1788

INDEX TO F.B. 1788

DATE	J.N.	DESCRIPTION		NOTES	PAGES
2-54	1684.3	BENCH CIRCUIT		B.M.'s	5-20
		DISTRICT ℄ SURVEY		℄ & Ties	31-~~60~~ 62
3-54	"	NEW HAMPSHIRE AVE.	W.East Rd. to W.Del Amo Blvd.	Topog	71-78
				X-sect	79-90
"	"	MILTON ST.	New Hampshire Ave. to Lawrence Ave.	Topog	91-94
				X-sect	95-100
"	"	R/W 326,327,288,289, 272,273,235,234,		Topog	101-104
			New Hampshire Ave. to Lawrence Ave.	X-sect	105-110
"	"	MAPLE ST.	New Hampshire Ave. to Normandie Ave.	Topog	111-120
				X-sect	121-136
"	"	1st ALLEY S.of MAPLE ST.	New Hampshire Ave.to Lawrence Ave.	Topog	137-140
				X-sect	141-144
"	"	OAK AVE.	Maple St. to W. East Rd.	Topog	145-150
				X-sect	151-160
"	"	LAWRENCE AVE.	Maple St/ to W.East Rd.	Topog	161-166
				X-sect	167-176
4-54	"	NEW HAMPSHIRE AVE.& [illegible] RD.	M.H. Invert Elevations		177-178
"	"	ROYAL BLVD.	Maple St. to W. East Rd.	Topog	179-184
				X-sect	185-200
"	"	ELLIOT AVE.	W.East. Rd. to Maple St.	Topog	201-206
				X-sect	207-21[illegible]
"	"	MILTON ST.	Elliot Ave. to Royal Blvd.	Topog	21[illegible]-22[illegible]
				X-sect	22[illegible]-22[illegible]

Microfilmed May 87
F.W. Sole O.K. Aug 87

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F.B. 1788 PG 3

F.B. 1788 Pg. 4

INDEX TO F.B. 1788

DATE	J.N.		DESCRIPTION	NOTES	PAGES
4-54	1684.	MILTON ST.	Florence Ave. to Normandie Ave.	Topog	225-228
				X-sect	229-234
"	"	FLORENCE DR.	W.East R. to Maple St. &	Topog	235-240
				X-sect	241-254
"	"	W. EAST ROAD	Elliot Ave. to Normandie Ave.	Topog	255-258
				X-sct	259-268
"	"	NORMANDIE AVE.	W.East Rd. to W. Del Amo Blvd.	Topog	269-276
				X-sect	277-286

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. JOB NO. 11684m SURVEY OF MILTON AVE F.B. 1788 PG. 5
DATE SURVEY BY Snyder
NOTES CHKD. NOTES BY [illegible] DATE 2-5-54
DATE INDEXED DATE

DESCRIPTION

C.I. 1684-14

MILTON ST. S.S. DIST.

BENCH LEVELS

Feb - 2 - 1954

Snyder
Brooks
Tafoya
Littlepage

ADJ. ELEV.

Elevations based on L.A. City Datum
(= L.A.Co. Surv. 1953 Precise)

3RD RUN

Adj: 2/15/54 [illegible]

2ND RUN

See A-65 for Adj. Calc.

DIFF.

indexed 7-15-59

1ST RUN

B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 8-49

765420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT		No 1	
Q-780	41.929					U.S.C. & G.S. disc. Q-780-1946
+	4.330		4225			in Conc. Post 3' W of W. curb
⊼	46.259	-0.920	0.918		-0.9190	Normandie Ave 200' N. of
−	5250		5143			S line of Del Amo Blvd.
						Set Prod. (E) 1953 Adj El. = 41.929
M.H.1	41.009				41.011	B.M. M.H.1
+	3.982		3902			NORMANDIE AVE (W side) at
⊼	44.991	-1.293	1.293		-1.2930	Del Amo ST. — BT. spk in curb
−	5275		5195			on Prod of S P/L of Del Amo ST.
M.H 2	39.716				39.718	Set B.M. M.H. 2
+	1.835		1.977			NORMANDIE AVE (W side) at
⊼	41.551	-3.922	3.923		-3.9225	Maple Ave — BT. spk in curb
−	5757		5900			on Appro. ℄ Prod. of Maple ST.
T.P.	35.794					
+	0250		0205			
⊼	36.044	-2.718	2.715		-2.7165	-6.6390 2
−	2968		2920			Set
M.H.3	33.076				33.080	B.M. M.H. 3
+	4838		4948			Maple ST. & Florence Dr.
⊼	37.914	+4.096	4.098		+4.0970	S.E. COR. — BT. spk in conc.
−	0742		0850			Walk To ho # 20402
T.P.	37.172					
+	6160		6102			
⊼	43.332	+1.582	1580		+1.5810	
−	4578		4522			
T.P.	38.754					

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____

JOB NO. 1684 M SURVEY OF Milton ST.
SURVEY BY Snyder
NOTES BY PRS DATE 2-5-54
INDEXED A. C. Johnson DATE ____

F.B. 1788 PG. 6

768420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	38.754					Per P&L
+	4230		4282			
⊼	42.984	+0.310	0310		+0.3100	+5.9880 3
−	3920		5972			Set
M.H. 4	39.064				39.069	B.M. M.H. 4
+	3422		3321			Maple ST (N side) at Elliot Ave
⊼	42.486	−2.153	2.152		−2.1525	BT. spk. in conc. drive to ho# 1135
−	5575		5473			40' N & 40' W of ℄ Int.
T.P.	36.911					
+	4728		4670			
⊼	41.639	−0.777	0.780		−0.7785	−2.9310 2
−	5505		5450			Set
M.H 5	36.134				36.139	B.M. M.H. 5
+	1540		1737			Maple ST. (N side) at Royal Blvd
⊼	37.674	−4250	4248		−4.2490	BT. spk in curb 4.5' E of W end
−	5790		5985			in front of ho# 1065
T.P.	31.884					
+	0937		0832			
⊼	32.821	−3.948	3.948		−3.9480	
−	4885		4780			
T.P.	27.936					
+	3190		3095			
⊼	31.126	+0.877	0.877		+0.8770	−7.3200 3
−	2313		2218			Set
M.H. 6	28.813				28.821	B.M. M.H. 6
+	5.460		5340			Maple St (N side) at
⊼	34.273	+3.808	3.810		+3.8090	Lawrence Ave - BT. spk in
−	1652		1530			Conc. walk in front of Garage
T.P.	32.621					Repair Shop
						40' N & 70' E. of ℄ Int.

NOTES RED. ____ JOB NO. 1684 M SURVEY OF Milton St
DATE ____ SURVEY BY Snyder
NOTES CHKD. ____ NOTES BY PRS DATE 3-5-54
DATE ____ INDEXED C. [illegible] DATE ____

F.B. 1788 PG. 7

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	32.621					Per Pg 7
+	5.685		5630			
⊼	38.306	+2.450	2.450		+2.4500	+6.2590 ②
−	3235		3180			
M.H. 7	35.071				35.081	Set B.M. M.H. 7
+	2.332		2295			Maple ST (N side) at Oak Ave
⊼	37.403	−3.841	3.840		−3.8405	BT. Spk in P.P. # 751807E
−	6173		6135			
T.P.	31.236					
+	1.625		1515			
⊼	32.855	−3.203	3.202		−3.2025	−7.0430 ②
−	4.828		4717			
M.H. 8	28.027				28.039	Set B.M. M.H. 8
+	5505		5378			New Hampshire Ave (E. side)
⊼	33.532	+1.798	1.800		+1.7990	at Maple ST — BT. Spk in curb
−	3707		3578			10' N. of ℄ Prod. of Maple ST.
M.H 9	29.825				29.838	Set B.M. M.H. 9
+	2962		3138			New Hampshire Ave &
⊼	32.787	−2.698	2.699		−2.6985	W Del Amo Blvd. S.E. Cor.
−	5660		5837			BT. Spk. in Curb 5' S. of S. end CR
T.P.	27.127					
+	3558		3513			
⊼	30.685	−2442	2.444		−2.4430	
−	6000		5957			
T.P.	24.685					
+	2395		2480			
⊼	27.080	−3.663	3.662		−3.6625	
−	6058		6142			
T.P.	21.022					

F.B. 1788 PG. 8

JOB NO. 1684M SURVEY OF Milton St
SURVEY BY Snyder
NOTES BY PBS DATE 2-5-54
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	21.022					Per Pg 8
+	4020		3922			
Σ	25.042	-0.135	0.135		-0.1350	-8.9390 (4)
−	4155		4057			Set
M.H. 10	20.887				20.901	B.M. M.H. 10
+	5918		5823	5758		New Hampshire Ave &
Σ	26.805	+3.798	3.793	3796	+3.7970	Baron ST. N.E. Cor.
−	2120		2030	1962		BT. SPK. in Curb 5' N. of N end C.R.
T.P.	24.685					
+	6205		6070			
Σ	30.890	+3.140	3.140		+3.1400	+6.9370 2
−	3065		2930			Set
M.H. 11	27.825				27.839	B.M. M.H. 11
+	6015		5928			New Hampshire (E side) at
Σ	33.840	+3.035	3.036		+3.0355	Milton ST. - BT. SPK. in Curb
−	2980		2892			10' N. of ℄ Prod of Milton ST.
T.P.	30.860					
+	5825		5942			
Σ	36.685	+1.793	1.792		+1.7925	
−	4032		4150			
T.P.	32.653					
+	4235		4295			
Σ	36.888	-1.365	1.365		-1.3650	
−	5600		5660			
T.P.	31.288					
+	3680		3544			+1.7755 (4)
Σ	34.968	-1.688	1.687		-1.6875	Set (4)
−	5368		5231			B.M. M.H. 12
M.H. 12	29.600				29.616	New Hampshire Ave & W. Fast Rd
						N.E. Cor. - BT. SPK. in curb 5' N. of N end C.R.

NOTES RED. _____ JOB NO. 11684M SURVEY OF Milton St.
DATE _____ SURVEY BY _____ DATE 2-5-54
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. 1788 PG. 9

F. B. 1788 PG. 10

JOB NO. 1684 M SURVEY OF Milton St

SURVEY BY Snyder DATE 2-5-54

NOTES BY PBS DATE

INDEXED A. C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. DATE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
M.H. 12	29.600				29.616	Per Pg 9
+	4712		4593			
⊼	34.312	+2.527	2525		+2.5260	
−	2185		2068			
T.P.	32.127					
+	6.125		6022			
⊼	38.252	+3.125	3.125		+3.1250	+5.6510 ②
−	3000		2897			Set
M.H. 13	35.252				35.268	B.M. M.H. 13
+	5220		5172			W. East Rd (S side) at Oak Ave
⊼	40.472	+0.567	0.564		+0.5655	BT. spk. in curb 10' W. of
−	4653		4608			℄ Prod of Oak Ave.
T.P.	35.819					
+	5740		5677	5638		
⊼	41.559	+1.198	1.202	1.198	+1.1980	+1.7635 ②
−	4542		4475	4440		Set
M.H. 14	37.017				37.033	B.M. M.H. 14
+	4898		4850			W. East Rd & Lawrence Ave
⊼	41.915	+0.426	0428		+0.4270	S.W. Cor. — Bt. spk. in curb
−	4472		4422			5' W. of W. end C.R.
T.P.	37.443					
+	5206		5120			
⊼	42.649	+1.045	1.048		+1.0465	+1.4735 ②
−	4161		4072			Set
M.H. 15	38.488				38.507	B.M. M.H. 15
+	3740		3830			W. East Rd at Royal Blvd (S. side)
⊼	42.228	−2.248	2.247		−2.2475	BT. spk. in curb 10' E. of ℄
−	5988		6077			Prod. of Royal Blvd.
T.P.	36.240					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	36.240					Per Pg 10
+	3020		3122			
⊼	39.260	-3.080	3.081		-3.0805	-5.3280 ⓒ
−	6100		6203			Set
M.H. 16	33.160				33.180	B.M. M.H. 16
+	2100		2050			W. East Rd. & Elliot Ave S.E. cor.
⊼	35.260	-3.790	3.791		-3.7905	BT. spk. in Curb 5' E. of
−	5890		5841			E. end C.R.
T.P.	29.370					
+	2.675		2826			
⊼	32.045	-2.950	2.951		-2.9505	-6.7410 ⓒ
−	5625		5777			
M.H. 17	26.420				26.440	Set
+	2248		2128			B.M. M.H. 17
⊼	28.668	-2.060	2.060		-2.0600	W. East Rd. at Florence Pl.
−	4308		4188			(S. side) BT. spk in curb 5'
T.P.	24.360					E. of W. end
+	5578		5645			
⊼	29.938	+4.323	4.323		+4.3230	
−	1255		1322			
T.P.	28.683					
+	6.118		5847			
⊼	34.801	+3.550	3.550		+3.5500	
−	2568		2297			
T.P.	32.233					
+	6122		6059			
⊼	38.355	+4803	4804		+4.8035	
−	1319		1255			
T.P.	37.036					

NOTES RED. ____ JOB NO. 1684 M SURVEY OF Milton St.
DATE ____ SURVEY BY Snyder
NOTES CHKD. ____ NOTES BY [illegible] DATE 2-8-54
DATE ____ INDEXED [illegible] C. Johnson DATE ____

F.B. 1788 PG. 11

769420 353 8-49

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JOB NO. 1684M SURVEY OF Milton ST.
SURVEY BY Snyder
NOTES BY PIRS DATE 2-8-54
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1788 PG. 12

Rd Dept. SY 3037

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	37.036					Per Pg 11
+	4.998		4913			
⊼	42.034	+3.105	3.105		+3.1050	+13.7215 (5)
−	1893		1808			Set
M.H. 18	40.141				40.164	B.M. M.H. 18
+	2041		1962			W. East Rd & Normandie Ave
⊼	42.182	−2.471	2.472		−2.4715	S.E. Cor. – Bt. Spk. in curb
−	4512		4434			3' W of N.W. Cor. of Bldg.
A-7B	37.670				37.693	Fd. B.M. A-7B 1953 Adj. El. = 37.693
SY3036 Rd Dept	3.847		3695			Std. Sur. Mon. on center line
+	41.517	−1.071	1.073		−1.0720	Normandie Ave & Center line
⊼	4918		4768			W. East Rd. (3/4" Hex. Iron
−						Pin. in conc. 8" below the
						Surface with the Iron cover
						Mkd. "Mon. City of L.A. Eng")
M.H. 19	36.599				36.620	Set B.M. M.H. 19.
+	4964		5020			Normandie Ave (W side) at
⊼	41.560	+1.634	1.632		+1.6330	1st Alley N. of W. East Rd.
−	3327		3388			Bt. Spk. in curb approx & Prod.
T.P.	38.233					of Alley & 3' So. of catch basin
+	5932		6033			
⊼	44.165	+2.770	2.768		+2.7690	+4.4020 (4)
−	3162		3265			Fd
12-H	41.003				41.021	B.M. 12-H 1953 Adj Elev. = 41.021
+	4412		4388			L.A. City disc. in 8" Mon. 2'
⊼	45.415	+0.132	0.134		+0.1330	W. of W curb Normandie Ave
−	4380		4254			40' S. of ℄ Milton St. Prod.
M.H. 20	41.135				41.151	Set B.M. M.H. 20
						Normandie Ave & Milton St.
						N.E. Cor. – Bt. Spk. in curb 5' E. of ℄
						and S.R.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
M.H. 2o	41.135				41.151	Per Pg 12
+	4320		4187			
⊼	45.455	-0.312	0311		-0.3115	
−	4632		4498			
T.P.	40823					
+	4183		3988			
⊼	45.006	-1.059	1.060		-1.0595	
−	5242		5048			
TP.	39.764					
+	4548		4408			
⊼	44.312	-0.040	0.042		-0.0410	-1.4120 3
−	4588		4450			Fd.
M.H. 2	39.724				39.718	B.M. M.H. 2 Elev. 39.716 F.B. 1788/16 Normandie Ave (W. side) at Maple Ave - BT. Spk in Curb on Appro. @ Maple Ave

End Circuit

NOTES RED. ____ JOB NO. 1684M SURVEY OF Milton St.
DATE ____ SURVEY BY Snyder
NOTES CHKD. ____ NOTES BY PRS DATE 7-8-54
DATE ____ INDEXED C. Jordson DATE ____

F.B. 1788 PG. 13

F.B. 1788 PG. 14

JOB NO. 1684M SURVEY OF Milton ST

SURVEY BY Snyder DATE 2-8-54

NOTES BY P.B.S. DATE

INDEXED A. C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. DATE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Check circuit between A-7A-Q780 & 12-H.						
A-7A	42.073				42.073	Fd. Std. Trav. Mon. A-7A at ℄ int. of Normandie Ave 339.7 N. of S. line Del Amo Blvd. E 1953 Adj. El = 42.073
+	5.548		5590			
⊼	47.621	-0.144	0.142		0.1430	
−	5692		5732			
Q-780	41.929				41.929	Fd. U.S.C. & G.S. disc Q780 1946 in conc. Post 3' W of W. Curb Normandie Ave 200' N. of S P/L of Del Amo Blvd Prod E. 1953 Adj Elev = 41.929
+	3975		3927			
⊼	45.904	-1.575	1.573		1.5740	
−	5550		5500			
T.P.	40.354					
+	4702		4782			
⊼	45.056	-0.703	0706		-.7090	
−	5405		5488			
T.P.	39.651					
+	5092		5042			
⊼	44.743	+0032	0.034		+.0330	
−	5060		5008			
T.P.	39.683					
+	5138		5088			
⊼	44.821	+0578	0578		+.5780	
−	4560		4510			
T.P.	40.261					
+	5190		5122			
⊼	45.451	+0.745	0.744		+.7445	
−	4445		4378			
12-H	41.006				41.021	Fd. B.M. 12-H 1953 Adj El. = 41.021 L.A. City disc in 8" Mon 2' W of W. Curb Normandie Ave. 40' S of ℄ Milton ST. Prod.

This run not used in adjustment
[illegible]

765420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 1654 M1 SURVEY OF Milton ST
SURVEY BY STY
NOTES BY TRJ DATE 7-9-54

F.B. 1766 PG. 15

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			Circuit		No 2	
M.H.20	41.135				41.151	B.M. M.H.20 Elev 41.135 FB 1766
+	2228		2245			Normandie Ave & Milton St
=	43.363	-3721	3.720		-3.7205	N.E. cor. - BT. Spk. in curb
-	5949		5965			5' E. of E. end of C.R.
T.P.	37.414					
+	0863		0973			
=	38.277	-5.006	5.005		-5.0055	
-	5869		5978			
T.P.	32.408					
+	0137		0285			
=	32.545	-5.034	5.035		-5.0345	
-	5171		5320			
T.P.	27.374					
+	0888		0801			
=	28.262	-2.439	2.439		-2.4390	-16.1995 (+)
-	3327		3240			set
M.H. 21	24.935				24.946	B.M. M.H. 21
+	5905		6069			Milton St. & Florence Dr. S.E. cor.
=	30.840	+4.500	4.500		+4.5000	BT. Spk in curb, walk
-	1405		1569			To ho # 1156
T.P.	29.435					
+	6100		5973			
=	35.535	+4.881	4.881		+4.8810	
-	1219		1092			
T.P.	34.316					

768420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	34.316					Per Pg 15
+	5930		6020			
⊼	40.246	+3.938	3.937		+3.9375	+13.3185 ③
−	1992		2083			Set
M.H. 22	38.254				38.260	B.M. M.H. 22
+	2922		2965			Milton ST & Elliot Ave S.E. Cor.
⊼	41.176	−1.496	1.495		−1.4955	BT. spk in conc. drive to
−	4418		4460			ho # 20602
T.P.	36.758					
+	5269		5220			
⊼	42.027	+1.247	1.250		+1.2485	−0.2470 2
−	4022		3970			Set
M.H 23	38.005				38.011	B.M. M.H. 23
+	3968		3938			Elliot Ave (W. side) 350' N. of ℄
⊼	41.973	−0.861	0.862		−0.8615	of Milton ST. − BT. spk. in conc.
−	4829		4800			drive to ho # 20431
T.P.	37.144					
+	5678		5478			
⊼	42.822	+0.288	0.288		+0.2880	
−	5390		5190			
T.P.	37.432					
+	4685		4629			
⊼	42.117	+0.845	0.845		+0.8450	+0.2715 3
−	3840		3784			Set
M.H. 24	38.277				38.278	B.M. M.H 24
+	3218		3332			Milton ST & Royal Blvd. N.W. Cor.
⊼	41.495	−1.990	1.988		−1.9890	BT. spk. in Conc. walk to
−	5208		5320			house # 20531
T.P.	36.287					

JOB NO. 1684M SURVEY OF Milton ST.
SURVEY BY Snyder DATE 2-9-54
NOTES BY P.R.S. DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1788 PG. 16

768420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	36.287					Per P.916
+	4289		4210			
Σ	40.576	+0.221	0.221		+0.2210	-1.7680 2
−	4068		3989			set
M.H. 25	36.508				**36.507**	B.M. M.H. 25
+	2247		2413			Milton ST & Lawrence Ave
Σ	38.755	-3.515	3.515		-3.5150	N.W. cor. - Bt. Spk. in conc. walk
−	5762		5928			to ho # 20531 (75' W & 30' N. of E.L.)
T.P.	32.993					
+	1838		1888			
Σ	34.831	-4.092	4.092		-4.0920	-7.6070 ②
−	5930		5980			set
M.H. 26	28.901				**28.898**	B.M. M.H. 26
+	6003		5968			Lawrence Ave (E side) 250' N
Σ	34.904	+3.623	3.625		+3.6240	e.s. Milton ST. - Bt. Spk. in
−	2380		2343			conc. walk to ho # 20430
T.P.	32.524					
+	6198		5990			
Σ	38.722	+2.426	2428		+2.4270	
−	3772		3562			
T.P.	34.950					
+	3468		3330			
Σ	38.418	-2.640	2640		-2.6400	
−	6108		5970			
T.P.	32.310					
+	4435		4200			+3.6785 ④
Σ	36.745	+0.267	0.268		+0.2675	set
−	4168		3932			B.M. M.H. 27
M.H. 27	32.577				**32.571**	Milton ST. & Oak Ave N.E. cor.
						Bt. Spk. in conc. walk to ho # [illegible]

NOTES RED. _____ JOB NO. 1684 M SURVEY OF Milton ST.
DATE _____ SURVEY BY DRS SWEEK
NOTES CHKD. _____ NOTES BY C. JOHNSON DATE 2-9-54
DATE _____ INDEXED _____ DATE _____

F.B. 1768 PG. 17

F.B. 1788 PG. 18

JOB NO. 1684M SURVEY OF Milton ST.
SURVEY BY Snyder
NOTES BY PRS DATE 2-9-54
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

769420 353 5

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
M.H. 27	32.577				32.571	Per Pg 17
+	1.715		1770			
⊼	34.292	-4.055	4.053		-4.0540	
−	5.770		5823			
T.P.	28.522					
+	0.538		0.455			
⊼	29.060	-4.550	4.553		-4.5515	-8.6055 ②
−	5088		5008			Set
M.H. 28	23.972				23.963	B.M. M.H 28
+	0.830		0900			Oak Ave (W. side) 350'± N. of ℄ of
⊼	24.802	-2.900	2.900		-2.9000	Milton ST. - Bt. spk. in conc.
−	3730		3800			drive to ho # 20503
T.P.	21.072					
+	4.770		4805			
⊼	25.842	-0.160	0.158		-0.1590	-3.0590 ②
−	4930		4963			Fd.
M.H. 10	20.912				20.901	B.M. M.H. 10 Elev. 20.887 F.B. 1788/9
						New Hampshire Ave &
						Baron ST. N.E. COR -
						Bt. spk. in curb 5' N. of N.
						end. C.R.

766420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING [illegible]

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			Circuit No 3			
M.H. 13	35.252				35.268	Fd. B.M. M.H. 13 Elev. 35252 F.B. 1788 o
+	4391		4322			W. East Rd (S. side) at Oak Ave.
⊼	39.643	+1.288	1.287		+1.2875	Bt. spk. in curb 10' W. of ℄
−	3103		3035			Prod of Oak Ave
M.H. 29	36.540				36.557	Set B.M. M.H. 29
+	4450		4374			Oak Ave & 1st Alley N. of W. East Rd
⊼	40.990	+0.015	0.016		+0.0155	N.W. con. - Bt. spk. in conc. apron
−	4435		4358			to Garage - (10' N. & 45' W. of ℄ int.)
T.P.	36.555					
+	4909		4949			
⊼	41.464	+0.612	0.612		+0.6120	
−	4297		4337			
T.P.	37.167					
+	4578		4454			
⊼	41.745	+0.280	0280		+0.2800	+0.9075 (3)
−	4298		4174			
M.H. 30	37.447				37.469	Set B.M. M.H. 30
+	4548		4539			Lawrence Ave & 1st Alley N. of
⊼	41.995	+0.346	0.349		+0.3475	W. East Rd. S.E. con. - Bt. spk. in
−	4202		4190			conc. walk in front of Bldg #20[illegible]6
T.P.	37.793					
+	5095		4988			
⊼	42.888	+1.520	1.520		+1.5200	+1.8675 (2)
−	3575		3468			
M.H. 31	39.313				39.340	Set B.M. M.H. 31
						Royal Blvd & 1st Alley N. of W. East Rd.
						Bt. spk. in conc. Apron to Garage
						(To bo # 20719) (10' S. & 70' W. of ℄ int.)

NOTES RED. ____ JOB NO. 1684M SURVEY OF Milton St.
DATE ____ SURVEY BY Snyder
NOTES CHKD. ____ NOTES BY C. [illegible] DATE 2-9-54
DATE ____ INDEXED ____ DATE ____

F.B. 1788 PG. 19

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
M.H. 31	39.313				39.340	Per Pg 19
+	4.860		4742			
⊼	44.173	-0.240	0.240		-0.2400	
−	5100		4982			
T.P.	39.073					
+	1.274		1332			
⊼	40.347	-2.833	2.836		-2.8345	-3.0745 ②
−	4107		4168			Set
M.H. 32	36.240				36.268	B.M. M.H. 32
+	2.380		2580			Elliot Ave & 1st Alley N. of
⊼	38.620	-3.090	3090		-3.0900	W. East Rd. N.W. cor - Bt. spk. in
−	5470		5670			conc. walk to ho. #20713
M.H. 16	33.150				33.180	Fd. M.H. 16 Elev. 33.160 F.B. 1788/11
						W. East Rd & Elliot Ave
						S.E. Cor - Bt. spk in curb
						5' E. of E. end C.R.
				End Circuit		

JOB NO. 1684M SURVEY OF Milton ST
SURVEY BY Snyder DATE 2-9-54
NOTES BY PRS DATE
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1788 PG. 20

PWFB 0519

Notes Ck'd by C. J. GALLI	Survey of ℄ Milton
Map No.	W. O. 0303 Tape No. Std. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PAS Date 3-54
Date	Indexed E. C. Johnson 4-2-54

F. B. 1786 PG. 31

906

J. N. 030300

CENTER LINE SURVEY

for

MILTON ST. S.S. Dist.

C. I. No. 1684-30

Date - 3-54

Snyder
Brooks
Maldonado
Tafoya
Littlepage

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
7 E 6 LOS ANGELES COUNTY
ENGINEERING BLDG.

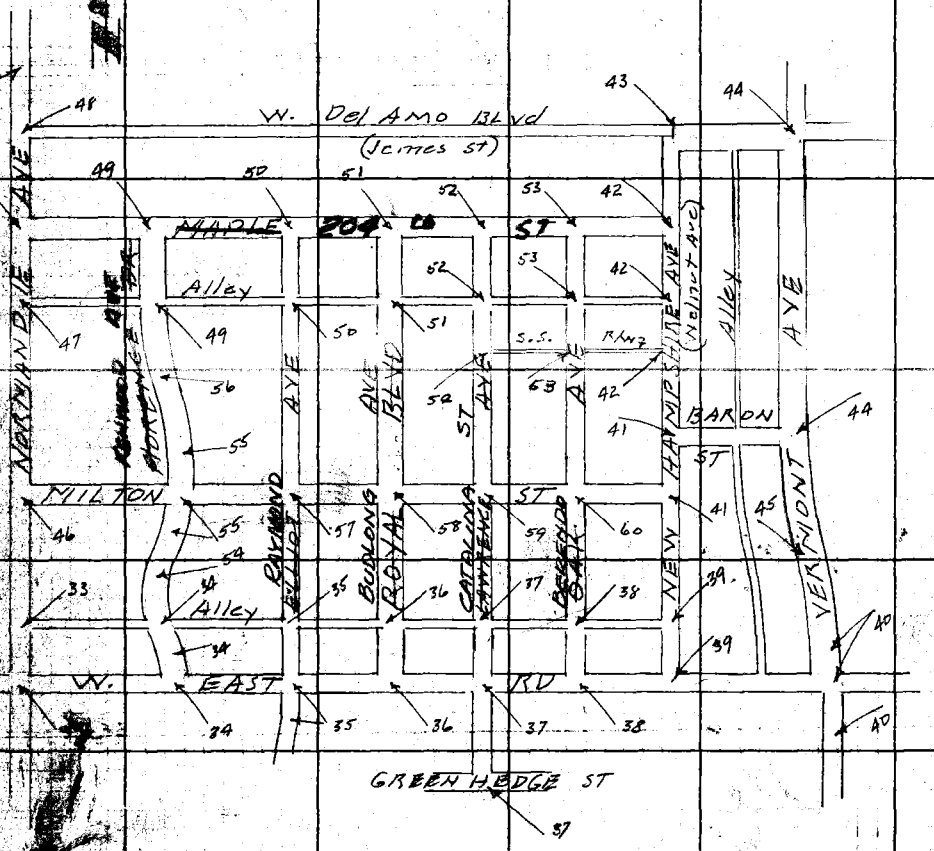
75F3095 247 2-51

PWFB 0519

℄ INDEX

C.I. 1684-30

Milton St.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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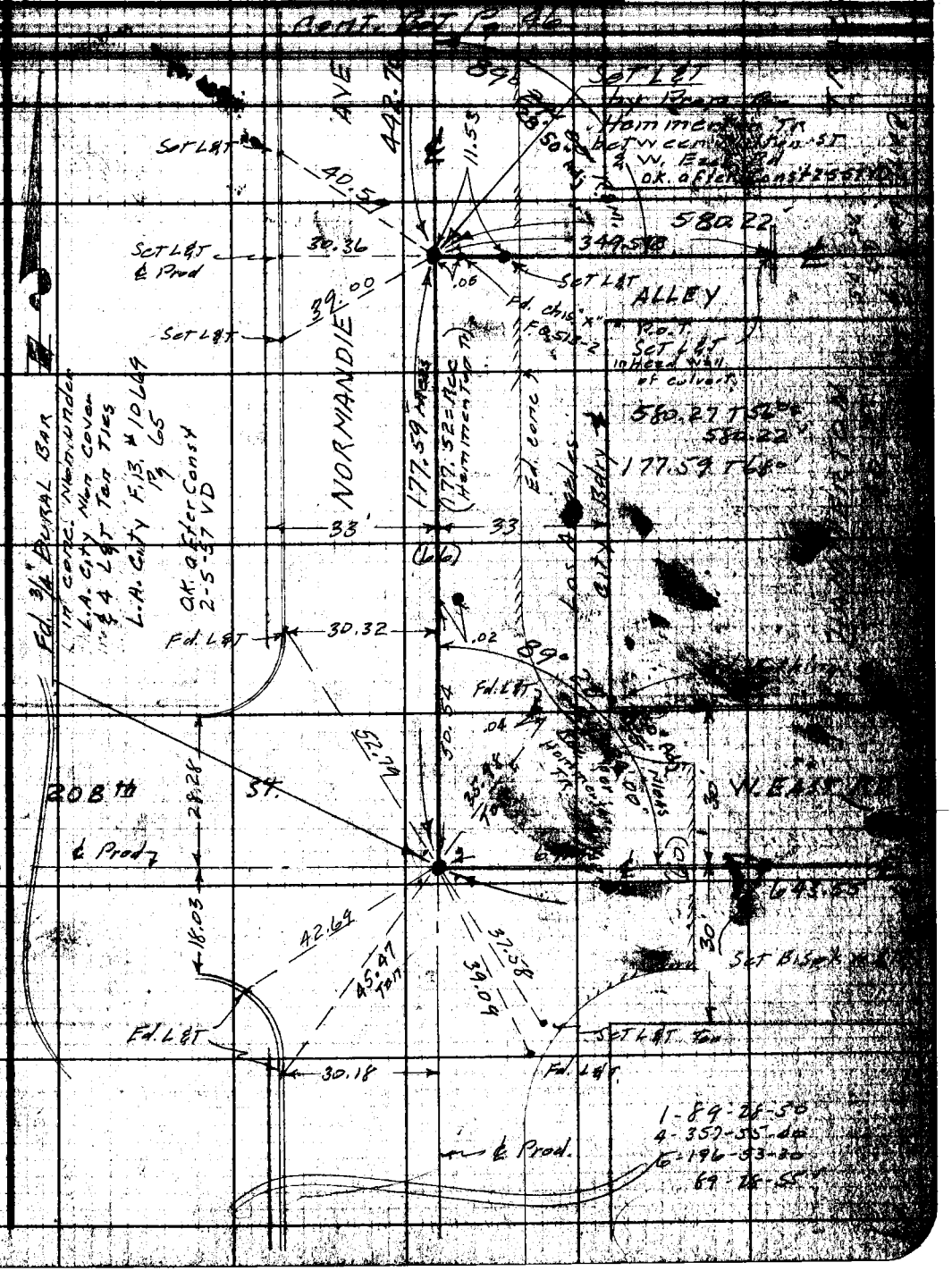
PWFB 0519

Map No.	Tape No. 0152	Sta'd. 61 °F
Office Work	Surveyed by Snyder	
Checked	Notes PRS	Date 2-39
Date	Indexed A. C. Johnson	

F. B. 1700 Pg. 3

1 - 89-29-00
4 - 357-56-00
6 - 196-34-00
89-29-00



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

PWB 0519

909, 910

S.26-4-5

Reset by int after Const 7-26-56 VD
Set 3/4" I.P. dn 18" by INT.
Cont. Bot. Pg 54
321.77
321.77
580.22
30.98
50
30.05
15'00" Adj.
38°18'58" R&M.
228.08
99.53
ALLEY
P.O.T. Reset Spk W&T
Set B. Spk After Const 7-26-56 VD W&T
1 = 38°19'00
2 = 153-16-00
3 = 229-53-50
38-18-58½
Set 3/4" I.P. Conc plug & cap wire 16" dp. on line Prod 7-27-56 VD.
Cont. Left P 35
Cont. Right P 35
Set 3/4" I.P. dn 6" Mon 12" dp. in M.H. 2-1-57 Van Deren
Fd. 2x2 dn 6" FQ 513-2 (Removed)
Fd. 2x2 dn 6" FQ 513-2
Δ = 38°18'58"
R = 200.00'
T = 69.48
L = 133.74
Rec & Data
Δ = 38°18'58"
R = 200
T = 69.48
R.I. Removed 2-1-57-VD
Set 3/4" I.P. dn. 12"
Rec angle & Dist. from W. East Rd.
Set 2-3' Ties
Set Spk E&W in Mag. pvt on line of Prod 7-27-56-VD
TRACT
DRIVE AVE
HAMMERTON
Fd. Spk. dn 8" FQ 515-2 F.B. 329-54 (Removed)
Set 3/4" I.P. Conc plug & cap wire 16" dp on line prod 7-27-56-VD
99.48
44.36
(50) B.C.
(50)
(100)
90°00'00" R&M.
Set N&T P.P. # 737629E
643.55 Nl. Ess
54.25
81.60
Fd. S.W. & T 24" Pepper FQ 513-2
260.09 Nl.
(643.27 = Rec Hammerton Tr.)
68.31
97.21
28.13
W. EAST ROAD
Set N&T T.P. # 549021H
Set B. Spk
Set 3/4" I.P. dn 2" 90° To Spk.
Set 2-3' B. Spk. Ties OK 7-26-56 VD
Set L&T & Prod
Fd. N-thing
TRACT No 16261

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0519

F.B. 1766 Pg. 30

Map No.
Office Work
Checked
Date

W.O. Tape No. 063 Std. 68 °F
Surveyed by Snyder
Notes PRS Date 3-54
Indexed E. C. Johnson

911

Cont. Right Pg 34

Set B. Spk

321.77

48.36

23.49

Set N&T P.P.# 737379E

54.65

Set L&T conc. drive

Set B. Spk W&T by Int.

HAMMERTON

Removed 1-28-57 V.D

1 - 90-00-00
4 - 360-00-00
6 - 180-00-00
90-00-00

(30)

(60)

177.57

90°00'00" M.

90° = Rec

Set N&T P.P.# 737631E

40.51

34.47

W. EAST

(30)

260.09 Mees

(260.00 = Rec Hammerton Tr)

(30)

52.08

19.99

54.24

Set L&T ℄ Prod.

Set L&T

Fd. B. Spk

360.15

LLEY

77.58 T 58°

Set L&T conc. walk

Set C.S. Br. Cp Mon 12" dp in H.H. by Int. 1-28-57 T.R.A.T. Van Deren

Set P.M. on S.S. M.R. by Int. & 4-P.M. Rim Tan.

Set N&T 6 Rt 737

ROAD

360.15 M.

(360.00 = Rec Hammerton Tr.)

Cont. Right Pg 34

℄ Prod.

74.66

ELLIOT RAYMOND

TRACT

No 18261

Fd N&T

12

COUNTY ENGINEER

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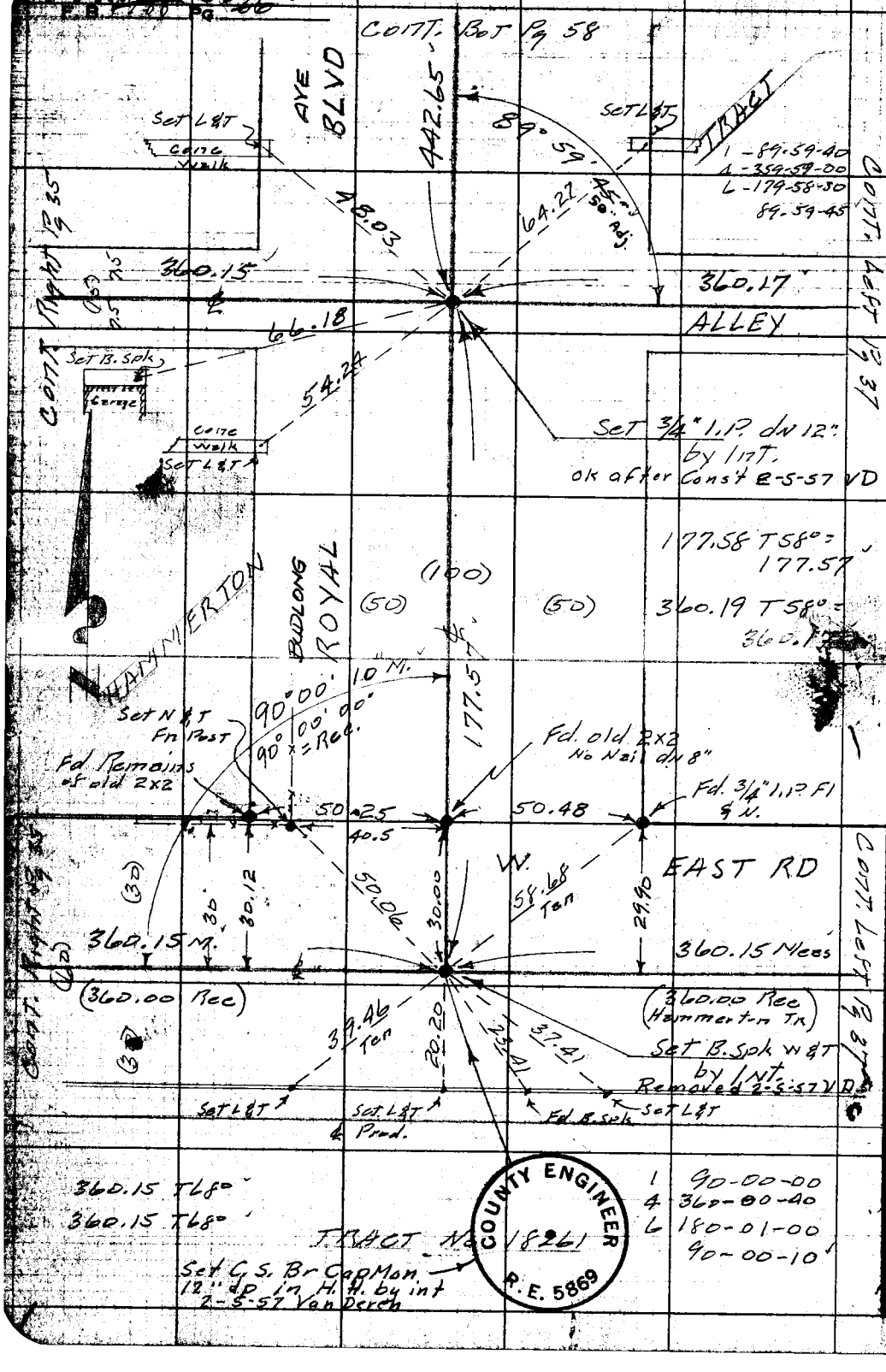
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7EPSCPS 247 2-51

PWFB 0519

912

W.S. 26-8-



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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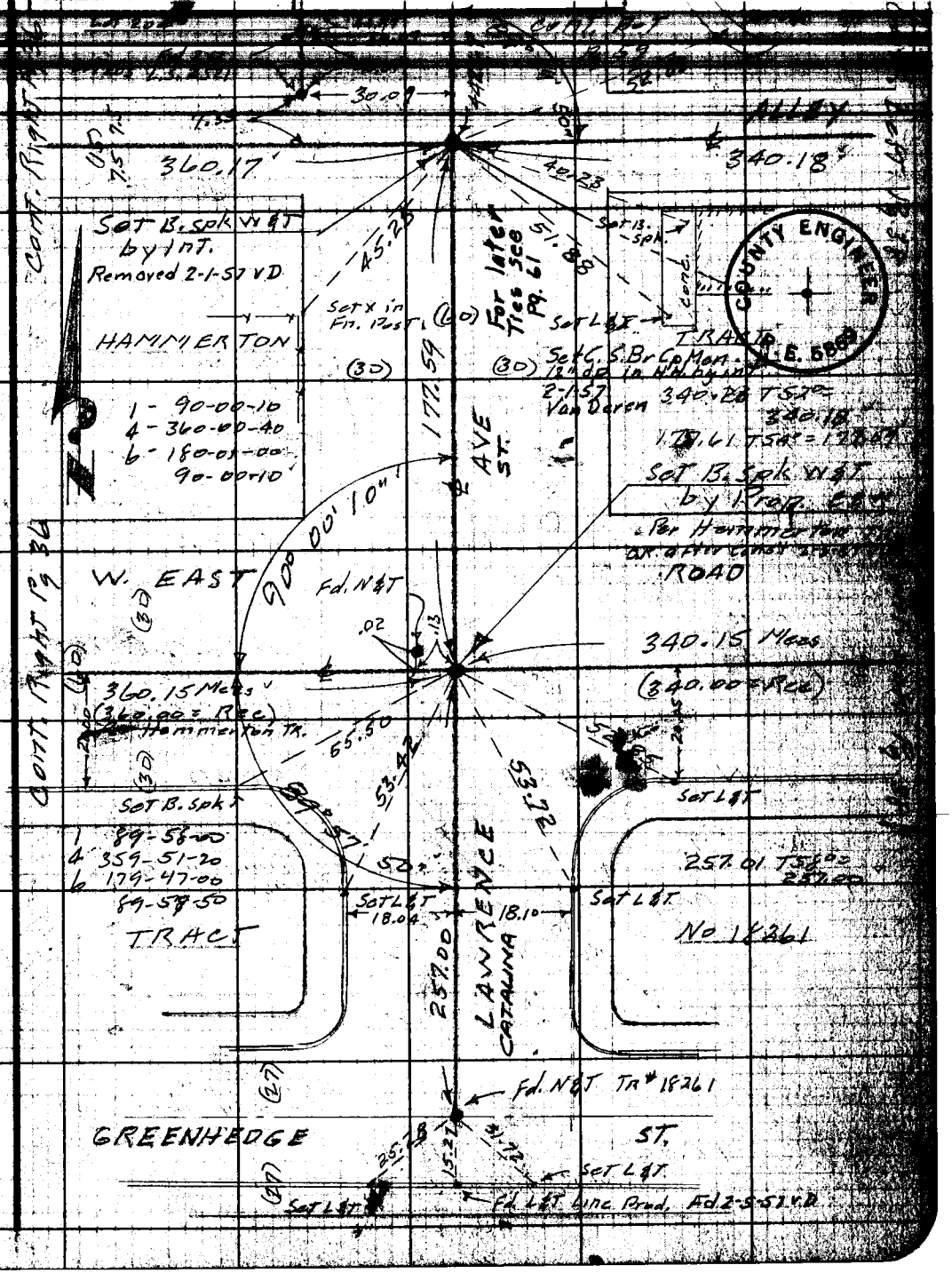
PWFB 0519

913

F.B. 1768 Pg. 57

Map No.
Office Work
Checked
Date

W.O. 0363 Tape No. 663 Std 68 °F
Surveyed by Snyder
Notes
Date 3-54
Indexed C. Johnson



Notes: Any Additions or Changes Must Be Made on Circled Ink With Date and Name of Making Change.

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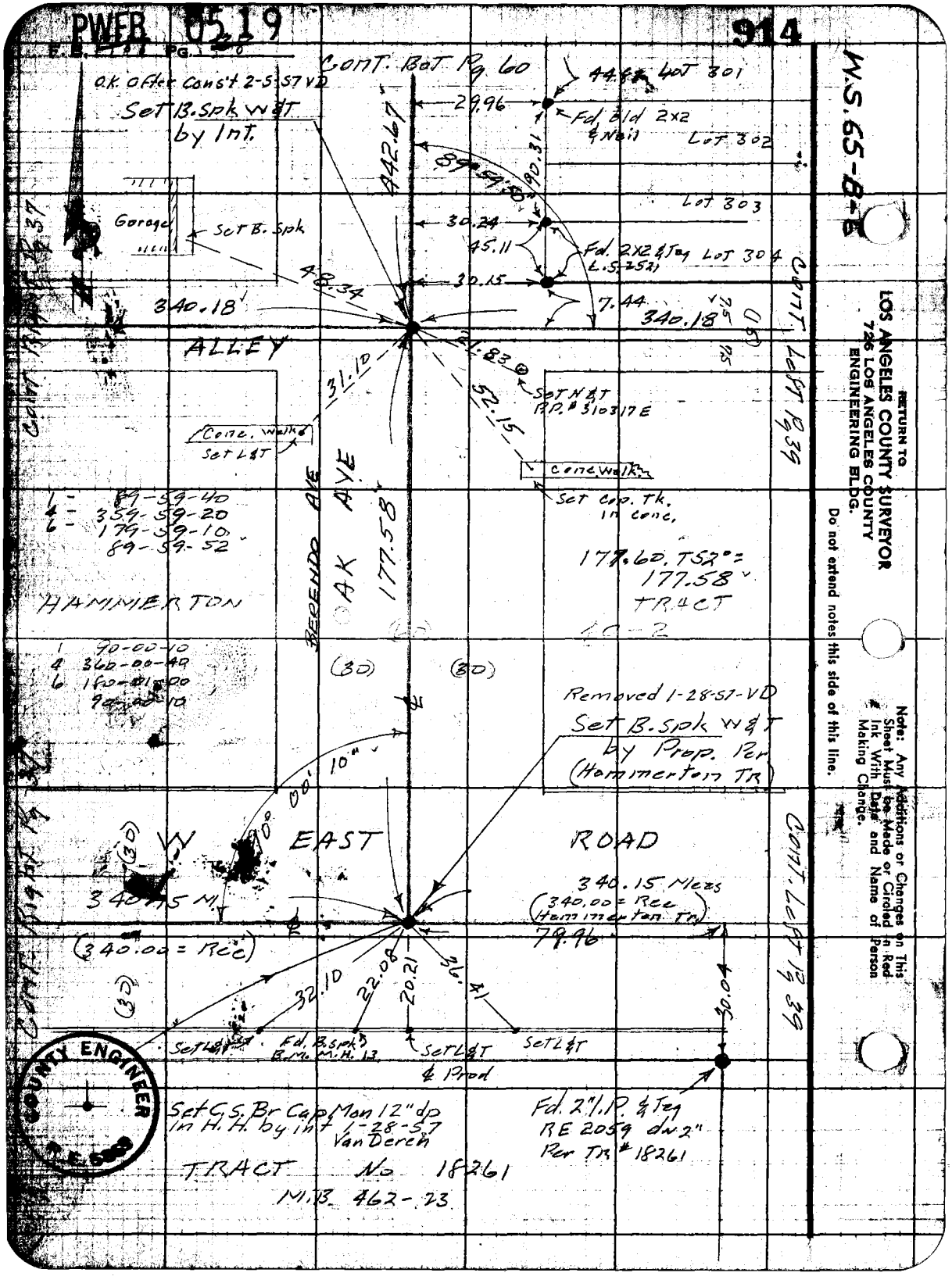
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3094 247 3-51


PWFR 0519
914
W.S. 65-B-6
CONT. BOT Pg 60
O.K. Offer Cons't 2-5-57 VD
Set B. Spk W&T by Int.
Lot 301
Fd. Old 2x2 & Nail
Lot 302
Lot 303
Lot 304
Fd. 2x2 & Tag L.S. 2521
Garage
Set B. Spk
442.67
29.96
30.24
45.11
30.15
7.44
48.34
340.18
ALLEY
Cont. Left Pg 39
Set N&T P.P. # 310317E
Conc. Walk
Set L&T
Set Cap. Tk. in conc.
1 - 89-59-40
4 - 359-59-20
6 - 179-59-10
89-59-52
HAMMERTON
BERENDO AVE
OAK AVE
177.58
177.60, T52° = 177.58
TRACT
1 90-00-10
4 360-00-40
6 180-01-00
90-00-10
(30)
Removed 1-28-57-VD
Set B. Spk W&T by Prop. Per (Hammerton Tr)
EAST ROAD
340.15 Meas
(340.00 = Rec Hammerton Tr)
79.96
(340.00 = Rec)
32.10
22.08
20.21
36.41
30.04
Set L&T
Fd. B. Spk B.M. M.H. 13
Set L&T & Prod
Set L&T
Set C.S. Br Cap Mon 12" dp in H.H. by int 1-28-57 Van Deren
Fd. 2" I.P. & Tag RE 2059 dn 2" Per Tr # 18261
TRACT No 18261
M.B. 462-23
COUNTY ENGINEER
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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.
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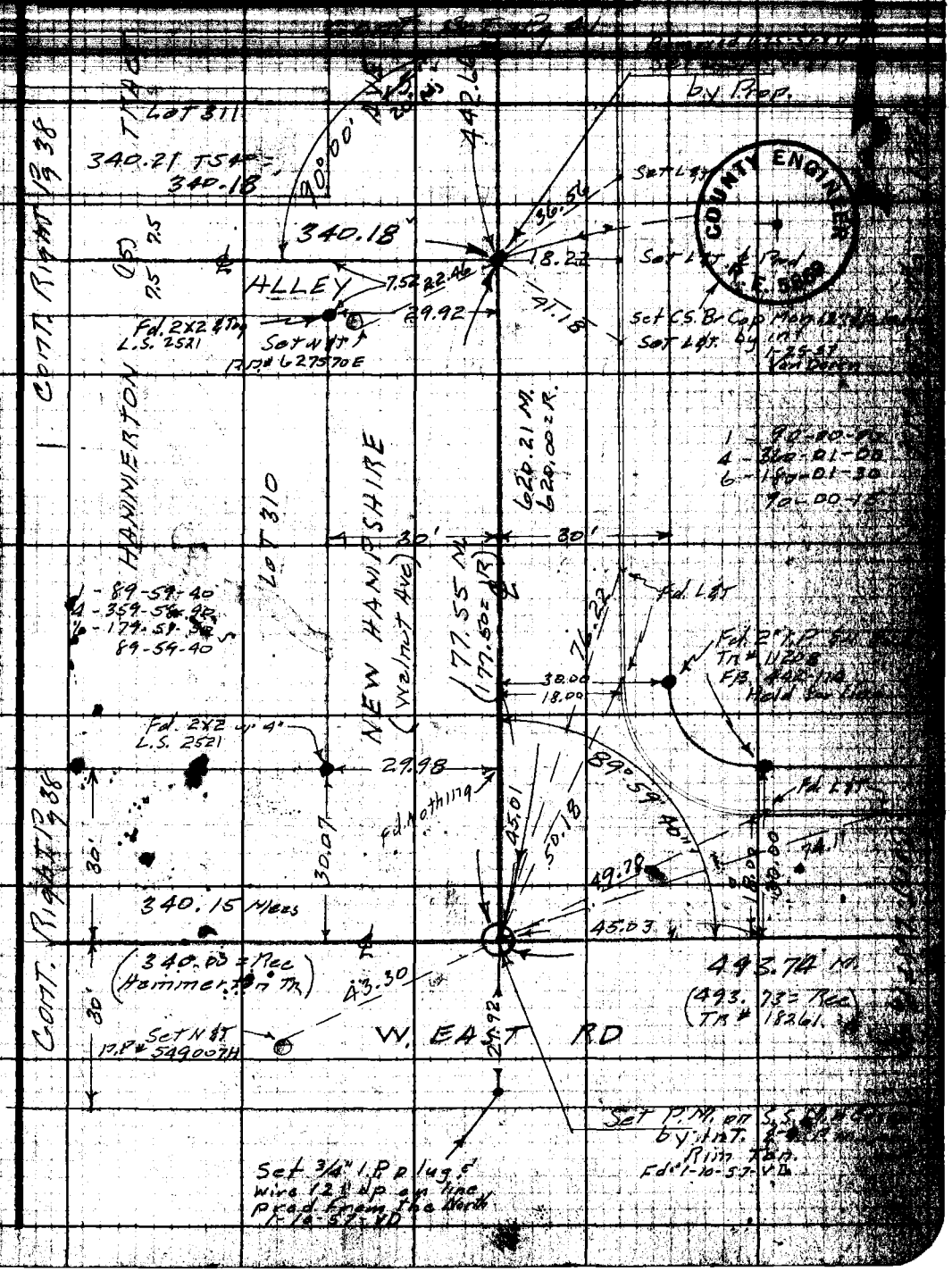
PWFB 0519

Map No.
Office Work
Checked
Date

W. 8303.00 Tape No. 063 St'd. 62 °F
Surveyed by Snyder
Notes PRS Date 2-54
Indexed A. C. Johnson

F.B. 1788 Pg. 39

915



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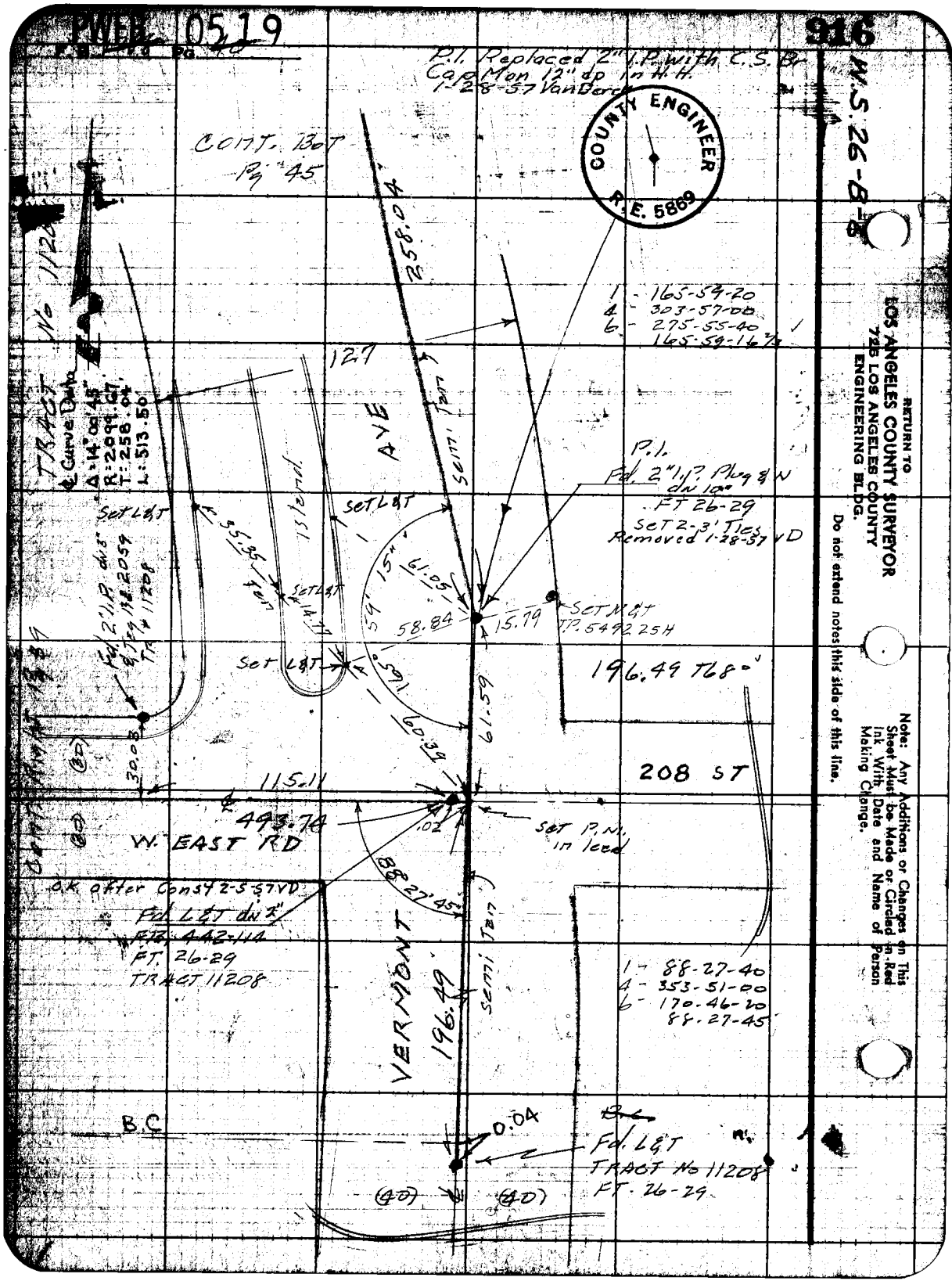
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3Q95 247 2-51


PWEB 0519
916
W.S. 26-B-8
P.I. Replaced 2" I.P. with C.S. Br Cap Mon 12" dp in H.H. 1-28-57 VanDerck
COUNTY ENGINEER R.E. 5869
CONT. BOT Pg 45
258.04
1 - 165-59-20
4 - 303-57-00
6 - 275-55-40
165-59-16 2/3
127
TRACT No 11208
℄ Curve Data
Δ: 14° 00' 45"
R: 2099.67
T: 258.04
L: 513.50
AVE
Semi Tan
P.I.
Fd. 2" I.P. Plug & N dn 10"
FT 26-29
Set 2-3' Ties
Removed 1-28-57 VD
Set L&T
35.35
Tan
Island
Set L&T
Set L&T
14.77
59' 15"
61.05
58.84
15.79
Set N&T
TP. 5492 25H
Fd. 2" I.P. dn 3" & Tag 138.2059 Tr # 11208
Set L&T
196.49 T68°
61.59
60.39
30.03
208 ST
115.11
493.74
.02
Set P.N. in lead
W. EAST RD
O.K. after Const 2-5-57 VD
Fd. L&T dn 2"
FT. 442-114
FT. 26-29
TRACT 11208
88 27' 45"
Semi Tan
VERMONT
196.49
1 - 88-27-40
4 - 353-51-00
6 - 170-46-20
88-27-45
B.C.
0.04
Fd. L&T
TRACT No 11208
FT. 26-29
(40)
(40)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0519 917

F.B. 1988 Pg. 41

Map No.
Office Work
Checked
Date

W. O. 0303.98 Tape No. 0152 St'd. 68 °F
Surveyed by Snyder
Notes 0153 Date 2-19-39
Indexed C. Johnson

1 - 90-01-40
4 - 360-01-50
6 - 180-10-00
90-01-40

Cont. Ref. Pg. 42

Fd. B. Spk. B.M. F.M.H. 10

Set L&T

183.51

48.79 Ton

90°01'40"

51.16

Set L&T ℄ Prod

26.86

326.58 ℄ T68°

BARON ST

Fd. Nail & T TR# 11208 Reset, B. Spk W&T O.K. 2-5-57-VD

Conc. Walk

M.B. 40-2

71.12 Ton

W. 705.23 To Maple St. 705.00 = Rec.

48.08

50.55

705.23 T68°

90° 30.04

Fd. 2" I.R. & Tag R.E. 2059 Per TR# 11208

Set L&T

4' Ch link Fn Top Conc. Wall

Set L&T.

Fd. Nothing

Set L&T in Footing of Wall

159.61

AVE

HAMMERTON

00°25'

29.93

4' ch. link Fn

Set L&T

Set C.S. Br. Cap Mon. 12 dn in H.H. by int. 1-25-57 Van Dorn

90°

25.30

29.79

22.17

Fd. B. Spk. B.M. #M.H. 11

340.14

18.17

Set L&T ℄ Prod.

Set 3/4" I.R. dn 12" by Pap between W. East Rd. & Maple St. Per Hammerton Tract. Set 1x2 on Surface & 2-3' Ties Removed 1-25-57 VD

MILTON ST.

