1768

INDEX REPORT

DATE	J.N.	DESCRIPTION	NOTES	PAGES
2/53	8650	WHITTIER AREA No 2 CENTER LINE SURVEY. J.N.8650 CENTER LINE	C.L.	5-38

Microfilmed Feb '87
D. W. file o.k. June '87

PWFB 0927

Notes Ck'd by Galli
Map No. 18-69
Office Work CEA
Checked

Survey of [illegible]
W. O. [illegible] Std. °F
Surveyed by [illegible]
Notes E.C.W. Date 7-7-53
E. C. Johnson

J.N. 8650

WHITTIER AREA No 2

℄ SURVEY

Wallace
Muslin
Mankey
Friedrich

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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726 LOS ANGELES COUNTY
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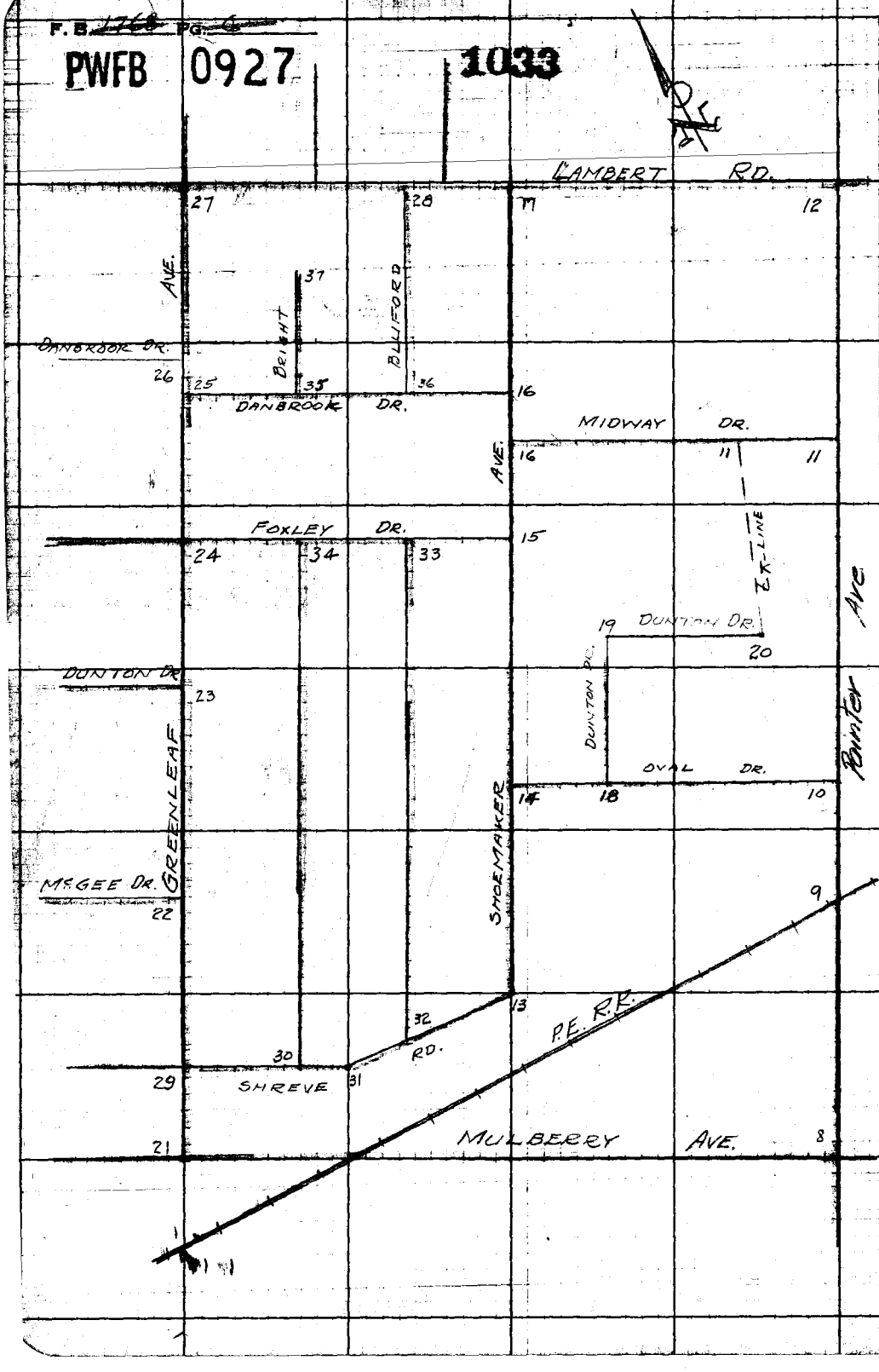
F.B. 1768 PG. 6

PWFB 0927

1033



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PWFB 0927 1034

Notes Ck'd by Galli
Map No. [illegible]
Office Work CBD
Checked galli

Survey of WHITTIER AREA
W. O. 8650 Tape No. 0138 St'd 68 °F
Surveyed by WALLACE
Notes E.C.W. Date Feb. 1953

J.N. 8650

SOUTH WHITTIER AREA No 2

℄ SURVEY

WALLACE
MUSLIN
MANKEY
FRIEDRICH

H.C. 18-69
C.S. B-2394

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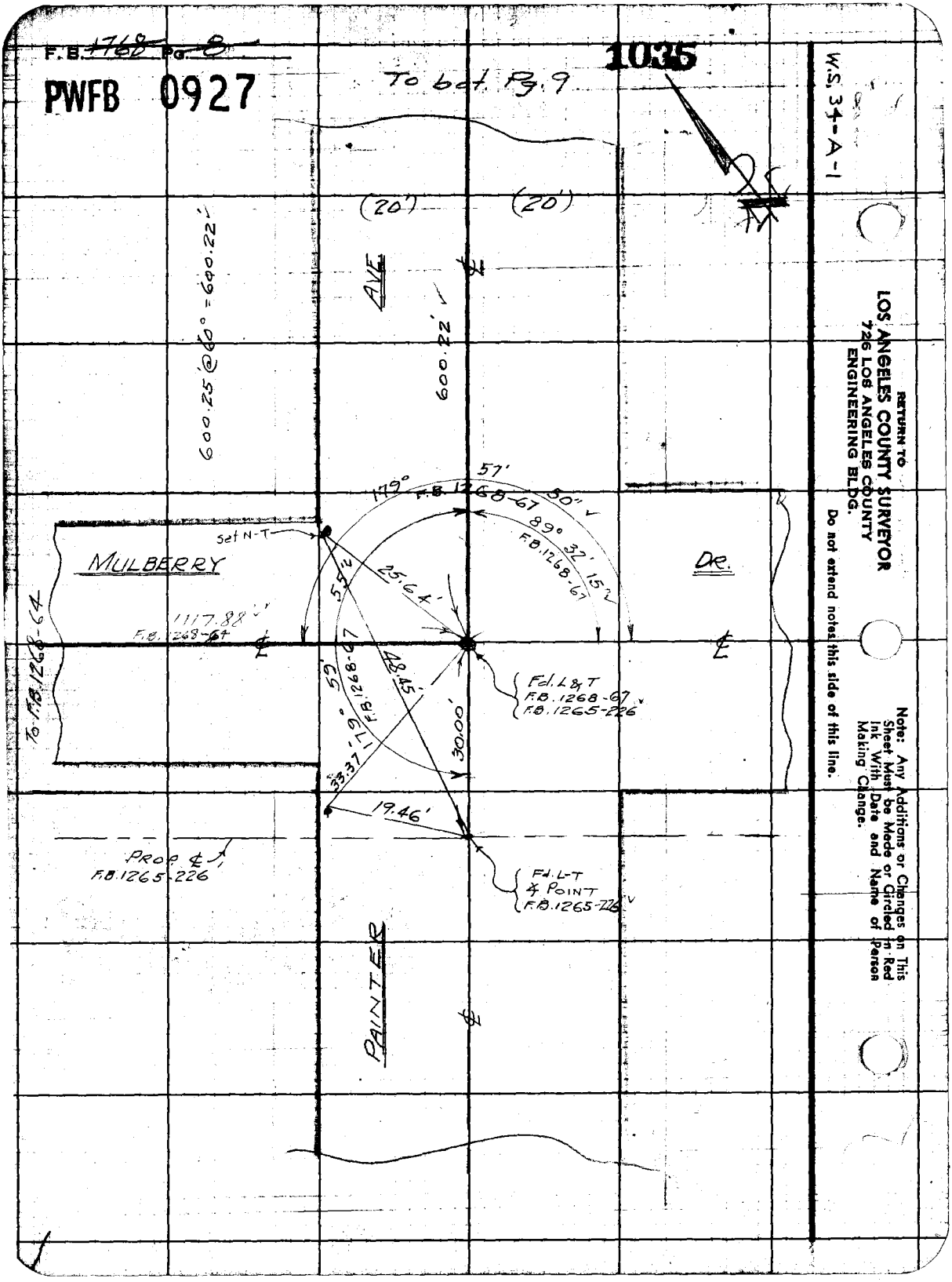
75F3095 247 2-51

F.B. 1768 Pg 8

PWFB 0927



PWEB 0927 1036

Notes Ck'd by Galli
Map No. B-[illegible]
Office Work CED
Checked galli

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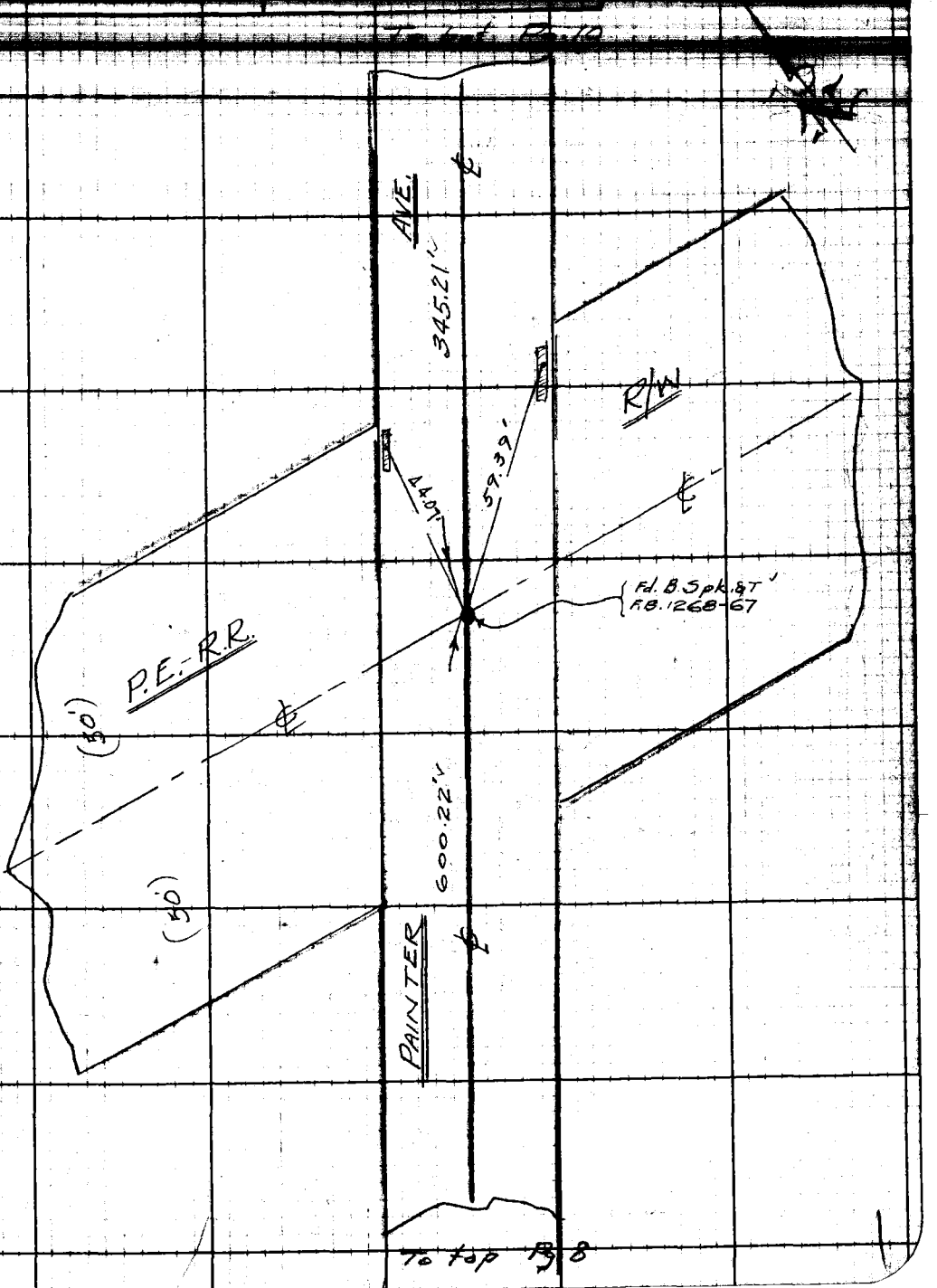
W. O. 8650 Tape No. 4138 St'd. 68 °F
Surveyed by [illegible]
Notes E.C.W. Date Feb 1953
E. C. Johnson



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76F309S 247 2-51

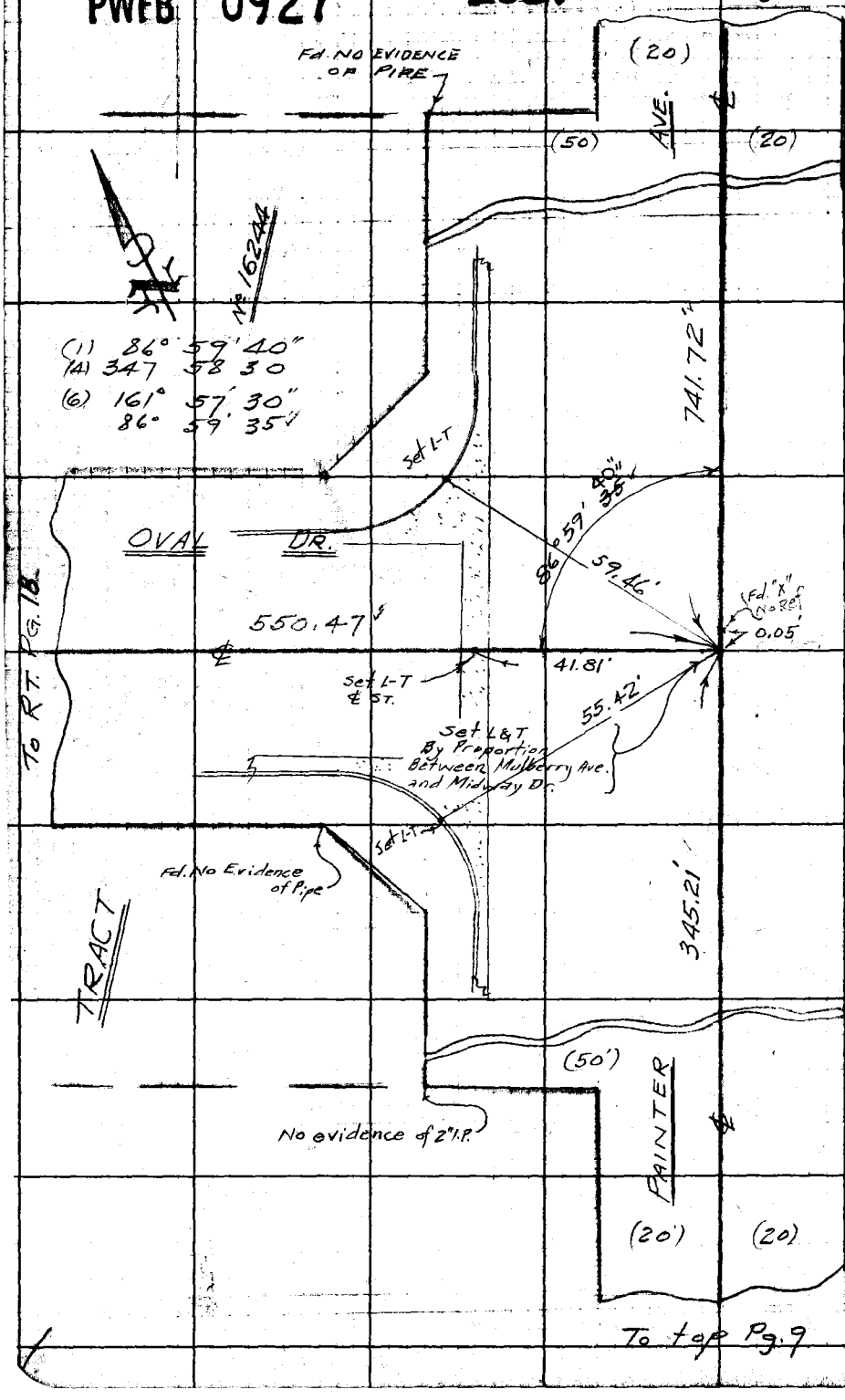
F.B. ~~1768~~ Pg. ~~10~~

PWFB 0927

1037

To bot Pg. 11

W.S. 34-B-1



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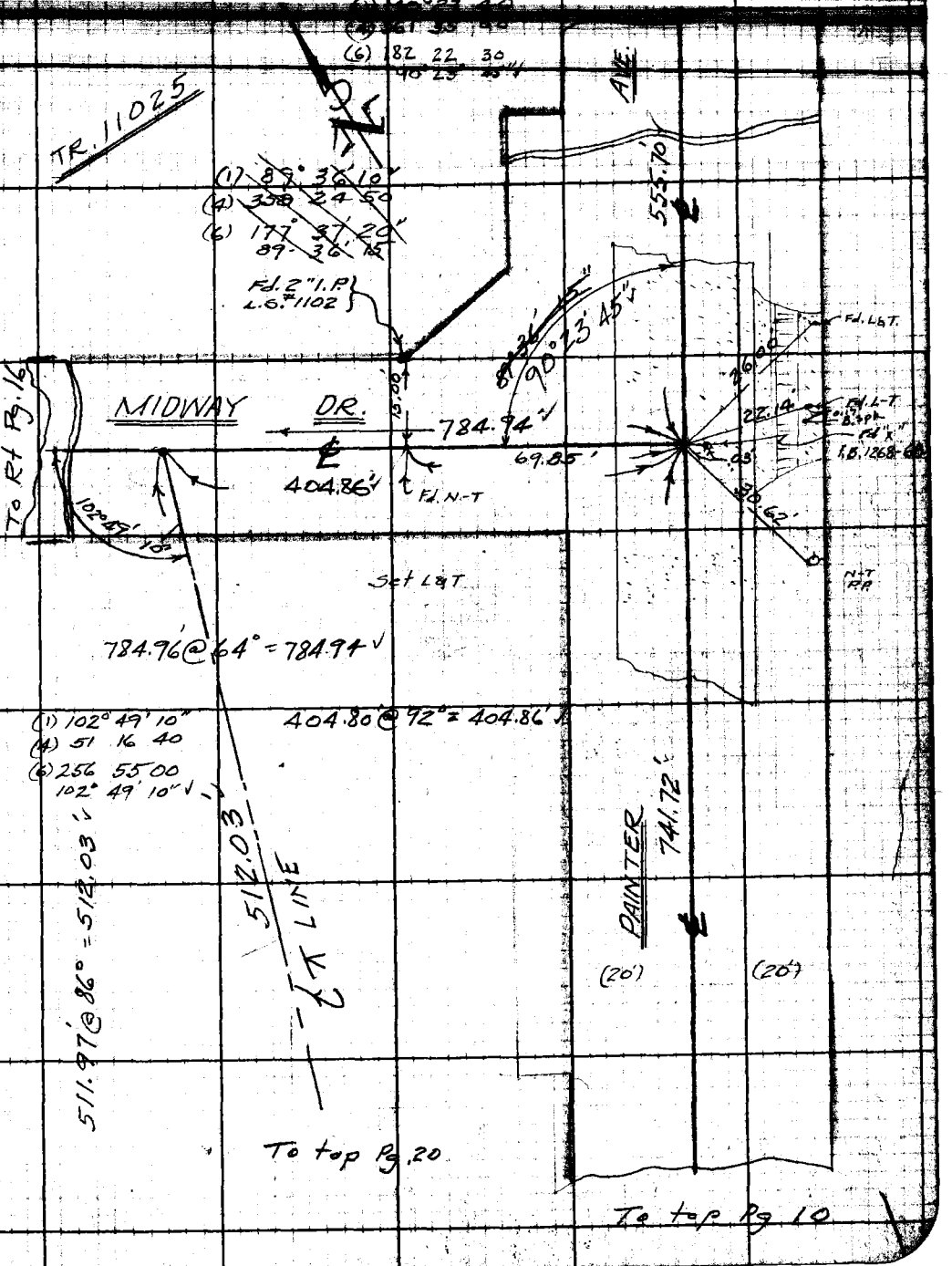
PWFB 0927 1038

Notes Ck'd by Galli
Map No. 19-69
Office Work CED
Checked Galli

Survey of Whittier Area 2
W. O. 6650 Tape No. 0138 St'd 68 °F
Surveyed by Wallace
Notes A. C. Johnson
Date 2-2-53



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76F3095 247 2-51

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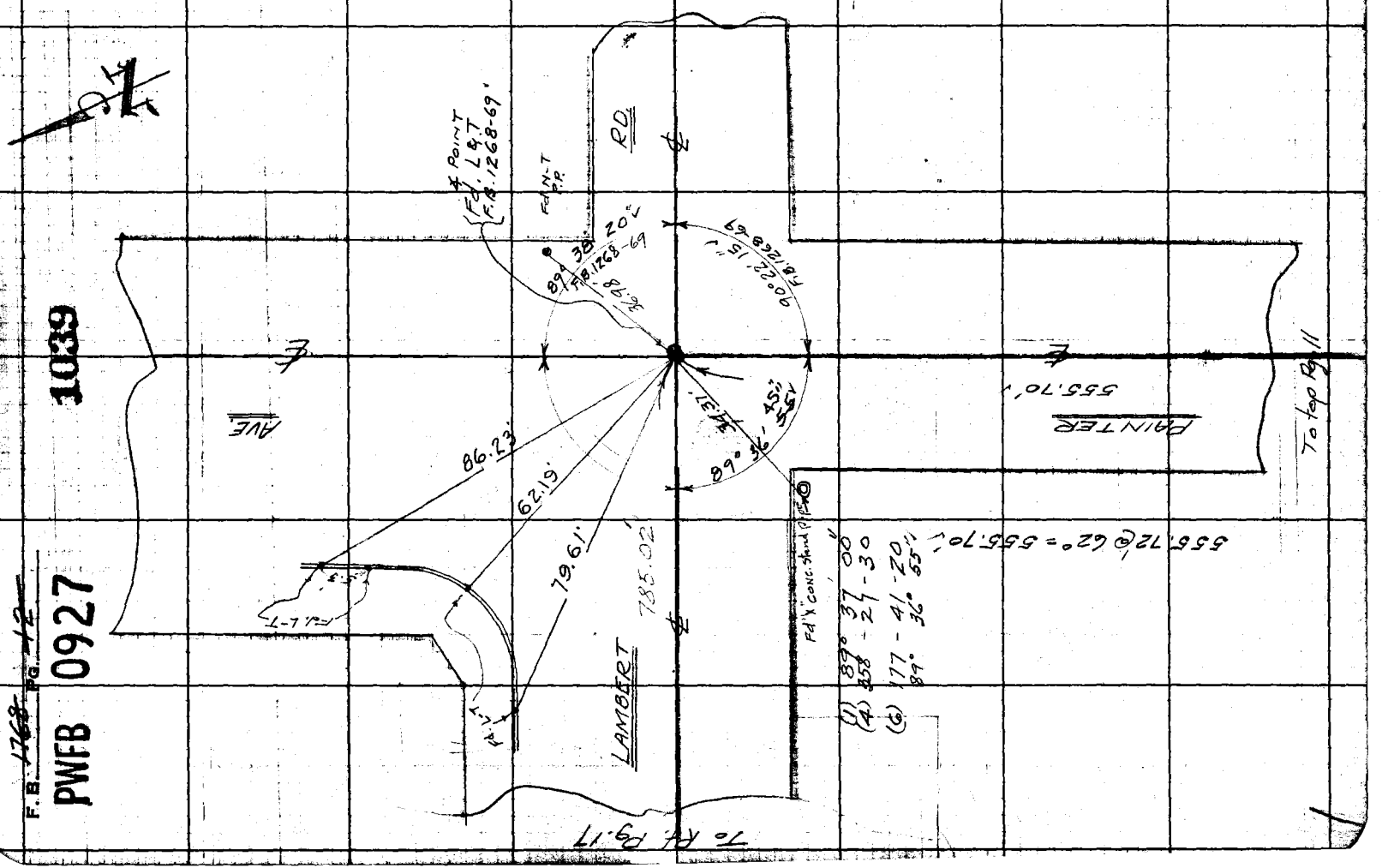
W.S. 34-B-1



1039

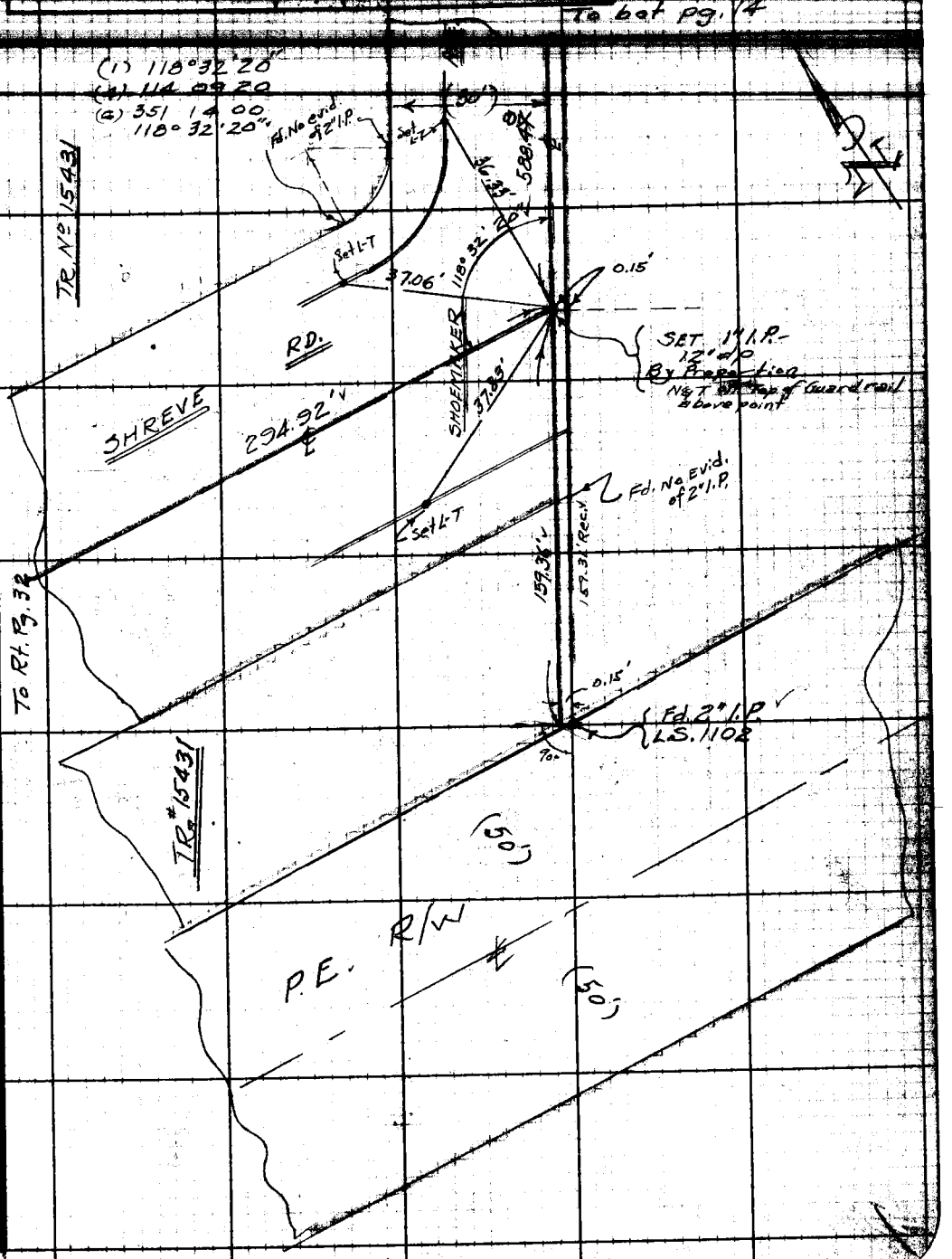
F.B. 1268 PG. 12

PWFB 0927

PWEB 0927 **1040**

Notes Ck'd by Galli
Map No. 18-69
Office Work CED
Checked Galli

Survey of Whittier Area 2
W. O. 8650 Tape No. 0137 St'd 68 °F
Surveyed by Wallace
Notes E C W Date 2-9 53
E. C. Johnson



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76F309S 247 2-51

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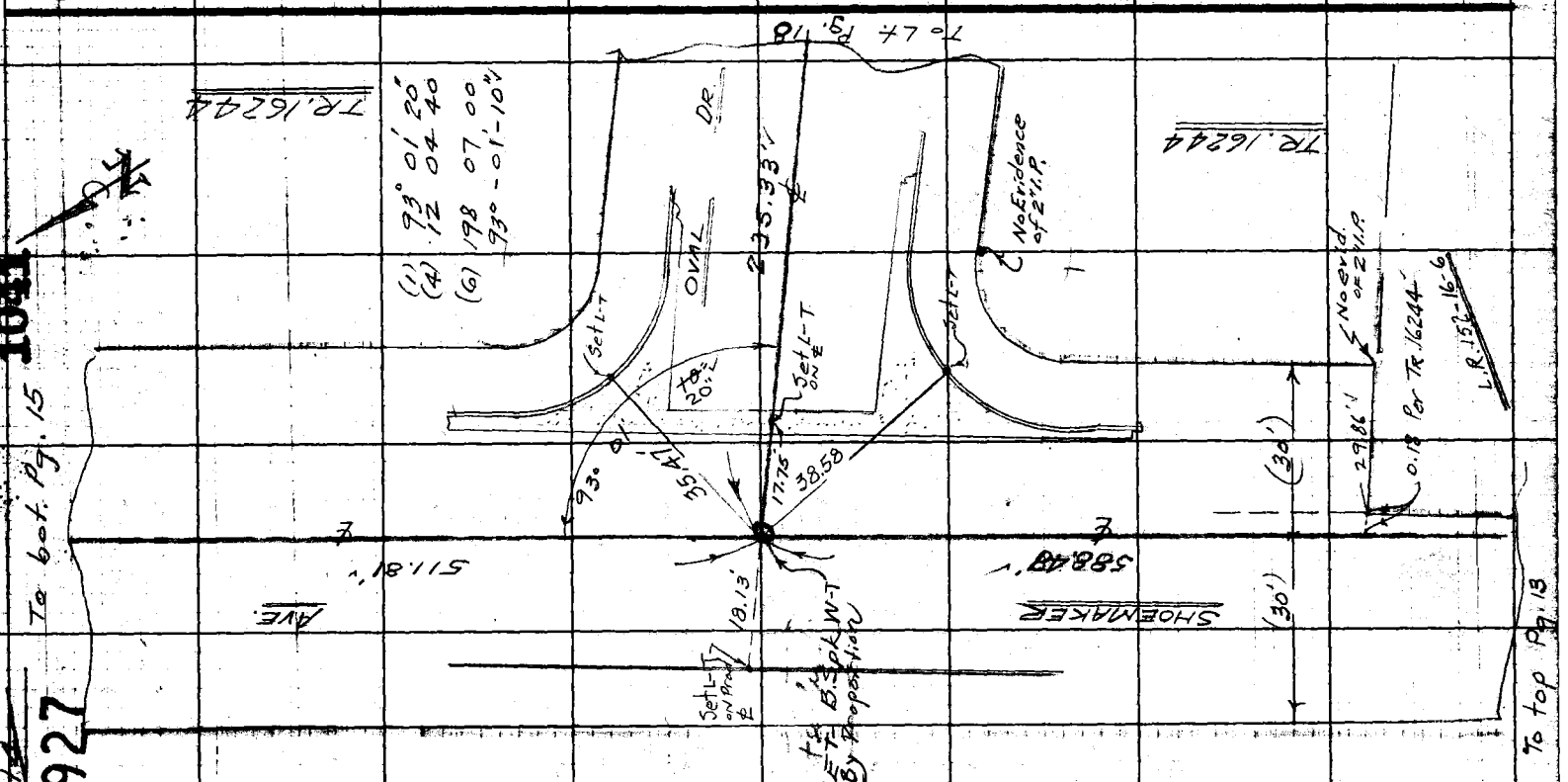
W.S. 34-B-1



1041

PWFB 0927

F.B. 1768 Pg. 112

From Northerly L.ine P.E. R.R. R/W To Northerly Line Tr. 15431 (Pg. 16)
1399.62 @ 76° = 1399.69' Meas.
1399.24' Record

Tr.

No. 15431 (Pg. 13)

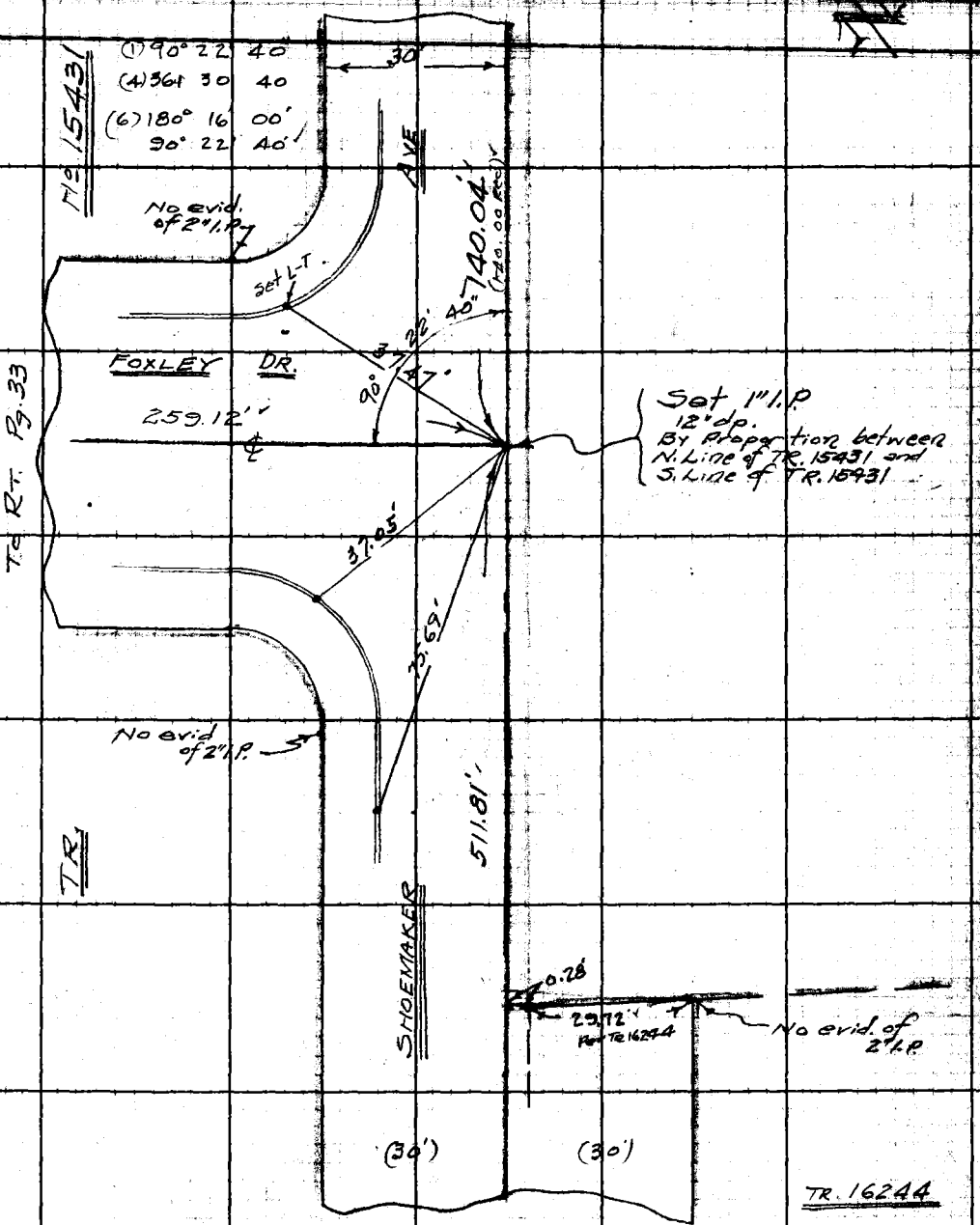
PWFB 0927 1042

Notes Ck'd by Galli	Survey of Whittier Area
Map No. 18-69	W. O. 8650 Tape No. 0138 St'd. 68 °F
Office Work CED	Surveyed by Wallace
Checked Galli	Notes ECW Date 2- -53

F.B. 1768 Pg. 15

W.S. 34-B-1

To bot. pg. 16



To top pg. 14

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RETURN TO
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F.B. 1760 Pg. 18

PWFB 0927

To b-t Pg. 17

1043

W.S. 34-B-1

No. 14738

(1) 90° 22' 30"
(4) 361 30 20
(6) 182 15 50
90° 22' 40" ✓

RETURN TO
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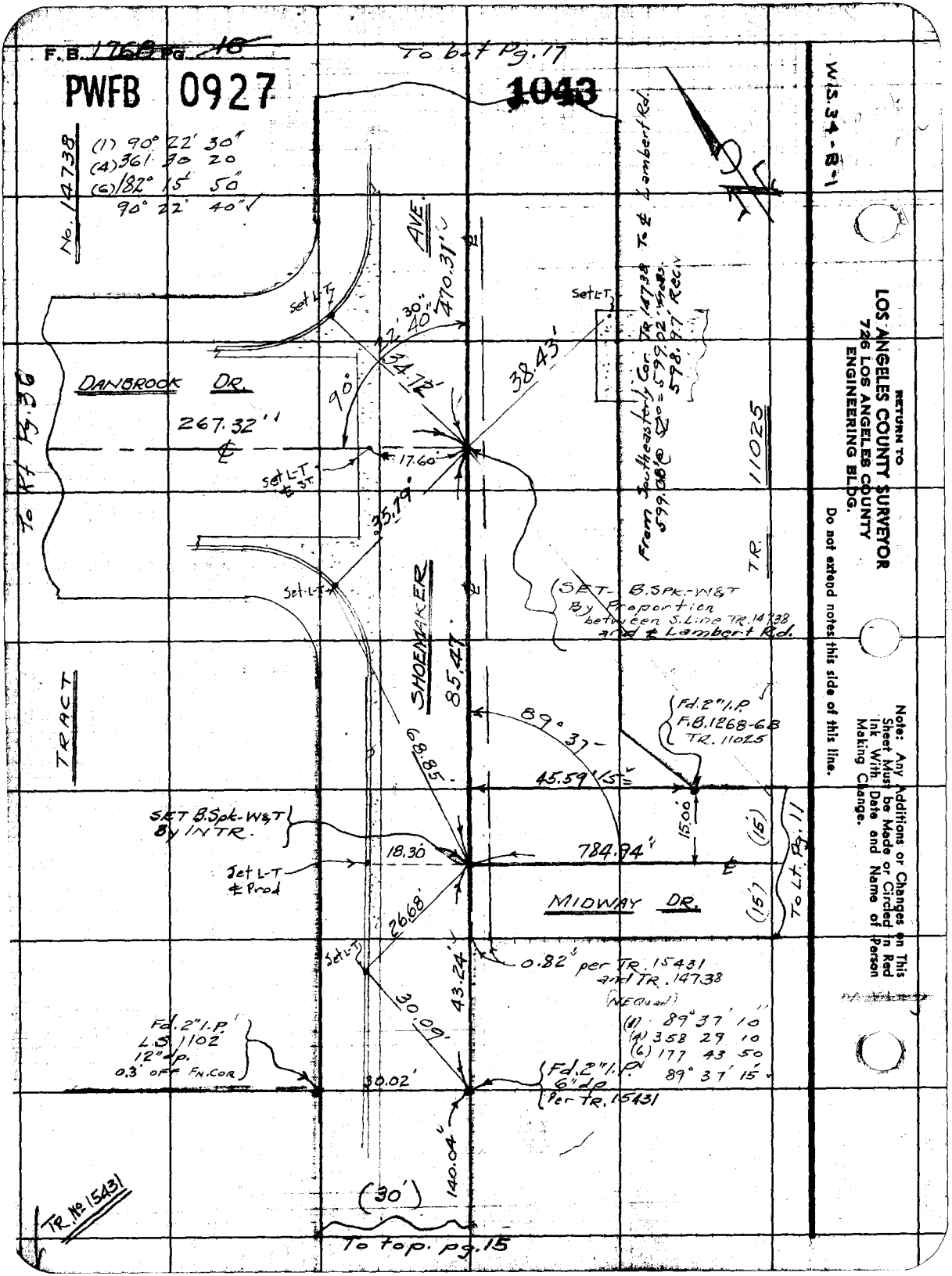
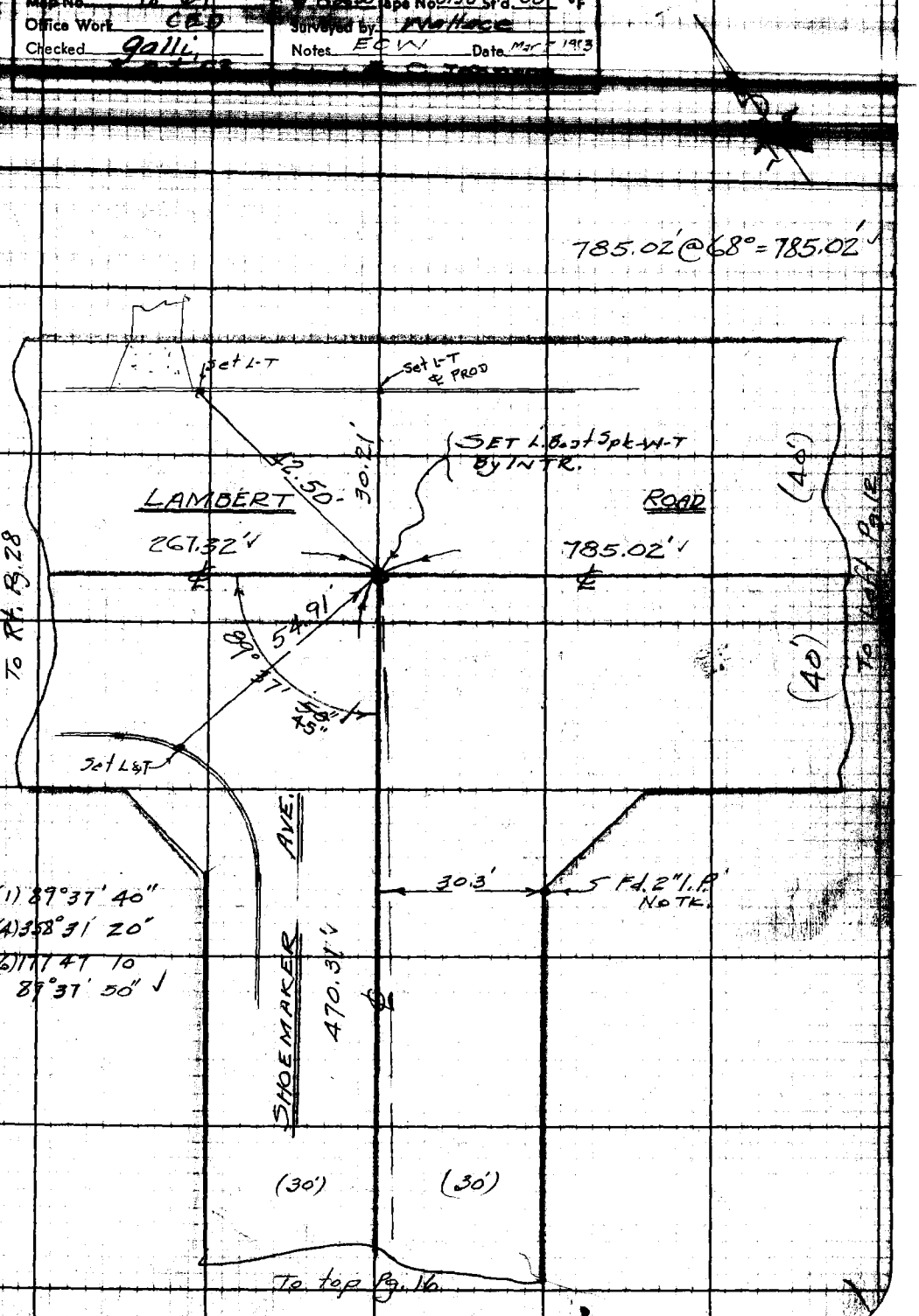


PWFB 0927 1044

Notes Ck'd by Galli
Map No. 18-69
Office Work CED
Checked galli

Survey of Whittier Mesa
W. 0 36.50 Tape No. 0138 St'd. 68 °F
Surveyed by Wallace
Notes ECW Date Mar 7 1953



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726 LOS ANGELES COUNTY
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76F309S 247 2-51

F.B. ~~1768~~ Pg. ~~18~~

PWFB 0927 To bk of Bk. 19

1045

W.S. 34-B-1

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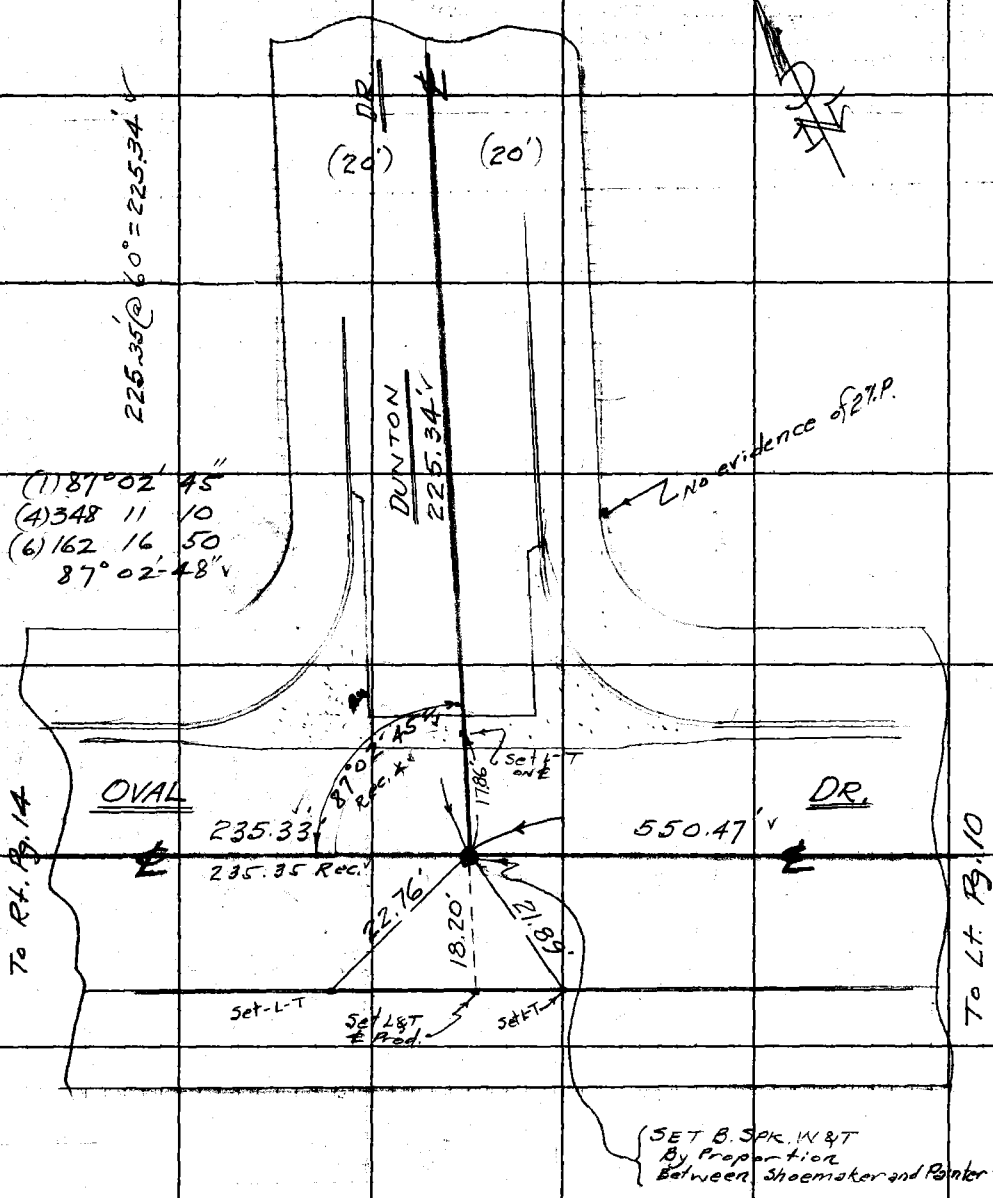
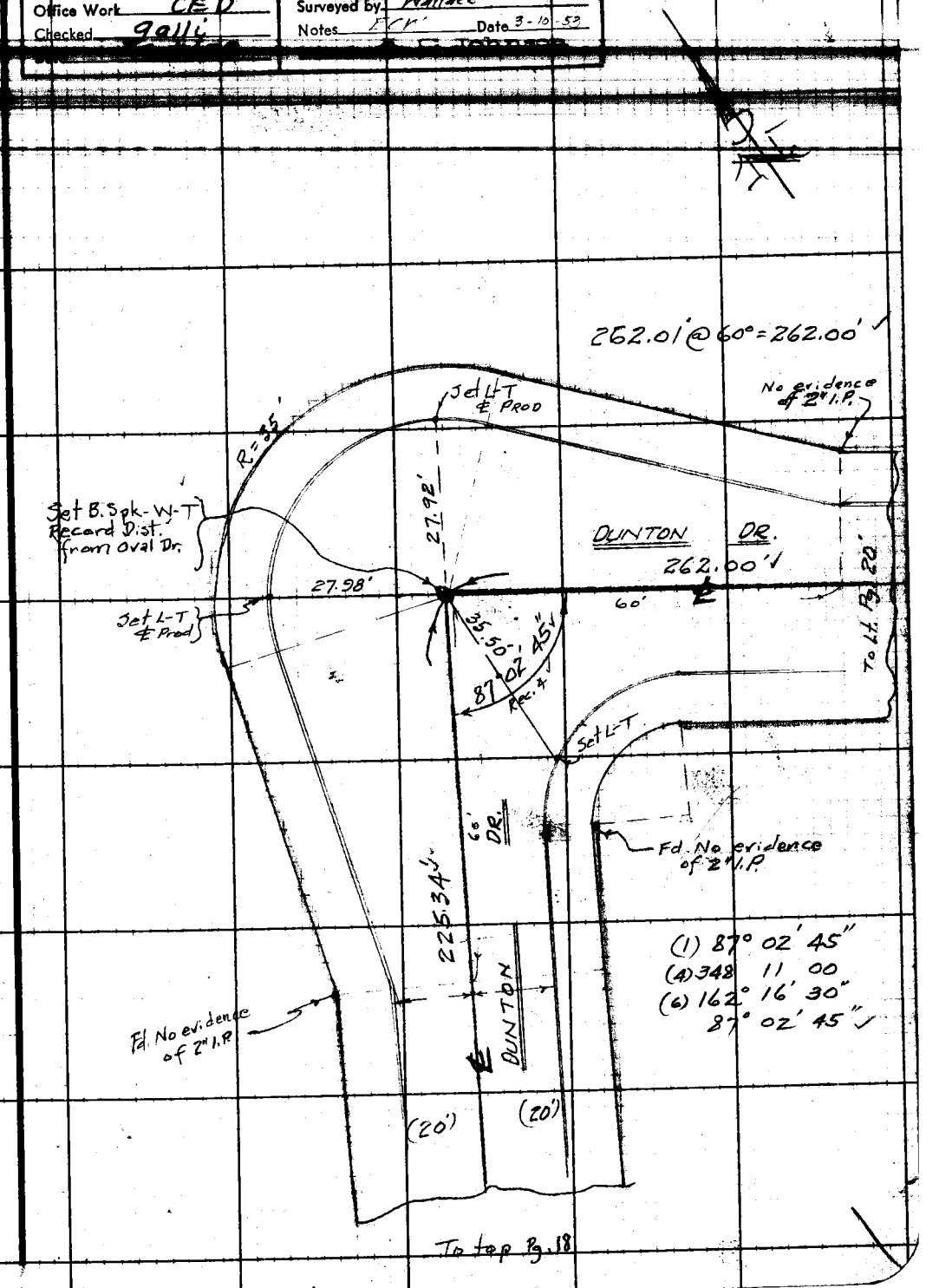


785.84'@ 60° = 785.80' Shoemaker to Pointer
785.73' Record

PWFB 0927 1046

Notes Ck'd by Galli
Map No. 18-69
Office Work CED
Checked galli

Survey of Whittier Area 2
W. O. 8650 Tape No. 0138 St'd. 68 °F
Surveyed by Wallace
Notes ECV Date 3-10-53



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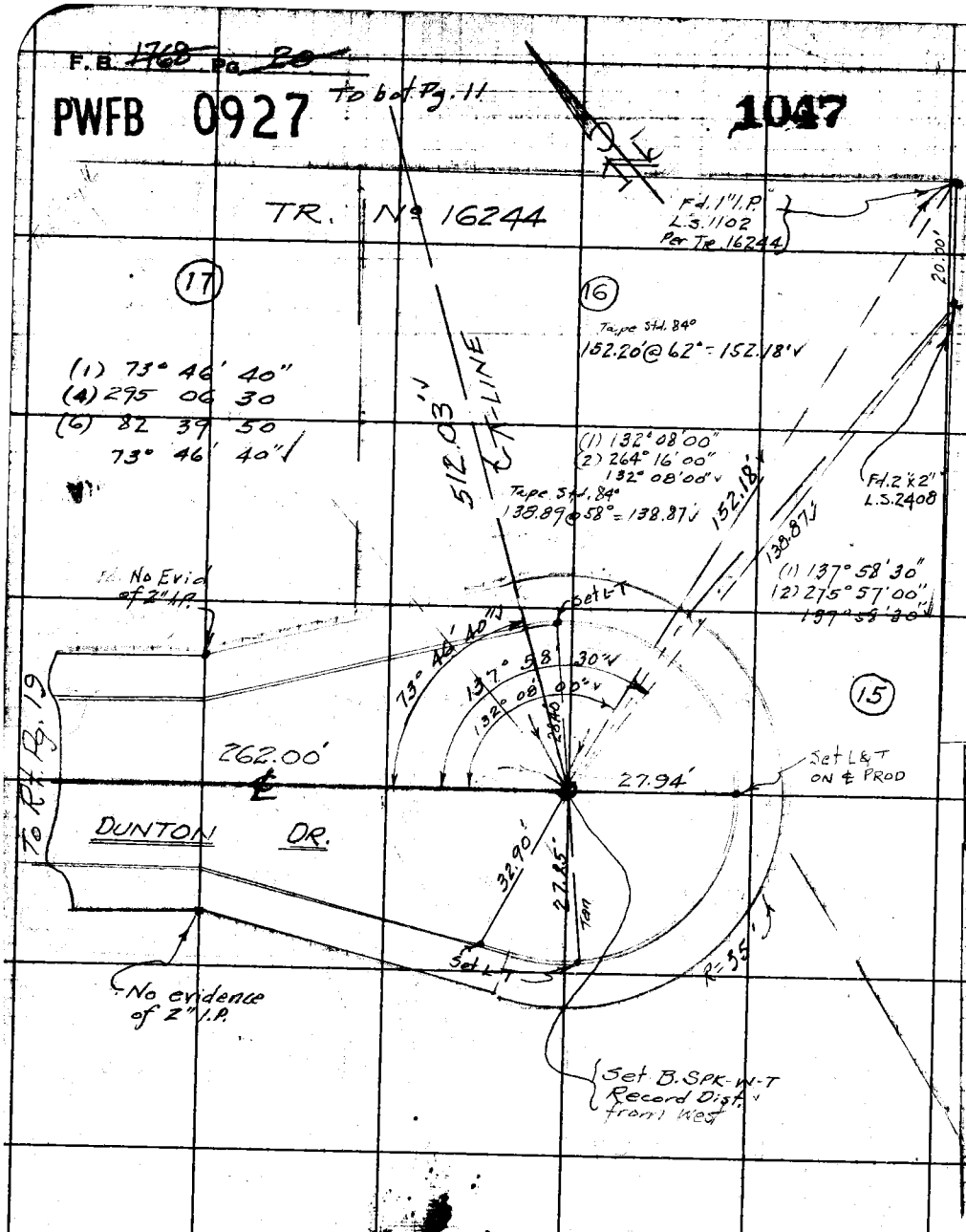
76F309S 247 2-51

F.B. ~~1768~~ Pg. ~~20~~

PWFB 0927 To bot Pg. 11

1047

W.S. 34-B-1



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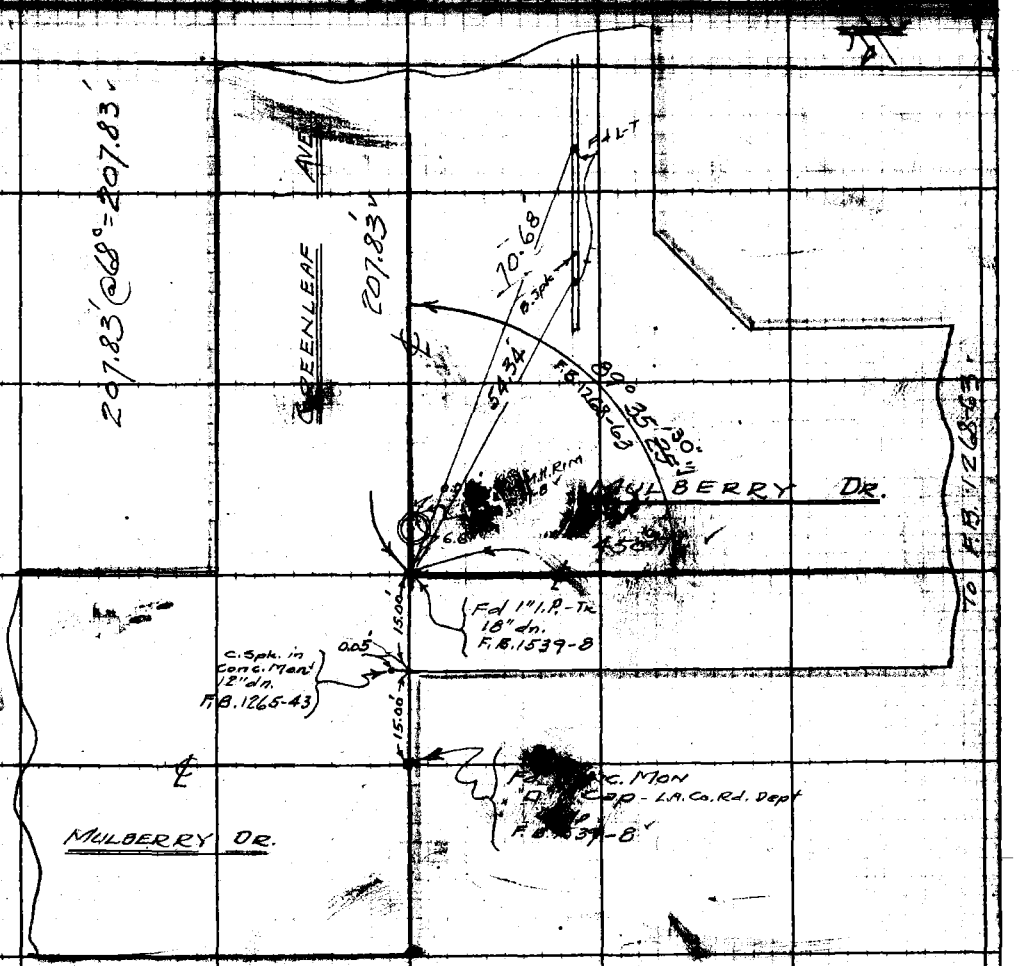
PWEB 0927 1048

Notes Ck'd by Galli	Survey of Whittier Area
Map No. 18-69	W. O. 8650 Tape No. 0138 St'd. 68 °F
Office Work CED	Surveyed by Wallace
Checked Galli	Notes F.C.W. Date 3-12-53

Total Pg. 29



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F.B. ~~1768~~ Pg ~~22~~

PWFB 0927

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1049

W.S. 34-A-1

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AVE.

464.99'
F.B. 1539-10

Fd. L-T

90°24'00"
F.B. 1539-10

56.62'

Fd. L-T

Fd. L-T

59.06'

.03'

30.05'

56.71'

McGEE AVE.

