1781

INDEX TO F.B. 1781

DATE	J.N.	DESCRIPTION			NOTES	PAGES
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"	"	CARSON STREET		Pioneer Blvd. to W.Line of L.S.15-43	Topog	59-66
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"	"	"	"	" "	X-sects	2[illegible]-[illegible]
"	"	"	"	" 500'± E'ly thereof	Topog	2[illegible]-[illegible]
"	"	"	"	" "	X-sects	2[illegible]-[illegible]

Over

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No. Sr'd. of
Surveyed by
Notes
Date
Indexed

F.B.
PG.

RETURN TO
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726 LOS ANGELES COUNTY
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C.I. 2028.14 NORMANDIE AVE

1-58	2028.14	BENCH CIRCUIT	B.Ms.	215-218
"	"	220 th St & Normandie Ave	z-sec	221-222
"	"	220 th St & Normandie Ave to S.Line Lot 22 Tr.2339	topog	223-22
"	"	" " " "	x-sec	227-230
"	"	Normandie Ave From 220th St to 223rd St	B.Ms.	231-232

F.B. ____ PG. ____

Profile No.	Notes Red.	Plotted	Job No. 716.14	Division No.	F. B.	Pg. 1
	Date	Date	Survey of Brittain St. S.S. Dist.			
X-Sec. No.	Notes Chkd.	Checked	Survey by N.R. Smith	Notes N.R.S.	Date 7-14-54	
	Date	Date	Map No.	Indexed	Date	

BRITTAIN STREET S.S. DIST.

LOCATION & ELEVATION
of
Santa Fe. Springs Waste Water Disposal M.Hs
on
NORWALK BLVD.
between
A point 209.0 North of Carson ST & a point
210.5 ft. South of 226th ST.
7-M.H.s.

N.R. Smith
H. Frank
D. LeGault
G. Bondey
D. Wilks.

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 307 8-53

76L298 307 8-53

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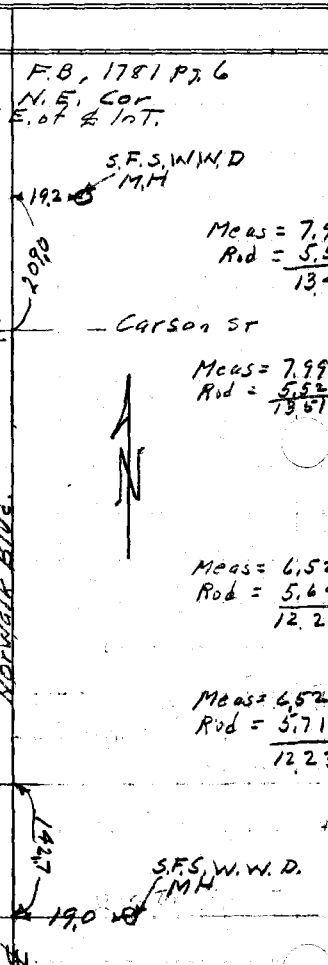
STATION	B. S.	H. I.	F. S.	ELEV.	Norwalk Blvd.	
BM.AL-27	507	36 07		31 00	BM, AL-27, Elev. = 31,002 Carson ST. & Horst Ave BT. spk. in Walk 45' N. & 22' E. of ℄ Int.	F.B. 1781 Pg. 6 N.E. Cor
T.P.	489	35 41	555	30 52		S.F.S. W.W.D. M.H. 19.2
T.P.	494	36 15	420	31 21		Meas = 7.95 Rod = 5.51 13.46
209.0 N. of ℄ Carson ST			551	30 64	N. rim MH	209.0
"		19.2 E. of ℄ Norwalk Blvd.	1346	22 69	Invert 20" Inlet N.	℄ Carson ST
"			552	30 63	S. Rim M.H.	Meas = 7.99 Rod = 5.52 13.51
"			1351	22 64	Invert 20" outlet S.	
T.P.	404	34 93	526	30 89		
T.P.	398	33 86	505	2[illegible] 38		
T.P.	435	33 51	470	29 16		Meas = 6.52 Rod = 5.69 12.21
142.7 S. of ℄			569	27 82	N Rim M.H.	
of 219th ST. west		19.0 E of ℄ of Norwalk Blvd.	1221	21 30	Invert of 21" Inlet N.	Meas = 6.52 Rod = 5.71 12.23
"			571	27 80	S Rim M.H.	
"			1223	21 28	Invert of 22" outlet S. 219th ST ℄	
						142.7 S.F.S. W.W.D. M.H. 19.0 ℄

Norwalk Blvd.

N

See page #3

F. B. Pg. 2 Job No. 1716.14 Division No. Notes Red. Plotted Profile
Survey of Brittain St. S.S. Dist. Date Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed Date Date No.



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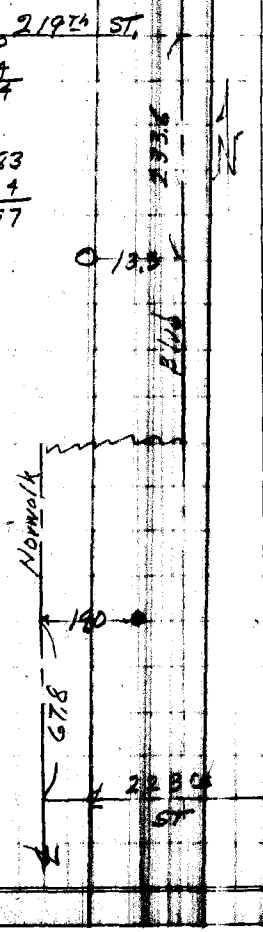
STATION	B. S.	H. I.	F. S.	ELEV.	Norwalk Blvd.	
		33 51				
233.6 S. of ℄ 219th ST			514	28 37	N. Rim M.H.	Meas = 6.80 Rod = 5.14 / 11.94
"		13.3 W of ℄ of Norwalk Blvd.	11 94	21 57	Invert of 18" Inlet N.	
"			514	28 37	S Rim M.H.	Meas = 6.83 Rod = 5.14 / 11.97
"			11 97	21 54	Invert of 18" outlet S.	
T.P.	480	33-17	514	28 37		
T.P.	431	32 18	530	27 87		
BM NZ-2			427	27.91	BM, NZ-2, Elev = 27.916	
T.P.	428	32 01	445	27 73		
67.8 N of ℄ of 223rd ST	19.0 E. of ℄ of Norwalk Blvd.		544	26 57	N. Rim M.H.	Meas = 6.45 Rod = 5.44 / 11.89
"			11 89	20 12	Invert of 20" Inlet N.	
"			540	26 61	S Rim M.H.	Meas = 4.83 Rod = 5.40 / 10.23
"			10 23	21 78	Top of Inside of pipe Pipe seems to be broken could not get an Elev. on Invert. M.H. has water in it above the pipes	



Profile Notes Red. ____ Plotted ____ Job No. 1716.14 Division No. ____
No. ____ Date ____ Date ____ Survey of Buffalo St. S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. Pg. 3

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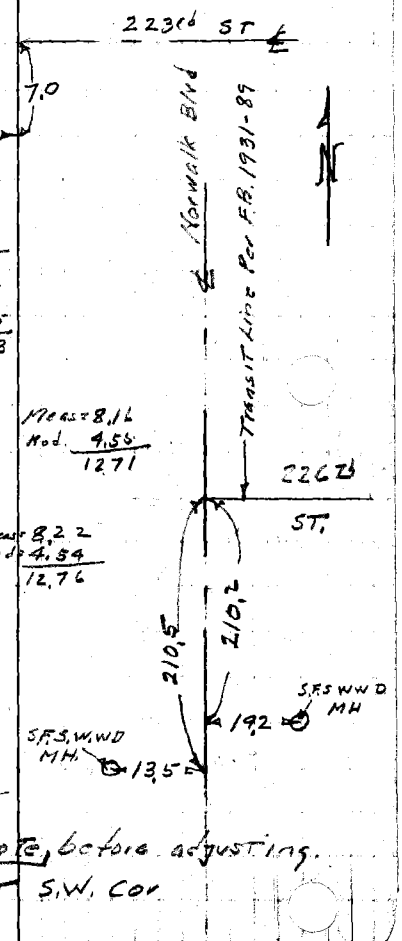
STATION	B. S.	H. I.	F. S.	ELEV.	Norwalk Blvd	
		32 01				
7.0 S. of ℄ 223rd ST to East	18.8 W of ℄ of Norwalk Blvd.		465	27 36	N Rim MH	S.F.S.W.W.D MH 7.0
"			1170	20 31	Invert 18" Inlet N	18.8
"			465	27 36	S Rim MH.	
"			1173	20 28	Invert 18" outlet S.	Meas = 7.06 / 4.64 / 11.70
T.P.	453	31 89	465	27 36		
T.P.	526	32 82	433	27 56		Meas = 7.08 / Rod = 4.65 / 11.73
T.P.	271	31 81	372	27 10		
210.3 S of ℄ 226th	13.5 W of ℄ Norwalk Blvd		455	27 26	N Rim MH	Meas = 8.16 / Rod 4.55 / 12.71
"			1271	19 10	Invert 18" Inlet N	
"			454	27 27	S Rim MH.	Meas = 8.22 / Rod = 4.54 / 12.76
"			1276	19 05	Invert 20" outlet S.	
210.2 S. of 226th St	19.2 E. of ℄ Norwalk Blvd		516	26 65	N. Rim MH	Meas = 7.60 / Rod = 5.16 / 12.76
"			1276	19 05	Invert 20" Inlet N.	
"			514	26 67	S Rim MH.	Meas = 7.66 / 5.14 / 12.80
"			1280	19 01	Invert 21" outlet S.	
BM NZ-42			271	27 10	BM NZ-42 Elev ? Note, before adjusting. Norwalk Blvd & 226th ST S.W. Cor BT. spk in cb.	



Profile No. ___ Plotted ___ Date ___ Checked ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ Division No. 1716.14 Job No. 1716.14 Survey of Brittain St. S.S. Dist. Survey by N.R. Smith Notes N.R.S. 7-14-54 Indexed ___ Date ___ Date ___ Date ___ Pg. 4 F. B.

NOTES RED. _____ JOB NO. 1656 SURVEY OF 216th ST. S.S. DIST

DATE _____ SURVEY BY N. R. Smith

NOTES CHKD. _____ NOTES BY " DATE 11-20-53

DATE _____ INDEXED [illegible] DATE _____

F. B. 1781 PG. 5

C.I. 1656

216th STREET S.S. DIST.

BENCH MARKS.

NOTES N. R. Smith
J. Gregory
Rod D. LeGault
" L. Bonkson

DESCRIPTION	
ADJ. ELEV.	
3RD RUN	Elevations based on 1952 L.A.Co. Surv. Precise Level Net. Adj. 12/7/53 [illegible] See A-58 for Adj. Calc.
2ND RUN	See F.B. 1622/101-118 & F.B. 1931, pgs 5-14 for additional B.M's in This area.
DIFF.	indexed 7-15-59
1ST RUN	
B.M.	

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM, 8-20	30.532				30.532	BM, #8-20, Elev. = 30.532, F.B. 1209 pg. 20
+ 110'	5.133		5.180			Norwalk Blvd & Carson ST.
⊼	35.665	+0.268	+0.270		+0.2690	C.S. Mon. in Well, 15.3' W & 22.3 N of ℄ Int.
− 110	4865		4910			Marked Artesia D-9 1943+14' below surface
T.P. #1	30.800					
+ 125	4.822		4.740	4.692		
⊼	35622	−0.298	−0.291	−0.290	−0.2905	
− 125	5120		5031	4982		
T.P. #2	30.502					
+ 50	4.994		4.932			
⊼	35.496	+0.494	+0.494		+0.4940	+0.4725 ③
− 50'	4500		4438			
Set BM, AL-27	30.996				31.002	BM, AL-27, Elev. FB 1781-pg 6
+ 125'	4.530		4481			Carson ST. & Horst Ave N.E. Cor
⊼	35.526	−0.820	−0.821		−0.8205	Bt. spk in Walk 45'± N. & 22'± E. of ℄ Int.
− 125'	5.350		5302			
T.P. #3	30.176					
+ 125	4.870		4.807			
⊼	35.046	−0.380	−0.383		−0.3815	
− 125	5.250		5190			
T.P. #4	29.796					
+ 100'	5.070		5031			
⊼	34.866	+0.909	+0.911		+0.9100	−0.2920 3
− 100'	4161		4120			
Fd BM, SN-9	30.705				30.708	BM-SN-9, Elev. FB ? Pg ?
+ 100'	4.062		3.990			Carson ST. (S. side) at Elaine Ave
⊼	34.767	−0.928	−0.929		−0.9285	Bt. spk. in Culvert Headwall
− 100'	4.990		4.919			
T.P. #5	29.777					

JOB NO. 1656 SURVEY OF 216th ST. S.S. DIST NOTES RED. DATE
SURVEY BY N.R. Smith DATE 11-20-53 NOTES CHKD. DATE
NOTES BY " DATE
INDEXED A. C. Johnson DATE

F.B. 1781 PG. 6

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NOTES RED. DATE
NOTES CHKD. DATE
NOTES BY DATE
INDEXED DATE

JOB NO. 1656 SURVEY OF 216th ST. S.S. DIST.
SURVEY BY M.U. Scott
DATE 11-20-53

F.B. 178 PG. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #5	29.777					
+ 50'	5.001		4.944			
⊼	34.778	+ 0.096	0.096		+0.0960	-0.8325 ②
− 50'	4.905		4.848			
set BM. #AL-28	29.873				29.874	BM, AL-28, Elev= F.B. 178 Pg.
+ 125'	5.210		5.176			Carson ST. (N. Side) at Devlin Ave
⊼	35.083	+0.400	+ 0.401		+0.4005	BT. spk. in N. edge of Pmt. 1' S. of N. edge
− 125'	4.810		4.775			19' ± N. of ℄ Carson St.
T.P. #6	30.273					set spk 1' N. of N. edge pmt
+ 25'	5.040		4.995			
⊼	35.313	+ 0.241	+ 0.241		+0.2410	+0.6415 ②
− 25'	4.799		4.754			
F2. BM SN-10	30.514				30.514	BM, S.N-10, Elev F.B. Pg.
+ 125'	5.015		4.955			Carson ST. (N. Side) at Seine Ave
⊼	35.529	+ 0.480	+ 0.481		+0.4805	BT. spk. in Pmt. 1' S. of N. edge pmt. 12' E. of
− 125'	4.535		4.474			℄ Carson ST.
T.P. # 7	30.994					set spk. 3' N. of N. edge Pmt.
+ 100'	5.230		5.142			
⊼	36.224	+1.052	+ 1.051		+1.0515	+1.5320 ②
− 100'	4.178		4.091			
set BM, AL-29	32.046				32.046	BM, AL-29, Elev.= F.B. 178 Pg.
+ 125'	4.299		4.250			Carson ST. (S. side) at Violeta Ave
⊼	36.345	− 0.461	− 0.458		−0.4595	Rooting Nail in Cb. 70' ± W. of ℄ of Violeta Ave
− 125'	4.760		4.708			
T.P. # 8	31.585					set spk. 2' N. of N. edge pmt
+ 90'	5.011		4.975			
⊼	36.596	+ 0.530	+ 0.527		+0.5285	+0.0690 ②
− 90'	4.481		4.448			BM AL-30, Elev F.B. 178 Pg.
set BM AL-30	32.115				32.113	Carson St. (N. Side) 400' ± E of Prince St.
						BT. spk in Cb. opp. house 11830

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JOB NO. 1656 SURVEY OF 216th ST. S.S. DIST. NOTES RED. DATE
SURVEY BY N.R. Smith NOTES CHKD. DATE
NOTES BY " DATE 12-23-53
INDEXED G. J. DATE

F.B. 1781 Pg. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM AL-30	32.115				32.113	
+ 100'	4.483		4.439			
⅄	36.598	- 0.407	- 0.408		-0.4075	
- 100'	4.890		4.847			
T.P. # 9	31.708					
+ 60'	4.939		4.894			
⅄	36.647	- 1.580	1.579		+1.5795	+1.1720 ②
Fd	3.359		3.315			
BM. SY-3394	33.288				33.284	BM, SY-3394, Elev = 33.299 Vol #6 pg 1807
+ 50'	3.304		3.248			Pioneer Blvd & Carson ST. S.E. Cor.
⅄	36.592	- 1.310	- 1.310		-1.3100	L&T in W. end of Gas Sta. Island.
- 50'	4.614		4.558			-1.3100
Fd						
BM, SY 3393	31.978				31.973	BM, SY 3393, Elev = 31.985 Vol #6 pg. 1807
+ 125'	5.356		5.243			Pioneer Blvd. & Carson ST, at ℄ Int.
⅄	37.334	+ 1.074	+ 1.075		+1.0745	C.S. Mon. in Well, with C.I. Cover
- 125'	4.282		4.168			
T.P. #10	33.052					set spk 1' W. of E. edge pmt on Pioneer Blvd.
+ 90'	4.500		4.450			
⅄	37.552	+ 0.519	+ 0.519		+0.5190	+1.5935 ②
- 90'	3.981		3.931			
Fd.						
BM SY 3392	33.571				33.564	BM, SY-3392, Elev. = 33.580 Vol #6 pg. 1806
+ 125'	3.920		3.860			Pioneer Blvd. & 216th ST S.W. Cor.
⅄	37.491	- 0.411	- 0.412		-0.4115	L&T in Conc. walk To house #21603 30'W & 65'S
- 125'	4.331		4.272			of ℄ Int.
T.P. #11	33.160					set spk 1' E. of W. edge pmt
+ 50'	4.451		4.415			
⅄	37.611	+ 0.051	+.0.051		+0.0510	-0.3605 ②
- 50'	4.400		4.364			BM AL-31, Elev FB 1781 pg 8
BM. AL-31	33.211				33.203	Pioneer Blvd. (N. side) 160'± S. of 215th ST
						BT. spk. in walk To house # 21519

768420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM, AL-31	33211				33.203	
+ 125'	5,067		5,031			
⊼	38.278	+0,105	+0,107		+0.1060	
− 125'	4,962		4,924			
T.P. #12	33,316					set spk
+ 125'	5,092		5,060			
⊼	38,408	−0,240	−0,241		−0.2405	−0.1345 2
− 125'	5332		5301			
T.P. #13	33,076					set spk 3' S. of N. edge pvmt on 216th St.
+ 125'	5,489		5,463			
⊼	38.565	+0,467	+0,466		+0.4665	
− 125'	5.022		4997			
T.P. #14	33.543					set spk 1' S. of N. edge Pvmt. front of house 11711
+ 40'	5296		5,261			
⊼	38,839	+0,289	+0,288		+0.2885	+0.7550 ①
− 40'	5,007		4,973			
set BM AL-32	33,832				33.821	BM, AL-32, Elev F.B. 1781 pg. 9
+ 125'	4,765		4,702			216th ST (N. side) 600' W. of Pioneer Blvd
⊼	38,597	−0,255	−0,256		−0.2555	BT. spk in drive to house # 11711
− 125'	5,020		4958			
T.P. #15	33,577					set spk 2' S. of N. edge Pvmt
+ 125'	5,087		5,037			
⊼	38.664	−0,213	−0,213		−0.2130	
− 125'	5,300		5250			
T.P. #16	33,364					set spk. 1' S. of N. edge Pvmt.
+ 70'	4,926		4,868			
⊼	38,290	+0,546	+0,547		+0.5465	+0.0780 ③
− 70'	4,380		4321			BM, AL-33, Elev F.B. 1781 pg. 9
set BM AL-33	33,910				33.897	216th ST. (N. side) 1200' ± W. of Pioneer Blvd
						BT. spk in ctr drive to house #11615 - 30 [illegible]

NOTES RED. ____ JOB NO. 1656 SURVEY OF 216th ST. S.S. DIST.
DATE ____ SURVEY BY N.R. Smith
NOTES CHKD. ____ NOTES BY [illegible] C. Johnson DATE 11-23-53
DATE ____ INDEXED ____ DATE ____

F.B. 1781 PG. 9

76S420 353 8-49

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JOB NO. 1656 SURVEY OF 216th ST. S.S. DIST.
SURVEY BY N. R. SMITH
NOTES BY C. O. JOHNSON DATE 11-23-58
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1781 PG. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM AL-33	33.910				33.897	
+ 125'	4.302		4.228	4.192		
⊼	38.212	- 0.858	- 0.850	- 0.851	-0.8505	set spk. 1' s. of N. edge Prmt. front house # 11555
− 125'	5.160		5.078	5.043		
T.P. #17	33.052					set spk 1' s
+ 130'	5.446		5.395			
⊼	38.498	+ 1.072	+ 1.073		+1.0725	+0.2220 2
− 130'	4.374		4.322			
set BM AL-34	34.124				34.117	BM, AL-34, Elev FB 1781 Pg. 10
+ 125'	4.820		4.781			216th ST. (N. side) 1800' ± W. of Pioneer Blvd
⊼	38.944	- 0.690	- 0.690		-0.6900	BT. spk. in drive to house # 11533
− 125'	5.510		5.471			
T.P. #18	33.434					set spk. N. edge prmt. opp house # 11504
+ 125'	5.510		5.468			
⊼	38.944	+ 0.121	+ 0.120		+0.1205	
− 125'	5.389		5.348			
T.P. #19	33.555					set spk
+ 65'	5.038		5.000			
⊼	38.593	+ 0.143	+ 0.143		+0.1430	-0.4265 3
− 65'	4.895		4.857			
set BM AL-35	33.698				33.689	BM, AL-35, Elev FB. 1781 Pg. 10
+ 130	4.856		4.822	4.772		216th ST. (N. side) 2300' ± W. of Pioneer Blvd
⊼	38.554	+ 0.167	+ 0.172	0.169	+0.1680	BT. spk in drive to house # 11431
− 130'	4.689		4.656	4.603		+0.1680
set BM AL-36	33.865				33.856	BM, AL-36, Elev. FB. 1781 Pg. 10
+ 130	4.021		3.972			216th ST (N. side) 2500' ± W. of Pioneer Blvd
⊼	37.886	- 0.202	- 0.201		-0.2010	BT. spk in P.P. # C28087E house # 11403
− 130'	4.223		4.173			
T.P. #20	33.663					

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	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	T.P. # 20	33.663					
	+ 90'	4.663		4.624			
	⊼	38.326	+ 1.687	+ 1.690		+1.6885	+1.4875
	− 90'	2.976		2.934			
	Fd. L.B. BM	35.350				35.342	BM LB, Elev 35.89 Painted on Curb
	+ 125'	7.498		7.460			Carson ST (N. side) 600± E of San Gabriel
	⊼	42.848	+5.848	+5.847		+5.8475	L&T in Cb, 30'± E of Entrance to Lakewood
	− 125'	1.650		1.613			Riding Academy
Smith Gregory LeGault Bankson	T.P. # 21	41.198					
	+ 125'	9.097		9.061			
	⊼	50.295	+7.028	+ 7.030		+7.0290	
	− 125	2.069		2.031			
11-23-53	T.P. # 22	48.226					set spk at N edge of Pmt 125± [illegible]
12-2-53	+ 210	8.773	R	8.710	8.647		
Smith Gregory LeGault Bankson Little page	⊼	56.999	+ 4.386	+ 4.376	+ 4.379	+4.3775	Across San Gabriel River
	− 210	4.387		4.334	4268		
	TP # 23	52.612					set spk in Joint of Conc. Wall at West end of bridge Midway of 2 Traffic Lanes
	+ 125'	4.528	R	4.462	4.420		
	⊼	57.140	− 2.832	− 2.839	− 2.842	−2.8405	
	− 125	7.360		7.301	7262		
	T.P. # 24	49.780					set spk S. edge of N. Traffic Lane
	+ 125'	3.097		3.061			
	⊼	52.877	− 5.695	− 5.696		−5.6955	
	− 125	8.792		8.757			
	T.P. # 25	44.085					set spk S. edge of N. Traffic Lane
	+ 125'	2.748		2.686			
	⊼	46.833	− 5.204	− 5.205		−5.2045	
	− 125'	7.952		7.894			
	T.P. # 26	38.881					set spk S. edge of N. Traffic Lane

NOTES RED. ____ JOB NO. 1656 SURVEY OF 216th ST. S.S. Dist.
DATE ____ SURVEY BY N.R. Smith
NOTES CHKD. ____ NOTES BY ____ DATE 11-23-53
DATE ____ INDEXED [illegible] C. Johnson DATE ____

F.B. 1781 PG. 11

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JOB NO. 1656 SURVEY OF 216TH ST. S.S. DIST. NOTES RED. DATE
SURVEY BY N.R. SMITH NOTES CHKD. DATE
NOTES BY L. C. Johnson DATE 12-2-53
INDEXED DATE

F.B. 1781 Pg. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #26	38.881					
+ 130'	4.290		4.249			
⊼	43.171	-1.260	- 1.263		-1.2615	+2.2520 7
− 130	5.550		5.512			
set BM AL-~~40~~ 40	37.621				37.589	B.M. AL-~~37~~ 40 Elev. FB. 1781 pg 12
+	4.447	R	4.388	4.340		Carson ST 6' N. of ℄ 1000±' W. of San Gabriel River
⊼	42.068	- 0.971	- 0.980	- 0.978	-0.9790	BT. spk in N. cb. of Island 10'± E. of W. end
−	5.418		5.368	5.318		
T.P. #27	36.650					
+ 125	5.318	R	5.250	5.157		
⊼	41.968	+ 0.418	+ 0.410	0.407	+0.4085	-0.5705 2
− 125	4.900		4.840	4.750		
set BM, AL-~~36~~ 41	37.068				37.018	BM AL-~~38~~ 41 Elev. FB. 1781 pg 12
+ 125'	3.749		R 3.668	3.582		Carson ST & Los Coyotes Diagonal N.E. Cor
⊼	40.817	- 1.643	- 1.653	- 1.646	-1.6445	BT. spk in cb. 7' E. of E. end of C.R.
− 125'	5.392		5.321	5.228		
T.P. #28	35.425					set spk 3' S. of N. cb.
+ 125'	4.920		4.860			
⊼	40.345	-0.362	-0.362		-0.3620	
− 125	5.282		5.222			
T.P. #29	35.063					set spk 10' S. of N. cb
+ 115'	4.910		4.853			
⊼	39.973	+0.269	+0.266		+0.2675	-1.7390 3
− 115	4.641		4.587			
set BM AL-~~35~~ 42	35.332				35.277	BM, AL-~~35~~ 42 Elev. FB. 1781 pg 12
+ 125'	4.740		4.678			Carson ST & Ostrom Ave N.W. cor
⊼	40.072	- 0.282	- 0.283		-0.2825	BT. spk in N. cb. of Carson ST. 12' W. of E end CR
− 125'	5.022		4.961			
T.P. #30	35.050					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. # 30	35.050					
+ 115	5.517		5.449			
⊼	40.567	+ 1.261	+ 1.259		+1.2600	+0.9775 2
− 115'	4.256		4190			
Set BM, AL-~~40~~ 43	36.311				36.253	BM, AL-~~40~~ 43 Elev.= FB. 1781 pg 3
+ 125'	4.483		4.430			Carson ST (N. Side) at Monogram Ave
⊼	40.794	− 0.873	− 0.871		−0.8720	BT. spk. in cb. 15'± W. of ℄ Prod. of Monogram Ave
− 125	5.356		5301			
T.P. # 31	35.438					
+ 135'	4.904		4.814			Set spk 1.5 N. of N. edge prmt.
⊼	40342	+ 0.844	+ 0.844		+0.8440	
− 135'	4.060		3970			−0.0280 2
Set BM, AL-~~41~~ 44	36.282				36.223	BM, AL-~~41~~ 44 Elev.= FB 1781 pg 13
+ 125'	4.079		3.952			Carson ST (S. Side) at Knoxville Ave
⊼	40.361	− 0.685	− 0.685		−0.6850	BT. spk. in culvert headwall 20'± W. of
− 125'	4.764		4.637			℄ Prod. of Knoxville Ave
T.P. # 32	35.597					Set spk. 10' N. of N. edge prmt at Jule A.
+ 125'	5.670		5.608			
⊼	41.267	+0.263	+0.267		+0.2650	
− 125'	5407		5.341			
T.P. # 33	35.860					Set spk 0.5 N. of N. edge prmt.
+ 125'	5.225		5.127			
⊼	41.085	+ 0.874	+0.874		+0.8740	+0.4540 3
− 125'	4.351		4.253			
Set BM, AL-~~42~~ 45	36.734				36.676	BM, AL-~~42~~ 45 Elev.= FB. 1781 pg 13
+						Carson ST. (N. Side) at Hackett Ave
⊼						BT. spk in cb. 12'± W. of ℄ Prod. of Hackett Ave
−						
[illegible]						

over

NOTES RED. ____ JOB NO. 1656 SURVEY OF 216 Th ST S.S. DIST.
DATE ____ SURVEY BY N.R. Smith
NOTES CHKD. ____ NOTES BY ____ DATE ____
DATE ____ INDEXED ____ DATE ____

F.B. 1781 PG. 13

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					36.676	
BM, AL-~~42~~ 45	36.734					
+ 130'	4.669		4.585			
⊼	41.403	-0.642	-0.645		-0.6435	-0.6435
− 130'	5.311		5.230			
Fd BM, 9-12	36.092				36.031	BM, 9-12, Elev. 36.031, FB 1375 pg 16
+ 50'	5.615		5.545			Carson ST & Palo Verde Ave, 14' S. of ℄
⊼	41.707	-1.609	1.611		-1.6100	Carson ST & 5.2 E. of ℄ of Palo Verde Ave
− 50'	7.224		7.156			C.S. Mon. in Well, Traverse Sta. Clearwater L-9
BM, 9-13	34.483				34.422	BM, 9-13, Elev. 34.422, F.B. 1375 pg 16
						Carson ST & Palo Verde Ave 46.8 W of
						℄ of Palo Verde Ave & 75.3' S. of ℄ of
						Carson ST. Bronz Tablet stamped A-2, 1923
						set in Conc. 2' below the surface.

JOB NO. 1656 SURVEY OF 112th ST, S.S. DIST NOTES RED.
SURVEY BY N.R. Smith DATE
NOTES BY " DATE 12-2-53 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1781 PG. 14

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J. Gregory
D. Le Gault
L. Bankson
V. Littlepage

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			Beg.	Circuit #2		
BM, SY-3393	31.985				31.973	BM, SY-3393, Elev. = 31.985, Vol #6 pg. 180
+ 125	5.401		5.354			Pioneer Blvd. & Carson St. @ ℄ Int.
⊼	37.386	+ 0.834	+0.834		+0.8340	C.S. Mon. in Well with Cover.
− 125	4.567		4.520			
T.P. #1	32.819					Set spk. 1' N. of N. edge of Pvmt
+ 125'	5.101		5.056			
⊼	37.920	+ 0.192	+ 0.192		+0.1920	
− 125	4.909		4.864			
T.P. # 2	33.011					
+ 70'	5.368		5.271			
⊼	38.379	+0.287	+ 0.283		+0.2850	+1.3110 3
− 70'	5.081		4.988			
Set BM, AL-37	33.298				33.288	BM, AL-37, Elev. FB. 1781 pg. 5
+ 125'	4.921		4.823			Carson St. (N. side) 600' ± W. of Pioneer Blvd #11705
⊼	38.219	−0.243	− 0.242		−0.2425	BT. spk in center of drive, 1' from S. end to house
− 125'	5.164		5.065			
T.P. # 3	33.055					Set spk. 0.5 N. of N. edge Pvmt.
+ 125'	5.417		5.338			
⊼	38.472	− 0.196	− 0.192		−0.1940	
− 125'	5.613		5.530			
T.P. # 4	32.859					Set spk. 8' N. of N. edge Pvmt.
+ 65'	5.340		5.252			
⊼	38.199	+0.455	+ 0.455		+0.4550	+0.0185 3
− 65'	4.885		4.797			
Set BM, AL-38	33.314				33.311	BM, AL-38, Elev. FB. 1781 pg. 5
+ 125'	4.545		4.468			Carson St. (N. side) 1200' ± W. of Pioneer Blvd
⊼	37.859	− 0.421	− 0.420		−0.4205	BT. spk. in S.E. Cor. of drive to house #11605
− 125	4.966		4.888			
T.P. # 5	32.893					Set spk.

NOTES RED. ____ JOB NO. 1656 SURVEY OF 216th ST. S.S. DIST.
DATE ____ SURVEY BY N. R. Smith
NOTES CHKD. ____ NOTES BY ____ DATE 12-1-53
DATE ____ INDEXED ____ DATE ____

F.B. 1781 PG. 15

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #5	32.893					
+ 125	4.857		4.760			
⊼	37.750	+0.764	+0.762		+0.7630	+0.3425 2
− 125	4.093		3998			
Set BM, AL-39	33.657				33.656	BM, AL-39, Elev. FB 1781 pg 16
+ 125'	4.370		4.280			Carson ST. (N. Side) 1800'± W. of Pioneer Blvd.
⊼	38.027	−0.779	−0.779		−0.7790	BT. spk in SW. Cor. of drive to house #11535
− 125	5.149		5.059			
T.P. #6	32.878					Set spk.
+ 80'	5.028		4.944			
⊼	37.906	+1.187	1.184		+1.1855	+0.4065 2
− 80	3.841		3760			
Fd BM F780	34.065				34.066	BM, F-780, Elev
+ 125'	4.109		4.080			Carson ST (N. side) 1000'± E. of San Gabriel River
⊼	38.174	−1.068	−1.068		−1.0680	Brass cap in Culvert headwall, Stamped 1946
− 125'	5.177		5.148			U.S. Coast & Geodetic Survey Bench Mark
T.P. #7	32.997					20' W. of house #11461
+ 145	5.680		5.613			
⊼	38.677	+2.342	+2.342		+2.3420	+1.2740 2
− 145	3.338		3271			
LB, BM	35.339				35.342	LB-BM, Elev 35.89 Pointed on Cb. FB 1781 pg 11
						Carson ST. (N. Side) 600'± E. of San Gabriel River
						L&T in Cb, 30'± E. of Entrance to Lakewood
						Riding Academy.

JOB NO. 1656 SURVEY OF 216th ST. S.S. DIST. NOTES RED.
SURVEY BY N.R. Smith DATE
NOTES BY " DATE 12-2-53 NOTES CHKD.
INDEXED J. C. Johnson DATE DATE

F.B. 1781 PG. 16

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pages 21 thru 36

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F. B. 1781 Pg. 21

Notes Ck'd by Galli	Survey of 216th ST. S.S. DIST
Map No.	W. Order Type Rod Dist. 60
Office Work	Surveyed by N. R. Smith 1656
Checked	Notes Date 12-3-53
Date	Indexed E. C. Johnson 1-21-54

C.I. 1656

216th STREET S.S. DIST

CENTER LINE SURVEY

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J. Gregory
D. LeGault
L. Bonkson
V. Littlepage

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F. B. 1784 Pg. 22

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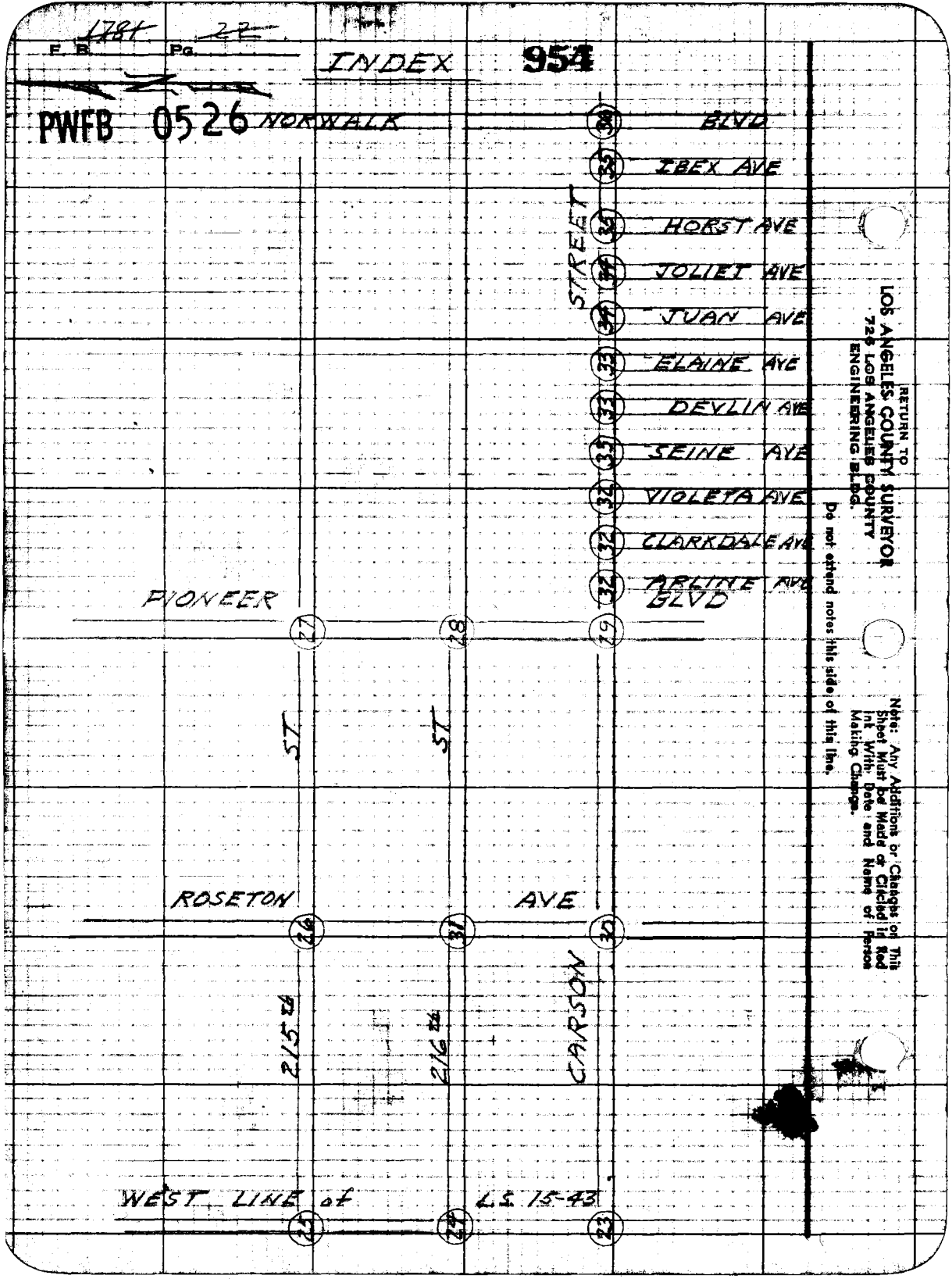

PWFB 0526

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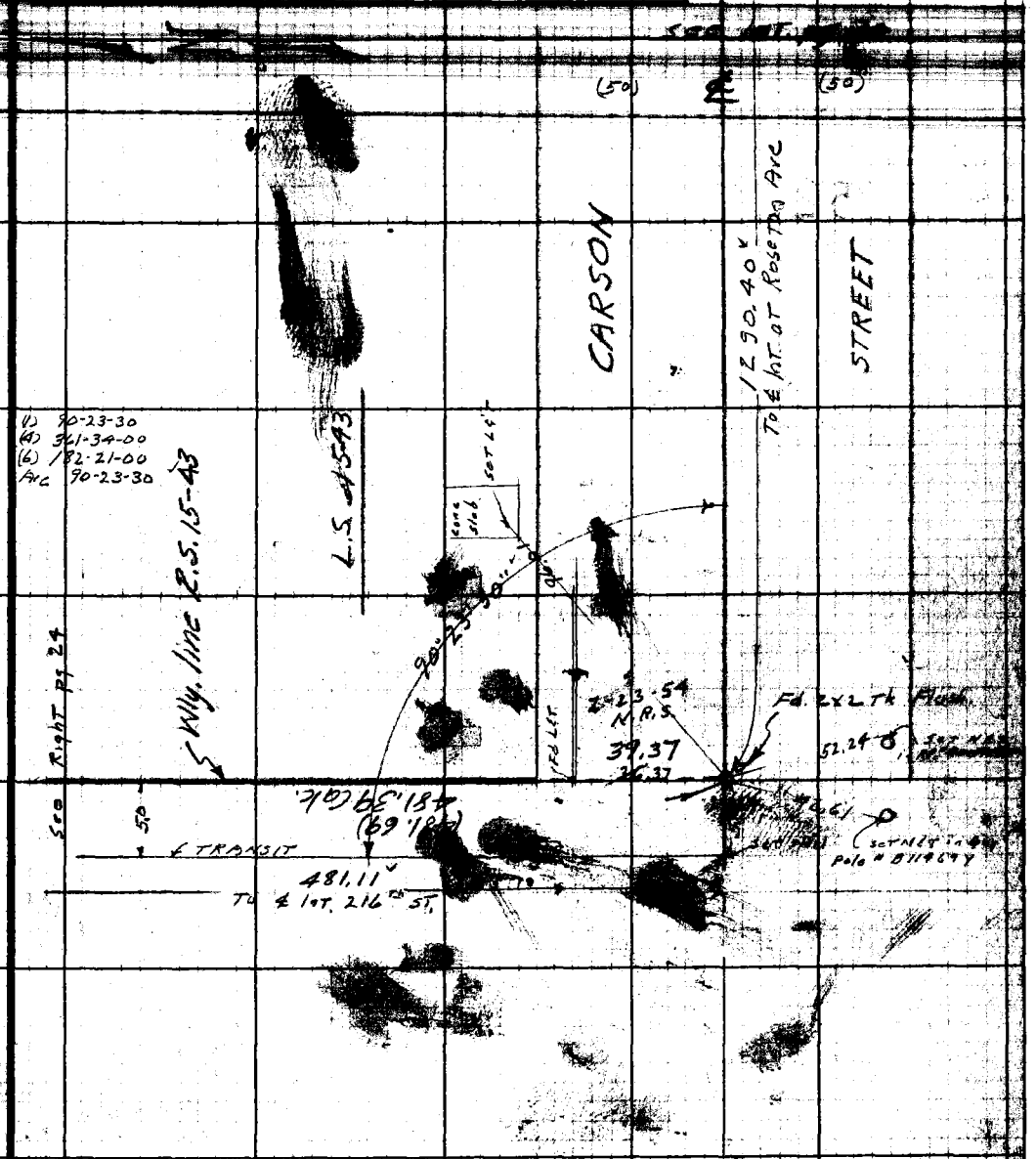
F. B. 1781 Pg. 23

Map No.
Office Work
Checked
Date

Survey of 216th St. S.S. Dist.
W. O. 8357 Tape No. 0133 St'd. 68 °F
1656
Surveyed by N. R. Smith
Notes Date 12-3-53
Indexed A. C. Johnson



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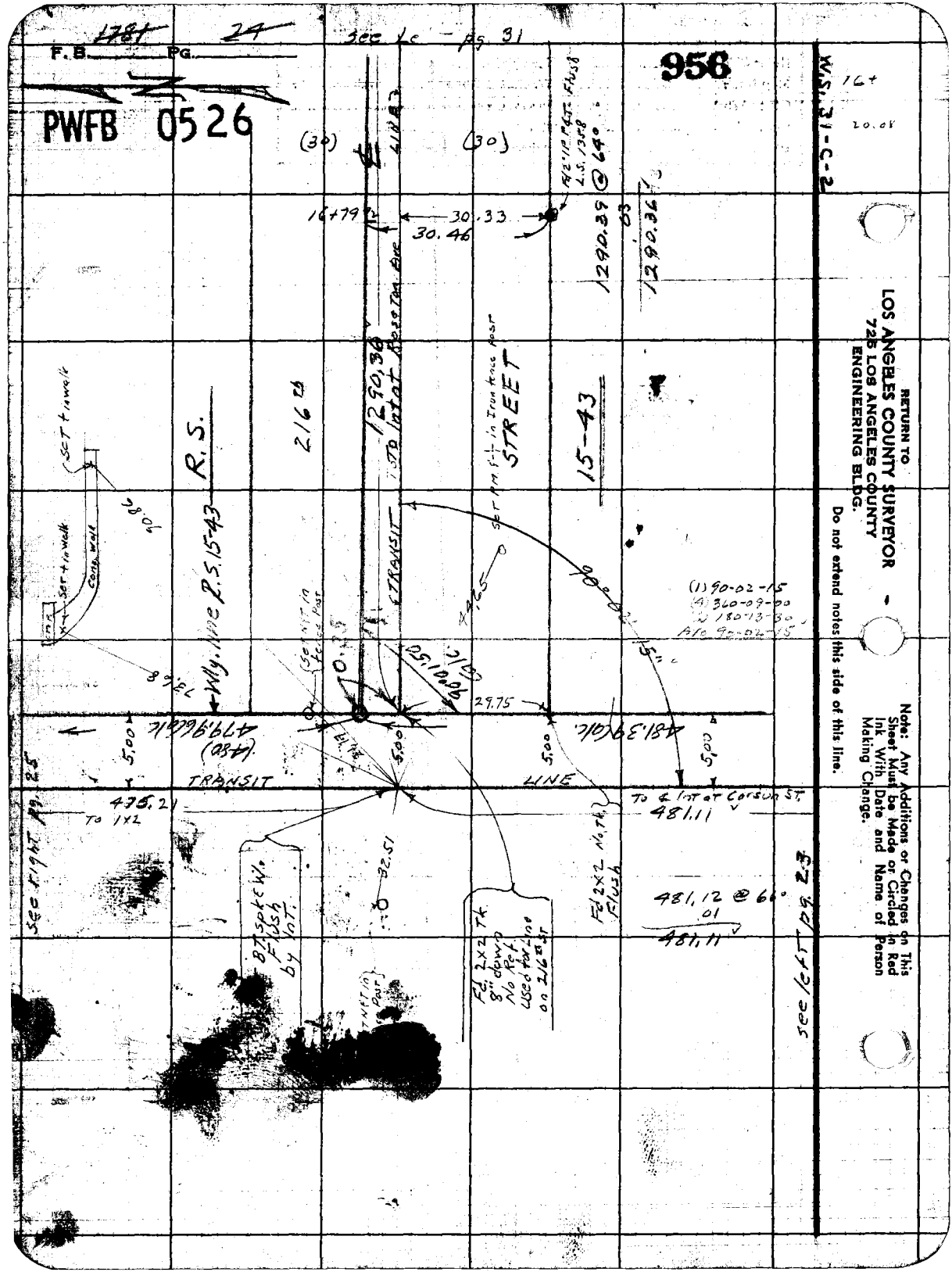
76F3096 247 2-51



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PWFB 0526 957, 958

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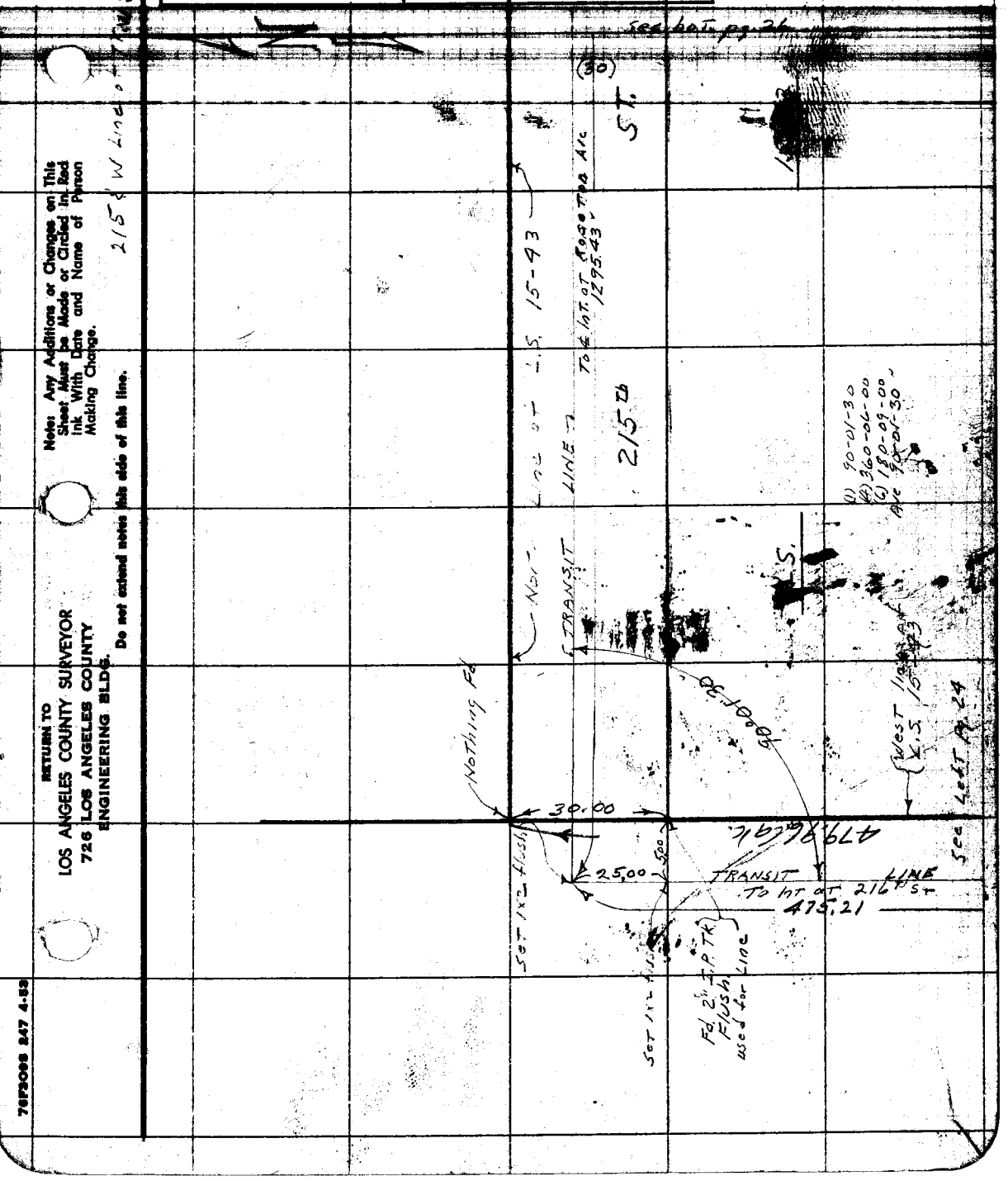
Map No.	W. O. 8351 Tape No. 6193 St'd. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 178 Pg.



