RETURN TO
COUNTY SURVEYOR
LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

BOOK 10 F. B. 1775

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		BRIGHT AVE. SEWER DISTRICT C.I. 1629		
5-53	1629	Center Line	C.L.	37 ~~54~~-74
6/53	1629	Shreve Rd. ------ From Greenleaf Ave. to Shoemaker Ave	Topog	85 - 89
"	"	" " " " " " " "	X-Sects	91 - 98
"	"	SHOEMAKER AVE " Shreve Rd to " Lambert Rd	Topog	99 - 104
"	"	" " " " " " " "	X-Sects	105 - 113
"	"	BRIGHT AVE " " " " Foxley Dr.	Topog	115 - 117
"	"	" " " " " " " "	X-Sects	119 - 127
"	"	BLUFORD AVE " " " " " "	Topog	129 - 132
"	"	" " " " " " " "	X-Sects	139 - 140
"	"	FOXLEY DR. " Greenleaf Ave " Shoemaker Ave.	Topog	141 - 144
"	"	" " " " " " " "	X-Sects	145 - 152
"	"	DANBROOK DR " " " " " "	Topog	153 - 156
"	"	" " " " " " " "	X-Sects	157 - 163
7/53	"	BRIGHT AVE. " Danbrook RD. " Lambert Rd.	Topog	165 - 166
"	"	" " " " " " " "	X-Sects	167 - 170
"	"	BLUFORD AVE. " " " " " "	Topog	171 - 172
"	"	" " " " " " " "	X-Sects	173 - 176
"	"	LAMBERT RD. " Bright Ave " Greenleaf Ave.	Topog	177 - 178
"	"	" " " " " " " "	X-Sects	179 - 181
"	"	LAMBERT RD. " Shoemaker Ave " Painter Ave.	Topog	183 - 186
"	"	" " " " " " " "	X-Sects	187 - 190

Thompson Inc.
Pete Oak June 87

Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sr'd. of
Surveyed by
Notes Date
Indexed

F. B. PG.

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DATE	J. N.	DESCRIPTION	NOTES	PAGES
7/53	1629	PAINTER AVE. —— From Midway Dr. To Lambert Rd.	Topog	191 - 193
"	"	" " " " " " " "	X-Sects	195 - 198
"	"	MIDWAY DR. " Shoemaker Ave " Painter Ave.	Topog	199 - 201
"	"	" " " " " " "	X-Sects	203 - 206
"	"	PAINTER AVE. " Oval Dr " Nly' line of Tr. # 16244	Topog	207 - 208
"	"	" " " " " " " " " " "	X-Sects	209 - 211
"	"	" " " " " " 135' S'ly, thereof	Topog	213 - 214
"	"	" " " " " " " "	X-Sects	215 - 217
"	"	OVAL DR. " Shoemaker Ave " Painter Ave.	Topog	219 - 222
"	"	" " " " " " "	X-Sects	223 - 228
"	"	DUNTON DR. " Oval Dr. " E. end of Dunton Dr.	Topog	229 - 232
"	"	" " " " " " " " " "	X-Sects	233 - 237
		C.I. 2085.14 ~~BARTLETT AVE.~~		
2-59	0303	0Bench Levels	B.M.	239-242
"	"	Center Line	C,L,	243-250
"	"	Bartlett Ave. Zerelda St-Grand Ave	topog	251-254
"	"	" " "	x-sec	255-260

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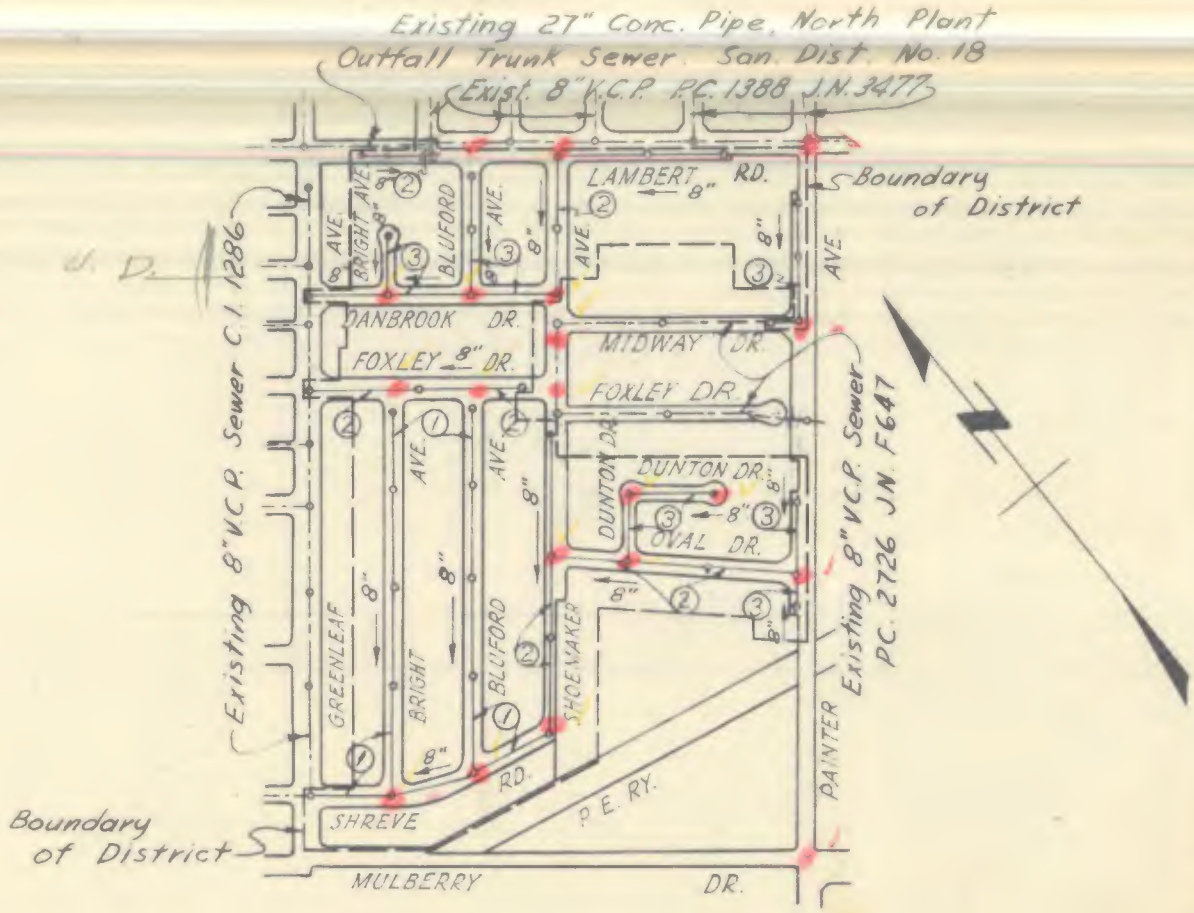

COUNTY OF LOS ANGELES
CALIFORNIA

INDEX MAP

COUNTY IMPROVEMENT NO. 1629

BRIGHT AVENUE

AND OTHER RIGHTS OF WAY
SANITARY SEWER DISTRICT

SCALE 1" = 600' NOVEMBER 1953

WALL SHEET NO. 34

WILLIAM J. FOX COUNTY ENGINEER

SUBMITTED G. P. Collins
SANITATION ENGINEER

APPROVED A. L. Gregory
CHIEF DEPUTY

LEGEND

PLAN AND PROFILE SHEET NUMBERS THUS ②
DISTRICT BOUNDARY THUS
PROPOSED SANITARY SEWERS THUS
EXISTING SANITARY SEWERS THUS

DRAWN	STANGER	NOV. 1953
TRACED	STANGER	NOV. 1953
CHECKED	LESONSKY	NOV. 1953

C.I. 1629
BRIGHT AVE.

(1)

Page	F.B. 1775
39	ok
40	ok
41	ok
42	ok
43	ok
44	ok
45	ok
46	ok
✓47	Lambert Rd. & Bluford Ave. Set Mon Well + Cover
48	ok
✓49	Lambert Rd. & Shoemaker Ave Set Mon. Well + Cover
50	ok
51	ok
✓52	Lambert Rd. & Painter Ave. Set Mon Well + Cover
✓53	Painter Ave. & Midway Dr. Set Mon. Well + Cover
✓54	Painter Ave & Oval Dr. Set Mon. Well + Cover
55	ok
✓56	Painter Ave & Mulberry Dr. Set Mon. Well + Cover
57	ok
	see Page 63
✓58	Shreve Rd & shoemaker Ave. Set Mon We
✓59	Danbrook Dr. + shoemaker Ave. Set Mon. Mon Well +
✓60	Midway Dr(E) Cover @ New Point + Retie
	shoemaker Ave. + Foxley Dr(W.) Set Mon. Well + Cover
✓62	shoemaker Ave & Oval Dr. Set Mon. Well + Cover.
63	see Pg. 58

C.I. 1629
BRIGHT ST.

Page	F.B. 1775
✓ 64	Bluford Ave. & shreve Rd. set Mon Well + Cover
65	ok
✓ 66	shreve Rd & BRIGHT AVE. set Mon. Well + Cover
✓ 67	Bright Ave. & Foxley Dr. set Mon. Well + Cover
✓ 68	Bluford Ave & Foxley Dr. set Mon. Well + Cover
✓ 69	Danbrook Dr. & Bright Ave. set Mon Well + Cover
✓ 70	Danbrook Dr. & Bluford Ave. set Mon Well + Cover
✓ 71	Oval Dr. & Dunton Dr. set Mon. Well + Cover
✓ 72	Dunton Dr. set Mon. Well + Cover
✓ 73	Dunton Dr. set Mon Well + Cover

Bright Ave. Bench Marks
transferred
to
F.B. 1925/43-64 incl

5 To 37 open

PWFB 0927

1775

F. B. _____ Pg. 37

971

Notes Ck'd by B.B.
Map No. 8-2394
Office Work G.D. BAILEY
Checked
Date

Survey of Bright Ave. S.S. Dist
W. O. 8351 Tape No. 2133 St'd. 68 °F
Surveyed by N.R. Smith
Notes " Date 5-19-53
Indexed C. Johnson

BRIGHT AVE. S.S. DIST

CENTER LINE SURVEY

N.R. Smith
J. Gregory
J. Maldonado
J. Tafoya

NOTE: Reductions chk. By B.P. Blankenship

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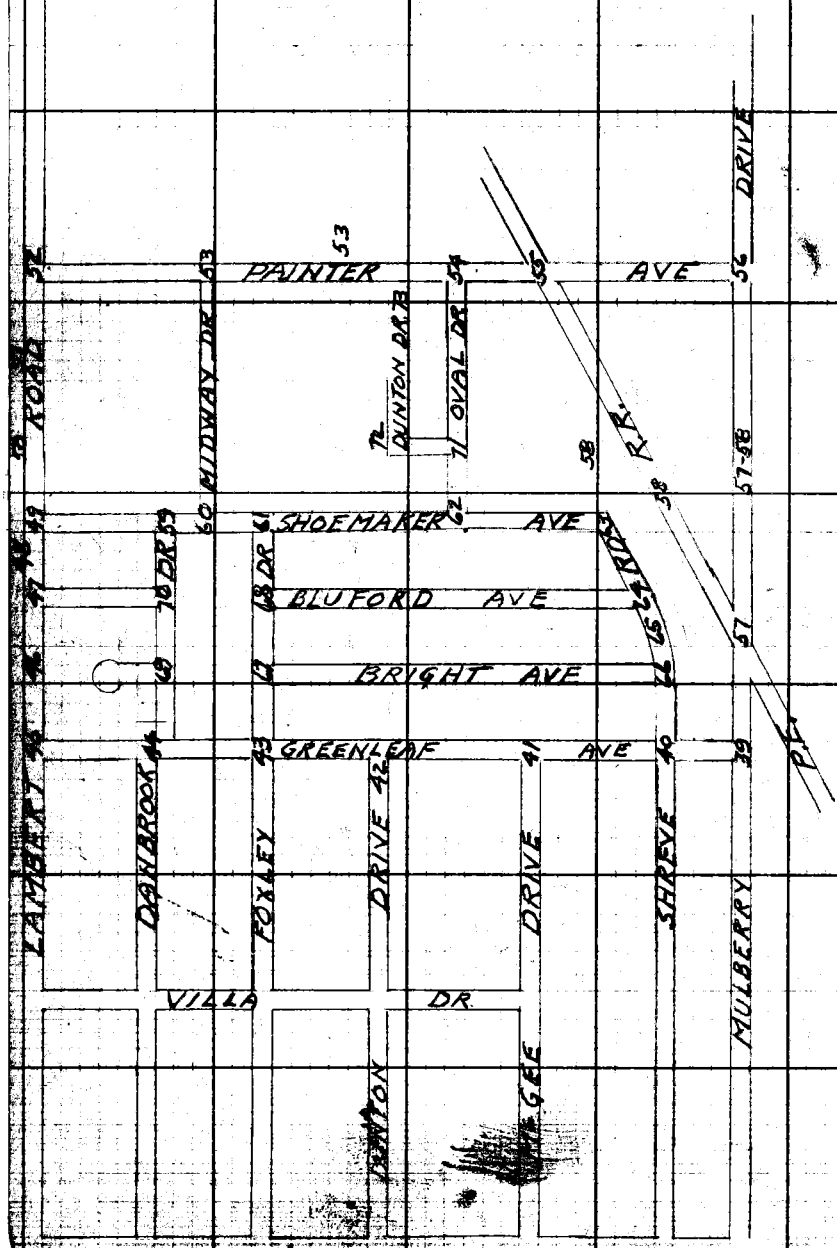
76F3095 247 2-51

F.B. ~~1775~~ PG. ~~38~~ 6

PWFB 0927

972



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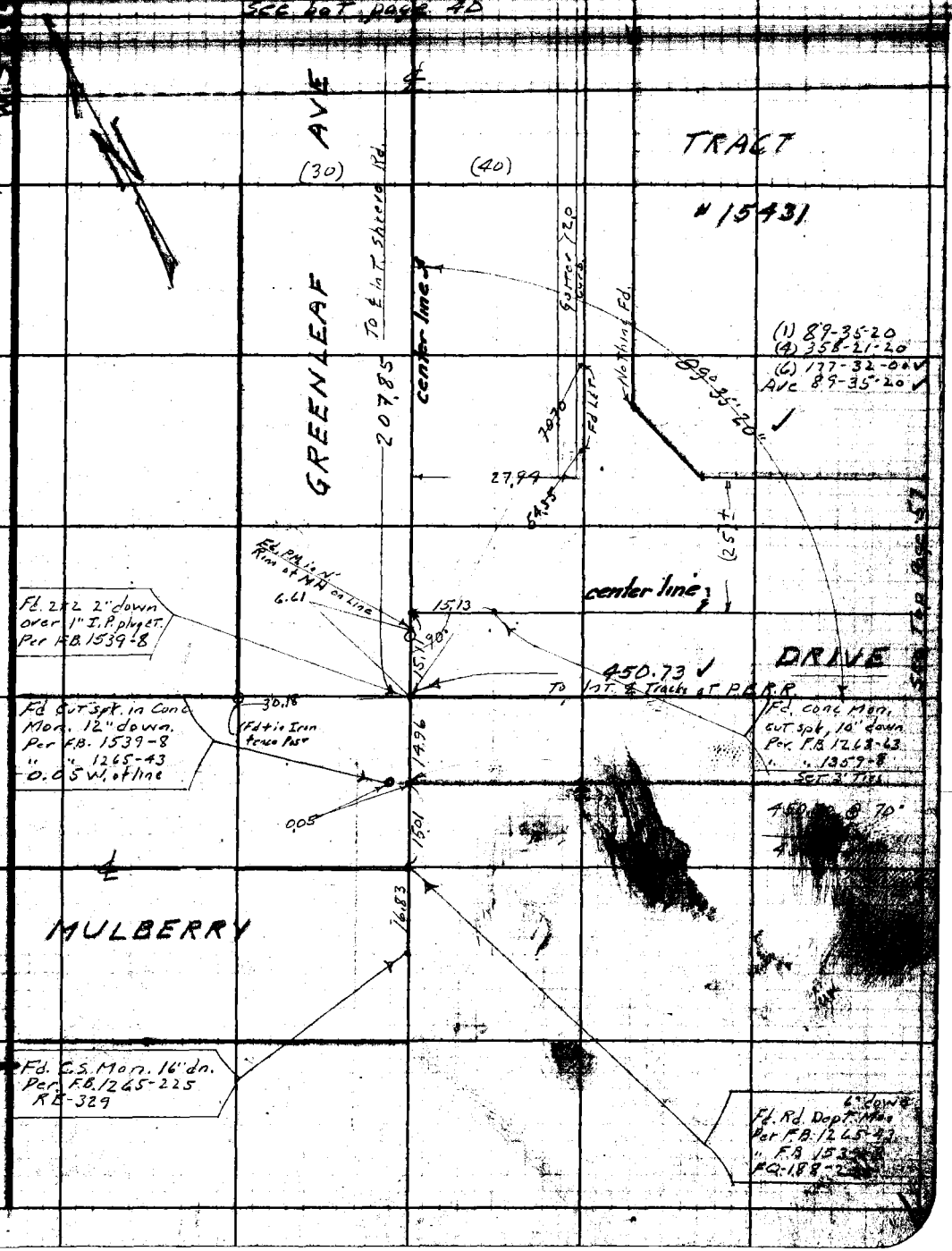
Notes Ck'd by Miller	Survey of Bright Ave S.S. Dist	F.B. 1275 Pg. 39
Map No. B-2394	W.O. 8351 Tape No. 0133 St'd. 68° °F	973
Office Work G.D. BAILEY	1629 Surveyed by N.R. Smith	
Checked	Notes " Date 5-27-53	
Date	Indexed C. Johnson	



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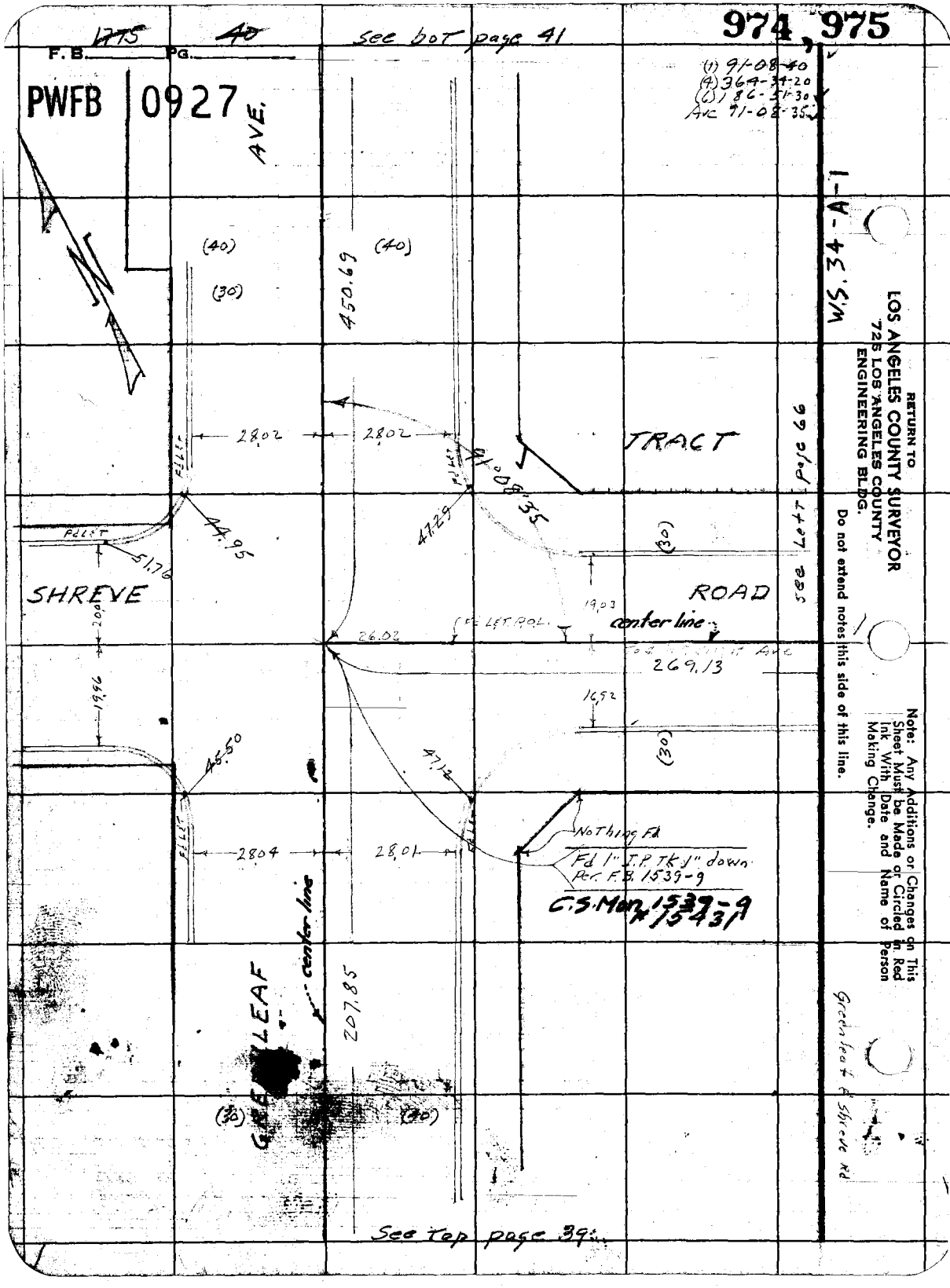
76F309S 247 2-51



F.B. 1775 PG. 40
see bot page 41
974, 975
PWFB 0927
(1) 91-08-40
(4) 364-34-20
(6) 186-51-30
Avc 91-08-35
AVE.
(40)
(30)
450.69
(40)
W.S. 34-A-1
28.02
28.02
TRACT
91°08'35
FD LET
FD LET
44.95
47.29
51.76
(30)
SHREVE
ROAD
see Lett page 66
19.03
center line
20.00
26.02
FD LET ROL
269.13
19.96
16.92
(30)
45.50
47.12
FD LET
FD LET
28.04
28.01
Nothing Fd
Fd 1" I.P. Tk 1" down
Per F.B. 1539-9
C.S. Mon 1539-9
#15431
center line
207.85
GREENLEAF
(30)
(40)
Greenleaf & Shreve Rd
See Top page 39
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
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PWFB 0927

1275 41

F. B. _____ PG. 976

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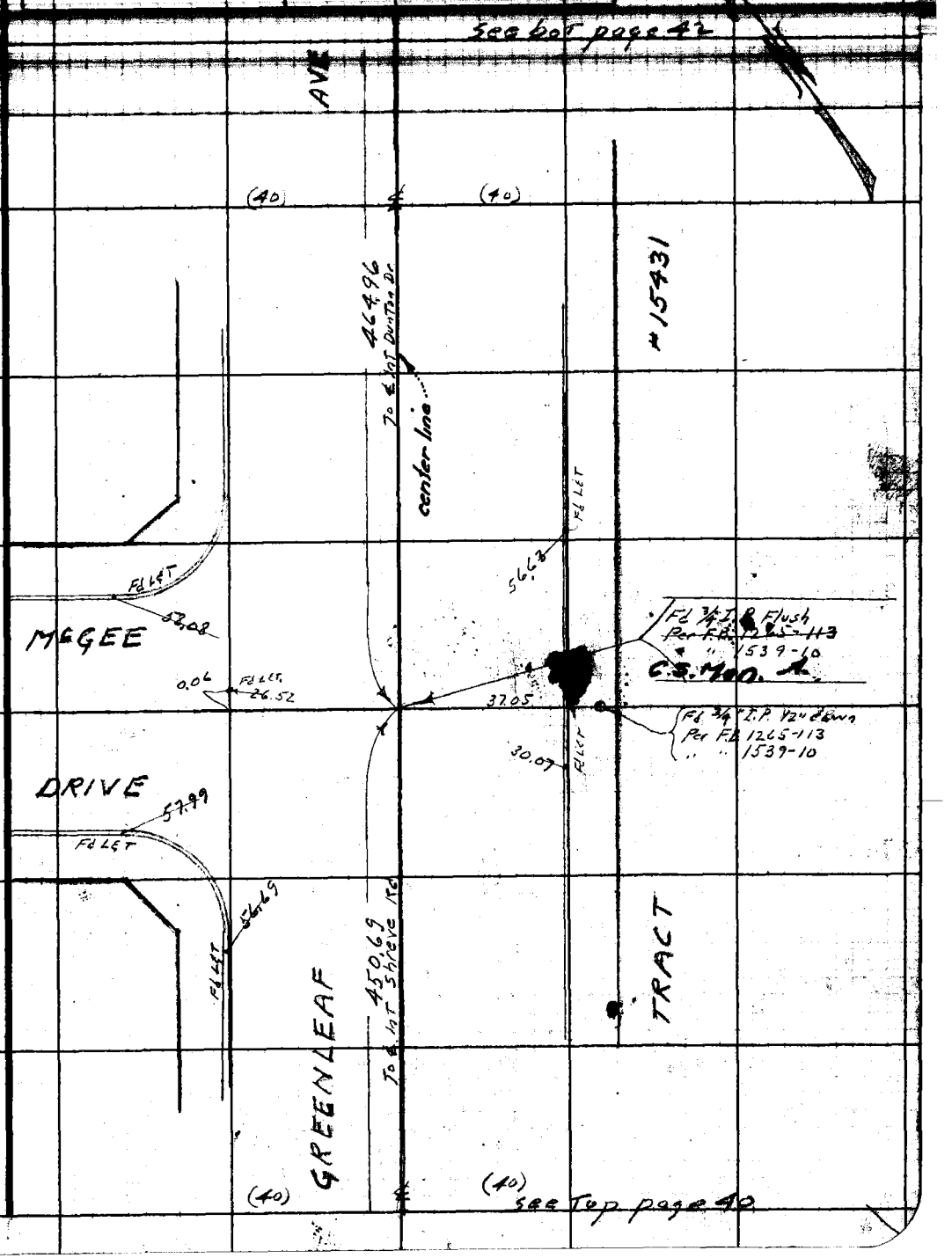
Office Work G. D. BAILEY
Checked
Date

Survey of Bright Ave.
W. O. 8351 1629 Tape No. 0133 St'd. 68 °F
Surveyed by N. R. Smith
Notes " Date 5-21-53
Indexed C. Johnson



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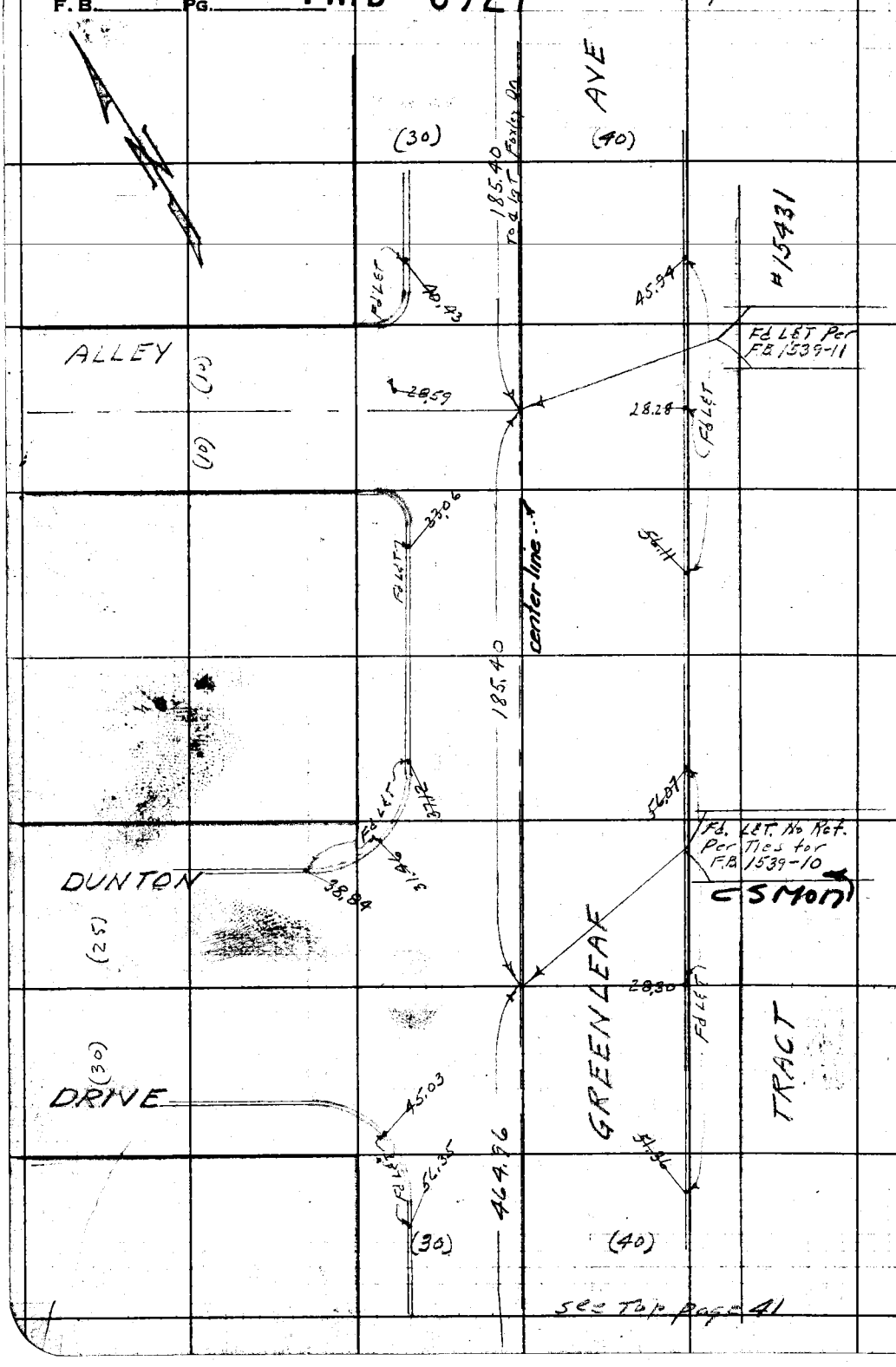
F.B. PG.



see Top Page 41

WS 34A1

Green & Alley

Dunton & Green

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Date

Survey of Bright Ave S.S. Dist
W. O. 835 / 1629 Tape No. 0133 St'd. 68 °F
Surveyed by N.R. Smith
Notes " Date 5-25-53
Indexed C. Johnson

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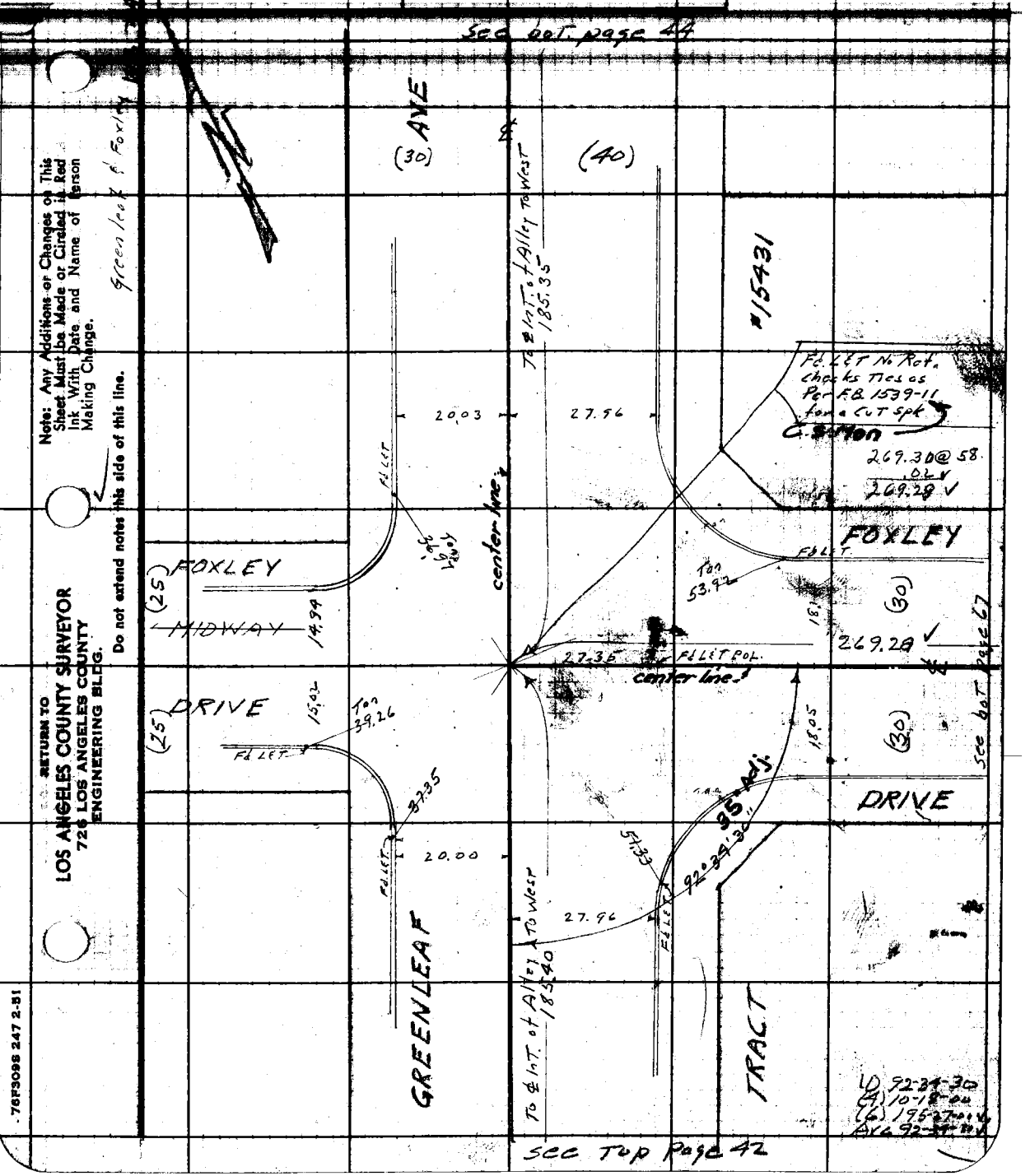
978



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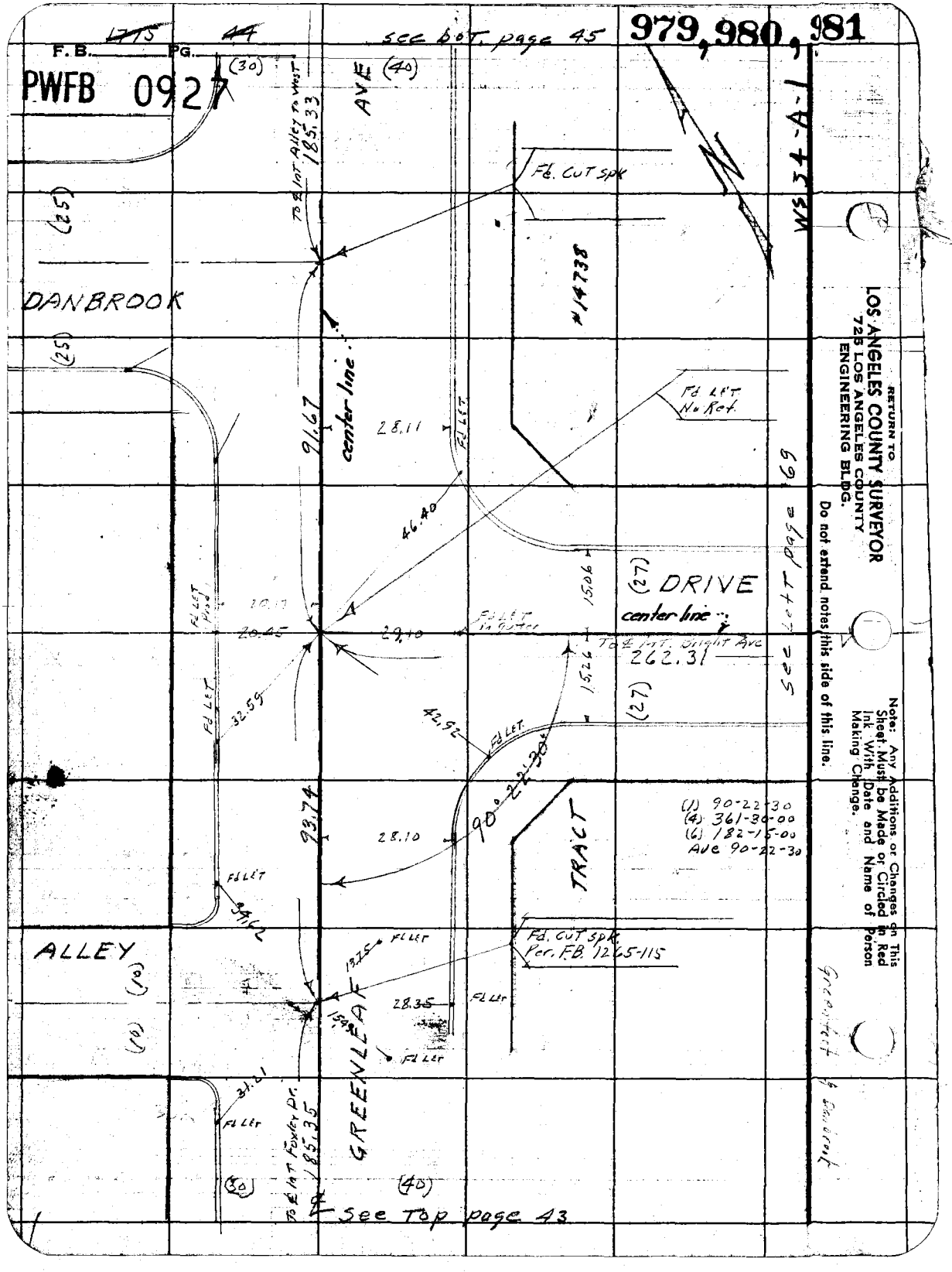
76F309S 247 2-51



F.B. 1775 PG. 44
see bot. page 45
979, 980, 981
PWFB 0927
(30)
(40)
AVE
To ℄ Int. Alley to West 185.33
Fd. CUT Spk
(25)
DANBROOK
#14738
(25)
center line
91.67
28.11
Fd LET
Fd LET No Ref.
46.40
15.06
(27)
DRIVE
center line
Fd LET Pipe
20.17
20.45
29.10
Fd LET in Gutter
To ℄ Int. Bright Ave
262.31
15.26
(27)
32.59
Fd LET
42.92
Fd LET
90°22'30"
93.74
28.10
TRACT
(1) 90-22-30
(4) 361-30-00
(6) 182-15-00
Ave 90-22-30
Fd LET
34.62
ALLEY
(10)
(10)
13.75
Fd LET
Fd. CUT Spk. Per. F.B. 1265-115
28.35
Fd LET
15.49
Fd LET
GREENLEAF
31.21
Fd LET
To ℄ Int Foxley Dr. 185.35
(30)
(40)
See Top page 43
See Left page 69
WS 34-A-1
Greenleaf & Danbrook
RETURN TO
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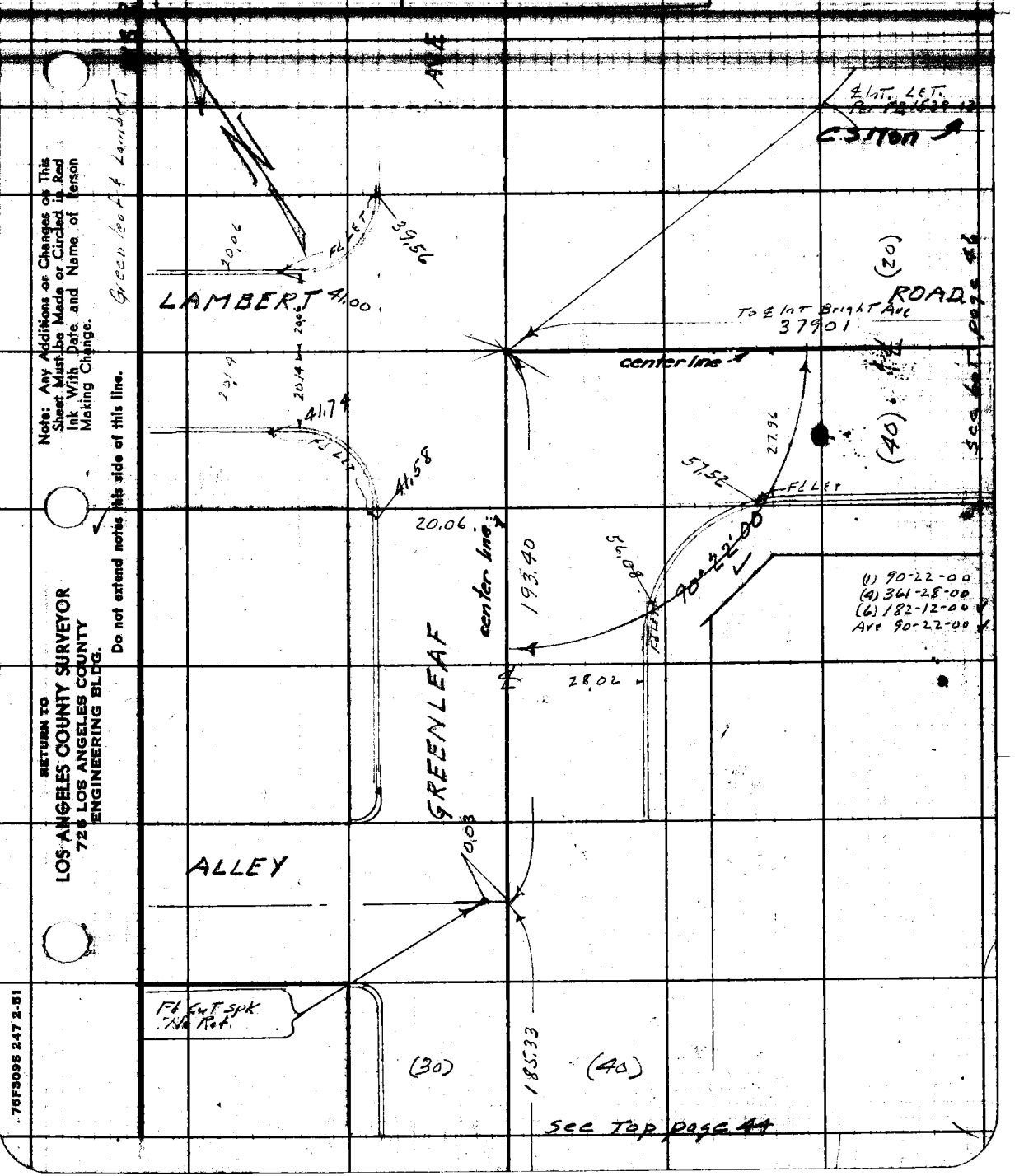
PWFB 0927

~~1775~~ ~~45~~

F. B. _____ PG. _____

982

Notes Ck'd by Miller	Survey of Bright Ave
Map No. B-2394	W. O. 8351 Tape No. 0133 St'd. 68 °F
Office Work G.D. BAILEY	1629
Checked	Surveyed by N.R. Smith
Date	Notes " Date 5-25-53
	Indexed A. C. Johnson



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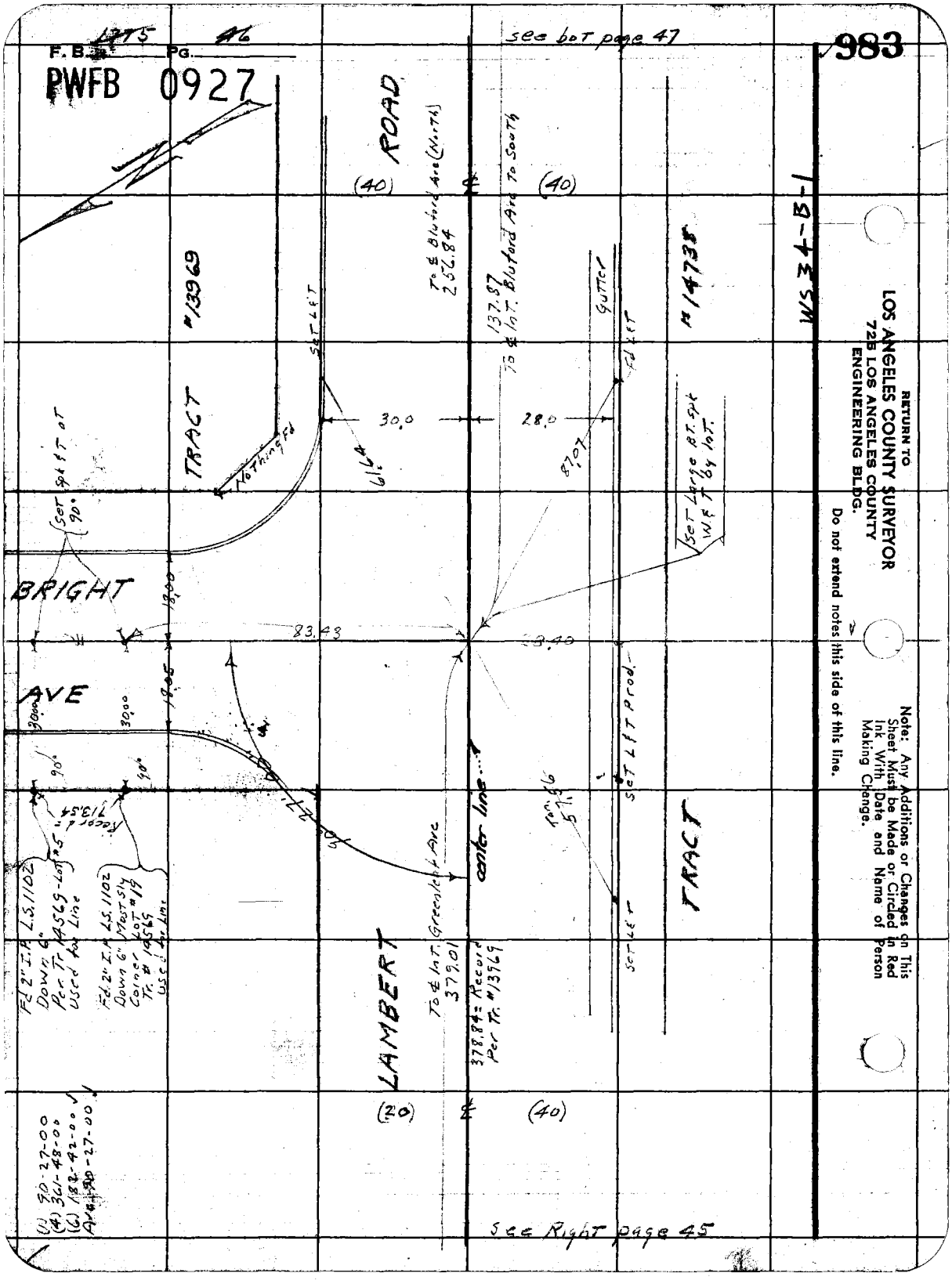
76F309S 247 2-51



F.B. 1775 Pg. 46
PWFB 0927
see bot page 47
983
ROAD
(40)
(40)
To ℄ Bluford Ave (North) 256.84
137.87 To ℄ Int. Bluford Ave To South
#13969
#14738
WS 34-B-1
TRACT
Set L&T
Gutter
Fd L&T
30.0
28.0
61.64
87.07
Nothing Fd
Set Spk & T at 90°
Set Large BT. Spk W.&T by Int.
BRIGHT
AVE
18.00
83.43
23.40
18.05
30.00
30.00
90°
90°
Record = 713.54
Set L&T Prod.
Set L&T
TRACT
center line
Fd 2" I.P. L.S. 1102 Down 6" Per Tr. 14569 - Lot #5 Used for Line
Fd. 2" I.P. L.S. 1102 Down 6" Most Sly Corner Lot #19 Tr. # 14569 Used for Line
To ℄ Int. Greenleaf Ave 379.01
378.84 = Record Per Tr. #13969
LAMBERT
(20)
(40)
(1) 90-27-00
(4) 361-48-00
(6) 182-42-00
Ave 90-27-00
See Right page 45
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Office Work G. D. BAILEY
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Survey of Bright Ave
W. O. 8351 1629 Tape No. 2133 St'd. 68 °F
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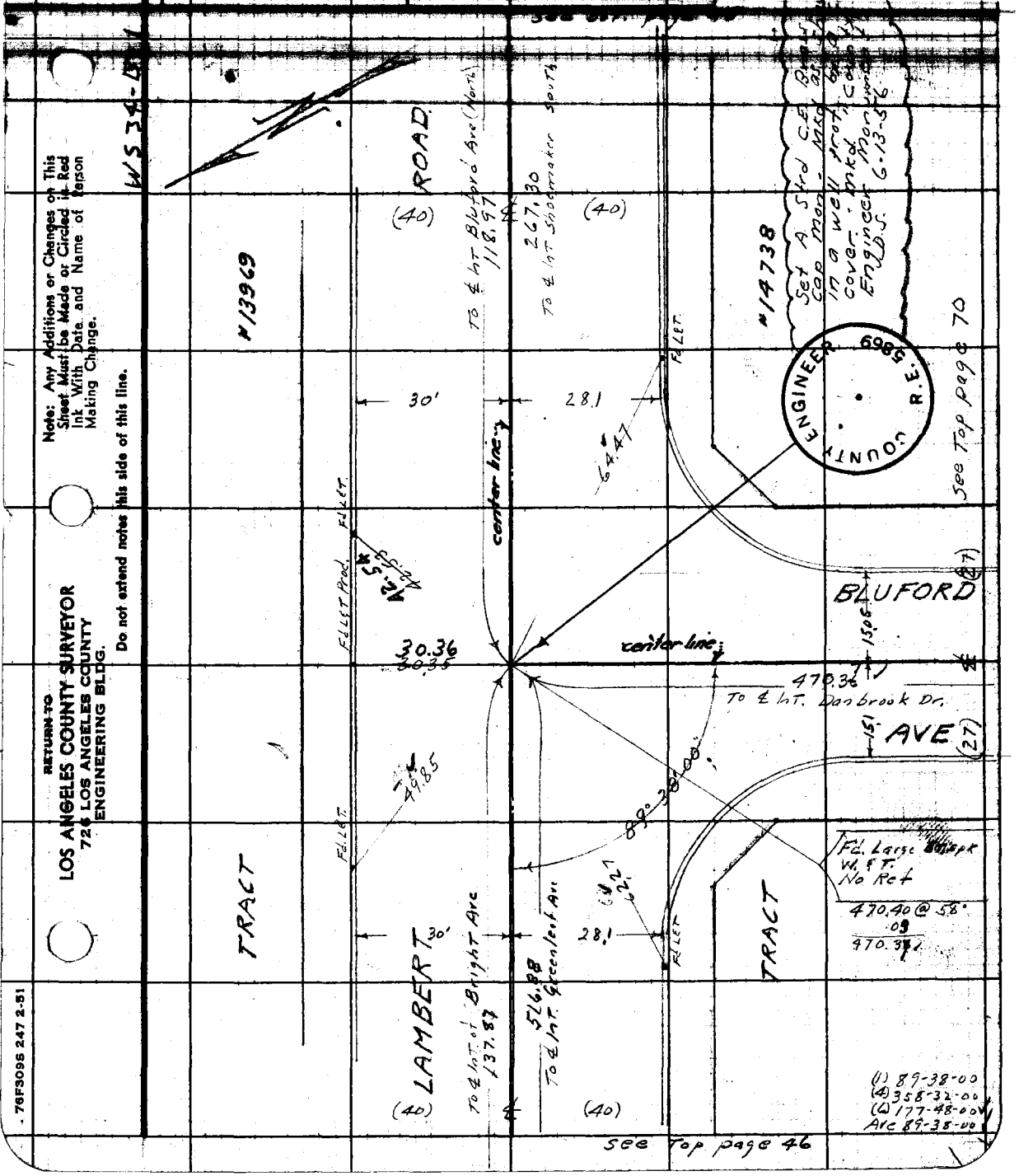
Notes " Date 5-26-53
Indexed A. C. Johnson



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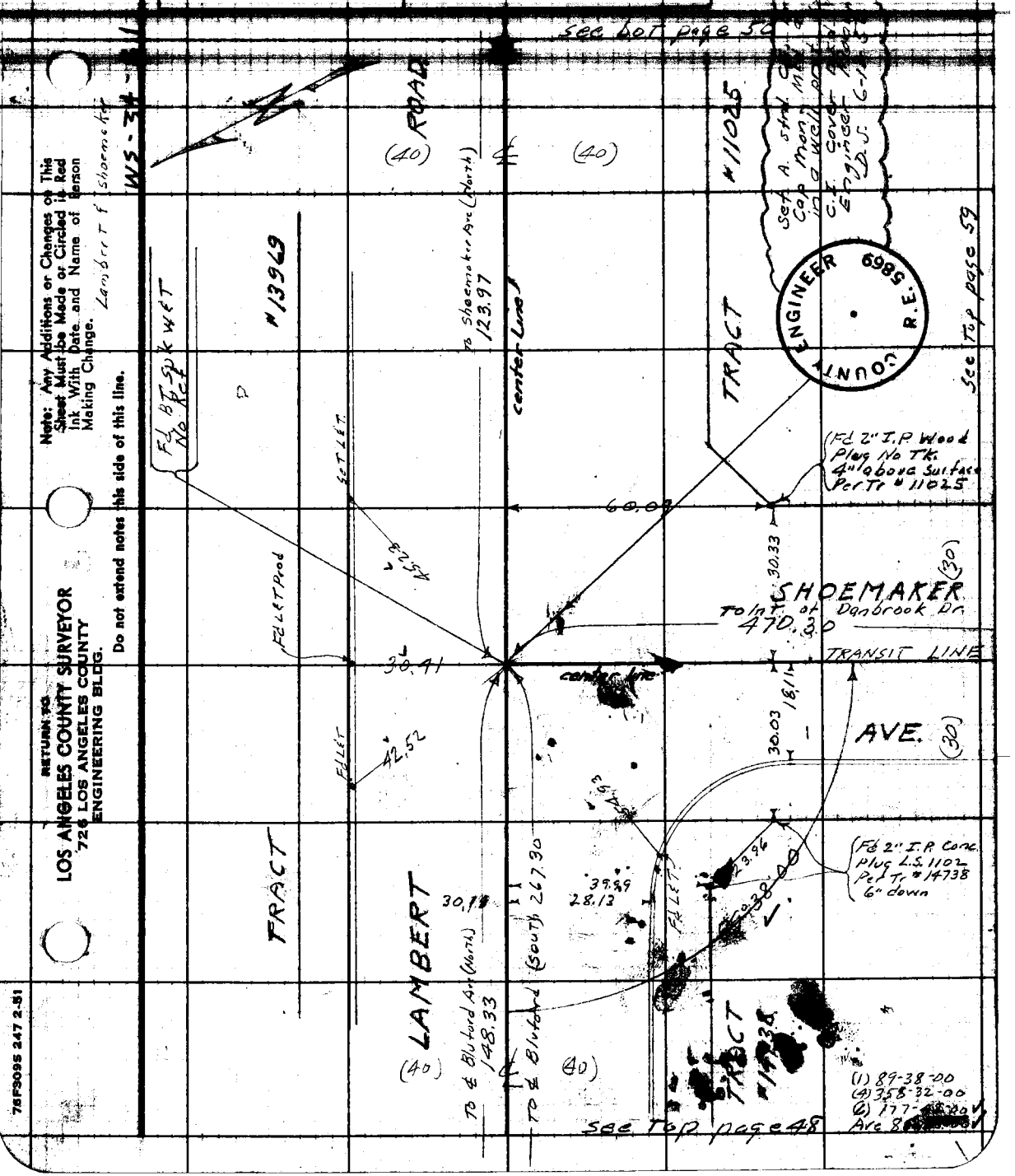
F. B. _____ PG. _____

986

Notes Ck'd by Miller	Survey of Bright Ave.
Map No. B-2394	W. O. 8351 1629 Tape No. 0133 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by N. R. Smith
Checked	Notes C. Johnson Date 5-[illegible]-53
Date	Indexed