17.70

26.06 Ton

Set L&T

442.66

620.21 Meas 620.00 = Rec.

NEW HAMPSHIRE

3' Picket Fn

19.33

340.16 T60° = 340.14

1 - 90-00-20
4 - 360-02-00
6 - 180-02-30
90-00-25

Cont. Right Pg 60

Cont. Top Pg 39

COUNTY ENGINEER R.E. 5869

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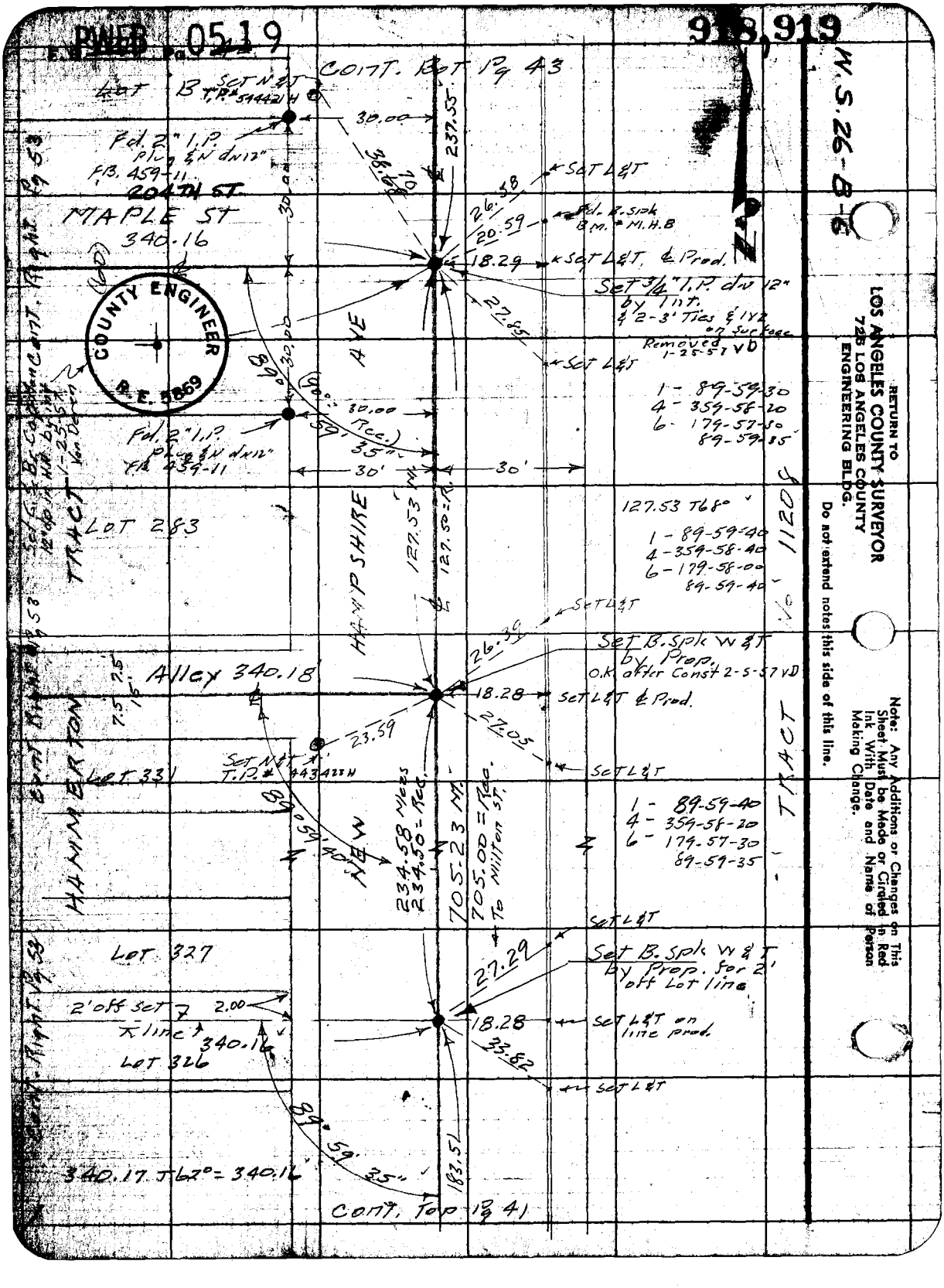
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 247 2-51


PWEB 0519
918,919
W.S. 26-B-6
CONT. BOT Pg 43
LOT B
SET N&T T.P.# 544421H
30.00
237.55
Fd. 2" I.P. Plug & N dn 12" F.B. 459-11
204TH ST.
MAPLE ST
340.16
SET L&T
26.58
20.59
Fd. B. Spk B.M. # M.H.B
18.29
SET L&T, ℄ Prod.
Set 3/4" I.P. dn 12" by Int. & 2-3' Ties & 1x2 on Surface
Removed 1-25-57 VD
27.85
SET L&T
COUNTY ENGINEER
R.E. 5869
89° 59' 35"
30.00
Fd. 2" I.P. Plug & N dn 12" F.B. 459-11
30'
30'
1 - 89-59-30
4 - 359-58-20
6 - 179-57-30
89-59-35
127.53 T68°
1 - 89-59-40
4 - 359-58-40
6 - 179-58-00
89-59-40
LOT 283
HAMPSHIRE AVE
127.53 M.
127.50 = R.
TRACT
SET L&T
26.39
Set B. Spk W&T by Prop. O.K. after Const 2-5-57 VD
Alley 340.18
18.28
SET L&T ℄ Prod.
23.59
27.05
SET L&T
Set N&T T.P.# 443423H
LOT 331
HAMMERTON
89° 59' 40"
NEW
234.58 Meas
234.50 = Rec.
705.23 M.
705.00 = Rec. To Milton St.
1 - 89-59-40
4 - 359-58-20
6 - 179-57-30
89-59-35
TRACT No 11208
SET L&T
LOT 327
27.29
Set B. Spk W&T by Prop. for 2' off Lot line
2' off set line
2.00
340.16
LOT 326
18.28
SET L&T on line prod.
33.82
SET L&T
89° 59' 35"
183.51
340.17 T62° = 340.16
CONT. TOP Pg 41
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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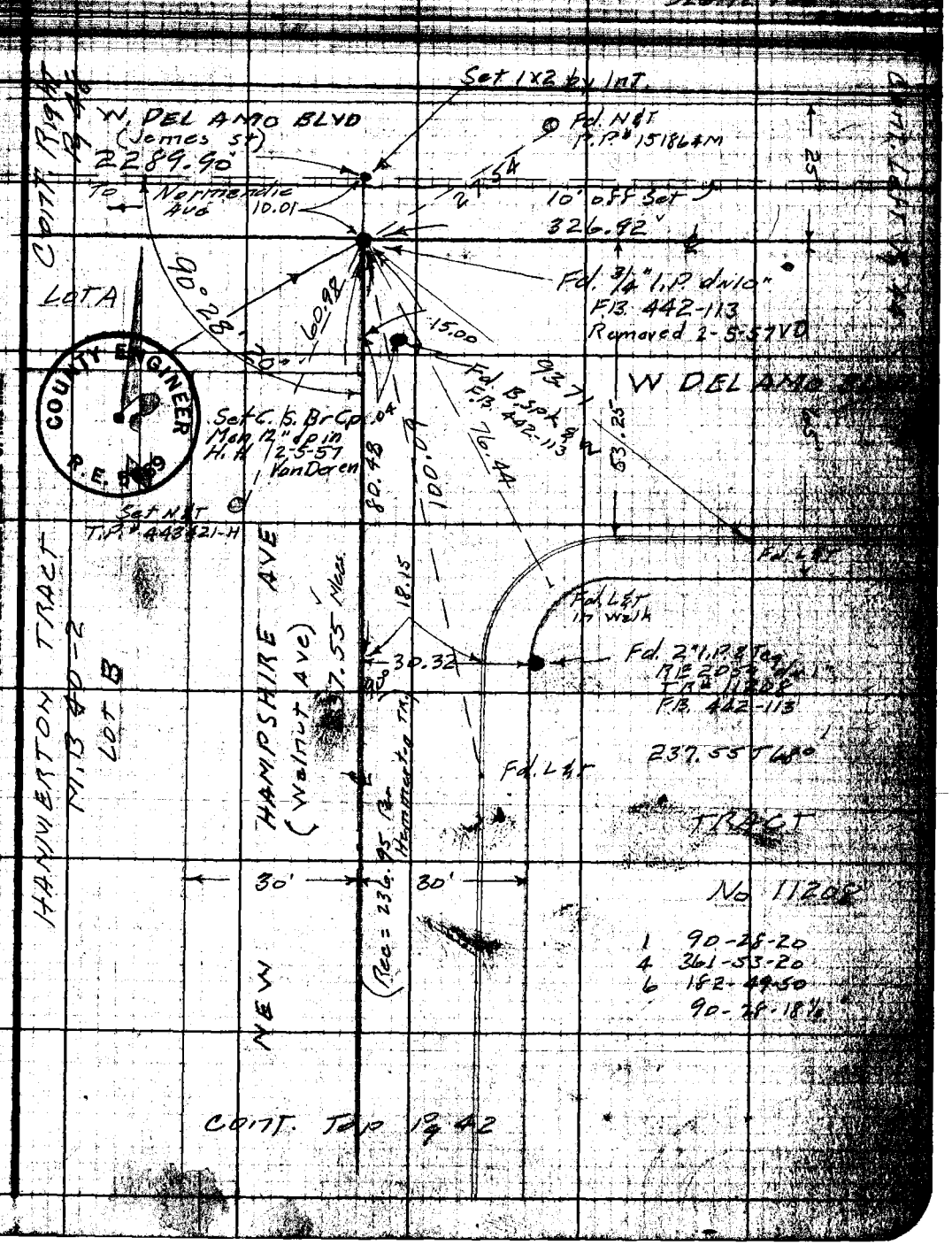
PWFB 0519

Map No.	W. O. 8303 Tape No. 085 Std.	F.B. 1784 Pg.
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date	
Date	Indexed C. Johnson	

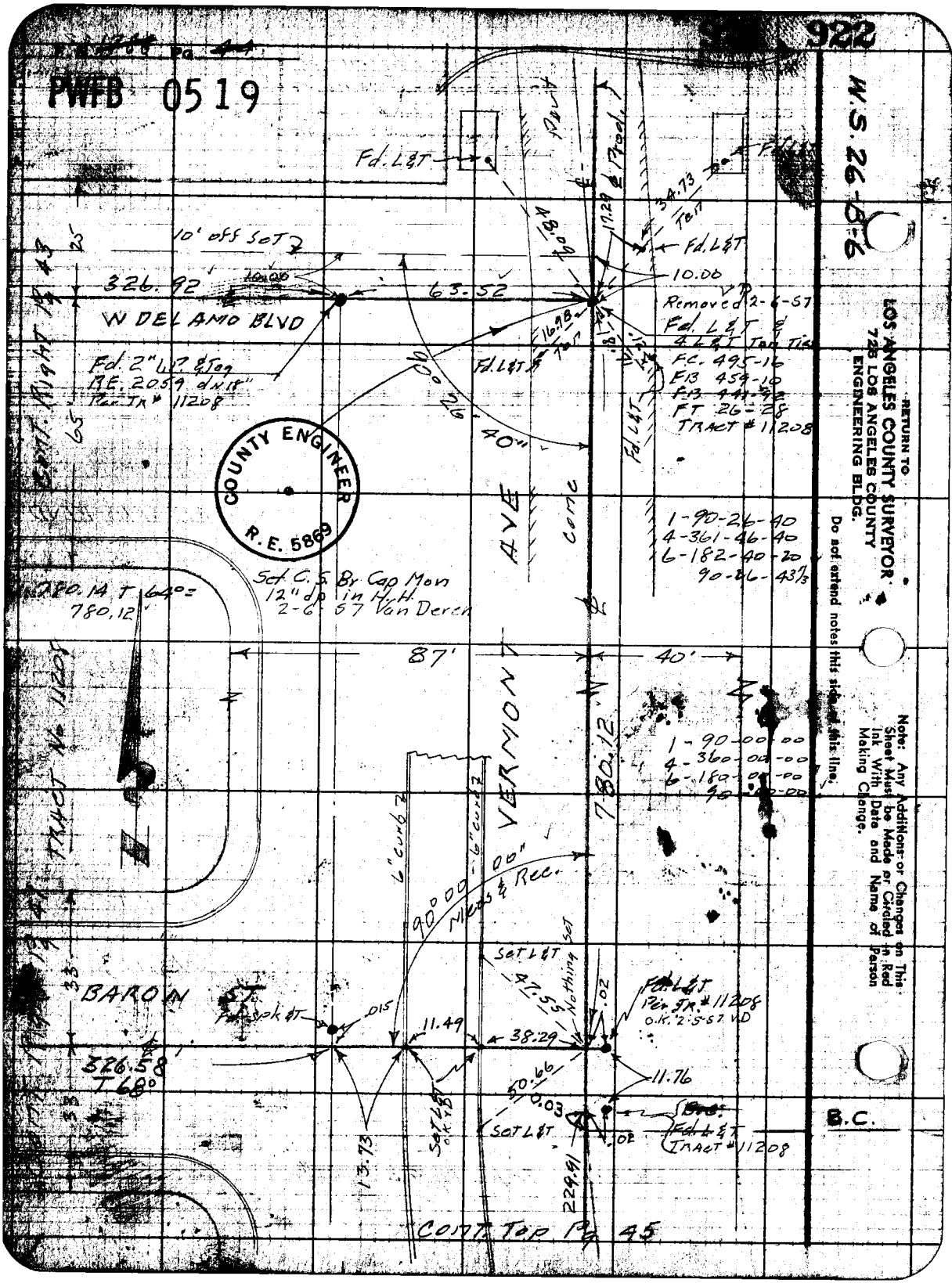


Note: Any Additions or Changes Sheet Must be Made or Circled in Ink With Date and Name of Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



922
PWFB 0519
W.S. 26-B-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
B.C.
Fd. L&T
10' off Set
326.92
10.00
63.52
W DEL AMO BLVD
Fd. 2" L.P. & Tag
R.E. 2059 dN18"
Per Tr # 11208
Removed 2-6-57
Fd. L&T
4 L&T Tan Tie
F.C. 495-16
F.B. 459-10
F.B. 441-92
FT 26-28
TRACT # 11208
COUNTY ENGINEER
R.E. 5869
Set C.S. Br Cap Mon
12" dp in H.H.
2-6-57 Van Deren
780.14 T 64° =
780.12
87'
40'
VERMONT AVE
780.12
1-90-26-40
4-361-46-40
6-182-40-20
90-26-43 1/3
1-90-00-00
4-360-00-00
6-180-00-00
90-00-00
TRACT No. 11208
6" curb
90°00'00" Meas & Rec.
BARON ST
Fd. spk & T
.015
11.49
38.29
47.55
Nothing set
.02
Fd. L&T
Per Tr # 11208
O.K. 2-5-57 VD
326.58
T 68°
50.66
0.03
11.76
Set L&T
Fd. L&T
Tract # 11208
13.73
229.91
Cont. Top Pg 45

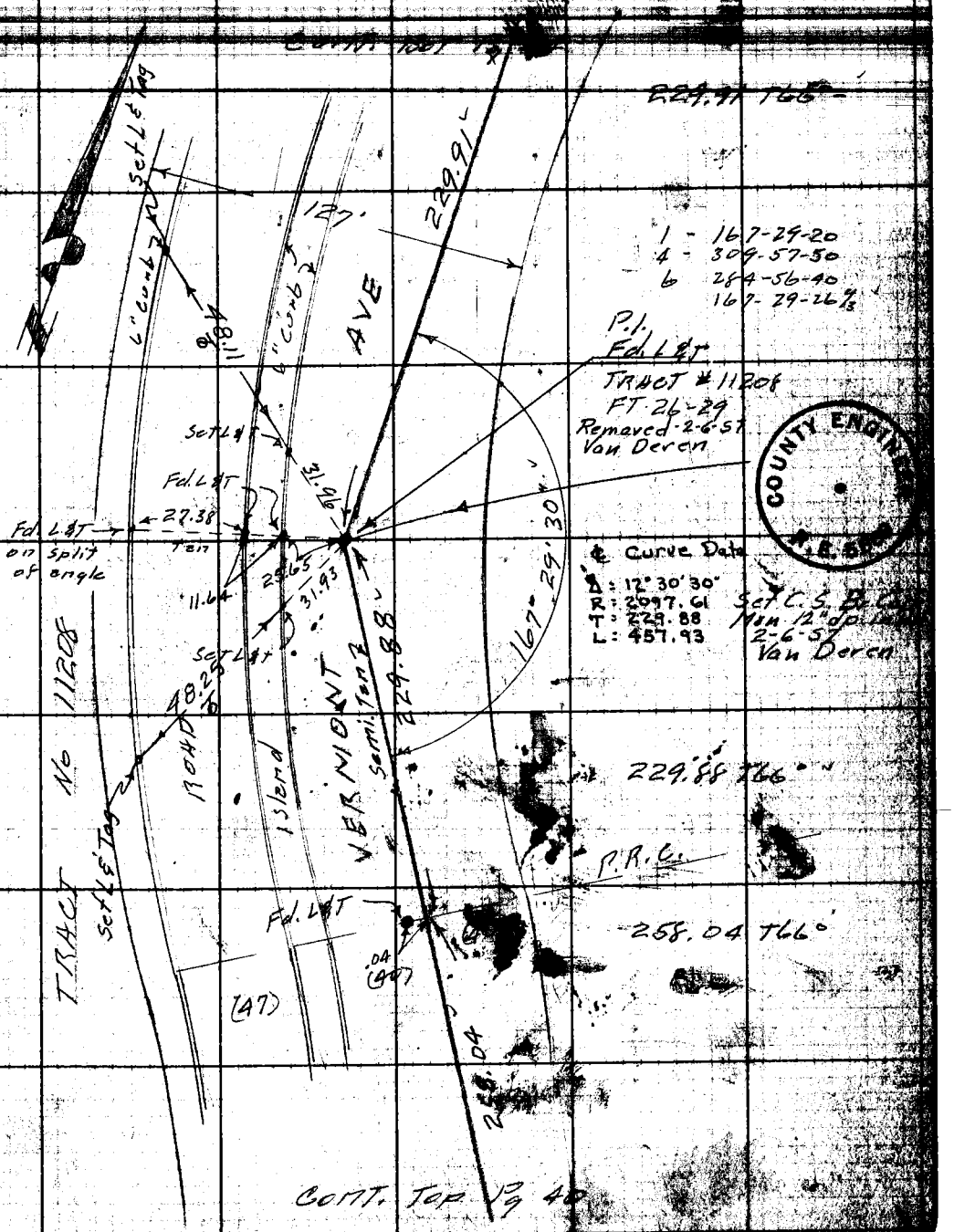
PWFB 0519

F.B. 1788 Pg. 40

923

Map No.
Office Work
Checked
Date

Milton St.
W.O. 0325 Tape No. 0132 St'd 68 °F
Surveyed by Snyder
Notes PRS Date 2-19-54
Indexed A. G. Johnson



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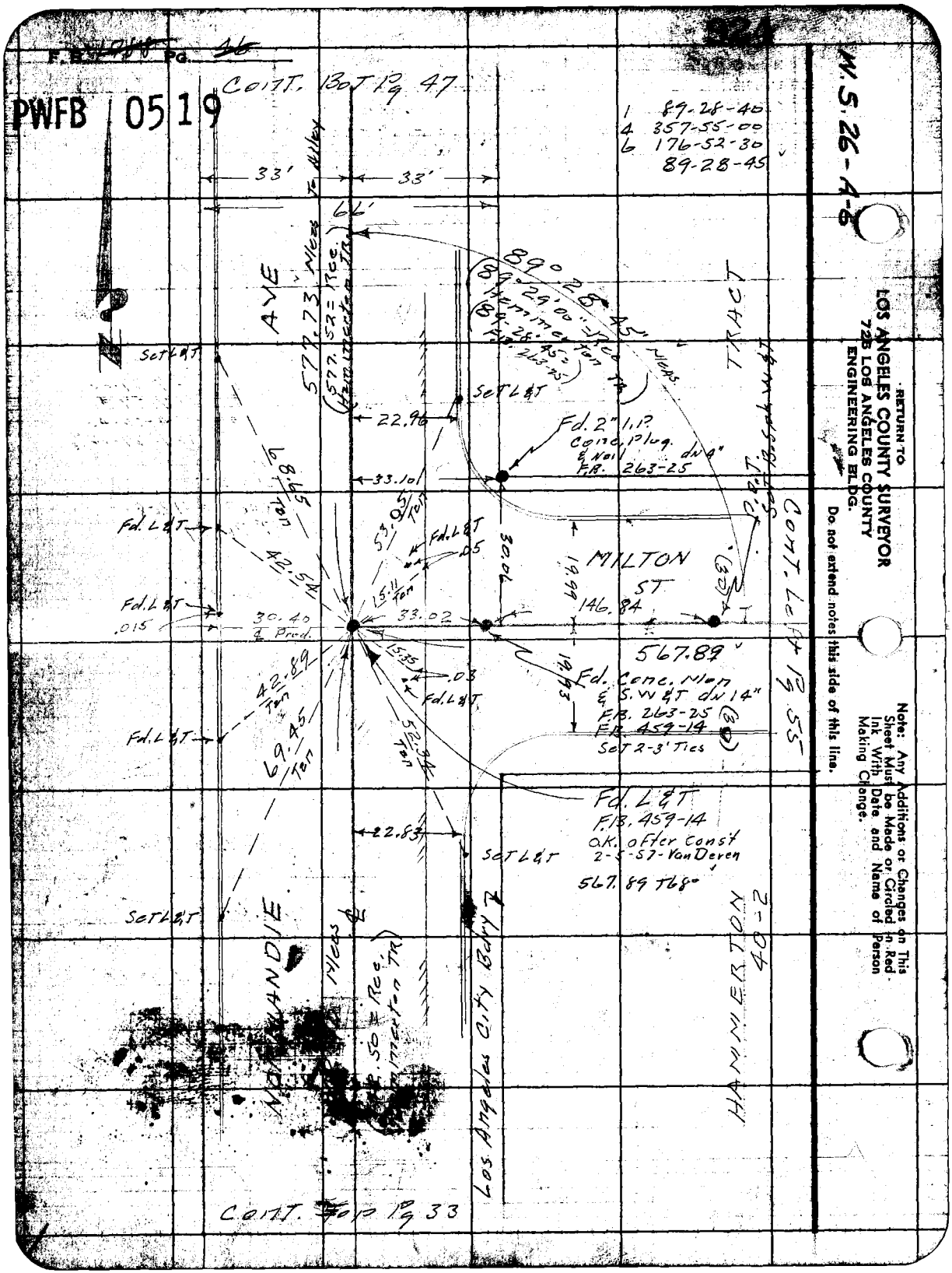
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51


F.B. Pg.
PWFB 0519
Cont. Bot Pg 47
1 89-28-40
4 357-55-00
6 176-52-30
89-28-45
33'
33'
66'
AVE
577.73 Meas To Riley
(577.52 = Rec. Hammerton Tr.)
89°28'45" Meas.
(89°29'00" = Rec. Hammerton Tr.)
(89°28'45" F.B. 263-25)
TRACT
Set L&T
Set L&T
22.96
Fd. 2" I.P. Conc. Plug & Nail dn 4" F.B. 263-25
33.101
68.65 Ton
53.05 Ton
Fd. L&T
Fd. L&T
.05
30.06
19.99
MILTON ST
146.84
(30)
Cont. Left Pg 55
42.54
15.11 Ton
Fd. L&T
.015
30.40 ℄ Prod.
33.02
567.89
15.35
.03
Fd. L&T
19.93
Fd. Conc. Mon & S.W&T dn 14" F.B. 263-25 F.B. 459-14
Set 2-3' Ties
(30)
42.89 Ton
69.45 Ton
52.34 Ton
Fd. L&T
Fd. L&T
F.B. 459-14
O.K. after Const 2-5-57-Van Deren
567.89 T68°
22.83
Set L&T
Set L&T
NORMANDIE
Meas ℄
(.50 = Rec. Hammerton Tr.)
Los Angeles City Bdry
HAMMERTON 40-2
Cont. Top Pg 33
W.S. 26-A-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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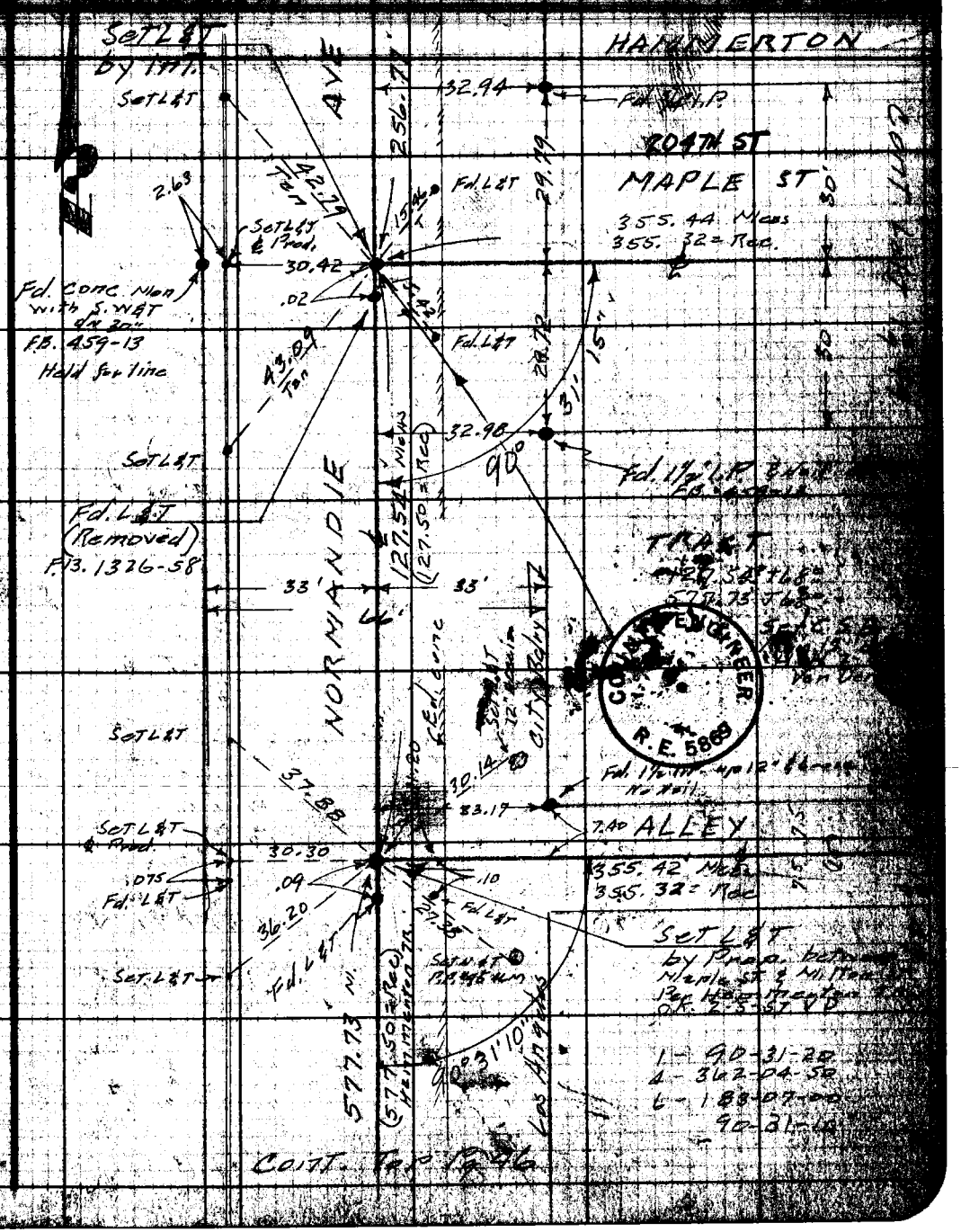
PWFB 0519

Map No.	W. O.	Tape No. 0152 Std. 68° °F
Office Work	Surveyed by	Snyder
Checked	Notes	PAS Date 2-84
Date	Indexed	A. G. Johnson

F. B. 2.60 Pg. 72

90-31-10

Cont. Top Pg 44



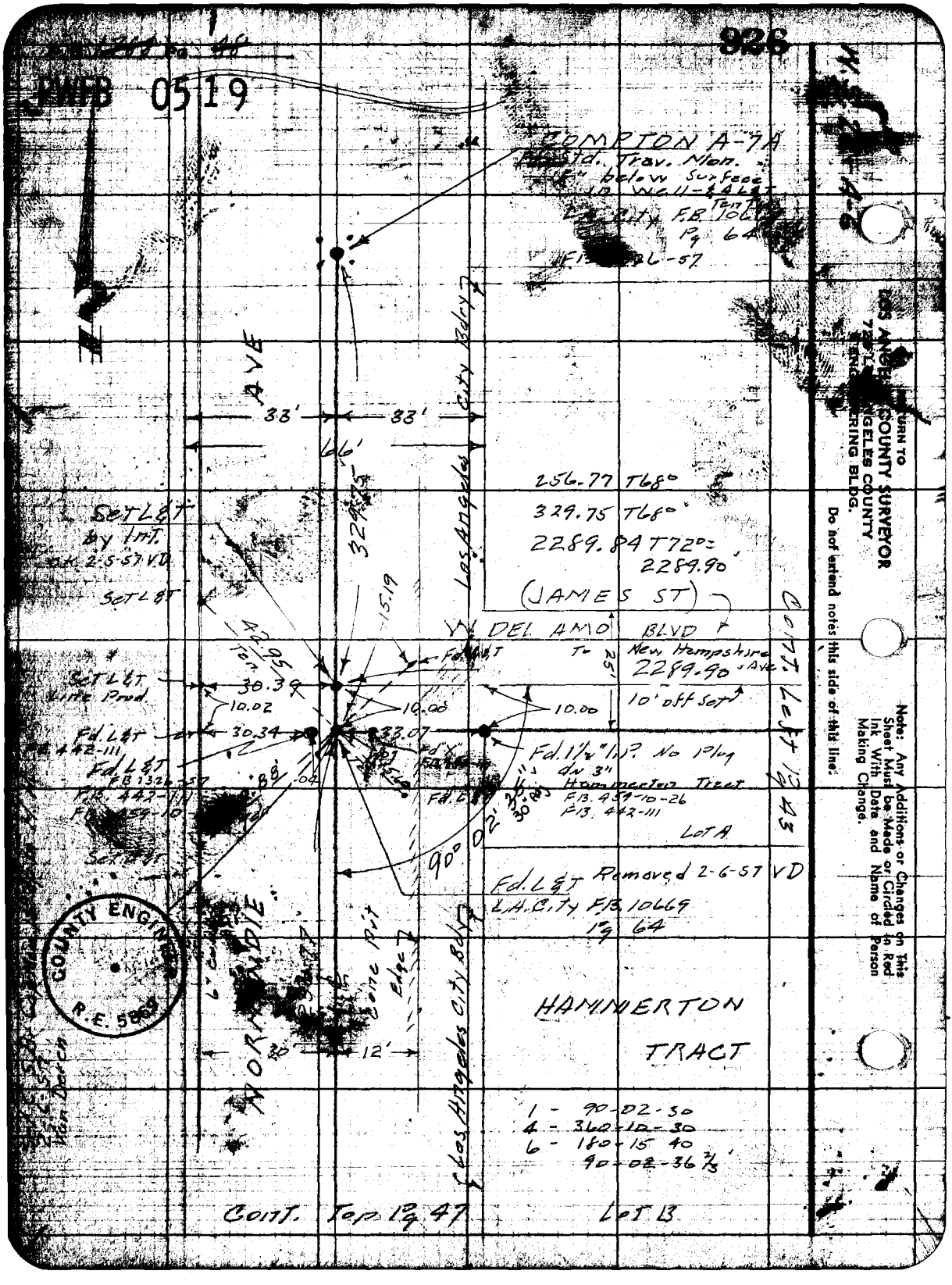
Cont. Top Pg 46

Note: Any Additions or Changes to Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 225 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3099 247 2-51



PWFB 0519
926
COMPTON A-7A
Std. Trav. Mon.
below Surface
L.A. City F.B. 10669
Pg 64
F.B. 1326-57
AVE
33'
33'
66'
329.75
Los Angeles City Bdry
256.77 T68°
329.75 T68°
2289.84 T72° =
2289.90
(JAMES ST)
W. DEL AMO BLVD
To New Hampshire Ave
2289.90
25'
10' off Set
Cont. Left Pg 43
Set L&T by Int.
Set L&T
42.95 Ten.
15.19
Set L&T Line Prod.
30.39
10.02
10.00
10.00
Fd. L&T
30.34
33.07
Fd. 1½" I.P. No Plug
dn 3"
Hammerton Tract
F.B. 459-10-26
F.B. 442-111
Lot A
Fd. L&T
F.B. 1326-57
F.B. 442-111
F.B. 459-10
90° 02' 30"
Fd. L&T Removed 2-6-57 VD
L.A. City F.B. 10669
Pg 64
COUNTY ENGINEER
R.E. 5869
NORMANDIE
Cone Pit
Edge
Los Angeles City Bdry
HAMMERTON
TRACT
30'
12'
1 - 90-02-30
4 - 360-10-30
6 - 180-15 40
90-02-36⅔
Cont. Top Pg 47
Lot B
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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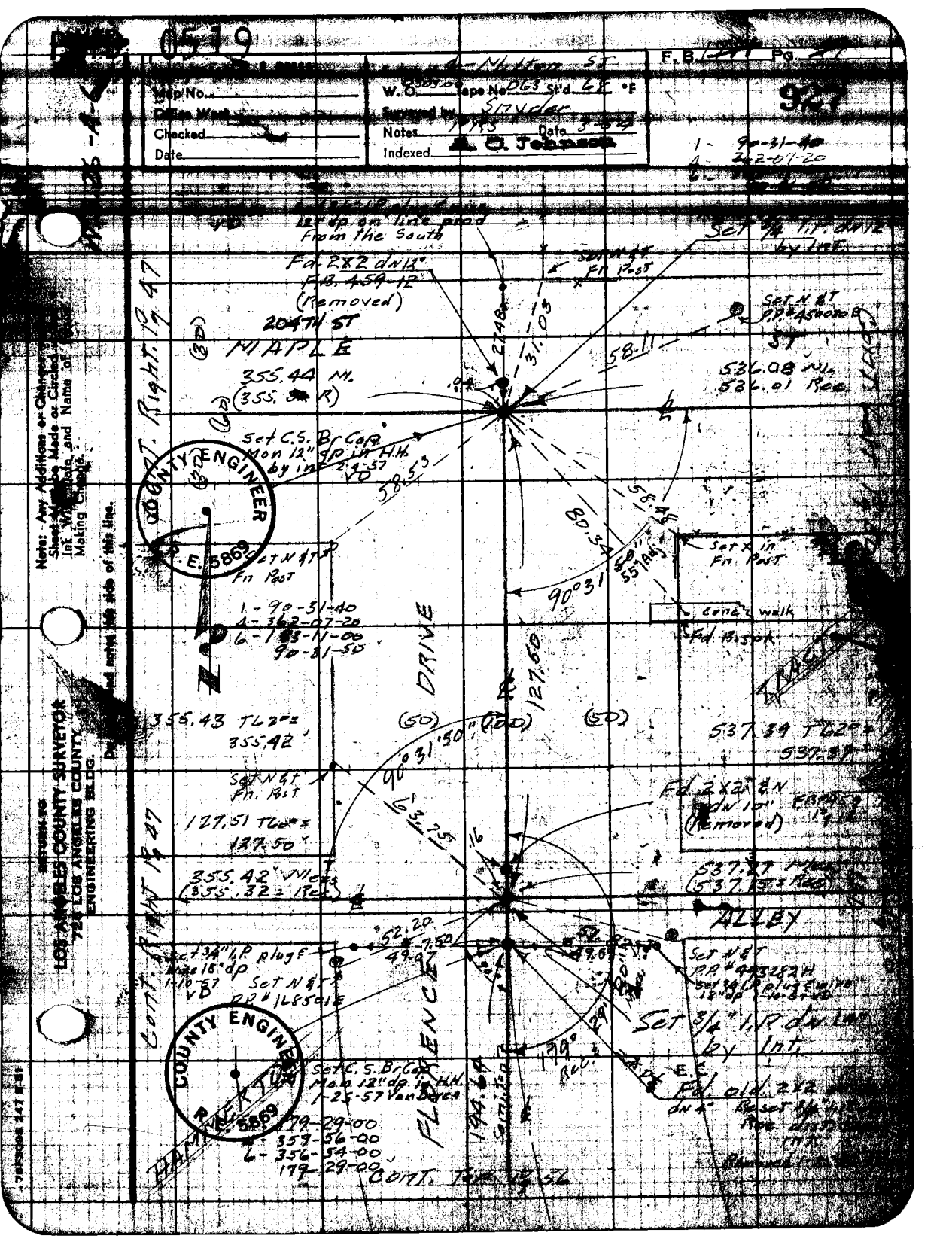
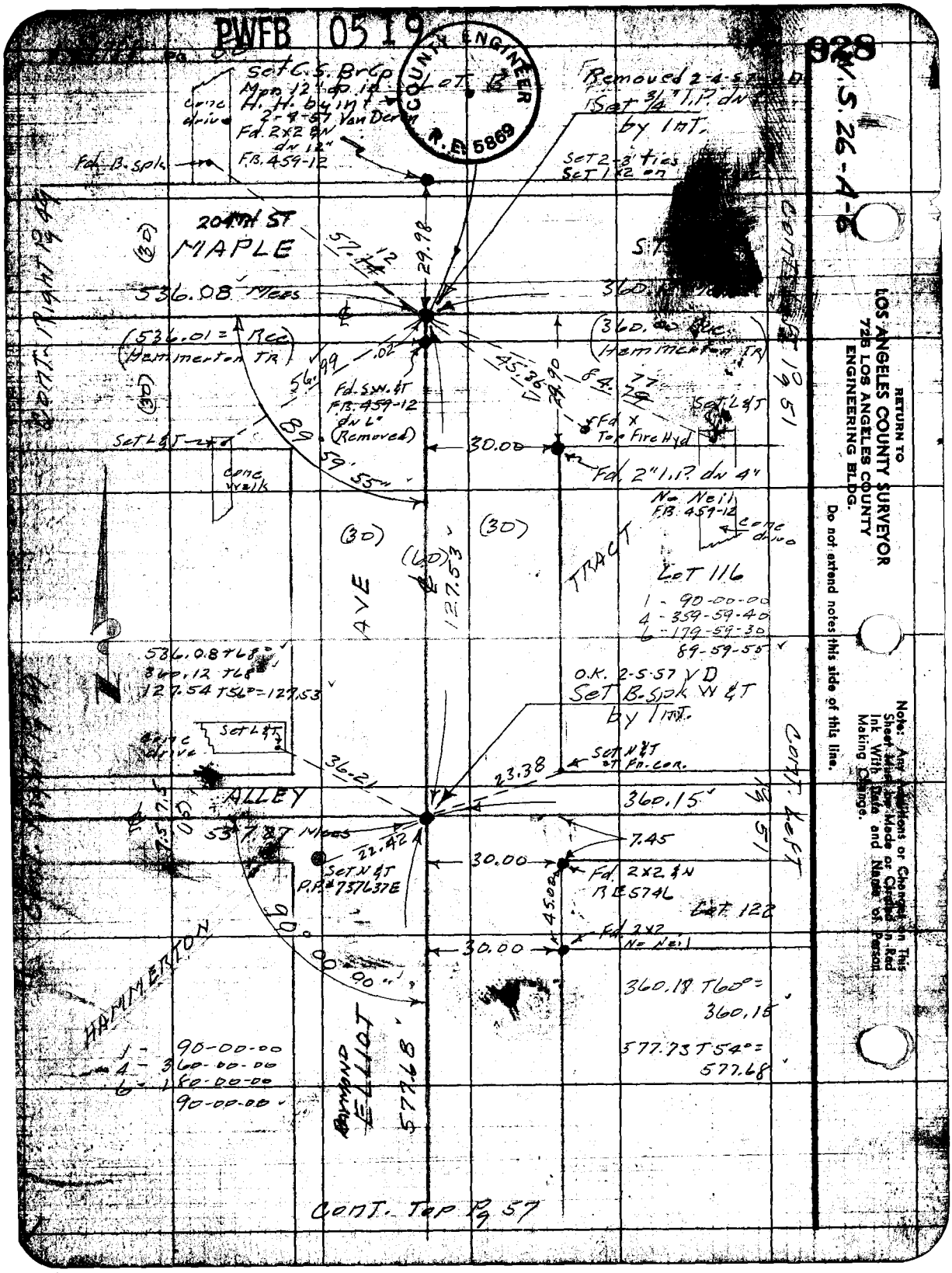


0519
F.B. Pg.
927
Map No.
Office Work
Checked
Date
W.O. Tape No. 063 St'd. 68 °F
Surveyed by Snyder
Notes
Date
Indexed A. O. Johnson
1- 90-31-40
4- 362-07-20
From the South
Fd. 2X2 dn12"
F.B. 459-12
(Removed)
204TH ST
MAPLE
355.44 M.
(355.
Set C.S. Br Cap
Mon 12" dp in H.H.
by int 2-4-57
VD
Set N & T
Fn Post
1- 90-31-40
4- 362-07-20
6- 193-11-00
90-31-50
355.43 TL2°=
355.42
Set N & T
Fn. Post
127.51 TL0°=
127.50
355.42 Mess
(355.32 = Rec)
Set 3/4" I.P. plug
Set N & T
P.P. # 168501E
Set C.S. Br Cap
Mon 12" dp in H.H.
1-25-57 Van Deren
179-29-00
4- 359-56-00
6- 356-54-00
179-29-00
Set N & T
Fn Post
Set N & T
P.P. # 450028
536.08 M.
536.01 Rec.
Set X in
Fn. Post
conc. walk
Fd. B.S.
537.39 TL2°=
537.37
Fd. 2X2 & N
dn 10"
(Removed)
537.27 Mess
(537.15 = Rec)
ALLEY
Set N & T
P.P. # 493282H
Set 3/4" I.P. dn 10"
by Int.
Fd. old 2X2
dn 4"
Set 3/4" I.P. dn 10"
by Int.
DRIVE
FLORENCE
COUNTY ENGINEER
R.E. 5869
COUNTY ENGINEER
R.E. 5869
Cont. Right Pg 47
Cont. Right Pg 47
Cont. Top Pg 52
Note: Any Additions or Changes
Sheet Must be Made or Circled
Int. With Date and Name of
Making Change.
Do not send notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.


PWFB 0519
COUNTY ENGINEER
R.E. 5869
W.S. 26-A-6
Set C.S. Br Cp
Mon 12" dp in
H.H. by int
2-9-57 Van Deren
Fd. 2x2 & N
dn 12"
F.B. 459-12
Cone drive
Fd. B. spk
Removed 2-4-57
Set 3/4" I.P. dn
by Int.
Set 2-3' ties
Set 1x2 on
204TH ST
MAPLE
536.08 Mees
(536.01 = Rec)
(Hammerton TR)
(360.00 Rec)
(Hammerton TR)
Fd. S.W. & T
F.B. 459-12
dn 6"
(Removed)
Set L & T
Cone walk
Fd. X
Top Fire Hyd
Fd. 2" I.P. dn 4"
No Neil
F.B. 459-12
Cone drive
Lot 116
1 - 90-00-00
4 - 359-59-40
6 - 179-59-30
89-59-55
AVE
TRACT
536.08 T68°
360.12 T68°
127.54 T56° = 127.53
O.K. 2-5-57 VD
Set B. Spk W & T
by Int.
Set L & T
Cone drive
Set N & T
at Fn. Cor.
ALLEY
360.15
537.87 Mees
Set N & T
P.P. #737637E
Fd. 2x2 & N
RE 5746
Lot 122
Fd. 2x2
No Neil
HAMMERTON
360.18 T60° =
360.15
577.73 T54° =
577.68
1 - 90-00-00
4 - 360-00-00
6 - 180-00-00
90-00-00
Raymond Elliot
577.68
Cont. Right Pg 49
Cont. Left Pg 51
Cont. Top Pg 57
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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PWFB 0519

929

F.B. [illegible] Pg. [illegible]

Map No.
Office Work
Checked
Date

W.O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Surveyed by Snyder
Notes PRS Date 2-54
Indexed A. C. Johnson

360.12 T62°
360.16 T68°

Removed 1-25-57 VD by Int.

Set N&T P.P.# 943430H

57.00

Fd. B.Spk B.M. MHS

Set L&T

53.26 / 24

360.12 M.

360.16 M/ees

(360.00 = Rec)

(360.00 = Rec)

204TH MAPLE ST

Set X in ST. Sign Post

89° 59' 50"

50.00

29.82

Set C.S.B. Cap Mon. 12" dp. in H.H. by int 1-25-57 Van Deren

1 - 89-59-50
4 - 359-59-20
6 - 179-59-20
89-59-53 1/3

Fd. 2" I.P. Fl. [illegible] F.R. 459-11 Held for line, [illegible] center [illegible]

127.52 T58° [illegible]

(100')

(50)

(50)

127.51

HAMMERTON BLVD

TRACT

Set 3/4" I.P. dn 12" by Int. Set 1X2 on Surface

O.K. 2-5-57 VD

360.15

360.19

164.[illegible]

ALLEY

Set B.Spk. W&T.

24.19

25.11

Set B.Spk. W&T

Fd. 2X2 L.S. Lot 176

89° 59' 50"

1 - 89-59-50
4 - 359-59-20
6 - 179-59-00
89-59-50

BUDLONG ROYAL

577.68

Cont. Right Pg 50

Cont. Right Pg 50

Cont. Top Pg 58

COUNTY ENGINEER R.E. 5869

Note: Any Additions or Changes on Sheet Must be Made or Circled in Ink With Date and Name of Making Change.

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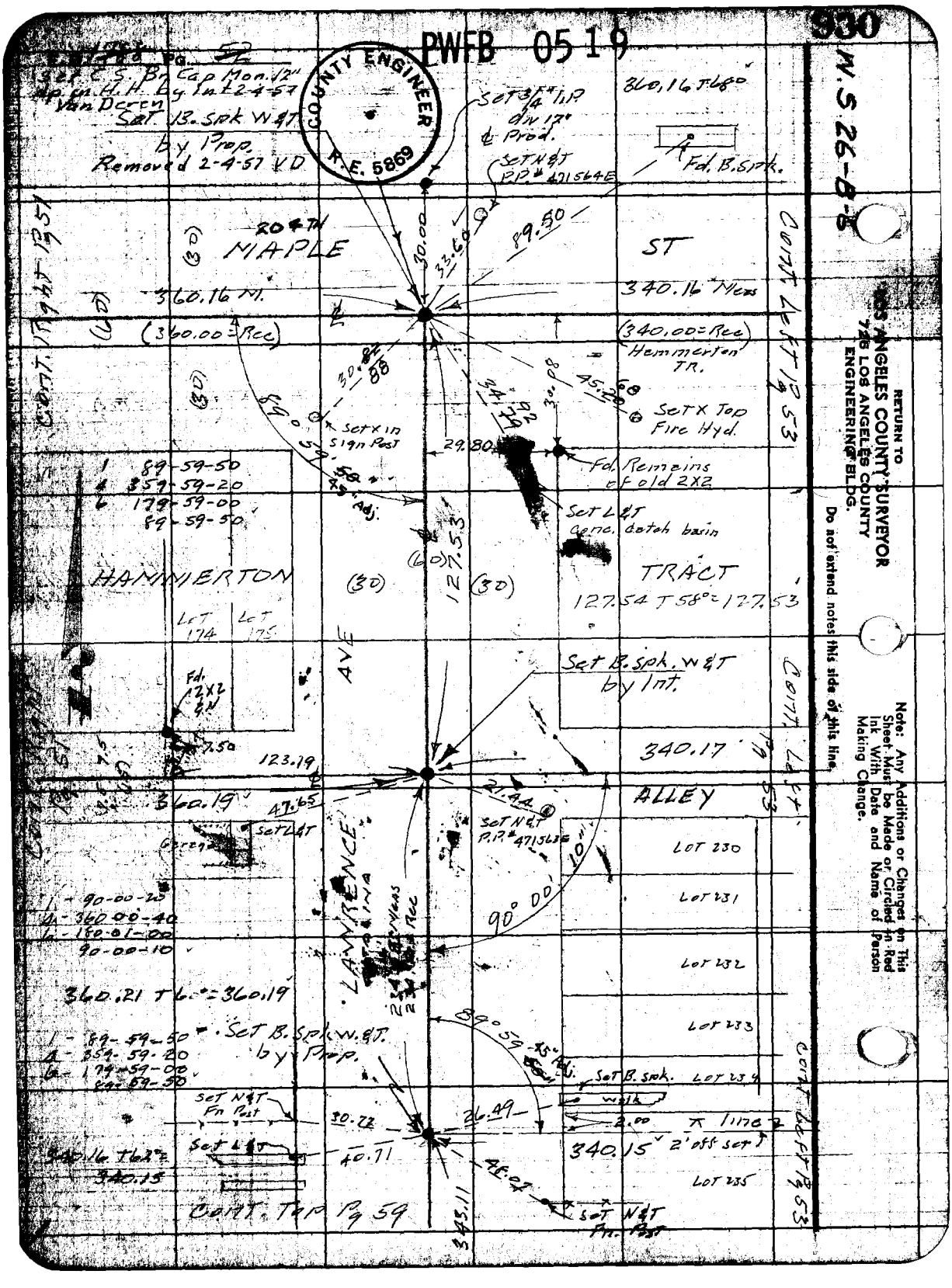
RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

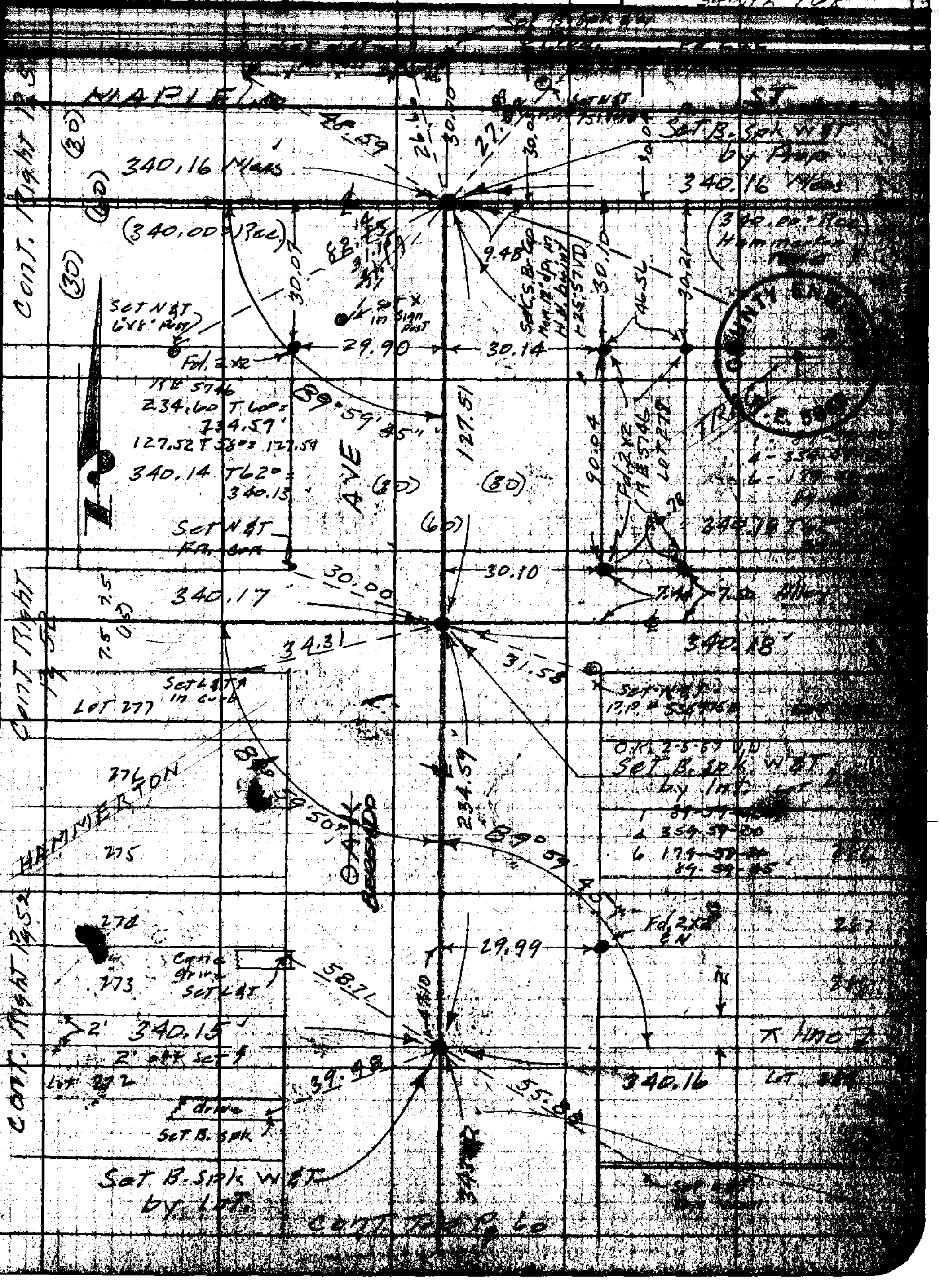

PWFB 0519
930
N.S. 26-B-6
COUNTY ENGINEER
R.E. 5869
Set C.S. Br. Cap Mon. 12" dp. in H.H. by Int 2-4-57 Van Deren
Set B. Spk W&T by Prop. Removed 2-4-57 VD
Set 3/4" I.P. div 17" ℄ Prod.
Set N&T P.P. # 471564E
360.16 T 68°
Fd. B. Spk.
20 4TH
MAPLE
ST
360.16 M.
340.16 Meas
(360.00 = Rec)
(340.00 = Rec)
Hemmerton TR.
Set X Top Fire Hyd.
Set X in Sign Post
Fd. Remains of old 2X2
Set L&T Conc. catch basin
1 89-59-50
4 359-59-20
6 179-59-00
89-59-50
HAMMERTON
TRACT
127.54 T 58° = 127.53
Lot 174
Lot 175
AVE
Set B. Spk. W&T by Int.
Fd. 2X2 & N
340.17
123.19
360.19
ALLEY
Set L&T
Set N&T P.P. # 471563E
LOT 230
LOT 231
LOT 232
LOT 233
LOT 234
LOT 235
LAWRENCE
90° 00' 10"
1 - 90-00-20
4 - 360-00-40
6 - 180-01-00
90-00-10
360.21 T 6° = 360.19
1 - 89-59-50
4 - 359-59-20
6 - 179-59-00
89-59-50
Set B. Spk. W.&T. by Prop.
Set B. Spk.
Walk
Set N&T Fn Post
Set L&T
340.16 T 62° = 340.15
340.15
2' off set
Cont. Top Pg 59
Cont. Left Pg 53
Cont. Right Pg 51
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB F0519

F.B. ___ Pg. ___

Map No. ___
W.O. ___ Tape No. ___ Std. ___ °F
Checked ___
Date ___
Notes ___ Date ___
Indexed ___ A. O. Johnson

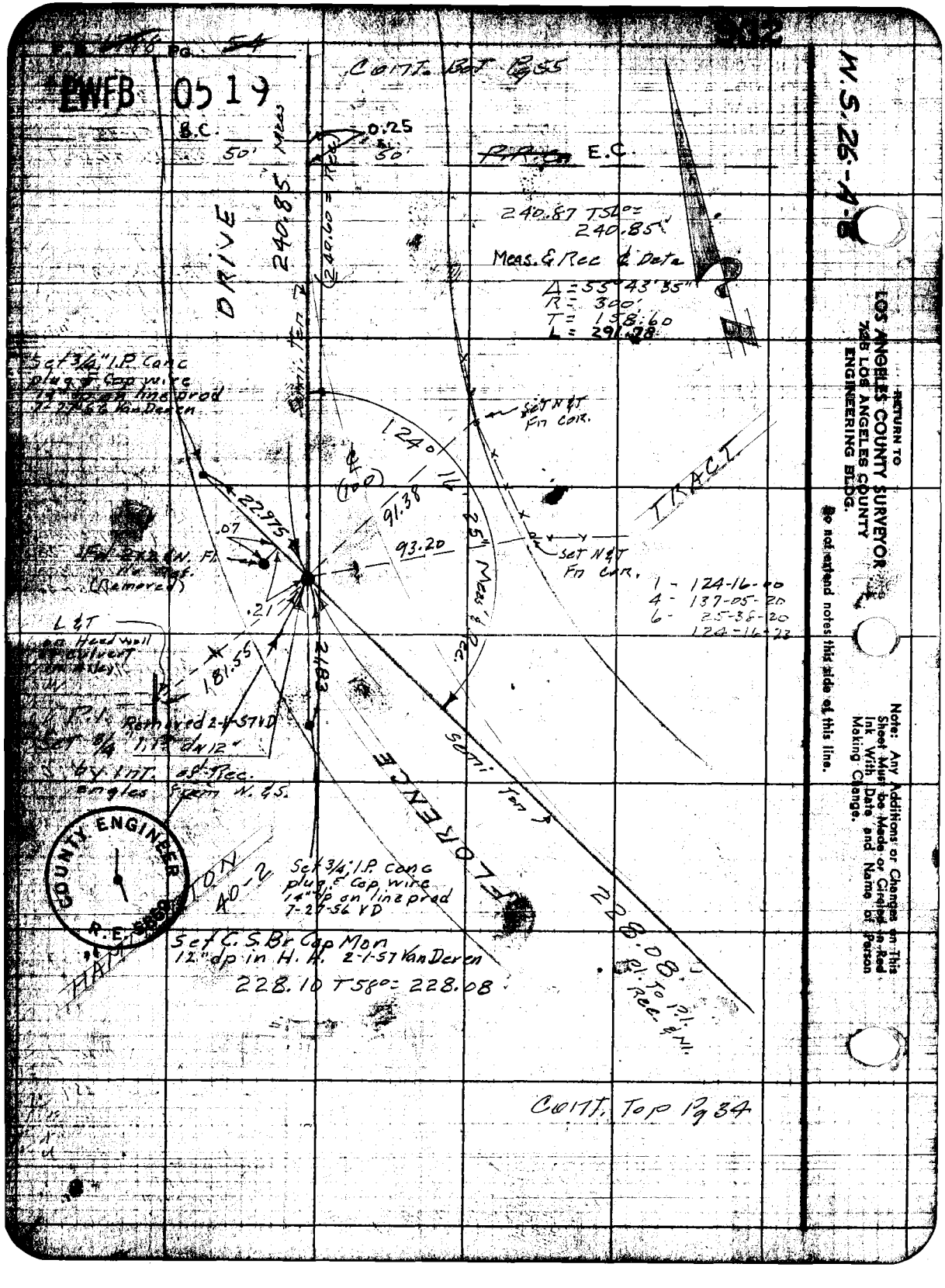
Maple St.
Snyder



Note: Any Additions or Changes on this Sheet Must Be Made or Circled In Ink With Date and Name Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR
LOS ANGELES COUNTY ENGINEERING BLDG.



EWFB 0519
Pg. 54
Cont. Bot Pg 55
B.C.
50'
0.25
50'
E.C.
240.85 Meas
(240.60 = Rec)
DRIVE
240.87 T56° = 240.85'
Meas. & Rec ℄ Data
Δ = 55°43'35"
R = 300'
T = 158.60
L = 291.78
Set 3/4" I.P. Conc plug & Cap wire 14" dp on line prod 7-27-56 Van Deren
Set N&T Fn Cor.
124°16'25" Meas & Rec.
℄ (100)
91.38
93.20
22.975
.07
.21
181.55
21.83
TRACT
Set N&T Fn Cor.
1 - 124-16-00
4 - 137-05-20
6 - 25-38-20
124-16-23
L&T on Head wall of culvert
P.I. Removed 2-1-57 VD
Set 3/4" I.P. dn 12" by Int. of Rec. angles from N. & S.
Semi Ten
FLORENCE
Set 3/4" I.P. conc plug & Cap wire 14" dp on line prod 7-27-56 VD
228.08
Pl. To P.I. Rec. & N.
Set C.S. Br Cap Mon 12" dp in H.H. 2-1-57 Van Deren
228.10 T58° = 228.08
COUNTY ENGINEER R.E. 5850
HAMILTON 40-2
Cont. Top Pg 34
W.S. 26-A-8
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0519

F.B. 1788 Pg. 55

Map No.

Checked

Date

W. 0305.00 Tape No. 063 Std. 68 °F

Surveyed by Snyder

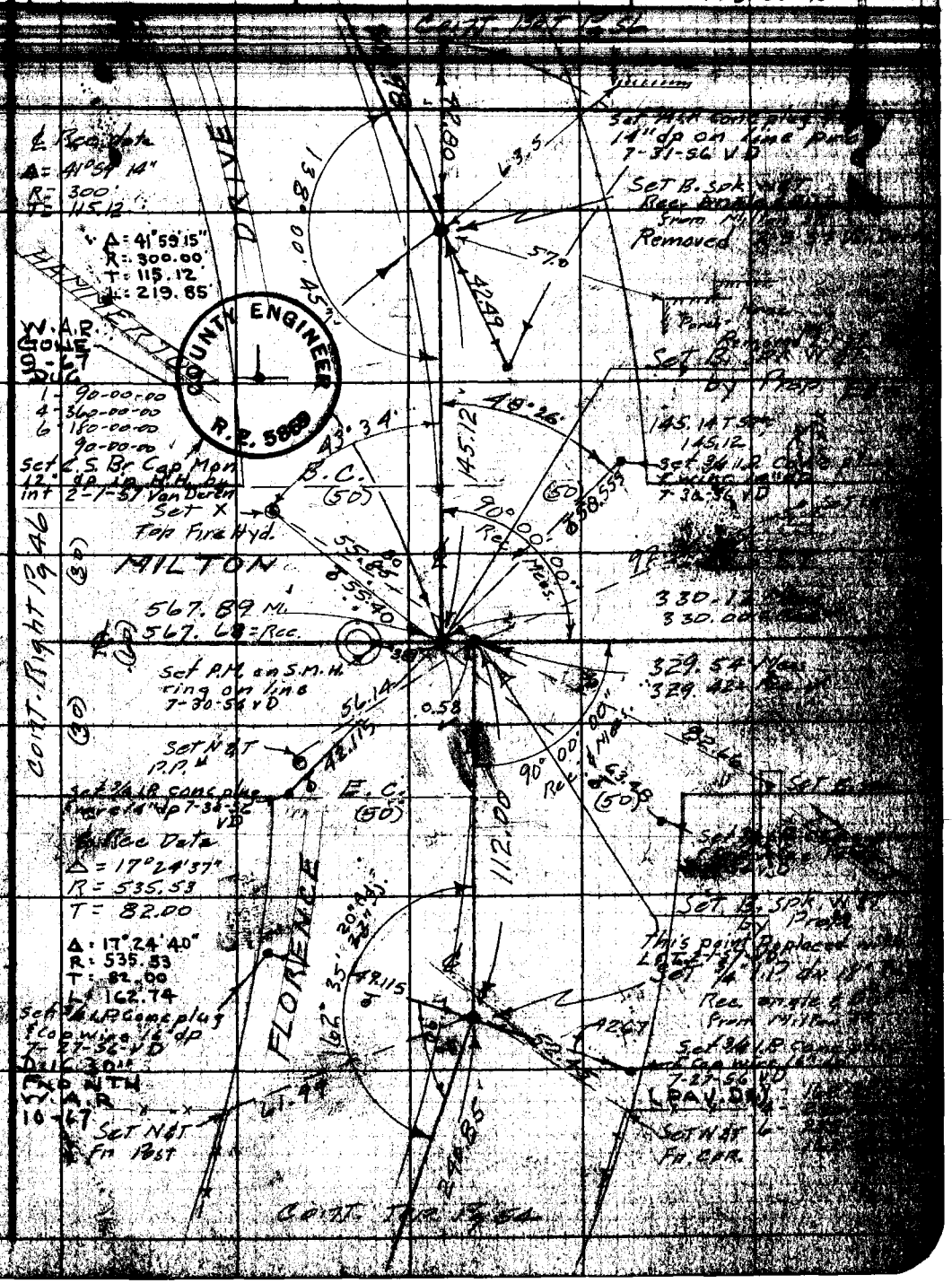
Notes P.R.S. Date 3-54

Indexed A. C. Johnson

1 - 138-00-45

6 - 108-00-30

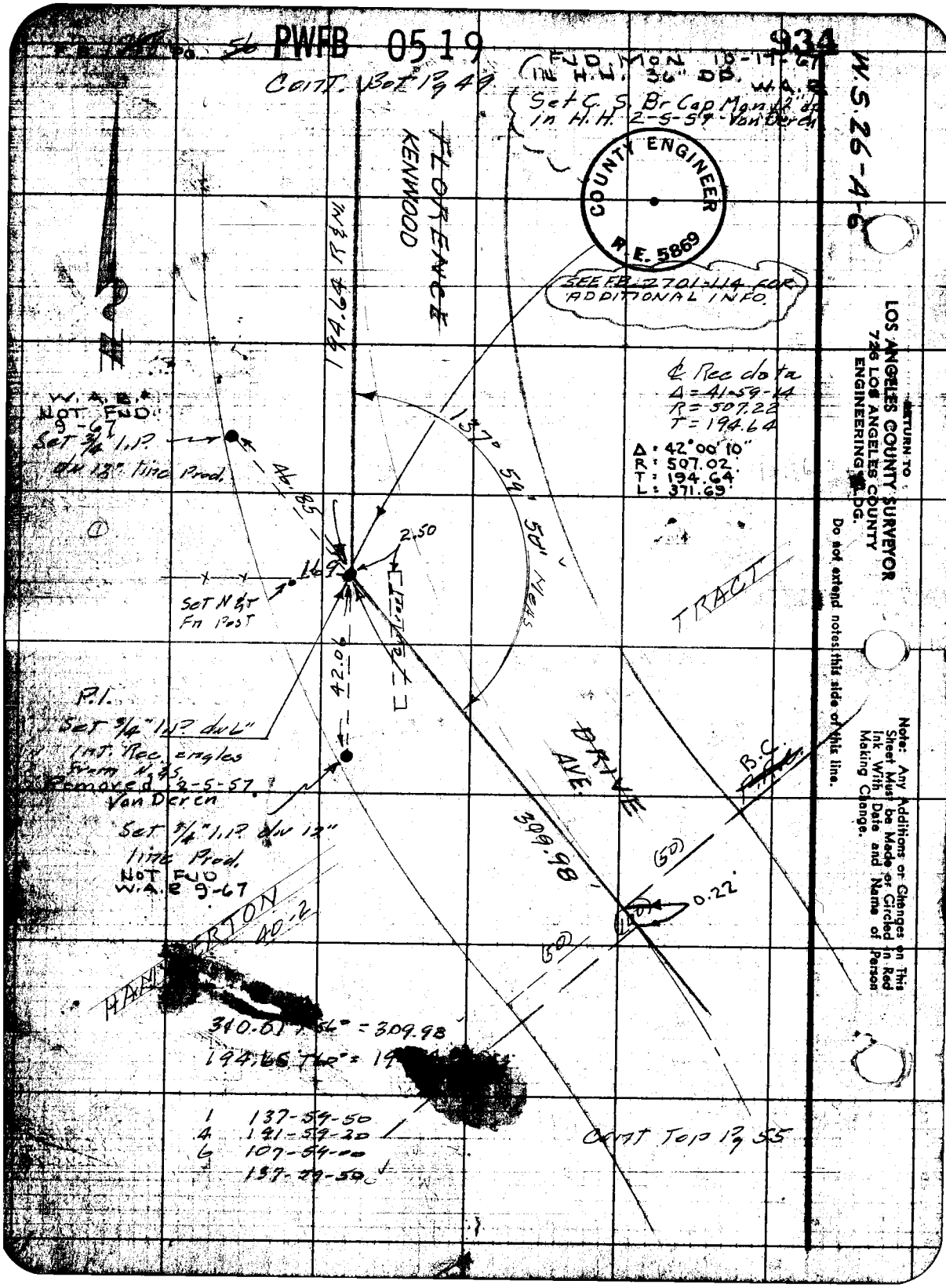
138-00-45



Note: Any Additions or Changes Must Be Made on Original Sheet Must Be Made on Original Sheet Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line

REPORT TO LOS ANGELES COUNTY SURVEYOR YELLOW ANGELES COUNTY ENGINEERING BLDG.


