Notes Ck'd by
Map No.
Office Work
Checked
Date

Surveyed
Notes
Indexed

F.B. 1803 Pg.

SANTA GERTRUDES AVE. - J.N. 8645

5-35	C.L.	Align. Fr. Imperial Hwy. to Whittier Blvd.
37-77	Topo.	From Imperial Hwy. to Whittier Blvd.
81-86	"P" Line	From Foster Rd. to Rosecrans Ave.
87-94	B.M.	From Foster Rd. to Rosecrans Ave.
		ORANGE & LA CO. BDY. LINE - 0038.2
95-107	C.L.	Re-establish County Bdy. Posts #30 & 31 in Sec. 23, 24, T3S R11W.
		ROSECRANS BLVD. - 0074.62
09-118	C.L.	From La Habra Rd. to Orange Co. Line
		FIRST AVENUE - 0075.13
25-173	C.L.	C.L. streets and int. streets from Imperial Highway to Whittier Blvd.
75-208	Topo.	Imperial Highway to Whittier Blvd.
		ORANGE COUNTY BOUNDARY - 0038.27
09-217	Sec. Lines	Reset & remeasure So. line Sec. 33 T2S R10W.
19-220		Index.
21-248	Mon.	Orange-L.A. Co. Line - Replacement of Stas. #9 & 10 from Sta. #11 at Carson St. and Bloomfield Ave. southerly to Sta. #7.
49-262		Survey from Sta. #11 to Sta. #16.
63	Cad. ties	From Co. line Sta. Artesia - F-7.
65-266	Sec. Lines	Sec. Cor. ties L.A. Co. & Orange Co. Li. Sect. 33, 34, 4 & 3 T.2S., R.10W. & T.3S., R.10W.

F.B. 1883 Pg. 5

Notes Ch'd by DREW
Map No.
Office Work Wilson, L.C.
Checked
Date

W.O. [illegible] No. Sh'd. °F
Surveyed by N.R. Smith
Notes " Date
Indexed

SANTA GERTRUDES AVE

CENTER LINE
between

IMPERIAL HWY. & WHITTIER BLVD

N.R. Smith - Chief
J. Gregory - Inst.
J. Maldonado - H. Chain
G. Bonney - R. "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7RF3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1803 PG. 9

