1793

INDEX TO F. 1793

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		ALHAMBRA*- MONTEREY PARK STORM DRAIN PROJECT#5		
		J.N.6938		
'53	6938	center line	C.L.	5-22
'53	"	cross section on alhambra wash to Pomelo ave	x-sec	41-138
'53	"	cross section Newmark Creek E'ly of Cathryn Place	x-sec	139-152
'53	"	cross section on Newmark Creek Cathryn Dr.&Graves Ave		
		to Pomelo Ave.	x-sec	153-180
'53	"	cross section on line change 31+62.45B.C. to 41+09.13	x-sec	181-194
		℄ Potrero Grande Ave.		
'53	"	℄ change from Del Mar Ave. To Pomelo Ave.	C.L.	195-206
'53	"	bench levels	B.Ms.	207-242
'53	"	Profile of proposed ℄ of Newmark Wash per pg 243-254	profile	243-254
'54	6201.00	INVERT ELEV OF S.S.M.H. EMERSON PLACE&DEL MAR AVE.	elev	257-258

Sht. 1 Revised May 1987
Sht. 2 Revised Dec. 1987

1793

F.B. 1798 Pg. 5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alhambra-Monterey
W. O. 6938 Tape No. 0113 St'd. 68 °F
Surveyed by Butler
Notes " Date 3/52
Indexed R. C. Johnson 3-30-53

DS

J.N. 6938

ALHAMBRA-MONTEREY PARK

STORM DRAIN PROJECT #5

ALHAMBRA WASH

TO

POMELO AVE.

&

LAYOUT.

S. Cal. - Fo 359

EMC - " "

Butler
Harris
Brooks
Clatt
Tepoyaca

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

1793

F. B. 1794 PG. 6

INDEX MAP

GROVE AVE

ALHAMBRA

ST.

WASH

BEGIN S.D. 1+05 W'LY

PG 7

DELTA ST

PG 10

CUSH

ANGELUS AVE

CHARLOTTE AV

GLADYS AV

GRAVES ST

KEMP ST

S.D.

PG 11

GABRIEL BLVD

PG 12

PG 13

CONSTANCE ST

SAN

PINE ST

PG 14

PG 15

FALLING LEAF AV

FOGART ST

GRANDE

CG 15

KELBURN AV

FALLING LEAF AV

KELBURN AVE

COLLEGE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Bloomfield-Yermo
W. Of [illegible] Tape No. 3'0 St'd. 68 °F
Surveyed by
Notes Date
Indexed

F. B. 17[illegible]
P.K.
D.S.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING

Do not extend notes this side of this line.

INDEX MAP (CONT'D)

ECKART ST.
FALLING LEAF AV.
KELBURN AV.
GRAN RD
MARCED AVE
DELL ROSE AVE
REDOING AVE
DEL MAR AVE
DEL MAR AVE
GRAVES AVE
JACKSON AV.
STEVENS AV.
CATHRYN DR
CATHRYN
EUCALYPTUS
ROBINLINDA
MIRALINDA DR
LANE
YOUNG AVE
MARSH AVE
MOONEY DR
TERESA AV.
BAILEY
VERIDA PL.
NANNESTAD ST.

Pg. 16
Pg. 17
Pg. 17
Pg. 20
Pg. 21
Pg. 20
Pg. 22

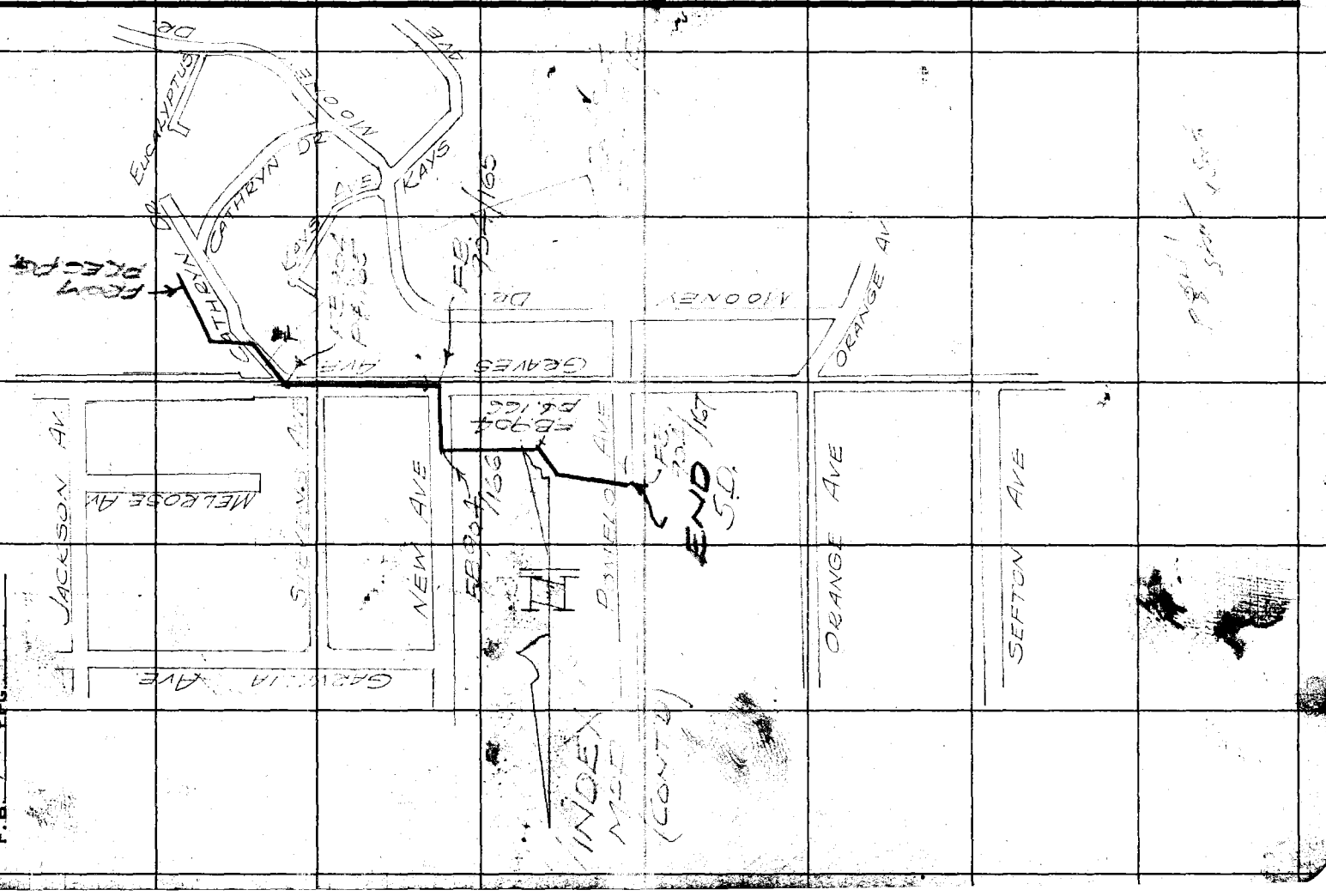
F.B. 904/158
F.B. 904/160
F.B. 904/161
F.B. 904/162
F.B. 904/163
F.B. 904/165
Re-Set F.B. 798

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes to the side of this line.



F.B. 170 PG. 38

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

M.S. 36, D-1

Notes Ck'd
Map No.
Office Work
Checked
Date

Survey of
W. O. #
Surveyed by
Notes
Indexed
Tape No. 0/10 Std 98 Ser.
Date 3/26/57

F.B. 1793 PG.

℄ Curve data
Δ=23°33'23"
R=90'
L=37.00
T=18.76

PLUMMER
CS 8443-7+06

POT E+W
EDISON TOWER
W 1-9 L 8 ACCT
FC 9587

RUSH AVE.

30'
30'
60'

℄

K 92.47
Set N+T

10.55
Set X
34.00

10'
Set N+T
24.24 = 15 E.C.

35'
15'

WASH. 20'

℄ Curve data
Δ=23°33'23"
R=90'; L=37.00

FC 9587

147°43'45"

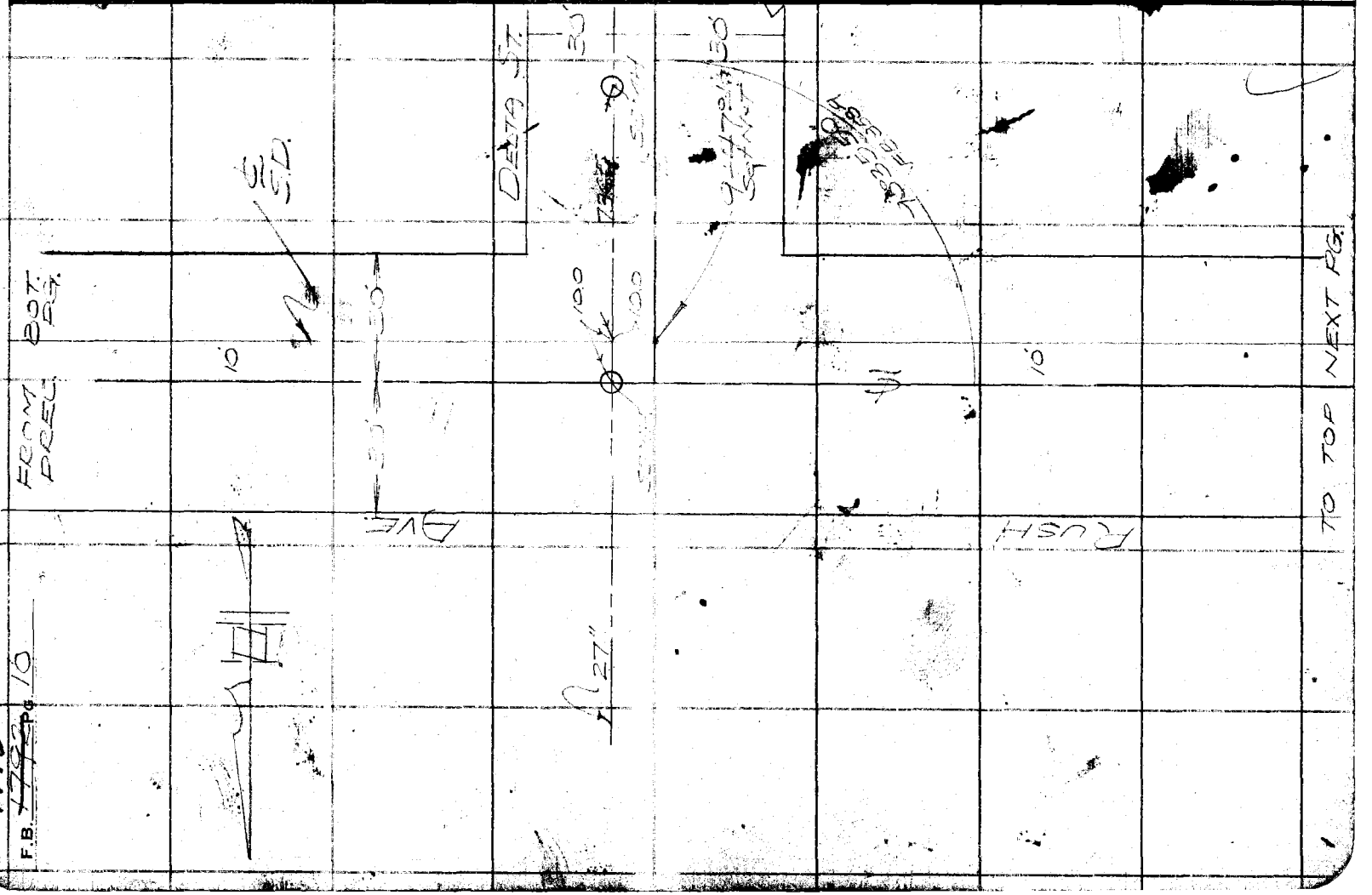
TO TOP OF NEXT PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.36,D-1

Do not extend notes this side of this line



1793
F.B. 1722 PG. 10

1793

F. B. _____ Pg. _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of ANAHEIM-MONTEREY PK
W. O. 6929 Tape No. 2/3 St'd. 68 °F
Surveyed by BUTLER
Notes _____ Date 3/6/51
Indexed _____

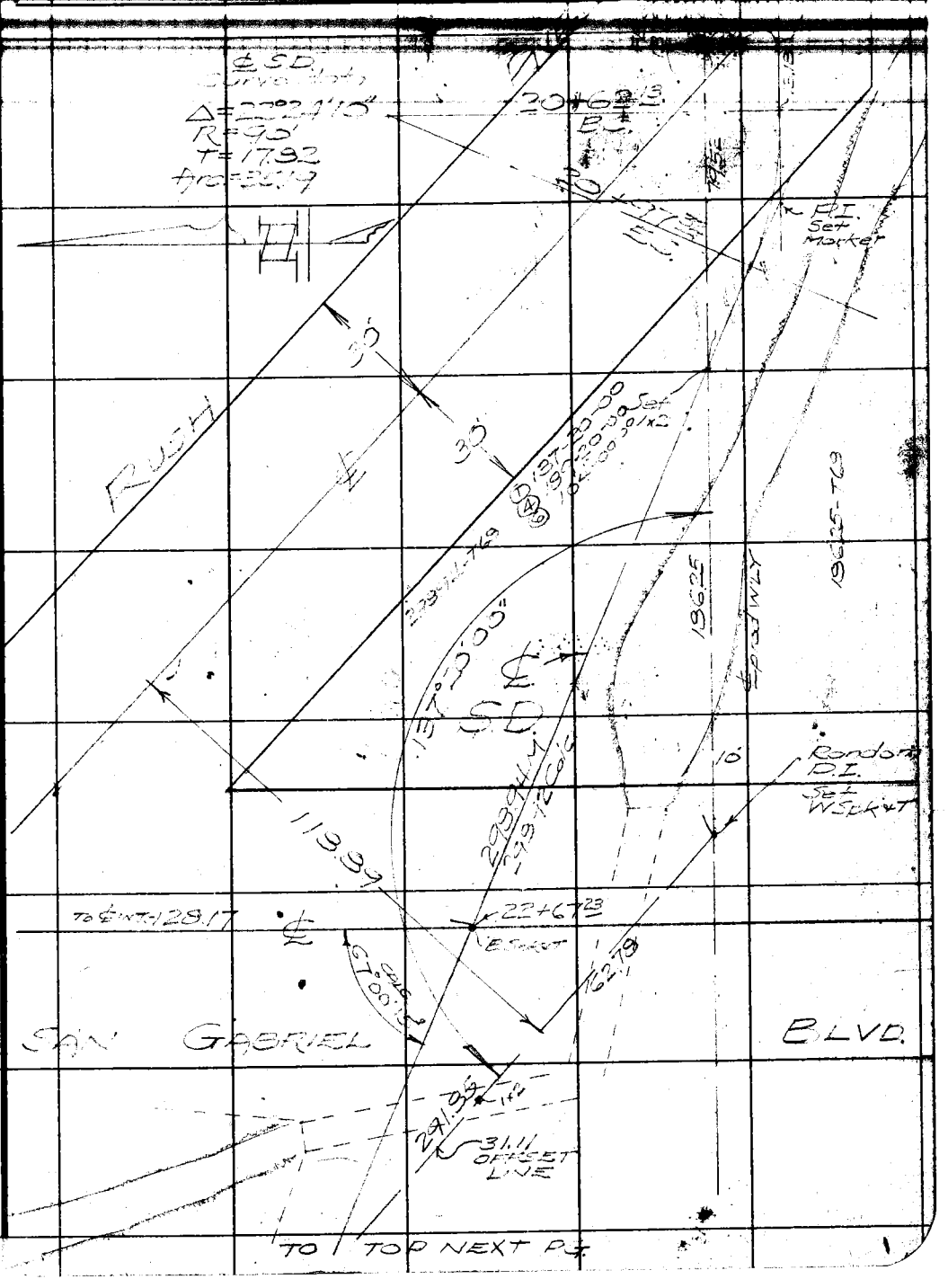
FROM BOT. FACE PT.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

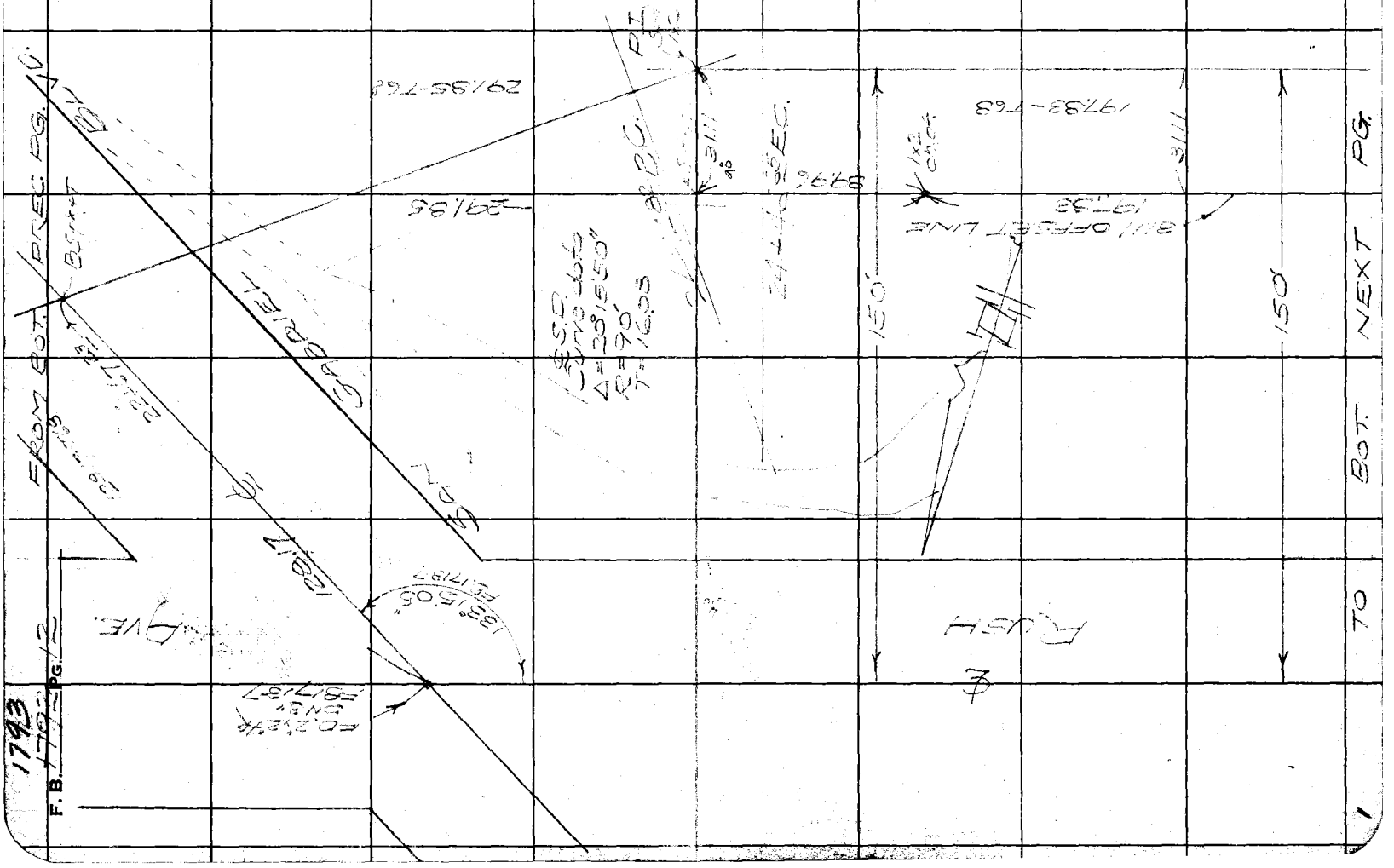


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.36,D-1



1793

Notes Ck'd by	Survey of Flooding-Mortgage
Map No.	W. O. 6733 Tape No. 210 St'd. 13 °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

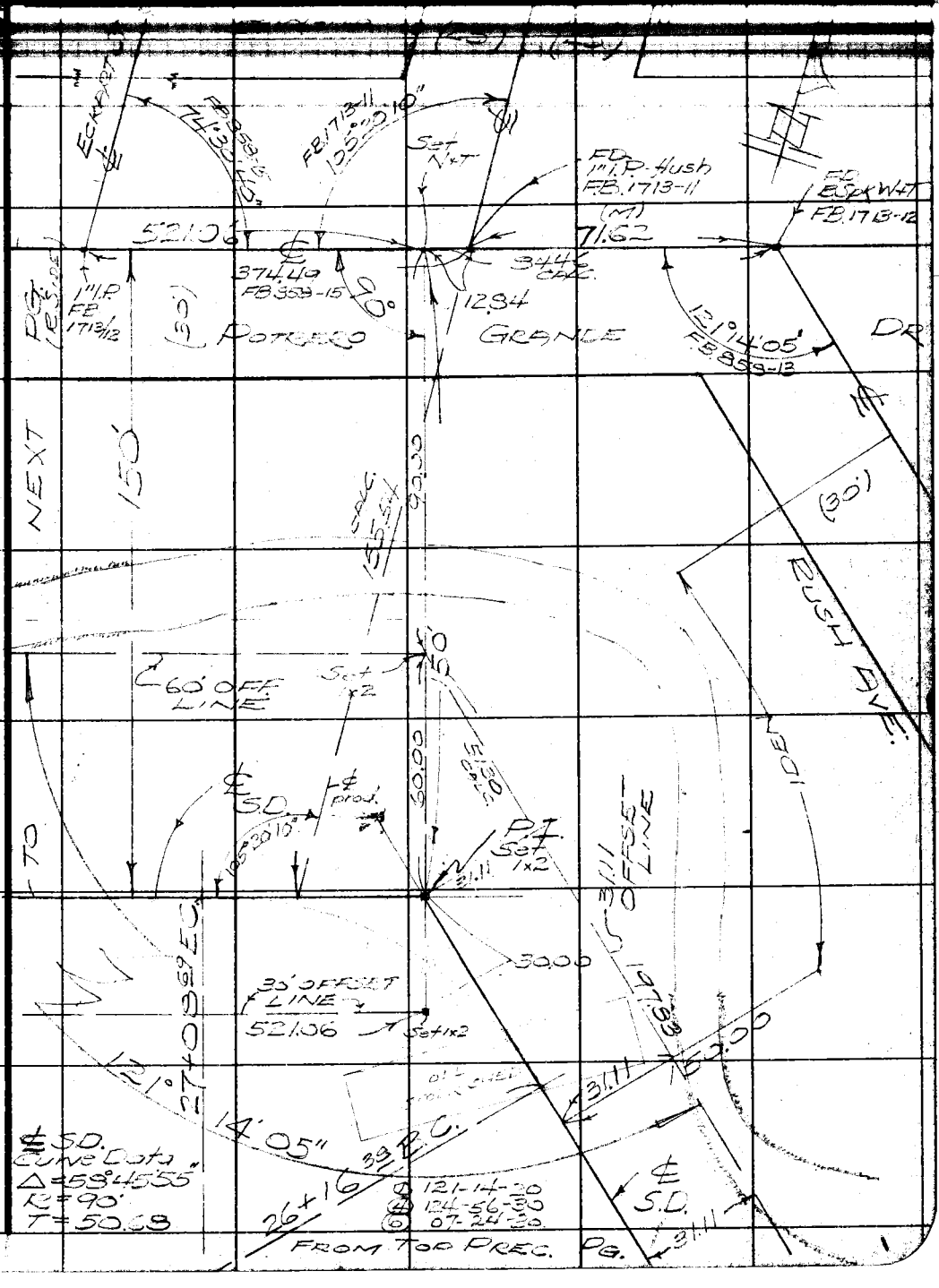
F. B. 1792 Pg. 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3095 247 2-51

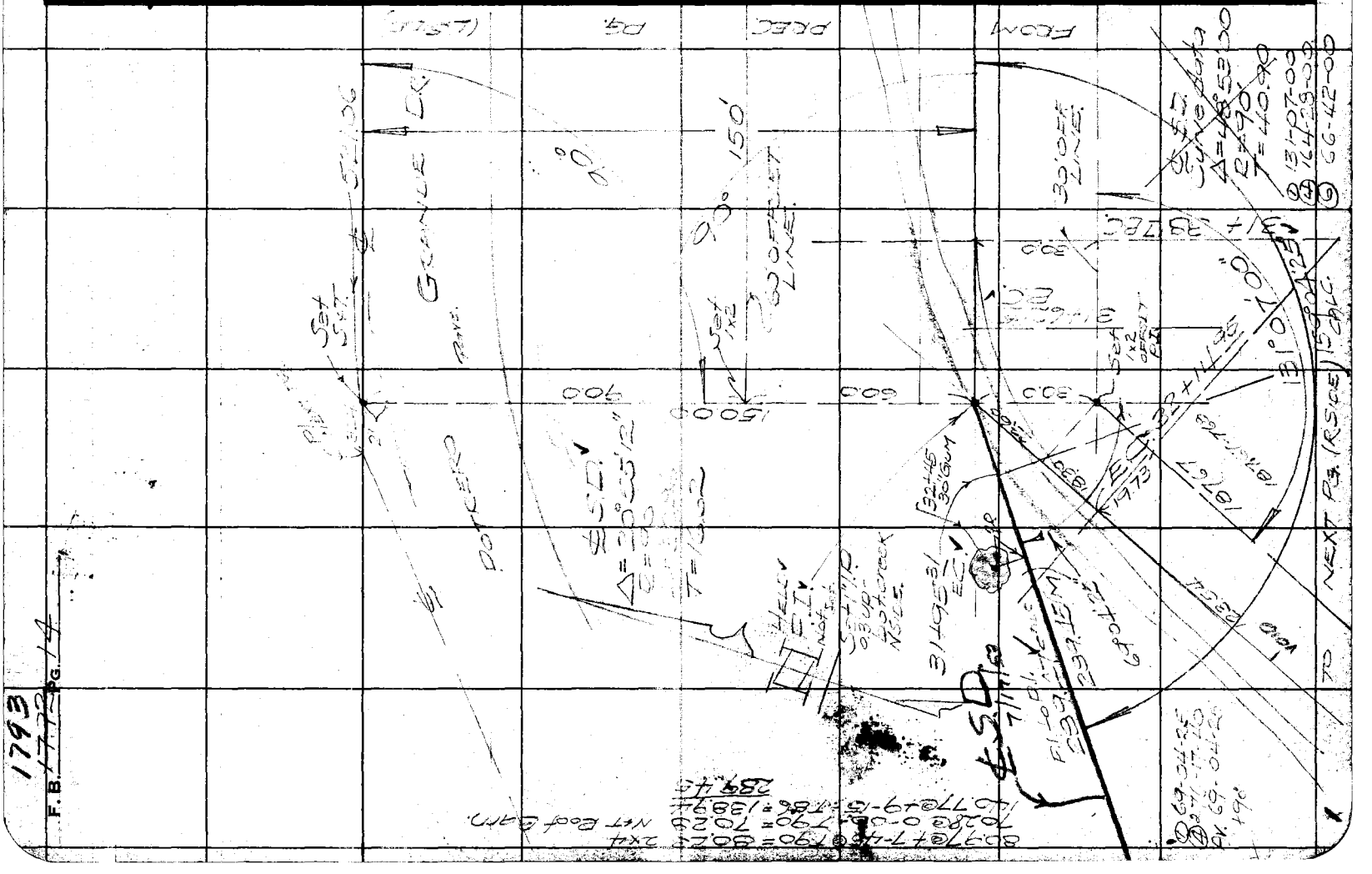


RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.36, D-1


GRANVILLE AVE.
DOROTHEA DR.
Set 1x2
Set 1x4
Set 1x2 OFFSET 0.05'
Set 1x4 OFFSET 0.05'
30' OFFSET LINE
150'
300'
600'
NEXT PG. (R5.0E) 15 CHLC.
Δ=48°53'00"
R=450.00'
T=410.80'
L=768.79'

1793

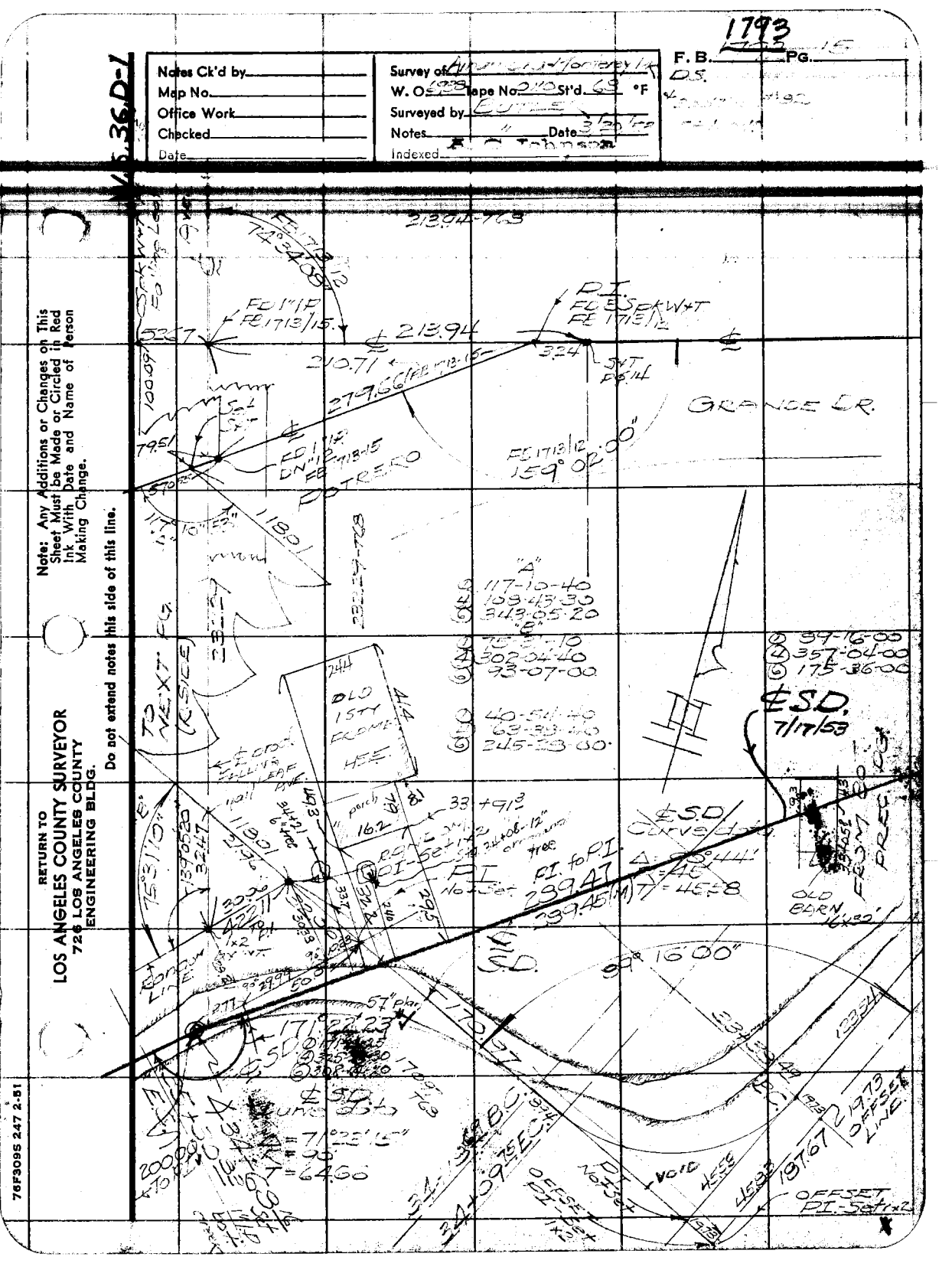
F. B. ____ PG. ____

D.S.

Notes Ck'd by ____
Map No. ____
Office Work ____
Checked ____
Date ____

Survey of ____
W. O. 1938 Tape No. 210 St'd. 63 °F
Surveyed by ____
Notes ____ Date ____
Indexed ____

V.5.36.D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

1793

F. B. 1792 Pg. 16

← To 34+57.00 ℄

POTRERO

GRANDE CR.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

℄ Curve
Δ=17°51'57"
R=80'
L=29.05
T=14.64

℄ S.D
7N71/58

137°4[illegible]

Random Line

59.26

TO NEXT AG (R.S.)

90.52
E 13.57

VOID

35+66.11=28
422.11
S 62°

122.05 calc
NWly Post
43.22
Rt to P.I.

Tel. Shed Moved by

36+54.22
B.C.

P.I.
Set 1"ø
Mon. Rec. Flush W

℄ S.D
CURVE Data

Δ=38°41'17"
R=390'
T=51.16

New P.I.
Set 1"ø
Flush

422.11-T68

NOTE
P.I. above
E'LY to
℄=20+00 N

X

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

L.S. 36 D-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alhambra-Monterey
W. O. 6279 Tape No. 3145 St'd. 68 °F
Surveyed by EUTLEY 1/13
Notes Date
Indexed

F. B. 1793 Pg.

GRANDE

DOTRERO

℄ SD. To Top Pg 17

℄ 41+19.33 = 41+74.17 To ℄ SD

Set 1x2 ctr. culvert under Lot

℄ P.I. EC 1°11'D-DN12°35' FB. 1712/31

For C.E. M & N. SCC F.B. 1712-31 pg 1-7/21/45

30'

℄ 570.55 FB. 1712-15

From Top

40+77.55 ℄ SEC.

Set 1x2 ESPEY W+T by

Set 1x2 ctr. culvert under Lot edge Head wall

94°58'

160

24'02"

N 20-24-30 W
N 29°-36-00 W
N 2-23-24-10 W

℄ SD. D=45°44'25" R=90.00 T=39.04 L=71.84

℄ SD. D=90°00'00" R=90.00 T=90.00 L=141.37

134°10'25"

Set 1x2 P.O.T. Top Bank

℄ SD. 7/17/53

P.I. to P.I. 36 314.53 Calc.

198.68 Level FROM PREC. PG. (L. SIDE)

300' Tape - STD 84

133.759+06°58'56" = 132.74

133.909+07°30'56" = 132.73

(300' Tape - STD 84) Level

106.54

Void

80.98 Level

Top Bank

Set 1x2 B.O.T. Top Bank

Set 1x2 B.O.T. Top Bank

Set 1x2 ctr. culvert under Lot edge Head wall

Set 1x2 ctr. culvert under Lot

Set 1x2 ESPEY W+T by

Set 1x2 B.O.T. Top Bank

Top

N 47°-00 W

94-59-40 E 339-55-00 149-52-30

Det. 45-49-40 133-18-20 274-57-30

P.I. Set 1/2" I.P. Flush

Set 1x2 B.O.T. Top Bank

20.35

50.

90.

22.71

29.63

30

30

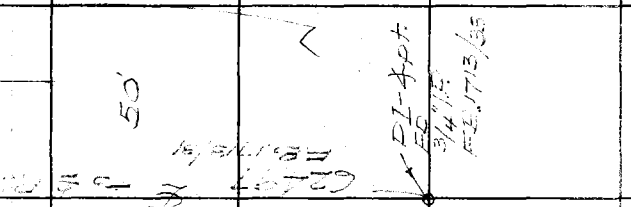
30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 36, D-1



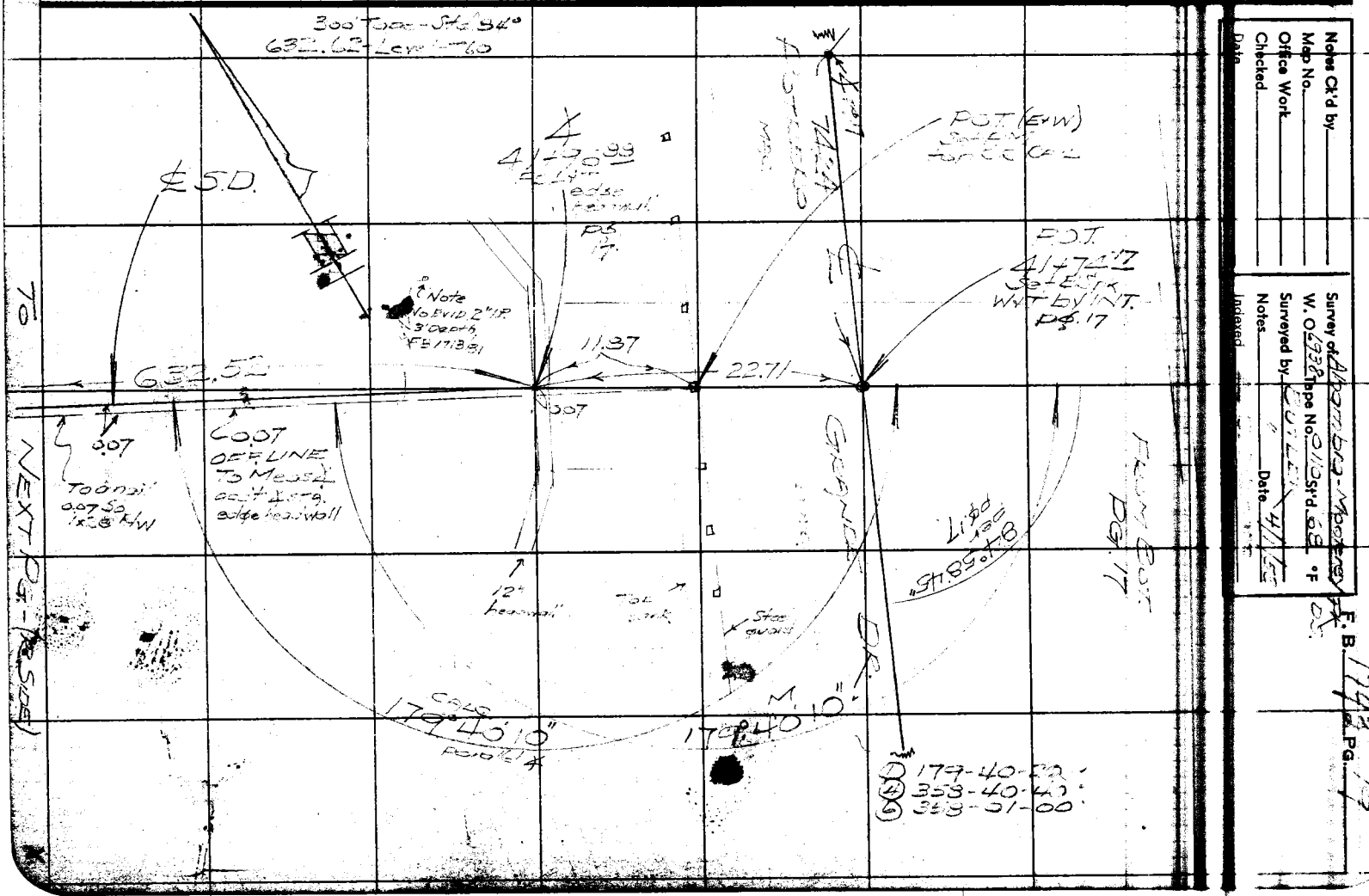
F.B. 1793 PG. 19

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alpine Blvd - Mapleton
W. O. 7722 Tape No. 0113 Sta'd 93 °F
Surveyed by [illegible] Date 4/17/75
Notes
Indexed

F.B. 1722 PG. 17

F.B. 1793 PG. 20

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

4 RUNNERS
"A"
① 157-01-50
② 268-06-30
③ 222-09-40
"B"
① 110-49-20
② 83-18-00
③ 304-56-50
"C"
① 92-39-00
② 08-36-00
③ 192-54-00
"D"
① 92-08-20
② 08-33-20
③ 192-50-00
"E"
① 92-08-40
② 90-02-20
③ 180-03-20
"F"
① 177-51-20
② 351-25-50
③ 347-08-40

FD. C&GS mk. W x T
FOR FB 858-13, FB 904/154
FB 17/13-29
25052
22907

LA MERCED RDWY.

30.00

R=857.19
Δ=11°17'30"

(N)

ESE
CURVE DATA
Δ=12°58'30"
R=913
T=103.29
L=206.59

250'
SCE CO S/W
(FB 858-13)
(FB 858-18)

PORTION 1890+154
1330.00

TO STONY DEGN
EASEMENT TO
CO. OF LA - PER TR 8223

EC-50

157°

"A"
8/13

"D"

FD 3/4" I.P.
FB 858/18

1.62(R)

N 0°-52'

P.I.

CSTA 232+20
22192

CSTA 230+70
250.2

19.39

19.91

25.00

4.39
R=29
91°
11.74

10.70
R

"B"

47.23'
60°08"
23.00
(M)
Rec.
FB 858/25

OFFSET P.I.
Set 1"I.P.
Tack
Time between

Set 1"I.P.
Tack

Set 1x2

177°

FIELD RECD.
Set 1"I.P.
Tack
(S 33°TANG - SET 5/8")
2315/@ 4°06'15" T=22.40

FD. 3/4" I.P.
FB 858/18
FB 904/154

FD. 3/4" I.P.
FB 858/25

FD. 3/4" I.P.
FB 858/23

Rec. 1.35 S.

25.52

P.O.B.

TO NEXT DGN

CPC 528

CSTA 228+00

632.52

PROP 15' ESMT

750

750

750

75FS095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

MS. 360-1

Names Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alhambra-Monterey
W. O. 2337 Tape No. 0/0 Std. 68 °F
Surveyed by Cutler 4/17/52
Notes
Indexed Date

F. B. 1793 PG. 21

ESD. ① 187-27-30 ② 189-58-00 ③ 104-57-00 29 30

EXIST. 36" Conc. Culvert

10 15T

25

PI Not Set

OFFSET PI Set 2x4-Nail bot creek

ESL

W. CEN

10' (Storm Drain Easement)

10'

10'

19.39 ℄

8" V.C. Sewer & Soodle Mac. pave.

DEL ROSE AVE.

(191-41-768)

TO NEXT DP

Δ=20°07' R=150' T=26.56 L=52.69

53° 00" 159° 52' 47"

FIELD.

RESERVOIR

40'

AVE

TP.

C Set Lit Conc. found.

