RETURN TO
LOS ANGELES COUNTY SURVEYOR
ROOM 2346 ANGELES COUNTY
ENGINEERING BL

1765

INDEX TO F.B. 1765 ANGELUS AVE. (Cont'd from F.B. 1744)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
'52	1543	LAS TUNAS DR., from Charlotte Ave. to So. Calif. Edison Co. R/W	Topog	7-14
"	"	" " " "	X-sects	15-30
"	"	ANGELUS AVE., from Broadway to Las Tunas Dr.	Topog	31-38
"	"	" " "	X-sects	39-50
"	"	LIVE OAK AVE., from Angelus Ave. to Willard Ave.	Topog	51-54
"	"	" " "	X-sects	55-62
"	"	EAGLE STREET, from Live Oak Ave. to Las Tunas Dr.	Topog	63-66
"	"	" " "	X-sects	67-74
"	"	WILLARD AVE., from Live Oak Ave. to Las Tunas Dr.	Topog	75-80
"	"	" " "	X-sects	81-86
"	"	EAGLE STREET., from Grande Ave. to S.P.R.R. R/W	Topog	87-92
"	"	" " "	X-sects	93-108
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
		BARTLETT AVE., C.I. 1547		
'52	1547	BURTON AVE., from S.P.R.R. R/W to Broadway	Topog	111-118
"	"	" " "	X-sects	119-132
"	"	BARTLETT AVE., from S.P.R.R. R/W to Broadway	Topog	133-142
"	"	" " "	X-sects	143-160
"	"	SAN SIMEON R/W in Lots 14 and 29, Tract 15521, from Burton Ave. to Bartlett Ave.	Topog	161-166
"	"	" " " "	X-sects	167-172
"	"	LA PRESA AVE., from S'ly Line Tract 15521 to Broadway	Topog	173-176
"	"	" " "	X-sects	177-182
"	"	MUSCATEL AVE., from S.P.R.R. R/W to Broadway	Topog	183-190
"	"	" " "	X-sects	191-200
"	"	BROADWAY, from Muscatel Ave.(E) to angle point at So. Cal. Edison R/W	Topog	201-214
		" " " "	X-sects	215-224

(OVER)

Broadlined Feb '52
Ld. Inc. O.K. Feb '52

Notes Ck'd by
Map No.
Office Work
Checked
Date
Indexed
Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes
Date

F.B. 1765 PG. 5

F.B. 1765 PG. 6

Index to F.B. 1765 (Cont'd.)

MAPS	J.N.	DESCRIPTION	NOTES	PAGES
52	1547	MORAGA AVE., from Brockway to Las Tunas Dr.	Topog	227-234
"	"	" " "	X-sects	235-248
"	"	WEDGEWOOD AVE., from Moncrief Ave. to Eaton Wash	Topog	249-252
		" " "	X-sects	253-258

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1765'

F. B. [illegible] Pg. 7

Map No.
Office Work
Checked
Date

Survey of Angelus Ave
W. O. 32 Sheet No. St'd. °F
Surveyed by Snyder
Notes Snyder Date 1952
Indexed C. Johnson

ANGELUS AVE

LOCATION of IMPROVEMENTS
on

LAS TUNAS DR
between
Charlotte Ave & So Cal. Edison Co. R/W

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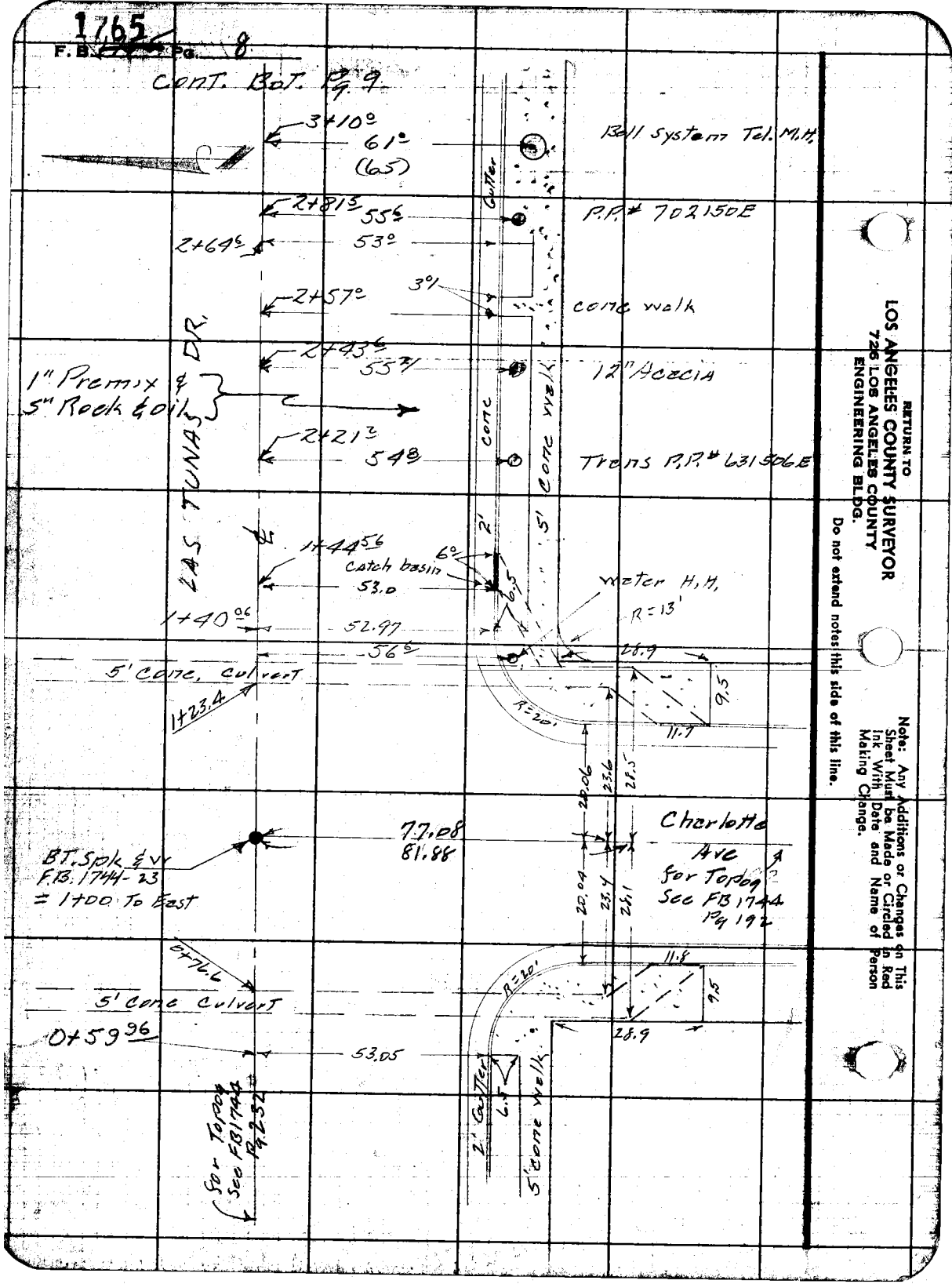
76FBOOS 247 2-51

1765

F. B. [illegible] Pg. 8



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1765

Date 1-29-54 Notes by Snyder Chief Party Snyder F.B. 1765 Pg. 9

Platted by
Date
Map No.

W. O. No. 1543 D. S. D. No.
Location Angelus, Ave.
Surveyed by Snyder
Date
Indexed

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RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont. from Pg. 10

6+37 — 53° — 53° — 6+25.3

(6.5) (6.5)

LAS TUNAS DR

4" Rock & Oil with 1" Premix

2" Conc Gutter

Conc Walk

Conc Drive

3°

Conc

(Service Str)

P.P. # 63-549.E

Slab

5+37.8 — 55° — 5+00.7 — 53.00

R=20

11.5 — 2°

4+74.9 — 58.3

Gas H.H.

19.97

ANGELUS AVE

4'

19.96

Sew Topog

See FB 1755/37

BT. Spk & W
FB 1744-24
= 4+60.13

65.2 — 9+47.3

Water H.H.

2°

R=20

11.5

4+20.6 — 52.97

11.5 — R=8.5

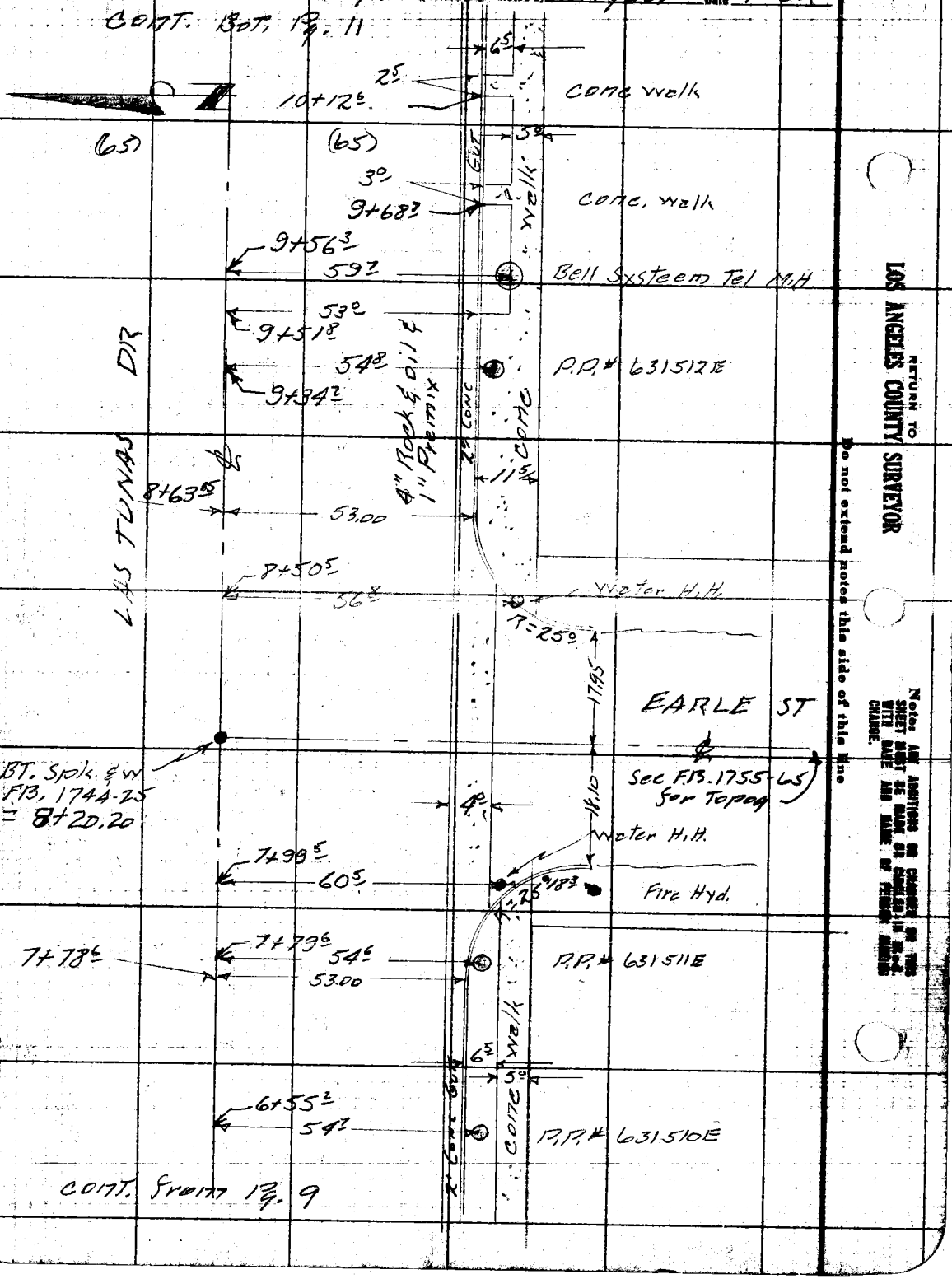
3+79.4 — 54.8

P.P. #

Cont. from Pg. 8

F.B. 1765 1754 Pg. 10 Snyder Chief Party Notes by Snyder Date 7-53

CONT. FROM F.B. 1754 Pg. 11



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1765

Date 7-29-54 Notes by Snyder Chief Party Snyder F.B. 1756 Pg. 11

Platted by
Date
Map No.

W. O. No. 1543 D. S. S. No.
Location Avalon Blvd
Surveyed by Snyder
Date
Indexed by C. Johnson

Cont. from Pg. 12

Traffic Islands (6.5)

6.5 Curb 5

Rad. PT 12+27.5
12+21.5
12+15.4
Rad PT 12+12
Traffic signal 12+10.0
R=5'

56.8
53.0
55.8
55.0
56.3

12+19.2
12+16.5

Traffic Signal Control Box 12+18.5
P.P. #73937E 12+12
Traffic light 12+09.0

DR.

WILLARD AVE

Elect cable

BT. Spk. W
F.B. 1744-26
= 11+80.23

See Pg. 79 Sak Topog

Water M.H. 11+67±

64±
11+54±
47±
Elect. Cable
11+50±
Traffic Signal
11+48±
Rad. PT
11+45±
11+39±
11+33± Rad. PT.
R=4'

75±
Traffic light 11+49±
58±
55±
53±
11+48±
11+37±

Traffic Island

4" Rock & Oil
1" Pavement

Gut.

P.P. #631513E

55±
10+94±

LOS TUNAS

10+50±
53±

30°

Conc. Walk

Cone drive

5' Conc

2' Conc

COMT. from Pg. 10

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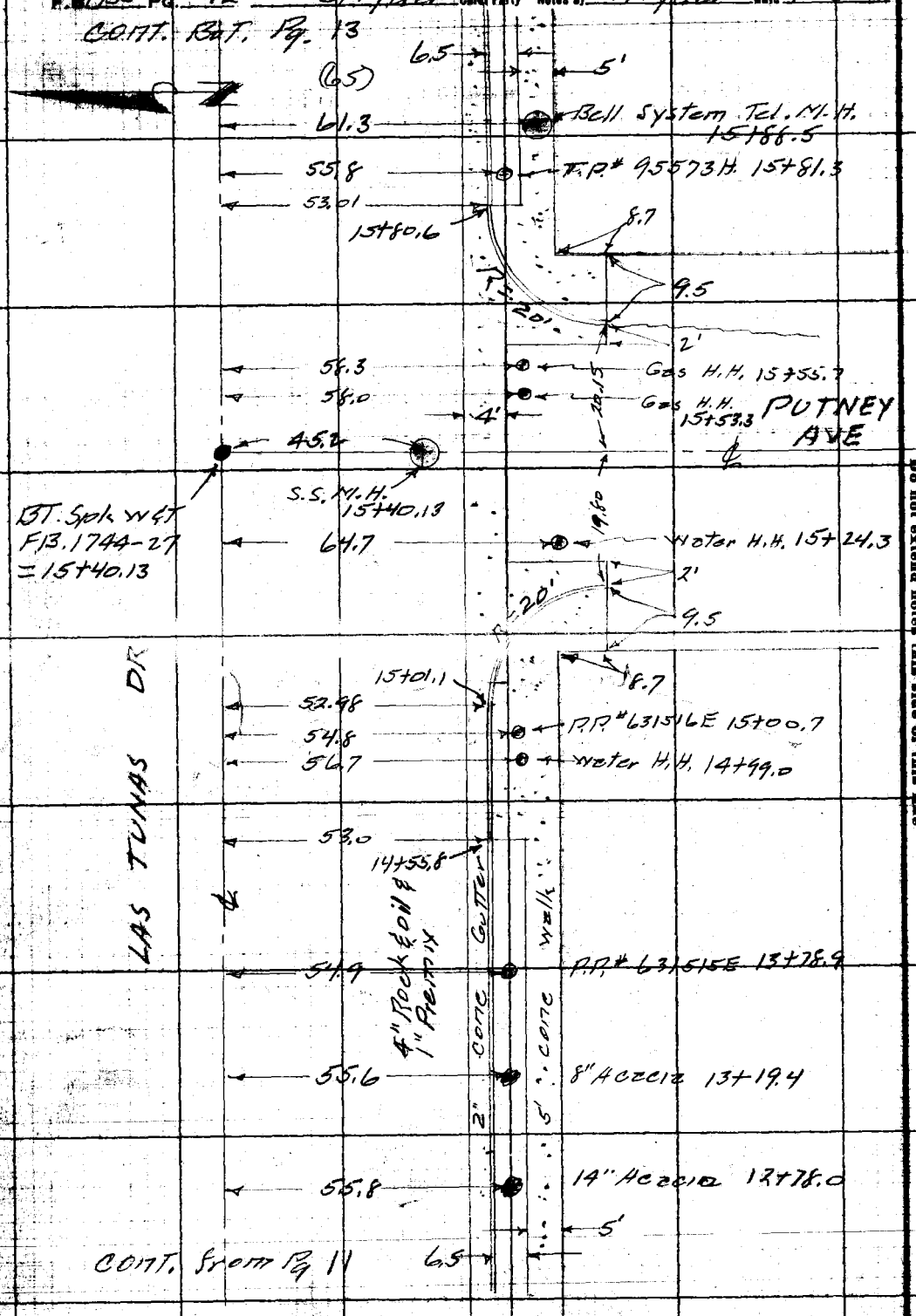
P. B. 195 Pg. 12 Snyder Chief Party Notes by Snyder Date 7-52

CONT. B&T. Pg. 13



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1765

Date 7-29-52 Notes by Snyder Chief Party Snyder F.B. 1755 Pg. 13

Plotted by
Date
Map No.

W. O. No. 1543 D. S. O. No.
Subdivision Hacienda Hills
Surveyed by Snyder
Date
Indexed

F.B. 1759-21

20+35.2 — 55.0 — 20+74.5 — 20+22.2 Sec. line

Angle Pt.
BT. Spk & YY
F.B. 1744-28
= 20+22.59
= 19+11.65
F.B. South East

53.7 — 20+14.5
53.1 — 20+00.5
54.8 — P.P.* 459334H. 19+92.2
53.0 — 19+90.2

BT. Spk & YY
F.B. 1744-28
= 17+69.15

VISTA ST.

LAS TUNAS DR.

54.5 — P.P.* 631518E 18+16.5
18+02.0

3' Gutter
conc yy walk
17+60.0

17+38.2

4" Rock & oil &
1" Premix
(65)

conc. sidewalk
conc drive
17+17.0

54.8 — Trans. P.P.* 631517E 16+60'

17' conc.
2' conc.
5'
conc drive
16+33.0

COMT. from Pg 12

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Date

Chief Party Notes by

F.B. 1345 Pg. 14

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
						X Station on LAS TUNAS DR (S. side) between CHARLOTTE AVE & EAGLE PT. 27 So Cal. Edison Co. Elev.

Refile Notes Red ____ Plotted ____

76L298 307 10-51

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Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Job No. 1543 Division No. Los Angeles Dist.

Survey of Snyder Notes Snyder Date 7-30-52

Survey by E. C. Johnson

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Right (S.)
B.M. T.E. 216		✓		416.92	B.M. T.E 216 El. 416.92 FB 1488/128
	412	421.04			Las Tunas Dr. & Charlotte Ave N.E. COR. — BT. Spk in Curb 20' E of E end C.R.
1+00			322	417.82	℄ Int Las Tunas Dr & Charlotte Ave
			582	415.22	" S.E. COR E. end Cb Ret Gutter
			516	415.88	" " " " Top cb
			621	414.83	" " S end Cb Ret. Gutter
			556	415.48	" " " " Top cb
			590	415.14	" S.W. COR S. end Cb Ret Gutter
			505	415.99	" " " " Top Cb
			488	416.16	" " W end cb Ret Gutter
			436	416.68	" " " " Top cb
			362	417.42	30' R ℄ Charlotte
			493	416.11	65' R ℄ "
			726	415.78	150' R ℄ "
			765	413.39	" 20' W Gutter
			668	414.34	" 20' W Top Cb
			766	413.38	" 20' E Gutter
			667	414.37	" 20' E T.Cb
			60	415.0	" 20' E P/L

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STATION	B. S.	H. I.	F. S.	ELEV.	
1+23.4		421 64	3.47	417.57	℄ Right (
1+23.4			6.47	414.57	℄ Flowy line ca
"			4.15	416.89	30' R.
"			7.15	413.89	30' R Flow line
1+20			7.28	413.76	9.4' ± Flow line S. end
1+30			5.18	415.86	65' R Prop C
1+44.56			6.44	414.60	53' R Flow line
2+00			4.49	416.55	℄
			5.02	416.02	30' R
			5.92	415.12	53' R Gutter
			5.08	415.96	53' R Top C
			4.79	416.25	65' R P/L 3
3+00			4.27	416.77	℄
			4.90	416.14	30' R
			5.73	415.31	53' R Gutter
			4.89	416.15	53' R Top C
			4.75	416.29	65' R P/L 13
T.P.		421 39	4.25	416.79	
	4.60				

Profile
Notes Red _____ Plotted _____ Job No. 15243 Division No. _____
No. _____ Date _____ Date _____ Surveyed _____
Notes Chkd _____ Checked _____ Survey by _____ Noted C. Yeban
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1765 Pg. 17

76L298 307 10-51

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red ____ Date ____
Notes Chkd ____ Date ____
Checked ____ Date ____

Job No. 1543 Division No. 4 PG. 1
Survey of Angeles Ave
Survey by Snyder Notes 1935
Indexed C. Johnson Date 7-30-52

B. 1763 P. 433

STATION	B. S.	H. I.	F. S.	ELEV.	& Right (S)
3+10		421 39	506	416 33	61' R Top Bell System Tel. M/H.
3+10			1372	407 67	Cone & Door of 4'x8'x8.66' Tel. Vault
					Ground / Tile Pipe with 3 2" Cables / 4' / 8.66 / 2.3 / View Looking E. & W.
3+40			504	416 35	65' R P/L
3+40			54	416 0	165' R Back Lot line
4+00			449	416 90	℄
			506	416 33	30' R
			584	415 55	53' R Gutter
			504	416 35	53' R Top cb
			484	416 55	65' R P/L
T.P.	453	420 59	533	416 06	
4+60.18			355	417 04	℄ INT Las Tunas Dr & Angeles Ave
			501	415 58	" S.W. Cor W end cb Ret Gutter
			422	416 37	" " " " Top cb
			449	416 10	" " S end cb Ret Gutter
			383	416 76	" " " " Top Curb
			390	416 69	" " Prop Cor

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STATION	B. S.	H. I.	F. S.	ELEV.		Rt. & Right
4+60.13		420.59			INT Los Tunas DR & Angelus Ave	
			4.85	415 74	" S.E COR	E end CB Rd
			4.00	416 59	" "	" "
			4.32	416 27	" "	S end "
			3.68	416 91	" "	" "
			3.70	416 89	" "	Prop. COR.
			4.10	416 49		30'R & Ang
			4.93	415 66		53'R & "
			4.19	416 40		73'R & "
			5.03	415 00		165'R & "
			5.95	414 64		" W
			4.9	415 7		" W
			6.19	414 40		" E
			5.3	415 3		" E
5+00			3.50	417 09		&
			4.03	416 56		30'R
			4.85	415 74		53'R Gutter
			4.00	416 59		53'R Top C
			3.74	416 85		65'R TL
6+00			3.27	417 32		&
			3.80	416 79		30'R Rt

Profile Notes Red Plotted Job No. 5513 Division No.
No. Date Date Survey of
No. Date Checked Survey by Notes Chkd
Date Date Map No. Indexed
F.B. Pg. 19

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____
Notes Red ____ Date ____
Notes Chkd ____ Date ____
Checked ____ Date ____

Job No. 1543 Division No. ____
Survey of ANGELUS AVE
Survey by P.R. SNYDER A.C.S.
Notes ____ Date ____
Indexed K. C. Johnson

PG. 20

STATION	B. S.	H. I.	F. S.	ELEV.		℄, RIGHT OR SOUTH
		420.59 ✓				
6+00			464	415 95		53° GUT
"			384	416 75		53° TOP CB
"			336	417 23		65° ℄ BK WLK
"			545	415 14		165° RADIAL LINE
T.P.	481	421.56 ✓	3.34	418.75 ✓	T.P.	
7+00			405	417 51		℄
"			460	416 96		30° RT
			508	416 13		53° GUT
			464	416 72		53° TOP CB
			440	417 16		65° ℄ BK WLK
8+00			3.91	417 65		℄
8+20.20			553	417 73	℄ INT LAS TUNAS DR & EARLE ST	
			522	416 34	" S.W. COR	W. END C.R. GUT
			450	417 36	" "	" TOP CB
			497	416 59	" "	SO. END " GUT
			450	417 06	" "	" " TOP CB
			432	417 24	" "	PROP COR.
			497	416 59	" S.E. COR	S. END C.R. GUT
			450	417 06	" "	" " TOP CB
			504	416 52	" "	E. END C.R. GUT

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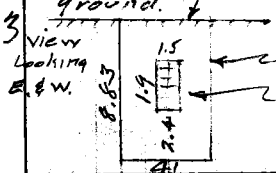
Profile Notes Red____ Plotted____ Job No. 593 Division No.____
No.____ Date____ Date____ Survey of____ F.B. 1135 Pg. 27
X-Sec. Notes Chkd____ Checked____ Survey by SDV&PP Notes A.G.S. Date 7-52
No.____ Date____ Date____ Map No.____ Index Ck. Tornado

STATION	B. S.	H. I.	F. S.	ELEV.	& RIGHT OF
		421.56			INT LAS TUNAS & EARLE ST.
8+20.20			438	417 18	" " S.E. COR E. END C.R. To
"			413	417 43	" " " PROP COR.
"			436	417 20	30° along & E
"			507	416 49	53° " & X
"			430	416 76	7[illegible] To
"			585	414 68	165° " " OP
"			726	414 30	165° ,20° W E
"			672	414 84	165° ,30° W
"			724	414 32	165° ,20° E.
"			65	415 1	165° ,30° E.
9+00			365	417 91	& LAS TUNAS
"			419	417 37	30° PT
"			502	416 54	53° C
"			422	417 34	53° To C
"			399	417 57	65° R Bo W
9+56.3			400	417 56	59°1 To Bell
"			12.83	408 73	" Bo Con



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F.B. 1765 PG. 2

Job No. 1543 Division No. Notes Red Plotted Profile
Survey of ANGELUS AVE A.C.S. Date No.
Survey by SNYDER Notes Notes Chkd Date X-Sec.
Indexed C. Johnson Date Checked No.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ RIGHT ℄ SOUTH
		421.56 ✓				
T.P.	5.42	422.14	4.78	417.78	T.P.	
10+00			4.69	417.45		℄ LAS TUNAS
"			5.23	416.91		30° Pvt
"			6.05	416.09		53° Gut
"			5.23	416.91		53° Top CB
"			4.96	417.18		65° Br. L. & R.
"			4.[illegible]	417.[illegible]		165° ~~B.L.L.~~
11+00			4.[illegible]	416.72		℄ LAS TUNAS
"			5.02	416.72		30° Pvt
"			5.02	416.72		53° Gut
"			5.[illegible]	416.66		53° Top CB
"			4.[illegible]	416.95		65° Rt Br. L. & R.
11+80.3			4.38	416.36	℄ INT LAS TUNAS DR & WILLARD AVE.	
"			5.73	416.21	" S.W. Cor W. End C.R.	Gut
"			5.02	416.72	" " "	Top CB
"			5.34	416.40	" " S. End "	Gut
"			5.[illegible]	416.[illegible]	" " "	Top CB
"			4.75	416.99	" " Pvt Cor	
"			5.53	416.21	" S.E. Cor So. End C.R.	Gut
"			4.88	416.86	" " "	Top CB

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Profile Notes Red____ Plotted____ Job No. 1595 Division No.____ F.B. 1955 Pg. 23

No.____ Date____ Date____ Survey of____ X-Sec.

Notes Chkd____ Checked____ Survey by SURVEY Notes 4-6-53 Date 7-53

No.____ Date____ Date____ Map No.____ Indexed By Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		℄ RIGHT OR
		422.74			INT LAS TUNAS DR ℄	WILLARD AVE
11+80.23			5.53	417.21	" " S.E. COR	E. END C.R.
			4.76	417.98	" " "	" "
			4.69	418.05	" " "	PROP COR
11+80.23			4.87	417.87		30' ALONG W
"			5.53	417.21		53' " X-
"			5.20	417.54		45' " To
"			5.89	415.85		165' " D
"			7.20	415.54		165' ", 20' W
"			6.5	416.2		165' ", 30' W
"			7.32	415.42		165' ", 20'
"			6.3	416.4		165' ", 30'
12+00			4.28	418.46		℄ LAS TUNAS
13+00			4.12	418.62		℄ LAS TUNAS
"			4.61	418.13		30' R.-
"			5.40	417.34		53' G.L.
"			4.63	418.09		53' TOP C
"			4.45	418.29		65' R
T.P.			4.09	418.65	T.P.	
	4.90	4.23.55				
13+25			7.4	4162		165' R Back

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1765 PG. 24

Job No. 1543 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Hyde Park Ave. Date _____ No. _____

Survey by S.T. Yager Notes S.T. Yager Date 7-30-52 Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Johnson Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		& Right (S)
14+00		423.55	4.77	418.78		&
"			5.15	418.37		30' R Pvt
"			6.03	417.52		53' R Gutter
"			5.25	418.30		53' R Top
"			5.02	418.53		65' R P/L Back wall
15+00		✓	4.90	418.65		&
15+40.13	4.02	423.18	4.02	419.16		& Int Lac Towns Dr & Putney Ave
			5.44	417.74		" S.W. Cor W. End C.R. Gutter
			4.59	418.59		" " " Top C.B.
			4.96	418.22		" " So. End " Gutter
			4.40	418.78		" " " Top C.B.
			4.35	418.83		" " Prop Cor
			5.00	418.18		" S.E. Cor So. End C.R. Gutter
			4.38	418.80		" " " " Top C.B.
			5.23	418.95		" " E. End " Gutter
			4.41	418.77		" " " " Top C.B.
			4.29	418.89		" " Prop Cor
15+40.13			4.64	418.54		30' Along Putney Pvt

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No 1543 Division No.____ F.B. 1355 Pg. 25
No.____ Date____ Date____ Survey of____ Notes
X-Sec. Notes Chkd____ Checked____ Survey by: SDV/CBF Notes C. Johnson
No.____ Date____ Date____ Map No.____ Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		℄ RIGHT ℄ SO
		423.18				
15+40.13						45°/ TOP S.S. M
No. Rim			5.10	418 08	ROD 5.10 MEAS 13.37 DIAM 1.00 19.47	
12" INLET No.			19.47	403 71		
So. Rim			5.17	418 01	ROD 5.17 MEAS 13.31 DIAM 1.25 19.73	
15" OUTLET So.			19.73	403 45		
W. Rim			5.12	418 06		ROD 5.12 REA 13.41 DIAM .67 19.20
8" INLET W.			19.20	403 98		
E. Rim			5.14	418 04		
8" INLET E.			19.25	403 93		
15+40.13			5.35	417 83		53°/ ALONE
"			4.86	418 32		73° " TO
"			6.70	416 48		165°/ " OPP B.
"			6.96	416 22		165° " ; 20° W.
"			6.7	416 5		165° " ; 30° W
"			7.14	416 04		165° " ; 20° E.
"			6.4	416 8		165° " ; 30° E.

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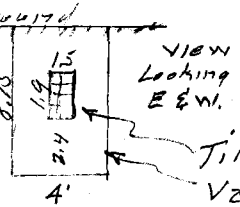
Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd Date
Job No. 1543 Division No. Angeles Ave
Survey of Angeles Ave C.S.
Survey by Snyder Notes C. Johnson Date
Indexed Date
F.B. 1765 PG. 26
1763

STATION	B. S.	H. I.	F. S.	ELEV.		℄ RIGHT ℄ SOUTH
		423.18			E Ground	
15+885			4.20	418.98		6.13' Top Bell System M/h JEL
"			12.95	410.23		6.2' Bot Conc Tile 9'x8' Tel Vault
						Tile Pipe with 3-2" Tel Cables
						Vault 8'x4'x8.75'
16+00			3.78	419.40		℄ Las Tunas
"			4.40	419.38		30' R
"			5.15	418.63		53' R Gutter
"			4.32	419.46		53' R Top of ck
"			4.14	419.64		65' R P/L
17+00			3.35	419.43		℄ Las Tunas
"			3.05	419.73		30' R
"			4.39	418.79		53' R Gutter
"			3.81	419.37		53' R Top of ck
"		✓	3.61	419.57		65' R P/L
T.P.	4.95	424.87	3.26	419.92 ✓	T.P.	
17+00			9.0	415.9		384° B.L.L.



76L298 307 10-51

53 187 1

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Profile Notes Red____ Plotted____ Job No. 5513 Division No.____

No.____ Date____ Notes Chkd____ Date____ Survey of____ Survey by____ Notes____ F.B. 735 Pg. 27

No.____ Date____ Checked____ Date____ Map No.____ Inked____

STATION	B. S.	H. I.	F. S.	ELEV.	
		424 87			℄ Right (
					41
					℄
					1 Story Frame #8520
					46'
					15' B
					17+41
					71.7 23
17+41			1036	414 51	71.7' R' Conc Floor of ... To ht 8520
18+00			453	420 34	℄
			503	419 84	30' R
			580	419 07	53' R Gutter
			497	419 96	53' R Top ...
			472	420 15	65' R P/L
19+00			401	420 86	℄
			446	420 41	30' R
			532	419 55	53' R Gutter
			447	420 40	53 R Top ...
			427	420 60	65' R P/L
T.P.			426	420 61	
	521	425 82			
19+10			1160	414 22	360' R Top ...

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

F.B. 1443 PG. 28 Job No. 0543 Division No. 4146 Alameda 4405

Survey of Snyder Noted ____ Date 7-30-52

Survey by C. J. Stanson Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
						℄ Right (S)
20+00		425.82	438	421.44		℄
			484	421.98		30' R
			567	421.15		53' R Gutter
			486	421.96		53' R Top cb
			463	421.19		65' R P/L
			78	421.5		315' R
			96	421.2		384' R Back Lot line
20+22.59			420	421.62		℄ BT. Spk 1/4T of Sec. line
20+35.2			411	421.71		℄
20+35.2			571	421.1		℄ Flow line conc cut
			442	421.40		30' R PAV
			602	419.80		30' R Flow line cut
			485	421.97		55' R Gutter
			469	421.13		55' R Top cb
			451	421.31		67'± R P/L
			58	421.5		55' R Flow line S. end cut
21+00			400	421.62		℄
			447	421.35		30' R
			531	421.51		55' R Gutter
			445	421.37		55' R Top cb
			427	421.55		67'± R P/L

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. JE 213		425 82	549	420.33	B.M. JE 213 El. 420.302 F13 1/4 82 Las Tunas Dr & Vista St N BT. spk in curb 6' W of W ext

Profile Notes Red Plotted Job No 1543 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by
No. Date Date Map No. Inked
F.B. Pg. 29

F.B. 1355 PG. 30

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	

76L258 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

1965

Date 7-31-54 Noted by Snyder Abstd Books Snyder F.B. 1965 Pg. 31

Platted by _____ W. O. No. 1543 B. S. O. No. _____

Date _____ Location Angelus Ave

Map No. _____ Surveyed by SNYDER

Date _____

Indexed _____

Co. Rt. 1543

ANGELUS AVE

LOCATION of IMPROVEMENTS

on

ANGELUS AVE

between

Broadway & Las Tunas DR.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY ORIGINAL DRAFTSMAN WITH DATE AND NAME OF PERSON MAKING CHANGE.

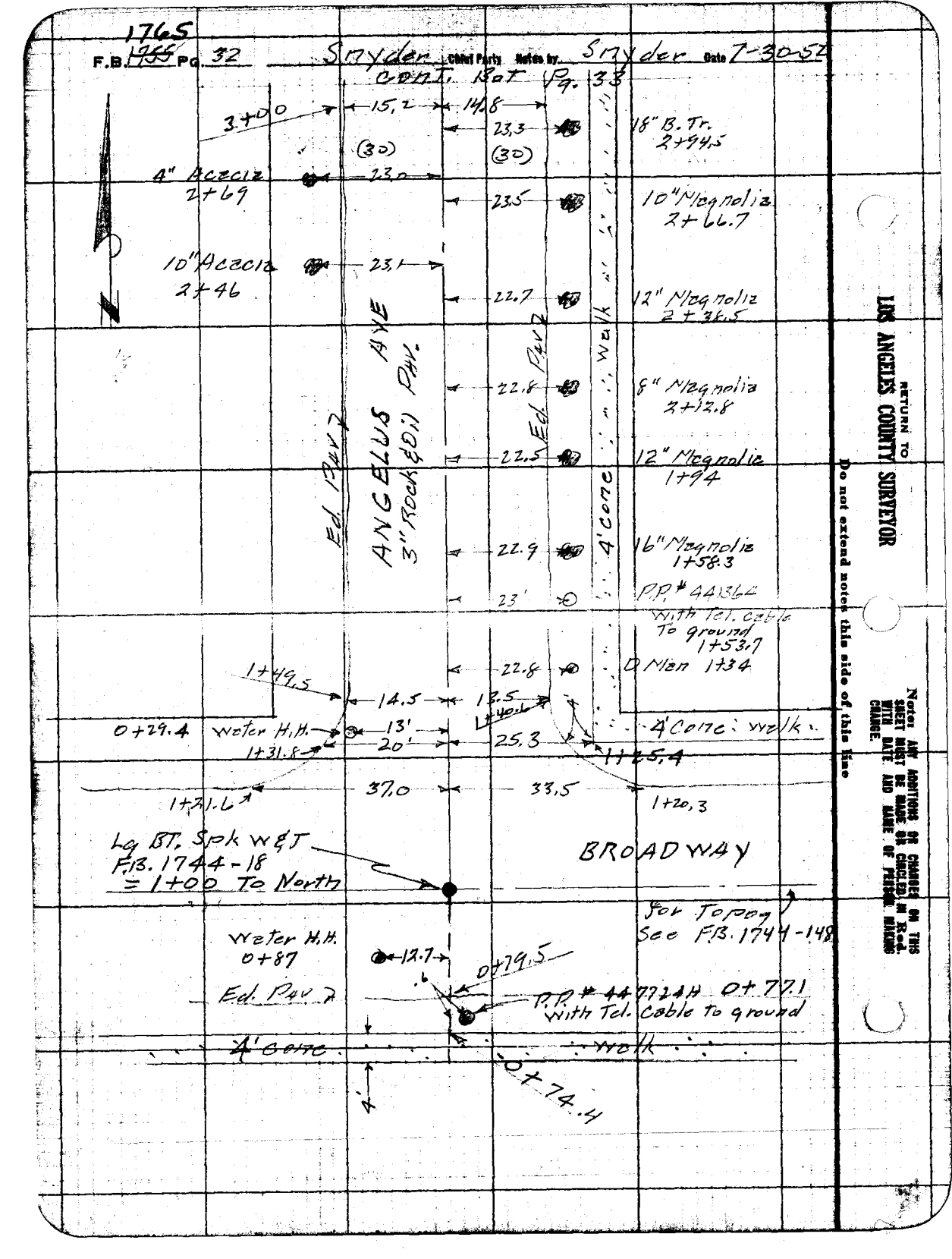
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

1765

F.B. 1955 Pg. 32 — Snyder Chief Party — Notes by Snyder — Date 7-30-52

Cont. Bat Pg. 33



RETURN TO LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN R.C.d. WITH DATE AND NAME OF PERSON MAKING CHANGE.