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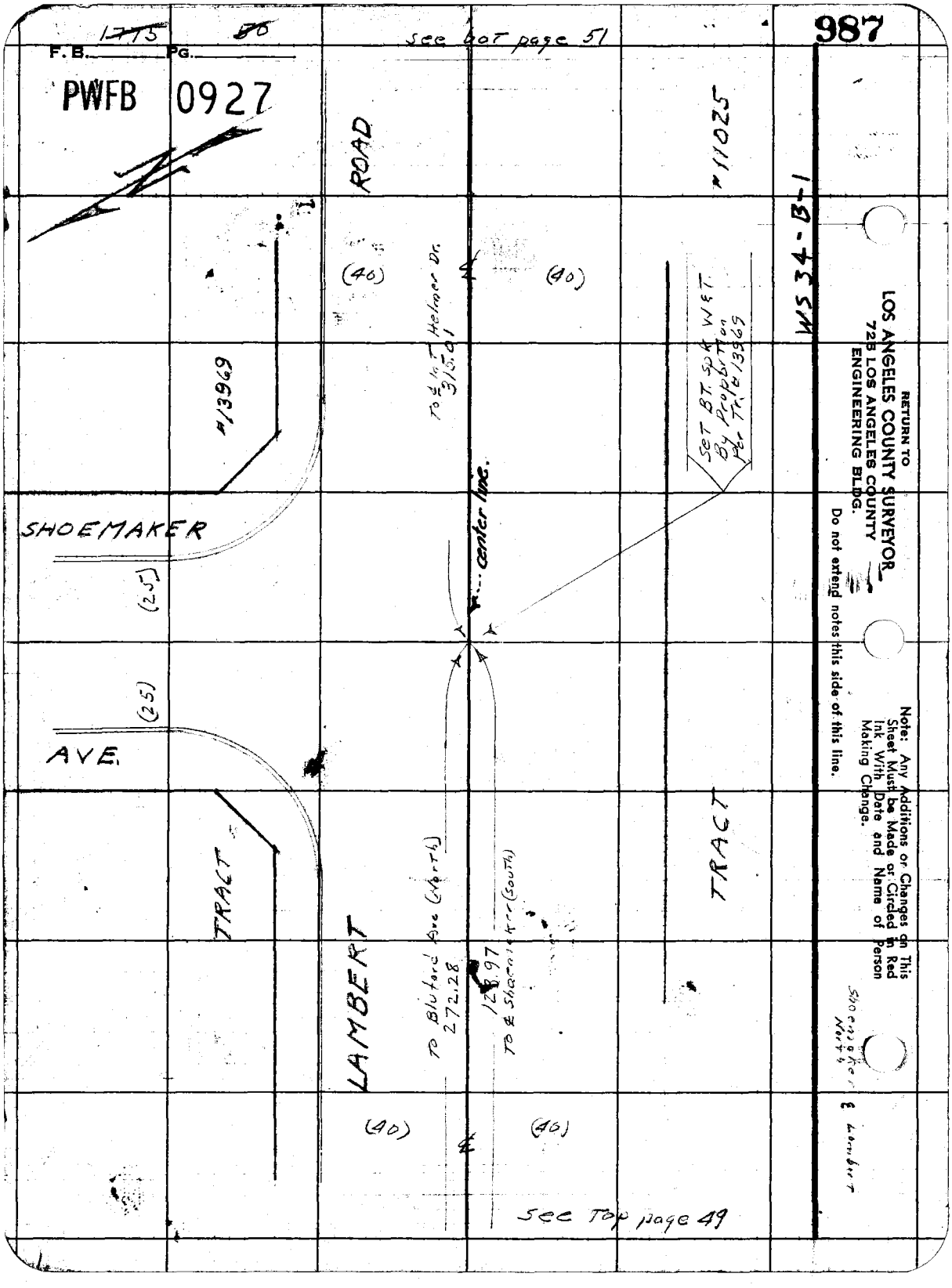
76F3095 247 2-51



1775
80
F.B.
PG.
see bot page 51
987
PWFB 0927
ROAD
#11025
WS 34-B-1
(40)
(40)
To ℄ Int Helmer Dr.
315.01
#13969
Set BT. Spk W&T.
By Proportion
Per Tr. #13969
SHOEMAKER
center line.
(25)
(25)
AVE.
TRACT
TRACT
LAMBERT
To Blutard Ave (North)
272.28
128.97
To ℄ Shoemaker (South)
(40)
(40)
See Top page 49
RETURN TO
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Shoemaker North
℄ Lambert

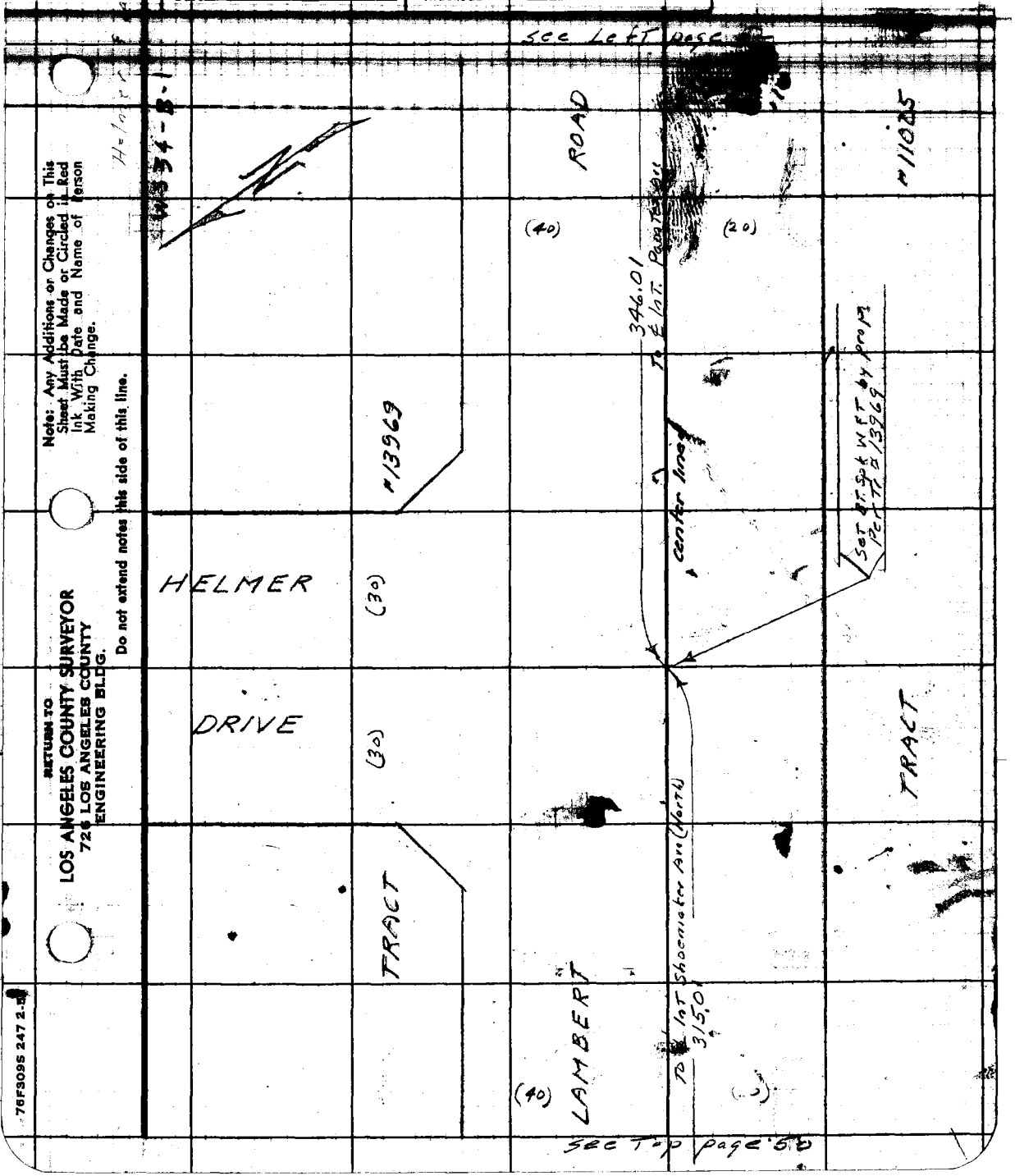
PWFB 0927

Notes Ck'd by Miller
Map No. B-2394
Office Work G.D. BAILEY
Checked
Date

Survey at Bright Ave S.S. Dist
W. O 8351 Tape No 0133 St'd 68 °F
Surveyed by N.R. Smith
Notes " Date 5-27-53
Indexed A. C. Johnson

F. B. 1775 Pg. 81

988



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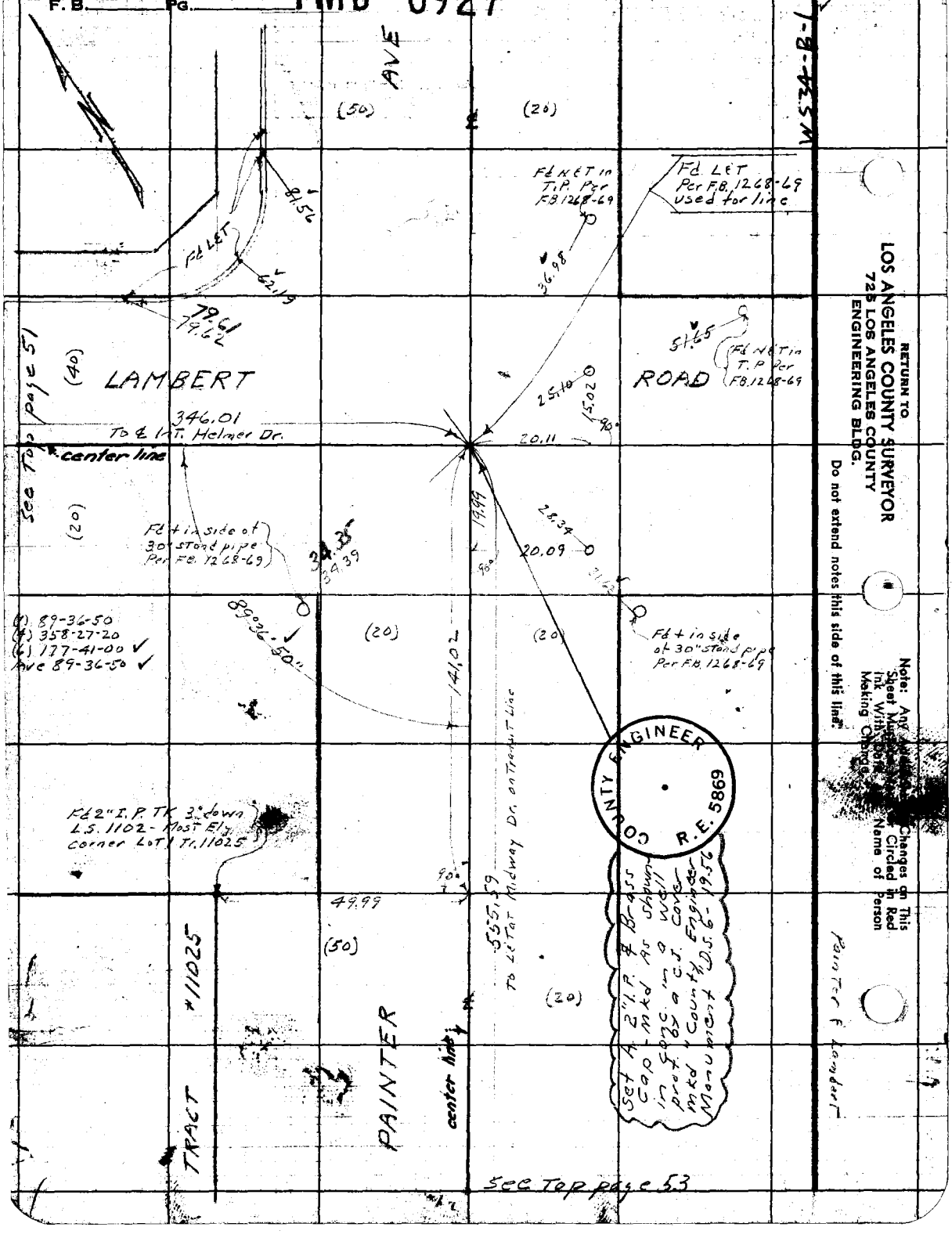
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-5

F.B. 1775 PG. 52 PWFB 0927 989



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PWFB 0927

1775

F.B. PG.

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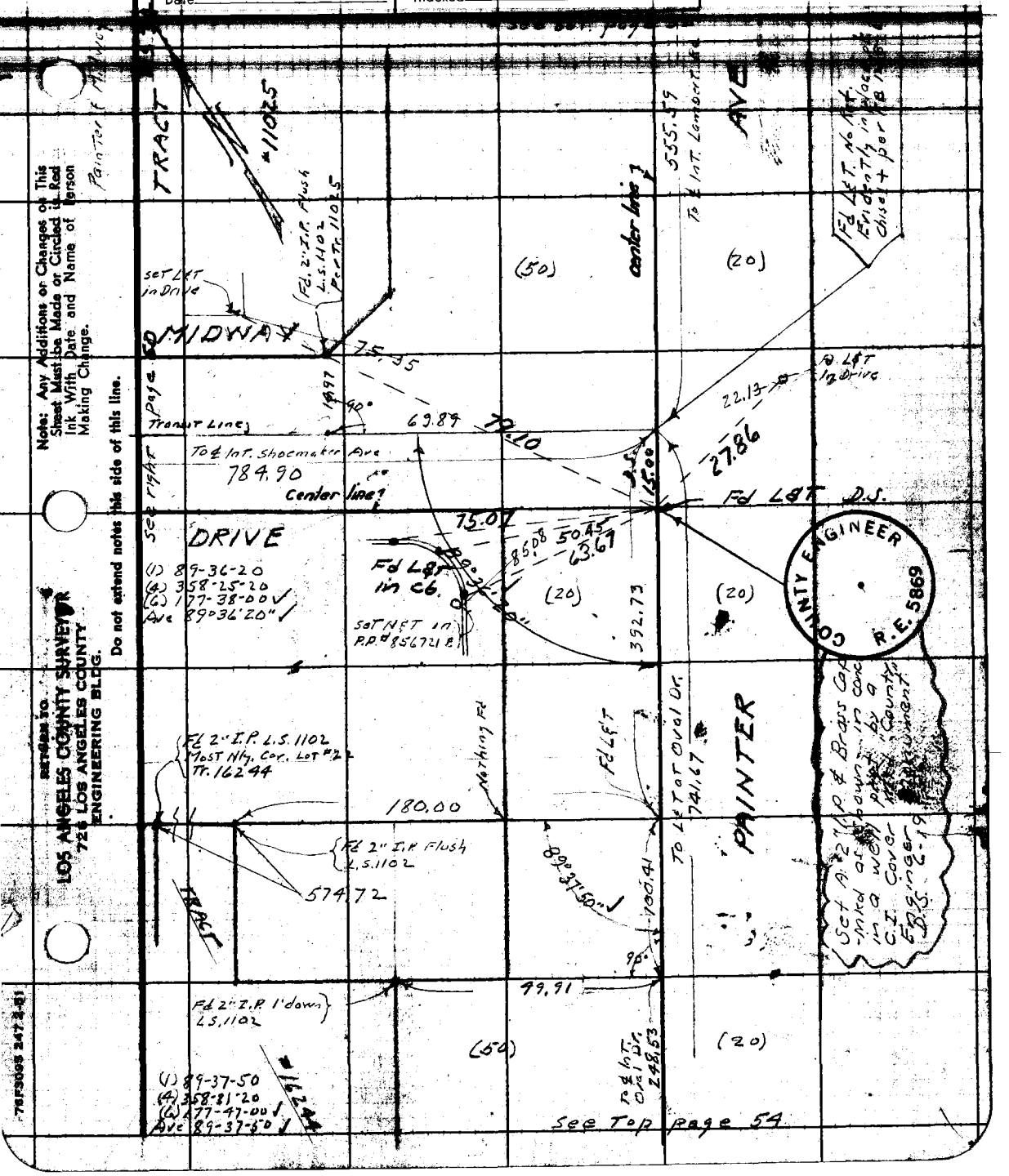
Map No. B-2394
Office Work G.D. BAILEY
Checked
Date

Survey of Bright Ave S.S. Dist.
W. O. 8351 / 1629 Tape No. 0133 St'd. 68 °F
Surveyed by N.R. Smith
Notes " Date 6-1-53
Indexed C. Johnson



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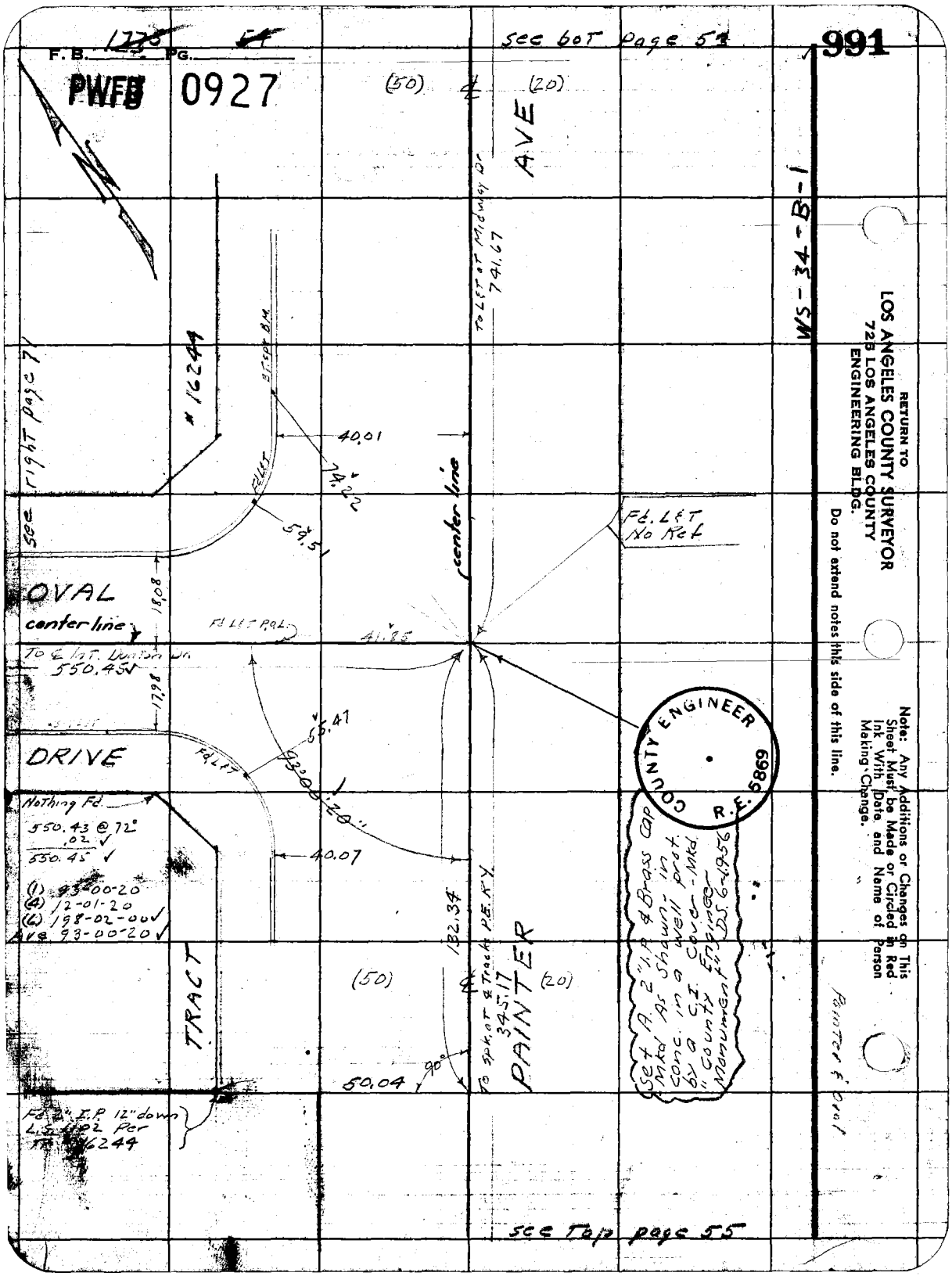
76F3095 247 2-51

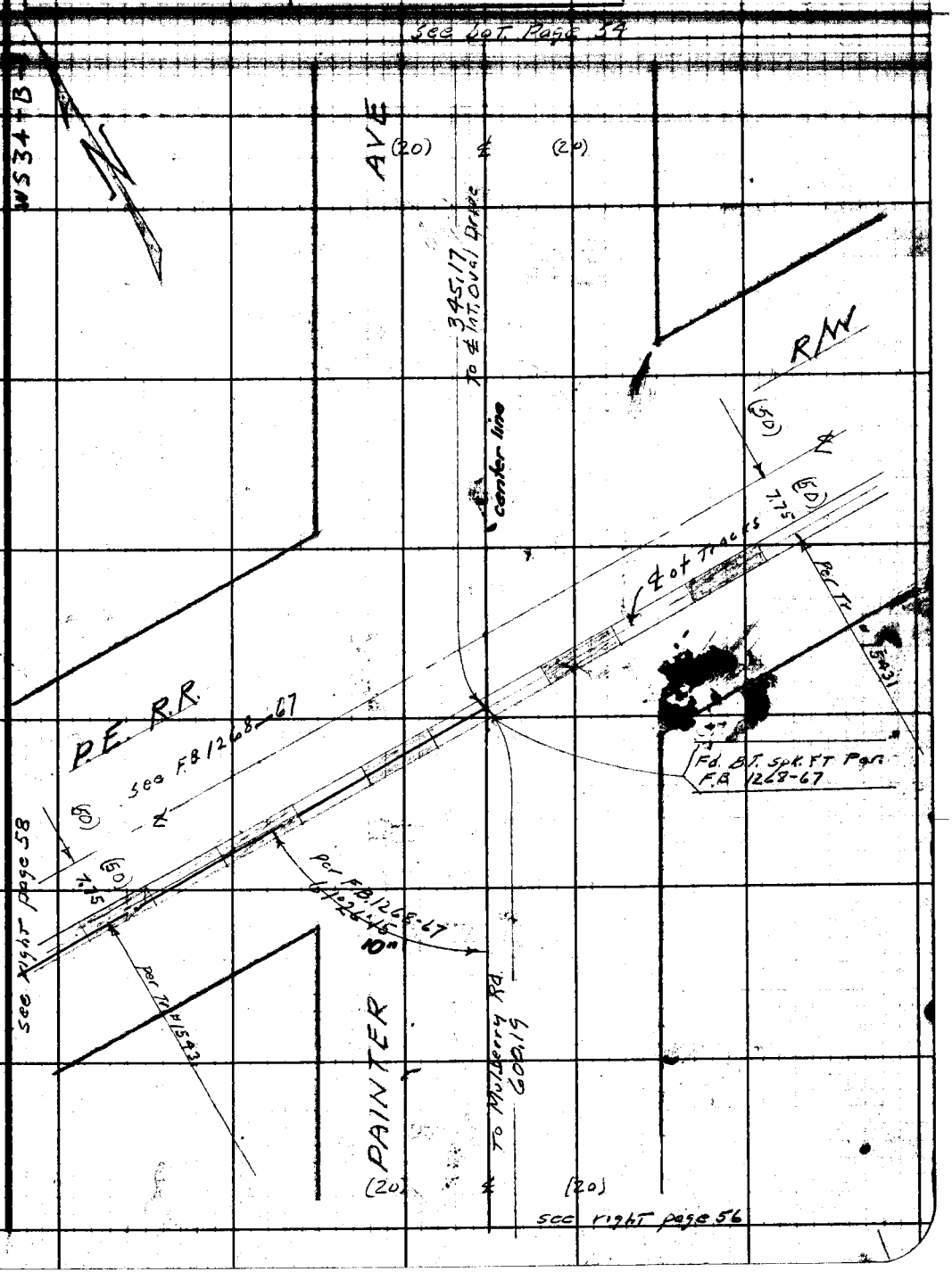


F.B. 1775 PG. 54
PWFB 0927
see bot page 53
991
(50) ℄ (20)
AVE
To Lft at Midway Dr 741.67
WS-34-B-1
see right page 71
#16244
BT. SPK B.M.
40.01
74.22
59.51
center line
Fd. L&T No Ref
OVAL
center line
18.08
Fd L&T P.O.L.
41.85
To ℄ Int. Dunton Dr. 550.45
17.98
55.47
DRIVE
Fd L&T
93°00'20"
Nothing Fd.
550.43 @ 72°
.02
550.45
(1) 93-00-20
(4) 12-01-20
(6) 198-02-00
Ave 93-00-20
40.07
132.34
TRACT
(50) ℄ (20)
To Spk at ℄ Track P.E. R.Y. 345.17
PAINTER
50.04
90°
Fd. 2" I.P. 12" down L.S. 1102 Per Tr. #16244
Set A. 2" I.P. & Brass Cap Mkd As Shown - in conc. in a well prot. by a C.I. Cover - Mkd. "County Engineer Monument" D.S. 6-1956
COUNTY ENGINEER R.E. 5869
Painter & Oval
see Top page 55
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0927

F. B. ~~1775~~ ~~56~~ PG. 992

Notes Ck'd by Miller	Survey of Bright Ave S.S. Dist.
Map No. B-2394	W. O. 8351 1629 Tape No. 0133 St'd. 68 °F
Office Work G.D. BAILEY	Surveyed by N.R. Smith
Checked	Notes " Date 6-3-53
Date	Indexed E. C. Johnson

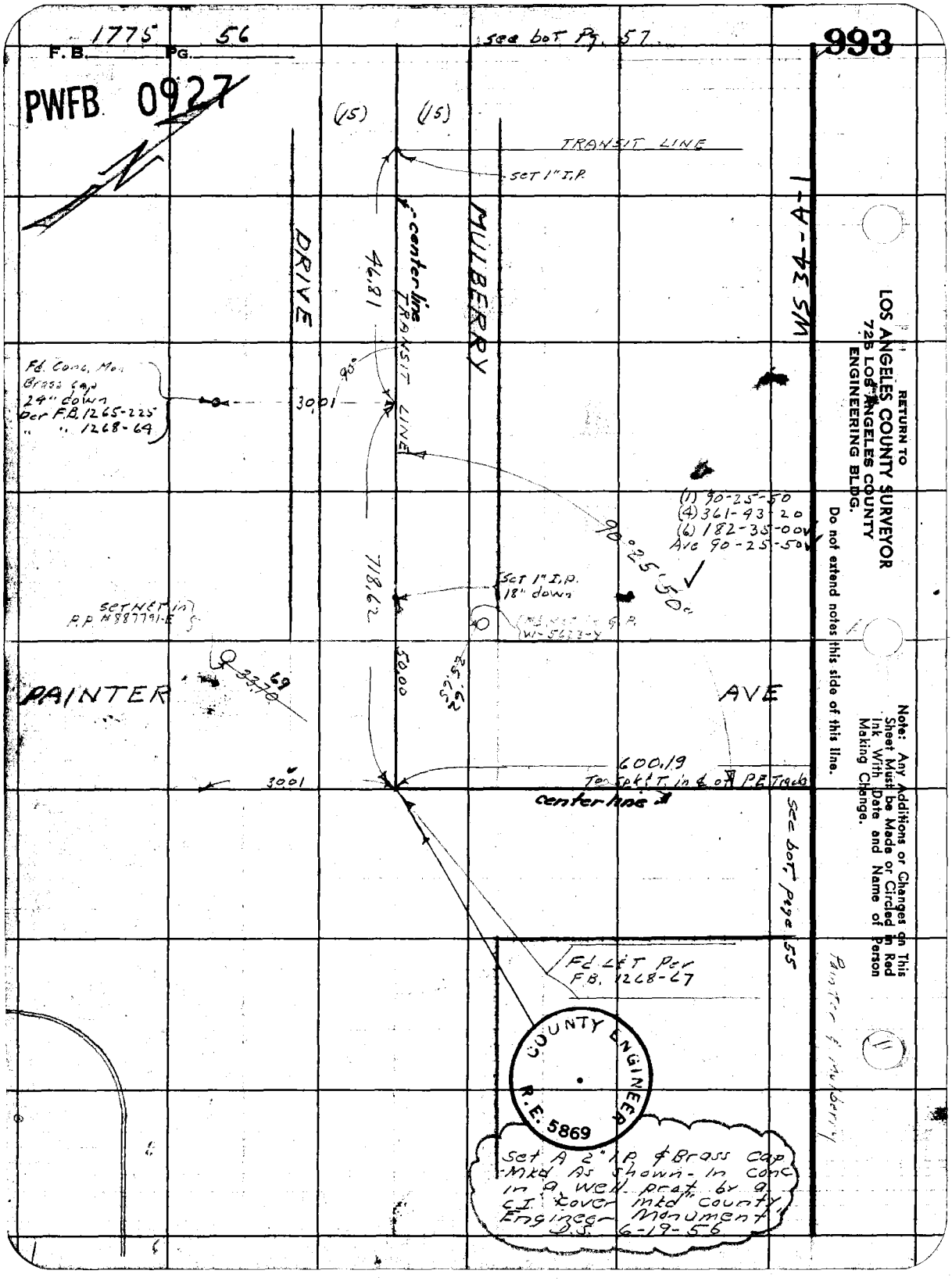


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51



F.B. 1775 PG. 56
see bot Pg. 57
993
PWFB 0927
(15)
(15)
TRANSIT LINE
SET 1" I.P.
DRIVE
MULBERRY
WS 34-A-1
center line
46.81
TRANSIT LINE
90°
Fd. Conc. Mon
Brass cap
24" down
Per F.B. 1265-225
" " 1268-64
30.01
(1) 90-25-50
(4) 361-43-20
(6) 182-35-00
Ave 90-25-50
90°25'50"
718.62
Set 1" I.P.
18" down
SET NET in
P.P. #887791-E
50.00
25.62
PAINTER
AVE
600.19
30.01
Top Spk & T. in ℄ of P.E. Track
center line
see bot. page 55
Fd. L&T Per
F.B. 1268-67
COUNTY ENGINEER
R.E. 5869
Set A 2" I.P. & Brass Cap
Mkd As shown - in conc
in a well prot by a
C.I. cover mkd "County
Engineer Monument"
D.S. 6-19-56
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Painter & Mulberry

PWFB 0927

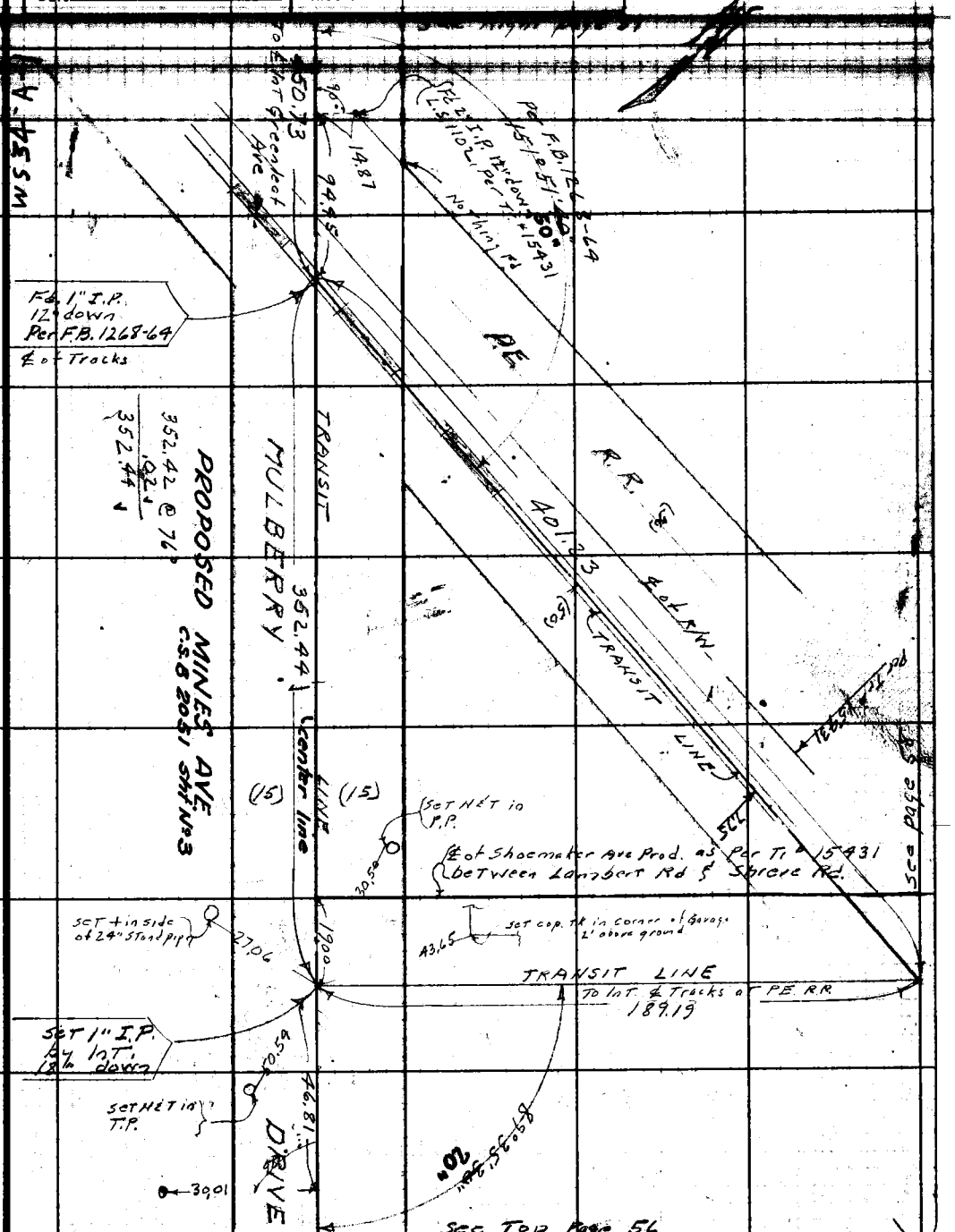
1775 57

F. B. ____ PG. ____

994

Notes Ck'd by Miller
Map No. B-2394
Office Work G.O. BAILEY
Checked
Date

Survey of Bright Ave. S.S. Dist
W. O. 8351 Tape No. 0133 St'd. 68 °F
1629
Surveyed by N.R. Smith
Notes " Date 6-4-53
Indexed C. Johnson

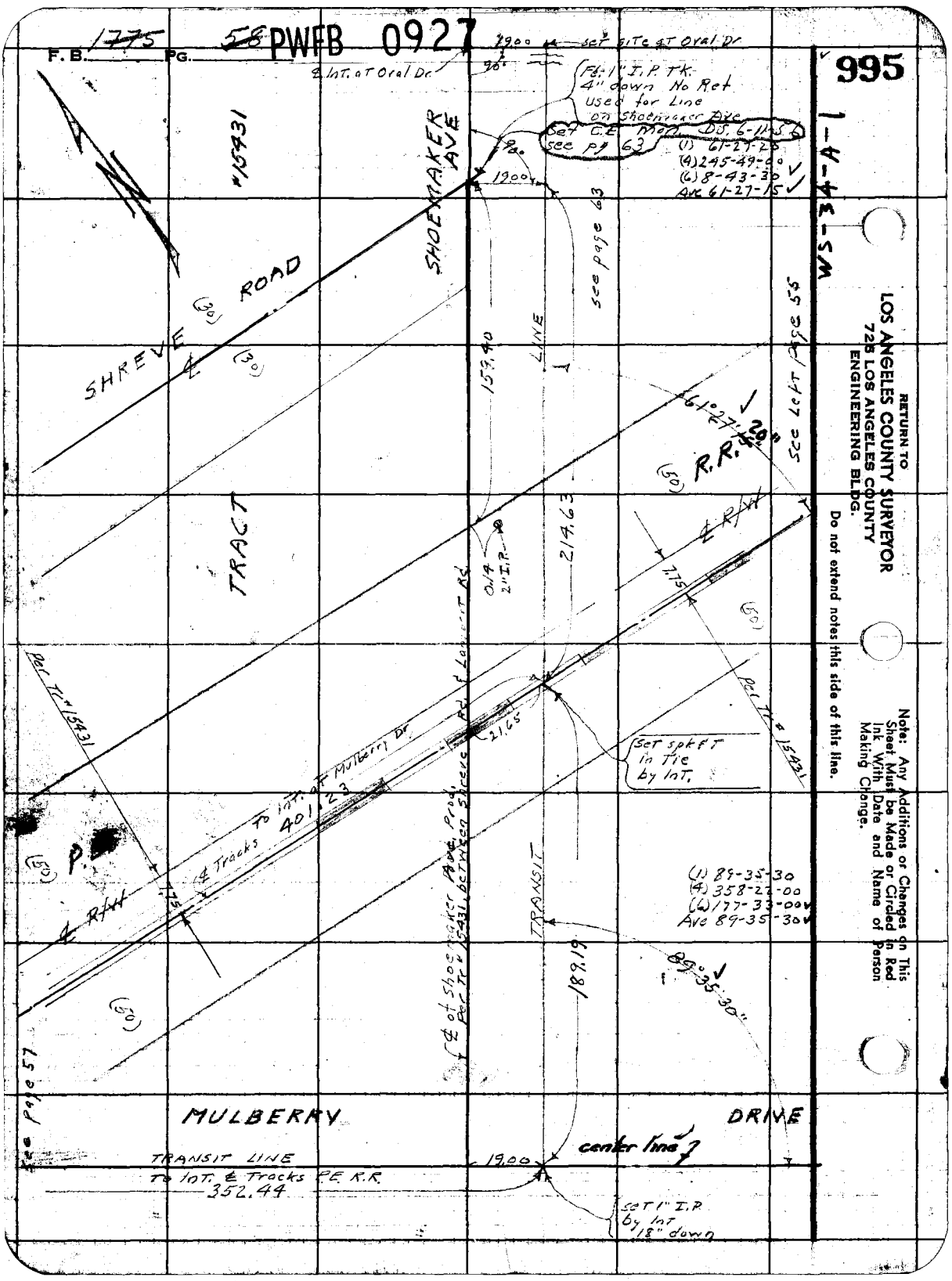


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51


F.B. 1775 PG. 58 PWFB 0927
995
WS-34-A-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Set site at Oval Dr
℄ Int. at Oval Dr.
Fd. 1" I.P. Tk. 4" down No Ret used for Line on Shoemaker Ave
Set C.E. Mon. DS. 6-11-5 see pg 63
(1) 61-27-25
(4) 245-49-00
(6) 8-43-30
Ave 61-27-15
#15431
SHOEMAKER AVE
see page 63
SHREVE ROAD
TRACT
LINE
159.40
214.63
61°27'20"
R.R.
See Left page 55
℄ R/W
7.75
Per Tr #15431
Set spk & T in Tie by Int.
To Int. at Mulberry Dr
401.23
℄ Tracks
P.E.
℄ R/W
℄ of Shoemaker Ave. Prod. Per Tr #15431, between Shreve Rd & Lambert Rd
TRANSIT
189.19
89°35'30"
(1) 89-35-30
(4) 358-22-00
(6) 177-33-00
Ave 89-35-30
See page 57
MULBERRY DRIVE
center line
TRANSIT LINE
To Int. ℄ Tracks P.E. R.R.
352.44
19.00
Set 1" I.P. by Int 18" down

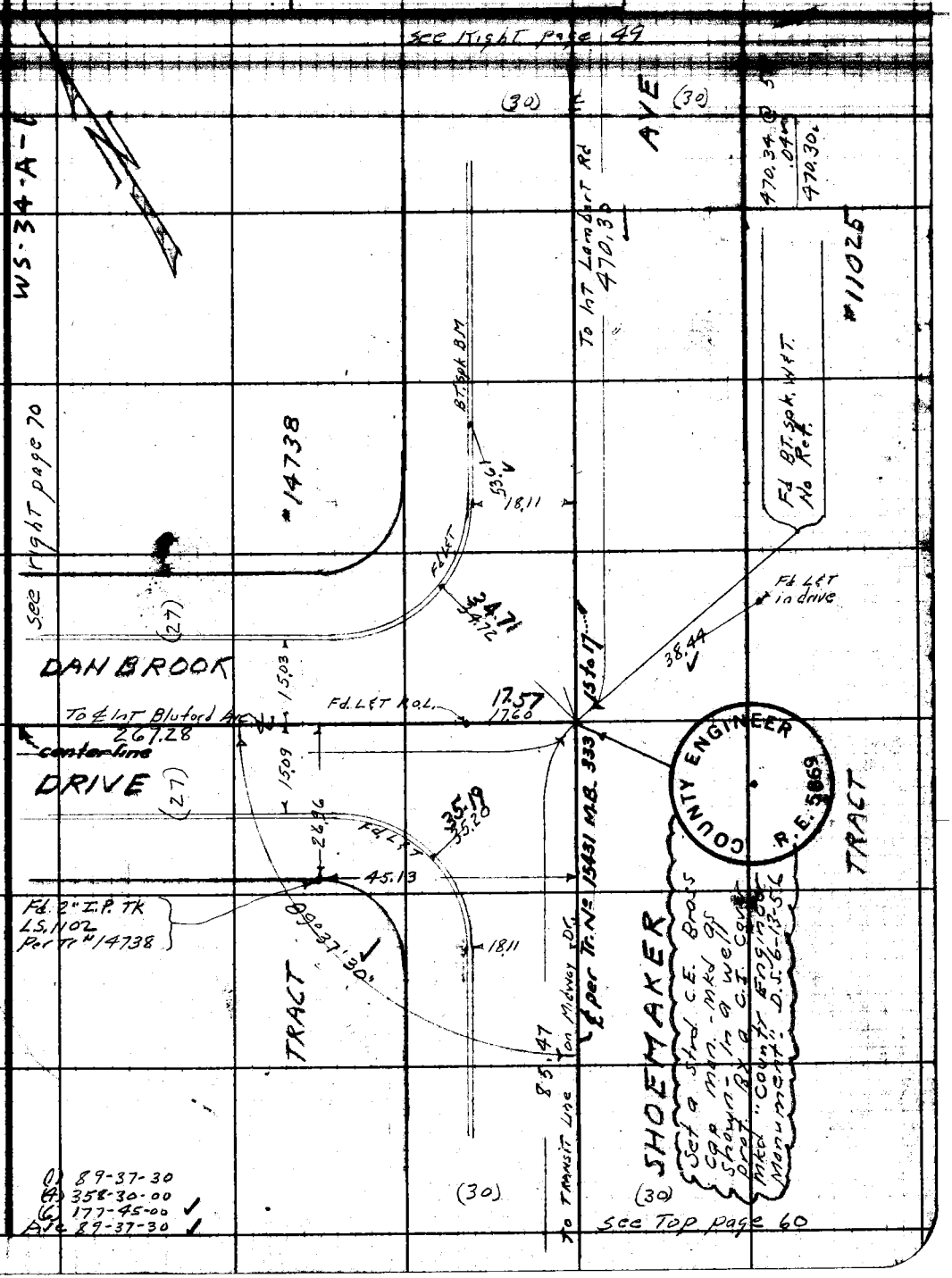
PWFB 0927

F. B. 1775 Pg. 59

996

Notes Ck'd by Miller
Map No. B-2394
Office Work G. D. BAILEY
Checked
Date

Survey of Bright Ave
W. Q. 8351 Tape No. 0133 St'd. 68° °F
Surveyed by N. R. Smith
Notes " Date 5-27-53
Indexed C. Johnson

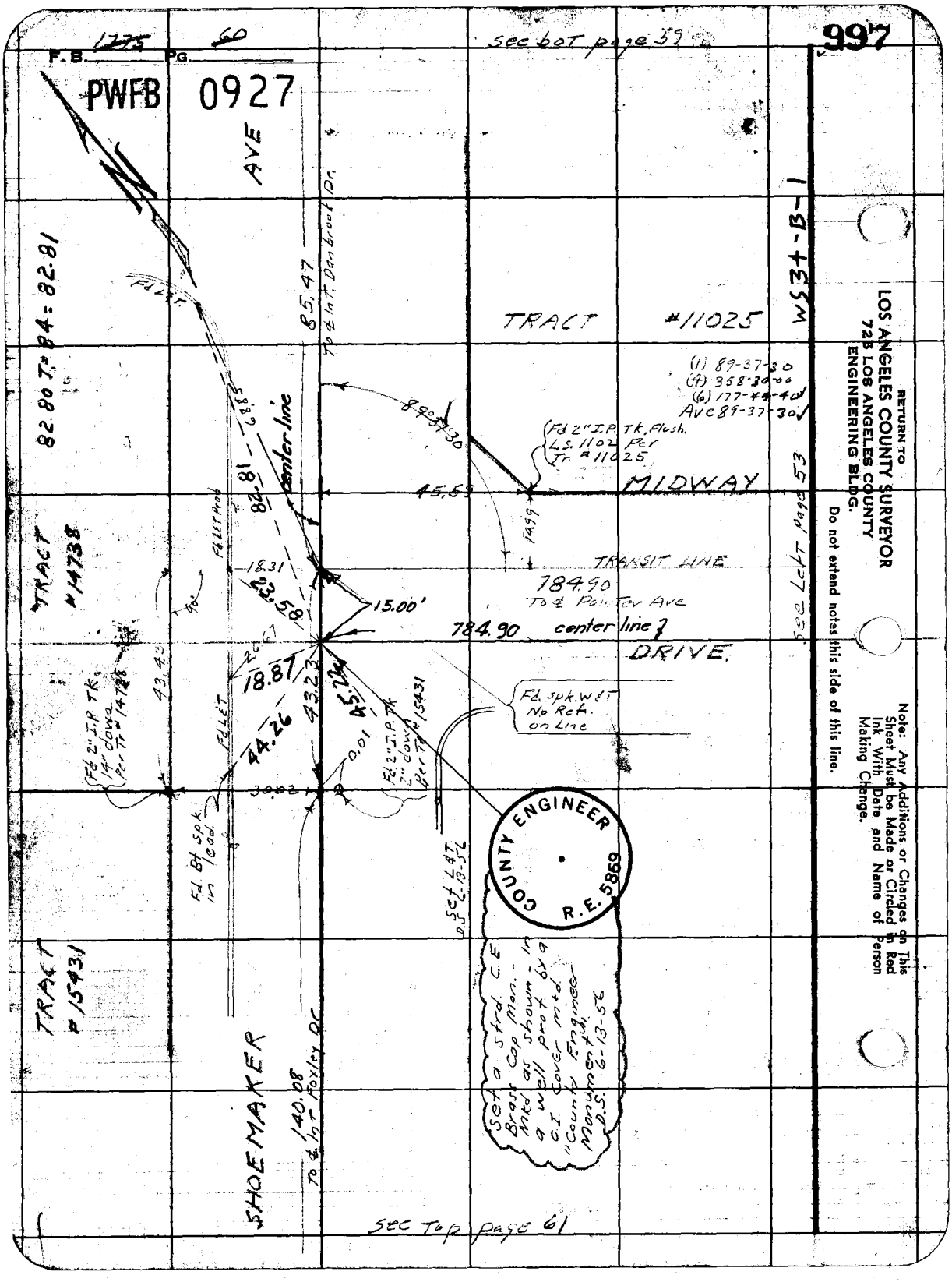


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51



F.B. 1275 PG. 60
PWFB 0927
see bot page 59
997
AVE
82.80 T=84=82.81
85.47
To ℄ Int. Danbrook Dr.
TRACT #11025
WS34-B-1
(1) 89-37-30
(4) 358-30-00
(6) 177-44-40
Ave 89-37-30
Fd 2" I.P. Tk. Flush. L.S. 1102 Per Tr #11025
MIDWAY
45.59
14.99
TRANSIT LINE
784.90
To ℄ Pointer Ave
784.90 center line
DRIVE.
See Left page 53
TRACT #14738
82.81
center line
18.31
23.58
15.00'
18.87
43.23
45.24
44.26
43.43
Fd. spk. W&T No Ref. on Line
Fd 2" I.P. Tk 14" down Per Tr #14738
Fd 2" I.P. Tk 2" down Per Tr #15431
Fd. Bt spk. in lead
Set L&T D.S. 6-13-56
COUNTY ENGINEER R.E. 5869
TRACT #15431
SHOEMAKER
140.08
To ℄ Int Foxley Dr
Set a strd. C.E. Brass Cap Mon. - in Mkd as shown - in a well prot. by a C.I. Cover Mkd. "County Engineer Monument" D.S. 6-13-56
See Top page 61
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0927

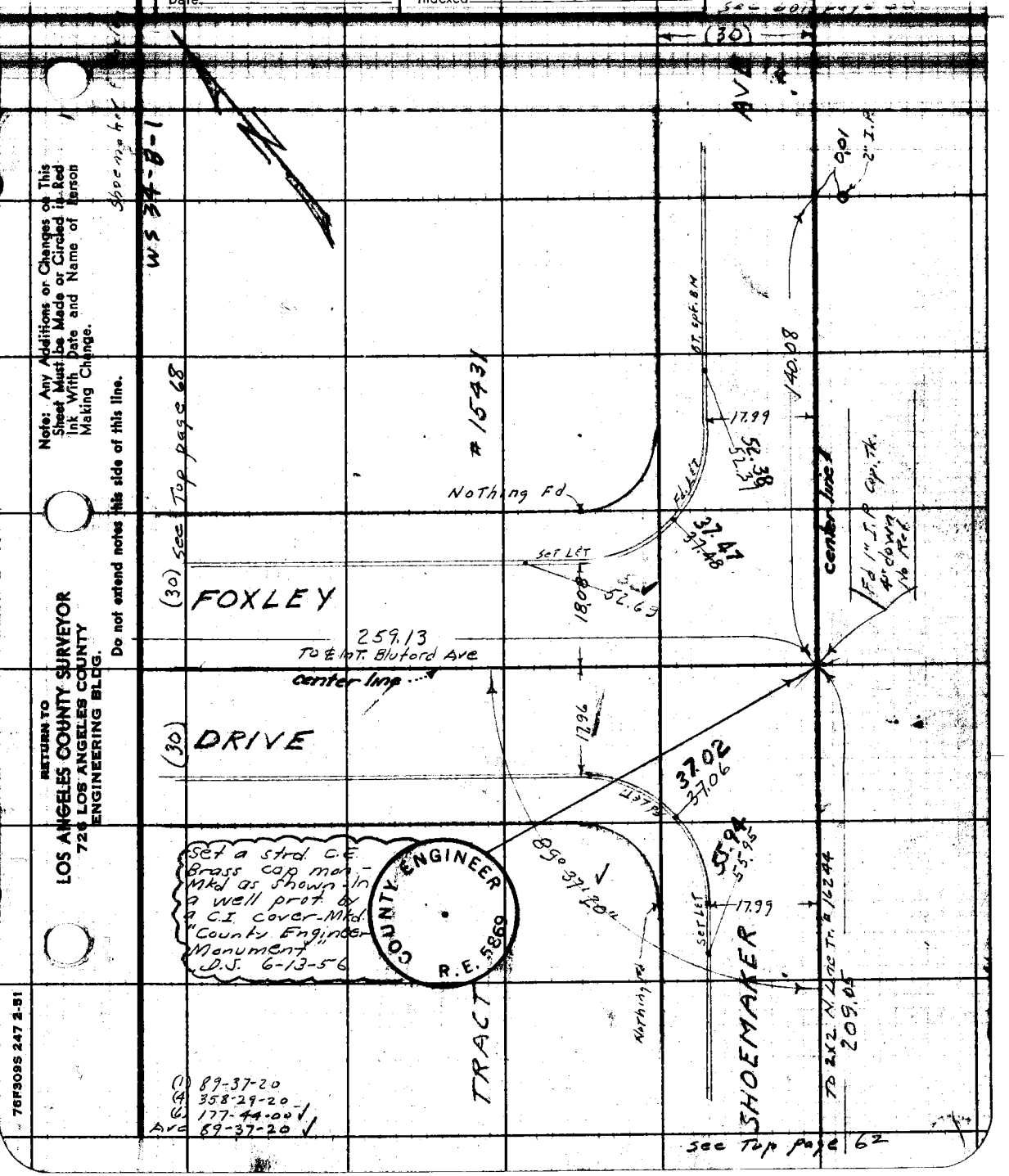
1775 61

F. B. _____ Pg. _____

998

Notes Ck'd by Miller
Map No. B-2394
Office Work G.D. BAILEY
Checked
Date

Survey of Bright Ave SS Dist.
W. O. 8351 Tape No. 0133 St'd. 68 °F
Surveyed by N.R. Smith
Notes " Date 5-19-53
Indexed C. Johnson

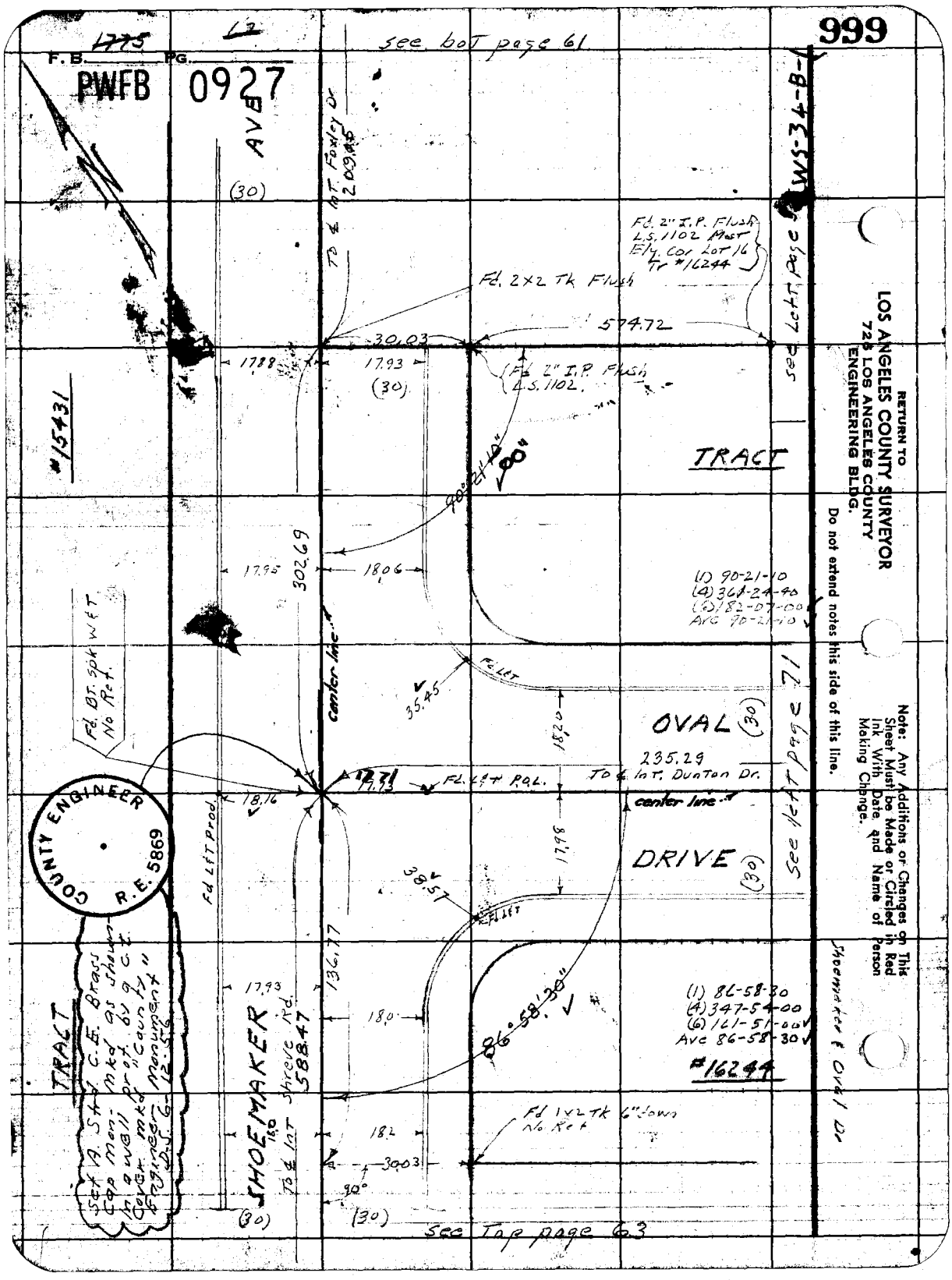


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51



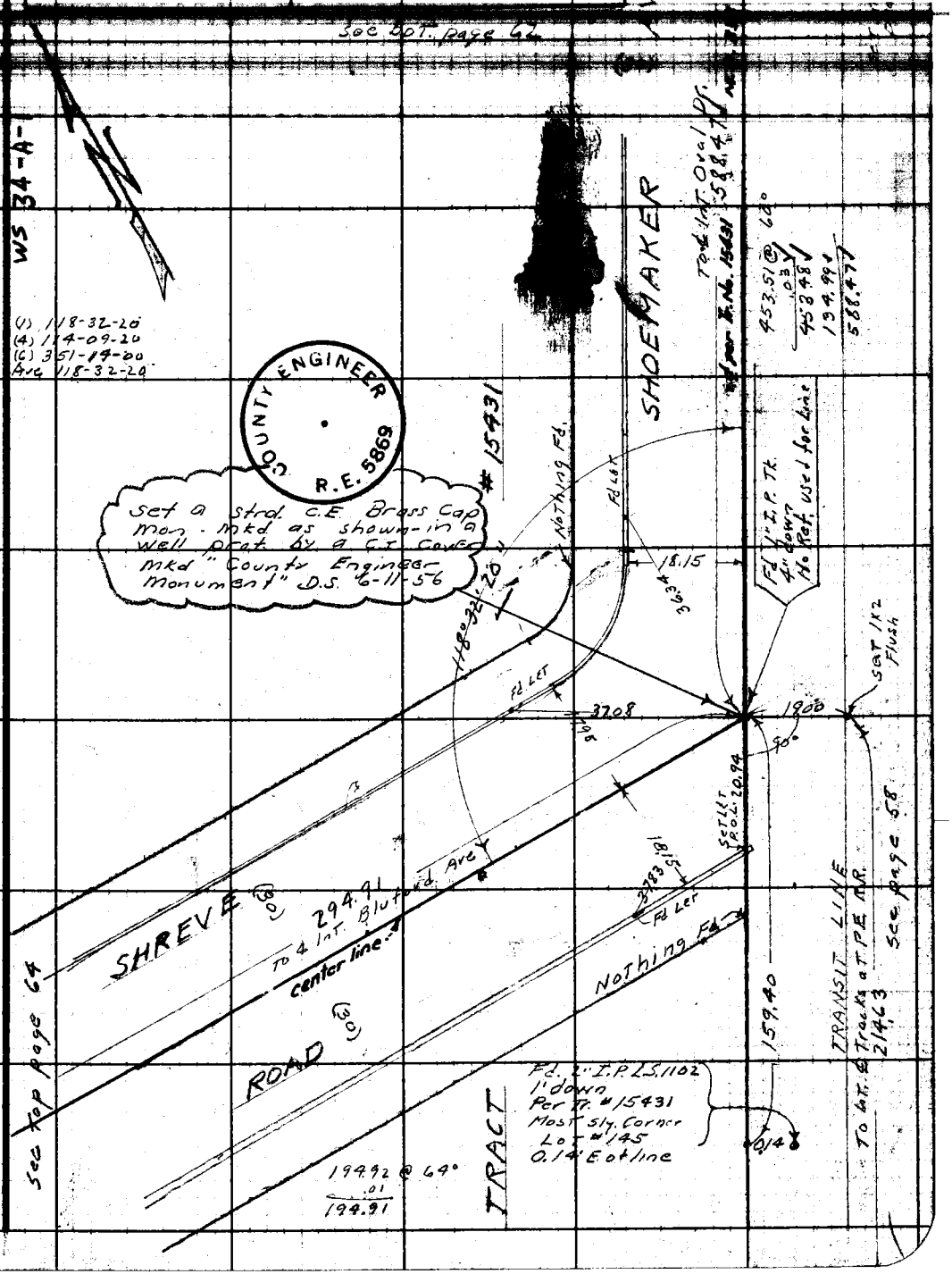
999
F.B. 1775 PG. 12
PWFB 0927
see bot page 61
AVE
(30)
To ℄ Int. Foxley Dr 209.45
Fd. 2" I.P. Flush L.S. 1102 Most Ely. Cor Lot 16 Tr #16244
Fd. 2x2 Tk Flush
574.72
30.03
17.88
17.93
(30)
Fd 2" I.P. Flush L.S. 1102.
see Left page WS-34-B-1
#15431
TRACT
90°21'10"
80"
302.69
17.95
18.06
(1) 90-21-10
(4) 361-24-40
(6) 182-07-00
Ave 90-21-10
Fd. Bt. Spk W&T No Ret.
center line
Fd. Lft
35.45
18.20
OVAL
(30)
235.29
To ℄ Int. Dunton Dr.
17.71
17.73
Fd. Lft P.O.L.
center line
18.16
Fd Lft Prod.
17.98
DRIVE
(30)
See left page 71
38.57
Fd. Lft
136.77
17.93
18.0
86°58'30"
(1) 86-58-30
(4) 347-54-00
(6) 161-51-00
Ave 86-58-30
#16244
Shoemaker & Oval Dr
TRACT
Set A. Std. C.E. Brass Cap Mon. Mkd. as shown in a well prot. by a C.E. Cover mkd "County Engineer Monument" D.S. 6-12-56
SHOEMAKER
To ℄ Int Shreve Rd. 588.47
18.0
18.2
Fd 1x2 Tk 6" down No Ret
30.03
90°
(30)
(30)
See Top page 63
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY ENGINEER
R.E. 5869