C Set W&T

C Set W&T

Offset PK 2.74

Set Lit Found.

Offset PK 2.74

Set Lit Found.

93.69

33.69

30.69

3795

55.15

2.07

40.86

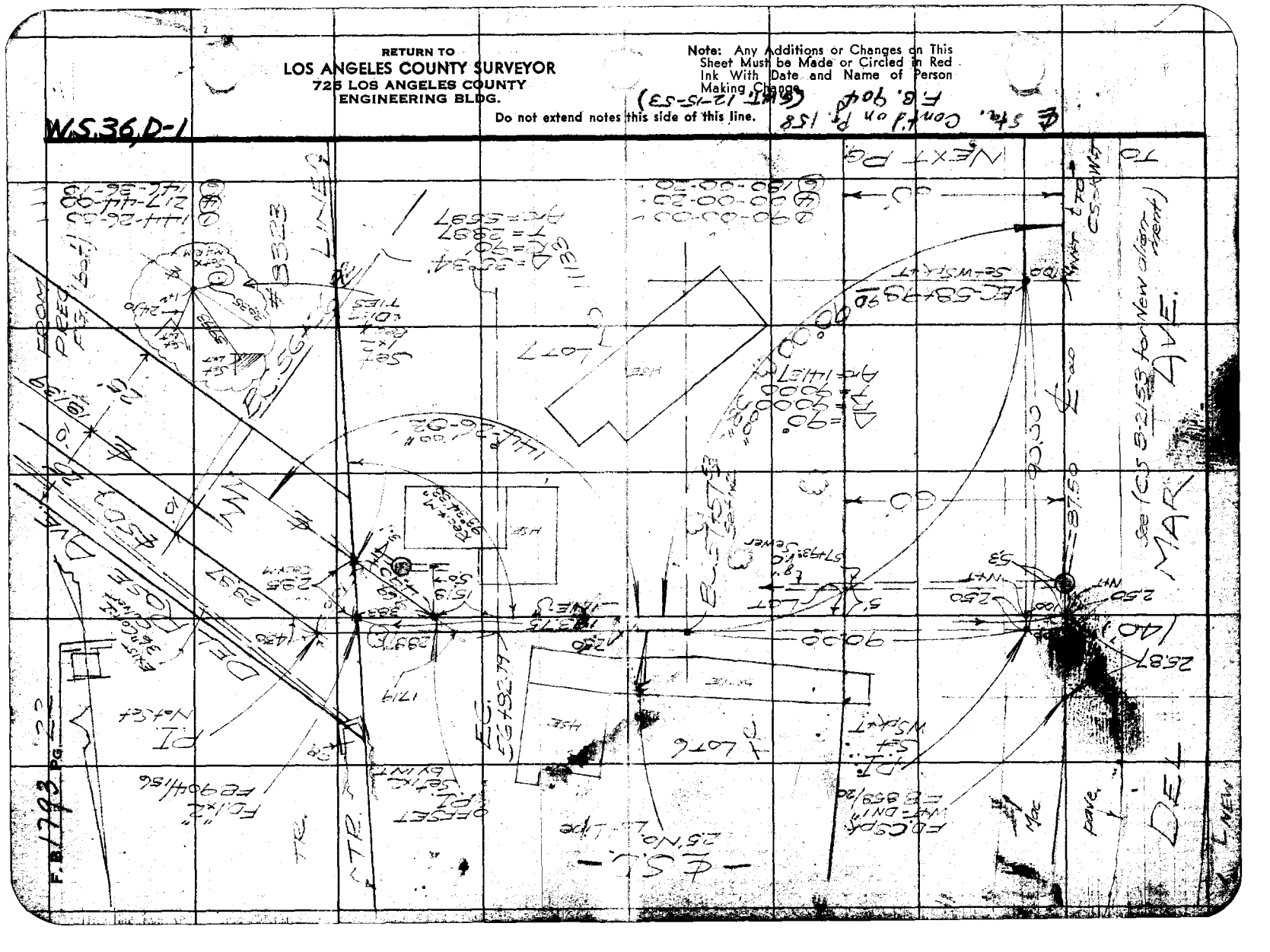
W&T

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.36,D-1



Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6938 Division No. V

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____

Survey by BUTLER Notes HARRIS Date 3/16/53

Map No. ____ Indexed C. Johnson Date 3-30-53

F.B. 1793 Pg. 47

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

J.N. 6938

ALHAMBRA - MONTEREREY PK

STORM DRAIN PROJECT # 5

ALHAMBRA WASH

TO

POMELO AVE

X - SECTIONS

STATION	B.S.	H.I.	F.S.	ELEV.

0-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DC-19

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____ Checked ____ Date ____

Notes Chkd. ____ Date ____ Date ____

Job No. 4938 Division No. V

Survey of ALHAMBRA-LOUISE Dr. 23

Survey by S. BUTLER Notes S. HARRIS

Indexed A. C. JOHNSON Date ____ Date ____

B. 1775 Pg. 22

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE
INVERTED RIM 10 FT					STD. F.C. MON. SET IN SULPHUR, MARKED B.M. RUSH"
B.M. F.C. 55-45	1.38	8.55		246.006	ELEV. 246.006 PRECISE 1937 F.C. 985-73 ALHAMBRA WASH & RUSH AVE S. SIDE RUSH AV TOP OF E. CONC. C+NG WALL 12'S.E. ALONG WALL FROM END OF SLOPING WALL TO BRIDGE SEAT F.B. 519-8
℄ S.D. F.C. S.D.			1.70	254.4	320± N.W. ℄ OF RUSH AVE
E.S. FLOW LINE			1.08	253.4	
W. " "			1.05	253.4	WALL 105 TO GND OUTSIDE
TOP WALLS				255.9	WALL 135 HIGH 20' WIDE WALL TO WALL
" " N.S.			—	248.1	" 83 TO GND OUTSIDE
℄ S.D.			3.33	252.80	" 1352 HIGH INSIDE
E.S. F.L.			2.78	253.36	
TOP WALLS				246.58	WALL 1352 HIGH INSIDE
GROUND				253.7	" 73 TO GND. OUTSD
W.S. F.L.			2.54	253.60	
TOP WALLS				247.00	WALL 52 TO GND. OUT S.D.
					" 135 HIGH INSIDE
FLOW LINE 5"			+ .38	253.7	FLOW LINE OF 15" CORR. IRON INLET W. SIDE OF S.D. 107' N.W. ALONG W. WALL FROM ℄ RUSH
			1.15	252.9	FLOW LINE 36" CORR. IRON INLET 15' N.W. FROM ℄ RUSH AV. ALONG W. WALL
℄ S.D. ℄ RUSH			3.72	251.72	
E.S. " " "			3.09	252.5	
W. " " "			2.81	253.13	
					FLOW LINE 30" CORR. IRON INLET
			1.61	254.23	375' S.E. ℄ RUSH AV. ALONG W. WALL

Notes on this sheet corrected thus 5/12/58 JEB

No. Prod. of Rush Ave Bot. S.D

78L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile — Notes Red ____ Plotted ____ Job No. 6238 Division No. K — F.B. 1117 P. 8

X-Sec. — Date ____ Name ____ Notes Chkd ____ Checked ____ Survey by: S. BUTLER & J. [illegible] — No. ____ Date ____ Map No. ____ Added Topo ____

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE	
℄ S D.		235 836	390	231 94	.	
E.S. FLOWLINE			349	232 35	.	
TOP W.E.S.				24585	WALL 13⁵ HIGH	SO. PROP
GROUND				2459	TOP. WALL ℄ GND. LEVEL	RUSH AVE
W.S. F.L.			317	23267	.	BOT. S.D.
TOP WALL W.S.				24617	WALL 13⁵ HIGH	
GROUND				2380	TOP WALL 8² ABOVE GND.	
2+00			479	23105	. ℄ S.D. 200' S.E. ℄ RUSH AVE	
			403	23181	E.S. S.D. FLOW LINE	
TOP WALL E.S.				24533	WALL 13⁵² HIGH	
GROUND				2408	TOP WALL 4⁵⁰ ABOVE GND.	40' WID
			407	23177	W. S. S.D. FLOW LINE	
TOP WALL W.S.				24528	WALL 13⁵¹ HIGH	
GROUND				2368	TOP WALL 8⁵⁰ ABOVE GND.	
4+00			92	22992		
			588	22996	℄ S.D. 400' S.E. ℄ RUSH AVE	
			41	23043		
			524	~~23063~~	E.S. " " FLOW LINE	
TOP WALL E.S.				24415	WALL 13⁵² HIGH	
GROUND " "				2364	TOP WALL 7⁹⁹ ABOVE GND.	
			516	23068	W.S. S.D. FLOW LINE	
TOP WALL W.S.				24418	WALL [illegible] HIGH	
GND. " "				2368	TOP WALL [illegible] ABOVE GND.	

Notes on this page copied from FB 858/83 ft checked in field 3/16/59 SLB

FLOW LINE OF INLET HYDRO ON (E) SIDE OF RUSH AVE (W) TO

T6L298 307 10-51

PLEASE RETURN TO

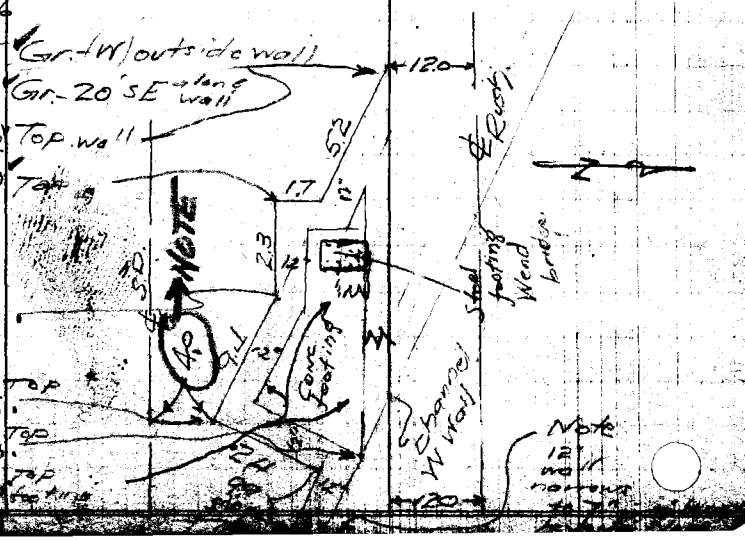
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED NK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile — No. — X-Sec. —
Notes Red. — Plotted — Date — No. —
Notes Chkd. — Checked — Date — No. —
Pg. 22 — Job No. 6938 — Division No. V — Notes — Date —
Survey of ALHAMBRA-MONTEREY PK. D.S. — Notes HARRIS
Survey by BUTLER — Notes — Date —
Indexed by C. Johnson — Date —

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE
		235.83			
0+624			3.45	232.39	℄ OF S.D. & F.L. OF (E) CHANNEL
—				245.89	TOP WALL 13.5 HIGH
—				245.9	GND. LEVEL
1+00 BEGIN.			3.86	231.98 ✓	How ℄ S.D.
1+39½			3.11	232.73 ✓	flow ℄ S.D. (N) SIDE CHANNEL
				241.23 ✓	TOP WALL 13.5 HIGH
FD. B.M.F.C. 55-4B	7.67	253.68.		246.01	B.M.F.C. 55-4-B. PER. PRECEEDING PG'S
1+40⁶±			18.2	235.5	Gr.-W/outside wall
			13.0	240.7	Gr.-20'SE along wall
			2.86	250.82	Top wall
			2.89	250.79	Top
			2.89	250.79	
			3.93	249.75	Top
			3.90	249.78	Top
			8.82	244.86	Top



761 248 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 6230 Division No. K
No.____ Date____ Survey of ALAMEDA-MONTEREY DR.
Notes Chkd____ Checked____ Survey by BILL ZEDNICK Notes by J. Johansen
No.____ Date____ Date____ Map No.____ Index G. Johansen Date____

F.B. 1116 Pg. 45

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE	
		253.68				
BC			12.2	239 5.		℄ SD.
			11.3	242 4.		gr 6'L
			16.1	237 6.	gr 11'L	
			18.7	235 0.	gr 6'L	
PI			8.1	245 6.	gr	
			3.71	24997.		14'L
			15.0	238 7.	13'L	
			18.3	235 4.	6'L.	
			3.7	250 0.		℄ SD.
			3.95	24973.		6'L
			15.5	238 2.	21'L	
			18.2	235 5.	7'L	
PI			4.23	24945.	Set	on
2+24.15 EC			4.63	24905.		℄ SD.
			4.62	24906.		10'R
			4.98	24870.		22'N
			4.66	24902.	3'L	

76L298 3G7 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red ____ Date ____
Notes Chkd ____ Date ____
Checked ____ Date ____
Division No. 4938 Job No. 4938
Survey of ALHAMBRA-MONTEREY OS.
Survey by: S. BUTLER Notes G. HARRIS
Indexed A. C. Jackson Date ____
B. 1793 Pg. 42

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE	
		253.68				
			3.7	250.0	6'L	
			4.2	249.5	10'L	
			11.7	242.0	25'L	
			16.8	236.9	20'L	
			17.4	236.3	80'L	
2450			5.36	248.32		℄ SD
			5.22	248.16		10'R ℄ St
			5.48	248.20		22'R Woodpecker
			5.67	248.21	5'L Sidewalk	
			5.0	248.7	5'L	
			5.6	248.1	9'L	
			17.8	236.9	30'L bot bank	
			17.3	236.1	80'L	
3400			6.87	248.31		℄ SD
			6.70	248.18		10'R ℄ St - Top
			7.36	248.32		22'R Woodpecker
			6.98	248.7	2'L (Sidewalk)	
			6.4	248.3	4'L	
			15.7	238.0	22'L bot bank	
			17.1	236.6	72'L	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No. 6738 Division No. V F.B. 1212 Pg. 23
No._____ Date_____ Date_____ Survey of CHURCH ST. PARK
X-Sec. Notes Chkd_____ Checked_____ Survey by BUTLER Notes by J. OBLINGER
No._____ Date_____ Date_____ Map No._____ Traced_____

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE	
		253.68				
3+50			9.40	244.28.		℄ S.D.
"			9.39	244.29.		10'R ℄ S
"			10.10	243.58.		22'C
"			9.49	244.19	2'L edge pave	
"			8.8	244.9.	5'L	
"			17.1	236.6.	19'L bot bank	
"			17.3	236.4.	119 ℄ 69'L	
"	T.P.	(Top of nail post)	10.45	243.23		
"		2.69 245.92				
4+00			4.85	241.07.		℄ S.D.
"			4.76	241.16.		10'R ℄ S
"			4.96	240.96.		22'R
"			4.82	241.10.	2'L ED. PAV.	
"			4.1	241.8.	4'L	
"			9.6	236.3.	18'L BT. BRK	
"			10.0	235.9.	68'L	
4+50			7.30	238.62.		℄ S.D.
"			7.26	238.66.		10'R ℄ S
"			7.52	238.40.		22'R
"			7.40	238.52.	2'L ED. PAV.	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. V Job No. 6933 Bk. DS

Survey of ALH-MONT PK

Survey by S. BUTLER & HARRIS

Indexed J. C. Johnson

F.B. 1773 Pg. 28

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE	
		245 92				
4+50			62	23977	7'L	
"			77	23882	16'L BRK	
"			78	23881	20'L TP BRK	
"			93	23866	24'L BT BRK	
"			94	23865	69'L	
5+00			784	23308		℄ S.D
"			795	23797		10'R ℄ ST
"			835	23757		22'R
"			786	23306	4.5ᵉ L ED PAV.	
"			61	23913	13.5ᵉ L TP B	
"			88	23711	22.5ᵉ L BT	
"			100	23599	69'L	
5+50			752	23840		℄ S.D
"			744	23848		10'R ℄ ST.
"			819	23773		22'R
"			758	23834	4ᵉ L ED. PAV.	
"			60	23999	13ᵉ L TP.	
"			89	23710	20'L BT	
"			93	23666	70'L	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Platted ____ Job No. 6338 Division No. V
No. ____ Date ____ Surveyed ____ Date ____ Survey of ALLEY WEST OF RUSH AVE.
X-Sec. Notes Chkd ____ Checked ____ Survey by: [illegible] Notes: [illegible] F.B. 1773 Pg. 29
No. ____ Date ____ Date ____ Map No. ____ Traced ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE.	
		245 92				
6+00			689	239 03		℄ S.D.
"			681	239 11		10'R ℄ ST.
"			764	238 28		22'R
"			708	238 84	5'L ED. PAV.	
"			55	2404	13'L TP	
"			73	2386	18'L BT.	
"			68	2391	68'L	
6+50			558	24034		℄ S.D
"			554	24038		10'R ℄ ST
"			661	239 31		22'R
"			578	240 14	5'L ED. PAV.	
"			43	2416	14'L TP	
"			50	2409	16' BTM.	
"			31	2428	66'L	
7+00			344	24248		℄ S.D.
"			350	24242		10'R ℄ S
"			419	241 73		22'R
"			352	24240	5'L ED. PAV.	
"			16	2443	14'L TP	
"			03	2456	66'L	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1212 Pg. 30
Job No. 4938 Division No. V Profile
Survey of ALH-MONT PK P.S. No. X-Sec.
Survey by S. BUELLEO Notes G. HARRIS Notes Chkd. Checked
Indexed A. C. Johnson Date Notes Red. Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE	
		245 92				
T.P.			063	245 29		
	12 00	257 29				
7+50			12 52	244 77		℄ S.D
"			12 48	244 81		10'R ℄ ST
"			12 76	244 53		22'R
"			12 59	244 70	5° L. ED. PAV.	
"			10 2	247 1	14° L TP BRK.	
"			9 4	247 9	64° L	
8+00			10 34	246 95		℄ S.D.
"			10 20	247 09		10'R ℄ ST.
"			10 49	246 80		22'R
"			10 55	246 74	6° L ED PAV.	
"			8 3	249 0	14° L TP BRK	
"			7 7	249 6	64° L	
8+50			8 24	249 05		℄ S.D.
"			8 04	249 25		10'R ℄ ST.
"			8 40	248 89		22'R
"			8 40	248 89	5° L ED. PAV.	
"			6 3	251 0	14° L TP BRK	
"			5 8	251 5	64° L	

761 298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6238 Division No. V
No. ____ Date ____ Survey of RUSH AVE. Bet. ____ & ____
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by BUTLER & HARDIN Party Chief ____
No. ____ Date ____ Map No. ____ Inked ____ Date ____

F.B. 1779 Pg. 57

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE	
		257 29				
9+00			634	25095		℄ S.D.
"			608	251 21		10'R ℄ ST
"			625	251 04		22'R ED
"			650	250 79	5°L ED. PAV	
"			46	2527	14°L TP BRK	
"			43	2530	64°L	
9+16.99			569	251 60		℄ S.D.
"			540	251 89		10'R ℄ ST
"			578	251 51		22'R ED
"			589	251 40	5° ED. PAV.	
"			36	2537	20°L GND	
9+30			527	25202		℄ S.D.
"			501	25228		10'R ℄ ST
"			536	251 93		22'R ED
"			534	251 95	6°L ED. PAV.	
"			4	2539	20°L GND.	
9+36.99			498	25231	℄ INT. S.D. ℄ 27" S. SEWER - TO	
"			477			9°R S.R.
			11.03			
			1580	24.48	H/lowline - S outlet - 27" Sewer	
			514	24.91		22'R-No

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 4938 Division No. K Notes Red. ____ Plotted ____ Date ____

Survey of ALHAMBRA-MONT. PK. D.S. Date ____

Survey by S. BUTLER Notes G. HARRIS Notes Chkd ____ Checked ____ Date ____

Indexed E. C. Johnson Date ____ Date ____

F.B. 1212 Pg. 52

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE	
		257.29				
9+36.99			4.34	252.95	20'L	Top nose
			3.86	253.43	40'L	
					73.65'L - TRUNK Sewer MH #15	
			3.67	253.62	N RIM - 72.65'L	10 E ∅ conc
			12.10		NR into flow	
			15.77	241.52	N 27" INLET - INLET	
9+46.99			4.65	252.64		℄ SDY ℄ DELTA ST.
"			4.50	252.79	℄	10'R ℄ int
"			4.90	252.39	Walk	2 conc pp
"			4.77	252.52	5'L	
"			4.00	253.29	20'L	
9+60			4.24	253.05		℄ SD
"			4.05	253.24		10'R ERush
"			4.58	252.71		22R
"			4.38	252.91	5'L	
"			3.74	253.55	20'L	
9+76.99			3.74	253.55		℄ SD
"			3.49	253.80		10R
"			4.04	253.25		22R

76[illegible] 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 6933 Division No. K
No.____ Date____ Date____ Survey of Rush Ave
No.____ Date____ Notes Chkd____ Checked____ Survey by BUTLER Night Inspection 9/53
Date____ Map No.____ Indexed JOHNSON Date 9/53

F.B. 1772 Pg. 53

Rush Ave

STATION	B. S.	H. I.	F. S.	ELEV.	
		257.29			
9+76.99			4.01	253.28	5'L - So edge pvmt
			7.41	254.9	10'L - Top curb
			7.22	255.1	20'L
10+00			3.08	254.21	℄ S.D.
			2.87	254.42	10'R
			3.55	253.74	
			3.33	253.96	5'L So edge pvmt
			2.1	255.2	9'L
			2.1	255.2	53'L
10+50			1.75	255.54	℄ S.D.
			1.56	255.73	
			1.93	255.36	
			1.89	255.40	5'L - So edge pvmt
			0.8	256.5	12'L
			1.0	256.3	52'L
BM (Nobel)			3.66	253.63	To BM Rush Ave & Delta St
	11.92	265.55			
11+00			1.01	256.54	℄ S.D.
			1.82	256.73	10'R ℄ S
			2.32	256.23	22'R

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1772 PG. 54
Job No. 6938 Division No. V Notes Red. Plotted Profile
Survey of ASH MONT PK. OS Date Date No.
Survey by S. BUELLER Notes G. HARRIS Notes Chkd. Checked X-Sec.
K. Johansen Date Date No.
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE	
		265 55				
11+00			918	25637	.5ºL ED.	
"			81	2575	. 13'L BRK	
"			86	2570	. 54'L GND.	
11+50			764	25791	.	℄ S D.
"			146	25809	.	10'R ℄ ST.
"			784	25771	.	22'R ED PAV.
"			786	25769	.5ºL ED. PAV.	
"			69	2587	.12ºL TP. BRK	
"			74	2582	.53ºL	
12+00			652	25903	.	℄ S D.
"			636	25919	.	10'R ℄ ST.
"			673	25882	.	22'R ED PAV.
"			671	25884	.5ºL ED. PAV.	
"			58	2593	.14ºL TP. BRK	
"			64	2592	. 54ºL	
12+50			550	26005	.	℄ S D.
"			515	26040	.	10'R ℄ ST.
"			554	26001	.	22'R ED. PAV.
"			580	25975	.5'L ED. PAV.	
"			44	2612	.12'L TP. BRK.	

761-208 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE	
		265 55				
12+50			50	2606	. 53'L GND.	
13+00			469	26086	.	℄ S.D.
"			436	261 19	.	10'R ℄ S
"			490	260 65	.	22'R ED
"			496	260 59	.5º L ED. PAV.	
"			35	2621	.12º L TP BRK	
"			37	2619	. 53º L GND.	
13+50			371	26184	.	℄ S.D
"			348	26207	.	10'R ℄ S
"			385	26170	.	22'R ED.
"			392	26163	.5º L ED. PAV.	
"			23	2633	. 13º L TP BRK	
"			26	2630	. 53º L GND.	
14+00			293	26262	.	S.D.
"			281	26274	.	16'R
"			338	26217	.	22'R
"			314	26241	.5º L ED. PAV.	
"			11	2645	. 13º L TP BRK	
"			16	2640	. 53º L GND.	

Profile Notes Red ____ Plotted ____ Job No. 633 Division No. 1
No. ____ Date ____ Date ____ Survey of ____
Misc. Notes Chkd ____ Checked ____ Survey by ____ Notes ____
No. ____ Date ____ Date ____ Map No. ____

F.B. 1779 PG. 55

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B.M. 5.01

F.B. 1773 Pg. 56
Job No. 6738 Division No. X Profile
Survey of 44th-Mont. Pk. P.S. Plotted No. X-Sec.
Survey by S. Butler Notes G. Harris Notes Chkd. Checked
Indexed K. C. Johnson Date Notes Red. Date Date Date

STATION	B.	H. I.	F. S.	ELEV.	RUSH AVE	
		265 55				
14+50			254	263 01		℄ S.D.
"			235	263 20		10'R ℄ ST.
"			264	262 91		22'R ED. PAV.
"			277	262 78	5°L ED. PAV.	
"			06	265 0	13°L TP BRK	
"			00	265 6	38°L GND	
T.P.			225	263 30		
	726	270 56				
15+00			717	263 39		℄ S.D.
"			693	263 63		10'R ℄ ST.
"			727	263 29		22'R ED. PAV.
"			726	263 30	45L ED. PAV.	
"			62	264 4	10°L TP BRK	
"			52	265 4	54°L GND	
15+50			676	263 80		℄ S.D.
"			650	264 06		10'R ℄ ST.
"			684	263 72		22'R ED. PAV.
"			697	263 59	45 L ED. PAV.	
"			57	264 9	10°L TP BRK	
"			51	265 5	52'L GND.	

761-208 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE
					B.M. 4-3 FD. ROOFING N&L IN CONC WA
		270 56			TO HSE #850 ELEV. 265.532 RUSH
FD			53		500'± WEST OF ℄ OF DELTA ST. F.B.
B.M. A-3			501	265 55	
	4 15	269 68			
16+00			572	263 96	℄ S.D.
"			533	264 35	10'R ℄ ST
"			574	263 94	22'R ED.
"			588	263 80	4°L ED PAV.
"			48	2649	10°L TP BRK
"			44	2653	53°L GND.
16+50			555	264 13	℄ S.D.
"			532	264 36	10'R ℄ ST
"			557	264 11	22'R ED.
"			566	264 02	4°L ED. PAV.
"			48	2649	10°L TP BRK
"			55	2642	14°L BT "
"			57	2640	54°L GND.
17+00			533	264 35	℄ S.D.
"			518	264 50	10'R ℄ S
"			553	264 15	22'R ED
"			541	264 27	4°L ED. PAV.
"			44	2653	10°L TP BRK

Profile
Notes Red
No. Date Plotted
R.Sec. Date Survey
Notes Chkd Checked Survey by
No. Date Date Map No.
Job No. & 733 Division No. L
F.B. 1771 Pg. 51

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 4938 Division No. V Notes Red. ____ Plotted ____ Date ____

Survey of ALT. - MONT. BLVD'S. Date ____ Date ____

Survey by S. BUTLER & G. HARRIS Notes Chkd ____ Checked ____ Date ____

Indexed ____ Date ____ Date ____

F.B. 1717 Pg. 58

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE	
		269 68				
17+00			53	264 4	14½ L BT. BRK	
"			59	263 8	54° L GND.	
17+50			510	264 58		℄ S.D.
"			48½	264 86		10' R ℄ ST.
"			533	264 35		22' R ED PAV.
"			52	264 5	4° L ED. PAV.	
"			44	265 3	10° L TP BRK	
"			55	264 2	16° L BT. "	
"			60	263 7	56° L GND.	
18+00			493	264 75		℄ S.D.
"			463	265 05		10' R ℄ ST.
"			513	264 55		22' R ED. PAV.
"			510	264 58	4° L ED. PAV.	
"			44	265 3	10' L TP BRK	
"			56	264 1	15' L BTM "	
"			63	263 4	55' L GND.	
18+50			472	264 96		℄ S.D.
"			437	265 31		10' R ℄ ST.
"			476	264 92		22' R ED. PV.
"			486	264 82	4° L ED. PAV.	

76[illegible] 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6938 Division No. L
No. ____ Date ____ Date ____ Survey of Rush Ave. Bridge
X-Sec. ____ Date ____ Date ____ Survey by Butler Notes Hadden 8/53
Notes Chkd ____ Checked ____ Survey by ____ Notes ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1272 Pg. 57

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE	
		269 68				
18+50			44	2653	9° L TP BRK	
"			58	2639	14° L BT BRK	
"			62	2635	54° L GND	
19+00			418	26550		℄ S.D.
"			399	26569		10'R ℄ ST
"			442	26526		22'R ED
"			431	26537	4° L ED PAV	
"			40	2657	9° L TP BRK	
"			57	2640	14° L BT "	
"			63	2634	54° L GND	
19+50			348	26620		℄ S.D.
"			319	26649		10'R ℄ ST
"			374	26594		22'R ED
"			363	26605	4° L ED. PAV.	
"			29	2668	9° L TP BRK	
"			57	2640	18° L BT "	
"			65	2632	58' L GND	
20+00			225	26743		℄ S.D.
"			220	26748		10'R ℄
"			267	26701		22'R ED

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 117 P. 60

Job No. 6938 Division No. V Profile
Survey of ALH-MONT PK DS No.
Surveyed by S. BUTLER Notes G. HAGELIS Date X-Sec.
Indexed C. Jeffcoat Date Notes Chkd. Date Checked No.
Notes Red Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	RUSH AVE	
		269 68				
20+00			233	26735	4° L ED. PAV.	
"			14	2683	9° L TP BRK	
"			53	2644	19° L BT "	
"			70	2697	52° L GND.	
TP.			203	26765		
	7.4	274 89				
20+33			656	26833	℄ S.D. INT. (S) EDGE PAVMT	
20+41			58	2691		℄ S.D. TP BRK
20+4895			54	2695		℄ S.D.
"			609	26880		6° R(S) ED. PAV.
"			597	26892		10° L PAV.
"			579	2691 0		20° R PAV.
"			603	2686		36° R.(N) ED. PAV
"			25	2724		48° R TP BNK.
"			64	2685	12° L (N) BNK NEWMARK CR'K	
20+62.13 B.C.			58	2691	TP " " "	"
"			248	2501	18° L FLOW LINE CR'K	
"			48	2701		6° R
"			561	26928		11° R(S) ED. PAV.
P.O.C. 29+79.72	MID PT CURVE		116	2633		℄ S.D. S.H.

76L288 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 6938 Division No. 1
No.____ Date____ Date____ Survey of NEWMARK CREEK
X.Sec. Notes Chkd____ Checked____ Survey by BUTLER-NOLTE-JOHNSON
No.____ Date____ Date____ Map No.____ Indexed____ Date____
F.B. 1112 Pg. 67

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		274 89				
20+79 72			47	2702		13°R TP BNK
"			540	2694 9	12°L	18°R (S) ED
"		11.6 12.8	24 4	2505	FLOW LINE CREEK (N) SD.	
20+97 32 E.C.			139	2610		℄ S.D.
"			38	2711		17°R TP BNK.
"		11.6 12.8	24 4	2505	9°L F.L. CR'K	
21+50			95	2654		℄ S.D. S.H.
"			30	2719		21°R TP BNK
"		11.7 11.7	23 4	2515	14°L F.L. CR'K	
22+00			72	2677		℄ S.D. S.H.
"			24	2725		25°R TP BNK
"			210	2539	6°L F.L. CR'K	
22+22			109	2640		℄ S.D. BRK (PE
"			31	2718		25°R
"			219	2530	24°L F.L. CR'K	
FD. B.M. A-4			218	272 71	130 RUSH AVE 150'E OF SAN GABRIEL BL. EL. BT. SPK. IN WALK AT BOT. OF STEPS TO FB. 819-10	
	384	276 58				
22+42 4			71	2695		℄ S.D. TP BNK.
"			65	2701		20'R GND
22+42 4			645	270 13	8'L TOP (N) END 9" HEAD WALL	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

B. 112 Pg. 62

Job No. 6938 Division No. V Notes Red. Plotted

Survey of ALH-MONT PK LS Date Date

Survey by S. BUTLER Notes G. HARRIS Notes Chkd. Checked

Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		276 58				
22+42½					64'-L TP (S) END 8" H.W.	
22+46½			780	2697	℄ S.D. INT. (E) GTR	SAN GABRIEL BLV.
"			742	261		20'R PARALLEL " "
"			830	263	20'L PARALLEL	" " "
22+67½			690	267	℄ INT. S.D. &	SAN GABRIEL BLV.
"			642	270		20'R PARALLEL " "
"			723	261	20'L PARALLEL	" "
22+87½			751	269	℄ S.D. INT. (W) GTR	SAN GABRIEL BLV.
"			703	266		20'R PAR'L " "
"			779	263	20'L PAR'L	" " "
22+93			69	267		℄ S.D.
"			64	270		20'R PAR'L S.G.BL.
"			70	269	20'L PAR'L S.G.BL.	
23+09½			74	269		℄ S.D.
"			86	269		20'R PAR'L S.G.BL.
"			72	269	20'L PAR'L S.G.BL.	
23+27½			71	269		℄ S.D.
"			71	269		6"R
"			1235	264		18"R TP H.W.
"			65	270	20"L	

761-498 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 6735 Division No. V
No.____ Date____ Date____ Survey of Newmark Creek 4/50
X-Sec. Notes Chkd____ Checked____ Survey by: Butt, Crowe, Hardman & Co.
No.____ Date____ Date____ Map No.____ Traced by____ Date____

F.B. 1113 Pg. 63

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		276.58				
23+518			6.6	270.0		℄ S.D.
"			6.7	269.9		12°R
"			11.70	264.88		23°R TP. Con
"			5.6	271.0	20°L	
T.P.			3.28	273.30	1"X2" NAIL P.I.	
	9.75	283.05				
24+00			10.9	272.2		℄ S.D.
"			13.7	269.4		49℄ T
"			9.6	273.5	5°L	
24+14.82 BC			10.3	272.8		℄ S.D.
"			13.5	269.6		56'℄ T
"			9.2	273.9	5°L	
24+30 ± (Monument)			9.8	273.3		℄ S.D
24+46.65 EC			7.4	273.7		℄ S.D
"			12.7	270.4		50R
"			8.1	275.0	5°L	
25+00			9.1	274.0		℄ S.D
"			13.3	269.8		50
"			8.3	274.8	5°L	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1443 Pg. 64
Job No. 6238 Division No. V Notes Red Plotted Profile
Survey of ALH-MONT BR. DS Date No.
Survey by S. BUTLER Notes G. HARRIS Notes Chkd Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		283.95				
25+50			7.5	276.4		℄ S.D.
			10.1	273.8		16'R - Top So. bank
			21.0	262.9		45'R - flow creek
			23.3	260.6		53'R - " "
			8.1	275.8	.50 L	
26+40			9.3	274.6		℄ S.D.
			11.3	272.6		16'R
			23.3	260.6		28'R flow creek
			22.6	261.3		41'R " "
			8.0	275.9	.50 L	
T.P.			8.51	275.54		
	6.14	289.98				
26+63.8	B.C.		7.4	282.6		℄ S.D.
			7.8	282.2		
			10.2	279.8		20'R
			21.0	269.0		39'R
			6.0	283.0	.50 L	66'R
26+39.4	P.O.C.	4 point	6.7	283.3		℄ S.D.
"			7.6	282.4		29'R
"			12.5	277.5		70'R Top bank

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6933 Division No. V
X-Sec. Date ____ Surveyed ____ F.B. 1783 Pg. 23
Notes Chkd ____ Checked ____ Survey by: DUTTLE/Notes HARRISON 3/53
No. ____ Date ____ Date ____ Map No. ____ Traced ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.			
		280.98					
26+62.54		P.O.C. - MID point fence	6.0	2750	.		℄ S.D.
"			7.8	2732	.	Radial	35'R
"			10.2	2708	.		81'R
"			5.3	2757	.50'L		
26+85.62		P.O.C. (1/4 point)	5.6	2754	.		℄ S.D.
"			7.0	2740	.	Radial.	32'R
"			8.3	2727	.		69'R
"			5.3	2757	.50'L		
27+08.69		EC	5.2	2758	.		℄ S.D.
			6.9	2741	.		45'R Top
			18.8	2622	.		53'R
			18.9	2621	.		62'R
			5.0	2760	.30'L		
			5.1	2759	.50'L		
27+50			4.4	2766	.		℄ S.D.
			5.4	2756	.		Top bank
			18.3	2621	.		42'R fr
			18.3	2621	.		51'R
			4.8	2762	.30'L		
			4.9	2761	.50'L		

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1773 Pg. 44 Profile
Job No. 4938 Division No. V Notes Red. Plotted No. X-Sec.
Survey of ALH-MONT. PK. D.S. Date Date
Survey by S. BUTLER Notes G. HARRIS Notes Chkd. Checked
Indexed J. C. Johnston Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		280 98				
28+00			3.6	2774		℄ S.D
"			4.2	2768		19 R Top bank
"			18.4	2626		28 R flow creek
"			18.1	2629		35 R " "
"			40	2770	30'L	
"			41	2769	50'L	
28+50			32	2773		℄ S.D
"			39	2771		17' R TP BNK
"			178	2632		29'R FLOW LN
"			181	2629		40'R " "
"			20	2770	30'L	
"			11	2787	50'L	
T.P.	800	287 61	137	274 61		
29+00			9.3	278 3		℄ S.D
"			110 (17.0)	2716		26 R TP BNK
"			236 (17.5)	2645		33 R FLOW LN
"			241	2635		45 R " "
"			66	2810	30'L	
"			46	2830	50'L	
29+50			92	2794		℄ S.D

76L288 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NEWMARK CREEK

STATION	B. S.	H. I.	F. S.	ELEV.		
		287 61				28' FRW. 4
			125	2751	.	58' R TP BNK
29+50			24 1	263 5	.	43' R FLOW L
"			24 2	263 4	.	51' R "
"			66	261 0	.30'L	
"			45	283 1	.50'L	
30+00			98	2778	.	℄ S.D.
			105	2771	.	18' R TP BNK
"			24 0	263 6	.	38' R FLOW L
"			237	263 9	.	48' R "
"			65	261 1	.30'L	
"			43	2833	.50'L	
30+50			106	2770	.	℄ S.D
"			119	2757	.	13' R TP BNK
"			245	2631	.	30' R FLOW L
"			246	2630	.	33' R "
"			66	2710	.30'L	
"			40	2836	.50'L	
T.P.			552	28209		
	375	28584				

Profile Notes Red____ Plotted____ Job No. 2733 Division No. V
No.____ Date____ Date____ Survey of Newmark Creek
X-Sec. Notes Chkd____ Checked____ Survey by: Butler, Fenton & Jeffers
No.____ Date____ Date____ Map No.____ Traced____ Date____

F.B. 4723 Pg. 67

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1193 Pg. 68 Job No. 6938 Division No. V Profile
Survey of ALH.-MONT. Bk. O.S. Plotted No. X-Sec.
Survey by S. BUTLER, Notes G. HARRIS Date
Indexed A. O. Johnson Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEW MARK CREEK	
		285 84				
31+00			91	27[illegible]7		℄ S.D.
"			90	27[illegible]3		2° R TP BNK
"			177	26[illegible]1		10 R BRK SD BNK
"			208	26[illegible]0		15' R FLOW LINE
"			202	26[illegible]1		25' R " "
"			139	27[illegible]1		34° R TP BNK (N)
"			132	27[illegible]6		50' R GND.
"			48	28[illegible]0	30' L	
"			20	28[illegible]3	50' L	
31+06			79	27[illegible]1	℄ S.D. INT. TP (S) BNK. CREEK.	
B.C.						
31+38.7			185	26[illegible]3		℄ S.D. SD. BNK.
"			202	26[illegible]1		5° R FLOW LN
"			203	26[illegible]5		13° R " "
"			114	27[illegible]1		16' R TP (N) BNK
"			97	27[illegible]1		38 R BT. BRK
"			35	28[illegible]3		50' R GND.
"			61	27[illegible]7	10' L TP (S) BNK.	
"			51	28[illegible]0	30' L	
"			31	28[illegible]7	50' L	

See page 181

FORM 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK 33-3
		285 84			
0.0 C. 317+7	MID PT. CURVE		192	2666	℄ S.D. ℄ (N) BT
"			95	2763	6'R (N) TP
"			93	2765	21'R BT
"			+43	2901	40'R TP RD.
"			+48	2906	50'R GND
"			197	2661	15'L (S) BT CR'K
"			62	2796	23'L (S) TP BNK
"			60	2798	30'L
"			44	2814	50'L
T.P.			707	27877	
	1065	289 42			
T.P.			053	28889	
	599	294 88		291.314	B.M. A-12 LA MERCED RD & ECKART ST. N.
FD. B.M. A-12			360	291 28	BT. SPK IN CONC. RET. WALL 5'W OF COR. ELEV 291.314 F.B. 819-14
FD. (T.P.) B.M. W-590	360	294 91			B.M. W-590 POTRERO GRANDE DR & ECK
			B95	290 94	W.W COR. BT SPK IN CONC. BASE OF C FENCE POST ELEV. 290.847 F.B. 1412
	3 885	294 845			
T.P.			10 93	283 915	
B.M. 82+14 95	6055	289 97	205	2695	℄ S.D. VERT. B

Profile Notes Red Plotted Job No. 6938 Division No. K
No. Date Date Survey of
No. Date Notes Chkd Checked Survey by Date Map No. Date
F.B. 1222 Pg. 69

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1293 Pg. 96
Profile
Survey of ALH - MONT. PK. D.S. Division No. V Job No. 6938 Plotted Notes Red No.
Survey by S. BUTLER Notes G. HARRIS Date Date X-Sec.
Indexed C. Johnson Date Notes Chkd. Date Checked No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		289 97			
E.C.					
32+14.95			23 7	266 3	2°R (S) BT. CRK
"			21 9	268 1	12°R (N) " "
"			12 0	278 0	33°R " TP BNK
"			11 4	278 6	51°R BT. BRK
"			11 2	278 8	4°L (S) TP BNK
"			9 7	280 3	20°L
"			6 3	283 7	50°L
32+50			179	272 1	VERT. BNK.
"			243	265 7	2°R (E) BT CRK
"			241	268 9	11°R (W) " "
"			16 3	273 7	21°R " TP " BNK
"			11 5	278 5	50°R SD. HILL
"			4 1 4	278 9	4°L (E) CRK BNK
"			9 4	280 6	20°L
"			5 5	284 5	50°L
33+00			232	266 8	& S.D. (W) BT. CRK
"			155	274 5	5°R " TP " BNK
"			11 3	278 7	50°R SD HILL
"			22.9	267 1	12°L (E) BT. CRK
"					X 20°L " TP " BNK.
"			2 9	287 1	50°L SD. HILL