Fd. 3/4" I.P.-Tk
F.B. 1539-10

GREENLEAF

450.69'
F.B. 1539-10

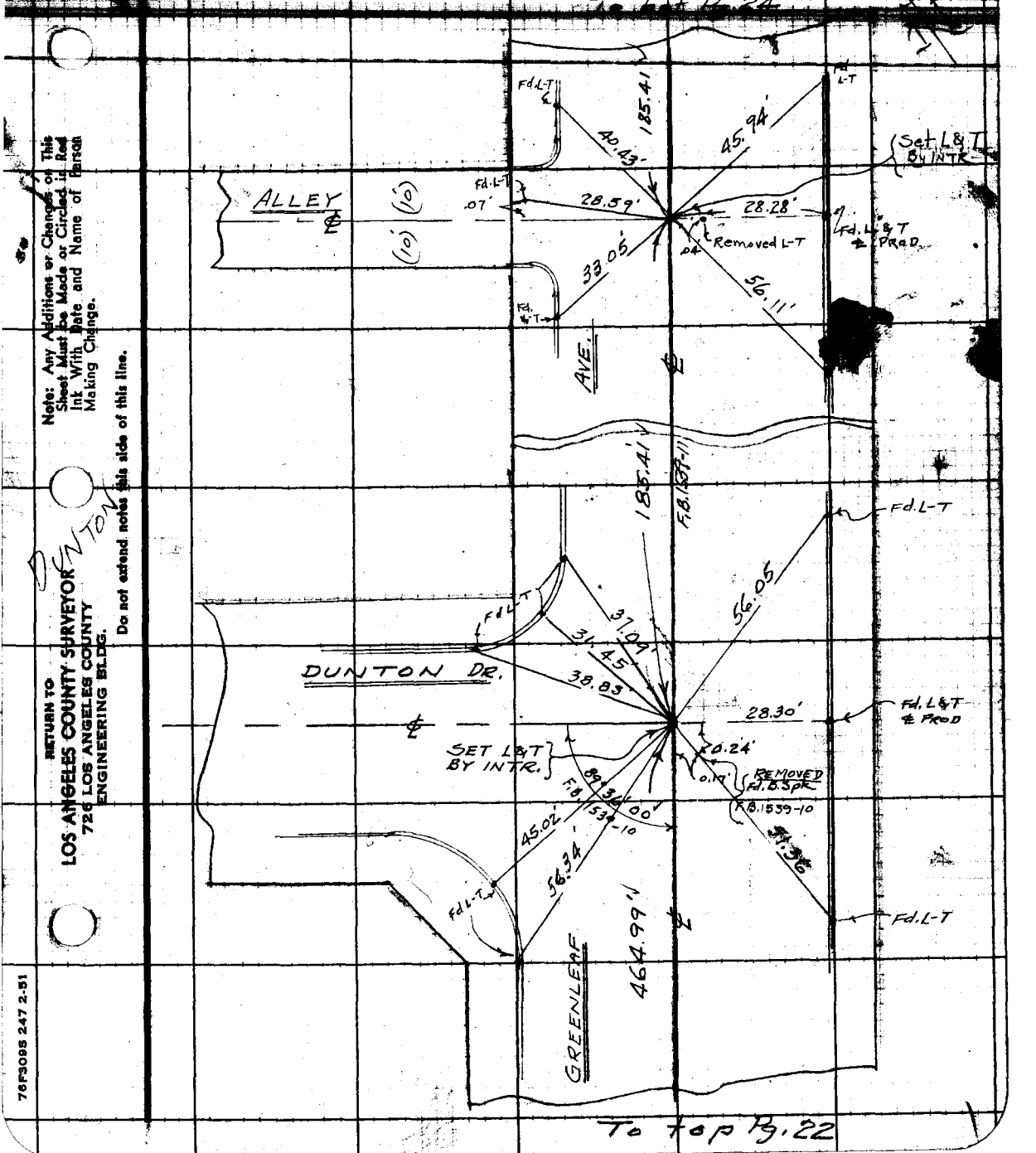
To top Pg. 29

PWFB 0927

1050

Notes Ck'd by Galli	Survey of S. Whittier Area
Map No. [illegible]	W. O. 8650 Tape No. 0138 St'd. 68 °F
Office Work CED	Surveyed by Wallace
Checked Galli	Notes E & W Date 3-12-53
	A. C. Johnson

W.S. 34-A-1



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726 LOS ANGELES COUNTY
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76F3095 247 2-51

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RWFB 0927

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1051

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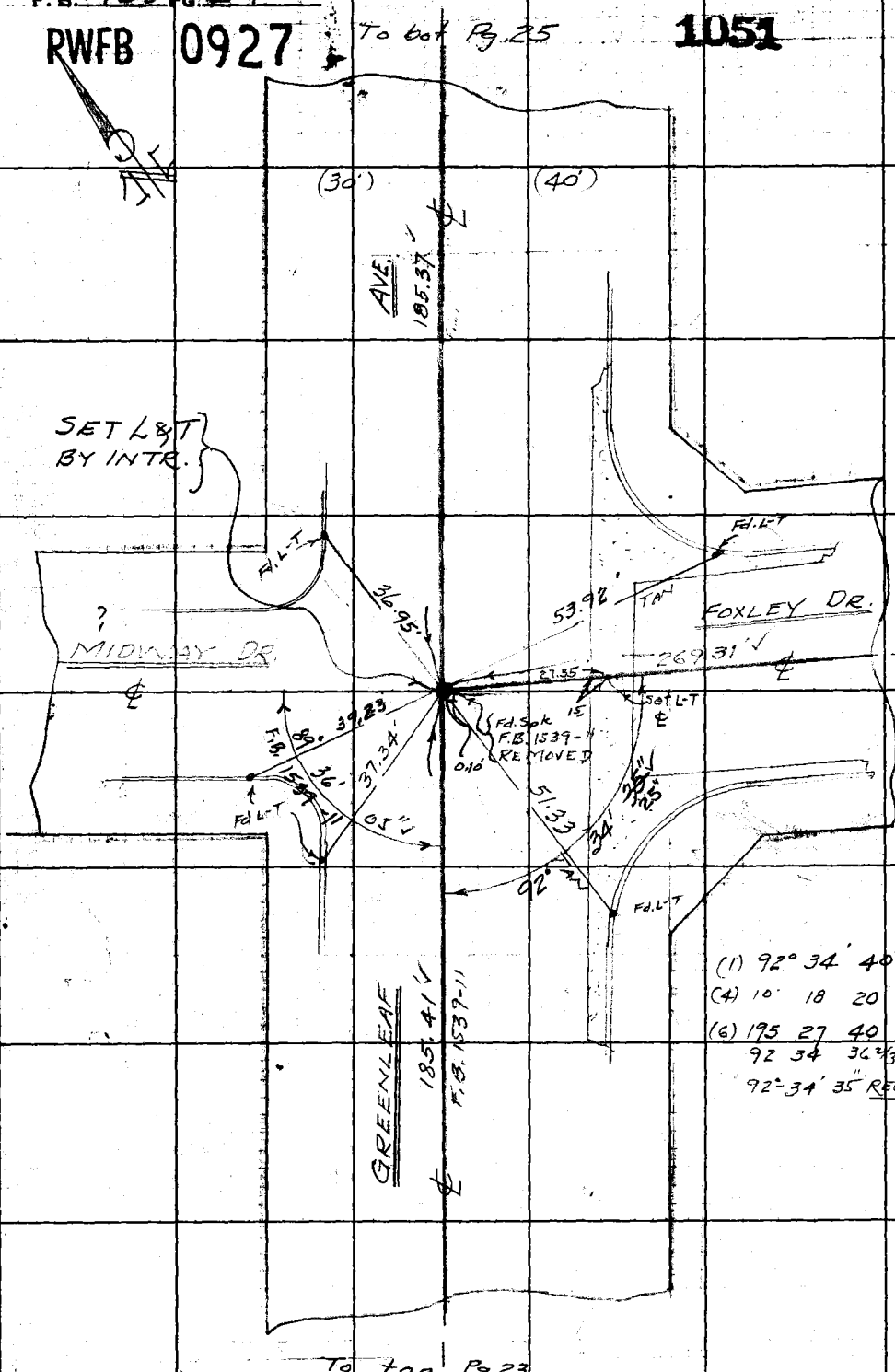

PWFB 0927 1052, 1053

Notes Ck'd by Galli
Map No. 18-69
Office Work CEB
Checked Galli

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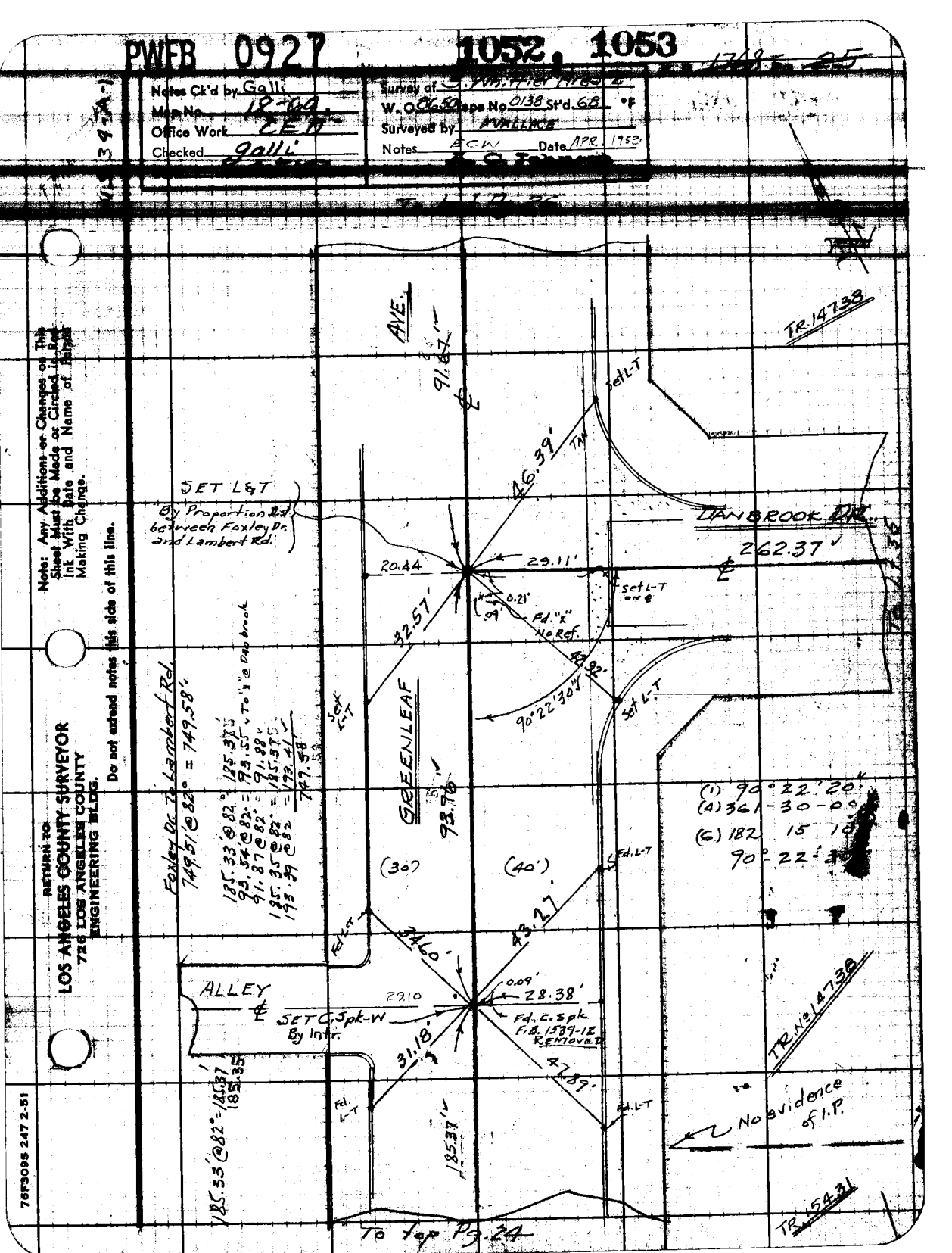
W. O. 8650 Tape No. 0138 St'd. 68 °F
Surveyed by WALLACE
Notes ECW Date APR. 1953



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76F3095 247 2-51

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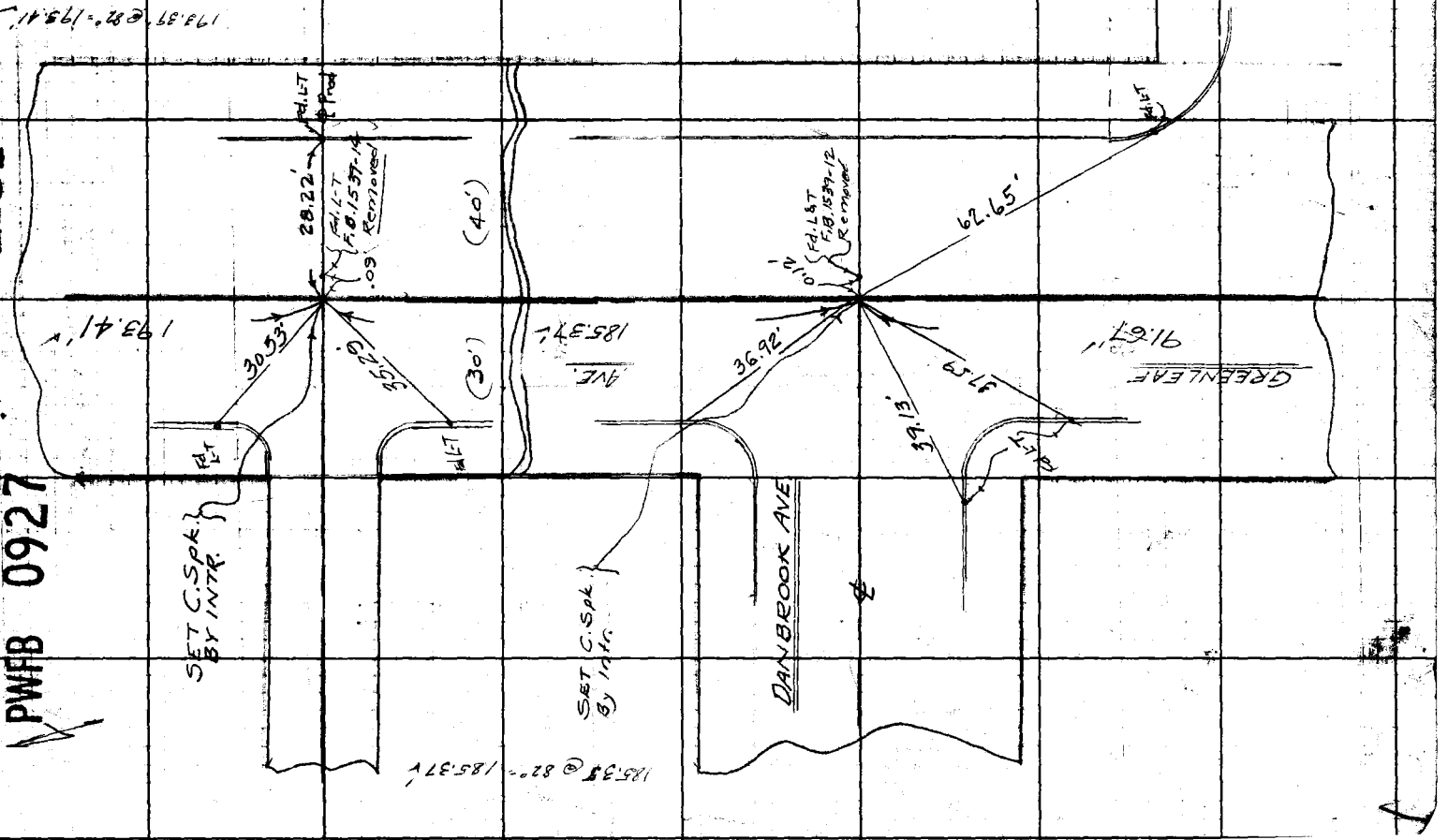
W.S. 34-A-1

1054

PWFB 0927



PWFB 0927 1055

Notes Ck'd by Galli
Map No. 18-69
Office Work CED
Checked Galli

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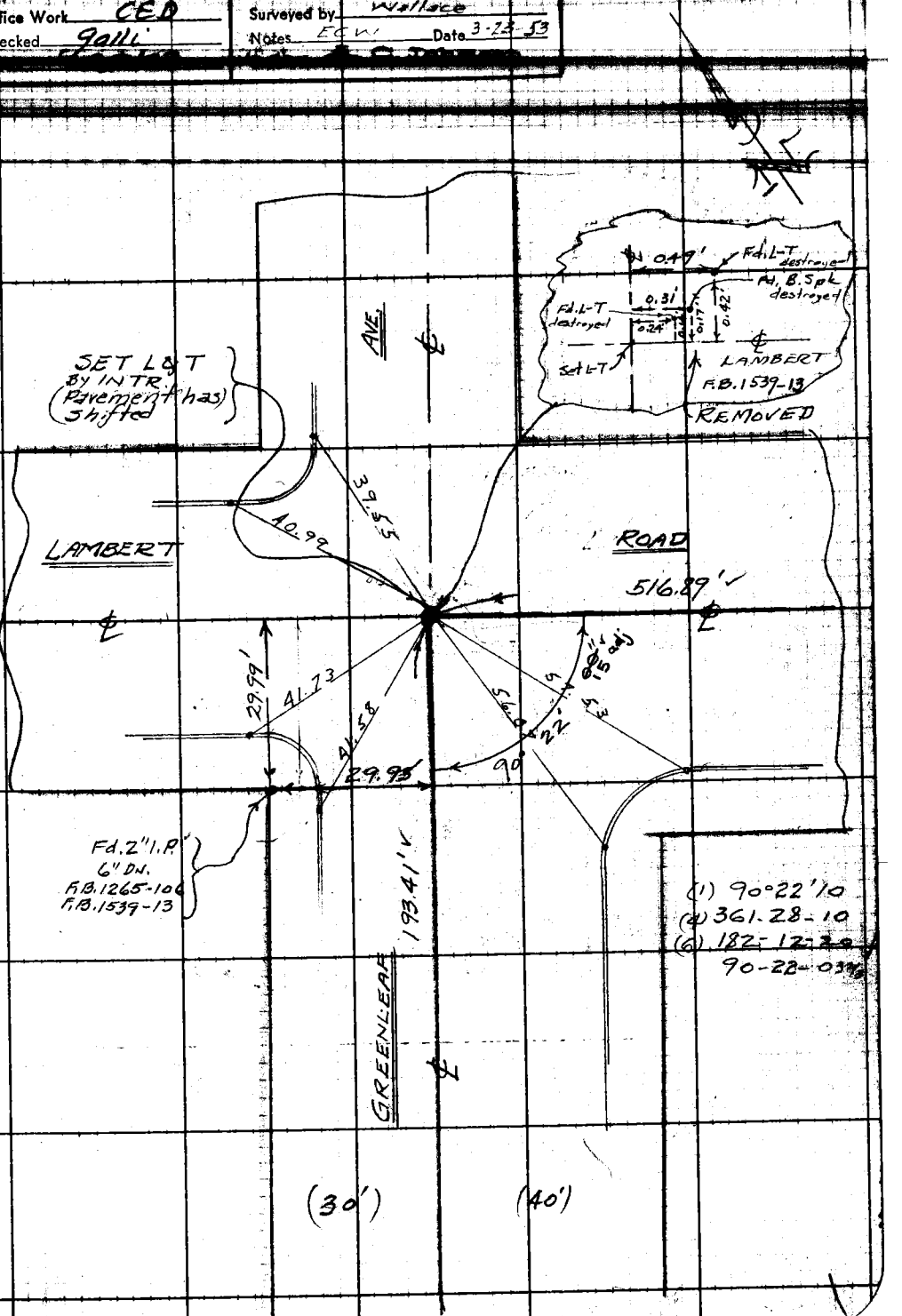
W.O. 8650 Tape No. 0138 St'd 68 °F
Surveyed by Wallace
Notes ECW Date 3-23-53



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PWFB 0927

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W.S. 34 - B-1

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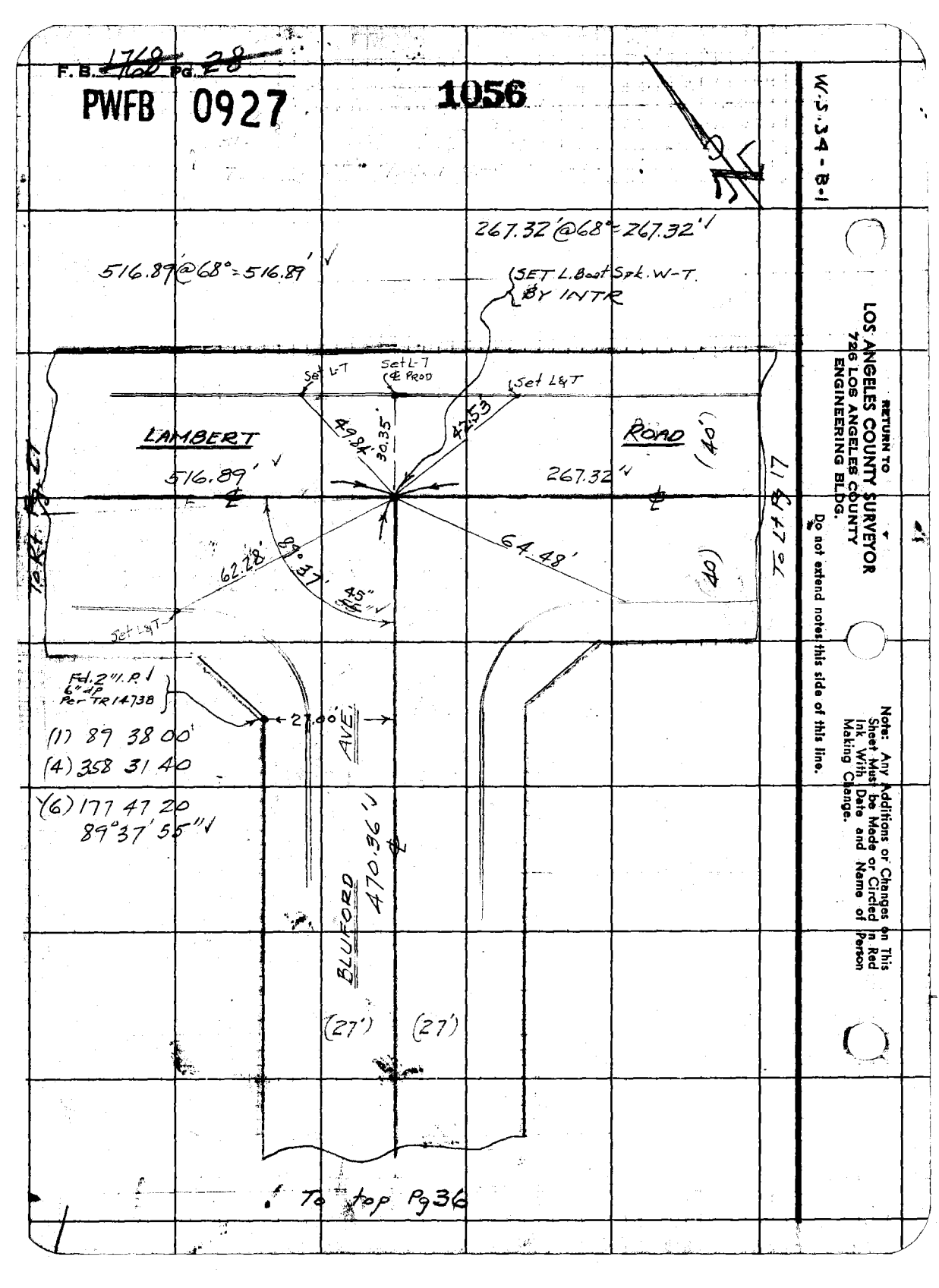

PWFR 0927 1057, 1058

Notes Ck'd by Galli	Survey of S. Whittier Area 2
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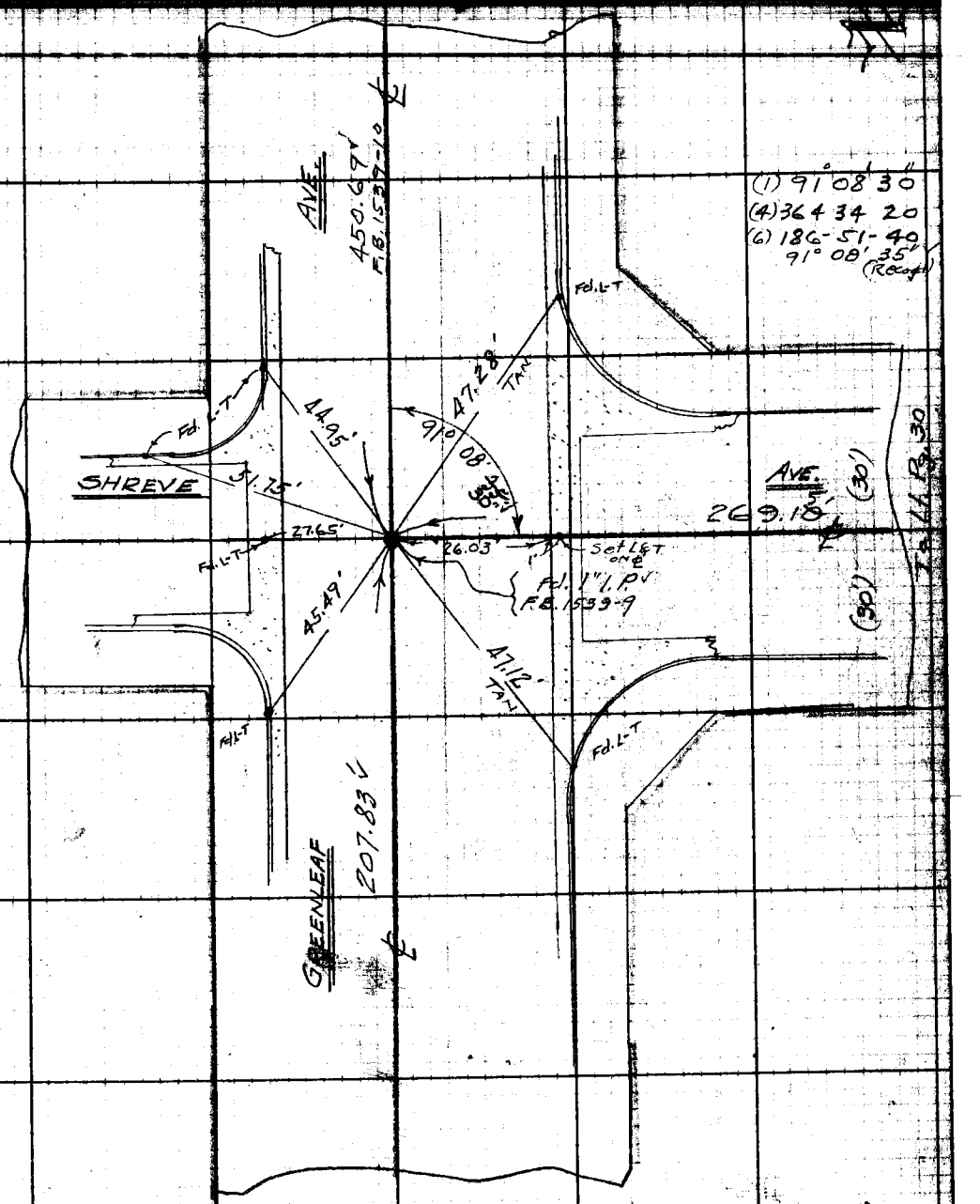
Office Work CED	Surveyed by Wallace
Checked galli	Notes E.C.W. Date [illegible]



To top Pg. 21

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76F309S 247 2-51

F.B. ~~1760~~ Pg. ~~30~~ PWFB 0927 ~~1059~~

W.S. 34-A-1

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426 LOS ANGELES COUNTY
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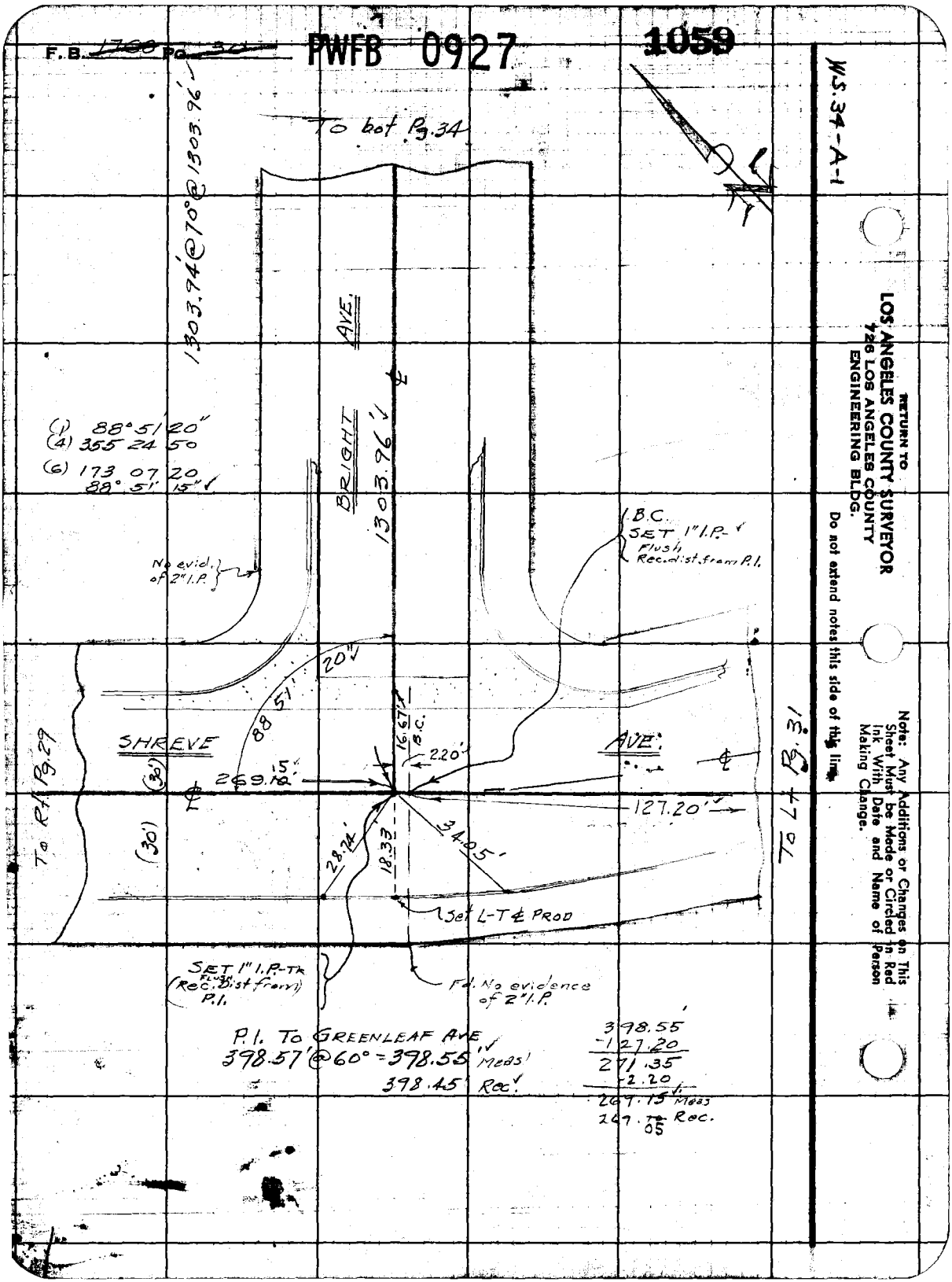

PWFB 0927 1060

Notes Ck'd by Galli	Survey of S. Whittier Area #2
Map No. 18-69	W. 2150 Tape No. 0138 St'd. 68 °F
Office Work CED	Surveyed by Wallace
Checked Galli	Notes Date 4-7-53
Date	Inspector

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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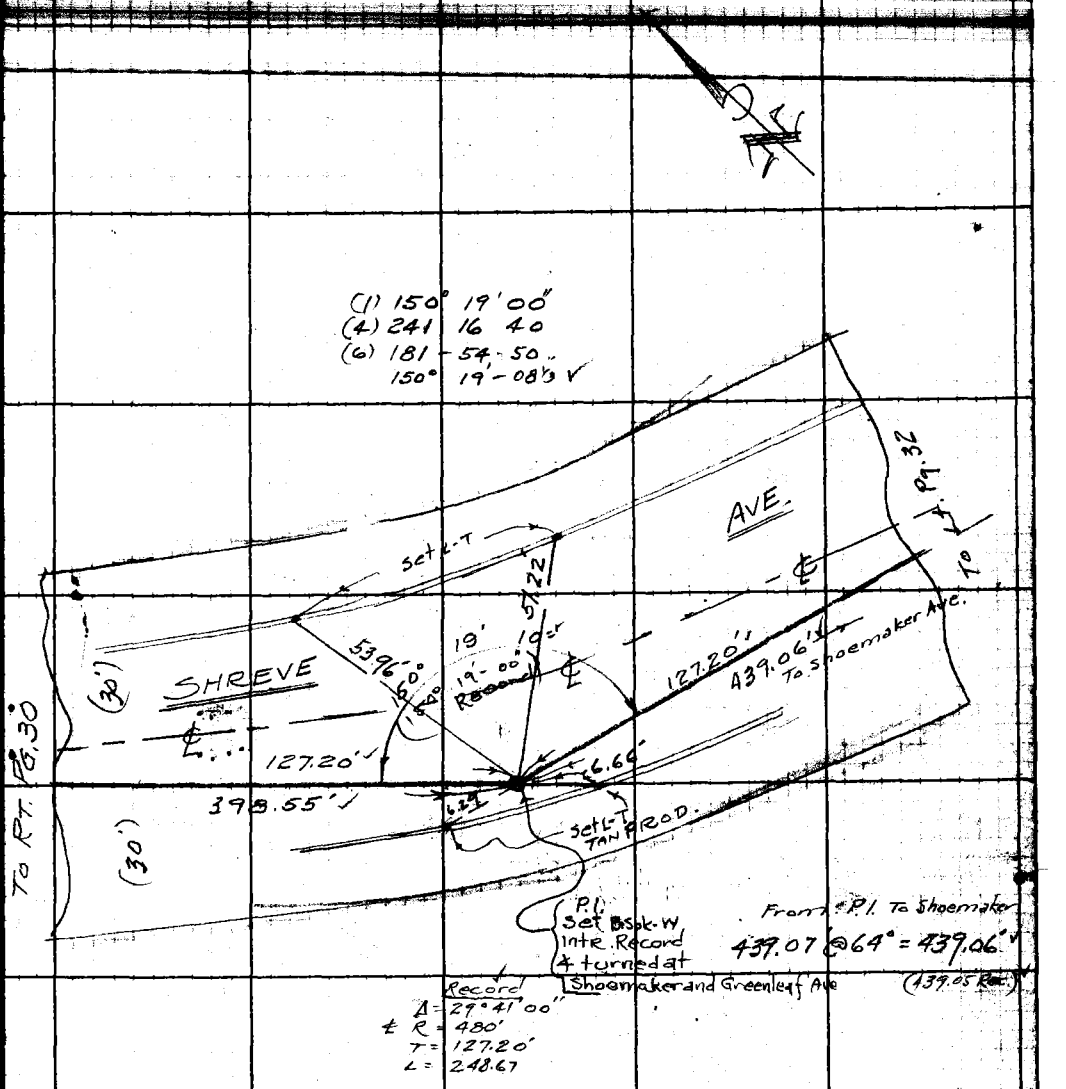
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 2-51

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W.S. 34-A-1

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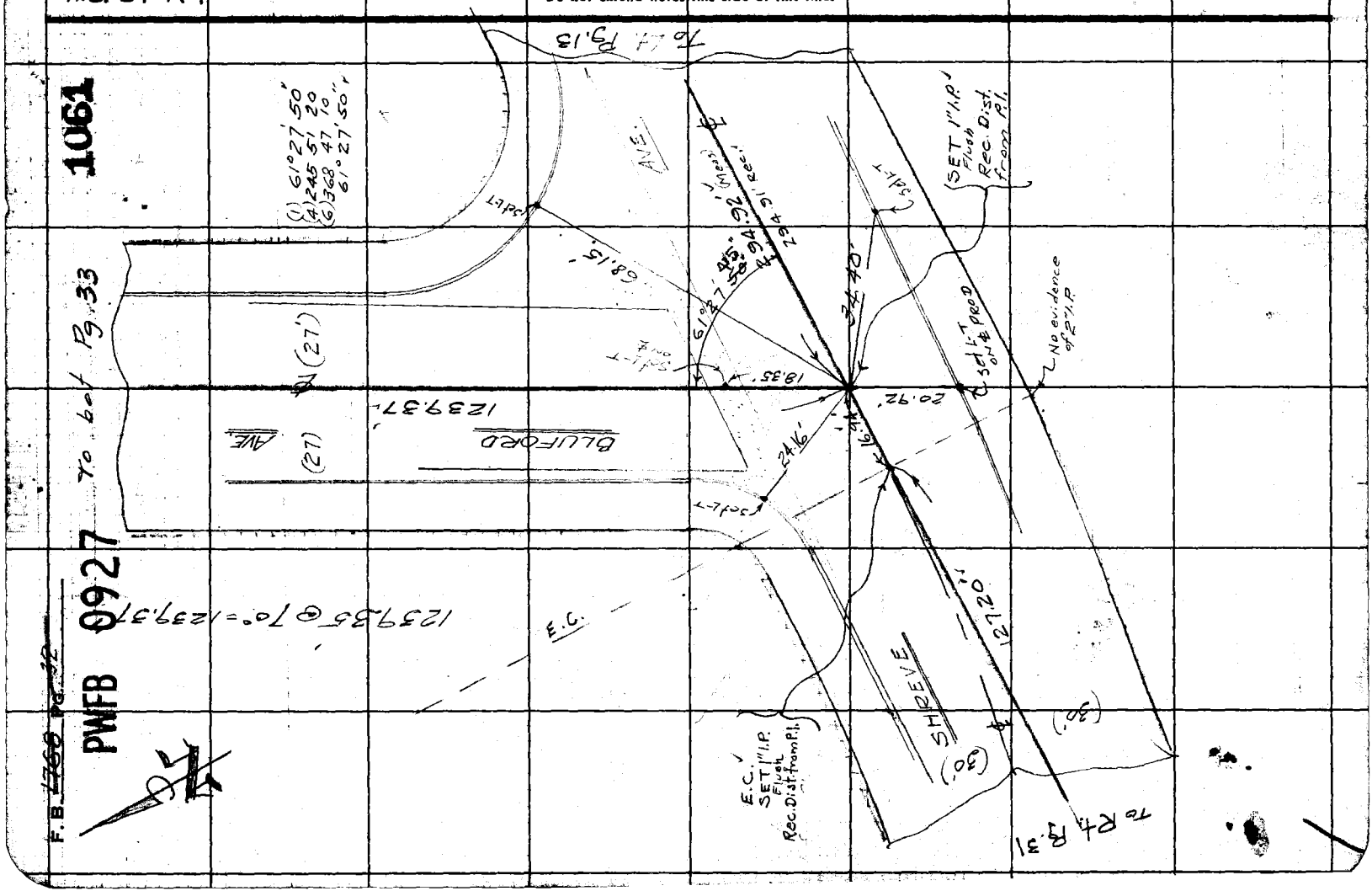
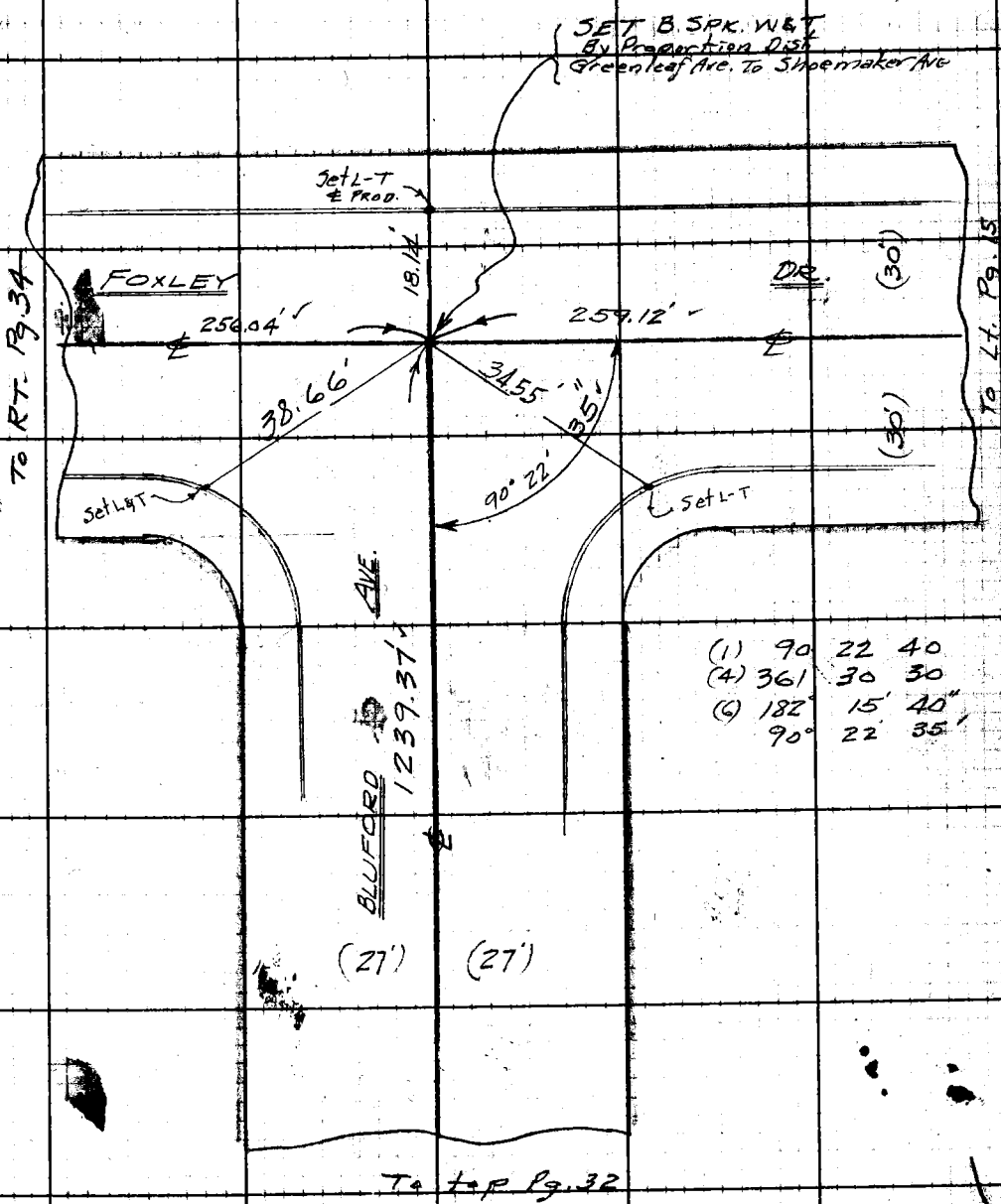


PWFR 0927 1062

Notes Ck'd by Galli
Map No. 18-69
Office Work CED
Checked galli

Survey of S. Whittier Area 2
W. O. 8650 Tape No. 0138 St'd 68 °F
Surveyed by Wallace
Notes ECW Date 4-21-53



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726 LOS ANGELES COUNTY
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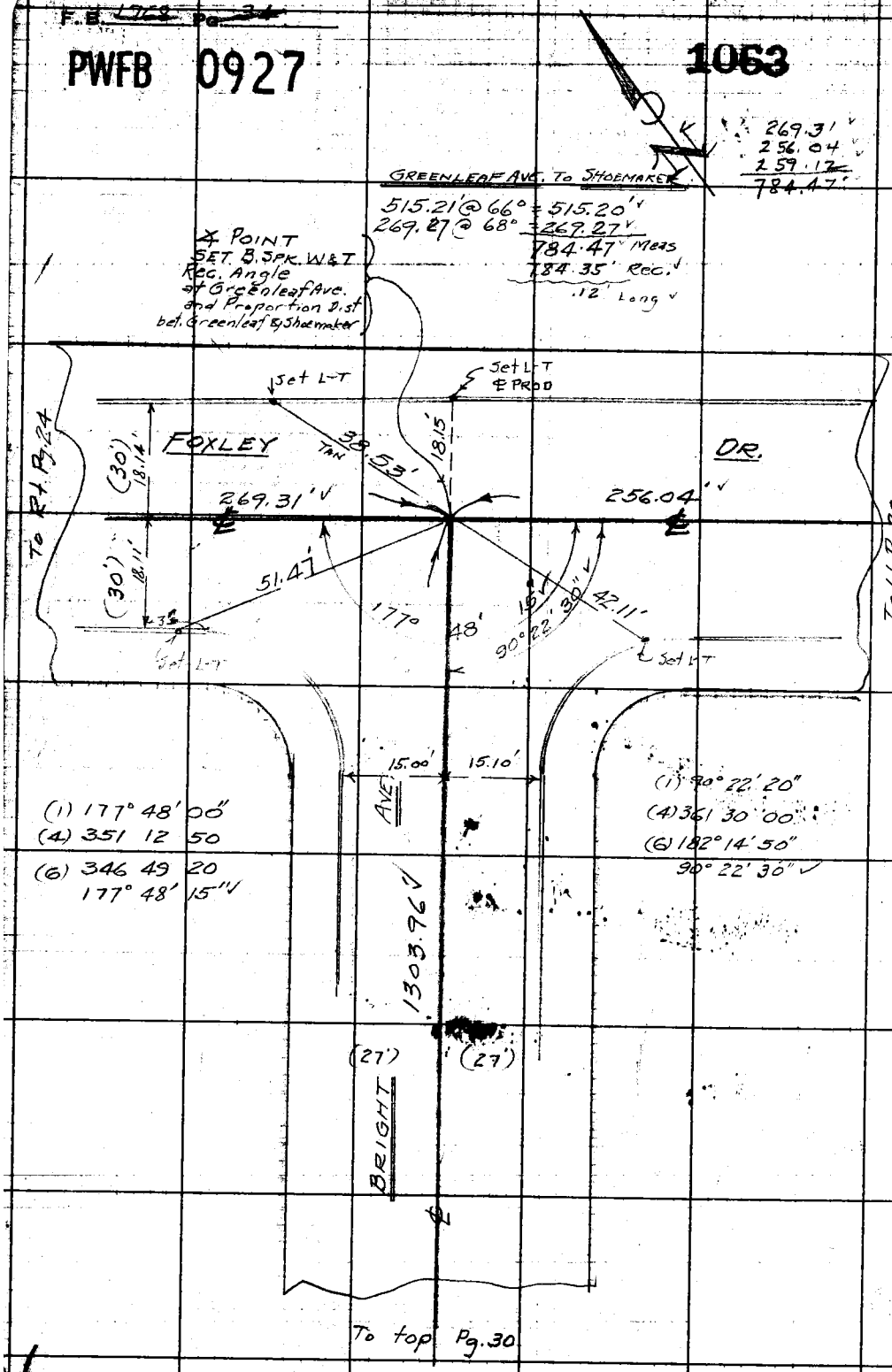
76F309S 247 2-51

F.B. ~~1768~~ Pg. ~~34~~

PWFB 0927

1063

W.S. 34-A-1



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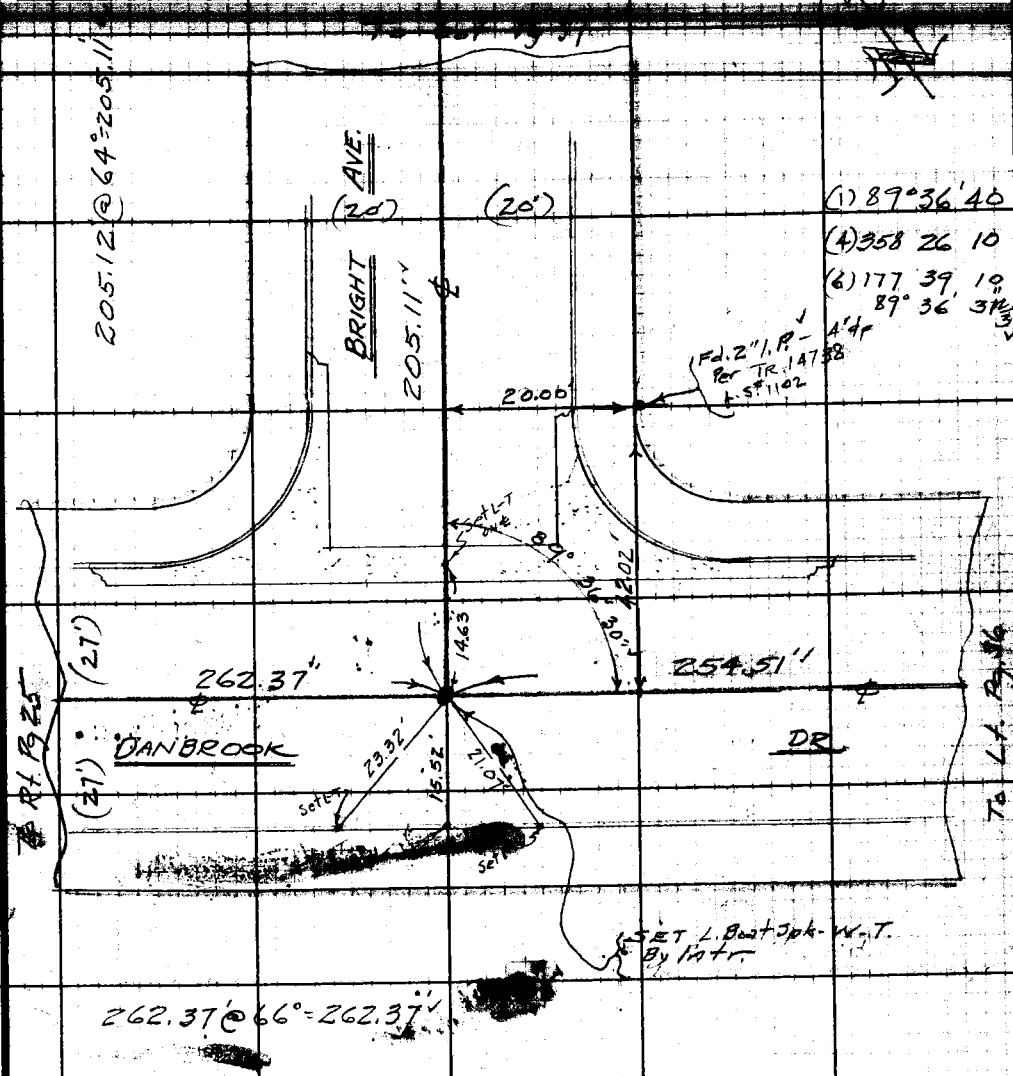
PWER 0927 1064

Notes Ck'd by Galli	Survey of S. Whittier Area #2
Map No. 18-66	W. 08650 Tape No. 0135 Std. 68 °F
Office Work CED	Surveyed by WALLACE
Checked Galli	Notes Date
Date	Indexed

F.B. 1763 Pg. 2



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

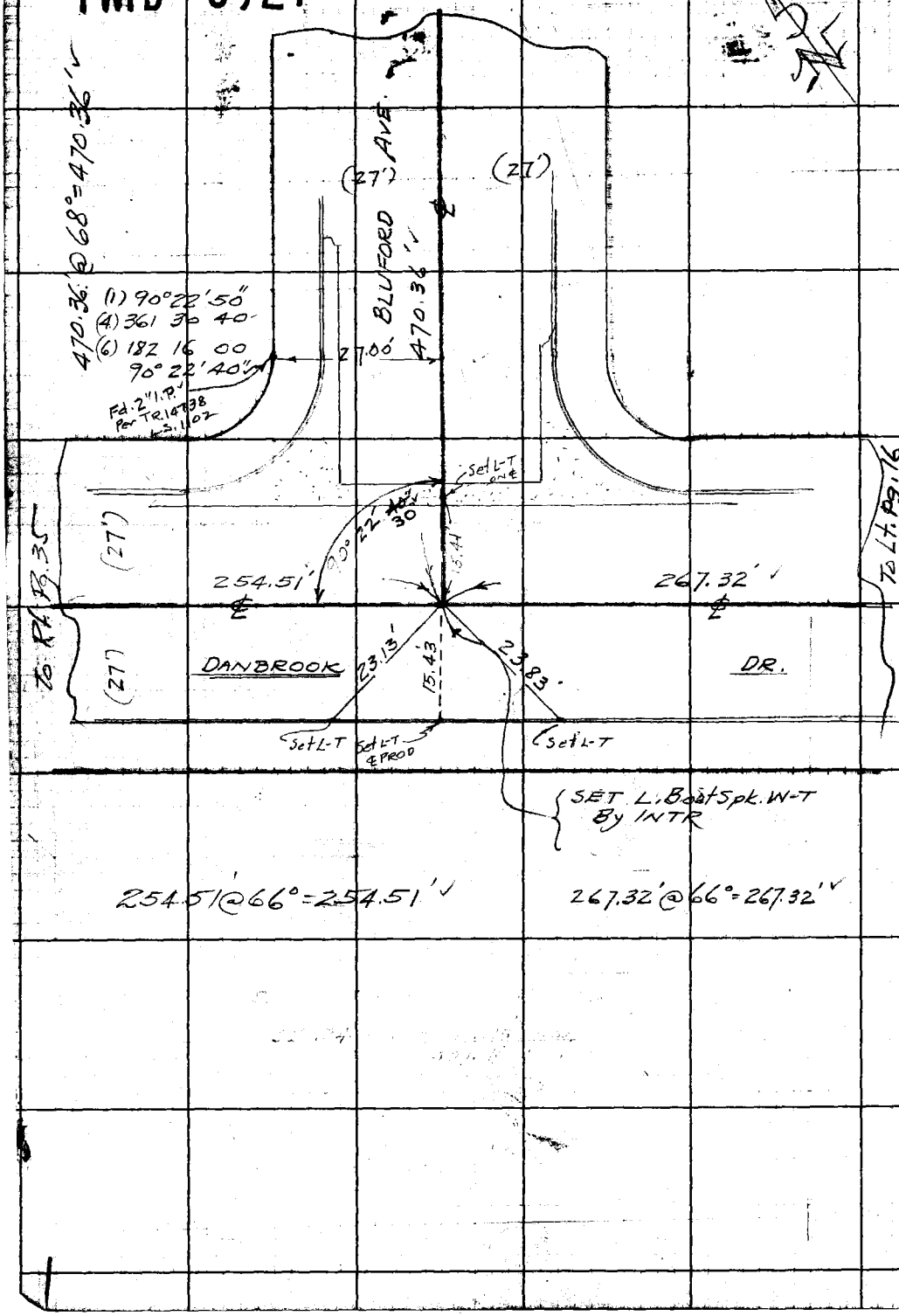
76F309S 247 2-51

F.B. ~~1768~~

PWPB 0927 To bot Pg. 28

1065

W.S. 34-B-1



RETURN TO
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726 LOS ANGELES COUNTY
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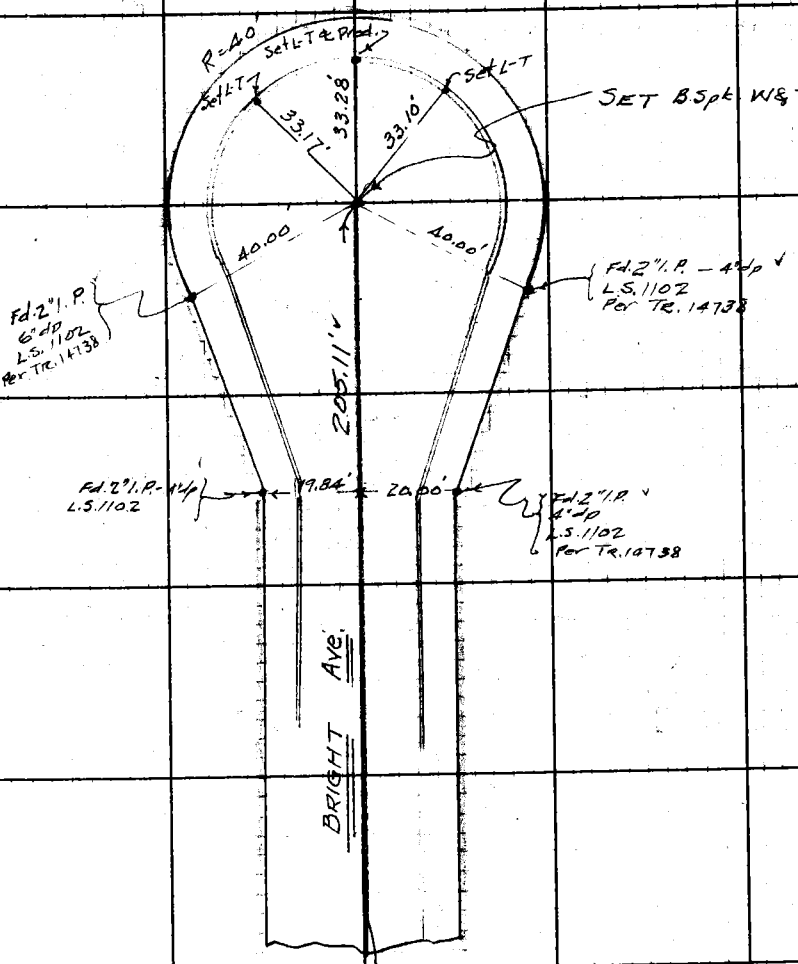
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0927 1066

Notes Ck'd by Galli	Survey of S. Whittier Area #2
Map No. 18-69	W. 0865 Tape No. 0138 Std. 68 °F
Office Work CED	Surveyed by Wallace
Checked Galli	Notes Date
Date	



To top pg. 35

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76F309S 247 2-51

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F.B. _____ P.G. _____

LA PUENTE AREA

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ANGELCREST DRIVE
JN 2340.34 Tape 204 Std 68 °F
Surveyed by J.P. MENNE
Notes 2 p.m. Date 1-8-65
Indexed C. J. CALL

F.B. 1768 Pg. 39

ANGELCREST DRIVE.

