1761

INDEX TO F.B. 1761

DATE	J.N.	DESCRIPTION	F/B?	PAGE
		C.L. 1571 FIRESTONE BLVD.		
9-57	1571	DISTRICT ℄ Survey	℄ & Ties	5-14
"	"	FIRESTONE BLVD Paramount Blvd. to Rives Ave.	Topog	25-32
			X-sect	33-46
"	"	FIRESTONE BLVD.(S.Side) Old River School Rd.to Near Rives Ave.	Topog	47-54
			X-sect	55-66
"	"	ALLEY N.of FIRESTONE BLVD. Pomering Rd. to Rives Ave.	Topog	67-76
			X-sect	77-84
		FIGUEROA STREET C.I.1800.14		
7-55	1800.14	AREA BENCH MARKS	Elev.	85-88
"	1800.00	AREA CENTER LINE SURVEYS	℄ & Ties	91-100
"	1800.14	FIGUEROA ST., from 214th St. to N'ly Line Lot 4, Tr.3612	Topog	105-108
		" " " " "	X-sects	109-112
		165 Th St. C.I. 2007.14		
10/57	2007	Bench Level Circuit	B.Ms.	119-128
" "	"	Center Line Survey	C.L.	129-136
" "	"	165Th St. from Broadway to Avalon Blvd	x-sec	147-158
		" " " "	topog	137-146
		DUNLAP CROSSING RD C.I.2038.14		
4/58	2038	Dunlap Crossing Rd.from Norwalk Blvd to 7 +82	topog	171-174
"	"	" " " "	x-sec	175-180
"	"	Norwalk Blvd.from Dunlap Crossing Rd.to Aldrich	x-sec	181-184

OVER

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Noted
Indexed
Date

F. B. 1761 Pg. 3

RETURN TO
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		165 Th STREET C.I.2071.14	
10/38	2071	Bench Levels	B.Ms. 195-198
"	"	164 Th Street. from Figueroa St 660'East	topog 199-202
"	"	" " "	x-sec 203-208
"	"	165Th Street. from Broadway to Figueroa.	topog 209-214
"	"	" " "	x-sec 215-224
"	"	Figueroa St (E.side) from 164Th.St. To 165Th Street.	topog 225-228
"	"	" " "	x-sec 229-232
"	"	Figueroa St (E.side) from 420'± So.of165 Th St.to 165 St	topog 233-234
"	"	" " "	x-sec 235-238
"	"	CENTER LINE	C.L. 247-258

F. B. 1761 PG. 4

COPIES TO

LOS CERRITOS

(REGIONAL OFFICE)

pages 5 thru 14

PWFB 0924

559

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Survey of Firestone Blvd
W. O. 8351 Tape No. 0106 St'd. 68 °F
Surveyed by M.A. Van Deren
Notes Yes Date 9-16-52
Indexed

F. B. 726 PG.

OCT 27 52

JN 8351-CI-157

CENTER LINE SURVEY

OF

FIRESTONE BLVD

9-18-52
M.A. Van Deren
B. Blankenship
W. Richards
K. Myers

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720 LOS ANGELES COUNTY
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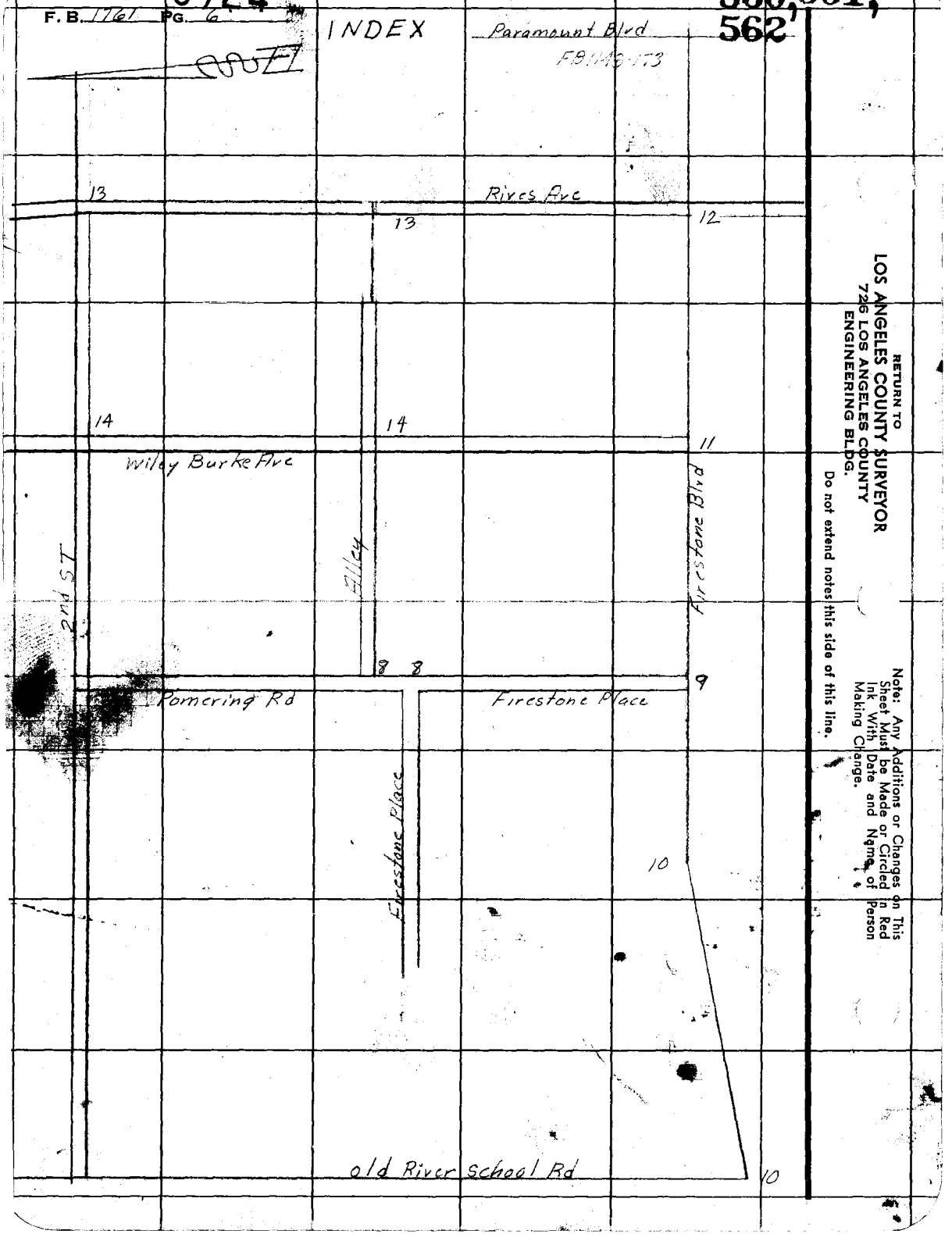
76F3095 247 2-51

PWFB 0924

F. B. 1761 PG. 6

INDEX

560, 561, 562



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726 LOS ANGELES COUNTY
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PWFB 0924

563

F.B. 124 Pg. 7

Notes Ck'd by KAM
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Office Work
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Date

Survey of Firestone Blvd
W. O. & 35/ Tape No. 0106 St'd. 68 °F
Surveyed by M.A. VanDeren
Notes Jan Date 7-10-52
Indexed

W. Sec. 32

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RETURN TO
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Fd C.S. Br Common 12" dp in f.H. by ties per FB 1143-28

Fd L & T

Fd R.R. Spk with P.K. no ref

Fd L & T

40.00

1.10

0.02

536.23

2nd ST
To 3/4 LP Surf
Wiley Burkeffve

1532

Fd L & T on line prod

47.40

87° 58' 35"

Fd L & T

From LT Pg 14

40.02

Fd L & T

1 - 87° 58' 30"
4 - 351° 54' 20"
87° 58' 35"
6 - 147° 51' 30"
87° 58' 35"

POMERING DR

141.91

TR NO 11136

(30')

(30')

To S'ly on E line

To Top Pg 8

76F3095 247 2-51

PWFB 0924

F. B. 1161 Pg. 8

564

W.S. 32-D1

From bot pg 7

To S.S. Mon

141.90 T=84
=141.91 ✓

141.91

(30')

POMERING DR

(30')

Fd S&W by ties per FB 1143-29

Fd R.R. S ok with PM nord

Fd old 2X2 nail & tag RE 2374 flush

Fd L.S.T

20.15 Tan

34.72 Tan

14,785

270

21.01

13.67

0.03

29.67

38

10.05

1.14

2.70 Offset line

56.40

(10')

534.91 To S&W Int

FIRESTONE PL

15.22

ALLEY

8.90

58° 35'

25.29

Set S&W at rec dist per Tr # 11363

Fd L.S.T

Eper F.B. 1143-29

1- 87° 58' 30"
4- 351° 54' 10"
87° 58' 32½"
6- 167° 51' 20"
87° 58' 33"

Fd S&W by ties per FB 1143-29

169.83 T=84
=169.85 ✓

169.85

118.95

TR NO 11363

118.95 T=68=118.95 ✓

FIRESTONE PL

(30')

(30')

Fd 2" I.P. Conc ctr & Tag LS 12301 2" dp per Tr # 11363

30.02

90°

To S.S. Monument stone

To Lt pg 9

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PWFB 0924

565

F. B. [illegible] PG. 9

Notes Ck'd by Kem
Map No.
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Date

Survey of Firestone Blvd
W. O. 8351 Tape No. 2106 St'd. 68 °F
Surveyed by M. Hirsch Vereen
Notes Van Date 7-19-51
Indexed

W 5, 32 1-1

TR NO 11363

(50')

FIRESTONE BLVD

To SE W cor Wiley Burk Ave

(40')

EC Set 5 ET
298.64 T-68=298.64

1- 92° 01' 40"
4- 368° 06' 50"
92° 01' 42½"
6- 192° 10' 15"
92° 01' 41½"

533.25 T-88=533.32

Fd C.S. Br Cp Mon in H.H. by Ties per FB 1143-30

533.32

298.64

1- 15° 43' 30"
4- 62° 53' 50"
15° 43' 27½"

92° 01' 40" 45' Adj.

15° 43' 30"

385.55

Top of Inc Chan

To SE W cor Firestone Pl 169.85

Pg 8

From bdy

FIRESTONE PL

To P.I. 115.95 FB 1143-30

To Top Pg 10

To ET Angle pt

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726 LOS ANGELES COUNTY
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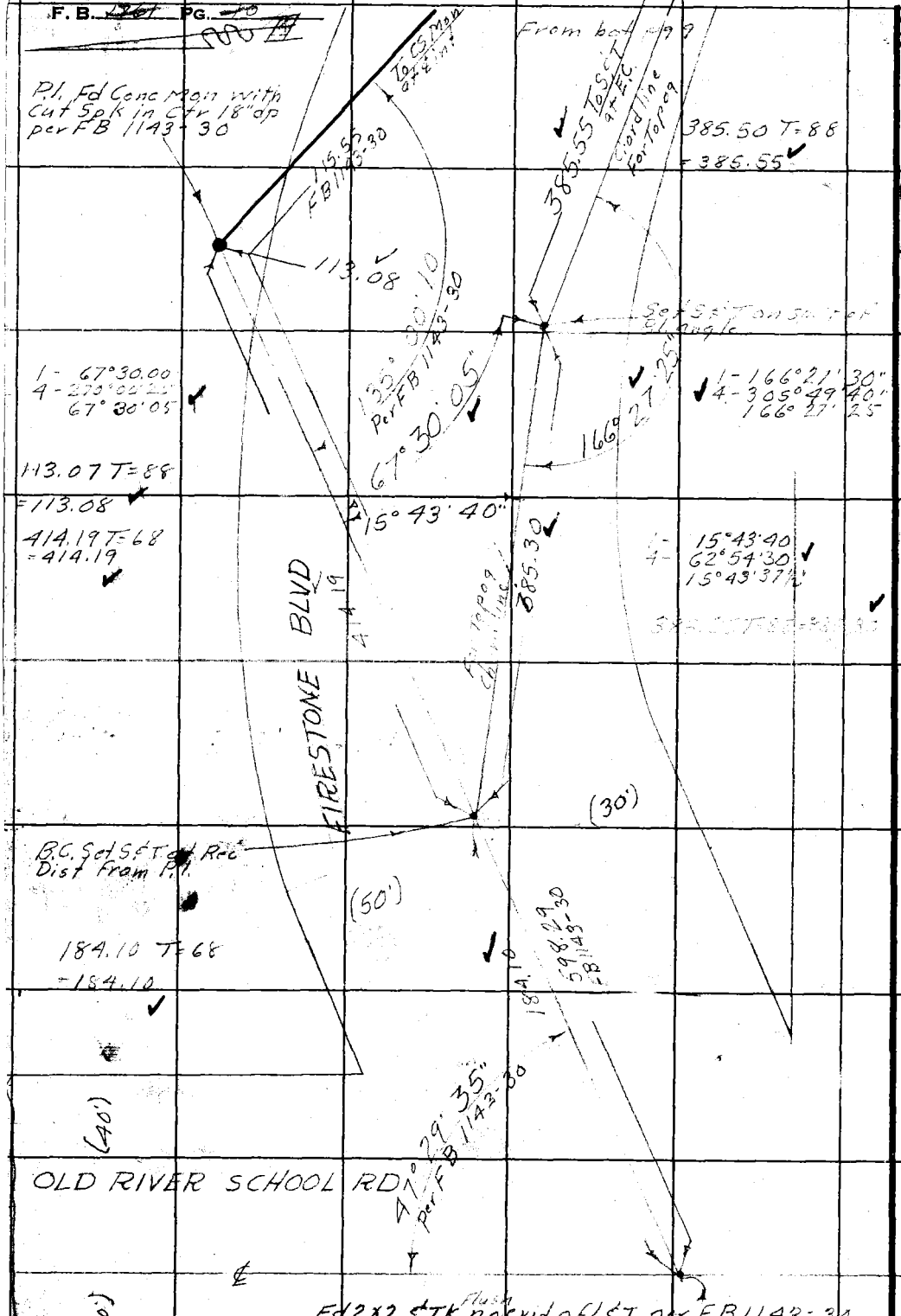
76F3095 247 2-51

PWFB 0924

F. B. 1143 PG. 30

566

W.O. 32-D-1



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PWFB 0924

567

F. B. ____ PG. ____

Notes Ck'd by KAM
Map No.
Office Work
Checked
Date

Survey of Firestone Blvd
W. O. 8351 Tape No. 0166 St'd. 68 °F
Surveyed by Richardson
Notes Kau Date 9-18-52
Indexed

W.S. 31

1 - 91° 32' 40"
4 - 366° 10' 55"
91° 32' 42½" ✓
6 - 189° 16' 20"
91° 32' 43½"

1139.18 T=85
= 1139.32 ✓

Fd 2" I.P. conc. ctr. & Tag LS 12307 12" dp per T.R. #11363

Fd L&T

45" ✓

1139.32 ✓

Fd L&T

Fd S&W by tie & per F.B. 1143-24

To bot. of (30') 14

91° 32'

99.98

To int. of alley 114465

90°

To S&W of & int. of alley 185.035

80.22

(30') WILEY BURKE AVE

Fd L&T

57.88

Fd L&T

533.32 ✓

FIRESTONE BLVD

(50')

(40')

TRNO11363

From Top pg 9

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
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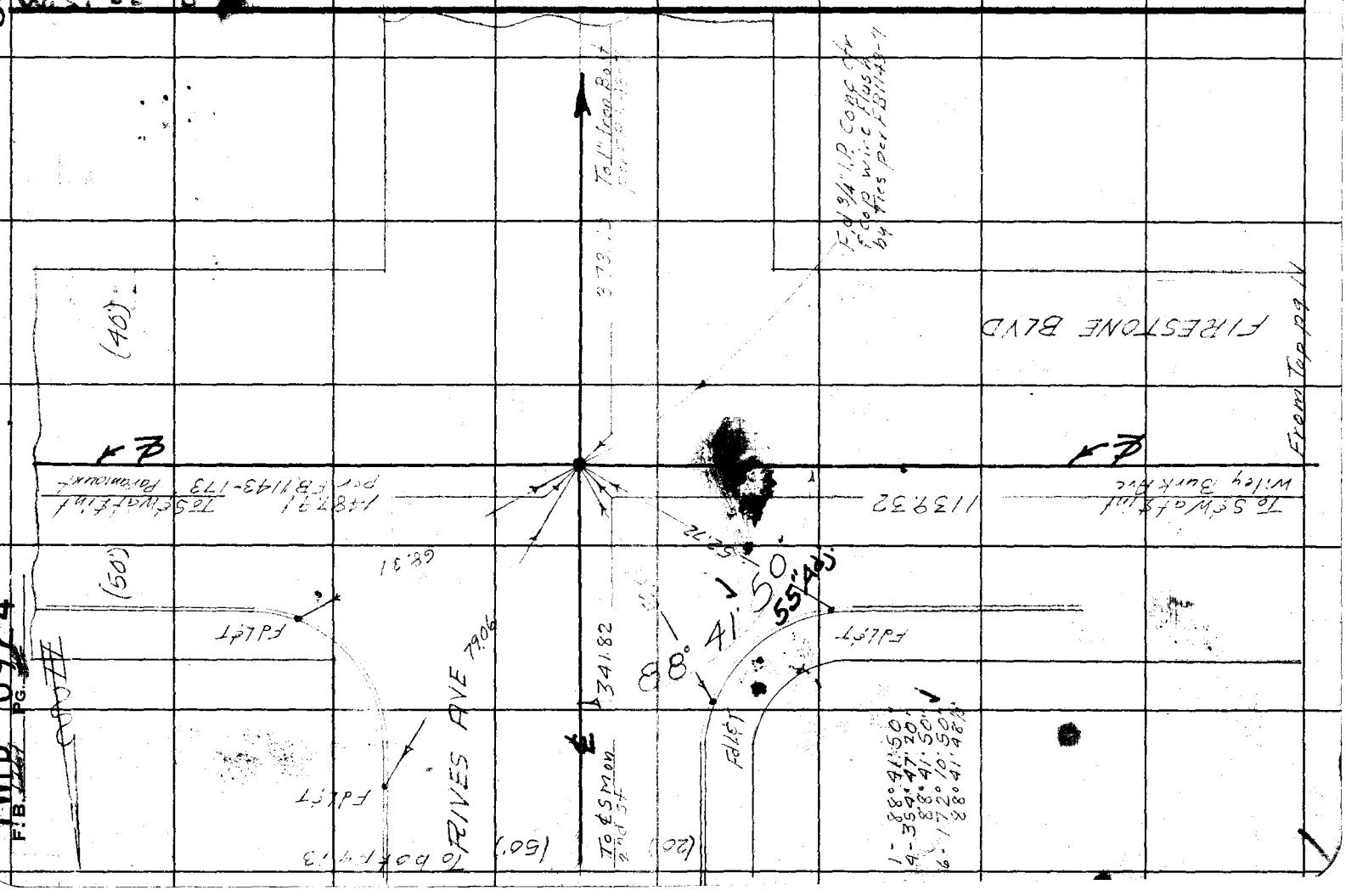
568

PWEB 0924

F.B. 1997 PG.


FIRESTONE BLVD
(40')
(50')
379.1
To Lynn Rd
Fd 3/4" I.P. Corr. Ctr. 2.00 w.c. Plugs by PBS&J
To Sewall & Wiley Burke Rec
1139.32
From Top of Hill
To Sewall & Wiley Burke Rec
1489.21
P.C.
To Sewall & Wiley Burke Rec
CB1143-173
Reverse
16.89
Fd Tack
341.82
88° 41' 50"
55.46
Fd Tack
Fd Tack
Fd Tack

PWFB 0924

569

F. B. PG.

Notes Ck'd by KRM
Map No.
Office Work
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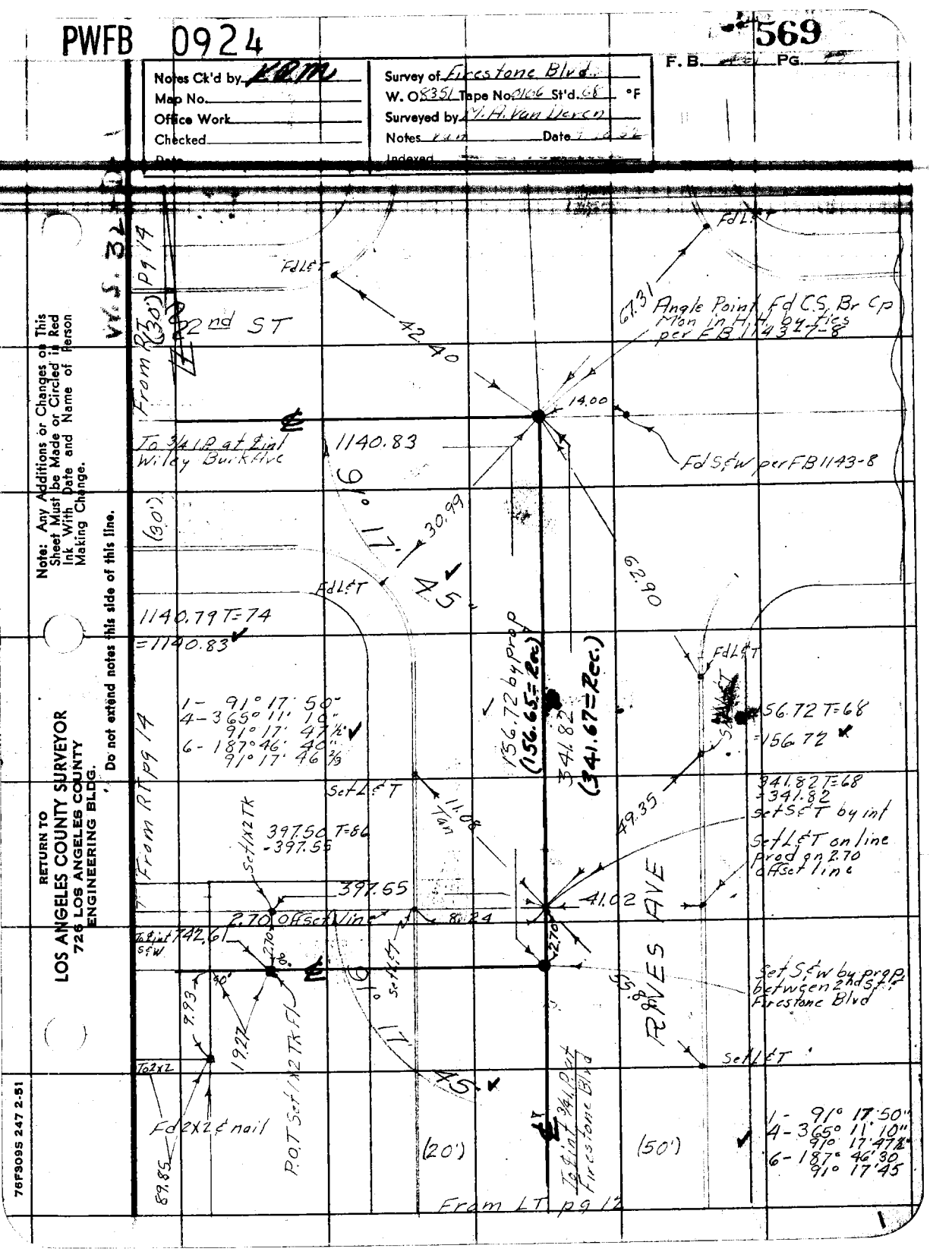
Date

Survey of Firestone Blvd.
W. O. 8351 Tape No. 8106 St'd. 68 °F
Surveyed by W. H. Van Herson
Notes Date
Indexed



RETURN TO
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76F3095 247 2-51

PWFB 0924
F. B. 1761 PG. 44

570

W.S. 32-D1

2nd ST

FdL&T

FdL&T

3.41 I.P. Conc. Ctr. & Cap. Brass Tag, by Fires per F.B. 1145-34

38.15 Tang

39.86

1097

To CS Mon at Pomering 536.23

1140.83 To CS Mon at W PT Rivs

From LT 1068.3

88° 27' 15"

3.74

9.74

FdL&T

FdL&T

536.21 T=74 =536.23

WILEY BURKE AVE

(30')

(30')

1- 88° 27' 30"
4- 359° 50' 20"
88° 27' 55"
6- 179° 45' 35"
88° 27' 55"

156.675 T=68=156.675

From RT 1068

Set L&T

Set SE W at Rec dist per Trv 11363

Set L&T

29.17

25.81 Tan

2.70 Offset line

(10')

120.7

2.70

10.13

To Int SE W 534.91

742.61

To L&T 1068.3

POT

(10')

8.90

26.00

Win 10.68

8.92

ALLEY

Set L&T

Fd 2x2 C Tk

To 2x2

89.85

61° 46' 40"

Set L&T

742.62 T=66 742.61

185.035 Rec

185.035 T=68 =185.035

114.465

TRNO 11363

1- 91° 32' 20"
4- 366° 09' 40"
91° 32' 26"
6- 189° 14' 33"
91° 32' 25"

To a 2" I.P.

Tag SW at Firestone Blvd

From LT

pg 11

TRNO 11363

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726 LOS ANGELES COUNTY
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Survey of Firestone Blvd
W. O 1571 Tape No. 166 St'd. 68 °F
Surveyed by Van Deren
Notes 5.0 Date 7-52

F. B. 776 Pg. 23

C1-1571

Topography on Firestone Blvd

From Paramount Blvd To Rives Ave

FIRESTONE BLVD

7-25-52
Van Deren
Blankenship
Richards
Myers
Bonney

Note: For pvt type on Firestone Blvd see pg 32

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726 LOS ANGELES COUNTY
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76F309S 247 2-51

F.B. 1761 Pg. 26

Cont. bottom pg

F.B

PARAMOUNT BLVD.

Fd S.F.W. per F.B 1143-173 = 0+00 to the West

(40')

(40')

2.28

Sewer M.H. 0+21.50

S.D. M.H. 42.35 0+30.93

3' Conc. Curb

15" conduit Pole # 216765 E

50.5 0+36.8

0+39.0

54.8

Signal Lt. pole

H.H. 32.0 0+50.8

service Sta conduit Lt. pole

55.6 0+51.8 40.3 0+52.5

St. Signal Lt. pole

St. Signal Light 40.0' 0+53.4 35.0

0+54.5 39.3

8" T.P. overhead conduit

35.0' 0+56.5

3.0'

0+60.0' 30.6

Tel. Co. M.H.

20' 20.0

1+02.3 32.3

3 Conc. Curb

FIRESTONE BLVD

Conc Pvt

Mac Pvt

Mac Pvt

conc Pvt

6.0' 3.5

culvert

14.2'

2.2'

1.4'

32.0'

1+18.5

38.0

14" Trans. pole # 489788 E

40.5

1+57.0

12.0'

38.0 1+57.7

Mac. Pvt.

1+64.5

43.2

Service Sta conduit Lt. pole

1+65.5

39.8

8" T.P. overhead conduit

conc wall

4 car lot conduit pole

51.2 1+92.7

20' 20.0

2+00

51.2' 2+46.5

3.0 2.8

2+75.5

Car signal trees

8.3 8.1

(50')

(50')

To Top Pg. 27

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Date

Survey of Firestone Blvd
W. O. 6571 Tape No. 2106 St'd. 68 °F
Surveyed by Van Veren
Notes 5 Date 1-2
Indexed

F. B. 176 Pg. 27

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RETURN TO
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726 LOS ANGELES COUNTY
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(50') (50')

10" Trans P.P. # 489780 E

12" P.P. # 489790 E

48" Acacia

12" P.P. # 542718 E

FIRESTONE BLVD

Conc. walk

conc. Walk 6'

5.0'

Mac. Pvt.

Conc Pvt

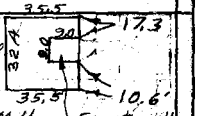
Mac Pvt

Conc Pvt

Mac. Pvt.

45.0	2+83.5	
40.5	2+85.0	
2+98.8		39.0 — 9" overhead conduit T.P. No #
3+00		
20.0	20.0'	
4+26.0		39.5 — 8" overhead conduit TP # 1086 HD
4+28.5		38.0'
40.5	4+37.0	
45.0'	4+37.5	
45.0	4+52.5	
4+54.3	35.0	S.D. M.H.
4+57.3		39.2 — 6" ornamental Palm tree
4+77.0		
45.0	4+81.6	
4+93.0		38.0
4+94.5		39.2 — 10" ornamental Palm tree
20'	5+00 20'	
45.0'	5+10.5	
5+40.0'		39.4 — 10" ornamental Palm tree
5+67.0'		39.4 — 9" T.P. # M-3849-Y
5+69.5'		100.0'
41.0'	5+90.3	1 story stucco hs. # 7916
100.0'		
6+96.5	30.5	Tel. Co. M.H.

NOTE: Hs # 7922 Downey Motor Lodge has 6" Sewer line to Near S'ly. P.L. of Firestone Blvd. to exist sewer on Burns Ave



Fruit cellar with conc. floor

To Top Pg. 28

76F3095 247 2-51

F. B. 1761 PG. 28

Fr. Bot. Pg. 27

(50') (50')

6+87.5 ← 39.5 → 9" T.P. # 1088 H.D.

7+00

20.0' → ← 20.0'

38.0 → 7+23.5

1.0'

37.0 → 7+65.3

12" Trans. P.P. #560284 E

41.0' → 7+67.4

3.8

38.0 → 7+69.0

14.2'

Conc. Slabs

3.8

Conc. Gut.

38.0' → 7+94.0

15.0'

Conc. Gut.

FIRESTONE BLVD Mac. P.t

8+01.0 ← 38.6 → Water H.H.

Conc. P.t Mac. P.t Conc. P.t

8+14.2 ← 39.5 → 8" T.P. # M-2588-Y

Mac. P.t.

8+86.0 ← 38.6 →

Conc. Drive

84'

38.8 →

9+00

20.0' → ← 20.0'

NOTE: Mandalas Motel hs. # 7854, has 6" sewer fr. near S'ly P.L. Firestone Blvd. to exist. sewer on Burns Ave.

9+00.5 ← 35.2

S.D. M.H.

12" P.P. # 587722 E

40.5 → 9+16.0'

9+56.8 ← 39.7 → 9" T.P. No # overhead conduit

37.0' → 9+94.5

1.0'

12" P.P. # 832919 E

40.5 → 9+94.7

10+86.5 ← 39.6 → 9" T.P. No # overhead conduit

(50') (50')

To Top Pg. 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Notes Ck'd by
Map No.
Office Work
Checked

Survey of Firestone Blvd
W. O. 571 Tape No. 0104 St'd. 66 °F
Surveyed by Van Heren
Notes Date

F. B. 1261 Pg. 29

From Sht. Pg. 29

(50') (50')

12" P.P. # 741372 E — 40.0 → 10+96.7
17.0' — 11+00 — 20' — 20'
Sprinkler hds — 39.2 → 11+01.0
6" Conc. Cb. — R=25' — 38.8 → 11+19.5
0.7'
6" ornamental Palm — 40.6 → 11+26.0
Sprinkler hds — 39.0 → 11+29.0
39.0 → 11+37.5
38.8 → 11+48.2
39.0 → 11+58.8
39.4 → 11+69.5
Sprinkler hds
39.6 → 11+76.5
6" Ornamental Palm — 41.3 → 11+79.0
R=15'
9.8' 1.7
39.8 → 11+85.4
Conc. Pvt. Mac. Pvt. Conc. Pvt. Mac. Pvt.
1.7
37.8 → 11+86.0
40.8 → 11+99.5
15" Red brick Wall
19.2 — 12+00 — 20.0' — 20.0'
1.7
3.8
12" Palms in 30" Red Brick box — 39.0 → 12+14.3
3.8

(50') (50')

To Top Pg. 30

FIRESTONE BLVD

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1161 PG. 30

From Bot. Pg. 29

(50') (50')

conc wall 3.4

39.0' 12+17.7

3.8' 3.8

10" Palm in 30" Red brick box

39.0' 12+21.1

15" Red brick wall 1.7

12+25.5 39.5 9" T.P. No. # overhead cond. 17

40.6 12+38.0

1.0'

38.0' 12+58.4

12' Trans P.P. # 415 877 E

41.0 12+59.7

38.0 12+62.5

13+00

20.0' 20.0'

FIRESTONE BLVD

13+50.0 39.6 guy wire

13+52.7 31.1 Telephone Co. M.H.

conduit pole for neon sign

44.0' 13+79.0

13+81.8 39.5' 10" Tel. conduit pole # M-4943-Y

Mac. car parking lot

13+86.5 35.0' S.D. M.H.

14+00

20.0' 20.0'

Mac. East Mac. West Mac. East

(50') (50')

To Top Pg. 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Firestone Blvd	F. B. [illegible] Pg. 31
Map No.		W. O. 1571 Tape No. 106 St'd. 68 °F	
Office Work		Surveyed by Van Vercn	
Checked		Notes [illegible] Date [illegible]	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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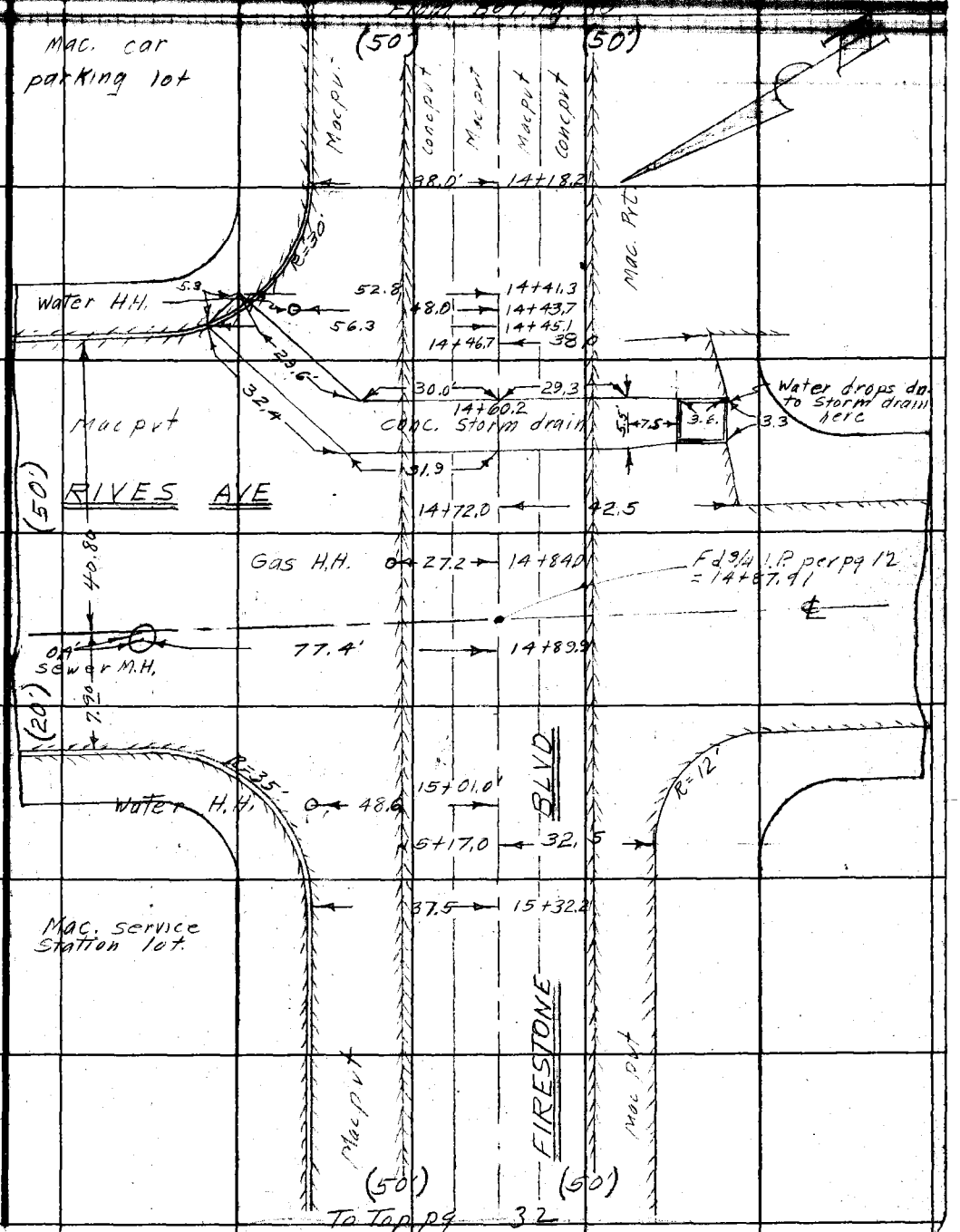
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-81



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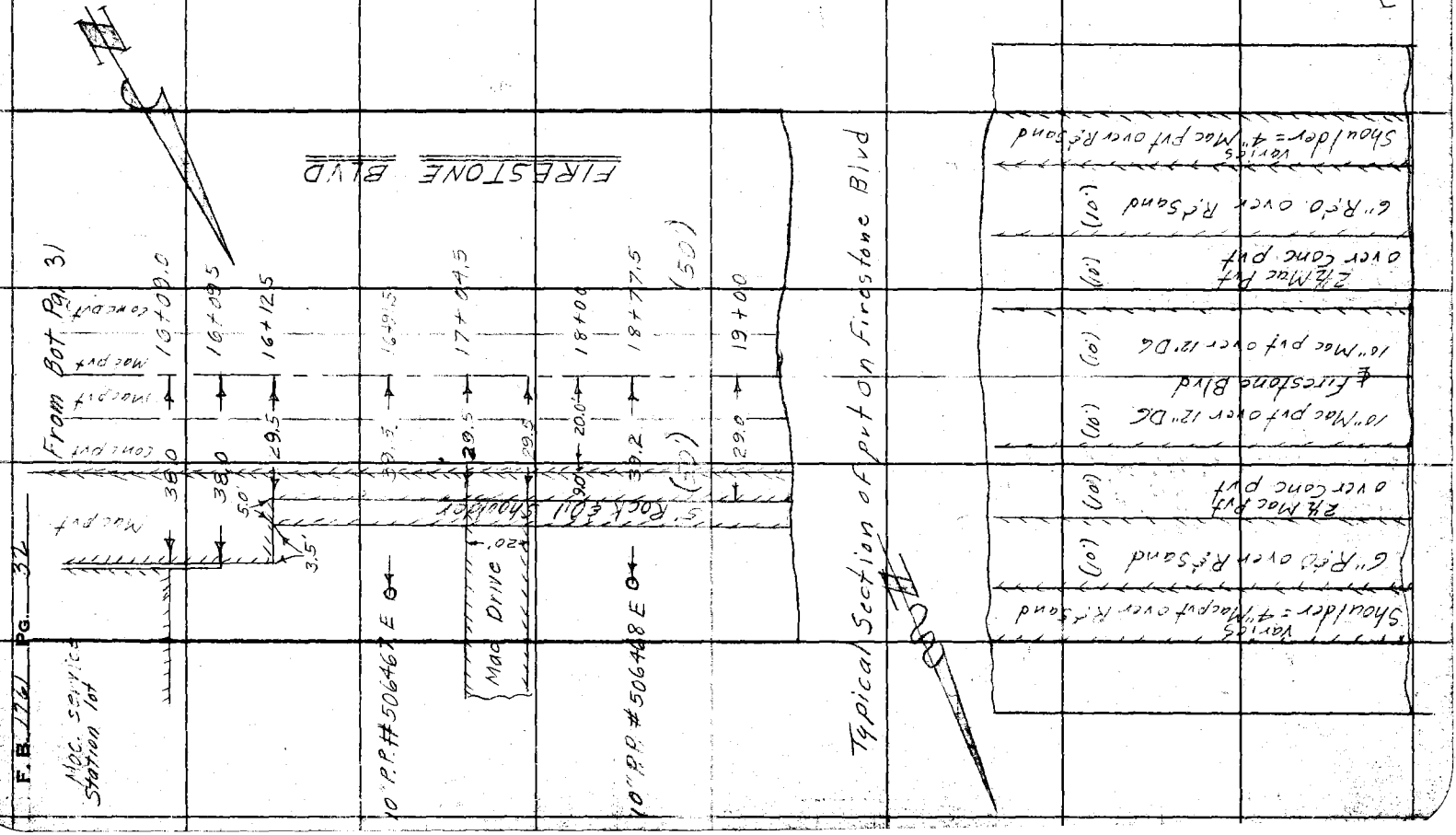

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 15?? Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Firestone Blvd
Notes Chkd. ____ Checked ____ Survey by Van Dorn & Blankenship
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1761 Pg. 33

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726 Los Angeles County Engineering Bldg.