76L 298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NEWMARK CREEK

STATION	B. S.	H. I.	F. S.	ELEV.		
		289 97				
B.C. 33+38.49			222	2678	.	℄ S.D. BT. Cr'k
"			214	2686	.	5°R(W) Bt. "
"			136	2764	.	15°R " TP "
"			138	2762	.	26°R Brk
"			125	2775	.	50°R Sd. Hy
"			239	2661	.9°L(E) Bt. Cr'k	
"			153	2747	.11°L " TP " Bnk	
"			105	2795	.20°L	
"			45	2855	.33°L Brk	
"		+	12	2912	.50°L	
33+54± P.O.C.			224	2774	.	Btm ℄ S.D. Int. (S) Cr
33+74.12	Mid. Pt. Curve		66	2834	.	℄ S.D. Radial
"			66	2834	.	2°R TP Bnk
"			131	2769	.	R Bt Br
"			206	2694	.	14°R(S)
"			194	2706	.	33°R(N)
"			140	2760	.	41°R " TP
"			140	2760	.	50°R Gnd
"			19	2881	.18°L Gnd at P.I.	
"		+	64	2964	.50°L	

Profile
Notes Red_____ Plotted_____ Job No. 6238 Division No. 1
No._____ Date_____ Date_____ Survey of Butler Ranch 9/60
Notes Chkd_____ Checked_____ Survey by Butler & Yorke Andrew Date 9/60
No._____ Date_____ Date_____ Map No._____ Traced by Jo Date_____

F.B. 1128 Pg. 14

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1793 Pg. 72
Profile
Plotted
No.
X-Sec.
Division No. 4
Notes Red.
Date
Date
Job No. 6-9-32
Survey of ALH-MONT DR. S.
Survey by S. BUTLER
Notes Chkd.
Checked
Date
Date
Indexed E. C. Johnson
Date
No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		289 97				
E.C 34+09 75			42	285 8		℄ S.D.
"			50	288 0		5°R(S) TP. Cr'k BNK.
"			110	279 0		8°R BT Brk " "
"			195	270 5		10°R(S) BT Cr'k BNK
"			201	269 9		26°R(N) " " "
"			147	275 3		39°R " TP " "
"			124	277 6		50°R G.ND.
"			111	29 1	30'L SD. HILL	
"			458	29 3	50'L " "	
T.P.	4.67	293405	1235	288 735	1X1 ℄ NAIL	
1/4 ARC 34+41 (RADIAL LN.)			190	271 1	℄ S.D. ℄(W) SD. OF 75	CONC SPILLWAY
			239	267 5		3°R(S) BT Cr'k
"			244	267 0		19°R(N) " "
"			70	28 4		50°R SD. HILL
"			65	28 9	10'L(S) TP BNK	
"			43	28 1	30°L SD. HILL	
"			16	29 8	50°L	
P.O.C. 34+74 76	MID PT CURVE		237	269 7	(MID PT CURVE)	℄ S.D.(S) BT Cr'k
			250	269 4		13°R(N) " "
			184	275 0		20°R GND. P.I.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NEWMARK CREEK

STATION	B. S.	H. I.	F. S.	ELEV.		
		293.405				
P.O.C. 34+74.76	MID PT. CURVE.		04	2930	.	36'R(N) TP. CR'K
"			08	2926	.	50'R
"			182	2752	. 11°L BRK	
"			70	2864	. 21°L(S) TP. CR'K BNK	
"			26	2908	. 50°L SD. HILL	
T.P.			428	289125	.	
	530	294.425				
E.C. 35+30.83			25.8	2686	.	℄ S.D. (26°(S) R
"			24.3	2701	.	5°R(N) BT
"			89	2856	.	26°R SD. B
"			11	2933	.	40°R(N) TP
"			09	2935	.	50°R CN
"			250	2694	. 6°L(S) BT. CR'K	
"			74	2870	. 18°L " TP " BNK	
"			60	2884	. 30°L SD. HILL	
"			31	2913	. 50°L " "	
36+00			252	2692	.	℄ S.D. (21°(S) 2
"			230	2714	.	7°R(N) BT
"			191	2813	.	16°R BRK
"			21	2923	.	31°R(N) T BRK

Profile Notes Red No. Date Misc. Notes Chkd. Date Checked Date Map No. Plotted Date Survey of Survey by Index No. Job No. 733 Division No. F.B. 1112 Pg. 53

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1172 PG. 24
Job No. 6238 Division No. V Profile
Survey of ALH-MONT PK. D.S. Plotted No. X-Sec.
Survey by S. BUTLER Notes G. HARRIS Date Date
Indexed A. C. Johnson Date Notes Red Date Notes Chkd Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		294.425			
36+00			10	274	50°R GND.
"			243	270	4°L(S) BT. CR'K
"			35	29[illegible]	7°L BRK SD. BNK
"			59	2885	13°L TP(S) CR'K BNK
"			30	29[illegible]	30°L SD. HILL
"			+15	295	50°L " "
36+50			232	271	℄ S.D. (18°(S) R'NE LN.)
"			220	272	7°R(N) BT CR'K
"			119	282	11°R BRK SD. BNK.
"			+13	29[illegible]	28°R(N) TP. CR'K "
"			07	29[illegible]	32°R(N) GND.
"			07	29[illegible]	50°R "
"			228	271	6°L(S) BTM. CR'K
"			142	280	8°L BRK SD. BNK
"			42	29[illegible]	14°L(S) TP CR'K
"			03	29[illegible]	30°L SD. HILL
"			+45	29[illegible]	50°L " "
37+00			20.8	273	℄ S.D.
"			132	28[illegible]	8°R BRK SD BNK
"			51	28[illegible]	30°R SD. BNK

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6933 Division No. V
No. ____ Date ____ Detailed ____ Survey of NEWMARK CREEK
X-Sec. Notes Chkd ____ Checked ____ Survey by: [illegible] Noted HARRISON 3/53
No. ____ Date ____ Date ____ Map No. ____ Inked [illegible] Date ____
F.B. 1773 Pg. 73

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		294 425				
37+00			08	2936	.	50'R(N) TP. BNK
"			225	2719	.4'L(N) BT. CRK	
"			216	2728	.16'L(S) " "	
"			186	2758	.20'L BRK. SD. BNK.	
"			80	2864	.27'L(S) TP. CRK "	
"			32	2912	.50'L SD. HILL	
37+73			196	2748	.℄ S.D. INT. (N) BT. CRK BNK.	
T.P.	1695	291.72	4 40	290 025.		
37+50			56	2861	.	℄ S.D. (10'(S)R[illegible] (N)
"			39	2878	.	17'R BTM. B[illegible]
"			17	2900	.	25'R TP B[illegible]
"			04	2913	.	50'R GND
"			100	2817	.12'L(N) TP. CRK BNK	
"			170	2747	.20L " BT "	
"			188	2729	.40'L CRK B	
"			170	2747	.30'L(S) BTM CRK	
37+92			37	2880	℄ S.D. INT. (E) TP. CRK BNK	
"			35	2882	.	25'R ALONG(E[illegible] BNK.
			46	2871	.	50'R " "
"			50	2867	.9'L(N) TP. CRK. BNK.	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1113 Pg. 72 | Job No. 6938 Division No. V | Survey of ALH-MONT PK. P.S. | Survey by S. BUTLER Notes G. HARRIS | Indexed R. C. Johnson Date | Profile No. | X-Sec. No. | Plotted Date | Checked Date | Notes Red Date | Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		291.72			
37+92			16.5	275.22	32°L (N) BT. CR'K
"			18.0	273.72	50°L CR'K BTM.
38+00			9.7	282.0	℄ S.D. SD. BNK
T.P.			11.68	280.04	
	5.80	285.84 ✓			
38+11			11.5	274.3	℄ S.D. (E) BTM CR'K
38+15			13.5	272.3	℄ S.D. & INT ℄ CR'K
"			12.1	273.7	25°R CR'K BTM
"			11.1	274.7	40°R " "
"			12.1	273.7	25°L CR'K BTM
"			12.5	273.3	50°L " "
38+19			13.2	272.6	℄ S.D. (W) BTM. CR'K
38+22			11.5	274.3	℄ S.D. BR'K
38+30			5.2	280.6	℄ S.D. " SD. BNK.
38+37			1.8	284.0	℄ S.D. (W) TP CR'K"
T.P.			0.55	285.25	
"	5.84	291.25 ✓			
T.P.			0.405	290.72	
"	8.345	299.065 ✓			

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		299 065			
38+50			11 0	288 1	℄ S.D.
"			12 5	286 6	25°R GND
"			13 5	285 6	50°R
"			10 6	288 5	13°L (N) TP DR'NGE DITCH
"			15 8	283 3	13°L " BT " "
"			15 8	283 3	17°L (S) " " "
"			8 8	290 3	18°L " TP " "
"			73	291 8	30°L SD. HILL
"			19	297 2	50°L " "
T.P.			837	290695	
"	8465	299 16			
B.C. 38+66.23			99	289 3	℄ S.D.
"			11 8	287 4	25°R GND
"			12 7	286 5	50°R "
"			80	291 2	21°L (N) TP DRAINAGE DITCH
"			10 0	289 2	23°L " BT " "
"			10 0	289 2	25°L (S) " "
"			70	292 2	26°L " TP " "
"			16	297 6	50°L SD. HILL

Profile Notes Red No. Date Plotted Date Job No. 6233 Division No. K
Rec. Soc. Notes Chkd Date Checked Date Survey of BUTLER Survey by C. J. Peterson Date 3/15/3
No. Date Map No. Indexed by Date
F.B. 1773 Pg.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd ____ Date ____

Division No. V Job No. 4938

Survey of ALH-MONT PK. D.S.

Survey by S. BUTLER Notes C. HARRIS

Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		299 16 ✓				
P.O.C.						
38+96.22			77	291 5	.	℄ S.D. MID PT. CURVE
(RADIAL LN)						
"			10 6	28[illegible] 6	.	25°R GND.
"			12 7	28[illegible] 5	.	50°R "
"			[illegible] 1	29[illegible] 1	. 25°L SD. HILL	
"			+0 6	29[illegible] 8	. 50°L " "	
E.C.						
39+26.21			54	293 8	.	℄ S.D.
"			96	28[illegible] 6	.	25°R GND
"			12 4	28[illegible] 3	.	50°R "
"			09	29[illegible] 3	. 25°L SD. HILL	
"			+5 1	30[illegible] 3	. 50°L " "	
39+50			40	29[illegible] 2	.	℄ S.D.
"			87	29[illegible] 5	.	25°R GND.
"			12 2	28[illegible] 0	.	50°R "
"			+09	30[illegible] 1	. 25°L SD. HILL	
"			+60	305 2	. 50°L " "	
T.P.			11 32	287 34	.	
"	179	289 63 ✓				
39+94			+95	299 1	.	8°R TP VERT. BNK

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR.
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		289 63				
40+00			47	284 9	.	℄ S.D. & TP. VERT.
"			20	287 6	.	11°-R TP. BNK
"			64	283 2	.	25°-R SD. "
"			95	280 1	.	50°-R SD. BNK
"			05	289 1	.10°-L SD. BNK	
"			+14 4	304 0	.30°-L TP. VERT. BNK	
"			+20 4	310 0	.50°-L SD. HILL	
40+04			10 4	279 2	.	℄ S.D. BT. VERT.
40+08.5			12 6	277 0	.	℄ S.D. (E) BT. CR.
40+15			13 3	276 1	.	℄ S.D. MID. CR.
"			12 4	277 2	.20°-R TP BRK CR'K BTM	R of ℄
"			15 4	274 2	.22°-R BT " " "	
"			15 2	274 4	.50°-R CR'K BTM	
"			12 4	277 2	.24°-L (S) BTM CR'K	
"			10 8	278 8	.30°-L " " VERT. BNK.	
"			+12 2	301 8	.34°-L " TP.	
"			+19 0	308	°-L SD. HILL	
40+21			12 7	2	9	℄ S.D. (W) BT. CR.
40+50			29	286		℄ S.D.
			13	288 3		25°-R GND

Profile Notes Red____ Plotted____ Job No. 6733 Division No. V
No.____ Date____ Date____ Survey of____
No.____ Notes Chkd____ Checked____ Survey by____
No.____ Date____ Date____ Map No.____ Indexed____ Date____
F.B. 1775 PG. 43

76L298 307 10-51

PLEASE RETURN TO:
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 6738 Division No. K Plotted ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Survey of Aut-Mont. Blvd. D.S. Date ____ Checked ____ Date ____

Survey by S. Butler Notes G. Harris

Indexed L. C. Johnson Date ____

B. 1193 Pg. 80

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		289 63			
40+50			+01	290 0	. 50'R GND
"			70	282 6	.16' L (N) TP. CR'K BNK
"			11 9	277 7	.23' L (N) SD. BTM CR'K
"			13 6	276 0	.25' L "V" BTM. CR'K
"			10 6	279 0	.33' L (S) SD. " "
"			8 9	280 7	.40' L BTM BR'K (S) SD. CR'K
"			5 7	283 9	.42 L TP " " "
"			0 4	289 2	.50' L SD. BNK
B.C. 40+70 58			2 5	287 1	. ℄ S.D
"			1 4	288 2	. 25' R GND
"			1 1	288 5	. 50' R "
"			3 6	286 0	.7' L (N) TP. CR'K BNK
"			11 9	277 7	.14' L " SD. " "
"			13 1	276 5	.20' L MID CR'K BTM
"			12 7	276 9	.23' L (S) SD. " "
"			8 5	281 1	.29' L " TP CR'K BNK
"			7 4	282 2	.41' L BT. BRK
"			5 5	284 1	.42' L TP "
"			0 6	289 0	.50' L SD. HILL
"					

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6238 Division No. V
No. ____ Date ____ Date ____ Survey of NEWMARK CREEK
Notes Chkd ____ Checked ____ Survey by Burton Anderson & Co.
No. ____ Date ____ Date ____ Map No. ____ Traced ____ Date ____
F.B. 1773 Pg. 61

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		289 63				
P.O.C.						
41+06 57			12 2	277 4	.	℄ S.D. MID. PT. C
(RADIAL LN)			90	280 6	.	5°R TP. SD.
"			84	281 2	.	10°R BT. B
"			46	285 0	.	14°R (N) TP C
"			21	287 5	.	25°R GND
"			09	288 7	.	50°R "
"			12 7	276 9	.6°L (S) BTM CR'K	
"			78	281 8	.13°L BRK SD. BNK	
"			10	288 6	.20°L (S) TP CR'K"	bottom th unchanged 12
"			+10 6	300 2	.50°L SD. HILL	
41+44 49	(Edge of Road)		11 4	278 2	✓OK Same as	℄ S.D. & S.E. CUL
"			11 1	278 5	✓OK elev. - FB 858	5°R (N) BT. C
"			+1 4	291 0		26°R " TP "
"			+1 2	290 8	.	50°R GND
"			10 1	279 5	✓6°L (S) BT. CRK	
"			62	283 4	.9°L BRK	
"			17	287 9	.14°L BRK	
"			+85	298 1	.39°L "	
"			+109	300 5	.50°L	
B.M. A-14			+1 64	291 27	B.M. A-14 MESA DR & WASH (E) SIDE BT. SRK IN NE END OF (E) HD WALL OF 30" CULVERT ELEV. 291.98	Note: elev Rock We Culvert 278 Roof of Cul End of Rock bot rock

B. 1112 Pg. 82 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
FD. B.M. A-14				29.195	MESA DR. & WASH E. SIDE BT. SPK IN N.E. END OF (E) H.W. OF BOX CULVERT
	11.65	30285.			
41+51			70	2959.	℄ S.D. (E) TP RD.
"			99	2930.	50'R
"			35	2994.	50'L
—	2.53 E ℄		602	29683.	F.L. 18" CORR. IRON CULVERT
—	Potrero Grande		388	29897.	TP. OF CONC. H.W.
41+54			727	29558.	℄ S.D. (E) ED. MA
"			1009	29276.	50'R
"			333	29952.	50'L
41+74.7		Topo'd Unchanged for engineer See Topo FB 9 WH 13-138	654	29631.	℄ S.D. & ℄ POTRERO GRANDE
"			916	29369.	50'R
"			294	29991.	50'L
41+82			682	29603.	℄ S.D. (W) ED.
"			934	29351.	50'R
"			309	29974.	50'L
41+87			68	2961.	℄ S.D. (W) TP. RD.
"			92	2937.	50'R
"			348	29937.	50'L
41+96.88		137 F.R.W.	1199	29086.	℄ S.D. TP (W) H.W.
			246	27831	℄ S.D. FLOW L

Profile
Notes Red _____ Plotted _____ Job No. 6235 Division No. 1
No. _____ Date _____ Survey of Potrero Grande
X-Sec. _____ Date _____ Survey by: BUTLER Notes: HARRIS
No. _____ Date _____ Checked _____ Survey by: Jr. Date 4-13-53
Notes Chkd _____ Date _____ Map No. _____ Date _____

F.B. 1793 Pg. 33

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. V Job No. 6938 Notes G. HARRIS Date ____

Survey of ALH MONT. PK. D.S. Survey by S. BUTLER Indexed C. Johnson

F.B. 1793 PG. 24

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		302 85			
41+96 88			11 95	290 90	TP 5°R (N) END H.W. (TP FOOTING)
"			23 99	278 86	5°R FLOW LINE
"			11 4	291 5	20°R GND
"			12 7	290 2	50°R "
"			12 00	290 85	TP 5°L(S) END H.W (TP FOOTING)
"			24 04	278 81	5°L FLOW LINE
"			10 6	292 3	20°L GND.
"			27	300 2	50°L "
42+03 7			24 8	278 1	℄ FLOW LINE & S.D. LN.(W) W. WALL
"			23 0	279 9	95°R FLOW LINE
"			15 2	287 7	95°R TP W. WALL
"			16 8	286 1	16°R GND.
"			15 7	287 2	16°R TP W. WALL
"			13 7	289 2	26°R GND.
"			12 2	290 7	50°R "
"			22 7	280 2	94L FLOW LINE
"			15 4	287 5	94L TP W. WALL
"			19 5	283 4	169L 50. BNK
"			14 80	283 05	169L TP W. WALL
"			12 9	293 0	25°L GND
			3 2	299 7	50°L "

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 6938 Division No. V
No.____ Date____ Date____ Survey of NEWMARK CREEK
X.Sec. Notes Chkd____ Checked____ Survey by: BUTT, EDDS Notes EDDS Date 2/59
No.____ Date____ Date____ Map No.____ Date____ Traced J. Johnson Date____

F.B. 17923 Pg. 55

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		302.85				
42+50			25.2	277.7	.	℄ S.D. FLOW LINE
"			25.2	277.7	.	5° R(N) ED. CR
"			13.6	289.3	.	15° R(N) TP. BK
"			13.2	289.7	.	25° R GND.
"			12.3	290.6	.	45° R BTM. BRK
"			6.8	296.1	.	50° R TP "
"			9.4	293.5	11° L (S) ED. CRK F.L.	
"			14.9	288.0	15° L BRK SD. BNK.	
"			11.8	291.1	25° L BRK SD. BNK	
"			4.5	298.4	47° L TP (S) BNK	
42+93			22.8	280.1	.	℄ S.D. INT'S (N) BK
43+00			19.9	283.0	.	℄ S.D.
"			12.6	290.3	.	10' R (N) TP BNK
"			10.3	292.6	.	32° R BT. BK'K
"			5.3	297.6	.	42° R TP "
"			5.2	297.7	.	50° R GND
"			23.1	279.8	6° L (N) ED. CRK F.L.	
"			23.4	279.5	17° L (S) " " F.L.	
"			9.7	293.2	32° L BRK SD. BNK	
"			4.2	298.7	40° L (S) TP. BNK	
"			4.3	298.9	50° L GND	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 6938 Division No. V

Survey of ALH-MONT PK D.S.

Survey by S. BUTLER & G. HARRIS

Indexed J. C. Johnson Date

B. 1793 Pg. 31

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		302 85				
43+50			14 1	288 8	.	℄ S.D (N) TP BNK
"			10 6	292 3	.	30° R
"			65	296 4	.	50° R
"			23 7	27 9 2	.5° L (N) ED. CRK F.L.	
"			24 2	27 8 7	.13° L (S) " " " "	
"			20 8	28 2 1	.16° L TP BRK	
"			20 7	28 2 2	.21° L BTM "	
"			4 0	298 9	.44° L (S) TP BNK	
"			4 2	293 7	.50° L GND	
TP.			1086	29 1 99	.	
	298	294 97			.	
44+00			133	281 7	.	℄ S.D.
"			12 6	28 2 4	.	5° R (N) ED CRK
"			3 1	291 9	.	15° R (N) TP. BNK
"			05	29 2 5	.	30° R
"			+ 31	293 1	.	50° R
"			15 5	27 9 5	.6° L BT. CRK F.L.	
"			15 2	27 9 3	.11° L (S) ED. CRK	
"			73	28 1 7	.20° L BRK SD. BNK	
"			61	28 3 9	.27° L BT. BRK	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red No. Date Plotted Date Job No. 6933 Division No. IV
X-Sec. Notes Chkd Date Checked Date Survey by BUTLER Notes Date
No. Date Map No. Recd. Date

F.B. 1793 Pg. 87

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		294 97				
44+00			+20	2970.	44°L (S) TP BNK	
"			+20	2970.	50°L GND	
44+50			147	2803.		℄ S.D. FLOW LINE
"			145	2805.		7°R(N) ED CR'K
"			21	2929.		20°R " TP BNK
"			10	2940.		30°R GND
"			+25	2975.		50°R "
"			147	2803.	1°L (S) ED. CR'K	
"			81	2869.	10°L TP. BRK	
"			86	2864.	16°L BT BRK	
"			00	2950.	32°L (S) TP BNK	
"			+04	2954.	50°L GND.	
45+00			149	2801.		℄ S.D. FLOW LINE
"			143	2807.		6°R (N) ED CR'K
"			108	2842.		12°R BT. BNK
"			33	2917.		18°R (N) TP BNK
"			11	2939.		30°R GND
"			+21	2971.		50°R "
"			142	2808.	3°L (S) ED. CR'K	
"			59	2891.	7°L (S) TP BNK	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1793 Pg. 88
Survey of ALH-MONT. PK. D.S.
Survey by BUTLER Notes HARRIS
Indexed L. C. Jabara Date
Profile No. X-Sec. No.
Job No. 6938 Division No. V Notes Red Plotted
Date Notes Chkd. Checked
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		294 97			
45+00			55	2895.	12°L Bt. Brk
"			34	2916.	19°L TP "
"			27	2923.	50°L GND
45+50			12 1	2829.	℄ S.D.
"			14 4	2806.	6°R(S) Ed. Crk
"			15 2	2798.	11°R(N) " "
"			12 0	2830.	12°R Brk Sd. Bnk
"			27	2923.	23°R(N) TP. Bnk
"			16	2934.	30°R GND
"			17	2967.	50°R GND
"			11 5	2835.	4°L Brk
"			48	2902.	5°L(S) TP. Bnk
"			50	2900.	30"L GND
"			56	2894.	50°L "
46+00			11 7	2833.	℄ S.D.
"			11 1	2839.	5°R Bt. Brk
"			35	2915.	18°R(N) TP Bnk
"			31	2919.	30°R GND
"			12	2938.	50°R "
"			13 6	2814.	2°L(N) Ed. Crk

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		294 97				
46+00			129	2821.	14°L (S) ED. CR'K	
"			48	2902.	16°L " TP. BN'K	
"			56	2894.	30°L GND	
"			57	2893.	50°L "	
46+50			110	2840.		℄ S.D
"			101	2849.		6°R BT. BN'K
"			43	2907.		9°R (N) TP "
"			35	2915.		30°R
"			27	2923.		50°R
"			135	2815.	6°L (N) ED. CR'K	
"			160	2790.	15°L (S) ED. "	
"			56	2894.	17°L " TP. BN'K	
"			76	2874.	36°L GND.	
"			62	2888.	50°L "	
46+58			116	2834.		℄ S.D.
46+62			139	2811.		℄ S.D. (E) ED. CR'K
46+63.5			139	2811.		℄ S.D. INT ℄
"			141	2809.		8°R ℄ CR'K
"			141	2809.	8°L ℄ CR'K F.L.	
"			61	2889.	12°L (S) TP CURVE BN'K	

Profile Notes Red Plotted Job No. 6238 Division No. F.B. 1793 Pg. 39
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by
No. Date Date Map No. Inked C. J.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1792 Pg. 98
Job No. 6238 Division No. V
Survey of ALH - MONT. PK. D.S.
Survey by S. BUTLER Notes G. HARRIS
Indexed [illegible] Date [illegible]
Profile No. Plotted Date
X-Sec. No. Checked Date
Notes Red. Date
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		294 97.			
46+65			139	2811.	℄ S.D.(W) ED. CRK.
46+72			113	2837.	℄ S.D. BT.(W) BNK
46+74			42	2903.	℄ S.D. TP " "
T.P.			154	29343.	
	5365	298 795.			
47+00			59	2929.	℄ S.D.
"			75	2913.	30°R GND
"			76	2912.	55°R (W) TP BNK
"			56	2932.	30°L GND
"			42	2946.	50°L "
47+50			46	2942.	℄ S.D.
"			56	2932.	30°R GND
"			56	2932.	50°R "
"			31	2951.	30°R GND
"			10	2913.	50°R "
48+00			26	2962.	℄ S.D.
"			44	2944.	30°R GND
"			60	2928.	49°R (N) TP. BNK
"			421	3009.	30°L
"			455	3043.	50°L

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		298 795			
48+29.54			06	298 2	℄ PT. ℄ S.D.
"			46	294 2	28°R (N) TP. B
"			146	284 2	29°R (N) ED. C
"			145	284 3	39°R ℄ CRK.
"			162	282 6	49°R (S) ED. C
"			+40	302 8	30°L GND
"			+80	306 8	50°L "
T. P.			0695	298 10	1"X1" OPP. ℄ PT.
	2145	300 245			
48+50			27	297 5	℄ S.D
"			44	295 8	8°R BRK
"			90	291 2	21°R (S) TP.
"			168	283 4	23°R " ED
"			172	283 0	34°R (N) "
"			90	291 2	40°R (N) TP.
"			73	292 9	50°R GND
"			+32	303 4	30'L SD. HILL
"			+74	307 6	50'L " "
48+61.2			32	297 0	℄ S.D. ℄ INT. (E) TP. VERT. BNK
"			81	292 1	14°R ALONG VE

Profile
Notes Red_____ Plotted_____ Job No. 938 Division No. V
No._____ Date_____ Survey of Newmark Creek
X-Sec. Notes Chkd_____ Checked_____ Survey by: BUTLER Notes HARRISON 4/15/52
No._____ Date_____ Date_____ Map No._____ Traced_____ Date_____

F.B. 1793 Pg. 91

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. V

Job No. 6938

Survey of ALH-MONT. PK. D.S.

Survey by S. BUTLER Notes G. HARRIS

Index C. Johnson Date ____

F.B. 1793 PG. 92

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		300 245.				
48+612			192	2810	.	18°R (S) ED. CR'K FL
"			167	2835	.	22°R BR'K & CR'K BT
"			167	2835	.	29°R (N) ED CR'K FL
"			97	2905	.	33°R " TP BN'K
"			93	2909	.	36°R (S) " DR'N. DITCH
"			115	2887	.	37°R BTM " "
"			106	2896	.	43°R " " "
"			83	2919	.	44°R (N) TP " "
"			82	2920	.	50°R GN'D
"			+39	3041	30°L SD HILL	
"			+85	3087	50°L " "	
48+668			157	2845	.	℄ S.D. FLOW LINE
"			156	2846	.	24°R (N) ED. CR'K
"			93	2909	.	26°R " TP. BN'K
"			13	2989	10°L (S) TP. BN'K	
49+00			163	2839	.	℄ S.D. FLOW LINE
"			158	2844	.	11°R (N) ED. CR'K
"			85	2917	.	12°R " TP. BN'K
"			66	2936	.	35°R BR'K
"			55	2947	.	37°R TP. BR'K

75L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		300 245.2				
49+00			65	2937	.	39°R BTM BRK
"			56	2946	.	50°R GND
"			124	2878	.20°L(S) ED. CRK	
"			+24	3026	.27°L " TP. BNK	
"			+10.3	3105	.50°L	
49+18			16 4	2838	.	℄S.D. FLOW LINE
"			16 2	2840	.	7°R(N) ED. CRK
			76	2926	.	10°R(N) TP. BNK
"			157	2845	.4°L(N) SD. BTM (BEG: PENINSULA	
"			146	2856	.5°L " TP.	" "
"			140	2862	.13°L (S) "	" "
"			153	2849	.15°L " SD BTM	" "
"			152	2850	.17°L BTM SWALE	
"			94	2908	.33°L(S) BT. BNK	
"			+62	3064	.39°L " TP "	
49+50			158	2844	.	℄S.D. FLOW LINE
"			152	2850	.	14°R(N) ED. CRK
"			58	2944	.	17°R " TP. BNK
"			49	2953	.	26°R BRK
			40	2962	.	28°R TP. BRK

Profile Notes Red Plotted Job No. 6238 Division No. V
No. Date Survey of
X-Sec. Date Survey by BUTLER Notes HARRIS Date 4/1/58
No. Notes Chkd Checked Survey by Elder GL Jahnsen Date
Date Map No.

F.B. 1793 Pg. 93

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Plotted Date
X-Sec. No. Checked Date
Notes Red. Date
Notes Chkd. Date
Job No. 6938 Division No. V
Survey of ALHAMBRA PK. D.S.
Survey by S. RUTHERFORD Notes G. HARRIS
Indexed L. C. Johnson Date
B. 171 Pg. 21

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		300 2.45			
49+50			47	293.5	29°R BTM BRK
"			33	294.9	50°R GND
"			148	285.1	9°L(N) SD BTM. PENINSULA
"			71	293.1	10°L " " TP. "
"			77	292.5	19°L(S) " " "
"			143	285.9	26°L " " BTM "
"			140	286.2	45°L(S) BTM
"			84	291.3	56°L BTM VERT. SNK
50+00			151	285.1	& SD. FLOW
"			130	287.2	17°R(N) ED. CRK
"			33	294.9	19°R(N) TP. BNK
"			30	295.2	22°R SRK
"			22	295.3	26°R TP. BRK
"			28	294.7	21°R BT. "
"			25	294.9	50°R GND
"			121	288.1	23°L(N) SD. BTM PENINSULA
"			64	295.3	25°L " " TP. "
"			66	293.6	29°L(S) " " "
"			107	289.5	40°L " " BRK "
"			132	287.0	43°L " " BTM "
"			145	285.7	50°L GND

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		300 245			
50+29±			14 9	2853	℄ S.D. INT.(N) S[illegible]
"			32	2970	9°R(N) TP. B[illegible]
"			160	2842	11°L BT BRK CR'K BT'M.
"			144	2858	15°L TP " " "
"			140	2862	22°L(N) SD. BT'M (END PENINS[illegible]
"			82	2920	23°L " " TP. " "
"			59	2943	3°(E) OF " " "
"			83	2914	39°L(S) SD " " "
"			70	2932	7°(E) OF (S) SD. TP. " "
"			106	2896	50°L GND
"			145	2857	18°(E) OF BT'M BRK
50+32±			74	2928	℄ S.D. SD. BNK
"			168	2834	4°L(N) SD. BT'M CR'K (ERRODED H[illegible]
"			169	2833	7°L(S) ED. ERR'D HOLE
"			134	2868	12°L TP. BRK CR'K BT'M
"			131	2871	[illegible]°L(S) ED. CR'K
"			83	2919	23°L(S) TP. BNK
50+40			68	2934	℄ S.D SD. BN[illegible]
"			167	2835	5°L(N) SD. BT'M (ERRODED H[illegible]
"			168	2834	11°L(S) " " "

Profile
No. X-Sec.
Notes Red Plotted Job No. 4933 Division No. V
Date Date Survey of [illegible]
Notes Chkd Checked Survey by BUTTLER Notes Kept by [illegible] Date 4/55
Date Date Map No. [illegible] Date

F.B. 1793 Pgs.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

B. 1728 Pg. 96 Job No. 6938 Division No. V

Survey of ALH-MONT PK. D.S.

Survey by S. BUTLER Notes G. HARRIS

Indexed E. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		300 245			
50+40			13 0	28 [illegible] 2	12° L (S) TP. (ERRODED HOLE)
"			13 1	28 [illegible] 1	19° L (S) BT. BNK
"			88	2[illegible] 4	22° L (S) TP BNK
50+50			61	29[illegible] 1	℄ S.D SD BNK
"			84	29 [illegible] 3	4° L TP. BK SD. BNK
"			133	28 69	5° L BT " " "
"			138	28 [illegible] 4	8° L (N) ED. TP ERR.D HOLE
"			171	28 3 1	9° L " " BT "
"			163	28 3 9	11° L (S) " " " "
"			136	28 [illegible] 6	12° L (S) " TP " "
"			128	28 [illegible] 4	19° L (S) ED. CRK
"			80	29 [illegible] 2	21° L (S) TP BNK
T.P.			485	29[illegible] 395	
B.C.	6015	301 41			
50+61.60			61	29[illegible] 3	℄ S.D.
"			60	2954	2° R BT BRK
"			54	29[illegible] 0	4° R TP "
"			32	298 2	30° R GND
"			24	29[illegible] 0	50° R "
"			90	29[illegible] 4	5° L (N) TP BNK.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		301 41	·		
50+61.60			15 4	2860	·10°L (N) BT BNK & ED. CRK
"			14 7	2867	·14°L (S) " " " " "
"			83	2931	·22°L " TP. "
"			65	2949	·30°L GND
"			77	2937	·37°L BTM SWALE
"			38	2976	·50°L SD. HILL
50+79.64		MID PT CURVE	73	2941	· & S.D. RADIAL
"			75	2939	· 2°R TP. BNK
"			62	2952	· 2°R BTM CK
"			56	2958	· 4°R TP BNK
"			33	2981	· 25°R GND
"			160	2854	·4°L (N) ED. CRK F.L
"			157	2857	·13°L (S) " " F.L
"			84	2930	·19°L " TP. BNK
"			73	2941	·30°L GND
"			20	2994	·50°L SD. HILL
50+89.6			145	2869	·INT. & S.D. & CENT. SEWER LN.
			3.32	2980.7	· 25°R So. RIM
			15.01		So. RIM to flow
			18.98	283.03	S-8" INLET & flow

Profile Notes Red_____ Plotted_____ Job No. 5938 Division No. K F.B. 1793 Pg. 27
No._____ Date_____ Date_____ Survey of ELKHORN AVE. & NEWMARK CREEK
No._____ Notes Chkd._____ Checked_____ Survey by ENGINEERING SURVEYS Mapped by Job Assigned
No._____ Date_____ Date_____ Map No._____ Date_____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date

Job No. 6238 Division No. V
Survey of ALH MONT PK. D.S.
Survey by S. BUTLER Notes G. HARRIS
Indexed L. C. Johnson Date

B. 1798 PG 52

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		301 41			
50+89			107	30 34	35½ L No. Rim S.S.M.H. 34
"					(60° Cent. to Cent. Bet. S.S.M.H.'s)
"			1452		N Rim to flow
"			1559	28 82	N 8" outlet flow
"					
E.C. 50+97			69 123	2891	℄ S.D.
"			52	2962	8° R (N) TP BNK
"			30	2984	30° R GND
"			17	2997	50° R "
"			163	2851	3° L (N) Ed. Crk
"			155	2859	9° L (S) " "
"			121	2893	11° L Brk SD BNK
"			63	2951	22° L (S) TP BNK
"			49	2965	32° L BTM Fill BNK
"			17	2997	38° L TP " "
"			17	2997	50° L
51+10			66	2948	℄ S.D. INT's (N) TP BNK
"			44	2970	10° R Brk
"			158	2856	4° L (N) Ed. Crk
"			142	2872	11° L (S) " "

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NEWMARK CREEK

STATION	B. S.	H. I.	F. S.	ELEV.		
		301 41				
51+10$\frac{6}{}$			61	2953.	21°L (S) TP BNK	
51+50			59	2955	.	℄ S.D.
"			53	2961	.	4°R BTM. BRK
"			44	2970	.	5°R TP. "
"			10	3004	.	33°R BTM "
"			+03	3017	.	34°R TP "
"			+17	3031	.	50°R GND.
"			86	2928	.	18°L(N) TP BNK
"			123	2891	.	20°L(N) BTM "
"			142	2872	.	24°L(N) ED. CRK
"			146	2868	.	35°L(S) " "
"			53	2961	.	40°L " TP BNK
"			42	2972	.	50°L GND
T.P.			270	29871		
	0985	299 695.				
52+00			41	2956	.	℄ S.D.
"			22	2975	.	21°R BTM BRK
"			05	2992	.	22°R SD. HUB
"			+82	3079	.	39°R TP.
"			+98	3095	.	50°R GND

Profile Notes Red_____ Plotted_____ Job No. 6738 Division No. 4
No._____ Date_____ Date_____ Survey of BUTTERFIELD CANYON 4158
Notes Chkd_____ Checked_____ Survey by BUTTERFIELD CANYON 4158
No._____ Date_____ Date_____ Map No._____

F.B. 1793 Pg. 98

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

F.B. 1793 PG. 100

Survey of ALH. MONT. PK. D.S.

Survey by S. BUTLER Notes G. HARRIS Checked

Indexed A. C. Johnson Date Notes Chkd Date

Job No. 6938 Division No. V Notes Red Date Plotted Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		299 695			
52+00			63	2934.	24°L (N) TP BNK
"			120	2877.	27°L " ED. C'K
"			123	2874.	36°L (S) " "
"			20	2977.	50°L " TP BNK
52+42			37	2960.	℄ S.D. & ED. (N) BNK
"			20	2977.	17°R BTM BR'K
"			05	2992.	18°R SD. BNK "
"			+48	3045.	30°R " " "
"			+77	3071.	33°R TP BR'K
"			+86	3083.	50°R GND
"			48	2929.	4°L (N) TP. BNK
"			128	2869.	10°L (N) ED. CR'K
"			116	2881.	13°L (S) " "
"			64	2933.	23°L " TP "
"			40	2957.	44°L BTM BR'K
"			13	2984.	47°L TP " "
"			10	2987.	50°L GND
52+50			68	2929.	℄ S.D. BNK
"			18	2979.	8°R (N) TP
"			15	2982.	17°R BTM BR'K

761 208 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		299 695				
52+50			88	2909	3°L Brk SD BNK	
"			119	2878	4°L (N) Ed Crk F	
"			115	2882	16°L (S) " "	
"			59	2938	20°L " TP BNK	
52+70±			118	2879		℄ S.D. INT'S F.L.
"			09	2988		14°R (N) TP BNK
			08	2989		23°R BTM Brk
"			+12	3009		24°R SD BNK
"			+64	3061		31°R " "
"			+94	3091		37°R TP Brk
"			+101	3098		50°R GND
"			119	2878	8°L (S) Ed. Crk	
"			57	2940	14°L " TP BNK	
"			42	2955	30°L GND	
"			23	2974	50°L "	
T.P.	349	301 07	2115	29758		
53+00			132	2879		℄ S.D. & F.L. Crk
"			130	2881		4°R (N) BTM
			57	2954		10°R " TP BNK
"			00	3011		19°R " UPR

Profile Notes Red ____ Plotted ____ Job No. 6733 Division No. V
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by BUTLER Notes ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson

F.B. 1793

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Date ____ Notes Red ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Notes ____ Date ____

Job No. 6938 Division No. K

Survey of ALH MONT. PK. D.S.

Survey by S. BATTLES & G. HARRIS

Indexed ____

B. 1793 PG. 182

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		301 07				
53+00			00	301 1		29°R BTM BRK
"			+22	303 3		30°R SD. BNK "
"			+72	303 3		36°R TP. BRK
"			+77	303 3		50°R
"			123	283 3	5°L (S) ED. CRK	
"			54	295 7	17°L " TP. BNK	
"			50	296 1	30°L GND	
"			44	296 7	50°L	
53+50			118	283 3		& S.D. & F.L. CRK
"			111	290 0		18°R (N) SD. "
"			+05	301 6		21°R BRK SD. BNK
"			+53	306 1		26°R (N) TP. BNK
"			+84	303 5		44°R BTM BRK
"			+118	312 9		53°R TP. "
"			110	290 1	3°L (S) ED. CRK	
"			73	293 3	4°L " TP. BNK	
"			47	296 4	7°L " " "	
"			40	297 1	30°L GND	
"			30	298 1	50°L "	

76L288 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NEWMARK CREEK

STATION	B. S.	H. I.	F. S.	ELEV.		
		301 07				
B.C. 53+97.14			130	2881		℄ S.D.
"			119	2892		10°R (N) ED. CRK
"			10	3001		13°R " TP. BNK
"			+50	3061		26°R BRK
"			+54	3065		39°R BTM BRK
"			+82	3093		44°R TP. "
"			+84	3095		50°R GND
"			126	2885	8°L (S) BTM CRK	
"			100	2911	18°L BRK SD. BNK	
"			30	2981	28°L (S) TP. BNK	
"			16	2995	50°L GND.	
			1041	29064	F.L. 36" CORR. IRON	DRN. OUTL. BY
FD. B.M. A-17	(B.M. W.M. 554)		1845	299225	17 B.M. A-17 = B.M. W.M. 554	(299.240 per R/E 8 299.171 ✓ AB
	142	300 59			DELLROSE AVE (E. SIDE) REDDING AVE BT. SPK. IN CONC. CULVERT HEADWALL 6°(N) OF (S) END	
54+04			129	2877		℄ S.D. BT. CONC.
54+05			994	29065		℄ S.D. TP " "
54+07			[illegible]	29096		3°R BT. CONC.
			+ [illegible]	30111		" " TP.
54+13.54	MID PT CURVE		[illegible]	29081		℄ S.D. CONC.