PWFB 0927

1000

Notes Ck'd by	Survey of Bright Ave S.S. Dist
Map No. B-2394	W. O. 8351 Tape No. 0133 St'd. 68 °F
Office Work G. O. BAILEY	Surveyed by H. R. Smith
Checked	Notes Date 6-1-53
Date	Indexed C. Johnson

F. B. Pg.

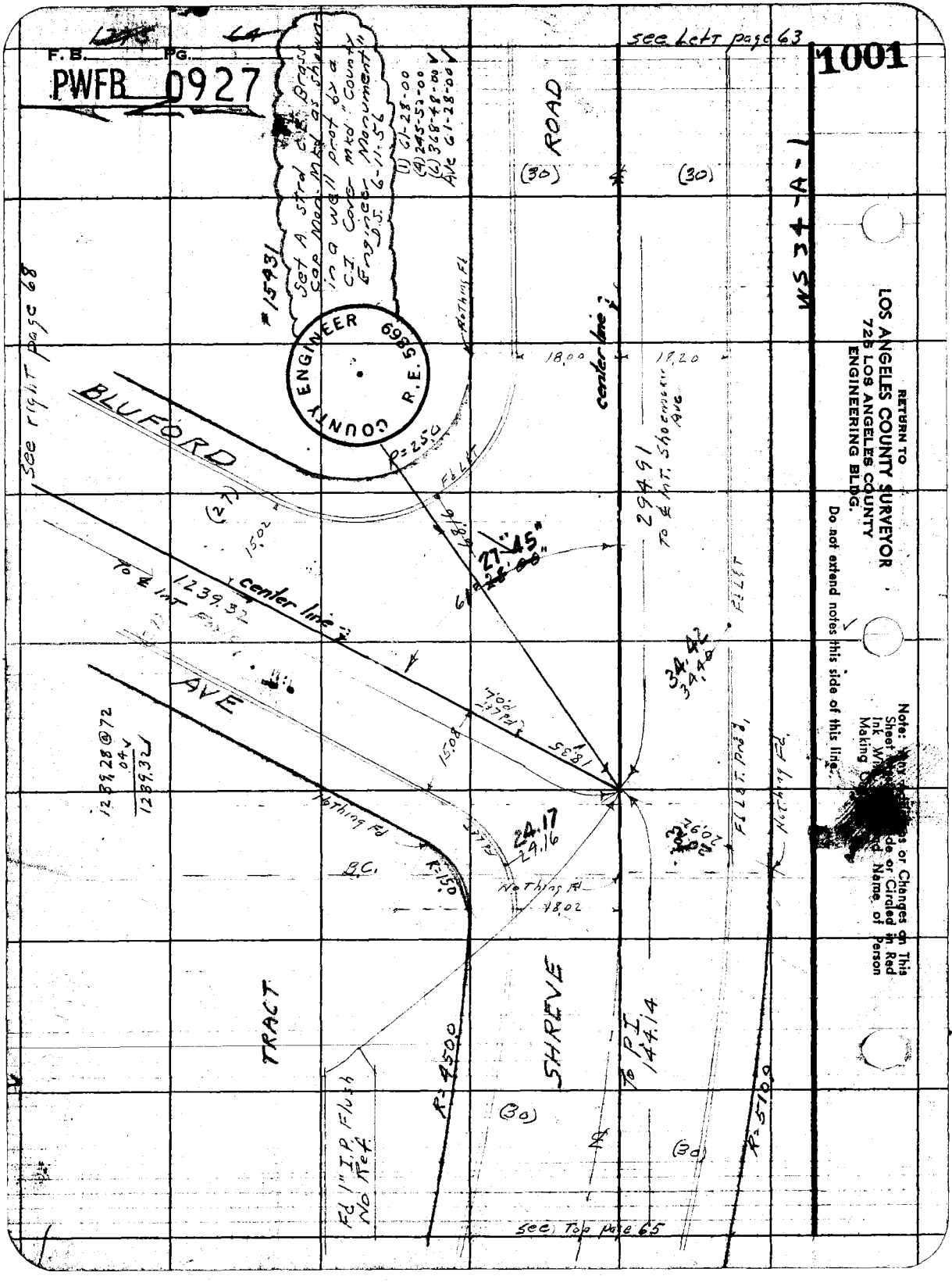


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 2-51



F.B. PG.
PWFB 0927
1001
see Left page 63
ROAD
(30)
(30)
WS 34-A-1
Set A strd C.E. Brass Cap Mon. Mkd as shown in a well prot by a C.I. Cover Mkd "County Engineer Monument" D.S. 6-11-56
(1) 61-28-00
(4) 245-52-00
(6) 368-48-00
Ave 61-28-00
#15931
COUNTY ENGINEER R.E. 5869
See right page 68
BLUFORD
AVE
center line
To ℄ Int
1239.32
1239.28 @ 72
.04
1239.32
P=250
27"45"
29491
To ℄ Int. Shoemaker Ave
18.00
18.20
34.42
34.40
24.17
24.16
18.35
15.08
15.02
Nothing Fd
B.C.
R=150
R=4500
R=5100
TRACT
SHREVE
To P.I. 144.14
Fd 1" I.P. Flush No Ref.
see Top page 65
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any [illegible] or Changes on This Sheet [illegible] Ink [illegible] Making [illegible] Name of Person

PWFB 0927

1775 65

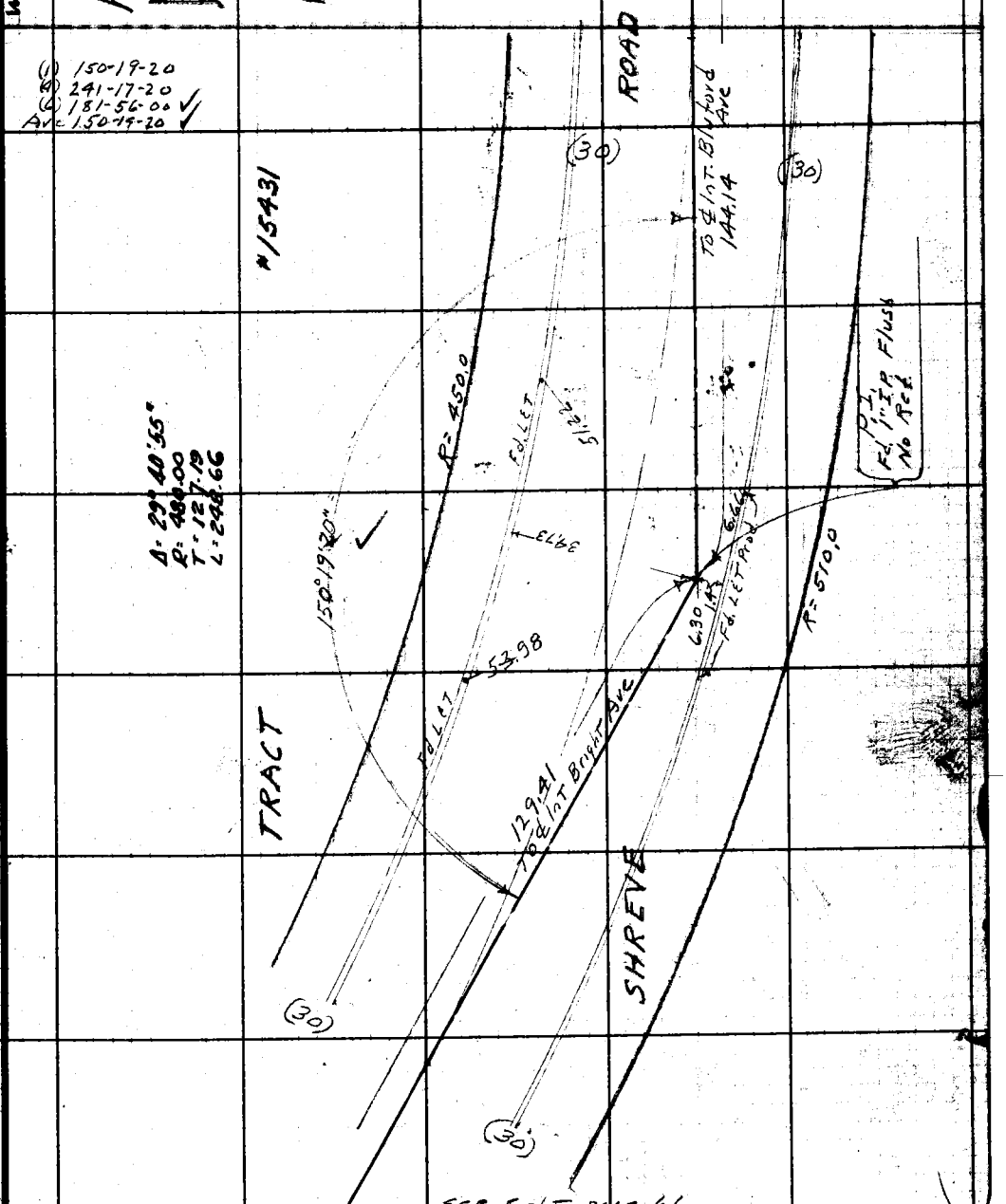
F. B. _____ PG. _____

1002

Notes Ck'd by _____
Map No. B-2394
Office Work G.D. BAILEY
Checked _____
Date _____

Survey of Bright Ave S.S. Dist.
W. O. 8351 Tape No. 0133 St'd. 68° °F
1629
Surveyed by N.R. Smith
Notes " Date 6-5-53
Indexed B. C. Johnson

See Right page 64



See Right page 66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

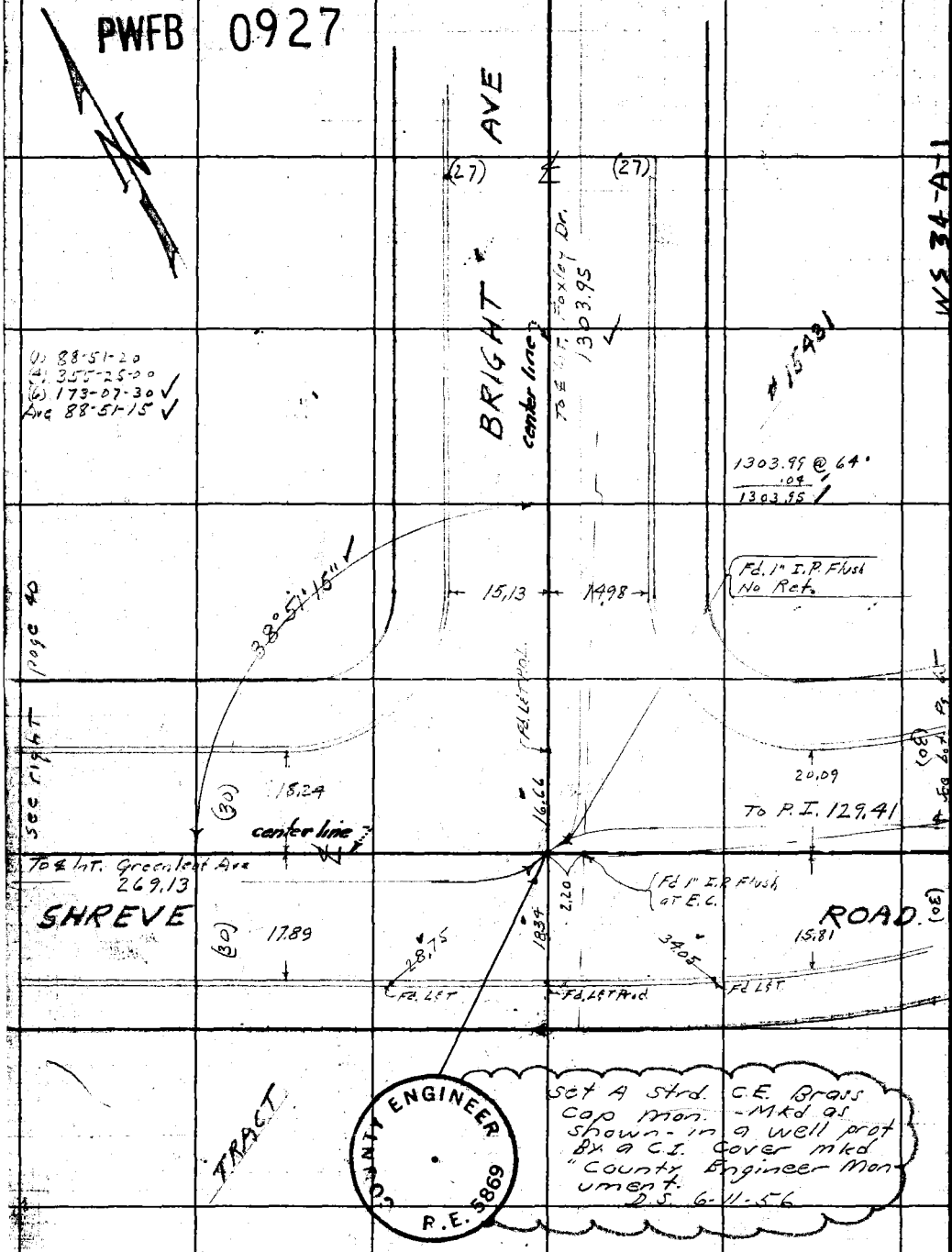
76F3095 247 2-51

F.B. ~~475~~ PG. ~~66~~

see right page 67

PWFB 0927

1003



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0927

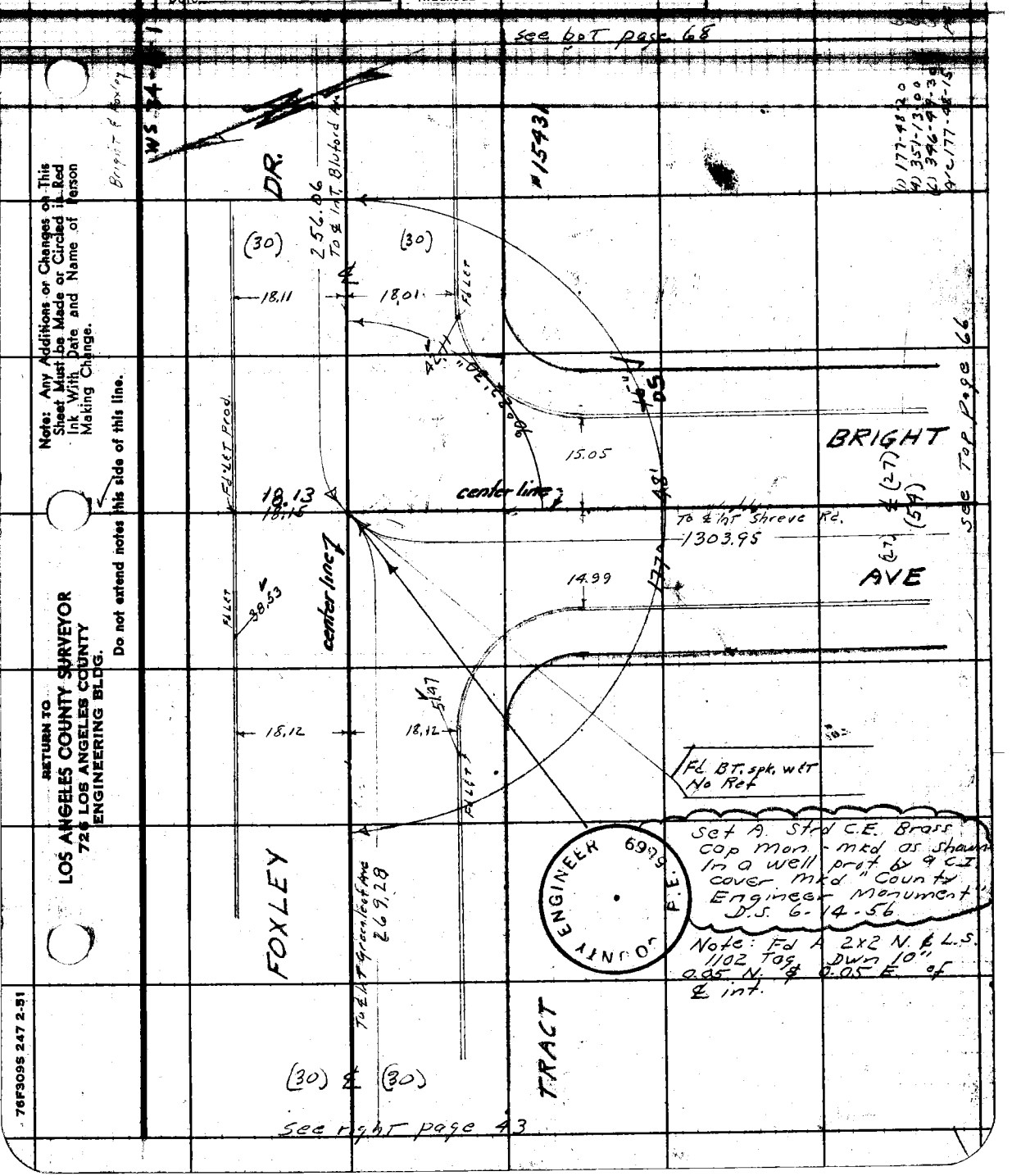
~~1775~~ ~~67~~

F. B. _____ PG. _____

Notes Ck'd by: Miller
Map No. B-2394
Office Work G.D. BAILEY
Checked
Date

Survey of Bright Ave S.S. Dist
W. O. 8351 Tape No. 0133 St'd. 68 °F
1629
Surveyed by N. R. Smith
Notes " C. Johnson
Date 6-8-53
Indexed

1004

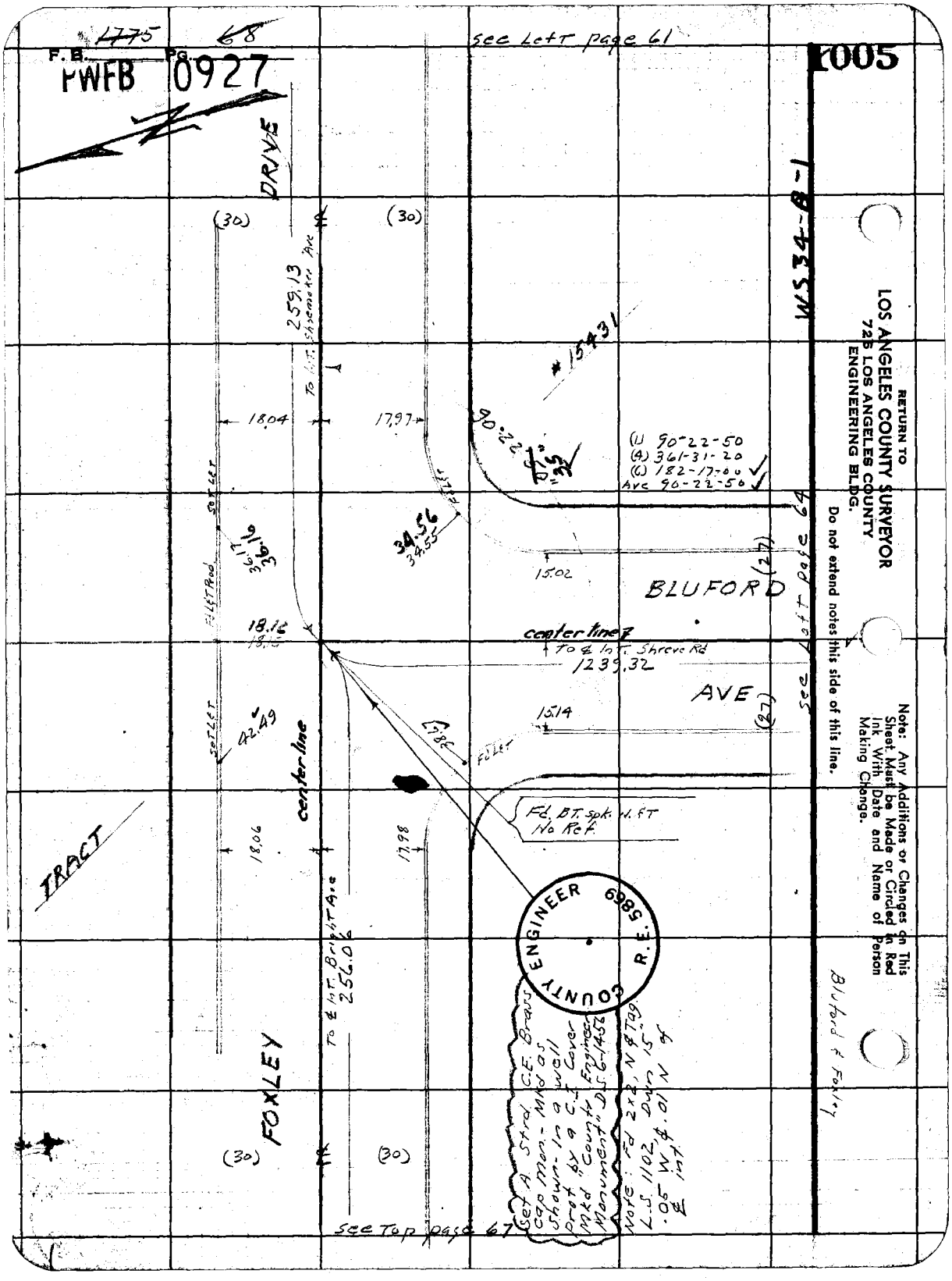


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51



1775
68
F.B.
Pg.
PWFB 0927
see Left page 61
1005
DRIVE
(30)
(30)
259.13
To Int. Shoemaker Ave
#15431
18.04
17.97
90°22'-50
(1) 90-22-50
(4) 361-31-20
(6) 182-17-00
Ave 90-22-50
WS34-B-1
36.17
36.16
34.56
34.55
15.02
BLUFORD
(27)
see Left page 64
18.16
center line
To ℄ Int. Shreve Rd
1239.32
AVE
(27)
15.14
42.49
center line
Fd. BT. spk. W. FT
No Ref.
TRACT
18.06
17.98
To ℄ Int. Bright Ave
256.06
FOXLEY
(30)
(30)
see Top page 67
Set A Strd. C.E. Brass cap Mon. - Mkd as shown - In a well Prot. by a C.I. Cover Mkd "County Engineer Monument" D.S. 6-1456
Note: Fd 2x2, N & Tag L.S. 1102, Dwn 15" .05 W & .01 N of ℄ int.
COUNTY ENGINEER R.E. 5869
Bluford & Foxley
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0927

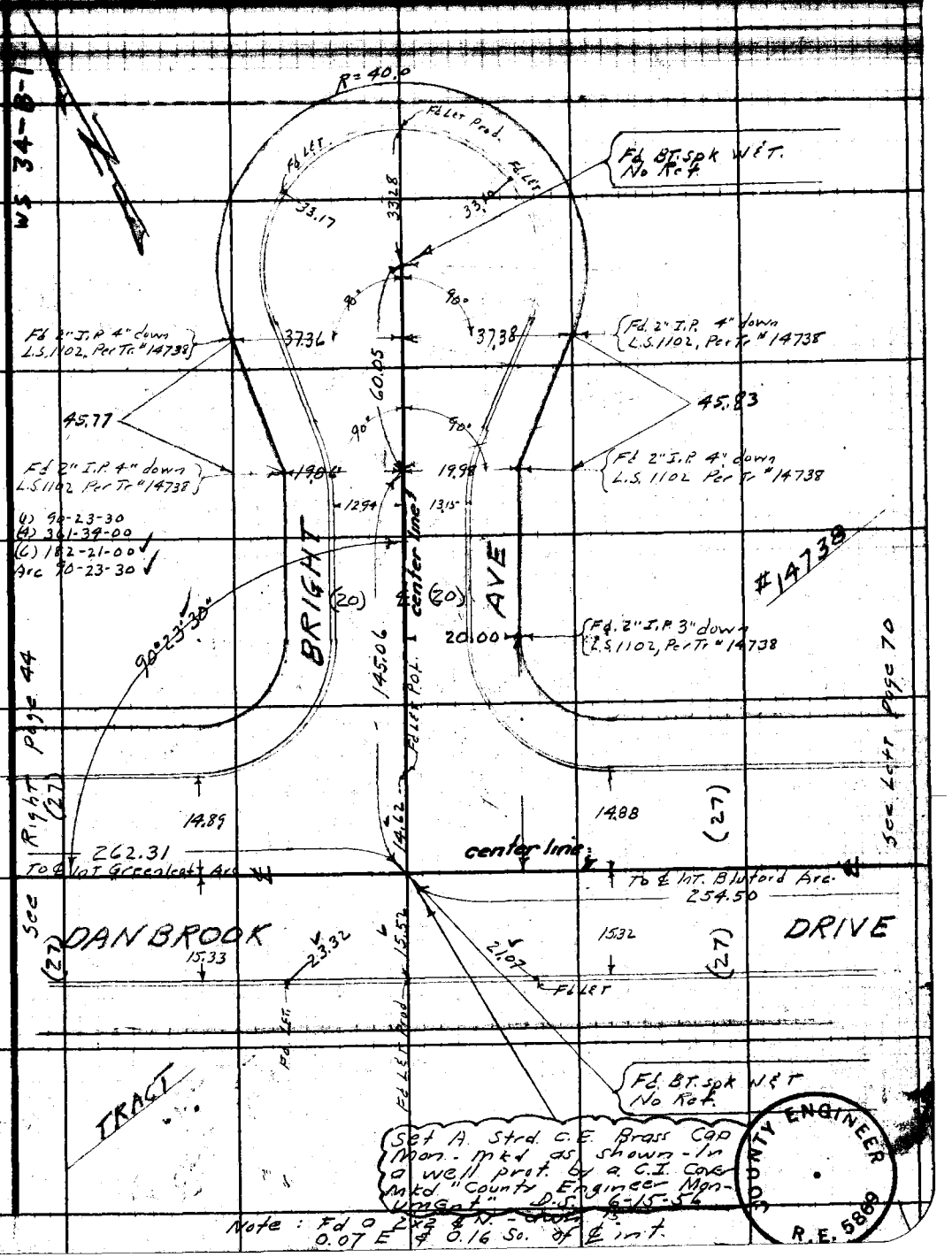
~~1775~~ ~~69~~

F. B. _____ PG. _____

1006

Notes Ck'd by Millard
Map No. B-2394
Office Work G.D. BAILEY
Checked _____
Date _____

Survey of Bright Ave. S.S. Dist.
W. O. 8351 Tape No. 0133 St'd. 68° °F
Surveyed by N. R. Smith
Notes _____ Date 6-8-53
Indexed _____ C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

COUNTY ENGINEER
R.E. 5869

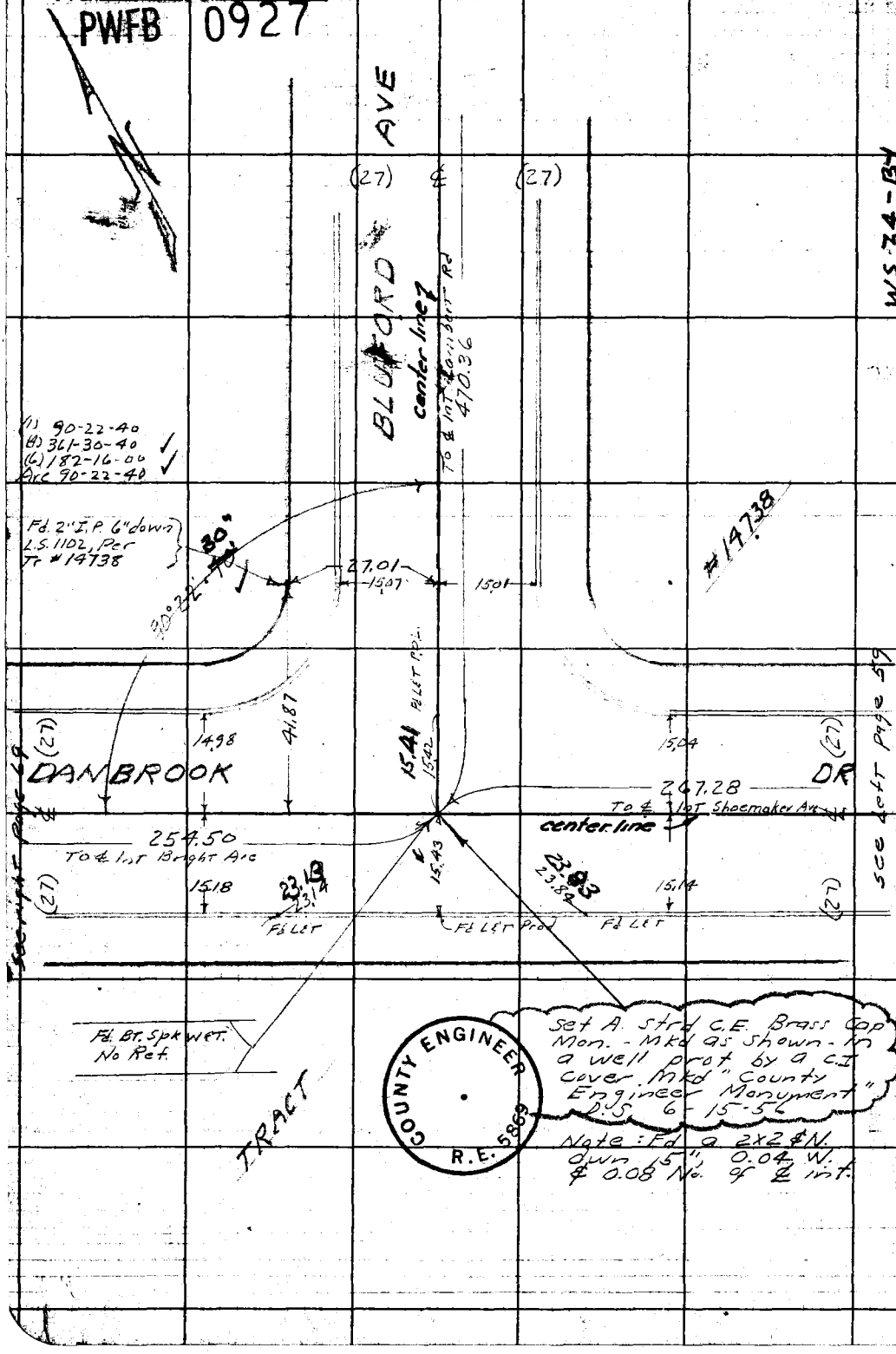
~~1775~~ 70

F. B. PG.

PWFB 0927

see right page 47

1007



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

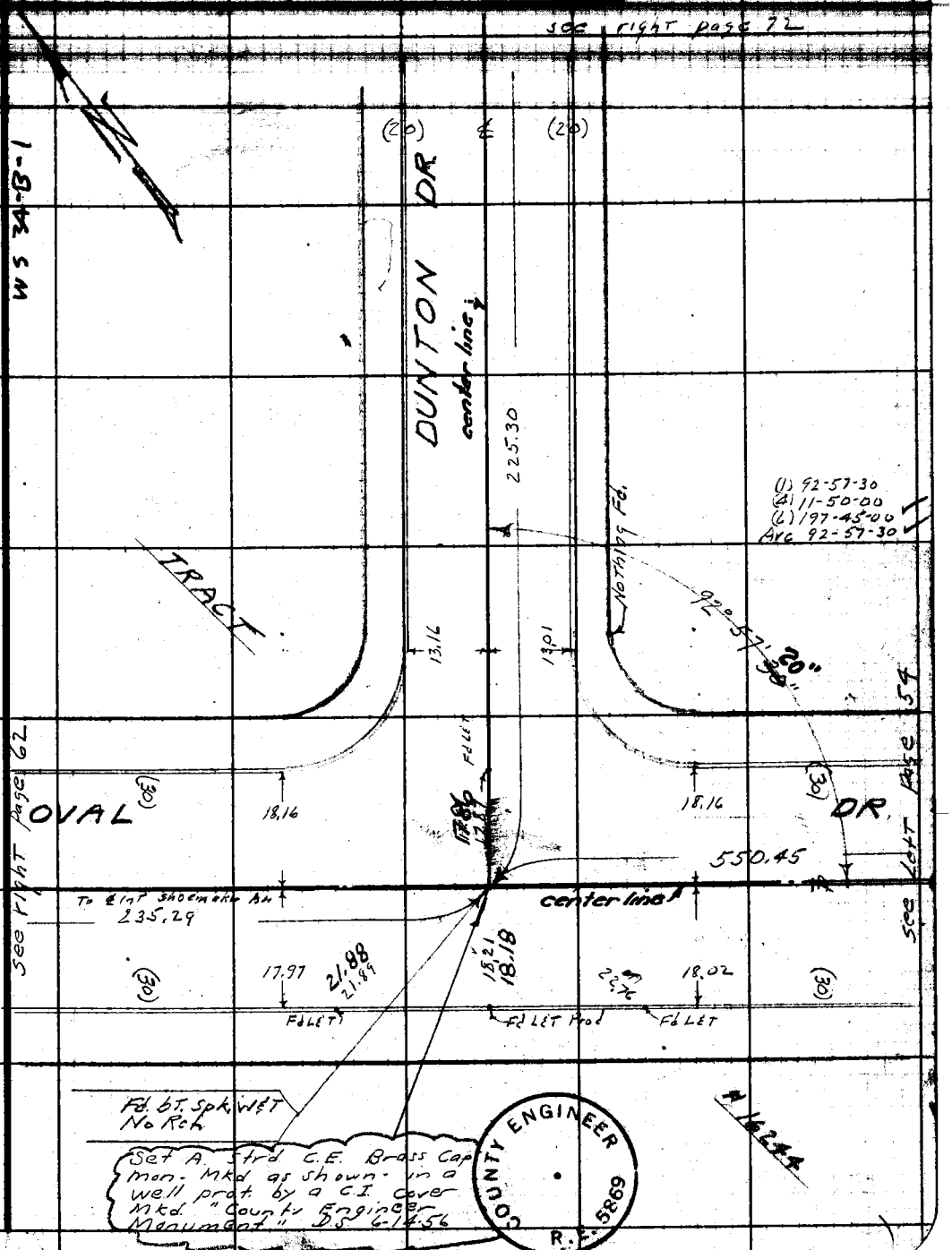
PWFB 0927

~~1775~~ ~~71~~

F. B. _____ PG. _____

1008

Notes Ck'd by Miller	Survey of Bright Ave S.S. Dist
Map No. B-2894	W. O. 8351 Tape No. 0133 St'd. 68° °F
Office Work G. D. BAILEY	Surveyed by N. R. Smith
Checked	Notes " Date 6-9-53
Date	Indexed R. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1775 PG. 72

PWFB 0927

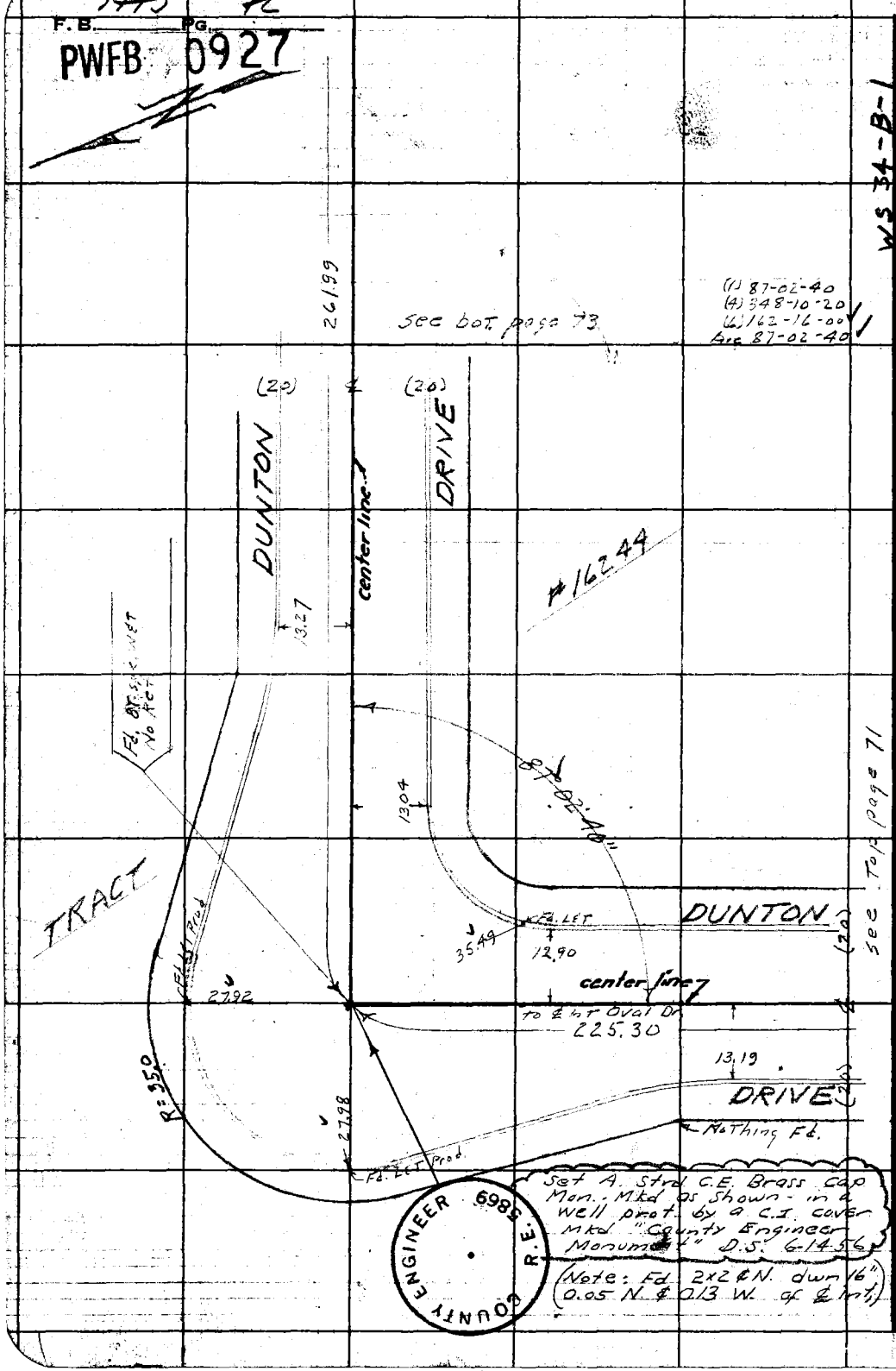
1009

WS 34-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



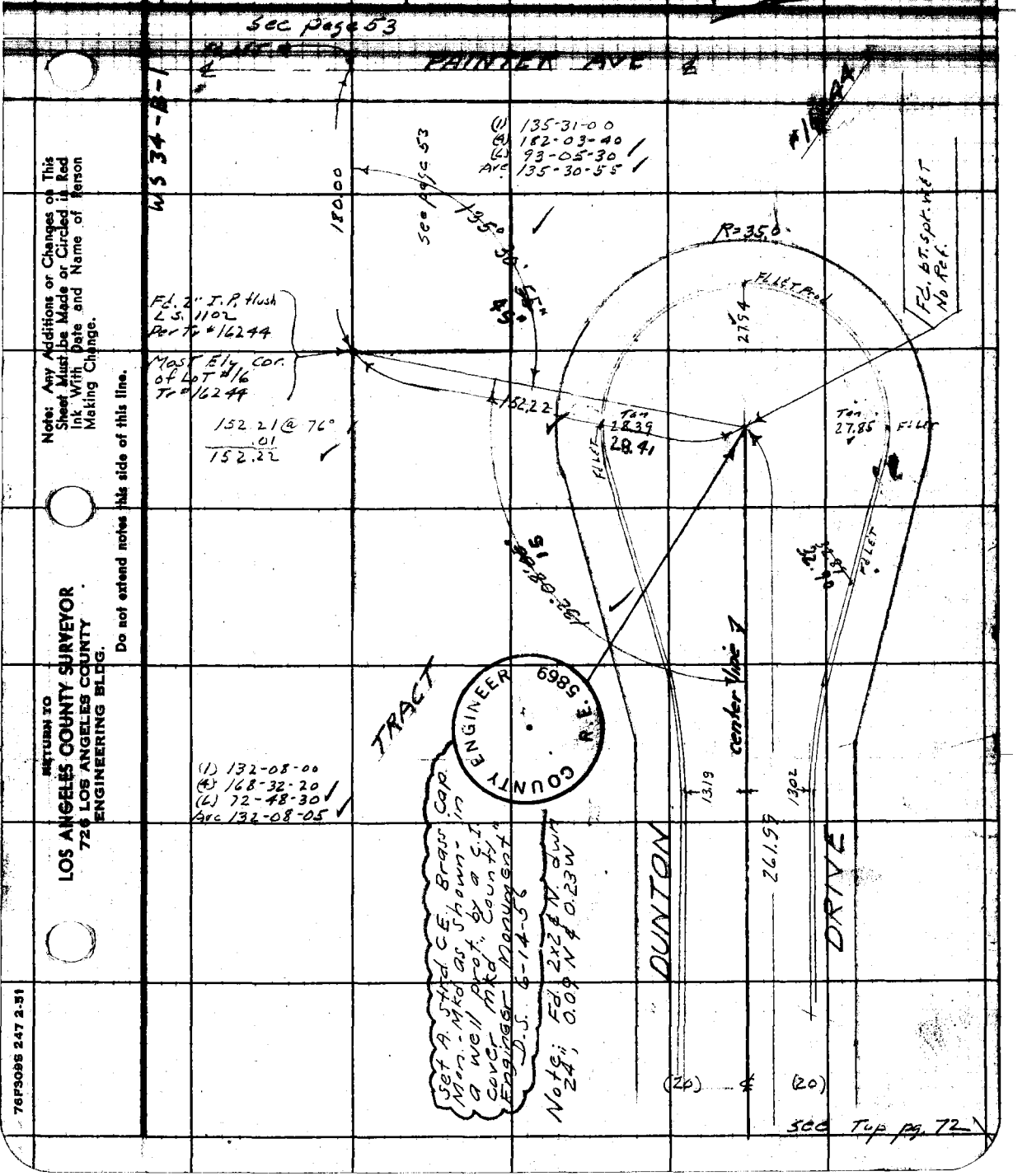
PWFB 0927

~~1775~~ 73

F. B. _____ PG. _____

1010

Notes Ck'd by _____	Survey of Bright Ave SS Dist
Map No. B-2824	W. O. 8351 Tape No. 0113 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by N. R. Smith
Checked _____	Notes _____ Date 6-9-53
Date _____	Indexed _____ C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1775 PG. 74

F. B. 1775 PG. 85

Notes Ck'd by	Survey of BRIGHT AVE
Map No.	W. O. 1643 Tape No. Std. °F
Office Work	Surveyed by M. R. Smith
Checked	Notes V. Gregory Date 6-10-53
Date	Indexed C. Johnson

C. I. 1629

BRIGHT AVE S.S. DIST

TOPOGRAPHY

on

SHREVE ROAD

bet. Greenleaf Ave & Shoemaker Ave

V. Gregory
J. Maldonado
J. Tatoya

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

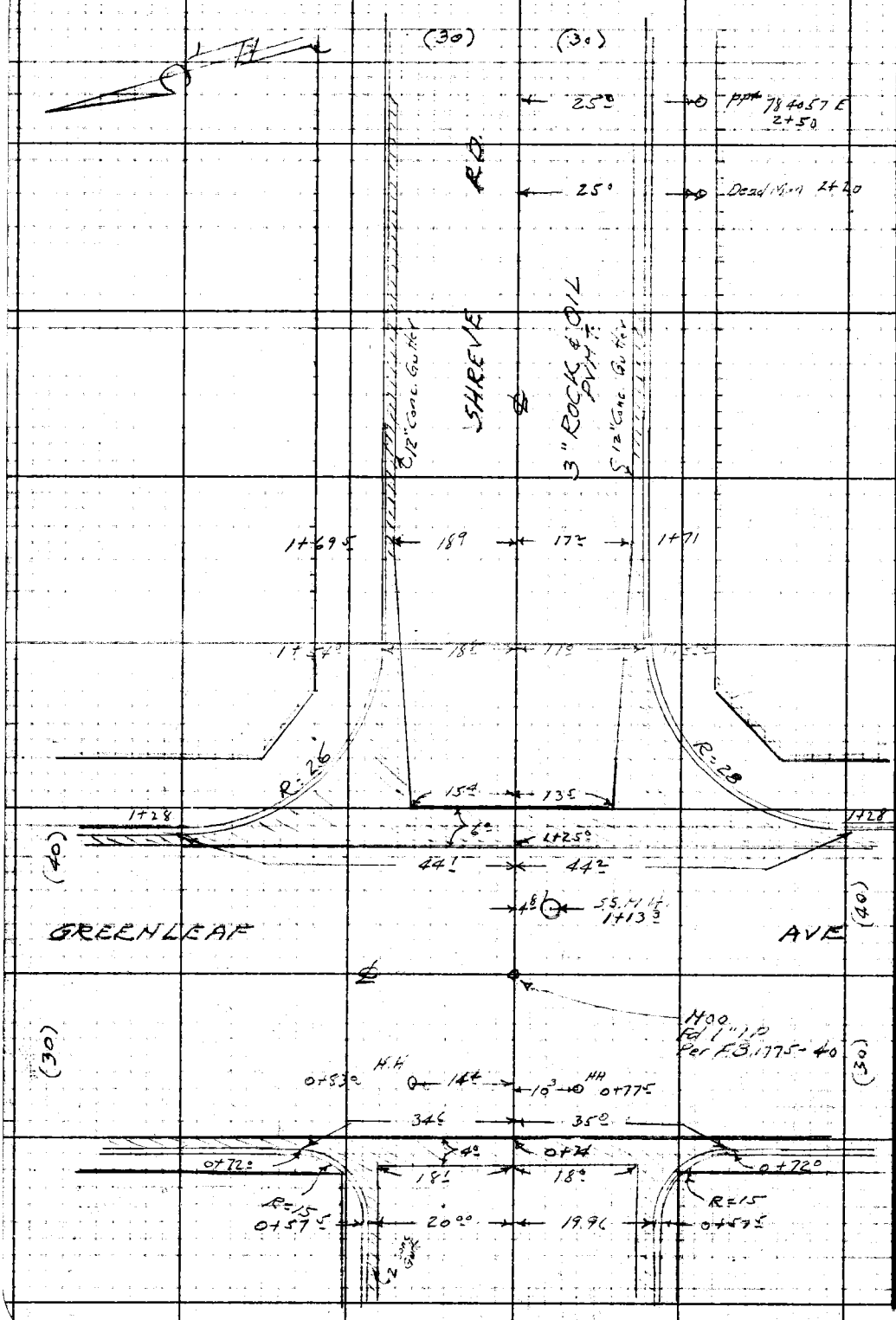
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1775 Pg. 86

see bot. pg. 87



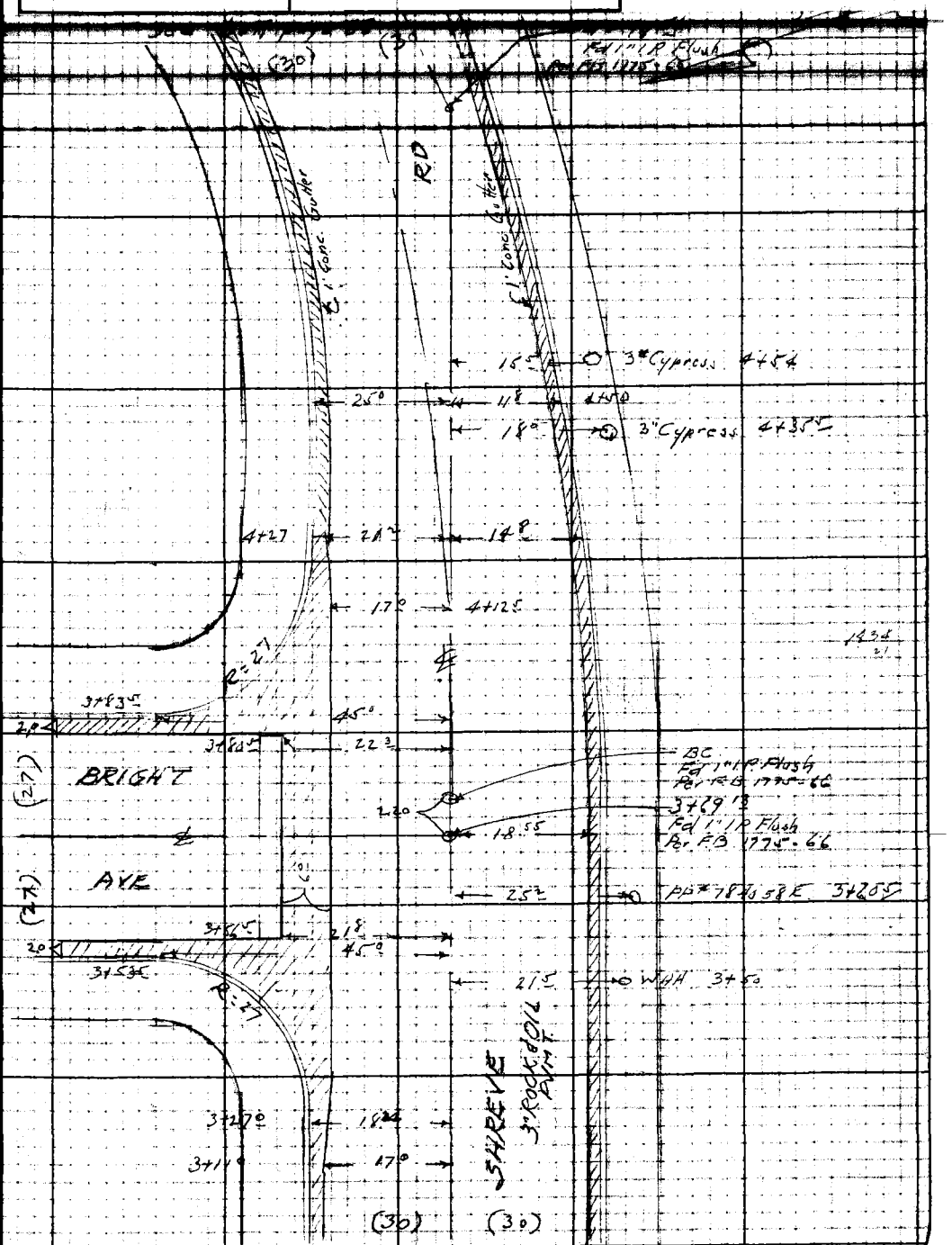
RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BRIGHT AVE S.S. Dist
Map No.	W.O. Tape No. Sf'd °F
Office Work	Surveyed by N. R. Smith
Checked	Notes J. Gregory Date 6-10-53
Date	Indexed A. C. Johnson

F. B. 1775 Pg. 87



See Top page 86

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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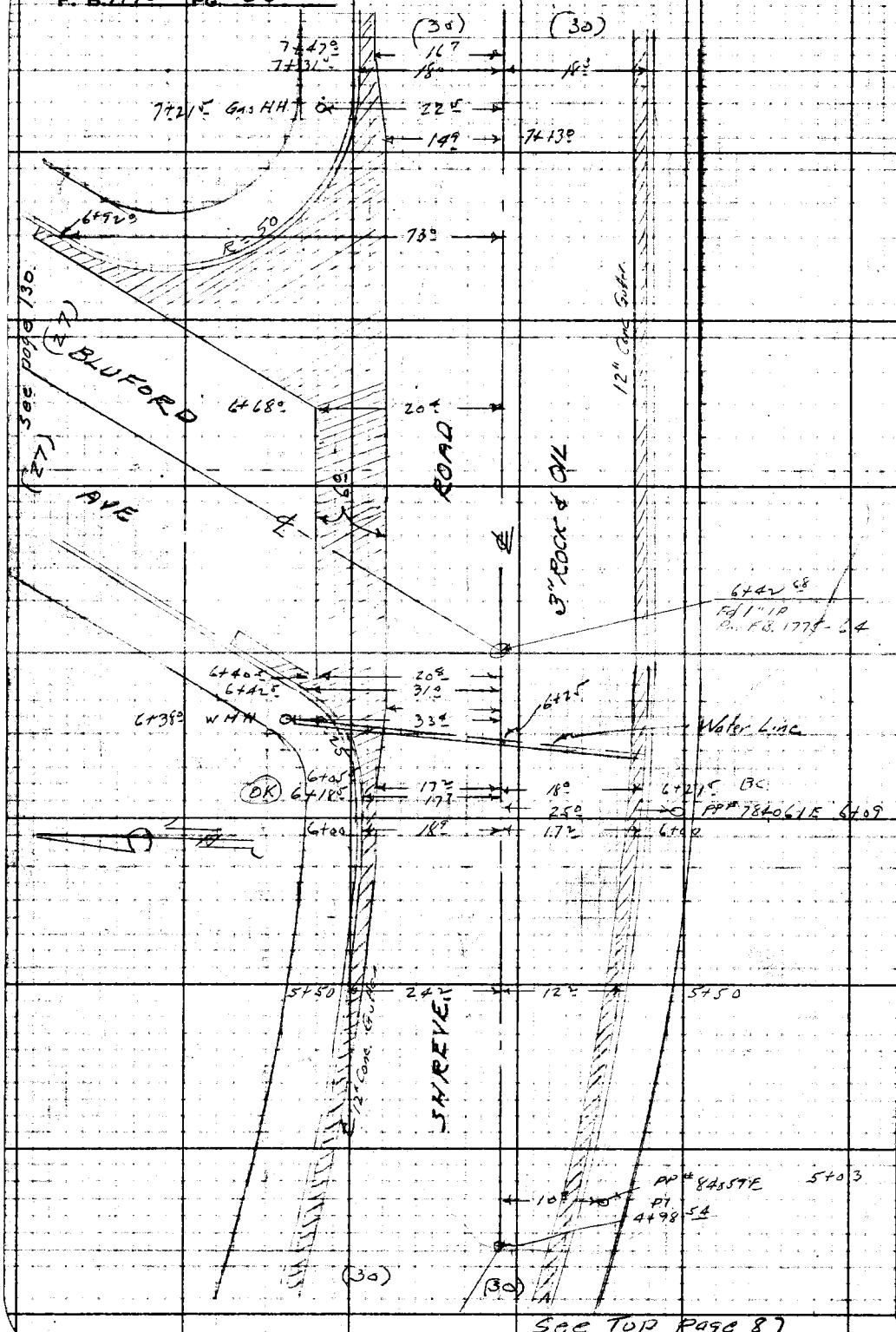
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3093 247 10M 1-49

F. B. 1775 PG. 88

See bot. page 89



See Top Page 87

See page 130.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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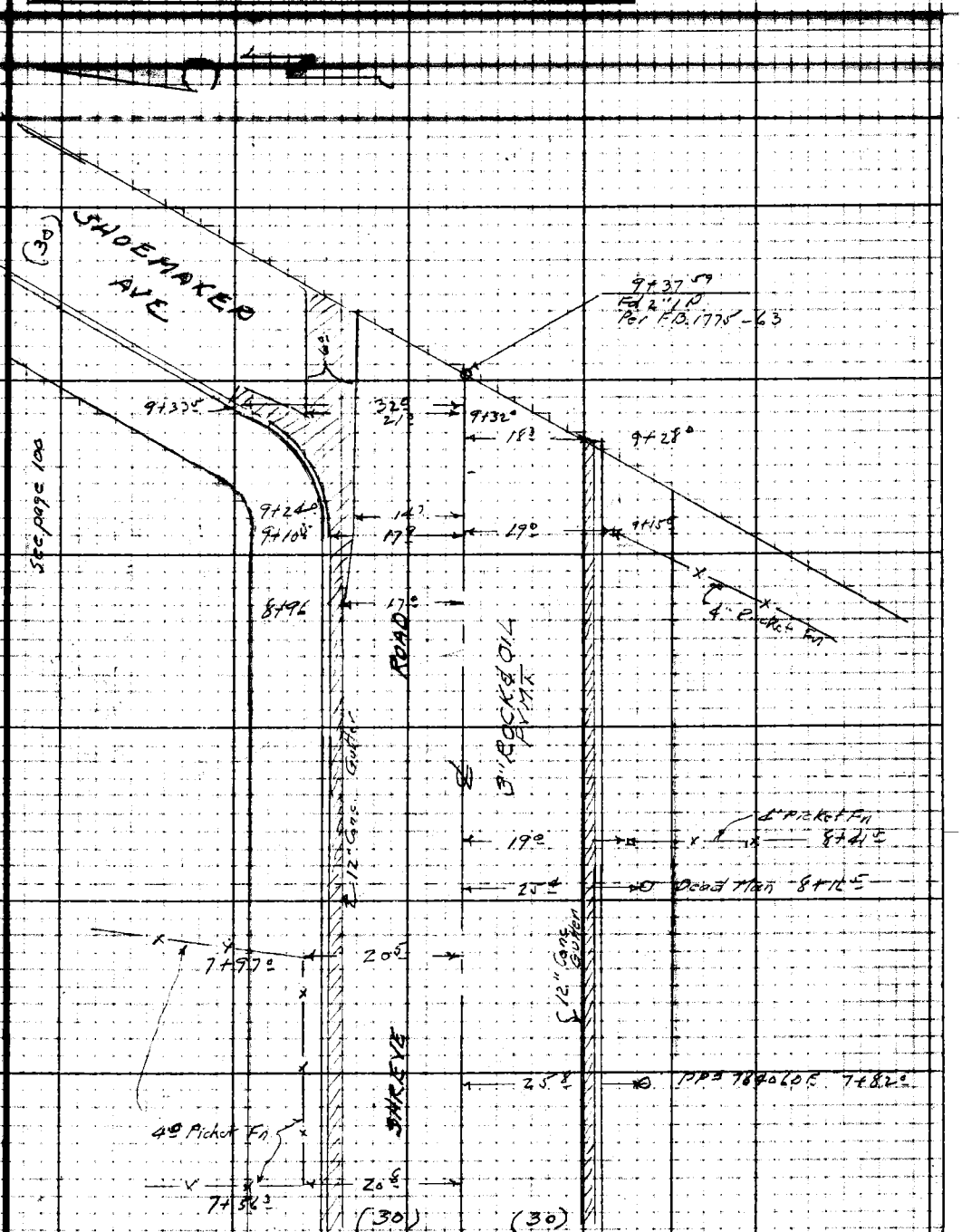
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BRIGHT AVE S.S. DIST.
Map No.	W. O. 1629 Tape No. Std. °F
Office Work	Surveyed by H. R. Smith
Checked	Notes J. Gregory Date 4-10-53
Date	Indexed [redacted] C. Johnson

F. B. 1775 PG. 89



See Top page 88

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

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723 LOS ANGELES COUNTY
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F. B. 1775 PG. 90

Profile	Notes Red	Plotted	Job No. 1649	Division No.	P.B. 1978	Pg. 97
No.	Date	Date	Survey of Bright Ave S.S. Dist			
[illegible]	Notes Chkd	Checked	Survey by			
No.	Date	Date	Map No.	Indexed		

C.I. Hwy

BRIGHT AVE

X-SECTION & PROFILE

on

SHREVE RD

between Greenleaf Ave & Shoemaker Ave.