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Cross Sections on Firestone Blvd

From Paramount Blvd To Rives Ave

FIRESTONE BLVD

9 - 52
Van Dorn
Blankenship
Richards
Myers
Bentley

STATION	B. S.	H. I.	F. S.	ELEV.	
					Note property on N.E.S. Boundary of Dist is level or higher then E of St

76L298 307 5-49

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. V
Job No. 157
Survey of Firestone Blvd
Survey by Van Doren Notes Van
Indexed C. Johnson Date
PG. 34

STATION	B. S.	H. I.	F. S.	ELEV.	L T ℄ South	℄ R T ℄ North
P-2	4.85	122.58		117.73	BM P-3 Elev = 117.731 FB 705 - 124	
T. P.	4.52	122.84	4.26	118.32	Paramount Blvd & Second St. N.W. cor. Bt. Spk. in curb. 18' N. of N. end C.R.	
0+00			4.69	118.15		℄ Int. Paramount Blvd.
0+21.50			4.59	118.25	2.28' ctr. MH. Rod 4.59 Chain 13.42 Diam .83 18.84	Rod 4.59 Chain 13.57 Diam 1.25 19.41
10" Inlet N.			18.84	104.00		
15" Inlet E.			19.41	103.43		Rod 4.59 Chain 13.58 Diam 1.25 19.42
15" Outlet S.			19.42	103.42		
			5.06	117.78	S. end C.R., S.W. Cor.	
			4.91	117.93		N. end C.R., N.W. cor.
0+53.4			4.51	118.33		℄
"			4.69	118.15	20' pvt.	
"			5.67	117.17	35' Gut. out	
"			5.85	116.99	38' Gut.	
"			3.02	117.82	38' Top C.B.	
"			4.78	118.06	50' ℄	
0+56.5			4.53	118.31		℄
"			4.75	118.09		20' Pvt.

Note Storm Drain used Elev 116.469 per F.B. 1792-36

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄	RT. ℄ North
		122.84					
0+56.5			5.30	117.54			35' Gut. out.
"			5.38	117.46			38' Gut.
"			4.72	118.12			38' Top Cb.
"			4.97	117.87			50' ℄
1+00			4.37	118.47		℄	
"			4.63	118.21			20' Pvt.
"			5.36	117.48			38' Gut.
"			4.84	118.00			50' ℄
"			4.65	118.19	20' Pvt.		
"			5.69	117.15	35' Gut. out		
"			5.85	116.99	38' Gut.		
"			5.05	117.79	38' Top Cb.		
"			4.85	117.99	50' ℄		
1+10.4			4.31	118.53		℄	
"			13.44	109.40	35.1' Ctr. catch basin		
1+18.5			4.30	118.54		℄	
"			4.63	118.21	20' Pvt.		
"			5.82	117.02	38' Gut.		
"			5.03	117.81	38' Top Cb.		
			4.85	117.99	50' ℄		
1+52.7			4.33	118.51		℄	

Profile Notes Red ____ Plotted ____ Job No. 1571 Division No. V
No ____ Date ____ Date ____ Survey of Firestone Blvd
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Dercn Notes V
No ____ Date ____ Date ____ Map No. ____ Inked C. J. [illegible] Date ____

F.B. 7761 PG. 35

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile * No. X-Sec. No.
Job No. 1574 Division No. V Notes Red. Platted
Survey of Firestone Blvd Date Date
Surveyed by Van Deren Notes Van Notes Chkd. Checked
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT ℄ North
		122.84				
1+57.7			4.55	118.29		20' Pvt.
"			5.15	117.69		38' Gut.
"			4.46	118.38		38' Top Cb.
"			4.18	118.66		50' ℘
2+00			4.31	118.53		℄
"			4.47	118.37		20' Pvt.
"			5.17	117.67		38' Gut.
"			4.52	118.32		38' Top Cb.
"			4.24	118.60		50' ℘
"			3.83	119.01		100' Pvt.
"			3.85	118.99		200' ℘ Back Lot line
"			4.45	118.39	20' Pvt.	
"			5.24	117.60	35' Gut.	
"			4.09	118.75	50' ℘	
3+00			4.22	118.62		℄
"			4.40	118.44		20' Pvt.
"			4.82	118.02		38' Gut.
"			4.22	118.62		38' Top Cb.
"			3.98	118.86		50' ℘
"			4.37	118.47	20' Pvt.	
"			5.01	117.83	35' Gut	

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STATION	B. S.	H. I.	F. S.	ELEV.	LT. & South	& RT. & North
		122.84				
3+00			4.15	118.69	50' ℄	
T.P.	4.99	123.67	4.16	118.68		
4+00			4.86	118.81		℄
"			5.05	118.62		20' Pvt.
"			5.48	118.19		38' Gut
"			4.81	118.86		38' Top Cb.
"			4.55	119.12		50' ℄
			5 05	118.62	20' Pvt.	
"			5 68	117.99	35' Gut.	
"			4 34	119.33	50' ℄	
5+00			4.73	118.94		℄
"			4.92	118.75		20' Pvt.
"			5.23	118.44		38' Gut.
"			4.59	119.08		38' Top Cb.
"			4.39	119.28		50' ℄
"			4.21	119.46		100'
"			3.64	120.03		200'
"			3.40	120.27		220'
"			4.92	118.75	20' Pvt.	
			5.60	118.07	33.5' Gut.	
			5.15	118.52	50' ℄	

Profile Notes Red. Plotted Job No. 1571 Division No. 4
No. Date Date Survey of Firestone Blvd
X-Sec. Notes Chkd. Checked Survey by Van Deren Notes K
No. Date Date Map No. Mtnce. Dist. Date

F.B. 521 PG. 37

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. V
Job No. 1571
Survey of Firestone Blvd.
Survey by Van Dersen Notes Kam
Indexed K. C. Johnson Date ____
PG. 38

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT ℄ North
5+00		123.67	5.2	118.5	100' Grnd.	
"			5.3	118.4	200' Grnd.	
"			5.8	117.9	300' Grnd.	
5+89			1050	113.17	131' ctr. of floor of fruit cellar	
6+00			4.57	119.10	℄	
"			4.78	118.89		20' Pvt.
"			5.03	118.64		38' Gut.
"			4.42	119.25		38' Top Cb.
"			4.16	119.51		50' PL
"			4.74	118.93	20' Pvt.	
"			5.41	118.26	33' Gut.	
"			5.18	118.49	50' PL	
T. P.	4.10	123.18	4.59	119.08		
7+00			4.15	119.03	℄	
"			4.34	118.84		20' Pvt.
"			4.85	118.33		38' Gut.
"			4.18	119.00		38' Top Cb.
"			3.93	119.25		50' PL
"			4.29	118.89	20' Pvt.	
"			5.02	118.16	34' Gut.	
"			4.55	118.63	50' PL	

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄	RT. ℄ North
7+65.3		123.18	4.21	118.97		℄	
"			4.44	118.74			20' Pvt.
"			5.15	118.03			37' Gut. out
"			5.17	118.01			38' Gut.
"			4.60	118.58			38' Top cb.
"			4.61	118.57			50' ℄
8+00			4.26	118.92		℄	
"			4.48	118.70			20' Pvt.
"			5.13	118.05			37' Gut. out
"			5.13	118.05			38' Gut.
"			4.53	118.65			38' Top cb.
"			4.75	118.43			50' ℄
"			4.43	118.75			100' Pvt.
"			4.7	118.5			200'± back
"			4.41	118.77	20' Pvt.		
"			5.11	118.07	33.5' Gut.		
"			4.58	118.60	50' ℄		
"			5.0	118.2	100' Grnd.		
"			5.1	118.1	200' Grnd.		
			5.9	117.3	300'		
9+00			4.42	118.76		℄	

Profile Notes Red. Plotted Job No. 1571 Division No. 1
No. Date Date Survey of Firestone Blvd
X-Sec. Notes Chkd. Checked Survey by Van Dercn Notes C. Johnson
No. Date Date Map No. Indexed Date Date
F.B. 1775 Pg. 39

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. V
Job No. 1571 Firestone Blvd
Survey of Firestone Blvd
Survey by Van Daren Notes Van Daren Date ____
Indexed C. Jaimes
F.B. 1761 Pg. 40

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & South	& RT. & North
9+00		123.18	4.62	118.56		20' Pvt.
"			5.25	117.93		37' Gut. out.
"			5.25	117.93		38' Gut.
"			4.63	118.55		38' Top Cb.
"			4.68	118.50		50' R
"			4.52	118.66	20' Pvt.	
"			5.16	118.02	33' Gut.	
"			4.98	118.20	50' R	
T.P.	4.62	122.60	5.20	117.98		
9+94.5			3.93	118.67		℄
"			4.15	118.45		20' Pvt.
"			4.74	117.86		37' Gut. out
"			4.73	117.87		38' Gut.
"			4.15	118.45		38' Top cb.
"			4.0	118.6		50' R
"			4.09	118.51	20' Pvt.	
"			5.02	117.58	36' Gut.	
"			4.41	118.19	50' R	
10+00			3.93	118.67		℄
11+00			4.05	118.55		℄
"			4.26	118.34		20' Pvt.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South	& Rt & North
11+00		122.60	4.86	117.74		37' Edge Pvt &
"			4.6	118.0		38' Top bk
"			4.7	117.9		50' ℄
"			4.4	118.2		100' Grnd.
"			4.6	118.0		200' Grnd.
"			4.24	118.36	20' Pvt.	
"			5.08	117.52	34' Gut.	
"			4.38	118.22	50' ℄	
"			4.5	118.1	100' Grnd.	
"			5.2	117.4	200' Grnd.	
"			5.5	117.1	300' Grnd.	
12+00			4.19	118.41		℄
"			4.41	118.19		20' Pvt.
"			5.08	117.52		39.2' Edge Pvt.
"			4.5	118.1		40' Top bk
"			4.4	118.2		50' ℄
"			4.33	118.27	20' Pvt.	
"			5.18	117.42	34' Gut.	
"			4.44	118.16	50' ℄	
T.P.	4.09	122.46	4.23	118.37		
12+584			4.14	118.32		℄

Profile
No. X-Sec.
Notes Red. Date Plotted Date Job No. 15 11 Division No. V
Notes Chkd. Date Checked Date Survey of Firestone Blvd
Survey by Van Deren Notes Van Date
Map No. Inked C. Jansen Date
F.B. 1761 Pg. 41

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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5.7
54
153

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. V
Job No. 1571
Notes Van
Date
Survey of Firestone Blvd
Survey by Van Dyken
Indexed K.C. Johnson
Pg. 42

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South	℄ Rt & North
12+58.4		122.46	4.37	118.09		20' Prt.
"			5.03	117.43		38' Gut.
"			4.40	118.06		38' Top Cb.
"			4.4	118.1		50' ℄
"			4.1	118.4		100' Grnd.
"			4.3	118.2		200' Grnd.
13+00			4.20	118.26		℄
"			4.45	118.01		20' Prt.
"			5.10	117.36		38' Gut.
"			4.50	117.96		38' Top Cb.
"			4.81	117.65		50' ℄
"			4.34	118.12	20' Prt.	
"			5.20	117.26	34' Gut.	
"			4.58	117.88	50' ℄	
"			4.7	117.8	100' Grnd.	
"			5.6	116.9	200' "	
"			5.8	116.7	300' "	
14+00			4.26	118.20		℄
"			4.52	117.94		20' Prt.
"			5.17	117.29		38' Gut.
"			4.63	117.83		38' Top Cb.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ South	℄ Rt. ℄ North
14+00		122.46	4.55	117.91		50' ℞
"			4.45	118.01	20' Pvt	
"			5.42	117.04	34.8' Gut.	
"			4.69	117.77	50' ℞	
T. P.	471	122.37	4.80	117.66		
14+18.2			4.20	118.17		℄
"			4.38	117.99		20' Pvt.
			5.12	117.25		38' Gut.
			4.39	117.98		38' Top Cb
"			4.48	117.89		50' ℞
14+43.2			4.22	118.15		℄
"			4.57	117.80		54.5' Top conc.
"			5.56	116.81		54.5' Bot conc.
			4.43	117.94		N. end C.R., N.E.
14+63.0			4.28	118.09		℄
"			4.80	117.57	36.8' top conc. drain box	
"			6.87	115.50	36.8' bot. conc. drain box	
"			11.06	111.31	38.6 bot. conc. box which drops into storm dr	
14+87.91			4.37	118.00		℄ Int Rives Aves.
			4.60	117.77		100' ℄ Rives Ave.
			4.04	118.33		200' "

Profile Notes Red. Platted Job No. 65-71 Division No. 1
X-Sec. Date Date Survey of Firestone Blvd F.B. 761 PG. 43
Notes Chkd. Checked Survey by Vaul Peraza Notes Vaul Date
No. Date Date Map No. Indexed C. Jones Date

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. V
Job No. 1571
Survey of Firestone Blvd.
Survey by Van Dusen Notes Ham Date
Indexed K. C. Johnson
Pg. 44

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & South	℄ Rt & North
14+87.91		122.37	4.96	117.41	100' ℄ Rives Ave.	
"			5.13	117.24	200' "	
			4.50	117.87		N. end C.R., N.W. cor
15+17.0			4.42	117.95		℄
"			4.58	117.79	20' Pvt.	
"			4.98	117.39	32' Edge Pvt.	
"			5.14	117.23	34.5' Edge shoulder	
"			5.2	117.2	36' Gut.	
"			4.4	118.0	50' Grad.	
15+32.2			4.44	117.93		℄
"			4.67	117.70		20' Pvt.
"			5.21	117.16		37.5' gut.
"			4.64	117.73		37.5' Top cb.
"			4.45	117.92		50' ℞
16+00			4.68	117.69		℄
16+09.0			4.72	117.65		℄
"			4.92	117.45		20' Pvt.
"			5.40	116.97		38' gut.
"			4.75	117.62		38' Top cb.
"			4.40	117.97		50' ℞
16+12.5			4.73	117.64		℄

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ South	℄ Rt ℄ North
16+12.5		122.37	4.95	117.42		20' Pvt.
"			5.33	117.04		29.5' Edge Pvt.
"			5.43	116.94		34.5' edge sho
"			5.40	116.97		38' edge pvt.
T.P.	4.18	121.03	5.52	116.85		
17+00			3.61	117.42		℄
"			3.89	117.14		20' Pvt.
			4.26	116.77		29.5' edge pvt
			4.76	116.27		34.5' edge sho
"			4.9	116.1		37' gut.
"			3.2	117.8		50' ℄
18+00			3.88	117.15		℄
"			4.18	116.85		20' Pvt.
"			4.65	116.38		29.' edge pvt
"			5.22	115.81		34' edge shou
"			5.3	115.7		36' gut.
"			4.0	117.0		50' ℄
"			2.9	118.1		100' Grnd.
"			2.7	118.3		200' Grnd.
19+00			4.22	116.81		℄
			4.44	116.59		20' Pvt.

Profile Notes Red. Plotted Job No. 1571 Division No. V F. B. 761 Pg. 45
Y. Sec. Notes Chkd. Checked Survey by Kay Dever Notes Kay Dever Date
Date Date Map No. Index C. Johnson Date

76L298 307 4-50

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Prpille ____ Plotted ____ No. ____ X-Sec. •
Notes Red. ____ Date ____ Date ____ No. ____
Division No. V ____ Date ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 4527 ____ Date ____ Notes Yard ____ Date ____
Survey of Encinitas Blvd
Surveyed by H.H. Dewey & C. Johnson
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South	℄ Rt & North
19+00		121.03	4.85	116.18		29' edge pvt.
"			5.19	115.84		34' edge shoulder
"			5.3	115.7		37' gut.
"			3.2	117.8		50' grnd.
"			2.9	118.1		100' grnd.
"			3.0	118.0		200' grnd.
T. P.	5.77	123.00	3.80	119.23		
BM #1			4.26	118.74	#1 Elev. = 118.738 Rives Ave & 2nd St., L&T. in. Cb, 1' W. of	per. FB 1143-42 N.W. cor W. end C.R.

Notes Ck'd by
Map No.
Office Work
Checked

Survey of Firestone Blvd
W. O. 1521 Tape No. 2106 St'd. 68 °F
Surveyed by Van Deren
Notes B Date 9-30-52

F.B. 1771 Pg. 47

C1-1571

Topography on South Side of Firestone Blvd

From Old River School Rd To near Rives Ave.

FIRESTONE BLVD

9-30-52
Van Deren
Blankenship
Richards
Myers
Bonney

NOTE: For pvt types on Firestone Blvd see Pg 54

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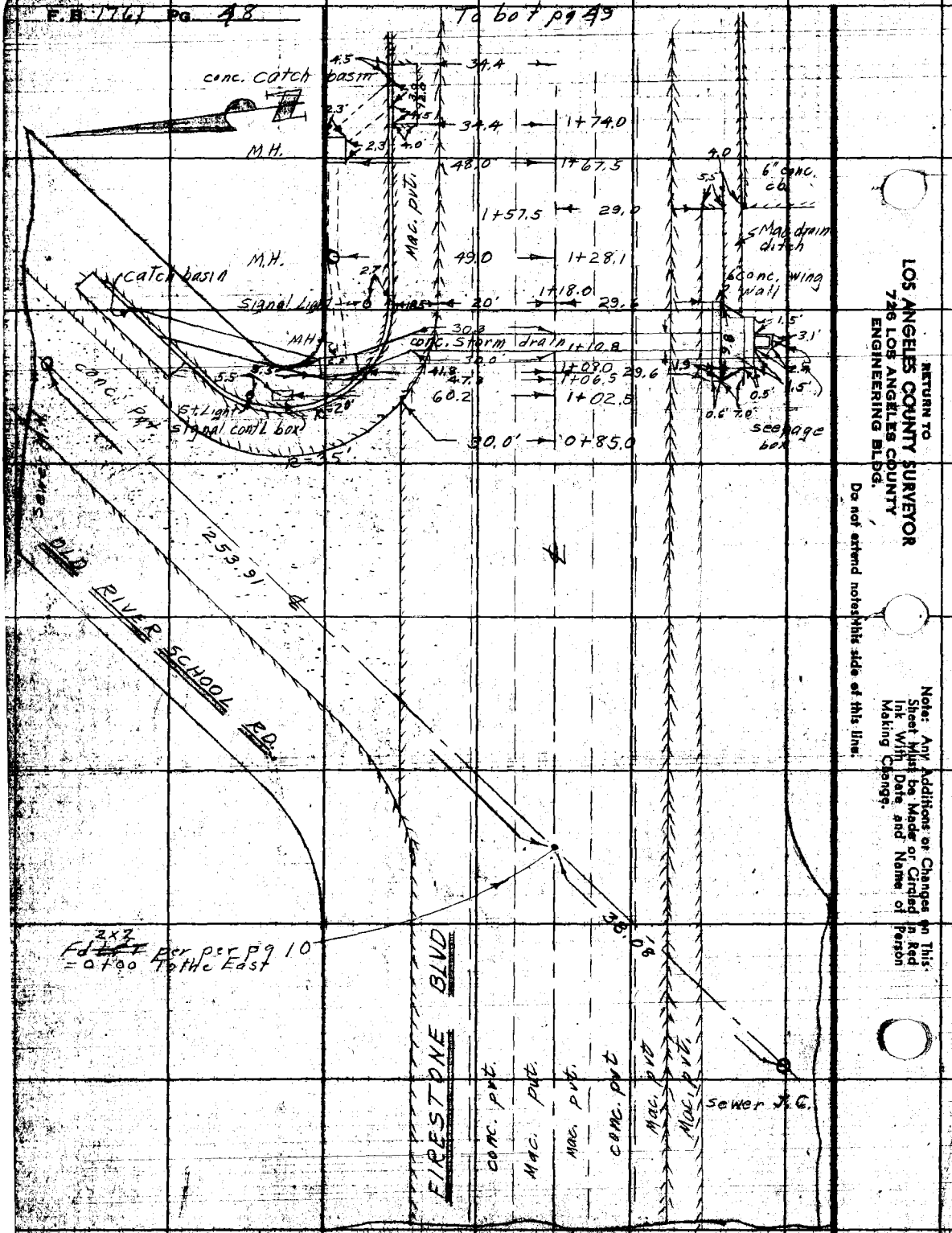
76F3095 247 2-51

F.B. 1761 Pg. 48

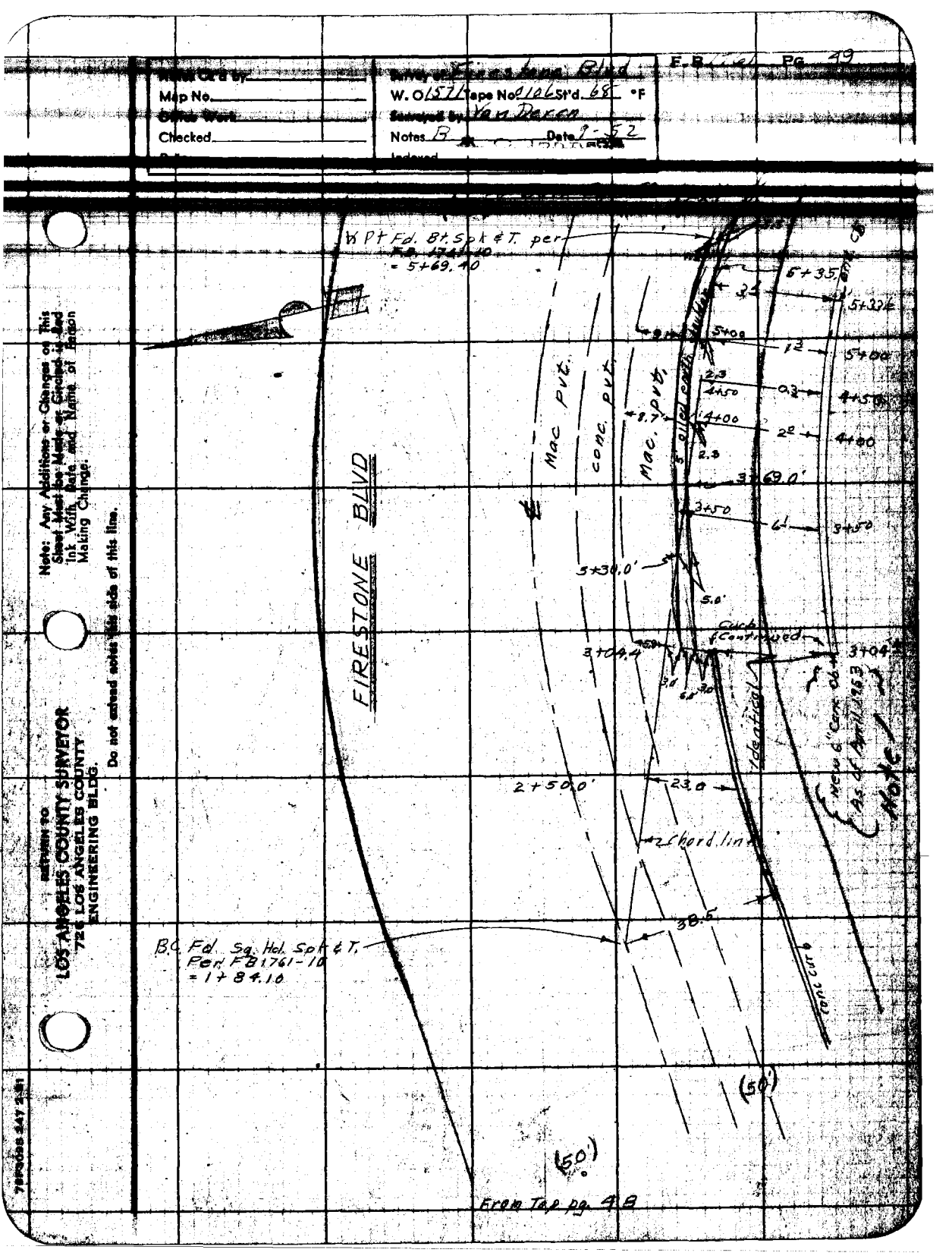
To bot pg 49



Plotted or'd by _____
Map No. _____
Office Work _____
Checked _____
By _____

Survey of Firestone Blvd
W. O. 0157 Tape No. 1065 St'd. 68 °F
Surveyed by Van Dercoo
Notes B Date 9-52
Indexed

F.B. 1761 Pg. 49



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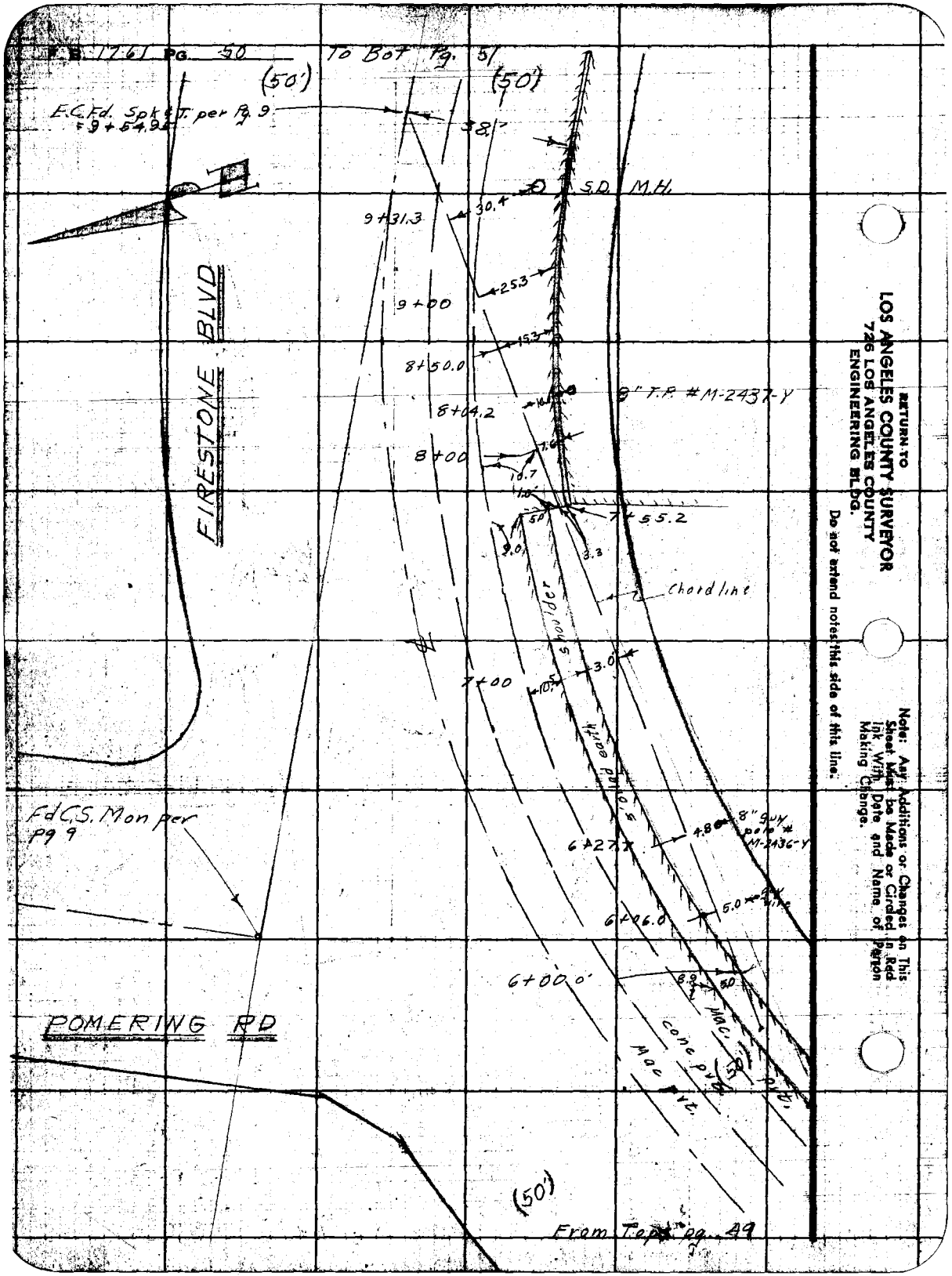
7SURVEYS 247 2-51



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Notes Ck'd by
Map No.
Office Work
Checked

Survey of Firestone Blvd
W. O. 6571 Tape No 6106 Std. 68 °F
Surveyed by Hansen
Notes 13 Date 9-5-71

F.B. 4166 Pg. 4

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78F3095 247 2-51

(50')

10+92.5
10+92.3 ← 44.2' → 5½' chain Link Fence
10+91.5 ← 39.2 → 12" P.P. & Guy pole No #
10+68.5 ← 39.2 → guy wire
10+60.0 ← 29.5 → Rock & Dirt Shoulder
4.0
Mac.
5.0'
10+52.0 ← 34.5 → conc. Drive
4.0'
5' Red brick fence

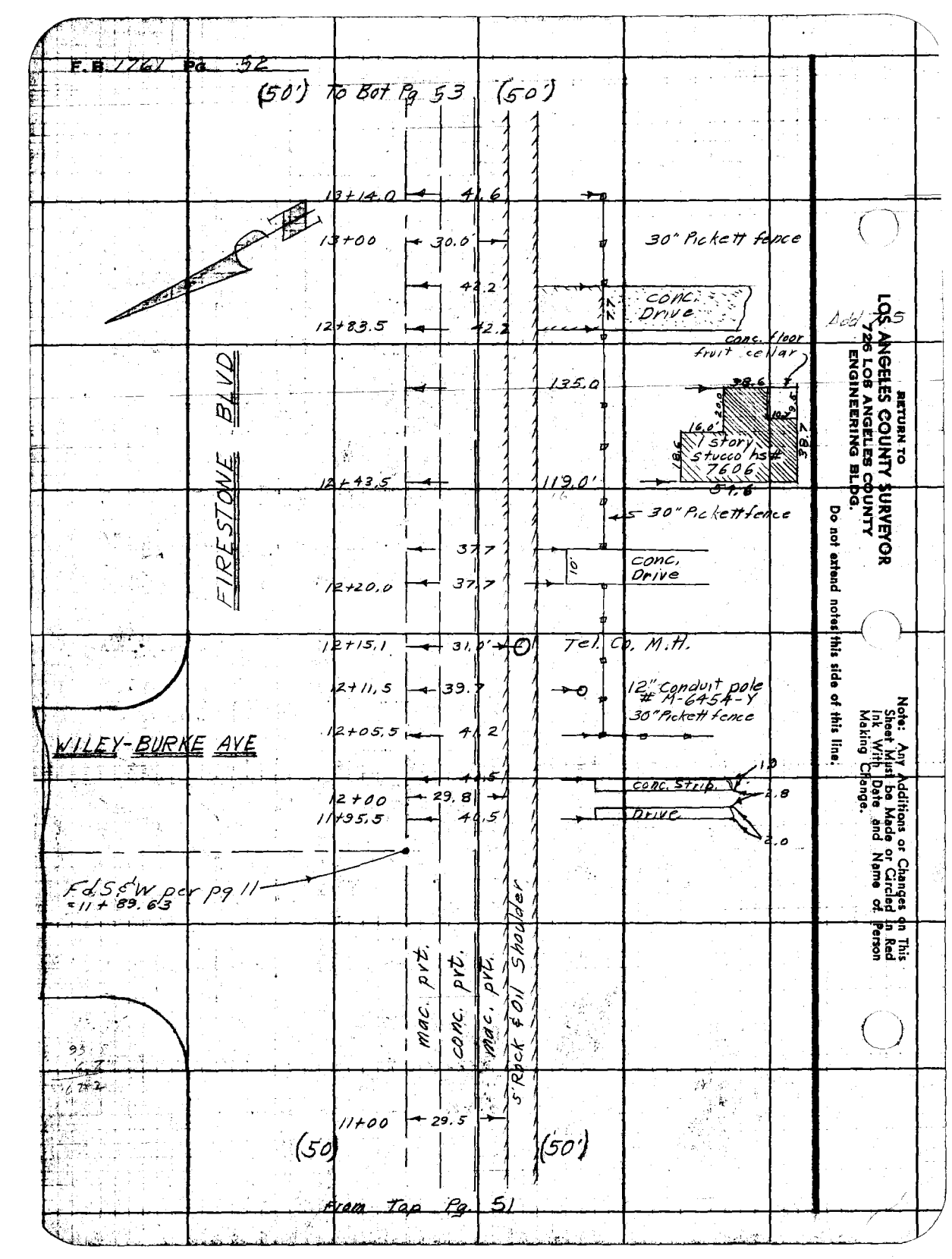
FIRESTONE BLVD

10+22.8 ← 40.0' →
10+21.5 ← 39.4 → conc. Drive
10+14.3 ← 65.4 →
10+07.3 ← 53.4 → 2.6
10+00 ← 35.6' →
9+96.0 ← 39.4 →
9+95.5 ← 40.5 → 0.7'
Mac. pit
conc. pit
Mac. pit
5' Red brick Fence
9+73.8 ← 39.3 → 10" P.P. # 832901 E
9+72.8 ← 40.5 →
9+72.7 ← 40.3 →
9+72.5 ← 37.0 → 5½' chain link Fence
Mac.
1.0'

(50')
(50')

From Top Pg 50

F.B. 1761 Pg. 52



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Notes Ck'd by
Map No.
Office Work
Checked

Survey of Firestone Blvd.
W. O. 2571 Tape No. 2106 St'd. 68° °F
Surveyed by Van Deren
Notes B Date 9-52

F. B. 1764 Pg. 53

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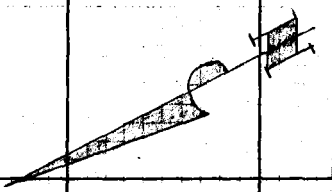

(50') (50')

15+00 — 30.0 — 5.0

14+49.0 — 40.3 — 4' chain Link fence

FIRESTONE BLVD

5.3

35.0

Mac. drive

8.0'

13+97.5 — 35.0

Add 2.0

338.0'
approx Location of sewer outlet

1 story Frame

338.0'

13+98.0

pvt. pvt. pvt. 4 oil shoulder

13+60.1 — 39.6 — 9" T.P. # 1090 HD

mac. conc. Mac. 5' rock

4' chain Link Fence

13+14.2 — 41.6

From Tape Pg 5.2

76F3098 247 2-51

F.B. 1761 Pg. 54

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Typical Section of Pvt. on Firestone Blvd. from Old River School Rd. East

Profile No. | Notes Red. Date | Plotted Date | Job No. 1571 | Division No. 1 | F.B. 1761 PG. 55

X-Sec. No. | Notes Chkd. LCM Date 12/8/52 | Checked Date | Survey of Firestone Blvd | Survey by Van Deren | Notes Van Date | Map No. | Inked Date

Cross Sections on South side of Firestone Blvd

From Old River School Rd To near Rives Ave

FIRESTONE BLVD

Note: Ground to R.T. & South is level with & of Firestone Blvd

9-30-52
Van Deren
Blankenship
Richards
Myers
Bonney

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Job No. 1571 Division No. V
Survey of Firestone Blvd
Survey by C. Jensen Notes by Van Deren
Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	L T & North	& R T & South
P22	5.88	119.29		113.41	BMP-22 Elev = 113.415 AB 1143-48 Old River School Rd & Dinwiddie St N.W. cor L & N. in Curb. 70'N. of N. end C.R.	
	J.C. on old River school				Rd at Burns Av & 38.08 S'ly int Firestone Blvd	
					Rod 4.23 chain 14.74 Diam 1.25	
15" inlet N.			20.22	99.07	20.22	Rod 4.23 chain 14.57 Diam 1.25
15" inlet E.			20.05	99.24		20.05
18" outlet S.			20.31	95.98		Rod 4.23 chain 14.58 Diam 1.50 20.31
	M. H. on old River School Rd			93.91	N'ly int Firestone Blvd	
					Rod 5.88 chain 12.08 Diam 1.25	
15" inlet N.			19.21	100.08	19.21	Rod 5.88 chain 12.08 Diam 1.25
15" outlet S.			19.21	100.08		19.21
0+00			3.98	115.31		& int old River School Rd
0+57.3			4.15	115.14		&
"			4.26	115.03		20' edge conc. pvt.
"			4.48	114.81		31 edg pvt

76L298 307 4-50

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Profile Notes Red. Plotted Job No. 1571 Division No. V F. B. 1764 Pg. 57
X Sec. Notes Chkd. Checked Survey by Van Horn Notes Date
No. Date Map No. Inked Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄	RT. ℄ South
0+57.3		119.29	5.0	114.3			50' P.L.
"			4.42	114.87	20' edg pvt ℄ brk		
"			4.79	114.50	30' edg conc pvt		
"			5.71	113.58	62.7 ℄ old River school Rd		
0+85.0			4.72	114.57		℄	
"			4.85	114.44			20' edge conc.
"			5.19	114.10			30' edg pvt
"			5.1	114.2			34' Top brk
"			7.7	111.6			38 bot ditch
"			5.1	114.2			43' Top brk
"			6.6	112.7			50' P.L.
"			5.04	114.25	20' edge conc. pvt.		
"			5.49	113.80	30' Conc pvt		
"			6.34	112.95	53' bot of brk		
"			6.16	113.13	78℄ E. edg of conc pvt		
"			6.12	113.17	93.0 ℄ old River school Rd		
			6.05	113.24	N. end C.R.N.E. Cor		
1+00			5.17	114.12		℄	
1+08			7.58	111.71	Flow line 41.8 Conc Drain box		
1+13.2			5.50	113.79			℄ over conc drain
"			5.67	113.62			896 Top of Bank

76L298 307 4-50

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Profile No. 7761 Pg. 58 | Job No. 1571 Division No. V | Notes Red. ___ Plotted ___ | Date 9-29-52 Date ___ No. ___ X-Sec. ___ | Survey of Firestone Blvd | Survey by Van Doren Notes Vat | Notes Chkd. ___ Checked ___ | Indexed A. C. Johnson Date ___ Date ___ No. ___

STATION	B. S.	H. I.	F. S.	ELEV.	L T. & North	& R T. & South
1+13.2		119.29	7.75	111.54		29.6 Flow line conc drain
"			7.76	111.53		36.6 bot of conc drain (conc sig bk)
"			13.48	105.81		37' Flow line of 36" drain pipe
"			6.01	113.28	30' Top of drain at ** pt	
1+18.0			5.62	113.67		℄ opp E.C.R. on N.
"			5.87	113.42	20' edg conc pvt.	
"			6.05	113.24	28' Top brk	
"			6.68	112.61	38.5 Cut	
"			6.00	113.29	38.5 Top Cb	
"			5.83	113.46	50' R.L.	
1+57.5			6.38	112.91		℄
"			6.53	112.76		20' pvt (conc)
"			6.63	112.66		29' brk in pvt
"			7.26	112.03		34.5 brk
"			7.65	111.64		36.7 bot brk
"			7.56	111.73		38.5 Cut
"			6.98	112.31		38.5 Top Cb
"		119.29	6.38	112.91		50' R.L.
T.P.	4.51	117.35	6.95	112.84		
1+84.10			4.51	112.84		℄ at B.C.
"			4.70	112.65		20' pvt (conc.)

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	LT. & South	& RT. & North
1+84.10		117.35	4.89	112.46		29' brk in pvt
			5.63	111.72		38.5 Cut
			4.93	112.42		38.5 Top Cb
			4.58	112.77		50' P.L.
			4.76	112.59	20' pvt (edge conc.)	
			4.81	112.54	29' pvt & brk	
			5.26	112.09	38.5 Cut	
			4.52	112.83	38.5 Top Cb	
			4.40	112.95	50' P.L.	
2+00			4.50	112.85		& on Chord line
3+00			4.64	112.71		& " "
3+04.4			4.64	112.71		& " "
"			4.74	112.61		3' edg pvt
			5.48	111.87		12' Cut
			4.77	112.58		12' Top Cb
			4.3	113.0		50' P.L.
			4.50	112.85	5.9 edg conc pvt	
			4.28	113.07	26.5' & Firestone Blvd	
3+30.0			4.75	112.60		& on Chord line C
3+69			5.27	112.08		& on Chord line C
4+00			5.4	111.9		& on Chord line

Profile
No. Date
X-Sec.
No. Date
Notes Chkd. Date
Checked Date
Plotted Date
Survey of Firestone Blvd
Survey by Van Perren Notes Van Date 9-29-54
Map No. Indexed Johnson Date
Job No. 1571 Division No. 4
F.B. 1721 PG. 59

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Notes Red. ____ Plotted ____
Date 9-29-52 Date ____
Notes Chkd. ____ Checked ____
Date ____ Date ____
Division No. K
Job No. 457 Firestone Blvd
Survey of Firestone Blvd
Survey by Van Dercm Notes Van
Indexed C. Johnson Date ____
PG. 60

STATION	B. S.	H. I.	F. S.	ELEV.	℄ L T ℄ North	℄ R T ℄ South
4+00		117.35	4.9	112.4		6' Top brk
"			3.9	113.4		15' P.L.
"			5.34	112.01	1.5 edg Shoulder	
"			4.68	112.67	6.7 edg pvt. & brk	
"			4.35	113.00	16' edg conc pvt	
"			4.14	113.21	35.8 ℄ Firestone Blvd	
5+00			5.1	112.2		℄ on Chord line in Cut
"			3.3	114.0		7.5 Top brk
"			3.5	113.8		18' P.L.
"			5.11	112.24	2' edg shoulder	
"			4.57	112.78	7' edg pvt prt. & brk	
"			4.21	113.14	16.4 edg conc pvt	
"			3.98	113.37	36.4 ℄ Firestone Blvd	
5+69.40	5.50	118.39	4.10	114.29		℄ at angle pt on chord line
5+69.40			5.65	112.74		5.5' edge shoulder
"			5.7	112.7		4.5 gut & bot. bk.
"			4.2	114.2		10' top bk
"			4.8	113.6		20' P.L.
"			5.42	112.97	1.5' edge pvt.	
"			5.10	113.29	10.8' edge conc. pvt.	
"			4.89	113.50	30.7' ℄ Firestone Blvd	

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT & North	℄ RT & South
6+00		118.39	5.55	112.84		℄ on chord line Edge
"			5.7	112.7		3' gut.
"			4.4	114.0		9' top bk.
"			4.5	113.9		16' P.L.
"			5.36	113.03	5' edge pvt.	
"			5.02	113.37	13.9' edge conc. pvt.	
"			4.82	113.57	33.8 ℄ Firestone Blvd	
7+			5.8	112.6		℄ on chord line ℄
			4.7	113.7		5' top bk
"			4.6	113.8		11.5' P.L.
"			5.70	112.69	3' edge shoulder	
"			5.26	113.13	8' edge pvt.	
"			4.88	113.51	18.5' edge conc. pvt.	
"			4.68	113.71	37.3 ℄ Firestone Blvd.	
7+55.2			5.38	113.01		℄ on chord line
"			5.58	112.81		3.3' gut.
"			4.89	113.50		3.3' top bk
"			4.71	113.68		15.3' P.L.
"			5.32	113.07	1.0' edge shoulder	
"			5.07	113.32	6.0' edge pvt.	
			4.82	113.57	15' edge conc. pvt.	