Profile Notes Red No. Date Plotted Job No. 6235 Division No.
Misc. Notes Chkd. Date Checked Date Survey of
No. Date Date Map No. Indexed
Survey by
F.B. 1793 Pg. 33

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

B. 17938 Job No. 6938 Division No. V Notes Rad. ____ Plotted ____
Survey of ALAMONT PK. D.S. Date ____ Date ____
Survey by S. BUTLER Notes G. HARRIS Notes Chkd ____ Checked ____
Indexed L. C. Forman Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		300 59				
54+13 54			9 54	291 05	3° L TP. BEK. CONC.	APRON
"			1069	289 90	3° L BT. " "	"
"			1052	29[illegible]07	9° L (S) ED. "	"
"			11 1	28[illegible]5	19° L (S) BT. BNK.	
"			19	293 7	35° L (S) TP. "	
54+20 8			905	29 54	& S.D. & BASE CONC.	HEADWALL
54+22 1			293	29[illegible]6	" " " TOP.	"
"			202	29357		6° R (N) END HDWALL
"			+46	301 05		6° R (W) " W. WALL
"			300	29[illegible]59	1° L BEK TP. HDWALL	
"			301	29 58	7° L " " "	
"			084	29[illegible]534° L (S) END "		"
T.P.			283	29[illegible]74		
	892	30668				
E.C. 54+29 34			860	29[illegible]08		& S.M. MAC. PAVMT
"			518	30[illegible]50		18° R " "
"			286	30[illegible]42		36° R CRN " "
"			221	30[illegible]17		46° R ED " "
"			17	30[illegible]50		50 R GND
"			885	29783	85° L BTM DIP (MAC)	

Note: For Log of Water Levels see FB 858/171 also FB 859/139 for topog. see FB 940/139 & 941/139 for curb & gutter elev's

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6938 Division No. V F.B. 1793 Pg. 25
No. ____ Date ____ Scale ____ Checked ____ Survey by BUTLER Notes TERRELL
No. ____ Date ____ Scale ____ Checked ____ Survey by ____ Notes ____

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		306 68				
E.C. 54+29.34			785	29883	27°L ED MAC PAV.	
"			59	3008	50°L GND	
54+50			747	29921		℄ S.D. MAC PAVT
"			564	30104		25°R ED. "
"			25	3042		43°R BRK GND
"			17	3050		50°R GND
"			779	29889	11°L BTM DIP (MAC)	
"			548	30120	50°L MAC PAVMT	
54+708			697	299.71	64°L S.S.M.H. (E) RIM	
"			4.10		RIM to flow	
"			11.07	29561	E 8" INLET @ flow	
"			6.95	299.73	4°L (W) RIM	
"			4.21		RIM to flow	
			11.66	29502	W 8" outlet @ flow	
54+78±			670	29998	12°L S.S.M.H. (E) RIM	
"			722		RIM TO FLOW	
"			13.92	29276	E-8" INLET @ FLOW	
"			669	29999	12°L S.S.M.H. (S) RIM	
"			795		RIM TO FLOW	
"			1464	29204	S-8" OUTLET @ FLOW	
"			662	30006	12°L S.S.M.H. (N.W) RIM	
"			790		RIM TO FLOW	
"			1452	29216	NW-8" INLET @ FLOW	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1703 Pg. 104

Job No. 6938 Division No. K

Survey of ALH-MONT PK DS

Survey by S. BUTLER Notes G. HARRIS

Indexed E. C. Johnson Date

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		306 68				
55+00			601	300 67		℄ S.D. MAC. PAVMT
"			606	300 62		3°R ED " "
"			55	301 2		15°R GND.
"			558	301 10	10°L ℄ DELLROSE AVE	
"			616	300 52	19°L ED. PAV'MT	
"			68	299 9	35°L GND	
55+50			550	301 18		℄ S.D. MAC. PAV.
"			527	301 41		5°R ED "
"			49	301 8		15°R GND
"			534	301 34	10°L ℄ DELLROSE AV.	
"			558	301 10	15°L ED. PAV'M	
"			60	300 7	30°L BTM BNK	
"			35	303 2	35°L SD. "	
56+00			536	301 32		℄ S.D. MAC. PAVMT
"			538	301 30		4°R ED " "
"			51	301 6		15°R GND
"			516	301 52	10°L ℄ DELLROSE AV.	
"			521	301 47	14°L ED. PAV'MT	
"			52	301 5	30°L BT'M BNK	
"			27	304 0	35°L SD. "	

761 298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		306 68				
T.P.			5 50	301 18.		
	5345	306 525.				
B.C. 56+26 93			52	301 3		℄ S.D. GND
"			46	301 9		15°R "
"			504	301 49	4°L ED. MAC. PAVMT	
"			486	301 67	10°L ℄ DELLROSE AVE	
"			488	301 65	14°L ED. MAC. PAVMT	
"			42	302 3	28°L BTM BNK	
"			+15	3080	42°L TP "	
"			+20	3085	50°L GND	
56+54 86	MID PT CURVE		41	3024		℄ S.D.
"			47	3018		11°R BRK
"			40	3025		26°R GND
"			41	3024		50°R "
"			32	3033	5°L BRK	
"			28	3037	13°L GND BASE ROCK WALL	
"			05	3060	15°L " TP. "	"
"			+10	3075	50°L GND	

Profile Notes Red____ Plotted____ Job No. 6233 Division No. V

No.____ Date____ Date____ Survey of ALLEY CUT

No.____ Date____ Notes Chkd____ Checked____ Survey by BUTTS ENGR. Notes MARCH

No.____ Date____ Map No.____ Date____ Map Chkd____ Date____

F.B. 1793 Pg. 27

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Job No. 1838 Division No. K Notes Red Platted
Survey of MT. WASHINGTON Dr. D.S. Date Date
Survey by S. BUTLER Notes G. HARRIS Notes Chkd Checked
Indexed H. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		306 525 53			
56+63			2.58	303.95	6° L S.S.M.H. (E) RIM. (5'S of Lot Line)
"			1111		
"			13.69	294.84	Flow - 8" out to E
"	S.S.M.H.		2.41	304.12	6°L - SSMH (W) RIM
"			1111		
"			13.52	293.01	Flow - 8" INLET - W
T.P.			2.47	304.55.	
	4.67	308 725 73.			
——			11.52	297.21	FLOWLINE OF 36" CORR IRON PIPE
——			6.98	301.75	APPR. INT. OF TRACT. LN & (N) P/L DELLROSE AV. TP OF CONC. HEADWALL " " " " " " " " " " " " " "
E.C. 56+82.80			.47	304.0	℄ S.D.
"			.53	303.4	25°R GND
"			.57	303.0	50°R "
"			.39	304.3	3°L BRK
"			.38	304.9	13°L GND. BT. WALL
"			.23	304.1	14°L " TP.
"			.03	308.1	50°L "
57+00			.44	304.3	℄ S.D.
"			.44	304.3	10°R GND.
"			.52	303.5	50°R "
"			.33	305.4	15°L BTM. CONC. FOUNDATION

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Job No. 6938 Division No. V
No. X-Sec. Date Date Survey of Line Newmark Creek
Notes Chkd Checked Survey by Butler Notes Levels Both 4/54
No. Date Date Map No. Indexed C. Johnson Date

F.B. 1793 Pg. 109

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		73 308 725			
57+00			+0 41	309 14	15°L TP. CONC. FOUNDATION
"			+01	3088	50°L GND.
57+08			38	3049	℄ S.D. ℄(E) END BT. CONC. BANK
"			190	30683	" " " " " TP. " "
57+49			188	30685	" " "(W) " " " "
"			28	3059	" " " " " BT. " "
57+51			32	3055	℄ S.D (E) TP. CR
57+54			40	3047	℄ S.D " SD. "
"			73	3014	℄ S.D.(E) ED. CR
B.C. 57+57.54			75	3012	℄ S.D. FLOWLINE
"			83	3004	28°R ED. CRK
"			53	3034	37°R BRK SD
"			42	3045	50°R GND.
"			73	3014	6°L ED. CRK F.L
"			47	3040	6°L BRK SD. BNK
"			28	3059	11°L (E) TP. BNK
"			20	3067	30°L GND
"			16	3071	50°L
57+67.5			56	3031	℄ S.D. (W) ED. CR
			48	3039	℄ " " " BRK S

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date No.
Notes Red Date Notes Chkd. Date
Division No. K
Job No. 4938
Survey of ALH MONT. PK. D.S.
Survey by S. BUTLER Notes G. HARRIS
Indexed L. O. Johnson Date

B. 1743 Pg. 116

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		78 308 725				
57+74.5			38	301 9		℄ S.D. (W) TP. BNK.
57+92.93	1/4 P.O.C.		44	301 3	℄ S.D. & SEWER LN.	1/4 P.O.C. (RADIAL SEC)
"			43	301 4		30°R GND.
"			43	301 4		50°R "
"			47	301 0	12°L (W) TP. CRK BNK	
"			65	302 2	17½ L " ED. " F.L.	
"			62	302 5	26°L (E) " " " "	
"			28	305 9	30°L " TP " BNK	
"			30	305 7	50°L GND	
58+28.22	MID PT. CURVE		45	301 2		℄ S.D. (RADIAL SEC.)
"			422	301 51		15°R (E) ED. PAVMT
"			420	301 53		30°R MAC. "
"			412	301 61		50°R " "
"			46	301 1	16°L (W) TP. CRK BNK	
"			68	301 9	22°L " ED. " F.L.	
"			67	302 0	28°L (E) " " "	
"			42	301 5	31°L " TP BNK.	
"			30	305 7	50°L GND.	
58+43±			453	301 20	℄ S.D. INTS (E) ED. PAVMT DEL MAR	AV.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		308 725 (73)			
58+63.52	3/4 P.C.C.		470	304 03	RADIAL SEC. ℄ S.D. (MAC. PAV. & DEL MAR AVE)
"			462	304 11	30°R " "
"			464	304 09	35°R ED. " "
"			39	304 8	50°
"			481	303 92	9°L ED. MAC PAVMT
"			54	303 3	11°L GND.
"			55	303 2	20°L (W) TP. CR'K BNK
"			64	302 3	22°L " ED " F.L.
"			68	301 9	28°L (E) " " " "
"			36	305 1	29°L " TP "
"			29	305 8	50°L GND.
E.C. 58+98.91			454	304 19	℄ S.D. (MAC. PAV. & DEL MAR AVE)
"			460	304 13	10°R ℄ DEL MAR AVE
"			462	304 11	28°R (W) ED. PAVMT
"			46	304 1	31°R BTM BRK
"			30	305 7	35°R TP "
"			14	307 3	50°R GND
"			478	303 98	16°L (E) ED. PAV.
"			45	304 2	25°L GND. OUTLET
"			790	300 83	175'(M) OF ➔ FLOWLINE OF 24" CORR.

Profile
No. X-Sec.
Notes Red Date
Notes Chkd Date
Plotted Date
Checked Date
Job No. 6933 Division No. 11
Survey of Hill & Wilson
Survey by BUTLER Notes by [illegible] Date 4/15/52
Map No. [illegible] Date
F.B. 1793 Pg. 111

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1793 Pg. 112 — Job No. 6938 Division No. V — Survey of ALH MONT. PK. DS — Survey by S. BUTLER & J. TOMPKINS — Indexed — Profile No. — Notes Red — Platted — Date — X-Sec. No. — Notes Chkd. — Checked — Date — Notes — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		308.725 (73)			
58+98			36	305.1	30°L BRK
"			28	305.9	50°L GND
59+50			353	305.20	DEL MAR AV. & S.D. MAC. PAVMT
"			355	305.18	10°R & DEL MAR AV.
"			365	305.08	27°R (W) ED PAVMT
"			233	306.40	3.1°R TP MAC. BNK
"		Note: Topo per FB 904/134-136 Same as 4/10/53	249	306.24	33°R " " "
"			681	301.92	16°(N) OF INLET FLOWLINE 24" CORR. I.P. DR'N
"			60	305.7	38°R BTM CRK F.L.
"			58	305.9	44°R " " F.L.
"			26	306.1	50°R TP. BNK
"			349	305.21	7°L ED. MAC. PAVMT
"			26	306.1	30°L GND.
"			07	305.0	50°L "
					B.M. WM-557 F.B. 141/2-193 ELEV. 304.659 DEL MAR AVE. (E. SIDE) S. OF LA MERCED DR.
					BT. SPK IN DRIVWY TO HSE. #3046
SS. TC E. Col Mont Pk. 53 So. Lot Line TR 1133	DNC				
		N RIM	4.29		
			10.72		
			15.06	293.72	N 8" INLET of flow
		S RIM	4.26		
			10.53		
			14.98	293.75	S 8" INLET of flow
		E RIM	4.88		
			10.88		
			15.12	293.61	E 8" outlet of flow
FD BM-WM557			4.08	304.45	DESC

76L288 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
F.D. (B.M.W.M.557)				304659	F.D. B.M.W.M.557 ELEV 304.659 F.B. 1[illegible] DEL MAR AVE. (E. SIDE) S. OF L.A. M[illegible] BT. SPK. IN DRIVWY TO HSE. #3046
	10925	315585			
B.C. 59+84.78			866	30693	℄ S.D. MAC. PAV[illegible]
"			867	30692	for ℄ S.D. LINE F.B. 904/168 10°R ℄ DEL M[illegible]
"			903	30656	28°R BTM MA[illegible]
"			822	30737	30°R TP "
"			101	3055	51°R(E) TP CR[illegible]
"			124	3032	53°R " BTM
"			880	30679	5°L(E) ED. MAC. PAVMT
"			63	3093	35°L BTM BRK
"			47	3109	39°L TP "
"			25	3131	50°L SD. HILL
P.O.C. 1/4 ARC 60+17.37	(RADIAL LN.)		594	30965	℄ S.D. MAC. PAV[illegible]
"			621	30938	5°R CRN "
"			772	30787	25°R(W) ED "
"			773	30786	28°R BTM MAC[illegible]
"			738	30821	31°R TP "
"			92	3064	50°R GND.
"			521	31038	15°L(E) ED. MAC. PAVMT
"			32	3124	22°L BTM. BNK.
"			*24	3180	9°L TP "
			*56	3[illegible]	

Profile
No. Notes Red Plotted Job No. 6938 Division No. V F.B. 1793 Pg. 13
No. Date Date Survey by: BUTLER & [illegible] Date 5-14-58
No. Date Checked Map No. Traced Date

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Platted Date
Notes Chkd. Checked Date
Job No. 6938 Division No. V
Survey of ALH. MONT. PK. R.S.
Survey by S. BUTLER Notes. MEES
Indexed A. C. Johnson Date
B. 1793 Pg 14

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		315 59 585				
60+45.3±			509	310 50	9±R S.S.M.H. (N) RIM	17± W of ℄ PROD OF DEL MAR & 38.3 AHEAD of ℄ B.C. or Sp. 42.3 DIRECT BET. ℄ B.C. OF DEL MAR AVE. & S.S.M.H. AT 60+51.5 ℄ S.D. INT'S ~~W'LY~~ SEWER ~~DUTCH LN.~~ NOTE
"			14.91			
"			20.00	295 59	flow - 8" OUTLET	
"						
"			500	310 59	9±R S.S.M.H (S) RIM	
"			14.80			
"			19.80	295 79	flow - 8" INLET	
"						
"			512	310 47	9±R S.S.M.H. (W) RIM	
"			14.28			
"			19.40	296 19	flow - 8" INLET	
"						
MID PT ARC 60+49.6±	(RADIAL LN)		404	311 55		℄ S.D. MAC. PAVMT
"			497	310 62		9±R(W) ED. "
"			64	309 2		25±R GND.
"			80	307 6		41±R (E) TP CRK BNK
"			99	305 7		43±R BRK SD. "
"			111	304 5		50±R BTM CRK FL
"			149	314 10	23±L CRN PAVMT.	
"			+060	316 19	50±L ED. MAC. "	
60+56±			409	311 50	℄ S.D. INT'S (W) ED PAVMT DEL MAR AV.	
60+76±			32	312 4	℄ S.D. TP. BRK	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6733 Division No. K F.B. 1723 Pg. 1/2
No. ____ Date ____ Date ____ Survey of ____
R-Ows. ____ Checked ____
No. ____ Date ____ Notes Chkd ____ Survey by ____ Map No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		59 315 585				
P.O.C 3/4 ARC						
60+82.55	(RADIAL LN)		57	3099		℄ S.D. & BTM BRK
"			50	3106		6=R TP BRK
"			72	3084		24=R(E) TP CRK
"			109	3047		29=R " ED. CRK
"			121	3035		50=R(W) " "
"			23	3133	6=L TP BRK	
"			14	3142	20=L " RISE	
			14	3142	30=L GND.	
"			03	3153	45=L BTM BNK	
"			+19	3175	46=L TP "	
"			+20	3176	50=L GND	
60+99.6			72	3084	℄ S.D. & TP.(E) BNK CRK	
61+02.6			124	3032	" " " BTM(E) ED. CRK F.L.	
EC. 61+15.13			122	3034		℄ S.D. & BTM CRK
"			119	3037		3=R(N) " "
"			94	3062		95=R " TP CRK
"			91	3065		30=R GND
"			91	3065		50=R "
"			119	3037	3=L(S) ED. BTM CRK F.L.	
"			59	3097	6=L " TP CRK BNK	
"			58	3098	17=L BTM ROCK WALL & HSE. FOUN	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____

Notes Chkd ____ Checked ____ Date ____

Notes ____ Date ____

F.B. 1793 PG. 116

Job No. 6938 Division No. V

Survey of ALH. MONT PK. DS.

Survey by S. BUTLER Notes HARRIS

Indexed K. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		59 315585			
E.C. 61+15.3			19	313.7	18°L TP. ROCK WALL
"			21	313.5	30°L GND.
"			15	314.1	44°L BTM BRK
"			+11	316.7	45°L " "
"			+11	316.7	50°L GND
T.P.			880	306.785	TP. SD. DRN PIPE
	5.965	312.75			
61+50			90	303.8	℄ SD BTM CRK FL
"			88	304.0	1°R(N) ED. " " "
"			61	306.7	4°R " TP CRK BNK
"			63	306.5	30°R GND
"			64	306.4	50°R "
"			91	303.7	5°L (S) ED. BTM CRK
"			35	309.3	8°L " TP. CRK BNK
"			32	309.6	30°L GND
"			28	310.0	48°L BTM BRK
"			+22	315.0	50°L TP. "
62+00			79	304.9	℄ S.D. CRK BNK
"			43	303.5	6°R (N) TP.
"			59	306.9	9°R BTM. BURN
			59	306.9	30°R GND

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6938 Division No. L
No. ____ Date ____ Survey of Auth. Maint. Dist.
X-Sec. ____ Date ____ Survey by: DWR, BEE Notes by: ____
No. ____ Notes Chkd ____ Checked ____ Survey by: ____ Map Chkd. ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1793 Pg. 1/2

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		8 3/4 312 75				
62+00			59	3069		44°R BRK
"			53	3075		50°R GND
"			85	3043	1°L(N) ED. BT'M CR'K F.L.	
"			85	3043	7°L(S) ED. BTM CRK F.L.	
"			32	3096	10°L" TP. CRK BNK	
"			36	3092	30°L GND	
"			30	3098	50°L "	
62+02 1/2			739	30536	8°L FLOW LN. OF 15" CONC. SD. DR	
B"C			32	3096	9°L(S) TP. CRK BNK	
62+27 1/2			84	3044		℄ S.D. BTM CR
"			81	3047		2°R(N) " "
"			43	3085		8°R TP. BURM
"			58	3070		11°R BTM "
"			55	3073		30°R GND
"			49	3079		50°R "
"			81	3047	5°L(S) ED. BT'M CRK F.L.	
"			51	3077	8°L " TP. CRK BNK	
"			48	3080	30°L GND	
"			45	3083	50°L	
62+55 1/4		(MID. PT. CURVE)	82	3046		℄ S.D. BTM CR
"			77	3051		5°R(N) "

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

BM. A-96
314.64

Do not extend notes this side of this line.

Profile
Job No. 6335 Division No. K Notes Red Plotted
Survey of ALH MONT PK DS Date Date
Survey by S. BUTLER Notes Chkd. Checked
Indexed C. JOHNSON Notes Date Date
B. 1793 Pg. 118 X-Sec. No. No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		312 75				
62+55 71	(MID PT. CURVE)		43	303 5		10°R(N) TP. BURN (FILL)
"			56	307 2		13°R BTM " "
"			53	307 5		30°R GND
"			49	307 9		50°R "
"			82	304 6	6°L(S) ED. BTM CRK F.L	
"			48	308 0	9°L(S) TP. CRK BNK	
"			10	311 8	30°L SD. HILL	
E.C. 62+83 68			58	307 0		℄ S.D SD. BNK
"			41	308 7		5°R(N) TP BURM
"			54	307 4		8°R BTM "
"			49	307 9		30°R GND
"			50	307 8		50°
"			78	305 0	3°L(N) ED. BTM CRK F.L	
"			80	304 8	15°L(S) " " "	" "
"			74	305 4	18°L " " SD "	
"			60	306 8	22°L " " TP BN	
"			34	309 4	30°L SD. HILL	
"			+14	314 2	50°L " "	
62+92 7			40	308 8	℄ S.D. & TP. BURM (FILL)	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		312 75 8 49				
63+00			52	307 6	℄ S.D. & BTM BURM (FILL)	
"			43	308 5		30°-R GND
"			40	308 8		50°-R "
"			38	309 0	3°-L TP. BURM (FILL)	
"			76	305 2	8°-L (N) ED. BTM CRK F.L	
"			76	305 2	20°-L (S) " "	" " "
"			59	306 9	22°-L " TP. BNK	
"			35	309 3	30°-L SD. HILL	
"			+13	314 1	50°-L " "	
63+50			40	308 8		℄ S.D.
"			27	310 1		22°-R BTM BNK
"			15	311 3		23°-R TP "
"			09	311 9		30°-R SD. HILL
"			+16	314 4		50°-R " "
"			39	308 9	8°-L (N) SD. BURM (FILL)	
"			23	310 5	12°-L TP. BURM	"
"			38	309 0	15°-L (S) SD. BURM	"
"			52	307 6	37°-L (N) TP. CRK BNK	
			75	305 3	42°-L " ED. BTM CRK F.L	
"			73	305 5	50°-L (S) " "	" " "

Profile
No. Sec. Notes Red Plotted Job No. 6938 Division No. IV F.B. 1793 Pg. 19
Date Survey of Butzeron
Notes Chkd Checked Survey by Butzeron Notes Date 4/30
No. Date Date Map No. Indexed C. Johnson Date

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

63+81 = Sta

Do not extend notes this side of this line.

F.B. 1793 Pg 20
Survey of ALEMONT PCOS
Survey by S. BUTLER Notes HARRIS
Indexed L. C. Johnson Date
Job No. 6938 Division No. V
Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		8 J 312 75				
63+57±			377	303 98	20'±L S.S.M.H. (E) RIM	
"			905		RIM TO FLOW	
"			1282	299 93	FLOW - 8" OUTLET	
"			377	308 98	20'±L S.S.M.H. (S.W.) RIM	
"			901		RIM TO FLOW	
"			1278	299 97	FLOW - 8" INLET	
"			375	309 00	20'±L S.S.M.H. (W) RIM	
"			907		RIM TO FLOW	
"			1282	299 93	FLOW 8" INLET	
63+81			26	310 2		℄ S.D. & BTM BRK
63+83			11	311 7		℄ " " " TP "
63+87±			294	309 81	78°-L FLOW LN OF 30" CORR. I. CULVERT	
64+00			00	312 3		℄ S.D.
"			+27	315 5		30°-R SD. HILL
"			+45	317 3		50°-R " "
"			04	312 1	8°-L TP. BRK	
"			20	310 8	15°-L BTM "	
"			34	309 1	30°-L GND	
"			49	307 9	50°-L "	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 6738 Division No. V F.B. 1793 Pg. 12

No.____ Date____ Survey of Newmark Creek

No.____ Date____ Notes Chkd____ Checked____ Survey by D.D.T. Notes by D.S.

No.____ Date____ Map No.____ Index Job No. Date____

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		31275			
T.P.			192	31083	
	829	319 12			
64+50			56	3135	℄ S.D
"			16	3175	30°R SD. HI
"			04	3187	50°R " "
"			77	3114	25°L BRK
"			81	3110	42°L (N℄E) TP. CRK BNK
"			126	3065	54°L " ED. " F.L.
B.C. 64+59.85			61	3130	℄ S.D.
"			18	3173	30°R SD. HI
"			00	3191	50°R " "
"			82	3109	26°L (E) TP CRK BNK
"			131	3060	38°L (E) ED " BTM F.L.
"			131	3060	50°L (W) " " " " "
64+68±			68	3123	℄ S.D. (E) TP CR
64+78±			113	3078	℄ S.D. BRK SD.
64+80±			130	3061	℄ S.D (E) ED. C
64+86±			130	3061	℄ S.D. (W) "
64+96±			102	3089	℄ S.D. " TP

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1793 Pg. 22
Job No. 4933 Division No. 1
Survey of ALH MONT PK. D.S.
Survey by S. BUTTREES Notes PAGES
Indexed E. C. Johnson Date
Profile No.
Plotted Date
Notes Red Date
Notes Chkd. Date
X-Sec. No.
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		319 12'				
P.O.C. 1/4 ARC						
64+99 30		(RADIAL)	98	3093		℄ S.D.
"			99	3092		8° R(W) TP. CRK BNK
"			109	3082		12½ R BRK SD " "
"			115	3076		21½ R " " " "
"			128	3063		25° R(W) ED. CRK BTM
"			123	3068		41° R(E) " " "
"			94	3097		50° R " SD. BNK
"			90	3101	22½ L BTM BRK	
"			69	3122	31° L TP. "	
"			60	3131	50° L GND	
65+12'			95	3096	℄ S.D. ℄ (E) SD. BTM	BRICK POND WALL
65+12½			720	31192	" " " " " TP	" " "
65+13'			1040	30872	" " " " " BTM	" " FLOOR
65+23°			1043	30869	" " " (W) " "	" " "
65+23½			718	31194	" " " " " TP.	" " WALL
65+24'			72	3119	" " " " " (GND	FLUSH)
T.P.		1	575	31337		
	514	318 51				

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6938 Division No. K F.B. 1793 Pg. 23
No. ____ Date ____ Survey of: NEWMARK CREEK
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by: SPILLER Notes: [illegible]
Date ____ Map No. ____ Index: [illegible] Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		318 51				
65+38.75 (MID. PT. CURVE)			64	312 1		℄ S.D.
"	RADIAL PT.		656	311 95	25°R (N) ED. BRICK	DUCK POND T[illegible]
"			986	308 65	26°R " " "	" " F[illegible]
"			979	308 72	43°R (N℄E) COR "	" "
"			659	311 92	45°R " " "	" " T.P. [illegible]
"			81	3104	46°R GND " "	" "
"			77	3108	50°R "	
"			54	3131	25°L "	
			47	3138	50°	
P.O.C. 3/4 ARC. (RADIAL) 65+78.20			48	3137		℄ S.D.
"			54	3131		25°R GND
"			60	3125		50°R "
"			45	3140	25°L GND	
"			40	3145	50°L "	
65+59±			437	31414	30±L S.S.M.H.	(N) RIM
"						
"						
"			440	31411		(5) RIM
"						
"						

1-1/2 OVER TOP

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1723 Pg. 24
Job No. 6238 Division No. V Notes Red. Plotted Profile
Survey of ALH. MONT. PK. O.S. Date No.
Survey by S. BUTLER Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		318 51				
E.C. 66+17 64			49	3136		℄ S.D
"			60	3125		35°R(S) TP. BNK
"			112	3073		40°R " ED. CRK BTM
"			111	3074		49°R(N) " " "
"			69	3116		51°R " TP. BNK
"			39	3146	25°L GND & SLV	BTM BNK
"			33	3152	50°L " " "	" "
66+30 I			46	3139		℄ S.D. BTM BRK
66+31 I FD.			36	3149		℄ S.D. TP "
B.M. A-196		400	314 51		FD. B.M. A-196 ELEV 314.539 F.B. 819-66 650'±(W) OF DEL MAR AVE & 20'±(N) OF (W) OF DRAW TO (S) OF GRAVES AVE. CT SPK. & W IN GUM STUMP 4-6" DIAM. SHOOTS	
	405	318 56				
66+50			37	3149		℄ S.D.
"			62	3124		12°R(S) TP. CRK. BNK
"			109	3077		21°R(S) ED. CRK BTM
"			111	3075		35°R(N) " " "
"			66	3120		40°R " TP. " BNK
"			55	3131		50°R GND
"			+32	3218	25°L SD. HILL	
"			+110	3296	50°L " "	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 6238 Division No. IV
No.____ Date____ Survey of BUTTE CANYON RD
X-Sec. Notes Chkd____ Checked____ Survey by BUTTE ENG Notes E.J.K. Date 4/53
No.____ Date____ Date____ Map No.____ Map C. Johnson Date____

F.B. 1773 Pg. 25

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		318 56			
66+75			73	311 3	℄ S.D. ℄(S) TP. CRK BNK
66+79			107	307 9	℄ S.D ℄(S) ED. CRK BTM F.L
66+94			110	307 6	℄ S.D. " (N) " " " " "
67+00			90	309 6	℄ S.D. ℄ SD. BNK
"			60	312 6	5°-R (N) TP. CRK
"			36	315 0	25°-R SD. HILL
"			07	317 9	50°-R " "
"			114	307 2	6°-L (N) ED. CRK BTM F.L
"			115	307 1	16°-L (S) " " " " "
"			70	311 6	18°-L " TP. CRK BNK
"			40	314 6	25°-L SD. HILL
"			+84	327 0	50°-L " "
67+06			58	312 8	℄ S.D. ℄(N) TP. CRK BNK
67+50			33	315 3	℄ S.D.
"			13	317 3	25°-R GND
"			+10	319 6	50°-R "
"			48	313 8	25°-L GND
"			53	313 3	43°-L (N) TP. CRK BNK
"			110	307 6	53°-L " ED " BTM
67+77.5			36	315 0	℄ S.D. BRK

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

68+16"
68+70.28

F.B. 1793 Pg. 24
Survey of ALH MONT PK 2.5
Survey by S. BATTEEN Notes HAYES
Indexed
Profile No. X-Sec.
Job No. 4938 Division No. V Notes Red. Plotted
Date Notes Chkd. Checked
Date Date
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		318 56			
67+82.5			55	313 1	℄ S.D. ℄(E) TP. CRK BNK
67+88.5			108	307 8	℄ " " " " ED. CRK BTM
67+93.5			104	308 2	℄ " " "(W) " " "
"			95	309 1	25°R (N) " " "
"			02	318 4	49°R " TP CRK BNK
"			103	308 3	25°L CRK BTM
"			106	308 0	39°L " " BTM BRK
"			96	309 0	41°L " " TP "
"			91	309 5	50°L " " " "
68+00			80	310 6	℄ S.D. SD. BNK
68+13			40	314 6	℄ S.D. ℄(W) TP. CRK BNK
"			41	314 5	16°R(S) TP. CRK BNK
"			91	309 5	23°R " ED. CRK BTM
"			97	308 9	33°R(N) " " "
"			80	310 6	36°R BRK SD. BNK
"			79	310 7	40°R " BTM "
"			26	316 0	46°R(N) TP. CRK "
"			18	316 8	50°R GND
"			51	313 5	25°L ALONG W'LY TP. BNK
"			38	314 8	50°L " " " "

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile
Notes Red_____ Plotted_____ Job No. 6938 Division No. K
No._____ Date_____ Date_____ Survey of NEWMARK CR.
Misc.:
Notes Chkd_____ Checked_____ Survey by BUTTLER Notes by [illegible]
No._____ Date_____ Date_____ Map No._____ Indexed_____ Date_____

F.B. 1793 Pg. 24

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		318 56				
T.P.			257	31599		
	814	324 13				
68+50			77	3164		℄ S.D.
"			83	3158		9°R(S) TP. CRK
"			132	3109		12°R " SD. BNK
"			150	3091		27°R " ED. CRK
"			149	3092		34°R(N) " "
"			99	3142		40°R " TP. "
"			76	3165		50°R SD. HILL
"			52	3189	25°L SD. HILL	
"			27	3214	50°L " "	
68+70			83	3158		℄ S.D. BRK.
68+82			105	3136	℄ S.D. ℄ (S) TP. CRK	BNK
68+88			145	3096	" " " " " ED. "	BTM F.L.
69+00			143	3098		℄ S.D. ℄ BTM CRK
"			120	3121		11°R SD. BNK
"			82	3159		13°R(N) TP. CRK
"			66	3175		25°R SD. HILL
"			07	3234		50°R " "
"						

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 Pgs.
Survey of ALH MONT PK DS
Survey by S. BUTLER Notes HARRIS
Indexed E. C. Johnson Date
Job No. 6938 Division No. V
Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd Date
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		324 13			
69+00			144	3097	10°L(S) ED. CRK BTM F.L.
"			97	3144	13°L(S) TP. " BNK
"			66	3175	18°L BRK & TP. "
"			48	3193	25°L SD. HILL
"			05	3236	50°L " "
69+08			125	3116	℄ S.D. & TP (MOUND) BNK
"			115	3126	7°R(N) BTM
"			80	3161	10°R " TP. CRK BNK
"			138	3103	5°L(N) ED. CRK BTM F.L.
"			141	3100	12°L(S) " " " " "
"			132	3109	15°L " BTM CRK BNK
"			98	3143	16°L " TP. " "
69+19½			133	3108	℄ S.D. & (E) ED. CRK BTM
"			115	3126	14°R(N) BTM. BNK
"			69	3172	18°R " TP. "
"			138	3103	8°L(S) ED. CRK BTM F.L.
"			120	3121	15°L " BTM " BNK
"			65	3176	20°L " TP. " "
69+28			135	3106	℄ S.D. & (N) ED. CRK BTM
69+47½			109	3132	℄ S.D & (N) BTM. BNK

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		324 13				
69+50			88	3153		℄ S.D. ℄ SD. BNK
"			112	3129		8'-R BTM BNK
"			108	3133		14'-R TP. SD. "
"			132	3109		18'-R(S) ED. CRK
"			136	3105		29'-R(N) " "
"			117	3124		33'-R " TP "
"			30	3211		50'-R SD. HILL
"			65	3176	5'-L(S) TP. CRK BNK	
"			40	3201	25'-L SD. HILL	
"			05	3236	50'-L " "	
69+55			68	3173		℄ S.D. ℄ (W) TP. BNK
T.P.			656	31757	3/4" I.P.	
	848	326 05				
69+86.24			83	3178		℄ S.D.
"			99	3162		18'-R(S) TP. CRK
"			150	3111		25'-R(S) ED. CRK
"			156	3105		33'-R(N) " FENCE
"			101	3160		48'-R SD. HILL
"			43	3218	25'-L SD. HILL	
			14	3247	50'-L " "	

Profile
Notes Red _____ Plotted _____ Job No. 6933 Division No. K
No. _____ Date _____ Date _____ Survey of Sheet
Sec. _____ Notes Chkd _____ Checked _____ Survey by _____ Noted _____
No. _____ Date _____ Date _____ Map No. _____ Date _____

F.B. 1793 Pg. 29

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1793 Pg. 130 Job No. 6238 Division No. V Notes Red. Plotted Profile No.
Survey of ALH MONT PK D.S. Date Date X-Sec. No.
Survey by S. BUTLER Notes HARRIS Notes Chkd. Checked
Indexed H. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		326 05			
70+00 BC			73	3188	℄ S.D. ℄ TP. CRK BNK
70+12.26			104	3157	℄ S.D. ℄ SD " "
"			149	3112	10°R(S) ED. CRK BTM
"			148	3113	17°R(N) " " "
"			127	3134	28°R BTM(N) BNK
"			77	3184	32°R TP " " FENCE LN
"			53	3208	44°R SD. HILL
"			71	3190	7°L(S) TP CRK BNK
"			64	3197	14°L BTM BRK
"			48	3213	16°L TP "
"			31	3230	25°L SD. HILL
70+29.5			+14	3275	50°L ℄ S.D. ℄ (S) ED. BTM CRK
70+39.42	(MID. PT CURVE)		148	3113	
	RADIAL LN.		164	3097	℄ S.D. ℄ BTM CRK
"			158	3103	CRK BTM ERODED — 2°R(N) ED. " BTM HOLE
"			134	3127	4°R " " TP. " HOLE
"			125	3136	11°R BRK
"			128	3133	18°R BTM(N) BNK
"			85	3176	22°R TP " " FENCE LN
"			60	3201	42°R SD HILL

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		326 05			
70+39.49	(M.O. PT)		14 9	311 2	5°-L (S) ED. CRK BTM
"	CURVE RADIAL LN		51	3210	22°-L " TP " BNK
"			36	3225	30°-L SD. HILL
"			+12	3273	50°-L " "
70+42.5			158	3103	℄ S.D. ℄ (N) ED. BTM CRK (BTM HOLE
70+44.5			133	3128	℄ S.D. ℄ " " " " (TP
70+50.5			122	3139	℄ S.D. BRK
70+56.5			125	3136	℄ S.D. ℄ BTM CRK BNK
70+61.7			82	3179	℄ S.D. ℄ TP " "
E.C. 70+66.71			79	3182	℄ S.D. FENCE ℄
"			44	3217	30°-R SD. HILL
"			+1.6	3277	LOR
"			78	3183	9°-L (N) TP CRK BNK
"			121	3140	11°-L " BTM " "
"			132	3129	18°-L BRK
"			133	3123	20°-L (N) ED. CRK BTM
"			142	3119	27°-L (S) " " "
"			113	3148	30°-L BRK SD. BNK
"			20	3241	46°-L (S) TP CRK "
"			10	3251	50°-L SD. HILL

Profile Notes Red_____ Plotted_____ Job No. 6298 Division No. V F.B. 1773 Pg. 131
No._____ Date_____ Date_____ Survey of [illegible] Notes [illegible]
X.Sec. Notes Chkd_____ Checked_____ Survey by DUTTLE Notes [illegible]
No._____ Date_____ Date_____ Map No._____ Index [illegible] Date_____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 Pg 32
Job No. 4933 Division No. V
Survey of ALH. MONT. PK. D.S.
Survey by S. BUTARTE Notes MARCH 15
Indexed R. C. Talamantes Date
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		326 05			
T.P.			509	320 96	
	397	324 93			
70+91			46	320 3	℄ S.D. & TP. CRK BNK
"			0.2	324 7	FENCE LN. 21°R SD. HILL →
"		+ 3.2	328 1		× 53'R
"					×
"					×
"			52	319 7	8°L TP. CRK BNK
"			118	313 1	20°L BTM " "
"			129	312 0	27°L(N) ED. CRK BTM
"			137	311 2	31°L ℄ " "
"			127	312 2	36°L(S) " " " & BTM BRK
"			107	314 2	39°L TP. BRK
"			22	322 7	50°L(S) TP. CRK BNK
70+925			60	318 7	℄ S.D. & BRK. SD. BNK
71+00			93	315 6	℄ S.D. SD. BNK
71+02			110	313 7	℄ S.D & BTM "
71+17			132	311 7	℄ S.D.(N) ED. CRK BTM
71+18			152	309 7	CRK BTM ERRODED ℄ S.D (N) " "
71+24			152	309 7	℄ S.D (S) "

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NEWMARK CREEK

STATION	B. S.	H. I.	F. S.	ELEV.	
		32493			
71+245			129	3120	℄S.D.(S)ED. Cek
71+31			127	3122	℄S.D.℄BTM. Bnk
71+37			60	3189	℄S.D.℄TP. "
71+41			60	3189	℄S.D. " " "
71+42			95	3154	℄S.D.℄BTM
71+50			114	3135	℄S.D Cek Btm
"			136	3113	6°R(N)Ed. Cek
"			51	3198	15°R Brk FENCE
"			+1.0	3259	26°R SD. Hill
"		+	6.5	3314	x 40'R bot-ill
"		+	11.5	3364	x 46'R top
"		+	13.1	3380	x 84'R
"					x
"			91	3158	6°L(S) Btm Cek Bnk
"			50	3199	8°L(S) TP. " "
"			07	3242	20°L TP. Burm
"			08	3241	30°L " "
"			29	3220	50°L Head. "
T.P.		4.52	32727	218	32275

Profile
Notes Red_____ Plotted_____ Job No. 6938 Division No. 1
No._____ Date_____ Date_____ Survey of Cherry Ave Section 4/5
X-Sec.
No._____ Notes Chkd_____ Checked_____ Survey by BUTLER ENGINEERING
Date_____ Date_____ Map No._____ Inspected_____ Date_____

F.B. 1793 Pg. 33

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 Pg. 84 | Job No. 6738 Division No. V | Notes Red. | Plotted | No. | Profile
Survey of ALH MONT PK. DS | Date | Date | No. | X-Sec.
Survey by S. BUTLER, Notes HAGERTY | Notes Chkd. | Checked
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		31			
		327 27			
72+00			13 1	314 2	℄ S.D.
"			12 7	314 6	4°R(N) ED. CRK BTM
"			+1 0	323 3	16°R " TP. " BNK FENCE LN.
"			+5.0	332 3	30°R GND. ✓
"		+	7.3	33[illegible].6	x 46'R - bot fill
"		+	10.0	33[illegible].9	x 51'R - top "
"		+	10.0	33[illegible].3	x 62'R - So. edge pave
"					x NOTE - ↑ low point for drainage for driveway fence
"			13 1	314 2	7°L(S) ED CRK BTM & BNK
"			41	323 2	16°L(S) TP. " BNK
"			03	327 0	24°L BRK
"			00	327 3	50°L(E) SD. OF BLDG
72+50			108	316 5	℄ S[illegible](S) ED. CRK
"			104	317 9	7[illegible] ED. CRK BTM
"			92	318 1	[illegible](N) BTM BNK
"			65	320 8	[illegible] TP. "
"			+2.1	329 4	3[illegible] ℄ SD. BNK
"			46.8	33[illegible].1	4[illegible] R - bot fill bank
"		+	9.7	337.0	x 56R - edge pave
"					

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		327 27 3			
72+50			62	3211	7°L (S) TP. CRK BNK
"			33	3240	25°L GND.
"			26	3247	50°L "
T.P.			233	32494	
	462	329 56			FD.
FD. B.M.A-197			095	328.61	B.M.A-197 ELEV. 328.726 F.B. 819-67 250'±(E) OF CATHRYN DR. & 45'±(S) OF L TO (S) OF GRAVES AV. CT. SPK. EW. IN TO HORIZ. 8" GUM STUB, CLUSTER OF 8 TR
	059	329 20			
73+00			129	3163	& S.D. & (S) ED. C
"			121	3171	5°R (V) "
"			94	3198	11°R BRK SD.
"			27	3265	25°R SD. BNK FENCE
"			+9.2	3384	40°R " "
"			+11.2	3404	47°R
"			+9.7	3389	64°R
"					
"					
"			95	3197	3°L (S) TP. CRK BNK
"			69	3223	25°L GND.
"			56	3236	50°L "

Profile
Notes Red
Plotted
Job No. 6238 Division
No.
Date
Survey of
X-Sec.
Notes Chkd
Checked
Survey by DUTTLE
No.
Date
Date
Map No.
F.B. 1793 Pg. 35

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 Pg. 136
Survey of ALEMONT PK. D.S.
Survey by S. BUTTREY Notes H. GREEN
Indexed E. C. JOHNSON Date
Job No. 4938 Division No. V Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		329 20			
73+50			11.9	3173	℄ S.D. & (N) ED. CRK
"			10 0	3192	5°R BTM BNK
"			66	3226	8°R TP. "
"			+11 8	3410	38°R " UPPER BNK
"			+13.6	3428	47°R GND
"			+14.1	3433	× 82'R "
"					×
"					×
"					×
"			12 1	3171	7°L(S) ED. BTM CRK
"			9 1	3201	9°L BRK SD. BNK
"			53	3239	14°L(S) TP. CRK "
"			51	3241	25°L GND
"			30	3262	50°L "
74+00			10 5	3187	℄ S.D. & BRK SD. BNK
"			71	3221	3°R(N) TP. CRK "
"			55	3237	13°R BTM BRK
"			+57	3349	30°R TP. "
"			+9.9	3391	47°R GND
			+10.4	3396	× 81'R "

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		329 20				
74+00			—	—		x
"			—	—		x
"			—	—		x
"			123	3169	2°-L (N) ED. BTM CRK	
"			124	3168	10°-L (S) " "	"
"			77	3215	15°-L " TP. CRK BNK	
"			60	3232	25°-L GND	
"			56	3236	31°-L BTM BRK	
"			32	3260	35°-L TP. "	
"			06	3286	50°-L GND.	
74+33 83	=0+00	N'WLY PP. 140	88	3204		℄ S.D. ∧ ℄ SD. BNK
"			68	3224		2°-R (N) TP. CRK
"			14	3278		25°-R BRK
"			+02	3294		50°-R GND.
"			111	3181	6°-L (N) ED. BTM CRK	
"			113	3179	12°-L (S) " " "	
"			71	3221	16°-L " TP. CRK BNK	
"			51	3241	25°-L GND	
"			45	3247	42°-L BRK	
"			25	3257	50°-L SD. HILL	

Profile No. _____ Plotted _____ Job No. 6238 Division No. L
Notes Red _____ Date _____ Survey _____ Date _____
X-Sec. No. _____ Date _____ Notes Chkd _____ Checked _____ Survey by _____
Map No. _____ Indexed _____ Date _____

F.B. 1793 Pg. 137

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Date ____

Notes Chkd. ____ Checked ____ Date ____

Notes ____ Date ____

Bk. 1793 Pg. 88

Job No. 6938 Division No. K

Survey of ALONG MONT PK. D.S.

