[illegible] 1785

DATE	.N.	DESCRIPTION		NOTES	PAGES
		DISTRICT ℄ SURVEY		℄ & Ties	
2-54	1671	WAPELLO ST.	Bellaire Dr. to Marengo Ave.	Topog	71-80
				X-sect	81-98
3054	"	MARATHON RD.	Fairoaks Ave. to Marengo Ave.	Topog	99-108
				X-sect	109-128
	"	BELLAIRE DR.	Marathon Rd. to Wapello St.	Topog	129-134
				X-sect	135-142
"	"	ALICIA AVE.	Marathon Rd. to Wapello St.	Topog	143-148
				X-sect	149-158
"	"	TONIA AVE.	Marathon Rd. to Wapello St.	Topog	159-164
				X-sect	165-174
"	"	LAURICE AVE.	Marathon Rd. to N'erly Line Tr.12607	Topog	175-178
				X-sect	179-184
"	"	RAYMOND AVE.	Marathon Rd. to Wapello St.	Topog	185-190
				X-sect	191-200
		SUMMIT AVE.	Marathon Rd. to N'erly Line Tr.13498	Topog	201-204
				X-sect	205-210
"	"	LAS FLORES DR.	Fair Oaks Ave. to Marengo Ave.	Topog	211-220
				X-sect	221-238
		1st LOT LINE S.of WAPELLO ST.	Tonia Ave. to S.E.Cor Lot 52 Tr.12607	Topog	239-242
				X-sect	243-246
		'erly Line Lot 80 Tr.12607	Laurice Ave. to Northerly Line Tr 12607	Topog	247-248
				X-sect	249-252

Macro filmed Mar 8 W file O.R. June

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. of
Surveyed by
Notes Date
Indexed

F.B. 1785 PG. 3

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726 LOS ANGELES COUNTY
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F.B. 1785 PG. 4

PWFB 1824 1077

Notes Ck'd by C. J. GALLI	Survey of MARATHON RD
Map No.	W. O. 8357 Tape No. Sr'd. 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 1-54
Date	Indexed C. Johnson 6-3-54

F. B. 1785 Pg. 5

CENTER-LINE
SURVEY
for
MARATHON RD.
C.I. 1671

J.J. LANIGAN
M. NATAPOFF
J.C. RIKE
D.L. HOKANSON
C.S. NICOLOSI

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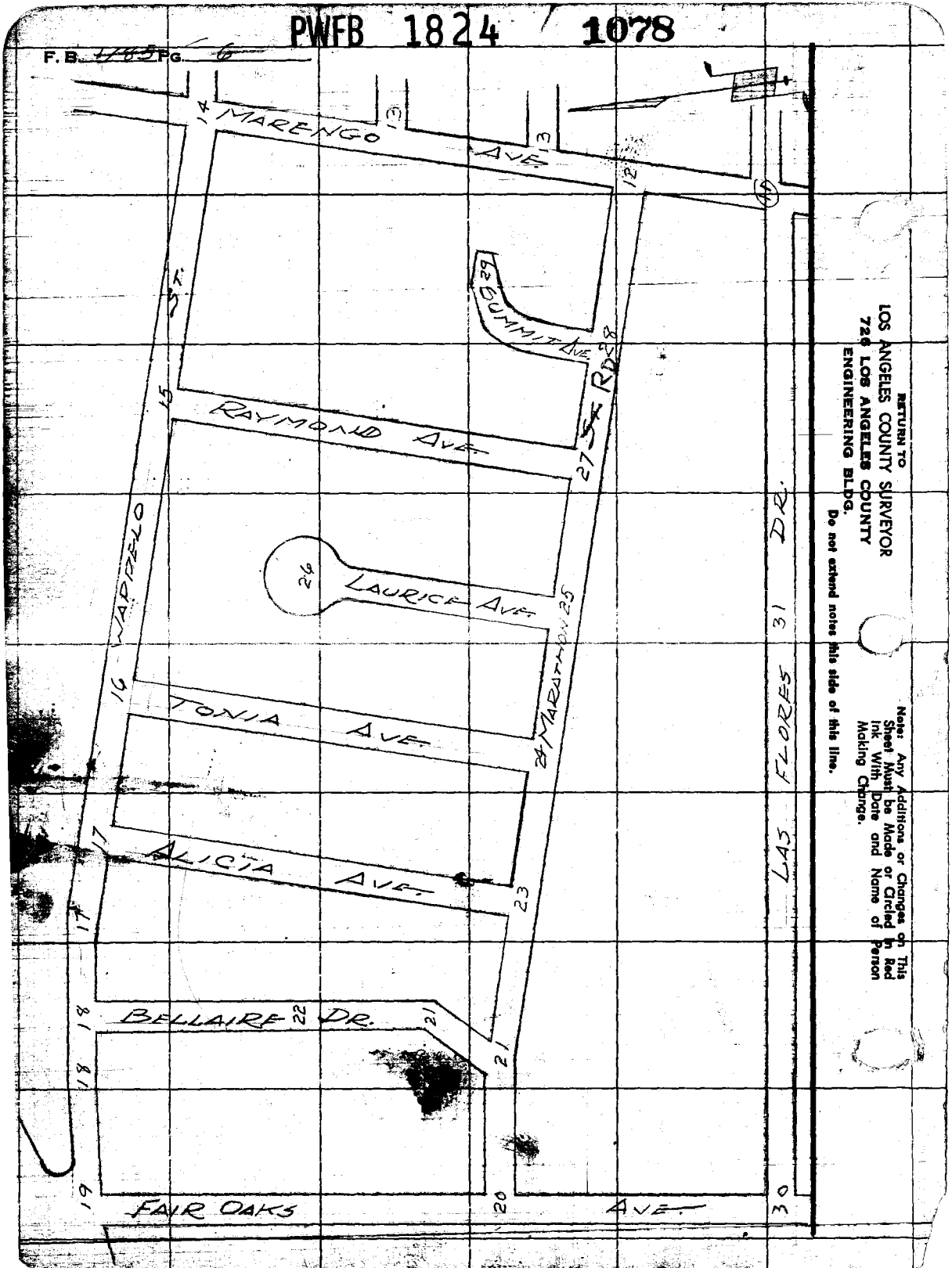
FSF3098 247 4-53

PWFB 1824 1078

F. B. 1765 Pg. 6



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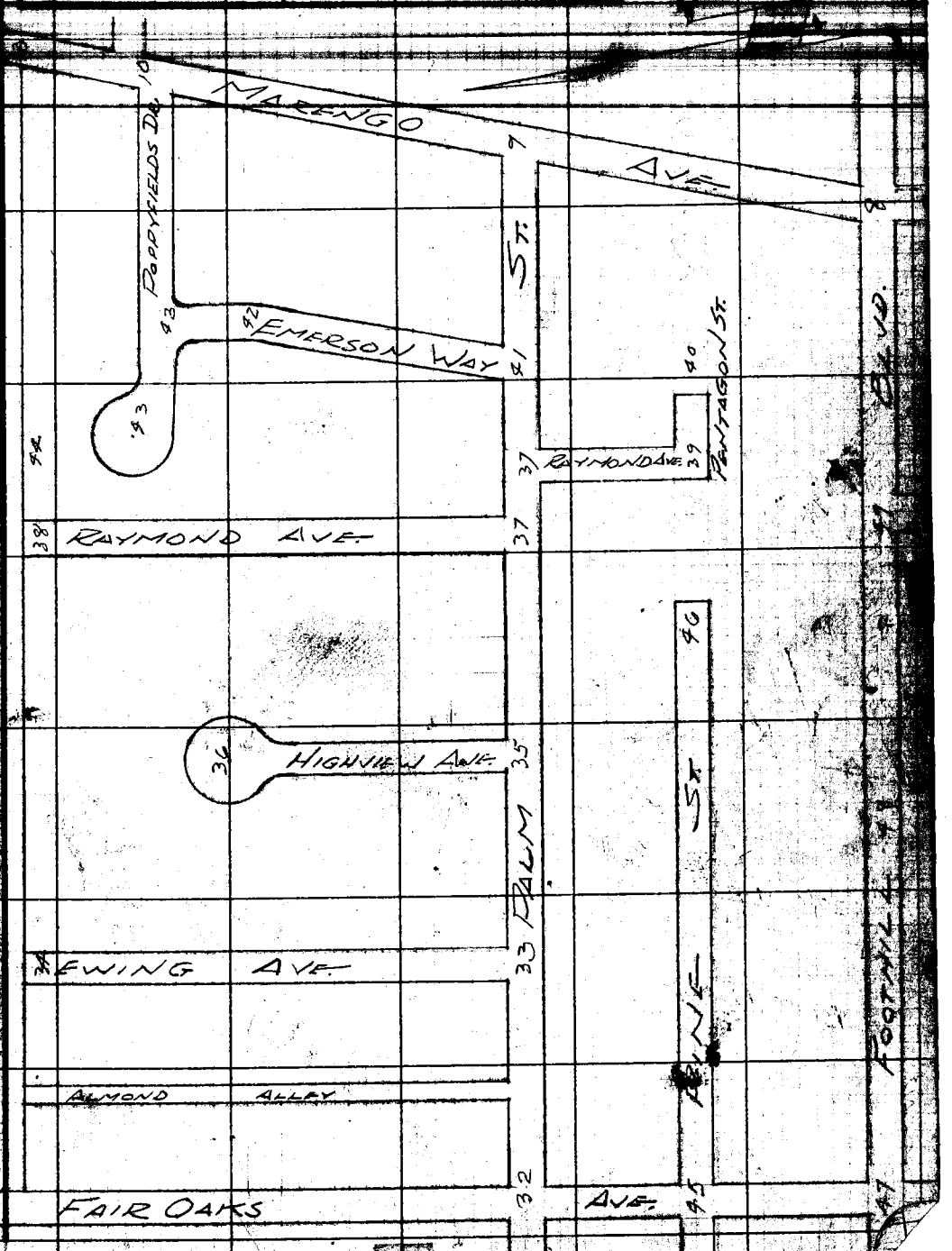
PWFB 1824 1079

F.B. 1785 Pg. 7

Notes Ch'd by C. J. GALLI	Survey of MARATHON RD.
Map No.	W. O. 8351 Tape No. St'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 1-12-54
Date	Indexed A. C. Johnson



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76F3095 247 4-53

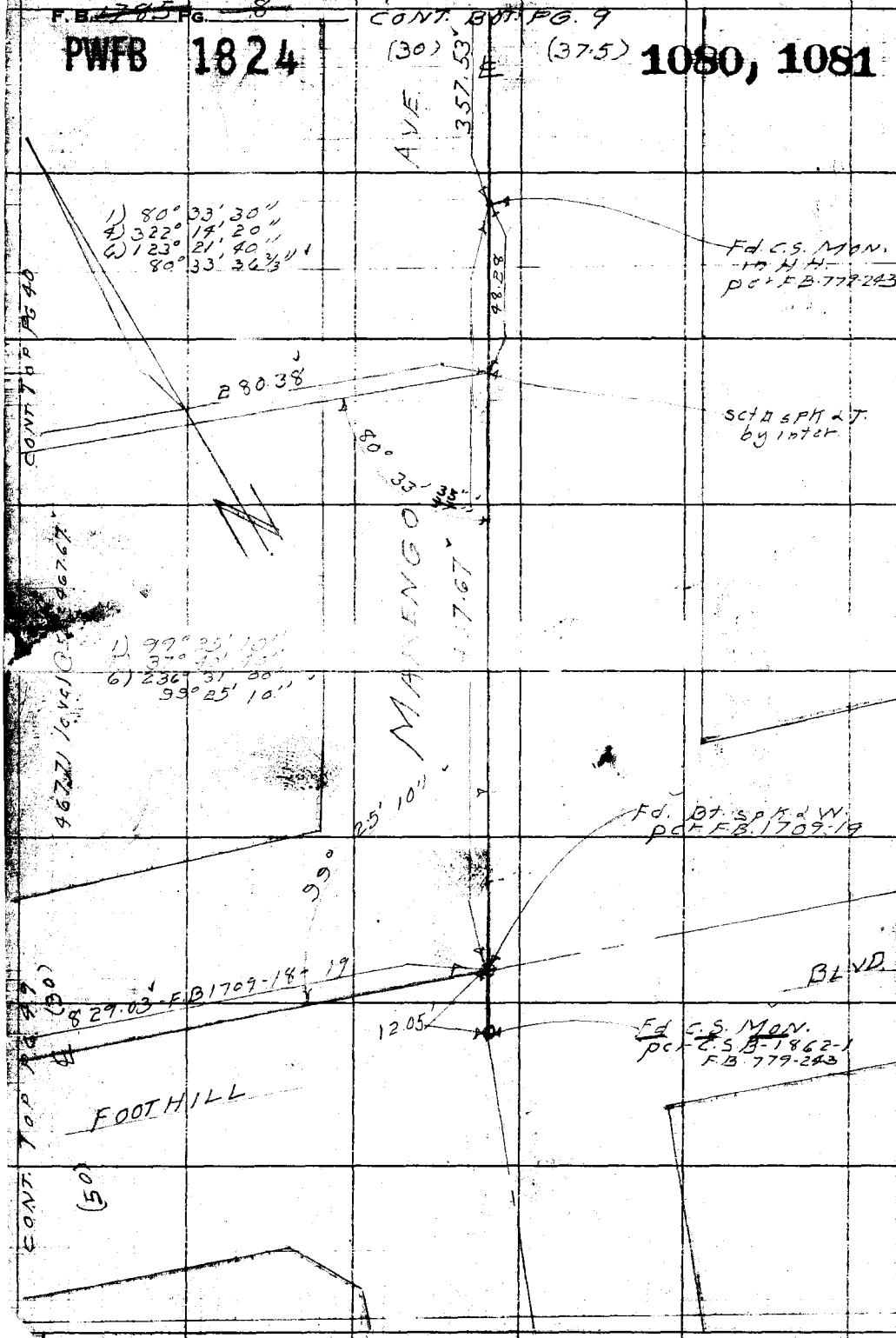
F.B. ~~1785~~ PG. ~~8~~

PWFB 1824

CONT. BOT. PG. 9

(30) (37.5) 1080, 1081

W.S. 50-B-1



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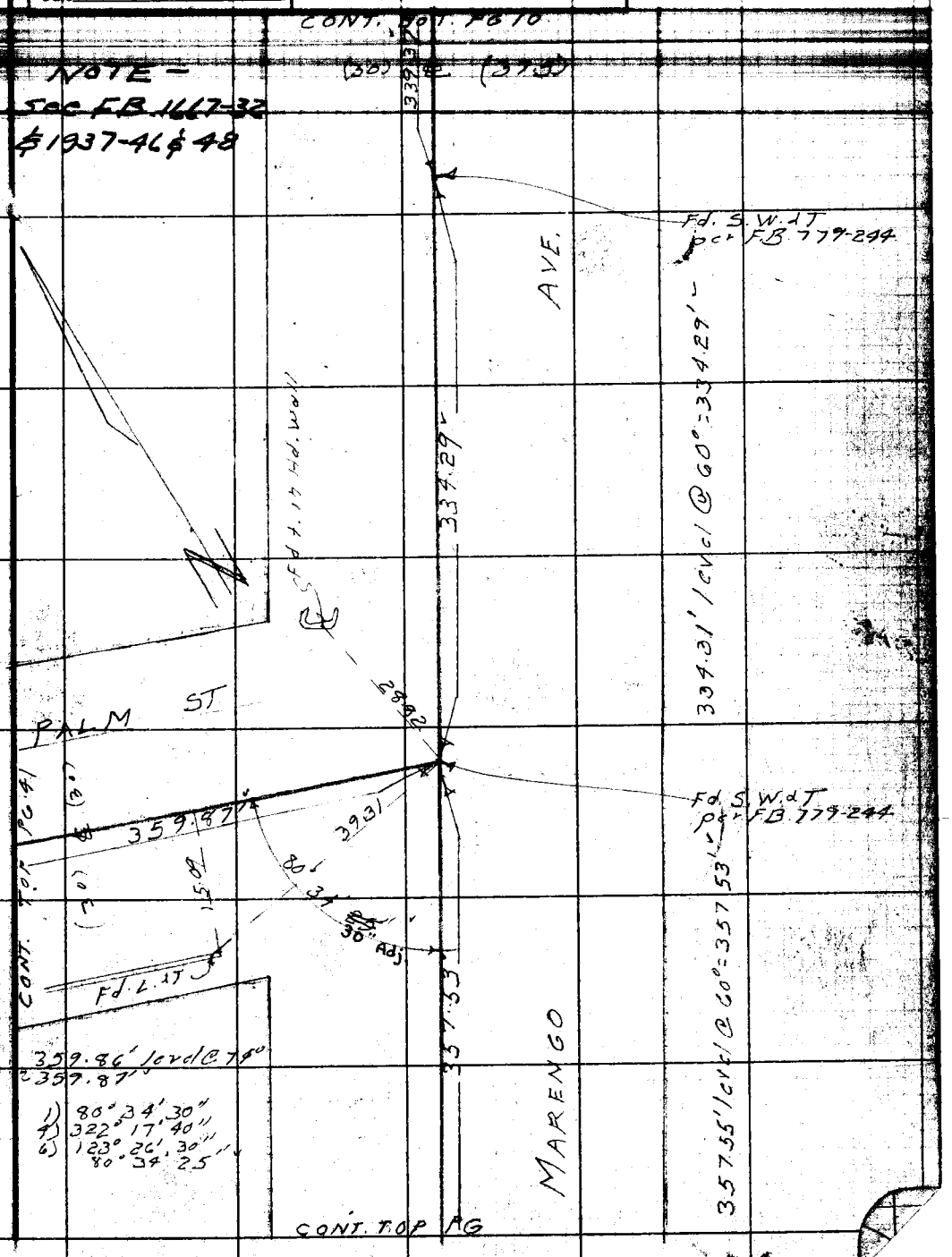
PWFB 1824 1082

F.B. 1785 Pg. 9

Map No.
Office Work
Checked
Date

Survey of MARATHON RR
W. O. 8357 Tape No. 0155 Std. 68 °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 1-12-59
Indexed A. C. Johnson



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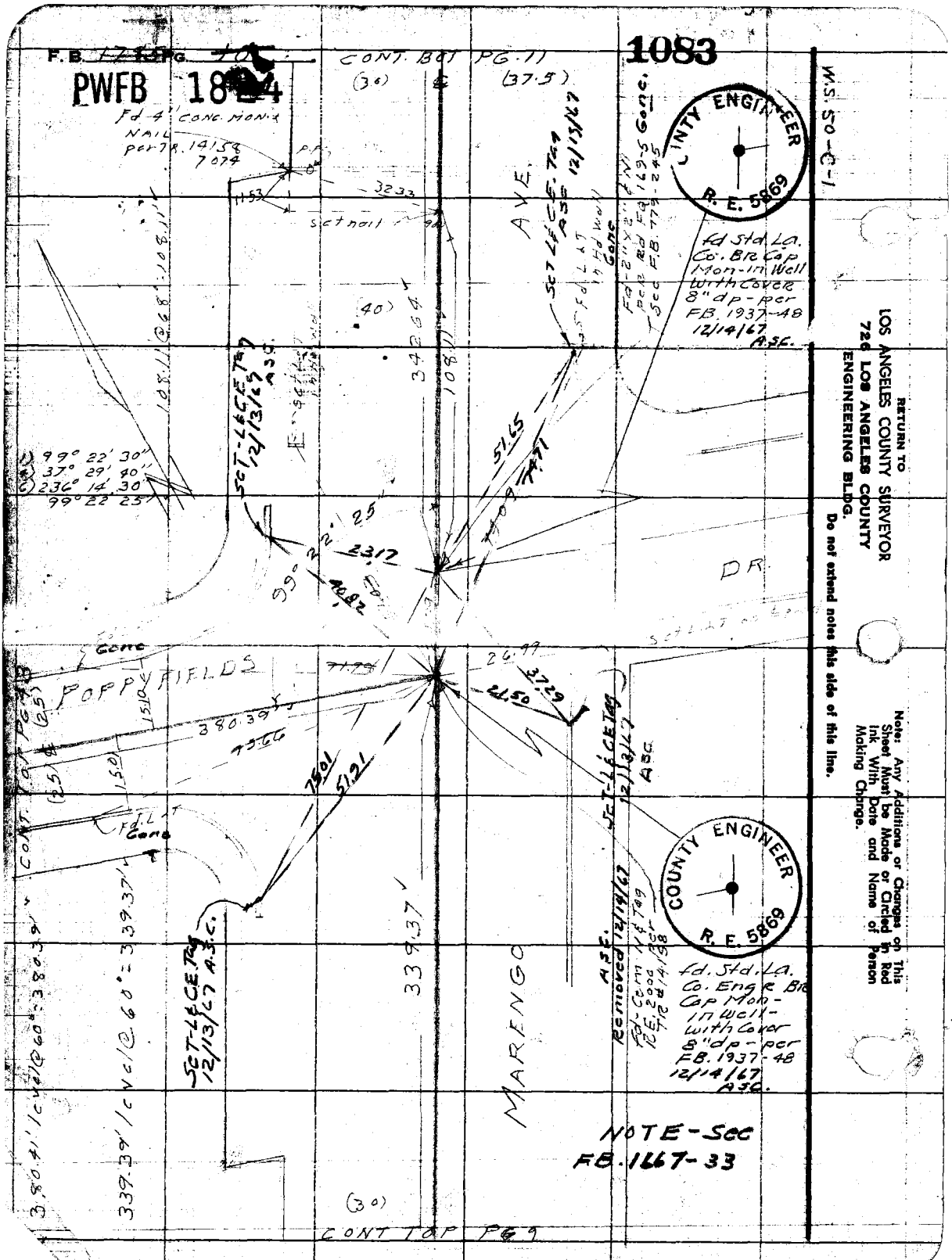
76F3098 247 4-53



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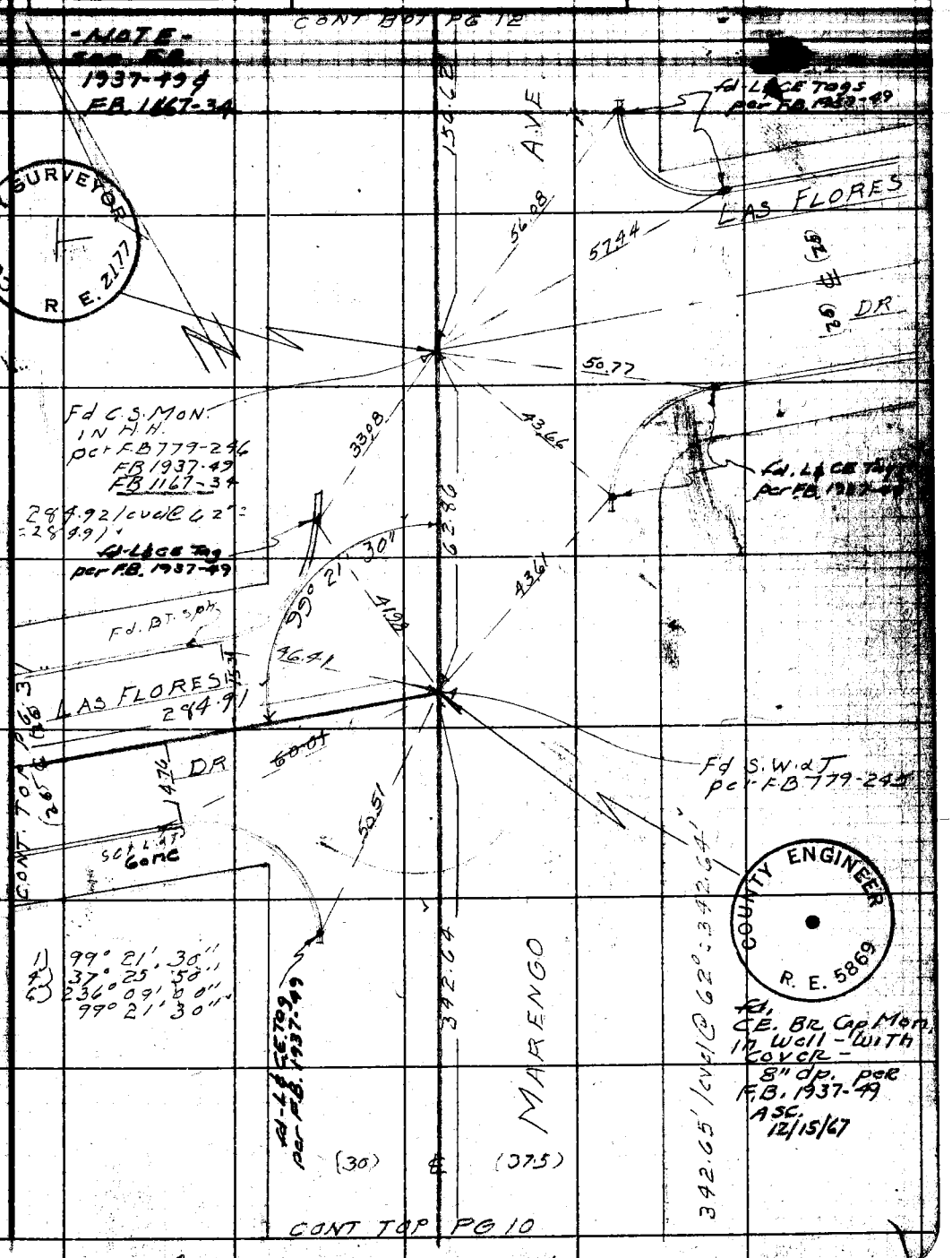
PWFB 1824 1084, 1085

F.B. 1795 Pg. 11

Notes Dir'd by C. J. GALLI	Survey of MARATHON BR.
Map No.	W. O. 8351 Tape No. 0155 Std. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 7-13-54
Date	Indexed A. C. Johnson



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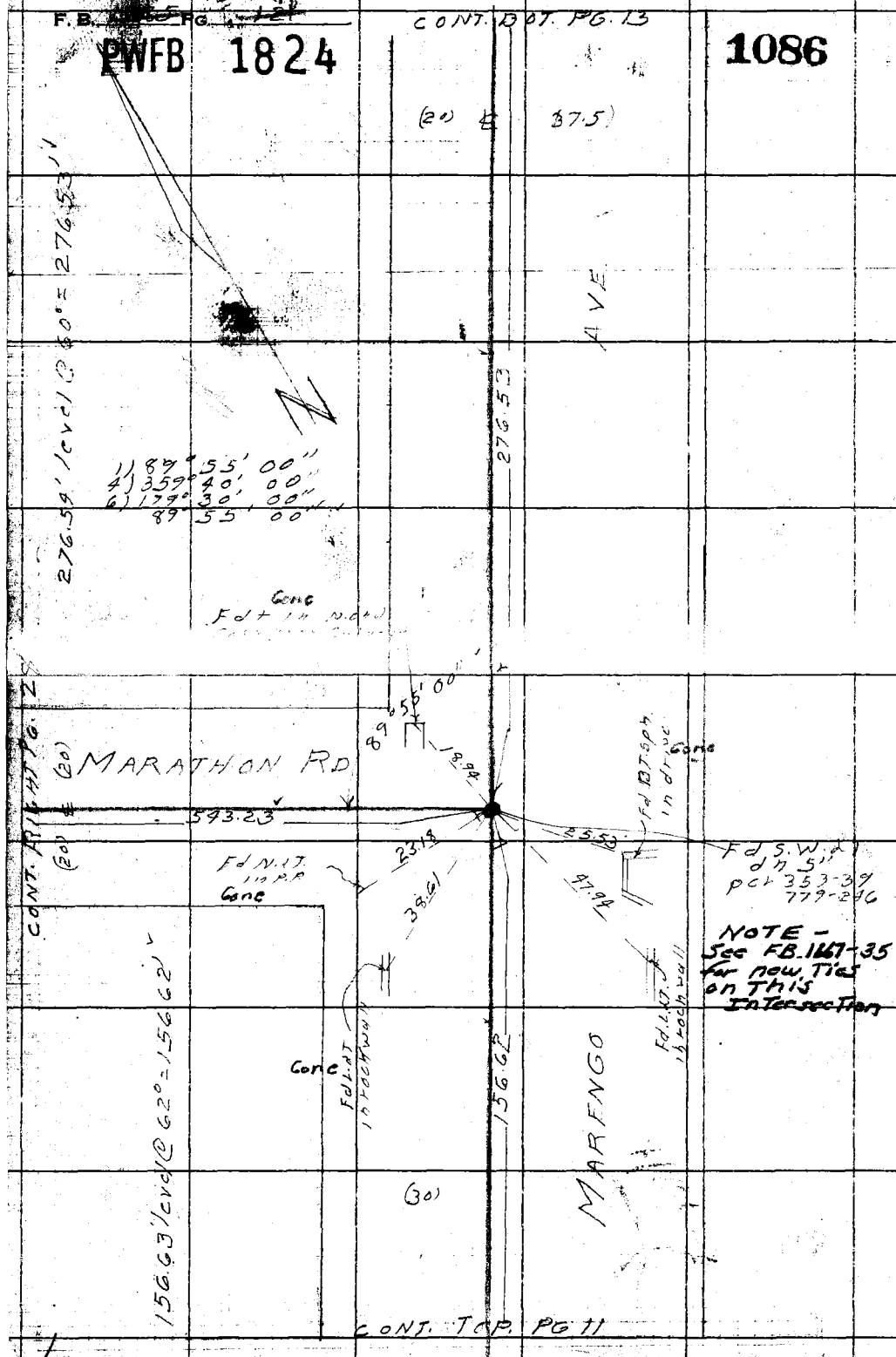
76F3098 247 4-53

F.B. [illegible] PG. 12

PWFB 1824

1086

W.S. 50-C-1



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PWFB 1824 1087 1088

F.B. 1785 Pg. 13

Notes Ck'd by C. J. GALLI
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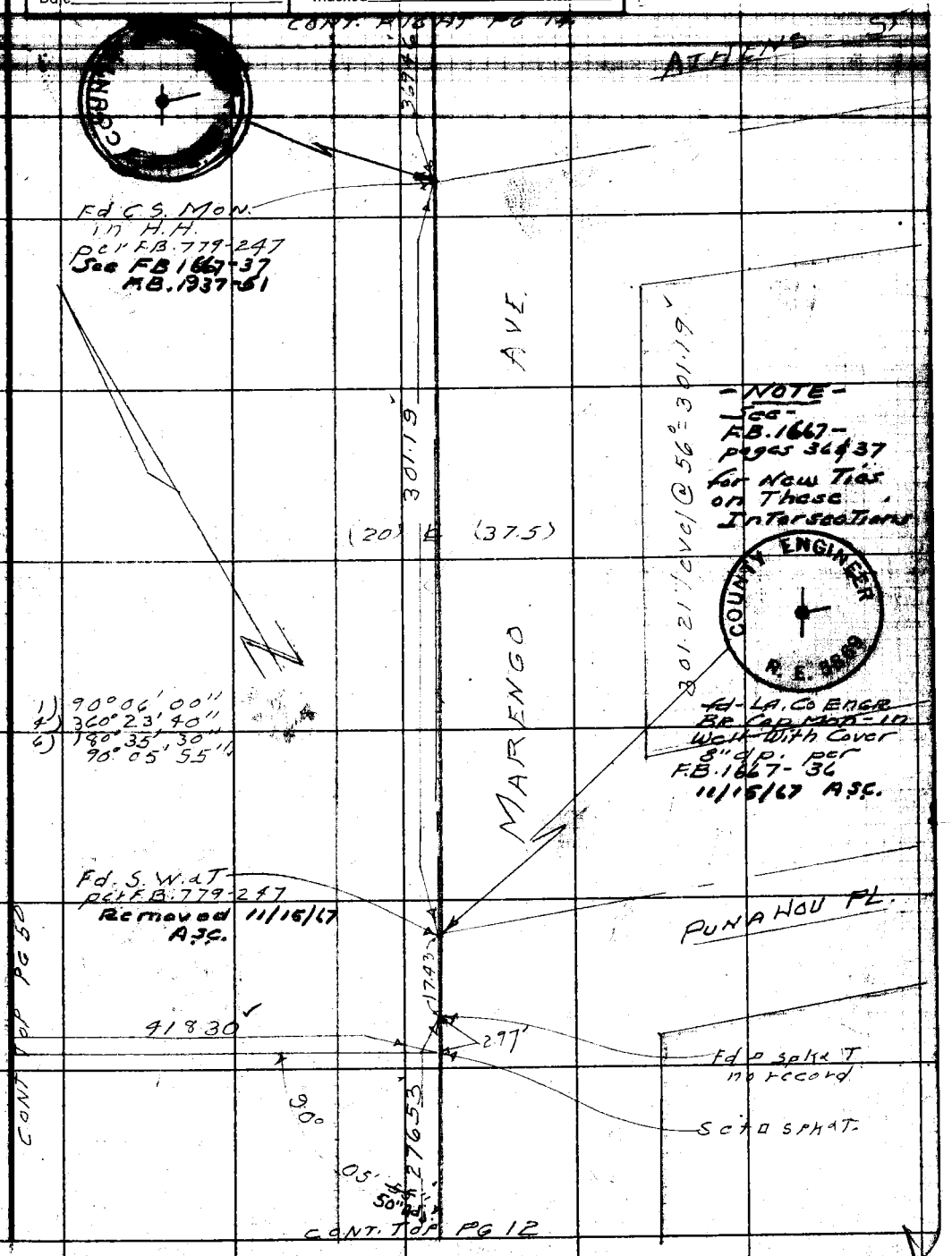
Office Work
Checked
Date

Survey of MARATHON RD
W. O. 8351 Tape No. 0155 St'd. 68 °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 1-13-54
Indexed K. C. Johnson



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726 LOS ANGELES COUNTY
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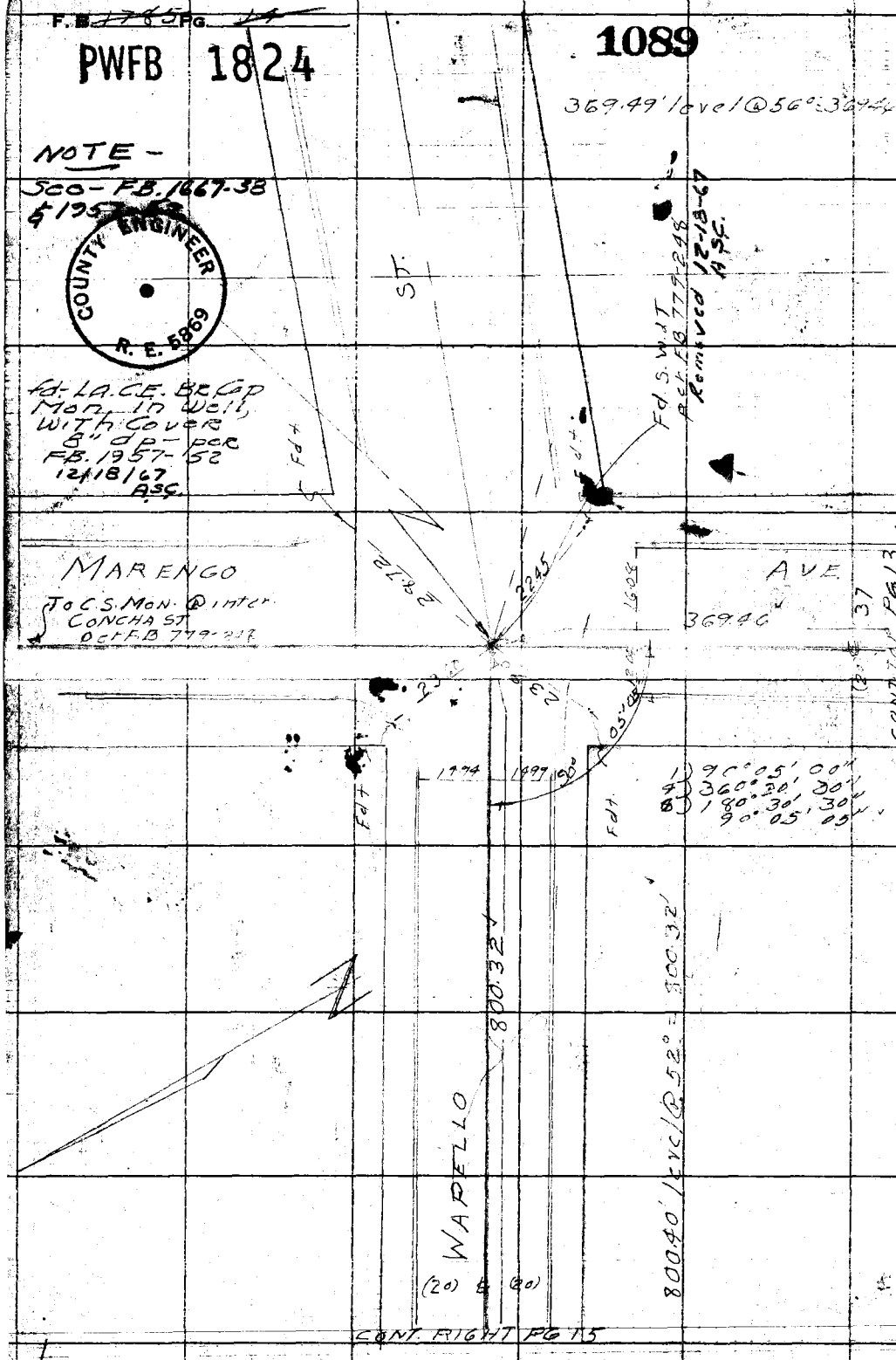
76F3096 247 4-53

F.B. 1785 PG. 14

PWFB 1824

1089

W.S. 50-C-1



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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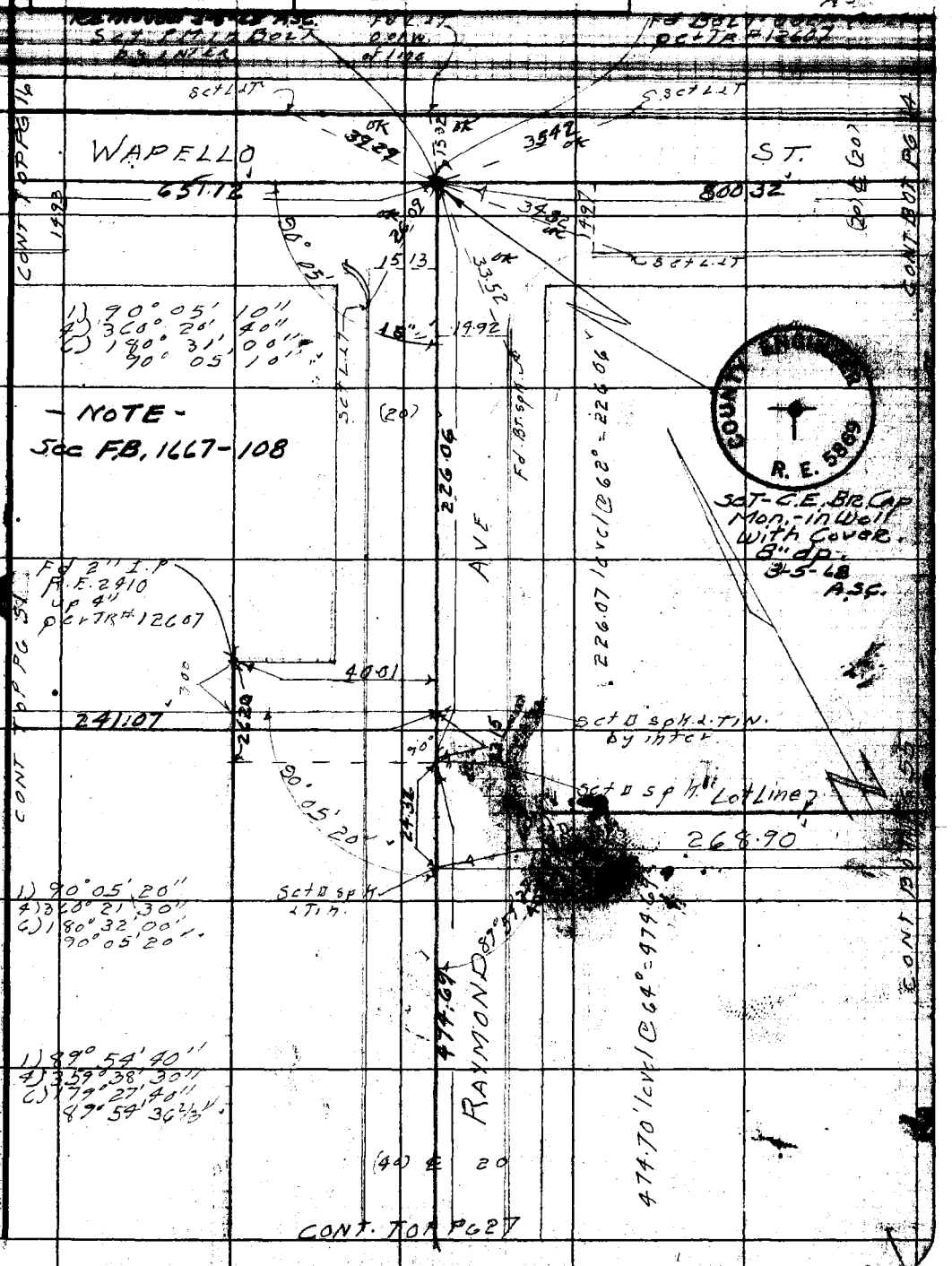
PWFB 1824 1090

Map No.	W. O. 835 Tape No. 0155 St'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 1-15-54
Date	Indexed C. Johnson

F. B. 1785 Pg. 15

Removed 3-5-68 A.S.C.



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76F3095 247 4-53

RETURN TO
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720 LOS ANGELES COUNTY
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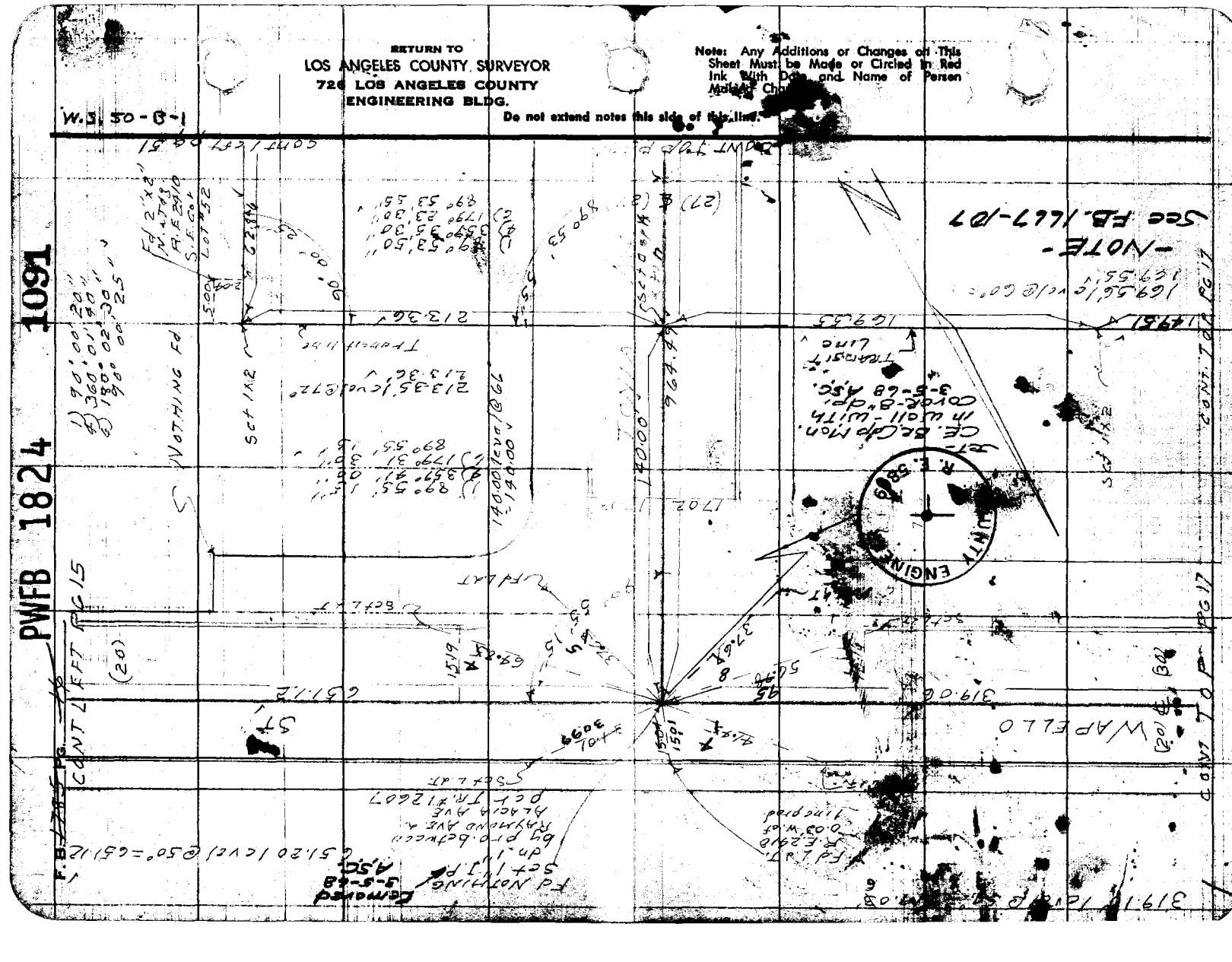
W.S. 50-G-1

PWFB 1824 1091



PWFB 1824 1092, 1093, 1094, 1095

F.B. 785 PG. 17

Map No.
Office Work
Checked
Date

Marathon Rd.
W. O. 835 Tape No. 0155 Std. 68 °F
Surveyed by J. J. Lanigan
Notes J. J. L. Date 1-17-24
Indexed C. Johnson

W.S. 50-B-1

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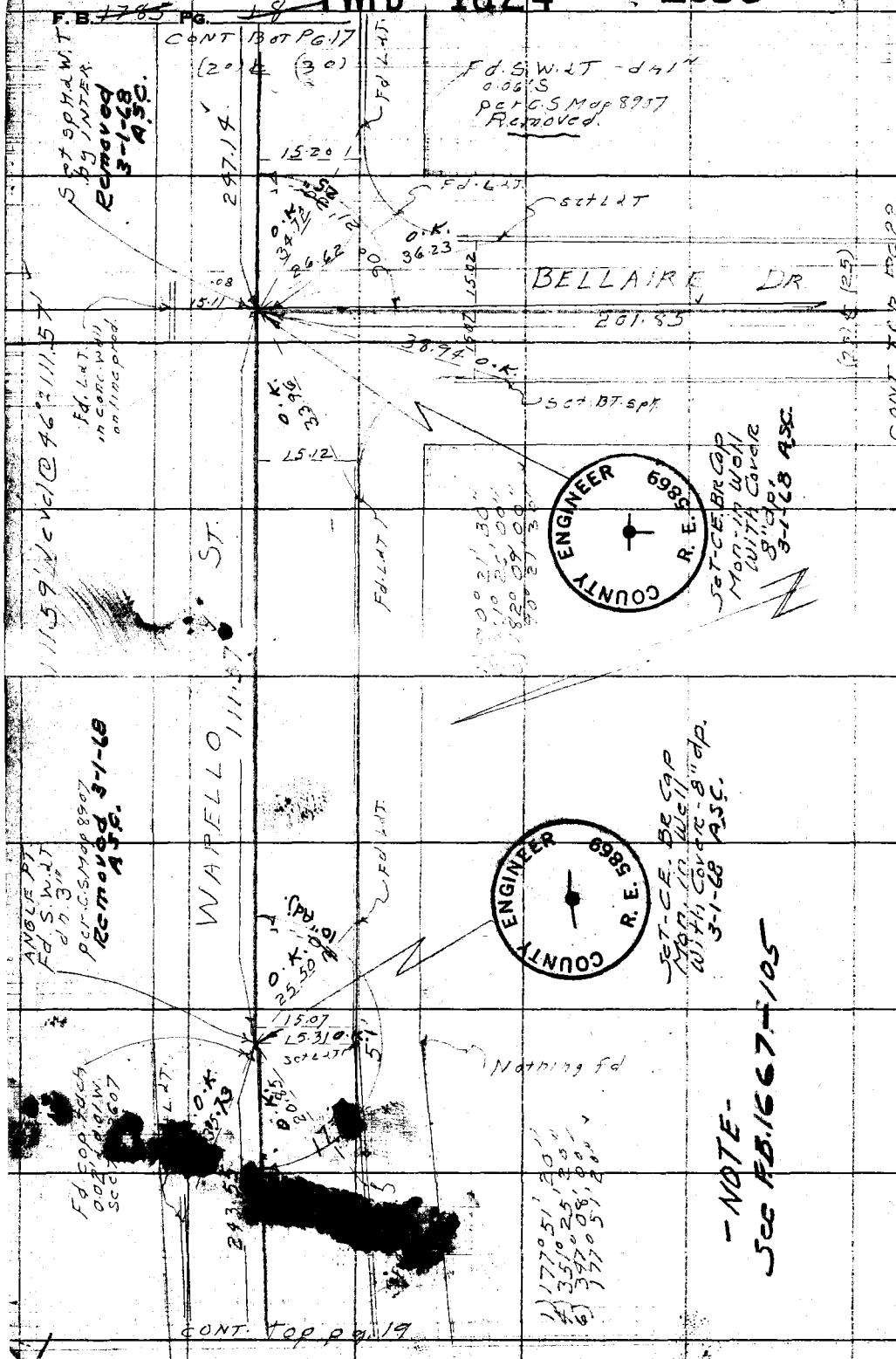
726 LOS ANGELES CO. ENGINEERING BLDG.

PWFB 1824 1096



W.S. 50-B-1

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PWFB 1824. 1097

Map No.	Survey of: MARATHON RD.
Office Work	W. O. 8351 Tape No. 0155 St'd. 68 °F
Checked	Surveyed by J. J. LANIGAN
Date	Notes J. J. L. Date 1-20-54
	Indexed C. Johnson

F. B. 1285 Pg. 19

W.O. 50-B

-NOTE-
See FB 1667-83

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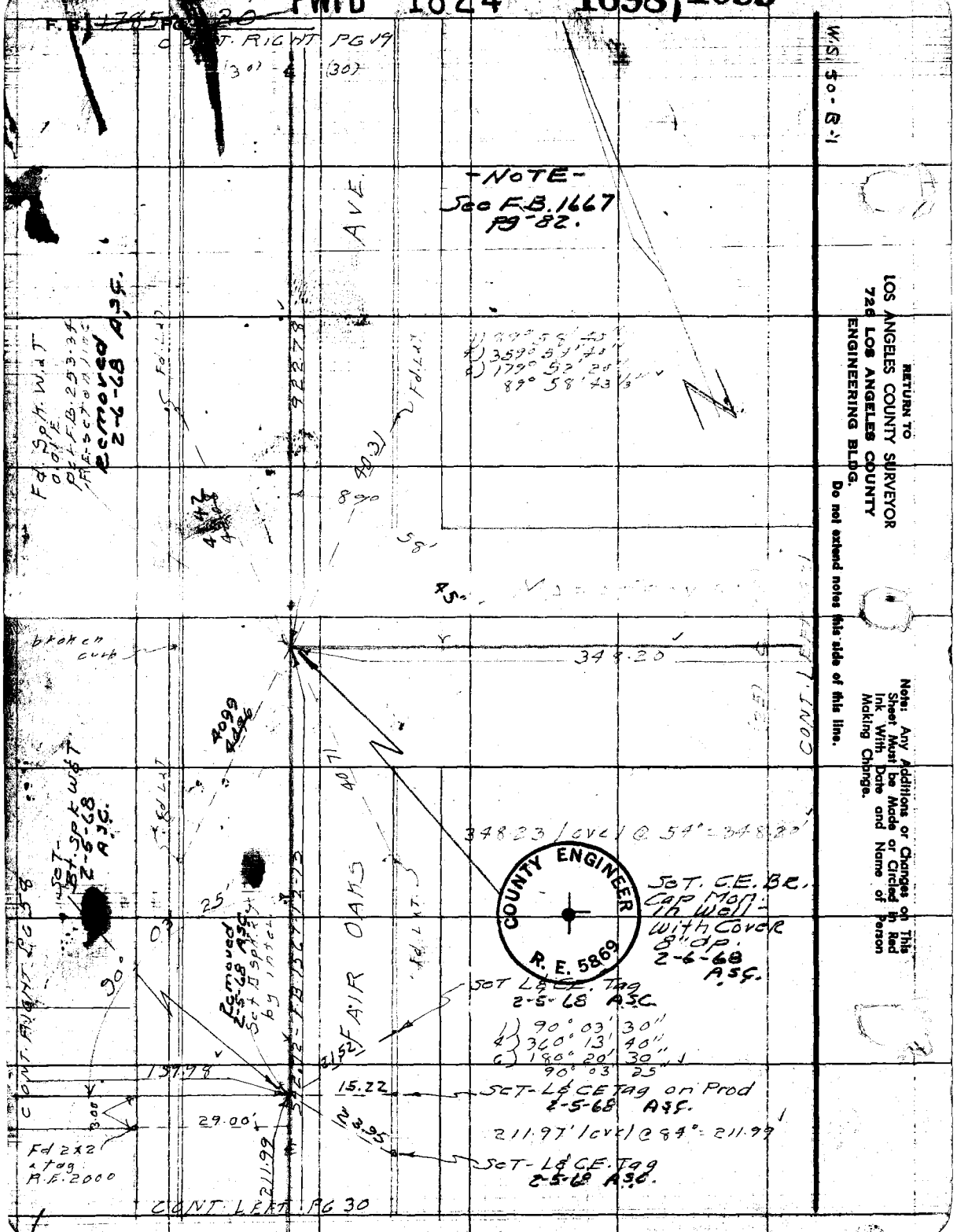
726 LOS ANGELES COUNTY ENGINEERING BLDG.

COUNTY ENGINEER R.E. 5869

PWFB 1824 1098, 1099



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PWFB 1824 1100

Map No.	W. O. 835 Tape No. 0155 St'd. 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 1-26-59
Date	Indexed A. C. Johnson

MARATHON RD. F.B. 1785 Pg. 21

COUNTY ENGINEER R. E. 5869

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726 LOS ANGELES COUNTY
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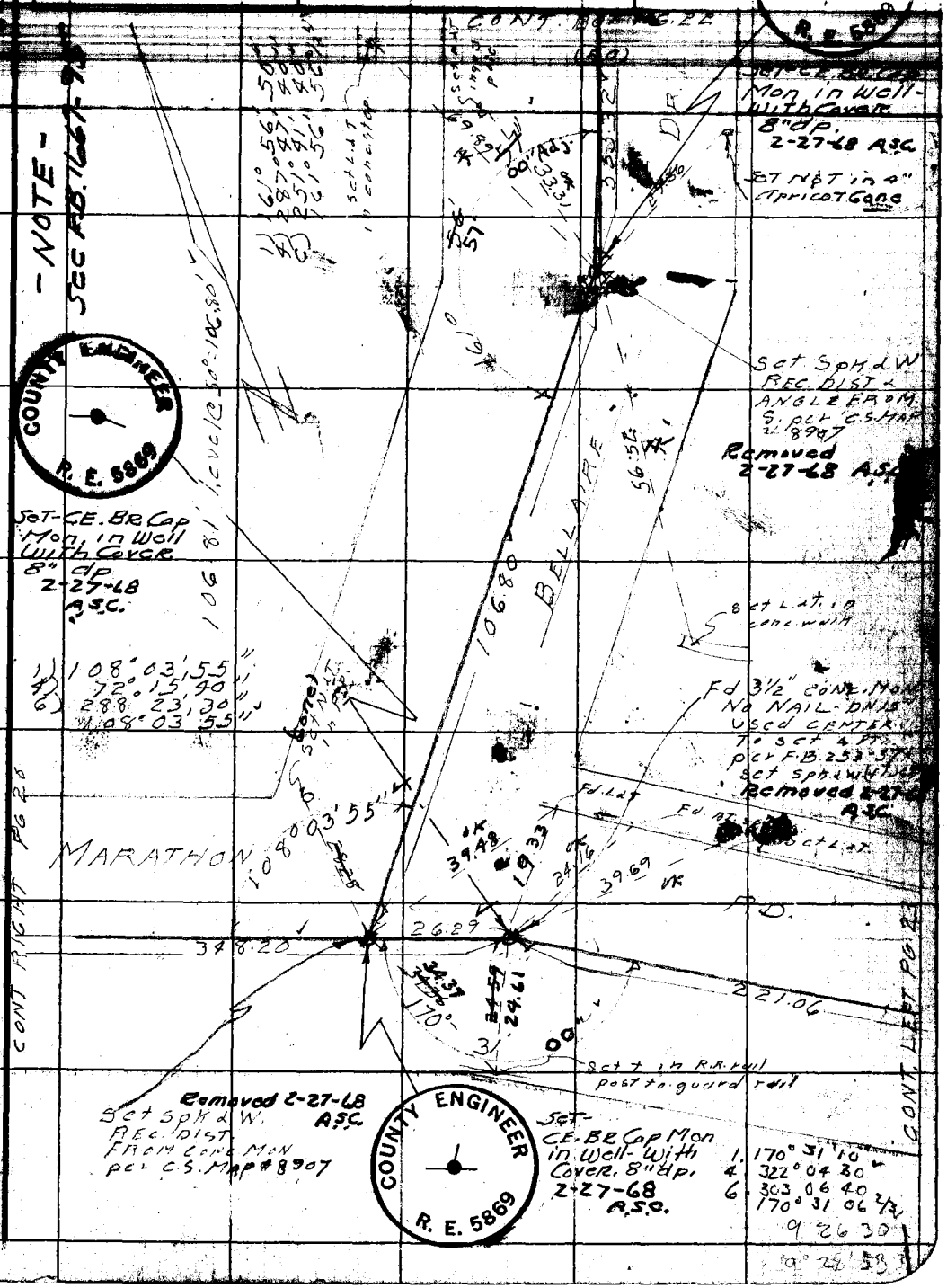
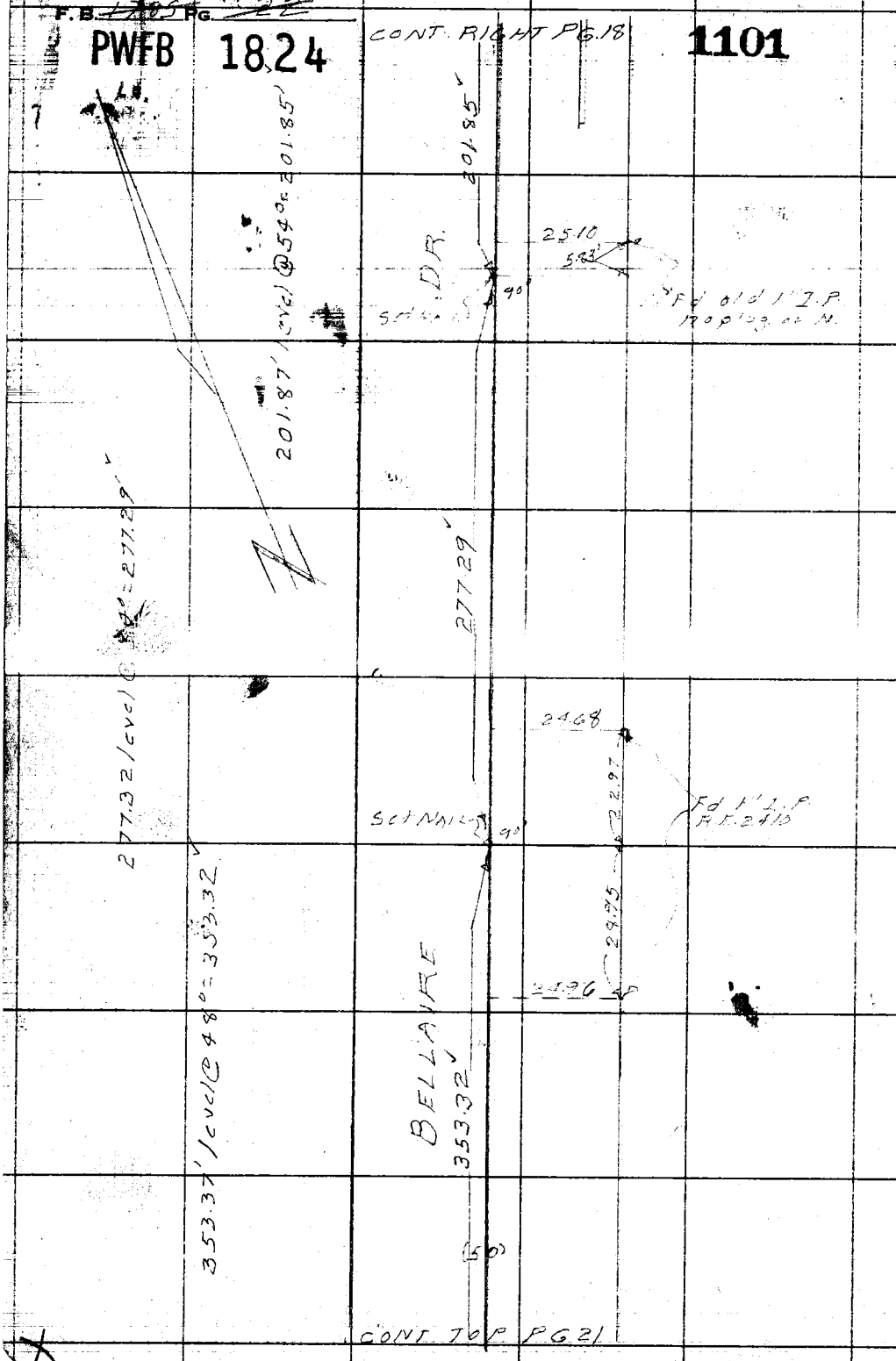


6F3098 247 4-53

F.B. ~~1785~~ PG. ~~22~~

PWFB 1824

1101



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726 LOS ANGELES COUNTY
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PWFB 1824

1102

Notes Of [illegible]	Survey of MARATHON RD.
Map No.	W. O. 835A Tape No. 0155 St'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date [illegible]
Date	Indexed C. Johnson

F. B. [illegible] Pg. [illegible]

W. T. SO-B-1

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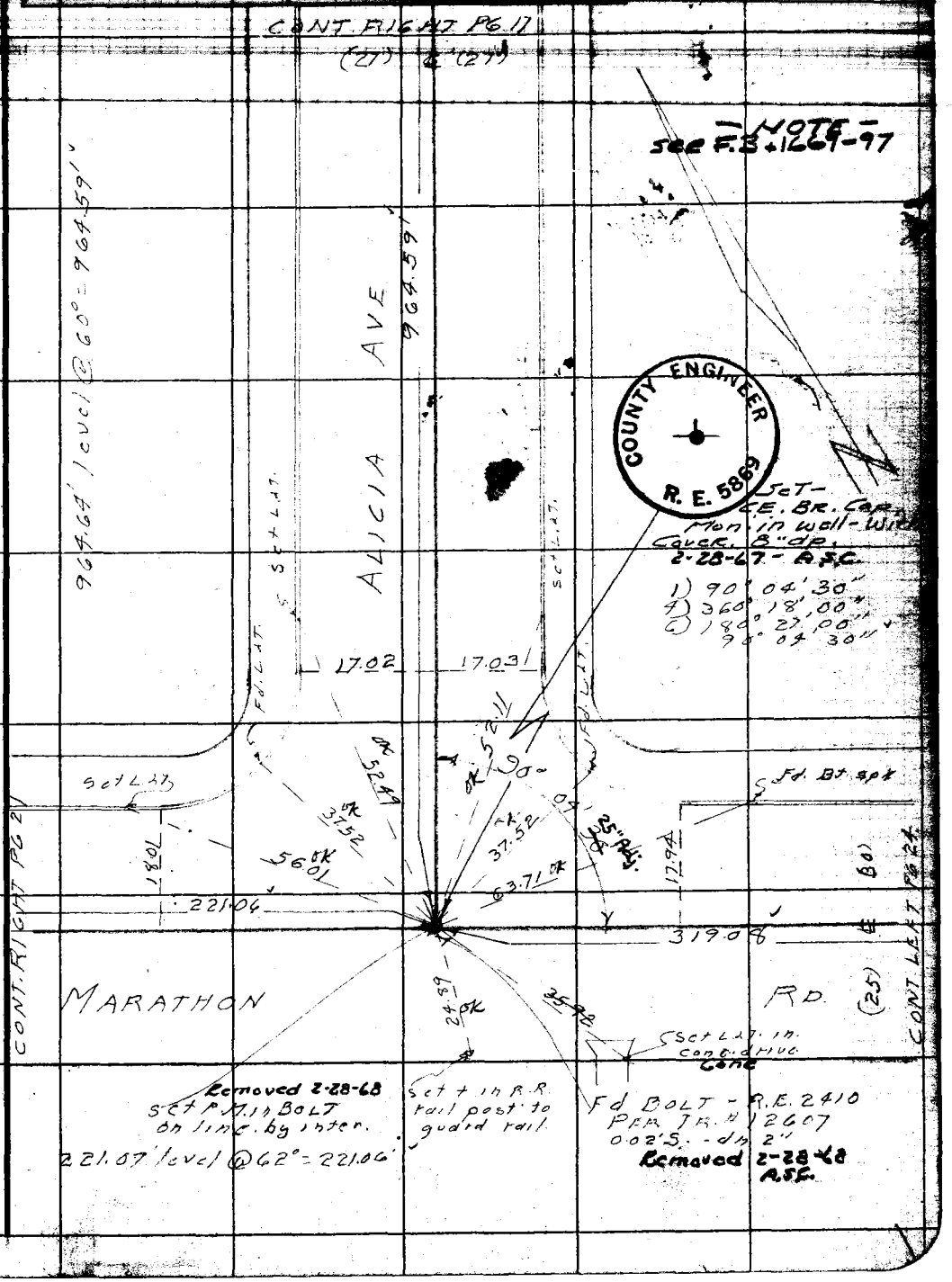


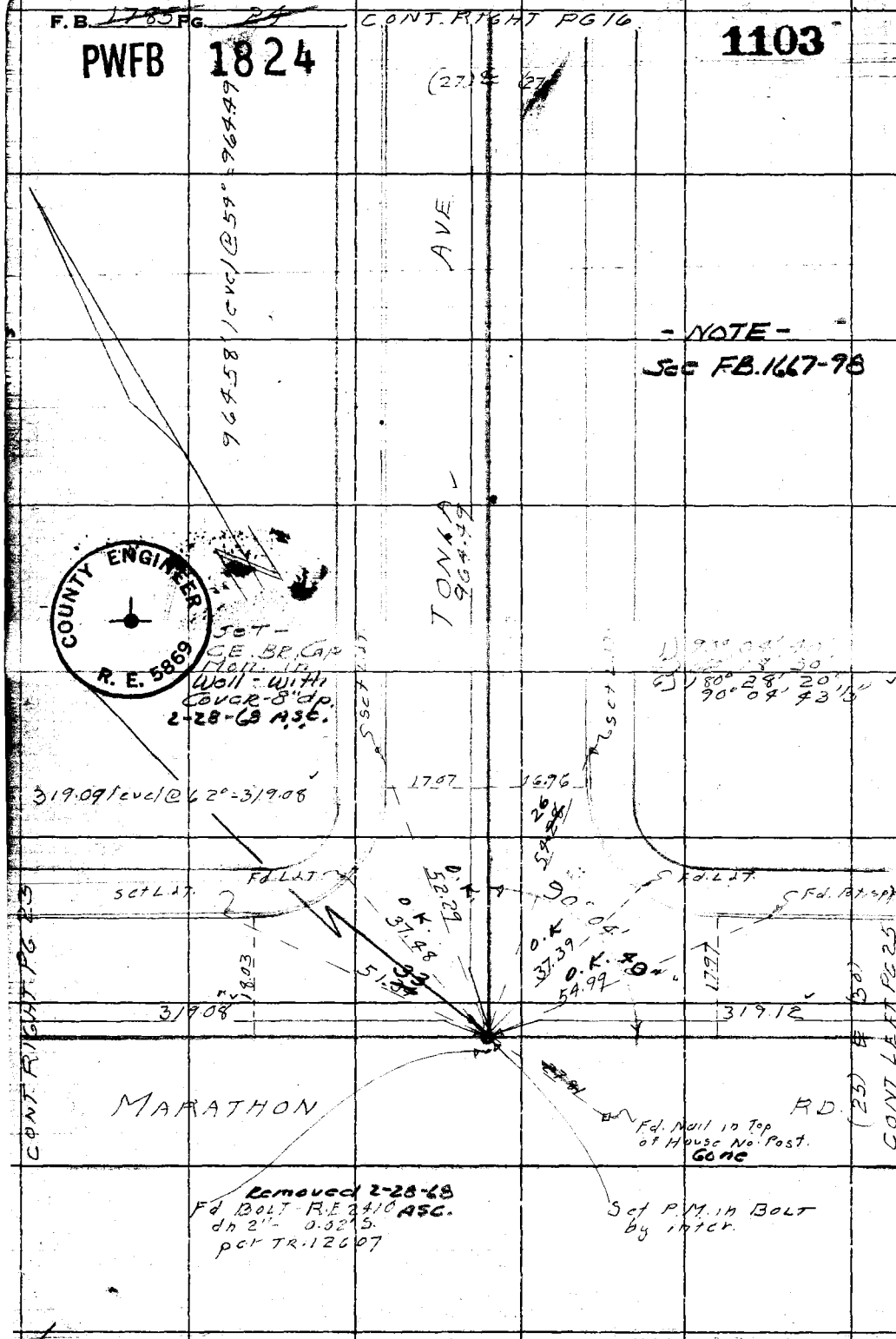
76F3O9S 247 4-53

F.B. ~~1785~~ PG. ~~24~~

PWFB 1824

1103

W.S. 50-B-1



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PWFB 1824 1104

F. B. 1785 PG. 25

Notes Ck'd by C. L. Gulla
Map No.
Office Work
Checked
Date

Survey of MARATHON RD
W. O. 8351 Tape No. 0155 St'd. 68 °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 1-20-54
Indexed A. C. Johnson

84° Tape

W.S. 50-B-1

CONT. BOT. PG 26

636.59 Level @ 84° = 636.59
3-4-68 A.S.C.

(27) & (27)

- NOTE -
See F.B. 1667-99

1. 89°56'00"
4. 359 43 40
6. 179 35 40
89 56 56 2/3"
3-4-68 A.S.C.