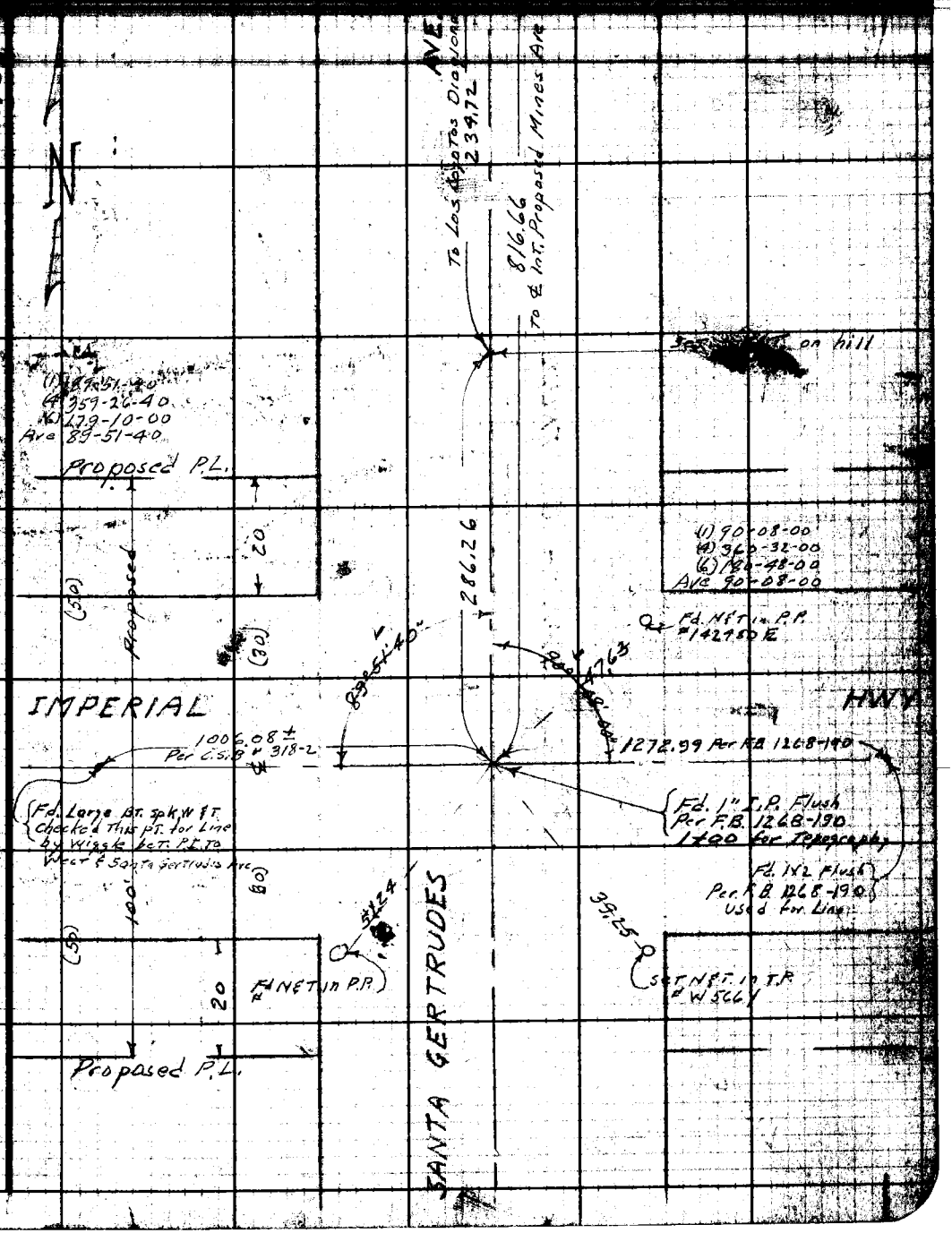
1803

E.B. Pg.

Notes Ck'd by DR
Map No.
Office Work Wilson
Checked
Date

Survey [illegible] Santa Gertrudes Ave.
W.O. 26[illegible] Type No. 0119 St'd 62 °F
Surveyed by N.R. Smith
Notes " Date 8-1-52
Indexed

See Bot. Page 8



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes into side of this line.

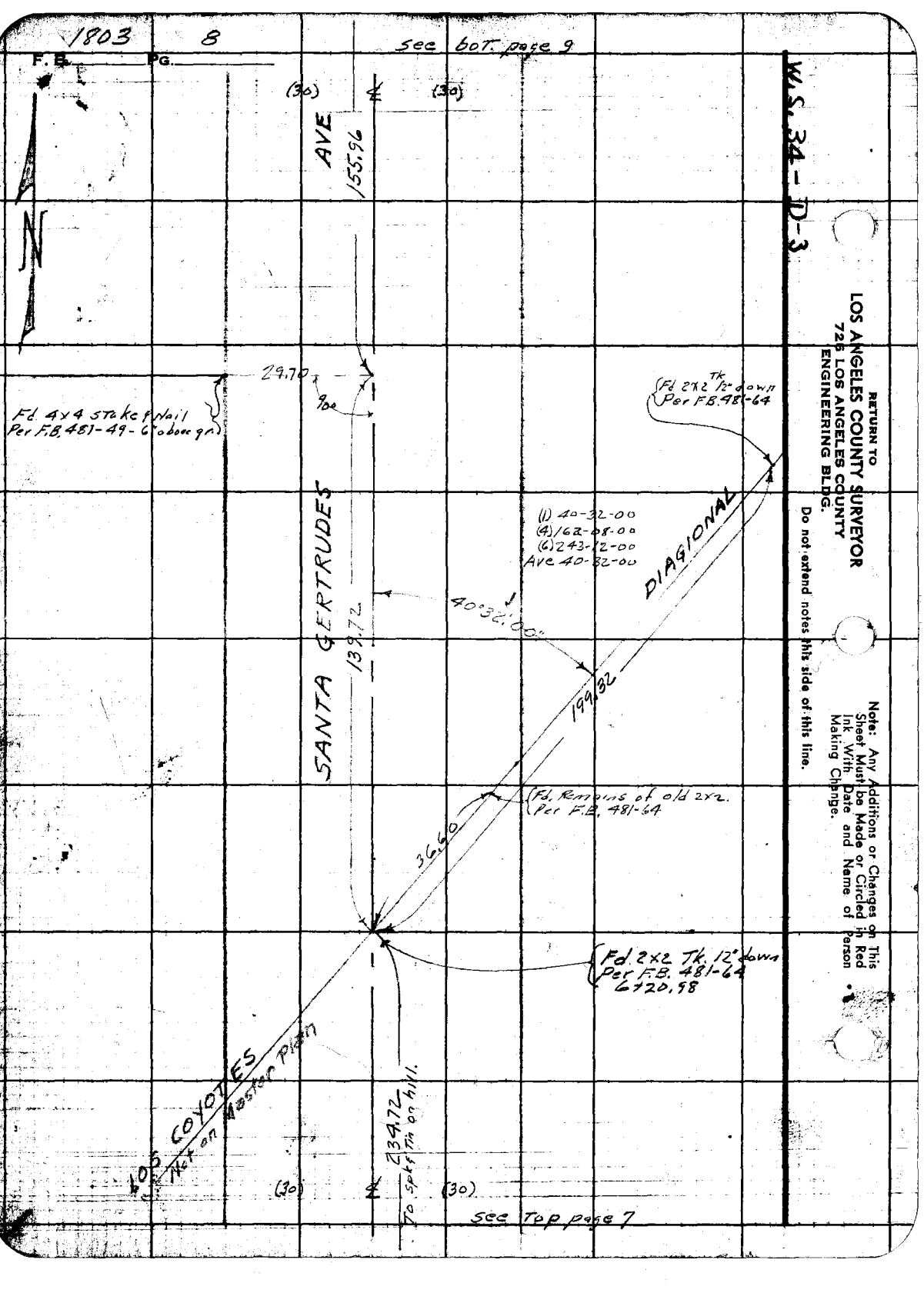
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