N.R. Smith
J. Gregory
J. Maldonado
J. Tafoya

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 4-50

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	SHREVE ~~AVE~~ RD	
BM Wz 36				147 84	BM WZ 36 El = 147.843 FB. ~~[illegible]~~ 1925-50	
	482	152 66			Greenleaf Ave & Shreve Rd SW. Cor.	
					Bt Spk in Cb. 6' W. of W end CR.	
1+00			492	147 74	℄ Int Shreve Rd & Greenleaf Ave.	
" R			533	147 33		100 R on ℄ Greenleaf
" R			541	147 25		165 R " " " "
" L			431	148 35	99 L on ℄ Greenleaf	
1+13			516	147 50	N Rim (J.C. at Greenleaf Ave & Shreve Rd)	8" In. 7.56 Meas. 516 Rod 1272
8" Inlet N	invert		1272	139 94		
			514	147 52	W Rim	10 out. 778 Meas 514 Rod 1292
10 Outlet W.	Invert		1292	139 74		
			518	147 48	E Rim	8" In. 760 Meas 518 Rod 1278
8" Inlet E	Invert		1278	139 88		
1+28			576	146 90		℄ conc. X Gutter
" R			584	146 82		44' R Gutter S end SECR.
" "			515	147 51		" TC " " "
" L			549	147 17	44' L Gut N end NECR.	
" "			486	147 80	44' L TC " " " "	
1+56			518	147 48		℄

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date
Notes Chkd.
Date
Job No. 1629 Division No. ✓
Survey of Bright Ave J.S. Dist
Survey by N.R. Smith Notes J. Gregory
Indexed C. Johnson Date
775 Pg 92

76L298 307 4-50

2+60.8

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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1+50

STATION	B. S.	H. I.	F. S.	ELEV.	SHREVE ~~AVE~~ RD	
		152 66				
1+56 R			548	147 18		17 R Gut E end SEC
" R			478	147 88		17 R TC " " "
1+54 L			549	147 17	18.8 L Gut E end NECR	
" L			484	147 82	18.8 L TC " " "	
1+69.4			580	146 86	75.6 R top 6" Vit.	Lot 132 Tr 15431 ℄
						53
2+00			478	147 88		℄
" R			529	147 37		17 R Gut
" R			471	147 95		17 R TC
" R			46	148 1		30 R P/L
" L			542	147 24	19 L Gut	
" L			476	147 90	19 L TC	
" L			40	148 7	30 L P/L	
2+60.8			465	148 01		℄
" R			470	147 96		17 R TC
2+80.4 R			620	146 46		Top 6" Vit Lot 134 Tr 15431
						55.3

Profile Notes Red. Plotted Job No. 1629 Division No. F.B. 1775 Pg. 93
No. Date Date Survey of
Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Date

76L298 307 4-50

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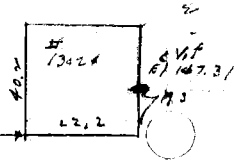
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SHREVE ~~AVE~~ ℄	
		152 66				
T.P.			481	147 85		
	596	153 81				
3+00			574	148 07		℄
" " R			629	147 52		18 R Gut
" R			565	148 16		18 R T.C.
" R			53	148 5		30 R P/L
" L			641	147 40	18 L Gut	
" L			576	148 05	18 L TC	
" L			53	148 5	30 L P/L	
3+27			572	148 09		℄
" L			637	147 44	18 L Gut. W end NWCR	
" L			570	148 11	18 L TC " " "	
3+69 13			573	148 08	℄ Int Shreve Rd & Bright Ave	
" L			634	147 47	18 L on Conc. X Gutter	
" L			549	148 32	90 L on ℄ Bright Ave.	
3+88 7 R			561	148 20		18 R TC
" R			650	147 31		

75± R top of 6 Vit
Lot 136
TR 15431



F.B. 1775 Pg. 94

Job No. 1629 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Bright Ave S.S. Dist. Date ____ Date ____ No. ____
Survey by N.R. Smith Notes C. Gregory Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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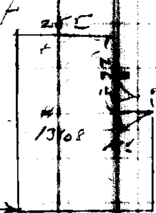
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Shreve ~~Ave~~ Rd ℄
		153 81			
3+53.5 L			626	147 55	45 L Gut. N end N E C R.
" L			560	148 21	45 L TC " " " "
3+83.5 L			634	147 47	45 L Gut N end N W C R.
L			577	148 04	45 L TC " " " "
4+00			571	148 10	℄
" R			625	147 56	18 R Gut
" R			560	148 21	18 R TC
" R			49	148 9	30 R P/L
4+27 L			623	147 58	21± L Gut E end N E C R
L			557	148 24	21± L TC " " " "
~~4+79~~ 9			570	148 11	℄ on Semi Tang.
R			547	148 34	12± R TC
R			700	146 81	77± R Top Curb
					Lot 135 Tr 15431
TP BM W 2 99			563	148 18	
	494	153 12			
5+00			524	147 88	℄



Profile No. ___ X-Sec. No. ___
Notes Red. ___ Date ___ Notes Chkd. ___ Date ___
Plotted ___ Date ___ Checked ___ Date ___
Job No. 1601 Division No. ___
Survey of ___
Survey by N.R.S. Notes U.G. Date 6-12-59
Map No. ___ Indexed C. Johnson Date ___
F. B. 1775 Pg. 95

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	SHREVE ~~AVE~~ RD	℄
			153 12				
5+00	R			538	147 74		15 R Gutter
	R			473	148 39		15 R TC
	R			45	148 6		13 R P/L
	L			479	148 33	15 L Crown Pmt	
	L			549	147 63	34 L Gutter	
	L			482	148 30	34 L TC	
	L			46	148 5	46 L P/L	
5+50				479	148 33		℄ on Semi Tang.
	R			531	147 81		11 R Gutter
	R			469	148 43		18 R TC
	R			42	148 9		24 R P/L
	L			538	147 74	23 L Gutter	
	L			472	148 40	23 L TC	
	L			45	148 6	35 L P/L	
6+00				467	148 45		
	R			520	147 92		17 R Gutter
	R			455	148 57		17 R TC
	R			43	148 8		30 R P/L
	L			533	147 79	18 L Gutter	
	L			463	148 49	18 L TC	

F.B. 1775 PG. 96
Job No. 1629 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Bright Ave S.S. Dist. Date ____ Date ____ No. ____
Survey by N. R. Smith Notes V. Gregory Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

39

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Shreve ~~Ave~~ RD ℄	
		153 12				
6+00 L			44	148 7	30 L P/L	
6+18.5 L			225	150 87	17.7 L Gutter W/ end NW CP.	
" L			459	148 53	17.7 L T.C " " " "	
6+20.5 R			452	148 60		18 R. T.C
6+32.7 R			60	147 12	75.1 R Top 6" V.I.	
						LOT #141 Tr 15431
						55.5
6+42.65			465	148 47	℄ Int Shreve & Bluford	
R			512	148 00		18 R Gutter
R			451	148 61		18 R T.C.
R			44	148 7		30 R P/L
L			523	147 89	20.3 L Conc. X Gutter on ℄ Bluford	
L			461	148 51	60 L on ℄ Bluford.	
WZ-98 T.P	538	153 98	452	148 60		
7+00			541	148 57		℄
+31.5			539	148 59		℄
"			589	148 09		18.3 Gutter

Profile Notes Red. ____ Plotted ____ Job No. 1627 Division No. ____ F. B. 1775 Pg. 97
No. ____ Date ____ Date ____ Survey of ____
~~N.Sec.~~ Notes Chkd. ____ Checked ____ Survey by N.P.S. Notes V.G. Date 6-15-58
No. ____ Date ____ Date ____ Map No. ____ Mapped C. Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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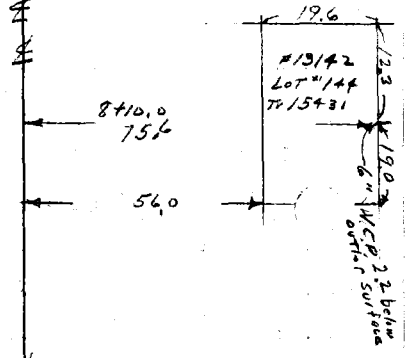
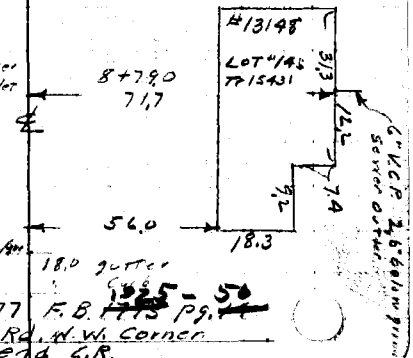
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Shreve Rd.	
7+31.5 R		153 98	521	148 77		18.3 curb
" L			594	148 04	18.0 gutter	
" L			527	148 71	" curb	
8+00			528	148 70		℄
+10			524	148 74		℄
" R			576	148 22	Gutter	8+10.0 75.6
" R			513	148 85	Curb	
" R			66	147 4	75.6 R Top of 6" V.C.P.	56.0
8+79.0			513	148 85		℄
" R			570	148 28	18.0 gutter	
" R			503	148 95	" curb	
" R			64	147 6	71.7 RT. Top of 6" V.C.P. sewer outlet	8+79.0 71.7
9+00			511	148 87		℄
" L			570	148 28	18.0 gutter	
" L			503	148 95	18.0 curb	56.0
9+37.59			510	148 88	℄ - INT Shreve Rd. & Shoemaker Ave.	
9+28.0			559	148 39		18.0 gutter
"			497	149 01		curb
BM WZ-97			503	148 95	BM WZ-97, Elev. = 148.977 F.B. ~~1775~~ 1325-50 pg. ~~14~~ Shoemaker Ave. & Shreve Rd. N.W. Corner L&T. in Cb. 6' W. of W. end C.R.	





F.B. 1775 Pg. 98
Job No. 1629 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Bright Ave S.S. Dist. Date ____ Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 6-15-53 Date ____ Date ____ No. ____

F. B. 1775 Pg. 99

Notes Ck'd by	Survey of Bright Ave S.S. Dist
Map No.	W. O. 1629 Tape No. 0133 St'd. 28 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes J. Gregory Date
Date	Indexed C. Johnson

C.I. 1629

BRIGHT AVE

TOPOGRAPHY

on

SHOEMAKER AVE

bet. SHREVE RD & LAMBERT RD

N. R. Smith
J. Gregory
J. Moldonado
J. Tafoya.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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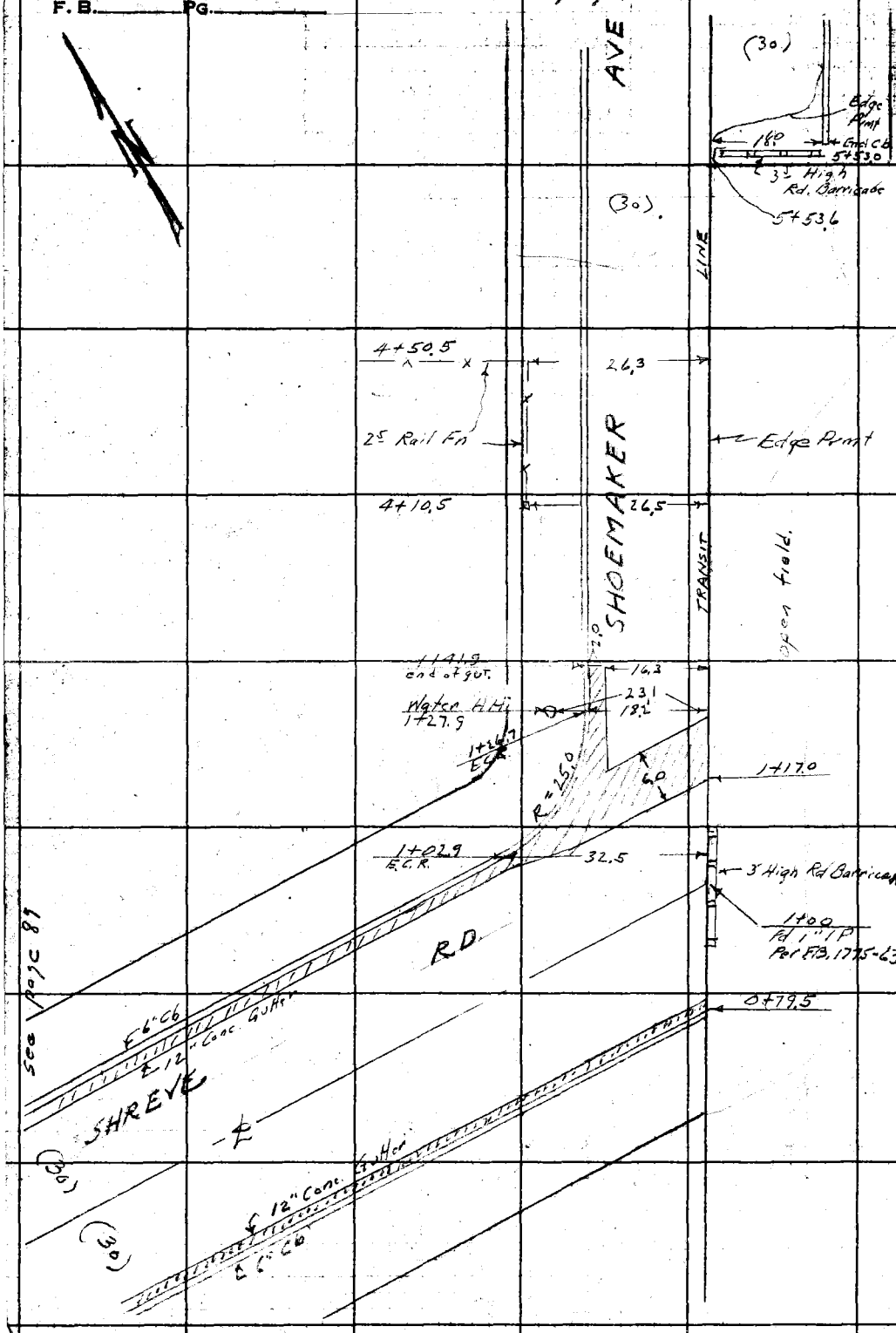
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

1775 100 see bot page 101

F. B. _____ PG. _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7[illegible] LOS ANGELES COUNTY
ENGINEERING BLDG.

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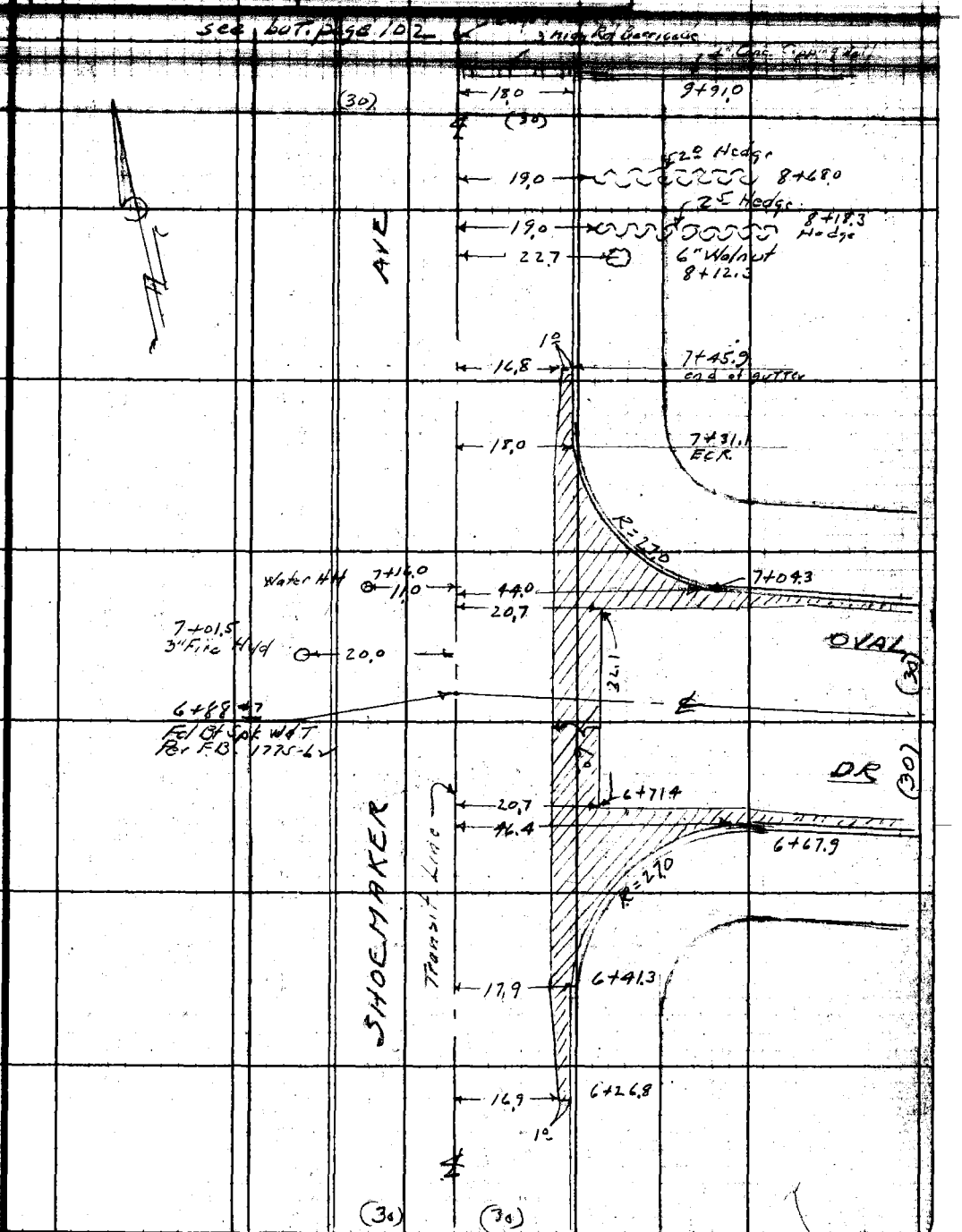
1775 101

F. B. _____ PG. _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Bright Ave U.S. Dist.
W. O. 16 Map No. 0133 St'd. 68 °F
Surveyed by N. R. Smith
Notes J. Gregory Date _____
Indexed A. C. Johnson



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RETURN TO
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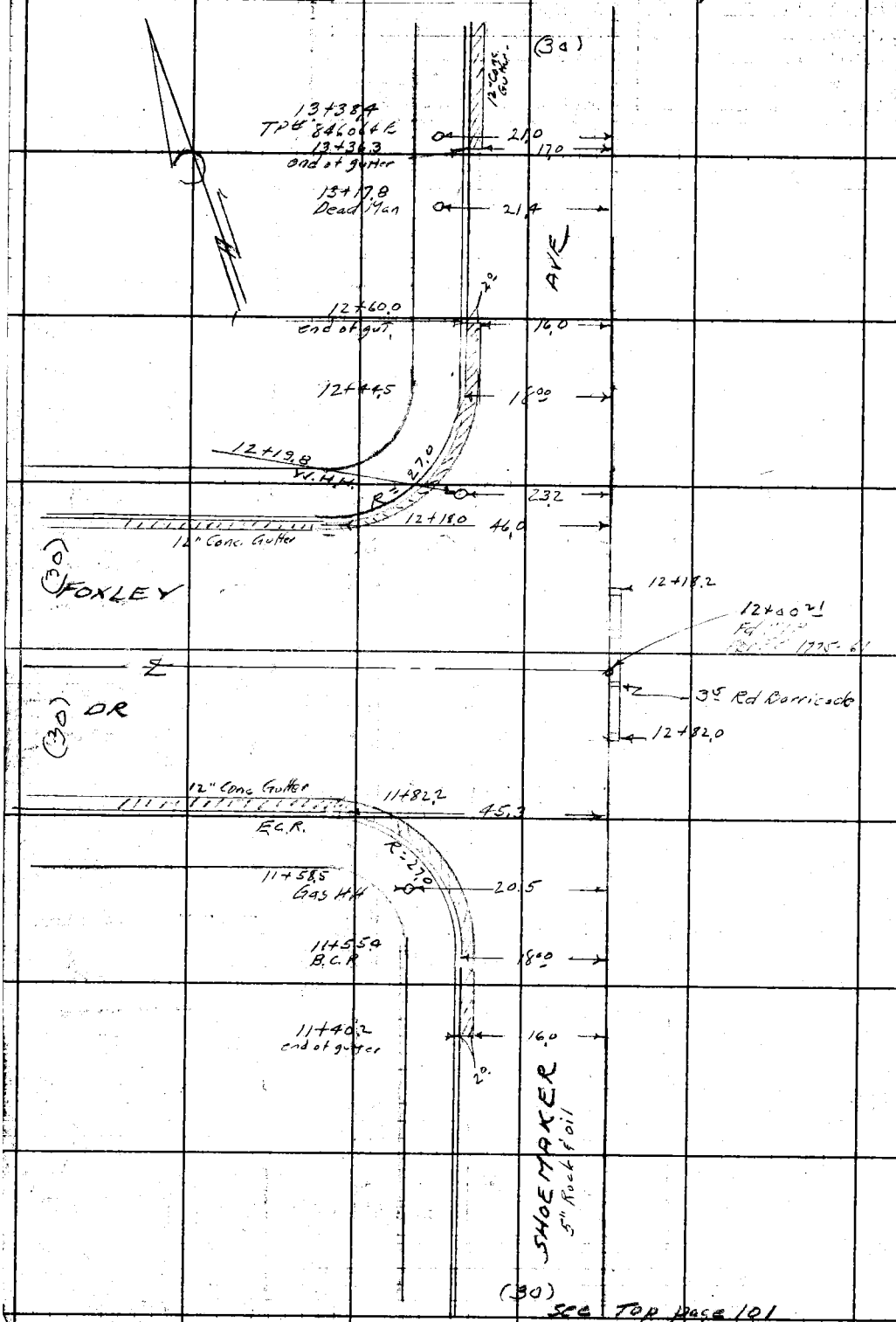
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1775 PG. 102

See bot. page 103



See Top page 101

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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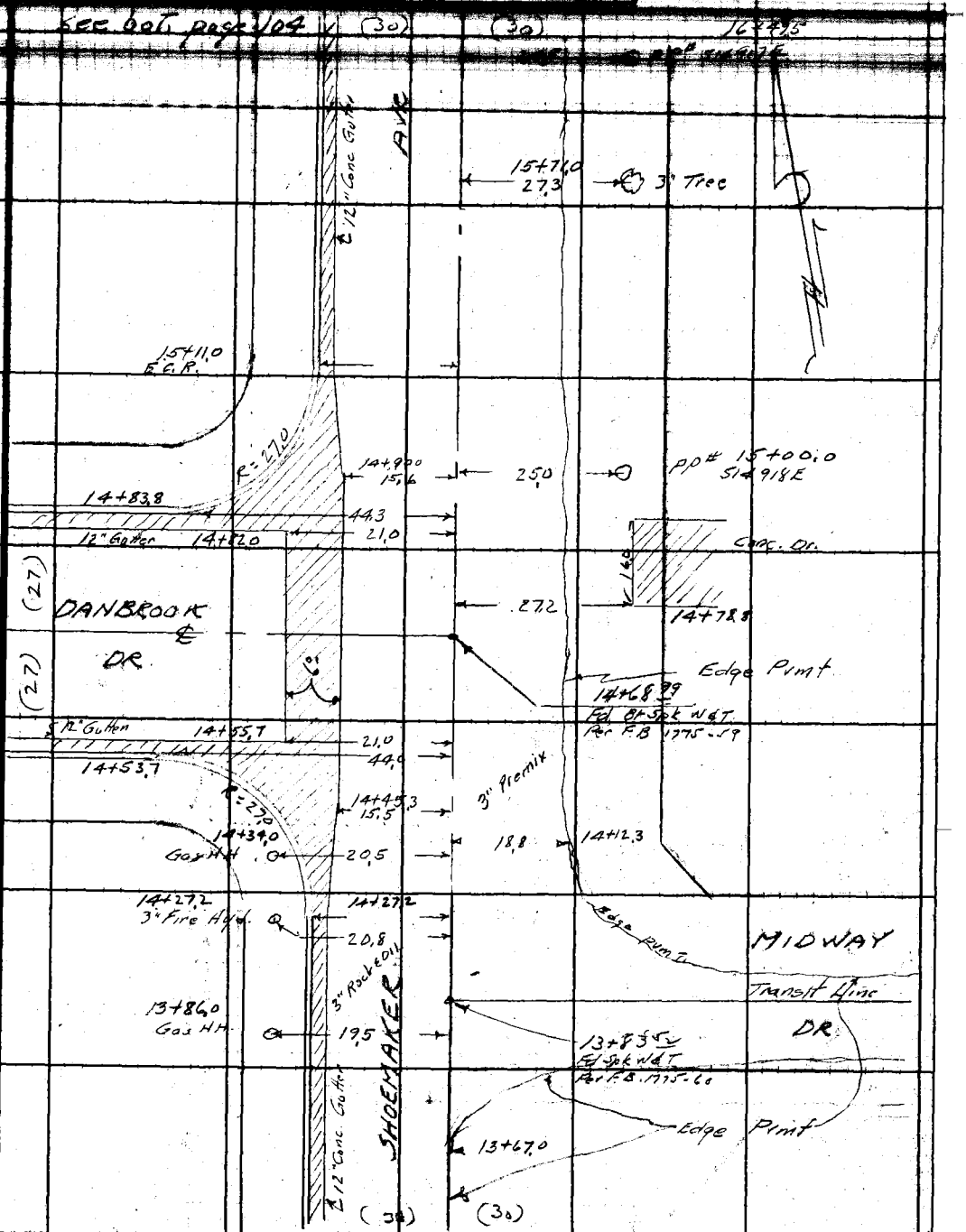
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bright Fire S.S. Dist	F. B. 1775 Pg. 103
Map No.	W. O. 1629 Tape No. 0133 St'd. 28° °F	
Office Work	Surveyed by H. R. Smith	
Checked	Notes V. Gregory Date 6-18-53	
Date	Indexed R. C. Johnson	



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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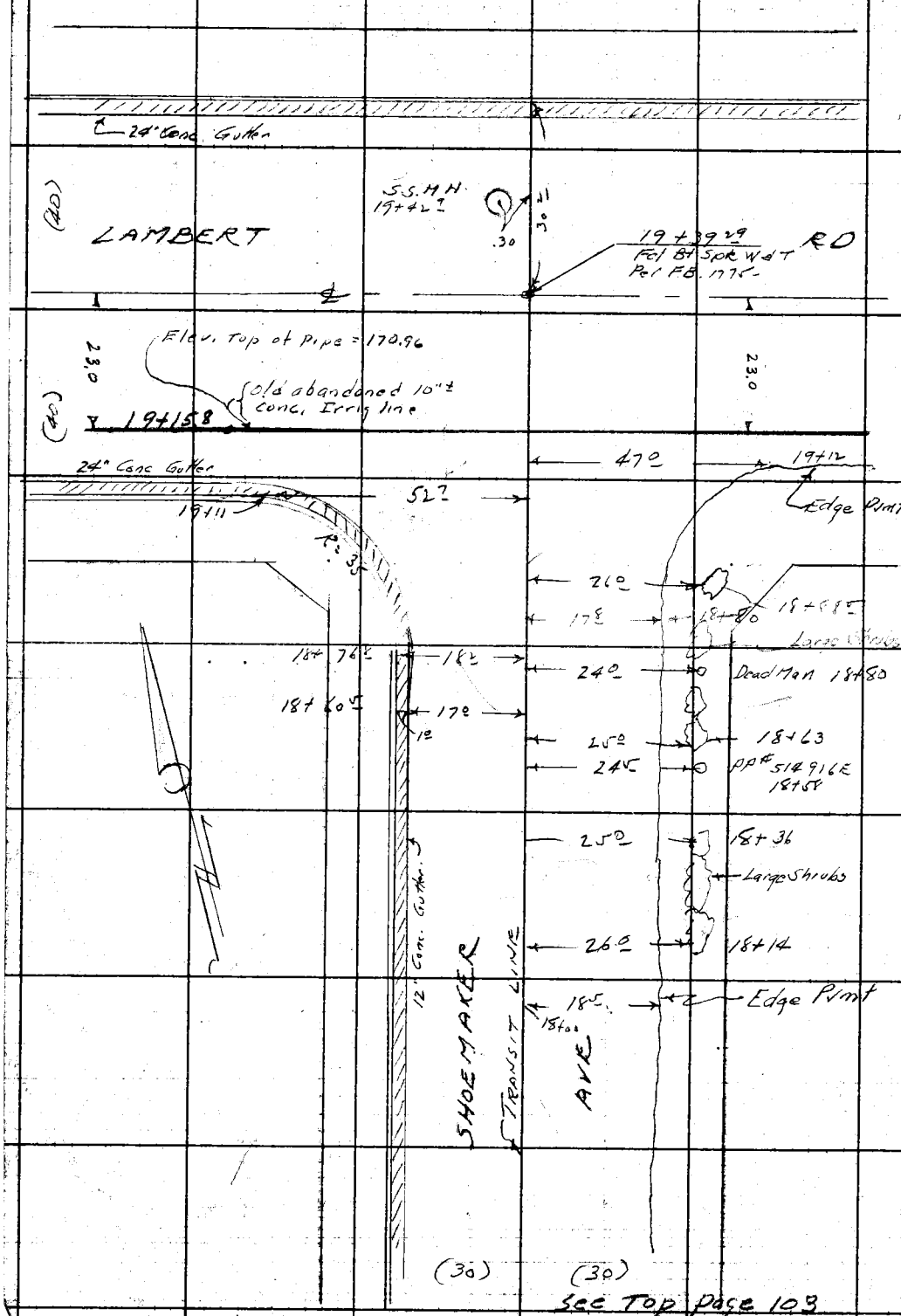
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

1775 104

F. B. _____ PG. _____



See Top Page 103

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1629	Division No.
	Date	Date	Survey of Bright Ave S.S. Dist	
X-Sec. No.	Notes Chkd.	Checked	Survey by N.R. Smith	Notes N.R.S. Date 6-16-58
	Date	Date	Map No.	Indexed Johnson Date

F. B. 1775 Pg. 105

C.I. 1629

BRIGHT AVE S.S. DIST

CROSS SECTIONS
on
SHOEMAKER AVE.
between
Shreve Rd & Lambert Rd.

Note, Did not investigate many sewer outlets because of very little slope from curbs

N.R. Smith
J. Gregory
J. Tafoya

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

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76L298 307 4-50

76L298 307 4-50

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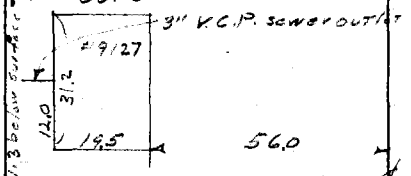
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Shoemaker Ave	
BM, WZ-97	717	156 15		148 98	BM, WZ-97, Elev.=148.977, F.B. ~~1775~~ 1905 pg. ~~14~~ 50 Shoemaker Ave & Shreve Rd, N.W. Corner L&T. in cb. 6' W. of W. end of C.R.	
0+79.5			774	148 41	gutter	℄
"			710	149 05	curb	℄
1+00			726	148 89		℄
" RT			67	149 4		100' RT. ground
1+02.9			73	148 8		℄
"			781	148 34	32.5 gutter W. end C.R. N.W. Cor.	
"			719	148 96	" Curb " "	
1+20			758	148 57		℄ cross gutter
1+26.7			72	148 9		℄
"			761	148 54	18.2 gutter	
"			697	149 18	" N. end C.R. N.W. Cor.	
1+74.0			655	149 60	" Curb.	
"			72	148 9		
2+00			65	149 6		℄
"			59	150 2		100' RT. ground
"			692	149 23	18.0 gutter	
"			633	149 82	" Curb.	
2+69.0±			5.0	151.1	130.0' N.W. Cor. Lot #29 Tr. #15431	

F. B. 1775 PG. 106
Job No. 1629 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Bright Ave S.S. Dist. Date ____ Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. 6-16-53 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Shoemaker Ave	
3+00		156 15	55	150 6		℄
" RT			50	151 1		2,0 RT. ground break
" RT			48	151 3		100' RT ground
" LT			604	150 11	18.0 gutter	
" "			547	150 68	" curb	
" "			44	151 17	30.0 P.L. ground.	
4+00			45	151 6		℄
" RT.			38	152 3		3,0 RT. break, ground
" RT			38	152 3		100,0 RT. ground
" LT.			487	151 28	18.0 gutter	
" LT.			433	151 82	" curb	
" LT.			38	152 3	30.0 P.L. ground	
5+00			313	153 02		℄
" RT.			22	153 9		3,0 RT. break, ground
" RT.			28	153 3		100,0 "
" LT.			355	152 60	18,0 gutter	
" LT.			303	153 12	" curb.	
" "			25	153 6	30.0 P.L. ground.	
T.P.	753	161 29	239	153 76		
5+53.6			76	153 7		℄
" RT.			844	152 85		18,0 s. end gutter

Profile Notes Red. ____ Plotted ____ Job No. 1629 Division No. ____ F. B. 1775 Pg. 107
No. ____ Date ____ Date ____ Survey of Shoemaker Ave. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 6-16-53
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jones Date ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Shoemaker Ave.	
5+53.6 RT.		161 29.	778	153 51	-	18.0 RT. S. end cb.
6+00			713	154 16		℄
" RT.			803	153 26		18.0 RT. gutter
" RT			737	153 92		" " cb. (higher to East)
" "			63	155 0		30.0 P.L. ground
" LT			756	153 73	18.0 gutter	
" "			697	154 32	" cb.	
" "			61	155 2	30.0 P.L. ground	
6+30 ± LT.			53	156 0	130.0 LT. Most Nly. Cor. Lot #23 Tr. 15431	
6+41.3 RT			663	154 66		℄
" RT			756	153 73		17.9 gutter
" "			692	154 37		" S. end C.R. S.E. Cor
6+67.9			622	155 07		℄
" RT.			708	154 21		46.4 RT. gutter
" RT.			645	154 84		" " E. end C.R. S.E. Cor.
6+88.47			597	155 32	= ℄ Int. Shoemaker Ave & Oral Dr.	
7+00			578	155 51		℄
+043			571	155 58		℄
" RT.			603	155 26		44.0 RT. gutter
" RT.			572	155 57		" " E. end C.R. N.E. Cor.
7+31.1			527	156 02		℄

F. B. 1775 Pg. 108
Job No. 1629 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Bright Ave. S.S. Dist. Date ____ Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. 6-16-53 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Shoemaker Ave	
7+31.1 RT.		161 29	628	155 01		18.0 RT. gutter
" RT.			563	155 66		" " N. end C.R.N.E. Co.
8+00			446	156 83		℄
" RT			517	156 12		18.0 RT gutter
" "			458	156 71		" " cb.
" "			40	157 3		30.0 P.L. ground
" LT			509	156 20	18.0 LT. gutter	
" "			448	156 81	" " cb.	
" "			38	157 5	30.0 P.L. ground	
T.P.	6 94	163 48	475	156 54		
8+27.3			627	157 21		℄
" RT			695	156 53		18.0 RT. gutter
" RT			629	157 19		" " cb.
" RT			70	156 5		90.7 RT. 3" C.I. Sewer outlet
						40.7
						50.0
9+00			523	158 25		℄
" RT			588	157 60		18.0 RT. gutter
" RT			538	158 10		" " cb.

Profile Notes Red. ____ Plotted ____ Job No. 1629 Division No. ____ F. B. 1775 Pg. 109
No. ____ Date ____ Date ____ Survey of Bright Ave. Subdist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 6-16-53
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

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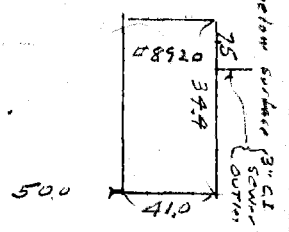
STATION	B. S.	H. I.	F. S.	ELEV.	Shoemaker Ave	
9+00		163 48	49	159 6		30.0 RT P.L. ground
" LT			593	157 55	18.0 gutter	
"			533	158 15	" cb.	
"			47	159 8	30.0 P.L. ground	
9+30± LT			39	159 6	130.0' LT. most Nly cor of Lot #18 Tr #15431	
9+79.5			411	159 37		℄
"			476	158 72		18.0 RT gutter
"			423	159 25		" " cb
"			55	158 0		91.0 RT 3" C.I. sewer outlet
9+91.0			381	159 67		℄
" RT			465	158 83		18.0 RT gutter
" "			401	159 47		" RT N. end cb.
10+00			362	159 86		℄
11+00			183	161 65		
" RT			13	162 2		4.0 RT break
" "			17	161 8		100.0 RT ground



F. B. 1775 PG. 110
Job No. 1629 Division No. Notes Red. Plotted Profile
Survey of Bright Ave S.S. Dist. Date Date No.
Survey by N.R. Smith Notes N.R.S. - 6-16-53 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Shoemaker Ave	
11+00 LT.		16348	240	16108	18.0 LT gutter	
" "			193	16155	" " cb	
" "			16	1619	30.0 " P.L. ground	
T.P. 11+10±	689	16912	125	16223		
			69	1622	130.0' LT. most Nly cor Lot #15 Tr #15431	
11+55.4			634	16278		℄
" LT			695	16217	18.0 gutter	
" "			629	16283	" S. end C.R. S.W. cor	
11+58.5			58	1633		℄
" LT			657	16255	45.3 LT gutter	
" LT.			593	16319	" LT W. end C.R S.W. Cor	
12+00.21			56	1635	= ℄ Int. Shoemaker Ave & Foxley Dr.	
" RT.			58	1633		100.0 RT. ground
12+18.0			533	16379		℄
" LT			611	16301	46.0 LT gutter	
" "			546	16366	" W. end C.R. N.W. cor	
+44.5			509	16403		℄
" LT			582	16330	18.0 LT gutter	
" LT.			518	16394	" LT. N. end C.R. N.W cor	
13+00			4.6	1645		℄
+40			3.1	1660	80.0 LT. most Nly. cor. Lot #13 Tr 15431	
13+38.52			3.26	16586	= Int. ℄ Shoemaker Ave & Transit Line on Midway	

Profile Notes Red. ____ Plotted ____ Job No. 1629 Division No. ____ F. B. 1775 - Pg. 111
No. ____ Date ____ Date ____ Survey of Bright Ave S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 6-16-59
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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BM 106

STATION	B. S.	H. I.	F. S.	ELEV.	Shoemaker Ave	
14+00		169 12'	30	166 1		℄
+27.2			261	166 51		℄
" RT.			30	166 1		19.0 RT. edge prmt.
" LT			350	165 62	18.0 LT. gutter	
" "			284	166 28	" LT. S. end C.R. S.W. Cor	
+53.7			226	166 86		℄
" RT			277	166 35		18.0 RT. edge prmt
" "			19	167 2		30.0 " P.L. ground
T.P.	692	174 25	179	167 33		
14+53.7 LT			836	165 89	44.0 LT gutter	
" "			770	166 55	" " W. end C.R. S.W. Cor.	
14+68.99			716	167 09	= ℄ Int. Shoemaker Ave & Danbrook Dr	
+83.8			696	167 29		℄
" RT			735	166 90		18.0 RT. edge prmt.
" "			64	167 8		30.0 " P.L. ground
" LT			753	166 72	44.3 LT gutter	
" "			691	167 34	" " W. end C.R. N.W. Cor	
15+00			685	167 40		℄
+11.0 LT			671	167 54		℄
" "			773	166 52	18.0 LT. gutter	
" "			706	167 19	" " N. end C.R. N.W. Cor.	

F. B. 1775 Pg. 112
Job No. 1629 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Bright Ave S.S. Dist. Date ____ Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. - 6-16-53 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 10-51

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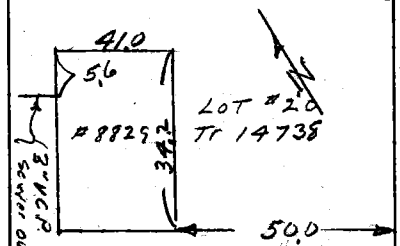
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Shoemaker Ave	
16+00		174 25	547	168 78		℄
+19.20			524	169 01		℄
" RT			545	168 80		17.0 RT.
" "			50	169 2		30.0 RT P.L. (Higher to [illegible])
" LT.			609	168 16	18.0 gutter	
" "			543	168 82	" cb.	
" "			51	169 1	30.0 P.L.	
			63	167 9	91.0 LT. Top of 3" V.C.P. sewer outlet #8829	
17+00			405	170 20		℄
T.P	8 38	178 66	397	170 28		
18+00			695	171 71		℄
on BM T.P.			398	174 68	WZ-102 Elev 174.679	FB ~~1775~~ 1925-53



Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1629 Division No. ____
~~N.Sec.~~ Notes Chkd. ____ Date ____ Survey of Brian Ave S.S. Dist
No. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date 6-16-53
Map No. ____ Indexed C. Johnson Date ____

F.B. 1775 Pg. 113

F.B. 1775 PG. 114 Job No. 1629 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Bright Ave S.S. DIST Date _____ Date _____ No. _____

Survey by N.R. Smith Notes N.R.S. - Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

78L298 307 10-51

Notes Ck'd by	Survey of BRIGHT AVE SS DIST
Map No.	W.O. 1629 Tape No. Std. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes J. Gregory Date 6-11-53
Date	Indexed R. C. Johnson

F. B. 1775 PG. 115

C.I. 1629

BRIGHT AVE SS DIST

TOPOGRAPHY

on

BRIGHT AVE

bet Shreve Rd & Foxley Dr.

J. Gregory
J. Maldonado
J. Tafoya

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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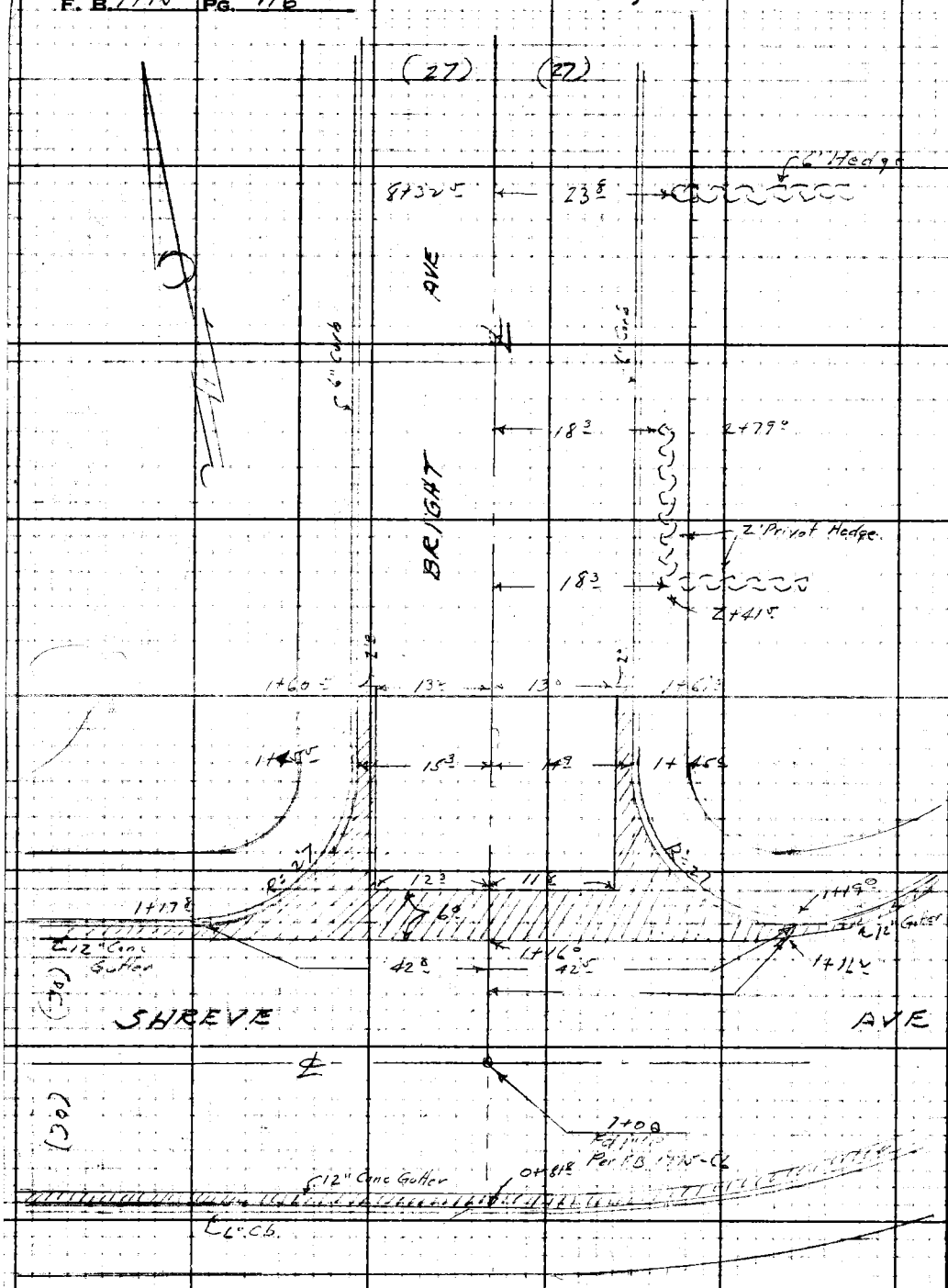
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1775 PG. 116

see bot page 117



RETURN TO
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723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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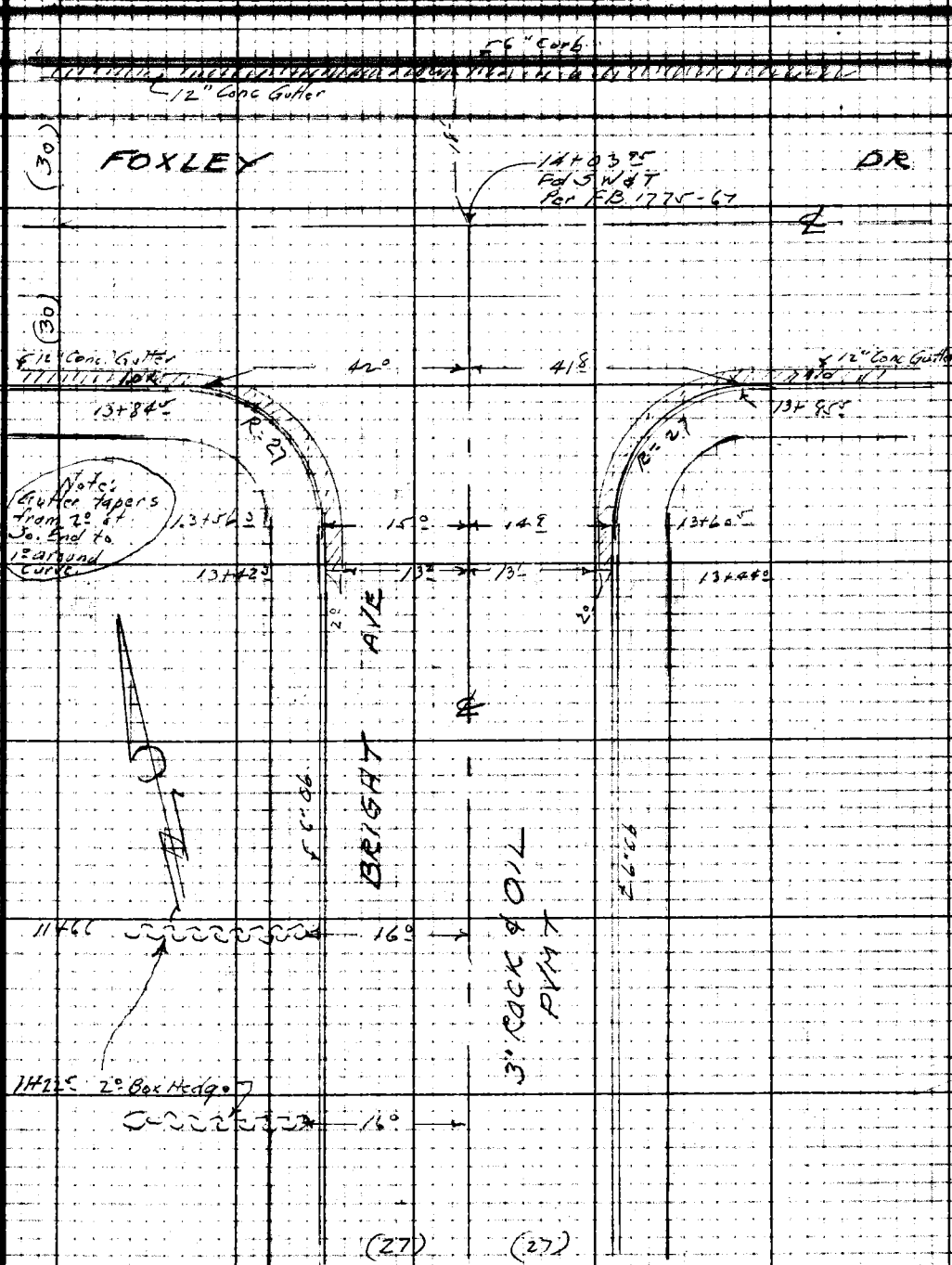
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Brig... SS Dist
Map No.	W. O. ... Tape No. ... Std. ... °F
Office Work	Surveyed By H.R. Smith
Checked	Notes J. Gregory Date 6-11-53
Date	Indexed C. Johnson

F. B. 1775 Pg. 117



See Top page 116

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

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723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1777 PG. 118

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1629 Division No. ____ F.B. 1775 PG. 119

Date ____ Date ____ Survey of Bright Ave S.S. Dist

X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes J.G. Date 6-17-53

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

C.T. 1621

BRIGHT AVE S.S. DIST

X-SECTION & PROFILE

on

BRIGHT AVE

bet. Shreve Rd. & Foxley Dr.

NOTE, Does not appear necessary to get sewer outlet elevations on this street. N.R.S.

N.R. Smith
J. Gregory
J. Maldonado
V. Tafoya

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
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761 298 307 10-51

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	Bright Ave.	
BM WZ-99				148 20	BM WZ-99 Elev. = 148.199	F.B. 1925-50
	564	153 84			Shreve Rd (S. side) at Bright Ave	
					L&T in Cb. on ℄ Prod. of Bright Ave.	
0+81.8			626	147 58		℄ Gutter
–			565	148 19		℄ TC
1+00			572	148 12	℄ Int Bright Ave & Shreve Rd	
1+17.8 L			638	147 46	42° L Gutter W end NWCR.	
1+17.8 L			571	148 13	42° L TC – – – –	
1+19			634	147 50		℄ cent. Conc x Gutter.
– R			621	147 63		42.5 R Gutter E end NECR.
– R			557	148 27		42.5 R TC – – – –
1+45			596	147 88		℄
– R			636	147 48		15 R Gutter N end NECR.
– R			580	148 04		15 R TC – – – –
– R			52	148 6		27 R P/L
– L			628	147 56	15 L Gutter N End NWCR.	
– L			562	148 22	15 L TC – – – –	
– L			52	148 6	27 L P/L	
2+00			540	148 44		℄
– R			594	147 90		15 R Gutter

F.B. 1775 PG. 120 Job No. 1629 Division No. Notes Red. Plotted No. Profile
Survey of BRIGHT AVE S.S. DIST. Date Date X-Sec.
Survey by N.R. Smith Notes U. Gregory Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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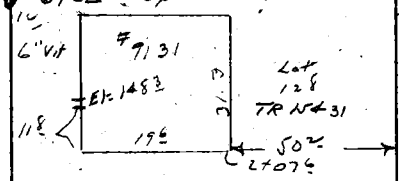
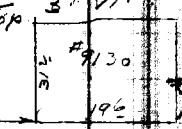
Do not extend notes this side of this line.

53
18

STATION	B. S.	H. I.	F. S.	ELEV.	BRIGHT AVE ℄	
		153 84				
2+00 R			533	148 51		15 R TC.
/ R			51	148 7		27 R P/L
/ L			571	148 13	15 L Gut	
/ L			515	148 69	15 L TC	
L			49	148 9	27 L P/L	
2+11.9 R			527	148 57		15 R TC.
/ R			57	148 1		72.6 R Top 3" Vit
2+19.4 L			491	148 93	15 L TC.	Lot 72 TR 15431
/ L			55	148 3	69.8 L Top 6" Vit.	53.0
3+00			452	149 32		℄
/ R			508	148 76		15 R Gut
/ R			455	149 29		15 R TC.
/ R			43	149 5		27 R P/L
/ L			485	148 99	15 L Gut	
/ L			423	149 61	15 L TC.	
/ L			40	149 8	27 L P/L	





Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1629 Division No. ____
X-Sec. Date ____ Date ____ Survey of Bright Ave SS Dist
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes W.G. Date 6-17-53
Date ____ Date ____ Map No. ____ Indexed ____ C. John Date ____

F.B. 1775 PG. 121

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Bright Ave.	
		153 84				
4+00			374	150 10		℄
" R			427	149 57		15 R Gut
" R			369	150 15		15 R TC
" R			36	150 7		27 R P/L
" L			405	149 79	15 L Gut	
" L			348	150 36	15 L TC.	
" L			30	150 8	27 L P/L.	
T.P.	713	157 02	395	149 89		
5+00			605	150 97		℄
R			660	150 42		15 R Gut
R			600	151 02		15 R TC
R			53	151 7		27 R P/L
L			631	150 71	15 L Gut	
L			567	151 35	15 L TC.	
L			53	151 7	27 L P/L	
6+00			504	151 98		℄
R			566	151 36		15 R Gut
R			504	151 98		15 R TC
R			42	152 8		27 R P/L
L			535	151 67	15 L. Gut	

F.B. 1775 PG. 122 Job No. 1629 Division No. Notes Red. Plotted Date No. Profile
Survey of Bright Ave SS Dist Date X-Sec.
Survey by N. R. Smith Notes J. Gregory Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date

76L 208 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Bright Ave	
		157 02				
6+00 L			477	152 25	15 L TC	
L			43	152 7	27 L P/L	
5+95 R			45	152 5		137 R Back lot line SEC. Lot 79 TR 1[illegible]
6+30 L			36	153 6	137 L Back Lot line SW Cor Lot 115 Tr 15431	
7+00			386	153 16		℄
/ R			442	152 60		15 R Gut.
/ R			381	153 21		15 R TC
/ R			32	153 8		27 R P/L.
/ L			423	152 79	15 L Gut.	
/ L			353	153 49	15 L TC	
/ L			34	153 6	27 L P/L	
8+00			270	154 32		℄
/ R			317	153 85		15 R Gut
/ R			252	154 50		15 R TC.
/ R			19	155 1		27 R P/L
/ L			307	153 95	15 L Gut	
/ L			248	154 54	15 L TC.	
/ L			22	154 8	27 L P/L	
WZ 1/2 TP			221	154 81		
	790	162 71				

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1629 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of Bright Ave S.S. Dist
No. ____ Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 1775 PG. 123

76L298 307 10-51

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Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	Bright Ave	
			162 71				
8+35				795	15476		℄
"	R			786	15485		15 R TC
"	R			63	1564		128 R Back Lot line SE Cor Lot 88 Tr 15431
8+75				745	15526		℄
"	L			730	15541	15 L TC.	
"	L			65	1562	137 R Back lot line SW Cor Lot 107	
9+00				717	15554		℄
"	R			759	15512		15 R Gutter
"	R			703	15568		15 R TC
"	R			67	1560		27 R P/L
"	L			768	15503	15 L Gutter	
"	L			701	15570	15 L TC.	
"	L			63	1564	27 L P/L	
T.P.		744	163.16	699	15512		
10+00				652	15664		℄
	R			686	15630		15 R Gutter
	R			631	15685		15 R TC
	R			60	1572		27 R P/L
	L			688	15628	15 L Gut	
	L			627	15689	15 L TC.	