1) 89° 55' 40"
4) 359° 42' 40"
6) 179° 54' 00"
89° 55' 40"

636.59

LAURICE

Set L.A.T.

17.06 17.10

319.13 level @ 62° = 319.12

Fd. L.A.T.

Fd. Bt. spk.

89° 55' 57" Adj.

37.56

52.34

53.34

37.30

52.02
52.05

18.06

18.05

319.12

332.10

63.12

CONT RIGHT PG 24

CONT LEFT PG 27

(25) & (30)

Set D spk. & t. by inter. (Cone)

(Cone) Set N.L.T. in guy pole

25.37

99° 22' 45"

3.00

Set 1x2

Fd 3/4" I.P. conc. plug. & N.

167.88

MARATHON RD

1) 99° 22' 50"
4) 37' 31' 20"
6) 236' 17' 00"
99° 22' 50"

Removed 2-29-68 A.S.C.
FD. BOLT & W. R.E. 2410
PCLTR # 12607
(0.02 S.)
Set P.M. in bolt by inter.
(Fd 0.06 So. of Cone)

cont top pg. 57

COUNTY ENGINEER R.E. 5869

Set - Cr. Br. Cap Mon. in Wall - with Cover - 8" dp. by I.A.T.
3-4-68 A.S.C.

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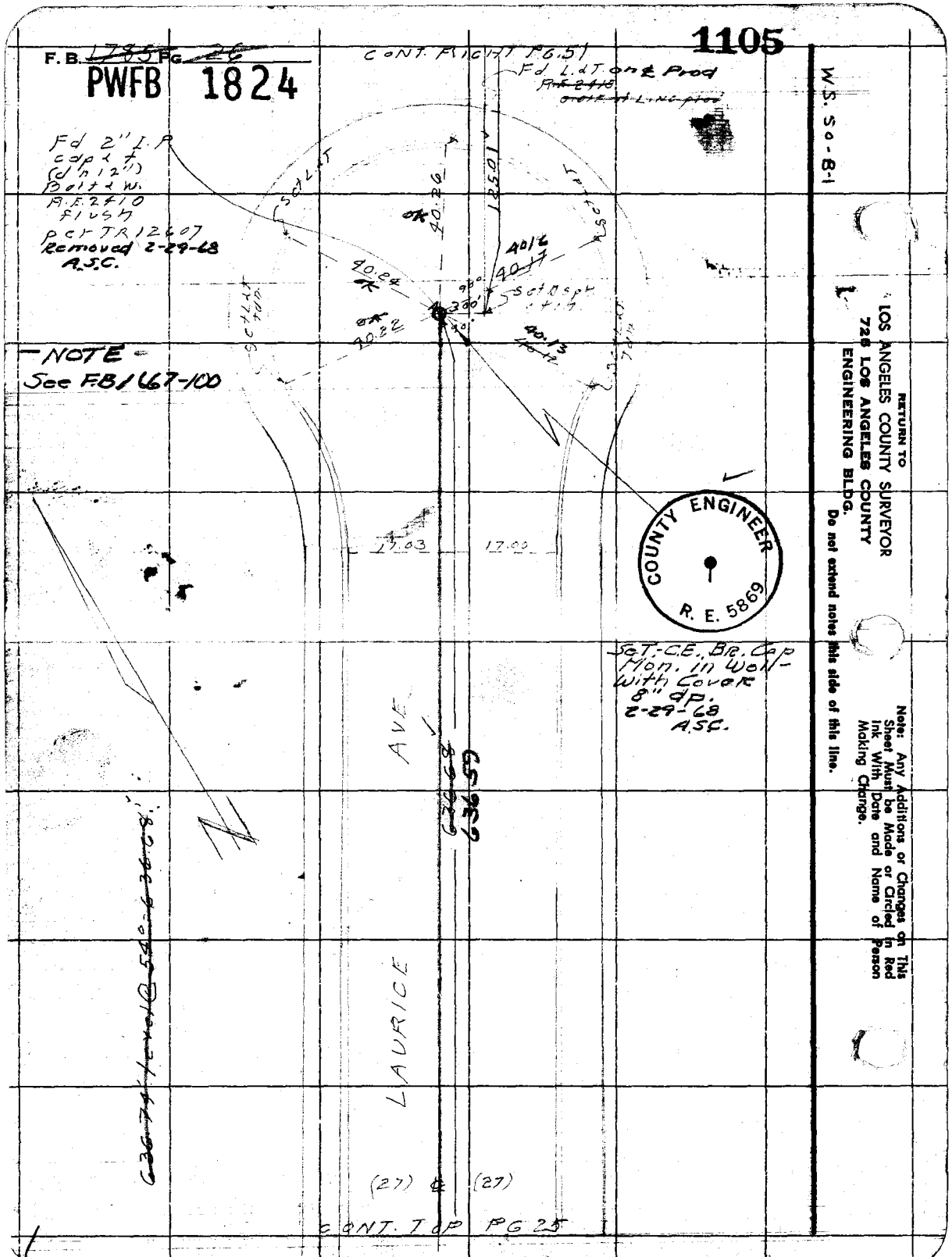
76F3098 247 4-53


1105
F.B. 1785 PG. 26
PWFB 1824
CONT. RIGHT PG. 51
Fd L.&T. on ℄ Prod
Fd 2" I.P. cap & t (d'n 12") Bolt & W. R.E. 2410 flush per TR 12607 Removed 2-29-68 A.S.C.
NOTE
See F.B. 1667-100
40.26
125.01
40.24
40.22
40.16
40.17
40.13
40.12
17.03
17.00
COUNTY ENGINEER
R. E. 5869
Set-C.E. Br. Cap Mon. in Well with Cover 8" dp. 2-29-68 A.S.C.
AVE
LAURICE
636.59
(27) ℄ (27)
CONT. TOP PG 25
W.S. 50-8-1
RETURN TO
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726 LOS ANGELES COUNTY
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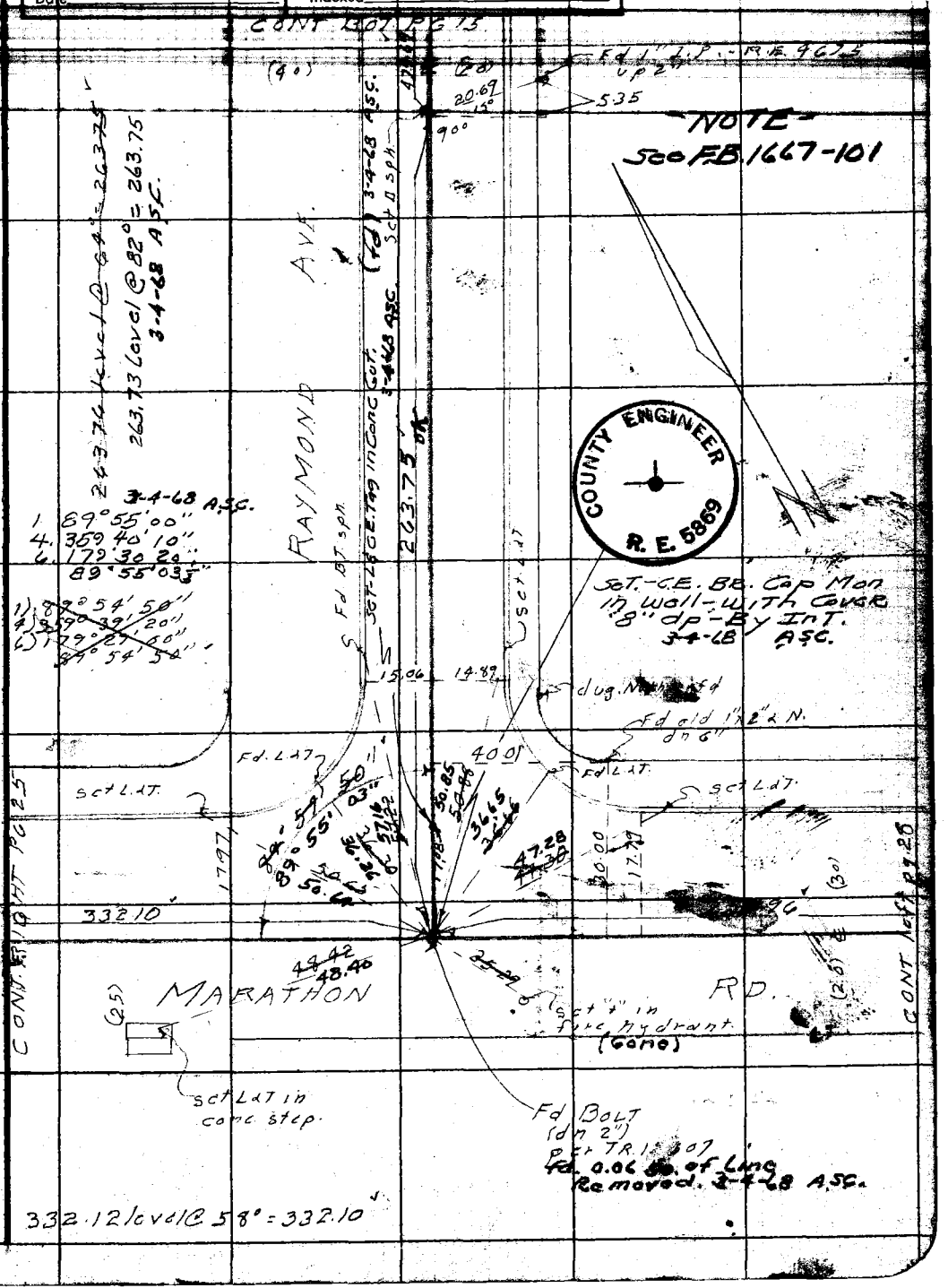
PWFB 1824 1106

Notes Ck'd by [illegible]	Survey of MARATHON RD.
Map No.	W. O. 8351 Tape No. 0155 St'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 1-21-54
Date	Indexed K. C. Johnson

F.B. 1785 Pg. 27

W.O. 50-B-1



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1785 Pg. 26

CONT RIGHT PG 29

PWFB 1824

1107

NOTE-
See F.B. 1667-103

W.S. 50-C-1

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AVE.

3-5-68 A.S.C.

121.56 Level @ 90° = 121.57'

543.27' level @ 58°-543.22'

1) 89°55'30"
2) 359°42'20"
3) 179°33'22"
4) 89°55'33½"
3-5-68
A.S.C.

(27) (27)

SUMMIT

121.57

SET-4 CONCRETE
IN CONC. CURB
3-5-68 A.S.C.

SET L.&T.

COUNTY ENGINEER
R. E. 5869

SET-
C.E. BR. CAP MON.
IN WALL-WITH COVER
8" DP-BY INT.
3-5-68
A.S.C.

1) 89°55'9½"
2) 359°42'40"
3) 179°33'10"
4) 89°55'14½"

15.07 15.02

Dug 2' fd nothing

Dug-2
Fd nothing

Fd Nothing

33"

SET L.&T.

89°

51.31

Set sph. in W by int. ck. Fd. on S. Line Removed 35-68 A.S.C.

17.88 17.71

(20)

LEFT PG 12

256.96

543.23

41.90

MARATHON

SET L.&T. in conc. wall

Fd R.R. Sp. H. dg-2" Dug (Removed)

RD

Dug-Fd no I.R.

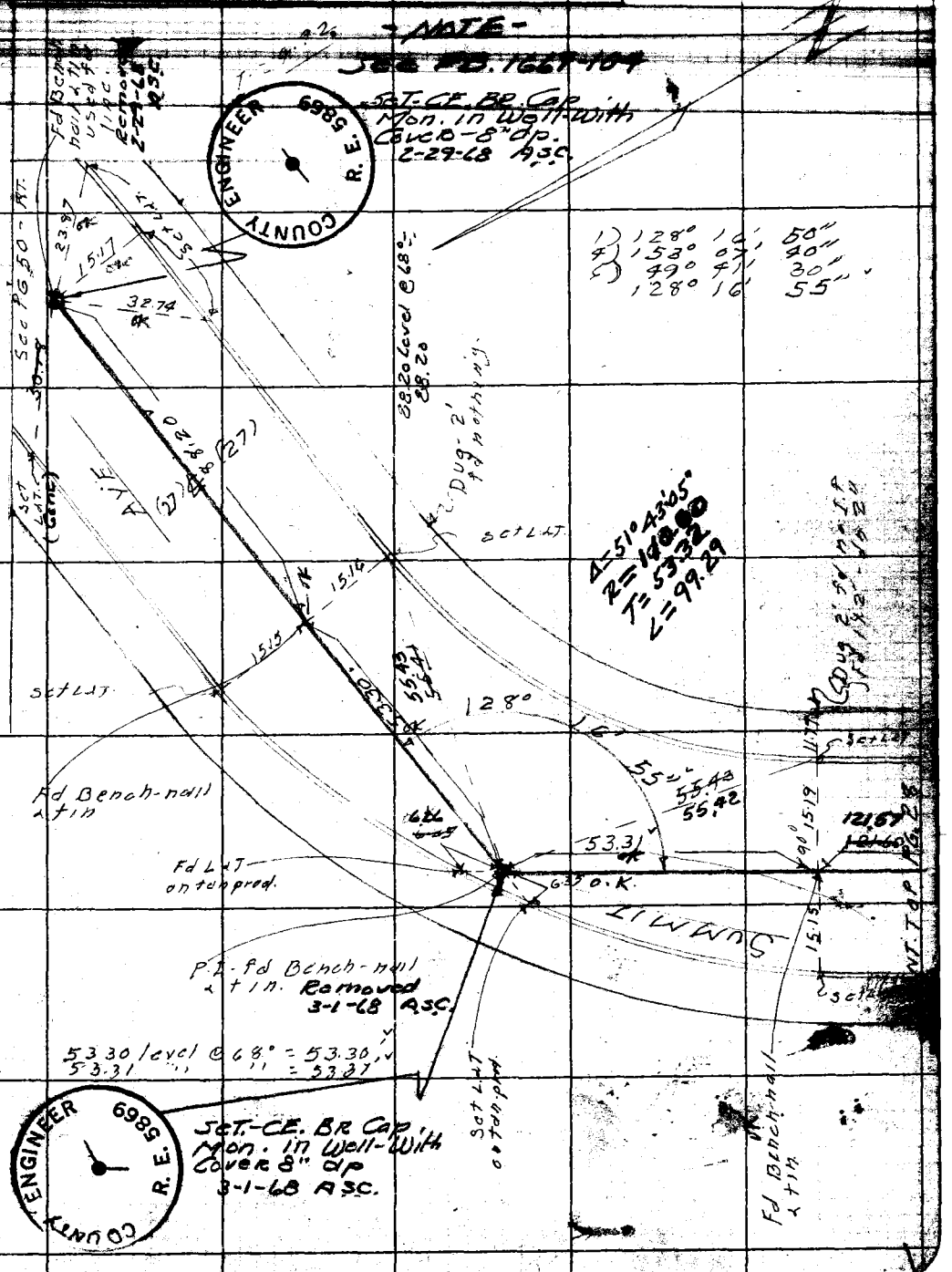
256.98' level @ 58°-256.96'

SET N.&T. in guy pole

PWFB 1824 **1108**

F.B. 1785 Pg. 29

Map No.	W. O. 835 Tape No. 0155 St'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 1-25-57
Date	Indexed K. C. Johnson



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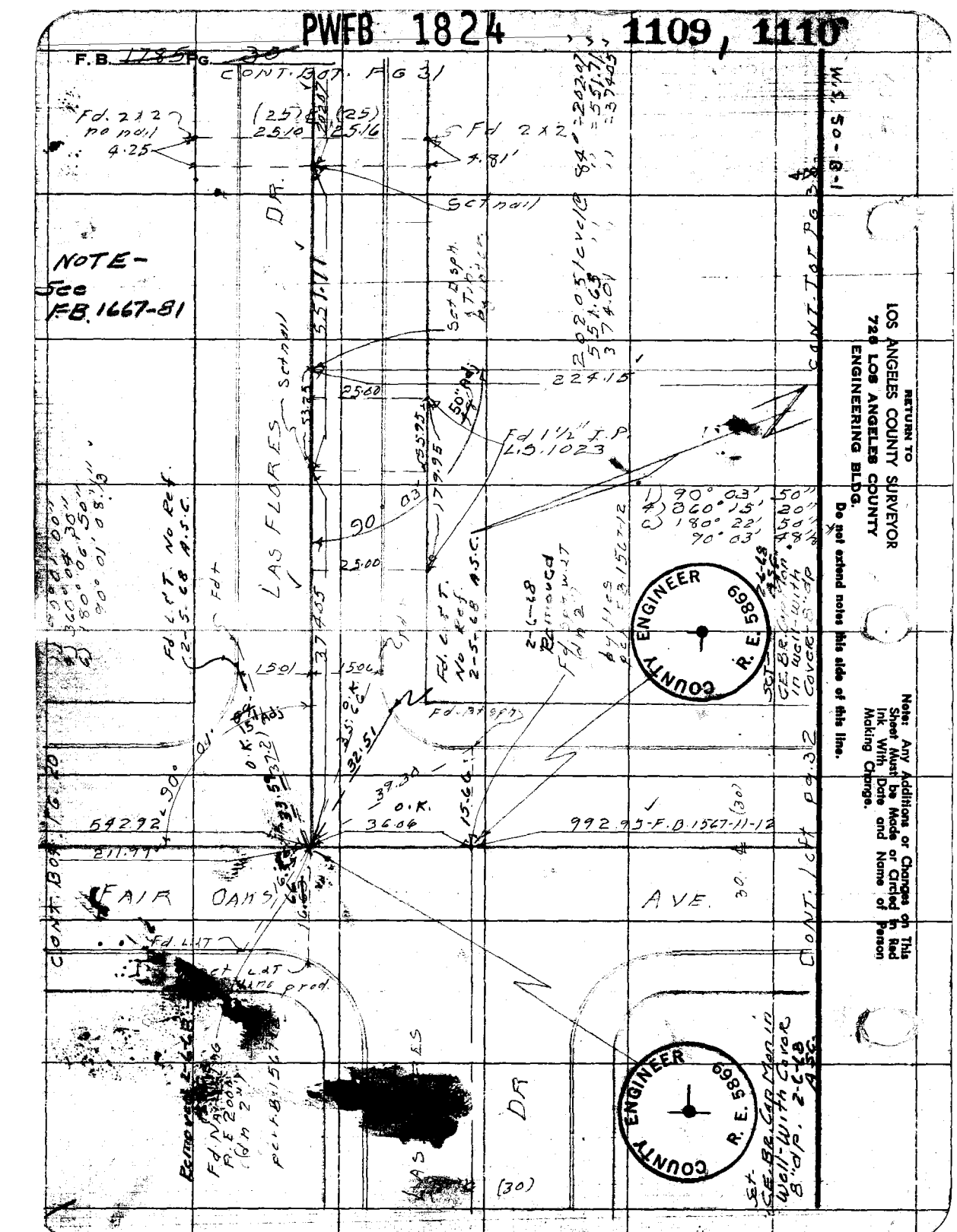
76F3098 247 4-53

PWFB 1824 , 1109, 1110

F.B. 1785 Pg. 30



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

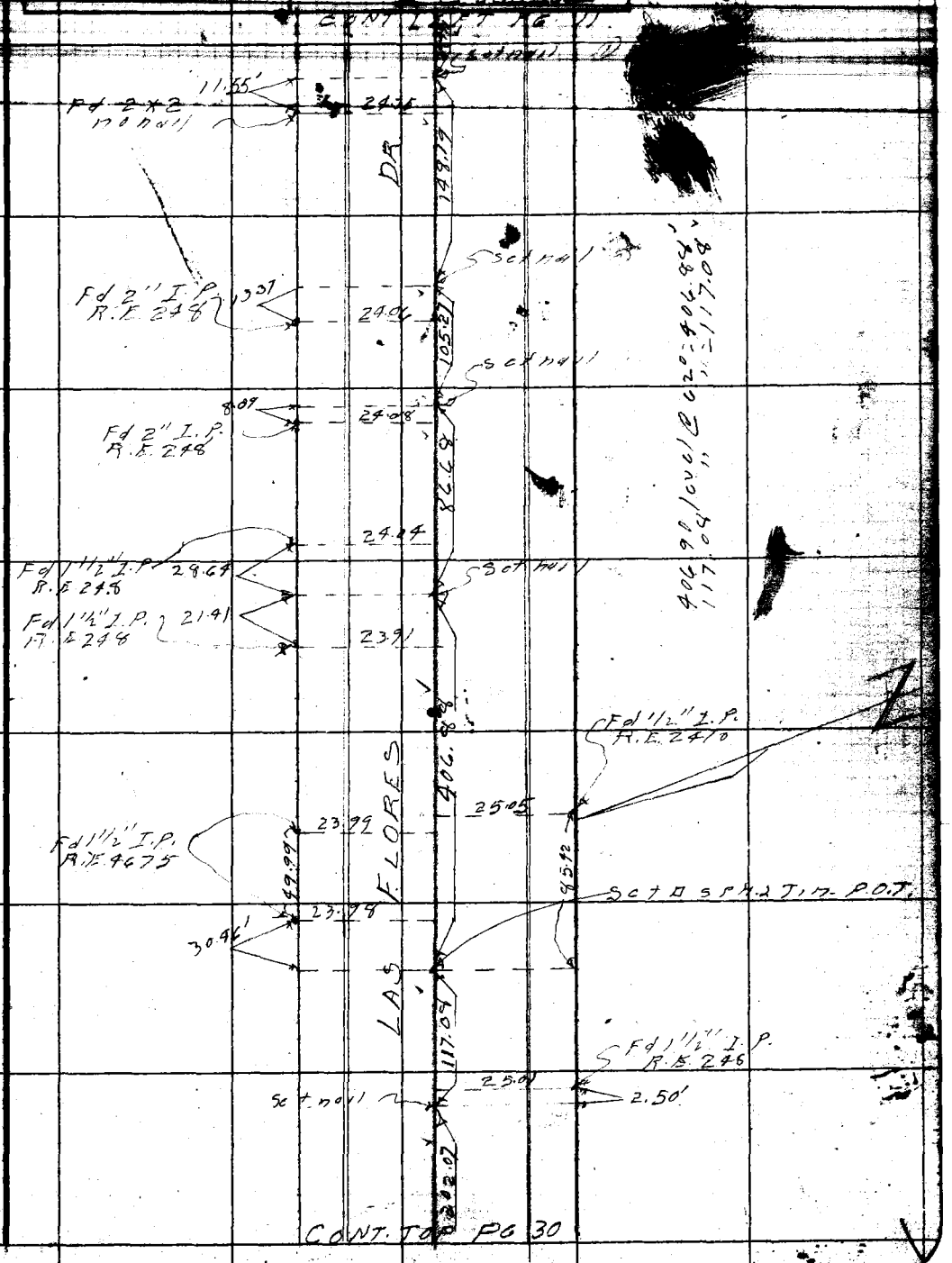
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1824 1111, 1112

F.B. 1785 Pg. 31

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of Marathon Rd.
W. O. 5351 Tape No. 0155 St'd. 58 °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 1-27-54
Indexed [illegible]

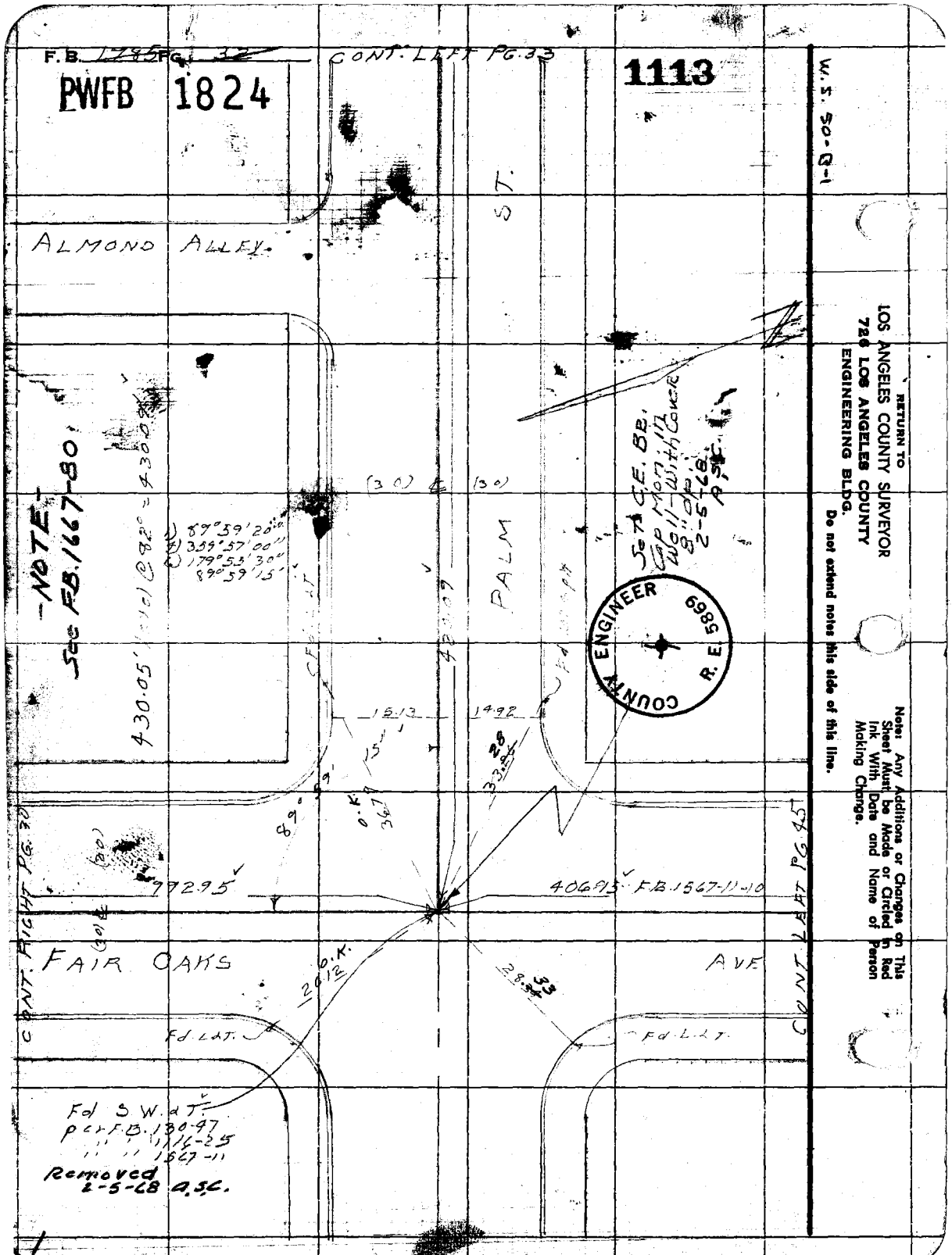


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 4-53


F.B. 1785 PG. 32
CONT. LEFT PG. 33
PWFB 1824
1113
W.S. 50-B-1
ALMOND ALLEY
ST.
PALM
-NOTE-
See F.B. 1667-80
430.05'
89°59'20"
359°57'00"
179°53'30"
89°59'15"
Set C.E. BB.
Cap Mon. in
Well-With Cover
8" dp.
2-5-68
A.S.C.
COUNTY ENGINEER
R. E. 5869
15.13
14.92
33.28
89°59'
O.K.
36.79
772.95
406.95
F.B. 1567-11-10
FAIR OAKS
AVE
O.K.
26.12
28.33
Fd. L.&T.
Fd. L.&T.
CONT. RIGHT PG. 30
CONT. LEFT PG. 45
Fd S.W. & T.
per F.B. 130-97
" " 1116-25
" " 1567-11
Removed
2-5-68 A.S.C.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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PWFB 1824 **1114**

Notes Ck'd by [illegible]	Survey of MARATHON RD
Map No.	W. O. 835 Tape No. 0155 St'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 2-1-54
Date	Indexed C. Johnson

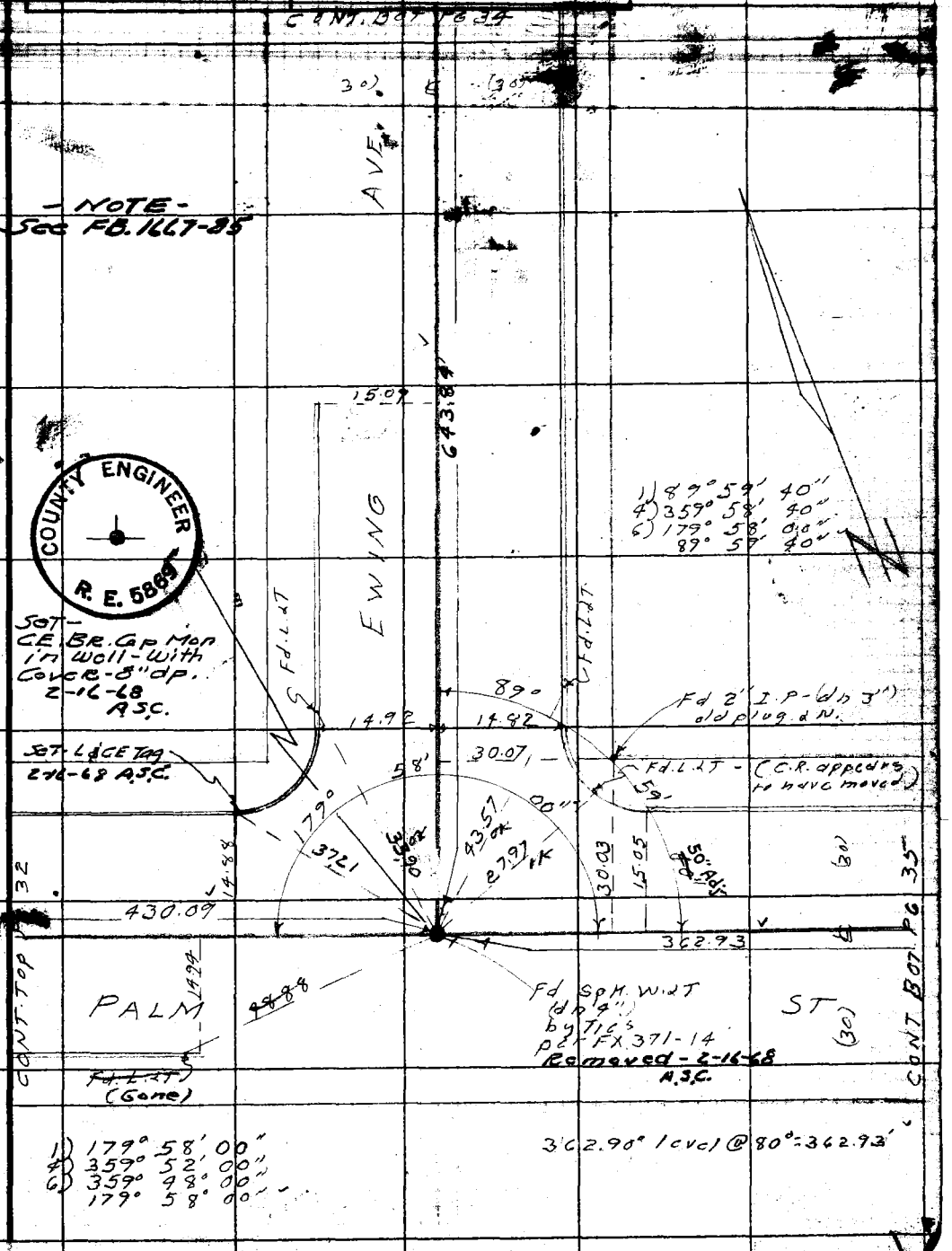
F.B. 1785 Pg. 33

W.S. 50-B-1

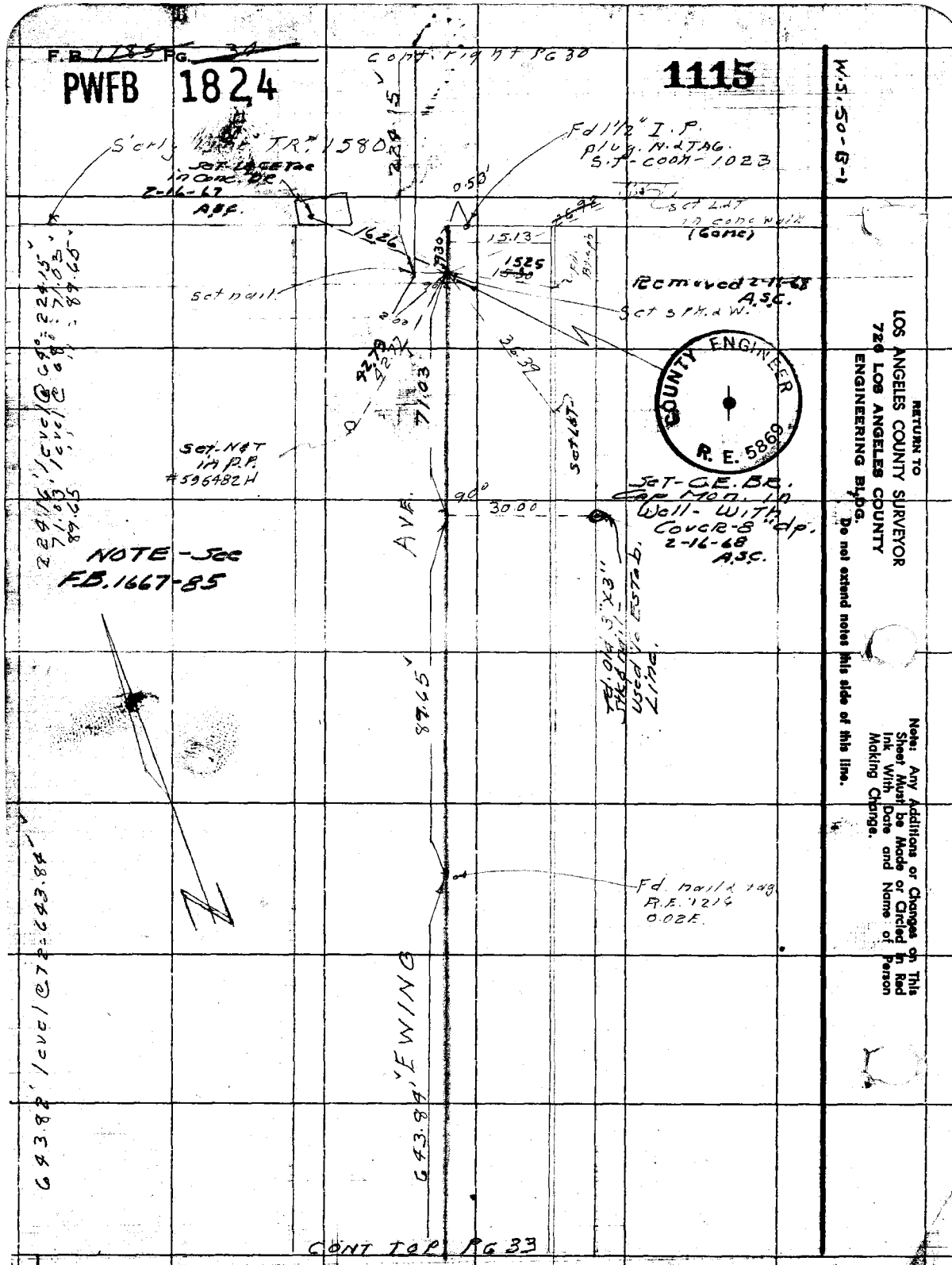
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 4-53


F.B. 1185 PG. 34
PWFB 1824
1115
W.S. 50-B-1
Cont. right PG 30
S'erly ... TR. 1580
Set LaGeTac in Conc. DR 2-16-67 A.S.C.
Fd 1½" I.P. plug. N. & TAG. S.T. COOK-1023
Set L&T in conc walk (Gone)
Removed 2-16-68 A.S.C.
Set nail
Set SPK. & W.
Set-N&T in P.P. #596482H
Set-G.E. BR. Cap Mon. in Well-With Cover-8" dp. 2-16-68 A.S.C.
COUNTY ENGINEER R. E. 5869
NOTE-See F.B. 1667-85
Fd. old 3"x3" Stk & nail used to Estab. Line.
Fd. nail & tag R.E. 1216 0.02E.
EWING AVE.
CONT TOP PG 33
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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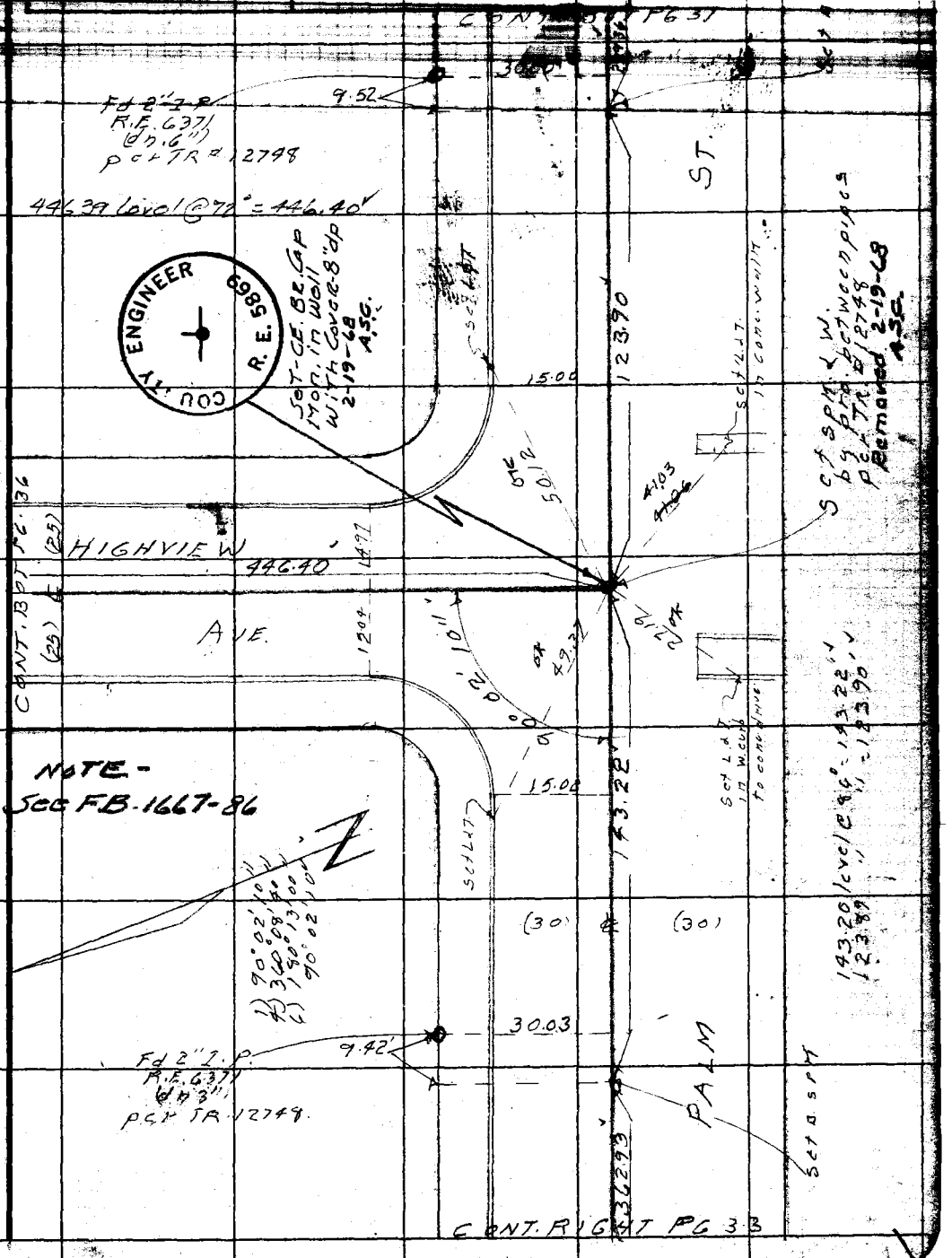
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1824 1116

F.B. 1745 Pg. 35

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey No. MARATHON RD.
W. O. 8351 Tape No. 0155 Sr'd. 68 °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 2-2-54
Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1185 PG. 24

PWFB 1824

1117, 1118

-NOTE-
See F.B. 1667-87

W.S. 50-8-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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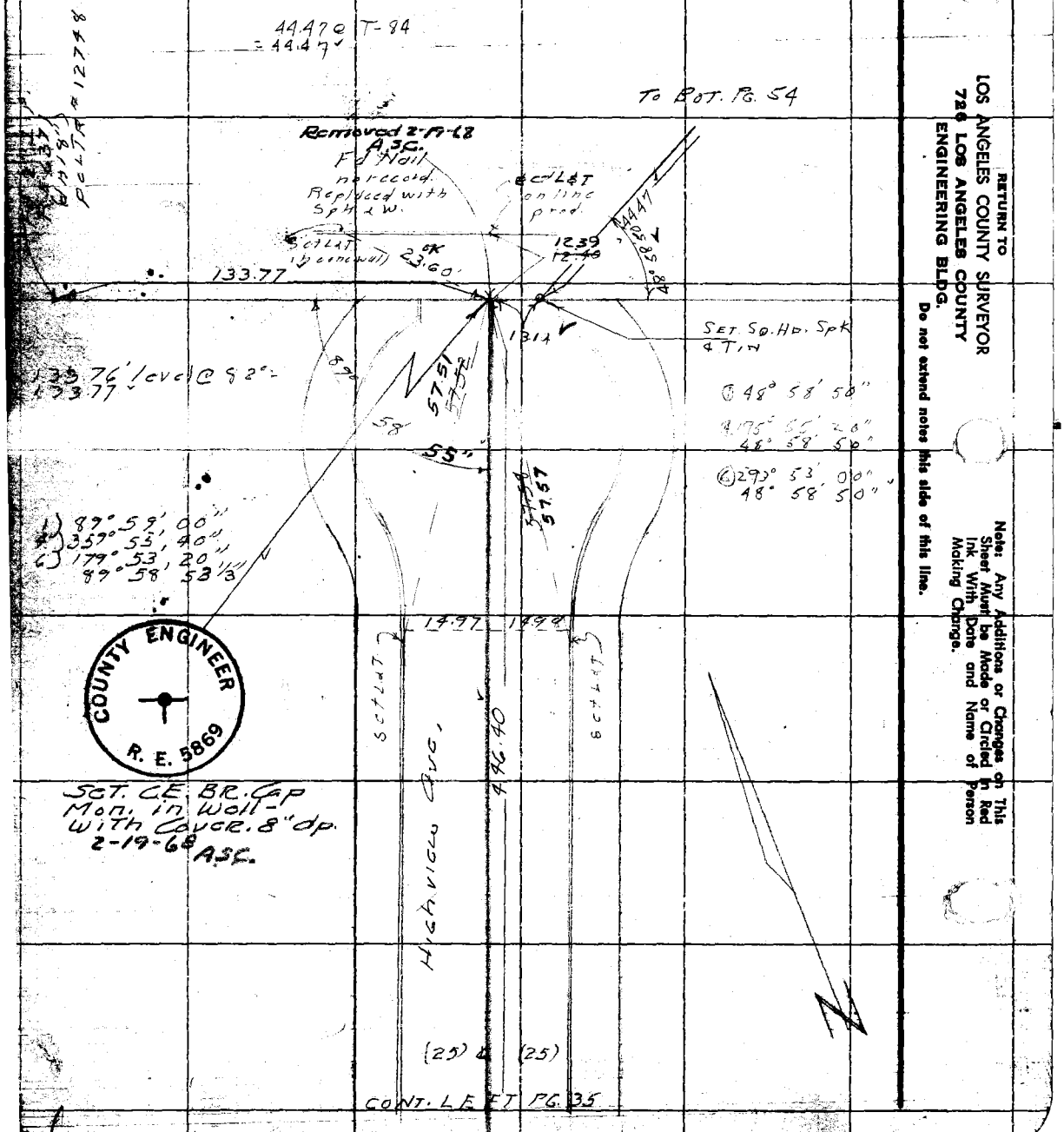


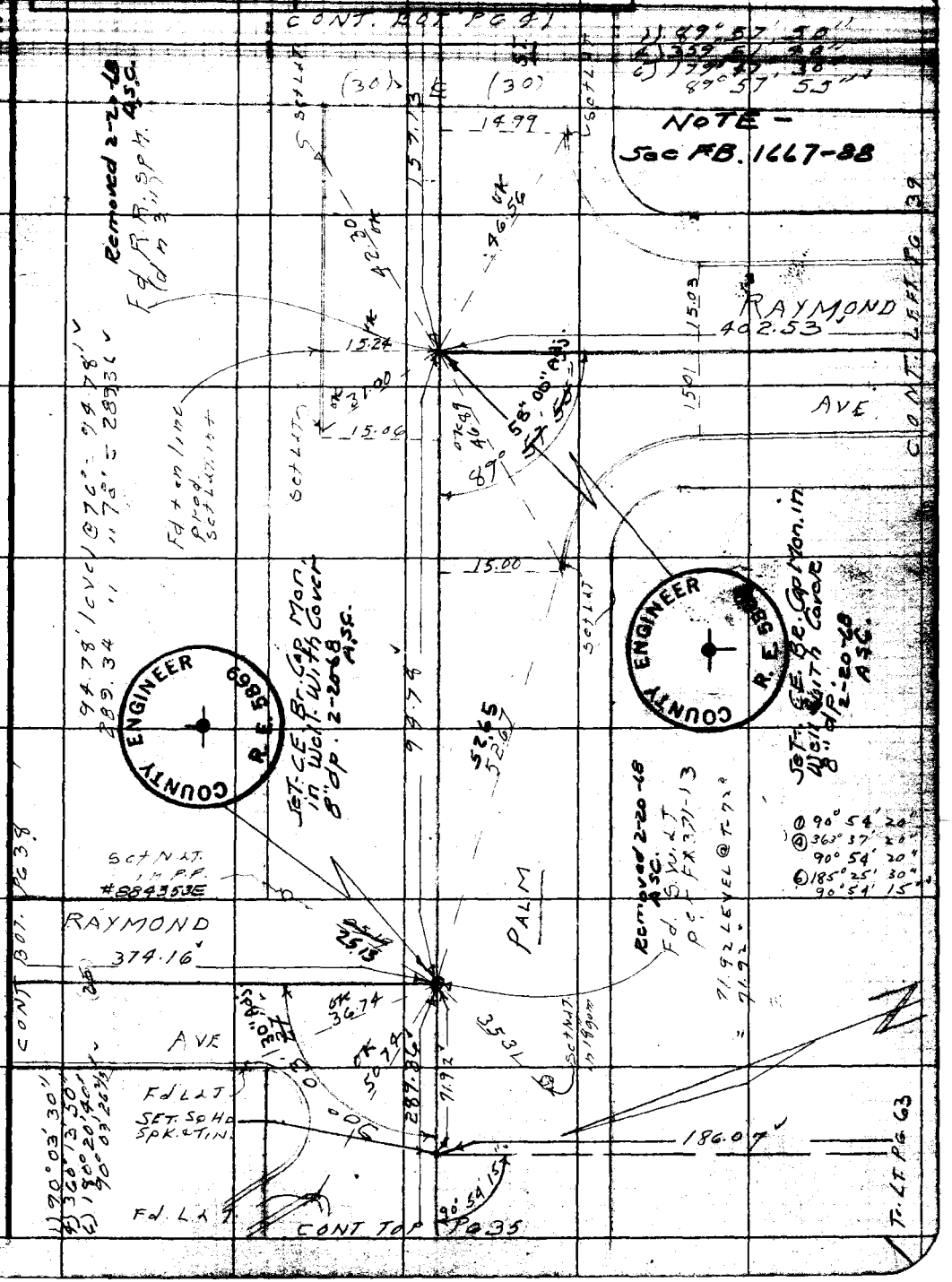
PWFB 1824 1119

F.B. 1786 Pg. 37

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of [illegible]
W. O. 8351 Tape No. 0155 Std. 68 °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 2-2-54
Indexed E. C. Johnson

W.S. 50-B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. ~~1785~~ PG. ~~38~~

NOTE –
See F.B. 1667-89

PWFB 1824

1120, 1121, 1122

W.S. 50 - B-1

CONT. BOT. PG 44

CONT. LEFT pg 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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PWEB 1824

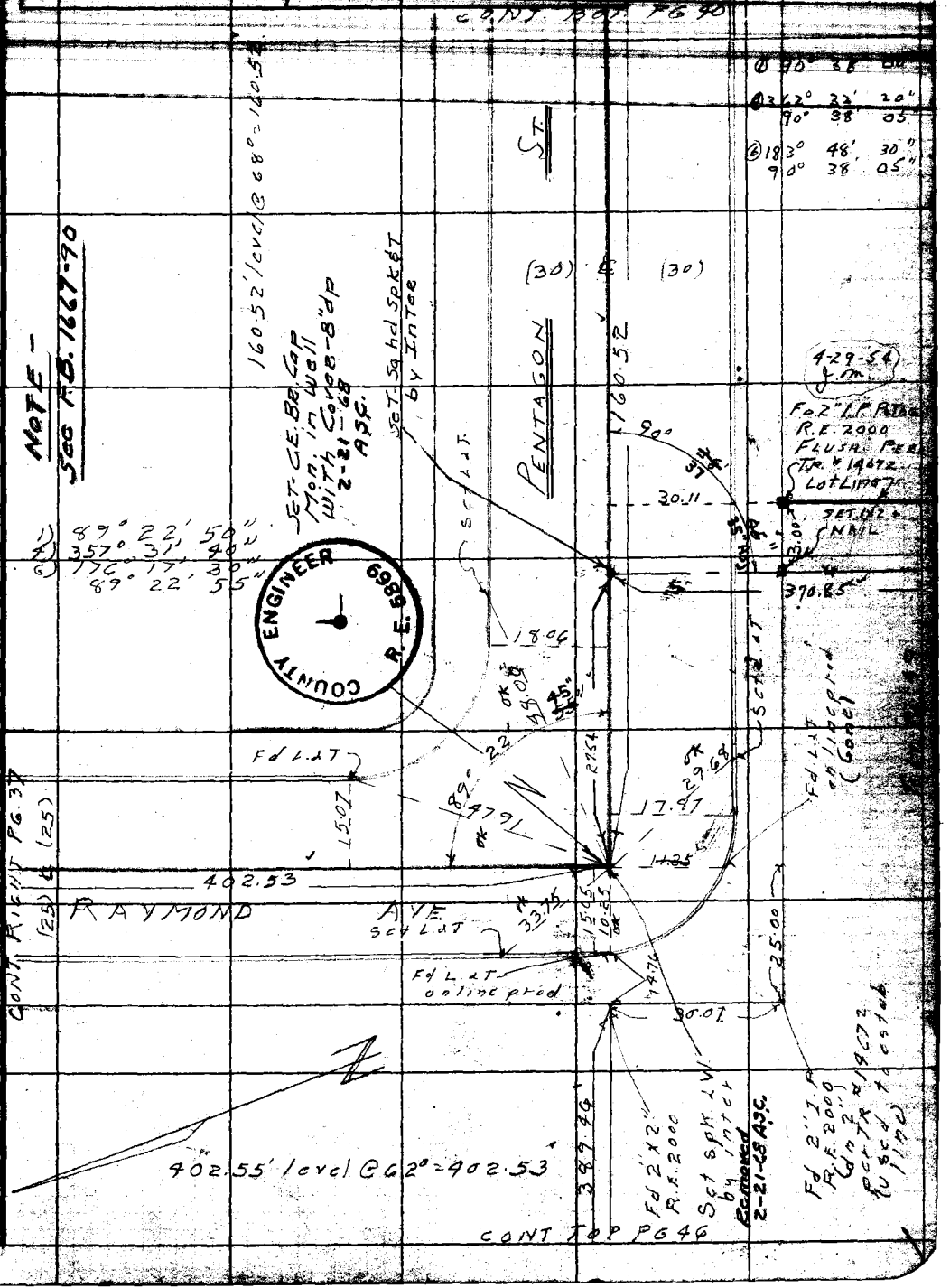
1123

F.B. 1785 Pg. 39

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of [illegible]
W. O. 8337 Tape No. 0155 Std. 68 °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 2-4-54
Indexed K. C. Johnson

W.S. 50-B-1

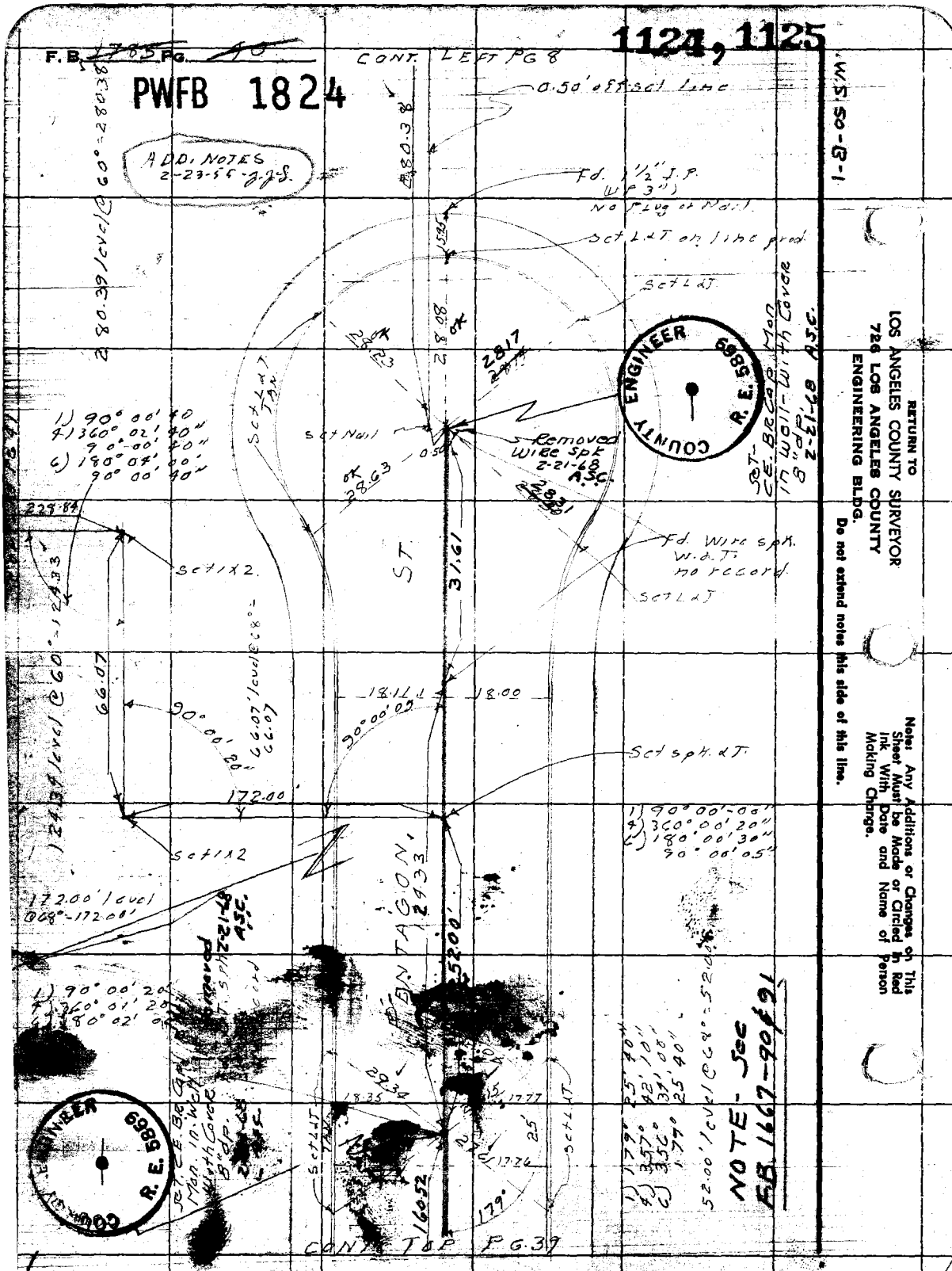


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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PWFB 1824 1126

Notes Ck'd by [illegible]	Survey of MARATHON RD
Map No.	W. O. 835 Tape No. 0155 St'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 2-5-54
Date	Indexed A. C. Johnson

F. B. 128 Pg. 41

W.S. 50-B-1

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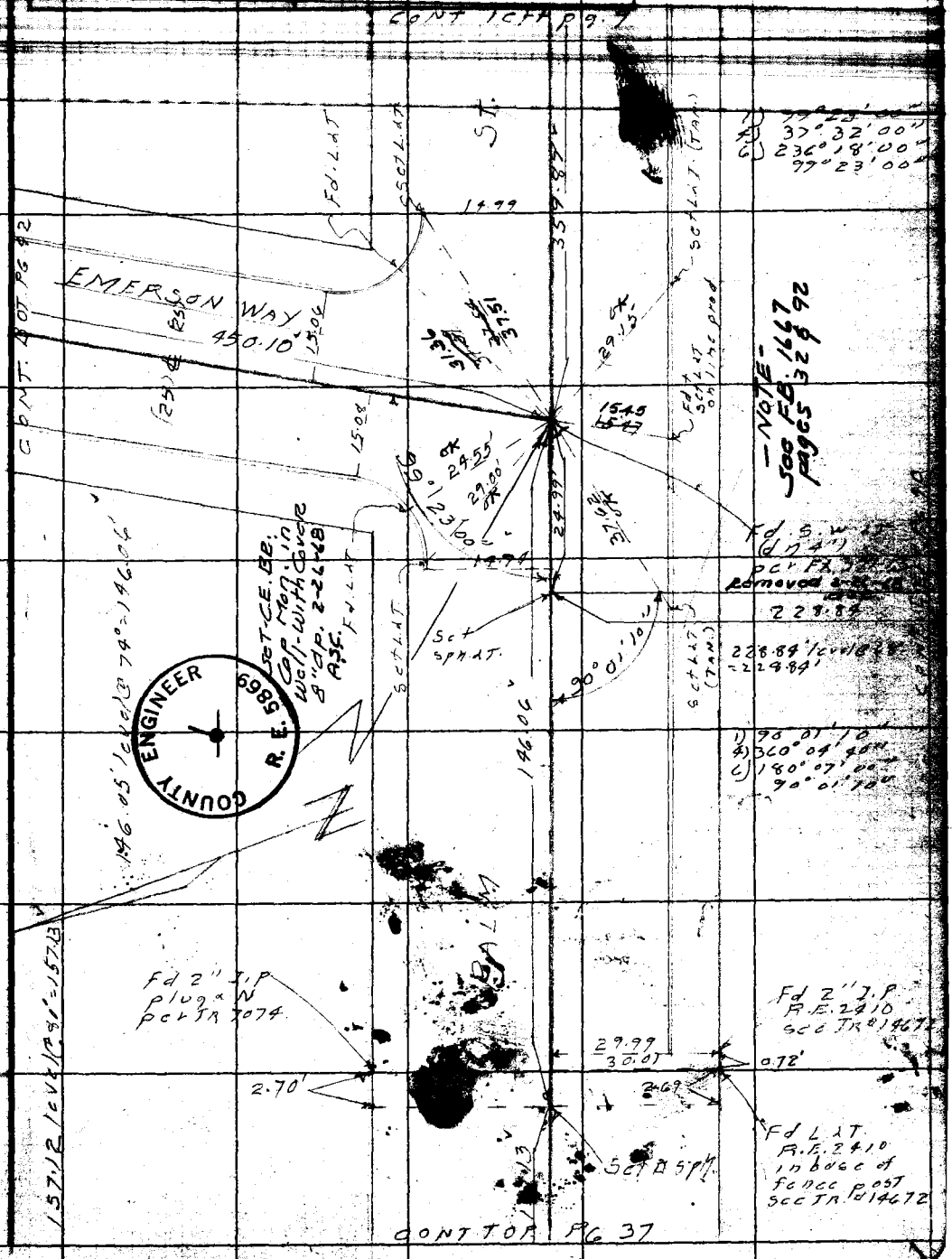
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



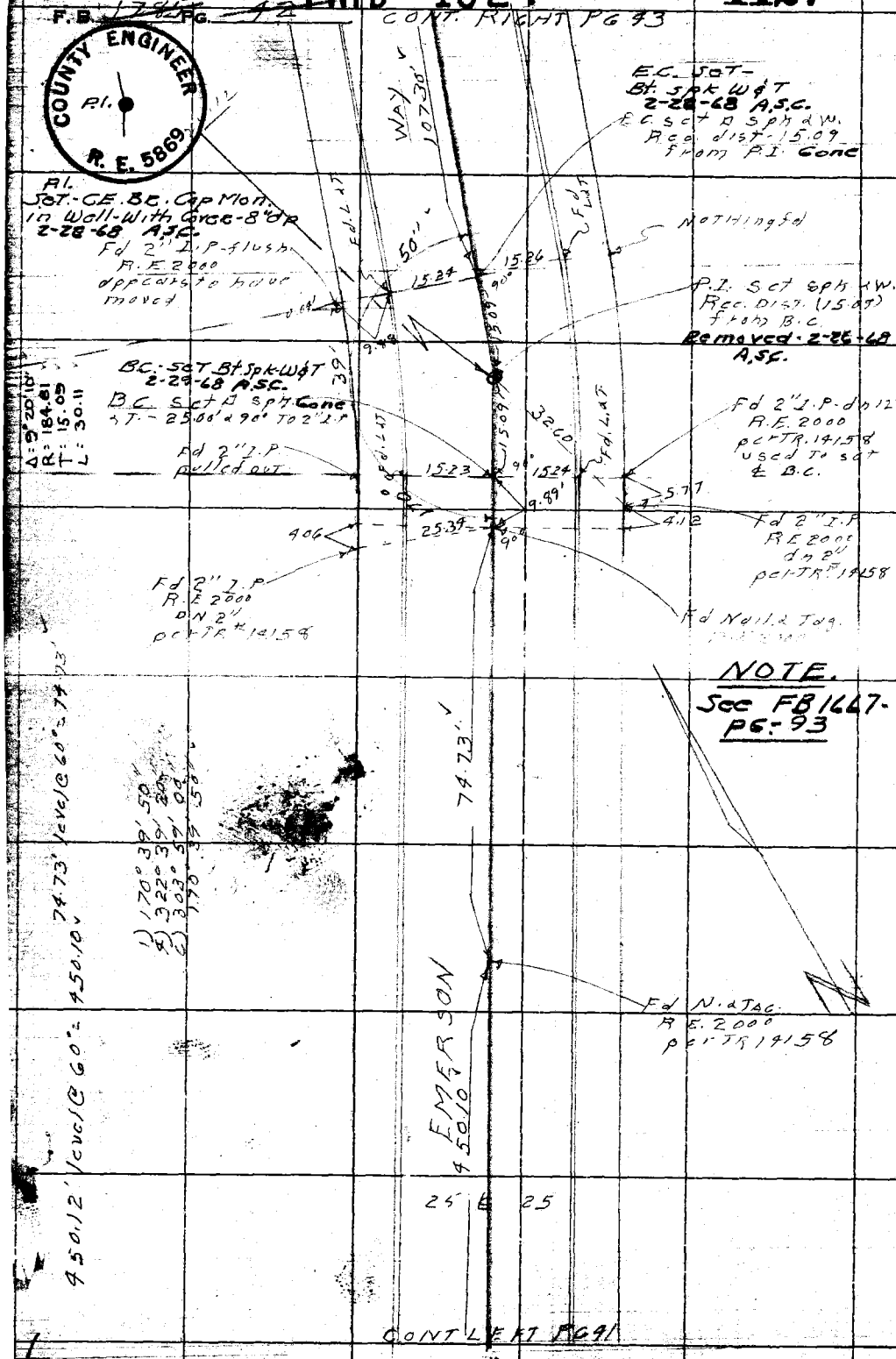
— NOTE — See F.B. 1667 pages 32 & 92

COUNTY ENGINEER R. E. 5869

76F3098 247 4-53

PWFB 1824 1127

F.B. 1785 PG. 42



W.S. 50-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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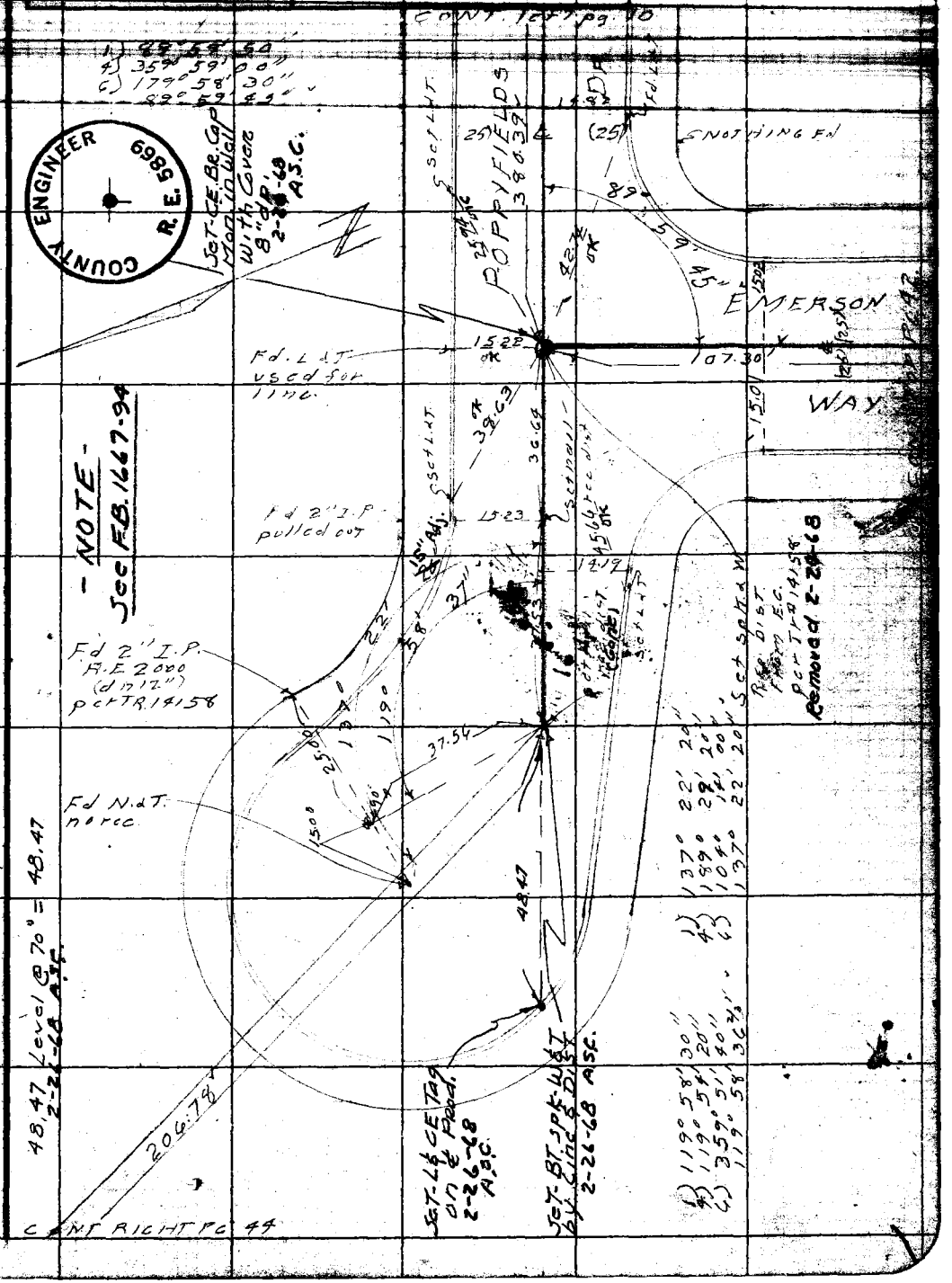
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1824 1128, 1129

Notes Ck'd by [illegible]	Survey of MARATHON RD
Map No.	W. O. 8351 Tape No. 0155 Sr'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 2-10-54
Date	Indexed E. C. Johnson

F.B. 1785 Pg. 43

107.30' level @ 68° = 107.30'



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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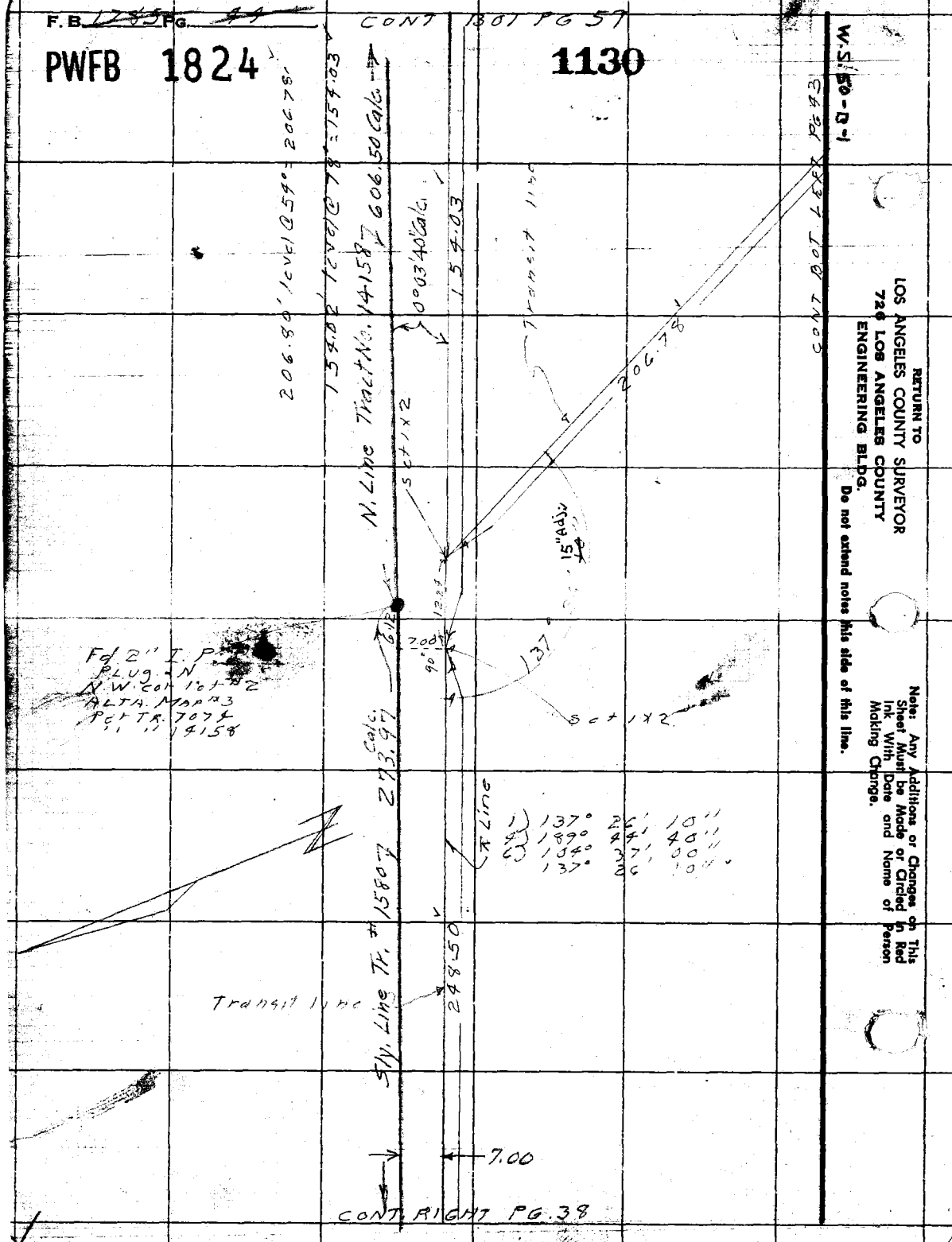
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. ~~1785~~ PG. ~~44~~

PWFB 1824

1130



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1824

1131

Plotted or Traced by: C. L. GRAY

Map No.