Profile Notes Red. Plotted. Job No. 157 Division No. V F. B. 7761 Pg. 67
Date Surveyed Firestone Blvd
Notes Chkd. Date Checked Date Survey by Landers Notes Date
No. Map No. Indexed O. J.

76L298 307 4-58

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Profile No. ____ X-Sec. No. ____

Survey of Firestone Blvd Division No. V Notes Red ____ Plotted ____
Survey by Van Deren Notes ____ Date 10-5-62 Date ____ No. ____
Indexed C. Peterson Date ____ Notes Chkd ____ Checked ____
Job No. 457 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄ RT ℄ South
7+55.2		118.39	4.64	113.75	35.7 ℄ Firestone Blvd.	
8+00			5.07	113.32		℄ on chord line.
"			5.46	112.93		7.6. gut.
"			4.80	113.59		7.6 top cb
"			4.58	113.81		19.6 P.L
"			4.71	113.68	10.7 edge conc. pvt.	
"			4.56	113.83	32.2 ℄ Firestone Blvd.	
9+00			4.45	113.94		℄ on chord line
"			4.54	113.85		6.5 edge conc pvt.
"			5.33	113.06		25.3 gut
"			4.64	113.75		25.3 top cb.
"			4.35	114.04		38.± P.L.
"			4.38	114.01	15.2' ℄ Firestone Blvd.	
9+54.95			4.30	114.09		Rod shots given at 90° to ℄ Firestone Blvd to E. ℄
"			4.48	113.91		20' edge conc. pvt.
"			5.25	113.14		38' gut.
"			4.61	113.78		38' top cb.
"			4.43	113.96		50' P.L
9+72.5			4.28	114.11		℄
"			4.44	113.95		20' edge conc. pvt.
"			5.15	113.24		37' edge gut.

76L298 307 4-50

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Profile Notes Red. Plotted. Job No. 571 Division No. V
T. Sec. Notes Chkd. Checked. Survey by Van Dercook & Bird
No. Date Date Map No. Indexed Date Date
F. B. 7767 Pg. 63

STATION	B. S.	H. I.	F. S.	ELEV.	℄ L T ℄ North	℄ R T ℄ South
9+72.5		118.39	5.15	113.24		38' g.u.t.
"			4.64	113.75		38' top cb.
"			4.35	114.04		50' P.L.
T.P.	5.41	118.98	4.82	113.57		
9+96.0			5.28	113.70		39.4' edge co
10+00			4.78	114.20	℄	
"			5.01	113.97		20' edge co
			5.68	113.30		35' edge pvt
			5.2	113.8		40' grnd.
10+21.5			5.31	113.68		39.4 edge co
10+52.0			5.35	113.63		39.5 " "
10+60.			4.71	114.27	℄	
"			4.94	114.04		20' edge co
"			5.25	113.73		29.5' edge p
"			5.60	113.38		34.5' edge s
"			5.32	113.66		39.5' edge co
11+00			4.67	114.31	℄	
"			4.88	114.10		20' edge co
"			5.32	113.66		29.5' edge p
"			5.87	113.11		34.5' edge s
"			5.1	113.9		50' P.L.

76L298 307 4-55

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Plotted Date No.
X-Sec. Checked Date No.
Notes Red. Date 10-54
Notes Chkd. Date
Job No. 157 Division No. K
Survey of Firestone Blvd
Survey by Van Dercen Notes Van
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄ RT ℄ South
11+89.63		118.98	4.40	114.58		℄ Int. Wiley-Burke Ave.
12+00			4.39	114.59		℄
"			4.62	114.36		20' edge conc. pvt.
"			4.87	114.11		29.8' edge pvt & gut.
"			5.48	113.50		34.8' edge shoulder
"			4.9	114.1		50' R.L.
"			4.9	114.1		100' grnd.
"			4.8	114.2		200' grnd.
"			4.7	114.3		300' grnd.
"			4.6	114.4		370'± Back lot line
12+02.2			4.85	114.13		40.5' edge conc. drive
12+20.0			4.62	114.36		45' conc. drive.
12+30.0			4.66	114.32		45' " "
12+77.5			4.14	114.84		℄ opp. ctr. of cellar
"			11.20	107.78		168.3 ctr. conc. cellar
12+83.5			4.55	114.43		37.7 W. edge conc drive
12+91.2			4.57	114.41		37.7 E. edge conc. drive
13+00			4.08	114.90		℄
"			4.27	114.71		20' edge conc. pvt.
"			4.73	114.25		30' edge pvt.
"			5.20	113.78		35' edge shoulder & gut.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red____ Plotted____ Job No. 571 Division No. K F. B. 1761 Pg. 65

X-Sec. Notes Chkd.____ Checked____ Survey by Van Dercook & Associates Notes J. Johnson Date 10-24

No.____ Date____ Date____ Map No.____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.	L T. & North / South	& R T. & North / South
13+00		118.98	4.3	114.7		40' Top bk.
"			4.5	114.5		50' P.L.
T.P.	5.11	119.62	4.47	114.51		
13+98.0			4.39	115.23		℄
"			4.5	115.1		338' Grnd. at
"			4.2	115.4		364.3' Grnd. at
14+26.4			4.4	115.2		338' Grnd. at
			4.2	115.4		364.3' Grnd. at
14+00			4.39	115.23		℄
"			4.59	115.03		20' edge cond
"			5.12	114.50		30' edge pvt
"			5.65	113.97		35' edge shoul
"			4.4	115.2		40' top bk.
"			4.6	115.0		50' P.L.
14+45.0			4.25	115.37		℄
"			4.46	115.16		20' edge cond
"			4.88	114.74		30' edge pvt
"			5.41	114.21		35' edge shoul
"			4.2	115.4		40' top bk.
"			4.2	115.4		50' P.L.
"			4.3	115.3		100' grnd

761298 307 4-50

1, 35

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Profile No. X-Sec.
Plotted Date Notes Red. ✓ Date 10-52 No.
Checked Date Notes Chkd. Date No.
Job No. 1371 Division No. Bl. 4 D.
Survey of Greenleaf Blvd.
Survey by Van Deren Notes by
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & North	& Rt, & South
14+45		119.62	4.0	115.6		200' Grnd.
"			4.0	115.6		300' Grnd.
"			4.3	115.3		370 ± Back lot line
T. P.	5.69	121.41	3.90	115.72		
T. P.	5.99	123.22	4.18	117.23		
B.M. # 1			4.48	118.74	#1 Elev = 118.738 per FB 1143-42 Rives Ave. & 2nd St., N.W. cor L. & T. in cb., 1' W. of W. end C.R.	

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of Firestone Blvd F.B. 776 Pg. 67
W. O. 1571 Tape No. 0106 St'd. 68 °F
Surveyed by Van Deren
Notes Van Date 9-52
Indexed

CI 1571

Topography on Alley N. of Firestone Blvd.

From Pomering Rd to Rives Ave.

FIRESTONE BLVD.

10-1-52
Van Deren,
Blankenship
Richards
Myers
Bonney

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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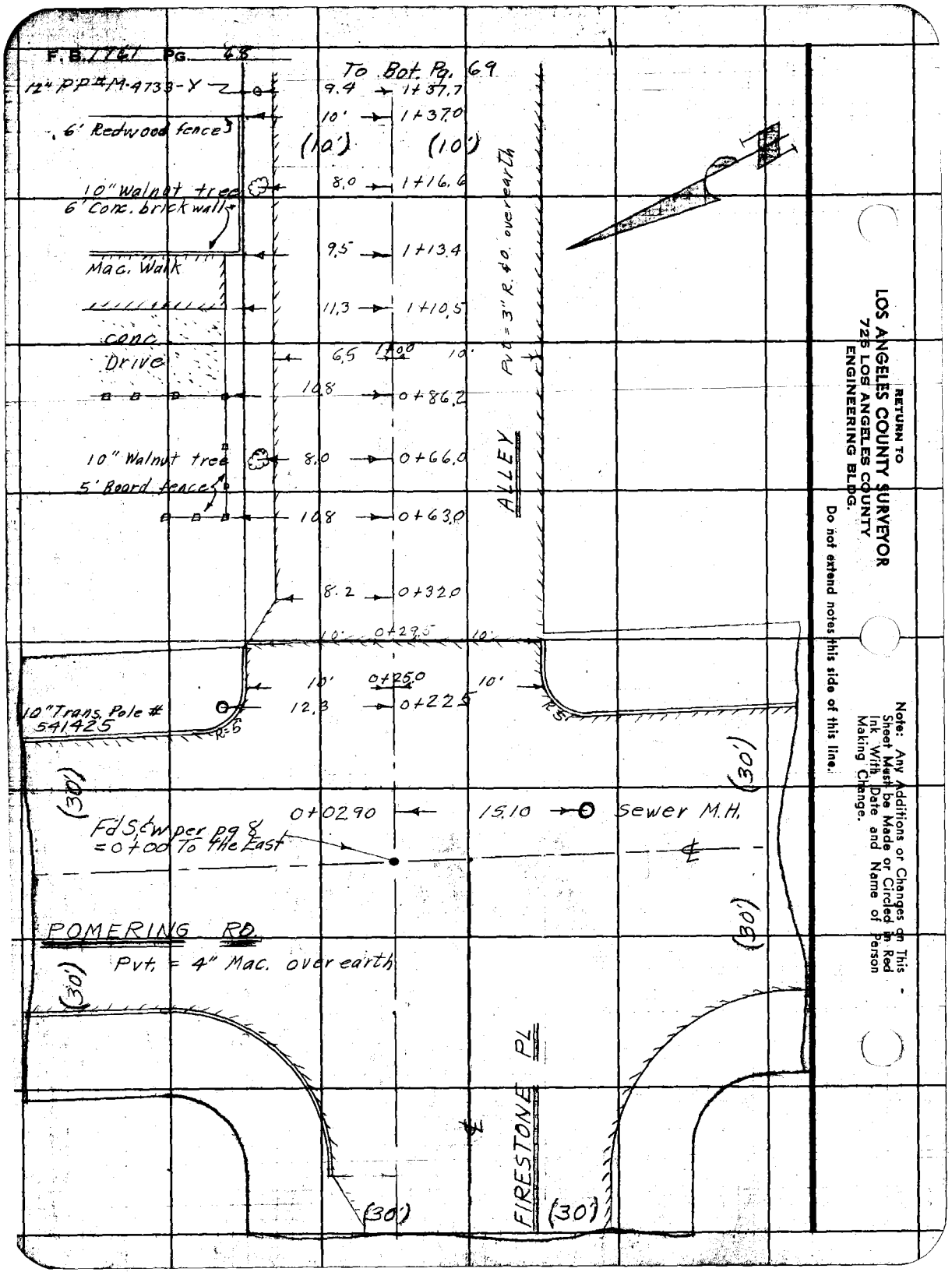
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

765 2085 247 2-51


F.B. 1761 PG. 48
To Bot. Pg. 69
12" PP # M-4733-X
6' Redwood fence
10" Walnut tree
6' conc. brick wall
Mac. Walk
conc. Drive
10" Walnut tree
5' Board fences
10" Trans. Pole # 541425
ALLEY
Pvt = 3" R. 10. over earth
9.4 → 1+37.7
10' → 1+37.0
(10') (10')
8.0 → 1+16.6
9.5 → 1+13.4
11.3 → 1+10.5
6.5 (1+00) 10'
10.8 → 0+86.2
8.0 → 0+66.0
10.8 → 0+63.0
8.2 → 0+32.0
10' 0+29.5 10'
10' 0+25.0 10'
12.3 → 0+22.5
(30')
0+02.90 ← 15.10 → Sewer M.H.
Fd S, t w per Pg 8 = 0+00 To the East
POMERING RD.
Pvt. = 4" Mac. over earth
FIRESTONE PL
(30')
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by
Map No.
Office Work
Checked
Date
Indexed

Survey of Firestone Blvd
W. O. 1571 Tape No 2106 St'd. 66' °F
Surveyed by VanDercen
Notes Vaki Date 9-52

F.B. 176 Pg. 69

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

		(10')	(10')
Stucco garage		8.6 →	2+66.3
	3.8		
2" Elm Tree		7.0 →	2+63.2
2" Shade tree		7.7 →	2+53.2
2" Shade Tree		7.7 →	2+52.6
6" Shade Tree		7.7 →	2+46.8
2" shrub		7.7 →	2+41.0
6' conc. brick fence		8.6 →	2+34.3
12" Trans. Pole # 541426 E		9.1 →	2+34.8
		11.6 →	2+35.5
Stucco Garage	.15		
		10' →	2+23.2
6' Redwood fence		5.5 →	2+00 10'
		9.5 →	1+87.1
7' Redwood fence / 4' Redwood fence			
Stucco Garage	2.3 / 1.6	9.8 →	1+81.9
		10.1 →	1+61.8
10" T.P. # M-4738-Y		9.9 →	1+37.7
4' Redwood fence		10' →	1+37.0
		(10')	(10')

Put ± 3" R.C. over earth

ALLEY

From Top Pg 68

76P309S 247 2-51

F.B. 1761 PG. 70

To bot. pg. 71

(10') (10')

6½' Board fence

1.4

12" P.P. #-541427

8.6 → 4+36.9

8.6 → 4+29.8

Stucco garage

conc. drive

8.1 → 4+11.2

10.1 → 4+10.8

11.1

2' conc walk

8.1 → 4+07.5

5.5 4+00 10'

5' conc. brick wall →

8.0

9.2 → 3+87.3

Stucco garage

conc. drive

15.2

4.7

4.7 3+65.0

3" R&O over earth

1 Story Stucco hs.

7.2

9.7 → 3+49.0

10.1 → 3+49.4

Pvt

10" T.P. #M-4739-Y

5' conc. brick fence →

8.7 → 3+37.4

9.5 → 3+36.7

0.50

ALLEY

5' Board fence →

7.6 → 3+17.0

10.6 → 3+11.2

Frame Patio with Conc. floor

5.5 3+00 10'

14.6 → 2+87.5

5' Redwood fence

(10') (10')

From Top Pg. 69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of Firestone Blvd
W. O. 5571 Tape No. 2106 St'd. 68 °F
Surveyed by Van Dercen
Notes Van Date 9-56
Indexed

F. B. 1766 Pg. 11

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

7' Board fence — 5.0' — 6+15.3
vent pipe to underground gas tank — 16.0 — 6+03.0
5' split rail fence — 11.0 — 6+02.3
300 gal. gas tank Approx. Location — 13.5 — 5+66.0
3' split rail fence
Dirt alley
10.3 — 5+65.0
(10') (10')
10' — 5+59.91 — 10'
10" conduit pole — 12.3 — 5+58.0
R=5'
(30')
Fd S&W per pg 14 = 5+34.91
WILEY-BURKE AVE
Pvt on Wiley-Burke = 4" Mac. over earth
10' — 5+09.91 — 10'
7.5 — 5+04.60 — 10'
2.5'
4" Peachtree — 12.8 — 4+94.3
12.5 — 4+88.9
Stucco garage
(10') (10')
11.6 — 4+63.1
Pvt = 3" R&G over earth
ALLEY
From Top Pg. 10

76FS095 247 2-51

F.B. 1761 PG. 72

To Bot. Pg. 73

8" Orange tree — 8.5 → 9+11.0' (10') (10')

6" Orange tree — 8.5' → 8+90.0

8" Orange tree — 8.5' → 8+67.0

8+56.0' → 11.7 — 5' Board fence

6" Orange tree — 8.5 → 8+45.0 — 5' Picket fence

5.0 — 8+32.0 — 12.0

6' Privet hedge — 5.0 → 8+31.0

6" shade tree — 7.3 → 7+96.0'

6' Board fence — 5.0' → 7+70.5

Guy Wire — 9.5 → 7+66.0

conc. brick incenerator (2.0 × 3.5) — 6.7 → 7+44.8

12" P.R # 54429 E — 9.5 → 7+43.0

6' Board fence — 5.0' → 7+40.3

3' Privet hedge — 5.0' → 7+00

ALLEY

6' Board fence — 5.0' → 6+66.0

6" Orange tree — 8.5' → 6+46.8

Elec. gas pump — 6.5 → 6+24.5 (10') (10')

6' board fence

From Top Pg. 71

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7226 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked

Survey of Firestone Blvd
W. O. 0571 Tape No. 0106 St'd. 68 °F
Surveyed by Van Doren
Notes Van Date 9-52

F. B. 1264 Pg. 13

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

(10') (10')

12" P.P. No # 10.2'
6' conc. brick fence
2.4'
10.9
10.4
11+68.3
5' chain link fence

5½' Board fence

10.8
10+78.8

10" P.P. # 541431 E
8.8
10+78.6

4' Red brick fence
9.8'
10+78.1

9.8'
10+77.3

5' redwood fence
8" orange tree
8.5
10+21.5

3.8
5.5
10+08.2

covered Patio
Red Brick floor
18.0
4.8'
5.5'
9+84.2

ALLEY

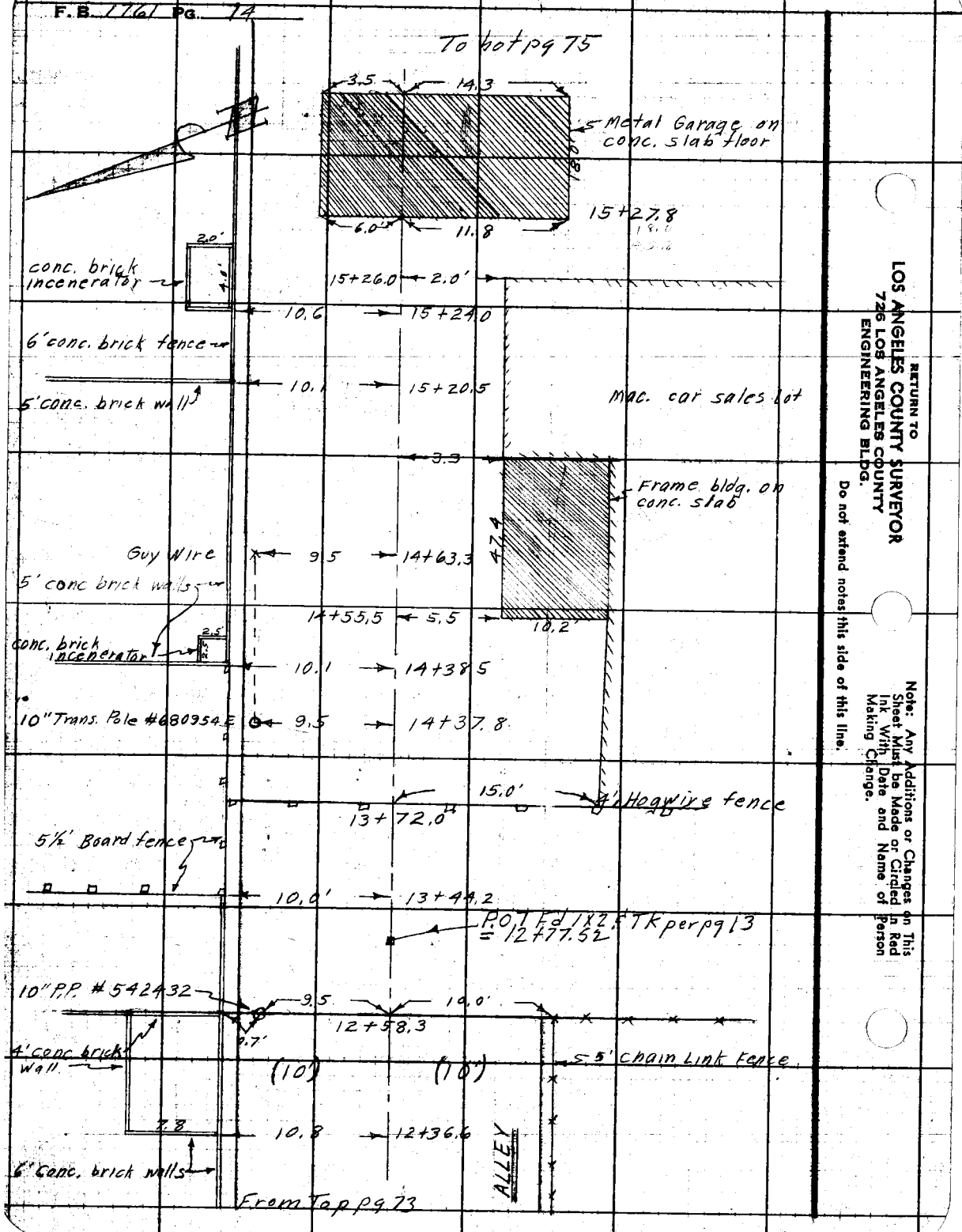
6½' Red Brick fence
4' Red brick fence
5.5'
9+20.2
11.0
5.5'
9+19.4
4' Picket Fence

(10') (10')
10" Trans. Pole # 541130 E
9.7
9+19.2

From Tap Pg 12

76F309S 247 2-51

F.B. 1161 PG. 74



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By
Map No.
Office Work
Checked

Survey of Firestone Blvd
W. O. 0157 Tape No. 0106 St'd. 68 °F
Surveyed by Wm Duncan
Notes Van Date 9-5-52

F.B. 1764 Pg. 15

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3095 247 2-51

17+15.9

6" conc. cb.

RIVES AVE

(50')

(20')

Fd S&W per pg 13
= 16+75.0

Pvt = 2" Mac. over 6" D.G

6" conc. cb.

16+67.2

16+59.8 ← 6.2 → 14" Trans. Pole # 141842 E

3.0' ← 10.0' →

6' conc. brick wall ~

← 9.6 → 16+27.0

12" Avocado tree

← 14.0' → 16+16.5

Avocado tree

Guy w're

← 9.2 → 16+10.5

8" Avocado tree

← 14.0' → 16+09.0

15+97.3 ← 10.1 → 31.2

5' conc brick wall

← 9.9 → 15+93.2

10" P.P. # 716124 E

← 8.9 → 15+91.8

6' conc. brick wall ~

16.8

4.7

43.3

48.0'

1 3+14

Stucco bs
11417

From Tap pg 74

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1761 Pg. 16

Profile No.
X-Sec. No.

Notes Red. ____ Plotted ____ Job No. 1571 Division No. V
Date ____ Date ____ Survey of Firestone Blvd
Notes Chkd. LCM Checked ____ Survey by Van Deren Notes Van Date
Date 12/8/52 Date ____ Map No. ____ Indexed ____ Date

F.B. 761 PG. 77

1571

Cross Sections on Alley N. of Firestone Blvd

From Pomering Rd - To Rives Ave

FIRESTONE BLVD

10-1-52
Van Deren
Blankenship
Richards
Myers
Bonney

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

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76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ X-Sec. No. ____
Notes Red. ____ Date ____ Checked ____ Date ____
Notes Chkd. ____ Date ____
Notes ____ Date ____
Division No. V
Job No. 157
Survey of Firestone Blvd
Survey by Van Deren & C. Johnson
Indexed ____
Pg. 78
1961

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & North	l &	Rt & South
P-20	2.96	118.57		115.61	BMP-20 Elev = 115.612		FB 1143-47
					Pomering Rd. & Third St. S.E. cor		
					L & N in curb. 13' E. of E. end C.R.		
0+00			4.92	113.65			& int
					Rod 4.90		
					chain 9.19		
M.H. = 0+02.90		15.1' R & S. of & Alley			Diam 0.67 Rod 4.90		
8" inlet N			14.76	103.81	14.76 chain 4.98		
8" outlet W.			14.75	103.82	Diam 0.67		
					14.75		
0+10			5.00	113.57		&	
0+20			5.42	113.15		&	X gut
—			4.95	113.62			S. end C.R. S.E. cor
—			4.85	113.72	N. end C.R. NE cor		
T.P.	5.69	119.36	4.90	113.67			
0+25.0			5.62	113.74		&	
"			5.90	113.46			10' gut.
"			5.57	113.79			10' top cb
"			5.88	113.48	10' gut.		
"			5.53	113.83	10' top cb		
0+29.5			5.54	113.82		&	
"			5.89	113.47			10' gut.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1571 Division No.
X-Sec. Notes Chkd. Checked Survey by Notes Drawn
Date Date Map No. Checked

STATION	B. S.	H. I.	F. S.	ELEV.	L T & North	&	R T & South
0+29.5		119.36	5.50	113.86			10' tap cb.
"			5.84	113.52	10' gut.		
"			5.46	113.90	10' tap cb		
0+86.2			4.88	114.48	10.8' edge conc. drive.		
1+00			5.24	114.12		℄	
"			5.36	114.00			10' edge pvt.
"			5.25	114.11	6.5' edge pvt.		
"			4.85	114.51	11' edge conc. drive		
2+00			4.98	114.38		℄	
"			5.20	114.16			10' edge pvt.
"			4.99	114.37	5.5' edge pvt.		
"			4.8	114.6	10' P.L.		
3+00			4.94	114.42		℄	
"			4.95	114.41			10' edge pvt.
"			5.09	114.32	6' edge pvt.		
"			4.8	114.6	10' P.L.		
4+00			4.81	114.55		℄	
"			4.85	114.51			10' edge pvt.
"			4.98	114.38	5.5' edge pvt.		
"			5.0	114.4	10' P.L.		
4+11.2			4.81	114.55	11.2' edge conc. drive		

F. B. 1761 Pg.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Page 80 | Job No. 157 | Division No. V | Notes Red. | Plotted | Public
Survey of Firestone Blvd | Date 10-3-52 | No. | X-Sec.
Survey by VanDeusen Notes V | Notes Chkd. | Checked | No.
Index C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. ℄ North	℄ RT. ℄ South
4+29.8		119.36	4.66	114.70	8.6' edge conc. drive	
T. P.	4.95	119.60	4.71	114.65		
5+00			4.96	114.64		℄
"			4.98	114.62		10' edge pvt & P.L.
"			4.91	114.69	7.5' edge pvt.	
"			4.8	114.8	10' P.L.	
5+04.60			5.11	114.49		℄
"			5.06	114.54		10' gut.
"			4.90	114.70		10' top cb.
"			5.11	114.49	10' gut.	
"			4.88	114.72	10' top cb.	
5+09.91			5.39	114.21		℄
"			5.18	114.42		10' gut.
"			4.96	114.64		10' top cb.
"			5.28	114.32	10' gut.	
"			5.03	114.57	10' top cb.	
5+15			5.75	~~114.85~~ 113.85		℄ X-gut
—			5.11	114.49		S. end C.R., S.W. cor
—			5.18	114.42	N. end C.R., N.W. cor	
5+25			5.29	114.31		℄ ℄ crown
5+34.91			5.17	114.42		℄ Int. Wiley Burke Ave

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 1571 Division No. V
X-Sec. Notes Chkd. Checked. Survey by Van Dercu Notes V Date 10/13/
Date Date Map No. C. Johnson Date

F. B. 1761 Pg. 81

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. ℄ North	℄ RT. ℄ South
5+45		119.60	5.32	114.28		℄ ℄ crown
5+55			5.80	113.80		℄ x-gut
——			5.15	114.45		S. end CR., S.
——			5.19	114.41	N. end CR. N.E. cor	
5+59.91			5.44	114.16		℄
"			5.22	114.38		10' gut.
"			5.03	114.57		10' top cb.
"			5.32	114.28	10' gut.	
			5.10	114.50	10' top cb.	
5+65.0			5.19	114.41		℄ end p/b.
"			5.11	114.49		10' gut.
"			4.94	114.66		10' top cb.
"			5.09	114.51	10' gut.	
"			4.89	114.71	10' top cb.	
6+00			4.9	114.7		℄
"			5.1	114.5		10' P.L.
"			4.7	114.9	10' P.L.	
7+00			4.5	115.1		℄
"			4.5	115.1		10' P.L.
			4.3	115.3	10' P.L.	
8+00			4.1	115.5		℄

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date 10-1-52 Notes Chkd ____ Date ____
Job No. 1571 Division No. V Notes V Date ____
Survey of Firestone Blvd
Survey by Ed Johnson & Jan Dercn
Indexed ____
F. B. 1761 Pg. 82

STATION	B. S.	H. I.	F. S.	ELEV.	L T ℄ North	℄	R T ℄ South
8+00		119.60	3.9	115.7			10' P.L.
"			3.9	115.7	10' P.L.		
T.P.	5.94	121.69	3.85	115.75			
9+00			5.5	116.2		℄	
"			5.4	116.3			10' P.L.
"			5.2	116.5	10' P.L.		
10+00			4.9	116.8		℄	
"			5.0	116.7			10' P.L.
"			4.6	117.1	10' P.L.		
11+00			4.2	117.5		℄	
"			4.3	117.4			10' P.L.
"			3.9	117.8	10' P.L.		
12+00			3.8	117.9		℄	
"			3.6	118.1			10' P.L.
"			3.5	118.2	10' P.L.		
T.P.	5.03	122.91	3.81	117.88			
13+00			4.5	118.4		℄	
"			4.4	118.5			10' P.L.
"			4.8	118.1	10' P.L.		
14+00			4.5	118.4		℄	
"			4.5	118.4			10' P.L.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ North	℄ Rt. ℄ South
14+00		122.91	4.5	118.4	10' P.L.	
14+79.2			4.20	118.71		10.3' ctr. frame
15+00			4.2	118.7		℄
"			4.3	118.6		10' Grnd.
"			4.3	118.6	10' P.L.	
15+27.8			3.69	119.22		℄ on floor of garage
15+45.8			3.64	119.27		℄ on floor of garage
T.P.	4.21	122.98	4.14	118.77		
16+00			4.2	118.8		℄
"			4.4	118.6		10' Grnd.
"			4.0	119.0	10' P.L.	
16+45.0			4.2	118.8		℄ on grade
"			4.5	118.5		10' Grnd.
"			4.2	118.8	10' P.L.	
16+55.07			4.7	118.3		℄
"			4.5	118.5		10' Grnd.
"			4.7	118.3	10' P.L.	
16+67.2			4.74	118.24		℄ Top cb.
"			4.76	118.22		10' Top cb.
			4.66	118.32	10' Top cb.	
			5.27	117.71		℄ & gut.

Profile Notes Red. No. Date
X-Sec. Notes Chkd. No. Date
Plotted Date
Checked Date
Job No. 157 Division No. V
Survey of Firestone Blvd.
Survey by Van Peterson Notes Van Date
Map No. Indexed Jan 1961
F.B. 1761 PG. 83

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. V Job No. 1511 Checked ____ Date ____

Survey of Firestone Blvd. Notes Hall

Survey by Ken Bacon

Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	L T. & North	& R T. & South
16+67.2		122.98	5.29	117.69		10' x-gut.
"			5.25	117.73	10' x-gut.	
16+75.07			4.91	118.07		℄ Int Rives Ave & ℄ prod
"			5.39	117.59		100' ℄ Rives Ave
"			4.63	118.35	100' ℄ Rives	
16+95			4.70	118.28		℄ & crown of Rives
17+15.9			5.23	117.75		℄ & x-gut.
"			4.76	118.22		℄ & Top cb.
BM #1			4.26	118.72	#1 Elev = 118.738 per FB 1143-42 Rives Ave & 2nd St. N.W. cor L & T. in cb. 1' W. of W. end C.R.	

F. B. 1761 PG. 85

NOTES RED. JOB NO. SURVEY OF Figueroa St
DATE SURVEY BY J. L. Willey
NOTES CHKD. NOTES BY J. W. C. Johnson DATE 9/10/55
DATE INDEXED DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
Figueroa St. B.M. 1800.14 BENCH MARK LEVELS on FIGUEROA ST. at or in Vicinity of 214th St. 9/10/55 Willey St Kelly Vicinity		indexed 7-15-59				

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
313 CIVIC CENTER BLDG.

766 420 353 2M—48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 18004 SURVEY OF Figueroa St. NOTES RED. DATE
SURVEY BY J.E. Willey NOTES CHKD. DATE
NOTES BY E. Johnson DATE
INDEXED DATE

F.B. 1761 PG. 86

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMYF12	35.517			35.517	BMYF12	Elev. 35.517 FB. 1178-255
+	4045		4045		Moneta Ave & 14th St. N.W. Cor.	
π	39.612	-0.513	0512	-0.512	Bt Spk N.E. Cor Conc. Step No. #21339.	
−	4607		4557			
TP	35.004					
+	5210		5129			
π	40.214	+0.481	0484	-0.4825		
−	4729		4645			
BMYF13	35.485			35.477	BMYF13 Elev. 35.477 FB 1178-257	
+	4991		4819		Dorchester Ave & 14th St NE Cor.	
π	40.476	+0.357	0357	+0.2570	Bt Spk in Cb 6' N of N end C.R.	
−	4584		4462			
TP	35.892					
+	5510		5472			
π	41.402	+0.801	0800	-0.8005		
−	4709		4642			
BMYF14	36.693			36.668	BMYF14 Elev. 36.668 FB 1178-257	
+	5053		4987		Carondelet Ave & 14th St NW Cor.	
π	41.726	+0.879	0874	-0.8740	Bt Spk in Cb 4' N of N end C.R.	
−	4209		4113			
TP	37.517					
+	5622		5525			
π	43.139	+0.505	0506	+0.5055		
−	5117		5019			
TP	38.022					
+	5480		5408			
π	43502	+0.243	0042	-0.0425		
−	5523		5450		37.992	
BMYF33	37.979				37.9815	BMYF33.
						See Next Pg.

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
DATE SURVEY BY J.L.W. DATE 5/10/55
NOTES CHKD. NOTES BY J.L.W. DATE
DATE INDEXED C. Johnson DATE

JOB NO. 1333.14 SURVEY OF Figueroa St.

F.B. 176 PG. 87

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set BM YF33	37.977				~~37.9815~~	Set BM YF33
+	4013	.	3915		37.992	214.74 St. E Figueroa St. N.E. Cor.
Π	41.992	-1475	1474		-1.4745	Fd. L&N in Cb. 15' E of E end C.B.
−	5488		5389			
TP	36.504					
+	5021	.	4751			
Π	41.525	-0234	0237		-0.2385	
− Set	5239		5020		36.288	
BM YF34	36.266				~~36.2685~~	Set BM YF34 Elev
+	4590	.	4355			214.74 St. E Figueroa St. N.E. Cor.
Π	40.856	-0182	0183		-0.9825	E.L&N in Cb. 13' E of E end C.B.
−	5572		5338			
T.P.	35.284					
+	4305	.	4150			
Π	39.589	+0551	0554		+0.5555	
− Set	3748		3516		35.858	
BM YF35	35.841				~~35.8415~~	Set BM YF35
+	3673	.	3435			Figueroa St. (Route) 450' N. of Cl 13th St.
Π	39.514	-0355	0353		-0.3540	5" x 6" [illegible]
−	4028		3788			
TP	35.486					
+	5826	.	5102			
Π	41.312	+0783	0712		+0.7825	
− Fd	5043		4920		36.288	
BM YF34	36.269				~~36.2700~~	Fd BM YF34 Elev ~~36.206~~ ~~36.284~~ 36.281 E 1/2"
+	4621	.	4428	4572		213.74 St. E Figueroa St. N.E. Cor.
Π	40.890	-0117	0112R	2115	-0.1160	L&N in C.B. 13' E of E end C.B.
−	4738		4840	4457		
TP	36.152					

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 030100 SURVEY OF Figueroa St NOTES RED.
SURVEY BY TZ Miller DATE NOTES CHKD.
NOTES BY JAW DATE 5/10/55 DATE
IND. C. Johnson DATE

F.B. 1761 Pg. 88

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP.	36152					
+	5315		5206			
Δ	41.537	+0675	0.076		+0.6755	
−	4710		4590			
TP	36827					
+	5559		5480			
Δ	42386	+0003	0222		+0.0025	
−	5556		5476			
TP	36830					
+	4812		4725			
Δ	41.642	-0190	0190		-0.1900	
−	5042		4915			
BM YF14	36540				36.6420	FC 36.668 1178 - 257 BM YF14 Elev. ~~36643~~ FB ~~1761~~ - ~~86~~ Carlisle Drill in Curb, 4' Lt of N end of CR

.076
.17

PWFB 0520

1284

F. B. [illegible] Pg. [illegible]

Notes Ck'd by [illegible]
Map No.
Office Work
Checked

Survey of Figueroa St
W. O. [illegible] Tape No. 2169 St'd. 68 °F
Surveyed by [illegible]
Notes [illegible] Date [illegible]
A. C. Johnson

FIGUEROA ST

J.N. 0303.00
C.I. 1800.14

℄ SURVEY
in vicinity of
31ST ST

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO:
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

PWFB 0520
F. B. 207 Pg. 37

1285

W.S.28,B-1

Con't Bot. Ry. 9.5

(50) (50)

335.12 V

335.14 @ T60° = 335.12 V

Lot 15 Tr. 36142

FIGUERES AV

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TR 16435

Δ 87° 47' 50" V
R 300 V
L 459.75 V
T 289.45 V

F/C L.A. City Monument
1 Inch "Conc. R.E."
No Ref

40.17 40.12

Set L&T

47.45' V

Set L&T

519.96'

Con't Top 199.99

20.16

20.14

51.45 51.45

42.05 42.05

18.13 18.13

214 th

Set L&T

Set L&T

F/ Nothing

F/ Nothing

Ant. 0.24' X 12" RCP In
MH Rim Is 0.01' SW
ET 28-5
RB. 1178-260

40.30 44.19

50.04

SF d 2" IP in Top LS 2801 flt.

TR 15190

TR 16188

Con't Top 199.96.