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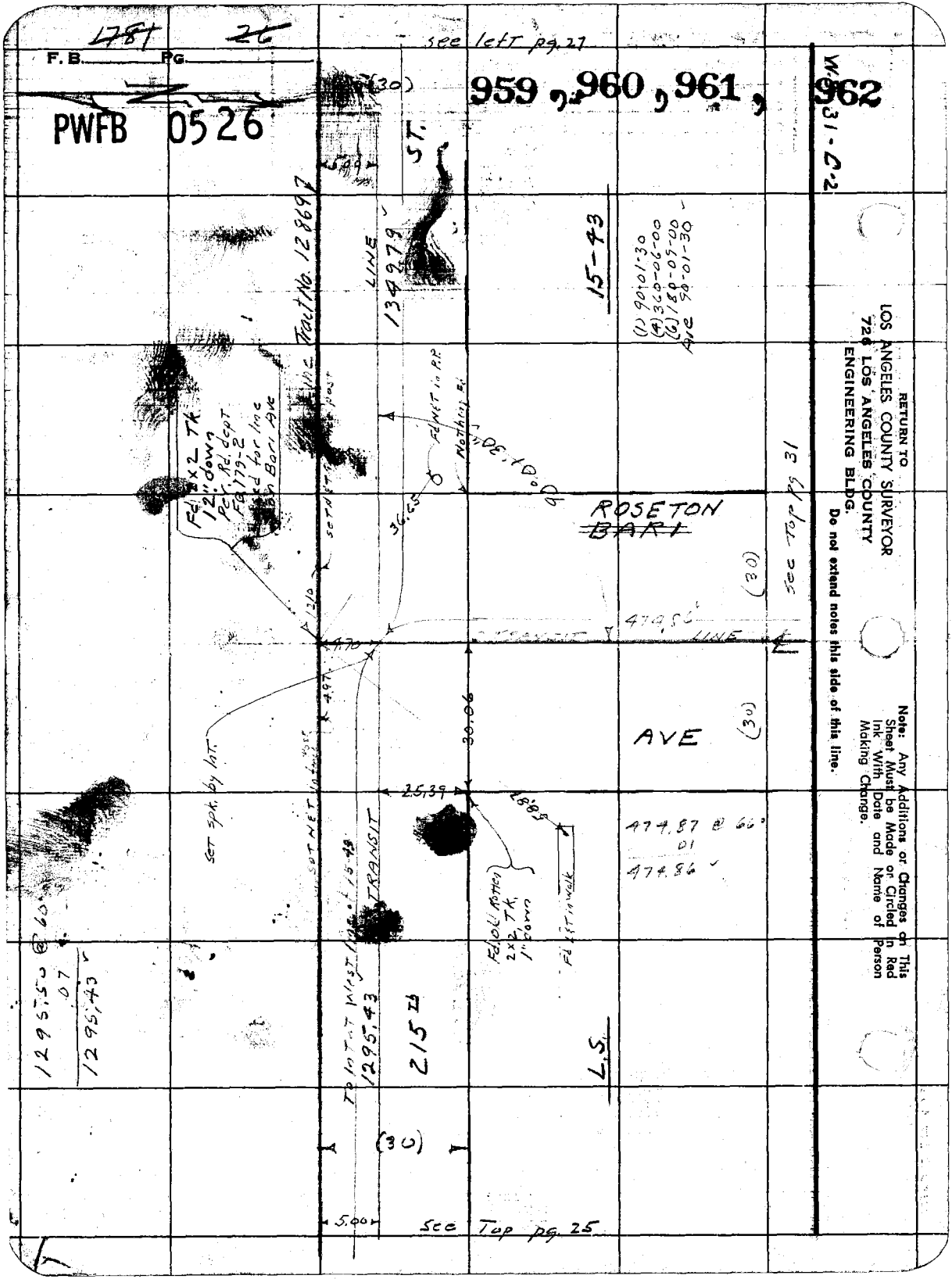

1781
26
see left pg. 27
F.B.
Pg.
PWFB 0526
959, 960, 961, 962
W-31-C-2
(30)
ST.
Tract No. 12869
LINE
134979
15-43
(1) 90-01-30
(4) 360-06-00
(6) 180-09-00
Ave 90-01-30
Fd. 2x2 Tk
12" down
Per. Rd. dept
Fd. 179-2
used for line
on Bari Ave
Fd. NET in P.P.
Nothing Fd.
90°01'30"
36.65
ROSETON
BARI
See Top pg 31
(30)
479.86
LINE
4.70
4.97
30.06
AVE
(30)
25.39
28.89
474.87 @ 66°
.01
474.86
Set spk. by Int.
Set NET in post
TRANSIT
Fd. old Rotten
2x2 Tk
1" down
Fd. LET in walk
1295.50 @ 60°
.07
1295.43
To Int. at West line of 15-43
1295.43
215
L.S.
(30)
5.00
See Top pg. 25
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PWFB 0526 963

1781 27

F. B. _____ Pg. _____

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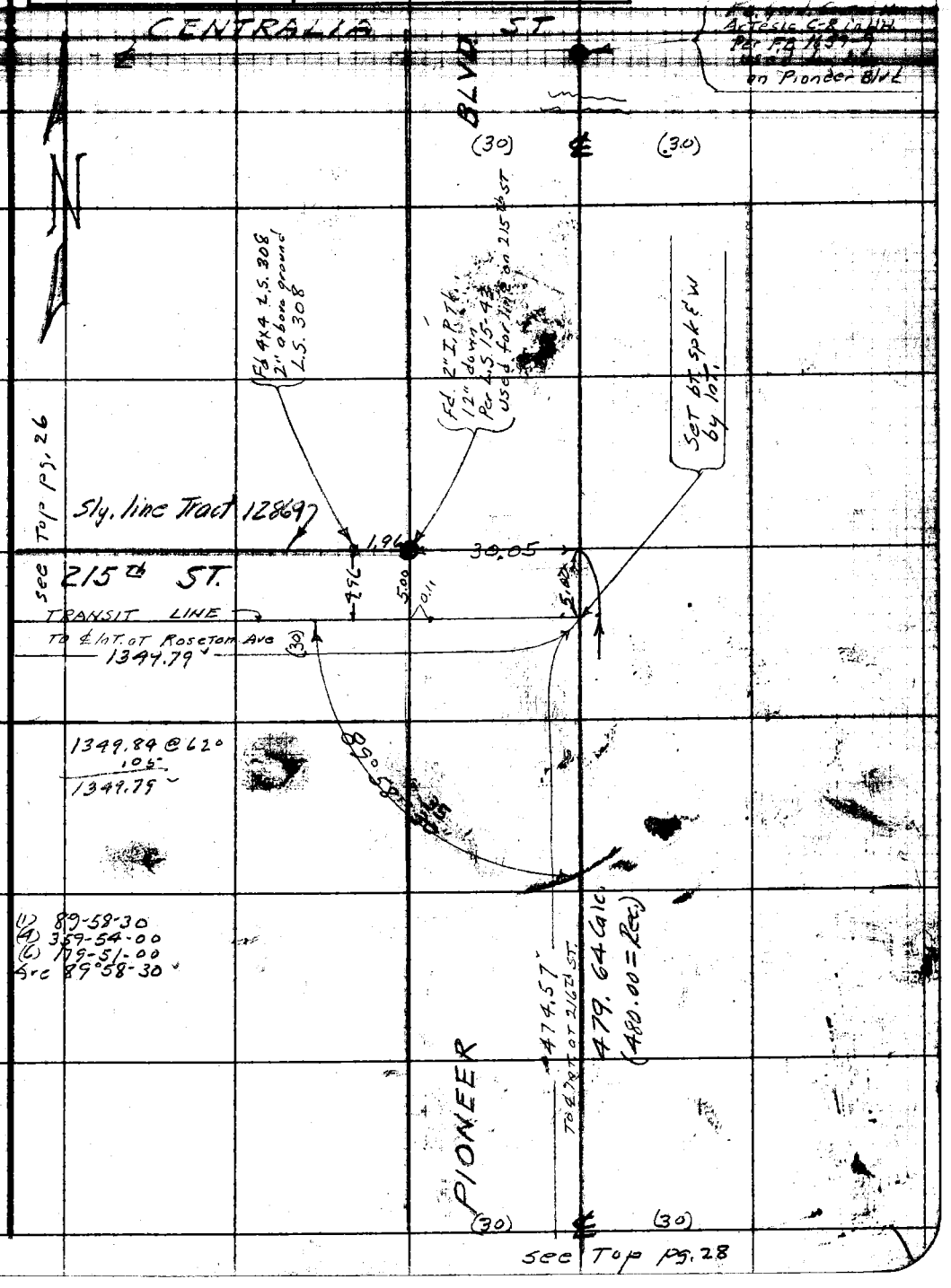
Map No.	W. O. 8351 Tape No. 0139 Sr'd. 68 °F
Office Work	1656
Checked	Surveyed by N. R. Smith
Date	Notes Date 12-4-53
	Indexed E. C. Johnson



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see Top pg. 26

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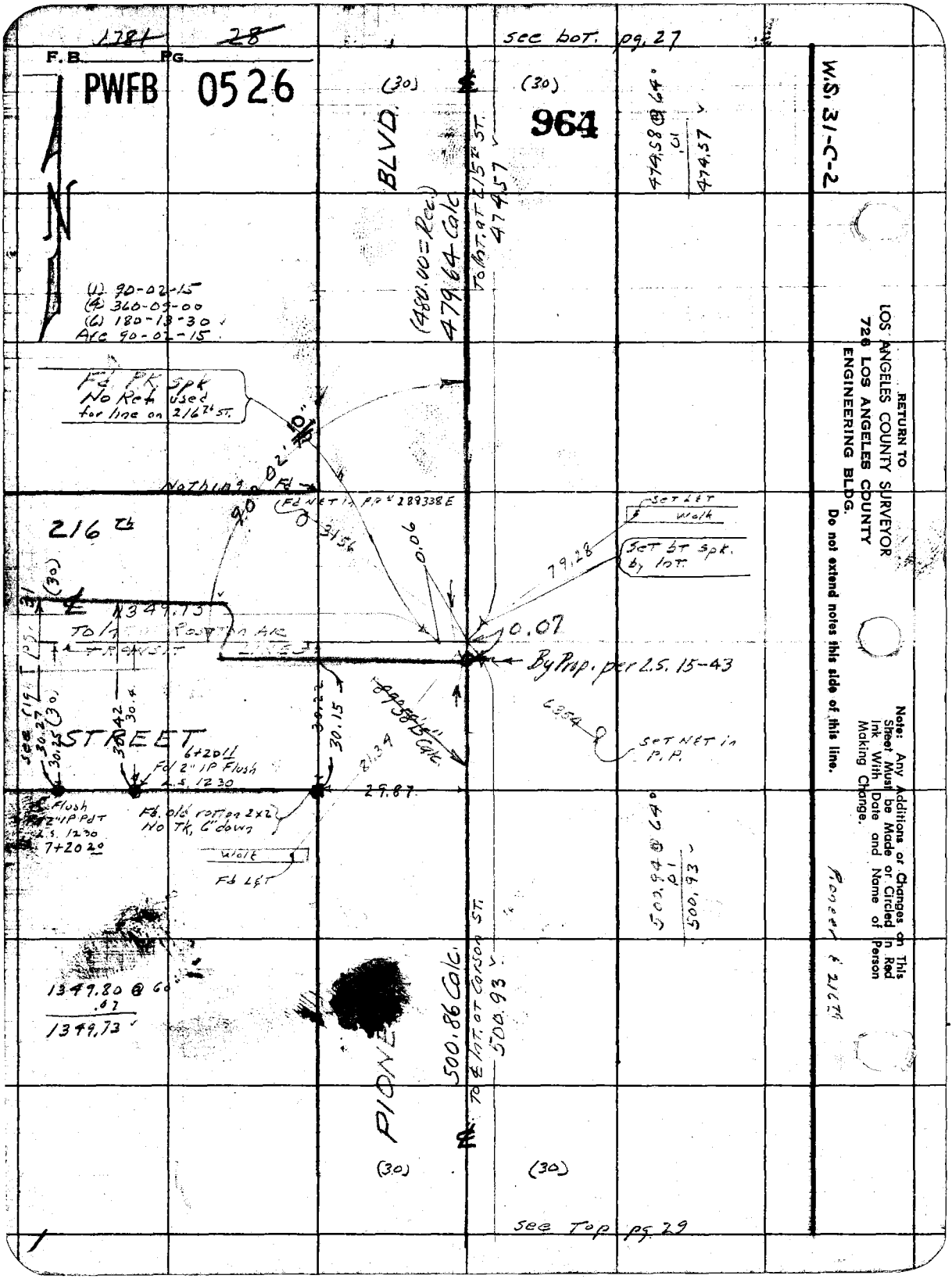
76F3098 247 4-53



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

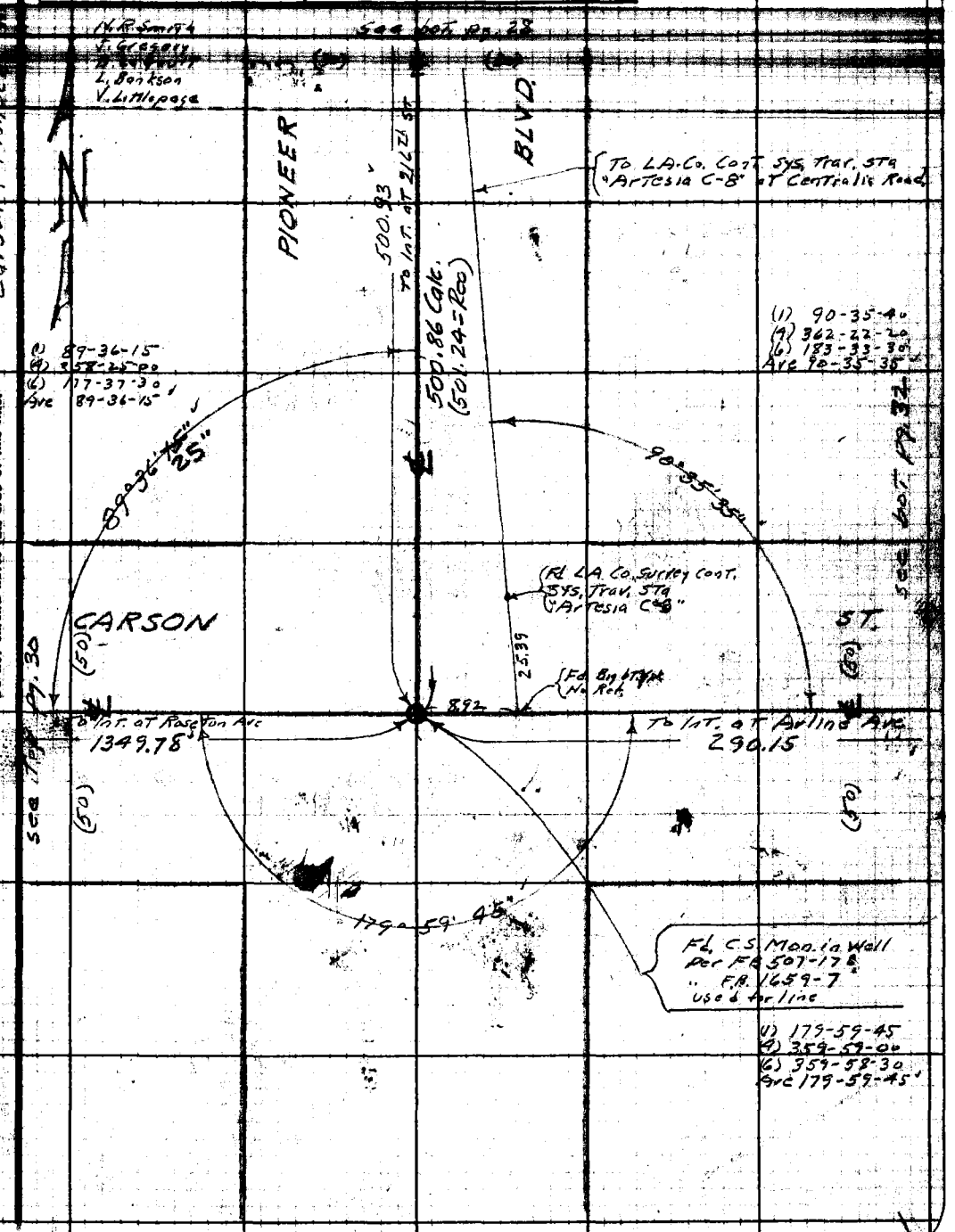
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0526 965 ~~1781~~ ~~29~~

F. B. Pg.

Notes Ck'd by Galli	Survey of 216 ST. S.S. DIST.
Map No.	W. O. 8361 / 1652 Tape No. 0133 St'd. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes Date 12-8-53
Date	Indexed C. Johnson



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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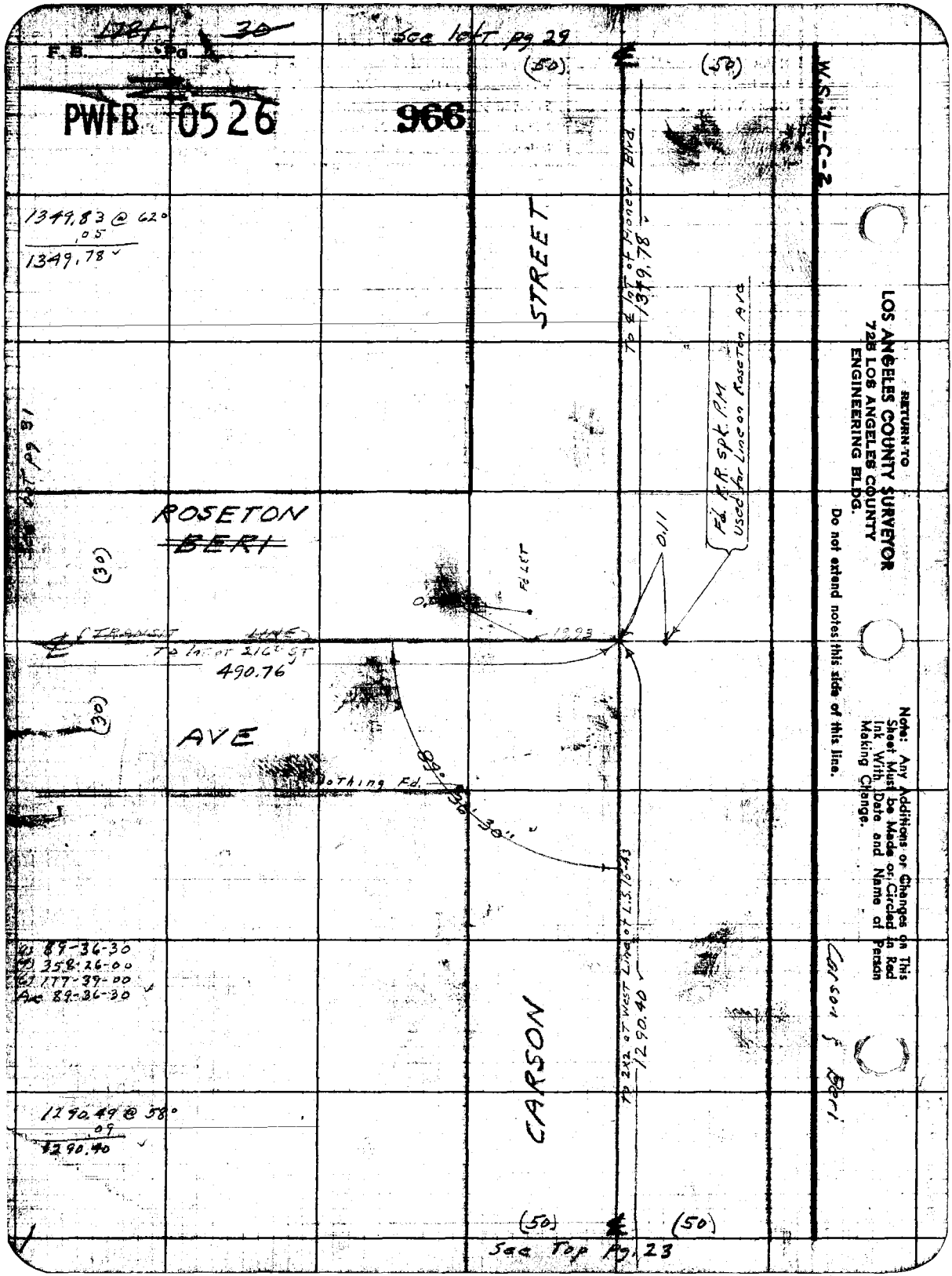
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51



See left pg 29
F.B. Pg.
PWFB 0526
966
W.S. 31-C-2
(50)
(50)
1349.83 @ 62°
.05
1349.78
STREET
To ℄ Int of Pioneer Blvd.
1349.78
Fd. R.R. spk. P.M.
Used for Line on Roseton Ave
See bot pg 31
ROSETON
BERI
(30)
Fd LET
0.11
TRANSIT LINE
To Int of 216th St
490.76
(30)
AVE
Nothing Fd.
89°-36'-30"
(a) 89-36-30
(b) 358-26-00
(c) 177-39-00
Ave 89-36-30
CARSON
To 2X2 of West Line of L.S. 16-43
1290.40
1290.49 @ 58°
.09
1290.40
(50)
(50)
See Top Pg. 23
Carson & Beri
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.
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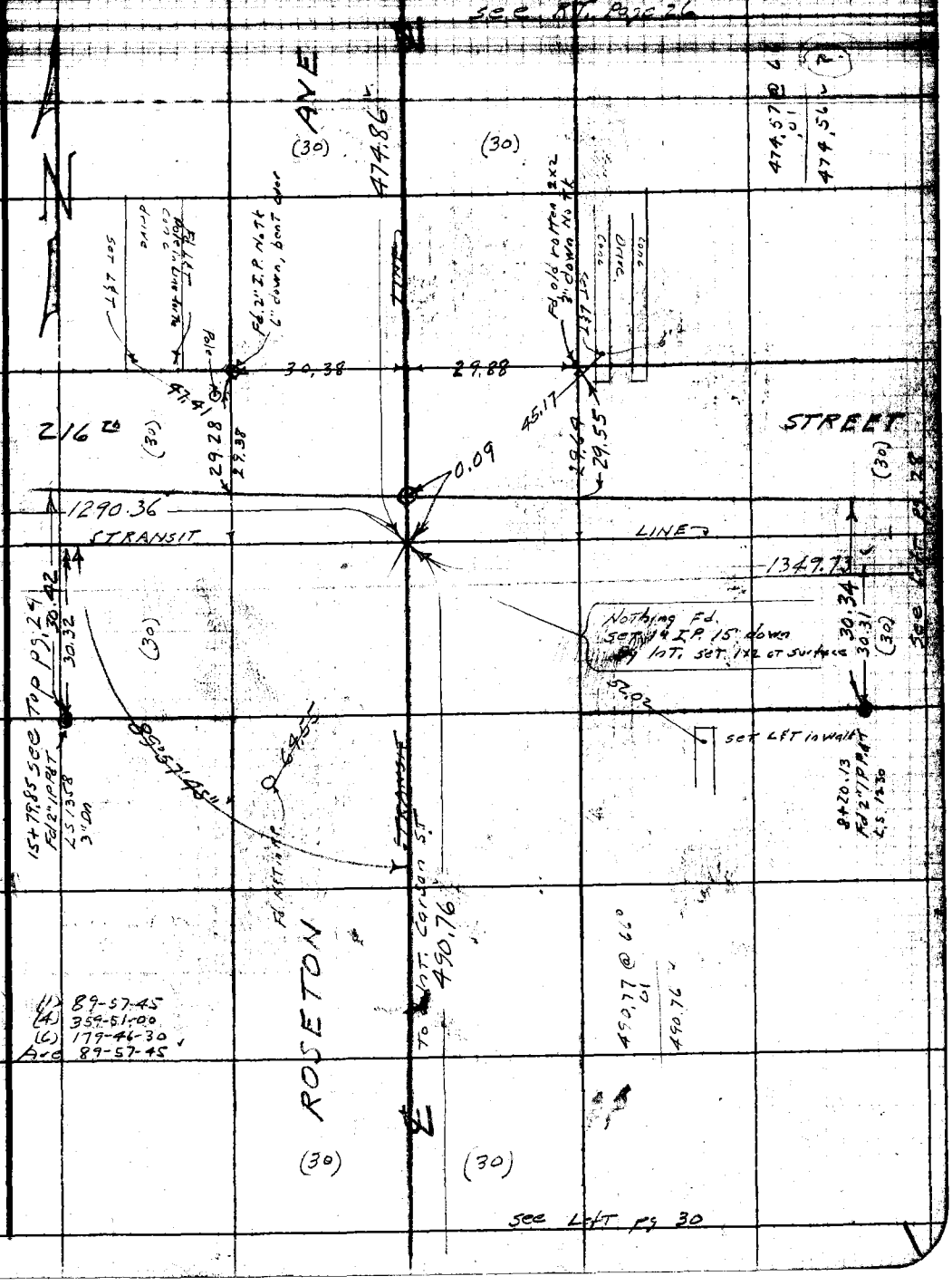
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0526 967

F. B. 1781 Pg. 31

Notes Ck'd by Galli	Survey of 216th St. S.S. Dist
Map No.	W. O. 8357 / 7656 Tape No. 0133 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 12-8-53
Date	Indexed E. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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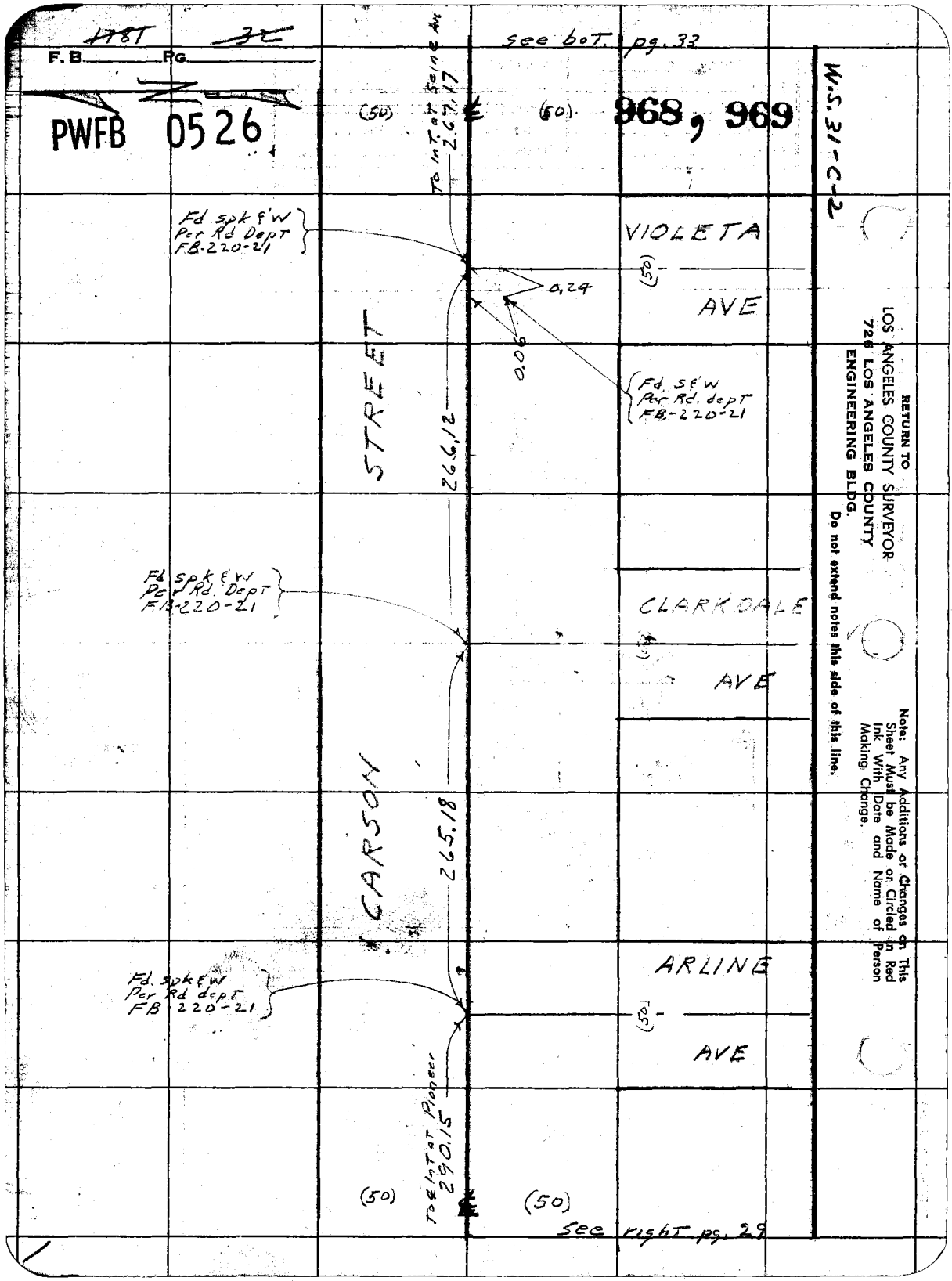
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FB0S 247 4-53



~~178T~~ ~~32~~
F.B. PG.
PWFB 0526
see bot. pg. 33
(50)
To Int. at Seine Ave
267.17
(50)
968, 969
W.S. 31-C-2
Fd spk & W
Per Rd Dept
FB-220-21
VIOLETA
(50)
0.24
AVE
0.06
Fd. S & W
Per Rd. dept
FB-220-21
STREET
266.12
Fd spk & W
Per Rd. Dept
FB-220-21
CLARKDALE
AVE
CARSON
265.18
ARLINE
Fd. spk & W
Per Rd dept
FB-220-21
(50)
AVE
To ℄ Int at Pioneer
290.15
(50)
(50)
see right pg. 29
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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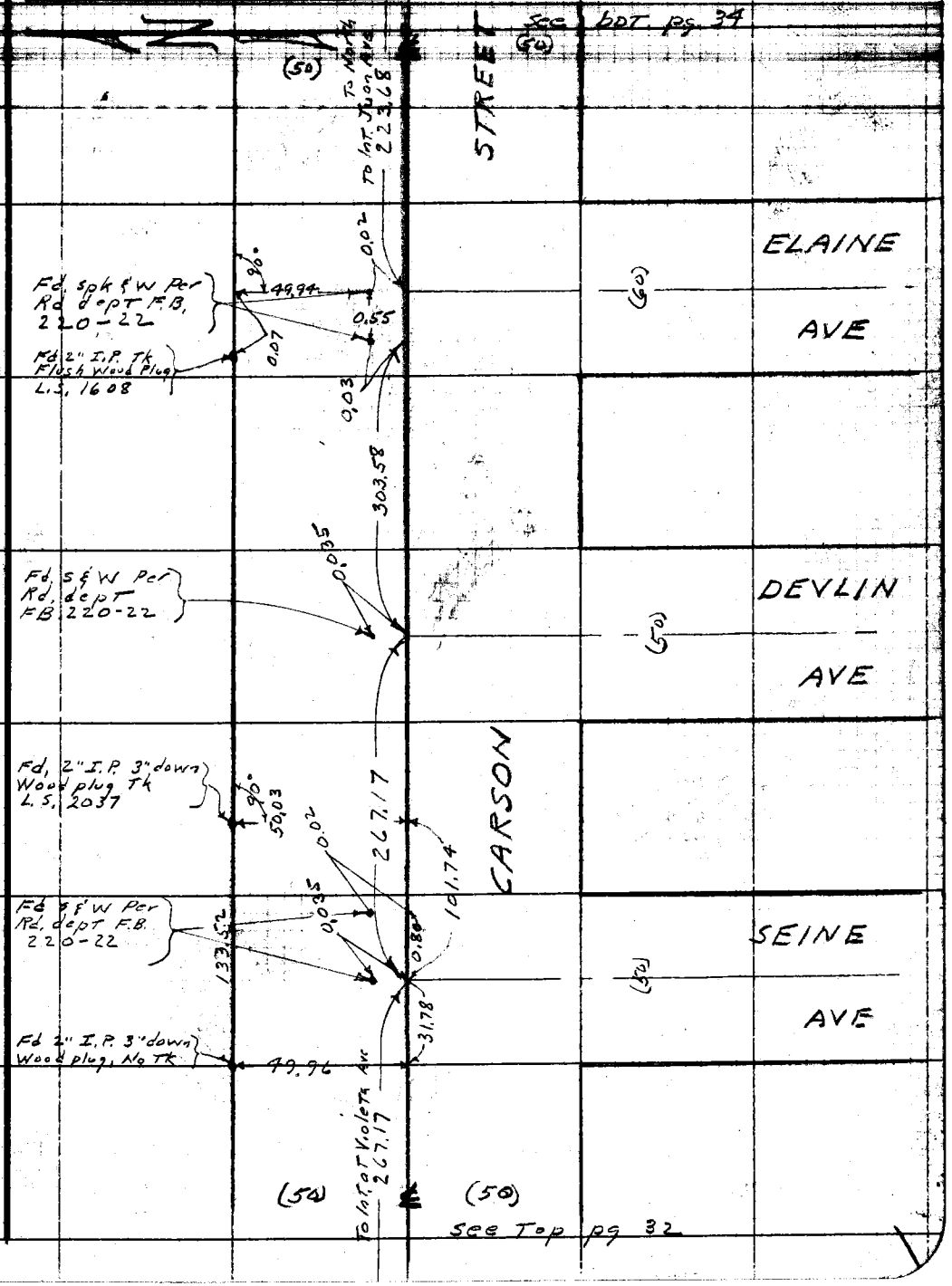
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0526 970, 971 ~~1781~~ ~~33~~

W.S. 31-D-2

Notes Ck'd by Galli	Survey of 216' JT. S.S. DIST.
Map No.	W. O. 8351 Tape No. 0133 St'd. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 1-5-54
Date	Indexed C. Johnson

F. B. Pg.



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 247 4-53

~~1781~~ ~~34~~

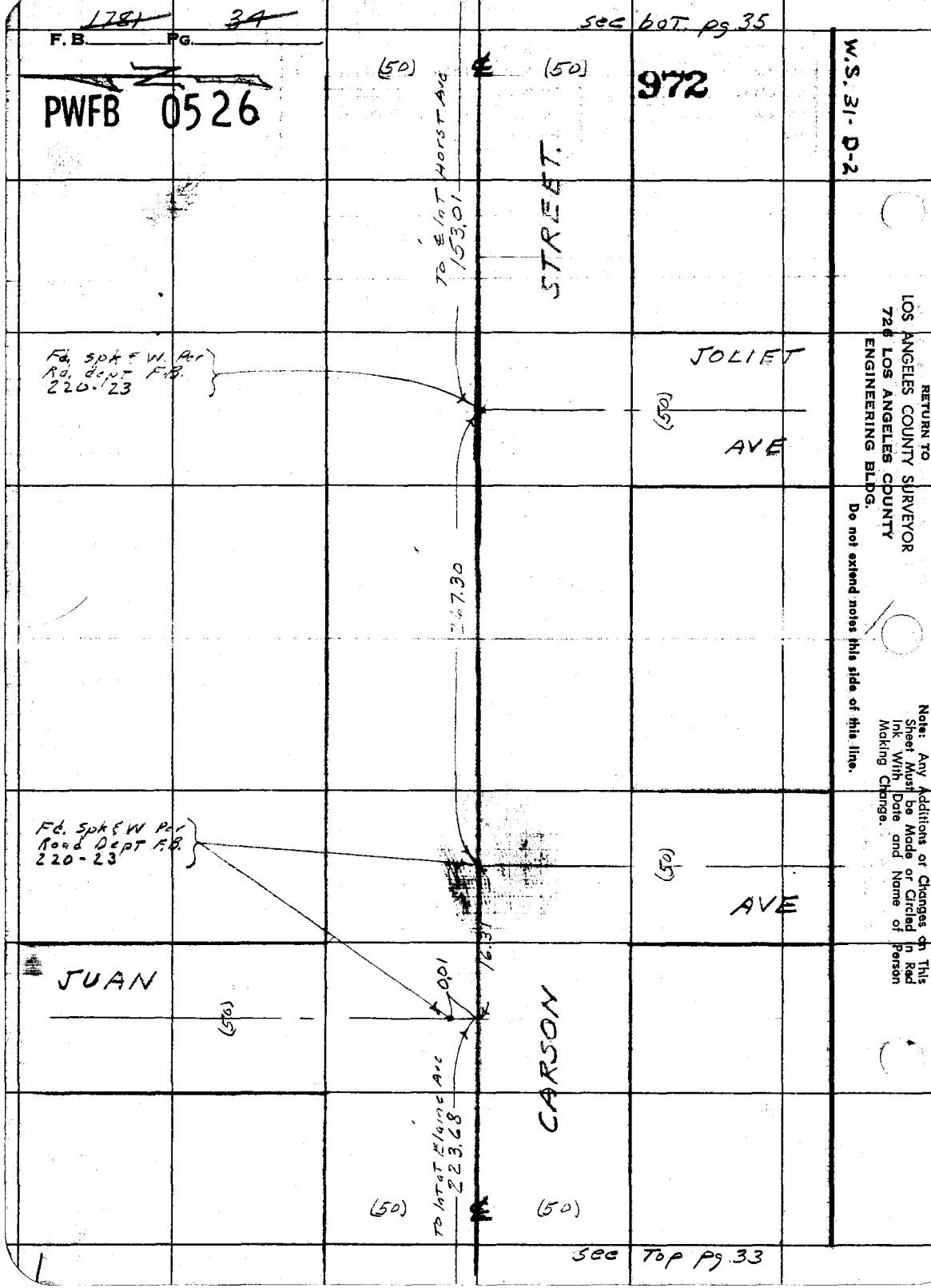
F. B. _____ Pg. _____

PWFB 0526

See bot. pg 35

972

W.S. 31-D-2



See Top pg 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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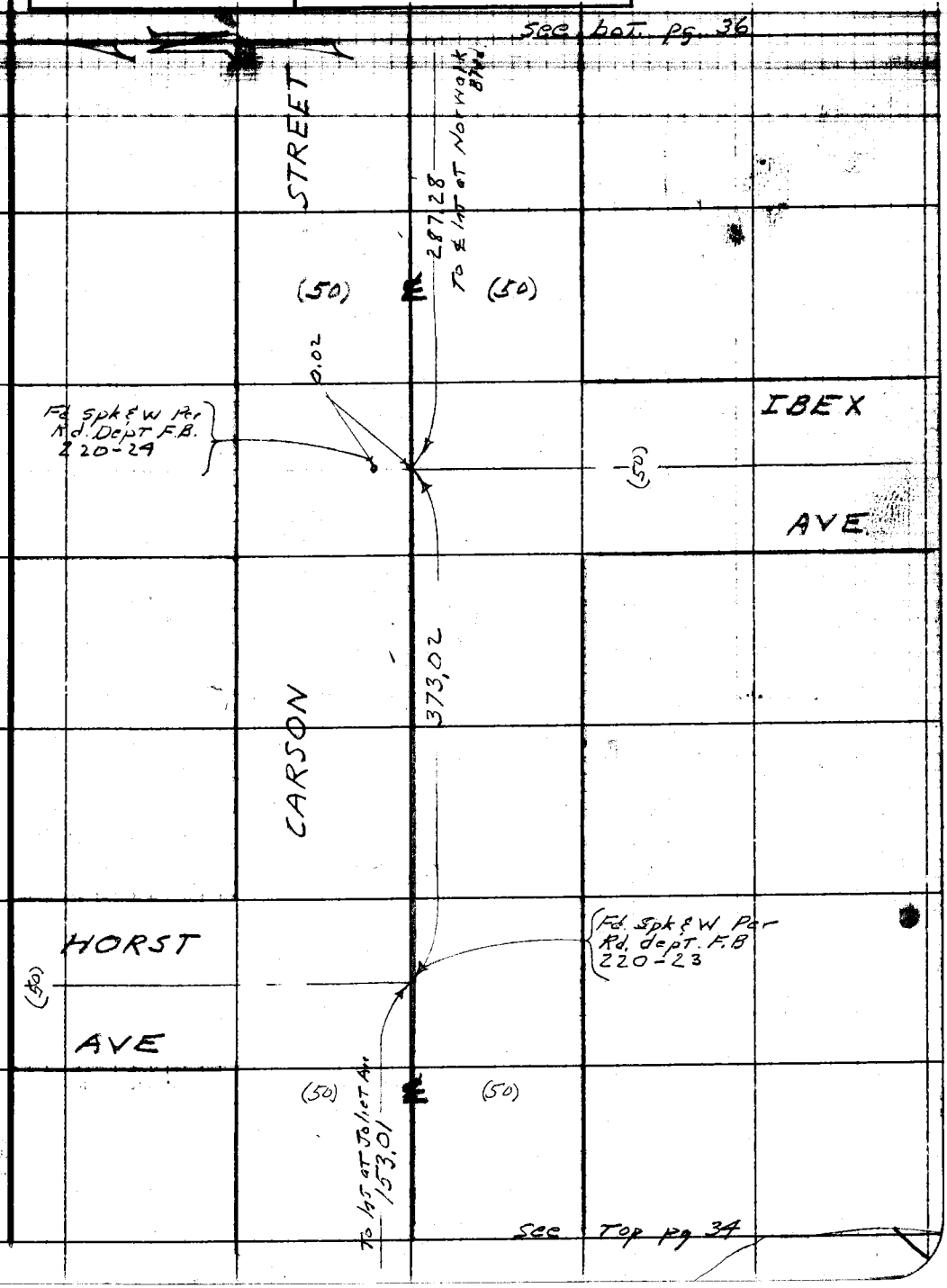
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0526 973, 974 ~~1781~~ 35

F. B. _____ Pg. _____

Notes Ck'd by Galli	Survey of 216th ST. S.S. DIST.
Map No.	W. O. 8351 Tape No. 0133 Std. 68' °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 1-5-54
Date	Indexed A. C. Johnson

WS. 31-D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. ~~1781~~ Pg. ~~36~~

PWFB 0526

W.S. 31-D2

RETURN TO
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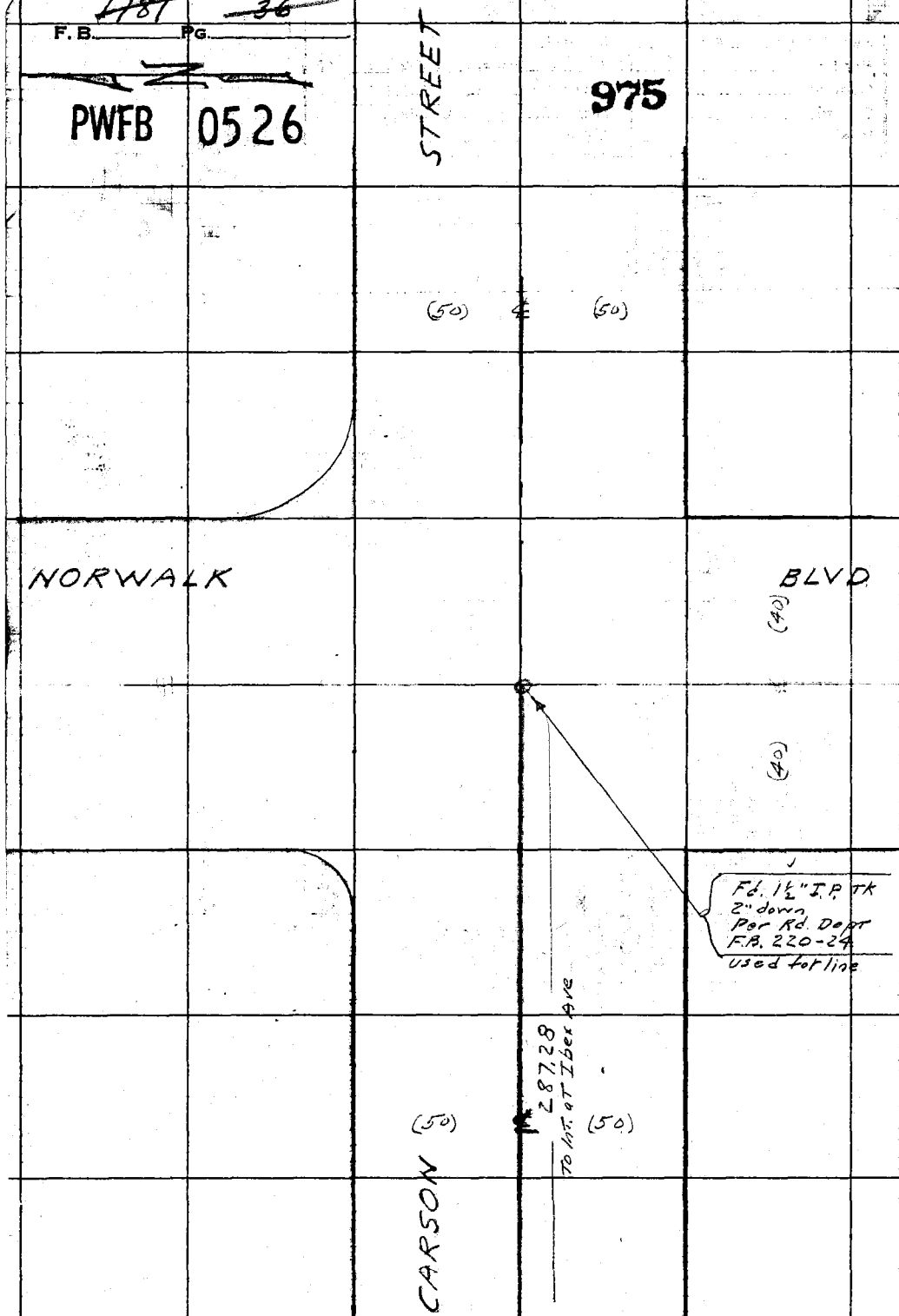
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Carson & Norwalk

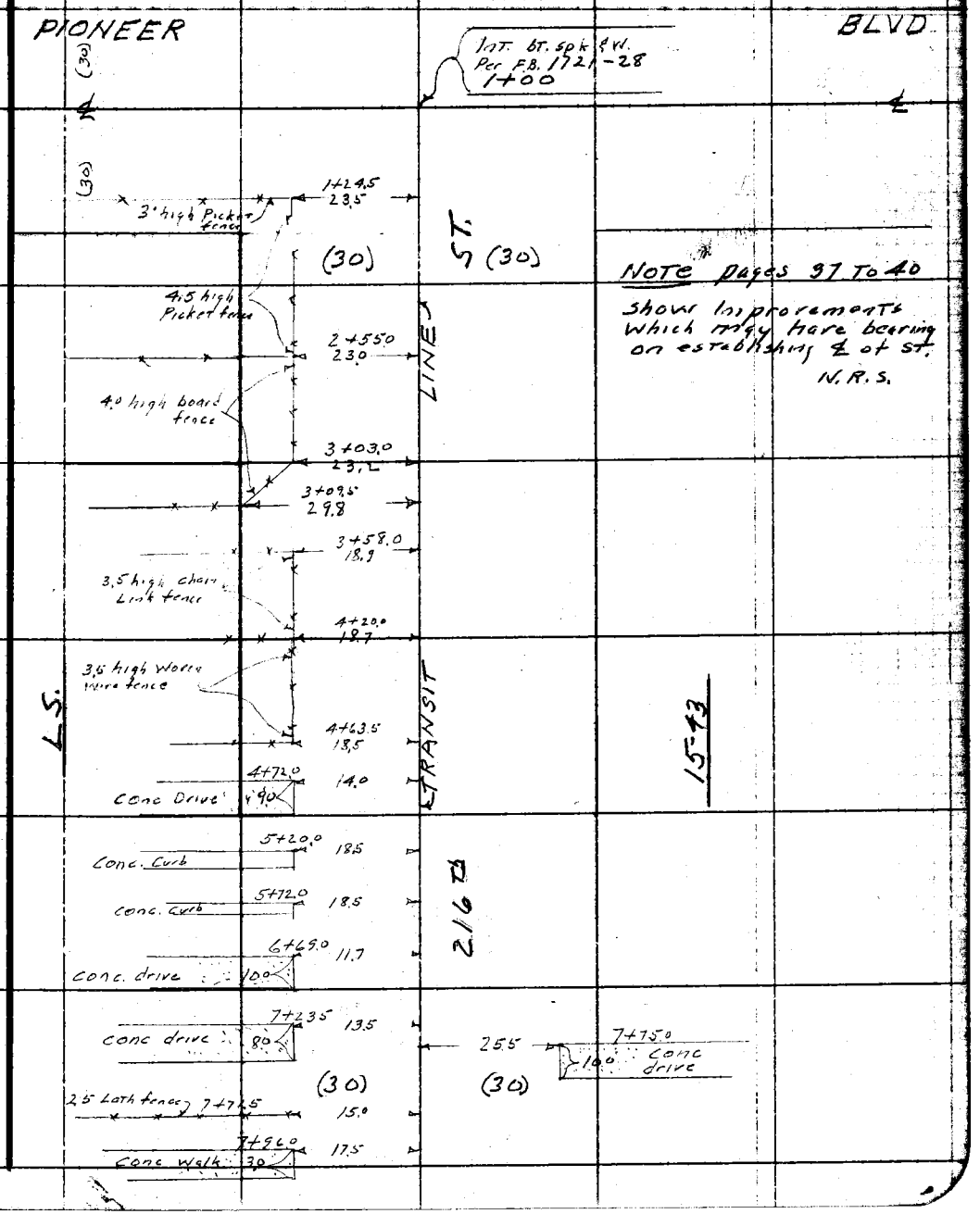
See Top pg 35

1781 37

F. B. _____ Pg. _____

Notes Ck'd by	Survey of 216th ST S.S. Dist
Map No.	W. O. 8351 1656 Tape No. 0133 St'd. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 1-20-54
Date	Indexed C. Jo[illegible]

Smith
Gregory
LeGault
[illegible]
Littlepage
} Party



Note pages 37 To 40

Show Improvements which may have bearing on establishing ℄ of St.

N.R.S.

