey of Angeles Mtg.

Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
6+59 99		428 09			Int. Las Tunas Dr. & Gladys. Ave.,
"			4 43	423 66	S.W. Cor. W end. C.R. Gutter.
"			3 51	424 58	" " " " " top. Cb.
"			0 00	428 09	150° L on ℄ of Las Tunas Dr.
"			1 15	426 94	" 53° S. (Gutter)
"			0 45	427 64	" " S. (Top Cb.) S. Prop
"			0 19	427 90	" 65° S. Back of Walk.
"			12 5	415 6	" 85° So. btm of slope.
"			8 61	419 48	180° R. on ℄ Las Tunas Drive.
"			10 04	418 05	" 53° S. (Gutter)
"			9 22	418 87	" " S. (top. Cb.)
"			9 03	419 06	" 65° S. back of Walk & So.
9+83 0			11 10	416 99	= 323' No. & 20' R. of ℄ Int Las Tunas Dr. & Glady's Ave., = flow line N. end 18" Corr Iron Culvert.
BM "TE-217"			2 89	425 20	BM "TE-217" El: 425.186 FB ~~1488-129~~ 1642-17 Las Tunas Dr., & Gladys Ave., N.W. Cor. Bt. spk. in Cb. 1' So. of N. end. C.R.

Profile
Survey of Angelus Ave.
Survey by Snyder Notes Smiley
Indexed R. C. Johnson Date
Job No. 1543 Division No. Notes Red. Plotted
Date Date No.
Notes Chkd. Checked
Date Date No.
X-Sec.
PG 230

Notes Ch'd by	Survey of Angelus Ave	F.B. 1744 Pg. 231
Map No.	W. O. 1543 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 7-25-52	
Date	Indexed C. Johnson	

C.I. 1543

ANGELUS AVE

LOCATION of IMPROVEMENTS

OIL

LAS TUNAS DR

between

Charlotte Ave & GLAdys Ave

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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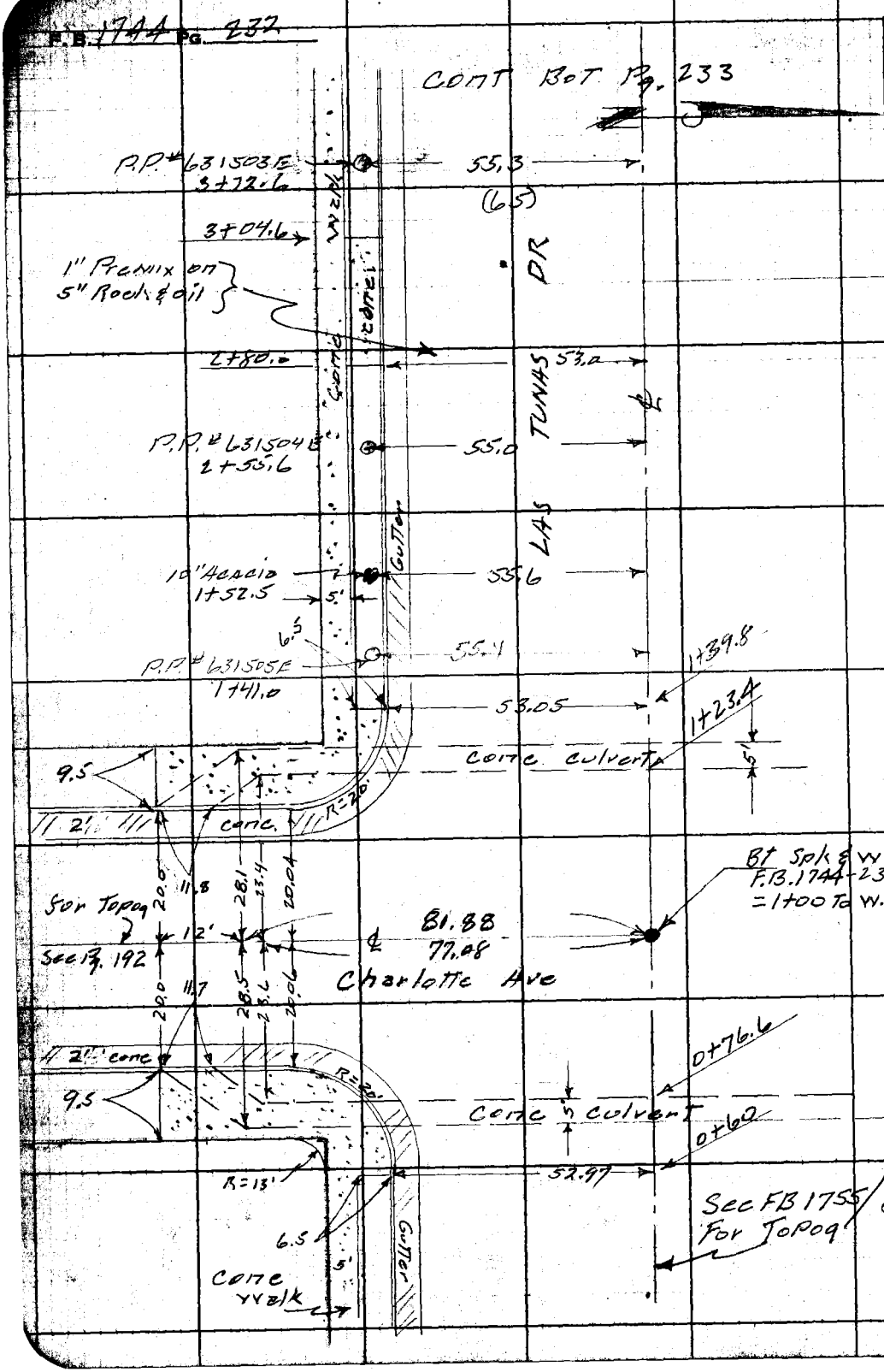
76F3095 247 2-51

F.B. 1744 PG. 232



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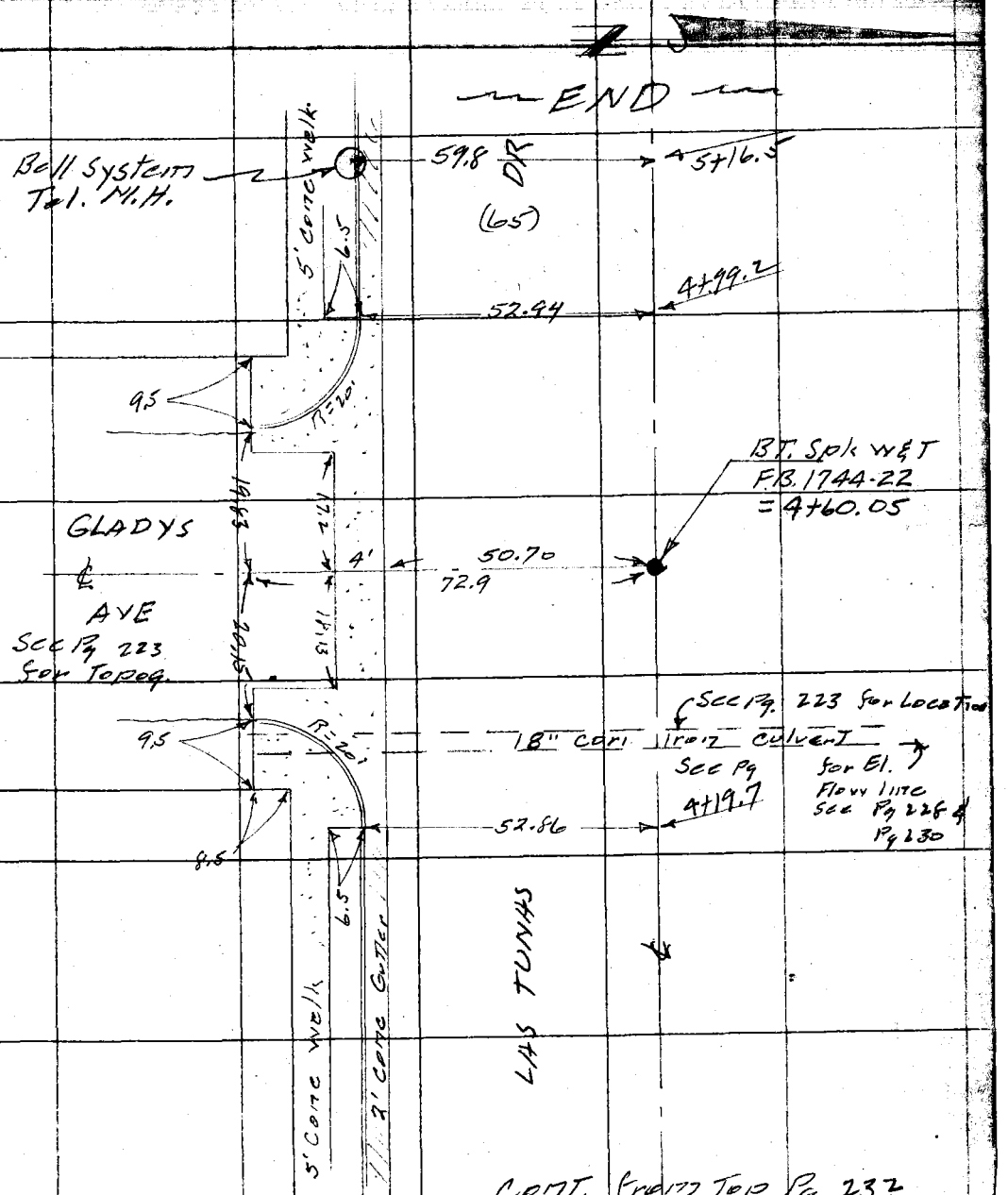
Date 7-25-52 Notes by Snyder Chief Party Snyder F. B. 1744 PG. 233