Office Work

Checked

Date

Survey of: MORATHON TR.

W. O. 835 Tape No. 0.55 Std. 68 °F

Surveyed by: J. J. LANIGAN

Notes: J. J. L. Date: 2-1-27

Indexed: R. C. Johnson

F. B. 1785 Pg. 45

W 33.50 BT

CONT. FROM PG 46

SET 1X2 IN FLUSH

SET X IN CONC. STEP

49.47

205.91

80.10 (30)

SET SQ HD SPK & TIN

80.10

695.43 / CVE / @ 66°

90°00'00"

16.19

SET N.L.T. IN 30" TREE

SET NAT IN 20" TREE

P.O.T. SET 1X2 NUT

695.43

ST.

PINE

10 29.90

370.86

SET X IN FN. POST

89°57'30"

359°59'50"

89°45'30"

89°57'35"

206.69

206.69

156.68 E

SET 1X2 IN FLUSH

SET "X" IN COR FN. POST

FD. N.L.T. IN P.T.

SET SQ. HD. SPK. & TIN

20593

406.95

406.94 F.B. 1567 -9.70

50.82 O.K.

89°

N 89°50' E

PG 32

PG 47

(30)

(30)

FAIR OAKS

75.44 O.K.

64.54

31.49

AVE.

CONT. LAST

Set L.P.C. E. Tag 2-5-28 A.S.C.

NOTE- See F.B. 1667-79

Fd. L.N.T.

Fd. L.N.T.

Fd. S. W.I.T. (in 4")

per F.B. 1116-25

See F.B. 1567-19

Removed 2-5-28 A.S.C.

COUNTY ENGINEER R.E. 6989

SET C.E. BRASS CAP WITH HOLE IN TOP. 2-5-28 A.S.C.

Fd. chiseled X

205.92 @ T-62

205.91

= 205.91

164.19 @ T-66°

= 164.19

206.68 @ T-78°

206.69

= 205.93

205.91 @ T-82°

= 205.91

370.82 @ T-82°

370.86

= 370.82

0 90° 00' 00"
360° 00' 00"
90° 00' 00"
180° 00' 00"
90° 00' 00"

0 90° 00' 00"
360° 00' 00"
90° 00' 00"
180° 00' 00"
90° 00' 00"

0 90° 00' 00"
360° 00' 00"
90° 00' 00"
180° 00' 00"
90° 00' 00"

0 90° 00' 20"
360° 00' 20"
90° 00' 20"
180° 00' 00"
90° 00' 20"

80.10 @ T-68°

80.10

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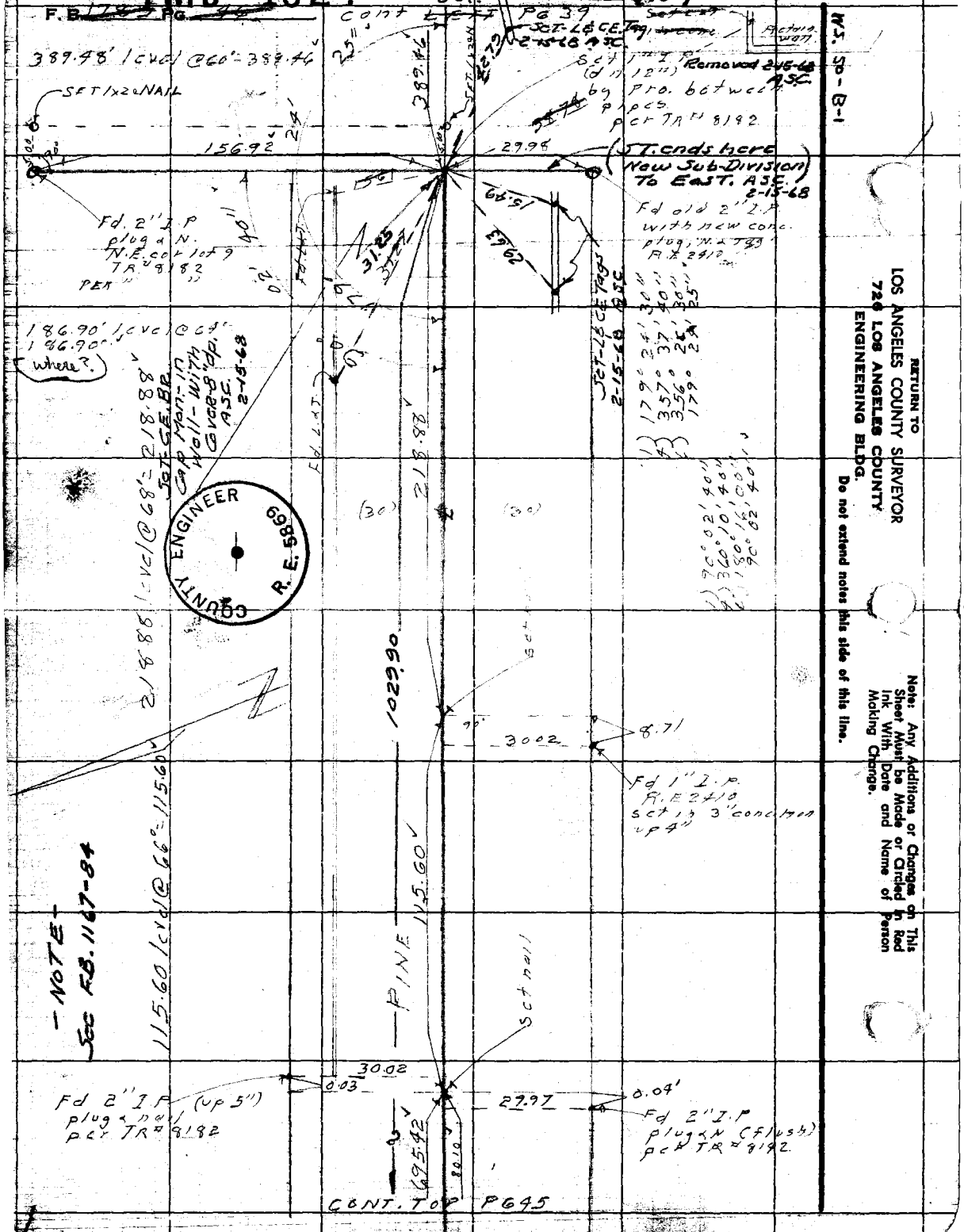
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 247 4-55

PWFB 1824 Bot. 1132, 1133



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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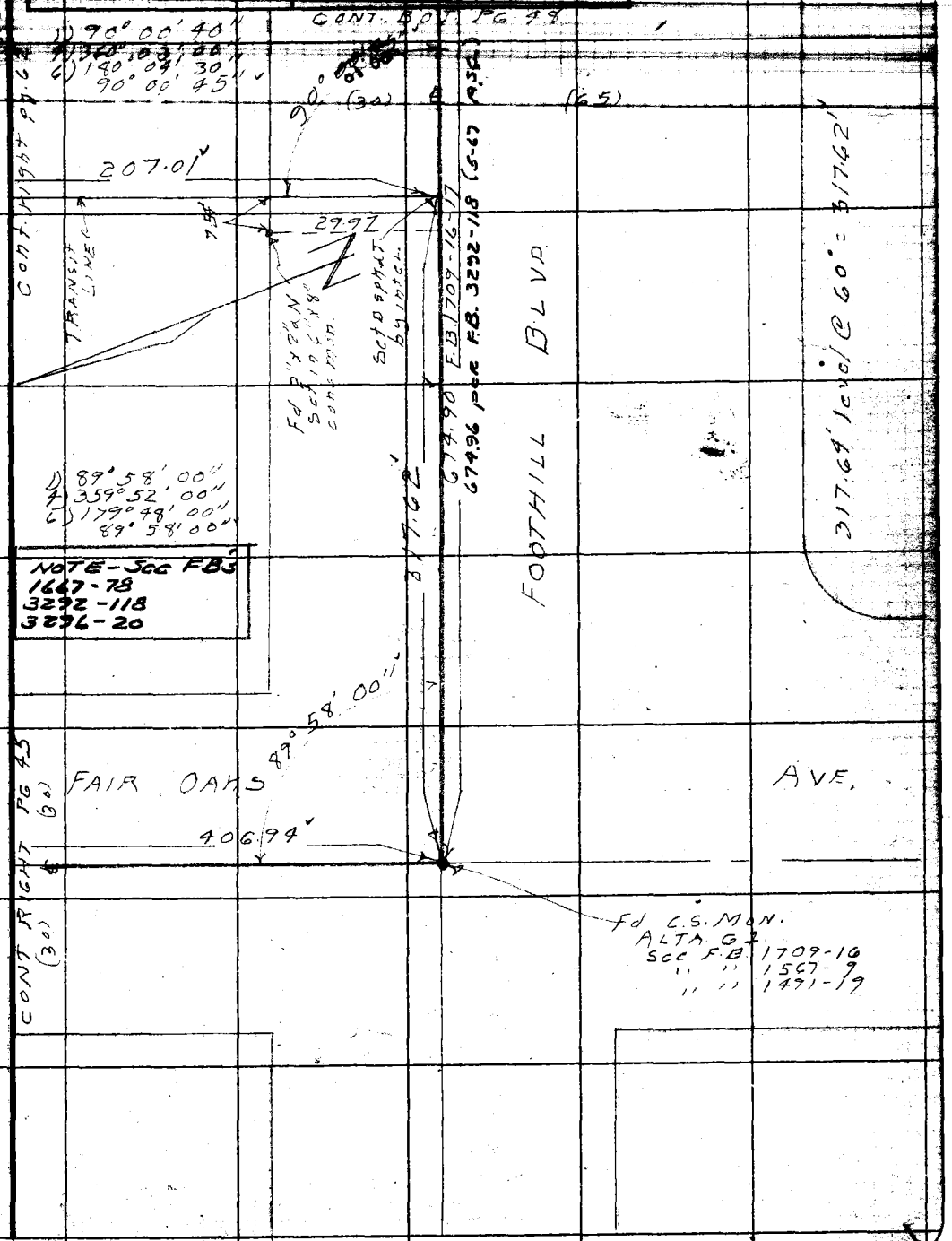
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1824 1134

Notes Ck'd by [illegible]	Survey of MARATHON RD.
Map No.	W. O. 8351 Tape No. 0155 St'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 2 11 54
Date	Indexed E. C. Johnson

F. B. [illegible] Pg. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

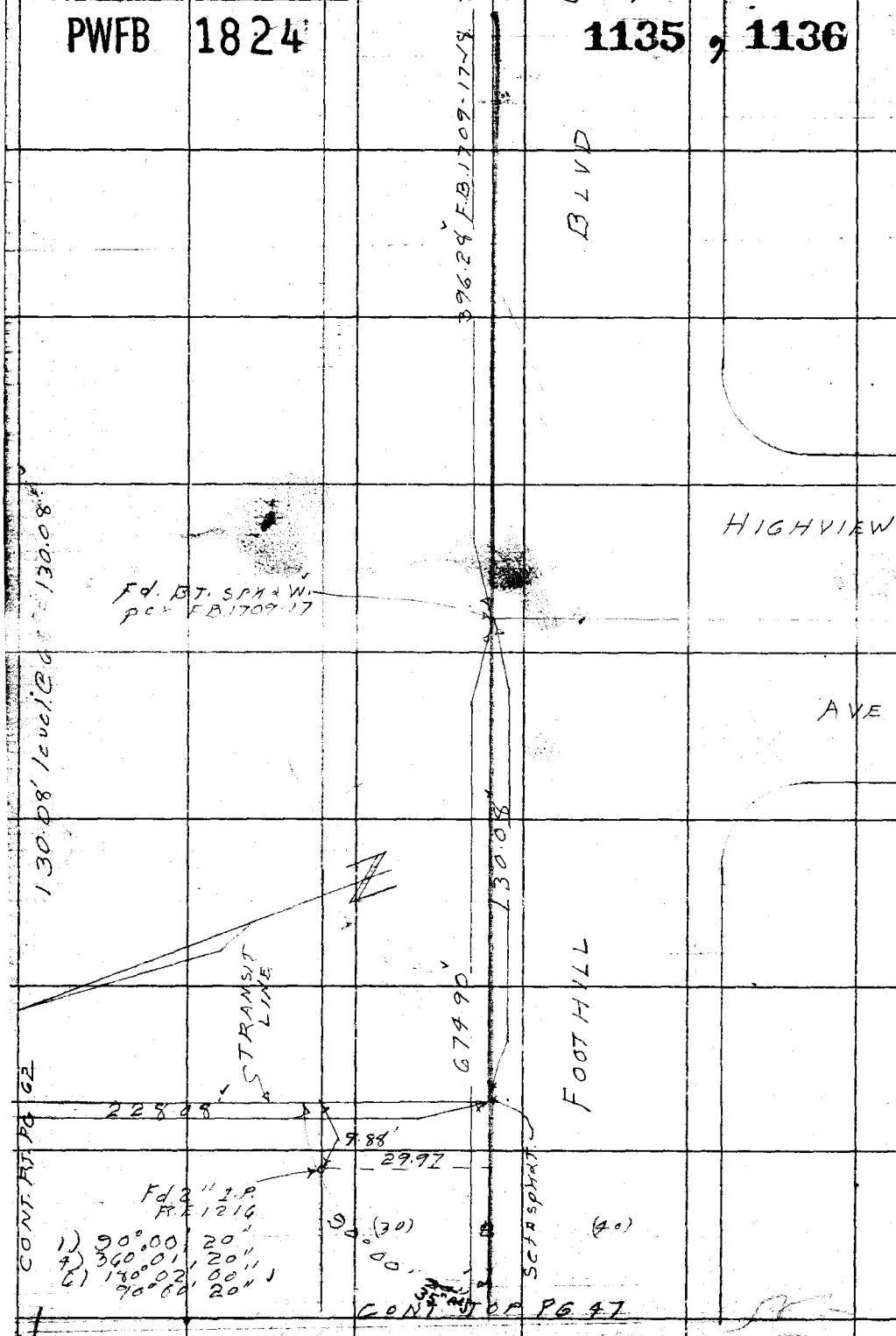
76F3098 247 4-53

F.B. ~~1182~~ PG. ~~48~~ CONT. BOT. PG 49

PWFB 1824

1135 , 1136

W.S. 50-B-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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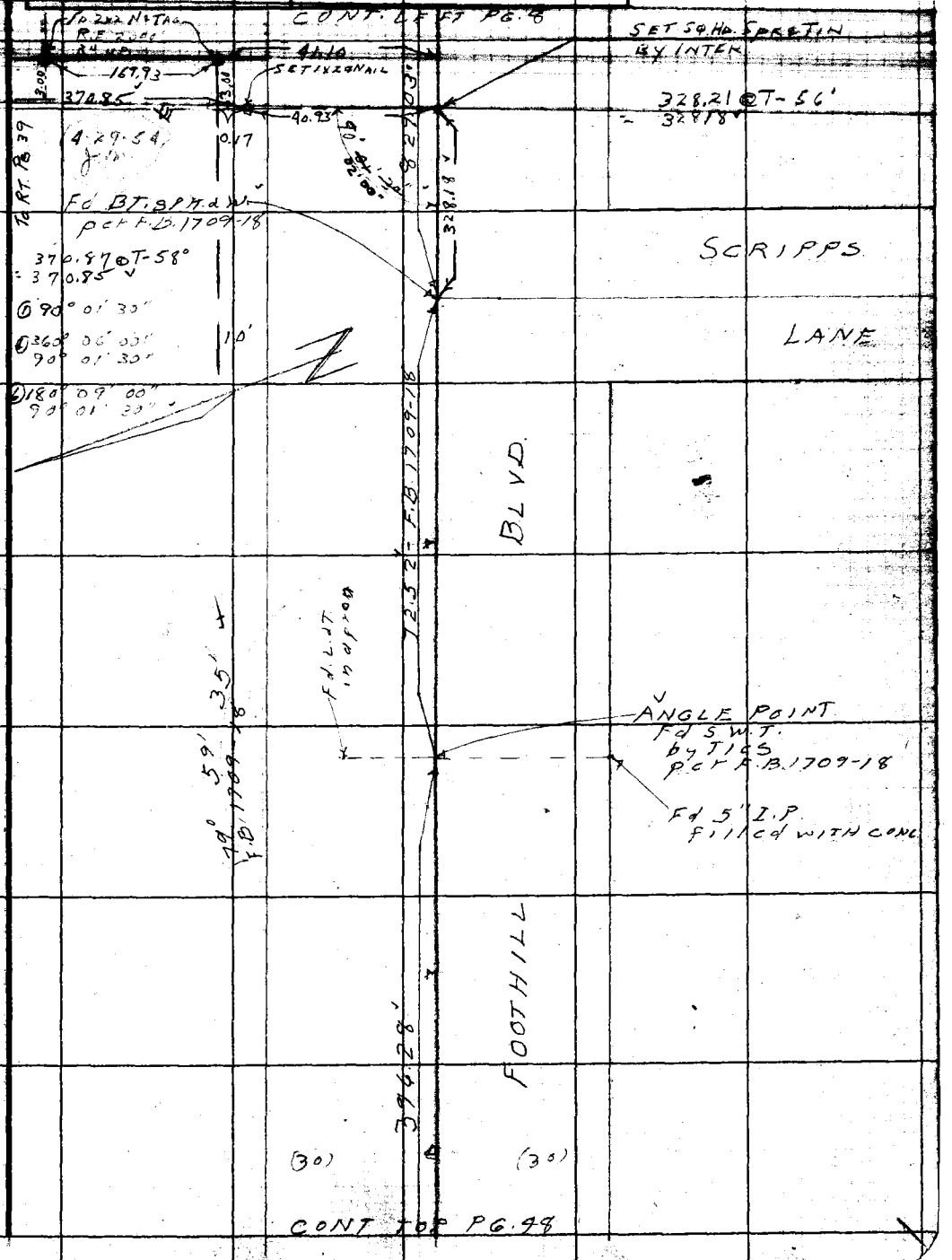
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1824 1137

Notes Chkd by C. J. GALLI	Survey of MARATHON RD
Map No.	W. O. 8351 Tape No. 0155 St'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 2-17-54
Date	Indexed C. Johnson

F.B. 1785 PG. 49

W.S. 50-B-C



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 4-53

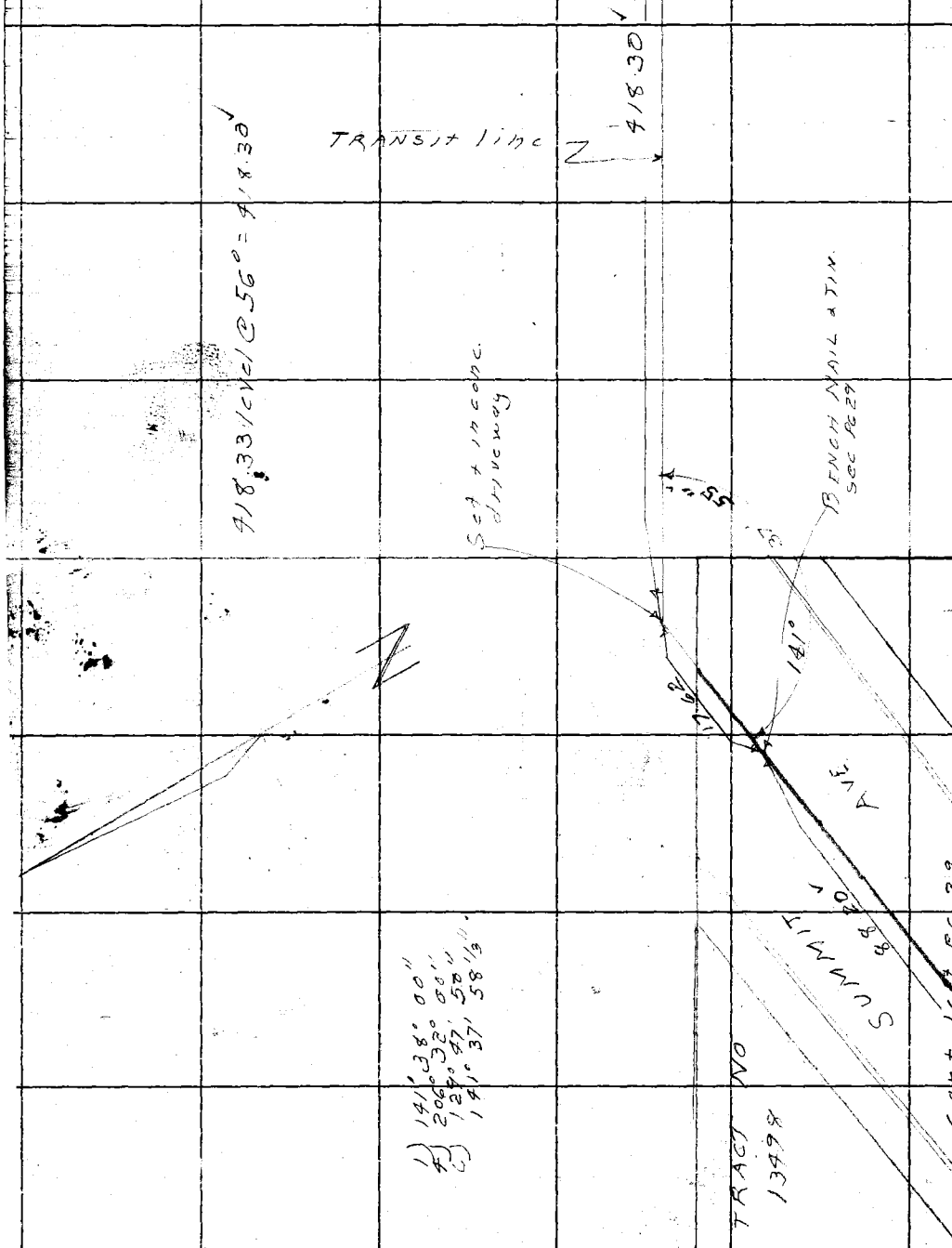
F.B. ~~1785~~ PG. ~~50~~

PWFB 1824

Cont left pg. 13

1138

W.S. 50-C-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

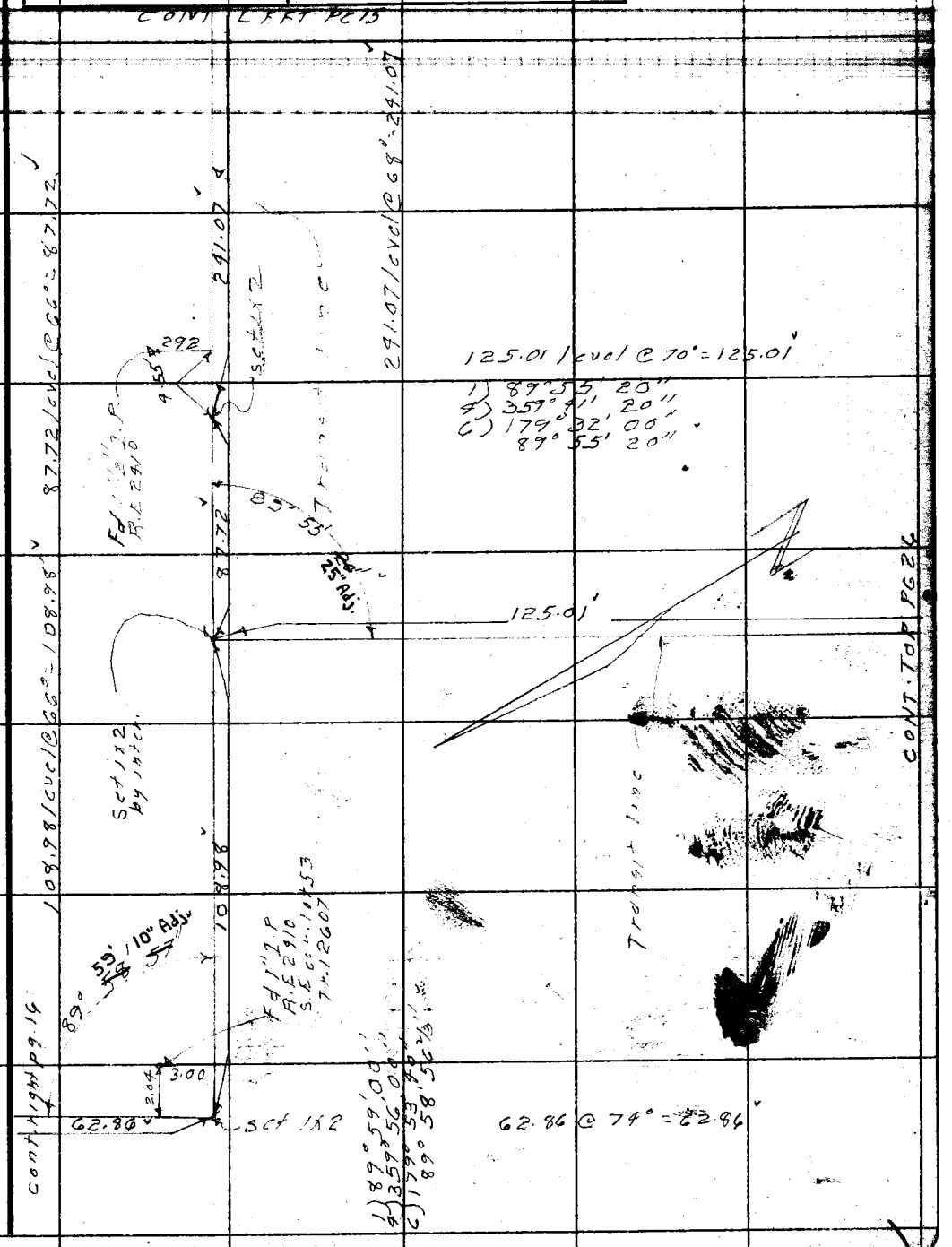
PWFB 1824

1139

F.B. 178-5 Pg. 51

Notes Ck'd by C. I. GALLI	Survey of MARATHON [illegible]
Map No.	W. O. 1671-10 Tape No. 0155 St'd. 54 °F
Office Work	Surveyed by J J LANIGAN
Checked	Notes J. J. L. Date 4-2-54
Date	Indexed C. Johnson

W.S. 5-B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

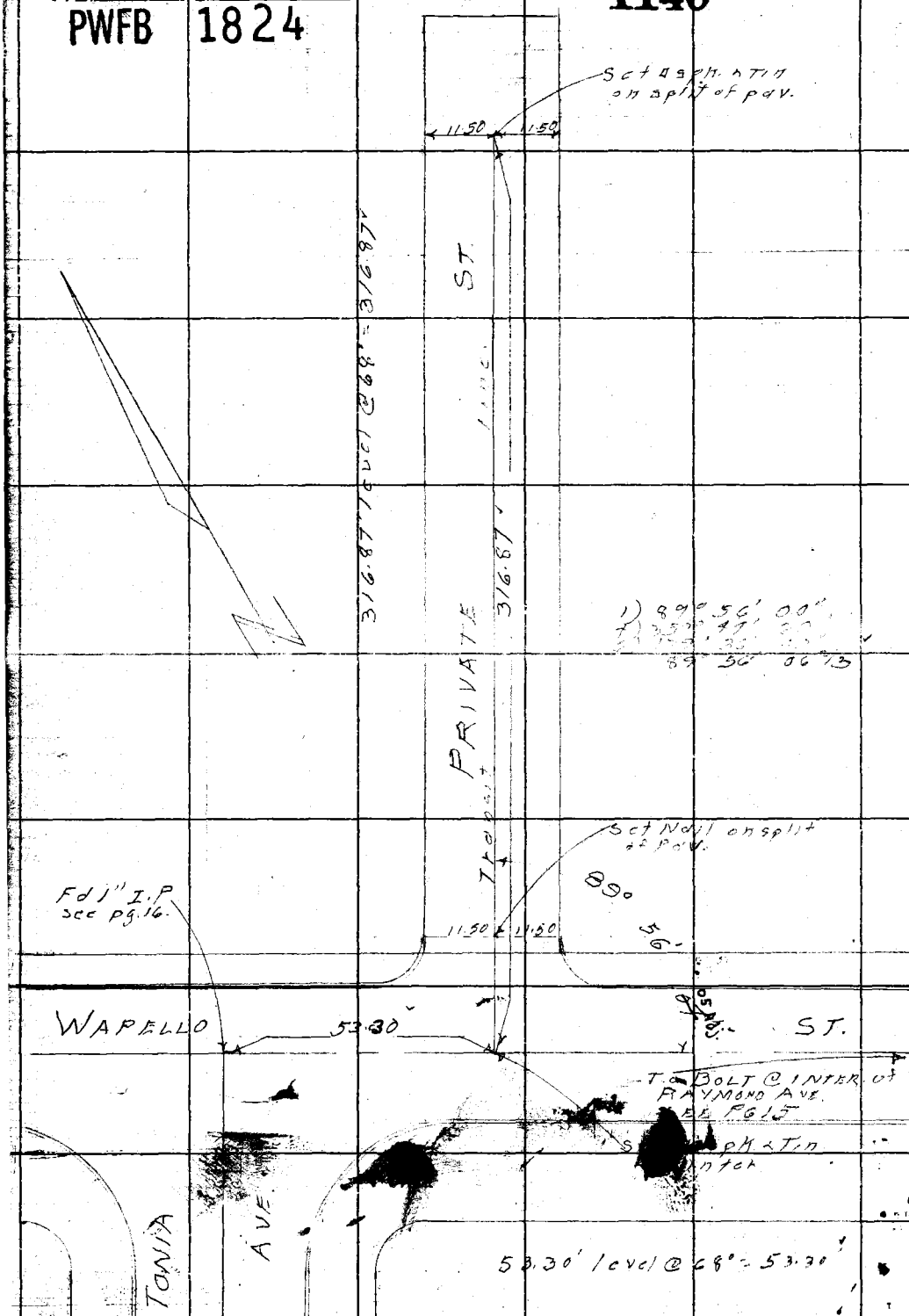
76F3098 247 4-53

F.B. ~~1185~~ Pg. ~~52~~

PWFB 1824

1140

W.S. 50-B-1



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1824 — 1141

Notes Ck'd by C. J. GRILL	Survey of MARATHON RD.
Map No.	W. O. 167110 Tape No. 0163 St'd. 68 °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J.M. Date 4-13-54
Date	Indexed A. C. Johnson

W.S.50-B-1

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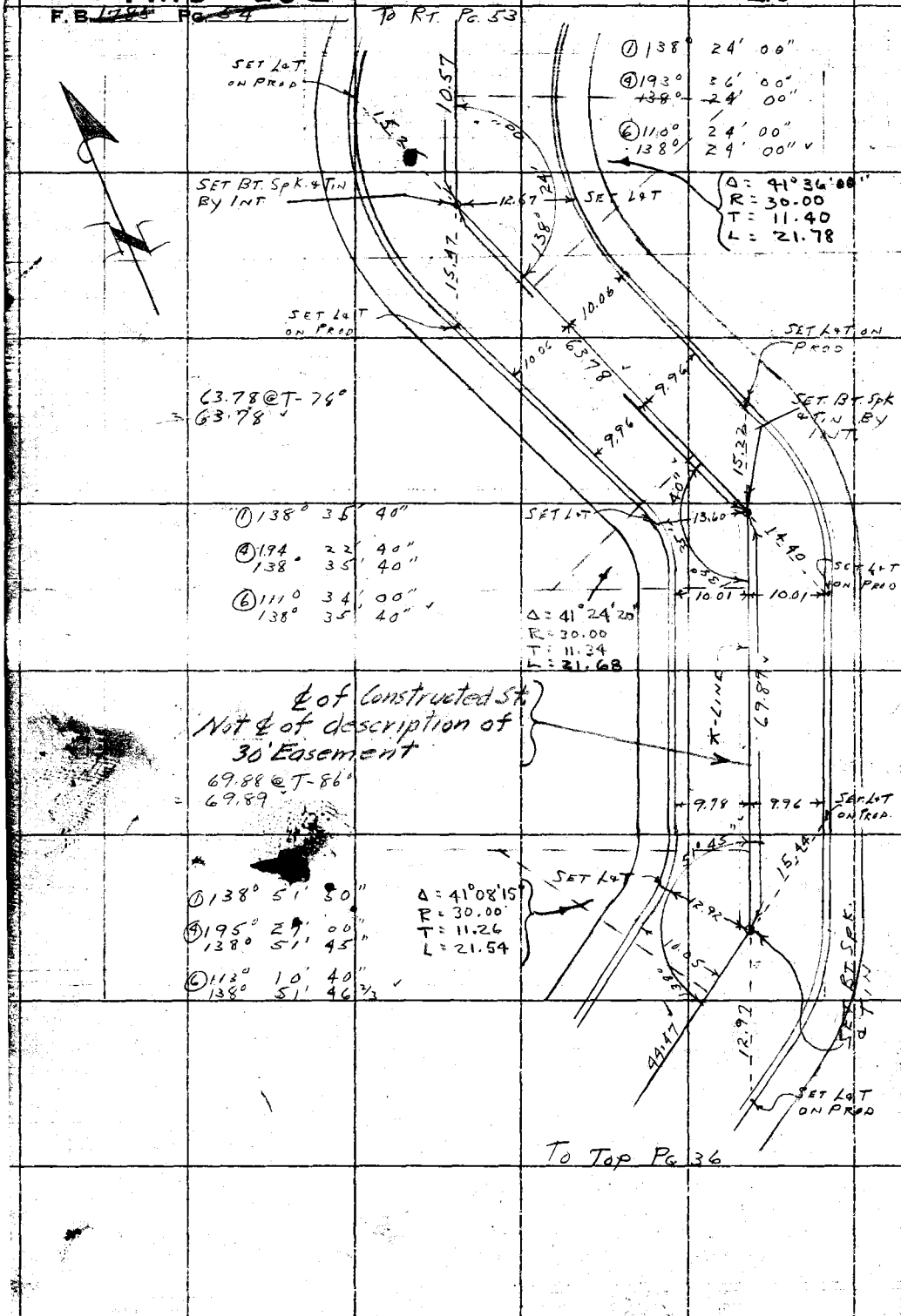
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 247 4-53

PWFB 1824 1142

F.B. ~~1785~~ Pg. ~~54~~



W.S. 50-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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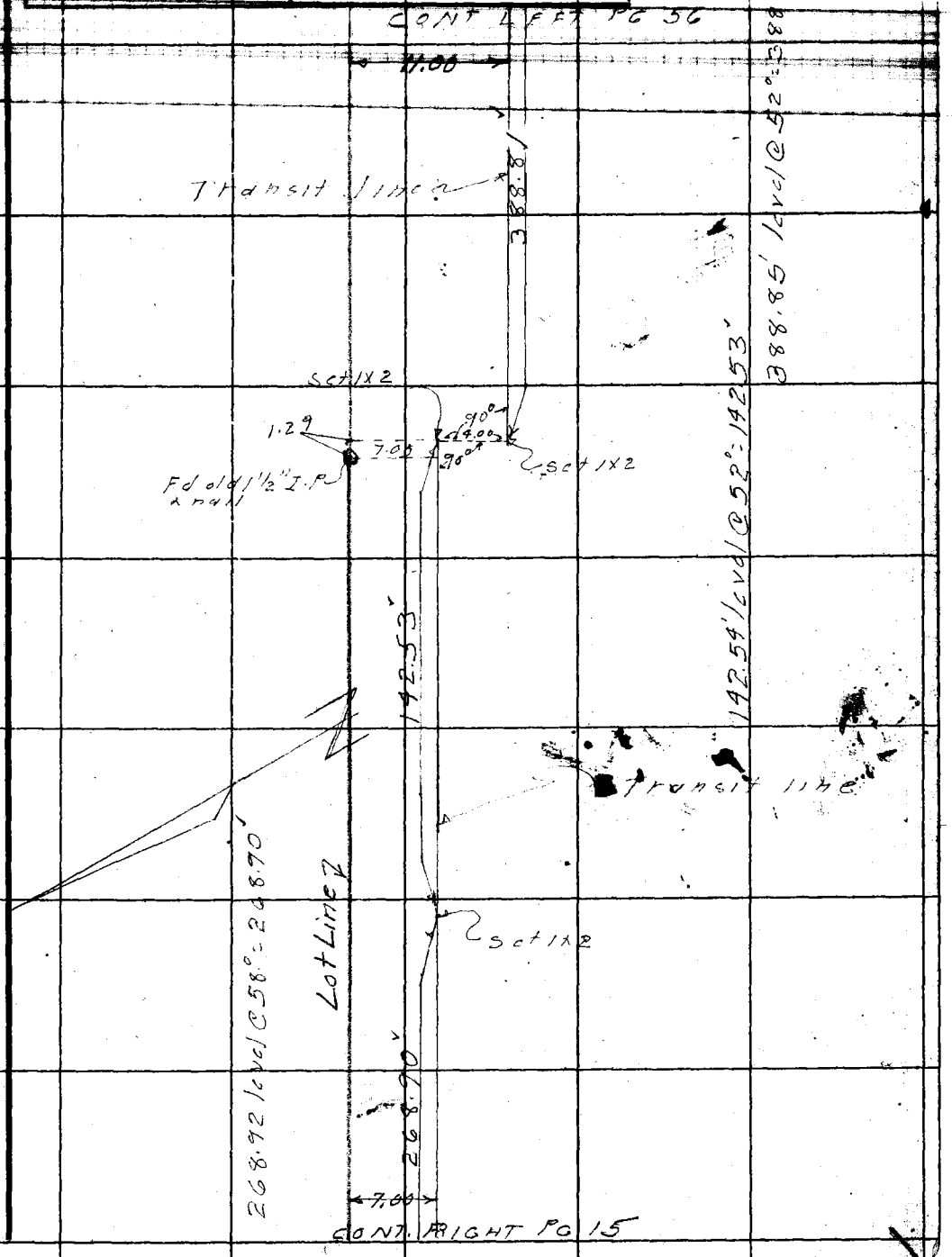
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 18/24 1143

Notes Ck'd by C. J. GALLI	Survey of MARATHON RD.
Map No.	W. O. 1671-19 Tape No. 0155 St'd. 68° °F
Office Work	Surveyed by J. S. LANIGAN
Checked	Notes J. J. L. Date 4-26-54
Date	Indexed C. Johnson

F.B. 1785 Pg. 55

W.S. 50-C-1



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

PWFB 1824

F. B. ~~1785~~ PG. ~~56~~

1144

W.S. So-C-1

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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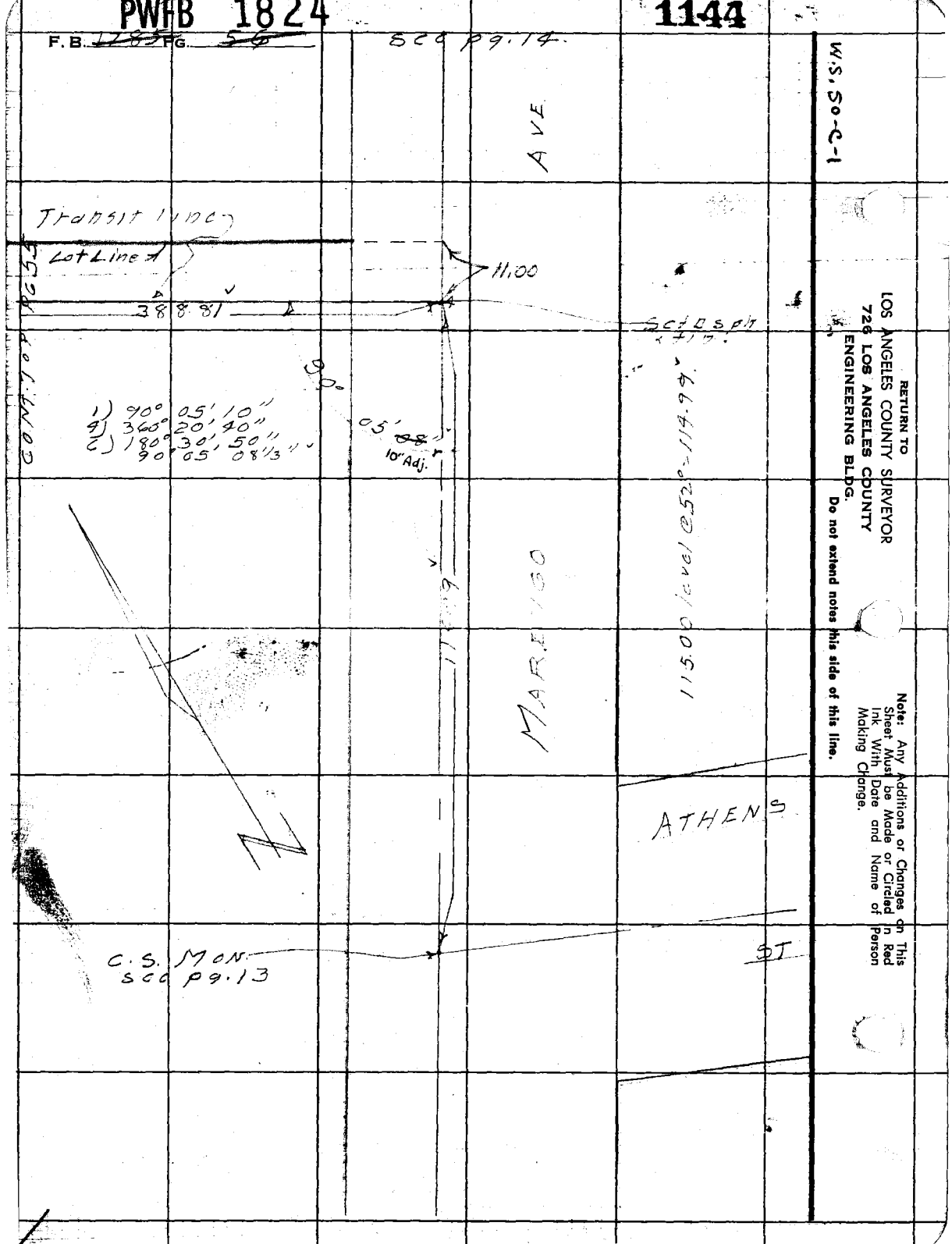
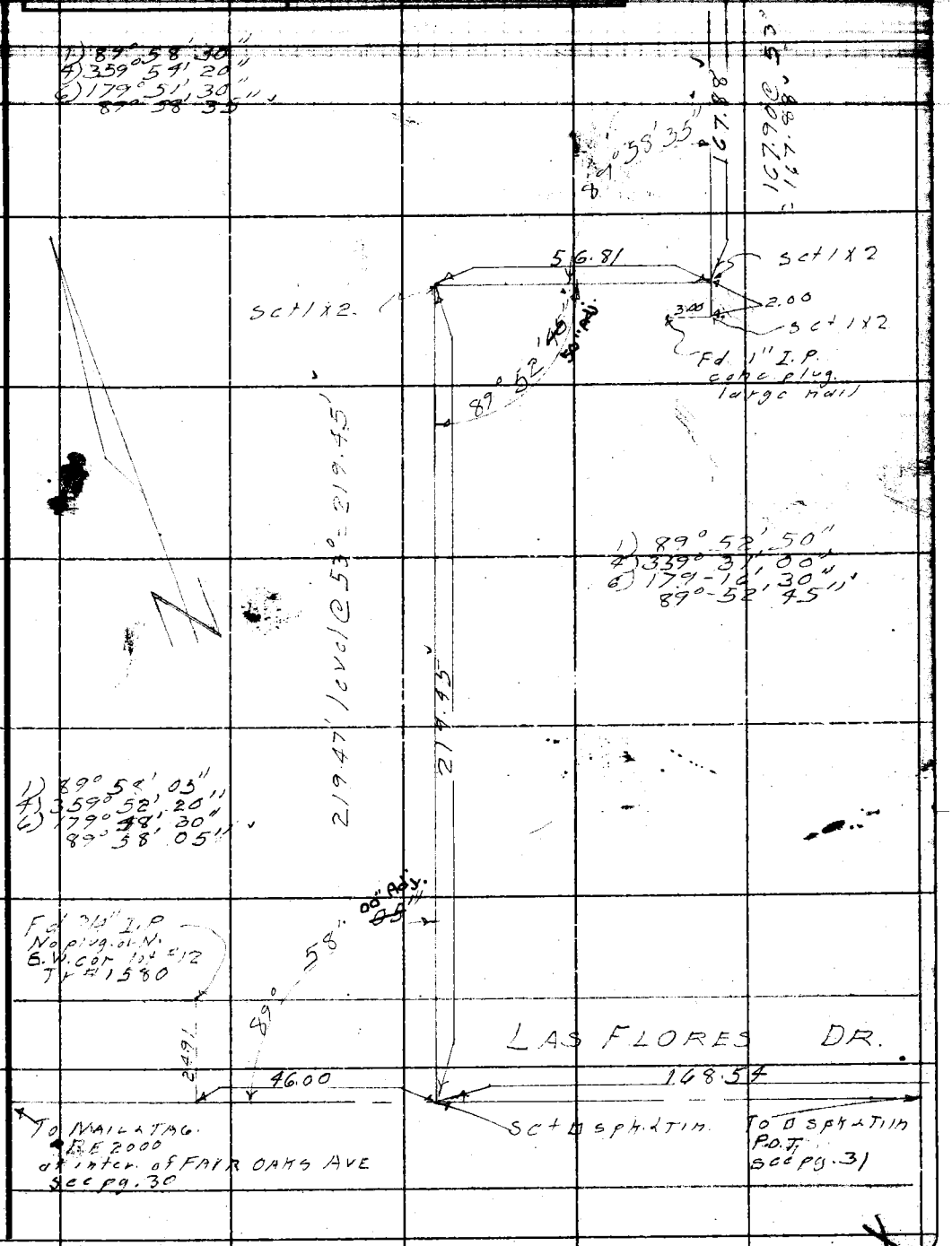


PWFB 1824 1145

Notes Ck'd by C. I. GALLI	Survey of MARATHON RD.
Map No.	W. O. 1671-14 Tape No. 0155 St'd. 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 4-27-54
Date	Indexed A. C. Johnson

F. B. 1785 Pg. 57



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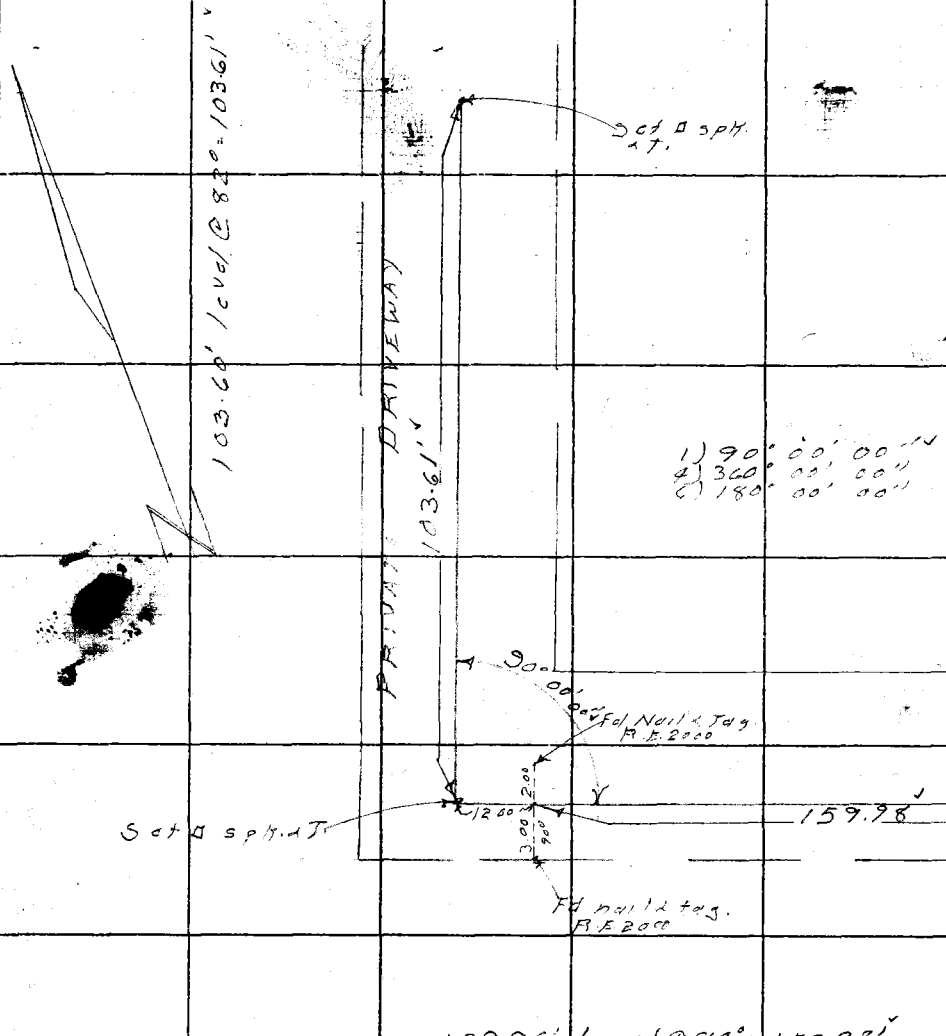
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 735 PG. 50

PWFB 1874

1146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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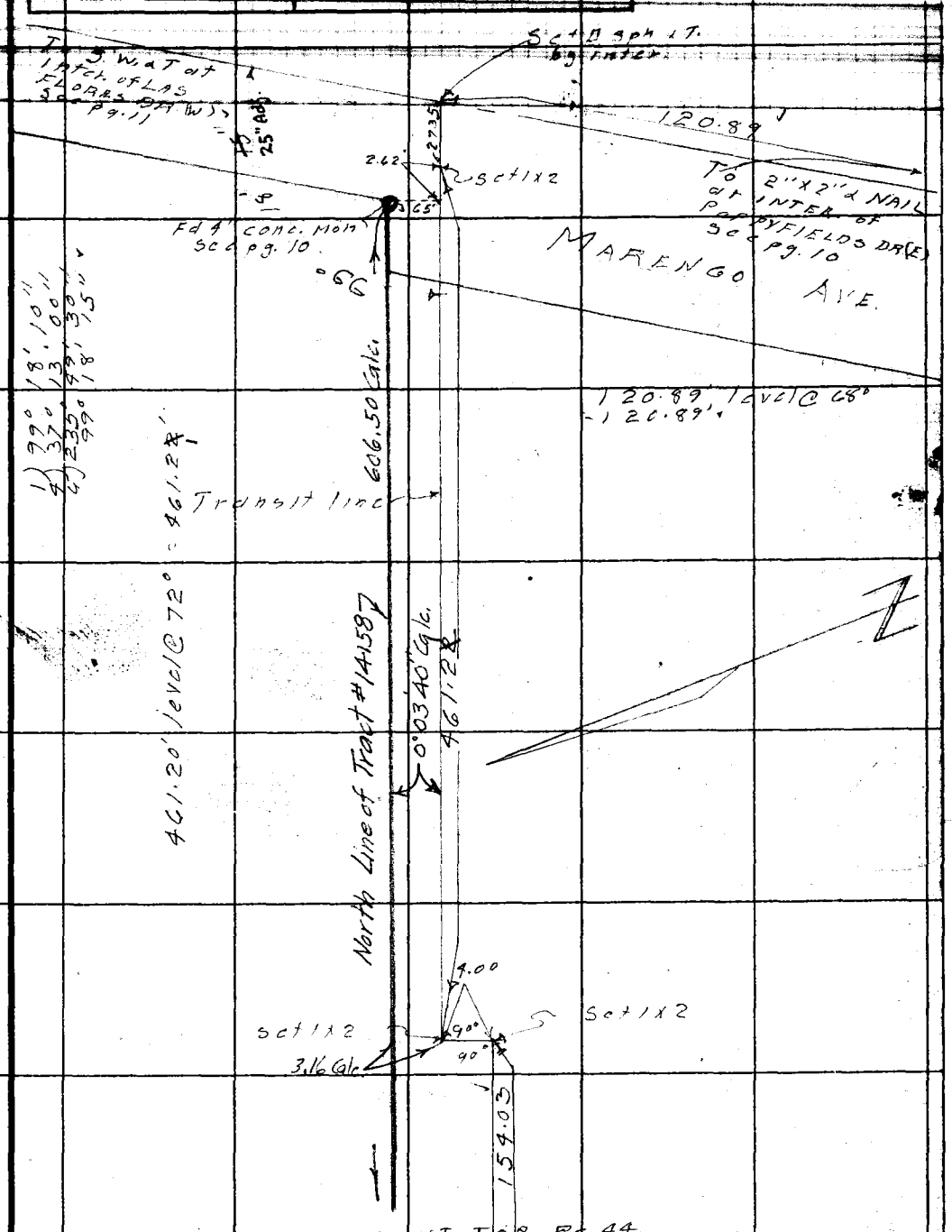
PWFB 1824 1147, 1148

Notes Ck'd by C. J. GALLI	Survey of MARATHON RD.
Map No.	W. O. 1671-14 Tape No. 0155 St'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L Date 5-5-54
Date	Indexed A. C. Johnson

F.B. 1280 Pg. 59

W.S. 50-C-1



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1765 PG. 60

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726 LOS ANGELES COUNTY
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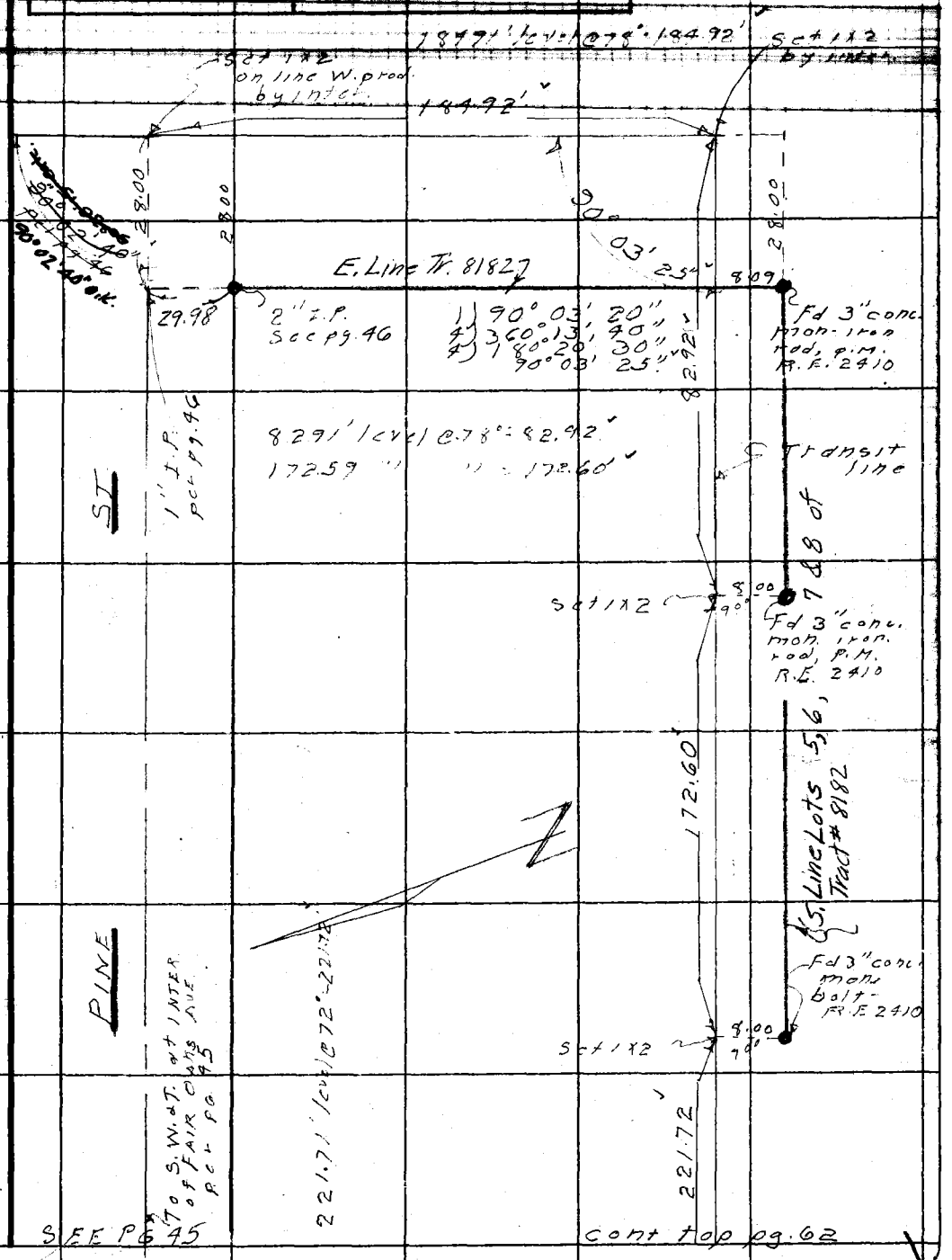
PWFB 1824

1149

F.B. 1285 PG. 62

Notes Ck'd by C. J. [illegible]	Survey of MARATHON RD.
Map No.	W. O. 1671-1 Tape No. 0155 St'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 5-25-54
Date	Indexed E. C. Johnson

W.S. 50-B1



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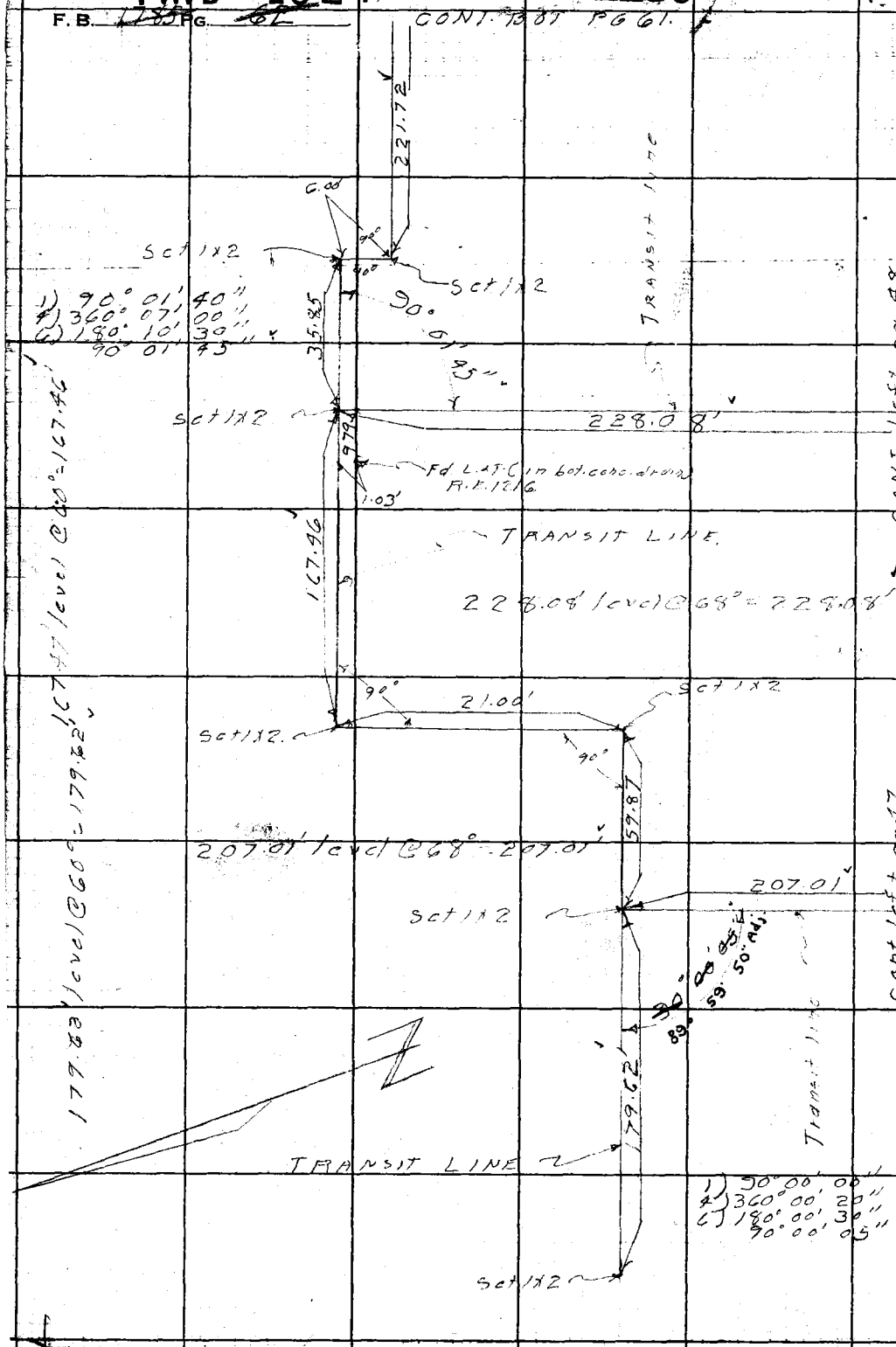
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS098 247 4-53

PWFB 1824 1150

F.B. ~~1785~~ PG. ~~62~~



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ENGINEERING BLDG.