1765

Date 7-31-51 Notes by Snyder Chief Party Snyder F.B. 1765 PG. 33

Plotted by
Map No.

W. O. No. 1543 D. S. O. No.
Location: Apache Ave
Surveyed by Snyder
Date
Indexed

Cont. Sta. 14+37 (3D) (3D) From P.R.# 144706E 5+96.5

23.7
25.4
S. end walk 5+96.2

20" Accia 5+78 — 22.3

24" Accia 5+50.5 — 22.5

5+00 — 15.2 — 16.5
23.4 — 14" Bot. Tree 4+99.8

Ed. Pavt

ANGELUS AVE

23.2 — 6" Bot. Tree 4+75.5

23.6 — P.P.# 144707E 4+65
25.6 — N. end walk 4+64
23.2 — 24" Oak 4+52.3

1 cone drive

4+27.8 — 17.4
30' — 22.8 — 24" Oak 4+24.2
20'

Pavt

4'

Ed.

6" Bot. Tree 3+99
3 sprinkler heads
3+97.5
12'
23.1
20'
23.6 — 10" Accia 3+79.5

Cone

23.6 — P.P.# 144706E 3+30
23.4 — 24" B. Tree 3+22.5

CONT from Pg 32

Note: ANY ALTERATIONS OR ERASURES ON THIS SHEET MUST BE MADE BY PERSONS WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

1765

F.B. 1955 Pg. 34 — Snyder — Field Party — Notes by Snyder — Date 7-30-52

Conn. 130 T. Pg 35

(30) (30)

conc drive

13.6

15.4 — 21.8 — 16" Acacia 8+72.5

8+70.5

(30) (30)

2" Rock & Oil Pav

22.1 — 14" Acacia 8+45

22.3 — 10" Elm 8+26.5

6.5 — 14.3 — 11.3

conc drive

8+60.3 — 15.6 — 22.0 — 12" Elm 8+02

7+97.5

AVE

22.2 — 12" Elm 7+78.5

30" Pine 7+62.5 — 22.1

24.3 — P.P. 144709 E 7+57

ANGELUS

22.4 — 16" Acacia 7+31

22.5 — 4" Peach 7+17

13.9 — 15.9

7+09

4'

25.8 — N. end walk 6+76.7

22.2 — 8" Acacia 6+75.5

conc walk

36" Palm 6+39 — 22.6

36" Palm 6+25 — 22.9

CONT. FROM Pg 33

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes and additions or changes on this sheet must be made as directed in Tract with date and name of person making change.

1765

F.B. 1765 Pg. 35

Plotted by
Date
Map No

W. O. No. 1543 D. S. G. No.
Location
Surveyed by Snyder

(3D) (3D)

8" Acacia 11+06 — 20.9, 14.2 — 11+09 — 19.7 — D. Main 10+91.8

4" Acacia 10+79.5 — 21.5 — 20.2 — P.P. # 440036M with Tel. Cable To ground 10+75

2.3 — Fire Hyd. 10+67 — 17' — AVE — 18.11

R=25'

5" Acacia 10+56.5 — 21.8 — 30.5 — Water M.H. 10+43 — 18.03 — LIVE OAK AVE — See Pg 52 for Topog. — (3D)

5' — Conc drive 10+31.8 — 14' — 15' — 15.1 — 39.5

10+29 — ANGELUS 2" Rock 60.1 FW. — 23.6 — 10+25 — 1½" I.P. F.B. 1744-31 = 10+30.19

Ed. Pavt — 16.1 — 10+14

23.1 — 10" Acacia 9+98

5" Acacia 9+32.3 — 21.9

22.6 — 14" Acacia 9+30.3

10" Acacia 9+20.5 — 21.8

22.5 — 14" Acacia 9+05.5

9+00 — 15.5 — 15.8 — 24.6 — P.P. # 178626 9+00.3

8" Acacia 8+92.5 — 23.3

CONT. From P.g. 34

Notice: ANY ADDITIONS OR CORRECTIONS TO SURVEY DATA SHOWN HEREON SHALL BE MADE AND SIGNED BY PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

1765

F.B. ~~1955~~ PG. 36 Snyder Chief Party Notes by Snyder Date 7-30-57

Cont. from Bk 35 Pg. 35

send curb
15+48.5

cone drive

18.45

18.45

Ed. Pav

15+36.5

18.1

N end curb
15+25.2

(30)

(30)

15.3

15.00

N end curb
14+95.5

18.0

8" Elm
14+81

24.4

10" Elm
14+54

24.3

Ed. Pav

AVE

24.8

6" Accia
14+38

6" Elm
14+27.5

24.5

S. end curb
13+58.5

18.1

3.4

ANGELUS

℄

F.0

cone drive

13.8

12+45.5

9.2

15.1

25.0

8" Deodar
12+25.3

12+42.5

F.8

cone drive

12'

11+32

10.4

11+30.2

14.9

6" Accia
11+30

20.9

CONT. from Pg. 35

RETURN TO LOS ANGELES COUNTY SURVEYOR

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Notes: ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

1765

Date 7-31-52 Notes by Snyder Plotted by Snyder F.B. 1755 Pg. 37

Plotted by
Date
Map No.

W. O. No. 1543 D. S. O. No.
Location Angelus Ave
Surveyed by Snyder
Date
Indexed

Notes ANY ADDITIONS OR CHANGES MUST BE SHOWN ON SHEET ABOUT AS MADE AS CHECKED IN WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR
RETURN TO

BT. Spk & VV
F.B. 1744-24
= 16+90.42

DR.

LAS TUNAS
See F.B. 1755-9
for topog

52.97

53.00

L & T
F.B. 1744-24
= 16+37.58

16+36.7

Gas H.H.
16+32.8

2' conc
conc walk

R=20'

Gutter
conc vv walk

R=20'

11.5

Water H.H.
16+26
R=8.5

13.5

14'

19.96

19.97

11.5

2.0

2.0

11.5

Conc
Slab
Ser. Sta.
15+67.3

34.9

Ed. Pav't

ANGELUS AVE

C.L.

COMT. from Pg. 36

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Date

Notes by

Other Party

F.B. 1765 Pg. 36

Profile No. | X-Sec. No. | Notes Red. | Date | Notes Chkd. | Date | Plotted | Date | Checked | Date | Job No. 1543 | Division No. | Survey of Angelus Ave | Survey by Snyder | Notes | Date | Map No. | Indexed | Date | F.B. 145 Pg. 39

ANGELUS AVE

X SECTION on

ANGELUS AVE

between

Broadway & Los Tunas DR.

STATION	B.S.	H.I.	F.S.	ELEV.

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ENGINEERING BLDG.

76L298 307 10-51

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Do not extend notes this side of this line.

F.B. 1765 PG 40 Job No. 5543 Division No. Angelus Ave
Survey of Sawyer Notes Date Notes Red. Date Plotted Date Profile
Survey by C. Johnson Date Notes Chkd. Date Checked Date X-Sec.
Indexed Date No. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) & Right (E)
BM WM-674	469	402 68		397 99	BM - WM 674 El 397.993 FB 1642-28 Broadway @ Angelus Ave (S side) 40'± W of ℄ of Angelus Ave BT. Spk in conc walk 14' E of W end
0+70			477	39[illegible] 21	℄ Prod Back walk
0+79.5			515	39[illegible] 53	℄ " Gutter
1+00			465	39[illegible] 33	℄ Int Broadway & Angelus Ave
			451	39[illegible] 47	" 100' R ℄ Broadway
			495	39[illegible] 03	" " " 30' S. Gutter
			465	39[illegible] 33	" " 30' S P/L Back walk
			512	39[illegible] 86	" " 20' N Gutter
			456	39[illegible] 42	" " 30' N P/L
			465	39[illegible] 33	" 100 L ℄ Broadway
			499	39[illegible] 99	" 20' S Gutter
			48	39[illegible] 7	30' S P/L
			506	39[illegible] 92	20' N Gutter
			47	39[illegible] 1	30' N P/L
1+30			498	39[illegible] 00	℄
			502	39[illegible] 96	14' R Ed of I
			463	39[illegible] 35	30' R Prop cor

76L298 307 10-51

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726 LOS ANGELES COUNTY
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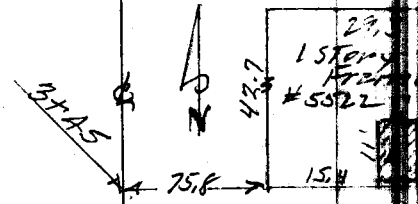
Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	Left (W) & Right (E)
1+30		402 68	500	399 68	20' L Ed. Pav
			42	398 5	30' L Prop Cor
2+00			415	398 53	℄
			469	397 99	14.8 R Gutter
			375	398 93	30' R P/L
			453	398 15	15.2' L Gutter
			43	398 4	30' L P/L
3+00			309	399 59	℄
			368	399 00	14.8 R Gutter
			275	399 93	30' R P/L Back
			376	398 92	15.2 L Gutter
			29	399 8	30' L P/L
T.P.		✓	309	399 59	
	515	404 74			℄
3+45			92	3955	90.2 R Corner of Block
3+45			42	400 5	135 R S.E. Corner
"			39	400 8	330' R
"			53	399 4	180' L Back Lot line



Profile
No. Notes Red Plotted Job No. 1593 Division No.
No. Date Date Survey of F.B. 1165 Pg. 11
No. Date Checked Survey by: Snyder Notes Snyder Dec. 7-31-62
No. Date Map No. Indexed Notes C. Johnson Date

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1165 PG. 42 Job No. 1543 Division No. Plotted No. Profile
Survey of Angeles Forest Notes Date X-Secs.
Survey by Snyder Notes Chkd Checked No.
Indexed by C. Johnson Date 7-13-52 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄	Right (E)
4+00		40474	388	40086		℄	
			452	40022			15' R Gutter
			364	40110			30' R P/L Back Walk
			448	40026	15' L Gutter		
			39	40087	30' L P/L		
T.P.	730	408 39	355	40119			
5+00			623	40016		℄	
			686	40053			16' R Gutter
			62	40042			19' R Top
			59	40045			30' R P/L
			684	40055	14' L Gutter		
			62	40042	30' L P/L		
4+64			643	40076			30' R N. End walk
5+96.2			479	40360			30' R S. end walk
6+00			495	40314		℄	
"			553	40086			16' R Gutter
"			48	40036			18' R Top
✓			45	40039			180' R
"			45	40039			360' R Back Lot line
✓			559	40060	14' L Gutter Ed Mex		
✓			52	40042	30' L P/L		

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Profile Notes Red. No. Platted Job No. 5543 Division No.
X-Sec. Notes Chkd. Survey of Tract No.
No. Date Checked Survey by: Snyder Notes Snyder Bk. 7-31-52
Date Map No. Indexed C. Johnson
F.B. 1265 Pg. 43

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) & Right (E)
6+00		408.39	6.6	401.8	180'L Back Lot Line
7+00			3.76	404.63	&
			4.31	404.08	16'R Gutter
			3.6	404.8	19'R Top B
			3.7	404.7	30'R P/L
			4.47	403.92	14'L Gutter
			3.8	404.6	30'L P/L
T. P.	6.63	411.25	3.77	404.62	95'
7+43			10.9	400.4	7+43
					95'R Conc Floor & of Basement
					1 Story
					10'±
					14'± B. Conc Floor
					5' 115.6
					8+30
					20' Stucco Garage
					N
8+30			12.8	398.5	120.6'L 30' Floor of bomb Shelter
					Owner he would To be drain

761298 307 10-51

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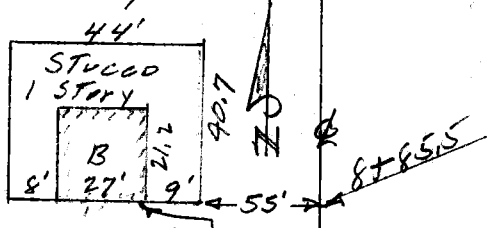
F.B. 1765 PG. 44
Job No. 1543 Division No. Profile
Survey of Angeles Mesa No. X-Sec.
Survey by Snyder Notes Checked Date
Indexed C. Johnson Date 8-1-52 Notes Red. Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄	Right (E)
8+00		411.25	5.40	405.85		℄	
"			5.99	405.26			16' R Gutter
"			4.9	406.4			20' R Top Bnk
"			4.9	406.4			30' R P/L
"			5.0	406.3			180' R Grnd B.L.L.
"			6.05	405.20	15.6' L Gutter		
"			5.60	405.65	30' L P/L conc drive		
"			5.3	406.0	180' L		
9+00			4.08	407.17		℄	
"			4.39	406.86			15.8 R Gutter
"			3.9	407.4			18.8 R Top
"			3.7	407.6			30' R
"			4.71	406.54	15.5 L Gutter		
"			3.7	407.6	20' L Top Bk		
			3.9	407.4	30' L P/L		
8+85.5			1.00	401.3	64' L Conc floor of Basement		



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Profile Notes Red_____ Plotted_____ Job No. 1543 Division No._____
No._____ Date_____ Date_____ Survey of_____ Notes Chkd_____ Date_____
R.Sec.: Notes Chkd_____ Checked_____ Survey by: [illegible] Notes [illegible] Date 8-1-52
No._____ Date_____ Date_____ Map No._____ Indexed C. Johnson Date_____

F.B. 1765 Pg. 45

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄	Right (E)
T.P.		411 25	408	407 17	T.P. 9+00		
	653	413 70					
10+00			517	408 53		℄	
			574	407 96			16' R Gutter
			51	408 6			21' R Top Bk
			51	408 6			30' R P/L
			574	407 96	15' L Gutter Ed o/l		
			50	408 7	20' L Top Bk		
			48	408 9	30' L P/L		
			60	407 7	180' L Back Lot line		
10+24			492	408 78		℄	
			553	408 17			22' R Ed Pav
			43	409 4			30' R P/L
10+30.19			488	408 82	℄ 11th Angelus Ave		℄ Live Oak Ave
			499	408 71	" N.E. Cor		N end cb Ref ℄
			439	409 31	" "		" Ref ℄
			512	408 58	" "		E end cb Ref ℄
			445	409 25	" "		E end " Ref ℄
			541	408 29			20' R Gutter
			522	408 48			30' R Prop

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F.B. 1265 Pg. 46 Job No. 1543 Division No. Profile
Survey of Stayner Ave Notes Red. Plotted No.
Survey by Angeles Notes Date Date X-Sec.
Indexed C. Johnson Date 8-1-52 Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left YY	℄	Right (E)
10+30.19		413 70	492	408 78		180' R	
			44	409 3			- 4' S.
			502	408 68			- 18' N Gutter
			430	409 40			- 18' N Top Cb
			38	409 9			- 30' N P/L
11+00			395	409 75		℄	
			463	409 07			18' R Gutter
			409	409 66			- Top Cb
			31	410 6			30' R P/L
			443	409 27	14' L Ed Pav. & Gutter		
			58	409 9	17' L Top Bk		
			38	409 9	30' L P/L		
12+00			264	411 06		℄	
			331	410 39			18' R Gutter
			270	411 00			18' R Top Cb
			18	411 9			30' R P/L
			311	410 59	141' L Ed. Pav. & Gutter		
			21	411 6	21' L Top Bk		
			21	411 6	30' L P/L		
T.P.		1	264	411 06			
	637	417 43					

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄	Right (E)
13+00		41743	511	41232		℄	
			587	41156			18' R Gutter
			531	41213			18' R Top Ob
			43	41431			30' R P/L
			48	41216			180' R Back Lot line
			563	41180	15.2 L Ed. Pav & Gutter		
			48	41216	18' L Top Bk		
			43	41431	30' L P/L		
			64	41110	180' L Back Lot line		
13+58.5			442	41301		℄	
			480	41263	15' L Ed. Pav		
			50	41214	18' L Gutter		
			450	41293	18' L Top ob S. end		
			35	41319	30' L P/L		
14+00			390	41353		℄	
			464	41279			18' R Gutter
			402	41341			18' R Top ob
			34	41410			30' R P/L
			432	41311	15' L Ed. Pav.		
			46	41218	18' L Gutter		
			407	41336	Top ob		

Profile
No. Date Notes Red Date Plotted Job No. 5543 Division No.
X-Sec. Notes Chkd Date Checked Survey of Survey by Notes Date
No. Date Date Map No. Inked
F.B. 4736 Pg. 47

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B.B. 1765 Pg. 48 Job No. 5543 Division No. Profile
Survey of Gillespie Ave. Notes Red. Plotted No.
Survey by S.T. Yeller Notes Date Date X-Sec.
Indexed C. Johnson Date 8-1-52 Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left WY ℄ Right (E)
14+00		417 43	3 3	414 1	30' L P/L
T.P.	665	420.19	389	413 54	
14+95.5			560	414 59	℄
			598	414 21	15' L Ed. Pav
			61	414 1	18' L Gutter
			552	414 67	18' L Top Curb (N end)
			50	415 2	30' L P/L
15+00			552	414 67	℄
15+25.2			515	415 04	℄
			576	414 43	18' R Gutter
			575	414 94	18' R Top curb (N end)
			493	415 24	30' R P/L Pav.
			533	414 86	180' R
15+35			45	415 7	30' L P/L
			42	41[illegible]	150' L
15+48.5			45	415 2	18' L Gutter
			489	415 30	18' L Top curb (S. end)
T.P.	534	421 54	399	416 20	
16+00			534	416 20	℄
			543	416 11	18' R Gutter
			499	416 55	30' R P/L

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Profile Notes Red No. Plotted Job No. 1543 Division No.
X-Sec. Date Survey of
Notes Chkd Checked Survey by STAFF Notes by
No. Date Map No. Indexed C. JOBE Date
F.B. 1765 Pg. 49

STATION	B. S.	H. I.	F. S.	ELEV.	Left (YY)	& Right	C
16+00		421 54	571	415 83	18'L Gutter		
			521	416 33	18'L Top cb		
			51	416 4	30'L 17/L		
16+19			512	416 42		&	
16+39			590	415 64		& X Gutter	
16+90.42			452	417 02	& INT Angelus Ave & Las Tunas		
			581	415 73	" S.E. Cor E end cb Ret		
			497	416 57	" "	" "	T
			530	416 24	" S E Cor	S " "	G
			465	416 89	" "	" "	To
			541	416 13	" S.W. Cor	S end "	G
			480	416 74	" "	"	To
			598	415 56	" "	YY end "	Gu
			518	416 36	" "	" "	To
			417	417 37		150' R & Las T	
			558	415 96		" 53' S	G
			480	416 74		" 53' S	T
			451	417 03		65' S	
			475	416 79	150' L & Las Tunas		
			617	415 37	" 53' S Gutter		
			537	416 17	" 53' S Top cb		

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Profile No. X-Sec. No.

Notes Red. Plotted Date Notes Chkd. Checked Date Date

Job No. 5543 Division No. Los Angeles Dist. Survey of Stylet Notes C. Johnson Date 6-1-52 Survey by Indexed

F.B. 1763 PG. 50

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	
		421 54 ✓				
16+90.42			516	416.38	150' L ℄ Las Tunas " 65' S P/L	
WM BM 669			492	416.62 ✓	B.M. - W M 669 El 416.~~638~~ .627 F.B. 1642-25 Las Tunas Dr & Angelus Ave S.W. Cor. - Bt. Spk in curb 5' S. of S. end of C.R.	

7-31-52 Drawn by SDyster Checked by SDyster F.B. 155 Pg. 51

Platted by
Date
Map No.

W. O. No. 1543 D. S. O. No.
Location Angelus Ave
Surveyed by
Notes C. Johnson

C.O. 1543

ANGELUS AVE

LOCATION of IMPROVEMENTS
on
LIVE OAK AVE
between
Angelus Ave & Willard AVE.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON ORIGINAL AND WITH DATE AND NAME OF PERSON MAKING CHANGE.

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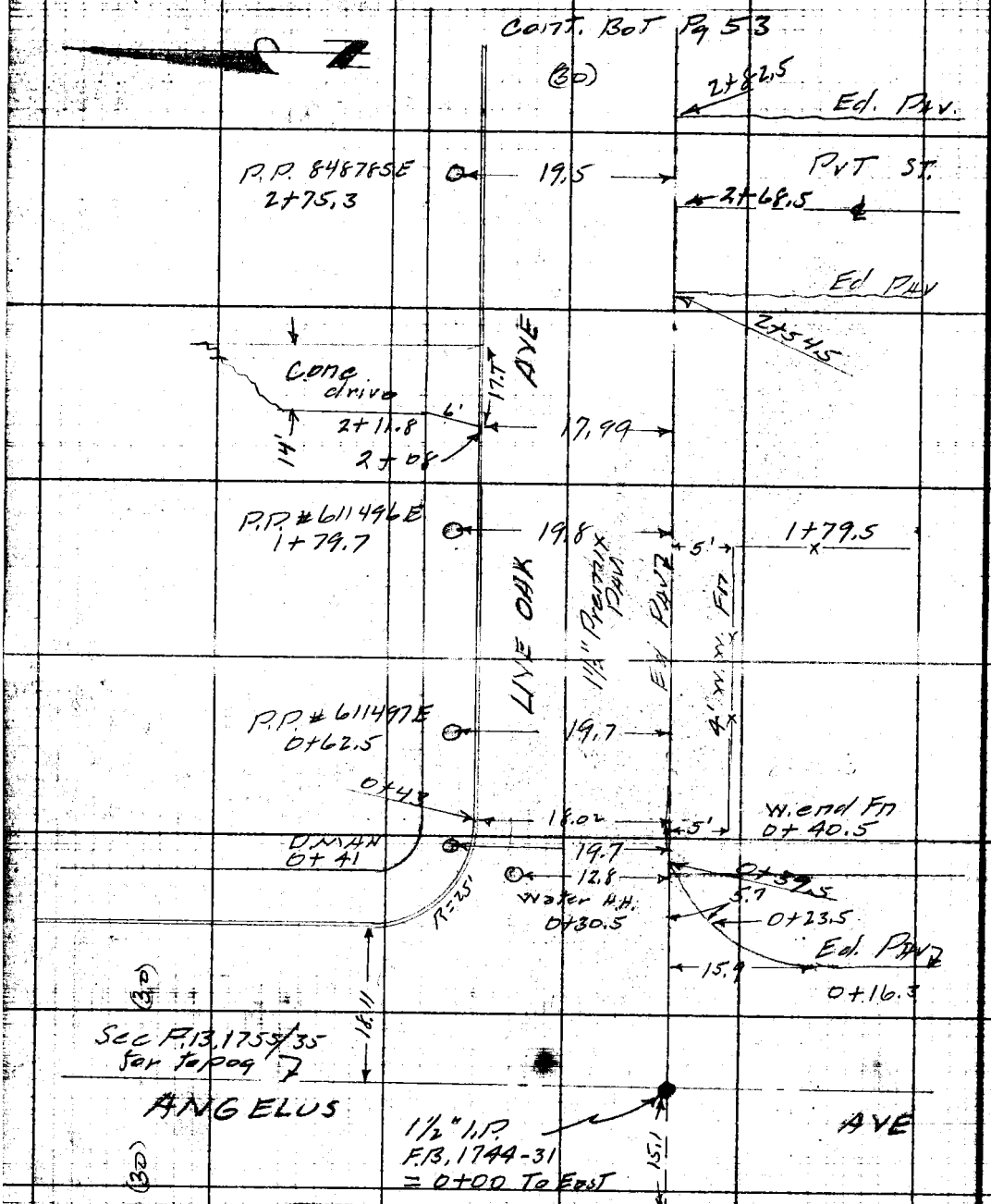
1765

F.B. 1755 Pg. 52 Snyder Chief Party Notes by Snyder Date 7-31-52



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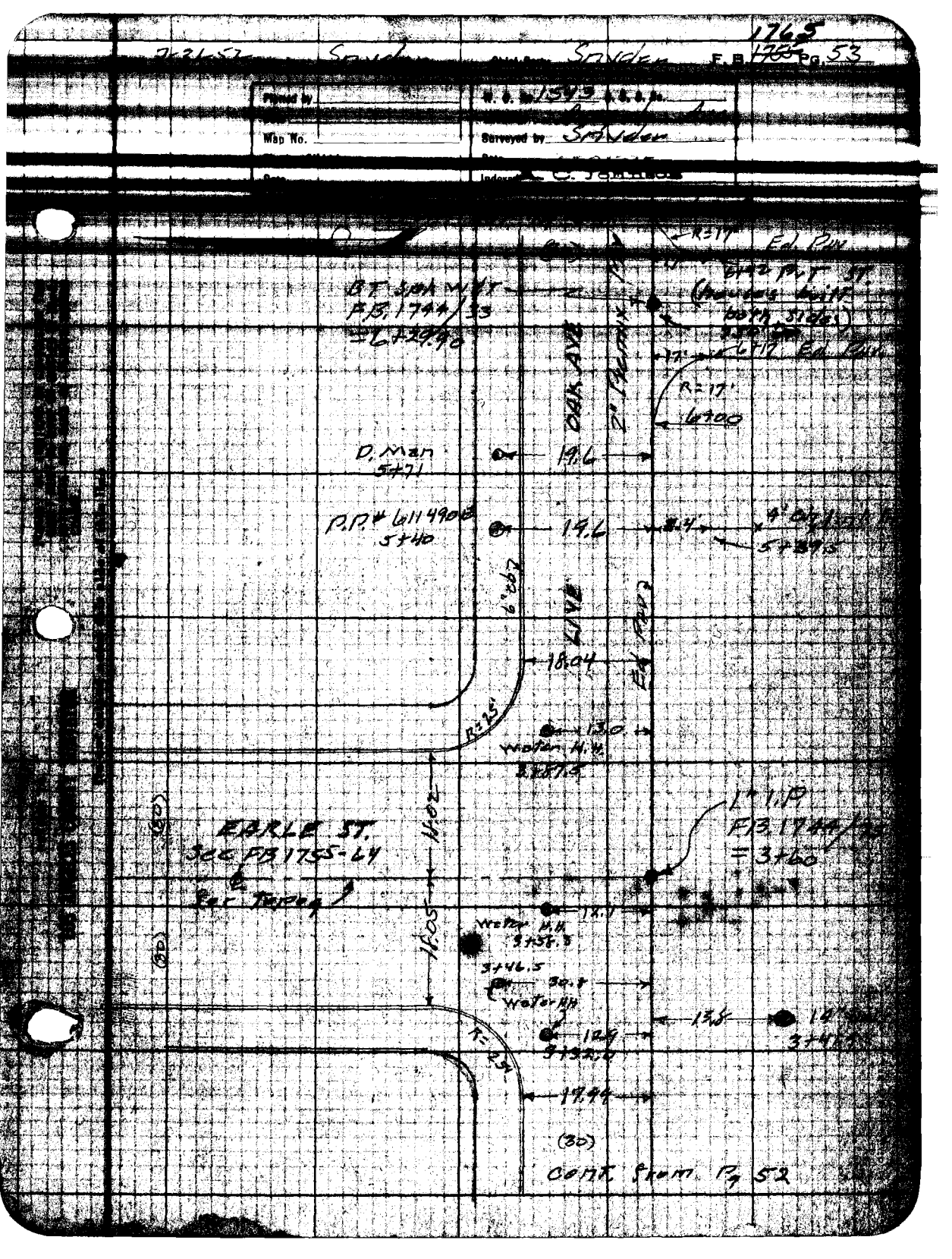
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY AND INITIALED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

7-21-52 Snyder Snyder 1765 F.B. 1755 Pg. 53

Plotted by _____ W. O. No. 1592 C. & E. Jo. _____

Map No. _____ Surveyed by Snyder

Date _____ Inden[illegible] C. Jenkins



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END

91' Conc. drive

3.1

4.6

15.5

1.3

7+38.00

.70

1" Riser
7+31.8

.50

5' W. W. Fn

7+19.5

1" I.P
FB-1744-33-75
7+20.00

(30) WILLARD AVE

See Pg 76
for Topog

(30)

AVE

16.16

7+06.5

29.6

Water H.H.

OAK

R=15'

12.4

6+92±

17.98

Fire Hyd.

6.7

13.5

Water H.H.

6+75

(30) LIVE

Cont. from Pg 53

Profile No. | X-Sec. No. | Notes Red. | Date | Notes Chkd. | Date | Plotted | Date | Checked | Date | Job No. 1543 | Survey of Angeles Ave | Survey by Snyder | Map No. | Division No. | Notes IDRS | Date 8-1-52 | Indexed C. Johnson | F.B. 1365 Pg. 55

~~ANGELES AVE~~

X SECTIONS

OF

LIVE OAK AVE

between

Angelus Ave & Willard Ave

Snyder
Stangeland
Yekimoff

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F.B. 1765 PG. 56 Job No. 1543 Division No. Profile
Survey of Angelus Ave X-Sec.
Survey by Sawyer, Johnson Notes Red Plotted No.
Indexed C. Johnson Notes Date Notes Chkd Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N) & Right S
13 M1. WM 673		✓		40 35	BM - WM 673 El 409.354 FB. 1642-27 Live Oak Ave & Angelus Ave. N.E.Cor. - Bt. Spk. in Curb 5' N. of N end of C.R.
	413	413 48			
0 + 00			461	408 87	℄ IT Live Oak Ave & Angelus Ave
			480	408 68	- N.E.Cor N end Cb Bet Gutter
			416	409 32	- - N end - Top Cb
			490	408 58	- - E end - Gutter
			423	409 25	- - - - Top Cb
			330	410 18	100' L ℄ Angelus Ave
			373	409 75	- 15' W Gutter Ed (oil)
			30	410 5	- 18' W Top Bk
			30	410 5	- 30' W P/L
			388	409 60	- 18' E Gutter
			330	410 18	" 18' E Top Curb
			25	411 0	" 30' E P/L
			577	407 71	100' R ℄ Angelus Ave
			630	407 18	- 15' W Gutter
			56	407 9	- 18' W Top Bk
			56	407 9	- 30' W P/L
			609	407 39	- 16' E Gutter

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Profile Notes Red. Plotted Job No. 5543 Division No.
No. Date X-Sec. Date
No. Date Notes Chkd. Date Checked. Survey by: Notes
Date Map No. Inked Date

F.B. 11365 Pg. 57

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N) & Right (S)
0+00		413 48	53	408 2	100' R & 30 E
			524	408 24	& X Gutter
0+30			499	408 49	& Prop Cor.
			40	409 5	7' R Top Bk
			37	409 8	30' L P.I. of P/L
1+00			466	408 82	& Ecl. Pav
			38	409 7	4' R Top Bk
			44	409 1	25' R
			483	408 65	18' L Gutter
			418	409 30	" Top cb
			38	409 7	30' L P/L
T.P.	503	413 75	476	408 72	
2+00			483	408 92	& Ecl. Pav.
			54	408 4	25' R
			508	408 67	18' L Gutter
			432	409 43	" Top cb
			38	410 0	30' L P/L
2+68.5±			490	408 85	& Int Live Oak Ave & Pvt St. To S
			598	407 77	30' R & Pvt St.
			666	407 09	100 R & Pvt
			681	406 94	" 14' W

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F.B. 1765 PG. 58 Job No. 1543 Division No. Angeles Ave PRS. Profile
Survey of Snyder Notes Plotted No.
Survey by C. Johnson Date 4-1-52 Notes Red. Date X-Sec.
Indexed Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	& Right (S)
2+68.5±		413 75 ✓				100' R & Pvt St.
			669	407 06		✓ 14' W Ed Pav
			779	405 96		200' R & Pvt. St.
		✓	889	404 86		273' R & ✓ S. end Pav.
T.P.	442	409 36 ✓	881	404 94 ✓		
2+68.5±			615	403 31	(End House under const.)	285' R, & 25' E. Top 4" C.I. outlet
✓		✓	53	404 1		355' R & Pvt. St. end
T.P.	573	413 95 ✓	114	408 22 ✓		
3+00			485	409 10		& Ed Pav.
			55	408 5		3' R Bot Bk
			61	407 9		25' R
			526	408 69	18' L Gutter	
			448	409 47	18' L Top cb	
			40	410 0	30' L P/L	
3+60			471	409 24	& Int. Line Cook Ave & Earle St.	
			526	408 69	" N.W. Cor	W end, cb Ret. Gutter
			440	409 55	" "	" " Top cb
			505	408 40	" "	N. end " Gutter
			427	409 68	" "	" " Top cb

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N.)	& Right (E.)
3+60		413 95	493	409 02	N. E Cor	N end CB Rt
			429	409 66	"	"
			502	408 93	"	E end "
			432	409 63	"	" "
			57	408 3		10' R
			69	407 1		90' R
			507	408 88	18' L Gutter & Earle	
			416	409 79	100' L & Earle ST	
			455	409 40	— 18' W	Gutter
			386	410 09	— 18' W	Top CB
			37	410 3	— 30' W	P/L
			457	409 38	— 18' E	Gutter
			390	410 05	— 18' E	Top CB
			37	410 3	— 30' E	P/L
4+00			461	409 34		& Ed. Pav
			59	408 1		10' R
			66	407 4		35' R
			41	409 9	30' L P/L	
5+00			456	409 39		& Ed. Pav
			54	408 6		10' R
			57	408 3		35' R

Profile
No. _____ Plotted _____ Job No. 1543 Division No. _____
Notes Red _____ Date _____ Survey of _____
Notes Blue _____ Date _____ Survey by _____
No. _____ Checked _____ Map No. _____ Indexed _____
Date _____ Date _____

F.B. 4465 Pg. 59

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Do not extend notes this side of this line.

F.B. 1795 Pg. 60 Job No. 1543 Division No. Notes Red. Plotted
Survey of Angeles Gue Date Date
Survey by S.T. Yeh Notes Date Checked
Indexed C. Johnson Notes Chkd. Date Date
Profile X-Sec. No. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N) ℄ Right (S)
5+00		413 95	485	409 10	18' L Gutter
			415	409 80	18' L Top cb
			42	409 8	30' L P/L
T.P	487	414 37	455	409 40	
6+00			465	409 62	℄
			51	400 2	25' R
			494	409 33	18' L Gutter
			424	410 23	- Top cb
			39	410 4	30' P/L
6+29.90			462	409 75	℄ INT Live Oak Ave & Pat. St. So.
			630	407 47	100' R ℄ Pat. St.
			766	406 61	200' R ℄ Pat. St.
			890	405 87	300' R ℄ Pat. St.
			921	405 86	- 12.5' E Ed. Pav.
			916	405 11	- 12.5 W Ed. Pav.
T.P.	310	408 21	916	405 11	
6+29.90			396	404 25	400' R ℄ Pat St.
-			491	403 30	500' R ℄ Pat St.
-			569	402 52	600' R ℄ Pat. St
T.P.			598	402 23	
	371	405 94			

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	& Right	S
6+29.90		405.94	3.8	402.1		685' R & Pvt.	
						60' E, S.E. Cor	
						# 5522 (end h	
—			4.52	401.42		700' R & Pvt	
—			5.7	400.2		740' R & Pvt. S	
—						45' W Top 4	
—						outlet S. Side	
—						house on W. S	
						ST.	
—			5.03	400.91		750' R & Pvt. S	
—			5.5	400.4		— 95' W.	
—			4.4	401.5		— 95' E	
T.P.	8.19	411.79	2.34	403.60			
T.P.	5.11	414.30	2.60	409.19			
7+00			4.48	409.82		&	
			5.6	408.7		70' R S.E Cor	
7+20			4.36	409.92	& 117' Live Oak Ave	& Willard Ave	
			4.77	409.53	" N. W Cor	W end Cb Rd	
			3.97	410.33	" "	" "	
			4.54	409.76	" "	N. end "	
			3.85	410.45	" "	" "	

Profile Notes Red No. Plotted Job No. 5543 Division No.
Notes Date Date Survey of
Notes Chkd Checked Survey by
No. Date Date Map No. Indexed
F.B. 4736 Pg. 61

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

F.B. 1965 PG. 62 Job No. 1543 Division No. Profile
Survey of Angeles Dist. Notes Red. Plotted No.
Survey by Snyder Notes Date Date X-Sec.
Indexed C. Johnson Date 6-15-52 Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N) & Right (S)
7+20		414 30	493	409 37	18' L X Gutter & Willard
			273	411 57	150' L & Willard
			306	411 22	← 18' W Gutter
			245	411 85	← 18' W Top cb
			23	412 0	← 30' W P/L
			316	411 14	← 18' E Gutter
			247	411 83	← 18' E Top cb
			23	412 0	← 30' E P/L
7+36			462	409 68	& Prod. Gutter
←			429	410 01	& Prod. Top cb. S. end
7+50			43	410 6	& Prod. P/L
WM 13 M 670			382	410 48	BM-WM 670 El 410.471 F.B. 1642-26 Live Oak Ave & Willard Ave. N.W. cor. - BT. in curb 5' N. of N. end of C.R.

T. 3 S. R. 2 W. Snyder Snyder 1765 F. [illegible] Pg. 63

Plotted by _____ W. O. No. 1543 S. O. No. 1

Map No. _____ Surveyed by Snyder

Date _____ Indexed _____

C.L. 1543

ANGELUS AVE

LOCATION of IMPROVEMENTS

on

EARLE ST.

between

Live Oak Ave & Las Tunas Dr.