Platted by	W. O. No. 1543 D. S. O. No.
Date	Location Angelus Ave
Map No.	Surveyed by Snyder
Platting C'k'd by	Date 7-25-52
Date	Indexed [illegible]



CONT. from Top Pg. 232

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 1744 PG. 234 Snyder Chief Party Notes by PRS Date 7-52

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Profile	Notes Red	Plotted	Job No. 1543	Division No.	F.B. 1744	Pg. 235
No.	Date	Date	Survey of Angelus Ave			
X-Sec.	Notes Chkd	Checked	Survey by Snyder	Notes	Date 7-25-52	
No.	Date 11/1/52	Date	Map No.	Indexed A. C. Johnson	Date JUN 29 '56	

Continue

ANGELUS AVE

X SECTIONS

ON

LAS TUNAS DR

Between

Charlotte Ave & Gladys Ave.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761298 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S) ℄ Las Tunas
B.M. T.E216	456	421.48		416.92	B.M. T.E216 El 416.920 F.B. ~~1488-128~~ 1642-25
					Las Tunas Dr & Charlotte Ave
					N.E.Cor - Bt. Spk in Curb
					20'± E of E end C.R.
1+00			3.67	417.81	℄ Int. Las Tunas Dr & Charlotte Ave
			6.26	415.22	" S.E.Cor E End. Ob. Ret Gutter
			5.58	415.90	" " " " Top curb
			6.65	414.83	" " S. end " Gutter
			6.01	415.47	" " " " Top curb
			6.35	415.13	" S.W Cor S. end " Gutter
			5.50	415.98	" " " " Top curb
			5.33	416.15	" " W end " Gutter
			4.77	416.71	" " " " Top Curb
			4.14	417.34	30' L ℄ Charlotte Ave
			5.38	416.10	65' L "
			7.68	413.80	150' L "
			8.09	413.39	" " 20' E Gutter
			7.08	414.40	" " 20' E Top cb
			8.03	413.45	" " 20' W Gutter
			7.03	414.45	" " 20' W Top cb
			6.9	414.6	" " 30' W P/L

F.B. 1744 Pg. 236 Job No. 1543 Division No. Notes Red. Plotted Date No. Profile
Survey of Angeles Ave Date No. X-Sec.
Survey by Snyder Notes Snyder Notes Chkd. Checked
Indexed R. C. Johnson Date 7-52 Date No.

76L298 307 10-51

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ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S) ℄
1+23.4		421.48	3.78	41770	℄
"			6.78	41470	℄ Flow line E. edge 5' Conc. Cul
"			7.08	41440	L Flow line E edge conc cul.
1+20			7.42	41406	94' L Flow line S end conc. culvert
1+30			5.03	41645	65' L Prop. COR.
2+00			3.32	41816	℄
			3.32	41756	30° L Pvt.
			4.85	41663	53° L Gut.
			3.3[illegible]	41751	53° L [illegible]
"			3.[illegible]	41775	65° L [illegible] ℄
"			6.[illegible]	4154	75° L [illegible]
"			7.0	4145	[illegible] Gan[illegible]
3+00			1.24	42024	℄
"			1.74	41974	30° L [illegible]
"			2.48	41900	53° L [illegible]
"			1.84	41964	53° L [illegible]
			1.66	41982	65° L [illegible] ℄
T. P.	5.5 L	425.49	1.51	41997	T. P.
3+04.6			13.44	41205	125.7 L' Top of 4" C.I. outlet at S.W. cor of Bldg. # 8250

Profile Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ F.B. 1744 PG. 237

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes ACS Date 7-29-52

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALL SHOTS TO LEFT ℄ OR SO[illegible]	
		425.49				
4+00			2.19	422.70		℄
			3.20	422.29	30°L [illegible]	
"			4.10	421.39	53 [illegible]	
"			[illegible]	422.26	[illegible]	
				422.47	[illegible]	
			3.[illegible]	422.1	[illegible] TOP BANK	
3+85			10.[illegible]	414.5	[illegible]	
4+00			[illegible]	413.7	[illegible] (C) TANK	
4+30			[illegible]	423.29	65	
T.P.	5.63	423.54	2.[illegible]	422.91	T.P.	
4+60.35			4.30	424.24	℄ INT. GLADYS AVE & LAS TUNAS DR.	
—			6.65	421.89	" S.E. COR.	E. END C.R. GUT
			[illegible]	422.69	" " "	" " TOP CB
—			[illegible]	422.94	" " "	SO. [illegible] " GUT
—			[illegible]	423.64	" " "	" TOP CB
—			[illegible]	423.29	" [illegible]	SO. [illegible] GUT
—			[illegible]	424.19	" " "	" " TOP CB
—			4.86	423.68	" "	N. END " GUT
—			3.[illegible]	424.60		" TOP

F.B. 1744 PG. 238

Job No. 1543 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Angeles Ave Date ____ Date ____ No. ____

Survey by Snyder Notes PBS Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 7-28-54 Date ____ Date ____ No. ____

76L298 307 10-51

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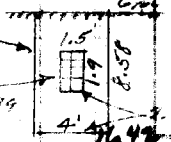
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALL SHOTS TO LEFT ℄ OR SOUTH
		428 54			
4+60			5 65	422 89	[illegible]
			4 81	423 73	[illegible] ℄
			6 66	421 88	[illegible] ℄ "
			7 [illegible]	421 28	[illegible]
				421 8	
			[illegible]	421 53	20° [illegible]
			6.6	421 9	[illegible]
5+16.5			3 43	425 11	59.8' L' Rim of Bell System Tel. M. 4
5+16.5			12 01	416 53	59.8' Floor of 4'x8'x8.58' Vault.
					(Tile Pipe with 3 Tel cables) Looking E. & W.
B.M. T.E217			3 33	425 21	B.M. T.E 217 El. 425.186 F.B. 1448



Las Tunas Dr & Gladys Ave
N.W. Cor – BT. Sphin Curb
1' S. of N. end C.R.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1744 Division No. ____ F.B. 1744 Pg. 239

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by Snyder Notes ACS Date 7-28-52

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

PG. 240 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 10-51

Date 7-28-52 Notes by Snyder Chief Party Snyder F. B. 1744 PG. 241

Platted by	W. O. No. 1543 O. S. O. No.
Date	Location Angelus Ave
Map No.	Surveyed by Snyder
Platting C'k'd by	Date 7-28-52
Date	Indexed A. C. Johnson

JUL 29 '56

C.I. 1543

ANGELUS AVE

LOCATION of IMPROVEMENTS

Along Easement 228.11' North of Broadway Westerly from Charlotte Ave 360' thereof.