J.N. 2340.34

S. SEWER PRELIMINARY

LA PUENTE AREA.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

REF

F.B. 1573
F.B. 2207
F.B. 2171
F.B. 3041
F.B. 2888 (BENCH LEVELS)

Assm't MAPS
No. - 8219 - 11
8219 - 34

J.P. MENNE
J.P. MC CALL
R.J. RODRIGUEZ
R.A. MOORE

76F309S CE #310 8-63

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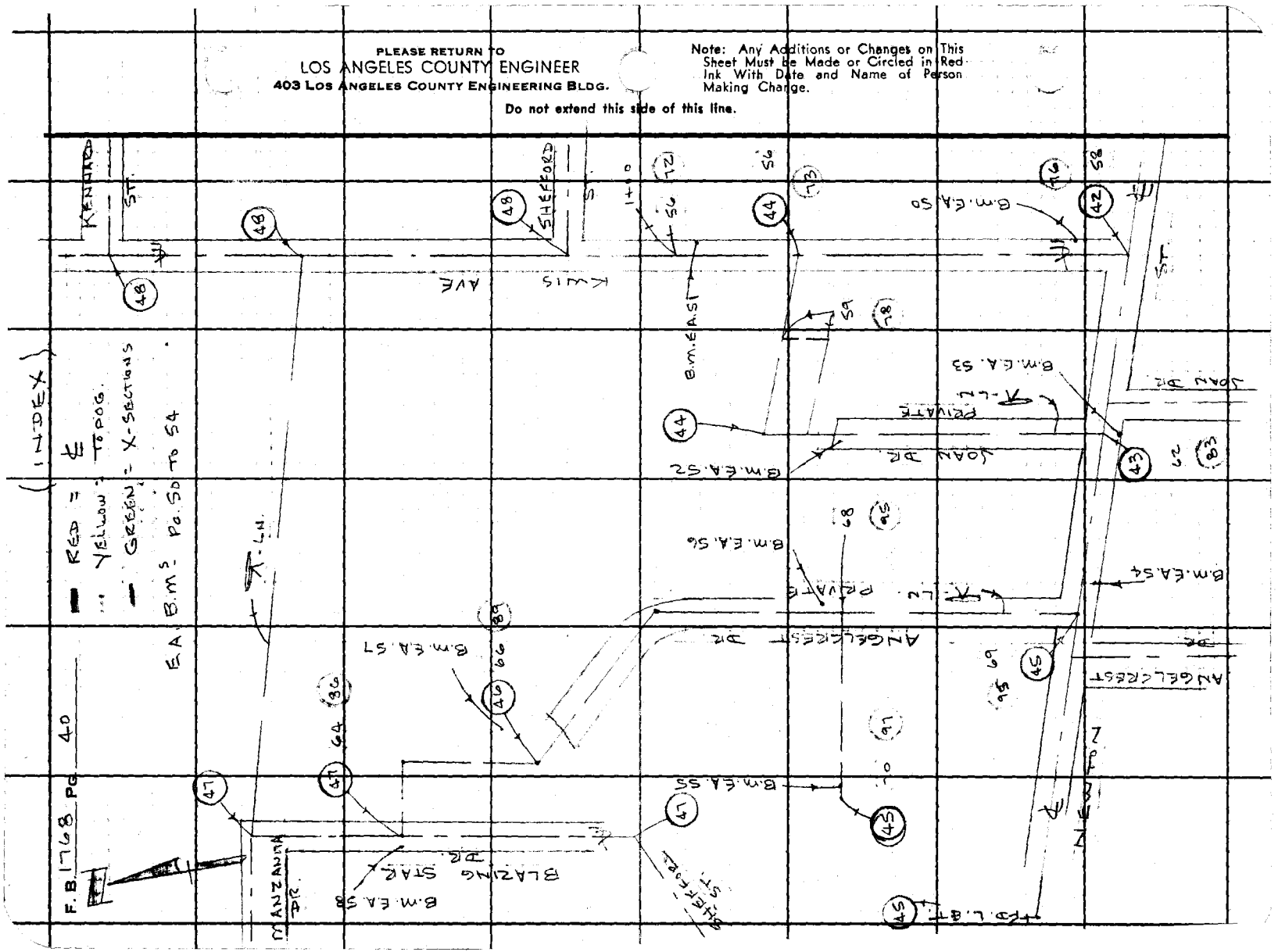

PWFB 1129

LA PUENTE AREA

2276

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Drawn

Survey of ANGELCREST DRIVE
JN 2340.34 Tape 204 Std 68 °F
Surveyed by J.P. MENNE
Notes L.P.M. Date 1-8 65
Indexed E. J. [illegible]

F. B. 1765 PG. 41

J.N. 2340.34

CENTER LINE

AND

TRANSIT LINE

FOR

ANGELCREST DRIVE
(LA PUENTE AREA)

SEWER PRELIMINARY SURVEY

J.P. MENNE
J.P. MC CALL
R.J. RODRIGUEZ
R. MOORE

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76F3095 CE #310 6-53

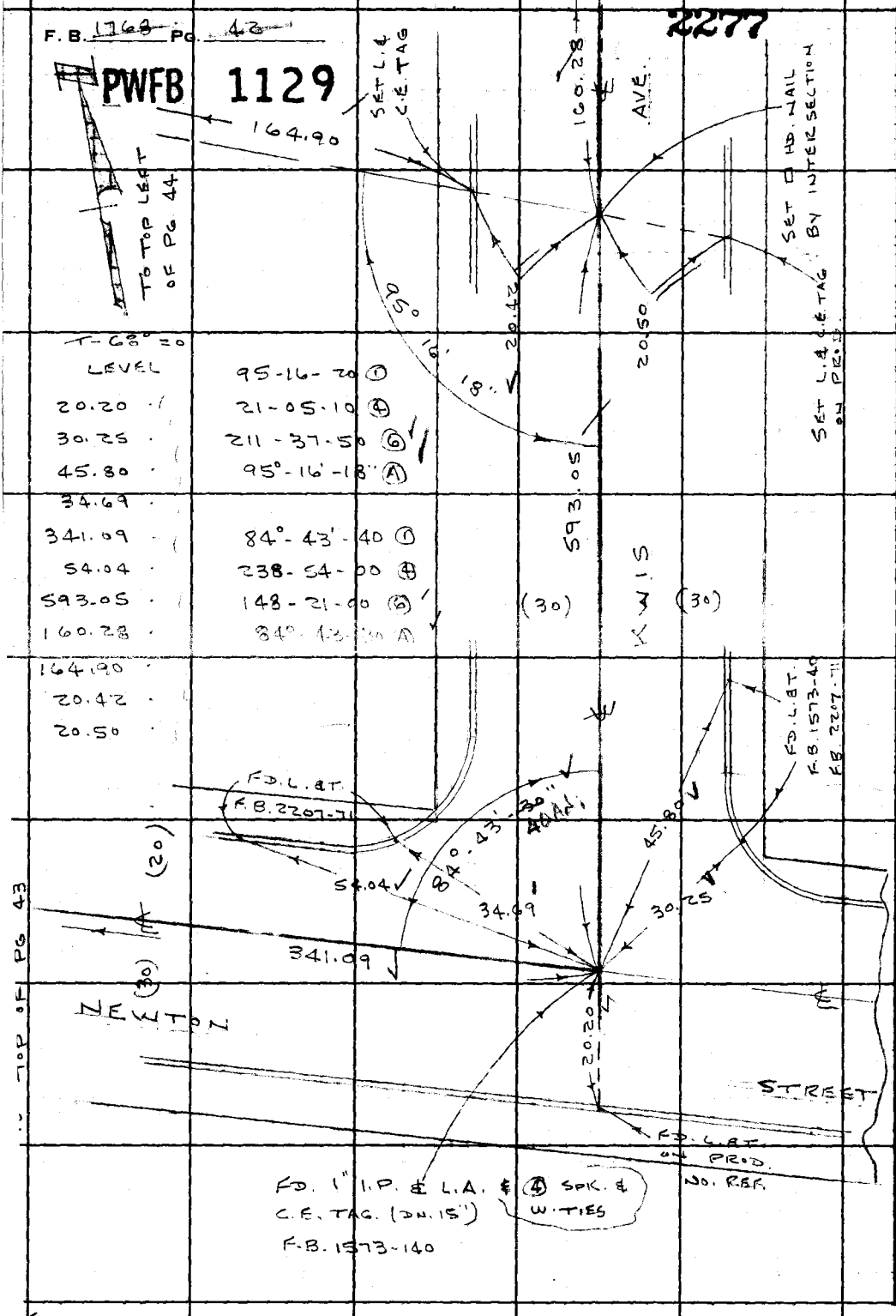
TO TOP LEFT OF PG. 44 & BOTTOM OF PG. 48

F. B. 1768 PG. 42

PWFB 1129

2277

W.S. 38, A.3



T-68° = 0

LEVEL	
20.20	95-16-20 ①
30.25	21-05-10 ④
45.80	211-37-50 ⑥
34.69	95°-16'-18" Ⓐ
341.09	84°-43'-40 ①
54.04	238-54-00 ④
593.05	148-21-00 ⑥
160.28	84°-43'-30 Ⓐ
164.90	
20.42	
20.50	

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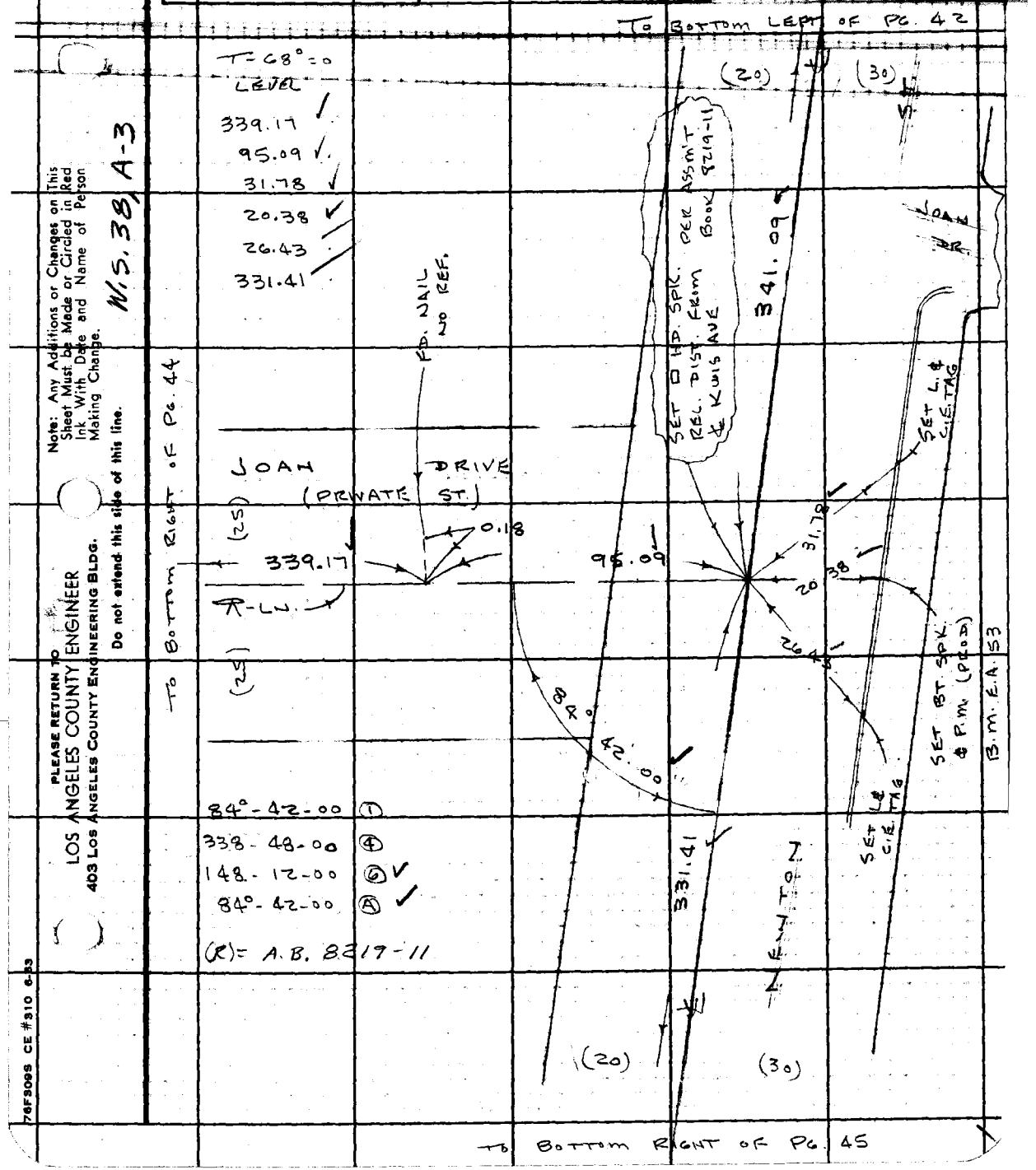
PWFB 1129 LA PUENTE AREA 2278

Notes Ck'd by W. J. BRENNER	Survey of ANGELCREST DRIVE
Map No.	JN 2340.34 Tape 204 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes [illegible] Date 1-9 65
Date	Indexed W. J. [illegible]

F. B. [illegible] PG. [illegible]



84°-42-00 (1)
338-48-00 (4)
148-12-00 (6) ✓
84°-42-00 (A) ✓

(R)= A.B. 8219-11

W.S. 38, A-3

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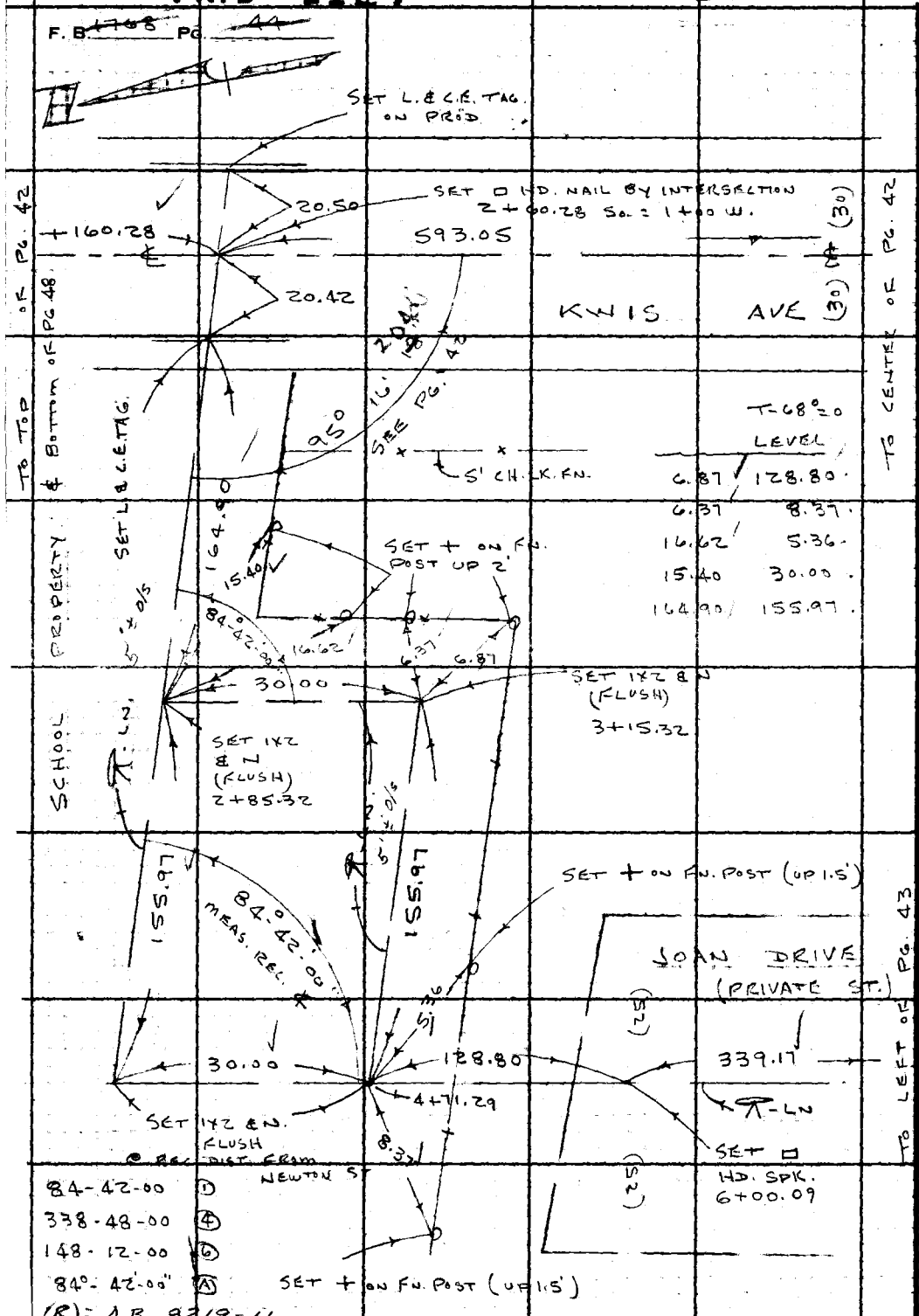
76F309S CE #310 6-63

PWFB 1129 2279

F. B. ~~1768~~ PG. ~~44~~



84-42-00 (1)
338-48-00 (4)
148-12-00 (6)
84°-42'-00" (A)
(R) = A.B. 8219-11

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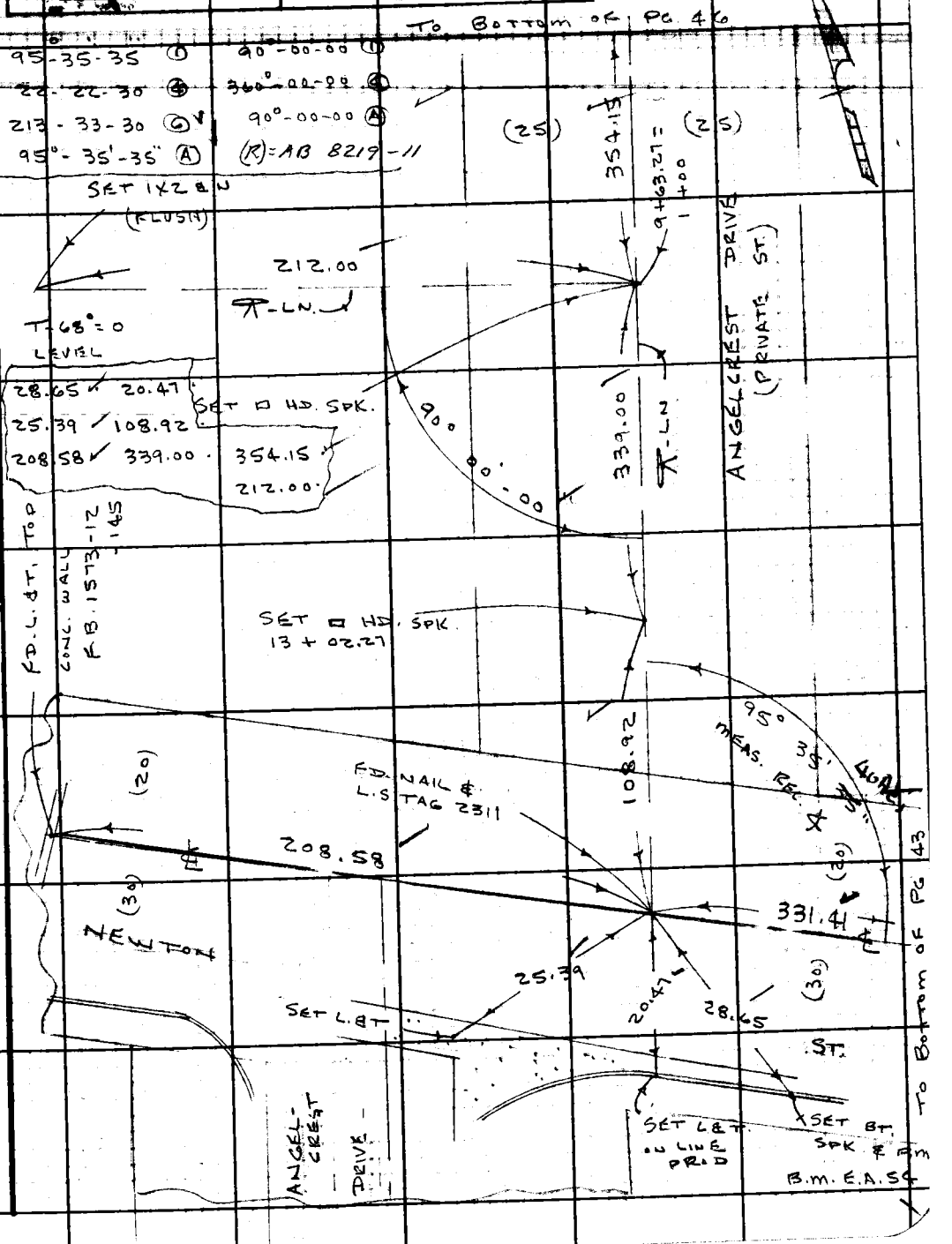
PWFB 1129 LA PUENTE AREA 2280

Notes Ck'd by W. J. BRENNER	Survey of ANGELCREST DRIVE
Map No.	JN 2340.34 Tape 204 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes Date
Date	

F. B. 1764 PG. 45



W.S. 38, A-3

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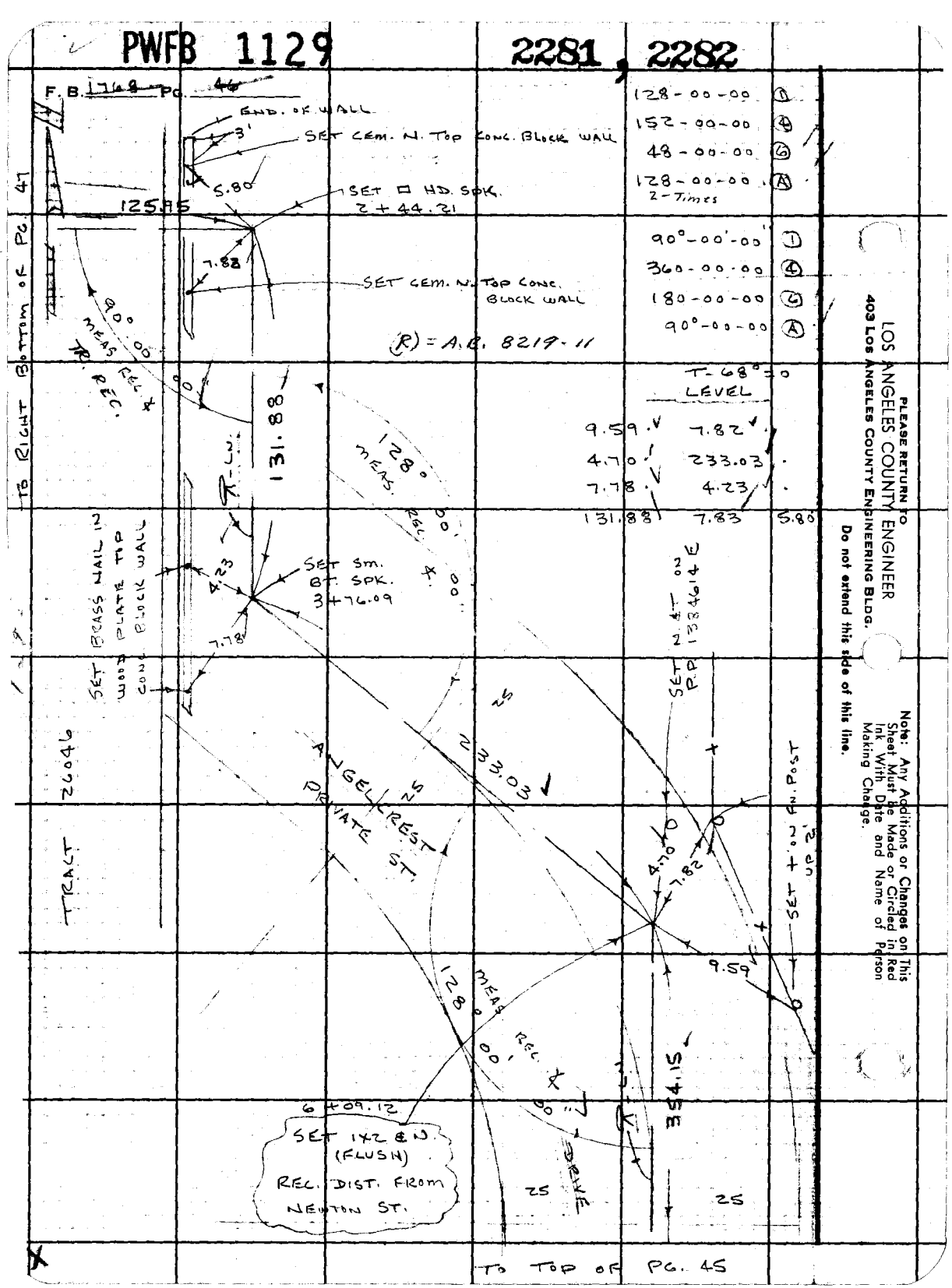
76F3096 CE #310 6-63

PWFB 1129

2281, 2282

F.B. 1768 Pg. 46



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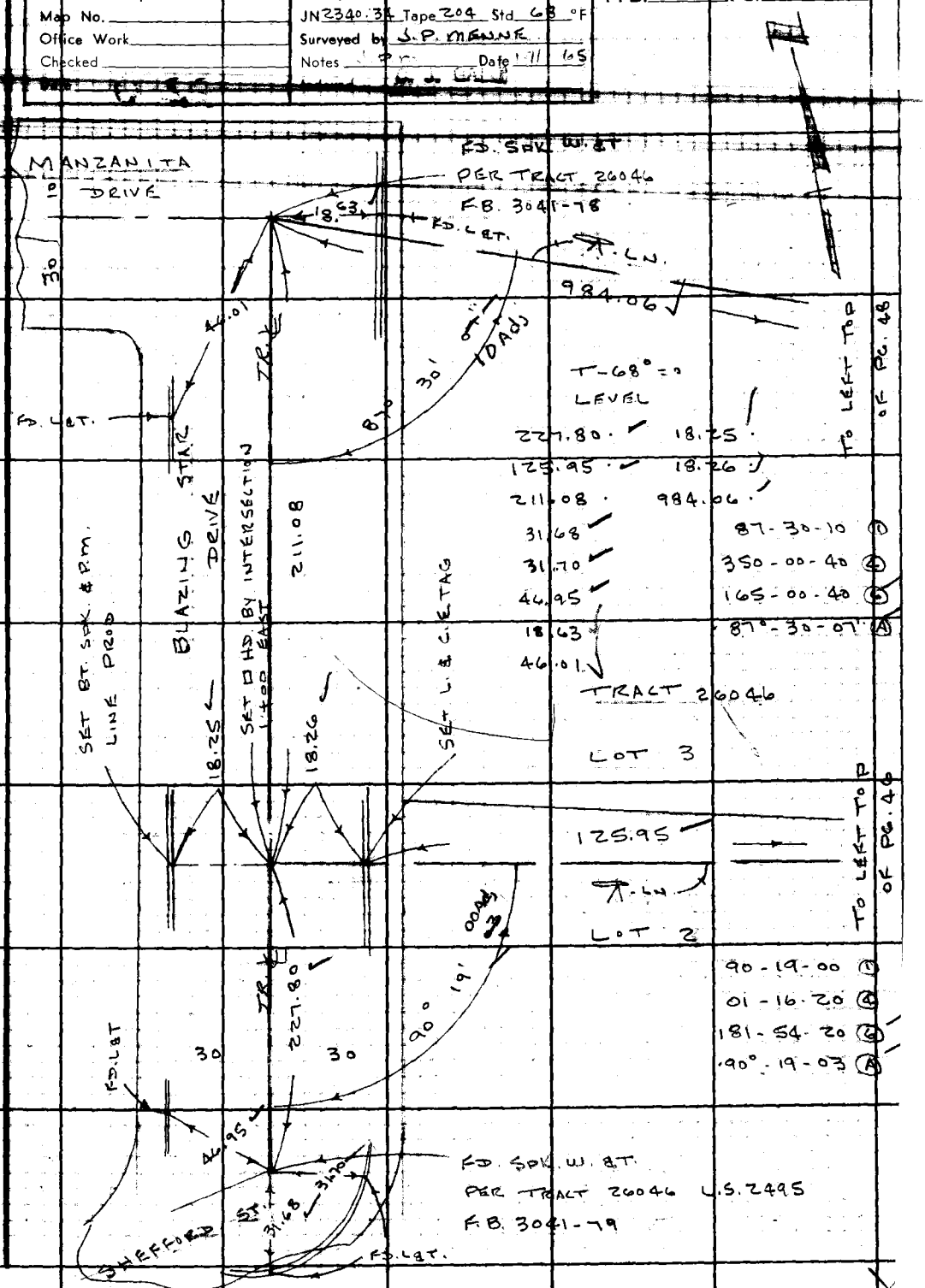
PWFB 1129 L.A. POINT AREA 2283, 2284

Notes Ck'd by W. J. BRENNER	Survey of ANGELCREST DRIVE
Map No.	JN 2340.34 Tape 204 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes Date 1/11/65

F. B. PG.



W.S. 38, A-3

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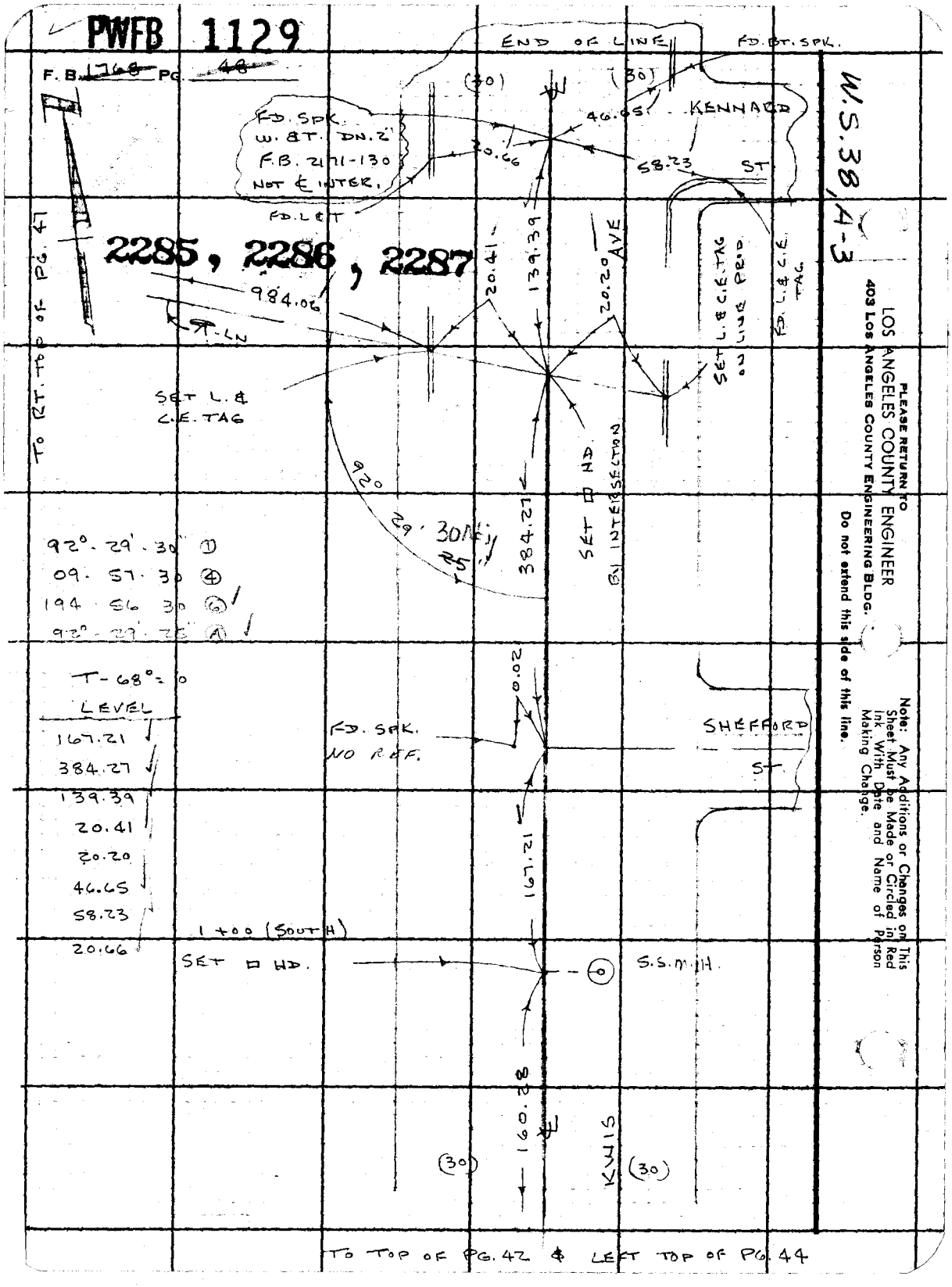
76F309S CE #310 6-63

PWFB 1129

F. B. ~~1768~~ PG. ~~48~~



W.S. 38, A-3

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F. B. 1168 Pg. 49

NOTES RED _____ JOB NO 2340.34 SURVEY OF ANGELCREST DRIVE
DATE _____ SURVEY BY J.P MENNE
NOTES CHKD. Miller NOTES BY J.P.M. DATE 1-18-65
DATE Feb. 1965 INDEXED C. J. GALLI DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						C.I. 2340.34
						ANGELCREST DRIVE
						S.S. PRELIM.
						BENCH LEVELS
						LA PUENTE AREA
						JAN. , 1965
						J.P. MENNE J.P. McCALL R.J. RODRIGUEZ R.A. MOORE

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E.353 4-54

76S420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD) B.M. 38-11A	402.524				402.524	B.M. 38-11A EL= 402.524 F.B. 2888-164,
	8.808		9.735			HACIENDA BLVD. & HALLIBURTON RD. AT THE N.E.
⊼	411.332	+7.399	+7.396	+7.398		COR. 15.0' N. OF THE N. END OF C.R. & 1' E OF THE
	1.409		2.339			E. CURB OF HACIENDA BLVD, IN A WELL &
T.P.	409.923					PROTECTED BY A CAST IRON COVER MKD.:
	8.255		8.343			"COUNTY ENGINEER MONUMENT" A. CO. ENGR
	418.178	+1.890	+1.891	+1.890		BUTTON B.C. MON. STMPD. "BM 38-11A, R.E
	6.365		6.452			5869 1963" SET ABOUT 8' BELOW SURFACE.
T.P.	411.813					
	4.852		4.993			
	416.665	+0.309	+0.312	+.310		
	4.543		4.681			
T.P.	412.122					
	5.300		5.409			
	417.422	+0.594	+0.595	+.594		
	4.706		4.804			
T.P.	412.716					
	3.434		3.545			
	416.150	-1.111	-1.111	-1.111		
	4.545		4.656			
T.P.	411.605					
	6.147		6.218			
	417.752	+2.436	+2.439	+2.437		
	3.711		3.779			
T.P.	414.041					
	6.308		6.390			
	420.349	+2.504	+2.505	+2.504		
	3.804		3.885			
T.P.	416.545					

JOB NO. 2340.34 SURVEY OF ANGELCREST DRIVE NOTES RED
SURVEY BY J.P. MENNE DATE
NOTES BY J.P.M. DATE 1-18-65 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

F.B. 1768 PG. 50

76S420 S & E-353 4-54

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NOTES RED. JOB NO. 2340.34 SURVEY OF ANGELCREST DR
DATE SURVEY BY J.P. MENNE
NOTES CHKD Miller NOTES BY J.P.M DATE 1-18-65
DATE Feb. 1965 INDEXED C. J. GALLI DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	416.545					
	6.263		6.314			
	422.808	+0.814	+0.816	+.815		
	5.449		5.498			
(SET) B.M. E.A. 50	417.359				417.361	B.M. E.A.-50 EL= F.B. 1768-51 KWIS AVE. & NEWTON ST.
	0.306		0.439			N.E. CORNER 1.5' NO. OF NO END OF CURB
	417.665	-8.723	-8.723	-8.723		RETURN - BT. SPK. IN LEAD ON CURB
	9.029		9.162			
T.P.	408.636					
	1.995		1.840			
	410.631	-8.190	-8.190	-8.190		
	10.185		10.030			
T.P.	400.446					
	4.034		4.089			
	404.480	-1.718	-1.717	-1.718		
	5.752		5.806			
(SET) B.M. E.A. 51	398.728				398.730	B.M. E.A.-51 EL.= F.B. 1768-51
	7.017		7.150			KWIS AVE. 173.7' SO. OF INTERSECTION OF
	405.745	+3.692	+3.692	+3.692		SHEFFORD ST. & 20' EAST OF ℄ KWIS AVE.
	3.325		3.458			EAST CURB - BT. SPK. IN LEAD ON CURB
T.P.	402.420					
	9.983		10.202			
	412.403	+9.717	+9.719	+9.717		
	0.266		0.483			
(SET) B.M. E.A.-52	412.137				412.139	B.M. E.A.-52 EL.= F.B. 1768-51
	9.839		9.943			APPROX. NORTHERLY END OF JOAN DRIVE
	421.976	+9.607	+9.610	+9.607		(PRIVATE ST.) 438.3' NO. OF ℄ INTER. OF
	0.232		0.333			NEWTON ST. & JOAN DR. & 9.2' WEST OF APPROX.
T.P.	421.744					℄ JOAN ST. - ON DRIVEWAY IN FRONT OF
						HOUSE. NO. 2001 BT. SPK. IN LEAD

F.B. 1768 PG. 51

768420 S & E-353 4-54

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JOB NO 2340.34 SURVEY OF Angelcrest Drive NOTES RED
SURVEY BY J.P. MENNE DATE
NOTES BY J.P.M. DATE 1-18-65 NOTES CHKD.
INDEXED E. J. GALLI DATE DATE

F.B. 1748 PG. 52

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	421.744					
	7.606		7.692			
	429.350	+4.479	+4.481	+4.481		
	3.127		3.211			
(SET) B.M.E.A. 53	426.223				426.225	B.m. E.A.-53 EL.= F.B. 1768-52 NEWTON ST. SOUTH SIDE 54' WEST OF WEST END OF CURB RETURN @ S.W. COR. OF JOAN DR. & NEWTON ST. (OPPOSITE THE BEGINNING OF SOUTH END OF JOAN DRIVE (PRIVATE ST) BT. SPK. IN LEAD ON SO. CURB.
	11.791		11.846			
	438.014	+10.148	+10.149	+10.149		
	1.643		1.697			
(SET) B.m.E.A. 54	436.371				436.373	B.m. EA 54 EL.= F.B. 1768-52 NEWTON ST. SOUTH SIDE 15.5' EAST OF EAST END OF CURB RETURN @ S.E. COR. OF ANGELCREST DR. & NEWTON ST. (OPPOSITE THE BEGINNING OF SOUTH END OF ANGELCREST DRIVE (PRIVATE ST.) + BT. SPK. IN LEAD ON SO. CURB.
	1.718		1.763			
	438.089	-6.414	-6.415	-6.415		
	8.132		8.178			
T.P.	429.957					
	1.101		1.210			
	431.058	-5.114	-5.116	-5.116		
	6.215		6.326			
T.P.	424.843					
	11.184		11.230			
	436.027	+10.995	+10.996	+10.996		
	0.189		0.234			
T.P.	435.838					
	8.767		7.993			
	444.605	+6.515	+6.515	+6.515		
	2.252		1.478			
T.P.	442.353					
				OVER	TO PG.	53

769420 S & E-353 4-54

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NOTES RED _____ JOB NO. 2340.34 SURVEY OF ANGELCREST DRIVE
DATE _____ SURVEY BY J.P. MENUZ
NOTES CHKD Miller NOTES BY J.P.M. DATE 1-18-65
DATE Feb. 1965 INDEXED S.A. GALLI DATE

F.B. 1768 Pg. 53

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	442.353					
	9.973		9.878			
	452.326	+8.715	+8.715	+8.715		
(SET)	1.258		1.163			
B.m. E.A. 55	451.068				451.067	B.m. E.A.-55 EL= FB. 1768 - Pg. 53
	0.935		0.822			447.9' No. of ℄ INTER. OF NEWTON ST.
	452.003	-10.723	-10.721	-10.723		& ANGELCREST DR. (PRIVATE ST.) & 208'
	11.658		11.543			WEST OF APPROX. ℄ OF ANGELCREST DR. (PRIVATE ST.)
T.P.	440.345					@ WEST END OF A.C. DRIVE TOP OF RICK. & CONC.
	0.728		0.547			WALL - BT. SPK. IN CONC.
	441.073	-10.492	-10.494	-10.494		
	11.220		11.041			
T.P.	429.853					
	1.218		1.015			
	431.071	-10.437	-10.440	-10.439		
	11.655		11.455			
(SET) B.m. E.A. 56	419.416				419.411	B.m. E.A.-56 EL= FB. 1768 - Pg. 53
	0.848		0.867			462.5' No. of ℄ INTER. OF NEWTON ST.
	420.264	-10.289	-10.289	-10.287		& ANGELCREST DR. (PRIVATE ST.) & 19' ℄ E'LY
	11.137		11.156			OF APPROX. ℄ OF ANGELCREST DR. (PRIVATE ST.)
T.P.	409.127					@ S.W. COR. OF CONC. DRIVEWAY TO HOUSE
	3.063		3.115			NO. 2004 - BT. SPK. IN LEAD.
	412.190	-7.209	-7.211	-7.211		
	10.272		10.326			
(SET) B.m. E.A. 57	401.918				401.911	B.m. E.A. 57 EL= FB. 1768 - Pg. 53
						ANGELCREST DRIVE (PRIVATE ST.) NORTH SIDE
						OF ST. IN FRONT OF GARAGE @ S.W. COR. TO
		OVER	TO PG.	54		HOUSE NO. 1910 - BT. SPK. IN CONC.

765420 S & E-353 4-54

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JOB NO. 2340.34 SURVEY OF ANGELCREST DRIVE NOTES RED
SURVEY BY J.P. MENNE DATE
NOTES BY J.P.M. DATE 1-18-55 NOTES CHKD.
INDEXED G. J. GALLI DATE

F.B. 1768 PG. 54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. E.A. 57 (SET)	401.918					B.M. E.A. 57
	5.958		6.046			
	407.876	-1.678	-1.680	-1.68		
	7.636		7.726			
B.M. E.A. 58	400.240				400.228	B.M. E.A. 58 EL.= F.B. 1768-54
	1.594		1.699			BLAZING STAR DRIVE - WEST SIDE OF CURB
	401.834	-8.366	-8.366	-8.36		211' So. OF INTER. OF BLAZING STAR DRIVE &
	9.960		10.065			MANZANITA DR. & 18.25' WEST OF ℄ OF
T.P.	391.874					BLAZING STAR DR. - BT. SPK. IN CONC.
	3.322		3.375			
	395.196	-3.946	-3.949	-3.72		
	7.268		7.324			
T.P.	387.928					
	1.887		1.787			
	389.815	-6.425	-6.424	-6.42		
	8.312		8.211			
T.P.	381.503					
	6.363		6.415			
	387.866	+1.946	+1.944	+1.94		
	4.417		4.471			
(FD) B.M. No. 3	383.449				383.432	B.M. No. 3 EL.= 383.432 F.B. 2171-157
	2.297		2.337			KWIS AVE. & KENNARD ST. N.E. CORNER
	385.746	-6.397	-6.397	-6.39		2' No. OF N. END OF CURB RETURN —
	8.694		8.734			BT. SPK. IN LEAD TOP OF CURB
T.P.	377.052					
	3.825		3.887			
	380.877	-2.806	-2.803	-2.80		
(FD) B.M. E.A. 29	6.631		6.690			B.M. E.A. 29 EL.= 374.231 F.B. 2171-157
	374.246				374.231	KWIS AVE. & LUJON ST. W. SIDE OF CURB
						4.8' So. OF ℄ PROD OF LUJON ST.
						BT. SPK. [illegible]

LA PUENTE AREA

Notes Ck'd by	Survey of ANGELCREST DRIVE	F. B. 1768 PG. 55
Map No.	JN 2340.34 Tape 204 Std 68 °F	
Office Work	Surveyed by J.P. MENNE	
Checked	Notes J D McCALL Date 1-18-65	
	Indexed G. J. GALLE	

TOPOGRAPHY

OF

ANGELCREST DRIVE

SEWER PRELIMINARY

J.N. 2340.34

KWIS AVE & JOAN DRIVE (PRIVATE ST.)

J.P. MENNE

J.P. MC CALL

R. J. RODRIGUEZ

R. A. MOORE

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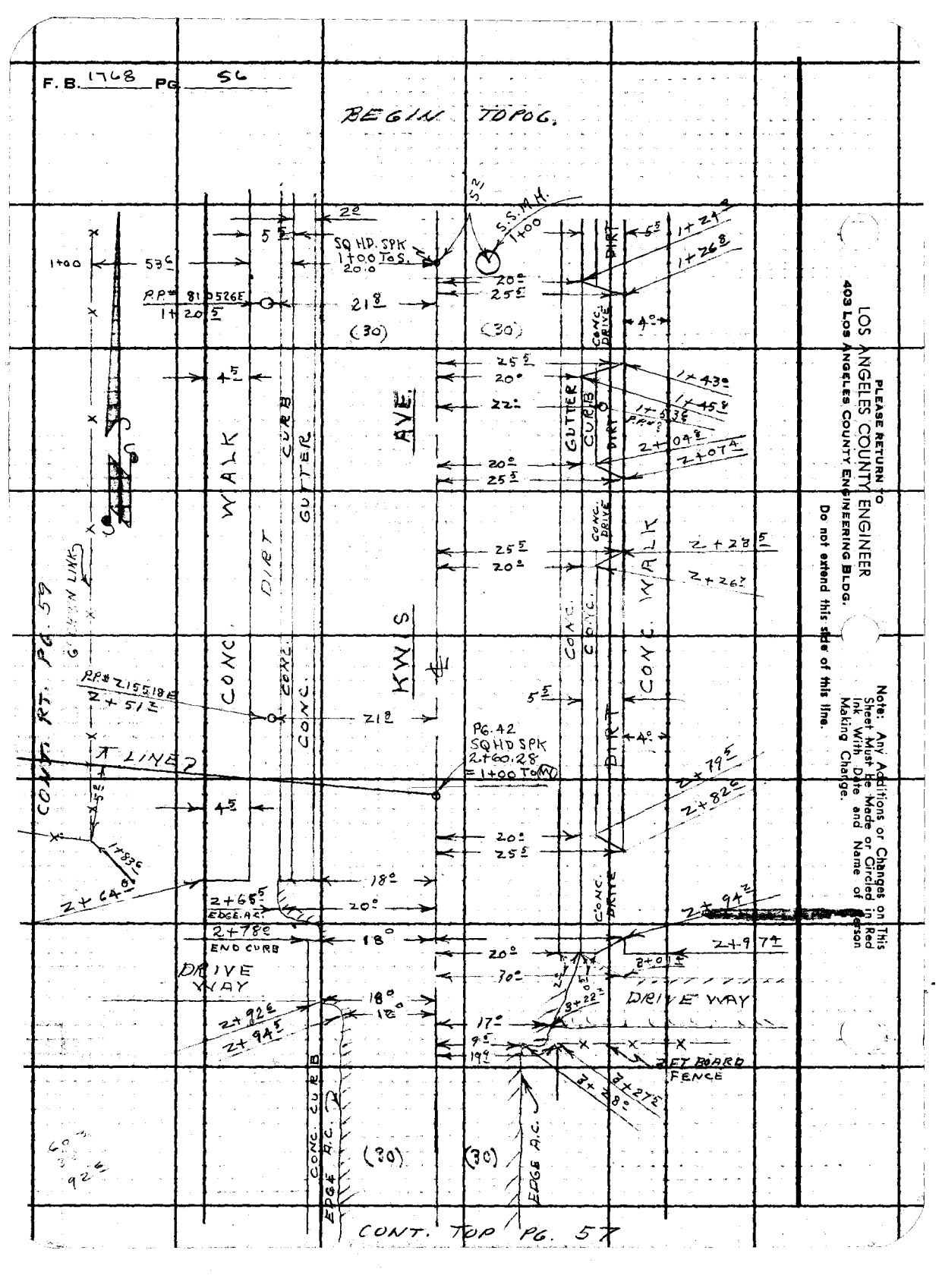
76F309S CE #310 8-63

F. B. 1768 PG. 56



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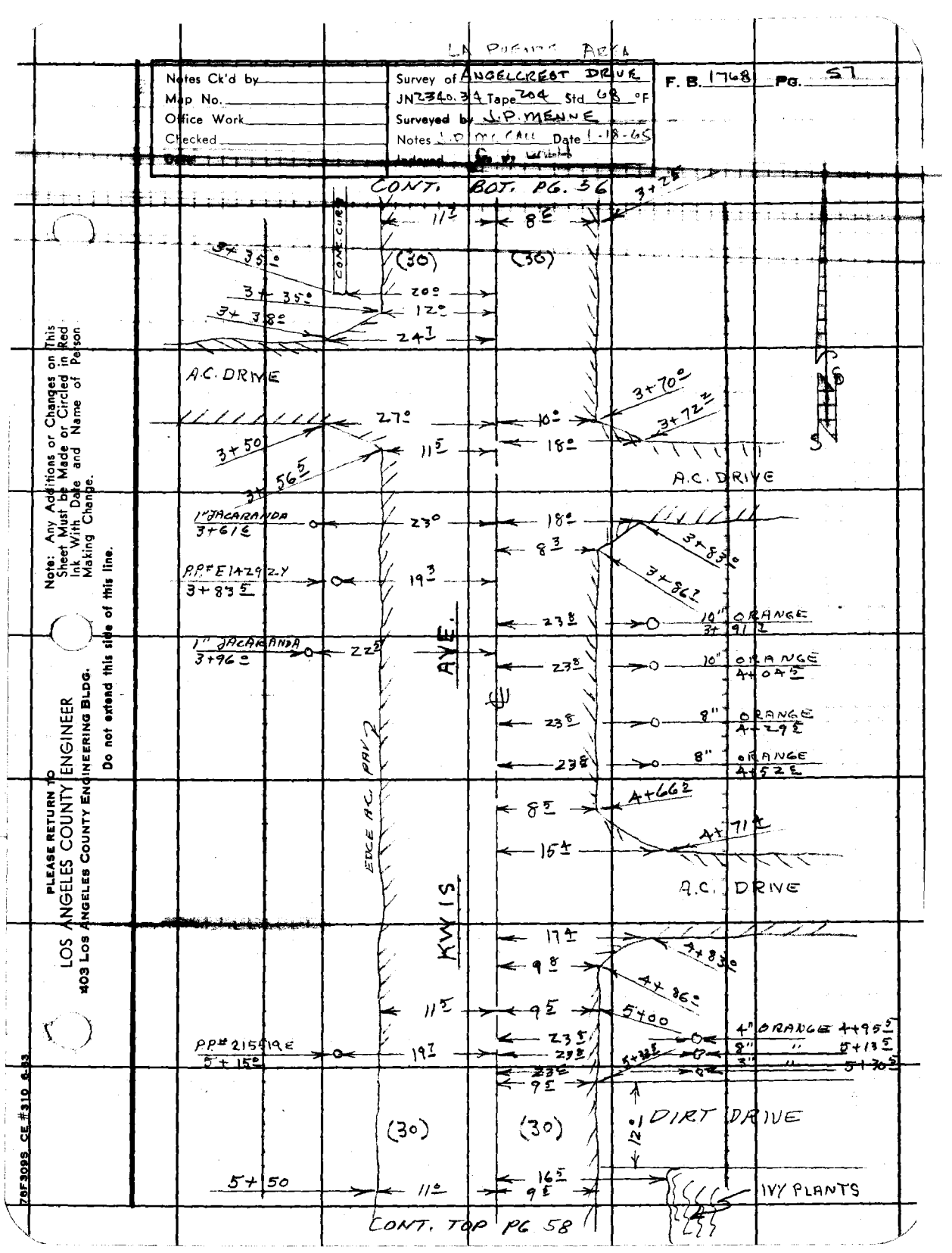
LA PUENTE AREA

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ANGELCREST DRIVE
JN 2340.34 Tape 204 Std 68 °F
Surveyed by J.P. MENNE
Notes L.D. MC CALL Date 1-18-65
Indexed by

F. B. 1768 Pg. 57

CONT. BOT. PG. 56



CONT. TOP PG 58

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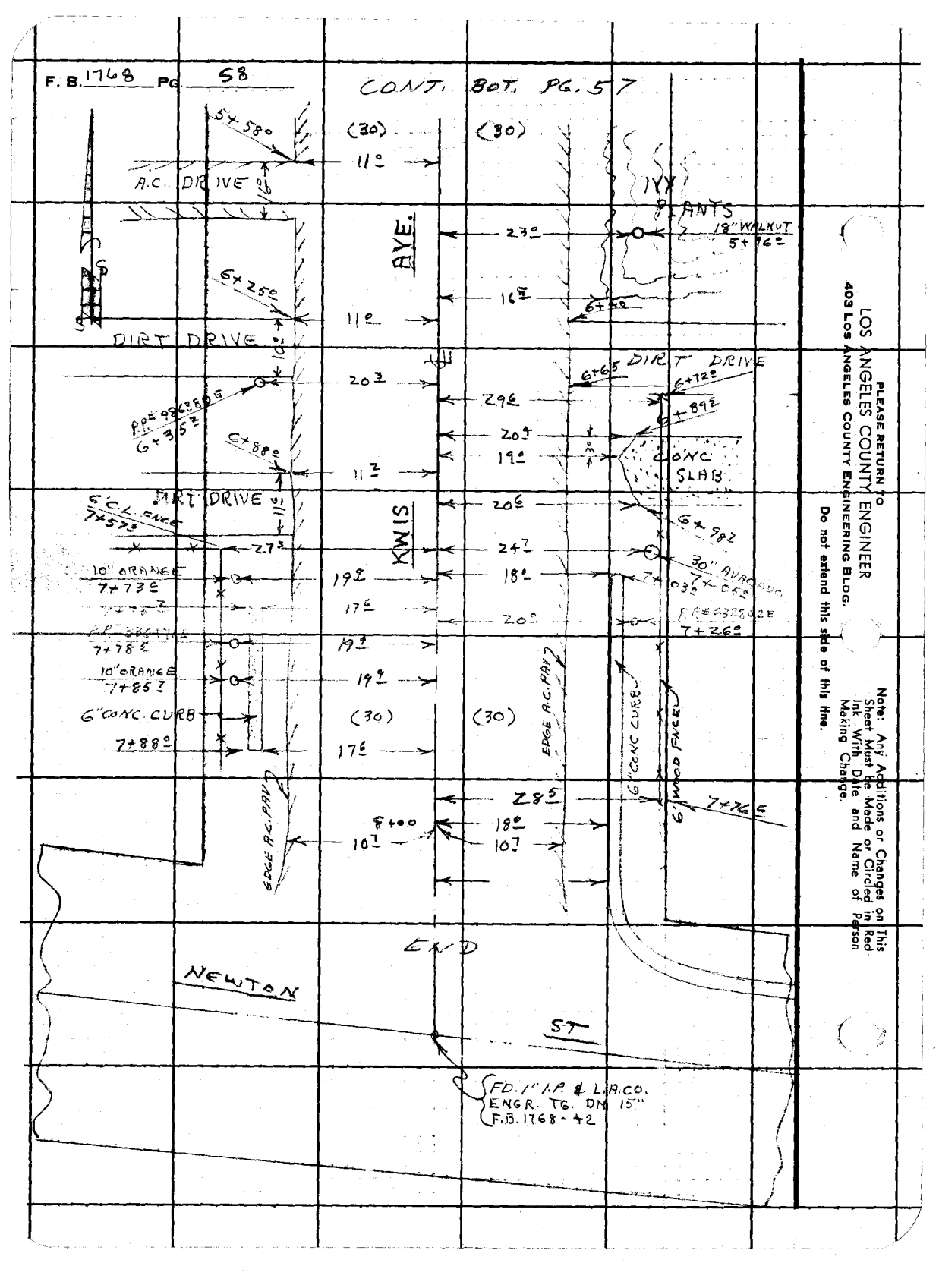
7 OF 309 CE #310 6-63

F. B. 1768 PG. 58

CONT. BOT. PG. 57



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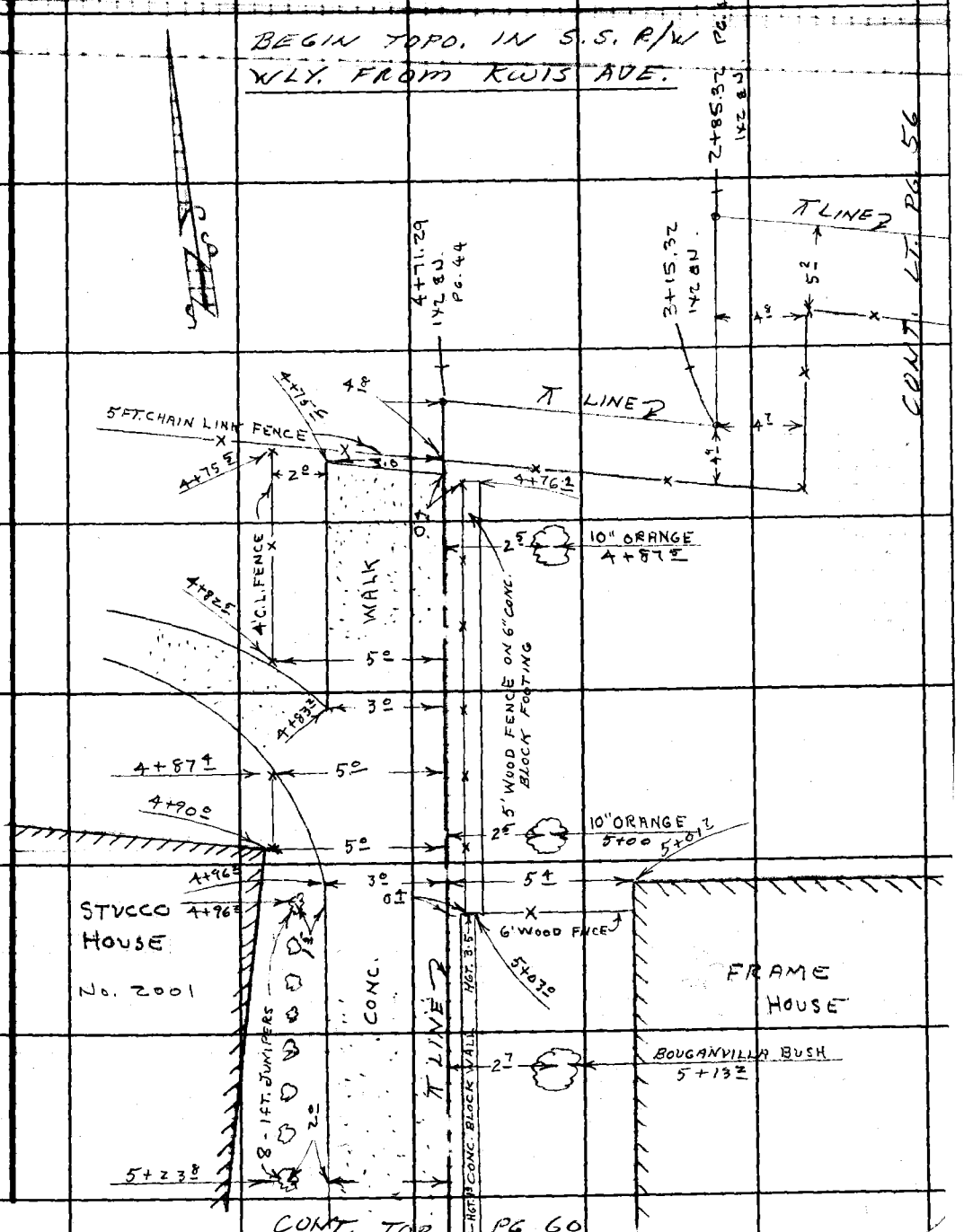
Notes Ck'd by	Survey of ANGELCREST DR	F. B. 1768 PG. 59
Map No.	JN 2340.34 Tape 204 Std 68 °F	
Office Work	Surveyed by J.P. MENNE	
Checked	Notes J.P. MSCALL Date 1-15-65	
Date	Indexed C. J. GALLI	



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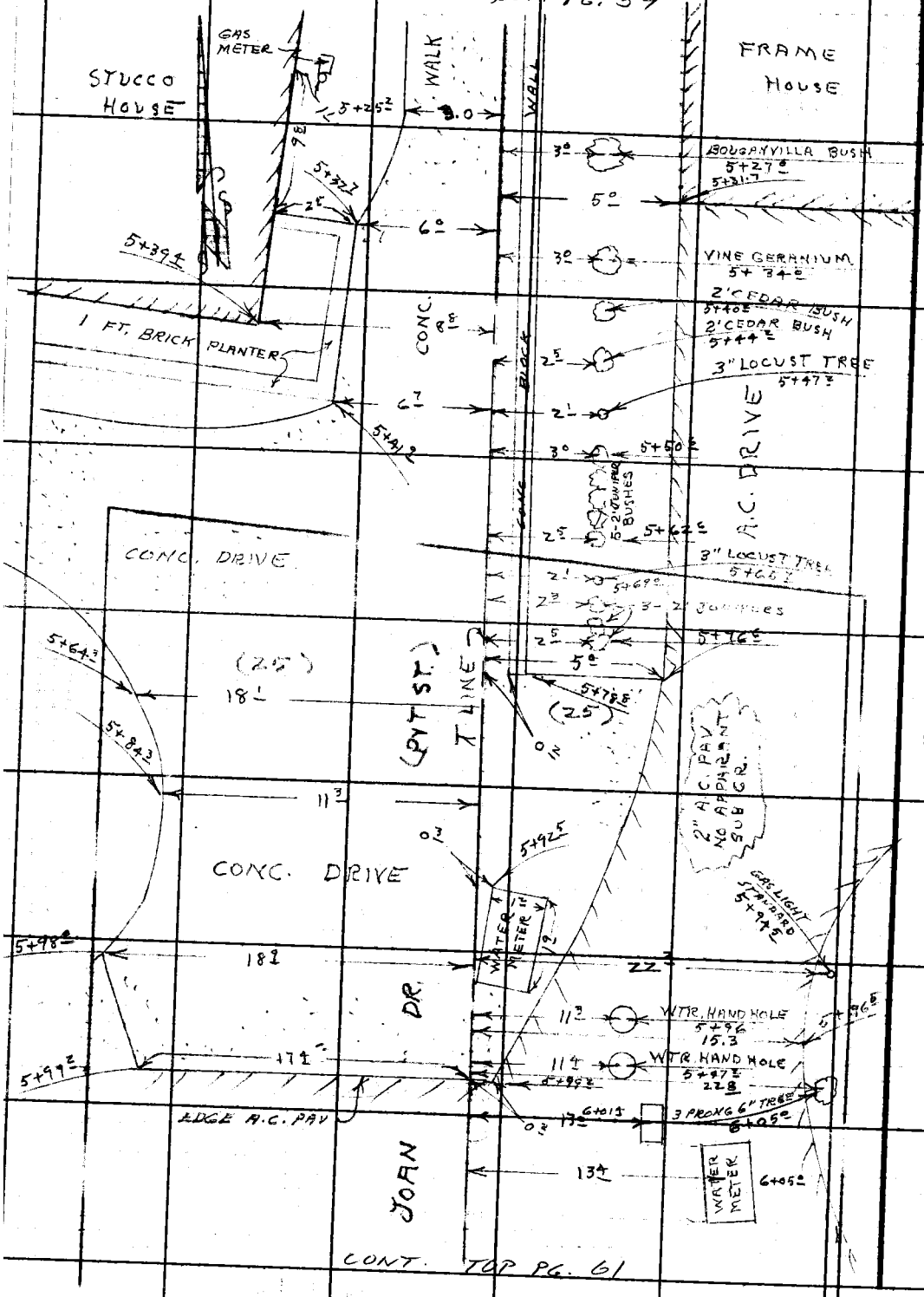
F. B. 1768 PG. 60

CONT. BOT. PG. 59



CONT. TOP PG. 61

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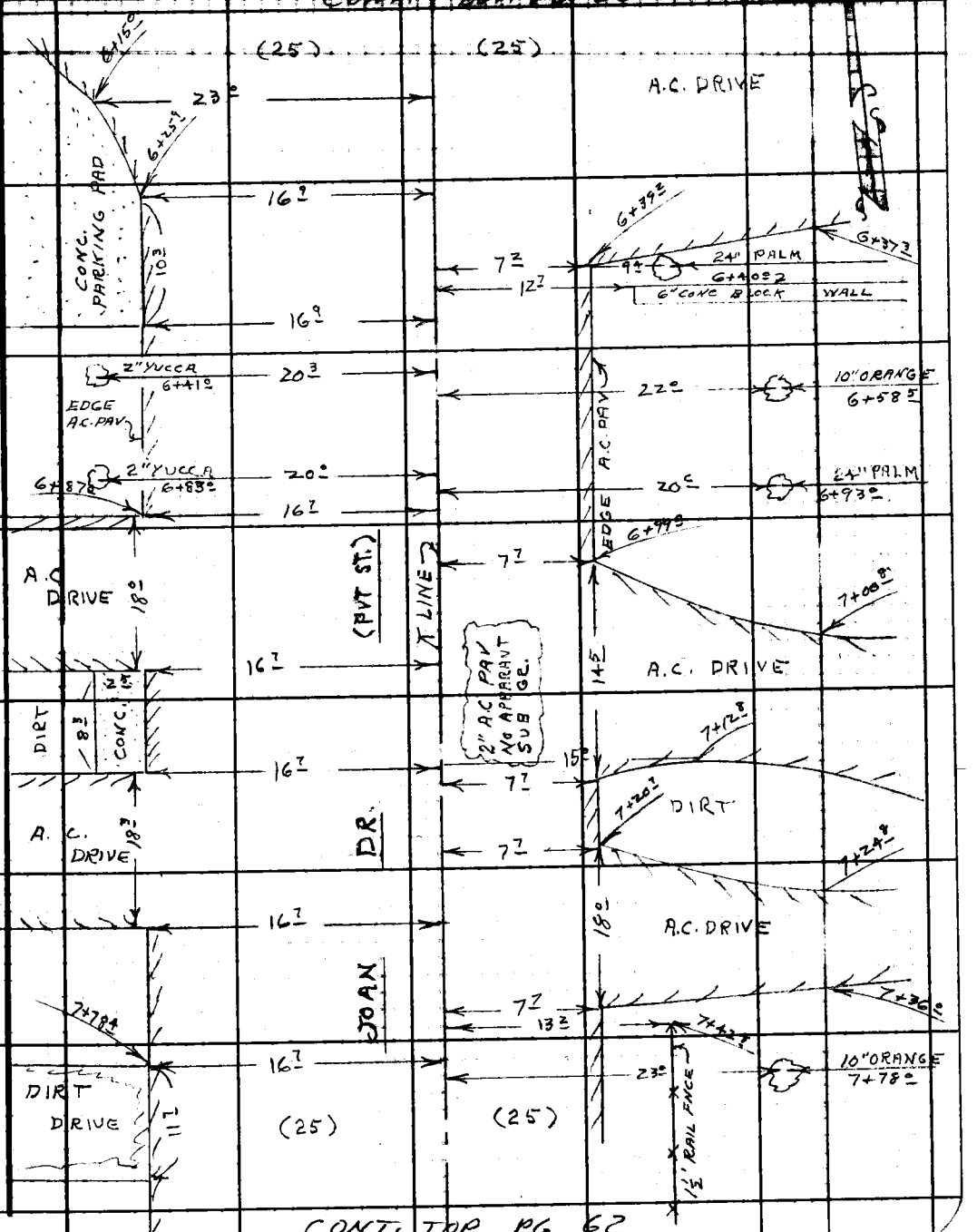
LA PUENTE AREA

Notes Ck'd by	Survey of ANGELCREST DRIVE	F. B. 1768 PG. 61
Map No.	JN 2340.34 Tape 204 Std 68 °F	
Office Work	Surveyed by J.P. MENNE	
Checked	Notes Date	
Date	Indexed R.J. GALLI	

CONT. BOT. PG. 60



CONT. TOP PG 62

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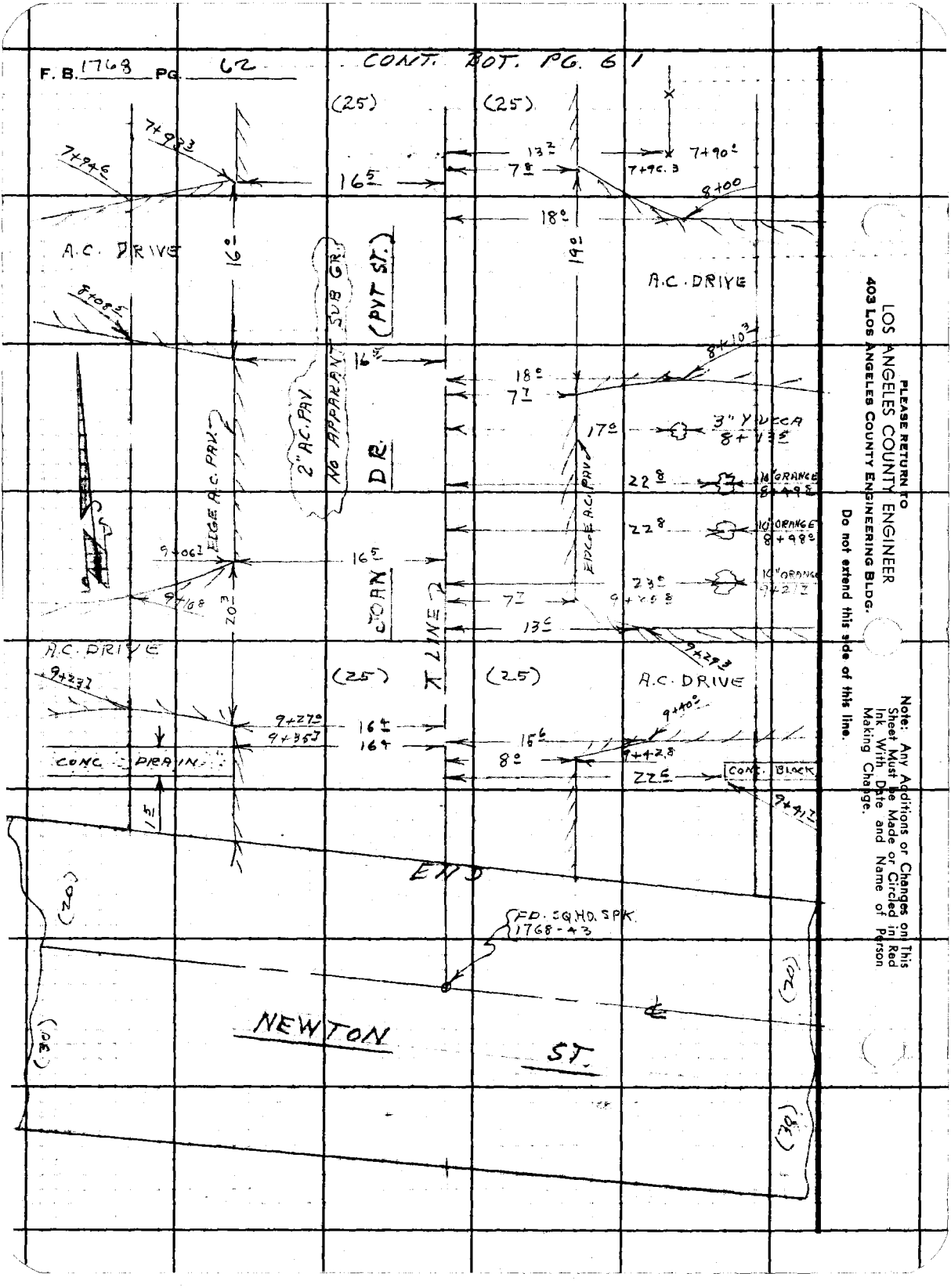
F.B. 1768 PG. 62

CONT. BOT. PG. 61



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LA COUNTY AREA

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ANGELCREST DRIVE
JN 2340.34 Tape 204 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P. McCALL Date 1-19-65
Inked [illegible] GALLE

F. B. 1768 PG. 63

J.N. 2340.34

ANGELCREST DRIVE

S.S. PRELIM.