PWFB 0520

1286

F. B. [illegible] Pg. [illegible]

Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

Survey of Figueroa ST
W. O. 2300.00 Tape No. 0167 St'd. 68 °F
Surveyed by JLWilley
Notes 71 W' Date [illegible]
Indexed

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

N'ly line of Lot 9 per MB. 40-58, Sht. 5
(used for time)
Fd PK in Bolt Hd 2" dia in 9" well per Tr 14095 & 18988

Lot 3
Lot 10
Lot 15
Lot 9
Lot A
TRACT
TRACT
FIGUEROA ST
ST
ST
3612
3612
(50)
(50)
(30)
(30)
Found String
Fd Top 2" of 2x2' Tag LS 1339 Laying on Ground Fd Nothing else
N'ly line Lot 9
1 89°-48'-20"
4 359-13-00
6 178-49-20
A 89-48-15 1/3
611.58 @ T 60 = 611.53
611.53 M.
(313 R)
40.13
Set Lead
Fd String
89°-48'-15"
213 M
Set Lead
Fd Nail in Conc.
5974
6864
3977
.002
.002
1819
519.89
6857
1816
Set Lead
Set Lead
Fd Nothing
40.20
335.12
Fd S & W
Tr. 18988
Fd S & W
per Tr. 18788
TR 16735
Cont. Top Pg. 94
Cont. Left Pg. 98

PWFB 0520

F.B. 1287 PG. 28

1287

To bot. Pg. 94

W.S. 28 B-1

(50) ℄ (50)

ELGIN RD

SI

CARSON

SI

(Used for line)
F.D.W.S. Tin 4" wall
FT 28-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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PWFB 0520

1288

Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

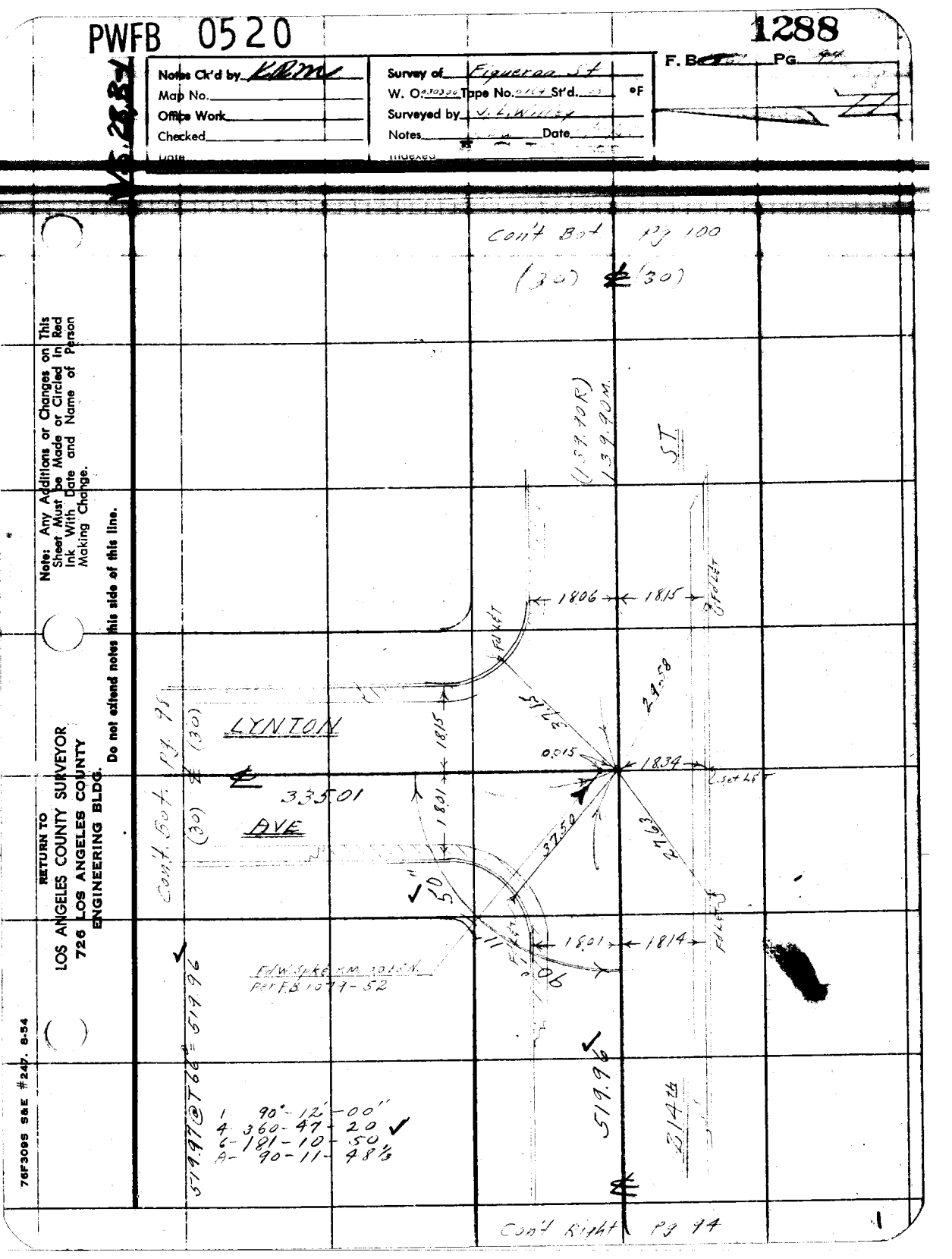
Survey of Figueroa St
W. O. 3790.00 Tape No. 0164 St'd. °F
Surveyed by J. L. Willey
Notes Date
Indexed

F. B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



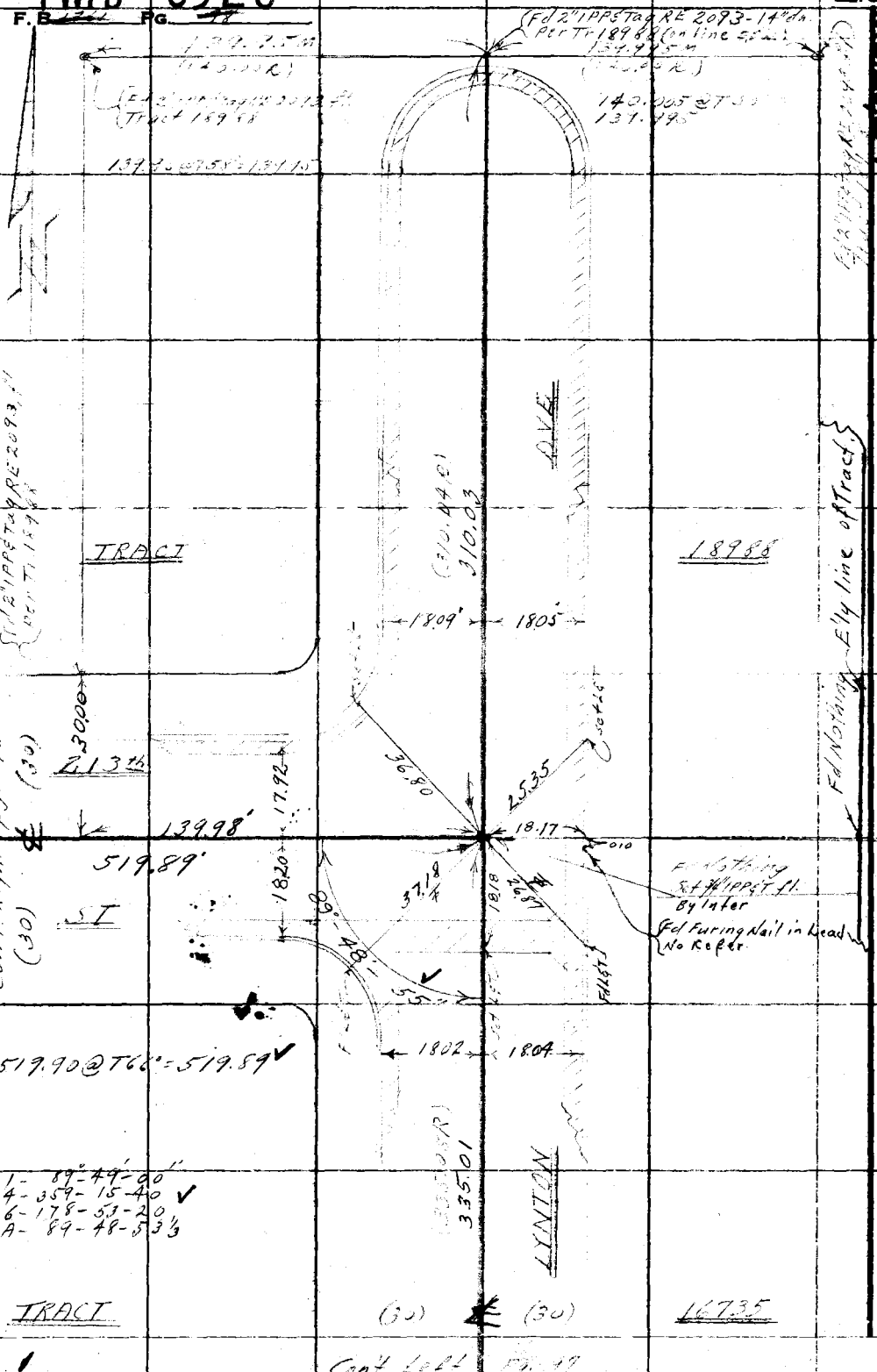
76F3095 S&E #247. 8-54

PWFB 0520

F.B. PG.

1289

M.S. 26 B-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520

1296

Notes Ck'd by KRM
Map No.
Office Work
Checked

Survey of Figueroa St
W. O. 53036 Tape No. 0197 St'd. 68 °F
Surveyed by JLWilley
Notes JLW Date 7/1/54

F. B. [illegible] Pg. 77

P.O.T
set spk-T on line
(Near brow of hill)

2144

ST

(Cons.)
(P.L.)

VERMONT

AVE

Fd. SE W/4 PLS
per FT. 29-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

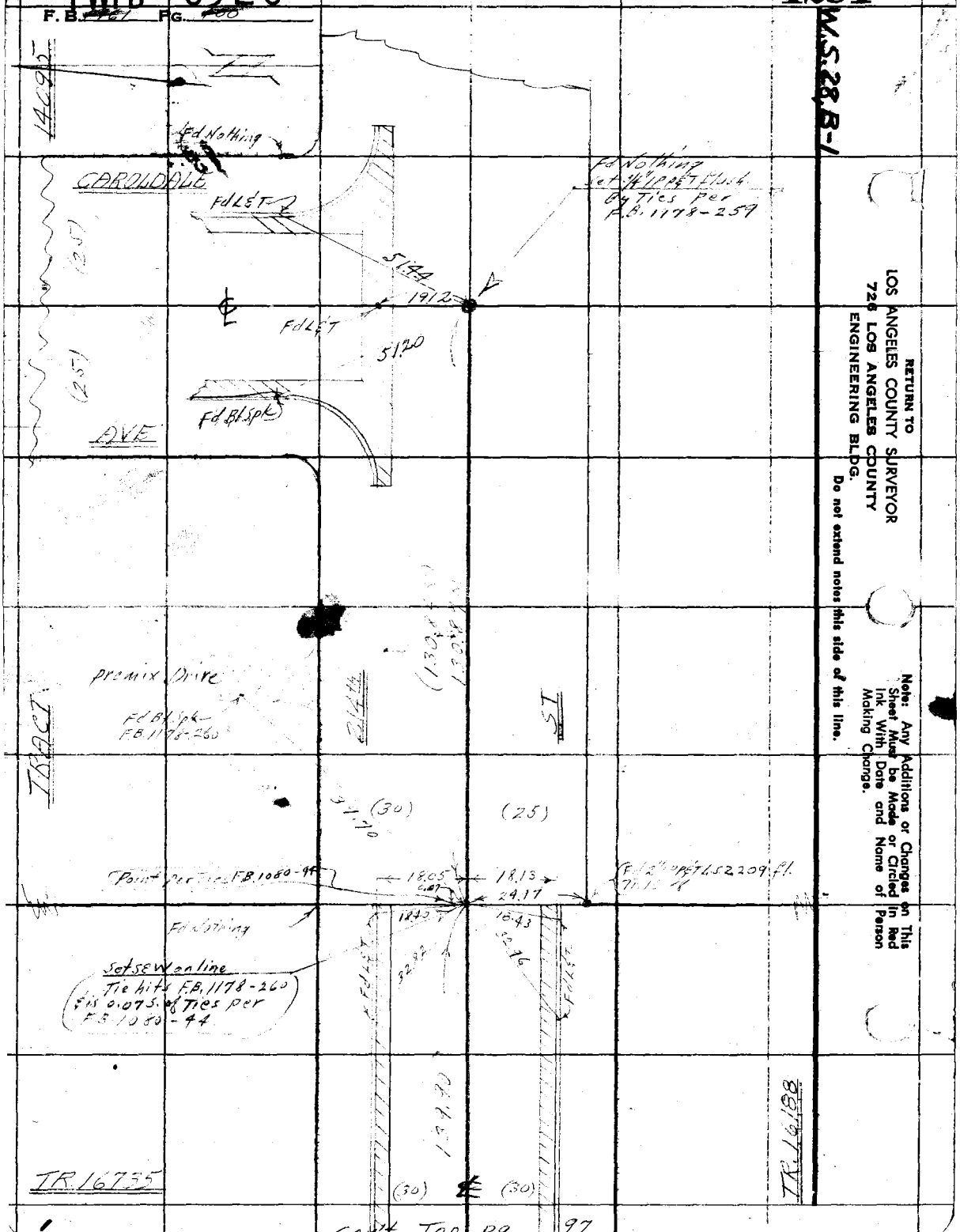
76F3095 SAE #247. 8-54

PWFB 0520

F.B. 1291 Pg. 100

1291

W.S. 28 B-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked

Survey of Figueroa St.
W. O. 1800.14 Tape No. St'd. °F
Surveyed by
Notes Date

F. B. 1761 PG.

FIGUEROA ST C.L. 1800.14

TOPOGRAPHY
on
FIGUEROA ST
From
214th ST to N. line Lot 4 Tr. 3612

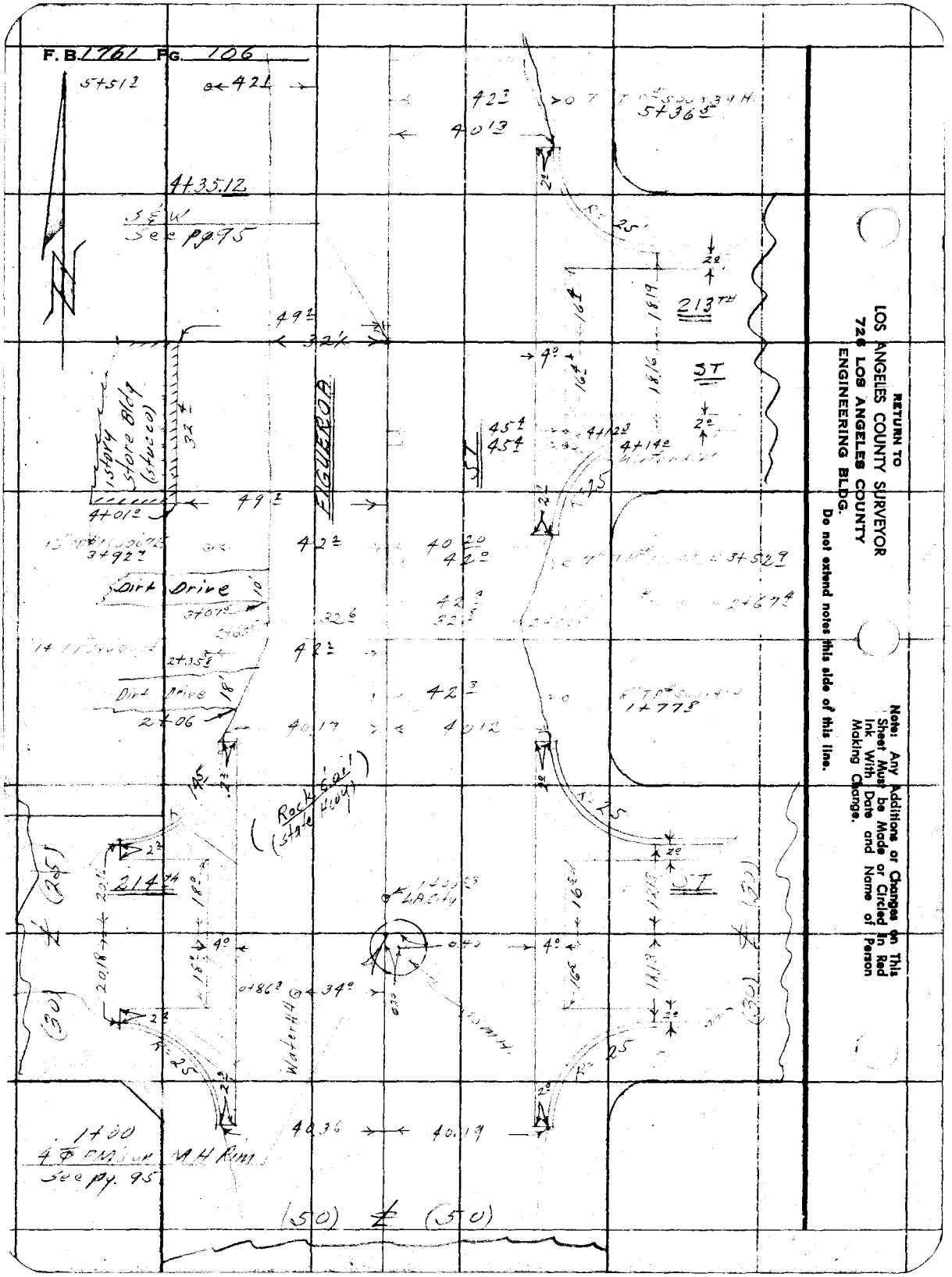
5/13/55
Willey J.L.
Kopf
Kelley
Underhill K.L.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54


F. B. 1761 Pg. 106
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
EIGUEROA
Dirt Drive
1 Story Stone Bldg (Stucco)
Rock Wall
Water MH
See pg. 95
See pg. 95
M.H. Rim
213TH
ST
(50)
(30)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Figueroa St
W. O. [illegible] Tape No. St'd. °F
Surveyed by JLW 11/24
Noted JLW Date 5/19/55
Indexed C. Johnson

F. B. 1761 Pg. 107

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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76F3093 SAE #847. 8-54

P.M. in Bolt in 4" pole 11
See P9.95

N Line Lot 3

32°

32°

N Line Lot 4

ST

42.5

7" TP 417408H
10+83.5

14" PP# 180071E
10+15.2

42.3

Prelim'y Drive

10+03

TR. 3612

(Rock & Oil)
(State Hwy)

31.5

Drive

Dirt

8+81

42.3

10" TP 417407H
8+84.5

18" PP# 180070E
8+76.5

41.8

Dirt Drive

8+71

Graveled Drive

7+96

Drive

dirt

7+45

16" PP# 180069E
7+11.2

42.1

42.3

9" TP# 417406H
7+07.2

7+00

32.1

Dirt Drive

Dirt

Drive

6+94

6+93

Dirt

Drive

6+25.2

42.3

Guy wire 6+22.4

32.3

6+13.2

ELGUEROA

Dirt Drive

6+03.2

42.3

7" TP# 607745H 6+01.2

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F. B. 1761 PG. 104

F. B. 1761 Pg. 109

Profile No. | Notes Red. | Plotted | Job No. 1800.14 | Division No.
Date | Date | Survey of Figueroa St
X-Sec. No. | Notes Chkd. | Checked | Survey by J.W. Willey | Notes J.L.W. Date 5/13/55
Date | Date | Map No. [illegible] Johnson Date 3-12-55

C.I. 1800.14

"X" SECTIONS

on

FIGUEROA ST.

from

214th ST to N. Line Lot 4 Tr. 3612

5/13/55

Willey J.L.
Kapp
Nunez
Lindfordahl

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITION CHANGES MADE ON THIS SHEET MUST BE CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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F.B. 1761 Pg. 110 Job No. 6001 Division No. Notes Red. Plotted
Survey of Figueroa St. Date Date No.
Survey by J.K. Willey Notes J.K.W. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄	Right (E)
BMYF33	4 18	4 2 1 6		37 98	BMYF33 Elev. 37.979 FB. 1761–87 214th St. & Figueroa St. N.E. cor. Lip N in Curb, 15± S. of L. end CR. S.S. MH.		
0+996							0.3 Right
8" Inlet N			1726	2490	Rim 4.55	Rim 4.52	Rim 4.57 Rim 4.53
8" Inlet W			1722	2494	Depth 12.04	Depth 12.03	Depth 11.35 Depth 11.48
? Inlet E			1861	2355	Dia 0.67	Dia 0.67	Dia 2.69 Dia 3.00
36" Outlet S.			1901	2315	Rod 1726	Rod 1722	Rod 1861 Rod 19.01
Note:					Due to current ℄ oversize bottom on M.H. the Inlet East is ℄ on the Dia. – Top of inside pipe is the better reading. Inlets N. & W. correct to within .02 or .03. Outlet So. is good reading		
1+00			4 55	37 61	Inter. 214th St.	℄	
"			5 19	36 97			40° ℄ "X" Cut.
"			4 90	37 26			50 opp E P/L
"			5 18	36 98	40 ℄ "X" Cut.		
"			4 83	37 33	50 opp W P/L		
"			3 55	38 61	80 brk in Pvt.		
"			3 15	39 01	200 Pvt.		

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
S end CR S.E Cor		42 15	4 44	37 72		
Gut			5 11	37 05		
E end CR S E Cor			4 46	37 68		
Gut			5 13	37 03		
S. end CR S W Cor			4 38	37 78		
Gut			5 03	37 13		
W end CR S.W. Cor.			7 22	37 94		
Gut			4 86	37 30		
E end CR N E Cor			4 34	37 82		
Gut			4 99	37 17		
N end CR N E Cor.			4 63	37 53		
Gut			5 32	36 84		
W end CR N W Cor			4 49	37 67		
Gut			5 14	37 02		
N end CR N W Cor			4 62	37 54		
Gut			5 24	36 92		
1+25			4 66	37 50		
			3 7	38 5	50 W P/L Cor.	
1+35			4 61	37 48		
			4 6	37 6		50' E P/L Cor

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of Eglevia St
X-Sec. Notes Chkd. Checked Survey by J.L. Willey Notes J.L.W. Date 5/13/55
No. Date Date Map No. Checked Date

F. B. 1761 Pg. 111

76L298 S & E #307 9-54

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F. B. 1761 Pg. 112 | Job No. 6004 | Division No. | Profile No. | Plotted | Notes Red. | X-Sec. No.
Survey of Figueroa St. | Date | Date | Date
Survey by T.A. Willey | Notes T.L.W. | Notes Chkd. | Checked | Date
Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		42.16	4.85	37.31		℄
"			3.48	38.68		36' edge Pvt.
"			5.6	36.6		40 Gut.
"			4.7	37.5		50 E P/L
"			5.38	36.78	36 edge Pvt.	
"			5.6	36.6	40	
"			3.9	39.3	50	
T.P.	4.44	41.34	5.26	36.90		
3+00			4.22	37.12		℄
"			4.87	36.47		34 edge Pvt.
"			5.1	36.2		40 Gut.
"			4.3	37.0		50 E P/L
"			4.66	36.68	32' edge pvt.	
"			4.9	36.4	40 Gut.	
"			3.2	38.1	50 W P/L - Top brk.	
"			3.0	38.3	200 Ground.	
4+00			4.53	36.81		℄
"			4.93	36.41	32 edge Pvt.	
"			5.3	36.0	40 Gut.	
"			3.3	38.0	50 W P/L & Top brk.	

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+10		41 34	4 55	36 79		℄
"			49	36 7		50 E P/L Cor
4+35 12			4 56	36 78	Inter 213th St.	℄
T.P.	4 22	41 00	4 56	36 78		
4+35 12			5 34	35 66		40' ℄ X" Gut
"			5 12	35 88		50 opp EP/L
"			4 68	36 32	32' edge Pvt.	
"			5 0	35 00	40 Gut	
"			2 8	38 2	50 W/P/L, Top brk	
"			3 2	37 8	200 Ground.	
S End CR	S E Cor		4 57	36 43		
Gut			5 24	35 76		
E end CR	S E Cor		4 64	36 36		
Gut			5 30	35 70		
E end CR	N E Cor		4 74	36 26		
Gut			5 41	35 59		
N end CR	N E Cor		4 76	36 24		
Gut			5 44	35 56		
4+65			4 34	36 66		℄
"			4 5	36 5		50 E P/L Cor.

Profile Notes Red. Plotted Job No. 1933-H Division No.
No. Date Date Survey of Figueroa St.
X-Sec. Notes Chkd. Checked Survey by W.A. Whitney Notes W.A.W. Date 3/13/55
No. Date Date Map No. Drawn by Johnson Date

F. B. 1761 Pg. 113

76L298 S & E #307 9-54

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F. B. 1761 Pg. 114 Job No. 6002 Division No. ... Profile
Survey of Figueroa St. Notes Red. ... Plotted ... No. ... X-Sec.
Survey by ... Notes ... Date ... Notes Chkd. ... Checked ... No.
Indexed J. C. Johnson Date ... Date ... Date ...

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		41 00	4 43	36 57		℄
"			5 19	35 81		37 edge Pvt.
"			5 3	3 7		40 Gut
"			3 9	37 1		50 E P/L
"			4 94	3 06	31 edge Pvt.	
"			5 3	3 7	40 Gut.	
"			3 9	37 1	50 W P/L, Top bk	
6+00			4 63	36 37		℄
"			5 91	35 59		32 edge Pvt.
"			5 5	3 5		40 Gut
"			3 3	32 72		50 E P/L
"			5 28	35 72	32 edge Pvt.	
"			5 6	35 4	40 Gut.	
"			3 3	37 7	50 W P/L, Top bk	
6+32			4 63	36 37		℄
"			3 3	37 7		50 E P/L
"			3 8	37 7		2.00 Ground
T.P.	4 19	4 0 35	4 84	36 16		
7+00			4 33	36 02		℄
"			5 14	35 21		32 edge Pvt
"			5 3	35 1		40 Gut

76L298 S & E #307 9-54

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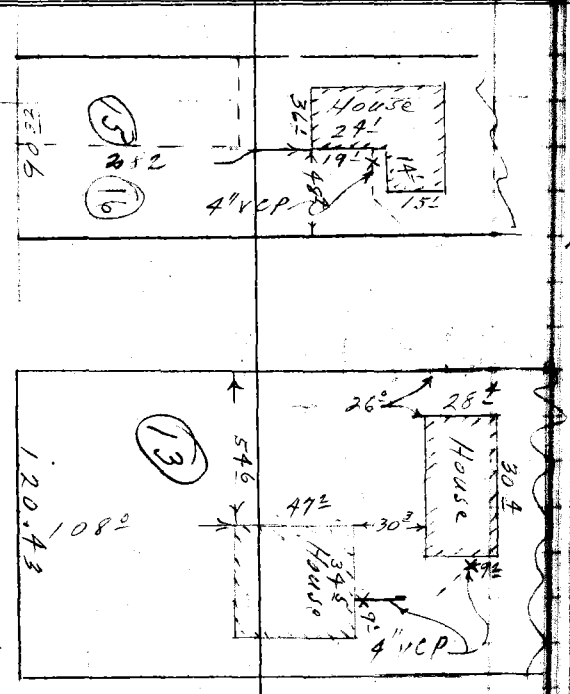
STATION	B. S.	H. I.	F. S.	ELEV.	
		40 35			
7+20			3 4	37 0	3D E P/L Top
1,			4 99	35 36	3.2 edge Pvt.
11			5 2	35 2	40 Gut
11			2 6	37 8	3D W P/L
			4 8	35 6	Top 4" V.C.P. at rear of House Lot.
			3 3	37 1	Ground.



Profile Notes Rod_____ Plotted_____ Job No. 2994 Division No._____ F.B. 1761 Pg. 11

No._____ Date_____ Date_____ Survey of Figueroa St.

X-Sec. Notes Chkd._____ Checked_____ Survey by J.K. Williams Notes J.K.W. Date 2/11/55

No._____ Date_____ Date_____ Map No._____ Drawn J. Johnson Date_____

F.B. 1761 Pg 16 | Job No 1809/4 | Division No | Notes Red | Plotted | Profile

Survey of Eggerton St | Date | No.

Survey by Whitley Notes Clkd Date | X-Sec.

Indexed A. C. Johnson Date | Checked | Date | No.

76L298 S & E #307 9-54

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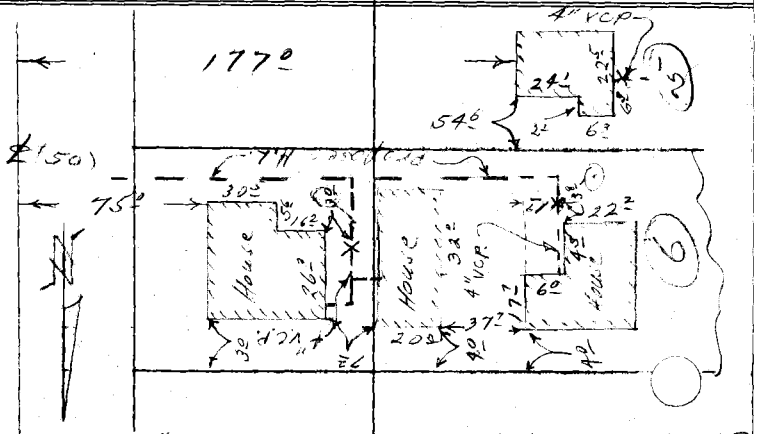
STATION	B. S.	H. I.	F. S.	ELEV.	
		40 35			
			4 3	3 1	Top 4" VCP at rear of Hse in front, Lot (6)
			2 9	3 7 5	Ground.
			4 2	3 6 2	Top 4" VCP at S. Side, Hse in Rear, Lot (6)
			3 0	3 1 4	Ground.
			5 3	3 1	Top 4" VCP at Side of Hse Lot (16)
			4 2	3 6 2	Ground.
8+00			4 7 5	3 5 6 0	℄
"			5 5 3	3 4 8 2	32 edge pvt.
"			5 8	3 4 6	40 Gut
"			3 5	3 6 9	50 EP/L, Top bk
"			5 2 4	3 5 1 1	32 edge Pvt.
"			5 6	3 4 8	40 Gut



76L298 S & E #307 9-54

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B. 3

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		40 35	3 2	37 2		50 W P/L, Top bk
T.P.	4 40	39 43	5 32	35 03		
9+00			4 17	35 26		℄
"			5 06	34 37		32 edge Pvt.
"			5 2	34 2		40 Cut
"			3 3	36 1		50 E P/L, Top bk
"			4 68	34 75	32 edge Pvt.	
"			5 0	34 4	40 Cut	
"			3 0	36 4	50 W P/L Top bk	
10+00			4 48	34 95		℄
"			5 17	34 26		32 edge Pvt.
"			5 6	33 8		40 Cut
"			3 5	35 9		50 E P/L, Top bk
"			5 12	34 31	32 edge pvt.	
"			5 5	33 9	40 Cut	
"			3 5	35 9	50 W P/L Top brk	
			4 5	34 9	Top of 4" vcp to house in front, Lot 3	
			5 4	36 0	Ground over pipe	
			4 6	34 8	Top of 4" vcp to house in rear, Lot 2	
			3 3	36 1	Ground over pipe	

Profile Notes Red. Plotted Job No. 1506/4 Division No.
No. Date Date Survey of Figueroa St.
X-Sec. Notes Chkd. Checked Survey by M.E. Notes M.E. Date 5/11/55
No. Date Date Map No. Notes Johnson Date

F. B. 1751 Pg. 117

76L298 S & E #307 9-54

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F. B. 1761 Pg. 118 Job No. 6004 Division No. Profile
Survey of Figueroa St. Notes Red. Plotted
Survey by J. Willey Notes Chkd. Checked
Indexed by C. Johnson Date Date Date
Date Date No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1019+66		39 43	4 65	34 78		℄
			5 41	34 02		32 edge Pvt.
			5 7	33 7		40 Gut.
			4 1	35 3		50 EP/L, Top bk
			4 1	35 3		200 Ground.
			5 28	34 15	32 edge pvt.	
			5 7	33 7	40 Gut.	
			4 1	35 3	50 WP/L, Top b/L	
			3 6	35 8	200 Ground.	
			-			

NOTES RED. _____ JOB NO. 2007.14 SURVEY OF 165TH ST F. B. 1761 PG. 11

DATE _____ SURVEY BY J.J.L. LANIGAN

NOTES CHKD. _____ NOTES BY J.J.L. DATE 10-18-57

DATE _____ INDEXED A. C. Johnson DATE 11-6-57

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 3-51

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C.I. 2007.14						
165TH ST						
BENCH-LEVEL CIRCUIT		LANIGAN RITE 1957				
		Elev. based on L.A.Co. Engr. P.L.N. '52 Adj.				
		Adj: 11-14-57 JG				
		See AB-88 for Adj: Calc.				
				indexed 7-15-59		
						4786

769420 353 3-51

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JOB NO. 2007.14 SURVEY OF 165TH ST NOTES RED.
SURVEY BY J.J. LANIGAN DATE NOTES CHKD.
NOTES BY A.C. Johnson DATE 10-18-57 DATE
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
23-3	50.614				50.614	BM 23-3 - ELEV. 50.614 - F.B. 1395-144
+	5.369		5.151			AVALON BLVD & DEPT. WATER & POWER
↗	55.983	-2.847	-0.849		-0.8480	TOWER #39 - E.S. MON. IN WELL -
-	6.213		6.000			15' W. of CENTER of TOWER.
T.P	49.769					T.P.
+	3.309		3.199			
↗	53.076	-3.632	-2.637		-2.6045	
-	5.911		5.806			
T.P	47.165					T.P.
+	4.253		4.052			
↗	51.418	-3.588	-0.389		-0.3885	
-	4.641		4.441			
T.P	46.777					T.P.
+	5.281		5.141			
↗	52.061	+1.783	+1.764		+1.7635	
-	3.521		3.377			
T.P	48.540					T.P.
+	6.081		5.809			
↗	54.623	+5.478	+5.115		+5.1165	
-	0.996		0.694			
T.P	53.627					T.P.
+	5.847		5.624			
↗	59.505	+0.777	+0.779		+0.7780	
-	5.076		4.845			
T.P	54.433					T.P.
+	4.669		4.769			
↗	59.104	+0.119	+0.121		+0.1200	
-	4.550		4.648			
T.P	54.554					T.P.

76S420 353 3-51

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NOTES RED. _____ JOB NO. 3 [illegible] SURVEY OF 165th
DATE _____ SURVEY BY J.J.L. DATE 1-18-57
NOTES CHKD. _____ NOTES BY J.J.L. DATE 1-18-57
DATE _____ INDEXED A. C. Johnson DATE _____
F.B. 176 PG. 12

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
[illegible]	54.554					T.P
+	4.355		4.323			
↑	59.109	-0.229	-0.232		-0.2305	
−	4.784		4.531			
T.P	54.325					T.P
+	4.775		4.778			
↑	59.100	+0.033	+0.033		+0.0330	+3.7395 9
−	4.742		4.945			
(SET) BM YF85	54.358				54.354	BM YF85 - ELEV. [illegible] FB. [illegible]
+	4.161		3.849			165TH ST. AND AVALON BLVD. [illegible]
↑	58.519	-1.922	-1.922		-1.9220	[illegible] PAINTED ANS. CHI
−	6.083		5.771			SIDE to BLDG. 1643
T.P	52.436					T.P.
+	3.829		3.508			
↑	56.265	-2.335	-2.335		-2.3350	
−	6.164		5.843			
T.P	50.101					T.P.
+	3.103		3.269			
↑	53.204	-2.264	-2.261		-2.2625	
−	5.367		5.530			
T.P	47.837					T.P
+	4.964		4.775			
↑	52.811	+0.771	+0.771		+0.7410	-5.7785 4
−	4.223		4.034			
(SET) BM YF86	48.588				48.576	BM YF86 - ELEV. [illegible] FB. [illegible]
+	4.496		4.606			165TH ST. (S. SIDE) 385' W. of [illegible]
↑	53.084	-0.848	-0.847		-0.8478	BLVD., BT. SPK. IN N. END CONC. CURB
−	5.344		5.453			of DRIVE to Hy # 436
T.P	47.740					T.P.

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 2007.14 SURVEY OF 165TH ST. NOTES RED. DATE
SURVEY BY J.J.L. LANIGAN DATE 12-18-57 NOTES CHKD. DATE
NOTES BY J.J.L. DATE NOTES CHKD. DATE
INDEXED E. C. Johnson DATE

Pg. 142

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	47.740					T.P
+	4.433		4.263			
∧	52.173	-0.956	-0.953		-0.9545	
−	5.389		5.216			
T.P	46.784					T.P
+	3.752		3.616			
∧	50.536	-2.229	-2.226		-2.2275	
−	5.981		5.842			
T.P	44.555					T.P
+	3.788		3.944			
∧	48.343	-1.809	-1.809		-1.8090	
−	5.597		5.753			
T.P	42.746					T.P
+	4.751		4.592			
∧	47.497	-0.795	-0.795		-0.7950	-6.6335 5
−	5.546		5.387			
Set BMYF87	41.951				41.943	BMYF87- ELEV. F.B. 1762-122
+	5.611		5.768	5.575		165TH ST (N.S.) 1100'± E. of MAIN ST.
∧	47.562	+1.537	+1.543	+1.535	+1.5360	BT. sp.+ in conc. head wall in front
−	4.074		4.225	4.040		of Hse # 249
T.P	43.488					T.P
+	5.098		4.937			
∧	48.586	+0.241	+0.241		+0.2410	
−	4.851		4.696			
T.P	43.729					T.P
+	4.613		4.454			
∧	48.342	-0.845	-0.845		-0.8450	
−	5.458		5.299			
T.P	42.884					T.P

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. _____ SURVEY OF 165TH ST.
DATE _____ SURVEY BY J.J.L. & W.L.B.
NOTES CHKD. _____ NOTES BY J.J.L. DATE 10-19-57
DATE _____ INDEXED K.C. Johnson DATE _____
F.B. 1711 PG. 1-33

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	42884					T.P
+	4.582		4.423			
⊼	47.466	-0.169	0.171		-0.1700	+0.7620 4
−	4.751		4.594			
(SET) BMYF88	42.715				**42.706**	BMYF88 - ELEV. F.B. 170
+	4.510		4.361			165TH ST. (S. side) 180'± E. of M
⊼	47.225	-0.912	-0.910		-0.9110	Bl. opp. E. side conc. drive
−	5.422		5.271			to L. & J.
T.P	41.803					T.P
+	5.100		5.011	4.866		
⊼	46.903	-0.175	-0.171	-0.175	-0.1730	
−	5.265		5.182	5.041		
T.P	41.638					T.P
+	5.007		4.849			
⊼	46.615	-0.615	-0.619		-0.6170	-1.7010 3
−	5.622		5.468			
(SET) BMYF89	41.023				**41.004**	BMYF89 - ELEV. F.B.
+	5.629		5.461			165TH ST. (S. side) 80'± E. of BM
⊼	46.652	+0.442	+0.446		+0.4440	Punch-nail in N end of cc
−	5.187		5.015			to L. & J. 158
T.P	41.465					T.P
+	5.144		5.007			
⊼	46.609	+0.183	+0.183		+0.1830	-
−	4.961		4.824			
T.P	41.648					T.P
+	5.125		5.046			
⊼	46.773	+0.614	+0.615		+0.6145	
−	4.511		4.431			
T.P	42.262					T.P.

768420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2007.4 SURVEY OF 165TH ST. NOTES RED. DATE
SURVEY BY J.J.L. LANIGAN
NOTES BY J.J.L. DATE 10-21-57 NOTES CHKD. DATE
INDEXED L. C. Johnson DATE

R.B. 176 / Pg. 124

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	42.262					T.P
+	5.502		5.370			
∧	47.764	+0.666	+0.666		+0.6660	
−	4.836		4.704			
T.P	42.928					T.P
+	5.503		5.421			
∧	48.431	+1.870	+0.874		+0.8720	
−	4.633		4.547			
T.P	43.798					T.P
+	4.824		4.646			
∧	48.612	-0.381	-0.381		-0.3810	
−	5.205		5.027			
T.P	43.407					T.P.
+	4.635		4.483			
∧	48.042	-1.150	-1.146		-1.1480	
−	5.785		5.629			
T.P	42.257					T.P
+	5.021		4.852			
∧	47.278	+0.480	+0.477		+0.4785	
−	4.541		4.375			
T.P	42.737					T.P.
+	5.408		5.194			
∧	48.145	+1.399	+1.400		+1.3995	
−	4.009		3.794			
T.P	44.136					T.P
+	5.841		5.648	5.916		
∧	49.977	+2.053	+2.047	+2.053	+2.0530	
−	3.788		3.601	3.863		
T.P	46.189					T.P.