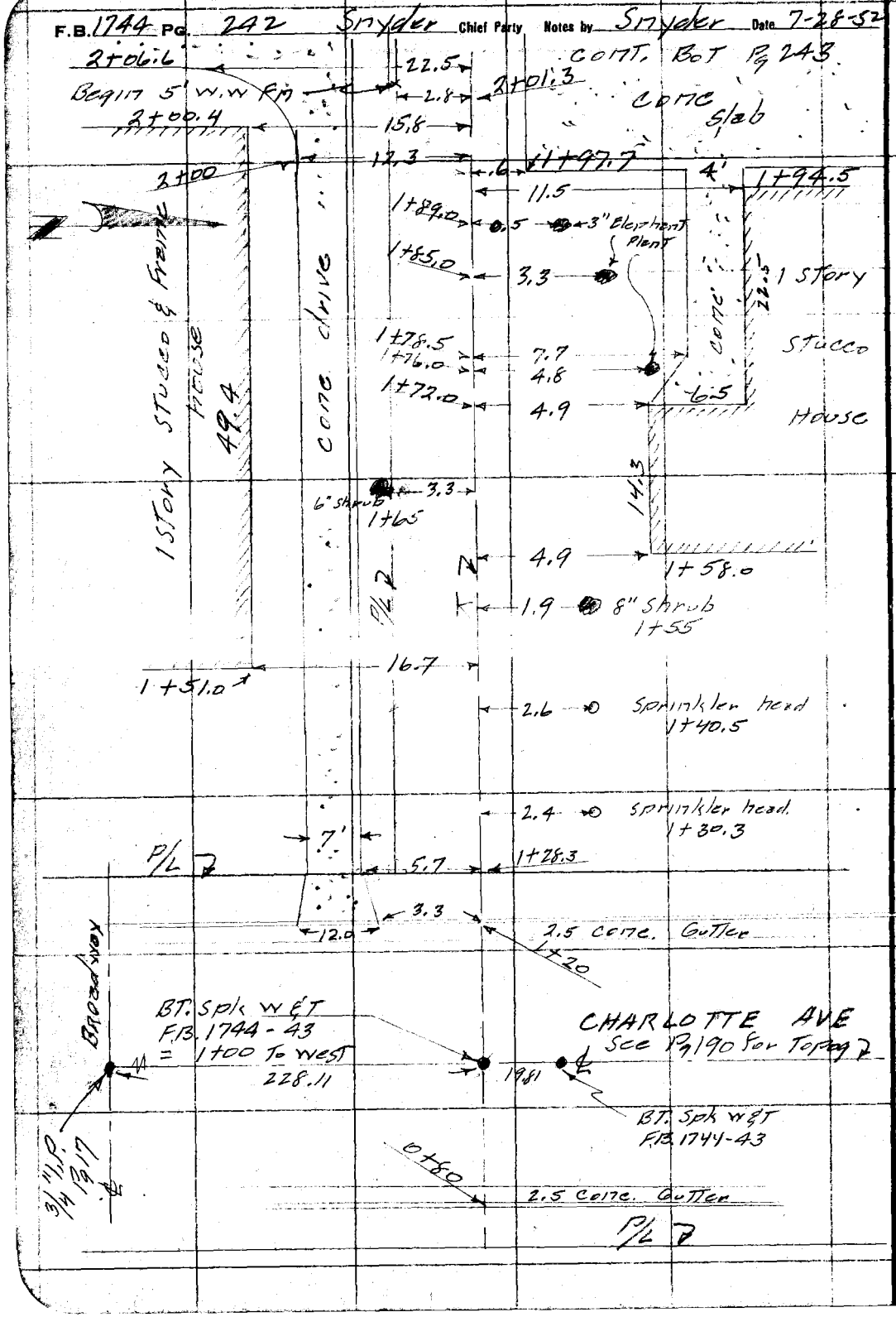
Then Northerly 700' To Live Oak Ave.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 1744 PG. 242 Snyder Chief Party Notes by Snyder Date 7-28-52



RETURN TO
LOS ANGELES COUNTY SURVEYOR

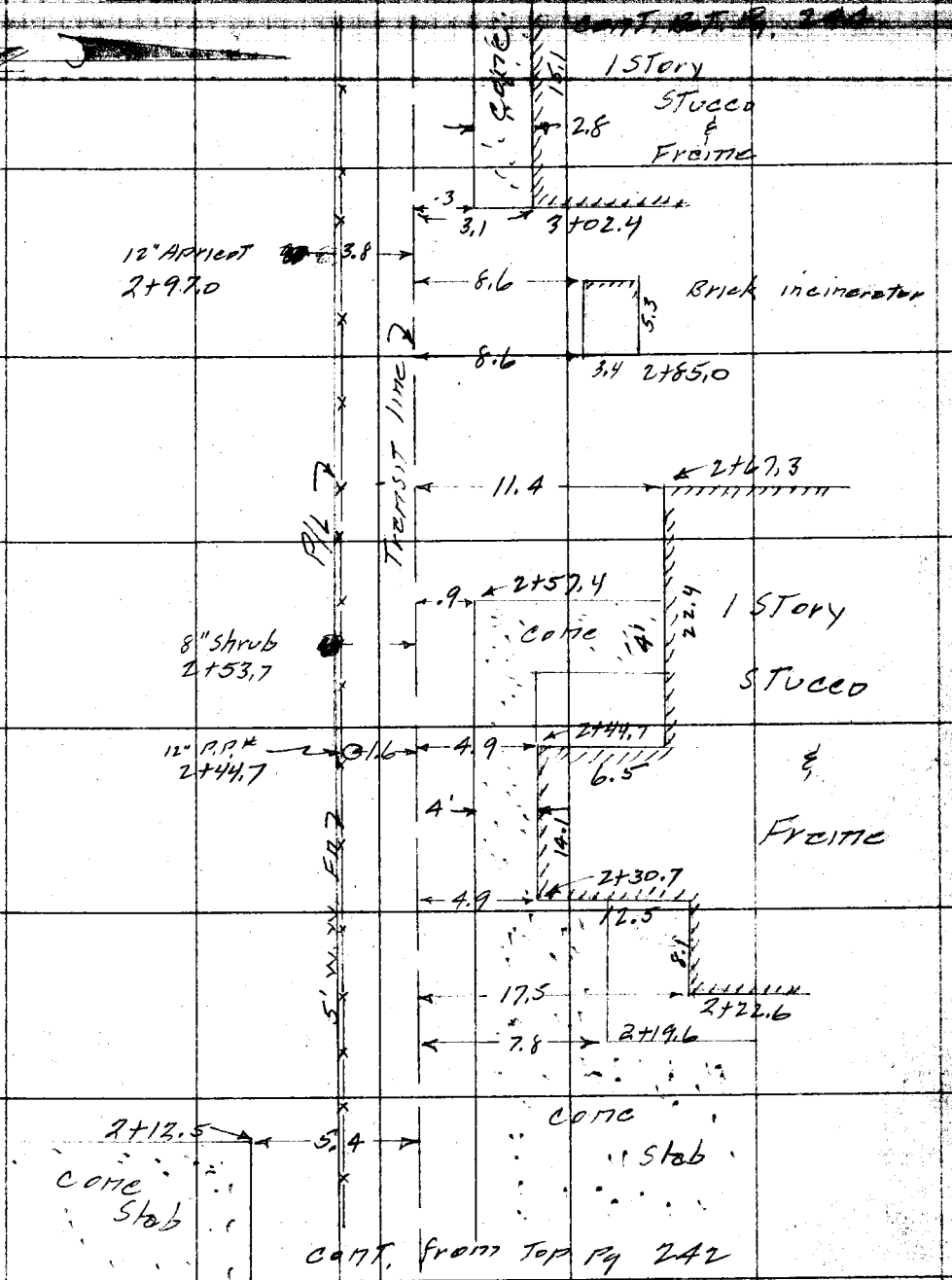
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7-28-52 Notes by Snyder Chief Party Snyder F. B. 1744 PG. 243

Platted by	W. O. No. 1543 D. S. O. No.
Date	Location Angelus Ave
Map No.	Surveyed by Snyder
Platting C'k'd by	Date 7-28-52
Date	Indexed [illegible]