TOPOGRAPHY

ON

ANGELCREST DRIVE

JAN. 19, 1965

J.P. MENNE
J.P. McCALL
R.J. RODRIGUEZ
R.A. MOORE

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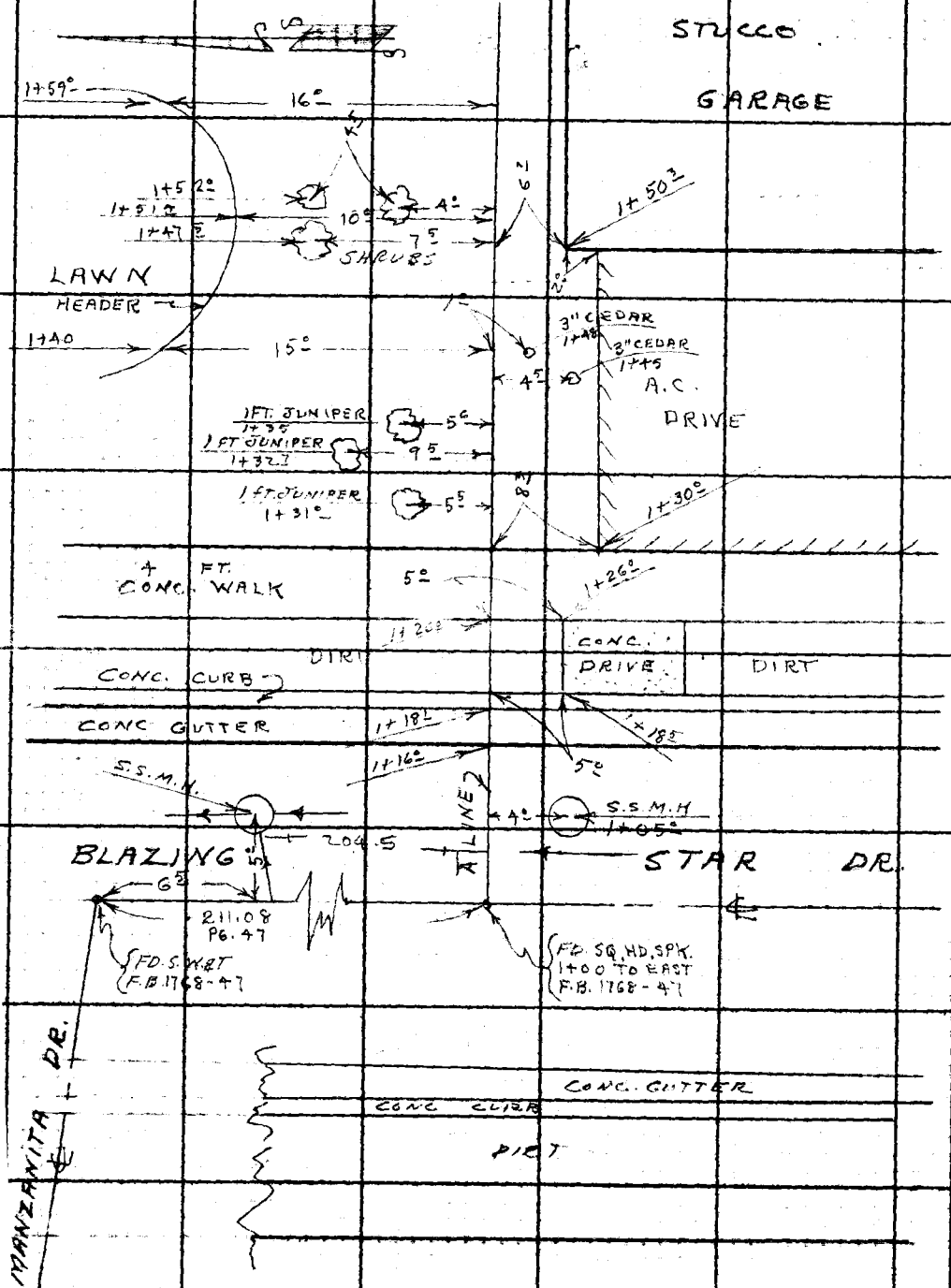
F. B. 1768 PG. 64

TO BOT PG. 65



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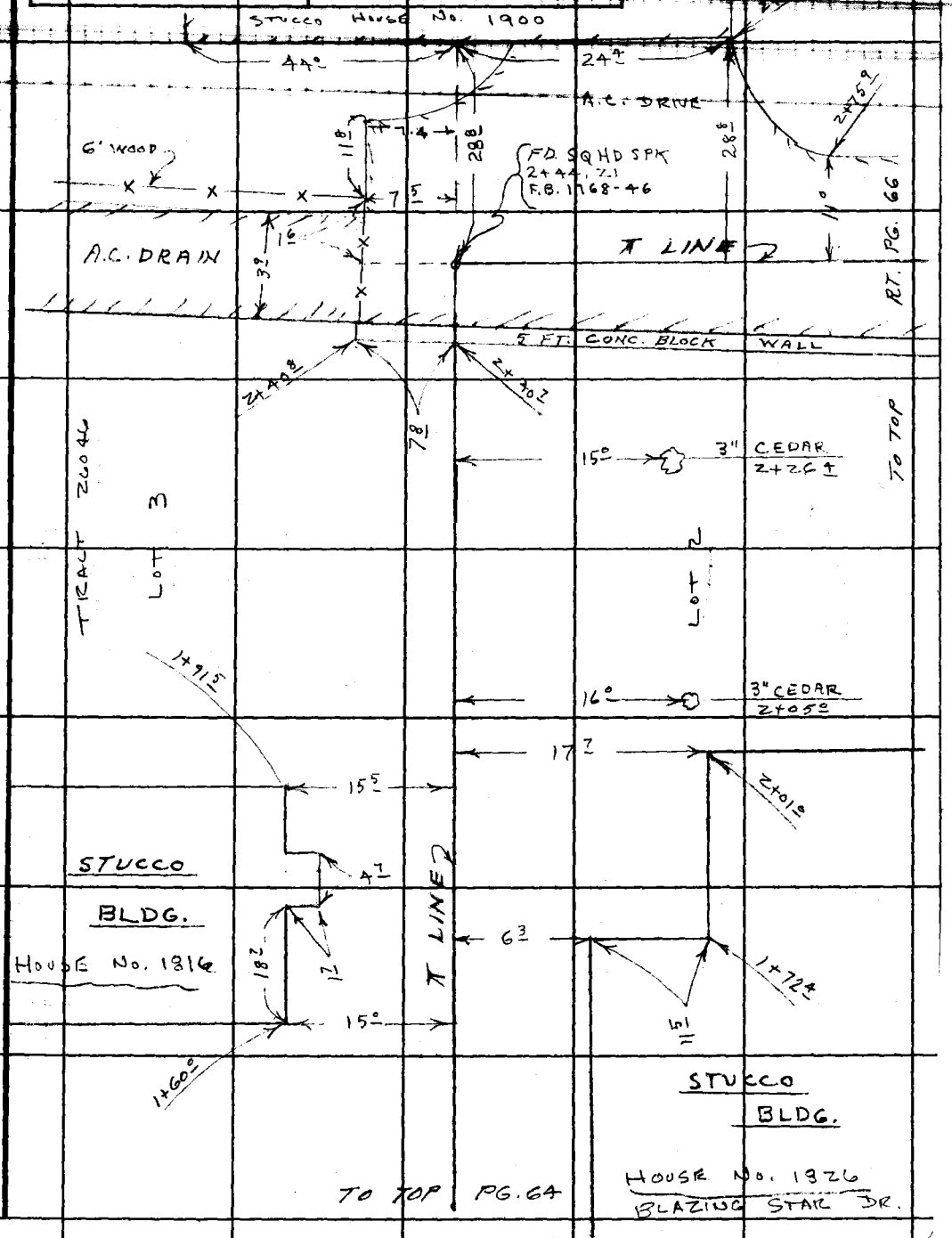
Notes Ck'd by	Survey of ANGELCREST DRIVE	F. B. 1768 PG. 65
Map No.	JN 2340.34 Tape 20A Std 68 °F	
Office Work	Surveyed by J.M. MENNE	
Checked	Notes J.P. McGALL Date 1-19-65	
Date	Indexed C. J. GALLI	



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F. B. 1768 PG. 66

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LA PUENTE AREA

Notes Ck'd by	Survey of ANGELCREST DRIVE
Map No.	JN 2340.34 Tape 204 Std 68 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J. P. McCALL Date 1-19-65
	Indexed G. J. GALL

F. B. 1768 Pg. 67

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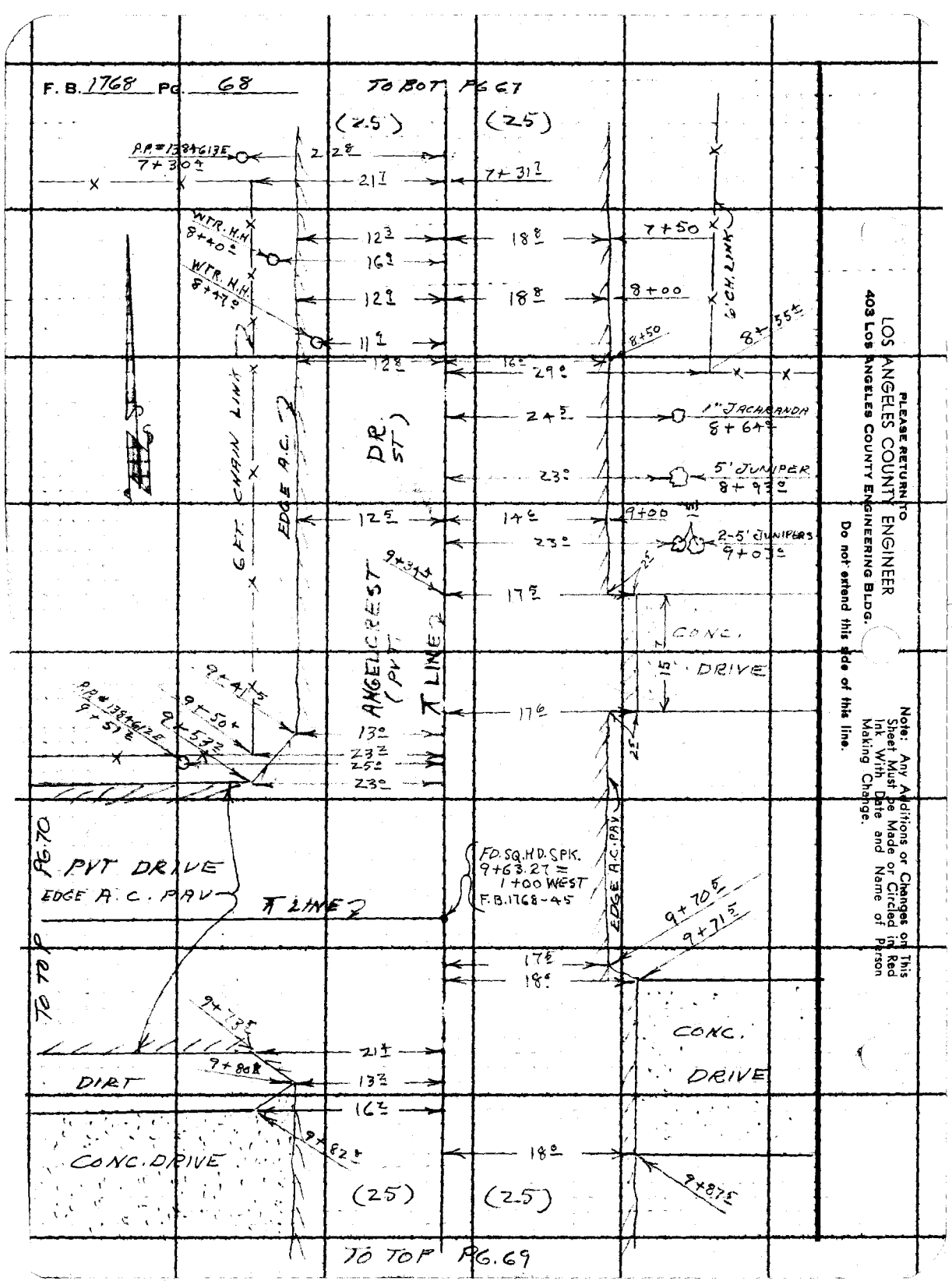
F. B. 1768 PG. 68

TO BOT PG 67



TO TOP PG. 70

TO TOP PG. 69

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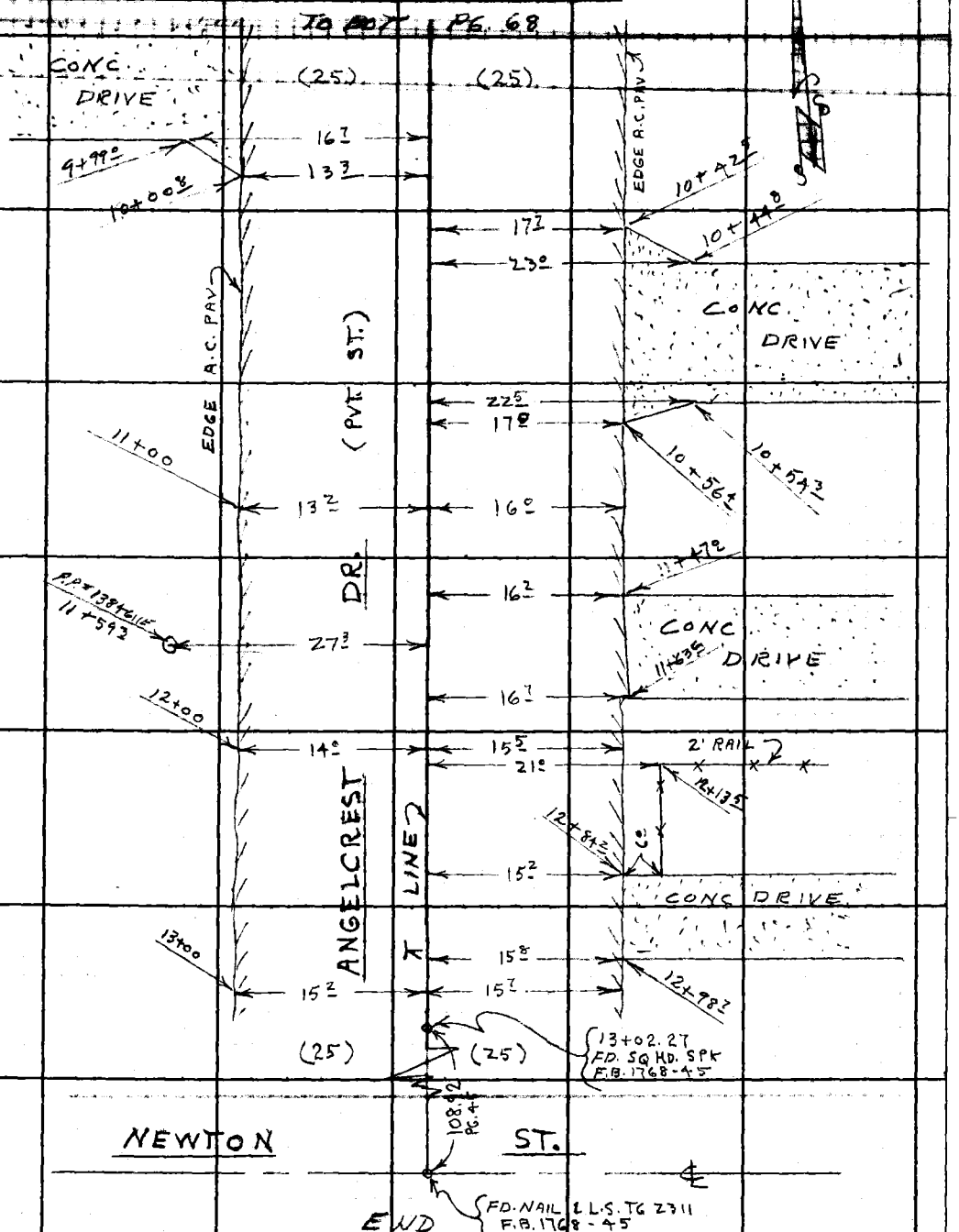
LA PUENTE AREA

Notes Ck'd by	Survey of ANGELCREST DRIVE	F. B. 1768 PG. 69
Map No.	JN 2340.34 Tape 204 Std 68 °F	
Office Work	Surveyed by J. P. MENNE	
Checked	Notes J. P. MCCALL Date 1-[illegible]-65	
Date	[illegible] C. J. BALL	



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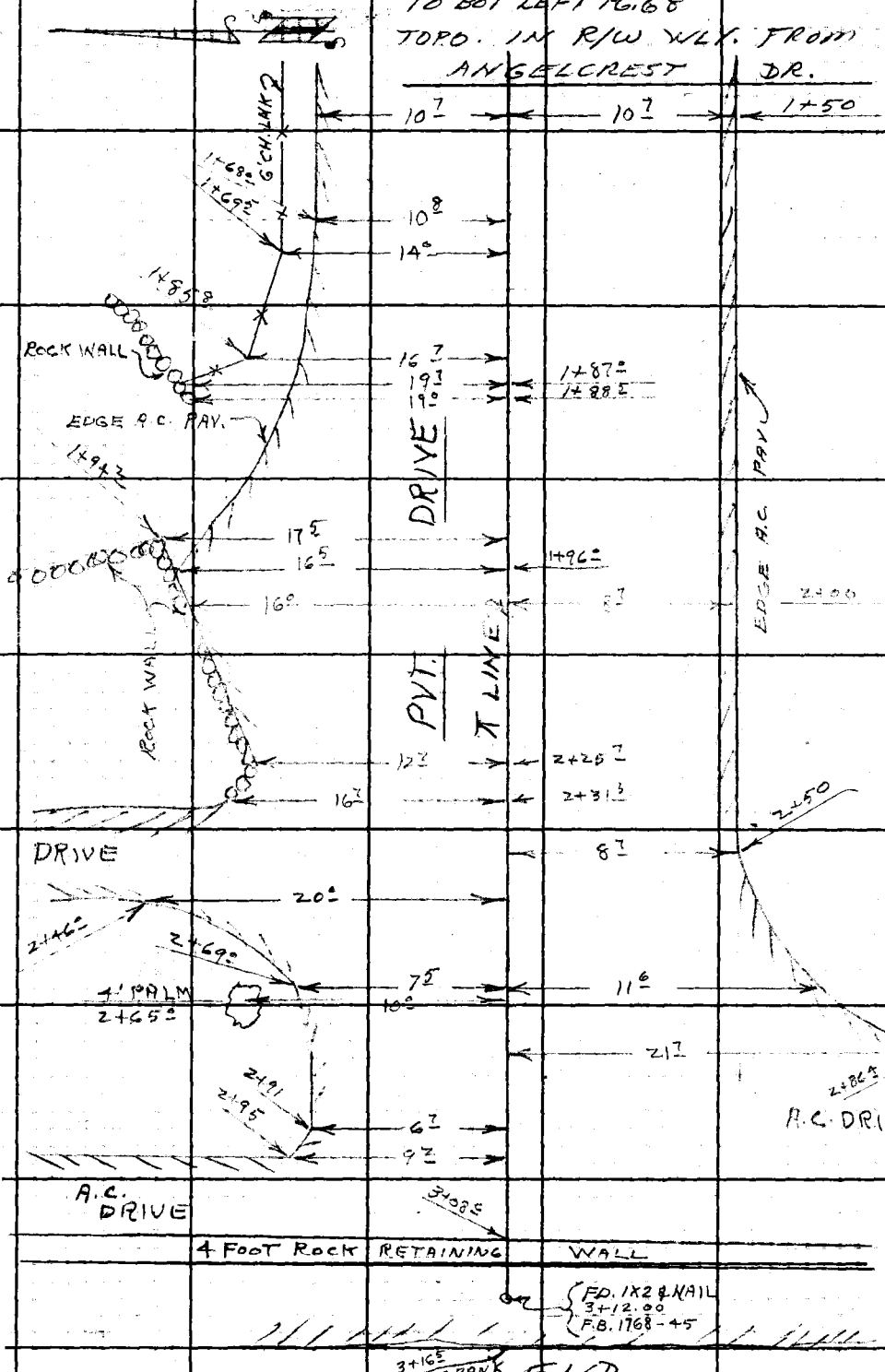
F.B. 1768 Pg. 70



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F.B. 1768 Pg. 71

Profile ___ Notes Red ___ Plotted ___ Job No. 2340.34 Division No. ___
No. ___ Date ___ Date ___ Survey of ANGELCREST DRIVE LA PUENTE AREA
X-Sec. Notes Chkd. ___ Checked ___ Survey by J.P. MENNE Notes J.P.M Date 1-20-65
No. ___ Date ___ Date ___ Map No. ___ Indexed E. J. GALLI Date ___

X-SECTIONS

ON

KWIS AVENUE

1+00 OPPOSITE EXISTING SEWER M.H.

@ □ HD. SPK. 167.21 SOUTH OF

℄ OF SHEFFORD ST.

ANGELCREST DRIVE

J.N. 2340.34

J.P. MENNE

J.P. MC CALL

R.J. RODRIGUEZ

R.A. MOORE

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 1768 Pg. 72 | Job No. 2340.34 | Division No. | Notes Red | Plotted | Profile
Survey of ANGEL CREST DR. LA PUENTE AREA | Date | No. | X-Sec.
Survey by J.P. MENN Notes J.P.M. | Date | Notes Ckd. | Checked | Date | No.
Indexed C. I. GALLI | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	KWIS AVE.	
B.M. E.A. 51 (FB)				398.728	B.M. E.A. 51 — KWIS AVE. — 173.7' SO. OF INTER. OF SHEFFORD ST. & 20' EAST OF ℄ KWIS AVE. EAST CURB — BT. SPK. N. LEAD ON CURB F.B. 1768 - 51	
					LEFT (EAST) ℄	RIGHT (WEST)
1+00 (SOUTH)				398.43	℄	□ HD. SPK.
				397.95		18' ED. CONC. GUTTER
				397.80		20' GUTTER
				398.42		20' T. CURB
				398.72		30' B. WALK ℄
				398.31	S.2' S.S.M.H.	N. Rim
				398.36		S. Rim
	N. Rim EL. = 398.31		8.47	389.84	8" OUTLET N.	MEAS. = 7.80 DIA. = 0.67 ROD = 8.47
	S. Rim EL. = 398.36		8.27	390.09	8" INLET S.	MEAS. = 7.60 DIA. = 0.67 ROD = 8.27
				398.02	18' ED. CONC. GUTTER	
				397.92	20' GUTTER	
				398.53	20' T. CURB	
				398.81	29.5' B. WALK +0.5'	℄
1+50				397.74		℄

76-L298 CE 307 3-61

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Profile Notes Red Plotted Job No. 2336.34 Division No.
No. Date Date Survey of ANGELCREST DRIVE (LA Portion AREA)
X-Sec. Notes Chkd. Checked Survey by J.P. MENNE Notes J.R.M. Date 1-20-65
No. Date Date Map No. Indexed R. J. GALLO Date

F.B. 1768 Pg. 73

KWIS AVE

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT		RIGHT	
2+00				401.21				
				400.90			18'	ED. CONC. GUTTER
				400.67			20'	GUTTER
				401.31			20'	T. CURB
				401.59			30'	B. WALK
				400.87	18'	ED. CONC. GUTTER		
				400.73	20'	GUTTER		
				401.37	20'	T. CURB		
				401.63	29.5'	B. WALK +0.5' =		
T.P. 2+60.28	= 1+00 WEST			403.02			D	HD. SPK.
2+64.0				402.73			18'	ED. CONC. GUTTER
				402.55			20'	GUTTER
				403.20			20'	T. CURB (END OF CURB)
				403.44			30'	B. WALK
2+78.0				403.38			18'	T. CURB (BEGIN CURB)
2+97.4				404.12				
				403.64	18'	ED. CONC. GUTTER		
				403.51	20'	GUTTER		
				404.15	20'	T. CURB (END OF CURB)		
				404.33	29.5'	B. WALK +0.5' =		

76-L298 CE 307 3-61

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F.B. 1768 Pg. 74 Job No. 2340.34 Division No. Notes Red Plotted Profile
Survey of ANGELCREST DRIVE (LA PUENTE AREA) Date Date No. X-Sec.
Survey by J.P. MENNEN Notes J.P.M. Notes Chkd. Checked No.
Indexed C. J. GALL Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	KWIS AVE	
T.P.				403.95	LEFT	℄ RIGHT
3+00				404.09		12' ED. A.C. PVM'T
				403.47		16' BRK.
				403.60		18' GUTTER DIRT
				403.93		18' T. CURB
				404.9		30' ℔
3+50				405.51		℄
4+00				405.71		℄
				406.10		12' ED. A.C. PVM'T
				406.80		16' BRK.
				406.6		20' BRK.
				406.1		30' ℔
				406.14	8.3' ED. A.C. PVM'T	
				405.3	14' BRK.	
				404.8	19' BRK.	
				404.7	30' ℔	
				404.8	201' BACK LOT LINE ASSM'T BOOK 8219-41	LOT 34 ASSM'T BOOK 8219-34
4+15				404.8	LOT 83	179' BACK LOT LN.
4+50				404.99		℄
5+00				404.25		℄
				404.70		11.5' ED. A.C. PVM'T

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	KWIS AVE		
					LEFT	℄	RIGHT
5+00				408.4		16'	BRK
				409.5		20'	BRK
				409.7		30'	LP
				408.50	9.5' ED. A.C. PVM'T		
				408.0	14.5' BRK		
				408.0	30' LP		
(T.P.) 5+50				(410.25) 410.40		℄	
6+00				411.73		℄	
				411.00		11.0	ED. A.C. PVM'T
				410.7		16'	BRK
				411.2		20'	BRK
				411.8		30'	LP
				410.89	11.0 ED. A.C. PVM'T		
				410.6	15' BRK.		
				411.8	30' LP		
6+50				413.12		℄	
7+00				414.41		℄	
				413.83		11.0	ED. A.C. PVM'T
				413.3		16'	BRK
				414.1		20'	BRK

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 234034 Division No. ____ Survey of ANGELCREST DRIVE ____ Survey by J.P. MENNE Notes J.P.M. Date 1-20-65 Map No. ____ Indexed J. GALLI Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1768 Page 45

76-L-298 CE 307 2-63

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F.B. 1768 Pg. 76 | Job No. 2340.34 Division No. | Notes Red | Plotted | Profile
Survey of ANGEL CREST DRIVE (LA PUENTE AREA) Date | Date | No. | X-Sec.
Survey by J.P. MEHNE Notes J.P.M. | Notes Chkd. | Checked | No.
Indexed C. J. GAILL Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	KWIS AVE	
					LEFT	℄ RIGHT
7+00				414.4		30' ℄ ASSM'T BOOK 8219-11
				413.8		181' BACK LOT LN. OF LOT (34) ±
7+03				413.87	11' ED. A.C. PVM'T.	
				413.58	16' BRK	
				413.7	18' GUTTER (DIRT)	
				414.09	18' T. CURB.	
				413.6	30' ℄	
7+18				413.5	129' BACK LOT LN. ±	LOT (30) ASSM'T BOOK 8219-34
7+50				415.72		℄ LOT (34) ASSM'T BOOK 8219-11
7+50				419.1		181' S.E. COR ±
7+88				416.74		℄
				415.94		11.2' ED. A.C. PVM'T
				415.6		17.6' GUTTER (DIRT)
				416.10		17.6' T. CURB.
				416.3		30' ℄
				416.12	11' ED. A.C. PVM'T	
				415.8	18' GUTTER (DIRT)	
				416.42	18' T. CURB.	
				416.0	30' ℄	
				416.0	129' BACK LOT LN. ±	LOT (30) ASSM'T BOOK 8219-34
				417.35	BM. EA. 50 EL. = 417.359 F.B. 1768 - P.	

F.B. 1768 Pg. 77

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2340.34 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ANGELCREST DRIVE (LA PUENTE AREA)

Survey by J.P. MENNE Notes J.P.M Date 1-21-65

Map No. ____ Indexed C. J. GALLI Date ____

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STATION | B.S. | H.I. | F.S. | ELEV.

X. SECTIONS

ON

JOAN DRIVE & EASEMENT
(PRIVATE ST.)
TO NORTH END OF JOAN DR.
(PRIVATE ST.)

1+00 @ ☐ HD. & T. ON ℄ KWIS AVE.
327.29' SOUTH OF SHEFFORD ST.

1+00 WEST = 2+60.28 SOUTH ON KWIS AVE
X-SECT. & TIE.

ANGELCREST DRIVE
J.N. 2340.34

J.P. MENNE
J.P. MCCALL
R-J. RODRIGUEZ
R.A. MOORE

76-1-298 CE 307 2-63

76-L-298 CE 307 2-63

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2.73

F.B. 1768 Pg. 78 Job No. 2340.34 Division No. Notes Red Plotted Profile
Survey of ANGELCREST DRIVE (LA PUENTE AREA) Date No. X-Sec.
Survey by J.P. MENNE Notes J.P.M. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	JOAN DR. ℄ LT.		℄ RIGHT
T.P.					LEFT		
1+00	SAE	PG. 73		403.02	□ HD. SPK.		℄ INTER. KWIS AVE & ℄ LT.
1+18 ±				402.44			℄ ED. CONC. GUTTER
1+20 ± N.				402.29			℄ GUTTER
1+20 ± N.				402.91			℄ TOP CURB
1+50				403.5			℄
"				403.0		10'	
"				403.5	10'		
2+00				403.3			℄
"				402.3		10'	
"				403.6	10'		
2+50				403.4			℄
2+85.32	⊿ PT			403.8			℄
"				402.6		10'	BACK PLUS
"				404.8	10' BACK PLUS		
"				403.7		10'	AHEAD PLUS
3+15.32	⊿ PT.			405.7			℄
				406.0		10'	BACK PLUS
				405.2	10' BACK PLUS		
				406.2	10' AHEAD PLUS		
3+50				406.0			℄

76-L-298 CE 307 2-63

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Profile Notes Red Plotted Job No. 2340.34 Division No.
No. X-Sec. Date Date Survey of ANGEL CREST DRIVE (CR. PRIVATE ACCESS)
No. Notes Chkd. Checked Survey by J.P.MELNYK Notes J.P.M. Date 1-24-65
Date Date Map No. Indexed J. GALLE Date

F.B. 1768 Pg. 79

STATION	B. S.	H. I.	F. S.	ELEV.	JOAN DRIVE
					LEFT ℄ RIGHT
4+00				406.6	℄
				406.4	10'
				406.9	10'
T.P. 4+50				407.46	℄
4+71.29				407.8	℄
				407.7	10' BACK PLUG
				407.8	10' AHEAD PLUG
4+75.6				408.48	3' N.W. COR CONC WALK
4+76.2				408.40	℄ N.E. COR "
				408.4	10' DIRT.
4+83.2				408.72	3' ANGLE PT CONC WALK
"				410.1	30' DIRT
4+90.9				408.9	5.0 N.E. COR STUCCO HOUSE (No. 2002)
5+01.7				409.2	5.4 N.W. COR. FRAME HOUSE (GARAGE) No. 2002
5+03.0				411.28	0.4 TOP CONC. BLOCK WALL
"				409.28	0.4 BOTTOM ON CONC. WALK
5+25.2				409.91	3.0 ℄ PT. CONC. WALK
5+31.7				409.2	5.0 S.W. COR. FRAME HOUSE (GARAGE)
"				408.53	30' CONC. WALK
5+39.4				410.7	8.8' S.E. COR. STUCCO HOUSE

76-L-298 CE 307 2-63

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F.B. 1768 Pg. 80 | Job No. 2340.34 | Division No. | Notes Red | Plotted | Profile
Survey of ANGELCREST DRIVE (LA PUENTE AREA) | Date | No. | X-Sec.
Survey by J.P. MEANS Notes J.P.M | Notes Chkd. | Checked
Indexed E. J. GALLI | Date | Date | No.

JOAN DR.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT	℄	RIGHT
5+41.9				410.51			6.7 ℄ PT. CONC. WALK
"				410.43	0.4' CONC. WALK		
"				410.38	0.4' TOP CONC. BLOCK WALL		
5+64.3				410.97			18.1' CONC. DRIVEWAY
5+78.8	0.1C.			411.39	0.2' TOP CONC. BLOCK WALL (END)		
"				411.62	0.2' BOTTOM ON CONC.		
"				410.77	5.0' CONC. & A.C. PUM'T.		
5+70.2				409.31	5.0 ED. A.C. PUM'T		
"				409.46	36.5 " " "		
"				408.6	76.0 MOST SLY COR OF HOUSE NO. 2002		
"				408.2	123.0 S.E. COR ± OF LOT 53		ASSM'T BOOK MAP 8219-11
5+99.2				412.13		℄	CONC. DRIVE
				412.22			17.4' " "
				412.65			25' A.C. PUM'T (DRIVE) ℄
				412.00	15.6 ED. A.C. PUM'T.		
				411.8	25' ℄		
6+40.3				413.55		℄	
				413.37	16.5 BRK.		
		N.W. COR HOUSE =	409.7	410.8	57.5 S.W. COR GARAGE		HOUSE NO. 2004
				410.5	162.0 S.E. COR ± LOT 52		

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	JOAN DR. LEFT	℄	RIGHT
6+50				413.89		℄	
7+00				415.69		℄	
				415.52		16.7'	ED. A.C. PVM'T
(T.P)				415.85 (415.49)		25' ℞	A.C. PVM'T DRIVE
				415.57	7.7' A.C. PVM'T		
				415.2	25' A.C. PVM'T DRIVE		
7+07.5				415.91	21.5 BRK.		
"				413.65	50.0 "		
"		N.E. COR± LOT 59 (=413.0)		413.24	79.0 S.W. COR. HOUSE NO. 2008		
7+27.0				412.3	162.0 S.E. COR. ± OF LOT 58		ASSM'T BOOK 8219-11
7+50				417.58		℄	
7+84.2				419.05		℄	
				418.86	8.0 ED. A.C. PVM'T		
				418.7	16.0 BRK.		
				416.3	34.0 BRK		
				415.9	50.4 S.W. COR. HOUSE NO. 2018		
7+93.2				417.8	50.4 LOT LINE		ASSM'T BOOK 8219-11
7+97.0		N.E. COR± LOT ±60 (=416.7)		415.7	161.0 S.E. COR. ± LOT 59		
8+00				419.59		℄	
				419.51		16.7'	ED. A.C. PVM'T
				419.90		25' ℞	ON A.C. DRIVE

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2340.34 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ANGELCREST DRIVE (LA PUENTE AREA)
Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes J.P.M. Date 1-21-65
Date ____ Date ____ Map No. ____ Indexed J. GALLI Date ____

F.B. 1768 Pg. 81

76-L-298 CE 307 2-63

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F.B. 1768 Pg. 82
Job No. 2340.34 Division No. Notes Red Plotted Profile
Survey of Angelcrest Drive (La Punta Area) Date Date No. X-Sec.
Survey by J.P. Menne Notes J.P.M. Notes Chkd. Checked No.
Indexed C. I. Calif Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	JOAN DRIVE	
					LEFT ℄	RIGHT
8+00				419.50	7.7'	ED. A.C. PVM'T
"				420.90	18'	ON DRIVE
"				421.46	25'	℄
(T.P.)				(421.07)		
8+50				421.30		℄
8+62.0				421.67		℄
				421.49	7.7'	ED. A.C. PVM'T
				421.1	16'	BRK.
				420.9	31.5'	"
				420.0	52.9'	S.W. COR HOUSE NO. 2026
8+70.5				419.5	52.8	LOT LINE
8+83.0		N.E. COR ± LOT 43		417.4	162	S.E. COR. ± LOT 41 ASS'M'T BOOK 8219-11
		(= 417.4)				
9+00				422.79		℄
				423.71		16.7' ED. A.C. PVM'T
				423.8		25' ℄
				424.69	7.7'	ED. A.C. PVM'T
				423.3	18'	BRK.
				424.0	29'	BRK.
9+32.5				425.74		℄
(T.P.)				(425.89)		
				425.83	7.7	ED. A.C. PVM'T
				425.71	17.0'	BRK.
				426.74	46.5'	BRK.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	JOAN DRIVE
					LEFT ℄ RIGHT
9+32.5				420.75	52.7 S.W. COR. OF HOUSE NO. 2032
9+54.7				419.2	162' S.E. COR. ± LOT 43 ASSM'T BOOK 8219-11
				END	OF X-SECTIONS ON JOAN DR.
(FD) B.M.E.A.-53				426.21	B.M. E.A.-53 EL.= 426.223 F.B. 1768-52
					BT. SPK. ON CURB — SEE PG. 52

Profile Notes Red ____ Plotted ____ Job No. 2340.34 Division No. ____ F.B. 1768 PG. 83
No. ____ Date ____ Date ____ Survey of ANGELCREST DRIVE (LA PUENTE AREA)
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes J.P.M. Date 1-21-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 1768 Pg. 84

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
		BLANC			

F.B. 1768 Pg. 85

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2340.34 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ANGELCREST DRIVE (LA PUENTE AREA)

Survey by J.P.MENNE Notes J.P.M Date 1-21-65

Map No. ____ Indexed C. J. GALLI Date ____

X-SECTIONS

ON

ANGELCREST DRIVE

1+00 @ INTERSECTION OF ℄ LINE

BETWEEN LOTS 2 AND 3

TRACT 20046

AND

℄ OF BLAZING STAR DRIVE

(PG. 47)

STATION	B.S.	H.I.	F.S.	ELEV.
	R.J. RODRIGUEZ	J.P. MENNE		
	R.A. MOORE	J.P. MC CALL		

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F.B. 1768 Pg. 86 | Job No. 2340.34 | Division No. | Notes Red | Plotted | Profile
Survey of ANGELCREST DRIVE (LA PUENTE AREA) | Date | Date | No. | X-Sec.
Survey by J.P. MENNE Notes J.P.M. | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	ANGELCREST DRIVE	
B.M. E.A. 58 (FB)				400.240	B.M. E.A. 58 EL. = 400.240 FB 1768-54	
					BLAZING STAR DRIVE — WEST SIDE ON CURB	
					211' So. OF INTER. OF BLAZING STAR DRIVE &	
					MANZANITA DR. & 18.25' WEST OF ℄ BLAZING	
					STAR DR. — BT. SPK. IN CONC.	
					LEFT ℄ RIGHT	
1+00				400.10	℄ □ HD. SPK.	
"				400.76	25' ℄ BLAZING STAR	
"				399.45	25' ℄ BLAZING STAR	
1+05				400.10		4' N. Rim S.S.M.H.
				400.08		S. Rim
	N. Rim EL. = 400.10		-9.00	391.10	8" OUTLET N	MEAS = 8.33, DIA = 0.67, ROD = 9.00
	S. Rim EL. = 400.08		-8.77	391.31	8" INLET S	MEAS = 8.10, DIA = 0.67, ROD = 8.77
1+05				394.12	204.5' S. Rim S.S.M.H	
"						MEAS. = 8.20, DIA. = 0.67, ROD = 8.87
"	S. Rim EL. = 394.12		-8.87	385.25	8" INLET S.	
1+16.0				399.75		℄ ED. CONC. GUTTER
"				400.52		27.5' " "
"				399.04	25' ED. CONC. GUTTER	

76-L-298 CE 307 2-63

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Profile Noted _____ Plotted _____ Job No. 2340.34 Division No. _____
No. _____ Date _____ Date _____ Survey of ANGELCREST DRIVE (LA PUENTE AREA)
X-Sec. Noted _____ Checked _____ Survey by J.P. MEUNE Noted J.P.M. Date 1-24-65
No. _____ Date _____ Date _____ Map No. _____ Indexed C. J. GALL Date _____

F.B. 1768 Pg. 87

STATION	B.S.	H.I.	F.S.	ELEV.	ANGELCREST DRIVE		
					LEFT	℄	RIGHT
1+18.1				399.58		℄	GUTTER
"				400.38		27±	GUTTER
"				398.89	25' GUTTER		
1+18.1				400.20		℄	TOP CURB
"				400.34		5'	T. CURB @ DRIVE
"				401.00		27±	T. CURB
"				399.45	25' TOP CURB		
1+30.0				400.47		℄	BACK WALK
"				400.70		8.3	" " @ A.C. DRIVE
"				401.19		25'	" "
"				399.76	25' BACK WALK		
1+40				401.4		℄	BRK.
"				401.1	15' BRK.		
1+50.3				402.6		℄	
"				402.8		6.7	N.W. COR. GARAGE
"				401.9	3' BRK.		
"				401.7	15'		
1+60.0				402.0	15' S.W. COR. HOUSE NO. 1816		
1+72.4				402.8		℄	
"				402.9		6.3	COR. OF HOUSE 1816

76-L-298 CE 307 2-63

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F.B. 1768 Pg. 88 | Job No. 7234.34 Division No. | Notes Red | Plotted | Profile
Survey of Angelcrest Drive (LA Pursuit Area) | Date | No. | X-Sec.
Survey by J.P. Menne Notes J.P.M. | Notes Chkd. | Checked | No.
Indexed G. J. Galli Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	ANGELCREST DRIVE	
					LEFT	℄ RIGHT
1+72.4				402.9		17.8 COR HSE. 1826
				401.9	3' BRK.	
1+91.5				401.9	15.5' S.E. COR. HSE. 1816	
2+00.0				403.0		℄
"				401.8	4' BRK.	
2+01.0				402.8		17.7' N.E. COR HSE. 1826
2+30.0				403.9		℄ TOP BANK
"				403.1		18" TOP BANK
"				403.7	4' BRK. TOP BANK	
"				402.7	16' " TOP BANK	
2+40.0				399.7		18' BOTT. B. @ WALL
2+40.7				399.2		℄ BOTT. BANK @ WALL
"				403.74		℄ TOP WALL
2+40.8				399.9	7.8' BOTT. BANK @ WALL	
"				403.73	7.8' TOP WALL (END)	
2+43.0				398.00	7.8' ℄ A.C. DRAIN	
2+43.5				397.60	17' " " "	
(T.P) 2+44.21 ℄ PT.				399.41		℄ □ HD. SPK. F.B. 1768-46-65
"				398.64	7.4' NORTH & 13.4' EAST OF ABIVE POINT	
2+44.21 ℄ PT AHEAD PLUS				398.8	28.8 @ BLDG. LN. HOUSE No. 1900	

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STATION	B. S.	H. I.	F. S.	ELEV.	ANGELCREST DRIVE LEFT	℄ RIGHT
2+44.21	∡ PT.			397.8	44.0 No. & 28.8 E. of 2+44.21 ∡ PT.	N.W. COR. of HOUSE No. 1900
2+68.6				399.4	28.8	S.W. COR. HOUSE No. 1900
2+75.9				399.40	11.0' ∡ PT. A.C. PVM'T.	
"				399.29		2' ℄ A.C. DRAIN
"				399.52		4' BOTTOM OF CONC. BLOCK WALL
"					11.0 ∡ PT. A.C. PVM'T (DRIVEWAY)	
3+00				400.41		℄
3+38.5				401.73		℄
"				401.63		2' ℄ A.C. DRAIN
"				401.74		4' BOTTOM OF CONC. BLOCK WALL
"				402.28	10.1' ∡ PT. A.C. PVM'T.	
"				402.1	30'	
3+65.0				403.60		3.5 JUNCTION OF WALL & PVM'T.
"				408.45		3.5' TOP WALL
3+76.09	∡ PT.			403.82		℄ Sm. BT. SPK. F.B. 1768-46
"				399.4	174.4' (15' EAST OF S.W. COR. HOUSE No. 1900)	
3+87.9				405.3		21' END OF BLOCK WALL
"				411.75		21' TOP WALL
3+93.0				402.71	48.7 ∡ PT. A.C. DRIVEWAY	
4+00				404.12		℄ So. ED. A.C. PVM'T

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2340-34 Division No. ____ F.B. 1768 Pg. 89
Date ____ Date ____ Survey of ANGELCREST DRIVE (LA POENTE AREA)
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes J.P.M. Date 1-21-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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F.B. 1768 Pg. 90
Job No. 2340.34 Division No. Notes Red Plotted Profile
Survey of ANGELCREST DRIVE (LA PUENTE AREA) Date No. X-Sec.
Survey by J.P. MENNIE Notes J.P.M. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	ANGELCREST DRIVE LEFT		℄	RIGHT
4+00				405.7				25'
				402.67	30'	BRK.		
				402.93	48'	"		
4+08				400.00	117'	S.E. COR. GARAGE		HOUSE No. 1906
4+17.5				401.9	83.6'	S.W. " "		HOUSE No. 1910
4+50				404.83			℄	
				405.30				10.5 ED. A.C. PVM'T
				406.1				25' ℄ ±
				404.00	17.4'	BRK.		
				404.16	27.5	ED. A.C. PVM'T		
4+67.7				401.2	112.5'	S.E. COR. HOUSE		NO. 1910
4+78.3				401.2	60.5	S.W. COR "		" 1914
5+00				405.17			℄	
				405.57				9' ED. A.C. PVM'T
				404.4				25' ℄ ±
				404.37	18'	BRK		
				404.71	23.7	ED. A.C. PVM'T		
				404.0	25'	℄ ±		
5+23.5				405.90				12.3 N.W. COR. CONC. DRIVE
5+37.0				403.6	54.6'	S.E. COR. HOUSE		NO. 1914

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Profile No. _____ Date _____ Notes Rod _____ Date _____ Plotted _____ Date _____ Job No. 2340.34 Division No. _____
X-Sec. No. _____ Date _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of ANGELCREST DRIVE (LA PUENTE AREA)
Survey by J.P.M. ENNS Notes J.P.M. Date 1-21-65
Map No. _____ Indexed E. J. GALLI Date _____

F.B. 1768 Pg. 91

STATION	B. S.	H. I.	F. S.	ELEV.	ANGELCREST DRIVE LEFT	℄	RIGHT
5+50				405.54		℄	
				406.27			14.6 ED. A.C. PVM'T
				407.5			25 ℄ ±
				405.00	14.6' BRK		
				405.28	20.5' "		
				404.6	25' ℄ ±		
6+00				405.85			2' ED. A.C. PVM'T
				407.00			32' " "
				405.0	23' @ FN.		
T.P. 6+09.12				406.03		℄	∡ PT. (P.L.)
" LN. AH.				405.9	LN. AH. 8.7 FN.		
6+19				406.25		℄	ED. A.C. PVM'T
6+50				407.41		℄	
				407.80			19.4 ED. A.C. PVM'T
				408.3			30'
				407.00	17' ED. A.C. PVM'T		
6+52.3				406.9	30' ∡ PT. FN.		
7+31.7				411.9			21.7 ∡ PT. FN.
7+50				411.55		℄	
"				411.81			17.5 ED. PVM'T

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

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F.B. 1768 Pg. 92 | Job No. 234.34 | Division No. | Notes Red | Plotted | Profile
Survey of ANGELCREST DRIVE | Date | Date | No.
Survey by J.P. MENNITI Notes J.R.M. | Notes Chkd. | Checked | X-Sec.
Indexed C. de GALLI Date? | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	ANGELCREST DRIVE	
					LEFT ℄	RIGHT
7+50				417.5		25' LP ±
"				410.96	18.8 ED. A.C. PUM'T	
"				410.9	29.6 FN.	
(T.P.)				393.18		
8+00				414.05		℄
8+50				416.72		℄
"				416.95		12.8 ED. A.C. PUM'T
"				418.2		25' LP ±
"				416.30	16' ED. PUM'T	
8+55.4				419.9	29' ⅄ PT. FN.	
8+65.6				427.3	57.8' N.W. COR. HOUSE NO. 2004	
8+70				431.4	165' N.E. COR. LOT 70	ASSM'T BOOK 8219-11
9+00				418.57		℄
9+32.5				419.68		℄
"				419.20	15' ED. A.C. PUM'T	
"				418.7	25.6 BRK.	
"				416.5	44.0 "	
"				415.7	61.5 S.W. COR. HOUSE NO. 2004	
9+51.4				415.5	168' S.E. COR. LOT 70	8219-11
9+53				415.7	168' NE " "	69
9+53.2				421.82		23' ON A.C. PUM'T

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	ANGELCREST DRIVE		
					LEFT	℄	RIGHT
9+63.27				420.73		℄	□ HD. SPK.
9+69.6				420.98		℄	
				420.35	17.5	ED. A.C. PVM'T	
				419.6	25.2	BRK	
				417.7	38.5	"	
				417.7	55.0	N.W. COR. HOUSE No. 2014	
9+80.8				421.73		13.2	N.E. COR. CONC. DRIVE
9+82.8				425.5		45.4	
10+00.8				422.15		13.3	S.E. COR. CONC. DRIVE
10+19.9				422.57		℄	
				422.11	17.5	ED. A.C. PVM'T	
				421.8	27.7	BRK	
				418.4	37.0	BRK	
				418.6	63.9	S.W. COR. HOUSE No. 2014	
(T.P.)				(422.18)			
10+39.4				416.8	16.6	S.E. COR. LOT 69	8219-11
10+50				423.61		℄	
				423.74		13.2	ED. A.C. PVM'T.
				426.5		43.5	BRK.
10+59.4				421.3	45.8	N.W. COR. HOUSE No. 2024	
11+20.3				426.23		℄	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2340.34 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ANGELCREST DRIVE
Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes J.P.M. Date 1-21-65
Date ____ Date ____ Map No. ____ Indexed E. J. GALLE Date ____

F.B. 1768 Pg. 93

76-L-298 CE 307 2-69

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F.B. 1768 Pg. 94 | Job No. 2340.34 | Division No. | Notes Red | Plotted | Profile
Survey of ANGELCREST DRIVE | Date | Date | No.
Survey by J.P. MIENNA & Notes J.P.M. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	ANGELCREST DRIVE	
					LEFT	RIGHT
11+20.3				425.55	16' ED. A.C. PVM'T	
				425.6	26' BRK.	
				425.4	39' BRK.	
				425.0	66' S.W. COR. HOUSE No. 2024	
(T.P.)				6.07		
11+27.4				420.0	166' S.E. COR. LOT 61 8219-11	
11+46.0				423.7	54.5' N.W. COR. HOUSE No. 2032	
11+97.0				428.61	℄	
				428.85		14' ED. A.C. PVM'T
				429.7		30'
				427.95	15.8 ED. A.C. PVM'T	
				425.8	24' BRK.	
				424.2	34' BRK.	
				424.1	63.3 S.W. COR. HOUSE No. 2032	
(T.P.)				6.41		
12+15.4				423.7	166' S.E. COR. LOT 60 8219-11	
12+26.0				427.9	60.5' N.W. COR. HOUSE No. 2040	
12+82.0				431.48	℄	
				430.78	15.2 ED. A.C. PVM'T	
				430.1	21.6 BRK.	
				428.9	30.5 BRK.	
				428.18	60.5 S.W. COR. HOUSE No. 2040	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	ANGELCREST DRIVE	
					LEFT	℄ RIGHT
13+03.4				427.1	166' S.E. COR. LOT 32	8219-4
13+05				432.27		℄
				432.59		15.2 ED. A.C. PUM'T
				433.2		30.0
				431.64	15.7 ED. A.C. PUM'T	
(FD) B.M.E.A.-54	EL.= 436.371 F.B. 1768-52			431.3 436.38	25' ℞ ±	
			END OF X-SECTIONS ON ANGELCREST DRIVE			
			BEGIN OF X-SECTIONS ON PRIVATE DRIVEWAY WEST OF ANGELCREST DR. — 9+63.27 SOUTH ON ANGELCREST DR. = 1+00 WEST @ □ HD. SPK. F.B. 1768-45-68			
(FD) B.M.E.A.-56				419.416	B.M.E.A.56 — S.W. COR. CONC. DRIVEWAY @ HOUSE F.B. NO. 2004 — BT. SPK. IN LEAD. 1768-5	
1+00				420.73		℄ □ HD. SPK.
1+21.2				421.94		℄
"				422.20	10.2' ED. A.C. PUM'T	
1+23.4 T.P.				421.82 428.82		10.2' ED. A.C. PUM'T
2+00				433.71		℄
"				433.25		16' ED. A.C. PUM'T @ ROCK
" T.P.				433.87 437.17	8.7' ED. A.C. PUM'T	
2+31.5				439.38		℄

Profile Notes Red. Plotted Job No. 2340.34 Division No.
No. Date Date Survey of ANGELCREST DRIVE
X-Sec. Notes Chkd. Checked Survey by J.P. MENUE Notes J.P.M. Date 1-21-65
No. Date Date Map No. Indexed C. J. GALLI Date

F.B. 1768 Pg. 95

76-L-298 CE 307 2-63

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F.B. 1768 Pg. 96 | Job No. 2340-34 | Division No. | Notes Red | Plotted | Profile
Survey of ANGELCREST DRIVE | Date | Date | No. | X-Sec. No.
Survey by J.P. MEUNIER Notes J.P.M. | Notes Chkd. | Checked
Indexed C. J. CAVE | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	ANGELCREST DRIVE LEFT	℄	RIGHT
2+31.5				439.99			16.7 ON A.C. PUM'T
"				438.21	8.7' ED. A.C. PUM'T.		
2+45.0				441.05		℄	
2+50.0				440.95	8.7 ED. A.C. PUM'T		
"				440.62			15' ED. A.C. PUM'T
2+69.0				443.67		℄	
"				443.64			7.5 ED. A.C. PUM'T.
"				443.70	11.6 ED. A.C. PUM'T		
T.P.				445.93			
2+94.0				446.71		℄	
"				446.84			8' ED. A.C. PUM'T
"				447.18	27' ON A.C. PUM'T		
3+08.6				446.20		℄	@ ROCK WALL
"				446.69			30' ON A.C. PUM'T
"				446.95	27' ON A.C. PUM'T		
3+09.0				451.04		℄	TOP ROCK WALL
"				451.32			30' " " "
"				450.4	20' TOP ROCK WALL		
3+16.5				446.4		℄	
				445.4			30'
				454.0	20'		

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	ANGELCREST DRIVE	
					LEFT ℄	RIGHT
3+30				457.3	℄	
				457.8		30'
				455.7	20'	
LFD B.M.E.A.55				451.08	B.M.E.A.55 EL= 451.068 F.B.1768-53	
					447.9' No. of ℄ of NEWTON ST. & 208.6' WEST of APPROX ℄ ANGELCREST DR. (PRIVATE ST.) TOP ROCK & CONC. WALL BT. SPK. IN CONC.	