15-43

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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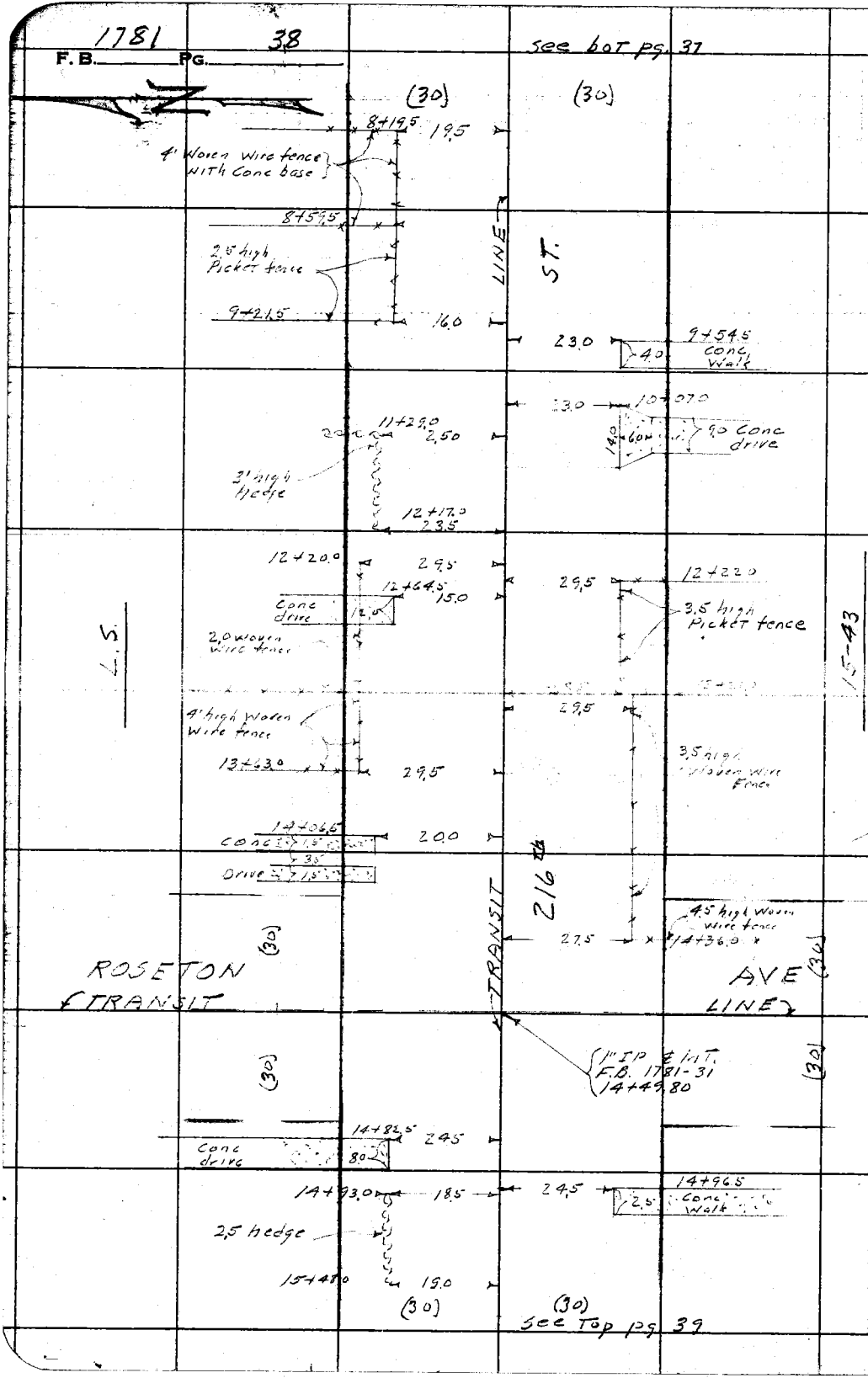
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1781 39

Notes Ck'd by	Survey of 216th ST. S.S. West
Map No.	W. O. 8351 1232 Tape No. 0133 Std. 28 °F
Office Work	Surveyed by N. P. Smith
Checked	Notes Date 1-20-54
Date	Indexed L. C. Johnson

F. B. Pg.

See bot pg. 38

16+79.0
Conc drive 8.0
20.8
21.3
16+81.0
(30)
(30)
4' barb wire fence
LINE
3' board fence
17+29.0
24.5
17+69.0
14.0
9P Conc drive
11.0
7P
ST
20.5
17+80.0
4' barb wire fence
17+81.0
20.5
2.5' woven wire fence
4' board fence
18+35.0
18.4
3" curb
18+44.0
18.4
5' woven wire fence
18+79.0
21.5
4' woven wire fence
19+80.0
21.3
18.0
19+80.0
4' Woven Wire fence
Hedge
20+66.0
Conc drive 12.0
21.3
17.2
20+28.6
3.0 Conc walk
20.5
20+54.0
7.0 Conc drive
4' Woven Wire fence
20+79.0
20+79.0
22.0
Picket fence
3.5' high chain link fence
21+10.0
22.0
13.5 Conc drive
TRANSIT
216th
19.3
21+65.0
27.0 Conc drive
21+70.0
22.0
21+94.0
19.0
22+30.0
21.3
4.5' barb wire fence
(30)
(30)
4' high picket fence
4' Chain link fence
18.0
22+30.5
22+80.0
21.0
Conc drive 8.0

See Top of page 40

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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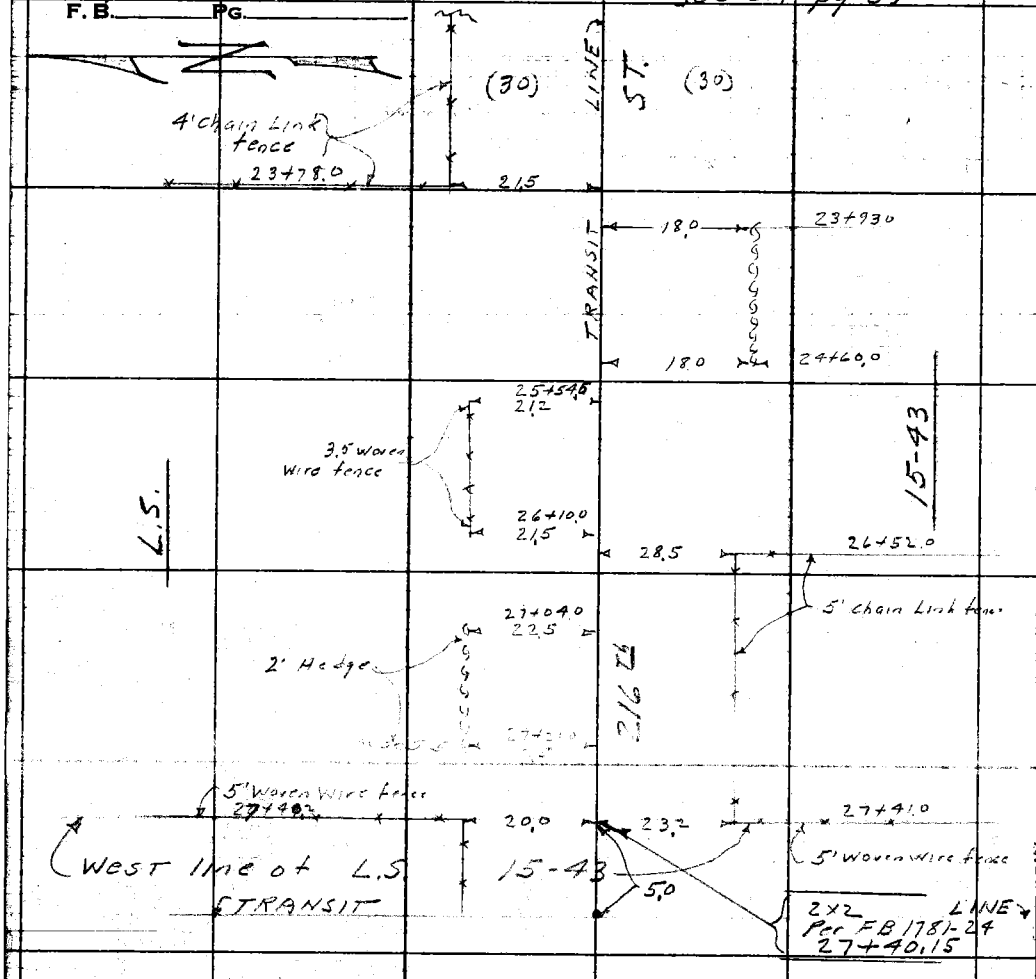
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F2098 247 4-53

1781 40

F. B. _____ PG. _____

see bot pg 39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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1781 43

F. B. _____ PG. _____

Notes Ck'd by	Survey of 216th St S.S. Dist
Map No.	W. O. 1656 Tape No. ____ St'd. ____ °F
Office Work	Surveyed by N. R. Smith
Checked	Notes J. Gregory Date 1-5-54
Date	Indexed C. Johnson

C.I. 1656

TOPOGRAPHY

on

CARSON ST.

Between ELAINE AVE & PIONEER BLVD

NOTE No Topog. Taken To Letter South of ℄ of Carson ST.

N. R. Smith.
J. Gregory
D. Le Gault
L. Bankson.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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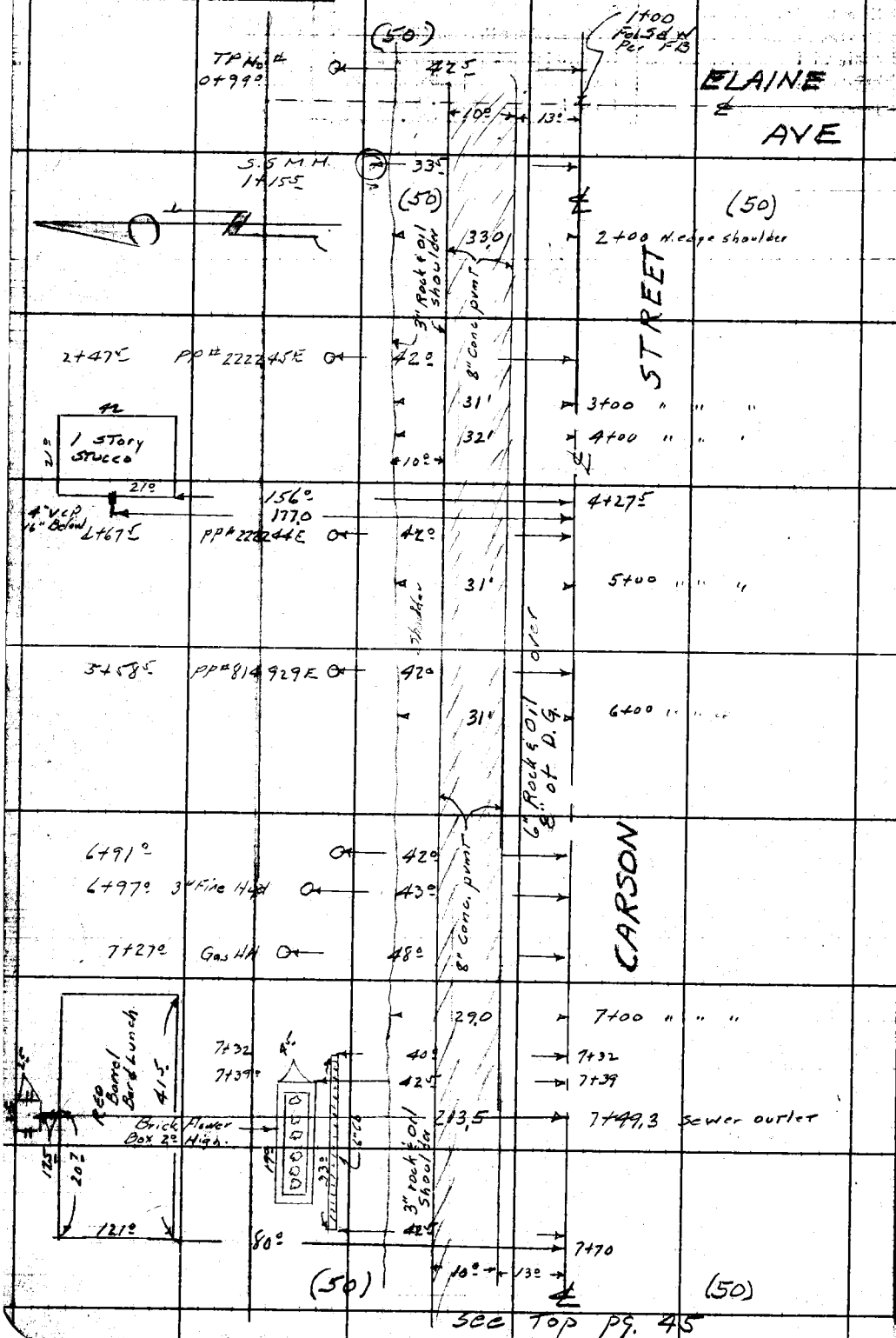
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

℄ 1781-01-40

1781 44

F. B. _____ PG. _____



See Top pg. 45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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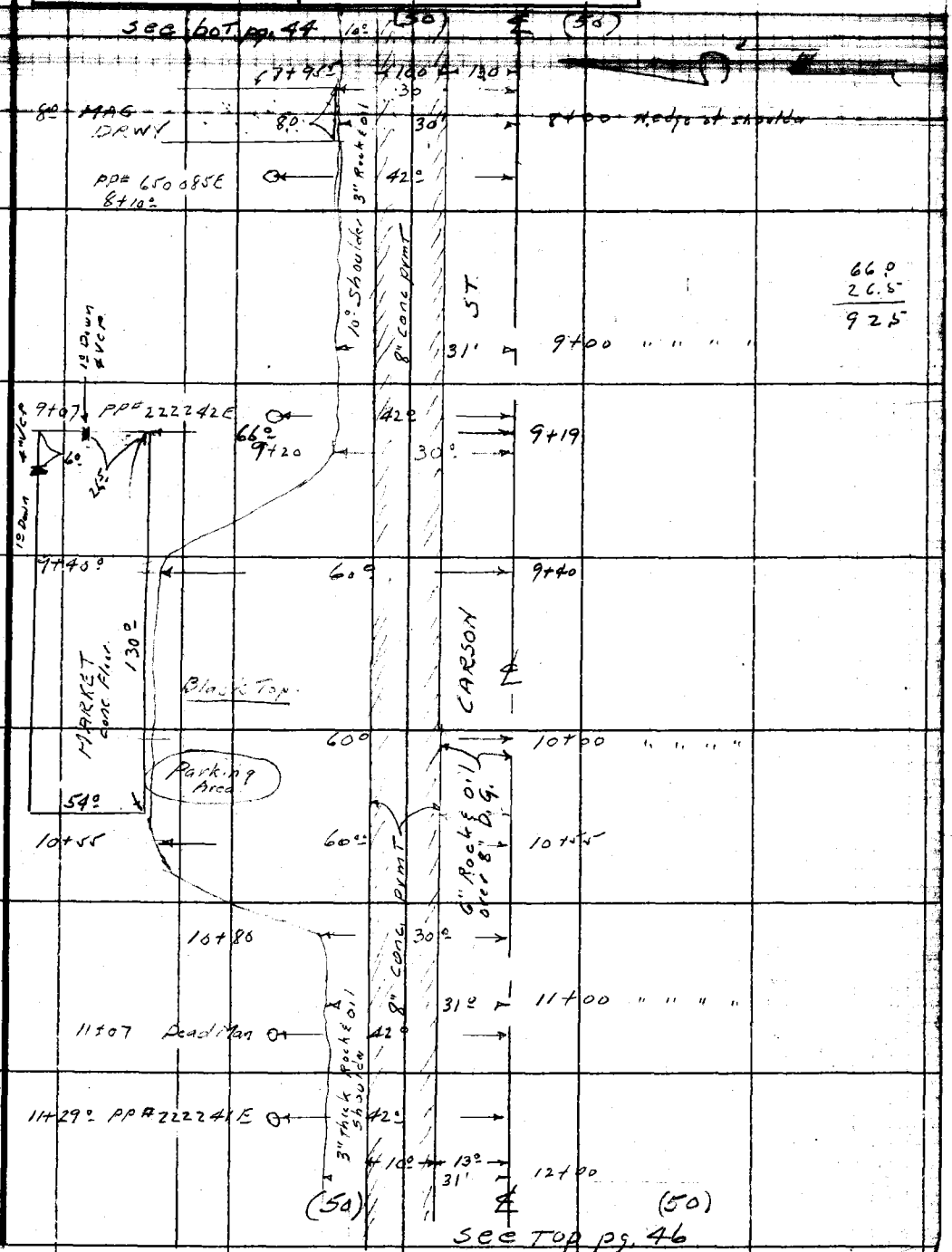
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1781 45

Notes Ck'd by	Survey of 216th St S.S. Dist.
Map No.	W. O. 1656 Tape No. St'd. °F
Office Work	Surveyed by H.R. Smith
Checked	Notes J. Gregory Date 1-5-54
Date	Indexed C. Johnson

F. B. Pg.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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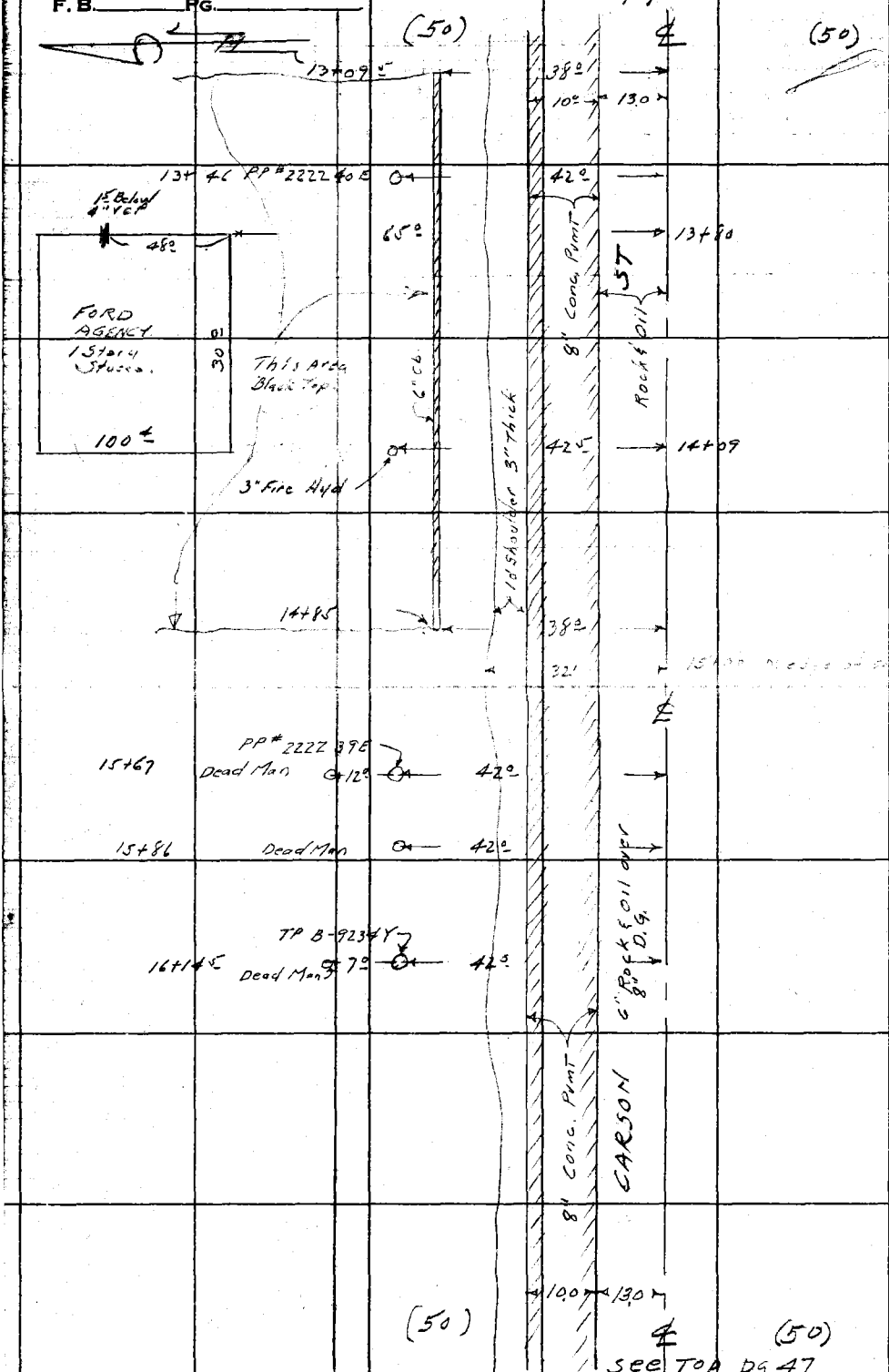
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

1781 46 see bot. pg. 45

F. B. _____ PG. _____



RETURN TO
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726 LOS ANGELES COUNTY
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1781 475

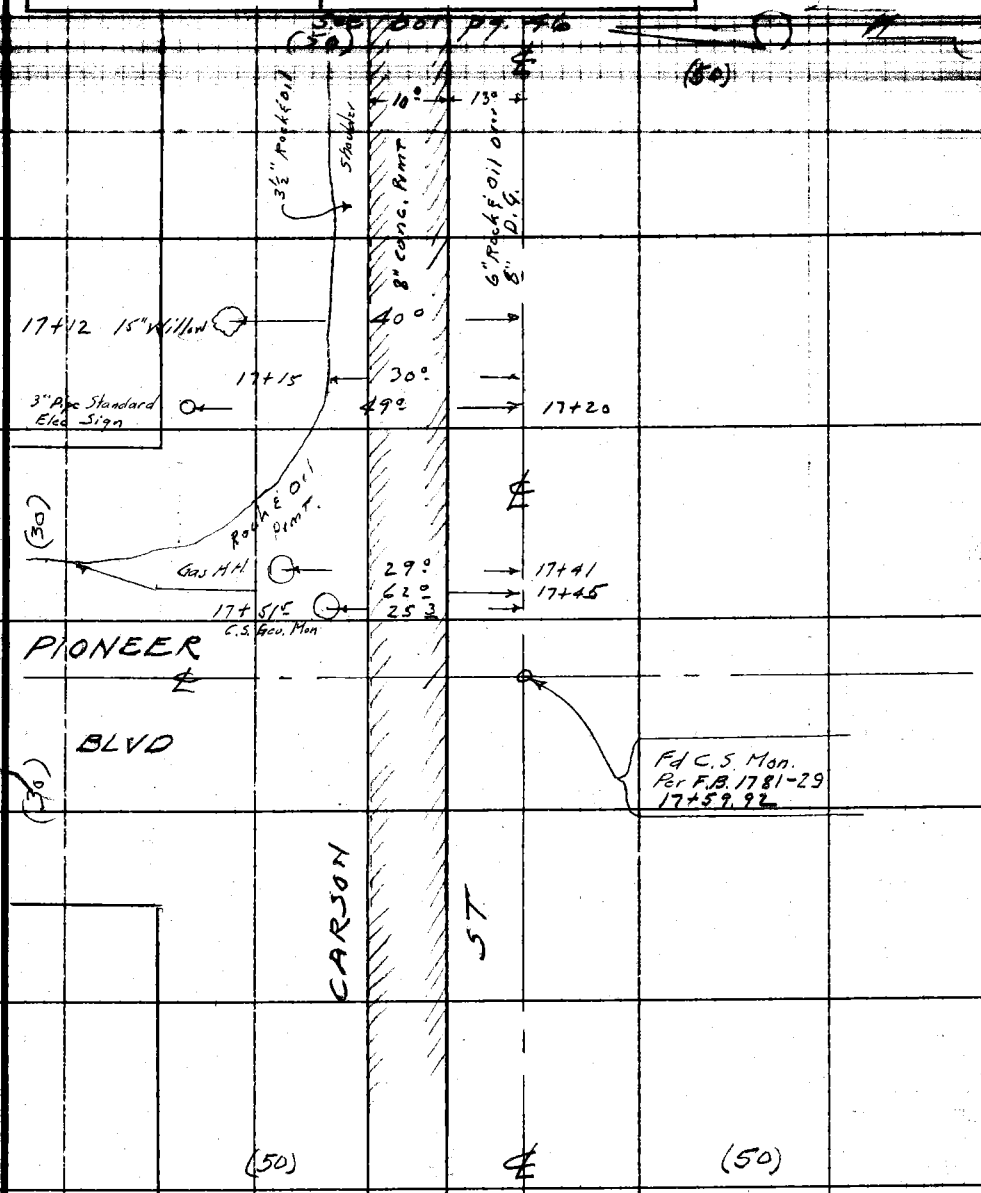
F. B. _____ Pg. _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of 216th St S.S Dist
W. O. 1646 Tape No. ____ St'd. ____ °F
Surveyed by N.R Smith
Notes ✓ Gregory Date 1-6-54
C. Johnson
Indexed _____

N.R Smith
T. Gregory
D. LeGault
L. Bankson
V. Littlepage

See Bor pg. 46



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F2098 247 4-59

29
20

1781 48

F. B. _____ PG. _____

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1656	Division No.	F. B. 1781	Pg. 49
No.	Date	Date	Survey of 216th St. S.S.D.			
X-Sec.	Notes Chkd.	Checked	Survey by N.R.S.	Notes N.R.S.	Date 1-7-54	
No.	Date	Date	Map No.	Indexed R. C. Johnson	Date	

C.I. 1656

X-SECTION & PROFILE

on

CARSON ST

between ELAINE AVE & PIONEER BLVD.

NOTE No Topog, or Elevations Taken To Left or South of ℄ of Carson ST

N.R. Smith
J. Gregory
D. LeGault
L. Bankson
V. Littlepage.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CARSON ST / ℄	Right
BM SN-9	3 92	34 63		30 71	BM S.N-9 Elev.= 30.708 Carson St. (S. side) at Elaine Ave Bt-Spk in Culvert Headwall.	FB. 1781-6
1+00			418	30 45	℄ Int. Carson St. & Elaine Ave.	
" R			451	30 12		13 R Edge Conc. Pmt.
" R			451	30 12		23 R " " "
" R			479	29 84		30 R Edge of Shoulder
" R			48	29 8		34 R T. Brk
" R			60	28 6		35 R B. Brk Gutter
" R			49	29 7		37 R T. Brk.
" R			44	30 2		56 R P/L.
1+15±			—	—	Existing S.S. Mlt. at Carson & Elaine	33± R S.S. MH
"			505	29 58	S. Rim	
"			1649	18 14	21" Outlet South (Invert)	11.44 Mean. 505 Rod. 1649
"						
"			506	29 57	N Rim	
"			1641	18 22	21" Inlet North (Invert)	11.35 Mean. 506 Rod 1641
"						
"			502	29 61	W. Rim	
"			1547	19 16	12" Inlet West (Invert)	10.45 Mean. 502 Rod 1547
"						
"			509	29 54	E Rim	
"			1534	19 29	8" Inlet East (Invert)	10.25 Mean. 509 Rod. 1534

F.B. 1781 PG. 7 Profile

Job No. 1476 Division No. _____ Notes Red. J. Gregory Plotted _____ No. _____ X-Sec.

Survey of 216th St. S. S. Dist. Date _____ Notes _____ Checked _____

Survey by N. R. Smith Notes N.R.S. 1-7-54 Date _____ No. _____

Indexed J. C. Johnson Date _____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Carson ST.
		35 37			
6+00			48	30 6	100' RT ground
"			34	32 0	295' " N. line of sewer DIST
7+00			416	31 21	℄ Carson ST
"			462	30 75	13' S. edge conc prmt
"			474	30 63	23' N. " " "
"			532	30 05	29' N " shoulder
"			54	30 0	32' Gutter
"			43	31 1	50' P.L.
7+49.3			403	31 34	℄ Carson
"			48	30 6	213.5' ground at sewer outlet (Hand Level)
"			68	28 6	" Top of V.C.P. sewer outlet at Red Bar (Hand level) Bar & Lunch "
8+00			391	31 46	℄ Carson ST.
"			434	31 03	13' RT. S. edge of conc prmt
"			442	30 95	23' " N " " " "
"			525	30 12	30' N " " shoulder, also gutter.
"			45	30 9	50' P.L.
"			43	31 1	100' ground
"			43	31 1	295' N. = N. Line of sewer DIST.
9+00			360	31 77	℄ Carson ST.
			405	31 32	13' S. edge of Conc. Prmt.

Profile Notes Red. J. Gregory Plotted ____ Job No. 1656 Division No. ____ F. B. 1781 Pg. 53
No. ____ Date ____ Date ____ Survey of 216 ST S.S. DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes N.R.S. Date 1-7-53
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1781 Pg. 54 Job No. 1656 Division No. S.S. Dist. Notes Red. J. Greene Plotted Date No. Profile
Survey of 216 ft 57 Notes N.R. Smith Notes Chkd. N.R. Smith 1-7-54 Checked Date No. X-Sec.
Survey by N.R. Smith
Indexed L. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Carson ST.	
		35 37				
9+00			415	31 22	23' N. edge Conc. pvmt.	
"			50	30 4	31' N. edge of shoulder,	also gutter
"			42	31 2	50' P.L.	
"			34	32 0	100' N. ground	
"			48	30 6	295' RT. N. line of Sewer Dist.	
+19.0			354	31 83	℄ Carson ST.	
"			444	30 93	92.5' N. Top of 4" V.C.P. 1' below surface	Market
9+25.0			460	30 77	120' N. Top " " " " " "	
10+00			334	32 03	℄ Carson ST.	
"			376	31 61	13' S. edge	
"			387	31 50	23'	
"			469	30 68	32' N. edge shoulder,	also gutter
"			37	31 7	50' P.L.	
"			45	30 9	295' RT. = N. line of Sewer Dist.	
T.P.	443	36 49	331	32 06	on BM AL-29 Elev = 32.046	
11+00			421	32 28	℄ Carson	
"			465	31 84	13' RT S. edge of Conc pvmt	
"			480	31 69	23 " N. " " " "	
"			555	30 74	31 " N. " " shoulder	
"			60	30 5	33 " gutter	

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Carson ST
		36 49			
11+00			45	32 0	50' P.L.
"			40	32 5	100' ground.
"			53	31 2	295' RT = N. Line of Sewer Dist.
12+00			415	32 34	℄ Carson
"			462	31 87	13' S. edge of Conc pvmt
"			473	31 76	23' N. " " " "
"			548	31 01	31' N. edge of shoulder
"			59	30 6	35' gutter.
"			50	31 5	50' P.L.
"			53	31 2	100' RT. ground.
"			51	31 4	295 " = N. Line of sewer dist.
13+00			404	32 45	℄ Carson ST
"			453	31 96	13' RT. S. edge of Conc pvmt
"			465	31 84	23' " N " " " "
"			544	31 05	33' N. edge of shoulder
"			56	30 9	35' gutter
"			48	31 7	50' P.L.
"			44	32 1	100' ground
"			49	31 6	295' N. Line of sewer dist.
T.P.	437	36 48	438	32 11	on BM AL-30

Profile Notes Red. N.R.S. Plotted _____ Job No. 1656 Division No. _____ F. B. 1781 Pg. 7 55
No. _____ Date _____ Date _____ Survey of 216' ST. S.S. DIST.
X-Sec. Notes Chkd. _____ Checked _____ Survey by N.R. Smith Notes N.R.S. Date 1-7-54
No. _____ Date _____ Date _____ Map No. _____ Index C. Johnson Date _____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	Carson ST
		36 48			
13+09.5			438	32 10	38' Top of E. end of cb.
13+80			410	32 38	= ℄ Carson ST
"			56	30 9	at Ford Agency 1.5 below ground 113' RT Top of 4" V.C.P. Sewer outlet
14+00			411	32 37	℄ Carson ST
"			445	32 03	13' RT S. edge of conc prmt
"			458	31 90	23' " N. " " " "
"			513	31 35	30 " Gutter
"			509	31 39	38' " parmt Next to cb. gutter is not Next to cb.
"			437	32 1	" Top of cb.
"			470	31 78	50' P.L.
"			40	32 5	100' N. ground
"			42	32 3	295 N. N line of sewer dist.
14+85			413	32 35	℄ Carson ST
"			499	31 49	38' gutter
"			436	32 12	" Top of W. end of cb.
15+00			411	32 37	℄ Carson
"			438	32 10	13' RT S. edge of conc prmt
"			452	31 96	23 " N. " " " "
"			515	31 33	32' N. edge of shoulde also gutter
"			45	32 0	50' P.L.
"			47	31 8	100' N. Ground

F. B. 1781 Pg. 8 56 Job No. 1656 Division No. Notes Red. N.R.S. Plotted Date No. Profile
Survey of 216th ST. S.S. DIST. Date X-Sec.
Survey by N.R. Smith Notes N.R.S. 1-7-54 Notes Chkd. Checked Date No.
Indexed Date

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Profile No. ____ Date ____ Notes Red. M.P.S. Plotted ____ Date ____ Job No. 1656 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Fig. 5th St. S.S. Kirst
Survey by H.P. Smith Notes N.P.S. Date 4-7-54
Map No. ____ Indexed C. Johnson

F. B. 1781 Pg. 57

STATION	B. S.	H. I.	F. S.	ELEV.	Carson ST.	
		36 48				
15+00			4 6	31 9	295' N. ground	
16+00			4 03	32 45	℄ CARSON ST	
"			4 34	32 14	13' Rt S. edge of conc pvmt	
"			4 44	32 04	23' " N. " " " "	
"			5 08	31 40	30' Gutter	
"			4 4	32 1	50' P.L.	
"			4 5	32 0	100' N. ground	
"			4 4	32 1	295' N. "	
17+00			3 92	32 56	℄ CARSON ST.	
"			4 28	32 20	13' Rt. S. edge of Conc pvmt	
"			4 40	32 08	23' " N. " " " "	
"			4 90	31 58	30' Gutter	
"			4 2	32 3	50' PL	
"		1	4 4	32 1	295' N. ground	
T.P	5 30	37 18	4 60	31 88	set spk 3' N. of Conc pvmt.	17+07
Artesia C-9			5 60	31 58	Artesia C-9 Mon	
17+20			4 61	32 57	℄ Carson ST.	
"			4 91	32 27	13' Rt. S. edge of Conc. pvmt	
"			5 00	32 18	23' N. " " " "	
"			5 50	31 68	31' Rt N. edge of shoulder	

1781 59

F.B. _____ PG. _____

Notes Ck'd by	Survey of 216th St. S.S. Dist.
Map No.	W. O. 1656 Tape No. ____ St'd. ____ °F
Office Work	Surveyed by N. R. Smith
Checked	Notes J. Gregory Date 1-8-53
Date	Indexed C. Johnson

C.I. 1656

TOPOGRAPHY

on

CARSON ST.

between PIONEER BLVD & W. Line of L. S. 15-43

N. R. Smith
J. Gregory
O. LeGault
L. Bankson
V. Littlepage

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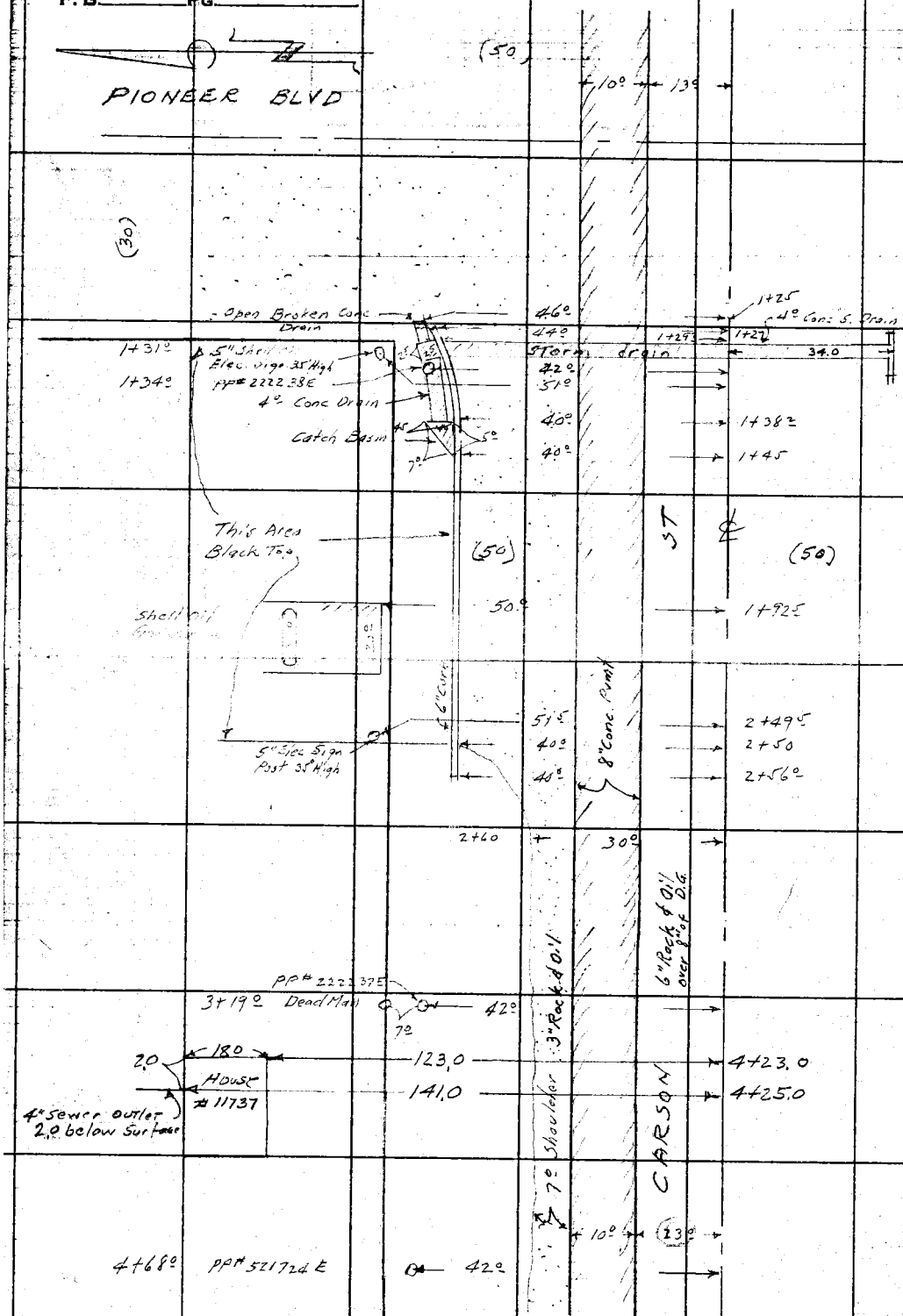
76F8095 247 4-53

1781 60

F. B. _____ PG. _____



See Top pg 61

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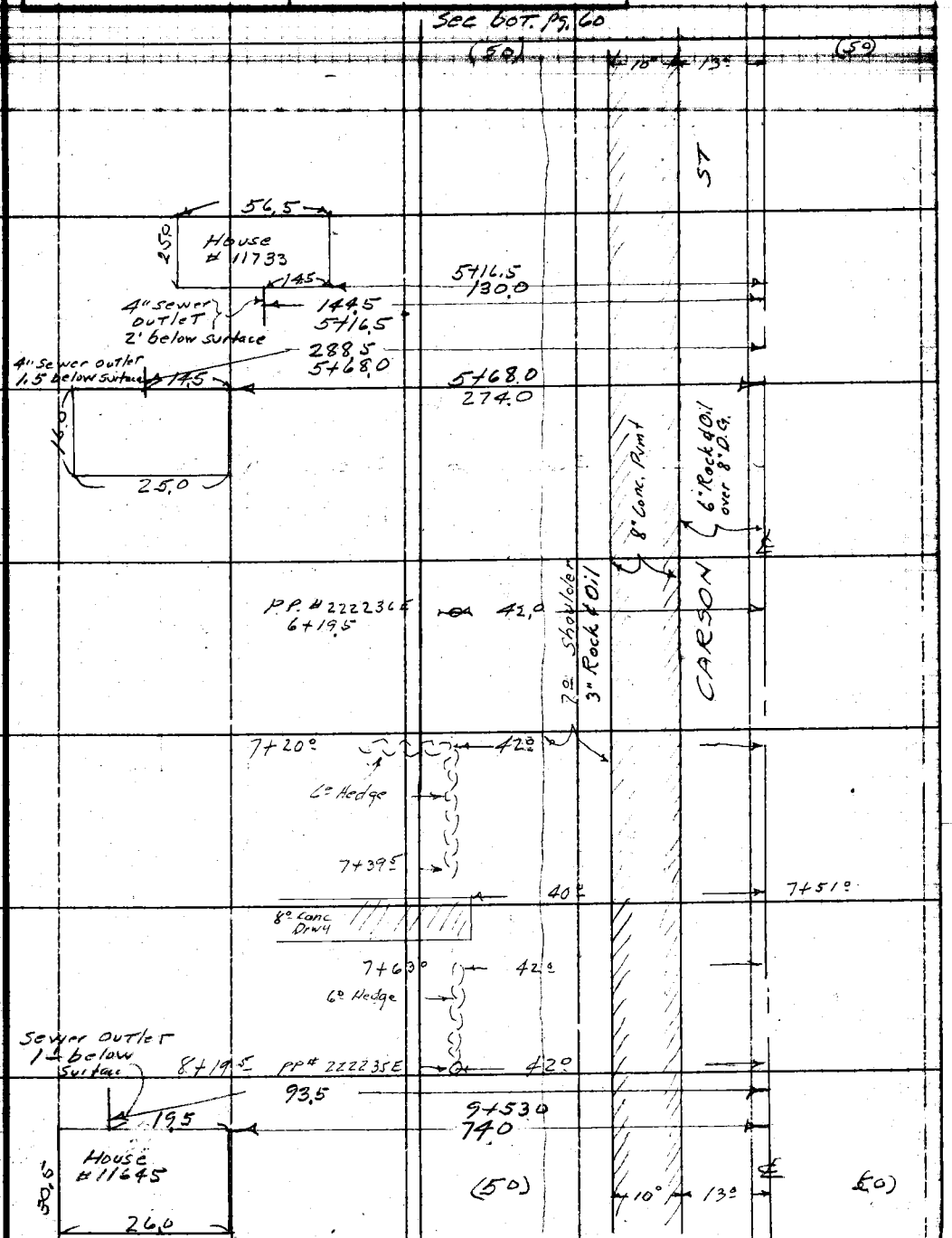
1781 61

F. B. _____ PG. _____

Notes Ck'd by	Survey of 216th St S.S. Dist
Map No.	W. O. 1656 Tape No. ____ St'd. ____ °F
Office Work	Surveyed by N. R. Smith
Checked	Notes [illegible] Date 1-8-53
Date	Indexed A. C. Johnson



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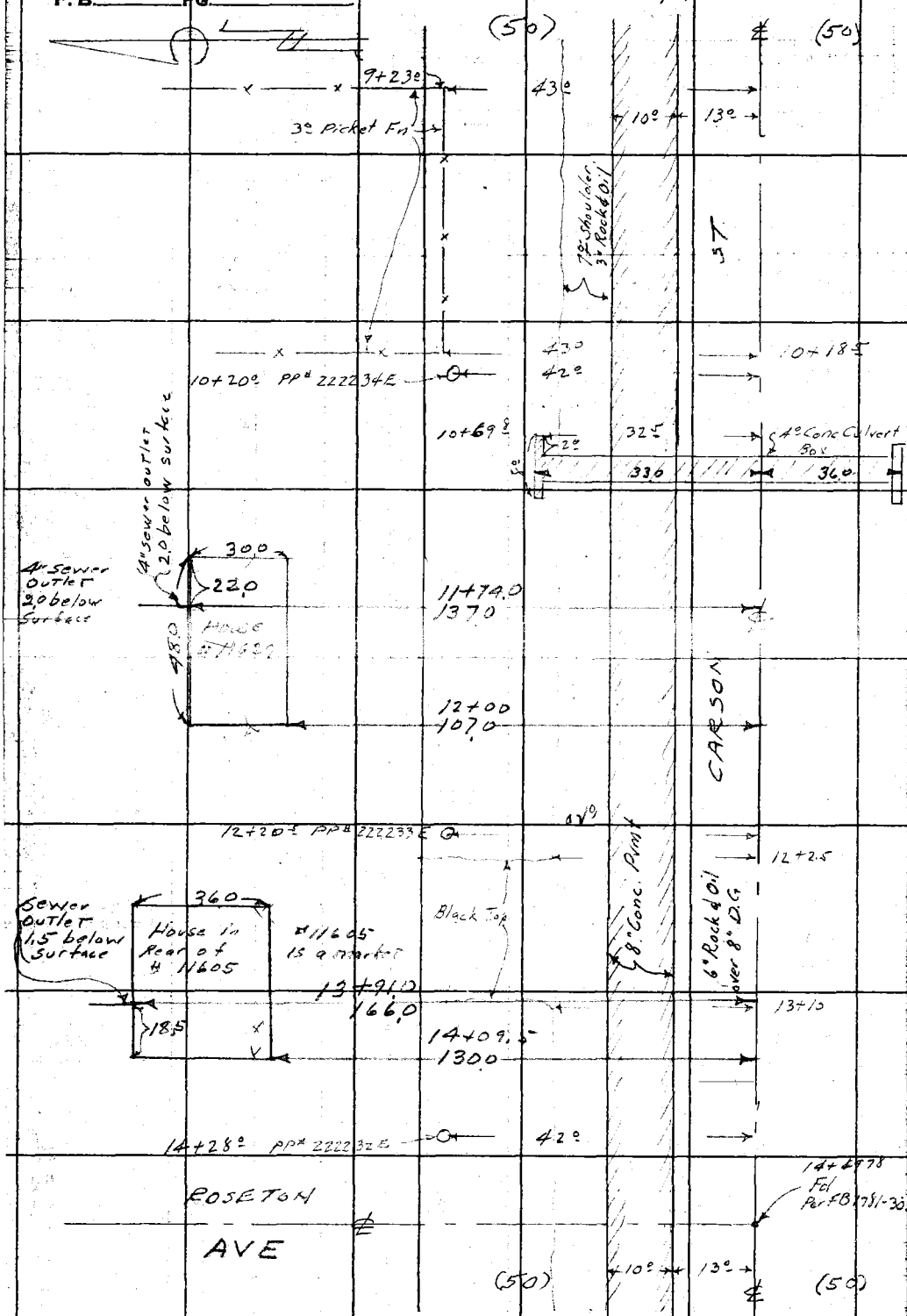
76F3095 247 4-53

1781 462

F.B. _____ PG. _____

See bot pg. 61



See Top Pg. 63

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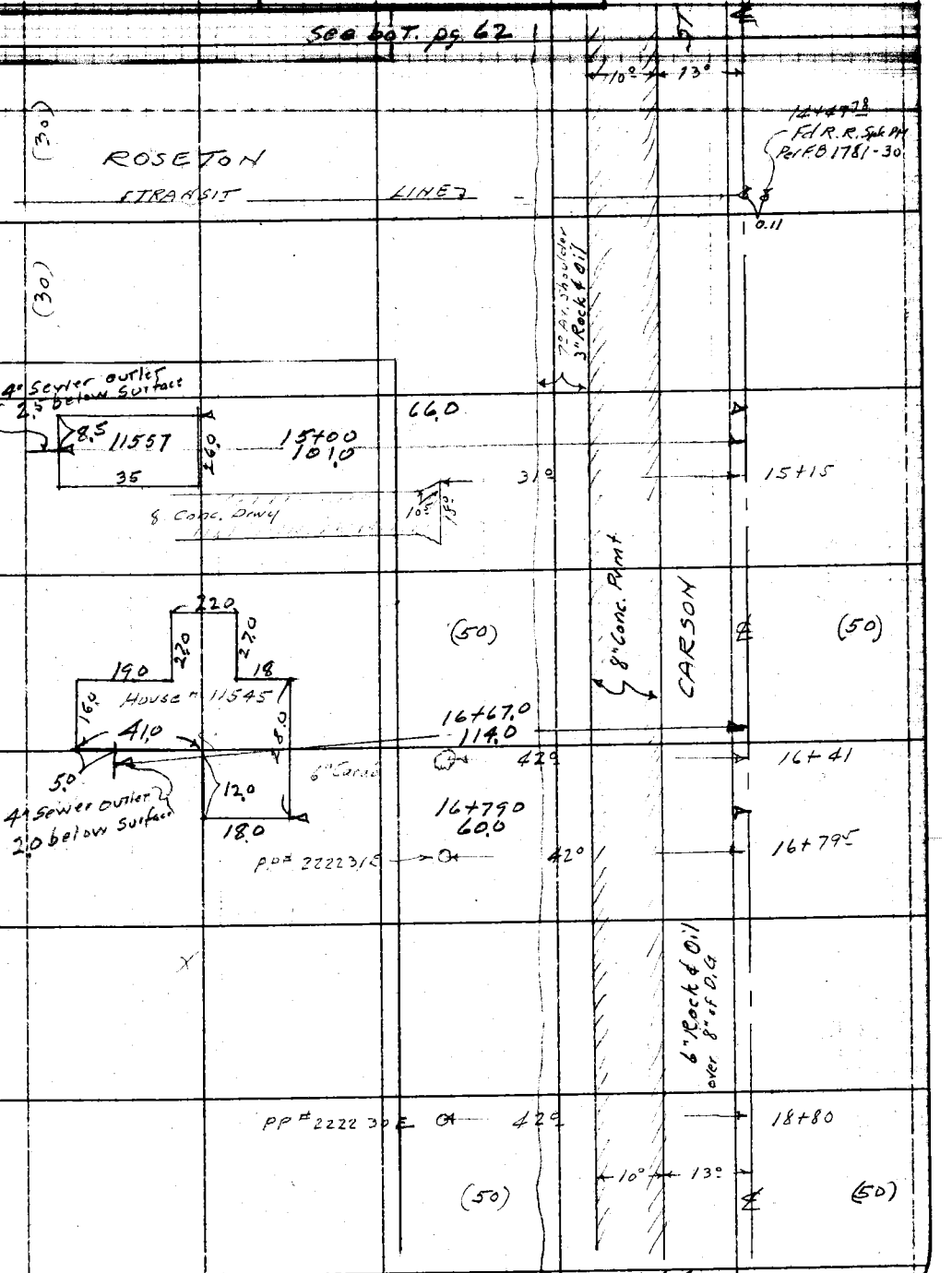
1781 63

F. B. _____ PG. _____

Notes Ck'd by	Survey of 216th ST. S.S. Dist.
Map No.	W. O. 1656 Tape No. ____ St'd. ____ °F
Office Work	Surveyed by N. R. Smith
Checked	Notes J. Gregory Date 1-8-53
Date	Indexed C. Johnson



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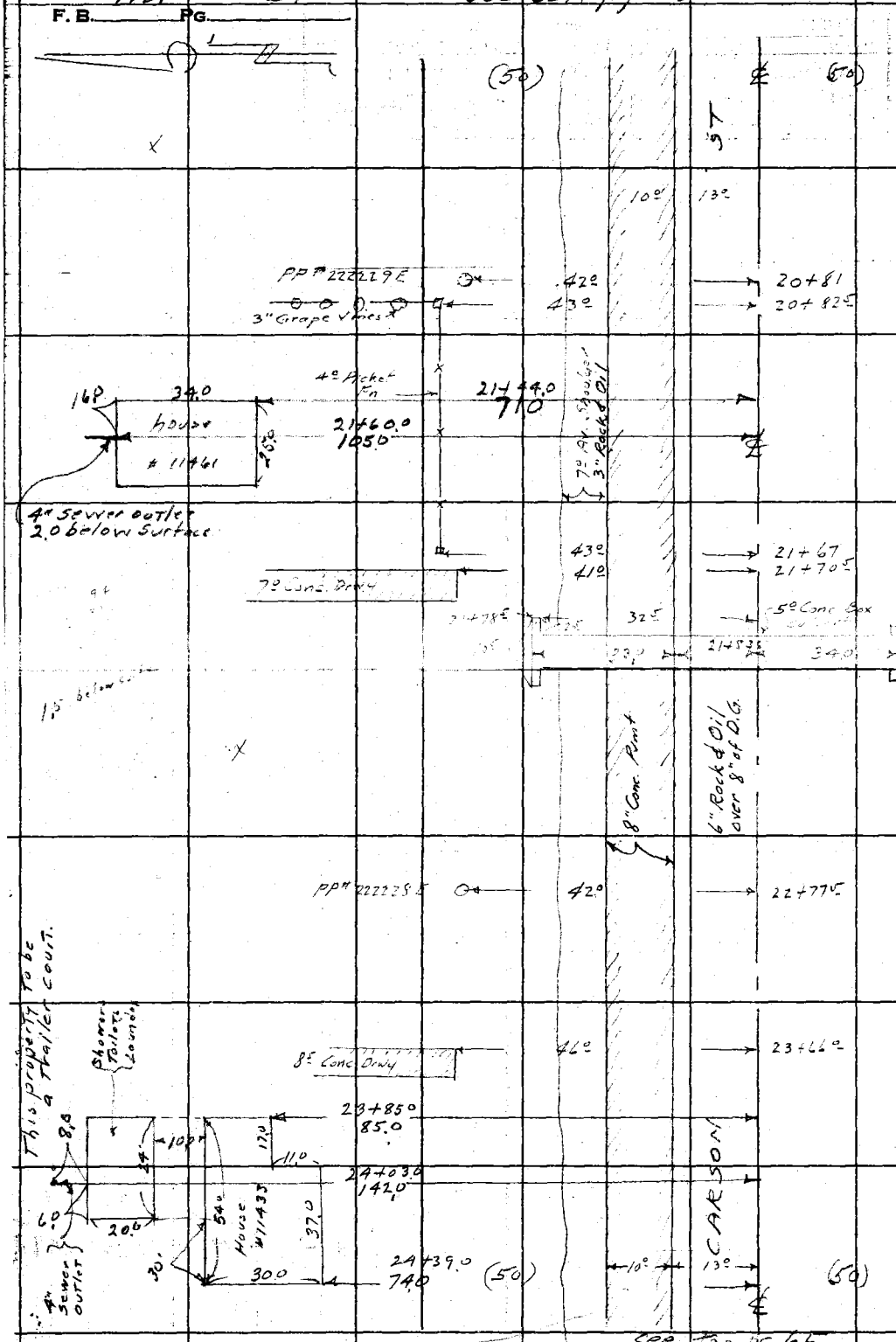
76F3095 247 4-53

1781 64 see bot. pg 63

F. B. _____ PG. _____



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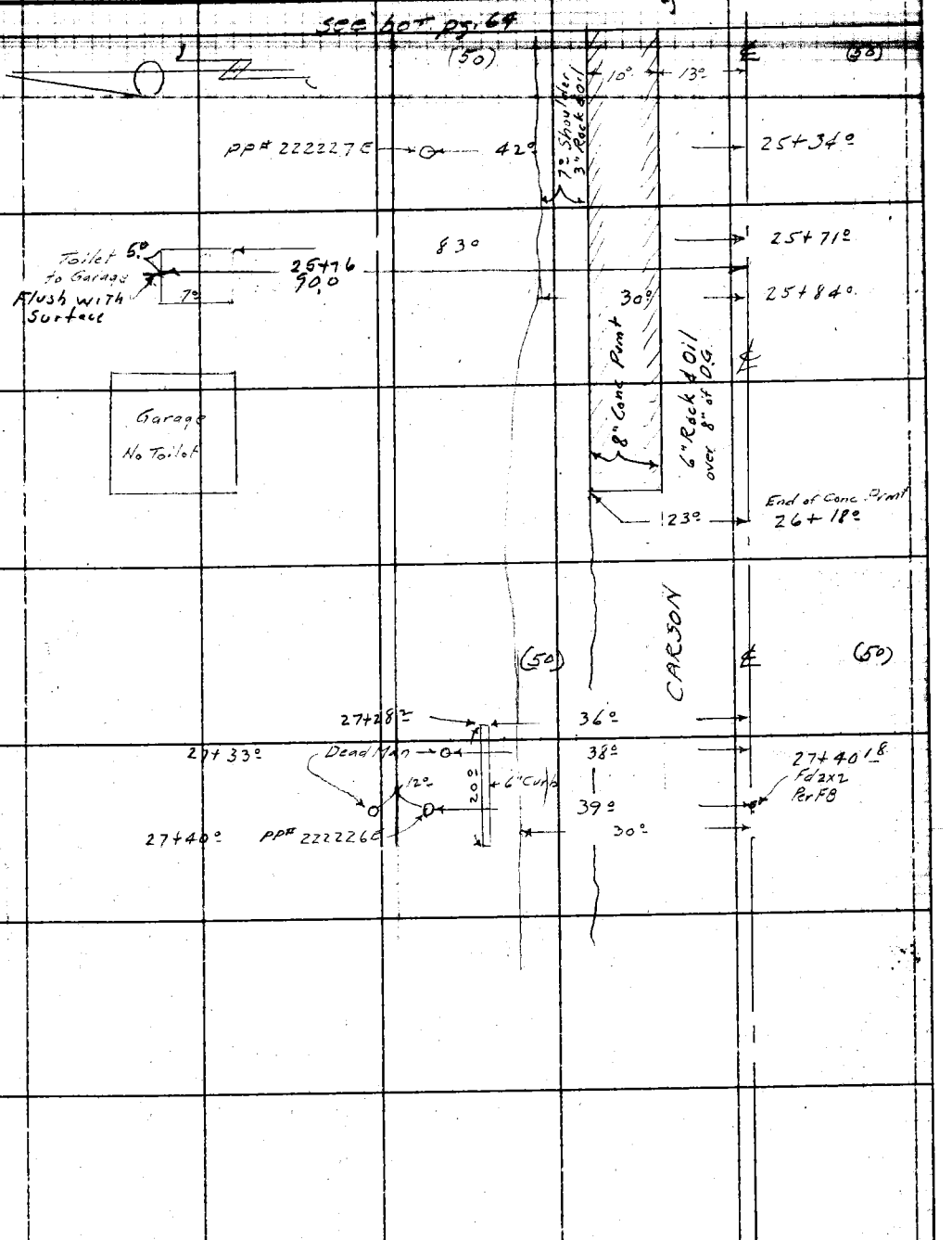
1781 65

F.B. ____ Pg. ____

Notes Ck'd by ____	Survey of 216th ST. S.S. DIST.
Map No. ____	W. O. 1656 Tape No. ____ St'd. ____ °F
Office Work ____	Surveyed by N. R. Smith
Checked ____	Notes Gregory Date 1-8-53
Date ____	Indexed C. Johnson



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F. B. 1781 PG. 66

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Profile No.	Notes Red.	Plotted	Job No. 1656	Division No.	F. B. 1781	Pg. 67
	Date	Date	Survey of 216TH ST. S.S. DIST.			
X-Sec. No.	Notes Chkd.	Checked	Survey by N.R. Smith	Notes N.R.S.	Date 1-11-54	
	Date	Date	Map No.	Index		

C.I. 1656

216TH STREET S.S. DIST.