Cont. Bot. Pg. 244



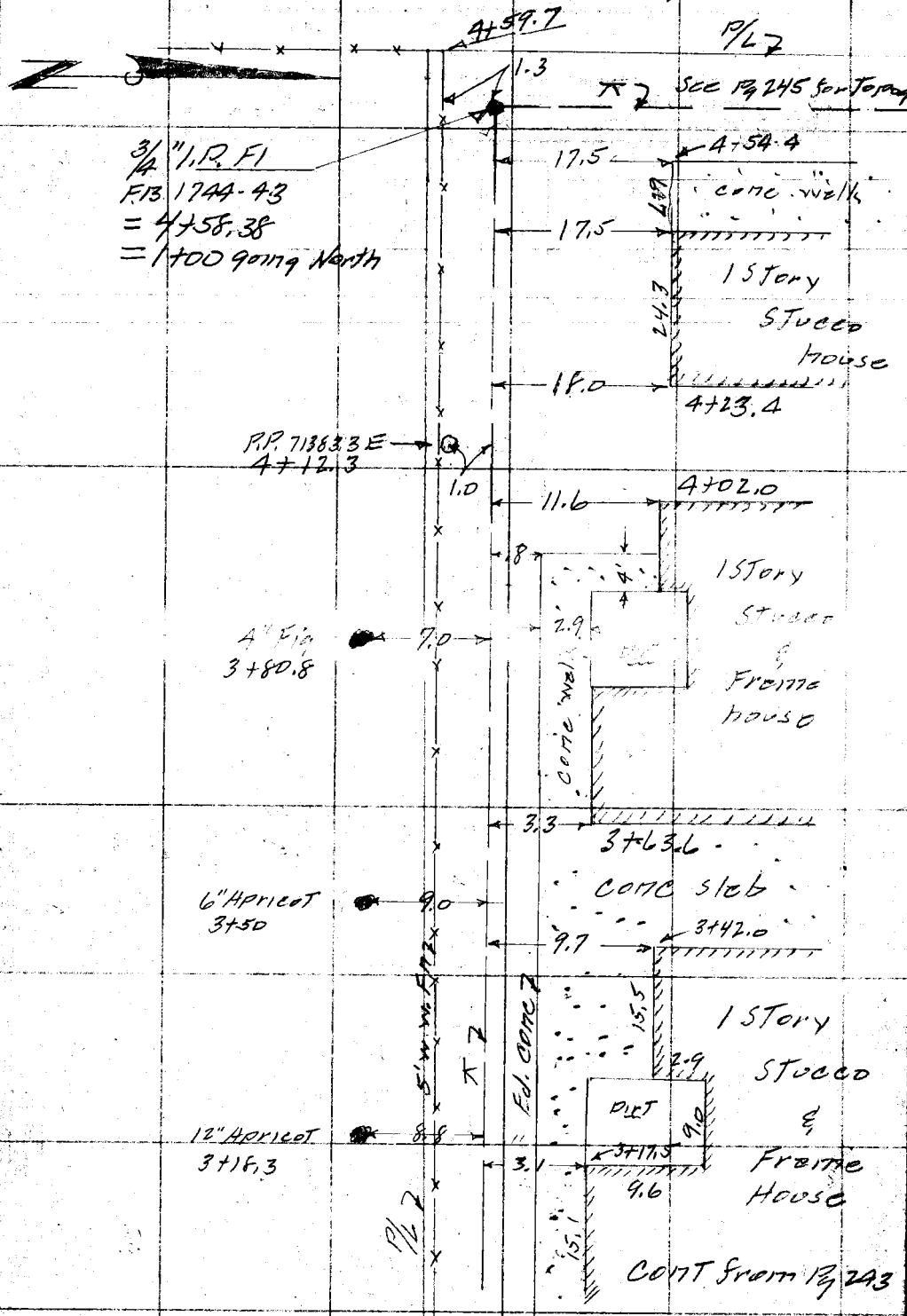
Cont. from Top Pg 242

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 1744 Pg. 244 Snyder Chief Party Notes by Snyder Date 7-28-52



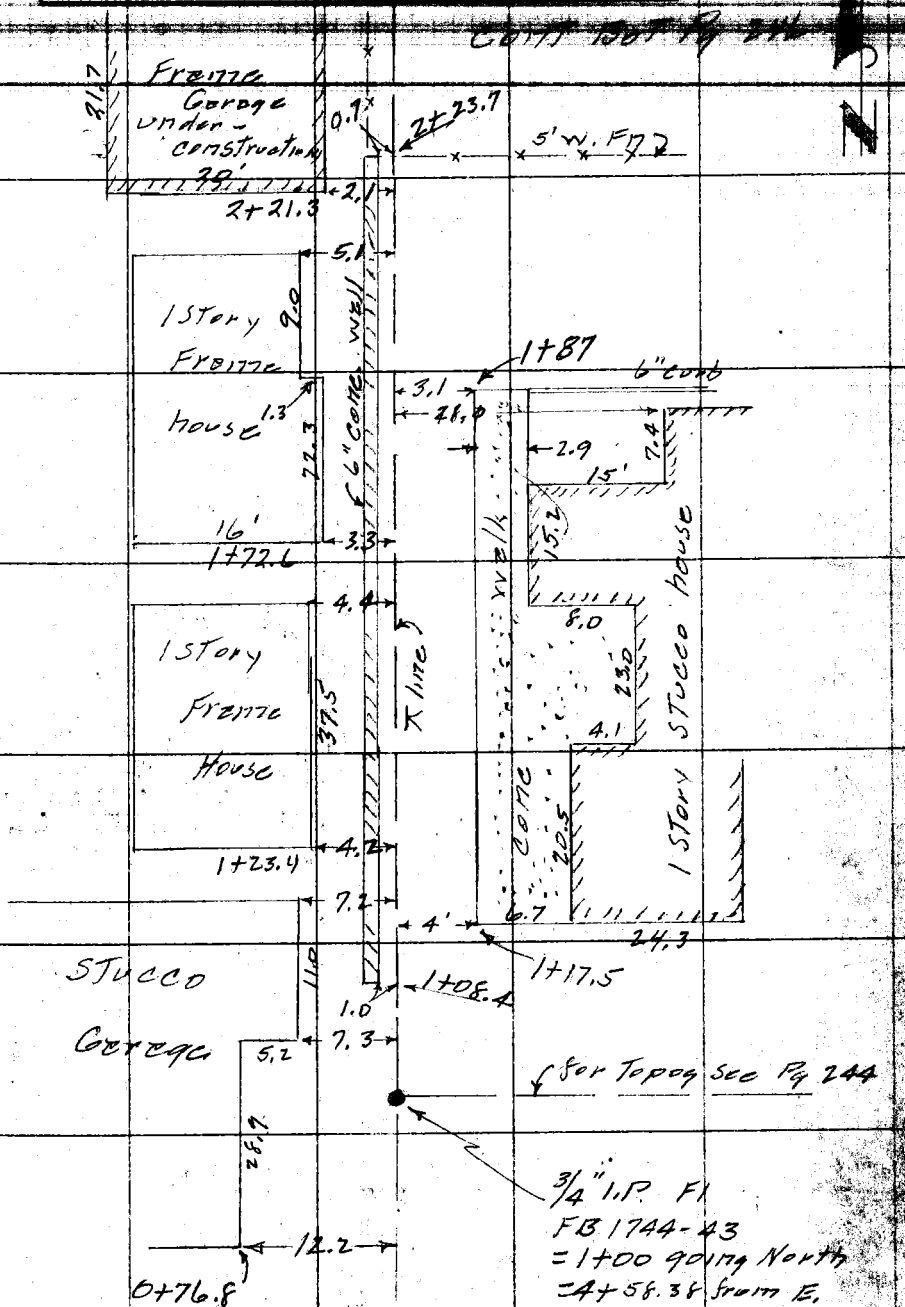
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7-28-52 Notes by Snyder Chief Party Snyder F. B. 1744 Pg. 245

Platted by	W. O. No. 1543 U. S. O. No.
Date	Location Angelus Ave
Map No.	Surveyed by Snyder
Platting C'k'd by	Date 7-28-52
Date	Indexed [illegible]