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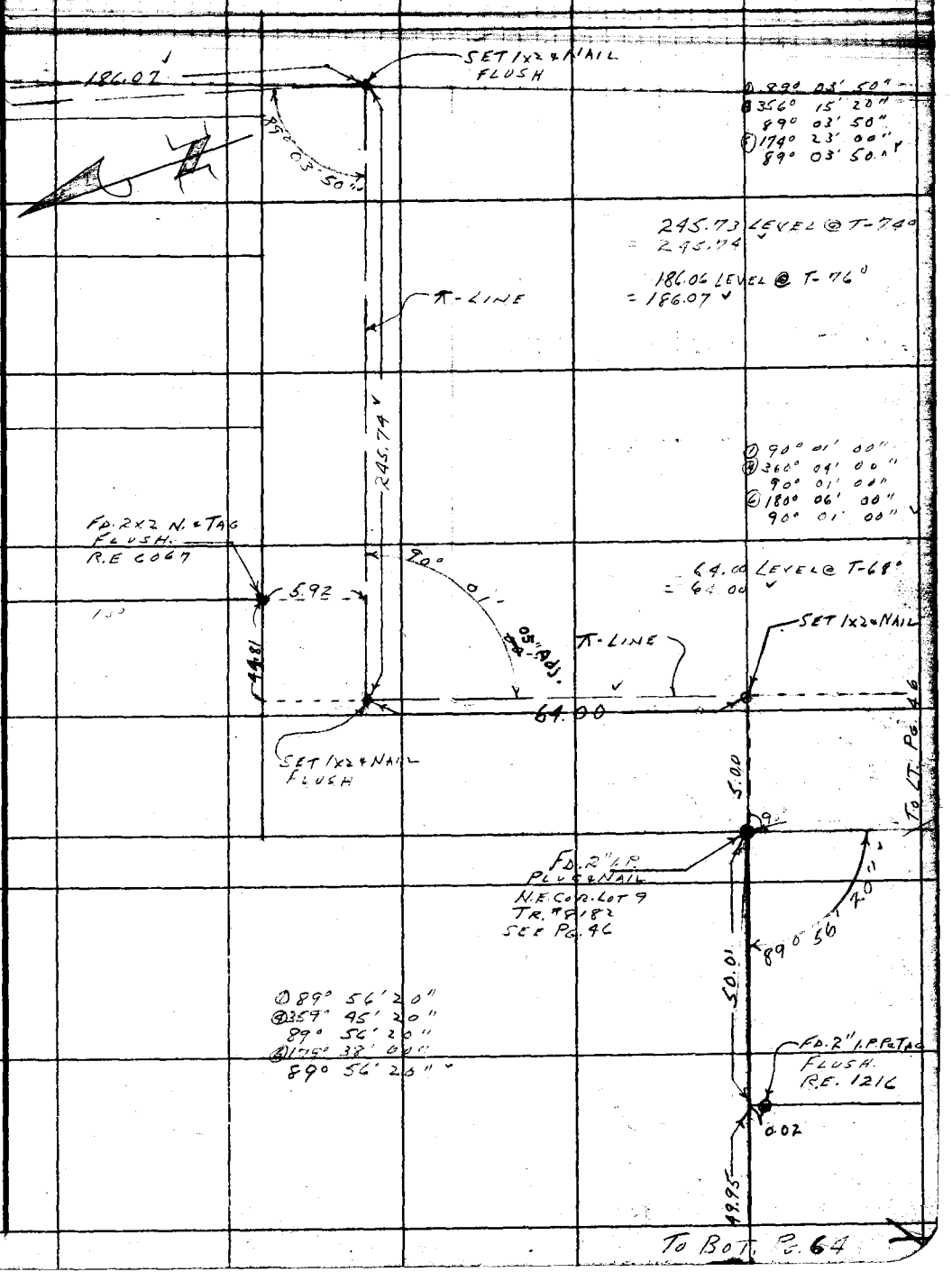
PWFB 1824

1151

Notes Ck'd by C. J. [illegible]	Survey of MARATHON RD
Map No.	W. O. 1671-14 Tape No. 0163 St'd. 68 °F
Office Work	Surveyed by J. Muslin
Checked	Notes J. M. Date 5-26-59
Date	Indexed E. C. Johnson

F.B. [illegible] Pg. [illegible]



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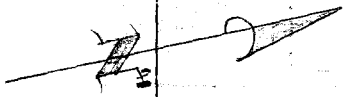
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

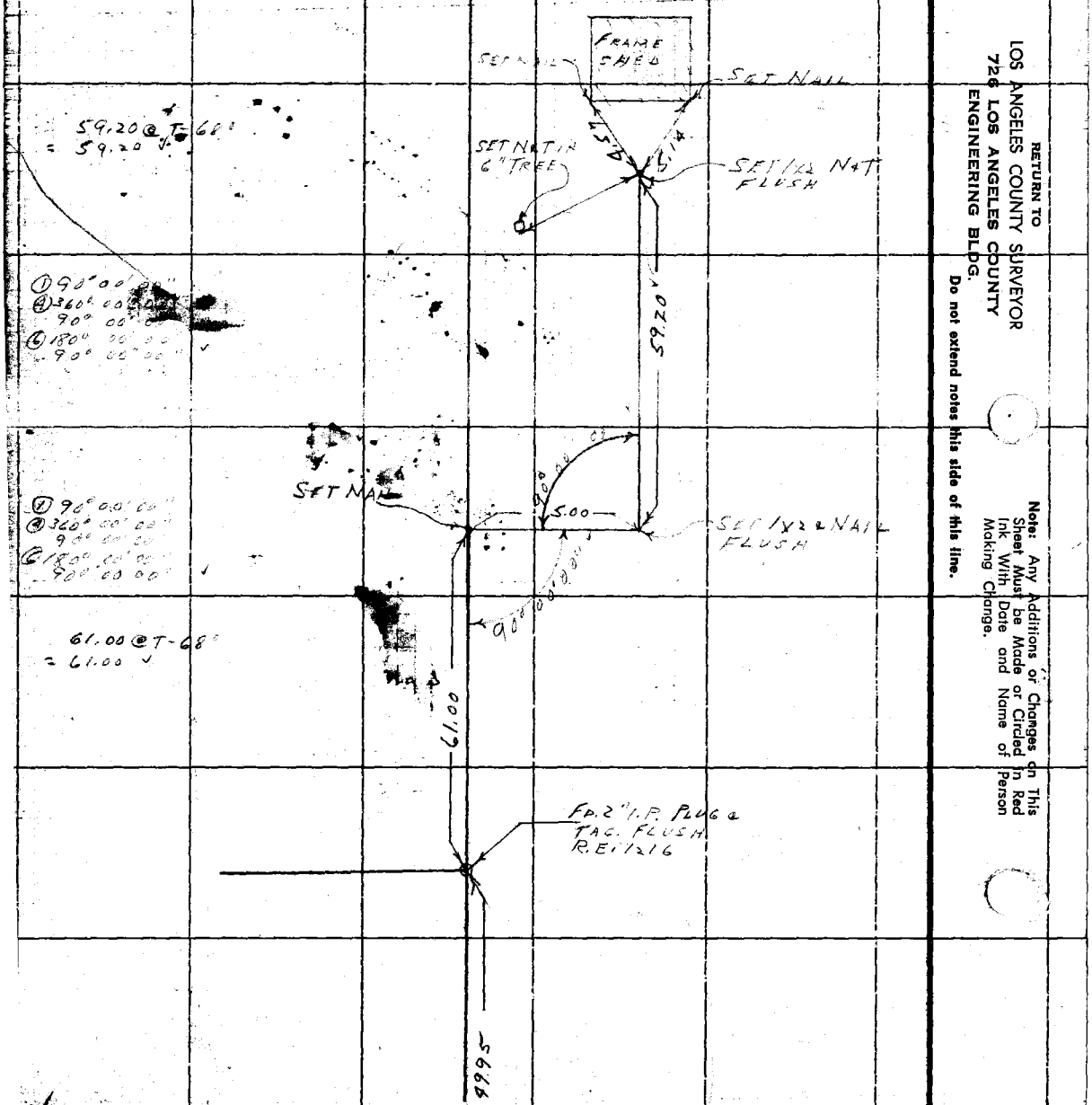
76F3098 247 4-53

F. B. 1285 Pg. 64

PWFB 1824

1152





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LOS ANGELES COUNTY SURVEYOR
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ENGINEERING BLDG.

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PWEB 1824

1153

F. B. 1785 PG. 65

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MARATHON RD
W. O. 1671.14 Tape No. St'd. °F
Surveyed by J. S. COATES
Notes J. S. C. Date 1/6/55
Indexed A. C. Johnson

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726 LOS ANGELES COUNTY
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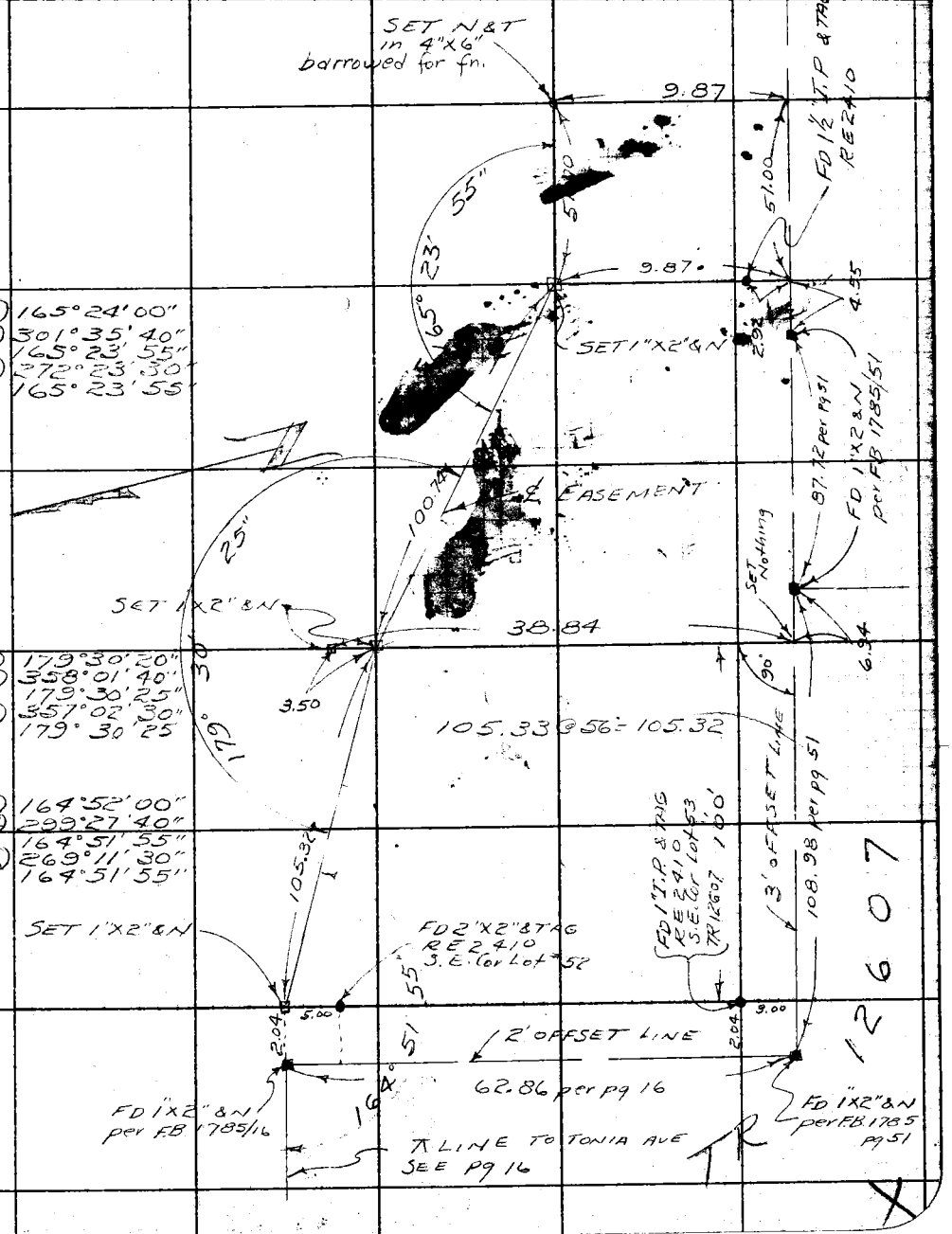

(1) 165°24'00"
(4) 301°35'40"
165°23'55"
(6) 272°23'30"
165°23'55"

(1) 179°30'20"
(4) 358°01'40"
179°30'25"
(6) 357°02'30"
179°30'25

(1) 164°52'00"
(4) 299°27'40"
164°51'55"
(6) 269°11'30"
164°51'55"

76F3098 247 4-53

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1785 PG. 66

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MARATHON RD. F.B. 1705 Pg. 11
W. O. 1671 Tape No. St'd. °F
Surveyed by J.J. LANIGAN.
Notes J.J.L. Date 2-16-54
Indexed C. Johnson

LOCATION of IMPROVEMENTS on WAPELLO ST. from BELLAIRE DR. to MARENGO AVE.

C.I. 1671

J.J. LANIGAN.
M. NATAPOFF
J.C. RIME.
D.L. HOHANSON.

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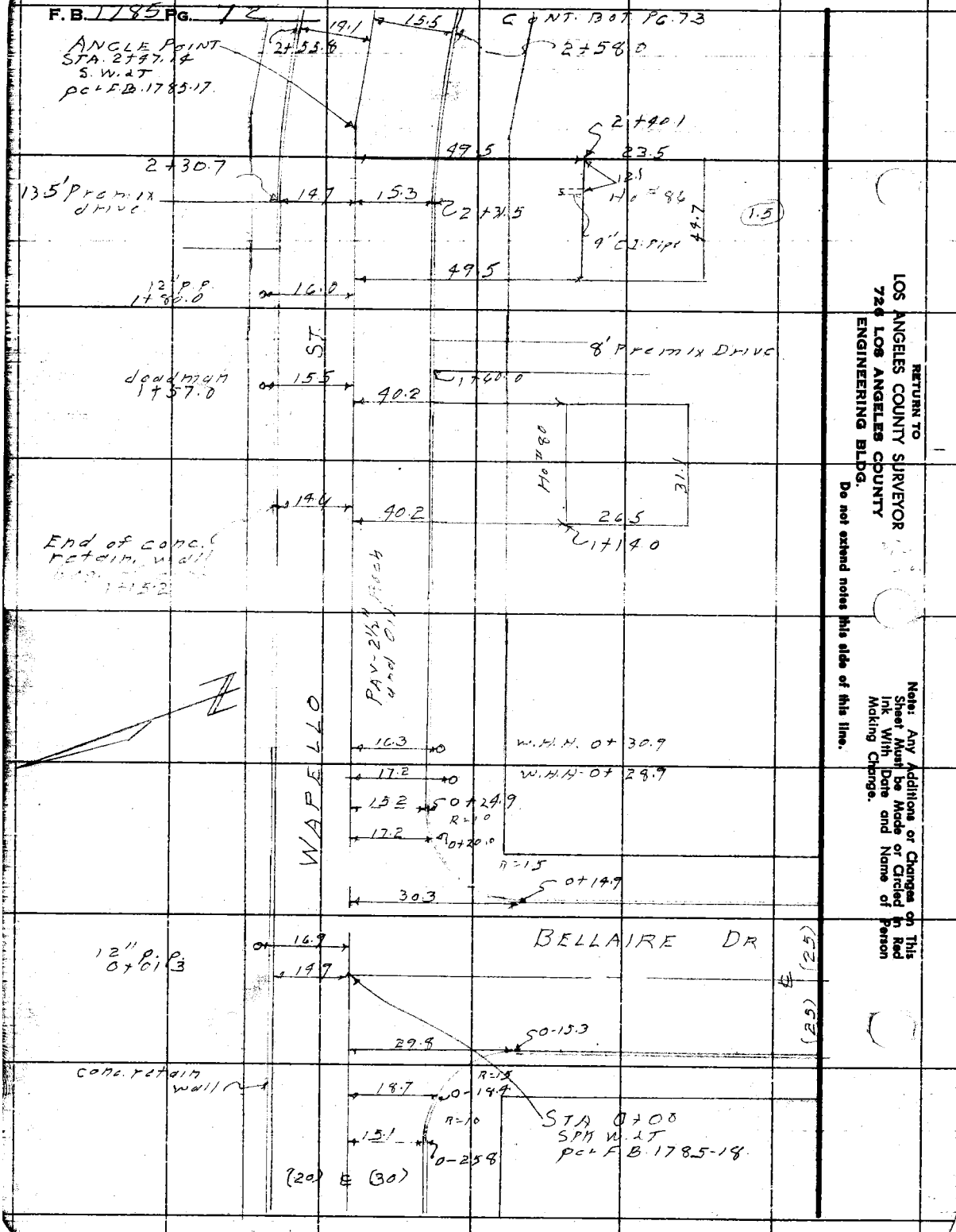
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 1785 PG. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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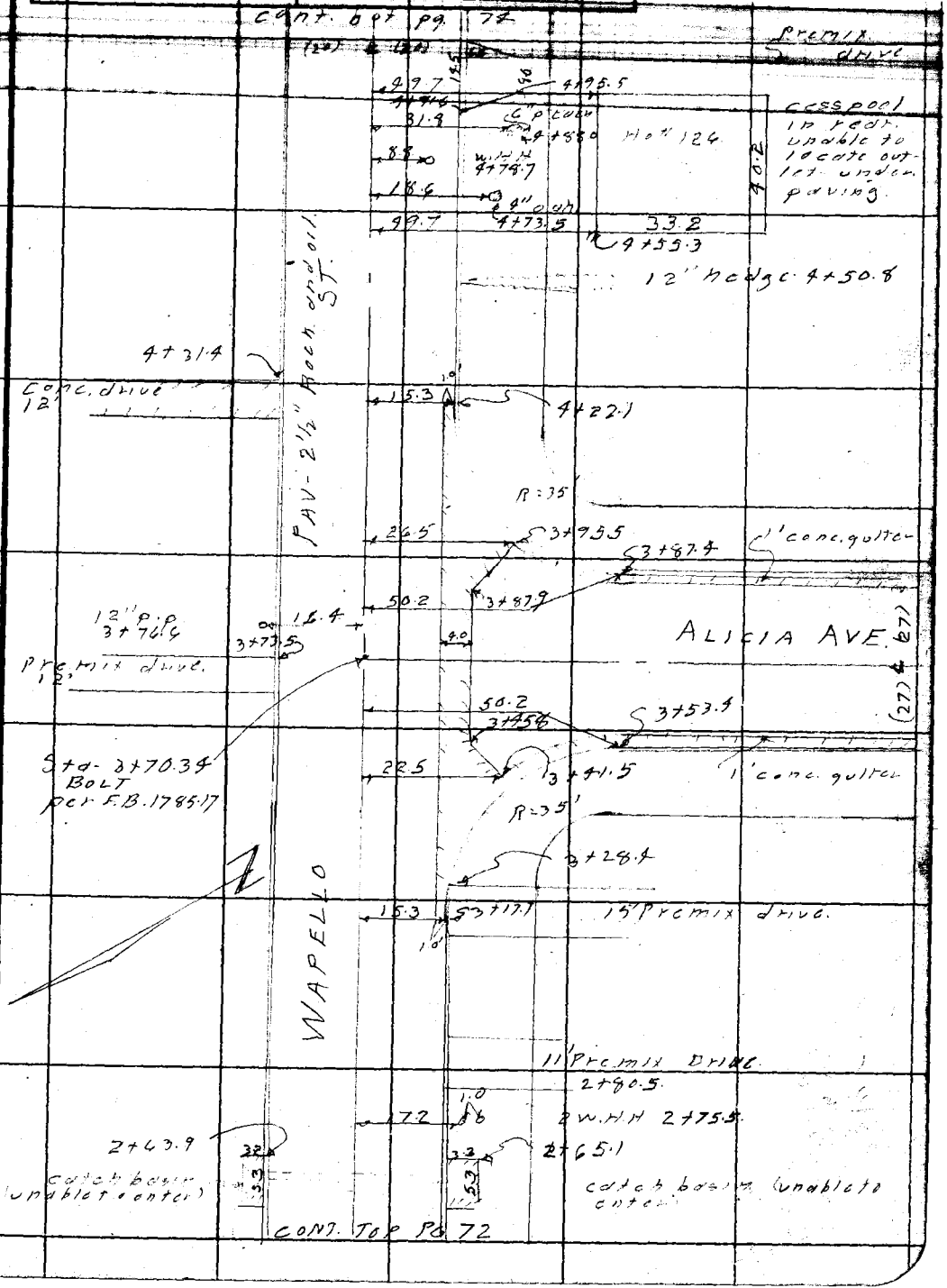
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J. J. L. Date 2-18-54
Date	Indexed K. C. Johnson

F.B. 1785 Pg. 73



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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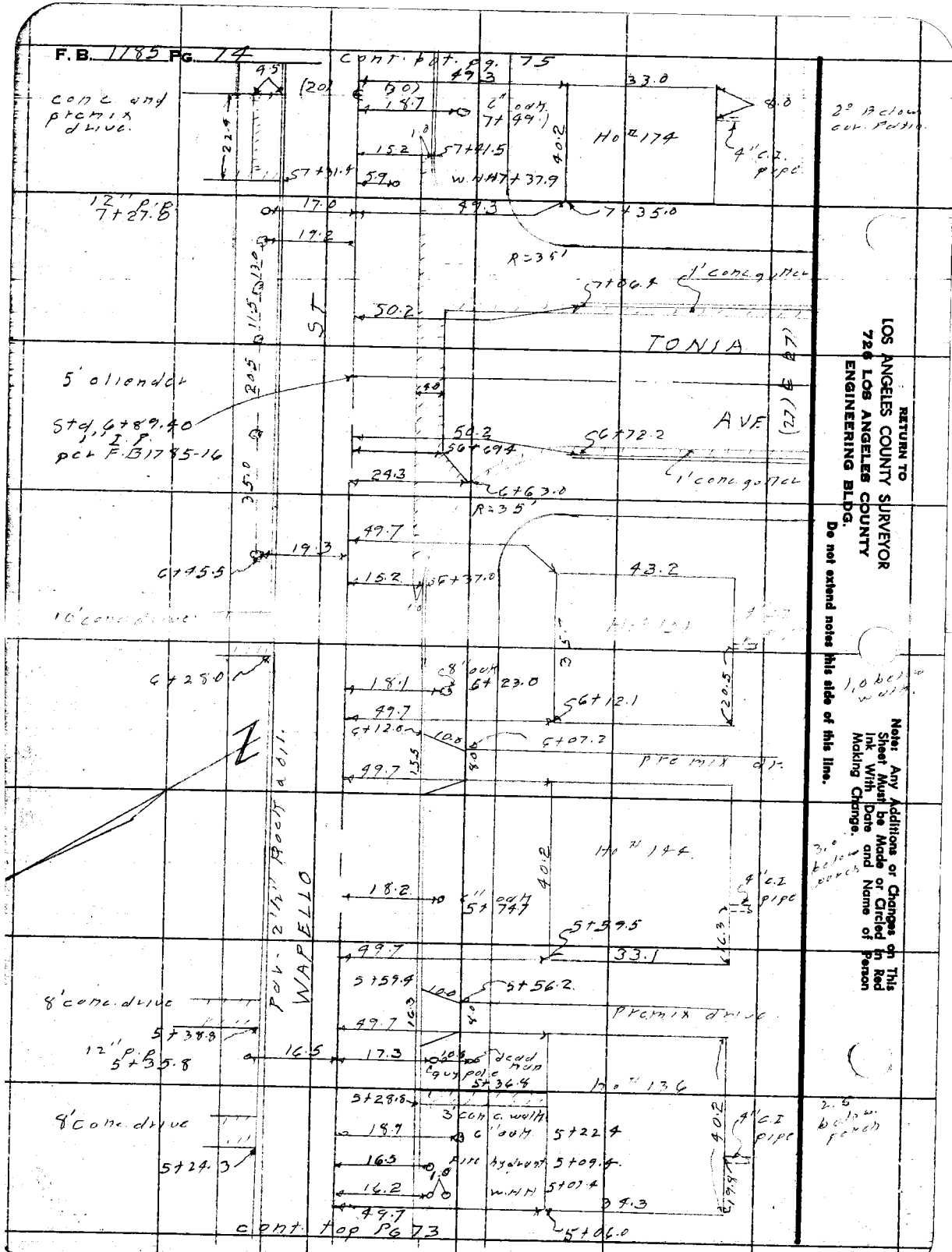
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MARATHON Rd
W. O. 167 Tape No. St'd. °F
Surveyed by J. J. LANIGAN.
Notes J. J. L. Date 2-18-53
Indexed C. Johnson

F.B. 1785 Pg. 75

Cont. bet. A9.14

Unable to locate Control - house Vacant

(20' R/W)

79.0
19.5
7.90
3/4" hydrant 10+00.0
18.4
Ho. # 206
9+85.9
5.5
26.9
6.4
33.0
Swim. Pool. 17.0

dcvd mtg. 9+72.2
12" p.p. 9+49.9
8.5 conc drive 9+37.7
16.0
16.7
54.0
8.0 Premix dr
9+54.7
85 conc. dr.
99.0
Ho # 200
NOTE - LAUNDRY TUBS not comm. wants S.S service

ST

Olcander 9+14.3
19.5
54.0
67.3
6 conc. steps
9+23.5
2.8.0
9+10.9
4" C.I. pipe
39.5
(Covered) 6.7
(0.1)
16" corek 8+97.0
19.9
8+87.9
1.5. below bot. step

olcander 9+92.2
olcander 8+73.9
19.9
20.6
18.0
3' conc wall
Ho # 192
6" V.C. pipe
C" corek 8+74.0
8+52.2
27.0
46.0
17.2
8+58.3
8+53.6
1.5.0
12.0
premix dr
8' conc drive

8+97.2
18" P.P. 9+45.2
20.3
16.8
23.5
16.4
49.7
4.5
9+47.8
conc. block wall
12" P.P. 8+97.0
8+43.1
2' conc. wall
19.8
Ho # 184
6" V.C. pipe
5 olicanders
8+27.2
58.0
2' below bot. step
11.0
12.0
Pav. 2½" Asph. on Oil.
WAPELLO
4" oak x 4+10.1
19.3
99.7
34.3
premix drive
shrub

7+84.0
12.0
9.0
7+87.2
21.4
23.3
6" pcvd 7+84.7
pichcr
conc. block wall
7+82.2
shrub
olicander
olicander
19.4
(30)

Cont top pg. 74

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RETURN TO
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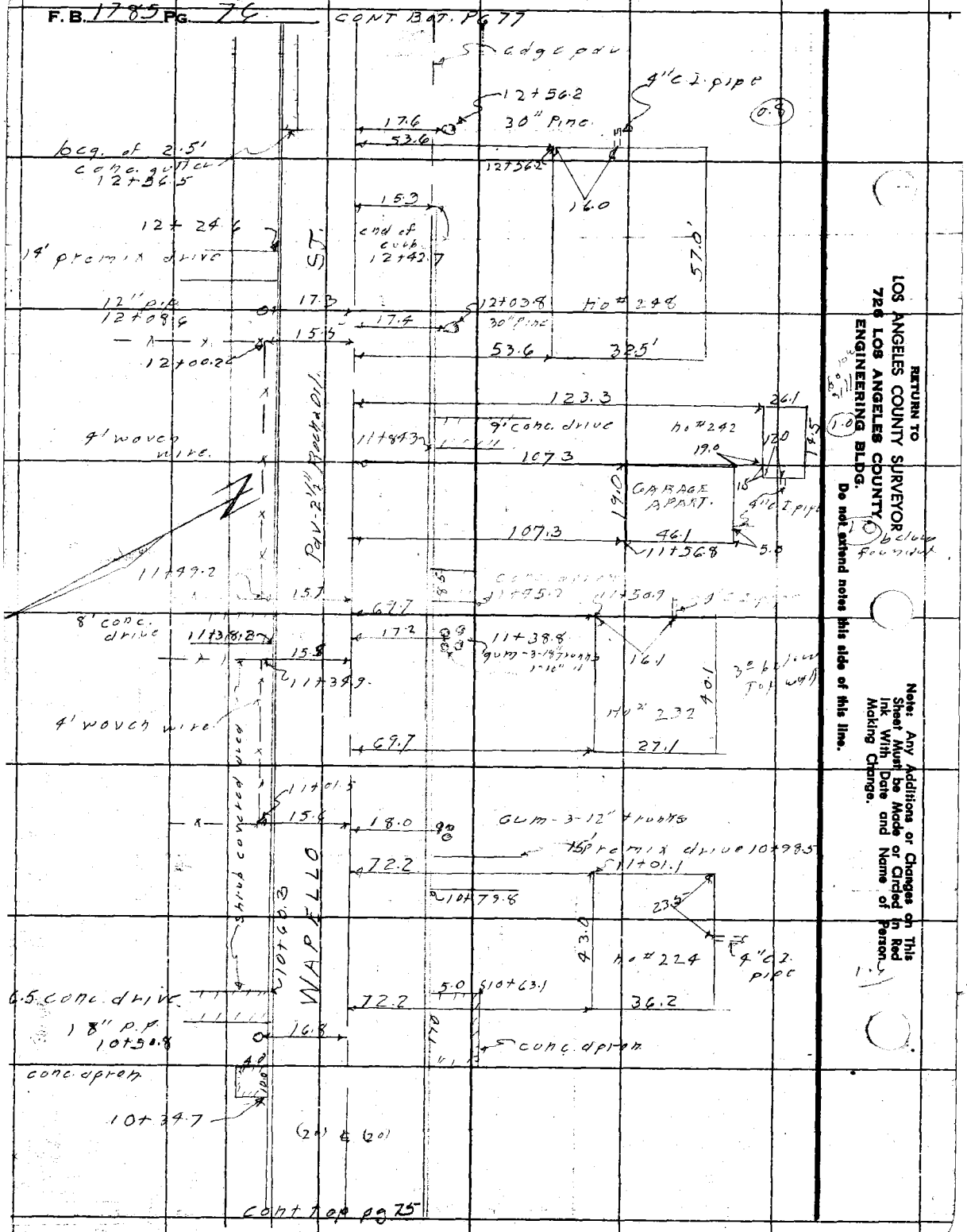
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 1785 PG. 76 CONT FM PG 77



RETURN TO
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726 LOS ANGELES COUNTY
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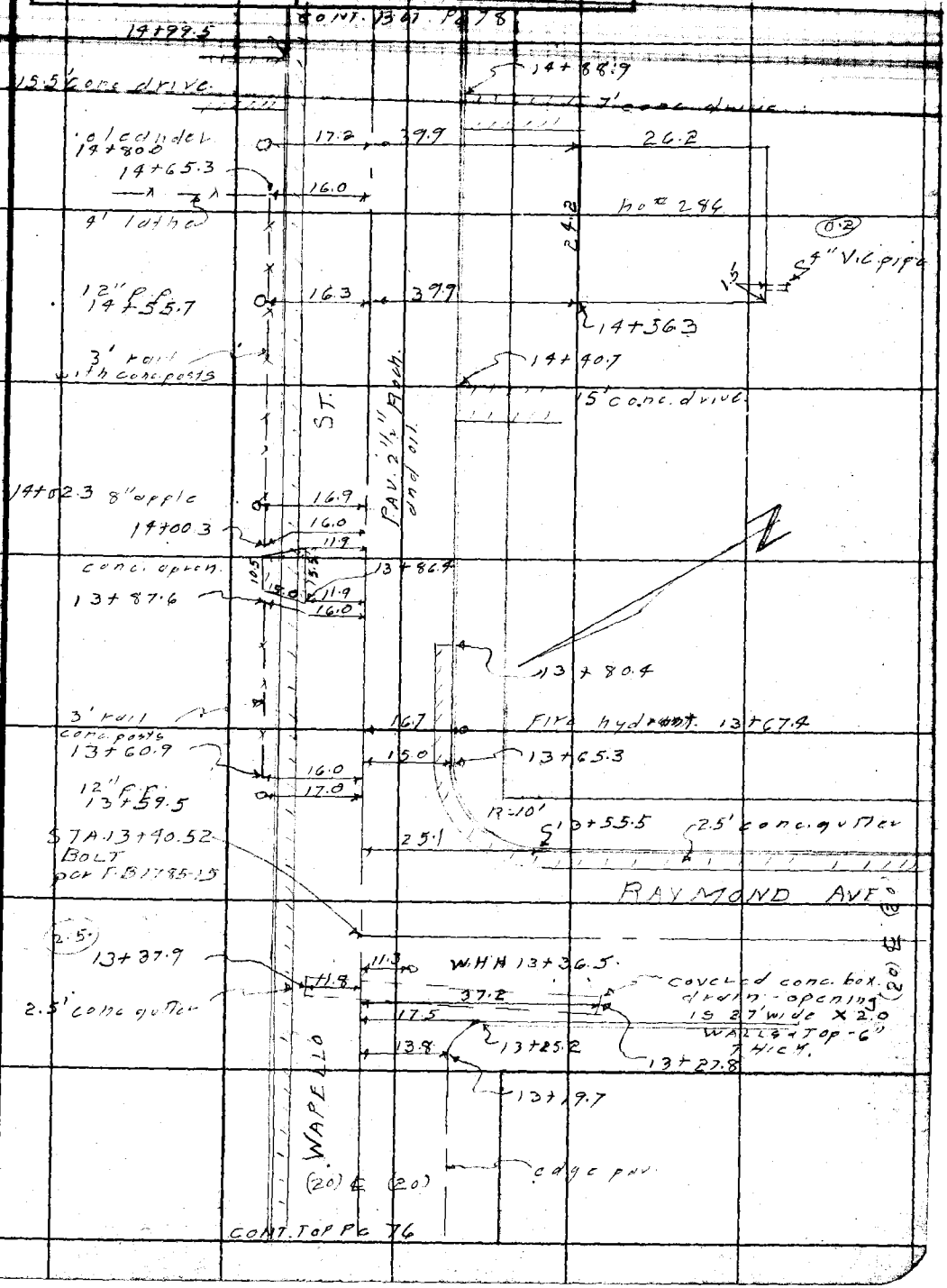
Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1674 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 2-19-54
Date	Indexed C. Johnson

F.B. 1785 Pg. 77



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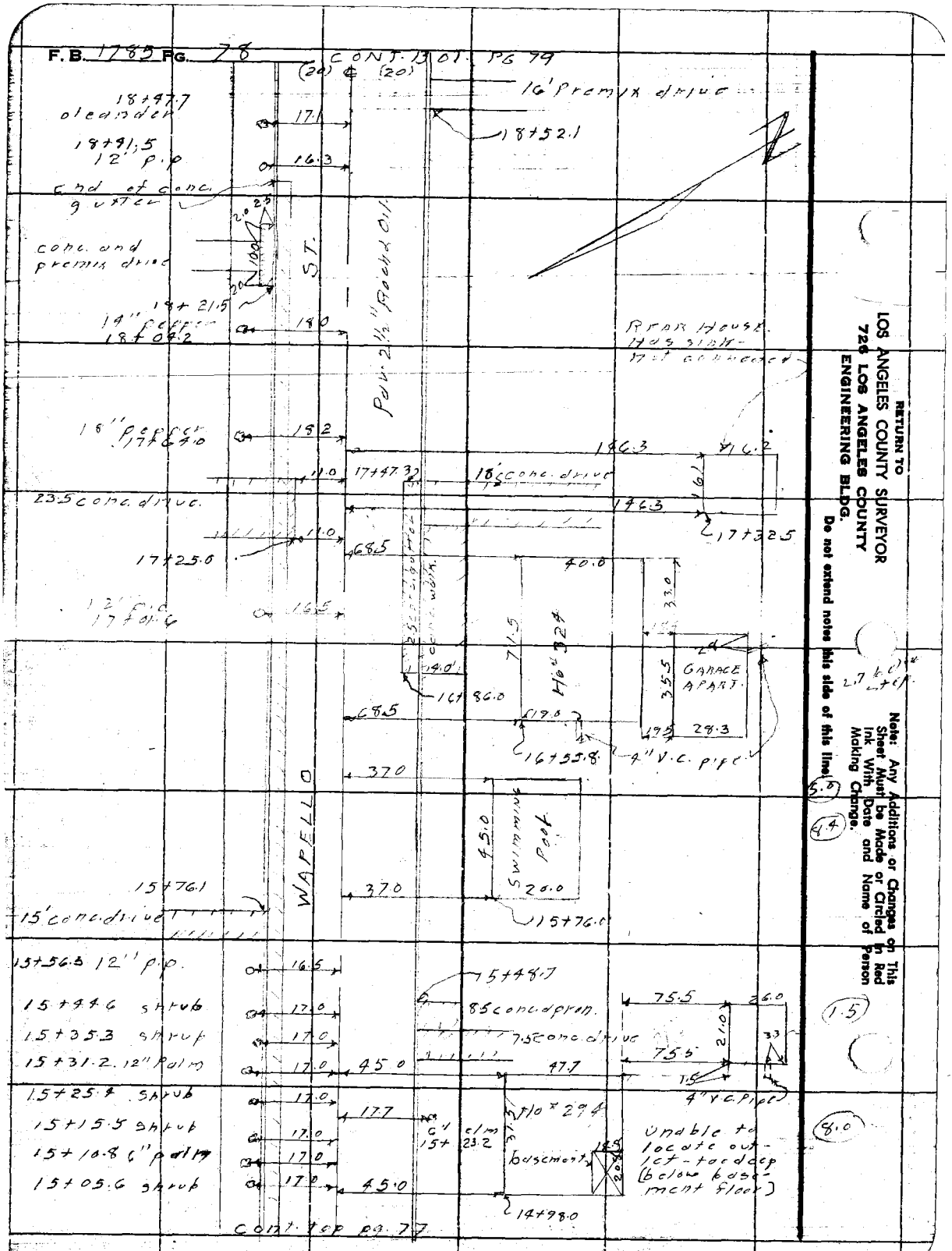
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53


F.B. 1785 PG. 78
CONT. 13 01. PG 79
(20) ℄ (20)
16' Premix drive
18+47.7 oleander
17.1
18+52.1
18+41.5 12" p.p
16.3
end of conc. gutter
conc. and premix drive
ST.
Pav. 2½" Rock Oil
18+21.5
14" pepper 18+04.2
18.0
Rear House Has sink - not connected
18" pepper 17+64.0
18.2
146.3
16.2
11.0
17+47.3
18' conc. drive
23.5 conc. drive
146.3
17+32.5
11.0
17+25.0
68.5
40.0
33.0
12" p.p. 17+01.6
16.5
71.5
Ho 324
14.0'
16+86.0
35.5
GARAGE APART.
68.5
19.0
19.5
28.3
16+55.8
4" V.C. pipe
37.0
WAPELLO
45.0
Swimming Pool
20.0
15+76.1
15' conc. drive
37.0
15+76.0
15+56.3 12" p.p.
16.5
15+48.7
15+44.6 shrub
17.0
85 conc. apron.
75.5
26.0
15+35.3 shrub
17.0
7.5 conc. drive
21.0
15+31.2 12" Palm
17.0
45.0
47.7
75.5
3.3
1.5
4" V.C. Pipe
15+25.4 shrub
17.0
17.7
Ho 294
15+15.5 shrub
17.0
6" elm 15+23.2
15+10.8 6" palm
17.0
basement
Unable to locate outlet - too deep (below basement floor)
15+05.6 shrub
17.0
45.0
14+98.0
Cont. top pg. 77
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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5.0
8.4
1.5
8.0

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MARATHON RD.
W. O. 1671 Tape No. St'd. °F
Surveyed by J. J. LANIGAN
Notes J. J. L Date 2-23-53
Indexed C. Johnson

F. B. 1785 Pg 77

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726 LOS ANGELES COUNTY
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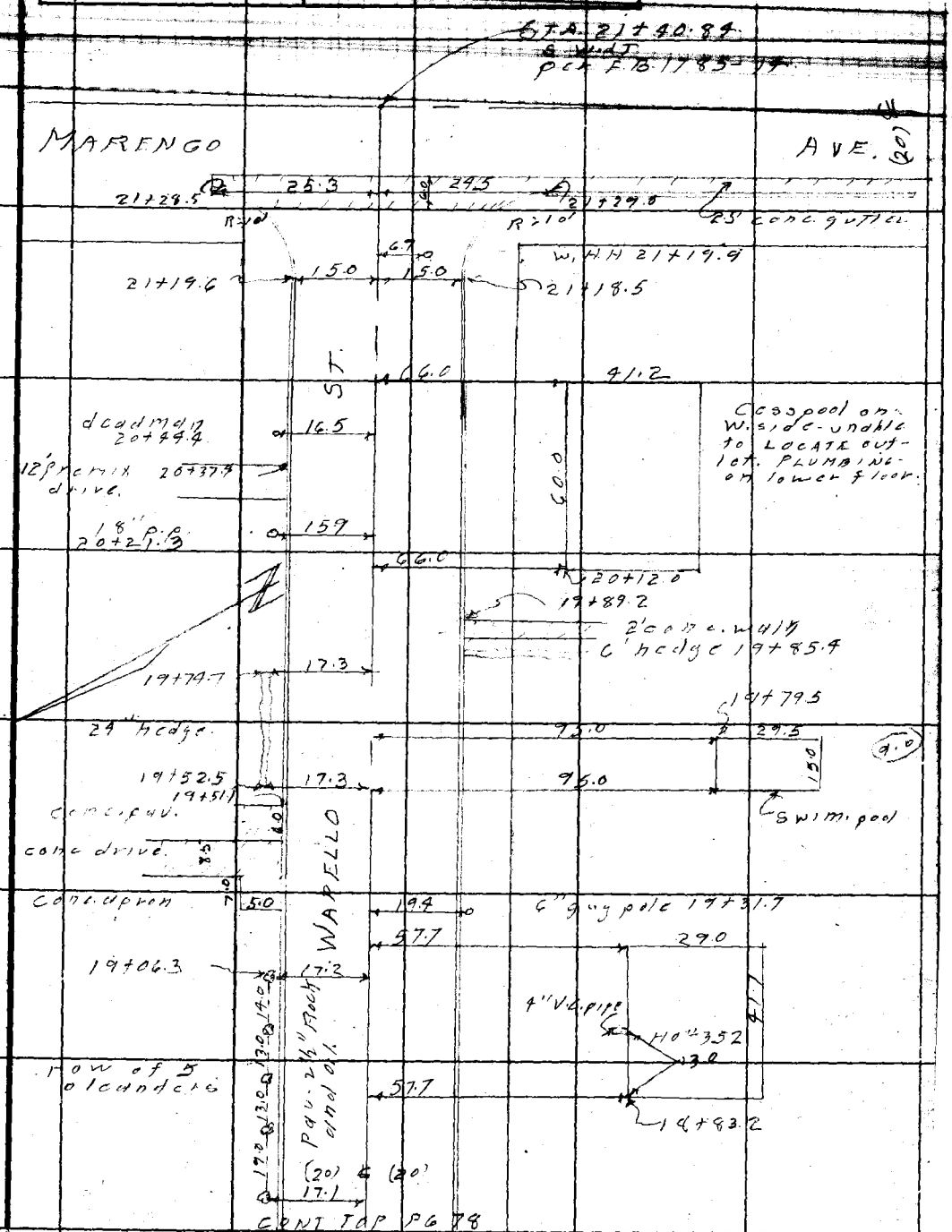
76F309S 247 4-53



F. B. 1785 PG. 80

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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FB 1705

8, 46, 47, 48, 49,

61,

TRACT MAPS	PARCEL MAPS
TRACT MAP NUMBER MB PG	PARCEL MAP NUMBER PMB PG
RECORD OF SURVEYS (RS/LS)	**OTHER MAPS (CS, CSB, FM, CF, MR ....ETC.)**
RS BOOK PG	
CEFB - COUNTY ENGINEERS FIELD BOOK	**PWFB - PUBLIC WORKS FIELD BOOK**
BOOK & PAGE	BOOK ___ MOD / PAGE

WALL SHEETS		
RECORD MAPS	CE Ties	PWFB / RD / CR's

FLOOD CONTROL FIELD BOOK
FC BOOK & PAGE

Profile Notes Red. Plotted Job No. [illegible] No. V 1795 [illegible]

MARATHON [illegible]

X-Sec. Notes [illegible]

PROFILE
and
CROSS-SECTIONS
on
WAPELLO ST.
from
BELLAIRE DR.
to
MARENGO AVE.
C.I. 67110

J. J. LANIGAN
J. C. RIKE
D. L. HOKANSON

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
						Elev. 1548.070 - F.B. 1568-243
BMAE558				1548 07	BMAE558 Bellaire DR. & Wapello St., S.W. cor. BT. spk. in curb 5' S. of S. end C.R.	
	540	1553 47				
0+00			490	1548 57	INT ℄'s WAPELLO ST. & BELLAIRE AVE.	
"			481	1548 66	15' L. edge pav.	
			576	1547 71	15' S'erly on ℄ Bellaire AVE. + gut.	
			553	1547 94	25.5' " "	" BT.
			1090	1542 57	100 " "	"
			1153	1541 94	100 " "	" 15' E. gut.
			1061	1542 86	" "	" 15' E. curb
			1138	1542 09	" "	" 15' W. gut.
			1043	1543 04	" "	15' W. curb.
			558	1547 89	W. end S.W.C.R.	gutter
			491	1548 56	" "	curb.
			585	1547 62	S. end " "	gutter
			493	1548 54	" "	curb.
			588	1547 59	S. end - S.E.C.R.	gutter
			496	1548 51	" "	curb.
			599	1547 48	E. end S.E.C.R.	- gutter
			512	1548 35	" "	curb
0+25			55	1548 0		25' R P/L.
1+00			589	1547 58		℄

Division No. V Notes Red. Plotted No. X-Sec.
Date Date Checked No.
Notes Chkd. Date
Date
Notes LANIGAN
Date

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1553 47				
1+00			664	1546 83		15' R gutter
"			583	1547 64		15' R curb
"			62	1547 3		30' R P/L
1+15.2			619	1547 28		℄
"			611	1547 36	15' L. gutter	
"			521	1548 26	15' L. curb	
			(+18)	1555 3	20' L P/L	
1+ 14.0			78	1545 7		66.7 R' S.W. cor Ho 80
1+45.1			82	1545 3		" S.E. cor Ho 80
2+00			950	1543 97		℄
"			1040	1543 07		15' R - gutter
"			965	1543 82		15' R - curb
"			97	1543 6		30' R - P/L
"			131	1540 4		90' R -
T.P.			950	1543 97	T.P.	
	121	1545 18				
2+00			114	1544 04	15' L gutter	
"			042	1544 76	15' L. curb	
"			(+15)	1546 7	20' L P/L	
2+ 28.0			55	1539 7		49.5' R Ground

Profile Notes Red. ____ Plotted ____ Job No. 1671 Division No. ____ F.B. ____
Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Date ____

Job No. L27 Division No. V Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Survey of MARATHON RD Notes LANIGAN

Surveyed by L. ANIGAN & C. JOHNSON

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1545.18				
2+28.0			70	1538.2		495R. Top 4" C.I. pipe
2+39			394	1534.24		15' R gutter
"			314	1539.04		15' R. curb
2+47.14			445	1534.73		℄ & pt.
2+60			650	1534.63		15' R gutter
"			536	1534.82		15' R curb.
2+64			608	1534.15	15' L gutter	
"			481	1534.37	15' L curb.	
3+00			575	1534.43		℄
"			631	1534.57		15' R. gutter
"			555	1534.23		15' R. curb.
"			59	1534.3		30' R - P/L.
"			590	1534.28	15' L. gutter	
"			493	1534.35	15' L curb	
"			37	1534.15	20' L P/L.	
3+34			51	1534.1		30' R/P/L
3+70.34			501	1534.17	INT & S Wapc/No ST. & ALICIA AVE.	
"			514	1534.04	15' L. gutter	
"			433	1534.55	15' L. curb.	
			542	1534.76	15' S.ob & E. ALICIA AVE - gutter	

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		154518				
			555	153963	47' S on ℄ ALICIA AVE	
T.P			524	153994	T.P.	
	588	154582				
			989	153593	100' S. on ALICIA AVE -	℄
			1014	153568	" "	- 15' E. gut
			947	153635	" "	15' E. curb
			1022	153560	" "	15' W. gut
			960	153622	" "	15' W. curb
			686	153896	W. end S.W.C.R.	gutter
			617	153965	" "	curb
			674	153908	S. end "	gutter
			608	153972	" "	curb
			672	153910	S end S.E.C.R.	gutter
			604	153978	" "	curb
			520	154062	E. end "	gutter
			445	154137	" " "	curb
4+00			518	154064	℄	
"			47	15411		30' R - P/L
4+553			83	15375		82.9' R - S.W. col
"			116	15342		145' R - Back

Profile Notes Red. ____ Plotted ____ Job No. 1671 Division No. V. F.B. 1785 Pg. 8
No. ____ Date ____ Date ____ Survey by LANIGAN Notes J.J.L. Date 2-25-57
X-Sec. Notes Chkd. ____ Checked ____ Map No. ____ Indexed C. Johnson Date ____
No. ____ Date ____ Date ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1545.82				
4+95.5						82.9' R. S.E. curb No. 1926
5+00			307	1542.75		℄
"			374	1542.08		15' R' gutter
"			297	1542.85		15' R curb
"			324	1542.58	15' L gutter	
"			247	1542.35	15' L. curb	
T. P.			327	1542.55	T. P	
	6.23	1548.78				
5+25.8			97	1538.1		84.4 R - ground. H. #136
"			106	1538.2		84.4 R - Top 4" C.L. pipe
5+75.8			78	1541.0		82.8' R - ground. H. #144
"			96	1537.2		82.8' R Top 4" C.L. pipe
"			127	1536.1		145' R - BACK LOT LIN
6+00			414	1544.64		℄
"			474	1544.04		15' R gutter
"			400	1544.78		15' R curb
"			424	1544.54	15' L gutter	
"			342	1544.36	15' L. curb.	
T. P			412	1544.66	T. P.	
	7.08	1551.74				

Profile
Plotted ____ No. ____
Date ____ Checked ____ X-Sec. ____
Date ____ No. ____

Job No. 1671 Division No. V. Notes Red. ____
Survey of MARATHON RD. Date ____
Survey by LANIGAN Notes LANIGAN Notes Chkd. ____
Indexed C. Johnson Date ____ Date ____

B. 1785 Pg. 86

76L298 307 8-53

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Profile Notes Red. ____ Plotted ____ Job No. 1571.12 Division No. 10 F.B. 1785 Pg. 87
No. ____ Date ____ Date ____ Surveyed ____ Date ____ Notes L.A.R.R. Date 2-25-54
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.A.R.R. Notes J.J.L. Date ____
No. ____ Date ____ Date ____ Map No. ____ Inked ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1551 74				
C+82.6			97	1542 0		92.9 R. GROUND
"			107	1541 0		72.9 R - TOP 9" C.J.P.
C+62			59	1545 8		30' R P/L
C+89.90			528	1546 46	INT ℄'s WAPELLA ST & TONIA AVE	
"			533	1546 41	15' L gutter	
"			452	1547 22	15' L curb	
"			42	1547 5	20' L P/L	
			574	1546 00	15' S on TONIA AVE -	℄ gutter
			620	1545 54	45' S "	" ℄
			1096	1540 78	100' S "	" ℄
			1116	1540 58	"	" 17' E. gutter
			1051	1541 23	"	" 17' E. curb
			1114	1540 60	"	" 17' W. gutter
			1048	1541 26	"	" 17' W. curb
			684	1544 90	W. end S.W.C.R -	gutter
			609	1545 65	"	" curb
			674	1545 00	S. end	gutter
			609	1545 65	S. "	curb
			666	1545 08	S. end S.E.C.R.	gutter
			578	1545 76	S. "	" curb

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STATION	B. S.	H. I.	F. S.	ELEV.		
		155174				
			476	154698	E. chd S.E.C.R.	gutter
			406	154768	" "	curb
7+16			42	15475		30' R - P/L
7+67.2			99	15478		82.3' R - ground Ho#174
"			116	15481		82.3' R - Top 4" C.I. pipe
T.P			392	154782	T.P.	
	659	155441				
8+00			575	154866		℄
"			640	154801		15' R - gutter
"			561	154880		15' R - curb.
"			586	154855	15' Left gutter	
"			506	154935	15' " curb.	
8+23.3			125	15419		84' R - ground Ho#184
"			140	15404		84' R - Top 6" V.C. pipe
"			166	15378		145'± R. BACKLOT LINE
8+69.4			130	15414		96.3' R - ground Ho#192
"			143	15401		96.3' R - Top 6" V.C. pipe
9+00			385	155056		℄
"			444	154997		15' R gutter
"			364	155077		15' R curb

F.B. 1785 Pg. 88 Job No. 1671 Division No. V Notes Red. Plotted Profile
Survey of MARATHON RD Date Date No.
Survey by LANIGAN Notes LANIGAN Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		155441				
9+00			381	155060	15' L gutter	
"			294	155147	15' L curb	
"			25	15519	20' L P/L	
9+05			37	15507		30' R
9+08			63	15481		30' R
9+10.9			109	15435		82' R GROUND
"			11.6	15428		82' R - TOP 4" C.L. RA HOD
T.P			277	155164	T.P	
	506	155670				
9+25			151	15416		89' R - LAUNDRY FLOOR HO# 0
9+70.5			195	15372		115' R - SWIM POOL B 7.
9+85.9			126	15441		105.9 R - S.W. COL HO# 2 6
10+04.3			126	15441		105.9 R S.E. COL HO# 4
10+00			412	155258		℄
"			474	155196		15' R gutter
"			396	155274		15' R curb
"			41	15526		20' R. P/L
"			420	155250	15' L. gutter	
"			341	155329	15' L curb.	
"			23	15544	20' L P/L	

Profile Notes Red. ____ Plotted ____ Job No. 1671 Division No. V F. B. 1785 Pg. 89
No. ____ Date ____ Date ____ Survey of MARATHON RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes J.V.L. Date 2-25-54
No. ____ Date ____ Date ____ Map No. ____ Date ____

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F. B. 1785 Pg. 90 Job No. 167.10 Division No. 10 Notes Red. Plotted
Survey of 1947 ALTA SURVEY Notes Date Date No. Profile
Surveyed by L. A. CO. ENGR. Notes Date Checked Date No. X-Sec.
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1556.70				
10+77.6			10.4	1546.3		108.4 R ground
10+77.6			11.4	1545.3		108.4 R Top of 4" C.I.P.
"			18.3	1538.4		200'± R - Back Lot Line
11+00			20.8	1554.62		℄
"			25.6	1553.14		15' R gutter
"			18.7	1554.83		15' R curb
"			22.5	1554.45	15' L. gutter	
"			14.5	1555.25	15' L curb.	
T. P.			17.3	1554.97	T. P.	
	5.41	1560.38				
11+50.9			11.7	1548.7		85.8' R - ground
" "			13.1	1547.3		85.8' R - Top of 4" C.I.P.
11+61.8			16.0	1544.4		153.4 R - Ground
" "			17.5	1542.9		153.4 R - Top of 4" C.I.P. Garage Apart
11+74.3			17.9	1542.5		189.4 R - Ground
" "			18.9	1541.5		189.4 R - Top of 4" C.I.P. Rear House
11+81			4.13	1556.25		℄
"			4.82	1555.56		15' R gutter
"			4.11	1556.27		15' R curb.
12+00			3.64	1556.74		℄

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1560 38				
12+00			394	155644	15' L - gutter	
"			313	155725	15' L - curb	
"			10	15594	20' L - P/L	
12+42.7			261	155777		℄
"			383	155655		15' R gutter
"			310	155728		15' R - end curb
"			35	15569		20' R - P/L
T.P			281	155757	T.P.	
	556	1563 13				
12+56.2			92	15539		69.6 R - ground
" "			100	15531		69.6 R - TOP 4" C.I.P.
T.P			690	155623	T.P.	
	695	1563 18				
13+00			459	155859		℄
"			590	155728		14' R - edge pav
"			444	155874	15' L gutter	
"			381	155937	15' L. curb	
13+20			57	15575		20' R - P/L
13+25.2			605	155713		17.5' R - gutter
			565	155753		17.5' R. curb

Profile Notes Red. ____ Plotted ____ Job No. 1671-10 Division No. 10 F.B. 1785 Pg. 91
No. ____ Date ____ Date ____ Survey of MARATHON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes J.J.L. Date 2-26-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.		
		156318				
13+27.8			10 00	155218		37.2'R- F/L S. end in Box Dr
13+37.9			6 4	155[illegible]8	11.8'L F/L of Box Drain	
13+40.52			4 02	155916	INT. of ℄S WAR	ELLIOT & RAYMOND AV
"			3 68	155950	15' L. gutter	
			2 05	156053	15' L. curb.	
"			1 9	156[illegible]3	20' L F/L	
			12 18	155[illegible]06	90' S. cnty on	RAYMOND AV ℄
			12 61	155057	"	" 15' E. gu
			11 67	155151	"	" 15' E. curb
			7 43	155[illegible]75	S. end S.E. C.R.	gutter
			6 36	155[illegible]62	" "	curb.
			5 96	155[illegible]22	E. end S.E. C.R.	gutter
			5 10	155808	" "	curb.
14+00			2 08	156110		
			3 97	155921		[illegible]
			3 30	155988		[illegible] curb.
			1 88	156130	15' L gutter	
			0 94	156224	15' L curb.	
T. P.			1 30	156188		
	4 65	156653				

Profile
Plotted
No.
Date
X-Sec.
Checked
No.
Date
Notes Red.
Date
Notes Chkd.
Date
Division No. 10
Job No. 16711A
Survey of MARATHON RD.
Survey by LANIGAN
Notes LANIGAN
Indexed C. JOHNSON
Date
No.
1785 Pg. 92

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STATION	B. S.	H. I.	F. S.	ELEV.		
		156653				
14+57.8			86	15579		66.1R - GROUND
" "			88	15577		66.1R - TOP 4" V.C. PIL
T.P			208	156445	T.P	
	538	156983				
15+00			548	156435		℄
"			687	156296		15' R gutter
"			612	156371		15' R curb
"			564	156419	15' L. gutter	
"			465	156518	15' L curb	
14+98			131	15567		92.7R - S.W. cor. Ho #2
15+08.4			136	15562		85.3R - B.S.M. Ho #2
15+29.5			126	15572		92.7R - S.E. cor. Ho #2
15+31.5			195	15503		190.9R - GROUND
" "			210	15488		190.9R - TOP 4" V.C. PIL
16+00			238	156745		℄
"			347	156635		15' R gutter
"			276	156707		15' R curb
"			27	15671		29' R P/L
			274	156709	15' L. gutter	
			172	156811	15' L curb	

Profile Notes Red. ____ Plotted ____ Job No. 1671.10 Division No. 10 F. B. 1785 Pg. 98
No. ____ Date ____ Date ____ Survey of MARATHON BR.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANICAP Notes J.J.L. Date 2-26-54
No. ____ Date ____ Date ____ Map No. ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1569 83				
16+00			0 8	1569 0	20' L P/L	
T.P			2 12	15[illegible] 71	T.P.	
	5 75	1573 [illegible]				
16+21			16 9	1556 6		57' R - [illegible]
16+55.8			12 0	1561 5		87.5 R - GROUND [illegible]
			13 5	1560 0		87.5 R - TOP 4" V.C. [illegible]
16+91.5			16 9	1556 6		146.3 R - GROUND [illegible]
" "			17 4	1556 1		146.3 R - TOP 4" V.C. [illegible]
17+00			3 16	1570 30		℄
"			4 26	15[illegible] 20		15' R - gutter
"			3 30	1570 16		15' R - curb
"			3 37	1570 09	15' L gutter	
"			2 40	1571 06	15' L curb	
17+32.5			19 5	1554 0		162.5' S.W. [illegible]
17+48.6			19 1	1554 4		162.5' R.S.E. " "
T.P			1 22	1572 24	T.P	
	7 64	1579 88				
18+00			6 50	1573 38		℄
"			7 48	1572 40		15' R gutter
"			6 78	1573 10		15' R curb

Profile
No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. ____ No. ____

Job No. 1671.10 Division No. 10
Survey of MARATHON RD.
Survey by LANIGAN Notes LANIGAN
Indexed C. Johnson Date ____

1785 Pg. 94

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STATION	B. S.	H. I.	F. S.	ELEV.		
		157988				
18+06			682	157306	15' L. gutter	
"			585	157403	15' L curb	
18+53			55	15744		20' R - P/L
"			151	15648		132' R
18+96.2			94	15705		57.7 R - G
"			115	15689		57.7 R - TOP
19+00			392	157596		℄
"			992	157496		15' R - gutter
"			418	157570		15' R gutter
"			382	157606	15' L gutter	
"			313	157675	15' L curb	
"			27	15772	20' L P/L	
T.P		1	404	157584		
	709	158293				
19+72			230	15599		124.5' R - FLOW
20+00			957	157836		℄
"			562	157731		15' R gutter
"			483	157810		15' R curb
"			50	15779		80' R - P/L
"			146	15683		147' R

Profile Notes Red. Plotted Job No. 4271 Division No. 10 F. B. 1785 Pg. 95
No. Date Date Survey of VARIATION
X-Sec. Notes Chkd. Checked Survey by LAWSON Notes J.J.L. Date 2-26-54
No. Date Date Map No. Inked C. Johnson

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1582 93				
20+00			469	1578 24	12' L GUTTER	
"			491	1578 02	15' L CURB.	
20+12			145	1568 4		1072' R - S.W. corho.
T.P			288	1580 05	T.P.	BAME LEVEL as. Lowd Floor of House.
	656	1586 61				
21+20			586	1580 75		℄
21+29			651	1580 10		℄ CROSS-GUTTER
21+40.84			583	1580 78	INT ℄'S WAPELLO ST. & MARENGO AVE	
			1235	1574 26	73' S. on MARENGO AVE - ℄	
			1183	1574 78	"	" 12' W. gutter
			1291	1573 70	"	" 12' W. curb
			019	1582 42	60' N. on MARENGO AVE - ℄	
			427	1582 34	N. end N.W.C.R - gutter	
			334	1582 27	"	" curb.
			500	1581 61	W. end N.W.C.R - gutter	
			420	1582 41	"	" curb.
			706	1579 55	W. end S.W.C.R	gutter
			619	1580 42	"	curb.
			865	1577 95	S. end S.W.C.R -	gutter
			756	1579 05	"	curb.
BMAE562			610	1580 51	BMAE562 WAPELLO ST. & MARENGO AVE S.W. cor. BT. SPLT. in curb - 51' W. of W. end C.R.	ELEV. 1580.474 - F.B. 1568-244

474

(See PG 97)

F.B. 1785 Pg. 94 Job No. 1671/10 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No.
Survey by LANIGAN Notes LANIGAN Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMAE562				1580 51	ELEV. 1580.274 - F.B 1568-244 - THIS elev. prob. error. see below.	
T.P	1 33	1581 84	12 25	1569 59	T.P.	
T.P.	0 64	1570 23			T.P.	
			11 83	1558 42		
	1 43	1559 83				
BMAE563			7 58	1552 27	ELEV. 1552.233 - F.B 1568-244 BMAE563 MARENGO AVE & ATHENS ST. N.E. COR. BT. SPK. IN CURB - 5' N. of N. CH. C.R.	
BM AE559	5 03	1543 98		1538 95	BM.AE559 - EL. 1538.953 per EB. 1568-243 ALICIA AVE. & WAPELLO ST. S.W. COR. - BT. SPK. in cb. 11' S. of S. end C.R.	
2+61.5			11 2	1533 8	15' L - flow line 36" corr. iron outlet	
2+62.5			11 9	1532 1	15' R - " " " " " inlet	
B.M.AE559			5 03	1538 95	B.M.AE559 - EL. 1538.953 (for descrip. see above)	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1671.10 Division No. 10 F.B. 1765 Pg. 97
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J.J.L. Notes J.J.L. Date 2-26-54
Map No. ____ Date ____ Index Date ____

F. B. 1785 Pg. 98 | Job No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 8-53

Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J. J. L. Date
Date	Indexed C. Johnson