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 2007.14 SURVEY OF 165TH ST.
DATE SURVEY BY U.S. L.A. Co.
NOTES CHKD. NOTES BY J.J.L. DATE 10-21-57
DATE INDEXED K. C. Johnson DATE

F.B. 1731 PG. 125

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	46.189					T.P
+	5.504		5.337	5.436		
⋔	51.693	+1.119	+1.124	+1.120	+1.1195	
−	4.385		4.213	4.316		
T.P	47.308					T.P
+	5.165		4.935			
⋔	52.473	+0.636	10.638		+0.6370	
−	4.529		4.277			
T.P	47.944					T.P
+	5.511		5.275			
⋔	53.455	+0.632	+0.632		+0.6320	
−	4.885		4.643			T.P
T.P	48.576					
+	3.990		3.827			
⋔	52.566	−0.228	−0.227		−0.2275	
−	4.218		4.054			
T.P	48.348					T.P
+	6.135		5.727			
⋔	54.483	+3.194	+3.192		+3.1930	
−	2.941		2.535			
T.P	51.542					T.P
+	5.883		5.784			
⋔	57.425	+1.868	+1.863		+1.8655	
−	4.015		3.921			
T.P	53.410					T.P
+	6.176		5.961			
⋔	59.586	+0.858	+0.857		+0.8575	
−	5.318		5.104			
T.P	54.268					T.P

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 20074 SURVEY OF 165 24 ST. NOTES RED.
SURVEY BY J. J. LANIGAN DATE
NOTES BY J. J. L. DATE 10-21-57 NOTES CHKD.
INDEXED E. C. Johnson DATE DATE

B.M. 1761 Pg. 126

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	54.268					T.P
+	4.635		4.377			
∧	38.903	-0.013	-0.015		-0.0140	
−	4.622		4.392			
T.P	54.281					T.P
+	5.390		5.222	5.478		
∧	59.671	-0.009	-0.001	+0.001	0.0000	
−	5.399		5.223	5.477		
T.P	54.272					T.P
+	5.108		4.902			
∧	59.380	+1.304	+1.308		+1.3060	
−	3.804		3.594			
T.P	55.576					T.P - BT. SPK. IN 57th E/O FROM M.
+	1.255		1.196			
∧	56.831	-4.732	-4.732		-4.7320	
−	5.987		5.928			
T.P	50.844					T.P
+	3.297		3.159			
∧	54.141	-1.044	-1.043		-1.0435	
−	4.341		4.202			
T.P	49.800					T.P
+	0.805		0.677			
∧	50.605	-4.221	-4.221		-4.2210	
−	5.026		4.898			
T.P	45.579					T.P
+	5.841		5.714			
∧	51.420	+2.097	+2.097		+2.0970	
−	3.744		3.617			
T.P	47.676					T.P

768420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 2017.19 SURVEY OF 165TH ST.
BASIS _____ SURVEY BY J.J.L. & AVILA NOTES BY J.J.L. DATE 10-24-57
NOTES CHKD. _____ INDEXED _____ DATE _____
DATE _____ C. Johnson DATE _____

F.B. 176 PG. 127

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	47.676					T.P
+	5.968		5.844			
=	53.644	+1.801	+1.799		+1.8000	
−	4.167		4.045			
T.P	49.477					T.P
+	5.584		5.907			+9.6080
=	55.061	+1.156	+1.158		+1.1570	~~+9.4820~~ 26
−	4.428		4.749			
BM 23-2	50.631				50.614	BM 23-2 - ELEV. 50.614 - A.B.M. AVALON BLVD & DEPT. OF WATER & POWER TOWER # 39. C.S.M. Well + 15' W. of C/L of Tower

B 1767 Pg. 128

JOB NO. 2007.14 SURVEY OF 105TH ST. NOTES RED.

SURVEY BY LANIGAN. DATE

NOTES BY LANIGAN DATE 10-24-57 NOTES CHKD.

INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

769420 383 3-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

723 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PWFB 0620

1194

Map No.
Office Work
Checked
Date

Survey of 165TH ST
JN 030300 Tape 0179 Std C.F. °F
Surveyed by W.W. LANIGAN
Notes Date 3-28-57
Indexed

J.N. 030300

CENTER-LINE SURVEY

FOR

165TH ST

C.I. 2007.14

LANIGAN
AIHE
YASUI
ALWIN

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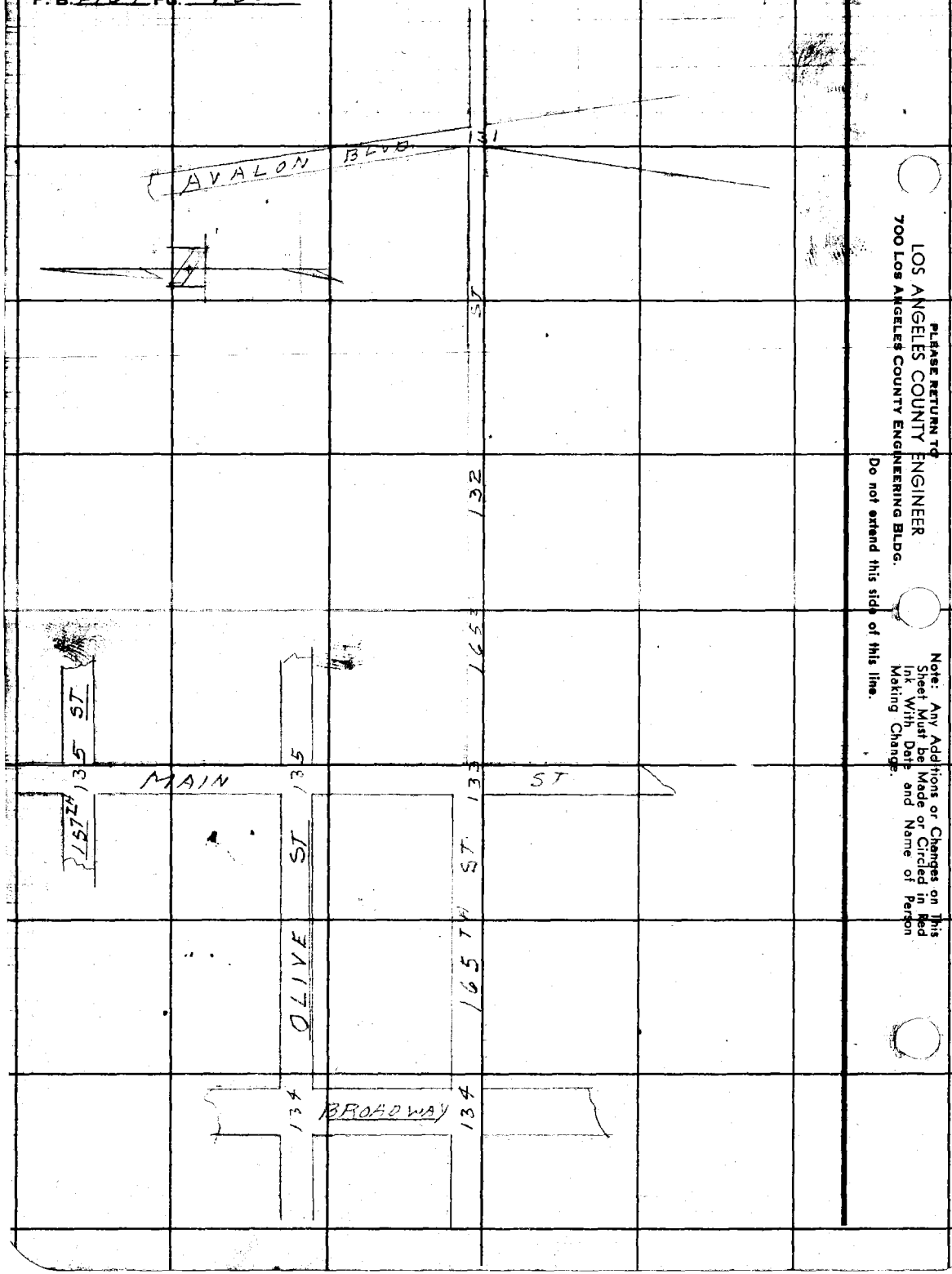
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-59

PWFB 0620

F. B. ~~1167~~ Pg. 130

1195



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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PWFB 0620

1761 1196

Map No.
Office Work
Checked
Date

Survey of 165 TH ST
JN 0303 09 Tape 0177 Std. 68 °F
Surveyed by N. J. LANIGAN
Notes J. L. Date 10-29-57
Indexed

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700 Los Angeles County Engineering Bldg.

Do not extend this sideroad this line.

CONT. FOR PG 132

165 TH ST (GARDENA BLVD.)

Fd. L.I.T. I in conc. s/walk

Fd. L.I.T. P.C.C. F.B. 256-27

REMOVED 9-1-60 CKT
Set L.I.T. C.E. Tag by T.C.S. P.C.C. RD 256-27

REMOVED 9-1-60 CKT
Fd. L.I.T. (d 2") P.C.C. F.B. 479-116 " " 454-59 " RD 256-27

Fd. S.T.d.W. P.C.C. RD F.B. 256-27

61.22'

67.21'

L 0.51.13 E

(20)

82° 26' as per R.S. F.B. 256

15 adj.

0.07'

1) 82° 26' 00"
4) 329° 44' 40"
6) 134° 37' 10"
82° 26' 11 1/2"

SEALED LEAD C.E. TAG WITH A STD C.E. ISRAEL CAP B.M. MON SET IN C-NC. IN A H.H. WITH A CITY OF L.A. COVER MON. STAMPED AS SHOWN 9-1-60 CKT. LND

COUNTY ENGINEER
1960
R. E. 5869

AVALON

(40)

TO RD. DEPT. MON (ON 18" P.C.C. RD. F.B. 256-28

LOS ANGELES AND WILMINGTON RD.

76F3098 SOE #247 1-56

47CT PWFB 0620

1197

F. B. ~~1767~~ Pg. 142

CONT. LEFT PG 131

Set N.&T. in 18" perp. to

P.O.T. Set spk & W.

35.28'

1051.13'

32.01'

20.78'

Set N.&T. in P.P.

1051.06' Arc @ 79°-10'-13" 261.31' Rad @ 80°=261.83'

Fd 1"x2" nail & washer flush

19.91

7480

26.33

Set N.&T. in .32 deep

Set nail

19.94

7290'

ST. (84.10)

Fd. 1/2" I.P. & N. Set in conc. flush

(20)

975.31'

(20)

795.23' Arc @ 84°-15'-54"

Fd 2"x2" Top broken off

20.14

7952'

8549'

20.21

5.15'

Set nail

20.13

Fd 2"x2" N.&Tag L.S. 2521 flush

305.51' Arc @ 84°-15'-54"

305.54'

165 TH (GARDENA)

Fd 2" I.P. up 10" - cct in conc. No flag or N.

20.27

8250

20.33

6200

P.O.T. Set Spk & W

50.56'

347'

38.20'

57.64'

Fd 2" I.P. up 4" no plug or N. leaning W

Set N.&T. in P.P.

Set L.T. in conc. curb to driveway

CONT. TO PG 133

X

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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PWFB 0620

171 1198

Name Old's by C. J. GAULT
Map No.
Office Work
Checked
Date

Survey of 166TH ST.
JN 0303.01 Tape 0177 Std 68 °F
Surveyed by L. L. LANIGAN
Notes J. J. L. Date 10-27-55
Indexed

CONT FROM PG 133

ST. (ALW)

738.20'

738.14' c/l @ 80° = 738.

Fd stcl bar
L.P.M.
d 7 8" I.D. well
City of L.A. Mon.
Cover.

Sc't L.T.
C.E.Tdg

Fd. L.T. - 0.01' N

Sc't L.T.
C.E. TAG
by inter
Fav Edipts
(See detail)

20.43
19.01
22.49

(30)

℄

MAIN

Sc't L.T.
C.E.Tdg
Tdn.

89° 58' 23.30"
10.00
14.05
21.11

Fd L.T.

Sc't L.T.
C.E.Tdg.
Tdn

ST.

(30)

CONT ROT PG 135

1) 89° 58' 20"
2) 359° 53' 20"
3) 179° 50' 00"
89° 58' 20"

746.23'

746.22' c/l @ 270° = 746.23'

165TH (GARDENA)

Fd. L.T. Scln (REMOVED)
Sc't L.T. ℄ MAIN ST.
Fd. L.T. (REMOVED)
Fd. L.T. (REMOVED)

0.02'
0.01'
0.02'

165TH ST

(30)

(30)

DETAIL

℄ of

CONT. RIGHT PG 134

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700 Los Angeles County Engineering Bldg.

76F3098 SSE #47 1-56

126 PWFB 0620

1199

F. B. 126 Pg. 134

WS 26 B-4

E OLIVE ST.

Fd L.&T. by T.C.S. pc. F.B. 479-113

(50)

(50)

Fd L.&T. pc. F.B. 479-113

90° 01' 30"

2574'

2456'

746.23'

2645'

5483' SI.

6039'

2326'

165 IH

Fd N.&T. in P.P.

1) 90° 01' 30"
4) 360° 00' 00"
6) 180° 01' 00"
90° 01' 30"

BROADWAY

Fd N.&T. in P.P.

Fd N.&T. in P.P.

(3)

(3)

(3)

(3)

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700 Los Angeles County Engineering Bldg.

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1

PWFB 0720

Notes, Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of 1655-51
JN 0383-02 Tape 0179 Std 68 °F
Surveyed by W. W. LAMPSON
Notes
Date 11-27-51
Indexed

1764
F. 1764 Pg. 1765

1715, 1716, 1717

Fd iron bolt & P.M. in 18" I.P.W.C.I. with City of L.A. cover in place of L.A.T. per F.B. 479-114.

℄ 157TH ST.

ST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

MAIN ℄

Fd iron bolt & P.M. in 10" I.P.W.C.I. with City of L.A. cover on 1.47 ft. of 4.40 L.T.S. in place of L.A.T. per F.B. 479-114.

℄ OLIVE ST.

(30) (30)

CONT. LEFT PG 133

76F3095 SAE #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 1761 Pg. 136

Notes Ckd by	Survey of 165TH ST
Map No.	JN 2007.14 Tape Std °F
Office Work	Surveyed by J. J. & LANIGAN
Checked	Notes Date 11-55
Date	Indexed Taken from

P. B. 176 Pg. 137

C. I. 2007.14

165TH ST

165TH ST.
FROM
BROADWAY TO AVALON BLVD

LOCATION OF IMPROVEMENTS.

NOTE: OFF-SETS TO POLES AND TREES TAKEN TO CENTER

LANIGAN.
RIHE
YASUI
ALVIN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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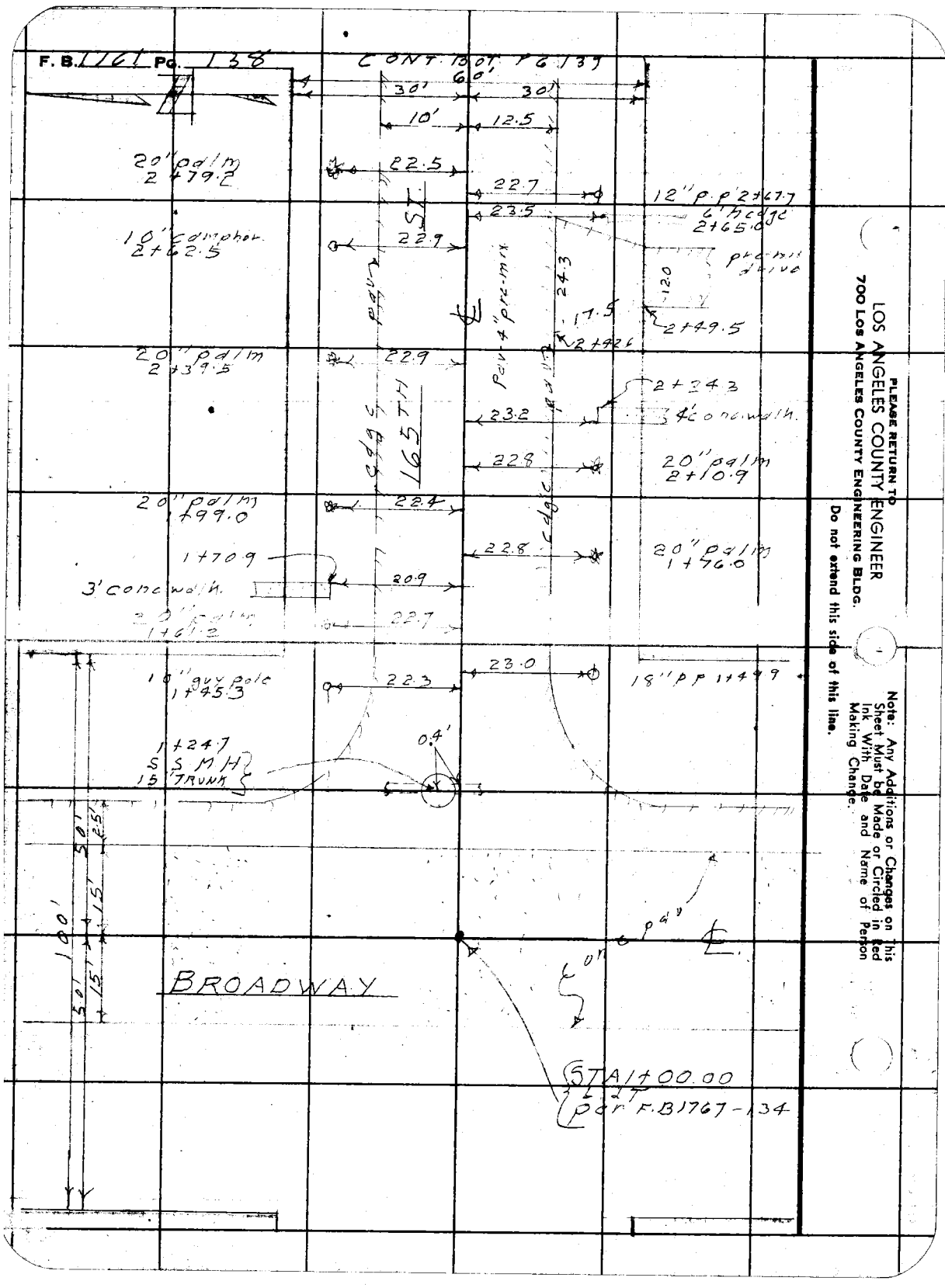
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 1-56


F. B. 1161 Pg. 138
CONT. FROM PG. 139
60'
30'
30'
10'
12.5
22.5
22.7
23.5
22.9
24.3
17.5
12.0
20" pd/m
2+79.2
10" concrete
2+62.5
12" P.P 2+67.7
6" RCCJC
2+65.0
P.P. with 4 wires
2+49.5
Point of Curve
Point of Reverse Curve
20" pd/m
2+39.5
22.9
2+34.3
4" conc. walk
23.2
22.8
20" pd/m
2+10.9
20" pd/m
1+99.0
22.4
22.8
20" pd/m
1+76.0
1+70.9
3' conc. walk
20.9
20" pd/m
1+61.2
22.7
10" guy pole
1+45.3
22.3
23.0
18" P.P 1+44.9
1+24.7
S.S.M.H.
15" TRUNK
0.4'
50'
25'
100'
15'
50'
15'
BROADWAY
STA 100.00
per F.B. 1767-134
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Noted Ck'd by
Map No.
Office Work
Checked

Survey of 165TH ST
JN 2007.14 Tape Std °F
Surveyed by J.J. LANIGAN.
Notes J.J.L Date 11-5-57

F. B. 1761 Pg. 4-9

CONT. TOP PG. 136

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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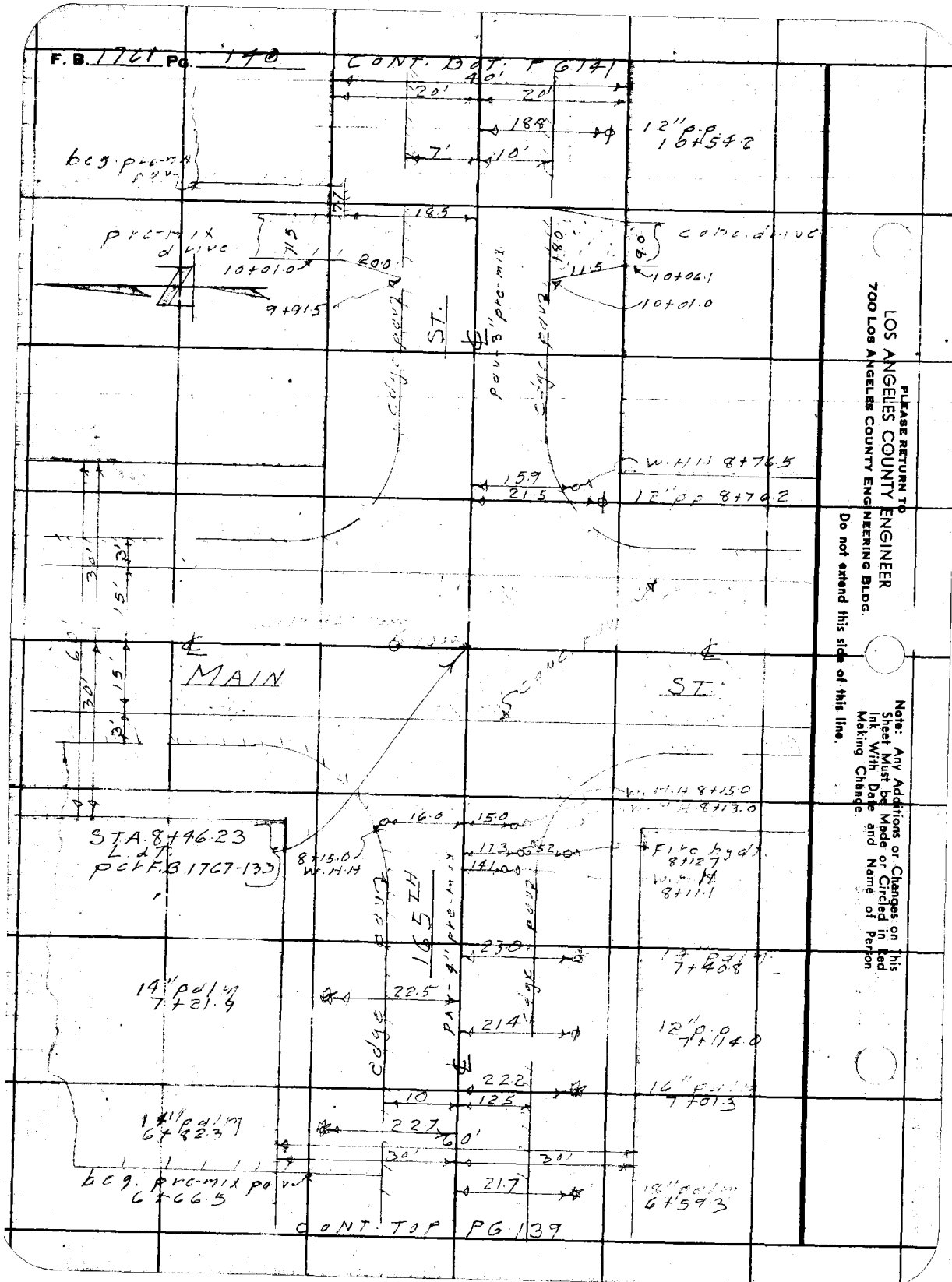
700 Los Angeles County Engineering Bldg.

18"palm 6+02.8
15
125
22.2
223
19"palm 4+19.1
22.2
18"palm 5+79.7
5+40.7
5+45.0
17.0
8.5
conc. drive
15.3
11.8
21.5
22.0
12"pp 5+54.2
18"palm 5+39.5
18"palm 5+22.5
22.3
St
22.6
18"palm 5+00.0
18"palm 4+83.0
22.7
22.2
18"palm 4+60.2
20"palm 4+34.4
22.7
3' conc walk 4+20.2
20.5
22.2
18"palm 4+20.0
18"palm 4+05.2
22.7
21.3
12"pp 4+08.5
3,+73.9
10"guy pole
23.4
22.5
14"palm 3+80.2
20"palm 3+69.8
22.7
9' pvc-mix drive
3+61.6
165TH
3+47.5
19.8
22.5
14"palm 3+38.6
18"palm 3+21.0
22.9
6" conc. curb
3+00.0
20.0
22.8
14"palm 2+98.8

CONT. TOP PG. 138

76F3095 SBE #247 1-56



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Notes Ck'd by
Map No.
Office Work
Checked

Survey of 1652 ST.
JN 200714 Tape Std °F
Surveyed by J.J. LANIGAN.
Notes J.J.L Date 1-3-57

F. B. 1767 Pg. 141

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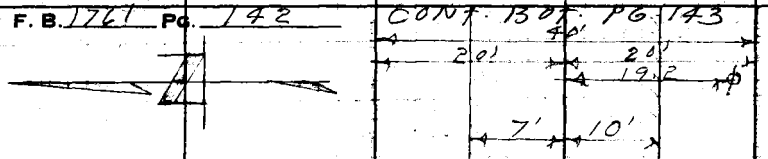
76F3088 SEE #247 1-56

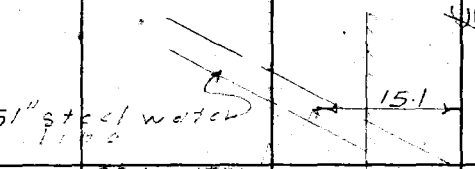
7' 10'
P.O.T. STA 15+84.43 SPH dW pc't F.B. 1767-132
pre-mix drive
15+60.2
15+57.0
20.0
12" p.p 15+30.5
pre-mix drive
14+73.6
pre-mix drive
14+33.5
PAV-3" pre-mix
13+03.5
12+98.7
13.7
19.3
12" p.p. 13+67.2
pre-mix pav
11+69.2
LAGUNA
19.6
20" palm. 12+13.7
19.2
12" p.p. 12+00.7
3' conc gutter
11+67.6
19.0
8" shade 11+58.4
pre-mix drive
30'
11+03.0
10+81.5
end pre-mix pav
19.0
9.0
15.2
conc drive
10+88.2
10+86.0
CONT TOP P.G. 140

F. B. 1761 Pg. 142

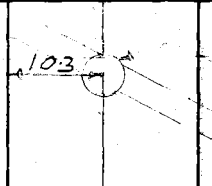
CONT. BOT. PG. 143



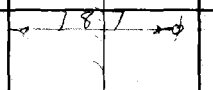
12" P.P. 22+04.3



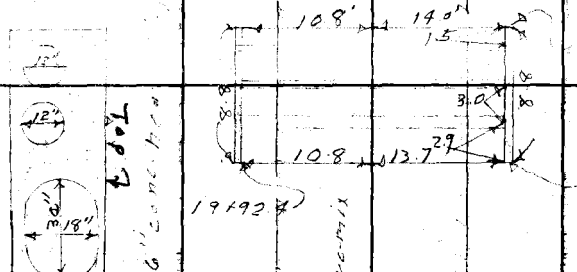
P.I. Located 21+01.4



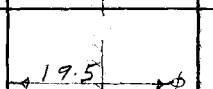
20+76.6
M.W.D.-M.H.
Scaled



12" P.P. 20+36.4



Detail of headwall and conc. trompeta



12" P.P. 18+59.6

Fire hy. 17+72.8

W.M.H. 17+71.3

12" P.P. 16+31

CONT. TOP PG. 141

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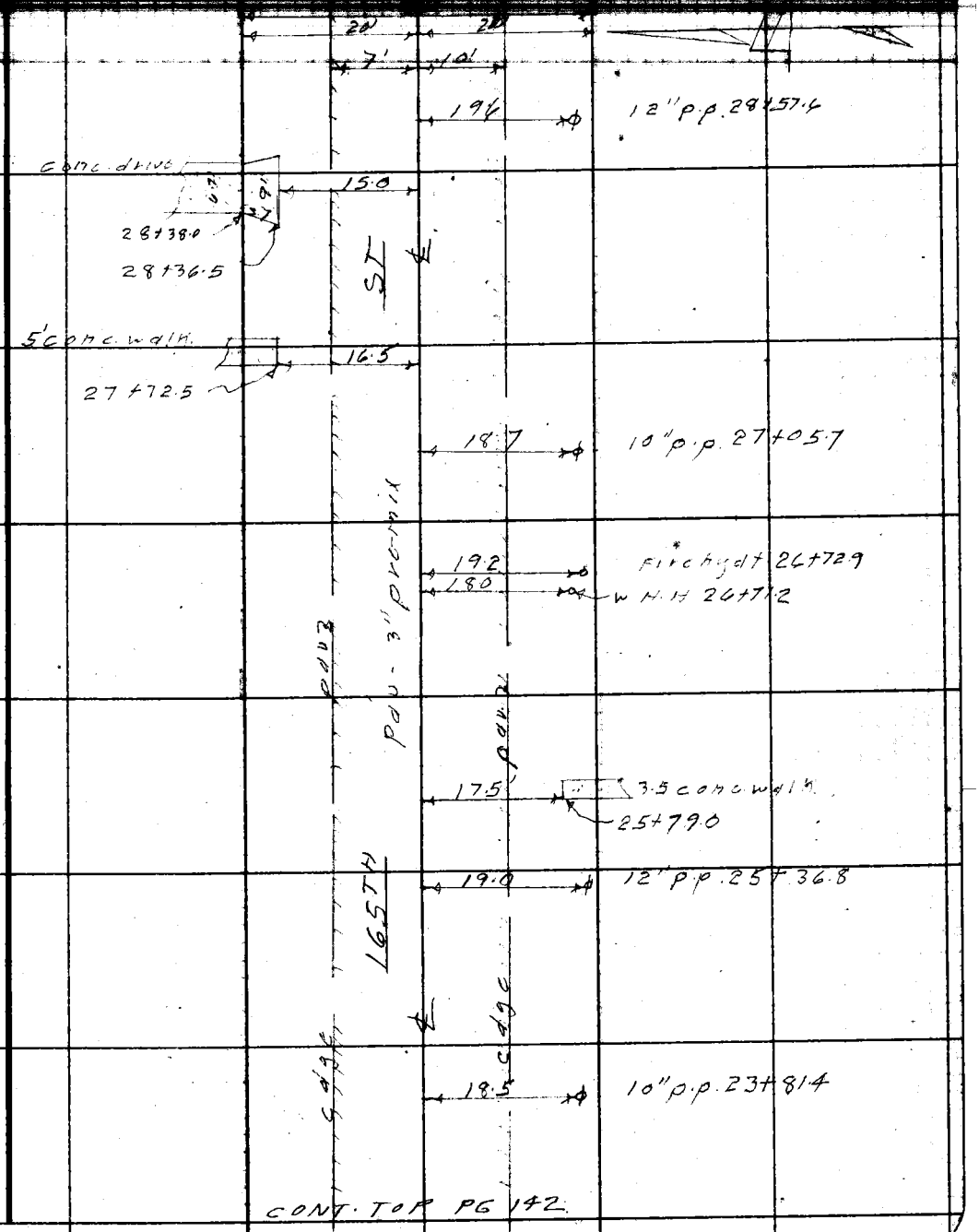
Office Work
Checked
Date

Survey of 165TH ST.
JN 2007 Tape Std °F
Surveyed by U.S.L. ANIGAN
Notes J.V.L. Date 11-5-57

F. B. 1761 Pg. 183

CONT. FROM PG 141



CONT. TOP PG 142.

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76F3095 SAE #247 1-56

F. B. 1761 Pg. 149

CONT. B.O.T. PG. 145

40'

20' 20'

7' 10'

18.5 ℄ 12" 37+86.9

ROUT ST ℄ ROUT

17.3 ℄ 12" P.P. 36+13.2

19.5 ℄ 84" P.P. 34+07.9

ROW - 3" Pavement

℄ 165 ST

0.6% Slope

cont. drive

36.0

33+34.7

33+26.6

19.5' ℄ 10" P.P. 33+17.2

18" pepper 31+76.3

20.5

19.9' ℄ 10" P.P. 32+92.0

21.0 ℄ 20" pepper 31+46.6

P.O.T. STA 31+46.61 Spl 2W. p'c+f B.1767-132

19.2 ℄ 12" pp 30+14.4

CONT. TOP PG 143

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 165TH ST
JN 2007.14 Tape Std °F
Surveyed by J.J. LANIGAN.
Notes J.J.L. Date 11-5-57
Indexed

F. B. 1761 Pg. 145

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76F3095 SAE #247 1-56

STA. 72+69.95
2 LT
p.c.t. F.B. 1761-131

AVALON BLVD

30'
24'
27.5'
40'
20' 40' 20'
7' 10'
19.5
15.5
10'
pres. drive
41+54.7
41+49.0
17.7
19.5
c.c.d.m.h. 40+87.8
12" p.p. 40+67.9
pre-mix drive
c.c.c. drive
15'
24'
117.5
39+86.4
39+52.9
165TH ST
c.d.g.
p.c.c. drive
c.d.g. & p.c.c.
18.7
12" p.p. 39+13.0
CONT TOP PG 144.

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F. B. 1761 Pg. 13-6

Profile No. | Notes Red. | Date | Plotted | Date | Job No. | Division No. 10 | F. B. 1761 Pg. 147

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by LANIGAN Notes RIKE Date 10-31-57 | Map No. | Date 11-6-57

C.I. 20014

165th ST.

165th ST.

FROM

BROADWAY TO AVALON BLVD.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. B.	ELEV.
	LANIGAN RIKE YASUI ALWIN			

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761.298 S & E #307 9-54

76L298 S & E #307 9-54

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Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Date ____ Checked ____ Date ____

Survey of 165 th ST. Division No. 10 Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Survey by LANIGAN Notes RIKE Date ____

Indexed C. Johnson Date ____

1761 Pg. 148 Job No. 2007

STATION	B. S.	H. I.	F. S.	ELEV.	165 th ST.
					ELV. = 41.023 (UNADJ.) F.B. 1761-123
B.M. YF-89				41 02	B.M. YF-89 165 th ST. (S. SIDE) 80' ± E. OF BROADWAY, BENCH-NAIL IN N. END OF CONC. WALK, TO HO. # 158
1+24.7					S.S.M.H. 15" INLET N. RIM 40.35 S.S.M.H. 0.4 LEFT DEPTH 12.70 27.63
					DIAM. 1.25
15" INLET-N.				26 40	ELV. 26.40
					S.S.M.H. 15" OUTLET S. RIM 40.35 DEPTH 12.70 27.63
					DIAM. 1.25
15" OUTLET-S.				26 40	S.S.M.H. 8" STUB E. ELV. 26.40 RIM 40.35 DEPTH 12.73 27.62
					DIAM. 0.67
8" STUB-E.				27 35	S.S.M.H. 8" STUB W. ELV. 26.95 RIM 40.35 DEPTH 13.72 27.63
					DIAM. 0.67
8" STUB-W.				26 96	ELV. 26.96
					LT. & RT.
1+00		INTER. ℄ BROADWAY		40 8	INTER. ℄ BROADWAY
				41 4	100' N. ON ℄ BROADWAY
				40 2	100' S. " " "

761293 S & E #307 9-34

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Profile Notes Rod____ Plotted____ Job No. 1111 Division No. 1111 F. B. 1111 Pg. 49
No.____ Date____ Date____ Survey of 165th ST. Sec.
X-Sec. Notes Chkd.____ Checked____ Survey by LAN GAN Notes PIKE Date 10-31-57
No.____ Date____ Date____ Map No. Unrecorded Tabulation Date____

STATION	B. S.	H. I.	F. S.	ELEV.	165th ST. (CONT.)	
					LT.	RT.
						℄
1+15				406		℄ + EDGE CONC. SL.
1+35				400		℄
1+50				413		30' P/L
1+50				416	30' P/L	
2+00				416		℄
"				411		13' EDGE PVT.
"				406		20'
"				411		30' P/L
"				414	10' EDGE PVT.	
"				408	16.5' DITCH	
"				417	21.5' TOP BRK.	
"				418	30' P/L	
2+15.5				419		℄
"				412		13' EDGE PVT.
"				407		20'
"				412		30' P/L
"				416	10' EDGE PVT.	
"				409	16.5' DITCH	
"				415	21.5 TOP BRK.	
"				418	30' P/L	

76L208 S & E 307 9-54

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F. B. 1761 Pg. 150 Job No. 2007.4 Division No. 10 Notes Red. Date Notes Chkd. Date
Survey of 165th ST. Notes PIKE
Survey by L. C. Johnson Date
Indexed Date
Profile No. X-Sec. No.
Plotted Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	165th ST. (CONT) Lt.	℄	165th ST. (CONT) Rt.
3+00				7		℄	
" "				2			13' EDGE PVT.
" "				410			30' P/L
" "				5	10' EDGE PVT.		
" "				412	20' GUT.		
" "				411	20' BEGIN. CURB		
" "				7	30' P/L		
T. P.				4134	T. P.		
3+47.5				417		℄	
" "				414	10' EDGE PVT.		
" "				413	19.8' GUT.		
" "				4153	19.8' END CURB		
" "				417	30' P/L		
4+00				417		℄	
" "				413			13' EDGE PVT.
" "				413			18' BOT BRK.
" "				412			24' TOP BRK.
" "				410			30' P/L
" "				412			23½'±
" "				415	10' EDGE PVT.		

76L298 S & E #307 9-54

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Profile Notes Red. Plotted Job No 20074 Division No. 11
No. Date Date Survey of 165th ST.
X-Sec. Notes Chkd. Checked Survey by LANIGAN Notes PIKE Date 10-31-57
No. Date Date Map No. Checked Johnson Date F.B. 1761 Pg. 151

STATION	B. S.	H. I.	F. S.	ELEV.	165 th ST. (CONT.) Lt.	℄	Rt.
4+00				421	30' P/L		
" "				440	384'		
5+00				418		℄	
" "				414			13' EDGE PVT.
" "				412			18' BOT. SAL
" "				423			23' TOP
" "				415			30'
" "				41	10' EDGE PVT.		
" "				41	30' P/L		
6+00				418		℄	
" "				414			13' EDGE PVT.
" "				4			18' BOT. SAL
" "				423			23' TOP
" "				416			30'
" "				417	10' EDGE PVT.		
" "				420	30' P/L		
7+00				418		℄	
" "				415			13' EDGE PVT.
" "				414			18' BOT. SAL
" "				426			23' TOP

76L293 S & E 307 9-54

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F. B. 1761 Pg. 152 | Job No. 2007.14 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of 165th ST. | Date | Date | X-Sec. No.
Survey by LINGGAN Notes S/KE | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	165th ST.	ST. (CONT.)
					℄	℄ PT.
7+00				1 7		30' P/L
" "				1 5	10' EDGE PVT.	
" "				42 7	20' TOP BRK	
" "				42 8	30' P/L	
T. P.				1 59	T. P.	
7+85				42 0	℄	
" "				1 5		13' EDGE PVT.
" "				1 2		18' BOT. BRK.
" "				1 6		23' TOP BRK.
" "				1 8		30' P/L
				4 7	10' EDGE PVT.	
				4 2	30' P/L	
8+15				4 7		30' P/L
" "				4 8	30' P/L	
8+21				4 5	℄	
9+31.2				4 7		℄ & WEDGE CONC. SLAB
9+46.23	INTER.	℄ MAIN ST		4 9	INTER. ℄ MAIN ST.	
				3 5	100' S. OF ℄ MAIN ST.	
				4 1	200' " " " "	

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Rod. Plotted Job No. Division No.
No. Date. Date. Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date. Map No. Traced Date

STATION	B. S.	H. I.	F. S.	ELEV.	165th ST. (CONT.	
					LT.	℄ RT.
				423	100' N. ON ℄ MAIN ST.	
				426	200' " " " "	
8+61.2				419		℄ + E. EDGE CONC. ST.
8+66.2				417		℄
8+76.2				424		20' P/L
" "				420	20' P/L	
8+94.2				425		℄
" "				422		10' EDGE PVT.
" "				416		14' BOT. DITCH
" "				424		20' P/L
" "				422	7' EDGE PVT.	
" "				420	14' BOT. DITCH	
" "				424	20' P/L	
10+00				427		℄
" "				424		10' EDGE PVT.
" "				427		20' P/L
" "				423	7' EDGE PVT.	
" "				421	12' BOT. DITCH	
" "				425	20' P/L	

F. B. 1761 Pg. 153

76L298 S & E #307 9-54

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F. B. 1761 Pg. 154 | Profile | Plotted | No. | X-Sec.

Survey of 165th ST. | Job No. 2007.4 | Division No. 10 | Notes Red. | Date | Notes Chkd. | Checked | Date | No.

Survey by LANGLAN Notes KIKE | Date | Notes | Date

Indexed E. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	165th ST. (CONT.) Lt.	165th ST. (CONT.) Rt.
T. P.				462	T. P.	
11+00				431		℄
" "				427		10' EDGE PVT.
" "				429		20' P/L
" "				426	7' EDGE PVT.	
" "				425	12' GUT.	
" "				421	20' P/L	
12+00				434		℄
" "				427		10' EDGE PVT.
" "				427		15' [illegible] DITCH
" "				432		20' P/L
" "				421	7' EDGE PVT.	
" "				428	12' GUT.	
" "				430	20' P/L	
13+00				436		℄
" "				434		10' EDGE PVT.
" "				426		20' P/L
" "				426		280'±
" "				424	7' EDGE PVT.	
" "				421	12' GUT.	

76L298 S & E #307 9-54

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Profile No.____ Notes Red.____ Plotted____ Job No. 2001/5 Division No. 10 F. B. 1761 Pg. 155
X-Sec. No.____ Date____ Date____ Survey of 165 ± ST. (CONT.) Date____
Notes Chkd.____ Checked____ Survey by [illegible] Notes Plotted Date 10-31-57
Date____ Map No.____ Indexed Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.	165 ± ST. (CONT.) LT.	℄	RT.
13+00				43 3	20' P/L		
"				44 1	325' ±		
14+00				43 9		℄	
" "				43 5			10' EDGE PVT.
" "				42 6			16' BOT. DITCH
" "				43 1			20' P/L
" "				43 7	7' EDGE PVT.		
" "				43 1	10' GUT.		
" "				42 9	15' TOP BRK.		
" "				44 0	20' P/L		
T. P.				43 73	T. P.		
15+00				43 7		℄	
" "				43 6			10' EDGE PVT.
" "				43 3			4' BOT. DITCH
" "				43 8			17' TOP BRK.
" "				44 0			P.O.T.
" "				43 7	7' EDGE PVT.		
" "				43 4	10' GUT.		
" "				43 9	20' P/L		
16 +00				43 6		℄	

76L298 S & E #307 9-54

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F. B. 1761 Pg. 156 Job No. 3W14 Division No. 10 Notes Red. Date No. Profile
Survey of 165th ST. Plotted Date No. X-Sec.
Survey by LANGAN Notes PAGE Notes Chkd. Checked Date No.
Indexed K. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	165th ST. (CONT.)	
					LT.	RT.