Snyder
Steingelrod
Anderson
Yakimoff

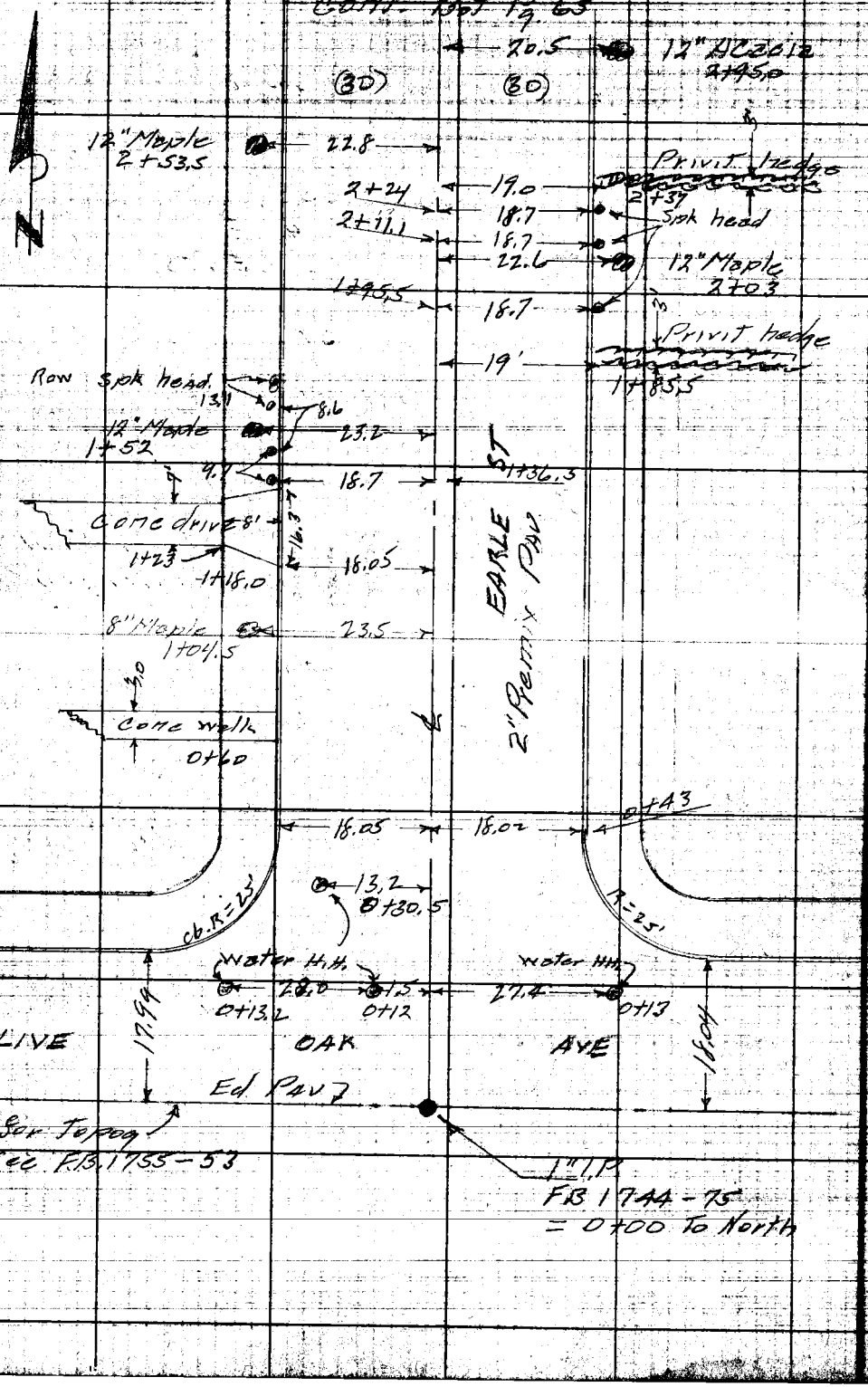
Water to be [illegible]

Bolts ordered [illegible]

LOS ANGELES COUNTY SURVEYOR

F.B. 1755 / 1756 Pg. 64 — Snyder — Date 7-31-52

Cont. Bot Pg. 65



LOS ANGELES COUNTY SURVEYOR

Do not remove notice this side of this line

1765

F. B. 1965 PG. 65

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Angeles Dist
W.O. 4293 Sepc No. Std
Surveyed by Snyder
Notes Snyder Date 7-31-52
Indexed C. Johnson

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

767-3098 247 10M 1-49

BT. Spk. & YY
Fs. 1744.25
= 6+60.35

(S)

5300

6.5

2' Conc

Water M.H.

5' Conc Walk

6+00.5

31.0

6+09.44

30.3

6+64.3

Gutter

Water M.H.

Conc Walk

11.5

R=25'

Fire Hyd.
5+82.35

16.0
20.00

17.4

5+82.35

4+95.0
N. end Curb
Ed. Pav.
T.P. # 4956 OH
4+94

N. end curb
4+95.3

18.2

18.0
19.0

hedge
4+91.5

EAGLE ST

2" Bitumix Pav

20.3

Spk. head

10.4

18.7

Spk. head

22.4

16.1

8" Maple
4+07

18.7

Spk. head

11.4

18.7

Spk. head
3+95.6

Spk head

15°

3+56.0 8" Maple

9.5

21.8

Spk. head

9.4

18.0

3+44A

7' Conc drive

1.5%

3+28

3+21.7

17.0

(20)

(30)

Cont. Sta 13.64

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726 LOS ANGELES COUNTY
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F. B. 1765 Pg. 66

Profile No. | X-Sec. No. | Notes Red. | Date | Plotted | Date | Notes Chkd. | Date | Checked | Date | Job No. 1543 | Division No. | Survey of Angeles Ave | Survey by Snyder Notes PRS. Date 8-4-52 | C Johnson Indexed | Date | Map No. | F.B. 1765 Pg. 67

ANGELES AVE

"X" SECTIONS
ON
EARLE ST
between

LIVE OAK AVE & LAS TUNAS DR

Snyder
Sterngeland
Anderson
Yakimof

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

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F.B. 1768 Pg. 68 Job No. 1543 Division No. 4179 Gale P.R.S.
Survey of Sta Keke Notes Profile
Survey by C. Johnson Date 5-4-52 No. X-Sec.
Indexed Notes Red Plotted
Date Notes Chkd. Date Checked
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left & West	Right & East
BM WM 672	4.24	413.98		409.74	B.M. - WM 672 El 409.742 F.B. 1642-27 Live Oak Ave & Earle ST. N.W. cor. BT. spk in curb 5' N of N. end C.R.	
0+00			4.76	409.22		℄ INT LIVE OAK
"			4.37	409.41		180° ALONG ℄ LIVE OAK
"			5.8	408.2	180° (RIGHT) TO No. 23	Curb
"			4.85	409.13	180° " No. 19	Gut
"			4.12	409.86	180° " No. 9	Top CB
"			4.1	409.9	180° " No. 30	℄
"			5.15	408.79	180° ALONG LIVE OAK TO	
"			4.37	409.2	180° " So. 5	ALONG ℄
"			5.30	408.68	180° " No. 18	Gut
"			4.55	409.43	180° " No. 15	Top CB
"			4.1	409.9	180° " No. 30	℄
0+18			5.09	408.89		℄ & X-Gut
			5.03	408.95		S.E. Cor. E. End C.R. Gut
			4.33	409.65		" " " " Top CB
			5.20	408.70	S.W. Cor W.E. End C.R. Gut	
			4.13	409.55	" " " Top CB	
0+43			4.76	409.22		℄ OPP E.C.'s INT

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST ℄	RIGHT ℄ E
		413.98				
0+43			4.95	409.03		18" GUT N. END C.B.
			4.30	409.68		15" TOP C.B. " "
			4.0	410.0		30" R Lot C
			5.07	408.91	18" GUT N. END C.B. SW. COR	
"			4.26	409.72	15" TOP C.B.	
"			4.0	410.0	30" R	
1+00			4.18	409.80	℄	
"			4.59	409.39		18" GUT
"			3.93	410.05		18" TOP C.B.
"			3.8	410.2		30" R
"			4.58	409.40	18" GUT	
"			3.88	410.10	18" TOP C.B.	
"			3.7	410.3	30" R	
2+00			3.28	410.70	℄	
"			3.63	410.35		18" GUT
"			3.05	410.95		18" TOP C.B.
"			3.1	410.9		30" R
"			3.71	410.27	18" GUT	
"			3.05	410.95	18" TOP C.B.	
"			2.5	411.5	30" R	

Profile
No. X-Sec.
Notes Red Plotted Job No. 1543 Division No.
Date Date Survey of
Notes Ckd. Checked Survey by SNYDER Notes A.C.S. Date 2-52
Date Date Map No. Office C. Tabulated
F.B. 1736 Pg. 69

76L298 307 10-51

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726 LOS ANGELES COUNTY
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F.B. 1765 Pg. 70 Job No. 1543 Division No. Profile
Survey of ANGELUS AVE Notes Red. Plotted No. X-Sec.
Survey by SNYDER Notes A.C.S. Date Date
Indexed C. Johnson Date Notes Chkd. Checked Date
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT @ WEST	RIGHT @ EAST
		413.98				
T.P.	3.00	416.71	317	413.81	T.P.	
2+86±			503	411.68		@ Approx. [illegible]
"			541	411.30		18" Cut
"			749	411.97		4" Top Soil
"			47	412.0		30° R
"			419	412.52		10" Comp.
"			45	412.2		18" Cut C.L.L.
"			516	411.26	15" [illegible]	
"			472	411.99	18" [illegible]	
"			46	412.1	30° R	
"			49	412.3	10" Comp.	
"			46	412.1	10" Comp. [illegible]	
3+00			486	411.85	@	
4+00			342	413.29	@	
"			386	412.85		18" Cut
"			322	413.49		4" Top Soil
"			30	413.7		30° R
"			389	412.82	18" Cut	
"			322	413.49	18" Top Soil	
"			30	413.7	30° R	

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	℄ RIGHT & EAST
		416.71				
T.P.	6.62	423.89	3.44	418.27	T.P.	
4+95			5.17	414.72	6" D [illegible]	℄ ON END [illegible]
"			[illegible]	414.29		18" Cut
"			4.96	414.93		18" Top C.B.
"			4.8	415.1		30" RC
"			4.[illegible]	415.5		100" Grnd
"			4.[illegible]	415.7	LOF [illegible] Grnd	150" Grnd
4+[illegible]	[illegible]		5.58	414.31	18" Cut on End of [illegible]	
"			4.96	414.93	18" Top C.B.	
"			5.1	414.8	30" RC	
"			5.0	414.9	100" Grnd	
"			5.0	414.9	150" R.L.L. Grnd	
5+00			5.07	414.82		℄
T.P.	5.09	421.74	3.26	416.63	T.P. ([illegible])	
5+32.35			4.94	416.78		℄ R.C.B. Ex. Grnd
"			5.09	416.63		18" Cut S.E. [illegible]
"			4.63	417.09		18" Top C.B.
"			4.59	417.63		30" Prop. [illegible]
5+[illegible]32.35			5.11	416.61	18" Cut S.E. & R.S.W. Cor	
"			4.61	417.11	18" Top C.B. " " "	

Profile

Notes Red _____ Plotted _____ Job No. 1843 Division No. _____ F.B. 1765 Pg. 71

No. _____ Date _____ Survey of [illegible]

X-Sec. _____ Date _____ Notes B.C.S. Date P. 52

Notes Chkd. _____ Checked _____ Survey by [illegible] Notes C. Johnson

No. _____ Date _____ Map No. _____ Index [illegible]

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1165 Pg. 72 Job No. 1543 Division No. Notes Red. Plotted Profile
Survey of Angeles Date No. X-Sec.
Survey by C. Johnson Notes Chkd. Checked
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Center & East & Right & West
		2172			
			13	417 4	30' Rough Ground
6+00			502	416 63	
6+37.2				416 51	
			515	416 54	
				417 22	
				416 38	
				417 08	
				417 25	
6+30					
6+60.5				417 75	
"				417 10	(Right) 30' Rough
"			217	417 55	" 130' "
				417 75	" 130' "
				417 55	" 130' "
			393	417 79	" 180' "
				417 46	" 180' Rough
				416 85	" 180' "
				416 02	" 130' "
				416 84	" 130' "
				417 20	" 130' "

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		421.72				
B.M. T.E-215			3.45	418.27	B.M. T.E-215 ELEV 418.216 FD 1488/12	
					LAS TUNAS DR. & EARLE ST. N.E. COR.	
					BT SPK IN CURB 6FT E. OF EAST E	

Profile Notes Red Plotted Job No. 1593 Division No. F.B. 4765 Pg. 13

No. Date Survey of Alhambra 7½

X-Sec: Date Survey by SNYDER Notes A.G.S. Date 8-52

Notes Chkd Checked Survey by C. JONES Date

No. Date Map No. Indexed Date

F.B. 1765 PG. 74 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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1765

Date 8-1-54 Notes by Snyder Field Book Snyder F.B. 1755 Pg. 75

Platted by
Date
Map No.

W. O. No. 1543 D. S. O. No.
Location Angelus Ave
Surveyed by Snyder
Indexed C. Johnson

A.L. 1543

ANGELUS AVE

LOCATION of IMPROVEMENTS
on
WILLARD AVE
between
Live Oak Ave & Las Tunas DR

Snyder
Steingeisen
Anderson
Yakimoff

Note: ANY ADDITIONS OR CHANGES OUT THIS SHEET MUST BE MADE ON CIRCLED AT Bond WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

1765
F.B. 1755 Pg. 76 Snyder Chief Party Notes by Snyder Date 8-1-52

COMT. 130 T Pg. 77

1+48.4 spk head

25.0

23.1

10" Elm 1+50.7

1+43.5 10" Accia spk head 1+38

25.5

25.0

25.3

spk head 1+44.7

7' 15.8 1.9

conc apron

1+28.6

25.2

P.P. #642840E 1+24.5

AVE (30)

19.5

(30)

12" Accia 1+01.0

25.3

WILLARD

2" Rock fill with 1" Plastic on Top

7' 13.8

conc drive

0+67

0+64.5

3'

conc walk 0+59.5

19.7

P.P. #642840E 0+61.5

22.9

10" Accia 0+56.5

16.16

22.2

10" Accia 0+38

0+29.6

13.5

19.4

D Main 0+34.2

Fire hyd. 0+19.8

R=25

Water M.H.

22.2

8" Gum 0+18.4

Water h.h. 0+13.5

17.2

27.8

0+12.4

conc drive

15.5 9.6 1.0

0+83.1

(30)

LIVE OAK AVE

.5

18.0

13.6

.7

0+01.3

1" Riser

See FB 1755-54 for Topog

1" I.P.

5' W.W. Fly

FB. 1744-33-75 = 0+00 To North

RETURN TO LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CROSSLINING WITH DATE AND NAME OF PERSON MAKING CHANGE.

1765

Date 6-1-54 Notes by Snyder Chief Party Snyder F.B. 1765 Pg. 77

Platted by
Date
Map No.

W. O. No. 1503 D. S. O. No.
Location Avocado Ave
Surveyed by Snyder

Indexed

Note: ANY ADDITIONS OR CHANGES MUST BE MADE ON DRAWING—NOT THIS SHEET. ERASURES MAY INVALIDATE THE WHOLE OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Row Spk Hedge

(30) (32)

21.2 — 5" Accacia 3+04

2+92 — 22.4 — 10' — 9.8

8.5' Conc drive — 9' — 14.6 — AVE

20.7 — 5" Accacia 2+74.5

2+74.3

2+71.5 — 18.7 — 10.9

Spk heads

18.7 — 17.6

19.7 — Trans RR# 857447E

2+41.5 — 18.7 — 2+47.5

Conc drive 7' — 8' — 16.1

2+23.9

2+19.5 — WILLEHARD

2" Rock & Oil within 1" Pentrix Top

11.5 — 7.5 — 9.11 — Conc drive

1+91.6

1+89.3

25.3

Conc drive 7' — 8' — 14.5

23.0 — 9.2 — 10" Elm 1+78

1+75

1+70.2 — 25.0

Spk head — 10.1

1+58.5 — 25.0 — 25.3 — 9.1 — Row Spk Hedges — 1+53.8

COMT from 12/76

1765

F.B. 1765 Pg. 78 Snyder Chief Party Notes by Snyder Date 8-1-52

.01.5

Cont. Bot. Pg. 79

N. end cb 4+95.02

Ed. Pav't

Brick wall

18.09

27.7

12" Tree ? 4+78.3

24.2

(30)

(20) ?

10.1 0 10.2 0 6.1

WILLARD AVE

4+46

24.2

P.P. #6574/26E 4+30.8

19.8

wood Fn

18.05

25.2

N. end cb 4+26.5

Spk heads

10'

Row

10.3

1.8

0

8.3

25.2

WILLARD

3+94.2

25.7

12" Elm 3+55.5

25.5

3+55

18.7

Spk head

3+42.5

18.7

Concrete Drive

8'

18.7

3+26.9

3+21.3

(30)

(30)

Cont. Sheet Pg. 77

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RETURN TO LOS ANGELES COUNTY SURVEYOR

1765

F. B. 1755 Pg. 79

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of Angeles Inc.
W. O. 2725 Tape No. Std.
Surveyed by Snyder
Notes F.B.S. Date 8-1-52
C. Johnson
Indexed

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

— END —

LAS TUNAS DR

See F.B. 1755-11 for Topog

B.T. Spk. & XX
F.B. 1744-26
= 6+60.56

(65)

5303

Traffic Light
6+02

6.5

2" Conc.

6+95.7

Elect cable

Center

6' Conc. walk

31.5

28.5

R=25

Δ=137°

Water H.H.
5+96.7

19.20

18.23

2.0

Traffic Light
6+02

2" Asph. on 6" Base

WILLARD AVE

25.1

24" Pepper
5+34.5

28.3

(30)

(70)

18" Pepper
5+23

Come from Pg. 78

78F3098 847 10M 1-59

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1765 Pg. 80

Profile No. | X-Sec. No. | Notes Red. | Date | Notes Chkd. | Date | Plotted | Date | Checked | Date | Job No. 1543 | Division No. | Survey of Angelus Ave | Survey by Snyder Notes AC.S Date 8-4-52 | Map No. | Indexed C. Johnson Date

F.B. 1365 Pg. 81

ANGELUS AVE

"X" SECTIONS

on

WILLARD AVE

between

LIVE Oak Ave & Las Tunas DR

Snyder
Stangeland
Anderson
Yakimoff

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 10-51

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F.B. 1765 PG. 82 Job No. 1543 Division No. Profile
Survey of Los Angeles Ave. No. X-Sec.
Survey by Sproles Notes Red. Plotted
Indexed G. Jones Notes Chkd. Checked
Date 8-4-52 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄ Right ℄ (E)
B.M. W.M 670	4.37	414.84		410.47	B.M. — WWM 670 E/ 410.471 FB 1642-26	
					Live Oak Ave & Willard Ave	
					N.W. COR — BT. Spk in Curb	
					5' N. of N. end of C.R.	
—			5.3	409.5	(RIGHT) 180° THENCE 75 So. S.E. COR OF MOST S. EASTERLY LOT @ Inv.	
					LOT # 153	
0+00			4.89	409.75		℄ INT LIVE OAK AVE
"			5.38	409.46		15" CUT S. END CB
"			4.85	409.99		12" TOP CB S. " "
"			4.6	410.2		30" ℄
			5.39	409.75	180' L & LIVE OAK AVE	
			5.69	409.15	— 18' N. GUTTER	
			4.65	410.19	— 18' N TOP CB	
			4.8	410.0	— 30' N P/L	
—			5.33	409.51	N. W COR W end CB rot. Gutter	
—			4.55	410.29	" " "	TOP CB.
—			5.10	409.74	" "	N. ENDS GUTT
—			4.90	410.44		N. " TOP CB.
0+18%			5.41	409.37		℄ @ X-GUTT
0+35°			4.76	410.08		℄ @ BRK
1+00			3.86	410.98		℄

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST &	RIGHT & E
		41484				
1+00			430	41054		18% Gut
"			360	41124		18% Top CB
"			33	41143		30% R
"			430	41054	18% Gut	
"			361	41123	18% Top CB	
"		✓	36	41142	30% R	
T.P.	617	41840	261	41223	T.P.	
2+00			617	41223	℄	
"			645	41195		18% Gut
"			580	41260		18% Top CB
"			53	41431		30% R
"			655	41185	18% Gut	
"			586	41254	18% Top CB	
"			59	41245	30% R	
3+00			490	41350	℄	
"			528	41312		18% Gut
"			465	41375		18% Top CB
"			47	41437		30% R
"			91	41413		180% GRND
"			537	41303	18% Gut	

Profile Notes Red _____ Plotted _____ Job No. 1545 Division No. _____ F.B. 1765 Pg. 93
No. _____ Date _____ Survey of TINNEMAHA [illegible]
X-Sec. _____ Date _____ Survey by STAFF Notes A.C.S. Date 8-52
Notes Chkd _____ Checked _____ Survey by _____ Index A.C. Johnson
No. _____ Date _____ Date _____ Map No. _____

76L298 307 10-51

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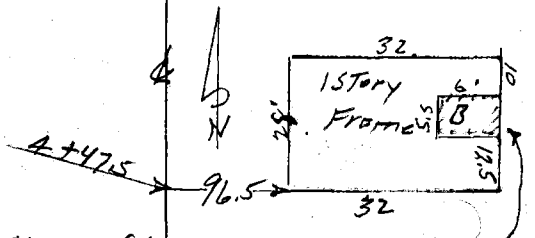
F.B. 1765 Pg. 84 Job No. 1513 Division No. Notes Red. Plotted
Survey of ANGELUS AVE. A.C.S. Date No. Profile
Survey by SNYDER Notes Date Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	RIGHT & EAST
		1184 D				
3+00			1.63	415.77	18" TOP CB	
"			1.7	413.7	30" ℄	
"			5.7	412.7	180" Conn. B.L.L.	
4+00			3.62	411.74		℄
"			2.33	413.31		18" GUT
"			3.12	411.98		18" TOP CB
"			.43	413.5		30" ℄
"			1.03	413.32	12" GUT	
"			3.17	413.53	18" TOP CB	
"			5.6	411.8	30" ℄	
4+26.5			3.39	413.01		℄ END 12" CB (RT)
"			3.13	411.55		18" GUT
"						18" TOP CB.
T.P.	6.31	42109	3.62	411.78	T.P.	
4+60			9.8	411.3	128.5 R Conc floor of Basement	



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Profile Notes Red Plotted Job No. 5513 Division No.
No. Date Date Survey of Lines & Levels
X-Sec. Notes Chkd Checked Survey by Surveyed Notes A.C.S. Date 8-52
No. Date Date Map No. Indexed C. Johnson
F.B. 4765 Pg. 35

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	RIGHT & E
		421 09				
4+95.02			521	415 88		℄ @ TRACT LN E
"			562	415 47		18°
"			518	416 3		21°
"			516	416 5		30° R
"			513	416 2		180° GRND
"			551	415 58	18°09 CUT	
"			489	416 20	18°09 TOP CB	
"			483	416 24	30° R	
"			561	415 48	180°	
T.P.	5.80	422.95	494	416 65	T.P.	
5+87.2			538	417 37		℄ BRK
6+07.2			570	417 25		℄ X-CUT
6+30.2			501	417 94		℄ "
6+60.56			455	418 40		℄ INTR TL
—			572	417 23	S.E. COR S. END C.R.	CUT
—			507	417 88	" " "	TOP CB
—			570	417 25	" E. END "	CUT
—			495	418 00	" " "	TOP CB
—			551	417 44	S.W. COR. S. END C.R.	CUT
—			512	417 83	" " "	TOP CB

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F.B. 1765 PG. 86

Job No. 1593 Division No. Notes Red. Plotted
Survey of ANGELUS AVE Date Date No.
Survey by SNYDER Notes L.A.C.S. Notes Chkd. Checked Profile
Indexed C. Johnson Date Date Date X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST ✱	RIGHT ○ EAST
6+60.56		422.95				
—			5.89	417.15	S.W. COR. W. END C.R.	GUT
—			5.18	417.77	" " W. "	TOP CB
6+60.56			4.15	418.80	(RIGHT) 180° ALONG ℄ LAS TUNAS DR.	PVT
"			5.42	417.53	" " " FENCE	53° So. GUT
"			4.85	418.37	" "	" TOP CB
"			4.40	418.50	" "	65° So. BRUSH ℄
"			4.33	418.12	(REST) 180° ALONG ℄ LAS TUNAS DR.	
"			4.18	418.77	" " FENCE	53° So.
"			5.32	417.57	" "	" TOP CB
"			5.2[illegible]	417.72	" "	65° So. ℄
BM. 7+24			3.94	419.01	[illegible]	418.983
					LAS TUNAS DR. [illegible] AVE. S.E. COR.	
					BY SURVEY CURVE C.L. OF E. END C.R.	

1765

F. B. 1455 PG. 87

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Angelus Ave
W. O. 1345 Tape No. Std. °F
Surveyed by Snyder
Notes 1765 Date 8-9-23
C. Johnson
Indexed

ANGELUS AVE

LOCATION of IMPROVEMENTS

on

EARLE ST.

between

Grande Ave & S. P. R.-R. R/W

Snyder
Steingeland
Anderson
Yakimoff

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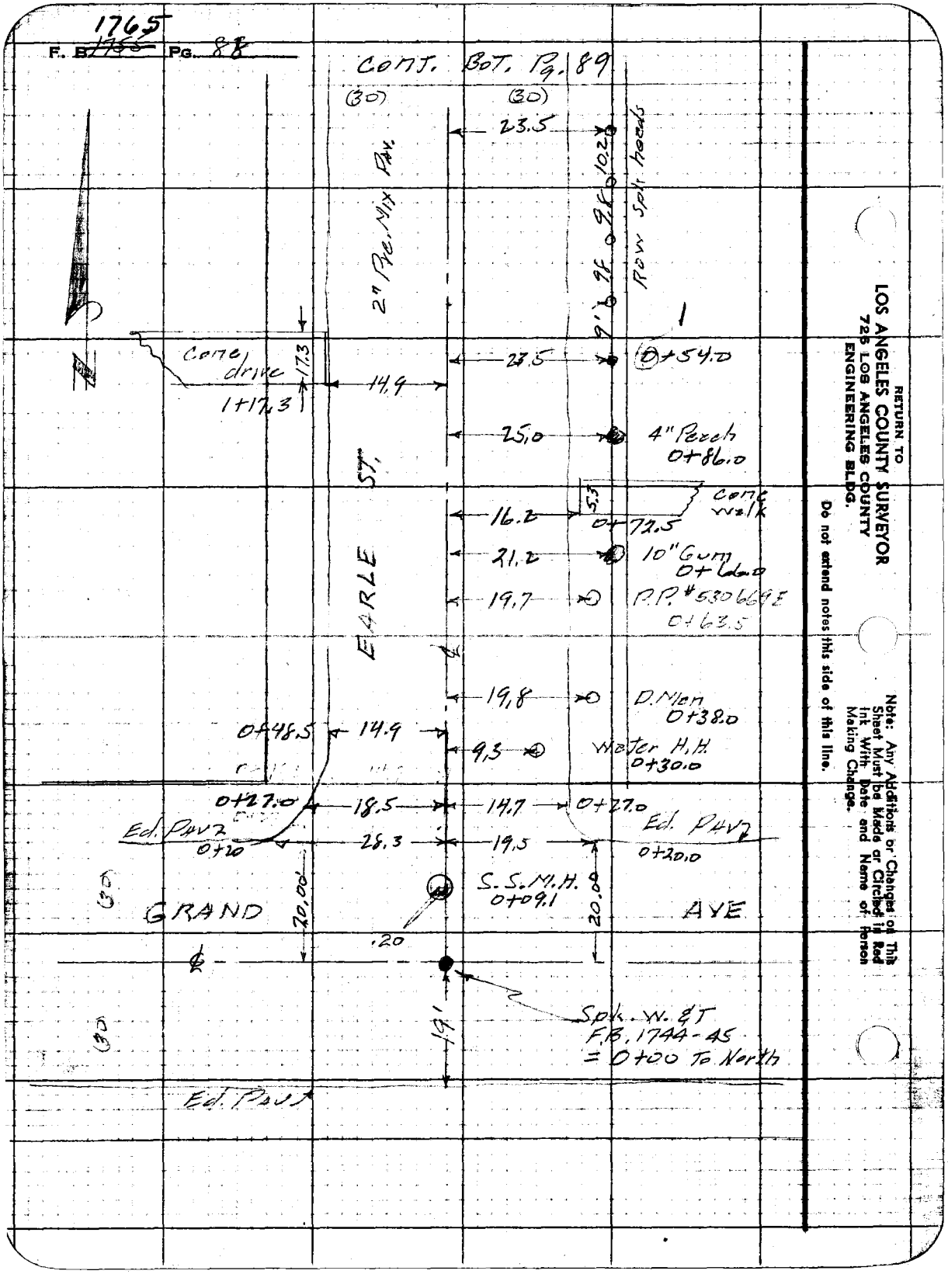
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3D68 247 10M 1-49

1765

F. B. ~~1765~~ Pg. 88



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1765

F. B. 1765 PG. 89

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alameda Ave
W. O. 1525 Tape No. Std. °F
Surveyed by Snyder
Notes TRS Date 8-9-57
Indexed C Tennes

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7-F-2505 247 10M 1-58

4' ch link Fn
25.9
4+82.8
(30)
(30)
4' Wood
S Rail
Fn
Ed. Pav't
4+33.0
25.9
4' W. W. Fn
4+15.7
24.0
3' W. W. Fn
15.5
15.0
4+00
ST
Ed. Pav't
20.8
Trans
P.P. # 530671H
3+81.0
26.1
8" A.C.C.I.P.
3+34.6
3+30.5
24.2
10" A.C.C.I.P.
3+26.5
27.6
4' W. W. Fn
25.6
2+83.5
EAGLE
2" Fa. Mix Pav't.
21.8
4" Conc
2+54.0
Conc drive
18.4
2+42.5
24.8
10" A.C.C.I.P. 2+33.5
26.9
2+27.0
20.1
P.P. 530670H
2+26.0
2+00
14.5
15.5
27.0
5' ch link Fn
1+96.5
CONT. FROM Pg 88

1765

F. B. 1755 PG. 90

CONT. SAT. PG. 91

16" Acacia 8+25.0

21.9

14.0

(30)

8+00

(30)

30.3

7+97.5

15.2

7+69.5

NIAC drive

So. Calif Edison Co Ware House Area

6" Acacia 7+67.5

22.0

4" Acacia 7+53.0

21.7

10" Acacia 7+40.0

21.9

P.P. #891446SE 7+32

22.5

12" Acacia 7+25.3

22.0

16" Acacia 7+12.0

22.0

ST.

10" Acacia 6+98.5

22.0

6+97.0 P.P. #891445E Tel cable To ground

22.6

10" Acacia 6+64.0

22.0

14.8

6+75.3

NIAC drive

6" Acacia 6+48.5

22.0

30.4

6+26.5

14.5

15.2

6+21.0

BT. Spk. XY & T F.B. 1744-40 = 5+93.18

21.9

P.P. #848715E 5+74.5

CONT. STATION PG. 89

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1766

F. B. 1765 PG. 91

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Angeles Mesa
W. O. 3495 Tape No. Std. °F
Surveyed by Snyder
Notes 1965 Date 6-14-52
C. Johnson
Indexed

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725 LOS ANGELES COUNTY
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76F3098 247 10M 1-49

= 10+75.95

R R

Rails

3/4" I.P.
F.B. 1744-40
= 10+21.90

1.5

D. Man
10+19.4

25.4

Guy P.
10+12.3

End Pav.
10+08

14.6 14.6

(30) (30)

24.10 D. Man 9+79.2

24.6 9+76.5

End Pave

ST.

24.0 Trans P.P.* 539421E
9+51

9+28.5
4' YY, YY, FN.

24.9

12" Cypress
9+25.0

23.0

EARLE

1½" Pipe - Mix. Pav.

End Pave

23.2 P.P. #865638 E
8+52.5

14.3
8+47.5

So. Calif. Edison Co.
YY Warehouse Area

4' YY, YY, FN.
8+28.5

23.6

Misc. drive

CONT. from Pg. 90

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F. B. 1765 Pg. 92

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1543 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Angeles Ave

Survey by Snyder Notes PRS Date ____

Map No. ____ Indexed C. Johnson

F.B. 1765 Pg. 93

ANGELES AVE.

"X" SECTIONS

on

EARLE ST

between

Grande Ave & S.P.R.R. R/W

Snyder
Strangeland
Anderson
Yakimos

STATION	B.S.	H.I.	F.S.	ELEV.

Note: B.M. WM-396 had been damaged between B.M. Run & X-sections. Corrected by re-covery 11/26/52, See F.B. 1642/65.

Corrections made in green & checked JS 12/1/52

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Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Job No. 1543 Division No. Los Angeles Dist.

Survey of Snyder Notes PBS

Survey by C. Johnson Date

Indexed

B.B. 1265 Pg 94

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) & Right (E)
B.M. WM 396				373.09 ~~373.00~~	373.~~00~~ F.B. 1644/65
				~~373.00~~	BM - WM 396 El 373.~~00~~ F.B. 1412/~~00~~
	321	376.25 ~~.41~~			Grand Ave (N Side) 30' ± E. of
					℄ of Delta ST. - BT. spk in S. Side
					P.P. # 162 L46E.
0+00			500	37~~6~~.25	℄ int Grand Ave & Eagle ST.
			467	37~~6~~.~~59~~	100' Right ℄ Grand Ave Ed. Pav.
			530	~~376.95~~	" " 20' N. Gutter
			30	373.~~3~~	" 24' N Top Bk
			29	373.~~4~~	" 30' N P/L
			515	371.~~10~~	100' Left ℄ Grand Ave
			564	370.~~41~~	" 20' N Gutter
			36	372.87	24' N Top
			34	~~372.9~~	30' N P/L
0+09.1	S.S. N.H.		515	371.~~10~~	E Rim of N.H. Rod 515
			1113	365.~~12~~	8" Inlet from West MEA. 531 DIA 67 1113
			522	371.~~03~~	N. Rim of N.H. Rod 522
			1100	365.~~25~~	8" Inlet from North MEA. 511 DIA 67 1100 ✓
			517	371.~~08~~	W. Rim of N.H. Rod 517
			1116 ✓	365.~~09~~	8" outlet To West MEA. 532 DIA 67 1116

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (℄)	℄	Right (℄)
0+20		376 25	559	370 66		℄	X Gutter
			556	370 69			19.5 Gutter B.C.
			547	370 78	28.5 Gutter B.C. Prv.		
0+30			474	371 15		℄	
			489	371 36			14.7 R Gutter
			35	372 08			18.2 R Top Bk
			36	372 07			30' R Prop ℄
			470	371 35	15' L Gutter		
			31	373 02	19' L Top Bk		
			32	373 01	30' L Prop ℄		
0+70			356	372 69		℄	Bk
			395	372 46			14.7 R Gutter
			31	373 02			17' R Top Bk
			34	373 09			30' R P/L
			391	372 34	15' L Gutter Ed Prv.		
			30	373 03	18' L Top Bk		
			31	373 02	30' L P/L		
1+00			344	372 31		℄	
			388	372 32			14.7 R Gutter
			32	373 01			19' R Top Bk
			30	373 03			30' R P/L

Profile
Notes Red _____ Plotted _____ Job No. 1512 Division No. _____
No. _____ Date _____ Survey of ANGELUS AVE
X-Sec. _____ Date _____ Survey by SAWYER Notes P.O.S. Deb. P-52
Notes Chkd _____ Checked _____ Survey by C. Johnson
No. _____ Date _____ Map No. _____ Inked _____

F.B. 1765 Pg. 95

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F.B. 1765 PG. 96 | Job No. 15453 Division No. | Notes Red. | Date | Plotted | Date | Profile No. | X-Sec. No.
Survey of Angeles Nat'l Forest | Notes | Date | Notes Chkd. | Date | Checked | Date
Survey by Sayres & Graves
Inden... C. Jordan

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) & Right (E)	
1+00		376 ~~41~~ 25	378	37~~3~~ 47	14.5' L Gutter	
"			29	37~~3~~ 4	18' L Top B	
"			30	37~~3~~ 3	30' L P/L	
T.P.	681	379.~~78~~ 62	344	37~~1~~ ~~84~~	T.P.	
1+17.3			696	3~~7~~ ~~66~~	14' E. Face Conc	
"			632	37~~3~~ ~~30~~	30' R Conc Dr	
2+00			615	37~~3~~ 47		
"			642	37~~3~~ 39		15' L Gutter
"			59	37~~3~~ ~~88~~		17.5' Top Brk
"			51	37~~3~~ ~~0~~		30' R
"			651	37~~3~~ ~~1~~	14.5' Gutter	
"			58	~~373~~ 9	17.5' Top Brk	
"				373.9	30' R	
3+00				37~~4~~ 57		
"			540	37~~4~~ ~~32~~		
"			45	37~~5~~ ~~52~~		
"			42	375 ~~85~~		
"			33	37~~5~~ ~~54~~		
"			540	37~~4~~ ~~14~~	14.5' Gut E.P.	
"			51	37~~4~~ ~~46~~	17.5' Top Brk	
"			53	37~~4~~ ~~44~~	30' R	

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST ℄ RIGHT ℄ EA
		379 62 78			
3+00			4.9	374 98	210° GRND S. S. DIST BOUNDRY
4+00			4.09	375 53	℄
"			4.32	375 30	15% Gut E.P.
"			3.7	376 X0	18% Top Bk
"			3.2	376 X5	30% R.
"			4.51	375 27	15% Gut E.P.
"			4.00	375 58	18% Top Bk
"			4.0	375 87	30% R.
4+96					42. 15 Story Frame #4949 26.3 15' 10' B 2' 2' N ℄ 821 4+96
			8.61	371 01 17	Conc Floor of B with ℄
5+00			2.62	377 69	℄
			2.72	376 99	15% Gut E.P.
			1.8	377 9	18% Top Bk
			1.4	378 X3	30% R.
			3.14	376 69	15% Gut E.P.
			2.8	376 9	18% Top Bk

Profile Notes Red Plotted Job No. 1543 Division No. F.B. 1765 Pg. 97
No. Date Date Survey of CLINE & KELLY
X.Sec. Notes Chkd Checked Survey by SURVEYOR Notes A.C. Date 8-5-52
No. Date Date Map No. Index No. C. JOHNSON

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1765 Pg. 98 Job No. 1543 Division No. Profile
Survey of Angeles Ave. No. X-Sec.
Survey by Engrg. Notes Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	RIGHT & EAST
		02				
5+00			29	37[illegible]8	30° R	
T.P.	493	381 94 / 382 10	261	377 01	T.P.	
5+50			3.1	3788		180° Curve to Rt. Boundary
"			5.1	3768	210° Curve to Rt.	
6+00			364	37[illegible]30		
"			376	37[illegible]18		15° Curve to Rt.
"			31	3788		19° Tangent
"			21	3742		30° R
"			406	37188	19° 51' Curve to Rt.	
"			36	378[illegible]3	19° 51' Tangent	
"			32	37[illegible]7	30° R	
T.P.	741	385 80 / 385 42	370	378.23	T.P. To Sta 2 Sta 3	318
7+00			417	37[illegible]63		
"			44[illegible]	3[illegible]40		
"			36	30		20° 21' Tangent
"			[illegible]	38[illegible]8		30° R
"			634	37[illegible]	19° 51' Curve to Rt.	
"			54	380	19° 51' Tangent	
"			54	38[illegible]4	30° R	
8+00			519	380		

76L298 307 10-51

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726 LOS ANGELES COUNTY
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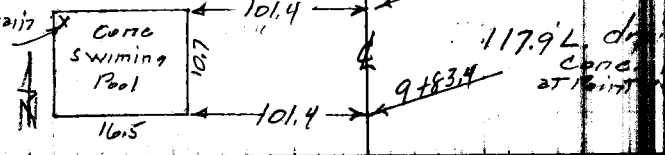
Do not extend notes this side of this line.