1803 8 sec 60T. page 9

F. B. PG.

W.S. 34 - D-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

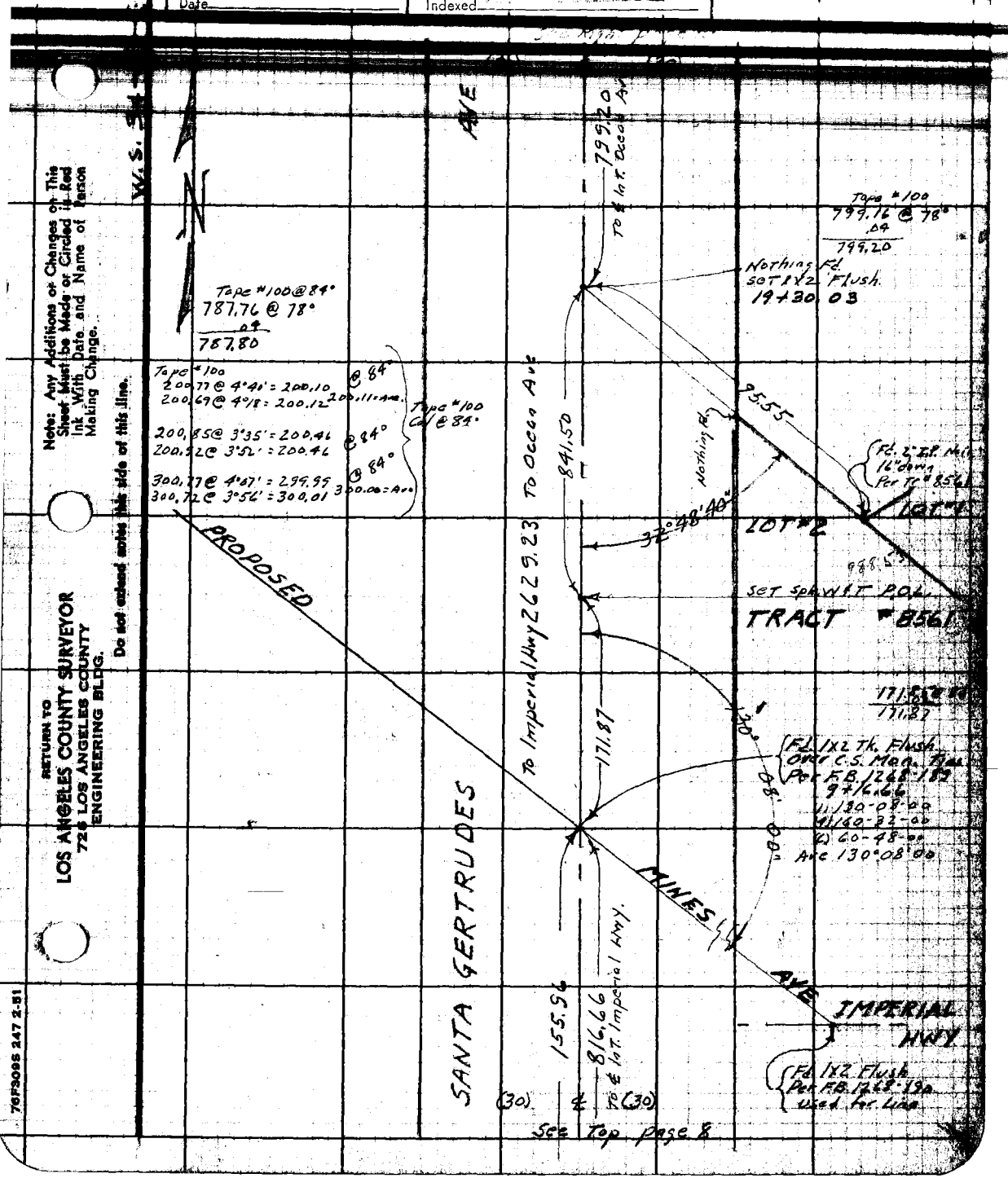
See Top page 7

1803 9

F. B. _____ PG. _____

Notes Ck'd by KREW
Map No. _____
Office Work Wilson
Checked _____
Date _____