PAGE OMITTED V ERROR.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	165 th S.T.	S.T. (CONT.) P.T.
					℄	
16+00				432		10' EDGE PVT
" "				437		20' P/L
" "				432	7' EDGE PVT	
" "				435	9' TOP BRK.	
" "				436	20' P/L	
17+00				437	℄	
" "				434		10' EDGE PVT
" "				437		20' P/L
" "				434	7' EDGE PVT.	
" "				427	11' GUT.	
" "				425	14' TOP BRK.	
" "				436	20' P/L.	
T. P.				4340	T. P.	
17+36				437	℄	
" "				433		10' EDGE PVT.
" "				437		20' P/L
" "				424		120'±
" "				414		
" "				433	7' EDGE PVT.	
" "				428	11' GUT.	
" "				438	14' TOP BRK.	

Profile Notes Red. Plotted Job No. Division No. 10
No. Date Date Survey of 165 th S.T. F. B.
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 10-31-57 Pg. 157
No. Date Date Map No. Inked Johnson Date

76L299 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. 10 ST.

Job No 200 Z-4

F. B. 1761 Pg. 158

Survey of 165th ST.

Survey by LAYCHAK Notes KIRE

Indexed C. Johnson Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	165th ST. (CONT.) Ft. ℄	Rt.
17+36				437	20' P/L	
" "				442	100'±	
" "				449	200'±	
18+00				450	℄	
" "				456		10' EDGE PVT.
" "				455		15' BOT. BRK.
" "				453		20' P/L
" "				448	7' EDGE PVT.	
" "				445	11' BOT. DITCH	
" "				442	12' TOP BRK.	
" "				432	20' P/L	
B.M. YF-87				4195	E/N = 41.95 (UNADJ.) F.B. 1761-122 B.M. YF-87 165th ST. (N. SIDE) 1100'± E. OF MAIN ST, BT. SPK. IN CONC. HEADWALL IN FRONT OF HO # 249	
19+00				426	℄	
" "				421		10' EDGE PVT.
" "				413		
" "				403	7' EDGE PVT.	
" "				399	11' DITCH	
" "				393	20' P/L	
19+92.4				418		13.7' W. END CONC HEADWALL

76L293 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
						℄	13.8' FLOW LINE
19+95.3				40 1			OVAL SHAPE CORR.
							13.8' FLOW. IN
19+98.3				40 1			12" CORR. I. P.
							13.9' FLOW
19+99.7				40 0			12" CORR. I. P.
20+01.2				41 7			OF CONC. HEAD
" "				41 9	10.8' W. END CONC. HEAD WALL		
" "				40 2	10.8' FLOW LINE OF OVAL SHAPE CORR. I. P.		
" "				40 2	10.8' FLOW LINE OF 12" CORR. I. P.		
" "				40 3	10.8' FLOW LINE OF 12" CORR. I. P.		
" "				42 0	10.8' E. END CONC HEADWALL		
20+05				42 6		℄	
" "				42 2			10' EDGE
" "				41 2			16' BOT.
" "				41 8			20'
" "				42 1	7' EDGE PVT.		
" "				41 3	12' BOT DITCH		
" "				42 3	29' R/W		
21+00				42 9		℄	
"				42 2			10' EDGE
				42 2			
				42 2			

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of LANDEAN Notes PIKE Date 11-4-57
X-Sec. Notes Chkd. Checked Survey by Indexed TOMPSON Date
No. Date Date Map No. Date

F. B. Pg.

76L298 S & E #307 5-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1761 Pg. 160 | Job No. 2307.4 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of 163rd ST. Notes Chkd. Date Checked Date No. X-Sec.
Survey by LINCOLN Notes RIKE
Indexed K. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	165th ST.	ST. (CONT.)
					℄	RT.
21+00				4 4	7' EDGE PVT	
" "				4 9	12' BOT. DITCH	
" "				4 5	20' P/L	
21+01.4				3 9	15.1' TOP OF M.W.D. 51" STEEL PIPE	
21+50				4 7		200'±
" "				4 8	200'±	
22+00				4 1	℄	
" "				4 8		10' EDGE PVT.
" "				4		14' BOT. DITCH
" "				4 5		20' P/L
" "				4 2	7' EDGE PVT.	
" "				4 3	12' BOT. DITCH	
" "				4 1	20' P/L	
23+00				4 2	℄	
" "				4 2		10' EDGE PVT.
" "				4 1		14' BOT. DITCH
" "				4 2		20' P/L
" "				4 4	7' EDGE PVT.	
" "				4 7	12' BOT. DITCH	
" "				4 1	20' P/L	

76L298 S & E #307 9-54

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Profile Notes Red. ____ Plotted ____ Job No. 20074 Division No. 10
No. ____ Date ____ Date ____ Survey of 165th ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LAWSON Notes PIKE Date 11-4-57
No. ____ Date ____ Date ____ Map No. ____ Checked ____ Date ____

F. B. 1761 Pg. 161

STATION	B. S.	H. I.	F. S.	ELEV.	165th ST. (CONT.) LT.	℄	RT.
T. P				43 67	T. P.		
24+00				44 5		℄	
" "				44 1			10' EDGE PVT.
" "				43 9			11' BOT. DITCH
" "				44 6			20' P/L
" "				45 4			18'
" "				44 2	7' EDGE PVT.		
" "				43 7	11' BOT. DITCH		
" "				43 9	20' P/L		
" "				43 5	180' ±		
25+00				45 4		℄	
" "				45 0			10' EDGE PVT.
" "				44 7			12' BOT. DITCH
" "				45 5			20' P/L
" "				45 0	7' EDGE PVT.		
" "				44 9	20' P/L		
26+00				46 1		℄	
				45 7			10' EDGE PVT.
				45 4			13' BOT. DITCH
				46 2			20' P/L

76L298 S & E #307 5-54

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F. B. 1761 Pg. 162 | Job No. 2047.4 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of 165 ST | Date | Date | X-Sec.
Survey by LANIS 4 N | Notes PIKE | Notes Chkd. | Checked | No.
Indexed & C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	165th ST. (CONT.) LT. ℄ RT.
26+00				45 8	7' EDGE PVT.
" "				45 8	20' P/L
T. P.				46 19	T. P.
27+00				46 8	℄
" "				46 4	10' EDGE PVT.
" "				46 7	20' P/L
" "				46 4	7' EDGE PVT.
" "				46 0	11' BOT. DITCH
" "				47 2	20' P/L
27+25				47 0	180' ±
" "				46 6	180' ±
28+00				47 3	℄
" "				47 0	10' EDGE PVT.
" "				46 7	11' BOT. DITCH
" "				47 5	20' P/L
" "				47 1	7' EDGE PVT.
" "				47 3	20' P/L
29+00				47 7	℄
" "				47 2	10' EDGE PVT.
" "				46 7	15' BOT. DITCH

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	165 th ST (CONT	
					LT.	℄ RT.
29+00				475		20' P/L
" "				473	7' EDGE PVT.	
" "				473	20' P/L	
T. P.				4748	T. P.	
30+00				478	℄	
" "				473		10' EDGE PVT
" "				469		15' BOT. DITCH
" "				477		20' P/L
" "				479		18'
" "				476	7' EDGE PVT.	
" "				472	11' BOT. DITCH	
" "				478	20' P/L	
" "				476	180' ±	
31+00				481	℄	
" "				477		10' EDGE PVT.
" "				473		15' BOT. DITCH
" "				483		20' P/L
" "				478	7' EDGE PVT.	
" "				473	13' BOT. DITCH	
				480	20' P/L	

Profile
No. Notes Red. Date Plotted Date Job No. 2017.1 Division No. 22
X-Sec. Notes Chkd. Date Checked Date Survey of LANIGAN Notes RIKE Date 7-3-57
No. Date Map No. Date
F. B. 1761 Pg. 163

76L298 S & E #307 9-54

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F. B. 1761 Pg. 164 | Job No. 2007.4 Division No. 13 Notes Red. 13 Plotted ____ No. ____ Profile
Survey of 165 EA Date ____ Date ____ No. ____ X-Sec.
Survey by L.A.N./C.A.N. Notes R.T.L. Notes Chkd. ____ Checked ____
Indexed C. Johnson Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	165 EA ST. (CONT.) LT.	℄	RT.
32+00				486		℄	
" "				482			10' EDGE PVT.
" "				479			15' BOT. DITCH
" "				485			20' P/L
" "				[illegible]3	7' EDGE PVT.		
" "				[illegible]1	12' BOT. DITCH		
" "				[illegible]7	20' P/L		
T. P.				4842	T. P.		
32+50				497		℄	
" "				494			10' EDGE PVT.
" "				[illegible]0			15' BOT. DITCH
" "				486			20' P/L
" "				[illegible]4	7' EDGE PVT.		
" "				[illegible]9	20' P/L		
33+00				486		℄	
" "				492			10' EDGE PVT.
" "				[illegible]4			15' BOT. DITCH
" "				[illegible]6			20' P/L
" "				[illegible]2	7' EDGE PVT.		
" "				[illegible]7	20' P/L		

76L298 S & E #307 9-54

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Profile Notes Rod____ Plotted____ Job No 2007.14 Division No. 2
No.____ Date____ Date____ Survey of 165th ST.
X-Sec. Notes Chkd.____ Checked____ Survey by LANIGAN PIKE Date 11-3-57
No.____ Date____ Map No.____ Notes Plotted by____ Date____

F. B. 1761 Pg. 165

STATION	B. S.	H. I.	F. S.	ELEV.	165th ST. (CONT. Lt.	℄	Rt.
					E/V = 48.588 (UNADJ.) F.B. 1761-17		
B.M.YF-86				48 57	B.M. YF-86 165th ST. (S. SIDE) 885'± W. OF AVALON BLVD., BT. SPK. IN N. END CONC. CURB TO DRIVE TO HO. # 436		
34+00				48 1		℄	
" "				47 1			10' EDGE PVT.
" "				48 2			20' P/L
" "				47 9	7' EDGE PVT.		
" "				48 3	20' P/L		
34+40				48 0		℄	
" "				47 7			10' EDGE PVT.
" "				47 9			20' P/L
" "				47 8			180'±
" "				47 8	7' EDGE PVT.		
" "				48 3	20' P/L		
" "				49 2	180'±		
35+00				48 2		℄	
" "				47 7			10' EDGE PVT.
" "				48 0			20' P/L
" "				48 0	7' EDGE PVT.		
" "				48 1	20' P/L		
36+00				48 5		℄	

76L298 S & E #307 9-54

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F. B. 1761 Pg. 166 Job No. 2017.4 Division No. 10 Notes Red. Date. Notes Chkd. Date. Plotted Date. Checked Date. Profile No. X-Sec. No.

Survey of 165th ST. PLACE

Survey by LANIGAN Notes. K. C. Johnson Date.

Indexed Date.

STATION	B. S.	H. I.	F. S.	ELEV.	165th ST. (CONT.) Lt.	℄	Rt.
36+00				48 1		℄	10' EDGE PVT.
" "				49 3			20' P/L
" "				48 2	7' EDGE PVT.		
" "				49 9	20' P/L		
37+00				49 8		℄	
" "				49 1			10' EDGE PVT.
" "				50 0			20' P/L
" "				49 8			180'±
" "				49 6	7' EDGE PVT.		
" "				49 6	20' P/L		
" "				50 0	180'±		
38+06				51 3		℄	
" "				50 9			10' EDGE PVT.
" "				51 6			20' P/L
" "				51 1	7' EDGE PVT.		
" "				51 4	20' P/L		
T. P.				51 25	T.P.		
39+00				51 9		℄	
" "				51 6			10' EDGE PVT.
" "				52 3			13'

76L298 S & E #307 9-54

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Profile No. _____ Notes Red. _____ Plotted _____ Job No. 2317 # Division No. 22
X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by LAWSON NOTES RITE Date 11-3-37
Date _____ Map No. _____ Date _____ Checked _____ Date _____

F. B. 1761 Pg. 167

STATION	B. S.	H. I.	F. S.	ELEV.	165 th ST. (CONT. LT.	℄	RT.
39+00				51 7			20' P/L
" "				51 7	8' EDGE PVT.		
" "				51 9	20' P/L		
40+00				52 6		℄	
" "				52 1			10' EDGE PVT.
" "				52 6			20' P/L
" "				52 2			180' ±
" "				52 4	7' EDGE PVT.		
" "				52 5	20' P/L		
" "				53 2	180' ±		
41+00				53 3		℄	
" "				52 8			10' EDGE PVT.
" "				53 3			20' P/L
" "				53 1	7' EDGE PVT.		
" "				53 3	20' P/L		
T. P.				53.74	T. P.		
42+00				53 9		℄	
" "				53 5			10' EDGE PVT.
" "				54 3			20' P/L
" "				53 7	7' EDGE PVT.		

76L298 S & E #307 9-54

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F. B. 1761 Pg. 168 | Job No. 20014 | Division No. 10 | Notes Red. | Date | Plotted | Date | Profile | No.
Survey of 165th ST | Notes | Date | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by LANIGAN
Indexed K. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	165th ST. (CONT.)		
					L.T.	℄	R.T.
42+00				539	20' P/L		
42+26				54 6		℄	
42+36				54 3		℄	
42+64.95	INTER. ℄ AVALON BLVD.			54 8	INTER. ℄ AVALON BLVD.		
				55 8	100' S. ON ℄ AVALON BLVD.		
				560	" N. " " "		"
B.M. YF-85				54 37	B.M. YF-85 E/V. = 54.358 (UNADJ.) FB. 1761-121-165th ST. AND AVALON BLVD. N.W. COR., L.+T. & PAINTED "Δ" IN S. END CONC. SLAB TO BLDG. #16431		

Notes Ck'd by
Map No.
Office Work
Checked
Date

Dunlap-Crossing Rd. S.S. Dist.
JN 2038.14 Tape Std °F
Surveyed by J.S. COATES
Notes J.S.C Date 2-7-58
Indexed C.J.

C.I. 2038.14

DUNLAP - CROSSING RD. S.S. DIST.

TOPOGRAPHY
ON
DUNLAP - CROSSING RD

From: Norwalk Blvd 1+00
To: angle pt. 7+81.87

Coates
Ochsner
Smith
Spriggs

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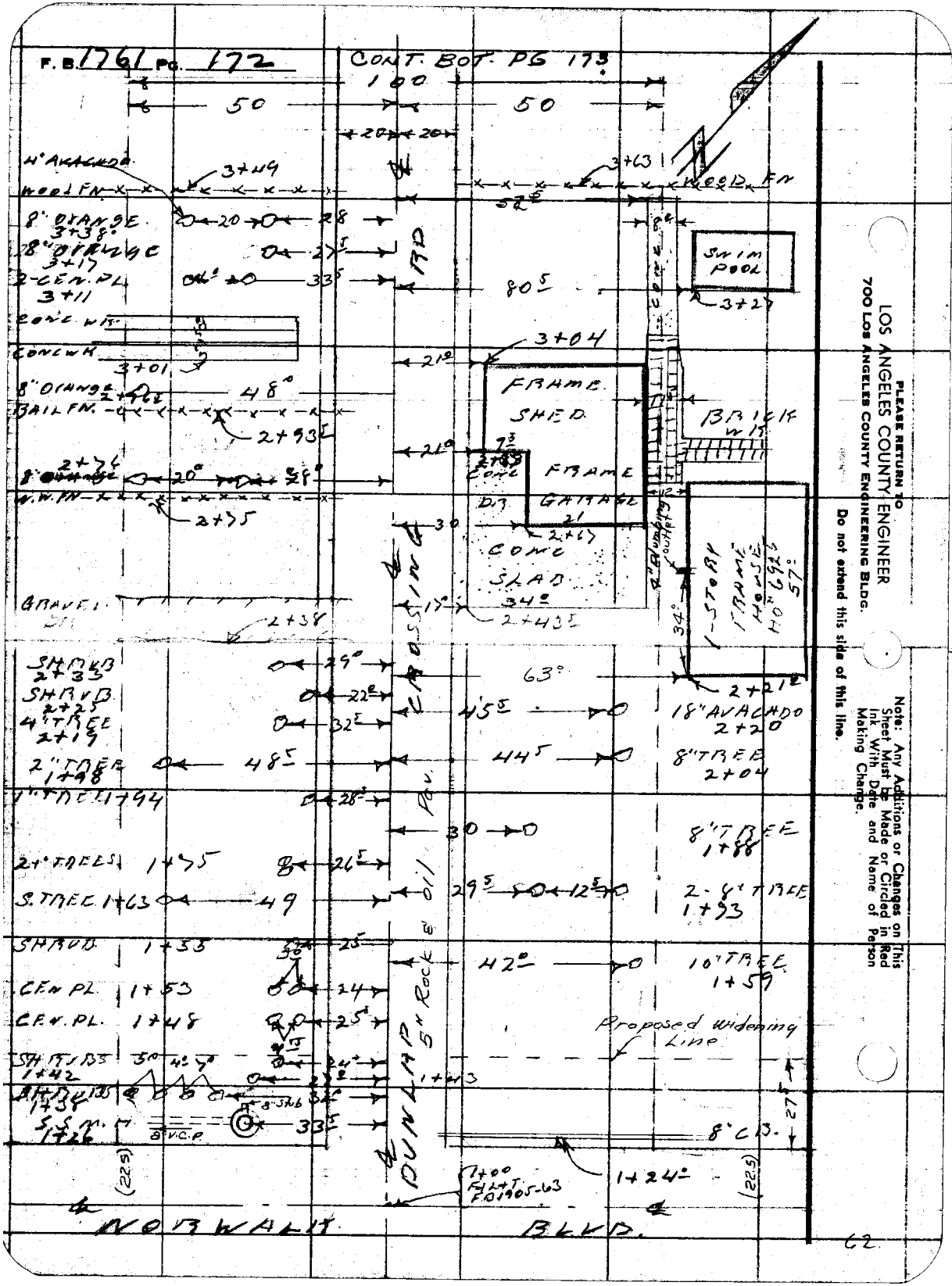
75F3098 SAE #247 1-56


F.B. 1761 PG. 172
CONT. BOT. PG 173
100
50
50
20 20
18" AVACADO
3+49
WOOD FN
3+63
WOOD FN
52.5
8" ORANGE
3+38
28" ORANGE
3+17
2-CEN. PL
3+11
CONC WK
CONC WK
3+01
8" ORANGE
2+62
48°
RAIL FN.
2+93.5
8" ORANGE
2+76
20°
28°
W.W. FN
2+75
GRAVEL
2+38
SHRUB
2+33
SHRUB
2+25
4" TREE
2+19
2" TREE
1+98
4" TREE 1+94
24" TREES 1+95
S. TREE 1+63
SHRUB 1+33
CEN PL 1+53
CEN. PL. 1+48
SHRUBS
1+42
SHRUB
1+34
SSM.
1+26
(22.5)
17D
80.5
SWIM POOL
3+27
3+04
21°
FRAME SHED
BRICK WK
7.3
2+83
CONC
FRAME
DR
GARAGE
21
2+67
30
CONC SLAB
34°
2+49.5
17°
4" Lawn Sprinkler Outlet
1-STORY FRAME HOUSE
HD 692.5
57°
34°
2+21.5
63°
79°
22.5
32.5
45.5
44.5
18" AVACADO
2+20
8" TREE
2+04
8" TREE
1+88
2-4" TREE
1+93
10" TREE
1+59
30
28.5
26.5
49
29.5
12.5
42°
25°
24°
25°
24°
22.5
33.5
8" C.I.
27
Proposed Widening Line
1+43
1+24±
1+00
FH+T
P.O. 1905-63
5' Rock
DUNLAP
NORWALK
BLVD.
(22.5)
62
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700 Los Angeles County Engineering Bldg.
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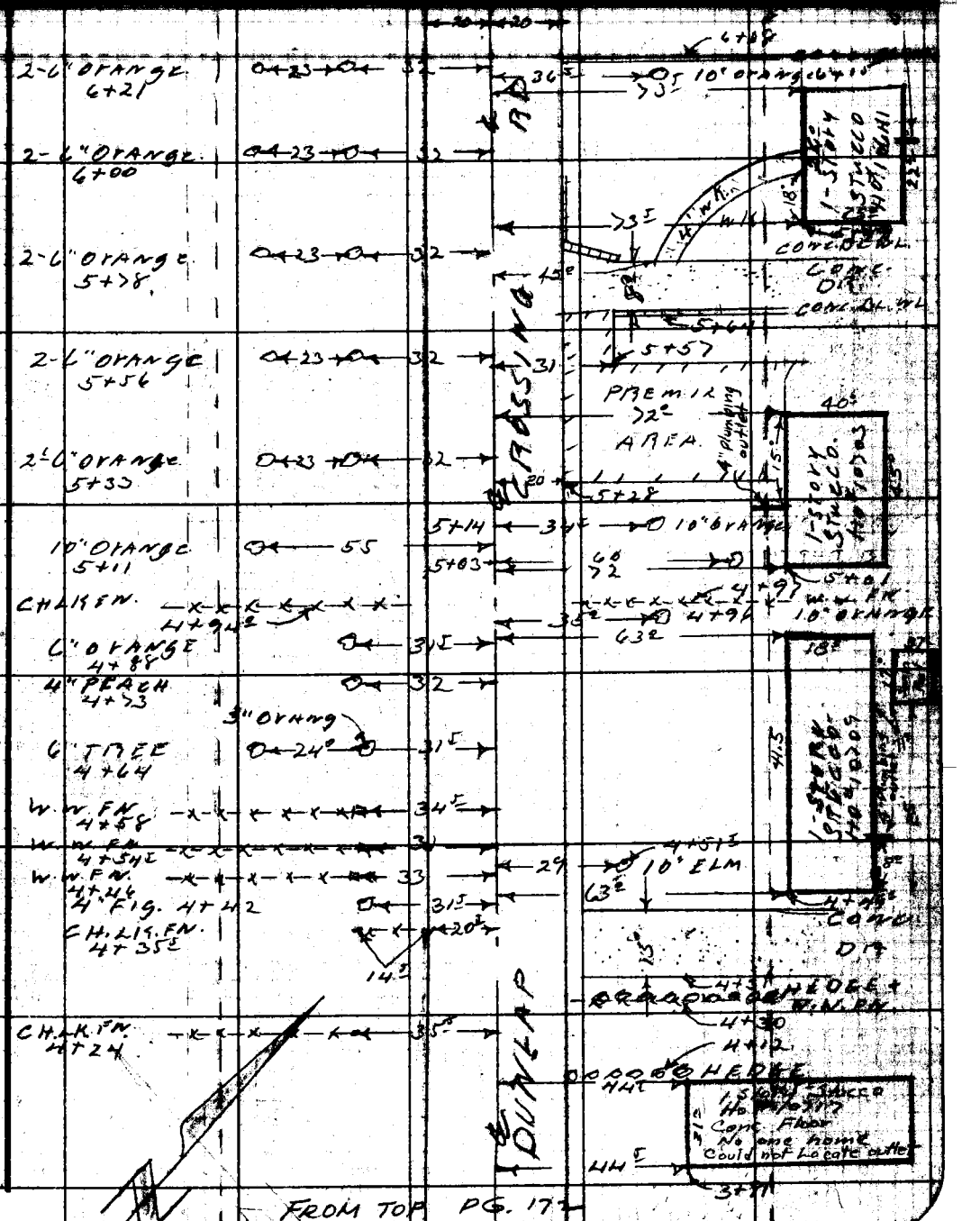
Noted Chkd by
Map No.
Office Work
Checked
Date

Surveyed by
JN 2634 Tape Std °F
Surveyed by
Notes Date 4-7-54

Cont. from PG. 174



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

707308 SAE #247 1-58

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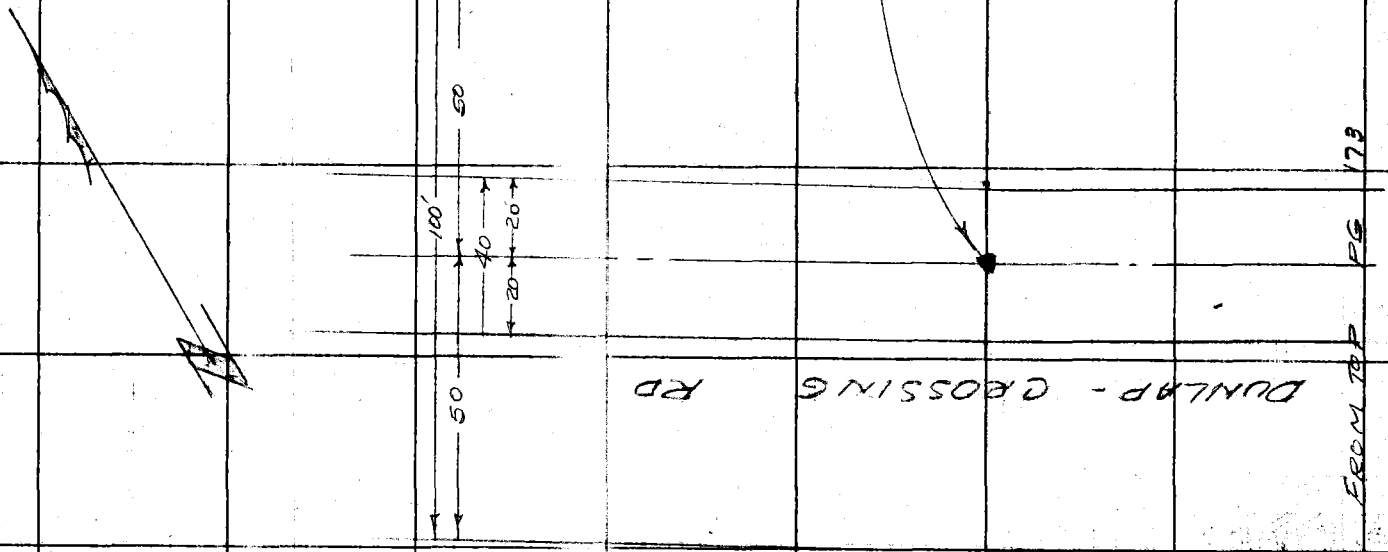

F.B. 1361 Pg. 124

F. B. 1761 Pg. 178

Profile No. — Notes Red. — Date — Plotted — Date — Job No. 203814 — Division No. — Dunlap Crossing Rd S.S. Dist

X-Sec. No. — Notes Chkd. — Date — Checked — Date — Survey by J.S. Coates Notes J.S.C. Date 4-5-57 — Comp. by C. Johnson — Mem No. — Indexed — Date

DUNLAP CROSSING RD S.S. DIST

CROSS-SECTION
ON
DUNLAP-CROSSING RD.

From: Norwalk Blvd 1+00
To: Angle pt 7+81.87

COATES
OCHSNER
SMITH
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

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700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-296 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1761 Pg. 176 Job No. 2038.4 Division No. Notes Red. Plotted Profile
Survey of Dunlap - Crossing Rd. S.S. Dist Date. No. X-Sec.
Survey by J.S. COATES Notes J.S.C. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Dunlap – Crossing Rd.			
BMKW28				165.29	BMKW28 Elev. 165.294 F.B. 1905-27 Norwalk Blvd & Nimes Ave. S.E'ly Cor. Bt. Spk. in cb. 10' E. of E. end d. C.R.			
					LT	&	RT	
1+00	& INT. Norwalk		Blvd.	1670			& INT. Norwalk Blvd	
"				1667			27'	
"				1664			50'	
"				1671	27'			
"				1663	50'			
1+26	S.S. M.H.			16619	N. rim M.H.			
"				16622	S. " "			
"				16615	W " "			
"	Bot. channel (no stub)			15834	Rim to Bot. Channel 7.85 (N)	166.19 7.85 158.34	7.30 0.67 7.97 (S)	166.22 7.97 158.25
"	8" outlet South			15825				
"	8" stub inlet West			15832	7.16 0.67 7.83 (W)	166.15 7.83 158.32		
1+50				1659			&	
"				1656			27'	
"				1657			50'	
"				1651	27'			

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 20381-4 Division No.
No. X-Sec. Date Date Survey of Dunlap Crossing Rd. & Hist
No. Notes Chkd. Checked Survey by J.S. Coates Notes J.S.C. Date 4-8-58
Date Date Map No. Index C. Johnson Date

F. B. 1761 Pg. 177

STATION	B. S.	H. I.	F. S.	ELEV.	Dunlap-Crossing Rd.
					Lt ℄ Rt
1+50				1649	P/L 50'
"				1648	B.L.L. 200'
2+00				1658	℄
"				1653	27'
"				1654	40'
"				1656	50' P/L
"				1651	27'
"				1650	40'
"				1650	P/L 50'
2+55				1645.8	63' Top 4" outlet
2+67				1661.6	30' Garage floor
3+00				1660	℄
"				1660	27'
"				1660	50'
"				1652	27'
"				1652	40'
"				1651	P/L 50'
3+27				1578	80' Storm drain Elev.
TP				1656.7	

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 12761 Pg. 178 Job No 2038 14 Division No Notes Red Plotted Profile
Survey of Dunlap - Crossing Rd. S.S. Date Date No X-Sec.
Survey by JSC Notes JSC Notes Chkd Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		Dunlap - Crossing Rd.
					LT ℄	RT
4+00				1659	℄	
"				1657		27'
"				1661		40'
"				16658		= Floor Elev. of 50' P/L Ho# 10717
"				1656		260'± B.L.L.
"				1655	27'	
"				1654	40'	
"				1655	P/L 50'	
"				1650	B.L.L. 200'	
4+49				16623		Top 4" plumbing 81.5 outlet to Ho# 10709
4+74				1578		drain Elev. 152.5 of Pool
5+00				1658	℄	
"				1657		27'
"				1658		40
"				1659		50' P/L
"				1650	27'	
"				1647	40	
"				1647	P/L 50'	
T.P.				1651.7		

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 20381-4 Division No.
No. X-Sec. Date Date Survey at Dunlap - Crossing Rd. Crossing Rd. Date 4-8-58
Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date
No. Date Date Map No. Inked Co. Job No.

F. B. 1761 Pg. 179

STATION	B. S.	H. I.	F. B.	ELEV.	Dunlap - Crossing Rd.
					LT ℄ RT
5+31				1645.0	72' Top plumbing outlet to Hdwl.
6+01				1638	98' Top plumbing outlet Hdwl.
6+00				1657	℄
"				1657	27'
"				1660	40'
"				1662	50' P/L
"				1650	27'
"				1652	40'
"				1651	P/L 50'
7+00				1660	℄
"				1660	27'
"				1661	40'
"				1662	50' P/L
"				1668	240±
"				1654	27'
"				1656	40'
"				1656	P/L 50'
"				1651	B.L.L. 200'

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 1761 Pg. 180 | Job No 2038.14 Division No. | Notes Red Date | Plotted Date | Profile No | X-Sec. No

Survey of Dunlap - Crossing Rd. S.S. Dist. | Notes Chkd Date | Checked Date

Survey by J.S. Coates Notes J.S.C. | Notes Date | Date

Indexed L.C. Johnson Date | Date

Do not extend notes this side of this line.

Dunlap - Crossing Rd

STATION	B. S.	H. I.	F. S.	ELEV.		LT	℄	RT
7+81 87	- 4 pt.			1656				
T.P.M				16700	T.B.M. marked B.D.# 21 C.S. in Conc. well box			
T.P.				16537				
BM KW 29				16613	BM KW 29 Elev. 165.11 FB. 1905-13 Norwalk Blvd & Mines Ave N.E'ly Cor. H. Spt. in cb. 50 E. of E. end C.R.			

Profile No.	Notes Red.	Plotted	Job No. 203814	Division No.	F. B. 1761	Pg. 181
	Date	Date	Survey of DUNLAP - CROSSING RD. L.S. DIST.			
X-Sec. No.	Notes Chkd.	Checked	Survey by J.S. COATES	Notes JSC	Date 4-8-59	
	Date	Date	Map No.	Index C. Johnson	Date	

DUNLAP - CROSSING RD L.S. DIST.

CROSS - SECTION

ON

NORWALK BLVD.

(W'LY 27.5' of proposed widening)

From: Dunlap - Crossing Rd. 1+00

To: Aldrich ST. 4+64.20

COATES
OCHSNER
SMITH
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

751-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1761 Pg. 182 Job No 2038.14 Division No. Profile
Survey of Dunlap - Crossing Rd. S.S. Dist Plotted No. Notes Red
Survey by J.S. Coates Notes J.S.C. Date No. X-Sec.
Indexed C. Johnson Date Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		Norwalk Blvd
BMKW 28				165 29	BMKW 28 Elev 165 29 4 FB. 1905-27 Norwalk Blvd & Mines Ave. S.E'ly Cor. Bt. Spk. in Cb. 10' E. of E. end C.R.	
					LT ℄ RT	
1+00				1670		℄ Int. Dunlap Crossing Rd.
"				1667	22.5'	
"				1660	50'	
1+20				1666	22.5'	
"				1661	36'	
				1657	P/C 50'	
2+00				1660		℄
"				1662	22.5'	
"				1657	36'	
"				1658	P/C 50'	
2+36	Vent to [illegible]			1652	Top 4" plumbing outlet to Ho # 6917 115'	See back next page
3+00				1662		℄
"				1655	22.5'	
"				1660	36'	
"				1657	P/C 50'	
3+44				1661	S. end C.b. 38'	
3+30	Top 4" P.V.C. Pipe	1966.83		1646	Top 4" plumbing outlet To Ho # 6911 128'	See back next page

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2038.4 Division No.
No. X-Sec. Date Date Surveyed Reveal Date
Notes Chkd. Checked Survey by J.S. COATES Notes J.S.C. Date 4-7-58
No. Date Date Map No. Inspected C. Johnson Date

F. B. 1761 Pg. 183

STATION	B. S.	H. I.	F. S.	ELEV.		Norwalk BLVD
					LT ℄ RT.	
4+00				1664	℄	
"				1658	22.5'	
"				1662	cb 38'	
"				1662	P/L 50'	
				1663	S. and C.R. S.W'ly for	
				1663	W " " "	
4+64.20	℄ INT.	Aldrich	ST	1666		℄ INT. Aldrich
"				1657	flow Line 21'	
"				1662	28'	
"				1663	50'	
BMkW30				623	BMkW30 Elev. 166.220 FB. 1905-13	
					Norwalk BLd & Aldrick ST. N.W. Cor	
					Bl. Spk. in cb 50' W. of W and C.R.	

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

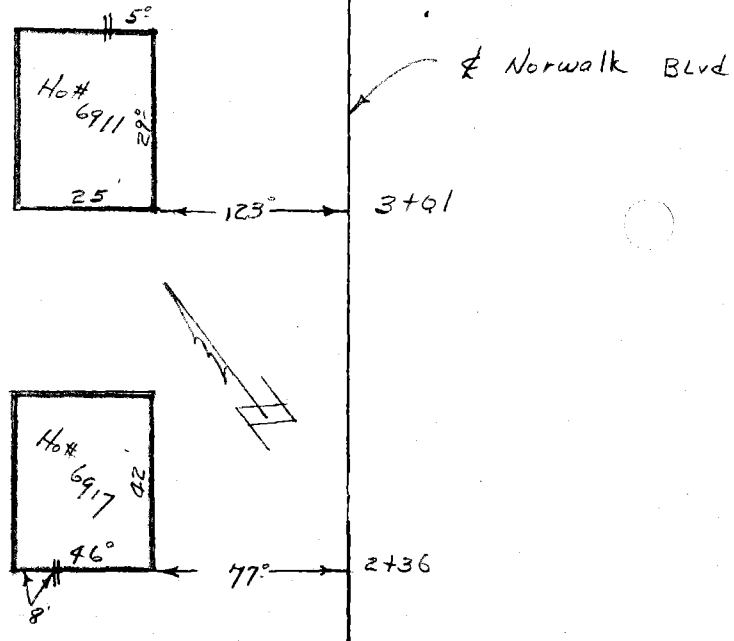
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1761 Pg. 184 Job No 2038.1 Division No Profile
Survey of Dunlap - Crossing Rd. S.S. DIST. Date No X-Sec.
Survey by L.S. GATES Notes L.S.C. Notes Chkd Checked
Indexed C. Johnson Date Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.

Norwalk Blvd.



NOTES RED. JOB NO. 2071.14 SURVEY OF 165 TH ST - S.S.D

DATE SURVEY Sappell

NOTES CHKD. NOTES BY D.S. DATE 10-29-58

DATE INDEXED C. Johnson DATE 11-12-58

F. B. 1761 PG. 195

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						165 TH ST - S.S.D
						BENCH LEVELS
					Elev. based on L.A.Co. Engr. P.L.N. 32 Adj. Adj. 10-30-58. JS Adj. calc - F.B. pgs.	
			indexed 7-15-59			
	party: Sappell Shoemake Caro Lieber					

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2071.14 SURVEY OF 165 TH ST. - S.S.
SURVEY BY D. Sapoell DATE 10-29-52
NOTES BY D.J. CHKD.
INDEXED K. C. Johnson DATE

F.B. 1761 Pg. 196

B.S.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
YF 88	42.706				42.706	BM YF 88, El 42.706 FB. 1761-123
+	3713		3554			165 TH ST. (S. side), 130'± E. of Main
⊼	46419	-1.254	-1.257		-1.2555	St. - 8¢ spk in E. side conc.
−	4967		4911			drive to Ho # 114
T.P.	41.452					T.P. spk. So. side 165 TH.
+	4378		4539			
⊼	45.831	-0.248	-0.249		-0.2485	
−	4626		4788			
TP	41.204					T.P. " " " "
+	4263		4.040			
⊼	45.464	-0.130	-0.191		-0.1910	
−	4450		4231			hold
(Fd) BM YF 89	41.014				41.004	BM YF 89 El 41.004 FB. 1761-123
+	4.043		4210	4066		165 TH ST (So. Side), 89'± E. of
⊼	45057	+0.893	+0.898	+0.897	+0.8975	Broadway - Bench mk in N. end
−	3150		3312	3171		conc. walk to Ho # 158
TP	41.907					TP spk. So. side 165 TH.
+	4677		4873			
⊼	46.584	+0.392	+0.394		+0.3930	
−	4285		4479			
T.P.	42.299					TP " " " "
+	3785		3999			
⊼	46084	-1.005	-1.004		-1.0045	
−	4790		5003		41.288	.0016
(Set) BM YF 174	41.294				~~41.2900~~	BM YF 174, El FB. 1761-196
+	3739		3378			165 TH ST. (No. Side) 582'± E. of ℄
⊼	45033	-0.078	-0.075		-0.0765	Figueroa St. - ¼ 6¢ spk in N.
−	3817		3453			end of conc. pad to Ho # 407
T.P.	41216					T.P. spk N. side alley.