CROSS SECTIONS
on
CARSON STREET
between
Pioneer Blvd. & San Gabriel River.

N. R. Smith
J. Gregory
D. LeGault
L. Bankson
V. Littlepage

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	Carson ST.
BM, SY-3394	442	37 70		33 28	BM, Sy-3394, Elev.=33,284, F.B. 1781 pg. 8 Pioneer Blvd. & Carson ST. S.E. Cor. L&T in W. end of Gas Sta Island.
1+00			502	32 68	℄ Int. Carson ST & Pioneer Blvd
"			525	32 45	13' RT. S. edge of Conc. pvmt
"			529	32 41	23' " N. " " " "
			505	32 65	50' " ℄ Pioneer
1+27			495	32 72	℄ Carson ST.
"			579	31 91	44' RT. gutter
"			480	32 90	" " broken end of Curb.
T.P.	448	37 76	442	33 28	on BM Rain.
1+31			503	32 73	℄ Carson ST
"			654	31 22	31' RT. Invert of storm drain
"			704	30 72	34' Left Invert of south end of storm drain
1+48			500	32 76	= ℄ Carson ST.
"			522	32 54	13'
"			531	32 45	23
"			566	32 10	40' RT. gutter
"			495	32 81	" " Top of Curb.
"			500	32 76	50' " P.L.
1+88			485	32 91	℄ Carson
"			520	32 56	13' RT. S. edge of Conc. Pvmt

F. B. 1781 Pg. 68 Job No. 1656 Division No. Notes Red. Plotted Profile
Survey of 216th ST. S.S. DIST Date Date No. X-Sec.
Survey by N.R. Smith Notes N.R. Smith Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Carson ST.
		37 76			
1+88			528	32 48	23' RT N. edge of Conc. prmt
"			558	32 18	40' gutter
"			486	32 90	" Top of cb.
"			473	33 03	50' = P.L.
2+00			472	33 04	= ℄ Carson.
+56			469	33 07	= ℄ Carson
"			506	32 70	13' RT. S. edge of Conc prmt
"			520	32 56	23 " N " " " "
"			538	32 38	40' " gutter
"			470	33 06	" " Top of W.
"			481	32 95	50' " P.L.
T.P.	482	37 43	515	32 61	
3+00			420	33 23	= ℄ Carson ST
"			461	32 82	13 RT
"			473	32 70	23' "
"			53	32 1	32' " gutter
"			48	32 6	50' " P.L.
"			46	32 8	100' " ground
"			42	33 2	260 " "
4+00			409	33 34	= ℄ Carson ST

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1656 Division No. ____ F. B. 1781 Pg. 69
Date ____ Date ____ Survey of 216th ST. S.S. Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N. R. Smith Notes N.R.S. Date 1-11-54
Date ____ Date ____ Map No. ____ [illegible]

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STATION	B. S.	H. I.	F. S.	ELEV.	Carson ST
		37 43			
4+25			408	33 35	= ℄ Carson
"			433	10	13' RT. S. edge of Conc. prmt
"			446	32 97	23 " N " " "
"			50	32 4	29' " gutter
"			52	32 2	50 " P.L.
"			51	32 3	141.0 " Top of 4" sewer outlet house # 11737 2.0 below surface
"			48	32 6	258' " back lot line
T.P.	413	37 12	444	32 99	1-11-54 1-12-54
5+00			360	33 52	= ℄ Carson
+16.5			358	33 54	" "
"			394	33 18	13' RT. S. edge of Conc. prmt
"			407	33 05	23' " N. " " " "
"			50	32 1	34' " gutter
"			42	32 9	50' " P.L.
"			61	31 0	144.5 " RT. Top of 4" sewer outlet house # 11733 2.0 below surface
5+68.0			356	33 56	℄ Carson ST.
"			52	31 9	288.5 RT. Top of 4" sewer outlet 1.5 below surface
T.P.	454	37 66	400	33 12	on spk.
6+00			407	33 59	℄ Carson ST.
"			445	33 21	13' RT. S. edge of Conc. prmt.

F. B. 1781 PG. 70 Job No. 1656 Division No. Notes Red. Plotted Profile
Survey of 216th ST. S.S. DIST Date Date No.
Survey by N.R. Smith Notes N.R.S. 1-11-54 Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Carson ST.		
		37 66					
6+00			459	33 07	23' RT. N. edge of Conc. Prmt.		
"			53	32 4	34' " gutter		
"			50	32 7	50' RT. gutter		
"			42	33 5	310' " back of lot #47		
7+00			401	33 65	= ℄ Carson ST.		
"			438	33 28	13' RT. S. edge conc. Prmt		
"			452	33 14	23' " N " " "		
"			51	32 6	35' " gutter.		
"			49	32 8	50' " P.L.		
BM-AL-37			438	33 28	B.M. # AL-37 Elev. = 33.288	F.B. 1781	pg. 15
8+00			405	33 61	= ℄ Carson		
"			436	33 30	13' RT. S. edge Conc prmt		
"			450	33 16	23' " N. " " "		
"			51	32 6	35' " gutter		
"			47	33 0	50' " P.L.		
"			40	33 7	300' " back of lot #46		
T.P.	433	37 39	460	33 06	set spk. 9+00		
9+00			377	33 62	= ℄ Carson		
+53			380	33 59	= " "		
"			416	33 23	13' RT S. edge of Conc prmt		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1655 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of 216th ST. S.S. DIST. Date ____
Date ____ Map No. ____ Indexed ____ Date ____ Survey by H. R. Smith Notes by H.R.S. Date 1-12-54
C. JOHN Date ____

F. B. 1781 PG. 71

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STATION	B. S.	H. I.	F. S.	ELEV.	Carson ST.	
		37 39				
9+53			428	33 11	23' RT. N. edge conc. prmT.	
"			48	32 6	34' " gutter	
"			42	32 2	50' " P.L.	
"			54	32 0	93.5 " Top of 4" Sewer	1.1 below surface outlet house # 11645
"			40	33 4	250' Rt back of lot.	
10+00			380	33 59	= ℄ Carson ST.	
+73.8			379	33 60	" " "	
"			531	32 08	33.0 RT. invert of Culvert	
"			562	31 77	36' Left " " "	
11+00			381	33 58	℄ Carson ST.	
"			402	33 37	13' RT S. edge of Conc. prmT.	
"			402	33 37	23' " N. " " " "	
"			51	32 3	35' " gutter	
"			45	32 9	50' " P.L.	
"			43	33 1	250' ground	
+74			375	33 64	℄ Carson	
"			65	32 9	137.0 Top of 4" Sewer	2.0 below surface outlet house #11629
12+00			377	33 62	= ℄ Carson	
T.P.	442	37 51	430	33 09	set spk.	
13+00			398	33 53	= ℄ Carson	

F. B. 1781 Pg. 72 Job No. 1656 Division No. Notes Red. Plotted Profile
Survey of 216th ST. S.S. DIST. Date Date No.
Survey by N.R. Smith Notes N.R.S. - 1-12-54 Notes Chkd. Checked X-Sec.
Indexed [illegible] C. Johnson Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Carson ST.
		37 51			
13+91			389	33 62	= ℄ Carson ST
"			57	31 8	166.0 RT. Top of 4" sewer outlet, house # 11605
14+00			390	33 61	= ℄ Carson
+49.78			388	33 63	℄ Int Carson ST & Roseton Ave
"			406	33 45	13' RT. S. edge of Conc Prmt.
"			417	33 34	23' " N. " " " "
"			47	32 8	35 gutter
"			46	32 9	50' " P.L.
"			48	32 7	250' " ℄ Roseton Ave at back lot line
15+00			380	33 71	= ℄ Carson
"			65	31 0	101.0 Top of 4" sewer outlet house # 11557 2.5 below surface
T.P.	483	38 07	427	33 24	set spk.
16+00			428	33 79	= ℄ Carson ST
"			457	33 50	13' RT. S. edge of Conc prmt
"			471	33 36	23' " N. " " " "
"			56	32 5	32' RT gutter
"			47	33 4	50 " P.L.
"			50	33 1	250' " back of Lot
+67			416	33 91	= ℄ Carson ST
"			45	33 6	114' RT ground over sewer outlet

Profile Notes Red. ____ Plotted ____ Job No. 165- Division No. ____ F. B. 1781 Pg. 73
No. ____ Date ____ Date ____ Survey of 216th ST. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N. R. Smith Notes ____ Date 1-12-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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F. B. 1781 Pg. 74 Job No. 6556 Division No. Notes Red. Plotted
Profile No. Date Date
X-Sec. No. Date Date
Survey of 216th ST. S.S. Dist Notes N.R.S. 1-12-54 Notes Chkd. Checked
Survey by N.R. Smith
Indexed A.C. Johnson Date Date

STATION	B. S.	H. I.	F. B.	ELEV.	Carson ST	
		38 07				
16+67.0			65	31 6	114.0 RT. Top of 4" sewer outlet, house #11545	2.0 below surface
T.P.	429	37 94	402	25	on B.M. A-37 Elev 33.656	1-12-54 1-13-54
17+00			405	33 89	= ℄ Carson	
18+00			402	33 92	" "	
"			438	33 56	13' RT S. edge of Conc. pvmt	
"			447	33 47	23' " N. " " " "	
"			52	32 7	35' " gutter	
"			46	33 3	50' P.L.	
"			50	33 9	250' RT back lot line	
19+00			413	33 81	℄ Carson ST.	
20+00			428	33 66	" "	
"			456	33 38	13' RT S. edge of conc pvmt	
"			467	33 27	23' " N. " " " "	
"			56	32 3	35' " gutter	
"			52	32 7	50' " P.L.	
"			49	33 0	250' " Back lot line	
21+00			442	33 52	℄ Carson	
+60			441	33 53	" "	
"			50	33 9	105' RT ground over outlet	
"			70	33 9	" " Top of 4" sewer outlet at house # 11461	2.0 below surface

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	Carson ST.
		3794			
T.P.	484	3783	495	3299	set spk.
21+83.5			422	3361	= ℄ Carson ST.
"			627	3156	33' Rt. Invert of N. end of Culvert
"			645	3138	34' Left " " S " " "
22+00			425	3358	= ℄ Carson ST
"			449	3334	13' Rt. S. edge of Conc. pavt
"			442	3341	23 " N " " " "
"			59	319	35' " gutter
"			49	329	50' " P.L.
"			45	333	250' " back lot line
23+00			437	3346	= ℄ Carson ST
24+00			422	3361	" " "
"			447	3336	13' Rt. S. edge of Conc pavt
"			458	3325	23' " N. " " " "
"			53	325	35' gutter
"			47	331	50' P.L.
"			43	335	250' Rt back lot line
T.P.	513	3830	466	3317	
24+03			469	3361	= ℄ Carson
"			50	338	1420 Rt. ground over sewer outlet

Profile Notes Red ____ Plotted ____ Job No. 1656 Division No. ____ F. B. 1781 Pg. 75
No. ____ Date ____ Date ____ Survey of 216th ST. S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by K.T. Smith Notes K.T.S. Date 1-13-54
No. ____ Date ____ Date ____ Map No. ____ Index ____ Job Date ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	Carson ST.	
		38 30				
24+03.0			66	31 7	142.0 RT. Top of 4" sewer outlet house #11433	1.6 below surface
25+00			434	33 96	= ℄ Carson	
+76			402	34 28	" "	
"			57	32 6	90.0 RT Top of 4" sewer outlet, flush with ground at garage	
26+00			387	34 43	= ℄ Carson	
"			414	34 16	13' RT S. edge of conc prmt	
"			439	33 91	23' " N " " " "	
"			52	33 1	43' " gutter	
"			50	33 3	50' " P.L.	
"			60	32 3	250' "	
27+00			300	35 30	= ℄ Carson	
+40.18			234	35 96	= " "	
"			298	35 32	18' " Prmt	
"			350	34 80	36.0 " gutter	
"			291	35 39	" " Top of cb.	
"			37	34 6	50' " P.L.	
"			48	33 5	250 " ground.	
L.B.-BM			294	35 36	L.B. BM, Elev = 35,342 Carson ST. (N. side) 600± E. of San Gabriel River L.S.T in cb. 30'± E. of Entrance To Lakewood Riding Academy	F.B. 1781 pg. 11

F.B. 1781 Pg. 76 Job No. 1656 Division No. Notes Red. Plotted No. Profile
Survey of 216th ST. S.S. Dist Date Date X-Sec.
Survey by N. R. Smith Notes N.A.S. 1-13-54 Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

1781 77

Notes Ck'd by	Survey of 216th St. S.E. Comp.
Map No.	W. O. 1656 Tape No. St'd. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes J. Gregory Date 6-6-52
Date	Indexed

F.B. Pg.

CI. 1656

TOPOGRAPHY

on

216th ST

between PIONEER BLVD & W. LINE of L.S. 15-43

N.R. Smith
J. Gregory
D. LeGault
L. Jonkson
V. Littlepage

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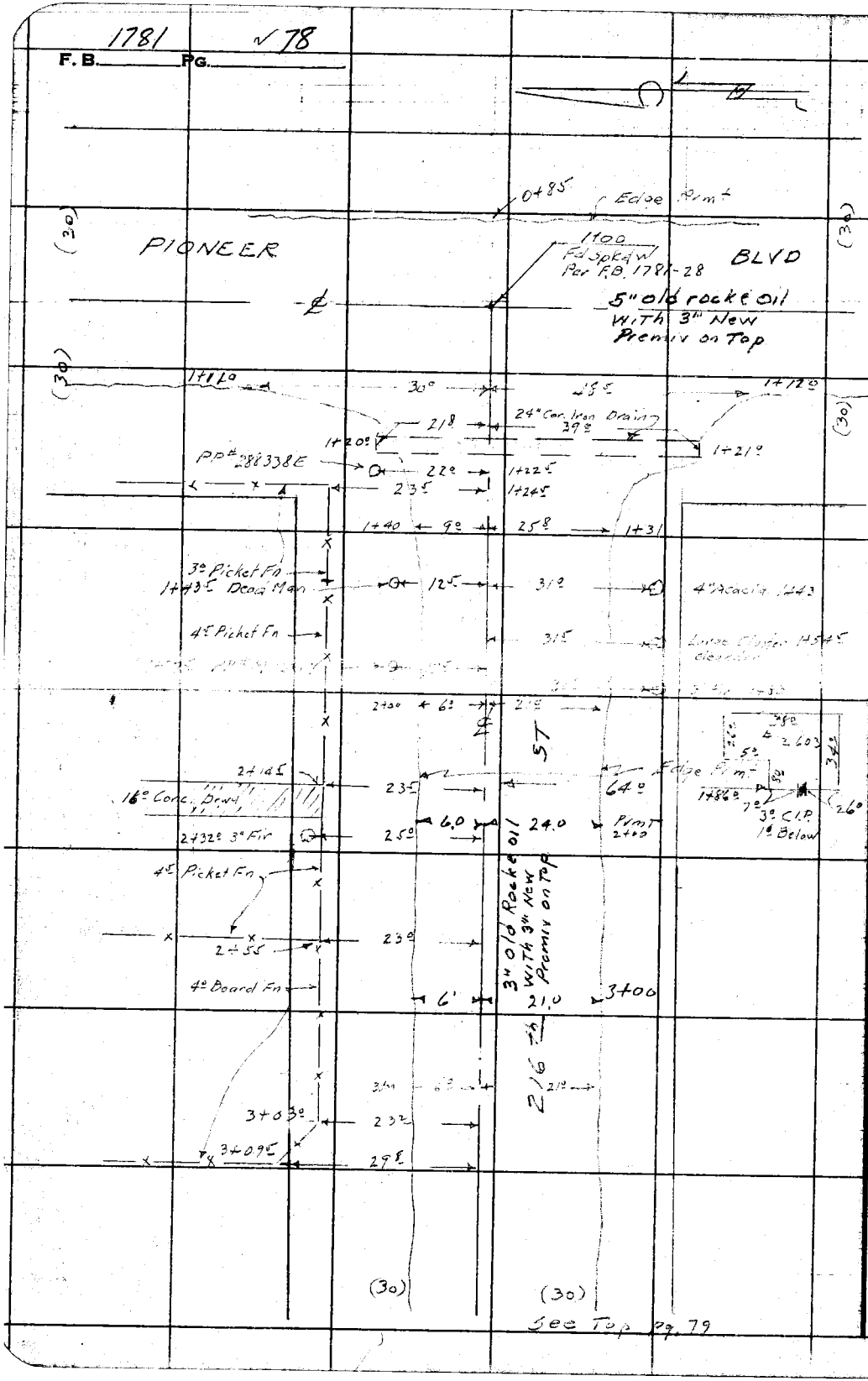
78F3088 247 4-55

1781 ✓78

F. B. _____ Pg. _____



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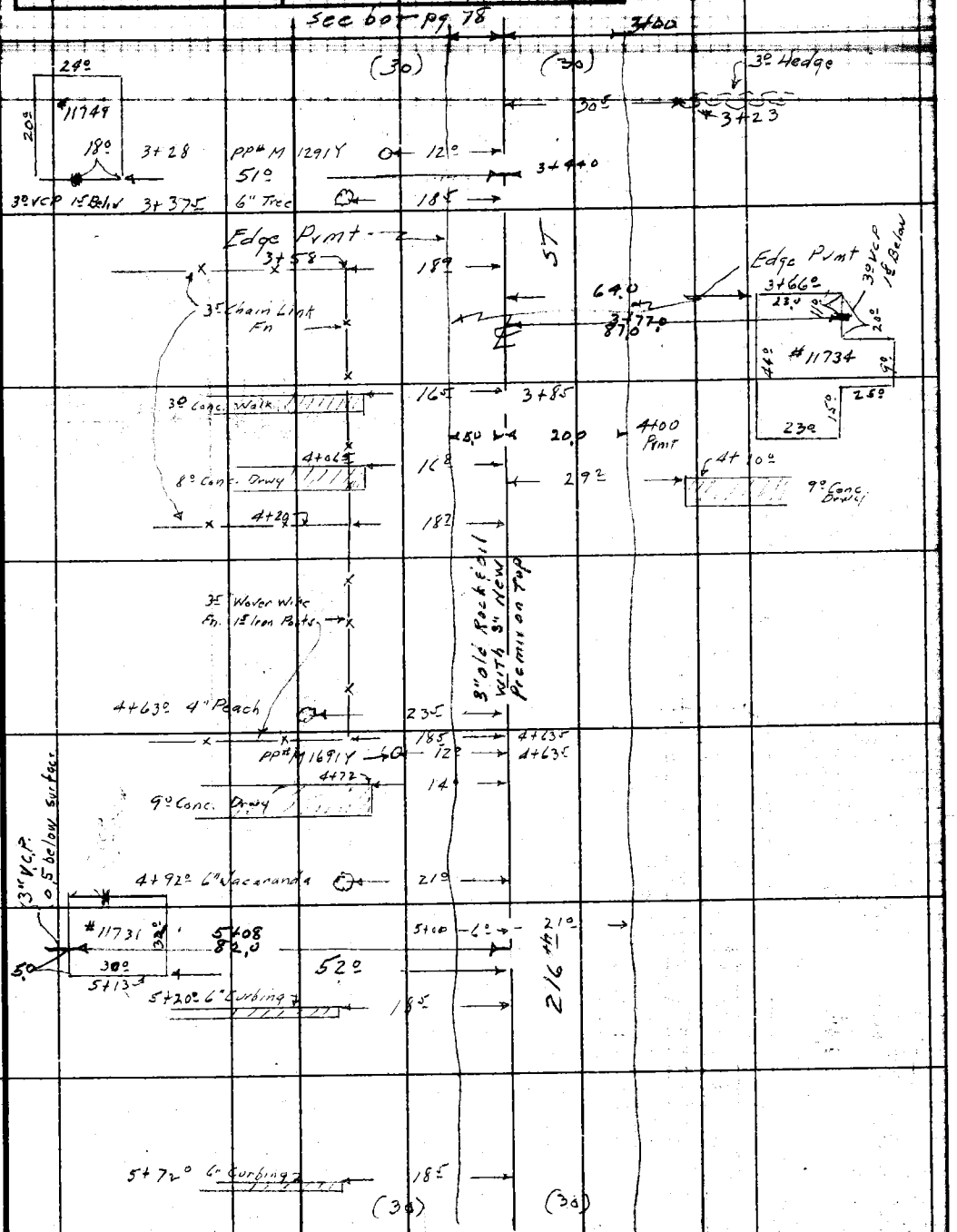
1781 79

F.B. Pg.

Notes Ck'd by	Survey of 216th ST S.S. Dist
Map No.	W. O. 1656 Tape No. St'd. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes J. Gregory Date 1-13-54
Date	Indexed K. C. Johnson



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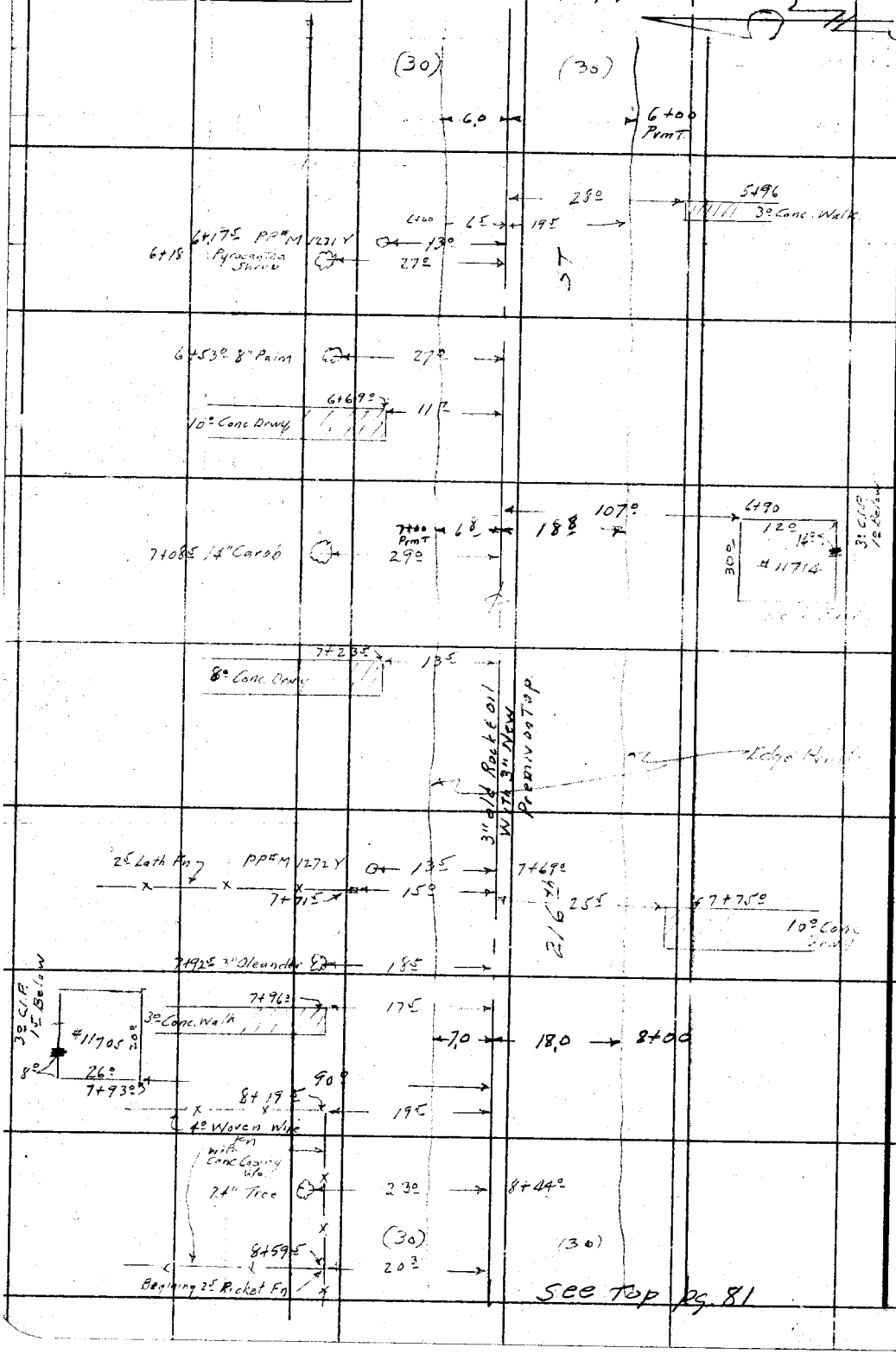
76F3093 247 4-53

F.B. 1781 PG. 80

see bot. pg 79



see Top pg. 81

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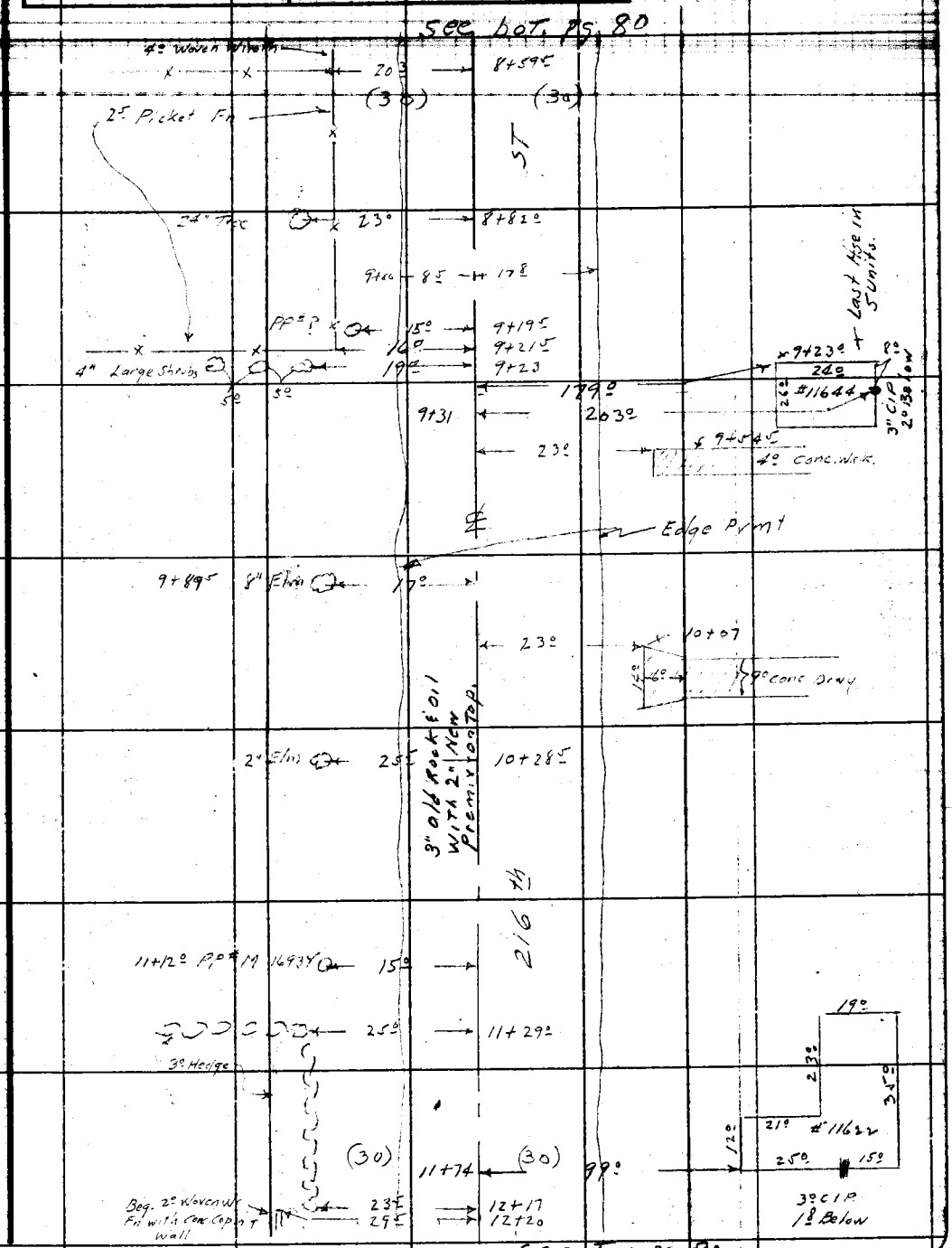
1781 81

Notes Ck'd by	Survey of 216th ST S.S. Dist.
Map No.	W. O. 1656 Tape No. St'd. °F
Office Work	Surveyed by N. R. Smith
Checked	Notes J. Gregory Date 11-13-54
Date	Indexed C. Johnson

F.B. PG.



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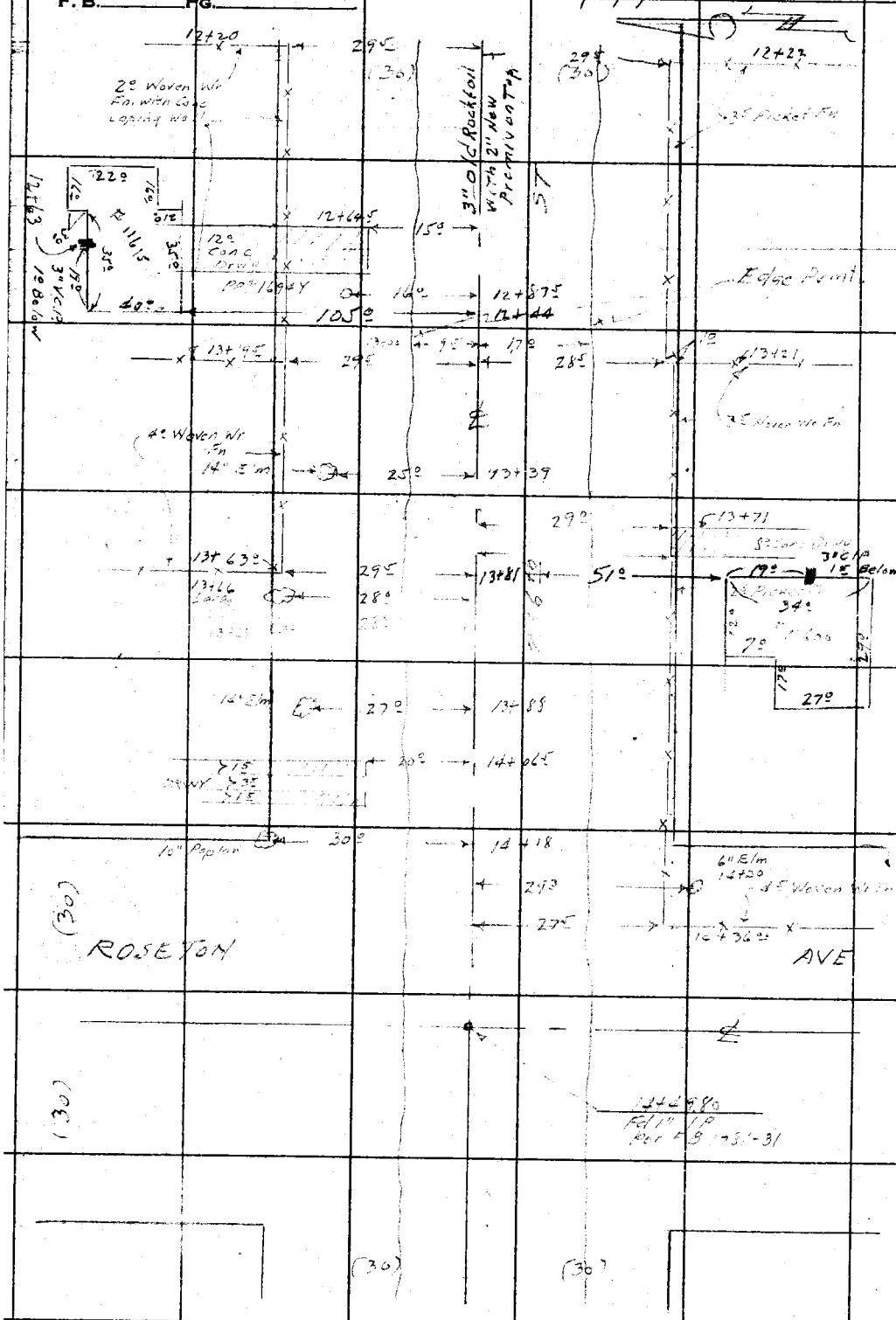
76F3095 247 4-53

F.B. 1781 PG. 82

see Top pg 81



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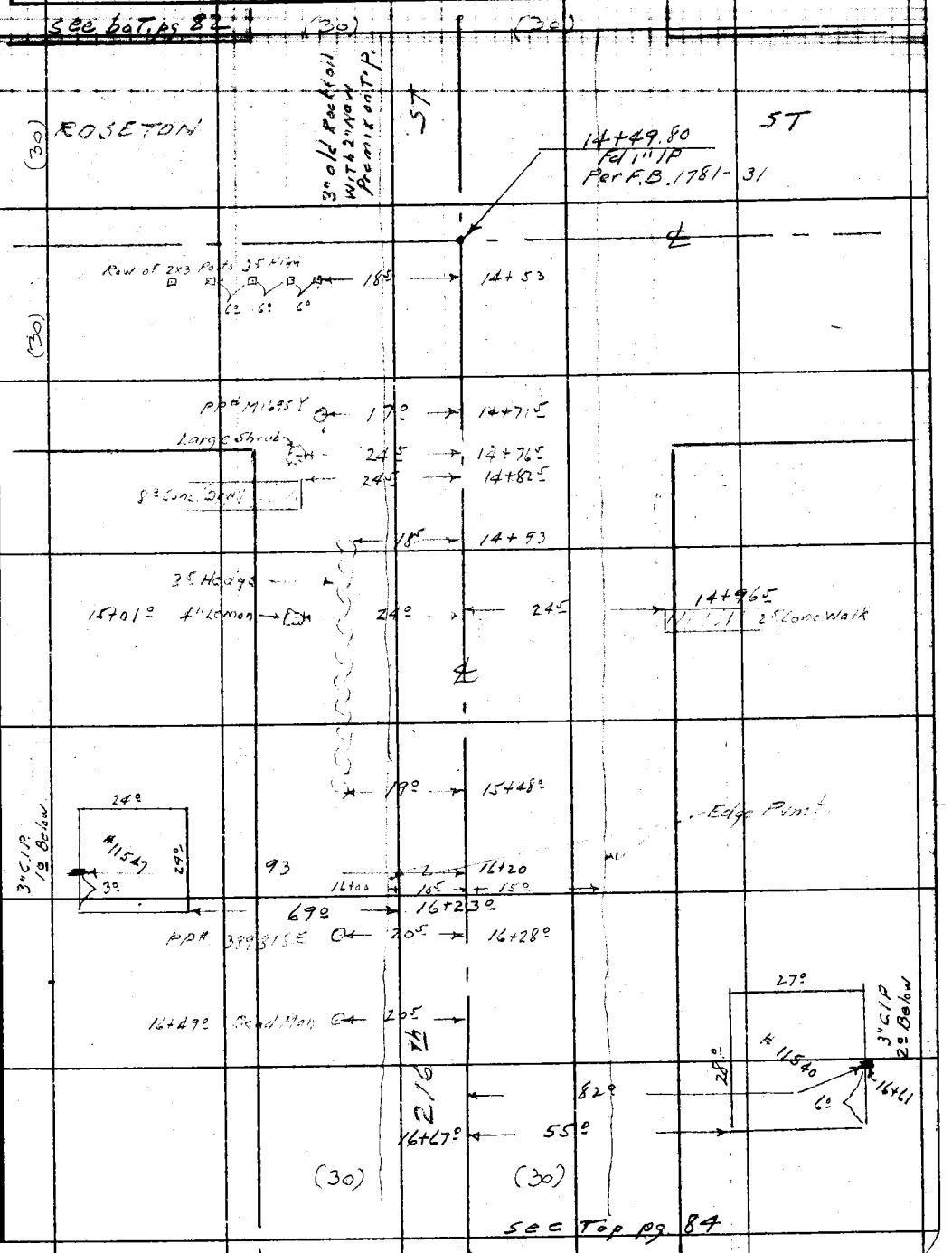
Notes Ck'd by	Survey of 216th ST S.S. Dist.
Map No.	W. O. 1656 Tape No. St'd. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes J. Gregory Date
Date	Indexed E. C. Johnson

F.B. 1781 Pg. 83



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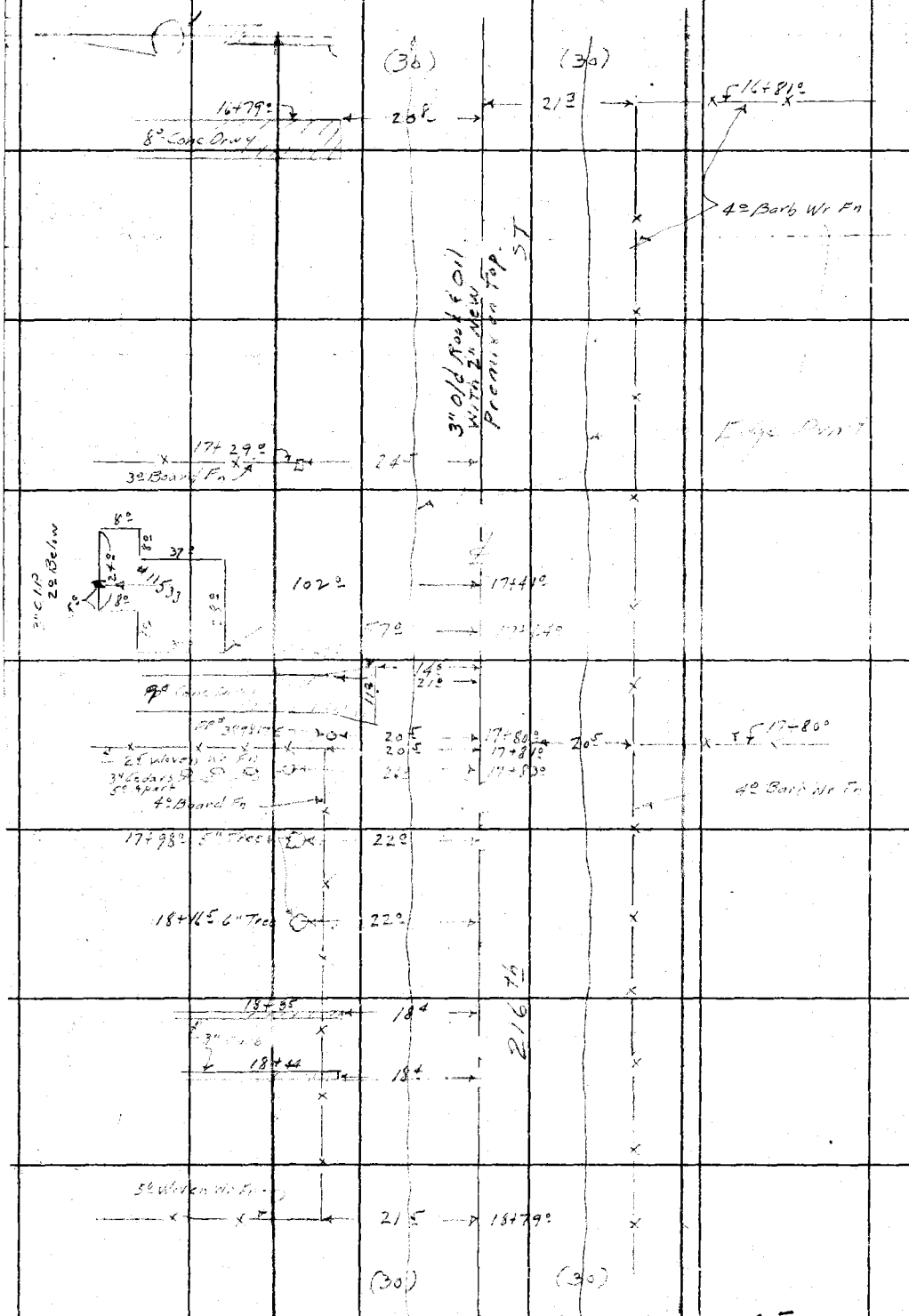
76F3085 247 4-53

1781 84

F.B. PG.

See bot. pg 83



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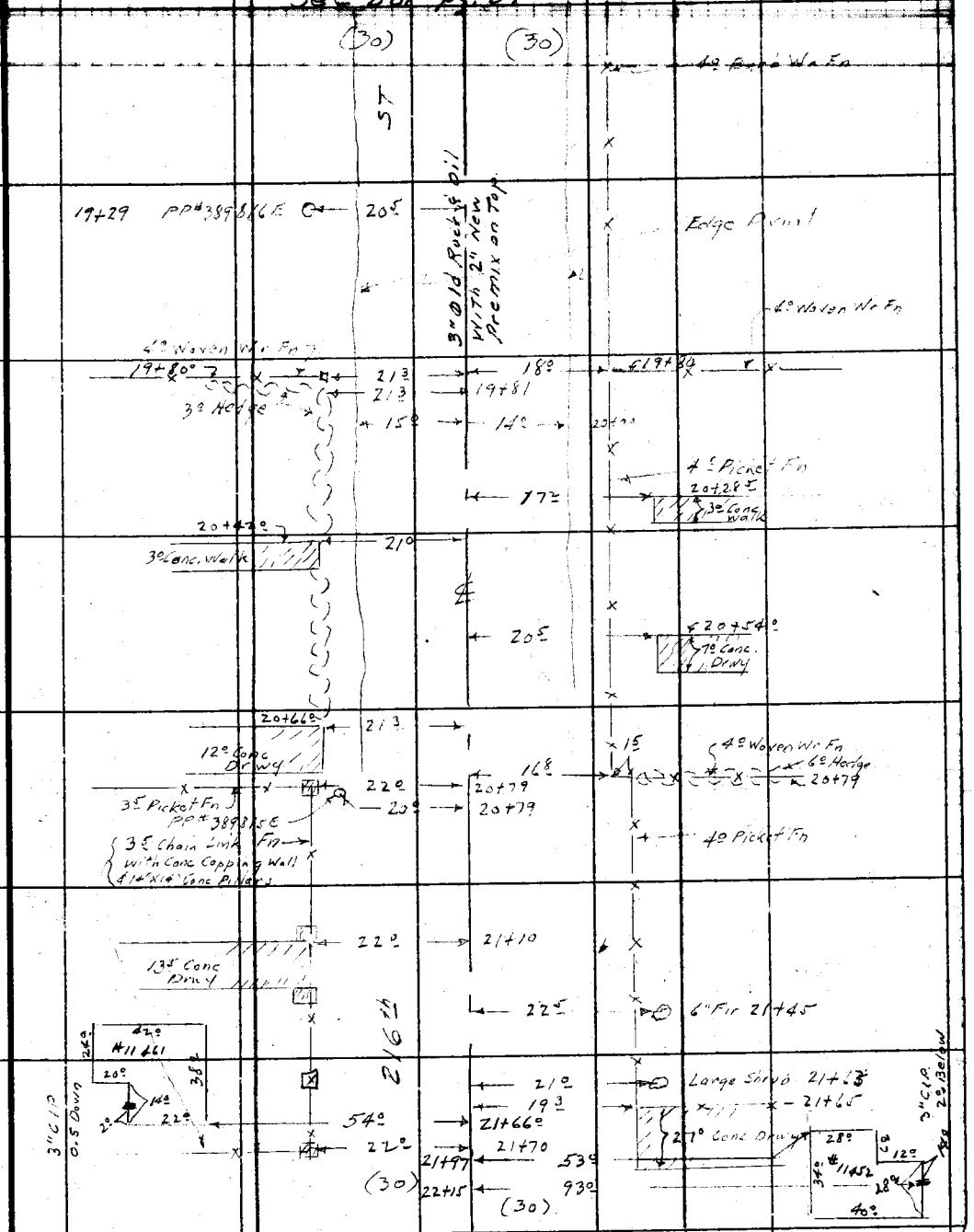
Notes Ck'd by	Survey of 216th ST S.S. Dist
Map No.	W. O. 165 Tape No. St'd. °F
Office Work	Surveyed by N R Smith
Checked	Notes [redacted] Date [illegible]
Date	Indexed

F.B. 1781 Pg. 85

See bot pg. 84



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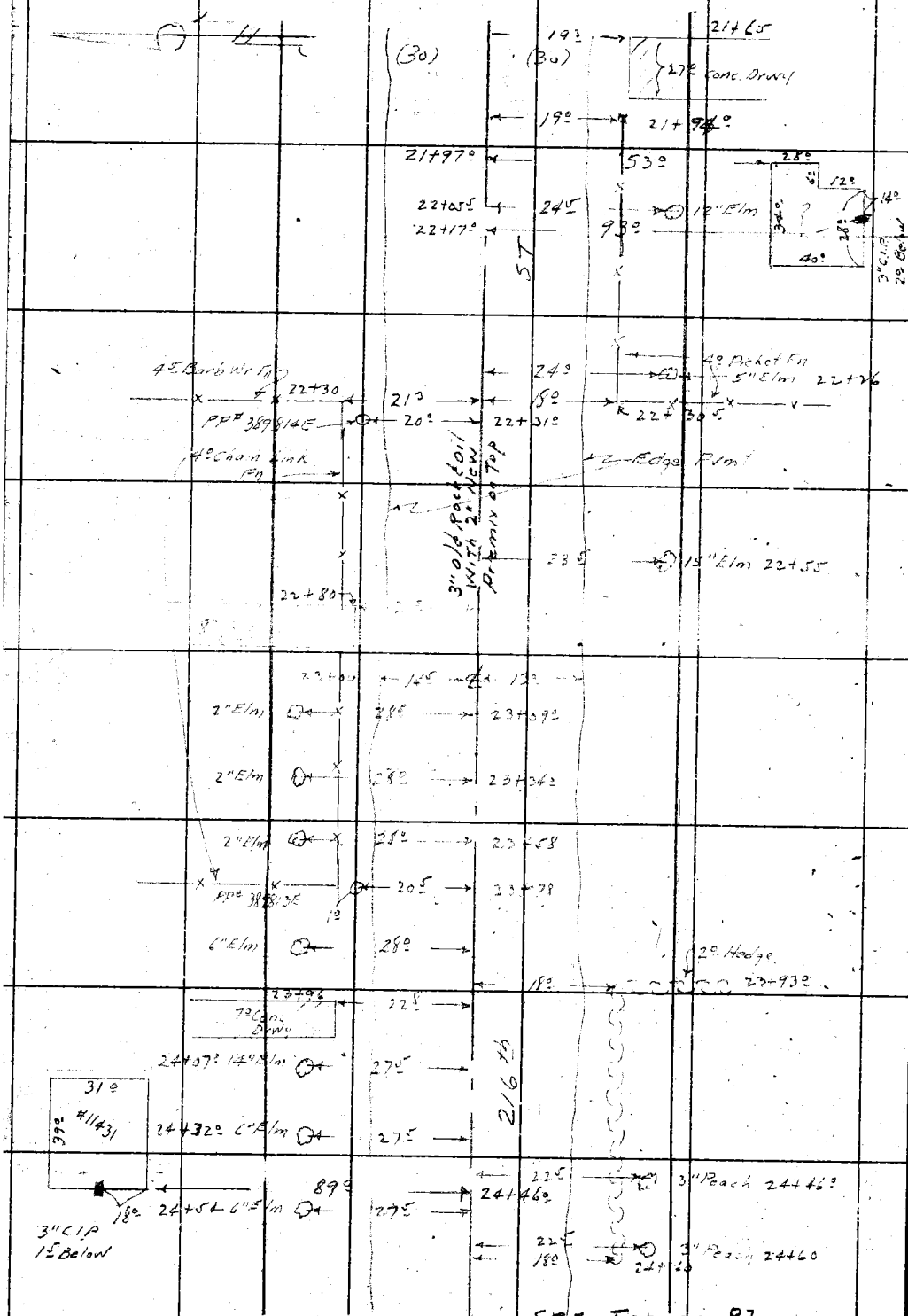
ENGINEERING BLDG.