Survey of Santa Gertrudes Ave
W. O. 8645 Tape No. 100 Std. 89 °F
Surveyed by N. R. Smith
Notes _____ Date 8-4-52
Indexed F. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

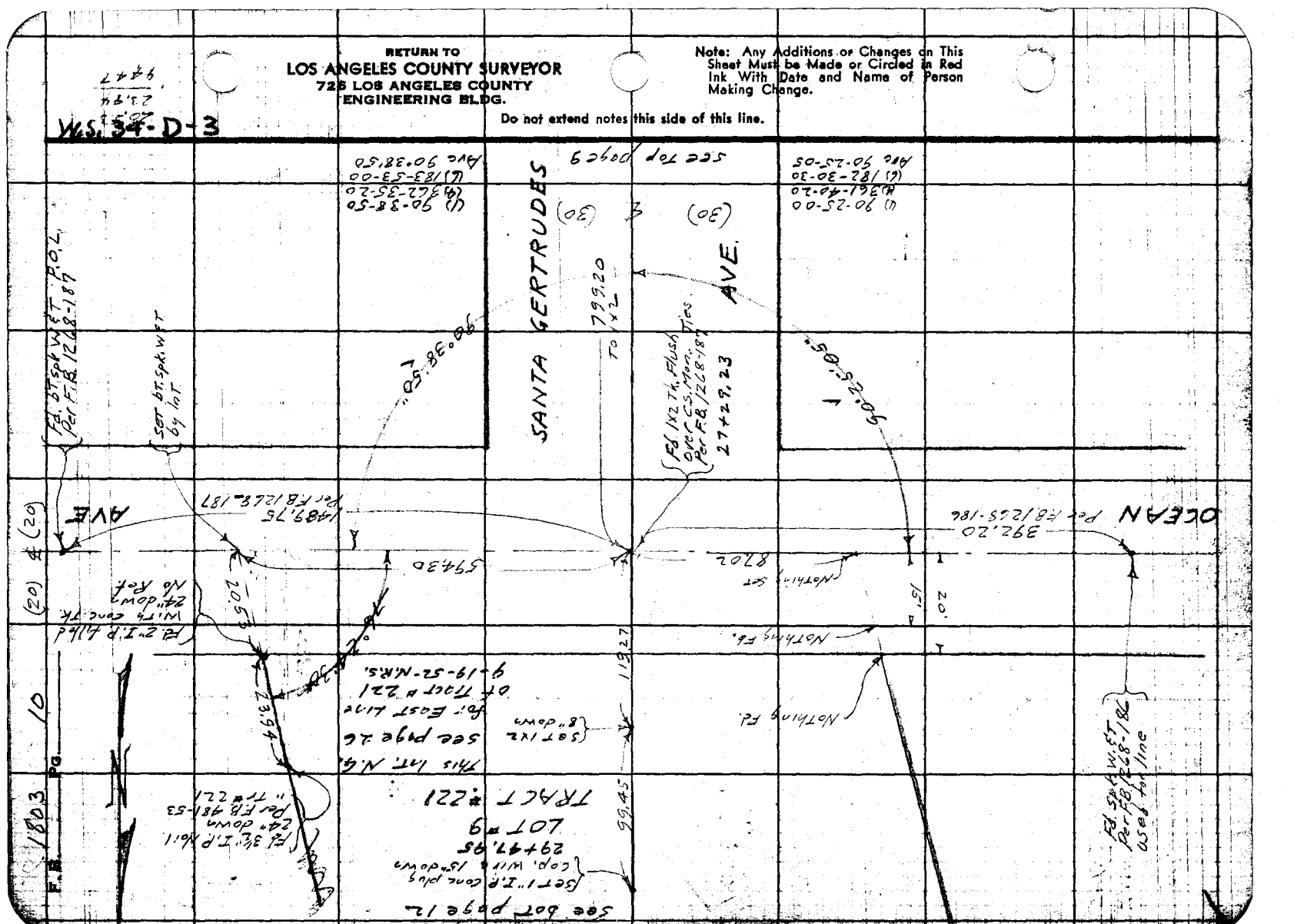
76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 34-D-3