PWFB 0519
934
W.S. 26-A-6
FND. MON. 10-17-67 IN H.H. 36" DB. W.A.B.
Set C.S. Br Cap Mon 12" dp in H.H. 2-5-57 Van Deren
COUNTY ENGINEER
R.E. 5869
SEE F.B. 2701-114 FOR ADDITIONAL INFO.
CONT. BOT Pg 49
FLORENCE
KENWOOD
194.64 R&N
℄ Rec data
Δ = 41-59-14
R = 507.22
T = 194.64
Δ : 42°00'10"
R : 507.02
T : 194.64
L : 371.69
137° 59' 50" Nlas
W.A.B. NOT FND 9-67
Set 3/4" I.P. dw 12" line Prod.
46.85
2.50
169
Set N&T Fn Post
42.06
TRACT
P.I.
Set 3/4" I.P. dw 6" Int. Rec. angles from N&S
Removed 2-5-57 Van Deren
Set 3/4" I.P. dw 12" line Prod. NOT FND W.A.B 9-67
DRIVE AVE.
B.C.
309.98
(50)
0.22
(50)
HAN[illegible]ERTON 40-2
310.01 T 56° = 309.98
194.65 T 60° = 19[illegible]
1 137-59-50
4 191-59-20
6 107-59-00
137-59-50
CONT TOP Pg 55
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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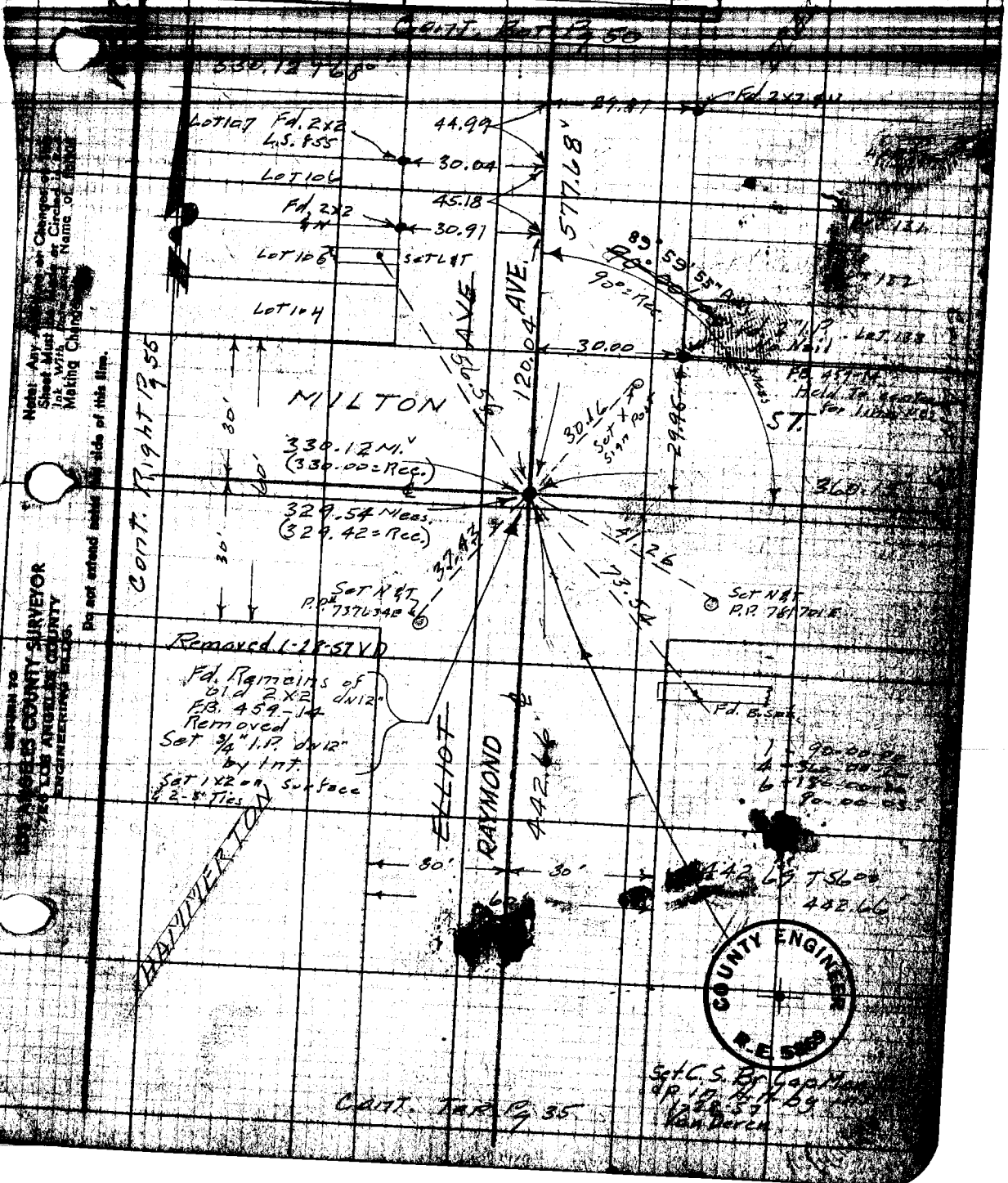
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0519

Notes Ck'd by C. J. GALLI
Office Work
Date

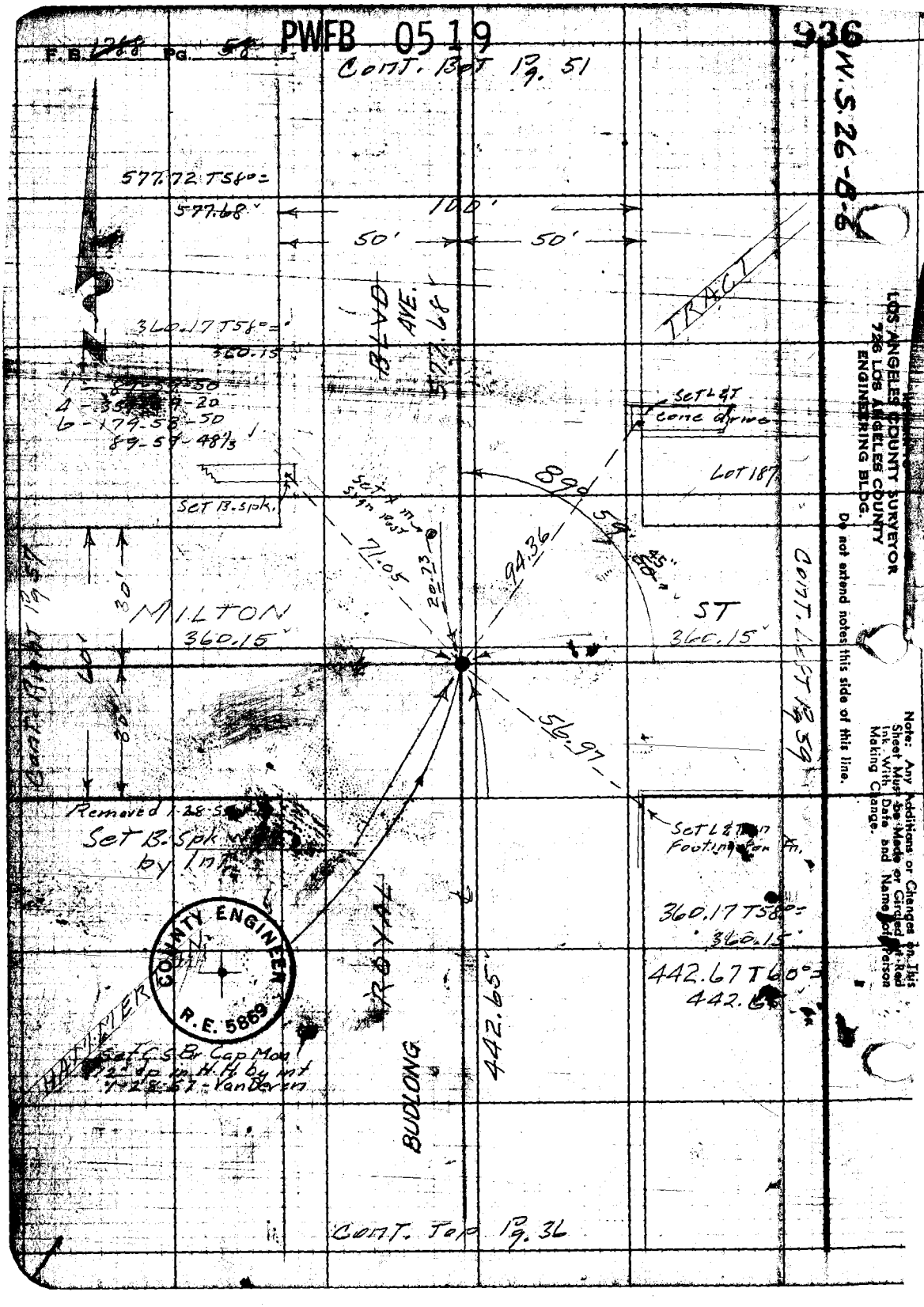
W.O. 0303.00 Tape No. 0132 St'd. 62 °F
Surveyed by
Notes
Indexed C. Johnson
Date 3-54



Note: Any Changes or Changes on this Sheet Must be made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 760 LOS ANGELES COUNTY ENGINEERING BLDG.



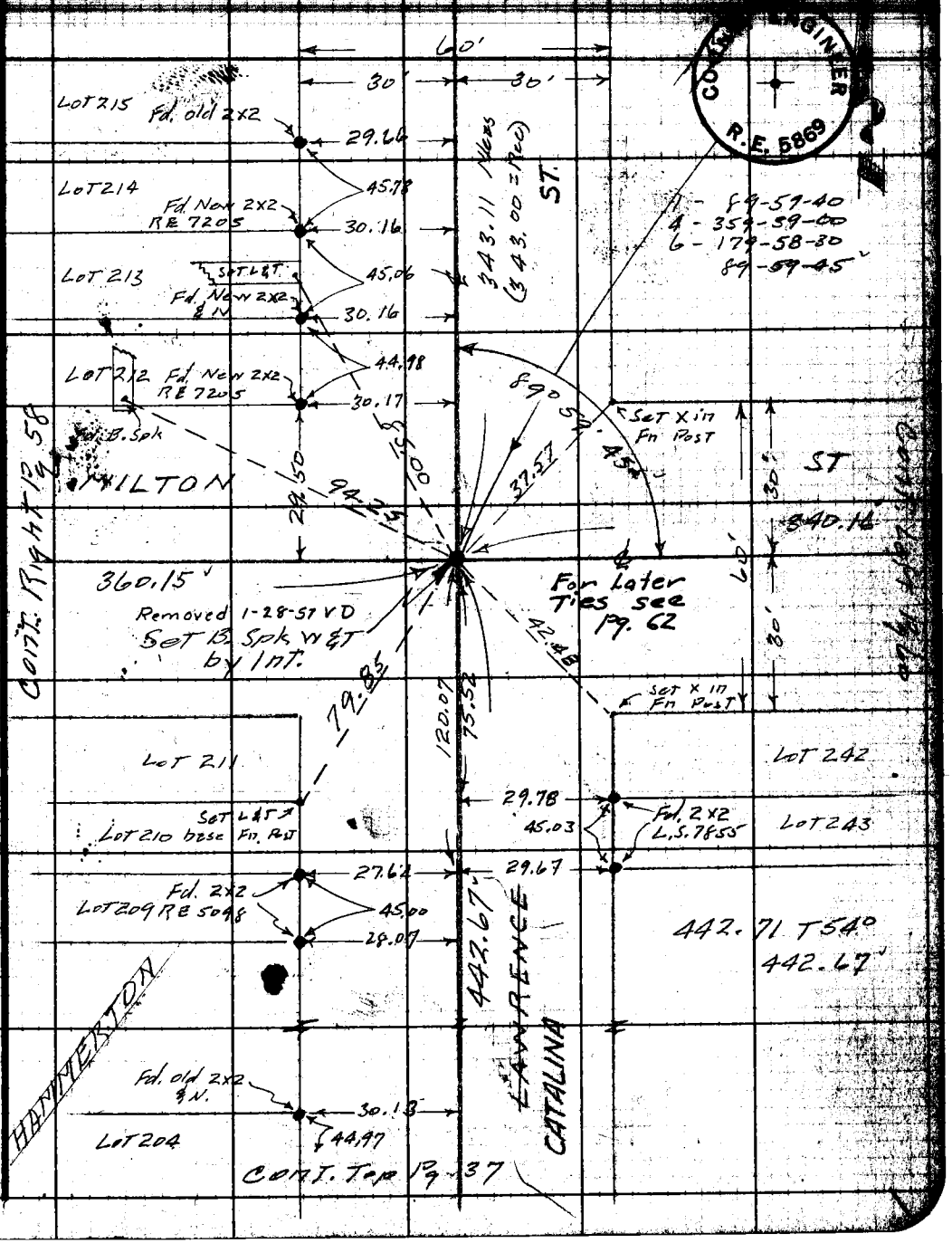
F.B. 1288 PG. 58
PWFB 0519
936
W.S. 26-B-6
Cont. Bot Pg. 51
577.72 T58°=
577.68
100'
50'
50'
TRACT
BLVD
AVE.
577.68
360.17 T58°=
360.15
Set L&T
cone drive
Lot 187
89°
Set B. spk.
Set A m
Sign Post
71.05
20.23
94.36
45'
MILTON
360.15
ST
360.15
30'
Cont. Left Pg 59
56.97
Removed 1-28-5
Set B. Spk
by Int
Set L&T
Footing for Fn.
360.17 T58°=
360.15
442.67 T60°=
442.65
COUNTY ENGINEER
R.E. 5869
ROYAL
442.65
BUDLONG
Set C.S. Br. Cap Mon
12" dp in H.H. by int
1-28-57 - VanDeren
Cont. Top Pg. 36
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0519

Notes Ch'd by C. L. [illegible]	Survey of Milton ST	F. B. 1788 Pg. 59
Map No.	W. O. 8303.00 Tape No. Std. 68 °F	937
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 3-54	Set C. S. Br Cap Mon 12" dp in H.H. by int 1-28-5 (van Weren)
Date	Indexed R. C. Johnson	

W. 3-26-8-6

Cont. Pot Pg 52

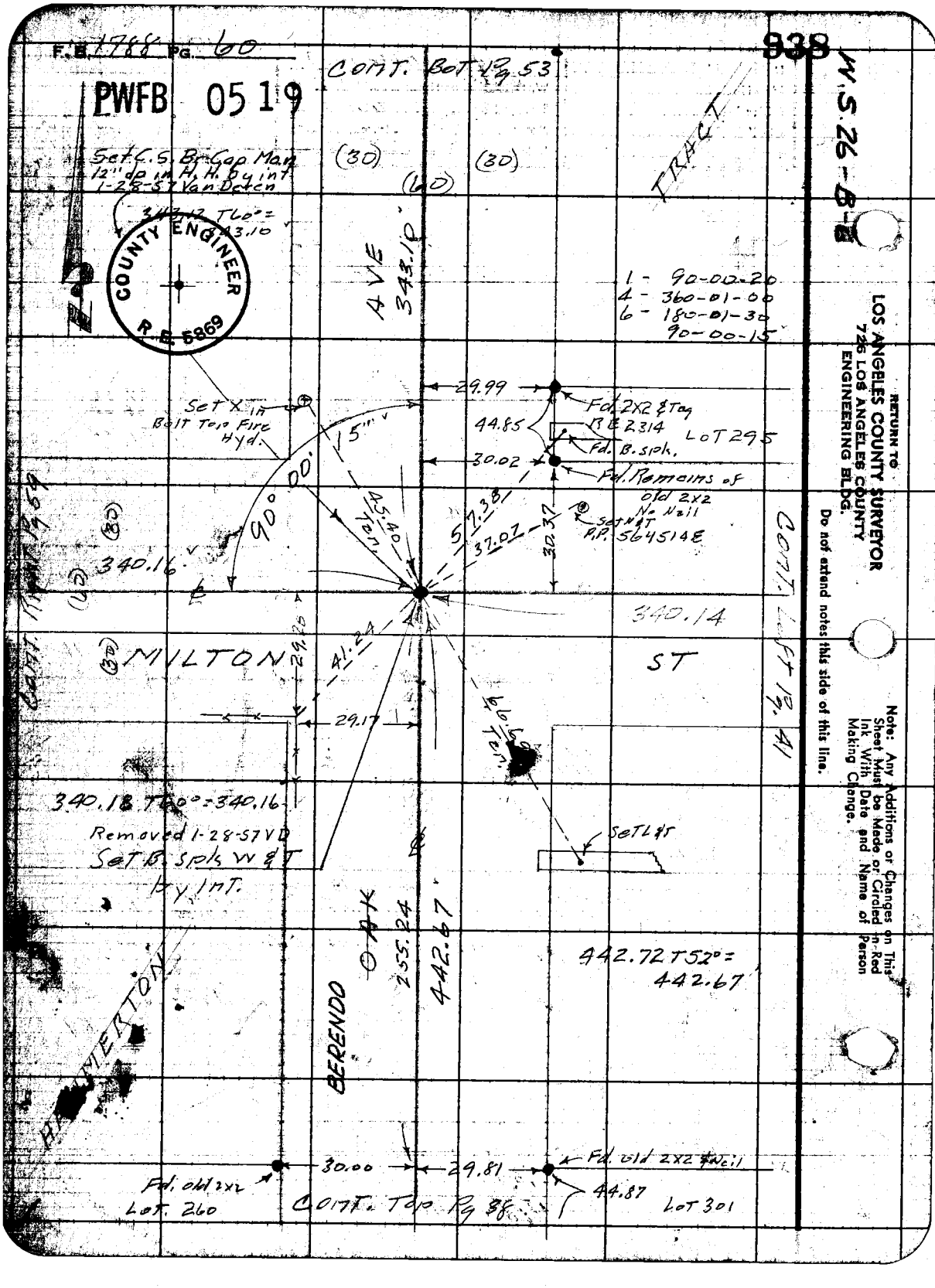


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3095 247 2-51


F.B. 1788 PG. 60
PWFB 0519
938
W.S. 26-B-8
CONT. BOT Pg 53
TRACT
Set C.S. Br. Cap Man 12" dp in H.H. by int 1-28-57 Van Deren
343.12 T60° = 343.10
COUNTY ENGINEER R.E. 5869
AVE 343.10
1 - 90-00-20
4 - 360-01-00
6 - 180-01-30
90-00-15
29.99
Fd. 2X2 & Tag
44.85
RE 2314
LOT 295
Fd. B. spk.
30.02
Fd. Remains of old 2X2 No Nail
Set X in Bolt Top Fire Hyd.
15"
90° 00'
45.40 Ten.
57.38
37.07
30.37
Set N&T P.P. 564514E
340.16
340.14
MILTON
ST
29.20
41.24
29.17
66.69 Ten.
340.18 T60° = 340.16
Removed 1-28-57 VD
Set B. spk W & T by Int.
Set L&T
OAK
255.24
442.67
442.72 T52° = 442.67
BERENDO
HAMMERTON
30.00
29.81
Fd. old 2X2 & Nail
44.87
Fd. old 2X2
LOT. 260
CONT. TOP Pg 38
LOT 301
CONT. LOFT Pg. 41
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

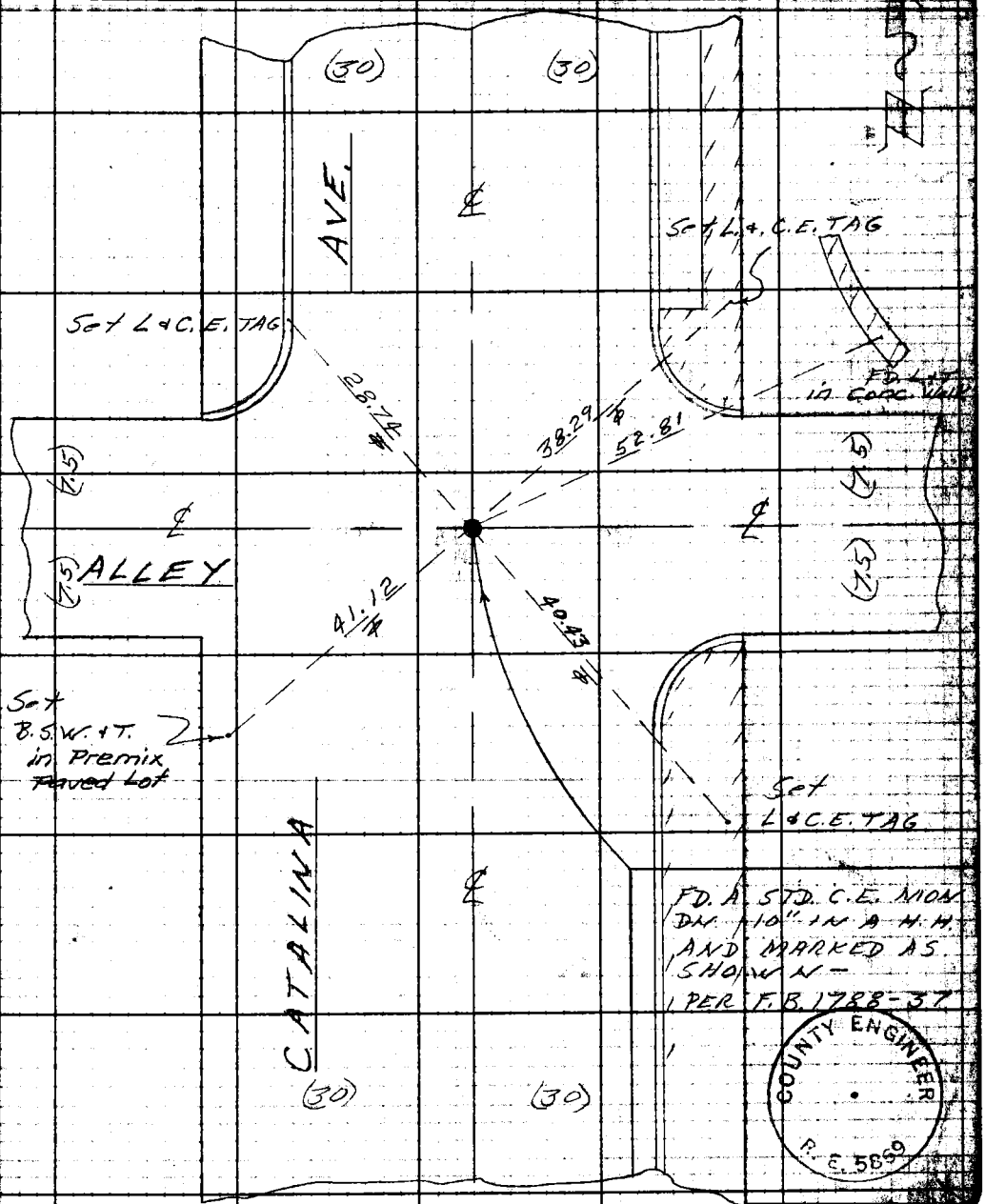
PWFB 0519

939

Notes Ck'd by	Survey of ℄ SURVEY
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 11-15-61
Date	Indexed H. E. OTT NOV 1 6 '81

F.B. 1788 Pg. 27

TIES TO C.E. MON. ON ℄ CATALINA AVE. AT MILTON ST. AND AT FIRST ALLEY N. OF 208th ST.



W.S. 26 R-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2095 CE #247—3-57

PWFB 0519

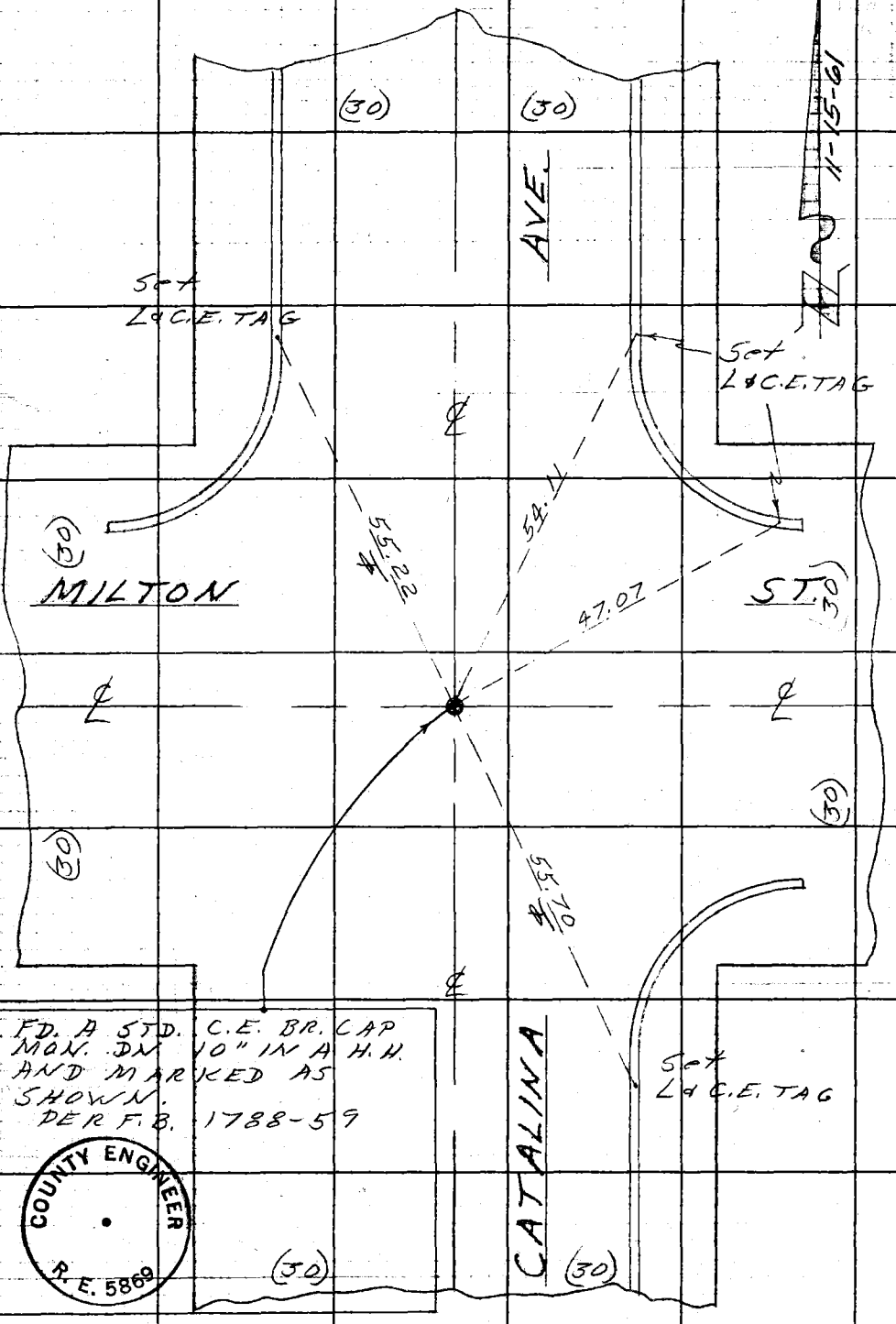
940

F. B. 1788 Pg. 22

ADDITIONAL TIES

W.S. 26 8-4

11-15-61



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by	Survey of Milton ST.	F. B. 1988 Pg. 71
Map No.	W. O. 1684-30 Tape No. St'd °F	
Office Work	Surveyed by Snyder	
Checked	Notes Snyder Date 3-54	
Date	Indexed A. C. Johnson	

C.L. 1684-30

MILTON ST. S.S. Dist.

Location of Improvements

on

NEW HAMPSHIRE AVE

From - W. East Rd.

To - W. Del Amo Blvd.

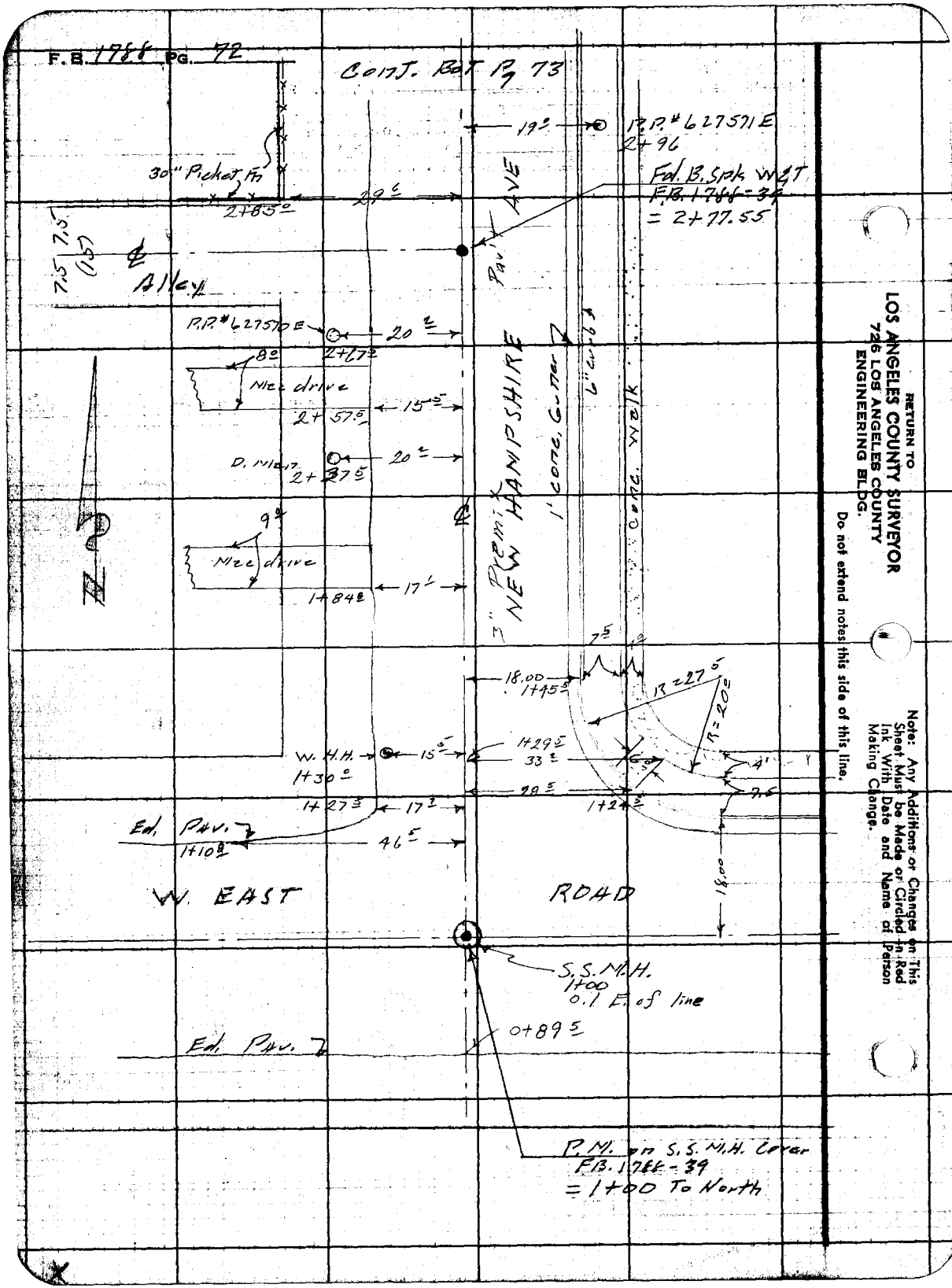
Snyder
Brooks
Meldonado
Tefaya
Littlepage

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

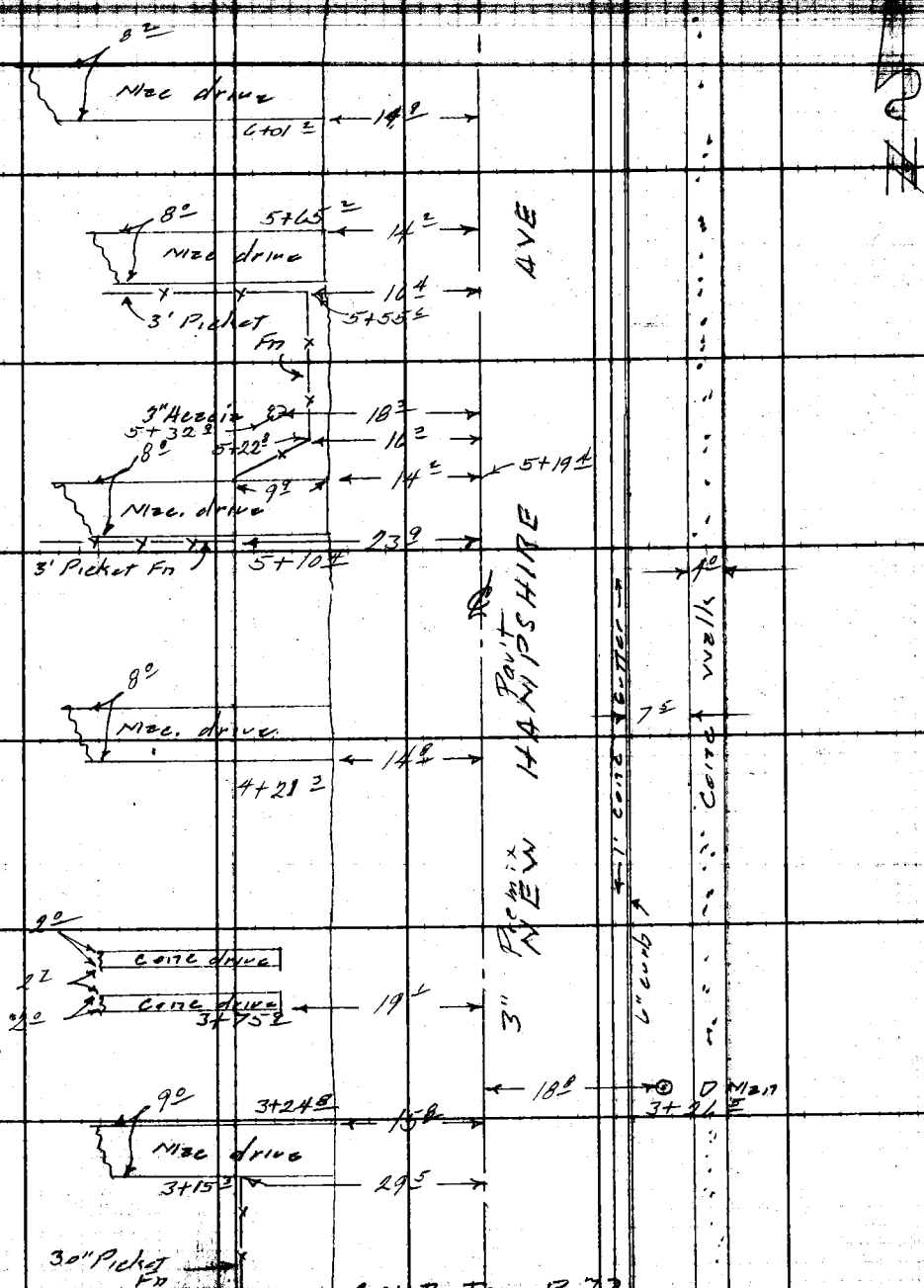
76F3095 247 2-51


F.B. 1788 PG. 72
CONT. BOT PG 73
19.0
P.P.# 627571 E
2+96
30" Picket Fn
2+85.0
29.6
Fd. B. Spk W&T
F.B. 1788-39
= 2+77.55
7.5 7.5
(15)
℄ Alley
Pav. AVE
P.P.# 627570 E
2+67.2
20.2
8.0
Nice drive
2+57.5
15.5
D. Mtn.
2+37.5
20.2
9.0
Nice drive
1+84.0
17.1
℄
3" Premix
NEW HAMPSHIRE
1' conc. Gutter
6" curb
conc. Walk
7.5
18.00
1+45.5
R=27.5
R=20.0
W. H.H.
1+30.0
15.5
1+29.5
33.2
4'
7.5
1+27.5
17.2
29.5
1+24.5
Ed. Pav.
1+10.8
46.5
18.00
W. EAST
ROAD
S.S. M.H.
1+00
0.1 E. of line
0+89.5
Ed. Pav.
P.M. on S.S. M.H. Cover
F.B. 1788-39
= 1+00 To North
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey at Milton ST.
Map No.	W. O. 1184-38 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 3-54
Date	Indexed C. Johnson

F. B. 1788 Pg. 73

Cont. Bot Pg 74



Cont. Top Pg 72

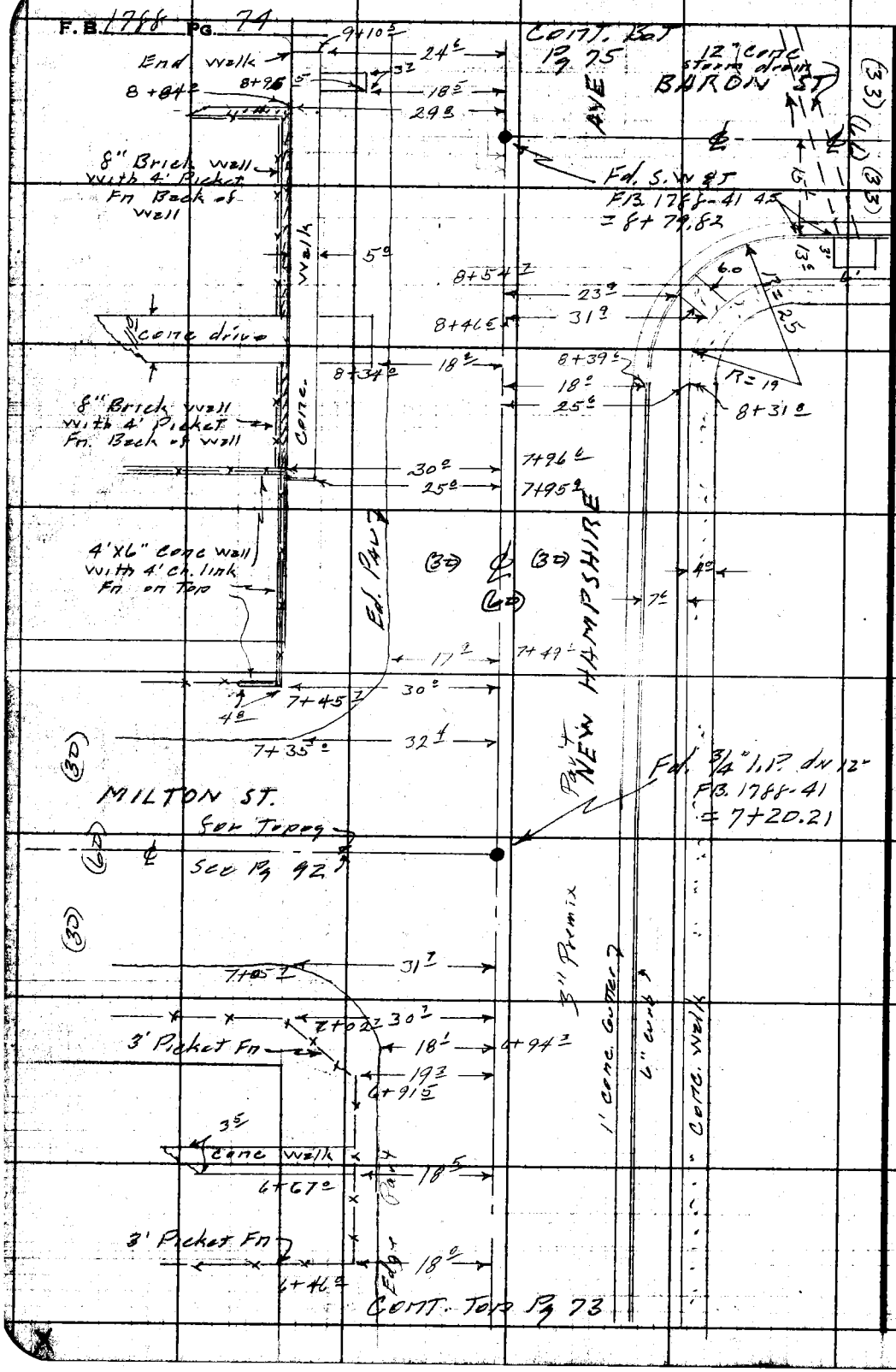
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1788 PG. 74



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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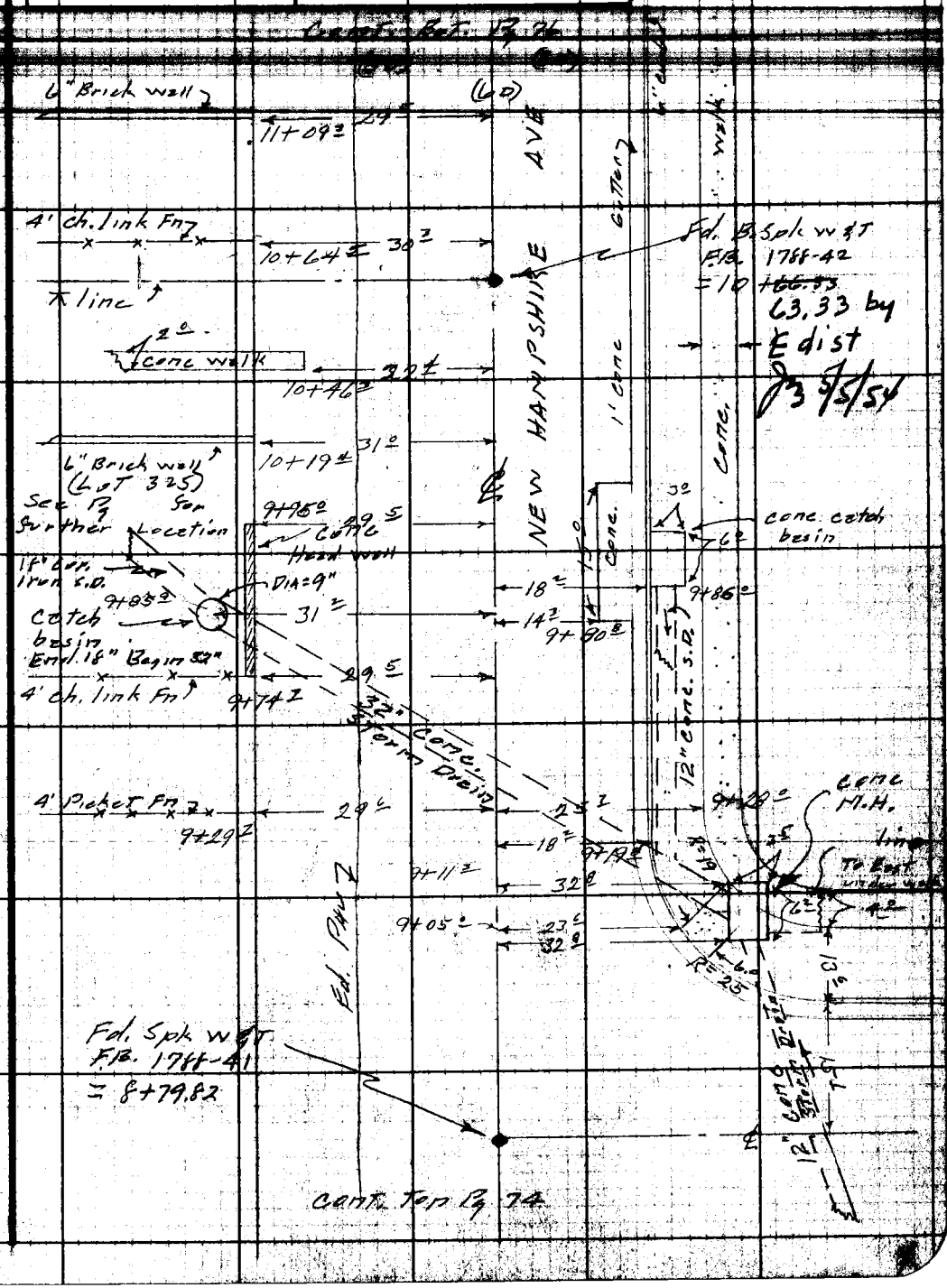
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by	Subject Milton St	F. B. 1788 Pg. 75
Map No.	W. O. Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes Snyder Date 3-54	
Date	Indexed C. Johnson	



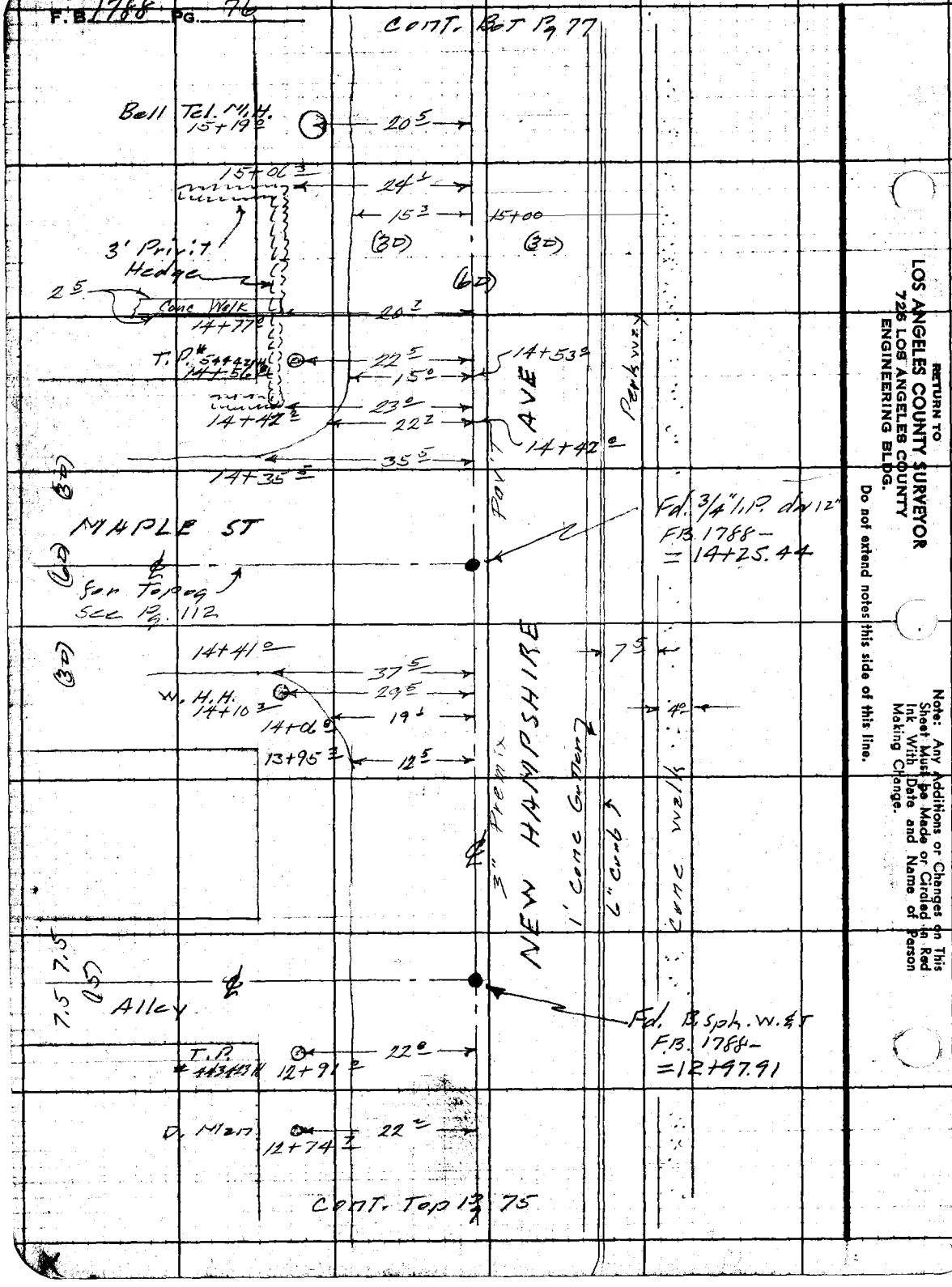
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F8048 247 2-51

F.B. 1788 PG. 76

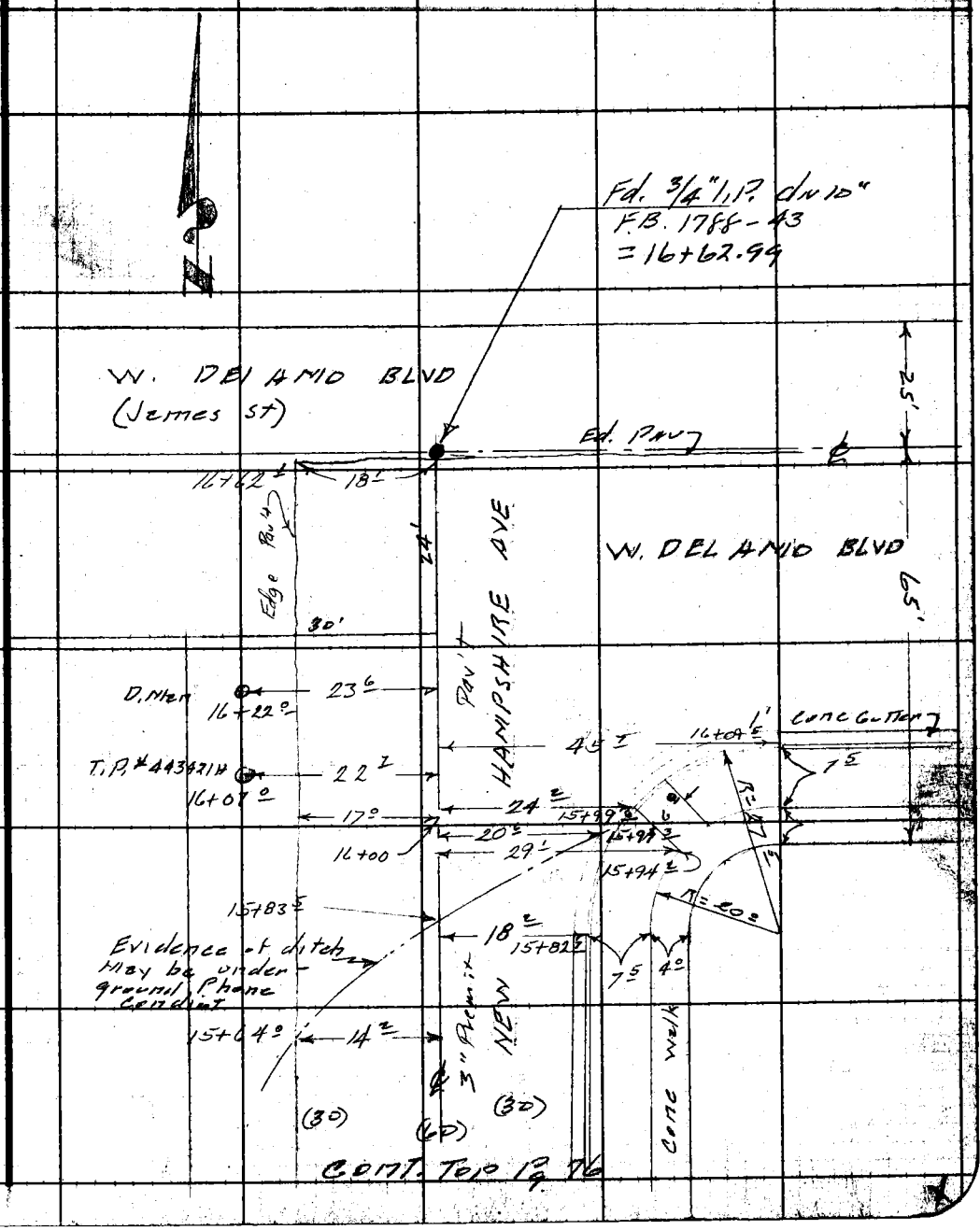


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by	Survey of Milton ST	F. B. 1788 Pg. 77
Map No.	W. Ch. 1684.80 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 3-54	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1768 PG. 76

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 1788 Pg. 74

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

Date | Date | Map No. | Date

"X" SECTIONS

on

NEW HAMPSHIRE AVE

From - W East Rd.

To - W. Del Amo Blvd.

Snyder
Brooks
Maldonado
Tafoya
Littlepage

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. New Hampshire Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
B.M. M.H. 12		1		29 62	B.M. M.H. 12 El. 29.616 FB. 1788-9	
	448	34 10			New Hampshire Ave & W. East Rd.	
					N.E. Cor. - BT. spk in curb 5' N of	
					N. end. C.R.	
0+70			45	29 6		℄ Prod.
✓			60	28 1		50' R.
✓			+05	32 6	170' L	
0+85			610	28 00		℄ Prod. Gutter
✓			77	26 4		50' R ✓
✓			17	32 4	170' L Gutter	
0+89.5			574	28 36		℄ Prod. Ed. Pav.
✓			735	26 75		50' R ✓
✓			145	32 65	170' L Ed. Pav.	
1+00			548	28 62	℄ Int. New Hampshire Ave & W. East Rd.	
✓			702	29 08		50' R ℄ W. East Rd
✓			135	32 75	170' L ℄ East Rd.	
1+00			548	28 62	Rim of S.S. M.H. 0.10 East of Line	

F.B. 1788 Pg. 80 Job No. 1684 Division No. Notes Red. Plotted No. Profile
Survey of Milton St. Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. New Hampshire Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
		34 10				
					see Page 177 For invert Elevations of Manhole	
1+11			561	28 49		℄ X Gutter
✓			493	29 17	30'L Ed. Pav. & Gutter	
✓			180	32 30	170'L ✓ ✓	✓
1+30			27	31 4	30'L S.E. Cor Lot 310	
1+30			000	34 10	170'L S.W. Cor Lot 308	
1+00			548	28 62	117T. New Hampshire Ave & W. east Rd.	
			705	27 65	✓ N.E. Cor E. end C.R. Gutter	
			636	27 74	✓ ✓ ✓ ✓ Top Curb	
			522	28 88	✓ ✓ N. end ✓ Gutter	
			451	29 59	✓ ✓ ✓ ✓ Top curb	
1+50			444	29 66		℄
✓			49	29 2	18'L Ed. Pav. & Gutter	
2+00			347	30 63		℄
✓			418	29 92		18' R Gutter
✓			357	30 53		18' R Top Curb
✓			330	30 80		30' R P/L

Profile Notes Red. Plotted Job No. 1684-55 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Snyder Notes PRS Date 3-54
No. Date Date Map No. Indexed C. Johnson Date

F. B. 1788 Pg. 81

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. New Hampshire Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
2+00		34 10	39	30 2	17.1' Ed. Pav. & Gutter		
✓			14	32 7	30' L P/L		
2+77.55 T.P.	5 82	37 64	2 28	31 82	T.P. B.Spk int. Alley = 2+77.55		
3+00			552	32 12		℄	
✓			624	31 40			18' R Gutter
✓			560	32 04			18' R Top curb
✓			537	32 27			30' R P/L
✓			600	31 64	16' L Ed. Pav. & Gutter.		
✓			40	33 6	30' L P/L		
4+00			502	32 62		℄	
✓			564	32 00			18' R Gutter
✓			504	32 60			18' R Top cb
✓			480	32 84			30' R P/L
✓			56	32 0	16' L Ed. Pav. & Gutter		
✓			40	33 6	30' L P/L		
✓			36	34 6	170' L Back Lot line		
5+00			515	32 49		℄	
✓			588	31 76			18' R Gutter
✓			523	32 41			18' R Top cb
✓			495	32 69			30' R P/L
✓			57	31 9	15' L Ed. Pav & Gutter		

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Checked ____ Date ____

Pg. 8.2 Job No. 1664-39 Division No. ____
Notes. P/135
Date ____
Survey of Nillfield St.
Survey by Snyder
Indexed by ~~C. Johnson~~

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

New Hampshire Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
5+00		37 64	44	33 2		
6+00			629	31 35		℄
✓			704	30 60		18' R Gutter
✓			641	31 23		18' R Top Cb
✓			600	31 64		30' R P/L
✓			660	31 04	15' L Ed. Pav. & Gutter	
✓			44	33 2	30 L P/L	
T.P.	303	34 38	629	31 35		
7+00			538	29 00		℄
✓			609	28 29		18' R Gutter
✓			546	28 92		18' R Top Curb
✓			512	29 26		30' R P/L
✓			610	28 28	18' L Gutter	
			27	31 7	N. E. Cor Lot 319	
			26	31 8	N. W. Cor Lot 319	
7+20.21			604	28 34	℄ Int. Milton St. & New Hampshire Ave	
✓			660	27 78	16' L ℄ Milton St & Gutter.	
			28	31 6	S. E. Cor Lot 320	
			36	30 8	S. W. Cor Lot 320	
8+00			903	25 35		℄

Profile Notes Red. ____ Plotted ____ Job No. 1684-38 Division No. ____ F. B. 1788 Pg. 83
No. ____ Date ____ Date ____ Survey of Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-34
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jordan Date ____

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572

Do not extend notes this side of this line. New Hampshire Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left	& Right.
8+00		34 38	967	24 71		18' R Gutter
✓			903	25 35		18' R Top cb
✓			87	25 7		18' R P/L
✓			96	24 8	15' L Ed. Pav & Gutter.	
✓			76	26 8	30' L P/L	
T.P.	347	28 82	903	25 35		
8+40			499	23 83		℄
✓			583	23 99	17' L Ed. Pav & Gutter	
✓			47	24 1	30' L P/L	
✓			26	26 2	170' L Back lot line	
8+79.82			636	23 46	℄ 117T New Hampshire Ave & Baron ST.	
			567	23 15	✓ ✓ ✓ S.E. COR.	S. end C.R. Gutter
			502	23 80	✓ ✓ ✓	✓ ✓ Top cb
			585	22 97	✓ ✓ ✓	E. ✓ ✓ Gutter
			530	23 52	✓ ✓ ✓	E ✓ Top curb
			45	24 3	✓ ✓ ✓	Prop COR.
			675	22 07	✓ ✓ N. E.	COR. E. end C.R. Gutter
			610	22 72	✓ ✓ ✓	✓ ✓ Top cb
			845	20 37	✓ ✓ ✓	✓ N. end C.R. Gutter
			782	21 00	✓ ✓ ✓	✓ ✓ ✓ Top cb
			670	22 12	✓ ✓ ✓	✓ Prop COR.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 684-3 Notes P.T.S.

Survey of Milpitas ST.

Survey by Snyder Notes

Indexed C. Johnson Date

B. 1768 Pg. 84

76L298 307 8-53

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Do not extend notes this side of this line. New Hampshire Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left	& Right
8+79.82		28 82	572	23 10		43' R & Barrier
9+00			700	21 82		&
✓			78	21 0	17'L Ed. Pav. & Gutter	
✓			72	21 6	30'L P/L	
T.P.	464	25 58	788	20 94	M.H.10	
9+00			40	21 6	170'L Back Lot line	
9+10			361	21 97		32.8 R Top S.D. conc.
9+10.			1141	14.17	Flow line of 32" S.D. at	S.D.M.H. 32.8 Right
9+10			806	17 52	" " " 12" S.D. inlet from	S. East
			768	17.90	" " " catch Basin at S.E. cor.	& Barrier New Hampshire
9+85.0			628	19 30	31.2 L Top S.P. Catch Basin	
9+85.0			106	15 0	Flow line of 32" conc. Storm drain (W end) & also 31.2 L	
					Flow line of E end of 18" cor. iron Storm Drain	
9+86.			620	19 38		18' L Gutter
✓			528	20 30		18.2 L Top curb
✓			910	16 48		18.2 L Flow line of 12" conc Pipe in Catch Basin
10+00			508	20 50		&
✓			585	19 73		18' R Gutter
✓			525	20 33		18' R Top cb
✓			49	20 7		18' R P/L

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 664-80 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of Snyder Notes P.R.S. Date 5-5-4
Map No. ____ Date ____ Survey by C. Johnson Date ____

F. B. 1788 Pg. 85

76L298 307 8-53

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Do not extend notes this side of this line. New Hampshire Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
10+00		2558	57	19 9	16' L Ed. Pav. & Gutter	
–			55	20 1	30' L P/L	
–			54	20 2	170' L Back Lot line & W side of House	
10+66.33			447	21 11	Int ℄ & R line	
11+00			476	20 82		℄
–			437	21 21		18' R Gutter
–			371	21 87		18' R Top curb
–			35	22 1		30' R P/L
–			450	21 08	15' L Gutter & Ed. Pav.	
–			35	22 1	19' L Top	
–			34	22 2	30' L P/L	
T.P.	743	29 25	376	21 82		
12+00			524	24 01		℄
–			590	23 35		18' R Gutter
–			525	24 00		18' R Top cb
–			50	24 3		30' R P/L
–			57	23 6	15' L Ed. Pav & Gutter	
			39	25 4	30' L	
			+ 08	30 1	170' L Back Lot line	
13+00			307	26 18		℄
–			373	25 52		18' R Gutter

F. B. 1788 PG. 86 Job No. 1684-30 Division No. Notes Red. Plotted No. Profile
Survey of Milton St. Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date

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Do not extend notes this side of this line. New Hampshire Av

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
13+00		29 25	307	26 18		18' R Top curb
✓			280	26 45		30' R P/L
✓			350	25 75	15' L Ed. Pav. & Gutter	
✓			28	26 5	30' L P/L	
T.P.	718	33 36	307	26 18		
14+00			559	27 77		℄
✓			640	26 96		18' R Gutter
✓			575	27 61		18' R Top Curb
✓			54	28 0		30' R P/L
✓			590	27 46	15' L Ed. Pav. & Gutter	
✓			50	28 4	30' L P/L	
✓			25	30 9	170' L N.W. COR Lot 281	
14+25,44			535	28 01	℄ INT New Hampshire Ave & Maple St.	
✓			572	27 64	15' L X Gutter ℄ Maple St.	
			170	31 66	S.W. COR Lot 42	
			47	28 7	S.E. ✓ ✓ 42	
15+00			452	28 84		℄
✓			518	28 18		18' R Gutter
✓			454	28 82		18' R Top curb
✓			42	29 2		30' R P/L

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 87
No. ____ Date ____ Date ____ Survey of Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jonnson Date ____

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Do not extend notes this side of this line. New Hampshire Ave.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	& Right
15+00		33 36	52	28 2	15' L Ed. Pav & Gutter	
✓			41	29 3	30' L P/L	
15+19.0			413	29 23	20.5 L Top Bell Tel. M.H.	E. side
					cover El = 29.23	
					6 Hole conduit	4' x 8.1' conc. Tel. Vault
						7.9' Deep
						View looking N. & S.
						El. = 21.33
T.P.	709	35 94	451	28 85		
16+00			605	29 89		℄
			640	29 54	15' L Ed. Pav & Gutter	
			51	30 8	30' L P/L	
16+62.99			582	30 12	℄ Int. New Hampshire Ave & W. Del Amo Blvd.	
✓			667	29 27	✓ ✓ ✓	S.E. Cor. S. end C.R. Gutter
✓			602	29 92	✓ ✓ ✓ ✓	S. end - Top cb
✓			651	29 43	✓ ✓ ✓ ✓	E. end C.R. Gutter
✓			589	30 05	✓ ✓ ✓ ✓	Top cb
✓			57	30 2	✓ ✓ ✓ ✓	Prop Cor.
✓			560	30 34		50' R ℄ W. Del Amo Blvd.
✓			550	30 44	15' L Gutter Ed. Pav.	
✓			440	31 54	30' L P/L	

F. B. 1788 Pg. 88 Job No. 66-43D Division No. ST 1135 Profile No. ____ Plotted ____ Notes Red. ____ Date ____ X-Sec. No. ____ Date ____

Survey of N.H. Ave. Notes ____ Notes Chkd. ____ Date ____

Survey by Stryker Date ____ Checked ____ Date ____

Indexed K. C. Johnson

Profile	Notes Red.	Plotted	Job No. 1684-30	Division No.	F. B. 1788 Pg. 89
No.	Date	Date	Survey of Milton St.		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PBS	Date 3-54
No.	Date	Date	Map No.	Indexed A. G. Johnson	Date

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Do not extend notes this side of this line. New Hampshire Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left	& Right
16+62.99		35 94	16	34 3	170'L P/L	
B.M. M.H.9			607	29 87	B.M. M.H.9 El. 29.838 New Hampshire Ave & W. Del Amo Blvd. S.E. Cor. - BT. Spk in curb 5' S. of end C.R.	F.B. 1788/8

76L298 307 8-53

F. B. 1788 Pg. 90 | Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 1788 PG. 91

Notes Ch'd by	Survey of Milton ST.
Map No.	W. Ord. 1684-30 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PBS Date
Date	Indexed A. C. Johnson

C.I. 1684-30
MILTON ST S.S. Dist.

Location of Improvements on
MILTON ST.

From New Hampshire Ave
To Lawrence Ave

Snyder
Brooks
Maldonado
Tafoya
Littlepage

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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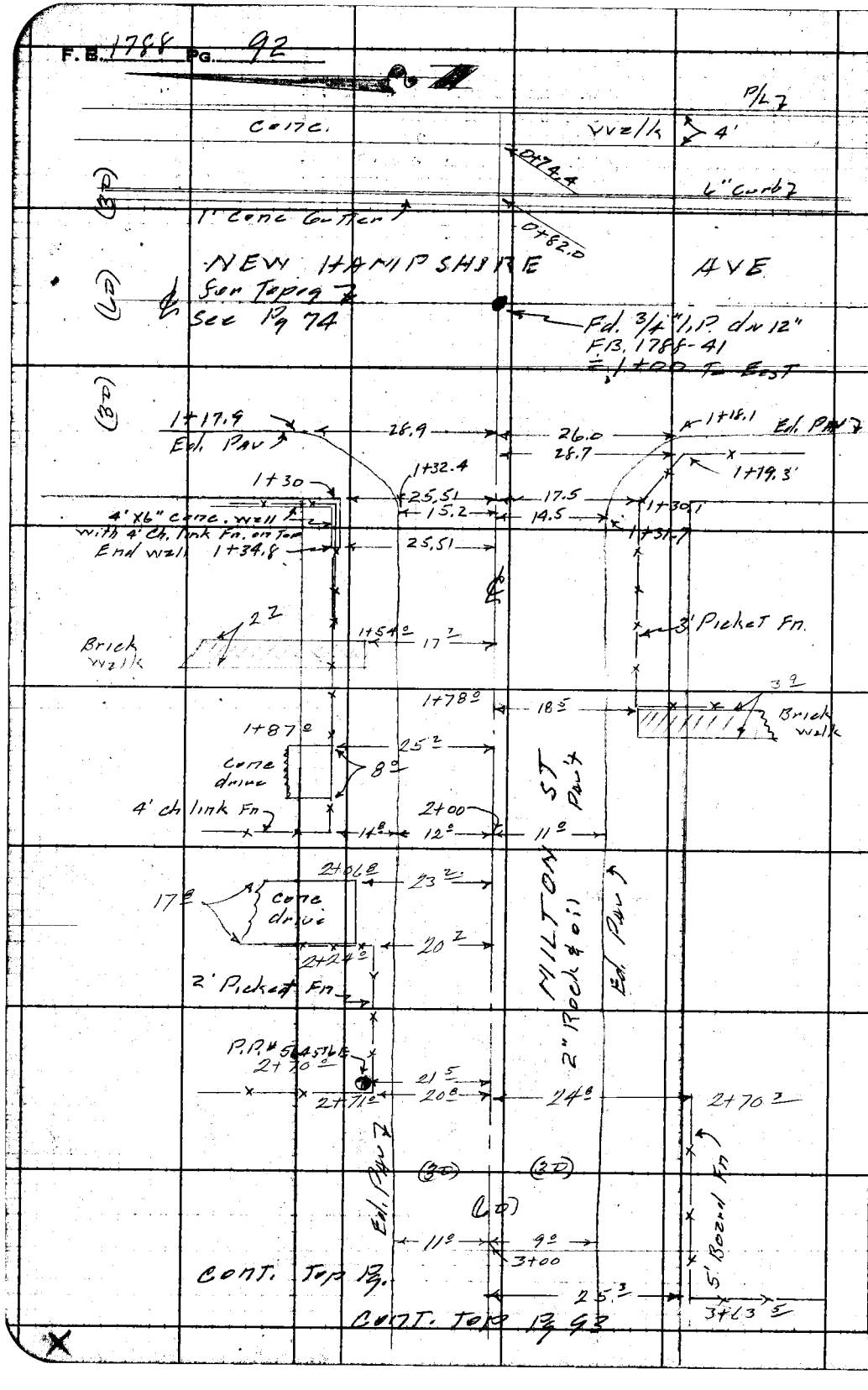
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1788 PG. 92



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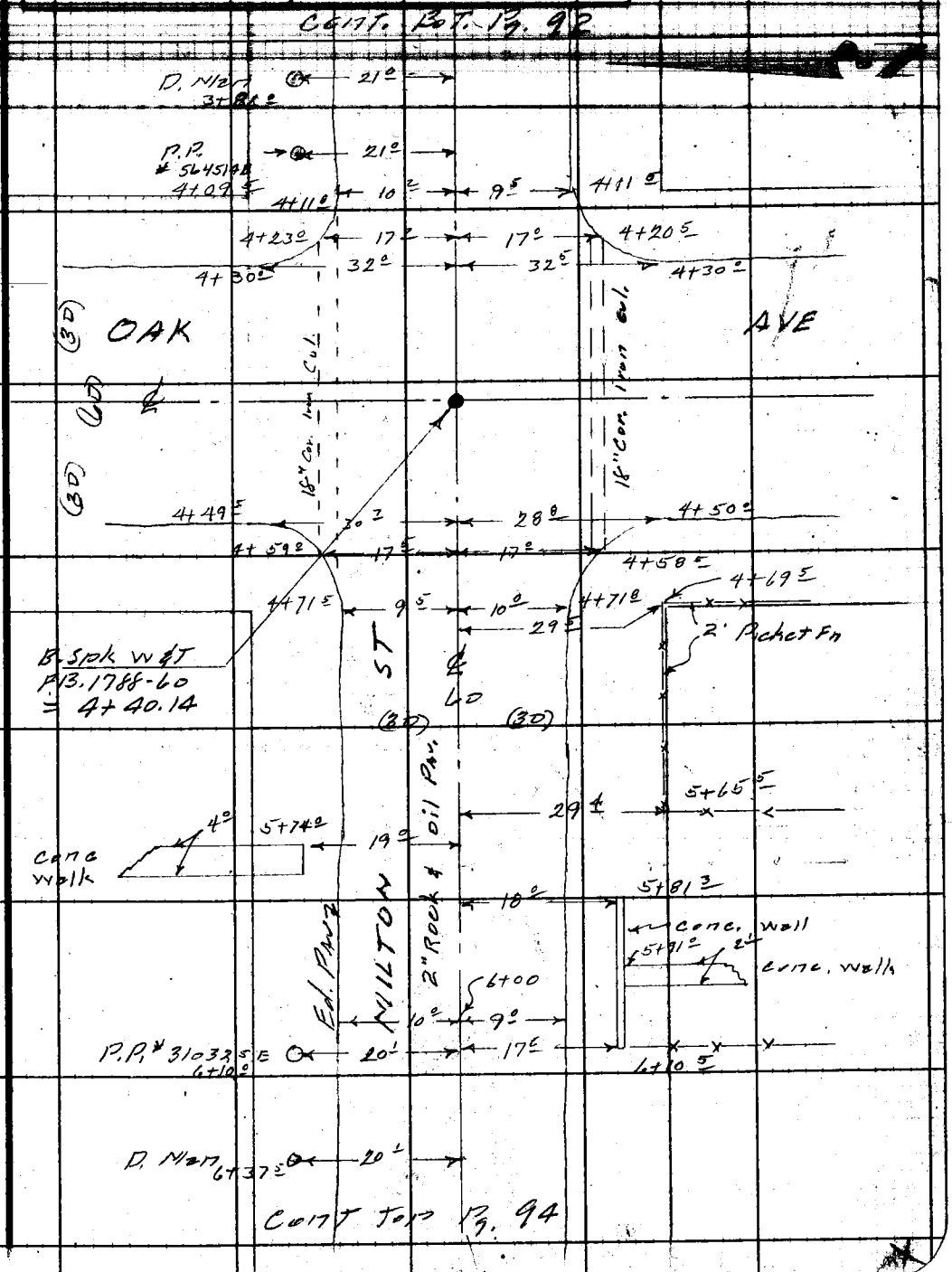
Notes Ck'd by	Survey of Milton ST
Map No.	W. O. 1684-30 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 3-54
Date	Indexed [redacted]

F. B. 1788 PG. 93



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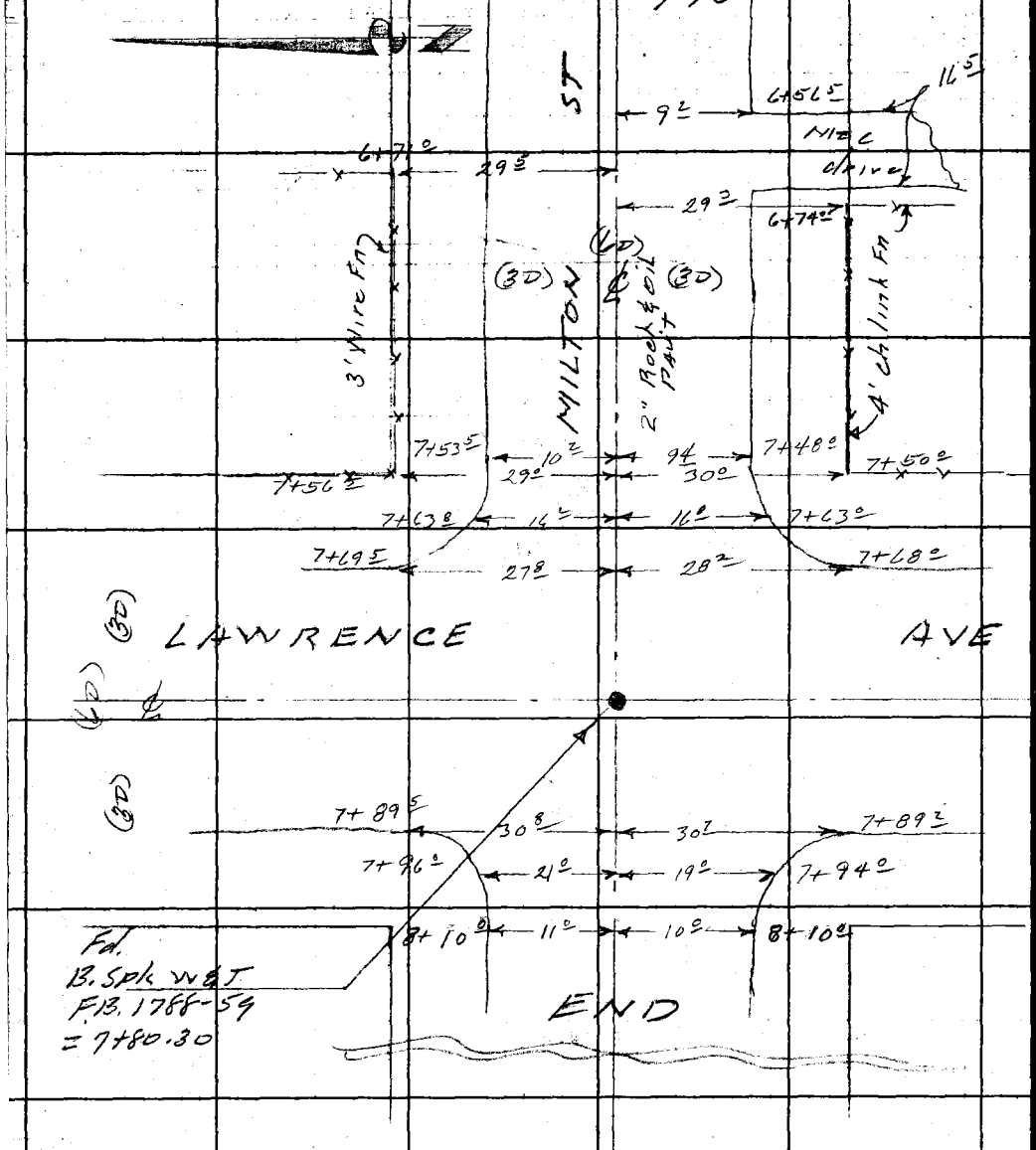
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1788 PG. 94

CONT. BOT Pg 93



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Profile	Notes Red.	Plotted	Job No 1684-30	Division No.	F. B. 1788 Pg. 95
No.	Date	Date	Survey of Milton St		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder Notes P175	Date 3-54	
No.	Date 4/2/54	Date	Map No.	Indexed	Date

C.I. 1684-30
MILTON ST S.S. DIST.