76F309S 247 4-53

F.B. 1781 Pg. 86

see bot. pg 85



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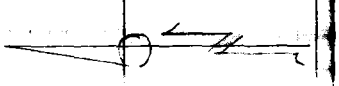
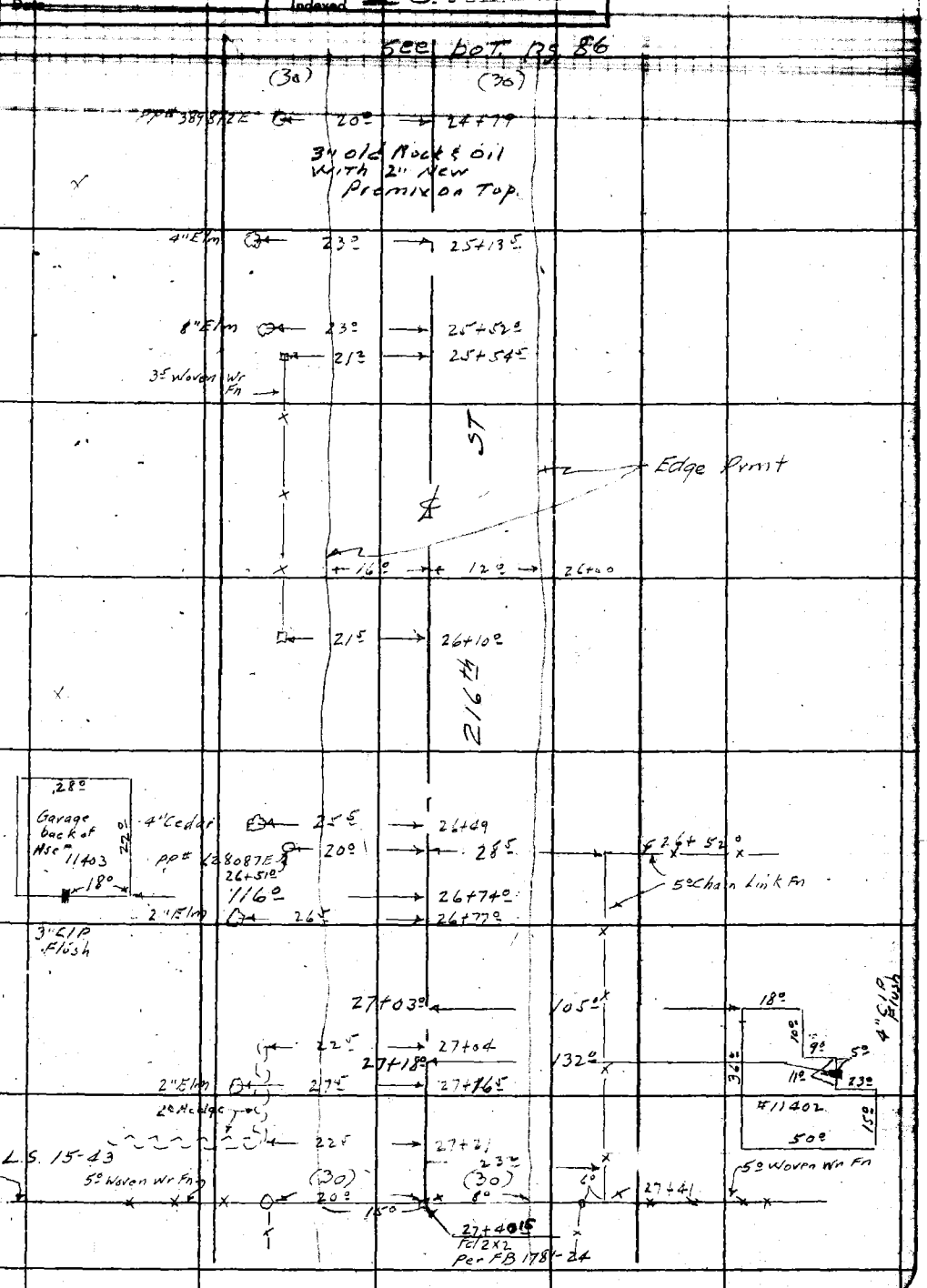
1781 87

F. PG.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 216th St S.S. Dist
W. O. 165 Tape No. St'd. °F
Surveyed by N R Smith
Notes J. Gregory Date 1-13-54
Indexed C. Johnson





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726 LOS ANGELES COUNTY
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76F3095 247 4-55

F. B. 1781 PG. 88

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Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 1781 Pg. 89
	Date	Date	Survey of 216th ST S S DIST		
X-Sec. No.	Notes Chkd.	Checked	Survey by N.R.S	Notes N.R.S	Date 1-14-54
	Date	Date	Map No.	Inspector C. Johnson	Date

C.I. 7636

X-SECTION & PROFILE

on

216th ST

between PIONEER BLVD & WEST LINE of L.S. 15-43

N.R. Smith
J. Gregory
D. LeGault
L. Banksgn
V. Littlepage

STATION	B. S.	H. I.	F. S.	ELEV.

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761.298 307 8-53

76L298 307 8-53

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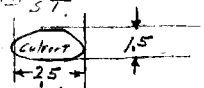

STATION	S. S.	H. I.	F. S.	ELEV.	216th ST Left	Right
BM SY 3392	468	38 24		33 56	BM SY 3392 Elev. = 33.564 F.B. 1781-8 Pioneer Blvd & 216th St. L&T. in Conc Walk to Hse # 21603	S.W. Cor. 30' W & 65' S of ℄ Int.
1+00			469	33 55	= ℄ Int. Pioneer blvd & 216th ST.	
+20			494	33 30	℄ 216th ST.	
+20 RT			651	31 73	Culvert 1.5 2.5	21.8 Invert of Oval shape Corrig Iron Culvert
+21 LT			655	31 69	39' Invert of Oval shape Corrig Iron Culvert.	
1+31			491	33 33	℄ 216th ST.	
"			490	33 34	8' Left center of prmt.	
"			522	33 02	25.8 " E.C. of Prmt.	
"			51	33 1	30' P.L.	
+40			492	33 32	℄ 216th ST	
"			515	33 09		9.0 RT E.C. of Prmt
"			53	32 9		30' P.L.
+86			496	33 28		℄ 216th ST.
"			483	33 41	9.0 Center of Prmt	
"			50	33 2	30' P.L.	
"			51	33 1	71' Left ground over Sewer outlet	
"			62	32 0	" " 3" Sewer outlet	
2+00			498	33 26		℄ 216th
"			526	32 98		6' edge Prmt
"			53	32 9		9' gutter

F. B. 1781 Pg. 290 Job No. 1656 Division No. Notes Red. Plotted Profile
Survey of 216th ST. S.S. DIST Date Date No.
Survey by N.R. Smith Notes N.R.S. 7-14-52 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	216th St Left	℄ Right
		38 24				
2+00			51	33 1		30' P.L.
"			487	33 37	9.0 center of Prmt.	
"			547	32 77	24.0 edge prmt	
"			51	33 1	30.0 P.L.	
3+00			511	33 13		℄ 216th St.
"			544	32 80		6' edge prmt
"			56	32 6		9' gutter
"			53	32 9		30' P.L.
T.P.	477	37 71	530	32 94	set spk. 3+00	
3+00			46	33 1		250' ground
"			446	33 25	9' Lt. Center of Prmt	
"			478	32 93	21' S. edge Prmt	
"			51	32 6	25' gutter	
"			50	32 7	30' P.L.	
"			48	32 9	140' ground	
+44			462	33 09		℄ 216th St.
"			43	33 4		73.0 ground over sewer house #11749
"			58	31 9		" Top of 3" sewer outlet
+77			451	33 20		℄ 216th St
"			441	33 30	8' high point of Prmt	

Profile Notes Red. ____ Plotted ____ Job No. 1656 Division No. ____ F. B. 1781 Pg. 91 3
No. ____ Date ____ Date ____ Survey of 216th St. S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 1-14-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. Johnson

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	216th ST Left ℄	Right
		37 71				
3+77.0			43	33 4	87' ground over sewer	
"			61	[illegible] 6	" Top of 3" V.C.P. " outlet.	
4+00			443	[illegible] 28		℄
"			457	33 14		5'0 edge of Prmt
"			47	33 0		8.0 gutter.
"			43	33 4		30' P.L.
"			41	33 6		240' back lot line
"			439	[illegible] 32	7.0 Center of Prmt	
"			465	33 06	20' edge prmt	
"			488	[illegible] 83	25' gutter	
"			45	[illegible] 2	30' P.L.	
"			47	[illegible] 0	250' back lot line	
5+00			424	33 47		℄ 216th ST.
5+08			423	33 48		℄ 216th ST.
"			39	[illegible] 8		82.0 ground over sewer house # 11731
"			44	[illegible] 3		" 3" V.C.P. Sewer outlet 0.5 below surface
T.P.	516	38 63	424	33 47		
6+00			499	[illegible] 64		℄
"			513	[illegible] 50		6' edge prmt
"			53	33 3		9' gutter
"			47	33 9		30' P.L.

F. B. 1781 Pg. 4 92 Job No. 1656 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 216th ST. S.S. DIST Date ____ Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. - 1-14-54 Notes Chkd. ____ Checked ____ X-Sec.
Indexed [illegible] O. Johnson Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	216th ST Left	Right
		38 63				
6+00			44	342		
"			493	3370	5.0 Prmt.	
"			514	3349	19.0 edge of Prmt	
"			53	333	23.0 gutter	
"			46	340	30.0 P.L.	
"			50	336	250.0 back lot line	
7+00			490	3373		℄
+04			487	3376		℄
"			46	340	119.0 ground over sewer	
"			57	329	" Top of 3" sewer outlet	
+85			491	3372		℄
"			41	345		116.0 ground over sewer 1.5 below surf.
"			56	330		"
8+00			490	3373		℄
"			513	3350		7.0 edge prmt
"			54	332		12.0 gutter
"			46	340		30.0 P.L.
"			49	337	8.0 center of Prmt.	
"			516	3347	18.0 edge of Prmt	
"			54	332	22.0 gutter	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1656 Division No. ____ F. B. 1781 Pg. 593
X-Sec. No. ____ Date ____ Date ____ Survey of 216th ST S.S. DIST
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 1-14-54
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	216th ST Left ℄ Right.
		38 63			
8+00			50	33 6	30.0 P.L.
"			54	33 2	250' back lot line
T.P.	493	38 52	504	33 59	
9+00			4[illegible]	33 73	℄
/ R			507	33 45	8.5 R Edge Pvmt
/ R			52	33 3	11 R Gutter
/ R			48	33 7	30 R P/L
/ L			470	33 82	6.0 L Crown Pvmt
/ L			499	33 53	17 L Edge Pvmt
/ L			52	33 3	21 L Gutter
/ L			47	33 8	30 L P/L
9+31			476	33 76	℄
/ L			47	33 8	30 L P/L
/ L			49	33 6	203 L Ground over Conn.
/ L			69	31 6	203 L Top of 3" C.I.P. at Hse # 11644.
10+00			489	33 63	℄
/ R			518	33 34	8.0 R Edge Pvmt
/ R			53	33 2	12.0 R Gutter
/ R			49	33 6	30 R P/L
/ R			49	33 6	240 R Back Lot line

1-14-54
1-15-54

F. B. 1781 Pg. 94 6
Job No. 1656 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 216th ST. S.S. DIST. Date ____ Date ____ No. ____
Survey by N. R. Smith Notes V. Gregory Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

49

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	216th St Left	℄ Right
		38 52				
10+00 L			480	33 72	4° L Crown Prmt.	
L			506	33 46	17° L Edge Prmt	
L			53	33 2	21 L Gutter	
L			46	33 9	24 L T Brk	
L			46	33 9	30 L P/L	
L			50	33 5	250 L Back lot line Hand Level	
11+00			493	33 59		℄
R			530	33 22		8° R Edge Prmt
R			55	33 0		11 R Gutter
R			50	33 5		30 R P/L
L			484	33 68	4 L Crown Prmt.	
L			502	33 50	16 L Edge Prmt	
L			53	33 2	20 L Gutte	
L			47	33 8	23 L T. Brk.	
L			45	34 0	30 L P/L	
T.P.	473	38 27	498	33 54		
11+74			475	33 52		℄
L			48	33 5	30 L P/L	
L			49	33 4	124 L Ground over Conn	
L			67	31 6	124 L Top of 3" C.I.P. at Hse # 11622	

Profile Notes Red. Plotted Job No. 1656 Division No.
No. Date Date Survey of 216th St S.S. Dist.
X-Sec. Notes Chkd. Checked Survey by N.R.S. Notes V.G. Date 1-15-54
No. Date Date Map No. Index Date

F. B. Pg. 95

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	216th St Left	℄ Right
		38 27				
12+00			481	46		℄
✓ R			507	20		9 R Edge Prmt
✓ R			52	1		12 R Gutter
✓ R			51	2		30 R P/L
✓ R			48	5		240 R Back lot line
✓ L			477	50	4 L Crown Prmt	
✓ L			502	25	17 L Edge Prmt	
✓ L			52	1	20 L Gutter	
✓ L			49	4	30 L P/L	
✓ L			52	1	250 L Back lot line	
12+63			493	34		℄
✓ R			49	4		30 R P/L
✓ R			45	8		145 R Ground over Conn
✓ R			55	8		145 R Top of 3" VCP Hse # 11615
13+00			500	27		℄
✓ R			515	12		9 R Edge Prmt
✓ R			53	0		12 R Gutter
✓ R			49	4		30 R P/L
✓ L			498	29	2 L Crown Prmt	
✓ L			522	05	16 L Edge Prmt	

F. B. 1781 PG. 96 Job No. 1656 Division No. Notes Red. Plotted Profile
Survey of 216th St S.S. Dist Date Date No.
Survey by N. R. Smith Notes U. Gregory Notes Chkd. Checked X-Sec.
Indexed [redacted] Date Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	216th St Left ℄	Right
		38 27				
13+00 L			54	32 9	19 L Gutter	
" L			51	33 2	30 L P/L	
13+81			504	33 23	℄	
" L			50	33 3	30 L P/L.	
" L			49	33 4	70 L Ground over Conn.	
" L			64	31 9	70 L Top of 3" C.I.P at Use # 11600	
TP	454	37 76	505	33 22		
14+00			459	33 17	℄	
" R			467	33 09		9 R Edge Pvmt
" R			48	33 0		12 R Gutter
" R			43	33 5		30 R P/L
" R			45	33 3		240 R Back of line
" L			459	33 17	2 L Crown Pvmt	
" L			487	32 89	15 L Edge Pvmt	
" L			51	32 71	19 L Gutter	
" L			45	33 31	30 L P/L	
" L			45	33 3	250 L Back of line	
14+49.80			480	32 96	℄ int Roseton St & 216th St.	
15+00			456	33 20	℄	
" R			476	33 00		15 R Edge Pvmt

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 216th St
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____

F. B. 17 Pg. 97

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	216th St Left	℄ Right
		37 76				
15+00 R			48	33 0		13 R Gutter
/ R			42	33 6		30 R P/L
/ R			43	33 5		240 R Back 1st line
/ L			49	32 86	15 L Edge Pvmt	
/ L			51	33 7	20 L Gutter	
/ L			44	33 4	24 L T. Brk	
/ L			43	33 5	30 L P/L	
/ L			48	33 0	250 L Back 1st line	
16+00			43	33 42		℄
/ R			46	33 14		10 R Edge Pvmt
/ R			50	32 8		15 R Gutter
/ R			46	33 2		30 R P/L
/ L			47	33 05	14 L Edge Pvmt	
/ L			48	33 0	17 L Gutter	
/ L			44	33 4	30 L P/L	
T.P.	5 10	38 38	44	33 28		
16+20			49	33 46		℄
/ R			51	33 3		30 R P/L
/ R			51	33 3		93 R Groundover Conn.
/ R			61	32 3		93 R Top 3" CIP Ho# 11547

F. B. 1781 PG. 98
Job No. 1656 Division No. S.S. Dist.
Notes Red. Date Plotted Date No.
Survey of 216th St
Survey by N.R. Smith Notes J. Gregory Notes Chkd. Date Checked Date No.
Indexed C. Johnson Date
Profile X-Sec.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	216th St Left	℄ Right
		38 38				
16+61			482	33 56		℄
L			51	33 3	30 L P/L	
L			49	33 5	82 L Ground over Conn.	
L			69	31 5	82 L Top 3" C.I.P. at Ho # 11540	
17+00			480	33 58		℄
R			507	33 31		10 R Edge Pvmt
R			53	33 1		15 R Gutter
R			47	33 7		30 R P/L
R			46	33 8		240 R Back lot line
L			507	33 31	14 L Edge Pvmt	
L			52	33 2	18 L Gutter	
L			49	33 5	30 L P/L	
L			53	33 1	250 L Back lot line	
17+41			477	33 61		℄
R			44	34 0		30 R P/L
R			44	34 0		102 R Ground over Conn.
R			64	32 0		102 R Top 3" C.I.P. at Ho # 11[illegible]
TP	507	38 60	485	33 53		
18+00			493	33 67		℄
R			519	33 41		11 R Edge Pvmt

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 216th St S.S. Dist
Notes Chkd. ____ Checked ____ Survey by N.P.S. Notes [illegible] Date 1-15-54
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

F. B. 1781 Pg. 99

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STATION	B. S.	H. I.	F. S.	ELEV.	216th St. Left	℄ Right
		38 60				
18+00 R			54	33 2		14 R Gutter.
/ R			47	33 9		30 R P/L.
/ L			514	33 46	14 L Edge Pvmt.	
/ L			52	33 4	17 L Gutter	
/ L			48	33 8	19 L T Brk.	
/ L			48	33 8	30 L P/L.	
19+00			482	33 78		℄
/ R			508	33 52		12 R Edge Pvmt
/ R			53	33 3		15 R Gutter
/ R			49	33 7		30 R P/L.
/ R			47	33 9		240 R Back lot line.
/ L			513	33 47	13 L Edge Pvmt	
/ L			52	33 4	15 L Gutter	
/ L			48	33 8	30 L P/L.	
/ L			54	33 2	250 L Back lot line	
20+00			477	33 83		℄
/ R			515	33 45		13 R Edge Pvmt.
/ R			52	33 4		15 R Gutter
/ R			49	33 7		30 R P/L.
/ L			511	33 49	12 L Edge Pvmt.	

F. B. 1781 PG. 100 Job No. 1656 Division No. Notes Red. Plotted Profile
Survey of 216th St S.S. Dist Date No.
Survey by N.R. Smith Notes J. Aragory Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	216th St Left	℄ Right
		38 60				
20+00 L			53	33 3	14 L Gutter	
- L			51	33 5	30 L P/L	
TP	506	38 58	508	33 52		
21+00			480	33 78		℄
/ R			524	33 34		13 R Edge Pvmt
/ R			53	33 3		14 R Gutter
/ R			50	33 6		R P/L
/ R			49	33 7		240 R Back lot line
L			520	33 38	11 L Edge Pvmt	
L			53	33 3	13 L Gutter	
L			50	33 6	30 L P/L	
L			54	33 2	250 L Back lot line	
21+64			479	33 79		℄
/ R			45	34 1		30 R P/L
/ R			47	33 9		76 R Ground over Conn.
/ R			52	33 4		76 R Top 3" C.I.P. at No. 114
22+00			480	33 78		℄
/ R			522	33 36		13 R Edge Pvmt
/ R			54	33 2		16 R Gutter
/ R			48	33 8		30 R P/L

Profile Notes Red. ____ Plotted ____ Job No. 1656 Division No. ____
No. ____ Date ____ Date ____ Survey of 216th St S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes V.G. Date 1-15-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

F. B. 1781 Pg. 101

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Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	216th St Left	℄ Right
			38 58				
22+00	L			508	33 50	11 L Edge Pvmt.	
/	L			51	33 5	13 L Gutter	
/	L			48	33 8	30 L P/L	
22+15				479	33 79		℄
/	L			50	33 6	30 L P/L	
/	L			51	33 5	93 L Ground over Conn.	
/	L			71	31 5	93 L Top 3" C.I.P. at Ho	# 11452
23+00				494	33 64		℄
/	R			538	33 20		14 R Edge Pvmt.
/	R			57	33 9		19 R Gutter
/	R			51	33 5		30 R P/L
/	R			49	33 7		240 R Back lot line.
/	L			526	33 32	11 L Edge Pvmt.	
/	L			55	33 1	17 L Gutter	
/	L			55	33 1	30 L P/L	
/	L			50	33 6	250 L Back lot line.	
TP		494	38 59	493	33 65		
24+00				486	33 73		℄
/	R			527	33 32		14 R Edge Pvmt
/	R			53	33 3		15 R Gutter

F. B. 1781 PG. 102
Job No. 1656 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 216th St S.S. Dist Date ____ Date ____ No. ____
Survey by N. R. Smith Notes J. Gregory Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	216th St Left	℄ Right
		38 59				
24+00 R			49	33 7		30 R P/L
" L			511	33 48	9 L Edge Pvmt	
" L			52	33 4	12 L Gutter	
" L			48	33 8	30 L P/L	
24+46			488	33 71		℄
" R			48	33 8		30 R P/L
" R			48	33 8		107 R Groundover Conn.
" R			63	32 3		107 R Top 3" C.I.P. Ho# 1
25+00			494	33 65		℄
" R			530	33 29		14 R Edge
" R			57	32 9		19 R Gutter
" R			51	33 5		30 R P/L
" R			45	34 1		240 R Back lot line.
" L			535	33 24	9 L Edge Pvmt.	
" L			55	33 1	12 L Gutter.	
" L			52	33 4	30 L P/L	
" L			54	33 2	250 L Back lot line.	
26+00			503	33 56		℄
" R			546	33 13		15 R Edge Pvmt.
" R			56	33 0		18 R Gutter

Profile Notes Red. Plotted Job No. 1656 Division No.
No. Date Date Survey of 216th St S.S. Dist
X-Sec. Notes Chkd. Checked Survey by N.R.S. Notes JG Date 1-15-52
No. Date Date Map No. Indexed C. Johnson Date

F. B. 1781 Pg. 103

F. B. 1781 Pg. 106 Job No. 1656 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of 216th St S.S. Dist Date _____ Date _____ No. _____

Survey by H.R. Smith Notes V. Gregory Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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761L298 307 B-53

1781 ' 107

Notes Ck'd by	Survey of 216th ST SS Dist	F.B. Pg.
Map No.	W. O. 1656 Tape No. St'd. °F	
Office Work	Surveyed by N.R. Smith	
Checked	Notes V. Gregory Date 1-15-54	
Date	Indexed C. Johnson	

C.I. 1656

~~TOPOGRAPHY~~

on

PIONEER BLVD

between CARSON ST. & 215th ST

N.R. Smith
J. Gregory
D. LeGault.
L. Bankson
V. Littlepage

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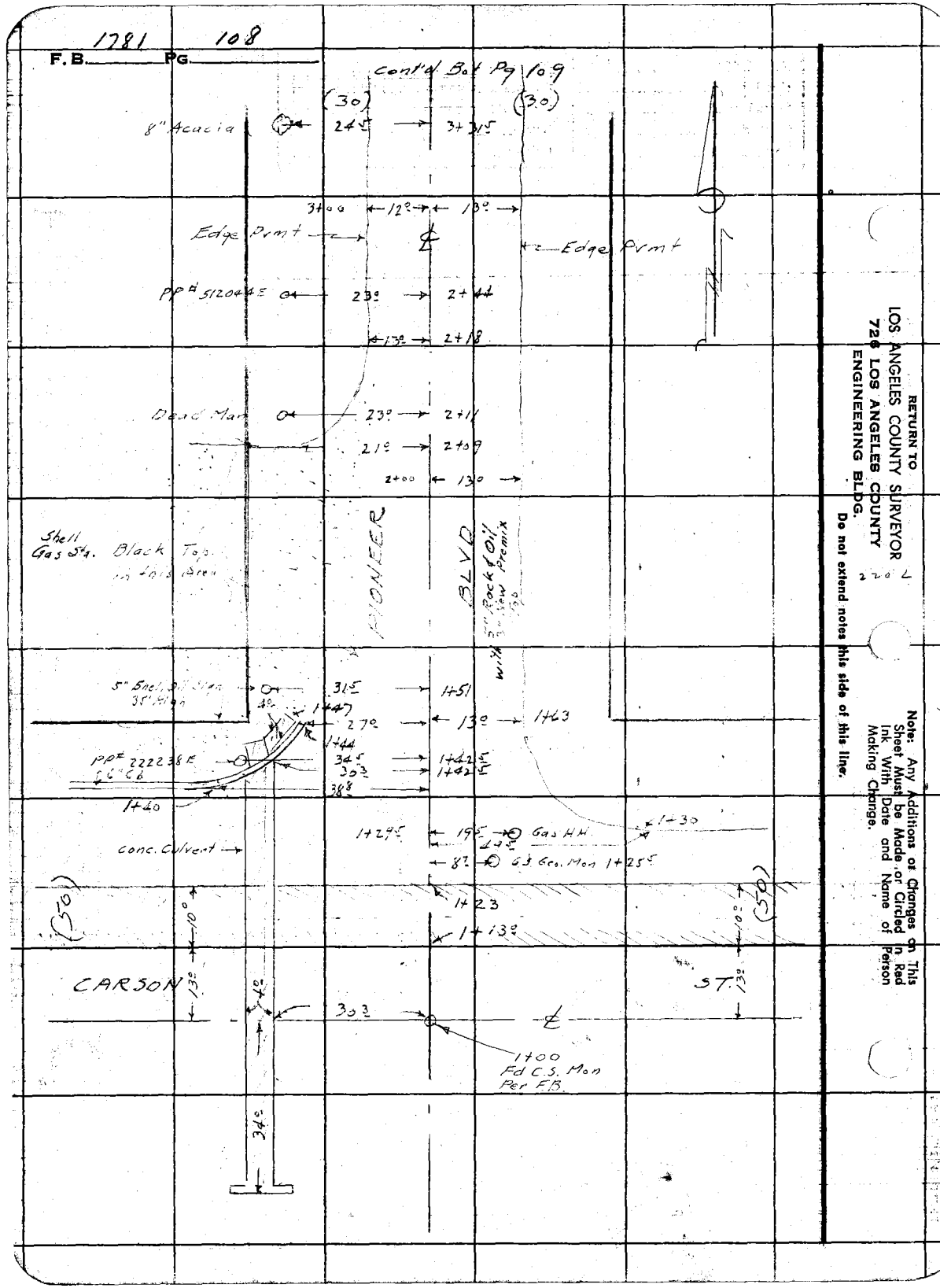
ENGINEERING BLDG.

76F3098 247 4-53

1781 108

F.B. PG.



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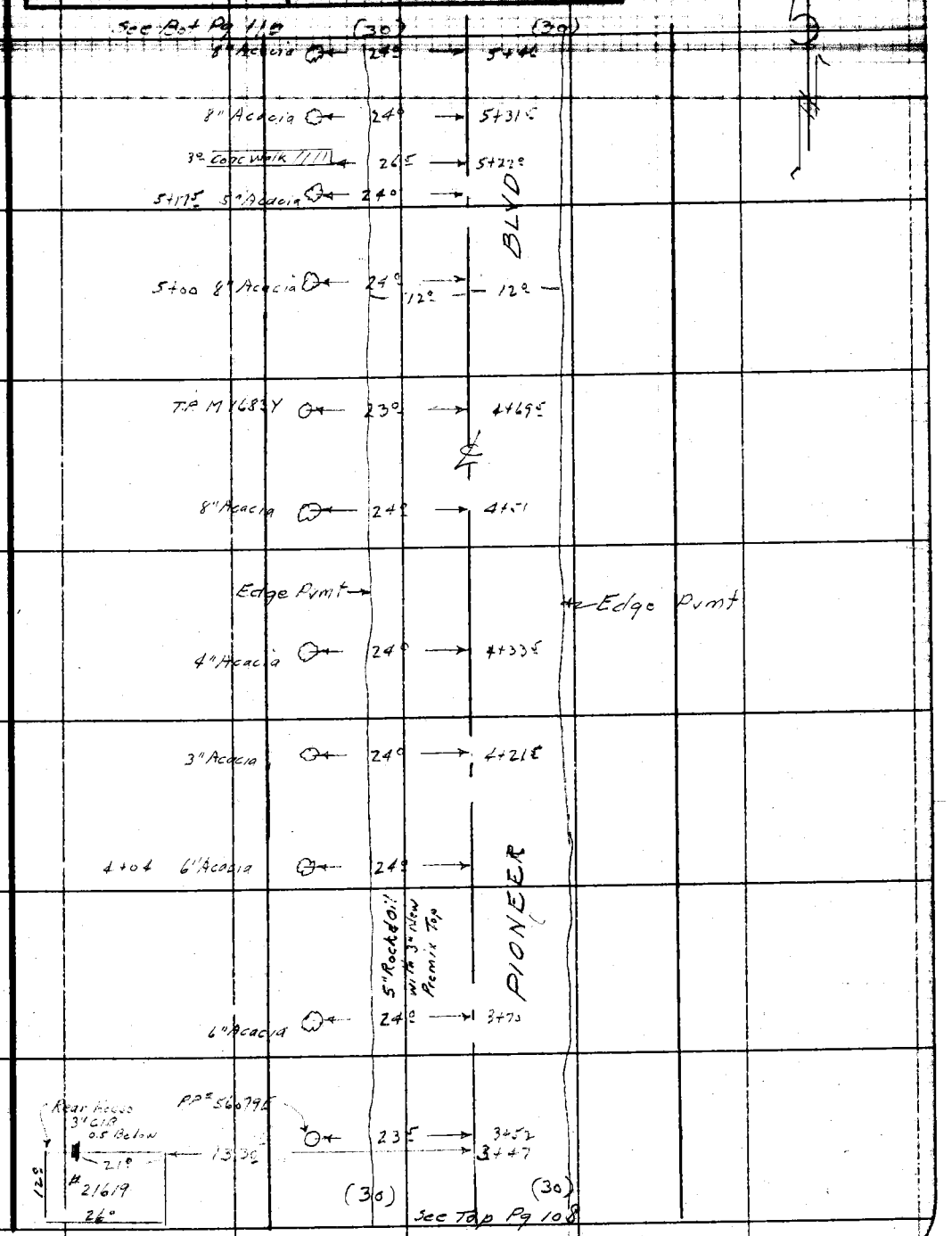
F.B. 1781 Pg. 109

Notes Ck'd by	Survey of 216th St. S.C. Dist.
Map No.	W. O. 1656 Tape No. St'd. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes J. Gregory Date 1-15-54
Date	Indexed K. C. Johnson



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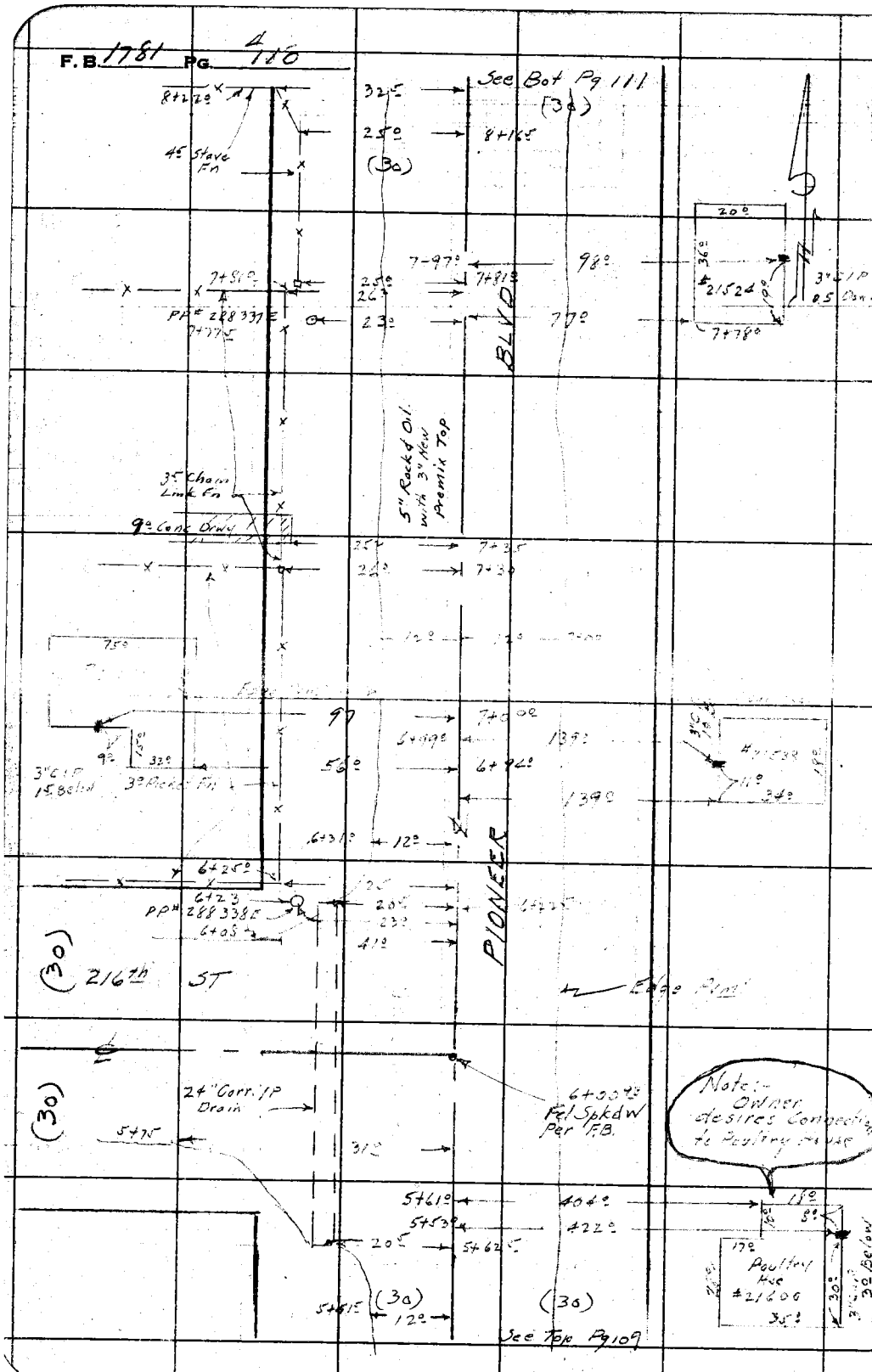
76F3095 247 4-53

F.B. 1781 PG. 4/118



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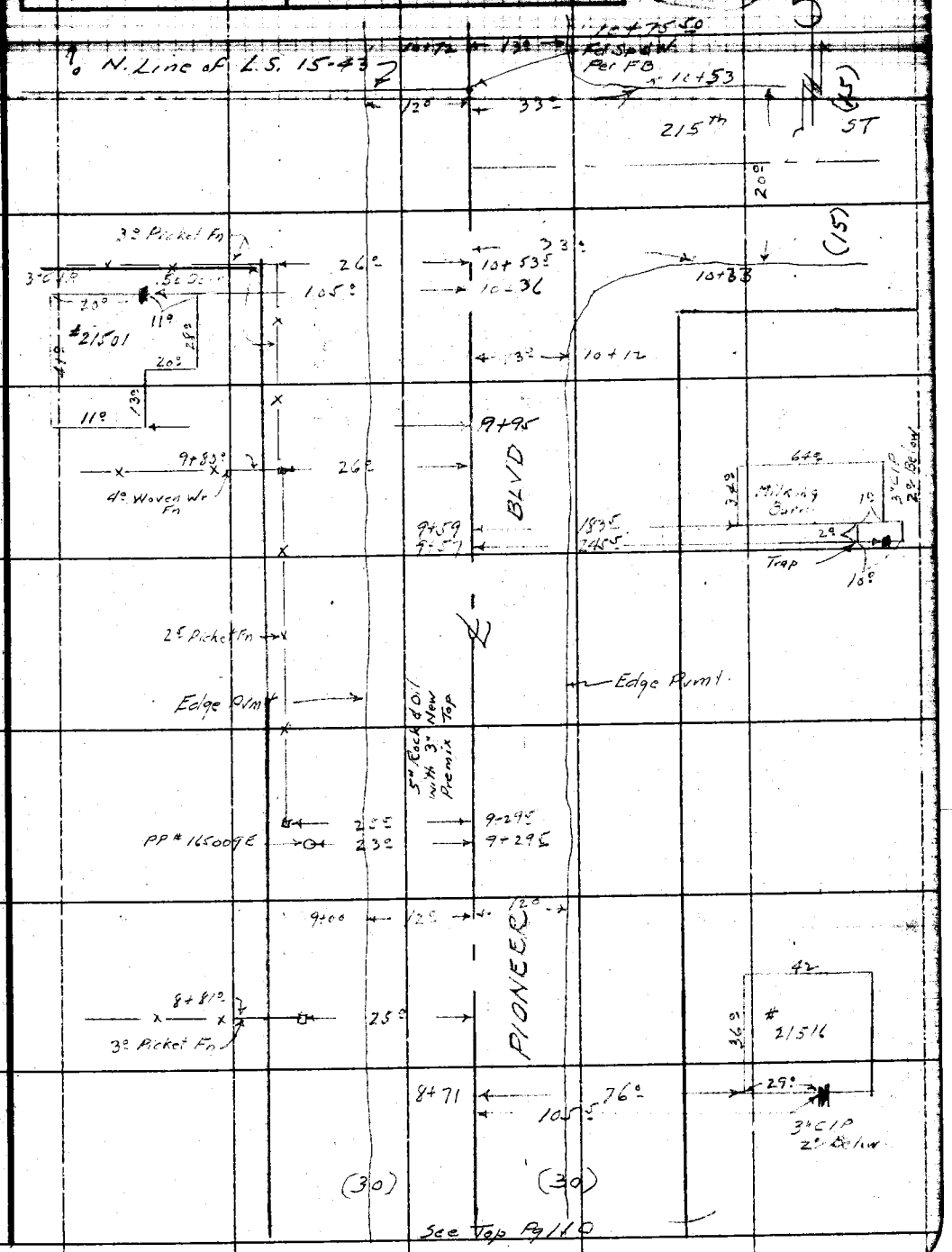
Notes Ck'd by	Survey of 216th ST. S.S. Dist
Map No.	W. O. 1656 Tape No. St'd. °F
Office Work	Surveyed by N.R. Smith
Checked	Notes J. Gregory Date 1-15-54
Date	Indexed C. Johnson

F.B. 1781 Pg. 111



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76F3095 247 4-53

F. B. 1781 PG. 112

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F. B. 1791 Pg. 113

Profile No. | Notes Red. | Plotted | Job No. 1656 | Division No.
Date | Date | Survey of 216 ST S.S. DIST
X-Sec. No. | Notes Chkd. | Checked | Survey by N.R.S | Notes V.G. | Date 1-20-54
Date | Date | Map No. | Index C. Johnson | Date

C.I. 1656

X-SECTION & PROFILE

on

PIONEER BLVD.

between CARSON ST & 215th ST.

N. R. Smith
J. Gregory
D. LeGault
L. Banksan
V. Littlepage

STATION	B. S.	H. I.	F. S.	ELEV.

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761.298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD. ℄ Left / Right
BM SY 3393				[illegible]97	BM SY 3393 Elev. = 31973 FB. 1781-8 Pioneer Blvd & Carson St. at ℄ Int. C.S. Mon in Well with C.I. Cover
	509	37 06			
0+66			635	[illegible]	32.3 L Invert to 4" Conc. Drain
1+00			437	[illegible]	℄ Int Pioneer Blvd & Carson St.
1+13			461	[illegible]	℄ Edge Conc. Pvmt
1+23			465	[illegible]	℄ N Edge Conc. Pvmt
1+30 R			546	[illegible]	49.5 Edge Pvmt
1+40 L			478	[illegible]	38.8 L Gutter
- L			425	81	38.8 L TC.
1+42.5 L			596	10	32.3 L Invert to 4" Conc Drain at Box
1+44 L			508	[illegible]98	27 L Gutter ✓
- L			418	[illegible]88	27 L TC
1+47 L			559	[illegible]47	26 L Invert Drain (Broken End)
1+63 R			512	[illegible]94	13 R Edge Pvmt
TP	495	38 02	399	3[illegible]07	
2+00			522	32 80	℄
- R			552	32 50	13 R Edge Pvmt.
- R			63	3[illegible]7	23 R Gutter
- R			59	32 1	30 R P/L
R			61	31 9	265 R Back Lot line

F. B. 1781 Pg. 114 Job No. 1656 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 216th ST. S.S. DNT Date ____ Date ____ No. ____
Survey by N.R. Smith Notes J. Gregory Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD Left ℄ Right
		38 02			
2+00 L			650	31 52	21 L Gutter Pvmt to Gas Station
/ L			545	32 57	30 L P/L Pvmt.
/ L			380	34 22	210 L Back lot line at Gas Sta.
3+00			483	33 19	℄
/ R			508	32 94	13 R Edge Pvmt
/ R			62	31 8	23 R Gutter.
/ R			58	32 2	30 R P/L.
/ L			523	32 79	13 R Edge Pvmt.
/ L			63	31 7	23 R Gutter.
/ L			49	33 1	30 R P/L.
3+47			475	33 27	℄
/ L			53	32 7	154 L Groundover Conn.
/ L			58	32 2	154 L Top 3" C.I.P. at Rear H'se at # 21619.
4+00			471	33 31	℄
/ R			509	32 93	13 R Edge Pvmt
/ R			62	31 8	22 R Gutter.
/ R			55	32 5	30 R P/L.
/ R			59	32 1	265 R Back lot line
/ L			503	32 99	13 L Edge Pvmt.
/ L			62	31 8	21 L Gutter

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1575 Division No. ____ F. B. 1781 Pg. 125
X-Sec. No. ____ Date ____ Date ____ Survey of 2/6 & 7 J.J. Dist
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by N.R. Notes Checked J.J. Date 1-19-72
Map No. ____ Date ____ Indexed ____ Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD Left ℄ Right	
		38 02				
4+00 L			49	33 1	23 L T Brk	
" L			49	33 1	30 L P/L	
" L			52	32 8	210 L Back	
TP BM	468	38 23	447	33 55		
5+00			488	33 35		℄
" R			518	33 05		13 R Edge Pvmt
" R			63	31 9		20 R Gutter
" R			58	32 4		30 R P/L
" L			518	33 05	13 L Edge Pvmt	
" L			59	32 3	21 L Gutter	
" L			50	33 2	30 L P/L	
5+51.5 L			536	32 87	12 L Edge Pvmt	
5+53			487	33 36		℄
" R			54	32 8		422 R Ground over Conn
" R			84	29 8		422 R Top 3" C.I.P. at Poultry Hse # 21600 Note: Owner desires Conn
5+62.5 L			656	31 67	20.5 L Flow line 24" C.I.P. Drain	
5+75 L			530	32 93	31.0 L Edge Pvmt	
6+00.93			471	33 52	℄ Int Pioneer Blvd & 216th St	

F. B. 1781 Pg. 116 Job No. 1656 Division No. Notes Red. Plotted Profile
Survey of 216th St S.S. Dist Date Date No.
Survey by N.R. Smith Notes J. Gregory Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD Left ℄ Right
		38 23			
6+00 93 R			496	33 27	12° R Edge Prmt
" R			59	32 3	20° R Gutter
" R			51	33 1	30 R P/L
6+08 L			518	33 05	41° L Edge Prmt
6+22 5 L			651	31 72	20 5 L Flow line 24" C.I.P. Drain
6+31 L			502	33 21	12° L Edge Prmt
6+99			459	33 64	℄
" R			47	33 5	139 R Ground over Conn
" R			57	32 5	139 R Top 3" C.I.P. Ho # 21538
7+09			462	33 61	℄
" L			497	33 26	12 L Edge Prmt
" L			59	32 3	22 L Gutter
" L			54	32 8	30 L P/L
" L			50	33 2	97 L Ground over Conn
" L			65	31 7	97 L Top 3" C.I.P. Ho # 21533
7+97			482	33 41	℄
R			498	33 25	12 R Edge Prmt
R			56	32 6	19 R Gutter
R			52	33 0	30 R P/L
R			50	33 2	98 R Ground over Conn

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1858 Division No. ____ F.B. 1781 Pg. 11-
X-Sec. No. ____ Date ____ Date ____ Survey of 216th St S.S. Dist.
Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes JG Date 1-20-54
Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L298 307 8-53

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265
210 L

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD Left	℄ Right
		38 23				
7+97 R			55	32 7		98 R Top 3" CIP Ho #21524
TP	480	38 06	497	33 26		
8+00			462	33 44		℄
" R			483	33 23		12 R Edge Pvmt
" R			54	32 7		21 R Gutter
" R			50	33 1		30 R P/L
" R			46	33 5		265 R Back lot line
" L			495	33 11	12 L Edge Pvmt	
" L			57	32 4	21 L Gutter	
" L			52	32 9	30 L P/L	
L			48	33 3	210 L Back lot line	
8+71			459	33 47		℄
" R			45	33 6		105.5 R Ground over Conn.
" R			75	30 6		105.5 R Top 3" CIP Ho #21516
9+00			458	33 48		℄
" R			490	33 16		12 R Edge Pvmt
" R			54	32 7		19 R Gutter
" R			49	32 2		30 R P/L
" L			498	33 08	12 L Edge Pvmt	
" L			56	32 5	17 L Gutter	

F. B. 1781 Pg. 118 Job No. 1656 Division No. Notes Red. Plotted Profile
Survey of 216th ST. S.S. DIST Date Date No.
Survey by N.R. Smith Notes V. Gregory Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD Left	℄	Right
		38 06					
9+00 L			52	32 9	30 L P/L		
9+57			452	33 54		℄	
" R			34	34 7			245.5 R Groundover Conn.
" R			54	32 7			245.5 R Top 3" C.I.P. at M.H. Ba
10+00			446	33 60		℄	
" R			462	33 44			12 R Edge Pvmt
" R			52	32 9			20 R Gutter
" R			46	33 5			30 R P/L
" L			483	33 23	12 L Edge Pvmt		
" L			57	32 4	23 L Gutter		
" L			51	33 0	30 L P/L		
" L			40	34 1	210 L Back Lot line		
10+12 R			462	33 44			13 R Edge Pvmt
10+33			484	33 22			33 R " "
10+36			438	33 68		℄	
" L			46	33 5	105 L Ground over Conn		
" L			51	33 0	105 L Top 3" C.I.P. No. 21501		
10+53 R			480	33 26			33 R Edge Pvmt
10+72 R			451	33 55			13 R " "

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of 216th St. S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes V.G. Date 1-20-54
No. ____ Date ____ Date ____ Map No. ____ Index ____ Job ____

F. B. 1761 Pg. 119

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD Left ℄ Right
		38 06			
10+75.50			424	33 82	℄ Int Pioneer Blvd & 215th St
/ R			447	33 59	13 R Edge Prmt
/ R			51	33 0	23 R Gutter
/ R			41	34 0	30 R P/L
/ R			40	34 1	265 R Back lot line Rhubarb Field
/ L			454	33 52	13 L Edge Prmt.
/ L			54	32 7	22 L
/ L			48	33 3	30 L P/L
/ L			45	33 6	210 L Back lot line on N line of L.S. 15-43
BM AL 31			488	33 15	BM AL-31 Elev = 33.203 F.B. 1781-8
					Pioneer Blvd. (w. side) 160± S. of 215th St.
					Bt Spk in Walk to Ho. # 21519

F. B. 1781 Pg. 120
Job No. 1656 Division No. S.S. DIST
Survey of 216th ST.
Survey by N. R. Smith Notes J. Gregory
Indexed C. Johnson Date
Profile No.
Plotted Date
Notes Red. Date
Notes Chkd. Date
Checked Date
X-Sec. No.

1781 / 121

F.B. PG.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 216th St. S.S. Dist.
W. O. 1656 Tape No. 0133 St'd. LF °F
Surveyed by N.R. Smith.
Notes " Date 2-15-54.
Indexed R. C. Johnson

C.I. 1656

216th ST. S.S. DIST.

TOPOGRAPHY

on

PIONEER BLVD

between

219th St & 221st St.

N.R. Smith
J. Gregory
D. Le Gault.
L. Bankson.