F.B. 1775 PG. 124 Job No. 1629 Division No. Notes Red Plotted Profile
Survey of Bright Ave S.S. Dist. Date Date No.
Survey by N.R. Smith Notes V. Gregory Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

761 298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Bright Ave.	
		16316				
10+00 L			55	157 7	27 L P/L	
10+75 R			533	157 83		15 R TC
" R			48	158 4		138 R Back lot line TR 15
11+00			512	158 04		℄
" R			562	157 54		15 R Gutter
" R			502	158 14		15 R TC
" R			45	158 7		27 R P/L
" L			577	157 39	15 L Gutter	
" L			511	158 05	15 L TC	
" L			47	158 5	27 L P/L	
11+20 L			43	158 9	138 L Back lot line Swl Cor lot 99 TR 15 & 31	
12+00			369	159 47		℄
" R			418	158 98		15 R Gutter
" R			352	159 64		15 R TC
" R			30	160 2		27 R P/L
L			425	158 91	15 L Gutter	
L			357	159 59	15 L TC	
L			32	160 0	27 L P/L	
T.P.			323	159 93		
	596	165 89				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1629 Division No. ____ F.B. 1775 PG. 125

X-Sec. No. ____ Date ____ Date ____ Survey of Bright Ave

Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes JG Date 6-17-53

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 10-51

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Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	Bright Ave.	
			165 89				
13+00				489	161 00		℄
	R			523	160 66		15 R Gutter
	R			462	161 27		15 R TC.
	R			42	161 7		27 R P/L.
	L			522	160 67	15 L Gutter	
	L			454	161 35	15 L TC.	
	L			45	161 4	27 L P/L	
13+15	R			40	161 9		128 R Back lot line SE Cor Lot 91 TR 15431
13+05	L			48	161 1	128 L Back lot line SW Cor Lot 92 TR 15431	
13+56.3				399	161 90		℄
"	L			445	161 44	15 L Gutter S end SW CR	
"	L			378	162 11	15 L TC " " " "	
"	L			46	161 3	27 L P/L.	
13+60.5	R			439	161 50		15 R Gutter S end SE CR
"	R			374	162 15		15 R TC " " "
"	R			36	162 3		27 R P/L
13+84.5	L			404	161 85	42.5 L Gutter W end S N CR	
"	L			342	162 47	42.5 L TC " " "	

F.B. 1775 PG. 126 Job No. 1629 Division No. Notes Red. Plotted Date Date No. Profile

Survey of Bright Ave S.S. Dist Notes Chkd. Checked Date Date No. X-Sec.

Survey by N.R. Smith Notes J. Gregory

Indexed C. Johnson Date

761 298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	Bright Ave	
		165 89				
13+85.5 R			401	161 88		41.8 R Gutter E end SE
" 5			338	162 51		41.8 R TC. " " "
14+03.95			323	162 66	℄ Int Bright Ave & Foxley Dr.	
14+22			360	162 29		℄ Gutter.
"			298	162 91		℄ TC
BM WZ 108			297	162 92	BM WZ-108 Elev = 162.900 F.B. 1775-21	
					Foxley Dr. (N side) at Bright Ave	
					L&T in Cb. on ℄ Prod. of Bright Ave	

Profile Notes Red ____ Plotted ____ Job No. 1629 Division No. ____ F.B. 1775 PG. 127
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R.S. Notes [illegible] Date 6-17-63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

F.B. 1775 PG. 128 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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76L298 307 10-51

F. B. 1775 PG. 129

Notes Ck'd by	Survey of Bright Ave S.S. Dist
Map No.	W.O. 1649 Tape No. Std. °F
Office Work	Surveyed by H.R. Smith
Checked	Notes J. Gregory Date 6-11-53
Date	Indexed A. C. Johnson

C.I. 1649

BRIGHT AVE S.S. DIST.

TOPOGRAPHY

on

BLUFORD AVE

bet. Shreve Rd & Foxley Dr

J. Gregory
J. Moldonado
J. Tafoya

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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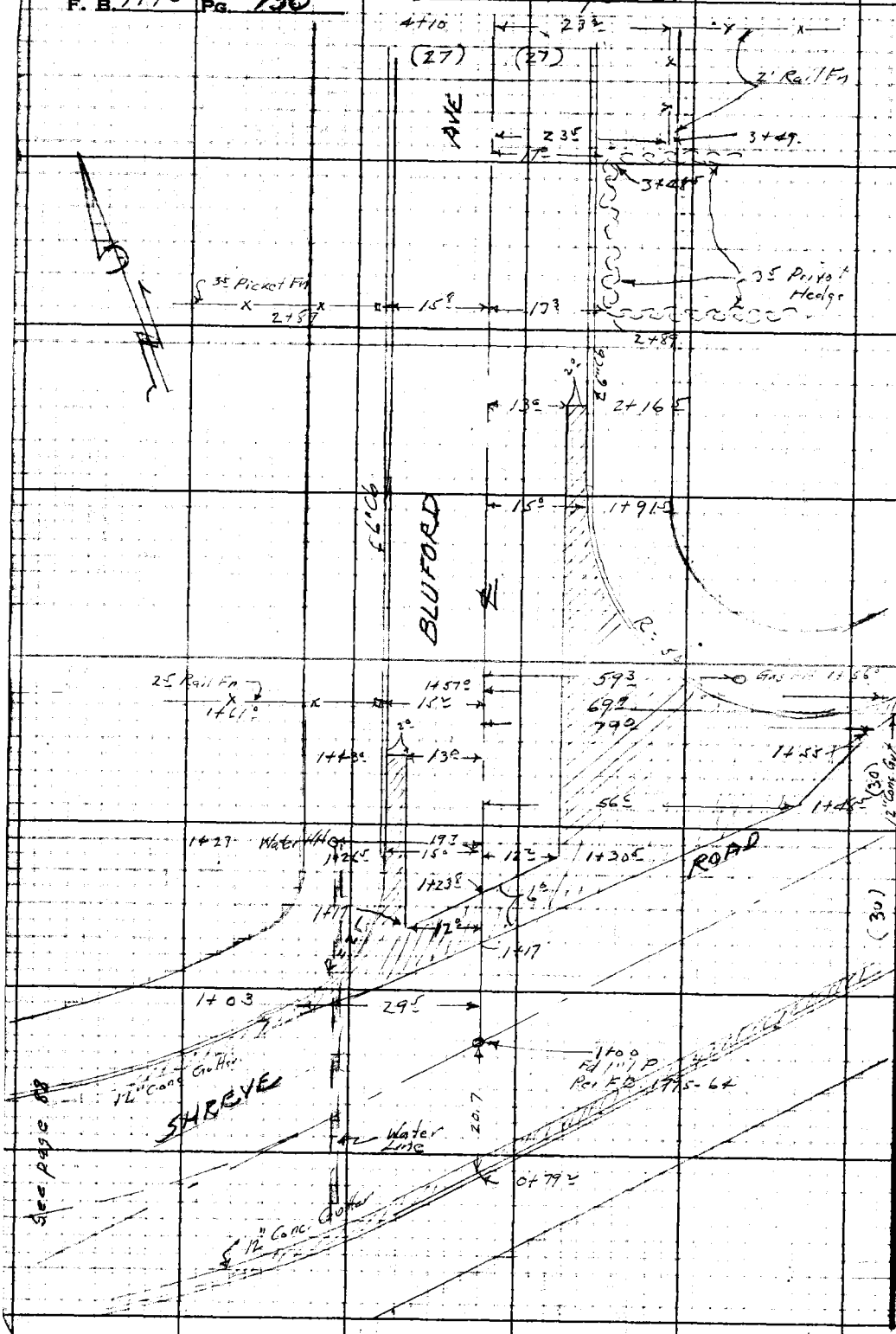
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 10M 1-49

F. B. 1775 PG. 130

See bot Page 131



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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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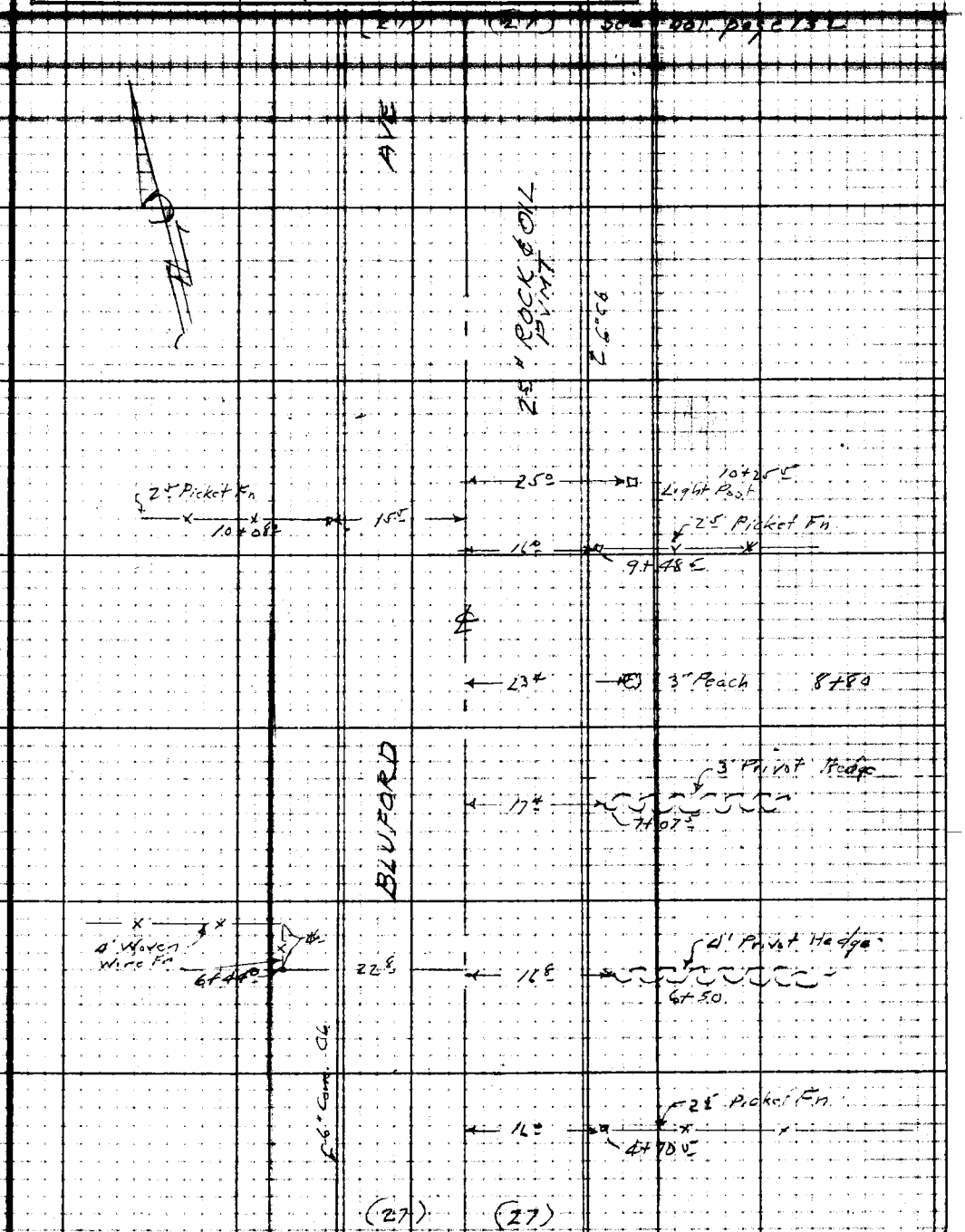
Notes Ck'd by	Survey of Bright Ave S.S. Dist.
Map No.	W.O. 1127 Tape No. Std. °F
Office Work	Surveyed by H. R. Smith
Checked	Notes J. Gregory Date 6-11-53
Date	Indexed A. C. Johnson

F. B. 1775 PG. 131



See Top Pg. 130

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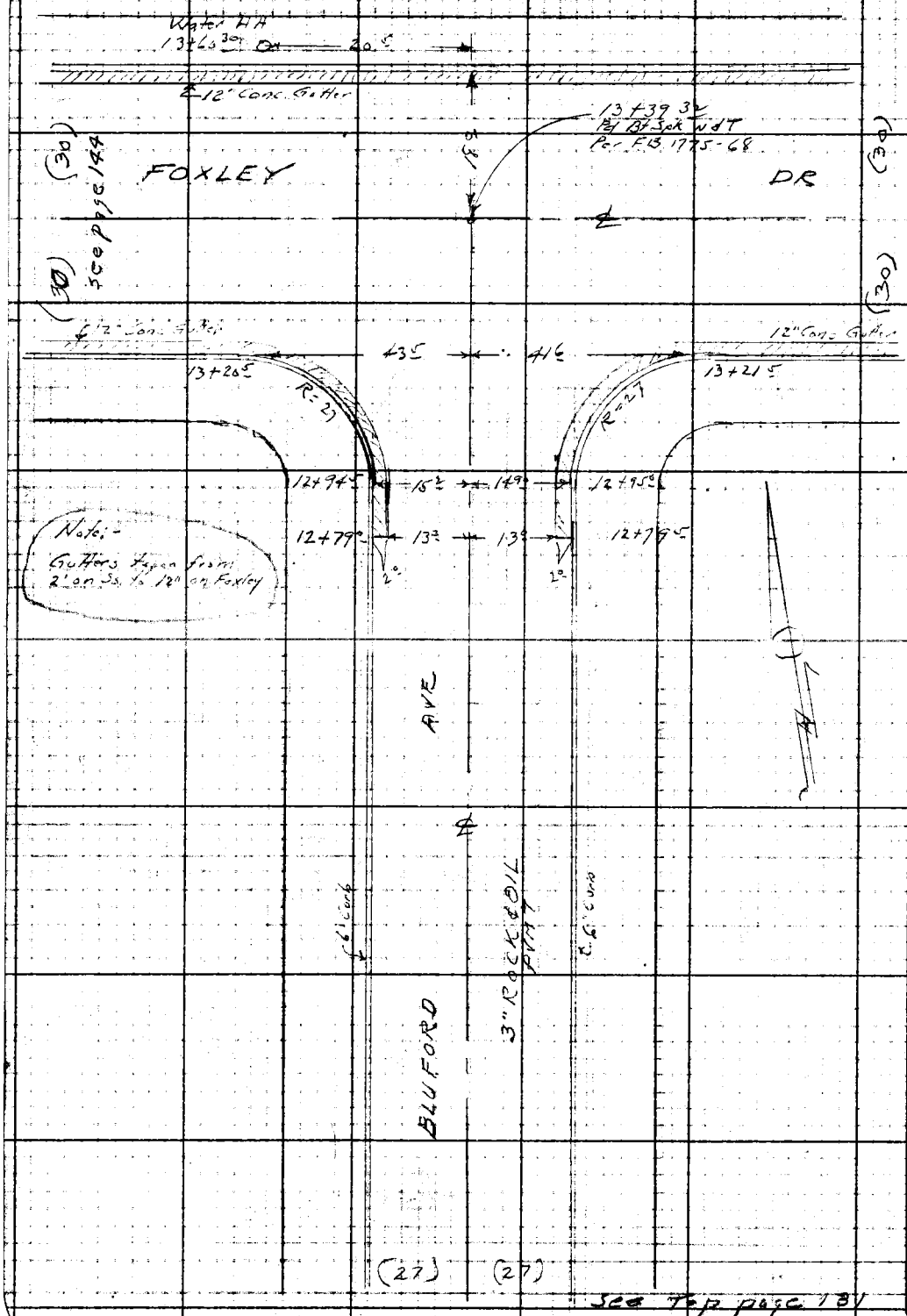
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3D9S 247 10M 1-49

F. B. 1775 PG. 3 132



See Top page 131

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723 LOS ANGELES COUNTY
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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1629 Division No. ____ F.B. 1775 PG. 133

Date ____ Date ____ Survey of Bright Ave S.S. Dist

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes JG Date 6-17-57

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

C.I. 1629

BRIGHT AVE

X SECTION & PROFILE

on

BLUFORD AVE

bet. Shreve Rd & Foxley Dr

N.R. Smith
J. Gregory
J. Maldonado
J. Tafoya

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY
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761-298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
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STATION	B. S.	H. I.	F. S.	ELEV.	Bluford Ave.	
BMWZ 98				148 63	BM WZ 98 Elev: 148,628' FB 1925-50 ~~1775~~ ~~14~~	
	590	154 53			Shreve Rd (S. side) at Bluford Ave	
					L&T in Cb on ℄ Prod of Bluford Ave	
0+79.2			656	147 97		℄ & Gutter
/			591	148 62		℄ & T.C
1+00			602	148 51	℄ Int Bluford Ave & Shreve Rd.	
1+03 L			663	147 90	29.5 L Gutter W end N W CR.	
/ L			597	148 56	29.5 L T.C / / / /	
1+20			662	147 91		℄ in Conc x Gutter
1+26.5 L			643	148 10	15 L Gutter W end N W CR	
/ L			576	148 77	15 L T.C / / /	
/ L			52	148 8	27 L P/L	
1+57.0 R			644	148 09		69.9 R Gutter E end N E CR.
/ R			578	148 75		69.9 R TC / / / /
1+91.5 R			599	148 54		15 R Gutter N / / /
/ R			531	149 22		15 R TC / / / /
/ R			52	149 3		27 R P/L
2+00			558	148 95		℄
/ R			589	148 64		15 R Gutter
/ R			525	149 28		15 R T.C.

F.B. 1775 PG. 134 Job No. 1629 Division No. Notes Red. Plotted No. Profile
Survey of Bright Ave S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes Notes Chkd. Checked No.
Indexed C. Johnson Date Date

761 [illegible] 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Bluford Ave.	
		154 53				
2+01 R			51	149 4		27 R P/L
" L			575	148 78	15 L Gutter	
" L			521	149 32	15 L TC.	
" L			51	149 4	27 L P/L	
2+30 R			52	149 3		128R Back lot line NE Cor Lot TR 15[illegible]
" L			47	149 8	128 L Back lot line NW Cor Lot 60 TR 15431	
3+00			452	150 01		℄
" R			504	149 49		15 R Gutter
" R			445	150 08		15 R TC.
" R			46	149 9		27 R P/L
" L			494	149 59	15 L Gutter.	
" L			435	150 18	15 L TC.	
" L			43	150 2	27 L P/L	
4+00			350	151 03		℄
TP1	725	157 58	420	150 33		
4+00 R			705	150 53		15R Gutter
" R			647	151 11		15R TC.
" R			62	151 4		27 R P/L
" L			702	150 56	15 L Gutter.	
" L			636	151 22	15 L TC	

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1629 Division No. ____ F.B. 1775 Pg. 135
X-Sec. ____ Date ____ Date ____ Survey of Bright Ave SS Dist
No. ____ Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes V.G. Date 6-17-53
Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Bluford Ave	
		157 58				
4+00 L			62	151 4	27 L P/L	
5+00			546	152 12		℄
" R			595	151 63		15 R Gutter
" R			537	152 21		15 R TC
" R			52	152 4		27 R P/L
" L			583	151 75	15 L Gutter	
" L			529	152 29	15 L TC	
" L			50	152 6	27 L P/L	
5+33± R			52	152 4		128 R Back lot line NE Cor Lot 38 TR 15431
" ± L			46	153 0	128 L Back lot line NW Cor Lot 63 TR 15431	
6+00			421	153 37		℄
" R			478	152 80		15 R Gutter
" R			422	153 36		15 R TC
" R			41	153 5		27 R P/L
" L			472	152 86	15 L Gutter	
" L			410	153 48	15 L TC	
" L			36	154 0	27 L P/L	
7+00			305	154 53		℄
T.P			378	153 80		
	816	161 96				

F.B. 1775 PG. 136

Job No. 1629 Division No. Notes Red. Plotted No. Profile

Survey of Bright Ave S.S. Dist Date Date X-Sec.

Survey by N.R. Smith Notes V. Gregory Notes Chkd Checked No.

Indexed C. Johnson Date Date

761[illegible] 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Bluford Ave.	
		161 96				
7+00 R			792	154 04		15 R Gutter
" R			740	154 56		15 R TC
" R			72	154 8		27 R P/L
" L			789	154 07	15 L Gutter	
" L			732	154 64	15 L TC	
" L			67	155 3	27 L P/L	
7+70			660	155 36		℄
" R			652	155 44		15 R TC
" R			61	155 9		128 R Back lot line NE Lot Tr
" L			650	155 46	15 L TC.	
" L			59	156 1	128 L Back lot line NW Cor Lot 59 Tr 1543	
8+00			627	155 69		℄
R			677	155 19		15 R Gutter
R			618	155 78		15 R TC.
R			54	156 6		27 R P/L
L			667	155 29	15 L Gutter	
L			612	155 84	15 L TC.	
L			54	156 6	27 L P/L	
9+00			510	156 86		℄
" R			553	156 43		15 R Gutter

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1629 Division No. ____
X-Sec. Date ____ Date ____ Survey of Bright Ave S.S. Dist
No. ____ Notes Chkd ____ Checked ____ Survey by N.R.S. Notes V.G. Date V. Gregory
Date ____ Date ____ Map No. ____ Indexed C. Johnson

F.B. 1775 PG. 137

76L298 307 10-51

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Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	Bluford Ave	
			161 96				
9+00	R			492	157 04		15 R. TC.
/	R			41	157 9		27 R P/L
/	L			548	156 48	15 L Gutter.	
/	L			485	157 11	15 L TC.	
/	L			47	157 3	27 L P/L	
10+00				387	157 09		℄
T.P.		672	164 28	440	157 56		
10+00	R			659	157 69		15 R Gutter.
/	R			598	158 30		15 R TC
/	R			56	158 7		27 R P/L.
/	L			667	157 61	15 L Gutter	
/	L			596	158 32	15 L TC.	
/	L			58	158 [illegible]	15 L P/L	
10+75	R			510	159 18		15 R TC.
/	R			47	159 6		128 R Back lot line SE Cor Lot 47 Tr 15431
/	L			512	159 16	15 L TC.	
/	L			48	159 5	128 L Back lot line SW Cor Lot 54 Tr 15431	
11+00				483	159 45		℄
	R			522	159 06		15 R Gutter
	R			463	159 65		15 R TC

F.B. 1775 PG. 138 Job No. 1629 Division No. Notes Red. Plotted Profile
Survey of Bright Ave S.S. Dist Date Date No.
Survey by N.R. Smith Notes J. Gregory Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Bluford Ave	
		164 28				
11+00 R			41	160 2		27 R P/L
" L			520	159 08	15 L Gutter	
" L			462	159 66	15 L TC.	
" L			41	160 2	27 L P/L	
T.P.	7 18	167 00	446	159 82		
12+00			607	160 93		℄
" R			645	160 55		15 R Gutter
" R			585	161 15		15 R TC
" R			540	161 60		27 R P/L
" L			645	160 55	15 L Gutter	
" L			585	161 15	15 L TC.	
" L			51	161 9	27 L P/L	
12+50 R			508	161 92		15 R TC.
" R			51	161 9		128 R Back line S.E. for Lot 50
" L			508	161 92	15 L TC.	
" L			51	161 9	128 L Back line SW cor Lot 51 Tr 15231	
12+94.5 L			508	161 92	15 L Gutter S end SW C.R.	
L			443	162 57	15 L TC. - - - -	
12+95 R			509	161 91		14 R Gutter S end SE
" R			446	162 54		14 R TC " "

Profile Notes Red. ____ Plotted ____ Job No. 1629 Division No. ____
No. ____ Date ____ Date ____ Survey of Original Ave. SS Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by NPC Notes ____ Date 8-17-53
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1775 Pg. 139

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Bluford Ave	
		167 00				
13+00			456	162 44		℄
13+20.5 L			482	162 18	43.5 L Gutter W end SWCR.	
" L			416	162 84	43.5 L TC " " " "	
13+21.5 R			474	162 26		41.5 R Gutter E end SECR.
" R			408	162 92		41.5 R TC " " " "
13+39.32			392	163 08	℄ Int Bluford Ave &	Foxley Dr.
" R			382	163 18		100 R on ℄ Foxley
" L			408	162 92	100 L on ℄ Foxley	
13+57.30			430	162 70		℄ Gutter
"			362	163 38		℄ TC
BM WZ 109			450	162 50	BM WZ 109 El: 162.496	FB 1925-57 ~~1775-21~~

F. B. 1775 Pg. 140
Job No. 1627 Division No. Notes Red. Plotted Profile
Survey of Bright Ave S.S. Drift Date Date No.
Survey by N. R. Smith Notes V. Gregory Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

1775 141

F. B. _____ PG. _____

Notes Ck'd by _____	Survey of Bright Ave S.S. Dr.
Map No. _____	W.O. 1629 Tape No. _____ Std. _____ °F
Office Work _____	Surveyed by H.R. Smith
Checked _____	Notes J. Gregory Date 7-9-53
Date _____	Indexed A. C. Johnson

C.I. 1629

BRIGHT AVE

TOPOGRAPHY

on

FOXLEY DR

bet. Greenleaf Ave & Shoemaker Ave.

N.R. Smith
J. Gregory
D. Le Gault
L. Bonkson

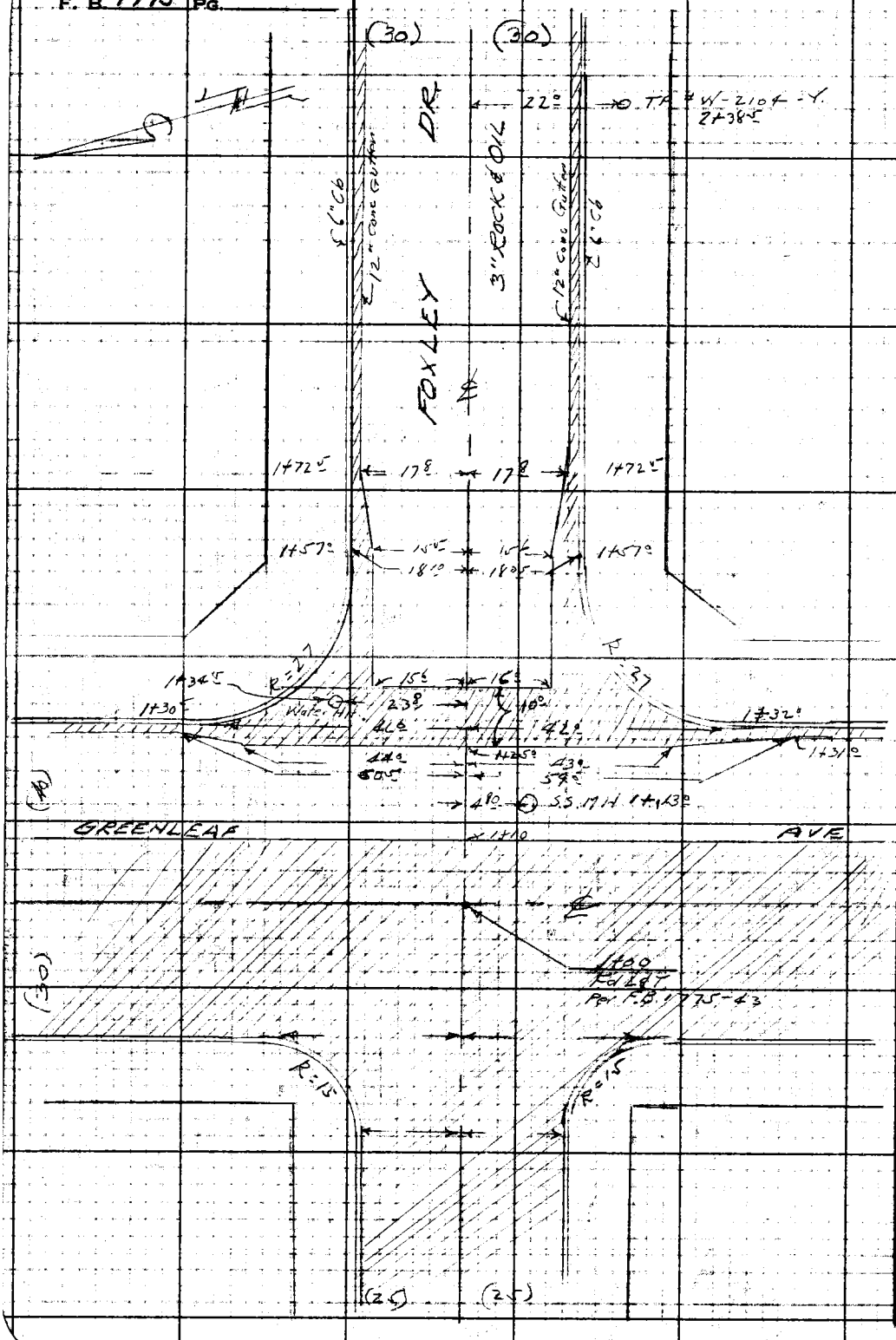
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3D9S 247 10M 1-49

F. B. 1775 PG. 142



RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
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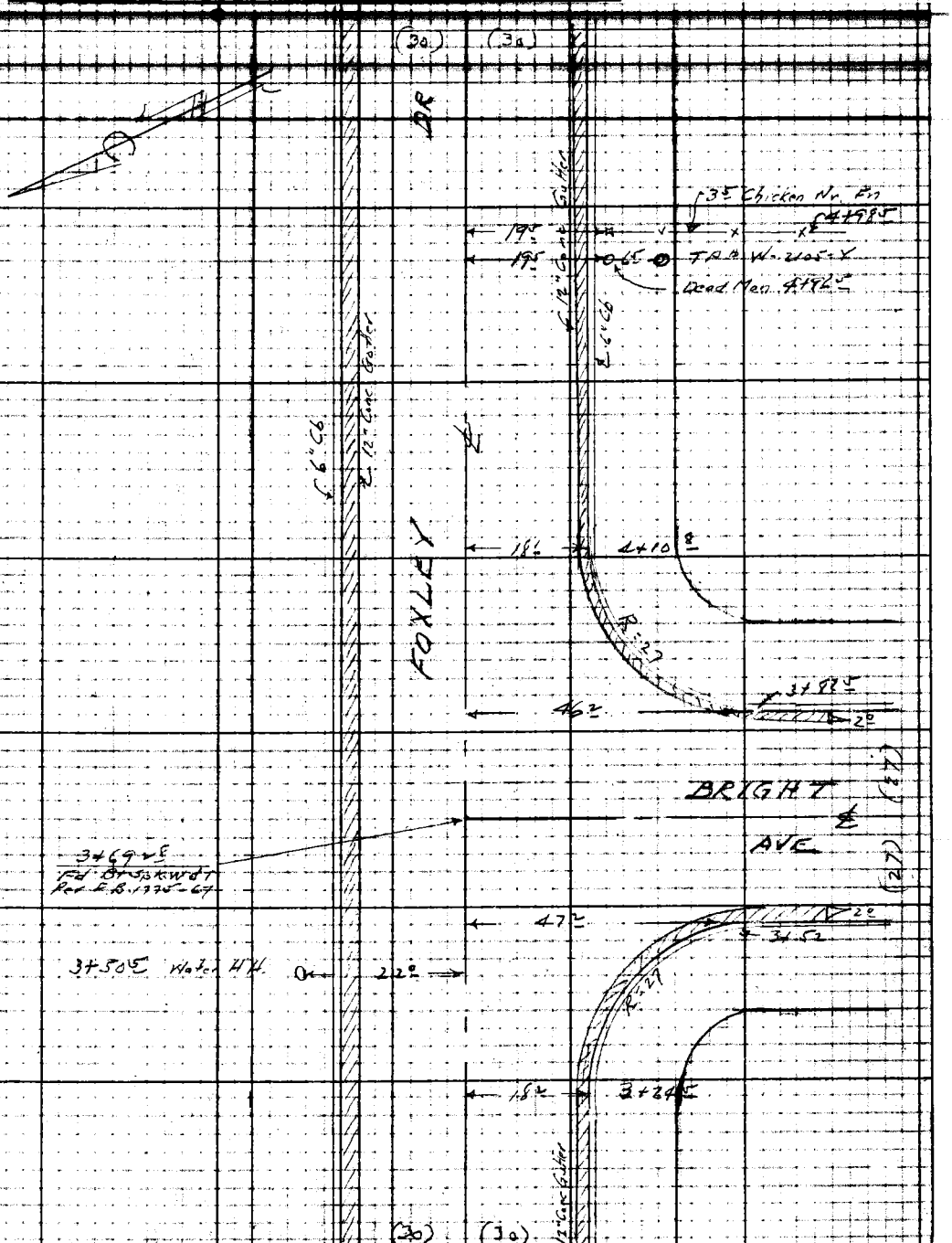
1775 143

Notes Ck'd by	Survey of Bright Ave S.S. Dist
Map No.	W.O. 16-9 Tape No. Std. °F
Office Work	Surveyed by H.R. Smith
Checked	Notes V. Gregory Date 7-9-53
Date	Indexed A. C. Johnson

F. B. Pg.



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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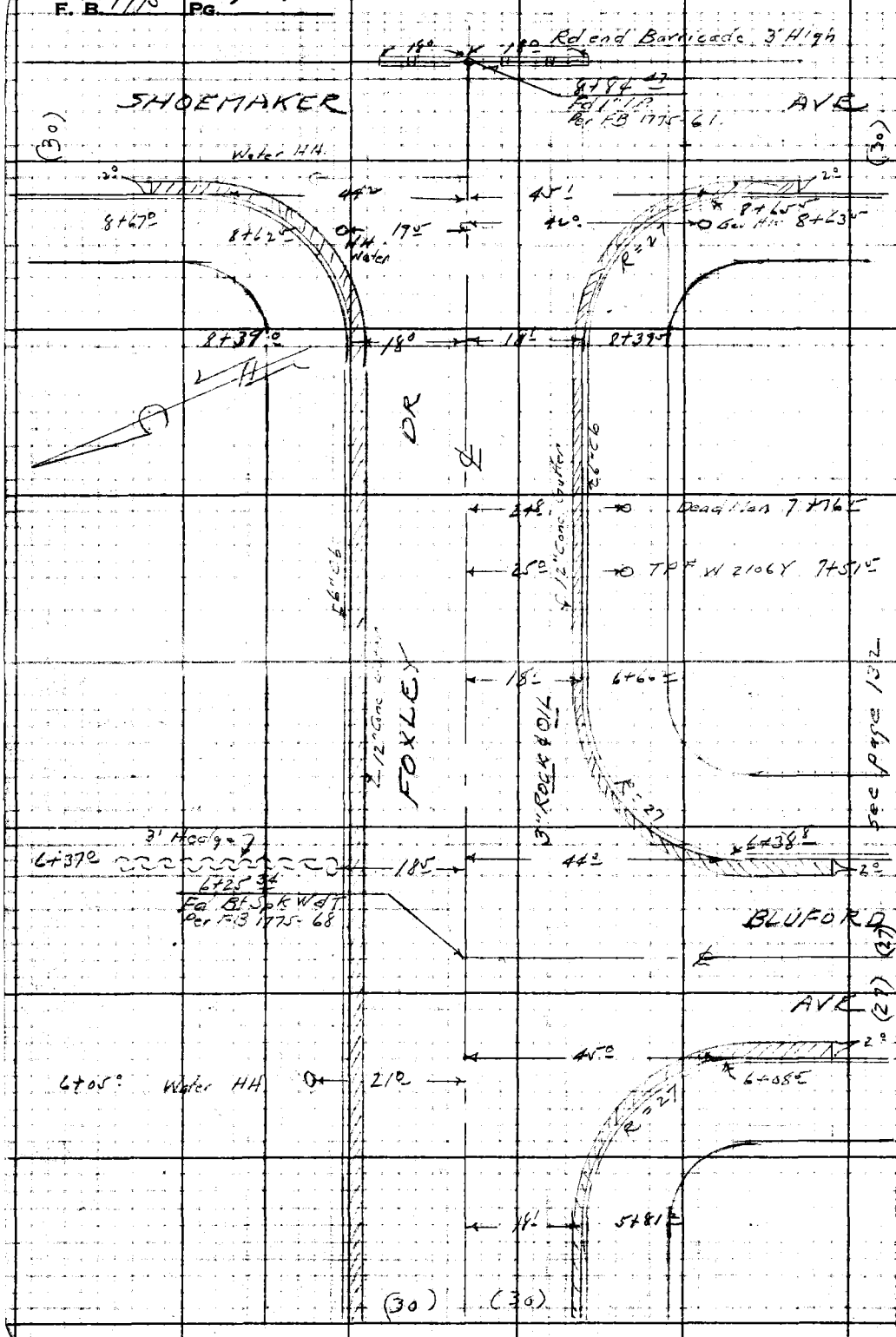
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1775 PG. 144



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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Int. With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1629 Division No. _____ F.B. 1775 Pg. 145

Date _____ Date _____ Survey of Bright Ave S.S. DIST.

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by N.R. Smith Notes [illegible] Date [illegible]

Date _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

CHECK

BRIGHT AVE. S.S. DIST

CROSS SECTIONS

on

FOXLEY DRIVE

between

Greenleaf Ave & Shoemaker Ave.

N.R. Smith
J. Gregory
D. LeGault
L. Bankson.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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761 [illegible] 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____ Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 6129 Notes U Grocery

Survey of Bright Ave

Survey by N.R. Smith

Indexed C. Johnson Date ____

F.B. 1775 PG. 46

STATION		B. S.	H. I.	F. S.	ELEV.	FOXLEY DR	
BM WZ-31					162 49	BM WZ-31 Elev = 164 49	F.B. 1925-52
		2 68	167 17			Greenleaf Ave & 1st Alley S. of Union Dr. S.W. Cor.	
						Bt Spk in Cb. 5' S of S end CR.	
1+00				481	162 32	℄ Int Greenleaf Ave & Foxley Dr.	
1+13°				497	162 20		4" R N Rim S.S. MH.
				1490	15 27	8" Inlet N. Invert	497 Rod 993 Meas. 1490
				501	162 16		4" R S. Rim S.S. MH
				1504	15 13	8" Out S. Invert.	1003 Meas 501 Rod 1504
1+13°				499	162 18		4" R E. Rim
				1479	15 38	8" Inlet E Invert.	499 Rod 980 Meas. 1479
1+30				563	161 54		℄ of Conc. x Gutter
1+30.5	L			514	162 03	42° L Gutter N end NE CR.	
—	L			447	162 70	42° L T.C. " " "	—
1+32°	R			614	161 03		42° R Gutter S end SE CR.
"	R			549	161 68		42° R T.C. " " "
1+57	R			566	161 51		18° R Gutter E " " "
"	R			500	162 17		18° R T.C. " " "
"	R			510	162 07		30 R P/L

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	FOXLEY DR	
			167 17				
1+57	L			522	16195	18 L Gutter E end NE CR.	
-	L			460	16257	18 L T.C. " " " "	
-	L			38	1634	30 L P/L	
2+00				483	16234	℄	
-	R			552	16165		18 R Gutter
-	R			490	16227		18 R TC
-	R			45	1627		30 R P/L
-	L			513	16204	18 L Gutter.	
-	L			448	16269	18 L TC	
-	L			42	1630	30 L P/L.	
3+00				463	16254	℄	
	R			539	16178		18 R
	R			478	16239		18 R
	R			46	1626		30 R P/L.
2+38	R			52	1620	92 R Back line SE Cor Lot	
1+95±	L			19	1653	145 L Back lot line NW Cor Lot 2 TR 1547	
3+00	L			496	16221	18 L Gutter	
	L			429	16288	18 L TC.	
	L			40	1632	30 L P/L	
TP		516	167 86	447	16270	℄ int.	

Profile Notes Red. ____ Plotted ____ Job No. 1629 Division No. ____
No. ____ Date ____ Date ____ Survey of Bright Ave [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes UG Date 7-9-53
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1775 Pg. 147

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1775 PG. 48 | Profile | X-Sec. | No. | No.

Survey of Bright Ave S.S. Dist
Survey by J. R. Smith
Indexed J. C. Johnson

Job No. 169 | Division No. | Plotted | Date | Notes Red. | Date | Notes Chkd. | Date | Checked | Date

Notes Vineyard

STATION	B. S.	H. I.	F. S.	ELEV.	Foxley	
		167 86				
3+24.5 R			596	161 90		18 R Gutter W end SWCR
" R			535	162 57		18 R TC " " "
" R			52	162 7		30 R P/L
3+52 R			644	161 46		47± R Gutter Send SWCR
" R			573	162 13		47± R TC " " "
3+69.8			519	162 67	℄ Int Foxley Dr & Bright Ave	
3+82.5 R			635	161 51		46± R Gutter Send SECR.
" R			570	162 16		46± R TC " " "
4+00			513	162 73	℄	
" L			544	162 42	18 L Gutter	
" L			453	163 33	18 L TC	
" L			43	162 6	30 L P/L	
4+13.8 R			596	161 90		18 R Gutter Send SE CR
" R			533	162 53		18 R TC " " "
" R			52	162 9		30 R P/L
4+70 L			28	165 1	145 L Back lot line NW	Cor Lot 7 TR 15431 TR 15231
4+98 R			52	162 0		75 R Back lot NW Cor Lot 57
5+00			501	162 75	℄	
" R			582	162 04		18 R Gutter
" R			519	162 67		15 R TC

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FOXLEY DR	
		167 86				
5+00 R			49	163 0		30 R P/L
" L			531	162 55	18 L Gutter	
" L			468	163 18	18 L TC	
" L			41	163 8	30 L P/L	
5+81 2 R			565	162 21		18 R Gutter N end [illegible] CR
" R			500	162 86		18 R TC " "
" R			47	163 2		30 R P/L
6+00			482	163 04		℄
" L			517	162 69	18 L Gutter	
" L			452	163 34	18 L TC	
" L			40	163 9	30 L P/L	
6+08 5 R			591	161 95		45° R Gutter S end [illegible]
" R			525	162 61		45° R TC " "
6+25 34			474	163 12	℄ Int Foxley Dr & Bluford Ave.	
T.P.	521	168 33	474	163 12		
6+38 8 R			637	161 96		44 3 R Gutter S end [illegible]
" R			574	162 59		44 3 R TC " "
6+66 2 R			603	162 30		18 R Gutter E end "
" R			536	162 97		18 R TC " "
" R			52	163 1		30 R P/L

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1629 Division No. ____ F. B. 1775 Pg. 149
Subsec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Survey of [illegible] Survey by [illegible] Note [illegible] Date [illegible]
Map No. ____ Date ____ Indexed ____ Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	FOXLEY	
			168 33				
7+00				510	16323		L
/	R			599	16234		18 R Gutter
/	R			534	16299		18 R TC
/	R			49	1634		30 R P/L
/	L			547	16286	18 L Gutter	
/	L			482	16351	18 L TC	
/	L			40	1643	30 L P/L	
6+92	L			26	1657	145 L Back lot line NW Cor Lot 11 Tr 1543	
7+51	R			61	1622		90 R. SW Cor Lot 14 Tr 1543
8+00				504	16329		L
/	R			582	16251		18 R Gutter
/	R			517	16316		18 R TC
/	R			46	1637		30 R P/L
/	L			537	16296	18 L Gutter	
/	L			471	16362	18 L TC	
/	L			40	1643	30 L P/L	
8+39.5	R			575	16258		18 R Gutter W end SW CR
/	R			512	16321		18 R TC
/	R			46	1637		30 R P/L

T. B. 1775 Pg. 150 Job No. 1609 Division No. Notes Red. Plotted Profile
Survey of Bright Ave S.S. Dist. Date Date No.
Survey by N.R. Smith Notes J. Gregory Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FOXLEY DR	
		168 33				
18+39 L			529	16304	18 L Gutter W end NWCR	
" L			465	16368	18 L TC " " "	
" L			39	1644	30 L P/L	
18+65.5 R			612	16221		45' R Gutter S end SWCR
R			547	16286		45' R TC " "
18+67 L			502	16331	44.2 L Gutter N end NWCR	
" L			438	16395	44.2 L TC " " " "	
8+84.47			477	16356		℄ & Edge Pvmt.
BM WZ-109			579	16254	BM WZ-109 Elev.: 16v.496 F.B. ~~1775~~ 1925-57 -21	
					Foxley Dr. & Bluford Ave S.E. Cor.	
					Bt Spk in Cb 5 S of S. end SR.	

Profile Notes Red. ____ Plotted ____ Job No. 1629 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.P.S. Notes V.G. Date 7-9-53
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1775 Pg. 151

F. B. 1775 Pg. 152

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of Bright Ave S.S. Vist	F. B. 1775 Pg. 153
Map No.	W. O. 629 Tape No. St'd °F	
Office Work	Surveyed by N.R. Smith	
Checked	Notes J Gregory Date 7-9-53	
Date	Indexed A. O. Johnson	

C.I. 1669

BRIGHT AVE

TOPOGRAPHY

on

DANBROOK DR

bet. GREENLEAF AVE & SHOEMAKER AVE

N. R. Smith
J. Gregory
D. Le Gault
L. Bankson

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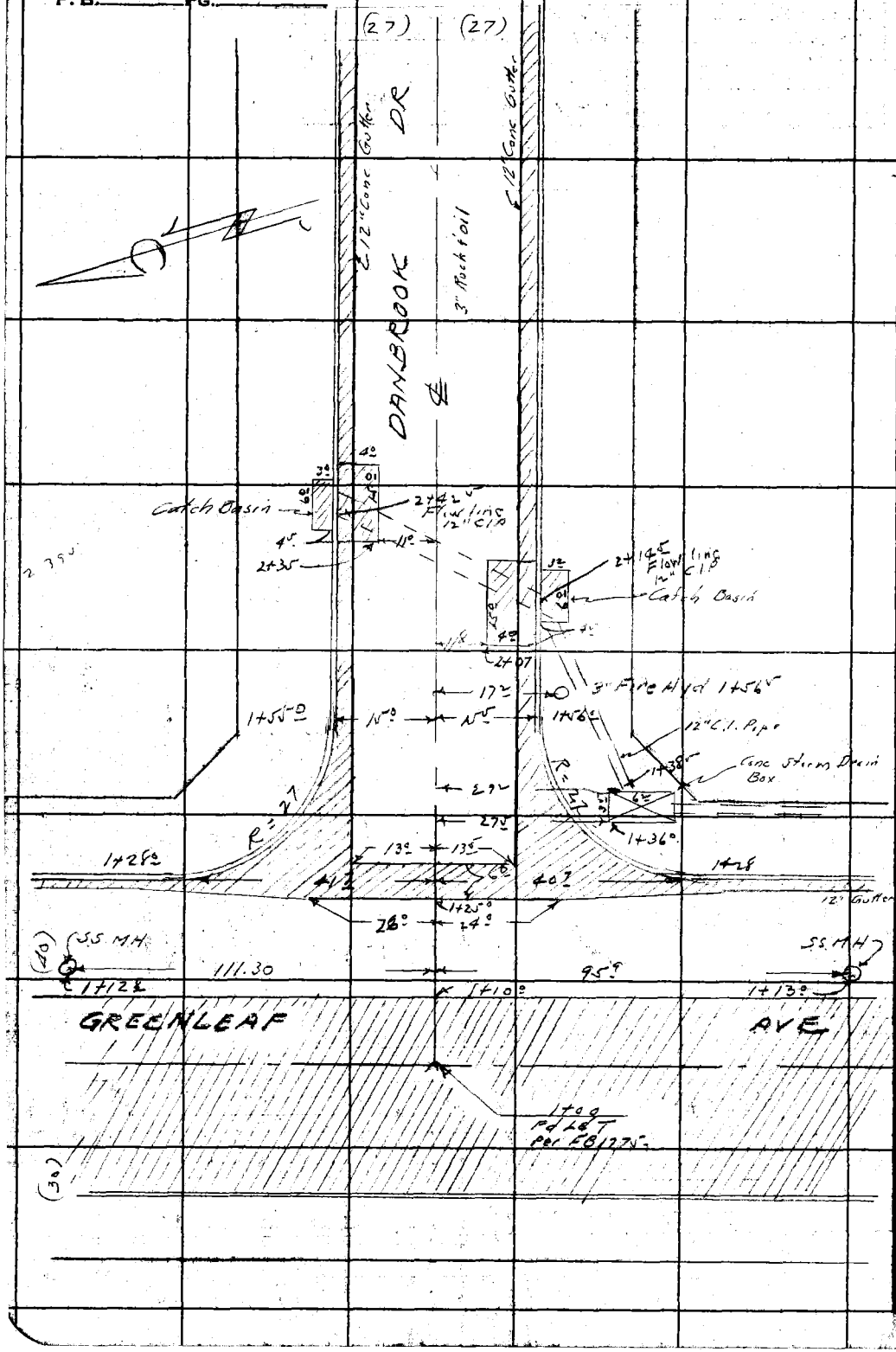
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

1775 154 See bot. pg. 155

F. B. Pg.



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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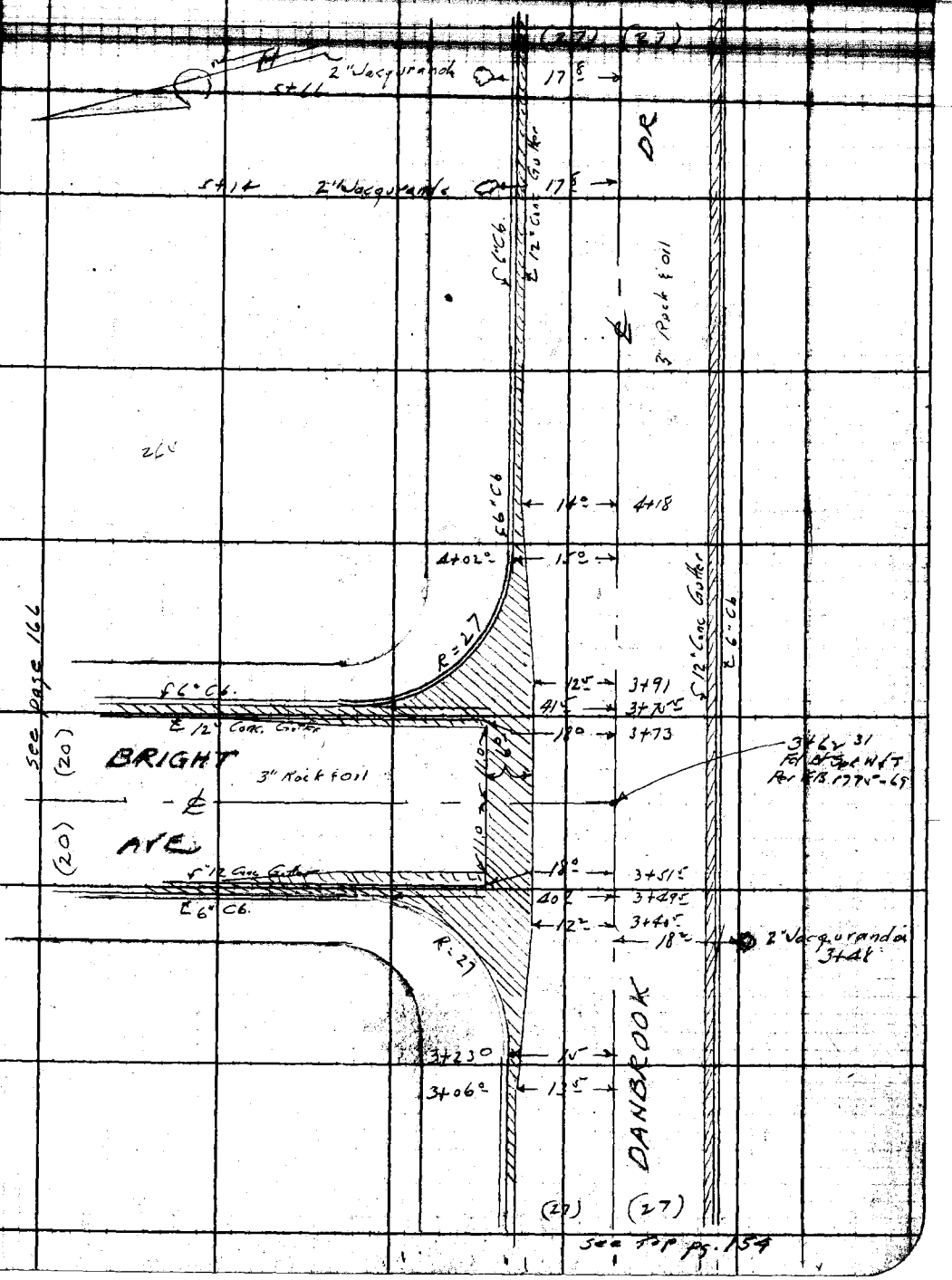
1775 155

Notes Ck'd by	Survey of Bright Ave SS Dist.	F.B. Pg.
Map No.	W.O. 1629 Tape No. St'd. °F	
Office Work	Surveyed by N.R. Smith	
Checked	Notes J. Gregory Date 7-9-63	
Date	Indexed C. Johnson	

See Bell pg. 156



See top pg. 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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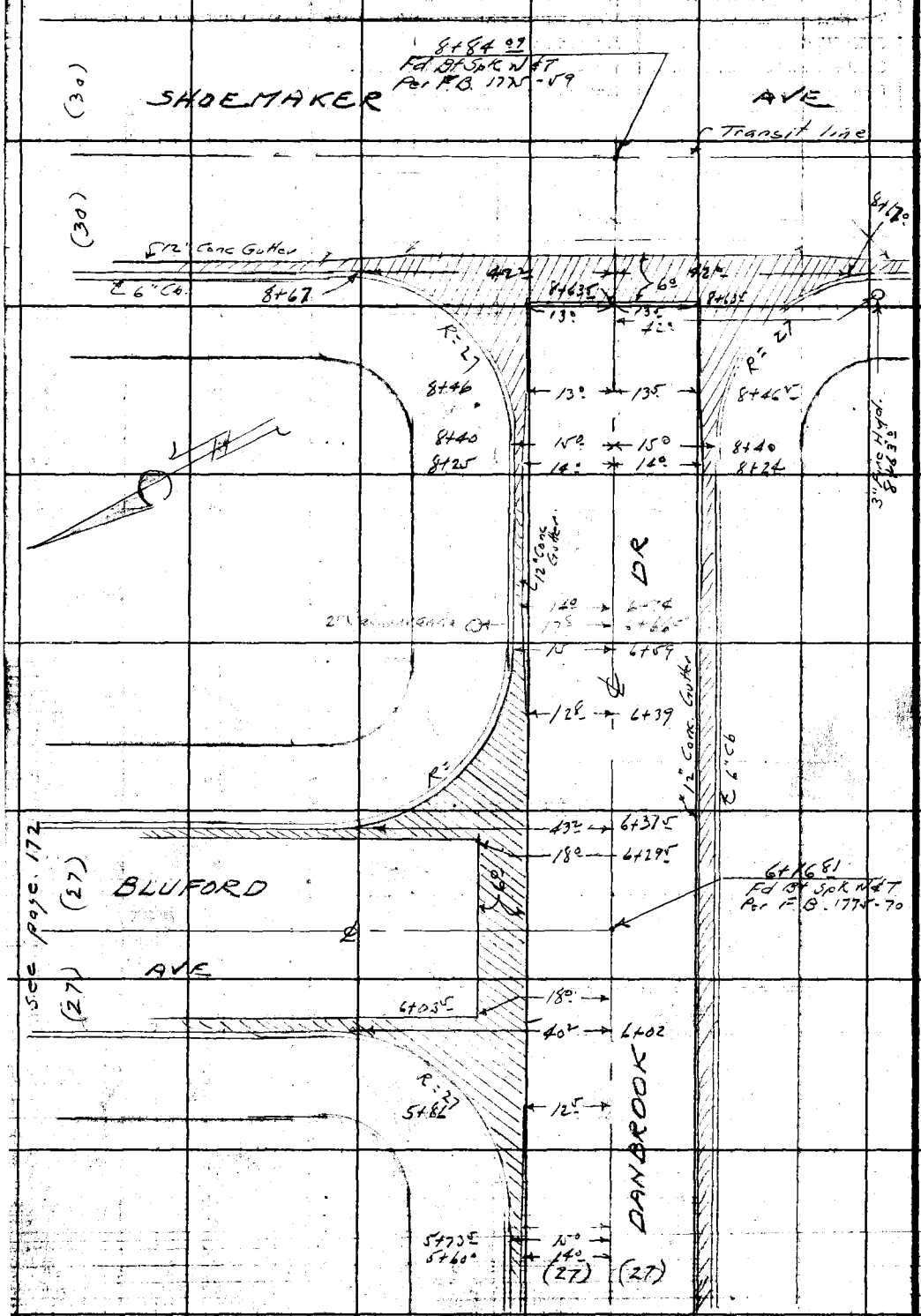
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247-3-51

1775 156

F.B. PG.