X SECTIONS on
MILTON ST
From - New Hampshire Ave
To - Lawrence Ave

Snyder
Brooks
Maldonado
Brooks
Littlepage

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & S.	℄ Right & N
M.H. 11		✓		27 84	B. M. M.H. 11 El. = 27.839 F.B. 1788/9	
	606	33 90			New Hampshire Ave (E. side)	
					at Milton ST. - BT. spk in curb	
					10' N of ℄ Prod. of Milton ST.	
1+00			558	28 32	℄ int. Milton ST & New Hampshire Ave	
1+18			616	27 74		℄ X Gutter
1+30			544	28 46		℄
✓			627	27 63		18' R Ed Pav. & Gutter
✓			615	27 75		25.5 R Bot Wall
✓			24	31 5		30' R Prop Cor.
✓			54	28 5	15' L Gutter Ed Pav.	
✓			25	31 4	30' L Prop Cor	
1+65			365	30 25		℄ Top Bk
✓			44	29 5		15' R Ed. Pav. & Gutt.
✓			33	30 6		18' R Top Bk
✓			18	32 1		30' R P/L
✓			44	29 5	16' L Ed. Pav & Gutter	
✓			14	32 5	30' L P/L	
2+00			343	30 47		℄
✓			41	29 8		12' R Ed. Pav. & Gutter
✓			28	31 1		18 R ~~P/L~~ Top Bk

F. B. 1788 Pg. 96 Job No. 1684-33 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Milton ST. Date ____ Date ____ No. ____
Survey by Snyder Notes PRS Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

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Do not extend notes this side of this line. Milton ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S.	℄ Right & N
2+00		33 90	25	31 4		30' R P/L
/			40	29 9	10' L Ed. PAV.	
/			43	29 6	16' L Gutter	
/			25	31 4	30' L P/L	
T.P.	492	35 39	343	30 47		
			51	30 3	N.W. Cor Lot 320	
			24	33 6	S.W. — — 319	
3+00			452	30 87		℄
/			500	30 39		10' R Ed. PAV.
/			54	30 0		15' R Gutter
/			42	31 2		30' R P/L
/			49	30 5	9' L Ed. PAV.	
/			55	29 9	16' L Gutter	
/			43	31 1	30' L P/L	
4+00			374	31 65		℄
			42	31 2		10' R Ed. PAV
			46	30 8		16' R Gutter
			30	32 4		30' R P/L
			43	31 1	9' L Ed. PAV.	
			50	30 4	15' L Gutter	
			31	32 3	30' P/L	

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____
No. ____ Date ____ Date ____ Survey of Milton ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1788 Pg. 97

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Do not extend notes this side of this line. Milton ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	℄ Right N
T.P.		35 39	373	31 66		
	5 15	36 81				
4+20.5			70	29 8	17'L Flow line 18" cul	
4+23			564	31 17		17.7 R Flow line 18" cul
4+40.14			484	31 97	℄ Int. Milton ST &	Oak ST.
4+58.5			642	30 39	17'L Flow line 18" cul	
4+59			644	30 37		17.5 R Flow line 18" cul
4+70			465	32 16		℄
✓			50	31 8		9.5 R Ed. Pav.
✓			55	31 3		17' R Gutter
✓			40	32 8		30' R Prop cor.
✓			500	31 81	10'L Ed. Pav.	
✓			54	31 4	17'L Gutter	
✓			42	32 6	30'L Prop cor.	
5+00			434	32 47		℄
			49	31 9		10' R Ed. Pav
			56	31 2		16' R Gutter
			31	33 7		30' R P/L
			49	31 9	L Ed. Pav.	
			54	31 4	16' L Gutter	
			35	33 3	30' L P/L	

F. B. 1788 PG. 98 Job No. 1684-30 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Milton ST. Date ____ Date ____ No. ____
Survey by Snyder Notes PRS Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & S	℄ Right & N
		3681				
T.P.	643	3891	433	3248		
6+00			497	3394		℄
			540	3351		10' R Ed. Pav
			58	331		14' R Gutter
			40	349		30' R P/L
			54	335	9' L Ed. Pav.	
			55	334	15' L Gutter	
			42	347	30' L P/L	
			31	358	N.W Cor Lot 266	
			37	352	S.W " " 265	
7+00			384	3507		℄
			44	345		10' R Ed. Pav.
			49	340		16' R Gutter
			33	356		30 R P/L
			430	3461	10' L Ed Pav.	
			48	341	16' L Gutter	
			28	361	30' L P/L	
7+50			329	3562		℄
			372	3519		10' R Ed. Pav.
			38	351		15' R Gutter

Profile Notes Red. ____ Plotted ____ Job No. 1684-38 Division No. ____ F. B. 1788 Pg. 99
No. ____ Date ____ Date ____ Survey of Milton ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes by PRS Date 3-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Milton ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	℄ Right ℄ N
7+50		38 91	31	35 8		30' R Prop cor.
			3 78	35 13	11' L Ed. Pav.	
			40	34 9	15' L Gutter	
			26	36 3	30' L Prop cor	
7+80.30			3 15	35 76	℄ int. Milton ST ℄	
B.M. M.H. 25			2 37	36 54	B.M. M.H. 25 El. 36.507 F.B. 1788/17 Milton ST. & Lawrence Ave N.W. cor — BT. spk in cone drive To ho# 20531 (75' W & 30' N. of ℄ int)	

F. B. 1788 Pg. 100 Job No. 1684-35 Division No. Notes Red. Plotted Profile
Survey of Milton ST. Date Date No.
Survey by Snyder Notes PBS Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Milton St.	F.B. 1788 Pg. 101
Map No.	W. O. 1684-3 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes F.E.B. Date 26-III-34	
Date	Indexed C. Johnson	

C.I. 1684-30

MILTON ST. S.S. DIST.

Location of Improvements in

PROPOSED S.S. EASEMENT

Between Lots 327-326, 288-289, 272-273, 235-234

From New Hampshire Ave.

To Lawrence Ave.

Snyder
Brooks
Maldonado
Tafoya
Little page

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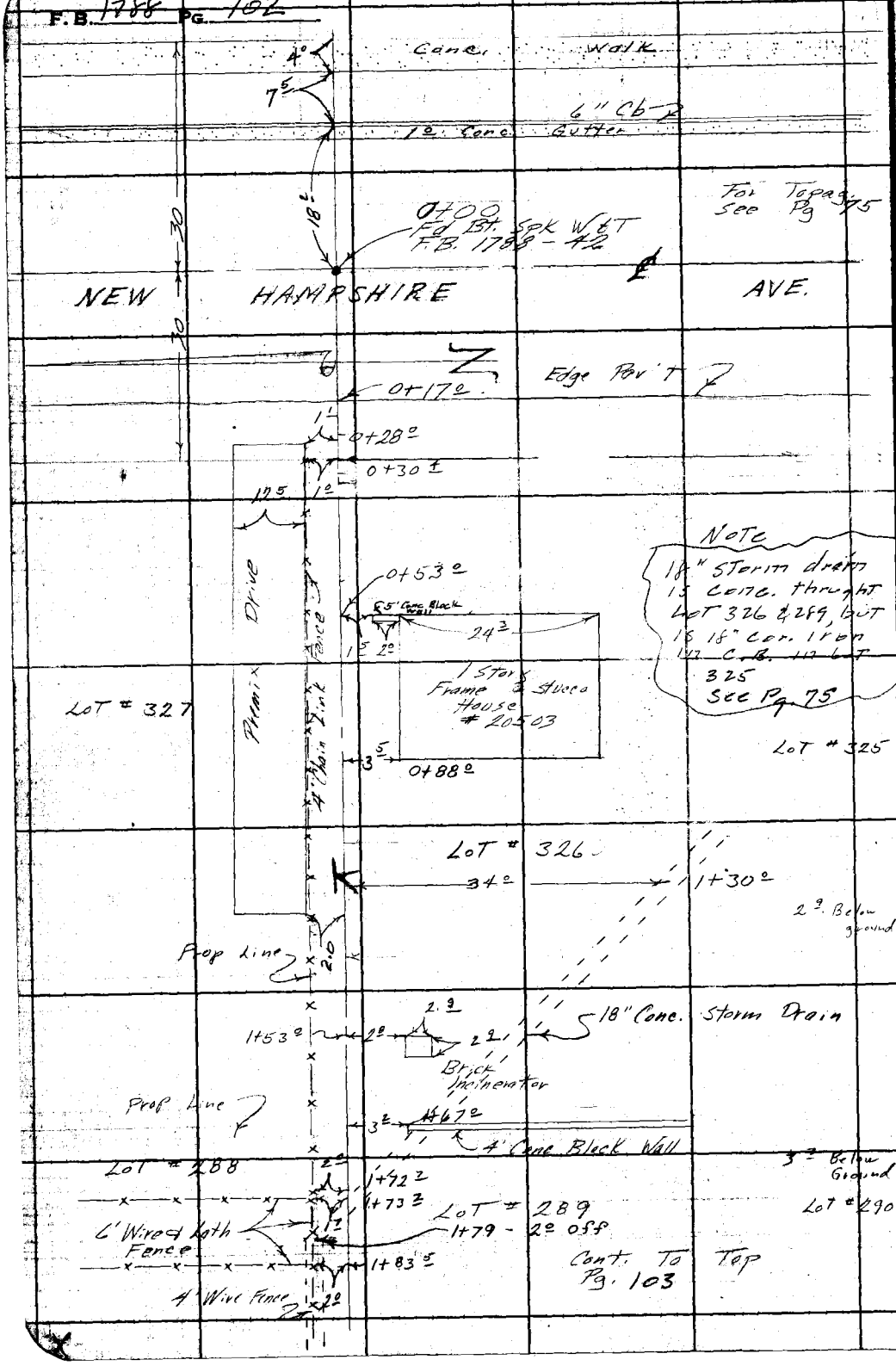
76F3095 247 2-51

F.B. 1788 PG. 102



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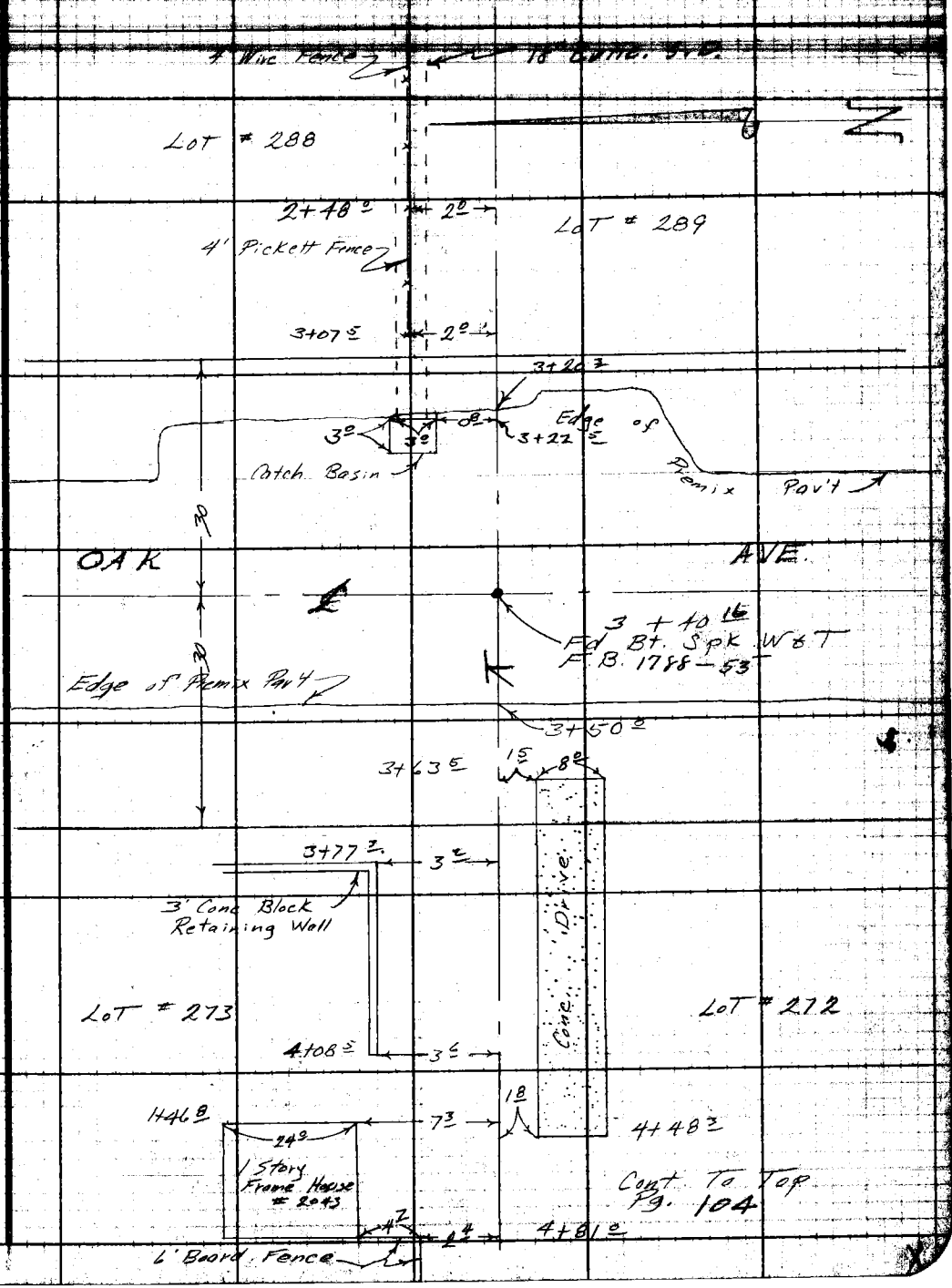
F. B. 1788 Pg. 103

Cont. From Bottom Pg. 102

Notes Ch'd by	Survey of Milton St.
Map No.	W. O. 1684-30 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes F.B. Date 26-10-54
Date	Indexed C Johnson



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726 LOS ANGELES COUNTY
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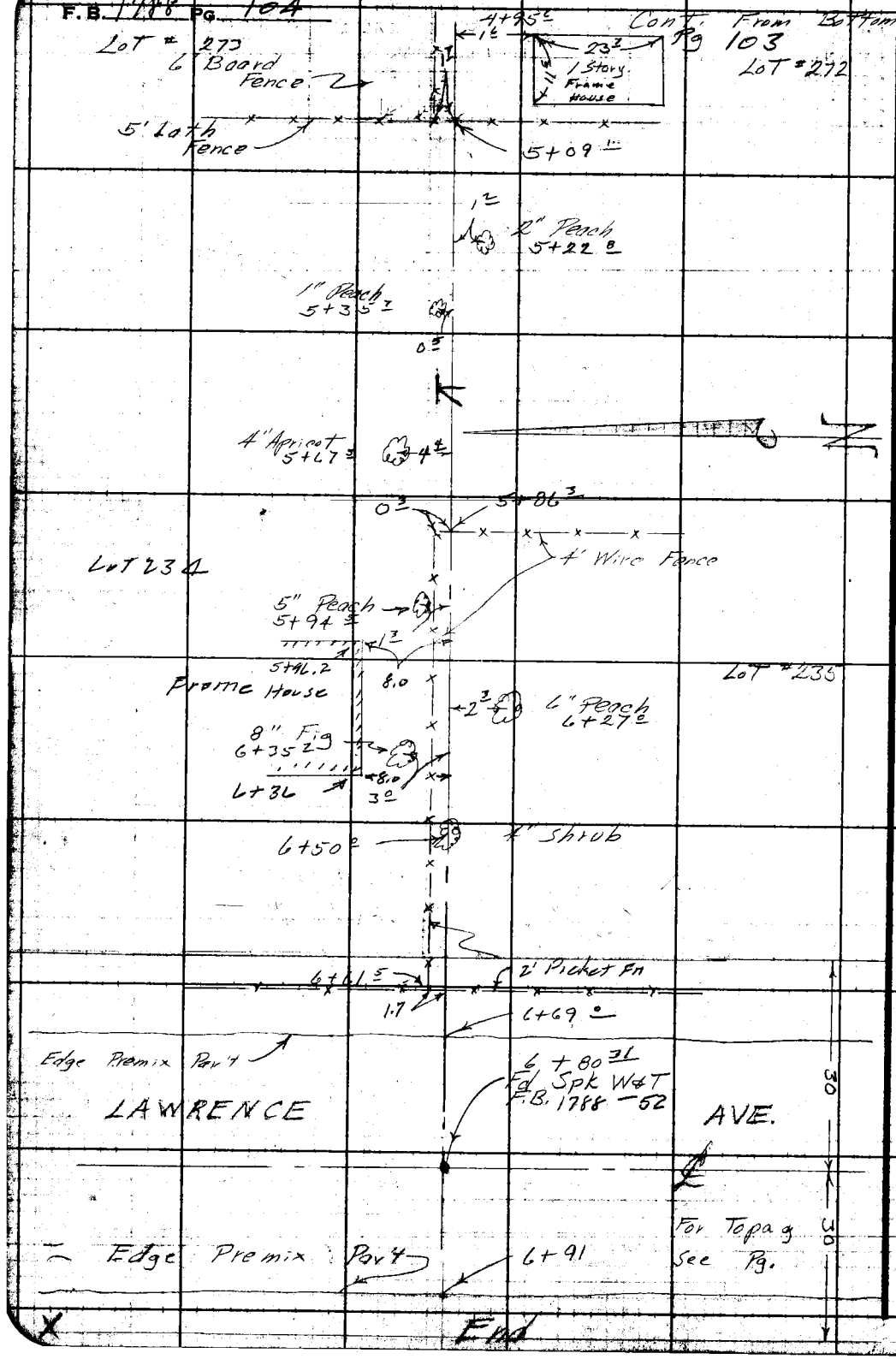
76F3095 247 2-51

F.B. 1788 PG. 104



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Profile	Notes Red.	Plotted	Job No. 1684-30	Division No.	F. B. 1788 Pg. 105
No.	Date	Date	Survey of Milton St.		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 3-54
No.	Date 4/6/54	Date	Map No.	Indexed	Date

C.I. 1684-30
MILTON ST S.S. DIST.

X SECTIONS in
Prop. S.S. R/W
Between Lots 327, 326 - 288, 289 - 272, 273 - 235 & 234
From - New Hampshire Ave
To - Lawrence Ave

Snyder
Brooks
Tafoya
Maldonado
Little page

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 8-53

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Do not extend notes this side of this line. S.S. R/W

F. B. 1788 Pg. 106 | Job No. 6643 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Mt. Ave. ST. | Date | Date | No.
Survey by Stryker | Notes 12/75 | Notes Chkd. | Checked | X-Sec. No.
Index C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S ⊼ line	Right ℄ N
B.M. M.H.10		1		20 90	B.M. M.H.10 Elev. 20.901 F.B. 1788-9	
	513	26 03			New Hampshire Ave & Barton ST. N.E. cor. - BT. spk in curb 5' N of N. end CR.	
0+00			499	21 04	IMT ⊼ line & ℄ New Hampshire Ave	
✓			449	21 54		25' R ℄ ST.
✓			533	20 70	25' L ℄ ST.	
0+17			57	20 3	⊼ line Ed. Pav & Gutter	
✓			53	20 7		25' R Pav. & Gutt.
✓			59	20 1	25' L Ed. Pav. & Gutter	
0+20			51	20 9	⊼ Top Bk	
✓			43	21 7		25' R. Top Bk
✓			53	20 7	25' L Top Bk	
0+30			50	21 0	⊼ at P/L	
✓			42	21 8		25' R P/L
✓			55	20 5	25' L P/L	
1+00 ⊙	474	25 83	494	21 09	⊼	
			40	21 8		25' R
			51	20 7	25' L	
1+30			57	20 1	34' L Ground	
✓			860	17 23	34' L Top 18" conc. storm drain	

76L298 307 8-53

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Do not extend notes this side of this line. S.S. R/W

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S	⊼ line R. & N
1+79		25 83	48	21 0		2' R Ground
1+79			85	17 3	(angle pt)	2' R Top 18" conc. storm drain
2+00			56	20 2		⊼
✓			55	20 3		25' R
✓			58	20 0	25' L	
3+00 ⊙	870	29 14	539	20 44		⊼
			85	206		25' R
			83	208	25' L	
3+22.5			914	2000		⊼ Top Bk
✓			81	21 0		25' R Top Bk
✓			82	209	25' L Top Bk	
3+22.5			11.82	1732		2.3 R Flow line of 18" conc. storm [illegible] in Bot C.B.
3+25			10 28	18 86		2' R Gutter
✓			92	199		25' R Gutter
✓			88	20 3	25' L Gutter	
3+40.16			869	20 45	1 MT ⊼ line & ℄ Oak Ave	
✓			843	20 71		25' R ℄ ST.
✓			805	21 09	25' L ℄ ST.	
3+50			850	20 64		⊼ Ed. Pav. & Gutter

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 107
No. ____ Date ____ Date ____ Survey of Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-54
No. ____ Date ____ Date ____ Map No. ____ Inspector C. Johnson Date ____

76L298 307 8-53

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Do not extend notes this side of this line. S. S. R/xx

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S	⊼ line	Right & N
3+50		29 14	85	20 6			25' R Gutter
✓			83	20 8	25' L Gutter		
3+80			66	22 5		⊼ at P/L	
✓			63	22 8			25' R P/L
✓			47	24 4	25' L P/L		
4+00			38	25 3		⊼	
✓			31	26 0			25' R
✓			36	25 5	25' L		
4+90			27	26 4		⊼	
✓			29	26 2			15' R
✓			26	26 5	25' L		
5+00 ⊙	789	34 44	259	26 55		⊼	
6+00			62	28 2		⊼	
✓			63	28 1			15' R
✓			59	28 5	20' L		
6+50			49	29 5		⊼ at P/L line	
✓			55	28 9			25' R P/L
✓			46	29 8	25' L P/L		
6+65			58	28 6		⊼ Gutter	
✓			64	28 0			25' R Gutter
✓			55	28 9	25' L Gutter		

F. B. 1788 Pg. 108 Job No. 1684-30 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Milton ST Date ____ Date ____ No. ____
Survey by Snyder Notes PRS Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 8-53

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Do not extend notes this side of this line. Prop S.S. R/W

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	⊼ Right ℄ N
6+69		3444	524	2920		⊼ Ed. Pav
✓			569	2875		25' R Ed. Pav.
✓			482	2962	25' L Ed. Pav.	
6+80.31			474	2970	int ⊼ line & ℄ Lawrence Ave	
✓			513	2931		25' R ℄ ST.
✓			430	3014	25' L ℄ ST.	
6+91			50	294		⊼ Prod. Ed. Pav.
✓			560	2884		25' R Ed. Pav.
✓			466	2978	25' L Ed. Pav.	
6+95			53	291		⊼ Prod. Gutter
✓			56	288		25' R Gutter
✓			47	297	25' L Gutter	
7+10			11	333		⊼ Prod. & P/L
✓			19	325		25' R P/L
✓			06	338	25' L P/L	
B.M. M.H. 26			556	2888	B.M. M.H. 26 El. 28.898 F.B. 1788/17	

Lawrence Ave (E side) 350'± N. of Milton St. – Bt. spk. in conc. Walk To ho. # 20430

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____
No. ____ Date ____ Date ____ Survey of Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1788 Pg. 109

F. B. 1788 PG. 110 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

761298 307 8-53

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F. B. 1788 Pg. 111

Notes Ck'd by	Survey of Milton St
Map No.	W. O. 1684-30 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes F.E. B Date 29-III-54
Date	Indexed [illegible]

C. I. 1684-30

MILTON ST. S. S. DIST.

Location of Improvements

in

MAPLE ST

From New Hampshire Ave

To Normandie Ave

Snyder
Brooks
Maldonado
Tafoya
Littlepage

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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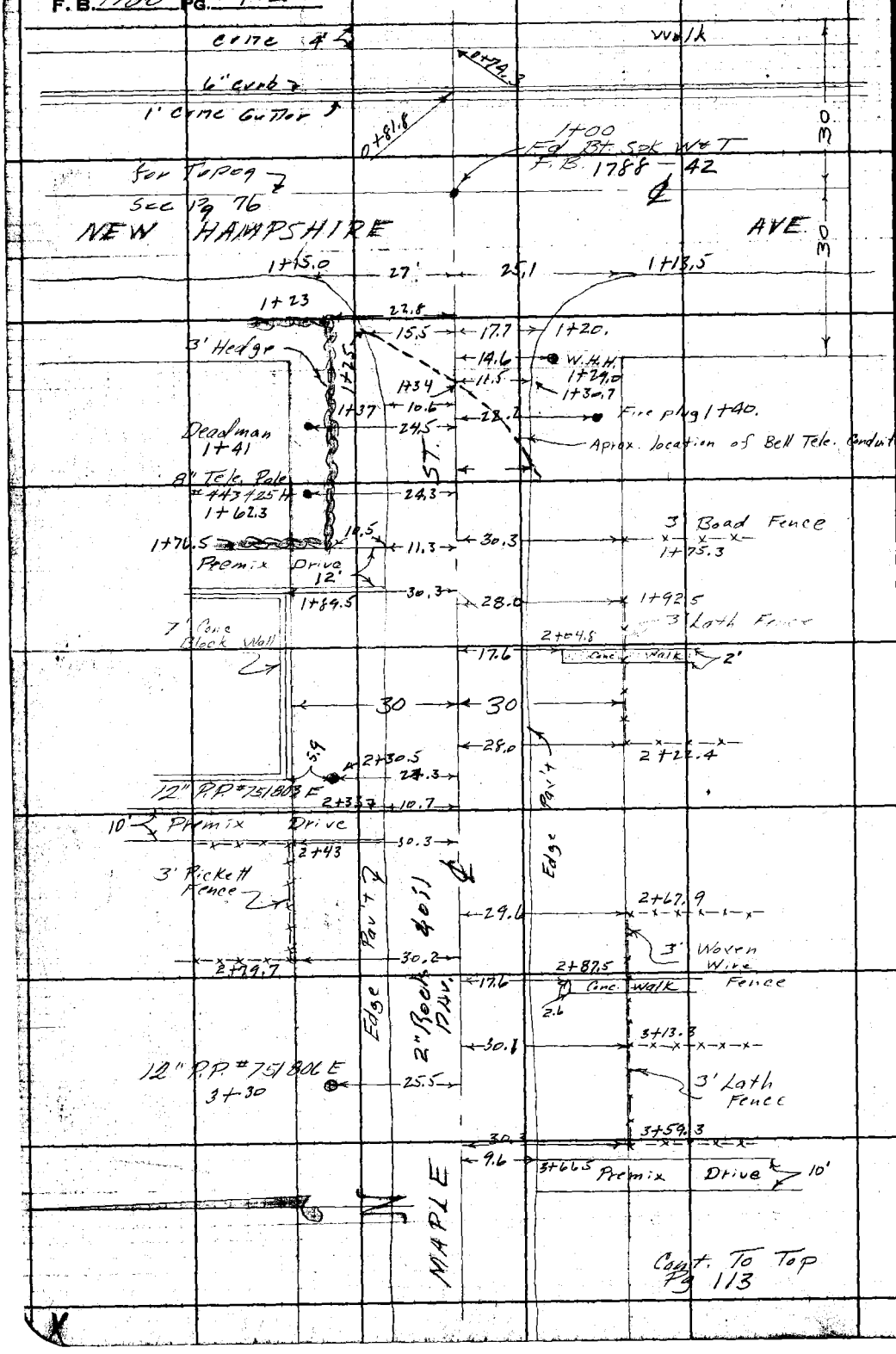
76F309S 247 2-51

F.B. 1788 PG. 112



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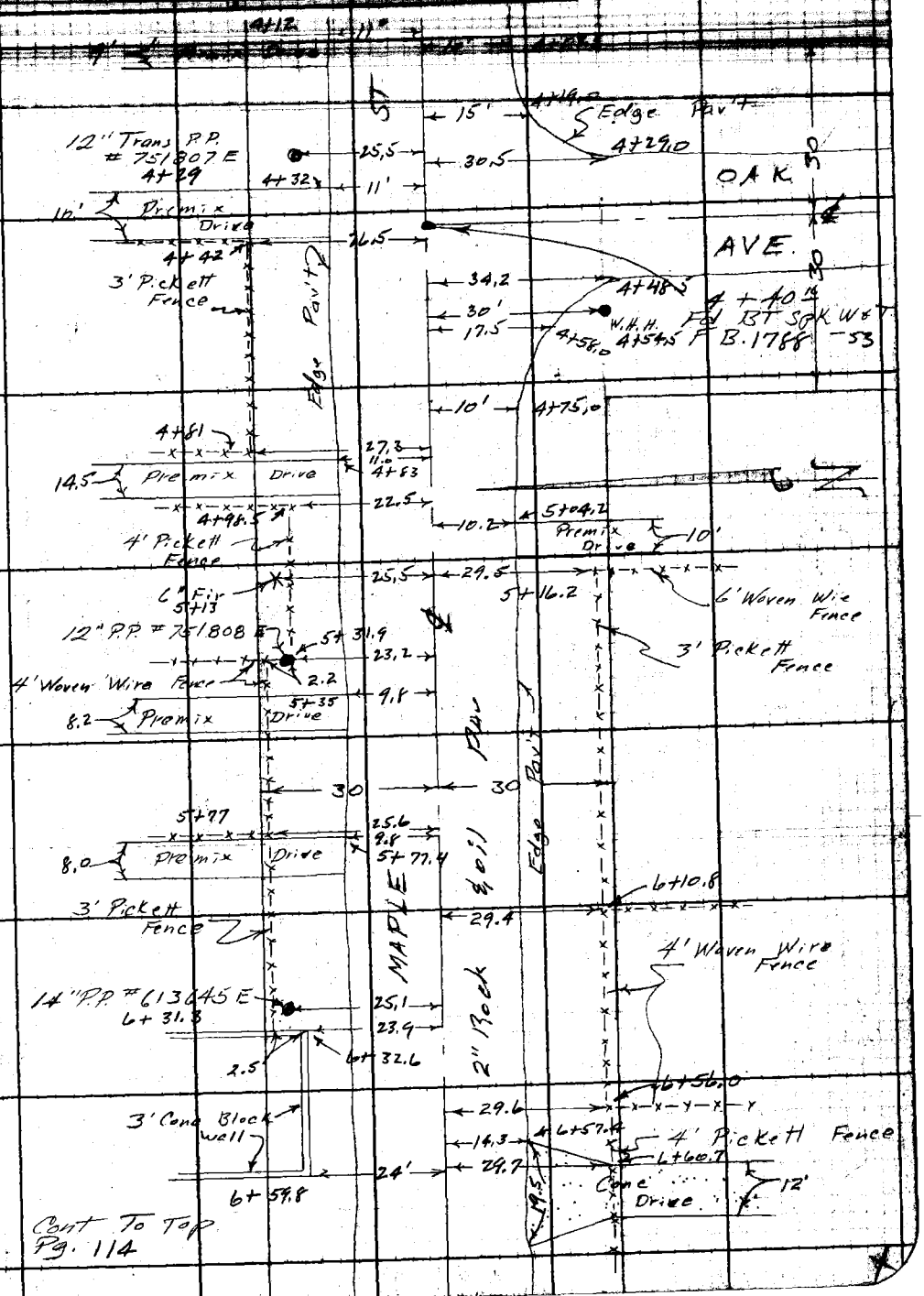
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1788 Pg. 113

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Milton St
W.O. 1684-30 Tape No. St'd. °F
Surveyed by Snyder
Notes F.E. B Date 29-VII-54
Indexed A. C. Johnson

Cont. From Bottom Pg. 112



Cont To Top Pg. 114

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726 LOS ANGELES COUNTY
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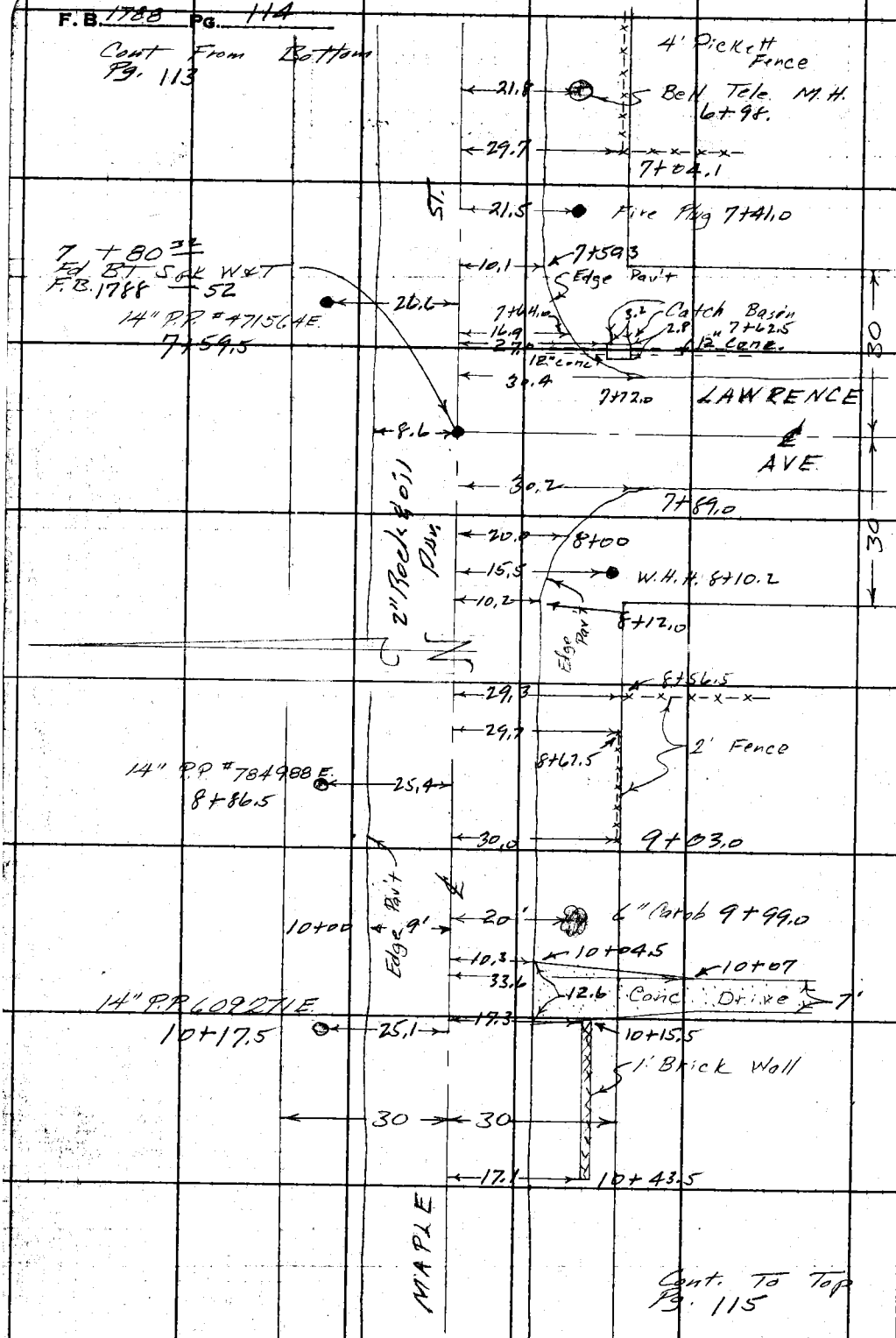
75F3096 247 2-51

F.B. 1788 PG. 114

Cont From Bottom Pg. 113



Cont. To Top Pg. 115

RETURN TO
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725 LOS ANGELES COUNTY
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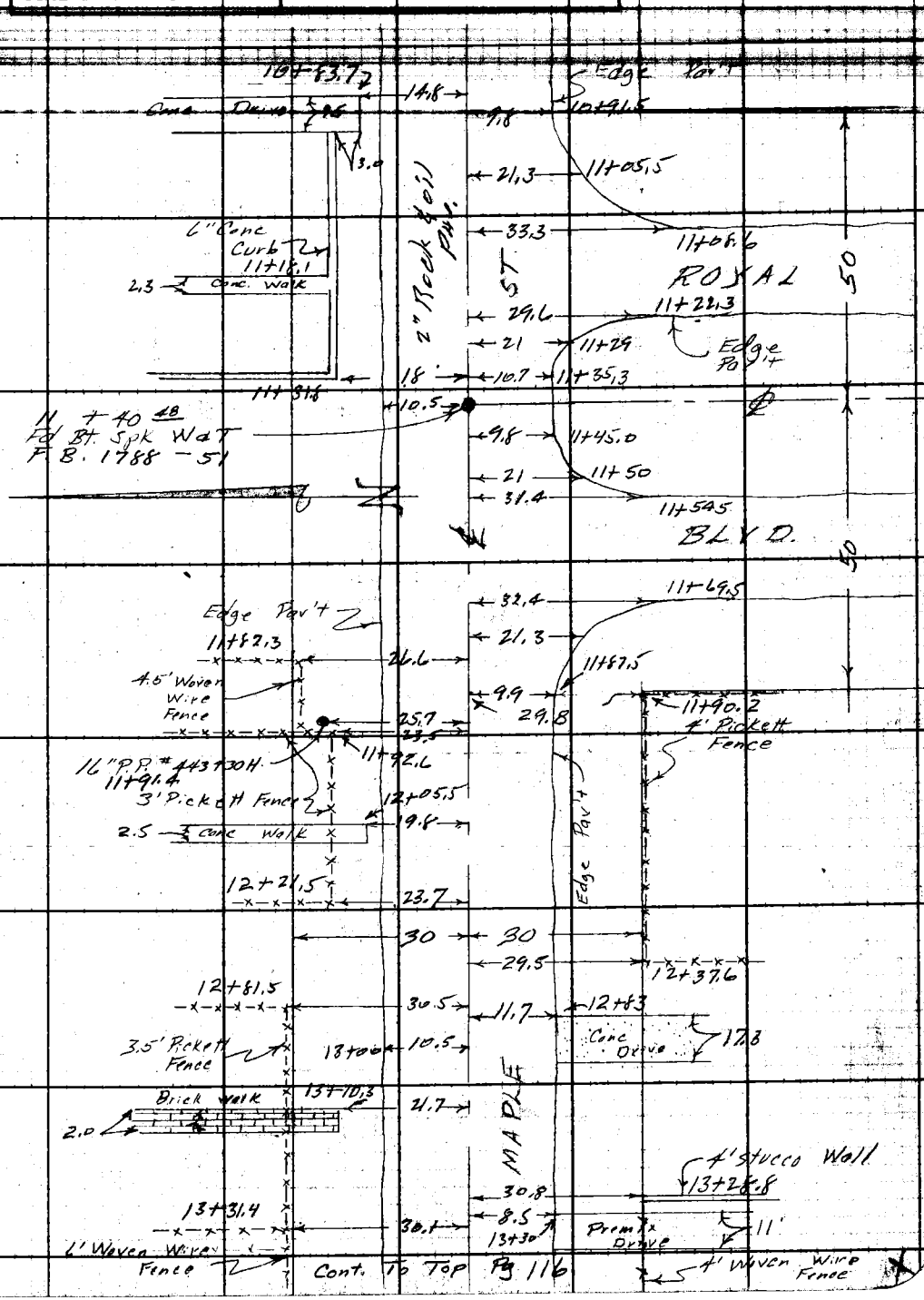
Notes Ck'd by	Survey of Miltan St	F.B. 1788 Pg. 115
Map No.	W.O. 1284-30 Tape No. St'd °F	Cont From Bottom Pg 114
Office Work	Surveyed by Snyder	
Checked	Notes F.E.B. Date 29-III-54	
Date	Indexed A. C. Johnson	



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726 LOS ANGELES COUNTY
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76F309S 247 2-51

F. B. 1788 PG. 116

Cont. From Bottom Pg 115

6' Woven Wire Fence

3" Elm 13+45

4' Woven Wire Fence

3" Elm 13+54.5

6" Elm 13+65.5

6" Elm 13+75.5

14" Trans P.P. #380859 E 13+72.2

13+80.3

14+00

13+77.1

14+07.5

14+10.5

Conc. Drive

5' Board Fence

14+24

14+27.0

Prem. Drive

14+35

Edge Pav't

4.5' Picket Fence

Bell Tele M.H. 14+44.5

Fire plug 14+60.5

14+75

14+78.9

14+83

14+90

ELLIOT AVE

Dead man 14+94.5

15+00 60 Fd Bt. Spk WoT F.B. 1788 - 50

15+10.0

W.H.H. 15+14.5

15+20

W.H.H. 15+29.7

14" P.P. #380860 E 15+32.

Edge Pav't

3' Lath Fence

12" Pepper 15+75.5

15+82

24" Gum 15+95.0

16+19.5

4' Lath Fence

MAPLE

Cont. To Top Pg 117

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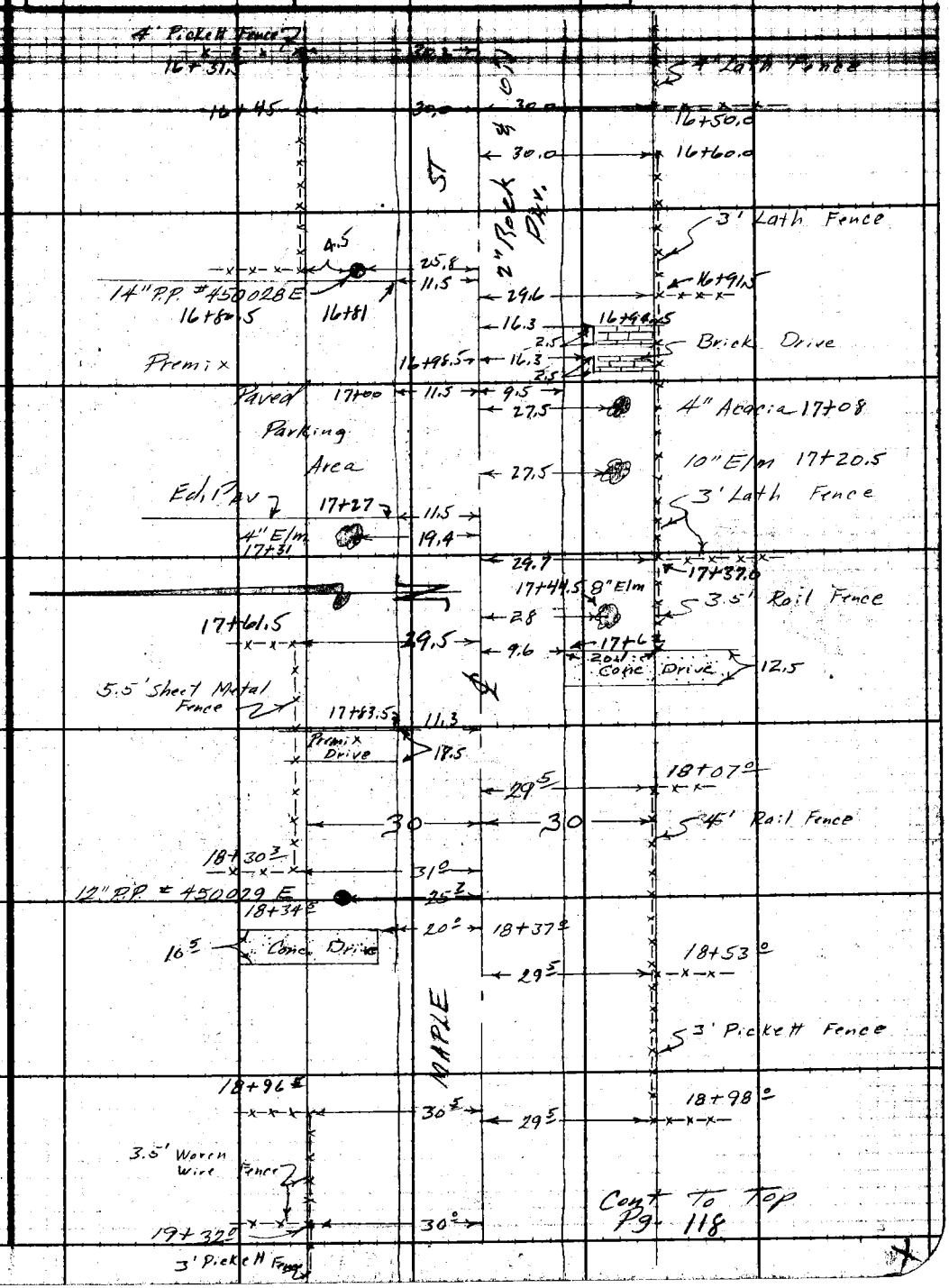
Notes Ck'd by	Survey of Milton St.	F. B. 1788 Pg. 117
Map No.	W. O. 1684-30 Tape No. St'd. °F	Cont. From Bottom Pg. 116
Office Work	Surveyed by Snyder	
Checked	Notes Brooks Date 3-54	
Date	Indexed A. C. Johnson	



Cont. To Top Pg. 118

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726 LOS ANGELES COUNTY
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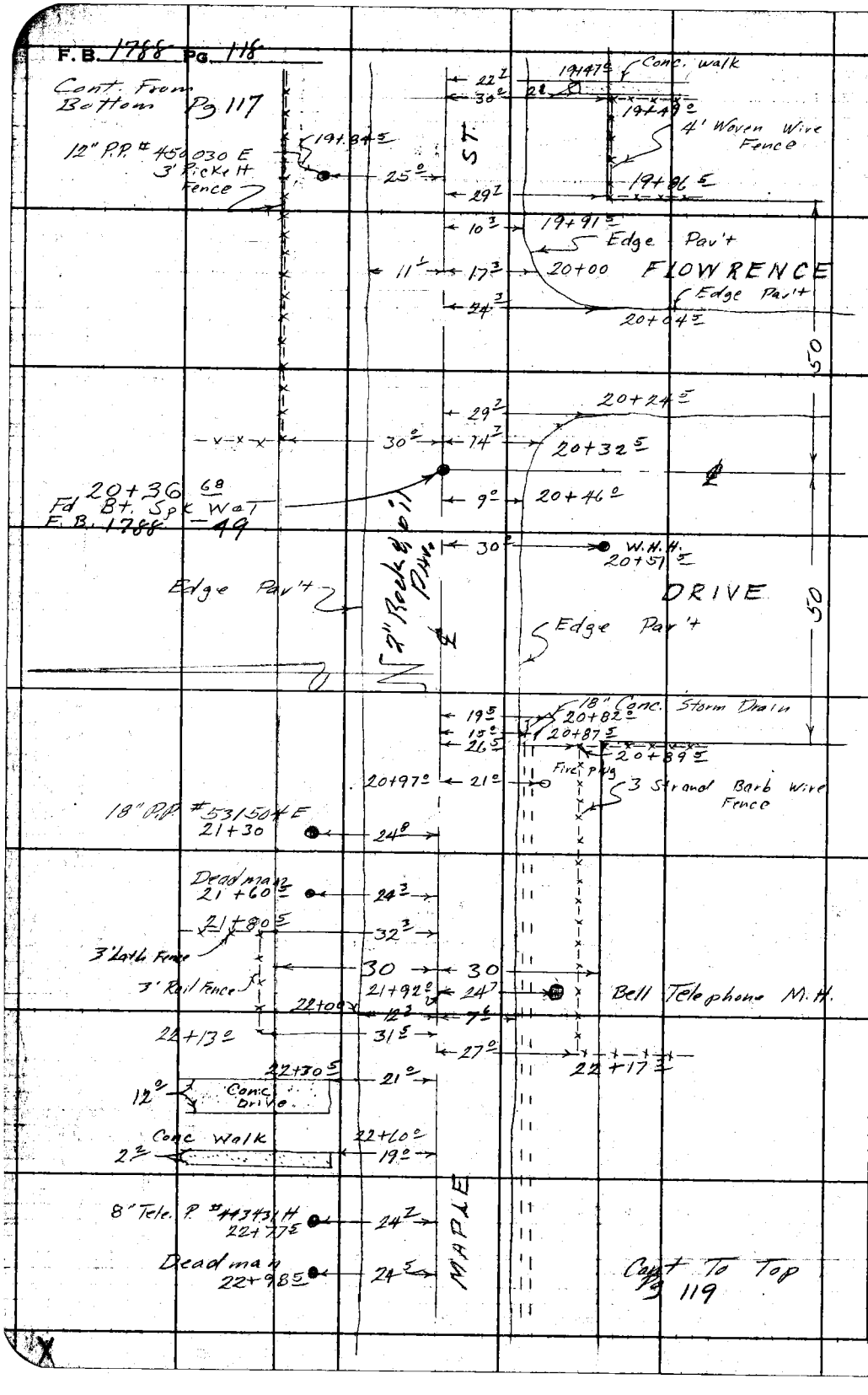
76F3095 247 2-51



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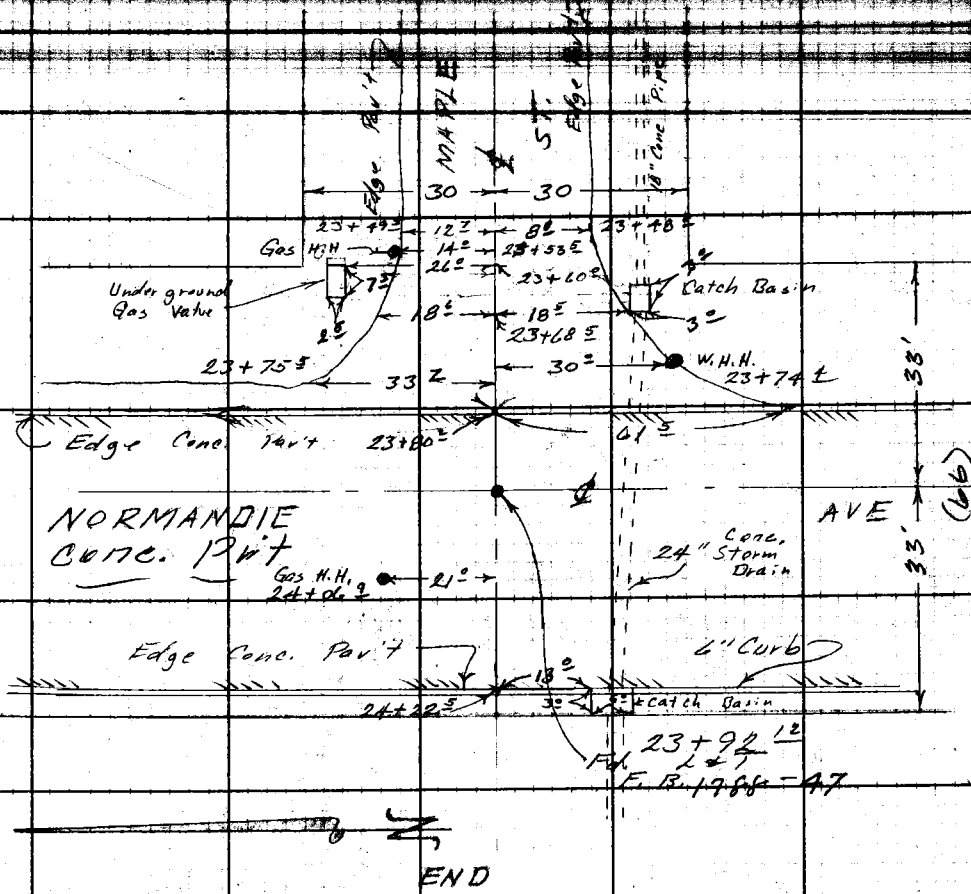
Notes Ck'd by	Survey of Milton ST.
Map No.	W. O. [illegible] Tape No. St'd °F
Office Work	Surveyed by Snyder
Checked	Notes Brooks Date 3-[illegible]
Date	Indexed A. C. Johnson

F. B. 1988 PG. 119

Cont. From Bottom Pg 118



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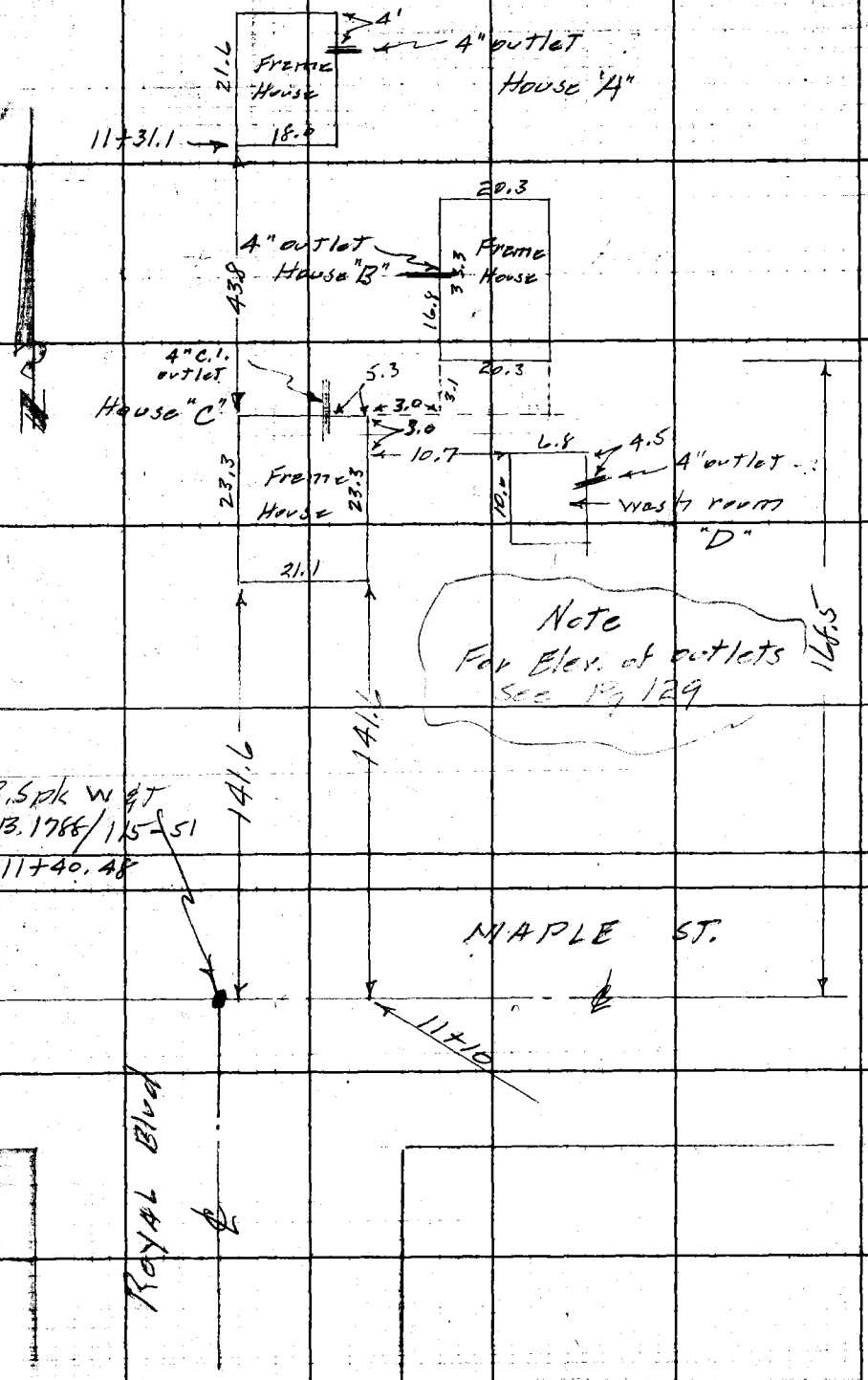
76F309S 247 2-51

F.B. 1788 Pg. 128



RETURN TO
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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile	Notes Red.	Plotted	Job No. 1684-30	Division No.	F. B. 1788 Pg. 121
No.	Date	Date	Survey of Milton St.		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 3-54
No.	Date 4/6/54	Date	Map No.	Indexed C. Johnson	Date

Col. 1684-30

MILTON ST S.S. Dist.

"X" SECTIONS on

MAPLE ST

From - NEW HAMPSHIRE AVE

To - NORMANDIE AVE

Snyder
Brooks
Maldonado
Tafoya
Littlepage

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

F. B. 1788 Pg. 122 Division No. ____ Job No. 664-58

Survey of Maple ST.

Survey by ~~E. Yoshida~~ Notes 12/18/5

Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S.	℄ Right ℄ N
						Maple ST
B.M. N.H.8		1		28.04	B.M. N.H. 8 El. 28.039 F.B. 1788/8	
	489	32 93			New Hampshire Ave (E. side) at Maple ST. - BT. Spk. in curb 10' N of ℄ Prod. of Maple ST.	
1+00			495	27 98	℄ INT Maple ST & New Hampshire Ave	
0+15			532	27 61		℄ X Gutter
1+30			479	28 14		℄
—			52	277		13' R Gutter Ed. Pav
—			44	285		30' R Prop Cor.
—			524	27 69	10.5' L Ed. Pav & Gutter	
—			49	28 0	30' L Prop. Cor.	
2+00			274	30 19		℄
			337	29 56		10' R Ed Pav.
			38	29 1		15' R Gutter
			27	30 2		30' R P/L
			318	29 75	11' L Ed. Pav.	
			35	29 4	13' L Gutter	
		1	27	30 2	30' L P/L	
T.P.	863	38 82	274	30 19		
3+00			576	33 06		℄

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Maple ST.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S.	℄ Right & N
3+00		3882	654	3228		10' R Ed. Pav.
			72	316		16' R Gutter
			58	330		30' R Top Bk
			52	336		30' R P/L
			47	341		140' R
			41	347		240' R
			616	3266	10' L Ed. Pav.	
			67	321	15' L Gutter	
			54	334	30' L P/L	
4+00			460	3422		℄
			52	336		11' R Ed. Pav.
			54	334		15' R Gutter
			38	350		30' R P/L
			495	3387	10' L Ed. Pav.	
			52	336	15' L G	
			44	344	30' L P/L	
4+40.16			439	3443	℄ Int Maple ST & Oak Ave	
			489	3393		11' R Ed. Pav.
			49	339		15' R Gutter
			37	351		30' R P/L
			464	3418	30' L on ℄ Oak Ave	

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____
No. ____ Date ____ Date ____ Survey of Mission ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1788 Pg. 123

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	℄ Right ℄ N
4+70		38 82	4 47	34 35		℄
			505	33 77	11' L Ed. Pav.	
			53	33 5	15' L Gutter	
			44	34 4	30' L P/L at Cor.	
T.P.	406	37 93	495	33 87	-	
5+00			406	33 87		℄
			453	33 40		11' R Ed. Pav.
			46	33 3		14' R Gutter
			31	34 8		30' R P/L
			27	35 2		140' R
			23	35 6		240' R
			445	33 48	10' L Ed. Pav.	
			48	33 1	14' L Gutter	
			37	34 2	30' L P/L	
6+00			652	31 41		℄
			696	30 97		11' R Ed. Pav.
			75	30 4		13 R Gutter
			55	32 4		30' R P/L
			715	30 78	10' L Ed. Pav.	
			72	30 7	15' L Gutter	
			59	32 6	30' L P/L	

F. B. 1788 PG. 124
Job No. 1684-30 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Milton St. Date ____ Date ____ No. ____
Survey by Snyder Notes 1735 Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

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Do not extend notes this side of this line. Maple St.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S.	℄ Right ℄ N
7+00		37 93	972	28 21		℄
			1025	27 68		9' R Ed. Pav.
			104	27 5		11' R Gutter
			94	28 5		30' R P/L
			1045	27 48	10' L Ed. Pav.	
			108	27 1	14' L Gutter	
			102	27 7	30' L P/L	
6+98			1010	27 83	21.8 L Rim of Tel.	M.H. # 533
					ground	
					1.3 X 9 Tile conduit; 1.6, .9, 1.6, 1.3, 11.15, 4.6, 4'	4' X 8' X 11.15' Conc. Vault – View looking E & W. With 1-3" cable in & out & 1-3" cable going down.
6+98			2125	16 68	Bot. of Vault	
T.P.	812	36 33	972	28 21		
7+50			964	26 69		℄
			1015	26 18	10.1' L Ed. Pav.	
			102	26 1	15' L Gutter	
			95	26 8	30' L Prop cor.	
7+62			990	26 43		℄

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 125
No. ____ Date ____ Date ____ Survey of Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & S	℄ Right & N
7+62.5		36 33	958	2675	27' L Top of Catch Basin	
			1257	2366	Flow line 12" inlet from North	
			1255	2378	" " 12" outlet To South	
7+80.30			955	2678	℄ int. Maple St. & Lawrence Ave	
			979	2654		9' R Ed. Pav. & Gutter
			89	274		30' R P/L
			56	307		140' R
			16	347		240' R
			975	2658	15' L X Gutter ℄ Lawrence	
8+00			917	2716		℄
8+10			902	2731		℄
			956	2677	10.2 L Ed. Pav.	
			97	266	14' L Gutter	
			82	281	30' L Prop COR	
9+00			645	2988		℄
			709	2924		10' R Ed. Pav
			72	291		13' R Gutter
			66	297		20' R

F. B. 1788 Pg. 126 Job No. 1664-30 Division No. Notes Red. Plotted Profile
Survey of Milton St. Date Date No.
Survey by Snyder Notes 1213 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	℄ Right ℄ N
9+00		36 33	89	274		31' R Drain
			45	318		44' R Top
			36	327		140 R Top
			92	271		240' R Bot Swale
			683	2950	9' L Ed. Pav.	
			79	284	15' L Gutter	
			65	298	20' L Top Bk	
			59	304	30' L P/L	
9+25			545	3088		℄
			53	310		20' R Top
			87	276		40' R Bot Drain ℄ N
			106	257		140' R ✓ ✓
9+50			480	3153		℄
			536	3097		10' R Ed. Pav.
			560	3073		15' R Gutter
			470	3163		30' R P/L
			54	309		140' R Top Bk
✓			97	266		240' R Swale
10+00			256	3377		℄
✓			317	3316		9' R Ed. Pav.
✓			36	327		15' R Gutter

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 127
No. ____ Date ____ Date ____ Survey of Milton ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & S	℄ Right & N.
10+00		3633	32	33 1		30' R P/L
–			310	33 23	10' L Ed. Pav.	
–			36	32 7	13' L Gutter	
–			14	34 9	30' L P/L	
T.P.	728	41 05	256	33 77		
10+90			492	36 13		℄
–			554	35 51	9.8' L Ed. Pav.	9.81
–			62	34 9	16' L Gutter	
–			52	35 9	30' L Prop COR N.	W COR Lot 170
			48	36 3	S. W. COR Lot	170
11+00			484	36 21		℄
11+15			474	36 31		℄
–			512	35 93		9' R Ed. Pav.
–			53	35 8		17 R Gutter
–			50	36 1		30' R P/L
–			539	35 66	22' L X Gutter	
11+40.48			469	36 36	℄ INT Maple ST &	Royal Blvd
			503	36 02		10.5' R Ed. Pav
			52	35 9		17' R Gutter
			51	36 0		30' R P/L
			83	32 8		140' R

F. B. 1788 Pg. 128
Job No. 1684-30 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Milton St. Date ____ Date ____ No. ____
Survey by Snyder Notes PRS. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & S	℄ Right & N
11+40.48		41 05	55	356		240' R
✓			515	3590	10' L Ed. Pav. on ℄	Royal Blvd
✓			54	357	12' L Gutter " "	" "
✓			45	366	30' L on "	" " "
T.P.	485	41 01	489	3616	M.H.S El = 36.139	
			87	323	Top 4" outlet To ho #A	Per Pg 120
			90	320	" 4" " " " #B	" 120
			89	321	" 4" " " " #C	" 120
			86	324	" 4 " Washroom "D"	" 120
11+60			451	3650		℄
✓			528	3573	17' L Gutter	
✓			488	3613	30' L	
11+90			431	3670		℄
✓			490	3611	11' L Ed. Pav.	
✓			54	356	15 L Gutter	
✓			40	370	30' L Prop cor	N.E. Cor Lot 121
✓			32	378	S.E. cor Lot 121	
12+00			427	3674		℄
✓			463	3638		9' R Ed. Pav.
✓			47	363		11' R Gutter
✓			45	365		30' R P/L

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 129
No. ____ Date ____ Date ____ Survey of Milton ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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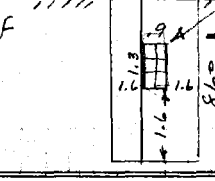
Maple St.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S.	℄ Right ℄ N
13+00		41 01	386	37 15		℄
			420	36 81		10' R Ed. Pav
			45	36 5		13' R Gutter
			36	37 4		30' R P/L
			430	36 71	9' L Ed Pav.	
			43	36 7	13' L Gutter	
			31	37 9	30' L P/L	
T.P.	555	42 70	386	37 15	13+00	
14+00			495	37 75		℄
			544	37 26		10.7' R Ed. Pav
			57	37 0		13' R Gutter
			47	38 0		30' R P/L
			41	38 6		140' R
			39	38 8		240' R
			554	37 16	11. L Ed Pav	
			57	37 0	15' L Gutter	
			44	38 3	30' L P/L	
14+44.5			448	38 22	22' L Rim of Tel. M.H.	
			1308	29 62	Bot. of Vault.	