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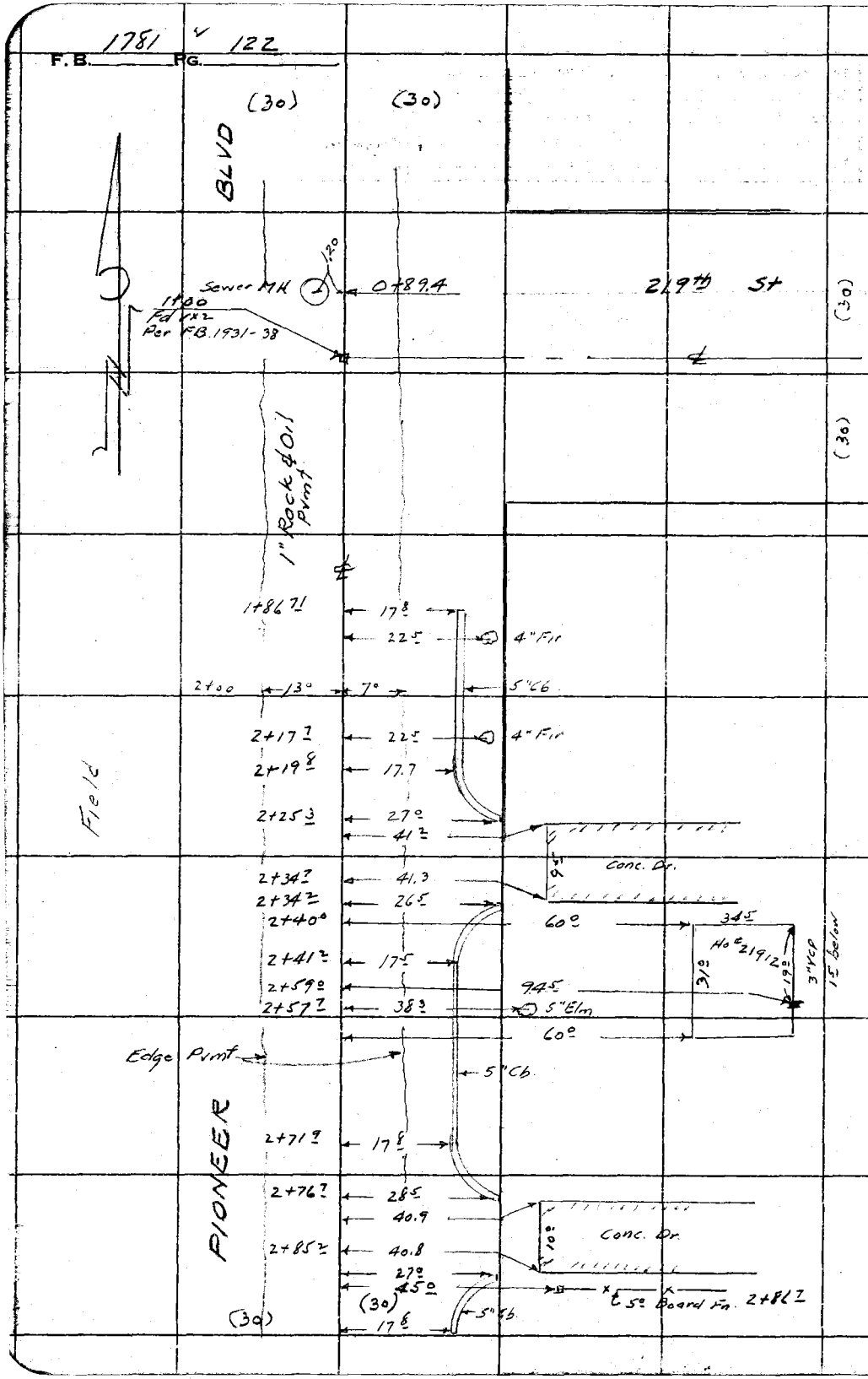
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3008 247 4-58

F.B. 1781 PG. 122



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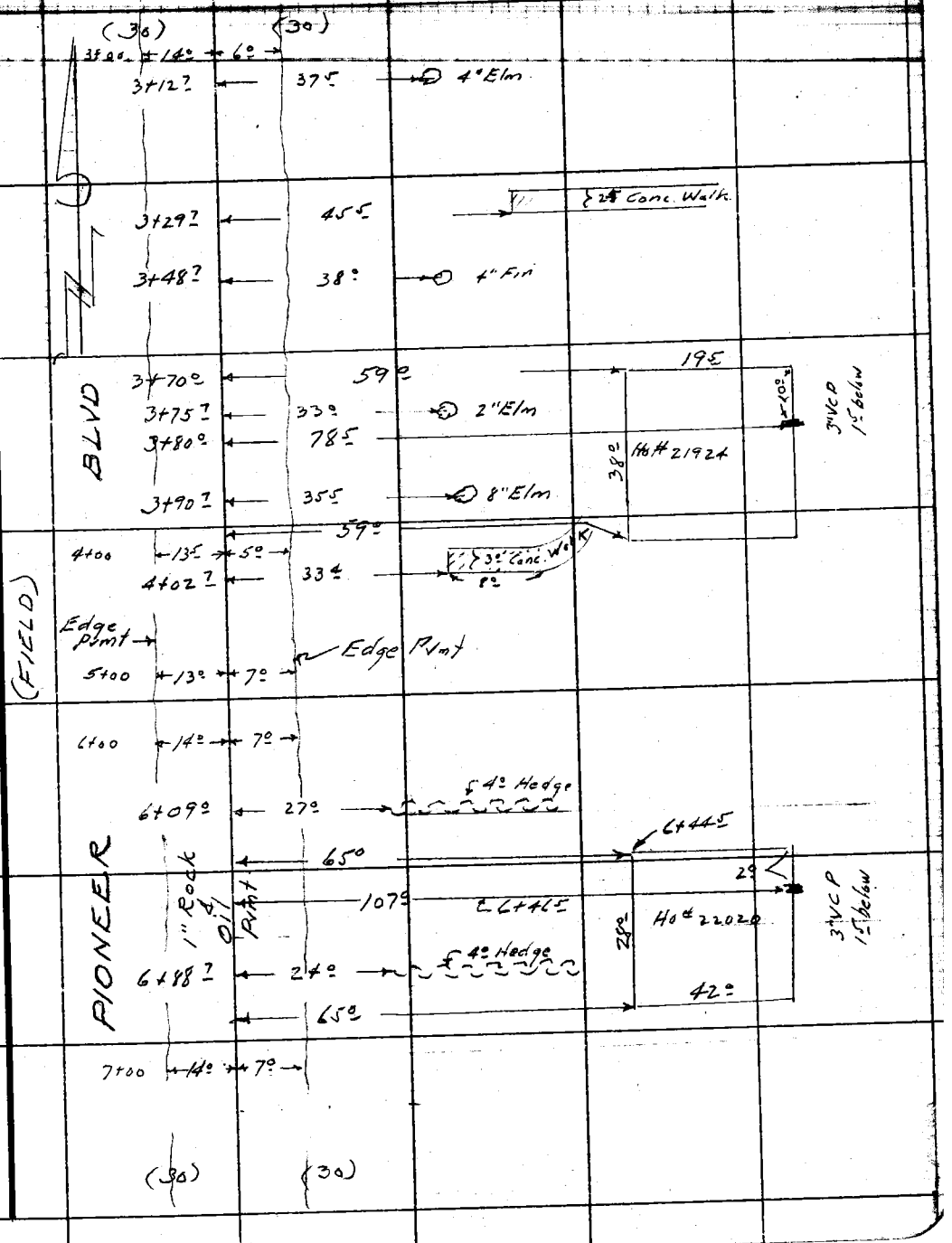
1781 3 123

F.B. Pg.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 216th St S.S. Dist
W. O. 1656 Tape No. 0133 St'd. 68 °F
Surveyed by N R. Smith
Notes J. Gregory Date 2-15-64
Indexed R. C. Johnson



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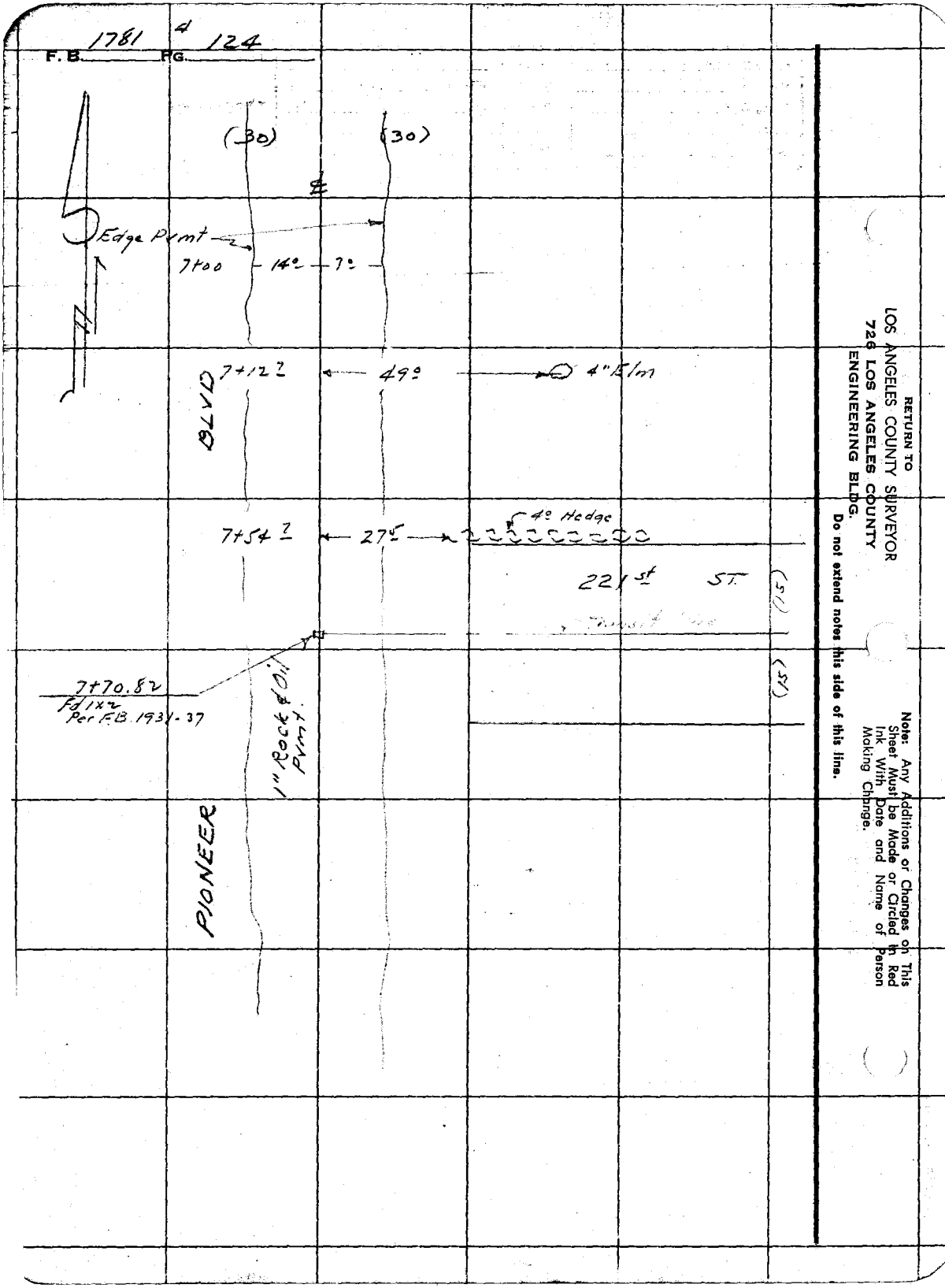
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1781 PG. 124



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F. B. 1781 Pg. 125

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1656 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] St. [illegible] Dist.

Survey by N R Smith Notes J. G Date 2-16-54

Map No. ____ Index [illegible] Date ____

C. I. 1656

[illegible] ST. S. S. DIST.

X-SECTION & PROFILE

on

PIONEER BLVD

bet. 219th St to 221st St

N. R. Smith.
J. Gregory
D. Le Gault.
L. Bankson.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 8-53

76L298 307 8-53

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Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD / ℄	
BM NZ-15					31 44	BM NZ-15 Elev = 31.444 Pioneer Blvd (E. side) 130'± S. of 219th St	FB 1931-9
		434	35 78			L&T. in S.W. Cor. drive to	Ho.# 21906
1+00				458	31 20	℄ Int. Pioneer Blvd &	219th St
/	R			459	31 19		13 R Edge Pvmt
/	R			53	30 5		19 R Gutter
/	R			44	31 4		30 R P/L
/	R			50	30 8		100 R Golf Driving Range
/	R			48	31 0		200 R " "
/	L			492	30 86	7° L Edge Pvmt on ℄ 219th St	
/	L			51	30 7	17° L Gutter " " "	
/	L			47	31 1	30 L " " "	Dirt Rd
/	L			45	31 3	125 L " " "	" "
2+00				471	31 07	℄	
	R			496	30 82		14 R Edge Pvmt
	R			53	30 5		19 R Gutter
	R			48	31 0		30 R P/L
1+86?	L			535	30 43	17.8 L Gutter	
/	L			511	30 67	17.8 L Top Co.	
2+00	L			505	30 73	7 L Edge Pvmt	
/	L			546	30 32	17.8 L Gutter	

F. B. 1781 PG. 126 Job No. 1656 Division No. Notes Red. Plotted Profile
Survey of 216th St S.S. Dist Date Date No.
Surveyed by N. R. Smith Notes V. Gregory Notes Chkd. Checked X-Sec.
Indexed Date Date No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD ℄	
		35 78				
2+00 L			517	30 61	17.8 L T.C.	
- L			47	31 1	30 L P/L	
2+59.2			490	30 88		℄
L			530	30 48	17.8 L Gutter.	
L			512	30 66	17.8 L T.C.	
L			42	31 6	94.5 L Ground over Conn at Ho # 21912	
L			57	30 1	94.5 L Top 3" V.C.P " " 21912	
2+90.2 L			46	31 2	155 L S.E Cor Lot 28	
3+00			495	30 83		℄
/ R			512	30 66		14 R Edge Pvmt
/ R			59	29 9		21 R Gutter.
/ R			51	30 7		30 R P/L
/ R			53	30 5		100 R in Golf Driving Ran
/ R			52	30 6		200 R " " "
/ L			505	30 73	6.0 L Edge Pvmt.	
/ L			56	30 2	13 L Gutter	
/ L			50	30 8	30 L P/L	
3+80			503	30 75		℄
/ L			50	30 8	78.5 L Ground over Conn at Ho # 21924	
/ L			65	29 3	78.5 L Top 3" V.C.P at Ho # 21924	

Profile Notes Red ____ Plotted ____ Job No. 1656 Division No. ____ F. B. 1781 Pg. 127
No. ____ Date ____ Date ____ Survey of 216th St S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes J.G. Date 2-16-54
No. ____ Date ____ Date ____ Map No. ____ Index [illegible]

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Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD. ℄	
			35 78				
3+60±	L			5º	30 8	155 L SE Cor Lot 34	
T.P.		4 74	35 47	505	30 73		
4+00				475	30 72		℄
/	R			484	30 63		13.5 R Edge Pvmt.
/	R			55	30 0		21 R Gutter
/	R			50	30 5		30 R P/L
/	L			495	30 52	5º L Edge Pvmt.	
/	L			53	30 2	15º L Gutter	
/	L			46	30 9	30 L P/L	
5+00				471	30 76		℄
/	R			477	30 70		14 R Edge Pvmt.
/	R			56	29 9		23 R Gutter
/	R			49	30 6		30 R P/L
/	R			49	30 6		100 R open Field.
/	R			48	30 7		200 R - -
/	L			503	30 43	7º L Edge Pvmt	
/	L			55	30 0	14 L Gutter	
/	L			47	30 8	30 L P/L	
/	L			5º	30 5	155 L Back lot line	

F. B. 1781 Pg. 128
Job No. 1656 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 216th St. S.S. Dist Date ____ Date ____ No. ____
Survey by N.K. Smith Notes J. Gregory Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD. ℄	
		35 47				
6+00			4 93	30 54		℄
R			496	30 51		14 R Edge Pvmt
R			5 6	29 9		21 R Gutter
R			5 1	30 4		30 R P/L
L			527	30 20	7 L Edge Pvmt	
L			5 8	29 7	14 L Gutter	
L			5 1	30 4	30 L P/L	
6+46.5			518	30 29		℄
L			4 7	30 8	107 L Ground over Conn at Ho # 22020	
L			6 2	29 3	107 L Top 3 VCP at Ho # 22020	
6+90 L			5 0	30 5	155 L S.E. Cor Lot 47	
7+00			533	30 14		℄
R			528	30 19		14 R Edge Pvmt
R			6 0	29 5		21 R Gutter
R			5 2	30 3		30 R P/L
R			57	29 8		100 R open Field
R			58	29 7		200 R " "
L			555	29 92	7 L Edge Pvmt	
L			6 0	29 5	14 L Gutter	
L			5 1	30 4	30 L P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1555 Division No. ____ F. B. 1781 Pg. 129
X-Sec. No. ____ Date ____ Date ____ Survey of 2/16/54 Survey by N.R.S. Notes J.S. Dist. Notes VG Date 2-16-54
Notes Chkd. ____ Checked ____ Map No. ____ Index C. John Date ____
Date ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD. ℄	
		35 47				
7+70 82			554	29 93	℄ Int Pioneer Blvd &	221st St.
" R			551	29 96		14 R Edge Pvmt.
" R			61	29 4		21 R Gutter
" R			55	30 0		30 R P/L
" L			583	29 64	4 L Edge Pvmt	
" L			62	29 3	14 L Gutter	
" L			58	29 7	30 L on ℄ 221st St.	
" L			51	30 4	155 L " " " "	
BM NZ-16			517	30 30	BM NZ-16 Elev = 30.284	F.B. 1931-11
					Pioneer Blvd & 221st St	SE Cor.
					Bt Spk in Walk to Ho # 22100	

F. B. 1781 PG. 130 Job No. 1656 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 216th St S.S. Dist Date ____ Date ____ No. ____
Survey by N. R. Smith Notes V. Gregory Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [redacted] Date ____ Date ____ No. ____

178 131

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 216th ST. S.S. DIST
W. O. 1656 Tape No. 2133 St'd. 68° °F
Surveyed by N. R. Smith
Notes " Date
[redacted] C. Johnson

C.I 1656
216th STREET S.S. DIST

Topography
on
PIONEER BLVD
between
219th Street & Carson ST.

N. R Smith
J. Gregory
D. LeGault
L. Bankson

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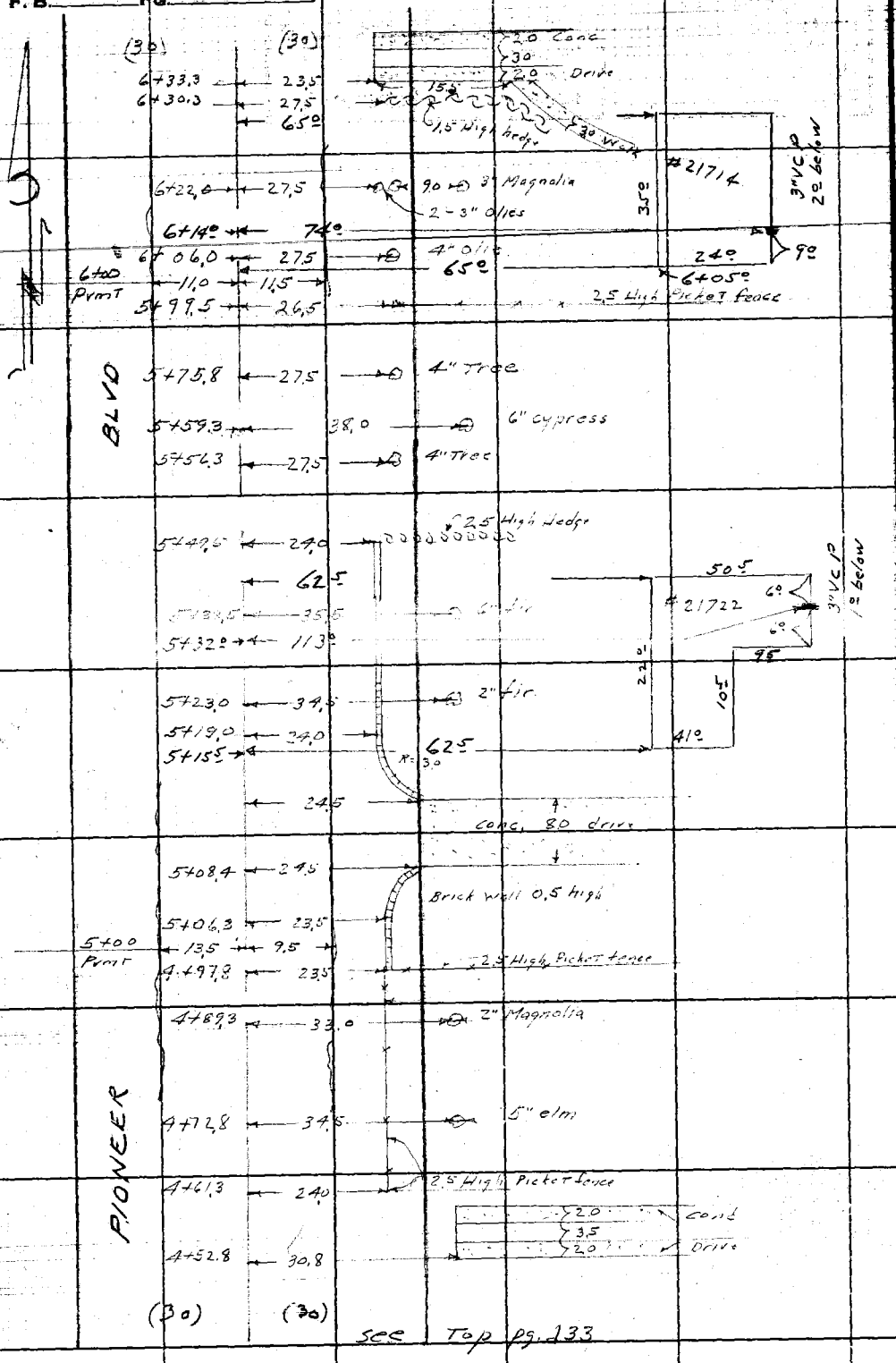
76F3008 847 4-68

1781 4 134 See bot. pg. 135

F. B. _____ PG. _____



See Top pg. 133

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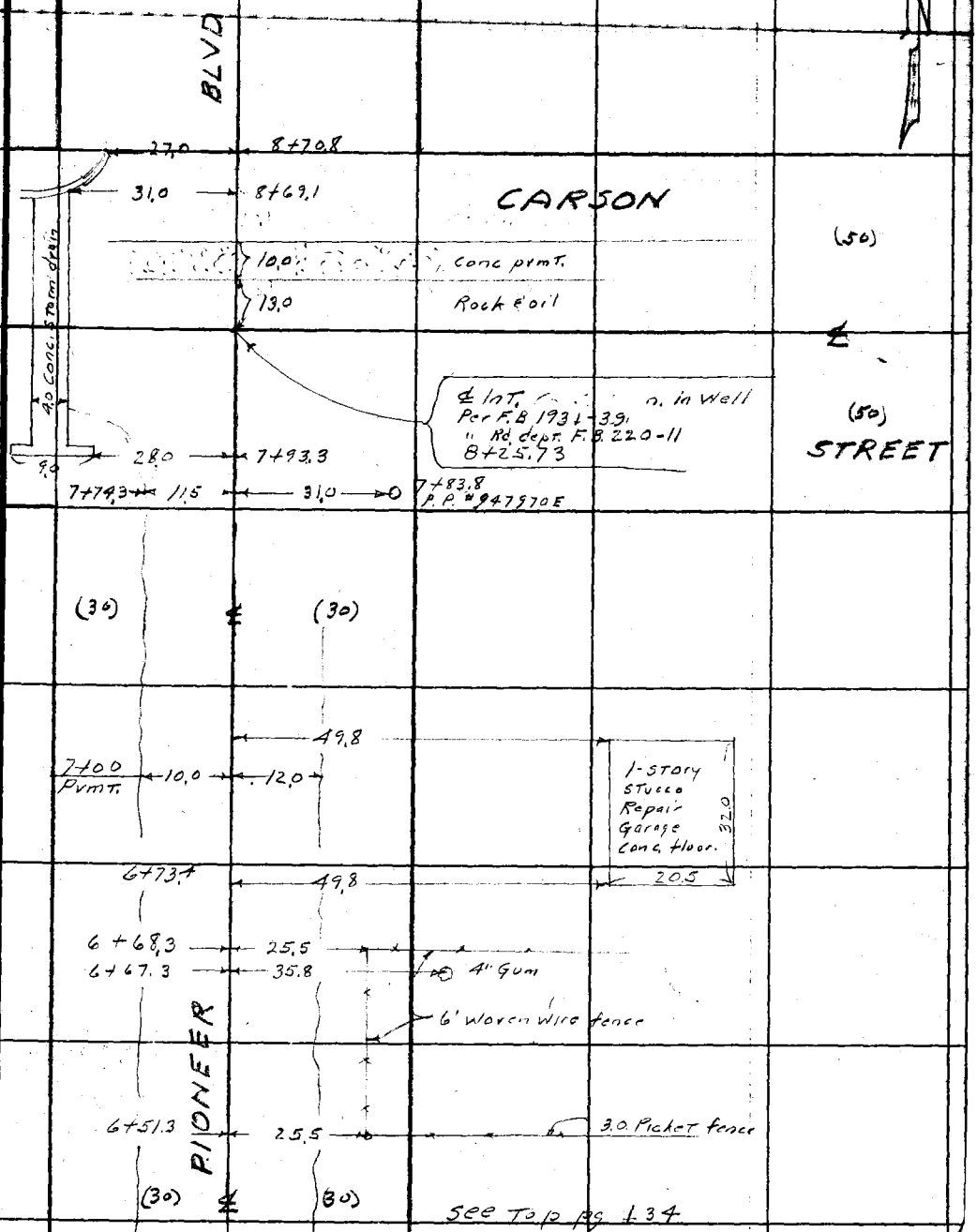
1781 5 135

Notes Ck'd by	Survey of 216th ST. S.S. DIST
Map No.	W. O. 1656 Tape No. 0133 St'd. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 2-16-54
Date	Inspected [illegible] C. Johnson



See Top pg 134

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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76F3098 247 4-53

1781 136

F.B. _____ PG. _____

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F. B. 1781 PG. 137

Profile No. ____ Notes Bed ____ Date ____ Plotted ____ Date ____ Job No. 1656 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of 216th ST. S.S. DIST

Survey by N.R.Smith Notes ____ Date 2-15-54

Map No. ____ Indexed A. C. Johnson Date ____

C.I. 1656

216th STREET S.S. DIST.

CROSS SECTIONS

on

PIONEER BLVD.

between

219th Street & Carson ST.

N.R.Smith
J. Gregory
D. LaGault
L. Bankson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 8-53

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM, NZ-15				31 44	BM, NZ-15, Elev.: 31.444 Pioneer Blvd. (E. side) 130' ± S. of ℄ of 219th ST Let. in S.W. Corner of drive To house # 21906	F.B. 1931 pg. 9
	4 55	35 99				
1+00			479	31 20	℄ Int Pioneer Blvd &	219th St.
/ R			510	30 89		8 R Edge Pvmt
/ R			56	30 4		17 R Gutter
/ R			52	30 8		30 R on ℄ 219th St
/ R			48	31 2		155 R " " " "
/ L			476	31 23	14 L Edge Pvmt	
/ L			53	30 7	21 L Gutter.	
/ L			46	31 4	30 L P/L.	
/ L			51	[illegible] 9	100 L in Golf Drive Range	
/ L			52	30 8	200 L " " "	
1+10			473	31 26	Cent. S.S. Mt at 219th St	
			473	31 26	S. Rim	Rod: 4.73 / 10.80 / 15.53
			1553	20 46	= Invert South, size of Pipe ?	
			474	31 25	E Rim	
			473	31 26	= Arc of E & W Rim	Arc Rod = 4.73 / Meas = 10.96 / 15.69
			1569	20 30	= Invert at center of J.C.	
			473	31 26	N Rim	Rod: 4.73 / Meas = 10.91 / 15.64
			1564	20 35	= Invert North, size of Pipe ?	
			472	31 27	W Rim	

Note This J.C. has 6' of water & mud in it, not too sure of measurements but believe not too far wrong. N.R.S.

F.B. 1781 Pg. 12 138 Job No. 1656 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 216th ST. S.S. DIST. Date ____ Date ____ No. ____
Survey by N.R. Smith Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD	
		35 99				
2+00			467	31 32		℄
" R			508	30 91		7 R Edge Pvmt
" R			54	30 6		14 R Gutter
" R			47	31 3		30 R P/L
" R			52	30 8		155 R SE Cor Lot 24
" L			490	31 09	14 L Edge Pvmt	
" L			54	30 6	22 L Gutter	
" L			46	31 4	30 L P/L	
2+29			464	31 35		℄
" R			47	31 3		84 R Ground over Conn Ho #218
" R			52	30 8		84 R Top 3" VCP " "
3+00			461	31 38		℄
R			483	31 16		7 R Edge Pvmt
R			52	30 8		14 R Gutter
R			48	31 2		30 R P/L
L			483	31 16	14 L Edge Pvmt	
L			55	30 5	21 L Gutter	
L			43	31 7	30 L P/L	
L			43	31 7	100 L Golf Drive Rang	
L			42	31 8	200 L " "	

Profile Notes Red. Plotted Job No. 1656 Division No.
No. Date Date Survey of 216th St S.S. Dist
X-Sec. Notes Chkd. Checked Survey by N.R.S. Notes VG Date 2-16-54
No. Date Date Map No. Ind. Ind. C. Johnson Date

F. B. 1781 Pg. 139

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD	
		35 99				
3+28.5			466	31 33		℄
			46	31 4		87 R Ground over Conn. Ho #21810
			54	30 6		87 R Top 3" VCP " "
3+50±			46	31 4		155 R NE Cor Lot 14
T.P.	494	36 32	461	31 38		
4+00			486	31 46		℄
" R			514	31 18		7 R Edge Pvmt
" R			55	31 8		13 R Gutter
" R			49	31 4		30 R P/L
" L			515	31 17	14 L Edge Pvmt	
" L			58	30 5	21 L Gutter	
" L			45	31 8	30 L P/L	
" L			44	31 9	100 L in Golf Drive Range	
" L			43	32 0	200 L " " " "	
4+01 R			50	31 3		22.3 R Gutter
" R			505	31 27		22.3 R TC
4+27.8 R			483	31 49		22.5 R Gutter
" R			448	31 84		22.5 R TC
5+00			464	31 68		℄
" R			505	31 27		7 R Edge Pvmt

F. B. 1781 PG. 140 Job No. 1656 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 216th ST. S.S. DIST. Date ____ Date ____ No. ____
Survey by N. R. Smith Notes J. Gregory 2-16-54 Notes Chkd. ____ Checked ____ X-Sec.
Indexed [illegible] Date ____ Date ____ No. ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD	
		36 32				
5+00 R			54	30 9		14 R Gutter
" R			44	31 9		30 R P/L
" R			50	31 3		155 R Back lot line
" L			492	31 40	14 L Edge Pvmt	
" L			58	30 5	20 L Gutter	
" L			44	31 9	30 L P/L	
5+32°			466	31 66		℄
" R			43	32 0		113° R Groundover Conn Ho #21722
" R			53	31 0		113° R 3" VCP " "
6+00			464	31 68		℄
R			497	31 35		7 R Edge Pvmt
R			53	31 0		15 R Gutter
R			44	31 9		30 R P/L
R			46	31 7		155 R Back lot line
L			488	31 44	14 L Edge Pvmt	
L			53	31 0	21 L Gutter	
L			45	31 8	30 L P/L	
L			43	32 0	100 L in Golf Drive Range	
L			38	32 5	200 L " "	
6+14			462	31 70		℄
R			43	32 0		74 R Groundover Conn Ho #21714

Profile Notes Red. Plotted Job No. 1656 Division No.
No. Date Date Survey of 216th St S.S. Dist
X-Sec. Notes Chkd. Checked Survey by N.R.S. Notes V.G. Date 2-16-54
No. Date Date Map No. Index C. Johnson Date

F. B. 1781 Pg. 141

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PIONEER BLVD	
		36 32				
6+14 R			63	30 0		74 R 3" VCP at Ho # 21714
TP	5 52	37 20	464	31 68		
7+00			540	31 80		℄
/ R			575	31 45		12 R Edge Pvmt
/ R			63	30 9		19 R G
/ R			50	32 2		30 R P/L
/ R			51	32 1		155 R Back lot line
/ L			560	31 60	10 L Edge Pvmt	
/ L			61	31 1	17 L Gutter	
/ L			54	31 8	30 L P/L	
7+93 3 L			655	32 65	32.5 L Flow line Culvert	
8+00			481	32 39		℄
8+25 73			454	32 66	℄ Int Pioneer Blvd & Carson St	
/ R			477	32 43		155 R on ℄ Carson
/ L			406	33 14	150 L on ℄ Carson St	
8+70 8 L			573	31 47	27 L Flow line Culvert	
BM SY 3394			391	33 29	BM SY 3394 Elev. = 33.284	F.B. 1718-8
					Pioneer Blvd & Carson St	S.E. Cor.
					L&T in W end of Gas Station	Island

F.B. 7781 PG. 142 Job No. 1656 Division No. Notes Red. Plotted Profile
Survey of 216th St S.S. Dist. Date Date No.
Survey by N.R. Smith Notes V. Gregory Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

F. B 1781 PG. 145

NOTES RED. _____ JOB NO. 1781.34 SURVEY OF Haskins Lane
DATE _____ SURVEY BY Snyder
NOTES CHKD. _____ NOTES BY PJS DATE 3-1-55
DATE _____ INDEXED A. C. Johnson DATE _____

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765420 383 3-51

DESCRIPTION	BENCH LEVELS for HASHINS LANE S.S. DIST. C.I. 1781.34 Ref- Precise Level Net line No 23
ADJ. ELEV.	
3RD RUN	Elevations based on L.A. Co. Engr. P.L.N. (1952 Adj)
2ND RUN	Adj 3-11-55 JG See AB-15 for Adj-Calc
DIFF.	indexed 7-15-59
1ST RUN	
B.M.	

765420 353 3-51

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
23-2	55.729				55.729	B.M. 23-2 Elev. 55.729 F.B. 1395.143
+	6343		6368			Avalon Blvd & Olive St. S.W. cor.
π	62.072	+2.354	2352		+2.3530	15.8' W of the ℄ Avalon Blvd &
−	3989		4016			99.8' S. of ℄ Olive St. in a well
T.P.	58.083					Protected by a cast iron cover
+	5949		5919			Mkd. County Surv. Mon. A. Std.
π	64.032	+2.417	2.430		+2.4185	C.S. Mon Stamped B.M. 23-2
−	3532		3499			1952 - R.E. 63
T.P.	60.500					
+	6122		6178			
π	66.622	+2.456	2.457		+2.4565	
−	3666		3721			
T.P.	62.956					
+	5811		5858			
π	68.767	+1.979	1.979		+1.9790	+9.2070 4
−	3832		3879			
Set ZA17	64.935				64.940	B.M. ZA17 Olive St. (N. side)
+	5202		5258			800' ± E. of Avalon Blvd.
π	70.137	+1.595	1.594		+1.5945	Bt. spk. in conc. drive To
−	3607		3664			ho # 715 (50' N of ℄ St)
T.P.	66.530					
+	5371		5398			
π	71.901	+1.600	1.603		+1.6015	+3.1960 2
−	3771		3795			
Set ZA18	68.130				68.138	B.M. ZA18 Olive St & Hoskins
						Ave. N.W. cor. → Bt. spk.
						in curb 5' N. of N. end C.R.

JOB NO. 61.17861 SURVEY OF Hoskins Lane
SURVEY BY Stryker
NOTES BY 1973
INDEXED L. C. Tomlison
NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
DATE 8-1-55

F.B. 1781 PG. 146

768420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Z.A.18	68.130				68.138	13.M1 ZA18 1/4 L
+	4505		4456			
⊼	72.635	-0.960	0.959		-0.9595	
−	5465		5415			
T.P.	67.170					
+	4049		4104			
⊼	71.219	-1.049	1.047		-1.0480	
−	5098		5151			
T.P.	66.121					
+	3967		4041			
⊼	70.088	+0.108	0.109		+0.1085	-1.8990 3
−	3859		3932			
set ZA 19	66.229				66.242	ZA 19 Olive St (S. Side) 500'±
+	3845		3780			E. of Hoskins Lane - BC sp.
⊼	70.074	-0.264	0.267		-0.2655	in N.W. cor. conc. drive
−	4109		4047			to ho # 846
T.P.	65.965					
+	5935		5915			
⊼	71.900	+1.110	1.110		+1.1100	
−	4825		4805			
T.P.	67.075					
+	4731		4689			
⊼	71.806	-0.280	0.280		-0.2800	
−	5011		4969			
T.P.	66.795					
+	3236		3176			
⊼	70.031	-2.592	2.592		-2.592	
−	5828		5768			
T.P.	64.203					

NOTES RED. DATE
NOTES CHKD. DATE
DEXED. DATE

JOB NO. 1761.34 SURVEY OF Hoskins Lane
SURVEY BY. STY & ZE DATE 8-1-55
NOTES BY. A. C. Johnson DATE

F.B. 1761 Pg. 147

769420 353 3-51

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JOB NO. 2/1/34 SURVEY OF Haskins Lane
SURVEY BY Snyder
NOTES BY 1/1/3
INDEXED J. G. Torres
NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
DATE 8-1-55
DATE ____

F.B. 1781 Pg. 147

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	64.203					Perk, 147
+	4001		4034			
π	68.204	-0.007	0.007		-0.0070	-2.0345 5
−	4008		4041			
set ZA 20	64.196				64.212	ZA20 Haskins Lane (E. side)
+	1.846		1.693			Lo± S. of Olive ST. - Bt. spk.
π	66.042	-4.069	4.067		-4.0680	117 conc. walk to ho# 16222
−	5915		5760			
T.P.	60.127					
+	1950		1882			
π	62.077	-4.146	4.147		-4.1465	
−	6096		6029			
T.P.	55.981					
+	4.451		4.411			
π	60.432	-1.601	1.598		-1.5990	
−	6052		6009			
T.P.	54.380					
+	0746		0829			
π	55.126	-4.957	4.960		-4.9585	
−	5703		5789			
T.P.	49.423					
+	3362		3326			
π	52.785	+0.327	0.327		+0.3270	
−	3035		2999			
T.P.	49.750					
+	6090		6059			
π	55.840	+4.640	4.642		+4.6410	-9.8040 6
−	1450		1397		54.414	B.M. ZA 21 Los Angeles City Bureau
set ZA21	54.390					of Power & Light R/W (S. side) &
						Appro. ℄ of Haskins Lane Pavd. So.
						Bt. spk. 117 W. end Conc. hdwall + [illegible]

76S420 53 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
ZA 21	54390				54.414	ZA 21 Pg 148
+	5186		5109			
⊼	59.576	+3.837	3.835		+3.8360	
−	1349		1274			
T.P.	58.227					
+	5540		5498			
⊼	63.767	−0.182	0.182		−0.1820	
−	5.722		5680			
T.P.	58.045					
+	2422		2385			
⊼	60.467	−3.719	3.718		−3.7185	
−	6141		6103			
T.P.	54.326					
+	1401		1349			
⊼	55.727	−2.542	2.542		−2.5420	
−	.3943		3891			
T.P.	51.784					
+	4046		4091			
⊼	55.830	−2.016	2019		−2.0175	
−	6062		6110			
T.P.	49.768					
+	2771		2731			
⊼	52539	−1.829	1.830		−1.8295	
−	4600		4561			
T.P.	47.939					
+	5.142		5122			
⊼	53.081	−0.026	0024		−0.0[illegible]50	
−	5168		5146			
T.P.	47.913					

NOTES RED. ____ JOB NO. 1781634 SURVEY OF Hesbian Lane
DATE ____ SURVEY BY Snyder
NOTES CHKD. ____ NOTES BY [illegible] DATE 3-1-55
DATE ____ INDEXED ____ DATE ____

F. B. 1781 PG. 149

765420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	47.913					Per Pg 149
+	4522		4465			
⊼	52.435	+1.416	1415		+1.4155	
−	3106		3050			
T.P.	49.329					
+	2471		2511			
⊼	51.800	−3.637	3639		−3.6380	
−	6108		6150			
T.P.	45.692					
+	4058		4014			
⊼	49.750	+0.153	0.150		+0.1515	
−	3905		3864			
T.P.	45.845					
+	6055		6011			
⊼	51.900	+3.404	3.406		+3.4050	
−	2651		2605			
T.P.	49.249					
+	5420		5351			
⊼	54.669	+1.334	1.333		+1.3335	−3.8110 12
Fd −	4086		4018			
23-3	50.583				**50.614**	B.M. 23-3 El. 50.614 F13 1395-144 Avalon Blvd & Dept of Water & Power & Tower #39 15' W. of Center of Tower in a well protected by a cast iron cover Mkd. Co. Sur. Mon. A Std. C.S. Mon. Stamped "B M 23-3 1952 RE. 63

JOB NO. 1781.34 SURVEY OF Haskins Lane NOTES RED.
SURVEY BY Snyder DATE
NOTES BY P.R.S. DATE 3-1-55 NOTES CHKD.
INDEXED C. JOHNSON DATE DATE

F.B. 1781 PG. 150

PWFB 0620 **1200**

F.B. 1781 Pg. 151

Notes Ck'd by	Survey of Haskins Lane
Map No.	W. O. 03-3-00 Tape No. F163 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 3-2-55
Date	Indexed A. C. Johnson

CENTER LINE SURVEY
for
C.I. 1781.34
HASKINS LANE S.S. DIST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

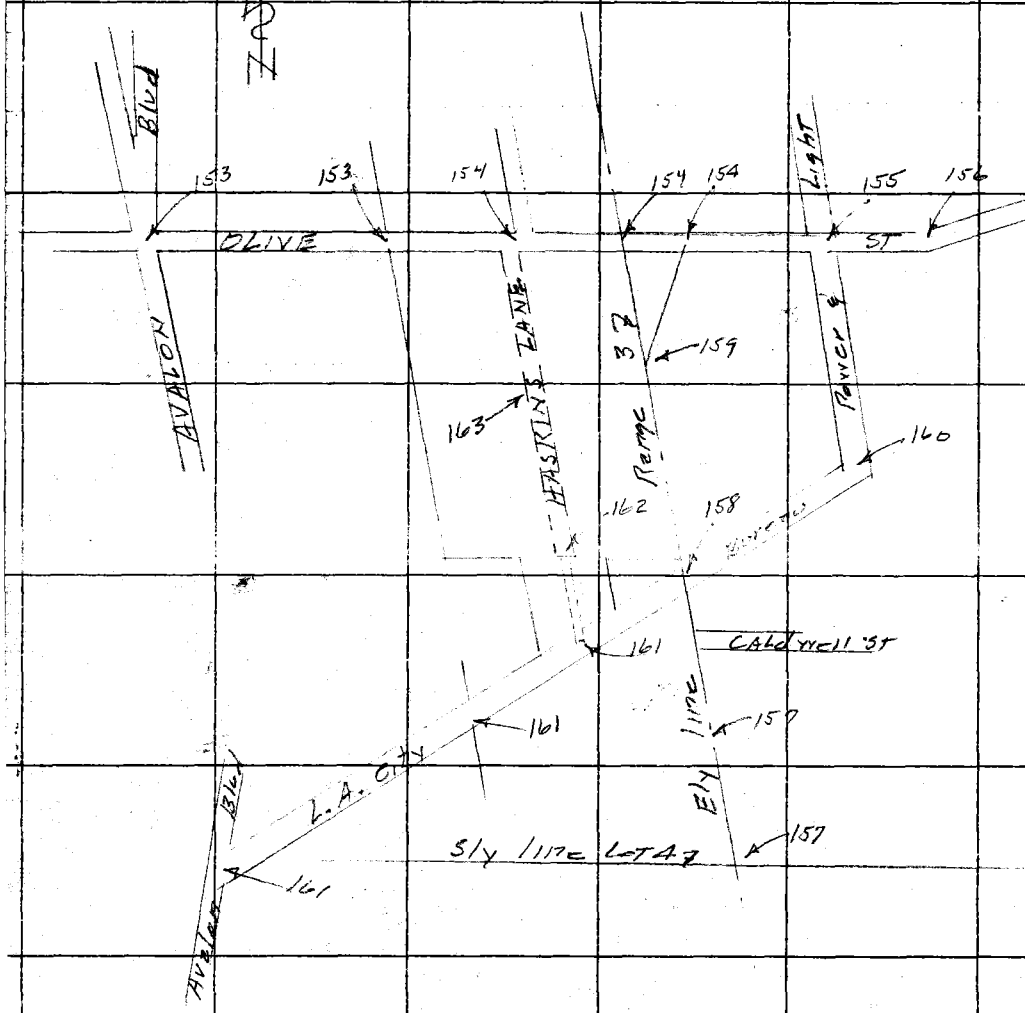
76F3098 247 4-53

F. B. 1761 Pg. 152

PWFB 0620

1201, 1202, 1203

INDEX



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

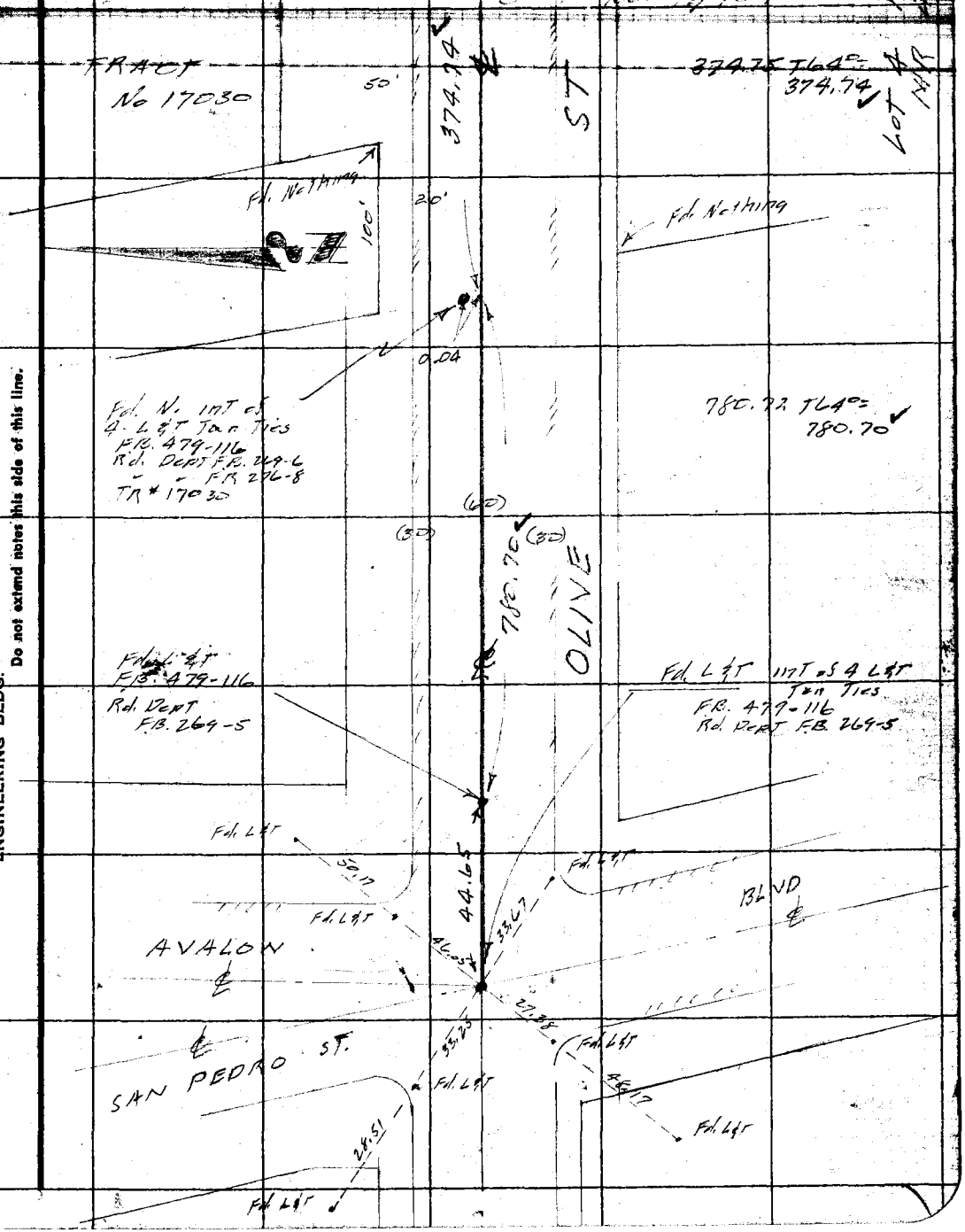
PWFB 0720 1719, 1720

Notes Ck'd by Kam	Survey of Haskins Lane
Map No.	W. O. 0303.00 Tape No. 0163 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 3-2-55
Date	Indexed A. C. Johnson

F.B. 1787 Pg. 153

W.S. 26-C-4

CONT. BOT Pg 154

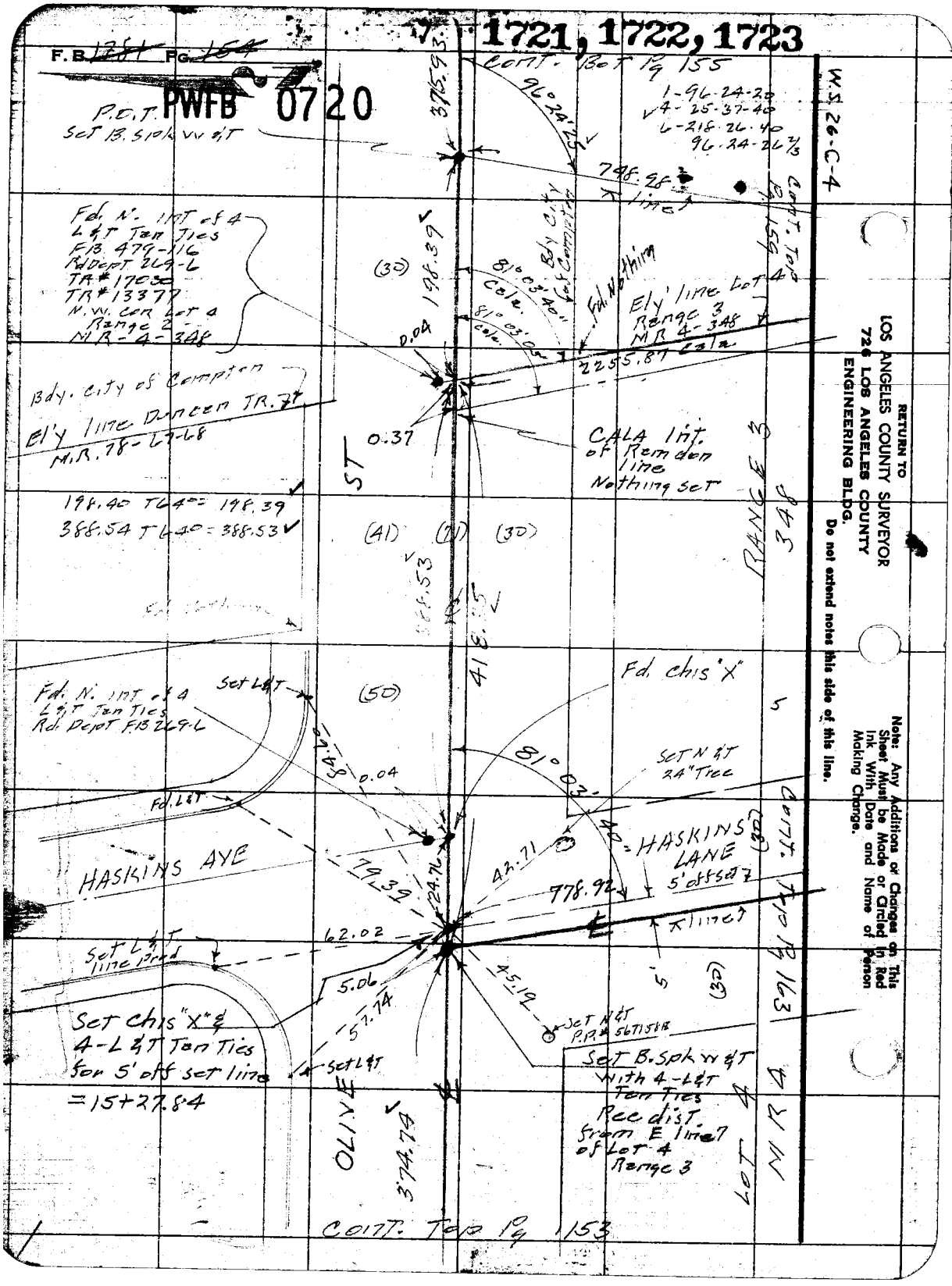


Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0720 1724, 1725

F. B. 1787 Pg. 155

Notes Ck'd by: [illegible]	Survey of: Haskins Lane
Map No.	W. O. 0303.00 Tape No. 0163 St'd. 68 °F
Office Work	Surveyed by: Snyder
Checked	Notes: PRS. Date 3-2-55
Date	Indexed: A. C. Johnson

WS 26-C-4

Cont Bot Pg 156

309.23

0.04

Fd. Nail int
4-L&T Tan Ties
FB. 479-116
Rd. Dept
FB. 269-7

1 - 98-50-10
4 - 35-20-40
6 - 233-01-00
98-50-10

ST

519.31

519.33 T62° = 519.31

OLIVE

Fd. S. W&T
Rd. Dept
FB 269-7

0.07

Set spk w&T by Int.