RETURN TO
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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1629	Division No.	F. B. 1775 Pg. 157
	Date	Date	Survey of Bright Ave S.S. Dist.		
X-Sec. No.	Notes Chkd.	Checked	Survey by N.R. Smith	Notes VG	Date 7-7-59
	Date	Date	Map No.	Index ~~G. Johnson~~	Date

BRIGHT AVE S.S DIST.

CROSS SECTION

on

DANBROOK DRIVE

between

Greenleaf Ave & Shoemaker Ave

N.R. Smith
J. Gregory
D. LeGault
L. Barkson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 4-58

76L298 307 4-50

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Do not extend notes this side of this line.

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___
Notes Red. ___ Date ___
Notes Chkd. ___ Date ___
Checked ___ Date ___

Job No. 1625 Division No. ___
Survey of Belight Ave ~~Sewer~~ Dist
Survey by N. R. Sauter Notes U. Gregory
Indexed C. Johnson Date ___

STATION		B. S.	H. I.	F. S.	ELEV.	Danbrook Drive.	1925 52
						BM, WZ-31, Elev, = 164.492, F.B. ~~1175~~ Pg. ~~76~~	S.W. Corner
BM, WZ-31					164 49	Greenleaf Ave. & First Alley S. of Union Drive	
		617	170 66			BT. Spk. in cb 5' S. of S. end C.R.	
1+00				468	165 98	℄ Int Danbrook Dr & Greenleaf Ave	
1+10				486	165 80		℄ of Edg
1+13	R			611	164 55		95? R N Rim S.S. MH
				16 10	154 56	8" Invert Inlet N.	9.99 Meas. 611 Rod 16 10
1+17	L			317	167 29	111? L S Rim S.S. MH. 7.76 Meas. 312 Rod 10 93	
				10 93	15 73	8" Invert Outlet S.	
1+28				512	165 54		℄ of Conc. K Gutter
-	R			565	165 01		40? R Gutter S end SE C.R.
-	R			502	165 64		40? TC. - - - -
-	L			440	166 26	41? L Gutter N end NE C.R.	
-	L			375	166 91	41? TC - - - -	
1+38	R			742	163 24		29? R Flowline 12" C.I. Pipe
1+56	R			523	165 43		15 R Gutter E end SE Cor
-	R			458	166 08		15 R TC - - - -
-	R			41	166 6		27 R P/L

761 3 307 10-51

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Danbrook Dr.	
		170 66				
1+55 L			449	166 17	15 L Gutter E end NECR	
" L			383	166 83	15 L TC - - - - -	
" L			34	167 3	27 L P/L	
2+00			467	165 99		℄
" R			559	165 07		15 R Gutter
" R			492	165 74		15 R TC
" R			45	166 2		27 R P/L
L			478	165 88	15 L Gutter	
L			416	166 50	15 L TC	
L			37	167 0	27 L P/L	
2+14.5 R			724	163 42		15 R Flow line 12" C.I.P.
2+42.5 L			635	164 31	15 L Flow line 12" C.I.P.	
2+40 L			34	167 3	92 L Back line NW Cor Lot 42 Tr 14738	
2+60 R			52	165 5		127 R Back line SW Cor Lot 42 Tr 14738
T.P.	528	171 10	484	165 82		
3+00			513	165 97		℄
" R			604	165 06		15 R Gutter
" R			538	165 72		15 R TC
" R			50	166 1		27 R P/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1621 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnston

F.B. 1775 Pg. 159

76L298 307 10-51

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Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	Danbrook Dr.	
			171 10				
3+00	L			537	16573	15 L Gutter	
/	L			475	16635	15 L TC	
	/			42	1669	27 L P/L	
3+23.0	L			538	16572	15 L Gutter W end NW CR	
/	L			472	16638	15 L TC / / / /	
/	L			42	1669	27 L P/L	
3+49.5	L			500	166,10	40.7 L Gutter N end NW CR	
/	L			436	16674	40.7 L TC / / / /	
3+62.31				511	16599	℄ Int Danbrook Dr & Bright Ave	
3+75.5	L			497	16613	41.5 L Gutter N end NE CR	
/	L			432	16678	41.5 L T.C. / / / /	
4+00				505	16605	℄	
/	R			587	16523		15 R Gutter
/	R			524	16586		15 R TC
/	R			48	1663		27 R P/L
4+02	L			512	16598	15 L Gutter E end NE CR	
/	L			447	16663	15 L TC / / / /	
/	L			41	1670	27 L P/L	
4+90	L			32	1679	77 L Back line NW Cor Lot 9 Tr 14736	

F.B. 1775 PG. 160 Job No. 1629 Division No. Notes Red. Plotted Profile
Survey of Bright Ave S.S. Dist Date Date No.
Survey by N.R. Smith Notes N. Gregory Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

761 [illegible] 307 10-51

PLEASE RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Danbrook Ave	
		171 10				
5+00			483	16627		℄
/ R			574	16536		15 R Gutter
/ R			508	16601		15 R TC
/ R			45	1666		27 R P/L.
/ R			49	1662		127 R SE Cor Lot 28 Tr 38
/ L			496	16614	15 L Gutter	
/ L			436	16674	15 L TC	
/ L			39	1672	27 L P/L.	
5+73.5 L			486	16624	15 L Gutter W end NW CR.	
/ L			424	16686	15 L TC. " " "	
/ L			38	1672	27 L P/L.	
6+00			467	16643		℄
/ R			552	16558		15 R Gutter
/ R			491	16619		15 R TC
/ R			42	1669		27 R P/L.
BM WZ-105	542	171 64	488	166[illegible]		
6+16.81			514	16650	℄ Int Danbrook Dr & Bluford Ave.	
6+37.5 L			505	16659	43 L Gutter N end NE CR.	
/ L			445	16719	43 L TC " " "	

Profile No. X-Sec. No. Notes Red Date Plotted Date Job No. 1629 Division No. Survey of Cryant Ave S.S. Dist Notes Chkd. Date Checked Date Survey by N.R.S. Notes [illegible] Date [illegible] Map No. Indexed [illegible]

F.B. 1775 PG. 161

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Danbrook Dr	
		171 64				
6+59 L			509	16655	15 L Gutter E end NE CR	
/ L			446	16718	15 L TC " " "	
/ L			41	1675	27 L P/L " " "	
7+00			499	16665		℄
/ R			597	16667		15 R Gutter
/ R			530	16634		15 R TC
/ R			49	1667		27 R P/L
/ L			508	16656	15 L Gutter	
/ L			442	16722	15 L TC	
/ L			40	1676	27 L P/L	
7+35 R			51	1665		127 R SW Cor Lot 23 TR 14738
7+50 L			33	1683	17 L NW Cor Lot 21 TR 14738	
8+00			480	16684		℄
/ R			579	16585		15 R Gutter
/ R			517	16647		15 R TC
/ R			49	1667		27 R P/L
/ L			496	16668	15 L Gutter	
/ L			432	16732	15 L TC	
/ L			38	1678	27 L P/L	

F.B. 1775 PG. 162 Job No. 1629 Division No. Notes Red Plotted Profile
Survey of Bright Ave S.S. Dist. Date Date No.
Survey by N. R. Smith Notes V. Gregory Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

761 [illegible] 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Danbrook Dr.	
		171 64				
8+40 R			575	165 89		15 R Gutter W end SWCR
" R			509	166 55		15 R TC " " "
" R			50	166 6		27 R P/L
" L			492	166 72	15 L Gutter W end NWCR	
" L			430	167 34	15 L TC " " " "	
" L			4[illegible]	167 6	27 L P/L	
8+67			550	166 14		℄ & x Gutter
" R			603	165 61		42 R Gutter S end SWCR
" R			536	166 28		42 R T " "
" L			511	166 53	42 L Gutter N end NWCR	
" L			446	167 18	42 L TC " " "	
8+84 09			460	167 04	± Int Danbrook Dr & Shoemaker Ave	
BM WZ 106			431	167 33	BM WZ-106 Elev 167.327	F.B. ~~1775-15~~ 1925-55

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1627 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Bright Ave SS Dist.
Date ____ Date ____ Survey by N.R.S. Notes [illegible] Date 7-9-[illegible]
Map No. ____ Indexed C. Jannson Date ____

F.B. 1775 PG. 163

F.B. 1775 PG. 164 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

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76L298 307 10-51

1775 165

F. B. _____ Pg. _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Bright Ave. S.S. Dist.
W. O. 1629 Tape No. 0133 St'd. 68 °F
Surveyed by N.R. Smith
Notes N.R.S. Date 7-10-53
Indexed A. C. Johnson

C.I. 1629

BRIGHT AVE S.S. DIST.

TOPOGRAPHY
on
BRIGHT AVE
between
DANBROOK DR & LAMBERT RD.

N.R. Smith
D. Le Gault
L. Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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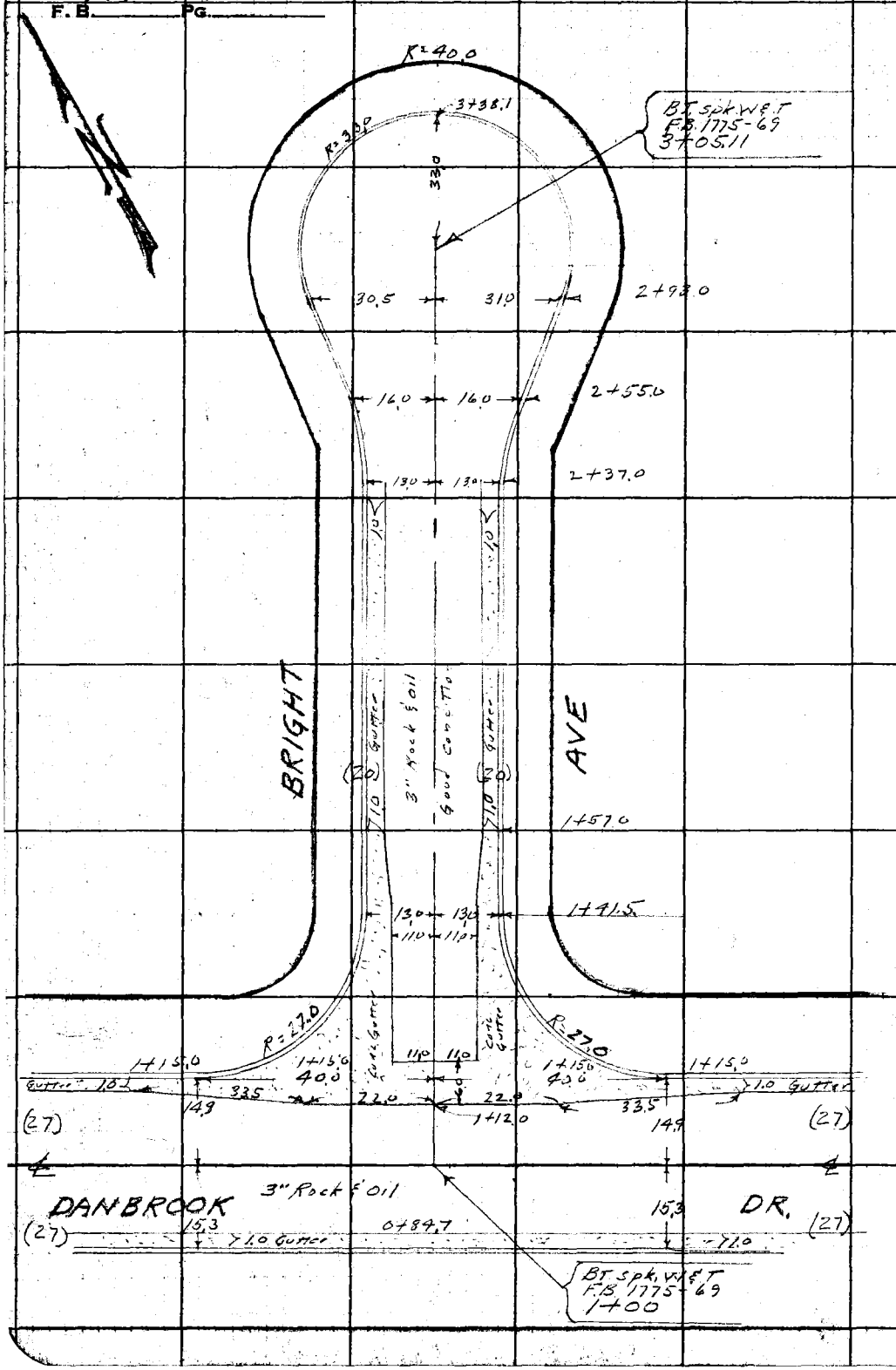
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1775 PG. 166



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725 LOS ANGELES COUNTY
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Profile No. | Notes Red. | Plotted | Job No. 1629 | Division No. | F.B. 1775 Pg. 167
Date | Date | Survey of Bright Ave S.S. Dist.
X-Sec. No. | Notes Chkd. | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 7-19-53
Date | Date | Map No. | Indexed C. Johnson

C.I. 1629

BRIGHT AVE. S.S. DIST.

CROSS SECTIONS
on
BRIGHT AVE
between
Danbrook Dr. & Lombert Rd.

N.R. Smith
D. LeGoult
L. Bankson

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76-48 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. WZ-104	616	172 01		165 85	BM, WZ-104, Elev=165.853, F.B. ~~1775~~ 1925 pg. ~~19~~ 55 Danbrook Dr. (S. Side) at Bright Ave L&T. in Cb. on ℄ Prod of Bright Ave	
0+84.7			6.83	165 18		℄ Gutter S. side Danbrook
"			618	165 83		℄ Cb. " " "
1+00			603	165 98	= ℄ Int. Danbrook Dr & Bright Ave	
1+15.0			616	165 85		℄ Cross gutter
"			603	165 98		40. gutter
"			540	166 61		" E. end C.R. N.E Cor
"			631	165 70	40.0 gutter	
"			566	166 35	" W. end C.R. N.W. Cor	
1+41.5			539	166 62		℄
"			589	166 12		13.0 gutter
"			522	166 79		" N. end C.R. N.E. Cor
"			49	167 1		20.0 P.L.
"			594	166 07	13.0 gutter	
"			528	166 73	" N. end C.R. N.W Cor	
"			51	166 9	20.0 P.L.	
2+00			469	167 32		℄
"			519	166 82		13.0 gutter
"			448	167 53		" Cb.

F.B. 1775 PG. 168 Job No. 1629 Division No. Notes Red. Plotted Profile
Survey of Bright Ave S.S. Dist. Date Date No.
Survey by N.R. Smith Notes N.R.S. 7-13-53 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

761 [illegible] 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Bright Ave	
		17201				
2+00			43	1677		20.0. P.L.
"			37	1683		122.33 back Lot Line
"			522	16679	13.0 gutter	
"			462	16739	" cb.	
"			42	1678	20.0 PL	
"			48	1672	122.33 Back Lot Line	
2 [illegible] +37			419	16782		℄
"			473	16728		13.0 gutter
"			407	16794		" cb.
"			37	1683		20.0 P.L.
"			472	16729	13.0 gutter	
"			406	16795	" cb.	
"			38	1682	20.0 PL.	
3+00			324	16877		℄
+05.11			322	168~~89~~ 77		℄
"			392	16809		33.0 gutter
"			325	168~~86~~ 77		33.0 cb.
"			27	1693		40.0 P.L.
"			23	1697		122.33 back Lot Line
"			397	16804	33.0 Gutter	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1629 Division No. ____ F.B. 1775 Pg. 3 169

X-Sec. No. ____ Date ____ Date ____ Survey of Bright Ave S.S. Disc

Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 7-13-53

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Bright Ave	
		172 01				
3+05.11			3 28	168 73	33.0 Cb.	
"			3 1	168 9	40.0 P.L.	
"			3 4	168 6	122.33 Back lot line	
3+38.1			3 63	168 38		℄ gutter
"			3 00	169 01		℄ cb, High to North
T.P.	549	171 44	606	165 95		
BM, WZ-105			524	166 20	BM, WZ-105, Elev. = 166,210, FB. ~~1775~~ 1925 pg. ~~19~~ 53	
					Danbrook Dr. (S. side) at Bluford Ave	
					L&T. in cb. on ℄ Prod. of Bluford Ave	

F.B. 1775 PG. 170 Job No. 1629 Division No. Notes Red. Plotted Profile
Survey of Bright Ave S.S. Dist. Date Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. 7-13-53 Notes Chkd Checked
Indexed C. Johnson Date Date Date No.

1775 171

F. B. _____ Pg. _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey at Bright Ave. S.S. Dist.
W. O. 1629 Tape No. 0133 St'd. 68 °F
Surveyed by N. R. Smith
Notes N. R. Smith Date 7-15-53
Indexed J. C. Jordison

C.I. 1629
BRIGHT AVE S.S. DIST

TOPOGRAPHY
on
BLUFORD AVE
between
DANBROOK DR & LAMBERT RD.

N. R. Smith
D. LeGault
L. Dankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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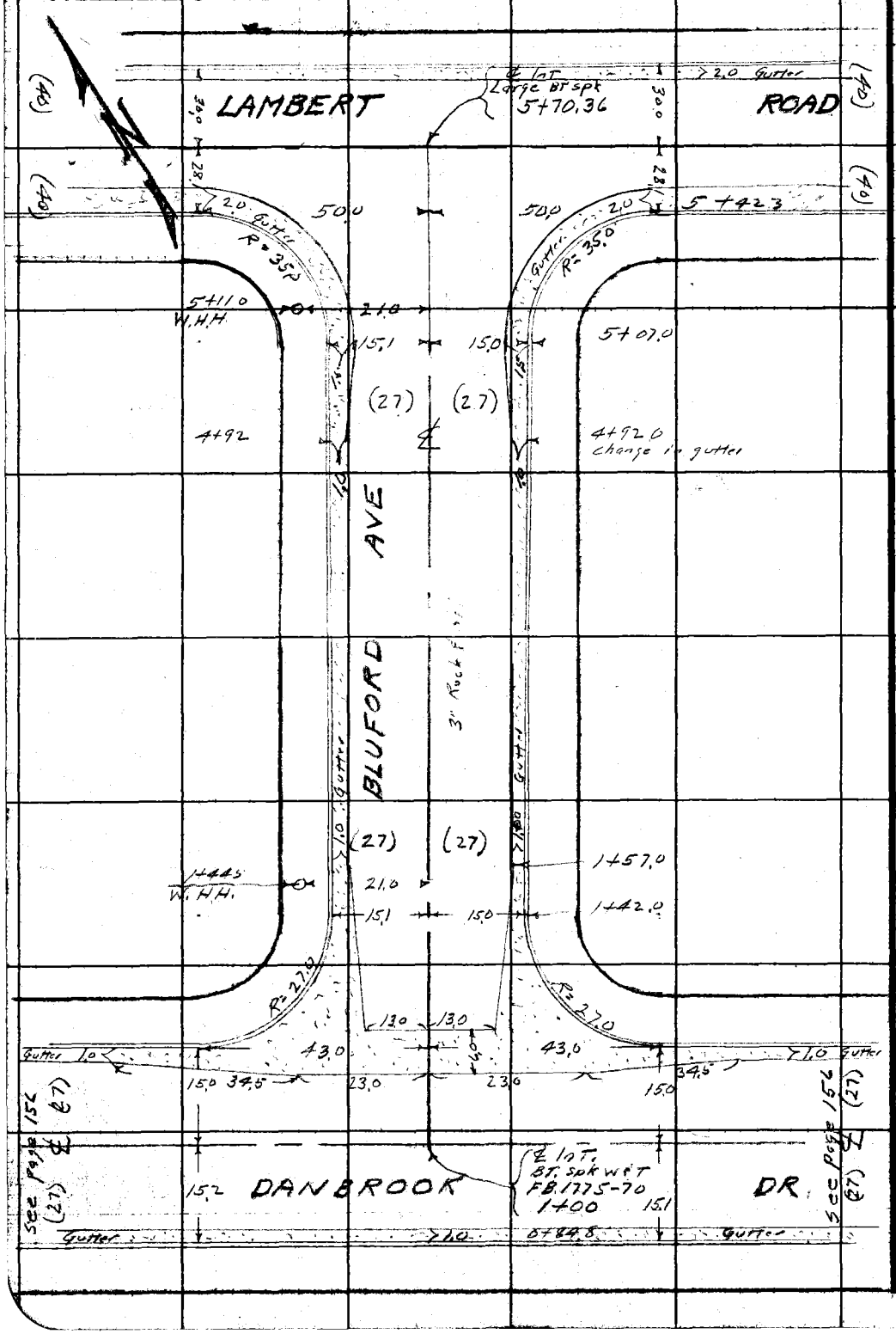
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1775 Pg. 172



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1629 Division No. ____ F.B. 1775 Pg. 173

Date ____ Date ____ Survey of Bright Ave. S.S. Dist.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 7-13-59

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

BRIGHT AVE S.S. DIST

~~CROSS SECTIONS~~

on

BLUFORD AVE

between

Danbrook Dr. & Lambert Road.

N.R. Smith
D. LeGault
L. Bankson.

STATION	B.S.	H.I.	F.S.	ELEV.

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761 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Bluford Ave	
BM, WZ-105	610	172 31		16621	BM, WZ-105, Elev. = 166.21 0, F.B. ~~1775~~ 1925 Pg. ~~19~~ 55 Danbrook Dr. (S. Side) of Bluford Ave L&T. incb on ℄ Prod. of Bluford Ave.	
0+84.8			674	16557		℄ gutter
"			611	16620		℄ Cb.
1+00			584	16647	= ℄ Int. of Danbrook Dr. & Bluford Ave	
+15			593	16638		℄ Cross gutter
"			577	16654		43.0 gutter
"			513	16718		" E. end C.R. NE Cor.
"			612	16619	43.0 gutter	
"			549	16682	" W. end C.R. N.W. Cor.	
1+42			522	16609		℄
"			575	16656		15.0 gutter
"			514	16717		" N. end C.R. N.E. Cor.
"			47	1676		27.0 P.L.
"			574	16657	15.0 gutter	
"			509	16722	" N. end C.R. N.W. Cor.	
"			49	1674	27.0 P.L.	
2+00			469	16762		℄
"			529	16702		15.0 gutter
"			464	16767		" cb
"			44	1679		27.0 P.L.

F.B. 1775 Pg. 174 Job No. 1629 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Bright Ave S.S. Dist Date ____ Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. 7-13-53 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

761 [illegible] 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Bluford Ave	
		172 31				
2+00			40	168 3		132.14 back lot line
"			520	167 11	15.0 gutter	
"			456	167 75	" cb.	
"			43	168 0	27.0 P.L. (Hand level)	
"			35	168 8	132.14 back lot line	
3+00			372	168 59		℄
"			431	168 00		15.0 gutter
"			366	168 65		" cb.
"			35	168 8		27' P.L. (Hand level)
"			21	170 2		132.14 back lot line.
"			432	167 99	15.0 gutter	
"			366	168 65	" cb.	
"			32	169 1	27.0 P.L.	
"			30	169 3	132.14 back lot line.	(Hand Level)
T.P.	870	177 80	321	169 10	on sprinkler head	
4+00			830	169 50		℄
4+10			809	169 71		℄ Break in grade
"			861	169 19		15.0 gutter
"			797	169 83		" cb.
			63	171 5		27.0 P.L.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1629 Division No. ____ F.B. 1775 PG. 175

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Bright Ave. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 7-13-59

Map No. ____ Date ____ Indexed ____ Date ____ C. Johnson

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		177 80				
4+10			6 2	171 6		Hand level 132,14 back lot line
"			8 63	169 17	15.0 gutter	
"			8.00	169 80	" cb.	
"			7 3	170 5	27.0 P.L.	
"			7 4	170 4	132,14 back lot line.	
5+00			579	172 01		℄
+07.0			554	172 26		℄
"			604	171 76		15.0 gutter
"			544	172 36		" S. end C.R. S.E Cor.
"			52	172 6		27.0 P.L.
"			614	171 66	15.0	
"			550	172 30	" S. end C.R. S.W Cor	
"			52	172 6	27.0 P.L.	
+42.3			460	173 20		℄
"			519	172 61		gutter
"			458	173 22		E. end C.R. S.E Cor
"			530	172 50	gutter	
"			470	173 10	W. end C.R. S.W Cor	
5+70.36			408	173 72	= ℄ Int Bluford Ave & Lambert Rd	
BM, WZ-101			485	172 95	BM, WZ-101, Elev = 172.939	F.B. ~~1775~~ 1925 Pg. 53
					Lambert Rd. (S. Side)	at Bright Ave
					BT. spk. in Cb 5' W. of ℄	Prod. of Bright Ave

F.B. 1775 Pg 176 Job No. 1629 Division No. Notes Red. Plotted Profile
Survey of Bright Ave S.S. Dist Date Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. 7-13-53 Notes Chkd Checked
Indexed C. Johnson Date Date Date No.

1775 177

F. B. _____ PG. _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Bright Ave S.S. Dist
W. O. 1629 Tape No. 0133 St'd. 68 °F
Surveyed by N. R. Smith
Notes N. R. Smith Date 7-15-53
Indexed R. C. Johnson

C.I. 1629

BRIGHT AVE S.S. DIST.

TOPOGRAPHY
on
LAMBERT ROAD
between
BRIGHT AVE & GREENLEAF AVE

N. R. Smith
J. Gregory
D. LeGrow Jr.
L. Bankson

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
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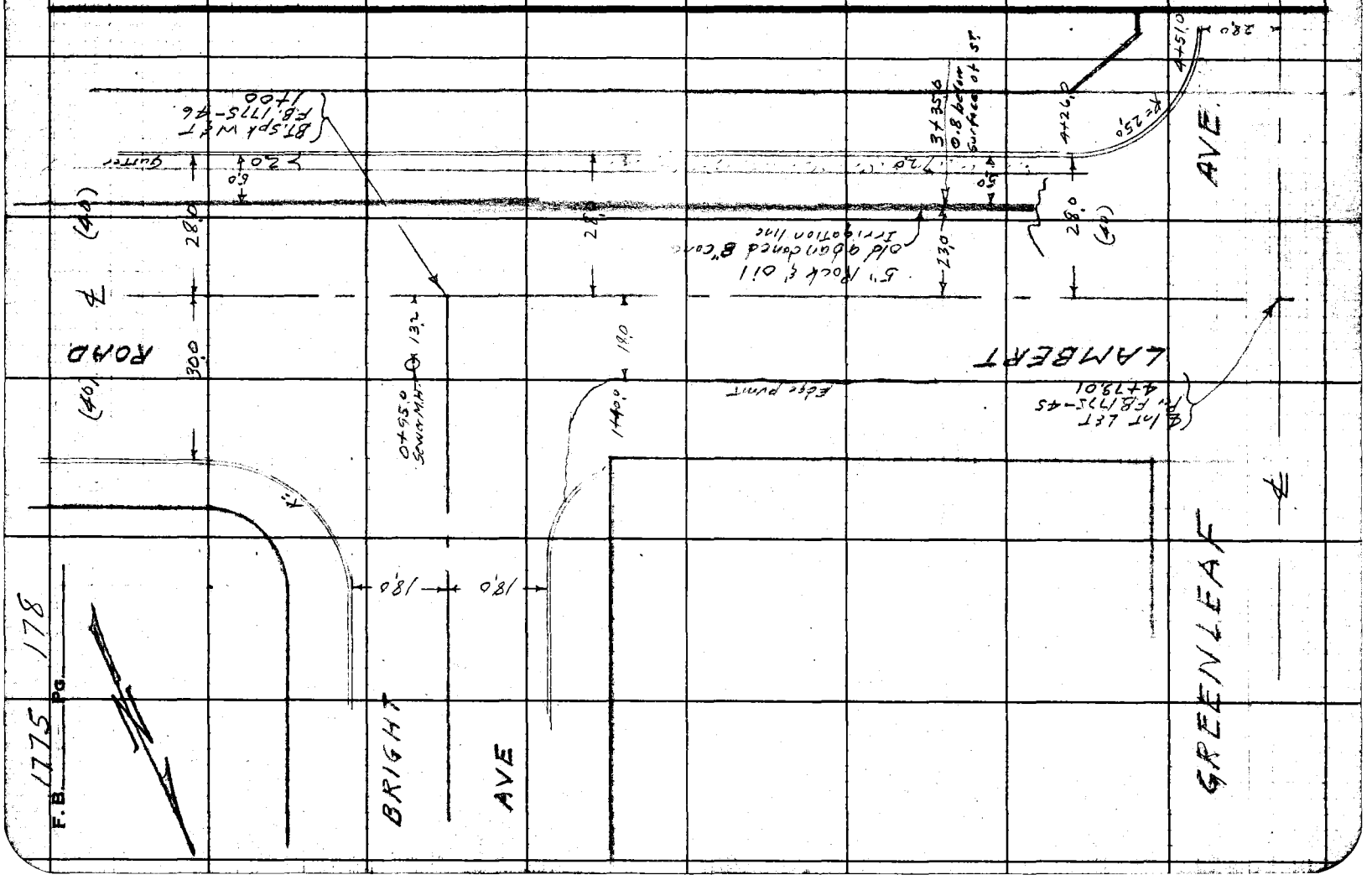

Profile No.	Notes Red	Plotted	Job No. 1629	Division No.	F.B. 1775 Pg. 179
	Date	Date	Survey of Bright Ave S.S. Dist		
X-Sec. No.	Notes Chkd	Checked	Survey by N.R. Smith	Notes N.R.S.	Date 7-15-59
	Date	Date	Map No.	Indexed A.C. Johnson	Date

F.B. 1617

BRIGHT AVE S.S. DIST

CROSS SECTIONS
on
LAMBERT ROAD
between
Bright Ave & Greenleaf Ave.

N.R. Smith
J. Gregory
D. LeGault
L. Bankson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761-[illegible] 307 10-51

76L298 307 10-51

PLEASE RETURN TO

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lambert Road
BM, WZ-101	543	178 37		172 94	BM, WZ-101, Elev. 172.939, F.B. ~~1775~~ 1925 Pg ~~17~~ 53 Lambert Rd. (S. side) at Bright Ave BT. spk. in cb. 5' W. of ℄ Prod. of Bright Ave
0+95.0			4.81	173 56	E. Rim of MH
"			13 81	164 56	= Invert of 27" Pipe
"			4 84	173 53	W Rim of M.H.
"			13 84	164 53	= Invert of 27" Pipe
1+00			4 86	173 51	= ℄ Int. Lambert Rd & Bright Ave
T.P.	462	177 79	5 20	173 17	
1+00			4 68	173 11	14.0 Prmt
"			5 47	172 32	28.0 gutter
"			4 84	172 95	" cb
"			4 6	173 2	40.0 P.L.
"			6 5	171 3	back lot line
1+12.0			4 7	173 1	94.0 S.E. corner of house, ground
2+00			4 63	173 16	℄
"			4 89	172 90	14.0 Prmt
"			5 63	172 16	28.0 gutter
"			4 99	172 80	" cb.
"			4 8	173 0	40.0 P.L.
"			4 8	173 0	ground at S.W. cor. of house

Meas = 9.00
4.81
13.81

9.00
4.84
13.84

F.B. 1775 Pg. 180 Job No. 1629 Division No. Notes Red. Plotted Profile
Survey of Bright Ave S.S. Dist. Date Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. - 7-15-53 Notes, Chkd. Checked
Indexed C. Johnson Date Date Date No.

761-088 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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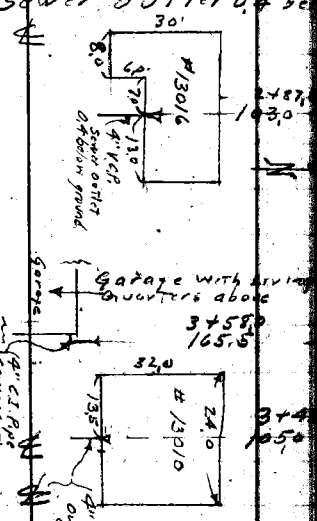
Do not extend notes this side of this line.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1629 Division No. ____ F.B. 1775 Pg. 181
X.Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey by H.P. Scott Date 7-13-53 Notes N.P.S. Date ____
Map No. ____ Date ____ Map No. ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	Lambert Rd.
		177 79			
2+00			70	170 8	(Hand level) 150.0 back lot Line
2+87			468	173 11	
" "			69	170 9	House # 13016 103.0' Top of 4" V.C.P. sewer outlet 0.4 below ⊥ (Hand level)
3+00			470	173 09	
"			505	172 74	140 Print.
"			582	171 97	28.0 gutter
"			519	172 60	" cb
"			54	172 4	40.0 P.L.
"			73	170 5	180.0 back lot line
3+35			63	171 5	Top of old 8" abandoned irrig line
3+42			583	171 96	⊥ St.
"			79	169 9	105.0 Top of 4" C.I. sewer outlet
3+58			590	171 89	⊥ St.
"			87	169 1	165.5 Top of 4" C.I. sewer outlet at garage
4+00			518	172 61	
4+26.0			547	172 32	
" "			574	172 05	14.0 print
"			625	171 54	28.0 gutter
"			560	172 19	" E end C.R. S.E. cor.
4+79.01			461	173 18	⊥ Int Lambert Rd. & Greenleaf Ave
BM WZ-29			474	173 05	BM WZ-29, Elev. = 173.063, Greenleaf Ave & Lambert Rd. BT. 50 ft. in cb 9' W. of W. end C.R.



F.B. 1325 Pg. 55
S.W. Corner

F.B. 1775 PG. 182 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

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1775 183

F. B. _____ Pg. _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Bright Ave. S.S. Dist.
W. O. 1629 Tape No. 0133 St'd. 68° °F
Surveyed by N. R. Smith
Notes " Date 7-16-53
Indexed C. Johnson

C.I. 1629
BRIGHT AVE S.S DIST.

TOPOGRAPHY
on
LAMBERT ROAD
between
SHOEMAKER AVE & PAINTER AVE.

N. R. Smith
J. Gregory
D. LeGault
L. Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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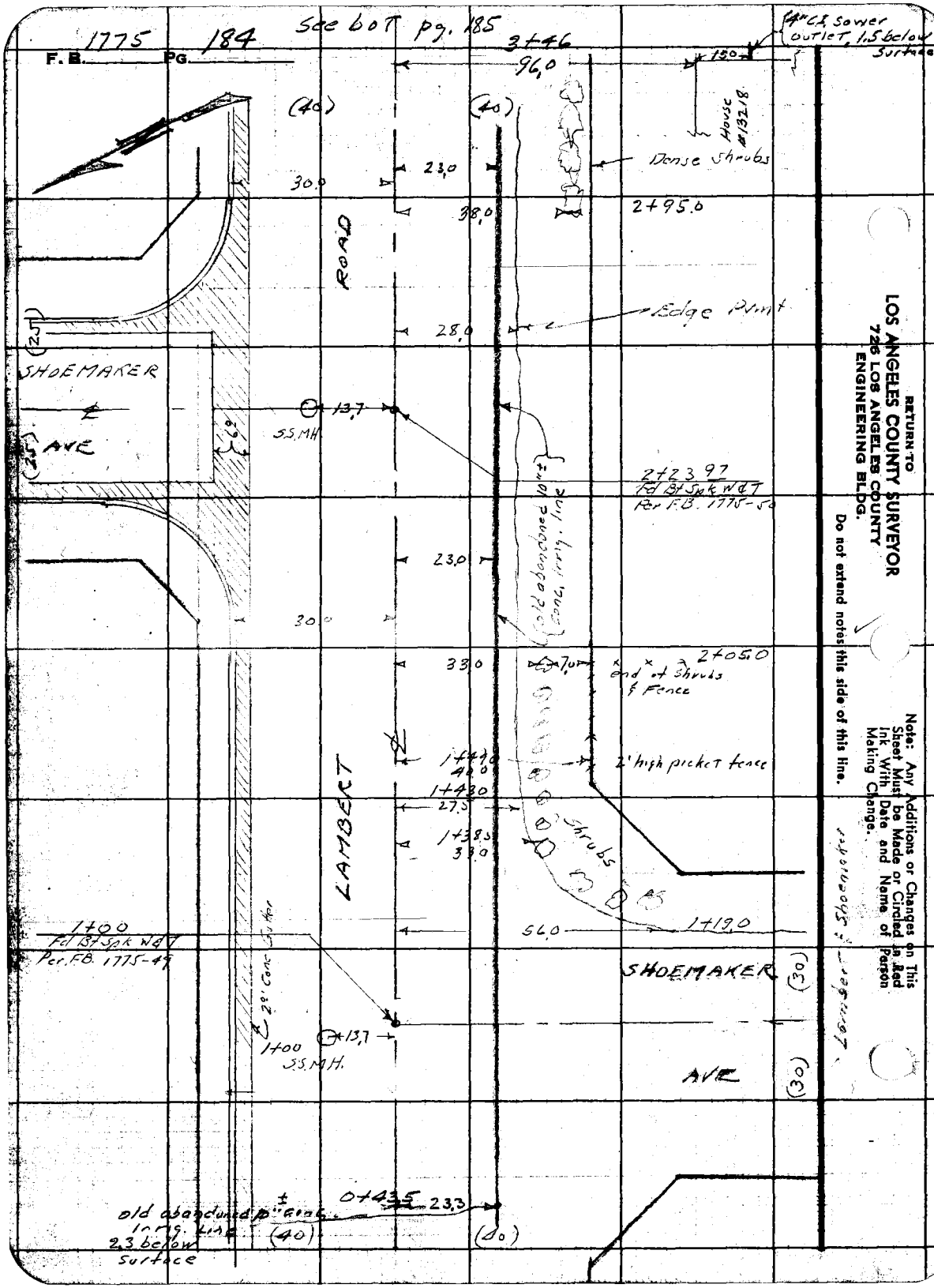
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F8085 247 2-51



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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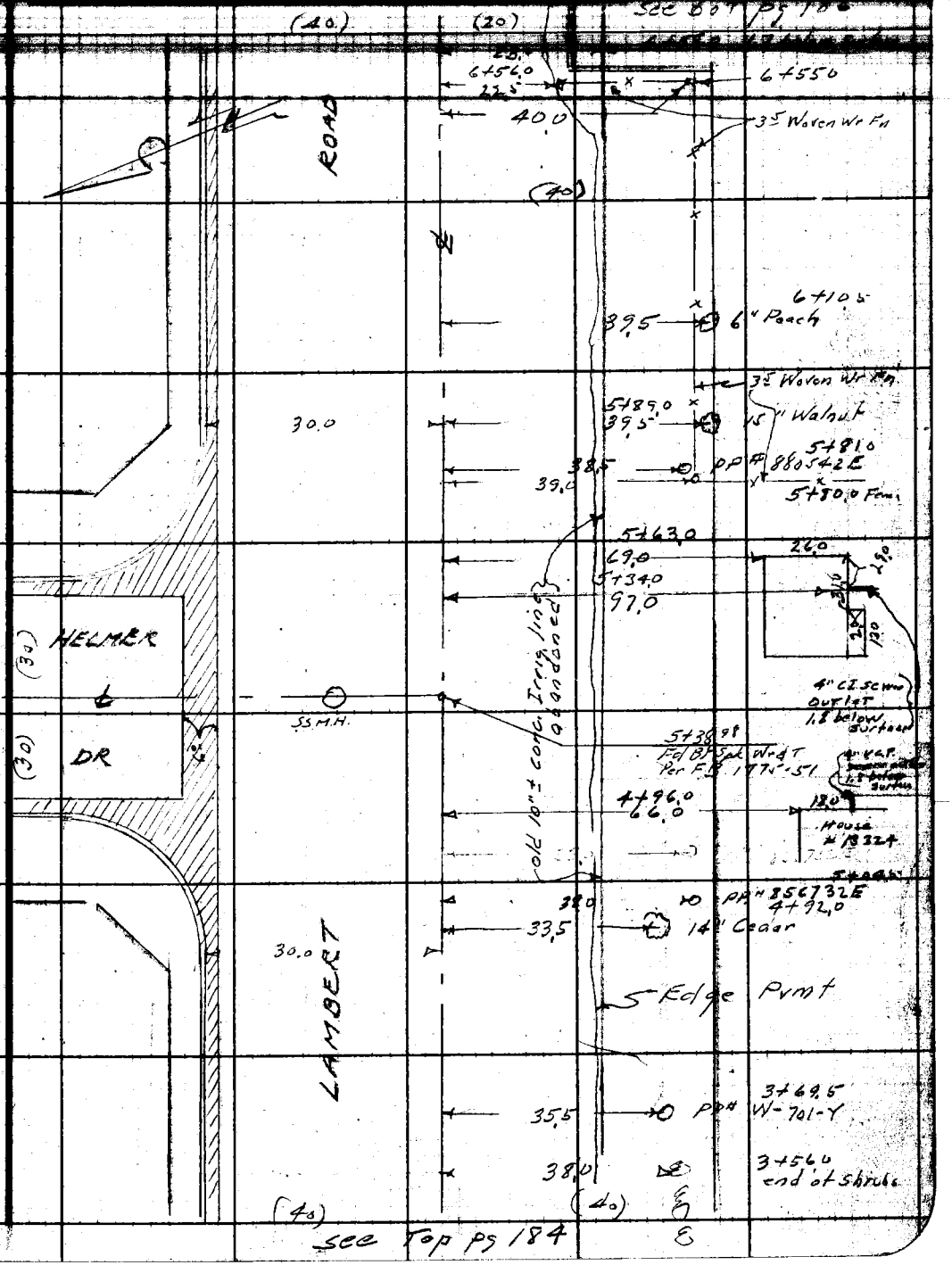
1775 185

Notes Ck'd by	Survey of BRIGHT AVE SSRN	F.B. Pg.
Map No.	W. O. 1629 Tape No. 0133 St'd 68 °F	
Office Work	Surveyed by H.R. Smith	
Checked	Notes J. Gregory Date 7-16-53	
Date	Indexed C. Johnson	



See Top Pg 184

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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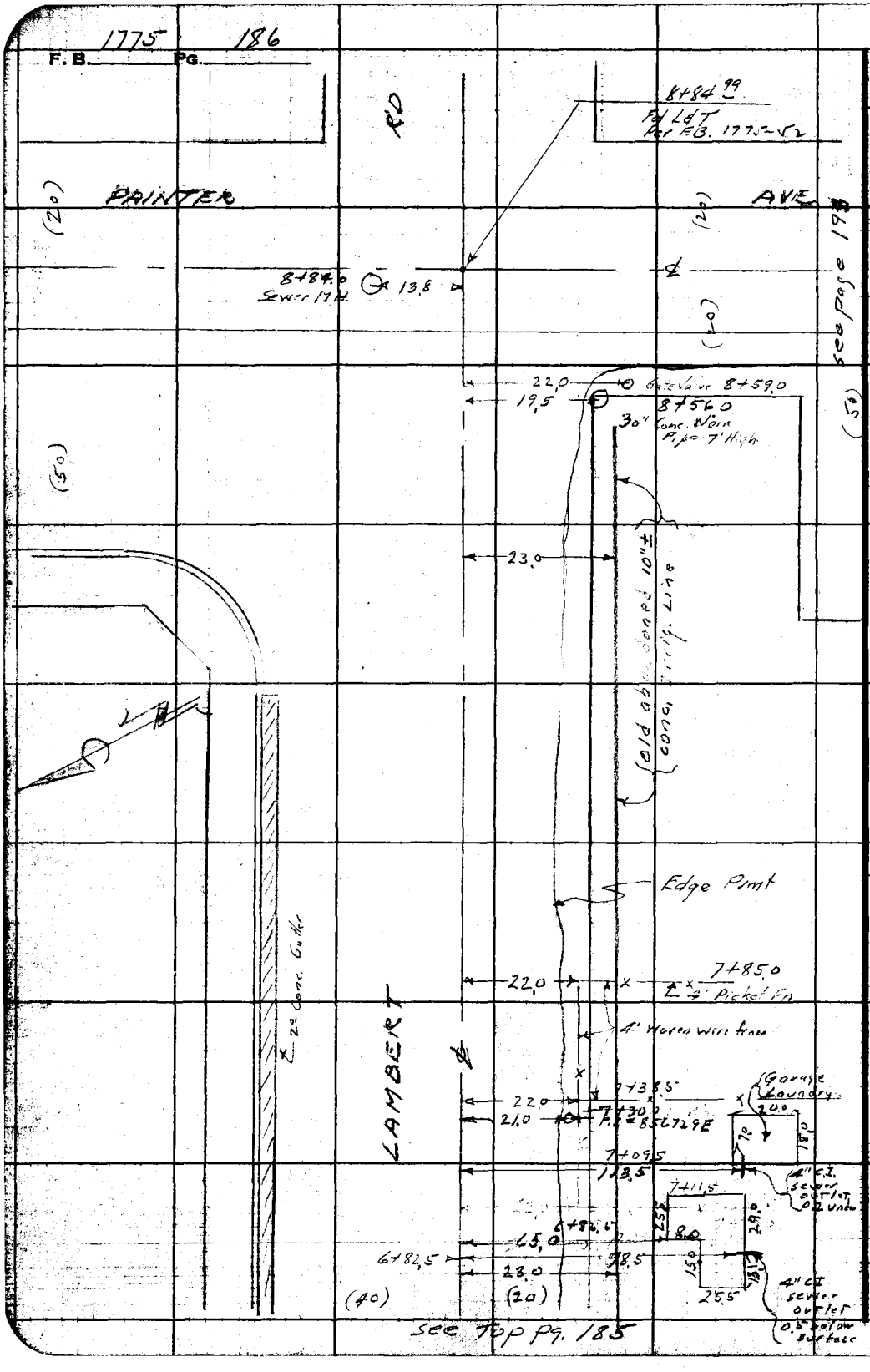
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1775 Pg. 186



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1629 Division No. _____ F.B. 1775 Pg. 187

Date _____ Date _____ Survey of Bright Ave S.S. Dist

Notes Chkd _____ Checked _____ Survey by N.R. Smith Notes N.R.S. Date [redacted]

No. _____ Date _____ Date _____ Map No. _____ Indexed [redacted]

CI 1629

BRIGHT AVE S S DIST

CROSS SECTIONS
on
LAMBERT ROAD
between
Shoemaker Ave & Painter Ave

7-16-53
N.R. Smith
J. Gregory
D. LeGault
L. Bankson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L2A8 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lambert Road.	
BM, WZ-102	5 05	179 73		174 68	BM, WZ-102, Elev. 174.679, F.B. ~~1775~~ 1925 Pg. ~~17~~ 53 Lambert Rd. (N. side) at Shoemaker Ave L&T. in cb. on ℄ Prod. of Shoemaker Ave.	
0+43.5			5 50	174 23		℄
"			8 77	170 96		23.3 Top of 8" abandoned concrete Irrigation Line 2.3 below surface
1+00			5 28	174 45	℄ Int. Lambert Rd & Shoemaker Ave	
1+19.0			5 22	174 51		℄
"			7 1	172 6		56.0 B.C. of Pvmt.
1+43.0			5 16	174 57		℄
"			5 58	174 15		14.0 Pvmt
"			6 35	173 38		27.5 edge Pvt at E.C.
2+00			5 04	174 69		℄
"			5 44	174 29		14.0 Pvmt.
"			6 11	173 62		28.0 edge pvmt.
"			6 0	173 7		40.0 P.L.
"			9 6	170 1	Hand level.	290.0 Back lot line
3+00			4 74	174 99		℄
+46			4 57	175 16		℄
"			5 05	174 68		14.0 Pvmt.
"			5 90	173 83		28.0 edge Pvmt.

F.B. 1775 PG. 188 Job No. 1629 Division No. Notes Red. Plotted Profile
Survey of Bright Ave S.S. Dist Date Date No.
Survey by N. R. Smith Notes 7-16-53 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

761 [illegible] 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lambert Rd. LT.	℄ RT.
(		179 73 ✓				
3+46			56	174 1 ✓		40.0 P.L.
"			81	171 6 ✓		111.0 Top of 4" C.I. sewer outlet. 1.5 below surface
"			90	170 7 ✓	(Hand level)	290.0 Back lot Line
4+00			447	175 26 ✓		℄
T.P.	560	180 91 ✓	442	175 31 ✓		
4[illegible]+96			531	175 60 ✓		℄
"			571	175 20 ✓		14.0 Pvmt
"			640	174 51 ✓		28.0 edge pvmt
"			63	174 6 ✓		40.0 P.L.
"			88	172 1 ✓		84.0 Top of 4" V.C.P. sewer outlet 1.8 below surface
"			95	171 4 ✓		290.0 back lot line
T.P.	509	181 29 ✓	471	176 20 ✓	on BM WM 103	
5+00			568	175 61 ✓		℄
+34.0			561	175 68 ✓		℄
"			600	175 29 ✓		14.0 Pvmt.
"			671	174 58 ✓		28.0 edge of Pvmt
"			67	174 6 ✓		40.0 P.L.
"			92	172 1 ✓		97.0 Top of 4" C.I. sewer [illegible]

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 1629 Division No. Survey of Bright Lake S.S. Dist Survey by N.R. Smith Notes N.R.S. Date [illegible] Map No. Notes C. Jones Date

F.B. 1775 Pg. 189

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lambert Road.	
		181 29				
5+34.0			10 2	171 1	(Hand level)	290.0 Back lot line
5+38.98			5 59	175 70	= ℄ Int. Lambert Rd &	Helmer Dr
6+00			5 51	175 78		℄
+58.0			7 48	173 81		23.0 Top of old 10"± conc. Irrigation line, abandoned.
6+82.5			5 27	176 02		℄
"			7 3	174 0		98.5 Top of 4" C.I. sewer outlet 0.5 below surface
"			8 1	173 2		140.0± Back lot line
7+00			5 14	176 15		℄
+09.5			5 06	176 23		℄
"			5 38	175 91		10.0 Pvmt
"			5 10	175 59		20.0 edge of Pvmt.
"			7 4	173 9		Top of 4" C.I. sewer outlet 113.5 0.2 below surface at Garage
8+84.99			4 68	176 61	= ℄ Int Lambert Rd &	Painter Ave
BM, WZ-95			4 41	176 88	BM, WZ-95, Elev. = 176.872, F.B. ~~1775~~ 1925 pg. ~~12~~ 48 Painter Ave & Lambert Rd. H.W. cor. L&T. in Cb. 6' W. of W. end of C.R.	

F.B. 1775 Pg. 190 Job No. 1629 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Bright Ave S.S. Dist Date ____ Date ____ No. ____
Survey by N. R. Smith Notes N.R.S. 7-17-53 Notes Chkd. ____ Checked ____ X-Sec. ____
Index C. Johnson Date ____ Date ____ Date ____ No. ____

1775 191

F.B. PG.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Bright Ave S.S. Dist
W. O. 1629 Tape No. 0132 St'd 68 °F
Surveyed by N.R. Smith
Notes N.R.S. Date 7-[illegible]-53
Indexed

C.I. 1629

BRIGHT AVE

Topography

on

PAINTER AVE

bet. MIDWAY DR & LAMBERT RD.

N R Smith
J Gregory
D. Le Gault
L. Bankson

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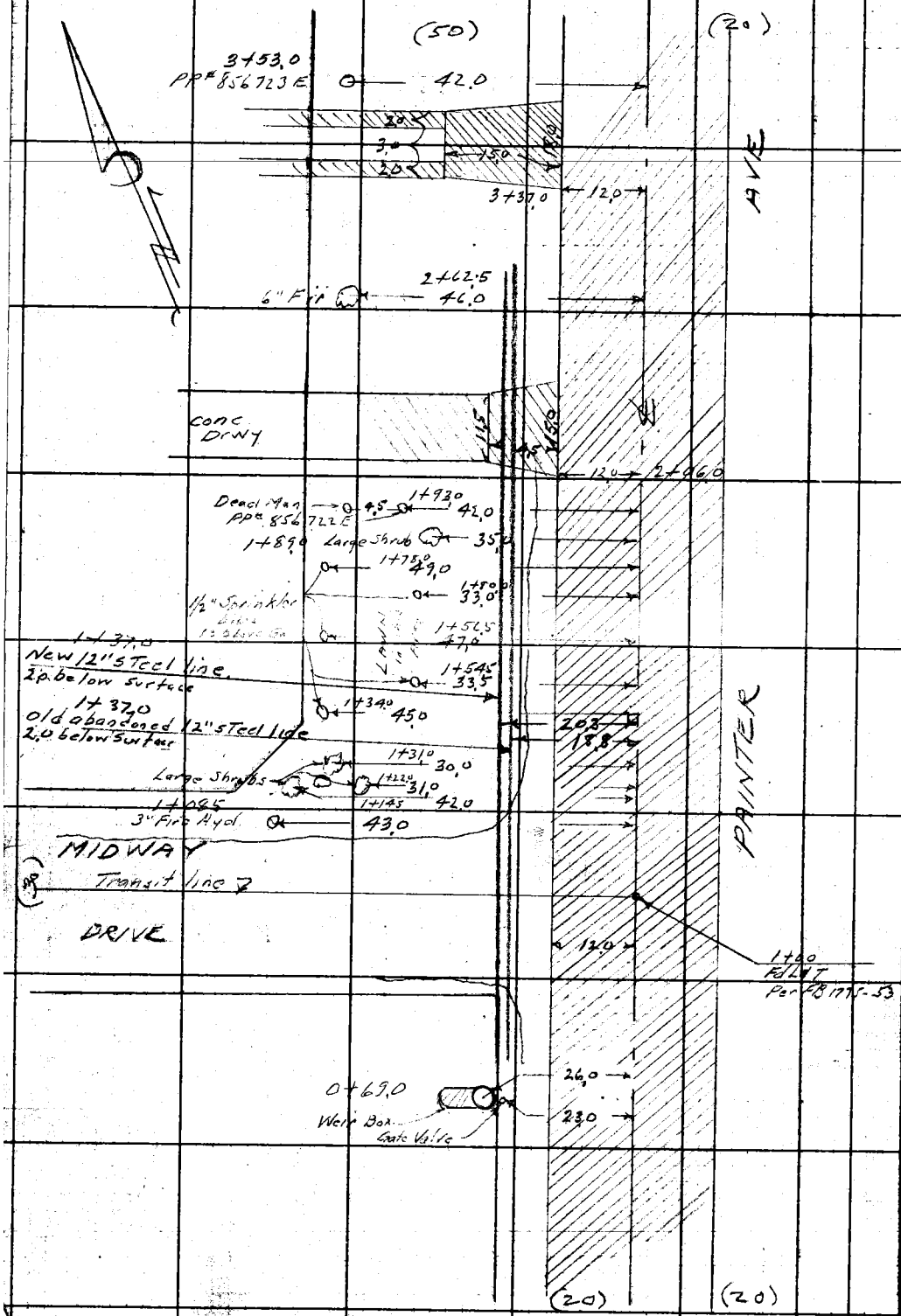
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1775 PG. 192

see bot pg. 193



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1775 193
F.B. PG.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Right Aug S.S. Dist.
W. 0629 Tape No. St'd. °F
Surveyed by N.R. Smith
Notes " Date 7-17-53
Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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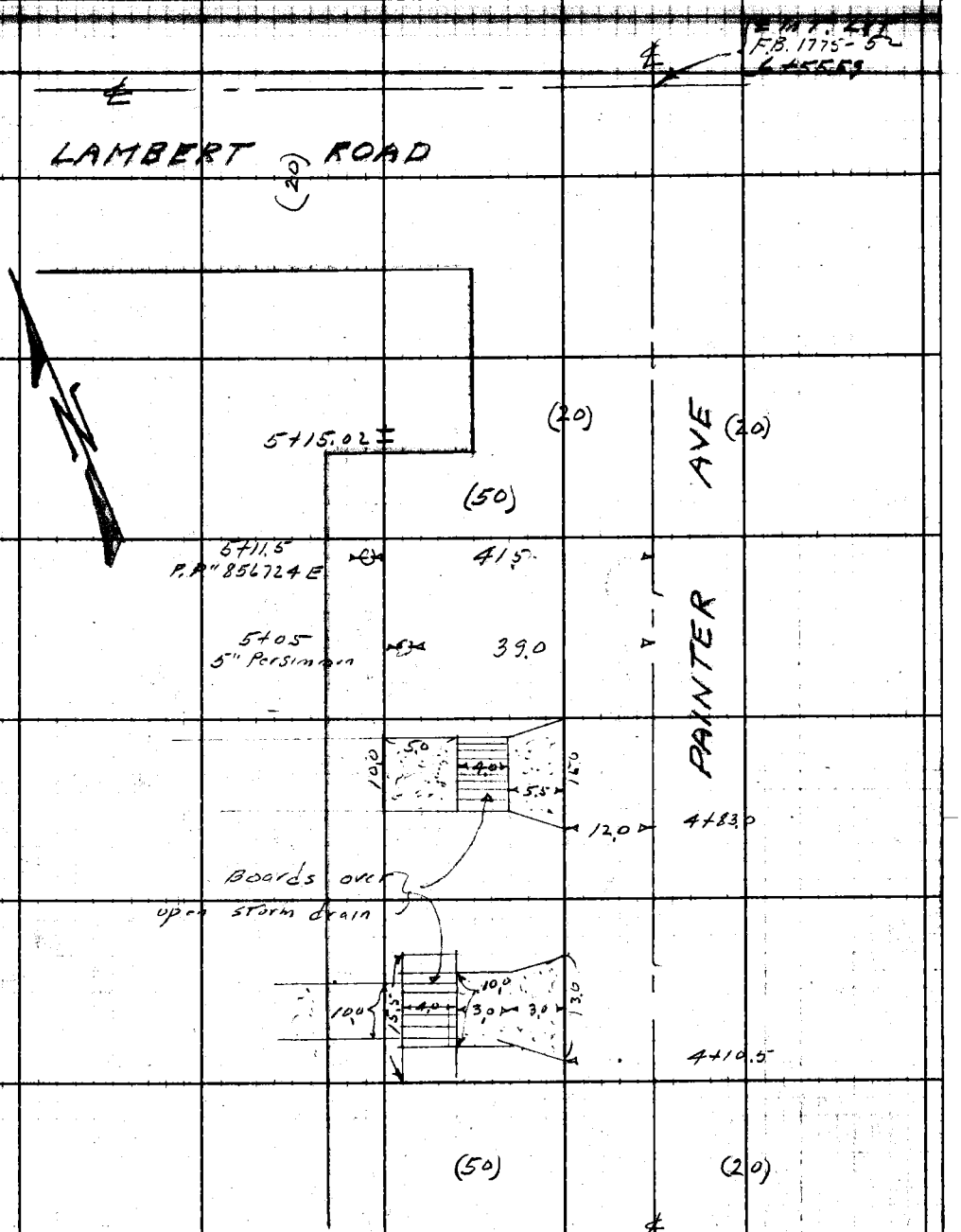
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



See Top Pg. 192

76F3095 247 2-51

1775 194

F. B. _____ PG. _____

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1629 Division No. _____ F.B. 1775 Pg. 195

Date _____ Date _____ Survey of Bright Ave

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by N.R. Smith Notes [illegible] Date [illegible]

Date _____ Date _____ Map No. _____ Index [illegible] Date [illegible]

F.B. 1777

BRIGHT AVE

X SECTIONS & PROFILE

on

PAINTER AVE

bet. MIDWAY DR & LAMBERT RD

N. R. Smith
J. Gregory
D. LeGault
L. Bankson

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY
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761-9 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Painter Ave
BM, WZ-85				167 24	BM, WZ-85, Elev. = 167.238, F.B. ~~1775~~ 1925 Pg. ~~20~~ 56 Painter Ave, (E. side) at Midway Drive #8852
	667	173 91			BT. spk. in S. side of Conc. Culvert in drive to house
1+00			678	167 13	℄ Int Painter Ave & Midway Dr.
/ L			683	167 08	12 L Edge Conc Pvmt.
/ L			744	166 47	22 L B. Brk.
/ L			704	166 87	50 L
1+15			647	167 44	℄
/ L			648	167 43	12 L E
/ L			732	166 59	22 L Brk Gutter
/ L			26	167 3	25 L T Brk
/ L			64	167 5	50 L P/L.
1+37.5 L			83	165 6	18.8 L Top 12" Pipe
/ L			83	165 6	20.0 L / / /
2+00			521	168 70	℄
/ L			521	168 70	12 L Edge Conc. Pvmt
/ L			65	167 4	17 L Gutter
/ L			58	168 1	22 L T Brk.
/ L			52	168 7	50 L P/L.
/ L			49	169 0	230 L S W Cor Lot 4 TR 11025

F.B. 1775 Pg. 196 Job No. 1629 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Bright Ave S.S. Dist. Date ____ Date ____ No. ____
Survey by N.R. Smith Notes V Gregory Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

761-[illegible] 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Painter Ave.
		173 91			
3+00			362	170 29	℄
— L			364	170 27	12 L Edge Conc Pvmt.
/ L			43	169 6	16 L Gutter.
/ L			37	170 2	50 L P/L.
TP			278	171 13	
	6 23	177 36			
3+55			619	171 17	℄
/ L			621	171 15	12 L Edge Conc Pvmt
/ L			7 1	170 3	17 L Gutter
/ L			6 5	170 9	22 L T Brk.
/ L			6 1	171 3	50 L P/L.
/ L			57	171 7	230 L SW Cor Lot 2 TR 11025
4+00			550	171 86	℄
/ L			552	171 84	12 L Edge Conc. Pvmt.
/ L			67	170 7	17 L Gutt
/ L			58	171 6	19 L T Brk.
/ L			52	172 2	50 L P/L.
5+00			373	173 63	℄
/ L			380	173 56	12 L Edge Conc. Pvmt.
/ L			47	172 7	18.5 L Gutter

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1629 Division No. ____
X-Sec. Date ____ Date ____ Survey of Painter Ave 5.5 [illegible]
No. ____ Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes JG Date [illegible]
Date ____ Date ____ Map No. ____ Inspected C. Johnson Date ____

F.B. 1775 PG. 197

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Painter Ave	
		177 36				
5+00 L			37	173 7	21 L T. Blk	
/ L			39	173 5	50 L P/L	
/ L			38	173 6	230 L NW Cor Lot 1	TR 11020
5+13.5 L			55	171 9	18.8 L Top 12" Pipe	
/ L			55	171 9	20.0 L / / /	
	684	180 59	361	173 75		
BM WZ 95			370	176.89	BM WZ-95 Elev = 176.872 F.B. 1925 ~~1775~~ ~~[illegible]~~ 48 Painter Ave & Lambert Rd N.W. Cor. L&T in Cb. 6 W of W end CR.	