1.3 x .9 Tile conduit

4'x8'x8.6 Vault

View of conc. Vault - Looking E & W

1-3" Cable in Rout

F. B. 1788 Pg. 130
Profile
Survey of 7th, 11th & 12th St.
Survey by Sn Yglesias
Index R. C. Johnson
Job No. 1654-3
Division No.
Notes 12135
Date
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
No.
X-Sec.
No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & S	℄ Right & N
14+70.60		42 70	40	38 7	30' L Prop cor.	N. W. cor Lot 116
✓			40	38 7	120' L ✓ ✓	S. W ✓ ✓ 116
15+00.60			447	38 23	℄ int Maple ST &	Elliot Ave
			482	37 88		10.4 R Ed. Pav.
			51	37 6		R Gutter
			42	38 5		30' R P/L
			503	37 67	15' L X Gutter on	℄ Elliot Ave
			440	38 30	30' L on ℄ Elliot Ave	
15 +30.60			38	38 9	30' L Prop cor	N.E. cor Lot 75
15+30.60			38	38 9	120' L ✓ ✓	S.E ✓ ✓ 75
16+00			362	39 08		℄
			406	38 64		10' R Ed. Pav.
			44	38 3		12' R Gutter
			32	39 5		30' R P/L
			398	38 72	10' L Ed. Pav.	
			41	38 6	12' L Gutter	
			33	39 4	30' L P/L	
T.P.	5 27	44 35	362	39 08		
17+00			477	39 58		℄ Top Bk.
			519	39 16		11.5 R Ed. Pav.
			53	39 1		13' R Gutter

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 16 [illegible] Division No. ____ F. B. 1788 Pg. 131
Date ____ Date ____ Survey of Milton ST
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-04
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & S	℄ Right & N
17+00		44 35	43	40 1		30' R P/L
			38	40 6		140' R
			36	40 8		240' R
			508	39 27	9.5 L Ed Pav.	
			59	38 5	13' L Gutter	
			46	39 8	30' L P/L	
			45	39 9	120' L P/L Beck	
18+00			647	37 88		℄
			688	37 47		11.3 R Ed. Pav.
			72	37 2		16' R Gutter
			47	39 7		30' R P/L
			713	37 22	9.6 L Ed. Pav.	
			74	37 0	15' L Gutter	
			48	39 6	30' L P/L	
T.P.	261	40 49	647	37 88		
19+00			608	30 41		℄
			660	33 89		11' R Ed. Pav.
			68	33 7		13' R Gutter
			35	37 0		30' R P/L
			661	33 88	9.6 L Ed. Pav.	
			71	33 4	13' L Gutter	

F. B. 1788 Pg. 132 Job No. 168430 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Milton St. Date ____ Date ____ No. ____
Survey by Snyder Notes PRS Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

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Maple ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S.	℄ Right ℄ N
19+00		40 49	40	36 5	30' L P/L	
T.P.	465	39 67	607	34 42		
19+86.7			64	32 7	30' L Prop cor. N.W. cor Lot	65
✓			74	31 7	120' L ✓ ✓ S.W. ✓ ✓	65
20+00			782	31 25		℄
			808	30 99		11.1 R Ed. Pav.
			82	30 9		14' R Gutter
			74	31 7		30' R P/L
			89	30 2	17' L Ed. Pav. & Gutter	
20+36.68			807	31 00	℄ INT. Maple ST & Florence Dr.	
20+64			868	30 39		℄ Bot dip.
			880	30 27		11' R Ed. Pav. & Gutter
			70	32 1		30' R P/L
			61	33.0		140' R
			18	37.3		240' R
			882	30 25	8' L Ed. Pav. & Gutter	
			89	30 2	30' L	
20+82			10 18	28 89	19.5 L Flow line (E. end) 18" conc. S.D.	
20+87.5			815	30 92	15. L ∡ PT. Top 18" conc. S.D. & Gutter	
20+86.7			84	30 7	30' L Prop cor. N.E. cor Lot	11
✓			99	29 2	120' L ✓ ✓ S.E ✓ ✓	11

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 64-30 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Maple ST.
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PTS Date 3-54
Date ____ Date ____ Map No. ____ Mapped J. Johnson Date ____

F. B. 1768 PG. 133

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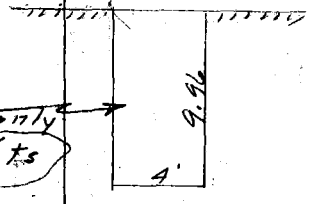
STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	℄ Right ℄ N
21+00		39 07	781	31 26		℄
			798	32 09		10' R Ed. Pav.
			84	30 7		15' R Gutter
			69	32 2		30' R P/L
			811	30 96	7' L Ed. Pav.	
			83	30 8	10' L Gutter	
			80	31 1	30' L P/L	
24+92			597	33 10	24.7 L Rim of Bell Tel M.H.	
21+92			1593	23 14	Bot. of Vault	
					4' X 8' X 9.96' Conc. Vault only	
					Note - No conduits in Vault	
22+00			527	33 95		℄
			578	33 29		12' R Ed. Pav
			60	33 1		15' R Gutter
			36	35 5		30' R P/L
			583	33 24	7' L Ed. Pav	
			62	32 9	14' L Gutter	
			57	33 4	30' L P/L	
T.P.	713	44 52	168	37 39		



F. B. 1788 Pg. 134 Job No. 1684-30 Division No. Notes Red. Plotted Profile
Survey of Milton St. Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

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Maple ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S.	℄ Right & N
23+00		4452	713	37 39		℄
			767	36 85		12' R Ed. Pav.
			79	36 6		15' R Gutter
			64	38 1		30' R P/L
			768	36 84	8' L Ed. Pav.	
			80	36 5	12' L Gutter	
			72	37 3	30' L P/L	
23+59			458	39 94		30' R Prop Cor. S.W. Cor Lot
✓			42	40 3		140' R
✓			31	41 4		240' R
✓			41	40 4	30' L Prop Cor N.W. Cor Lot 1	
✓			47	39 8	120' L ✓ ✓ S.W. ✓ ✓ 1	
23+59			522	39 30		℄
✓			582	38 70		15' R Ed. Pav & Gutter
✓			555	38 97	9' L Ed. Pav.	
✓			57	38 8	14' L Gutter	
23+60			458	39 94		26' R Top Gas Valve Box
✓			858	35 94		✓ Bot of Box
23+68.5			613	38 39	18.5 L Gutter at Catch Basin	
✓			499	39 53	✓ Top of	✓ ✓
✓						

cont Next Pg

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____
No. ____ Date ____ Date ____ Survey of Milton ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

F. B. 1788 Pg. 135

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & S	℄ Right & N
23+68.5		44 52	12 77	31 75	18.5' L Flow line	of 24" inlet from W.
✓			13 29	31 23	Flow line	of 18" outlet to E
23+80.2			451	40 01		℄ E. Ed. Conc Pav.
✓			429	40 23		50' R
✓			453	40 99	50' L	
23+92.12			450	40 02	℄ INT. Maple ST	& Normandie Ave
✓			427	40 25		50' R ℄ ST.
✓			452	40 00	50' L ℄ ST	
24+22.5			545	39 07		℄ Prod & Gutter
			523	39 29		50' R. ✓
			545	39 07	13' L Gutter at C.B.	
			11 60	32 92	13' L Flow line	of 24" S.P. to E.
			538	39 14	50' L Gutter	
			478	39 74		℄ Prod. Top curb
			450	40 02		50' R ✓ ✓
			464	39 88	50' L Top curb	
B.M. M.H.2			477	39 75	B.M. M.H.2 El. 39.718 F.B. 1788/6 Normandie Ave (W side) at Maple ST. - Bt. spk. in curb on Appro. ℄ Prod. of Maple ST.	

F. B. 1788 Pg. 136 Job No. 1684-30 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Milton ST. Date ____ No. ____
Survey by Snyder Notes PRS Notes Chkd. ____ Checked ____ X-Sec.
Indexed ~~A. O. Johnson~~ Date ____ Date ____ No. ____

F. B. 1788 Pg. 137

Notes Ck'd by	Survey of Milton ST
Map No.	W. O. 1684-30 Tape No. St'd °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 3-34
Date	Indexed C. Johnson

C.I. 1684-30

MILTON ST S.S. DIST.

Location of Improvements

in

1 ST Alley So. of Maple ST.

From - New Hampshire Ave

To - Lawrence Ave

Snyder
Brooks
Maldonado
Tafoya
Littlepage

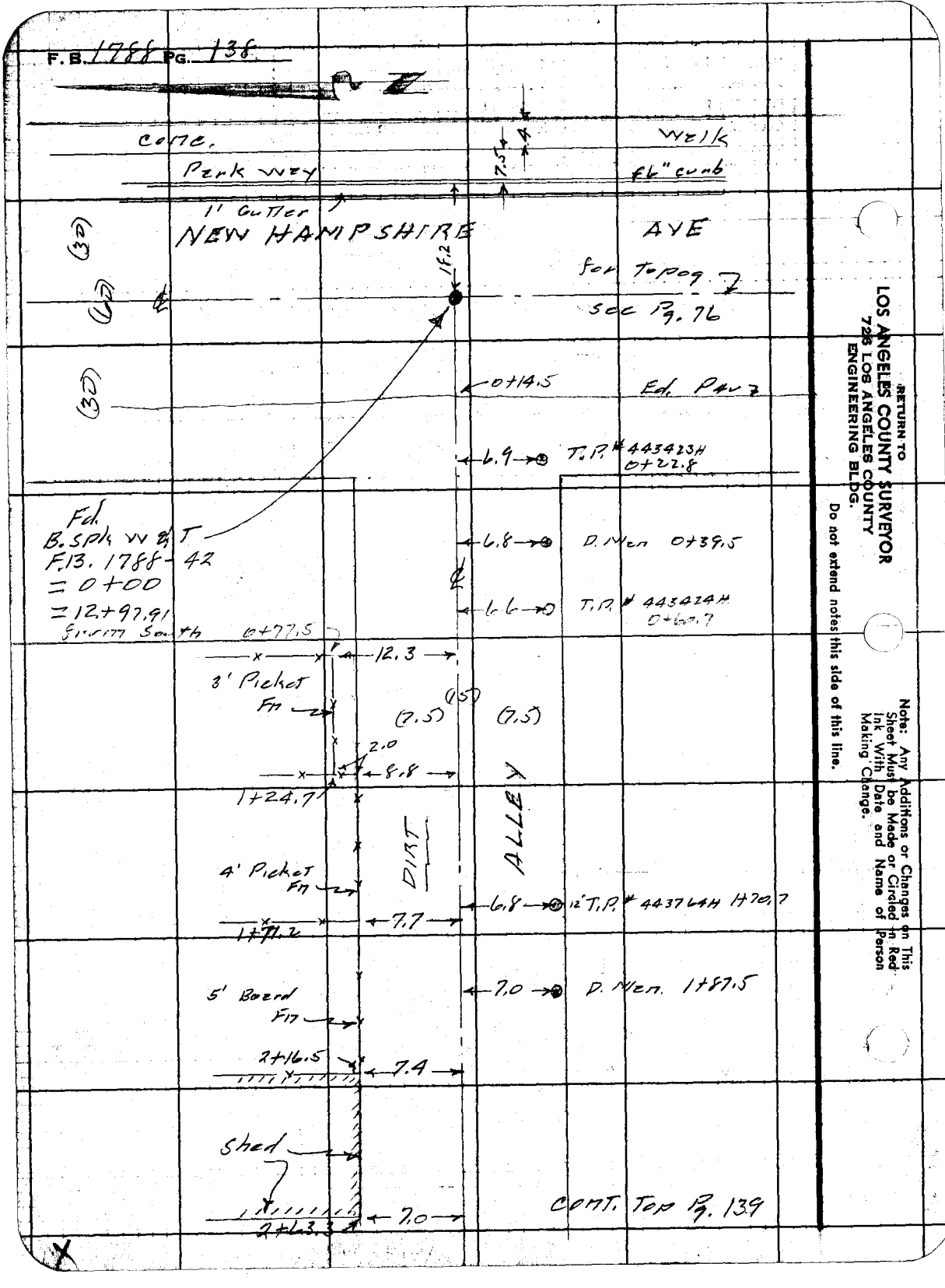
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1788 PG. 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7228 LOS ANGELES COUNTY
ENGINEERING BLDG.

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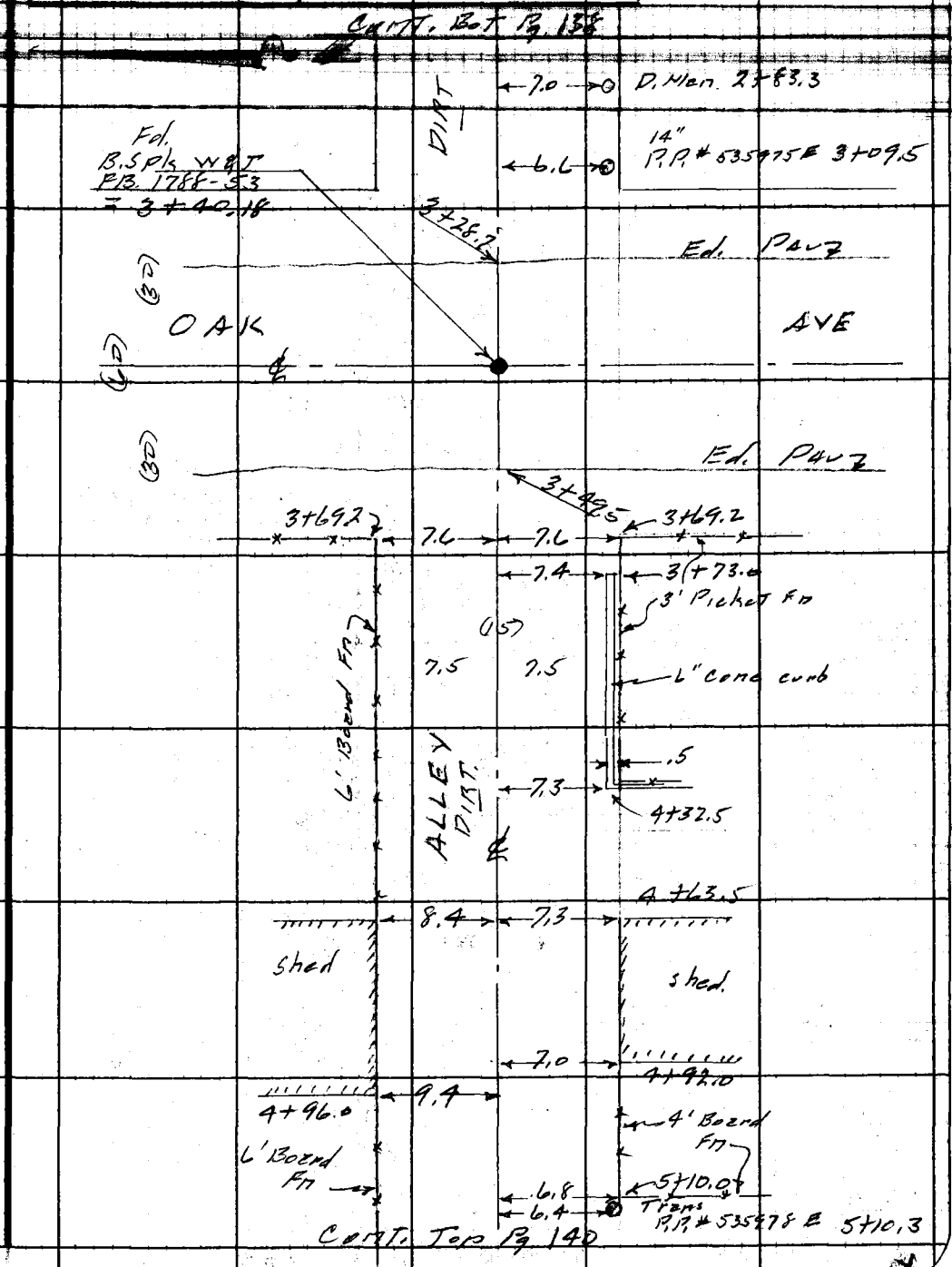
Notes Ck'd by	Survey of Milton St.	F.B. 1788 Pg. 139
Map No.	W.O. 1684-30 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 3-54	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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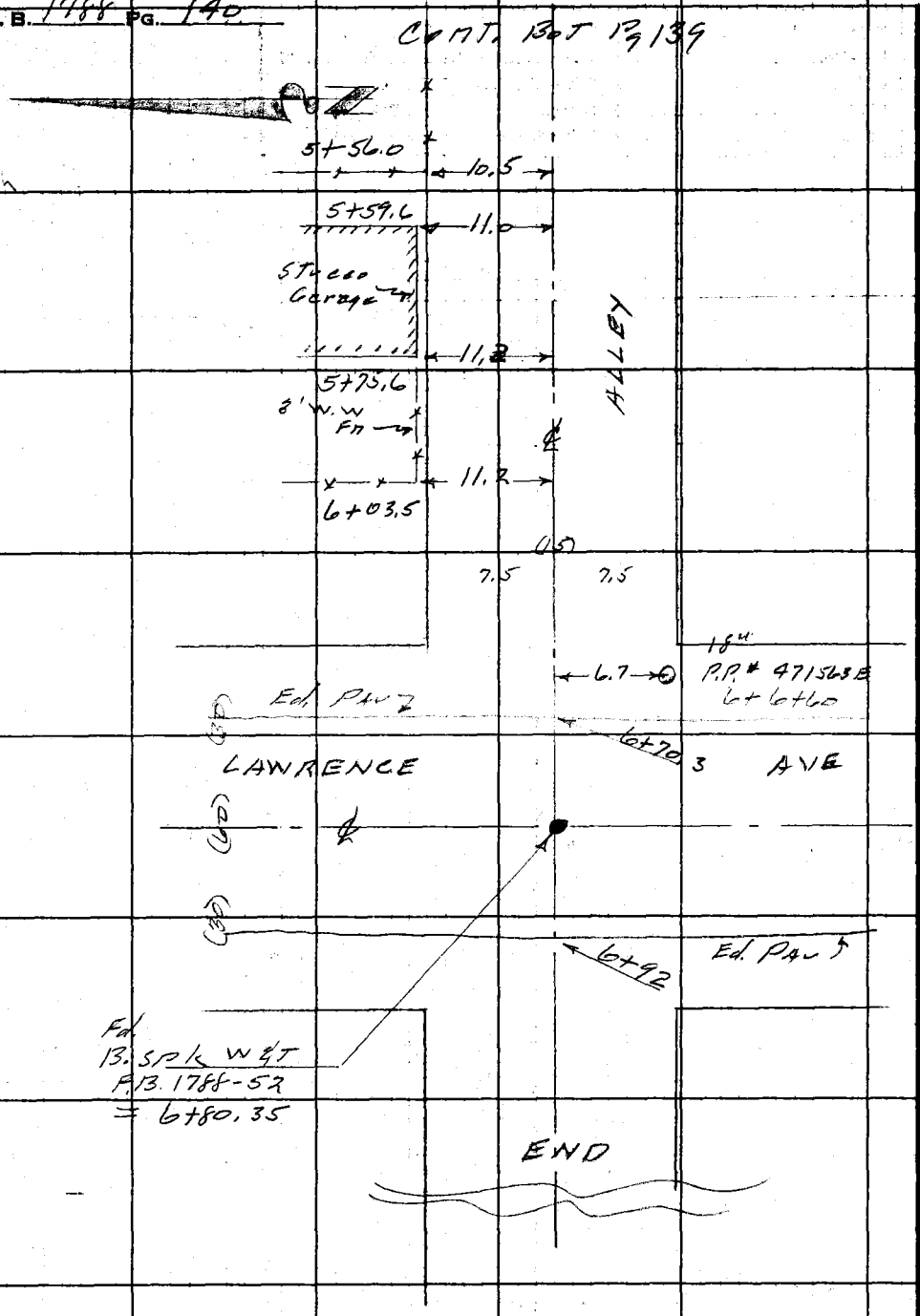
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1988 PG. 140



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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X

Profile No.	Notes Red.	Plotted	Job No. 1684-30	Division No.	F. B. 1788 Pg. 141
	Date	Date	Survey of Hilton St.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 3-54
	Date 4/6/54	Date	Map No.	Indexed C. Johnson	Date

C.I. 1684-30

HILTON ST S.S. DIST.

"X" SECTIONS

IN

1ST ALLEY So. of Maple ST.

From - New Hampshire Ave

To - Lawrence Ave

Snyder
Brooks
Maldonado
Tafoya
Little page

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1788 Pg. 142 Profile
Survey of Nuffer St
Survey by C. Johnson
Indexed
Job No. 1943
Division No.
Notes Red. Plotted
Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.
Notes 1933
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S.	℄ Right ℄ N
						Alley
M.H. 8		1		28.04	B.M. M.H. 8 Elev. 28.039 FB 1748/8	
	526	33 30			New Hampshire Ave (E. side) at.	
					Maple St. - BT. spk in curb 10' N of	
					℄ Prod. of Maple St.	
0+00			723	26 07	℄ Int. Alley & New Hampshire Ave	
0+14.5			775	25 55		℄ Ed. Pav.
0+15			78	25 5		℄ Gutter
0+30			70	26 3		℄
✓			71	26 2		7.5' R Prop cor.
✓			68	26 5	7.5' L Prop cor.	
1+00			601	27 29		℄
✓			58	27 5		7.5' R P/L
✓			49	28 4	7.5 L P/L	
2+00			06	32 7		℄
✓			06	32 7		7.5 R P/L
✓		1	06	32 7	7.5 L P/L	
T.P.	387	36 84	033	32 97		
2+50			350	33 34		℄
✓			35	33 3		7.5 R P/L
✓			37	33 1	7.5 L P/L	
3+00			40	32 8		℄

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Alley

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S.	℄ Right & N
3+00		3684	38	330		7.5' R P/L
✓			39	329	7.5' L P/L	
3+10.2			45	323		℄
✓			41	327		7.5 R Prop Cor.
✓			40	328	7.5 L Prop Cor	
3+23			59	309		℄ X Gutter
3+28.7			536	3148		℄ Ed. Pav.
3+40.18			460	3224	℄ Int. Alley & Oak Ave.	
3+49.5			512	3172		℄ Ed. Pav.
3+54.5			55	313		℄ X Gutter
3+70.18			45	323		℄
✓			41	327		7.5 R Prop Cor
✓			42	326	7.5. L Prop Cor.	
4+00			38	330		℄
✓			36	332		7.5 R P/L
✓			37	331	7.5 L P/L	
4+50			42	326		℄ Bk
✓			40	328		7.5' R P/L
✓			44	324	7.5 L P/L	
T.P.			552	3132		
	074	3206				

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 143
No. ____ Date ____ Date ____ Survey of Milton ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jonnson

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Alley

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S.	℄ Right & N
5+00		32 06	07	31 4		℄
✓			02	31 9		7.5 R P/L
✓			08	31 3	7.5' L P/L	
6+00			51	27 0		℄
✓			48	27 3		7.5' R P/L
✓			54	26 7	7.5 L P/L	
6+50.35			53	26 8		℄
✓			51	27 0		7.5' R Prop. cor.
✓			51	27 0	7.5 L Prop. cor.	
6+65			55	26 6		℄ X Gutter
6+70.3			515	26 91		℄ Ed. Pav.
6+80.35			463	27 43	℄ int. Alley & Lawrence Ave	
6+92			485	27 21		℄ Ed. Pav.
7+03			52	26 9		
T.P.	558	32 91	473	27 33		
B.M. M.H. 6			410	28 81	B.M. M.H. 6 El. 28.821 F.B. 1788/7 Maple St. (N side) at Lawrence Ave. - Bt. spk. in conc. walk in front of Garage Repair Shop - 40' N & 70' E. of ℄ int.	

F. B. 1788 PG. 144

Job No. 16f439 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Milton St Date ____ Date ____ No. ____

Survey by Snyder Notes PRS Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of MILTON ST	F. B. 1768 Pg. 145
Map No.	W. O. 1684-30 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes F F B Date 30-11-54	
Date	Indexed J. C. Johnson	

C.I. 1684-30

MILTON ST. S.S. DIST.

Location of Improvements

In

OAK AVE.

From Maple ST.

To W. East Rd.

Snyder
Crooks
Maldonado
Tafoya
Littlepage

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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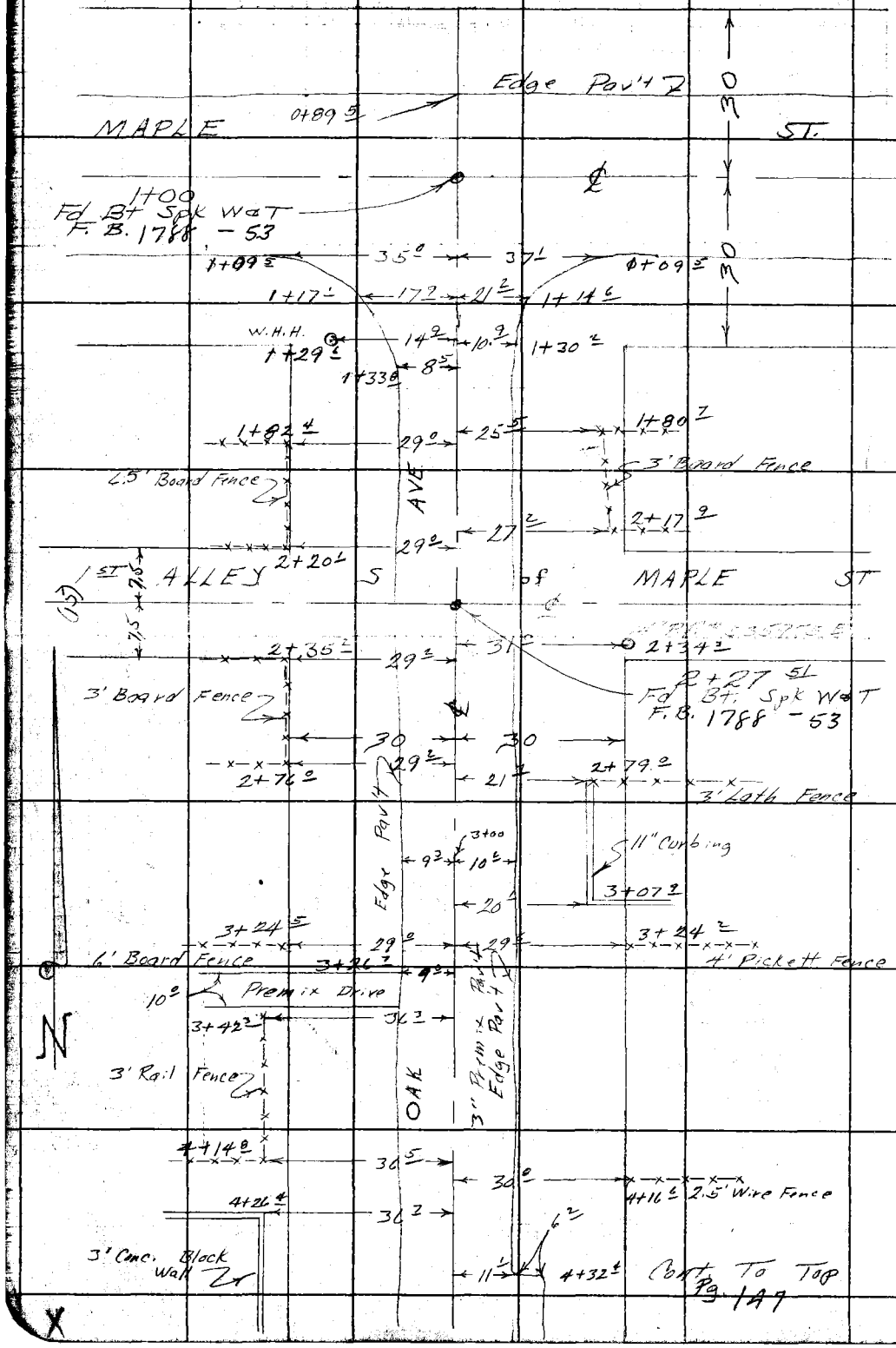
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1788 PG. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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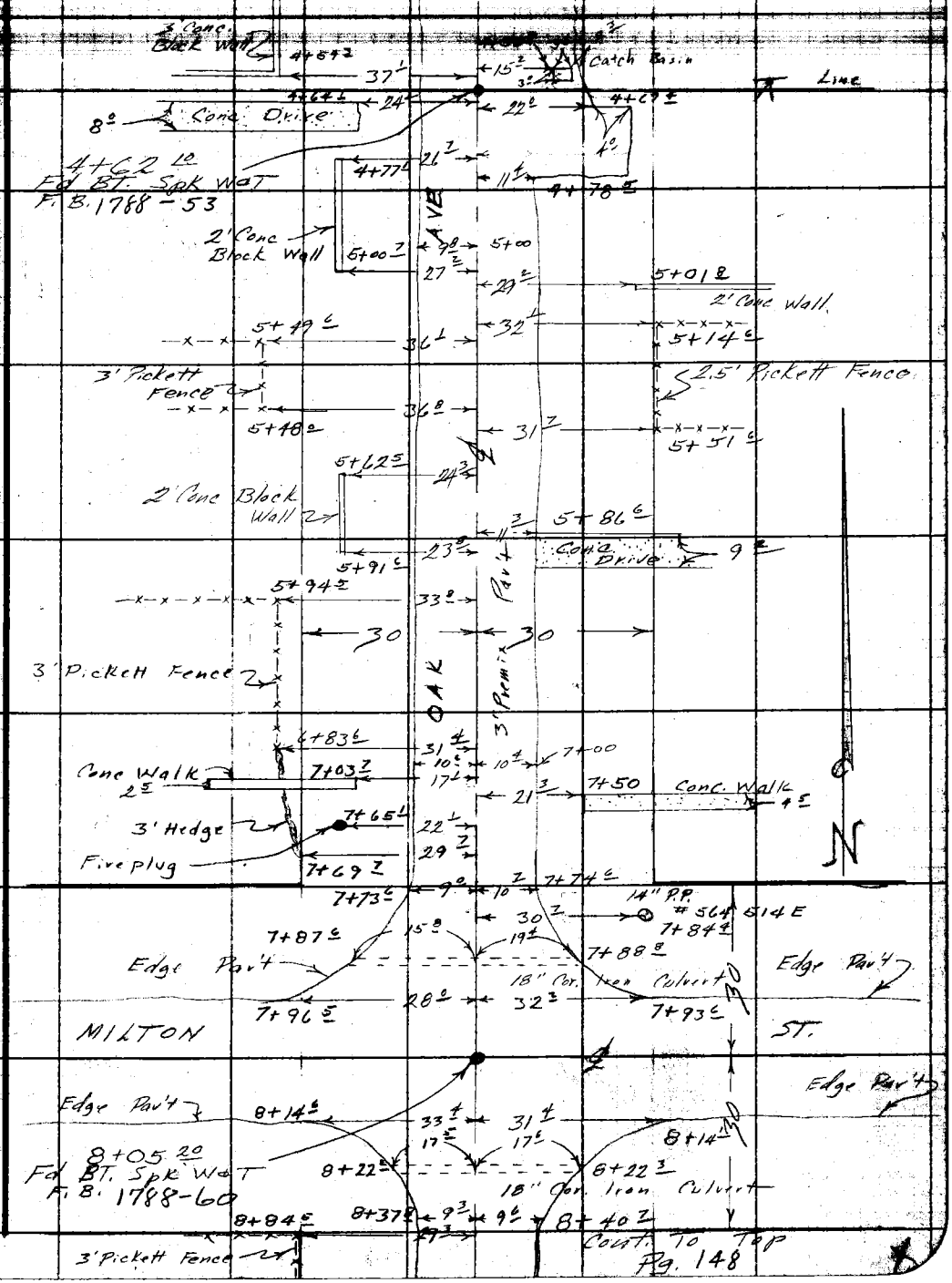
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Chk'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Milton St.
W. O. 664-55 Tape No. _____ St'd. _____ °F
Surveyed by _____
Notes F.B. Date 30-11-51
Indexed C. Johnson

F.B. 1788 Pg. 147

Cont. From Pg. 146



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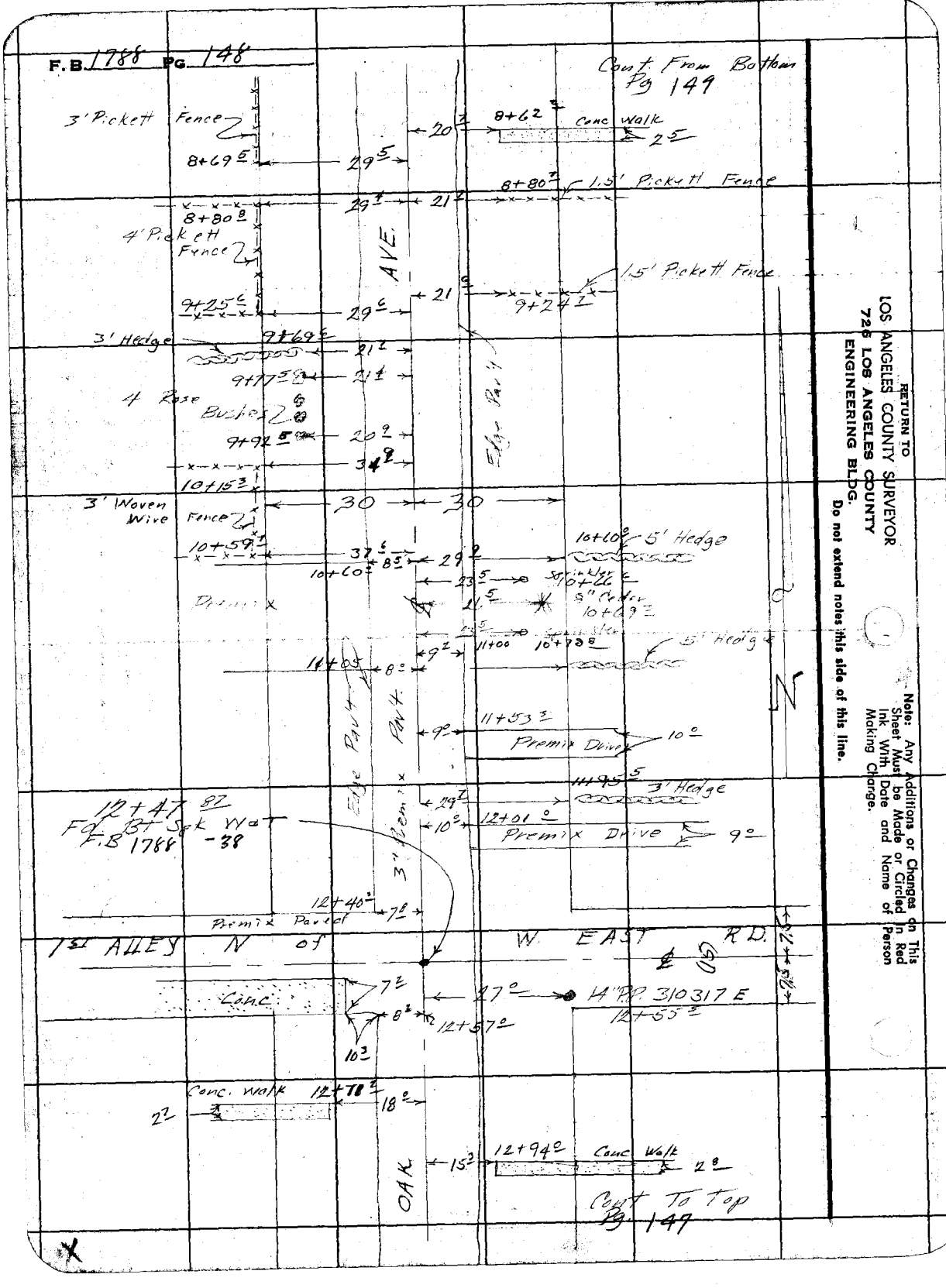
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

767B098 247 4-53


F.B. 1788 PG. 148
Cont. From Bottom Pg 149
3' Pickett Fence
8+69 5
29 5
20 7
8+62 2
Conc Walk
2 5
8+80 7
1.5' Pickett Fence
29 4
21 2
8+80 8
4' Pickett Fence
AVE.
1.5' Pickett Fence
21 6
9+25 6
29 6
9+24 7
3' Hedge
9+69 6
21 2
9+77 5
21 4
4 Rose Bushes
9+92 5
20 9
34 9
10+15 3
Edge Pav't
3' Woven Wire Fence
30
30
10+59 7
37 6
8 5
29 9
10+60 0
5' Hedge
10+60 0
23 5
Sprinkler
10+66 6
21 5
8" Cedar
10+69 2
Premix
23 5
Sprinkler
11+00
10+78 8
5' Hedge
9 2
11+05
8 0
Edge Pav't
Pav't
11+53 3
9 0
Premix Drive
10 0
11+95 5
3' Hedge
29 7
12+47 87
Fd. Bt Spk Wat
F.B 1788 -38
10 0
12+01 0
Premix Drive
9 0
3" Premix
12+40 0
7 8
Premix Paved
1st ALLEY N of W. EAST RD.
7 2
Conc
27 0
14" P.P. 310317 E
12+55 3
8 2
12+57 0
10 3
Conc. Walk
12+78 2
18 0
2 7
12+94 0
Conc Walk
15 3
2 8
OAK
Cont To Top Pg 149
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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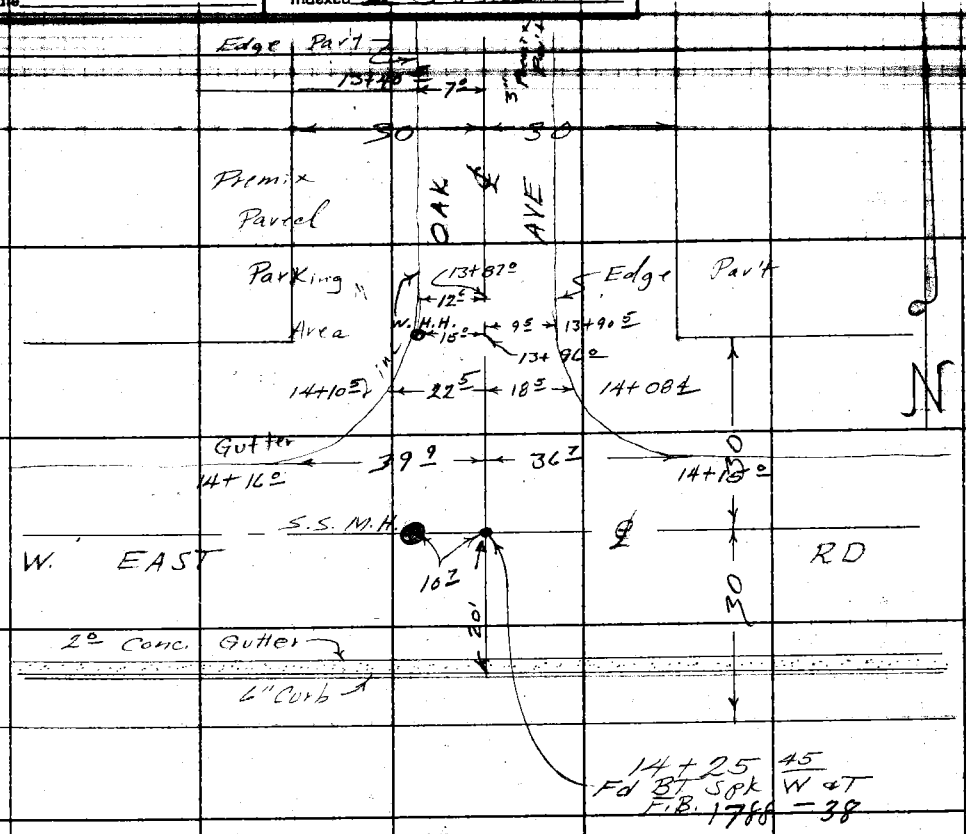
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Milton ST
W. 0684-30 Tape No. St'd. °F
Surveyed by Snyder
Notes F.B. Date 31-III-54
Indexed C Johnson

F.B. 1788 PG. 149

Cont From Bottom Pg. 148



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS068 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1766 PG. 150

F. B. 1788 Pg. 151

Profile No.	Notes Red.	Plotted	Job No. 1684-30	Division No.
	Date	Date	Survey of Milton St	
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS Date 3-54
	Date 4/6/54	Date	Map No.	Indexed C. Johnson Date

C.I. 1684-30
MILTON ST. S.S. DIST.

X SECTIONS #17
OAK AVE
From - Maple ST
To - W. East Rd.

Snyder
Brooks
Maldonado
Tafoya
Littlepage

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Oak Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
B.M. M.H.7		1		35 08	B.M. M.H. 7 El. 35.081 F.B. 1788/8	
	183	36 91			Maple St. (N. side) at Oak Ave.	
					Bt. spk. in P.P. # 751807E	
1+00			246	34 45	℄ Int. Oak Ave & Maple St.	
1+15			275	34 16		℄
1+30			276	34 15		℄
			319	33 72		9' R Ed. Pav.
			35	33 4		R Gutter
			26	34 3		N.E. Cor Lot 229
						30' R Prop Cor.
			314	33 77	11' L Ed. Pav.	
			36	33 3	15' L Gutter	
			25	34 4	30' L Prop Cor N.W. Cor Lot. 278	
2+00			410	32 81		℄
			454	32 37		9' R Ed. Pav.
			49	32 5		15' R Gutter
			35	33 4		30' R P/L
			472	32 19	10' L Ed. Pav.	
			50	31 9	17' L Gutter	
			31	33 8	30' L P/L	
2+27.51			467	32 24	℄ Int Oak Ave & Alley	
2+50			527	31 64		

F. B. 1788 Pg. 152 Job No. 1684-36 Division No. Notes Red. Plotted No. Profile
Survey of Milton St. Date Date X-Sec.
Survey by Snyder Notes PBS Notes Chkd. Checked No.
Indexed C. Johnson Date Date

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Oak Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ E	℄ Right ℄ W
2+50		3691	591	31 00		9'R Ed. Pav.
			64	30 5		18'R Gutter
			43	32 6		30'R P/L
			607	30 84	11'L Ed. Pav.	
			66	30 3	16'L Gutter	
			43	32 6	30'L P/L	
3+00			775	29 16		℄
			821	28 70		9.3 R Ed. Pav
			85	28 4		15'R Gutter
			77	29 2		30'R P/L
			830	28 61	10.2 L Ed. Pav.	
			84	28 5	13' L Gutter	
			60	30 9	30'L P/L	
T.P.	548	30 88	1151	25 40		
4+00			848	22 40		℄
			895	21 93		9'R Ed. Pav & Gutter
			58	25 1		30'R P/L
			897	21 91	10'L Ed. Pav.	
			91	21 8	13'L Gutter	
			67	24 2	30'L P/L	

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 153
No. ____ Date ____ Date ____ Survey of Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes 1735 Date 4-2-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

ZVL 1163 57

Do not extend notes this side of this line. Oak Ave

STATION	B. S.	H. I.	F. B.	ELEV.	Left & E	℄ Right & YY
4+58.5		3088	1201	1887	15' L Gutter at Catch Basin	
✓			1349	1739	~ Flow line of 18" cure S.P.	Bot. C.B.
4+62.10			1042	2046	Int ℄ St & ⊼ line	
			1025	2063		10' R Ed. Pav & Gutter
			78	231		30' R P/L
			1168	1920	15' L Gutter	
			1089	1999	16' L Top	
			102	207	30' L P/L	
5+00			917	2171		℄
			948	2140		10' R Ed. Pav
			97	212		15' R Gutter
			51	258		30' R P/L
			980	2108	11' L Ed. Pav. & Gutter	
			86	223	30' L P/L	
5+50			534	2554		℄
			613	2475		10' Ed. Pav. & Gutter
			50	259		20 R Bot Bk
			20	289		30' R P/L
			+12	321		70' R
			00	309		170' R Back Lot line
			612	2476	10' L Ed. Pav.	

F. B. 1788 PG. 154
Job No. 1684-30 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Milton St Date ____ Date ____ No. ____
Surveyed by Snyder Notes PRS Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

OAK AVE

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
5+50		30 88	62	247	12'L Gutter	
/			37	272	30'L P/L	
/			27	282	70'L at House	
/			100	209	170'L Back lot line	
T.P.	769	36 32	225	2863		
6+00			769	2863		℄
			825	2807		10'R Edi PAV.
			90	273		15'R Gutter
			26	337		30'R P/L
			833	2799	10'L Ed. PAV.	
			89	274	15'L Gutter	
			41	322	30'L P/L	
6+65			538	3094		℄
			590	3042		10'R Ed. PAV
			62	301		15'R Gutter
			22	341		30'R P/L
			10	353		170'R Back lot line
			587	3045	11'L Ed. PAV	
			64	299	16'L Gutter	
			47	316	30'L P/L	
			48	315	90 L S.E. Cor. House	

Profile Notes Red. ____ Plotted ____ Job No. 1684-50 Division No. ____ F. B. 1788 Pg. 155
No. ____ Date ____ Date ____ Survey of Milton ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 4-2-54
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Oak Ave

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 6644-30
Survey of Milton ST Notes P135
Survey by Snyder Date
Indexed C. Johnson
F. B. 1788 Pg. 156

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ E	℄ Right ℄ YY
6+65		36 32	118	345	170' L Back Lot line	
7+00			451	31 81		℄
✓			495	31 37		10.6' R Ed. Pav.
			54	309		13' R Gutter
			16	307		30' R P/L
			503	3127	10.4 L Ed. Pav.	
			55	308	14' L Gutter	
			47	316	30' L P/L	
7+75			424	3208		℄
			453	3179		9. R Ed. Pav.
			51	312		15' R Gutter
			23	340		30' R Prop cor
			449	3183	10.7 L Ed. Pav.	
			48	315	15' L Gutter	
			49	314	30' L Prop cor	
7+88			598	3034		15.8' R Flow line 18" cor. iron cul
✓			620	3012	19.4' L Flow line 18" iron cul	
8+05.20	596	37 90	438	3194	℄ int Oak Ave & Milton ST	
8+22.2			752	3038		17.5 R Flow line 18" cor iron cul
✓			752	3038	17.5 L Flow line 18" cor iron cul	
8+35			607	3183		℄

76L298 307 8-53

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Do not extend notes this side of this line. Oak Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
8+35		3790	630	3190		9.3' R Ed. Pav.
			66	313		15' R Gutter
			54	325		30' R Prop Cor.
			637	3153	10' L Ed. Pav.	
			70	309	17' L Gutter	
			56	323	30' L Prop Cor	
9+00			573	3217		℄
			611	3179		9' R Ed. Pav
			66	313		16' R Gutter
			47	332		30' R P/L
			603	3187	10' L Ed. Pav.	
			61	318	16' L Gutter	
			47	332	30' L P/L	
10+00			496	3294		℄
			530	3260		9' R Ed. Pav
			58	321		17' R Gutter
			31	348		30' R P/L
			28	351		170' R Back Lot Line
			545	3245	11. L Ed. Pav	
			58	321	18' L Gutter	
			42	337	30' L P/L	

Profile Notes Red. ____ Plotted ____ Job No. 1684-32 Division No. ____ F. B. 1788 PG. 157
No. ____ Date ____ Date ____ Survey of Milton ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes P135 Date 4-2-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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Do not extend notes this side of this line.

Oak Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ E	℄ Right ℄ W
10+00		37 90	35	34 4	170' L Back lot line	
11+00			428	33 62		℄
			454	33 36		8' R Ed. Pav.
			46	33 3		12' R Gutter
			30	34 9		30' R P/L
			462	33 28	9.7 L Ed. Pav	
			46	33 3	15 L Gutter	
			37	34 2	30' L P/L	
T.P.	490	39 34	346	34 44		
12+00			490	34 44		℄
			520	34 14		8' R Ed. Pav.
			53	34 0		12' R Gutter
			35	35 8		30' R P/L
			542	33 92	10' L Ed. Pav.	
			61	33 2	15' L Gutter	
			46	34 7	30' L P/L	
12+47.87			468	34 66		℄ int with Alley
			486	34 48		11' R X Gutter
			35	35 8		30' R P/L on ℄ Alley
			31	36 2		170' R ℄ Alley
			525	34 09	10' L Ed. Pav.	

F. B. 1788 Pg. 158 Job No. 16843 Division No. Notes Red. Plotted No. Date Date X-Sec.
Survey of Milton St Notes PRS Notes Chkd. Checked No.
Survey by Snyder Date Date
Indexed C. Johnson

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Do not extend notes this side of this line. Oak Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ E	℄ Right ℄ W
12+47.87		39 34	57	336	16' L Gutter	
–			49	344	30' L ℄ Alley	
–			46	347	170'	
13+00			440	3494		℄
			469	3465		8.' R Ed. Pav.
			48	345		10' R Gutter
			40	353		30' R P/L
			511	3423	10' L Ed. Pav	
			52	341	15' L Gutter	
			42	351	30' L P/L	
T.P.	555	40 50	439	3495		
13+95.45			535	3515		℄
			561	3489		12' R Gutter
			46	359		30' R Prop Cor.
			33	372		170' R Prop Cor. S.W. Cor. Lot 4
			582	3468	10.' L Ed. Pav	
			60	345	18' L Gutter	
			50	355	30' L Prop Cor.	
			63	342	170' L Prop Cor. S.E. Cor. 307	
14+00			544	3506		℄
14+08			566	3484		℄

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 159
No. ____ Date ____ Date ____ Survey of Militaire St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes 10/35 Date 4-2-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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Do not extend notes this side of this line. Oak Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ E	℄ Right ℄ W
14+25.45		40 50	530	35 20	℄ Int. Oak Ave & W. East Rd.	
✓			434	36 16		170' R on ℄ W. East Rd
✓			726	33 24	170' L on ℄ W. East Rd.	
✓			522	35 28		10.7 R Rim of S.S.M.H.
8" Stub N			2735	13 15	Rod 5.22 Nichs 21.46 Dia .67 27.35	
8" Inlet W			2737	13 13		Rod 5.22 Nichs 21.48 Dia .67 27.37
8" outlet E			2736	13 14	Rod 5.22 Nichs 21.47 Dia .67 27.36	
14+45.45			592	34 58		℄ Prod. Gutter
			530	35 20		℄ Prod. Top curb
			537	35 13		100' R Gutter
			474	35 76		100' R Top curb
			648	34 02	75' L Gutter	
			584	34 66	75' L Top curb	
B.M. M.H. 13			522	35 28	B.M. M.H. 13 El. 35.268 F.B. 1788/10 W. East Rd. (S side) at Oak Ave BT. Spk. in curb 10' W. of ℄ Prod. of Oak Ave	

F. B. 1788 Pg. 160 Job No. 1684-30 Division No. Notes Red. Plotted Profile
Survey of Milton St Date Date No. X-Sec.
Survey by Snyder Notes 1735 Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of Milton St
W. O. 1684-30 Tape No. St'd. °F
Surveyed by Snyder
Notes Brooks Date 3-54
Indexed

F.B. 1766 Pg. 161

C.I. 1684-30
MILTON ST. S.S. DIST.
Location of Improvements
on

LAWRENCE AVE

From — Maple ST
To — W. East Rd.

Snyder
Brooks
Maldonado
Tafoya
Littlepage

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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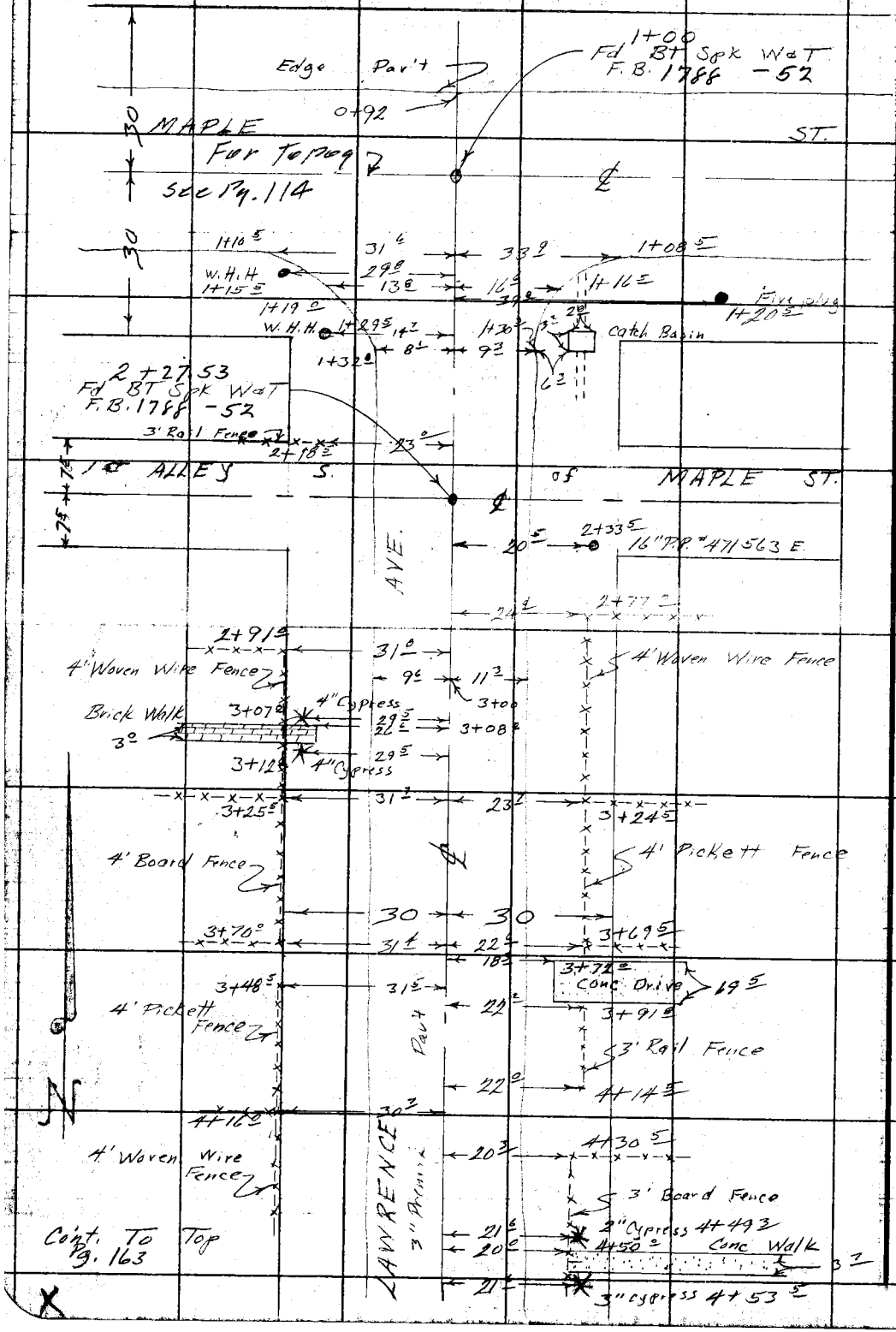
765808 247 4-53

F. B. 1788 Pg. 162



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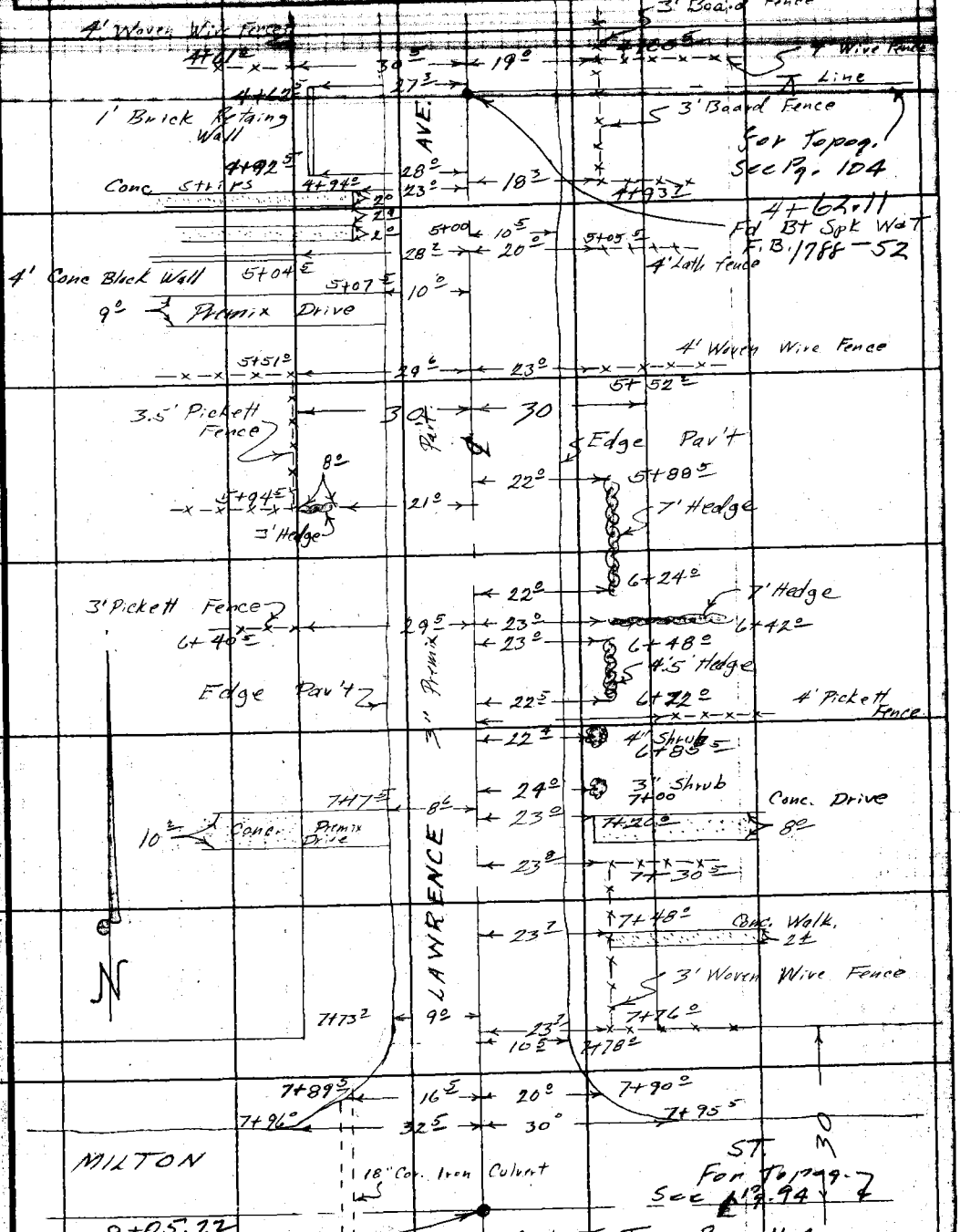
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Milton ST
W. 1684-30 Tape No. Std. °F
Surveyed by Snyder
Notes Brooks Date 3-54
Indexed A. C. Johnson

F.B. 1788 Pg. 163

Cont From Bottom Pg 162



Cont. To Top Pg. 164

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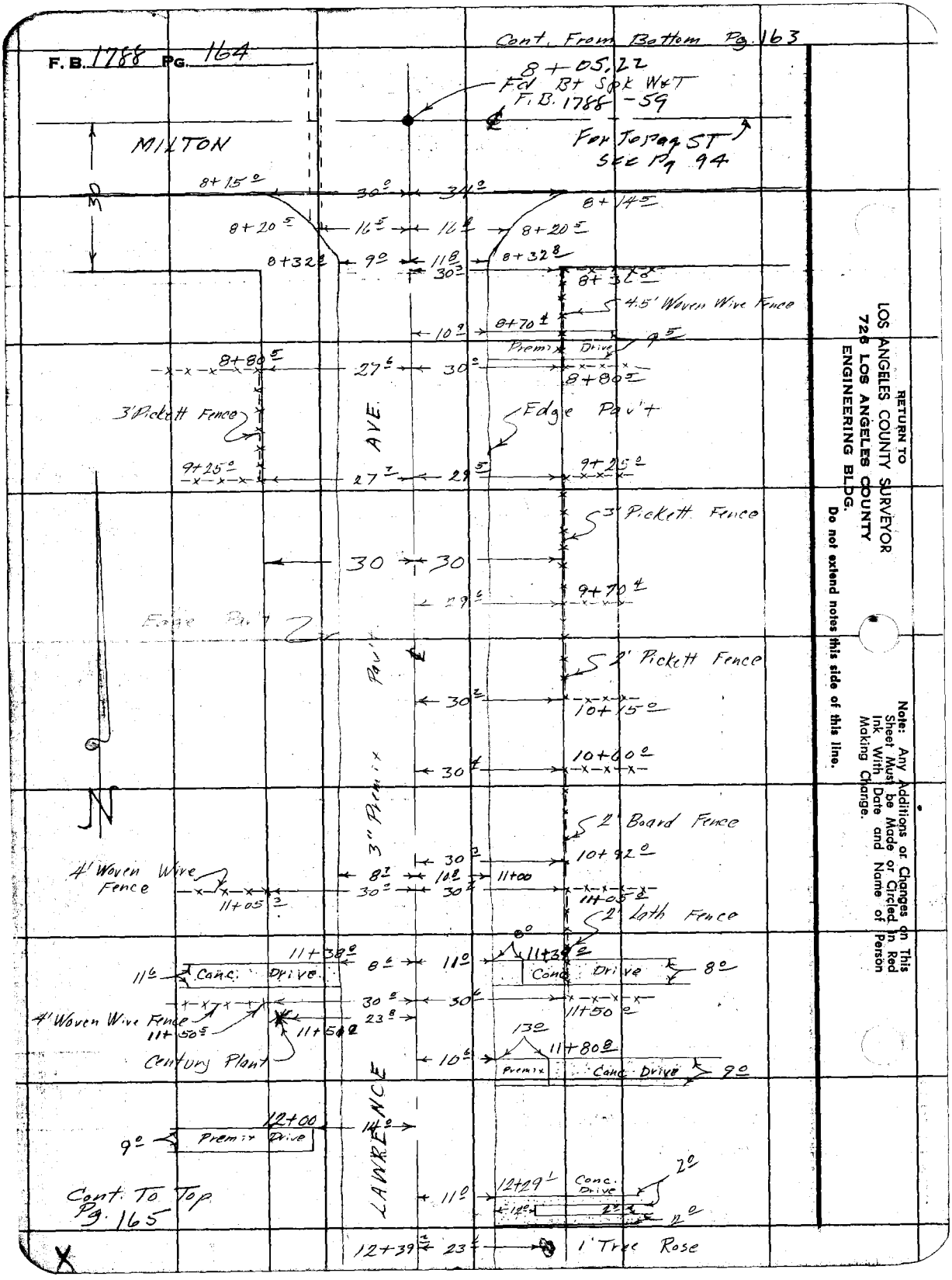
ENGINEERING BLDG.