Survey by J. BUTTERS Notes A. PERES

Indexed E. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		329 20			
T.P.			5 94	323 26	2" I.P.
	8 81	332 07			
T.P.			3 46	328 61	
	11 88	340 49			
T.P.			5 87	334 62	
FD.	7 20	341 82			FD. B.M.W.M.-128 ELEV. 335.63 F.B. 1247-95
B.M.W.M.-128			6 21	335 61	CATHRYN DR. (W. SIDE) AT GRAVES AV. LEN IN N.W. END CONC. HEADWALL OF CULVERT 100'± S. OF ℄

Profile No. X-Sec. No.

Notes Red. Date Notes Chkd. Date

Plotted Date Checked Date

Job No. 6938 Division No. V

Survey of ALHAMBRA D.D.S.

Survey by BUTLER Notes FARRELL

Map No. Idlewood C. Johnson Date

F.B. 1793 Pg. 139

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 10-51

STATION	B. S.	H. I.	F. S.	ELEV.	
					NEWMARK CREEK E'LY OF CATHRYN PLACE
					FROM S'LY LN. TR. Nº 5532 N'LY TO ℄ CATHRYN DRIVE RE-"X"-SECT. occ'd Hood PER ℄ PROP'D S.D. (PER F.B. 904/164)
				NOTE: 0+00 AT (S.) LINE OF TR. Nº 5532 = 2"x4" P.O.T. (PER F.B. 904/164)	
			For topo See F.B. 904/179		

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. 4 Job No. 6738 Pg. 1793

Survey of ALH. MONT. PK. D.S.

Survey by: S. BUTLER Notes: S. HARRIS

Indexed ____ Checked ____ Date ____

NEWMARK CREEK

STATION	B. S.	H. I.	F. S.	ELEV.	
FD. B.M. A-197				328.61 per P.B. 135	B.M. A-197 ELEV. 328.726 F.B. 819-67 250'± (E) OF CATHRYN DR. & 45'± (S) OF DRAW TO (S) OF GRAVES AV. CT. SPK. & W. IN TOP OF HORIZ. 8" GUM STUB, CLUSTER OF 8 TREES
	059	329 20			
T.P.			594	323 26	2" I.P. 0+87.56
	471	327 97			For X Sect @ 0+00 = 7L + 33.95 P.B. 137
0+43.78			40	3240	℄ S.D. as per F.B. 904/164
"			24	3256	12'-R BTM. BRK
"			+09	3239	20'-R TP "
"			+14	3294	50'-R GND
"			41	3239	2'-L (E) TP. CRK BNK
"			76	3204	4'-L " BTM " "
"			88	3192	10'-L (E) ED. CRK BTM
"			88	3192	15'-L (W) " " "
"			80	3200	21'-L " BTM " BNK
"			45	3235	25'-L " TP " "
"			29	3251	38'-L BTM BRK
"			00	3280	41'-L TP "
"			+50	3330	50'-L SD. HILL
0+49.6			47	3233	℄ S.D. & (E) TP. CRK BNK
0+52.6			75	3205	" " " " BTM " "
0+70			83	3197	" " " " ED " BTM
0+78			86	3195	" " " (W) " " "

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6938 Division No. V F.B. 1793 Pg. 24
No. ____ Date ____ Date ____ Survey of ____
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		327 97				
0+79			51	3229	℄ S.D ℄ (S) TP. CRK	BNK
P.I.						
0+8756	(RADIAL SEC		48	3232		℄ S.D.
"	SPLIT OF ℄		59	3221		6°R(W) TP. CRK
"			86	3194		10°R " ED. "
"			89	3191		20°R(E) " "
"			27	3253		26°R " TP. "
"			+16	3296		50°R GND
"			41	3239	8°L TOE OF SLOPE	
"			+20	3300	25°L SD. " "	
"			+104	3384	45°L TP. OF RD. BNK	
"			+108	3388	50°L ℄ CATHRYN DR. (APPR)	
1+00			49	3231		℄ S.D.
"			54	3226		6°R(W) TP. CRK
"			95	3185		8°R " ED. "
"			96	3184		17°R(E) " "
"			26	3254		23°R " TP. "
"			39	3241	9°L TOE OF SLOPE	
"			+30	3310	30°L BRK	
"			+113	3393	48°L TP. RD. BNK	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1793 Pg. 42 | Job No. 6338 Division No. V | Notes Red. | Plotted | Profile
Survey of ALH. MONT. PK. D.S. | Date | Date | No.
Survey by S. BUTLER Notes S. HARRIS | Notes Chkd. | Checked | X-Sec.
Indexed L. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		327 97				
1+50			21	325 9		℄ S.D. & (W) T.P. BNK
"			80	320 0		6= R(W) BTM "
"			83	319 7		10= R(W) ED. CRK BTM
"			84	319 6		16= R(E) " " "
"			50	323 0		26= R(E) BTM BNK
"			11	326 9		31= R " TP. "
"			+46	332 6		50= R GND
"			04	327 6	25= L GND	
"			00	328 0	33= L BRK	
"			+72	335 2	50= L SD. OF SLOPE	
"						
T.P.			125	326 72		
	572	332 44				
2+00			64	326 0		℄ S.D.
"			65	325 9		1= R(W) TP. CRK BNK
"			123	320 1		8= R " ED. " BTM
"			122	320 2		15= R(E) " " "
"			95	322 9		22= R " BTM " BNK
"			34	329 0		27= R " TP. " "
"			+23	334 7		50= R SD. HILL

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

·Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 6333 Division No. V F.B. 1793 Pg. 23
No. Date Date Survey of NEWMARK CREEK
X-Sec. Notes Chkd Checked Surveyed by [illegible] Hwy
No. Date Date Map No. Mapped by F. Jones Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		332.44				
2+00			49	3275	20°L GND (E) SD. 2-STORY HSE.	
"			06	3318	44°L " (W) " " " "	
2+50			60	3264		℄ S.D.
"			70	3254		3°R (W) TP. CRK
"			11.8	3206		5°R " ED. " B
"			120	3204		11°R (E) " "
"			75	3249		17°R " TP. " B
"			38	3286		30°R SD. HILL
"			+41	3365		50°R " "
"			37	3287	25°L GND	
"			08	3316	50°L "	
P.I. 3+0349	(RADIAL SEC.)		135	3189		℄ S.D & MID. "V" CRK
"	SPLIT OF 4		48	3276		11°R (E) TP. " B
"			37	3287		22°R BTM BRK
"			15	3309		24°R TP "
"			+45	3389		50°R SD. HILL
"			57	3247	8°L (W) TP. CRK BNK	
"			47	3277	25°L SD SLOPE	
"			18	3306	50°L	
"						

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1793 Pg. 44
Job No. 6938 Division No. V Profile ° No. X-Sec.
Survey of ALH MONT. PK DS Notes Red. Plotted Date No.
Survey by BUTLER Notes G. HARRIS Notes Chkd Checked Date No.
Indexed C. JOHNSON Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		332 44			
T.P.			381	32863	
	5 91	334 54			
3+50			64	32801	℄S.D.É(W) TP. BNK
"			627	32327	2°R TP. BRICK WALL
"			117	32288	2½R GND BT. " "
"			129	32176	6°R(W) ED. CRK BTM
"			128	32177	10°R(E) " " "
"			70	32755	14°R " TP. " BNK
"			49	32966	21°R BRK SD. HILL
"			+50	33095	37°R TP. UPPER BNK
"			+56	34001	50°R BRICK PATIO
"			62	32833	25°L GND
"			24	33211	50°L "
4+00			68	32771	℄S.D.É(W) TP. BNK
"			131	32144	6°R " ED. CRK BTM
"			130	32155	11°R(E) " " "
"			86	32597	15°R " TP. " BNK
"			+48	33933	38°R " " UPPER "
"			+63	34088	50°R GND.
"			54	32911	25°L GND.

76L298 307 10-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6238 Division No. V F.B. 1793 Pg. 45
No. ____ Date ____ Date ____ Survey of CREEK MOUNT PK. DIST.
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by BUTLER Notes HARRIS Date 5/53
No. ____ Date ____ Date ____ Map No. ____ Index Co. Tabulated ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		334 54			
4+00			20	332 5	50°L GND
4+11			120	322 5	℄ S.D ℄(W) ED. CRK BTM
4+27			119	322 6	" " " "(E) " " "
4+34			91	3254	" " " " " TP. " BNK
4+50			74	3271	℄ S.D
"			62	3283	3°R BT. BRK
"			35	3310	4°R TP. "
"			11	3334	20°R BT "
"			+30	3375	30°R TP. "
"			+52	3397	50°R GND
"			83	3262	5°L(E) TP. CRK BNK
"			123	3222	8°L(E) ED. " BTM
"			123	3222	17°L(W) " " "
"			93	3252	19°L " TP. " BNK
"			50	3295	30°L
"			+03	3348	50°L
"			+20	3365	63°L(E) ED. CATHRYN DR.
T.P.			452	33002	
	720	337 22			

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile ____ No. ____ X-Sec. ____
Plotted ____ Date ____ Checked ____ Date ____ No. ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6238 Division No. V
Survey of ALHAMBRA MONT. PK. D.S.
Survey by S. BUTLER Notes S. HARRIS
Indexed ____ Date ____
F.B. 1793 P. 12

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		337 22			
4+53			770	329 52	49°L (E) END 24" CORR. IRON PIPE OUTLET CROSS DRN CATHRYN DR.
T.P.			155	335 67	
	4 14	339 81			
4+60			116	328 2	℄ S.D. & (E) BTM CRK BNK
4+63			88	331 0	" " " TP " "
5+00			91	330 7	℄ S.D
"			43	335 5	25°R GND
"			12	333 6	50°R "
"			98	330 0	3°L (E) TP. CRK BNK
"			161	323 7	17°L " ED " BTM
"			160	323 8	23°L (W) " " "
"			153	324 5	27°L " BTM " BNK
"			60	333 8	38" L " TP. " "
"			414	335 67	45°L (E) ED. ASPHALT PAVMT. CATHRYN DR.
"			464	335 17	53°L ℄ " " " "
5+07			899	330 82	55°L TP BRICK CESS-POLE (4' DIAM)

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Job No. 4938 Division No. V
Notes Checked ____ Survey of NEWMARK CREEK
X-Sec. No. ____ Date ____ Date ____ Survey by BUTLER Notes HARRIS Date 5/53
Notes Chkd ____ Checked ____ Map No. ____ Traced ____ Date ____
Date ____ Date ____ Date ____
F.B. 1793 Pg. 24

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		339 81				
5+09			93	3305	℄ S.D. ℄ BTM BRK	
5+16 P.I.			63	3335	℄ S.D. ℄ TP. "	
5+22 30	(RADIAL SEC.) SPLIT OF ∠		59	3339		℄ S.D.
"			34	3364		25°R GND
"			18	3380		50°R "
"			65	3333	3°L(E) TP. CRK BNK	
"			137	3261	7°L BRK SD. " "	
"			155	3243	11°L(E) ED. CRK BTM	
"			158	3240	16°L(W) " " "	
"			159	3259	21°L " BTM " BNK	
"			47	3351	33°L " TP. " "	
"			455	3352	40°L(E) ED. MAC. PAV. MT CATHRYN	
"			511	33470	49°L ℄ " " "	
T.P.			303	33678		
	3 57	34035				
5+443			97	3307	℄ S.D. ℄(E) TP. CRK. BNK	
5+47			151	3253	" " " " " BTM " "	
5+50			150	3254		℄ S.D. ℄(E) ED. CRK
"			90	3314		3°R(E) TP. "
"			52	3352		11°R " " UNDER

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

F.B. 1793 Pg 28 Job No. 6938 Division No. K Notes Red Plotted
Survey of ALH MONT. PK. D.S. Date Date
Survey by S. BUTLER Notes S. HARRIS Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		340 35				
5+50			34	3370		25°R GND
"			16	3388		45°R " AGAINST HSE
"			165	3239	4°L ℄ CRK BTM	
"			142	3262	12°L BTM (DELAPIDATED)	BROKEN CONC. WALL
"			1076	32959	12°L TP. "	" "
"			58	3346	23°L(W) TP. CRK BNK	
"			483	33552	42°L (E) ED. MAC. PAVMT	CATHRYN DR.
"			551	33734	52°L (APPR.) ℄	" "
5+80			137	3267	℄S.D. ℄(W) ED. CRK BTM	
6+00			111	3293		℄S.D. ℄(W) TP. CRK. BNK
"			1086	32919	2°R(W) TP. BROKEN CONC. WALL ℄ BNK	
"			149	3255	2°R " BTM "	" " ℄ BTM CRK
"			146	3258	11°R(E) " "	" " " " "
"			1051	32984	12°R(E) TP. "	" " ℄ BNK R
"			49	3355	23°R(E) " UPPER BNK	
"			42	3362	39°R BTM BRK	
"			11	3393	46°R TP. "	
"			09	3375	50°R GND	
"			8[illegible]	3318	30°L BTM BRK	
"			4[illegible]	3361	41°L TP. "	℄(E) ED. PAV. CATHRYN DR.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 6233 Division No. V F.B. 1793 Pg 29
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by BUTLER Notes TIBBETS Date 5/1/53
No. Date Date Map No. Traversed J. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		340 35			
6+00					46°L(APPR.) ℄ CATHRYN DR
6+26			1046	32989	℄S.D.℄(W) TP BROKEN CONC. WALL
6+27			147	3257	" " " " BTM " " "
6+50			139	3265	℄S.D.℄ MID CRK
"			137	3267	4°R(E) BTM BROKEN CONC WALL
"			1011	33024	5°R " TP " " " ℄
"			54	3350	18°R " " UPPER BNK
"			49	3355	25°R GND
"			43	3361	50°R "
"			144	3260	4°L(W) BTM BROKEN CONC. WALL
"			1095	32940	5°L " TP " " " ℄
"			82	3322	25°L BTM BRK
"			30	3374	35°L TP "
"			302	33733	38°L(E) ED. MAC. PAV. CATHRYN DR
"			344	33691	43°L(APPR.) ℄ "
T.P.			841	33194	
	1012	342 04			
7+00			164	3257	℄S.D.(ERRODED BANK)
"			156	3265	8°R(E) BTM BROKEN CONC WALL
"			1264	32942	9°R " TP " " " ℄

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 Pg. 130
Job No. 6238 Division No. V
Survey of ALH MONT PK. P.S.
Survey by S. BUTLER C. JOHNSON G. HARRIS
Indexed
Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		342 06				
7+00			84	3337		21°R BRK SD. HILL
"			36	3385		37°R TP. BRK
"			23	3378		50°R GND
"			162	3259	2°L (W) BTM & END	BROKEN CONC. WALL
"			1229	32977	3°L " TP. " "	" " "
"			105	3316	8°L TP. BRK	
"			86	3335	20°L BTM "	
"			51	3370	25°L TP. "	
"			403	33803	40°L (E) ED. MAC	PAV. CATHRYN DR.
"			466	33740	49°L (APPR) ℄	" " "
7+07			145	3276	℄ S.D. & (NATURAL)	CRK BTM
7+50			134	3287		℄ S.D. & (W) ED. CRK BTM
"			139	3282		17°R (E) " " "
"			56	3365		25°R " TP. " BNK
"			+33	3454		50°R GND
FD."			115	~~3305~~ 3306	12°L BTM BRK	
B.M.W.M.-128			643	33563		
	643	342 06			SEE BTM PG 152	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 6238 Division No. V F.B. 1793 Pg. 13

No.____ Date____ Date____ Survey of Mount Lowe Ry. Co.

X-Sec. Notes Chkd____ Checked____ Survey by BUTLER Notes Feb. 1903

No.____ Date____ Date____ Map No.____ Traced____ Checked____

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		342 06				
P.I.						
7+61.80	(RADIAL SEC.)		134	3287		℄S.D. & MID CRK ℄
"	SPLIT OF ℄		144	3277		14°R(E)ED. "
"			58	3363		26°R " TP. "
"			+49	3470		50°R " " UPPER "
"			139	3282	12°L(W) ED. CRK BTM	
"			111	3310	19°L BRK SD. BNK	
"			47	3374	31°L(W) TP. CRK BNK	
"			445	33761	55°L(E) ED. MAC. PAV. CATHRYN DR.	
"			493	33713	66°L(APPR.) ℄	" "
7+90°			138	3283		℄S.D. & MID CRK ℄
"			139	3282		13°R(N) ED. "
"			119	3302		15°R BRK SD. "
"			90	3331		19°R(N) TP. CRK "
"			98	3323		33°R BTM RD. "
"			+25	3446		58°R TP. "
"			134	3287	2°L(S) ED. CRK BTM	
"			114	3307	13°L " BTM " BNK	
"			77	3344	14°L " TP. " "	
"			44	3377	23°L " " UPPER "	?
8+16			164	3257	℄S.D. & MID. CRK BTM (ERASED)	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec: ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. V Job No. 6338 Notes G. Harris Date ____
Survey of ALH MONT. PK. D.S. Survey by S. BUTLER C. Johnson Date ____
Indexed ____
B. 1793 Pg. 52

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		342 06				
8+20			15 6	32 6 5		℄ S.D.
"			13 9	32 8 2		9°-R(N) ED. CRK BTM
"			11 8	33 0 3		12°-R BRK SD. BNK
"			8 7	33 3 4		18°-R(N) TP. CRK "
"			9 2	33 2 9		36°-R BTM RD. "
"			0 8	34 1 3		57°-R TP. " "
"			13 9	32 8 2	6°-L(S) ED. BTM CRK	
"			12 3	32 9 8	7°-L BRK SD. BNK	
"			5 2	33 6 9	18°-L(S) TP. CRK "	
"			5 0 9	33 6 9 7	27°-L(E) ED. MAC. PAV. CATHRYN DR	
8+28 47			14.42	32 7.4	2°-L FLOW LINE OF 72" CORR. I CULVERT	
"			6 0 0	33 6 0 6	12°-R TP (N) END 10" CONC H'DWALL BOX "	
"			5 9 7	33 6 0 9	14°-L " (S) " " " " "	
"					→ NOTE: For location & elev of	
"					FD headwall of culvert see F.B. 858/214	
FD.					FD B.M.W.M.-128 ELEV. 335.63 F.B. 1247-95	
B.M.W.M.-128			6 43	335 63	CATHRYN DR (W. SIDE) AT GRAVES AV. LEN IN N.W. END CONC. HEADWALL OF CULVERT 100±(S) OF ℄ INT.	

F.B. 1702 Pg. 152

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. [illegible] Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of ____

Survey by Butler Notes Harris Date 5/65

Map No. ____ Indexed Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

STATION	B.S.	H.I.	F.S.	ELEV.	
					TN. 6938
					Newmark Creek
					Cathryn Dr.
					& Groves Ave.
					to
					Pomello Ave.
					X-Sect.
					for ℄ Layout
					See FB. 904-165-167)
					0+00 = ℄ Cul-de-sac
					℄ Cathryn Dr.
					Butler
					Harris
					Tafoya &
					Platt

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1795 Pg. 134 Job No. 6938 Division No. V Profile
Survey of ALH. MONT PK. D.S. No. X-Sec.
Survey by S. BUTNER Notes G. HARRIS Notes Chkd. Checked
E. C. JOHNSON Date Date
Indexed Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK ✓
FD					B.M.W.M.-128 ELEV. 335.63 F.B. 1247-95
B.M.W.M.-128				335.63	CATHRYN DR. (W. SIDE) AT GRAVES AV.
	7.73	343.36			
B.C.					
0+00			7 12	33[illegible]	℄ CATHRYN DR. ℄ S.D. MAC. PAVMT
"			696	33[illegible]	5°R " "
"			779	33[illegible].57	12°L(W) ED. PAVMT & GTR
"			70	33[illegible].4	19°L P/L
0+37.17	(MID PT. CURVE RADIAL SECT.)		596	337.40	℄ S.D. MAC. PAVMT
"			535	33[illegible]	8°R " " P.I.
"			634	337.22	6°L(S) ED. PAVMT & GTR
"			55	33[illegible].9	11°L TP. SHOULDER
"			55	33[illegible].9	14°L P/L
E.C.					
0+74.34			539	337.17	℄ S.D
"			503	337.33	8°R ℄ GRAVES AV.
"			571	337.[illegible]5	7°L(S) ED. PAVMT & GTR.
"			50	33[illegible]	9°L TP. SHOULDER
"			52	33[illegible].2	16°L P/L
1+00			543	337.93	℄ S.D. MAC. PAVMT.
"			500	338.36	8°R ℄ GRAVES AV.
"			569	33[illegible].7	5°L(S) ED. PAVMT & GTR
"			52	337.2	7°L TP. SHOULDER
"			51	33[illegible]	15°L P/L

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 6933 Division No. L F.B. 1793 Pg. 55

No.____ Date____ Date____ Survey of NEWMARK CREEK (GRAVES AVE.) S.D.

No.____ Date____ Notes Chkd____ Date____ Checked____ Date____ Survey by BUTLER & JOHNSON Date 4-30-51 Map No.____ Indexed____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK (GRAVES AVE.) S.D.
		343.36			
1+50			522	338.14	℄ S.D. PAVMT
"			491	338.45	8"R & GRAVEL
"			542	337.94	5"L (S) ED. PAVMT & GTR
"			50	338.4	7"L TP SHOULDER
"			49	338.5	15"L P/L
2+00			508	338.28	℄ S.D. PAVMT
"			476	338.60	8"R & GRAVEL
"			522	338.14	4"L (S) ED. PAVMT & GTR
"			48	338.6	6"L TP. SHOULDER
"			46	338.8	15"L P/L
T.P.			506	338.30	
	7.645	345.945			
2+50			741	338.53	℄ S.D. PAVMT
"			724	338.70	8"R & GRAVEL
"			748	338.46	4"L (S) ED. PAVMT & GTR
"			70	338.9	6"L TP SHOULDER
"			69	339.0	15"L P/L
3+00			714	338.80	℄ S.D. PAVMT
"			681	339.13	8"R & GRAVEL
"			728	338.66	4"L (S) ED. PAVMT & GTR

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 Pg. 156
Job No. 6938 Division No. V
Survey of BUTLER-MONTEREY B.S.
Survey by BUTLER Notes FIELDBOOKS
Indexed R.C. Johnson Date
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK (GRAVES AV.)
		345.945			
3+00			67	33[illegible]	6°L TP. SHOULDER
"			66	33[illegible]	15°L P/L
3+50			625	33[illegible]	℄ S.D. PAVMT
"			599	33[illegible]	8°R ℄ GRAVES AV.
"			649	33[illegible]	4°L (S) ED. PAVMT & GTR
"			59	34[illegible]	6°L TP. SHOULDER
"			60	33[illegible]	15°L P/L
4+00			506	34[illegible]	℄ S.D. PAVMT
"			481	34[illegible]	8°R ℄ GRAVES AV.
"			520	34[illegible]	5°L (S) ED. PAVMT & GTR
"			47	34[illegible]	7°L TP. SHOULDER
"			47	34[illegible]	14°L P/L
4+50			321	34[illegible]	℄ S.D. PAVMT
"			292	34[illegible]	8°R ℄ GRAVES AV.
"			341	34[illegible]	5°L (S) ED. PAVMT & GTR
"			26	34[illegible]	8°L TP. SHOULDER
"			26	34[illegible]	14°L P/L
B.C. 4+9254			128	34[illegible]	℄ S.D. PAVMT
"			116	34[illegible]	8°R ℄ GRAVES AV.
"			148	34[illegible]	5°L (S) ED. PAVMT & (N) ED. DEN. INLET

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK (GRAVES AV
		345 945			
B.C.					
4+92 54			2.39	343.55	7± L MID. BTM SD. DRN INLET
"			2.58	343.36	.05(E) OF F.L. 15" CORR. I.P. CULV
"			0.8	345.1	9± L TP. BRK
"			0.6	345.3	14± L P/L
FD					B.M. A-200 ELEV. 344.637 F.B. 1247-9
B.M. A-200			1.31	344.635	GRAVES AVE (N. SIDE) 275'±(W.) OF STE
					CUT SPK IN (N) SIDE P.P. # 150107-B
P.O.C. 1/4 ARC	10 785	355.42			
5+ 27 87	(RADIAL SEC.)		8.58	346.84	℄ S.D. PAVMT
"			9.22	346.20	13± R " BRK
"			10.09	345.33	24± R GTR
"			8.40	347.02	13± L (S) ED. PAVMT & GTR
"			7.8	347.6	16± L TP. SHOULDER
"			7.4	348.0	25± L GND
5+63 20	(MID. PT. CURVE)		7.37	348.05	℄ S.D. & MID. DR
"	RADIAL SEC.		6.5	348.9	8± R TP. RD BK
"			8.61	346.81	35± (S&E) OF F.L. OF 24" CORR I.P. C
"			6.7	348.7	16± R GND TP.
"			17.2	338.2	16± R " BTM
"			19.3	336.1	24± R (W) ED. C
"			19.2	336.2	31± R (E) "
"			17.1	338.3	33± R " TP.
"			17.0	338.4	38± R BTM 8' Wo
"			10.2	345.2	39± R GND TP
			6.16	349.26	8± L BRK PAVMT
			4.71	350.71	27± L ℄ GRAVES AV

NOTE: - 20 Qu = E. 3.3 = 11.

NOTE: for location etc. for 72" Cor. I Culvert see FB 904/80.

Profile
Notes Red _____ Plotted _____ Job No. 6733 Division No. X
No. _____ Date _____ Survey of _____ F.B. 1723 Pg. 54
X-Sec. _____ Date _____ Survey by BUTLER & ANDERSON
No. _____ Date _____ Checked _____ Notes Chkd _____ Survey by _____
Date _____ Map No. _____ Indexed _____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 PG. 158
Survey of ALH MONT PK. 05
Survey by S. BUTKEE & Notes C. JOHNSON
Indexed
Job No. 6938 Division No. V
Profile
Notes Red. Plotted
Notes Chkd Checked
Date Date
No. X-Sec.
No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		355 42			
P.O.C. 3/4 ARC					
5+98 53	(RADIAL SEC)		55	3[illegible]	℄ S.D
"			85	3[illegible]	9°R(W) TP. CRK BNK
"			153	3[illegible]	16°R " BTM " "
"			173	3[illegible]	28°R " SD. CRK TP.
"			197	3[illegible]	30°R " ED. CRK BTM
"			193	3[illegible]	33°R(E) " " "
"			175	3[illegible]	36°R " " " TP
"			166	3[illegible]	42°R BTM 7⅝ WOOD BULKHEAD
"			102	3[illegible]	43 R GND TP "
"			29	352[illegible]	25°L GND.
"			0.6	354[illegible]	37°L BRK.
"			+1.3	3[illegible]	50L
T.P.		1	9.775	345.645	
	7.795	353.44			
E.C.					
6+33 86			38	3[illegible]	℄ S.D.
"			65	3[illegible]	8°R(W) TP. CRK BNK
"			142	33[illegible]	18 R " BTM " "
"			145	33[illegible]	23°R " SD CRK TP.
"			167	33[illegible]	24°R " ED " BTM
"			167	33[illegible]	29°R(E) " " "

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 6938 Division No. V F.B. 11793 Pg. 54
No.____ Date____ Date____ Survey of Eaton Mountain Park Rd.
X-Sec. Notes Chkd____ Checked____ Survey by: BUTLER Notes C. Johnson
No.____ Date____ Date____ Map No.____ Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		353 44				
E.C. 6+33.86			153	338.1		30°R(E) SD. Ce
"			139	339.5		40°R BTM 67 W Bu
"			84	345.0		41°R GND. TP
"			87	344.7		50°R "
"			20	351.4	25°L GND.	
"			10	352.4	35°L BTM BNK	
"			+46	359.3	43°L TP. "	
"			+50	359.4	50°L GND.	
6 + 50			43	349.1		℄ S.D.
"			47	348.7		3°R(W) TP. Ce
"			112	342.2		8°R " BTM "
"			140	339.4		14°R " SD. "
"			167	336.7		15°R " ED "
"			158	337.6		20°R(E) " "
"			141	339.3		26°R " SD. "
"			143	339.1		31°R BTM 45 W B
"			82	345.2		32°R GND TP
"			93	344.1		50°R "
"			29	350.5	17°L BTM BRK	
"			20	351.4	20°L TP "	
"			02	353.2	39°L BTM BNK	
"			+49	358.3	46°L TP "	
			+52			

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 Pg. 120
Survey of ALEMONT PK. 05
Survey by S. BUTLER Notes G. HARRIS
Indexed K. C. Johnson Date
Job No. 6938 Division No. V
Profile Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		353.44				
7+00			91	3[illegible].3		℄ S.D
"			86	3[illegible].8		3°R(W) TP. CRK. BNK
"			138	3[illegible]7.6		5°R " BTM " "
"			142	3[illegible].2		9°R " SD. CRK TP.
"			160	3[illegible]7.4		10°R " ED. " BTM
"			160	3[illegible]7.4		15°R(E) " " "
"			140	3[illegible]7.4		18°R " BTM " BNK
"			104	3[illegible]8.0		20°R " TP. " "
"			105	3[illegible]2.9		50°R GND.
"			90	3[illegible]7.1	5°L BTM BRK	
"			48	3[illegible]8.6	14°L TP. "	
"			15	35[illegible].9	35°L BTM BNK	
"			+50	3[illegible]8.2	44°L TP. "	
FD. "			+53	358.7	54°L GND.	
B.M. A-201			1.75	35[illegible].69	BM. A-201 ELEV. 351.689 F.B 1247-95 NEW. AV. & PROD. 250'± (N) OF ℄ GRAVES AV. X IN (W) RIM OF S.S.M.H.	
	1.25	352.94				
7+50			87	34[illegible].2		℄ S.D.
"			91	34[illegible].8		2°R(W) TP. CRK BNK
"			153	337.6		9°R " ED. " BTM
"			15.2	337.7		16°R(E) " " "

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile — Notes Red — Plotted — Job No. 6938 Division No. V — F.B. 1793 Pg. 62
No. — Date — Date — Survey of — X-Sec.
No. — Date — Checked — Survey by BUTLER Notes — Inked
Notes Chkd — Date — Map No. — Inked

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		35294				
7+50			134	339.5		18°R(E) SD. CRK
"			106	342.3		26°R " TP. "
"			100	342.9		50°R GND
"			71	345.8	2°L(W) TP. CRK BNK (ALSO)	
"			55	347.4	25°L GND	
"			52	347.7	34°L BTM BNK	
"			+6.0	358.9	47°L TP. "	
"			+60	358.9	58°L GND	
8+00			65	346.4		℄ S.D. ℄(W) TP. CRK
"			148	338.1		15°R(W) ED. CRK
"			153	337.6		23°R(E) " "
"			102	342.7		25°R(E) TP. "
"			94	343.5		50°R GND
"			73	345.6	25°L BTM BNK	
"			+44	357.3	47°L TP. "	
"			+50	357.9	59°L GND	
8+50			113	341.6		℄ S.D. ℄(W) BTM BNK
"			134	339.5		8°R(W) SD. CRK
"			160	336.9		10°R " ED. "
"			151	337.8		12°R(E) " "

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 Pg. 62
Survey of ALHAMBRA PK. DS.
Survey by S. BUTLER Notes G. HARRIS
Indexed K. C. Johnson Date
Job No. 6938 Division No. V Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		1 352.94			
8+50			109	342.0	15°R(E) TP. CRK BNK
"			91	342.8	38°R BTM. BRK
"			68	342.1	40°R TP "
"			39	342.0	50°R SD. HILL
"			72	342.7	7°L(W) TP. CRK BNK
"			70	342.1	37°L BTM BNK
"			+34	342.7	51°L TP "
"			+48	347.7	62°L GND
8+62			112	342.7	℄ S.D. ℄(W) BTM BNK
8+66			139	342.0	" " " " " ED. CRK BTM
9+00			120	342.7	℄ S.D. ℄(W) SD CRK TP.
"			133	342.6	4°R(W) ED. CRK BTM
"			135	342.4	11°R(E) " " "
"			92	342.7	13°R " TP " BNK
"			104	342.5	25°R GND
"			97	342.2	40°R BTM BNK
"			37	342.2	50°R SD. "
"			105	342.4	10°L(W) BTM CRK BNK
"			82	342.7	11°L " TP. " "
"			57	342.2	37°L BTM. BNK.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 6938 Division No. 14
No.____ Date____ Survey of NEWMARK CREEK
X.Sec. Date____ Survey by BUTLER Notes by [illegible] Date 5/
No.____ Notes Chkd____ Checked____ Index Ck. [illegible]
Date____ Date____ Map No.____ Date____

F.B. 1793 Pg. 63

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		352 94				
9+00			+45	357.4	52°-L TP. BNK	
"			+48	357.7	63°-L GND.	
9+17			116	341.3	℄ S.D. ℄(S) SD. CRK TP.	
9+21			142	338.7	℄ " " " " ED. " BTM	
9+27			140	338.9	℄ " " "(N) " " "	
9+28			122	340.7	℄ " " " " SD. " TP	
9+B.C. 34°4			120	340.9		℄ S.D.
"			92	343.7		8°-R(E) TP. CRK
"			87	344.2		28°-R BTM BNK
"			+13	354.2		47°-R TP. "
"			+15	354.4		50°-R GND.
"			125	340.4	4°-L(E) SD. CRK TP.	
"			142	338.7	5°-L " ED. " BTM	
"			142	338.7	10°-L(W) " " "	
"			115	341.4	12°-L " SD. " TP	
"			113	341.6	18°-L " BTM " BNK	
"			84	344.5	22°-L " TP " "	
"			74	345.5	36°-L BTM BNK	
"			+34	356.3	48°-L TP. "	
"			+42	357.1	55°-L GND	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 Pg. 24 Job No. 6938 Division No. V Profile
Survey of ALH MONT. PK. D.S. No. X-Sec.
Survey by S. BUTLER Notes G. HARRIS Notes Chkd. Checked
Plotted C. JOHNSON Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		352.94			
T.P.			8.505	344.435	
P.O.C.	9.45	353.885			
9+69.38	(MID RADIAL SEC	PT. CURVE)	99	34[illegible].0	℄ S.D.
"			81	34[illegible].8	19°R BTM BNK
"			+06	35[illegible].5	37°R TP. "
"			+14	35[illegible].3	50°R GND
"			106	34[illegible].3	8°L(N) TP. CRK BNK
"			140	33[illegible].7	12°L " ED. " BTM
"			138	34[illegible].1	20°L(S) " " "
"			124	34[illegible].5	21°L " SD. " TP.
"			119	34[illegible].0	30°L " BTM " BNK
"			85	34[illegible].4	31°L " TP " "
"			73	34[illegible].6	41°L BTM BNK
9+99			102	34[illegible].7	℄ S.D. ℄(N) TP. CRK BNK
10+00 E.C.			123	34[illegible].5	" " " " " BTM " "
10+04.72			124	34[illegible].5	℄ S.D.
"			106	34[illegible].3	1°R (N) BTM CRK BNK
"			87	34[illegible].2	6°R(N) TP. CRK BNK
"			84	34[illegible].4	25°R GND
"			69	34[illegible].3	50°R. TOP OF SLOPE

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		9 1			
		353.885			
E.C.					
10+04 72			12 4	341.5	1° L(N) SD. Crk TP.
"			143	339.6	3° L " ED. " BTM
"			140	339.9	12° L(S) " " "
"			119	342.0	15° L " SD " TP.
"			110	342.9	30° L " BTM " BNK
"			68	347.1	33° L " TP " "
"			63	347.6	45° L GND
10+08			130	340.9	℄ S.D. ℄(N) SD. Crk TP.
10+09			144	339.5	" " " " " ED. " BTM
10+23			144	339.5	" " " "(S) " " "
10+24			123	341.6	" " " "(S) SD " TP
10+50			108	343.1	℄ S.D.
"			130	340.9	5° R(S) ED. Crk
"			135	340.4	13° R(N) " "
"			117	342.2	14° R(N) SD. "
"			112	342.7	17° R " BT. "
"			78	346.1	23° R " TP. "
"			68	347.1	50° R GND.
"			90	344.9	4° L(S) TP Crk BNK
"			73	346.6	16° L BTM BNK

Profile
Notes Red
No. Date Survey
X-Sec. Notes Chkd Checked Survey by
No. Date Date Map No.
Job No. 4938 Division No. V
F.B. 1793 Pg. 65

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 179 Pg. Job No. 6938 Division No. V Notes Red. Date Notes Chkd. Date
Survey of SOUTH MONT PK. DS Profile No. X-Sec. No.
Surveyed by S. BUTLER Notes G. HARRIS Checked Date
Indexed E. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		353.885			
10+50			+32	353.1	36°L TP. BNK
11+00			58	352.7	℄ S.D.
"			66	352.3	5°R(S) TP. CRK BNK
"			126	352.3	20°R " BTM " "
"			124	352.5	24°R " SD. " TP.
"			137	352.2	25°R " ED. " BTM
"			130	352.9	30°R(N) " " "
"			116	352.3	31°R " SD. " TP.
"			77	352.2	40°R " TP. " BNK
"			69	352.0	50°R GND.
"			33	350.6	20°L BTM. BNK (RUBBISH FILL)
"			+35	352.4	35°L TP. " " "
11+50			53	352.6	℄ S.D.
"			66	352.3	26°R(S) TP. CRK BNK
"			117	352.1	35°R " BTM " "
"			114	352.5	40°R " SD. " TP.
"			126	352.3	41°R " ED. " BTM
"			121	352.8	47°R(N) " " "
"			109	352.0	48°R " SD " TP.
"			103	352.6	50°R " BTM " BNK