F.B. 1775 PG. 198 Job No. 1629 Division No. Notes Red. Plotted No. Profile
Survey of Bright Ave S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes J. Gregory Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

1775 199

F. B. _____ PG. _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Bright Ave S.S. Dist
W. O. 1629 Tape No. 0133 St'd. 68 °F
Surveyed by N.R. Smith
Notes J. Gregory Date 7-20-53
Indexed A. C. Johnson

C.I. 1629
BRIGHT AVE
Topography
on
MIDWAY DR.
between SHOEMAKER AVE & PAINTER AVE

N.R. Smith.
J. Gregory
D. LeGault.
L. Bankson

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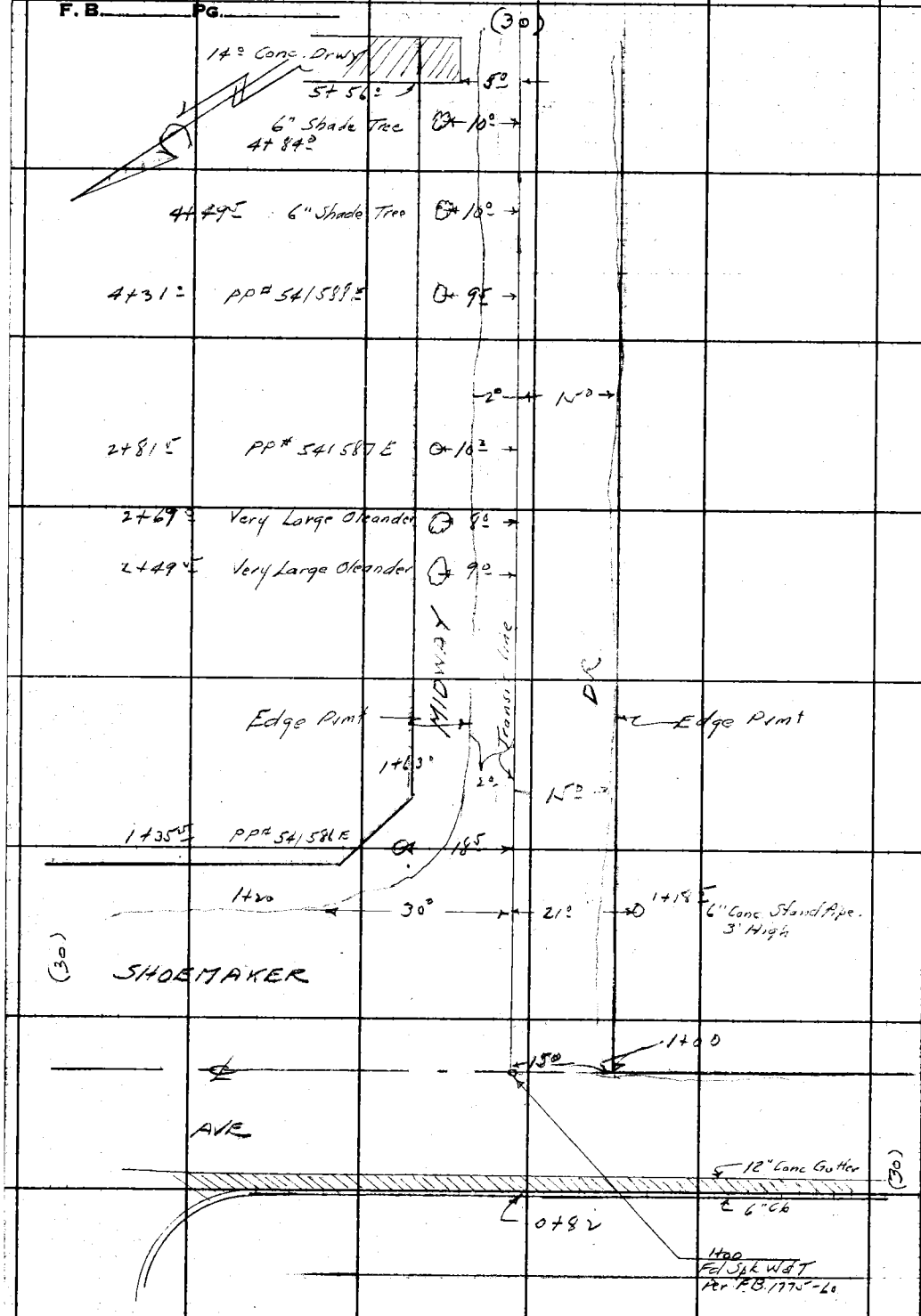
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1775 PG. 200



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726 LOS ANGELES COUNTY
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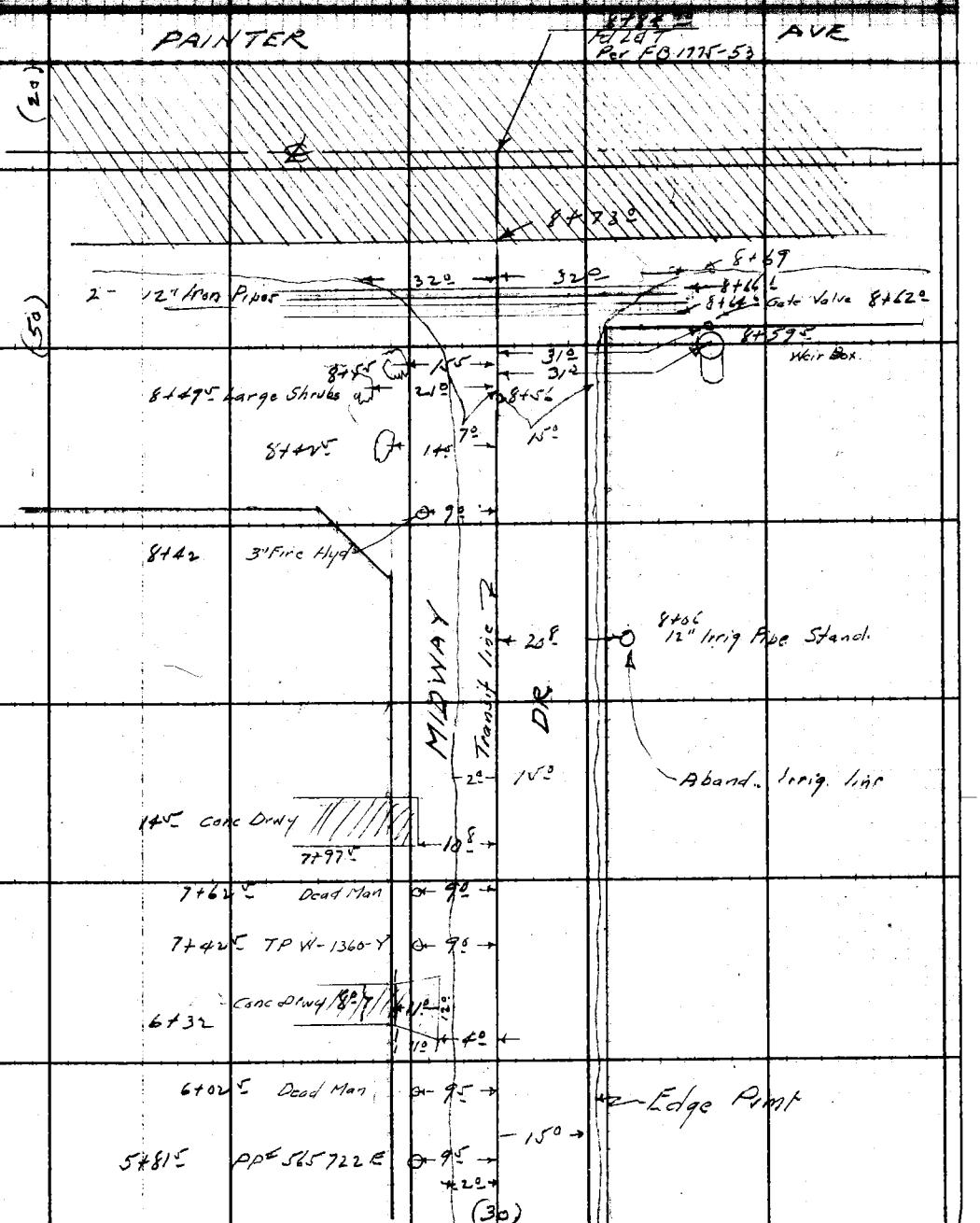
1775 207

Notes Ck'd by	Survey of Bright Ave. S.S. Dist.	F. B. ____ PG. ____
Map No.	W. O. 1629 Tape No. 0133 St'd. 68 °F	
Office Work	Surveyed by H. R. Smith	
Checked	Notes J. Gregory Date 7-20-53	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1775 PG. 202

Profile No.	Notes Red.	Plotted	Job No. 1629	Division No.	F.B. 1771 - Pg. 203
	Date	Date	Survey of Bright Ave SS Dist		
X-Sec. No.	Notes Chkd.	Checked	Survey by N.R.S.	Notes J.G.	Date 7-28-56
	Date	Date	Map No.	Indexed C. Johnson	Date

BRIGHT AVE S.S. DIST.

CROSS SECTIONS
on
MIDWAY DRIVE
between
Shoemaker Ave & Painter Ave

N.R. Smith
J. Gregory
D. LeGault
L. Bankson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761-A 307 10-51

76L298 307 10-51

PLEASE RETURN TO

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Midway Drive	1925 53
BM, WZ-84				164 95	BM, WZ-84, Elev. = 164.95, F.B. ~~1775~~ Pg. ~~17~~ Shoemaker Ave & Midway Dr. S.W. Cor. BT. spk in cb. 12' S. of N. end	
	612	171 07				
1+00			523	165 84	℄ Int Midway Dr & Shoemaker Ave.	
1+30			510	165 97		℄ = Transit Line
/ R			517	165 90		15 R Edge Pvmt
/ R			67	164 4		100 R
/ L			535	165 72	12 L Edge Pvmt	
/ L			48	166 3	15 L P/L	
2+00			522	165 85		℄
/ R			513	165 94		15 R Edge Pvmt
/ R			63	164 8		100 R
/ L			550	165 57	2 L Edge Pvmt & B Brk	
/ L			52	165 9	6 L T. Brk	
/ L			49	166 2	15 L P/L	
2+05 L			10	170 1	265 L N.W. Cor Lot 11	Tr. 11025
3+00			507	166 00		℄
/ R			503	166 04		15 R Edge Pvmt
/ R			61	165 0		100 R
/ L			521	165 86	2 L Edge Pvmt B. Brk	
/ L			42	166 9	15 L P/L	
4+00			492	166 15		℄

F.B. 1775 PG. 204 Job No. 1629 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Bright Ave S.S. Dist Date ____ Date ____ No. ____
Survey by N.R. Smith Notes V. Gregory Notes Chkd ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

761 [illegible] 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Midway Dr.	
		171 07				
4+00 R			493	166 14		15 R Edge Pmt
" R			58	165 3		100 R.
L			503	166 04	2 L Edge Pmt B.Brk.	
L			39	167 2	15 L P/L.	
TP.	524	171 40	491	166 16		
5+00			521	166 19		℄ = Transit line
" R			512	166 28		15 R Edge Pmt
" R			63	165 1		100 R
" L			533	166 07	2 L Edge Pmt B. Brk.	
" L			41	167 3	15 L P/L.	
6+00			517	166 23		℄
" R			507	166 33		15 R Edge.
" R			64	165 0		100 R
" L			524	166 16	2 L Edge Pmt B. Brk	
" L			40	167 4	15 L P/L.	
6+55 L			18	169 6	265 L NW Cor Lot 6 TR 11000	
7+00			500	166 40		℄
" R			512	166 28		15 R Edge Pmt
" R			66	164 8		100 R.
" L			508	166 32	2 L Edge Pmt. B Brk.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1629 Division No. ____ F.B. 1776 Pg. 205
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes V.G. Date 7-20-53
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Tompkins

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Midway Dr	
		171 40				
7+00 L			42	167 2	15 L P/L	
8+00			479	166 61		℄
" R			490	166 50		15 R Edge Pvmt.
" R			64	165 0		100 R.
" L			483	166 57	2 L Edge Pvmt. B Brk.	
" L			39	167 5	15 L P/L	
8+35.0			450	166 90		℄
" R			465	166 75		15 R Edg Pvmt
" R			63	165 1		100 R
" L			465	166 75	2 L Edge Pvmt	
" L			41	167 3		
8+55			451	166 89		℄ Brk.
8+65			500	166 40		℄ Gut.
" R.			660	164 80		35 R T 12" Pipe
" L			560	165 80	35 L Top 12" Pipe	
8+73			464	166 76		℄ Edge Conc Pvmt.
8+84.90			465	166 75	℄ Int Midway Dr & Painter Ave.	
BM WZ 85			417	167 23	BM WZ 85 Elev. = 167.208 FB. 1925-56 ~~1790-20~~	
					Painter Ave (E. side) at Midway Dr.	
					Bt Spk in S. side Conc. Culvert in Dr. to Ho. # 8852	

F.B. 1775 PG. 206 Job No. 1629 Division No. Notes Red. Plotted No. Profile
Survey of Bright Ave S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes J. Gregory Notes Chkd. Checked No.
Indexed C. Johnson Date Date

1775 207

Notes Ck'd by	Survey of Bright Ave SE Dist	F.B. Pg.
Map No.	W.O. 1629 Tape No. 01335 St'd. 68 °F	
Office Work	Surveyed by N.R. Smith	
Checked	Notes Date	
Date	Indexed M. C. Johnson	

C.I. 1629

BRIGHT AVE

Topography

on

PAINTER AVE

From OVAL DR to Nly Line of TR 16244.

N.R. Smith
J. Gregory
D. LeGault
L. Bankson.

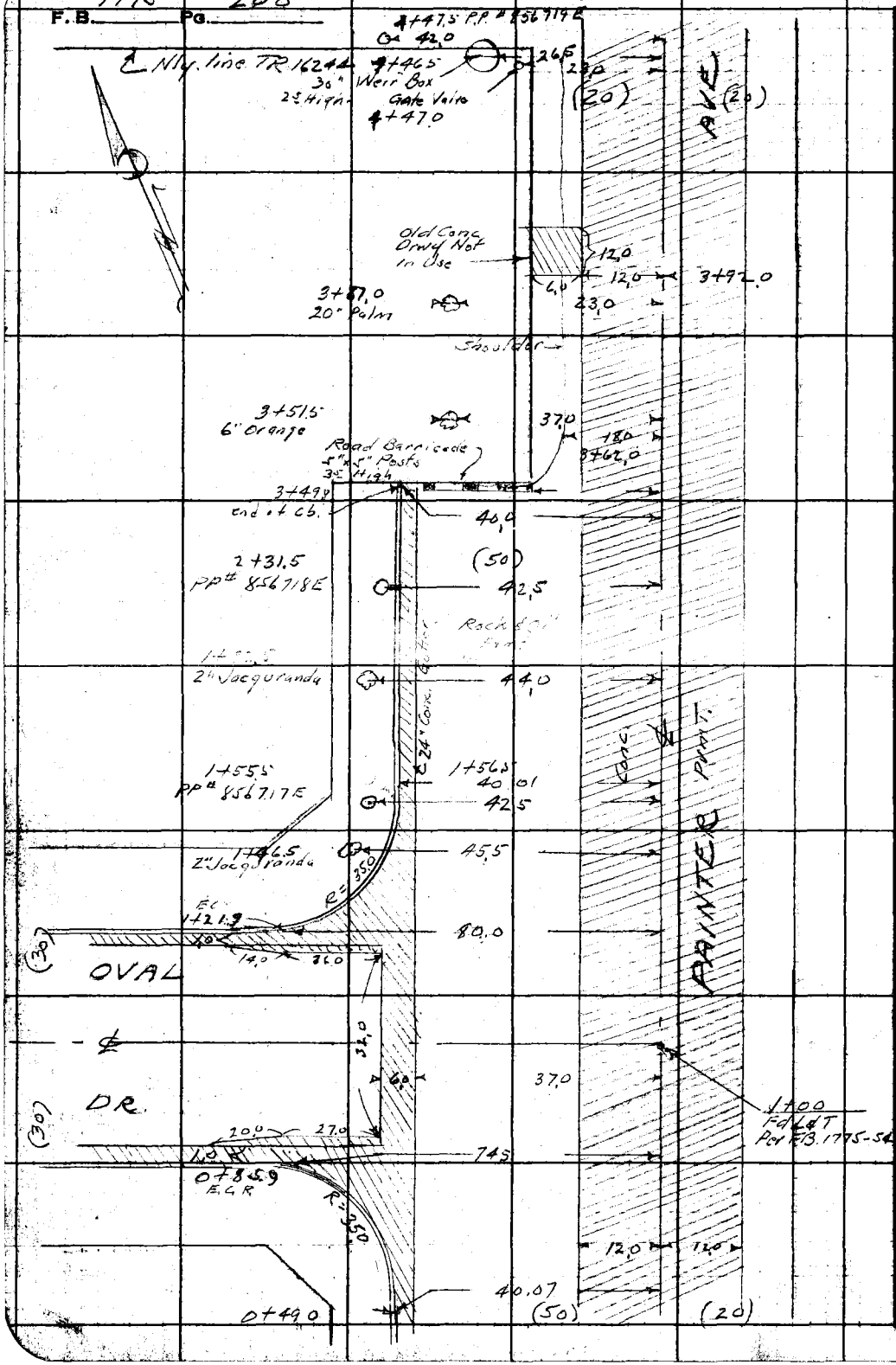
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 247 2-51

F.B. 1775 Pg. 208



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1629 | Division No. | F.B. 1775 Pg. 209
Date | Date | Survey of Bright Ave S.S. Dist.
X-Sec. No. | Notes Chkd | Checked | Survey by H.R. Smith | Notes | Date
Date | Date | Map No. | Indexed | Date

C.I. 1629

BRIGHT AVE S.S DIST.

CROSS SECTIONS
on
PAINTER AVE.
between
Oral Drive & N. line of Tract # 16244

H.R. Smith
J. Gregory
D. LeGault
L. Bankson.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761-249 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Painter Ave	
BM, WZ-96	551	161 97		156 46	BM, WZ-96, Elev. = 156.457, F.B. ~~1775~~ 1925 Pg. ~~13~~ 49 Painter Ave & Oval Dr. N.W. Cor. BT. Spk. in Cb. 6' N. of N. end of C.R.	
0+49.0			672	155 25		℄ Painter Ave
"			668	155 29	12.0 Edge of conc. prmT.	
"			689	155 08	26.0 prmT.	
"			746	154 51	40.0 Gutter	
"			681	155 16	" S. end C.R. S.W. Cor.	
0+85.9			644	155 53		℄ Painter Ave
"			647	155 50	12.0 Edge conc. prmt	
"			662	155 35	26.0 Prmt.	
"			698	154 99	74.5 gutter	
"			642	155 55	" W. end. C.R. S.W. Cor.	
1+00			632	155 65	℄ Int. Painter Ave & Oval Dr.	
1+21.9			607	155 90		℄ Painter Ave
"			605	155 92	80.0 gutter	
"			543	156 54	" W. end C.R. N.W. Cor.	
1+56.5			553	156 44		℄ Painter Ave
"			557	156 40	12.0 edge conc. prmt.	
"			582	156 15	26.0 Prmt.	
"			622	155 75	40.0 gutter	
"			554	156 43	" N. end C.R. N.W. Cor	

F.B. 1775 Pg. 210 Job No. 1629 Division No. Notes Red. Plotted Profile
Survey of Bright Ave S.S. Dist. Date Date No. X-Sec.
Survey by N.R. Smith Notes 7-20-53 Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Painter Ave	
		161 97				
1+56,5			5.0	157 0	50.0 P.L.	
2+00			493	157 04		℄ Painter Ave
+35±			4 43	157 54		℄
"			3 2	158 8	159.0 back lot line. S.W. cor lot #2 Tr # 1624	
3+00			346	158 51		℄ = ℄ Painter Ave
+49.0			265	159 32		℄ Painter Ave
"			267	159 30	12.0 Edge conc prmt.	
"			290	159 07	26.0 Prmt	
"			333	158 64	40.0 gutter.	
"			475	157 22	" N. end of Cb.	
"			2 6	159 4	50.0 P.L.	
"			3 0	159 0	159.0 back lot line, N.W. cor Lot #1 Tr 1624	
BM, W.Z-86			275	159 22	BM, W.Z-86, Elev. = 159.214. F.B. ~~1776~~ 1925 pg. [illegible] Painter Ave (E. side) 480'± S. of ℄ Midway Dr. BT. spk. in S. side of Conc. culvert in drive to house # [illegible]	

Profile Notes Red. ____ Plotted ____ Job No. 1629 Division No. ____ F.B. 1775 Pg. 211
No. ____ Date ____ Date ____ Survey of Bright Ave S.S. Dist.
Notes Chkd. ____ Checked ____ Survey by N.H. Smith Notes N.H.S. Date 7-20-[illegible]
No. ____ Date ____ Date ____ Map No. ____ In C. Jones Date ____

F. B. 1775 Pg. 212

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76L398 307 4-56

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

1775 213

Notes Ck'd by	Survey of Bright Ave S.S. Dist.	F.B. Pg.
Map No.	W. O. 1629 Tape No. 0133 St'd. 68 °F	
Office Work	Surveyed by N. R. Smith	
Checked	Notes " Date 7-20-53	
Date	Indexed C. Johnson	

C.I. 1629

BRIGHT AVE

Topography

on

PAINTER AVE

From OVAL DR to 135'± Sly, Thereof

N.R. Smith
J. Gregory
D. Le Gault
L. Bankson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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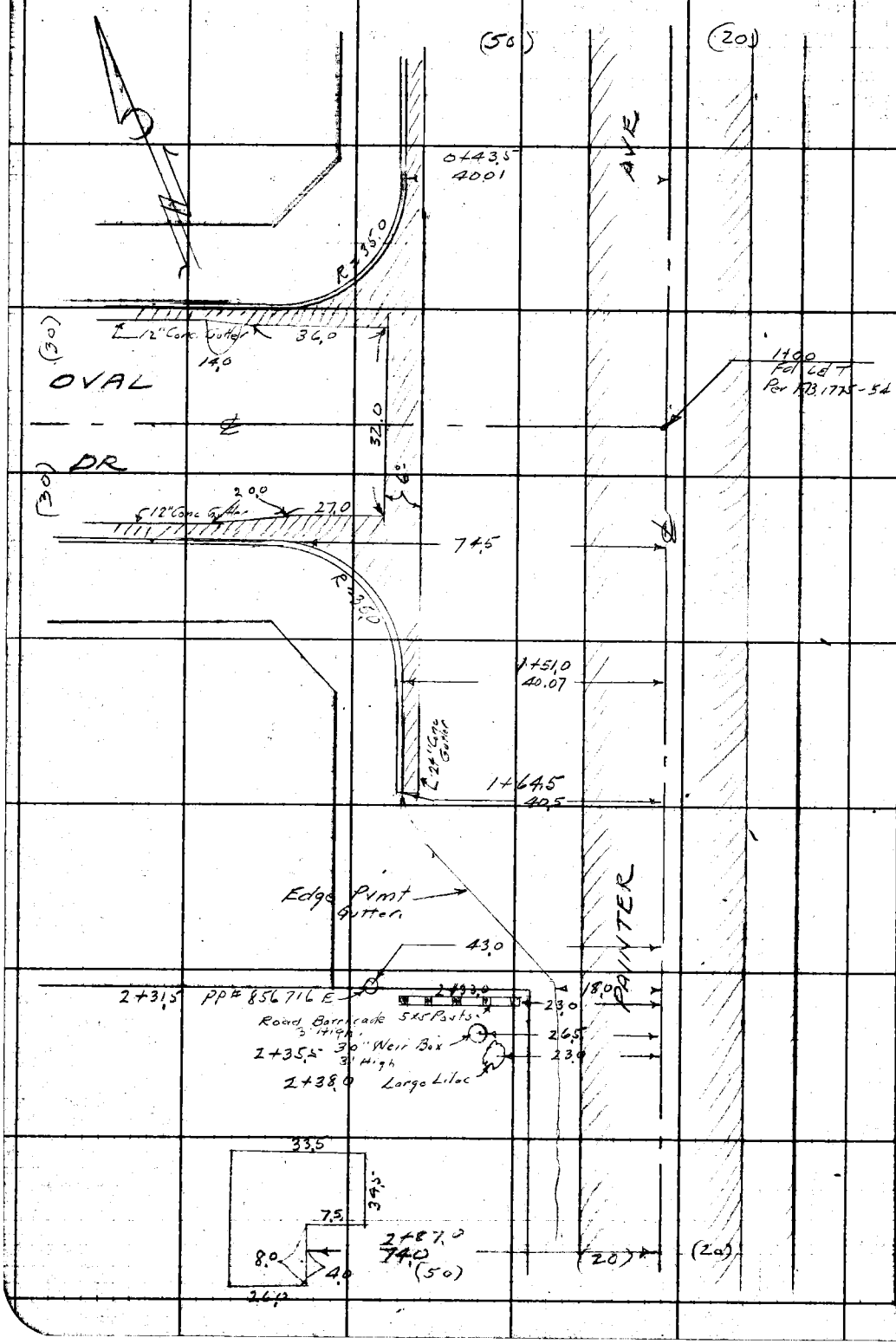
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 177 PG. 214



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1629 Division No. ____ F.B. 1775 PG. 215

Date ____ Date ____ Survey of Bright Ave S.S. Dist

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 7-20-53

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

C.I. 1627

BRIGHT AVE S.S. DIST.

CROSS SECTIONS

on

PAINTER AVE.

between

Oval Drive & a point 365± sly. thereof

N.R. Smith
J. Gregory
D. LeGault.
L. Bankson.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

761 298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Painter Ave	
BM, WZ-96	444	160 90		156 46	BM, WZ-96, Elev. 156.457, Painter Ave & Oval Dr. BT. spk. in Cb. 6' N. of N.	F.B. ~~1775~~ 1925 pg. ~~13~~ 49 N.W. cor. end of C.R.
0+43.5			446	156 44		℄ = ℄ Painter Ave
"			452	156 38		12.0 W. edge Prmt.
"			478	156 12		26.0 Prmt.
"			516	155 74		40.0 gutter
"			448	156 42		" N. end C.R. NW cor
0+78.1			501	155 89		℄ = Painter Ave
"			503	155 87		80.0 gutter
"			439	156 51		" W. end C.R. N.W. cor
1+00			525	155 65	= ℄ Int Painter Ave & Oval Dr.	
+14.1			539	155 51		℄ Painter
"			593	154 97		74.5 gutter
"			536	155 54		" W. end C.R. S.W cor
0+51.0			563	155 27		℄ Painter Ave
"			560	155 30		12.0 edge conc prmt
"			565	155 25		26.0 prmt
"			638	154 52		40.5 gutter
"			575	155 15		" S. end C.R. S.W
"			53	155 6		50.0 P.L.
T.P.	465	159 81	574	155 16	on L & T P.O.L.	

F.B. 1775 PG. 216 Job No. 1629 Division No. Notes Red. Plotted Profile
Survey of Bright Ave S.S. Dist. Date Date No. X-Sec.
Survey by N. R. Smith Notes Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L248 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Painter Ave	
		159.81				
1+64.5			4.61	155.20		℄ Painter Ave
"			5.38	154.43		40.0 gutter
"			4.74	155.07		" s. end of c.b.
"			4.5	155.3		50.0 P.L.
2+00			4.68	155.13		℄ Painter
"			4.76	155.05		12.0 w. edge pavmt.
"			5.7	154.1		28.0 gutter
"			4.9	154.9		29.0 break
"			4.7	155.1		50.0 P.L.
2+87.0			4.81	155.00		℄ Painter Ave
"			6.2	153.6		74.0 Top of 4" C.I. sewer at c.b. below s.
						2+87.0 4.0 26.1 74.0 8.0
						69.0 .5 N 43 34.5 33
3+00			4.80	155.01		℄ Painter Ave
4+00			4.81	155.00		℄ Painter "
+65±			8.0	151.8	(S.W. corner of 6)	150.0 P.E.R. Int. of N. Prop. Line of 1925 P.E.R. & S.P. [illegible]
B.M. W2-87			5.65	154.16	B.M. W2-87, Elev. 154.178'; Painter Ave & P.E.R.R.	F.B. [illegible] Pg [illegible] N.W. Cor.
					BT. spk. in s. end of Conc. culvert 45' N. of ℄ Track	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1629 Division No. ____ F.B. 1775 Pg. 217
X-Sec. ____ Date ____ Date ____ Survey of Original Alignment
Notes Chkd ____ Checked ____ Survey by N.B. Smith Notes N.B.S. Date 7-20-33
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible]

F.B. 1775 PG. 218 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY

ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

1775 219

F. B. Pg.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Bright Ave S.E. Draft
W. O. 1629 Tape No. 0133 St'd. 68 °F
Surveyed by N.R. Smith
Notes J. Gregory Date 7-21-53
Indexed

C.I. 1629

BRIGHT AVE

Topography

on

OVAL DRIVE

bet. SHOEMAKER AVE & PAINTER AVE

N.R. Smith
J. Gregory
D. Le Gault
L. Bankson

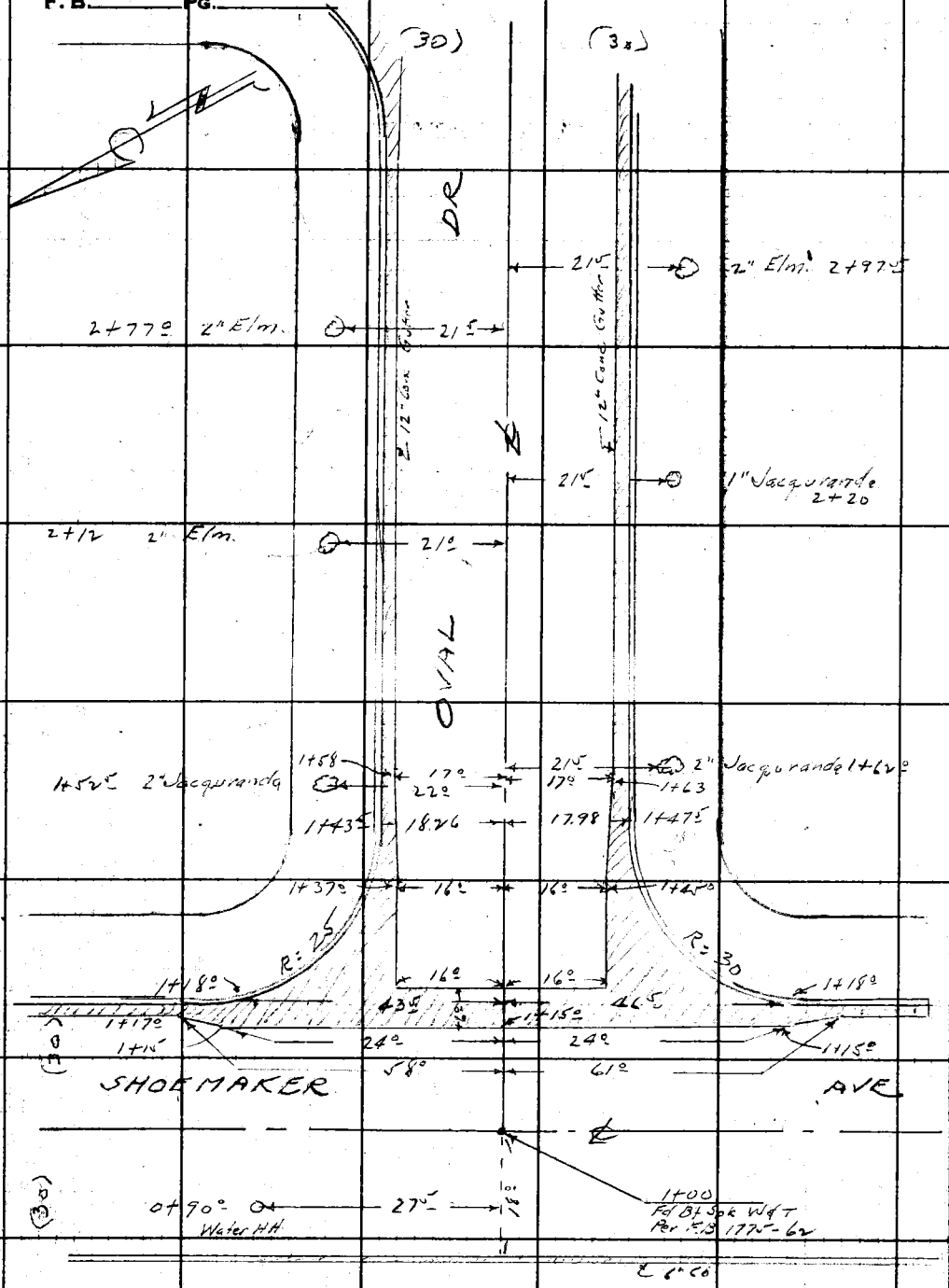
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F909S 247 2-51

F.B. 1775 PG. 220



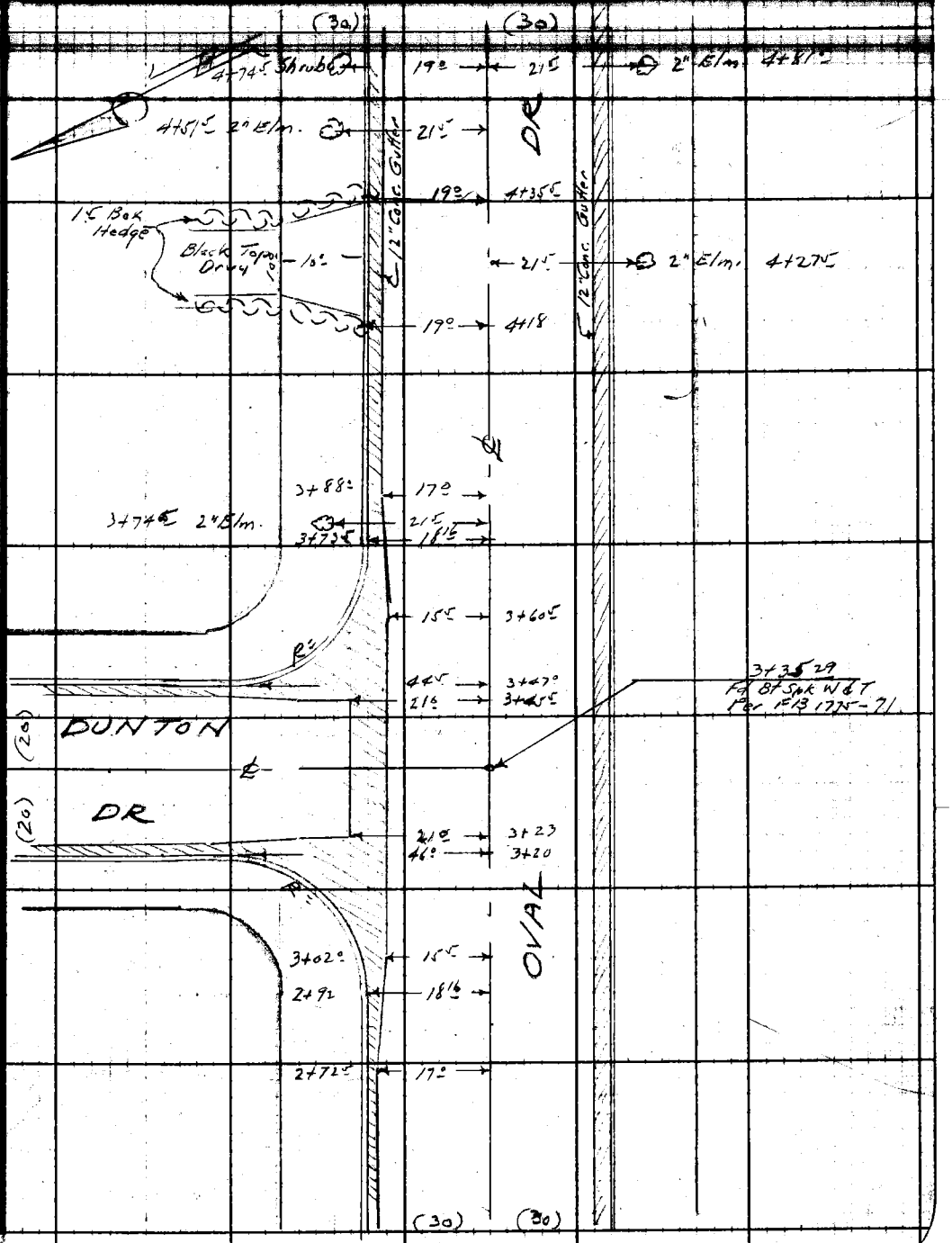
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1775 221

Notes Ck'd by	Survey of Bright Ave SS Dist F.B. Pg.
Map No.	W.O. 1649 Tape No. 0133 St'd. 68 °F
Office Work	Surveyed by N R Smith
Checked	Notes J. Gregory Date 7-21-53
Date	Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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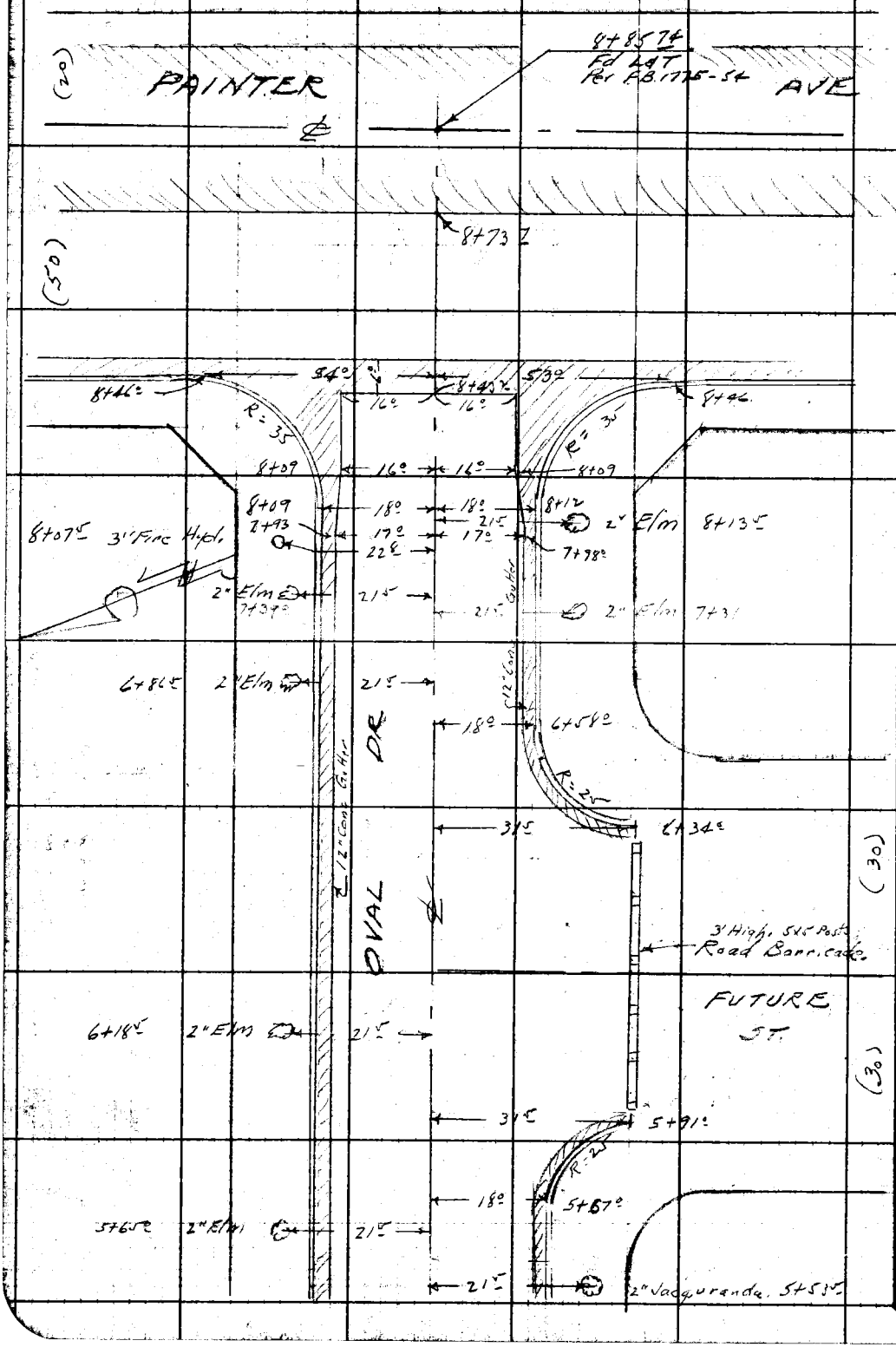
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

1775 222

F.B. Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1629 Division No. _____ F.B. 1775 Pg. 223

Date _____ Date _____ Survey of BRIGHT AVE S.G. DIST.

X-Sec. No. _____ Notes Chkd _____ Checked _____ Survey by [illegible] Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

BRIGHT AVE S.G. DIST

CROSS SECTIONS
on
OVAL DRIVE
between
Shoemaker Ave & Painter Ave

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761-28 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Oval Drive	1925 58
BM, WZ-110				155 48	BM, WZ-110, Elev. = 155.476, Shoemaker Ave. (W. Side) L&T. in cb. on ℄ Prod. of	F.B. ~~1775~~ pg. ~~22~~ 58 at Oval Drive Oval Dr.
	470	160 18				
1+00			486	155 32	℄ Int Shoemaker Ave & Oval Dr.	
1+18			578	154 46		℄ & Conc x Gutter
" R			645	153 73		46.5 R Gutter S end SECR
" R			582	154 36		46.5 R TC " " "
" L			516	155 02	43.5 L Gutter N end NECR	
" L			451	155 67	43.5 L TC " " "	
1+43.5			530	154 88		℄
" L			533	154 85	18.26 L Gutter E end NECR	
" L			467	155 51	18.26 L TC " " "	
" L			42	156 0	30 L P/L	
1+47.5 R			597	154 21		18 R Gutter E end SECR
" R			534	154 84		18 R TC " " " "
" R			47	155 5		30 R P/L
2+00			508	155 10		℄
" R			584	154 34		18 R Gutter
" R			525	154 93		18 R TC
" R			48	155 4		30 R P/L
R			43	155 9		134 R SE Cor Lot 28 TR 16244

B. 1775 Pg. 224 Job No. 1629 Division No. Notes Red. Plotted Profile
Survey of Bright Ave S.S. Dist. Date Date No.
Survey by N.R. Smith Notes J. Gregory Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	OVAL DR.	
		166 18				
2+00 L			519	154.99	18 L Gutter	
L			461	155.57	18 L TC	
L			43	155.9	30 L P/L	
L			25	157.7	130 L NE Cor Lot 25 TR 12244	
2+92 L			516	155.02	18 L Gutter W end NWCR	
" L			456	155.62	18 L TC " " "	
L			42	156.0	30 L P/L	
3+00			498	155.20	℄	
" R			571	154.47		18 R Gutter
" R			509	155.09		18 R TC
" R			42	155.5		30 R P/L
3+20 L			478	155.40	46° L Gutter N end NWCR	
" L			416	156.02	46° L TC " " "	
3+35.29			487	155.31	℄ Int Oval Dr & Dunton Dr.	
3+47 L			480	155.38	44° L Gutter N end NECR	
" L			418	156.00	44° L TC " " "	
3+73.5 L			492	155.26	18 L Gutter E end " "	
" L			425	155.93	18 L TC " " " "	
L			42	156.2	30 L P/L	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 16v9 Division No. ____ F.B. 1777 Pg. 225
X-Sec. ____ Date ____ Date ____ Survey of Sewer ____ Notes ____ Date ____
Notes Ckld ____ Checked ____ Survey by N. R. S. Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Inked C. Jones

F.B. 1775 PG. 226 Job No. 1629 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Bright Ave S.S. Dist Date ____ Date ____ No. ____

Survey by N.R. Smith Notes V. Gregory Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. Johnston Date ____ Date ____ Date ____ No. ____

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Oval Dr.	
		160 18				
4+00			472	155 46		℄
″ R			552	154 66		18 R Gutter
″ R			490	155 28		18 R TC
″ R			47	155 5		30 R P/L.
″ R			47	155 5		134 R SE Cor Lot 31 TR 16244
″ L			484	155 34	18 L Gutter.	
″ L			420	155 98	18 L TC	
″ L			39	156 3	30 L P/L.	
″ L			22	158 0	130 L NW Cor Lot 9	TR 16244
5+00			454	155 64		℄
″ R			525	154 93		18 R Gutter
″ R			464	155 54		18 R TC.
″ R			44	155 8		30 R P/L.
″ L			469	155 49	18 L Gutter.	
″ L			409	155 09	18 L TC	
″ L			38	156 4	30 L P/L	
T.P.	578	160 89	507	155 11		
5+67° R			595	154 94		18R Gutter W end SW CR
R			533	155 56		18R TC ″ ″
R			53	155 6		30 R P/L.

761 [illegible] 307 10-51

59
44

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Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	OVAL DR	
			160 89				
5+91	R			588	155 01		31.5 R Gutter S end SW C
"	R			544	155 45		31.5 R TC " "
6+00				520	155 69		℄
	L			530	155 59	18 L Gutter	
	L			467	156 22	18 L TC	
	L			45	156 4	30 L P/L	
6+34	R			570	155 19		31.5 R Gutter S end SE
"	R			535	155 54		31.5 R TC " "
6+58	R			577	155 12		18 R Gutter E end "
"	R			515	155 74		18 R TC " "
"	R			52	155 7		30 R P/L
7+00				511	155 78		℄
"	R			583	155 06		18 R Gutter
"	R			522	155 67		18 R TC
"	R			51	155 8		30 R P/L
"	R			64	154 5		134 R SW Cor Lot 3
	L			511	155 78	18 L Gutter	
	L			447	156 42	18 L TC	
	L			41	156 8	30 L P/L	
	L			26	158 3	130 L NW Cor Lot 4 Tr 1824	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1629 Division No. ____ F.B. 1775 Pg. 227
X-Sec. No. ____ Date ____ Date ____ Survey of Bright Ave S.S. Dist
Notes Chkd. ____ Checked ____ Survey by M.P.J. Notes VG Date 7-27-53
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Jonkman Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Oval Dr	
		160.89				
8+00			509	155.80		℄
8+09 L			503	155.86	18 L Gutter W end NWCR.	
" L			439	156.50	18 L TC " " "	
" L			39	157.0	30 L P/L.	
8+12 R			595	154.94		18 R Gutter W end SWCR
" R			537	155.52		18 R TC " " " "
" R			52	155.7		30 R P/L
8+46			580	155.09		℄ & Conc x Gutter
" R			640	154.49		53 R Gutter S end SWCR.
" R			576	155.13		53 R TC " " " "
" L			516	155.73	54 L Gutter N end NWCR.	
" L			448	156.41	54 L TC " " " "	
8+73.2			524	155.65		℄ & Edge Conc Pvmd
8+85.74			525	155.64	℄ Int Oval Dr & Painter Ave	
BM WZ-96			445	156.44	BM WZ 96 Elev = 156.457 F.B. 1925-49 ~~1775-13~~	
					Painter Ave & Oval Dr N.W. Cor.	
					Bt Spk in Cb. 6' N of N end CR	

Profile
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd
Date
Division No.
Job No. 1629
Survey of Bright Ave S.S. Dist.
Survey by N.R. Smith
Notes V. Gregory 7-21-53
Indexed C. Johnson
Date
X-Sec.
No.
No.
No.
B. 1775 Pg. 228

1775 229

F. B. Pg.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Bright Ave. S.S. Dist.
W. O. 1629 Tape No. 0133 St'd. 68 °F
Surveyed by N.R. Smith
Notes Date 7-21-53
Indexed

C.I. 1629

~~BRIGHT AVE~~

DUNTON DR.

From OVAL DR to East end of ~~Brit~~ Dunton Drive.