Cont Bot Pg 246

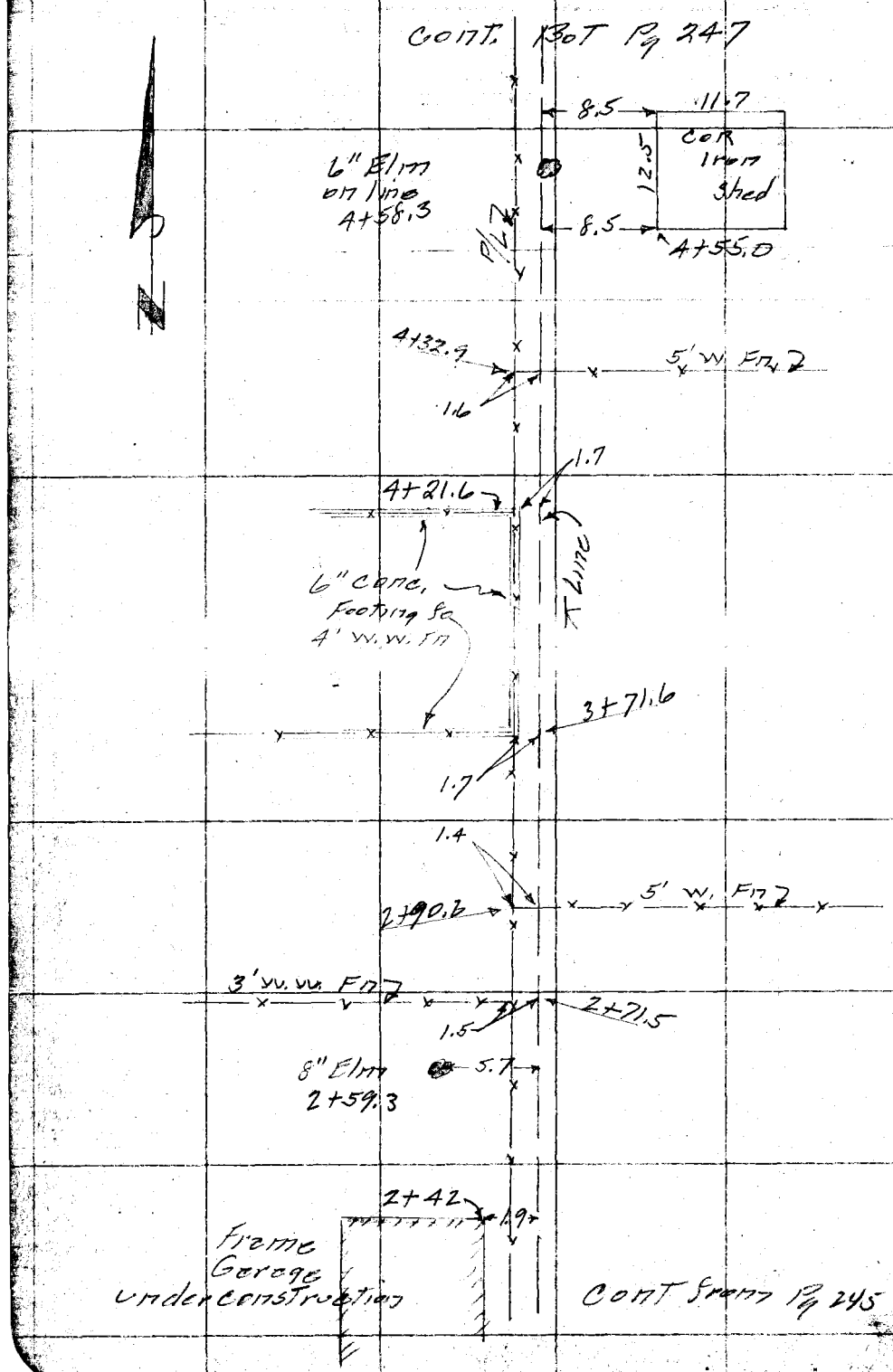


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 1744 Pg. 246 Snyder Chief Party Notes by Snyder Date 7-28-52



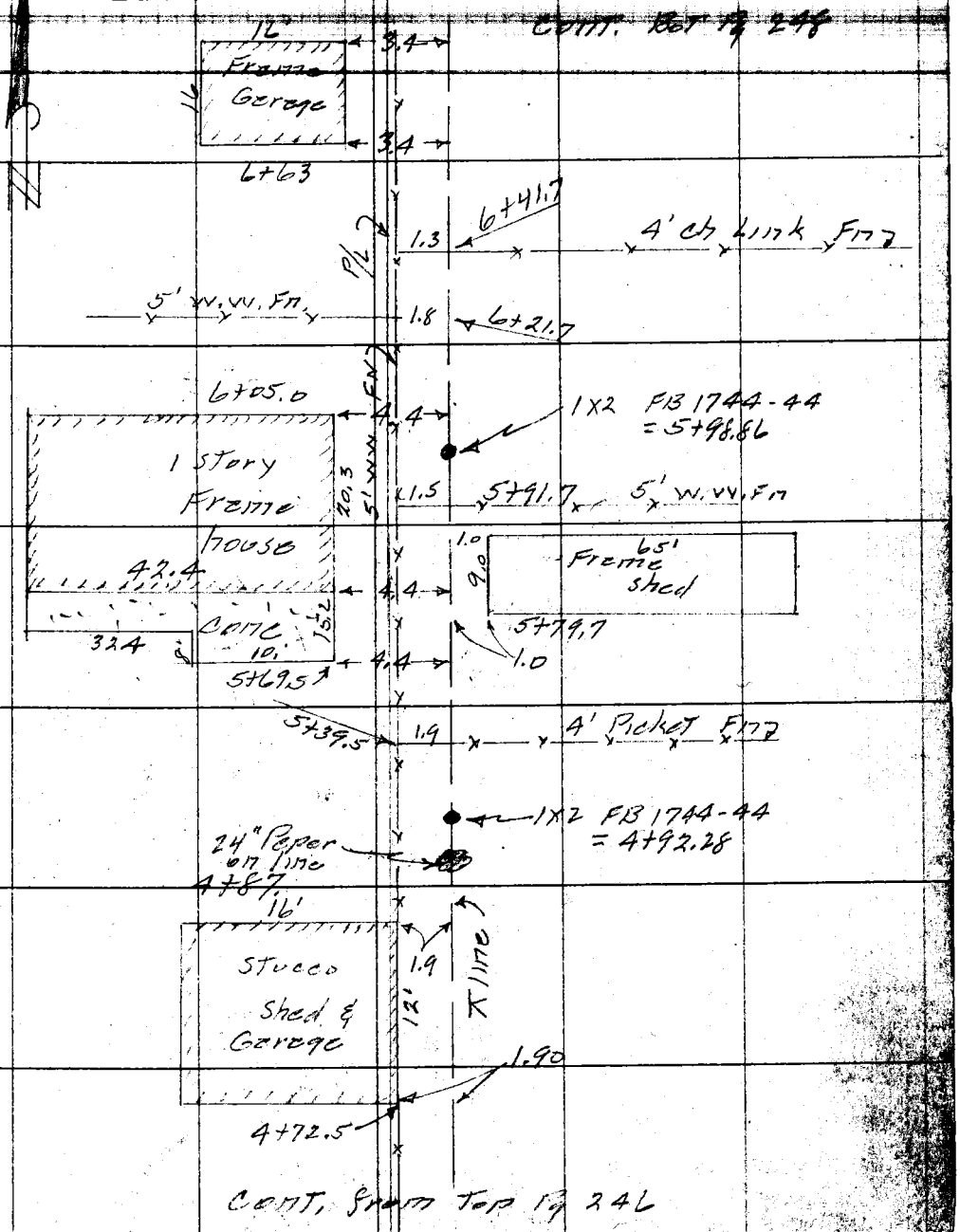
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7-28-32 Notes by Snyder Chief Party Snyder F. B. Pg. 247

Platted by	W. O. No. 1543 D. S. O. No.
Date	Location Angeles Area
Map No.	Surveyed by Snyder
Platting C'k'd by	Date
Date	Indexed [redacted]