76F3095 247 4-53


F.B. 1788 PG. 164
Cont. From Bottom Pg. 163
8+05.22
Fd Bt Spk W&T
F.B. 1788-59
For Topaq ST
See Pg 94
MILTON
AVE
LAWRENCE
3" Premix Pav't
4.5' Woven Wire Fence
Premix Drive
3' Pickett Fence
Edge Pav't
2' Pickett Fence
2' Board Fence
4' Woven Wire Fence
2' Lath Fence
Conc. Drive
Century Plant
1' Tree Rose
Cont. To Top
Pg. 165
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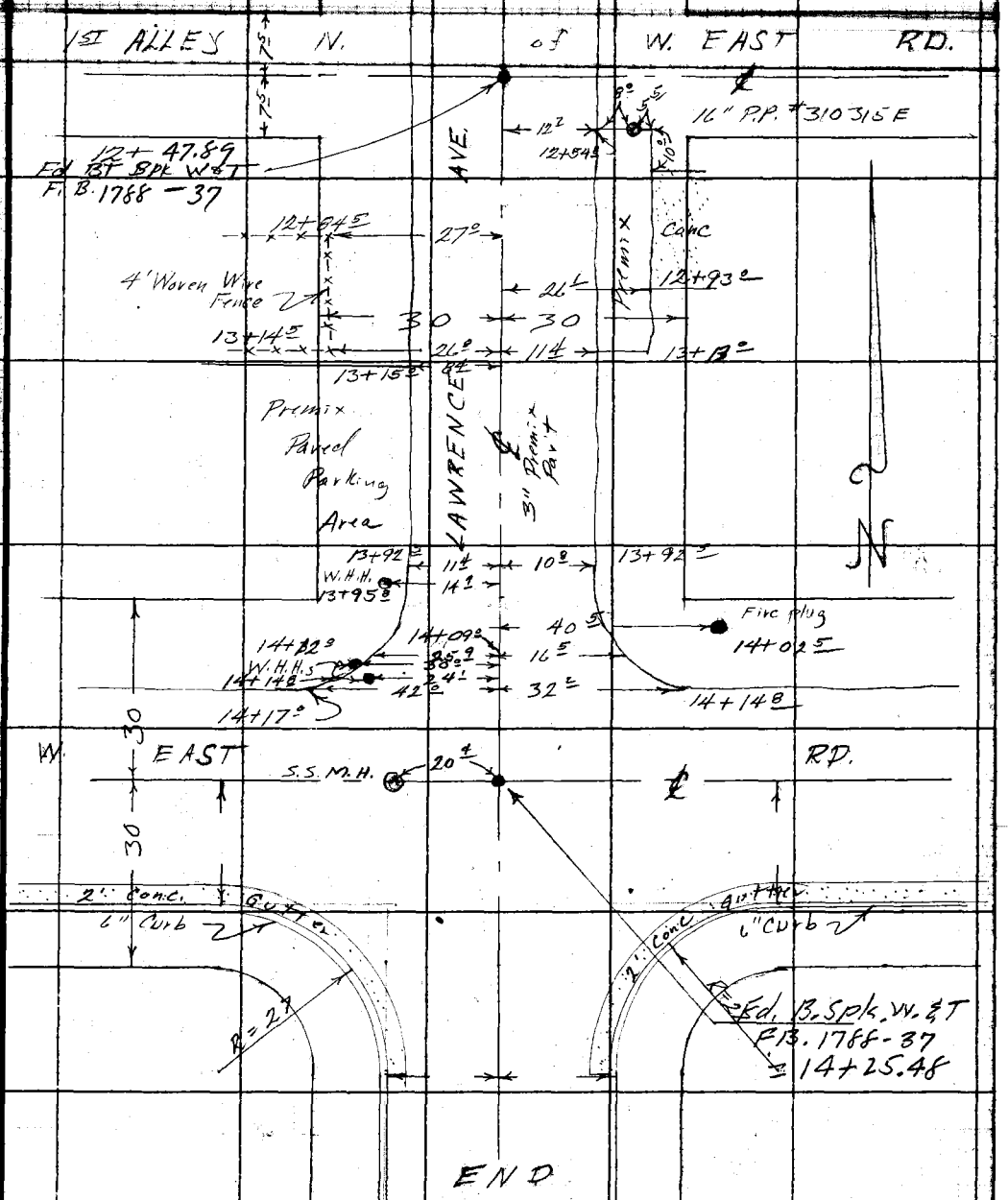
Notes Ck'd by	Survey of Whiton ST	F.B. 1788 Pg. 165
Map No.	W. 0684-58 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes Brooks Date 3-54	
Date	Indexed A. C. Johnson	

Cont. from Bot Pg 164



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76F3098 247 4-53

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F.B. 1788 PG. 106

Profile No.	Notes Red.	Plotted	Job No. 1684-30	Division No.	F. B. 1788 Pg. 167
	Date	Date	Survey of Milton St		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes BMS	Date
	Date 4/6/54	Date	Map No.	Indexed C. Johnson	Date

C.I. 1684-30
MILTON ST S.S. Dist.

X SECTIONS
on
LAWRENCE AVE
From - Maple ST
To - W. East Rd.

Snyder
Brooks
Maldonado
Tafoya
Little Page

STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line. Lawrence Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
B.M. M.H. 6		1		28.82	B.M. M.H. 6 El. 28.821 FB 1788/7	
	292	31 74			Maple St. (N side) at Lawrence	
					Ave - Bt. spk. in conc. walk in	
					front of garage repair shop	
					40' N & 70' E. of ℄ int.	
1+00			498	26 76	℄ int Lawrence Ave & Maple St.	
1+15			517	26 57		℄ Gutter
1+30			498	26 76		℄
			529	26 45		8' R Ed. Pav
			55	26 2		12' R Gutter
			36	28 1		30' R Prop Cor.
			547	26 27	9.3 L Ed. Pav.	
			611	25 63	15.6 L Gutter at C.B.	
			497	26 77	15.6 L Top C.B.	
			799	23 75	15.6 Flow line 12" conc. inlet	
			815	23 59	15.6 " " 12" " outlet	
			49	26 8	30' L Prop Cor	
2+00			425	27 49		℄
			467	27 07		8' R Ed. Pav.
			50	26 7		12' R Gutter
			44	27 3		30' R P/L

F. B. 1788 Pg. 168
Job No. 16143 Division No. Notes Red. Plotted No.
Survey of Milton St Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

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LAWRENCE AVE

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ E	℄ Right ℄ W
2+00		31 74	479	26 95	10' L Ed. Pav.	
—			57	26 0	17' L Gutter	
—			51	26 6	30' L P/L	
T.I.P.	433	31 81	426	27 48	—	
2+27.53			440	27 41	℄ INT. Lawrence Ave & Alley	
			459	27 22		8' R Ed. Pav & Alle
			49	26 9		14' R Gutter
			45	27 3		30' R ℄ Alley
			+35	35 3		170' R ℄ Alley
			492	26 89	9' L Ed. Pav. ℄ Alley	
			53	26 5	15' L Gutter	
			50	26 8	30' L ℄	
			11	30 7	170' L ℄	
3+00			397	27 84		℄
			439	27 42		9.6 R Ed. Pav.
			46	27 2		12 R Gutter
			17	30 1		30' R P/L
			458	27 23	11.3 L Ed. Pav	
			49	26 9	13' L Gutter	
			46	27 2	30' L P/L	
4+00			298	28 83		

Profile Notes Red. ____ Plotted ____ Job No. 1Ld.3 Division No. Whittier
No. ____ Date ____ Date ____ Survey of ____ Notes 1775 Date 4-3-52
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder
No. ____ Date ____ Date ____ Map No. ____ Map C. Jones Date ____

F. B. 1766 Pg. 169

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ E	℄ Right ℄ XY
4+00		31 81	327	28 54		10' R Ed. Pav.
–			36	28 2		14' R Gutter
–			+07	32 5		30' R P/L
–			353	28 28	10' L Ed. Pav.	
–			40	27 8	15' L Gutter	
–			38	28 0	30' L P/L	
T.P.	912	37 95	298	28 83		
5+00			761	30 34		℄
			810	29 85		10' R Ed. Pav.
			79	30 1		15' R Gutter
			57	32 3		30' R P/L
			17	36 3		170' R Back Lot line
			820	29 75	10.5' L Ed. Pav.	
			85	29 5	12' L Gutter	
			77	30 3	30' L P/L	
			110	27 0		
6+00			610	31 85		℄
			66	31 4		10' R Ed. Pav.
			70	31 0		16' R Gutter
			60	32 0		30' R P/L
			666	31 29	10.5 L Ed. Pav	

F. B. 1788 Pg. 170 Job No. 1684-32 Division No. Notes Red. Plotted Profile
Survey of Milton St. Date Date No.
Survey by Snyder Notes 12/23 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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Do not extend notes this side of this line.

Lawrence Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
6+00		3795	70	31 0	15' L Gutter	
			63	31 7	30' L P/L	
T.P.	939	41 24	610	31 85		
7+00			714	34 10		℄
			751	33 73		8.5' R Ed. Pav.
			80	33 2		14' R Gutter
			66	34 6		30' R P/L
			749	33 75	10.5 L Ed. Pav.	
			78	33 4	15' L Gutter	
			65	34 7	30' L P/L	
7+75.2			532	35 92		℄
			576	35 48		9' R Ed. Pav.
			64	34 8		15' R Gutter
			51	36 1		30' R Prop cor.
			46	36 6		170' R Prop cor. S.W. cor Lot 2
			590	35 34	10.5 L Ed. Pav.	
			61	35 1	16' L Gutter	
			55	35 7	30' L P/L	
			60	35 2	170' L Prop cor S.E cor Lot 241	
7+89.5			725	33 99		16.5 R Flow line 18" c.
8+05.22			547	35 77	℄ Int Lawrence Ave & Milton St.	

Profile Notes Red. ____ Plotted ____ Job No. 1684.3 Division No. ____ F. B. 1788 Pg. 171
No. ____ Date ____ Date ____ Survey of Milton St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 4-3-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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Do not extend notes this side of this line. Lawrence Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
8+05.22		41 24	465	36 59		170' R ℄ Milton ST
			673	34 51	170' L ℄ Milton ST.	
8+20.5			725	33 99		16.5 R Flow line 18" Cor. Iron cul
8+35.22			539	35 85		℄
			582	35 42		9' R Ed. Pav
			62	35 0		15 R Gutter
			51	36 1		30' R Prop cor
			43	36 9		170' R Prop cor N.W. cor 211
			593	35 31	12' L Ed. Pav.	
			62	35 0	16' L Gutter	
			50	36 2	30' L Prop cor	
			56	35 6	170' L Prop cor N.E. cor Lot 242	
9+00			489	36 35		℄
			511	36 13		9' R Ed. Pav.
			56	35 6		12' R Gutter
			47	36 5		30' R P/L
			540	35 84	11' L Ed. Pav.	
			61	35 1	15' L Gutter	
			45	36 7	30' L P/L	
T.P.	536	41 71	489	36 35		
10+00			506	36 65		℄

F. B. 1788 Pg. 172 Job No. 1484-30 Division No. Notes Red. Plotted Profile
Survey of Milton ST Date Date No.
Survey by ~~S.F.~~ Notes PRS Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		℄
10+00		41 71	553	36 18		9' R Ed. Pav.
			58	35 9		16' R Gutter
			49	36 8		30' R P/L
			37	38 0		170' R Back Lot line
			545	36 26	11. L Ed. Pav.	
			55	36 2	15' L Gutter	
			50	36 7	30' L P/L	
			67	35 0	170' L Back Lot line	
11+00			483	36 88		℄
			520	36 51		9' R Ed. Pav.
			56	36 1		15' R Gutter
			45	37 2		30' R P/L
			521	36 50	11' L Ed. Pav.	
			58	35 9	15' L Gutter	
			51	36 6	30' L P/L	
T.P.	492	41 79	484	36 87		
12+00			480	36 99		℄
			534	36 45		8' R Ed. Pav.
			60	35 8		15' R Gutter
			48	37 0		30' R P/L
			518	36 61	10' L Ed. Pav.	

Profile Notes Red. ____ Plotted ____ Job No. 1164-30 Division No. ____ F. B. 1788 Pg. 173
No. ____ Date ____ Date ____ Survey of Milton St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes P/35 Date 4-3-54
No. ____ Date ____ Date ____ Map No. ____ In Ave C. Johnson Date ____

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Lowrence Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
12+00		41 79	54	36 4	15'L Gutter	
12+00			47	37 1	30'L P/L	
12+47.89			468	37 11	℄ int. Lowrence Ave & Alley	
			505	36 74		8' R Ed. Pav ℄ Alley
			53	36 5		15' R Gutter
			46	37 2		30' R ℄ Alley
			45	37 3		170' R ℄
			527	36 52	11' L Ed. Pav.	
			54	36 4	15' L Gutter ℄ Alley	
			50	36 8	30' L ℄ Alley	
			51	36 7	170' L ℄ Alley	
13+00			456	37 23		℄
			505	36 74		8.4. R Ed. Pav.
			54	36 4		R Gutter
			42	37 6		30' R P/L
			520	36 59	11.4 L Ed. Pav.	
			55	36 3	15' L Gutter	
			45	37 3	30' L P/L	
T.P.	5 14	41 92	501	36 78		
13+95.48			504	36 88		℄
			54	36 5		15' R Gutter

F. B. 1788 Pg. 174 Job No. 1684-30 Division No. Notes Red. Plotted Profile
Survey of Milton St Date Date No.
Survey by Snyder Notes 1735 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Lawrence Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
13+95,48		41 92	51	368		30' R Prop cor
			42	377		170' R Prop cor S.W. cor Lot 200
			544	3648	10' L Ed. Pav.	
			57	362	17' L Gutter	
			49	370	30' L Prop cor.	
			51	368	170' L Prop cor S.E. cor Lot 253	
14+00			514	3678		℄
14+10			534	3658		℄ X Gutter
14+25,48			508	3684	℄ int Lawrence Ave & W East Rd.	
			589	3603	" " "	S.E cor E end C.R. Gutter
			525	3667	" " "	" " Top ℄
			615	3577	" " "	" S end C.R. Gutter
			553	3639	" " "	" " Top ℄
			592	3600	" " "	S.W. cor S. end C.R. Gutter
			532	3660	" " "	" " Top ℄
			555	3637	" " "	W end C.R. Gutter
			490	3702	" " "	" " Top ℄
			444	3748	170' R on ℄ W East Rd	
			497	3695	" " "	Thence 20' So Gutter
			434	3758	" " "	" " Top ℄
			578	3614	170' L " ℄ W East Rd	

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 175
No. ____ Date ____ Date ____ Survey of Whittier St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes 1935 Date 4-3-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

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Do not extend notes this side of this line. Lawrence Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
14+25.48		41 92	641	35 51	170' L - Thence 20' S Gutter	
–			578	36 14	" " 20' S Top cb	
14+25.48			500	36 92	20.4 R Rim of S.S.M.H.	
8" inlet W			2788	14 04	Rod 5.00 Meas 22.21 Dia .67 27.88	Flow line
8" Stub N.			2788	14 04	Flow line	Rod 5.00 Meas 22.21 Dia .67 27.88
8" outlet E			2789	14 03	Rod 5.00 Meas 22.22 Dia .67 27.89	Flow line
14+70			569	36 23		℄ Prod.
B.M. M.H. 14			487	37 05	B.M. M.H. 14 El. 37.033 F.B. 1788/10 W. East Rd & Lawrence Ave S.W. cor. - Bt. Spk. in curb 5' W. of W. end C.R.	

F. B. 1788 Pg. 176 Job No. 1684-30 Division No. Notes Red. Plotted Profile
Survey of Milton St. Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
x-sections Pg 81			S. S.	M.H. at W. EAST ROAD & New Hampshire Ave M.H. at ℄ int.	
B.M. M.H. 12	493	34 55		29 62	B.M. M.H. 12 El. 29.616 FB. 1788/9 New Hampshire Ave & W. East Rd N.E. COR. - BT. spk in curb 5' N. of N. end C.R.
M.H.			5 97	28 58	Rim. of S.S. M.H. East Edge
8" inlet W (Top of C.I. Pipe)			21 43	13.12	Rod. 5.92 Meas 15.51 21.43 (Meas. to Top of cast iron Trap)
8" stub N.			22 47	12 08	Flow line Rod. 5.96 Meas. 15.84 Dia .67 22.47
8" stub S.			22 36	12 19	Flow line Rod. 5.[illegible]3 Meas 15.[illegible]6 Dia .67 22.36
12" outlet E			22 41	12 14	Rod 5.97 Meas 15.44 Dia 1.00 22.41 Flow line
T.P.	513	34 71	4 97	29 58	
M.H. 12			5 09	29 62	B.M. M.H. 12 El. 29.616

Profile Notes Red. ____ Plotted ____ Job No. 1684 Division No. ____ F. B. 1788 Pg. 177
No. ____ Date ____ Date ____ Survey at Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes P135 Date 4-5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1788 Pg. 178

Job No. Division No. Notes Red. Plotted

Profile No.

Survey of Date Date

X-Sec.

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
BMMH 12	4 03	33.65		29 62	BMHM12 Elev. 29.616 F.B. 1788-9			
					New Hampshire Ave & East Road, N.E. Cor.			
					Bt. Spk. in Curb, 5' N of N end C.R.			
SSMH.								
Inlet N			21 35	12 30	Rim 5.07	Rim 5.07	Rim 5.04	Rim 5.04
Inlet S.			21 43	12 22	Depth 15.61	Depth 15.69	Depth 15.35	Depth
Outlet E			21 39	12 26	Dia 0.67	Dia 0.67	Dia 1.00	Dia
Inlet W (Trap)					Rod 21.35	Rod 21.43	Rod 21.39	Rod
BMMH 12					BMHM12 El 29.616 F.B. 1788-9			
					See above B.M.			

Profile Notes Red. ____ Plotted ____ Job No. 16843A Division No. ____ F. B. ____ Pg. ____
No. ____ Date ____ Date ____ Survey of Milton St
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 5-4-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. Pg.

Job No. Division No. Notes Red. Plotted

Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked

X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 8-53

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Hilton ST
W. O. 1684-30 Tape No. St'd. °F
Surveyed by Snyder
Notes Snyder Date 4-1-34
Indexed

F. B. 1768 Pg. 179

C.I. 1684-30
HILTON ST S.S. Dist.
Location of Improvements
on
ROYAL BLVD

From - Maple ST
To - W. East Rd

Snyder
Brooks
Maldonado
Tafoya
Littlepage

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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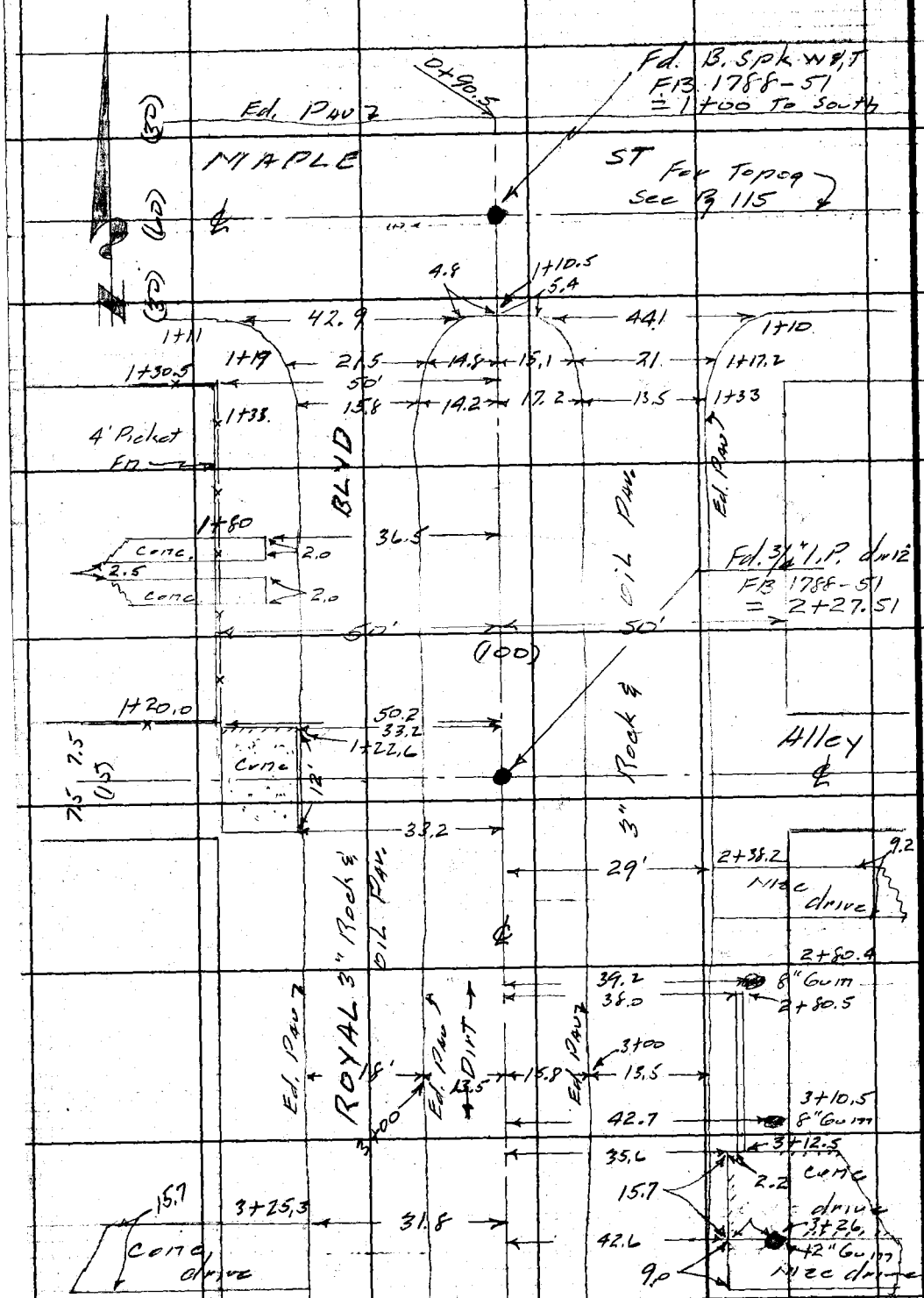
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1788 PG. 180



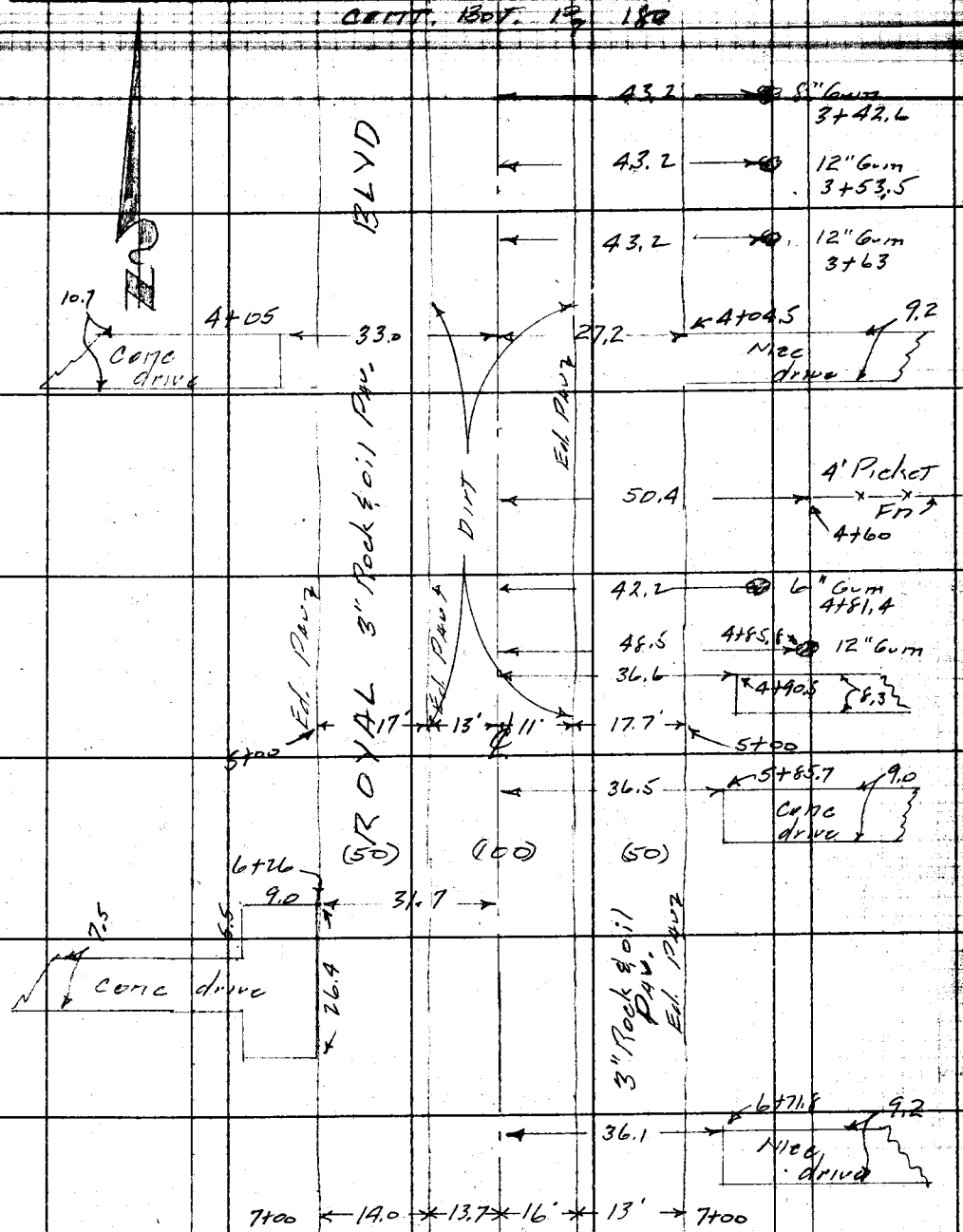
CONT. TOP Pg. 181

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Milton ST
Map No.	W. 0684-3 Tape No. St'd. °F
Office Work	Surveyed by S Snyder
Checked	Notes 1213S Date 4-2-54
Date	Indexed K. C. Johnson

F.B. 1788 Pg. 181

CONT. BOT. Pg. 180



CONT. TOP Pg. 182

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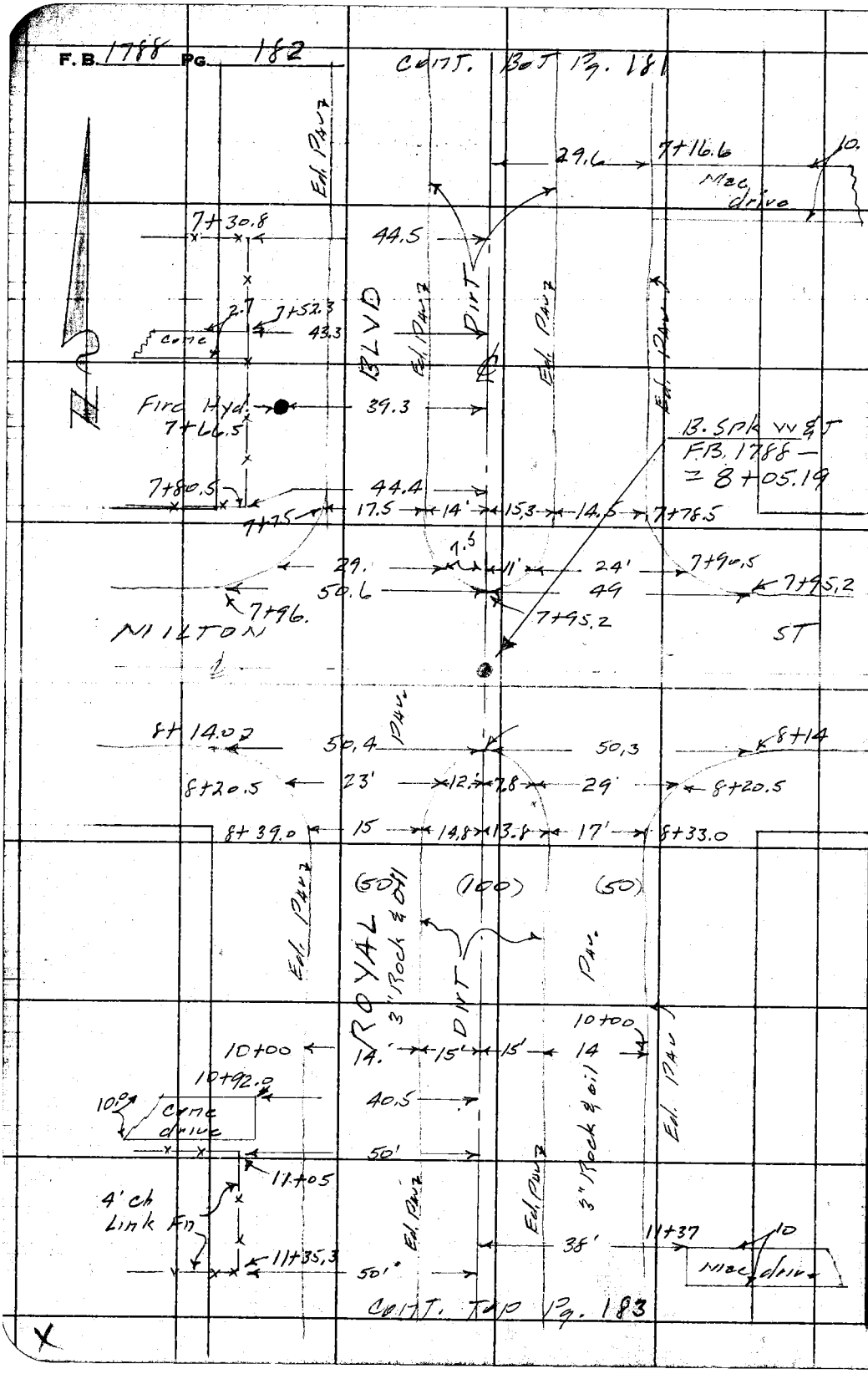
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53



RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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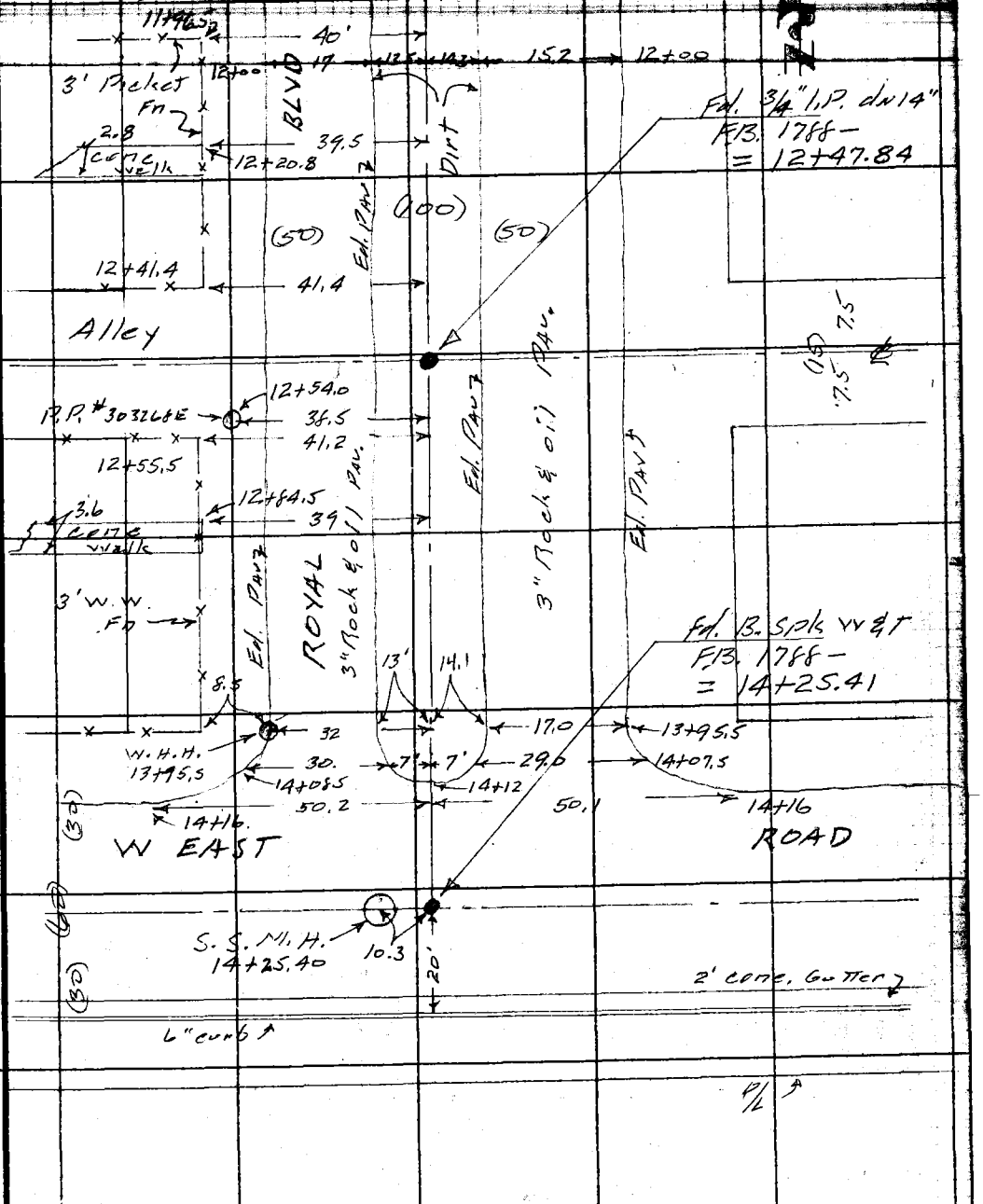
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Milton ST	F.B. 1788 Pg. 183
Map No.	W. O. 1684-30 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 4-2-54	
Date	Indexed A. C. Johnson	

CONT. BOT. Pg 182



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1788 PG. 184

F. B. 1788 Pg. 185

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1684-30 Division No. ____ Survey of Milton ST

X-Sec. No. ____ Notes Chkd. ____ Date 4/8/54 Checked ____ Date ____ Survey by Snyder Notes PBS Date 5-IV-54 Map No. ____ Indexed C. Johnson Date ____

C.L. 1684-30

MILTON ST

X SECTIONS

on

ROYAL BLVD

From - Maple ST So.

To - W. East Rd.

Snyder
Brooks
Maldonado
Tafoya
Littlepage

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 8-53

76L298 307 8 53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Royal Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ E	℄ Right ℄ VV
B.M. 14.145		1		36 14	B.M. M.H.S Elev. 36.139	FB. 1788/7
	532	41 46			Maple ST. (N side) at Royal Blvd	
					BT. spk. in curb 4.5' E of VV. end.	
					in front of ho # 1065	
1+00			513	36 33	℄ INT. Royal Blvd & Maple ST.	
1+10.5			577	35 69		℄ X Gutter Ed. Pav.
1+30			49	36 6		℄
			51	36 4		6' R T. Bk
			58	35 7		11' R Gutter
			567	35 79		14.2 R Ed. Pav.
			536	36 10		21.2 R ℄ Pav.
			561	35 85		30' R Ed. Pav.
			57	35 8		32' R Gutter
			43	37 2		50' R Prop COR.
			51	36 4	6' L Top Bk	
			60	35 5	12' L Gutter	
			584	35 62	17.2' L Ed. Pav.	
			573	35 73	24' L ℄ Pav.	
			588	35 58	30.7' L Ed. Pav.	
			62	35 3	36' L Gutter	
			50	36 5	50' L Prop COR	

F. B. 1788 PG. 186

Profile No. ____ X-Sec. No. ____

Job No. 1604-30 Division No. ____ Plotted ____ Date ____

Notes Red. ____ Date ____

Notes Chkd. ____ Date ____

Survey of M. Hall St. Notes ____ Date ____

Survey by Spooky PBS

Indexed C. Johnson

761 208 307 10-51

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Royal Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
2+00		41 46	48	36 7		℄
			49	36 6		4.6 R Top Bk
			56	35 9		9' R Gutter
			544	36 02		14' R Ed. Pav.
			500	36 46		22' R ℄ Pav.
			530	36 16		30' R Ed. Pav
			58	35 7		36' R Gutter
			36	37 9		50' R P/L
			49	36 6	6' L Top Bk	
			58	35 7	10.5 L Gutter	
			566	36 80	16' L Ed. Pav.	
			538	36 08	22' L ℄ Pav.	
			555	35 91	30' L Ed. Pav.	
			61	35 4	35' L Gutter	
			47	36 8	50' L Prop line	
2+27.51			46	36 9	℄ int Royal Blvd. & Alley	
			46	36 9		4' R Top
			56	35 9		9' R Gutt
			538	36 08		14' R Ed. Pav
			496	36 50		20' R ℄ Pav
			517	36 29		30' R Ed. Pav

Profile Notes Red ____ Plotted ____ Job No. 1181-30 Division No. ____ F.B. 1788 Pg. 187
No. ____ Date ____ Date ____ Survey of Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes P.R.S. Date 3-IV-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ E	℄ Right & W
2+27.51		41 46	54	36 1		33' R Gutter
			36	37 9		50' R P/L ℄ Alley
			31	38 4		190' R ℄ Alley
			50	36 5	8' L Top	
			57	35 8	11' L Gutter	
			553	35 93	16.5 L Ed. Pav.	
			528	36 18	23' L ℄ Pav.	
			549	35 97	30' L Ed. Pav	
			57	35 8	35' L Gutter ℄ Alley	
			42	37 3	50' L P/L ℄ Alley	
			60	35 5	190' L on ℄ Alley	
3+00			48	36 7		℄
			47	36 8		4' R Top
			55	36 0		8' R Gutter
			528	36 18		14' R Ed. Pav.
			490	36 56		22' R ℄ Pav.
			514	36 32		31' R Ed. Pav.
			55	36 0		35' R Gutter
			37	37 8		50' R P/L
			48	37 7	7' L Top	
			56	35 9	10' L Gutter	

F.B. 1788 Pg. 168 Job No. 1184-30 Division No. Notes Red. Plotted No. Profile
Survey of Milton St. Date Date X-Sec.
Survey by Snyder Notes P.R.S. Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Royal Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
3+00		41 46	542	36 04	16' L Ed. Pav	
			523	36 23	23' L ℄ Pav.	
			535	36 11	30' L Ed. Pav	
			56	35 9	34 L Gutter	
			37	37 8	50' L P/L	
4+00			449	36 97		℄
			46	36 9		5' R Top
			53	36 2		8' R Gutter
			500	36 46		15' R Ed. Pav.
			462	36 84		21' R ℄ Pav.
			488	36 58		29' R Ed. Pav
			53	36 2		32 R Gutter
			37	37 8		50' R P/L
			45	37 0	7' L Top	
			53	36 2	11' L Gutter	
			512	36 34	15' L Ed. Pav.	
			485	36 61	23' L ℄ Pav.	
			495	36 51	30' L Ed Pav	
			51	36 4	32 L Gutter	
			39	37 6	50' L P/L	
T.P.	527	42 24	449	36 97		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1604-30 Division No. ____ F.B. 1786 Pg. 189

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Snyder Notes RRS Date 5-12-54

Map No. ____ Date ____ Indexed C. Johnson Date ____

76L298 307 10-51

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Do not extend notes this side of this line.

Royal Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
5+00		42 24	50	37 2		℄
			51	37 1		4' R Top
			58	36 4		8' R Gutter
			551	36 73		13' R Ed. Pav
			511	37 13		22' R ℄ Pav.
			532	36 92		30' R Ed. Pav.
			530	36 94		34' R Gutter
			42	38 0		50' R P/L
			39	38 3		190' R Back Lot line
			51	37 1	7' L Top	
			58	36 4	11' L Gutter	
			569	36 55	16' L Ed. Pav.	
			547	36 77	23' L ℄ Pav.	
			556	36 68	29' L Ed. Pav.	
			56	36 6	33' L Gutter	
			48	37 4	50' L P/L	
			57	36 5	190' L Back Lot line	
6+00			473	37 51		℄
			48	37 4		5' R Top
			55	36 7		9' R Gutter
			543	36 81		15' R Ed. Pav

F.B. 1788 PG. 190 Job No. 1684-30 Division No. Notes Red Plotted Profile
Survey of Milton St. Date Date No.
Survey by Snyder Notes P.R.S. Notes Chkd. Checked X-Sec.
Index ~~C. Johnson~~ Date Date Date No.

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Royal Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ E	℄ Right ℄ W
6+00		42 24	506	37 18		21 R ℄ Pav.
			521	37 03		28 R Ed. Pav
			53	36 9		32' R Gutter
			42	38 0		50 R P/L
			49	37 3	7' L Top	
			57	36 5	11' L Gutter	
			537	36 87	16 L Ed. Pav.	
			525	36 99	23 L ℄ Pav.	
			549	36 75	30' L Ed. Pav	
			57	36 8	35' L Gutter	
			47	37 8	50' L P/L	
T.P.	532	42 83	473	37 51		
			501	37 82		℄
7+00			51	37 7		4.5 R Top Bk.
			57	37 1		8' R Gutter
			570	37 13		14 R Ed. Pav.
			536	37 47		20' R ℄ Pav.
			542	37 41		28 R Ed. Pav.
			57	37 1		33 R Gutter
			44	38 4		50' R P/L
			51	37 7	6' L Top	
			60	36 8	10' L Gutter	

Profile No. Date
X-Sec. No. Date
Notes Red Plotted Job No. 1644-30 Division No.
Notes Chkd. Checked Survey of Milton St
Map No. Indexed Date
Survey by Snyder Notes PRS Date 5-11-54
F.B. 1788 PG. 191

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
7+00		4283	581	37 02	16' L Ed. Pav	
			561	37 22	22 L ℄ Pav.	
			581	37 02	29 L Ed. Pav.	
			62	36 6	34' L Gutter	
			46	38 2	50' L P/L	
7+75			51	37 7		℄
			51	37 7		4.5 R Top
			59	36 9		8' R Gutter
			556	37 27		13' R Ed. Pav.
			511	37 72		23 R ℄ Pav.
			551	37 32		31 R Ed. Pav
			35	39 3		35 R Gutter
			48	38 0		50' R Prop cor
			47	38 1		190' R S.W. cor Lot 158 Prop cor
			53	37 5	6' L Top	
			66	36 8	10' L Gutter.	
			572	37 11	15' L Ed. Pav.	
			557	37 26	23 L ℄ Pav.	
			572	37 11	29' L Ed. Pav.	
			58	37 0	34 L Gutter	
			49	37 9	50' L Prop cor	

F.B. 1788 PG. 192 Job No. 1684-30 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Milton St Date ____ Date ____ No. ____
Survey by Snyder Notes R.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

761-298 307 10-51

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Do not extend notes this side of this line. Royal Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ E	℄ Right ℄ W
					S.E. Cor Lot 157	
7+75		42 83	60	36 8	190' L Prop Cor	
7+89			50	37 8		℄ Top
7+93			55	37 3		℄ Gutter Ed Pav
8+05.19			508	37 75		℄ Int Milton St.
✓			527	37 56		100' R ℄ Milton
✓			523	37 60		190' R ✓ ✓
✓			561	37 22	100' L ℄ Milton St	
✓		✓	625	36 58	190' L ✓ ✓ ✓	
T.P.	4 88	43 18	453	38 30	B.M.	
8+35			50	38 2		℄
			50	38 2		6 R. Top Brk
			61	37 1		9 R Gutter
			577	37 41		14.8 R Ed Pav
			548	37 70		24 R ℄ Pav
			585	37 33		29.8 R Ed Pav
			63	36 9		36 R Gutter
			50	38 2		50 R Gutter
			49	38 3		190 R New Cor Lot Prop Lot
			54	37 8	6 L Top Brk	
			60	37 2	9 L Gutter	
			585	37 33	13.8 L Ed Pav	

Profile No. ____ Notes Red ____ Date ____ Job No. 1441-B
X-Sec. No. ____ Notes Chkd ____ Date ____ Plotted ____ Date ____ Survey of Milton St
Division No. ____
Checked ____ Date ____ Survey by Taylor Notes EDS Date 5-24-54
Map No. ____ Indexed C. Jones
F.B. 1788 Pg. 153

76L298 307 10-51

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Do not extend notes this side of this line. Royal Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
8+35		43 18	5 48	37 70	22 L ℄ Par	
			5 77	37 41	30.8 L Ed. Par	
			5 9	37 3	36 L Gutter	
			5 2	38 0	50 L Prop Line	
			6 1	37 1	190 L N.E Cor Lot 188 Prop Cor	
9+00			5 2	38 0		℄
			5 2	38 0		5 R Top Brk
			6 2	37 0		10 R Gutter
			5 77	37 41		15 R Ed Par
			5 30	37 88		23 R ℄ Par
			5 46	37 72		29 R Ed Par
			6 1	37 1		35 R Gutter
			4 4	38 8		50 R Prop Line
			5 4	37 8	7 L Top Brk	
			6 3	36 9	11 L Gutter	
			5 82	37 36	16 L Ed Par	
			5 46	37 72	24 L ℄ Par	
			5 69	37 49	29 L Ed Par	
			6 3	36 9	36 L Gutter	
			4 8	38 4	50 L Prop Line	
T.P.	5 20	43 12	5 26	37 92		

P.B. 1788 PG. 194 Job No. 1684-30 Division No. Notes Red. Plotted Profile
Survey of Milton St Date Date No.
Survey by Snyder Notes P.R.S. Notes Chkd. Checked X-Sec.
Indexed G. Johnson Date Date Date No.

761-298 307 8-53

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Royal Blvd.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄	Right & W
10+00		43.12	5.1	38.0		℄	
			5.0	38.1			4 R Top Brk
			6.0	37.1			9 R Gutter
			5.55	37.57			16 R Ed. Pav
			5.18	37.94			22 R ℄ Pav.
			5.31	37.81			28 R Ed. Pav
			5.3	37.8			31 R Gutter
			4.3	38.8			50 R Prop Line
			3.7	39.4			190 R Back lot line
			5.3	37.8	8 L Top Brk		
			6.0	37.1	11 L Gutter		
			5.62	37.50	16 L Ed. Pav		
			5.34	37.78	22 L ℄ Pav		
			5.66	37.46	29 L Ed Pav		
			5.7	37.4	33 L Gutter		
			4.6	38.5	50 L Prop Line		
			5.0	38.1	190 L Back Lot Line		
11+00			4.9	38.2		℄	
			4.8	38.3			5 R Top Brk
			5.8	37.3			8 R Gutter
			5.49	37.63			14 R Ed Pav

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1121-30 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Mitchell Ave. Survey by Snyder Notes F.E.B. Date 6-11-54 Map No. ____ Interpreted C. Jameson Date ____

F. B. 17769 Pg. 19

76L298 307 8-53

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Royal Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
11+00		43 12	5 07	38 05		21 R ℄ Par.
			5 18	37 94		29 R Ed Par
			5 3	37 8		30 R Gutter
			3 7	39 4		50 R Prop Line
			4 9	38 2	6 L Top Brk	
			5 9	37 2	10 L Gutter	
			5 51	37 61	15 L Ed Par.	
			5 05	38 07	22 L ℄ Par.	
			5 28	37 84	28 L Ed. Par	
			5 4	37 7	30 L. Gutter	
			4 5	38 6	50 L. Prop Line	
T.P.	5 42	43 61	4 93	38 19		
12+00			5 2	38 4		℄
			5 2	38 4		5 R Top Brk
			6 1	37 5		9 R Gutter
			5 77	37 84		14 R Ed. Par.
			5 30	38 31		21 R. ℄ Par.
			5 52	38 09		29 R Ed. Par
			6 1	37 5		36 R. Gutter
			4 6	39 0		50 R Prop Line
			5 4	38 2	7 L Top Brk	

F. B. 1788 Pg. 196 Job No. 1684-30 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Milton St Date ____ Date ____ No. ____
Survey by Snyder Notes F.E.B. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Royal Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
12+00		43 61	6 1	37 5	10 L Gutter	
			5 77	37 84	15 L Ed Par	
			5 35	38 26	21 L ℄ Par	
			5 66	37 95	30 L Ed Par	
			6 1	37 5	35 L Gutter	
			5 1	38 5	50 L Prop Line	
12+47 84			5 2	38 4		℄ Alley
			4 9	38 7		5 R Top Brk
			6 0	37 6		9 R Gutter
			5 73	37 88		14 R Ed. Par
			5 27	38 34		22 R ℄ Par
			5 48	38 13		29 R Ed Par
			5 9	37 7		33 R Gutter
			4 9	38 7		50 R P/L & ℄ Alley
			4 3	39 3		190 R ℄ of Alley
			5 1	38 5	6 L Top Brk	
			5 9	37 7	10 L Gutter	
			5 68	37 93	15 L Ed Par	
			5 26	38 35	22 L ℄ Par	
			5 56	38 05	29 L Ed Par	
			5 8	37 8	33 L Gutter	

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 197
No. ____ Date ____ Date ____ Survey of Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes F.E.B. Date 6-IV-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Royal Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	Right & W
12+47 84		43 61	5 3	38 3	50 L P/L & ℄ Alley	
			6 3	37 3	190 L ℄ Alley	
13+00			5 0	38 6		℄
			5 0	38 6		5 R Top Brk
			5 9	37 7		9 R Gutter
			5 85	37 76		13 R Ed. Par
			5 34	38 27		21 R ℄ Par
			5 60	38 01		30 R Ed Par
			5 7	37 9		34 R Gutter
			4 5	37 1		50 R P/L
			5 2	38 4	6 L Top Brk	
			5 9	37 7	9 L Gutter	
			5 8	37 8	14 L Ed. Par	
			5 14	38 47	22 L ℄ Par	
			5 49	38 12	29 L Ed. Par	
			5 8	37 8	33 L Gutter	
			4 8	38 8	50 L P/L	
TP	4 50	43 10	5 01	38 60		
13+95			4 5	38 6		℄
			4 9	38 2		4 R Top Brk
			5 6	37 5		8 R Gutter

F. B. 1788 Pg. 198 Job No. 1684-30 Division No. Notes Red. Plotted Profile
Survey of Milton St Date Date No.
Survey by Snyder Notes F.E.B. Notes Chkd. Checked X-Sec.
Indexed ~~C. Johnson~~ Date Date Date No.

761298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Royal Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	Left + E	Right + W
13+95		43.10	5.20	38.90		13 R Ed. Pav
			4.75	38.35		23 R ℄ Pav
			5.01	38.09		32 R Ed Pav
			5.3	37.8		36 R Gutter
			4.0	39.1		50 R P/L
			3.7	39.4		190 R S.W. Cor Lot 1 Prop Cor
			4.6	38.5	5 L Top Brk	
			5.4	37.7	10 L Gutter	
			5.18	37.92	14 L Ed Pav	
			4.84	38.26	21 L ℄ Pav	
			5.27	37.83	31 L Ed Pav	
			5.7	37.4	37 L Gutter	
			4.3	38.8	50 L P/L S.E. Cor Lot 199	
			5.5	37.6	190 L Prop Cor	
14+00			4.5	38.6		℄
14+07			5.0	38.1		℄ Top Brk
14+12			5.38	37.72		℄ Ed. Pav Gutter
14+16			4.99	38.11		℄ Brk
14+25 ±1			4.75	38.35		℄ Gutter W. Edge Royal Blvd

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Rod ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1144-30 Division No. ____ Survey of W. Ilex Notes F.E.B. Date 6-14-54 Survey by Sylvester Map No. ____ Indexed C. Jones Date ____

F. B. 1788 Pg. 199

76L298 307 8-53

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Do not extend notes this side of this line. Royal Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	Left & E	℄ Right & W
14+25 ±1		43 10	4 80	38 30		10.3 R S.S M.H. Rim
8" Inlet W			28 30	14 80	Rod 4.80 Meas 22.83 Dia. .67 28.30	
8" Stub N.			28 40	14 70		Rod 4.80 Meas 22.93 Dia. .67 28.40
8" outlet E			28 30	14 80	Rod 4.80 Meas 22.83 Dia. .67 28.30	
			5 35	37 75		100 R ℄ W. East Rd
			6 81	36 29		190 R ℄ W. East Rd
			5 06	38 04	100 L ℄ W. East Rd	
			5 71	37 39	190 L ℄ W. East Rd	
14+45 ±1			5 19	37 91		℄ Prod Gutter
			4 53	38 57		℄ Prod Top Cb
			7 40	35 70		190 R Gutter
			6 75	36 35		190 R Top Cb.
			6 25	36 85	190 L Gutter	
			5 60	37 50	190 L Top Cb.	
B.M. MH 15			4 62	38 48	B.M. M.H. 15 Elev 38.507 F.B. 1788-10 W. East Rd. at Royal Blvd (S. Side) Bt spk in Cb. 10' E. of ℄ Prod of Royal Blvd	

F. B. 1788 Pg. 200 Job No. 1684-30 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Milton St Date ____ Date ____ No. ____
Survey by Snyder Notes E.E.B Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Milton ST
Map No.	W. O. 1684-30 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 4-54
Date	Indexed

F.B. 1988 Pg. 201

C.I. 1684-30

MILTON ST S.S. Dist.

Location of Improvements

on

ELLIOT AVE

From - W. East Rd. No.

To - Maple ST.

Snyder
Brooks
Maldonado
Tafoya
Littlepage

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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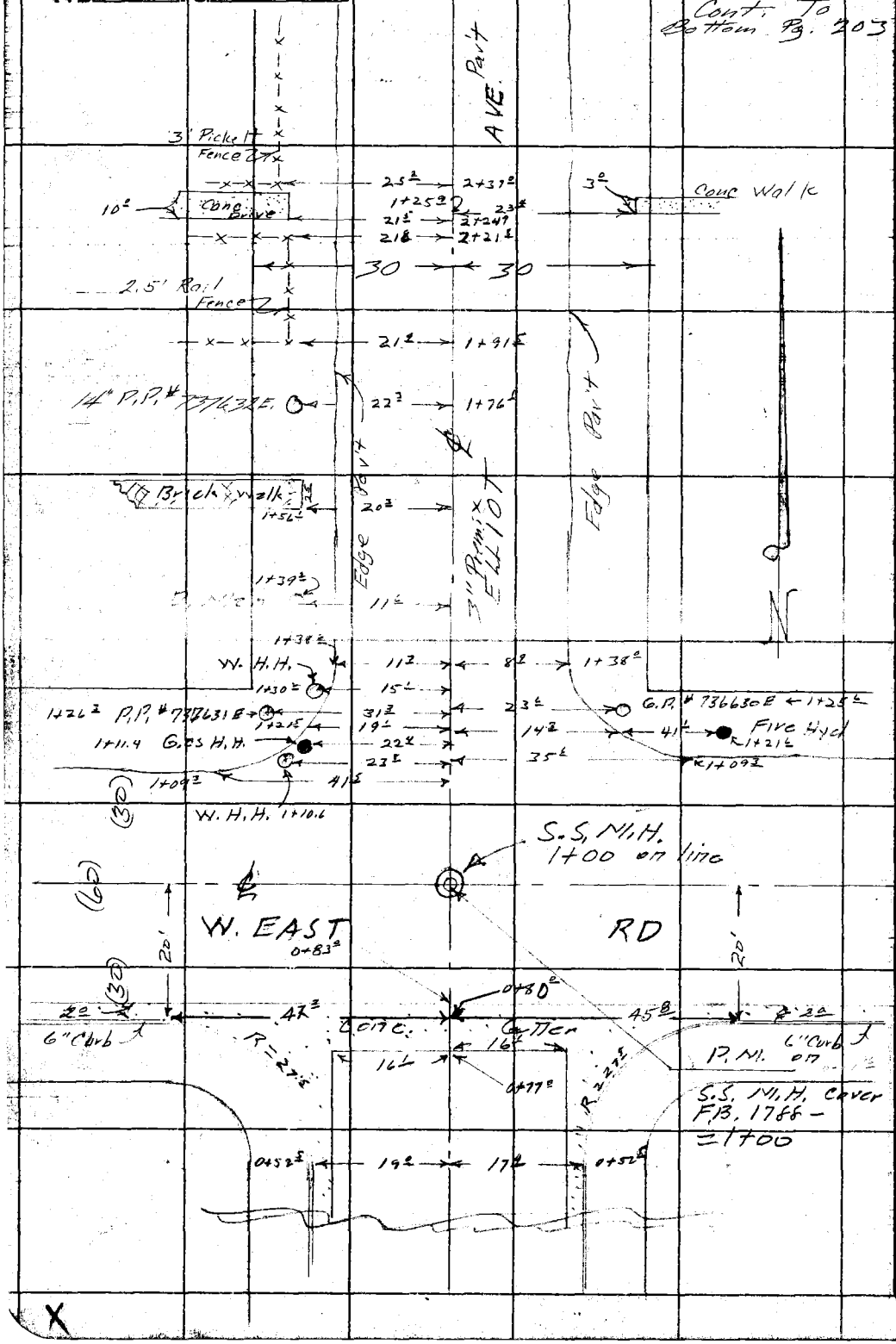
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F6098 247 4-53

F.B. 1788 PG. 202

Cont. To Bottom Pg. 203



RETURN TO
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726 LOS ANGELES COUNTY
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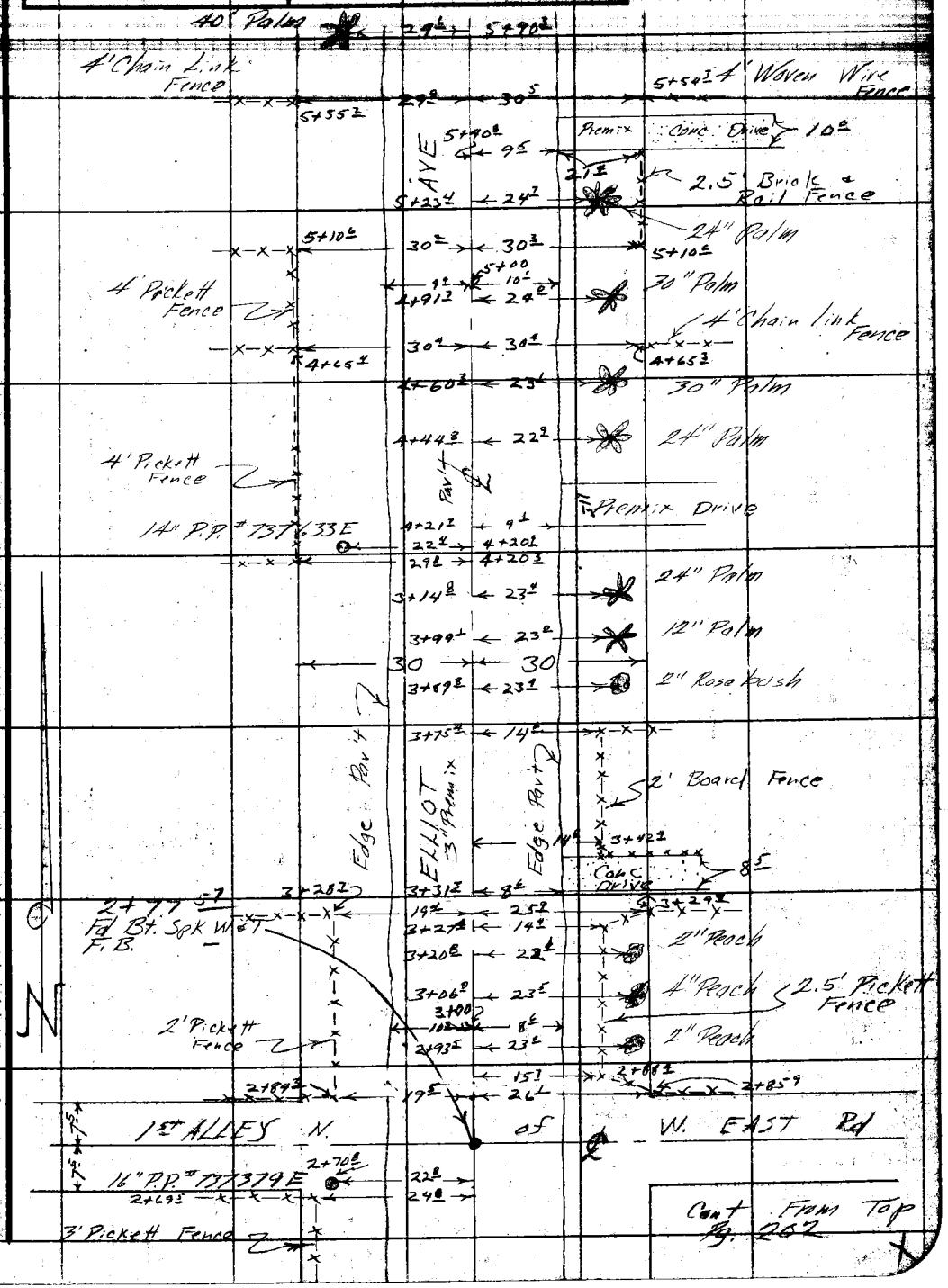
Notes Ck'd by	Survey of Milton St.
Map No.	W. O. 1684-30 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes F.E.B. Date 2-IV-54
Date	Indexed

F.B. 1788 Pg. 20[illegible]

Cont. To Bottom Pg. 204



Cont From Top Pg. 202

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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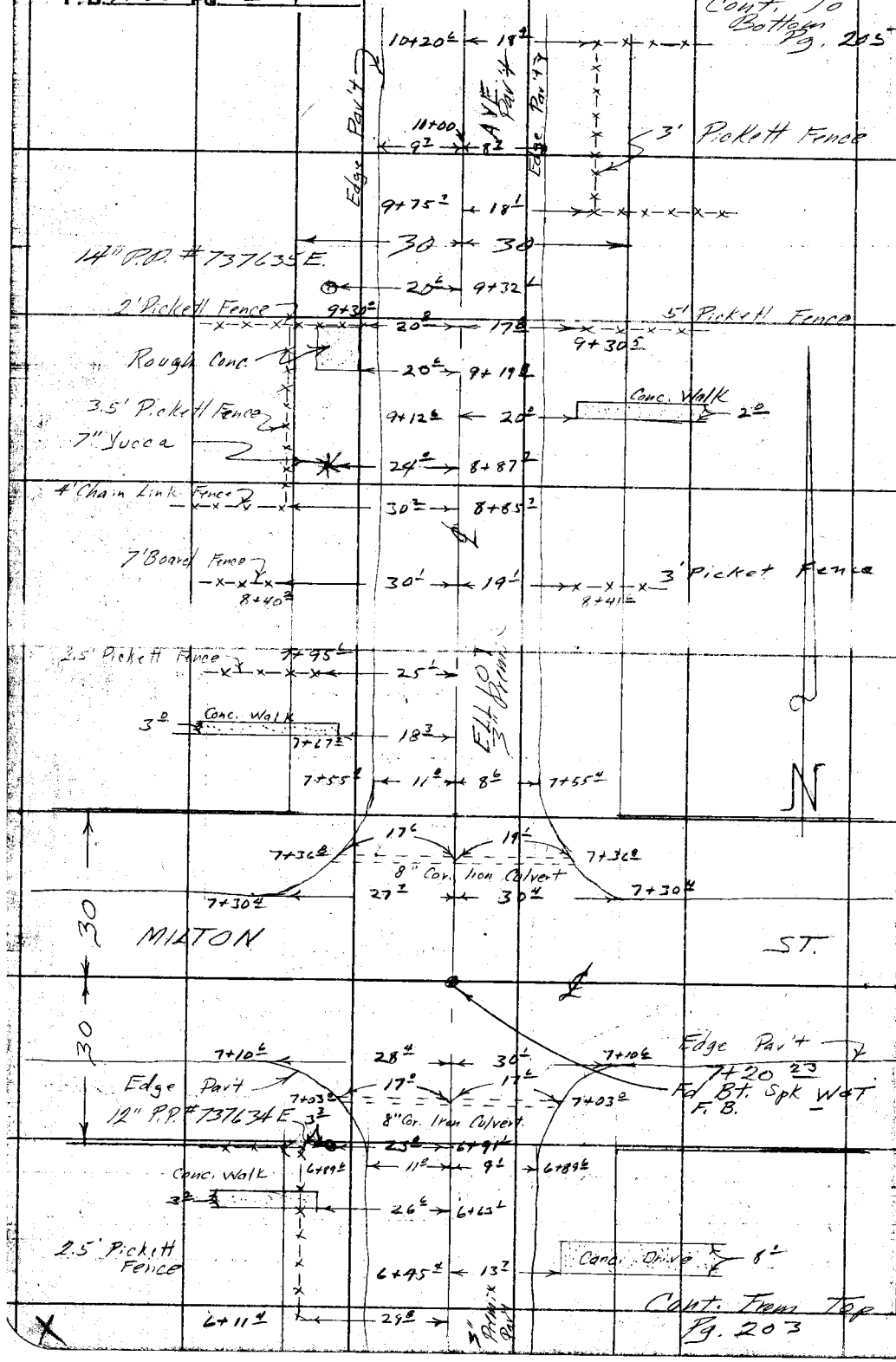
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1788 PG. 204



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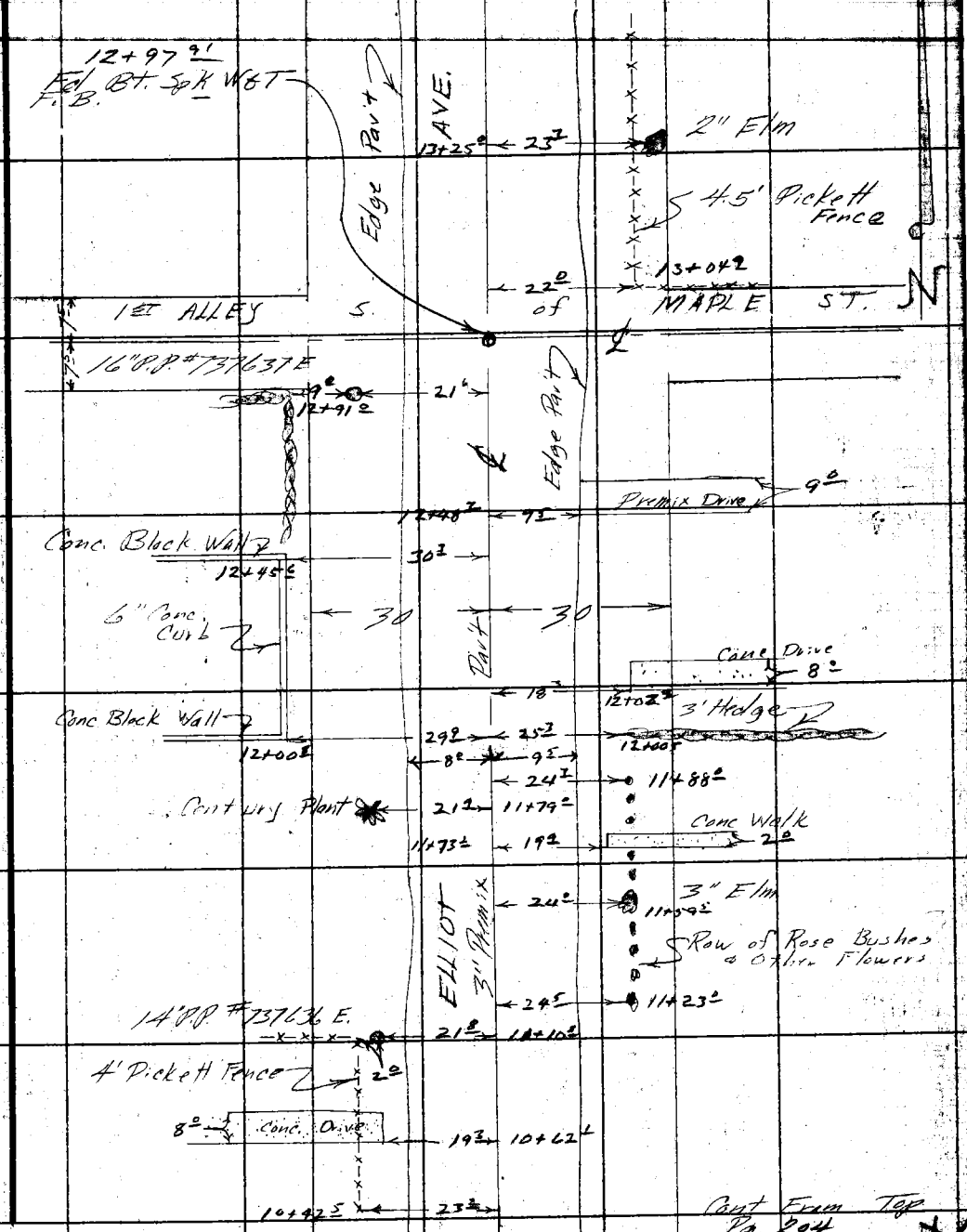
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Milton St.
Map No.	W. O. 1684-30 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes F.E.B. Date 2-IV-54
Date	Indexed C. Johnson

F.B. 1786 Pg. 205

Cont. To Bottom Pg. 206



Cont From Top Pg. 204

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 1788 Pg. 206

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726 LOS ANGELES COUNTY
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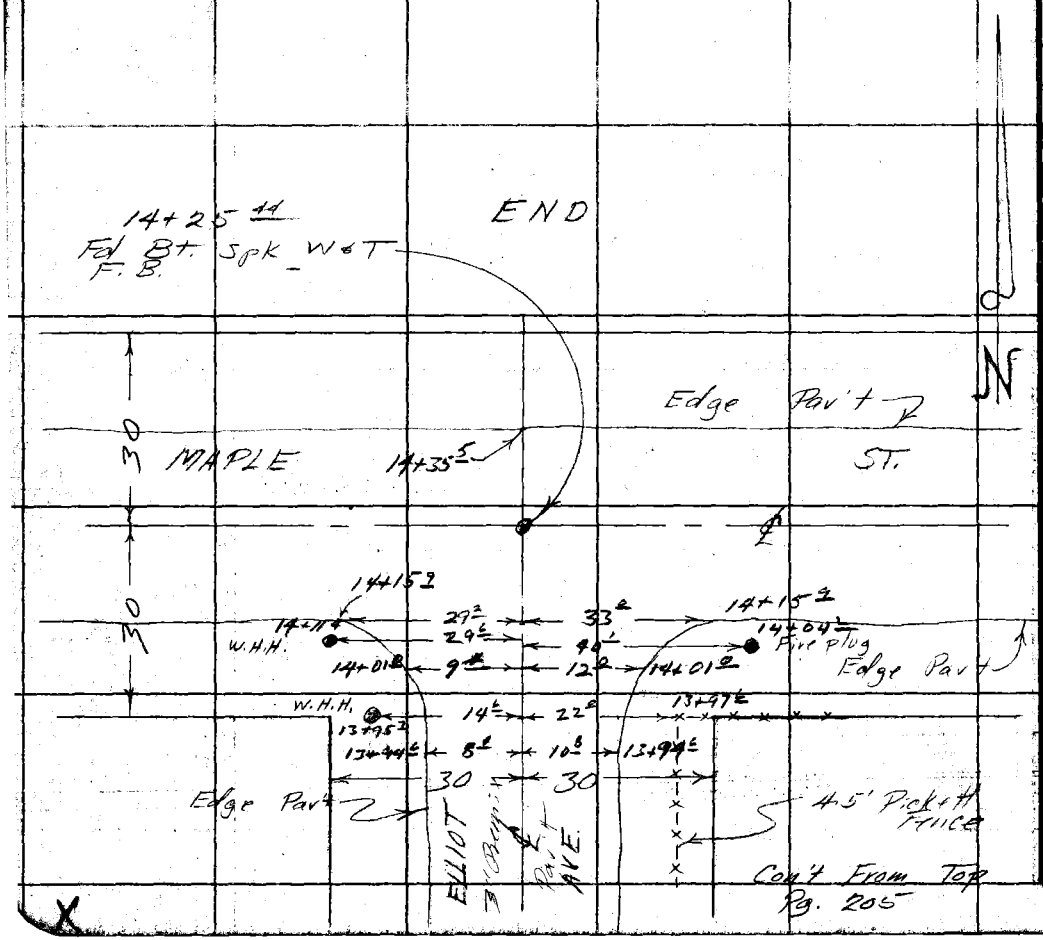

Profile No.	Notes Red.	Plotted	Job No. 1684-30	Division No.	F. B. 1788	Pg. 207
	Date	Date	Survey of Milton St			
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder & C. Johnson	Notes	Date 6-IV-54	
	Date 4/8/54	Date	Map No.	Indexed	Date	

C.I. 1684-30
MILTON ST. S.S. DIST.