N.R. Smith
J. Gregory
D. LeGault
L. Bankson

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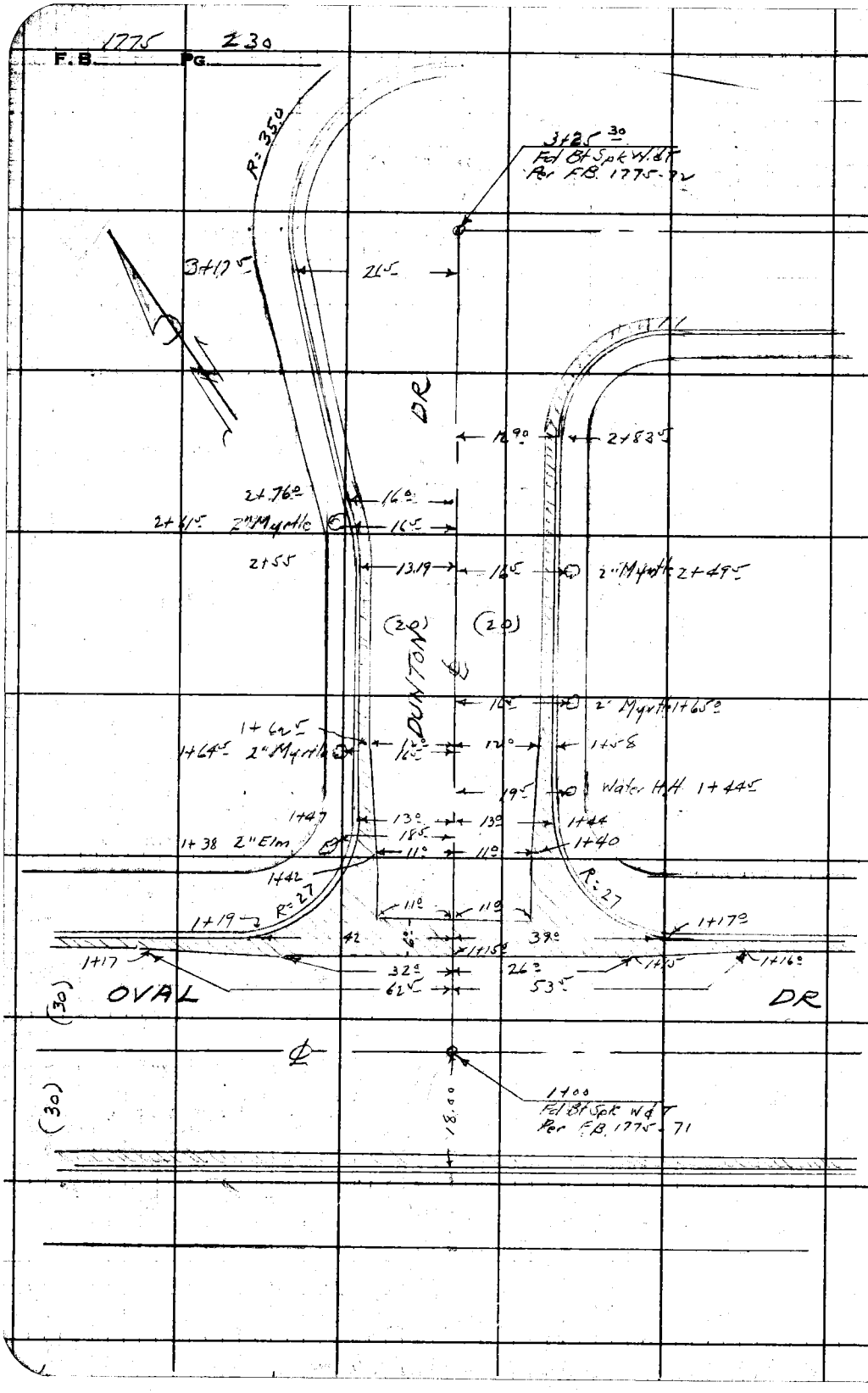
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1775 PG. 230



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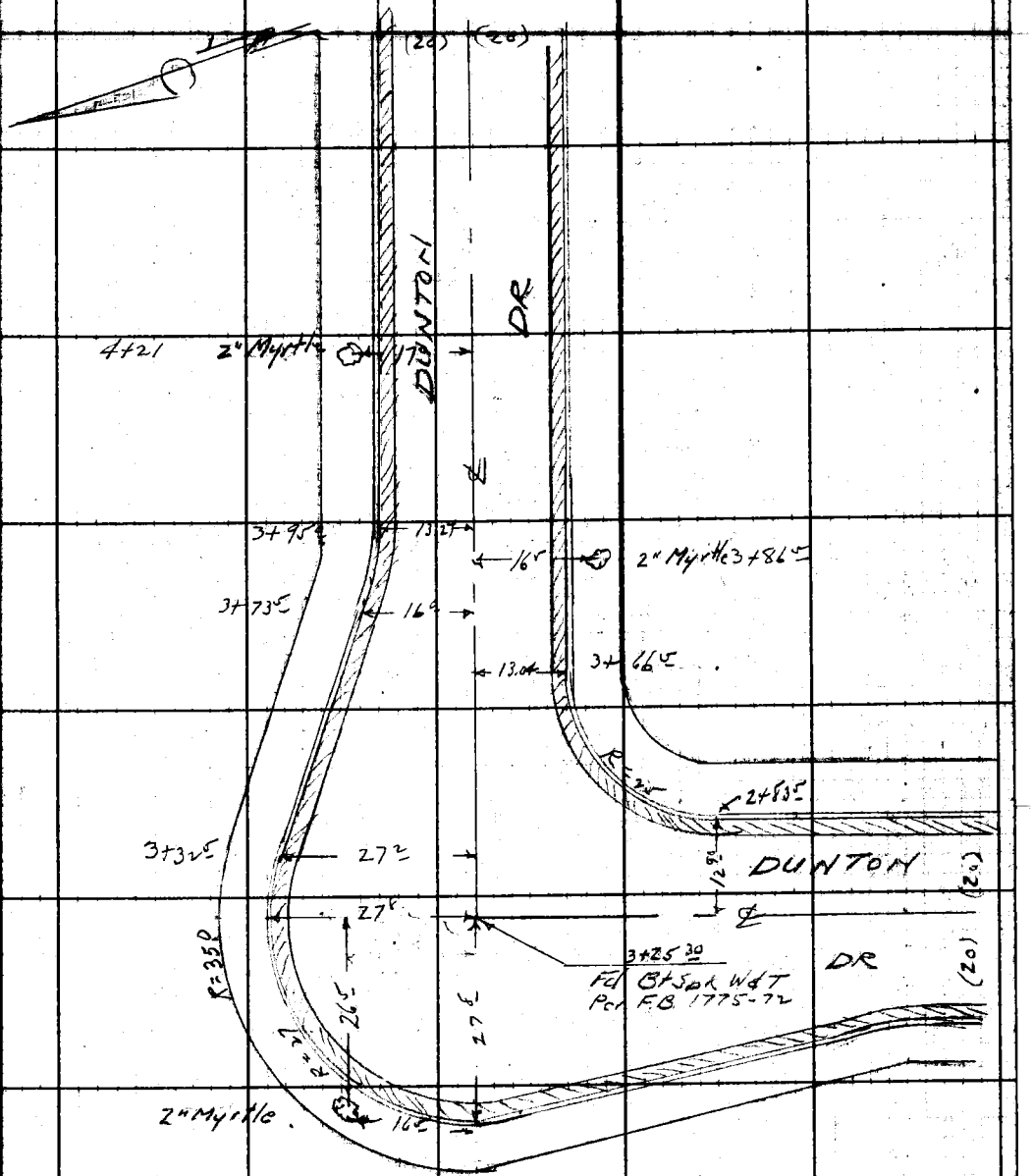
1775 231

F.B. _____ Pg. _____

Notes Ck'd By _____	Survey of Bright Ave SS Dist
Map No. _____	W. O. 1629 Tape No. 0133 St'd. 68 °F
Office Work _____	Surveyed by N.R. Smith
Checked _____	Notes _____ Date 7-21-53
Date _____	Indexed C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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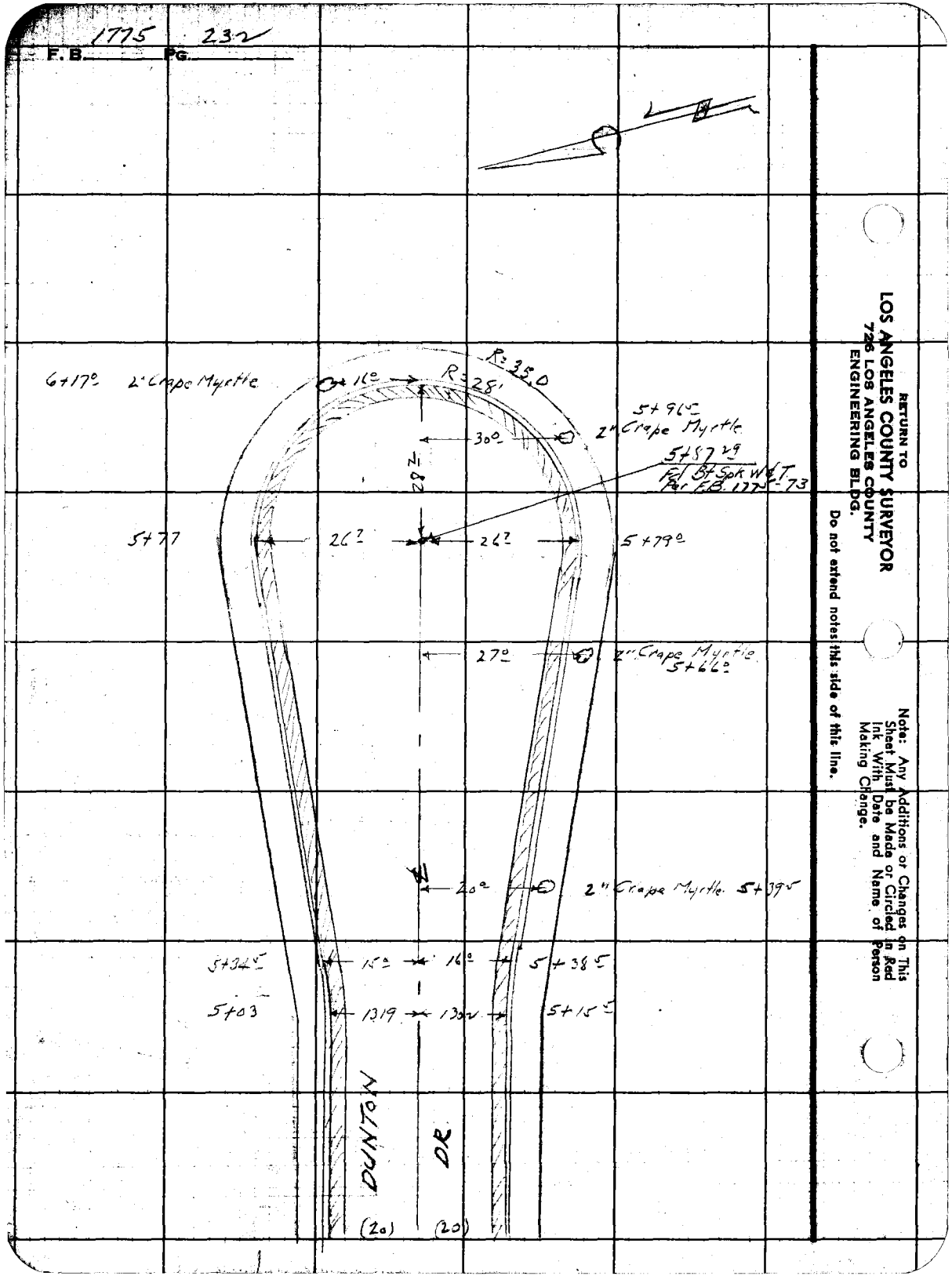
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1775 PG. 232



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726 LOS ANGELES COUNTY
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Profile No. | Notes Red | Plotted | Job No. 1629 | Division No. | F.B. 1775 Pg. 233
Date | Date | Survey of Bright Ave. S.S. Dist
X-Sec. No. | Notes Chkd | Checked | Survey by N.R. Smith | Notes | Date 7-27-53
Date | Date | Map No. | Inked C. Johnson

BRIGHT AVE S.S. DIST

CROSS SECTIONS
on
DUNTON DRIVE
from
Oval Drive To East end of Dunton Drive.

N.R. Smith
J. Gregory
D. Le Gault
L. Bankson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761-248 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	Dunton Drive	
BM, WZ-111					155 16	BM, WZ-111, Elev. = 155,157, F.B. ~~1775~~ 1925 Pg. ~~22~~ 58 Oval Dr. (S. side) at Dunton Dr. L&T in cb. 13' W. of ℄ Prod. on Dunton Dr.	
		5 86	161 02				
1+00				571	155 31	℄ Int Oval Dr & Dunton Dr	
1+18				594	155 08		℄ & Conc. x Gutter
1+17	R			575	155 27		39° R Gutter E end NECR
"	R			510	155 92		39° R " " " "
1+19	L			599	155 03	42° L Gutter W end NWCR.	
"	L			538	155 64	42° L TC " " "	"
1+30				552	155 50		℄
"	R			568	155 34		17 R Gutter
"	R			507	155 95		17 R TC.
"	R			5°	156 0		20 R P/L.
"	L			577	155 25	17 L Gutter	
"	L			514	155 88	17 L TC.	
"	L			52	155 8	20 R P/L	
1+44	R			564	155 38		13 R Gutter N end NECR
"	R			502	156 00		R TC " " " "
"	R			4°	156 2		R P/L
"	L			563	155 39	13 L Gutter N end NWCR.	
"	L			501	156 01	13 L TC " " "	
"	L			5°	156 0	20 L P/L	

F.B. 1775 Pg 234 Job No. 1629 Division No. Notes Red. Plotted No. Profile
Survey of Bright Ave S.S. Dist. Date Date X-Sec.
Survey by N. R. Smith Notes V. Gregory 7-21-53 Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

761 [illegible] 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Dunton Dr.	
		161 02				
2+00			481	156 21		℄
R			528	155 74		13 R Gutter
R			468	156 34		13 R TC
R			44	156 6		20 R P/L
L			530	155 72	13 L Gutter	
L			468	156 34	13 L TC	
L			46	156 4	13 L P/L	
2+55			440	156 58		℄
L			491	156 11	13.19 L Gutter	
L			431	156 71	13 19 L TC	
L			40	156 0	20 L P/L	
2+83.5			425	156 77		℄
R			474	156 28		13 R Gutter Sand SE
R			414	156 88		13 R TC
R			36	157 4		20 R P/L
3+00			410	156 92		℄
T.P.	525	162 44	383	157 19		
3+00 L			612	156 32	21.8 L Gutter	
L			548	156 96	21.8 L TC	
3+25			526	157 18		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1629 Division No. ____ F.B. 1775 Pg. 235
X-Sec. No. ____ Date ____ Date ____ Survey of Elegant Ave S.S. Dist
Notes Chkd ____ Checked ____ Survey by N.R.O. Notes OG Date 7-21-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L298 307 10-51

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Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	Dunton Dr.	
			162 44				
3+25	L			593	156 51	27 8 L & W Gutter	
/	L			532	157 12	27 8 L & W TC	
/	L			566	156 78	27 8 L & N Gutter	
/	L			503	157 41	27 8 L & N TC	
3+66.5				532	157 12		℄
/	R			600	156 44		13 R Gutter E end SECR
/	R			538	157 06		13 R TC
/	R			48	157 6		20 R P/L
3+95				520	157 24		℄
	L			541	157 03	13 L Gutter	
	L			480	157 64	13 L TC	
	L			38	158 6	20 L P/L	
	L			20	160 4	100 L NW Cor Lot 18 Tr. 16244	
4+00				521	157 23		℄
	R			592	156 52		13 R Gutter
	R			532	157 12		13 R TC
	R			46	157 8		13 R P/L
4+25	R			42	158 2		90 R SE Cor Lot 11 Tr 16244
5+00				510	157 34		℄

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Notes Red ____ Division No. 629 Job No. 1775 Pg. 236
Date ____ Survey of Bright Ave S.S. Dist.
Notes Chkd. ____ Survey by N. R. Smith Notes U. Gregory
Date ____ Indexed C. Johnson Date ____

761 [illegible] 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Dunton Dr	
		162 44				
5+03 L			524	157 20	13 L Gutter	
" L			460	157 84	13 L TC	
" L			40	158 4	20 L P/L.	
5+15.5 R			578	156 66		13 R Gutter.
" R			515	157 29		13 R TC.
" R			50	157 4		20 R P/L.
5+77 L			502	157 42	26.7 L Gutter	
" L			441	158 03	26.7 L TC	
5+79 R			554	156 90		26.7 R Gutter
" R			490	157 54		26.7 R TC.
5+87.29			479	157 65		℄
6+15.5			531	157 13		on ℄ Prod Gutter
"			457	157 87		" " TC.
			47	157 7	R SE Cor Lot 14 TR 16244	
			23	160 1	L NE Cor Lot 15 TR 16244	
BM WZ 113			487	157 57	BM WZ 113 Elev = 157.573 FB 1925 pg	
					Dunton Dr. (S. Side) at E. end of St.	
					L&T. in S. Cb opp. center of Circle	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1629 Division No. ____ F.B. 1775 Pg. 237
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

B. 1775 PG. 238

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

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NOTES RED. JOB NO 2085.14 SURVEY OF Bartlett Ave

DATE SURVEY BY Snyder

NOTES CHKD. NOTES BY R.T.S. DATE 2-5-59

DATE INDEXED E. C. Johnson DATE 2-11-59

F. B. 1775 PG.

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C.L. 2085.14						
BARTLETT AVE						
BENCH LEVELS.						
Snyder Carrasco Moya Rangel						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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765420 S & E-353 4-54

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 7085.14 SURVEY OF Bartlett Ave
SURVEY BY Sitzler
NOTES BY Bjs DATE 2-5-59
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1775 Pg. 240

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. S.G 690	361.667				361.667	BM. S.G. 690 EL. 361.667
+	6839		6779			L.A. Co Surv. Monu. at ℄ int.
π	368.506	+2.441	2.443			Grand Ave & Huscatel Ave
−	4398		4336			Arcadia Quad. 1955 (Rd. Dept)
T.P. #1	364.108					
+	5973		5915			
π	370.081	+1.884	1.883			
−	4089		4032			
T.P. #2	365.992					
+	5800		5770			
π	371.792	+1.710	1.713			
−	4090		4057			
Fd. S.G 691	367.702				367.706	B.M. S.G. 691 EL. 367.706 L&T in S. cb.
+	4.289		4253			Grand Ave. 1'± W. of cb ret. S.W.
π	371.991	−1.834	1.834			COR. Grand Ave & Bartlett Ave
Set TE −	6.123		6087			Arcadia Quad. 1955
~~S.G.~~ TE 691A	365.868				365.871	BM. ~~S.G.~~ TE 691A Bartlett Ave (E. side)
+	3.301		3262			150'± S. of Grand Ave − BT. spk
π	369.169	−3.570	3.569			in cb. 3'± So. of So. edge of drive
−	6871		6831			
T.P. #3	362.298					
+	3.861		3913			
π	366.159	−2.276	2278			
−	6137		6191			
T.P. #4	360.022					
+	5775		5740			
π	365.797	+0.686	0.687			BM. ~~S.G.~~ TE 691B.
Set TE −	5089		5053			Bartlett Ave & Zerolda St. N.W. cor.
~~S.G.~~ TE 691B	360.708				360.713	BT. spk in cb 3' N. of N. end C.R.

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
S.~~G 6918~~	360.708				360.713	
+	5350		5290			
⊼	366.058	+0.520	0.518			
−	4830		4772			
T.P. # 5	361.228					
+	6842		6796			
⊼	368.070	+3.393	3.397			
−	3449		3399			
T.P. # 6	364.621					
+	7355		7334			
⊼	371.976	+3.074	3.072			
−	4281		4262			
Fd. S.G ~~691~~ 10	367.695				367.706	B.M. S.G. 691. EL. 367.706. L&T in S. cb Grand Ave & Bartlett Ave S.W. cor. 1' W. of Cb ret. Arcadia Quad. 1955
+	5890		5883			
⊼	373.585	+1.908	1.906			
−	3982		3977			
T.P. # 7	369.603					
+	5342		5292			
⊼	374.945	+0.599	0599			
−	4743		4693			
T.P. # 8	370.202					
+	5311		5272			
⊼	375 513	−0.668	0.671			
−	5979		5943			
Fd. S.G. 692	369.534				369.544	B.M. S.G. 692 EL. 369.544 L.A. Co Sur. Monu. ℄ Grand Ave W 1/2 of Edison R/W 135'± E. of E int. Helkett Ave & Grand Ave Arcadia Quad. 1955

NOTES RED. JOB NO. 2085.14 SURVEY OF Bartlett Ave
DATE SURVEY BY Snyder
NOTES CHKD. NOTES BY P.R.S. DATE 2-5-59
DATE INDEXED C. Johnson DATE

F.B. 1775 PG. 241

F. B. 1775 Pg. 242

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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723 LOS ANGELES COUNTY ENGINEERING BLDG.

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769420 S & E-353 4-54

PWEB 1426

2[illegible]0

Notes Ck'd by C. J. GALLI	Survey of [illegible] - Bartlett Ave F. B. 1295 Pg. [illegible]
Map No.	JN 0303.00 Tape 0175 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 2-5-59
Date	Indexed [illegible] C. Johnson

J.N. 0303.00

CENTER LINE SURVEY

for

C.I. 2085.14

BARTLETT AVE

Snyder
Carrasco
Rengel
Moya

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PWFB 1426

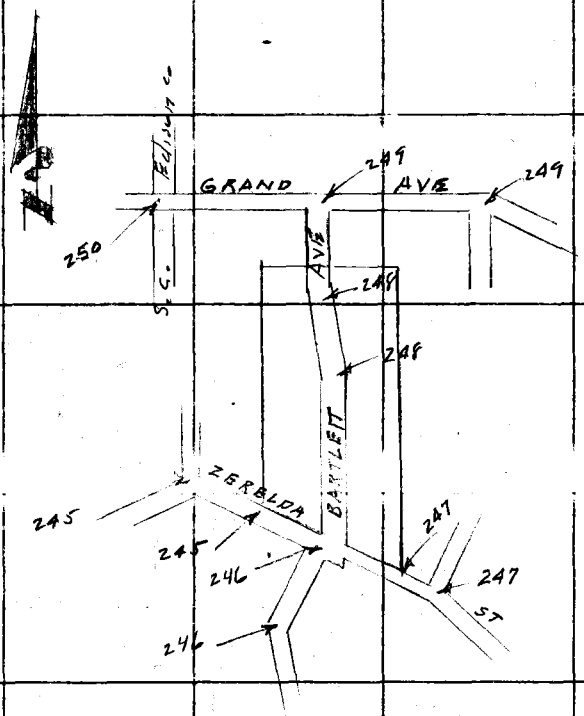
F. B. 475 Pg. 44

2891, 2892, 2893

INDEX

C.I. 2085.14

BARTLETT AVE



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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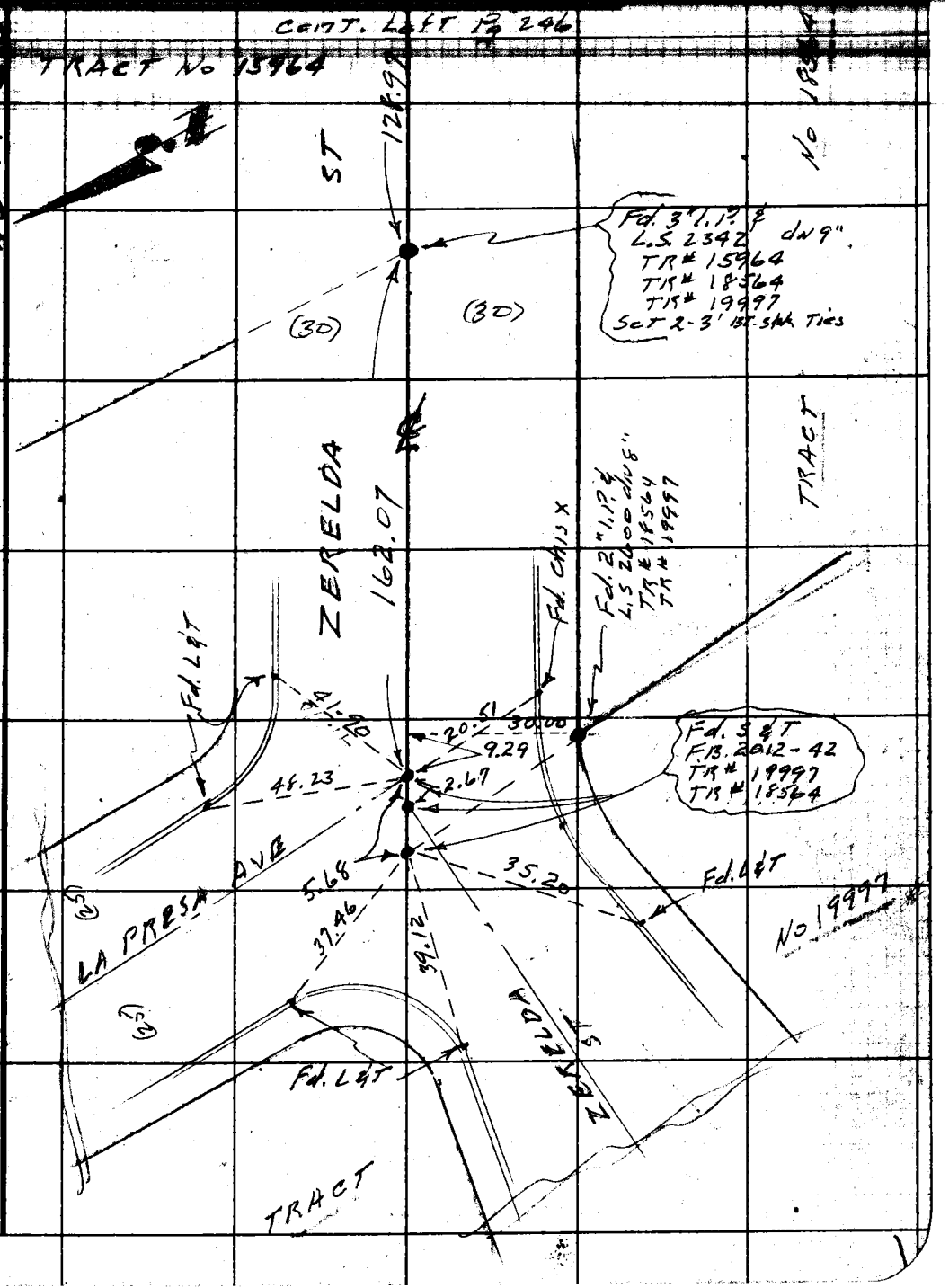
PWFB 1426

2894

Notes Ck'd by C. J. GALLE	Survey of [illegible] Bartlett Ave
Map No.	JN 0303.00 Tape 0175 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 2-59
Date	Indexed C. Johnson

F. B. [illegible] Pg. [illegible]



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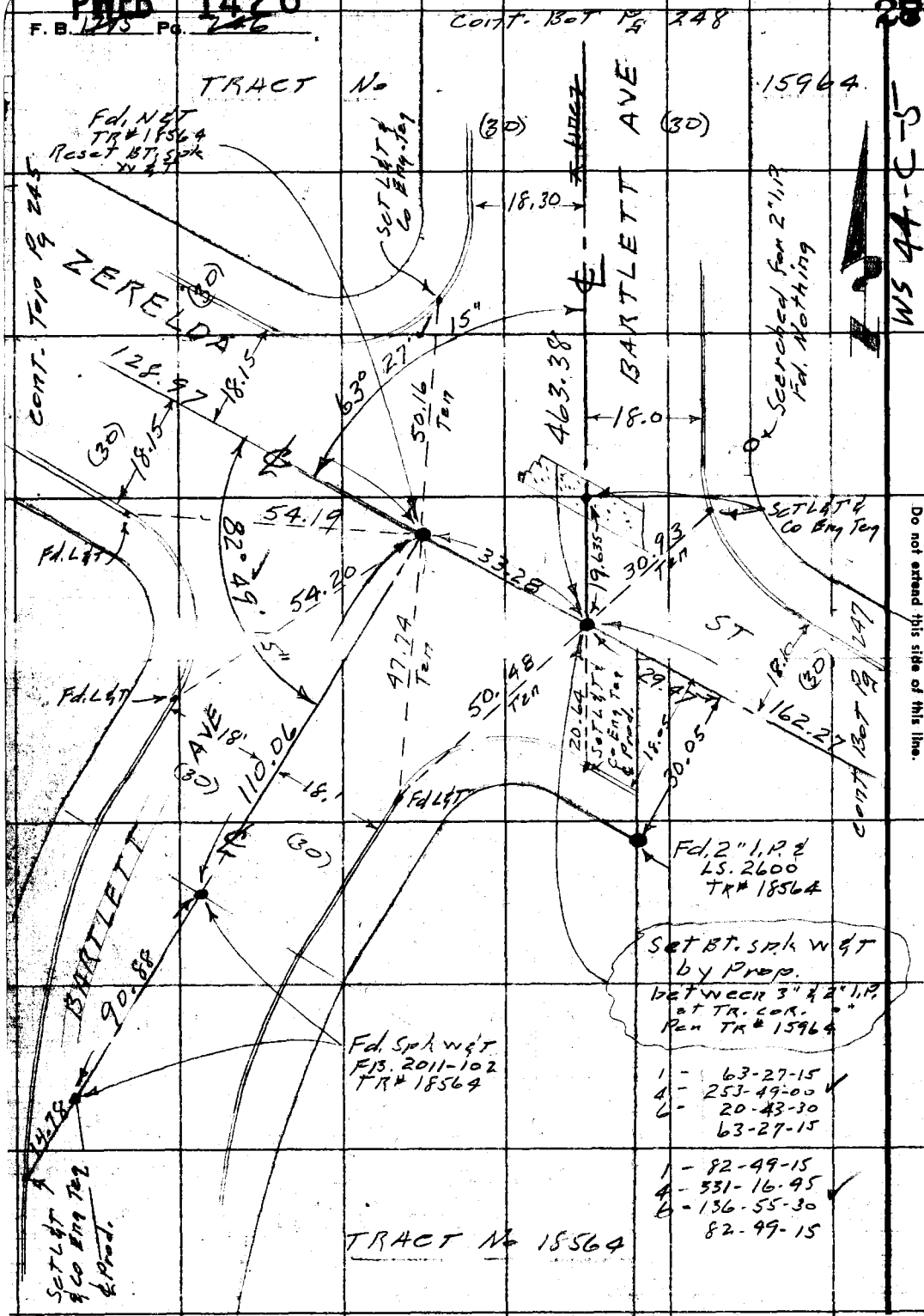
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E 1247 1-56

PWEB 1426

F. B. 1295 Pg. 246

2865



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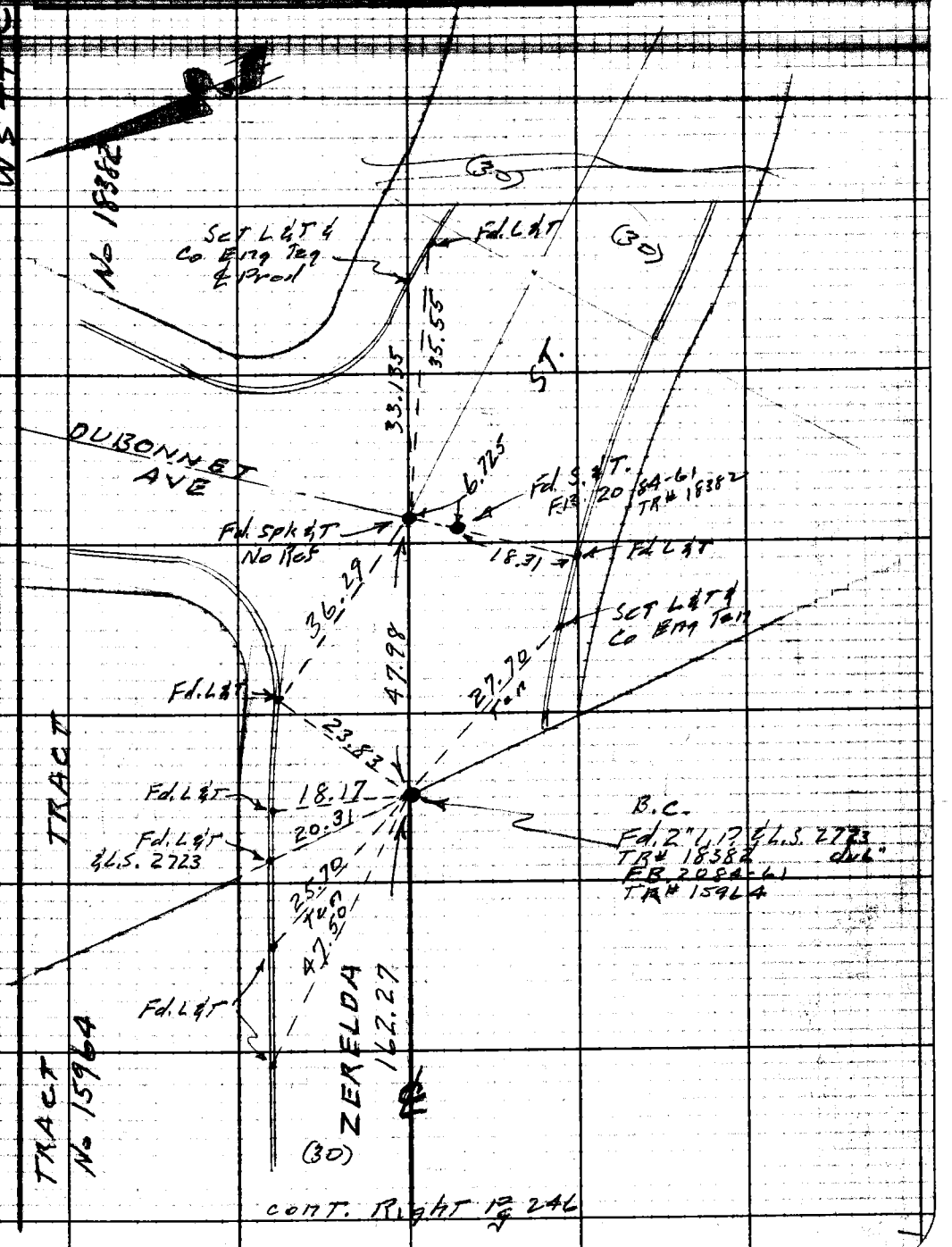
PWFB 1426 2806, 2807

Notes Ck'd by G. J. GALLI	Survey of Bartlett Ave
Map No.	JN 0303.00 Tape 0175 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 2-5-59
Date	Indexed

F. B. 1175 Pg. 247



cont. Right Pg 246

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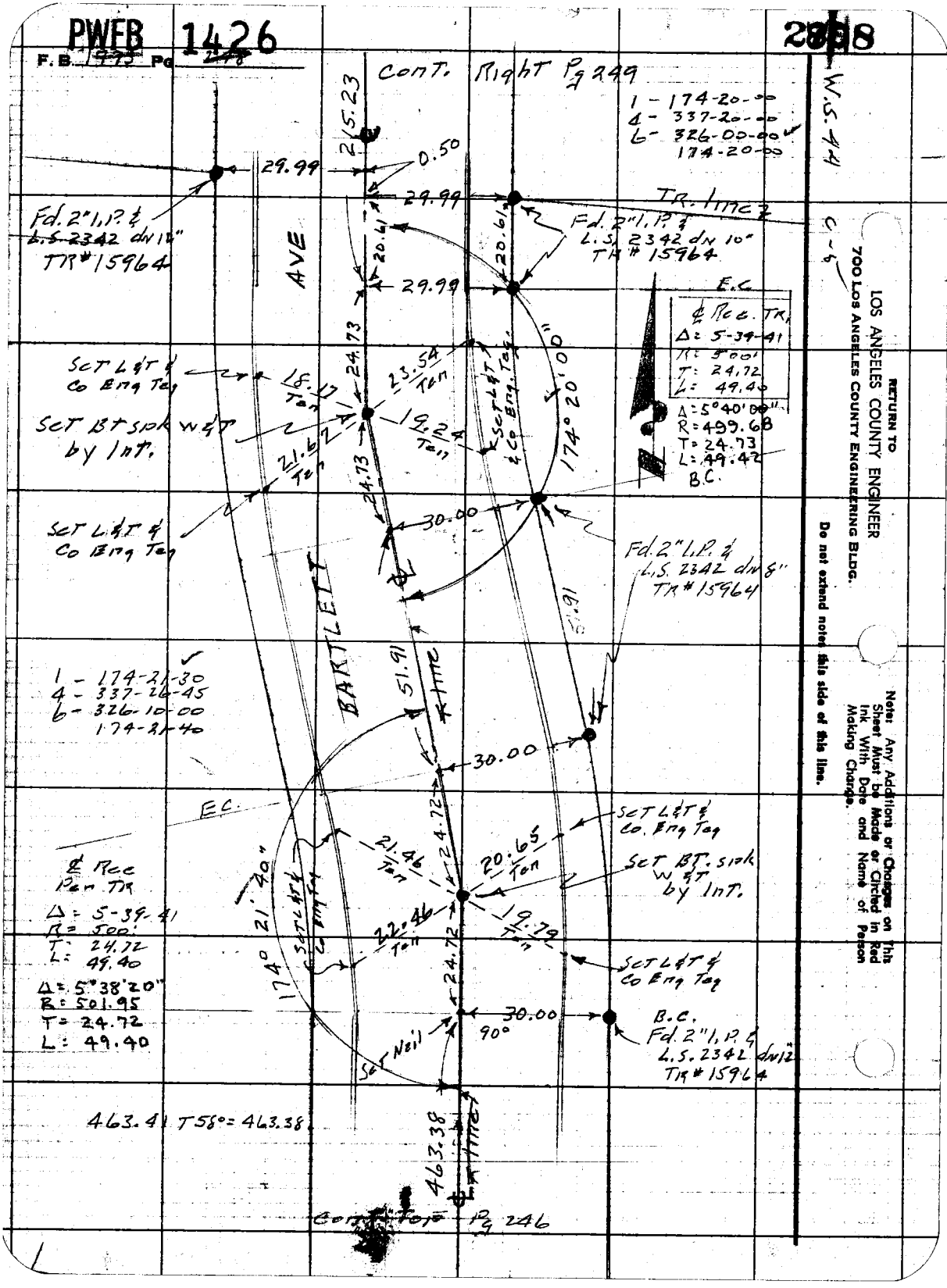
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57


PWFB 1426
F.B. 1995 Pg 248
2808
W.S. 44
Cont. Right Pg 249
1 - 174-20-00
4 - 337-20-00
6 - 326-00-00
174-20-00
215.23
0.50
29.99
29.99
29.99
Tr. line
Fd. 2" I.P. & L.S. 2342 dn 12" TR# 15964
Fd. 2" I.P. & L.S. 2342 dn 10" TR# 15964
AVE
20.61
20.61
E.C.
℄ Rec. Tr.
Δ: 5-39-41
R: 500'
T: 24.72
L: 49.40
Δ: 5°40'00"
R: 499.68
T: 24.73
L: 49.42
B.C.
Set L&T & Co Eng Tag
Set BT spk W&T by Int.
18.17 Ten
23.54 Ten
19.24 Ten
21.62 Ten
24.73
24.73
Set L&T & Co Eng Tag
174° 20' 00"
30.00
Fd. 2" I.P. & L.S. 2342 dn 8" TR# 15964
BARTLETT
51.91
51.91
line
1 - 174-21-30
4 - 337-26-45
6 - 326-10-00
174-21-40
30.00
E.C.
24.72
Set L&T & Co. Eng Tag
21.46 Ten
20.65 Ten
Set BT. spk W&T by Int.
℄ Rec Per Tr
Δ: 5-39-41
R: 500'
T: 24.72
L: 49.40
Δ: 5°38'20"
R: 501.95
T: 24.72
L: 49.40
174° 21' 40"
Set L&T & Co Eng Tag
22.46 Ten
19.79 Ten
24.72
Set L&T & Co Eng Tag
30.00
90°
B.C.
Fd. 2" I.P. & L.S. 2342 dn 12" TR# 15964
Set Nail
463.41 T58° = 463.38
463.38
line
Cont. Top Pg 246
RETURN TO
LOS ANGELES COUNTY ENGINEER
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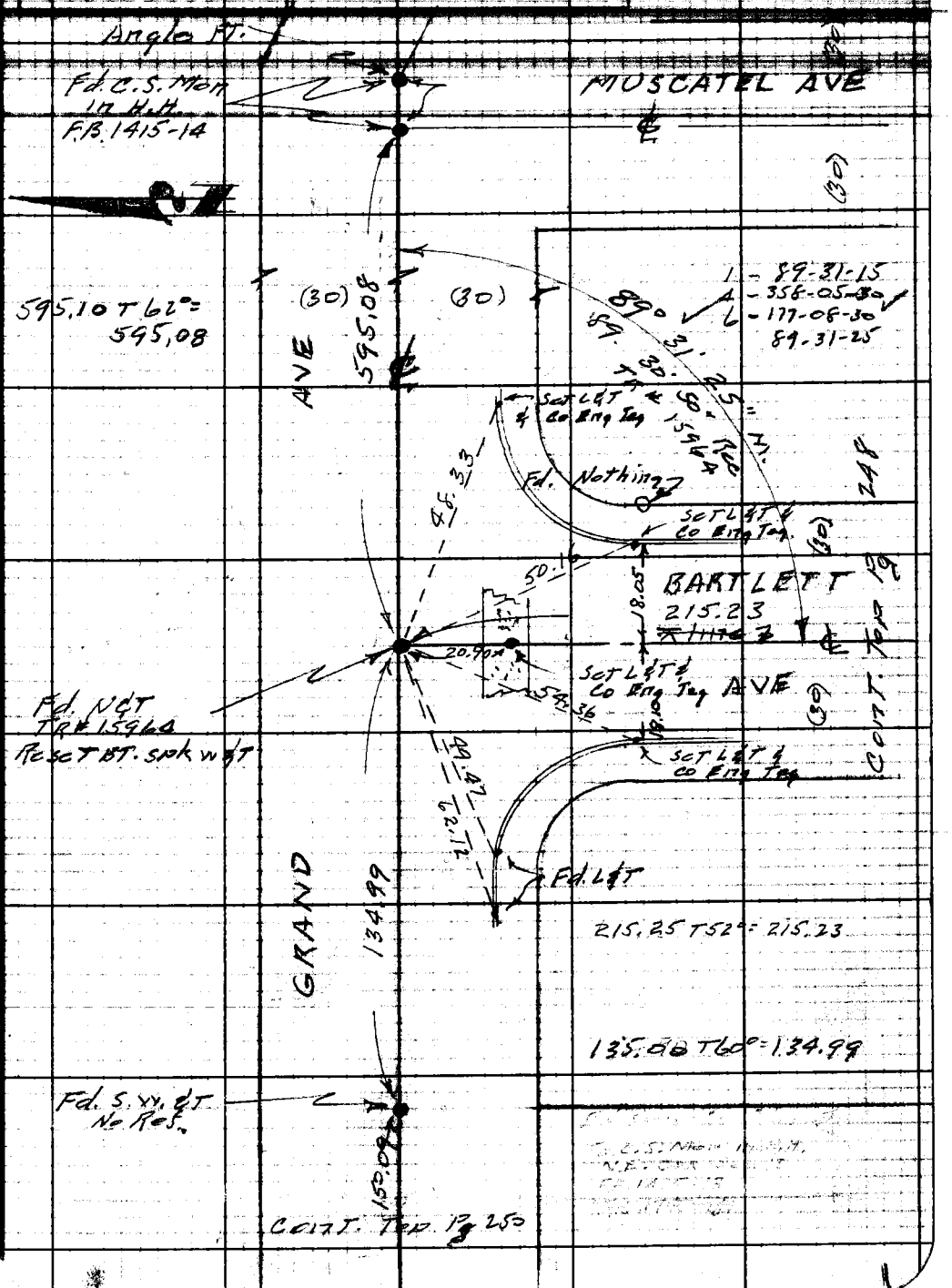
PWFB 1426

2809, 2810

Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of ℄ Bartlett Ave
JN 0303 Tape 0175 Std LP °F
Surveyed by Snyder
Notes PRS Date 2-5-59
Indexed C. Johnson



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57

PWFB 1426

F.B. 1275 Pg. 250

2811

Cont. BOT
Pg 249

W.S. 49 C-6

150.10 T60° = 150.09

AVE

150.09

Fd. 2" I.P. No Nail
TR# 15964

29.90

2.00

0.09

30.42

Fd. S.W.&T
No Ref.

Fd. 2" I.P. &
PE 2000 - Fl.
FB. 1415-13

414.48 T60° = 414.96

(30)

(30)

414.96

GRAND

So. Calif.

Edison Co
R/W.

Fd. C.S. Mon in H.H.
N.E. Cor Sec 13
FB 1415-13
FB 1741-181
TR# 15964

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Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of: Bartlett Ave
JN 2085.14 Tape Std °F
Surveyed by: Snyder
Notes 10/55 Date 2-59
Indexed: C. Johnson

F. B. 1776 Pg. 251

C.I. 2085.14
BARTLETT AVE S.S. DIST.

Location of Improvements
on
BARTLETT AVE

From - Zerelda ST.
To - Grand Ave

Snyder
Carrasco
Rangel
Noya

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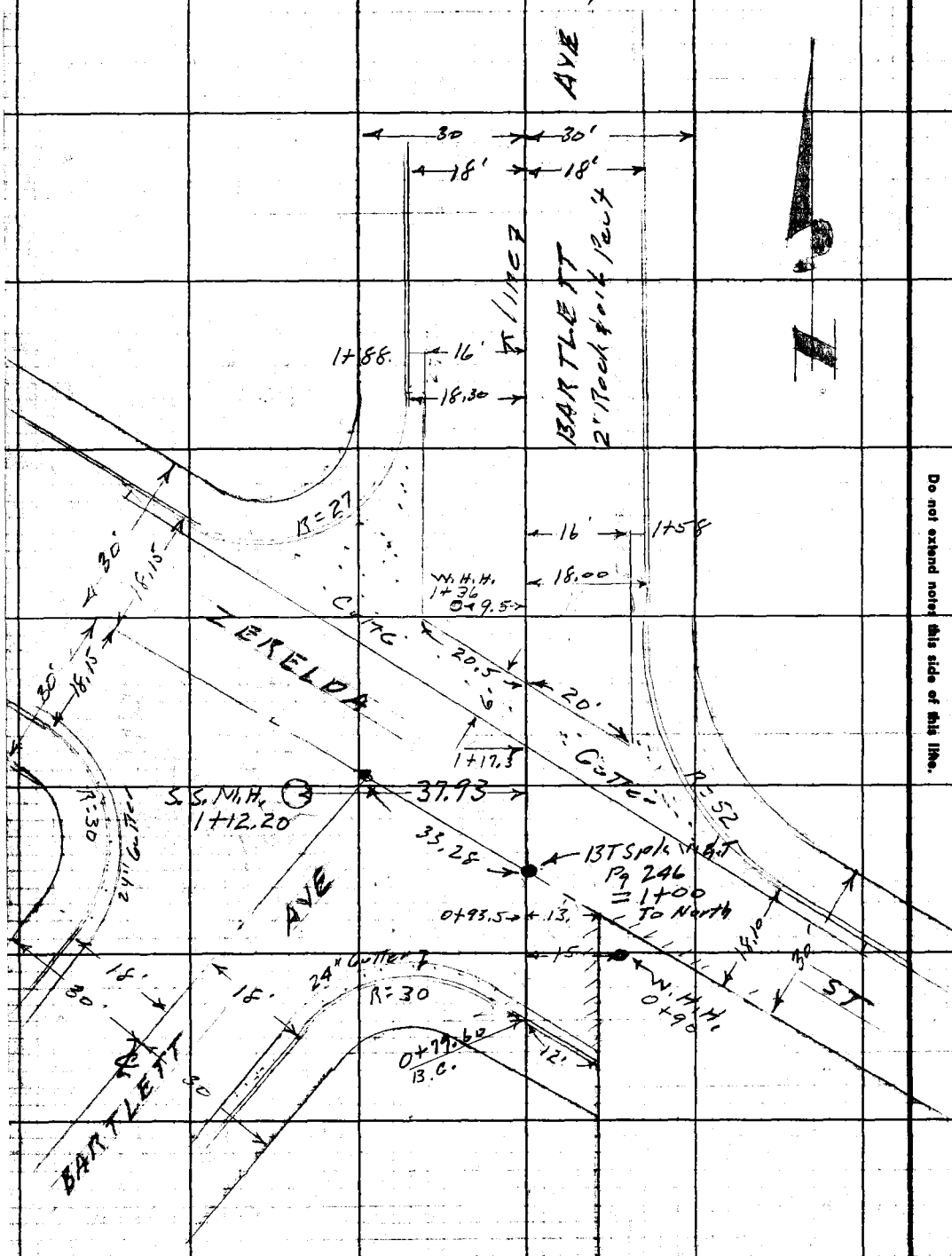
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FSPOS CE #247—3-57

F.B. 1775 Pg. 252

Cont. But Pg 253



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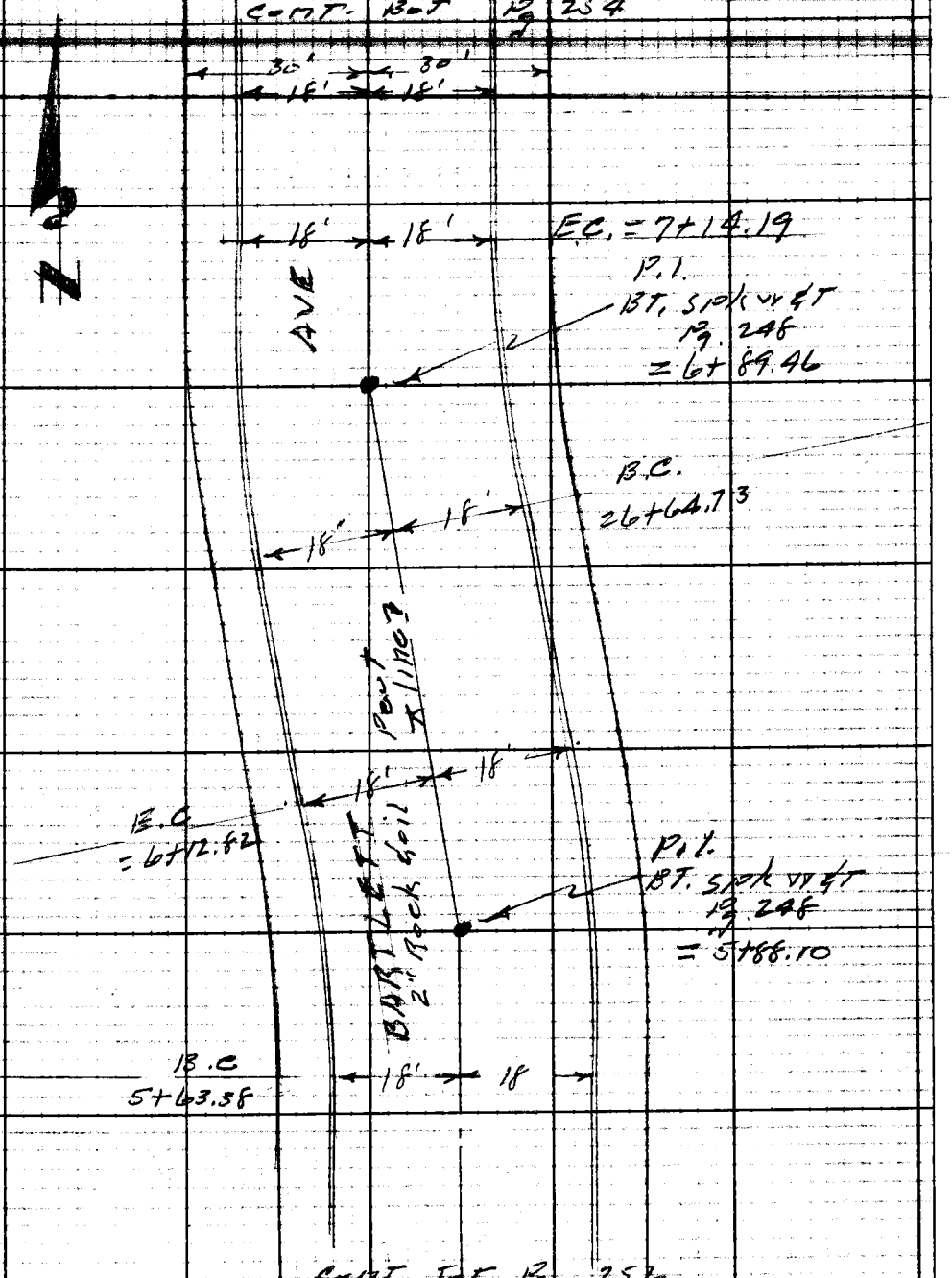
Notes Ck'd by	Survey of Bartlett Ave	F.B. 1775 Pg. 255
Map No.	JN 2085.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 2-59	
Date	Indexed E. C. Johnson	



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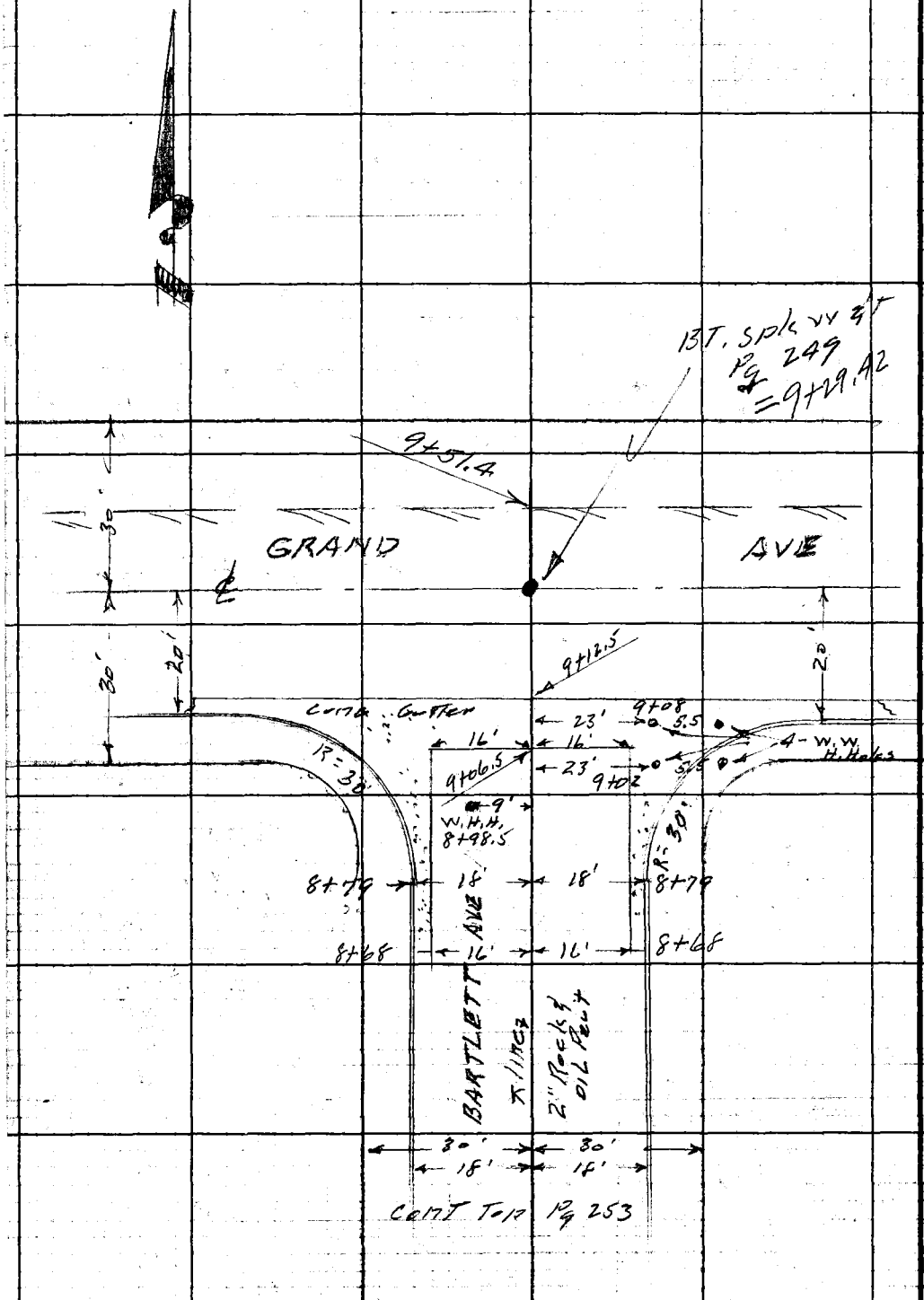
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 1775 PG. 254



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700 Los Angeles County Engineering Bldg.

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Profile No.	Notes Red.	Plotted	Job No. 2045.14	Division No. 10	F. B. 1775	Pg. 255
	Date	Date	Survey of Bartlett Ave			
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes IPRS	Date 2-10-59	
	Date	Date	Map No.	Indexed	Date	

Cont. 2045.14

BARTLETT AVE S.S. DIST.

X SECTIONS

ON

BARTLETT AVE

From - Zerelda ST

To - Grand Ave

Snyder
Carrasco
Moya
Rangel

STATION	B. B.	H. I.	F. S.	ELEV.

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & Right
B.M. S.G. 691-13				360 71	B.M. S.G. 691-13 EL. 360.708 F.B. 1775-240 Bentlett Ave & Zerelda ST. N.W. COR. BT. spk in cb 3' N. of N. end C.R.
1+00				35986	INT Zerelda ST & Bentlett Ave To North
				36024	" N.W. COR. W. end C.R. Gutter
				36091	" " " " " " Top cb
				36003	" " " N. " " Gutter
				36070	" " " N " " Top cb
				35892	" N.E. " E. " " Gutter
				35960	" " " E " " Top cb
				35939	" " " N. " " Gutter
				36001	" " " N. " " Top cb
				36038	33.28' L INT Zerelda ST & Bentlett Ave South
				35935	" S.E. COR. E. end C.R. Gutter
				35998	" " " " " " Top cb
				35977	" " " S. " " " Gutter
				35986	" " " S. " " Top cb
				35973	" S.W. " S. " " Gutter
				36033	" " " S " " Top cb
				36034	" " " W. end C.R. Gutter
				36094	" " " W " " Top cb

F. B. 1775 Pg. 256 Job No. 2085-14 Division No. 10 Notes Red. Plotted Profile
Survey of Bentlett Ave Date Date No.
Survey by Snyder Notes 1935 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ⊼ Right
1+00				35793	162' R on ℄ Zerolda ST.
				35740	" " Thence 18' N. To Gutter
				35803	" " " " " Top cb
				3585	" " " 30' " " P/L
				36175	162' L on ℄ Zerolda ST.
				36127	" Thence 18' N. To Gutter
				36194	" " " " Top cb
				3626	" " 30' " To P/L
1+12.20				36046	37.93 L. Rim of S.S. M.H.
8" inlet W		360.46 8.05 352.41		352.41	MEAS 7.38 DIA .67 8.05
8" stub N.		360.46 7.96 352.50		352.50	MEAS. 7.29 DIA .67 7.96
8" outlet S.		360.46 8.14 352.32		352.32	MEAS 7.47 DIA .67 8.14
1+20				35942	⊼ X Gutter
2+00				360.48	⊼
				35964	18' R Gutter
				360.28	18' R Top cb
				35919	18' L Gutter

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2085.14 Division No. 10 F. B. 1775 Pg. 257
X-Sec. No. ____ Date ____ Date ____ Survey of Bartlett Ave
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-10-59
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
2+00				36081	18' L Top cb	
3+00 ⊙				36094		
				36016		18' Gutter
				36075		✓ Top cb
				36071	18' L Gutter	
				36132	✓ Top cb	
4+00				36154		
				36069		18' Gutter
				36131		18' Top cb
				36125	18' L Gutter	
				36184	18' L Top cb	
5+00				36243		
				36170		18' R Gutter
				36234		18' R Top cb
				36200		145' R B.L.L.
				36213	18' L Gutter	
				36278	18' L Top cb	
				3647	145' L B.L.L.	
5+63.38 B.C.				36313		
✓				36252		18' R Gutter
✓				36311		18' R Top cb

F. B. 1775 PG. 258 Job No. 2085, 14 Division No. 10 Notes Red. Plotted Profile
Survey of Bartlett Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
5+63.38 B.C.				36303	18' L Gutter	
				36357	18' L Top cb	
6+12.82 E.C.				36377		
				36310		18' R Gutter
				36372		18' R Top cb
				36370	18' L Gutter	
				36435	18' L Top cb	
6+64.73 B.C.				36442		
				36378		18' Gutter
				36439		18' Top cb
				36428	18' L Gutter	
				36488	18' L Top cb	
7+14.19 E.C.				36506		
				36435		18' Gutter
				36496		18' Top cb
				36483	18' L Gutter	
				36550	18' L Top cb	
T.P.				36493	T.P.	
8+00				36614		
				36554		18' R Gutter
				36617		18' R Top cb

Profile No. ___ Date ___ Notes Red. ___ Plotted ___ Date ___ Job No. 2085, 14 Division No. 10 Survey of Bentley Ave Survey by Snyder Notes 1975 Date 3-10-59 Map No. ___ Indexed ___ Date ___

X-Sec. No. ___ Date ___ Notes Chkd. ___ Checked ___ Date ___

F. B. 1775 Pg. 259

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
8+00				3651		145' R B.L.L.
✓				36593	18' L Gutter	
✓				36651	18' L Top cb	
✓				3675	145' L B.L.L.	
8+79				36703		Break
9+10				36657		X Gutter
9+29.42				36718	int Bentlett Ave & Grand Ave	
				36692	— S.W. Cor S. end C.R.	Gutter
				36744	— — — — — —	Top cb
				36704	— — — — W. — —	Gutter
				36767	— — — W — —	Top cb
				36645	— S.E. Cor. S. end C.R.	Gutter
				36698	— — — S — —	Top cb
				36612	— — — E. — —	Gutter
				36681	— — — E — —	Top cb
				36666		50' R ℄ ST.
				36773	50' L ℄ ST.	
B.M. S.G. 691A				36586	B.M. S.G. 691A EL. 365.868 F.B. 1775-240 Bentlett Ave (E side) 150' ts. of Grand Ave BT. spk in cb 3' So. of So. edge of drive	

F. B. 1775 Pg. 260 Job No. 2085.14 Division No. 10 Notes Red Plotted Profile
Survey of Bentlett Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F309S 247 2-51

F.B. _____ Pg. _____