Profile No. ____ Date ____ Notes Chkd. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 2340.34 Division No. ____ Survey of ANGELCREST DRIVE Survey by J.P. MENNE Notes J.P.M. Date 1-21-65 Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1768 Pg. 97

F.B. 1768 Pg. 98

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76-L-298 CE 307 2-63

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LA PUENTE AREA

Notes Ck'd by G. E. BARR	Survey of ANGELCREST DRIVE
Map No.	JN 2340.34 Tape 204 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P. Date 2-18-65
Date	Indexed [illegible]

F. B. 1768 PG. 99

ANGELCREST DRIVE

LA PUENTE AREA

SEWER PRELIMINARY

ADDITIONAL WORK

J.N. 2340.34

LOT 1 AND LOT 2

TRACT 26046

J.P. MENNE

J.P. MC CALL

R.J. RODRIGUEZ

R.A. MOORE

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76F309S CE #310 6-63

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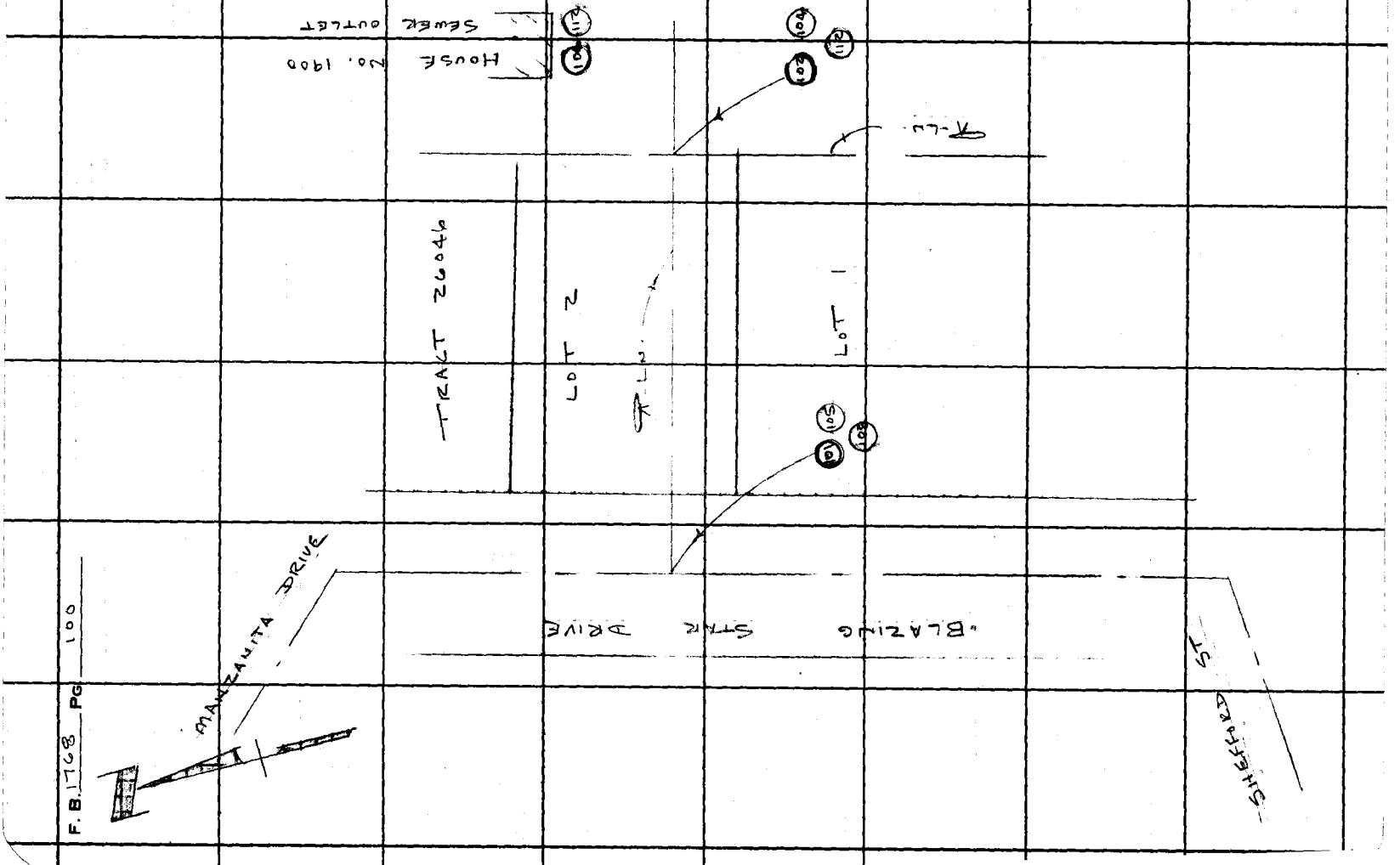
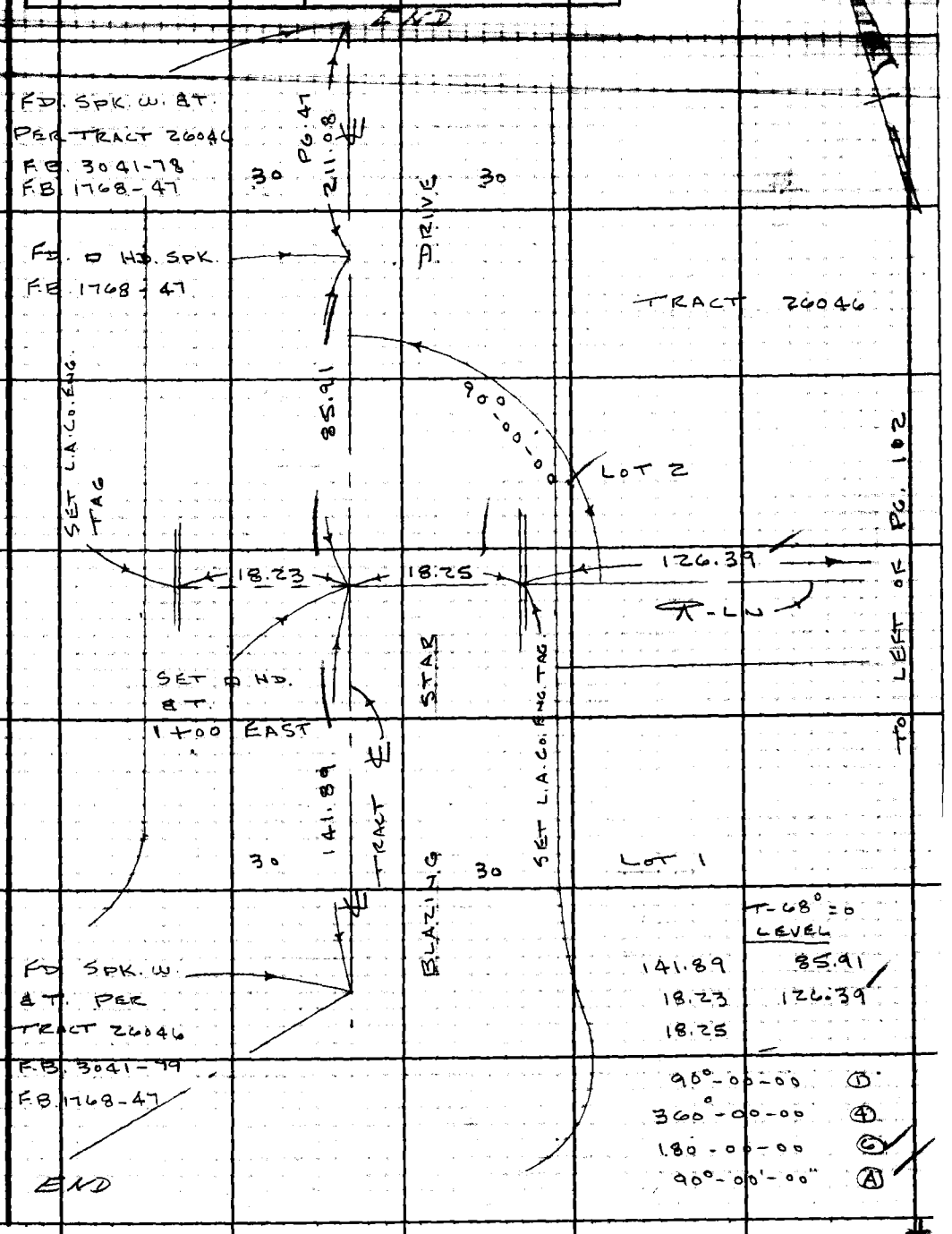


LA PUENTE AREA

Notes Ck'd by G. E. BARR	Survey of ANGELCREST DRIVE
Map No.	JN 2340.34 Tape 204 Std 68 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J. P. M. Date 2-18-65
Date	Indexed C. L. GALLI

F. B. 1768 PG. 101



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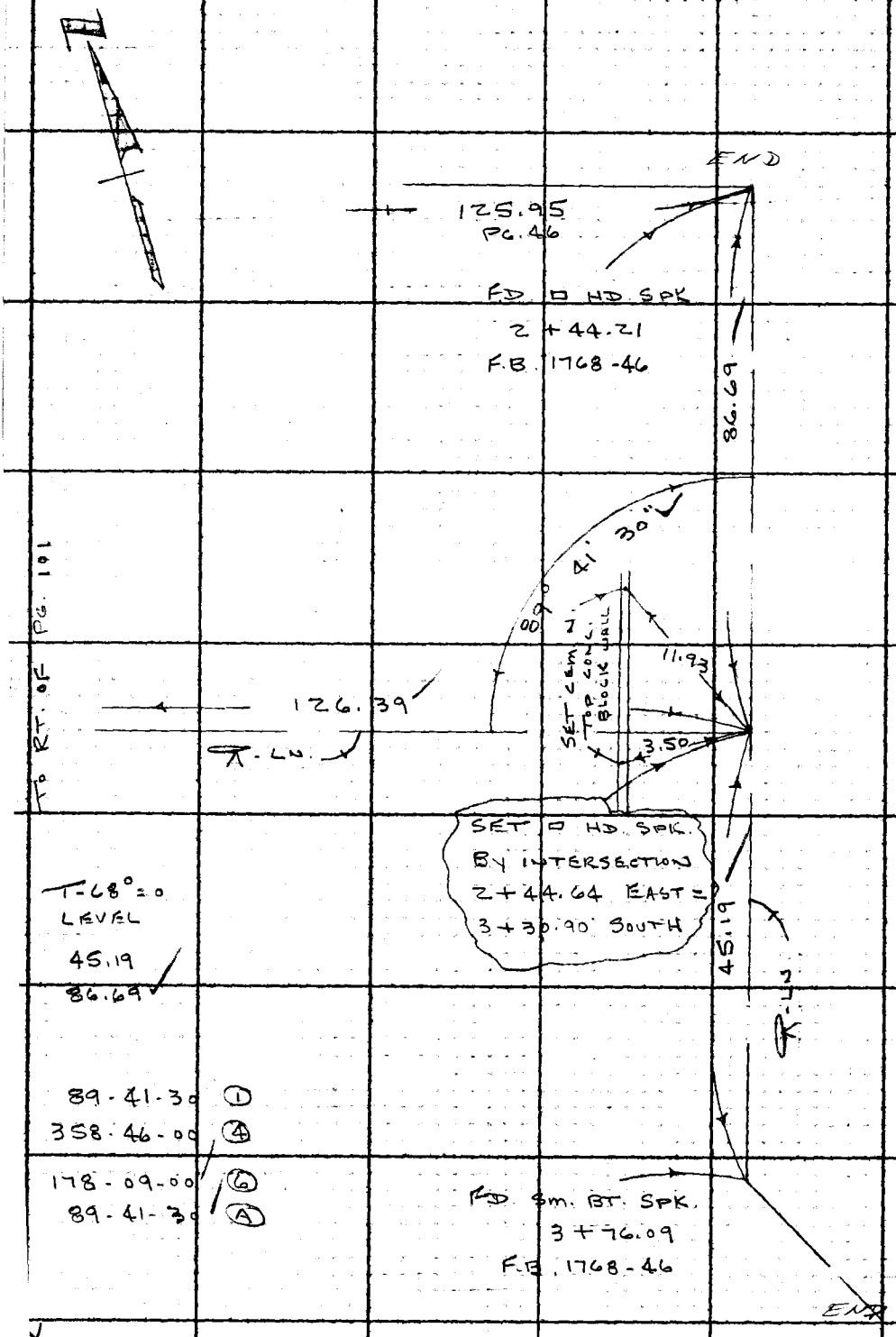
76F3095 CE #310 6-63

F. B. 1768 PG. 102



TO RT. OF PG. 101

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LA PUENTE AREA

Notes Ck'd by G. E. BARR	Survey of ANGELCREST DRIVE	F. B. 1768 PG. 103
Map No.	JN 2340.34 Tape 204 Std 68 °F	
Office Work	Surveyed by J.P. MENNE	
Checked	Notes Date 2-18-65	
	R. J. GALLI	

TOPOGRAPHY

ON ℞-LINE

BETWEEN

LOT 1 AND LOT 2

TRACT 26043

J.P. MENNE

J.P. MC CALL

R.J. RODRIGUEZ

R.A. MOORE

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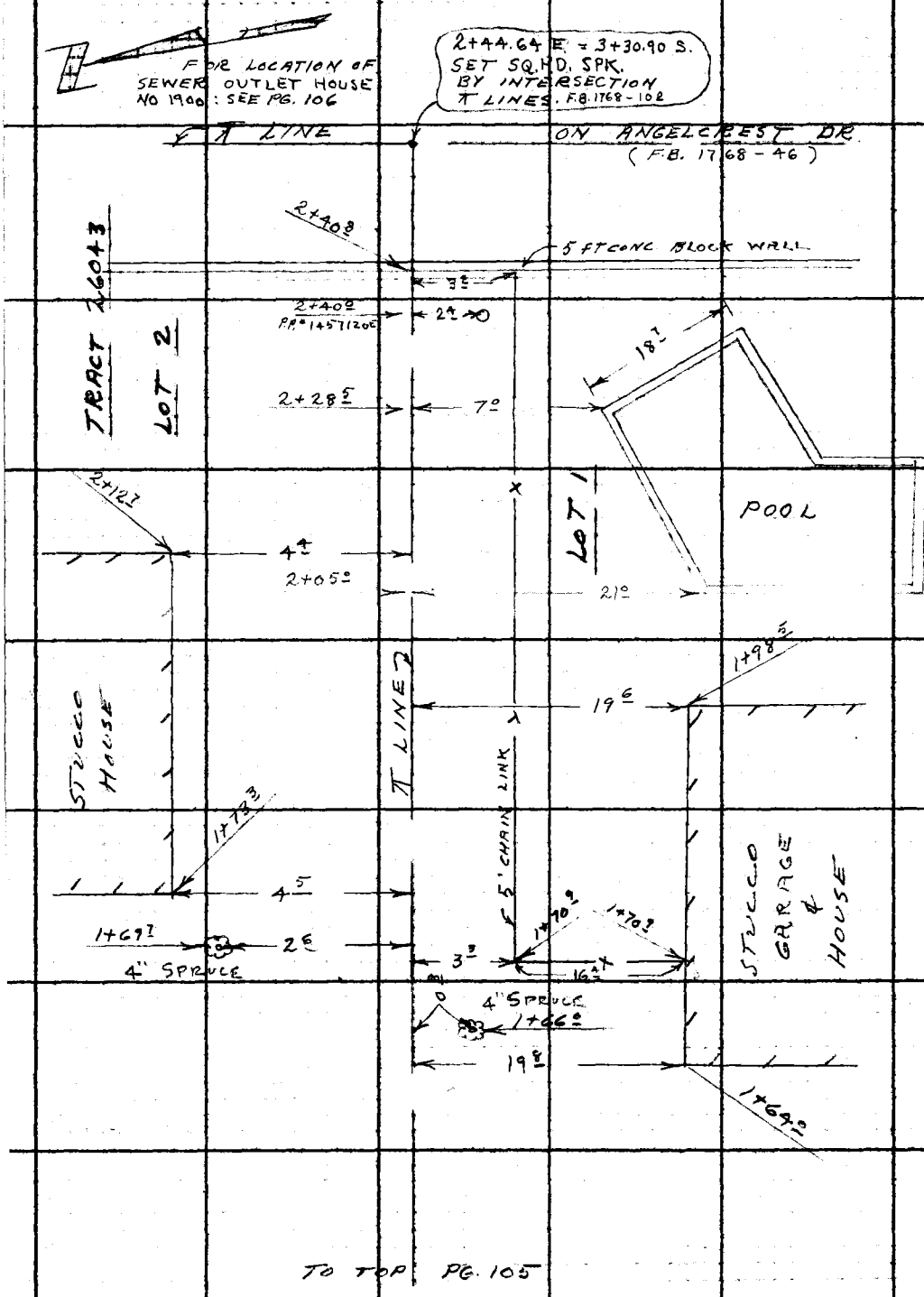
76F3095 CE #310 6-63

F. B. 1768 PG 104



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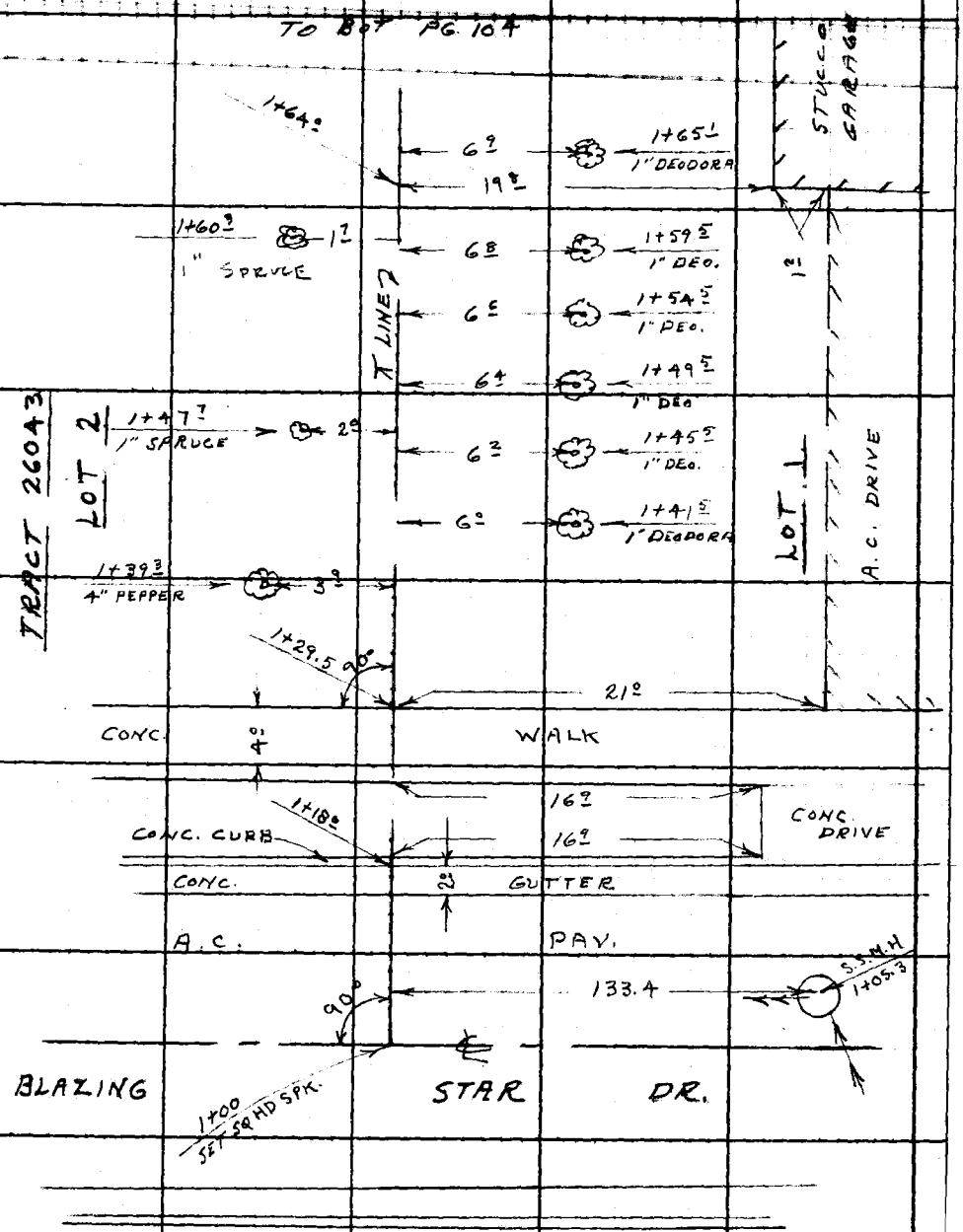
LA PUENTE AREA

Notes Ck'd by G. E. BARR	Survey of ANGELCREST DRIVE
Map No.	JN 2340.34 Tape Std °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.M. Date 7-18-65
Date	C. L. GALLI

F. B. 1768 PG. 105



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76F309S CE #310 6-53

F. B. 1768 PG 106

LOCATION OF SEWER OUTLET
AT HOUSE NO. 1900

TOP 4" C.I. PIPE
EL = ~~396.65~~ 396.65 O.K. L.L.B 3-23-65

3+03

79.5

7°

7°

SEE NOTE PG. 112

6°

12°

20°

HOUSE
NO. 1900
ANGELCREST DR

℄ LINE
SEE: F.B. 1768-16

SQ. HD. SPK
2+44.64
(PG. 104)

℄ LINE

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F.B. 1768 Pg. 107

Profile No. _____ Notes Red _____ Date _____ Plotted _____ Date _____ Job No. 2340.34 Division No. _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of ANGELCREST DRIVE LA PUENTE AREA

Survey by J.P.MENNE Notes J.P.M Date 2-18-66

Map No. _____ Indexed C. J. GALLI Date _____

X. SECTIONS

ON ℄ LINE

BETWEEN

LOT 1 AND LOT 2

TRACT 26043

STATION	B.S.	H.I.	F.S.	ELEV.
		J.P. MENNE		
		J.P. MCCALL		
		R.J. RODRIGUEZ		
		R.A. MOORE		

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 1768 Pg. 108 | Job No. 2340.34 | Division No. | Notes Red | Plotted | Profile
Survey of ANGELCREST DRIVE LA PUENTE AREA | Date | Date | No. | X-Sec.
Survey by S.P.M. & NE Notes S.P.M. | Notes Chkd. | Checked
Indexed C. J. GALLI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	℄-LN. BET. LOT 1 AND LOT 2 TRACT 26043	
(FS) B.M. E.A.-SB				400 228	B.M. E.A.-SB EL.- 440.228	F.B. 1748-54
					BLAZING STAR DRIVE - WEST SIDE ON CURB - 211' So.	
					OF INTER. - BLAZ. STAR & MANZANITA DR. & 18.25'	
					W. OF ℄ BLAZ. STAR. — BT. SPK. IN. CONC.	
		1+00 @ INTERSECTION			OF ℄ BLAZING STAR DRIVE	
		& ℄-LN. BET. LOT 1			AND LOT 2 TRACT 26043 (□ HD. & T.)	
					LEFT (N) ℄ RIGHT (S)	
1+00				402 60	□ HD. & T.	℄
				403 40		25' ℄ BLAZING STAR
				401 82	25' ℄ BLAZING STAR.	
1+05.3				408 52	N. RIM	133.4' S.S.M.H.
				408 60	S.W. RIM	
	N-Rim EL = 408.52		- 8 76	399 76	8" OUTLET ELEV. N.	MEAS. 8.09 DIA. 0.67 ROD = 8.76
	S.W. Rim EL = 408 60		- 8 53	400 07	8" INLET ELEV.	MEAS. 7.86 DIA. 0.67 ROD = 8.53
1+16				402 21		℄ ED. CONC. X-GUTTER
				403 01		25' " " "
				401 48	25' ED. CONC. X-GUTTER	
				402 07		℄ GUTTER
1+18				402 69		℄ TOP CURB

76-L-298 CE 307 2-63

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Profile Notes Red ____ Plotted ____ Job No. 2340.34 Division No. ____
No. ____ Date ____ Date ____ Survey of ANGELENO EAST DRIVE LA PUENTE AREA
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes J.P.M. Date 2-18-65
No. ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 1768 Pg. 109

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LN. BET LOT 1 AND LOT 2 TRACT 26043 LEFT	℄ RIGHT
1+18				403 20		16.9 TOP CURB @ DRIVE
				402 91		22.9 " " " "
				402 83		25. GUTTER @ DRIVE
				402 93		25 TOP CURB @ DRIVE
				401 37	25' GUTTER	
				401 99	25 TOP CONC. CURB	
1+25.5				402 87		℄ FRONT CONC. WALK
				403 40		16.9 JUNCT WALK & DRIVE
				403 50		25' FRNT CONC. WALK
				402 18	25' FRONT CONC. WALK	
1+29.5				402 99		℄ BACK CONC. WALK
				403 59		21' JUNCT BACK WALK & DRIVE
				403 77		25' BACK CONC. WALK
				402 27	25' BACK CONC. WALK	
1+37				403 6		℄
				404 2		5' TOP BRK
				404 2		11 " "
				403 8		13' BOTT. "
				403 80		21 A.C. DRIVE
				402 8	25'	
1+ 50				403 5		℄
"				405 1		5' TOP BRK

76-L-298 CE 307 2-63

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F.B. 1768 Pg. 110 Job No. 2340.34 Division No. Notes Red Plotted Profile
Survey of Angelcrest Drive La Puente Area Date No. X-Sec.
Survey by J.R. Menne Notes S.P.M. Notes Chkd. Checked
Indexed C. J. Galli Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	℄ LN. BET LOT 1 AND LOT 2 TRACT 26043 LEFT	℄ RIGHT
1+50				404 8		11' Top BRK.
				404 1		13' Bottom "
				403 1	5' BRK.	
				403 0	25' "	
1+64				404 72		19.8 N.W. COR. HOUSE No. 1836
1+70.9				403 3		℄
				404 8		3.3 @ FN. COR
				404 7		19.7 @ HOUSE
1+73.3				403 0	4.5' S.W. COR. HOUSE, No. -1826	
				403 2	25' WEST FACE " "	
1+98.5				403 1		℄
				404 8		3.3 @ FN. BRK
				404 6		19.6 N.E. COR. HSE. 1836
				402 9	4.5' SOUTH FACE HOUSE No. 1826	
2+05'				405 01		21' N.W. COR. SWIMMING POOL
2+12.7				403 3		℄
				403 0	4.4 S.E. COR. HOUSE No. 1826	
				403 2	25' EAST FACE " " "	
2+20				403 5		℄
				404 1		3.3 @ FN. TOP BRK.

76-L-298 CE 307 2-63

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Profile Notes Red ____ Plotted ____ Job No. 2340.34 Division No. ____
No. X-Sec. Date ____ Date ____ Survey of ANGLECREST DRIVE LA PUENTE AREA
Notes Chkd. ____ Checked ____ Survey by J.P.M. Notes J.P.M. Date 2-18-65
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. J. GALL Date ____

F.B. 17668 Pg. 111

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LN BET LOT 1 AND LOT 2 TRACT 26043
					LEFT ℄ RIGHT
2+27				404 8	℄
				403 4	4' BRK.
				403 2	25'
2+28.5				405 04	1' N.E. COR. SWIMMING POOL
2+30				404 9	℄
				403 3	7' BRK.
				403 3	25' BRK.
2+32				404 2	7' BRK.
"				404 0	25' BRK.
2+40.8				402 3	℄
				403 1	3.3 BRK.
				404 6	4.0 "
				404 4	19.6 "
				400 7	25'
2+41.0				406 47	℄ TOP CONC. BLOCK WALL
				407 90	19.6 " "
				405 78	25' TOP CONC. BLOCK WALL
2+41.3				401 47	℄
		401 91		402 79	25' BOTT W.E. WALL
				400 63	25' BOTT W EAST SIDE

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	⊼-LN. BET. LOT 1 AND LOT 2 TRACT 26043
					LEFT ℄ RIGHT
2+44.64				401 56	℄ □ HD. SPK.
3+03.4		O.K. L.L.B. 3-22-65		~~386 65~~ 396 65	79.5' TOP 4" C.I.P. SEWER @ HOUSE NO. 1900 ANGELCREST DR.
(FD) B.M. E.A.-57				401 91	B.M. E.A. 57 EL. = 401.911 F.B. 1768-53 ANGELCREST DR. (PRIVATE ST.) NORTH SIDE OF ST. IN FRONT OF GARAGE @ S.W. COR. TO HOUSE NO. 1910 — BT. SPK. IN CONC.

NOTE: FD. A 1½" DIA. HOLE IN TOP OF 4" C.I. PIPE. HOLE WAS COVERED WITH PIECE OF TIN. REPLACED EVERYTHING AS FOUND. 3-23-65 W.D. Bay

F.B. 1768 PG. 112

Job No. 2340.34 Division No. Notes Red Plotted Profile
Survey of ANGELCREST DRIVE LA PUENTE AREA Date Date No. X-Sec.
Survey by J.P. MENNE Notes J.P.M. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

PWFB 1129

2288

Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of ANGELCREST DR. S.S.
JN 234.34 Tape 0219 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 4-12-65
Indexed

F. B. ~~1268~~ Pg. ~~112~~

ANGELCREST DRIVE

LA PUENTE AREA

CI.234034

PICK-UP JOB

LOCATION OF ELY. TRACT LINE
OF TRACT NO. 26046.

PARTY

BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
MCCOY, V.

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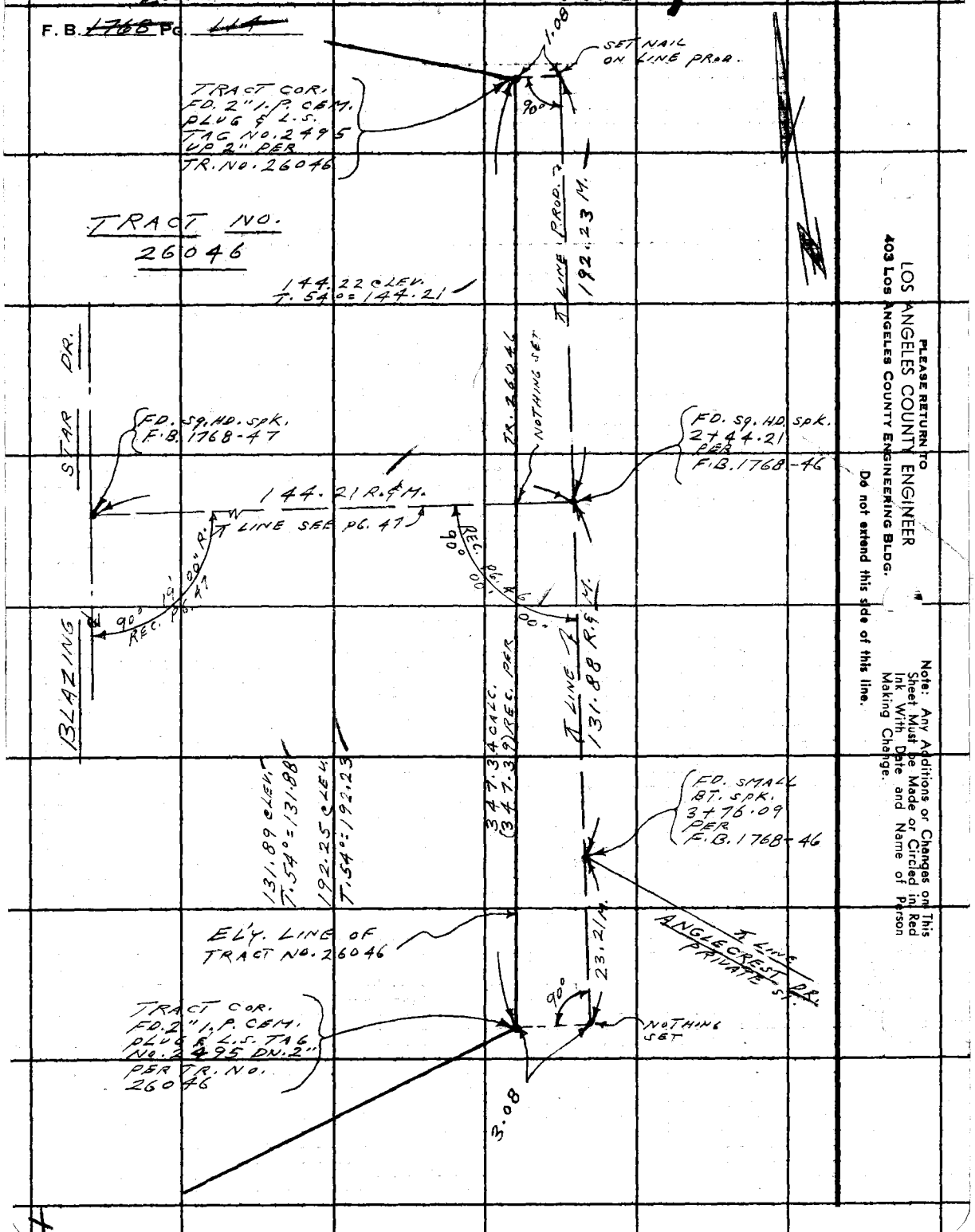
75F309S CE #310 6-63

PWFB 1129

2289, 2290

F. B. ~~1768~~ Pg. ~~44~~



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PWFB 1129

2291

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Map No.
Office Work
Checked
Date

Survey of ANGELCREST DR. S.S.
JN 2340.34 Tape 0157 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 4-19-65
Indexed C. J. GALLI

F. B. 1768 Pg. 178

ANGELCREST DRIVE
ADDITIONAL WORK

C.I. 2340.34

EASEMENT SURVEY

SURVEY FOR PROPOSED SANITARY SEWER RIGHT OF WAY ON LOT LINES BETWEEN KWIS AVE. AND JOAN DR. AS SHOWN ON PRELIMINARY SEWER MAP.

PARTY
BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
MCCOY, J.

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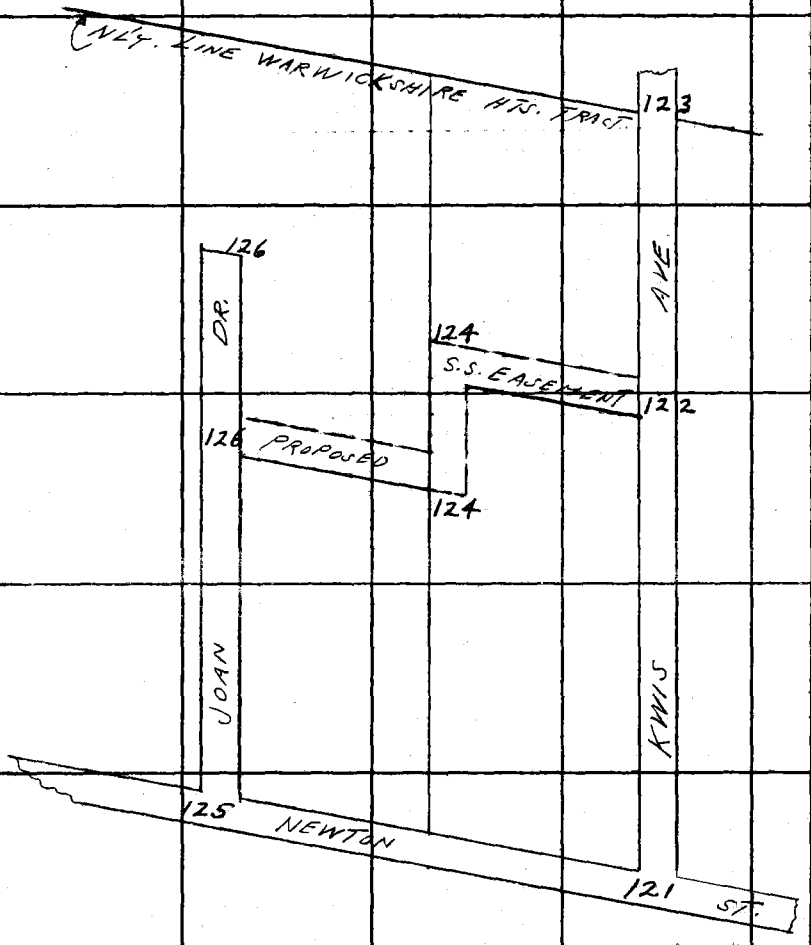
76F309S CE #310 6-63

PWFB 1129

2292, 2293

F. B. ~~1768~~ Pg. ~~120~~

INDEX MAP



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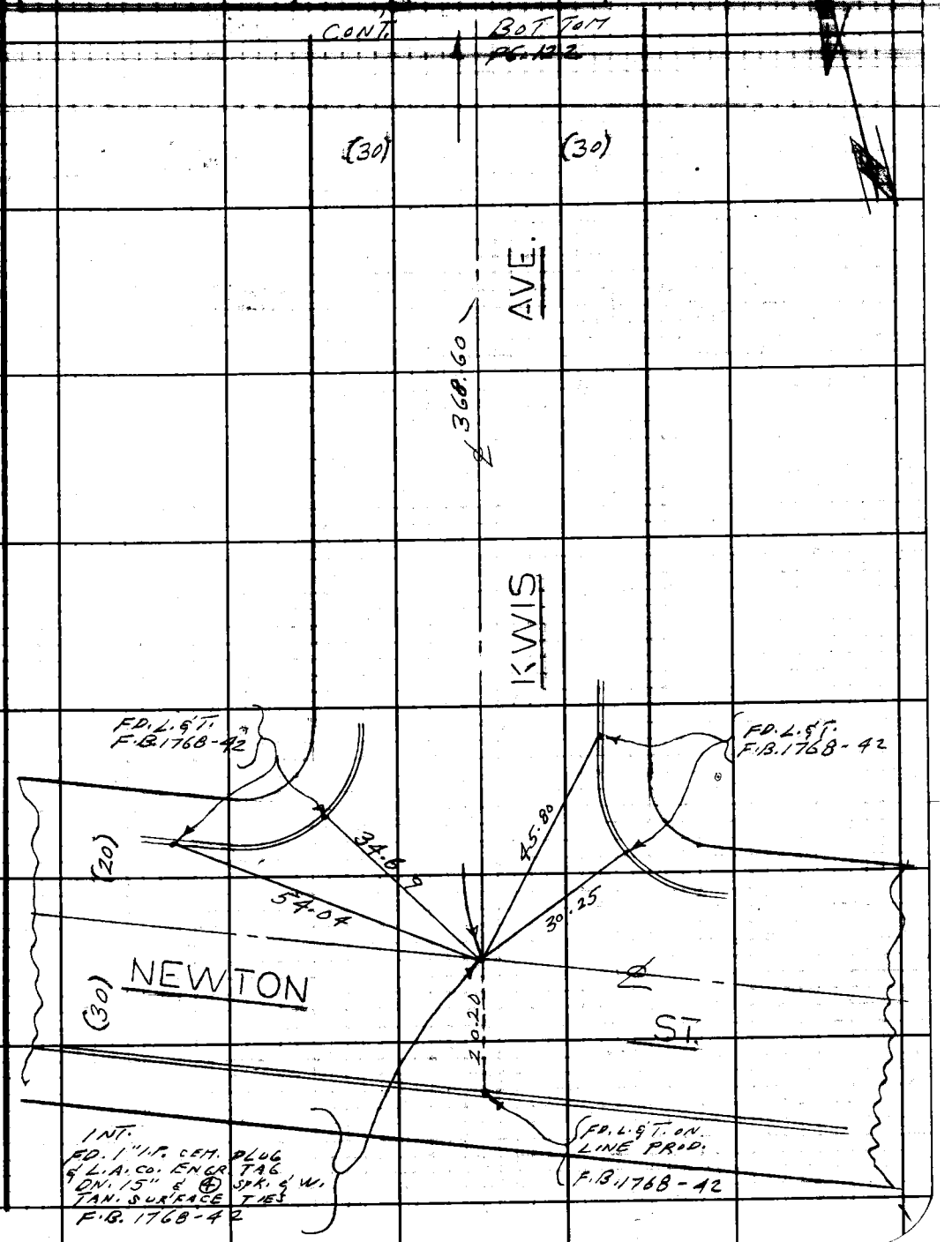
PWFB 1129 2294

Notes Ck'd by G. E. BARR	Survey of ANGEL CREST DR. S.S.
Map No.	JN 234034 Tape 0157 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 4-19-65
Date	Indexed G. J. GALLI

F. B. ~~1768~~ Pg. ~~[illegible]~~



W.S. 38, A-3

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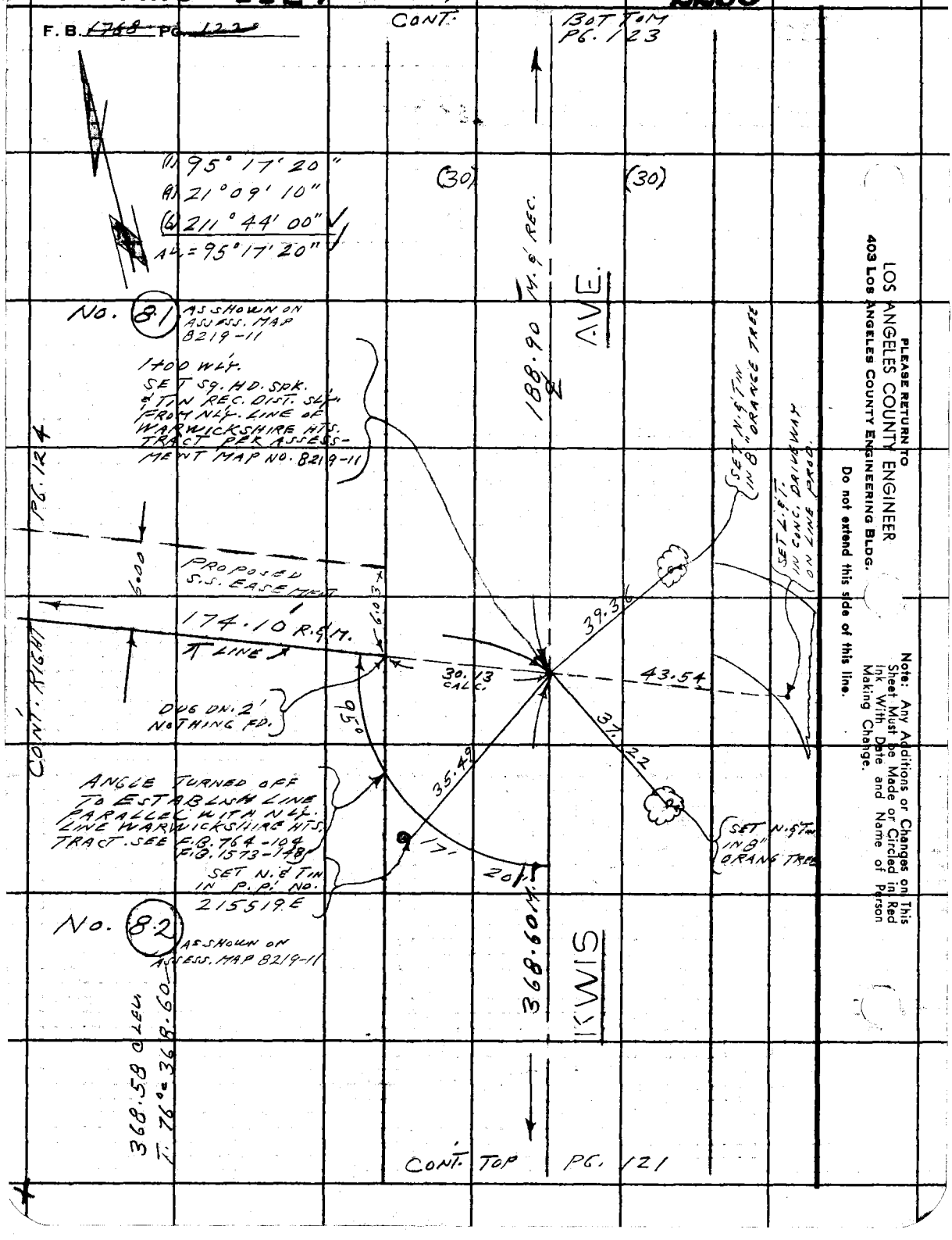
76F309S CE #310 6-63

PWFB 1129

2295

F. B. ~~1768~~ PG. ~~122~~



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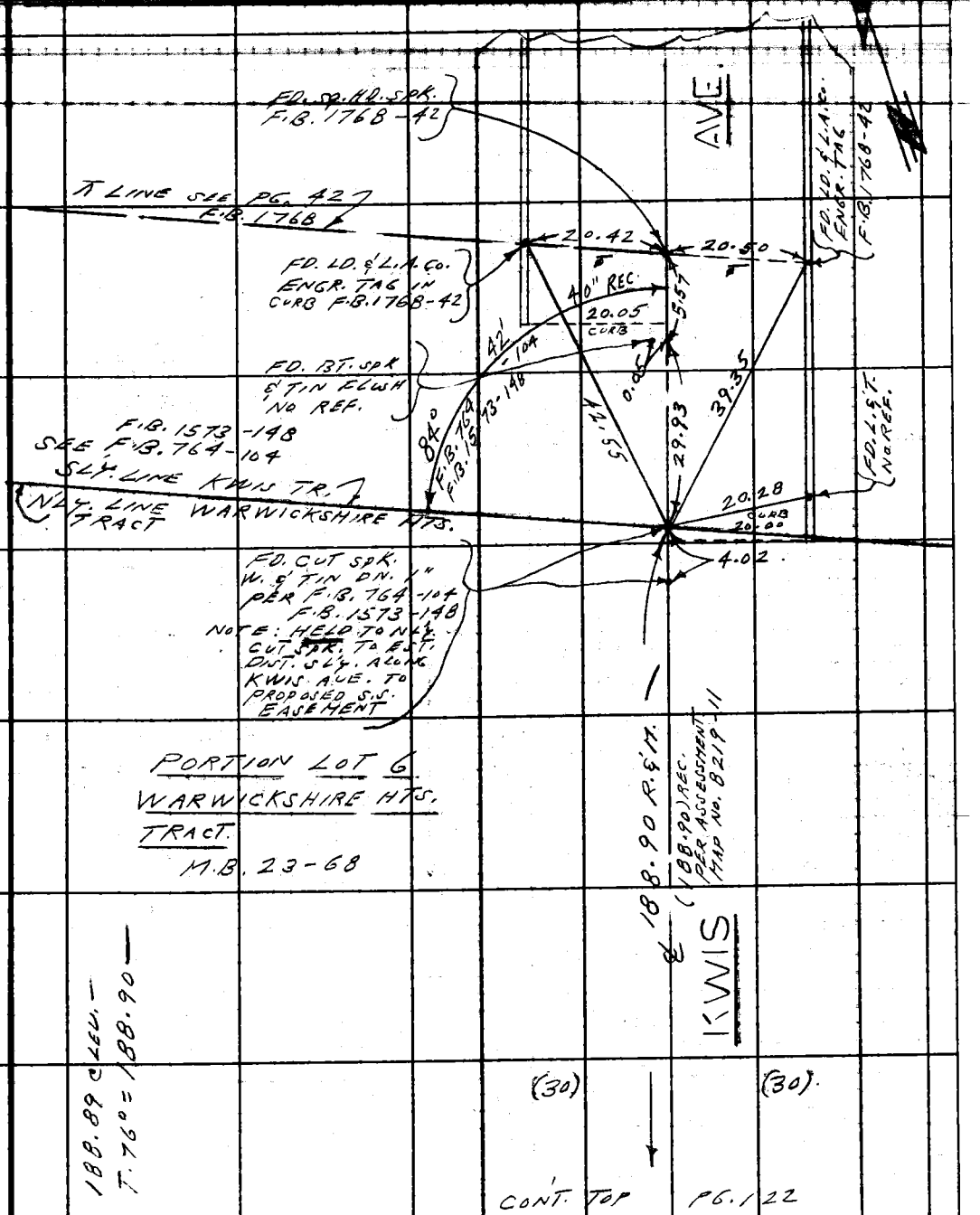
PWFB 1129 2296

Notes Ck'd by G. E. BARR	Survey of ANGELCREST DR. S.S.	F. B. ~~1768~~ Pg. ~~122~~
Map No.	JN 2340.34 Tape 0157 Std 68 °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 4-19-65	
Date	Indexed C. J. GALLI	



W.S. 38, A-3

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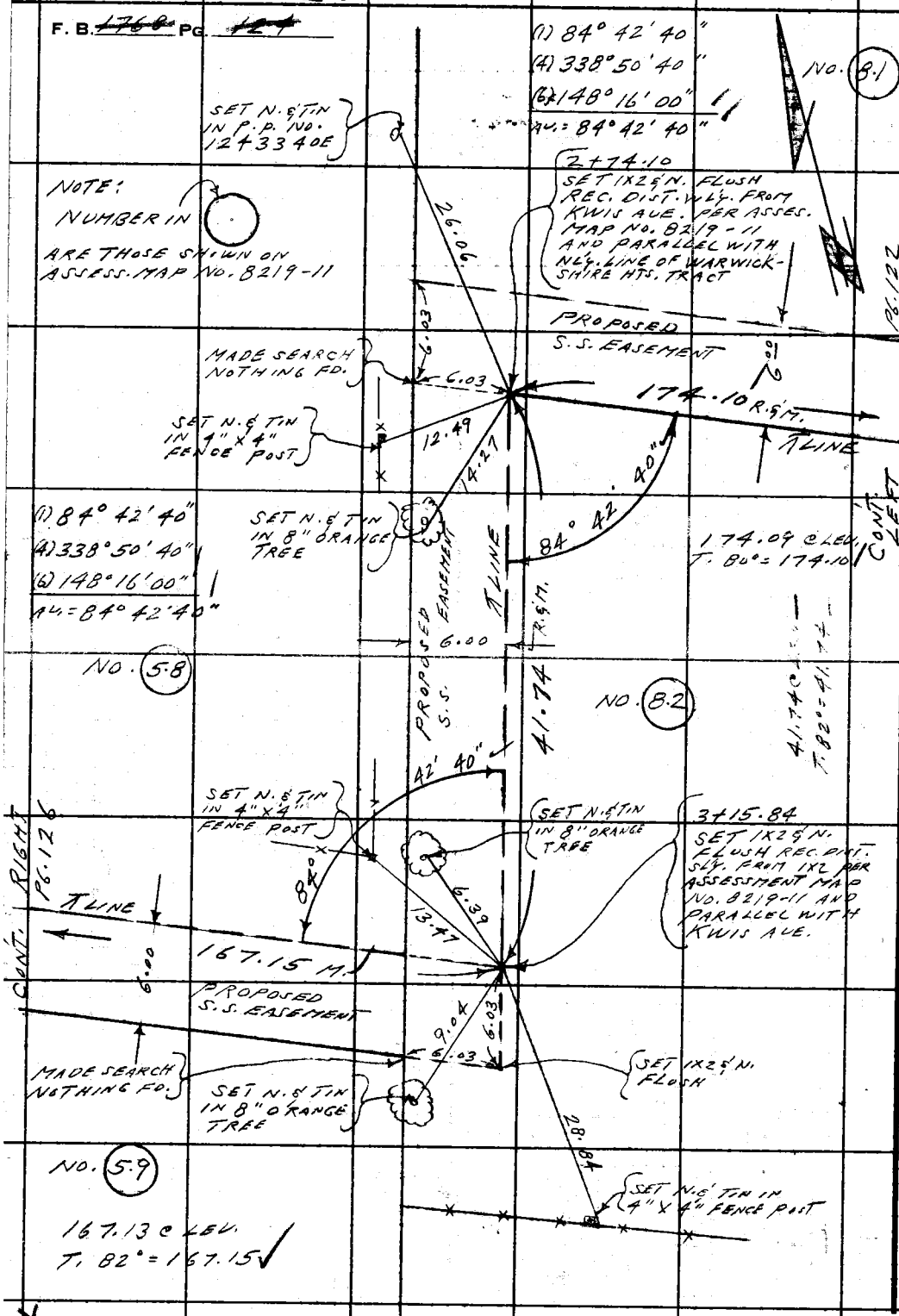
76F309S CE #310 6-63

PWFB 1129 2297

F. B. ~~1768~~ PG. ~~124~~



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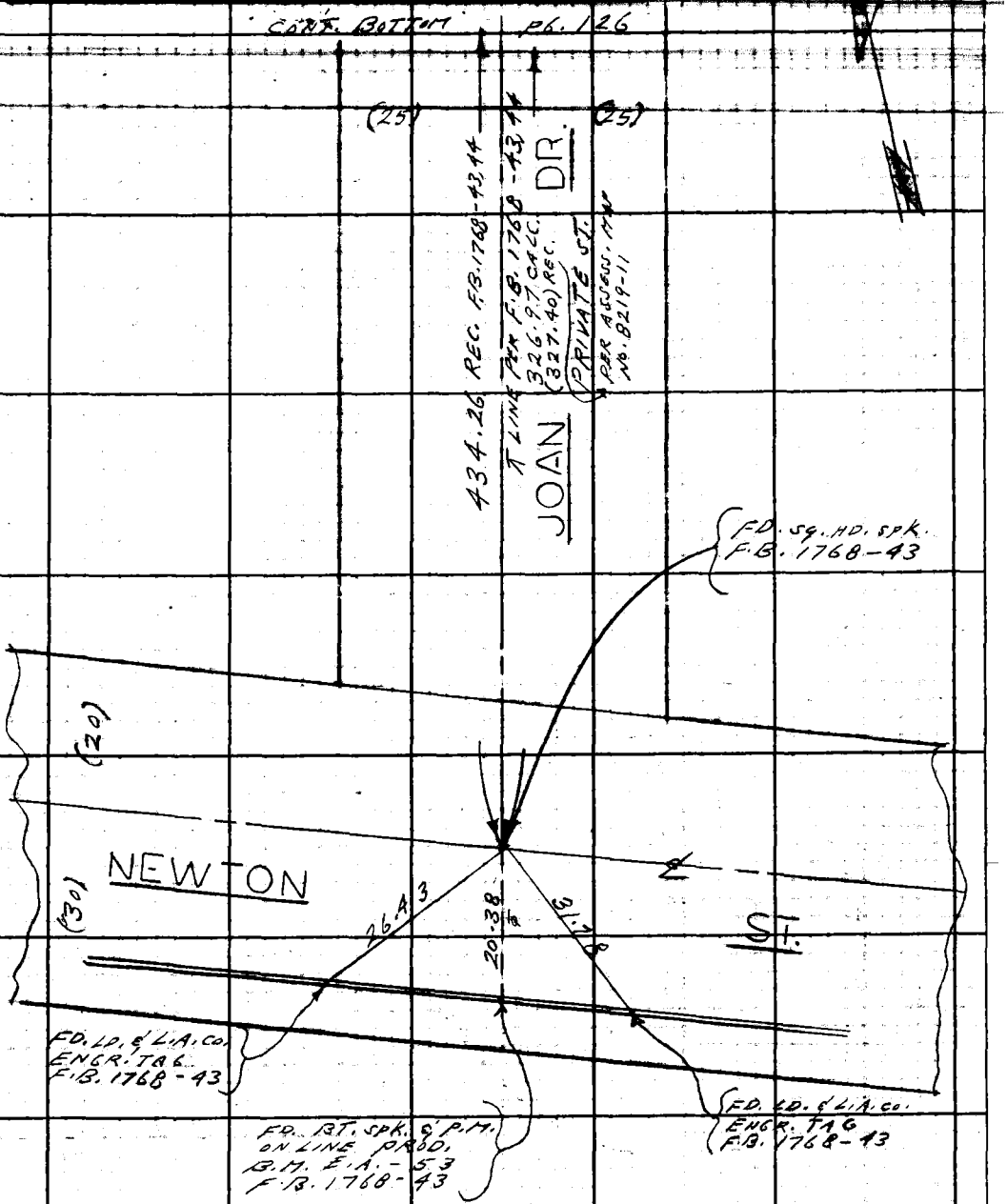
PWFB 1129

2298

Notes Ck'd by G. E. BARR	Survey of ANGELCREST DR. S.S.	F. B. ~~1768~~ Pg. ~~[illegible]~~
Map No.	JN 2340.34 Tape 0157 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 4-19-65	
Date	Indexed C. J. GALLI	



W.S. 38, A-3

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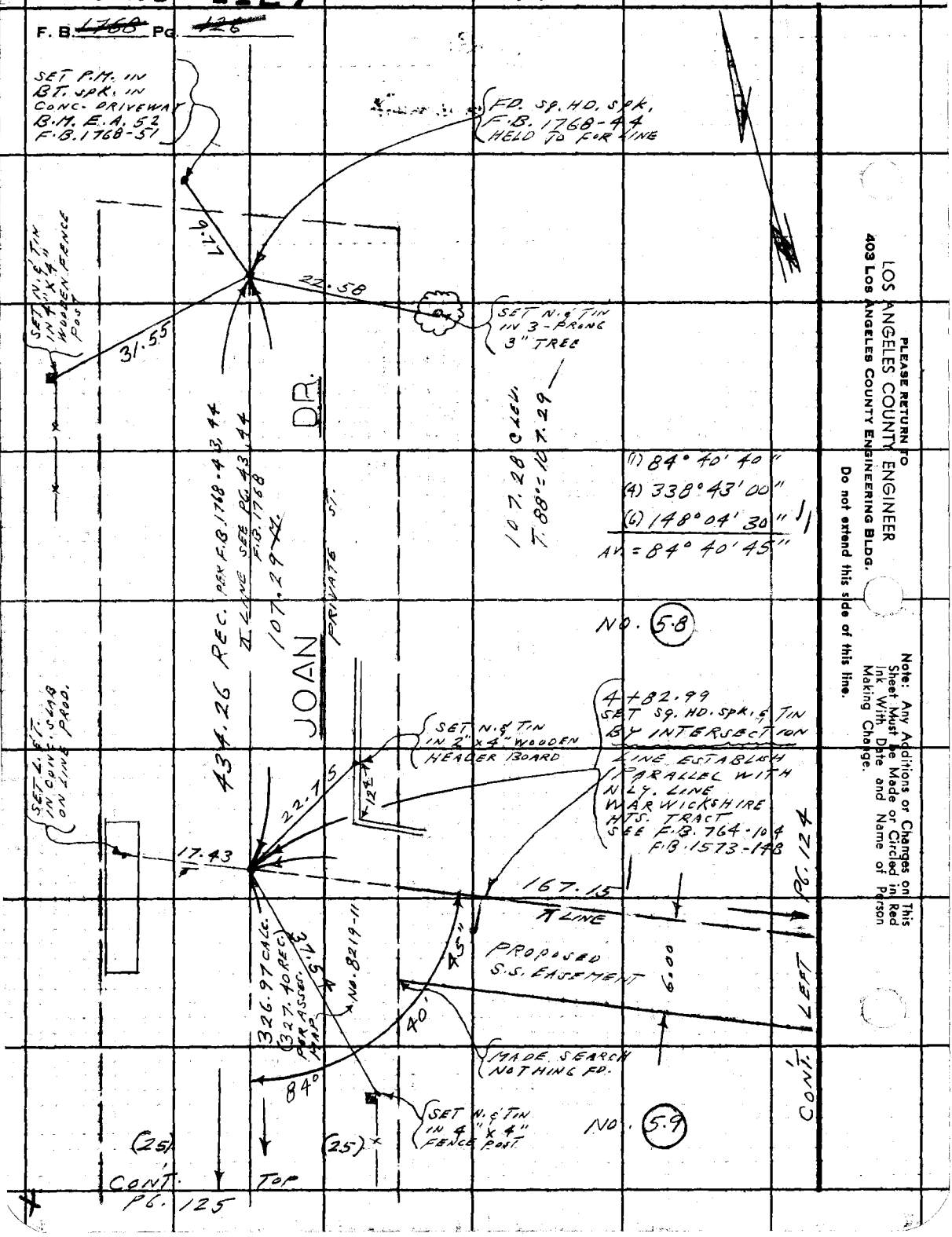
76F309S CE #310 6-63

PWFB 1129 2299

F. B. ~~1768~~ Pg. ~~126~~



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ANGELCREST DR. S.S.
JN 2340.34 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 1-20-65
Indexed C. J. GALLO

F. B. 1766 Pg. 127

ANGELCREST DRIVE
ADDITIONAL WORK

CI. 2340.34

TOPOGRAPHY

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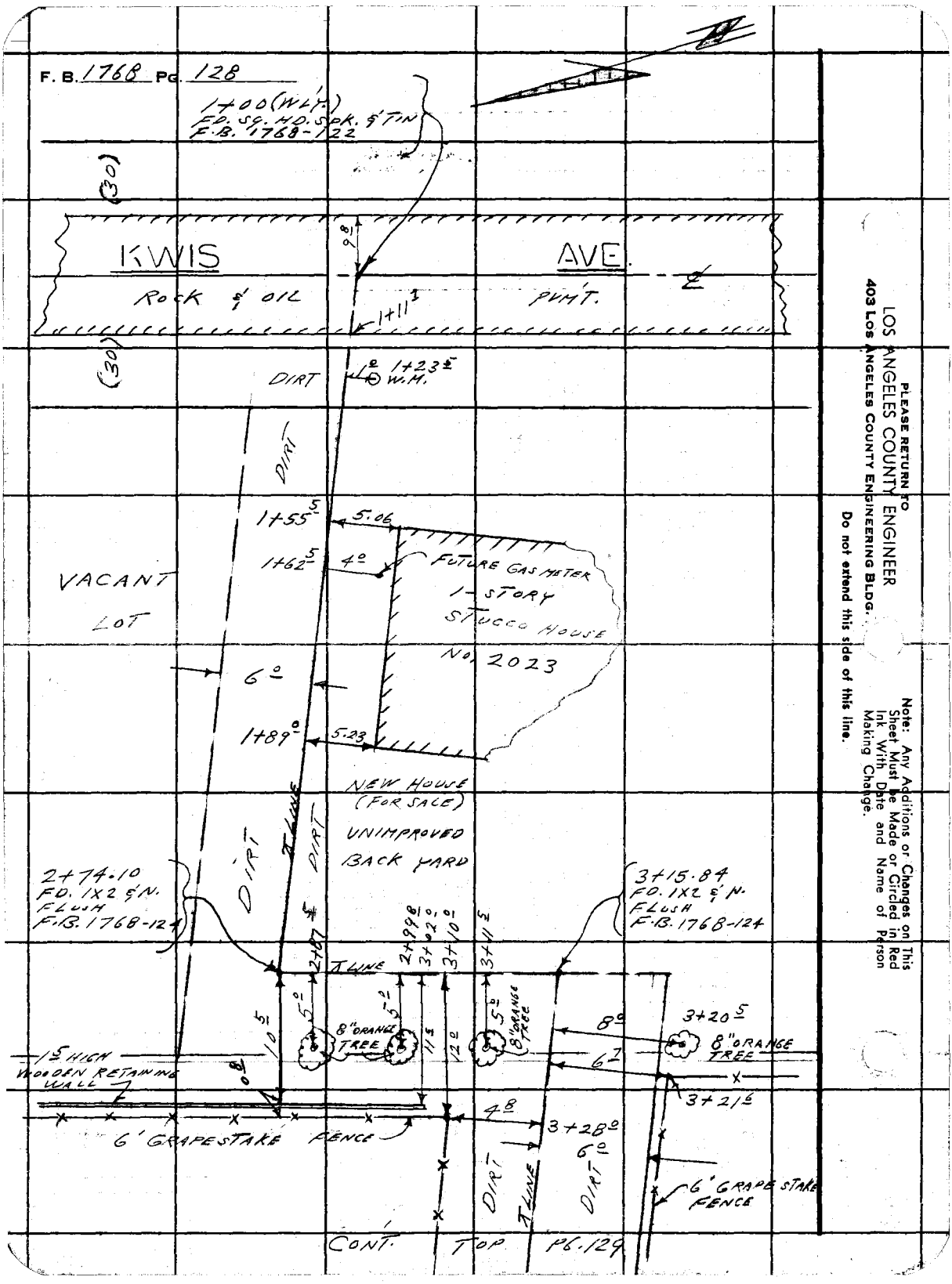
PARTY
BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
MC COY, V.