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile
No. X-Sec.
Notes Red
Notes Chkd Date
Checked Date
Plotted Date
Survey of Date
Survey by BUTLER
Map No.
Indexed
Job No. 6938 Division No. V
Notes HARRISON 3/58
C. Johnson
F.B. 1793 Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		9 1				
		353 885				
11+50			66	347.3		55=R(N) TP Cr
"			43	349.6	7=L BTM BNK (RUBBISH FILL)	
"			+30	356.9	21=L TP. "	" "
"			+38	357.7	32=L GND	
B.C.						
11+99.08			36	350.3		℄ S.D. & SD (RUBB
"			51	348.8		3=R BTM BNK
"			58	348.1		42=R(S) TP Cr
"			114	342.5		53=R " ED. "
"			+30	356.9	12=L TP. BNK (RUBBISH FILL)	
"			+43	358.2	30=L GND.	
P.O.C.	(MID. PT. CURVE)					
12+45.21	RADIAL SEC		51	348.8		℄ S.D. & BTM B
"			57	348.2		25=R GND
"			67	347.2		42=R(S) TP. Cr
"			104	343.5		51=R " BTM
"			103	343.6		53=R " SD
"			116	342.3		54=R " ED. "
"			+34	357.3	24=L TP. BNK	
"			+50	358.9	10=L GND	
T. ◯ P.		1	1.775	352.11		
	1845	353 955				

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 Pg. 18 | Profile | No. | X-Sec. | No.
Survey of ALH MONT. BK. DS. | Plotted | Date | Checked | Date
Survey by S BUTLER Notes G. HARRIS | Notes Red. | Date | Notes Chkd. | Date
Indexed E. C. Johnson Date | Division No. V | Job No. 6938

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		354.1			
		353.955			
E.C.					
12+91.35			49	34[illegible]	℄ S.D
"			56	34[illegible]	25°R(S) TP. CRK BNK
"			107	34[illegible]	46°R(S) SD. " TP
"			116	34[illegible]	47°R " ED. " BTM
"			120	342.0	57°R(N) " " "
"			19	352.1	29°L BTM BRK
"			04	353.6	32°L TP. "
"			+14	35[illegible]	50°L GND
T.P.			5.65	348.305	
	9.75	358.055			
13+20			91	349.0	℄ S.D. ℄(S) TP. CRK BNK
13+32			157	34[illegible]	" " " " " ED. " BTM (ERRODED)
13+50			143	34[illegible]	℄ S.D.
"			132	34[illegible]	10°R(N) BTM BNK
"			105	34[illegible]	18°R " TP "
"			97	34[illegible]	39°R BTM BRK
"			39	354.2	50°R TP "
"			159	34[illegible]	12°L(S) ED. CRK BTM (ERRODED)
"			97	34[illegible]	25°L " TP. " BNK
"			74	352.7	50°L GND

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 6238 Division No. K
No. Date Date Survey of Dept. Public Works
X Sec. Notes Chkd Checked Survey by Dept. Public Works Notes
No. Date Date Map No. Mapped Date
F.B. 1793 Pg. 67

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		358.055				
13+67			150	343.1	℄ S.D. ℄ Brk Crk	Btm
13+92			152	342.9	" " " (W) Ed.	"
13+94			140	344.1	" " " " Sd.	" Tp.
14+00			136	344.5		℄ S.D. ℄ (W) Sd. Crk
"			150	343.1		2=R (W) Ed. Crk
"			151	343.0		8=R (E) " "
"			135	344.6		14=R " Btm
"			94	348.7		16=R " Tp.
"			73	350.8		35=R Gnd
"			52	352.9		50=R "
"			135	344.6	2=L Btm Bnk	
"			16	356.5	20=L Tp. "	(Pt. of Nob)
"			16	356.5	33=L " "	" "
"			79	350.2	56=L Btm "	Bse " "
14+04			135	344.6	℄ S.D. ℄ (W) Btm Crk	Bnk
14+20			74	350.7	" " " " Brk Sd.	" "
14+25			93	348.8	" " " " Tp Brk Sd.	Bnk
14+26			110	347.1	" " " " Btm "	" "
14+35			136	344.5	" " " " (W) Sd. Crk	Tp.
14+41			151	343.0	" " " " (W) Ed.	" Btm

76L298 3M 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 Pg 20 Job No. 6939 Division No. V Profile
Survey of Alt MONT PK D.S. No. X-Sec.
Survey by S. BUTLER Notes G. HARRIS Notes Chkd. Checked
Indexed G. Johnson Date Date Date No.
Notes Red. Plotted
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		358.055			
14+48			151	342.0	℄ S.D. ℄(E) ED CRK BTM
14+50 ✓			132	342.9	" " " " " SD " TP.
"			86	342.5	5°R(E) TP CRK BNK
"			63	351.8	25°R SD. HILL
"			26	351.5	50°R " "
"			152	342.9	1°L(E) ED. CRK. BTM
"			149	343.2	4°L(W) " " "
"			135	344.6	6°L " SD. " TP
"			130	345.1	12°L BTM " BNK
"			28	350.3	24°L TP " "
"			24	350.7	50°L GND
14+62			87	342.1	℄ S.D. ℄(E) TP " BNK
15+00			73	350.?	℄ S.D.
"			34	350.7	25°R SD. HILL
"			+02	351.3	50°R " "
"			78	350.?	4°L(E) TP CRK BNK
"			140	342.1	9°L " ED. " BTM
"			144	342.7	13°L(W) " " "
"			132	342.9	18°L " BTM " BNK
"			24	351.7	29°L " TP " "
"			15	356.6	50°L GND.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 6938 Division No. V F.B. 1793 Pg. 21
No. Date Date Survey of NEWMARK CREEK
K-Sec. Date Date Survey by [illegible]
Notes Chkd Checked Date Map No. Inked [illegible]
No. Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		358055				
T.P.			1.40	356655		
	442	361075				
15+32			85	3533	℄S.D. & (E) TP. CRK BNK	
15+50			+11	3507		℄S.D. & SD. CRK
"			79	3539		4'-R(E) TP. "
"			51	3567		25'-R GND.
"			14	3604		50'-R "
"			158	3460	4'-L(E) BTM BNK	℄(E) ED. CRK BNK
"			158	3460	14'-L(W) ED. CRK BTM	
"			140	3478	17'-L(W) BTM " BNK	
"			48	3570	29'-L " TP. " "	
"			46	3572	50'-L GND.	
15+79			137	3481	℄S.D. & (E) SD. CRK TP.	
15+80			152	3466	" " " " " ED. " BTM	
15+93			150	3468	" " " "(W) " " "	
15+96			128	3490	" " " "(W) SD " TP.	
16+00			126	3492		℄S.D.
"			125	3493		2'-R(W) SD. CRK
"			130	3468		4'-R " ED. "
"			145	3473		10'-R(E) " "

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 Pg. 92 | Job No. 6933 Division No. V | Notes Red. | Plotted | Profile
Survey of ALH MAST. PK. D.S. | Date | No.
Survey by S. BUTLER Notes G. HABERS | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		81			
		361 075			
16+00			76	3542	16°R(E) TP. CRK BNK
"			41	3577	21°R BRK
"			10	3608	50°R GND
"			132	3486	6°L(W) BTM CRK BNK
"			82	3536	14°L " TP. " "
"			73	3545	25°L GND.
"			73	3545	50°L "
B.C.					
16+25.60			134	3484	℄ S.D.
"			149	3469	4°R(W) ED. CRK BTM
"			147	3471	12°R(E) " " "
"			47	3571	26°R " TP. " BNK
"			15	3603	50°R GND.
"			126	3492	8°L(W) BTM CRK BNK
"			74	3541	18°L " TP. " "
"			67	3551	30°L GND
"			72	3546	50°L "
T.P.		1	422	356855	
P.O.C	519	362045			
16+59.89	(M.D. PT. CURVE) RADIAL SEC.		150	3470	℄ S.D.
			152	3468	5°R(S) ED. CRK BTM

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6233 Division No. 4 F.B. 1793 Pg. 173
No. ____ Date ____ Date ____ Survey of Newmark Creek
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by BUTLER Notes HARRISON
No. ____ Date ____ Date ____ Map No. ____ Inked C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
P.O.C. 16+59.89	(MID. PT. CURVE) RADIAL SEC.	362.045	154	346.6		9'± R(S) ED. CRK
"						
"			138	348.2		13'± R(N) BTM
"			78	354.2		15'± R BRK SD
"			36	358.4		21'± R(N) TP. CRK
"			24	359.6		50'± E GND
"			143	347.7	3'± L(S) BTM CRK BNK	
"			81	353.9	15'± L " TP. " "	
"			75	354.5	30'± L GND	
"			73	354.7	50'± L "	
E.C. 16+94.19			149	347.1		℄ S.D. ℄(S) ED. CRK
"			150	347.0		6'± R(N) ED
"			48	357.2		18'± R " TP.
"			32	358.8		50'± R GND
"			70	355.0	14'± L(S) TP. CRK BNK	
"			72	354.8	30'± L GND	
"			72	354.8	50'± L "	
17+00			146	347.4	℄ S.D. ℄(S) ED. CRK BTM	
17+50			151	346.9		℄ S.D. ℄ MID. CRK
"			140	348.0		3'± R(N) ED. "

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1793 Pg 14 — Job No 6938 Division No. X — Notes Red — Plotted — Profile
Survey of ALH MONT PK D.S. — Date — No. — X-Sec.
Survey by S. BUTLER Notes C. HARRIS — Notes Chkd. — Checked
Indexed E. C. Johnson — Date — Date — No.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		362 045				
17+50			12 2	3498		4°R(N) SD. CRK TP.
"			54	3546		18°R " TP. " BNK
"			42	3578		50°R GND
"			146	3474	5°L(S) ED. CRK BTM	
"			138	3482	9°L " BTM " BNK	
"			61	3559	21°L " TP. " "	
"			51	3569	50°L GND	
17+80			135	3485		℄S.D. &(N) ED. CRK BT.
"			113	3507		8°R(N) BTM " BNK
"			57	3563		14°R " TP. " "
"			51	3569		30°R GND
"			45	3575		50°R "
"			131	3489	12°L(S) ED. CRK BTM	℄(S) BTM BNK
"			58	3562	26°L " TP. " BNK	
"			56	3564	50°L GND	
17+964	SECT. TAKEN PARALLEL WITH ℄ POMELO AVE — ALONG (E) FACE CONC HEADWALL		15.40	34[illegible]	℄S.D. & FLOW LINE	(E. END) 9'X9' CONC. BOX. CULVERT
"			5.66	3539	" " + top walk	
"			5.67	3538	" "	4 Sta. on ℄ SD.
"			7.59	3525	Top walk to flow	Culvert etc
"			15.26	3446	flow " "	Note: For Location & elev. see FB 358

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Newmark Creek
		362.045			Note:
17+96			5.65	356.40	435' Lon S-ESE to top rock Local Elev. Cr.
			9.69		Top rock
			352.36	346.70	flow - 435' Lon So ESE to V-Earth
Set BM			5.66	356.385	← Elev. 356.36 per Reno Set E.M. Powell Ave
	5.03	361.415			±925' N & Grove Ave. - Set Lead
					E. Verge - E. Sidewalk - ESE Curb
Set B.M.			5.345	356.07	← ELEV 356.04 per Reno C.L.S.M. Powell Ave
					±835' N & Grove Ave. - Set Lead
					E. Powell Ave - Set Spike - SE Curb
	6.41	362.48			
T.P.			0.54	361.94	
	2.21	364.15			
T.P.			11.365	352.785	
	8.07	360.855			
T.P.			1.895	358.96	
	12.02	370.98			
T.P.			0.655	370.325	
	4.045	374.37			

Profile
No. X.Sec.
Notes Red Plotted Job No. 6733 Division No. V
Notes Chkd Checked Survey by Dutton Notes Harrison
No. Date Date Date Survey Map No. Indexed C. Jeanne
F.B. 1793 Pg. 75

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. B.M. A-203		374 37	567	368 70	B.M. A-203 ELEV. 368.658 F.B. 1247-94 NEW AVE. & GARVALIA AVE, S.E. COR. BT. SPK. IN CURB 20'S OF SO. END. C.R.	

→ NOTE for 1 run bet BM A201 & BM A203 See next pg

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date
Job No. 6938 Division No.
Survey of Notes
Survey by A. C. Johnson Date
Indexed
F.B. 1793 Pg 6

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Red Plotted Job No. 6233 Division No. 1
X-Sec. No. Date Date Survey of South Whittier Park Est
Notes Chkd Date Checked Survey by BUTLER & Notes CHECKED Date 5/53
No. Date Date Map No. Indexed C. Johnson Date

F.B. 773 Pg. 17

STATION	B. S.	H. I.	F. S.	ELEV.	Rerun BM's bet A-201 & A 203
FD. B.M. A-201				351 69	BM "A201" per 69 #60
	025	351 94			
T.P.			752	344 42	
	1050	354 92			
T.P			284	352 08	
	152	353 60			
T.P.			5325	348 275	
	11 225	359 50			
T. P.			288	356 62	
	498	361 60			
T.P.			477	356 83	
	521	362 04			
SET B.M.			568	356 36	BM per PS 175
	4985	361 345			
SET B.M.			5305	356 04	BM per PS 175
	682	362 86			
T. P.			2095	361 91	
	2,15	364 06			

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Re-Run —
		364 06			
T.P.			11 85	352 21	REPLACED. New 3"x4" n, plowed gr.
	9 11	36 1 32			
T.P.			2 40	258 92	
	12 23	271 15			
			087	270 28	
	399	274 27			
FD. B.M.-A-203			562	368.65	BM "A-203" per pg 176. El. 368 658

Profile
Survey of ALHAMBRA-MONT. PK. D.S. Job No. 6938 Division No. V Notes Red. Plotted
Survey by S. BUTLER Notes G. HARRIS Date Date No.
Indexed C. Johnson Date Notes Chkd. Checked
X-Sec. Date Date No.
No. 1783 Pg. 78

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6938 Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Map No. ____

F.B. 1793 Pg. 179

Survey of Alhambra - Monterey Park

Survey by Snyder Notes PRJ Date 5-22-53

Inked C. Johnson Date ____

ALHAMBRA - MONTEREY PARK

Invert elevation of M.H.s at

Emerson Pl & Kelburn Ave

Emerson Pl & Falling Leaf Ave

Emerson Pl. 80' West of Alhambra Wash

Date - 5-22-53

Snyder
Steingeland
Martin
Sandoval

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761.298 307 10-51

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red Plotted Date Checked
Notes Chkd Date Date
Division No. Notes Date
Job No. 6938 Notes Pg. 1793 Pg. 180
Survey of Hathaway - Monterey Park
Survey by Sprague Notes P.B.
Indexed C. Johnson Date 5-22-53

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. WN1421				285.62	B.M. WN 1421 Elev. 285.623 F.B. 1412-92	
	385	289.47			Emerson Pl & Kelburn Ave N.W. Cor.	
					BT. Spk in Curb 4' W of W end C.R.	
J.C.					J.C. at Emerson Pl & Kelburn Ave	
8" Inlet	North		1382	275.65	Rod. - 4.27 Meas - 8.88 Dia - .67 = 13.82	Rod - 4.30 Meas - 8.98 Dia .67 = 13.95
8" Inlet	West		1395	275.52		Rod 4.31 Meas 9.06 Dia .67 = 14.04
8" outlet	East		1404	275.43		
T.P.	432	288.27	552	283.95		
J.C.					J.C. at Emerson Pl & Falling Leaf Ave.	
8" Inlet	North		1435	273.92	Rod 4.68 Meas 9.00 Dia .67 = 14.35	Rod 4.69 Meas 9.03 Dia .67 = 14.39
8" Inlet	West		1439	273.88		Rod 4.69 Meas 9.24 Dia .67 = 14.60
8" outlet	East		1460	273.67		
J.C.					J.C. Emerson Pl-80' W of Hathaway West	
8" Inlet	West		1742	270.85	Rod 3.97 Meas 12.88 Dia .67 = 17.42	Rod 3.78 Meas 12.92 Dia .67 = 17.37
8" Inlet	East		1737	270.90		Rod 3.88 Meas 12.95 Dia .83 = 17.66
10" outlet	South		1766	270.61		
B.M. A66			429	283.98	B.M. A66 Elev. 284 F.B. 1412-91 at Falling Leaf [illegible] Pl. S. side of Falling Leaf Ave. BT. Spk in Curb 10' E of [illegible] Rad. of	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6938 Division No. ____ Survey of Alhambra Pk. O.S. #5
Spec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Date 7-21-

F. B. 1793 Pg. 18

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
— LINE CHANGE —				
— J.N. 6938 —				
ALHAMBRA PK. O.S. #5				
STA. 31+38.17 B.C.				
to 41+74.17 ℄ Potrero Grande				
orig. STAS per pgs 14, 15, 16, 17				
STA. 31+62.45 B.C.				
to New STAS 41+09.13 ℄ Potrero Grande				
(See pgs 14, 16, 16 & 17 for alignment)				
Red. Chk by B.P.B.				
				Butler

7ALSRB 327 4-63

761.298 307 4-80

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile — Plotted — No. — X-Sec.
Division No. — Notes Red. — Date — Checked — No.
Job No. 6938 — Date — Notes Chkd. — Date
Survey of 04-LA-10 Montebello Blvd. Notes — Date
Survey by Buttner & Co. Engineers
Indexed K. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
BM WM590				290.84	LINE CHANGE BM "WM590" (290.84)	
	1.12	291.96			FE 14 12/25 Potrero Grande Dr.	
T.P.			11.59	280.37	& Eckhart St. NW Cor.	
	0.72	281.09			B & S.D.k. in base - Cor. fence post	
31+62.45	B.C.		15.4	266.7	℄ S.D. bot creek	
31+78.88	Mid P.C. Curve		14.6	266.5	" " " "	
"			14.6	266.5		1'R bot bank
"			4.9	276.2		5'R top bank
"			4.7	276.4		18'R bot dump bank
"		+	10.0	291.1		36'R top dump
"			14.9	266.2	16'L - bot creek - S.D. bank	
"			1.4	279.7	24'L - Top bank	
"			1.1	280.0	36'L	
31+95.31	E.C.		14.1	267.0	℄ S.D. - bot creek - N.E.T. bank	
"			4.4	276.7	6'R - top bank	
"			3.8	277.3	36'R	
"			14.8	266.3	14'L - bot creek	
"			1.7	279.4	26'L - top bank	
"			1.4	279.7	36'L	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes into this line.

NEWMARK CREEK

STATION	B. S.	H. I.	F. S.	ELEV.	
		281.09			
32+30			8.6	272.5	℄ 50. & side 42
			3.2	277.9	11'R to
			2.6	278.5	30'R
			13.2	267.9	6'L - bot creek (N 45° E)
			16.2	264.9	20'L - " " (S 45° E)
			5.0	276.1	26'L top bank
			1.5	279.6	34'L
32+50			6.9	274.2	℄ 50.
			1.7	279.4	14'R
		+ 3.5	284.6		30'R
			8.2	272.9	12'L - top bank
			15.7	265.7	28'L
			16.6	264.5	40'L
32+75			2.9	278.2	℄ 50.
		+ 3.4	284.5		30'R
		+ 6.1	287.2		40
			5.9	275.2	40'L
33+00			1.6	279.5	℄ 50
		+ 6.3	287.4		40'R

Profile Notes Red. Plotted. Job No. 69-52 Division No.
No. Sec. Notes Chkd. Checked. Survey by. Map No.
Date. Date. Date. Index.
F. B. 7793 Pg. 83

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ X-Sec. No. ____
Notes Red. ____ Date ____
Notes Chkd. ____ Checked ____
Date ____ Date ____
Job No. 938 Division No. 5 Date 12-23-55
Survey of ALAMONT PK 2nd
Survey by BUTLER Notes ✓
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		281.09			
33+00 T.P.			3.7	277.4 ✓	40'L
			3.92	277.17	
	9.54	286.71 ✓			
33+25			6.5	280.2 ✓	℄ S.D.
"			3.2	283.5 ✓	25'R - bot bank
"		+	0.7	287.4 ✓	40'R
"			8.4	279.3 ✓	40'L
33+50			5.8	280.9 ✓	℄ S.D.
"			0.6	286.1 ✓	12'R
"		+	5.2	291.9 ✓	28'R
"		+	5.8	292.5 ✓	40'R
"			11.8	272.9 ✓	30'L
"			16.3	270.4 ✓	41'L - bot creek
33+88			3.9	282.8 ✓	℄ S.D.
"		+	5.6	291.3 ✓	18'R - top bank
"		+	5.6	291.3 ✓	30'R
"		+	5.8	292.5 ✓	40'R
"			17.4	269.3 ✓	14'L bot creek
"			17.3	269.4 ✓	32'L " "
"			9.1	277.6 ✓	40'L side bank

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6938 Division No.
Misc. Notes Chkd. Checked Survey by Date
No. Date Date Mem No. Notebook Date
F. B. 17931 Pg. 185

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		286.72			
34+20			18.9	267.8	℄ SD. - bot creek
"			+ 6.3	293.0	24' R top bank
"			+ 6.8	293.5	50' R - flow line
"			17.8	268.9	10' L (bot creek) - 5L bank
"			10.9	275.8	25' L Sidebank
"			+ 0.5	287.2	35' L
34+68 16 4			18.0	268.7	℄ SD. - bot creek
" " 68			17.6	269.1	4' R - "
"			+ 6.5	293.2	38' R - top bank
"			+ 6.5	293.2	58' R
"			18.1	268.6	5' L - bot creek
"			0.5	286.2	14' L top bank
"			+ 1.9	288.6	31' L - S.H.
T.P.	4.46	285.49	5.77	280.95	
35+00			15.3	270.1	℄ SD. bot creek
"			14.4	271.0	11' R bank
"			8.4	277.0	18' R
"			+ 6.8	292.2	46' R
"			+ 7.2	292.6	5

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile — Plotted — Date — No. — X-Sec.
Notes Red. — Date — Notes Chkd. — Checked — Date — No.
F.B. 1793 Pg. 18 — Job No. 6938 — Division No. 35 — Date 12-23-55
Survey of Gutierrez-Mont St
Survey by Butzlaff — Notes —
Indexed R. O. Tomlinson — Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		285.49			
35+00			16.2	269.2	4'L - bot creek (S. SIDE)
"		+	1.4	286.8	10'L - top bank
"		+	4.2	289.6	30'L
35+50			15.4	270.0	℄ SD bot creek
"			13.0	272.4	10'R " " (N
"		+	7.4	292.8	36'R top bank
"		+	8.6	294.0	56'R
"					
"			15.4	270.0	4'L - bot creek (So. bank
"		+	3.0	285.4	11'L - Top bank
"		+	7.9	293.3	+25' 36'L
36+00			14.2	271.2	℄ S.D. - bot creek
			13.0	272.4	9R - " " N Side
			3.6	281.8	10'R
		+	11.7	297.1	30'R top bank
		+	9.1	292.5	50'R
		•	14.3	271.1	4'L bot creek (S. SIDE)
		+	5.8	291.2	12'L - Top bank
		+	12.5	297.9	37'L

+11.5 −5.7 = 5.8 ; 11.5 + 2.4 = 9.1

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		2854.2			
36+44.8			12.3	273.1	℄ 5.0 - bot creek
			4.6	280.8	9'℄ - bot
		+	7.9	293.3	50'℄
			13.6	271.8	44'℄ - bot creek
			13.1	272.3	14'℄ - " " (So. side)
		+	0.5	285.9	23'℄
		+	6.8	292.2	50'℄
36+68.0℄		Middle Curve	4.7	280.7	℄ 5.0
		+	0.5	285.9	15'℄
		+	4.0	289.4	
			4.5	280.9	44'℄ - top bank
			11.8	273.6	8'℄ - bot creek (N side)
			13.0	272.4	20'℄ - " "
			13.0	272.4	32'℄ bot creek, 5' sta.
			6.5	278.9	34'℄
			0.1	285.3	50'℄

Profile Notes Red. Plotted Job No. 6938 Division No.
Sec. Notes Chkd. Checked Survey by Date
No. Date Map No. Indexed Date
F. B. 1793 Pg. 187

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. D5 #5
Lab No. 6938
Survey of DUARTE-MONROVIA
Survey by BURKE Notes by ____
Indexed by C. Peterson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		2854				
36+82 ℄ E.C.			1.1	285.3	℄ S.D.	
〃			+ 0.1	285.5		12'R
〃			+ 4.3	281.7		50'R
〃			3.3	282.1	12'L - top bank	
〃			9.2	276.2	16'L - bot bank	
〃			12.0	273.4	30'L - bot creek	
〃			12.7	272.7	52'L - " " "	
〃			10.5	274.9	61'L - bot - S bank	
T.P.	8.07	292.5	0.89	283.5		
37+00			5.6	287.0	℄ S.D.	
〃			2.0	290.6		40'R
〃			5.7	286.9	16'L - top bank	
〃			18.0	274.6	33'L - bot bank	33
〃			19.2	273.4	49'L - N edge creek	16
						17
37+27			2.6	290.0	℄ S.D.	
〃			0.9	291.7		40'R
〃			4.3	288.3	26'L - top bank	
〃			17.9	274.7	47'L - bot "	

76L298 3C7 4-60

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 623 B Division No. _____ F. B. 1793 P. 18

Notes Blue _____ Checked _____ Map No. _____

No. _____ Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		29256			
37+43			4.9	2877	℄ 50' (top of
"			4.7	2879	40' R. " "
"			9.2	2834	20'L - Top bank
"			19.3	2733	58'L - Edge creek
37+57			18.5	2741	℄ 50' - Edge creek
"			19.6	2730	20' R (bot
"		58	19.3	2733	40' R
"			17.3	2753	20'L - 54'
"			19.1	2735	40'L - Edge creek
37+74			18.1	2745	℄ 50' - W edge
"			16.5	2761	20' R -
"			19.1	2735	40' R
"			19.6	2730	20'L (bot creek W side)
"			15.5	2771	40'L (54')
37+84			10.4	2822	℄ 50'
"			9.2	2834	20' R To
"			8.2	2844	40' R
"			9.9	2827	20'L
"			9.9	2827	40'L

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

29178
023
BM 291.15 ✓

Do not extend notes this side of this line.

Public Works — Plotted — Notes Red. — No. — X-Sec.
Survey of Newmark Dr. Storm Drain No. 2938 — Date — Date — Notes Chkd. — Checked — No.
Surveyed by: Burr E. Moore — Date — Date — Date
Indexed: M. G. Jackson — Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK	
		292.6				
38+00			8.6	284.0 ✓		℄ SD.
"			8.0	284.6 ✓		20 R
"			7.7	284.9 ✓		40 R
"			7.6	285.0 ✓	20' L	
"			5.4	287.2 ✓	40' L	
T.P.	5.6	291.8	6.4	286.1 ✓		
38+50			4.7	287.1 ✓		℄ SD
"			5.6	286.2 ✓		20 R
"			5.9	285.9 ✓		40 R
"			2.6	289.2 ✓	20' L	
"			+ 0.2	292.0 ✓	40' L	
39+00			3.6	288.2 ✓		℄ SD
"			5.6	286.2 ✓		"
"			6.0	285.8 ✓		"
"			+ 1.0	297.8 ✓	"	
"			+ 5.8	297.6 ✓	"	
39+28			4.5	287.3 ✓		℄ SD + top bank
"			11.2	280.6 ✓		20 R
"			12.5	279.3 ✓		29 R Top Bk
"			16.5	275.3 ✓		31 R Bot Bk

76L298 3M 4-60

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6938 Division No. F. B. 1783 Pg. 19

Inv. Notes Chkd. Checked Survey By Date Map No. Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		291.7			
39+28			17.3	2745	40
			7.6	2842	26
			+1.9	293.7	20 L
			+7.4	299.2	40 L
			+10.1	301.9	50 L
39+44			14.2	277.5	℄ E. Edge Creek Bot bank
			14.7	277.1	5 R Top bank
			17.3	2745	7 R Bot bank
			17.2	274.5	27 R W Edge Bot bank
			7.4	284.4	35 R Top-bank
			5.0	286.8	40 R
			14.7	277.1	20 L
			13.8	278.0	30 L ℄ Edge Creek Bot bank
			+12.1	303.9	50 L Top at bank
39+60			14.5	277.3	℄ W Edge Creek
			6.8	285.0	12 R Top bank
			5.3	286.5	20 R
			3.6	288.2	40 R
			14.8	277.0	20 L
			15.5	276.3	40 L

761.298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Notes Red ____
Date ____ Date ____ Checked ____
Survey of Alhambra Wash & Storm Drain #5 Notes Chkd. ____
Date ____ Date ____
Surveyed by Carter Notes Cass
Indexed K. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		291.78			
39+60			12.7	279.1	47 L Bot bank
			+13.2	305.0	51 L Top bank
AC 39+73.84			7.8	281.2	℄ S.D. & BC.
"			5.0	286.8	5R Top Bank
"			3.7	288.1	20R
"			2.9	288.9	40R
"			9.3	282.5	14 L Bot bank
"			12.4	279.4	24 L Top brk
"			14.6	277.2	30 L N Edge Creek
"			15.0	276.8	38 L S Edge Creek
"			13.2	278.6	44 L Bot. slope
"			+8.6	300.4	60 L Side hill
39+99.81		1/4 Deer Curve	4.0	287.8	℄ S.D.
"			6.9	284.9	14 L Top bank
"			15.0	276.8	19 L NE Edge Creek
"			14.7	277.1	30 L SW. " "
"			12.6	279.2	31 L Top brk.
"			9.6	282.2	41 L Bot slope
"			+1.0	292.8	60 L Side hill.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red No. Date X-Sec. Notes Chkd Date No. Date

Plotted Date Checked Date

Job No. 6038 Division No. Survey of Alhambra Wash, Montebello Land & Water Co. Survey by [illegible] Notes C.S. Date 7-24-53 Map No. Traced J. Johnson Date

F.B. 1783 Pg. 193

STATION	B. S.	H. I.	F. S.	ELEV.	NEWMARK CREEK
		291.75			
40+25.79			8.1	283.7	℄ 3D Brk Top bank
			4.3	287.5	12 R Brk
			3.6	288.2	20 R
			3.8	288.0	40 R
			14.5	277.3	5 L NLY Edge Creek
			14.3	277.5	12 L SLY " "
			11.1	280.7	17 L Brk
			+1.2	290.6	40 L Side hill
			+2.5	~~288.3~~ 294.3	50 L " "
40+51.76			14.2	277.6	℄ SD. NLY Edge Creek
"			14.6	277.2	7 L SLY Edge Creek
"			2.4	289.4	22 L Brk
"			+3.2	295.0	40 L
"			+7.9	299.7	50 L Side hill.
EC [illegible] 1.75			13.5	278.3	℄ S.D.
			13.0	278.8	5 R NLY Edge Creek
			2.2	289.6	25 R Top bank
			2.2	289.6	40 R
			13.9	278.8	3' L - SLY edge creek
			4.3	287.5	15 L Brk
			+4.1	296.3	40 L

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 783 Pg. 94 Job No. 6038 Division No. Notes Red. Plotted
Survey of Alhambra Monterey Park SD #5 Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	NEW WM. OK CREEK	
		291.78				
BM WM 597			0.63	291.15	BM WM 597 (291.27) FE 11/12/19 Potrero Grande Dr (E Side) 1'700 N. of Norwood St - BSok-2 So. Nose of Conc. Cutv. Hd NO 11	

Map No. _____ W.O. 6938 Sup No. _____ Wd. _____ F

Checked _____ Notes A.W.H. Date 9-63

A.N. Hellstrom
W.S. Curtis
A.C. Quizado

J.N. 6938

NEWMARK WASH LINE

BOND ISSUE PROJECT #5

CHANGE OF ℄ FROM DEL MAR AVE. TO POMELO AVE. - AS OF SEPT. 1953

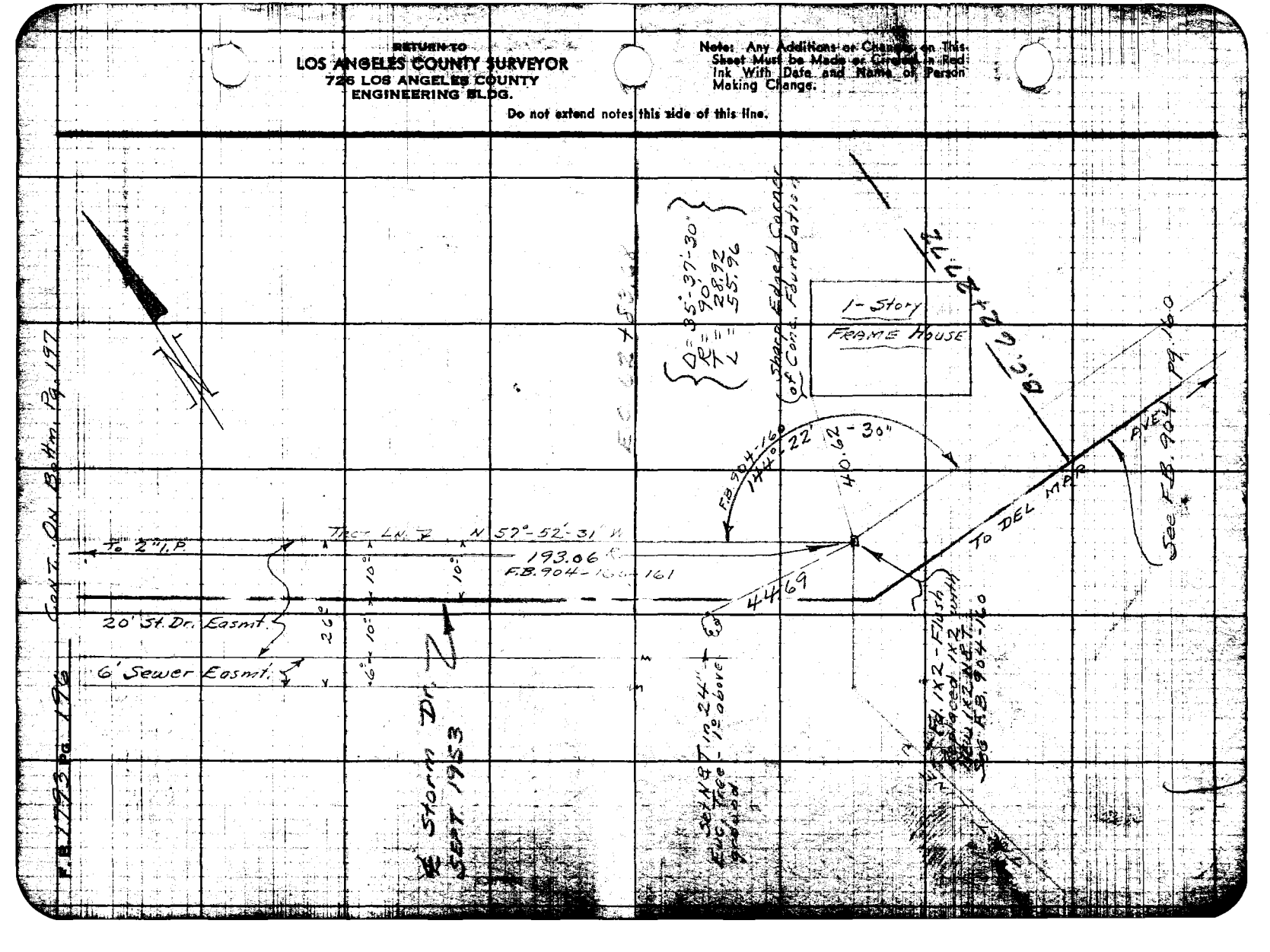
REF F.B. 904-157-167 - FOR ORIGINAL RUN OF ST. DR.

	Pages
NEW ℄ S.D. (Sept. 1953)	196 - 206
BENCH LEVELS	207 - 241
℄ ST. DR. Profile	242 - 254

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of NEWCOMER ADDN.
W. Oconee Co. Georgia
Surveyed by:
Notes
Indexed A. O. Tehasek

F.B. 793 Pg. 197

To Rl.

Old S.D.E. Rod

Top of

New P.I. = 3/4" Pipe

Ed 1x2
FB 904 - 16a

Long Pkg. Nail
Ed Cut Crosses
In Brick Flood
at Horse Trough
45° 12" 12"
FB 904 - 16a

Ed L.P. = Flush

Set 1x2 Nail

Δ = 45-12-12"
R = 200
T = 83.26
L = 157.76
E = 16.64

NEW
Set 3/4" I.P. = Flush

2.82

10.00

Void
P.C. 64+59.85
Set 1x2 Nail
P.C. 64+57.03

Ed Nail & Shiner
Bears N. E. 1.90

Ed 3" I.P. Top Flush
FB 904 - 16a

64+46.72
Ed 3" I.P. Top Flush
FB 904 - 16a
Ed. Tie Sept 1953

10.00

10.00

N 53°-58'-31" W
193.09

193.09 - 89.41 = 103.68

103.42 - 89.41 = 103.47

St. Drain
Sept. 1953

120

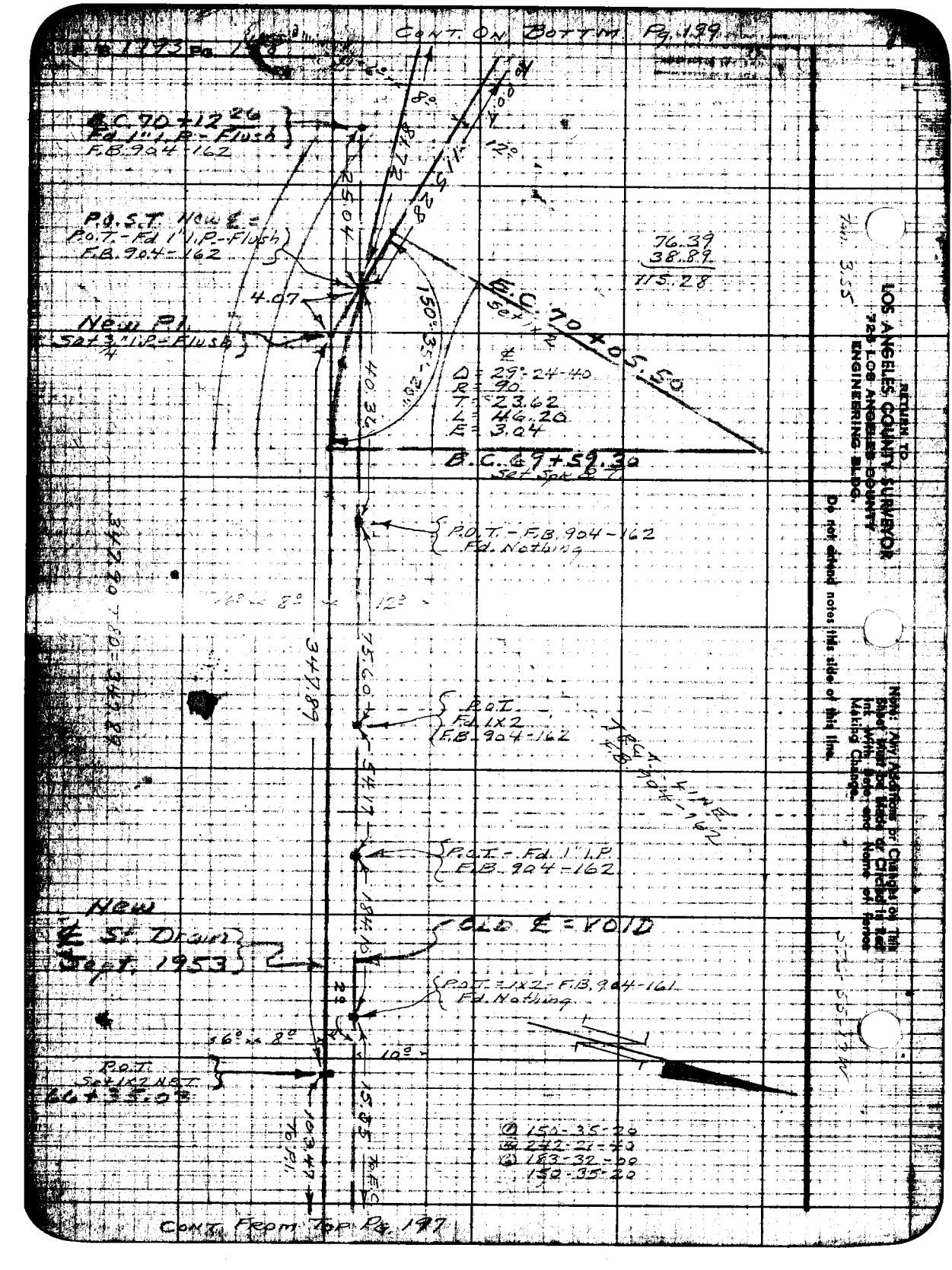
St. Dr. Easmt.

Sewer Easmt.