Profile Notes Red No. Date Platted Date Job No. 1545 Division No. F.B. 1765 Pg. 33
X-Sec. Notes Chkd. Checked Survey of Survey by SNYDER Notes A.C.S. Date 8-58
No. Date Date Map No. Inked C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST & RIGHT & E
		385 80			
8+00			5.37	380 23	15' Cut, E.P.
"			4.59	381 21	30° ℄
"			3.71	382 09	1.20' in Pool
"			5.23	380 37	19° Cut E.P.
"			4.20	381 40	19° Fill BRK
"			1.15	381 40	30% ℄
"			5.19	380 81	2.10' B.L.K.
"			5.70	380 11	360° Grind
9+00			4.35	381 45	℄
"			4.11	381 09	15' Cut
"			3.91	381 87	19° Fill
"			1.90	381 87	30° ℄
"			5.73	381 93	19° Cut, E.P.
"			4.13	381 86	19° Fill BRK
"			1.11	381 97	30° ℄
T.P.	8.63	390 08	4.35	385 73	T.P.
9+94.1			9.68	380 40	Drain



76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Job No. 1543 Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left of Line	Right of Line
		390 08				
		~~390 24~~		13		
				~~39~~		
				~~26~~		
				~~V5~~		
				~~00~~		
				~~X3~~		
				~~18~~		
				~~X5~~		
				~~X3~~		
				~~X3~~		
				~~X3~~		
				~~382 9~~		
				~~22~~		
				~~38~~		
				~~382 63~~		
				~~38~~		382.62

Note
~~Take off B.M.-WM 396~~
~~Not Adj. to this Circuit~~

1765
1782

F. B. 1782 PG. 111

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Bartlett Ave
W. O. Tape No. Std. °F
Surveyed by Snyder
Noted PARS Date 8-6-52
Indexed M. C. Johnson

C.I. 1547

BARTLETT AVE

LOCATION of IMPROVEMENTS

on

BURTON AVE

between

S.P.R.R. R/W & Broadway

Snyder
Stangeland
Anderson
Yakimef

Notes: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3058 247 10M 1-49

1765

F. B. 1765 PG. 112

CONT. BOT. Pg 113

19' → 3+55 5' Rail Fn

(30) (30)

19' → 3+09 3' Guy Wire

17' → P.P. # 569397 E 2+89 6

BURTON AVE

3" Premix Pav.

Ed Pav't

Pav't

20' → 12" Elm 2+79 8

24' → 1/2" Riser 2+41 2

22' → 1/2" Riser 2+23 8

EDGE

22' → 1/2" Riser 2+08 5

10' 10' → 2+00

17' → P.P. # 588854 E 1+23 5

17' → D. Man 0+74 6

12' 10'

19' → 0+05 8 S.S.M.H. 0+21 5

D. Man

(50)

S.S.M.H. 0+04 3, 0.2

3/4" I.P. dn 1.2'

F.B. 1744-47

= 0+00 to North

(50)

Rolls

53.46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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1765

F.B. 1765 Pg. 113

Date 6-15-57 Notes by Snyder Chkd Book Snyder

Platted by
Date
Map No.

W. O. No. 1547 D. S. B. No.
Location Bartlett Ave
Surveyed by SNYder

Notice ANY ADDITIONS OR CHANGES MUST BE MADE ON SHEETS OF THIS BOOK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

10°
9°
9°
6+56°
20°
21°
18" Cypress
6+63°
16°
3" Cone Walk
6+37°
P.P. #67008E
6+28°
21°
6+17°
18" Cypress
6+00
21°
11°
25°
3/4" Riser
5+96°
25°
2" Water Valve
5+86°
8" Pepper
5+33°
21°
28°
10" Apricot
5+16°
4+85°
12" Pluitt
21°
Trans. P.P. #56939PE
4+79°
20°
4+27°
4" Peach
21°
10°
10°
4+00
Cont. From Pg 112

Steel "A" Row

BURTON AVE
3" Premix Pvmt

1765

F.B. ~~1755~~ Pg 114 Snyder Chief Party Notes by Snyder Date 8-5-54

CONT. 13 ST. Pg 115

(30) (30)

P.P. # 62005E
10+11.9

21.5

10.3 — 11.3 →

11.2 →

33.7 →

10+00

9+57.5

9+49.5

Mac drive

AVE

33.7 →

9+32.2

11.9 →

9+27.5

21.8 →

7.5

3-6" Peach

9.2

9+07

21.7 PAV.

23.5 →

30" Acacia
9+15.5

8+93.3 P.P. # 62006E

23.2 →

EAST PAVT

BURTON 3rd PLACE

17.2 →

4.2

Fire hyd

Water H.H. 8+52.2

10.5 — 1.2 →

8+00

EAST PAVT

7+62.3 30" Oak

13.8 →

P.P. # 34165OE
7+52.5

21.6 →

30.2 →

48" Pepper
7+29.2

7+06.8

End Row 4" Peach

21.3 →

21.7 →

12" Cypress
6+99.2

6+86.2

21.4 →

CONT. STREET Pg 113

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY A REGISTERED OR LICENSED SURVEYOR WITH RANGE AND BASE LINE CHARGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

1765

F. B. 1765 PG. 115

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of Banyan Ave
W. O. 2347 Tape No. Std. °F
Surveyed by Snyder
Notes Snyder Date 8-52
C. Johnson
Indexed

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

14+00

13+895 — 75 (90) (30)

Begin Banyan Ave

4" Peach → 21⁸ →

P.P.# 620053E 13+81° → 22³ →

← 20³

48" Pepper 13+76°

20" Acacia 13+54⁵ → 22⁴ →

BANYAN AVE

3" Pipe x

14" Acacia 13+30 → 22⁴ →

← 19°

36" Gum 13+11°

14" Oak 12+92⁶ → 22⁵ →

P.P.# 620053E 12+58⁵ → 22³ →

4" Acacia 12+53⁵ → 21⁹ →

Ext. Curve

← 21⁵

48" Pepper 12+22°

Ext. Curve

12+01° 8" Peach → 22⁸ →

← 11⁵ ← 9⁵ →

12+00

4" Peach 11+84° → 22⁷ →

← 21°

60" Pepper 11+49°

P.P.# 620054E 11+36° → 22⁹ →

← 20⁵

48" Pepper 11+13⁵

Cont. Sheet No. 114

1745
F. B. 1745 Pg. 116

Cont. Bot Pg 117

(60) (30)

21E — 17+41.5 18" Carob 2

17+33.5 — 16E — Cong drive

30E — 17+29.5

10E — 17+24.9

16+63.5 6" Peach — 22.6 — 17.5 — 1/2" Riser 16+52.5

Trans RP 62000E 16+45.0 — 23.0 — 10.5 — 8.0 Mac drive 16+42.0

10.5 — 9.5 — 16+00

Ed Pav't — BURTON AVE — 3" Fl. mix Pav.

21.8 — 1/4" Riser 15+97.5

9.5 — 8.8 Mac drive 15+88

15.4 — 11.0 — 8.0 Mac drive

10.5 — 15+25.8

15+15.0 RP# 62001E — 22.5

14+83.0 — 21.8 — End Row 4" Peach

Ed Pav't

19.0

14.0 — ℄ Line — See Rg 162 for Topog 2.40 off Set P/L 2

13.5

13.6 — BT Spk W&T FB 1744 = 14+76.77

14.0 — 60" Pepper 14+20.7

14+71.3 — 21.8

Cont. Strm Pg 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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1765

F. B. 1766 PG. 117

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of Rancho Los Cerritos
W. O. 1342 Tape No. Std. °F
Surveyed by Snyder
Notes Snyder Date 5-58 R
C. Johnson
Indexed

Notes: Any Additions or Changes of This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

0 Man
23°
(30)
21½
24" AC Conc
20+09=

20+07=
P.P.# 341649
22°

11°
11°
Ed Pavt
20+00

10" AC Conc
19+84=
22½
21½
24" AC Conc
19+80=

BURTON AVE
3" Premix Pavt
17½
19+50=
Conc
drive

17½
19+21=

P.P.# 619968
18+96=
22½
22°
20" Elm 18+91=

Ed. Pavt
37°
8" Mtg drive
11½
3°
10" Mtg drive
11½
19+92=
10½
18+39=
18+00

11°
10½
17½
½" Riser
17+99=

P.P.# 619994
17+70=
22½
9°
Mtg drive
10½
17+48=

Cont. from Pg 116

1763

F. B. ~~1755~~ Pg. 118

BT. SPK W&T
FB. 1744-51
= 20+69.55

20+87.6

Ed. Pav't

BROAD WAY

FB 1755

See Topog
See Pg. 214

20+51°
Water H.H.

20+50° Ed. Pav't

20+44°
Mac. Walk

20+36 P.R.# 531197E

20+32 24" AC 2210

20+22.5
16" D.k 20+47.5
20+49°
Mac. Walk

Water H.H.
20+38.5

20+29°

Ed. Pav't

BURTON AVE
3" Bitum. Pav.

Ed. Pav't

(30) (31)

Cont. From Pg 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1547 | Division No. | F.B. 1463 Pg. 119
Date | Date | Survey of Burton Ave
X-Sec. No. | Notes Chkd. | Checked | Survey by Snyder | Notes ACS | Date 6-6-52
Date | Date | Map No. | Inscribed C. Johnson

BARTLETT AVE

X SECTIONS
on
BURTON AVE
between
S. P. R.R. R/W & BROADWAY

Snyder
Stangeland
Anderson
Yakimof

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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726 LOS ANGELES COUNTY
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/6L298 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1965 PG. 120
Profile No. ____ X-Sec. No. ____
Survey of ____ Plotted ____ Date ____
Survey by ____ Notes Red. ____ Date ____
Indexed ____ Notes Chkd. ____ Checked ____ Date ____
Job No. 1547 Division No. ____ Notes ____ Date ____
Bartlett Ave
C. Johnson Date 6-6-52

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) & Right (E)
BM WM 664				37[illegible]91	BM-WM 664 El 376.907 F.B. 1462-21 S.P.R.R. R/W (N Side Rails) 40'± E of ℄ of Burton Ave – BT. Spk in T.P.
	526	382 17			
0+00			46	37[illegible]1	INT ℄ Burton Ave & N. R/W line S.P.R.R.
			51	37[illegible]1	32'±R Along R/W line S.W. Cor Lot 39
			64	37[illegible]8	156' R " " "
			84	37[illegible]8	310'±R " " " S.E. Cor Lot 39
			42	37[illegible]0	32'± L " " " S.E. Cor Parcel 22 L.S. 30-2-12
			46	37[illegible]6	85'± L " " "
0+04.3	J.C.		425	37[illegible]72	E Rim S.S. M.H.
			1555	36[illegible]62	15" outlet East Flow line Rod 425 Nea -10.05 Dia 1.25 13.55
			431	37[illegible]86	W. Rim S.S. M.H.
			1552	36[illegible]65	15" Inlet W. Flow line Rod 431 Nea 9.96 Dia 1.25 13.52
			431	37[illegible]86	N. Rim S.S. M.H.
			1493	36724	8" Inlet N. Flow line Rod. 431 Nea 9.95 Dia 1.67 14.93
0+21.5			495	37[illegible]72	℄ Begin P.A.V.
			488	37[illegible]29	10' R Ed. P.A.V. Gutter
			43	37[illegible]9	14' R Top
			48	37[illegible]4	30' R P/L

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

Profile Notes Red No. Date Plotted Job No. 1542 Division No.
X-Sec. Date Survey of Pavement Edge
Notes Chkd. Checked Survey by: Sid Yates Notes 225 Bk. F.B. 1765 Pg. 131
No. Date Date Map No. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) & Right (E)
0+21.5		382.17	5.45	376.72	12' L Ed. Pav Gutter
			5.0	377.2	16' L Top Bk
			3.6	378.6	30' L P/L
0+70			7.4	374.8	240' R Top 4' C. S. Side House
1+00			4.60	377.57	℄
"			4.84	377.33	10' Gut E.P.
"			4.2	378.6	15' Top Brk
"			4.5	377.7	30' R
"			4.90	377.27	11' Gut E.P.
"			4.0	378.2	17' Top Brk
"			4.0	378.2	30' R
2+00			3.94	378.23	℄
"			4.00	378.17	10' Gut, E.P.
"			4.2	378.0	30' R
"			4.27	377.90	10' Gut, E.P.
"			3.5	378.7	15' Top Brk
"			3.7	378.5	30' R
T.P.	6.06	384.29	3.94	378.23	T.P.
3+00			5.07	379.22	℄
"			5.29	379.00	10' Gut E.P.

761.298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1765 Pg. 122 Job No. 1547 Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of BARTLETT AVE. No. _____ Date _____ No. _____ X-Sec.
Survey by SNYDER Notes A.C.S. Notes Chkd. _____ Checked _____
Indexed C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST ℄	RIGHT ℄ EAST ℄
		3842.9				
3+00			52	37[illegible] 1		30' R
"			57	37[illegible] 6		100' GRND
"			60	37[illegible] 3		200' GRND
"			61	37[illegible] 2		290' GRND, B.L.
"			535	37[illegible] 91	10' Edge Veg	
"			56	37[illegible] 7	12' Cut	
"			50	37[illegible] 3	15' Top Bk	
"			18	37[illegible] 5	30' R	
"			41	37[illegible] 9	80' W. Boundary	
4+00			482	37[illegible] 77	℄	
"			443	379 81		10' Cut, T.P.
"			39	380 1		15' Top Bank
"			41	380 2		30' R
"			462	379 85	10' Edge Veg	
"			41	379 5	15' Cut	
"			41	380 2	12' Top Bank	
"			38	380 5	30' R	
T.P.	671	3842.9	356	380 13	T.P.	
5+00			621	380 72	℄	
"			653	380 16		10' Edge Veg

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 154 Division No.
No. Date Date Survey of Engineering Notes AGS Date 8-52
X-Sec. Notes Chkd Checked Survey by Stanford C. Johnson
No. Date Date Map No. Index
F.B. 1765 Pg. 123

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	& RIGHT & EAST
		3869.9				
5+00			64	3806		35' ℄ Brk
"			64	3806		30' ℄
"			65.1	3804.1	10' Cut E.P.	
"			58	3812	15' Top Brk	
"			56	3814	30' ℄	
6+00			52	~~3827.8~~ 3811.8 E.a.		℄
"			5.42	3815.7		11' Edge
"			51	3813		12' Cut
"			52	3818		30' ℄
"			54	3816		100' Grade
"			55	3815		200' Grade
"			5.5	3815		290' E.P.
"			5.47	3815.2	11' Edge	
"			57	3813	15' Cut	
"			51	3819	16' Top Brk	
"			52	3818	30' ℄	
"			48	3822	80' W. Boundry Dist.	
7+00			425	3827.4		℄
"			460	3823.9		11' Edge
"			48	3822		12' Cut

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1765 PG. 124 Job No. 1547 Division No. _____ Notes Red. _____ Plotted _____ No. _____ Profile
Survey of BATTLETT AVE Date _____ Date _____ No. _____ X-Sec.
Survey by C. Johnson Notes _____ Notes Chkd. _____ Checked _____
Indexed _____ Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		35699				
7+00			21	3589		30° Rt
			453	3546	11° Edge Rd	
			17	3823	13° Gut	
			40	3810	15° Top Bk	
			31	3832	30° Rt	
T.P.	7.22	3592.93	2.[illegible]	3[illegible]73	T.P.	
8+00			33[illegible]	3[illegible]77		
"			6[illegible]	38[illegible]69		
"			16	3[illegible]3		13° Gut
"			[illegible]	3[illegible]0		15° Top Bk
"			21	38[illegible]6		30° Rt
"			620	38[illegible]73	[illegible]	
			75	38[illegible]4	15° Top Bk	
			5[illegible]	3[illegible]2	30° Rt	
9+00			502	38[illegible]1		
"			532	38[illegible]31		11° Top Rd.
"			54	38[illegible]1		12° Gut
"			13	38[illegible]1		17° Top Bk
"			41	38[illegible]1		30° Rt
"			53	38[illegible]1		100° Grnd

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile

Notes Red _____ Plotted _____ Job No. 1541 Division No. _____ F.B. 1165 Pg. 175

No. _____ Date _____ Date _____ Survey of EXISTING ROAD

X-Sec. _____ Notes Chkd _____ Checked _____ Survey by SNYDER Notes A.C.S. Beh. P.52

No. _____ Date _____ Date _____ Map No. _____ Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		389.93				
9+00			53	384 6		200' @ GRADE
"			52	384.7		290' B.L.L.
"			529	384 6A	11' EDGE PVT	
"			55	384 4	14' GUT	
"			43	385 6	18' TOP BACK	
"			50	384 9	30' R	
"			49	3850	80' W. ENTRY OF WEST.	
10+00			334	38609		
"			423	385 76		11' EDGE PVT
"			37	386 2		14' TOP BACK
"			35	3864		30' R
"			417	385 76	10' EDGE PVT	
"			42	3857	13' GUT	
"			37	386 2	30' R	
T.P.	614	393.65	242	387.51	T.P.	
11+00			615	387 50		
"			625	387 40		10' EDGE
"			61	3876		15' @ BRK
"			57	388 0		30' R
"			655	387 10	11' EDGE PVT	

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

F.B. 1765 Pg. 126 Job No. 1547 Division No. Notes Red. Plotted
Survey of BATTERY AVE. Notes Date Date
Survey by SNYDER Notes Chkd. Checked
Indexed by C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT (WEST) ℄	RIGHT (EAST) ℄
		393.65				
11+00			6.6	387.1	16" GUT	
"			6.2	387.5	30" ℄	
12+00			4.75	388.90		℄
"			4.95	388.70		5" EDGE PVT. GUT
"			7.1	386.5		16" GUT
"			8.1	385.5		30" ℄
"			9.3	384.3		100' GRND
"			4.3	389.3		200' GRND
"			3.3	390.3		200' B.L.L. GRND
"			5.2	388.4	11" EDGE PVT	
"			5.1	388.5	16" GUT	
"			4.8	388.8	30" ℄	
"			4.7	388.9	80' W. BNDRY S.S. DIST.	
12+78.5			9.31	384.34	(RIGHT) 94.5' S.E. COR CONC BAS. & ℄	8" X 9" BENEATH CONC. PAVEMENT 5.3'
13+00			5.1	388.59		℄
"			5.49	388.16		12" EDGE PVT
"			3.7	389.9		11" GUT
"			3.1	390.5		30" ℄
"			3.54	390.11	11" EDGE PVT	
"			3.8	389.9	16" GUT	
"			3.5	390.2	30" ℄	

76L298 307 10-51

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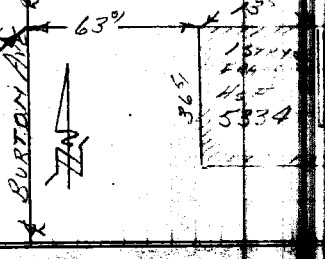
Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by SNYDER Notes A.C.S. Date 9-52
No. Date Date Map No. Index C. Johnson

F.B. 1765 Pg. 177

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST & RIGHT & E
		393 65			
T.P.	482	396 59	188	391.77	T.P.
14+00			483	391 76	℄
"			516	391 43	13' EDGE R
"			52	391 4	11" GUT
"			[illegible]	392 2	16' TOP BK
"			[illegible]	392 0	30' BK
"			47	391 9	145' GRND
"			49	391 7	200' GRND
"			19	391 7	230' B.L.L.
"			501	391 58	11.5' EDGE RD
"			54	391 2	12.5' GUT
"			47	391 9	18.5' TOP BK
"			48	391 8	30' BK
"			54	391 2	80' W. BNDRY S.S.
14425			9.15	387 44	ROD OUTAGES 245 67. 14+29 MEAS BOT 9.15 CONC FLR



76L298 307 10-51

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1541 Division No. ____

Survey of Baxter Ave

Survey by Snyder Notes M.C.S.

Indexed C. Johnson Date ____

F.B. 1765 Pg. 128

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT of WEST & RIGHTS EAST
		396.59			
15+00			3.63	392.96	℄
"			3.96	392.63	9' Edge Rt
"			4.2	392.4	11' Gut
"			3.1	393.5	30' R
"			3.92	392.67	10' Edge Rt
"			4.0	392.6	12' Gut
"			3.6	393.0	30' R
T.P.	6.78	399.78	3.63	396.15	T.P.
16+00			3.65	396.13	℄
"			3.94	395.84	9' Edge Rt, Gut
"			4.2	395.9	14' Blk
"			3.4	396.4	30' R
"			3.90	395.88	10' Edge Rt
"			4.62	395.86	13' Gut
"			3.50	396.9	30' R
16+40			3.20	396.58	℄
"			3.43	396.35	9' Edge Rt
"			3.56	396.22	10' Gut
"			4.79	395.99	30' R
"			4.99	395.79	1200' Grnd

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 1541 Division No.
No. Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes
No. Date Date Map No. Index
F.B. 1165 Pg. 129

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	RIGHT ℄ EAST
		399.78				
167+90			53	394.5		145' ± GRND
"			539	394.39	10' EDGE RT	
"			56	394.2	11' GUT	
"			53	394.5	30' ℄	
"			51	394.7	80' W. BNDY	
17+00			133	395.45	℄	
"			462	395.16		9' EDGE RT
"			48	395.0		11' GUT
"			39	395.9		30' ℄
"			455	395.23	10' EDGE RT	
"			48	395.0	11' GUT	
"			46	395.2	30' ℄	
18+00			299	396.79	℄	
"			328	396.50		10' EDGE RT
"			34	396.4		11' GUT
"			25	397.3		30' ℄
"			338	396.40	11' EDGE RT	
"			36	396.2	13' GUT	
"			32	396.6	30' ℄	
T.P.	683	403.62	299	396.79	T.P.	

76L298 307 10-51

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726 LOS ANGELES COUNTY
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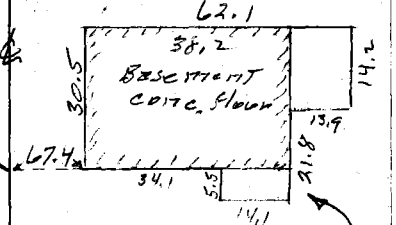
F.B. 1365 PG. 130 Job No. 15977 Division No. Notes Red. Plotted
Survey of BARTLETT Date Date
Survey by SAUER Notes Notes Chkd. Checked
Indexed C. JOHNSON Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & Ups	RIGHT & Ups
		403.62				
19+00			5.64	397.98		℄
			5.95	397.67		10' EDGE RT
			6.1	397.5		18' BOT OF GUT
			5.7	397.9		17' TOP BRK
			5.6	397.6		30' R
			5.36	397.67	10' EDGE RT	
			6.1	397.5	13' GUT	
			5.3	398.3	30' R	
19+35?			4.74	398.88		17.5 R JEFFERSON DR.
					2 Story frame with full basement #8606 Broadway	
19+61.5			8.15	395.47		67.4 R S.W COR Basement
20+00			4.60	399.02		℄
			4.70	398.92		11' EDGE RT
			4.8	398.8		13' GUT
			4.1	399.5		17' TOP BRK



76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & RIGHT
		403.62			
20+00			36	400 0	30' R
"			485	398 77	11% Edge Pav
"			50	398 6	15% Gr
"			76	399 6	30' R
T.P.	641	405 44	159	399 03	T.P. (Sta 20+00)
20+39.55			573	399 71	& Bk
			566	399 78	14.5' R Ed Pav Gutter
			46	400 8	20' R Top
			44	401 0	30' R P.I. of &
			611	399 33	13' L Ed. Pav. Gutter
			45	400 9	30' L Prop Cor.
20+69.55			475	400 69	& 1MT Burton Ave & Broadway
			487	400 57	30' R on & Broadway
			519	400 25	- 17' S Gutter
			45	400 9	- 20' S Top Bk
			539	400 05	120' R on & Broadway
			551	399 93	16' S Gutter
			51	400 3	22' S
			50	400 4	30' S P/L
			554	399 90	20' N Gutter

Profile
Notes Red ____ Platted ____ Job No. 1941 Division No. ____
No. ____ Date ____ Survey of Broadway
X-Sec. ____ Date ____ Survey by [illegible] Date 3-5-52
Notes Chkd ____ Checked ____ Note C. Job 1941
No. ____ Date ____ Map No. ____ Indexed ____
F.B. 1765 Pg. [illegible]

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No. ____ X-Sec. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1547 Division No. ____

Survey of Bartlett Ave.

Survey by Snyder Notes H.C.J. Date 6-6-52

Indexed L. C. Johnson

B.M. 165 PG. 132

STATION	B. S.	H. I.	F. S.	ELEV.	
20+69.55		405.44			120' R on ℄ Broadway
			50	400.4	25' N
			45	400.9	40' N P/L
			463	400.81	30' L on ℄ Broadway
			513	400.31	20' S Gutter
			42	401.2	25' S Top
			446	400.98	150' L on ℄ Broadway
			493	400.51	20' S Gutter
			44	401.0	25' S Top
			45	400.9	30' S P/L
			456	400.88	18' N Gutter
			37	401.7	22' N Top
			30	401.4	30' N P/L
20+87.6			490	400.54	℄ Prod Gutter
20+93.1			41	401.3	℄ Prod Top
20+99.55			40	401.4	℄ Prod N. P/L Broadway
B.M. WM 683			209	403.35	BM-WM 683 El 403.332 F.B. 1642-33 Broadway & Burton Ave. To South (S.E. Cor)-B.T. Spk in Top of conc. Wall 5' E. of W. end

1765

F. B. 1456 Pg. 133

Notes Ck'd by	Survey of Bartlett Ave.
Map No.	W. O. 5347 Tape No. Std.
Office Work	Surveyed by Snyder
Checked	Noted Snyder Date
Date	Indexed C. Johnson

C.L. 1547

BARTLETT AVE

LOCATION of IMPROVEMENTS

on

BARTLETT AVE

between

S.P.R.R. R/W & BROADWAY

Snyder
Stangeland
Anderson
Yakimoff

Notes: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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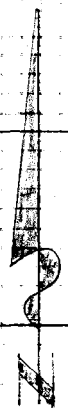
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3008 247 10M 1-49

1765

F. B. 1755 PG. 134

CONT. FROM PG. 135



12" W#1
2+57.5

31.2
(30)

(30)

4' W. W. F/P

24.5

2+10.0

2+00

26.3

16" Cypress
2+00.5

AVE

10.4

10.2

21.3

P.P. 327567E
1+97.5

End Pave

D. N/B 17
1+73.5

21.8

Ed Paul

BARTLETT

3" Premix Pav.

1+75.5
2" Valve

23.2

2" Valve
1+24.5

23.2

1" Riser
1+02.8

24.8

Transits

P.P. "9/5247E
0+58.0

20.6

25.5

Riser
0+58.0

26.5

0+50

Lath & Wire

Begin Pav.
D Man
0+26.0

105

11.7

0+36

20.6

Hot House

26.0

0+10.0

1.15

S.S.M.H.
0+05.20

3/4" I.P. dia 12"
F.B. 1744-48
= 0+00 To N.

(50)

S. P. R. R.

4 Rails

53.45

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726 LOS ANGELES COUNTY
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1765

F. B. 1956 PG. 135

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 52nd East Ave
W. O. 3377 Tape No. Std.
Surveyed by Snyder
Noted Snyder Date 8-7-52
C. Johnson
Indexed

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3018 247 10M 1-49

22.2 (3d) (3d) 18" Mag Holly 5+14.5

4" Redwood 5+44.4 — 22.1

3" Curb Flash

11.2 5+43.5

19.2 5+39.2 Nice drive

10" Elm 5+33.8 — 22.1

21 5+25

11.0 5+31

21.7 12" Mag Holly 5+12.0

12" Elm 5+09.3 — 22.3

4" Redwood 4+98.5 — 22.5

BARTLETT AVE
3" Prem. Pav.
Ed. Pav't

Trans P.P.# 741792E 4+57.0 — 22.0

4" Elm 4+39.5 — 21.7

4" Elm 4+19.3 — 22'

10.7 10.5 4+00

27.2 3+81.5

Ed Pav't

P.P.# 739015E 3+19.5 — 22.0

4' N.W. Fn.

12" Wal. 2+92 — 21.6

Cont. from Pg. 134

1765

F. B. 1755 Pg. 136

Cont. Bk. I. Pg. 137

12" Acacia 7+83.5

21.2

10+ Mtn drive

10.7

7+73.5

21.5

6" Acacia 7+51.0

6" Oleander 7+48.5

22.0

Fern Ln.

16" Acacia 7+23.0

23.0

21.7

8" Acacia 7+13.3

AVE

RP# 62080E 7+03.5

22.5

18" Carob 6+82.3

22.0

21.3

8" Acacia 6+79.5

BARTLETT

3" Cosmix

Berm

drive

18.3

12.8

6+61.6

6+63.2

12" Carob 6+59.0

23.4

21.6

9" Acacia 6+49.6

Conc drive

6.3

6+39.

30.0

10.4

6+36.4

21.3

6" Acacia 6+14.6

18" Acacia 6+00.6

21.6

10.5

10.8

6+00

RP# 73907E 5+83.3

22.1

18.5

End curb 5+84.0

6" Elm 5+62.5

22.1

18.7

4' Conc Walk

5+61.5

3" curb. Fl

Cont. Strm Pg. 139

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726 LOS ANGELES COUNTY
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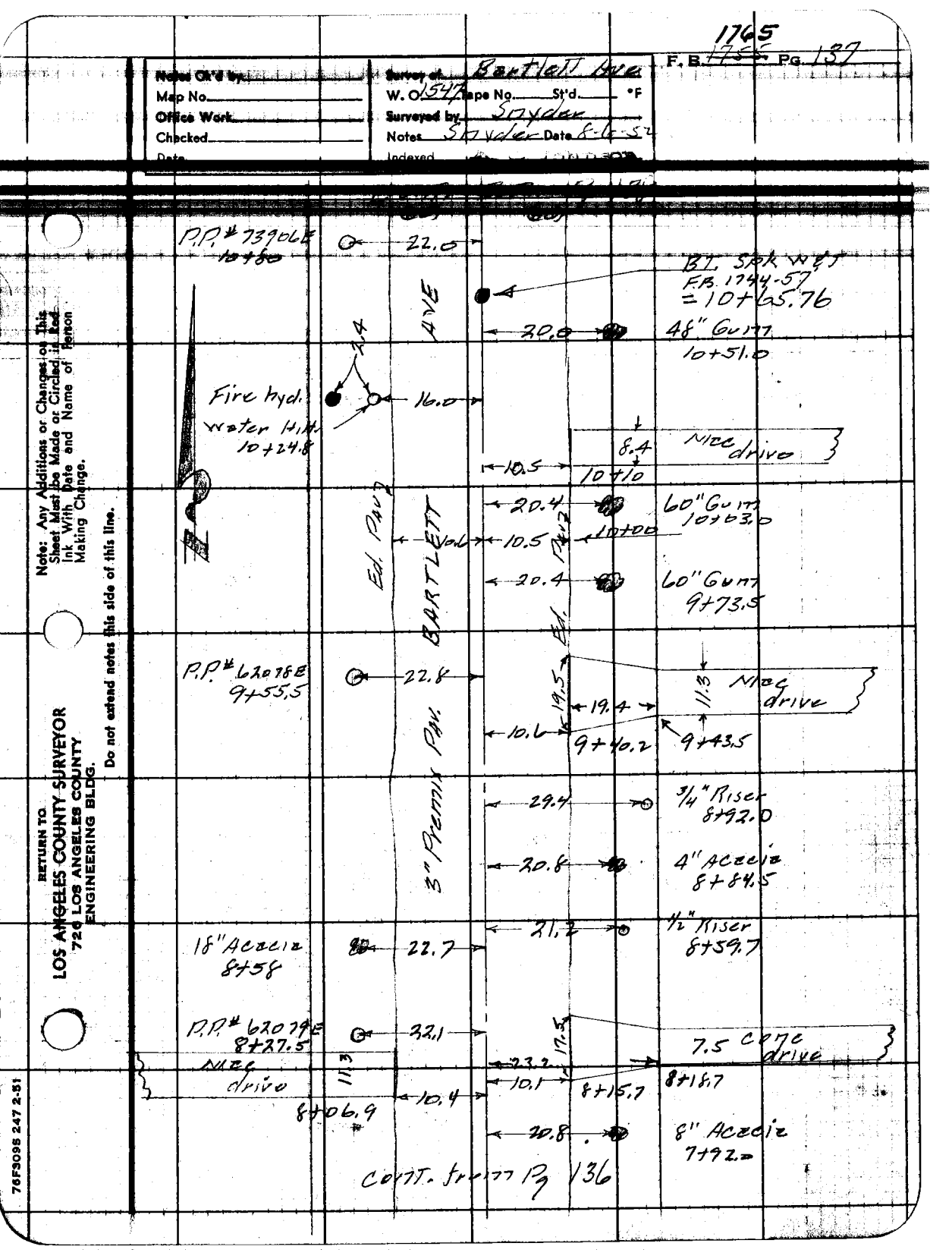
1765

F.B. 1754 Pg. 137

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of Bartlett Ave
W. O. 154 Tape No. St'd. °F
Surveyed by Snyder
Notes Snyder Date 6-6-52
Indexed



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

1765

F. B. ~~1755~~ Pg. 138

CONT. Bk. T, Pg 139

14+00

(30) 10' (30) 10.5

3'

conc walk

20.8

13+69.0

8" Elm
13+60.5

22.4

Ed. Ave

21'

20'

10' Mac drive

10.0

13+29.0

P.P.# 73831E
13+28.5

22.9

18.6

48" Gum
13+26.5

Ed. Ave

BARTLETT

3" Premix Pav.

19.8

48" Gum
13+09.5

20.3

48" Pepper
12+96.0

Water M.H.
12+75.5

15.5

19.5

48" Pepper
12+59.0

Mac drive

15'

27.6

11.3

11.0

12+46

12+46.0

12+40.5

Trans
P.P.# 73905E
12+17

12+00

22.1

11'

10.5

20.4

48" Pepper
12+22.6

19.9

48" Gum
11+87.5

20.1

72" Pepper
11+12.5

26.5

136

Mac drive

8" Acacia
10+98

18.4

22.2

10.5

10+89.0

10+81.5

CONT. Bk. Pg. 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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1765

F.B. 1755 PG. 139

Notes Ch'd by: Bartlett Ave
Map No. W. O. 5247 Tape No. Std. °F
Office Work Surveyed by Snyder
Checked Notes Snyder Date 8-6-52
Date Indexed

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 247 2-51

(30) (30)
70°
16" Acacia
17+68°
N&C drive
8°
15°
17+57°
22°
36" Gum
17+42°
P.P. #74127E
17+41.5
21.2
AVE
6°
18°
8" conc. drive
21.2
20" Acacia
17+16.5
3.2
conc. culvert
13.2
7'
7'
BT. Spk W.W. LT.
F.B. 1744-57
= 17+03.79
2.30 offset
12°
18.0
17+03.15
For Topog
See Pg 165
24" Acacia
16+65.8
19.5
BARTLETT
3" Pavmix Pav.
Ed. Pav.
36" Pepper
16+40.5
19.5
P.P. #62077E
16+04.1
22.1
16+00
Ed. Pav.
13'
10'
19'
18" Pepper
15+05.0
P.P. #74128E
14+74.3
22.2
CONT. from Pg 138

1765

F.B. 1956 Pg. 140

CONT. BOT. Pg. 141

16" Oak

Trans P.P.# 74124E

22½ → 21+42½

22° → 21+30½

Ed. Pav't

AVE

16° Nice drive ← 20° 25½ → 95 → 20+82

20+85°

Ed. Pav't

BARTLETT 3rd Permix PAV.

21½ → 24" Acacia 20+66½

20° → 20+38½ 30" Gu Mm

P.P.# 74125E 19+96°

10° 10½ → 20+00

22° → 36" Gu Mm

10° Nice drive ← 8½ 16° →

19+62½ 10½ → 19+59

22° → 36" Gu Mm 19+43½

Nice drive ← 8½ → 10° → 19+09½

22½ → 30" Gu Mm 18+85?

18+69° Trans P.P.# 74126E 22½ →

2-Comm drives 21½ ← 10½ → 22½

18+46°

18+43? 10° → 20½ → 36" Gu Mm 18+43½

13° (30) 10½ (30) → 18+00

CONT. From Pg. 139

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1765

F.B. 1795 PG. 141

Station Chkd by
Map No.
Office Work
Checked
Date

Survey of Bartlett Ave
W.O. 1552 Tape No. St'd °F
Surveyed by Snyder
Notes Snyder Date 8-14-57
Indexed

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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75E-2095 247 2-51

23+12.67

Ed. Pav't

BROADWAY (40)

3/4" I.P.
F.B. 1744-56
= 22+96.67

(30)

See Pg 211
for Topog

22+82.9
Water H.H.