76F309S CE #310 6-63

F. B. 1768 Pg. 128



CONT. TOP P6. 129

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Notes Ck'd by
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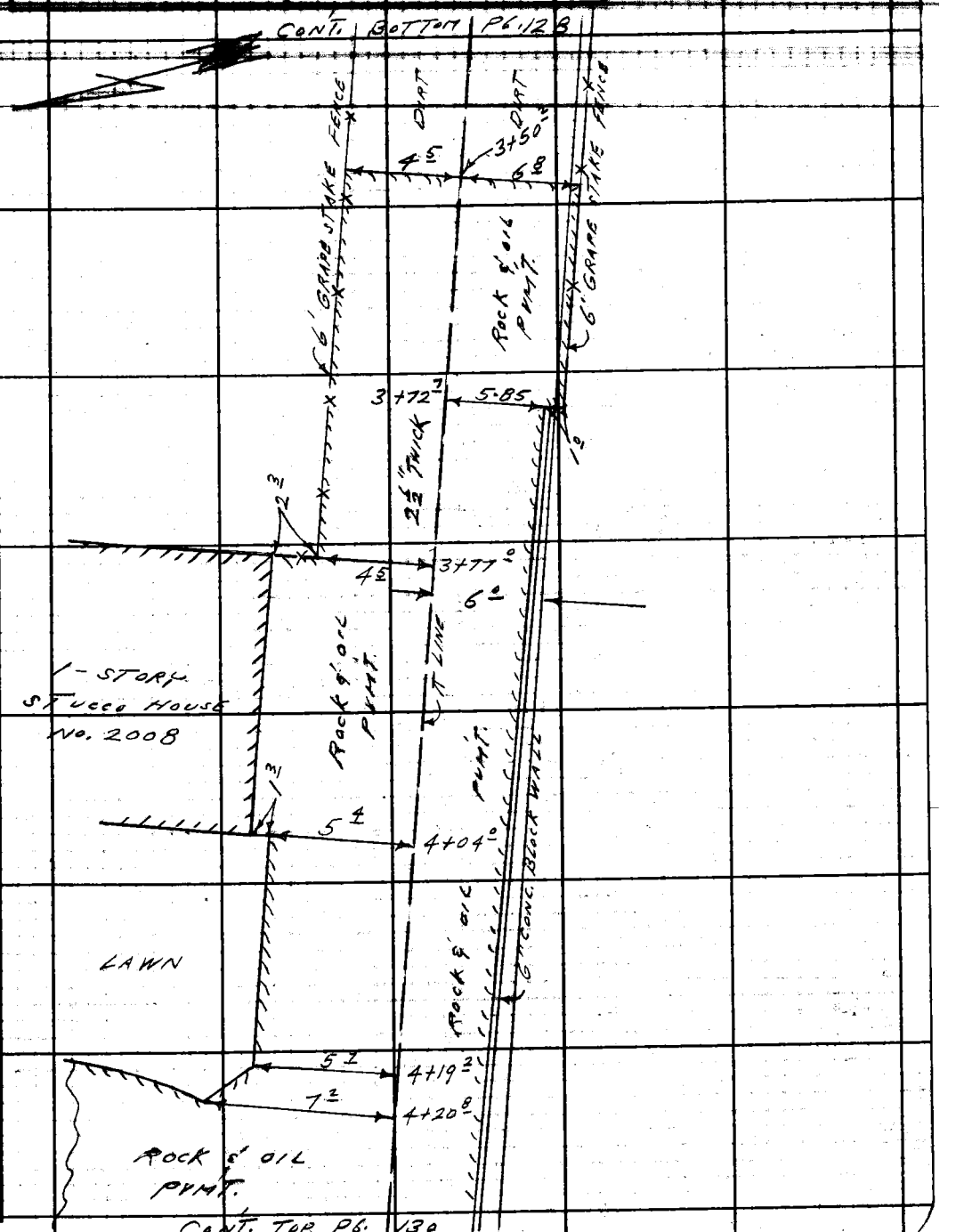
Office Work
Checked
Date

Survey of ANGELCREST DR. S.S.
JN 2340.34 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 4-20-65
Indexed C. J. GALLE

F. B. 1768 Pg. 129



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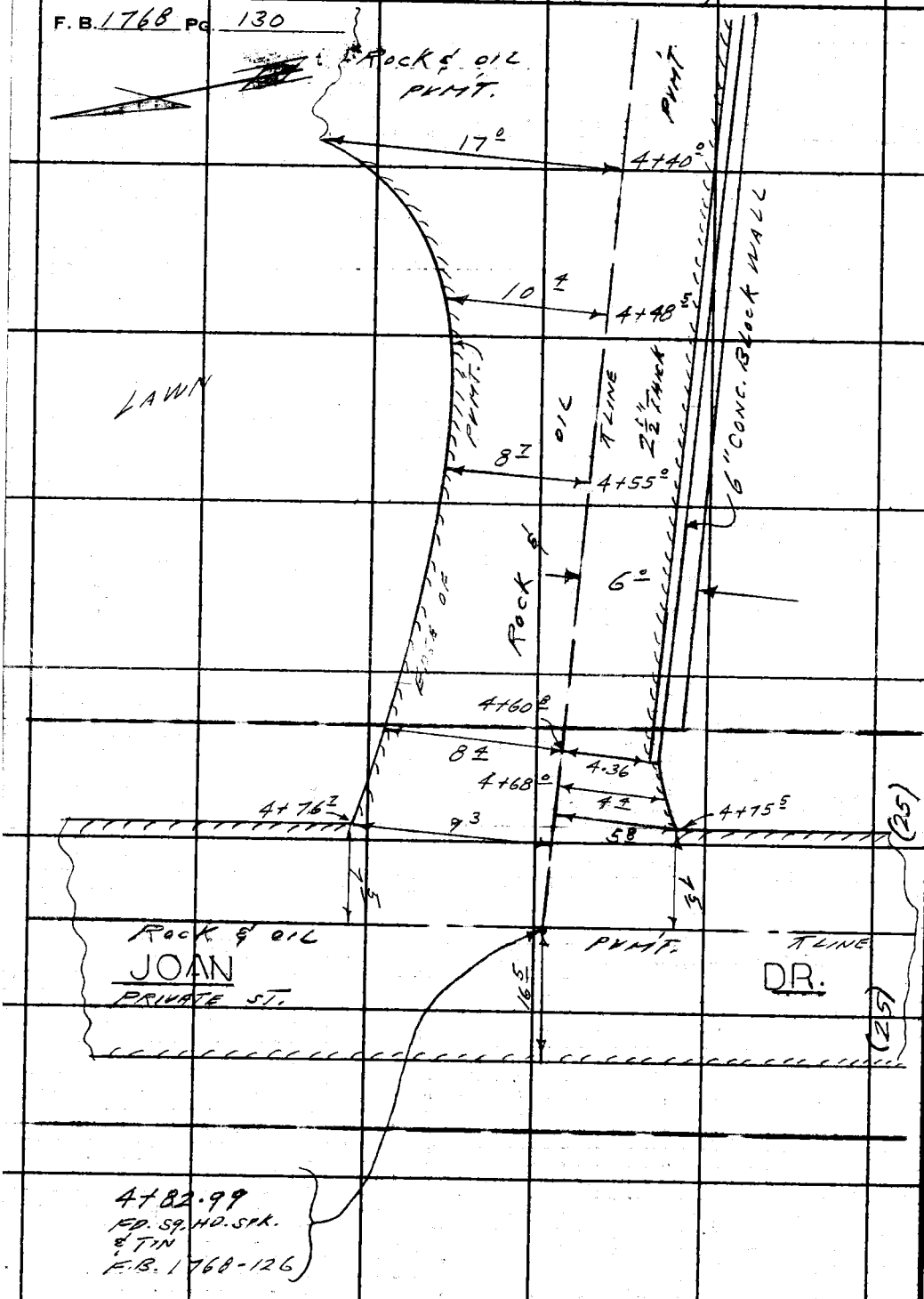
76F3095 CE #310 8-63

CONT. BOTTOM PG. 129

F. B. 1768 PG. 130



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F.B. 1768 Pg. 131

Profile No. Notes Red Date Plotted Date Job No. 2340 34 Division No.
X-Sec. No. Notes Chkd. Date Checked Date Survey of ANGELCREST DRIVE
Survey by L.B. Notes P.H. Date 4-65
Map No. Indexed G. J. GALLI Date

ANGELCREST DRIVE
(ADDITIONAL WORK)

C.I. 234034

CROSS-SECTIONS

BEGIN AT KWIS AVE GOING WEST ON PROPOSED EASEMENT

PARTY
BROWN L.
HARRINGTON P.
SANDOVAL M.
McCOY J.

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	EASEMENT	
FD. B.M. E.A. 51				398 73	B.M. E.A. 51 ELEV. 398.730 F.B. 1768-51.	
					KWIS AVE. 178.7' S. OF INT. OF SHEFFORD	
T.P.				405 37	ST. & 20' EAST OF ℄ KWIS AVE., E. CB.	
					BT. SPK. IN CB.	
					LEFT & SOUTH	RIGHT & NORTH
1+00				408 90	INT. KWIS AVE. & ⊼	LINE TO EASEMENT
				408 53		15' PUM'T.
				409 23	15' PUM'T.	
1+11 7				408 25		⊼ PUM'T. EDGE
				407 95		15' " "
				408 67	15' PUM'T. EDGE	
1+16		GRD. BRK.		407 8		⊼ GRD. BRK.
				407 2		15 " "
				408 1	15' GRD. BRK.	
1+24		GRD. BRK.		409 1		⊼ GRD. BRK.

F.B. 1768 Pg. 132

Job No. 2340 34 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ANGELCREST DRIVE Date ____ Date ____ No. ____

Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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Profile Notes Red Plotted Job No. 23440 Division No.
No. X-Sec. Date Date Survey of ANGELUS CREST DR.
No. Notes Chkd. Checked Survey by L.B. Notes P.H. Date 4-65
No. Date Date Map No. Indexed ~~C. J. GALLI~~ Date

F.B. 1768 Pg. 133

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT LEFT & SOUTH	EASEMENT RIGHT & NORTH
1+24				4083		15' GRD.
				4100	15' GRD.	
1+50				4098		↑
				4100		3' TOP BK.
				4089		8' BOT. "
				4087		15' GRD.
				4107	15' GRD.	
2+00				4104		↑
				4104		1.5' TOP BK.
				4099		3' BOT. "
				4091		15' GRD.
				4106	15' GRD.	
2+50				4105		↑ BOT. BK.
				4101		15' GRD.
				4110	2.5' TOP BK.	
				4109	15' GRD.	

34

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT LEFT & EAST	EASEMENT RIGHT & WEST
2+74 10	90°	TO BK. LINE		4109	INT. OF ⊼ LINES OF EASE.	
				4101		15' GRD.
2+75				4109		⊼
				4114		10' GRD.
				4110	10' GRD.	
3+00				4116		⊼
				4123		10' GRD.
				4111	10' GRD.	
3+15 84	90°	TO BK. LINE		41195	INT. OF ⊼ LINES OF EASE.	
				4112	10' GRD.	
					LEFT & SOUTH	RIGHT & NORTH
3+16				4121		⊼
				4121	10' GRD.	
3+50 2		BEG. PVMT.		41255		⊼

F. B. 1768 Pg. 134

Job No. 2340 34 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ANGEL CREST DR. Date ____ Date ____ No. ____

Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT LEFT & SOUTH	EASEMENT RIGHT & NORTH
3+50.2				412.98		4.5 PUM'T. EDGE
				413.46	6.8 PUM'T. EDGE	
				414.2	10' GRD.	
3+72.7	BEG.	BLOCK	WALL	413.40	5.85 BOT. WALL	
				416.05	" TOP "	
				415.1	6' BOT. WALL	
				415.3	10' GRD.	
4+00				412.91		
				413.32		5.4 PUM'T.
				413.43	5.3 BOT. WALL	
				416.10	" T. WALL	
				415.2	6' BOT. WALL	
				415.4	10' GRD.	
4+25	PUM'T.	BRK.		413.20		
				413.15		6'
				413.53	5.2 BOT. WALL	

Profile Notes Red ____ Plotted ____ Job No. 2340 Division No. 34
No. ____ Date ____ Date ____ Survey of ANGELCREST DR.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.B. Notes P.H. Date 4-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLY Date ____

F.B. 1768 PG. 135

76-L-295 CE 307 2-63

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F.B. 1768 Pg. 136 | Job No. 23340 Division No. 34 | Notes Red. | Plotted | Profile
Survey of ANGEL CREST DR. | Date | Date | No.
Survey by [illegible] | Notes P.H. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT LEFT & SOUTH	EASEMENT RIGHT & NORTH
					LEFT & SOUTH	RIGHT & NORTH
4+25				416 00	5 2/5 TOP WALL	
4+50				414 70		↑
				414 56		6' PUM'T.
				414 87	4 5/5 BOT. WALL	
4+60 8/5	END	BLOCK WALL		415 86		↑
				415 59		6' PUM'T.
				415 87	4 36/5 BOT. WALL	
				416 13	" TOP "	
				415 8	5' BOT. WALL	
				416 0	10' GRD.	
4+68 0/5	PUM'T. BRK.			416 12		↑
				415 77		6' PUM'T.
				416 21	5 3/5 PUM'T. EDGE	
				416 1	10' GRD.	
4+75 5/5				416 10	5 5/5 PUM'T. EDGE	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT LEFT & SOUTH	EASEMENT RIGHT & NORTH
4+76 3				415.90		T PUM'T
4+76 7				415.45		9 3 PUM'T. EDGE
4+82 99				415.95	INT. T. LINE &	JOAN DR. T LINE
				415.65		10' PUM'T.
				416.29	10' PUM'T.	
T.P.				412.33	SPR.	
FD. B.M. E.A. 52				412.12	B.M. E.A. 52 ELEV. 412.139. F.B. 1768-51 APPROX. N. END OF JOAN DR., 43[illegible] N. OF ℄ INT. OF NEWTON & JOAN, [illegible] W. OF APPROX. ℄ JOAN ST. - ON DRWY. IN FRONT OF HO. # 2001, BT. SPR. IN [illegible]	
		END				

Profile Notes Red ____ Plotted ____ Job No. 2340 34 Division No. ____
No. ____ Date ____ Date ____ Survey of ANGELCREST DR.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.B. Notes P.H. Date 4-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1768 Pg. 137

F.B. 1768 Pg. 138

Job No. 2349 Division No. 34 Notes Red _____ Plotted _____ Profile

Survey of ANGELCREST DR. Date _____ Date _____ No. _____

Survey by L.B. Notes P.H. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.
		BLANK		

76-L-298 CE 307 2-63

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NOTES RED. JOB NO 2410-34 SURVEY OF GALE AVE. F. B. 1768 Pg. 151

DATE SURVEY BY L. L. BROWN

NOTES CHKD. A. CHURCH NOTES BY L. L. BROWN DATE 8-25-66

DATE SEP INDEXED G. J. GALLI DATE SEP 15 '66

GALE AVE. AND OTHER R/W

C.I. 241034

BENCH LEVELS

DESCRIPTION

BENCH LEVEL CIRCUIT FROM B.M. 42-6 TO B.M. E.A. 40 THROUGH JOB AND CHECK INTO B.M. 38-13A

NOTE: ELEVATIONS BASED ON F.B. 2171-166

Adj Based on 1963 Adj.

ADJ. ELEV.

3RD RUN

2ND RUN

PARTY

DIFF.

BROWN, L. L.

NEWMAN, W.

FALSEY, J.

1ST RUN

MERINO, G.

B.M.

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765420 S & E-353 9-55

76S420 S & E-353 9-55

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JOB NO. 2410 34 SURVEY OF GALE AVE. S.S.
SURVEY BY L.L. BROWN DATE 8-25-66
NOTES BY L.L. BROWN DATE
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. J.A. CHURCH DATE SEP 23

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD.					1963 Adj	
B.M. 42-6	326 851				326.799	B.M. 42-6 ELEV. ~~326.851~~ 326.799 F.B. 2171-166 (ELEV. 326.799-1963 ADJ.) F.B. 1363-182 GALE AVE. & KWIS AVE. 57.0 ELY. & KWIS AVE. 5.5' SLY. & GALE AVE. IN H.H. C.S. MON. STAMPED 42-6, 1954 R.E.63
+	6 023		6 118			
π	332 874	+0 710	+0 710			
-	5 313		5 408			
T.P.	327 561					T.P. SPK.
+	5 553		5 658			
π	333 114	+1 075	+1 075			
FD. -	4 478		4 583			
B.M. E.A. 40	328 636				328.584	B.M. E.A. 40 ELEV. 328.~~619~~ 584 F.B. 2171-166 DUNSWELL AVE. SOUTH OF GALE AVE. 7' W. OF E. END & 1' SO. OF N. SIDE OF CONC. WALK TO NAZARENE CHURCH BT. SPK. IN CONC. WALK
+	4 607		4 710			
π	333 243	-0 120	-0 120			
-	4 727		4 830			
T.P.	328 516					T.P. SPK.
+	4 740		4 827			
π	333 256	+0 490	+0 490			
-	4 250		4 337			
T.P.	329 006					T.P. 1X1
+	6 393		6 290			
π	335 399	+4 438	+4 438			
(SET) -	1 955		1 852			
B.M. E.A. 63	333 444				333.392	B.M. E.A. 63 ELEV. 333.~~444~~ 392 F.B. 1768-152 AT S. END OF 10' EASEMENT 270 ± E. OF DUNSWELL AVE. AND 530 ± S. & GALE AVE. BT. SPK. IN LEAD IN 2ND STEP TO HO. NO. 15565 3/4
+	3 148		3 244			
π	336 592	-1 207	-1 207			
(SET) -	4 355		3 451			
B.M. E.A. 64	332 237				332.185	B.M. E.A. 64 ELEV. 332.~~237~~ 185 F.B. 1768-152 AT S. END OF 10' EASEMENT 330' ± E. OF DUNSWELL AVE. AND 506' ± S. & GALE AVE. BT. SPK. IN LEAD IN CONC. FOOTING OF STEEL FENCE POST.
+	3 452		3 568			
π	335 687	-2 378	-2 377			
-	5 830		5 945			
T.P.	329 859					T.P. 1X1

F.B. 1768 PG. 152

768420 S & E-353 9-55

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NOTES RED _____ JOB NO 24/0.34 SURVEY OF GALE AVE. S.S.
DATE _____ SURVEY BY L.L. BROWN
NOTES CHKD A. CHURCH NOTES BY L.L. BROWN DATE 8-25-66
DATE _____ INDEXED S. J. GALLI DATE _____

F.B. 1768 Pg. 153

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					1963 Adj.	
T.P.	329 859					T.P. SPK.
+	3 882		3 737			
π	333 741	-0 788	-0 788			
(SET) -	4 670		4 525			
B.M.E.A.65	329 071				329.019	B.M.E.A.65 ELEV. 329.~~071~~ 019 F.B. 1768-15
+	5 510		5 618			GALE AVE. S. SIDE, 27'± E. OF DUNSWELL RD
π	334 581	+2 232	+2 233			AND 28' S. ℄ GALE AVE. BT. SPK. IN LEAD IN
-	3 278		3 385			CONC. DRIVEWAY TO HO. NO. 15560
T.P.	331 303					T.P. SPK.
+	2 170		2 387			
π	333 473	-2 620	-2 620			
(SET) -	4 790		5 007			
B.M.E.A.66	328 683				328.631	B.M.E.A.66 ELEV. 328.~~683~~ 631 F.B. 1768-15
+	5 730		5 871			GALE AVE. N. SIDE 35'± E. OF W. LINE
π	334 413	+1 328	+1 327			OF CURB & 1/10'± W. ℄ LARCHWOOD
-	4 402		4 544			RD. DEPT. B.M. NAIL IN LEAD.
T.P.	330 011					T.P. SPK.
+	6 198		6 393			
π	336 209	+2 924	+2 925			
-	3 274		3 468			
T.P.	332 935					T.P. SPK.
+	6 533		6 465			
π	339 468	+3 353	+3 354			
(SET) -	3 180		3 111			
B.M.E.A.67	336 288				336.236	B.M.E.A.67 ELEV. 336.~~288~~ 236 F.B. 1768-15
+	6 053		5 883			FARMSTEAD AVE. W. SIDE 755'± S. ℄ GALE
π	342 341	+2 080	+2 080			BT. SPK. IN N.E. COR. OF CONC. DRIVEWAY TO
-	3 973		3 803			HO. NO. 1213
T.P.	338 368					T.P. SPK.

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JOB NO. 2410.34 SURVEY OF GALE AVE. S.S. NOTES RED.
SURVEY BY L.L. BROWN DATE NOTES CHKD. A
NOTES BY L.L. BROWN DATE 8-25-66
INDEXED C.J. GALLI DATE

F.B. 1768 PG. 154

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					1963 Adj	
T.P.	338 368					T.P. SPK.
+	5 983		6 122			
Δ	344 351	+2 265	+2 264			
(SET) -	3 718		3 858			
B.M.E.A.68	340 633				340.581	B.M.E.A.68 ELEV. 340.581 F.B. 1768-154
+	5 705		5 772			FARMSTEAD AVE. E. SIDE 1240 '± S. OF
Δ	346 338	+1 590	+1 590			℄ GALE AVE. BT. SPK. IN CONC. WALK
-	4 115		4 182			6 'E. OF W. END AND 0.2 N. OF S. EDGE
T.P.	342 223					OF WALK TO HO. NO. 1256
+	7 610		8 105			
Δ	349 833	+1 240	+1 240			
-	6 370		6 865			
T.P.	343 463					T.P. SPK.
+	4 256		4 420			
Δ	347 719	-0 947	-0 947			
(SET) -	5 203		5 367			
B.M.E.A.69	342 516				342.464	B.M.E.A.69 ELEV. 342.464 F.B. 1768-154
+	3 428		3 544			GALEMONT AVE. W. SIDE 1251 '± S. OF
Δ	345 944	-2 994	-2 994			℄ GALE AVE. BT. SPK. IN S.E. COR. CONC. DRIVE-
-	6 422		6 538			WAY TO HO. NO. 1259
T.P.	339 522					T.P. SPK.
+	3 130		3 223			
Δ	342 652	-3 020	-3 021			
-	6 150		6 244			
T.P.	336 502					T.P. SPK.
+	3 222		3 333			
Δ	339 724	-2 305	-2 305			
(SET) -	5 527		5 638			
B.M.E.A.70	334 197				334.145	B.M. E.A. 70 ELEV. 334.145 F.B. 1768-154

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(SET)					1963 Adj.	
B.M.E.A.70	334 197				334.145	B.M.E.A.70 ELEV. 334.~~197~~ 145 F.B. 1768-155
+	3 610		3 760			GALEMONT AVE. E. SIDE 571 ± 'S. OF
π	337 807	-2 732	-2 732			GALE AVE. BT. SPK. IN CONC. BASE OF
-	6 342		6 492			CHAIN LINK FN. AT N.W. PROP. COR. HO. NO.
T.P.	331 465					T.P. SPK.
+	3 810		3 920			
π	335 275	-2 022	-2 022			
-	5 832		5 942			
T.P.	329 443					T.P. SPK.
+	5 234		5 362			
π	334 677	-0 186	-0 186			
(SET) -	5 420		5 548			
B.M.E.A.71	329 257				329.205	B.M.E.A.71 ELEV. 329.~~257~~ 205 F.B. 1768-155
+	5 420		5 538			GALE AVE. & GALEMONT AVE. N.W. COR.
π	334 677	+1 035	+1 032	-1		SPK. IN CURB 5' W. OF W. END C.P.
-	4 385		4 506			
T.P.	330 292					T.P. SPK.
+	5 390		5 455			
π	335 682	+0 536	+0 534			
(SET) -	4 854		4 921			
B.M.E.A.72	330 828				330.975	B.M.E.A.72 ELEV. 330.~~828~~ 775 F.B. 1768-
+	6 205		6 310			GALE AVE. S. SIDE 263 ' ± E. OF GALEM
π	337 033	+2 055	+2 057	-1		AVE. (N.) BT. SPK. IN CONC. CURB IN FRONT
(FO.) -	4 150		4 253			OF CAR WASH BLDG.
B.M.38-13A	332 883				332.829	B.M.38-13A ELEV. 332.~~883~~ 829 F.B. 2171-
						HACIENDA BLVD. & GALE AVE. S.E. COR.
						COR. CONC. C.B. 22' E. OF E. END OF C
						1.7' S. OF S. CURB OF GALE AVE. C.B.
						MON. MKD. 38-13A R.E. 5869 , 19 3

NOTES RED. JOB NO. 2410 34 SURVEY OF GALE AVE. S.S.
DATE SURVEY BY L.L. BROWN
NOTES CHKD. L.A. CHURCH NOTES BY L.L. BROWN DATE 8-25-66
DATE SEP 23 '66 INDEXED C. J. GALLI DATE

F.B. 1768 Pg. 155

F. B. 1768 PG. 156

JOB NO. 2410 34 SURVEY OF GALE AVE. S.S. NOTES RED. _____

SURVEY BY L.L. BROWN DATE _____

NOTES BY L.L. BROWN DATE 8-25-66 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	BLANK					

768420 S & E-353 9-55

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PWFB 1129

2300

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GALE AVE. S.S.
JN 2410.34 Tape 0204 Std 6 9 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 8-29-66
Indexed

F. B. ~~1768~~ Pg. ~~47~~

GALE AVE.
AND OTHER R/W

JN. 2410.34
CENTERLINE
SURVEY

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REF'S.

F.B. 1899-47,48
F.B. 2056-11
F.B. 2171-139
F.B. 3303-18,19

RD. DEPT.
F.B. 370-21A
449-9,10

PARTY

BROWN, L.L.
NEWMAN, W.
FALSEY, J.
MERINO, G.

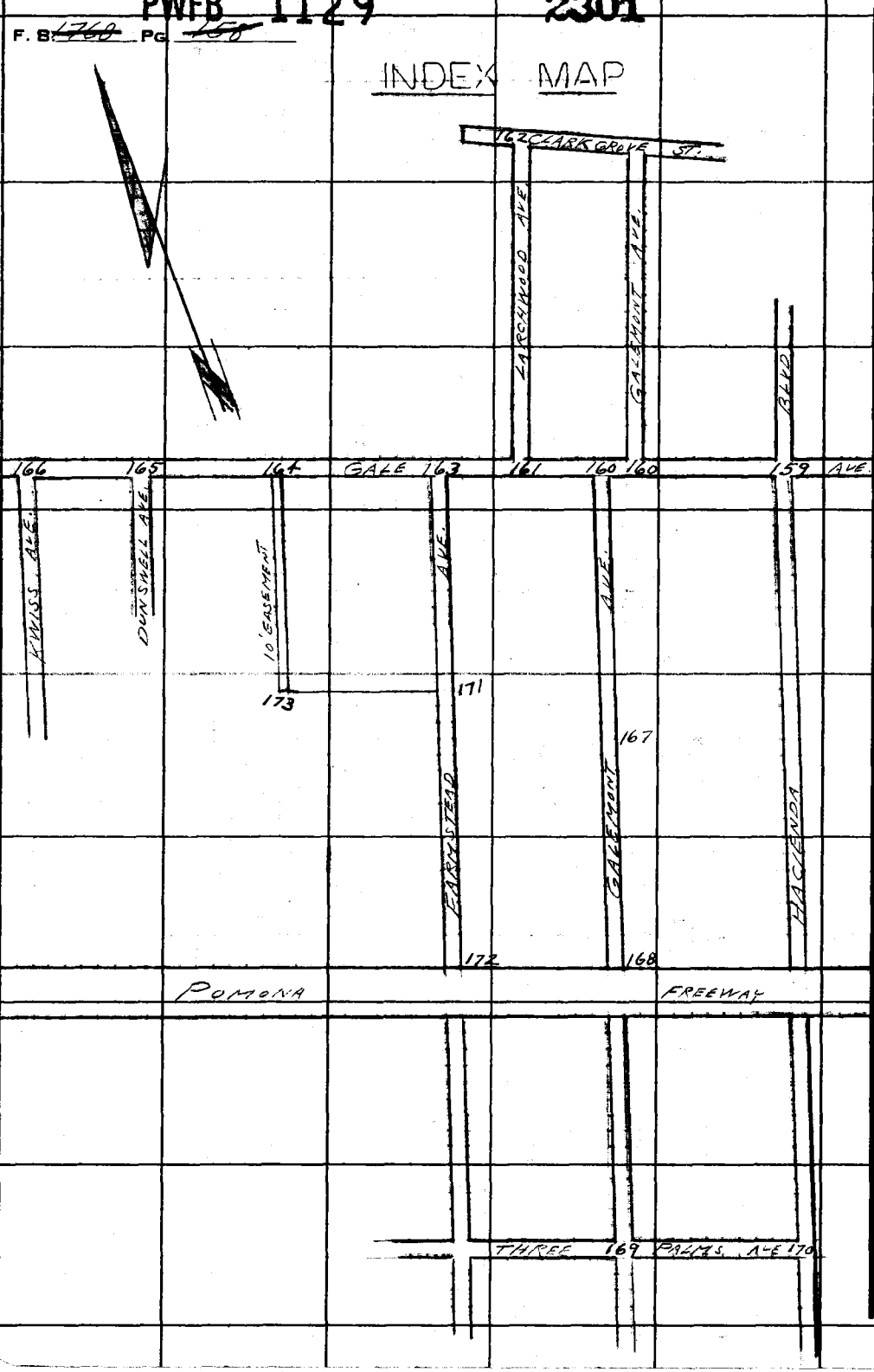
76F3095 CE #310 6-63

PWFB 1129

2301

F. B. ~~1760~~ Pg. ~~158~~

INDEX MAP



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PWFB - 1129- 2302

Notes Ck'd by
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Office Work
Checked
Date

Survey of GALE AVE. S.S.
JN 2410.34 Tape 0204 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 8-29-66
Indexed

F. B. 176 Pg. 44

W.S. 38, A-3

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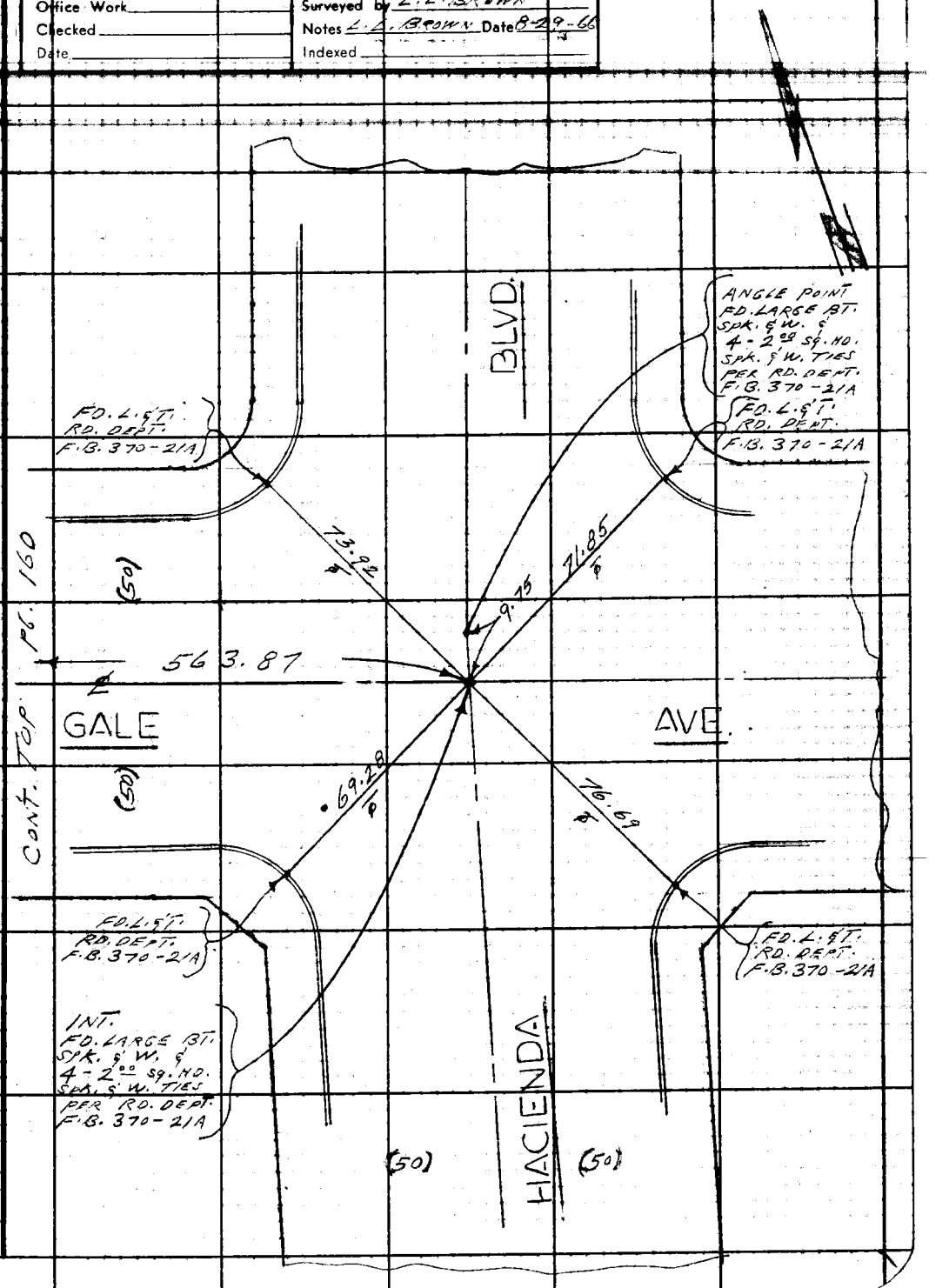
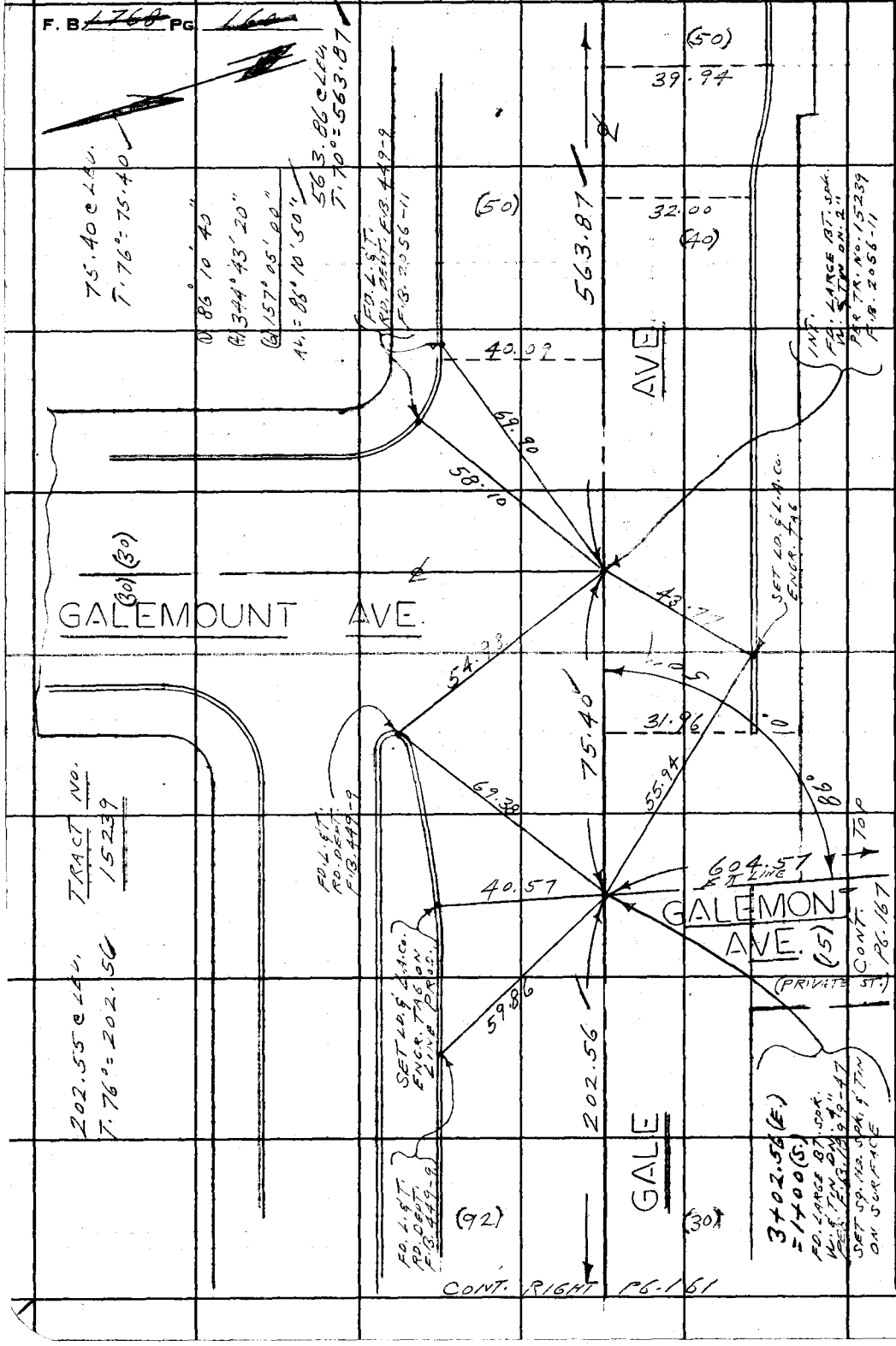


76F3095 CE #310 6-63

PWFB 1129 CONT. LEFT PG. 159 2303

F. B. ~~1768~~ PG. ~~160~~



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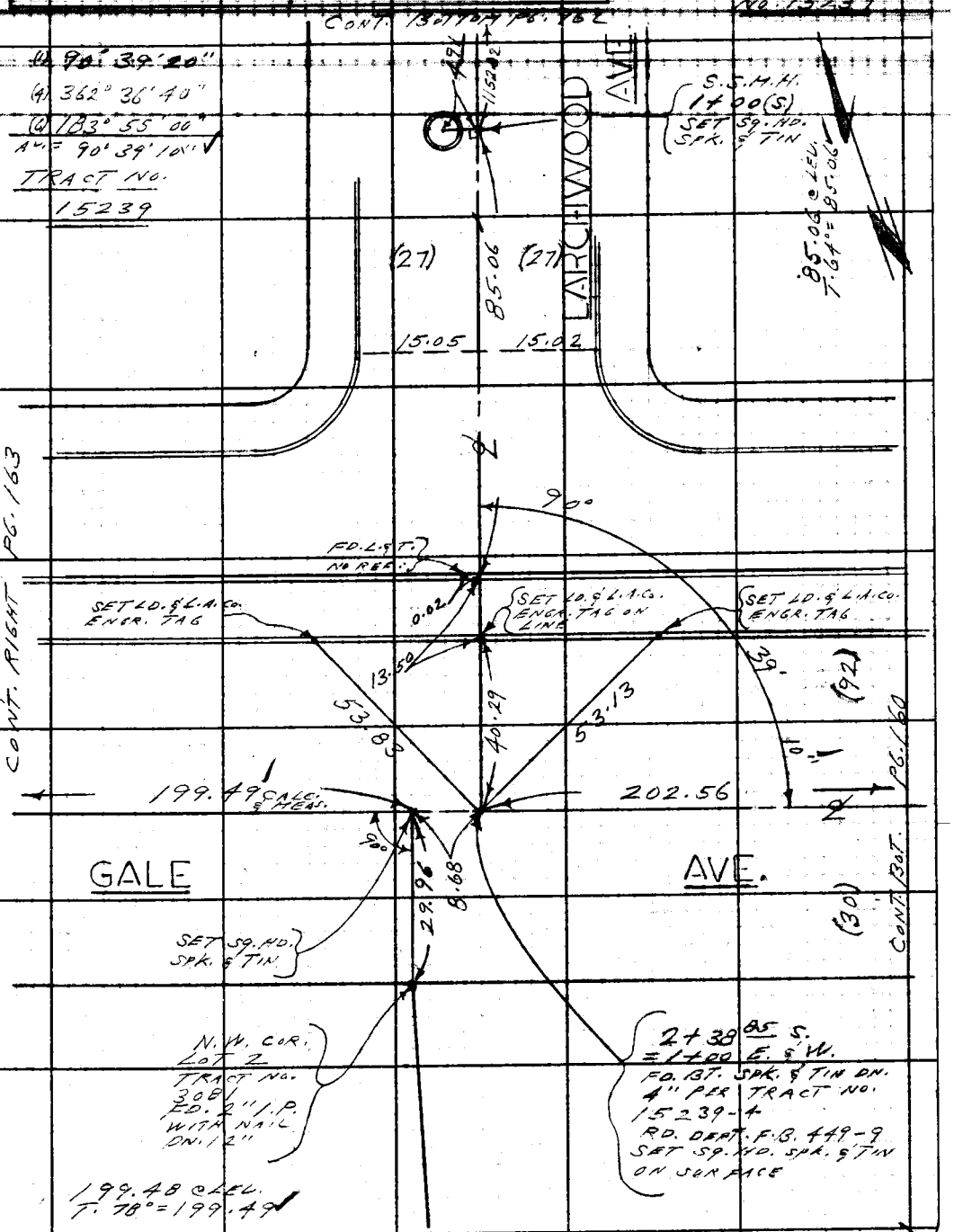
PWFB 1129

2304

Notes Ck'd by	Survey of GALE AVE. S.S.
Map No.	JN 2410.34 Tape 0204 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-29-66
Date	Indexed

F. B. ~~1768~~ PG. ~~[illegible]~~



W.S. 38, A-3

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76F3099 CE #310 6-63

F. B. ~~1760~~ Pg. ~~162~~

PWFB 1129

2305

W.S. 38, A-3

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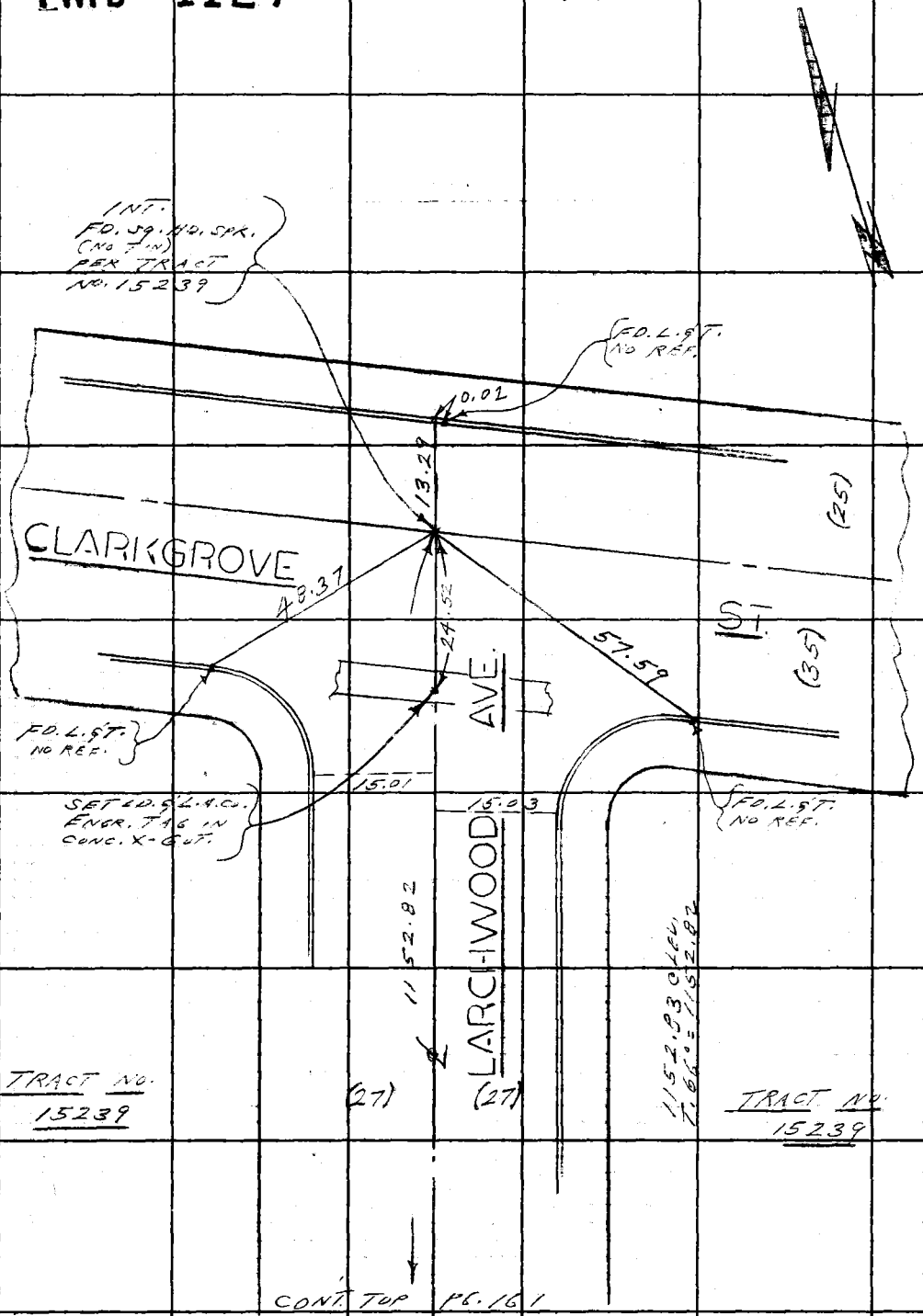
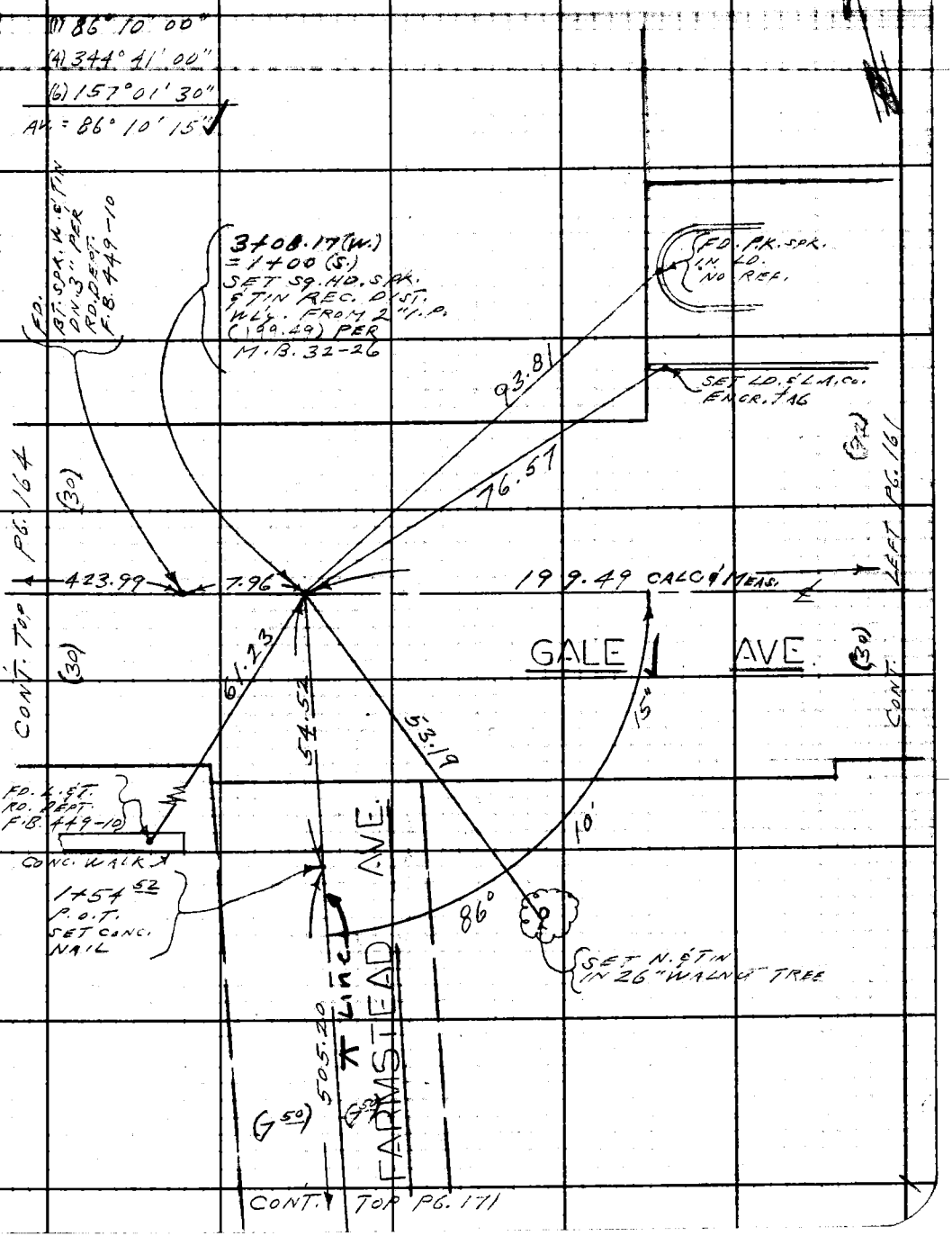


PWFB 1129 2306

Notes Ck'd by	Survey of GALE AVE. S.S.
Map No.	JN 2410.34 Tape 0204 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 8-29-66
Date	Indexed

F. B. ~~1763~~ PG. ~~165~~

W. S. 38, A-3



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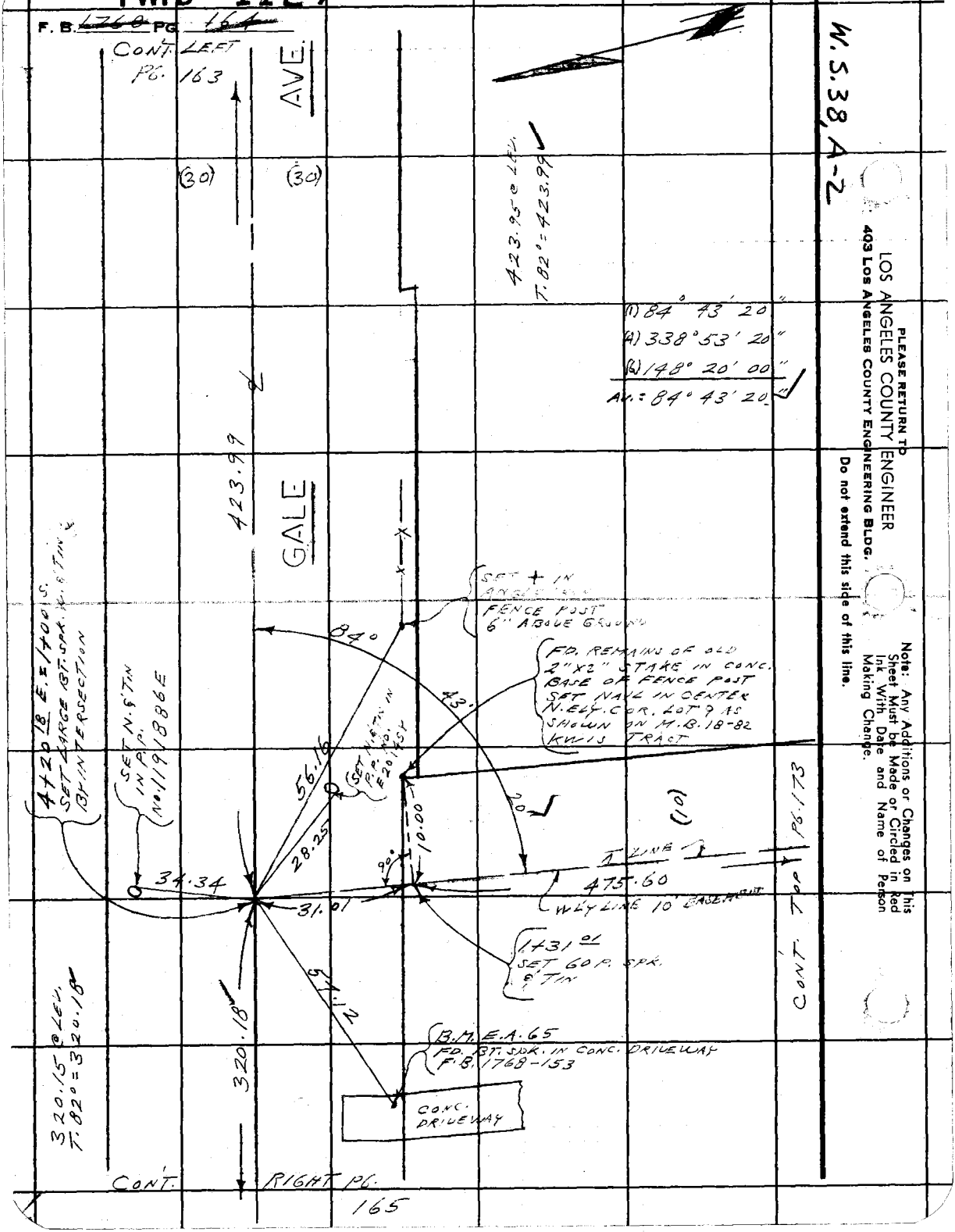
76F3095 CE #310 6-63

PWFB 1129 2307

F. B. ~~1768~~ PG. ~~164~~



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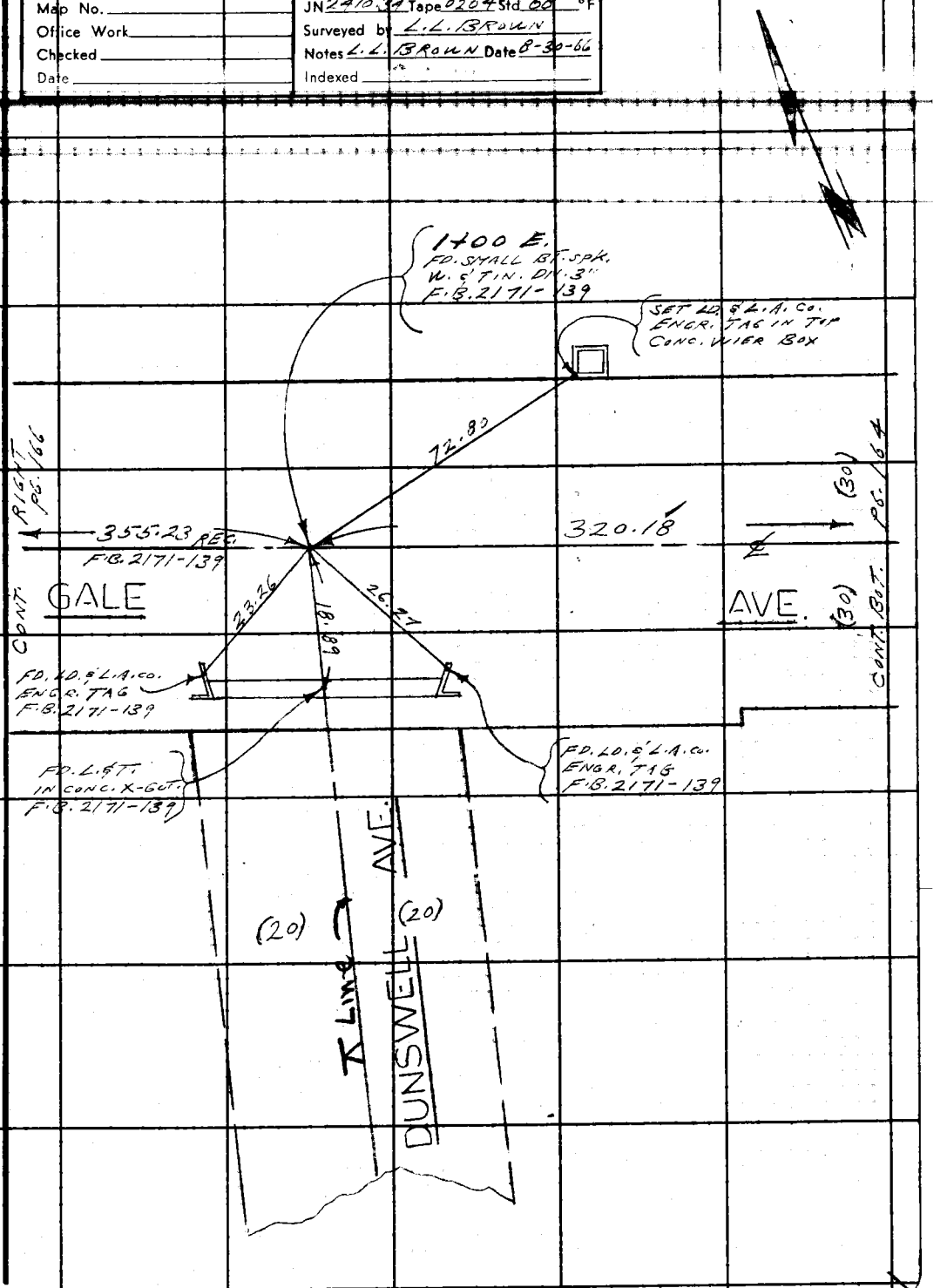
PWFB 1129