Fd. 2" 1.1 P & N dn 6" on line
FB. 1301-121

Fd. S. W&T
FB. 1301-121

0.06

50.56

0.27

100.04

50'

625.00

TOWER #31

TOWER #33

50.74

98° 50' 10"

Bureau of Power & Light R/W

Fd. 2" 1.1 P & N dn 6"
FB. 1301-122
Held for line

Los Angeles City

Fd. S. W&T
FB 269-7

375.93

0.05

375.94 T64° = 375.93

Cont - Top Pg 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

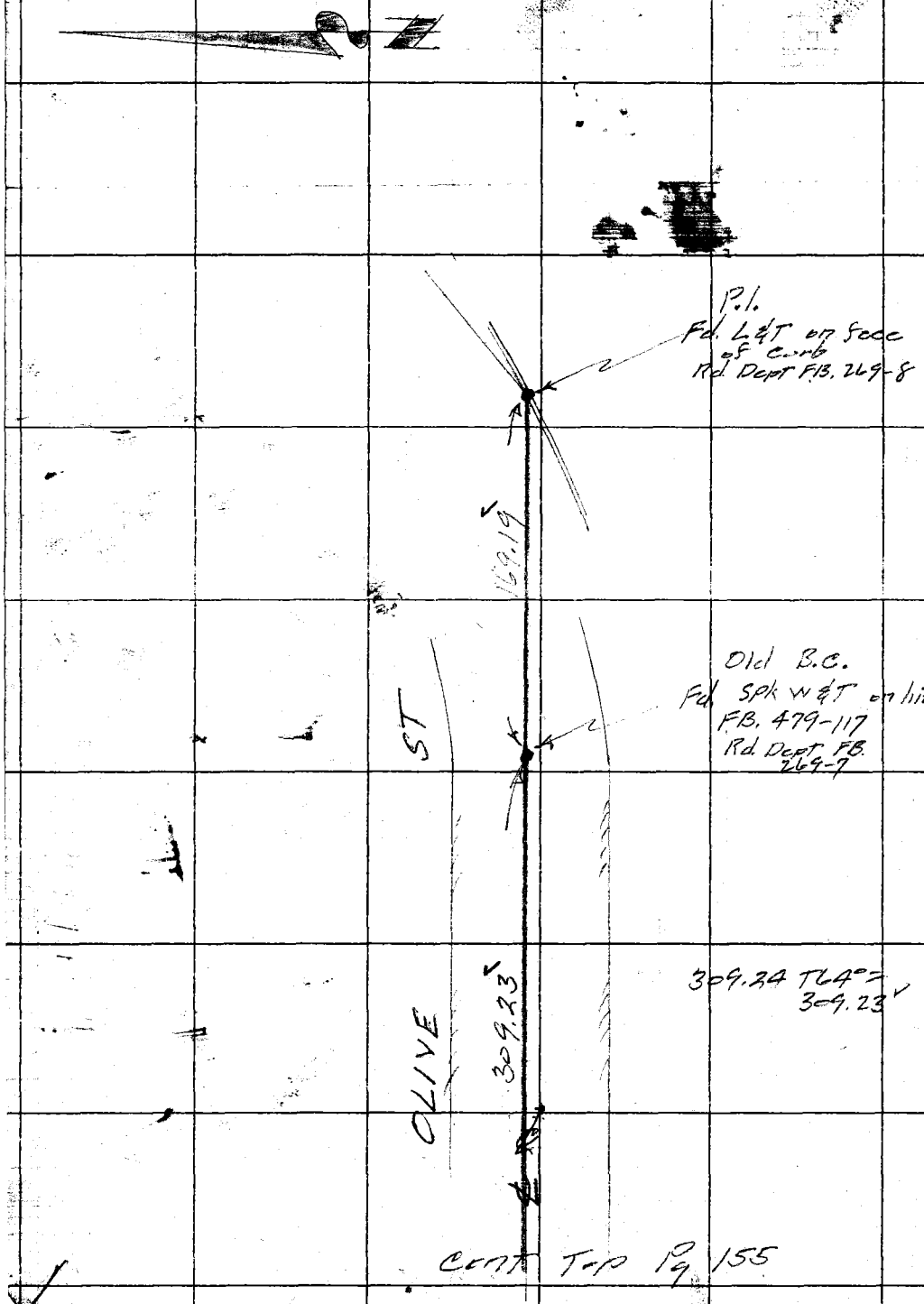
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1781 PG. 156

W.S. 26-C-4



Cont Top Pg 155

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

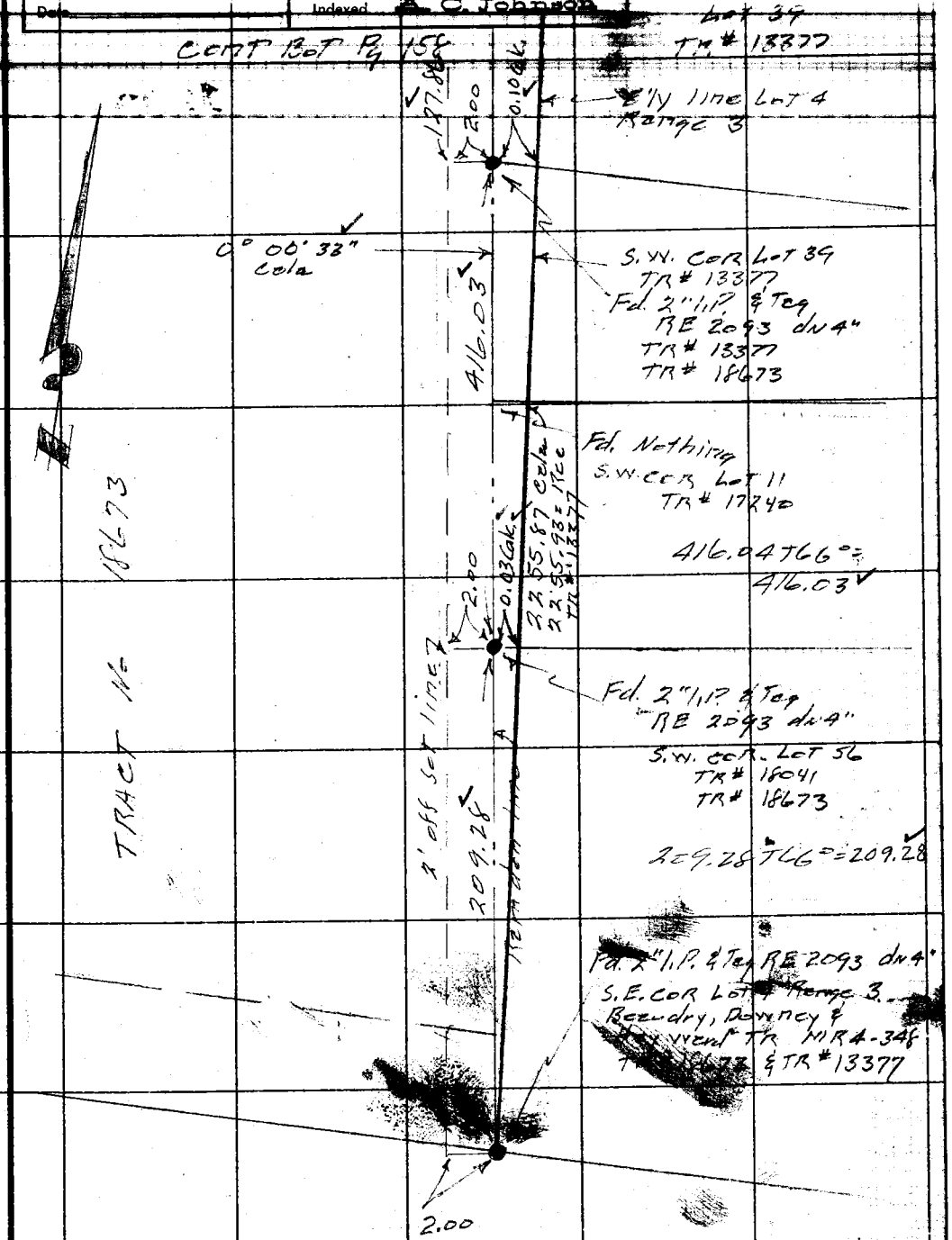
PWFB 0620 1204

F.B. 1281 Pg. 157

W.S. 26-C-4

Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

Survey of Haskins Lane
W. O. 5303 Tape No. 0163 St'd. 68 °F
Surveyed by Snyder
Notes PRS Date 3-2-55
Indexed A. C. Johnson

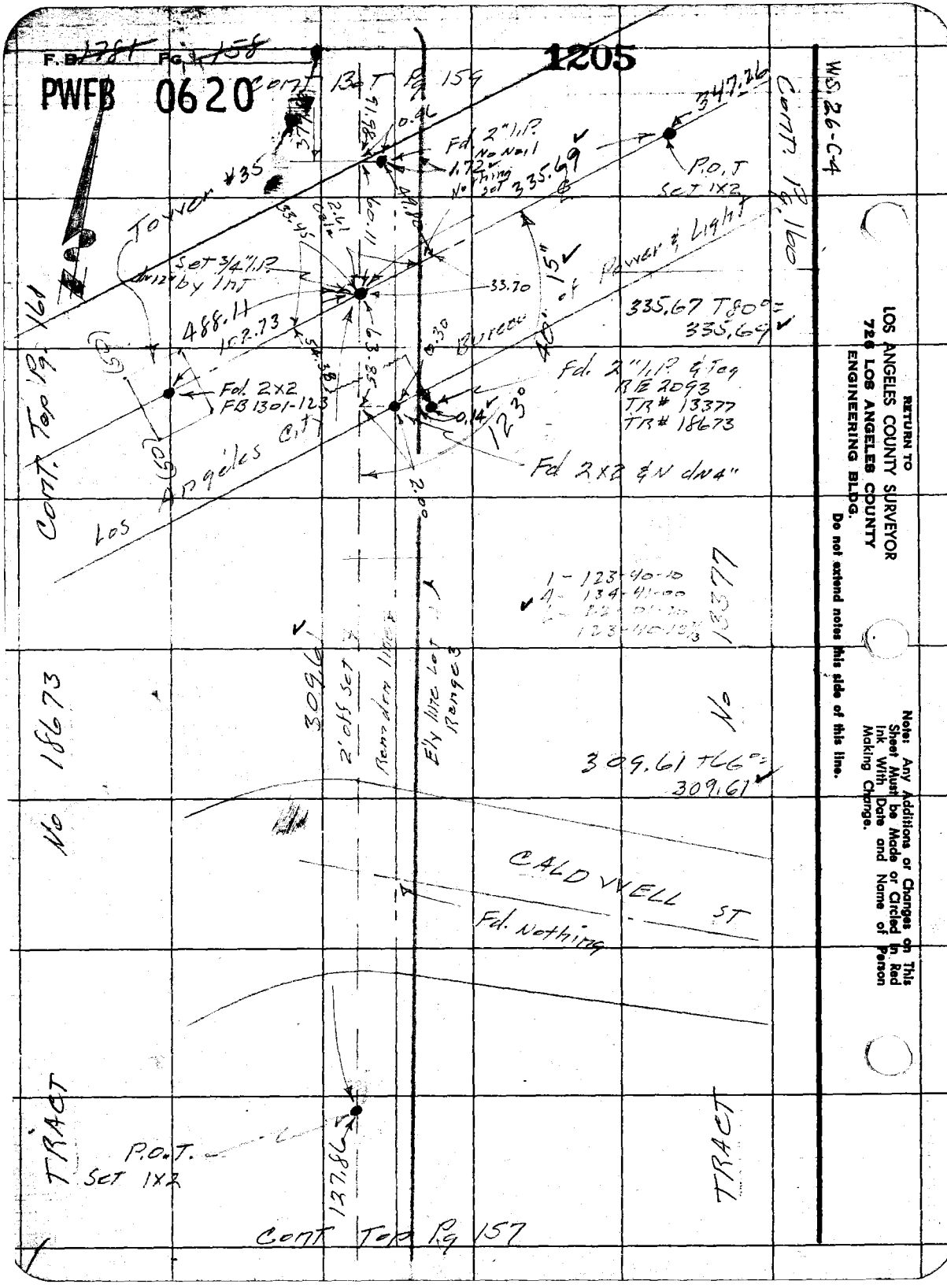


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 0720

1726

Notes Ck'd by Ram	Survey of Heskins Lane
Map No.	W. O. 0303.00 Tape No. 0163 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 3-3-55
Date	Indexed A. C. Johnson

F. B. 1787 Pg. 157

Cont upper Right

To L&T Pg 154

2' offset line Prod

31

30

29

28

1 164-38-40
4 298-34-40
6 267-52-00
27 164-38-40

Wire Fn

26

Set 1X2 line Prod.

25

Wire Fn

24

379.88

6' W.W Fn

23

22

1.45
Fd. 1½" I.P. No Nail
0.84
1.00
50.03
1.05
1.23
0.50
Remden line
Fd. ½" I.P. No Nail
Remden line
El'y line Lot 4 Range 3
748.98
250.00
0.70
1.54
Fd. 1½" I.P. No Nail up 6"
0.20
12.00
2255.87 Calc
2255.93 TR # 13377
164° 38' 40"
88.76
1.43
.80
0.80
2.10
0.13
Fd. 1" I.P. No Nail Ft
Fd. 1X2 & N up 4" Leaning E
0.10
99.27
1.61
Fd. 1½" I.P. No Nail up 6"
0.60
99.87
0.10
1.58
Fd. 1½" I.P. No Nail up 6"
0.61
91.98
2.00

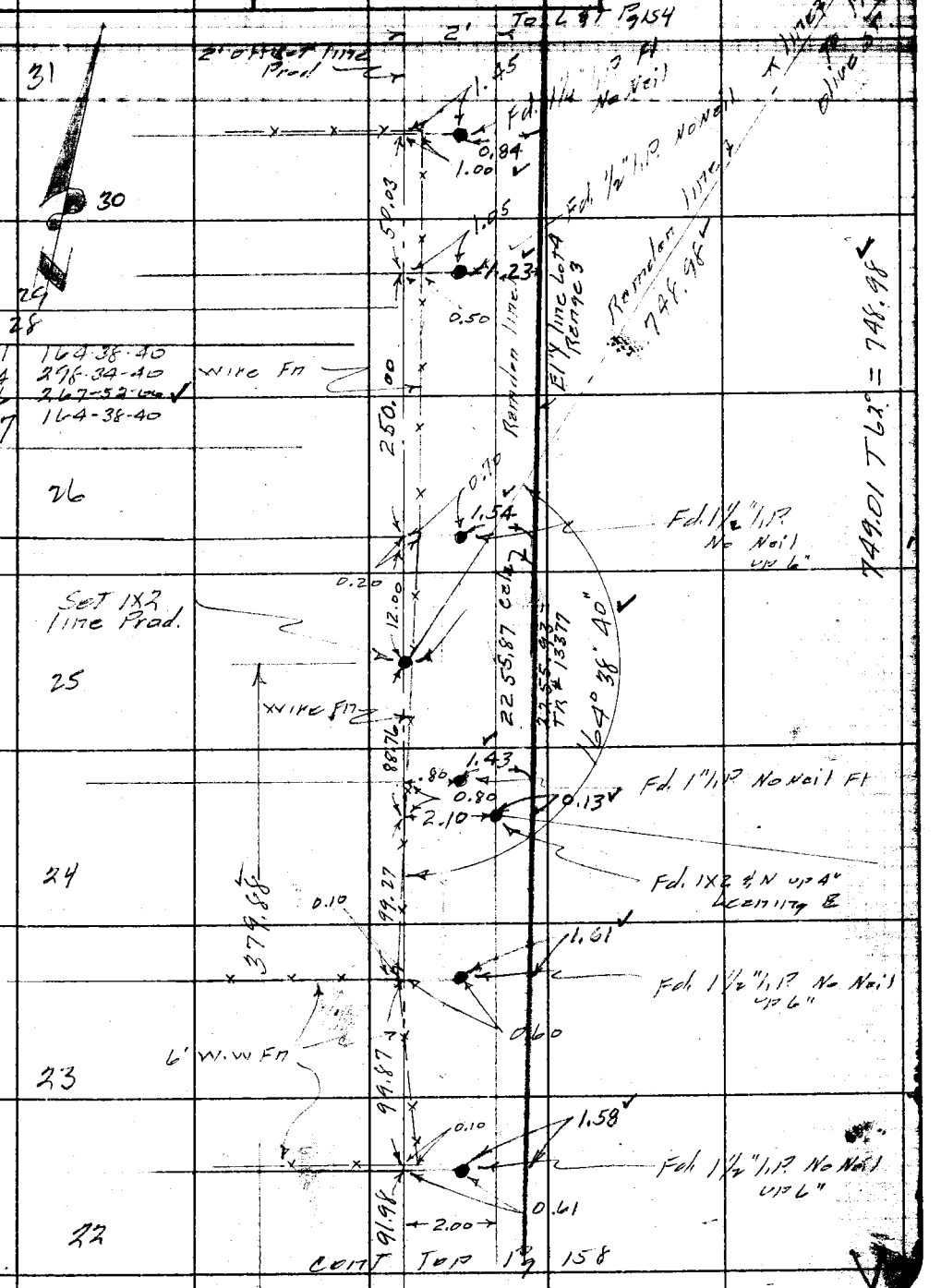
Cont Top Pg 158

749.01 T 62° = 748.98

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



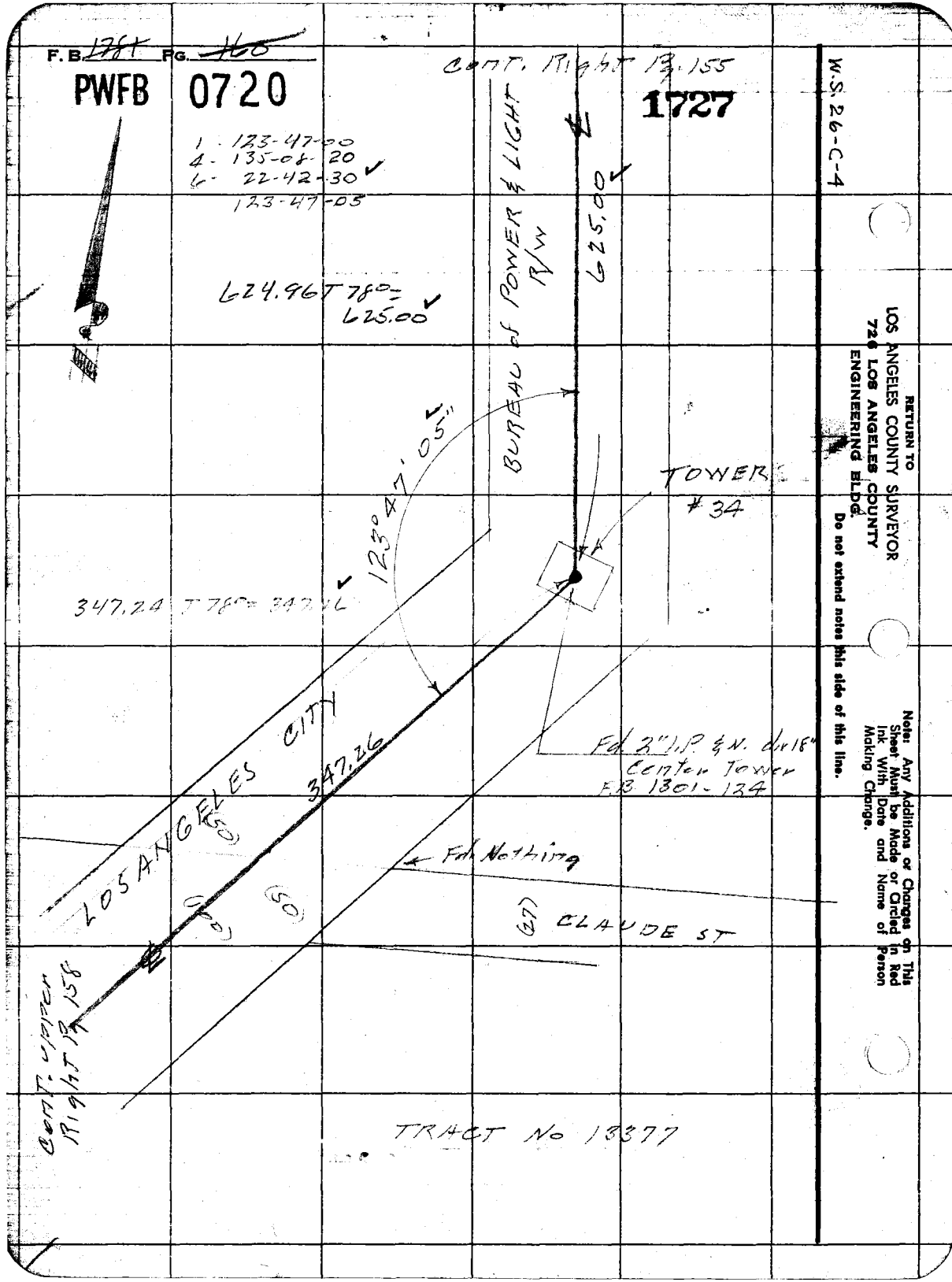
76F3095 247 4-53

F.B. 1781 PG. 160

PWFB 0720

1727

W.S. 26-C-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

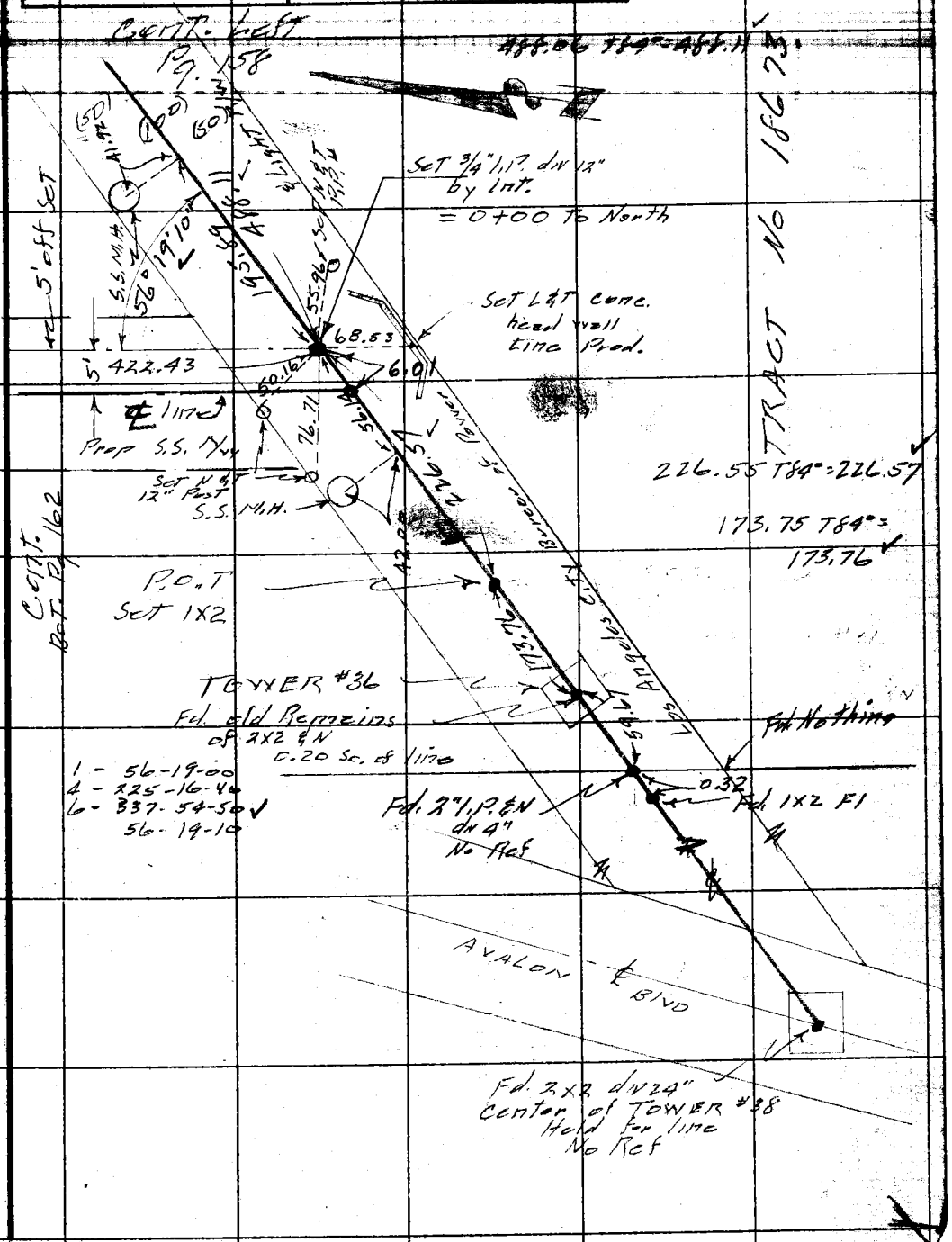
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 0620 1206

Notes Ck'd by [illegible]	Survey of Haskins Lane
Map No.	W. O. 0303.00 Tape No. 0163 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 3-3-55
Date	Indexed A. C. Johnson

W.S. 26-C4



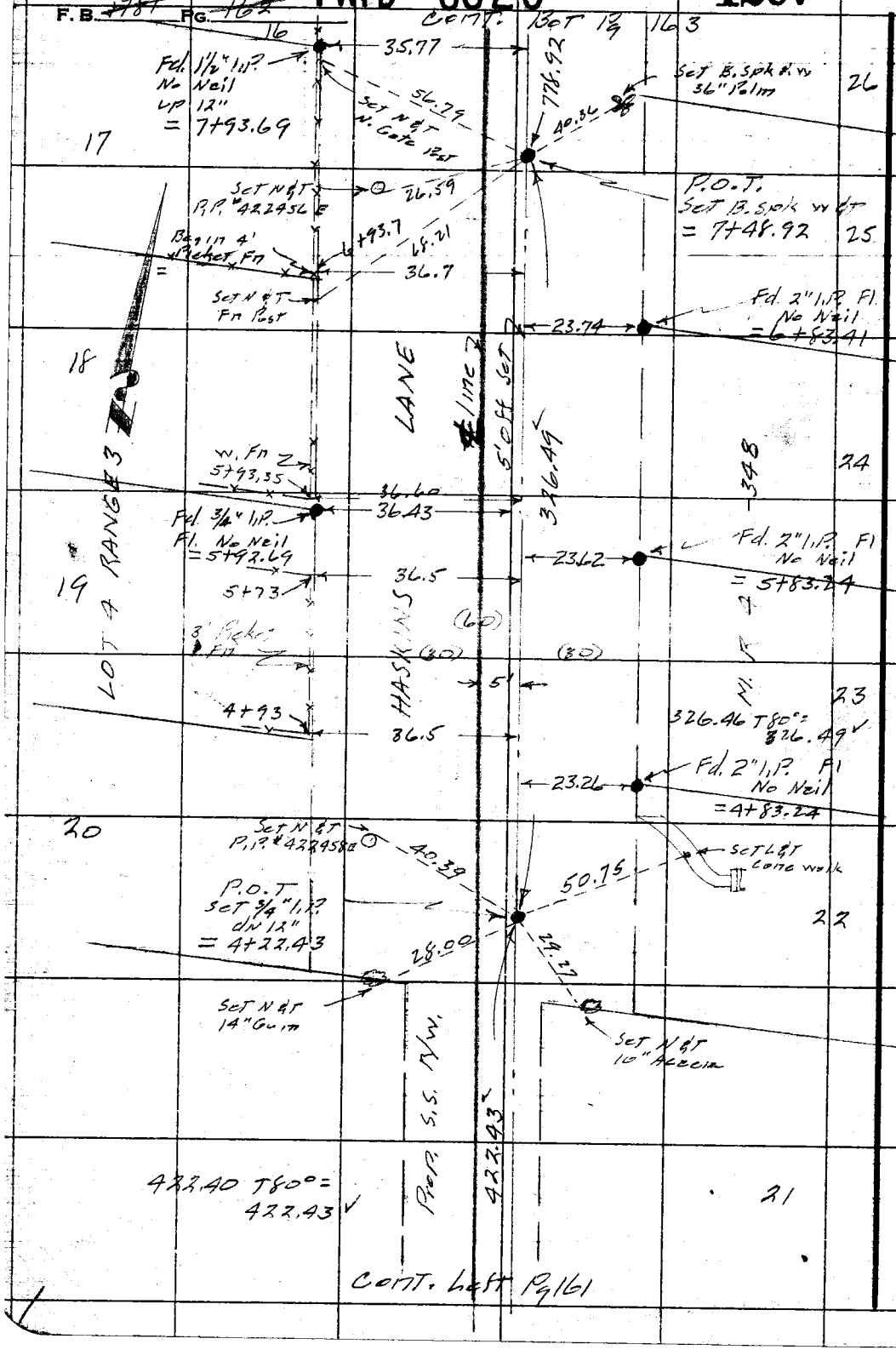
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. ~~781~~ PG. ~~162~~



Cont. left Pg 161

W.S. 26-G4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

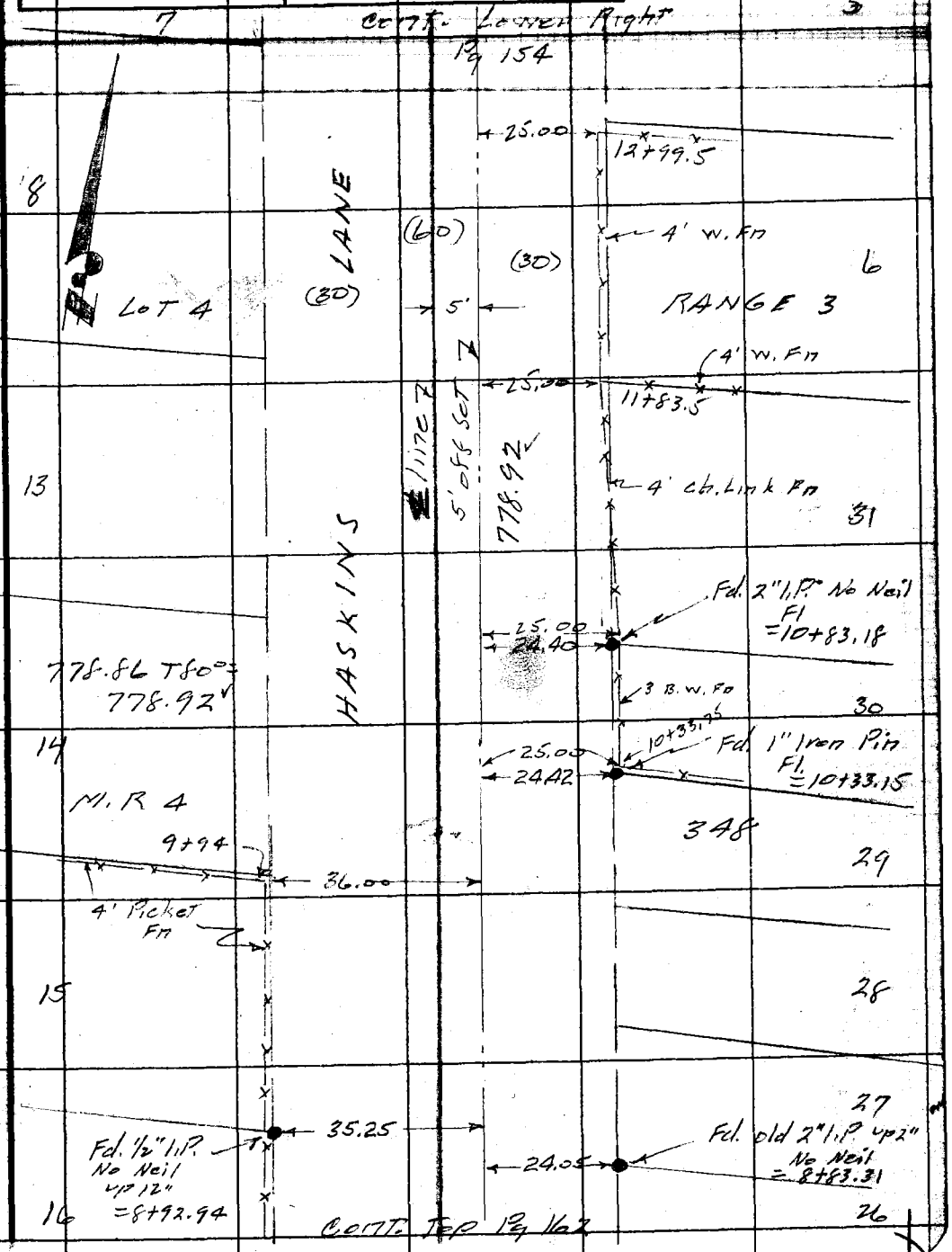
PWFB 0720

1728

F. [illegible] Pg. [illegible]

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of Haskins Lane
W. O. 1230-3.00 Tape No. F163 St'd. 68 °F
Surveyed by Snyder
Notes PRS Date 3-6-55
Indexed [illegible] C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1781 PG. 164

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

185

F. B. 1781 Pg. ~~165~~

Notes Ck'd by	Survey of Haskins Lane
Map No.	W. O. 1781-34 Tape No. 0163 St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes 10135 Date 3-8-55
Date	Indexed A. C. Johnson

C.I. 1781.34

HASKINS LANE S.S. DIST.

Location of Improvements

on

HASKINS LANE

From - L.A. City Power & Light R/W

To - OLIVE ST.

Date - 3-8-55

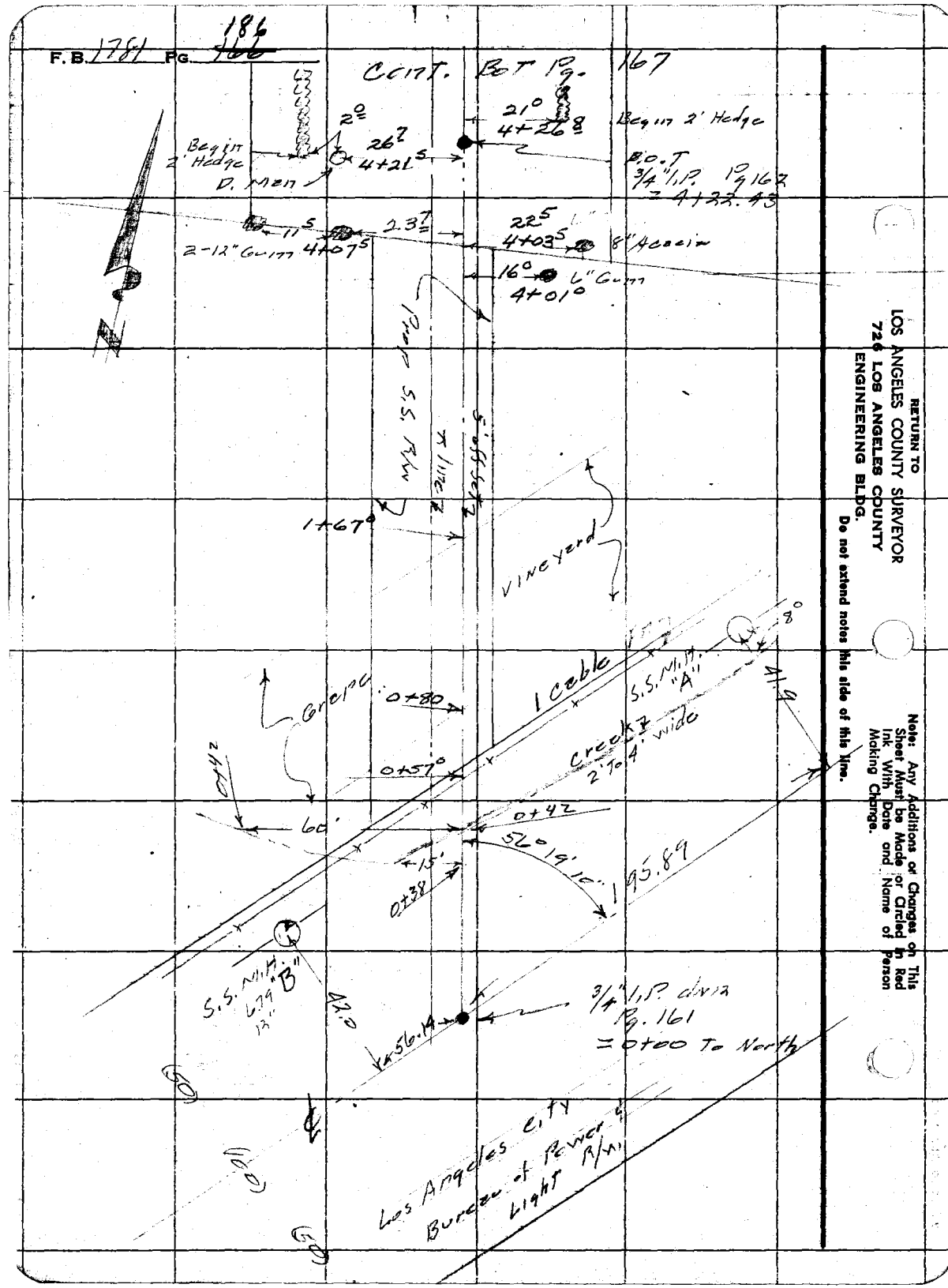
℄ 1781-151-164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53



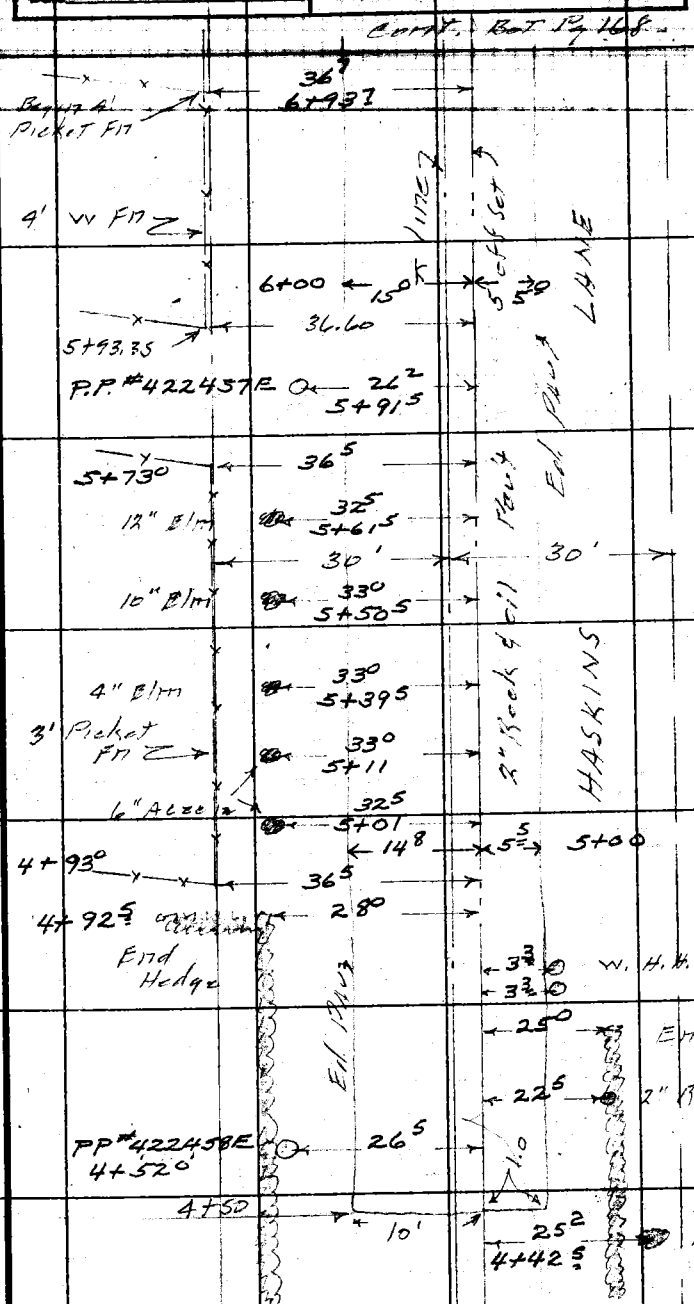
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Haskins Lane
W. O. 7811.3 Tape No. St'd. °F
Surveyed by Snyder
Notes 1935 Date 3-8-55
Indexed

Cont. Bot Pg 168



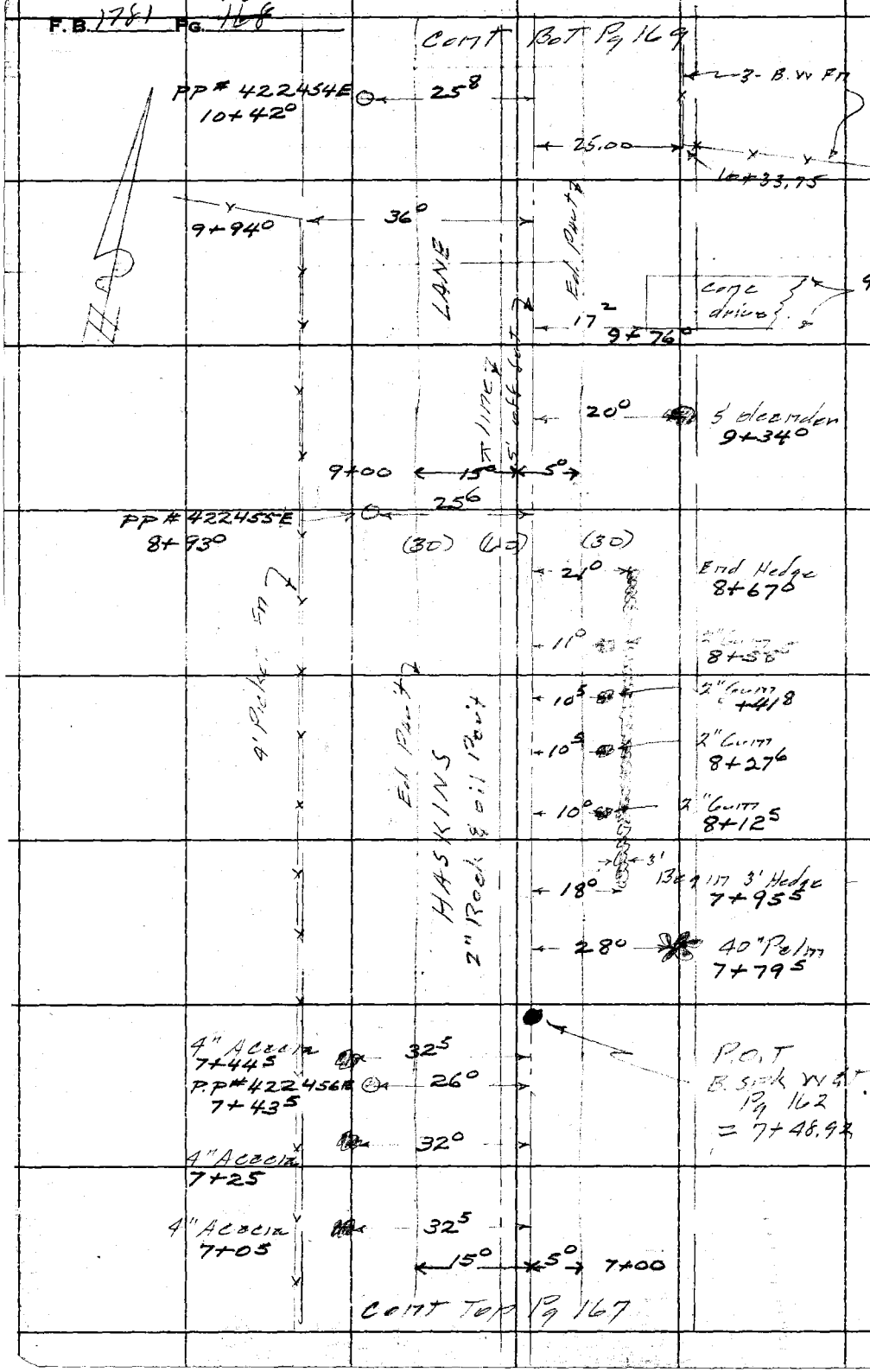
Cont Top Pg 166

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53



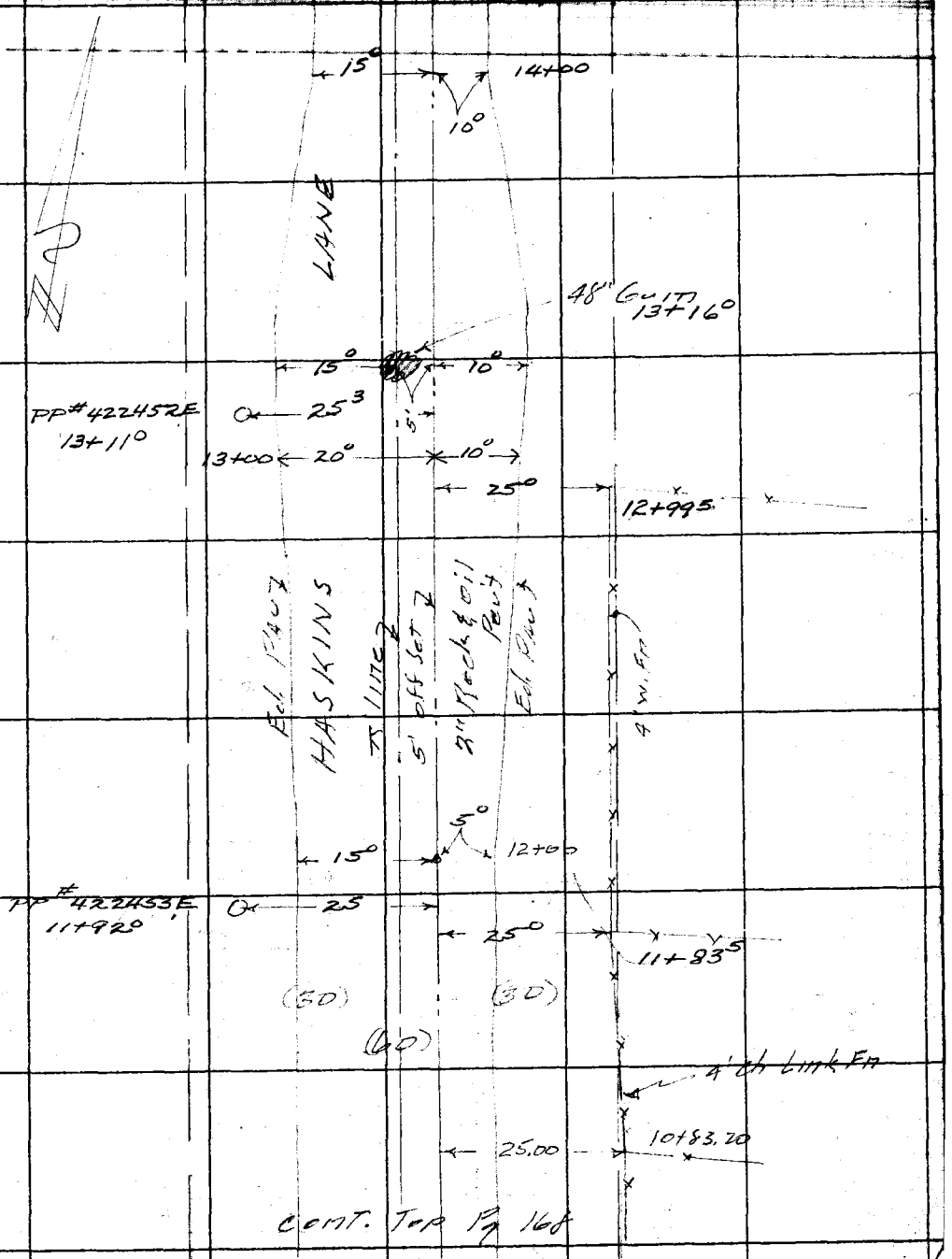
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HASKINS LANE
Map No.	W. O. 1781.34 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 3-8-55
Date	Indexed A. C. Johnson

F.B. 1781 Pg. 169

Cont. Bot Pg 170



Cont. Top Pg 168

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

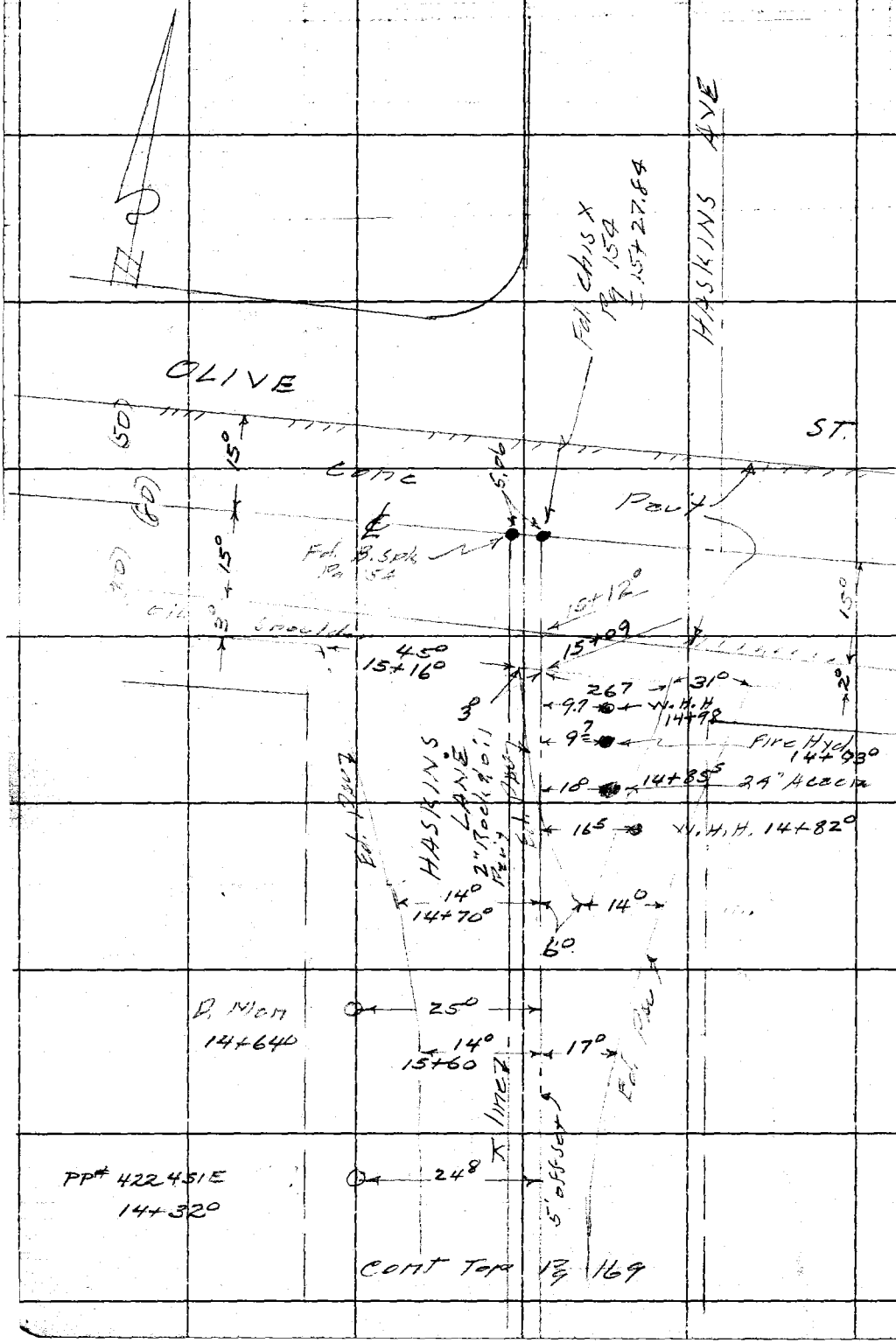
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

190

F. B. 1781 PG. 170



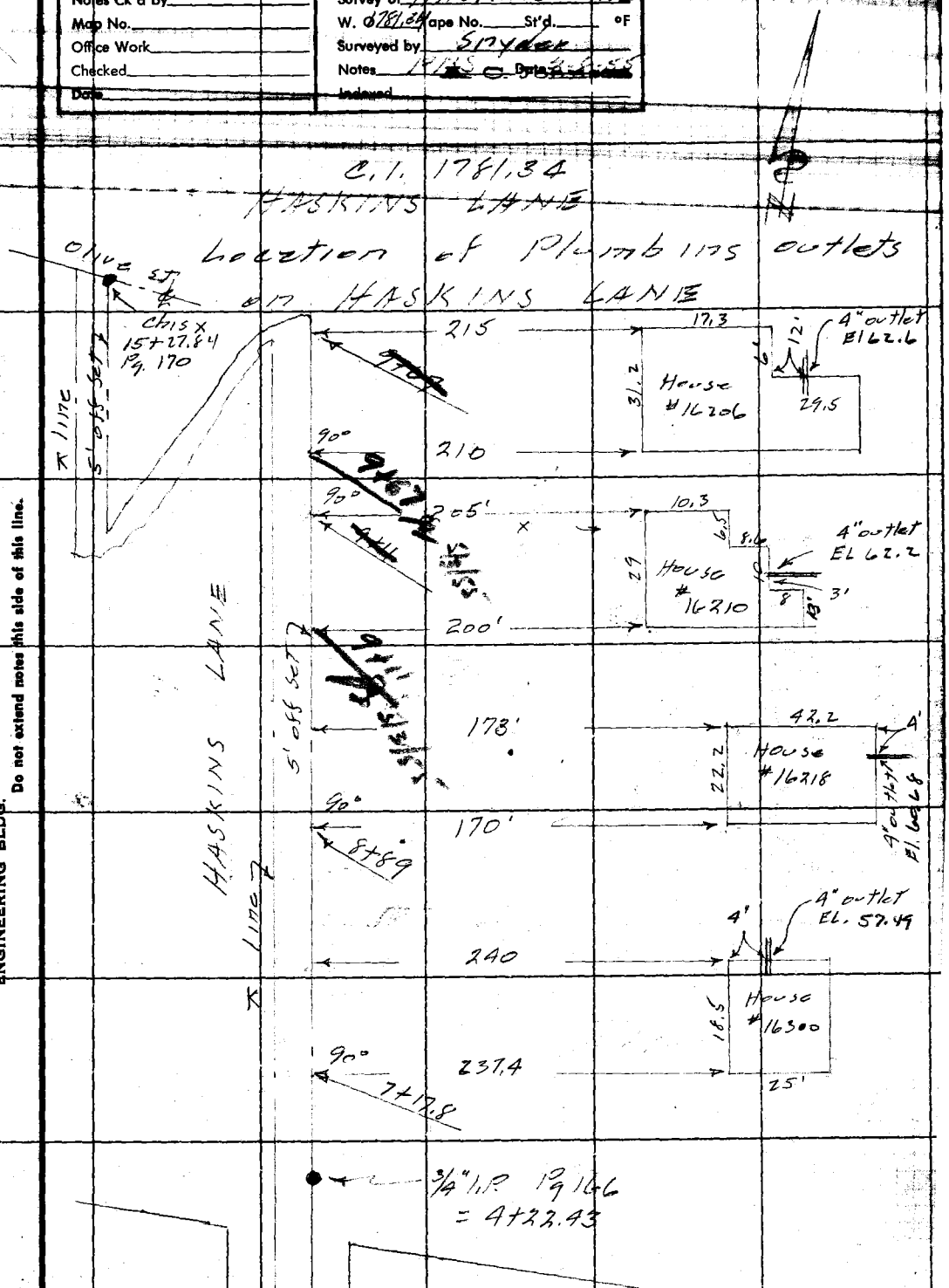
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

191

Notes Ck'd by	Survey of HASKINS LANE
Map No.	W. 1781.34 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes [illegible] Date [illegible]
Date	Indexed

F.B. 1781 PG. ~~171~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 4-53

F. B. 1781 PG. 192 ~~172~~

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red Plotted Job No. 179.34 Division No.