F. B. 1803 Pg. 11

Notes Ch'd by VK & W
Map No.
Office Work Wilson
Checked
Date

Survey of Santa Gertrudes Ave
W. O. 8645 Tape No. 0119 St'd 68° °F
Surveyed by N. R. Smith
Notes " Date 7-9-52
Indexed

N

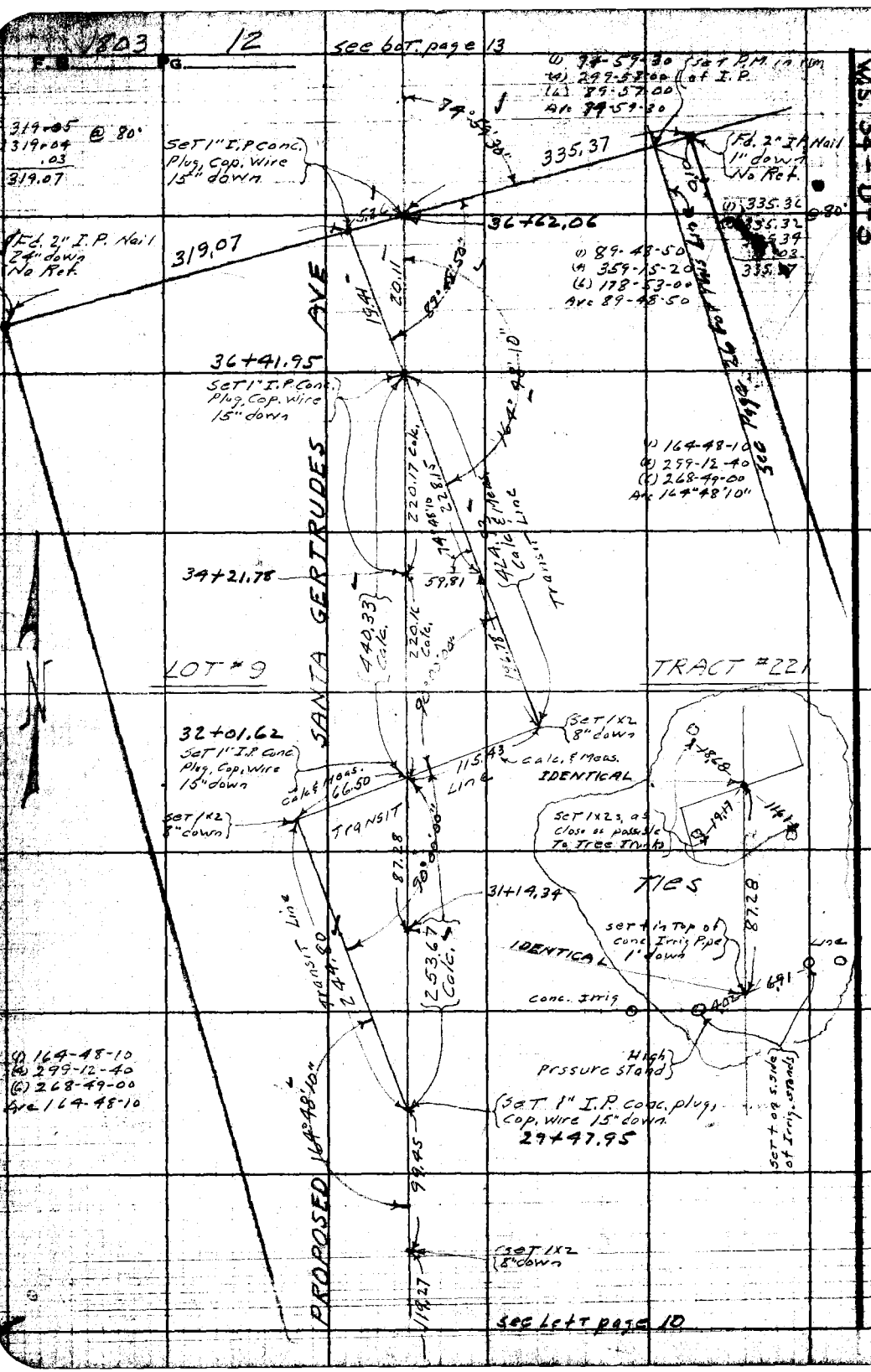
36 62.06
27 + 29.23
9 32.83

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7673095 2.4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