2308

Notes Ck'd by	Survey of GALE AVE. S.S.
Map No.	JN 2410.34 Tape 0204 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-30-66
Date	Indexed

F. B. ~~1760~~ PG. ~~1~~



W.S. 38, A-3

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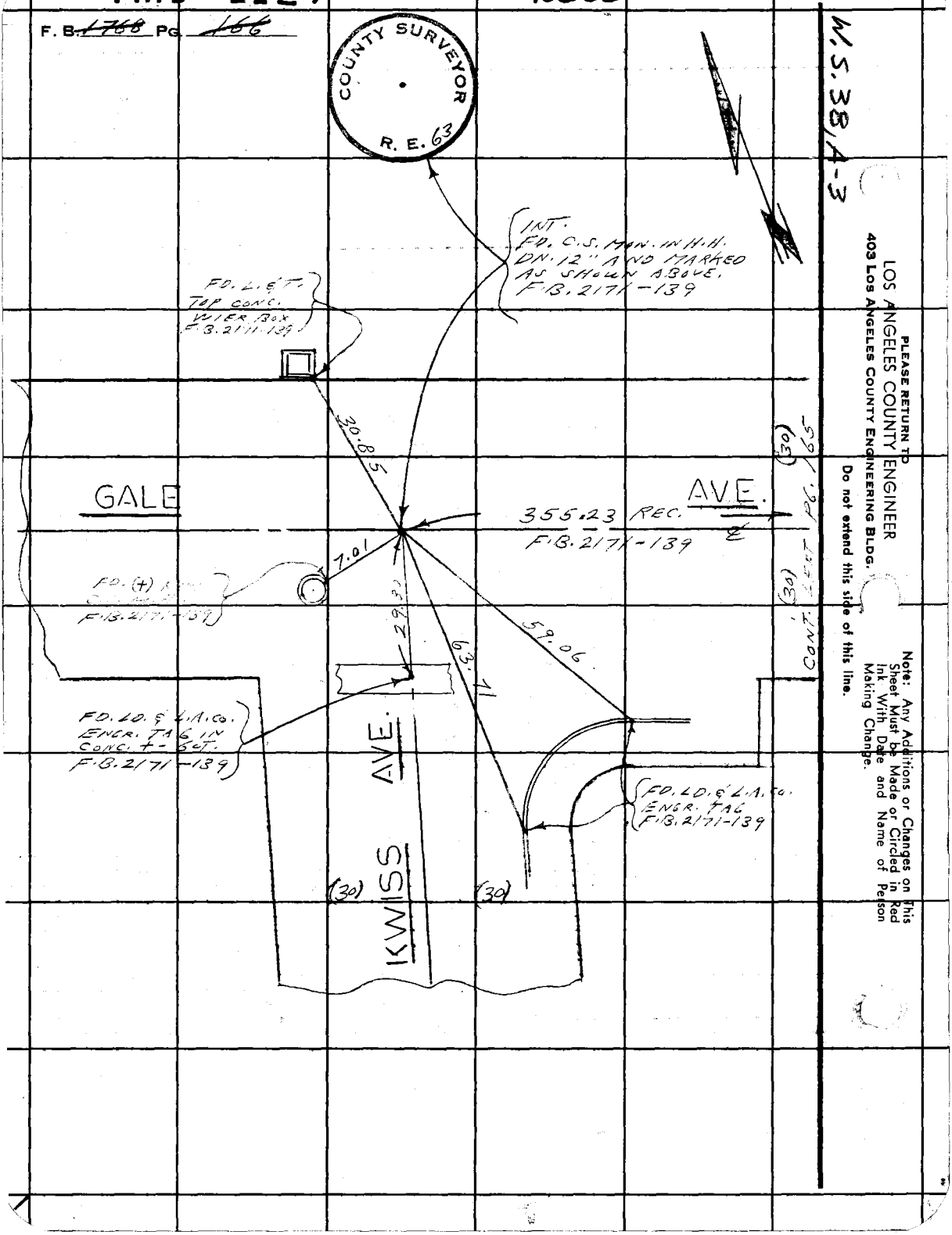
76F309S CE #310 6-63

PWFB 1129

2309

F. B. ~~1768~~ PG. ~~166~~



W.S. 38 A-3

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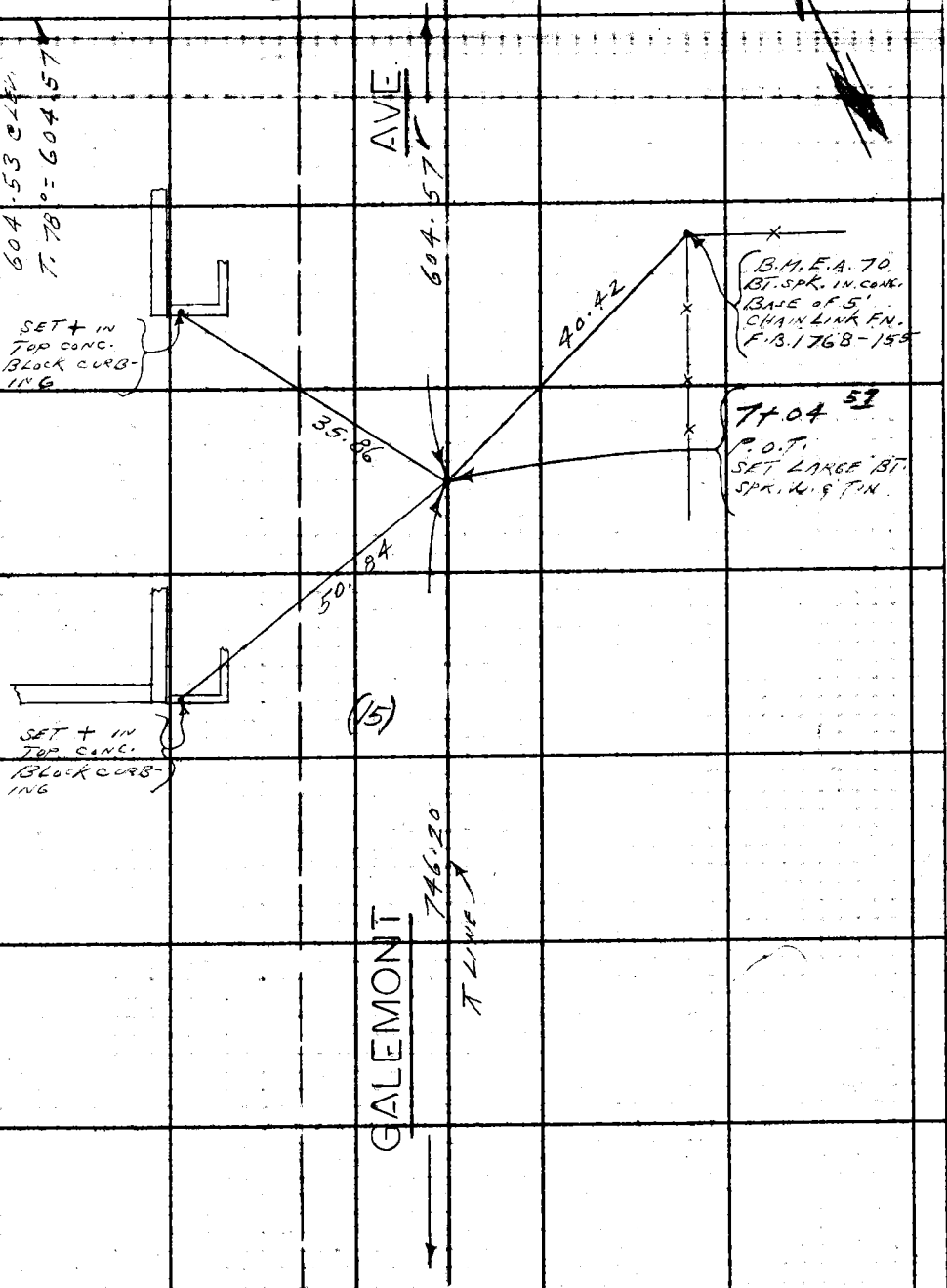
PWFB 1129

2310

Notes Ck'd by	Survey of GALE AVE. S.S.
Map No.	JN 7410.34 Tape 0204 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-30-66
Date	Indexed

F. B. [illegible] PG. 167

CONT. [illegible]



CONT. TOP PG. 168

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76F309S CE #310 6-63

PWFB 1129 2311

CONT. BOTTOM PG. 167

F. B. ~~1768~~ PG. ~~168~~

W.S. 38, A-3

TRACT NO. 3081
M.B. 32-26

(1) 86° 18' 50"
(4) 345° 15' 20"
(6) 157° 53' 20" ✓
AV. = 86° 18' 53 1/3"

(15)

(15)

GALEMONT AVE.

LINE

746.20

746.15 @ LEV.
T. 78° = 746.20

SET + IN CONC. BOX (GAS METER)

25.51

SET N. & TIN IN 6" TREE

53" ✓

18.44

14+50.77
SET LARGE BT. SPK. W. & TIN FLUSH

197.68 @ LEV.
T. 72° = 197.69 ✓

18'

15.00

21.07

Line

86°

SET LD. & L.A. CO. ENGR. TAG IN TOP CONC. HEAD WALL

RIGHT

10.00 OFFSET LINE

197.69

SET 1X2 & N. FLUSH BY INTERSECTION

41.21

POMONA FREEWAY

(UNDER)

(CONSTRUCTION)

WIGGLE POINT
SET 1X2 & N. FLUSH

687.~~49~~ 50

CONT. PG. 172

CONT. TOP PG. 169

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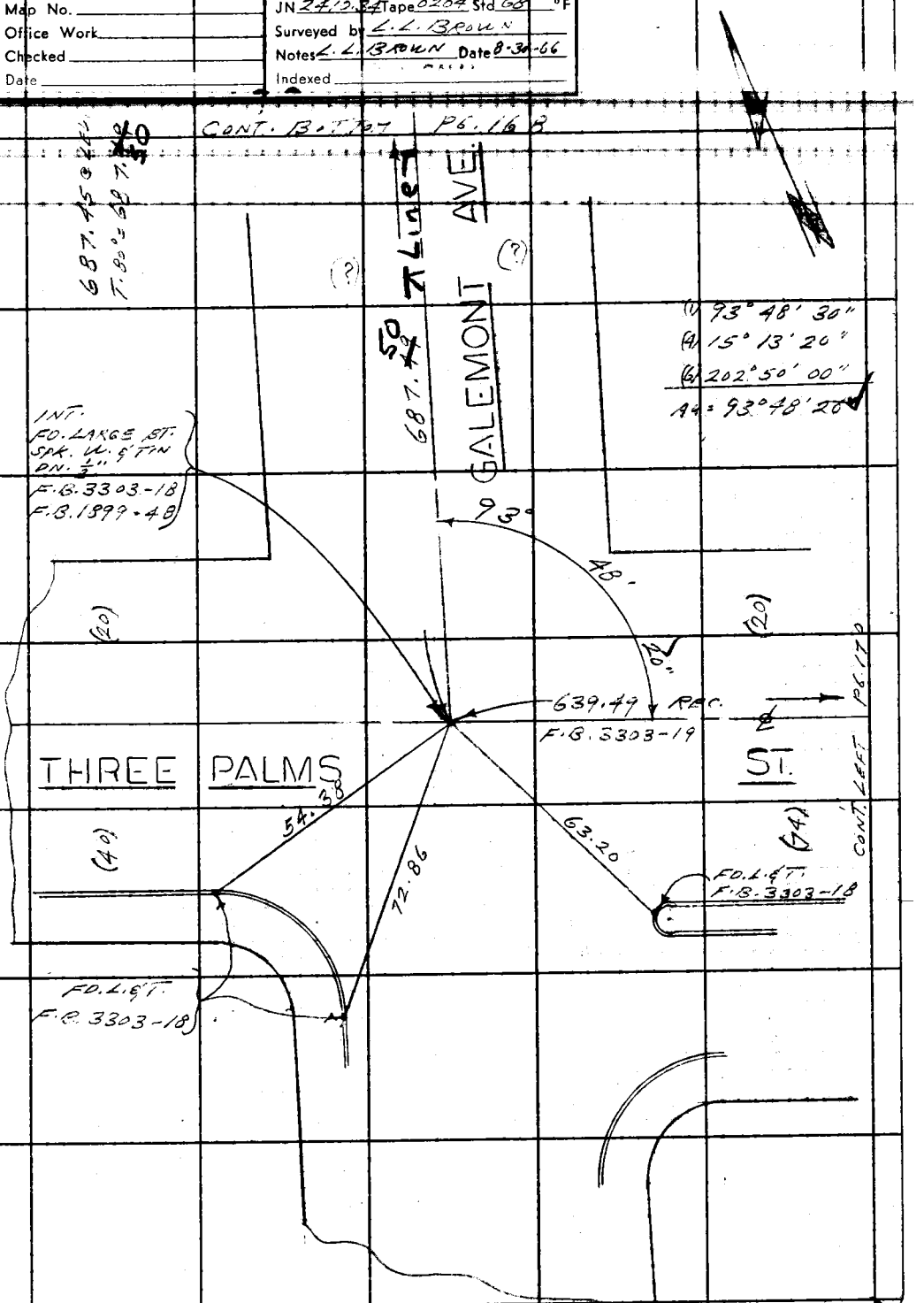
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1129

2312

Notes Ck'd by	Survey of GALE AVE. S.S.
Map No.	JN 2410.34 Tape 0204 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 8-30-66
Date	Indexed

F. B. ~~1100~~ PG. ~~167~~



W.S. 38, A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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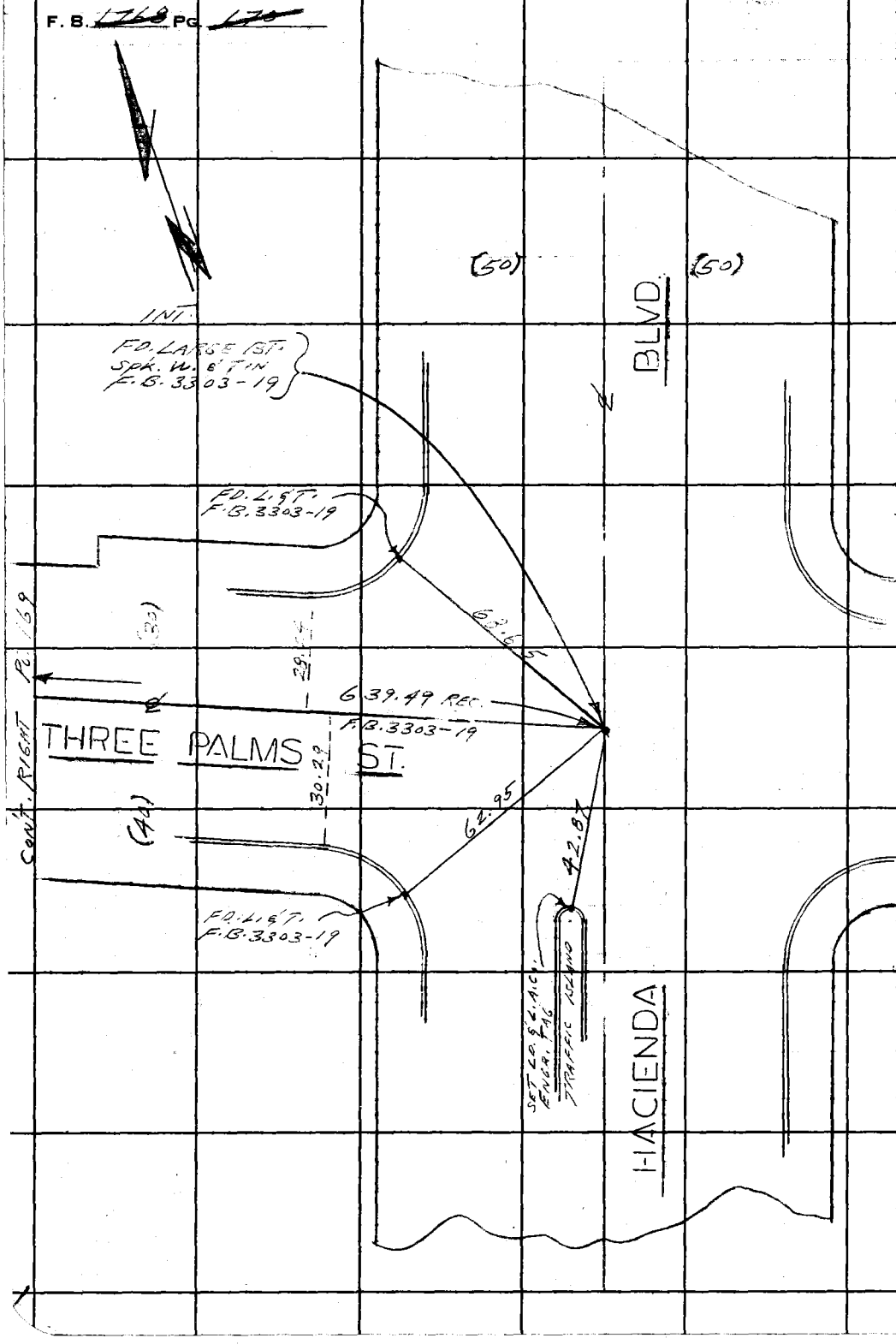
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 1129

2313

F. B. ~~1768~~ PG. ~~170~~



W.S. 38, A-3

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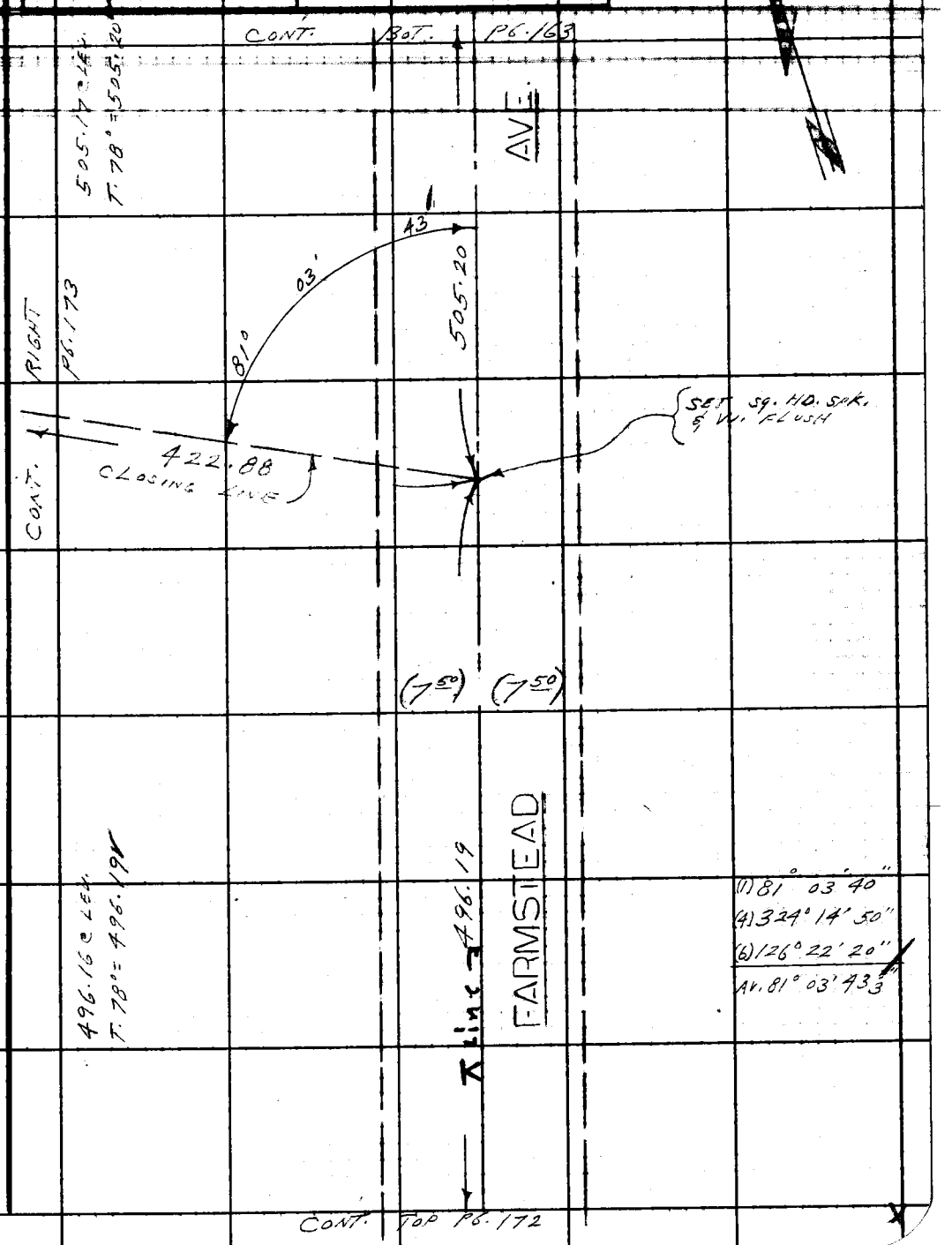
PWFB 1129

2314

Notes Ck'd by	Survey of GALE AVE. S.S.	F. B. ~~1760~~ Pg. ~~171~~
Map No.	JN 2410.34 Tape 0204 Std 68 °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 8-31-66	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

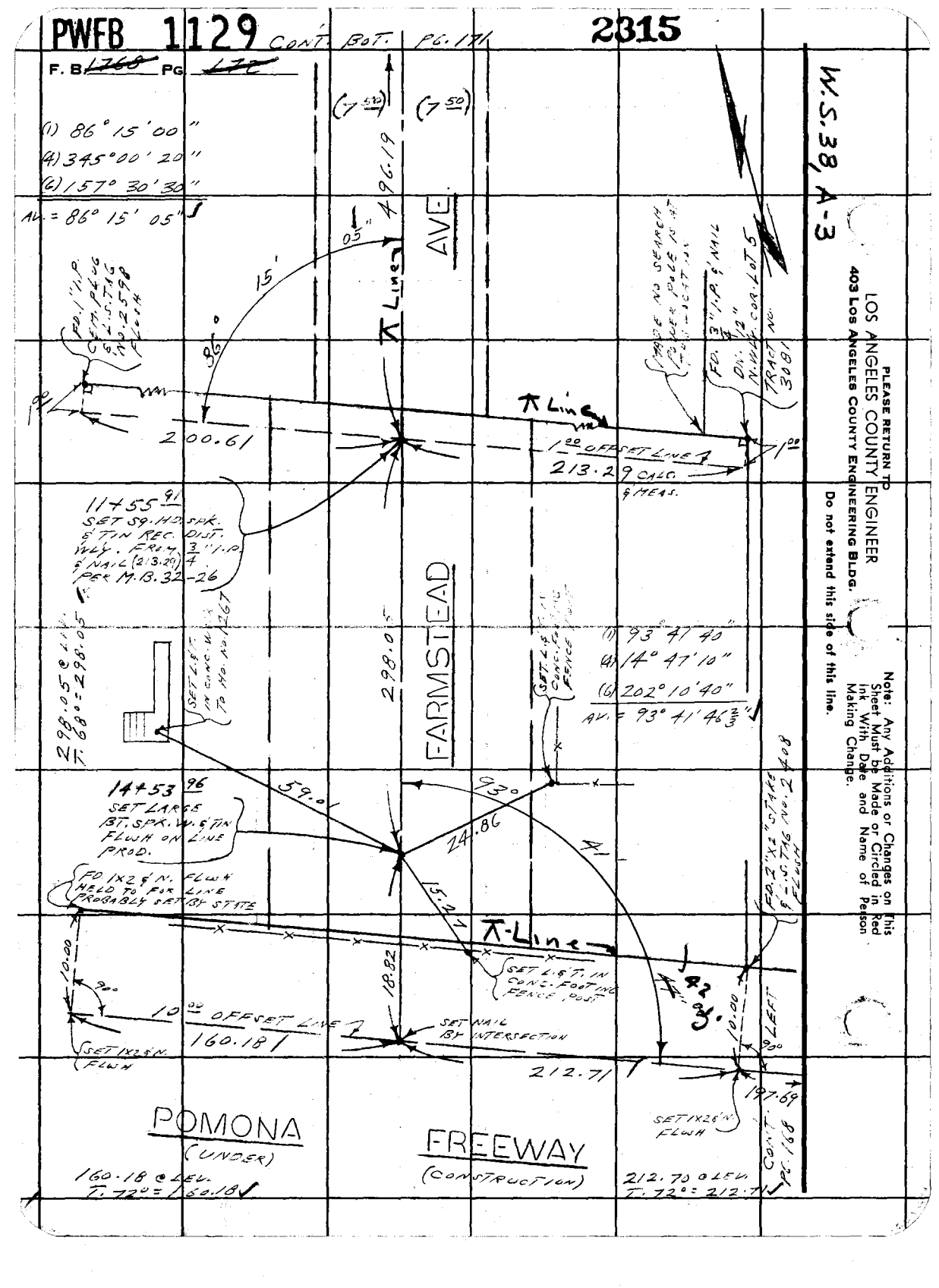
76F309S CE #310 6-63

PWFB 1129 CONT. BOT. PG. 171 2315

F. B. ~~1768~~ PG. ~~172~~

W.S. 38, A-3

(1) 86° 15' 00"
(4) 345° 00' 20"
(6) 157° 30' 30"
AV. = 86° 15' 05" ✓



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403 Los Angeles County Engineering Bldg.
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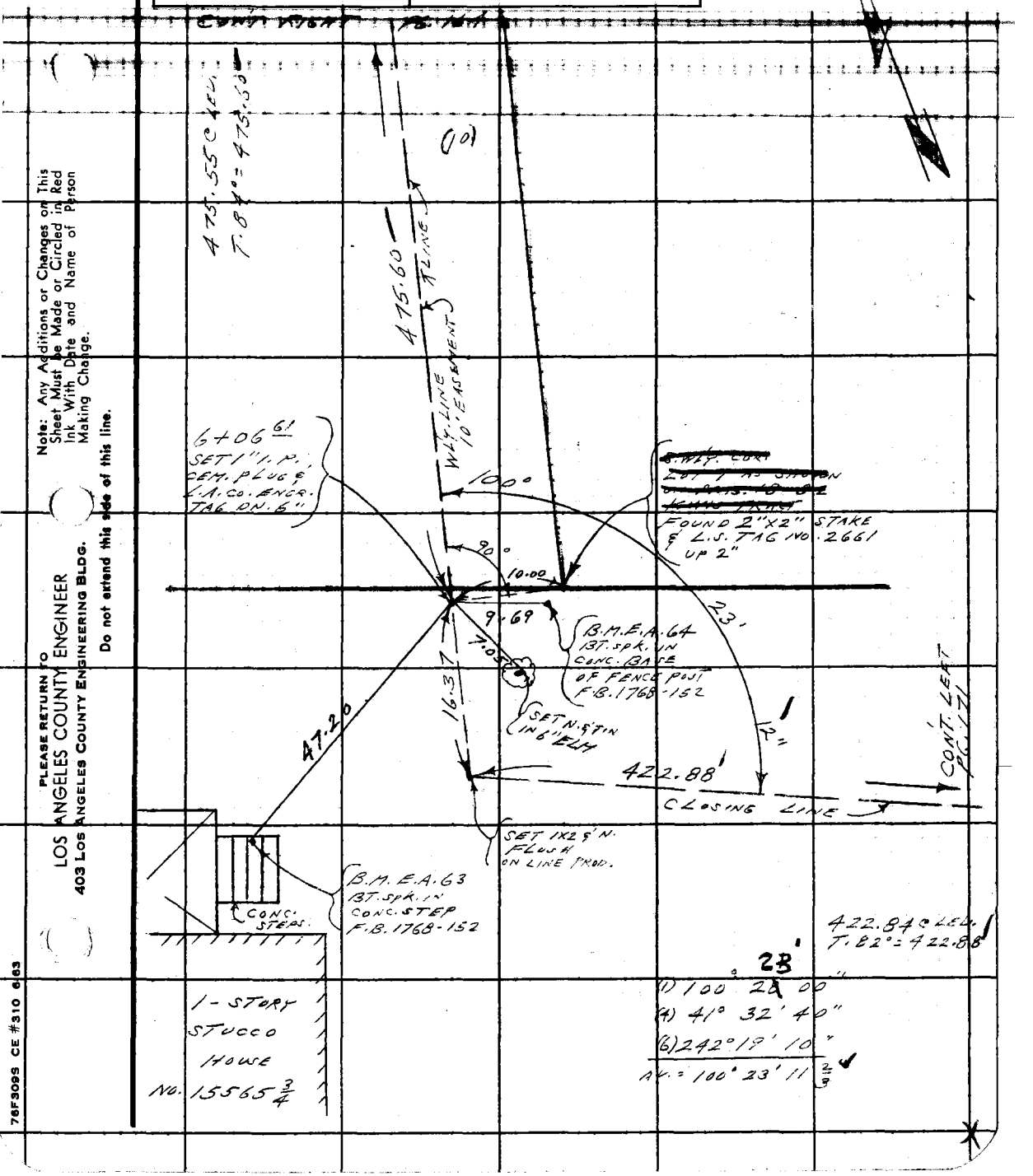
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1129

2316

Notes Ck'd by	Survey of GALE AVE. S.S.
Map No.	JN 24 10 34 Tape 0204 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-31-66
Date	Indexed

F. B. 1768 PG. 172



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE #310 6-63

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F.B. 1768 PG. 174

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GALE AVE. S.S. Dist
JN 241034 Tape Std °F
Surveyed by J. Blevins
Notes Falsey Date 9-66
Indexed

F.B. 1768 Pg. 175

GALE AVE. S.S. DIST.

C.I. 241034

LOCATION OF IMPROVEMENTS

ON

LARCHWOOD AVE

S'ly From S.S.M.H. @ ℄ Gale Ave

Sept. 1966

L.A. Brown
W.E. Newman
J. Falsey
G. Merino

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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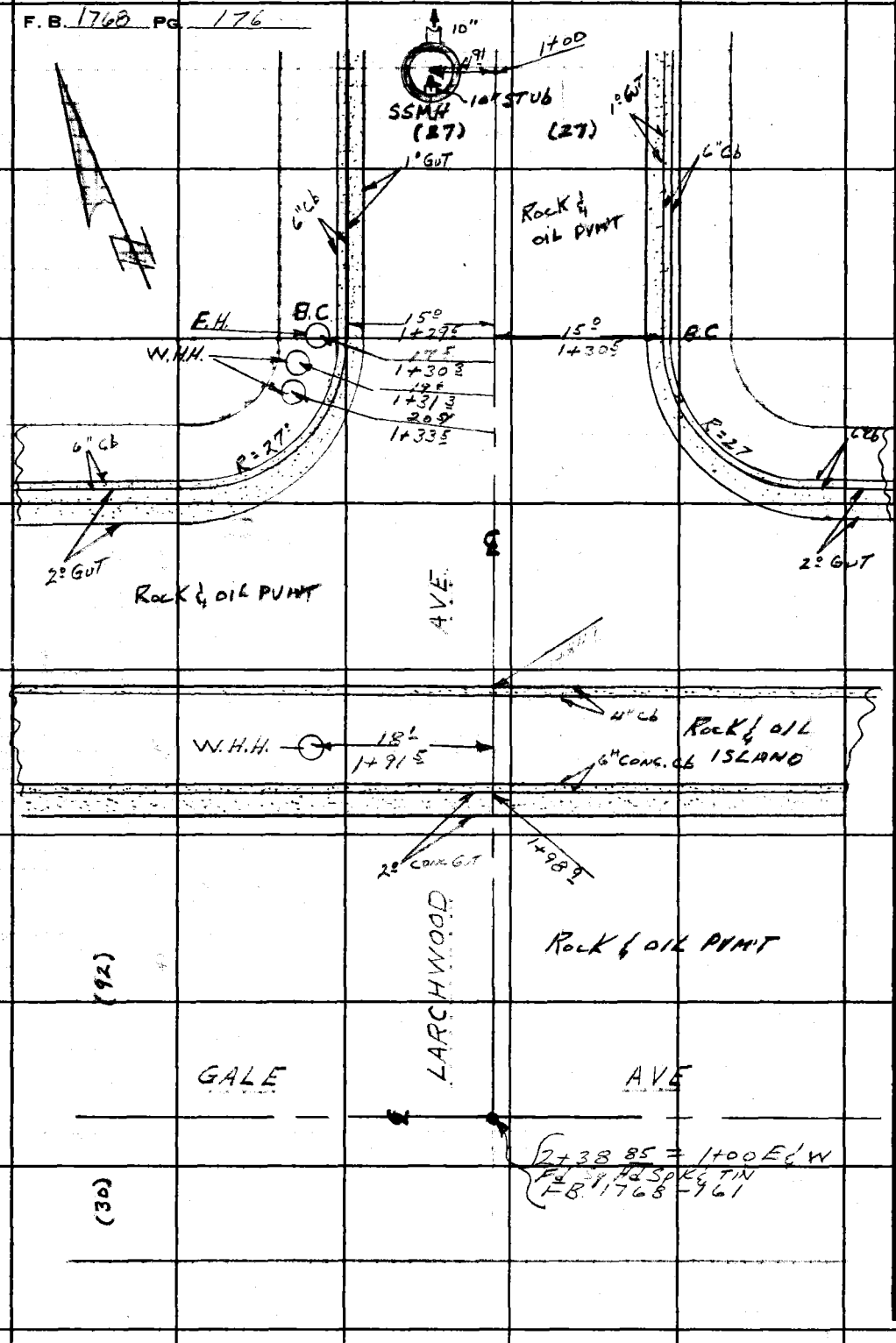
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63

F. B. 1768 PG. 176



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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GALE AVE. S.S. Dist
JN 2410.34 Tape Std °F
Surveyed by L.L. Brown
Notes Newman Date 9-66
Indexed

F. B. 1768 Pg. 177

~~GALE AVE S.S. DIST.~~
C.I. 2410.34

LOCATION OF IMPROVEMENTS
ON
GALE AVE

W'ly From ℄ LARCHWOOD AVE ±450'

Sept. 1966

L.L. Brown
W.E. Newman
J. Falsey
G. Merino

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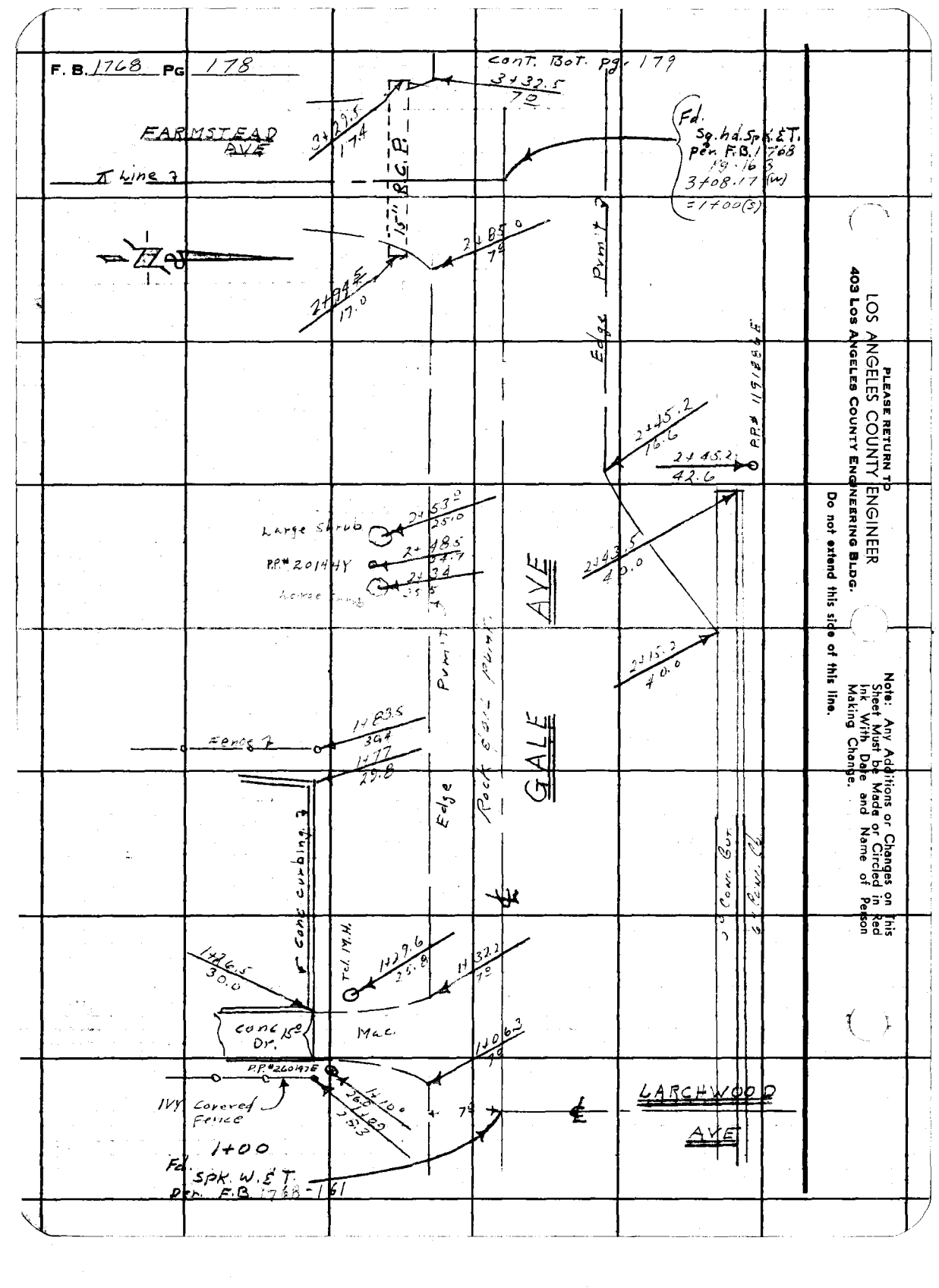
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

70F3085 GE #310 8-63

F. B. 1768 PG 178

Cont. Bot. pg. 179



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403 Los Angeles County Engineering Bldg.

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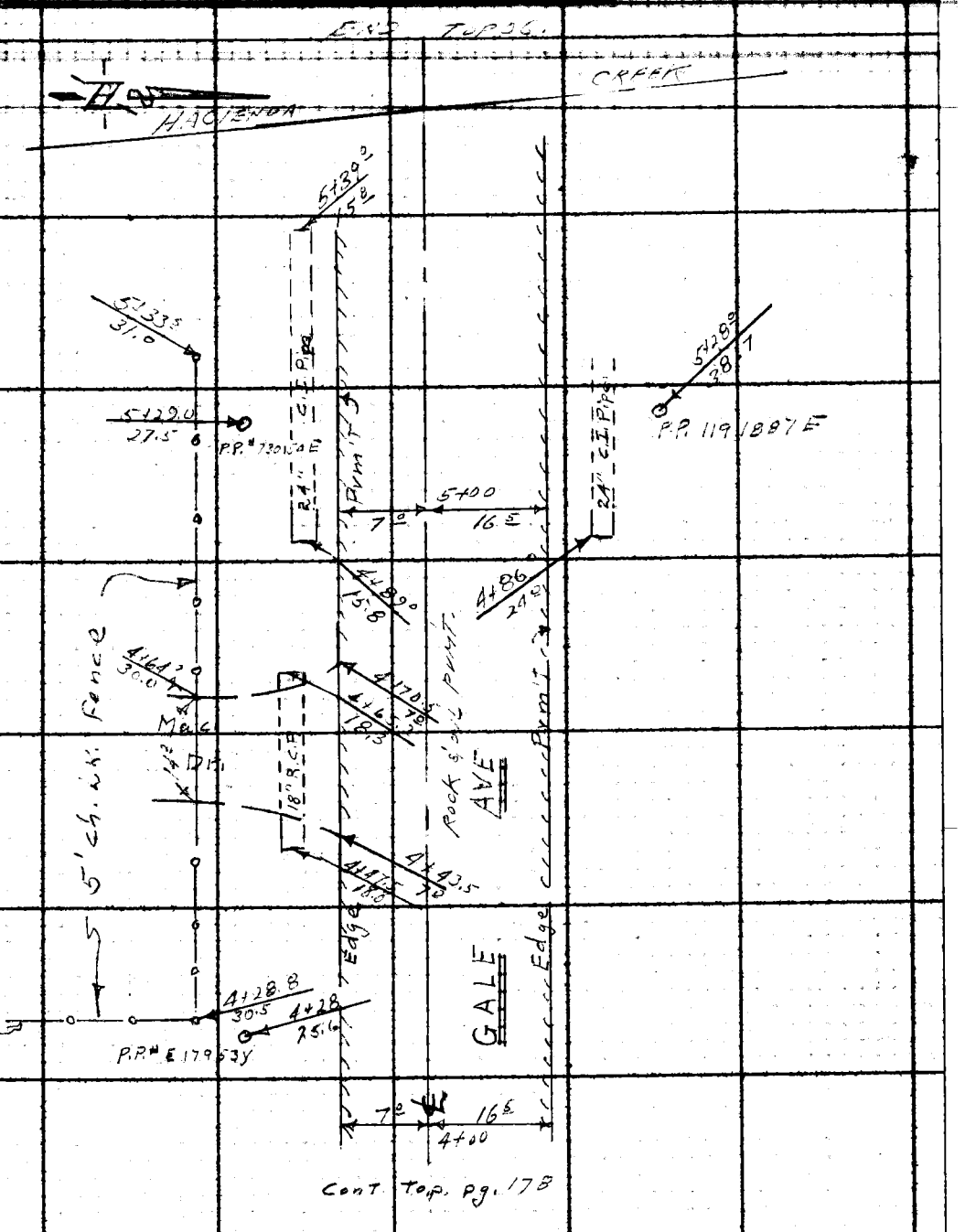
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GALE AVE. S.S. WEST
JN 2410.34 Tape Std °F
Surveyed by Bob Brown
Notes Newman Date 9-26
Indexed

F. B. 1768 Pg. 179



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3085 CE #310 6-53

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1768 PG. 180

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GALE AVE. J.N.
JN 2410.34 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 9-6-66
Indexed

F. B. 1768 Pg. 101

GALE AVE.
AND OTHER R/W

J.N. 2410.34

TOPOGRAPHY

GALE AVE. EASTERLY FROM LARCHWOOD AVE. TO STA. 7+00

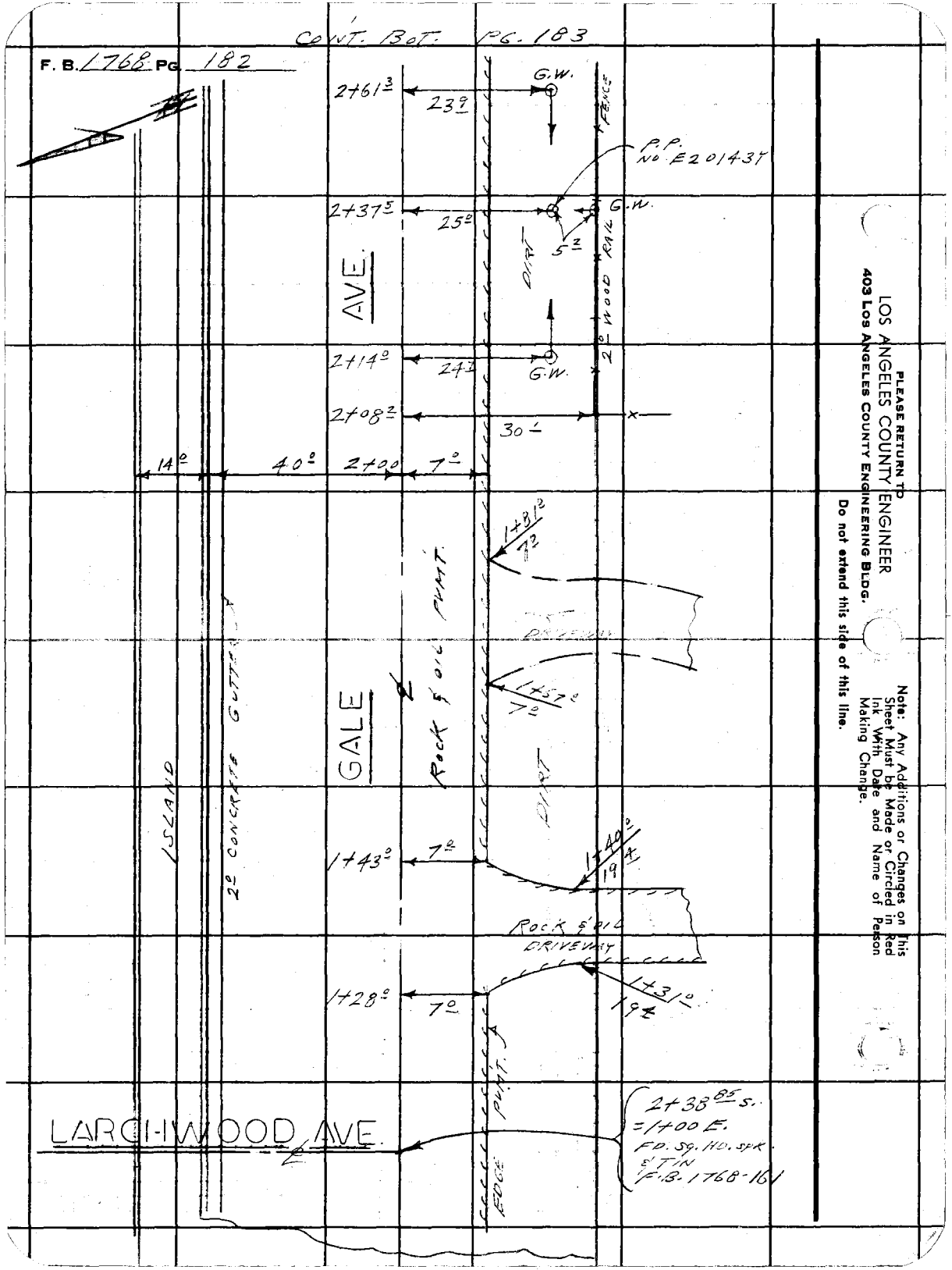
PARTY
BROWN, L.L.
WALSH, M.
FALSEY, J.
WILL, S.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3085 CE #310 6-63



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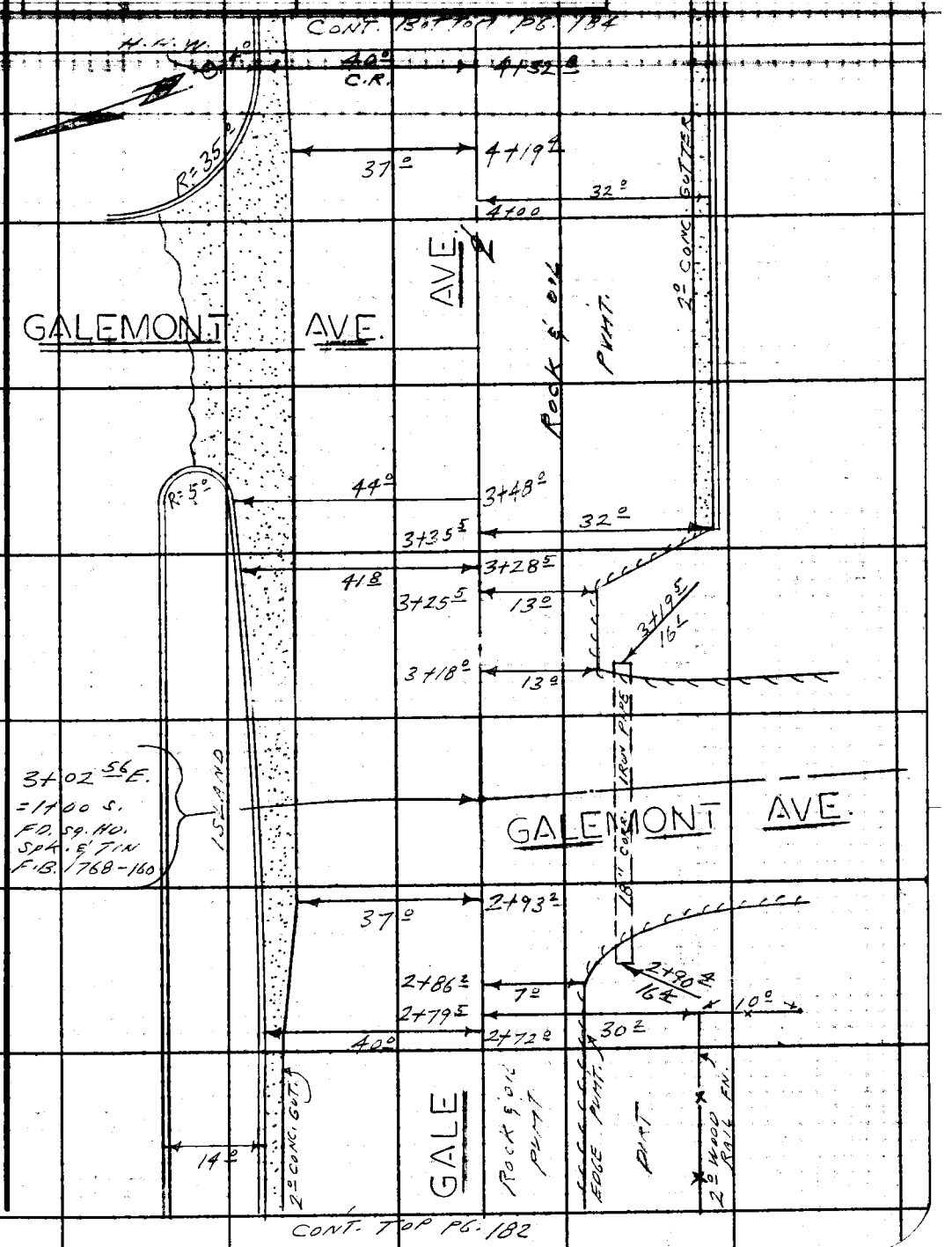
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GALE AVE. S.S.	F.B. 1768 PG. 183
Map No.	JN 2410.34 Tape Std °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 9-6-66	
Date	Indexed	



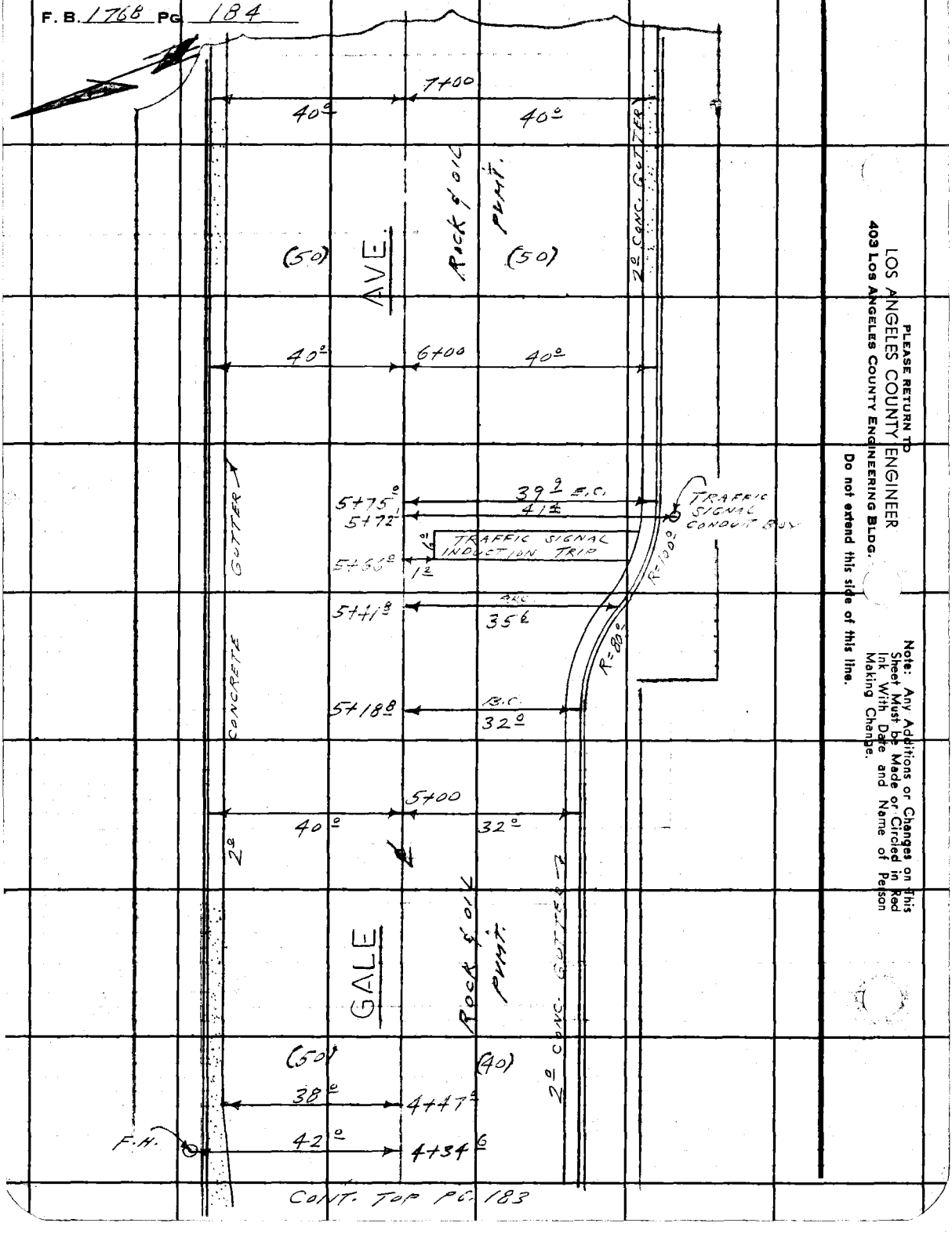
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6/63

F. B. 1768 PG. 184



CONT. TOP PG. 183

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gale Ave
JN 2410.34 Tape Std °F
Surveyed by L. L. Brown
Notes Walsh Date 9-66
Indexed

F. B. 1166 Pg. 183

Gale Ave S.S. Dist

C.I. 2410.34

Location of Improvements

on

Farmstead Ave from Gale Ave sly. to Fwy. (Pomona)

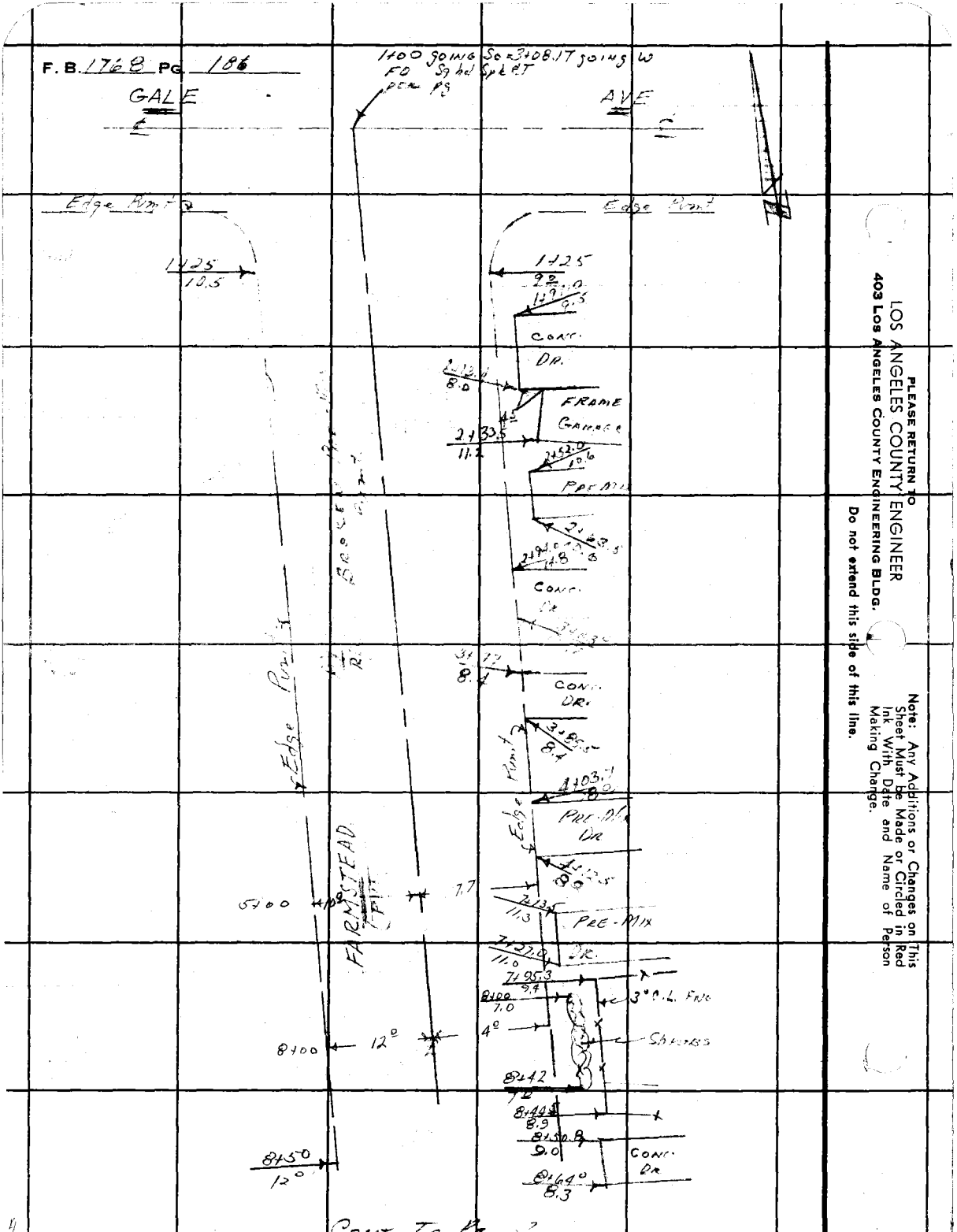
L. L. Brown
W. J. Walsh Jr.
J. Falsey
S. Wills

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 8-63

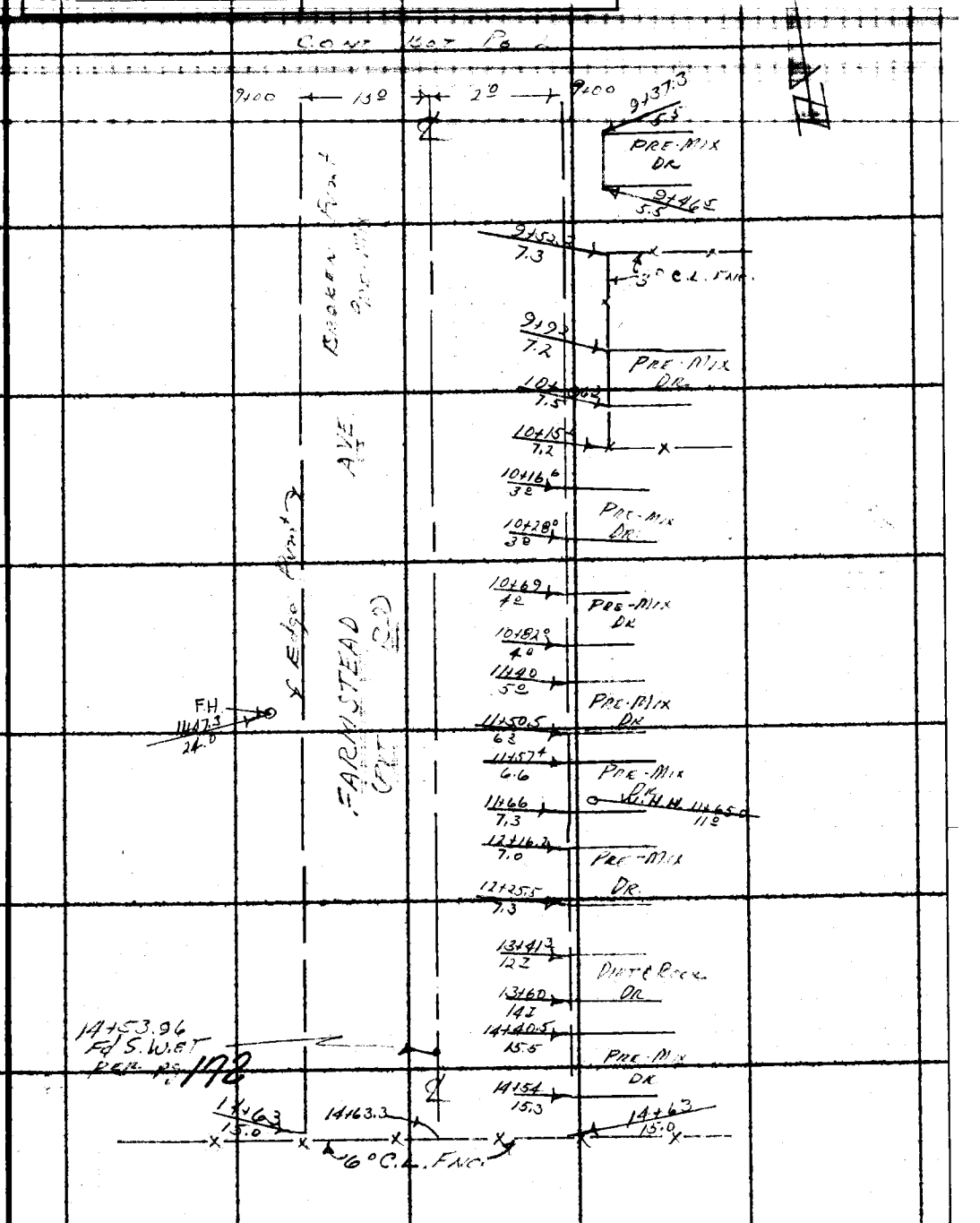


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of [illegible]	F. B. 1160 PG. 187
Map No.	JN 2410.34 Tape Std °F	
Office Work	Surveyed by L. L. Brown	
Checked	Notes Walsh Date 9-66	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. ____ Pg. 108

Notes Ck'd by	Survey of GALE AVE S S DIST	F. B. 1168	PG. 182
Map No.	JN 2410.34 Tape Std °F		
Office Work	Surveyed by L. L. BROWN		
Checked	Notes WALSH Date 9-66		
Date	Indexed		

CT 2410.34

GALE AVE. S.S. DIST.