X-Sec. Notes Chkd. Checked Survey by [illegible]

HASKINS LANE

X SECTIONS

on

HASKINS LANE

From - L.A. City Bureau of Power & Light R/W

To - OLIVE ST.

Note - Field Elev. used

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

761.298 307 8-53

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd. Date

Pg. 1 Job No. 1761-148 Division No. 1

Survey of Haskins Lane

Survey by Notes P135

Indexed Date 2-4-55

761298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Haskins Lane
ZA 21				54.39	ZA 21 Elev 54.390 F.B. 1761-148
	0.60	54.99			L.A. City Bureau of P. & L. B/W
					(S side) & Appro. ℄ Prod. of Haskins Lane
					Bt. Spk. 1.0 W. end conc. head wall of
					culvert.
					Left & W 5' offset Right & E
0+00			6.20	49	IPT. 5' offset line & ℄ B. P. & L. B/W
—			6.2	48	50' R ℄ B/W
—			6.0	50	50' L ℄ B/W
					(4' ± Above ground)
S.S. M.H.	"A"		3.29	49	Rim S.S. M.H. 195.89 R & 42' N of ℄ B/W
12" outlet	W		12.09	40	Rod 3.20
					Meas 7.89
					Dia 1.00
					12.09
			7.1	49	ground at M.H. "A"
S.S. M.H.	("B"		6.50	47	Rim S.S. M.H. 56.14 L & 42' N of ℄ B/W
12" inlet	E		13.29	40	Rod 6.50
					Meas 5.79
					Dia 1.00
					13.29
			6.50	47	ground at M.H. "B"
0+38			8.5	5.	15' L & PT Creek
0+42			8.5	5.	℄ Creek & offset line

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	off Set	Right
0+42		54 99	86	46 9 ~~45 5~~	60' L. & Creek		
1+00			78	47 6 ~~46 3~~		off Set	
✓			78	47 2 ~~46 7~~			50' R
✓			80	47 0 ~~46 7~~	50' L		
1+50			50	50 0 ~~49 1~~		off Set	
2+00			282	52 17		off Set	
✓			26	52 4 ~~51 5~~			50' R
✓			45	50 3 ~~49 6~~			130' R
✓			31	51 9 ~~51 0~~	50' L		
✓			41	50 9 ~~50 6~~	130' L		
T.P.	821	60 39	281	52 18			
3+00			504	55 3.5		off Set	
✓			52	55 2			50' R
✓			50	55 4	50' Left		
4+00			463	55 7.6		off Set	
			47	55 7			25 R Along Lot line
			51	55 3			130' R ✓ ✓ ✓
			63	54 1			300' R ✓ ✓ ✓
			69	53 5			430' R ✓ ✓ ✓
			46	55 8	35 L Along Lot line		
			45	55 9	130' L ✓ ✓ ✓		

Profile Notes Red. Plotted Job No. 178134 Division No. F. B. 1781 Pg. 175
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by Snyder Notes PRS Date 3-9-55
No. Date Date Map No. Indexed [illegible]

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Haskins Lane

STATION	B. S.	H. I.	F. S.	ELEV.	Left	5' off Set	Right
4+00		60 39	000	[illegible] 39	380' L along Lot line		
5+00			421	[illegible] 18		off set	
			44	[illegible] 0			5' R Ed. Pav.
			46	[illegible] 8			10' R Gutter
			37	[illegible] 7			25' R P/L
			419	[illegible] 20	5' L ℄ St		
			442	55 97	15' L Ed. Pav. & Gutter		
			41	~~[illegible]~~ 56 3	35' L P/L		
T.P.	86	64 82	421	[illegible] 18	5+00 off set		
6+00			6[illegible]	~~[illegible]~~ 57 98		off set	
			6[illegible]	57 88			5' R Ed. Pav.
			71	57 7			10' R Gutter
			66	57 2			25' R P/L
			675	58 07	5' L ℄ St.		
			[illegible]	57 90	15' L Ed. Pav.		
			700	57 82	20' L Gutter		
			[illegible]	57 9	[illegible] P/L		
7+00			400	60 82		off set	
			41[illegible]	60 71			5' R Ed. Pav.
			47	60 1			12' R Gutter
			40	60 8			25' R P/L

F.S. 1781 Pg. 194 Job No. 1781.34 Division No. Notes Red. Plotted Profile
Survey of HASKINS LANE Date Date No.
Survey by Snyder Notes P.R.S. Notes Chkd. Checked X-Sec.
Indexed Date 3-9-55 Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Haskins Lane

STATION	B. S.	H. I.	F. S.	ELEV.	L.	5' off set	R.
7+00		6482	70	57 8			200' R
			73	57 5			420' R Back Lot line
			397	60 85	5' L ℄ ST.		
			423	60 59	15 L Ed. Pav.		
			45	60 3	23' L Gutter		
			432	60 50	35' L P/L		
			33	61 5	175' L		
			33	61 5	375' L Back Lot line		
7 +17.8			733	57 49			237.4 R Top 4" outlet no # 16300 Pg 1
8+00			211	62 71		5' off set	
			214	62 68			5' R Ed. Pav.
			24	62 4			12' R Gutter
			23	62 5			25' R P/L
			205	62 77	5' L ℄ ST.		
			246	62 36	15' L Ed. Pav.		
			28	62 0	20 L Gutter		
			16	63 2	35' L P/L		
T.P.	584	68 54	212	62 70			
8+89			786	60 68			173' R Top 4" outlet no # 16218 Pg 17
9 +00			503	63 51		5' off set	
			508	62 46			5' R Ed. Pav.

Profile Notes Red. Plotted Job No. 1781 Division No.
No. Date Date Survey of Haskins Lane
X-Sec. Notes Chkd. Checked Survey by Snyder Notes PRS Date 3-9-53
No. Date Date Map No. Indexed Johnson

F. B. 1781 Pg. 192

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Haskins Lane

STATION	B. S.	H. I.	F. S.	ELEV.	L. 5' off set	R
9+00		68 54	52	63 3		12' R Gutter
			46	63 9		25' R P/L
			496	63 58	5' L ℄ ST	
			524	63 30	15' L Ed. Pav	
			55	63 0	20' L Gutter	
			46	63 9	35' L P/L	
T.P.	500	69 18	436	64 18		
9+11			70	62 2		205' R Top 4' outlet to ho# 16210 Pg 171
9+67			66	62 6	outlet	215' R Top 4" to ho# 16206 Pg 171
10+00			560	64 18	5' offset	
			516	64 02		5' R Ed. Pav.
			52	64 0		10' R Gutter
			46	64 6		25' R P/L
			67	62 5		200' R
			68	62 4		420' R Back lot line
			504	64 14	5' L ℄ ST.	
			540	63 78	15' L Ed. Pav.	
			57	63 5	20' L Gutter	
			48	64 4	35' L P/L	
			54	63 8	175' L	
			73	61 9	375' Back lot line	

F. B. 1781 Pg. 198 Job No. 1781.34 Division No. Notes Red. Plotted Profile
Survey of Haskins Lane Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 3-9-55 Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Haskins Lane

STATION	B. S.	H. I.	F. S.	ELEV.	L.	5' off Set	R.
11+00		69 18	435	64 83		5' off Set	
			432	64 86			5'R Ed. Pav.
			44	64 8			12'R Gutter
			39	65 3			25' R P/L
			431	64 87	5'L ℄ ST		
			455	64 63	15'L Ed. Pav.		
			49	64 3	20'L Gutter		
			45	64 7	35'L P/L		
T.P.	530	71 69	339	65 79			
12+00			530	65 79		5' off set	
			539	65 70			3'R Ed. Pav.
			56	65 5			12'R Gutter
			54	65 7			25'R P/L
			46	66 5			200'R Along Lot line
			51	66 0			420'R Back Lot line Along
			518	65 91	5'L ℄ ST		
			530	65 79	15'L Ed. Pav.		
			58	65 3	25'L Gutter		
			56	65 5	35'L P/L		
			69	65 2	175'L Along Lot line		
			78	63 3	375'L Back Lot line		

Profile Notes Red. ____ Plotted ____ Job No. 781.34 Division No. ____ F. B. 1071 Pg. 199 176
No. ____ Date ____ Date ____ Survey of HASKINS LANE
X-Sec. Notes Chkd. ____ Checked ____ Survey by SMYDER Notes PRS Date 3-9-53
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Haskins Lane

STATION	B. S.	H. I.	F. S.	ELEV.	L.	5' off set	R.
13+00		71 09	419	66 90		5' off set	
			426	66 83			10' R Ed. Pav.
			44	66 7			25' R P/L
			417	66 92	5' L ℄ ST		
			446	66 63	20' L Ed. Pav.		
			45	66 6	35' L P/L		
T.P.	557	72 66	400	67 09			
14+00			539	67 27		5' off set	
			560	67 06			10' R Ed. Pav.
			60	66 7			20' R Gutter
			57	67 0			25' R P/L
			544	67 22	5' L ℄ ST		
			574	66 92	15' L Ed. Pav.		
			61	66 6	25' L Gutter		
			60	66 7	35' L P/L		
15+00			521	67 45		5' off set	
			480	67 76			24' R Ed. Pav.
			500	67 66			30' R
			516	67 50	5' L ℄ ST		
			556	67 10	18' L Ed. Ed. Pav.		
			57	67 0	35' L P/L		

F. B. 1791 Pg. 200 Job No. 1781 34 Division No. Notes Red. Plotted Profile
Survey of Haskins Lane Date Date No.
Survey by Snyder Notes PRS Notes Chkd Checked X-Sec.
Indexed C. Johnson Date 3-9-55 Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Haskins Lane

STATION	B. S.	H. I.	F. S.	ELEV.	L.	5' off Set	R.
15+12		72 66	492	67 74		5' off Set	Ed. Conc
✓			456	68 10			50' R Along Ed. Co
✓			539	67 27	50' L Ed. Conc		
15+27.84			489	67 77	1 Mt 5' off set line &		℄ Olive ST.
			450	68 16			50' R ℄ Olive ST
			530	67 36	50' L ℄ Olive ST		
ZA. 18			452	68 14	ZA 18 Elev. 68.130		F.B. 1781-146
					Olive ST & Haskins Ave N. W. Cor		
					BT. Spk in Curb 5' N. of N. end		
					of C.R.		

Profile Notes Red. ____ Plotted ____ Job No. 1781.34 Division No. ____ F. B. 1781 Pg. 201 ~~104~~

No. ____ Date ____ Date ____ Survey of HASKINS LANE

X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-9-55

No. ____ Date ____ Date ____ Map No. ____ Indexed by [illegible]

F. B. 1781 Pg. 202 42

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

Profile No.

X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 8-53

F. B. 1781 Pg. 183

Notes Ck'd by	Survey of Haskins Lane
Map No.	W. O. 1781.34 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 3-8-55
Date	Indexed [illegible] C. Johnson

C.I. 1781.34

HASKINS LANE S.S. Dist.

Location of Improvement

on

OLIVE ST.

From Haskins Lane

To → A Point 375'± W. thereof

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

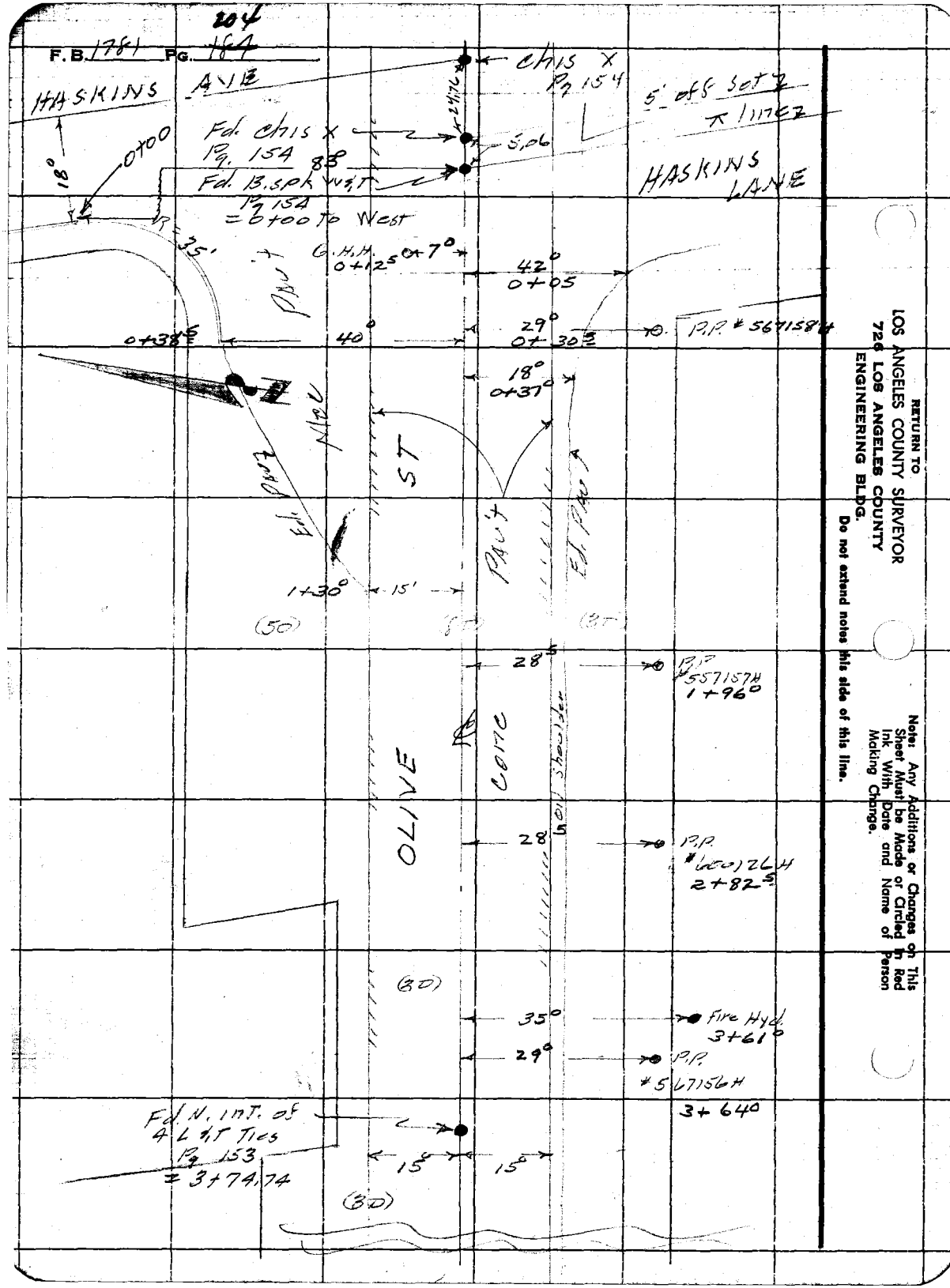
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

204

F.B. 1781 PG. 164



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Making Change.

F. B. 1781 Pg. 205 / 45

Profile No.	Notes Red.	Plotted	Job No.	Division No.
	Date	Date	Survey of Haskins Lane	
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS Date 3-9-55
	Date	Date	Map No.	Indexed K. C. Johnson Date

C.I. 1781.34
HASKINS LANE S.S. DIST.

X SECTIONS
on
OLIVE ST.
From - Haskins Lane
To - A Point 375' W. there of

Field Elev. used.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Olive St

STATION	B. S.	H. I.	F. B.	ELEV.	L.	℄ R.
ZA 18				68 13	ZA18 EL. 68.130 F.B. 1781-146	
	251	70 64			Olive St. & Haskins Ave. N. W. cor.	
					Bt. spk in curb 5' N. of N. end CR.	
0+00			292	67 72	Int ℄ Haskins Lane & Olive St.	
			304	67 60		15' R Ed. Conc.
			318	67 46		83' R Gutter
			251	68 13		83' R Top cb
			300	67 64	15' L Ed. Conc.	
			325	67 39	25' L	
0+38.5			374	66 90		40' R Gutter
✓			308	67 56		40' R Top cb W. end
1+00			376	66 88		℄
			388	66 76		15' R Ed. Conc
			436	66 28		40' R Gutter
			28	67 8		42' R Top Bk
			24	68 2		50' R P/L
			383	66 81	15' L Ed. Conc	
			45	66 1	25' L Gutter	
			40	66 6	30' L P/L	
1+50			50	65 6	30' L	

F. B. 1781 Pg. 206 Job No. 1781.34 Division No. Notes Red. Plotted No. Profile
Survey of Haskins Lane Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date 3-9-55 Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. OLIVE ST

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
1+50		70 64	600	64 64	200' L		
"			63	64 3	330' L BACK LOTLINE		
2+00			451	66 13		℄	
			468	65 96			15' R ED. CONC
			50	65 6			40' R GUTTER
			28	67 8			43' R TOP BK
			24	68 2			50' R
			460	66 0	15' L ED CONC.		
			52	65 4	25' L GUTTER		
			51	65 5	30' L P/L		
T.P	334	69 03	495	65 69			
3+00			371	65 32		℄	
			385	65 18			15' R ED CONC
			36	65 4			20' R P/L
			378	65 25	15' L ED CONC		
			42	64 8	25' L GUTTER		
			39	65 1	30' L P/L		
3+75			430	~~65 13~~ ~~64 13~~	64.73 SQL 1/16/56	℄	
			441	64 62	15' L ED CONC.		
			48	64 2	25' L GUTTER		
			46	64 4	30' L PROP. C&R.		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 2281.34 Division No. ____ F. B. 7901 Pg. 307 84
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of HASKINS LANE
Date ____ Map No. ____ Indexed ____ Survey by SNYDER Notes PBS Date 3-9-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. OLIVE ST.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
3+00		69 03	55	[illegible] 5	200'L ALONG LOT LINE		
"			65	62 5	320'L " " "		
4+00			4 57	[illegible] 52		℄	
"			4 65	[illegible] 38			15'R. Ed Cone
"			4 63	[illegible] 40	15'L Ed. Cone		
5+00			5 58	[illegible]		℄	
6+00			6 75	[illegible] 28		℄	
ZA-17			4 12	64 91	ZA-17 ELEV. 64.935		FB 1781-146
					OLIVE ST (N. side) 800' ± E. of AVELON		
					BLVD - BT SPK IN CONE DRIVE TO		
					HO# 715 (50' N. of ℄ ST)		

F. B. 1781 Pg. 208 Job No. 1781.34 Division No. Notes Red. Plotted Profile
Survey of HASKINS LANE Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 3-9-55 Date Date No.

Notes Ck'd by	Survey of HASKINS LANE F.B. 1781 Pg. 189
Map No.	W. O. 1781.34 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PBS Date 8-3-55
Date	Indexed A. C. Johnson

C.I. 1781.34
HASKINS LANE S.S. DIST.
Location of Improvements
on
OLIVE ST.
From - Haskins Lane
To - A Point 500'± E. thereof

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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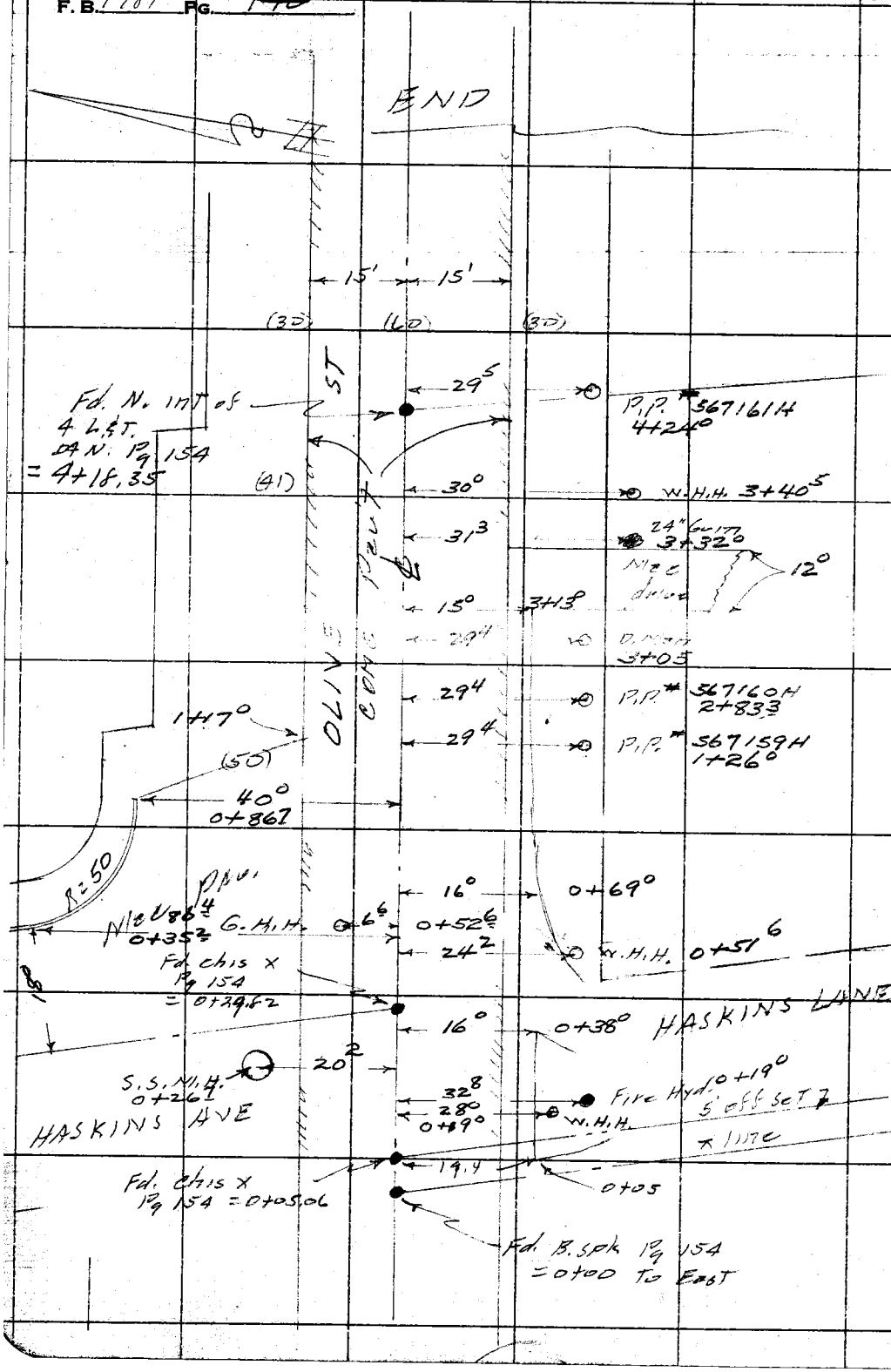
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 4-53

F.B. 1781 PG. ~~190~~ 210



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1781.34	Division No.	F. B. 1781 Pg. 24/61
	Date	Date	Survey of HASKINS LANE		
X-Sec. No.	Notes Chkd.	Checked	Survey by SNYDER	Notes PRS	Date 3-9-55
	Date	Date	Map No.	Index [redacted]	

C.I. 1781.34
HASKINS LANE S.S. DIST.

X SECTIONS
on
OLIVE ST.
From - Haskins Lane
To - At point 500'± E thereof

Field Bkn. used

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 8-53

76L298 307 8-53

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Do not extend notes this side of this line. Olive St

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
ZA 18				6 13	ZA 18 EL 66.130	FB. 1781-146
	4 42	72 55			Olive St & Haskins Ave N.W. Cor.	
					Bt. Spk. in curb 5' N. of N. end CR.	
0+00			481	67 74	℄ int Olive St & Haskins Lane	
✓			489	67 66		15' R Ed. Conc
✓			500	67 55		30' R
✓			493	67 62	15' L Ed. Conc.	
0+26.7			478	67 77	20.2 L Rim S.S. M.H.	
8" Stub W			1443	58 12	Rod 4.78 Meas 8.98 Dia .67 14.43	
8" inlet N.			1445	58 10		Rod 4.78 Meas 9.00 Dia .67 14.45
8" outlet E			1458	57 97		Rod 4.78 Meas 9.13 Dia .67 14.58
0+29.82			463	67 ~~82~~ 92	℄ int Olive St & Haskins Ave To North	
✓			465	67 90	100' L ℄ Haskins Ave	
0+35.2			447	67 08	86.4 L Gutter	
✓			511	67 44	✓ Top curb N. end CR.	
0+86.7			528	67 27	40' L Gutter	
✓			462	67 93	✓ Top curb E end CR.	

F. B. 1781 Pg. 212 Job No. 1781.34 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Haskins Lane Date ____ No. ____
Survey by Snyder Notes PRS Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date 3-9-55 Date ____ No. ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line. Olive ST.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
1+00		72 55	429	68 26		℄
			435	68 20		15' R Ed. Conc
			52	67 4		23' R Gutter
			51	67 5		30' R P/L
			444	68 11	15' L Ed. Conc	
2+00			493	67 62		℄
			496	67 59		15' R Ed. Conc
			52	67 4		25' R Gutter
			53	67 3		30' R P/L
			507	67 48	15' L Ed. Conc	
			56	67 0	40' L Gutter	
			40	68 6	43' L Top Bk	
			40	68 6	50' L	
T.P.	473	72 16	512	67 43		
3+00			521	66 95		℄
			530	66 86		15' R Ed. Conc
			530	66 86		20' R Gutter
			46	67 6		30' R P/L
			55	66 7		200' R
			60	66 2		330' ± R Back Lot lin
			536	66 86	15' L Ed. Conc	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of Hesk Mts Lane
X-Sec. Notes Chkd. Checked Survey by Snyder Notes PRS Date 3-9-55
No. Date Date Map No. Indexed Date

F. B. 1781 Pg. 213 / 63

76L298 307 8-53

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Do not extend notes this side of this line. Olive St

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
3+00		72 16	40	2	41'L	
4+00			590	26		℄
			598	18		15'R Ed. Pav. & Gutter
			53	9		30'R P/L
			601	5	15'L Ed. Pav. & Gutter	
			44	67 8	30'L P/L	
T.P.	41.2	70 39	589	27		
5+00			515	24		℄
			527	12		15'R Ed. Conc.
			500	39		30'R P/L
			517	22		260'R
			80	4		330'R
			521	18	15'L Ed. Conc.	
			38	6	30'L P/L	
6+00			743	96		℄
7+00			890	61 49		℄
ZA 19			418	66 21	ZA19 Elev. 66.229 F.B. 1781-147 Olive St. (S side) 500'± E. of Heskins Lane Bt. spk in N.W. Cor. Conc. drive to ho # 846	

F. B. 1781 Job No. 1781.34 Division No. Notes Red. Plotted Profile
Survey of Heskins Lane Date Date No.
Survey by Spyder Notes PBS Notes Chkd Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

NOTES RED. _____ JOB NO. 2028.14 SURVEY OF NORMANDIE AVE. F.B. 781 Pg. 215

DATE _____ SURVEY BY J. J. LANIGAN

NOTES CHKD. _____ NOTES BY J. J. L DATE 1-30-58

DATE _____ INDEXED A. C. Johnson DATE _____

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C.I. 2028.14						
NORMANDIE AVE.						
BENCH-LEVEL CIRCUIT						
			LANIGAN.			
			RIHE			
			YASUI			
			CIOCHON			

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

766420 353 3-51

F.B. 1781 Pg. 216

JOB NO. 2028.14 SURVEY OF NORMANDIE AVE.
SURVEY BY LANIGAN. NOTES RED.
NOTES BY J.J.L. DATE 1-30-58 DATE
INDEXED [illegible] DATE NOTES CHKD.
DATE

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M #H7	40.186					BM #H7 - ELEV. 40.186 - F.B. 1545-68
+	5.278		5.115			S. side Rd. "D" 65'± W. & 75'± S. of S.E.
⊼	45.464	+0.567	+0.566			cor. Bldg. #3. Bt. spk. in W. head
−	4.711		4.549			wall to conc. culvert.
B.M #H6	40.753					BM #H6 - ELEV. 40.791 - FB. 1545-68
+	5.501		5.398			N. side Rd D. 48'± S. & 15'± E. of S.E. cor. of
⊼	46.254	+0.973	+0.972			Bldg. #G11. Bt. spk. in N.H.W. to
−	4.528		4.426			conc. culvert
T.P	41.726					T.P.
+	5.032		4.901			
⊼	46.758	-0.161	-0.162			
−	5.193		5.063			
T.P	41.565					T.P.
+	4.222		3.881			
⊼	45.787	-0.267	-0.268			
−	4.489		4.149			
BM #H4	41.298					BMH4 - ELEV. 41.297 FB. 1545-68
+	4.568		4.313			N. side Rd. B. 25' S. of Bldg. 2079
⊼	45.866	+0.683	+0.684			BT. SPK. in H.W. of conc. culvert of drive
−	3.885		3.629			to steam plant
T.P	41.981					T.P.
+	4.290		4.108			
⊼	46.271	-0.688	-0.683			
−	4.978		4.791			
T.P	41.293					T.P
+	4.825		5.108			
⊼	46.118	+1.403	+1.405			
−	3.422		3.703			
T.BM #1	42.696					T.BM #1 - ELEV. F.B. 220 1st St. (S.
						side) 120'± E. of NORMANDIE AVE., BT. SPK. in
						curb - 5' E. of W. END.

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M #1	42.696					T.B.M #1 - See PG. 216
+	5.510		5.375			
⊼	48.206	+1.821	+1.823			
−	3.689		3.552			
T.B.M #2	44.517					T.B.M #2 - ELEV. F.B.
+	4.894		4.990			NORMANDIE AVE. (E. ROAD) - 220TH ST.
⊼	49.411	+2.124	+2.125			S.W. cor. BT. sph. in curb, 10' S. of
−	2.770		2.865			N. end
T.P	46.641					T.P
+	4.602		4.084			
⊼	51.243	-1.145	-1.144			
−	5.747		5.228			
T.BM #3	45.496					T.B.M #3 ELEV. F.B
+	4.352		4.121			NORMANDIE AVE. (E ROAD) (W. side)
⊼	49.848	-0.865	-0.861			540'± S. of 220TH ST., BT. sph. in curb.
−	5.217		4.982			OPPOSITE No #22114
T.P	44.631					T.P.
+	4.953		4.762			
⊼	49.584	-0.578	-0.579			
−	5.531		5.341			
T.P	44.053					T.P.
+	2.905		3.126			
⊼	46.958	-2.212	-2.125			
−	5.117		5.341			
T.P	41.841					T.P
+	4.615		4.409			
⊼	46.456	-1.086	-1.089			
−	5.701		5.498			
BM H6	40.755					BM H6 - ELEV. 40.791 - F.B. 1545-6
						See PG. 216

NOTES RED. _____ JOB NO. 20.29.14 SURVEY OF NORMANDIE AVE
DATE _____ SURVEY BY J.J. LANIGAN
NOTES CHKD. _____ NOTES BY J.J.L. DATE 1-30-58
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1781 PG. 217

F. B. 1781 Pg. 218

JOB NO. 2028.14 SURVEY OF NORMANDIE AVE NOTES RED.
SURVEY BY J. J. LANIGAN DATE
NOTES BY J. J. L DATE 1-30-58 NOTES CHKD.
INDEXED C. Johnson DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of NORMANDIE AVE
Map No.	JN 2028.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L Date 2-5-58
Date	Indexed C. Johnson

F. B. 1781 Pg. 217

C.I 2028.14

NORMANDIE AVE.

220TH ST.

FROM

A POINT 165'± E. OF NORMANDIE AVE.

TO NORMANDIE AVE.

LOCATION OF IMPROVEMENTS

NOTE-OFF-SETS TO POLES, ETC. TAKEN TO CENTERS

LANIGAN.
RIKE
YASUI
CIOCHON.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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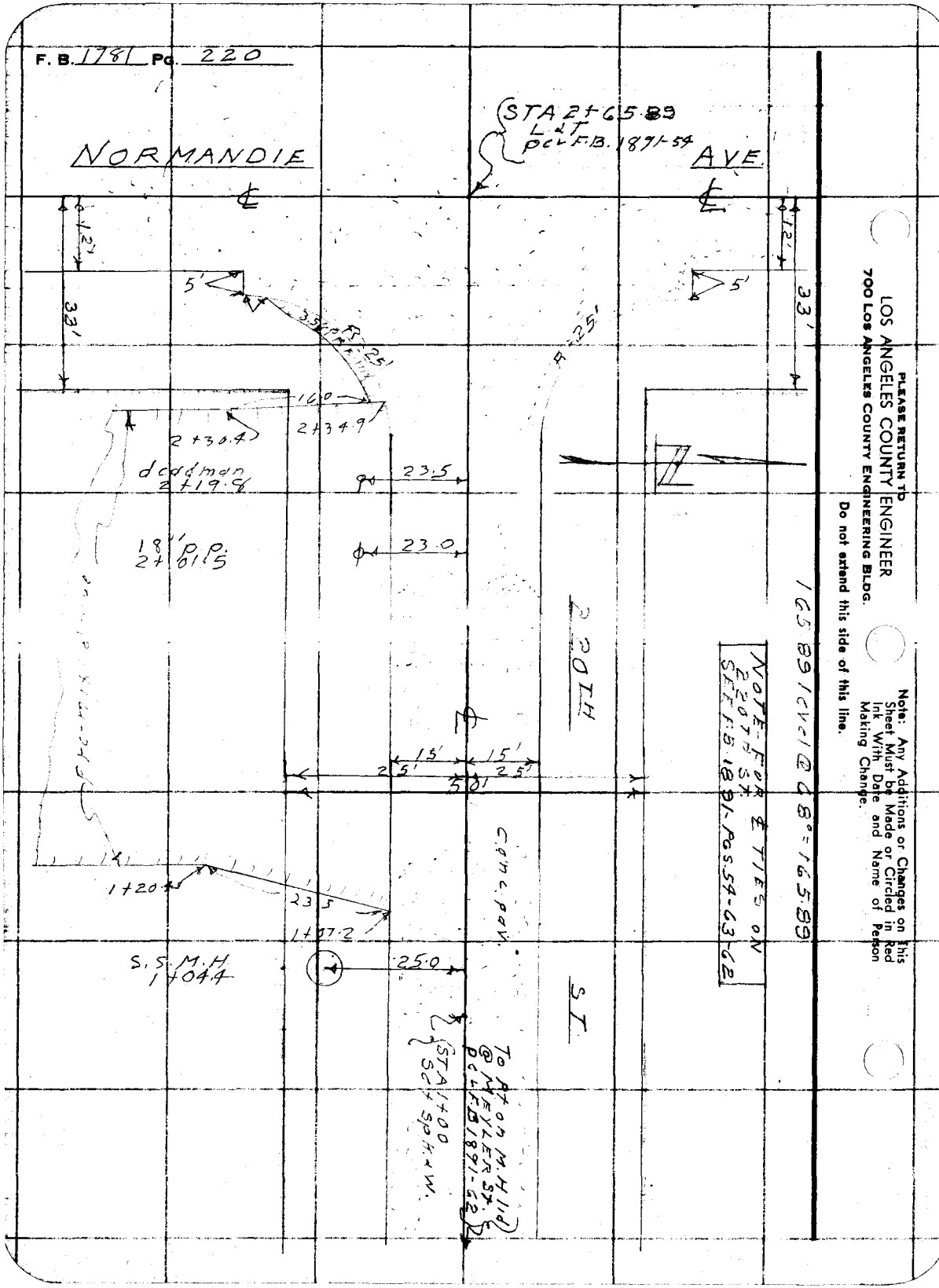
76F309S S&E #247 1-56

F. B. 1781 Pg. 220



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 2028.14	Division No. 10	F. B. 1781 Pg. 221
No.	Date	Date	Survey of NORMANDIE AVE.		
X-Sec.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE	Date 2-3-58
No.	Date	Date	Map No.	Indexed C. Johnson	Date

C.I. 2028.14

NORMANDIE AVE.

220th ST.

FROM

A POINT 165' ± E. OF NORMANDIE AVE. TO NORMANDIE AVE.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
YASUI
CIOCHON.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	220th ST.
T.B.M.#1				42 70	ELEV. = 42.696 (UNADJ.) F.B. T.B.M.#1 220th ST. (S. SIDE), 120'± E. OF NORMANDIE AVE., BT. SPK. IN CURB, 5' E. OF W. END.
					LT. ℄ RT.
1+04.4					25' S.S.M.H. 8" OUTLET E. RIM 42.64 DEPTH 7.60 35.04 DIAM. 0.67
8" OUTLET E.				34 37	ELEV. 34.37 8" INLET W. RIM 42.63 DEPTH 7.42 35.27 DIAM. 0.67
8" INLET W.				34 54	ELEV. 34.54
1+00				4[illegible] 9	℄
" "				4[illegible]	15' EDGE CONC. PVT.
" "				4[illegible] 5	20' GUT.
" "				4[illegible] 3	25' P/L
" "				4[illegible]	30'
2+00				43 3	℄
" "				43 1	15' EDGE CONC. PVT.
" "				4[illegible]	21' GUT.
" "				4[illegible]	25' P/L
2+65.89	INTER. ℄ 220th ST. & NORMANDIE AVE.			4[illegible]	INTER. ℄ 220th ST. & NORMANDIE AVE.
T.B.M.#2				4[illegible]	ELEV. = 44.517 (UNADJ.) F.B. T.B.M.#2 NORMANDIE AVE. (E. ROAD.) & 220th ST. S.W. COR., BT. SPK. IN CURB, 10' S. OF N. END.

F. B. 1781 Pg. 222 Job No. 2028.14 Division No. 10 Notes Red. Plotted Profile
Survey of NORMANDIE AVE. Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of NORMANDIE AVE. F. B. 178 Pg. 223
JN 2028.14 Tape Std °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 2-5-58
Indexed C. Johnson

C.I. 2028.14

NORMANDIE AVE.

NORMANDIE AVE.
FROM
220TH ST. TO S. LINE LOT # 22 TR # 3239

LOCATION OF IMPROVEMENTS

NOTE - OFFSETS to poles, etc. taken to centers

LANIGAN.
RIHE
YASU
CLOCHON

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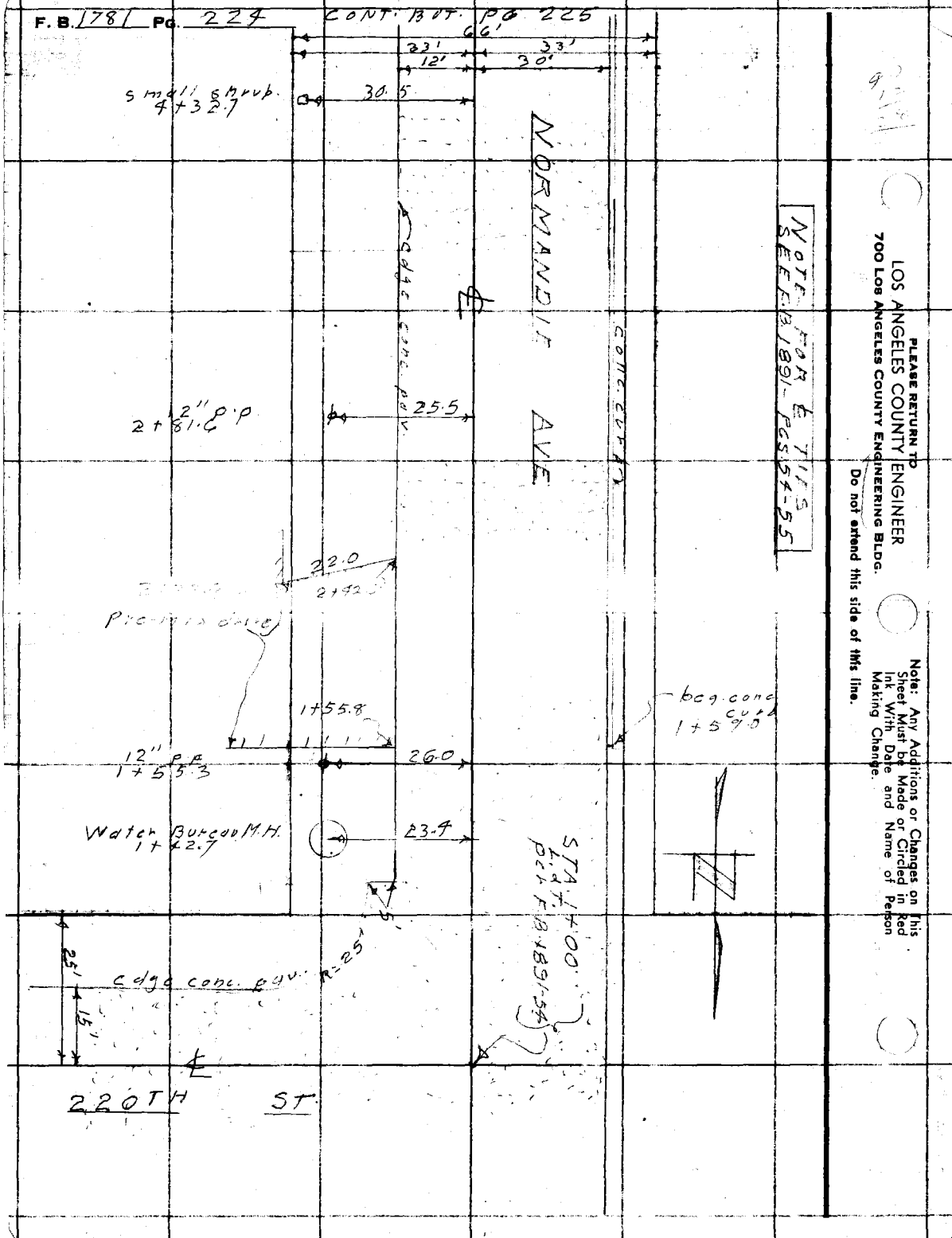
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 178 Pg. 224



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700 Los Angeles County Engineering Bldg.

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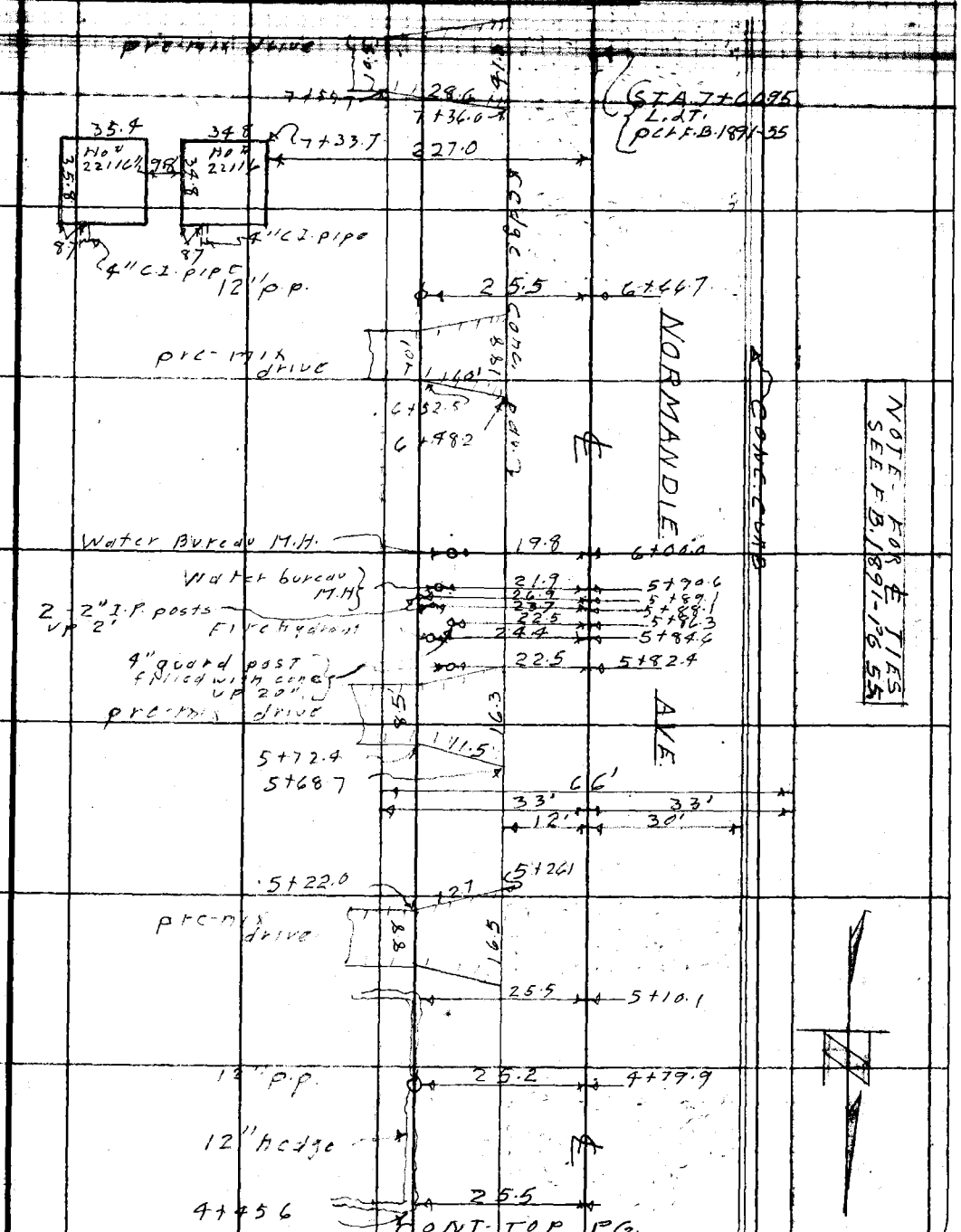
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NORMANDIE AVE.
Map No.	JN 2028.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 2-6-58
Date	Indexed A. C. Johnson

F.B. 1781 Pg. 225



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 178 Pg. 226

Profile	Notes Red.	Plotted	Job No. 202814 Division No. 10	F. B. 1781 Pg. 221
No.	Date	Date	Survey of NORMANDIE AVE.	
X-Sec.	Notes Chkd.	Checked	Survey by LANIGAN Notes RIKE Date 2-5-58	
No.	Date	Date	Map No. Indexed C. Johnson Date	

C.I. 202814

NORMANDIE AVE.

NORMANDIE AVE.
FROM
220th ST. TO S. LINE LOT #22
TR. #3239

PROFILE AND CROSS SECTION

ELEV.	
F. S.	
H. I.	
B. S.	LANIGAN RIKE YASUI CIOCHON.
STATION	

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NORMANDIE	AVE.
					ELEV. = 44.517 (UNADJ.) F.B.	
T.B.M. #2				44 52	T.B.M. #2 NORMANDIE AVE. (E. ROAD) & 220th ST., S.W. COR., BT. SPK. IN CURB, 10' S. OF N. END.	
					LT.	RT.
					℄	
1+00	INTER. ℄ NORMANDIE AVE & 220th ST.			43 7	INTER. ℄ NORMANDIE AVE & 220th ST.	
" "				43 1	100' E. ON ℄ 220th ST.	
0+00				44 0	100' N. ON ℄ NORMANDIE AVE.	
2+00				44 7		℄
" "				4[illegible] 7	12' EDGE CONC. PVT.	
" "				[illegible]	18' GUT.	
" "				[illegible]	33' P/L	
2+17.5				4[illegible] 7		℄
" "				45 0	12' EDGE CONC. PVT.	
" "				4[illegible] 5	18' GUT.	
" "				4[illegible] 7	33' P/L	
3+00				45 2		℄
" "				45 2	12' EDGE CONC. PVT.	
" "				45 0	22' BOT. BRK.	
" "				45 5	24' TOP BRK.	
" "				45 7	33' P/L	
T. P.				45 24	T. P.	
4+00				45 [illegible]		℄

F. B. 1781 Pg. 228 Job No. 2028.14 Division No. 10 Notes Red. Plotted Profile
Survey of NORMANDIE AVE. Date Date No. X-Sec.
Survey by JANIGAN Notes RIKE Notes Chkd. Checked
Indexed L. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NORMANDIE AVE. (CONT.)	
					℄	RT.
4+00				45 3	12' EDGE CONC PVT	
" "				45 1	20' BOT. BRK.	
" "				46 2	25' TOP BRK.	
" "				46 0	33' P/L	
				44 7	N.E. COR. LOT #22 TR. # 3239	—
5+00				45 4	℄	
" "				45 5	12' EDGE CONC PVT.	
" "				46 4	33' P.L.	
T.P.				48 57	T.P.	
5+91				45 0	363'± BACK LOT LINE	
6+00				45 5	℄	
" "				45 7	12' EDGE CONC. PVT.	
" "				46 5	33' P.L.	
7+00				45 4	℄	
" "				45 1	12' EDGE CONC. PVT.	
" "				45 8	20' BOT. BRK.	
" "				46 2	28' TOP BRK.	
				46 2	33' P.L.	
7+62.75				45 7	℄	
" "				45 8	12' EDGE CONC PVT.	

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ F. B. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of NORMANDIE AVE. Survey by ____ Notes ____ Date ____ Pg. ____
Map No. ____ Date ____ C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NORMANDIE AVE. (CONT.) LT.	℄ RT.
7+60.95				45 7	17' GUT.	
" "				[illegible] 2	33' P/L	
" "				[illegible]	100'	
T. P.				46 09	T. P.	
				45 1	S.E. COR., LOT #22; T.R. #3239 (HO. #22116½)	—
6+98.1				45 3	298.1'± GR. OVER PIPE (HO. #22116½)	
" "				44 3	" TOP 4" C.I.P. (HO. #22116)	
6+98.9				45 7	253.0'± GR. OVER PIPE HO. #22116)	
" "				44 0	" TOP 4" C.I.P.	
T. P.				46 24	T. P.	
T.B.M. #3				45 50	ELEV. = 45.496 (UNADJ.) F.B. T.B.M. #3 NORMANDIE AVE. (E. ROAD.), (W. SIDE) 540'± S. OF 220th ST., BT. SPK. IN CURB, OPPOSITE HO. #22114.	

F. B. 1781 Pg. 230 Job No. 2028.14 Division No. 10 Notes Red. Plotted No.
Survey of NORMANDIE AVE Date Date X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked
Indexed C. JOHNSON Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 2028.14	Division No. 10	F. B. 1781	Pg. 231
	Date	Date	Survey of NORMANDIE AVE			
X-Sec. No.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE	Date 3-6-58	
	Date	Date	Map No.	J. E. Johnson	Date	

C.I. 2028.14

NORMANDIE AVE.

NORMANDIE AVE.
FROM
220th ST. TO 223rd ST.

ADDITIONAL ELEVATIONS

STATION	B. S.	H. I.	F. S.	ELEV.
	LANIGAN RIKE YASUI CIOCHON			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

Profile

Survey of NORMANDIE AVE. Division No. 10 Notes Red. Plotted

Survey by LANIGAN RIKE Date Date

Indexed E. C. Jacobsen Notes Chkd. Checked

Date Date

STATION		H. I.	F. S.	ELEV.	
T.B.M. #1				4[illegible] 70	ELEV = 42.676 (UNADJ.) F.B. 1781-2[illegible] T.B.M. #1 220th ST. (S. SIDE) 120' E. OF NORMANDIE AVE., BT. SPK. IN CURB, 5' E. OF W. END
(NO CURBS AT S.E. COR. NORMANDIE AND 220th ST.)				[illegible]	[illegible] S.E. PAVT. RETURN.
				[illegible]	C. END " " "
T.B.M. #1				4[illegible] 70	T.B.M. #1 ELEV = 42.676 (UNADJ.) F.B. 1781-2[illegible] (SEE ABOVE FOR DESCRIP.)
T.B.M. #3				4[illegible] 30	T.B.M. #3 ELEV = 45.476 (UNADJ.) F.B. 1781-217 NORMANDIE AVE. (E. ROAD) (W. SIDE) 540' S. OF 220th ST., BT. SPK. IN CURB, OPPOSITE HO# 2214.
INTER. ℄'s NORMANDIE AVE. + 223rd ST.				46 36	INTER. ℄'s NORMANDIE AVE. + 223rd ST.
T.B.M. #3				4[illegible] 50	T.B.M. #3 ELEV = 45.476 (UNADJ.) F.B. 1781-217 (SEE ABOVE FOR DESCRIP.)