Cont. Bot Pg 246



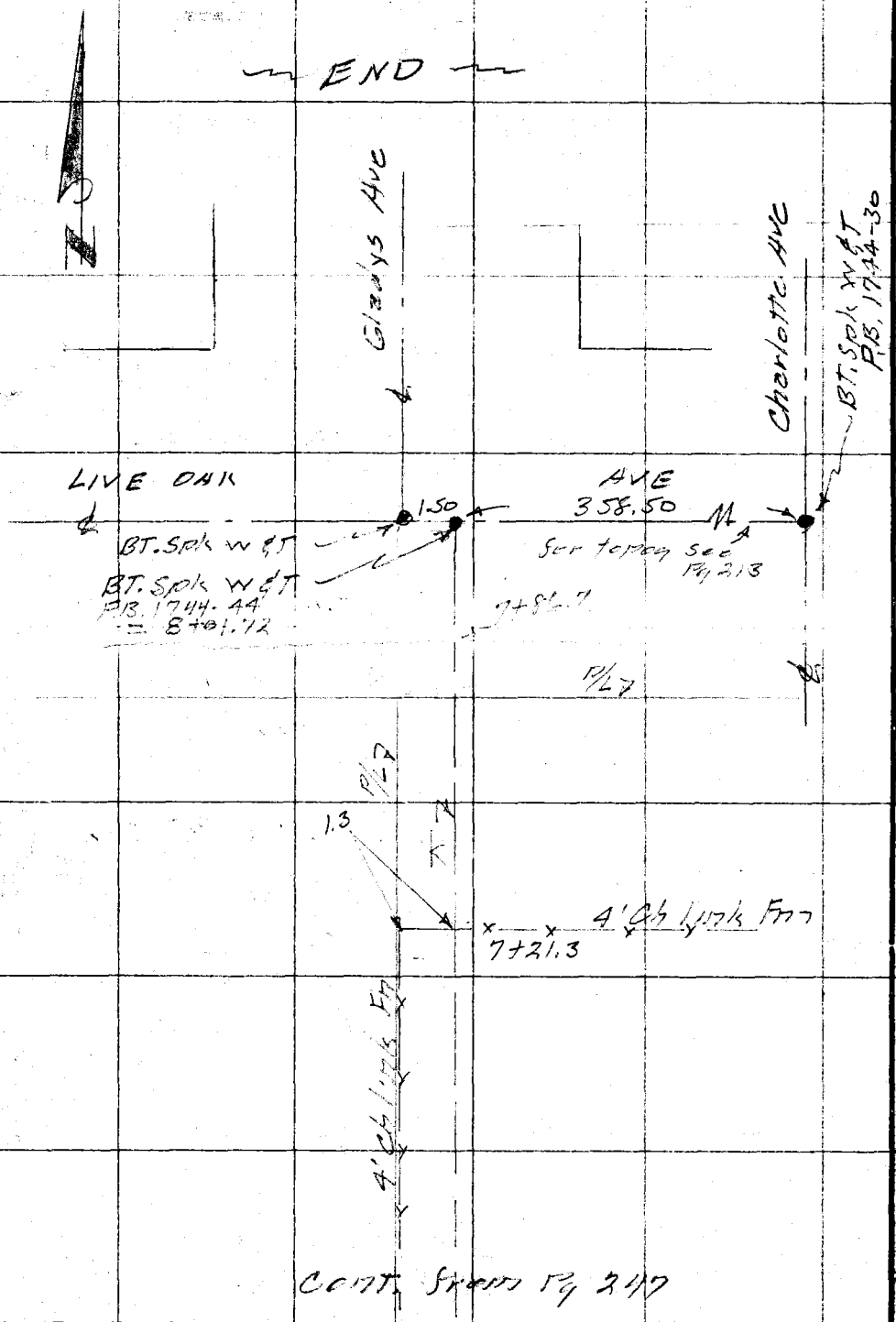
Cont. from Top Pg 246

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 1744 PG. 248 Snyder Chief Party Notes by Snyder Date 7-28-52



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile | Notes Red. | Plotted | Job No. 1543 | Division No. | F.B. 1944 Pg. 249

Date | Date | Survey of Angelus Ave

X-Sec. | Notes Chkd. | Checked | Survey by Snyder | Notes Snyder | Date 7-28-52

Date 11/1/52 | Date | Map No. | Date

C.I. 1543

ANGELUS AVE

X Sections

in

Easement 2-28.11 North of Broadway

Westerly from Charlotte Ave 360' Thereof

Then Northerly 700' To Live Oak Ave

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S) Transit line Right (N)
B.M. WM 658	5 73	404 22		398 49	B.M WM 658 El 398.494 F.B. 1642-18 Charlotte Ave & Broadway N.E. COR - BT. Spk in curb 5' N of N end CR.
0+80			5 38	398 84	⊼ Line Gutter (Prod)
"			4 38	399 84	⊼ Line Top Curb "
"			4 72	399 50	100°R Gut
"			3 70	400 52	100°R Top Cb
"			6 13	398 09	100°L Gut
"			5 11	399 11	100°L Top Cb
1+00			4 98	399 24	⊼ Line Int Charlotte
"			4 21	400 01	100°R Pvt
"			5 63	398 59	100°L Pvt
1+20			5 35	398 87	⊼ Line Gutter
"			4 36	399 86	⊼ Line Top Cb
"			4 68	399 54	100°R Gut
"			3 67	400 55	100°R Top Cb
"			6 10	398 12	100°L Gut
"			5 12	399 10	100°L Top Cb
1+30			4.1	400 1	⊼ Line @ PL

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Notes Red. ____ Date ____
Notes Chkd. ____ Date ____

Division No. ____ Job No. 1543 Angeles Ave
Survey of ____ Notes Snyder
Survey by ____ Date 7-26-52
Indexed C. Johnson

B. 1744 Pg. 250

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT. OR SOUTH ⊼ LINE	RT. OR NORT
		404 22				
1+50			4.0	400 2		⊼ LINE
"			3.9	400 3		25°R GRND
"			3.9	400 3	25°L GRND	
2+00			3.6	400 6		⊼ LINE
"			3.5	400 7		25°R GRND
"			3.5	400 7	15°L GRND	
T. P.	456	406 52	2 26	401 96	T. P.	
2+50			5.7	400 8		⊼ LINE
"			5.4	401 1		11°R GRND
"			5.7	400 8	25°L GRND	
3+00			5 6	400 9		⊼ LINE
"			5 4	401 1		25°R GRND
"			5 8	400 7	25°L GRND	
3+50			5 1	401 4		⊼ LINE
"			4 88	401 64		25° CONC
"			5 3	401 2	25°L GRND	
4+00			5.1	401 4		⊼ LINE
"			4.9	401 6		25° GRND
"			5 1	401 4	25°L GRND	

Profile Notes Red ____ Plotted ____ Job No. 1542 Division No. ____ F.B. 1744 Pg. 251

No. ____ Date ____ Date ____ Survey of ANGELINS AVE

X-Sec. Notes Chkd. ____ Checked ____ Survey by SNYDER Notes A.C.S. Date 7-22

No. ____ Date ____ Date ____ Map No. ____ Date ____

.76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT OR SOUTH ⊼ LINE RT OR NORTH
		406.52			
4+50			4.3	402 2'	⊼ LINE
"			4.2	402 3'	25°/R GRND
"			4.3	402 2'	25°/L GRND
4+58 38 = 1+00 NORTH			3.3	403 2'	(STA 1+00 TO NORTH) ⊼ LINE 3/4" I.P.
T.P.	636	409.54	334	18	T.P.

X Section of Easement 358' West of Charlotte Ave
700' No. To Live Oak Ave

					Left (W) ⊼ LINE Right (E)
0+80			6.2	403 3'	⊼ LINE* PROD South
1+00 = 4+58 38 (EAST)			6.36	403 18'	" " ∡ PT. ⊼ LINE* TOP 3/4" I.P.
"			7.4	402 1'	25°/RT GRND
"			5.7	403 8'	12°/L GRND
1+50			6.5	403 0'	⊼ LINE*
"			6.46	403 08'	14°/R CONC
"			6.4	403 1'	1°/L BOT WALL (E. SIDE)
"			5.1	404 4'	1 5/L BOT WALL (W. SIDE)
"			4.8	404 7'	4°/L E. EDGE BLDG.