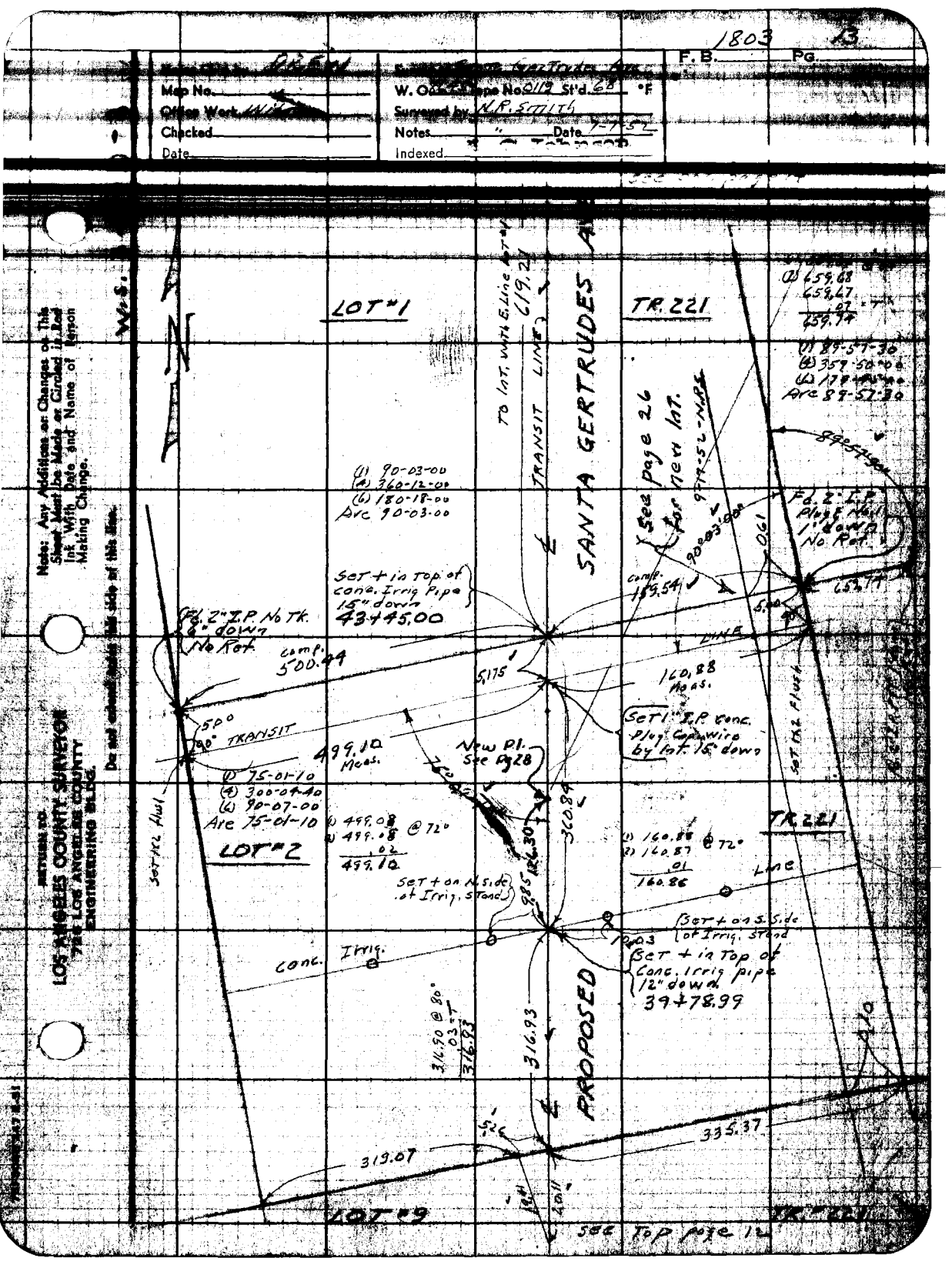
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 43

F. B. Pg.

Map No.
Office Work
Checked
Date

W. O. Change No. 2119 Std. 68 °F
Surveyed by K.R. SMITH
Notes Date 7-7-52
Indexed



Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not write on this side of this Map.