F.B. 178 PG. 99

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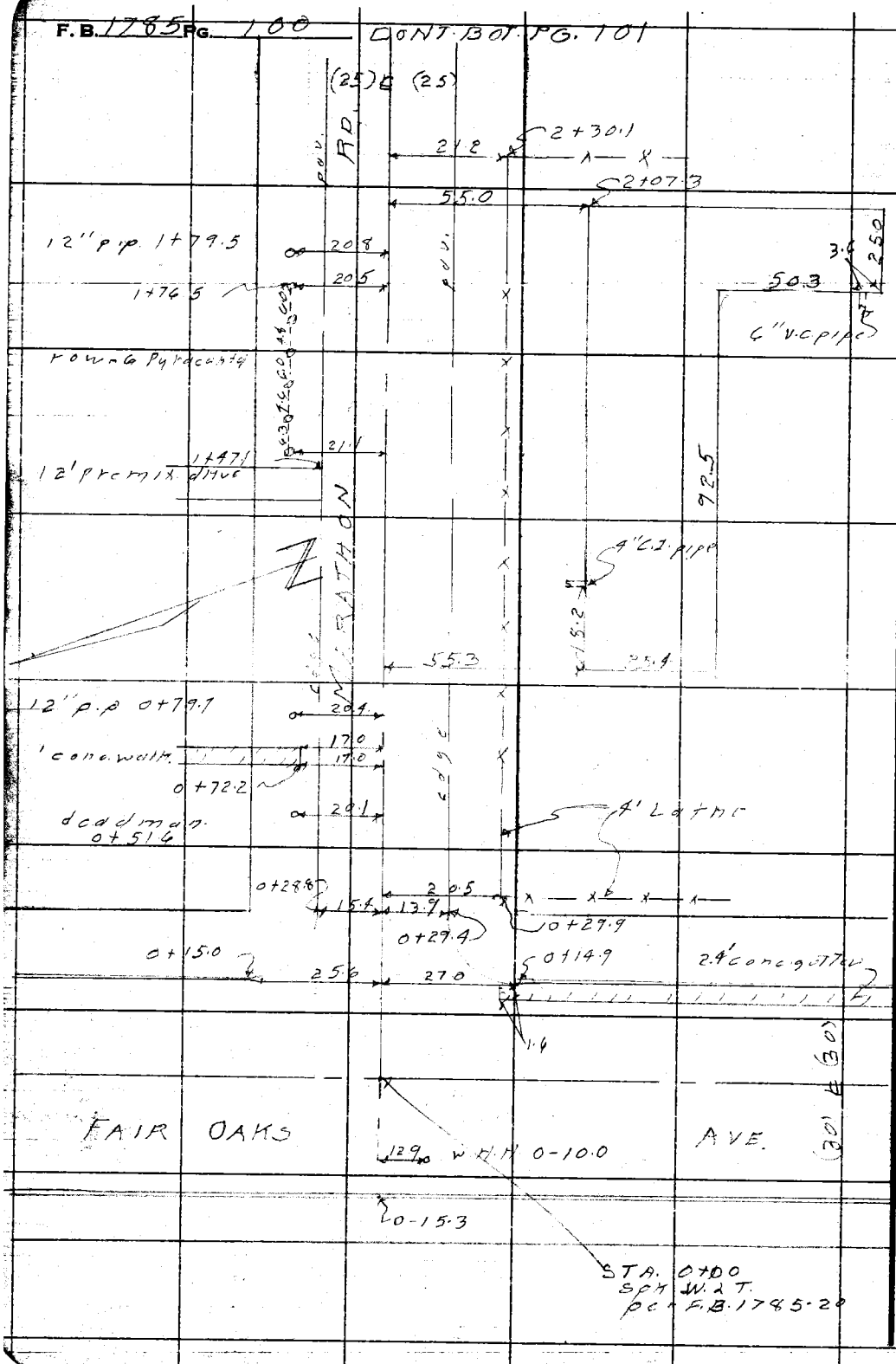
LOCATION
of
IMPROVEMENTS
on
MARATHON RD
from
FAIR OAKS AVE
to
MARENGO AVE.
C. I. 1671

J. J. LANIGAN.
M NATAPOFF
J. C. RIME.
D. L. HOHANSON

76F3098 247 4-53

F.B. 1785 PG. 100 CONT. BOT. PG. 101



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Office Work
Checked
Date

Survey of MARATHON RD
W. O. 167 Tape No. St'd. °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 3-4-54
Indexed A. C. Johnson

F. B. 1785 Pg. 101

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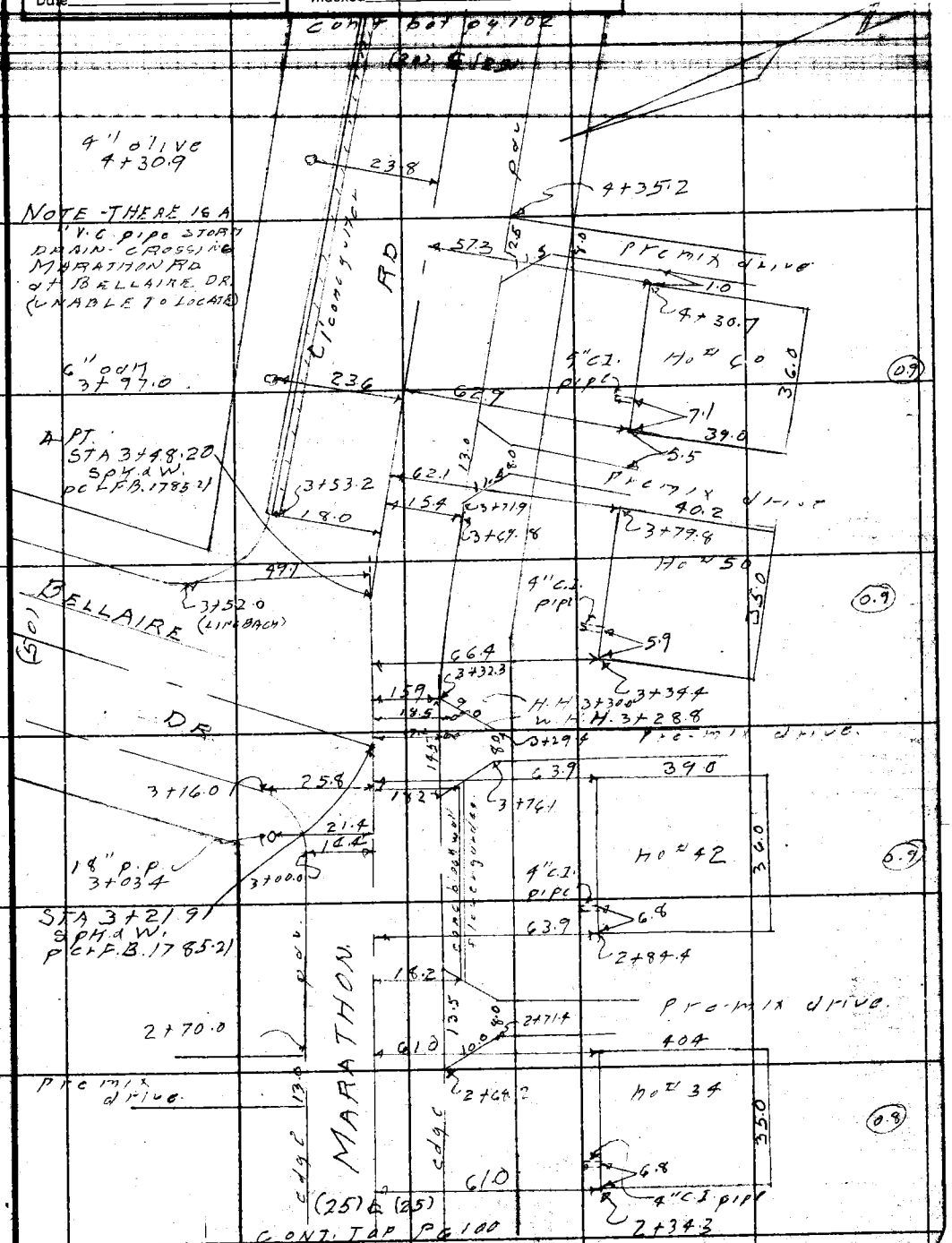
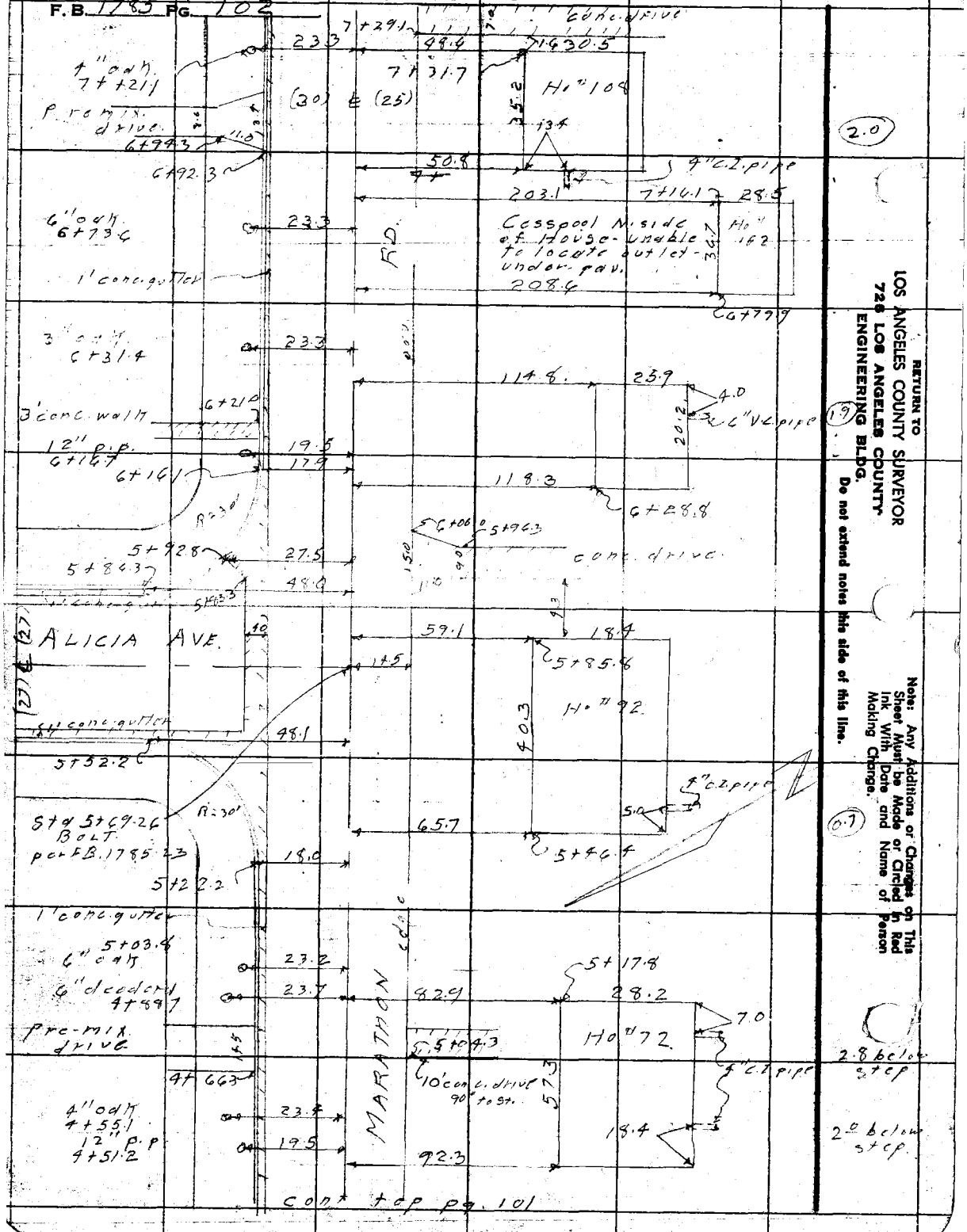
76FS098 247 4-53



CONT FROM BOT. PG. 103

F.B. 1785 PG. 102



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726 LOS ANGELES COUNTY
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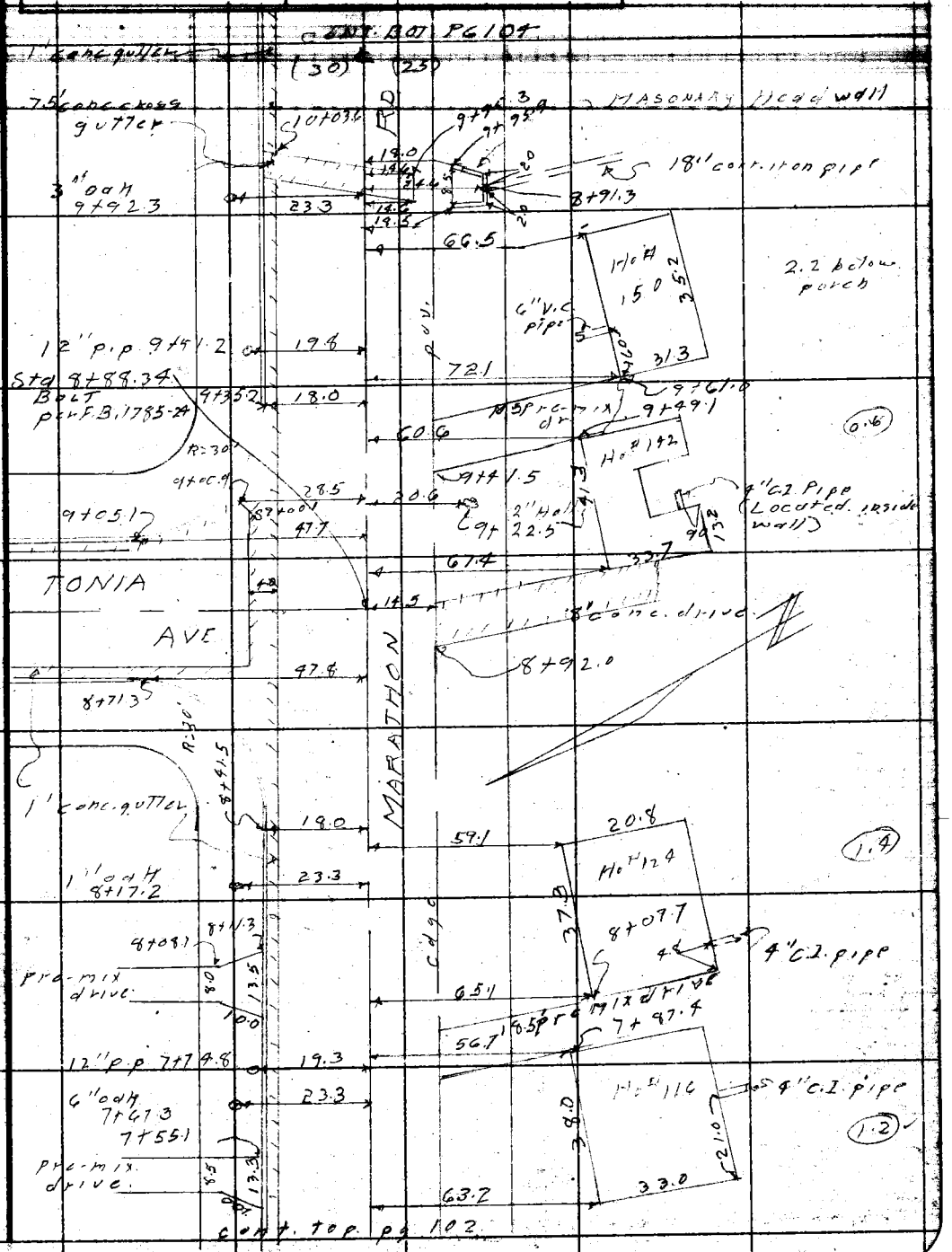
2.0

1.9

0.7

Notes Ck'd by	Survey of MARATHON RD
Map No.	W. O. 1671 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J J L Date 3-5-54
Date	Indexed A. C. Johnson

F.B. 1785 PG. 103



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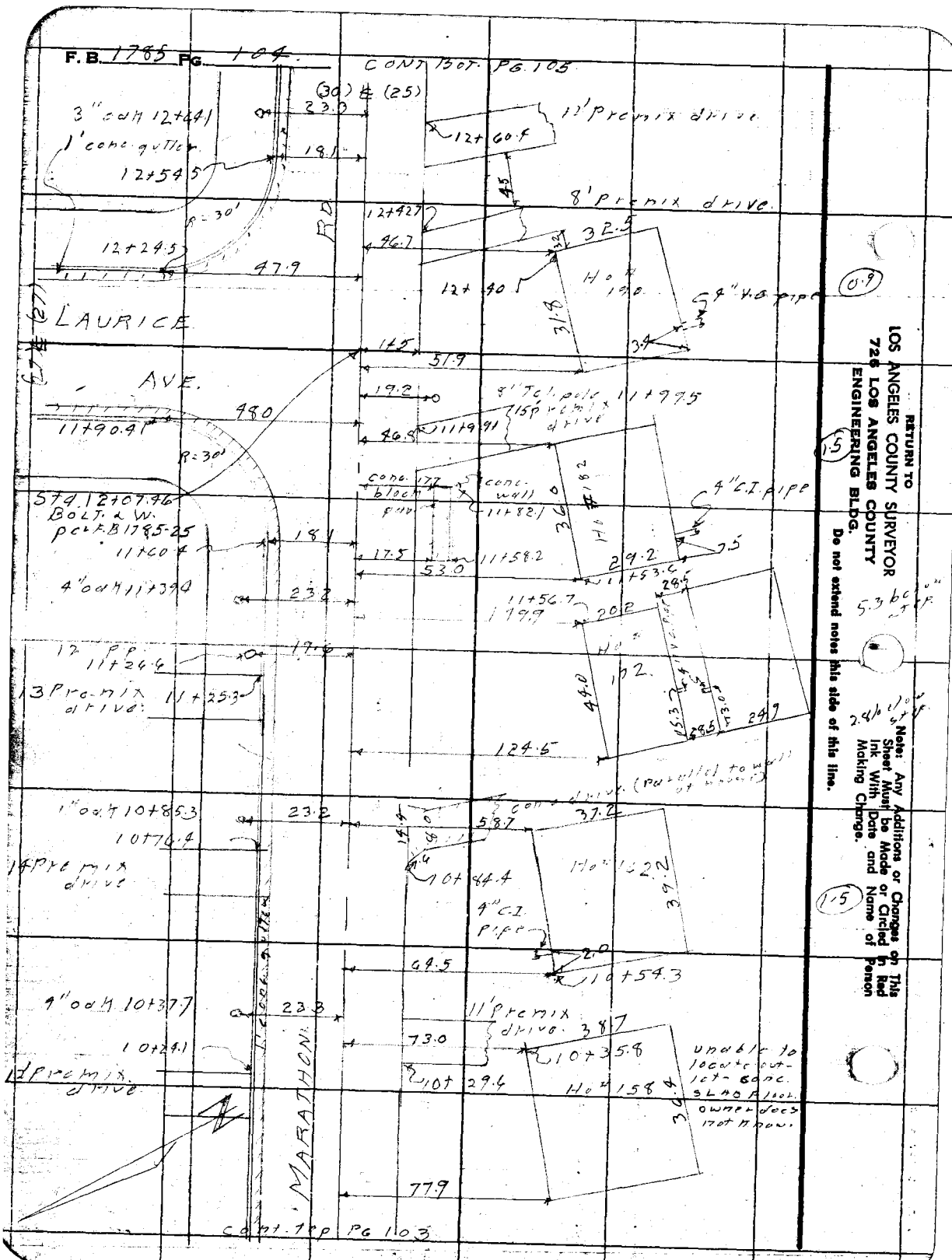
76F3088 847 4-53


F.B. 1785 PG. 104
CONT BOT. PG. 105
(30) ℄ (25)
3" oak 12+44.1
1' conc. gutter
12+54.5
23.3
18.1
12+60.4
11' Premix drive
8' Premix drive
12+42.7
46.7
32.5
12+24.5
47.9
12+40
Ho # 190
4" V.C. pipe
LAURICE
AVE.
14.5
51.9
31.8
3.4
19.2
8" Tel. pole 15' premix drive
11+99.5
11+90.41
48.0
46.8
11+99.1
R=30'
conc. block pav.
conc. wall
11+82.1
36.0
Ho # 182
4" C.I. pipe
Std. 12+07.46
BOLT & W.
pcl F.B. 1785-25
11+60.4
18.1
17.5
11+58.2
53.0
29.2
11+53.6
28.5
4" oak 11+39.4
23.2
11+56.7
199.9
20.2
12 PP
11+24.6
17.6
13 Premix drive
11+25.3
Ho # 172
44.0
24.9
124.5
1" oak 10+85.3
23.2
10+76.4
14 Premix drive
58.7
37.2
10+84.4
Ho # 162
39.2
4" C.I. pipe
2.0
64.5
10+54.3
4" oak 10+37.7
23.3
11' Premix drive
38.7
10+24.1
73.0
10+35.8
11' Premix drive
10+29.4
Ho # 158
36.4
unable to locate out-let - conc. SLAB floor. owner does not know.
MARATHON
77.9
cont. top PG 103
RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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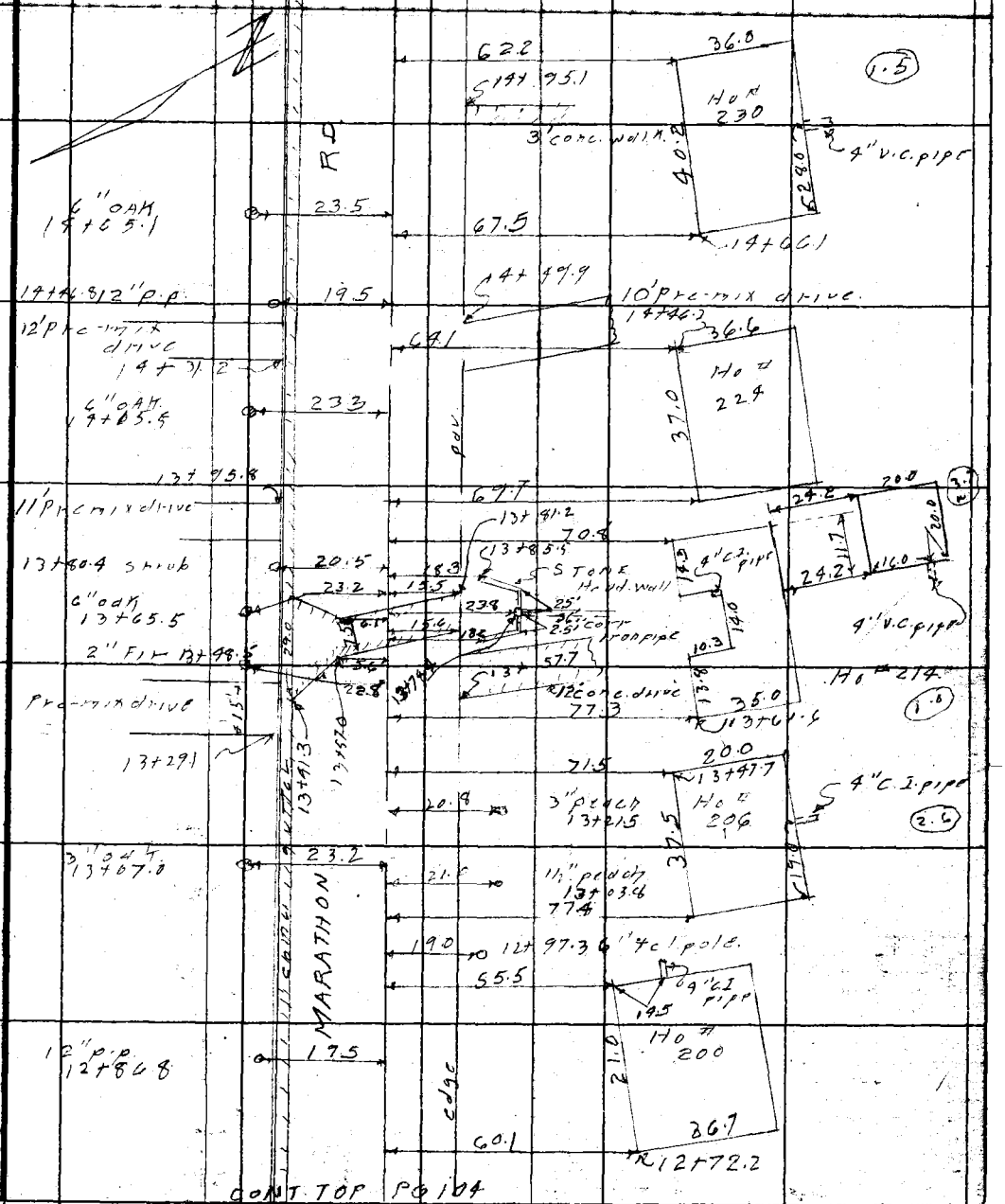
(0.9)
(1.5)
(1.5)

Notes Ck'd by	Survey of MARATHON RD
Map No.	W. O. 1671 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 3-6-50
Date	Indexed A. C. Johnson

F.B. 1785 Pg. 105

CONT 13 at. Pg. 106



CONT TOP PG 104

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RETURN TO
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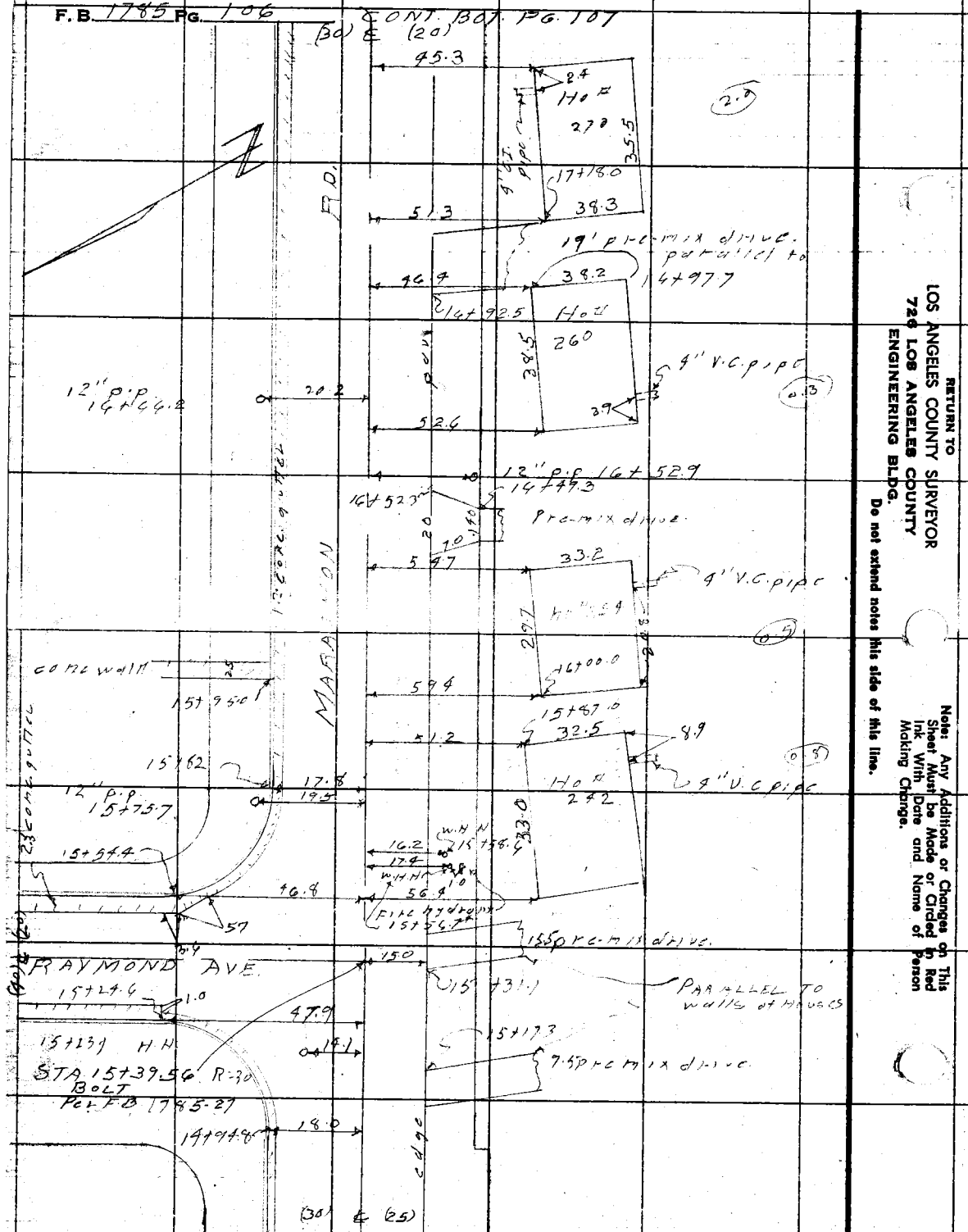
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1785 PG. 106 CONT. BOT. PG. 107

(30) & (20)



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724 LOS ANGELES COUNTY
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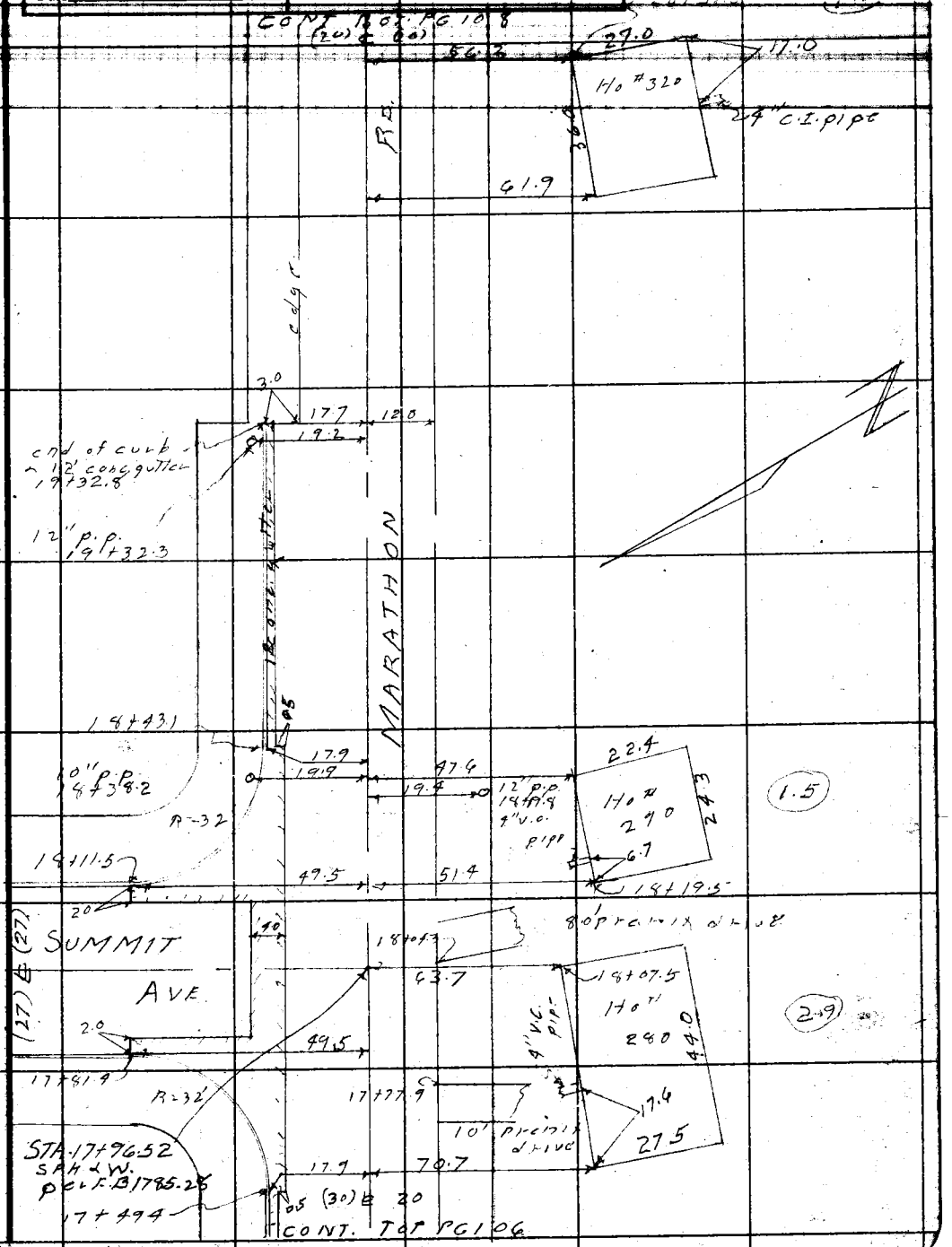
Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 167118 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J. J. L. Date 3-6-59
Date	Indexed K. C. Johnson

F. B. 1785 Pg. 107



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RETURN TO
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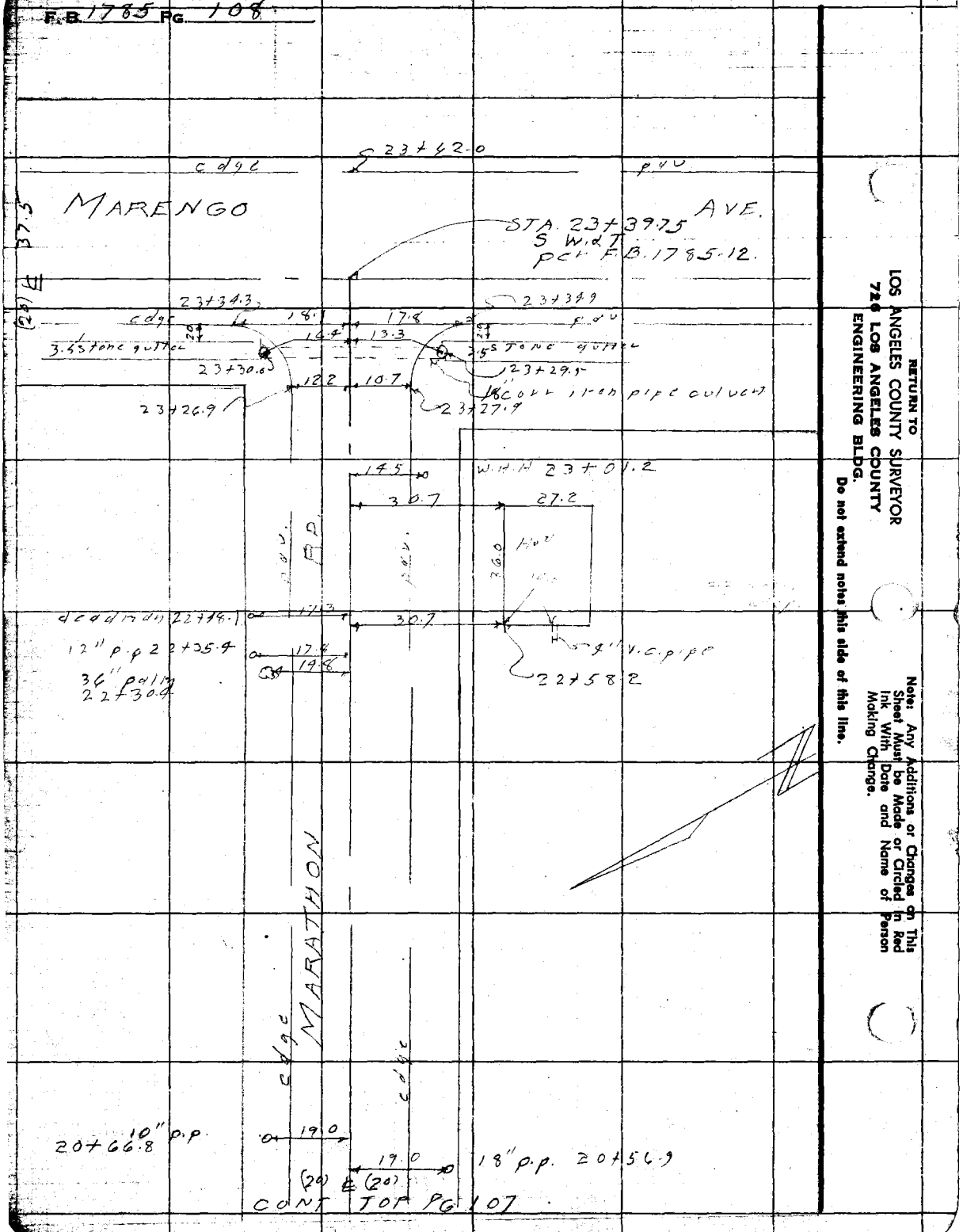
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1785 Pg. 108



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720 LOS ANGELES COUNTY
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Profile No. | Notes Red. | Plotted | Job No. 1671.10 | Division No. 10 | F. B. 1785 Pg. 109
Date | Date | Survey of MARATHON RD.
X-Sec. No. | Notes Chkd. | Checked | Survey by J.J.L. | Notes M.N. | Date 3-4-54
Date 3/31/54 | Date | Map No. | Indexed C. Johnson

PROFILE & X-SECTIONS on MARATHON RD. from FAIR OAKS AVE. to MARENGO AVE.

C.I. 1671.10

ELEV.	J.J. LANIGAN
F. S.	M. NATAPOFF J.C. RIKE
H. I.	D.L. HOKANSON J.W. KNOOP
B. S.	
STATION	

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD.
B.M.AE-424	265	1484 84		1482 19	B.M.AE-424-EL. 1482.188 per F.B. 1568-70
					FAIR OAKS AVE. & MARATHON RD. (N.E. cor.)
					Bt. spk. in cb. 3' N. of S. end.
0+00			498	1479 86	℄ int. @ FAIR OAKS AVE.
			360	1481 24	N.E. cor. - S. end cb - gut
			281	1482 03	" " " - " " " - cb
			762	1477 22	S. " " - N. " " - gut
			683	1478 01	" " " - " " " - cb
			048	1484 36	60' N. on ℄ FAIR OAKS AVE.
			100	1483 84	15' R. or E. - gut
			022	1484 62	" " " " - cb
			077	1484 07	" L. " W. - gut
			007	1484 77	" " " " - cb
			1044	1474 40	75' S. on ℄ FAIR OAKS AVE.
			1110	1473 74	15' R. or W. - gut
			1029	1474 55	" " " " - cb
			1077	1474 07	" L " E. - gut
			1011	1474 73	" " " " - cb
0+135			542	1479 42	℄ - gut
0+30			56	1479 2	25' R. or S. - PL

F.B. 1785 PG. 110
Job No. 1671.10 Division No. 10 Notes Red. Plotted No.
Survey of MARATHON RD. Date Date X-Sec.
Survey by J. J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD	
		148484				
0+30			28	14820	25' L. or N. - P/L.	
1+00			490	147994		℄
"			568	147916		14.5' R. or S. - edge pav.
"			52	14796		21.0 " " " - bk.
"			72	14776		25.0 " " " - P/L.
"			454	148030	14.5' L. or N. - edge pav.	
"			34	14814	25' " " " - P/L.	
T. P.			1161	147323		
	068	147391				
1+08			50	14689		55.3' R. - grd. ele. over C.P.
"			65	14674		" " - el. tp. 4" C.P.
1+82.3			60	14679		127' " - grd. el. @ 6" C.P.
"			78	14661		" " - el. tp. 6" C.P.
T.P.			037	147354		
	1161	148515				
T.P.			470	148045		
	532	148577				
2+00			556	148021		℄
"			632	147945		14.5' R. - edge pav.
"			53	14805		21.0 " - bk.

Profile Notes Red. ____ Plotted ____ Job No. 167110 Division No. 10 F. B. 1785 Pg. 161
No. ____ Date ____ Date ____ Survey of MARATHON RD
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes M.N. Date 3-5-54
No. ____ Date ____ Date ____ Map No. ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD	
		148577				
2+00			63	14795		25' R - P/L
"			533	148044	14.5' L - edge pav.	
"			30	14828	25' " - P/L	
2+30			161	14797		160.4 R - bk. lot line
2+41.1			82	14776		61.0 R - grd. el. @ 4" C.I.
"			90	14768		" " - el. tp. 4" C.I.P.
2+91.2			68	14790		63.9 R - grd. el. @ 4" C.I.
"			77	14781		" " - el. tp. @ 4" C.I.
3+00			506	148071		℄
"			573	148004		15' R - edge pav.
"			47	14811		25' " - P/L
"			487	148090	14' L. - edge pav.	
"			33	14825	25' - P/L	
3+21.91			482	148095		℄ int. @ BELLAIRE
			474	148103	17.5' on ℄ BELLAIRE DR - gut.	
			088	148189	75' N. " "	" " -
3+40.3			52	14806		66.4 R - grd. el. @ 4" C.I.
"			61	14797		" " - el. tp. 4" C.I.
3+48.20			439	148138		℄ - ∡ pt.
3+53.2			442	148135	18' L - end cb - gut	
"			375	148202	" " - " " - cb	

F. B. 1785 Pg. 112
Job No. 1671.10 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD Date Date No.
Survey by W. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON	RD
		148577				
4+00			338	148239		℄
"			413	148164		15' R - edge pav.
"			30	14828		25' " - P/L
"			339	148238	18' L - gut	
"			274	148303	" " - cb.	
"			20	14838	25' " - P/L	
T. P.			282	148295		
	410	148705				
4+00			105	14766		158'± R - bk. lot line
4+01.8			51	14820		62.9' R - grd. el. @ 4" c.p.
"			60	14811		" " - el. tp. 4" c.p.
T.P.			381	148324		
	439	148763				
4+42.1			80	14796		120.5' R - grd. el. @ 4" c.p.
"			96	14780		" " - el. tp. 4" c.p.
5+00			370	148393		℄
"			433	148330		15' R - edge pav.
"			33	14843		25' " - P/L
"			374	148389	18' L - gut	
"			312	148451	" " - cb.	

Profile Notes Red. ____ Plotted ____ Job No. 16741 Division No. 10 F. B. 1785 Pg. 113
No. ____ Date ____ Date ____ Survey of MARATHON RD
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 3-5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD.
		1487 63			
5+00			24	1485 2	30'L - P/L
5+10.8			79	1479 7	120⁵ - R - grd. el. @ 4" C.I.P.
"			104	1477 2	" " - el. tp. 4" C.I.P.
5+42³			26	1485 0	30'L - P/L
5+69.26			406	1483 57	℄ - int. @ ALICIA AVE
T. P.			418	1483 45	
	464	1488 09			
			421	1483 88	W. end N.W. C.R. - gut
			352	1484 57	" " " " " " - cb
			356	1484 53	N. " " " " " - gut
			289	1485 20	" " " " " " - cb
			354	1484 55	" " N.E. " " - gut
			286	1485 23	" " " " " " - cb
			515	1482 94	E. " " " " " - gut
			448	1483 61	" " " " " " - cb
5+69.26			470	1483 39	18'L - cross gutter
			099	1486 10	83⁵ N' on ℄ ALICIA AVE
			118	1486 91	17'E - gut
			054	1487 55	" " cb
			137	1486 72	" W - gut
			074	1487 35	" " cb

F. B. 1785 PG. 114
Job No. 1671.10 Division No. 10 Notes Red. Plotted
Survey of MARATHON RD Date Date No.
Survey by J. J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD	
		1488 09				
5+51.4			84	1479 7		84' R-grd. el. @ 4" C.P.
			91	14790		" " - el. tp. 4" C.P.
6+00			487	148322		℄
			551	148258		14.3' R- edge pav.
			41	14840		25.0' " - P/L
			131	14750		165.0' ± - bk. lot line
6+45±			112	14769		140.7' ± R- grd. el. @ 6" C.P.
"			131	14750		" " " - el. tp. 6" C.P.
6+79.9			187	14694		208.6' R- S.W. cor. Hs. 102 grd. el. @
"			191	14690		" " - S.E. cor. Hs. 102 grd. el. @
6+96.5			77	14804	642	81.3' R± grd. el. @ 4" C.P.
"			97	14784		" " el. tp. 4" C.P.
T.P.			571	148238		
	309	148547				
7+00			326	148221		℄
			398	148149		15' R- edge pav.
			33	14822		25' " - P/L
			338	148209	18' L- gut	
			275	148272	" " - cb	
			23	14832	30' L- P/L	

Profile Notes Red. ____ Plotted ____ Job No. 1671.10 Division No. 10 F. B. 1785 Pg. 115
No. ____ Date ____ Date ____ Survey of MARATHON RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes M.N. Date 3-9-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD.	
		148547				
7+66' ±			94	14761		99²±R - grd. el. @ 4" C.I.
"			106	14749		" " - el. tp. 4" C.I.
8+00			452	148095		℄
"			539	148008		15²' R - edge pav.
"			497	148050		25' - P/L - tp. cut
"			64	14791		" - " - bt. "
"			205	14650		220'±R - bk. lot line
"			438	148109	18'L - gut	
"			370	148177	" " - cb	
"			30	14825	30' " - P/L	
8+11⁵ ±			98	14757		86'±R - grd. el. @ 4" C.I.
"			112	14743		" " - el. tp. 4" C.I.
T.P.			505	148042		
	415	148457				
8+61.34			27	14819	30'L - P/L	
8+88.34			460	147997		℄ int. @ TONIA AVE.
			400	148057	W. end N.W.C.R. - gut.	
			335	148122	" " " " " - cb.	
			313	148144	N. " " " " - gut.	
			250	148207	" " " " " cb.	

F. B. 1785 PG. 116 Job No. 167110 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No.
Survey by J.J. LONIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed C. JOHNSON Date Date Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD.	
		1484 57				
			343	148114	N. end N.E. C.R - gut	
			282	148175	" " " " " " - cb	
			474	147983	E. " " " " " - gut	
			411	148046	" " " " " " - cb	
			433	148024	18' N. on ℄ TONIA AVE. - cross gut	
			038	148419	100' " " " " "	
			075	148382	27' E. - gut	
			010	148447	" " - cb	
			063	148394	" W - gut	
			000	148457	" " - cb	
9+00			473	147984	℄	
			536	147921		15' R - edge pav
			51	14795		25' " - P/L - [illegible]
			68	14778		" " - " - bot. [illegible]
9+15.34			33	14813	30' L - P/L	
9+21±			111	14735		92' R - el. tp. 4" [illegible]
T.P.			491	147966		
	487	1484 53				
9+77±			95	14750		73° ± R - grd. el. @ 6" [illegible]
			117	14728		" " " - el. tp. [illegible]

Profile Notes Red. ____ Plotted ____ Job No. 167110 Division No. 10 F. B. 1785 Pg. 117
No. ____ Date ____ Date ____ Survey of MARATHON RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes M.N. Date 3-9-54
No. ____ Date ____ Date ____ Map No. ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD.	
		1484 53				
9+91 3			824	14[illegible]29		24 6' R - flow line culv.
9+99 ±			118	14[illegible]7		102' ± R - grd. el. @ S.W. Cor. Ho. #158
9+95			578	14[illegible]75		℄ conc. drain
10+00			565	14[illegible]88		℄
"			608	14[illegible]45		15' R - edge pav.
"			487	14[illegible]66		19' " - tp. bk.
"			58	14[illegible]7		25' " - P/L
			520	14[illegible]33	18' L - gut	
			456	14[illegible]97	" " - cb.	
			36	14[illegible]9	30' - P/L	
10+36 ±			115	14[illegible]0		112' ± R - grd. el. @ S.E. Cor. Ho #158
10+56 3			94	14[illegible]1		64 5 R - grd. el. @ 4" C.I.
"			109	14[illegible]6		" " - el. tp. 4" C.I.P.
11+00			438	14[illegible]15		℄
			496	14[illegible]57		15' R - edge pav.
			498	14[illegible]55		25' R - P/L
			450	14[illegible]03	18' L - gut	
			384	14[illegible]69	" " - cb	
			34	14[illegible]1	30' " - P/L	

F. B. 1785 Pg. 118 Job No. 67110 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No.
Survey by W. LANGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed C. JOHNSON Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD	
		148453				
T.P.			489	147964		
	532	148496				
11+00			207	14643		205'± R - bk. lot line
11+30±			160	14690		145'± R - grd. el. @ 4" v.c.p.
"			172	14678		" " - el. tp. 4" v.c.p.
"			174	14676		175'± " - grd. el. @ 4" v.c.p.
"			197	14653		" " - el. tp. 4" v.c.p.
11+62±			113	14737		82'± R - grd. el. @ 4" c.p.
"			128	14722		" " - el. tp. 4" c.p.
T.P.	457	148589	364	148132		
11+80 46			37	14822	30'L - P/L	
12+07 46			507	148082		℄ int. @ LAURICE LN
			522	148067	W. end N.W. C.R.	gut
			452	148137	" " " " " "	cb
			463	148126	N " " " " "	gut
			399	148199	" " " " " "	cb
			449	148140	" " N.E. " "	gut
			382	148207	" " " " " "	cb
			566	148023	E " " " " "	gut
			502	148087	" " " " " "	cb

Profile Notes Red. ____ Plotted ____ Job No. 1671.10 Division No. 10 F. B. 1785 Pg. 119
No. ____ Date ____ Date ____ Survey of MARATHON RD
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.W.L. Notes M.N. Date 3-9-54
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD.	
		148589				
12+07 46			577	148012		15'R - edge pav.
"			57	14802		25' " - P/L
			145	14844	100'N. on ℄ LAURICE AVE	
			174	14815	27'E. - gut	
			110	14879	" " - cb	
			037	14852	115'N on ℄ LAURICE AVE	
			105	14884	27'W. - gut	
			037	14852	" " - cb	
12+10±			113	14716		85±R - grd. el. @ 4" v.c.
"			122	14737		" " - el. tp. 4" v.c. P.
12+34 46			42	14817	30'L - P/L	
12+94±			102	14757		70'±R - grd. el. @ 4" c.i.p.
"			125	14734		" " - el. tp. 4" c.i.p.
13+00			612	14777		℄
"			666	14792		15'R - edge pav
"			62	14797		25' " - P/L
"			614	14775	18'L - gut	
"			549	14804	" - cb	
"			49	14810	30' " - P/L	

F. B. 1785 Pg. 120
Job No. 16711 Division No. 10 Notes Red. Plotted
Survey of MARATHON RD. Date Date No.
Survey by W. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed R. C. JOHNSON Date Date Date No.
Profile

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STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD.	
		1485.89				
T.P.			617	147972		
	492	1484.64				
13+00			168	14678		R-bk. lot line
13+30			103	14743		103.5'± R-grd.el.@4"c.l.?
"			129	14717		" " -el.tp.4"c.l.?
13+65.4			588	147876		℄-cross gutter
13+74.4			914	147550		23.8 R-flow line 36" c.g.?
13+89.5±			92	14754		80'± R-grd.el.@4"c.l.?
"			102	14744		" " -el.tp.4"c.l.?
13+92±			142	14704		127' R-grd.el.@4"v.c.?
"			179	14667		" " -el.tp.4"v.c.?
14+00			505	147959		℄
			583	147881		15' R-edge pav.
			38	14808		20' " -tp. bk.
			34	14812		25' " -P/L
			472	147992	18' L-gut	
			406	148058	" " -cb.	
			31	14815	30' " -P/L	
14+09±			102	14744		106'± R-S.W. cor. [illegible]
14+47±			92	14754		101'± R-S.E. " "

Profile Notes Red. Plotted Job No. 67.10 Division No. 10 F. B. 1785 Pg. 121
No. Date Date Survey of MARATHON RD.
X-Sec. Notes Chkd. Checked Survey by J.J.L. Notes M.N. Date 3-10-54
No. Date Date Map No. Date

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD	
		148464				
T.P			280	148184		
	785	148969				
14+95±			122	14775		105.5'±R - grd. el. @ 4" v
"			137	14760		" " - el. tp. 4" v.c.
15+00			621	148348		℄
"			676	148293		15'R - edge pav.
"			58	14839		21' " - tp. bk.
"			61	14836		25' " - P/L
"			183	14714		172' " - bk. lot line
15+21.56			36	14861	30'L - P/L	
15+39.56			469	148500		℄ int. @ RAYMOND AV
			641	148328	W. end N.W.C.R	- gut
			576	148393	" " " " " "	- cb
			267	148702	N. " " " " "	- gut
			187	148782	" " " " " "	- cb
			279	148690	" " N.E. " "	- gut
			192	148777	" " " " " "	- cb
			365	148604	E. " " " " "	- gut
			295	148674	" " " " " "	- cb
			415	148554	16' N. on ℄ RAYMOND AVE	

F. B. 1785 Pg. 122 Job No. 167110 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD Date Date No.
Survey by J.J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD.	
		148969				
			039	148930	71'N on ℄ RAYMOND AVE	
			134	148835	27'E - gut	
			039	148930	" " - cb	
			131	148838	" W. - gut	
			039	148930	" " - cb	
15+66.56			08	14889	30'L - P/L	
15±78±			99	14798		83'±R - grd. el. @ 4" v.c.p.
"			107	14790		" " - el. tp. 4" v.c.p.
16+00			314	148655		℄
"			402	148567		12.5'R - edge pav
"			37	14860		18' " - tp. pk.
"			49	14848		25'R - P/L
"			340	148629	18'L - gut	
"			274	148695	" " - cb	
"			09	14888	30'L - P/L	
16+21±			101	14796		89'±R - grd. el. @ 4" v.c.p.
"			106	14791		" " - el. tp. 4" v.c.p.
T.P.			273	148696		
	667	149363				
16+63±			128	14808		91'±R - grd. el. @ 4" v.c.p.
"			131	14805		" " - el. tp. 4" v.c.p.

Profile Notes Red. ____ Plotted ____ Job No. 1671.10 Division No. 10 F. B. 1785 Pg. 123
No. ____ Date ____ Date ____ Survey of MARATHON RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes M.H. Date 3-10-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Tolerance Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD	
		1493 63				
17+00			511	1488 52		℄
"			583	1487 80		11.5' R - edge pav.
"			56	1488 0		19' " - tp. bk.
"			66	1487 0		25' R - P/L
"			170	14[illegible]6		159' " - bk. lot lin
"			568	1487 95	18' L - gut	
"			495	1488 68	" " - cb	
"			30	1490 6	30' " - P/L	
17+51 ±			97	1483 9		45' R - grd. el. @ 4" c.i.
"			117	1481 9		" " - el. tp. 4" c.i.
17+69.52			10	927	30' L - P/L	
17+82 ±			81	1485 5		69' ± R - grd. el. @ 4" v.c.
"			110	1482 6		" " - el. tp. 4" v.c.
T.P.			327	1490 36		
	537	1495 73				
17+96.52			490	1490 83		℄ int. @ SUMMIT AVE
			667	1489 06	W. end N.W.C.R. - gut	
			597	1489 76	" " " " " " - cb	
			350	1492 23	N. " " " " " - gut	
			288	1492 85	" " " " " " - cb	

F. B. 1785 Pg. 124
Job No. 1671.10 Division No. 10 Notes Red. Plotted
Survey of MARATHON RD. Date Date No.
Survey by W. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed C. JOHNSON Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD
		149573			
			267	149306	N. end N.E.C.R - gut
			212	149361	" " " " " " - cb
			418	149155	E " " " " " - gut
			354	149219	" " " " " " - cb
			540	149033	18' N. on ℄ SUMMIT AVE. cross gut
			044	149529	80' " " " " "
			064	149509	27' E. - gut
			002	149571	" " - cb.
			122	149451	" W. - gut
			067	149506	" " - cb.
18+23.52			30	14927	30' L - P/L
18+26±			87	14870	51'± R - grd. el. @ 4" ± P.
"			102	14855	" " - el. tp 4" ± P.
19+00			203	149370	℄
"			285	149288	12.5' R - edge pav.
"			33	14924	20' R - P/L
"			92	14865	100' " - bk. lot line
"			273	149300	18' L gut
"			201	149272	" " - cb.
"			07	14950	30' " - P/L

Profile Notes Red. ____ Plotted ____ Job No. 1671.10 Division No. 10 F. B. 1785 Pg. 125
No. ____ Date ____ Date ____ Survey of MARATHON RD
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J. Notes M.N. Date 3-10-54
No. ____ Date ____ Date ____ Map No. ____ Indexed F. Job Proc. Date ____

F. B. 1785 Pg. 126 Job No. 1671.10 Division No. 10 Notes Red. Plotted Profile

Survey of MARATHON RD. Date Date No.

Survey by J. J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.

Indexed K. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		~~49573~~			MARATHON RD.

(Page skipped in error - see next page)

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STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON RD	
		149573				
19+32.8			110	149463		℄ - end of curb
"			176	149397	18'L - gut	
"			110	149463	" " - cb	
"			010	149563	30' " - P/L	
T.P.			111	149462		
	697	150159				
20+00			526	149633		℄
			605	149554		12.5'R - edge pav
			61	14955		20' " - P/L
			529	149630	12.5'L - edge pav.	
			37	14979	20' " - P/L	
20+30±			110	14906		85'±R - grd. el. @ 4" c.p
"			125	14891		" " - el. tp. 4" c.p
21+00			347	149812		℄
			404	149755		12.5'R - edge pav
			43	14973		20' " - P/L
			128	14888		106' " - bk. lot line
			333	149826	12.5'L - edge pav	
			27	14989	20' " - P/L	
T.P.	738	150591	306	149853		

Profile Notes Red. ____ Plotted ____ Job No. 1671.10 Division No. 10 F. B. 1785 Pg. 127
No. ____ Date ____ Date ____ Survey of MARATHON RD
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes M.N. Date 3-10-54
No. ____ Date ____ Date ____ Map No. ____ Inf. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	MARATHON	RD.
		1505 91				
22+00			630	149[illegible]61		℄
"			705	149[illegible]86		12⁵'R- edge pa
"			65	14[illegible]4		20' " - P/L
"			620	14[illegible]71	12⁵'L- edge pav.	
"			55	1500[illegible]4	20' " - P/L	
22+58²			88	1497[illegible]1		44²R- grd. el. @ 4" v.c
"			105	1495[illegible]4		" " - el. tp. 4" v.c.
23+00			409	1501 82		℄
"			486	1501 05		12⁵'R- edge pav
"			53	1500[illegible]6		20' " - P/L
"			396	1501 95	12⁵'L- edge pav.	
"			29	1503 0	20'L- P/L	
23+19⁷⁵			56	1500 3		20'R- P/L
"			27	1503 2	20'L- P/L	
23+29⁵			659	14[illegible]32		13³'R- flow line 18" pi
"			440	1501 51	14⁴'L- flow line 18" pipe	
23+39⁷⁵			367	15[illegible]24		℄ int. @ MARENGO AVE
			901	14[illegible]90	70'S. on ℄ MARENGO AVE	
			015	1505 76	50'N. " " "	
B.M. AF-565			402	1501 89	B.M. AF565 - EL. 1501.863 per F.B. 1568-245. MARATHON RD. & MARENGO AVE. (E. side Bt. spk. in N. side of dwy. to HO#3104.	

F. B. 1785 PG. 128

Survey of MARATHON RD. Job No. 167110 Division No. 10 Notes Red. Date Plotted Date No. X-Sec.

Survey by W. LANIGAN Notes M. NATAPOFF Notes Chkd. Date Checked Date No.

Indexed A. C. Johnson Date

Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671.10 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 3-11-54
Date	Indexed A. C. Johnson

F. B. 1785 PG. 129

LOCATION
of
IMPROVEMENTS
on
BELLAIRE DR.
from
MARATHON RD
to
WAPELLO ST.
C.I. 1671.10

J. J. LANIGAN.
M. NATAPOFF.
J. C. PIKE
D. L. HOHANSON
J. W. KNOOP.

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RETURN TO
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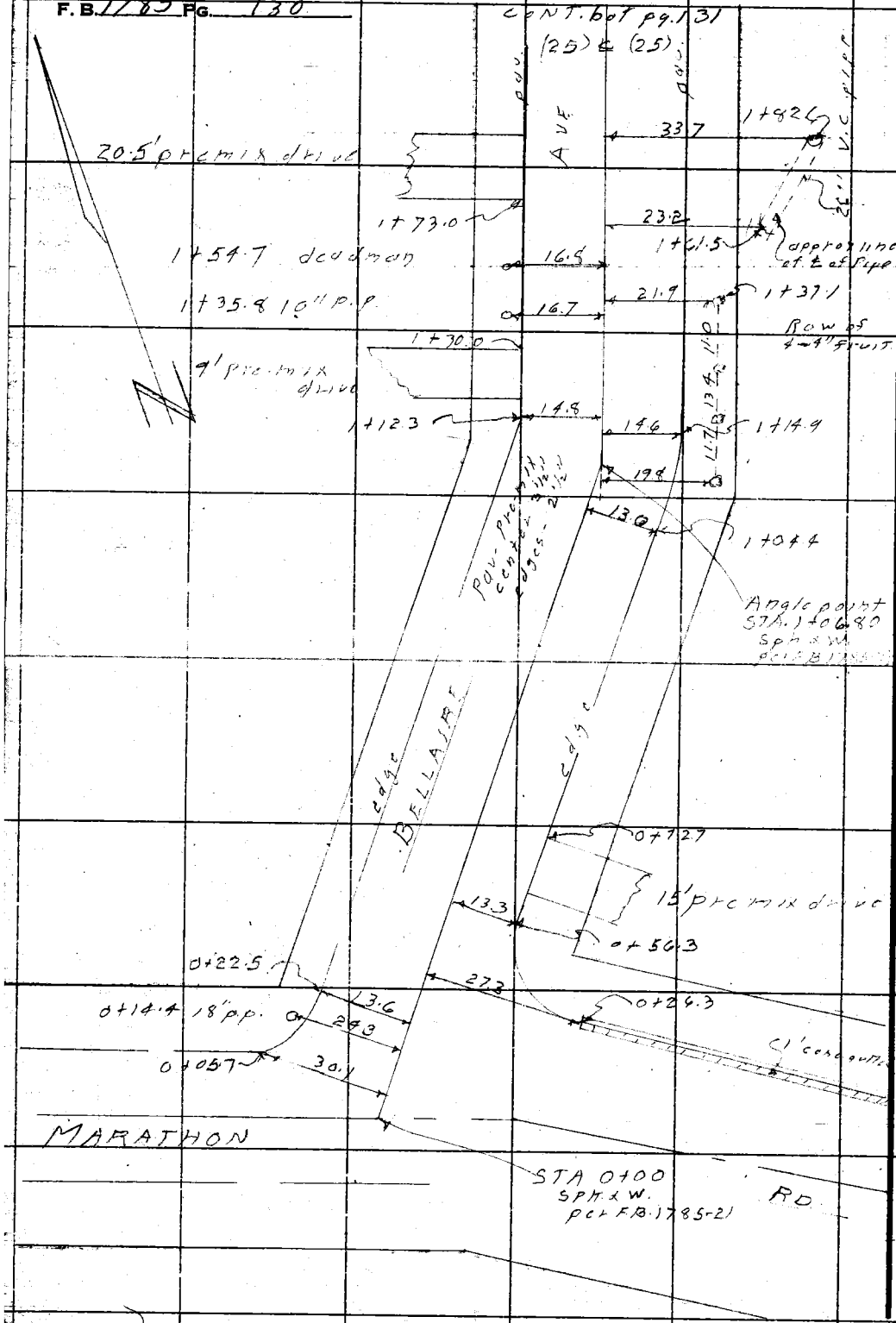
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 4-53

F. B. 1785 PG. 130

CONT. bot pg. 131



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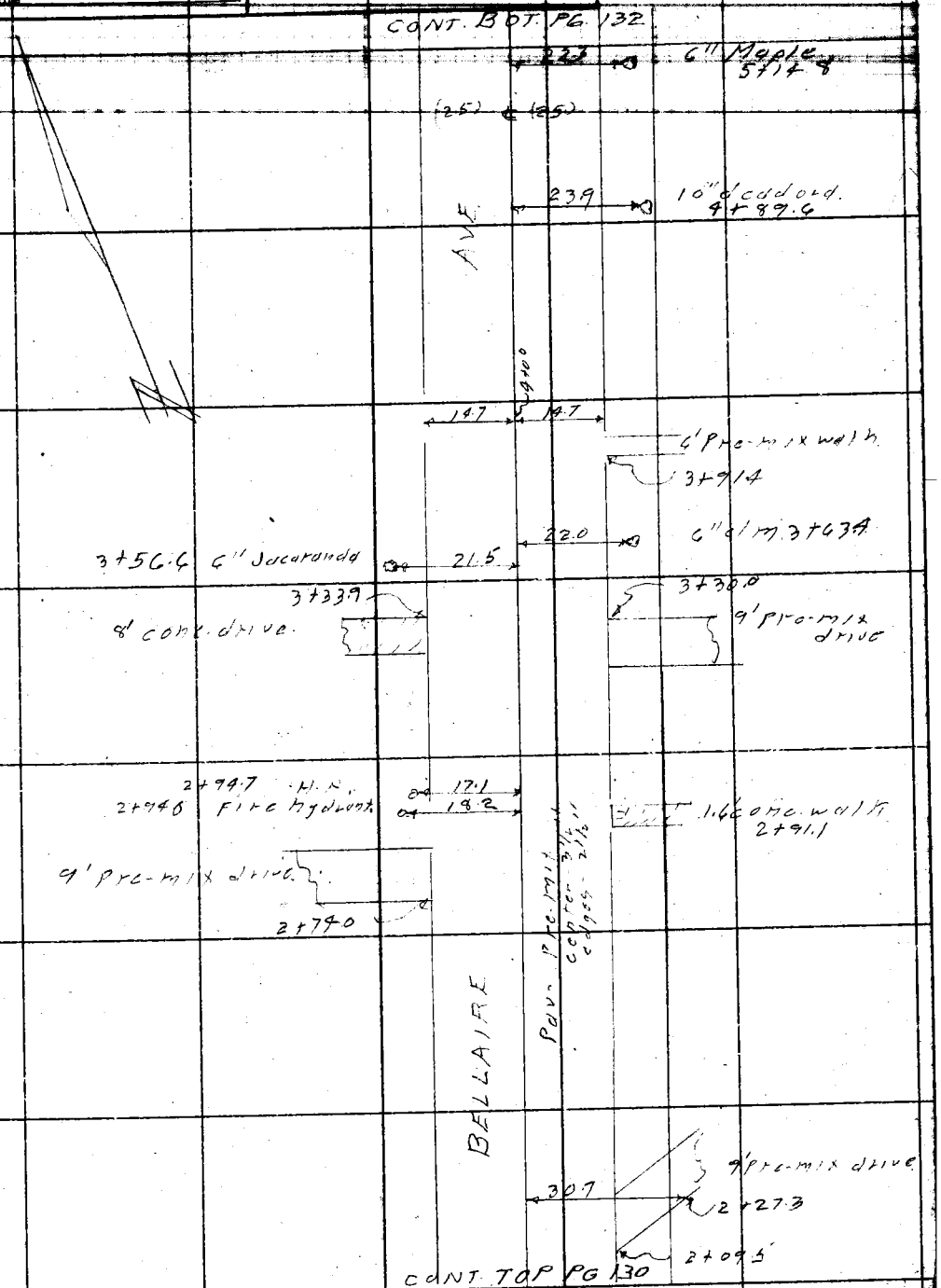
Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 3-11-54
Date	Indexed A. C. Johnson

F. B. 1785 PG. 131



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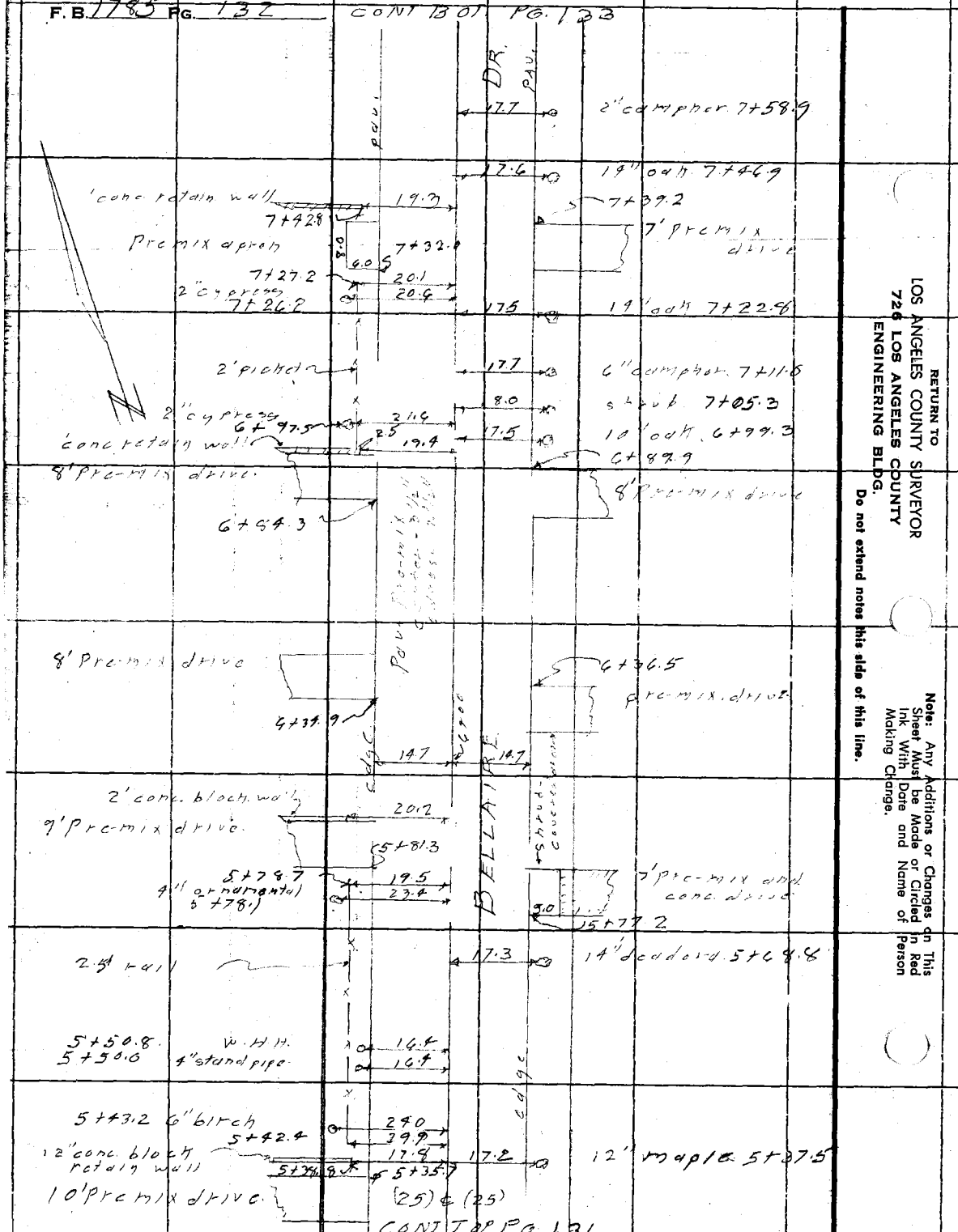
76F3095 247 4-53

F.B. 1785 PG. 132 CONT FROM PG. 133



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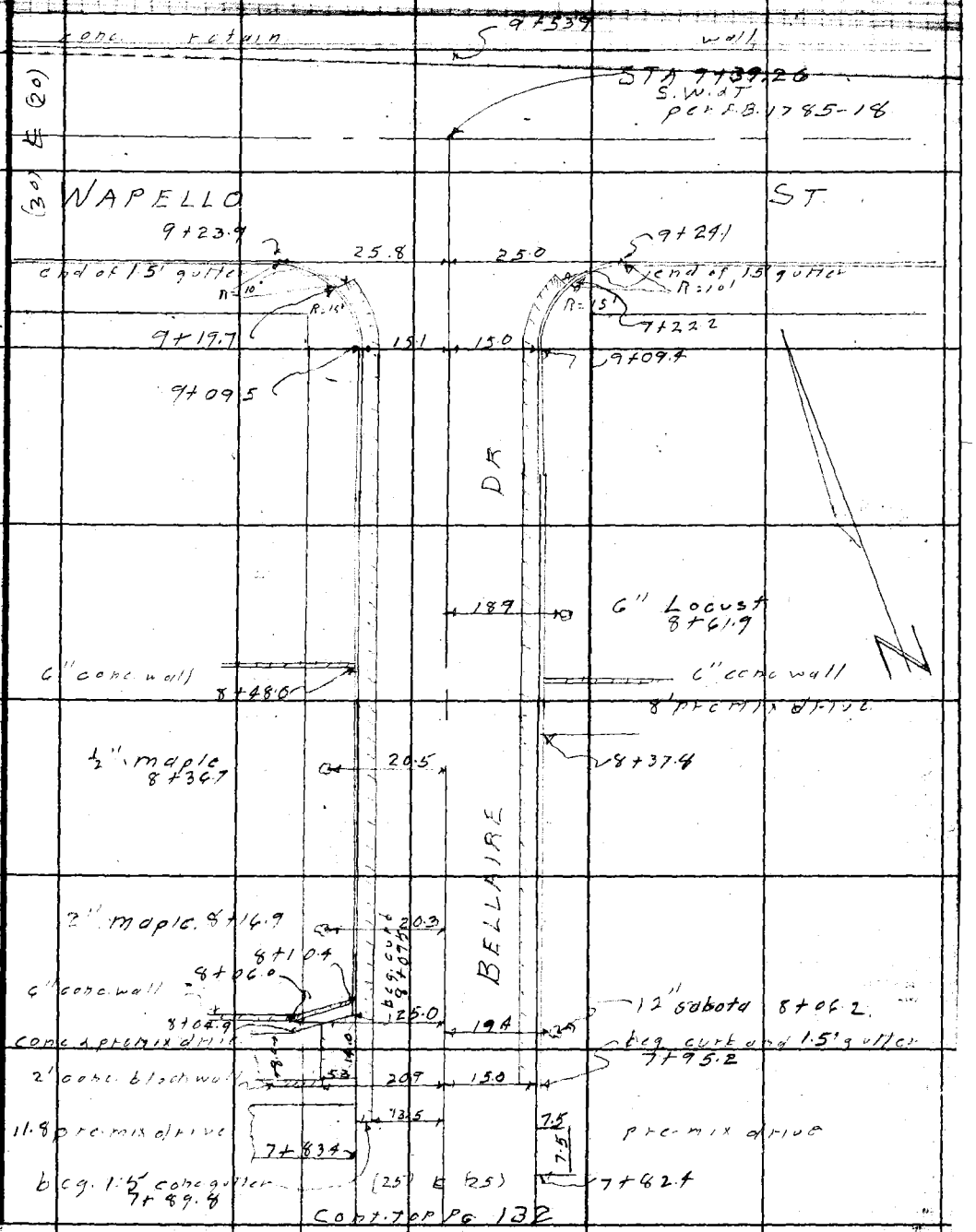
Notes Ck'd by	Survey of MARATHON H.P.	F.B. 1785 Pg. 133
Map No.	W. O. 1671-10 Tape No. St'd. °F	
Office Work	Surveyed by V.J. LANIGAN	
Checked	Notes V.J.L. Date 3-11-54	
Date	Indexed A. C. Johnson	



Cont. top Pg. 132

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

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F.B. 1785 PG. 134

Profile No.	Notes Red. Date	Plotted Date	Job No. 1671.10	Division No. 10	F. B. 1785 Pg. 135
X-Sec. No.	Notes Chkd. Date 3/31/54	Checked Date	Survey of MARATHON RD		
			Survey by J.J.L.	Notes M.N.	Date 3-11-52
			Map No.	Indexed J.C. Johnson	Date

PROFILE & X-SECTIONS on BELLAIRE DR. from MARATHON RD to WAPPELLO ST.