Profile
Plotted ____ No. ____
Date ____ X-Sec. ____
Checked ____ No. ____
Date ____

Notes Red ____
Date ____
Notes Chkd ____
Date ____

Job No. 1543 Division No. ____
Survey of ANGELUS AVE
Survey by SNYDER Notes A.C.S.
Indexed C. Johnson Date ____

1744 PG. 252

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT OR WEST ⊼ LINE* RT. OR EAST
		409.54			
2+00			6.4	403 1	⊼ LINE*
"			7.0	402 5	25°/ RT GRND
"			6 2	403 3	0 8 LFT. BOT WALL (E. SIDE)
"			5.1	404 4	1 5/ LFT. BOT WALL (W. SIDE)
"			4.7	404 8	25°/ LFT GRND
2+23 7/			6.3	403 2	⊼ LINE* @ END CONC WALL
"			5.9	403 6	25°/ RT
"			6.3	403 2	0 7/ LFT No. END WALL
"			5.2	404 3	1 5/ LFT W. SIDE WALL
"			4.8	404 7	25°/ LFT GRND
"			2.0	407.5	141 50 LFT PL
"			2.08	407.46	146 5 LFT S. END TOP CB.
"			2.77	406.77	146 5/ LFT S. END CB GUT
"			2.27	407.27	161 5 LFT ℄ WINCHESTER PL (S. END ST
T.P.	5 28	408.52	6.30	403.24	T.P.
2+50			5.6	402 9	⊼ LINE*
"			6.5	402 0	25°/ R GRND
"			5.0	403 5	25°/ L GRND
3+00			5.7	402 8	⊼ LINE*
			5.9	402 6	25°/ R GRND

Profile Notes Red ____ Plotted ____ Job No. 1543 Division No. ____ P.B. 1744 Pg. 255
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by SNYDER Notes A.C.S. Date 7-52
No. ____ Date ____ Date ____ Map No. ____

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. 1583 Job No. 1583

Survey of ANGELUS AVE Notes A.C.S.

Survey by SURVEYOR Date ____

Indexed T. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LT OR WEST	℄ LINE*	RT OR EAST
		408.52					
3+00			5.5	403.0	25' L GRND		
3+50			5.4	403.1		℄ LINE*	
"			5.8	402.7			25' R GRND
"			5.5	403.0	25' L GRND		
3+72			5.0	403.5		℄ LINE* (GRND TO ENCB)	
"			4.6	403.9	50' L GRND		
"			+0.9	409.4	141.50 L. ℄		
"			+0.97	409.4	146.5 L. END TOP CB (LEFT)		
"			+0.19	409.7	146.5 L. " " GUTTER (LEFT)		
"			+0.61	409.13	161.50 L. ℄ WINCHESTER PL. (LEFT)		
4+00			4.2	403.8		℄ LINE*	
"			5.4	403.1			25' R GRND
"			4.1	404.4	25' L GRND		
4+50			4.9	403.6		℄ LINE*	
"			4.6	403.9			25' R GRND
"			4.9	403.6	25' L GRND		
5+00			4.6	403.9		℄ LINE*	
"			4.6	403.9			25' R GRND
"			4.2	404.3	25' L GRND		
T.P.	5.48	409.53	4.47	405	T.P.		

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) ⊼ LINE* Right (E)
		409.53			
5+50			5.0	404 5	⊼ LINE*
"			4.8	404 7	25° R GRND
"			5.0	404 5	25° LFT GRND
T.P.	7.88	413.14	4.27	405.26	T.P.
5+72			7.9	405 2	⊼ LINE*
"			8.2	404 9	80° LFT. BOT. BRK
"			1.3	411 8	141.50 LFT PL (TOP BRK)
"			1.65	411 49	146.51 GUT. EDGE OIL
"			1.45	411 69	161.51 ℄ WINCHESTER PLACE (LEFT)
T.P.	636	411.62	7.88	405.26	T.P.
6+00			6.6	405 0	⊼ LINE*
"			6.7	404 9	25° RT. GRND
"			6.6	405 0	4° LFT GRND
6+50			5.9	405 7	⊼ LINE*
"			6.0	405 6	25° RT GRND
"			5.9	405 7	25° L. GRND
7+00			5.6	406 0	⊼ LINE*
			5.6	406 0	25° RT GRND
			5.6	406 0	25° GRND

Profile
No. Notes Red Plotted Job No. Division No.
Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by SNYDER Notes AGS Date 7-52
No. Date Date Map No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	⊼ LINE*	Right (E)
		411.62					
7+50			5.0	406.6		⊼ LINE*	
"			5.1	406.5			12°/Rt GRND
"			4.9	406.7	25°/Lft GRND		
7+71.72			4.[illegible]	406.8		⊼ LINE* @ ℞	
"			4.9	406.7			50°/R along ℞
"			4.3	407.3	50°/L along ℞		
7+86.7			4.73	406.89		⊼ LINE* @ X-GUT EDGE PVT	
8+01.72			4.28	407.34		⊼ LINE* INT LINE OAK AVE	
B.M. WM656			4.74	[illegible]688	B.M. WM656 ELEV 406.896 FB 1642/16		
					LINE OAK AVE [illegible] W GLADYS AVE		
					[illegible] TO [illegible] 8230		

Profile
Survey of Angeles Ave
Survey by Snyder Notes A.C.S
Indexed C. Johnson Date 7-29-52
Job No. 1543 Division No. Notes Red. Plotted No.
Date Checked Date X-Sec.
Date Date No.
1744 Pg. 23

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____

Survey of Angelus Ave
W. O. 1543 Tape No. _____ St'd _____ °F
Surveyed by Snyder
Notes IRS Date 7-3-53

W. O. 1543
ANGELUS AVE
Location of Plumbing outlets
on
East side Winchester Pl. at
Wedgewood Ave
Located by Plus & offset from
Prop. S.S. B/W 300' West of Charlotte Ave

Date - 7-3-53

Snyder
Martin
Sandoval
Tafoya

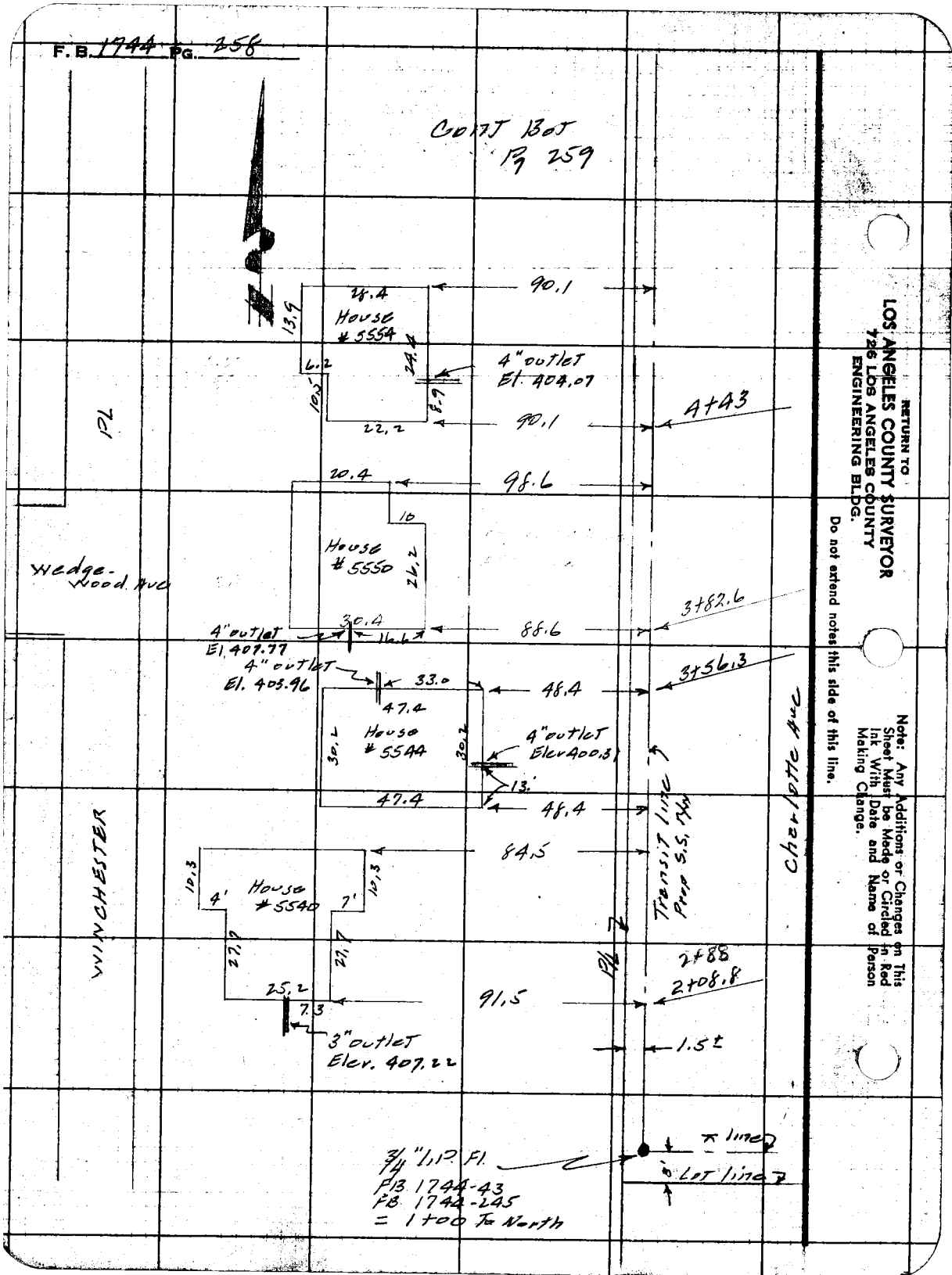
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS095 247 2-51