Cont. From Top Pg. 196

Cont. on Bottom Pg. 199

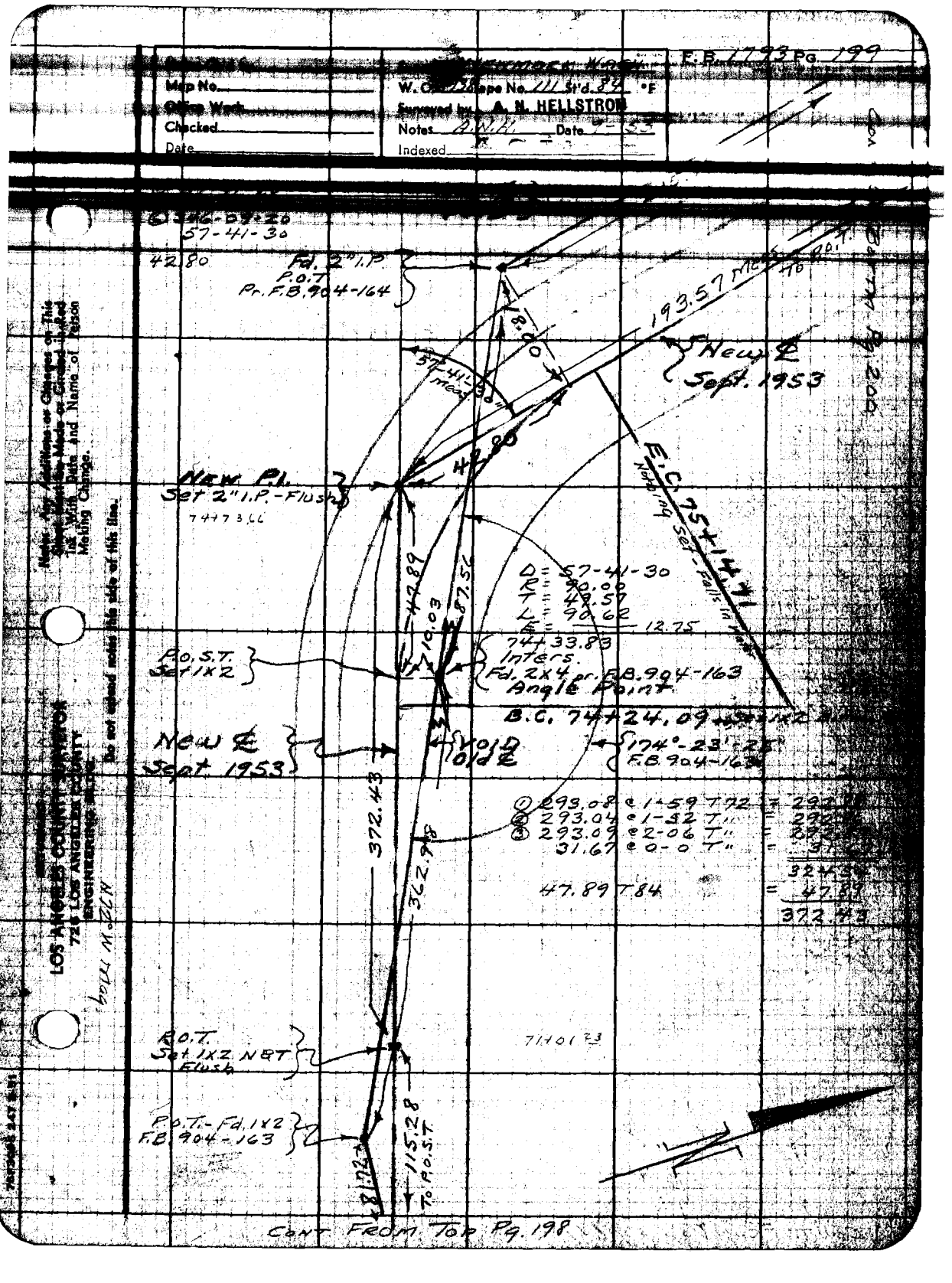
Cont. From Top Pg. 197



F.B. 1773 PG. 199

Map No.
Office Work
Checked
Date

W.O. Scope No. 111 St'd. 84 °F
Surveyed by A. N. HELLSTROM
Notes
Date
Indexed



Note: No Additions or Changes on This Sheet Should Be Made or Called for Except With Date and Name of Person Making Change.

Do not upload notes this side of this line.

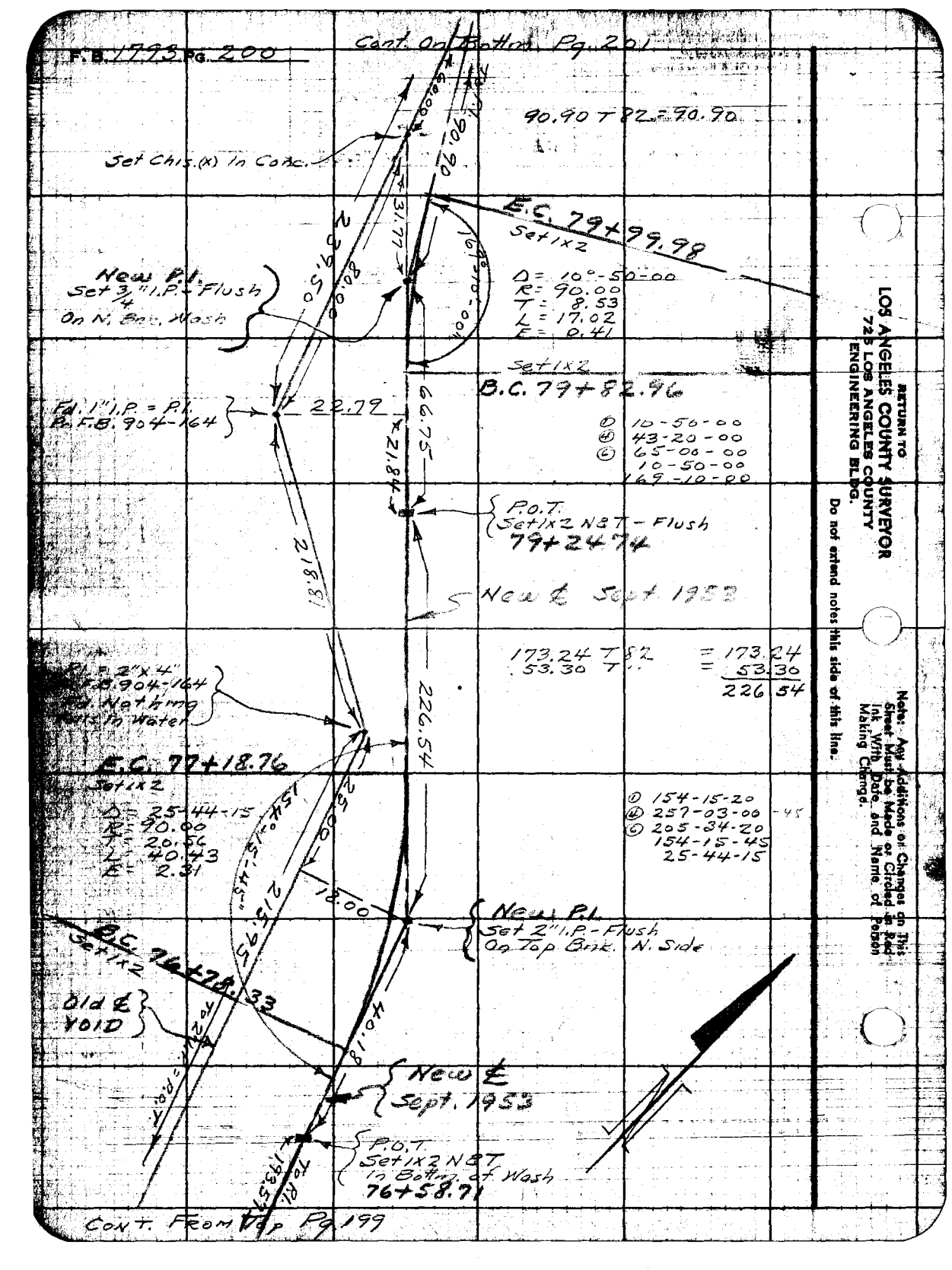
LOS ANGELES COUNTY SURVEYOR
720 Los Angeles County Engineering Bldg.
Los Angeles 12, California

A12-W 1704

Revised 8-57 5-61

F.B. 1793 Pg. 200

Cont. On Bottom Pg. 201



Cont. From Top Pg. 199

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 772 Pg. 201

Map Checked
Map No.
Office Work
Checked
Date

Surveyed by: H. N. HELLSTROM
W. O. 6237 Maps No. 111 Sht. 24
Notes: A.N.H. Dated Sept. 1951
Indexed

Cont. from Top Pg. 200

Set 2" I.P. in Conc. Hdwall
93.90
To Let in Conc. Hdwall
66.67
Cont. from Top Pg. 200

New P.I.
Set 2" I.P. - Flush
In Bottom Wash

E.C. 82+09.72
Set 1x2

4.06

9.92

P.I.
Fd. 2" I.P.
R.F.B. 904-164

Set 1x2
B.C. 81+50.94

Old ℄
VOID

℄ Data
Δ = 75-25-00
R = 45.00
T = 34.79
L = 59.23
E = 11.88

103.06

5°-42'-40"

New ℄ - Sept. 1951

103.07 T 74 = 103.06

239.50

E.C. 80+32.29
Set 1x2

Δ = 11°-25-20
R = 90.00
T = 9.00
L = 17.94
E = 0.45

New P.I.
Set 2" I.P. - Flush
In Bottom of Wash

168-34-40"

Set 1x2
B.C. 80+73.35

Some Angles
(2) 5°-42'-40"
(4) 22-50-40"
5°-42'-40"

To P.I. = 1" I.P

90.00

90

5°-42'-40"

To P.I.

To P.I.

Cont. From Top Pg. 200

Note: Any Additions or Changes on This Sheet Must Be Made or Signed by and Bear Initials, Date and Name of Person Making Change.

Do not extend notes this side of this line.

COUNTY OF LOS ANGELES
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

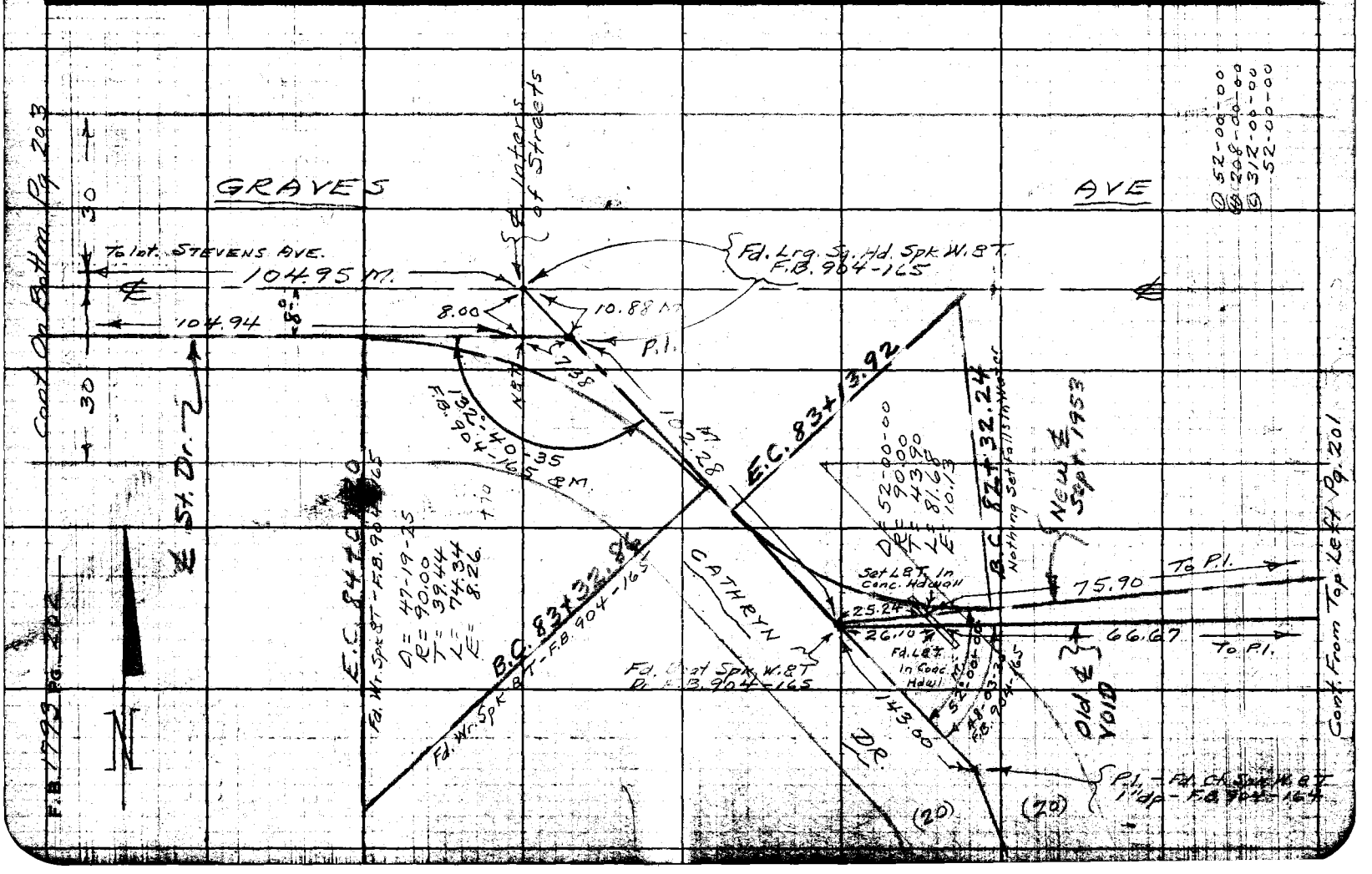
Form No. 227 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

48-02-00 M.
132-41-20 M.



Notes Cit'd by
Map No.
Office Work
Checked
Date

Survey of Lot 1 Wm. Oak Tract
W. O. 8272 Page No. 111 Sect. 22 "H"
Surveyed by A. N. HELLSTROM
Notes M. M. M. Date 10/24/1955
Indexed A. G. Johnson

F. B. 1773 Pg. 253

Fd. U.S. Mon. RE 329
In Well - C.I. Cover
Mon. Center Sec. 26
T1S. R12W
F.B. 904-165

Fd. N&T.

P.I.
Est. Arg. Sq. Hd. Spk. N&T.
F.B. 904-16.5

427.12 M.

To 1" I.P.

10.00
8.00
8.00

Fd. N&T.

Fd. N&T.

435.26 M.

Δ = 89-57-55
R = 90.00
T = 89.95
L = 141.37
E = 37.24

℄ St. Dr.

B.C. 88+23.40
Set Lead Bolt Spk. N&T.

℄ St. Dr.

8.00

435.27

EDGES

℄ Lattice or Stakes
Fd. U.S. Mon. RE 329
In Well - C.I. Cover
F.B. 904-165

STEVENS

(30)

B4780.08
Lot 1 M.
Sec 22 N&T.

8.00

AVE.

(30)

AVE.

℄ St. Dr.

+30

30

To Int. Cent. Line Dr.

Cont. From Top Pg. 202

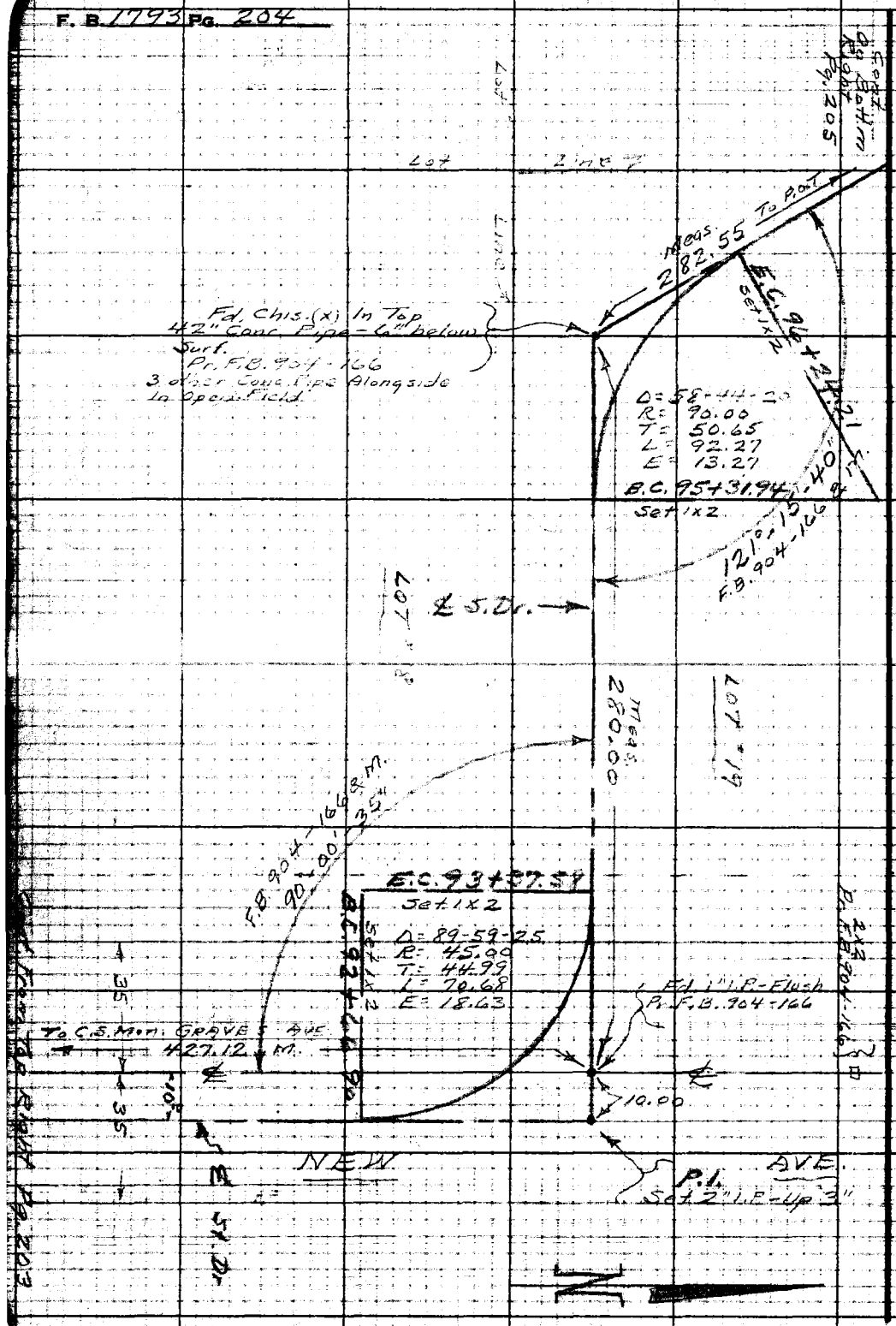
Notes: Any Addition or Changes of This Sheet Must be Made or Cited in Red Ink With Date and Name of Person Making Change.

Do not obtain notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

7 OF 3005 247 10M 1-49

F. B. 1793 Pg. 204



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

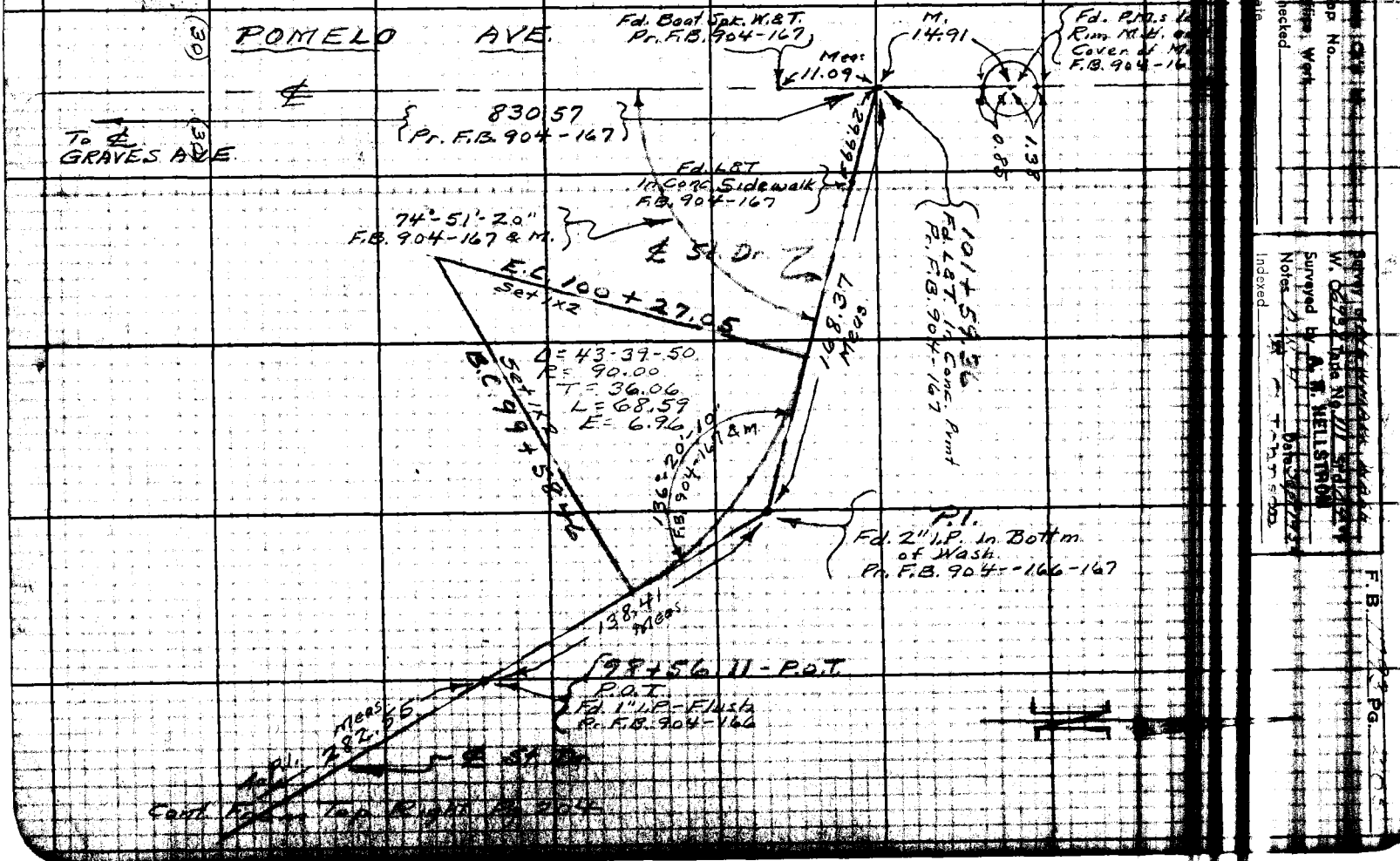
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Surveyed by A. T. HELLSTROM
Notes by [illegible]
Date [illegible]
Indexed
Checked
Office Work
Map No.
Date
F. B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 7115 Pg. 206

Rod #218

NOTES RED. JOB NO. 6938 SURVEY OF Newmark Wash

F.B. 1793 Pg. 207

SURVEY BY AN Hollstrom

NOTES CHKD. NOTES BY Curtis DATE 9-53

DATE INDEXED C. Johnson DATE 10-2-53

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGES.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	Due to sub-standards of levelling, the following B.Ms are not to be indexed or listed [signature] 7-15-59	~~indexed 7-14-59~~	Elevations shown in green are accepted elevations based on Los Angeles County Surveyor Precise Level Net (1953 Adj.) Checked 10/2/53 [signature]		Hollstrom Curtis Guizado Deane Sept-1953	ALHAMBRA-MONTEREY PARK DRAINAGE SYSTEM. Beginning at San Gabriel Blvd & Hill Dr. and ending at Alhambra Wash and Emerson Pl. Including precise level benches on lines #1 & #31. & benches Nos "A" & "WM" J.N. 6938 Pages 207-241

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 2-51

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 6938 SURVEY OF Newmark Wash NOTES RED. DATE
SURVEY BY A.N. Hellstrom NOTES CHKD. DATE 9-5-53
NOTES BY C. Curtis DATE
INDEXED C. Johnson DATE
F.B. 1795 Pg. 208

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM #1-24	341.063				341.063	BM #1-24 1953 Adj. El. 341.063 per FB. 1202-28, San Gabriel Blvd & Grand View Ave. @ the approx. E. Int. Set in conc. 6" below the surface in a well cut thru the pavement & protected by a cast iron cover marked "County Surveyor Monument". A Std. 4" brass tablet marked "L.A. County Survey Control System Triangulation Sta. El Monte B-7 BE. 2177, Set by County Surveyor 1938.
+	5.361					
⏃	346.424					
−	5.930					
WM #546	340.494				340.494	BM #WM 546 El. 340.516 FB 1412-185 San Gabriel Blvd & Grandview Ave S.W. Cor. Bt. spk in curb 3.5' W. of W. end C.R.
+	5.990					
⏃	346.484					
−	5.409					
T.P.	341.075					T.P. bt. spk.
+	2.790					
⏃	343.865					
−	6.530					
T.P.	337.335					T.P. bt. spk.
+	2.777					
⏃	340.112					
−	6.468					
T.P.	333.646					T.P. bt. spk.
+	1.932					
⏃	335.578					
−	6.74					
BM #WM 538	328.837				328.838	BM #WM 538 4" W. 54 bt. spk in curb
+	1.521					
⏃	330.358					
−	6.429					
TP.	323.929					T.P. bt. spk.
+	1.620					
⏃	325.549					

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE:- ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	325.549					
−	6.117					
T.P.	319.432					T.P. bt. spk
+	2.738					
⊼	322.160					
−	4.772					
B.M.	317.388				317.389	B.M. Delta St. & San Gabriel Blvd.
+	5.982					N.E. Cor. bt. spk S.W. cor conc. base Gas pump.
⊼	323.370					
−	3.579					
T.P.	319.791					T.P. bt. spk.
+	5.010					
⊼	324.801					
−	5.797					
T.P.	319.004					T.P. bt. spk.
+	3.259					
⊼	322.263					
−	5.838					
T.P.	316.425					T.P. bt. spk
+	3.619					
⊼	320.044					
−	5.519					
T.P.	314.525					T.P. bt. spk.
+	3.345					
⊼	317.870					
−	6.283					
T.P.	311.587					T.P. bt. spk.
+	3.200					
⊼	314.787					

NOTES RED. _____ JOB NO. 6028 SURVEY OF Monrovia Area
DATE _____ SURVEY BY A.M. Hellstern
NOTES CHKD. _____ NOTES BY C.W. Johnson DATE 9-4-53
DATE _____ INDEXED _____ C.G. Johnson DATE _____

F.B. 1133 PG. 209

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6938 SURVEY OF Newmark Wash NOTES RED. DATE
SURVEY BY AN. Hollstrom NOTES CHKD. DATE
NOTES BY Sperry DATE 9-53
INDEXED L. C. Johnson DATE

F.B. 1723 Pg. 210

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⏅	314.787					
−	5.911					
T.P.	308.876					T.P. bk. spk.
+	3.172					
⏅	312.048					
−	6.640					
T.P.	305.408					T.P. bk. spk
+	0.752					
⏅	306.160					
−	6.434					
T.P.	299.726					T.P. bk. spk.
+	0.861					
⏅	300.587					
−	6.437					
T.P.	294.150					T.P. bk spk
+	0.656					
⏅	294.806					
−	6.301					
T.P.	288.505					T.P. bk. spk
+	0.761					
⏅	289.266					
−	6.287					
T.P.	282.979					T.P. bk spk.
+	0.771					
⏅	283.750					
−	6.438					
T.P.	277.312					T.P. bk. spk
+	0.000					
⏅	277.312					
vo						

765420 383 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⏅	277.312					
−	6304					
T.P.	271.008					T.P. bt. spk.
+	0.489					
⏅	271.497					
−	6202					
T.P.	265.295					T.P. bt. spk.
+	0.180					
⏅	265.475					
−	6458					
T.P.	259.017					T.P. bt. spk.
+	0.7[illegible]					
⏅	259.7[illegible]					
−	6470					
T.P.	253.251					T.P. bt. spk.
+	1.353					
⏅	254.604					
−	6.3[illegible]7					
T.P.	248.2[illegible]7					T.P. bt. spk.
+	3[illegible]10					
⏅	251.947					
−	4554					
B.M.M.M.531	247.393				247.396	B.M.M.M.531 bt. spk. in Conc. hd. W. side Dalton St. W. side @ Newton [illegible] Conc. inlet - So. side W[illegible]
+	3.975					
⏅	251.368					
−	5.022					
T.P.	246.346					T.P. bt. Spk
+	5.339					
⏅	251.685					

NOTES RED. _____ JOB NO. 6332 SURVEY OF Newmark Wash
DATE _____ SURVEY BY A.M. Hollister & M. Curtis DATE 7-53
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1793 PG. 211

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6938 SURVEY OF Newmark Wash NOTES RED.
SURVEY BY A.M. Hellstrom DATE
NOTES BY C.C. Curtis DATE 9-53 NOTES CHKD.
INDEXED C.C. Johnson DATE

F.B. 1793 Pg. 212

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⏅	251.685					
-	4.471					
T.P.	247.214					T.P. bt. spk.
+	5.361					
⏅	252.575					
-	36 88					
T.P.	248.887					T.P. bt. spk.
+	5.244					
⏅	254.131					
-	3.620					
T.P.	250.511					T.P. bt. spk.
+	5.127					
⏅	255.638					
-	3.721					
T.P.	251.917					T.P. bt. spk.
+	5.498					
⏅	257.415					
-	3.738					
T.P.	253.677					T.P. bt. spk.
+	4.828					
⏅	258.505					
- 33	5.020	/sec pg 213				
BM #63	253.485				253.489	BM #63 El. 253.566 FB. 1247- [illegible] Alley Conc. [illegible] S.W. Cor. Cut spk. in [illegible] common. [illegible] 30' S & 45' W. of [illegible]
+	4.486		4.806			
⏅	257.921	0.019	0.016			
-	4.455		4.822			
BM ?	253.466				253.470	BM. [illegible] S & 7' E. Int. Delta St. & Rustic Dr. BT [illegible] Conc. around M.H. Cover No Side.
+	3.231		3.137	3.030		
⏅	256.697	3.438	3.434	3.440		
			6.571	6.470		

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED

JOB NO. 6938 SURVEY OF Newmark Wash
SURVEY BY R.M. Hallister
NOTES BY C. Curtis DATE 9-53
C. Johnson

F.B. 1733 Pg. 2

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	256.697	3,438	3.434	3,440		
−	6,669		6,571	6470		
T.P.	250,028					T.P. bt. spk.
+	0,289		0.305			
⊼	250,317	5429	5,431			
−	5.718		5.736			
T.P.	244.599					T.P. bt. spk. in tel. pole #574
+	0.209		0.068			
⊼	244.808	- 5.662	5,662			
−	5.871		5,730			
T.P.	238,937					T.P. bt. spk.
+	3940		3,452			
⊼	242,877	- 0,832	0,831			
−	3108		2.621			
T.P.	239.769					T.P. bt. spk.
+	6550		6,330	6,221		
⊼	246.319	+6.009	6,013	6,010		
−	0,541		0,317	3,211		
T.P.	245.778					T.P. bt. spk
+	3218		3.512	3.900		
⊼	248.996	0.068	0.062	0,063		
−	3.150		3.450	3,837		
BM#EC55-4B	245,846				245.850	BM#EC55-4B El. 246.606 F.B. 819 [illegible] Wash & Rush Cre., S. side [illegible] E. Chap. Wl. 12" S.E. along [illegible] end of wall to bridge seat [illegible]
					1	
BM#63	253.485	✓ from pg 212			253.489	BM#63 (see pg. 212)
+	4731					
⊼	259.216					
−	3.079					
T.P.	256.137					T.P. bt. spk.

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 6938 SURVEY OF Newmark-Walsh NOTES RED.
SURVEY BY A.N. Hall, Straw DATE NOTES CHKD.
NOTES BY A. Sustic, C. Johnson DATE 7-53 DATE
INDEXED DATE
F.B. 1793 Pg. 214

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	256.137					T.P.
+	6.483					
=	262.620					
-	2.175					
T.P.	260.445					T.P. bt. spk.
+	5.890					
=	266.335					
-	3.298					
T.P.	263.037					T.P. bt. spk
+	4.940					
=	267.977					
-	3.898					
T.P.	264.079					T.P. bt spk
+	4.674					
=	268.753					
-	3.403					
TBM	265.350				265.354	T.B.M. Rush Ave. N. side - set bt. spk in W. side Conc. dr. to ho. # 8253
+	4.390					
=	269.740					
-	3.262					
T.P.	266.478					T.P. bt spk.
+	6.448					
=	272.926					
-	0.340					
BM A 4	272.586				272.591	WM 36 - El 272.668 FB 1217-377 BM A 4 - El. 272.734 FB. 819-10 J Rush Ave. N. side ± 150' E. of San Carrick Blvd., bt spk. in wk. @ bot. of steps to ho # 8213
+	5.013					
=	277.599					
-	2.221					
T.P.	275.378					T.P. bt. spk

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 6938 SURVEY OF Newmark Wash
DATE SURVEY BY Cook, Gallitzin
NOTES CHKD. NOTES BY Curtis DATE 9-53
DATE INDEXED A. C. Johnson DATE

F.B. 1793 PG. 215

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	✓					
T.P.	275.378					
+	6.600					
⋔	281.978					
−	2.458					
T.P.	279.520					T.P. bf. spk
+	5.382					
⋔	284.902					
−	2.251					
WM 35= BM A-5	282.651	✓			282.656	WM 35= FB 1247-37 BM A5 FB 819-10 San Gabriel & Keim St. N.E. cor. Bf. spk. in 90S pump isld. 2.2'. WM 35 El. 282.789 A5 El. 282.813
+	6.416					
⋔	289.067					
−	3.401					
T.P.	285.666					T.P. bf. spk.
+	4.320					
⋔	289.986					
−	6.222					
T.P.	283.764					T.P. bf. spk
+	3.755					
⋔	287.519					
−	3.882					
BM El Monte B-6	283.637	✓			283.642	San Gabriel BM BM El Monte B-6 Ave. Co. 180 2.5' So. & Int. El. 283.642 FB
+	5.308					
⋔	288.945					
−	1.227					
WM 34= BM A-6	287.718	✓			287.723	WM 34 El 287.789 FB 1247-37 BM A-6 El. 287.843 FB 819-10 Blvd. & Grand Ave. S.W. Cor. Bf. end 90S pump isl end.
+	3.989					
⋔	291.707					
−	5.402	✓				
T.P.	286.305					T.P. bf. spk.

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6938 SURVEY OF Normark NOTES RED.
SURVEY BY DATE
NOTES BY C. Johnson DATE NOTES CHKD.
INDEXED DATE DATE

F.B. 1793 Pg. 214

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	286.305					
+	3.905					
⋔	290,210					
− JG	3.491					
WM 588						WM 588 El. 286.764 FB 1412-214
BM	286.719				286.724	BM Bird & Portrero Grande Dr. SW. Cor, San Gabriel bt. spk in base of traffic signal
+	2.869					
⋔	289.588					
−	5.803					
TP	283.785					TP bt. spk.
+	4.635					
⋔	288.420					
− SB	2.963					
WM 589						WM 589 El. 285.514 FB. 1412-214
BM	285.457				285.457	BM Portrero Grande Dr & Pine ST. NW. cor. BT. spk in SW. cor. to ho #623
+	2.839					
⋔	288.296					
−	4.919					
TP	283.377					T.P. bt. spk
+	4.981					
⋔	288.352					
−	4.425					
T.P.	283.927					T.P. bt. spk
+	4.179					
⋔	290,106					
−	2.425					
T.P.	287.681					T.P. bt. spk
+	5.223					
⋔	292.904					
− SG	2.124					
BM WM 590	290.780				290.784	BM. WM 590 El. 290,847 FB. 1412-215 Portrero Grande Dr. & Eckhart. St. NW Cor. bt. spk in conc. base of Cor. C. post.
+	3.166					

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE JOB NO. 6938 SURVEY OF Newmark Wash
NOTES CHKD. DATE SURVEY BY Curtiss DATE 4-53
INDEXED DATE NOTES BY C. Johnson

F.B. 1793 PG. 217

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⏄	293,946 ✓					
−	2.827					
BM # A-12	291.119 ✓				291.124	BM # A-12 El. 291.314 F.B. 819-14 La[illegible] 20 Eckhart St. NW Cor. B[illegible] Conc. Ref. W1 5' W. of Cor.
+	4.488					
⏄	295.607					
−	1.947					
T.P.	293.660					T.P. bt. spk
+	5.989					
⏄	299.649					
−	6.100				293.556	
WM # 591	293.549 ✓ See pg 218				~~293.596~~	WM # 591 El. 297.642 F.B. 1412-215 Nort[illegible] 16 So. side @ Falling Leaf Ave[illegible] in W.k. @ bot. steps to ho. # 1956
+	3.820		3.307			
⏄	297.369	2.856	2.853			
−	6.676		6.160			
T.P.	290.693					T.P. bt. spk.
+	4.770		4.832			
⏄	295.463	0.117	0.120			
−	4.887		4.952			
T.P.	290.576					T.P. bt. spk.
+	4.177		4.393			
⏄	294.753	0.303	0.302			
−	3.874		4.091			
T.P.	290.879					T.P. bt. spk.
+	4.325		4.217			
⏄	295.204	0.194	0.197			
−	4.131		4.020			
WM 597 = BM A-14	291.073 ✓				291.080	WM 597 El. 29[illegible] F.B. 12[illegible] BM A-14 El. 291.19[illegible] F.B. 214-1[illegible] Pottrero Grande Dr. E. side 700 Nameshag ST. - Bt. spk. in Conc. c[illegible] 2' S. of Mound. 1

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 6538 SURVEY OF Newmark Wash NOTES RED. DATE
SURVEY BY G.N. Hellstrom NOTES CHKD. DATE
NOTES BY L. C. Curtis DATE 9-53 DATE
INDEXED L. C. Johnson DATE

F.B. 1793 PG. 218

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
WM #591	293.549	✓from pg 217			293.556	WM #591 (see page 217)
+	5.961					
⊼	299.510					
—	0.450					
T.P.	299.060					T.P. bt. spk.
+	6.706					
⊼	305.766					
—	1.330					
T.P.	304.436					T.P. bt. spk.
+	6.538					
⊼	310.974					
—	0.870					
T.P.	310.104					T.P. bt. spk.
+	6.357					
⊼	316.461					
—	1.080					
T.P.	315.381					T.P. bt. spk
+	6.470					
⊼	321.851					
—	1.539					
T.P.	320.312					T.P. bt. spk.
+	6.277					
⊼	326.589					
—	4.008					
BM WM 594	322.581 ✓				322.588	WM 594 El. 322.684 F.B. 1412-21 BM Kilburn Ave & La Mirada Rd. NE Cor. spk. in eb. 6' N. of S. end curb
+	6.650					
⊼	329.231					
—	0.680					
T.P.	328.551 ✓					T.P. bt. spk

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 6938 SURVEY OF Newhall-Ave Wash
SURVEY BY R.W. Hollister
NOTES BY Curtis DATE 7-5-3
K. C. Johnson

F.B. 1793 PG. 219

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	328.551					T.P.
+	6.695					
⇗	335.246					
−	4.386					
T.P.	330.860					T.P. bt. spk.
+	1.009					
⇗	331.869					
−	5.755					
T.P.	326.114					T.P. bt. spk
+	3.618					
⇗	329.732					
−	3.920					
T.P.	325.812					T.P. bt. spk.
+	3.125					
⇗	328.937					
−	2.790					
T.P.	326.147					T.P. bt. spk.
+	5.885					
⇗	332.032					
−	6.492					
T.P.	325.540					T.P. bt. spk.
+	1.331					
⇗	326.871					
−	6.052					
BM #WM553	320.819				320.827	El. 320.882 F-B 1712-79 T BM #WM553 acc. E. side ± 200' So. L Rd. Bt. spk. in conc dr. Tp No. #
+	0.581					
⇗	321.400					
−	6.291					
T.P.	315.109					

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 6938 SURVEY OF Newmark Wash NOTES RED. ____ DATE ____
SURVEY BY CM. Hellstrom DATE 9-53 NOTES CHKD. ____ DATE ____
NOTES BY C. Curtis DATE ____
INDEXED C. Johnson DATE ____

F.B. 1793 Pg. 220

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	315.109					TP
+	0.033					
⇈	315.141					
−	6.237					
TP	308.904					TP bk. spk
+	0.470					
⇈	309.374					
−	6.415					
TP	302.959					TP bk spk.
+	1.351					
⇈	304.310					
−	5.193					
A-17						A-17 El. 299.240 FB 819-15
BM WM 554	299.117				299.127	BM WM 554 El. 299.171 FB 1412-191 Del Rose Ave. E. side @ Redding Ave., Bt. spk in conc. hd. wall, 6' N. of So. end
+	6.660					
⇈	305.778					
−	4.400					
TP	301.378					TP bk spk
+	6.387					
⇈	307.765					
−	3.429					
TP	304.336					TP 1"x1"
+	4.702					
⇈	309.038					
−	4.443					
BM # WM 557	304.595				304.604	BM # WM 557 El. 304.659 FB 1412-193 Del Mar Ave. E. side - So. of LA Merced Dr., Bt spk in dr. to ho # 2128
+	4.185					
⇈	308.780					
−	3.008					
TP	305.772					TP 1"x2" & nl

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	305.772					T.P.
+	5.001					
⋔	310.773					
−	3.862					
T.P.	306.911					T.P. 1"x2" ℄ n/l.
+	5.391					
⋔	312.302					
−	3.641					
T.B.M. 81	308.661				308.670	T.B.M. 400± W. of D℄ Main arc. of drain - Set Bt. spk ℄ lead in conc. top to sewer M.H. (approx ℄ Sta. 63 ±)
+	6.637					
⋔	315.298					
−	1.399					
T.P.	313.899					T.P. 1"x2" ℄ n/l.
+	5.031					
⋔	318.930					
−	4.415					
T.P.	314.515					T.P. spk. in stump
+	6.765					
⋔	321.280					
−	5.547					
T.P.	315.733					T.P. 1"x2" ℄ n/l.
+	6.439					
⋔	322.172					
−	4.527					
T.B.M. 85	317.645				317.654	T.B.M. ¾" iron pipe n/l. to curb [illegible] page 198 B.C 69+59 - E.C. 70+4[illegible]
+	6.639					
⋔	324.284					
−	0.248					
T.P.	324.036					T.P. 1"x2" ℄ n/l

NOTES RED. _____ JOB NO. 6338 SURVEY OF Newmark Wash
DATE _____ SURVEY BY R.M. Kellstrom
NOTES CHKD. _____ NOTES BY Curtis DATE 2-5-54
DATE _____ INDEXED _____ DATE _____

F.B. 723 PG. 22

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6938 SURVEY OF Newmark Wash NOTES RED. DATE
SURVEY BY G.N. Hellstrom DATE 9-53 NOTES CHKD. DATE
NOTES BY L. C. Johnson DATE
INDEXED

F.B. 1793 PG. 222

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	324.036					T.P.
+	4.453					
=	328.489					
−	1.368					
T.P.	327.121					T.P. 1"x2" ± in.
+	5.385					
=	332.506					
−	3.950					
BM A-197	328.556				328.566	BM #A-197 El. 328.726 FB 819-67 250'± E. of Cathryn Dr, & 45'± S. of draw to S. Graves Ave, Cut; spk. & W in top of horiz. 8" Eucl. stub in cluster 8 Eucl. trees (approx Sta 93+50 in ± motos)
+	6.509					
=	335.065					
−	0.829					
T.P.	334.236					I.P.
+	6.201					
=	340.437					
−	1.109					
TBM. 90	339.328				339.338	TBM, Cathryn Dr. ±150' E. of Int. of Cathryn Dr & Cathryn Pl. bf. spk & T in center paving
+	5.870					
=	345.198					
−	2.110					
T.P.	343.088					T.P. bf. spk.
+	0.440					
=	343.528					
−	5.000					
T.P.	338.528					T.P. top B.R. iron
+	1.866					
=	340.394					
−	5.124					
TBM. 93	335.270				335.281	TBM Cathryn Dr. 2" I.P. undergate & 15'± N. of drain in front ho # 2246 (approx ± 18 Ft & Sta ± 79+40) Perfo 704 20 1/4

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M.	335.270					T.B.M. 2" I.P. (See pg. 222)
+	4.505					
=	339.775					
-	4.069					
T.P.	335.706					T.P. Spk. in pave.
+	5.830					
=	341.536					
- as #	5.970					
BM WM 128	335.566	✓			335.577	BM # WM 128 El. 335.630 FB 1247-95 [illegible] W. side @ Graves Ave. [illegible] in N.W. end conc. hd. W.I. Culv. 10[illegible] & Int.
+	5.524					
=	341.090					
- 9v	5.090					
BM # WM 715	336.000	✓			336.012	BM # WM 715 Cathryn Dr. E. side [illegible] in No. end conc. hd. W.I. Culv. [illegible] ± 135' So. & Int. Graves [illegible] & Cathryn Dr.
+	4.785					
=	340.985					
-	3.060					
BM 97	337.925	✓			337.936	BM. Int. Stevens Ave & Gr[illegible] County Mon. in Well with Iron Cover.
+	5.128					
=	343.053					
-	4.087					
T.P.	338.966					T.P. bf. spk.
+	6.162					
=	345.128					
- 99	0.442					
BM A-200	344.686	✓			344.697	BM A-200 El. 344.695 FB 819-68 Cr[illegible] N. side 27.5' W. of St[illegible] ct. spk. in P.P. #150107
+	5.609					
=	350.295					
-	0.252	✓				
T.P.	350.043					TP bf. spk.