C.I. 1671.10

ELEV.	
F. S.	J.J. LANIGAN M. NATAPOFF J.C. RIKE
H. I.	D.L. HOKANSON J.W. KNOOP
B. S.	
STATION	

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-98 307 8-53

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	BELLAIRE DR
B.M.AE578				1482 24	B.M.AE578-EL. 1482.239 per F.B.1568-25
	387	1486 11			BELLAIRE DR. & MARATHON RD. (N.E. cor.) Bt.
					spk. in cb. 11' E. of W. end.
0+00			517	1480 94	℄ int. @ MARATHON
			327	1482 84	100' E. on ℄ MARATHON RD.
			327	1482 84	18' N. - gut
			266	1483 45	" " - cb
			216	1483 95	190' W. on ℄ MARATHON RD.
			222	1483 89	18" N. - gut
			154	1484 57	" " - cb
			582	1480 29	100' W. on ℄ MARATHON RD.
			611	1480 00	200' " " " " "
0+17.0			510	1481 01	℄ - gut
0+26.3			478	1481 33	27.3 R end cb - gu
"			410	1482 01	" " " " - cb
0+30			32	1482 9	25' R - P/L
			30	1483 1	25' L - P/L
T.P.			016	1485 95	
	1142	1497 37			
1+00			1070	1486 67	℄
			1096	1486 41	13.0 R edge pav.

F. B. 1785 PG. 136
Job No. 1671 Division No. 10 Notes Red. Plotted
Survey of MARATHON RD Date Date No.
Survey by J. LANIGAN Notes M. NATAROFF Notes Chkd. Checked X-Sec.
Indexed C. JOHNSON Date Date Date No.
Profile

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	BELLAIRE	DR
		149737				
1+00			101	14873		16°'R - tp. bk.
"			97	14877		25° " - P/L
"			1075	148662	15°'L - edge pav	
"			101	14873	17° " - tp. bk.	
"			100	14874	25° " - P/L	
1+06.80			1020	148717		℄ - angle point
1+40±			64	14910		87°'R - bk. lot line
1 +82±			41	14933	175'L - bk. lot line	
2+00			294	149443		℄
			310	149427		15'R - edge pav
			28	14946		25' " - P/L
			312	149425	15'L - edge pav	
			22	14952	18.5 " - tp bk.	
			20	14954	25' " - P/L	
1+82.6			91	14883		33.7 R - flowline ca[illegible]
T.P.			047	149690		
	1232	150922				
3+00			688	150234		℄
"			698	150224		15°'R - edge pav
"			60	15032		25' " - P/L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1671.10 Division No. 10 F. B. 1785 Pg. 137
Date ____ Date ____ Survey of MARATHON RD
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes M.N. Date 3-11-54
Date ____ Date ____ Map No. ____ Indexed C. John [illegible] Date

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	BELLAIRE	DR
		150922				
3+00			80	15012		27'R- bot. cut
"			722	150200	14°L- edge pav.	
"			64	15028	25' " - P/L	
3+16±			94	14998		90°±R-bk. lot line
3+22±			35	15057		78° " - " " "
3+63±			32	15060	175'L-bk. lot line	
T.P.			024	150898		
	1032	151930				
4+00			932	150998		℄
"			960	150970		14.5'R- edge pav
"			85	15108		25' " - P/L
"			967	150963	14.5'L- edge pav.	
"			91	15102	25' " - P/L.	
4+84±			305	151625		℄
			334	151596		14.5'R- edge pav
			32	15161		25' " - P/L
4+87±			284	151646		℄ - tp. bk.
			311	151619		14.5'R- edge pa
			13	15180		25' " - P/L
5+00			182	151748		℄

F. B. 1785 Pg. 138 Job No. 1671.10 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD Date Date No.
Survey by J. J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed C. JOHNSON Date Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	BELLAIRE	DR
		151930				
5+00			210	151720		14.5' R - edge pa
"			06	15187		20' " - tp. bk.
"			03	15190		25' " - P/L
"			231	151699	14.5' L - edge pav.	
"			10	15183	19' " - tp. bk.	
"			08	15185	25' " - P/L	
T.P.			156	151774		
	699	152473				
5+19±			59	15188		132'±R - bk. lot
5+39±			29	15218	175' L - P/L	
T.P.			056	152417		
	1184	153601				
6+00			1108	152493		℄
"			1129	152472		14.5' R - edge pa
"			102	15258		19' " - tp. bk.
"			100	15260		25' " - P/L
"			1129	152472	14.5' L - edge pav	
"			105	15255	19' " - tp bk.	
"			99	15261	25' " - P/L	
6+91±			46	15314		164'±R - bk. lot

Profile Notes Red. Plotted Job No. 6 Division No. 12 F. B. 1785 Pg. 139
No. Date Date Survey of MARATHON RD
X-Sec. Notes Chkd. Checked Survey by J.J.L. Notes M.N. Date 3-11-54
No. Date Date Map No. Indexed C. Johnson

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	BELLAIRE	DR.
		153601				
6+93 ±			41	153119	175'L-bk lot line	House higher than back of lot
7+00			375	153226		℄
"			409	153192		14.5'R-edge pav.
"			30	15330		" - tp. bk.
"			29	15331		25' " - P/L
"			399	153202	14.5'L - edge pav.	
"			27	15333	" - tp. bk.	
"			25	15335	" - P/L.	
T.P.			032	153569		
	1153	154722				
7+95 ±			849	153873		15'R-end cb.-gu
"			760	153962		" " - " " cb
8+00			737	153985		℄
"			798	153924		15'R- gut
"			705	154017		" " - cb.
"			62	15410		25' " - P/L
"			801	153921	15'L - gut	
"			701	154021	21.0' " - tp. bk.	
"			69	15403	25' " - P/L	
8+04 ±			717	154005	15'L - end cb-gut	

F. B. 1785 Pg. 140 Job No. 1671.10 Division No. 10 Notes Red. Plotted Date Date No. Profile
Survey of MARATHON RD Notes M. NATAPOFF Notes Chkd. Checked Date X-Sec.
Survey by J.J. LANIGAN Date Date No.
Indexed C. Johnson

76L298 307 8-53

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Profile Notes Red. Plotted Job No. 76L10 Division No. 10
No. Date Date Survey of MARATHON RD.
X-Sec. Notes Chkd. Checked Survey by J.J.L. Notes JJL Date 3-12-54
No. Date Date Map No. Traced C. Johnson

F. B. 17835 Pg. 141

STATION	B. S.	H. I.	F. S.	ELEV.	BELLAIRE DR.	
		154722				
			624	154098	15'L - end cb. - cb	
8+48±			48	15424		150'± - bk. lot
8+48±			47	15425	175'L - bk. lot line	
T.P.			169	154553		
	811	155364				
9+00			631	154733	℄	
"			664	154700		15'R - gut
"			570	154794		" " - cb
"			59	15477		25' " - P/L
"			669	154695	15'L - gut	
"			577	154787	" " - cb	
"			610	154754	25' " - P/L	
9+09.26			56	15480		25'R - P/L
"			55	15481	25'L - P/L	
			575	154789	W. end S.W.C.R. - gut	
			508	154856	" " " " "	" - cb
			601	154763	S. " " " "	" - gut
			510	154854	" " " " "	" - cb
			606	154758	" " S.E.	" - gut
			515	154849	" " " "	" " - cb

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	BELLAIRE DR.
		1553 64			
			617	1547 47	E. end S.E. C.R. - gut
			528	1548 36	" " " " " " - cb
9+24			592	1547 72	℄ - gut
9+39 26			509	1548 55	℄ - int @ WAPPELLO
			638	1547 26	100' E. on ℄ WAPELLO ST.
			721	1546 43	15' S. - gut
			643	1547 21	" " - cb.
			461	1549 03	100' W. on ℄ WAPELLO ST.
			532	1548 32	15' S. - gut
			467	1548 97	" " - cb
B.M.AE 558			557	1548 07	B.M.AE 558 - EL. 1548.074 per F.B. 1568-24 BELLAIRE DR. & WAPELLO ST. (S.W. cor.) B. spk. in cb. 5' S. of S. end of C.R.

F. B. 1785 PG. 142 Job No. 16710 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD Date Date No.
Survey by W. LANIGAN Notes M. NATADOFF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MARATHON RD.
W. O. 1670 Tape No. St'd. °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 3-12-54
Indexed C. JOHNSON

F.B. 178 Pg. 143

LOCATION
of
IMPROVEMENTS
on
ALICIA AVE
from
MARATHON RD.
to
WAPELLO ST.
C.I. 1671.10

J. J. LANIGAN.
M. NAZAROFF
J. C. RIHD
D. L. JOHANSON
J. W. MOOR.

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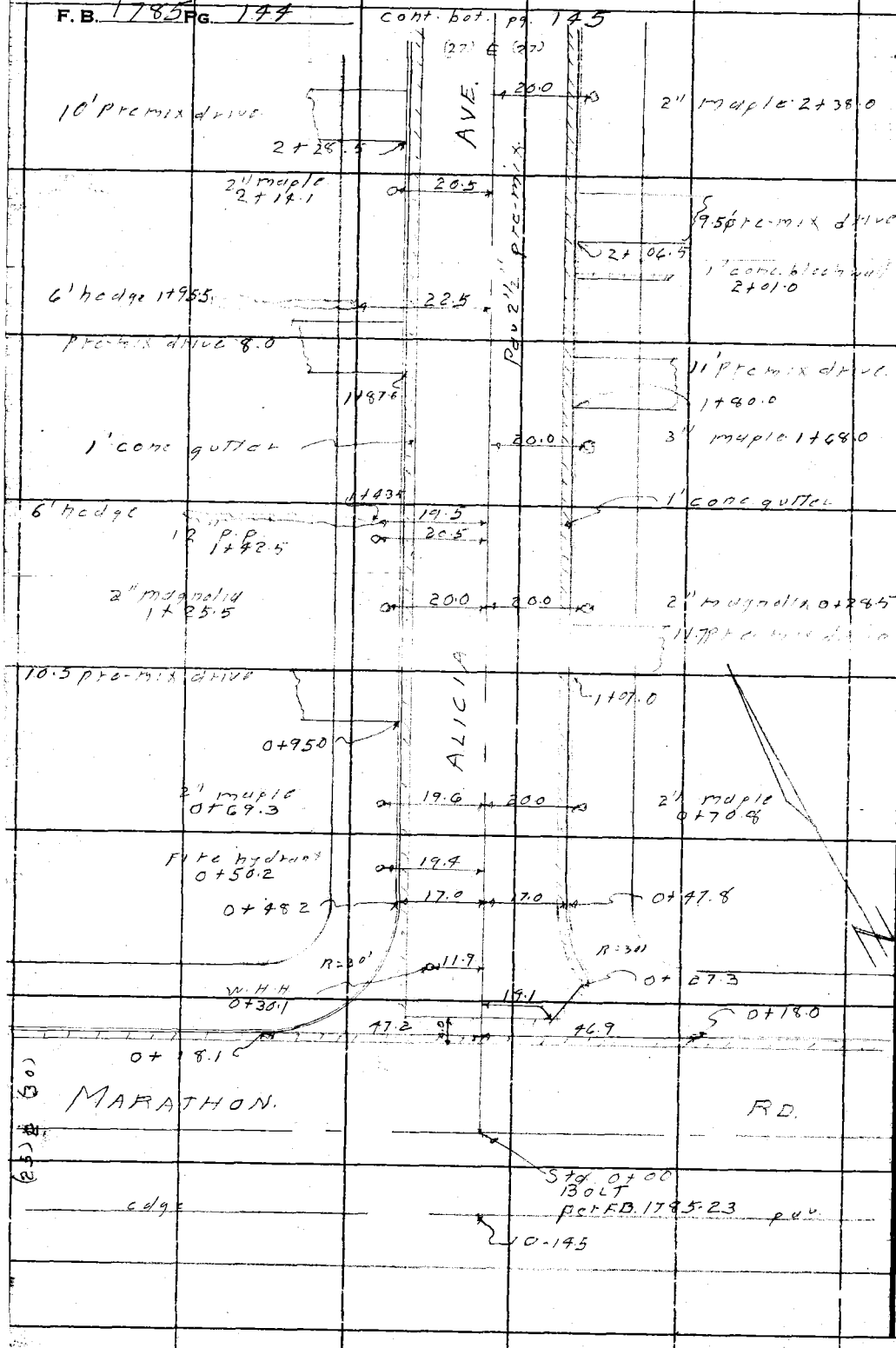
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1785 PG. 144

cont. bot. pg. 145



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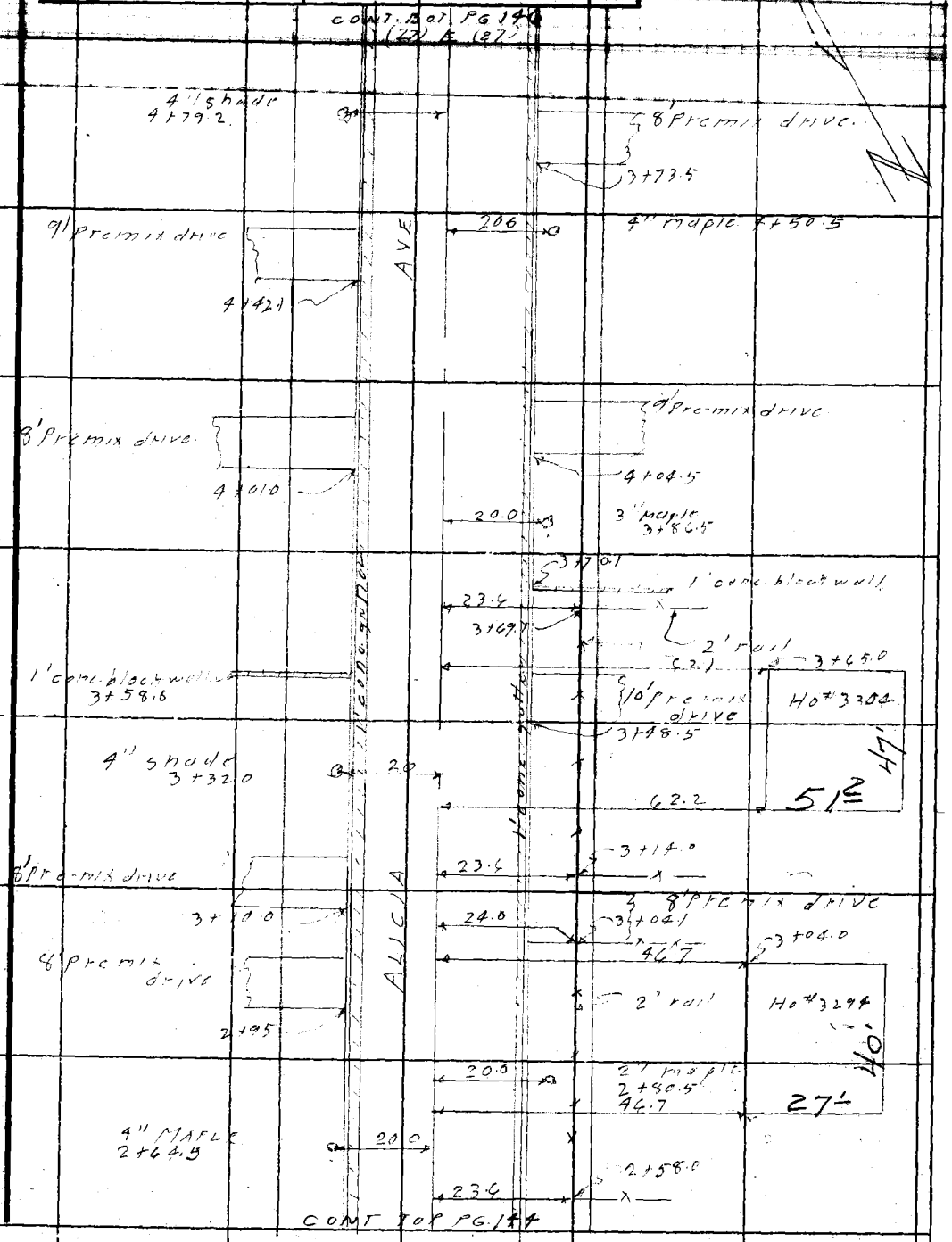
Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 167110 Tape No. Std. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 3-12-53
Date	Indexed C. Johnson

F.B. 785 Pg. 145



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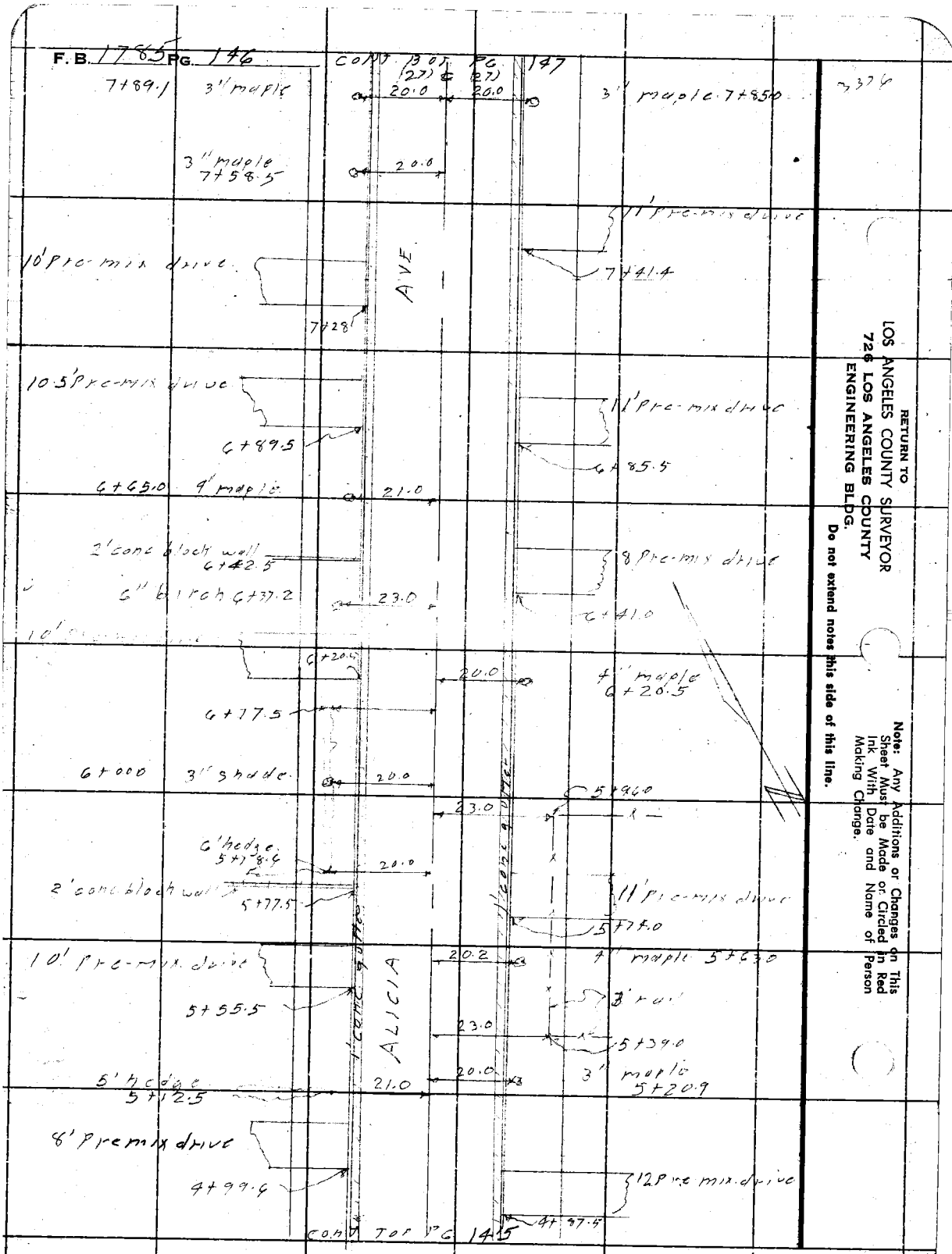
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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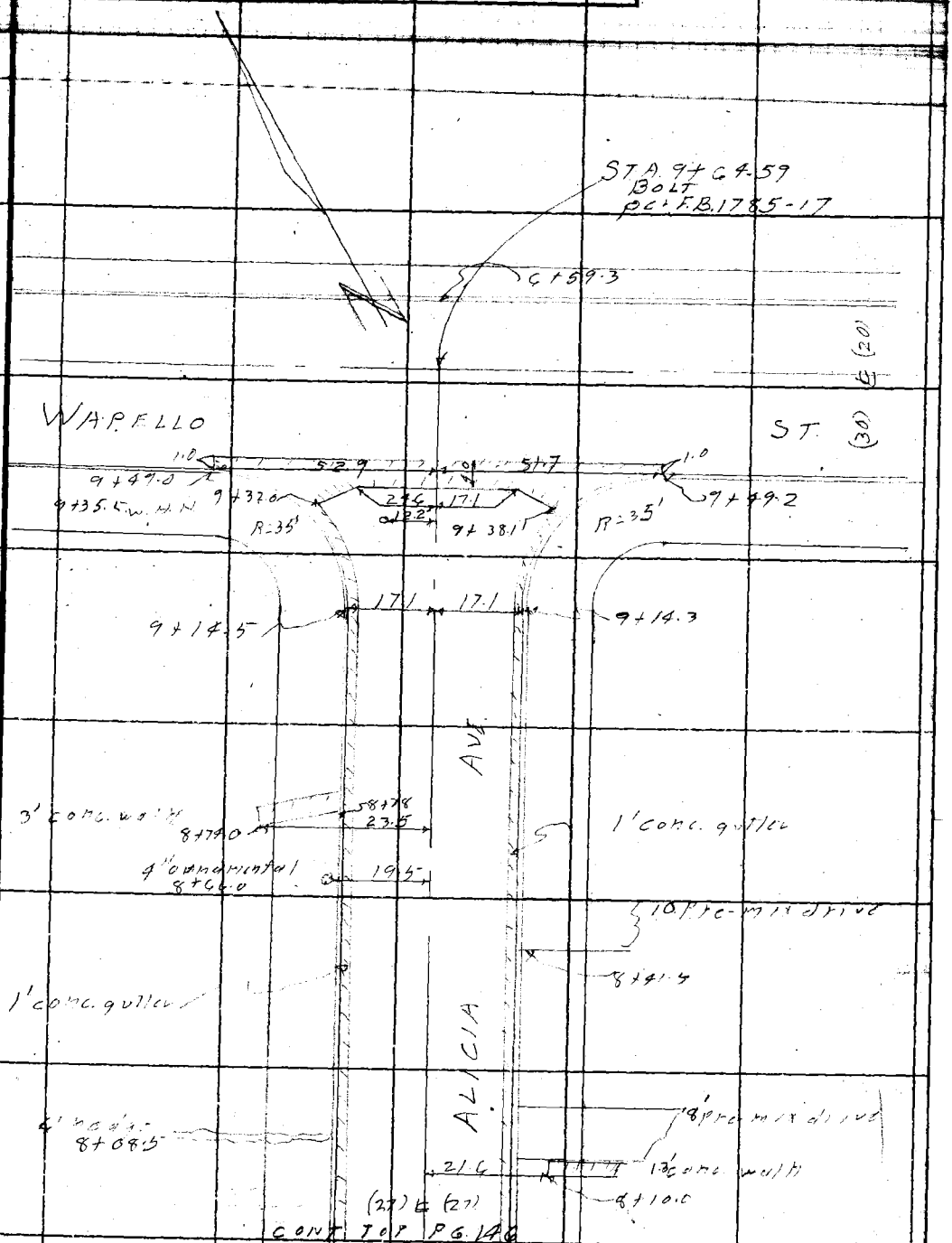
Notes Ck'd by	Survey of MARATHON RD
Map No.	W. O. 1671-10 Tape No. Sr'd. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 3-12-54
Date	Indexed K. C. JOHNSON

F.B. 1785 PG 177



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

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F. B. 1725 PG. 148

F. B. 1785 Pg. 140

Profile No. | Notes Red Date | Plotted Date | Job No. 47410 Division No. 2
X-Sec. No. | Notes Chkd. Date 4/1/54 | Checked Date | Survey of MARATHON RD.
Survey by J. J. L. Notes M.N. Date 3-12-54 | Map No. [redacted] Date

PROFILE & X-SECTIONS on ALICIA AVE. from MARATHON RD. to WAPELLO ST.

C. I. 1671.10

J. J. LANIGAN
M. NATAPOFF
J. C. RIKE
D. L. HOKANSON
J. W. KNOOP

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

761.298 307 8-53

76L298 307 6-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALICIA	AVE
B.M.AE-579		1		1483.44	B.M.AE-579-1483.442 per F.B. 1568-257	
	455	1487.99			ALICIA AVE. & MARATHON RD. (N.E. cor.)	
					Bt. spk. in cb. 14' E. of E. end of C.R.	
0+00			442	1483.57	℄ int. @ ALICIA AVE.	
			551	1482.48	100' E. on ℄ MARATHON RD.	
			562	1482.37	18' N. - gut	
			500	1482.99	" " - cb	
			685	1481.14	200' E. on ℄ MARATHON RD.	
			675	1481.24	18' N. - gut	
			610	1481.89	" " - cb	
			410	1483.89	75' W. on ℄ MARATHON RD	
			410	1483.89	18' N - gut	
			350	1484.49	" " - cb	
			410	1483.89	W. end N.W.C.R. - gut	
			341	1484.58	" " " " " " - cb	
			346	1484.53	N. end " " " " - gut	
			280	1485.19	" " " " " " - cb	
			343	1484.56	" " N.E. " " - gut	
			277	1485.22	" " " " " " - cb	
			507	1482.92	E. " " " " " - gut	
			441	1483.58	" " " " " " - cb	

F. B. 1785 Pg. 150 Job No. 1671.10 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD Date Date No.
Survey by W. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed A. C. JOHNSON Date Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALICIA	AVE
		148799				
0+18			462	148337		℄ cross gutter
0+30			38	14842		27'R- P/L
"			32	14848	27'L- P/L	
T.P.			031	148768		
	923	149691				
1+00			854	148837		℄
"			863	148828		17'R- gut
"			796	148895		" " - cb
"			757	148934		27' " - P/L
"			880	148811	17'L- gut	
"			716	148985	" " - cb	
"			72	14897	27' " - P/L	
1+46			15	14954		156'R- bk. lot line
T.P.			395	149296		
	659	149955				
1+94			35	14961	190'L- bk. lot line	
2+00			396	149559		℄
"			425	149530		17'R- gut
"			358	149597		" " - cb
"			34	14962		27' " - P/L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 16711 Division No. 10 F. B. 1785 Pg. 151
Date ____ Date ____ Survey of MARATHON RD
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes M.N. Date 3-12-54
Date ____ Date ____ Map No. ____ Inspector C. Tohn Date ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	ALICIA	AVE.
		149955				
2+00			433	149522	17'L - gut	
"			371	149584	" " - cb	
"			31	14965	27" - P/L	
T.P.			055	149900		
	948	150848				
2+58			95	14990		158'±R - bk. lot line
2+64			84	15001		73.7' R - S.E. cor. Ho. grd. el. @
3+00			608	150240		℄
			624	150224		17'R - gut
			563	150285		" " - cb
			53	15032		27" - P/L
			631	150217	17'L - gut	
			568	150280	" " - cb	
			54	15031	27" - P/L	
3+04			73	15012		73.7 R - grd. el. @ N.E. cor. Ho
3+48±			72	15013		158'±R - bk. lot line
3+00±			58	15027		158'±R " " "
2+64			56	15029		73.5' R - grd. el. @ S.E. cor. Ho
T.P.			196	150652		
	515	151167				

F. B. 1785 Pg. 152

Profile

Survey of MARATHON RD. Job No. 167110 Division No. 10 Notes Red. Plotted No.

Survey by J.J. LANIGAN Notes M. NATAPOFF Date Notes Chkd. Date Checked X-Sec.

Indexed C. Johnson Date Date No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALICIA	AVE
		151167				
3+65			77	15040		113± R-N.E. HO 330±
3+70			73	15044		170'± " - " " cor. lot
3+71			56	15061		" " - bk. lot line
T.P.			233	150934		
	767	151701				
4+00			866	150845		℄
"			883	150818		17'R - gut
"			820	150881		" " - cb
"			82	15088		27' " - P/L
"			894	150807	17'L - gut	
"			831	150870	" " - cb	
"			84	15086	27' " - P/L	
4+63±			53	15127	110'±- bk. lot {2' N. - 2' higher}	
5+00			277	151424		℄
"			303	151398		17'R - gut
"			239	151462		" " - cb
"			20	15150		27' " - P/L
"			306	151395	17'L - gut	
"			242	151459	" " - cb	
"			21	15149	27' " - P/L	

Profile Notes Red. ____ Plotted ____ Job No. 67 Division No. 10 F. B. 1785 PG. 153
No. ____ Date ____ Date ____ Survey of MARATHON RD
X-Sec. Notes Chkd. ____ Checked ____ Survey by JJL Notes MN Date 3-15-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALICIA	AVE
		1517 01				
T.P.			166	1515 35		
	806	1523 41				
5+78±			50	1518 4	100'±L - bk. lot {2° N. - 2° higher	
6+00			324	1520 17		℄
"			387	1519 54		17'R - gut
"			325	1520 16		" " - cb
"			28	1520 6		27 " - P/L
"			38	1519 6	{6° S. - 2° lower}	157'± - bk. lot
"			379	1519 62	17'L - gut	
"			314	1520 27	" " - cb	
"			22	1521 2	27 " - P/L	
T.P.			237	1521 04		
	1076	1531 80				
7+00			610	1525 70		℄
"			632	1525 48		17'R - gut
"			569	1526 11		17'R - cb
"			53	1526 5		27' " - P/L
"			630	1525 50	17'L - gut	
"			567	1526 13	" " - cb	
"			56	1526 2	27' " - P/L	

F. B. 785 Pg. 154 Job No. 1671.10 Division No. 10 Notes Red. Plotted Date No. Date X-Sec.
Survey of MARATHON RD. Notes Chkd. Checked Date No.
Survey by H. Lanigan Notes M. NATAROFF Date
Indexed C. Johnson Date

76L298 307 8-53

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Profile Notes Red. Plotted Job No. 67L12 Division No. 10
No. Date Date Survey of MARATHON RD
X-Sec. Notes Chkd. Checked Survey by J.J.L. Notes M.N. Date 3-15-54
No. Date Date Map No. Index C. Johnson Date

F. B. 1785 Pg. 155

STATION	B. S.	H. I.	F. S.	ELEV.	ALICIA	AVE
		153180				
T.P.			193	152987		
	798	153785				
8+00			623	153162		℄
			645	153140		17'R - gut
			580	153205		" " - cb
			55	15324		27' " - P/L
			651	153134	17'L - gut	
			589	153196	" " - cb	
			56	15323	27' " - P/L	
8+07			87	15292	100'±L - bk. lot	
8+18			57	15322		156'±R - bk. lot
T.P.			081	153704		
	810	154514				
9+00			671	153843		℄
"			697	153817		17'R - gut
"			630	153884		" " - cb
"			59	15392		27' " - P/L
"			707	153807	17'L - gut	
"			643	153871	" " - cb.	
"			65	15386	27' " - P/L	

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	ALICIA	AVE
		1545 14				
9+34 59			49.	15402		27'R- P/L
"			43	15408	27'L-P/L	
			623	153891	W. end S.W. C.R. - gut	
			556	153958	" " " " " " - cb	
			608	153906	S " " " " " - gut	
			542	153972	" " " " " " - cb	
			606	153908	" " S.E. " " - gut	
			537	153977	" " " " " " - cb	
			453	154061	E. " " " " " - gut	
			378	154136	" " " " " " - cb	
9+49 2			540	153974		℄-cross gutter
9+64 59			499	154015		℄ int. @ WAPELLO ST.
			276	154238	100'E. on ℄ WAPELLO ST.	
			336	154178	15'S. - gut	
			265	154249	" " - cb	
			299	154215	" N - gut	
			211	154303	" " - cb	
			061	154443	200'E. on ℄ WAPELLO ST.	
			113	154401	15'S. - gut	
			039	154475	" " - cb	

F. B. 1785 PG. 156 Job No. 1671.10 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No.
Survey by J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	ALICIA	AVE
		154514				
			078	154436	15' N. - gut	
			000	154514	" " - cb	
			578	153936	80' W. on ℄ WAPELLO ST.	
			586	153928	15' N. - gut	
			485	154029	" " - cb	
			643	153871	" S. - gut	
			562	153952	" " - cb	
			208	154306	150' W. on ℄ WAPELLO ST.	
			209	154305	15' N. - gut	
			117	154397	" " - cb	
			296	154218	" S. - gut	
			224	154290	" " - cb	
B.M.AE559			620	153894	B.M.AE-559-EL. 1538.953 per F.B. 1568-2-3 ALICIA AVE. & WAPELLO ST. (S.W. cor.) Bt. spk. in cb. 11' S. of S. end C.R.	

Profile Notes Red. ____ Plotted ____ Job No. 16744 Division No. 10 F. B. 1785 Pg. 157
No. ____ Date ____ Date ____ Survey of MARATHON RD
X-Sec. Notes Chkd. ____ Checked ____ Survey by JJL Notes MN Date 3-15-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Tabulated ____

F. B. 1785 PG. 158 Job No. 1671.10 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of MARATHON RD Date _____ Date _____ No. _____

Survey by J.J. LANIGAN Notes M. NATAPOFF Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	ALICIA	AVE

Notes Ck'd by	Survey of MARATHON RD
Map No.	W. O. 1671/10 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J. 2 Date 3-15-54
Date	Indexed [illegible]

F.B. 1785 Pg. 159

LOCATION
of
IMPROVEMENTS
on
TONIA AVE
from
MARATHON RD.
to
WAPELLO ST.
C.I. 1671-10

J. J. LANIGAN
M. NATAROFF
J. C. RIME
D. L. HOHANSON
J. W. KNOOP

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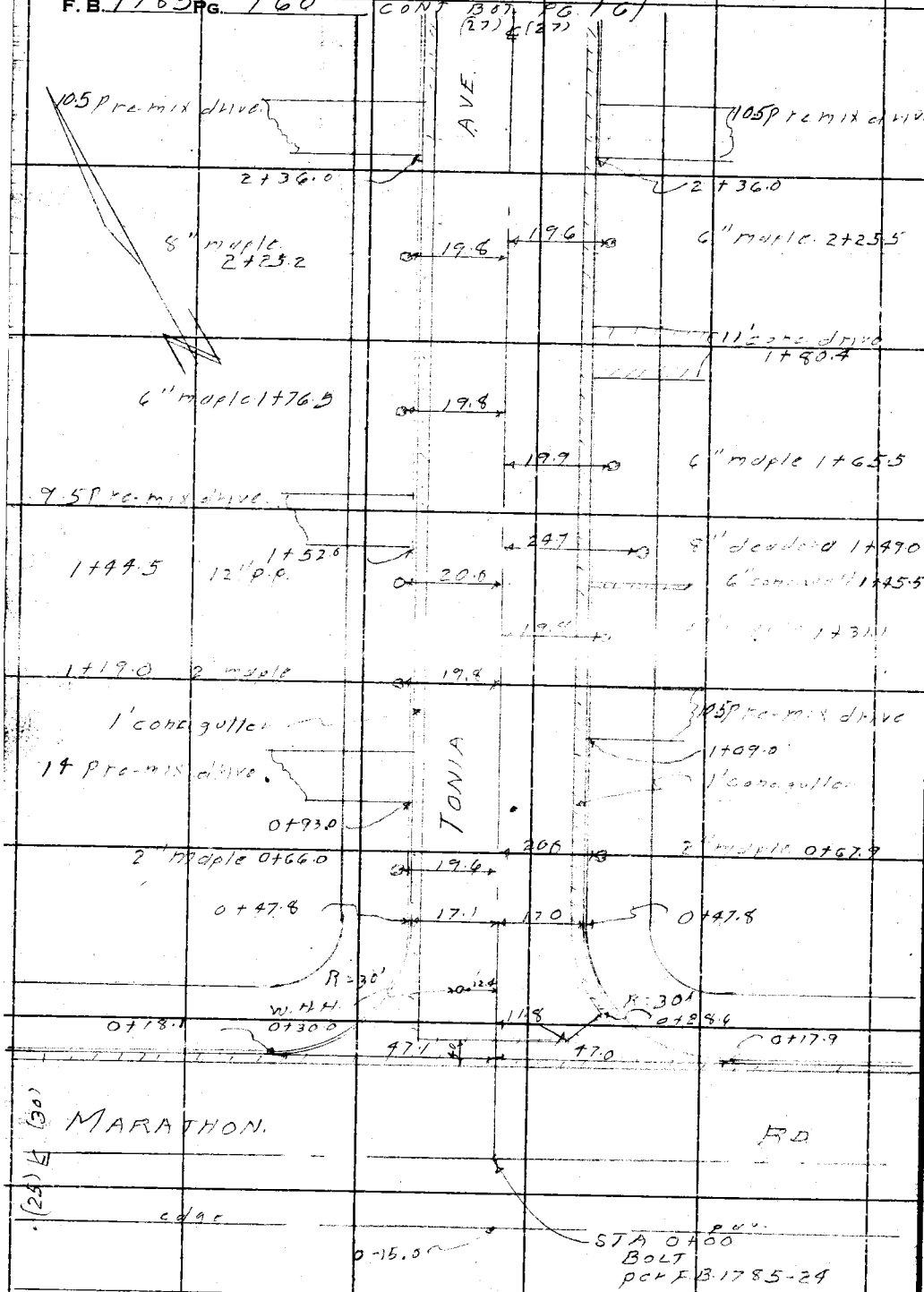
76F3095 247 4-53

F. B. 1785 PG. 160 CONT BOT PG 161



3274

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726 LOS ANGELES COUNTY
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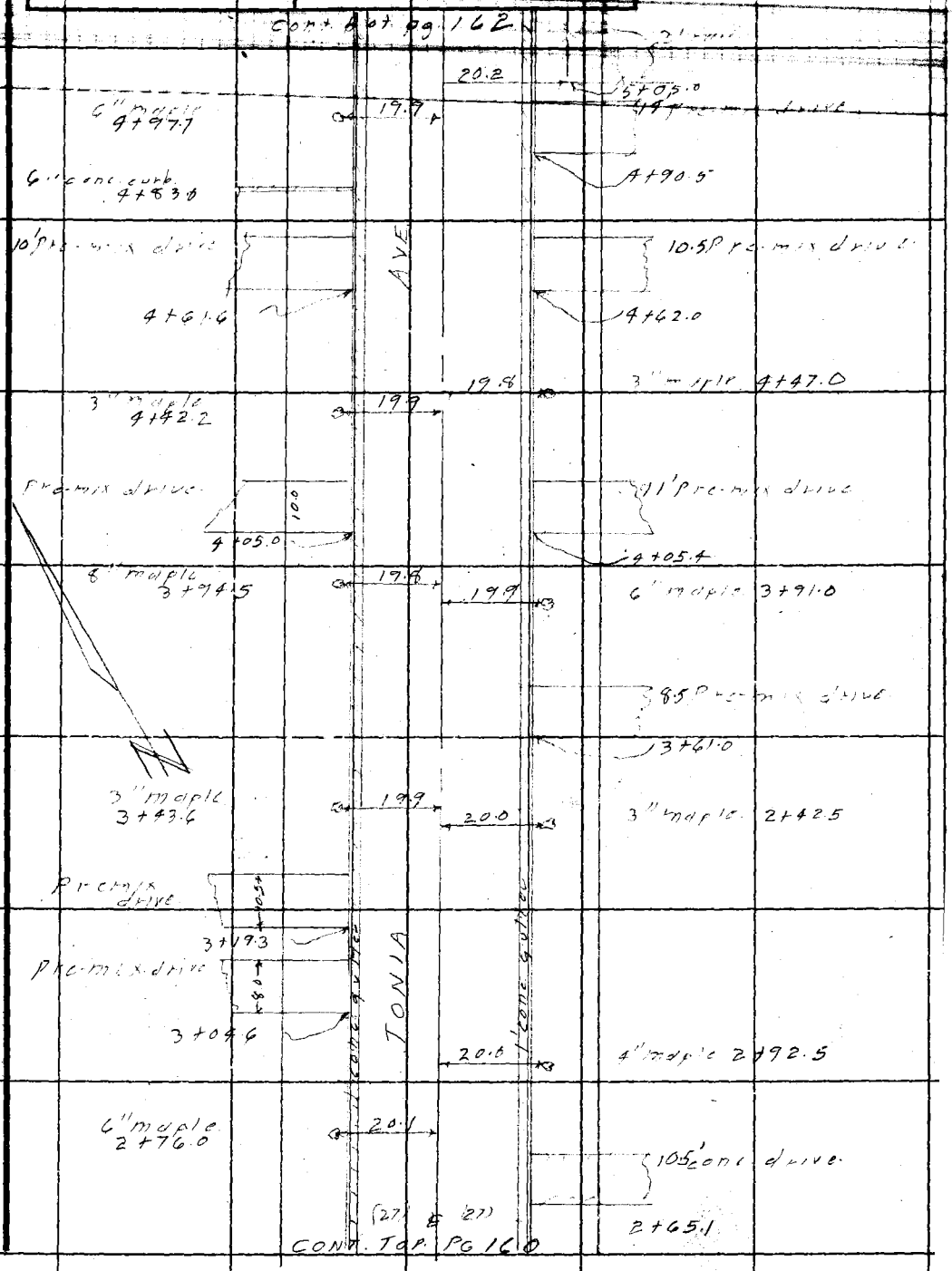
Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671.13 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 3-15-54
Date	Indexed C. Johnson

F.B. 1785 Pg. 161



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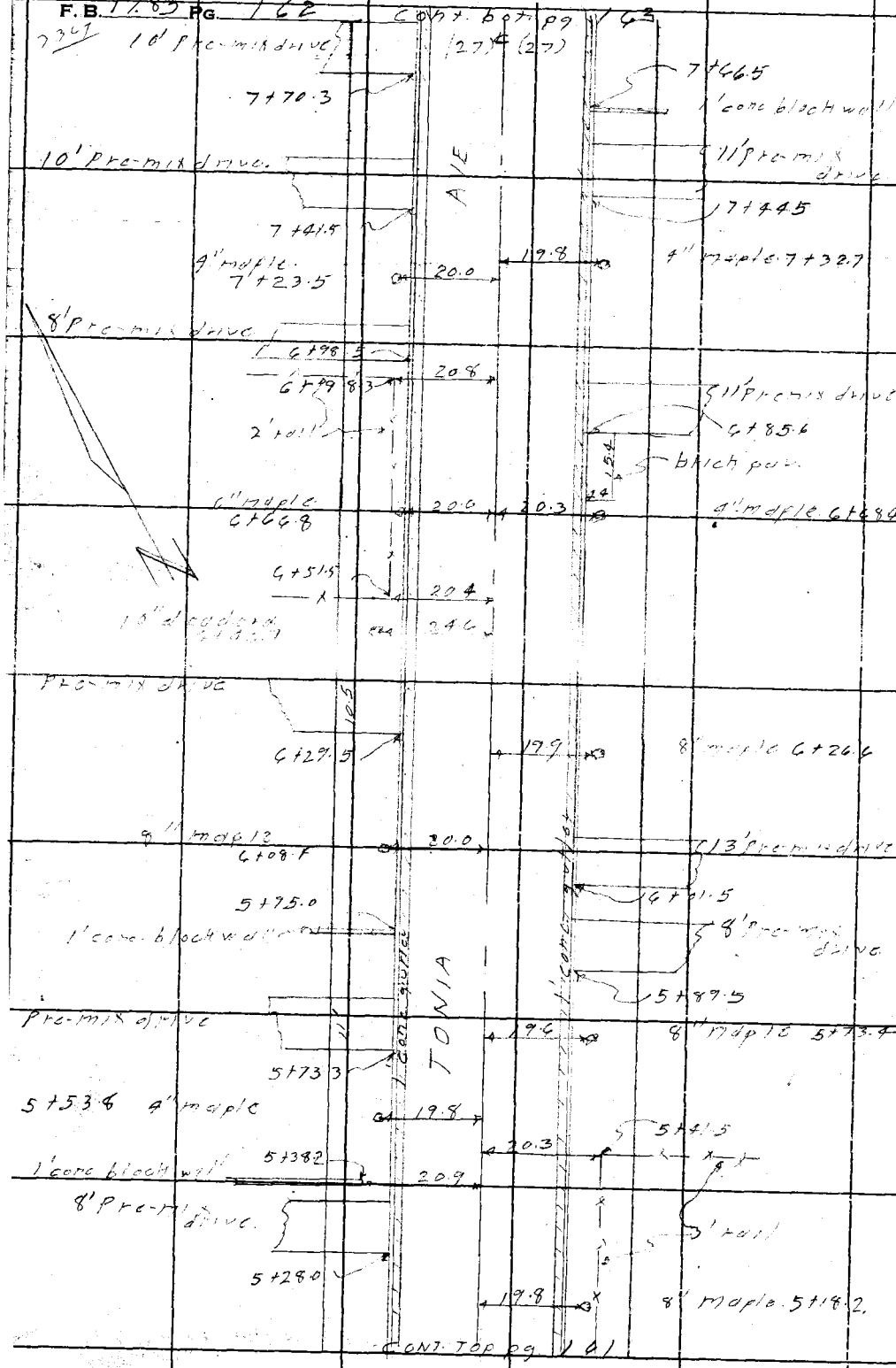
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1785 PG. 162



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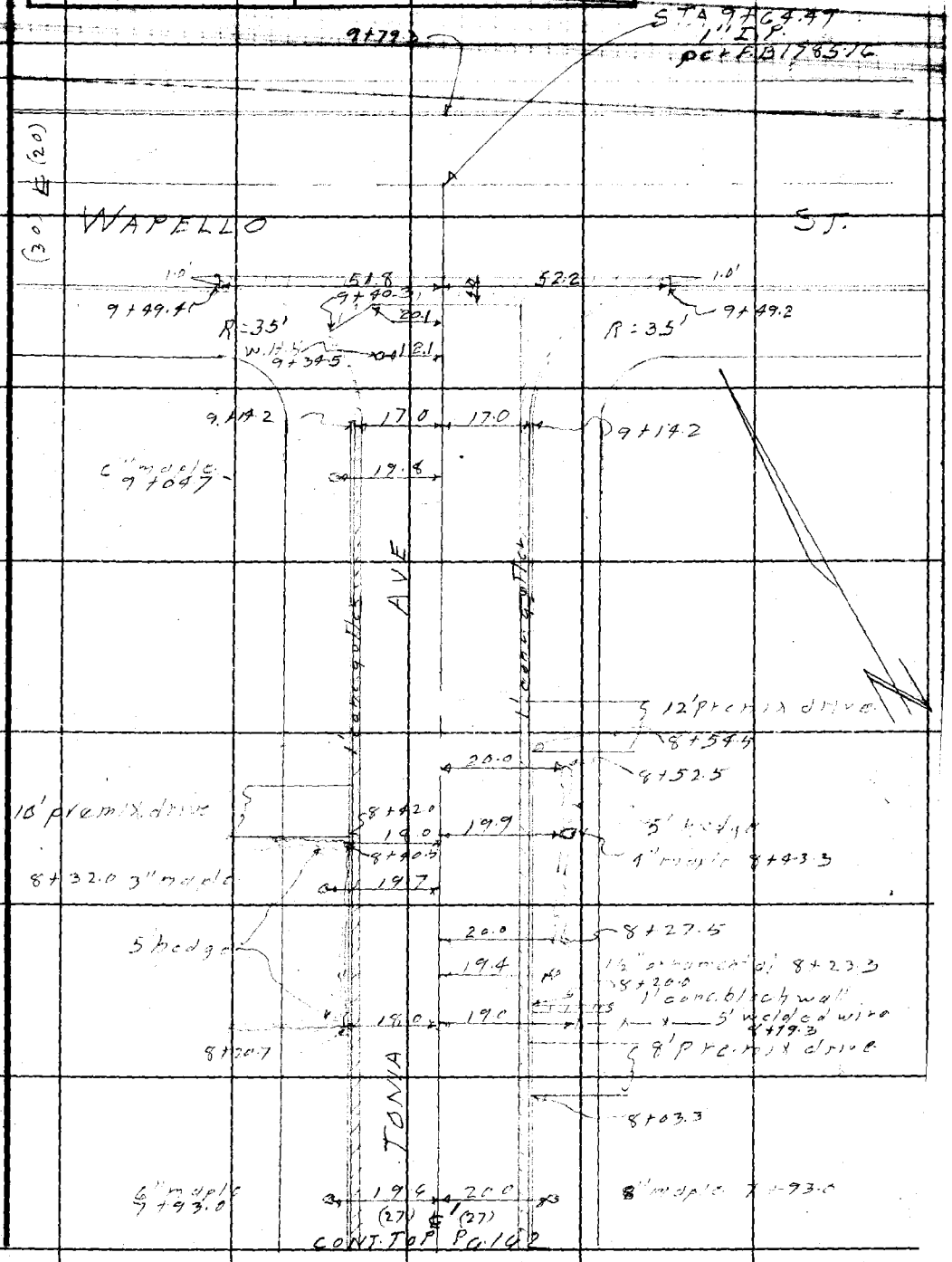
Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 3-15-54
Date	Indexed C. Jones

F.B. 1785 PG. 163



CONT. TOP PG. 162

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76F3098 247 4-53

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F.B. 17525 PG. 164

F. B. 1785 Pg. 165

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 167.10 Division No. 10 | Survey of MARATHON AVE

X-Sec. No. | Notes Chkd. 4/1/54 | Date | Checked | Date | Survey by J.J.L. | Notes M.N. Date 3-15-54 | Map No. | Indexed C. Johnson Date

PROFILE & X-SECTIONS on TONIA AVE. from MARATHON RD. to WAPELLO ST.

C.I. 167.10

STATION	B. S.	H. I.	F. S.	ELEV.
		D.L. HOKANSON J.W. KNOOD	M. NATAPOFF J.C. RIKE	J.J. LANIGAN

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761298 307 8-53

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TONIA	AVE
B.M.AE-582		1		1480 40	B.M.AE-582 - EL. 1480.398 per F.B. 1568-261	
	407	1484 47			TONIA AVE. & MARATHON RD. (N.E. cor.)	
					Bt. spk. in cb. 5' E. of E. end of C.R.	
0+00			449	1479 98	℄	
			390	1480 57	W. end N.W. C.R. - gut	
			325	1481 22	" " " " " - cb	
			305	1481 42	N. " " " " - gut	
			242	1482 05	" " " " " - cb	
			307	1481 40	" " N.E. " " - gut	
			274	1481 73	" " " " " - cb	
			466	1479 81	E. " " " " - gut	
			402	1480 45	" " " " " - cb	
			572	1478 75	107' E. on ℄ MARATHON RD.	
			515	1479 32	18' N - gut	
			452	1479 95	" " - cb	
			448	1479 99	200' E. on ℄ MARATHON RD	
			459	1479 88	18' N - gut	
			393	1480 54	" " - cb	
			315	1481 32	100' W. on ℄ MARATHON RD.	
			311	1481 36	18' N - gut	
			246	1482 01	" " - cb	

F. B. 1785 Pg. 166 Job No. 1671.10 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD Date Date No.
Survey by J. J. LANIGAN Notes M. NATARAFF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TONIA	AVE
		148447				
			1 88	148259	200' W. on ℄ MARATHON Rd	
			2 01	148246	18' N. - gut	
			1 36	148311	" " - cb	
0+18			425	148022		℄ - cross gutter
0+30			32	14813		27' R - P/L
"			28	14817	27' L - P/L	
T. P.			1 13	148334		
	11 91	149525				
1+00			11 05	148420		℄
"			11 48	148377		17' R - gut
"			10 80	148445		" " - cb
"			102	14851		27' " - P/L
"			11 37	148388	17' L - gut	
"			10 74	148451	" " - cb	
"			104	14849	27' " - P/L	
2+00			454	149071		℄
"			477	149048		17' R - gut
"			418	149107		" " - cb
"			37	14916		27' " - P/L
"			55	14898	{5' N. - 1.5' higher}	160'± " - bk lot

Profile Notes Red ____ Plotted ____ Job No. 67110 Division No. 10 F. B. 1785 Pg. 167
No. ____ Date ____ Date ____ Survey of MARATHON Rd
X-Sec. Notes Chkd. ____ Checked ____ Survey by LLL Notes MN Date 3-15-54
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible]

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TONIA	AVE
		1495 25				
2+00			495	1490 30	17'L - gut	
"			430	1490 95	" " - cb	
"			37	1491 6	27' " - P/L	
"			15	1493 8	162'± " - bk. lot (1'N. - 2°' higher)	
T.P.			102	1494 23		
	1124	1505 47				
3+00			782	1497 65		℄
"			813	1497 34		17'R - gut
"			749	1497 98		" " - cb
"			69	1498 6		27' " - P/L
"			802	1497 45	17'L - gut	
"			737	1498 10	17' " - cb	
"			71	1498 4	27' " - P/L	
4+00			092	1504 55		℄
"			125	1504 22		17'R - gut
"			060	1504 87		" " - cb
"			004	1505 43		27' " - P/L
"			117	1504 30	17'L - gut	
"			052	1504 95	17'L - cb	
"			00	1505 47	27' " - P/L	

F. B. 1785 Pg. 168 Job No. 167110 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD Date Date No.
Survey by J. J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	TONIA	AVE
		150547				
T.P.			159	150388		
	751	151139				
4+27±			42	15072	{4'N - 0.7 higher} →	160'±R - bk. lot
"			34	15080	162'±L - bk. lot ←	{2'N. - 0.8 higher}
T.P.			073	151066		
	921	151987				
5±00			845	151142		℄
"			862	151125		17'R - gut
"			790	151197		" " - cb
"			75	15124		27' " - P/L
"			878	151109	17'L - gut	
"			814	151173	" " - cb.	
"			76	15123	27' " - P/L	
T.P.			298	151689		
	624	152313				
5+95±			56	15175	162'±L - bk. lot ←	{2.0 N. - 1.4 higher}
5+97±			39	15192	{1.0'N. - 1.0' higher} →	159'±R - bk. lot
6+00			427	151886		℄
"			458	151855		17'R - gut
"			391	151922		" " - cb

Profile Notes Red ____ Plotted ____ Job No. 167440 Division No. 10 F. B. 1785 Pg. 169
No. ____ Date ____ Date ____ Survey of MARATHON RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes M.N. Date 3-16-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TONIA	AVE
		152313				
6+00			33	15198		27'R - P/L
"			456	151857	17'L - gut	
"			390	151923	" " - cb	
"			37	15194	27' " - P/L	
T.P.			021	152292		
	1079	153371				
7+00			708	152663		℄
"			730	152641		17'R - gut
"			665	152706		" " - cb
"			65	15272		27' " - P/L
"			723	152648	17'L - gut	
"			657	152714	" " - cb	
"			64	15273	27' " - P/L	
T.P.			219	153152		
	934	154086				
8+00			641	153445		℄
"			655	153431		17'R - gut
"			589	153497		" " - cb
"			57	15352		27' " - P/L
"			652	153434	17'L - gut	

F. B. 1785 Pg. 170 Job No. 1671.10 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD Date Date No.
Survey by J. J. LANIGAN Notes M. NATAROFF Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TONIA	AVE
		154086				
8+00			588	153498	17'L - cb	
"			53	15356	27' " - P/L	
8+21±			44	15365	{3° N - 3° higher}	145'R - bk. lot
"			69	15340	162'± L. - bk. lot	{3° N. - 1 3' higher}
T. P.			037	154049		
	1100	155149				
9±00			752	154397		℄
"			781	154368		17'R - gut
"			710	154439		" " - cb
"			69	15446		27' " - P/L
"			802	154347	17'L - gut	
"			738	154411	" " - cb	
"			75	15440	27' " - P/L	
9+34 49			51	15464		27'R - P/L
"			43	15472	27'L - P/L	
9+49 4			551	154598		℄ - cross gutter
9+64 49			503	154646		℄ - int. @ WAPELLA
			662	154487	W. end S.W.C.R. - gut	
			587	154562	" " " " " " - cb	
			650	154499	S. " " " " " - gut	

Profile Notes Red. Plotted Job No. 1671.10 Division No. 10 F. B. 1785 Pg. 171
No. Date Date Survey of MARATHON RD
X-Sec. Notes Chkd. Checked Survey by J.J.L. Notes M.N. Date 3-16-54
No. Date Date Map No. Indexed C. Tolan Date

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TONIA	AVE
		155149				
			584	154565	S. end S.W.C.	R - cb.
			637	154512	" " S.E. "	" - gut
			569	154580	" " " " "	" - cb.
			453	154696	E. " " " "	" - gut
			382	154767	" " " " "	" - cb
			307	154842	100' E. on ℄	WAPELLO ST.
			372	154777	15' S. - gut	
			298	154851	" " - cb	
			322	154827	" N. - gut	
			242	154907	" " - cb	
			113	155036	200' E. on ℄	WAPELLO ST.
			176	154973	15' S. - gut	
			091	155058	" " - cb	
			114	155035	" N. - gut	
			033	155116	" " - cb	
			708	154441	100' W. on ℄	WAPELLO ST
			718	154431	15' N - gut	
			640	154509	" " - cb	
			762	154387	" S - gut	
			682	154467	" " - cb	

F. B. 1785 Pg. 172 Job No. 167110 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No.
Survey by W. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TONIA	AVE
		155149				
			896	154253	200' W. on ℄ WAPELLO	
			915	154234	15' N. - gut	
			833	154316	" " - cb	
			957	154192	" S - gut	
			882	154267	" " - cb	
B.M.AE560			648	154501	B.M. AE560 - EL. 1545.007 per F.B. 1568-24 TONIA AVE. & WAPELLO ST. (S.W. cor.) Bt. spk in cb. 5' S. of S. end C.R.	

Profile Notes Red Plotted Job No. 16/7/10 Division No. 10 F. B. 1785 Pg. 173
No. Date Date Survey of MARATHON RD
X-Sec. Notes Chkd. Checked Survey by JJL Notes MN Date 3-16-54
No. Date Date Map No. Indexed Date

F. B. 1785 Pg. 174 Job No. 1671.10 Division No. 10 Notes Red. Plotted Profile

Survey of MARATHON RD. Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

76L298 3C7 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	
					TOWA
					AVE

F.B. 1786 Pg. 175

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MARATHON RD
W. O. 67119 Tape No. St'd. °F
Surveyed by J. J. LANIGAN.
Notes J.J.L Date
Indexed C. JOHNSON

LOCATION
of
IMPROVEMENTS
on
LAURICE AVE.
from
MARATHON RD.
to
N'ERLY LINE of TRACT NO. 12607
C.I. 16710.

J. J. LANIGAN.
M. NAJAROFF.
J. C. RYHE
D. L. HOHANSON
J. W. KNOOP

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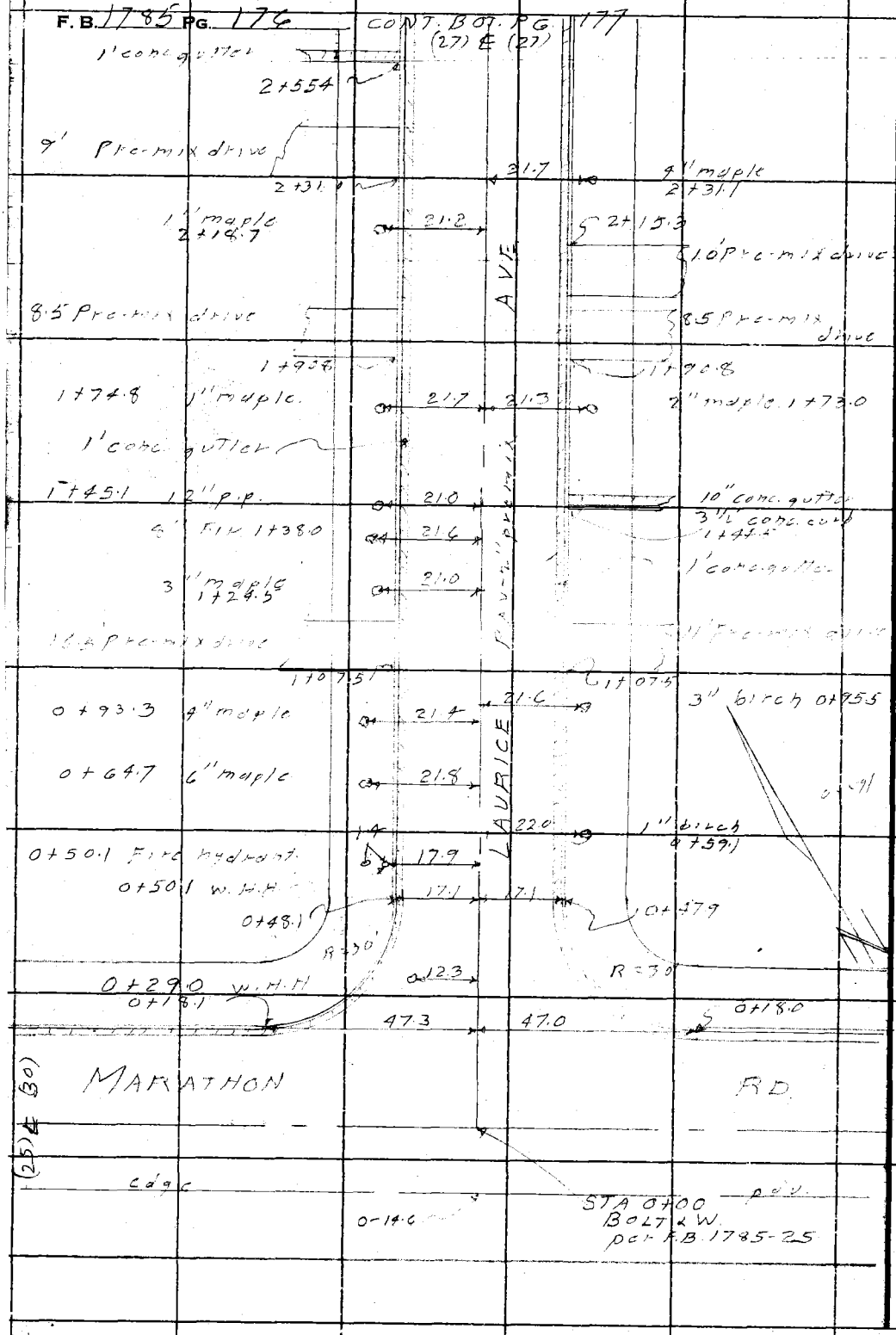
ENGINEERING BLDG.