LOCATION OF IMPROVEMENTS ON

GALEMONT AVE FROM GALE AVE S'LY TO POMONA F.W.Y.

L.L. BROWN
M.A. WALSH JR
J FALSEY
S. WILLS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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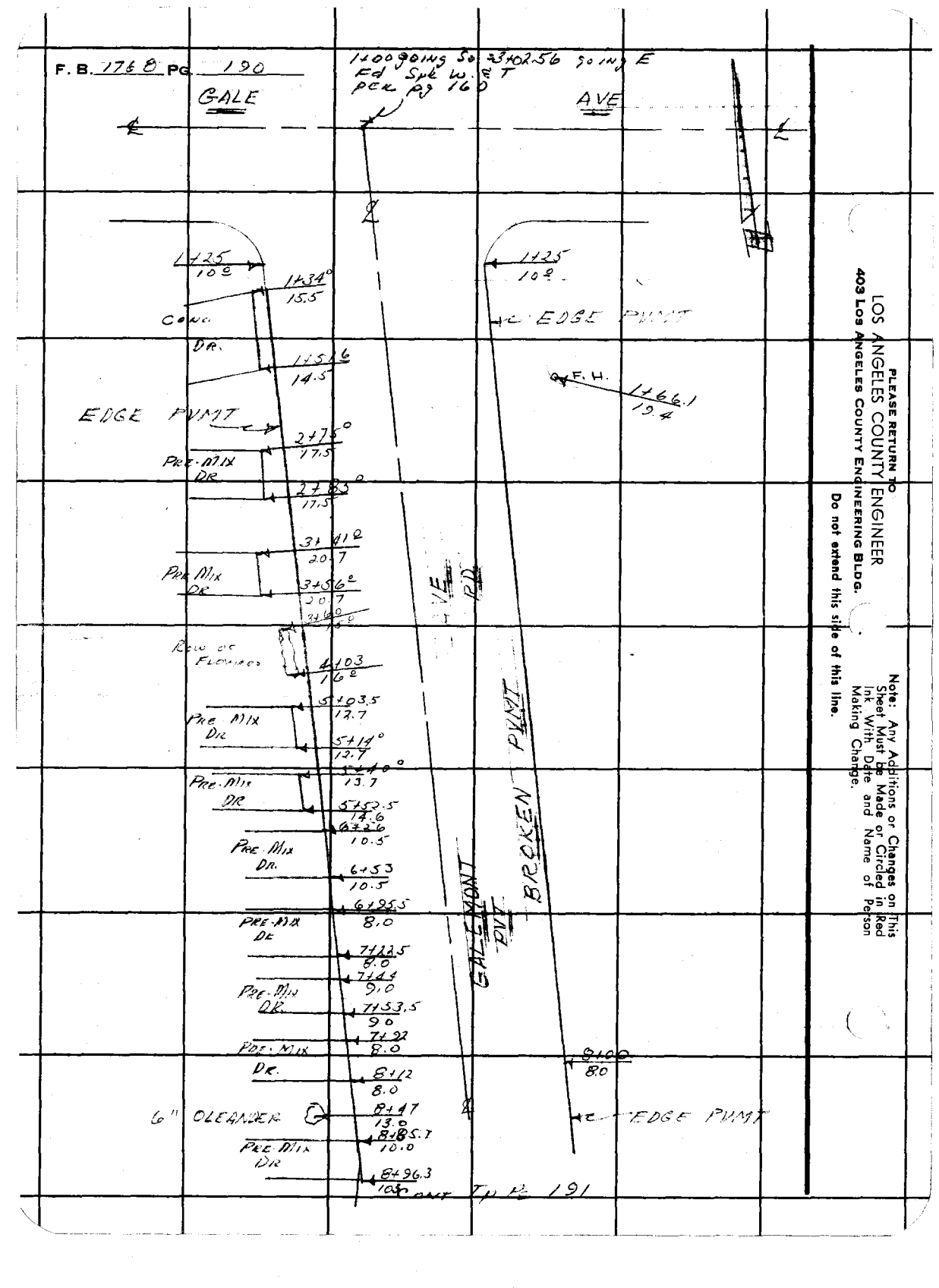
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63



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403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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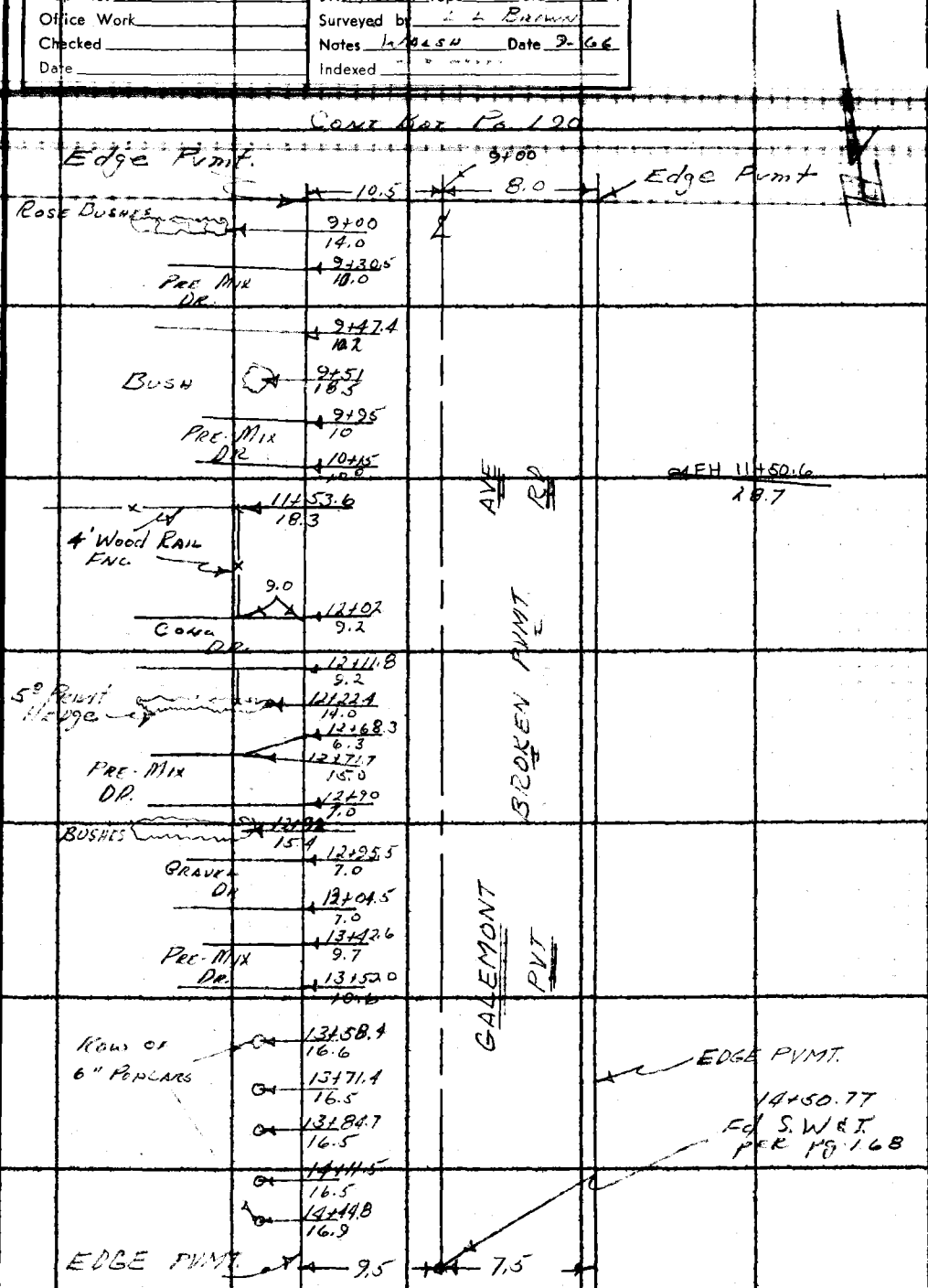
Notes Ck'd by	Survey of Gale Ave S.S.
Map No.	JN 2410.34 Tape Std °F
Office Work	Surveyed by L L Brown
Checked	Notes Walsh Date 9-66
Date	Indexed

F. B. 1168 PG. 191



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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1188 PG. 192

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GALE AVE S.S. DIST
JN 2410.34 Tape Std °F
Surveyed by L.W. BROWN
Notes Newman Date 9-66
Indexed

F. B. 1768 PG. 193

GALE AVE S.S. DIST
C.I. 2410.34

LOCATION OF IMPROVEMENTS

ON

GALE AVE

E'ly From DUNSWELL AVE ± 368 FT.

Sept. 2, 1966

L.W. Brown
W. Newman
J. Falsey
G. Merino

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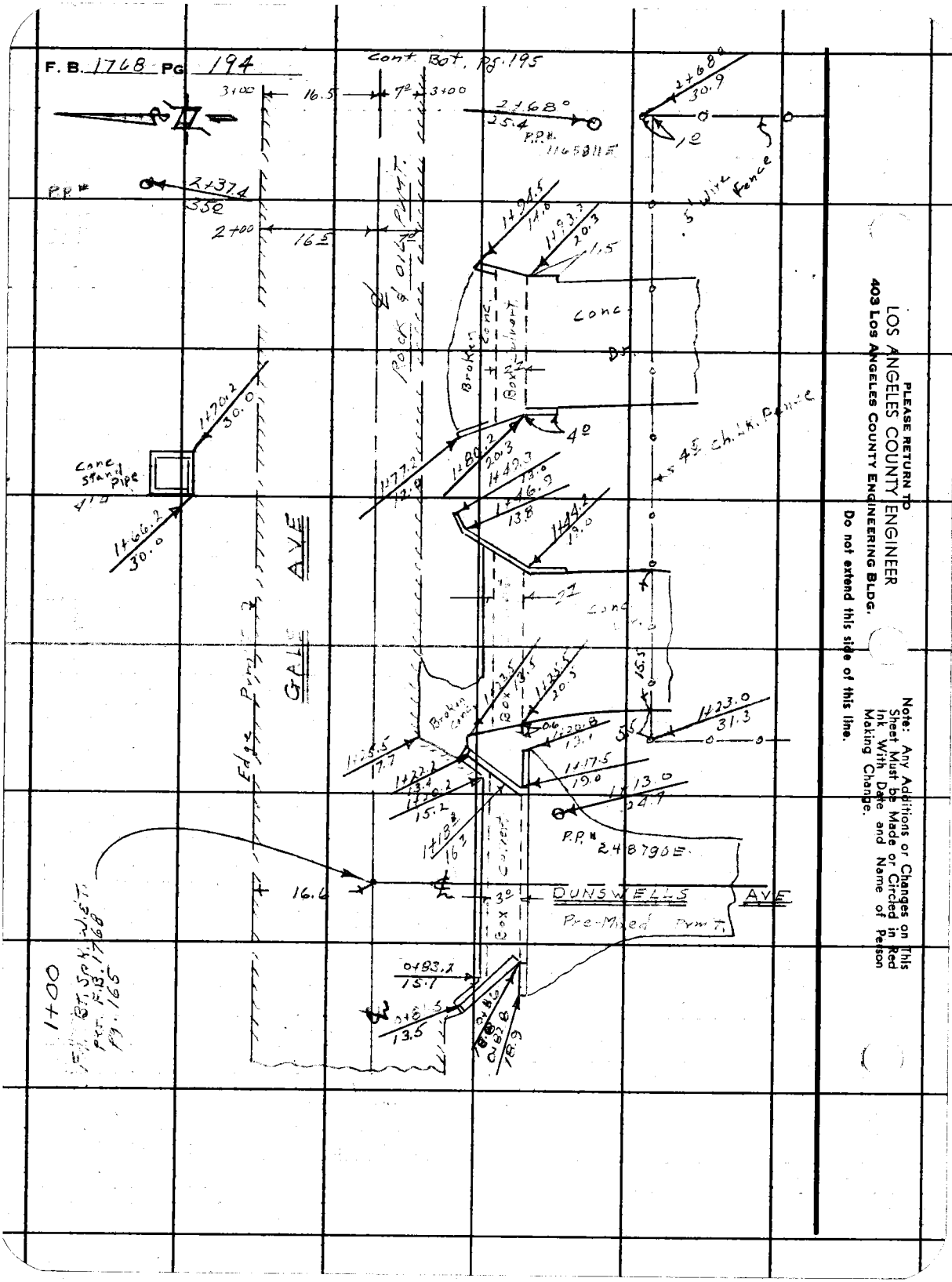
76F3098 CE #310 6-63



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403 Los Angeles County Engineering Bldg.

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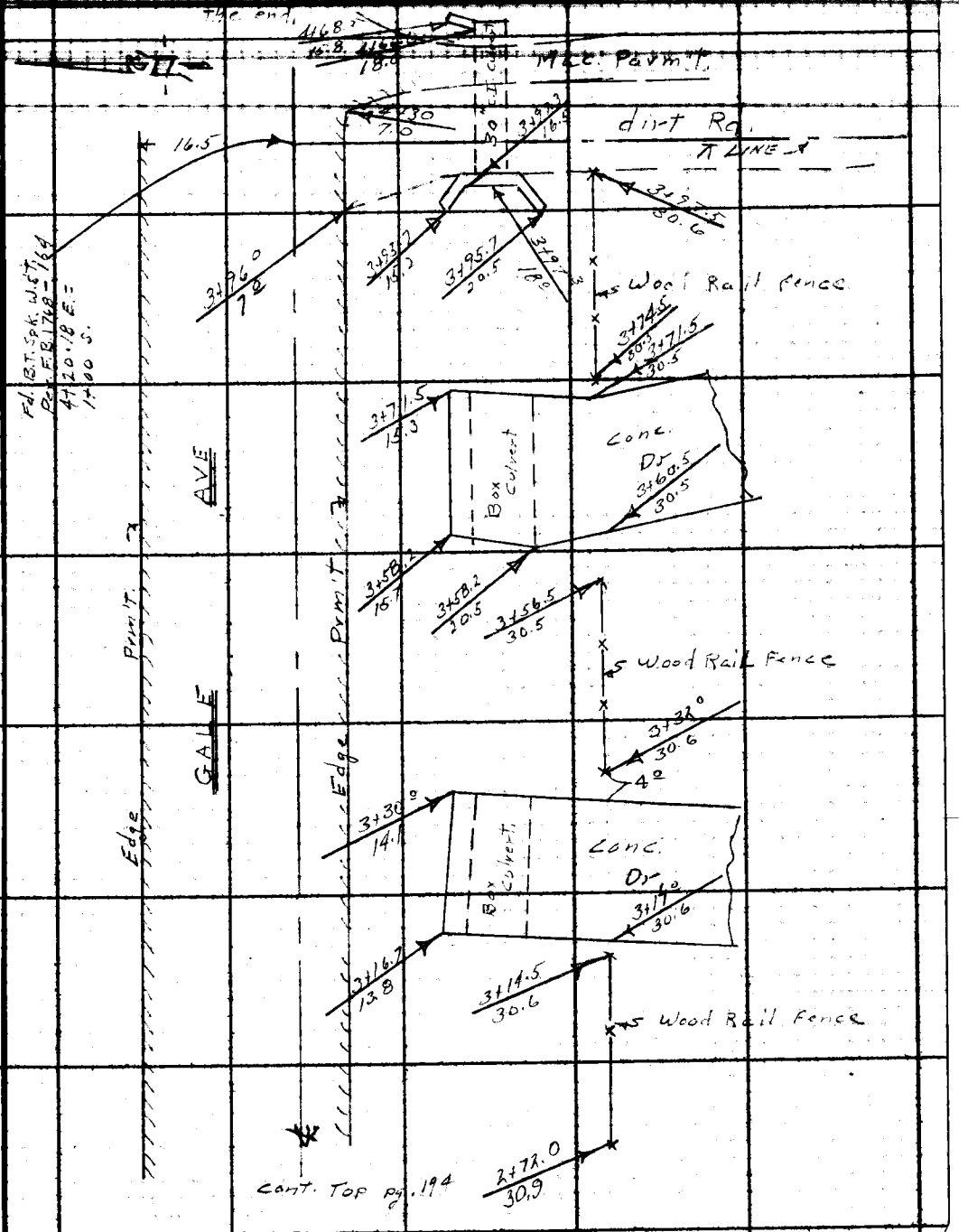
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GALE AVE. S.S. DIST	F. B. 1768 PG. 193
Map No.	JN 2410.34 Tape Std °F	
Office Work	Surveyed by L.L. Brown	
Checked	Notes Newman Date 9-36	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-33

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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BLANK

F.B. 1768 PG. 196

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gale Ave S.S. Dist
JN 2410.34 Tape Std °F
Surveyed by L.L. BROWN
Notes J.T.F. Date 9-66
Indexed

F. B. 1768 PG. 1 1

GALE AVE S.S. DIST.

C.I. 2410.34

LOCATION OF IMPROVEMENTS

ON.

EASEMENT GOING So.

330'± EAST & DUNSMELL AVE.

SEPT 1966

BROWN L, L,
WALSH, M.A. JR.
FALSEY J.T.
WILL, S

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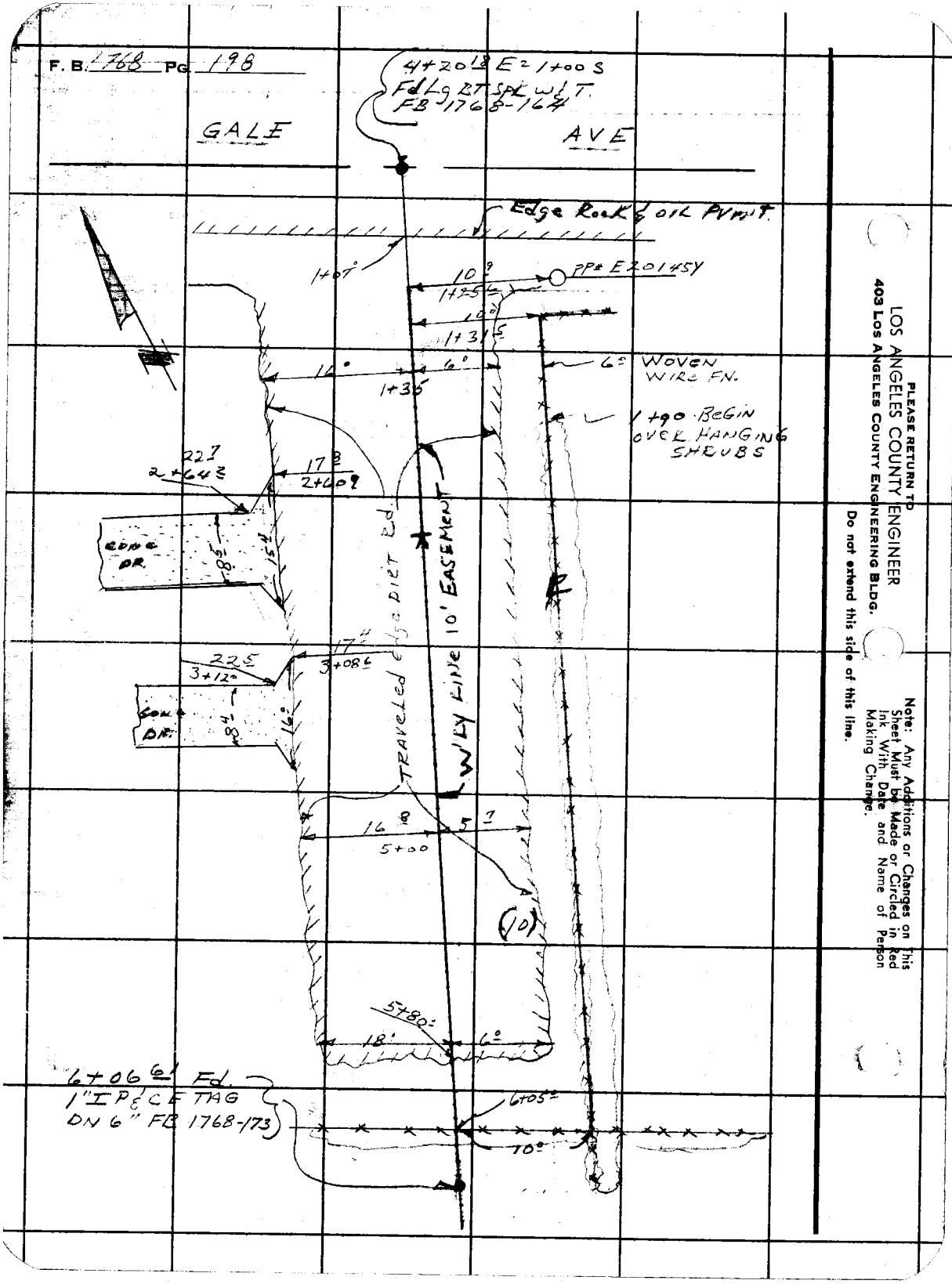
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63

F. B. 1768 PG. 198



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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1768 Pg. 199

Profile | Notes Red | Plotted | Job No 2410 34 | Division No.
Date | Date | Survey of GALE AVE. S.S.
X-Sec. | Notes Chkd. | Checked | Survey by L.L. BROWN Notes L.L.B. Date 7-7-66
No. | Date | Date | Map No. | Indexed C. J. CALL Date SEP 15 '66

GALE AVE.
AND OTHER R/W
JN 2410.34
CROSS SECTIONS

LARCHWOOD AVE. FROM EXISTING S.S.M.H. SOUTHERLY TO GALE AVE.

PARTY

BROWN, L.L.
WALSH, M.
FALSEY, J.
WILL, S.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-295 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LARCHWOOD	AVE.
					LEFT & EAST	RIGHT & WEST
B.M. E.A. 66				328 68	B.M. E.A. 66 ELEV. 328.683 FOR DESC. SEE F.B. 1768-153	
1+00 S.S.M.H.	N. RIM = 325.95 S. RIM = 326.00 MEAN RIM = 325.98			325 98	4 91 RIGHT & WEST S.S.M.H. MEAN RIM	MEAN RIM = 325.98 MEAS. - 7.78 TOP PIPE = 318.20 DIA. PIPE = 0.83
				317 37	INV. 10" STUB (SOUTH)	INV. = 317.37
						MEAN RIM = 325.98 MEAS. - 7.83 TOP PIPE = 318.15 DIA. PIPE = 0.83
				317 32	INV. 10" OUTLET (NORTH)	INV. = 317.32

F.B. 1768 PG. 200

Job No. 2410 34 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GALE AVE. S.S. Date ____ Date ____ No. ____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALL Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 2410 34 Division No.____
No. X-Sec. Date____ Date____ Survey of GALE AVE. S.D.
Notes Chkd.____ Checked____ Survey by L.L. BRUNS Notes L.L.B. Date 2-7-66
No.____ Date____ Date____ Map No.____ Indexed C. J. GALL Date____

F.B. 17768 Pg. 201

STATION	B. S.	H. I.	F. S.	ELEV.	LARCHWOOD AVE. LEFT ℄ EAST	RIGHT ℄ WEST
						℄
17+00				325.98		
				325.97		7.5 PVMT
				325.51		15.0 GUT.
				325.60		15.0 T.C. GEP
				326.6		27.0 P/L
				325.89	7.5 PVMT.	
				325.44	15.0 GUT.	
				326.06	15.0 T.C.	
				326.7	27.0 P/L	
						℄
17+29.5 C.R.				326.82		
				326.70		7.5 PVMT.
				326.16		15.0 GUT.
				326.78		15.0 T.C.
				327.2		27.0 P/L
17+30.5 C.R.				326.71	7.5 PVMT	
				326.32	15.0 GUT.	
				327.00	15.0 T.C.	
				327.3	27.0 P/L	

76-L-298 CE 307 2-63

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F.B. 1768 Pg. 202 Job No. 2410 Division No. 34 Notes Red Plotted Profile
Survey of GALE AVE. S.S. Date No. X-Sec.
Survey by L.L. BROWN Notes L.L.B. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LARCHWOOD AVE. LEFT & EAST	RIGHT & WEST
1756 ℄				327 22		℄
				327 18		7½° PI'MT.
				327 12		15° PI'MT.
				326 84		27° PI'MT.
				326 68		42° GUT. AT C.R.
				327 30		42° T.C. AT C.R.
				327 24	7½° PI'MT.	
				327 20	15° PI'MT.	
				327 12	27° PI'MT.	
				326 84	42° GUT. AT C.R.	
				327 58	42° T.C. AT C.R.	
1784 ℄				327 33		℄ BOT. CURB
				327 22		℄ TOP CURB
				327 25		15° BOT. CURB
				327 16		15° TOP CURB
				327 25		27° BOT. CURB
				327 62		27° TOP CURB

76-L-298 CE 307 2-63

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Profile Notes Red ____ Plotted ____ Job No. 2410 Division No. 34
No. ____ Date ____ Date ____ Survey of GALE AVE. U.J.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. BRAUN Notes L.L.B. Date 9-7-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1768 Pg. 203

STATION	B. S.	H. I.	F. S.	ELEV.	LARCHWOOD AVE. LEFT & EAST	RIGHT & WEST
					LEFT & EAST	RIGHT & WEST
1+84 ℓ				327 37	15° BOT. CURB	
				327 81	15° TOP CURB	
				327 50	27° BOT. CURB	
				327 93	27° TOP CURB	
1+98 ℓ				328 95		℄ TOP CURB
				328 31		℄ BOT. CURB
				328 89		15° TOP CURB
				328 27		15° GUT.
				328 86		27° TOP CURB
				328 23		27° GUT.
				329 00	15° TOP CURB	
				328 34	15° GUT.	
				329 01	27° TOP CURB	
				328 36	27° GUT.	

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	LARCHWOOD	AVE.
					LEFT & EAST	RIGHT & WEST
2+22.1				329.19		℄
				329.20		15° PVMT
				329.20		27° PVMT
				329.18	15° PVMT	
				329.16	27° PVMT	
2+35.8				329.45		℄ PVMT. BRK.
2+38.85 (S.) =1+00 E. & W.				329.38	℄ INT. LARCHWOOD AVE. & GALE AVE.	
B.M. EA. 71				329.26	B.M. E.A. 71 ELEV. 329.257 F.B. 1768-155 GALE AVE. & GALEMOUNT AVE. N.W. COR. BT. SPK. IN CURB 5' W. OF W. END C.R.	

END OF PROFILE & X-SECTION ON LARCHWOOD AVE.

F.B. 1768 PG. 204

Job No. 2410 34 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GALE AVE. S.S. Date ____ Date ____ No. ____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. L. [illegible] Date ____ Date ____ No. ____

F. B. 1768 Pg. 205

Profile No. Notes Red Date Plotted Date Job No 2410 34 Division No.
X-Sec. No. Notes Chkd. Date Checked Date Survey of GALE AVE. S.S.
Survey by L.L. BROWN Notes L.L.B. Date 9-7-66
Map No. Indexed C. J. GALLI Date

GALE AVE.
AND OTHER R/W
J.N. 2410.34
CROSS SECTIONS

GALE AVE. WESTERLY FROM LARCHWOOD AVE. TO STA. 5+39±

STATION	B.S.	H.I.	F.S.	ELEV.
		PARTY BROWN, L.L. WALSH, M. FALSEY, J. WILL, S.		

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

F.B. 1768 PG. 206 | Job No. 2410 34 Division No. | Notes Red | Plotted | Profile
Survey of GALE AVE. S.S. | Date | No.
Survey by L.L. BROWN Notes L.L.B. | Date | No. | X-Sec.
Indexed C. J. GALLI | Date | Notes Chkd. | Checked
Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	GALE AVE. LEFT & SOUTH	GALE AVE. RIGHT & NORTH
B.M.E.A.66				328 68	B.M.E.A.66 ELEV. 328.683 SEE F.B. 1768-153	FOR DESC.
2+38.85(S) = 1+00 GOING(W)				329 38	℄ INT. LARCHWOOD AVE. & GALE AVE.	
				329 24	7° EDGE PVMT.	
				328 3	8° GRD.	
				328 3	16° BOT. BRK.	
				329 2	25° TOP "	
				329 3	30° P/L	
2+00				329 26		℄
				329 23		3° PVMT.
				329 27		16° PVMT.
				329 23	7° EDGE PVMT.	
				329 2	8° GRD.	
				328 2	17° BOT. BRK.	
				328 5	19° TOP BRK.	
				329 2	30° P/L	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	GALE	AVE.
					LEFT & SOUTH	RIGHT & NORTH
2+94 5				329 27		℄
				329 33		3° PVMT
				328 92		16° EDGE PVMT
				328 91	7° EDGE PVMT.	
				328 85	9° PVMT.	
				328 8	15° TOP BRK.	
				327 36	17° INV. 15" R.C.P. DRAIN	
				328 7	20° TOP BRK.	
				329 0	30° P/L	
3+08 17 (W) =1+00 (S)				329 32	℄ INT. GALE AVE. &	FARMSTEAD AVE.
3+29 5				328 6	13° TOP BRK.	
				327 54	17 4 INV. 15" R.C.P. DRAIN	
				328 6	21° TOP BRK.	
				329 1	30° P/L	

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 2410 34 Division No. Survey of GALE AVE. S.J. Survey by L.L. BROWN Notes L.L.B. Date 9-8-66 Map No. Indexed C. J. GALE Date

F.B. 1768 Pg. 207

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	GALE	AVE.
					LEFT & SOUTH	RIGHT & NORTH
4+00				329.53		℄
				329.63		3° PVMT.
				329.08		16° EDGE PVMT.
				329.41	7° EDGE PVMT.	
				329.1	8° BRK.	
				328.2	15° TOP BRK.	
				327.6	18° BOT. BRK.	
				328.3	22° TOP BRK.	
				329.3	30° P/L	
4+47.5				329.23		℄
				329.86		3° PVMT.
				329.30		16° EDGE PVMT.
				329.54	7° EDGE PVMT.	
				329.[illegible]	15° TOP BRK.	
				327.27	18° INV. 18" R.C.P. DRAIN	
				328.[illegible]	22° TOP BRK.	
				329.2	30° P/L	

F.B. 1768 PG. 208

Job No. 2410 34 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GALE AVE. S.S. Date ____ Date ____ No. ____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH	RIGHT & NORTH
4+65.2				328.9	15.0 TOP BRK.	
				327.25	18.3 INV. 18" R.C.P.	
				329.0	21.0 TOP BRK.	
4+89.0				329.3	14.0 TOP BRK.	
				327.35	INV. 24" CORR. IRON	
				329.1	21.0 TOP BRK.	
5+00				330.69	✓	℄
				330.74		3.0 PVMT.
				330.35		16.0 PVMT. EDGE
				330.41	7.0 EDGE PVMT.	
				330.2	14.0 TOP BRK.	
				329.3	17.0 BOT. BRK.	
				329.4	21.0 TOP BRK.	
				329.4	30.0 P/L	

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 2410 34 Division No. Survey of GALL RIB. SS. Survey by L. L. BROWN Notes L.L.B. Date 9-8-66 Map No. Indexed C. J. GALLI Date

F.B. 1768 Pg. 209

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GALE	AVE.
					LEFT & SOUTH	RIGHT & NORTH
5+30°				33/50		℄
				33/49		3° PVMT.
				33/20		16° EDGE PVMT.
				33/[illegible]	7° EDGE PVMT.	
				33/[illegible]	16° TOP BRK.	
				33/[illegible]	23° BOT. BRK	
				32[illegible]	30° P/L	
5+39°				32[illegible]07	15° INV. 24" CORR. IRON DRAIN OUTLET	
B.M.E.A.66				328 68	B.M.E.A.66 ELEV.	F.B.

F.B. 1768 Pg. 210

Job No. 2410 34 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GALE AVE. S.S. Date ____ Date ____ No. ____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [illegible] J. GALLI Date ____ Date ____ No. ____

F.B. 1768 Pg. 211

Profile No. Notes Red Date Plotted Date Job No. 2410 Division No.
Survey of GALE AVE. S.D.
X-Sec. No. Notes Chkd. Date Checked Date Survey by L.L. BROWN Notes L.L.B. Date 9-8-66
Map No. Indexed C. J. GALLI Date

GALE AVE.
AND OTHER R/W
JN 2410.34
CROSS SECTIONS

GALE AVE. EASTERLY FROM LARCHWOOD AVE TO STA. 7+00

PARTY
BROWN, L.L
WALSH, M.
FALSEY, J.
WILL, S.

STATION | B.S. | H.I. | F.S. | ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GALE	AVE.
					LEFT & NORTH	RIGHT & SOUTH
B.M.E.A. 71				329 26	B.M.E.A. 71 ELEV. 329.257 F.B. 1768-155	
2+38.85 (S) = 1+00 GOING (E)				329 38	℄ INT. LARCHWOOD AVE. & GALE AVE.	
2+00				329 57		℄
				329 42		7° EDGE PVMT.
				329 2		8° BRK.
				328 2		17° BOT. BRK.
				328 8		20° TOP BRK.
				329 0		30° P/L
				329 61	3° PVMT.	
				329 33	16° PVMT. BRK	
				328 48	40° GUT	
				329 11	40° T.C.	
2+86.2				329 30		7° EDGE PVMT.

F.B. 1768 PG. 212

Job No. 2410 34 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GALE AVE. S.S. Date ____ Date ____ No. ____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GALE	AVE.
					LEFT & NORTH	RIGHT & SOUTH
2+90 4				329 0		14° TOP BRK.
				327 36		16 4 INV. 18" CORR. IRON [illegible]
				328 8		18° TOP BRK.
				329 0		30° P/L
3+00				329 75		℄
				329 24		10° PVMT. BRK.
				329 82	3° PVMT.	
				329 42	16° PVMT. BRK.	
				328 72	40° GUT.	
				329 38	40° T.C.	
3+02 56 E. =1400 S.				329 75	℄ INT. GALEMONT AVE. (S.)	& GALE AVE.
3+19 5				329 0		14° TOP BRK.
				327 65		16 4 INV. 18" CORR. IRON [illegible]
				329 2		18° TOP BRK.

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 2410 Division No. 34 Survey of GALE AVE. Survey by L.L. BROWN Notes L.L.B. Date 9-8-66 Map No. Indexed C. J. GALLI Date

F.B. 1768 PG. 213

76-L-298 CE 307 2-63

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F.B. 1768 Pg. 214 | Job No. 2412 | Division No. 34 | Notes Red. | Plotted | Profile
Survey of GALE AVE. S.S. | Date | No. | X-Sec.
Survey by L.L. BROWN Notes L.L.B. | Notes Ckd. | Checked
Indexed C.J. CALL | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GALE LEFT ℄ NORTH	AVE. RIGHT ℄ SOUTH
3+25.5				329.44		13° EDGE PVMT.
				329.3		15° TOP BRK.
				329.1		18° BOT. "
				329.3		23° TOP BRK.
3+35.5				329.22		℄
				329.56		16° PVMT.
				329.29		32° GUT.
				329.71		32° T.C.
				329.		40° P/L
4+00				330.11		℄
				329.77		16° PVMT.
				329.15		32° GUT.
				329.77		32° T.C.
				329.8		40° P/L
				330.15	3° PVMT.	
				329.78	16° PVMT.	

76-L-298 CE 307 2-63

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Profile Notes Red ____ Plotted ____ Job No. 240 Division No. 34
No. X-Sec. Date ____ Date ____ Survey of GALE AVE. Date 9-4-64
Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

F.B. 1788 Pg. 215

STATION	B. S.	H. I.	F. S.	ELEV.	GALE	AVE
					LEFT 5' NORTH	RIGHT 1' SOUTH
4+00				329 41	37° EDGE CONC. X-GUT.	
				329 37	40° F.L. CONC. X-GUT	
4+32 C.R.				330 21		℄
				330 25	3° PUMT	
				329 89	16° PUMT	
				329 15	40° GUT.	
				329 85	40° T.C.	
5+00			⊙	330 42		℄
				330 00		16° PUMT
				329 49		32° GUT
				330 01		32° T.C. DEP.
				330 30		40° P/L
				330 41	3° PUMT	
				330 15	16° PUMT	
				329 37	40° GUT	
				329 98	40° T.C.	

76-L-298 CE 307 2-63

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F.B. 17618 Pg. 216 | Job No. 2410 34 Division No. | Notes Red | Date | Plotted | Profile
Survey of Gale Ave. S.S. | Date | No. | X-Sec.
Survey by L.L. Brown Notes L.L.B. | Notes Chkd. | Checked | No.
Indexed C.J. Gallt | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	GALE	AVE.
					LEFT & NORTH	RIGHT & SOUTH
5+18 ± B.C.				32° 53		32° Cut.
				330 18		32° T.C.
5+75 ± E.C.				329 75		39 ± Cut.
				330 40		39 ± T.C.
6+00				330 81		&
				330 26		20° Pvmt.
				329 96		40° Cut.
				329 78		40° T.C. Def.
				330 79		50° P/L
				330 91	3° Pvmt.	
				330 61	16° Pvmt.	
				329 78	40° Cut.	
				330 40	40° T.C.	
6+20 ±				330 89		50° P/L N.E. cor. Lot 3
				331 71		240° ± S.E. cor. Lot 3

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by L.L. BROWN Notes L.L.B Date 7-8-66
No. Date Date Map No. Indexed C. J. GALLI Date

F.B. Pg. 217

STATION	B. S.	H. I.	F. S.	ELEV.	GALE	AVE
					LEFT & NORTH	RIGHT & SOUTH
7+00				331 38		℄
				330 80		20° PUMP
				330 49		40° GUT.
				331 15		40° T.C.
				331 38		50° P/C
				331 38	3° PUMP	
				331 11	16° PUMP	
				330 34	40° GUT	
				330 98	40° T.C	
B.M.E.A.-72				330 83		

F. B. 1768 Pg. 218

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

BLANK

STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 307 2-63

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F.B. 1768 Pg. 29

Profile No. Notes Red Date Plotted Date Job No. 2410.34 Division No.
X-Sec. No. Notes Chkd. Date Checked Date Survey of GALE AVE. S.S. DIST.
Survey by L.L. Brown Notes Walsh Date 9-66
Map No. Indexed C. J. GALLI Date

C.J. 2410.34

GALE AVE S.S. DIST.

CROSS SECTIONS ON FARMSTEAD AVE FROM GALE AVE SLY TO POMONA FRWY

L.L. BROWN
M.A. WALSH JR
J. FALSEY
S. WILLS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 Los Angeles County Engineering Bldg.

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STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 1768 Pg. 220 Job No. 2410.34 Division No. S.S. Dist
Survey of Gale Ave
Survey by L.L. Brown Notes L. Walsh
Indexed C. J. Galli Date
Profile Plotted Date Checked Date
Notes Red Date Notes Chkd Date
No. X-Sec. No.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt FARMSTEAD &	Ave. Rt
BM EA 66				328 68	BM EA 66 - Elev 328.683 - FB 1768-153	
					Gale Ave - N. side - 35' ± E of W. end of ch. &	
					110' ± W. of Larchwood Ave - Rd Dept. B.M. N. in Lead	
1+00 going So. = 3+08.17 going W.				329 32	℄	
1+25				329 10	℄	
				329 06		10.5 edge pvmt.
				329 11	9.0 edge pvmt.	
2+00				329 33	℄	
				329 31		10.5 edge pvmt
				329 07		15.0 grd
				329 60	6° edge pvmt	
				329 70	15° drwy.	
3+00				329 76	℄	
				330 00		10 edge pvmt
				329 9		15.0 grd
				329 95	7° edge pvmt	
				330 10	15.0 drwy.	
				329 7	200' ± back lot line	
3+35				331 2		200' ± back lot line

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt FARMSTEAD ℄ AVE. Rt
4+00				330 75	℄
				330 51	10° edge pvmt
				330 7	15° grd
				330 68	8° edge pvmt
				330 8	15° grd
5+00				331 69	℄
				331 45	10° edge pvmt
				331 5	15° grd
				331 65	7° edge pvmt
				331 5	15° grd
6+00				332 87	℄
				332 54	10° edge pvmt
				332 6	15° grd
				332 4	200 ft back lot line
				332 84	7° edge pvmt.
				332 7	15° grd
				333 2	200 ft back lot line

Profile Notes Red ____ Plotted ____ Job No. 41034 Division No. ____ F.B. 1768 PG. 221
No. ____ Date ____ Date ____ Survey of GALE AVE. [illegible] WEST
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes [illegible] Date 9-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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F.B. 1768 Pg. 222 | Job No 2410.34 Division No. S.S. Dist. | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____
Survey of Calle Ave | Notes Chkd ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____
Survey by L.L. Brown Notes Walsh
Indexed C.J. Galli

STATION	B.S.	H.I.	F.S.	ELEV.	Lt FARMSTEAD ℄ AVE. Rt
7+00				334.21	℄
				33[illegible]93	10° EDGE PVMT
				33[illegible]9	15° GRD
				33[illegible]00	7° EDGE PVMT.
				33[illegible]9	15° GRD.
8+00				335.58	℄
				33[illegible]28	12° EDGE PVMT
				335.3	15° GRD
				33[illegible]60	4° EDGE PVMT
				33[illegible]7	15° GRD.
9+00				336.66	℄
				336.68	15° EDGE PVMT.
				336.5	20° GRD
				336.53	2° EDGE PVMT
				336.7	15° GRD.
9+50				336.2	200 lt back lot line
				336.3	200 lt back lot line

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt FARMSTEAD ℄ AVE. Rt
10+00				337 37	℄
				337 41	15° Edge pvmt
				337 3	20° grd
				337 35	2° edge pvmt
				337 40	15° drwy
11+00				338 24	℄
				338 31	15° edge pvmt
				338 0	20° grd
				338 25	4° edge pvmt
				338 9	15° grd
12+00			T.P.	339 35	℄
				339 23	15° edge pvmt
				339 4	20° grd
				339 23	6° edge pvmt
				339 5	15° grd
12+50				340 1	200 ft back lot line
				340 1	200 ft back lot line

Profile Notes Red ____ Plotted ____ Job No. 2410.34 Division No. ____ F.B. 1168 Pg. 223
No. ____ Date ____ Date ____ Survey of GALE AVE. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes Inlesse Date 9.66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	Lt FARMSTEAD ℄ AVE. Rt
13+00				339 98	℄
				339 94	10° edge pvmt
				340 0	15° grd
				339 88	10° edge pvmt.
				339 9	15° grd
14+00				340 75	℄
				340 50	15° edge pvmt
				340 4	20° grd
				340 80	15° edge pvmt
				340 90	20° grd
14+53.96				341 19	℄
				341 16	15° edge pvmt
				341 3	20° grd
				341 6	200 ft back lot line
				341 2	15° edge pvmt
				341 6	20° grd
				342 2	200 ft back lot line
BM E.A. 68				340 63	B.M.E.A. 68 - Elev 340.633 - FB 1768 - 154
					FARMSTEAD AVE. E. side 1240 ft S. of ℄ GALE AVE
					Bt. Spk in conc. walk - 6' E of W. end & 0.8 N. of
					S. edge of walk to hse # 1256

F.B. 1768 PG. 224 Job No. 2410.34 Division No. Notes Red Plotted Profile
Survey of GALE AVE S.S. DIST Date Date No.
Survey by L.L. BROWN Notes WALSH Notes Chkd. Checked X-Sec.
Indexed J. GALLI Date Date Date No.

F.B. 1768 Pg. 225

Profile No. Notes Red Date Plotted Date Job No. 2410-34 Division No.
X-Sec. No. Notes Chkd. Date Checked Date Survey of GALE AVE. S.S. DIST
Survey by L. BROWN Notes WALSH Date 9-66
Map No. Indexed C. J. GALLI Date

C.I. 2410-34

GALE AVE. S.S. DIST

CROSS-SECTIONS ON GALEMONT AVE
FROM GALE AVE SLY to POMONA FRWY.

NOTE: PAVEMENT edge on Rt Side AVG. 8°
on Lt Side Avg. is 8°

L. L. BROWN
M. A. WALSH JR
J. FALSEY
S. WILL

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B.S.	H.I.	F.S.	ELEV.	LT GALEMONT	℄ AVE. RT.
BM E.A. 71				329 26	BMEA 71-Elev 329.257 - FB 1768-155	
					GALE AVE & GALEMONT AVE - N.W. COR.	
					Bt. SPK IN cb - 5° W. of W. end Cb. RET.	
1+00 going So. = 3+02	56 going E.			329 75		℄ INTER.
1+25				329 26		℄
				329 26		10° edge pvmt
				329 30	10° edge pvmt	
2+00				329 57		℄
				329 48		8° edge pvmt
				329 4		15 0 grd
				329 56	8° edge pvmt	
				329 5	15° grd	
3+00				330 25		℄
				330 15		8° edge pvmt
				330 2		15.0 grd
				330 40	8° EDGE PVMT	
				330 5	15° grd	
4+00				331 16		℄
				330 97		8° EDGE PVMT
				331 0		15° grd
				331 28	8° EDGE PVMT	

F.B. 1768 PG. 226 Job No. 2410.34 Division No. Notes Red Plotted Profile
Survey of GALE AVE S.S. DIST Date Date No.
Survey by L.L. BROWN Notes WALSH Notes Chkd. Checked X-Sec.
Indexed C.J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt GALEMONT ℄ AVE Rt
4+00				331 4	15° Grd
4+25				331 0	213 1t back Lot Li
4+50				333 0	213 1t back lot line
5+00				332 18	℄
				331 95	8° edge pvmt
				332 0	15° grd
				332 01	8° edge pvmt
				332 3	15° grd
6+00				333 22	℄
				333 17	8° edge pvmt
	TI	33[illegible]		332 9	15° grd
				333 15	8° edge pvmt
				333 3	15° grd
7+00				334 25	℄
				334 12	8° edge pvmt
				334 41	15° drwy
				334 26	8° edge pvmt
				334 31	15° drwy

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. [illegible] Division No. Survey of [illegible] Survey by L. L. Brown Notes Walsh Date 9-66 Map No. Indexed C. J. GALLI Date

F.B. [illegible] Pg. 227

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. GALEMONT ℄ AVE.	Rt
7+10				335 7	213 1t back lot line	
7+50				334 3		213 1t back lot line
8+00				335 33	℄	
				335 20		8° edge pvmt
				335 34		15° drwy "
				335 09	8° edge pvmt	
				335 2	15° grd.	
9+00				336 52	℄	
				336 18		8° edge pvmt
				336 3		15° grd.
				336 37	8° edge pvmt	
				336 6	15° grd.	
10+00				337 51	℄	
				337 36		8° edge pvmt
				337 22		15° drwy.
				337 5		213 1t back lot line.
				337 35	8° edge pvmt	
				337 3	15° grd.	
				338 4	213 1t back lot line	

F. B. 1768 PG. 228 Job No. 2410.34 Division No. Notes Red Plotted Profile
Survey of Gale Ave S. S. Dist. Date Date No. X-Sec.
Survey by L. L. Brown Notes Walsh Notes Chkd. Checked Date No.
Indexed C. J. GALLI Date Date

76-L-298 CE 307 2-63

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Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed

F.B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt GALEMENT & ALE. Rt
11+00				338 30	℄
				338 39	8° edge pvmt
				338 5	15° grd
				338 60	8° edge pvmt
				338 7	15° grd
12+00				340 57	℄
				340 54	8° edge pvmt
				340 5	15° grd
				340 41	8° edge pvmt
				340 2	15° grd
13+00				341 58	℄
				341 59	8° edge pvmt
				341 6	15° grd
				341 1	197 lt back lot line
				341 45	8° edge pvmt
				341 2	15° grd
				341 6	221 lt back lot line

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	Lt GALEMONT ℄ AVE. Rt
14+00				342.19	℄
				342.60	8° edge pvmt
				342.6	15° grd
				342.51	8° edge pvmt
				342.8	15° grd
				342.7	221'± back lot line
14+50.77				342.37	℄
				342.28	8° edge pvmt
				342.5	15° grd
				342.2	197'± back lot line
				342.31	8° edge pvmt
				342.3	15° grd
BMEA69				342.52	BMEA69 - Elev 342.516 - FB 1768-154 Galemont Ave - W. side 1251'± S. of ℄ Gale Ave - Bt Spk in S.E. Cor. conc driveway To Hse # 1259

F.B. 1768 PG. 230 Job No. 2410.34 Division No. Notes Red Plotted Profile
Survey of Gale Ave. S.S. Dist. Date Date No. X-Sec.
Survey by L. L. Brown Notes Walsh Notes Chkd. Checked Date No.
Indexed C. J. Gall Date Date

F.B. 1768 Pg. 231

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2410 34 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GALE AVE. [illegible]

Survey by L.L. BROWN Notes L.L.B. Date 9-12-66

Map No. ____ Indexed C. J. GALLI Date ____

GALE AVE.
AND OTHER R/W
J.N. 241034
CROSS SECTIONS

GALE AVE. ELY. FROM DUNSWELL AVE ± 368'

STATION	B.S.	H.I.	F.S.	ELEV.
		PARTY BROWN, L.L. WALSH, M. FALSEY, J. MERINO, G.		

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STATION	B.S.	H.I.	F.S.	ELEV.	GALE	AVE
					LEFT & NORTH	RIGHT & SOUTH
B.M.E.A. 40				328 64	B.M.E.A.40 ELEV. 328.636	F.B.1768-152
					DUNSWELL AVE. SOUTH OF	GALE AVE. 7' W. OF E.
					END & 1' SO. OF N. SIDE	OF CONC. WALK TO NAZ-
					ARENE CHURCH BT. SPK.	IN CONC. WALK.
0+81 3				328 42		℄
				328 30		6° PVMT
				328 03		7° PVMT. BRK.
				328 1		13° TOP BRK.
				326 6		17.5 BOT. BRK.
				327 8		22° TOP BRK.
				328 0		30° P/L
				328 40	3° PVMT	
				327 90	16.5 EDGE PVMT	
				328 43		TOP CONC. BOX
				326 5		INV. " "
1+00				328 47	℄ INT. GALE AVE. & DUNSWELL AVE.	

NOTE: S.S.M.H. NOT BUILT AS OF 7-12-66

F.B. 1768 PG. 232 Job No. 2410 34 Division No. Notes Red Date Plotted Date No. Profile
Survey of GALE AVE. S.S. Notes L.L. BROWN Date Notes Chkd. Date Checked Date No. X-Sec.
Survey by L.L.B. Date
Indexed C. J. GALLI

76-L-298 CE 307 2-63

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Profile Notes Red____ Plotted____ Job No. 24/2 Division No.____
No. X-Sec. Date____ Date____ Survey of GALE AVE. S.D.
No.____ Notes Chkd.____ Checked____ Survey by L.L. BRAUN Notes L.L.B. Date 2-12-64
No.____ Date____ Date____ Map No.____ Indexed C.J. GALLI Date____

F.B. 1768 Pg. 233

STATION	B. S.	H. I.	F. S.	ELEV.	GALE	AVE.
					LEAT & NORTH	RIGHT & SOUTH
1+18 8				328 38		16 Z TOP CONC. BOX
				326 3		16 Z INV. " " DIRT BOTTOM
1+23 5				328 48		&
				328 43		6 ○ PVMT.
				328 14		7 ○ PVMT. & BK.
				328 32		13 5 TOP BK.
				326 3		17 ○ BOT. BK.
				328 2		20 ○ TOP BK
				328 3		30 ○ F/L
				328 43	3 ○ PVMT.	
				327 89	16 5 EDGE PVMT.	
1+45 ○ +				328 43		17 E TOP CONC. BOX
				326 4		17 E INV. " " AT BOTTOM

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F.B. 1768 Pg. 234 | Job No 2410 34 Division No. | Notes Red | Plotted | Profile
Survey of GALE AVE. S.S. | Date | No. | X-Sec.
Survey by L.L.I.S. Notes L.L.I.S. | Notes Chkd. | Checked
Indexed C. J. GALLI Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GALE LEFT & NORTH	AVE RIGHT & SOUTH
1+80 ±				32[illegible]37		18" TOP CONC. BOX
				32[illegible]		18" INV. " "
1+93 ±				32[illegible]41		18" TOP CONC. BOX
				32[illegible]		18" INV. " "
2+00				32[illegible]9		℄
				32[illegible]31		7° EDGE PVMT.
				32[illegible]		14° TOP BRK.
				32[illegible]1		18" BOT. "
				32[illegible]		21° TOP "
				32[illegible]		30° P/L
				32[illegible]90	3° PVMT.	
				32[illegible]94	16" EDGE PVMT.	
3+00			0	32[illegible]90		℄
				32[illegible]78		7° EDGE PVMT.
				32[illegible]		14° TOP BRK.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	GALE	AVE.
					LEFT & NORTH	RIGHT & SOUTH
3+00				32 67		18° BOT. BRK
				32 80		21° TOP BRK
				32 83		30° P/L
				328 85	3° PVMT.	
				328 20	16.5 EDGE PVMT.	
3+ 95.7				329 07		℄
				328 91		7°
				328 6		14° TOP BRK.
				326 7		17.5 BOT. "
				328 7		21° TOP BRK.
				328 8		30° P/L
				329 04	3° PVMT.	
				328 59	16.5 EDGE PVMT.	
3+97.3				329 59		18° TOP CONC. HEAD [illegible]
3+97.3				326 05		18° INV. 30" CORR. [illegible]

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2410 34 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GALE AVE. S.S.
Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 9-12-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1768 PG. 235

76-L-298 CE 307 2-63

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F.B. 1768 Pg. 236 | Job No. 2410-34 Division No. | Notes Red | Plotted | Profile
Survey of GALE AVE. S.S. | Date | Date | No. | X-Sec.
Survey by L.L. BROWN Notes L.L.B. | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	GALE	AVE.
					LEFT ℄ NORTH	RIGHT ℄ SOUTH
4+20.18 E. =1400 S.				329.18	INT. GALE AVE. & "A" LINE (S) FOR 10' EASEMENT	
4766 ℄				329.30		℄
				329.14		7° EDGE PVMT.
				328.93		15° TOP BRK.
				326.02		18° INV. 30" CORR. IRON PIPE
				329.1		21° TOP BRK.
				329.4		30° P/L
				329.28	3° PVMT.	
				328.69	16° EDGE PVMT.	
END X-SECT. ON GALE AVE.						
B.M.E.A. 65				329.07	B.M.E.A. 65 ELEV. 329.07 / F.B. 1768-153.	
					GALE AVE. S. SIDE, 271' ± E. OF DUNSWELL AVE.	
					AND 28' S. ℄ GALE AVE. BT. SPK. IN LD. IN CONC.	
					DRIVEWAY TO NO. NO. 15560	

Profile	Notes Red	Plotted	Job No. 241034	Division No.	F.B. 1768	Pg. 237
No.	Date	Date	Survey of GALE AVE S.S. DIST			
X-Sec.	Notes Chkd.	Checked	Survey by L.L. BROWN	Notes WALSH	Date 9.66	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date	

C.I. 241034

GALE AVE S.S. DIST.

CROSS SECTIONS ON EASEMENT going So.

330 1± E. ℄ DUNSWELL AVE

L.L. BROWN
M.A. WALSH JR
J. FALSEY
S. WILL

STATION	B.S.	H.I.	F.S.	ELEV.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	⊼ LINE	Rt.
BM E.A. 65				329 07	BM E.A. 65 - Elev 329.071 - FB 1768-153		
					Gale Ave - S. side - 271' E. ℄ Dunswell Ave. & 28' S.		
					℄ Gale Ave. - Bt. Spk in lead in Drwy to ha # 15560		
1+00				329 18		⊼ LINE	
1+07				328 86		⊼ LINE edge pvmt.	
1+31				328 78		⊼ LINE	
				328 4			16° grd edge dirt rd
				329 0	6° edge dirt RD.		
				329 2	10° gd. brk		
				329 4	15° grd		
1+50				328 4		⊼ LINE	
				328 0			16° edge dirt rd
				328 5	6° edge dirt rd bot brk		
				329 4	10 Tp brk		
				329 6	15° grd		
2+00				328 4		⊼ LINE	
				328 2			16° edge rd
				328 4	6° edge rd bot brk		
				329 5	10° Tp brk		
				329 5	15° grd		

F.B. 1768 Pg. 238 Job No. 2410.34 Division No. Notes Red Plotted Profile
Survey of GALE AVE S.S. DIST. Date Date No.
Survey by L.L. BROWN Notes WALSH Notes Chkd. Checked X-Sec.
Indexed C. J. GAILY Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	⊼ LINE	Rt
2+50				328 6		⊼ LINE	
				328 6			16.0 edge rd
				329 0			back lot line
				328 6	6° edge rd bot brk		
				329 6	10° Tp brk		
				329 6	15° grd		
3+00				329 1		⊼ LINE	
				329 0			16° edge rd
				329 1	6° edge rd bot brk		
				330 0	10° Tp brk		
				330 0	15° grd		
3+50				329 4		⊼ LINE	
				329 4			16° edge rd
				329 7			155.1± back lot line
				329 4	6° edge rd bot brk		
				330 4	10° Tp brk		
				330 4	15° grd		
				330 6	175.1± back lot LINE		
4+00				329 80		⊼ LINE	
				329 7			16° edge rd
				329 8	6° edge rd bot brk		
				330 9	10° Tp brk		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24034 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Gale Ave. S.S. Dist.
Notes Chkd. ____ Checked ____ Survey by L. L. Brown Notes Whisk Date 9-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1768 Pg. 239

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt	⊼	LINE	Rt
4+00				330 9	15° grd			
4+50				330 5		⊼	LINE	
				330 3				16° edge rd
				330 3	6° edge rd bot brk			
				331 0	10° Tp. brk			
				331 0	15° grd			
5+00				330 9		⊼	LINE	
				330 7				16° edge rd.
				330 9	6° edge rd bot brk			
				331 6	10° Tp. brk			
				331 7	15° grd.			
5+50				331 4		⊼	LINE	
5+80				331 5		⊼	LINE bot. brk.	
				331 3				18° edge rd
				331 9				155'± back lot line
				331 5	6° edge rd bot brk			
				331 9	10° Tp. brk			
				331 9	15° grd			
				331 9	30° "			
				332 0	175'± back lot line			

F.B. 1768 PG. 240
Job No. 2410.34 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Gale Ave S.S. Dist Date ____ Date ____ No. ____
Survey by L.L. Brown Notes Walsh Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-62

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	⊼ LINE	Rt
6+06.6				332 4		⊼ LINE TP bvk	
				332 5		16° grd	
				332 5	6° bot bvk		
				332 7	10° TP "		
				332 7	15° grd		
				332 8	30° "		
6+30				332 5		⊼ LINE prod	
				332 9		HO #15565 3/4 155'± back lot	
7+00				333 2		⊼ LINE prod	
				332 8		HO #15565 1/2 155'± back lot	
7+55				333 5		⊼ LINE prod	
				333 3		HO #15565 1/4 155'± back lot	
8+25				334 3		⊼ LINE prod	
				334 3		HO #15565 155'± back lot	
BM EA63				333 44	BM EA 63 - Elev. 333.444 - FB 1768 - [illegible]		
					AT END 10' EASEMENT 270'± E. DUNSWELL AVE		
					530'± S. ℄ GALE AVE - Bt. Spk in lead in STEP to HO #15565 3/4		

Profile Notes Red ____ Plotted ____ Job No. 24/0.34 Division No. ____ F.B. 1768 Pg. 241

No. ____ Date ____ Date ____ Survey of GALE AVE S.S. DIST

X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes WALSH Date 9-66

No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 1768 Pg. 242 Job No. Division No. Notes Red Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

BLANK

STATION

H.I.

F.S.

ELEV.