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED. DATE

JOB NO. 6933 SURVEY OF Newmark Wash
SURVEY BY R.N. Hollstein DATE 9-53
NOTES BY Curtis DATE
R. C. Johnson DATE

F.B. 1793 PG. 223

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
7[illegible] LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6938 SURVEY OF Newmark Wash NOTES RED.
SURVEY BY G.N. Hollstrom DATE
NOTES BY G. Curtis DATE 9-53 NOTES CHKD.
INDEXED E. Johnson DATE DATE
F.B. 1793 PG. 224

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	350.043					T.P.
+	6.342					
⊼	356.385					
−	4.728				351.669	
B.M. 101	351.657					BM Int. Graves Ave. & New Ave Prod. Co. Mon. in Well with cast iron cover.
+	4.823					
⊼	356.480					
−	4.861					
# 104 BM A-201	351.619				351.631	BM # A-201 El. 351.689 FB. 1247-95 ℄ of New Ave. Prod. & Graves Ave. X in W. rim of S.S.M.H. ± 250' N. of Graves Ave
+	0.450					
⊼	352.069					
−	5.789					
T.B.M. 103	346.280				346.292	TBM. 10' E. of Prod New Ave & P.I. of curve on ℄ storm drain. Top 2" I.P. (per page 204)
+	6.258					
⊼	352.538					
−	0.475					
T.P.	352.063					T.P. 1"x2" ℄ in l.
+	6.395					
⊼	358.458					
−	0.295					
T.P.	358.163					T.P. 1"x2" ℄ in l.
+	6.698					
⊼	364.861					
−	0.817					
T.P.	364.044					T.P. bt. spk.
+	6.735					
⊼	370.779					
−	1.270					
T.P.	369.509					T.P. bt. spk.

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 6233 SURVEY OF Newmark Wash
NOTES CHKD. _____ SURVEY BY A. Mellstrom
NOTES BY C. Curtis DATE 2-53
DATE _____ INDEXED _____ C. Johnson

F. B. 1773 PG. 225

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	369.509					T.P. (Cont from pg-224)
+	4.259					
⩚	373,768					
-	4677					
T.P.	369,089					T.P. bf. spk
+	3.892					
⩚	372,981					
-	4.415					
BM A-203 #109	368.566				368.578	BM # A-203 El. 368.669 FB. 817-28 Brass cap in conc. Garvalia Ave. SE. of Newmark Ave. Bf. spk. 20'S. of S.E.C.R.
+	3.758					
⩚	372.324					
-	5.060					
T.P.	367.264					T.P. bf. spk
+	4.046					
⩚	371.310					
-	4.921					
T.P.	366.389					T.P. bf. spk, front hub # 2526
+	4.040					
⩚	370.429					
-	5.500					
T.P.	364.929					T.P. bf. spk.
+	3.497					
⩚	368.426					
-	5.218					
T.P.	363.208					T.P. bf. spk. cor. Newmark & [illegible]
+	4.305					
⩚	367.513					
-	4.888					
T.P.	362.625					T.P. bf. spk.

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 6938 SURVEY OF Newmark Wash NOTES RED.
SURVEY BY A.N. Hollstrom DATE
NOTES BY Curtis DATE 9-53 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 1793 Pg. 226

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	362.625					T.P.
+	4.488					
⋔	367.113					
−	4.978					
T.P.	362.135					T.P. bk. spk.
+	4.559					
⋔	366.694					
−	4.638					
T.P.	362.056					T.P. bk. spk. Cor Newmark & Romelo
+	5.760					
⋔	367.816					
−	3.539					
T.P.	364.277					T.P. bk. spk.
+	5.855					
⋔	370.132					
−	3.455					
T.P.	366.677					T.P. bk. spk.
+	4.622					
⋔	371.299					
−	6.349					
T.P.	364.950					T.P. bk. spk.
+	2.814					
⋔	367.764					
−	5.710					
BM # 120 A 211	362.054	✓			362.066	BM # A-211 El. 362.15 F.B. 819-73 Romelo Ave 925± N. of Graves Ave. bk. spk in W. Cb. 10' So. So edge ho # 402
+	5.809					
⋔	367.863					
−	2.915					
T.P.	364.948	✓				T.P. bk. spk.

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 6238 SURVEY OF Newmark Wash
NOTES CHKD. _____ NOTES BY. Curtis DATE 9-59
DATE _____ INDEXED _____ COORDINATE _____

F.B. 1793 Pg. 227

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP.	364.948					TP. bt. spk.
+	6.523					
⏊	371.471					
−	4798					
TP.	366.673					TP. bt. spk.
+	3.405					
⏊	370.078					
−	5808					
TP.	364.270					TP. bt. spk.
+	3.371					
⏊	367.641					
−	5590					
TP.	362.051					TP. bt. spk.
+	5.056					
⏊	367.107					
−	3.870					
TP.	363.237					TP. bt. spk.
+	5759					
⏊	368.996					
−	4240					
TP.	364.756					TP. bt. spk.
+	5089					
⏊	369.845					
−	3910					
TP	365.935					TP. bt. spk.
+	5.565					
⏊	371.500					
−	4682					
TP.	366.818					TP. bt. spk. Newmark & Olive

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 6238 SURVEY OF Newmark Wash NOTES RED. DATE
SURVEY BY A.N. Hallstrom DATE 9-53 NOTES CHKD. DATE
NOTES BY Curtis DATE DATE
INDEXED C. Johnson DATE

F.B. 1793 PG. 228

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	366.818					TP,
+	5.081					
⊼	371.899					
−	4.401					
T.P.	367.498					TP. bt. spk.
+	5.311					
⊼	372.809					
−	4.332					
T.P.	368.477					TP. bt. spk.
+	4.202					
⊼	372.679					
−	5.735					
T.P.	366.944					TP. bt. spk. @ Sefton (Prod.) & Newmark.
+	3.975					
⊼	370.919					
−	5.000					
T.P.	365.919					T.P. bt. spk.
+	4.981					
⊼	370.900					
−	4.418					
T.P.	366.482					TP bt. spk.
+	4.865					
⊼	371.347					
−	4.289					
T.P.	367.058					T.P. bt. spk. ±30'E. of Alhambra & Newmark.
+	4.847					
⊼	371.905					
−	3.319					
TP	368.586					TP. bt. spk

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 2353 SURVEY OF New Hall Addition
DATE _____ SURVEY BY R.M. Hall & Wash
NOTES CHKD. _____ NOTES BY Curtis DATE 9-53
DATE _____ INDEXED C. Johnson Rods

F.B. 1793 Pg. 229

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	368.536					T.P.
+	5.860					
⏊	374.446					
-	3.971					
T.P.	370.475					T.P. 6f. spk.
+	5.431					
⏊	375.906					
-	4.489					
T.P.	371.417					T.P. 6f. spk.
+	4.713					
⏊	376.130					
-	4.078					
T.P.	372.052					T.P. 6f. spk. ± 70' E. Nicholson & [illegible] (So. Side)
+	4.763					
⏊	376.815					
-	4.090					
T.P.	372.725					T.P. 6f. spk.
+	4.761					
⏊	377.486					
-	4.280					
T.P.	373.206					T.P. 6f. spk ± 70' West Russel [illegible] & S. Side No[illegible]
+	4.847					
⏊	378.053					
-	4.311					
T.P.	373.742					T.P. 6f. spk. ± 25 E. SE Cor. Ne[illegible] & Lincol[illegible]
+	4.825					
⏊	378.567					
-	4.250					
T.P.	374.317	✓				T.P. 6f. spk.

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6938 SURVEY OF Newmark Wash NOTES RED
SURVEY BY G.N. Hellstrom DATE
NOTES BY Curtis DATE 9-53 NOTES CHKD.
INDEXED J. C. Johnson DATE DATE

F.B. 1793 PG. 230

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	374.317	✓				T.P.
+	4.852					
⏊	379.169					
−	4.193					
T.P.	374.976					T.P. bt. spk.
+	4.895					
⏊	379.871					
−	4.305					
T.P.	375.566					T.P. bt. spk.
+	5.049					
⏊	380.615					
−	4.202					
T.P.	376.413					T.P. bt. spk
+	5.288					
⏊	381.701					
−	3.805					
T.P.	377.896					T.P. bt. spk, Lincoln & Garvey (N. side)
+	4.994					
⏊	382.890					
−	4.179					
T.P.	378.711					T.P. bt. spk
+	5.779					
⏊	384.490					
−	4.490					
T.P.	380.000					T.P. nl. in curb ±1.017/149
+	5.400					
⏊	385.400					
~ #149	4.721					
BM 31-18	380.679	✓			380.696	El. 380.696 Garvey Ave & Garfield Ave BM #31-18 N.W. Cor. 3½" brass pipe flush. Elev. per F.B. 1397/22

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM #31-18	380.679	✓			380.696	BM #31-18 Per F.B. 1397/22
+	4.829					
⇈	385,508					
−	4.618					
T.P.	380.890					T.P. bk. spk.
+	5162					
⇈	386.052					
−	4978					
T.P.	381.074					T.P. (W.) Baltimore & Garvey
+	4915					
⇈	385.989					
−	4511					
T.P.	381.478					T.P. bk. spk.
+	5367					
⇈	386.845					
−	3926					
T.P.	382.919					T.P. bk. spk.
+	5441					
⇈	388.360					
−	3528					
T.P.	384.832					T.P. bk. spk.
+	5590					
⇈	390.422					
−	3.805					
T.P.	386.617					T.P. bk. spk.
+	5359					
⇈	391.976					
−	4009	✓				
T.P.	387.967				(387.984)	T.P. bk. spk.

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 693R SURVEY OF Normandie & Wash
SURVEY BY G.N. Hallstrand DATE 7-53
NOTES BY Curtis & G. Johnson DATE

F.B. 1793 PG. 231

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6938 SURVEY OF Newmark Wash NOTES RED.
SURVEY BY A.N. Holly from DATE
NOTES BY Curtis DATE 9-53 NOTES CHKD.
INDEXED C. Johnson DATE

F.B. 1793 PG. 232

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	387.967					T.P.
+	5922					
⌅	393.889					
−	3290					
T.P.	390.599					T.P. bt. spk.
+	5395					
⌅	395994					
−	4008					
T.P.	391.986					T.P.
+	4.603					
⌅	396.589					
−	3.743					
BM# A 111	392.~~84~~6		4o pg 233		392.864	BM# A 111 El. 392.930 FB 819-46 Emerson Ave & Baltimore Ave NE cor. Bt. spk 18'E of EE CR.
+	4.609		4705			
⌅	397.455	0.450	0.450			
−	4.159		4.255			
T.P.	393.296					T.P. bt. spk.
+	5.000		5.572	5710		
⌅	398.296	1.483	1.478	1.476		
−	3517		4.094	4.234	394.797	
BM# A 112	394.779				~~394.780~~	BM# A 112 El. 394.895 FB 819-46 Baltimore Ave & Willard Ave. S.E. Cor. bt spk 16' S. of SE CR.
+	4.523		4509	4.345		
⌅	399.302	0.244	0.248	0.245		
−	4.279		4.261	4.100		
TP	395.023					T.P. bt. spk.
+	4.730		4.818			
⌅	399.753	0.558	0.556			
−	4172		4.262			
T.P.	395.581					T.P. bt. spk.

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	395.581					T.P.
+	4979		5040			
⊼	400.560	0.500	0.501			
−	4479		4539			
BM# A113	396.081				396.099	BM# A-113 Baltimore Ave & Hampden SE cor. Bf. spk in Cb. 16' S of
+	4818		4821			
⊼	400.899	0.994	0.991			
−	3924		3.930			
T.P.	396.975					T.P. bf. spk.
+	5557		5603			
⊼	402.532	2.010	2.011			
−	3.547		3.592			
T.P.	398.985					T.P. bf. spk
+	4.151		4279			
⊼	403.136	0.677	0.679			
−	3.474		3.620			
BM# A114	399.662				399.680	BM# A114 Ave. & Hillman SW cor. Bf. spk in Cb. 15'S of S.W. cor.
BM# A111	392.863	from pg	232		392.864	BM# A111 (See page 232)
+	3.260					
⊼	396.106					
−	5560					
T.P.	390.546					T.P. bf. spk.
+	4072					
⊼	394.618					
−	5830					
T.P.	388.788					T.P. Bf. spk.
+	4610					
⊼	393.398					

NOTES RED. _____ JOB NO. 6989 SURVEY OF Newmark Wash
DATE _____ SURVEY BY E.M. Hellstrom
NOTES CHKD. _____ NOTES BY Curtis DATE 9-53
DATE _____ INDEXED R.C. Johnson DATE _____

F.B. 1793 PG. 233

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6938 SURVEY OF Agustin Ark Wash NOTES RED.
SURVEY BY A.N. Hellstrom DATE NOTES CHKD.
NOTES BY Curtis DATE 9-53
INDEXED C. Johnson DATE

F.B. 1793 Pg. 234

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⏃	393.398					
−	4.879					
BM#A109	388.~~536~~ 519	✓			388.540	BM# A109 El. 388633 FB 819-46 Emerson Ave. & Garfield Ave., N.E. Cor Bt. spk. 18' E. of E. End C.B.
+	3.443					
⏃	391.962					
−	4.472					
T.P.	387.490					T.P. bt. spk.
+	4.327					
⏃	391.817					
−	5.080					
T.P.	386.737					T.P. bt. spk.
+	4.188					
⏃	390.925					
−	4.705					
BM#A108	386.~~225~~ 220	✓			386.241	BM# A108 El. 386336 FB 819-45 Emerson Ave & Lincoln Ave. N.E. Cor Bt. spk 12' E. E. end C.B.
+	3.080					
⏃	389.300					
−	4.791					
T.P.	384.509					T.P. bt. spk.
+	4.282					
⏃	388.791					
−	4.898					
T.P.	383.893					T.P. bt. spk.
+	4.600					
⏃	388.493					
−	4.833					
BM#A107	38~~3.660~~ 3.677	✓			383.682	BM# A107 El. 383.786 FB 819-45 Emerson Ave & Nicholson Ave. N.E. Cor bt. spk in C.b. 19' E of E. end C.B.
+	3.487					
⏃	387.147					

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	387.147					
−	5.092					
T.P.	382,055					T.P. bk. spk.
+	3809					
⊼	385.864					
−	4295					
T.P.	381,569					T.P. bk. spk.
+	4.397					118 +.008 corr'n
⊼	385,966					126
−	4840					
BM #31-19	381.126	✓			381.126	El. 381.126 FB. 1397-23 BM #31-19 Ericrson Ave & Oil Ave. SE Cor. Co. Mon. in Stamped "BM 31-19"
+	5225					
⊼	386.326					
−	4348					
BM #A-91	381,978				381.977	El. 382.098 FB. 819-46 BM #A-91 Emerson Ave & Oil Ave. SE Cor. Bk. spk 15' E of E.E.C.
+	4678					
⊼	386.656					
−	4130					
T.P.	382,526					T.P. bk. spk
+	5.134					
⊼	387.660					
−	3.538					
BM #A-90	384.155	✓			384.158	El. 384.260 FB. 819-46 BM #A-90 Ave. & Sierra Vista SW cor. Bk spk 1' W Wood
+	3.870					
⊼	388.000					
−	6.521					
T.P.	381.479					T.P. bk. spk.
+	2555	✓				
⊼	384.034					

NOTES RED. DATE
NOTES CHKD. DATE
NOTES BY. DATE
INDEXED. DATE

JOB NO. 6220 SURVEY OF Newmark Wash
SURVEY BY. Ed N. Hellstrom 9-53
O. Johnson

F.B. 1793 PG. 35

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6938 SURVEY OF Newmark Wash NOTES RED.
SURVEY BY A.N. Hellstrom DATE
NOTES BY Curtis DATE 9-53 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1793 Pg. 236

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⏃	384.034					
−	5.827					
BM#A 89	378.207				378.223	BM#A 89 El. 378.329 FB 819-40 Emerson Ave & Rural Dr. NW Cor. Bf. spk 15' W of W end C.R.
+	2.320					
⏃	380.527					
−	6.516					
T.P.	374.011					T.P. bf. spk.
+	3.691					
⏃	377.702					
−	5.400					
BM#A-88	372.302				372.318	BM#A88 El. 372.407 FB 819-40 Emerson Ave & Orange Ave. NW Cor. Bf. spk. 16' W of W E C.R.
+	2.695					
⏃	374.997					
−	5.599					
T.P.	369.398					T.P. bf. spk
+	4.340					
⏃	373.738					
−	4.742					
BM#A 87	368.996				368.996	BM#A 87 El. 369.062 FB 819-39 Emerson Ave & Gladys Ave NW. Cor. bf. spk 19' W of W E C.R.
+	3.511					
⏃	372.493					
−	5.582					
T.P.	366.911					T.P. bf. spk.
+	3.370					
⏃	370.281					
−	4.573					
BM#A 86	365.708				365.724	BM#A86 El. 365.818 FB 819-39 Emerson Ave & Florence Ave. N.W. Cor. - bf spk 14' W of W E.C.R.
+	3.220					
⏃	368.928					

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	368.928					
−	5155					
T.P.	363.773					T.P. bt. spk.
+	4.105					
⊼	367.878					
−	4644					
BM#A-85	363.234 (259)	✓			363.250	BM#A-85 & Elizabeth Ave. N.W. Co. EL. 363.358 FB 819-89 Elmer bt spk, 15' W. of W.E. C.R.
+	3.319					
⊼	366.553					
−	6.109					
T.P.	360.444					T.P. bt. spk.
+	2895					
⊼	363.339					
−	6160					
T.P.	357.179					T.P. bt. spk.
+	3589					
⊼	360.768					
−	4786					
BM#A.79	355.982 (6.007)	✓			355.996	BM#A 79 & Emerson Pl. SE Co. EL. 356.123 FB. 819-37 N 15' S. of S.E. C.R.
+	1.398					
⊼	357.380					
−	6370					
T.P.	351.010					T.P. bt spk
+	3848					
⊼	354.858					
−	5.041					
T.P.	349.817					T.P. bt. spk
+	4231					
⊼	354.048	✓				

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED. DATE

JOB NO. 6335 SURVEY OF Newmark Wash
SURVEY BY. D.N. Hc
NOTES BY. DATE
C.A. Johnson DATE

F.B. 1793 PG. 237

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6938 SURVEY OF Newmark Wash NOTES RED.
SURVEY BY T.W. Hellstrom DATE
NOTES BY Curtis DATE 9-53 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1793 Pg. 238

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⏃	354.048					
−	5.315					
BM# 31-20	348.733				348.741	BM# 31-20 E 348.741 FB 1397-24 Inst. Emerson Pl. & Stevens Ave. Std. Co. Surveyor's Mon. in Well R.E. 329.
+	4.430					
⏃	353.163					
−	5.018					
T.P.	348.145					T.P. Bt. spk.
+	4380					
⏃	352.525					
−	5.261					
BM# A81	347.264				343.276	BM# A81 El. 347.382 FB 819-37 Emerson Pl. 15' W. & Prospect Prod Bt. spk in S. Curb
+	3.619					
⏃	350.883					
−	4.935					
T.P.	345.948					T.P. bt. spk.
+	3.585					
⏃	349.533					
−	5.350					
T.P.	344.183					T.P. bt. spk.
+	4.220					
⏃	348.403					
−	4.474					
BM# A82	343.929				343.940	BM# A82 El. 344.043 FB 819-37 Emerson Pl. & Jackson Ave NE Cor. Bt. spk 17' E. of E.E. CB
+	2.622					
⏃	346.551					
−	6.631					
T.P.	339.920					T.P. bt. spk
+	2.290					
⏃	342.210					

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JOB NO. 6838 SURVEY OF Malibu & Bluff Canyons
DATE SURVEY BY R. W. Bellstrom
NOTES CHKD. NOTES BY R. C. Johnson DATE 7-53
DATE INDEXED. DATE

F.B. 1793 PG. 239

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	342.210					
−	6.180					
T.P.	336.030					T.P. bt. spk.
+	2.440					
⊼	338.470					
−	4.749					
BM#A 83	333.721				333.730	BM# El. 333.819 FB 819-38 BM 83 Emerson Pl. & Jamacl S.E. Cor. Bt. spk 1' E. of B.C.
+	2.859					
⊼	336.580					
−	5.640					
T.P.	330.940					T.P. bt. spk.
+	0.454					
⊼	331.394					
−	6.500					
BM#A 84	324.894				324.903	BM#A 84 El. 325.014 FB 819-38 BM 84 Emerson Pl. & [illegible] N.E. Cor. bt. spk. in CL. of E. end. CR.
+	1.032					
⊼	325.926					
−	6.108					
T.P.	319.818					T.P. bt. spk.
+	1.651					
⊼	321.469					
−	6.532					
T.P.	314.937					T.P. bt. spk.
+	0.336					
⊼	315.273					
−	6.389					
T.P.	308.884					T.P. bt. spk
+	1.314					
⊼	310.198					

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6938 SURVEY OF New Mark Wash NOTES RED:
SURVEY BY G.N. Hollstrom DATE NOTES CHKD.
NOTES BY Curtis DATE 9-53
INDEXED C. Johnson DATE

F.B. 1793 Pg. 240

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⏃	310.195					
−	5.037					
BM#A59	305.158				305.171	BM#A59 El. 305.288 FB 819-29 Emerson, Pl. & Del Mar. Ave N.E. Cor. Bt. spk. 21' N of N.E.CR.
+	4.490					
⏃	309.653					
−	6.120					
T.P.	303.533					T.P. bt. spk.
+	3.721					
⏃	307.254					
−	5.269					
BM#31-21	301.985				301.993	BM#31-21 El. 301.993 FB 1397-25 Int. Std. Co. Mon. in well ~8E 329', Emerson Pl. & Wilson Way.
+	4.347					
⏃	306.332					
−	4.993					
T.P.	301.339					T.P. bt. spk.
+	3.713					
⏃	305.052					
−	4.850					
T.P.	300.202					T.P. bt. spk
+	4.958					
⏃	305.160					
−	4.958					
BM#WM420	300.202					B.M.#WM 420 Emerson Pl. So. Side Bt. spk. in Cb. front ho# 7906 or # 310
+	3.919					
⏃	304.121					
−	6.061					
T.P.	298.060					T.P. bt. spk
+	3.130					
⏃	301.190					

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED. DATE

JOB NO. 6935 SURVEY OF Alhambra Wash
SURVEY BY R.N. Hollister
NOTES BY R. C. Curtis DATE 7-52
R. C. Johnson DATE

F.B. 1793 PG. 241

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⏅	301,190					
−	6.169					
T.P.	295.021					T.P. bk. spk.
+	0.411					
⏅	295.432					
−	6.147					
T.P.	289.285					T.P. bk. spk.
+	1518					
⏅	290,803					
−	5268					1953 Elev ✓
BM # WM 421	285.535				285.526	BM # WM 421 } El. 285.526 F.B. 819-31
TBM # 3						TBM # 3 } Emerson Pl. & Kel.
						N.E. cor. bk. spk. in cb. 6' W. of
+	3.584		3.536			
⏅	289.119	1.216	1.214			
−	4.800		4.750			
T.P.	284.319					T.P. bk. spk.
+	3.719		4021			
⏅	288.038	0.426	0.427			
−	4145		4448			
BM # A 66	283.893				285.884	El. 284.004 F.B. 819-38 Emer.
						BM # A 66 @ Pilling Ave. & Ave. S.
						bk. spk. in S. cb. 3' W. of W. end
						No. # 504.
+	3655		3.628			
⏅	287.548	-1169	1.167			
−	4824		4.795			
T.P.	282.724					T.P. bk. spk.
+	6390		6.225			
⏅	289.114	+2495	2.494			
−	3895		3.731			
BM # A 67	285.219				285.210	El. 285.346 F.B. 819-32 Alhambra
						BM # A 67 Was ± 9' N. of N. PL. Ed.
						bk. spk. in W. chan. wall

F.B. 1723 Pg. 242

JOB NO. 6938 SURVEY OF Newmark Wash NOTES RED.
SURVEY BY A.N. Hellstrom DATE
NOTES BY Curtis DATE 9-53 NOTES CHKD.
INDEXED O. Johnson DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 6938 Division No. V

Survey of Newmark Wash

Survey by Hallstrom Notes Curtis Date 10-53

Checked by Johnson Date 10-8-53

Indexed ____ Map No. ____

F.B. 1793 PG. 243

Book of Profiles of Newmark Wash

J.N. 6938

Pages - 243 - 254

Oct-1953

Hallstrom
Curtis
Guizado
Deane

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

751.298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 PG. 244 Job No. 6938 Division No. V Notes Red. Plotted
Survey of Newmark Wash Date No.
Survey by Hallstrom Notes Curtis Date X-Sec.
Indexed C. Johnson Date Notes Chkd. Checked Date Profile No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					(all shots taken on Proposed & Storm Drain.)	
					E/ 308.661 pg-221 400' W. of Del Mar Ave.	
T.B.M.				308.66 OK	T.B.M. 20' ± So. of drain - Bt. spk. & lead in E. side conc. top to Sewer M.H.	
	9.30	317.96 ✓		313.1	CGB 12-14-89	
64+57 93 BC.			4.9	~~314.4~~	pg-197	
64+68			5.8	312.2	top bank.	
64+81			12.3	305.7	bot. "	
64+88			12.4	305.6	" "	
64+97			8.7	309.3	top "	
65+13			8.3	309.7	bot conc. horse trough Wall	
"			6.10	312.86	top " " " "	
65+14			9.26	308.90	bot. " " " "	
65+25			9.31	308.65	" " " "	
"			6.06	311.90	top " " " "	
65+26			6.06	311.90	" " " "	
65+36			5.8	312.2		
65+50			5.1	312.9		
66+00			4.2	314.8		
66+14 8 EC.			4.3	314.7	Pg-197	
66+31			4.3	314.7	bot bank	
66+32			2.5	315.5	top "	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		317.96 ✓				
66+35 P.O.T.			2.4	316.6	pg- 198	
T.P.			2.43	315.53	T.P. 1"x2" P.O.T. 66+35	
	5.24	320.77 ✓				
66+50			5.3	315.5		
66+70			6.0	314.8	brk.	
66+79			8.9	311.9	"	
66+82			13.5	307.3	bot. bk-drain	
66+98			13.5	307.3	" " - "	
67+10			8.0	312.8	top " - "	
67+50			5.6	315.2		
67+85			8.2	312.6	top bk- drain	
67+89			12.7	308.1	bot. " - "	
67+96			12.7	308.1	" " - "	
68+14			6.3	314.5	top " - "	
68+50			4.6	316.2		
68+70			4.9	315.9	brk.	
68+86			7.1	313.7	"	
68+89			11.2	309.6	bot. bk- drain	
69+00			11.2	309.6	bot. drain	

Profile Notes Red Plotted Job No. 6938 Division No. V F.B. 1793 Pg. 245
No. Date Survey of New mark Wash
X-Sec. Notes Chkd Checked Survey by Hollister & Notes Certified Date 10-53
No. Date Date Map No. Indexed Johnson Date

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. 198 67 593

Profile No. X-Sec. No.

Platted Date Checked Date No.

Notes Red. Date Notes Chkd. Date

B. 1793 PG. 246 Job No. 6738 Division No. V

Survey of Newmark Wash

Survey by Hellstrom Notes Curtis

Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		320.77				
69+20			10.5	310.3	bot drain	
69+25			10.5	310.3	bot. bk- drain	
69+28			9.0	311.8	brk.	
69+46			7.4	313.4	"	
69+59.3 B.C.			3.1	317.7	top bank pg-198	
69+84			3.3	317.5		
70+00			2.6	318.2	top bk	
70+05.5 E.C.			6.6	314.2	pg-198	
T.B.M.			3.12	317.65	TBM El. 317.645 pg-221 3/4" I.P. on P.I. to curve per pg-198 & 221	
	5.83	323.48				
70+10			12.5	311.0	bot. bk. drain	
70+20			12.5	311.0	" " "	
70+24			10.9	312.6	brk.	
70+29			10.5	313.0	"	
70+35			6.0	317.5	top bk.	
70+50			3.7	319.8		
71+00			+(2.5)	326.0	OK	
71+10			+(1.7)	325.2	OK top bk-	
71+16			8.3	315.2	brk- slope - No. bk drain	
71+25			7.5	316.0	slope " " "	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		323.48			
71+50			6.0	317.5	Slope – No. side drain
72+00			3.3	320.2	" – " " "
72+24			4.6	318.9	" – " " "
72+30			7.3	316.2	bot bk- No. side
72+50			7.3	316.2	bot drain
73+00			6.5	317.0	" "
73+50			6.3	317.2	" "
T.P.			5.17	318.31	T.P.
	9.26	327.57			
74+00			10.3	317.3	bot. drain
74+24 09 BC.			9.8	317.8	(pg-199) bot drain
74+74			8.5	319.1	bot drain
75+14 21' EC.			8.5	319.1	bot. drain. (pg-199)
75+50			8.2	319.4	bot. drain
76+00			8.1	319.5	" "
T.P.			7.06	320.51	T.P.
	10.10	330.61			
76+58.7			10.4	320.2	bot. bk.- No. side drain
76+73			10.6	320.0	brk. - bot bk.

Profile Notes Red Plotted Job No. 6938 Division No. V F.B. 1793 Pg. 247
No. Date Date Survey of LEVELING Nash
X-Sec. Notes Child Checked Survey by Hellstrom Notes Curtis Date 10-25-51
No. Date Date Map No. Indexed Johnson Date

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 1793 PG. 248 Job No. 6938 Division No. V Profile No. X-Sec. No.
Survey of Newmark Wash
Survey by C. Hellstrom Notes Curtis Plotted Date
Indexed Date Notes Chkd Checked Date Notes Red Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		330.61				
76+78 33 B.C.			8.0	322.6	brk.	pg - 200
76+99			3.5	327.1	top bank - No side	
77+05			3.5	327.1	" " — " "	
77+18 76 E.C.			6.3	324.3	side bk.	(pg - 200)
77+34			11.5	318.1	bot. bk - No. side drain.	
77+50			10.3	320.3	bot drain,	
78+00			9.4	321.2	" " "	
78+25			9.3	321.3	F.R.W. 12/2/53 bot drain & bot bk.	
78+43			4.8	326.8	top bk.	
T.P.			0.18	330.43	TP	
	10.80	341.23				
78+50			14.0	327.2	brk.	
78+67			11.8	329.4	brk. - bot	
78+70			9.2	332.0	" - top	
79+00			8.1	333.1		
79+18			7.0	334.2	brk	
79+20			6.0	335.2	top brk	
79+50			4.8	336.4	335.681 EL. ~~335.67~~ To Cathryn Dr. 2" I.P. under	
T.B.M.			5.96	335.27	T.B.M. 9' E & 15± N. of drain in front of ho. # 2246 - (See page 222.)	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				335.27	T.B.M. - pg - 222	
	5.81	341.08				
79+78			5.8	335.3		
79+82 96 B.C.			7.8	333.3	No. side bk, (pg-200)	
79+91			10.1	331.0	" " "	
T.P.			11.20	329.88	T.P.	
	1.01	330.89				
794+99 98 E.C.			1.00	329.89	top broken conc. Ret Wall	
"			4.9	326.0	bot " " " " " & bot dr.	
79+50			4.9	326.0	bot. dr	
80+73 35 B.C.			4.7	326.2	" " - pg-201	
80+82			4.7	326.2	" "	
80+91 29 E.C.			4.7	326.2	" " - pg-201	
81+00			4.7	326.2	bot dr.	
81+50 56 B.C.			3.2	327.7	" " pg-201	
81+84			2.5	328.4	bot dr	
T.P.			2.84	328.05	TP	
	9.70	337.75				
82+09 79 E.C.			9.7	328.0	bot drain	
82+47			9.7	328.0	bot. bk & bot dr	

Profile Notes Red Plotted Job No. 6938 Division No. V F.B. 1193 PG. 242
No. Date Date Survey of Kenneth Wash
X-Sec. Notes Chkd Checked Survey by A.C. Notes
No. Date Date Map No. Indexed Johnson Date

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 PG. 250 Job No. 6938 Division No. V Notes Red. Plotted Profile No.
Survey of Newmarket Wash Date Date X-Sec. No.
Survey by H.E. Ustrud Notes Chkd. Checked
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		337.75 ✓				
82+56.5			61	337.6	bot 8" conc. hd wall	
"			1.75	336.00	top " " " "	
82+68			1.95	335.80	edge mac. paving	
82+73			1.95	335.80	paving WM#715 El. 335.80	roll pg-223 Cathryn dr
B.M.			1.75	336.00	BM E side, Bt S of, in No. end conc. hd. Wl. culvert, ± 135' So. & Int. Graves Ave & Cathryn Pl.	
	7.72	343.72 ✓				
83+13.92 E.C.			7.88	335.84	paving - pg-202	
83+32.86 E.C.		342.72	7.56	336.16 (335.16)	F.R.M. 12/4/53 " " - " "	
83+70			6.39	337.33	"	
84+07.20 E.C.			5.82	337.90	" - pg, 202	
84+50			5.79	337.93	"	
84+80.08			6.62	337.10	" & Int. Stevens Ave.	
85+00			5.55	338.17	"	
+50			5.38	338.34	"	
86+00			5.13	338.59	"	
+50			4.62	339.10	"	
87+00			3.67	340.05	"	
+50			2.26	341.46	"	
88+00			0.22	343.50	"	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		343.72				
T.P.	11.70	354.78	0.64	343.08	T.P.	
88+25 4.9	B.C.		10.10	344.68	paving - pg 203	
88+50			8.69	346.09	"	
88+96			7.78	347.00	edge " & gut.	
89+01			4.6	350.2	top bk.	
89+50			5.7	349.1	" " - W. side dr.	
89+66.74	E.C.		5.3	349.5	pg-203 top bk - W. side dr.	
90+00			6.4	348.4	top bk. - W. side dr.	
90+50			10.4	344.4	slope - " " "	
90+83			9.8	345.0	top bk. - " " "	
91+00			9.3	345.5	" " - " " "	
91+40			8.8	346.0	" " - " " "	
91+47			11.0	343.8	" " - " " "	
T.P.			3.16	351.62	TP	
	0.94	352.56				
91+83			11.1	341.5	slope - W side drain	
92+00			13.9	338.7	bot. bk " " "	
92+15			12.3	340.3	brk.	
92+48			12.2	340.4	top bk.	

Profile Notes Red ____ Plotted ____ Job No. 6938 Division No. V F.B. 1793 PG. 251
No. ____ Date ____ Drawn by Hallstrom Checked by Nash
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by Hallstrom Noted Curtis Date 12-23-53
No. ____ Date ____ Date ____ Map No. ____ Traced by Jobe Date ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 Pg. 252 Job No. 6838 Division No. V Notes Red. Plotted
Survey of Newmark Wash Date No.
Survey by Hollstrom Notes Curtis Date X-Sec.
C. Johnson Notes Chkd. Checked
Indexed Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		352.56 ✓				
92+51			14.0	338.6	bot bk - drain	
92+57			14.0	338.6	" " - "	
92+59			12.3	340.3	top bk	
92+66 20 B.C.			11.6	341.0	pg. 204	
93+01			8.6	344.0		
93+27			7.6	345.0	top bk.	
93+37 6 E.C.			11.2	341.4 ✓	side bk. El. 346.292 pg's 224 & 204	
TBM.			6.28	346.28	TBM 10' E. of ℄ New Arc prod. top 2" I.P.	
	6.87	353.15 ✓				
93+42			13.6	339.5	bot. N. bk. drain	
93+57			13.4	339.7	" S. " - "	
93+63			11.7	341.4	top S. bk. drain	
94+00			8.3	344.8	brk.	
94+15			5.8	347.3	"	
94+50			5.3	347.8		
95+00			4.3	348.8		
95+31 94 B.C.			4.1	349.0	pg - pg. 204	
95+88			4.7	348.4		
96+24 21 E.C.			4.1	349.0	pg. 204	

761,298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		353 15			
96+53			4.4	348.7	top bk - S. side drain
96+66			10 8	342.3	bot. " - " " "
96+75			10 2	342.9	bot. dr,
96+96			10.5	342.6	bot bk - East
97+23			10.6	342 5	bot bk west
97+35			8.9	3442	brk,
97+53			2.7	350,4	top bk, drain
97+69			10,5	342,6	bot bk - drain
97+82			10.5	342.6	" " "
97+96			4 0	348.1	top " - East
98+50			1.6	352.5	
98+56			1.3	352.8	top bk - East side dr.
98+90			4.0	349.1	brk.
T.P.			8.31	344.84	T.P.
	7.12	351 96			
99+12			6.2	345.8	bot. bk - drain - East side
99+24			6.2	345.8	" " " " "
99+29			4 0	348 0	brk

Profile Notes Red Plotted Job No. 4938 Division No. V F.B. 1793 PG. 253
No. Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Corrd Date 10-53
No. Date Date Map No. Traced Johnson Date

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1793 PG. 254 Job No. 6938 Division No. V Notes Red. Plotted
Survey of: Newmark Westerly Curb Date
Survey by: 4/11/57 from Notes Checked
C. Johnson Notes Chkd. Date
Indexed Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351.96				
99+58 46 B.C.			4.3	347.7		- (pg-205-)
99+93			5.2	346.8	bot. dr.	
100+27 05 E.C.			4.9	347.1	" "	- (pg-205-)
100+50			5.7	346.3	" "	
101+00			4.0	348.0	" "	
101+29 2			4.2	347.8	" "	℄ 8'9" Wide x 8'9" high-Conc. Culv
T.P.			3.00	348.96	TP	
	1061	359.57				
101+29 2			3.28	356.29	top conc. culv	
101+38 6			3.50	356.07	top curb.	
101+38 6			4.63	354.94	bot curb	
101+59 36			3.58	355.99	Int. ℄ dr. & ℄ Pomelo Ave. (L & T)	
T.P.			2.28	357.29	T.P.	
	627	363.56				
BM # A 211			1.50	362.06	Elev. 362.066 BM # A 211 pg-226 Pomelo Ave 925'± N. of ℄ Graves Ave. Bk spk in W. curb. - 10' So. of S edge ho 402	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile

Notes Red_____ Plotted_____ Job No. 3938 Division No. V

No._____ Date_____ Date_____ Survey of Kew Ave. & Rosh

X-Sec.

Notes Chkd._____ Checked_____ Survey by Hollistreet Notes Curtis Date 10-53

No._____ Date_____ Date_____ Map No._____ Plotted Date_____ Date_____

F.B. 1793 PG. 255

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Surveyed by Notes Notes Chkd. Checked

Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4201.03 Division No.
No. Date Date Survey of Alt. - Monterey Park
X-Sec. Notes Chkd. Checked Survey by SPENCER Notes KRS Date 12-1-54
No. Date Date Map No. Inked C. Tanner

F. B. 1793 Pg. 257

STATION	B. S.	H. I.	F. S.	ELEV.	
					Invert Elev. of S.S. MH. on 36" San. Sewer at Emerson Pl & Del Mar Ave
A 59				305 17	A59 EL 305.171 F.B. 1793-240 Del Mar Ave & Emerson Pl. N.E. Cor. Bt. spk. 21' N. of N. end C.R.
	561	310 78			
			494	305 84	℄ int of Del Mar Ave & Emerson Pl. To Edge
Rim of MH. (Av.)			579	304 99	Rim of S.S. MH. on 36" line at Del Mar Ave & Emerson Pl.
36" inlet N.			13 69	297.09	Rod 5.76 Rod 5.82 Highs 4.93 Highs 4.93 Dia 3.00 Dia 3.00 13.69 13.77
36" outlet S.			13 77	297.01	
T.17	479	310 72	485	305 93	
A 59			555	305 17	A59 EL. 305.171

76L-28 307 8-53

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.

Job No. Division No. Notes Red. Plotted

Date Date

Notes Notes Chkd. Checked

Date Date Date

Survey by

Entered

STATION	B. S.	H. I.	F. S.	ELEV.		