76F3095 247 4.53

F.B. 1785 PG. 176 CONT. BOT. PG 177



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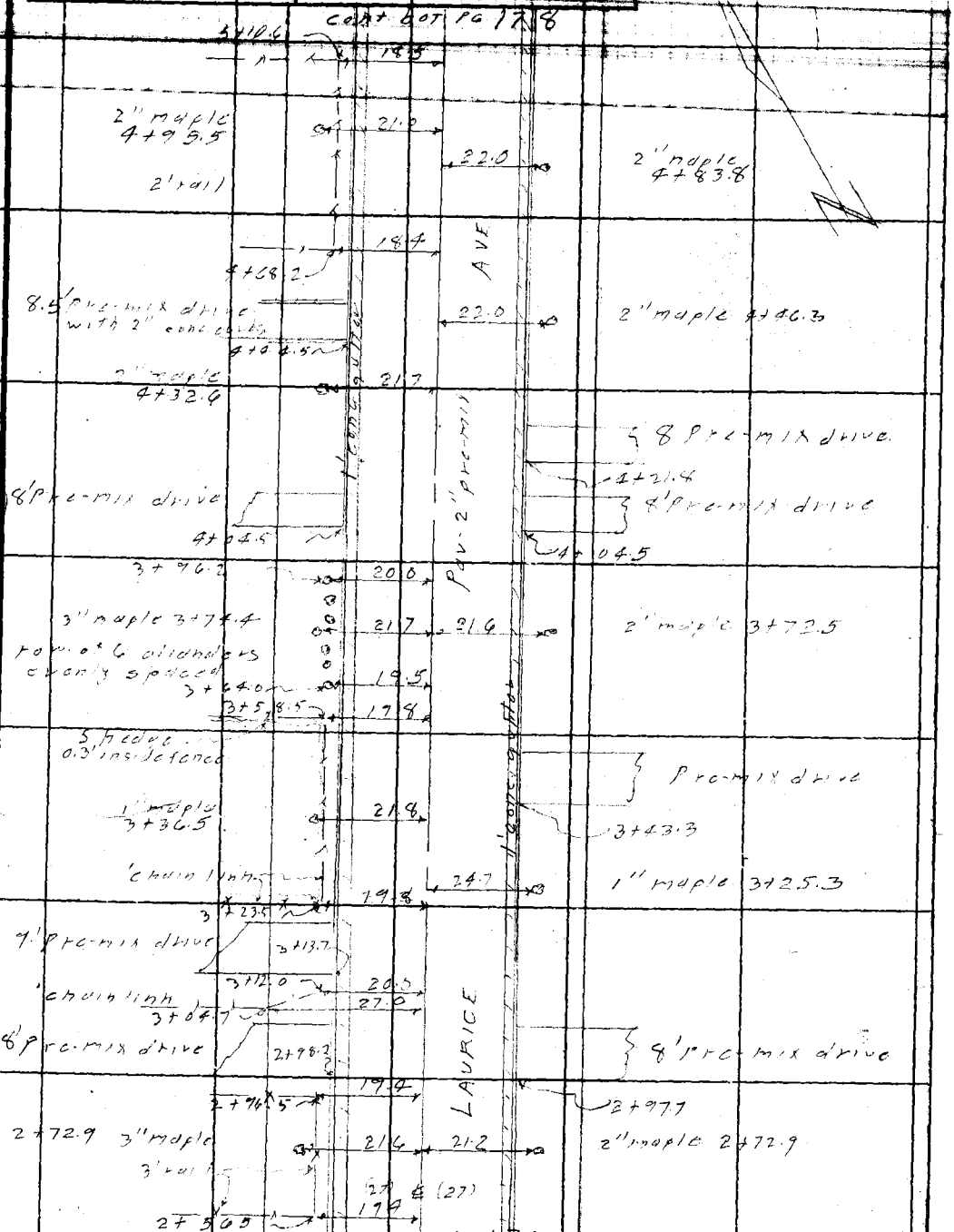
Notes Ck'd by	Survey of MARATHON RD
Map No.	W. O. 1671.10 Tape No. ____ St'd. ____ °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date
Date	Indexed C. Johnson

F.B. 1785 PG. 177



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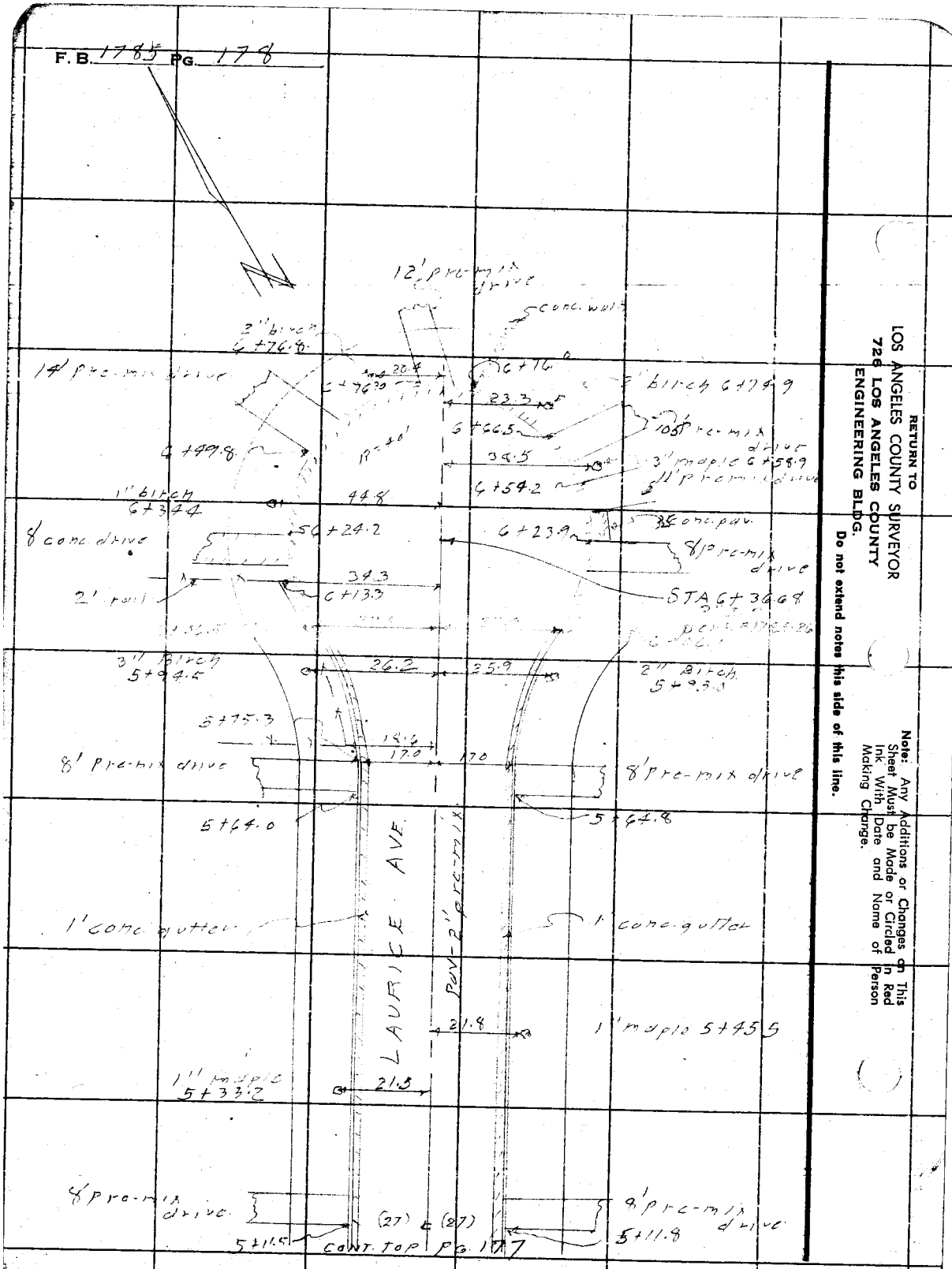
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-55

F. B. 1785 Pg. 178



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Profile No.	Notes Red.	Plotted	Job No. 1671.10	Division No. 10	F. B. 1785 Pg. 179
	Date	Date	Survey of MARATHON RD.		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.J.L.	Notes M.N.	Date 3-16-54
	Date 4/1/54	Date	Map No.	Indexed C. Johnson	Date

PROFILE & X-SECTIONS on LAURICE AVE. from MARATHON RD. to NORTH end of LAURICE AVE.

C.I. 1671.10

ELEV.	J.J. LANIGAN
F. S.	M. NATAPOFF J.C. RIKE
H. I.	D.L. HOKANSON J.W. KNOOP
B. S.	
STATION	

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	LAURICE	AVE
B.M.AE583		1		1481 31	B.M.AE583-EL. 1481	307 per F.B. 1568-261
	428	1485 59			LAURICE AVE. & MARATHON RD. (N.W. cor.)	
					Bt. spk. in cb. 5' W. of W. end of C.R.	
0+00			479	1480 80	℄	
			494	1480 65	W. end N.W.C.R. - gut.	
			424	1481 35	" " " " " " - cb	
			433	1481 26	N. " " " " " - gut	
			371	1481 88	" " " " " " - cb	
			424	1481 35	" " N.E. " " - gut	
			356	1482 03	" " " " " - cb	
			536	1480 23	E. " " " " " - gut	
			470	1480 89	" " " " " " " - cb	
			600	1479 59	100' E. on ℄ MARATHON RD.	
			596	1479 63	18' N. - gut	
			530	1480 29	" " - cb	
			686	1478 73	155' E. on ℄ MARATHON RD.	
			610	1479 49	18' N. - gut	
			538	1480 21	" " - cb	
			547	1480 12	100' W. on ℄ MARATHON RD.	
			558	1480 01	18' N. - gut	
			493	1480 66	" " - cb	

F. B. 1785 PG. 180 Job No. 16710 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD Date Date No.
Survey by W. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LAURICE	AVE
		148559				
			675	147884	200' W. on ℄ MARATHON RD.	
			630	147929	18' N - gut	
			565	147994	" " - cb	
0+18			458	148101		℄ - cross gutter
0+30			39	14817		27' R - P/L
			38	14818	27' L - P/L	
1+00			149	148410		℄
"			157	148402		17' R - gut
"			093	148466		" " - cb
"			018	148541		27' " - P/L
"			205	148354	17' L - gut	
"			137	148422	" " - cb	
"			08	14848	27' " - P/L	
T.P.			008	148551		
	1159	149710				
2+00			563	149147		℄
"			566	149144		17' R - gut
"			502	149208		" " - cb
"			43	14928		27' " - P/L
"			38	14933	{1° N. - 0.5' higher}	+162' " - bk. lot

Profile Notes Red ____ Plotted ____ Job No. 167110 Division No. 10 F. B. 1785 PG. 181
No. ____ Date ____ Date ____ Survey of MARATHON RD
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes M.N. Date 3-16-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	LAURICE	AVE.
		149710				
2+00			636	149074	17'L - gut	
"			572	149138	" " - cb	
"			53	149[illegible]8	27' " - P/L	
"			45	149[illegible]6	162'± " - bk. lot ←	{2° N. - 0° higher}
T.P.			026	149684		
	941	150625				
3+00			702	149923		℄
"			701	149924		17'R - gut
"			638	149987		" " - cb.
"			61	15002		27' " - P/L
"			773	149852	17'L - gut	
"			708	149917	" " - cb	
"			66	14997	27' " - P/L	
T.P.			053	150572		
	760	151332				
4+00			629	150703		℄
"			632	150700		17'R - gut
"			568	150764		" " - cb.
"			52	15081		27' " - P/L
"			700	150632	17'L - gut	

F. B. 1785 PG. 182
Job No. 1671.10 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON AVE Date Date No.
Survey by W. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	LAURICE	AVE
		1513 32				
4+00			632	150700	17'L - cb	
"			61	15072	27' " - P/L	
4+13			14	15119	{1° N. - 0.5 higher}	162'± R - bk. lot
"			76	15057	162'± L - bk. lot - {4° N. - 1.3' higher - house not low}	
T.P.			074	151258		
	952	1522 10				
5+00			729	151481		℄
"			721	151489		17'R - gut
"			655	151555		" " - cb
"			61	15160		27' " - P/L
"			805	151405	17'L - gut	
"			743	151467	" " - cb	
"			73	15148	" " - P/L	
T.P.			106	152104		
	715	1528 19				
6+00			630	152189		℄
"			633	152186		17'R - gut
"			568	152251		" " - cb
"			54	15228		27' " - P/L

Profile Notes Red. Plotted Job No. 16/11/10 Division No. 10 F. B. 1785 PG. 183
No. Date Date Survey of MARATHON RD.
X-Sec. Notes Chkd. Checked Survey by J.L. Notes M.N. Date 3-17-54
No. Date Date Map No. Indexed C. Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.	LAURICE	AVE
		1528 19				
6+00			695	1521 24	17'L - gut	
"			629	1521 90	" " - cb	
"			58	1522 4	27' " - P/L	
6+25			06	1527 6	{1° N. - 2° higher}	110'± R - bk. lot
"			69	1521 3	162' L - bk lot	{1° N. - 2³' higher
"			66	1521 6	90'± " - bk. cor. of Ho.	
BM. AE 585			195	1526 24	B.M. AE 585 - EL. 1526.260 per F.B. 1568-26 LAURICE AVE. @ N. end of st. Bt. spk. in cb. 10' E of ℄ prod. of LAURICE AVE.	

F. B. 1785 Pg. 184 Job No. 167 WC Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD. Date No.
Survey by J. J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671.10 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date
Date	Indexed [illegible] C. Johnson

F.B. 1765 Pg. 185

LOCATION
of
IMPROVEMENTS
on
RAYMOND AVE
from
MARATHON RD.
to
WAPPELO ST
C.I. 1671.10

J. J. LANIGAN.
M. NATAPOFF
J. C RIKE
D. L. HOKANSON.
J. W. KNOOP.

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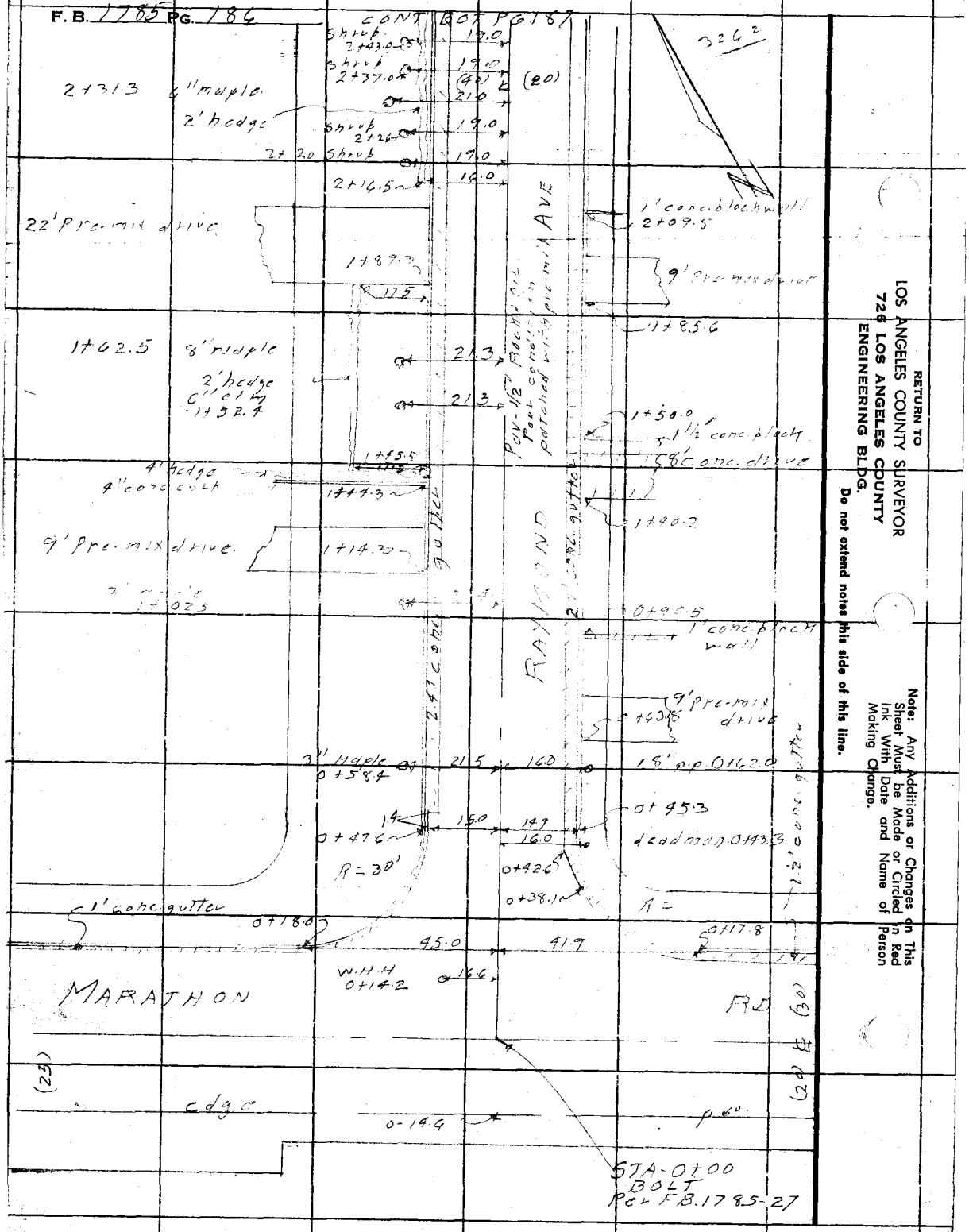
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53



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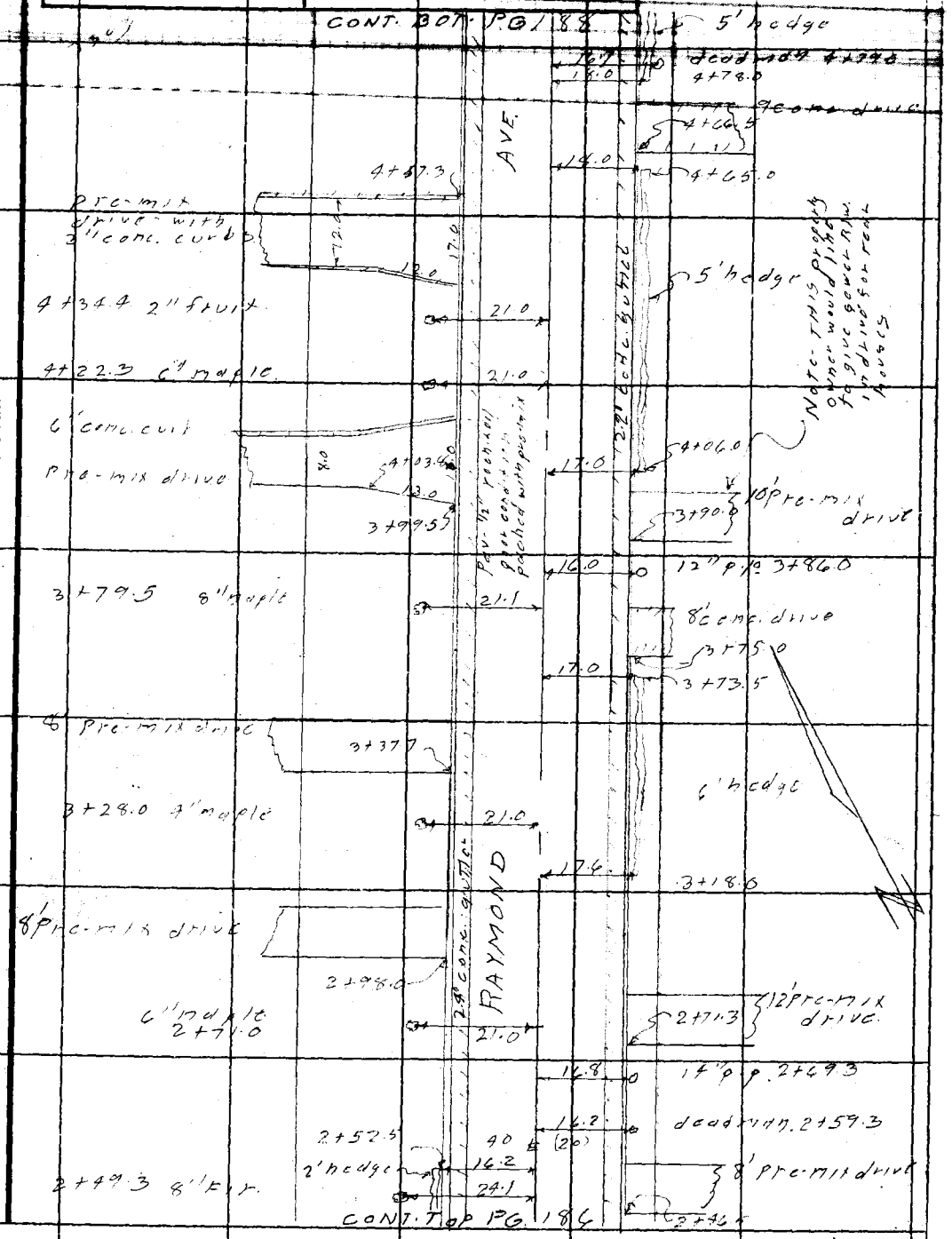
Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671.1 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 3-17-54
Date	Indexed [illegible]

F.B. 1785 PG. 107



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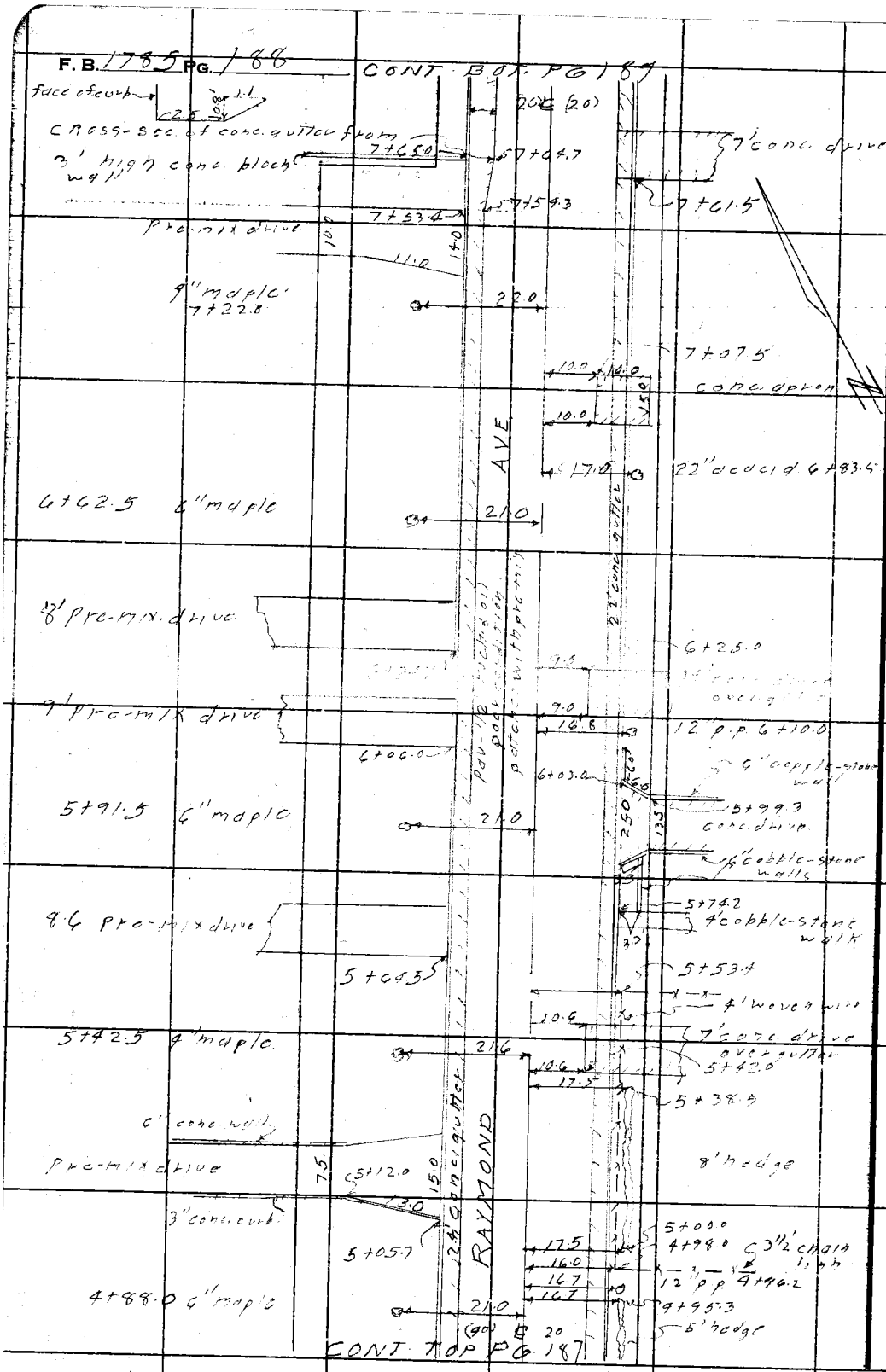
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53



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726 LOS ANGELES COUNTY
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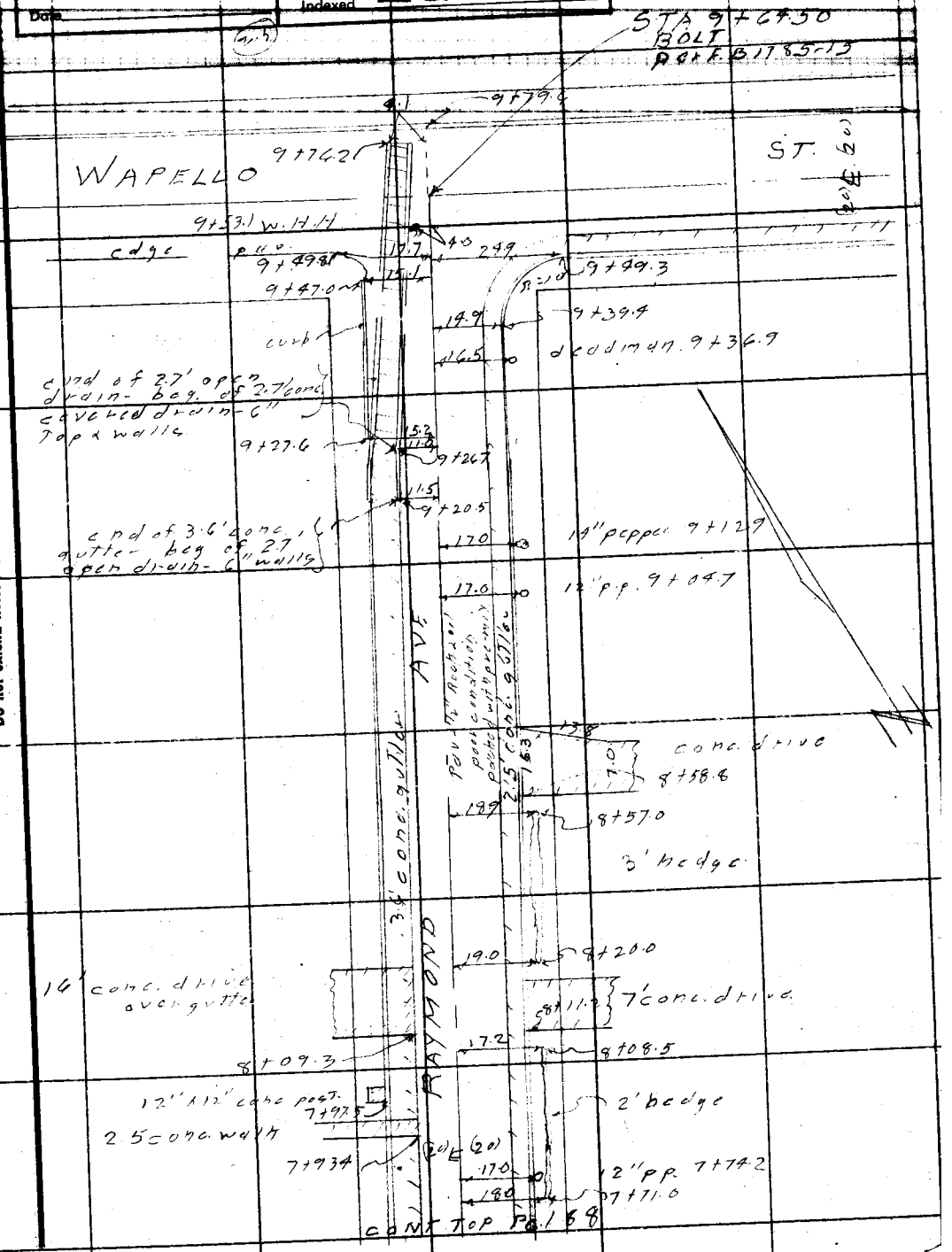
F.B. 1785 PG. 189

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MARATHON RD
W. O. 1671.10 Tape No. St'd. °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 3-17-54
Indexed C. Johnson



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726 LOS ANGELES COUNTY
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76F3095 247 4-53

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F. B. 1765 PG. 190

F. B. 1785 Pg. 191

Profile No. | Notes Red. | Plotted | Job No. 167.10 | Division No. 10
Date | Date | Survey of MARATHON RD.
X-Sec. No. | Notes Chkd. 4/16/54 | Checked | Survey by J.J.L. | Notes M.N. Date 3-17-54
Date | Date | Map No. | Inspected C. Johnson Date

PROFILE & X-SECTIONS on RAYMOND AVE. from MARATHON RD. to WAPELLO ST.

C.I. 167.10

J. J. LANIGAN
M. NATAPOFF
J. C. RIKE
D. L. HOKANSON

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

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761.298 307 8-53

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RAYMOND AVE
B.M.AE-587				1488 32	B.M.AE-587-EL. 1488.320 per F.B. 1568-263
	171	1490 03			RAYMOND AVE. & MARATHON RD. (N.W. cor.)
					Bt. spk. in cb. 5' N. of N. end C.R.
0+00			507	1489 96	℄
			670	1483 33	W. end N.W.C.R - gut
			605	1482 98	" " " " " " - cb
			304	1486 99	N. " " " " " - gut
			224	1487 79	" " " " " " - cb
			314	1486 89	" " N.E. " " - gut
			227	1487 76	" " " " " " - cb
			400	1486 03	E. " " " " " - gut
			330	1486 73	" " " " " " - cb
			249	1487 54	100' E. on ℄ MARATHON RD.
			300	1487 03	18' N. - gut
			230	1487 73	" " - cb
			025	1489 78	200' E. on ℄ MARATHON RD.
			098	1489 05	18' N. - gut
			025	1489 78	" " - cb
			938	1480 65	100' W. on ℄ MARATHON RD.
			926	1480 77	18' N. - gut
			860	1481 43	" " - cb

F. B. 1785 Pg. 192 Job No. 1671.10 Division No. 10 Notes Red. Plotted Date No. Date X-Sec.
Survey of MARATHON RD. Notes M. NATAPOFF Notes Chkd. Checked Date No.
Survey ~~by~~ Jd. LANIGAN Date
Indexed

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STATION	B. S.	H. I.	F. S.	ELEV.	RAYMOND	AVE
		149003				
			1125	147878	170'W. on ℄ MARATHON RD.	
			1053	147850	18'N. - gut	
			981	148022	" " - cb	
0+18			451	148552		℄
0+30			50	14850		20'R - P/L
"			26	14874	40'L - P/L	
T. P.			086	148917		
	1088	150005				
1+00			898	149107		℄
"			955	149050		13'R - edge pav.
"			984	149021		15' " - gut
"			892	149113		" " - cb.
"			82	14919		20' " - P/L
"			940	149065	13'L - edge pav.	
"			978	149027	15' " - gut	
"			887	149118	" " - cb	
"			91	14910	40' " - P/L	
T. P.			420	149585		
	672	150257				
2+00			439	149818		℄

Profile Notes Red. ____ Plotted ____ Job No. 16711 Division No. 10 F. B. 1785 Pg. 193
No. ____ Date ____ Date ____ Survey of MARATHON RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes M.N. Date 3-17-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

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F. B. 1785 Pg. 194 Job No. 67LL0 Division No. 20 Notes Red. Plotted
Survey of MARATHON RD. Date No.
Survey by J. J. LANIGAN Notes MANHATTAN BEACH Date Chkd. Checked X-Sec.
Index C. Johnson Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	RAYMOND	AVE
		150257				
2+00			517	149740		13'R- edge pav.
"			559	149698		15' " - gut
"			466	149791		" " - cb
"			45	150051		20' " - P/L
"			30	149976	{10° N. - 4' higher}	125' " - bk. lot
"			520	149737	13'2- edge pav	
"			560	149697	15' " - gut	
"			466	149791	" " - cb	
"			48	149978	40' " - P/L	
"			72	149954	165' " - bk. lot	{2° N. - 0° 6' higher}
T.P.			222	150035		
	1145	151180				
3+00			618	150562		℄
"			679	150501		13'R- edge pav
"			720	150460		15' " - gut
"			628	150552		" " - cb
"			60	150058		20' " - P/L
"			686	150494	13'2- edge pav.	
"			724	150456	15' " - gut	
"			630	150550	" " - cb.	

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STATION	B. S.	H. I.	F. S.	ELEV.	RAYMOND	AVE
		1511 80				
3+00			60	150580	40'L - P/L	
T.P.			123	151057		
	914	1519 71				
4+00			638	151333		℄
"			712	151259		13'R - edge pav.
"			754	151217		15' " - gut
"			657	151314		" " - cb.
"			56	15141		20' " - P/L
"			19	15178	{12° N - 1.9° higher}	145' " - bk. lot
"			712	151259	13'L - edge pav.	
"			756	151215	15' " - gut	
"			662	151309	" " - cb.	
"			60	15137	40' " - P/L	
4+12			71	15126	170' " - bk. lot	{1° N - 0.5' higher}
T.P.			057	151914		
	996	1529 10				
5+00			794	152116		℄
"			887	152023		13'R - edge pav.
"			930	151980		15' " - gut
"			836	152074		" " - cb

Profile Notes Red. ____ Plotted ____ Job No. 1671.10 Division No. 10 F. B. 1785 Pg. 195
No. ____ Date ____ Date ____ Survey of MARATHON RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes M.N. Date 3-23-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Joinmore Date ____

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	RAYMOND	AVE
		152910				
5+00			71	15220		20'R - P/L
"			849	152061	13'L - edge pav.	
"			888	152022	15' " - gut.	
"			793	152117	" " - cb.	
"			81	15210	40' " - P/L.	
T.P.			260	152650		
	1023	153673				
6+00			773	152900		℄
"			843	152830		13'R - edge pav.
"			886	152787		15' " gut
"			794	152879		" " cb
"			69	15298		20' " P/L
"			848	152825	13'L - edge pav.	
"			893	152780	15' " - gut	
"			798	152875	" " - cb	
"			74	15293	40' " - P/L	
6+20			06	15361		120'R - bk. lot
6+30			30	15337	170'L - bk. lot	{2° N. - 1.5' higher}
T.P.			183	153190		
	924	154414				

F. B. 1785 PG. 196 Job No. 1671.10 Division No. 10 Notes Red. Plotted Date No. Profile
Survey of MARATHON RD. Date X-Sec.
Survey by J. J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked
Indexed R. C. JOHNSON Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	RAYMOND	AVE.
		1544.14				
7+00			7.22	1536.92		℄
"			7.68	1536.46	13'L - edge pav.	
"			8.19	1535.95	15' " - gut	
"			7.25	1536.89	" " - cb	
"			6.4	1537.7	40' " - P/L	
7+10			6.41	1537.73		℄
"			7.05	1537.09		13'R - edge pav.
"			7.35	1536.79		15' " - gut
"			6.45	1537.69		" " - cb
"			4.4	1539.7		20' " - P/L
T.P.			1.06	1543.08		
	8.56	1551.64				
7+65			9.48	1542.16		℄
"			9.53	1542.11	12'L - edge pav.	
"			10.20	1541.44	13'L - gut	
"			10.20	1541.44	15' " - gut	
"			9.26	1542.38	" " - cb.	
"			10.3	1541.3	40' " - P/L	
7+66			7.0	1544.6	40' " - P/L	
8+00			6.62	1545.02		℄

Profile Notes Red. Plotted Job No. 16/11/10 Division No. 10 F. B. 1785 PG. 197
No. Date Date Survey of MARATHON RD.
X-Sec. Notes Chkd. Checked Survey by W.L. Notes M.N. Date 3-23-54
No. Date Date Map No. Indexed C. Johnson Date

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RAYMOND	AVE
		1551 64				
8+00			703	[illegible]461		13'R- edge pav
"			750	[illegible]414		15' " - gut
"			660	[illegible]504		" " - cb
"			62	[illegible]54		20' " - P/L
"			658	[illegible]506	12'L-edge pav.	
"			738	[illegible]26	13' " - gut	
"			743	[illegible]21	15' " "	
"			642	[illegible]	" " - cb	
"			54	[illegible]2	20' " - P/L	
"			63	[illegible]3	115' " - bk. lot	
			59	[illegible]7	floor el. of Ho# 3351	
					el. of base floor of Ho. # 3351	
8+18			08	[illegible]08		105'R- bk. lot
T.P.			021	1551 43		
	1171	1563 14				
9+00			998	[illegible]16		℄
			1019	1552 95		13'R- edge pav.
			1056	1552 58		15' " - gut
			964	1553 50		" " - cb
			9.0	[illegible]1		20' " - P/L

F. B. 1785 Pg. 198
Job No. 1671.10 Division No. 10 Notes Red. Plotted Date No.
Survey of MARATHON RD Date X-Sec.
Survey by J. J. VANIGAN Notes M. NATADOFF Notes Chkd. Checked Date No.
Indexed C. Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.	RAYMOND AVE
		156314			
9+00			1090	155224	12' L - edge pav.
"			1168	155146	13' " - gut
"			1164	155150	15' " - "
"			1063	155251	" " - cb
"			91	15540	20' " - P/L
9+26.7			990	155324	12.8 L - flow line covered drain
"			731	155583	" " " - top " "
"			724	155590	15.2 " - top cb.
9+47.0			603	155711	15' " - gut - end cb
"			565	155749	" " - cb - " "
9+64.50			400	155914	℄ int @ WAPELLO ST
			737	155577	S. end S.E.C.R - gut
			651	155663	" " " " " " - cb
			587	155727	E. " " " " " - gut
			498	155816	" " " " " " - cb
			045	156269	100' E. on ℄ WAPELLO ST.
			212	156102	15' S. - gut
			141	156173	" " - cb
			051	156263	" N. - gut
			+050	156364	" " - cb

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 16440 Division No. 10 F. B. 1700 Pg. 100
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of MARATHON RD. Survey by ____ Date 3-23-54
Map No. ____ Date ____ Notes M.N. Date ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	RAYMOND	AVE
		1563.14				
			567	155747	100 W. on ℄ WAPELLO ST.	
			607	155707	15' N. - gut	
			526	155788	" " - cb	
			681	155633	" S - gut	
			609	155705	" " - cb	
			805	155509	200' W. on ℄ WAPELLO ST.	
			820	155494	15' N. - gut	
			741	155573	" " - cb	
			856	155458	" S. - gut	
			778	155536	" " - cb	
B.M.AE 561			690	155624	B.M.AE 561 - EL. 1556.227 per F.B. 1568-2 RAYMOND AVE. & WAPELLO ST. (S.E. cor. Bt. spk. in cb. 5' S. of S. end C.R.	

F. B. 1785 Pg. 200
Job No. 1671.10 Division No. 10 Notes Red. Plotted Date No.
Survey of MARATHON RD Date Notes Chkd. Checked X-Sec.
Survey by J. J. LANIGAN Notes M. NAVAROFF Date Date No.
Indexed ~~A. C. Johnson~~ Date

Notes Ck'd by	Survey of MARATHON RD.	F.B. 1785 Pg. 201
Map No.	W. O. 1611 Tape No.	St'd. °F
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L	Date 2-23-54
Date	Indexed A. C. JOHNSON	

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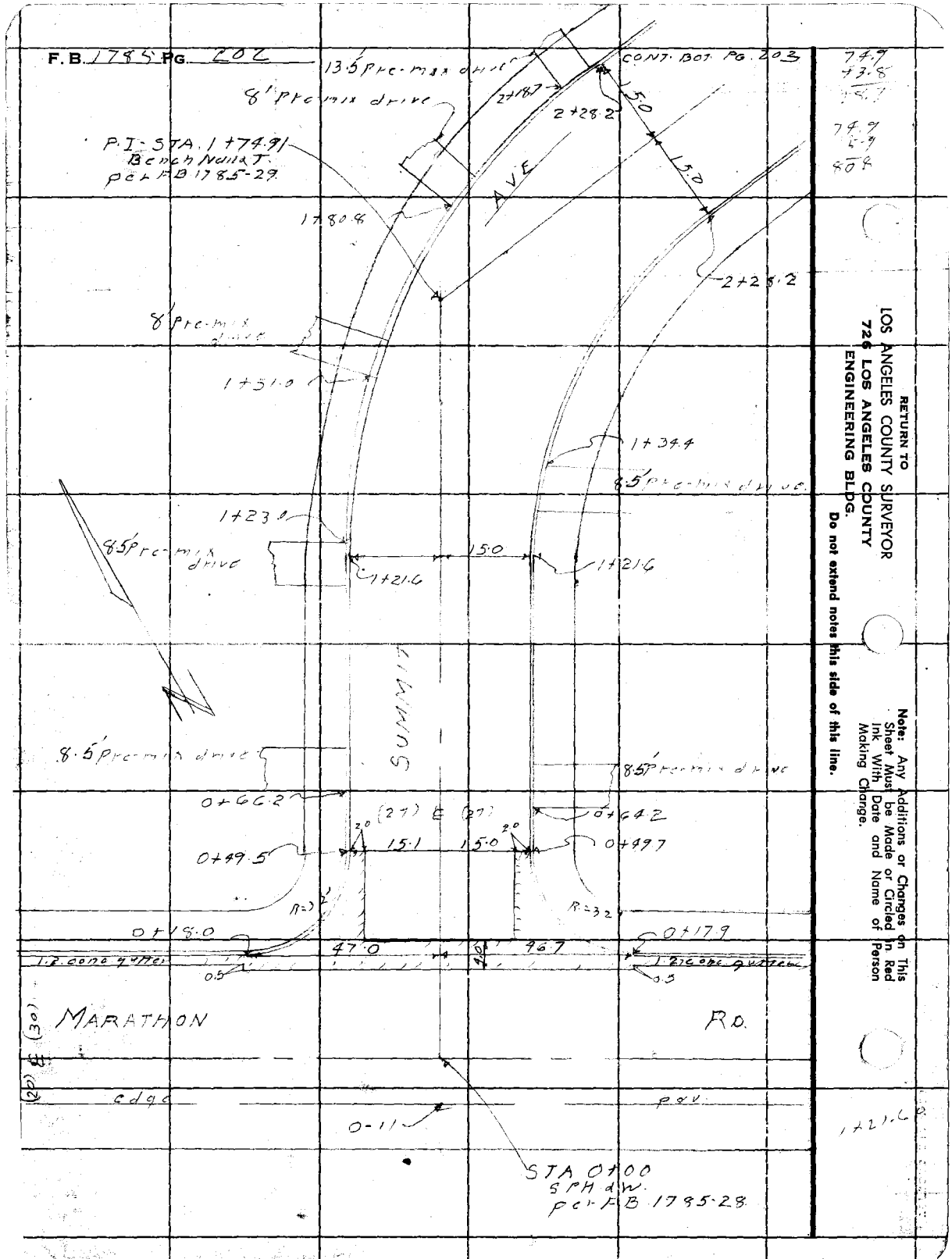
LOCATION
of
IMPROVEMENTS
on
SUMMIT AVE.
from
MARATHON RD.
to
NORTHERLY LINE of TRACT No 13498
C.I. 16710

J. J. LANIGAN.
M. NAZAPOFF.
J. C. RYKE.
D. L. HOKANSON.
J. W. KNOOP.

76F3095 247 4-53



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726 LOS ANGELES COUNTY
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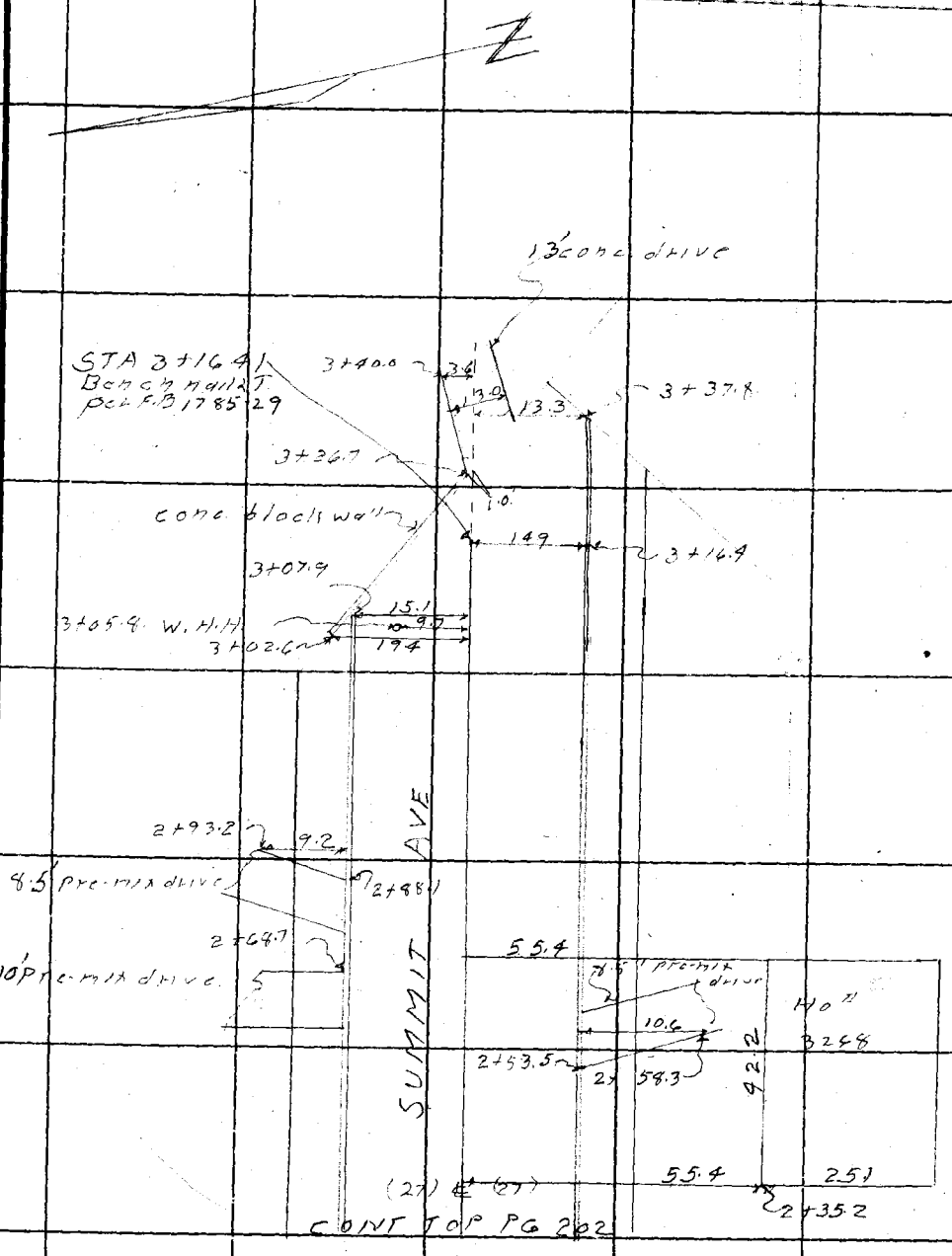
Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671-1A Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 3-23-54
Date	Indexed A. C. Jo[illegible]

F. B. 1795 PG. 203



CONT TOP PG 202

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ENGINEERING BLDG.

78F3098 247 4-53

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F. B. 1765 PG. 204

Profile No. | Notes Red. | Plotted | Date | Date | Job No. 1671.10 Division No. 10 | F. B. 1785 Pg. 205

X-Sec. No. | Notes Chkd. 4/1/54 | Checked | Date | Date | Survey of MARATHON RD. | Survey by J.J.L. Notes M.N. Date 3-23-54 | Map No. | Indexed C. Johnson Date

PROFILE & X-SECTIONS on SUMMIT AVE from MARATHON RD. to Northerly Line of TR.#13498

C.I. 1671.10

STATION	B. S.	H. I.	F. S.	ELEV.
		D.L. HOKANSON J.W. KNOOD	J.J. LANIGAN M. NATAPOFF J.C. RIKE	

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STATION	B. S.	H. I.	F. S.	ELEV.	SUMMIT	AVE
B.M.AE588				1493.15	B.M.AE588-EL.1493.153 per F.B.1568-263	
	208	1495.23			MARATHON RD. & SUMMIT AVE. (N.W. cor.)	
					Bt. spk. in cb. 5' N. of N. end C.R.	
0+00			441	1490.82		℄-int. @ MARATHON RD.
			618	1489.05	W. end N.W.C.R.	- gut
			549	1489.74	" " " " " "	- cb
			306	1492.17	N. " " " " "	- gut
			240	1492.83	" " " " " "	- cb
			221	1493.02	" " N.E.C.R.	- gut
			165	1493.58	" " " " " "	- cb
			373	1491.50	E. " " " " "	- gut
			309	1492.14	" " " " " "	- cb
			058	1494.65	130' E. on ℄ MARATHON RD.	
			123	1494.00	18' N. - gut	
			059	1494.64	" " - cb	
			682	1488.41	100' W. on ℄ MARATHON RD.	
			738	1487.85	18' N. - gut	
			670	1488.53	" " - cb	
			879	1486.44	200' W. on ℄ MARATHON RD.	
			900	1486.23	18' N. - gut	
			830	1486.93	" " - cb	

F. B. 1785 Pg. 206 Job No. 1671.10 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No.
Survey by J. J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	SUMMIT	AVE
		149523				
0+18			493	149030		℄ cross gutter
0+30			40	14912		27' R - P/L
"			27	14925	27' L - P/L	
T.P.			247	149276		
	1180	150456				
1+00			769	149687		℄
"			785	149671		15 R - gut
"			726	149730		" " - cb
"			64	14982		27' " - P/L
"			853	149603	15' L - gut	
"			797	149659	" " - cb	
"			76	14970	27' " - P/L	
1+21.6			618	149838		℄ - B.C.
1+30			68	14978	133' L - bk. lot ←	{1° N. - 0.8 higher}
1+45			13	15033		135' R - bk. lot
2+00			092	150364		℄
"			085	150371		15' R - gut
"			026	150430		" " - cb
"			02	15044		27' " - P/L
"			131	150325	15' L - gut	

Profile Notes Red. ____ Plotted ____ Job No. 167110 Division No. 10 F. B. 1785 Pg. 207
No. ____ Date ____ Date ____ Survey of MARATHON RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by HL Notes MN Date 3-23-54
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 6-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SUMMIT	AVE
		150456				
2+00			077	150379	15'L - cb	
"			03	15043	" " - P/L	
T.P.			100	150356		
	1129	151485				
2+84			89	15060		90'R - bk. lot
3+00			368	151117		℄
"			419	151066		15'R - gut
"			363	151122		" " - cb
"			37	15112		27' " - P/L
"			414	151071	15'L - gut	
"			358	151127	" " - cb	
"			17	15132	27' " - P/L	
3+07.9			330	151155		15'R - end cb - gu
			303	151182		" " - " " - cb
3+15			+08	15157		85' " - bk. lot
3+37.8			158	151327		13.3 R - end cb. - gu
"			01	151475		" " " - cb
B.M.AE-589			135	151350	B.M.AE-589-EL. 1542.~~167~~ 514 per F.B. 1568-2	
					SUMMIT AVE. @ N. end of ST. Bt. spk in	
					conc. drive to HO#3281 {ELEV. in error}	

F. B. 1785 PG. 208
Job No. 671.10 Division No. 10 Notes Red. Plotted
Survey of MARATHON RD. Date Date No.
Survey by J.J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed C. JOHNSON Date Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SUMMIT	AVE
B.M.AE589				151350	B.M.AE-589 - {For descrip. see previous pg}	
	971	1523 21				
T.P.			278	152043		
	767	1528 10				
BMAE564			326	152484	B.M.AE-564 - EL. 1524.851 per F.B. 1568-245 MARENGO AVE. & ALACA DR. (N.W. cor.) Bt. spk. in cb 5' N. of N. line of ALACA DR.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 167110 Division No. 10 F. B. 1785 Pg. 209
Date ____ Date ____ Survey of MARATHON RD.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes M.N. Date 3-23-54
Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

F. B. 1785 Pg. 210 Job No. 6711.10 Division No. 10 Notes Red. Plotted Profile

Survey of MARATHON RD Date Date No.

Survey by J.J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 8-83

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Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671-18 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 3-31-54
Date	Indexed A. C. Johnson

F. B. 1785 PG. 311

LOCATION
of
IMPROVEMENTS
on
LAS FLORES DR.
from
FAIR OAKS AVE.
to
MARENGO AVE
C.I. 1671-10

J. J. LANIGAN
M. NATAPOFF
J. G. RIKE
D. L. HOHANSON
J. W. KNOOP

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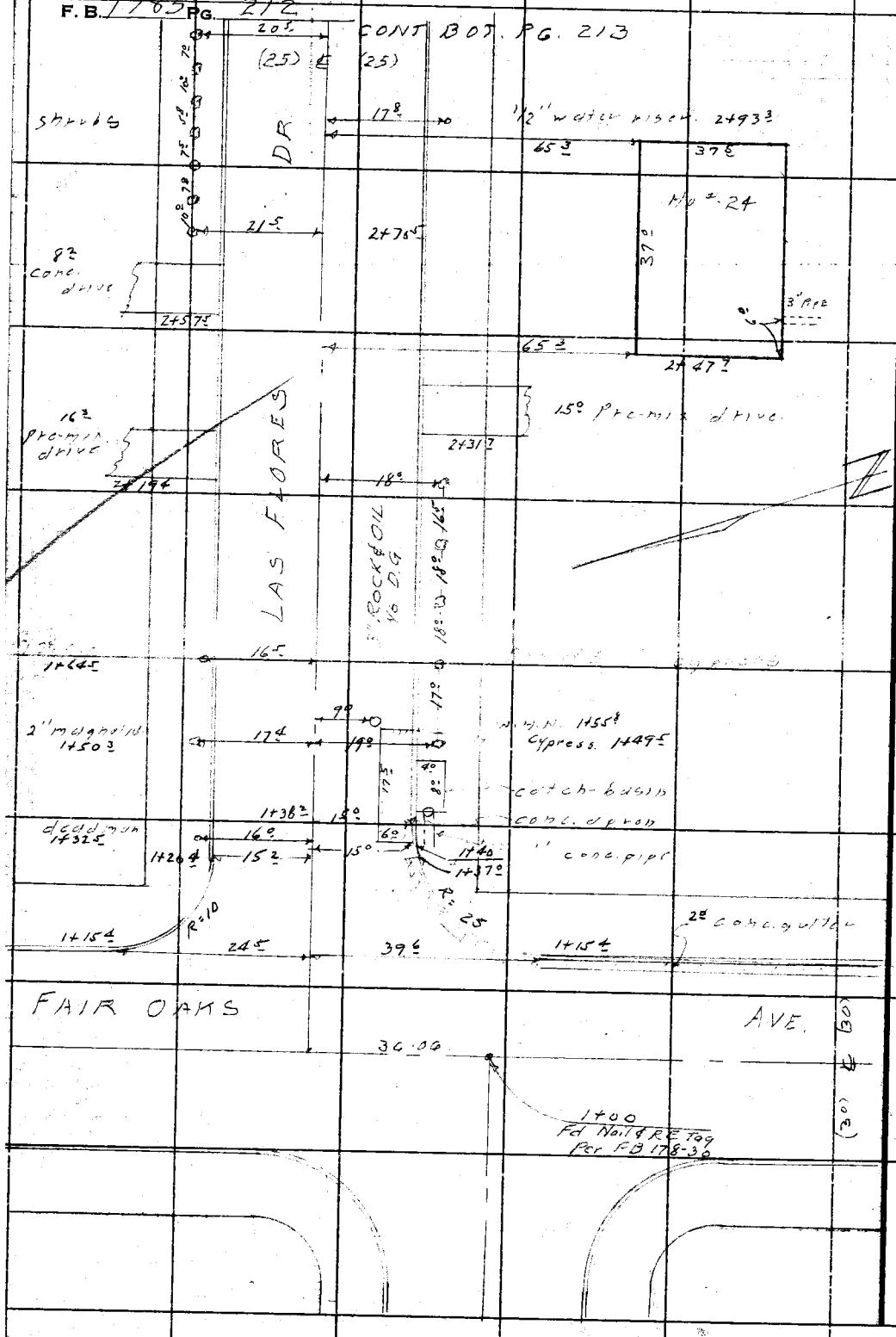
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

2277.26

F.B. 1765 PG. 212

CONT BOT. PG. 213



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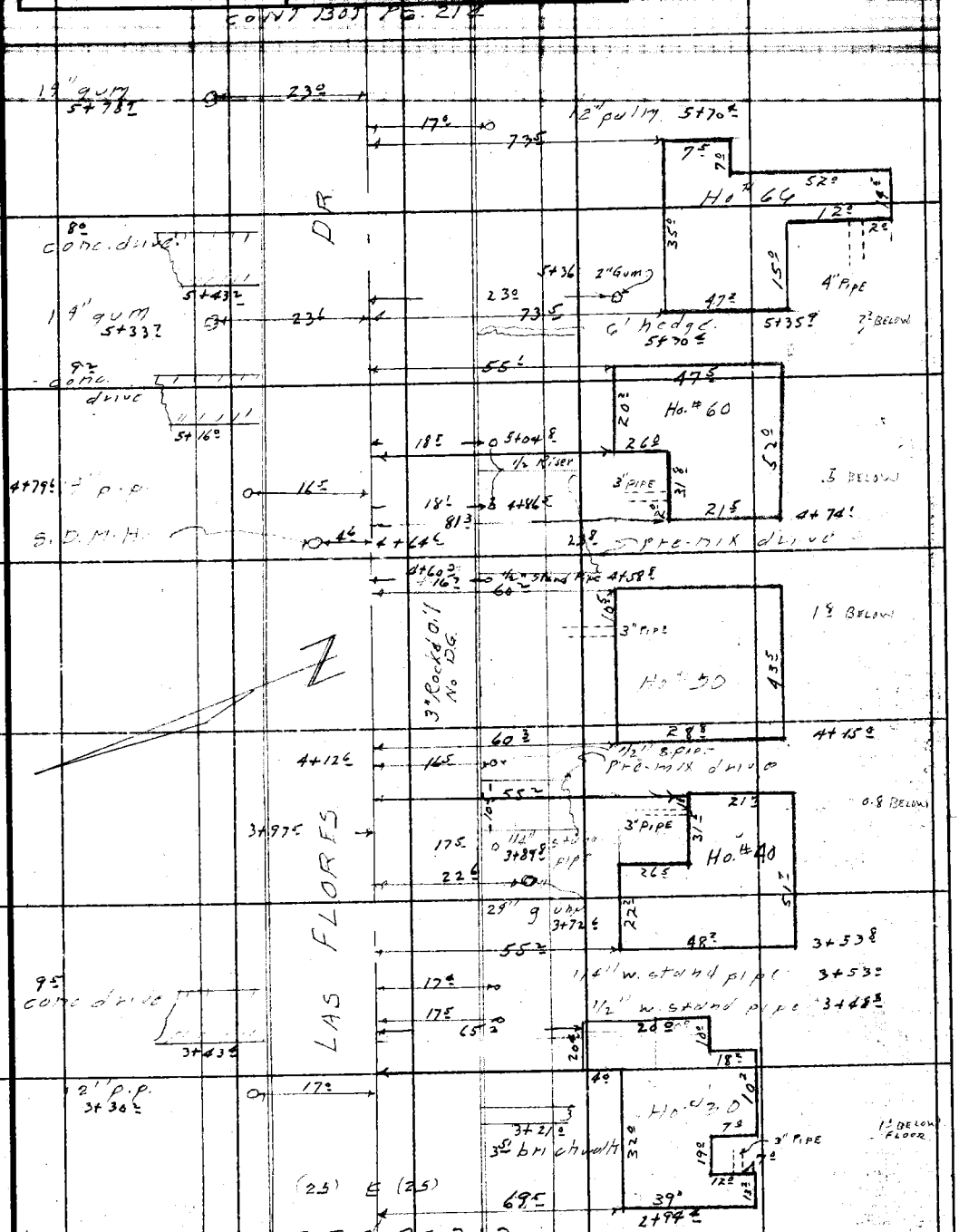
Notes Ck'd by	Survey of MARATHON RD
Map No.	W. O. 167119 Tape No. Std. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 3-[illegible]
Date	Indexed C. Johnson

F.B. [illegible] PG. 212



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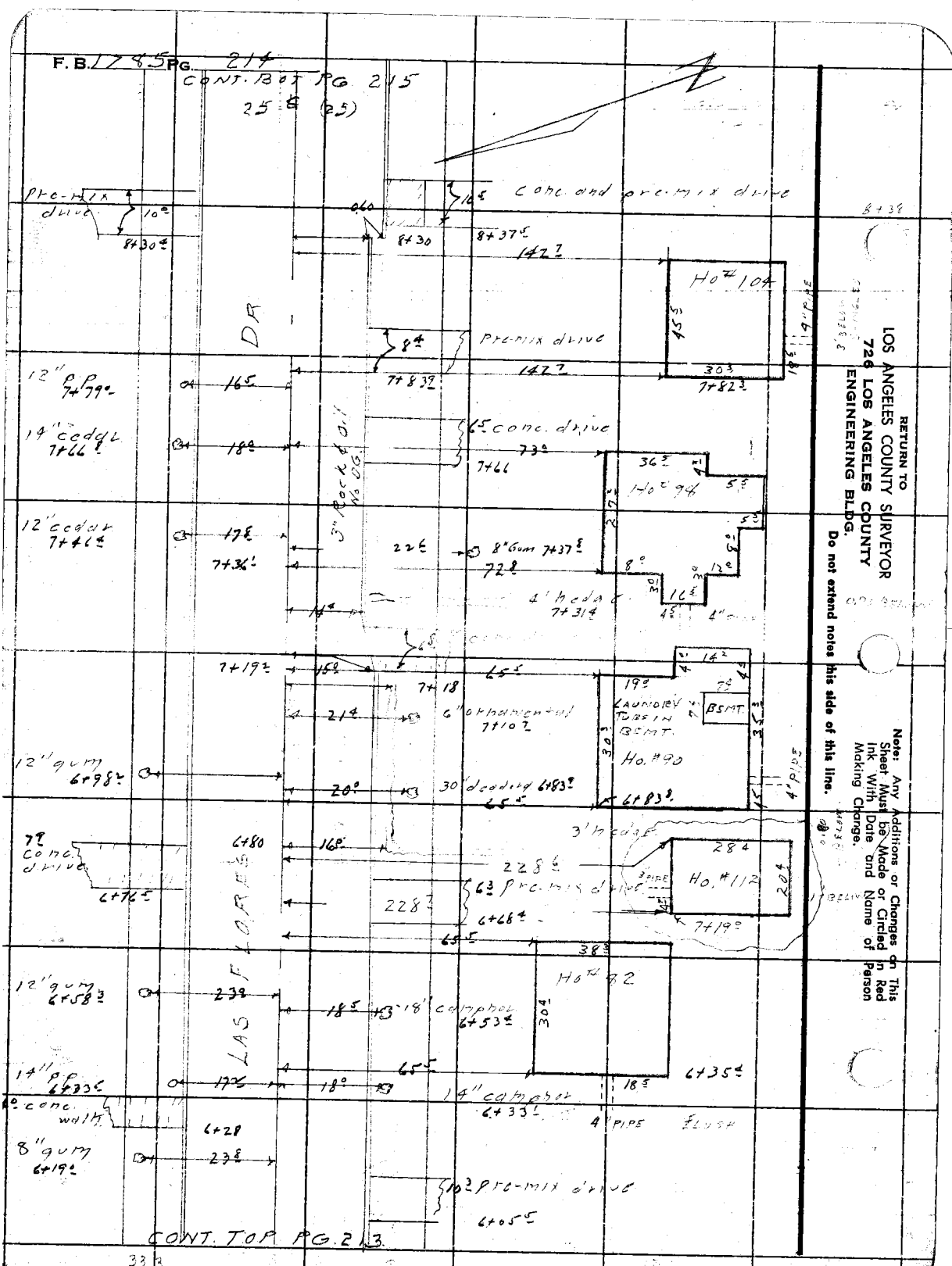
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53