22+77.7 — 31° — 28.6 — 22+78.2

22+75.5 24" Palm — 29° — 29.5 — 24" Palm 22+74.5

22+73.0 — 22.2 — 22.3 — 22+73.2

Mod. Walk

5' Mod. Walk

22+66.0 W.H.H. — 14.2

D. Nlm 22+55 — 22.7

22+51.5 — 12.5 — 12.2 — BC

BARTLETT AVE 3" Pre Mix Ed. Pav't

18" Oak 22+41° — 22°

P.P. #74123E 22+31.5 — 22.4

Ed. Pav't

22.2 — 36" Oak 22+16°

11.5 — 12° — 22+00

12" Oak — 22.3 — 21+95°

22.5 Conc Walk 21+84.3 — 19°

(30) (30)

CONT. from Pg. 140

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F.B. 1765 PG. 142

Profile No.
X-Sec. No.
Notes Red. Plotted Job No. 1547 Division No.
Date Date Survey of BARTLETT AVE
Notes Chkd. Checked Survey by Snyder Notes HC's
Date Date Map No. Issued C. Johnson Date

F.B. 1765 Pg. 143

BARTLETT AVE

X SECTIONS
on
BARTLETT AVE
between
S.P.R.R. R/W & BROADWAY

Snyder
Stangeland's
Anderson
Yakimos

STATION	B.S.	H.I.	F.S.	ELEV.

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Do not extend notes this side of this line.

F.B. 1765 PG. 144
Job No. 1542 Division No. _____ Notes Red. _____ Plotted _____ No. _____ Profile
Survey of Bartlett Ave Date _____ Date _____ X-Sec.
Survey by Snyder Notes 4 Sht Notes Chkd. _____ Checked _____ No. _____
Indexed C. Johnson Date 8-52 Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	& Right (E)
S.M. WM 665	556	376 79		371 23	B.M. WM 665 El 371.234 FB. 1642-21 S.P.R.R. & BARTLETT AVE N. W. COR. - BT. Spk in P.P.# 9152474	
0+00			79	36[illegible]9	℄ INT Bartlett Ave	℄ N. R/W line S.P.R.R.
			74	369 4		32'± R Prop COR
			135	36[illegible]3		150' R Along N. R/W line
			148	36[illegible]5		300' R " " "
			72	369 6	32'± L Prop COR	
			45	37[illegible]3	150'± L Along N. R/W line	
			17	3751	300'± L " " "	W. COR Lot 41
0+05.20	ctr J.C.					
			731	36148	N. Rim S.S. M.H.	
			1606	360 73	8" inlet North	Rod 731 Nigh 808 DIA 67 1606
			731	36148	E. Rim S.S. M.H.	
			1657	360 22	15" outlet East	Rod 731 Nigh 8.01 DIA 1.25 1657
			729	369 50	W Rim S.S. M.H.	
			1654	360 25	15" inlet West	Rod 729 Nigh 800 DIA 125 1654

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Profile Notes Red____ Plotted____ Job No. 1547 Division No.____
No.____ Date____ Date____ Survey of Lennox Blvd. Sta. 0+36 to 2+00
Notes Chkd____ Checked____ Survey by STAFF Notes by [illegible] Date 6-5-58
No.____ Date____ Date____ Map No.____ Indexed C. Jones Date____
F.B. L.A.C.S. Pg. 145

STATION	B. S.	H. I.	F.S.	ELEV.	Left WW &	Right &
0+36		376 79	683	369 96		& S. end Pav
			678	370 01		11.7 R Ed. Pav
			64	370 4		30' R P/L
			664	370 15	10.5 R Ed. Pav	
			57	371 1	30' R P/L	
T.P.	431	375 44	556	371 23		
0+60			500	370 44		&
			51	370 3		30' R P/L
			60	369 4		150' R
			61	369 3		300'± R N. WW Curb
1+00			462	370 82		&
			488	370 56		12' R Ed. Pav
			46	370 8		30' R P/L
			500	370 44	10.5 L Ed. Pav Gutter	
			37	371 7	30' L P/L	
2+00			361	371 83		&
			383	371 61		10.2 R Ed. Pav
			38	371 6		30' R
			394	371 50	10.4 L Ed. Pav Gutter	
			31	372 3	30' L P/L	
	650	378 33	361	371 83		

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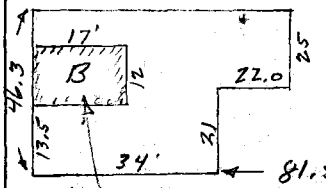
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 1547 Division No. 13
Survey of Short-Left Ave
Survey by C. Johnson Notes Date 6-7-52
Indexed
F.B. 4305 Pg. 146

STATION	B. S.	H. I.	F. S.	ELEV.	Left (LL)	℄	Right (R)
3+00		378 33	533	375 00		℄	
			565	372 68			10' R Ed. Pav Gutter
			52	375 1			13' R Top
			49	373 4			30' R
			545	372 88	10' L Ed. Pav Gutter		
			48	373 5	30' L P/L		
			25	373 8	300' ± L.S.W cor House		
4+00			415	374 18		℄	
			439	373 94			10.5 R Ed. Pav Gutt
			41	374 2			15' R
			41	374 2			30' R P/L
			439	373 94	10.7 L Ed. Pav.		
			48	373 5	12.7 L Gutter		
			43	374 0	16' L Top		
			37	374 6	30' L P/L		
T.P.	686	381 04	415	374 18		℄	1 Story Stucco with conc floor basement # 5051
			103	377 7	Floor of basement		7.6 below floor of ho.



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Profile Notes Red No. Date Platted Job No. 1547 Division No.
X-Sec. Date Survey of
Notes Chkd No. Date Checked Date Survey by: Map No. Indexed C. Jones
F.B. 1765 Pg. 147

STATION	B. S.	H. I.	F. S.	ELEV.	Left (XX) & Right (XX)
5+00		381 04	546	375 58	&
			572	375 32	10.5 R Ed. Pav
			56	375 4	30' R P/L
			570	375 34	10.7 L Ed. Pav. & Gutter
			51	375 9	30' L P/L
					R 5 Story Frame # 5058
					& N.
					5+38.5 → 54'
5 + 38.5			1116	369 88	floor of basement
5+50			51	375 9	150' R
			51	375 9	360' ± Bldg.
6+00			410	376 94	&
			436	376 68	10.8 Ed. Pav
			40	377 0	15' R Top
			37	377 3	30' R
			439	376 65	10.5 L Ed. Pav. Gutter
			38	377 2	30' L P/L
T.P.	698	383 93	409	376 95	
7+00			590	378 03	&
			617	377 76	10.8 R Ed. Pav
			58	378 1	15' R Top

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd ____ Date ____

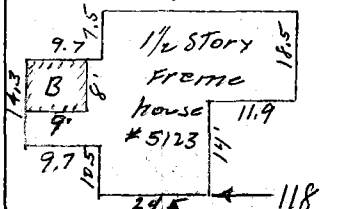
F.B. 1968 PG. 148 Job No. 1547 Division No. ____

Survey of Stanton Heights

Survey by Stanton Notes ____ Date 8-7-52

Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄	Right (E)
7+00		383.93	5.3	378.6			30' R P/L
			6.10	377.83	10.5 L Ed. Pav. Gutter		
			5.2	378.7	30' L P/L		
7+80			4.69	379.24		℄	
			4.28	379.25			30' R P/L Mtg. Chimney
			4.3	379.6			175' R S.E. Cor. house
			5.8	378.1			310'± Back Lot line
			4.1	379.8	30' L P/L		
			3.2	380.7	150' L		
			2.4	381.5	300' L		
8+00			4.28	379.25		℄	
			4.48	379.15			10.7' R Ed. Pav. Gutter
			4.3	379.6			15' R
			4.0	379.9			30' R P/L
			4.55	379.38	10.4' L Ed. Pav. Gutter		
			3.7	380.2	30' L P/L		
8+20.4	S.W. cor of house		2.8	381.1			142.L S.W. cor of house
"			8.6	375.3			8+20.4 Floor of Basement



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7.4
3.8
1/2

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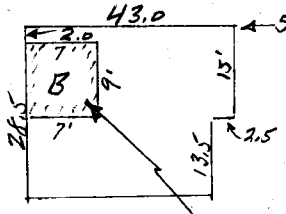
STATION	B. S.	H. I.	F. S.	ELEV.	Left (℄) & Right
9+00		383 93	281	381 12	℄
			308	380 85	10.7 R Ed. Pav
			29	381 0	15' R
			27	381 2	30' R
			305	380 88	10.4 L Ed. Pav Gutter
			24	381 5	30' L P/L
T.P.	560	387 25	228	381 65	
					9+43.4
					1 Story Frame * 5185
			110	3763	Conc. basement floor
10+00			478	382 47	℄
			499	382 26	10.5' R' Ed Pav
			45	382 8	30' R P/L
			506	382 19	10.6 L Ed. Pav Gutter
			43	383 0	18' L Top
			40	383 3	30' L P/L
T.P.	490	388 64	351	383.74	



Profile
No. Date
X.Sec.
No. Date
Notes Red Plotted Job No. 1547 Division No.
Notes Chkd Checked Survey by
No. Date Map No. Inspected by C. Johnson
F.B. 1768 Pg. 145

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F.B. 1465 Pg. 150 Job No. 1547 Division No. Notes Red. Notes Chkd. Plotted Checked
Survey of Lizzie Ave Date Date Date
Survey by SDY Clerk Notes Notes Date Date
Indexed C. Johnson Date 6-13-52
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄	Right (E)
11+00		388.64	49	3837		℄	
			507	38357			10.5 R Ed. Pav. Gutter
			483	38381			30' R P/L
			506	38358	10.4 L Ed. Pav. Gutter		
			40	38[illegible]6	18' L Top		
			38	38608	30' L P/L		
			32	38634	150' L N.E. Cor house		
			27	38659	300'±L Back Lot line		
							10+74
					1 Story Frame house #5210	℄	97' 29' 6' 2.2' 9' 37' 8 B 14' 37.4'
							Floor of Basement
10+74			10.7	3779			
T.P.	477	389.70	371	38493			
11+50			530	38440		℄	
			470	38500			30' R P/L
			59	38378			215' R
			66	3831			360' R
12+00						℄	

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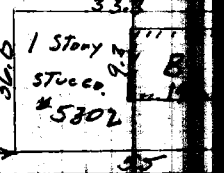
STATION	B. S.	H. I.	F. S.	ELEV.	Left YV & Right ℄
12+00		389 70	4.79	384 91	11' R Ed. Pav.
			492	384 78	13' R Gutter
			53	384 4	17' R Top
			47	385 0	30' R P/L
			44	385 3	
			502	384 68	11, 3' L Ed Pav & Gutter
			42	385 5	17' L Top
			40	385 7	30' L P/L
T. P.	603	391 62	411	385 59	
13+00			552	386 10	℄
			572	385 90	11' R Ed. Pav.
			54	386 2	17' R
			52	386 4	30' R P/L
			574	385 88	11, 3 L Ed. Pav.
			50	386 6	16' L Top
					30' L P/L
13+25			550	386 12	205' R N. YV ℄
13+45			10 2	3814	conc. floor of basement To ho # 5302



Profile
Notes Red_____ Plotted_____ Job No. 1547 Division No._____
No._____ Date_____ Date_____ Survey of_____ F.B. 1365 Pg. 151
X-Sec. Notes Chkd_____ Checked_____ Survey by: Sol Vidal Notes [illegible]
No._____ Date_____ Date_____ Map No._____ Index C. Johnson

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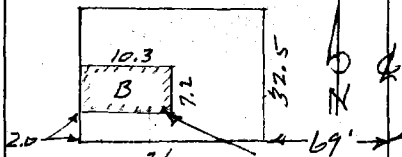
F.B. 1765 Pg 152 | Job No. 1547 Division No. | Notes Red. | Date | Plotted | No. | Profile
Survey of Bartlett Ave | Notes Chkd. | Date | Checked | Date | No. | X-Sec.
Survey by Snyder Notes PRS
Indexed K.C. Johnson Date 4-25-52

STATION	B. S.	H. I.	F. S.	ELEV.	Left W	& Right (E)
13+55		391 62	503	388 59		&
			44	387 2		30' R P/L
			57	386 9		215' R S.W. Cor house
			63	386 3		310 R N.W. Cor house
						Top Conc floor — unable to find outlet
					1 Story Stucco # 5303	
						& 13+50
13+50			82	388 4	Conc Floor of Basement	
14+00			439	388 23		&
			447	388 15		10.5 R Ed. Pav
			45	388 1		14 R Gutter
			37	388 9		30' R P/L
			463	388 19	10' L Ed. Pav. Gutter	
			42	388 4	15' L Top	
			32	388 4	30' L P/L	
T.I.P.	529	393 65	326	388 36		
15+00			529	388 36		&
			539	388 26		10.5 R Ed Pav
			56	388		14 R Gutter

76L298 307 10-51

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ENGINEERING BLDG.

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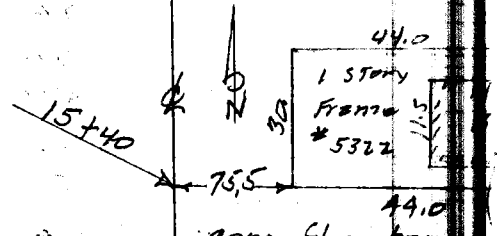
Profile Notes Red No. Date Plotted Date Job No. Division No. F.B. 1765 Pg. 153
X-Sec. Notes Cktd No. Date Checked Date Survey of Survey by Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Right CE
15+00		393 65	500	388 65		16' R Top
			47	389 0		30' R P/L
			56	388 1		200' R N. W. Cor
			63	387 4		360' R Back Lot
			555	388 10	10' L Ed. Pav. Gutter	
			48	388 9	14' L Top	
			44	389 3	30' L P/L	
			35	390 2	150' L	
			29	390 8	300' L	
T.P.	499	394 58	406	389 59		
15+40			106	384 0		conc. floor base
16+00			500	389 58		℄
			519	389 39		10' R Ed. Pav.
			55	389 1		12' R Gutter
			50	389 6		14' R Top
			43	390 3		30' R P/L
			533	389 25	13' L Ed. Pav. Gutter	



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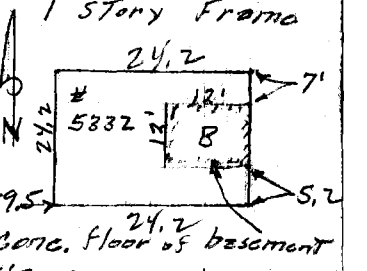
F.B. 1968 PG. 154 Profile
Survey of Stryker Notes Plotted No. Date
Survey by C. Johnson Date 6-7-52 Notes Chkd. Checked No. Date
Indexed Job No. 1547 Division No. Bartlett Ave. Notes X-Sec. Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄	Right (E)
16+00		394.58	4.7	389.9	16' L Top		
			4.2	390.4	30' L P/L		
16+36			10.4	384.2			
16+36			5.1	389.5			215' R S.W. cor lo
T.P.	5.56	396.40	3.74	390.84			
17+00			5.66	390.74		℄	
17+03.5			5.62	390.78		℄	
"			5.70	390.64			15° Top R.T.
"			5.8	390.6			15° Gut. Lo.
"			5.1	391.3			30° R
"			6.47	389.93	15°		
"			5.27	390.83	18" Top Curb (So. Ent.)		
"			5.32	391.08	30" R (Curb)		
17+23.45			5.40	391.00		℄	
"			6.04	390.36	18" Gut		
"			5.27	391.13	18" Top Curb		
17+70			5.00	391.40		℄	



76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Sec. ____ Date ____ Date ____ Survey of ____ F.B. 17665 Pg. ____
No. ____ Notes Child ____ Checked ____ Survey by: SNYDER Notes A.C.S. Book 8-52
Date ____ Date ____ Map No. ____ Indexed C. JOHNSON

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST ℄ RIGHT ℄
		396.40			
17+70			44	3924	30' ℄
"			51	3913	100' GRADE
"			54	3910	200' GRADE
"			58	3906	255' GRADE
"			61	3903	295' GRADE
18+00			445	39195	℄
"			436	39184	10' EDGE
"			49	3915	115' CUT
"			40	3924	15' TOP BANK
"			38	3926	30' ℄
"			500	39140	13' CUT
"			51	3913	100'
"			45	3917	18' TOP BANK
"			43	3923	30' ℄
T.P.	510	396.06	444	39196	T.P.
18+00			70	3925	50' @ FRONT OF HUB
"			46	3925	35' @ BACK "
"			75	3926	150' B.L.L.
18+45			489	39217	10' S.E. COR CONC. DR
18+71			495	39261	10' N.E. " "

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

F.B. 1765 Pg. 156 | Job No. 1547 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of BARTLETT AVE. | Date | Date | No. | X-Sec.
Survey by [illegible] | Notes | Notes Chkd | Checked | Date | No.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		406				
19+00			00	393 16		
			10	39[illegible] 12		10° Edge Pvt
			15	392 8		
			20	39[illegible] 4		
"			25	39[illegible] 5		
"			30	39[illegible] 1		
			35	39[illegible] 7		
			[illegible]	39[illegible] 7		
			[illegible]	39[illegible] 7		
T.P.	5.0	+00.39	26	[illegible] 45	T.P.	
20+00			[illegible]	394 14		
"			616	394 23		10° Edge Pvt
"			65	39[illegible] 9		12' Curb
"			55	39[illegible] 6		16' Top of Bk
"			50	39[illegible] 5		30" RCP
"			60	39[illegible] 5	10' Edge Pvt	
"			[illegible]	39[illegible] 7	12' Curb	
"			55	39[illegible] 1	30" RCP	
20+35			500	39[illegible] 9		
"			520	37[illegible] 9		12' Edge Pvt
"			47	39[illegible] 7		15" T.O. Bank

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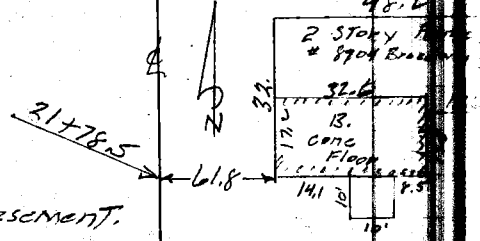
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST & RIGHT & E
		400.39			
20+85			47	395 7	30° &
"			55	394 9	100° GRND
"			57	394 7	200° GRND
"			53	394.0	290° GRND
T.P.	588	401 43	484	395.55	T.P.
21+00			588	39555	&
			610	39533	10.6 Ed. Pav
			59	3955	15' R Bk
			54	3960	30' R P/L
			608	39535	10.5' L Ed. Pav.
			618	39525	12.5 L Gutter
			54	3960	30' L P/L
			48	3966	Back Lot line
21+78.5			950	39193	Floor of Basement.



Profile
Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____ F.B. 1765 Pg. ____
X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

F.B. 1765 PG. 158 | Job No. 1542 Division No. Five | Survey of Bartlett Ave | Survey by Snyder Notes C. Johnson Date 6-6-52 | Indexed | Profile | Notes Red. | Plotted | No. | Date | X-Sec. | Notes Chkd. | Checked | No. | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	Right (E)
22+00		401 43	480	39 [illegible] 3		℄
			494	39 [illegible] 9		12.5 R Ed Pav.
			50	39 [illegible] 4		16 R Gutter
			43	39 [illegible] 1		30' R P/L
			520	39 [illegible] 3	12.5 L Ed. Pav, Gutter	
			41	39 [illegible] 3	17' L Top Bk	
			33	39 [illegible] 1	30 L P/L	
T.P.	640	403 22	461	39 [illegible] 82		
22+66			570	39 752		℄
			587	39 735		17' R Ed. Pav Gutter
			49	398 3		30' R
			570	39 752	15' L Ed. Pav. Gutter	
			50	39 [illegible] 2	18' Top Bk	
			45	39 [illegible] 7	30' L	
22+96.67			513	39 [illegible] 09	℄ 117 T. Bartlett Ave & Broadway	
			570	39 752	150' R ℄ Broadway	
			600	39 [illegible] 2	- 20' S Ed. Pav Gutter	
			54	39 [illegible] 8	25' S Top Bk	
			53	39 [illegible] 9	30' S. P/L	
			558	39 [illegible] 4	20' N	Ed. Pav.
			50	398 2	30' N	P/L

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
22+96.67		403 22	431	398 91	150' L on ℄ Broadway	
			452	398 76	– 17' S. Ed. Pav. Gutter	
			41	399 1	– 20 S Top Bk	
			39	399 3	– 30' S P/L	
			459	398 63	– 20' N Ed. Pav. Gutter	
			38	399 4	– 40' N P/L	
B.M. WM 681			177	401 45	B.M. – WM 681 El. 401.45 FB. 16[illegible]	
					BROADWAY & BARTLETT, A[illegible]	
					S.W. COR – BT, Spk in top of	
					Conc. Wall 5' W of E end	

Profile

Notes Red _____ Platted _____ Job No. 1547 Division No. _____ F.B. 17[illegible] Pg. 159

Mo. _____ Date _____ Survey of Bartlett Ave

X.Sec. _____ Date _____ Survey Notes 1955 Date 8-8-52

Notes Chkd _____ Checked _____ Survey by Snyder Notes C. Johnson Date _____

No. _____ Date _____ Date _____ Map No. _____ Inked _____ Date _____

F.B. 1765 PG. 160 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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1765

F.B. 1765 Pg. 161

Plotted C.P.'d by
Map No.
Office Work
Checked
Date

Survey of Bartlett Ave
W. O. 1547 Tape No. St'd. °F
Surveyed by Snyder
Notes Snyder Date 8-52
Indexed

C.I. 1547

BARTLETT AVE

LOCATION of IMPROVEMENTS

in

Prop. S.S. B/W in
LOTS 29 & 14 TRACT # 15521

between

Burton Ave & Bartlett Ave

Snyder
Stangeland
Anderson
Yakimof

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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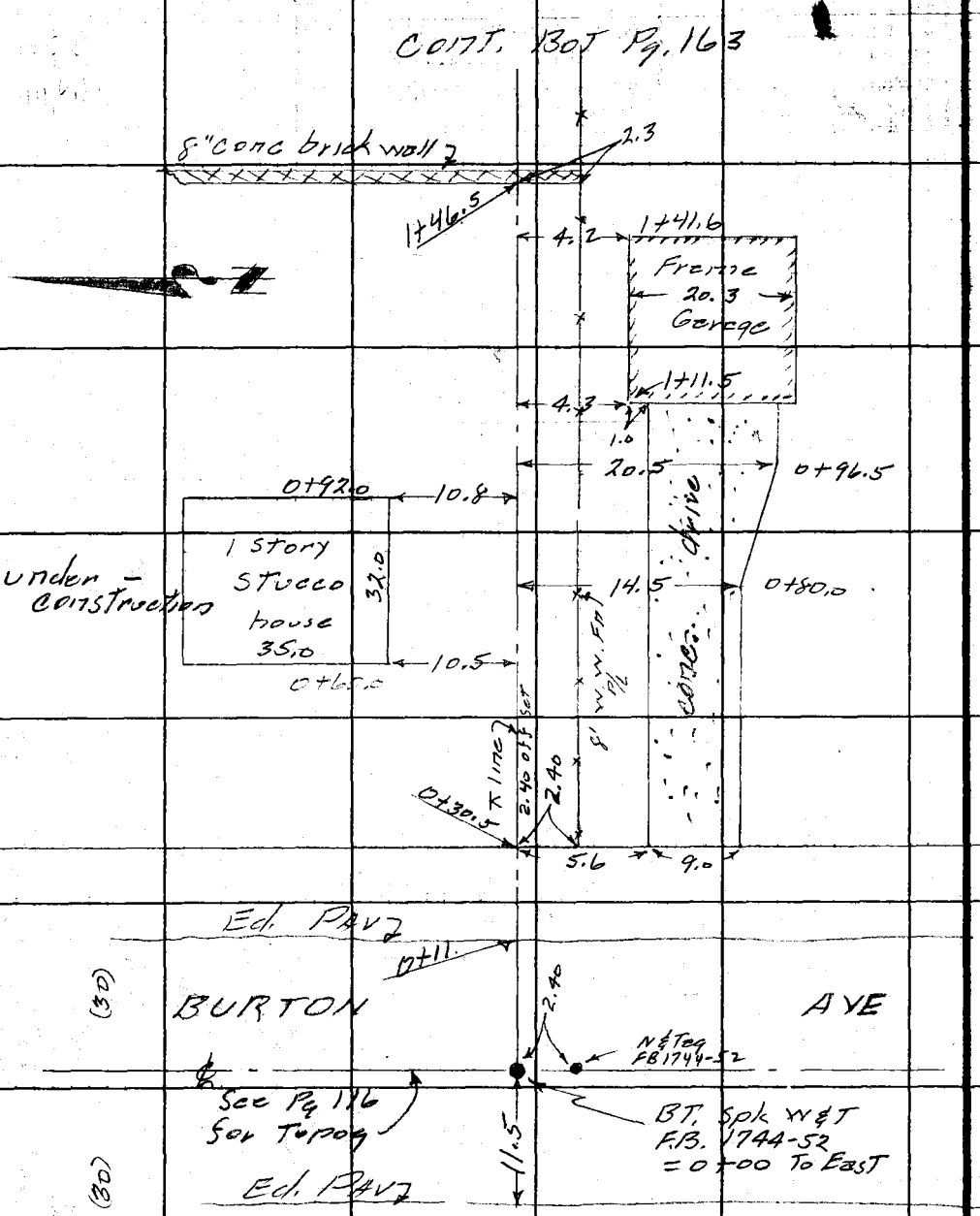
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Form 266 247 2-51

1765
F.B. 1765 PG. 162



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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1765

Road Ctl'd by:
Map No.
Office Work
Checked

Survey of Foothill Area
W. O. 4547 Tape No. St'd °F
Surveyed by: Snyder
Notes Snyder Date 6-7-52

Fld. Bk. 1764 Pg. 163

FB. 1764-33
= 2+92.93

Sor Topay
LA PRESA AVE
(30)
2+86.3
2+74.8
N14E drive
6" curb
2+60
2+45.8
cone
2+41.7
1 Story
Stucco
house
2+36.4
2+11.2
2+10.4
1 Story
Stucco
house
Nge. drive
Mtge.
8' W.M. Fnc
2.4± off set
2+88.8
Stucco
Garage
cone floor
6' Board Fnc
1+75.0
1" Riser
1+68
1+68.5
1767
12'
Wood
Shed
1+52.
LINE
COMT. from Pg. 162

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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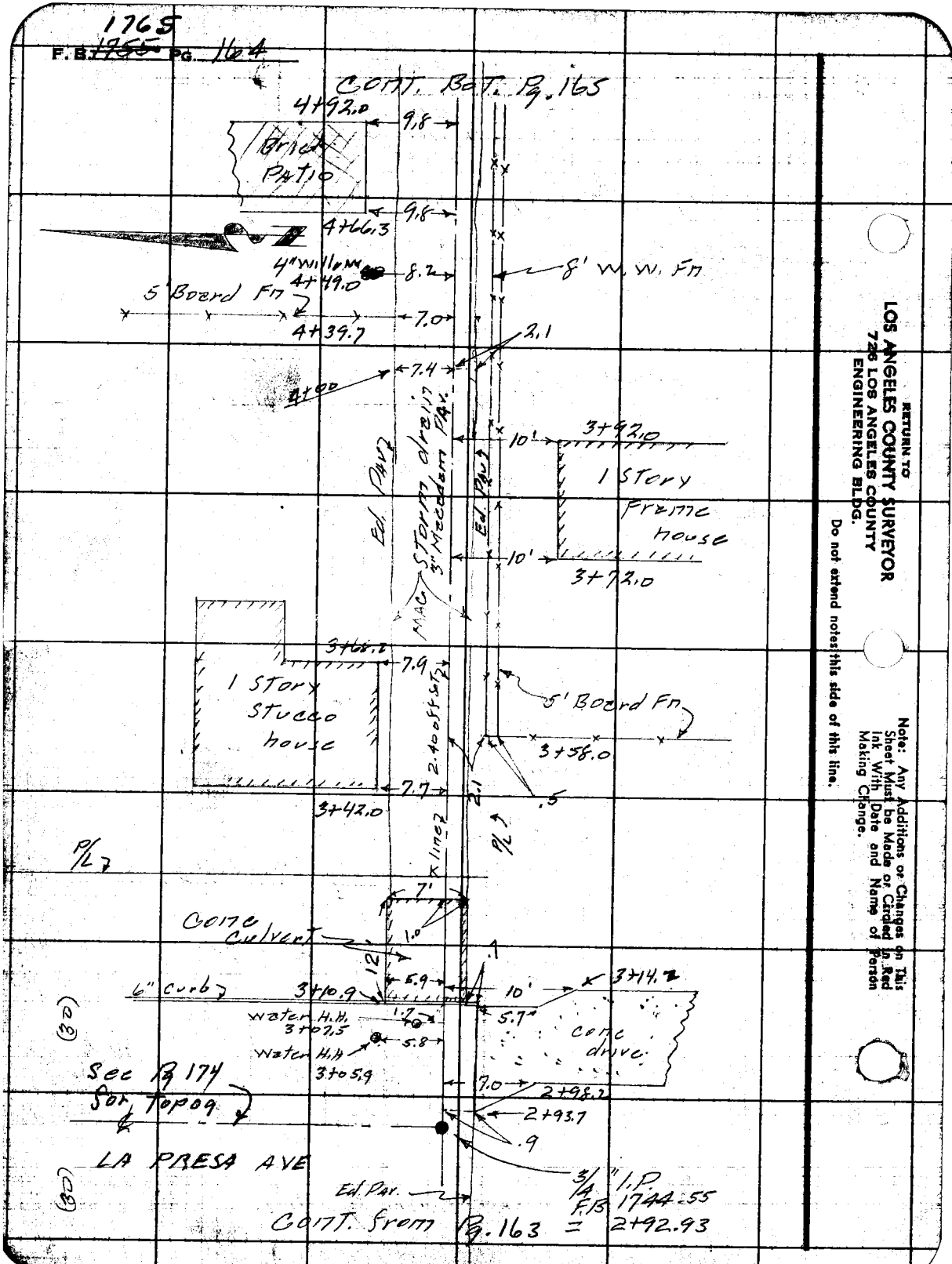
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78FS098 247 2-51

1765

F.B. ~~1755~~ PG. 164



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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1765

F. B. 1755 Pg. 1165

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Bartlett Ave
W. O. 5592 Page No. Std.
Surveyed by Snyder
Notes S.V. Snyder Date 5-32
L. C. Jones
Indexed

Ed. Pav't

(3D) BT. S.P.K.W.&T.
F.B. 1744-55
= 5+85.86
℄ BARTLETT

NET F.B. 1744-57

See Pg 139 for Topog

AVE

(3D)

.90

5+67.9 Ed. Pav't

13.3 7'

Conc

5+62.1 8.5 13.0 9.3 Culvert 1.0 1.3

P/L

5+55.9

.95

Conc drive

Ed. Pav't

3' Hazard Pav't

Ed. Pav't

5' Hazard Pav't

40'

5+33.1 8.6

1 Story Stucco house

9.7

8.7

5+14.0

19.1

dr.

30

Storm Drain K line 2 2.40 O.F.F. Sta

5' C.V.I. Hazard Pav't

2.4

5+00 9'

Cont. from Pg. 164

RETURN TO
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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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787-3098 247 10M 5-49

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

F. B. 1765 1933 Pg. 166

Profile No. | X-Sec. No. | Notes Red. | Date | Plotted | Date | Notes Chkd. | Date | Checked | Date | Job No. 1547 | Map No. | Division No. | Survey of Bartlett Ave | Survey by Snyder | Notes PRS Date 6-8-52 | Ind. C. John Date | F.B. 1765 Pg. 167

BARTLETT AVE

X SECTIONS
IN
Prop. S.S. B/W in
Lot 29 & 14 TRACT # 15521
between
Burton Ave & Bartlett Ave

Snyder
Steingeland
Anderson
Yakimof

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
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76L298 307 10-51

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

F.B. 1765 PG. 168 Division No. ____ Job No. 1547 Date 4-6-52

Survey of Burtlett Ave

Survey by ~~STAFF~~ C. Jackson Notes ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N) ℄ Line	Right (S)
BM WM 687	5.59	398 43		39[illegible]84	BM-WM 687 El 392.839 FB. 1642-36	
					Burton Ave (E side) 600'± So. of ℄	
					of Broadway — BT. spk in S.W. cor.	
					Conc drive To house # 5334	
0+00			5.78	39[illegible]65	INT ℄ line & ℄ of Burton	
"			7.01	39[illegible]42	100' R on ℄ Burton	
"			7.17	39[illegible]26	— 11' E	Ed. Pav.
"			6.7	3[illegible]7	30' E	P/L
"			4.63	39[illegible]30	100' L on ℄ Burton	
"			4.90	39[illegible]3	— 11' E	Ed. Pav.
"			4.5	39[illegible]J	30' E	P/L
0+11			6.12	[illegible]	℄ line	Ed. Pav.
0+18			5.1	39[illegible]3	℄ line	Top Bk.
0+30			5.0	3[illegible]4	℄ line & P/L	
			5.7	39[illegible]		25' R
			4.9	39[illegible]	25' L	
0+50			5.3	39[illegible]	℄ line	
			5.9	3[illegible]		25' R
			5.1	39[illegible]	25' L	
1+00			5.4	39[illegible]	℄ line	
			5.8	39[illegible]		25' to GRND

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 5547 Division No. ____ F.B. 1265 Pg. 169
No. ____ Date ____ Survey of ____ X-Sec. ____
No. ____ Date ____ Checked ____ Survey by: Stahlberg Notes ____ Date 8-1-52
No. ____ Date ____ Map No. ____ Inspected C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ NORTH ℄ LINE RIGHT ℄ S
		398.43			
1+00			54	393.0	25° GRND
1+46.51			58	392.6	℄ LINE ℄ B.L.L.
"			58	392.6	25° GRND
"			56	392.8	25° GRND
T. P.	411	397.06	548	392.95	T. P.
1+50			55	3916	℄ LINE
1+75			43	392.8	℄ LINE
"			54	391.7	90° GRND
"			43	392.8	25° GRND
2+00			43	392.8	℄ LINE
"			48	392.3	25° GRND
"			40	393.1	25° GRND
2+45			46	392.5	℄ LINE
"			46	392.5	25° GRND
"			42	392.9	25° GRND
2+62.91			50	391.1	℄ LINE @ E.
"			45	392.6	35° GRND
"			45	392.6	25° GRND
2+74.85			492	392.14	℄ LINE @ TOP
"			525	391.81	℄ LINE @ G

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Do not extend notes this side of this line.

F.B. 1165 PG. 170 Job No. 1547 Division No. Notes Red. Plotted Profile
Survey of BARTLETT AVE. Date Date No.
Survey by C. Johnson Notes A.C.S. Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		397.06				
2+92.93			5.37	391.69		PRESA ℄ LINE INT ℄ LA PERE 27° TR. [illegible] 50' GRND
"			5.33	391.73		
"			4.96	392.1		
"			5.68	391.38	5°	℄ CUT LA PEREZ
"			4.96	392.10	20°	@ BRK PVT
"			4.51	392.55	100°	ALONG ℄ LA PEREZ
"			5.00	392.06	"	" 18'W. CUT
"			4.32	392.74	"	" 18'W TOP CURB
"			4.10	392.96	"	" 30'W.I. AC
"			5.00	392.06	"	" 100'E CUT
"			4.31	392.75	"	" 10'E TOP CURB
"			3.99	393.07	"	" 30'E
3+10.93			5.90	391.16		℄ LINE CUT ℄ CULVERT
"			5.06	392.00		℄ LINE TOP CURB
"			4.92	392.14		100' DR. WY.
3+50			6.01	391.05		℄ LINE SO EDGE DR
"			5.09	392.06		24' TOP BANK
"			4.96	392.19		25' GRND
"			6.11	391.04	5°	POT DR.
"			5.21	391.94	79°	TOP BANK Rt

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 1547 Division No.
No. Date Date Survey of Sta. Sec.
X-Sec. Notes Chkd. Checked Survey by SNYDER Notes A.C.S.P. Bch. F-52
No. Date Date Map No. Indexed C. Tobin Date
F.B. 1265 Pg. 171

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ NORTH ℄ LINE	RIGHT ℄
		397.06				
4+00			636	390.70	℄ LINE So. BOT ℄	
"			51	392.0	2% TOP BNK	
"			51	392.0	25% GRND	
"			643	390.63	5% BOT No. EAST DR	
"			53	391.8	7½% TOP BNK	
"			46	392.5	25% GRND	
T.P.	5 28	395.75	659	390.47	T.P.	
4+50			524	390.51	℄ LINE So. BOT D	
"			45	391.3	2% TOP BNK	
"			45	391.3	25% GRND	
"			528	390.47	5% BOT DRN No.	
"			44	391.4	7½% TOP BNK No.	
"			37	392.1	25% GRND	
5+00			550	390.25	℄ LINE So. BOT D	
"			45	391.3	2% TOP BNK	
"			45	391.3	25% GRND	
"			550	390.25	5% BOT	
"			45	391.3	7½% TOP BNK No	
"			38	392.0	25% GRND	
5+56			566	390.09	℄ LINE @ E. R	

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. X-Sec. No.

Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date

F.B. 1765 Pg. 172 Job No. 15917 Division No.
Survey of BARTLETT AVE A.C.S.
Survey by SNYDER Notes
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & / OR / RIGHT & LINE	RT & SOUTH
		395 75				
5756			468	39[illegible].07		24' TOP OF BK
"			45	39[illegible].3		25' GRND OF BK
"			564	39[illegible].11	1° Bot Drn. N/o.	
"			[illegible]	391.1	25' Top Bnk	
"			42	39[illegible].6	25° Gnd on Bk	
5756'			468	39[illegible].07		℄ Line Top Conc Colv.
57679			499	391.31		℄ Line Top Cb " "
"			583	38[illegible].92		℄ Line Bot Cut " "
5785'6			498	391.77		℄ Line Int of Bartlett
"			610	38[illegible].65	100' So. Along ℄ Bartlett	
"			679	38[illegible].26	" " 15W E.P. Cut	
"			58	39[illegible].0	" " 18W. Top Brk	
"			56	39[illegible].2	" " 30 W. ℄	
"			379	39[illegible].96	" North Along ℄ Bartlett	
"			437	39[illegible].38	" " 15W E.P. Cut	
"			34	39[illegible].4	" " 30° W ℄	
B.M.W.M-685			492	390.83	B.M.W.M 685 Elev 390.834 FB 1642 / 33	

Bartlett Ave (N'ly Side) 600'± S. of & [illegible] of
Broadway - Bt. Sd. & S.E. Cor. Conc. Cistern

1765

F.B. 1958 Pg. 173

Plotted Ck'd by
Map No.
Office Work
Checked
Date

System of Bartlett Ave.
W. O. 1547 Tape No. St'd. °F
Surveyed by Snyder
Notes Snyder Date 2-8-52
Indexed

C. I. 1547

BARTLETT AVE

LOCATION of IMPROVEMENTS

on

LA PRESA AVE

between

So. line of TRACT 15521 & BROADWAY

Snyder
Steingebrand
Anderson
Yakimoff

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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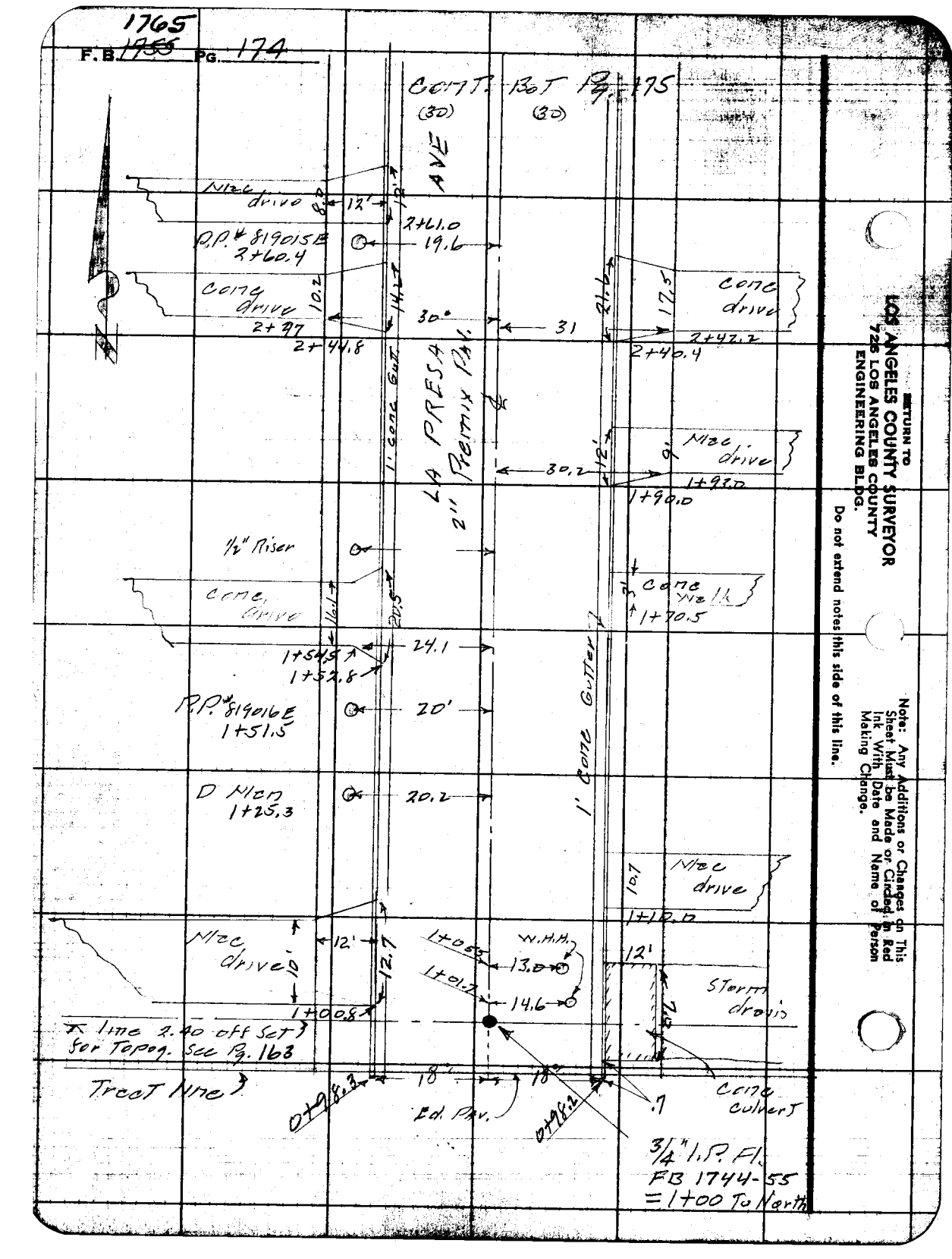
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

1765

F. B. ~~1755~~ Pg. 174

Cont. from Bk. 175



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1745

F. B. 1745 Pg. 175

Survey of Bertlett Ave

Map No.

Office Work

Checked

Date

W. O. 547 Tape No. St'd. °F

Surveyed by Snyder

Notes Snyder Date 8-8-52

Indexed

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

18.90

P.I.
N 6° T F.B. 1744-54
= 5+27.59

18.01 (30) 17.98 (30)

B.C. = 5+09.39

Conc drive

14'

8.0'

30'

4+92.8

4+89.8

20'

½" Riser
4+87.6

Conc drive 8.0
4+81.7

11.5'

25.1

4+60

P.P. #819013E
4+79.7

19.5

LA PRESA AVE

1' Conc Gutter

½" Riser
4+26.2

20'

Conc drive 8.2

18.1'

26.3

4+24.2

4+21.2

2" Pavmix

13'

8.5'

Misc drive

25'

4+02

4+00

P.P. #819014E
3+68.5

19.7

24.5'

9.4'

Misc drive

Conc drive

3+43.3

24.1

3+40.7

20.3

½" Riser
3+38.9

Misc drive 8.2

14.5'

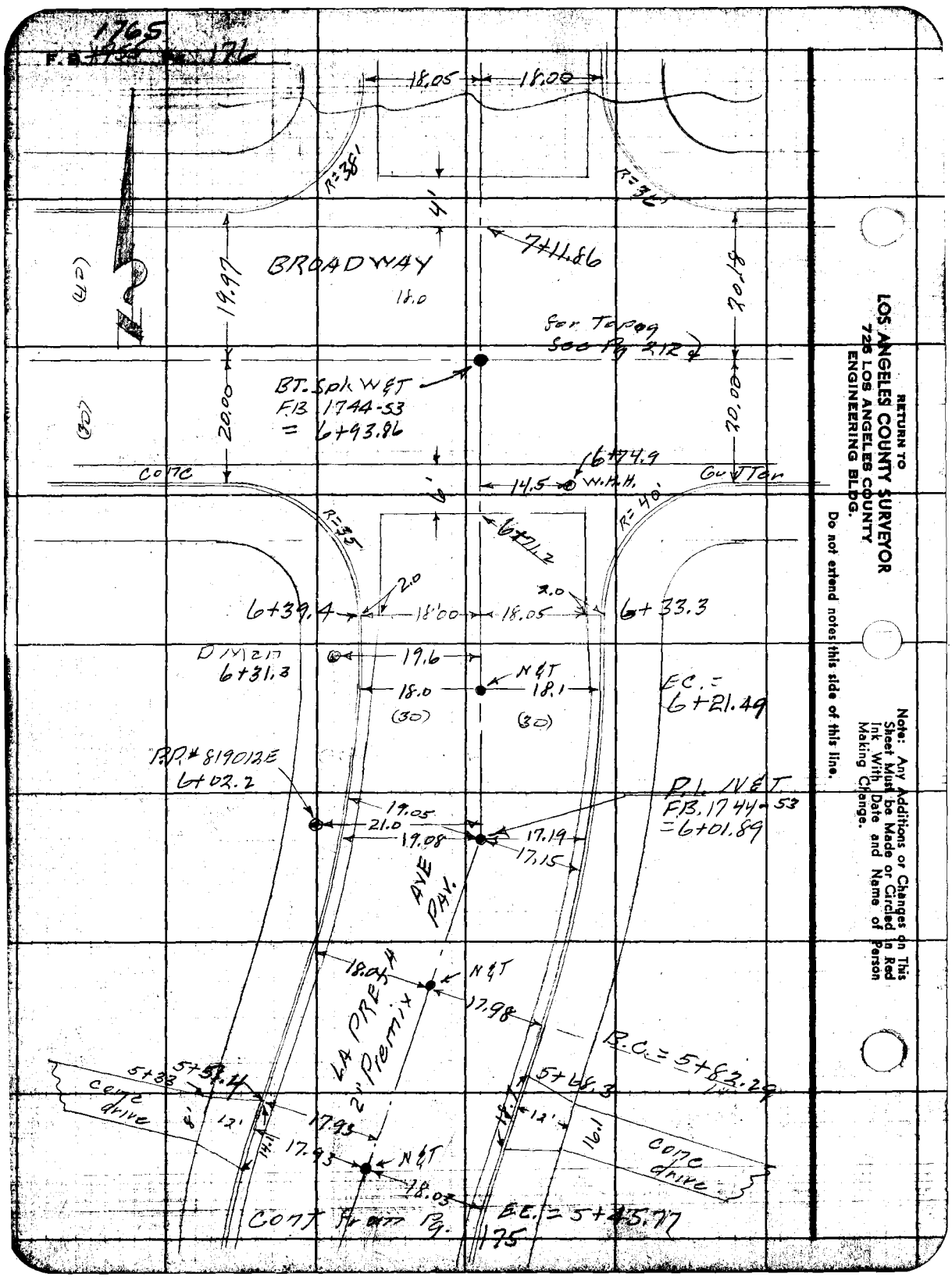
30'

3+15.7

3+14

Cont. Sheet Pg. 174

76F3095 2-47 2-51



RETURN TO
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725 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Platted | Job No. 1547 | Division No. | F.B. 1762 Pg. 177

X-Sec. No. | Notes Chkd. | Checked | Survey of Bartlett Ave | Date | Date | Survey by Snyder | Notes H.C.S. Date 7-11-52 | Map No. | Indexed C. Johnson | Date

BARTLETT AVE

X SECTIONS ON LA PRESA AVE between So. line TRACT 15521 & BROADWAY

SNYDER - CHIEF
STANGELAND - A
ANDERSON - H.C.
YAKIMOFF - R.C.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Date ____ Date ____

Notes Chkd ____ Checked ____ Date ____ Date ____

Notes ____ Date ____

Job No. 1547 Division No. ____

Survey of BARTLETT AVE.

Survey by SNYDER & C. Johnson

Indexed ____

F.B. 1765 PG. 178

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	& Right (E)
B.M. WM 684	4.70	397.00		392.30	B.M. - WM 684 E/ 392.96 FB 1642-33	
					La Presa Ave (E. side) So. end	
					of ST. - BT Sidk 25' ± N. of So. end	
0+50			4.6	392.4		& PROD GRND
0+98			4.93	392.05		& PROD So. END Hyd
"			4.97	392.03		18" TOP So. END CB
"			4.90	392.10	18" TOP So. End CB	
1+00			5.10	391.90		& Extra Sta 1+00 Fnc Line
"			5.84	391.16		18" CUT
"			4.35	392.72		15" TOP
"			4.73	392.22		30" TOP CB E. END
"			5.07	392.12		24" CUT " "
"			6.20	391.80		100' R So. Ed. Storm DR
"			4.6	392.4		100' THENCE 25' TOP BRK
"			6.25	391.75		" " No 5' N. edge Storm drain
"			5.0	392.0		" " No 75' TOP BRK
"			5.29	391.71	18" CUT	
"			4.57	392.13	18" TOP CB	
"			4.8	391.9	30" IR	
"			4.1	392.7	100' GRND	
"			4.2	392.8	100' THENCE So 35' FNC LINE	

76L298 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	& RIGHT & EA
		397.00				
2+45			5.60	391.40		& @ X-CUT
2+25			4.78	392.22		& @ BRK IN
2+00			4.42	392.58		&
"			4.91	392.09		18% CUT
"			4.26	392.74		15" TOP CS
"			3.9	393.1		30% AC
"			4.88	392.12	15% CUT	
"			4.22	392.78	15" TOP CS	
"			3.9	393.1	30% AC	
T.P.	5.10	398.72	3.38	393.62	T.P.	
3+00			5.11	393.61		&
"			5.61	393.11		18% CUT
"			4.97	393.75		15" TOP CS
"			4.7	394.0		30% AC
"			4.6	394.1		100% GRND
"			4.9	393.8		150% ± GRND
"			5.63	393.04	18% CUT	
"			5.00	393.72	15" TOP CS	
"			4.7	394.0	30% AC	
"			4.1	394.6	100% GRND	

Profile
Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Survey of ____ F.B. ____ Pg. ____
X-Sec. ____ Date ____ Notes ____ Date ____
Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Inspected C. Johnson

76L298 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1765 Pg. 80

Job No. 1547 Division No. Notes Red. Plotted

Survey of BARTLETT AVE Date Date No.

Survey by C. Johnson Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

Profile

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
		399.72				
37+00			38	399.9	450' ± B.L.L.	
4+00			335	399.17		
			410	399.62		450' ± B.L.L.
			344	399.26		300' ± B.L.L.
			3	399.7		450' ± B.L.L.
			4	399.8		
			4	399.8		
			3	399.1		
			2	399.55		
5+00			4	399.9		
5+03			410	399.50		
			4	399.8		450' ± B.L.L.
			4	399.10		150' ± B.L.L.
			4	399.2		300' ± B.L.L.
			61	399.5		450' ± B.L.L.
			53	399.3		450' ± B.L.L.
			464	399.96	18" CUT	
			401	399.59	18" TO PLB	
			43	399.3	30" ↓	
			46	399.2	100' ± GRND	

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1547 Division No.____
No.____ Date____ Date____ Survey of Sixteen Lots
X-Sec. Notes Chkd____ Checked____ Survey by Snyder Notes DRS Date 8-11-53
No.____ Date____ Date____ Map No.____ Index C. Johnson No.____
F.B. 1765 Pg. 121

STATION	B. S.	H. I.	F. S.	ELEV.		℄
		402.60				
5+09.29			51	397.5	150° ± Bk. ℄	
5+27.59			353	399.01		P.I. on Sec. ℄
5+45.77			314	399.46		℄ @ E.C.
"			367	398.93		18° Cut
"			233	399.62		18% Cf
"			34	399.2		30% ℄
"			362	398.98	18° Cut	
"			233	399.61	18° Top Cs	
"			29	399.7	30% ℄	
5+82.29			256	400.02		℄ @ E.C.
"			313	399.47		15° Cut
"			247	400.13		15° Top Cs
"			29	399.7		30% ℄
"			300	399.60	18° Cut	
"			236	400.24	15° Top Cs	
"			28	399.8	30% ℄	
6+00			249	400.11		on Sec. ℄
6+01.81			249	400.11		P.I. " "
6+21.29			255	400.05		℄ @ E.C.
"			309	399.51		18° Cut

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

F.B. 1745 Pg. 82

Job No. 1547 Division No. _____ Notes Red _____ Plotted _____ No. _____ Profile

Survey of Bartlett Ave. Date _____ Date _____ No. _____ X-Sec.

Survey by Spyker & Notes 4.4.5 Notes Chkd _____ Checked _____

Indexed C. Johnson Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	Right (E)
		412.30				
6+21.99			2.91	409.16		18" [illegible]
"			2.[illegible]	409.0		[illegible]
"			3.[illegible]	399.55	[illegible]	
"			[illegible]	409.18	[illegible]	
"			2.[illegible]	409.1	[illegible]	
T.P.	4.17	404.23	2.34	402.06	[illegible]	
6+73.8			5.00	399.23		℄ X Gutter
6+93.86			4.88	399.35	INT ℄ La Presa Ave & Broadway	
			4.75	399.48	— S. W. Cor.	S. end cb Ret Gutter
			4.11	400.12	—	— Top cb
			4.76	399.47	—	W end Gutter
			4.10	400.13	—	— Top cb
			4.88	399.35	N. W. Cor.	W. end cb Ret Gutter
			4.30	399.93	—	— Top cb
			4.80	399.43	—	N. end Gutter
			4.17	400.06	—	— Top cb
			4.82	399.41	N. E Cor.	N. end cb Ret Gutter
			4.22	400.01	—	— Top cb
			5.27	399.09	—	E end Gutter
			4.56	399.77	—	— Top cb

76L298 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+93.86		404 23			IMT. & La Presa Ave & Broadway	
			524	398 99	– S.E. Cor, E end Cb, Raj.	
			456	399 67	– – –	Top
			480	399.43	– Send –	Gutter
			413	400.10	– – –	Top
			539	398.84	150' R on & Broadway	
			560	398 63	– 17' S Gutter Ed. Pav.	
			51	399.1	21' S Top Bk	
			50	399.2	30' S P/L	
			566	398.57	20' N Gutter Ed. Pav	
			49	399.3	40' N P/L	
			412	400.11	150' L on & Broadway	
			430	399.93	16' S Gutter Ed. Pav.	
			39	400.3	21' S Top Bk	
			39	400 3	30' S P/L	
			430	399.93	20' N. Gutter Ed. Pav	
			35	400.7	40' N. P/L	
			510	399.13	& Prod X Gutter	
7+13			404	400.19	13. N1.-WWM. 682 El 400.186 FB 164	
13. N1. WWM. 682					Broadway & Burton to North	
					BT. Spk in curb 16' W of N Gutter	

Profile Notes Red ____ Plotted ____ Job No. 15417 Division No. ____ F.B. 1765 Pg. 153
No. ____ Date ____ Date ____ Survey of Easterly DRS Area
X-Sec. Notes Chkd ____ Checked ____ Survey by: Snyder Notes DRS Date 2-11-52
No. ____ Date ____ Date ____ Map No. ____ Inked C. Johnson

F.B. L765 PG. 184 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

761298 307 10-51

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	

1765

F. B. 1755 Pg. 185

Plotted, C'd by
Map No.
Office Work
Checked
Date

Survey of Bartlett Ave
W. O. 1547 Tape No. Std. °F
Surveyed by Snyder
Notes Date 8-12-52
Indexed

C.I. 1547

BARTLETT AVE

Location of Improvements

on

MUSCATEL AVE

between

S.P.R.R. R/W & Broadway

Snyder
Steingaleral
Anderson
Yakimof

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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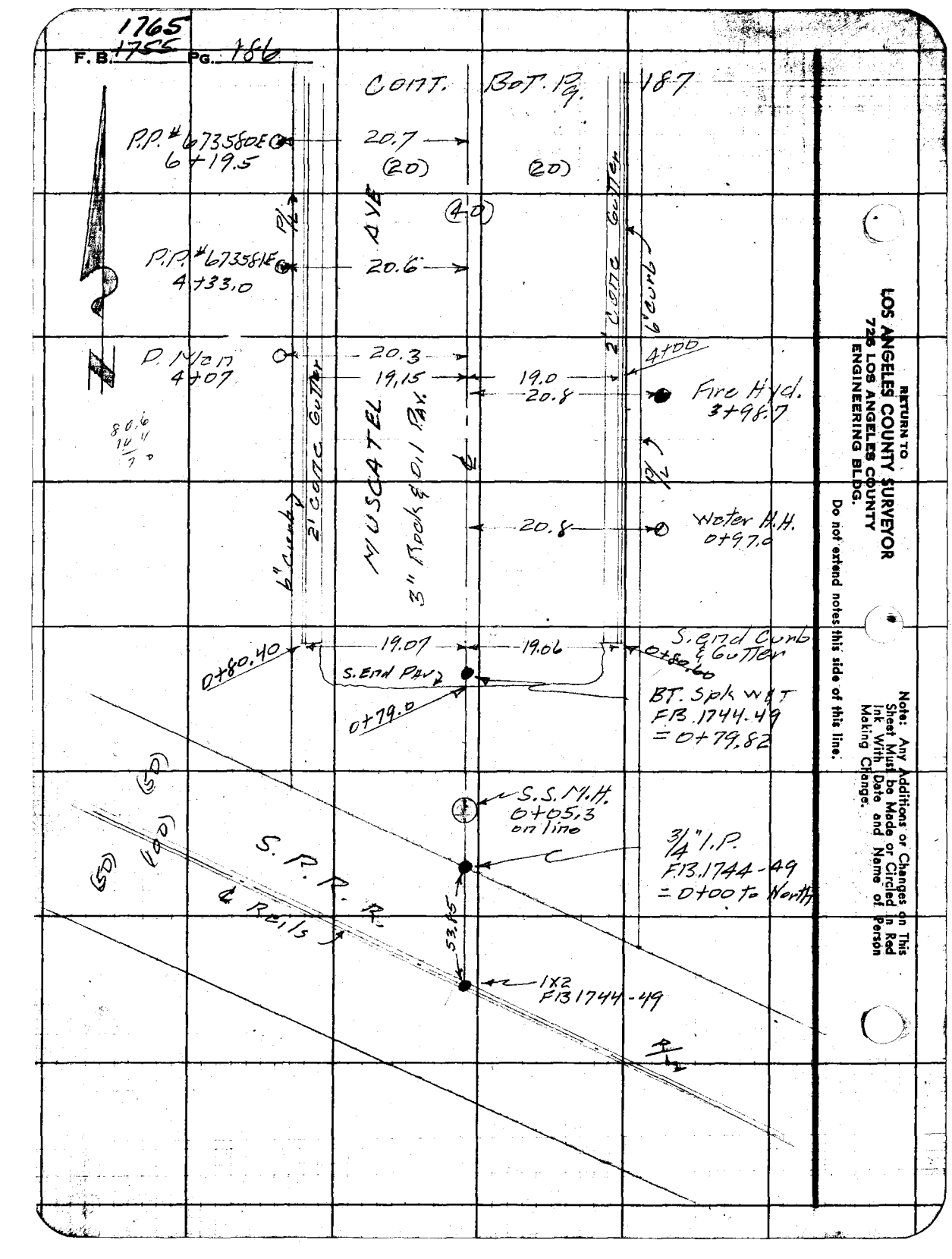
ENGINEERING BLDG.

76FS098 247 2-51

1765
1755
F. B. PG. 186



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1765

F.B. 1765 Pg. 187

W. O. No. 1547 B. S. O. No.

Location Bartlett Ave

Surveyed by Snyder

Map No.

Cont. Bk. Pg. 188

Trans P.P.# 461105E 14+72.0

20.6

19.0 19.0

BT. Spk W&T P.B. 1744-54 = 14+07.23

P.P.# 461106E 13+28.4

20.6

(20) (20) (40)

P.P.# 569346E 11+78.3

20.5

AVE

22.0

Fire Hyd. 10+90.4

P.P.# 657405E 10+27.0

21.0

3" Rock & Oil

P.P.# 657406E 9+13.9

20.8

19.0 19.0

9+00

Trans P.P.# 673579E 7+44.0

20.9

21.0

Water H.H. 7+04.3

Cont. from Pg. 186

6" Curb & Gutter

21' Concr. Gutter

6" Curb

21' Conc.

Pl. 2

Pl. 1

N

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AS CHECKED IN BLUE WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

1765

P.B. 175 Pg. 188 Snyder Chief Party Notes by PRS Date 8-11-52

Tel Cable

D.I. Nam 24+84.5

Cont. Bot. Pg. 189

20.2 (20) (20) (40)

P.P.# 3336896E with Tel. Cable to ground 24+63.8

21.0 21.5 Fire Hyd. 24+42.2

19 19 24+61.0 No. end curb & Gutter

24+60.8

P.P.# 3336906E 23+30.7

21.1

Gutter

AVE

From PS.

P.P.# 7330476E 21+84.5

20.8

36" Palm 20+91.6

20.3

NUSCATEL

3" R.K. & Oil Pvt.

4' Cone Gutter

P.P.# 4829204H. 20+46.1

21.2

19.0 19.1

21' Cone

20+00

P.P.# A1012127T. 18+67.0

21.0

6" Curb

21.2 Fire Hyd. 17+89.6

P.P.# A1012137T 17+40.7

20.7

P.P.# 1015086E 16+13.5

20.6

Cont. from Pg. 187

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

1765

F. B. 1755 Pg. 169

Bartlett Ave

Map No.
Office Work
Checked
Date

W. O. 5547 Tape No. St'd °F
Surveyed by: Snyder
Notes P.P.S. Date 8-11-53
Indexed

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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25+38.9

Ed. Pav.'t

(30) BROADWAY

Sec F.B. 1955 Pg 208 (Sor & Topog)

2'X2' FB. 1744-58 = 25+20.42

(30) 25+06.5

Water H.H. 19.8

31.6

25+00.8

25+00.8 Ed. Pav't

5' Misc. Walk

24+93.0

7.4

30.0

15.0'

24+91.4

18.6

24+84.5

Tel Cable To P.P.

35.0

35.0

24+96.5

24.5

21.3

17.0

Water H.H. 24+89.8

29+78.5

25+00

T.P. # 531723 With Tel Cable To Ground.

Ed. Pav't

NIVISCATEL AVE

3" Rock & Oil Pav't

(20) (20) (40)

Cont. Sheet Pg. 188

78F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1765 PG. 140

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1547 Division No. ____ F.B. 1765 Pg. 191

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Bartlett Ave

Survey by Snyder Notes ____ Date 8-11-52

Map No. ____ Indexed C. Johnson Date ____

BARTLETT AVE

X SECTIONS on MUSCATEL AVE between S.P.R.R. R/W & Broadway

Snyder
Stangeland
Anderson
Yakimof

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Notes Red. Plotted Date Notes Chkd Checked Date Date

B. 1785 PG. 192 Job No. 5447 Division No. Bartlett Dive

Survey of Bartlett Dive Notes Snyder

Survey by S.T. Yager Notes Chkd Checked

Indexed C. Johnson Date 6-11-52 Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) & Right (E)
B.M. WM 666				363.69	B.M. - WM 666 E 363.68 F.B. 1642-22
	487	368.56			Muscatel Ave S. end of ST. (W side) 140'± N. of ℄ of S.P.R.R. R/W
					BT. spk in curb 8' N of S. end
0+00			9.4	359.2	INT ℄ Muscatel Ave & N. P/L of S.P.R.R.
			4.5	364.1	100' R Along N. P/L S.P.R.R. (Top Bk)
			11.3	357.3	" 25' N. Bot Bk
			11.0	357.6	" 60' N " "
			4.7	363.9	" 85' N Top Bk
			5.2	363.4	200' R Along N P/L S.P.R.R. R/W Top Bk
			12.1	356.5	" 15' N Bot Bk
			11.7	357.9	" 66' N Bot Bk
			6.8	362.8	" 75 N Top Bk
			6.1	362.5	300' R Along N P/L S.P.R.R.
			13.3	355.3	" 20' N Bot Bk
			13.0	355.6	" 35' N " "
			6.8	361.8	" 60' N Top Bk
			9.1	359.5	20' L Prop Cor
			7.1	361.5	150' L Along N P/L S.P.R.R R/W
			6.8	361.8	" 30' N Bot Bk

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 1547 Division No. ____ F.B. 1765 Pg. 193
X-Sec. No. ____ Date ____ Survey of ____ Notes Checked ____ Survey by ____ Notes ____ Indexed ____
Notes Chkd ____ Date ____ Checked ____ Date ____ Map No. ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) & Right (E)
		36856	24	3662	45' N Top Bk
			67	3619	300' L Along N. R/L S.P.R.R.
0+05.3	Ctr.	J.C.	915	35941	W. Rim of S.S. M.H.
			1441	35415	15" Invert from W. Rod 915 Nlea 401 Dia 125 1441
			912	35944	N. Rim of S.S. M.H.
			1376	35480	8" Invert (Stub) N. Rod 912 Nlea 397 Dia 67 1376
			916	35940	S. Rim of S.S.M.H.
			1448	35408	15" Invert To South Rod 916 Nlea 407 Dia 125 1448
0+40			79	3607	℄ Bot Bk
0+50			645	36211	℄ Top Bk
"			70	3616	20' R Bot
"			48	3638	25' R Top
"			43	3643	100' R
"			47	3639	215' R S.W C
"			64	3622	20% L
"			76	3610	30% L Grnd
0+79			502	36354	℄ So. End Pl
0+80⁴			560	36296	19% Cut @ So. End

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F.B. 1765 PG. 1/44 — Profile — No. — X-Sec. — No.

Job No. 1547 — Division No. — Notes Red. — Plotted

Survey of Bartlett Ave. — Date — Date

Survey by Sprague — Notes — Notes Chkd. — Checked

Indexed A. C. Johnson — Date 8-12-52 — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) ℄ Right (E)
		368 56			
0+80 9			500	363 56	19% Top CB South End
"			33	365 3	70% Top Bnk
0+80 6			554	363 02	19% Gut @ So. End CB
"			495	363 61	19% Top CB So. End
"			43	364 3	70% Grnd
1+00			482	363 72	℄
"			535	363 21	19% Gut
"			472	363 84	19% Top CB Rt
"			532	363 24	19% Gut
"			473	363 83	19% Top CB Rt
"			25	366 1	23% Top Bnk
T.P.	856	372.25	487	36 69	T.P.
2+00			690	36 535	℄
"			749	364 76	19% Gut
"			685	365 40	19% Top CB Rt
"			744	364 81	19% Gut
"			683	365 42	19% Top CB Rt
"			54	36 9	22% Top Bnk
3+00			521	36 704	℄
"			574	36 651	19% Gut

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (LL)	℄	Right (RR)
		372.25					
3+00			507	36718			19° Top CB
"			57	3666			120° Grnd
"			56	3667			200° S.W. Cor Ho
"			57	3666			320° Grnd @
"			578	36647	19° Gut		
"			512	36713	19° Top CB		
"			45	3678	22° Top Bnk		
"			35	3688	120° Grnd		
"			32	3691	210° N.E. Cor Ho #		
4+00			386	36839		℄	
"			443	36782			19° Gut
"			381	36844			19° Top CB
"			429	36796	19° Gut		
"			372	36853	19° Top CB		
5+00			255	36970		℄	
"			320	36905			19° Gut
"			258	36967			19° Top CB
"			304	36921	19° Gut		
"			241	36984	19° Top CB		
T. P.	565	375.36	254	36971	T. P.		

Profile
Notes Red No. Date
X-Sec. Date
Notes Chkd No. Date
Plotted Date
Checked Date
Job No. 1547 Division No.
Survey of Bartlett Ranch
Survey by SJ Miller Notes C. Johnson Date
Map No. Indexed Date
F.B. 1765 Pg. 195

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F.B. 1765 Pg. 196 Job No. 1547 Division No. Bartlett Ave. Profile
Survey of Sta Valley Notes Plotted No. X-Sec.
Survey by C. Johnson Notes Chkd. Date Checked Date
Indexed Date 6-12-52 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) ℄	Right (E)
		375.36				
5+50			521	370.05	℄	
"			52	370.2		150' N.E. Cor Hse #5008
"			57	369.7		320'± @ B.L.L.
"			44	371.0	100' GRND.	
"			28	372.6	180'± B.L.L.	
6+00			438	370.98	℄	
"			495	370.41		19' Cut
"			436	371.00		19' Top CB ℄
"			487	370.49	19' Cut	
"			428	371.08	19' Top CB ℄	
T.P.	831	379.29	438	370.98	T.P. (on Sta 6+00)	
7+00			705	372.24	℄	
"			780	372.49		19' Cut
"			717	372.12		19' Top CB ℄
"			752	372.77	19' Cut	
"			692	372.37	19' Top CB ℄	
8+00			583	373.46	℄	
"			661	372.68		19' Cut
"			598	373.31		19' Top CB
"			623	373.06	19' Cut	

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Profile Notes Red Plotted Job No. 5497 Division No.
No. Date Survey of
X-Sec. Date
Notes Chkd Checked Survey by Notes
No. Date Date Map No. Indexed
F.B. 1765 Pg. 197

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) & Right (E)
		379.29			
8+00			563	373.66	
9+00			515	374.14	
"			54	373.7	
			55	373.8	
"			52	373.1	
"			51	372.2	
"			33	373.3	
9+00			46	374.5	
"			535	373.1	
			47	374.3	
"			498	374.3	
"			432	374.2	
T.P.	4.85	380.76	338	375.91	T.P.
9+65			59	374.9	
10+00			486	375.90	
"			565	375.11	
"			502	375.24	
"			52	375.6	
"			59	374.9	
"			60	374.8	

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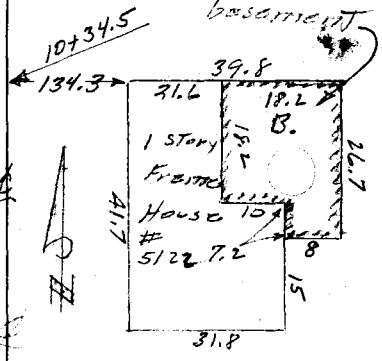
B. 1365 Pg. 198 | Job No. 1542 | Division No. | Notes Red. | Plotted | Profile
Survey of Snyder Court Light Line | Date | No.
Survey by Snyder & C. Johnson | Notes Chkd. | Checked | X-Sec.
Indexed | Date 6-12-52 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (XX) ℄ Right E
		380 76			
10+00			518	3 558	19° Gut
"			457	37 - 19	19° To Cb ℄
"			41	37 - 7	80° Grnd
"			32	377 4	90° B.L.L. Grnd
10+34.5			11 22	36 54	155.9 R Conc Floor of Basement
11+00			36	377 13	
"			4 30	37 - 16	
"			3 00	37 - 87	
"			40	37 - 76	19° Gut
"			341	37 - 35	19° To Cb ℄
T.P.	3-42-383.25		093	37 . 3	T.P.
11+45°			78	375 5	280° To C.I.P.
12+00			502	37 23	280° S.S. Outlet 4½ #
"			574	37 51	19° Gut
"			515	37 10	19° To Cb ℄



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Profile No. Notes Red. Plotted. Job No. 5547 Division No.
X-Sec. No. Date. Date. Survey of [illegible] Date. 8-13-52
Notes Chkd. Checked. Survey by STAFF Notes. [illegible] Date.
No. Date. Date. Map No. Indexed. [illegible] Date.
F.B. 17665 Pg. 19

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	& Right (E)
		383.25				
12+00			48	378 5		50' Grnd
			53	378 0		150' Grnd
"			60	377 3		320' B.L.K.
"			530	377 95	19% Cut	
"			463	378 56	19% Fo[illegible]	
"			37	379 6	100' Grnd	
"			30	380 3	200' Grnd	
NOTE: "	480		20	381 3	(Rear) 350' B.L.K. : M.H. Cover - Elev	
13+00			53	379 42		&
"			463	378 62		19% Cut
"			402	379 23		19% Fo[illegible]
"			32	380 1		50' Grnd
"			412	379 13	19% Cut	
"			353	379 72	19% Fo[illegible]	
"			23	381 6	50' Grnd	
T.P.	546	384 89	382	379.43	T.P.	
13+10			93	375 6	90° FLR. OF 6"x8" CONC. BAS. TO He ± 5209	
14+00			424	380 65		&
"			502	379 87		19% Cut
"			442	380 47		19% Fo[illegible]

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F.B. 1765 PG. 200

Job No. 5417 Division No. Notes Red. Plotted Profile
Survey of Baxter Hall Ave Date No.
Survey by Skyline Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 6-12-52 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	& Right (E)
		384.39				
14+00			12	383 7		50° Grade
			162	381 27	19° Grade	
			102	382 87	19° Grade &	
			22	382 2	50° Grade	
T.P.	4 91	385 43	1 51	T.P.	T.P.	
Note! 14+80			6	379 3	(Rad.) 215° N.E. Cor. Lot 42 = 52.12	
T.P.	4 24	386 85	3 62	3 1 91	T.P.	
15+00			97	381 90		&
			33	381 53		15° Grade
			52	381 63		19° Grade &
			56	381 9		50° Grade
			50	381 4		150° Grade
			51	381 2		320° R.I.L.
"			52	381 41	19° Grade	
"			183	382 52	19° Grade &	
"			33	383 4	50° Grade	
			25	381 1	215° N.E. Cor. Lot 42	
T.P.	3 23	389 19	351	383. 34	T.P.	

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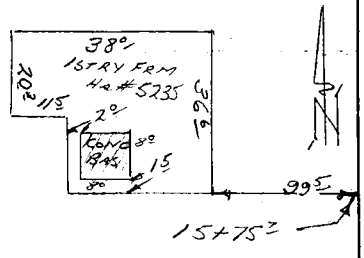
Profile Notes Red____ Plotted____ Job No. 154 Division No.____
No.____ Date____ Date____ Survey of SAN[illegible]
X-Sec. Notes Chkd____ Checked____ Survey by SNYDER Notes A.C.S. Date 8-52
No.____ Date____ Date____ Map No.____ Index C. Johnson
F.B. 1765 Pg. 201

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST ℄ RIGHT ℄ EAST
		389 19			
15+75 71					
			4.74	38445	TOP FLR TO Ha #5235
			11.9	3773	MEAS 7.2 BOT 8X8 CONC BAS SHOWN
16+00			586	38333	℄
"			666	38253	19% GUT
"			603	38316	19% TOP CB ℄
"			61	3831	50% GRND
"			633	38296	19% GUT
"			572	38347	19% TOP CB ℄
"			56	3836	50% GRND
17+00			430	38489	℄
"			511	38408	19% GUT
"			450	38465	19% TOP CB ℄
"			41	3851	50% GRND
"			474	38445	19% GUT
"			413	38506	19% TOP CB ℄

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F.B. 1765 PG. 702 Job No. 1547 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Sawyer Notes A.C.S. Date ____ Date ____ No. ____ X-Sec. ____
Survey by C. Johnson Notes ____ Notes Chkd. ____ Checked ____
Index ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT of West &	RIGHT of East &
		389 19				
17+00			4 X	38[illegible] 4	50° GRND	
18+00			277	3[illegible] 42		&
"			350	3[illegible] 69		19° GRND
"			2[illegible]	38[illegible] 30		19° [illegible] &
"			26	38[illegible] 6		50° GRND
"			3 19	38[illegible] 90	19° [illegible]	
"			2 56	38[illegible] 63	19° [illegible] &	
			27	38[illegible] 5	50° GRND	
T.P.	6.72	393.14	2.77	3.642	T.P.	
19+00			5 12	388 00		&
"			5 [illegible]	38[illegible] 25		19° GRND
"			5 26	38[illegible] 38		19° [illegible] &
"			47	38[illegible] 4		50° GRND
"			5 3	387 3		150° GRND
"			63	38[illegible] 3		275° S. W. [illegible] Hub # 5334
"			66	38[illegible] F		320° S. L. L.
"			551	38[illegible] 63	19° [illegible]	
"			4 [illegible]	38[illegible] 35	19° [illegible] &	
"			50	38[illegible]	50° GRND	
20+00			3 71	38[illegible] 43		&

761-228 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST & RIGHT & EA
		393.14			
20+00			496	388.68	19% Gut
"			384	389.30	19% Top Cb
"			34	389.7	50%
"			413	389.01	19% Gut
"			355	389.59	19% Top Cb
"			41	389.0	50% Grnd
T.C.	652	395.96	370	389.44	T.P.
20+75			679	389.17	260% M.E. Cor
21+00			510	390.82	
"			591	390.05	19% Gut
"			429	391.67	19% Top Cb
"			55	389.5	50% Grnd
"			63	389.7	150% Grnd
"			707	388.89	200% Top @ S.W.C.
"			72	388.8	320% B.L.L.
"			558	390.38	19% Gut
"			494	391.02	19% Top Cb
"			48	391.2	50% Grnd
"			62	389.8	200% Grnd
"			70	389.0	300% ± B.L.L.