76S420 S & E-3[illegible] 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ DATE _____
NOTES CHKD. _____ DATE _____
INDEXED _____ DATE _____

JOB NO. 3711.1 SURVEY OF 31ST TH ST - 55TH
SURVEY BY D. Sappell DATE 10-29-58
NOTES BY D.S. DATE
C. Johnson

F.B. 1761 PG. 107

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	41216					T.P.
+	5573		5333			
∧	46.789	+0.541	+0.543		+0.5420	
(Set)	5032		4790		41.753	.0028
BM YF 175	41.757				~~41.7565~~	BM YF 175, El. FB 176
						164 TH ST. (N. side) 586'± E
+	3932		~~3.6[illegible]~~	3491		℄ Figueroa St. - A 6t. Spk
∧	45689	-1.131	-1.[illegible]65	-1.135	+1.1330	conc. walk to Ho "40" 135
−	5063		~~49[illegible]~~	4626		S. end walk
T.P	40626					T.P. Spk So. side 164
+	3543		3463			
∧	44169	-0.075	-0.075		-0.0750	
(Set)	3618		3543		40.544	.0059
BM YF 176	40551				~~40.5475~~	BM YF 176 El. FB. 176
+	2500		2323			164 TH ST (S. side) 90'± E.
∧	43051	-2.066	-2.068		-2.0670	Figueroa St. - A 6t. Spk
−	4566		4391			end, 6ott. conc. step to
T.P	38485					T.P. Spk E side Figue
+	5157		4931			
∧	43642	-0.526	0.526		-0.5260	
(Set)	5683		5457		37.950	.0050
BM YF 177	37959				37.9545	BM YF 177 El. FB. 176
						At ℄ int Figueroa St & 16
+	5221		5073			A bolt set in conc. 12" bel
∧	43.180	-0.282	-0.280		-0.2810	prot by a C.I. cover mkd
−	5503		5353			of L.A. Engineering Monume
T.P	37677					TP Spk E side Figue

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 20714 SURVEY OF 165 TH ST - S.S.D. NOTES RED
SURVEY BY D. Sabrell DATE
NOTES BY L. C. Johnson DATE 10-29-58 NOTES CHKD
INDEXED DATE

F.B. 1761 Pg. 198

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	37677					T.P.
+	4860		4640			
⊼	42537	+1.321	+1.317		+1.2190	
(Set)	3539		3323		38.986	.0061
BM YF 178	38998				~~38.9925~~	BM YF 178, El. FB 1761-198
						402' ± So. of ℄ int Figueroa St.
+	3479		3284			& 165 TH. ST (Gardena Blvd), & 5~~6~~8½' E
⊼	42476	-1.240	-1.240		-1.2400	of ℄ Figueroa St. A bt spk in
−	4719		4524			8" conc. cb at S. side of dr. to Ho #1658
T.P.	37758					T.P. Spk E side Figueroa St
+	5678		5394			
⊼	43436	+2.414	+2.417		+2.4155	
−	3264		2977			
T.P.	40172					T.P. spk N. side 165 TH.
+	5095		4837	5058		
⊼	45267	+1.331	+1.336	+1.331	+1.3310	
−	3764		3501	3727		
TP	41503					T.P. " " " " "
+	5168		4888			
⊼	46671	+0.899	+0.901		+0.9000	
−	4269		3987			
T.P.	42402					T.P. " " " " "
+	4168		3832			(−.0095
⊼	46570	-1.071	-1.069		-1.0700	17
−	5239		4901			
TP	41331					TP " " " " "
+	4027		3824			
⊼	45358	-0.316	-0.315		-0.3155	(El. 41.004 FB 1761-123
−	4343		4139		41.004	165 TH St (S. side) 89' ± E of
(FD) BM YF 89	41.015				~~41.0185~~	.0095 BM YF. 89 Broadway Beach [illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 165 TH ST. - S.S.D.
JN 2071.14 Tape Std °F
Surveyed by D. Sappell
Notes Shoemaker Date 10-30-58
Indexed C. Tannehill

F. B. 1761 Pg. 199

J.N. 2071.14

165 TH. ST. - S.S.D.

LOC. OF IMP.

ON 164 TH. ST.

FROM

FIGUEROA ST. - 660' ± E.

party: Sappell
Shoemaker
Caro
Lieber

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

TO BOTT PG 201

F.B. 1761 Pg. 200

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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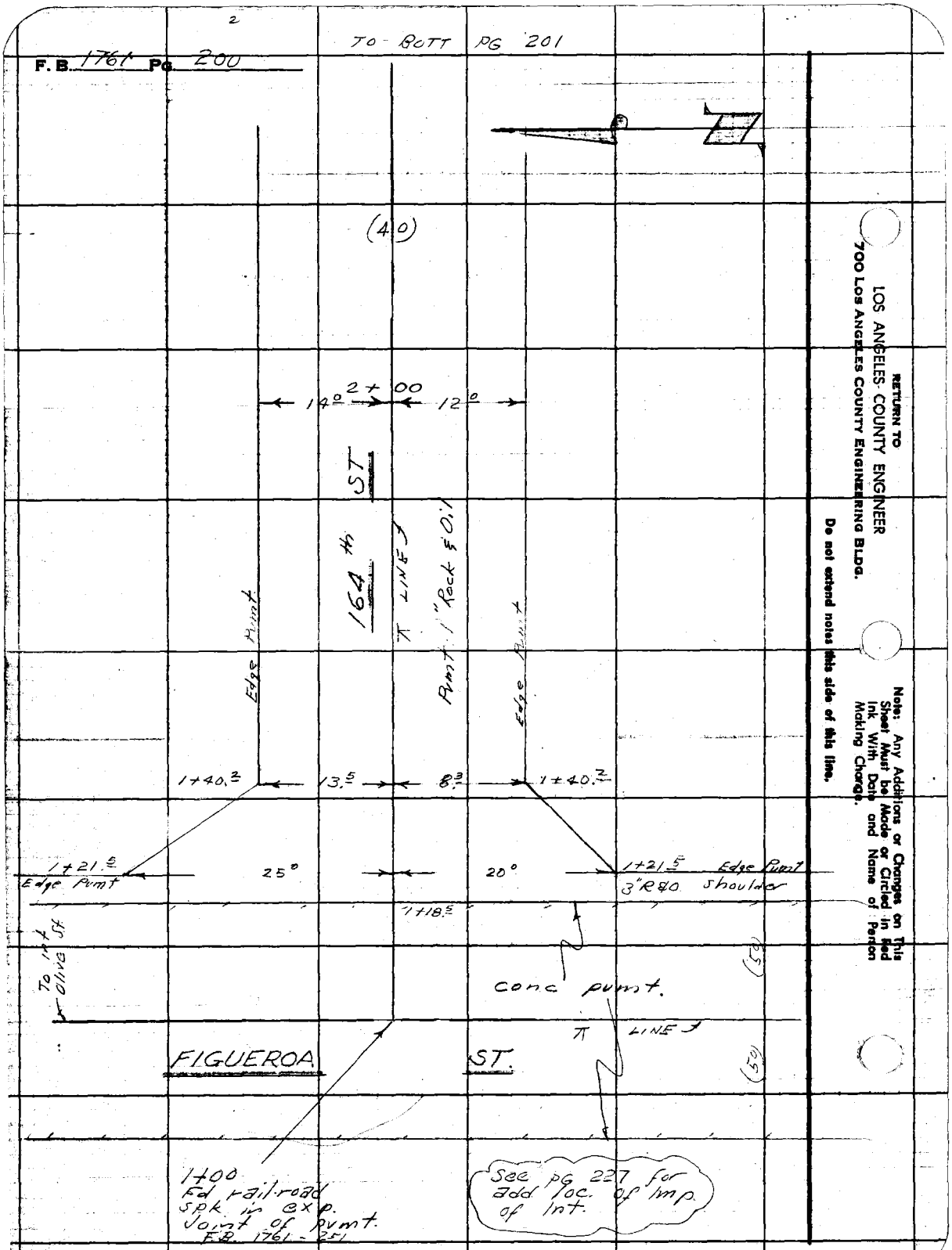
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 165th St - S.P.
JN 20714 Tape Std °F
Surveyed by: R. Sapell
Notes Sketch Date 10-20-59
Indexed

P.B. 174 Pg. 291

To Sta. 3+00 Back

(40)

1" Rock #01 (Pvmt)

13.0 — 5+00 — 13.2

1" Rebo Pvmt

℄ LINE

ST.

13.3 — 4+00 — 12.9

164th

14.8 → W.H.H. 3+88.8

15.2 → W.H.H. 3+86.2

Edge Pvmt

Edge Pvmt

13.5 — 3+00 — 12.8

FROM TOP PG 200

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F308S CE #247—8-57

F.B. 1761 Pg. 202

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

7+64.7 — 2" Water Pipe — 7+64.7

7+62° — 7+62° — 7+62.8

9° — 13.9°

7+59.95
Fd BT spk w/tt
per F.B. 1764-256

12.5 — 7+58.0 — 7+58.0

Paved Alley

Fd cr mt.

1" (Pmt) Rock & Oil

ST.

164 ft

20° — 7+40.2

12.5 — 7+32°

Fd 2x2 ø.N. Fl. in fnc. post fdn.

13.3 — 7+00 — 11.5

Fd cr mt

(40)

FROM TOP PG 201

Profile No. | Notes Red. Date | Plotted Date | Job No. 2071.14 Division No. 10 | F. B. 1761 Pg. 203
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of 165 TH ST. - S.S.D.
Survey by Sappell Notes D.S Date 10-31-58
Map No. Indexed C. Johnson Date 11-12-58

165 TH ST. - S.S.D.

CROSS - SECTIONS

ON 164 TH ST.

FROM

FIGUEROA ST - 660' E

party: Sappell
Shoemaker
Caro
Lieber

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1761 Pg. 204 Job No. 2071.4 Division No. 10 Notes Red. Plotted Profile
Survey of 165 TH ST. Date No. X-Sec.
Survey by C. Tolbert Notes Chkd. Checked
Indexed Notes Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM YF 176				40 54	BM YF 176 El. 40.544 (S. Side) 90'± E of ℄ Figueroa St. - A 6H. spk in W. end 6oH step to Ho #456	FB 1761-197 164 TH ST.
	2 2 2	42 83				
(see PG 23 for 3rd "X" sec. of int						
1+00 N & E			4 4 0	3 . 43	Int ℼ Lines Figueroa & 164 TH.	PG 200
2+00 N.			4 6 2	2 21	ℼ	Line Figueroa
3+00 N			4 7 3	3 10	"	" "
3+05 N			33	3		39.7 R Top brk to N.
3+20.5 N			51	3 7		22.0 " Top Slope
3+20.5 N			5	3 1	"Hubbell" base Sta.	29.6 " Toe of Slopes
3+31.5 N			10	3		22.0 " Top Slope
3+31.5 N			97	3		29.6 " Toe of S Slopes
3+80 N			46	3 2		26.0 " Top Slope
"			66	3 2		30 " 6oH " From W & N.
4+00. N			409	3 74	ℼ	Line Figueroa
4+30 N			376	3 37	"	" " "
4+30 N			37	3 1		50' R Lot Line
1+18.5 E.			256	4 27	?	ℼ Line 164 TH - Ed conc. pv.
1+40 E			468	3 15		8 3/4 R Ed pv.
			46	3 2		13.3 " 6oH brk
			39	3		18.0 " Top brks
			487	37 96	13.5 L Ed pv.	
1+50			444	38 39		ℼ Line 164 TH.
			44	38 4	20 L	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50		42 83	37	39 1	300' L Top brk	
			100	32 8	318 7 " both "	3.7
			95	33 3	338 " both "	
			60	36 8	352 " Top "	
			40	38 8		20' R P/L
T. P.			4 09	38 74	T.P.	
	6 15	44 89				
2+00			622	38 67		℄ Line 164 TH.
			648	39 41		12½ R Fd. pv.
			57	39 2		20 " P/L
			647	38 42	14 L Fd pv.	
			63	38 6	20 " P/L	
2+50			588	39 01		℄ Line 164 TH.
3+00			552	39 37		" " "
			583	39 06		12½ R Fd pv.
			56	39 3		20 " P/L
			598	38 91	13½ L Fd pv.	
			56	39 3	20 " P/L	
3+03.6			63	38 6	223 L Top brk.	73 - 10 = 63 ℄
			113	33 6	237 " both " Lt. ℄	63 + 5 = 113
			113	33 6	252 " " "	

Profile Notes Red. Plotted Job No. 2711.4 Division No. 10 F. B. 1761 Pg. 25
No. Date Date Survey of 1955 - 56
X-Sec. Notes Chkd. Checked Survey by Staff Noted J.J. Date 10-24-55
No. Date Date Map No. Inked C. Johnson

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 1761 Pg. 206 | Job No. 2071.4 Division No. 10 Notes Red. Plotted Profile
Survey of 165 TH ST. - S.S.D. Date No. X-Sec.
Survey by J. Sappall Notes D.S. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+03.6		44 89	47	42 2	265 L Top brk	
3+50			4.94	39 95	℄ Line 164 TH.	
4+00			4.64	40 25	" "	
			4.90	39 99		12 R Ed pv.
			4.2	40 7		20 " P/L
			5.11	39 78	13.3 L Ed pv.	
			4.9	40 0	20 " P/L	
4+30			7.0	37 9	273 L Top brk	
			9.5	35 4	278 " bott ditch	
			9.7	35 2	298 " " "	
			6.2	38 7	297 " Top "	
4+40			7.3	37 6	274 " Top brk	
			9.2	35 7	279 " bott "	
			9.0	35 9	302 " bott slope	from W.
			6.0	38 9	330 " back lot	line
4+50			4.27	41 82	℄ Line 164 TH.	
5+00			4.07	40 82	" "	
			4.37	40 52		13.2 R Ed pv.
			3.9	41 0		20 " P/L
			4.34	40 55	13 L Ed pv.	
			3.7	41 2	20 " P/L	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50		4489	378	4111		℄ Line 164 TH.
T.P.	472	4601	360	4129	T.P.	
6+00			466	4135		℄ Line 164 TH.
			478	4123		12 2 R Ed pv.
			52	408		14 3 " F/L
			48	412		20 " P/L
			520	4081	12 5 L Ed pv.	
			53	407	13 5 " Both brk	
			49	412	14 " Top "	
			48	412	20 " P/L	
6+50			443	4158		℄ Line 164 TH.
7+00			423	4178		" "
			463	4138		11 5 R Ed pv
			52	408		14 5 " F/L
			48	412		20 " P/L
			467	4134	13 3 L Ed pv	
			47	413	14 3 " Both brk	
			42	418	15 6 " Top "	
			42	418	20 " P/L	
7+32.9			442	4159		12 5 R ℄ pt Pl
			48	412		20 " P/L

Profile Notes Red. Plotted Job No. 20714 Division No. 16 F. B. 1761 Pg. 247
No. Date Survey of 12th St.
X-Sec. Notes Chkd. Checked Survey by Sappell Notes D.S. Date 10-31-52
No. Date Date Map No. Indexed C. Johnson

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1761 Pg. 208 | Job No. 2074 Division No. 10 Notes Red. Date Plotted Date No. Profile X-Sec.
Survey of 165 TH ST. - S.S.D. Notes Chkd. Date Checked Date No.
Survey by L. Sapoell Notes D.C. Date
Indexed K. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
7+62		46 01	4 15	4 [illegible] 6		℄ Line, 164 TH.
			4 25	4 [illegible] 6		13' R cor pv.
			4 23	4 [illegible] 8	9º L cor pv.	
7+60			4 08	4 [illegible] 3		℄ Line 164 TH.
			4 3	4 [illegible] 7		20' R P/L
			4 1	4 [illegible] 0	20' L P/L	
			3 0	4 [illegible] 0	330' back lot line	(note: gnd drops N. w/ly.
BMYF 175			4 26	4 [illegible] 75	BMYF 175 El. 41.753. 164 TH ST. (N. side) Figueroa St. - A of spk in conc. walk to Ho #407, 13.6 N. of S. end walk.	F.B. 1761-197 586' ± E. of ℄

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 165 TH. ST. - S.S.D. F.B. 1761 Pg. 209
JN 20714 Tape Std °F
Surveyed by J. Sappell
Notes Shoemaker Date 10-20-58
Indexed C. Johnson

JN. 20714

165 TH. ST. - S.S.D.

LOC. OF IMP.

ON 165 TH. ST.

FROM

BROADWAY TO FIGUEROA ST.

Party: Sappell
Shoemaker
Caro
Lieber

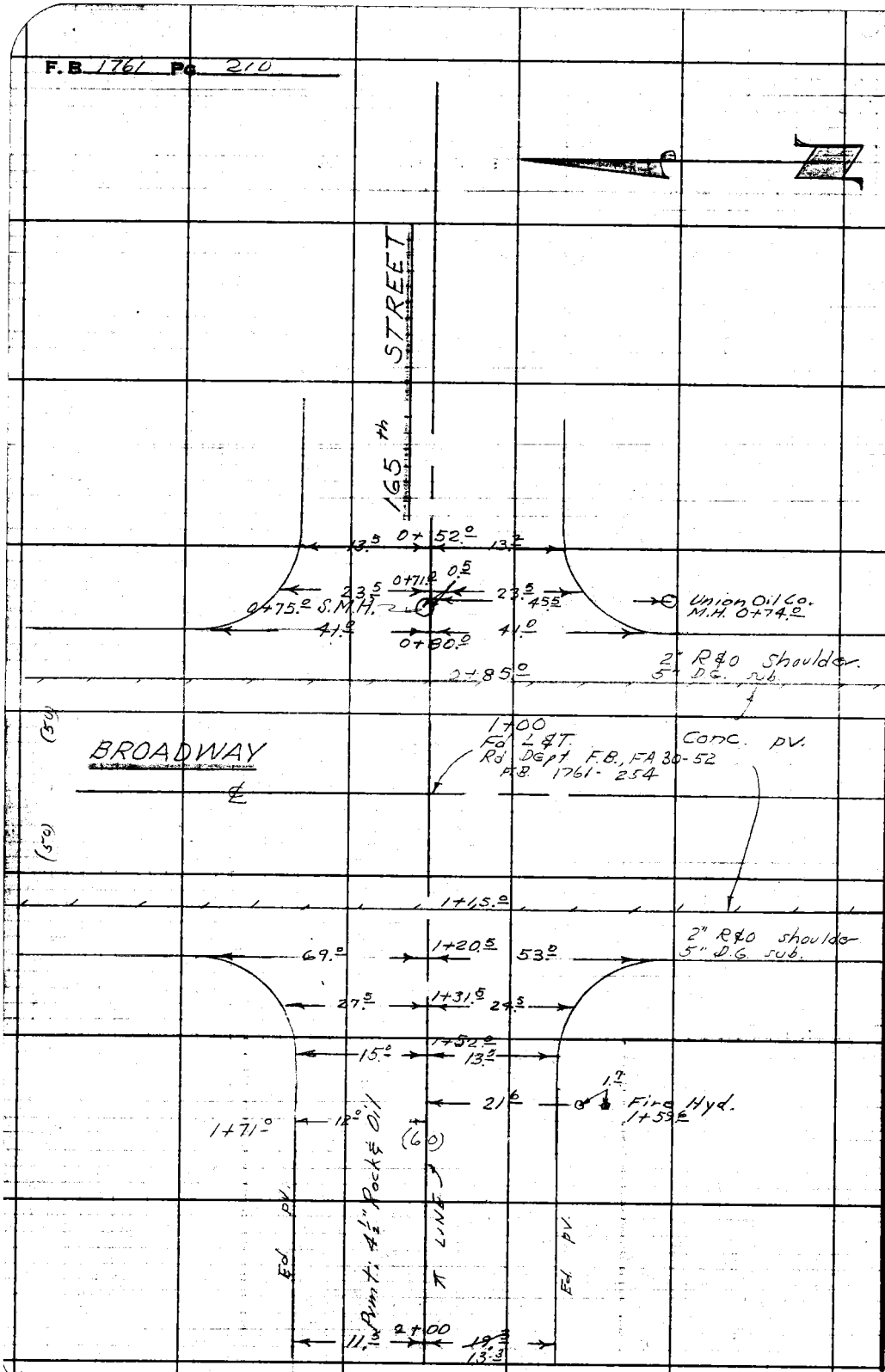
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 1761 Pg. 210



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 165TH ST. E. S/B
JN 2071.14 Tape Std °F
Surveyed by D Sappell
Notes Shoemaker Date 10-30-58
Indexed

F.B. 1761, Pg. 27

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

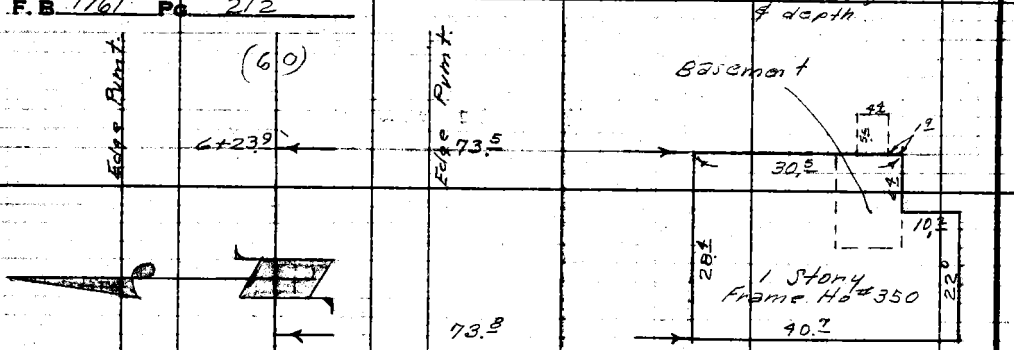
76F3095 CE #247—8-57

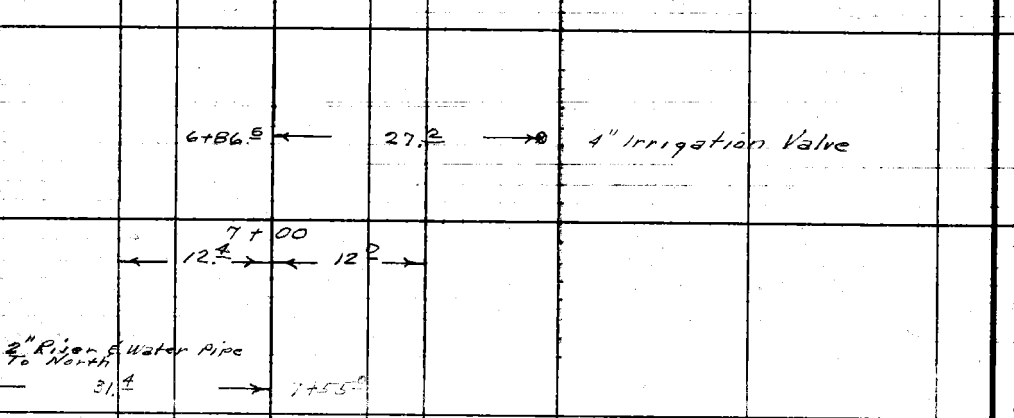
3+00
11.2
13.2
Edge Pvmt
Edge Pvmt
12°
4+00
12°
Pvmt: 42.0 R40
25.9
8" Irrigation Valve
4+51.2
T LINE
Basement 6.7
dirt floor
72°
4+78.0
35.7
15.0
10.8
8.7
8.2
2 Story
Frame No #334
15.2
44.4
20
9.4
63.6
5+00
12.0
12.3
165TH STREET
3+35.2
8" Irrigation Riser
37.3
30.3
4" Irrigation Valve
5+38.9
6+00
12°
12°
(60)
To Top PG 2R

F.B. 1761 Pg. 212

FROM BOTT PG 211

Note: Basement locked. Owner has lost key, unable to get size & depth





To Top PG 213

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 165 TH St. E. Sta
JN 26711.14 Tape Std °F
Surveyed by J. Sapelli
Notes Shoemaker Date 10-30-58
Indexed Tabeson

P. B. 1761 Pg. 247

10+00
11.5 11.7

11+00
11.5 11.9

Est pv.
Amt: 42.4
12.80
FT LINE
Est pv.

12+00
11.4 11.9

STREET

165 TH

Traffic Signal Switch

7.6 1.3 12+72.3 1.3 7.6

13+00
11.6 12.0

(60)

To Top Pg 214

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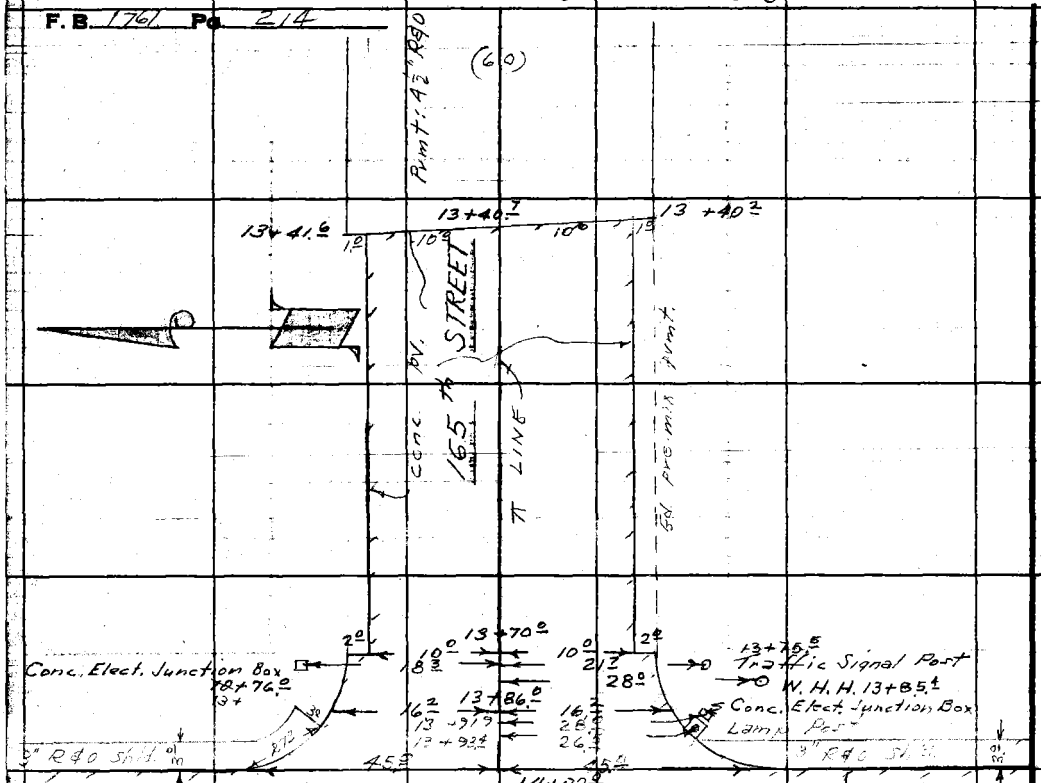
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F9099 CE #247—8-57

FROM BOTT PG 213

F.B. 1761 Pg 214



RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1761 Pg. 215

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2071.14 | Division No. 10
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of 165 TH ST. - S.S.D.
Survey by Sappell Notes DS Date 10-31-58
Map No. | Indexed A. C. Johnson Date

165 TH ST. - S.S.D.

CROSS - SECTIONS

OF

165 TH ST.

FROM

BROADWAY TO FIGUEROA ST.

STATION	B. S.	H. I.	F. S.	ELEV.
	Party: Sappell Shoemaker Caro Lieber			

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700 Los Angeles County Engineering Bldg.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 1761 Pg. 216 | Job No. 207.14 Division No. 10 | Profile No. | X-Sec. No.
Survey of 165 TH ST - S.S.D.
Survey by S. Sappell Notes S.S. | Plotted Date | Notes Red. Date | Notes Chkd. Date | Checked Date
Indexed M. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
BM YF-89.				41.00	BM YF 89, El. 41.004 (S. Side) 89'± E. of Broadway. Bench nail in N. end conc. walk to Ho # 158	F.B. 1761-123 165 TH ST.
	4.24	45.24				
0+71 ?			4.92	40.32	SMH	℄ Line 165 TH.
			18.83	26.41	Inv. El. 15" In/st N.	Rim + M. + D = Rod. 4.92 + 12.66 + 1.25 = 18.83
			18.86	26.38	" " 15" outlet S.	4.91 + 12.70 + 1.25 = 18.86
			18.25	26.99	" " 12 Inlet E.	4.97 + 12.28 + 1.00 = 18.25
			18.15	27.09	" " 8 stub W.	4.86 + 12.72 + 0.67 = 18.15
0+85 ?			4.62	40.62		℄ Line.
			4.45	40.79		30 R P/L
			4.82	40.42	30'L P/L	
1+00 = (0+00 ? 1155. along Broadway)			4.49	40.75	(PG 210) Int ℄ Line 165 TH. & ℄ Broadway	
0+30 N			4.29	40.95		& Broadway
			4.44	40.80	14? 'L Fd conc P.V.	
			4.93	40.31	25? " Fd pre mix P.V.	
			5.3	39.9	32? " both brk.	
			4.5	40.7	34? " Top "	
			3.0	42.2	50 " P/L	
2+00 N			3.31	41.89		& Broadway
			3.49	41.75	15? 'L Fd conc P.V.	
			3.72	41.52	20 " " pre-mix Sh'd.	
			4.8	40.4	33? " both brk	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		4524	40	412	34° L Top brk	
			21	431	50° " P/L	
0+30 S			466	4058		℄ Broadway
			478	4046		14½ R Ed conc.
			516	4008		26⅞ " " pr.
			56	396		34⅜ " both brk
			42	410		41⅜ " Top "
			40	412		50 " P/L
1+00 S			508	4016		℄ Broadway
2+00 S			565	3959		℄ "
3+00 S			622	3902		℄ "
			636	3888		15° R Ed conc
			666	3958		21½ " " pr.
			74	378		30½ " both brk
			64	388		38½ " Top "
			61	391		50 " P/L
1+15° W			464	4060		* Line 165 TH. - Ed
1+36⅜ W			529	3995		" " both brk
			522	4002		21⅝ R Ed pv.
			543	3981	19½ L Ed pv.	
			44	408	24⅜ " Top brk	

Profile Notes Red. Plotted Job No. 2071.14 Division No. 10 F. B. 1764 Pg. 217
No. Date Date Survey of 1950 14 17 - 45 46 Date 10. 31. 58
X-Sec. Notes Chkd. Checked Survey by Sappell Notes by C. Jobbers Date
No. Date Map No. Indexed Date

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 1761 Pg. 218 | Job No. 2071.14 Division No. 10 Notes Red. Plotted Profile No.
Survey of 165 TH ST. - SUD Date Date X-Sec. No.
Survey by R. Sappell Notes Dr. Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50 W		45 24	4 88	40 36		℄ Line 165 TH.
			5 00	40 24		15⁹ R Ed pv.
			4 8	4 4		18³ " both brk
			3 7	4 5		20³ " Top "
			5 03	40 21	13⁵ L Ed pv.	
			5 0	4 2	17⁹ " both brk	
			4 10	4 14	20⁹ " Top "	
T.P.	5 27	46 59	3 92	4 22	T.P.	
2+00			4 87	4 72		℄ Line 165 TH
			5 16	4 23		11⁵ R Ed pv.
			5 4	4 2		18⁹ " F/L
			4 8	4 3		30 " P/L
			5 32	4 27	13³ L Ed pv.	
			5 7	4 3	19⁹ " F/L	
			5 3	4 3	24³ " Top brk	
			5 5	4	30 " P/L	
2+50			4 29	42 30		℄ Line 165 TH.
3+00			4 24	4 35		" "
			4 57	4 62		11⁵ R Ed pv.
			4 9	4		18⁹ " F/L
			4 7	4 9		30 " P/L

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		4659	474	4185	12° L Ed pv.	
			51	415	30 "	
3+50			416	4243		℄ Line 165 TH.
4+00			403	4256		" "
			449	4210		12° R Ed pv.
			48	419		20 " F/L
			47	419		30 " P/L
			450	4209	12½ L Ed pv.	
			50	416	19½ " F/L	
			46	420	30 " P/L	
4+50			391	4268		℄ Line 165 TH.
			4.6	420		350' R
			7.4	392	445' L	
4+83.4			295	4364	103.3 "	Floor El. of Ho # 334
			865	3794	103.3 "	El. bott ctr. basement
5+00			375	4284		℄ Line 165 TH.
			427	4232		12° R Ed pv.
			47	419		18.8 " F/L
			50	416		30 " P/L
			413	4246	12½ L Ed pv.	
			46	420	20.4 " F/L	
			44	4220	30 " P/L	

Profile Notes Red. Plotted Job No. 7011.14 Division No. 10 F. S. 1761 Pg. 219
No. Date Date Survey of 165 TH. ℄ to Appell Notes C. Jaeger
X-Sec. Notes Chkd. Checked Survey by D. Tappell Date 10-31-58
No. Date Date Map No. Indexed Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1761 Pg. 220 | Job No. 2071.14 | Division No. 12 | Notes Red. | Plotted | Profile No.
Survey of 165 TH ST. - S.S.D. | Date | Date | X-Sec. No.
Survey by J. Zappelli | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50		46 59	351	43 08		℄ Line 165 TH.
T.P.			432	42 27	T.P.	
	323	46 20				
6+00			320	42 80		℄ Line 165 TH
			370	42 50		12½ R Ed. PV.
			40	42 2		23 " Top brk
			46	41 6		26½ " Bott "
			48	41 4		30 " P/L
			366	42 54	12° L Ed PV.	
			40	42 2	30 " P/L	
6+36			170	44 70	74' L Floor El. No #350	
				—	Basement locked unable to get depth.	
6+50			346	42 74		℄ Line 165 TH.
7+00			379	42 41		" "
			424	41 96		12½ R Ed PV.
			46	41 6		19½ " S/L
			44	41 3		30 " P/L
			425	41 95	12° L Ed PV.	
			46	41 6	18° " F/L	
			43	41 3	22 " Top brk	
			45	41 7	30 " P/L	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50		46 20	3 86	42 34		℄ Line 165' TH.
			4 9	41 3		155' R gnd.
			6 0	40 2	380' L	
			6 5	39 7	480 "	
8+00			4 23	41 97		℄ Line 165' TH.
			4 72	41 48		12° R Ed pv
			5 0	41 2		18.5' " F/L
			4 7	41 5	"	20' " Top brk
			5 1	41 1		30 " P/L
			4 66	41 54	11.5' L Ed pv.	
			5 0	41 2	20.5' " F/L	
			4 3	41 9	30 " P/L	
8+50			4 43	41 77		℄ Line 165' TH.
9+00			4 71	41 49		℄ " "
			5 09	41 11		11.9° R Ed pv.
			5 4	40 8		16.9° " F/L
			5 1	41 1		18.9° " Top brk
			5 4	40 8		30 " P/L
			5 12	41 08	11.5' L Ed pv.	
			5 5	40 7	20.5' " BoH brk	
			5 0	41 2	22.0' " Top "	
			5 0	41 2	30 " P/L	

Profile Notes Red. Plotted Job No. 2071.4 Division No. 10 F. B. 1761 Pg. 22

No. Date Survey of 165' TH. ℄ Line J.J.

X-Sec. Notes Chkd. Checked Survey by Sappell Notes D.J. Date 10-21-58

No. Date Map No. Indexed C. Jobson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1761 Pg. 22 | Job No. 2427.14 Division No. 10 | Notes Red. | Plotted | Profile
Survey of 165 TH. ST. - S.S.D. | Date | Date | No.
Survey by D. Sappell Notes D.S. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM YF-174		4620	4 92	41 28	BM YF 174 El 41.28 St. (No. side) 582 ± E. of ℄ Figueroa at A 6" spk in N. end of conc. pad to Ho #407	F.B. 1761-19 165 TH
	438	4567		(41 29)		
9+50			448	41 19	℄ Line 165 TH.	
10+00			463	41 99	"	"
			502	41 65		11.5 R Fd pv.
			50	41 7		16.5 " F/L
			47	41 0		20 " Top brk
			50	41 7		30 " P/L
			500	41 67	11.7 L Fd pv.	
			55	41 2	20.7 " F/L	
			50	41 7	23.7 " Top brk	
			51	41 6	30 " P/L	
T.P.			509	41 78	T.P.	
	424	4482				
10+50			393	41 89	℄ Line 165 TH.	
11+00			411	41 71	"	"
			458	41 24		11.5 R Fd pv.
			49	41 0		18.9 " F/L
			46	41 2		19.5 " Top brk

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Red. Date Plotted Date Job No. 2971.14 Division No. 10 F. B. 1761 Pg. 223
X-Sec. No. Notes Chkd. Date Checked Date Survey of 165 TH. ST. - [illegible] Survey by Zappell Notes D.J. Date 10-31-58
Map No. Date Inked [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		44 82	46	40 2		30 R P/L
			47	40 1		155 "
			45	40 26	11° L Ed pv.	
			48	40 0	20° " F/L	
			43	40 5	22½ " Top brk	
			47	40 1	30 " P/L	
			55	39 3	380 " back lot line	
11+50			437	40 45		℄ Line 165 TH.
12+00			456	40 26		" "
			485	39 97		11½ R Ed pv.
			53	39 5		18½ " F/L
			49	39 9		21½ " Top brk
			50	39 8		30 " P/L
			495	39 87	11° L Ed pv.	
			52	39 6	20° " F/L	
			48	40 0	23° " Top brk	
			48	40 0	30 " P/L	
12+50			488	39 94		℄ Line 165 TH.
13+00			515	39 67		" "
			535	39 47		11½ R Ed pv.
			55	39 3		16½ " F/L

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1761 Pg. 224 | Job No. 2071.14 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of 165 TH ST. - SR 213 | Date | Date | No. | X-Sec.
Survey by D. Sapper II | Notes D.S. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00		44 82	5 2	3 6		21½ R Top brk
			5 2	3 6		30 " P/L
			5 5 5	3 27	12 L Ed pv.	
			5 9	3 3	19 " F/L	
			5 3	3 5	23 " Top brk	
			5 6	3 2	30 " P/L	
T.P.	4 65 / 4 60	43 94 / 43 89	5 53	39 29	T.P.	
13+40±			4 85	3 09	10 L Cor conc. pv.	
			4 83 / 4 43	3 41 / 3 FL	11 " Ed pre-mix pv.	↑ Line 165 TH Ed conc. pv.
~~13+40~~ / 13+41±			4 66	3 28		10 R cor conc. pv.
			4 69	3 25		11 " " Pre-mix pv.
13+70			4 90	3 14		↑ Line 165 TH.
			4 96	3 08		10 R Ed conc pv.
"			5 05	3 09		12 " cor " "
			44	3 2		30 " P/L
(For 2nd Ed pv. see pg 230, 231)			5 05	3 09	10 L Ed conc. pv	
			5 09	3 05	12 " cor " "	& Ed pre-mix pv.
			5 3	3	16 " both brk	
			4 2 / 4 8	3 / 3	20± " Top "	
					30 " P/L	
14+20±02			5 05	3 09	(PG 21A)	
BM YE 177			6 00	3 14	BM YE-177 { El. 37.95 FB 1761-197 At ℄ int ℄ Figueroa St & 165 TH. ST (Gardena Blvd) A 60# set in conc. 12" below pvmt prot by a C.I. Cover mkd " City of L.A. Engineering monument"	

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of: 165 TH ST. - S.S.D.
JN 207.14 Tape Std °F
Surveyed by: A Sappell
Notes D.J. & Shoemate Date 10-22-56
C. Johnson
Indexed

F. B. 176 Pg. 225

J.N. 207.14

165 TH ST. - S.S.D.

LOC. OF IMP.

OF

FIGUEROA ST (E. SIDE)

FROM

165 TH ST. TO 164 TH ST.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

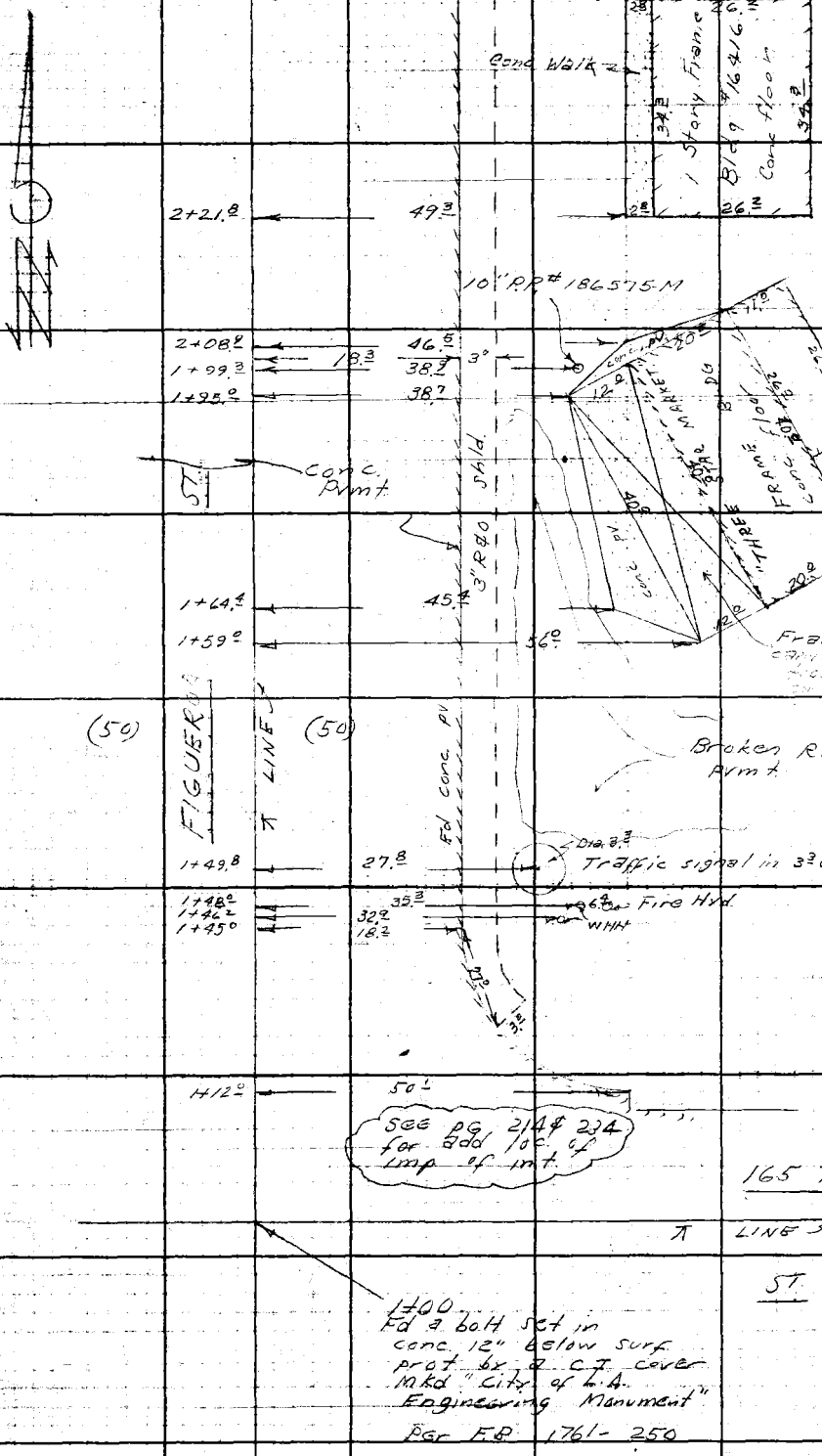
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FSOSS CE #247—3-57

party: Sappell
Shoemate
Caro
Lieber

TO 60H PG 227

F. B. 1761 Pg. 226



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of: 164TH ST - S Sol
JN 207.14 Tape Std °F
Surveyed by: D. Sappell
Notes Shapiro Date 10-30-58
Indexed

F.B. 1761 Pg. 227

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3OSS CE #247—3-57

4+30.25 Rail Road Sp.
F.B. 1761 - 25

See Pg 200 for Add'l loc. of Intsp. of Int

164 TH.

↑ LINE ↗ (40)

ST.