X SECTIONS

on

ELLIOT AVE

From W. East Rd
To Maple ST.

Snyder
Brooks
Maldonado
Tafoya
Little page

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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761298 307 8-53

76L298 307 8-53

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Do not extend notes this side of this line.

Elliot Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	Right ℄ E
B.M. M.H. 16				33 18	B.M. M.H. 16 Elev. 33.180 F.B. 1788-11	
	360	36 78			W. East Rd & Elliot Ave S.E. Cor.	
					BT Spk in Curb 5' E. of E. end C.R.	
0+81			576	31 02		℄ Prod X Gutter
1+00			498	31 80	℄ INT. Elliot Ave & W. East Rd.	
			437	32 41	— — S.E. Cor.	E. end C.R. Gutter
			372	33 06	— — —	— Top Curb
			504	31 74	— — —	S. end C.R. Gutter
			439	32 39	— — —	— — Top of cb
			568	31 10	— — S.W. Cor.	S — C.R. Gutter
			502	31 76	— — —	— Top cb
			716	29 62	— — —	W. end CR Gutter
			651	30 27	— — —	— Top Curb
			889	27 89	120'L on ℄ W. East Rd.	
			948	27 30	— — Thence	20' S. Gutter
			883	27 95	— — —	— Top cb
			894	27 84	— — —	10' N. Edge Pav.
			96	27 2	— — —	15' — Gutter
			79	28 9	— — —	30' N Prop Cor. S.W. Cor Lot 93
			367	33 11		46' R ℄ W. East Rd.

F. B. 1788 PG. 208 | Job No. 1684 | Division No. 30 | Notes Red. | Plotted | No. | Profile
Survey of Milton ST | Notes 1785 | Date | Date | No. | X-Sec.
Survey by Snyder | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
		36 78				
1+00			498	31.80	Rim of S.S. M.H.	
8" inlet W			21 02	15.76	Rod 4.98 Meas 15.37 Dia .67 21.02	
8" inlet S.			21.06	1572	Rod 4.98 Meas 15.41 Dia .67 21.06	
8" stub N.			21 03	1575	Rod 4.98 Meas 15.39 Dia .67 21.04	Rod 4.98 Meas 15.38 Dia .67 21.03
8" outlet E			21 04	1574		
1+13			521	31 57		℄
1+30			481	31 97		℄
			508	31 70		10' R Ed. Pav.
			532	31 46		12' R Gutter
			070	36 08		30' R Prop Cor.
			554	31 24	13' L Ed. Pav.	
			60	30 8	19' L Gutter	
			45	32 3	30' L Prop Cor.	
2+00			293	33 85		℄
			343	33 35		10' R Ed. Pav.
			40	32 8		16' R Gutter
			(+10)	37 8		30' R P/L

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 PG. 209
No. ____ Date ____ Date ____ Survey of Milton St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 6-IV-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Elliot Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
2+00		36 78	350	33 28	11' Ed. Pav. & Gutter	
✓			26	32 2	30' L P/L	
T.P.	805	41 91	292	33 86		
2+77.57			641	35 50	℄ Int Elliot Ave & Alley	
			656	35 35		8' R Ed. Pav. ℄ Alley
			66	35 3		10' R Gutter ✓
			40	37 9		30' R P/L ✓
			29	39 6		50' R ✓
			25	39 4		170' R ℄ Alley
			693	34 98	10' L Ed. Pav. ℄ Alley	
			73	34 6	16' L Gutter ✓	
			66	35 3	30' L P/L ✓	
			73	34 6	75' L Back house line ℄ Alley	
			78	34 1	110' L ℄ Alley Top Bk	
			156	26 3	165' L ✓ Back Lot line	
2+87			765	34 26	165' L Conc. floor of 20x20 garage, owner wishes to service garage in the future	
3+00			581	36 10		℄
✓			608	35 83		8' R Ed. Pav.
✓			64	35 5		14' R Gutter
✓			31	38 8		30' R P/L

F. B. 1788 Pg. 210 Job No. 1684-30 Division No. Notes Red. Plotted No. Date Date X-Sec.
Survey of Milton St Notes PRS Notes Chkd. Checked No.
Survey by Snyder Date Date
Indexed C. Johnson

76L298 307 8-53

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Do not extend notes this side of this line.

Elliot Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
3+00		41 91	6 35	35 56	11' L Ed. Pav.	
✓			6 5	35 4	17' L Gutter	
✓			5 4	36 5	30' L P/L	
4+00			3 97	37 94		℄
			4 32	37 59		10' R Ed. Pav.
			4 6	37 3		14' R Gutter
			3 2	38 7		30' R P/L
			4 45	37 46	10' L Ed. Pav.	
			5 0	36 9	14' L Gutter	
			3 9	38 0	30' L P/L	
T.P.	5 44	43 38	3 97	37 94		
5+00			5 07	38 31		℄
			5 62	37 76		10' R Ed. Pav.
			5 7	37 7		13' R Gutter
			4 0	39 4		30' R P/L
			3 9	39 5		170' R Back Lot Line
			5 45	37 93	10' L Ed. Pav.	
			6 1	37 3	16' L Gutter	
			3 6	39 8	30' L P/L	
			3 6	39 8	165' L Back Lot Line	
6+00			5 62	37 76		℄

Profile Notes Red. ____ Plotted ____ Job No. 1684-3 Division No. ____ F. B. 1788 Pg. 211
No. ____ Date ____ Date ____ Survey of Milton St. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes P/35 Date 4-7-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

Elliot Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
6+00		43 38	608	37 30		9.5' R Ed. Pav
✓			64	37 0		12' R Gutter
✓			45	38 9		30' R P/L
✓			595	37 43	10' L Ed. Pav.	
✓			65	36 9	14' L Gutter	
✓			40	39 4	30' L P/L	
T.P.	568	42 24	682	[illegible] 56		
6+90			547	36 77		℄
			569	36 55		10' R Ed. Pav.
			59	36 3		16' R Gutter
			37	38 5		30' R Prop Cor.
			606	36 24	10' L Ed. Pav.	
			65	35 7	15' L Gutter	
			44	37 8	30' L Prop Cor.	
7+03			660	35 64		17.6 R Flow line cul
✓			690	35 34	17' L Flow line 8" Con. Iron cul	
7+20.23			565	36 59	℄ Int. Milton & Elliot Ave	
			944	32 80	100' L on ℄ Milton St	
			1003	32 21	✓ ✓ ✓ Thence 10' S. Ed. Pav	
			109	31 3	✓ ✓ ✓	17' S Gutter
			71	35 1	✓ ✓ ✓	30' S P/L

F. B. 1788 Pg. 212 Job No. 1684-30 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Milton St. Date ____ Date ____ No. ____
Survey by Snyder Notes 1735 Notes Chkd. ____ Checked ____ X-Sec.
Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

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Do not extend notes this side of this line.

Elliot Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	& Right ℄
7+20.23		42.24	989	32.35	120' L — Thence 9' N Ed. Pav.	
			99	32.3	— — 14' N Gutter	
			80	34.2	— — 30' N Prop. ℄	
			1260	29.64	135' L on ℄ Milton St.	
			1308	29.16	— — Thence 10' S Ed. Pav.	
			134	28.8	— — — 15' S Gutter	
			115	30.7	— — 30' S Prop. ℄	
			1325	28.99	— — 9' N Ed. Pav.	
			134	28.8	— — 14' N Gutter	
			117	30.5	— — 30' N Prop. ℄	
7+36.8			640	35.84		19.1 R Flow line 8" Cul
			712	35.12	17.6 L Flow line 8" Cul	
7+50.23			571	36.53		℄
7+50.23			605	36.19		8.6 R Ed. Pav.
			62	36.0		13' R Gutter
			46	37.6		30' R Prop. ℄
			619	36.05	10' L Ed. Pav.	
			67	35.5	15' L Gutter	
			52	37.0	30' L Prop. ℄	
8+00			538	36.86		℄
			581	36.43		10' R Ed. Pav.

Profile No. ____ Date ____ X-Sec. No. ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 66-8430 Division No. ____ Survey of Milton St. Survey by Stryker Notes 1775 Date 4-7-54 Map No. ____ Indexed J. Connor Date ____ F. B. 1786 Pg. 71.3

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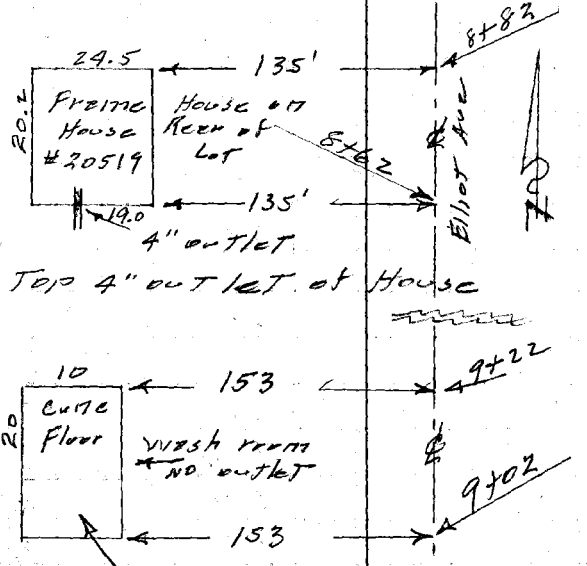
Elliot Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
8+00		42 24	60	36 2		15' R Gutter
			48	37 4		30' R P/L
			575	36 49	10' L Ed. Pav.	
			58	36 4	12' L Gutter	
			52	37 0	30' L P/L	
			59	36 3	75' L Back House line	
T.P.	532	42 18	538	36 86		
8+62			970	32 48	Top 4" outlet of House	
9+02			72	35 0	Elev. conc. floor	wash room



F. B. 1788 PG. 214 Job No. 1684-30 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Milton St. Date ____ Date ____ No. ____
Survey by Snyder Notes 1785 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

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Elliot Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
9+00		42 18	509	37 09		℄
			532	36 86		9' R Ed. Pav.
			58	36 4		14' R Gutter
			44	37 8		30' R P/L
			560	36 58	10' L Ed. Pav.	
			63	35 9	16' L Gutter	
			52	37 0	30' L P/L	
T.P.	565	42 74	509	37 09		
10+00			517	37 57		℄
			561	37 13		8.7 R Ed. Pav.
			580	36 94		15' R Gutter
			46	38 1		30' R P/L
			42	38 5		170' R Back Lot line
			566	37 08	9.7 L Ed. Pav.	
			65	36 2	15' L Gutter	
			52	37 5	30' L P/L	
			55	37 2	165' L Back Lot line	
11+00			502	37 72		℄
			533	37 41		9.5 R Ed. Pav.
			58	36 9		15' R Gutter
			42	38 5		30' R P/L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 2/5
X-Sec. No. ____ Date ____ Date ____ Survey of Milton St.
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PBS Date 4-7-54
Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

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Do not extend notes this side of this line. Elliot Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & VY	℄ Right & E
11+00		42 74	536	37 38	10'L Ed. Pav.	
✓			58	36 9	15'L Gutter	
✓			48	37 9	30'L P/L	
T.P.	564	43 36	502	37 72		
12+00			535	38 01		℄
			560	37 76		9.5'R Ed. Pav.
			59	37 5		14 R Gutter
			51	38 3		30'R P/L
			550	37 86	8'L Ed. Pav.	
			56	37 8	13'L Gutter	
			50	38 4	30'L P/L	
12+97.91			511	38 25	℄ int Elliot Ave & Alley	
			541	37 95		9.5 R Ed. Pav ℄ Alley
			567	37 69		R Gutter ✓
			48	38 6		30'R P/L ✓
			49	38 5		170'R ✓
			520	38 16	9'L Ed. Pav. ℄ Alley	
			56	37 8	15'L Gutter ✓	
			47	38 7	30'L ✓	
			36	39 8	165'L ✓	
T.P.	580	43 94	522	38 14		

F. B. 1788 Pg. 216 Job No. 1684-30 Division No. Notes Red. Plotted No. Profile
Survey of Milton St. Date Date X-Sec.
Survey by Snyder Notes P/3 S Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

76L298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Elliot Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
13+95.4		43 94	573	38 21		℄
			623	37 71		10.8' R Ed. Pav.
			63	37 6		15' R Gutter
			53	38 6		30' R Prop Cor.
			603	37 91	8.4 L Ed. Pav.	
			63	37 6	14' L Gutter	
			51	38 8	30' L Prop Cor.	
14+10			628	37 66		℄ X Gutter
14+25.44			575	38 19	℄ Int. Elliot Ave & Maple St.	
B.M.M.H.4			484	39 10	B.M.M.H. 4	El. 39.069 FB. 1788/7

Maple St. (N. side) at Elliot Ave
BT. spk in conc. drive to ho# 1135
40' N & 40' W of ℄ Int.

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 217
No. ____ Date ____ Date ____ Survey of Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes 1935 Date 4-7-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jones Date ____

F. B. 1788 Pg. 218 | Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 307 8-53

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Notes Ck'd by	Survey of: Milton St.
Map No.	W. O. 1684-30 Tape No. St'd. °F
Office Work	Surveyed by: Snyder
Checked	Notes F.E.B. Date 2-IV-54
Date	Indexed J. C. Johnson

F.B. 1766 Pg. 419

C.I. 1684-30

MILTON ST. S.S. DIST.

Location of Improvements

in

MILTON ST.

From Elliot Ave.

To Royal Blvd.

Snyder
Brooks
Maldonado
Tafoya
Littlepage

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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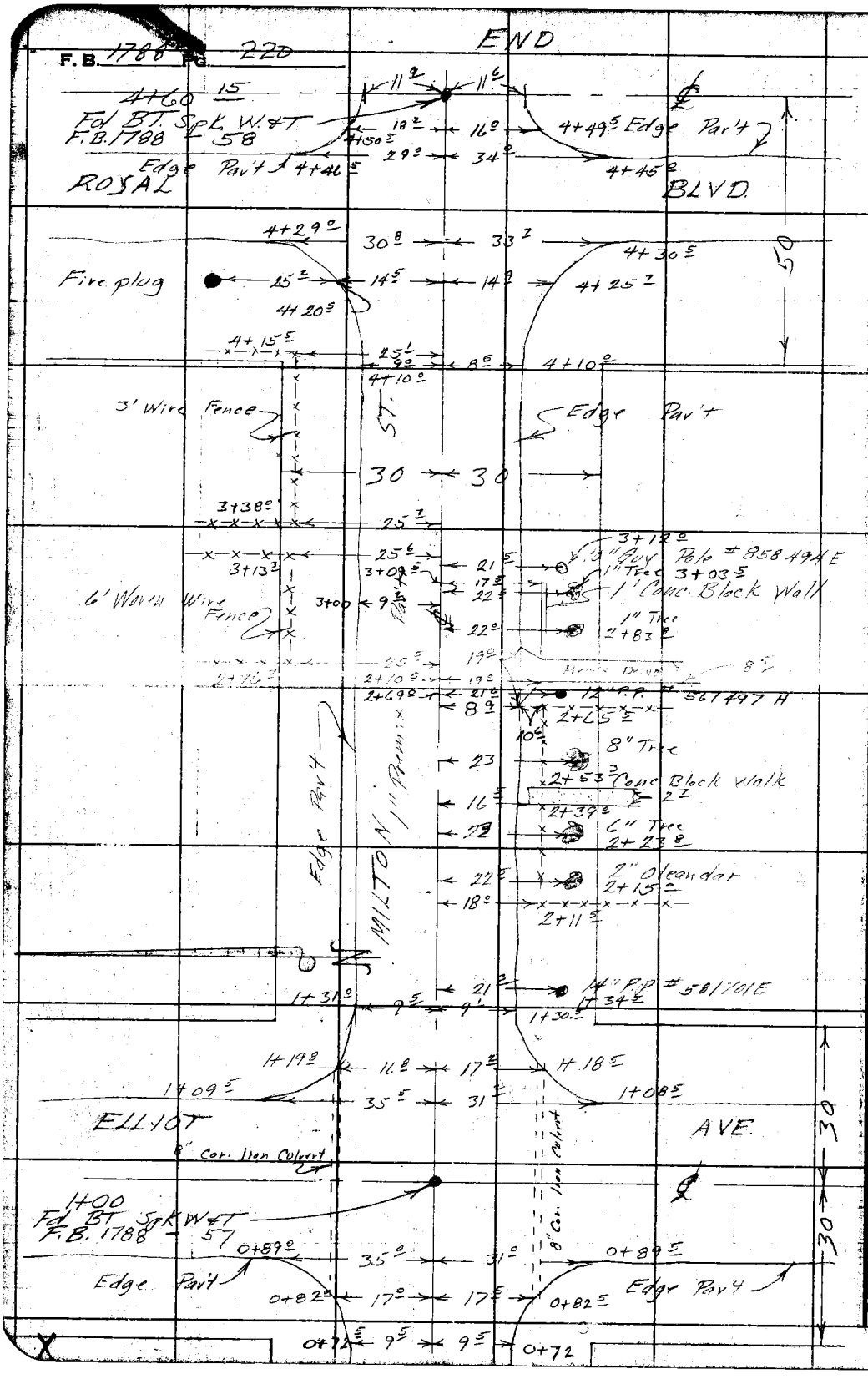
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 4-53



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Profile No.	Notes Red.	Plotted	Job No. 1684-30	Division No.	F. B. 1788	Pg. 221
	Date	Date	Survey of Milton St.			
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes Snyder	Date 4-7-54	
	Date	Date	Map No.	Indexed C. Jonnson	Date	

C.I. 1684-30
MILTON ST S.S. DIST.

X SECTIONS
on
MILTON ST.
From - Elliot Ave
To - Royal Blvd.

Snyder
Brooks
Maldonado
Tafoya
Littlepage

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line. Milton ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left & N	℄ Right & S
B.M. M.H. 22				38.26	B.M. M.H. 22 El. 38.260 F.B. 1788/16	
	309	41 35			Milton ST & Elliot Ave S.E. cor.	
					Bt. spk. in conc. drive to ho # 20602	
1+00			480	36.55	℄ int Milton ST & Elliot Ave	
1+30			450	36.85		℄
			504	36.31		9.1 R Ed. Pav.
			55	35.9		17' R Gutter
			30	37.4		30' R Prop cor
			492	36.43	9.5 L Ed. Pav.	
			51	36.3	14' L Gutter	
			36	37.8	30' L Prop cor.	
2+00			422	37.13		℄
			460	36.75		9' R Ed. Pav.
			46	36.8		12' R Gutter
			29	38.5		30' R P/L
			467	36.68	10' L Ed. Pav.	
			49	36.5	15' L Gutter	
			35	37.9	30' L P/L	
T.P.	528	42 41	422	37.13		
2+70			487	37.54		℄

F. B. 1788 Pg. 222 Job No. 1644-83 Division No. Notes Red. Plotted No.
Survey of Milton ST Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

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Milton ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left & N	℄ Right & S.
2+70		4241	39	38 5		30' R Prop Cor
			33	39 1		120' R N. W. Cor 15
			44	38 0	30' L Prop Cor	
			39	38 5	120' L N. W. Cor	Lot 159
3+00			483	37 58		℄
			501	37 40		9' R Ed. Pav.
			51	37 3		14' R Gutter
			37	38 7		30' R P/L
			529	37 12	9' L Ed. Pav.	
			61	36 3	15' L Gutter	
			42	38 2	30' L P/L	
4+00			481	37 60		℄
4+10.15			475	37 66		℄
			507	37 34		8.5' R Ed. Pav.
			53	37 1		14' R Gutter
			44	38 0		30' R Prop Cor
			514	37 27	9' L Ed. Pav.	
			54	37 0	14 L Gutter	
			43	38 1	30' L Prop Cor.	
4+60.15			468	37 73	℄ INT. Milton ST & Royal Blvd.	

over

Profile Notes Red ____ Plotted ____ Job No. 1191-30 Division No. ____ F. B. 1788 Pg. 223
No. ____ Date ____ Date ____ Survey of Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes RRS Date 4-7-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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Do not extend notes this side of this line. Milton ST.

STATION	B. S.	H. I.	F. S.	ELEV.		
		42 41				
B.M. M.H. 24			4 15	38 26	B.M. M.H. 24 El. 38.278 FB. 1788/16 Milton ST. & Royal Blvd. N.W. COR. BT. Spk in conc. Walk To ho # 20531	

F. B. 1788 Pg. 224 Job No. 1684-30 Division No. Notes Red. Plotted Profile
Survey of Milton St Date Date No.
Survey by Snyder Notes P.R.S. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of: Milton ST	F. B. 1788 PG. 275
Map No.	W. O. 1684-30 Tape No. Sr'd. °F	
Office Work	Surveyed by: Snyder	
Checked	Notes F.E.B. Date 5-IV-54	
Date	Indexed A. C. Johnson	

C.I. 1684-30
MILTON ST. S.S. DIST.

Location of Improvements
in
MILTON ST.

From Florence Dr
To Normandie Ave

Snyder
Brooks
Maldonado
Tafoya
Littlepage

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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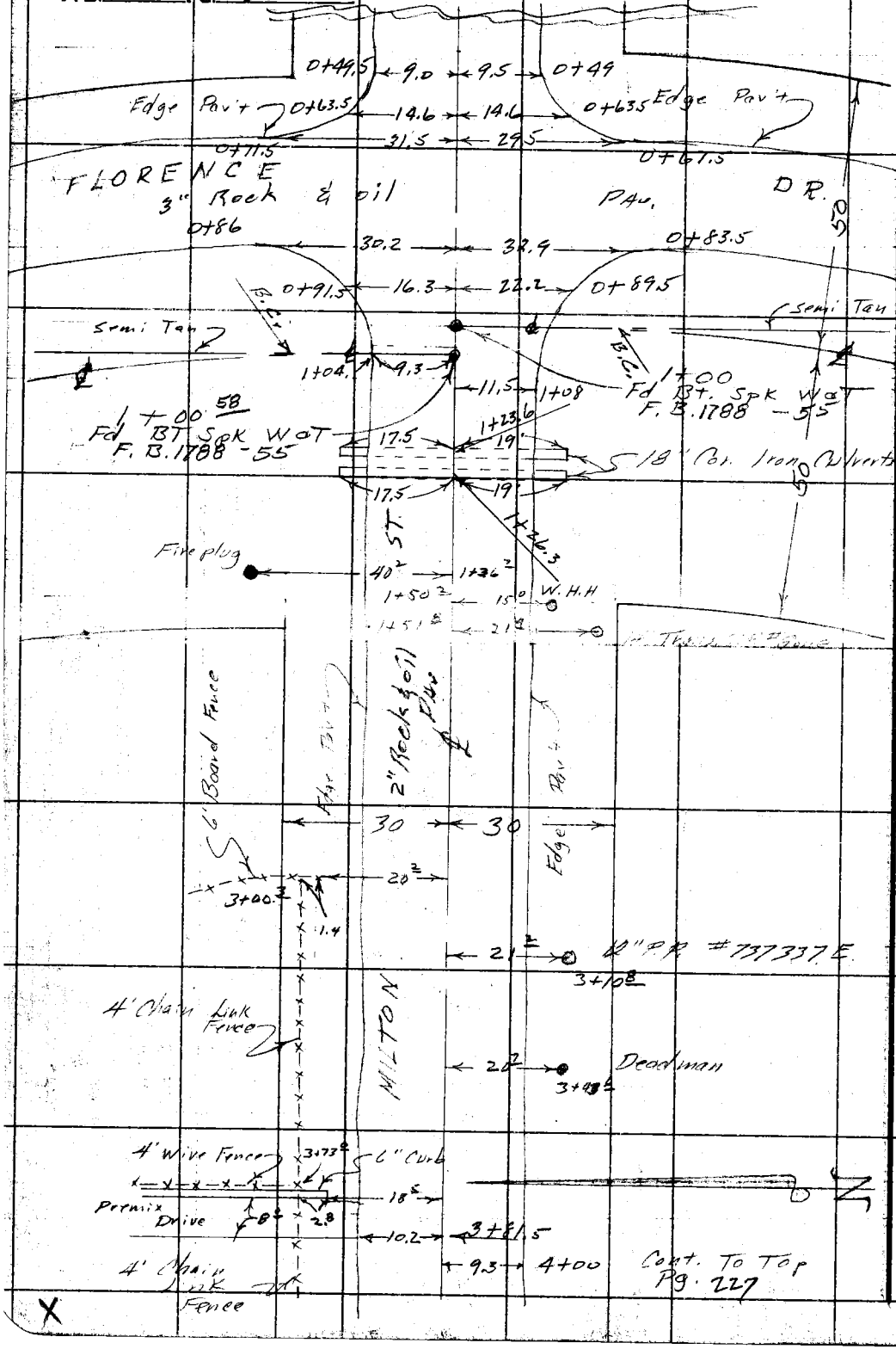
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

.oF3095 247 4-53

F. B. 1788 PG. 226



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726 LOS ANGELES COUNTY
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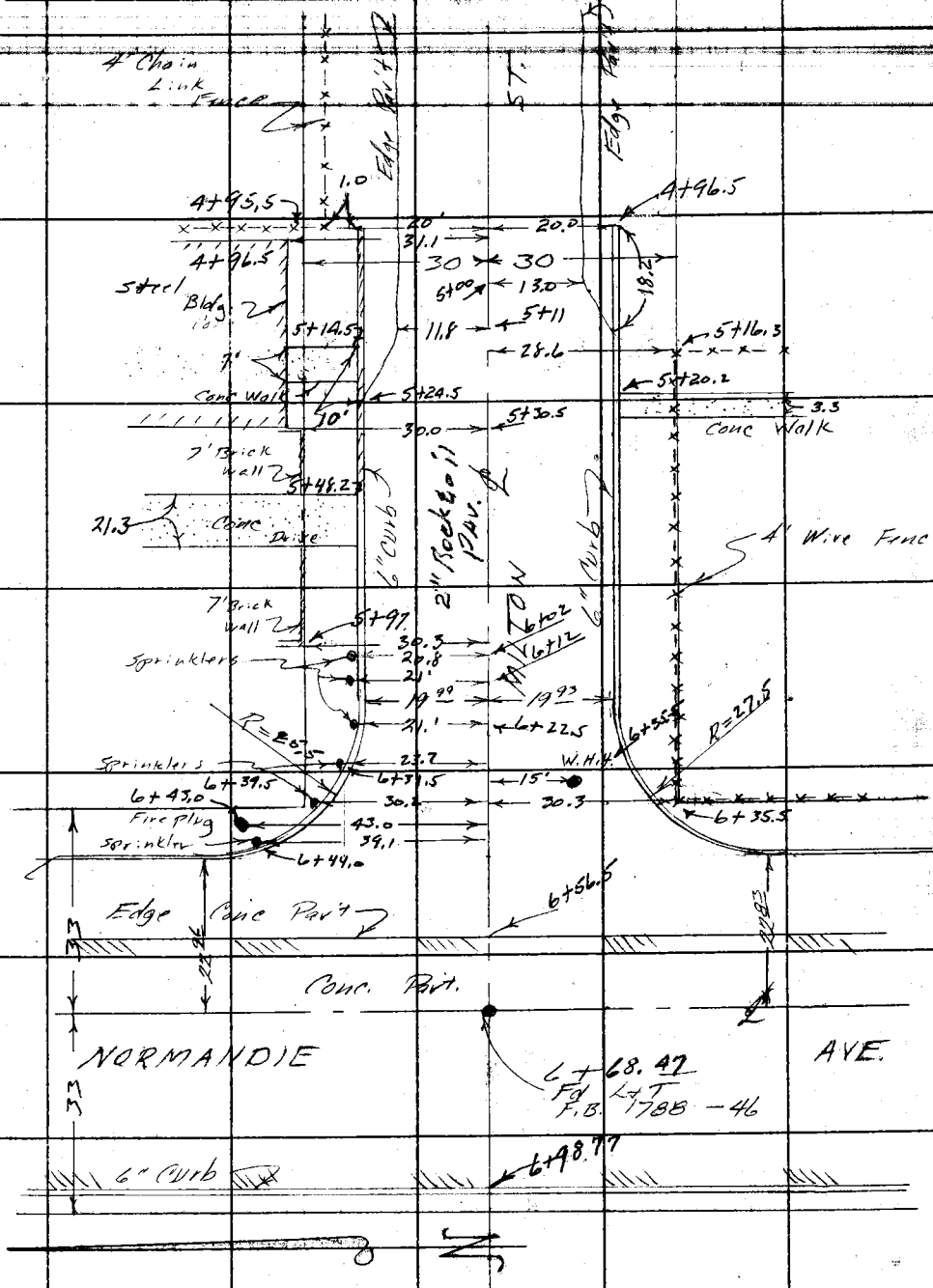
Notes Ck'd by	Survey of Milton St.	F.B. 1788 PG. 227
Map No.	W. O. N84-30 Tape No. St'd. °F	Cont. From Bottom Pg. 226
Office Work	Surveyed by Snyder	
Checked	Notes F.E.B. Date	
Date	Indexed C. Johnson	



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

3095 247 4-53

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F.B. 1788 PG. 224

Profile	Notes Red.	Plotted	Job No. 1684-80	Division No.	F. B. 1788 Pg. 229
No.	Date	Date	Survey of Milton St		
X-Sec.	Notes Chkd	Checked	Survey by Snyder	Notes 1933	Date 4-7-54
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

MILTON ST S.S. DIST.

X SECTIONS

on

MILTON ST

From - Florence Dr.

To - Normandie Ave

Snyder
Brooks
Maldonado
Tafoya
Little page

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 8-53

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Milton ST.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	℄ Right ℄ N
B.M. M.H. 21				24.95	B.M. M.H. 21 El. 24.946 F.B. 1788/15	
	508	30 03			Milton ST. & Florence Dr S.E. cor.	
					B.T. spk in conc. walk to ho# 1156	
0+63			692	23.56		℄ X Gutter
0+80			618	23.85		℄
1+00			615	23.88	℄ int Milton & Royal Blvd. To S.	
—			627	23.76		10' R Ed. Pav
—			65	23.5		16' R Gutter
—			637	23.66	15' L Ed. Pav.	
—			63	23.7	16' L Gutter	
1+23.6			555	24.48		℄
—			724	22.79		18" con. iron cul 17.5 R Flow line
—			744	22.59	19' L Flow line 18" con. iron cul	
1+26.3			555	24.48		℄
—			721	22.82		17.5 R Flow line 18" con iron cul
—			744	22.59	19' L Flow line 18" con. iron cul	
1+50			500	25.03		℄
			524	24.79		9' R Ed. Pav. & ~~Gutter~~
			55	25.5		15' R Gutter.
			60	24.0		30' R Prop cor.
			534	24.69	10' L Ed. Pav	

F. B. 1788 Pg. 230
Profile
Survey of Milton
Survey by Snyder ~~C. Johnson~~
Indexed
Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Checked ____ Date ____
Job No. 1664-3 Division No. ____
Notes 1785
No. ____ X-Sec. ____
No. ____

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Milton ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	℄ Right ℄ N
1+50		30 03	57	24 3	16' L Gutter	
			57	24 3	30' L Prop cor.	
2+00			285	27 18		℄
			315	26 88		9' R Ed Pav.
			37	26 3		16' R Gutter
			30	27 0		30' R P/L
			340	27 63	10' L Ed. Pav.	
			41	25 9	17' L Gutter	
			00	30 0	30' L P/L	
T.P.	1218	41 45	076	29 27		
3+00			781	33 64		℄
			819	33 26		10' R Ed. Pav.
			873	32 72		16' R Gutter
			64	35 1		30' R P/L Prop cor
			59	35 6		75' R P/L
			818	33 27	9.3 L Ed. Pav.	
			90	32 5	16' L Gutter	
			39	37 6	30' L P/L	
			22	39 3	130' L	
4+00			369	37 76		℄
			393	37 52		10' R Ed. Pav.

Profile Notes Red. ____ Plotted ____ Job No. 1684-3 Division No. ____ F. B. 1788 Pg. 231
No. ____ Date ____ Date ____ Survey of Milton ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 4-7-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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Do not extend notes this side of this line. Milton ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S	℄ Right & N
4+00		41 45	48	36 7		17' R Gutter
			25	39 0		30' R P/L
			420	37 25	9' L Ed. PAV.	
			46	36 9	17' L Gutter	
			07	40 8	30' L P/L	
T.P.	569	44 09	305	38 40		
4+96			459	39 50		℄
			480	39 29		10' R Ed. PAV.
			516	38 93		20' R Gutter
			448	39 61		20' R Top cb (E end)
			290	41 19		30' R P/L
			31	41 0		130' R Along lot line
			34	40 7		230' R " "
			492	39 17	15' L Ed. PAV. & Gutter	
			450	39 59	20' L Top curb (E. end)	
			38	40 3	30' L P/L	
			47	39 4	180" L Along lot line	
			640	37 69	280' L " "	
5+00	590	45 42	457	39 52		℄
6+00			499	40 43		℄
			513	40 29		20' R Gutter

F. B. 1788 PG. 232 Job No. 16843 Division No. Notes Red. Plotted No. Profile
Survey of Milton St. Date Date X-Sec.
Survey by Snyder Notes PBS Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

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Milton ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S.	℄ Right & N
6+00		45 42	451	40 91		20 R Top curb
			34	42 0		30' R P/L
			514	40 28	20' L Gutter	
			454	40 88	20' L Top curb	
			37	41 7	30' L P/L	
6+48			437	41 05		℄ X Gutter line
5+56.5			392	41 50		℄ Ed. Conc.
6+68.47			399	41 43	℄ INT. Milton ST. & Normandie Ave	
			502	40 40	" " S.E. COR. E. end C.R. Gutter	
			436	41 06	" " " " " Top cb	
			484	40 58	" " " S. end C.R. Gutter	
			425	41 17	" " " " " Top curb	
			31	42 3	" " " Prop. cor.	
			477	40 65	" " N.E. COR. E end C.R. Gutter	
			418	41 24	" " " " " Top cb	
			434	41 08	" " " " N end C.R. Gutter	
			382	41 60	" " " " " Top cb	
			35	41 9	" " " Prop. cor.	
B.M.M.H. 20			424	41 18	B.M.M.H. 20 El. 41.151 ✓ F.B. 1788/15	
					Normandie Ave & Milton ST. N.E. cor.	
					Bt. spk. in curb 5' E. of E end C.R.	

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____
No. ____ Date ____ Date ____ Survey of Milton ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes P135 Date 4-7-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1788 Pg. 233

F. B. 1788 PG. 234 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 8-83

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Notes Gn'd by	Survey of Milton St.	F.B. 1780 Pg. 235
Map No.	W. O. 1684-30 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes F.E.B. Date 5-IV-54	
Date	Indexed A. C. Johnson	

C.I. 1684-30
MILTON ST. S.S. DIST.
Location of Improvements
in
FLORENCE Dr

From W. East Rd
To Maple ST.

Snyder
Brooks
Maldonado
Tafoya
Littlepage

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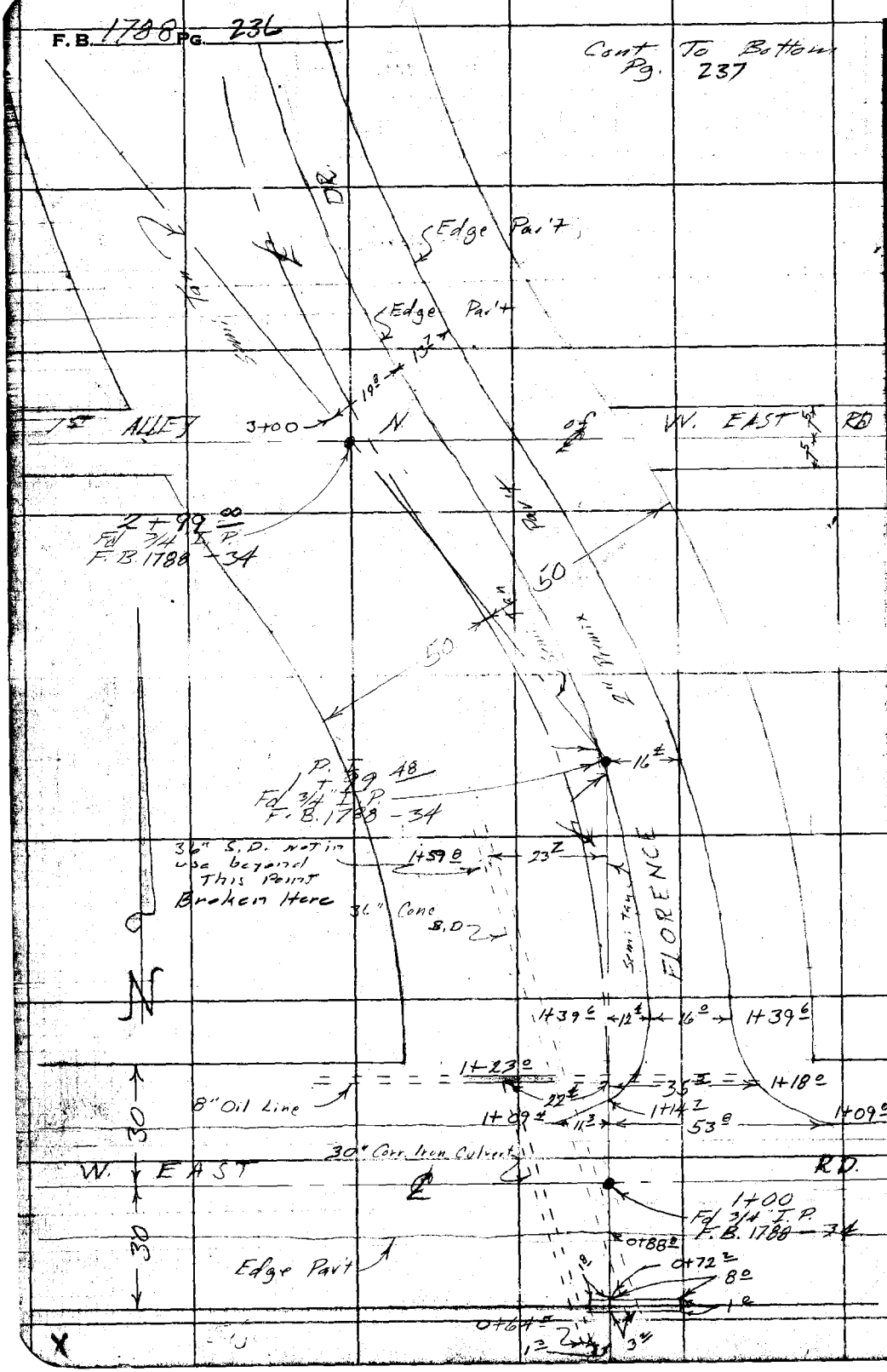
76F3098 247 4-53

F.B. 1788 PG. 236

Cont To Bottom Pg. 237



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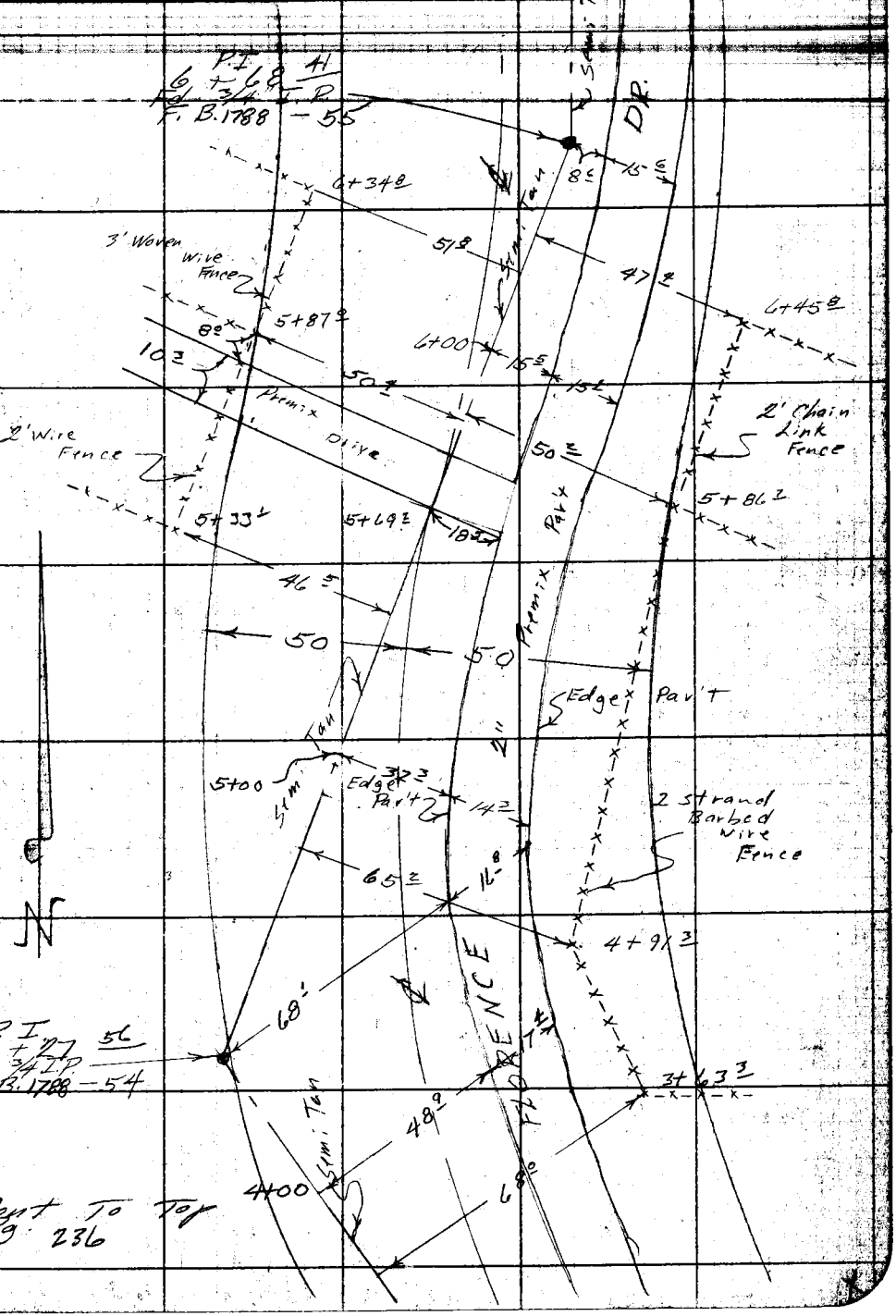
Notes Ck'd by	Survey of Milton St	F.B. 1788 Pg. 237
Map No.	W. O. 1684-30 Tape No. St'd. °F	Cont To Bottom Pg. 238
Office Work	Surveyed by Snyder	
Checked	Notes E.E.B. Date 5-IV-54	
Date	Indexed A. C. Johnson	



Cont To Top Pg. 236

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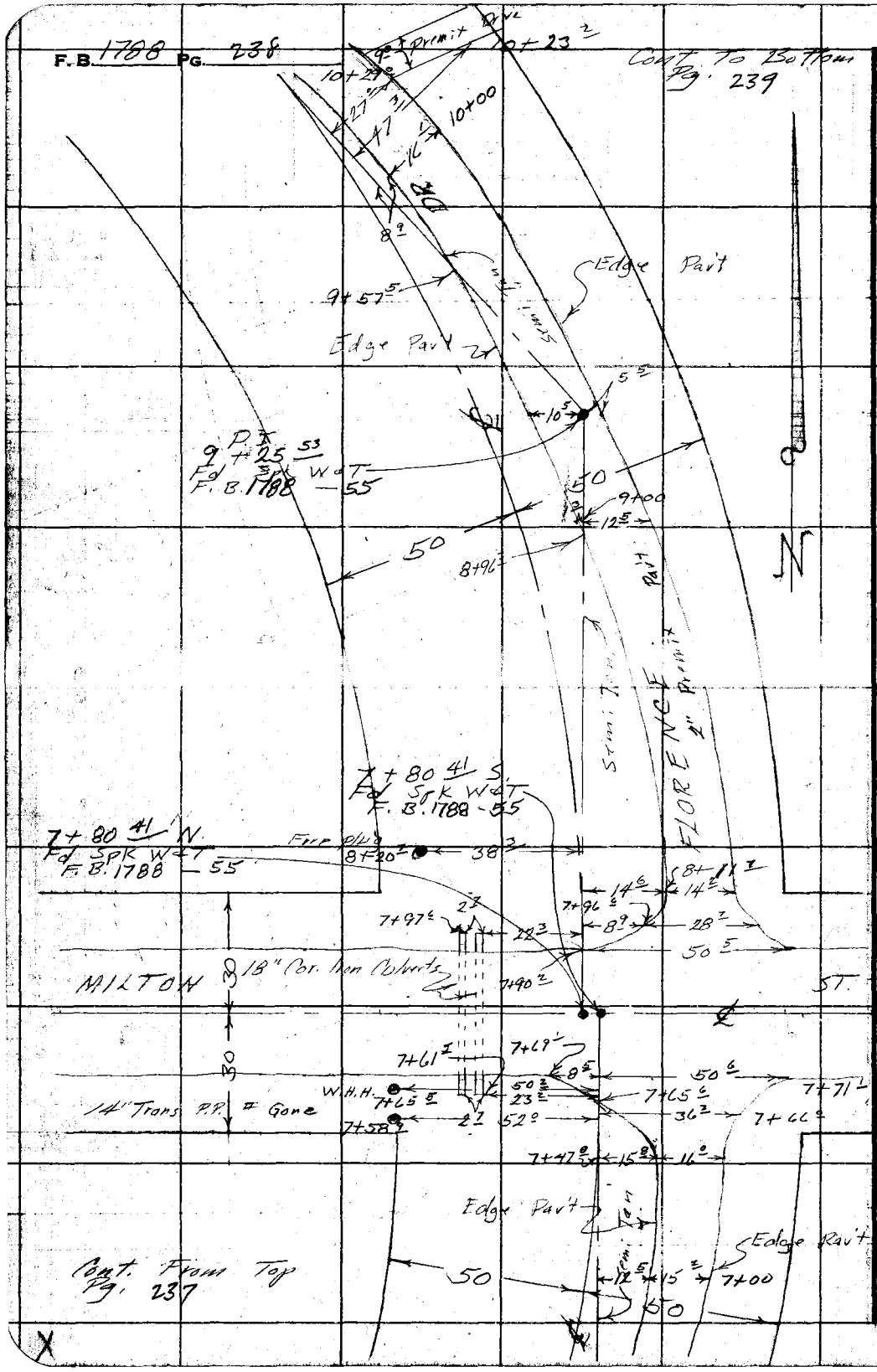
76FS008 247 4-53

F.B. 1788 PG. 238



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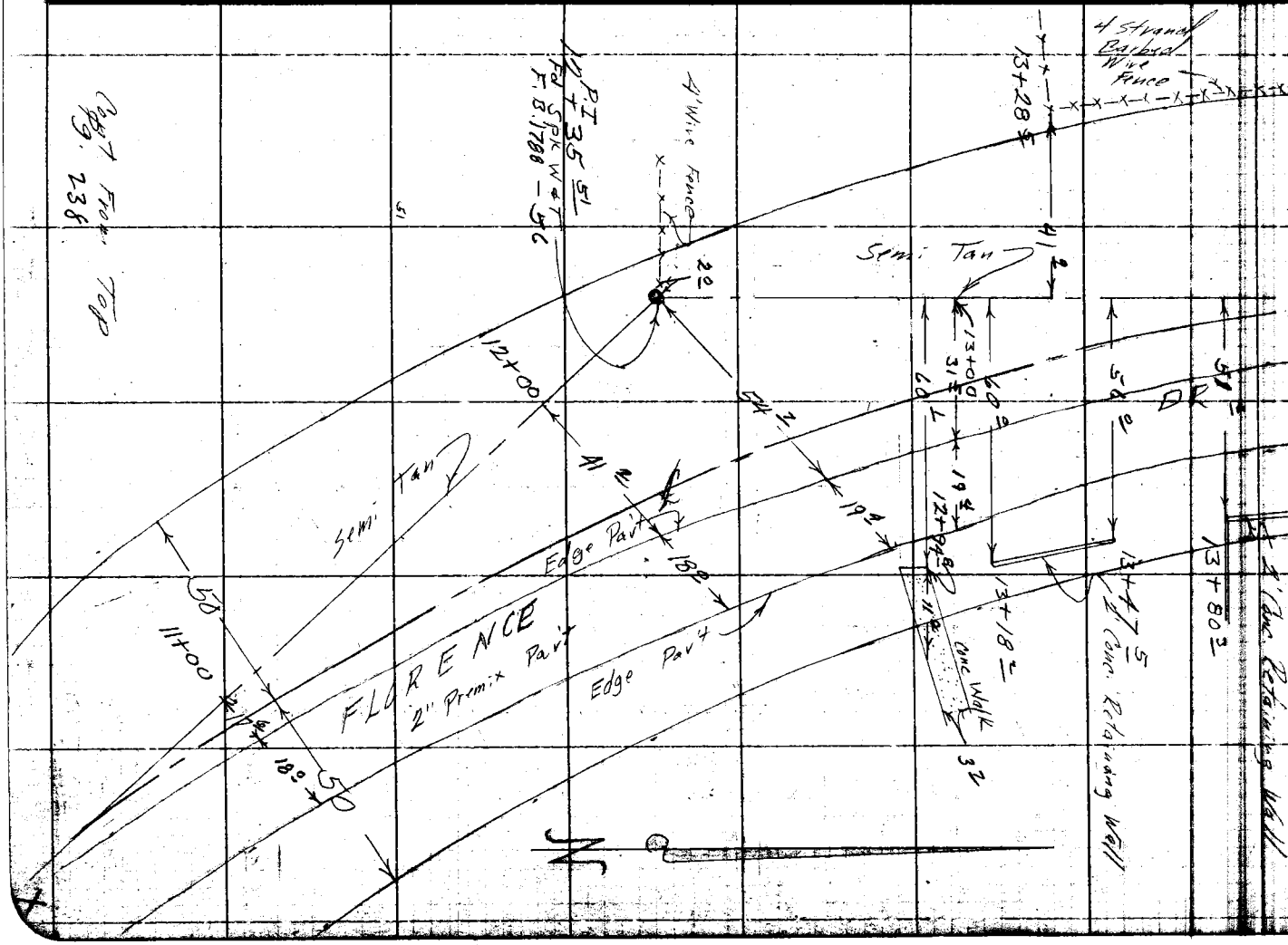
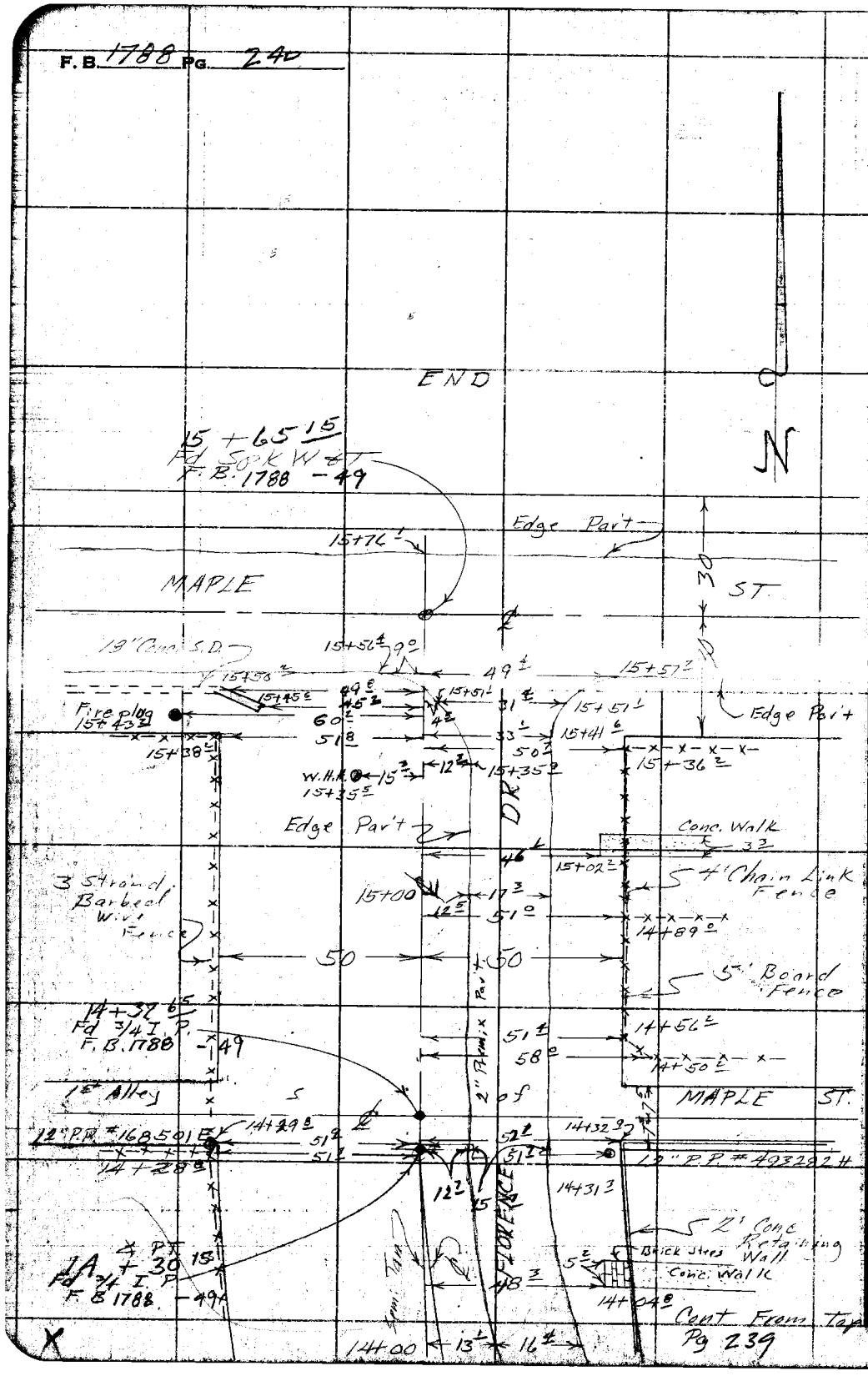


F. B. 1788 PG. 240



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Profile	Notes Red.	Plotted	Job No. 1684-30	Division No.	F. B. 1788 Pg. 241
No.	Date	Date	Survey of Hilton St.		
X-Sec.	Notes Chkd	Checked	Survey by Snyder	Notes 1773	Date 4-7-54
No.	Date 4/12/54	Date	Map No.	Indexed C. Johnson	Date

C.I. 1684-30

HILTON ST. S.S. DIST.

X SECTIONS

on

FLORENCE DRIVE

From – W. East Rd

To – Maple St.

Snyder
Brooks
Maldonado
Tafoya
Littlepage

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
B.M. M.H.17				26 44	B.M. M.H.17 Elev. 26.440 F.B. 1788-11	
	2 88	29 32			W. East Rd at Flowrence Dr. (S. side)	
					BT Spk in curb 5' E. of W. end.	
0+64 5			12 07	17 25	13 L. Invert of 30"	Corr. Iron Culvert
0+71 2			12 22	17 10		3 2 R Invert of 36" Conc. S.D.
1+00			4 80	24 52		℄ Int. of W. East Rd.
			2 63	26 69		100 R ℄ W. East Rd
			1 41	27 91		140 R " " " "
			4 80	24 52	100 L ℄ W. East Rd	
			3 00	26 32	205 L ℄ " " "	
1+23 0			9 57	19 75	224 L Invert of 30" Corr. Iron Culvert	
1+30			5 0	24 3		50 R. S.W. Cor Lot 92
			0 5	28 8		140 R. S.E. Cor Lot 92
			6 4	22 9	50 L S.E. Cor Lot 42	
			4 2	25 1	205 L S.W. Cor Lot 42	
1+39 5			5 8	23 5		℄ Top Bank
			6 7	22 6		3 5 R Gutter
			6 07	23 25		12 R Ed. Par
			5 41	23 91		21 R ℄ Par
			5 62	23 70		28 R Ed Par
			6 2	23 1		35 Gutter

F. B. 1788 Pg. 242 Profile
Job No. 1644-03 Division No. Notes Red. Plotted
Survey of Millwood St. No. Date Date
Survey by Snyder Notes PRS X-Sec. Notes Chkd. Checked
Indexed L. C. Johnson Date Date No. Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	T Right & E
1+39.6		29 32	5 7	23 6		50 R P/L
			5 9	23 4	12 L Top Bank	
			9 8	19 5	24 L Bottom Ditch	
			9 9	19 4	28 L " "	
			5 8	23 5	39 L Top Bank	
			6 2	23 1	50 L P/L	
1+59.0			12 70	16 62	23 2 Left Invert 36" Conc. S.D.	
1+99.48			6 86	22 46		℄ P.I. Ed. Pav
			6 22	23 10		8' R ℄ Pav
			6 53	22 79		16 R Ed Pav
			7 4	21 9		25 R Gutter
			6 1	23 2		45 R P/L
			8 0	21 3	9 2 L Gutter	
			7 2	22 1	17 L Top Bank	
			7 0	22 3	34 L Top Bank	
			10 2	19 1	50 L. Bottom Ditch	
			10 1	19 2	56 L " "	
			6 7	22 6	65 L Top Bank	
T.P. 2+99.00	4 88	27 70	6 50	22 82		
			5 7	22 0		℄
			6 0	21 7		6 R Top Bank

Profile Notes Red. ____ Plotted ____ Job No. 1684-3 Division No. ____ F. B. 1788 Pg. 243
No. ____ Date ____ Date ____ Survey of Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes Brock Date 4-8-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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Florence Dr.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	✕ Right ℄
2+99.00		27.70	6.8	20.9		12 R Gutter & Alley
			6.05	21.65		22 R Ed Pav " "
			5.59	22.11		30 R ℄ Pav " "
			5.77	21.93		36 R Ed Pav " "
			6.4	21.3		45 R Gutter " "
			5.3	22.4		55 R P/L " "
			1.0	22.7		98 R ℄ Alley opp S.W. Cor. Lot 90
			+1.7	23.4		132 R ℄ Alley opp N.W. Cor Lot 91
			6.2	21.5	22 L Top Bank & Alley	
			8.1	19.6	40 L Bottom Bank & Alley	
			7.8	19.9	70 L P/L " "	
			7.8	19.9	100 L " "	
			2.52	25.18	230.2 L Top of Head wall & Ground & Alley	
			8.22	19.48	230.2 L Flow line of 48" conc. S.P. & Alley	
T.P.	4.49	26.61	5.58	22.12		
4+00			50	21.6		✕
			46	22.5		24' R
			56	21.5		38' R Gutter
			4.66	21.95		48.9 R Ed. Pav
			4.34	22.27		57' R ℄ Pav.
			4.85	21.76		66.3 R Ed. Pav

F. B. 1788 Pg. 244 Job No. 44-32 Division No. Profile
Survey of Mill St. St. No. X-Sec.
Survey by Snyder Notes Snyder Plotted Notes Red.
Indexed R. C. Jackson Date Date Checked Notes Chkd.
Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	Right & E
4+00		26 61	54	212		72' R Gutter
			46	220		84' R
			52	214	4' L Top Bank	
			60	206	8' L Bot ditch	
			51	215	13' L Top	
4+27.56			52	214		Pl.
5+00			46	220		
			49	217		22' R Gutter
			439	2222		32.3 R Ed. Pav.
			414	2247		40. R ℄ Pav.
			456	2205		46.6 R Ed. Pav.
			53	213		52.6 R Gutter
			37	229		62' R Top
			47	219	20' L Top Bank	
			53	213	23' L Bot ditch	
			44	222	27' L Top	
			+ 50	316	95' L	
T.P.	483	27 05	439	2222		
6+00			43	228		
			52	219		9' R Gutter
			474	2231		15.5' R Ed. Pav.

Profile Notes Red ____ Plotted ____ Job No. 1184-3 Division No. ____ F. B. 1788 Pg. 245
No. ____ Date ____ Date ____ Survey of Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes 1 PRS Date 4-9-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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Do not extend notes this side of this line. Florence Dr

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	Right & E
6+00		27 05	431	22 74		22' R ℄ Pav.
			484	22 21		30.6 R Ed. Pav.
			51	22 0		34' R Gutter
			34	23 7		50' R Fn line.
			44	22 7	30' L Top Bk	
			50	22 1	34' L Bot ditch ✓	
			42	22 9	39 L Top Bk	
			28	24 3	50' L Fn line	
6+68 41			52	21 9		P.L. Gutter
7+00			39	23 2		
			51	22 0		7' R Gutter
			410	22 95		12.5 R Ed. Pav.
			374	23 31		19.5 R ℄ Pav.
			416	22 89		27.7 R Ed. Pav.
			45	22 6		32' R Gutter
			35	23 6		37' R Top
			33	23 8		51' R
			39	23 2	32 L Top Bk	
			44	22 7	35.5 L Bot ditch ✓	
			37	23 4	41.5 L Top Bk	
			25	24 6	50' L	

F. B. 1788 Pg. 246 Job No. 1684-30 Division No. Notes Red. Plotted Profile
Survey of Milton St Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date Date No.

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Do not extend notes this side of this line.

Florence Dr

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	Right & E
7+50.41		2705	35	236		E.C.
			39	232		7' R Top
			48	223		9' R Gutter
			387	2318		15' R Ed. Pav.
			354	2351		23' R ℄ Pav.
			382	2323		31.5 R Ed. Pav.
			40	231		37' R Gutter
			30	241		50' R Prop Cor.
			31	240	21' L Top Bk	
			45	226	26.5' L Bot ditch	
			34	237	31' L Top Bk	
			22	249	50' L Prop Cor.	
7+61.5			453	2252	22.3 L Flow line 18"	iron cul
✓			452	2253	25.0 L ✓ ✓ ✓	✓ ✓
7+80.41			324	2381		℄ int Florence Dr & Milton
			329	2376		22.5 R ℄ int of Pav.
			358	2347		38' R Gutter
			306	2399		50' R ℄ Milton St
			208	2497	50' L ℄ Milton	
7+97.6			438	2267	22.3 L Flow line	18" cor iron cul
✓			430	2275	25' L ✓ ✓	✓ ✓ ✓ ✓

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Milton St
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 4-7-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1788 Pg. 247

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	Right & E
7+90.2		2705	336	2369		℄ Ed. Pav. & Gutter
8+00			33	238		℄
8+10.41			33	238		B.C. Top
			39	232		5' R Gutter
			360	2345		14.6 R Ed. Pav.
			327	2378		21.5 R ℄ Pav
			342	2363		28.8 R Ed. Pav.
			37	234		34' R Gutter
			27	244		50' R Prop cor.
			30	241	13' L Top	
			39	232	25' L Bot ditch	
			30	241	35' L Top	
			29	242	50' L Prop cor	
T.P.	1120	3507	318	[illegible]		
9+00			1117	2390		
			1087	2420		6' R ℄ Pav.
			1086	2421		12.5 R Ed. Pav.
			108	243		16' R Gutter
			87	264		50' R
			1130	2377	1' L Ed. Pav.	
			118	233	10' L Gutter	

F. B. 1788 Pg. 248 Job No. 1684-30 Division No. Notes Red. Plotted No. Profile
Survey of Milton St. Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

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Do not extend notes this side of this line.