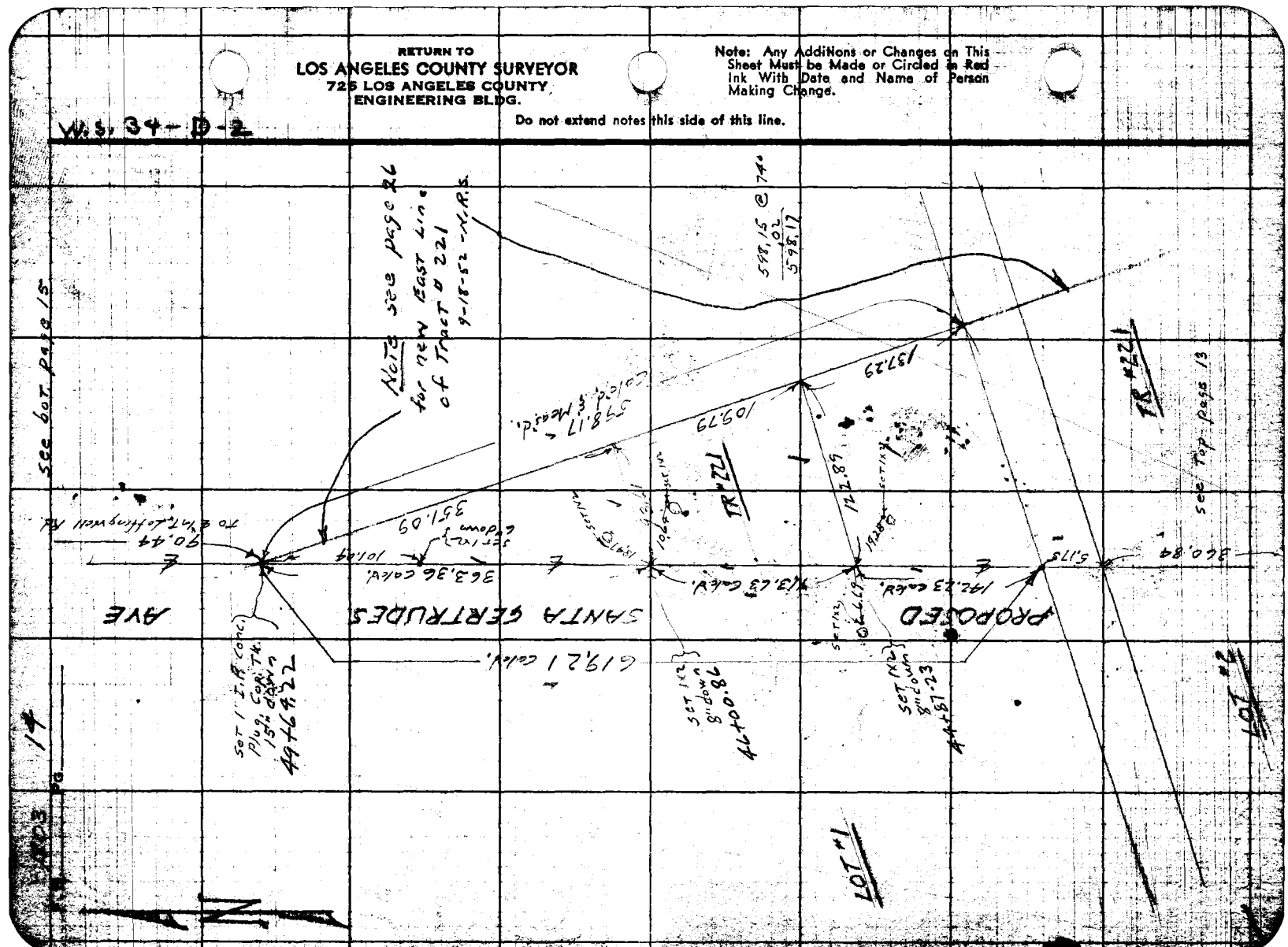
REVISED BY
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34-D-2