4+21.7 ← 40.2 → Edge Pvmt

4+10.2 ← 21.5 →

4+00 ← 18.5 → 3.2

3+94.5 ← 42.10 → Fire Hyd
3+94.2 ← 35.5 → W.H.H.

FIGUEROA

(50) ↑ LINE ST (50)

Ed conc. pv.

3"ø Ø

Thld.

3+26.1 ← 39.9 → 8" Tel. Pole # 187564-M.

Conc. pv.

3+00 ← 18.3 → 3.0

Edge Rock & Oil Pvmt

From Top Pg 226

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1761 Pg. 228

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2071.14 | Division No. 10 | F. B. 1761 | Pg. 229

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of 165 TH ST. - S.S.D. | Survey by Sappell | Notes D.S. | Date 10-31-58 | Map No. | Index C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

165 TH ST. - S.S.D.

CROSS-SECTIONS

OF

FIGUEROA ST. (East side)

FROM

165 TH ST. TO 164 TH ST.

STATION	B. S.	H. I.	F. S.	ELEV.

Party: Sappell
Shoemaker
Caro
Lieber

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1761 Pg. 230 Job No. 2074 Division No. 10 Notes Red. Plotted
Survey of 165TH ST. - SSD Date Date
Survey by D. Stowell Notes SS Notes Chkd. Checked
Indexed M. C. Johnson Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM YF-177				37 95	BM YF-177, El. 37.950,	F.B. 1761-197 At ℄ int.
	6 72	44 67			Figueroa St. ℄ 165 TH ST. (Gardena Blvd) - A bolt	
	For 2nd El. ℄ int. see PG 224				set in conc. 12" below pvmt. prot by a C.I.	
					Cover Mkd "City of L.A. Engineering Monument"	
1+00			5 73	33 99	PG 226 Int. ℄ Lines	Figueroa ℄ 165 TH
1+45°			561	39 16		℄ Line Figueroa
			580	3[illegible] 97		18 2 R Std pv.
			580	38 87		21 2 " " Std
			55	39 2		26 2 " Top brk
			49	39 8		50 2 " P/L
1+59°			476	39 91		56 2 " cor conc. pv.
+64 2			475	39 92		45 2 " " " "
1+95			475	39 92		28 2 " " " "
2+00			578	38 89		℄ Line Figueroa
			585	38 82		18 3 R Std conc. pv.
			590	38 77		21 3 " " Std.
			49	39 8		39 " Top brk
			466	40 91		50 " conc. walk
2+50			583	38 84		℄ Line Figueroa
3+00			595	38 72		" "
			612	38 55		18 3 R Std conc. pv

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		4467	622	3845		$21\frac{3}{}$ R Ed shld
			45	402		$36\frac{6}{}$ " Top brk
			40	407		50 " P/L
T.P.	482	4330	619	3848	T.P.	
3+50			467	3863	↗ Line Figueroa	
4+00			479	3851	" "	
			502	3828		$18\frac{5}{}$ R Ed pv
			508	3822		$21\frac{5}{}$ " " shld
			36	397		39 " Top brk
			42	391		50 " P/L
4+30			487	3843	PG 227. Int ↗ Line Figueroa & 1	
BMYF 176			275	4055	BMYF 176 El 40.544 F.B. 1761. 197	
					St. (S. side) 30'± E. of ℄ Figueroa	
					6t spk in W. end bott step to Ha	
see PG 204 for el. of int						

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of 16th St - S.Fe
X-Sec. Notes Chkd. Checked Survey by Notes by C. T. Johnson Date 12-31-58
No. Date Map No. Indexed Date

F. B. 1761 PG. 231

F. B. 1761 Pg. 232 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #907—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked

Survey of 165 TH ST - S.S.D.
JN 2071.14 Tape Std °F
Surveyed by D. Sappell
Notes Shoemaker Date 10-20-58

F. B. 1767 Pg. 299

J.N. 2071.14

165 TH. ST. - S.S.D.

LOC. OF IMP.

OF

FIGUEROA ST. - (E. Side)

FROM

420'± So. of 165 TH ST. TO 165 TH ST.

party: Sappell
Shoemaker
Car 0
Lieber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2095 CE #447—3-57

F.B. 1761 Pg. 234

5+20.0 F.B. 1761-250

Fd 3/4" bolt set in conc. 12" below surf. - Ref. to a C.I. Cover Mkd. "City of L.A. Engineering Monument"

165 TH ST.

℄ LINE

(10)

See Pg. 214 & 226 for add'l loc of Imp. & Int.

4+75.5 — 18.1

4+70.4 — 39.8 — 12" T.P. 186576-M

Traffic Signal Elect Switch plates

3+49.1

3+17.8 — 3" R&O Std. — 39.8 — 12" T.P. 186577-M

2+82.1 — 32.8 — 22.0 — 2+80.5

2+80.3 — 40.4 — 3" Iron Sign Post

1+66.3 — 40.1 — 12 T.P. 186578-M

4" hog & barb wire fn

Ed. DW.

Ed. Std.

1+42.8 — 36.0 — 5" Iron Sign Post

1+41.2 — 33.0 — 1+41.2

FIGUEROA ST. ℄ LINE

Gravel Dr.

11.2

1+20.5 — 35.6 — 1+20.5

8" conc c.b.

0.4 — 1.4

Shrub 6' high

1+15.2 — 49.8

1+12.4 — 27.4

0+97.1 Set chis "X"

F.B. 1761-249

1400 — 46.7 — S.M.H. 1400

0+35.2 — 18.1 — 8.0 — 6.0

8" conc. o.d.

(50) (50)

To Int 16th ST.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 2071.14	Division No. 10	F. B. 1761	Pg. 235
	Date	Date	Survey of 165 TH. ST. - S.S.D.			
X-Sec. No.	Notes Chkd.	Checked	Survey by Sappell & C. [illegible]	Notes by [illegible]	Date 10-31-58	
	Date	Date	Map No.	Indexed	Date	

165 TH. ST. - S.S.D.

CROSS-SECTIONS

OF

FIGUEROA ST. (E. Side)

FROM

420'± So. OF 165 TH. ST.

TO

165 TH. ST.

STATION	B. S.	H. I.	F. S.	ELEV.
	Party: Sappell Shoemaker Caro Lieber			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1761 Pg. 236 | Job No. 2071.14 | Division No. 10 | Profile No. | X-Sec. No.

Survey of 165 TH ST - S.S.D.

Survey by D. SEARS & C. Johnson | Notes | Plotted | Notes Red. | Notes Chkd. | Checked

Indexed | Date | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM YF 178				38.99	BM YF 178 El. 38.986	F.B. 1761-198
	4.13	43.12			402'± So. of ℄ int. Figueroa St. & 165TH ST.	
					(Gardena Blvd) & 56.5° E. of ℄ Figueroa St. - A	
					6" spk in 8" c.b. at S. side of Dr. to Ho. #16538	
1+00 (420.5 So. of 165TH ST.)			6.02	37.10	PG 234 ↑ Line Figueroa St.	
			6.23	36.89		18.4 R Ed. conc. pv.
			6.30	36.82		21.4 " Ed. Shld
			5.78	37.34		27.4 " Top conc. c.b.
			5.2	37.9		27.4 " Gnd. & Top brk
			4.45	38.7	S.M.H.	46.7 " S. Rim
						Rim + M + D = Rod
			13.08	30.04	Inv. El. 8" outlet So.	4.45 + 7.96 + 0.67 = 13.08
1+12.6			5.74	37.38	Top	27.4 R S. end C.R. S.E. cor.
			5.4	37.7		28.4 " Top brk
1+20.5			4.75	38.31	Top	35.6 " E. end C.R. S.E. Cor.
			4.35	38.77		50 " P/L & Top c.b.
1+31.5			4.6	38.5		36 " Ed. gravel str.
			4.5	38.6		50 " " "
1+40			5.9	37.2		25.3/4 both brk
			4.9	38.2		26.7/4 Top "
1+50			5.82	37.30	↑ Line Figueroa	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		43 12	5 58	37 54		↑ Line Figueroa
			5 79	3733		18½ R Ed conc
			5 83	3729		21½ " " Sh'd
			48	383		26½ "
			46	385		50 " P/L
2+50			536	3776		↑ Line Figueroa
3+00			515	3797		" "
			538	3774		18½ R Ed. conc.
			547	3765		21½ " " Sh'd.
			46	385		50 " P/L
T.P.	541	43 08	545	3767	T.P.	
3+50			487	3821		↑ Line Figueroa
4+00			467	3841		" " "
			495	3813		18½ R Ed conc
			517	3791		21½ " " Sh'd
			46	385		26½ " Top bk
			45	386		50 " P/L
4+75±			440	3868		↑ Line Figueroa
			454	3854		18½ R Bc. conc
			460	3848		21½ " Ed pre
			37	394		26½ " Top bk
			43	38.8		50 " P/L

Profile Notes Red. Plotted Job No. 20714 Division No. 10 F. B. 1711 Pg. 237
No. Date Survey of 163 Th
X-Sec. Notes Chkd. Checked Survey by Jappell Notes C. Jappell Date 10-31-52
No. Date Date Map No. Indexed Date

76298 S & E #307—7-55

PLEASE RETURN TO
. LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1761 Pg. 238 | Job No. 2071.4 Division No. 10 Notes Red. Plotted
Survey of 165 TH ST. - S.S.D. Date. No.
Survey by J. Gabbell Notes S.S. Date. X-Sec.
Indexed C. Johnson Date. Notes Chkd. Checked
Date. Date. Profile No.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+20.5		43.08	4.19	38.89	PG 234 Int ℄ Lines Figueroa & 165 TH.	
BM YF-177			5.13	37.95	BM YF-177, El. 37.950, FB 1761-197, At ℄	
For 2nd El. of Int see No 234, 235					Int Figueroa St. & 165 TH St (Gardena Blvd) A 60 lt set in conc. 12" below pvmt, Prot. by a C.I. Cover mkd "City of L.A. Engineering Monument"	

PWFB 0620

1184

Notes Ck'd by: J. A.M.
Map No.
Office Work
Checked
Date

Survey of 165 TH. ST. - S.S.D.
JN 0303.00 Tape 0456 Std 68 °F
Surveyed by S. Sappell
Notes Date 11-2-56
Indexed

F. B. [illegible] Pg. 247

JN 0303.00
&
J.N. 2071.14

165 TH. ST. - S.S.D.

CENTER LINE

SURVEY

See Index PG. 248

Party: Sappell
Shoemaker
Carr
Lieber

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

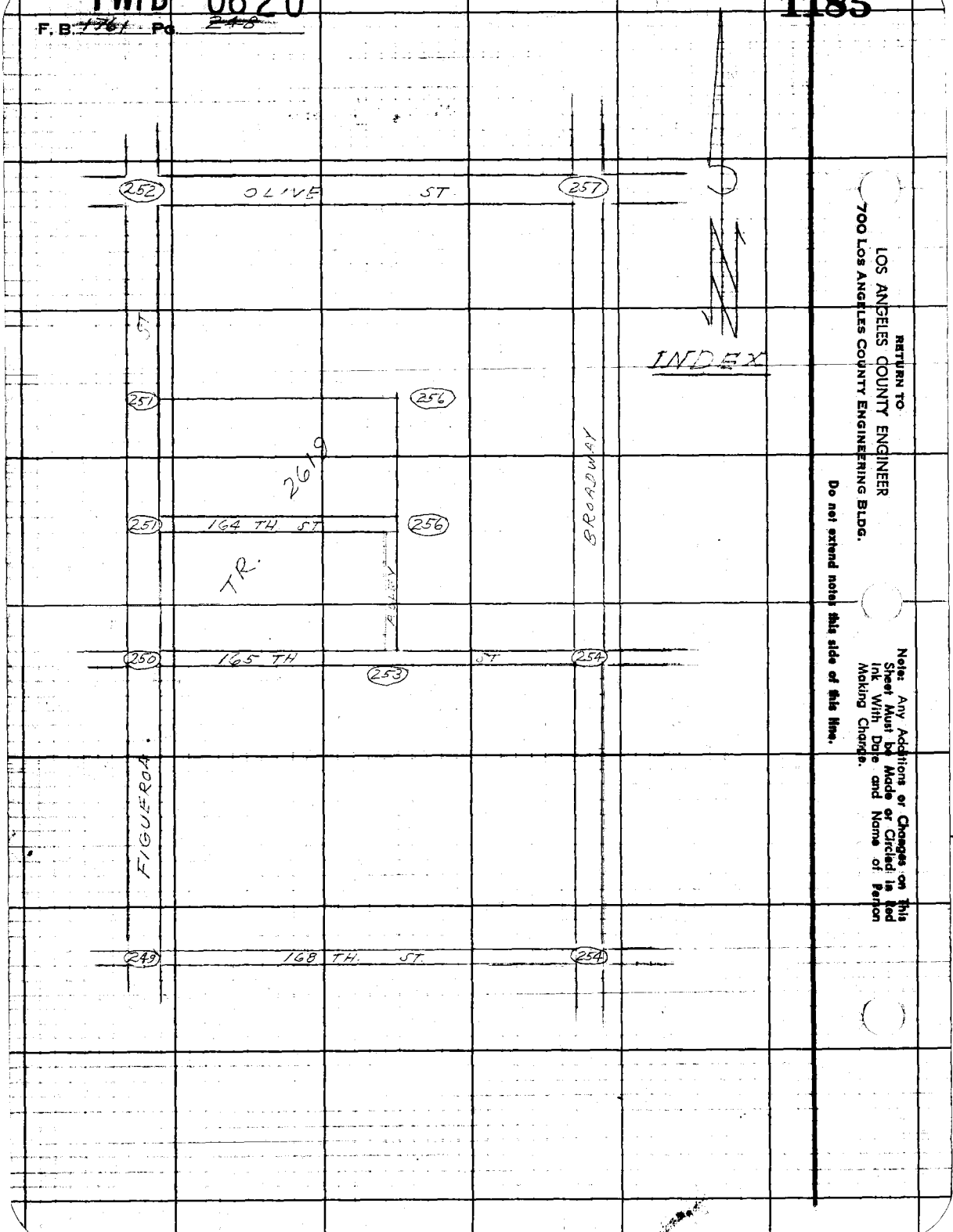
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

PWFB 0620

F. B. 1761 Pg. 248

1185



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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PWFB 0620

1186

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey at 168 TH. ST. - Sta 4
JN 2203.00 Tape 0156 Std 68 °F
Surveyed by D. Zappelli
Notes Date 11-7-56
Indexed C. Johnson

13-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57

To 1107 F.V. 165 F.V.

422.98

(30) (20)

463.37 T

422.84 T

49.76

90°

43.29

23.98

P.O.T. set chis "X" in conc. pv.

Fd 1" I.P. wood plug - No nail used ctr. - up 3" leaning to W.

Fd R.R. spk in exp. Joint of pvmt No Ref.

0.03 ℄

(50) EYGUEROA ST (50)

463.38

Fd. R.R. Spk per F.B. 449-26

Fd L&T.

Fd L&T.

Fd L&T.

R=90' 90° 00' 00"

0.02

24.56

P.O.T. Fd L&T.

P.O.T. Fd L&T.

168 TH.

0.04

17.56

17.47

4.96

24.78

℄ per C.S. Map 8718-2

ST.

(30) 2.74 AC

To

Fd L&T.

Fd L&T.

0.04

BDRY. CITY L.A. CITY

Bt. Spk per L.A. City Engr. Water 17401, - 26 Bent over. - Set nail fl. by int. of Tan L&T. Ties. See F.B. 449-26 " 214-108A, 109

Fd bolt set in Conc. 12" below Surf. of Pvmt - Prot. by a c.s. Cover mkd "City of L.A. Engineering Monument", - per City Engr. Notes 17401 - 26, 25 4 - Tan 22° Surf. L&T. Ties.

PWFB 0620 To BOTT PG 251 1187

F.B. ~~Unk~~ Pg. ~~25~~

W.S. 26 - B - 4

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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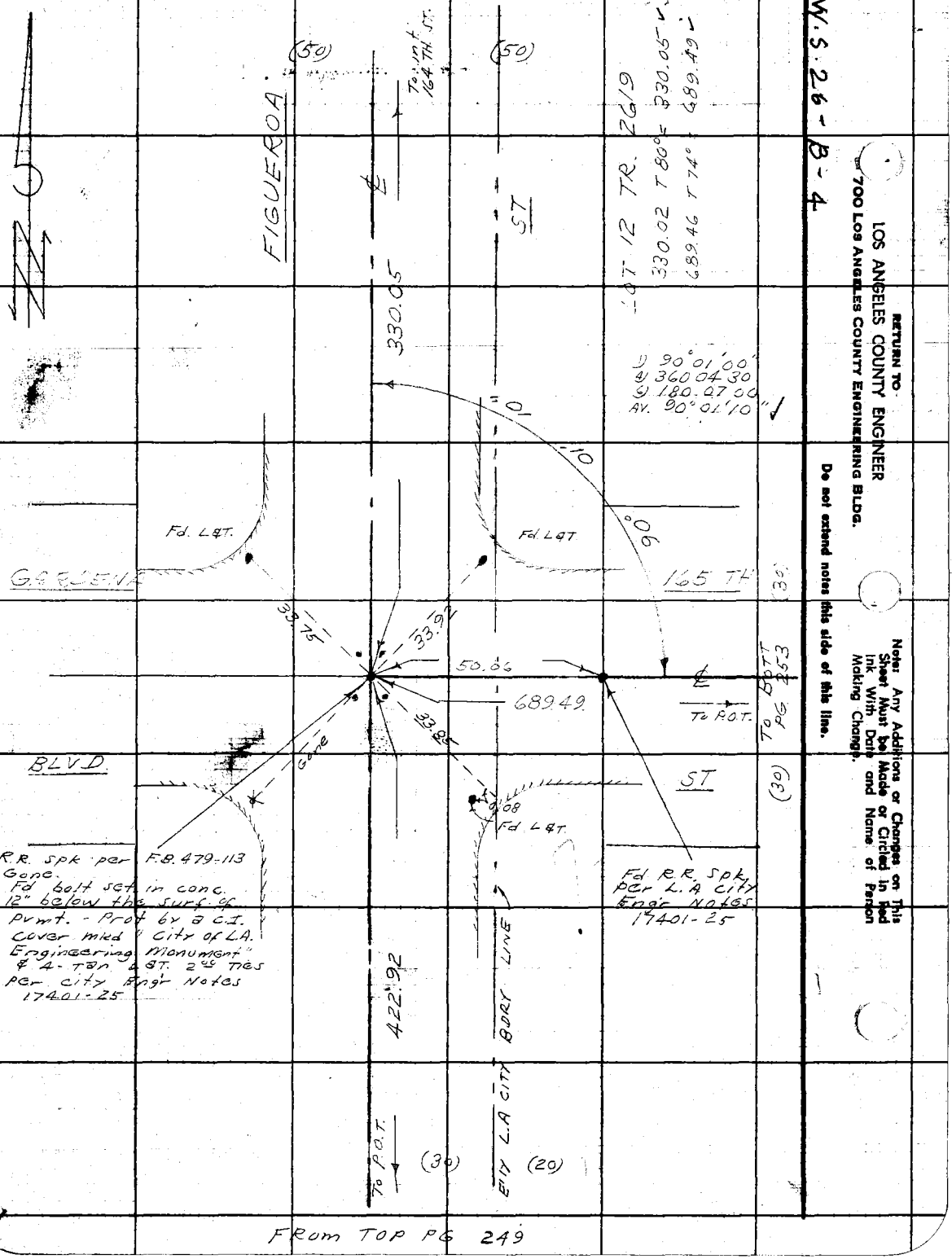

FROM TOP PG 249

FB 0620

1188

Notes Ck'd by: J.A.B.
Map No.
Office Work
Checked
Date

Survey of: 165 TH ST - S.P.D.
JN 0303.00 Tape 0156 Std. 68 °F
Surveyed by: L. Sarrell
Notes: Date 11-6-58
C. Johnson
Indexed

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

W. 5th

(50) (30) (20)

30°

49.70

6.53

P.O.T. set chis "X" in conc. BC

Fd 2" I.P. No plug dwn. 18" used Cltr.

FIGUEROA ST

323.56

set N&T. in P.P. 1895 73-M up 4.0

LOT 1 TR 2619

1.55

0.05

Fd N&T.

9.92

Set N&T. in PP 15602-M

41.30

164 TH ST

317.65

To POT

LINE

Fd R.R. Spk in exp. Joint No. Ref.

20.19

1.95

1.0

(20)

Fd N&T.

0.05

765

set chis "X" & RM in P.H. up 2.0

To PT

To PC

58

P.O.T.
Fd 2 bolt in conc. 12" below the surf of the pvmt prot by 2 C.I. Cover mkd "City of L.A. Engineering Monument" and 4 tan L&T 2.0 ties

330.05

BDRY LINE

89°

LOT 12 TR 2619

1) 89°58'.15"
2) 359 53 00
3) 179 49 15
4) 89°58'.15"

E'LY L.A. CITY

323.55 T 72°= 323.56

666.40 T 72°= 660.42

317.65 T 68°= 317.65

T 9.17 ft. 165TH ST.

FROM TOP PG 250

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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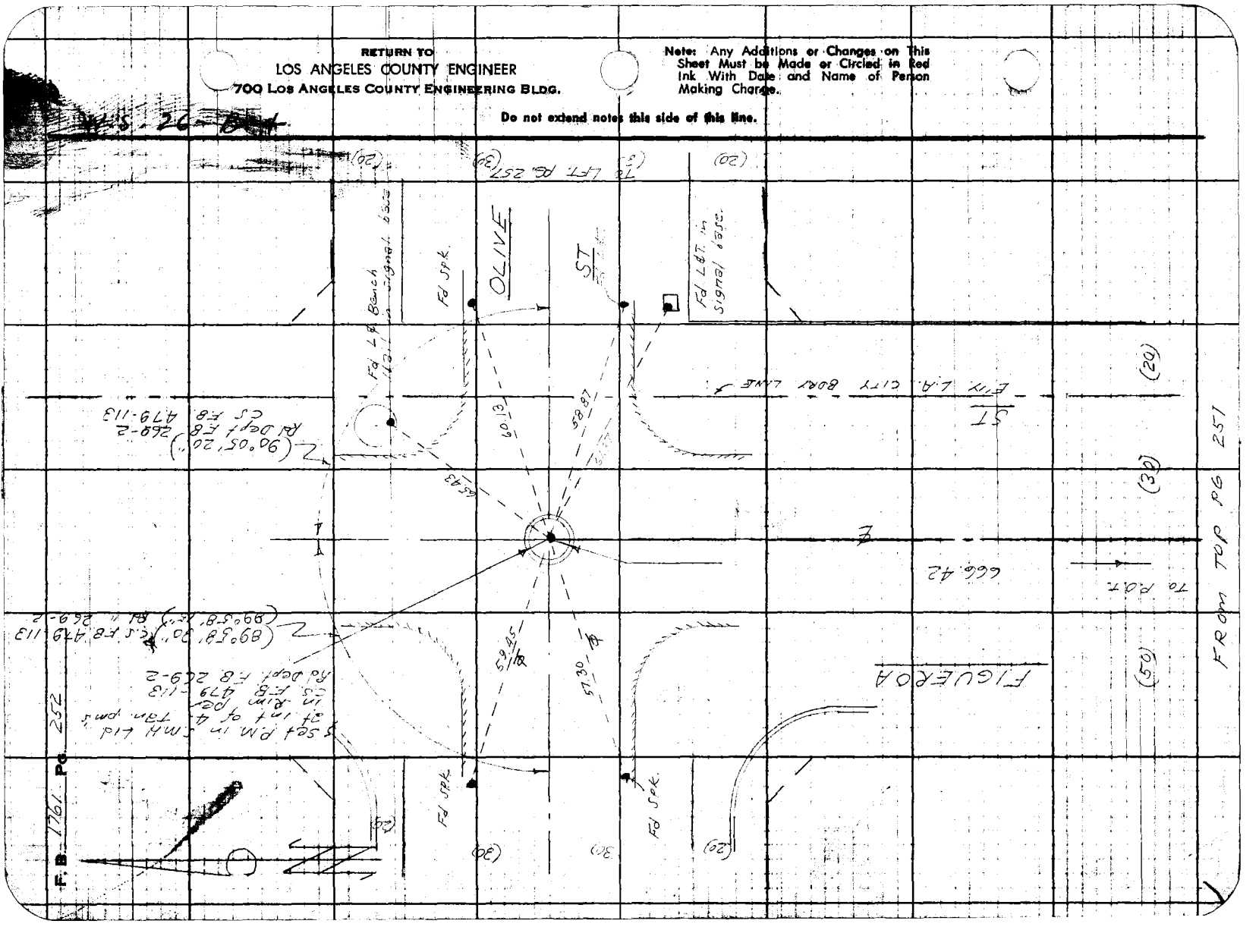

PWFB 0620

1189

Notes Ch'd by: AAA T.
Map No.
Office Work
Checked
Date

Survey of: 165 TH ST - S&D
JN 0303.00 Tape 0156 Std 66 °F
Surveyed by: D. Shoell
Notes D.S. Date 11-6-58
Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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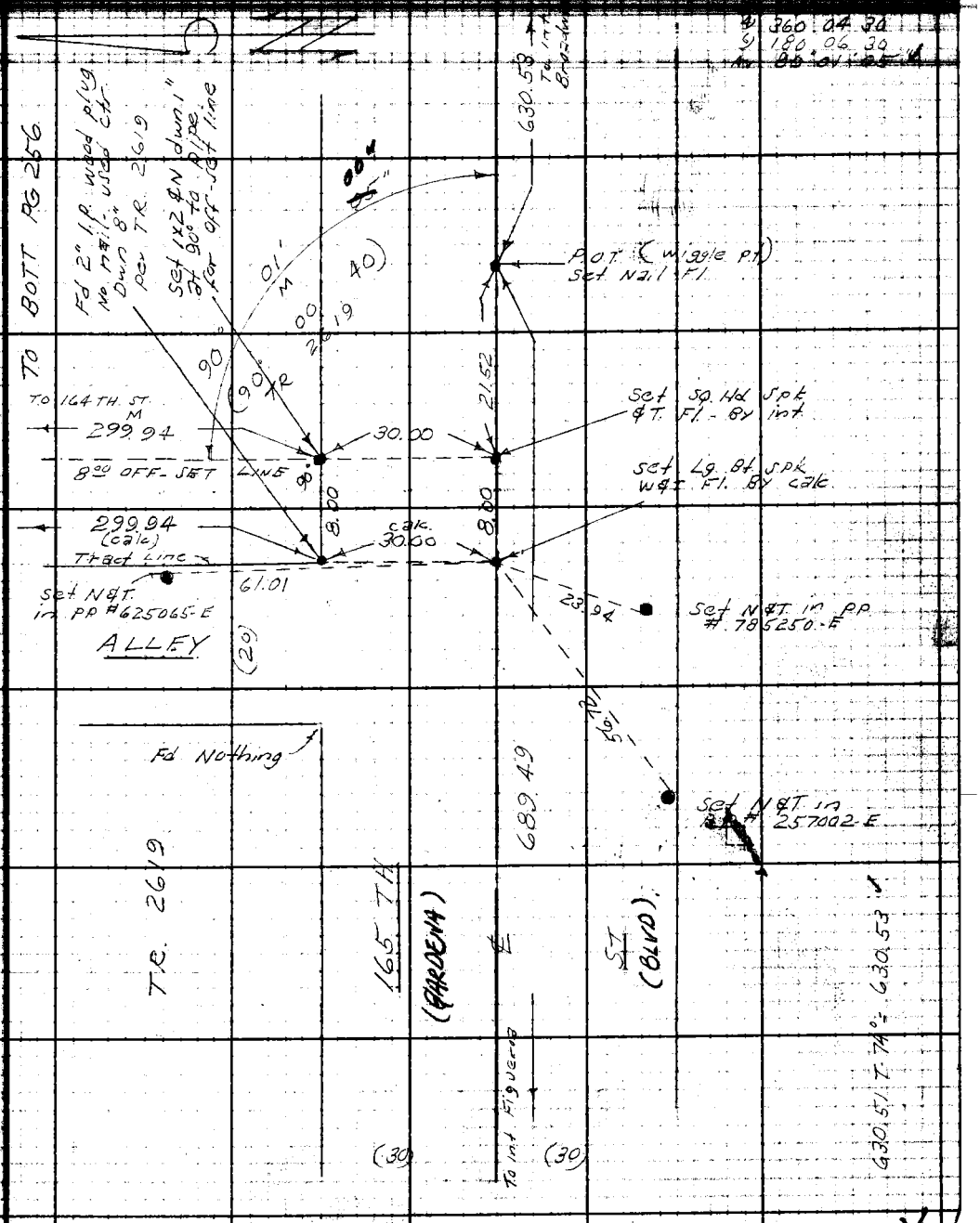
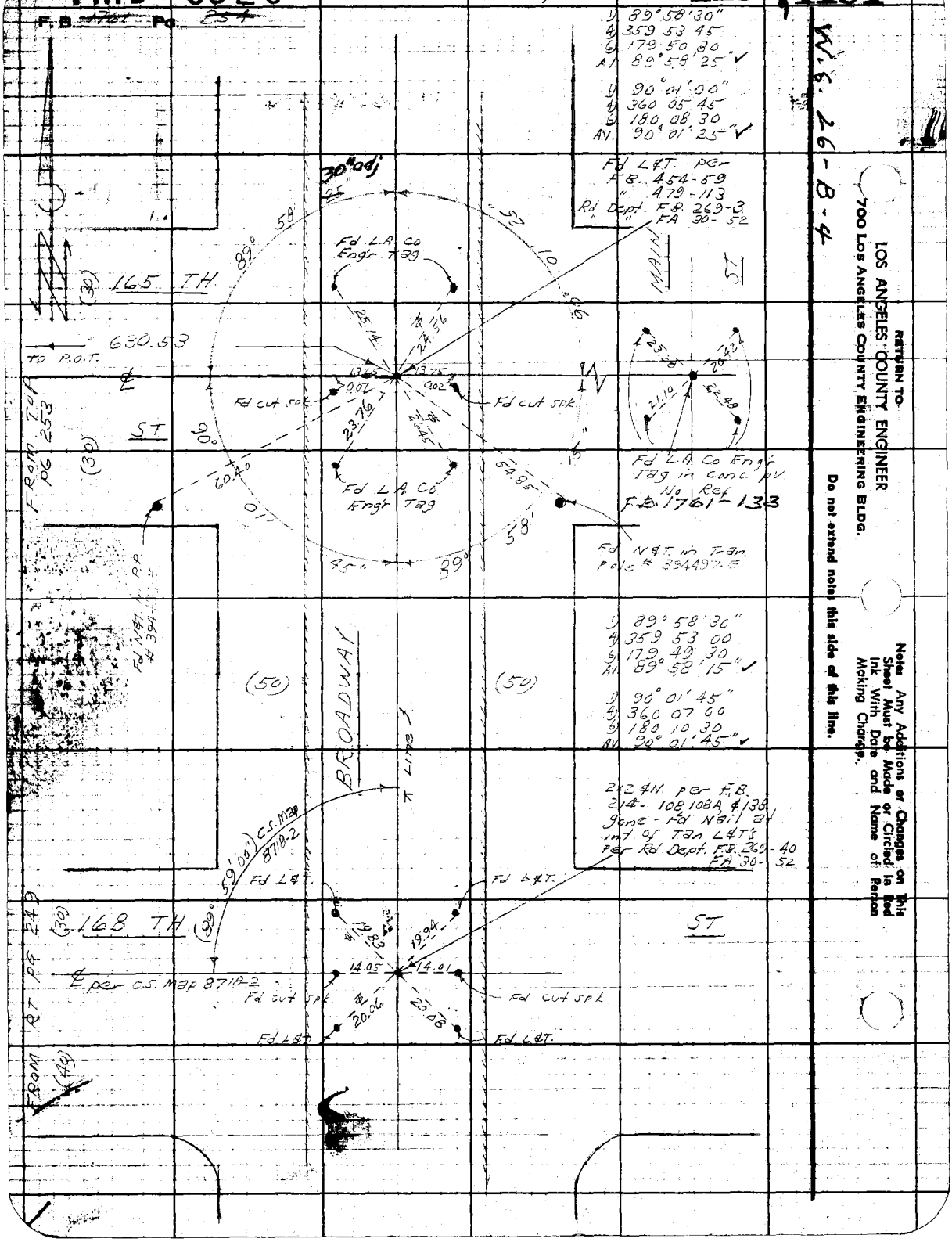
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 ct #247—3-57



PWFB 0620 TO BOTT PG 257 1190, 1191

F.B. 1761 Pg. 254



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Notes Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

N.E. 26-B-4

PWFB 0620

1192

Notes Ck'd by J. A.A.
Map No.
Office Work
Checked
Date

Survey of 165 TH ST - J.W.D.
JN 030300 Tape 0156 Std 68 °F
Surveyed by L. Sappell
Notes JS Date 11-7-58
C. Jenkins
Indexed

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

LOT 3
LOT 4
LOT 5
LOT 2
LOT 7
LOT 8
LOT 9
LOT 10
LOT 11
TR 2619
TR 2619
164 TH
ST
(20)
(20)
T.P. PAT.
205.08 T=68°
117.25 T=68°
317.65 T=68°
19.88
19.88
19.84
20.10
20.21
5.11
5.03
22.38
27.67
50.26
Fd 2x2 N. & Remains of tag in fn. post fdn
Fd 1" I.P. no plug - used ctr. Flush
P.O.T. set Nail-Fl.
Fd 2x2 N. & Remains of tag
P.O.T. set Nail-Fl.
Fd 2x2 & L.S. Tag 2573
Centerline
FROM RT PG 251

78F3095 CE #247—3-57

PWFB 0620

F.B. ____ Pg. ____

1193

W.S. 26 B 4

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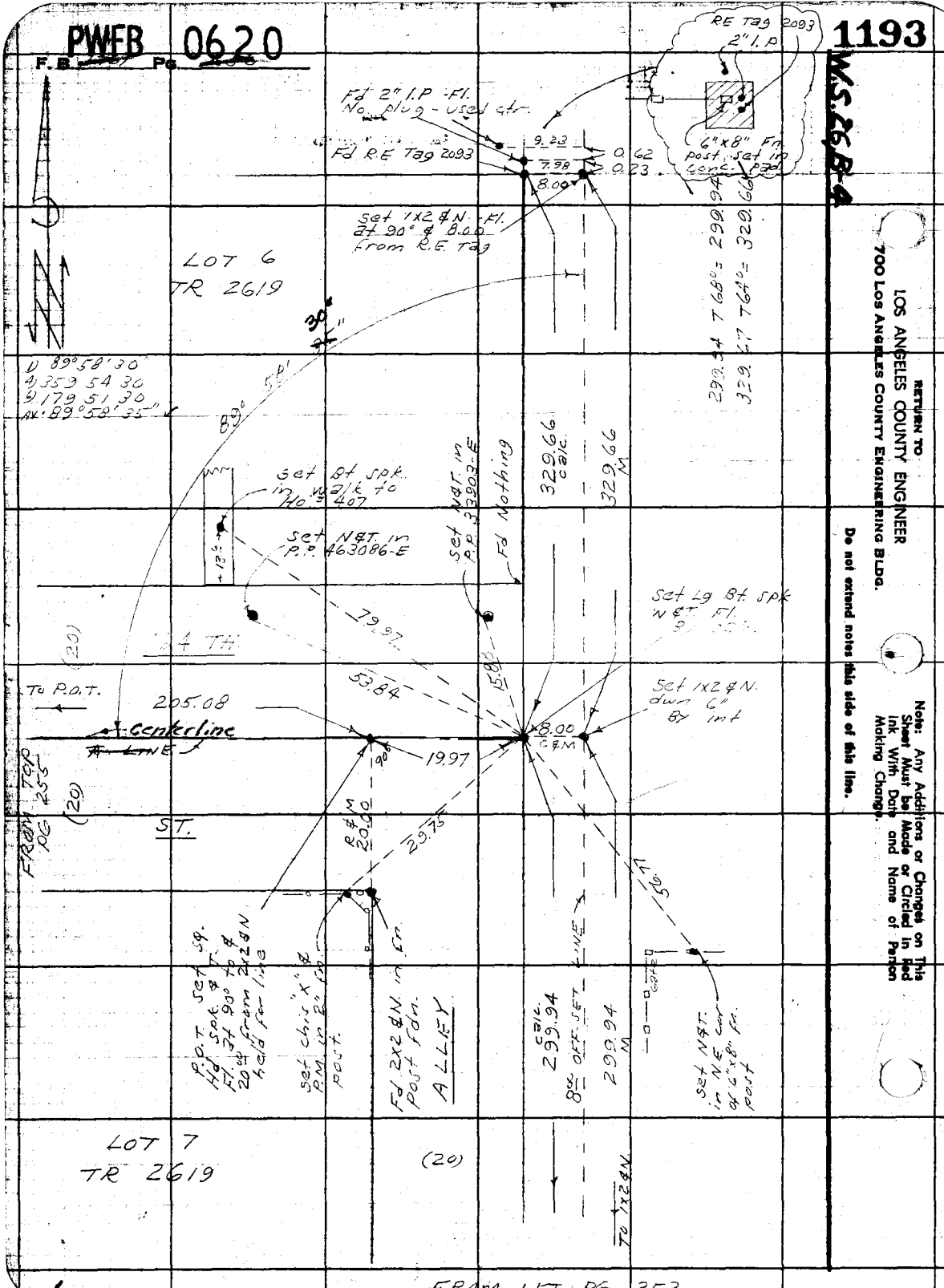

FROM LFT PG 253

PWFB 0720

1711

Notes Ck'd by: JLA
Map No.
Office Work
Checked
Date

Survey of: 165 TH. ST. - 4 SA
JN 090320 Tape 0156 Std. 68 °F
Surveyed by: D. SAVOIE
Notes: D.S. Date 11-7-58
Indexed

F.B. 176 Pg. 27

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RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3DGS CE #247—3-57

FROM RT PG 252

OLIVE (ALONDRA) (BLVD) & ST.

(30) (30) (20)

Fd. L&T. in conc. signal base

Fd L&T

Fd. N & Bench Nail in conc. Signal base

Fd. P.M. in S.M.H. Rim.

Set P.M. & tin of tan tiles per C.S. F.B. 479-13 Rd Dept F.B. 262-3

Fd L&T

Fd L&T

Set L&T. in conc. Signal Base

Set L&T. in conc. signal base

Fd 3" L.A. City mon. mkd Brass cap mon. in well as shown in C.I. cover mkd. L.A. City Engineering Monument & tan 2" L&T.

1ST ORDER SURVEY CONTROL TRAVERSE STATION COMPTON - C 2 1955 BUREAU OF ENGINEERING SURVEYS L.A. DEPT OF PUBLIC WORKS

BROADWAY

1ST LINE

(50) (50)

(90°05'45") Rd Dept F.B. 479-13 C.S. F.B. 479-13

(89°54'15") Rd Dept F.B. 262-3

52.23 0.04 0.01 36.63 12.75 0.02 39.70 54.10 39.12 56.49

FROM TOP PG 254

F. B. 1761 Pg. 258