F.B. 1744 PG. 258



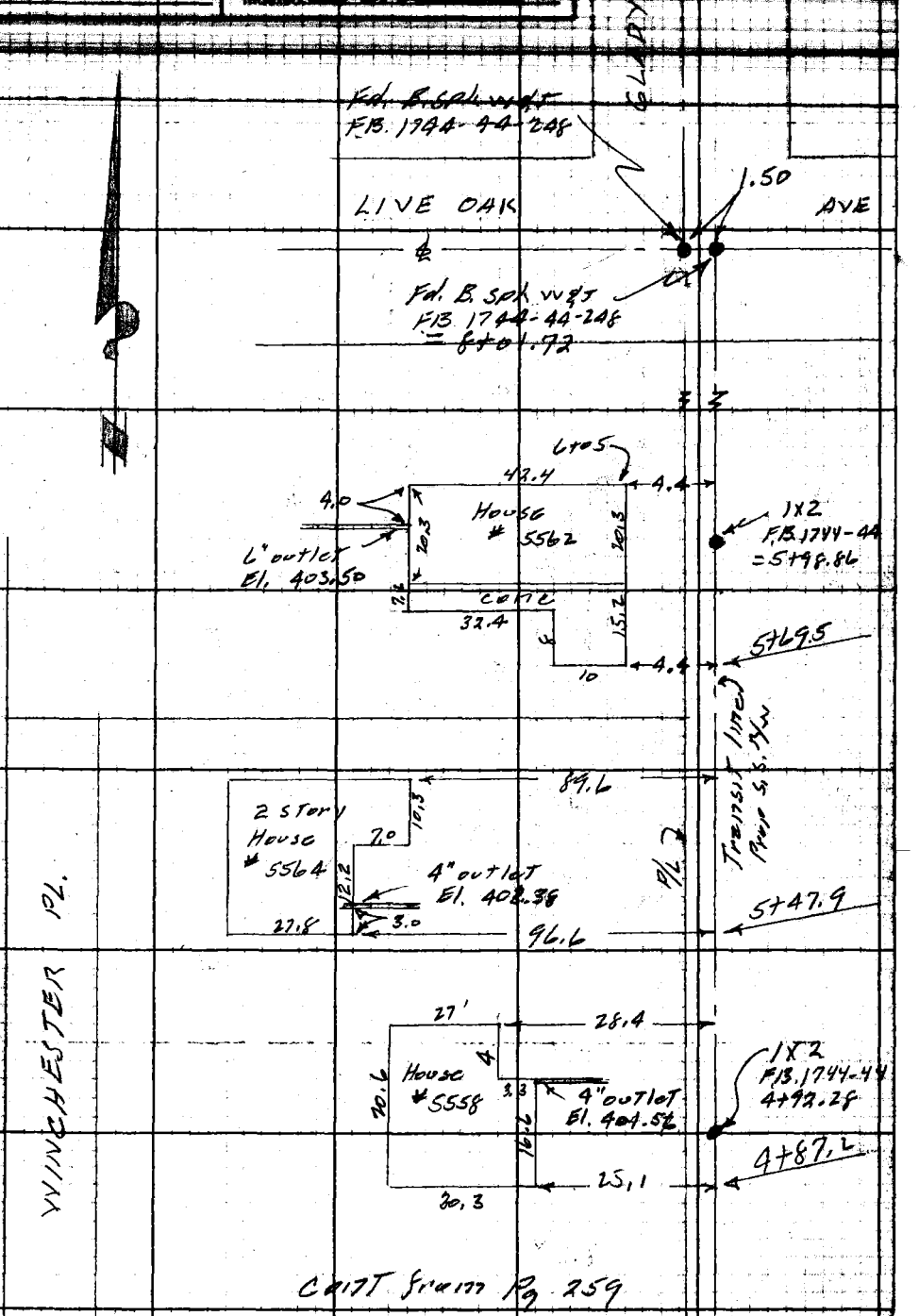
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Angelus Ave
W. O. 1543 Tape No. St'd °F
Surveyed by Snyder
Notes Snyder Date 7-3-53
[redacted]



Cont from Pg 259

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1744 PG. 360

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1744 Pg. 261

Plotted _____ Job No. 1543 Division No. _____

Date _____ Survey of Angelus Ave

Notes Chkd. _____ Checked _____ Survey by Snyder Notes PRS Date 7-3-53.

Date _____ Date _____ Map No. _____ Indexed Johnson Date JUN 29 '56

Col. 1543

ANGELUS AVE

Elev. of Plumbing outlets on East side Winchester Pl. @ Wedgewood Ave Located by Plus & offset from Prop. S.S. R/W 360'± West of Charlotte Ave.

Date - 7-3-53

Snyder
Martin
Sandoval
Tafoya

STATION	B.S.	H.I.	F.S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
735 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

INDEX TO F.B. 1744

DATE	J.N.	DESCRIPTION	NOTES	PAGES
'52	8351	AREA BOUNDED BY SAN GABRIEL BLVD., ROSEMEAD BLVD., GRAND AVE., & LAS TUNAS DR., (Angeline Ave., Bartlett Ave., & Acacia St.)	℄	5-76
"	1513	[illegible] Delta Ave. to Putney Ave.,	Topog	91-96
		" " "	L-sects	97-106
"		" Putney Ave. to a point 460'± E'ly thereof	Topog	107-110
		" " " "	L-sects	111-116
"		S.P.R.R. R/W, from Putney Ave. to Rubio Wash	Topog	117-122
		" " " "	L-sects	123-132
"		DELTA STREET, from S.P.R.R. R/W to Broadway	Topog	133-136
		" " " "	L-sects	137-146
"		BROADWAY, from Delta St. to E'ly bndry. City of San Gabriel	Topog	147-150
		" " " "	L-sects	151-160
"		SAN GABRIEL BOULEVARD, E. side Rubio Wash & W. line Lot 12, Tr.12056	Topog	161-162
		" " " " "	L-sects	163-166
"		MONROSA AVE., from Rubio Wash & Random St.,	Topog	167-170
		" " " "	L-sects	171-174
"		RANDOM STREET, from Random Ave. to a point 110'± E'ly thereof	Topog	175-176
		" " " " "	L-sects	177-180
"		" " , from Random Ave. to Charlotte Ave.	Topog	181-182
		" " " "	L-sects	183-186
"		CHARLOTTE AVE., from Rubio Wash to Las Tunas Dr.	Topog	187-192
		" " " "	L-sects	193-210
"		DEEP OAK AVE., from Charlotte Ave. to San Gabriel Blvd.	Topog	211-214
		" " " " "	L-sects	215-220
"		GRANDE AVE., from Deep Oak Ave. to Las Tunas Dr.	Topog	221-224
		" " " "	L-sects	225-230
"		LAS TUNAS DR., from Monterey Ave. to Grande Ave.	Topog	231-234
		" " " "	L-sects	235-240

Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sl'd °F
Notes
Indexed

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