Profile
Notes Red. Plotted Job No. 1544 Division No.
No. Date Survey of Cross Sec. Line
X-Sec. No. Date Notes Chkd. Checked Survey by Snyder Notes A.C.S. Date 8-52
No. Date Date Map No. Index C. Johnson
F.B. 1176 Pg. 203

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____

Job No. 1517

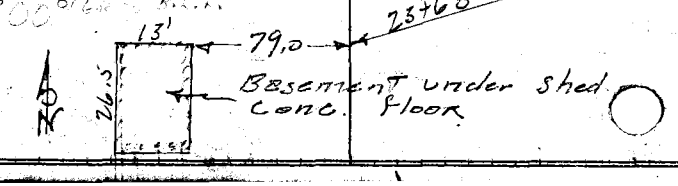
Survey of Barclay Ave

Survey by Snyder Notes Sol. Cass

Index C. Johnson Date

F.B. 1765 Pg. 204

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ West	℄ Right ℄ East
		399.96				
23+00			3.30	396.66		℄
"			4.56	395.40		19% Cut
"			3.24	396.72		19% Top Cs ℄
			3.6	396.4		50% Grind
			2.29	397.67	19% Cut	
			2.50	397.50	19% Top Cs ℄	
"			3.2	396.8	50% Grind	
23+00			2.6	397.38		℄
"			3.22	396.74		19% Cut
"			2.59	397.37		19% Top Cs ℄
"			2.9	397.1		50% Grind
"			2.9	397.1	19% Cut	
"			2.3	397.64	19% Top Cs	
"			2.5	397.5	50% Grind	
T.P.	6.25	399.46	2.75	396.71	T.P.	
23+50			4.8	394.7	200% Asph. Conc.	
"			4.7	394.8	300% Grind R.C.P.	
23+60	Basement floor		9.82	389.64		



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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	℄ RIGHT ℄ EA
		399.46				
24+00			4.58	394.88		℄
"			5.31	394.15		19° Gut
"			4.65	394.81		19° Top Cb
"			4.6	394.9		30° Grind
"			5.16	394.30	19° Gut	
"			4.50	394.96	19° Top Cb	
"			4.00	395.46	30° Grind	
24+			3.73	395.68		℄ @ Back of W
"			4.50	394.96		19° Gut
"			3.91	395.55		19° Top Cb
"			4.36	395.10	19° Gut & Curb	
"			3.71	395.75	19° Top Cb	
T.P.	4.90	400.51	3.85	395.61	T.P.	
24+90±			5.25	395.26		℄ @ X-Gutter
"			5.53	394.98		20° Edge Rock
"			4.8	395.7		25° Grind
"			5.28	395.28	20° Edge Rock Cb	
"			4.6	395.9	30° Grind	
25+20±			4.83	395.68		℄ INT BROADWAY
"			5.38	395.13		125± @ ℄ Mis

Profile Notes Red Plotted Job No. 1591 Division No.
No. Date Survey of
X.Sec. Notes Chkd Checked Survey by Surveyor
No. Date Date Map No. Inspector C. Johnson Date
F.B. 1765 Pg. 205

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B.B. 1763 PG 20 | Division No. 1347 | Job No. | Profile | No. | X-Sec. | No.

Survey of BARTLETT AVE

Survey by SNYDER & STAFF | Notes | Date | Notes Red. | Date | Notes Chkd. | Date | Plotted | Date | Checked | Date

Indexed J. C. Johnson | Date

STATION	B. S.	H.I.	F. S.	ELEV.	
		400 51			(R.S.) 125° ± @ 4 on 80 ±
25+20 ±			5.32	39 32	↙ Thence 20° ± Co. Cor.
"			4.65	39 33	" " 20° ± To Co.
"			4.7	39 3	↙ " 30° ± Co.
"			1.5	39 18	(R.S.) 25° ± Along ℄ Common
"			2.6	39 28	↙ Thence 20 ± Co. Cor.
"			3.8	39 ?	↙ " 30° ± Co.
B.M. W.M-693			4.51	396.17	B.M. Disk 93 El 396.164 FB. 1612-40 Broadway & Muscatel Ave To South S.W. cor. - BT. Spk in Conc. Walk to ho # 8752

1745

F. B. 1950 Pg. 207

Maps Ch'd To
Map No.
Office Work
Checked
Date

Survey of BARTLETT AVE
W. O. 1547 Tape No. St'd. °F
Surveyed by Snyder
Notes Snyder Date 8-7-32
Indexed

C. I. 1547

BARTLETT AVE

Location of Improvements

on

BROADWAY

between

HUSCATEL AVE N. & angle PT at So. Calif. Edison Co. B/xx

Snyder
Stangeland
Anderson
Yakimof

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7999885 247 2-51

1765

F.B. ~~1955~~ PG. 208

5' Mac Walk

Water H.H.

2+50^{S}

2+47^{S}

MUSCATEL AVE

See Pg 189 for topog.

(60)

Tel Cable

(20)

2+19^{E}

2+11^{S}. Water H.H.

2+09^{S}

1+98^{S}

T.P.# 5312234 With Tel. Cable To ground

EDGEWARE

BROADWAY

5" Perm. Mon.

(30) (30) (60)

PAVT

Tel. Cable

1+23^{S}

1+18^{S}. W. end cb

T.P.# 5312254 With Tel. Cable To Ground

2"X2" F.B. 1744-58 = 1+00. To West

0+69^{S}

Edge Pvmt

0+00

20.0

0+20

23.4

Edge Pav

7+61^{S} Cont. Bot Pg 209

7+56^{E}

7+51^{E}

Conc drive

8°

7+45^{E}

20^{S}

36^{S}

29^{S}

29^{S}

7+39^{S}

23°

24^{E}

17^{E}

16" Palm 7+37^{S}

2"X2" F.B. 1744-60 = 2+32.16

22^{S}

12" Oak 2+18^{S}

2^{S}

42^{S}

31^{S}

26^{S}

19^{S}

Conc Walk

2+07°

1+98^{S}

23^{S}

23^{S}

12" Palm 1+93^{S}

23°

4" Oak 1+68^{S}

19^{S}

22^{S}

Edge

1+32°

P.P.# 19 E 99 E 1+27^{E}

To T.P.

28^{S}

S. end cb

19^{S}

21^{S}

1+17^{S}

MUSCATEL AVE

20.0

20'

(30)

See F.B. 1755/118 for Topog

Water H.H.

0+81^{S}

23^{S}

29^{S}

So. end cb

(30)

Conc drive

20°

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726 LOS ANGELES COUNTY
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1765
F.B. 1765 Pg. 209

Map No.
Office Work
Checked
Date

Surveyed by Bartlett Rye
W.O. 1547 Tape No. St'd. °F
Surveyed by Snyder
Notes Snyder Date 8-13-52
Indexed

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RETURN TO
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724 LOS ANGELES COUNTY
ENGINEERING BLDG.

(30) (30)

Water Meter & Valve in Box

4+76 Water H.H. — 12 — 20 — 23 — 4X6 — 4+79 — 18" Oak 4+67

23 — P.P. #176001E 4+54

23 — 14" Palm 4+41

225

Mae Drive 4+01

EL PASO

BROADWAY

5" Premix Pvt.

Mae Drive

19 — 19 — 17 — 4+00

30" Palm 3+36 — 23 — 22 — 12" Oak 3+66

T.R.# 1032601 3+49

21 — 22 — 14" Palm 3+49

30" Palm 3+15 — 22 — 22 — 14" Oak 3+19

Angle Pt. 3/4" I.R. F.B. 1744-58 = 3+11.29

23 — Trans P.P. # 198100E 3+09

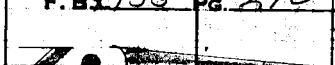
30" Palm 3+02 — 22

22 — 12" Palm 2+93

CONT. From Pg. 208

1765

F. B. ~~1958~~ Pg. 210



Cont. from Pg 211

7+28 30" Palm — 22.6 — 22.3 — 16" Oak 7+60 Lt

22.4 — 16" Palm 7+36 Rt

(30) (30)

6+77.5 30" Palm — 21.5 — 22.7 — 8" Oak 7+12 Rt

BROAD WAY 5° Prom Chn. Ed. Paul

6+70 T.P.# 460 654 M. — 22.3

6+49.5 6" Oak — 22.0

6+29 30" Palm — 21.3 — 23.6 — P.P.# 1760026 6+275

22.1 — 10" Oak 6+16 Rt

6+03.5 16" Oak — 22.0

Nac Wall

Paul

19.5 — 17.0 — 6+00

22.3 — 18" Palm 5+90 Rt

5+78 24" Palm — 22.3

Ed

23.0 — 8" Oak 5+66 Rt

5+54.5 16" Oak — 22.6

22.7 — 12" Palm 5+40.3 Lt

5+28.7 24" Palm — 24.5

5+16.5 T.P.# 9889 M. — 22.3

Cont from Pg 209

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726 LOS ANGELES COUNTY
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1765

F.B. 1795 Pg. 211

Station Ck'd by
Map No.
Office Work
Checked
Date

Survey of BARTLETT AVE
W. O. 54-7 Tape No. St'd °F
Surveyed by Snyder
Notes Snyder Date 8-13-52
Indexed

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

(40) (40)

30" Palm 9+32.5 — 21.5

18" Oak 9+01.5 — 21.4

30" Palm 8+85.5 — 22.2

BROADWAY 5" Perm. Pvmt.

Edge Pvmt.

Edge Wall

Concrete Wall

Edge Pvmt.

18" Oak 8+60.5 — 22.2

8" Conc. Wall

5° Perm.

T.P.# A373907 8+43.3 — 22.2 — 18.5 — 22.2 — 23.5

14" Oak 8+61.5

8+50

R.P.# 176003E. 8+42.5

18.1 — 8+38.5 c.c.

22.0 — 8+37.5

29.5 — 8+37.0

24.8 — 8+27.5

49.0 — 8+18.0

(30) BARTLETT AVE

See Pg 141 for L Topog

18'

3/4" I.P.

F.B. 1744-56

= 8+07.55

(30)

47.2 — 7+93.5

23.9 — 7+85

Water H.H. — 14.2 — 7+78.2

18.2 — 7+78.0

7+77.5 30" Palm — 21.9

Asphalt Walk

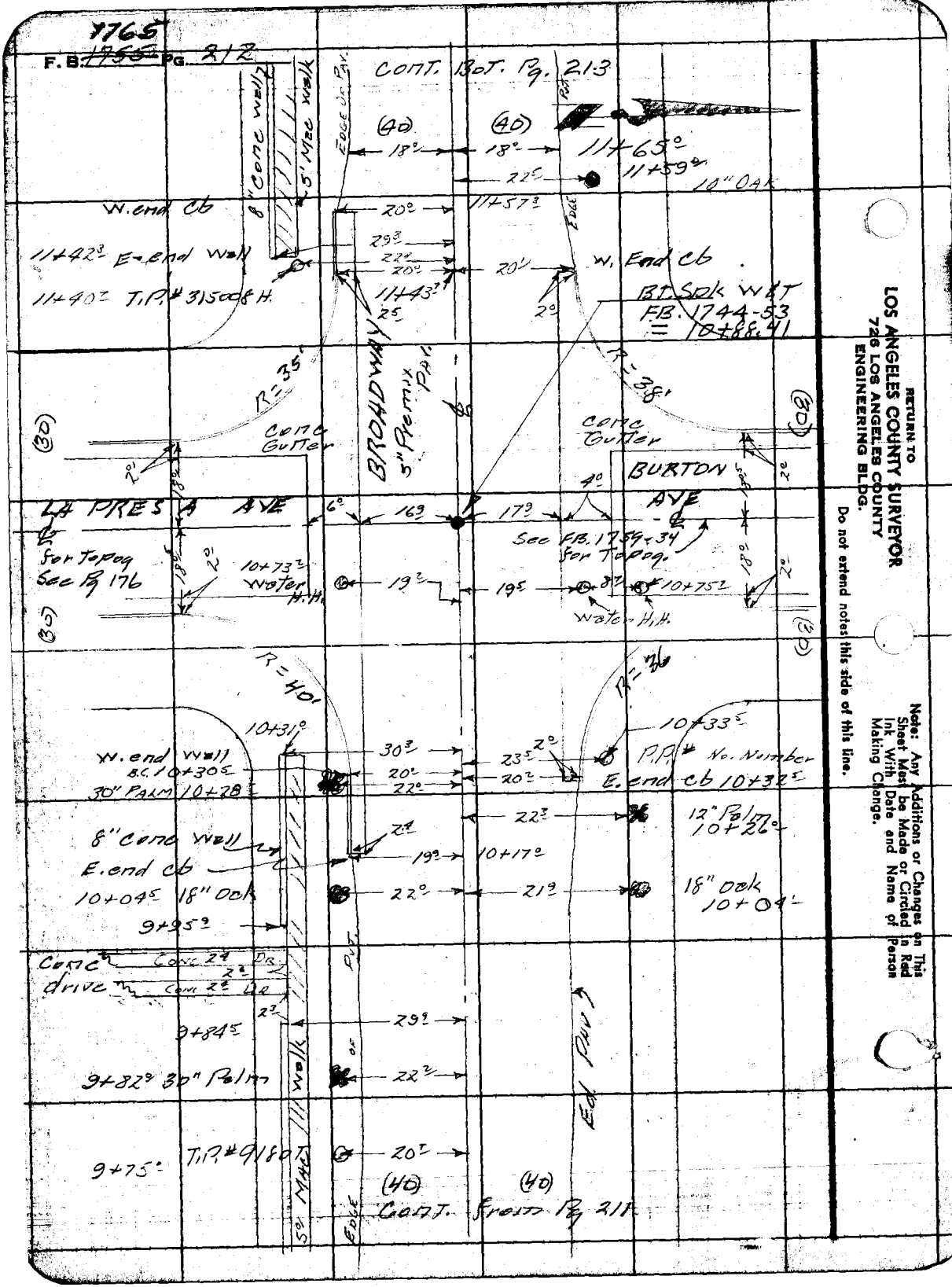
(30) (30)

CONT. from Pg 210

7855095 247 2-51

1765

F.B. 1755 PG. 212



RETURN TO
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726 LOS ANGELES COUNTY
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1765

F.B. 1755 PG. 213

Plotted C.H.S by:
Map No.
Office Work
Checked
Date

Survey of Bartlett Ave
W. O. 1547 Tape No. St'd. °F
Surveyed by Snyder
Notes Snyder Date 8-20-52
Indexed

Fire Hyd. — 19 — 13+53.5 — 3' Rel. Fm

Water H.B. — Pav.

13+37.5/36" Palm — 21 — 31.5 — 13+87°

8" Conc. walls — Ex. Pav't — BROADWAY — 5" Pav't. — 31.5 — 13+34.5

Nice drive

20°

19.5 — 13+09.5

12+85.5/60" Palm — 22.5 — (40) — (40)

12+68° T.P.# 918934 — 22° — Walk — Ex. Pav't

12+60.5 30" Oak — 22 — 25.3 — 22.2 — End Curb 12+61°

20" Oak 12+60°

5' Nice

12+35° 36" Palm — 22.4 — 22.2 — 14" Palm 12+39.5

24.2 — Trans P.P.# 176005E 12+21°

12+10° 16" Oak — 22.5 — 22.2 — 12" Oak 12+09.5

11+90.5 — 26.9

11+86° 48" Palm — 22° — 22.2 — 12" Palm 11+84°

29.2 — L. Post 11+73.5

East P.L.

18° — 18° — 11+65°

Cont. from Pg. 212

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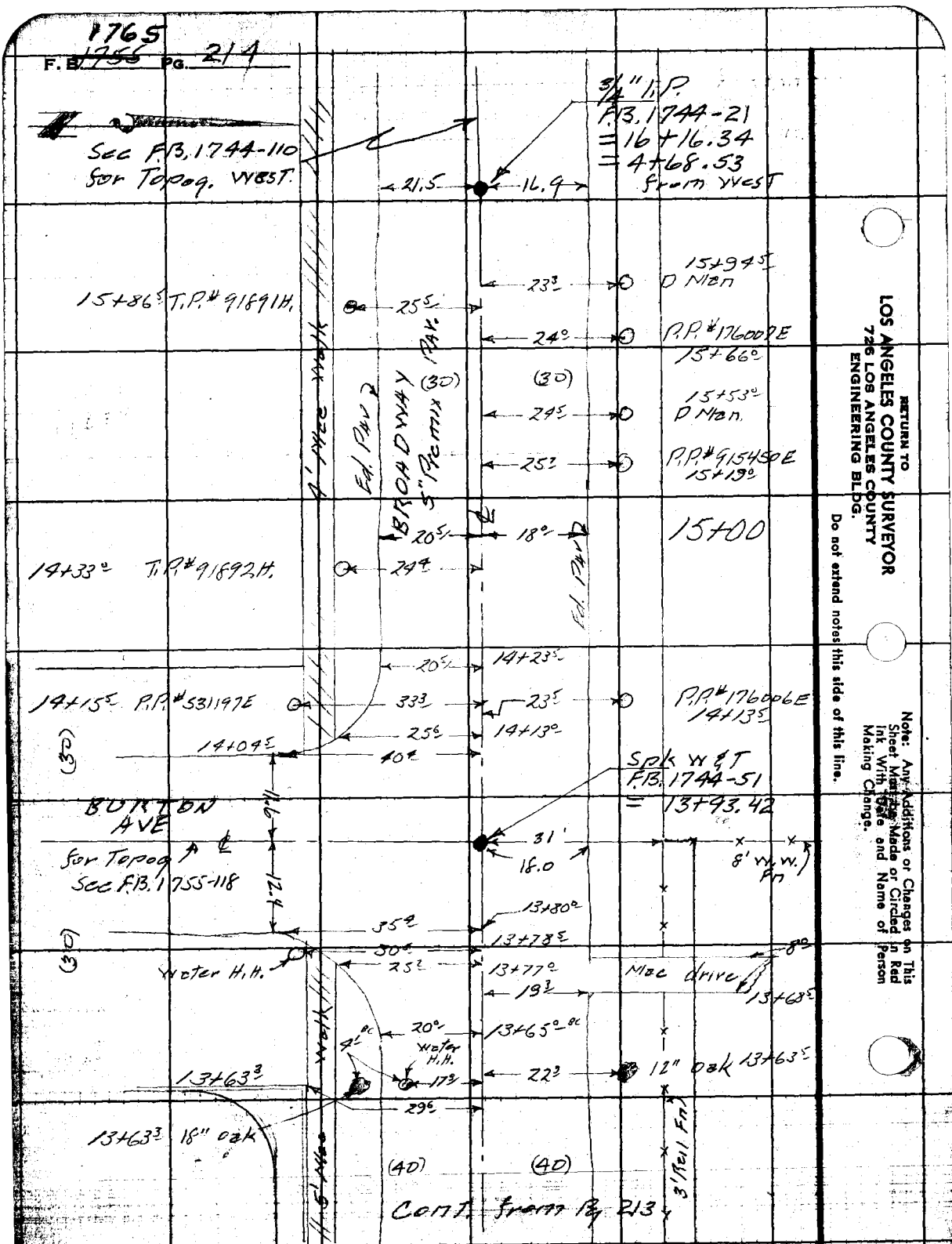
7-0-0-0-0-0-0 2-51

1765

F. B. 1755 Pg. 214



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726 LOS ANGELES COUNTY
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Profile No. | Notes Red. | Plotted | Job No. 1547 | Division No. | F.B. 1765 Pg. 215

X-Sec. No. | Notes Chkd | Checked | Survey by Snyder | Notes | Date 8-12-52

Date | Date | Map No. | Ind. Rod C. Johnson

BARTLETT AVE

X SECTIONS on BROADWAY between

Muscatel Ave N. & angle PT. of So. Calif. Edison Co. R/W

Snyder
Steingeland
Anderson
Yakimoff

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
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761-288 307 10-51

76L298 307 10-51

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F.B. 1962 Pg 216 | Job No 1547 Division No. Profile | Notes Red. Plotted | No. X-Sec.
Survey of Burtlett Ave | Date Date | No.
Survey by Snyder Notes | Notes Chkd. Checked
Indexed C. Johnson Date 6-20-52 | Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	& Right (N)
B.M. WM 692	4.69	400.57		395.88	B.M. - WM 692 El. 395.876 FB 1642-40 Broadway (S side) at Muscatel Ave To North - BT. spk in curb 3' W of ℄ Prod. of Muscatel Ave	
0+00			5.91	394.66		℄ BROADWAY
"			6.21	394.36		23° EDGE R-, GUT
"			5.3	395.3		30° R
"			3.3	397.3		150° B.L.L.
"			6.13	394.44	20° GUT	
"			5.26	395.31	20° TOP CB.	
"			5.2	395.4	30° R	
"			7.1	393.5	100° GRND	
"			8.1	392.5	180° B.L.L.	
1+00			5.44	395.13		℄ INT. MUSCATEL AVE (NO.)
"			5.76	394.81		23° X-GUT
"			5.68	394.89		30° @ BRT. MST
"			5.52	394.75		" THRU 20° E. GUT
"			5.89	395.18		" " TOP CB
"			5.2	395.4	(RIGHT)	THRU 30° R TOP CB
"			5.70	394.87	30° R THRU MST THRU 20° W GUT	
"			5.32	395.25	" " " TOP CB	

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 1547 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Index
F.B. 1763 Pg. 217

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH &	RIGHT & NO
		400.57				
1+00			40	396.6	30' (Base Mon. Tie Not 30' W)	
"			435	396.22	100' " " & Mission (N)	
"			518	395.39	" " " 20' E Gut	
"			467	395.90	" " " Top C6	
"			42	396.4	" " " 30' R	
"			481	395.76	" " " 20' W Gut	
"			426	396.31	" " " 20' W Top C6	
"			32	397.4	" " " 30' W R	
1+18.5			571	394.86	19' Gut @ W End C6	
"			472	395.85	19' Top C6	
"			47	395.9	35'	
T.P.	4.91	400.79	469	395.88	T.P.	
2+00			524	395.55		
"			596	395.33		17' Edge
"			40	396.8		30' R
"			571	395.08	18' Edge Pvt, Gut	
"			47	396.1	21' Top Bank	
"			48	396.0	30' R	
2+05			8.3	392.5		Note: 70' Bot Conc Fl

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1765 Pg 218 (1765)
Job No. 1547 Division No. Notes Red. Plotted
Survey of Bartlett Ave Date No.
Survey by Snyder Notes Date Profile
Indexed C. Johnson Notes Chkd. Checked X-Sec.
Date 6-20-52 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left of South & Right of North	
		+00.79				
2+32½			510	395.69		℄ Int Muscatel
"			550	395.29	25° X. Cut	
"			510	395.69	60° D Top Bank	
"			5[illegible]	39[illegible].95	30° Hedge & Mail Box	Hedge 20° Rt. Cut R
"			1[illegible]	395.57	" "	" 20° Top Cut"
"			3[illegible]	39[illegible].89	" "	" 20° " Cut
"			[illegible]	395.75	" "	" [illegible] Top Cut
"			6[illegible]	396.31	" "	"
"			7[illegible]	39[illegible].62	" "	Top Bank 20° Cut
"			6[illegible]	39[illegible].89	" "	" 20° Top Cut Rt
"			7[illegible]	39[illegible].89	" "	" 20° Rt Cut
"			639	39[illegible].15	" "	" 20° Top Bank Rt
3+00			483	39[illegible].96		℄
"			505	39[illegible].74		17½ Cut R. Cut
"			52	39[illegible].6		22½ Top Bank
"			5[illegible]	39[illegible].3		50° Rt
"			510	395.69	17½ Cut R. Cut	
"			7[illegible]	39[illegible].3	22½ Top Bank	
"			4[illegible]	39[illegible].1	30° Rt Bk Walk	
T.P.	6[illegible]	402.19	4[illegible]	3[illegible]2	T.P.	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH	& RIGHT & N
		402.19				
4+00			564	396.55		&
"			581	396.38		17½ EDGE R/W
"			52	397.0		30½ R
"			573	396.41	19½ EDGE R/W, CUT	
"			52	397.0	23½ TOP BNK	
"			51	397.1	30½ R BRNW	
5+00			523	396.96		&
"			595	396.74		17½ EDGE R/W
"			13	397.3		24½ BRK
"			13	397.3		39½ R'STAKE
"			24	399.8		180½ GRND
"			559	396.60	19½ EDGE R/W, CUT	
"			49	397.3	24½ BRK	
"			49	397.3	30½ R	
"			86	393.6	180½	
6+00			496	397.23		&
"			494	397.25		17½ EDGE R/W
			43	397.9		24½ BRK
			42	398.0		30½ R
			534	396.85	19½ EDGE R/W, CUT	

Profile Notes Red. Plotted Job No. 1547 Division No.
No. Date. Date. Survey of Surveyed Notes A.C.S. Date 8-52
X-Sec. Notes Chkd. Checked Survey by Surveyed Notes C. Johnson
No. Date. Date. Map No. Indexed Date.

F.B. 1765 PG. 219

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 1597

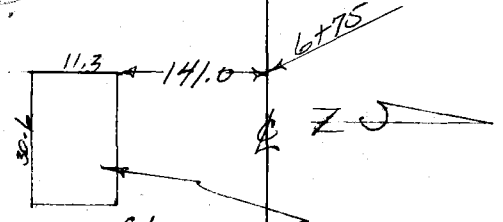
Survey of BARTLETT AVE

Survey by SNYDER Notes A.C.S.

Indexed C. Johnson Date ____

B.B. 1765 PG. 220

STATION	B. S.	H. I.	F. S.	ELEV.	Left of Center	Right of Center
		402.19				
6+00			96	391.6	29% Brk	
			91	391.3	30% Brk	
T.P.	617	403.63	473	391.46	T.P.	
6+75			12.0	391.6	141.'L Conc. floor of Basement of Egg Storage house	
7+00			595	391.65		
"			585	391.75		17% Edge Rock, Brk
"			50	390.6		24% Brk
"			50	391.1		30% Brk
"			625	391.38	19% Edge Rock, Brk	
"			53	391.28	24% Brk	
"			56	391.10	30% Brk	
7+77			51	390.5	30% Rock Cut	
8+07.55			532	391.11		℄ Hwy BARTLETT
			519	391.19		18% Edge Rock
			46	390.0		30% Brk



76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH &	RIGHT & N &
		40363				
8+07.55			29	400.7	(LEFT)	180' GRAVEL
"			610	397.53	30' ALONG ℄ RAILROAD	
"			629	397.34	" " THENCE 15' E. OF	
"			611	397.52	" " " 15' W. OF	
"			793	393.70	180' ℄	
"			617	397.46	℄ ℄ THENCE 12' E EDGE PVT	
"			77	395.9	℄ ℄ ℄ 17' E BRK	
"			74	396.2	℄ ℄ ℄ BRK	
"			819	395.44	℄ ℄ ℄ 12' W EDGE R-	
"			76	396.0	℄ ℄ ℄ 30' W ℄	
8+37			48	398.3	30' BACK WALK ℄	
9+00			503	398.60		
"			516	398.47		18' EDGE P
"			471	399.5		40' ℄
"			513	398.44	8' EDGE PVT, GU	
"			471	398.9	23' BRK	
"			475	399.1	50' BACK WALK	
"			498	398.8	40' ℄	
T.P.	565	40426	502	39861	T.P.	

Profile
Notes Red _____ Plotted _____ Job No. 1391 Division No. _____
No. _____ Date _____ Date _____ Survey of 2nd Addition to Tract
X-Sec. _____ Notes Chkd _____ Checked _____ Survey by Surveyor Notes by C. Johnson
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____ Date _____
F.B. 1765 Pg. 22

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1765 Pg. 22 Job No. 1547 Division No. Notes Red. Plotted
Survey of BARTLETT AVE Date Date No.
Survey by SNYDER Notes A.C.S. Notes Chkd. Checked X-Sec.
Index C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ SOUTH	℄ RIGHT ℄ SOUTH
		409.26				
10+00			5.20	3[illegible]6		℄
"			5.51	[illegible]		18.5' EDGE PVT, GUT
"			4.9	3[illegible]1		23.5' BRK
"			4.4	3[illegible]9		40' ℄
"			5.31	3[illegible]5	18.5' EDGE PVT, GUT	
"			4.8	[illegible]5	23.5' BRK	
"			4.7	30[illegible]6	30' SOUTH ℄	
"			4.1	39[illegible]6	40' ℄	
10+83.2'			4.53	39[illegible]7	℄ INT BROADWAY & BURTON AVE (No.) & LA PRESA AVE (So.)	
"			5.21	39[illegible]2	" "	S.E. COR F. END C.R. GUT
"			4.36	39[illegible]0	" " "	" TOP CB
"			4.80	3[illegible]6	" " "	S. END C.R. GUT
"			4.13	4[illegible]3	" " "	" TOP CB
"			4.71	39[illegible]9	" "	S.W. COR S. END C.R. GUT
"			4.13	40[illegible]3	" " "	" TOP CB
"			4.76	39[illegible]0	" " "	W. END C.R. GUT
"			4.13	40[illegible]3	" " "	" TOP CB
"			4.86	39[illegible]0	"	N.W. COR W. END C.R. GUT
"			4.30	39[illegible]6	" " "	" TOP CB
"			4.82	39[illegible]4	" " "	N. END C.R. GUT

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH &	RIGHT & NOR
		404 26				
1078891			417	400 09	PNT BROADWAY & BURTON AVE	N.W. COR No. END
			483	399 43	" "	N.E. COR. N. END
			423	400 03	" "	" "
			526	399 00	" "	E. END G.R.
			458	399 68	" "	" "
			512	399 14		20° Rt ALONG &
			442	399 84		60° "
			322	401 04		150° "
			366	400 60		" " JNT
			303	401 23		" " " 18
			29	401 4		" " " 30
			365	400 61		" " " 10°
			304	401 22		" " " 18°
			29	401 4		" " " 30°
			501	399 25	20° Lft ALONG & LA PRESA X-GUT	
			413	400 13	92° " " "	
			462	399 64	" " THENCE 18° E GUT	
			401	400 25	" " " 18° E TO "CS	
			42	400 1	" " " 30° E R	
			462	399 64	" " " 18° W GUT	

Profile
Notes Red _____ Plotted _____ Job No. 1547 Division No. _____
No. _____ Date _____ Date _____ Survey of SNYDER Date 4-52
X-Sec. _____ Checked _____ Survey by C. JOHNSON
No. _____ Notes Chkd _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1165 Pg. 223

76L298 307 10-51

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5/14

Do not extend notes this side of this line.

F.B. 1765 Pg. 224 Profile

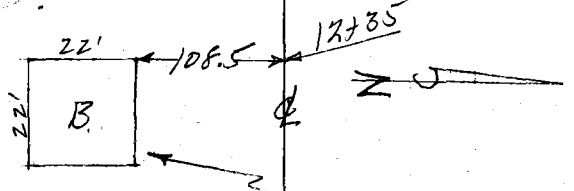
Job No. 1597 Division No. Notes Red. Plotted

Survey of BARTLETT AVE Date No.

Survey by SNYDER Notes D.C.S. Date Notes Chkd. Checked

Index C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left of Sou[illegible]	℄ Right of Monte
		404.26				
10+85			3.97	400.29	32' Along Lot Property 18" CMP	
"			4.1	400.2	" " + 30% 11 ℄	
12+00			4.38	399.88		℄
"			4.55	399.71		18" [illegible]
			3.5	400.5		263.50'
			3.4	400.9		93° ℄
			4.1	399.9	14' [illegible]	
			4.3	400.3	20' [illegible]	
			3.3	400.4	30' [illegible]	
			4.3	400.0	10% ℄	
T.P.	5.30	405.40	4.3[illegible]	400.10	T.P.	



12+35			11.9	393.5	108.5' L conc. floor of Basement below frame shed
12+35			6.8	397.6	160' L Back Lot line

76L288 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT of South &	RIGHT &
		405.49				
13+00			506	40034	&	
"			510	40022		18° Edge
"			91	4013		90° R
"			516	40014	20° Edge	
"			77	4007	25° Top Brk	
"			46	4008	30° Back Walk	
"			91	4006	30° R	
T.P.	639	406.70	505	40101	T.P.	
13+63			60	4007	40° R	
13+93			603	40071		& Int Boston A
"			615	40056		13° Edge
"			58	4009		30° Edge
"			90	4027		150° Grnd
"			703	39971	(LEFT) 30° Along Boston	
"			701	39973	" " 15° E. Edge	
"			724	39950	" " 15° W.	
"			852	39822	150° L	
"			895	39779	" " 15° E. Edge Rd	
"			77	3990	2° E Brk	
"			77	3990	30° L R	

Profile Notes Rcd. Plotted Job No. 41 Division No.
No. Date Survey of Boston Ave
X-Sec. Date Survey by Snyder Notes A.C.S. Date 6-52
No. Notes Chkd Checked Survey by C. Johnson
Date Date Map No. Index
F.B. 1765 Pg. 225

76L298 307 10-51

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ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____ X-Sec. No. ____ Date ____

Job No. 154 Division No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Survey of Bartlett Park Notes ____ Date ____

Survey by C. Johnson

Index Pg. 226

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OF SOUTH &	RIGHT OF SOUTH
		406.74				
14+98			37.2	369.54	150' Radius Curve to left	
			38	368.74	" " 30° to Lt	
15+23			39	367.48	30° Main Conn	
15+00			36.0	370.74		
				370.95		15' Radius Curve to Rt
				370.8		30° to Rt
			37.2	369.49	20' Radius Curve to Left	
			37	369.7	30° " "	
16+00			37.0	369.95		
			38.7	369.27		15' Radius Curve to Right
			39	369.4		30° to Rt
			42.0	369.54	20' Radius Curve to Left	
			41	370.0	30° " "	
BM W.M.-683			33.9	403.35	BM W.M. 683 Elev 403.335 S 1642/53 Broadway & Burton Ave To South S.E. Cor - BT. Spk in Top of Conc. Wall 5' E of W. end	

1765

F.B. 1956 PG. 727

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of Bartlett Ave
W.O. 1547 Maps No. St'd °F
Surveyed by Snyder
Notes Snyder Date 2-2037
Indexed

C.I. 1547

BARTLETT AVE

Location of Improvements

on

MUSCATEL AVE

between

Broadway & Las Tunas Dr

Snyder
Stengeland
Anderson
Yakimof

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

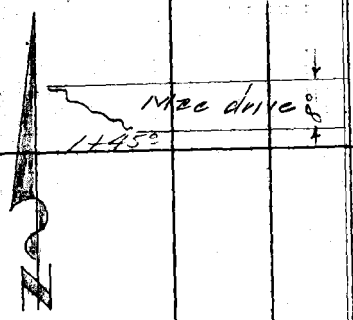
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

78FB008 247 5-61

1765

F. B. ~~1755~~ PG. 228



CONT. Bot. Pg. 229

21⁵ — 36" Pepper 1+67²

(3D) (3D)

Conc walk 3° 1+29⁹

AVE

21³ — 30" Pepper 1+26²

P.P. #924216 With Tel. Cable To ground

22¹ — 1+06⁵

22⁵ — 48" Pepper 0+93⁵

D Man 12

21⁶ — 21³ — 0+81⁰

4° Conc. walk 0+71⁵

NUSCATEL 1" Premix Mat.

21³ — 36" Pepper 0+61⁵

0+52²

Ed. Pwr

Tel. Cable

Noc Pwr.

0+29⁵

20³ — 19⁸ — Begin curb

0+24⁰

P.P. #1980996 0+19⁰

28² — 29⁸ — 18⁴ — water H.H. 0+23⁸

Ed Pwr

BROADWAY

(3D)

See FB. 1755-208 for Topog

23⁴

See FB 1759- for topog.