Florence Dr

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	Right & E
9+00		3507	109	242	16' L Top	
			106	245	37' L Top	
			115	236	43 L Bot ditch	
			107	244	52 L Top	
			108	243	100' L	
9+25.53			10.64	2443		P.I.
9+57.5			117	234		Ed. Pav.
10+00			111	240		
			116	235		2' R Gutter
			1078	2429		8.9' R Ed. Pav.
			1024	2483		16.5' R ℄ Pav.
			1030	2477		25' R Ed. Pav.
			109	242		29 R Gutter
			103	248		32' R Top
			74	277		50' R
			104	247	3' L Top	
			105	246	30 L Top	
			114	237	35' L Bot ditch	
			103	248	41.5 L Top	
			105	246	55' L	
11+00			87	264		Top

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 249
No. ____ Date ____ Date ____ Survey of Hillside ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 4-5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	Right & E
11+00		35 07	104	247		9' R Gutter
			942	2565		17.6 R Ed. Pav.
			901	2606		26.5 R ℄ Pav.
			957	2550		35.6 R Ed. Pav.
			98	253		38 R Gutter
			86	265		50' R
			59	292		115' R
			00	351		160' R
			91	260	24.5 L Top	
			104	247	29.5' L Bot ditch	
			89	262	34.5 L Top	
			44	307	60' L	
			+04	355	200' L	
12+00			78	273		
			81	270		20' R Top
			86	265		29' R Gutter
			816	2691		41.2 R Ed. Pav.
			781	2726		47 R ℄ Pav.
			811	2696		59.2 R Ed. Pav.
			83	268		64' R Gutter
			76	275		80' R

F. B. 1788 PG. 250 Job No. 1684-80 Division No. Notes Red. Plotted No. Profile
Survey of Milton St. Date Date X-Sec.
Survey by Snyder Notes P.R.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

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Florence Dr.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	⊼ Right & E
12+00		35 07	85	26 6	7' L Top Bk	
–			95	25 6	9' L Bot ditch	
–			32	31 9	25' L Top Bk	
–			15	33 6	50' L	
12+35.51			72	27 9		P.I Top Bk
–			94	25 7		3' R Flow line of cul.
T.P.	626	34 47	686	28 21		
13+00			64	28 1		⊼
			66	27 9		10' R Top
			75	27 0		22' R Gutter
			683	27 64		31.5 R Ed. Pav.
			640	28 07		40' R ℄ Pav.
			695	27 52		50.9 R Ed. Pav.
			68	27 7		55' R Gutter
			57	28 8		63' R
			65	28 0	12' L Top Bk	
			80	26 5	16' L Bot ditch	
			66	27 9	19' L Top	
			42	30 3	50' L	
14+00			56	28 9		⊼ Top Bk
			67	27 8		4' R Gutter

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 251
No. ____ Date ____ Date ____ Survey of Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 4-9-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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Do not extend notes this side of this line. Florence Dr.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	Right & E
14+00		34 47	588	28 59		13.1 R Ed. Pav.
			526	29 21		21' R ℄ Pav.
			532	29 15		29.5 R Ed. Pav
			54	29 1		33' R Gutter
			38	30 7		50' R
			54	29 1	26' L Top	
			64	28 1	36' L Bot ditch	
			55	29 0	45' L Top	
14+37.65			56	28 9	℄ Int. Florence Dr & Alley (Top)	
			67	27 8		4' R Gutter
			554	28 93		12.7' R Ed. Pav.
			501	29 46		19' R ℄ Pav.
			507	29 40		28.4 R Ed. Pav.
			52	29 3		32.5 R Gutter
			28	31 7		50' R ℄ Alley P/L
			+ 24	36 9		115' R ✓ Top Bk.
			+ 43	38 8		215' R ✓
			49	29 6	15' L Top	
			59	28 6	30' L Bot ditch	
			57	28 8	50' L Top P/L ℄ Alley	
			43	30 2	115 L ℄ Alley	

F. B. 1788 Pg. 252 Job No. 168430 Division No. Notes Red. Plotted Profile
Survey of Milton St. Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
15+00		34 47	46	29 9		℄ Top
			60	28 5		5' R Gutter
			491	29 56		12.5 R Ed. Pav.
			444	30 03		21.5 R ℄ Pav.
			473	29 74		30.8 R Ed. Pav.
			49	29 6		33' R Gutter
			13	33 2		50' R P/L
			47	29 8	25' L Top Bk	
			61	28 4	32' L Bot ditch	
			51	29 4	40' L Top Bk	
			49	29 6	50' L P/L	
15+35.15			37	30 8		℄ Top
			54	29 1		8' R Gutter
			447	30 00		12.3 R Ed. Pav.
			386	30 61		22' R ℄ Pav
			424	30 23		33' R Ed. Pav.
			44	30 1		35' R Gutter
			20	32 5		50' R Prop cor
			38	30 7	22' L Top	
			60	28 5	32' L Bot ditch	
			41	30 4	40' L Top	

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 253
No. ____ Date ____ Date ____ Survey of 1411 to 17 ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 4-9-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	& Right & E
15+35,15		34 47	38	30 7	50' L Prop cor	
15+52			471	29 76		℄ Cartier Ed. PAV.
15+65,15			347	31 00	℄ int Florence Dr & Maple ST.	
			337	31 10		20' R int ℄ of PAV.
			302	31 45		50' R ℄ Maple ST
			408	30 39	28' L ℄ Maple ST	
			367	30 80	50' L	
B.M. M.H. 3			139	33 08	B.M. M.H. 3 Elev. 33.080 F.B. 1788/6	
					Maple ST & Florence Dr.	
					S.E. Cor. - Bt. spk. in conc.	
					Walk To ho# 20402	

F. B. 1788 PG. 254 Job No. 1684-30 Division No. Notes Red Plotted Profile
Survey of Milton ST. Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ch'd by	Survey of Milton St.	F.B. 1788 Pg. 255
Map No.	W. O. 1684-30 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 4-54	
Date	Indexed A. C. Johnson	

C.I. 1684-30
MILTON ST S.S. DIST

Location of Improvements
on

W. EAST ROAD

From - Elliot Ave
To - Normandie Ave

Snyder
Brooks
Maldonado
Tafoya
Littlepage

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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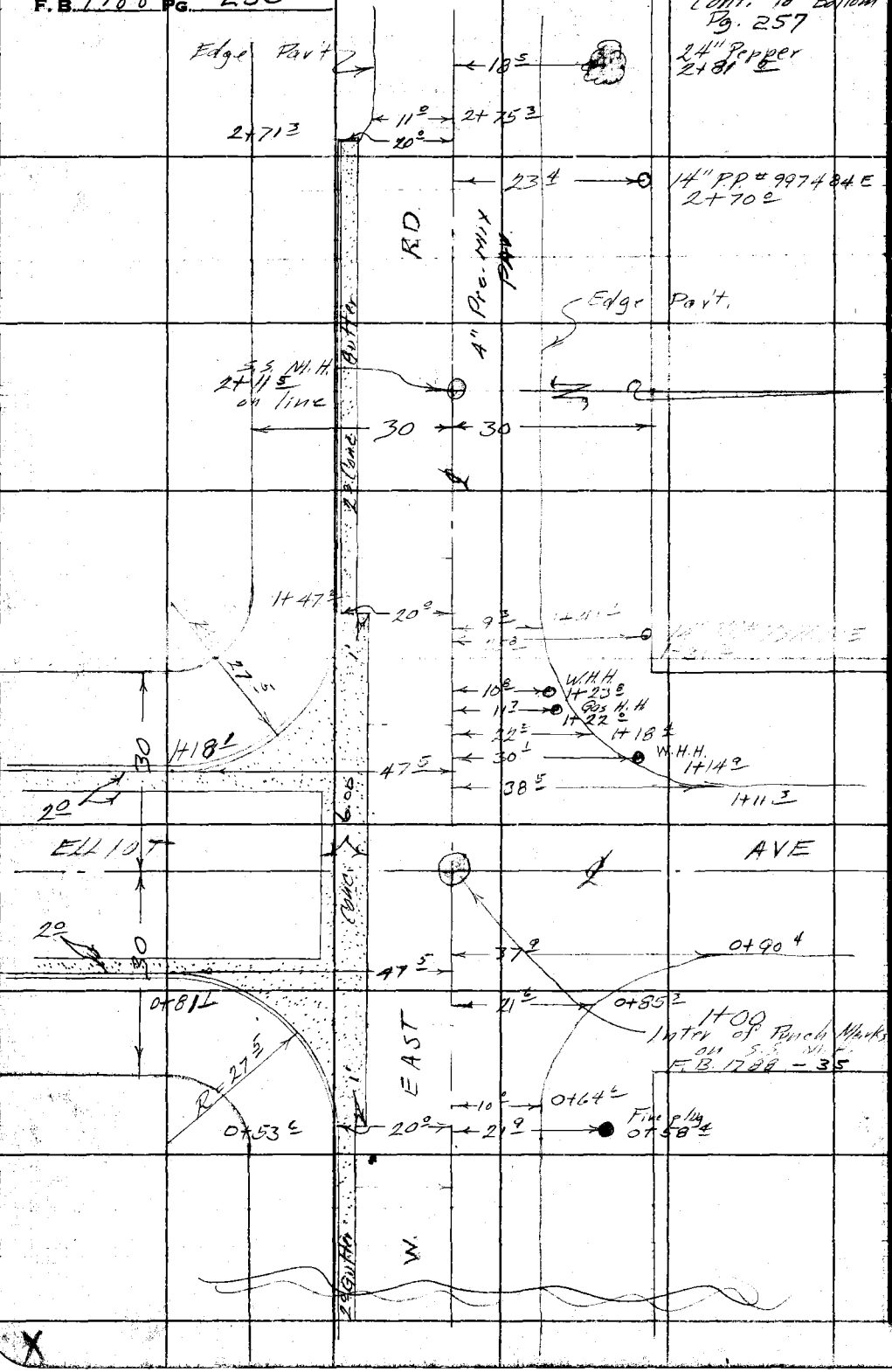
76F3095 247 4-53

F.B. 1788 PG. 256

Cont. To Bottom Pg. 257



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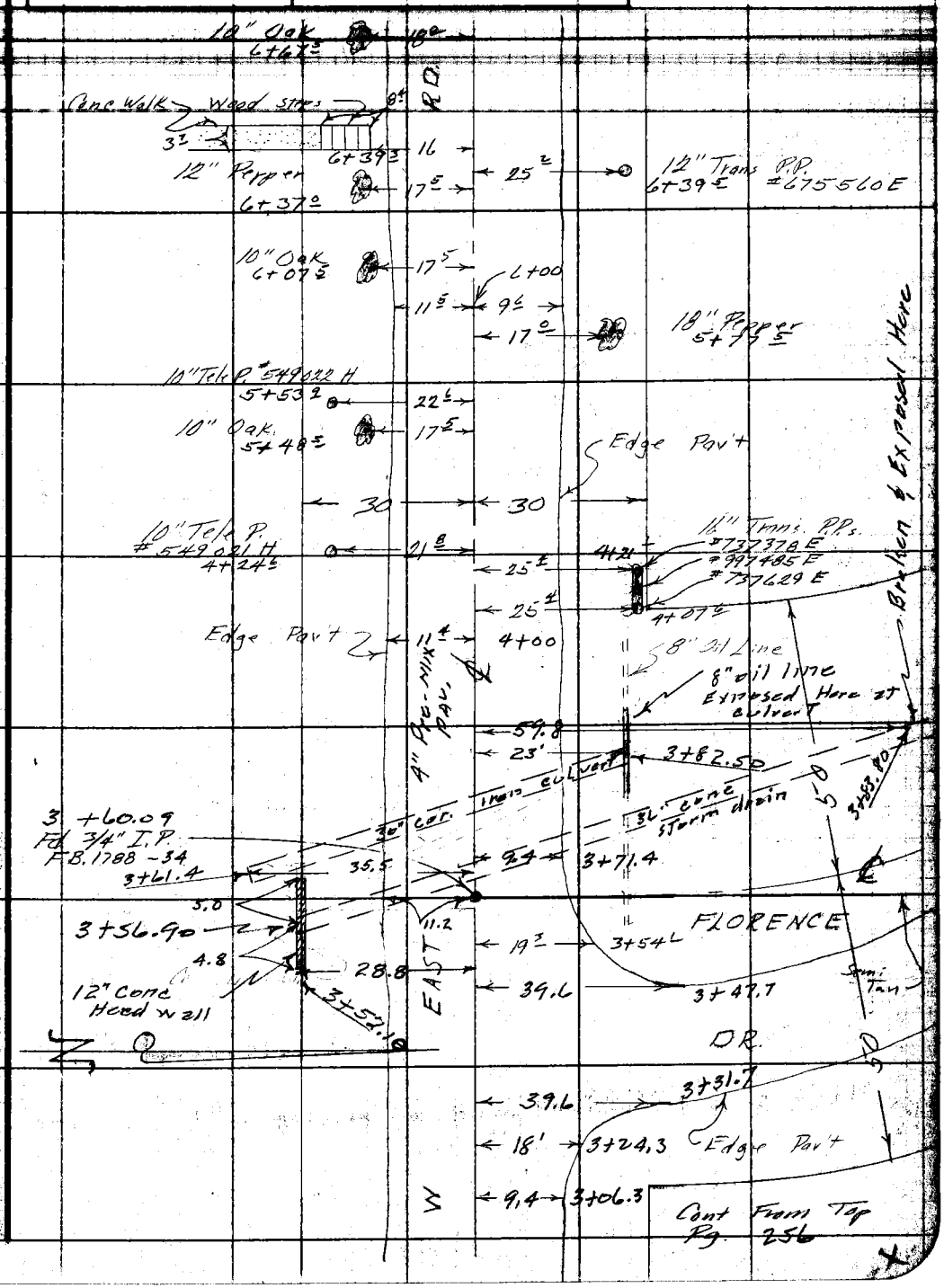
Notes Ck'd by	Survey of Milton St	F.B. 1788 Pg. 257
Map No.	W. O. 1684-30 Tape No. Str'd. °F	Cont To Bottom Pg. 258
Office Work	Surveyed by Snyder	
Checked	Notes F.E.B. Date 7-7-54	
Date	Indexed C. Johnson	



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725 LOS ANGELES COUNTY
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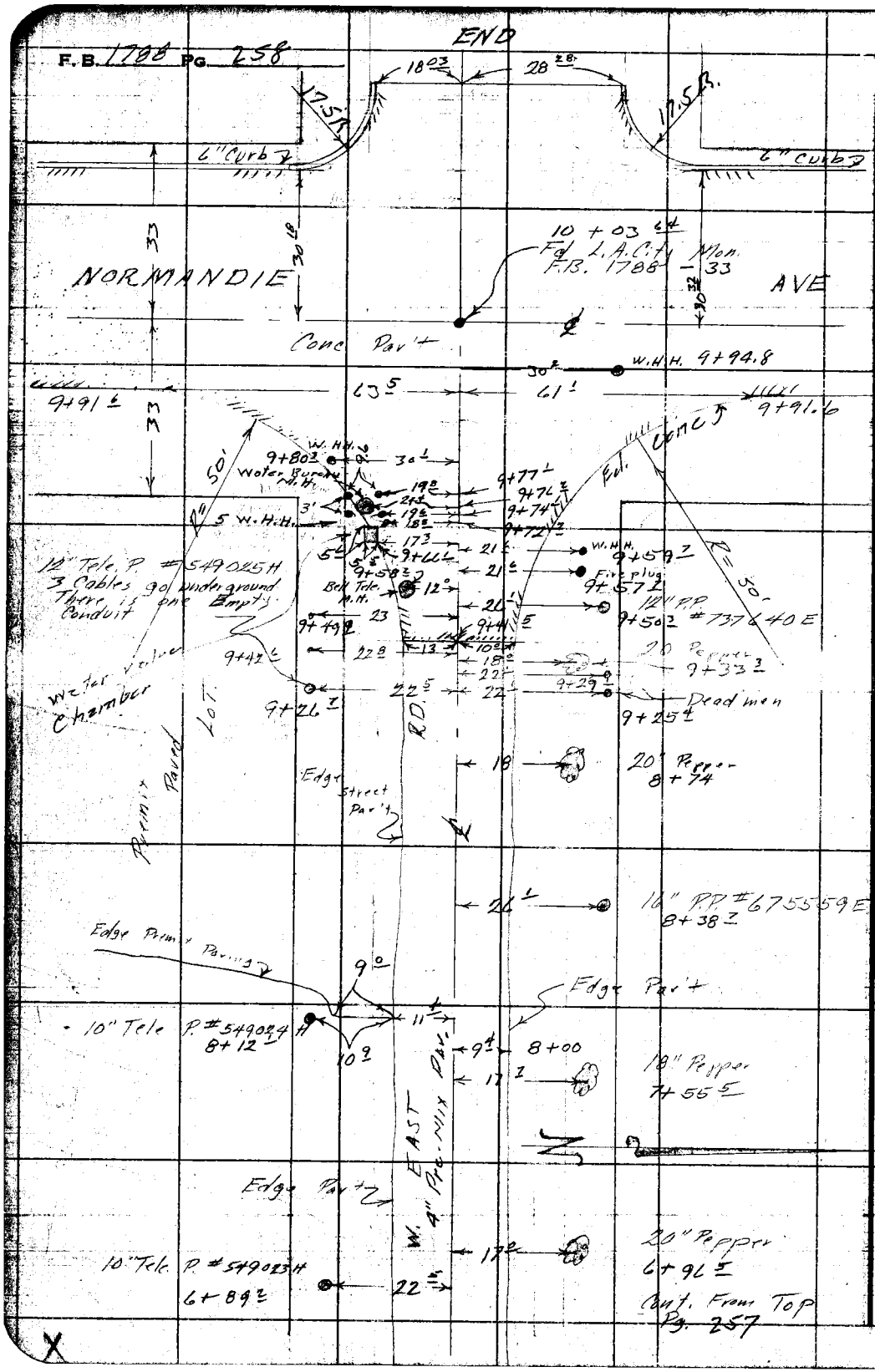
76F3098 247 4-53



9

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Profile No. | Notes Red. | Plotted | Job No. 1684-30 | Division No. | F. B. 1788 | Pg. 259
Date | Date | Survey of Milton St
X-Sec. No. | Notes Chkd. | Checked | Survey by Snyder | Notes PBS | Date 4-9-54
Date 4/13/54 | Date | Map No. | Indexed C. Johns | Date

C. I. 1684-30
MILTON ST S.S. DIST

X SECTIONS
ON
W. EAST ROAD
From - Elliot Ave
To - Normandie Ave

Snyder
Brooks
Tafoya
Littlepage

STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line. W. East Rd.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S.	℄ Right & N.
B.M. M.H. 16				33 18	B.M. M.H. 16 El. 33.180 F.B. 1788/11	
	136	34 54			W. East Rd & Elliot Ave S.E. Cor.	
					Bt. spk in curb 5' E of E. end C.R.	
1+00			275	31 79	℄ Int. W. East Rd. & Elliot Ave	
			213	32 41	— S.E. Cor E. end C.R.	Gutter
			148	33 06	— — — —	Top cb
			280	31 74	— — — S. end C.R	Gutter
			216	32 38	— — — — —	Top cb
			346	31 08	— SW Cor. S. end CR	Gutter
			280	31 74	— — — —	Top curb
			489	29 65	— — — W end —	Gutter
			425	30 29	— — — — —	Top curb
			288	31 66		18' R Gutter
			353	31 01	20' L Gutter	
1+00			275	31 79	Rim of S.S. M.H.	See Elliot Ave for invert El.
1+30			381	30 73		℄
—			425	30 29		9.3 R Ed. Pav
—			44	30 1		13' R Gutter
—			25	32 0		30' R Prop cor.
2+00			588	28 66		℄
—			616	28 38		8' R Ed. Pav

F. B. 1788 Pg. 260 Job No. 1684-30 Division No. Notes Red. Plotted No. Profile
Survey of Milton St. Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date Date No.

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W. East Rd.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S	℄ Right & N
2+00		34 54	66	279		11' R Gutter
–			47	298		30' R P/L
–			673	2781	20' L Gutter	
–			610	2844	20' L Top curb	
–			58	287	30' L P/L	
2+11.50			634	2826	E. Rim of S.S. M.H.	
			641	2813	W. Rim of S.S. M.H.	
8" Stub W			1856	1598	Flow line Rod - 6.41 Meas - 1148 Dia. .67 18.56	
8" outlet E			1856	1598	Flow line	Rod 6.34 Meas 1155 Dia .67 18.56
T.P.	124	28 18	760	2694		
2+71.3			202	2656		℄
			230	2588		9' R Ed. Pav.
			22	260		14' R Top Bk
			76	206		40' R Bot Fill (hw)
			44	238		140' R
			259	2559	20' L Gutter	
			197	2627	20' L Top curb W. end	
			82	2498	30' L P/L Bot Fill	
			100	248	140' L Along Tr. line	

Profile Notes Red. ____ Plotted ____ Job No. 1684-30 Division No. ____ F. B. 1788 Pg. 261
No. ____ Date ____ Date ____ Survey of Milton St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PBS Date 4-9-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

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W. East Rd

STATION	S. S.	H. I.	F. S.	ELEV.	Left ℄ S	℄ Right ℄ N
2+71.3		28.18	106	17 6	300' R Along W.	JR. line
3+00			279	25 39		℄
3+10.09			298	25 26		℄
—			35	24 7		9.4 R Ed. Pav. & Curb
—			42	24 6		30' R Prop cor
—			344	26.74	11.2 L Ed. Pav.	
—			37	24 5	17' L Top Fill	
—			93	18 9	30' L P/L	
3+56.90			675	21 43	28.8 L Top Conc. Head wall	
—			1112	17 06	24.8 L Flow line	36" Conc S.D. S.end.
3+60.09			364	24 54	℄ INT. Florence	dr. & W. East Rd.
—			440	23 78		15 R Ed. Pav.
—			44	23 8		30' R
—			397	24 21	11' L Ed. Pav.	
—			45	23 7	24' L Top Bk	
3+61.4			1093	17 25	35.5 L Flow line	S.end. 30" Corr. Iron. Cul.
3+82.50			1112	17 06		23' R Flow line N. end 30" Iron. culvert
3+82.50			650	21 68		23' R Top 8" oil line
4+00			373	24 45		℄
4+10.09			377	24 41		℄
✓			413	24 05		9' R Ed. Pav.

F. B. 1768 Pg. 262 Job No. 1644-3 Division No. Notes Red. Plotted Profile No. X-Sec. No.
Survey of Snyder Notes Notes Chkd. Date Checked Date Date
Survey by Millier ST. Date
Indexed C. Johnson PRS

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W. East Rd

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S.	℄ Right ℄ N
4+10.09		28 18	52	230		21 R Gutter
✓			52	230		30' R Prop Cut
✓			418	2400	11' L Ed. Pav.	
✓			49	233	20' L Gutter	
✓			51	231	30' L P/L	
3+83.80			1156	1662		59.8 R Flow 1170 36" Conc. S.P.
T.P.	1144	35 41	421	2397		
5+00			1047	2494		℄
			1083	2458		9' R Ed. Pav.
			116	238		19' R Gutter
			118	236		30' R P/L
			148	206		105 R
			1071	2470	12' L Ed. Pav.	
			110	244	20' L Bot cut	
			73	281	25' L Top cut	
			71	283	30' L P/L	
			46	308	150' L	
			21	333	300' L	
6+00			803	2738		℄
✓			820	2721		9' R Ed. Pav.
✓			87	267		13' R Gutter

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1684-30 Division No. ____ Survey of Milton St

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by Snyder Notes RBS Date 4-9-54

Map No. ____ Indexed ____ Date ____

F. B. 1788 Pg. 263

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

W. East Rd

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	℄ Right ℄ N.
6+00		35 41	60	29 4		20' R Top
✓			72	28 2		30' R P/L
✓			159	19 5		115' R
✓			831	27 10	11' L Ed. Ed. Pav.	
✓			95	25 9	15' L Bot. cut	
✓			31	32 3	25' L Top ✓	
✓			25	32 9	30' L P/L	
T.P.	590	34 79	652	28 89		
7+00			491	29 88		℄
✓			528	29 51		9' R Ed. Pav.
✓			58	29 0		13' R Gutter
✓			75	27 3		30' R. P/L
			146	20 2		65' R Bot. swale
			64	28 4		170' R Back Lot line
			505	29 74	11' L Ed. Pav.	
			54	29 4	16 L Gutter Bot cut	
			+10	35 8	30' L P/L Top cut	
8+00			235	32 44		℄
✓			297	31 82		10' R Ed. Pav
✓			38	31 6		16' R Gutter
✓			31	31 7		20' R Top

F. B. 1788 Pg. 264 Job No. 1684-30 Division No. Notes Red. Plotted Profile
Survey of Milton St. Date Date No.
Survey by Snyder Notes PPS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

W. East Rd.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S.	℄ Right ℄ N
8+00		3479	2.16	3263	12' L Ed. Pav	
✓			3.4	3140	22 L Gutter Bot Cut	
✓			4.20	3680	30' L P/L	
8+35			1.32	3347		℄
			1.88	3291		10 R Ed Pav
			2.2	3260		16 R Gutter
			1.8	3300		13 R Top Bank
			7.7	2710		30 R P/L Bot Fill
			12.3	2250		75 R Bottom Bot Fill
			2.5	3230		170 R Back lot line
T.P.	8.71	4202	1.48	3331		
8+35			8.75	3327	11 L Ed. Pav	
			9.10	3292	17 L Gutter	
			8.05	3397	30 L P/L	
			3.80	3822	85 L Top Bank	
			1.6	4040	300 L	
9+00			6.70	3532		℄
			7.10	3492		9 R Ed Pav
			7.3	3470		15 R Gutter
			6.6	3540		30 R P/L
			7.15	3487	17 L Gutter Ed. Pav.	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 14143 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Wilter St. Survey by Stykes Notes J. Johnson Map No. ____ Date ____ Indexed ____ Date ____ F. B. 1768 Pg. 263

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		42 02	3 3	38 7	30 L P/L	
T.P.	5 77	42 02	5 77	36 25		
8+50			81	33 9	(omitted by error)	30'R P/L Top Fill
"			75	34 5	" "	100'R Top Fill
"			68	35 2	" "	170'R Top Fill Back Lot line
9+41.5			54	36 56		℄ Ed. Conc.
"			567	36 35		10'R Ed. Conc.
"			566	36 36	13' L Ed. Conc	
9+70.64			470	37 32		℄
			485	37 17		17'R Ed. Conc
			48	37 2		30'R Prop cor.
			475	37 27	20' L Ed. Conc	
			488	37 14	27' L Gutter	
			461	37 41	30' L Prop	
			260	39 42	130 L along P/L	
			184	40 18	300' L " P/L	
10+03.64			354	38 48	℄ 117T. W. East Rd. & ground Normandie Ave	
			345	38 57	" S. W. Cor. S. end CR.	Gutter
			321	38 81	" " " "	Top cb
			226	39 76	" " " W end CR.	Gutter & Top cb
			231	39 71	" N.W. Cor W. end CR.	Gutter & Top cb

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 1644-30 Notes 1713 S
Survey of Mylton St
Survey by J. C. Yoder
Indexed ____ Date ____
B. 1788 Pg. 266

298 307 8-53

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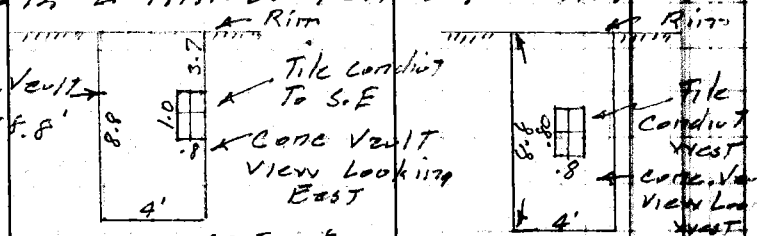
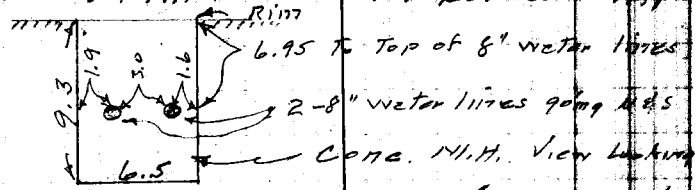
W. East Rd

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S.	& Right & N.
10+03.64		42.02	403	37.99	& Int. N.W. cor. N. end C.R. Gutter	
✓			385	38.17	✓ ✓ ✓ ✓	Top curb
✓			275	39.29	150" L & Normandie Ave.	
✓			170	40.34	300' L ✓ ✓ ✓	
9+58.2			510	36.92	12' L Rim of Bell Tel. M.H.	N.e



9+76.2			445	37.59	24.4 L. center of Rim of Water Bureau M.H.



B.M. M.H.18			183	40.19	B.M. M.H.18 El. 40.164 F.B. 1782/17

W. East Rd. & Normandie Ave. S.E. Cor. BT. spk in curb 3' W. of N.W. Cor. of Bldg.

Profile
Notes Red. No. Date
X-Sec. Notes Chkd. No. Date
Plotted Date
Checked Date
Job No. 1644-3 Division No.
Survey of W. East Rd.
Survey by S.T. Yeager Notes 1713 Date 4-9-34
Map No. Date
F. B. 1766 Pg. 26

B. 1788 Pg. 268

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 307 8-53

Notes Ck'd by	Survey of Milton St
Map No.	W. O. 1684-50 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes F.F.B. Date 7-11-54
Date	Indexed C. Johnson

F. B. 1700 Pg. 26-9

C.I. 1684-50

MILTON ST S.S. DIST

Location of Improvements

on

NORMANDIE AVE

From — W EAST RD

To — W DEL AMO BLVD

Snyder
Bricks
Maldonado
Tafoya
Littlepage

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RETURN TO
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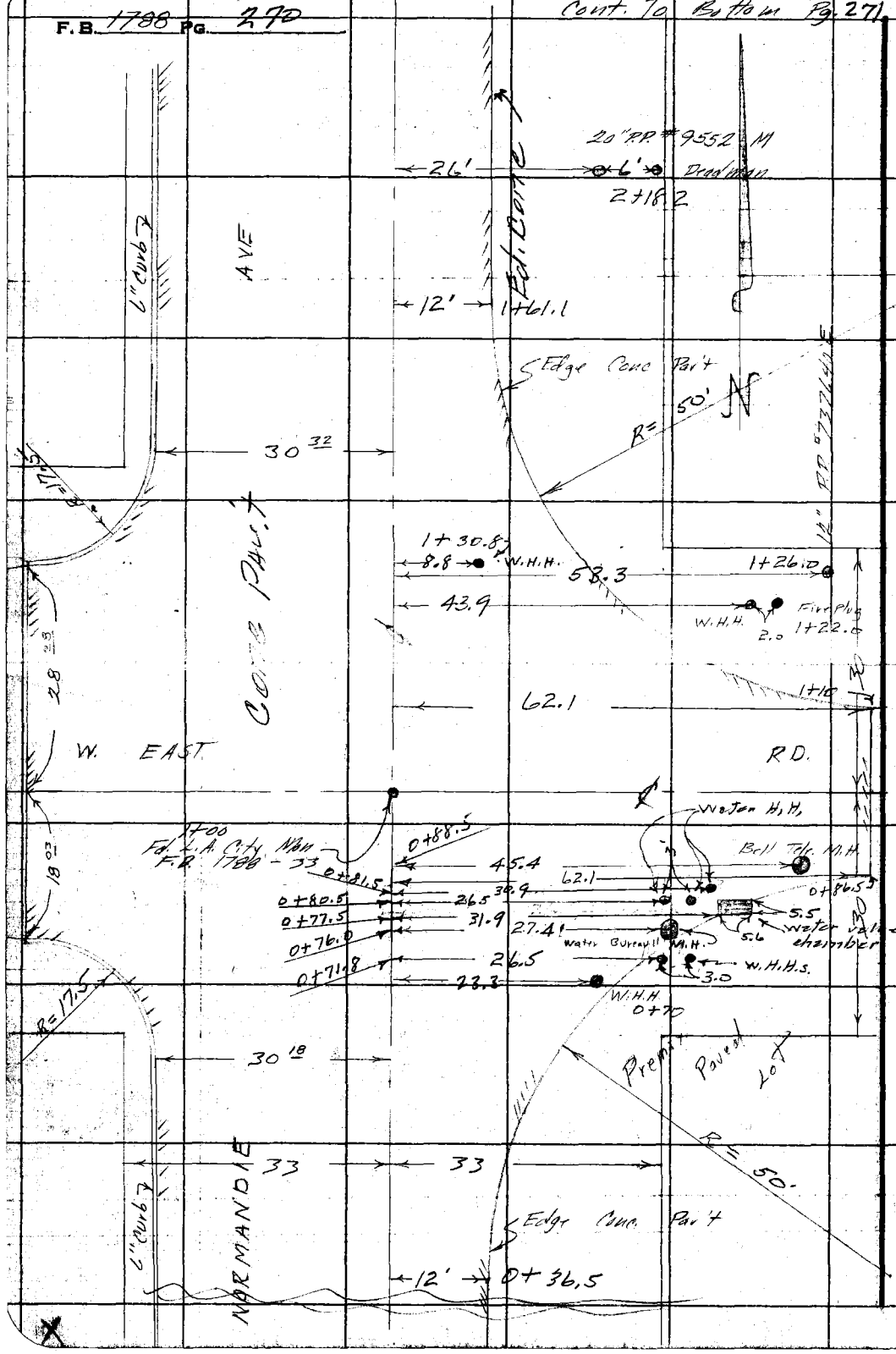
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7B73065 247 4-53

F.B. 1788 PG. 270

Cont. To Bottom Pg. 271



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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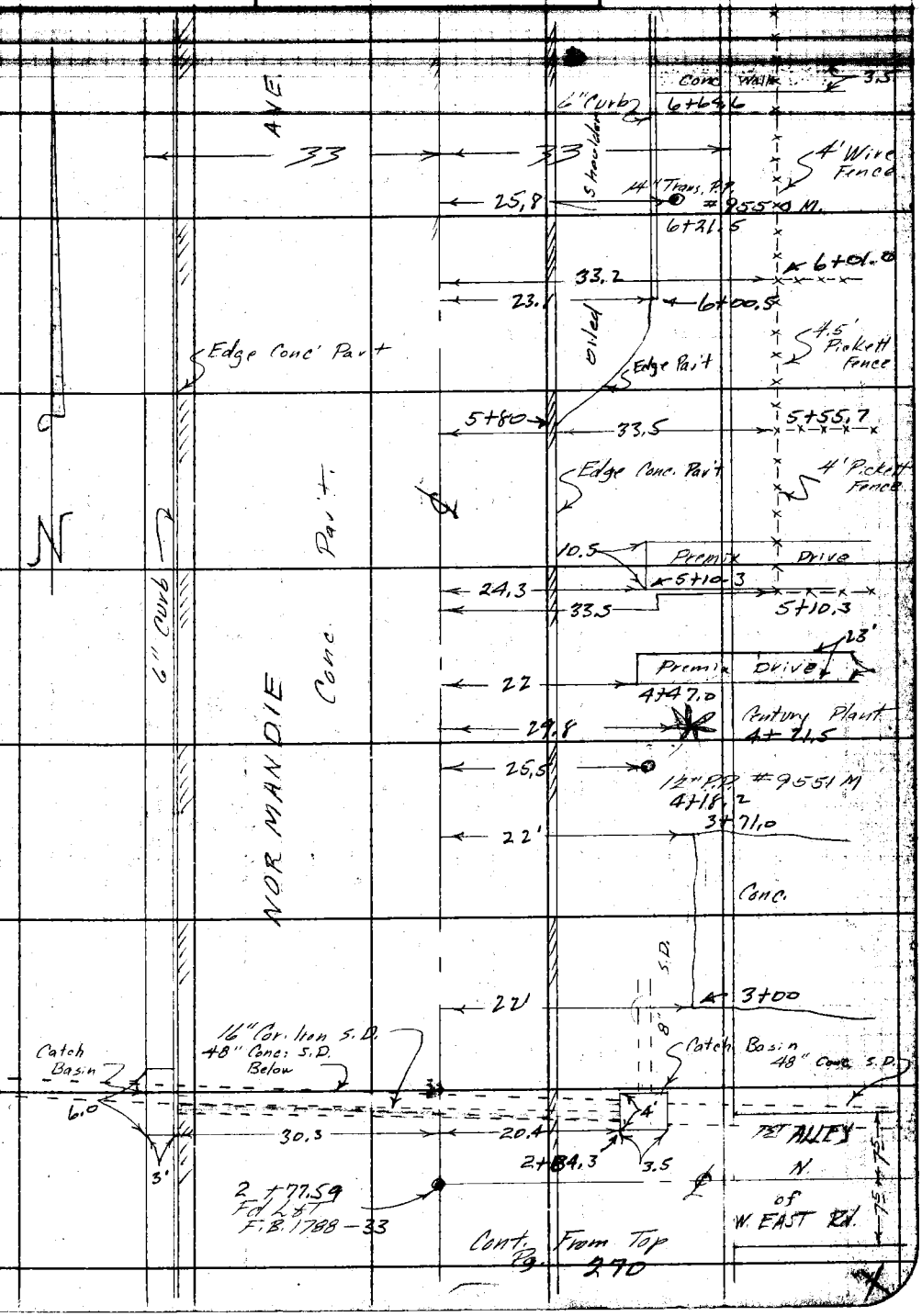
Map No.	Survey of Milton St	F.B. 1788 Pg. 271
Office Work	W. O. 1684-30 Tape No. Sr'd. °F	Cont. To Bottom Pg. 272
Checked	Surveyed by Snyder	
Date	Notes F.E.B. Date 7-IV-54	
	Indexed A. C. Johnson	



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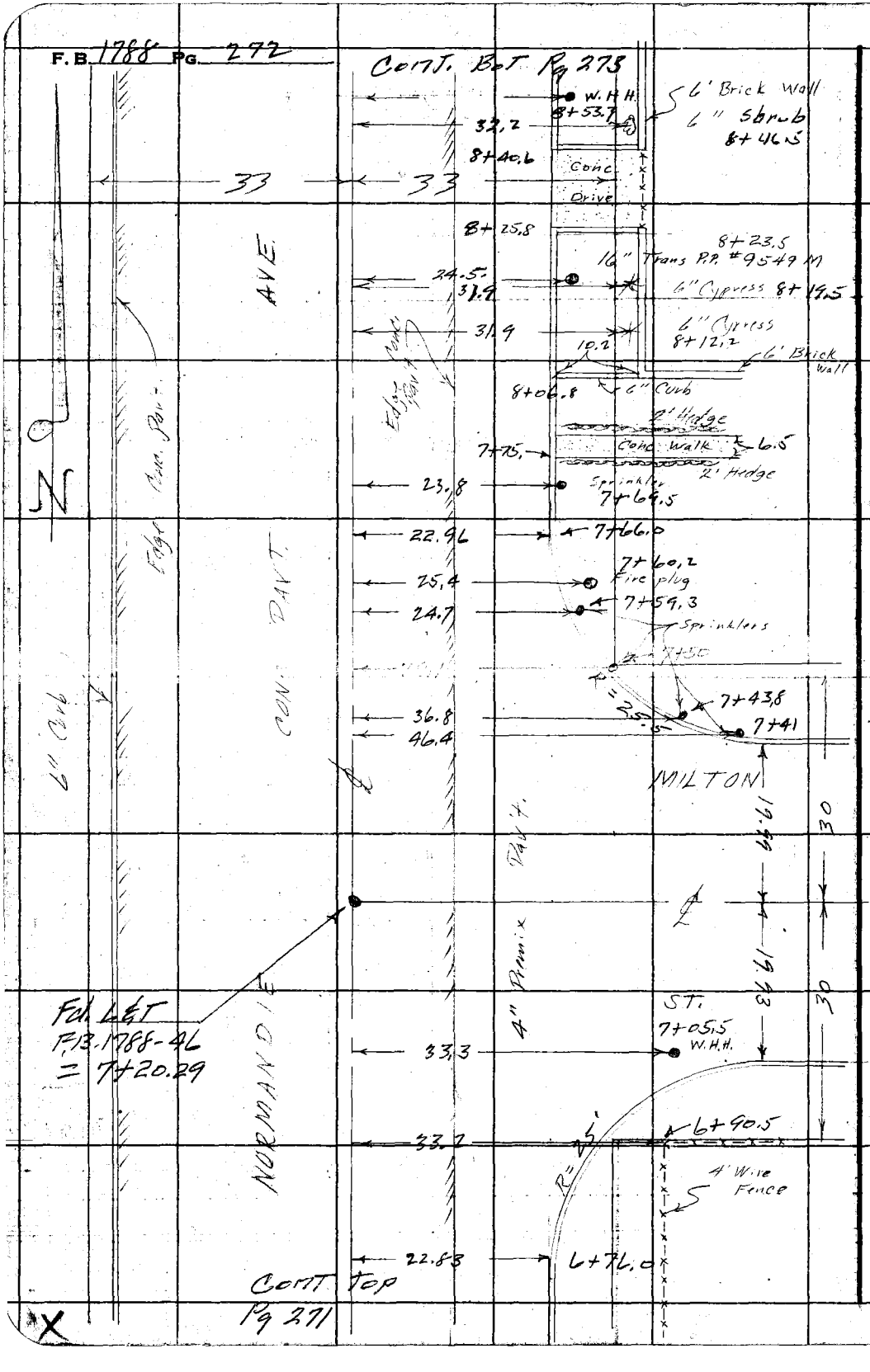
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76P3096 247 4-53

F.B. 1788 PG. 272



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726 LOS ANGELES COUNTY
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Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of Milton St
W. O. 284-5 Tape No. St'd. °F
Surveyed by Snyder
Notes PRS Date 4-12-54
Indexed C. Johnson

F. B. 1788 PG. 273
Cont To Bk 1788 Pg 274

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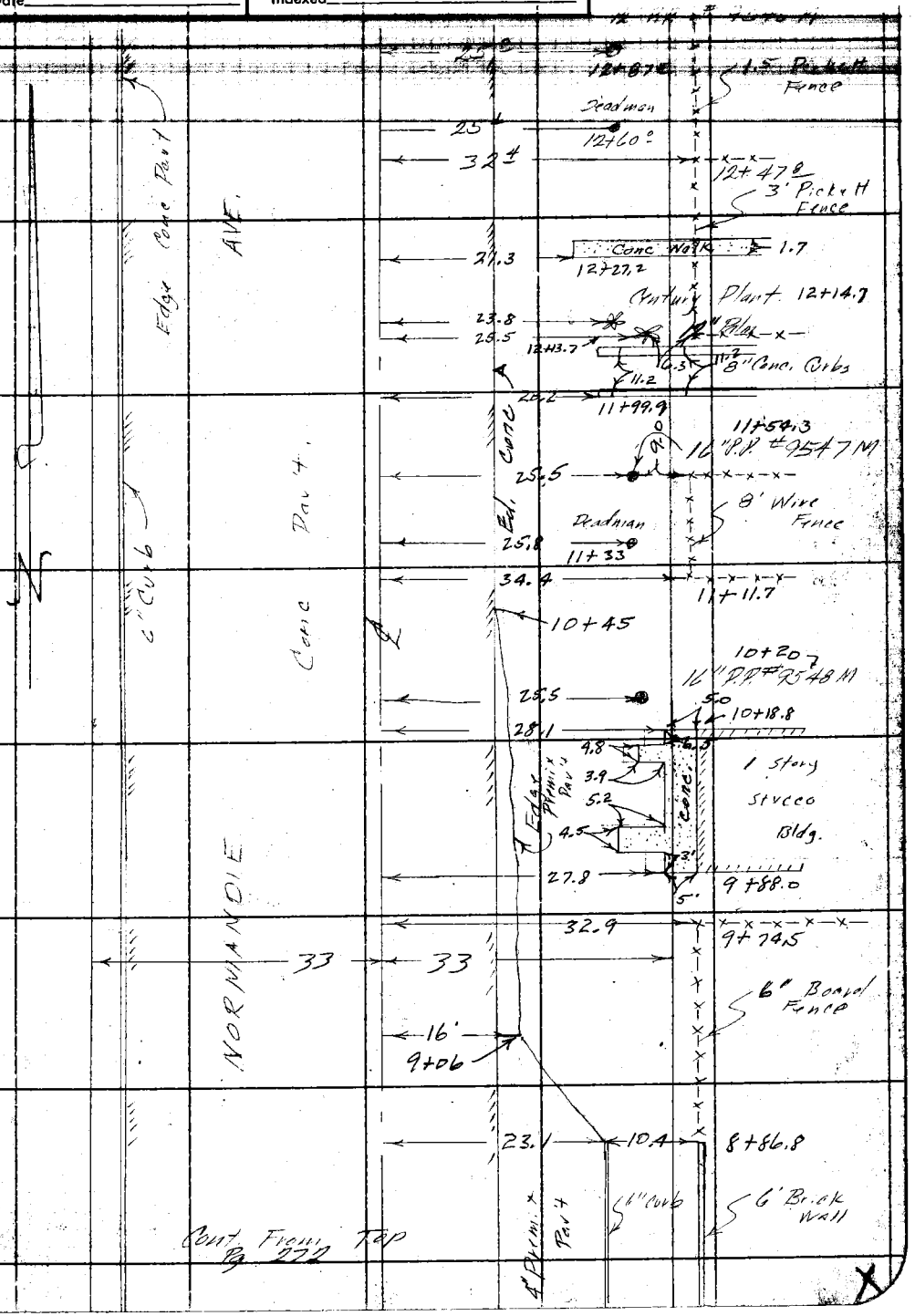
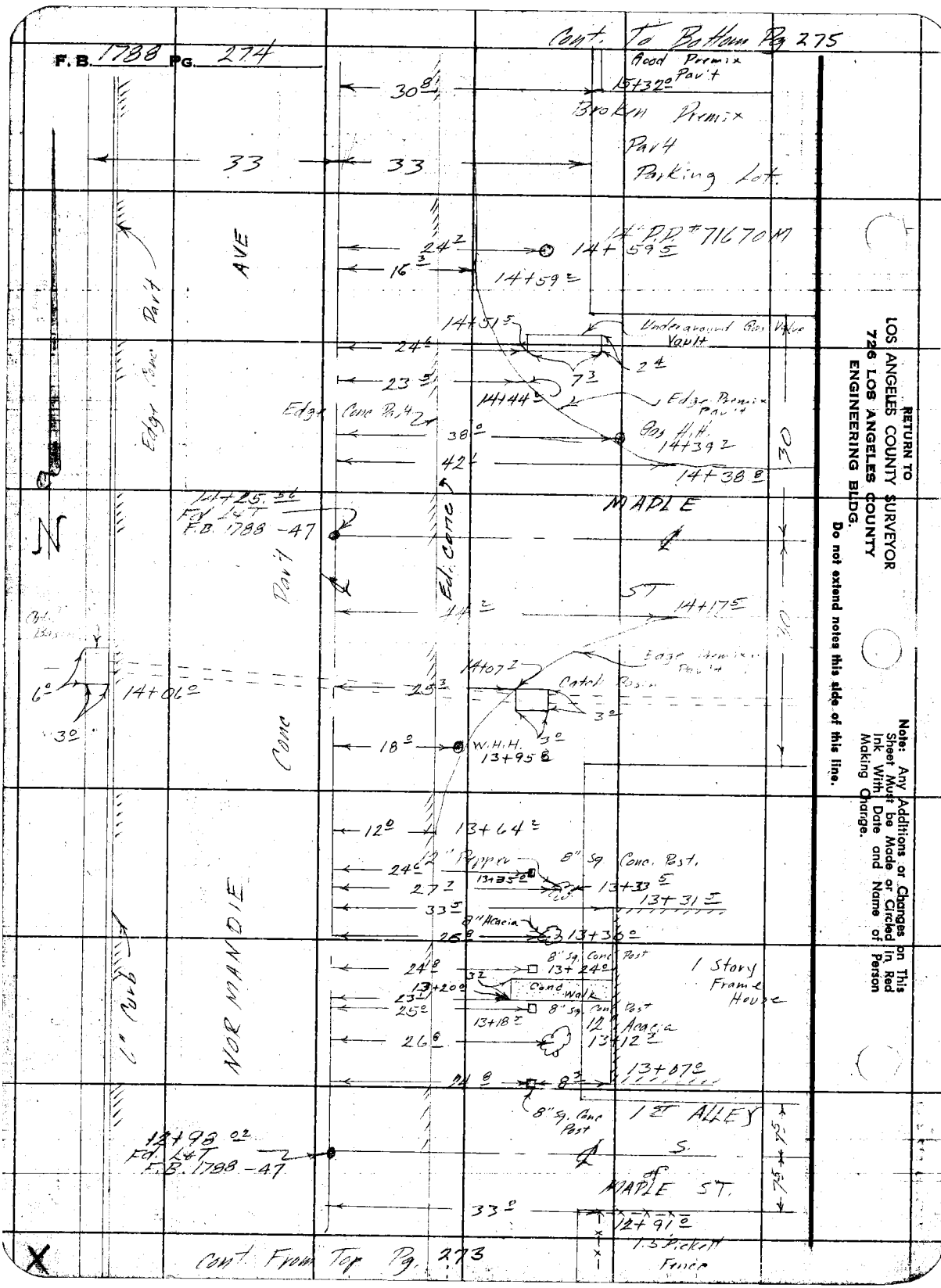
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53



F.B. 1788 PG. 274



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726 LOS ANGELES COUNTY
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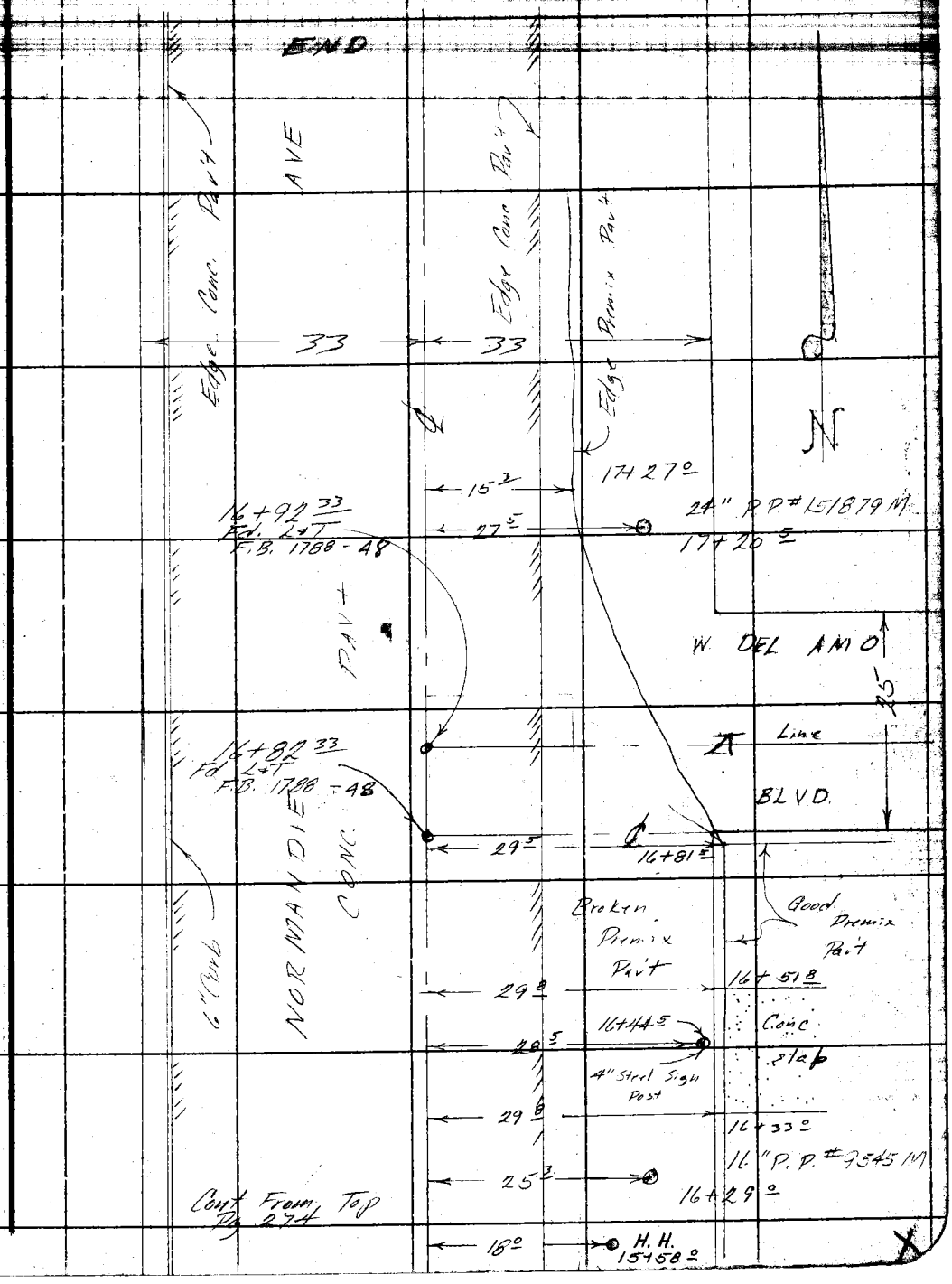
Notes Ck'd by	Survey of Milton St
Map No.	W. O. 1684-30 Tape No. Std. °F
Office Work	Surveyed by Snyder
Checked	Notes F.E.B. Date 12-IV-54
Date	Indexed A. C. Johnson

F. B. 1788 Pg. 275



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

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F.B. 1199 PG. 216

Profile	Notes Red.	Plotted	Job No. 1684-30	Division No.	F. B. 1788 Pg. 277
No.	Date	Date	Survey of Milton St.		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 4-12-54
No.	Date	Date	Map No.	[redacted]	Date

C.I. 1684-30
MILTON ST S.S. DIST.

X SECTIONS
on
NORMANDIE AVE
From - W East Rd.
To - W Del Amo Blvd.

Snyder
Brooks
Maldonado
Tafoya
Little Page

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 307 8-53

76L298 307 8-53

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Normandie Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	& Right ℄ E
B.M. M.H. 18				40 16	B.M. M.H. 18 El. 40.164 FB. 1788/12	
	149	41 65			W. East Rd. & Normandie Ave S.E. Cor. – BT. spk in curb 3' W of N.W. Cor. of Bldg.	
0+00			280	38 85		& Prod.
0+36.5			304	38 61		12' R Ed. conc.
0+76.0			406	37 59	27.4' R Rim Water M.H. (See Pg. 267 for detail)	
0+88.5			471	36 94	45.4 R Rim Bell Tel. M.H. (See Pg 267 for detail El.)	
1+00			320	38 45	& INT. W. East Rd. & Normandie Ave	
			309	38 56	✓ S.W. Cor. S end C.R.	Gutter
			286	38 79	✓ ✓ ✓	✓ Top cb
			184	37 81	✓ ✓ W end. C.R.	Gutter & Top cb
			213	37 52	✓ N.W Cor W end C.R.	Gutter & Top cb
			366	37 99	✓ ✓ N. end C.R.	Gutter
			350	38 15	✓ ✓ ✓	✓ Top curb
			512	36 53		62.1 R Ed. conc
			202	37 63	47.1 L on ℄ 208th St	
1+30			45	37 2		33' R Prop cor.
1+61			381	37 84		12' R Ed. conc.

F. B. 1788 Pg. 278 Job No. 6614-30 Division No. Plotted No. Profile
Survey of Wilton St. Notes Red. No. X-Sec.
Survey by Snyder Date Notes Chkd. Date Checked
Indexed C. Johnson Date Date Date

76L298 307 8-53

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Normandie Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ NW	℄ Right ℄ E
2+00		41.65	4.10	37.55		℄
			5.37	36.28	30' L Gutter	
			4.63	37.02	30' L Top curb	
			3.95	37.70		12' R Ed. Conc
			4.6	37.1		22' R Gutter
			5.0	36.7		33' R P/L
2+77.54			4.68	36.97	℄ int Normandie	Ave ℄ Alley
			4.69	36.96		12' R Ed. Conc ℄ Alley
			4.8	36.9		15' R Gutter
			4.7	37.0		33' R P/L ℄ Alley
			7.2	34.5		173' R B. P/L ℄ Alley
			11.6	30.1		R of ℄ Alley
			5.75	35.90	30' L Gutter	
			5.07	36.58	30' L Top Curb	
2+84.3			5.29	36.36	30.4' R Top Catch Begin	to E.
48" outlet	E		20.89	20.76	Rod 5.29 Meas 11.60 Dia 4.00 20.89	Flow line outlet 48" conc. S.D.
48" inlet	W.		19.86	21.79	Rod 5.29 Meas 6.40 Dia 1.73 13.42	Rod 5.29 Meas 10.57 Dia 4.00 19.86 — inlet 48" conc. S.D. From W.
20" inlet	W.		13.42	28.23		16" cor. iron cul.
8" inlet	N.		10.56	31.09		Rod 5.29 Meas 4.60 Dia .67 10.56

Profile Notes Red ____ Plotted ____ Job No. 1194-30 Division No. ____ Survey of Mitchell St. Date 12-IV-54 F. B. 1788 Pg. 279
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes RPS Index No. C. Jones
No. ____ Date ____ Date ____ Map No. ____

76L298 307 8-53

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Do not extend notes this side of this line. Normandie Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
2+84.3		41 65	978	[illegible] 87	30.3 L Flowy line 20" Cor. Iron cut in Catch Basin	
3+00			464	[illegible] 01		℄
			576	[illegible] 89	30' L Gutter	
			501	[illegible] 64	30' L Top Curb	
			457	[illegible] 08		12' R Ed. Conc.
			481	[illegible] 84		16' R Gutter
			44	[illegible] 3		33' R P/L
4+00			333	[illegible] 32		℄
			459	[illegible] 06	30' L Gutter	
			381	[illegible] 84	30' L Top Curb	
			333	[illegible] 32		12' R Ed. Conc.
			38	[illegible] 9		18' R Gutter
			33	[illegible] 4		33' R P/L
T.P.	6 78	45 09	334	[illegible] 31		
5+00			579	[illegible] 30		℄
			678	[illegible] 31	30' L Gutter	
			595	[illegible] 14	30' L Top curb	
			576	[illegible] 33		12' R Ed. Conc.
			58	39 3		17' R Gutter
			38	41 3		25' R Top

F. B. 1788 Pg. 280 Job No. 1684-30 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Milton St. Date ____ Date ____ No. ____
Survey by Snyder Notes P. R. S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 8-53

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Normandie Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
5+00		4509	38	413		33' R P/L
✓			63	388		173' R Back Lot Line
6+00			471	4038		℄
			573	3936	30' L Gutter	
			491	4018	30' L Top Curb	
			471	4038		12' R Ed. Conc.
			522	3987		23' R Gutter
			462	4047		23' R Top Curb
			29.	422		33' R P/L
T.P.	582	4606	485	4024		
7+00			478	4128		℄
✓			580	4026	30' L Gutter	
✓			504	4102	30' L Top Curb	
✓			479	4127		12' R Ed. Conc.
7+20.29			469	4137	℄ INT Normandie Ave & Milton St.	
			559	4047	✓ S.E. Cor.	S. end C.R. Gutter
			492	4114	✓ ✓ ✓	✓ ✓ Top Curb
			574	4032	✓ ✓	E end ✓ Gutter
			505	4101	✓ ✓	✓ ✓ Top Curb
			38	423	✓ ✓	Prop. Cor.
			44	417	✓ N.E. Cor.	Prop. Cor.

Profile Notes Red. ____ Plotted ____ Job No. 1661 Division No. 50
No. ____ Date ____ Date ____ Survey of Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Taylor Notes ____ Date 12-14-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1766 Pg. 261

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Normandie Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
7+20.29		46 06	544	40 62	℄ int. N.E. Cor.	E end C.R. Gutter
✓			488	41 18	✓ ✓	✓ Top cb
✓			517	40 89	✓ ✓	N end CR. Gutter
✓			452	41 54	✓ ✓	✓ ✓ Top cb
8+00			472	41 34		℄
			575	40 31	30'L Gutter	
			499	41 07	30'L Top curb	
			461	41 39		12'R Ed. Conc
			503	41 03		23'R Gutter
			460	41 46		23'R Top cb
			38	42 26		33'R P/L
8+86.8			48.	41 3		23'R Gutter
✓			484	41 22		23'R Top curb (N. end)
9+00			495	41 11		℄
			603	40 03	30'L Gutter	
			524	40 82	30'L Top curb	
			499	41 07		12'R Ed. Conc
			48	41 3		20'R Gutter
			34	42 7		33'R P/L
T.P.	442	45 61	487	41 19		

Profile
No. ____ X-Sec.
Plotted ____ Date ____ Checked ____ Date ____ No. ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 1684-30 St. Notes P.R.S. Date ____
Survey of Milton
Survey by Snyder
Indexed C. Johnson
W. B. 1788 Pg. 282

307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Normandie Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
10+00		45 61	478	40 83		℄
			582	39 79	30' L. Gutter	
			503	40 58	30' L Top Curb	
			475	40 86		12' R Ed. Cone
			45	41 1		18' R Gutter
			310	42 51		33' R Back of W
			47	40 9		173' R Back Lot line
11+00			499	40 62		℄
			597	39 64	30' L Gutter	
			523	40 38	30' L Top Curb	
			496	40 65		12' R Ed. Pav.
			52	40 4		19' R Gutter
			38	41 8		24' R Top
			33	42 3		33' R P/L
T.P.	474	44 90	545	40 16		
12+00			453	40 37		℄
			544	39 46	30' L Gutter	
			473	40 17	30' L Top Curb	
			453	40 37		12' R Ed. Pav.
			48	40 1		19' R Gutter
			27	42 2		24' R Top

Profile Notes Red. ____ Plotted ____ Job No. 1694-30 Division No. ____ F. B. 1788 Pg. 263
No. ____ Date ____ Date ____ Survey of Milton St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes P.R.S. Date 12-10-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

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Normandie Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
12+00		4490	25	42 4		33' R P/L
✓			35	41 4		173' R Back
12+98.02			477	40 13	℄ 1st Normandie Ave & Alley	
			570	39 20	30' L Gutter	
			497	39 93	30' L Top Crb	
			478	40 12		12' R Ed Curb ℄ Alley
			53	39 6		18' R Gutter ℄ Alley
			48	40 1		33' R P/L ℄ Alley
			95	35 1		173' R on ℄ Alley
13+95.56			489	40 01		℄
			592	38 98	30' L Gutter	
			519	39 71	30' L Top Curb	
			492	39 98		12' R Ed Curb.
			54	39 5		30' R Gutter
			45	40 4		24' R Top
			45	40 4	8 24	33' R Prop Cor.
14+07.7			64	38 5		25.3 R Gutter at C.Bx&Lin
C2+Ch 13 25 in			538	39 52		25.3 R Top C.Bx&Lin
24" inlet W			1316	31 74	Flow line	Rod 5.38 Meas 578 Dif 2nd 1316
24" outlet E			1362	31 28	Flow line	Rod 5.38 Meas 624 Dif 2nd 1362

F. B. 1788 Pg. 364 Job No. 1684-30 Division No. Notes Red. Plotted Profile No.
Survey of Mt. Tom St. Notes Chkd. Date Checked X-Sec. No.
Survey by ~~C. Sykes~~ P.R.S. Notes Date Date
Indexed Date Date

76L298 3C7 8-53

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Normandie Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
						of C. B.
14+07.7		44.90	1220	32.70	30' L Flow line	24" cut W. curb
			605	38.85	30' L Gutter	
14+25.56			489	40.01	℄ Int. Normandie Ave & Maple St.	
			491	39.99		12' R Ed. Corr.
			508	39.82		18' R ℄ Maple
			570	39.20		33' R "
14+55.56			476	40.14		℄
			480	40.10		12' R Ed. Corr.
			56	39.3		20' R Gutter
			52	39.7		33' R Prop. curb
14+51.5			497	39.93	24.6 R Top gas vault	
			831	36.59	24.6 R Bot "	"
T.P.	557	45.42	505	39.85		
15+00			504	40.38		℄
			601	39.41	30' L Gutter	
			526	40.16	30' L Top curb	
			507	40.35		12' R Ed. Corr.
			56	39.8		19' R Gutter
			53	40.1		33' R P/L
16+00			465	40.77		℄
			561	39.81	30' L Gutter	

Profile Notes Red. ____ Plotted ____ Job No. 1144-36 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lyman Whitten PPS Date 12-11-34
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Notes C. Johnson Date ____
F. B. 1786 Pg. 265

76L298 307 6-53

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Normandie Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
16+00		45 42	480	40 62	30'L Top ob	
			463	40 89		12'R Ed. conc.
			49	40 5		18'R Gutter
			42	41 2		33'R P/L
			67	35 7		161'R Back Lot line
T.P.	541	46 39	444	41 98		
16+82.33			520	41 19	Int ℄ Normandie Ave	℄ S. P/L Prod. W. Del Amo Blvd.
			518	41 21		12'R Ed. conc.
			54	41 0		18'R Gutter
			47	41 7		33'R Prop cor
			54	41 0		90'R
			83	35 1		160 R Prop cor
			124	34 0		230'R Bot. Swale
			52	41 2		410' R
17+00			505	41 34		℄
			607	40 32	30'L Gutter	
			528	41 11	30'L Top curb	
			504	41 35		12'R Ed. Conc
			53	41 1		18'R Gutter
			42	42 2		33'R

F. B. 1788 Pg. 286 Job No. 1684-30 Division No. Notes Red. Platted No. Profile
Survey of Milton St. Date Date X-Sec.
Survey by Snyder Notes P.R.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L298 307 8-53

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Normandie Ave

STATION	B. S.	H. I.	F. S.	ELEV.	℄
		46 39			
15+00			455	41 84	℄
19+00			397	42 42	℄
B.M. M.H. 1			528	41 01	B.M. M.H. 1 El. 41.011 FB 1788/ Normandie Ave (W side) at Del Amo Blvd. - BT. Spk. in Curb on Prod. of S. P/L of Del Amo

Profile Notes Red. Plotted Job No. 1684-39 Division No. F.B. 1766 Rev. 7-1-47

No. Date Date Survey of [illegible] Date 5-5

X-Sec. Notes Chkd. Checked Survey by Snyder Notes 12135 Date 4-12-54

No. Date Date Map No. [illegible] Job Date

Notes Red _____ Plotted _____
Date _____ Date _____
Notes Chkd _____ Checked _____
Date _____ Date _____