F.B. 1785 PG. 214
CONT. BOT PG 215
25 ℄ (25)
Pre-mix drive
10°
8+30
8+30
8+37
142
Conc. and pre-mix drive
Ho# 104
45
30
7+82
DR
8
Pre-mix drive
142
7+83
12" P.P. 7+79
16
14" cedar 7+66
18
6 conc. drive
73
7+66
Ho# 94
36
12" cedar 7+46
17
7+36
22
8" Gum 7+37
72
4' hedge 7+31
7+19
15
7+18
65
21
6" ornamental 7+10
LAUNDRY TUBS IN BSMT.
BSMT.
Ho. #90
12" gum 6+98
20
30" deadwood 6+83
65
6+83
7 conc. drive
6+76
6+80
16
3' hedge
228
6 pre-mix drive
228
6+68
Ho. #112
284
204
7+19
65
38
Ho# 82
12" gum 6+58
23
18
18" camphor 6+53
30
14" P.P. 6+33
17
18
65
6+35
14" camphor 6+33
4" PIPE
FLUSH
6 conc. walk
6+28
8" gum 6+19
23
10 pre-mix drive
6+05
LAS FLORES
CONT. TOP PG. 213
RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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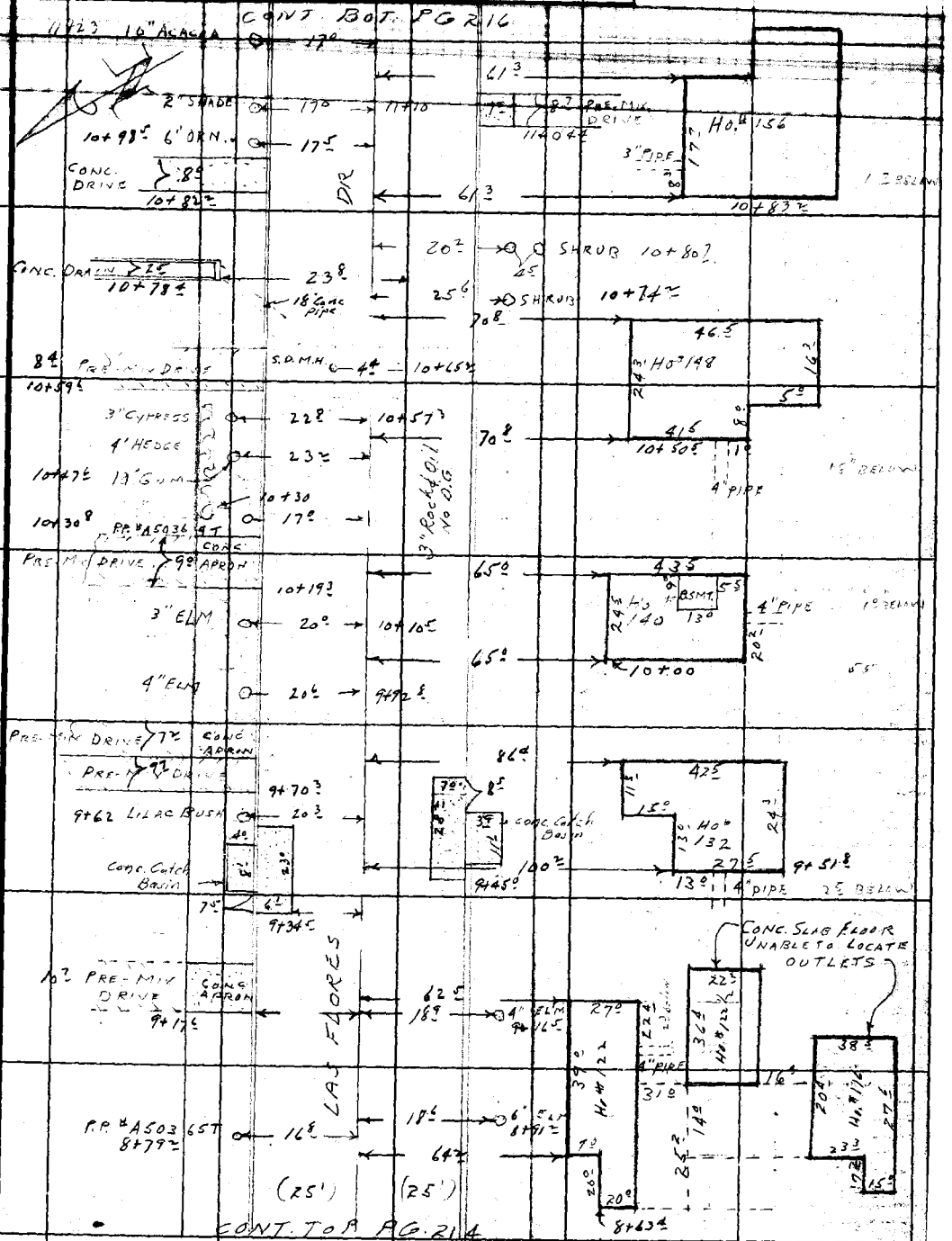
Notes Ck'd by	Survey of MARATHON AD
Map No.	W. O. 1671 Tape No. ____ St'd. ____ °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. M. & J. G. Date 3-31-54
Date	Indexed C. Johnson

F.B. 1785 PG. 215



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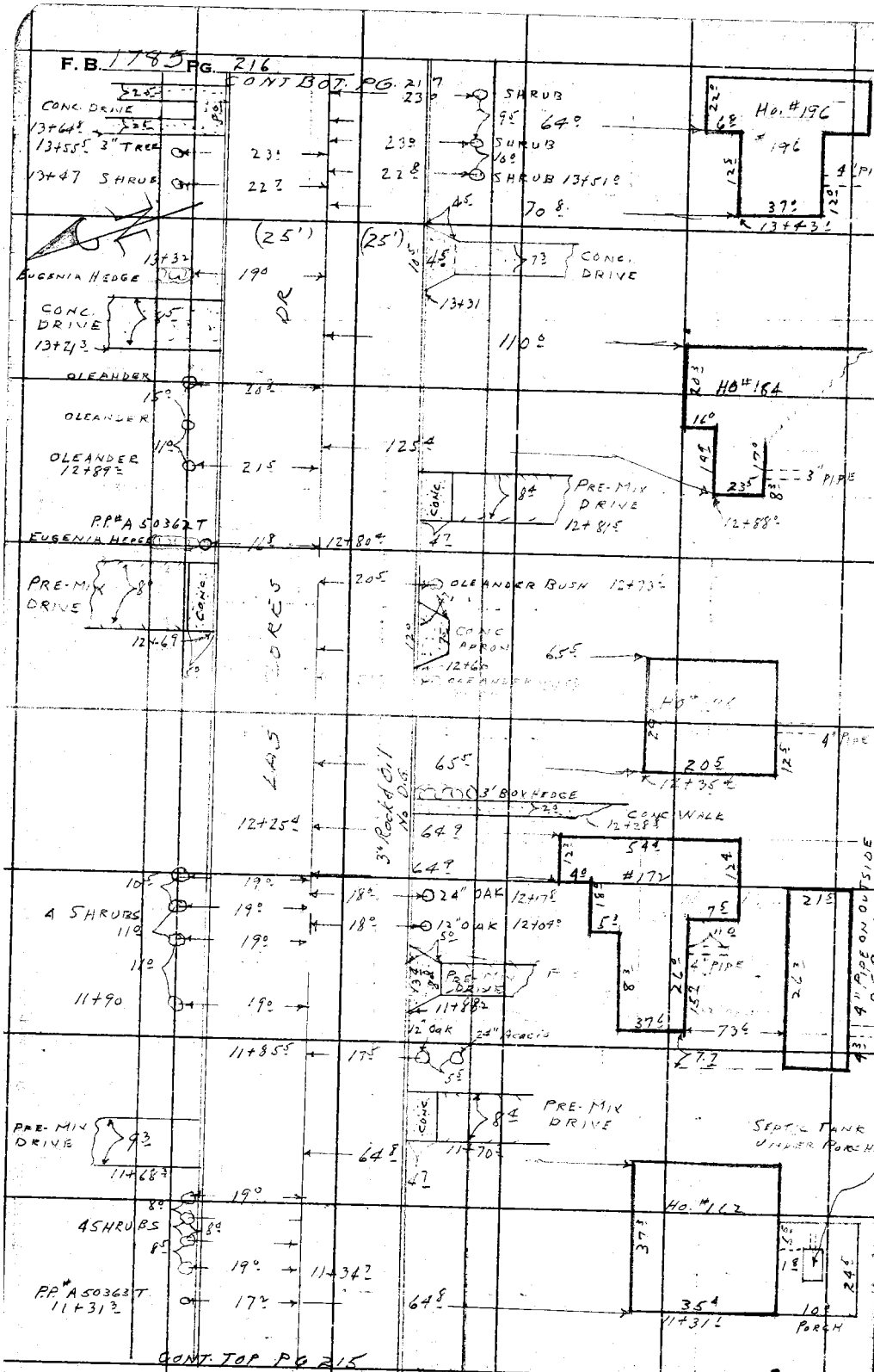
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53



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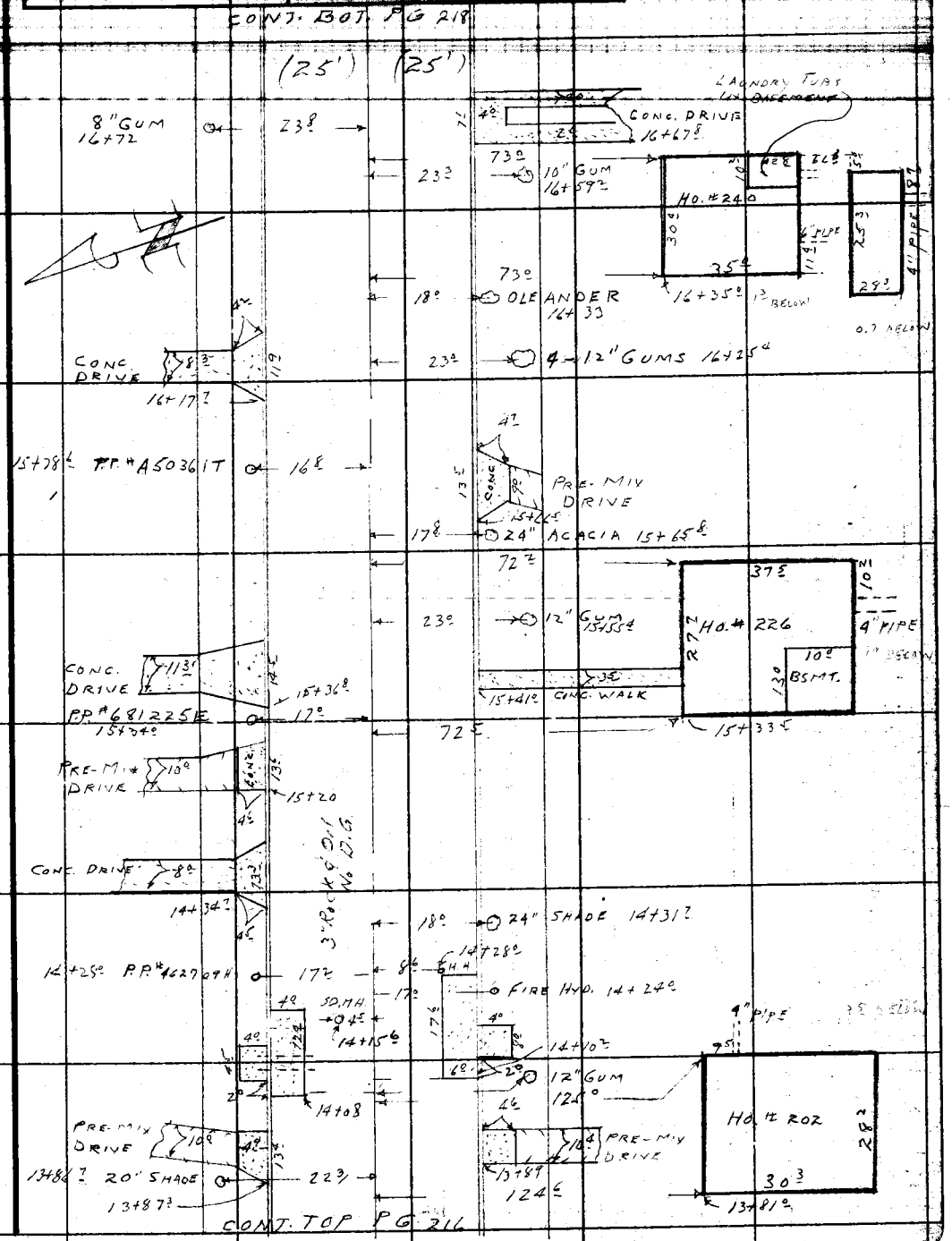
Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 4-1-54
Date	Indexed A. C. Johnson

F.B. 1785 PG. 217



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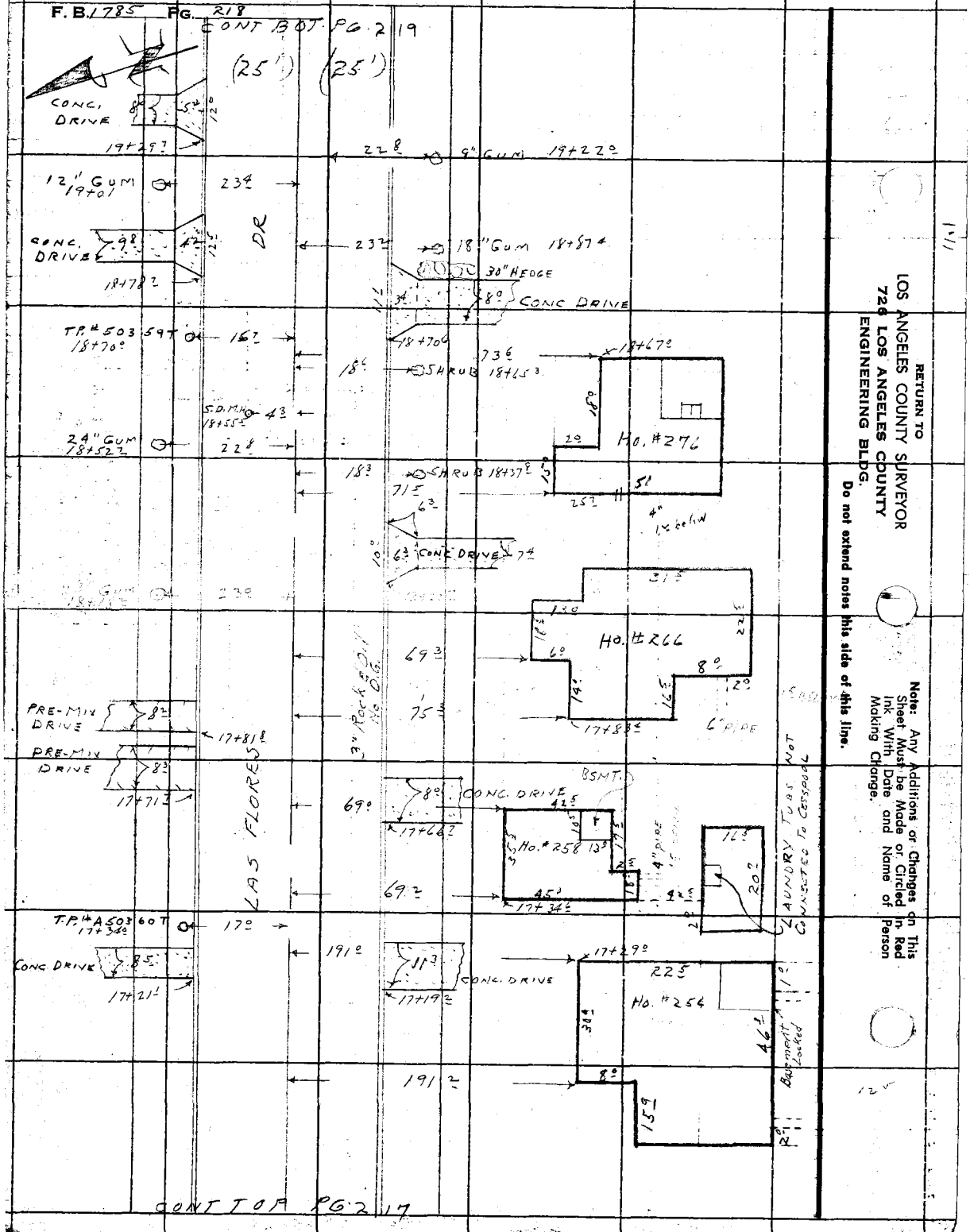
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53



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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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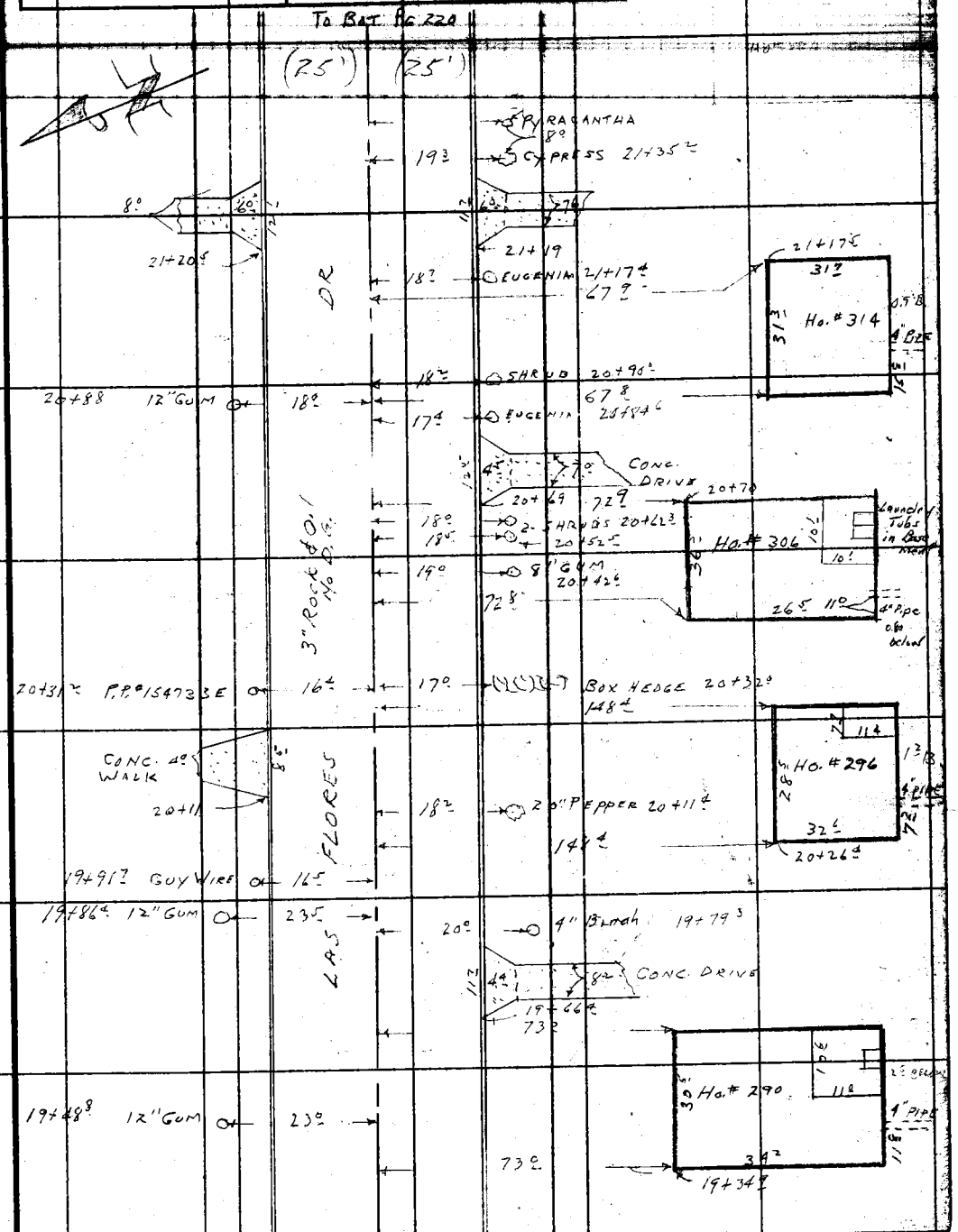
F.B. 1785 PG. 219

Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671.10 Tape No. St'd. °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J.M. & J.G. Date
Date	Indexed C. Jonpson



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RETURN TO
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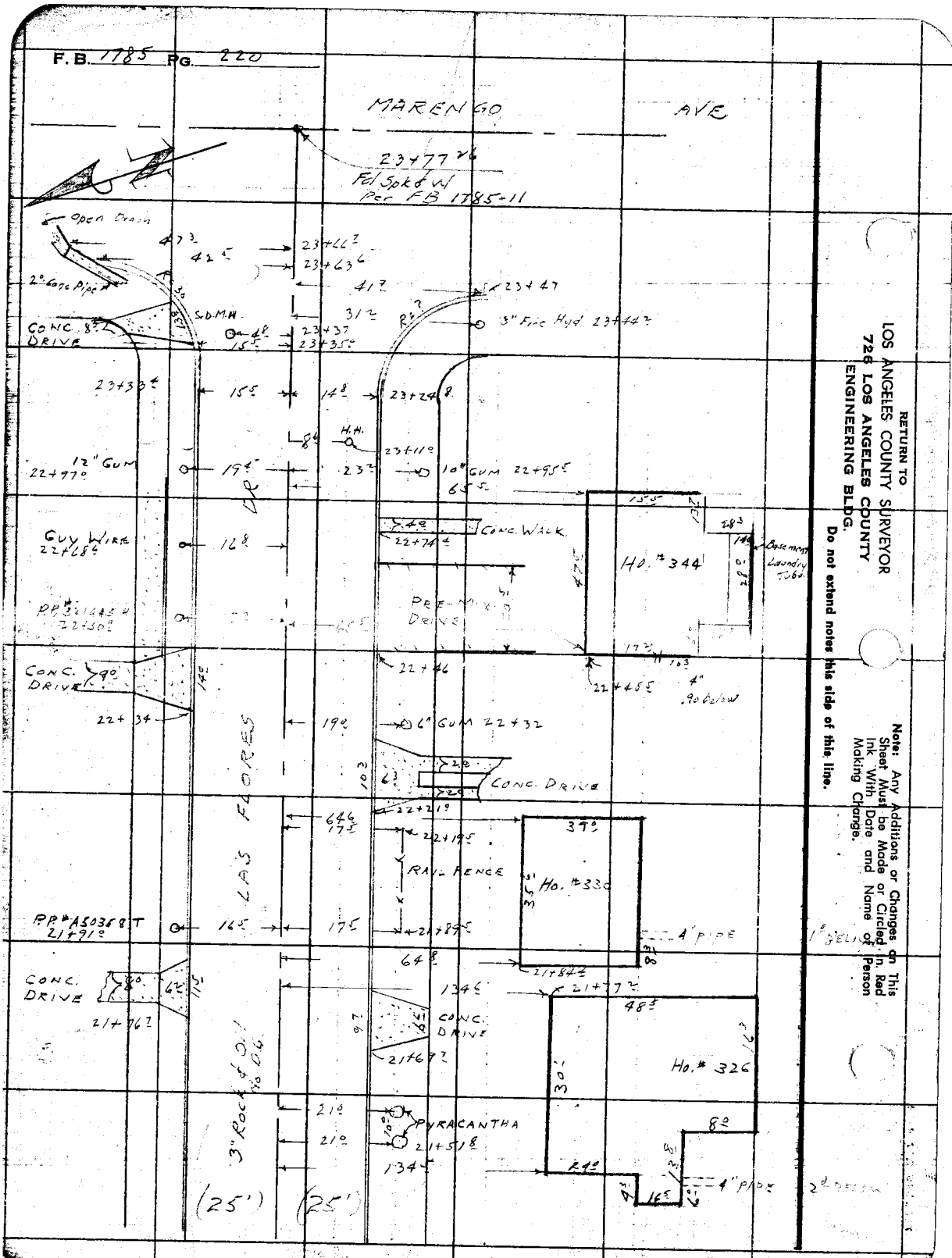
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

FROM TOP PG. 218

F.B. 1785 Pg. 220



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1785 Pg. 221

Profile No. — Notes Red. — Plotted — Job No. 1671.10 Division No. —
Date — Date — Survey of MARATHON RD.
X-Sec. No. — Notes Chkd. 4/12/54 — Checked — Survey by J. Muslin — Notes J.G. Date 4-2-54
Date — Date — Map No. — Date —

CI 1671.10

MARATHON RD

X-SECTION & PROFILE

on

LAS FLORES DR.

bet. FAIR OAKS AVE & MARENGO AVE

Note :- Property on N. side higher than St Elev.

J. MUSLIN
J. Gregory
T. Ohashi
W.A. Moodyman

STATION	B. S.	H. I.	F. S.	ELEV.

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761.298 307 8-53

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	LAS FLORES DR (Lt) ℄ ✓ (Rt)
BM AE 425				14[illegible] 31	BM AE 425 Elev 1439.308 FB 1568-71 Fair Oaks Ave ℄ Las Flores Dr SE Cor.
	7 10	1446 41			Lt Spk in Cb 6' N of ℄ Prod of Las Flores Dr from W.
1+00			5 13	14[illegible] 2[illegible]	℄ Int Fair Oaks Ave ℄ Las Flores Dr.
/			9 92	14[illegible] 49	75 on ℄ Fair oaks
/			1 35	14[illegible] 06	50 on ℄ Fair Oaks
1+15			5 54	14[illegible] 57	℄ Gutter
1+15 ℄			8 62	14[illegible] 79	39.6 Gutter S end SE CR
/			7 44	14[illegible] 97	39.6 TC " " "
/			3 84	14[illegible] 57	24.5 Gutter N end [illegible]
/			3 30	14[illegible] 11	24.5 TC " " "
1+20			4 45	14[illegible] 96	15.2 Gutter E " " "
/			3 99	14[illegible] 42	15.2 TC " " "
/			3 3	14[illegible] 1	25 P/L
1+37			6 23	14[illegible] 18	15.0 Gutter E end SE CR
/			5 54	14[illegible] 87	15.0 TC " " " "
/			5 8	14[illegible] [illegible]	25 P/L
1+38.2			9 70	14[illegible] [illegible]	16.4 Flow line 18" Pipe
2+00			3 72	14[illegible] 59	℄ 5+2 [illegible]
/			4 42	14[illegible] [illegible]	15 Gutter
/			4 05	14[illegible] [illegible]	15 TC

F. B. 1785 Pg. 222 Job No. 1671.10 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of MARATHON RD. Date ____ Date ____ No. ____
Survey by J. MUSLIN Notes J. GREGORY Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	LAS FLORES DR (Lt) ℄	(Rt)
		1446 41				
2+00			4 3	1442 1		25 P/L
/			2 99	1443 42	15 Gutter	
/			2 59	1443 82	15 TC	
/			2 3	1444 1	25 P/L	
TP	6 02	1449 33	3 10	1443 31		
2+53 7			5 45	1443 88		℄
/			8 4	1440 9		102 8 Ground over Conn. at Ho
/			8 9	1440 4		102 8 Top 3" Pipe
			15 6			S-E Cor Lot 44
			17 0	1432 3		215 SW " " 44
3+00			4 30	1445 03		℄
/			5 07	1444 26		15 Gutter
/			4 54	1444 79		15 TC
/			4 9	1444 4		25 P/L
/			3 80	1445 53	15 Gutter	
/			3 38	1445 95	15 TC	
/			2 9	1446 4	25 P/L	
3+07 6			6 9	1442 4		101 5 Ground over Conn. at Ho
/			7 9	1441 4		101 5 Top 3" Pipe
			14 9	1434 4		215 SE Cor Lot 44

Profile Notes Red. Plotted Job No. 16011 Division No.
No. Date Date Survey of MARATHON RD
X-Sec. Notes Chkd. Checked Survey by J. MUSLIN Notes J.G. Date 4-2-54
No. Date Date Map No. Indexed K. C. Johnson Date

F. B. 1785 Pg. 2[illegible]

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	LAS FLORES DR. (Lt) ℄	(Rt)
		[illegible] 33				
4+00			[illegible]	144[illegible] 88		℄
/			3[illegible]	144[illegible] 05		15 Gutter
/			2[illegible]	14[illegible] 51		15 TC
/			3[illegible]	14[illegible] 3		25 P/L
/			1[illegible]	144[illegible] 43	15 [illegible]	
/			14[illegible]	1447 86	[illegible]	
/			07	1448 6	25 P/L	
4+04±			5[illegible]	14[illegible] 33		8[illegible] Gr. over [illegible]
/			5[illegible]	144[illegible] 53		8[illegible] Top 3" Pipe
4+4[illegible]			3[illegible]	144[illegible] 7		[illegible] Gr. over [illegible]
/			54	14[illegible] 9		60± Top 3" Pipe
4+6[illegible]			1[illegible]	14[illegible] 42	[illegible] S.D.M.H. [illegible] 5" Pipe	
T.P.	7 34	1453 [illegible]	374	[illegible]		
4+76			76	144[illegible] 0		8[illegible] Gr. over pipe at [illegible]
/			8[illegible]	144[illegible] 5		8[illegible] Top 3" pipe
5+00			5[illegible]	144[illegible] 87		℄
/			6[illegible]	14[illegible] 24		15 R Gutter
/			5[illegible]	144[illegible] 79		15 TC
/			61	144[illegible] 5		25 R P/L
/			533	144[illegible] 30	15 Gutter	

F. B. 1785 PG. 224

Job No. 67110 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of MARATHON RD. Date ____ Date ____ No. ____

Survey by J. MUSLIN Notes J. GREGORY Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed K. C. Johnson Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LAS FLORES DR (Lt) ℄	(Rt)
		1453 63				
5+00			4 75	1448 88	15 TC.	
/			3 7	1449 9	25 P/L	
			14 8	1438 8		215 SE Cor Lot 42 TR 15
5+50			5 27	1448 36	℄	
/			9 0	1444 6		130 Gr over 4" Pipe at Ho 6
/			11 2	1442 4		130 Top 4" Pipe
6+00			5 0	1448 62	℄	
/			5 68	1447 95		15 Gutter
/			5 11	1448 52		15 TC.
/			5 0	1448 6		25 P/L
/			4 60	1449 03	15 Gutter	
/			4 06	1449 57	15 TC.	
/			3 7	1449 9	25 P/L	
6+35			4 76	1448 87	℄	
/			6 4	1447 2		85 Gr over 4" Pipe at Ho
/			6 4	1447 2	Flush	85 Top 4" Pipe
		?	12 9	1440 7		215 SW Cor Lot 40 TR 15
			13 1	1440 5		215 SE Cor
6+88			4 67	1448 96	℄	
/			7 7	1445 9		98 Gr over 4" Pipe at Ho 90

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1631 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of MARATHON RD
Notes Chkd. ____ Checked ____ Survey by J. Muslin Notes JG Date 4-2-54
Date ____ Date ____ Map No. ____ Inserted C. Jannson

F. B. 1785 Pg. 225

76L298 307 8-53

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Profile — Notes Red. — Plotted — No.
X-Sec. — Notes Chkd. — Checked — No.
Survey of MARATHON RD — Date — Date
Survey by Mosier — Notes V Gregori — Date
Indexed C. Johnson — Date

STATION	B. S.	H. I.	F. S.	ELEV.	LAS FLORES DR (LT) ℄ (PT)
		1453 63			
6+88.3			8 5	1446 1	98.3 Top 4" Pipe 14.3 ℄ 90
			11 9	14[illegible] 7	Floor Elev Basement Ho ℄ 90
7+00			470	14[illegible] 93	℄
"			550	[illegible] 13	15 Gutter
"			50	14[illegible] 6	15 TC
"			50	14[illegible] 5	25 P/L
"			437	14[illegible] 26	15 Gutter
"			396	1449 67	15 TC
"			34	14[illegible] 2	25 P/L
7+15		?	296	[illegible] 40	Flat area 228.7 Grade 3" Pipe at Ho ℄ 112
"		?	30.7	[illegible] 9	" " 228.7 Top 3" Pipe " "
TP	4.40	1452 72	531	[illegible] 32	
7+34.8			397	1446 75	℄
"			64	149[illegible] 3	85.3 Grade 4" Pipe at Ho ℄ 98
"			71	149[illegible] 4	85.2 Top 4" Pipe " "
8+00			453	1449 19	℄
"			522	144[illegible] 50	15 Gutter
"			467	[illegible] 03	15 TC
"			45	149[illegible] 2	25 P/L
"			417	149[illegible] 55	15 Gutter

Job No. 1671.0 Division No. 2
Fd. 2-26
B 1785

F. B. 1785 Pg. 225 A

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1671.1A Division No. 10

Date _____ Date _____ Survey of MARATHON RD.

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by J.J.L. Notes M.N. Date 1-11-55

Date _____ Date _____ Map No. _____ Date _____

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STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.AE574				144958	B.M.AE574-EL.1449.582 per F.B.1568-25	
	288	145246			LAS FLORES DR (N.side) 475' ± E. of ℄ of FAIR	
T.P.			1186	144060	OAKS AVE. Bt. spk. in cb. in front of Ho#	
	069	144129				
T P			761	143368		
	828	144196				
7+15			46	14374		228' R - Grd. over 3" I.P.
"			56	[illegible]		" " tp. 3" I.P. @ Ho#
			20	14400		S.E. cor. Lot #40 - TR#158
T.P.			831	143365		
	1088	144453				
T.P.			111	144342	(Pickup on Hse #112)	
	812	145154				
B.M.AE575			159	144995	B.M.AE575 - EL.1449.954 per F.B.1568-25	
					LAS FLORES DR (N.side) 1125' ± E. of ℄ FAIR	
					OAKS AVE. Bt. spk. in cb. in front	
					of Ho# 171	

F. B. 1785 PG. 226 A

Job No. 1671.14 Division No. 10 Notes Red. Plotted Profile

Survey of MARATHON RD. Date Date No.

Survey by J.J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.

Indexed C. JOHNSON Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LAS FLORES OR (Lt) ℄	(Rt)
		1452 72				
8+00			3 69	1449 03	15 TC	
/			3 3	1449 4	25 P/L	
8+00 8			13 1	1439 6		173 Gr over 4" Pipe at Hs #104
/			14 5	1438 2		173 Top 4" Pipe " "
			14 9	1437 8		215 SE Cor Lot. 39 Tr 1580
			16 9	1435 8		1° E of SE Cor Lot 39 Br
9+00			6 04	1446 68		℄
/			6 81	1445 91		15 Gutter
/			6 27	1446 45		15 TC.
/			7 2	1445 5		25 P/L
TP	468	1450 69	6 71	1446 01		
9+00			10 0	1440 7		89 5 Gr over 4" Pipe at Hs #122
/			12 3	1438 4		89 5 Top 4" Pipe " "
—			12 8	1437 9		SE Cor at Hs #122½ See Pg 2
—			12 3	1438 4	Ground	SW Cor " " "
—			16 0	1434 7	"	SE " " Hs # 116
			15 5	1435 2		
			18 2	1432 5	215	SE Cor Lot 38 Tr 1580
			19 0	1431 7	216	1° S of SE Cor Lot 38

Profile Notes Red ____ Plotted ____ Job No. 67.0 Division No. ____ F. B. 1785 Pg. 227
No. ____ Date ____ Date ____ Survey of MARATHON RD
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. Muslin Notes J.G. Date 4-2-54
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LAS FLORES DR (LT) ℄	(RT)
		1450 69				
9+00			3 54	14[illegible] 15	15 Gutter	
/			3 10	14[illegible] 59	15 TC	
/			2 7	14[illegible] 0	25 P/L	
9+45 8			7 70	14[illegible] 99	15 Flow line 18" Pipe	
9+51 8			9 9	14[illegible] 8		113 2 Gr over Pipe Ho 132
/			12 4	14[illegible] 3		113 2 Top 4 Pipe " "
9+60			9 2	14[illegible] 5		15 Flow line 18" Pipe
10+00			4 15	14[illegible] 54		℄
/			5 10	14[illegible] 59		15 Gutter
/			4 64	14[illegible] 05		15 TC
/			4 7	14[illegible] 0		25 P/L
/			3 65	14[illegible] 04	15 Gutter	
/			3 08	14[illegible] 61	15 TC	
/			2 4	14[illegible] 3	25 P/L	
10+20 2			9 7	14[illegible] 0		108 5 Gr over 4 Pipe Ho # 140
/			10 3	14[illegible] 0		108 5 Top 4" Pipe " "
			12 8	14[illegible] 9		Basement Floor " "
			14 1	14[illegible] 6		215 SE Cor 37 TR 1580
10+50 5			3 45	14[illegible] 24		℄
/			9 9	14[illegible] 8		111 3 Gr over 4" Pipe Ho 148

F. B. 1785 PG. 228

Job No. 1671.10 Division No. MARATHON RD Notes Red. Plotted Date Date No. Profile

Survey of Notes J. Gregory Notes Chkd. Checked Date Date No. X-Sec.

Survey by J. Muslin Date

Indexed C. Johnson

76L298 307 8-53

102

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STATION	B. S.	H. I.	F. S.	ELEV.	LAS FLORES DR (Lt) ℄	(Rt)
		1450 67				
10+50 5			10 7	1440 0		111 2 Top 4" Pipe Ho # 148
10+65 2			11 60	1439 09	4 5 S.D. Flow line 48" Pipe	
10+80 2			4 8	1445 9	23 8 Flow line 2 5 open Drain	
T.P.	5 52	1453 20	3 01	1447 68		
10+91 2			8 9	1444 3		61 3 Gr over 3" Pipe Ho # 15
/			10 6	1442 6		61 3 Top 3" Pipe
11+00			5 30	1447 90		℄
/			6 23	1446 97		15 Gutter
/			5 68	1447 52		15 TC
/			5 7	1447 5		25 P/L
/			4 68	1448 52	15 Gutter	
/			4 15	1449 05	15 TC	
/			3 2	1450 0	25 P/L	
TP	3 34	1453 29	3 25	1449 95		
11+50 1			10 6	1442 7		102 2 Gr over 3" Pipe under Ho see Pg 2
/			12 2	1441 1		102 2 Top 3 Pipe
			16 2	1437 3		215 SE Cor Lot 36 Tr 1580
12+00			3 93	1449 36		℄
/			4 82	1448 47		15 Gutter
/			4 19	1449 10		15 TC

Profile Notes Red. ____ Plotted ____ Job No. 47110 Division No. ____
No. ____ Date ____ Date ____ Survey of Nakamura Rd
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. Muslin Notes JG Date 4-2-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1755 PG. 229

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LAS FLORES DR (Lt) ℄	(Rt)
		1453 29				
12+00			4 1	144 2		25 P/L
"			3 2 8	14[illegible] 01	15 Gutter	
"			2 7 7	14[illegible] 52	15 TC	
"			2 0	14[illegible] 3	25 P/L	
12+02 6			10 2	14[illegible] 1		101 5 Gr. over 4" Pipe Ht 172
"			12 3	14[illegible] 0		101 5 Top 4" Pipe " "
			15 3	14[illegible] 0		Rear House Ground over 4" Pipe See Pg 216
			16 3	14[illegible] 3		Top 4" Pipe see above
12+47 9			3 [illegible]	14[illegible] 10		℄
"			8 [illegible]	14[illegible] 5		86 Gr. over 4" Pipe Ht 178
"			9 [illegible]	144[illegible] 5		86 Top 4" Pipe " "
TC	6 [illegible]	1458 28	1 98	14[illegible] [illegible]	[illegible]	
12+95 3			16 [illegible]	144[illegible] 1		48 9 Gr. over 3" pipe Ht 194
"			18 4	143[illegible] 9		148 9 Top 3" pipe " "
			19 9	143[illegible] 1		215 Gr. over Lot 34 Tr 1580
13+00			7 08	14[illegible] 20		℄
"			8 [illegible]	145[illegible] 26		15 Gutter
"			7 55	145[illegible] 3		15 TC
"			7 [illegible]	145[illegible] 17		25 P/L
"			6 58	145[illegible] 3	15 Gutter	

F. B. 1785 Pg. 230 Job No. 1671.10 Division No. Notes Red. Plotted Profile
Survey of MARATHON RD Date Date No. X-Sec.
Survey by J. Muslin Notes J. Gregory Notes Chkd. Checked
Index C. Johnson Date Date No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LAS FLORES DR (Lt) ℄	(Rt)
		1458 28				
13+00			6 03	1452 25	15 TC	
/			5 5	1452 8	25 P/L	
13+55			6 00	1452 28		℄
/			11 9	1446 4		127 5 Gr over 4" Pipe
/			12 4	1445 9		107 5 Top 4" Pipe
			23 3	1435 0		212 Brk
			27 2	1431 1		215 Ctr Lot 33 Tr 1581
			21 5	1436 8		215 Ctr Lot 33
14+00			5 05	1453 20		℄
/			5 87	1452 41		15 Gutter
/			5 43	1452 85		15 TC
/			5 4	1452 9		25 P/L
/			4 64	1453 64	15 Gutter	
/			4 12	1454 16	15 TC	
/			3 8	1454 5	20 Brk	
/			2 7	1455 6	25 P/L	
14+09			12 1	1446 2		134 5 Gr over 4" Pipe
/			15 2	1442 7		134 5 Top 4" Pipe
14+11 8			8 02	1450 26	15 Flow line 15" Pipe	
14+15			11 9	1446 4	4 5 L Flow line at SD MH	42" Pipe

Profile Notes Red. ____ Plotted ____ Job No. 1671.10 Division No. ____ F. B. 1756 Pg. 73

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by J. Musk Notes J.G. Date 4-5-54

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LAS FLORES DR (Lt)	℄ (Rt)
		1458 28				
14+15 ?			8 25	1450 00		15 Flow line 15" Pipe
15+00			29	1457 37		℄
"			350	1454 78		15 Gutter
"			297	1457 31		15 TC
"			33	1457 0		25 P/L
"			256	1457 72	15 Gutter	
"			197	1457 31	15 TC	
"			16	1457 7	25 P/L	
TP	806	1462 79	355	1457 73		
			204	1457 4		215 SW Cor Lot 31 Tr 1520
15+51			125	1457 3		110° Grover 4" Pipe Ho 2x6
"			135	1447 3		11° Top 4" Pipe
15+41			162	1447 6		11° Floor Basement " "
16+00			491	1457 38		℄
"			547	1457 32		15 Gutter
"			497	1457 72		15 TC
"			54	1457 4		25 P/L
"			463	1457 16	15 Gutter	
"			405	1457 74	15 TC	
"			36	1457 2	25 P/L	

F. B. 1785 PG. 232

Job No. 1671.10 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of MARATHON RD. Date ____ Date ____ No. ____

Survey by V. Muslin Notes V. Gregory Notes Chkd. ____ Checked ____ X-Sec. ____

Index C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 4711A Division No.

No. Date Date Survey of LINKAIMER & MUSSER Date

X-Sec. Notes Chkd. Checked Survey by Noted Johnson Date

No. Date Map No. Date

F. B. 1785 Pg. 23

STATION	B. S.	H. I.	F. S.	ELEV.	LAS FLORES (Lt) ℄ (Rt)
		1462 79			
			19 3	1443 5	
16+46.4			35 2	1459 27	21' SE Cor Lot 31 Tr
16+46.4			9 7	1453 1	10' Gr over 6" Pipe
			7 0	1455 8	10' Top 6" Pipe
			12 4	1459 4	10' Floor Elev Basement Area
16+51.2			1 5	1446 7	Gr over 4" Pipe
			1 5	1446 0	Top 4"
			1 3	1446 5	21.5' Ctr Lot 30 Tr 4580
17+80			180	1460 99	
			25 2	1460 27	15' Gutter
			2 00	1460 79	15' TC
			2 5	1460 3	20' P/L
			1 59	1461 20	15' Gutter
			1 07	1461 72	15' TC
			0 5	1462 3	20' P/L
16+82.7			15 7	1447 1	21.5' SW Cor Lot 29
			20 1	1442 7	21.5' Floor Basement Lot 29
17+29			14 2	1448 6	21.5' SE Cor Lot 29
			14 2	1448 6	21.5' SE Cor Lot 30 Tr 5
TP	9.76	1470 08	2 47	1260 32	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1755 Pg. 2 34 Job No. 67110 Division No. Notes Red. Plotted
Survey of Alameda Tract No. Date No.
Survey by C. Jamison Notes V. Grizzard Date Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	LAS FLORES DR (24') &	Rt
		1470 08				
17+56			731	1440 77		℄
17+52			138	1470 3		104 Gr over 4" Pipe Ho # 258
″			151	1455 0		104 Top 4" Pipe ″ ″
″			189	1424 2		154 Basement ″ ″
″			174	1437 7		146 Floor Garage See Pg 218
17+99			121	1410 0		111 Gr over 6" Pipe Ho # 266
″			137	1423 4		111 Top 6" Pipe ″ ″
18+00			567	1413 41		℄
″			623	1463 85		15 Gutter
″			565	1423 43		15 TC
″			61	1419 0		25 P/L
″			530	1466 75	15 Gutter	
″			480	1418 28	15 TC	
″			45	1408 6	25 P/L	
			181	1452 0		215 SE Cor Lot 29 Tr 1580
18+34			97	1466 4		97 Gr. over 4" Pipe Ho # 276
″			109	1412 2		97 Top 4" ″ ″ ″
18+47			119	1452 2		Basement ″ ″
			149	1420 2		215 SE Cor Lot 28 Tr 1580
Bm 45 270 S.Ho 0.Ho			388	1430 30		
18+55			937	1407 71	43 Flow line 30" Pipe SD MH	

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	LAS FLORES DR. (Lt) ℄	(Rt)
		1470 08				
18+94			2 45	1467 63		℄
/			3 11	1466 97		15 Gutter
/			2 56	1467 52	(Trailer in Way)	15 TC.
/			3 0	1467 1		25 P/L.
19+00			2 24	1467 84		℄
/			1 95	1468.13	15 Gutter	
/			1 40	1468 68	15 TC.	
/			0 7	1469 4	25 P/L.	
TP	7 61	1476 64	1 05	1469 03		
19+42 ℄			7 13	1469 51		℄
/			13 7	1462 9		107 ± Grieves 4" Pipe Ho#
/			16 2	1460 4		107 ± Top 4"
			15 7	1460 9		Basement
20+00			5 58	1471 06		℄
/			6 10	1470 54		15 Gutter
/			5 45	1471 19		15 TC
/			5 5	1471 1		25 P/L
/			5 31	1471 33	15 Gutter.	
/			4 73	1471 91	15 TC.	
			4 0	1472 6	25 P/L.	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of MARATHON
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1785 PG. 235

76L298 307 8-53

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F. B. 1785 Pg. 236 Job No. 67110 Division No. Notes Red. Plotted
Survey of Marathon RS Date Date No.
Survey by J. Mason & C. Johnson Notes W. Gregory Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	LAS FLORES DR (17) ℄ (24)
		1476 64			
20+33±			17 ±	14 [illegible] 3	181 Gr over 4" Pipe Ho # 296
"			18 ±	1458 3	181 Top 4" " "
"			19 ±	14 [illegible] 8	181 Basement " "
		/	17 ±	14 [illegible] 1	215 SE Cor Lot 27
T.P.	649	1479 71	342	14 [illegible] 22	
20+45			726	14 [illegible] 45	℄
"			12 ±	14 [illegible] 5	993 Gr over 4" Pipe Ho # 306
"			130	14 [illegible] 7	993 Top 4" " " " "
			156	14 [illegible] 1	993 Basement " " "
21+00			548	14 [illegible] 23	℄
"			607	14 [illegible] 64	15 Gutter
"			545	14 [illegible] 26	15 TC
"			5 ±	14 [illegible] 2	25 P/L
"			501	14 [illegible] 76	15 Gutter
"			449	14 [illegible] 32	15 TC
"			4 ±	14 [illegible] 7	35 P/L
21+02 ±			109	14 [illegible] 8	995 Gr over 4" Pipe Ho # 314
"			118	14 [illegible] 7	995 Top " " " "
21+45 ±			393	14 [illegible] 78	℄
"			14 ±	14 [illegible] 75	175 ± Top 4" Pipe Ho # 326

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Map No. Date
F. B. Pg. 237

LAS FLORES DR (LT) ℄ (RT)

STATION	B. S.	H. I.	F. S.	ELEV.		
		1479 71				
21+45.4 ±			16 ±	1463 5		175.9 Top 4" Pipe Ho 3.4
			17 ±	1462 5		215 SE Cor Lot 4 TR 5
21+92 ±			86	1471 1		103.8 Gravel 4" Pipe Ho 3.3
"			96	1470 1		103.8 Top 4" " "
TP	6.89	1484 46	2.14	1477 57		
22+00			7.05	1477 41		℄
"			7.55	1476 91		15 Gutter
"			7.00	1477 46		15 TC
"			7.4	1477 1		25 P/L
"			6.65	1477 81	15 Gutter	
"			6.15	1478 31	15 TC.	
"			5.7	1478 8	25 P/L.	
22+45.5 ±			5.51	1478 95		℄
22+48.2 ±			8.7	1475 8		72.4 Ground Water 4" Pipe Ho 3.3
"			9.6	1474 9		72.4 Top 4" Pipe " "
			13.5	1471 0		Basement " "
			21.3	1463 2		215 SE Cor Lot 25 TR 45
TP	11.62	1492 51	3.57	1480 89		
23+00			11.38	1481 13		℄
"			11.98	1480 53		15 Gutter
"			11.46	1481 05		15 TC

76L298 307 8-53

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F. B. 1755 Pg. 238 Job No. 437.10 Division No. Notes Red. Plotted
Survey of MARS & TWOMEY R.D. No. Date Date
Survey by V. Muslin Notes Stevens Creek Notes Chkd. Checked
Indexed E. C. Johnson Date Date No.
Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	Las Flores Dr (LT) ℄ (RT)
		1492.51			
23+00			1.17	14[illegible].34	20' P/L
			10.97	14[illegible].54	15 Gutter
			10.50	14[illegible].01	15 TC
			10.3	14[illegible].2	20 P/L
23+24.8			10.81	14[illegible].[illegible]	6 R Gutter W end SW CR
			10.21	14[illegible].33	6 R TC " " " "
23+33 ±			8.94	14[illegible].57	15 L Gutter W end NW CR.
			8.27	14[illegible].24	15 L TC " " " "
23+37			17 N	14[illegible].26	48" Flow line 30" RCP to SD MH.
			16.45	14[illegible].36	" " 27" RCP from open Dr.
23+47			11.45	14[illegible].[illegible]	41.2 R Gutter Send SW CR.
			11.26	14[illegible].45	41.2 R TC " " " "
23+63 ±			5.17	14[illegible].54	42.5 Gutter N end NW CR.
			4.80	14[illegible].71	42.5 TC " " " "
23+66.7			6.62	14[illegible].19	47.3 ± Flow line 24" Conc. Pipe Open Dr.
23+77.26			6.52	14[illegible].29	± 24" Las Flores Dr @ Marengo Ave
			12.05	14[illegible].26	25' R on E Marengo Ave
			9.45	14[illegible].[illegible]	20' L on E Marengo Ave
BM AE 566			8.51	14[illegible].10	BM AE 566 Elev = 1484.007 FB 1568 - 246 Las Flores Dr @ Marengo Ave Nwl. Cor. Brass in CB 5' W & 2' N end CR.

Notes Ck'd by	Survey of MARATHON Rd.
Map No.	W. O. 1671.10 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes M. NATAPOFF Date 4-2-54
Date	Indexed A. C. Johnson

F.B. 1758 85 PG. 239

LOCATION of IMPROVEMENTS on FIRST LOT LINE SOUTH of WAPELLO ST. from TONIA AVE. to S.E. cor. of LOT #62 - TR. #12607

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C.I. 1671.10

J.J. LANIGAN
M. NATAPOFF
J.C. RIKE
D.L. HOKANSON
J.W. KNOOP

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RETURN TO
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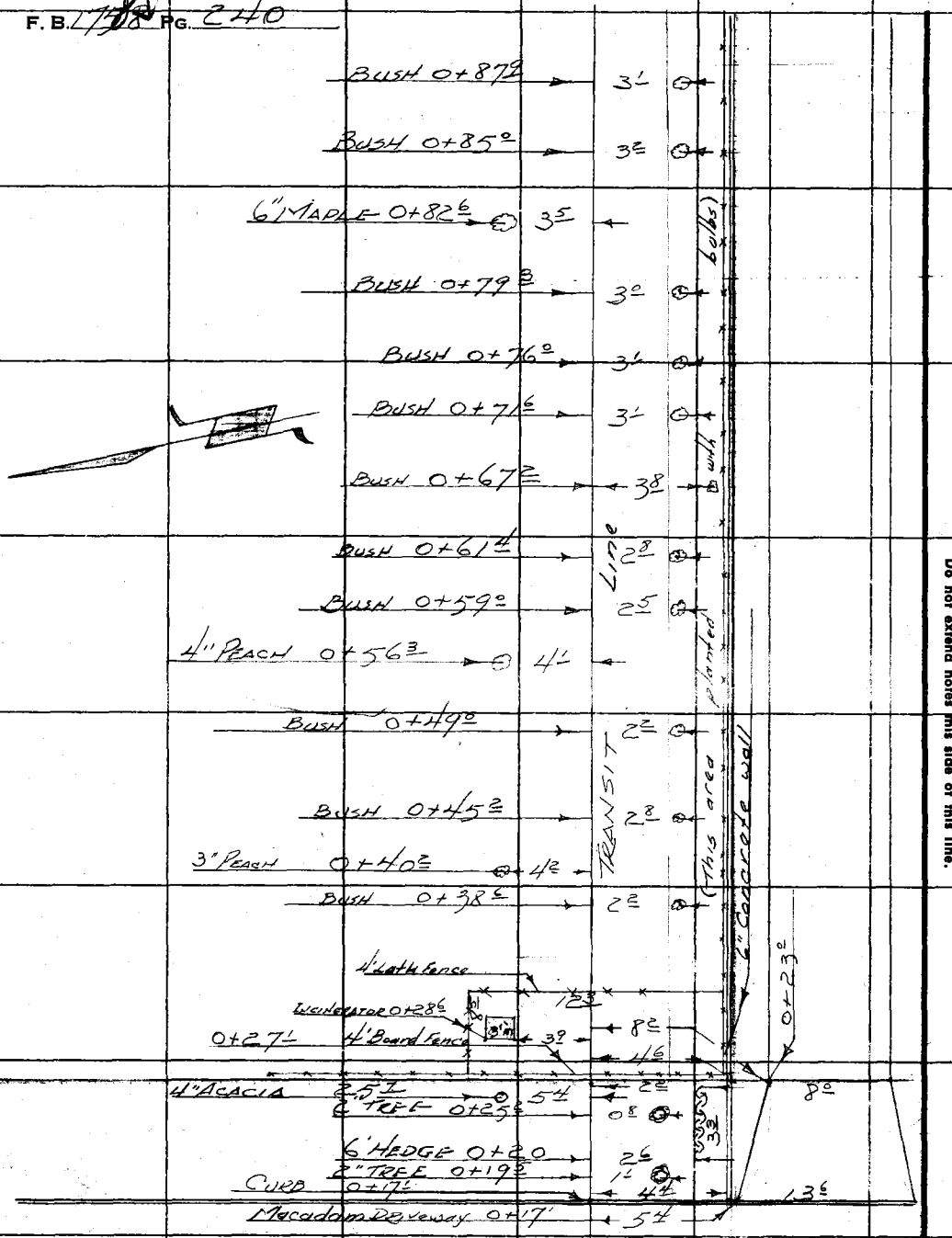
76F3098 247 4-53

F. B. 178 85 Pg. 240



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Notes Ck'd by	Survey of MARQUITHON RD
Map No.	W. O. 16711 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes M. NATAPOFF Date 3-2-54
Date	Indexed L. C. JOHNSON

F. B. 1785 PG. 24

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4" Picket Fence 2+16.5

(end) 6" conc. wall 2+15.5

Sta. 2+13.36
1 x 2 Por. F.B.
1785-16

Rose Bushes 2+14.6

4" Lemon 2+06°

1" Plum 1+94.8

2" Avocado 1+82°

1" Tree 1+69.2

5' Conc. Brick Wall 1+58.2

Incinerator 1+52.1

TRANSIT LINE

2 Car Garage

20.2

1+08.1

20.2

Macadam Driveway

4' Board Fence 0+92.7

Shrubs 0+90.8

0+96°

0+80.3

76F3095 247 4-55

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F.B. 1785 PG. 242

Profile — Notes Red ____ Plotted ____ Job No. 1671.10 Division No. 10 — F.B. 1785 PG. 243

No. ____ Date ____ Date ____ Survey of MARATHON RD

X-Sec. — Notes Chkd. 4/12/56 Checked ____ Survey by: J.J.L. Notes M.N. Date 2-7-54

No. ____ Date ____ Date ____ Map No. ____ Plotted: C. Johnson Date ____

PROFILE & X-SECTIONS on FIRST LOT LINE S. of WAPPELO ST from TONIA AVE. to S.E. cor. of LOT #52 - TR.#12607

C.I. 1671.10

STATION	B.S.	H.I.	F.S.	ELEV.

J.J. LANIGAN
M. NATAPOFF
J.C. RIKE
D.L. HOKANSON
J.W. KNOOP

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ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

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ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	1st LOT LINE S. of WAPPELO ST.
B.M.AE-560		1		154501	B.M.AE-560 - EL. 1545.007 per F.B. 1568-243
	063	154564			TONIA AVE. & WAPPELO ST. (S.W. cor.) Bt. spk
T.P.		1	776	153788	in cb. 5' S. of S. end. of C.R.
	365	154153			
0+00			495	153658	TR/L - int. @ TONIA AVE
			1087	153066	75' S. on ℄ TONIA AVE
			1100	153053	17' W. - gut.
			1036	153117	" " - cb.
			1070	153083	" E. - gut.
			1003	153150	" " - cb.
			108	154045	40' N. on ℄ TONIA AVE
			129	154024	17' E. - gut.
			061	154092	" " - cb.
			151	154002	" W. - gut.
			091	154062	" " - cb.
0+17			518	153635	TR/L - gut
"			453	153700	" - cb
0+27			40	15375	
T.P.		1	582	153571	TR/L - P/L
	721	154292			
0+27			56	15373	45' R - tp wall

F.B. 1785 PG 244 Job No. 167110 Division No. 10 Notes Red. Plotted No. Profile
Survey of MARATHON RD Date Date X-Sec.
Survey by J. J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	1st Lot Line S. of Wappelo St.	
		1542 92				
0+27			65	15364		5' R - bot. wall
"			48	15381	5' L	
1+00			49	15380		Tr/L
"			52	15377		4.5' R - tp. wall
"			75	15354		5' " - bot. "
"			42	15387	5' L	
1+50			40	15389		Tr/L
"			44	15385		4.5' R - tp. wall
"			64	15365		5' " bot. "
T. P.			630	153662		
	424	1540 86				
2+00			24	15385		Tr/L
"			24	15385		4.5' R' - tp. wall
"			33	15376		5' " - bot. "
"			24	15385	5' L	
2+13.36			24	15385		Tr/L
2+15.5			24	15385		4.5' R - tp. wall
"			33	15376		5' " - bot. "
T. P.			611	153475		
	651	1541 26				

Profile Notes Red. ____ Plotted ____ Job No. 1671.10 Division No. 10 F.B. 1785 Pg. 245

No. ____ Date ____ Survey of Marathon Rd

X-Sec. Notes Chkd. ____ Checked ____ Survey by J.L.L. Notes M.N. Date 4-7-54

No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	1st Lot Line S. of Wappelo St.
		154126			
T.P.	628	154410	344	153782	
T.P.	596	154692	314	154096	
T.P.			046	154646	
	1055	155701			
BMAE-561			076	155625	B.M. AE-561 - EL. 1556.227 per FB. 1568-2 Raymond Ave. & Wapello St. (S.E. cor.) Bt spk. in cb. 5' S. of S. end of C.R.

F.B. 1785 PG 246

Job No. 1671.10 Division No. 10 Notes Red. Plotted Profile

Survey of Marathon Rd. Date No. X-Sec.

Survey by J.J. Lanigan Notes M. Natapoff Notes Chkd. Checked

Indexed C. Jamison Date Date No.

Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 6711.0 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes M. NATAPOFF Date 4-6-54
Date	Indexed C. Johnson

F. B. 4857 Pg. 247

LOCATION of IMPROVEMENTS on the Easterly Line of Lot #80 - TR # 12607 from LAURICE AVE. to NORTHERLY LINE of TR. # 12607

C.A. 6711.0

J.J. LANIGAN
M. NATAPOFF
J.C. RIKE
D.L. HOKANSON
J.N. KNOOP

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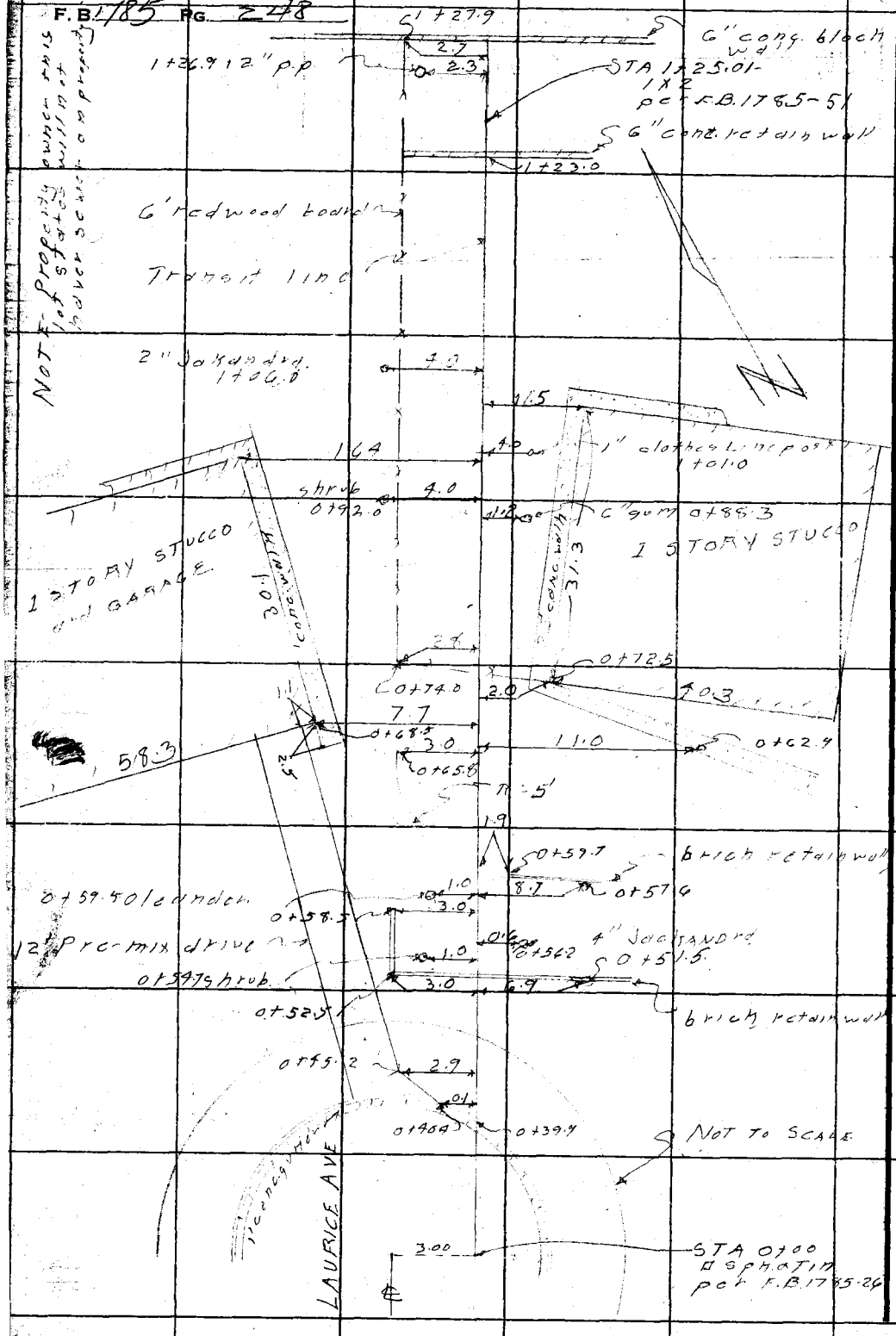
76F3098 247 4-53

F.B. 185 PG. 248



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Profile | Notes Red. | Plotted | Job No. 1671.10 | Division No. 10 | F.B. 1785 | Pg. 249

No. | Date | Date | Survey of MARATHON RD

X-Sec. | Notes Chkd. | Checked | Survey by J.J.L. | Notes M.N. | Date 4-8-54

No. | Date 4/13/54 | Date | Map No. | Index No. | Date

PROFILE & X-SECTIONS on EASTERLY LINE of LOT #80 - TRACT # 12607 from LAURICE AVE to NORTHERLY LINE of TRACT # 12607

C.I. 1671.10

ELEV.	
F.S.	J.J. LANIGAN M. NATAPOFF
H.I.	J.C. RIKE D.L. HOKANSON J.W. KNOOP
B.S.	
STATION	

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Easterly Line of Lot #80
B.M.AE585				152626	B.M.AE-585-EL.1526.260 per F.B.1568-262
	925	153551			LAURICE AVE. @ N. end of ST. Bt. spk. in cb.
					10'E. of ℄ prod. of LAURICE AVE.
0+00			1159	152392	TR/L
0+39.9			992	152559	TR/L - gut
"			928	152623	" - cb
0+51.5			86	15269	TR/L - bot. wall
"			87	15268	5'L
"			86	15269	5'R
0+52			69	15286	TR/L - tp. wall
"			69	15286	5'R
"			69	15286	3'L - tp. wall
"			86	15269	" " - bot. "
0+57.6			69	15286	TR/L - bot. wall
"			50	15305	" - tp. "
0+70			46	15309	TR/L - edge walk
"			48	15307	2.5'L - tp. wall
"			64	15291	" " - bot. "
0+70			437	153114	TR/L - tp. walk
"			442	153109	5'R
1+00			38	15317	TR/L

B. 1785 PG. 250 Job No. 1671.10 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No. X-Sec.
Survey by J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	Easterly Line of Lot #80	
		153551				
1+00			38	15317		7'R
"			38	15317	2.7' L - tp. bk	
"			60	15295	" " - bot. "	
"			61	15294	8' "	
T.P.			215	153336		
	630	153966				
1+13			78	15319		TR/L
"			78	15319	2.5' L - tp. bk	
"			96	15301	" "	
"			102	15295	8' "	
"			77	15320		10'R
1+23			78	15319		TR/L - bot. wall
"			49	15348		- tp. wall
"			49	15348		6.3 R - bot. wall
"			32	15365		6.9 - tp.
1+27.9			49	15348		TR/L - bot. conc. wall
"			49	15348		6.3 R - bot. wall
"			31	15366		6.9 " - tp.
"			46	15351	2.7 L	
"			49	15348	8' "	

Profile Notes Red ____ Plotted ____ Job No. 67110 Division No. 10 F.B. 1783
X-Sec. Notes Chkd ____ Checked ____ Survey by JLL Notes [illegible] Date 4-8-54
No. Date Date Map No. [illegible]

STATION	B.S.	H.I.	F.S.	ELEV.	Westerly Line of Lot #80
		153966			
1+279			29	15368	TRK - top wall
			29	15368	5'R
			29	15368	5'L
T.P.			593	153373	
	185	153558			
BM AF 585			934	152624	BM. AF 585 - EL. 1526.260 per FB. 1568-26

(For description see pg. 250.)

Plotted Date
Checked Date
Notes Red Date
Notes Chkd Date