19⁸

(3D)

Ed. Pwr

19⁰

W. end cb

2"x2" FB. 1744-60 = 0+00 To North

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1765

F.B. 1755 Pg. 329

Plotted Ck'd By:
Map No.
Office Work
Checked
Date

Survey of Bartlett Ave
W. O. 1542 Tape No. St'd. °F
Surveyed by Snyder
Notes Snyder Date 8-20-52
Indexed

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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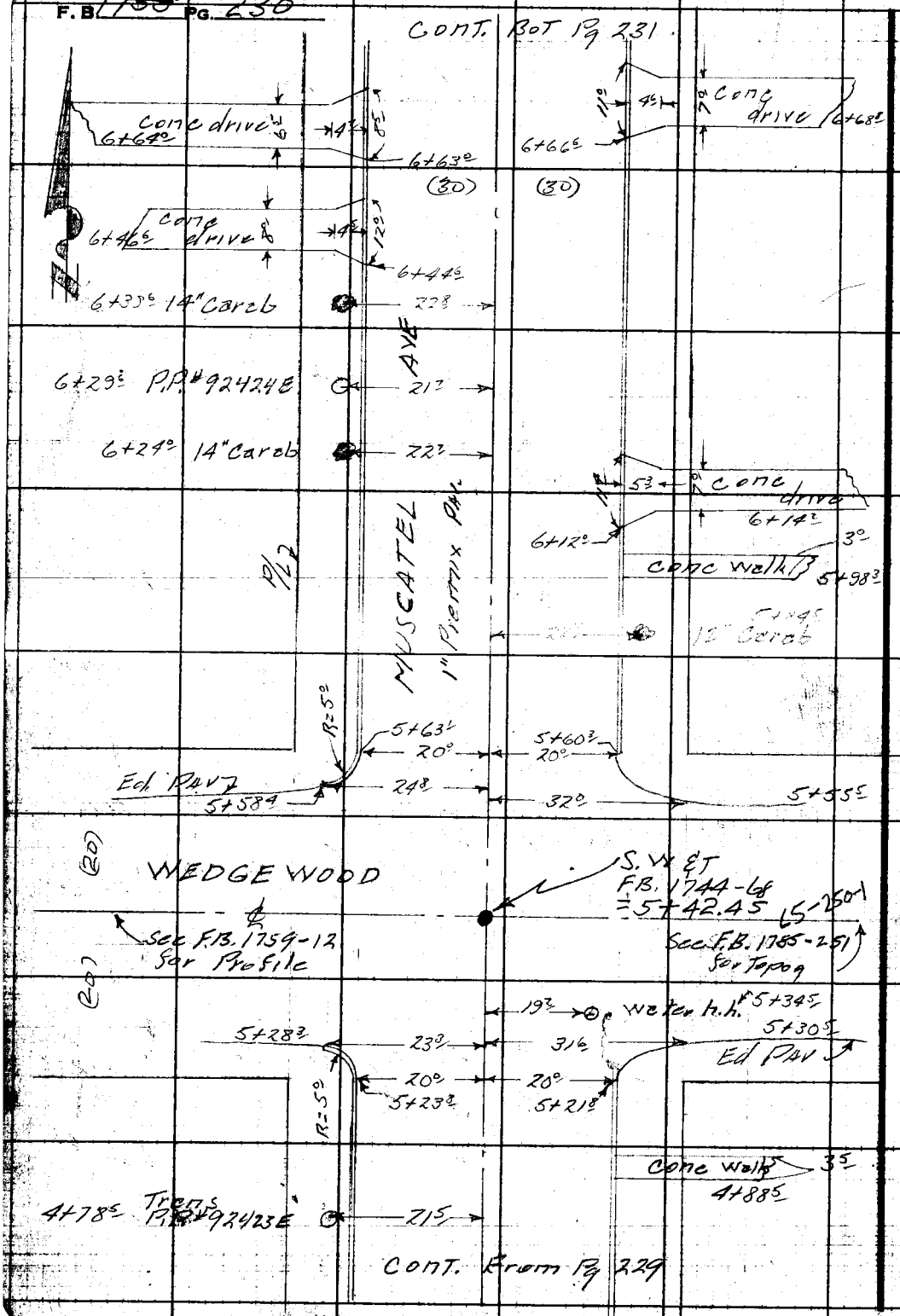
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Conc drive 9°
4+23°
4+09.2
(30)
(30)
AVE
20°
4+20.5
Conc drive 8°
4+11.2
22.2
12" Carob 3+89°
3+85° curb
Conc drive 9°
3+74.5
20°
3+73°
P.P. #777NLE
3+71.3
21.8
22.8
12" Carob 3+53.3
3+36.3
3+34.8
NUSCATEL
1" PREMIX
2- Mac drives
3+19.3
20°
3+12°
4.9
7.5
Conc apron 2+75.3
20°
2+74.2
P.P. #922NLE
21.6
Mac drive
2+63.5
21.2
40" Pepper 2+66.6
24.2
2+62°
3' Rail Fn
2+24.2
24.2
21.2
30" Pepper 2+25.2
Mac drive
2+16°
20°
2+13°
31 Elm
1+93°
23.2
6.8
Conc drive
1+81.3
CONT. from Pg 228

1765

F.B. ~~1765~~ PG. 230



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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1765

Date 8-31-62 Notes by Snyder Sheet Data Snyder F.B. 1765 Pg. 231

Plotted by
Date
Map No.

W. O. No. 1547 D. S. O. No.
Location Bartlett Ave
Surveyed by Snyder

CONT. Bot Pg 232

(30) (30)

2½" Rail Fn

23½ 9+10°

7° Conc drive 9+01°

20°

CURB

AVE

8° Mac drive 8+62°

20°

24° 1½" Riser 8+57°

8+46° 18" Accia 21°

18° Water H.H. 8+44°

8+23° 12" Accia 21°

MUSCATEL

1" Plastix P&I

8° 8+21° Conc drive 8+10°

P.P. # 530 EGTE 8+10°

20° 21°

24° 5°

173

Conc drive 8+02°

20°

7+99°

23° 14" Carab 7+93°

Conc drive 7+66°

12" Carab 23° 7+64°

8" Carab 22° 7+37°

8° Conc drive 20° 7+13°

Conc walk 2° 6+88°

CONT. from Pg 230

Notes ANY ADDITIONS OR CHANGES OUT THIS SHEET MUST BE MADE AS ORDERED IN R-of-W PERMIT, DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

1765

F.B. 1755 Pg. 232 — Snyder — Chief Party — Notes by Snyder — Date 8-21-53

CONT. FROM Pg 233

MUSCATEL AVE

(30) (30) (60)

85° — Mac drive 12+32° — 12+28.5 — 14.5 — 12.5

85° — Mac drive 10+85° — 11 E.A. — 11 E.A. 10+81°

10+62.5 P.P. 92427E — 21.5

2.4 Conc Walk 11+26.3 — 20°

20° — 10+99.3

10+95° Fire Hyd. — 25.5 — 24.6 — 10+93.5

Ed Pav't

10+87.5 Water H.H. — 24.3 — 14.6 — 10+86.5 — 20'

See FB. 1759-6 for Topog

LIVE OAK AVE

Water H.H. 10° — Mac drive 10+71.5

10+71.5 BT. Spk. W. & T. F.B. 1744-67 = 10+78.39

Ed Pav't — 24.9 — 10+65.2

10+58.8 — 25.2 — 20° — 10+58.4

48" Pepper — 24.9 — 10+51.5

4° Conc Walk 10+83.5 — 20°

23.4 — 3/4" Riser 10+19.8

2' Picket Pin — 10+04.3 — Trans P.P. #92426E — 21.8 — 25.2 — 10+05.3 — 20°

85° Mac drive 9+98

CONT. from Pg 231

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OR TIES SHOULD BE MADE OR CHECKED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

1765

5-21-52 Snyder Snyder F.B. 1755 Pg. 233

Platted by
Date
Map No.

W. O. No. 1547 D. S. G. No.
Location Bertolt Ave
Surveyed by Carlson

Cont. Bot. Pg 231

NOTICE ANY ALTERATIONS OR ERASURES ON THIS SHEET MUST BE MADE BY ORDER OF BOARD OF SUPERVISORS WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

8E
Cone drive
13+99E

(30) (60) 22E
18' AXE
NIDUSCATEL 1" Premix Pav. &

9E
13+99E
Cone Walk
13+94E

20°
13+95°

10°
8E
Cone

25
Cone Walk
13+61E D. Man

13+62E 22E
21E
Begin Row Sprinkler heads 13+66E

2E
Gas Valve in H.H.
13+54E 21E
10E Cone drive
13+46E

13+46E P.P.#740548B with Tel cable to Grounq
21°
13+43E

7E
Cone drive
13+32E
5E 15°
13+28E

11.8
4E
Cone drive 13+32E
13+30E

7°

25E
Spk Head 13+26E
23°
16" Acacia 13+17°
25E
Spk head 13+13E
25E
Spk Head 13+02E

22E
16" Acacia 13+00E

7E
12+94E
Cone drive
12+82E
6°
20°
12+80E

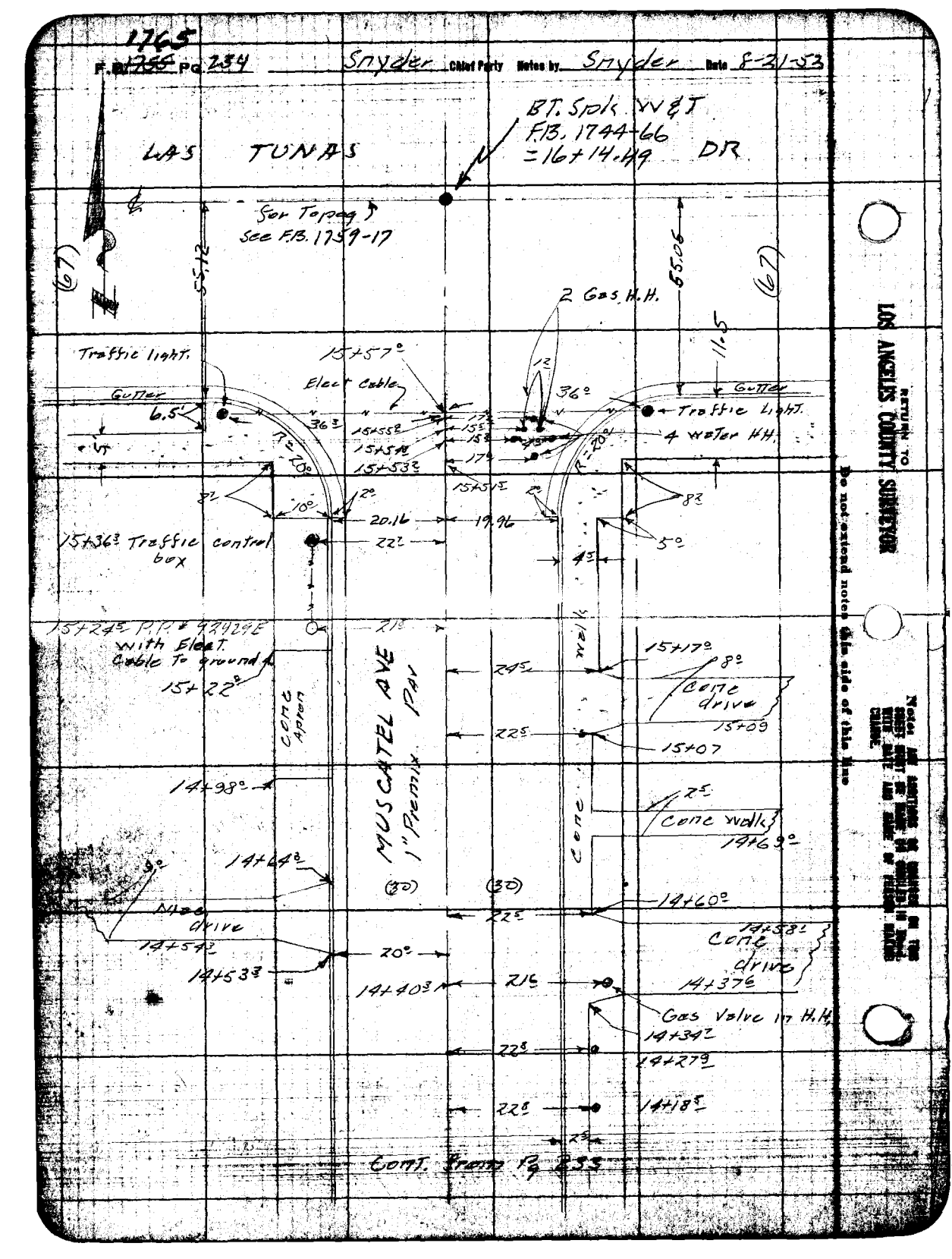
11.6
5°
Cone drive
12+46E

20°
12+44E

Cont. Station Pg 232

1765

F.B. ~~1765~~ Pg 234 Snyder Chief Party Notes by Snyder Date 8-31-53



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Profile No. | X-Sec. No.

Notes Red | Plotted | Job No. 1547 | Division No.
Date | Date | Survey of Rancho Ave
Notes Chkd | Checked | Survey by Snyder Notes AGS Date 8-24-62
Date | Date | Map No. | Inked C. Johnson

F.B. 1165 Pg. 235

X SECTIONS
on
MUSCATEL AVE
between

BROADWAY & LAS TUNAS DR.

Snyder
Stengeland
Anderson
Yakimos

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
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761-298 307-10-51

76L298 307 10-51

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1547 Division No. ____

Survey of Bartlett Ave

Survey by Snyder Notes B.C.S. Date 8-31-53

Indexed C. Johnson

Pg. 286

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) & Right (E)
B.M. WM 692	5.93	401.81		395.88	B.M. WM 692 El. 395.876 F.B. 1642-40 Broadway (S. side) at Muscatel Ave (North) - B.T. Stak in Curb 3' W of & Prod. of Muscatel Ave
0+00			6.65	395.16	I.T. & Muscatel Ave & Broadway
"			7.15	395.66	" 100' R on & Broadway
			7.46	395.35	" 23.4 N Ed. Pav.
			6.5	395.3	" 30' N P/L
			7.36	395.35	" 20' S Gutter
			6.51	395.30	" 20' S Top cb
			6.95	395.76	" 19.1 L & 20' S Gutter
			5.96	395.85	" 19.1 L & 20' S Top cb W end.
			6.26	395.55	" 100' L on & Broadway
			6.48	395.53	" " 17.6' N Gutter
			5.0	396.8	" " 30' N P/L
			6.76	395.05	" " 18' S Ed Pav
			5.8	396.0	" " 30' S P/L
0+23.4			7.04	394.76	& Gutter
0+29.5			6.87	394.94	&
"			7.09	394.72	19.8 Curved 50 E to CB

76L298 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 1547 Division No. ____
No. ____ Date ____ Date ____ Survey of ____ F.B. 1766 Pg. 237
X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST & RIGHT & EA
		401.81			
0+295			669	395 17	19' Top Curb
"			64	395 4	30' ℄
"			691	394 87	20' Gut @ S. End
"			654	394 27	20' Top Curb @ End
"			51	396 7	30' ℄
1+05			5.50	397 97	E.a. ℄
"			623	395 52	19' Gut
"			576	396 05	19' Top Curb
"			50	396 4	30' ℄
"			629	395 52	20' Gut
"			515	396 06	20' Top Curb
"			45	397 3	30' ℄
1+75			49	396 9	150' Back ℄
					1 Story Stucco # 551L
					℄ N 2 W 62.0 36
1+90			94	392 4	98' R Conc. Fl. basement

76L298 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 1547 Division No. ____ Notes Red ____ Plotted ____ No. ____

Survey of BARTLETT AVE Date ____ Date ____

Survey by SNYDER Notes ____ Notes Chkd. ____ Checked ____

Index L. C. Jones Date ____ Date ____

B. 116 Pg. 238

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	RIGHT ℄ EAST
		401.81				
2+00			450	397 31		℄
"			193	396 86		20% GUT
"			9-12	397 38		20% TOP CB
"			37	398 1		30% ℄
"			502	396 79	20% GUT	
"			491	397 40	20% TOP CB	
"			35	398 3	30% ℄	
3+00			325	398 56		℄
"			379	398 07		20% GUT
"			327	398 54		20% TOP R/T
"			24	399 4		30% ℄
"			374	398 07	20% GUT	
"			315	398 66	20% TOP CB	
"			24	399 4	30% ℄	
T.P.	6.17	404.72	3.26	399.55	T.P.	
3+70			50	399 7		100% GRND @ BRK
"			61	398 6		170% BACK LOTLINE
"			36	401 1	100% GRND	
"			32	401 5	210% B.L.L.	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & RIGHT @ 5'
		400.72			
4+00			4.90	399.82	℄
			5.31	399.41	20° Sycamore
			2.70	400.02	20° Top Cg
			1.3	400.4	30° ℄
			5.32	399.40	20° Sycamore
			2.74	399.98	20° Top Cg
			3.9	400.8	30° ℄
5+00			3.40	401.32	℄
			3.91	400.81	20° Sycamore
			3.36	401.36	20° Top Cg
			3.1	401.6	30° ℄
			3.84	400.88	20° Sycamore
			3.17	401.55	20° Top Cg
			2.5	402.2	30° ℄
T.P.	5.32	406.85	3.39	401.33	T.P.
5+22 ±			5.25	401.60	℄
"			5.14	401.11	20° Sycamore ℄ St
"			5.17	401.68	20° Top Cg ℄
"			5.0	401.9	30° Iron Cor. N. W.
"			5.9	401.0	125° GR #4

Profile
Notes Red _____ Plotted _____ Job No. 1571 Division No. _____
No. _____ Date _____ Date _____ Survey of _____ F.B. 1163 Pg. 239
X-Sec. Notes Chkd _____ Checked _____ Survey by SNYDER Notes Taken 1/65 Date 7-65
No. _____ Date _____ Date _____ Map No. _____ Inked C. Johnson

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile — Plotted — No. — X-Sec.
Notes Red. — Date — Date — Notes Chkd. — Checked — Date — Date — No.
F.B. 1258 PG. 290 — Job No. 1597 — Division No. — Notes — Notes — Date
Survey of BALDWIN PARK AVE. & S.C.S.
Survey by SNYDER
Indexed K. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	RIGHT & EAST
		406 85				
57+22			75	391 4		170' NE Cor Lot # 156
			569	401 16	20' Gut @ E.L.	
			509	401 76	20' Top of	
			45	402 4	30' N.E. Cor Lot # 155	
			38	403 1	100' Grnd @ ℄	
			32	403 7	210' N.W. Cor Lot # 153	
57+42 95			196	401 89		℄ Inter Wellswood
"			543	401 37		20' X-Gut. Lot ℄
"			500	401 85		50' " " ℄
"			623	400 62		130' " " ℄
			543	401 42	20' X-Gut. Lot ℄	
			402	402 83	100' Face of	
			357	403 28	210' L & Wedge Wood · W. end ST.	
57+62 35			410	402 15		℄
			522	401 63		20' Gut
			467	402 18		20' Top of
			38	403 1		30' SW. Cor Lot # 154
			43	402 6		100' Grnd
			69	400 0		170' SE Cor Lot # 154
			520	401 65	20' Gut	

761298 307 10-51

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Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 1697 Division No.
No. Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes
No. Date Date Map No. Inked C. Johnson Date 8-52

F.B. 1765 Pg. 24

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST &	RIGHT & E
		406 85				
5+62.98			460	402 25	20° T.C.B.	
"			42	402 7	30° S.F. [illegible]	
"			34	4035	100° C.L. P/L	
"			31	4038	2.0° S.W. COR, LOT 116	
6+00			415	402 71		
"			469	402 16		20° C.L.
"			414	402 71		20° T.C.B.
"			39	403 0		30° P/L
"			472	402 13	20° C.L.	
"			482	402 79	20° T.C.B.	
"			35	4031	30° P/L	
T.V.	745	410 17	413	402.72	T. V.	
7+00			583	40434		
"			632	40385		20' R Gutter
"			573	40444		20' R Top cb
"			57	4045		30' R P/L
"			639	40378	20' L Gutter	
"			581	404 36	20' L Top cb	
"			52	405 0	30' L P/L	

76L298 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____ Checked ____ Date ____

Notes Chkd ____ Date ____

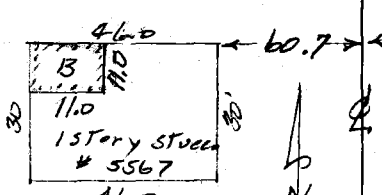
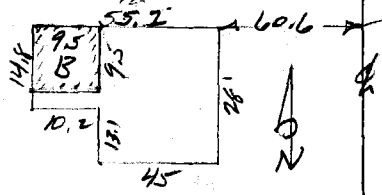
Job No. 1591 Division No. ____

Survey of BARTLETT AVE

Survey by SNYDER Notes ____ B.C.S.

Indexed C. JOHNSON Date ____

P.G. 742

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	℄ Right ℄ Ahead
		410 17				
7+10			91	401 1	106.7L conc floor of basement	
8+00			476	405 91		
"			476	405 41		20'R Gutter
"			415	406 02		20'R Top cb
"			40	406 2		30'R P/L
"			476	405 41	20'L Gutter	
"			419	406 03	20'L Top cb	
"			40	406 2	30'L P/L	
						1 Story stucco # 5577
8+05			83	401 9	115.8'L conc floor of basement	
8+10			60	404 2		100% GRND
8+10			86	401 6		170% GRND
"			86	401 6		300%± B.L.L.
8+65			71	405 1		150% S.E. Cor Ho # 5606 1/2

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1547 Division No.____
No.____ Date____ Survey of Baseline
X-Sec. Notes Chkd____ Checked____ Survey by SURVEY Notes
No.____ Date____ Date____ Map No.____ Inked or Tracing
F.B. 4396 Pg. 243

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	℄ RIGHT ℄ E
8+65		410.17		402.9		290'± S.E. Cor
9+00			263	407.54		℄
"			309	407.08		20' Gut
"			257	407.60		20' Top CB
"			27	407.5		30' ℄
"			314	407.03	20' Gut	
"			255	407.62	20' Top CB	
"			20	408.2	30' ℄	
T. P.	4.26	411.81	262	407.55	T. P.	
10+00			258	409.23		℄
"			318	408.63		20' Gut
"			260	409.21		20' Top CB
"			27	409.1		30' ℄
"			310	408.71	20' Gut	
"			240	409.41	20' Top CB	
"			24	409.4	30' ℄	
T. P.	5.29	414.54	256	409.25	T. P.	
10+15			11.4	403.1		135' Top H. [illegible]
10+48			438	410.16		℄ @ S. ℄ Live [illegible]
"			480	409.74		20' Gut
"			426	410.28		20' Top CB

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1765 PG. 241 Job No. 1507 Division No. Profile
Survey of BARTLETT AVE Notes Red. Plotted
Survey by SNYDER Notes Date Date No. X-Sec.
Indexed A. C. Johnson Date Notes Chkd. Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT @ WEST	& RIGHT @ EAST
		414.54				
10+48.2			4.7	410.8		30' Rt
"			4.85	409.69	20' GUT	
"			4.20	410.34	20' TO-CB	
"			3.9	410.6	30' Rt	
T.P.	4.03	415.14	3.43	411.11	T.P.	
10+78.39			4.67	410.47		℄ INT LIVE OAK AVE
"			5.11	410.03		20' GUT ALONG ℄ LIVE OAK
"			4.55	410.59		20' TO CB " "
"			5.2	409.9		45' GRND " "
"			5.7	409.4		" " THENCE 20' So. BRK
"			5.3	409.8		" " " 20' No. "
"			9.0	406.1		115' "
"			9.3	405.8		" " THENCE 20' So BRK
"			8.7	406.4		" " " 20' N. "
"			9.8	405.3		225' @ E. END St @ WASH
"			10.3	404.8		" " THENCE 20' S. N.E. COR LOT #193
"			9.4	405.7		" " " 20' No. S.E. COR LOT #182
"			5.02	410.12	20' @ X-GUT	
"			3.62	411.52	210' ALONG ℄ LIVE OAK DRIVE	W. END
"			3.0	412.1	" " 20' S. N.W. COR LOT #183	

76L288 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	RIGHT & EAST
		415 14				
10+78.39			25	4126	210°∠ from 20' N of S.E. Cor Lot 120	
10+98			435	410 79		℄ @ ½ ∠ Line
"			472	410 42		20' Gut
"			419	410 95		20' Top C.B.
"			43	410 6		30' S.W. Cor Lot
"			475	410 39	20° Gut	
"			412	411 02	20' Top C.B.	
"			37	411 4	30' S.E. Cor. Lot #120	
11+15			10.8	4043		145° from Lot
T.P.	764	418 75	403	411.11	T.P.	
12+00			653	412.22		℄
"			635	411 82		20' Gut
"			634	412.41		20' Top C.B.
"			84	4124		30' ∠
"			70	411.8	20' Gut	
"			628	412.47	20' Top C.B.	
"			59	4129	30' ∠	
13+00			517	413 58		℄
"			564	413 11		20' Gut
"			510	413 65		20' Top C.B.

Profile
Notes Red _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Survey of _____
X-Sec. _____
Notes Chkd _____ Checked _____ Survey by _____ Noted _____ Bnt. _____
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 1768 Pg. 22

76L298 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1765 PG. 246 Job No. 1547 Division No. Profile
Survey of BARTLETT AVE. No. Notes Red. Plotted
Survey by SNYDER Notes P.C.S. Date Date X-Sec.
Indexed C. Johnson Date Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT of WEST ℄	RIGHT of EAST ℄
		418.75				
13+00			2.9	416.9		20° Rt
"			5.8	416.0		100' Curve, 5°30'
			8.9	409.9		
			9.8	409.0		
			7.7	410.0	20° Lt	
			5.8	412.2	100' Curve	
			9.5	408.4		
			4.2	414.7	100' Curve	
			3.2	415.5	215°	
14+00			3.76	414.99	℄	
"			4.20	414.55		20° Curve
			3.63	415.12		20° Rt
			3.2	415.2		100' Lt
			4.33	414.12	20° Lt	
			3.21	414.11	20° to PC	
			3.0	414.3	30° Lt	
T.P.	5.61	423.62	3.76	414.10	T.P.	
14+50			5.03	413.59	℄	
			7.5	416.12		20° Curve
			4.20	413.72		20° Rt

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Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. Division No.
No. Date Survey of
X-Sec. Date Notes Chkd Checked Survey by SNYDER Notes
No. Date Date Map No. Indexed C. Johnson

F.B. 1265 Pg. 217

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	RIGHT & EAST
		420.62				
14+50			5.08	415.54		30' N.W. Cor Lot
"			5.2	415.4		90' Grind To
"			9.8	410.8		145' Bot
"			10.0	410.6		135' N.E. Cor Lot
15+00			4.44	416.18		
"			4.93	415.69		20' Gut
"			4.29	416.33		20' Top CB
"			3.9	416.7		30' R
"			4.93	415.69	20' Gut	
"			4.23	416.39	20' Top CB	
"			4.0	416.6	30' R	
15+47.50 Tangent			3.2	417.42		30' N.W. Cor Lot
"			3.3	417.3	30' N.E. Cor Lot = 133	
"			3.80	416.82		
T.P.	5.91	422.70	3.83	416.79	T.P.	
16+19.29			4.80	417.90	Rim Las Tunas Dr & Muscatel Ave	
"			6.44	416.26	" " S.E. Cor	S. End C.R. Gut
"			5.74	416.96	" " "	" " Top
"			5.78	416.92	" " "	E. End C.R. Gut
"			4.93	417.77	" " "	" " Top

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Profile No. X-Sec. No.
Plotted Date Checked Date No.
Notes Red. Date Notes Chkd. Date
Division No. 1507
Job No. 1507
Survey of BARTLETT AVE
Survey by SNYDER & C. Johnson
Notes Date
Indexed
B. Bk. 1488 Pg. 126

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	& RIGHT & EAST
		422 70			℄ INT LAS TUNAS DR & MUSCATEL AVE	
16+14.49			644	416 26	" " S.W. COR S. END C.R. GUT	
"			581	416 99	" " "	" " TOP CB
"			598	416 72	" " "	" " END C.R. GUT
"			509	417 61	" " "	" " TOP CB
"			456	418 14		30° ALONG ℄ LAS TUNAS
"			282	419 88		180° " "
"			368	419 32		" " THENCE So. 55° W GUT
"			260	420 10		" " " " TOP CB
"			25	420 2		" " " So. 67° W
"			498	417 72	30° ALONG ℄ LAS TUNAS	
"			444	416 26	180° "	
"			548	417 22	" " THENCE So. 55° W GUT	
"			467	418 03	" " " " TOP CB	
"			44	419 3	" " " So. 67° W	
BM TE 211			466	418 04	B.M. - TE 211 EL. 418.036 F.B. 1488-126	
					LAS TUNAS DR & MUSCATEL AVE.	
					N.E. COR. - BT. Spk in curb	
					15' E. of E. end of C.R.	

1765
1755
8-22-57 Snyder Snyder F.B. PG. 249

Plotted by
Date
Map No.

W. O. No. 1547 U. S. S. No.
Location Bartlett Ave
Surveyed by Snyder
Indexed C. Johnson

C.I. 1347

BARTLETT AVE

Location of Improvements
on
WEDGEWOOD

between
Muscatel Ave & Eaton Wash

Snyder
Stringland
Anderson
Yakimof

Notice: Any alterations or changes on this sheet must be made with ink and bear the name of person making change.

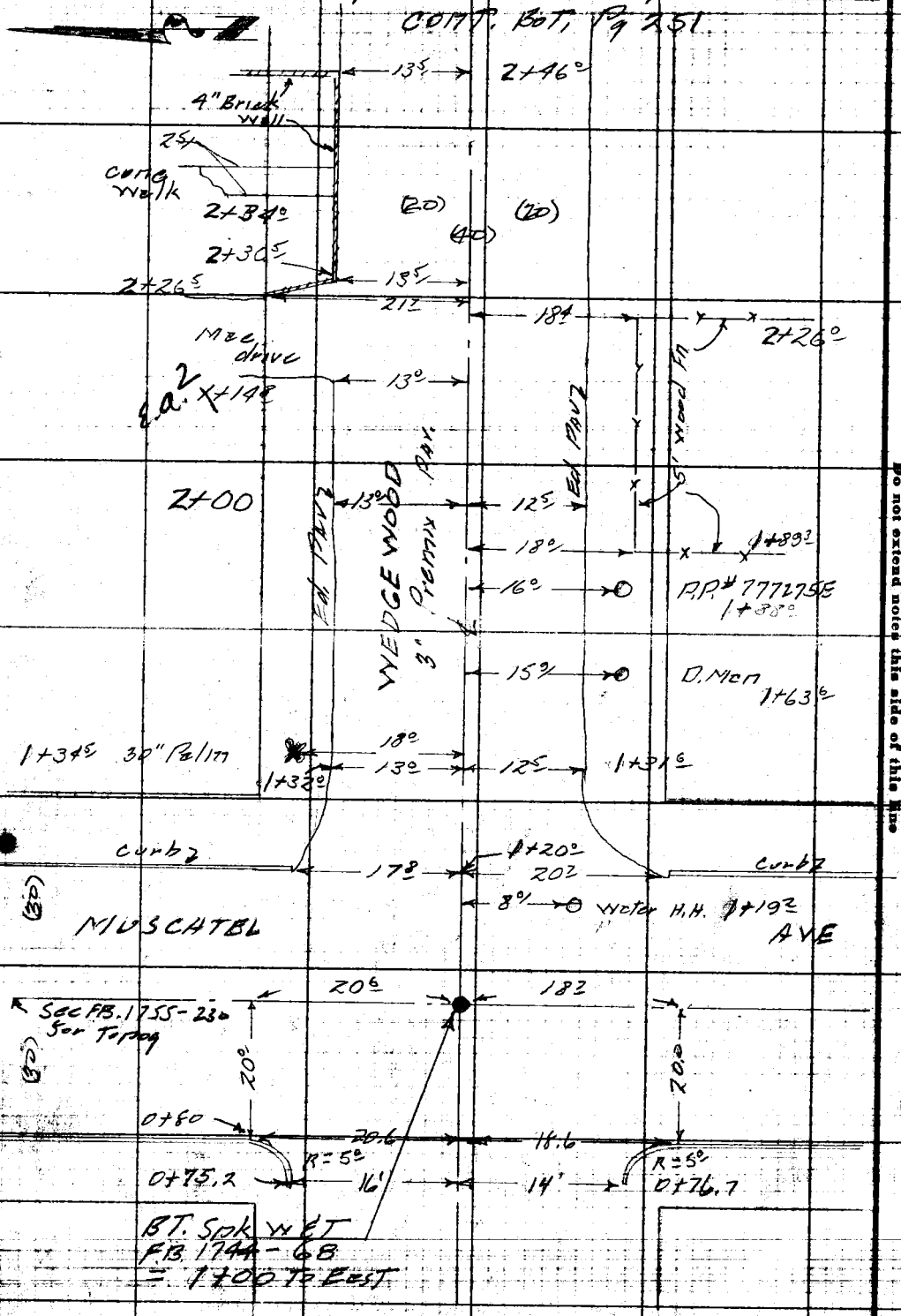
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

1765

F.B. ~~1755~~ Pg. 250 Snyder Chief Party Notes by Snyder Date 8-27-52

COMP. BOT, Pg 251.



RETURN TO LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

6-22-54 Snyder Plotted by Snyder F.B. 1765 PG. 251

Plotted by
Date
Map No.

W. O. No. 1547 S. S. S. No.
Location Bartlett Ave
Surveyed by Snyder
Date
Inspected

Notice ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN RED WITH INITIALS AND NAME OF PERSON MAKING CHANGE

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RETURN TO LOS ANGELES COUNTY SURVEYOR

4+95 35'

EATON

15" C.O.R. Iron Culvert

(20) (40) (20)

4+42 10' 4+42 9' 15' 4+38

8" Conc. Ret. Wall

B.T. Spk W&T
F.B. 1744-68
= 4+34.10

4+30 13' 8' 7' 4+29 Water H.H. 4+25

Ed. Pav't

WEDGEWOOD PAV.

3" Pavt

13' 12' 4+00

16' DNtm 3+54

cone drive 10'

13' 3+37

8" Brick Wall

16' P.P. # 9153DLE 3+29

3' Flag Stone Walk

3+17

Ed. Pav't

2+87 13' 12'

CONT. from Pg 250

1765

F.B. ~~1955~~ Pg. 252 Snyder Chief Party Notes by Snyder Date 8-22-52

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1547 Division No. ____
Date ____ Date ____ Survey of Bartlett Ave.
Notes Chkd. ____ Checked ____ Survey by Snyder Notes ACS Date 8-22-52
Date ____ Date ____ Map No. ____ Inked by Jones

F.B. ~~1765~~ Pg. 253

BARTLETT AVE

X SECTIONS
on
WEDGEWOOD
between
Muscatel Ave & Eaton Wash

Snyder
Steingeland
Anderson
Yakimof.

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Plotted Date
Notes Chkd. Checked Date
Division No. Notes Date
Job No. 1547 Stanfield Ave Ass
Survey of Snyder
Survey by C. Johnson Date 8-22-52
Indexed Pg. 1854

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	& Right (S)
B.M. WM 690	4.63	407.00		402.37	B.M. - WM 690 El. 402.370 FB 1642-40 Muscatel Ave & Wedge Wood N.W. cor - BT. Spk in curb 10' N. of N. end C.R.	
0+80			5.60	401.40		& X Gutter
"			5.84	401.16		18.6' R Gutter Cb Ret
"			5.18	401.82		18.6' R Top Curb
"			7.67	399.33		150' R Gutter
"			7.07	399.93		" Top cb
"			5.35	401.65	20' L. Gutter Cb Ret	
"			4.76	402.24	" L' Top cb	
"			3.28	403.72	150' L Gutter	
"			2.71	404.29	150' Top cb	
1+00			5.14	401.86		& INT. Muscatel Ave & Wedge Wood.
"			7.27	399.73		150' R & Muscatel
"			2.71	404.29	150' L & Muscatel Ave	
1+20			5.64	401.36		& X Gutter
"			5.92	401.08		20' R Gutter
"			5.33	401.67		20' R Top cb N. end
"			7.54	399.46		150' R Gutter
"			6.94	400.06		150' R Top cb

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile Notes Red ____ Plotted ____ Job No. 1547 Division No. ____
No. ____ Date ____ Survey of Reservoir Site
X-Sec. ____ Date ____ Survey by J.D. Sydnor Notes by A.L.S. Date 8-15-51
Notes Chkd ____ Checked ____ Survey ____ Notes ____ Date ____
No. ____ Date ____ Map No. ____ Index by C. Johnson
F.B. 1165 Pg. 23

STATION	B. S.	H. I.	F. S.	ELEV.	Left N & Right (S)
1+20		407.00	538	401 62	17.8 L Gutter
"			483	402 17	17.8 L Top Cb S. end
"			318	408 82	150' L Gutter
"			259	404 41	150' L Top Curb
1+30			538	401 62	&
"			52	401 8	30' R N. W. Cor
"			65	400 5	150' R E P/L Mus
"			40	403 0	20' L S. W. Cor Lot #154
"			25	404 5	150' L E P/L Muscatel Ave
2+00			568	401 32	&
"			597	401 03	12.5' R Ed. Pav
"			52	401 8	20' R P/L
"			60	401 0	13' L Ed. Pav Gutter
"			46	402 4	20' L P/L
T.P.	586	403.98	888	398.12	T.P.
2+70			519	398 79	&
"			562	398 36	12.5' Edge Pav
"			48	399 2	15.5' Bak
"			44	399 6	20' R
"			39	400 1	134' S.W. Cor
"			554	398 44	13.5' Edge Pvt, Gut

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. 1507

Job No. 1507 Pg 256

Survey of BARTLETT AVE

Survey by SNYDER Notes A.C.S.

Index K. C. Johnson Date 6-22-52

B 1765 P 133

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ NORTH	℄ RIGHT ℄ SOUTH
		403 98				
2+70			40	400.0	20' ℞ S.E. COR LOT #154	
"			34	400 6	120' N.E. COR LOT #153	
3+00			586	398 12		℄
"			629	397 74		12' EDGE PVT, GUT
"			50	399 0		17' BRK
"			46	399 4		20' ℄
"			619	397 78	13' EDGE PVT TOP WALL	
"			498	399 0	13' TOP WALL	
"			50	399 0	20' ℞	
4+00			714	396 84		℄
"			750	396 48		12' EDGE PVT, GUT
"			68	397 2		20' ℞
"			729	396 74	13' EDGE PVT, GUT	
"			58	398 2	20' ℞	
T.P.	684	403.36	746	396.52	T.P.	
4+38'			800	395 36		15' ℄ OF CULVERT
"			607	397 29		15' TOP CULVERT WALL
4+42'			703	396 33		℄ @ END PVT
"			713	396 23		9' EDGE PVT
"			698	396 38	10' EDGE PVT	

76L298 307 10-51

PLEASE RETURN TO

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1547 Division No. ____

X-Sec. / Notes Chkd____ Checked____ Survey by SNYDER Notes A.L.S. Date 3-9-51

No.____ Date____ Date____ Map No.____ Traced by C. Tabrisky Checked by____

F.B. 4288 PG. 257

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & NORTH &	RIGHT & SOU
		403.36				
4+50±			56	397.8		& @ END OF ST.
"			61	397.3		20' N.E. COR
"			70	396.4		140' S.E. COR LOT
"			53	398.1	20' S.E. COR LOT # 155	
"			38	399.6	120' N.E. COR LOT # 152	
4+75'			1205	391.31		35' EAST FLOW LINE
T. P.	2.32	398.37	7.31	396.05	T. P.	
B.M. WM-691			3.89	394.48	B.M. WM-691 ELEV 394.484 FB 1642 /	
					Broadway (S side) 120'± W	
					& of Hoecia ST. — BT. S	
					In Curb 17' W. of E. end o	

U.S. Form 153

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Notes by _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

STATION

B.S.

H.I.

F.S.

Elev.

Rod

LOS

10-51