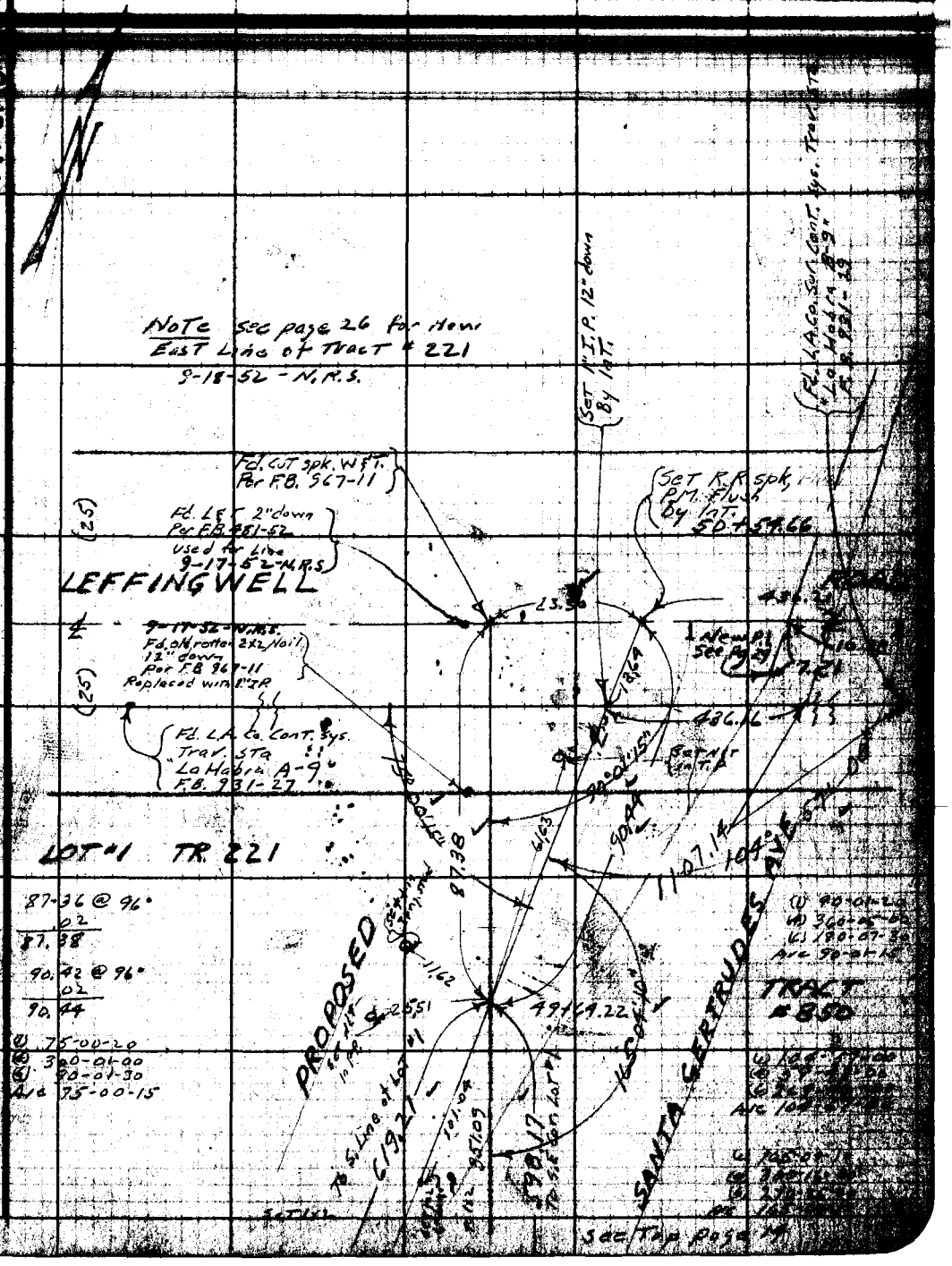


1803 15

F.B. Pg.

Name Ck'd by DR [illegible]
Map No.
Office Work Wilson
Checked
Date

Survey of Santa Gertrudes Ave
W. O. 8643 Tape No. 0119 St'd. 68 °F
Surveyed by N.R. Smith
Notes " Date 7-9-52
Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F.B. 1163 PG. 16

W.S. 34-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 17

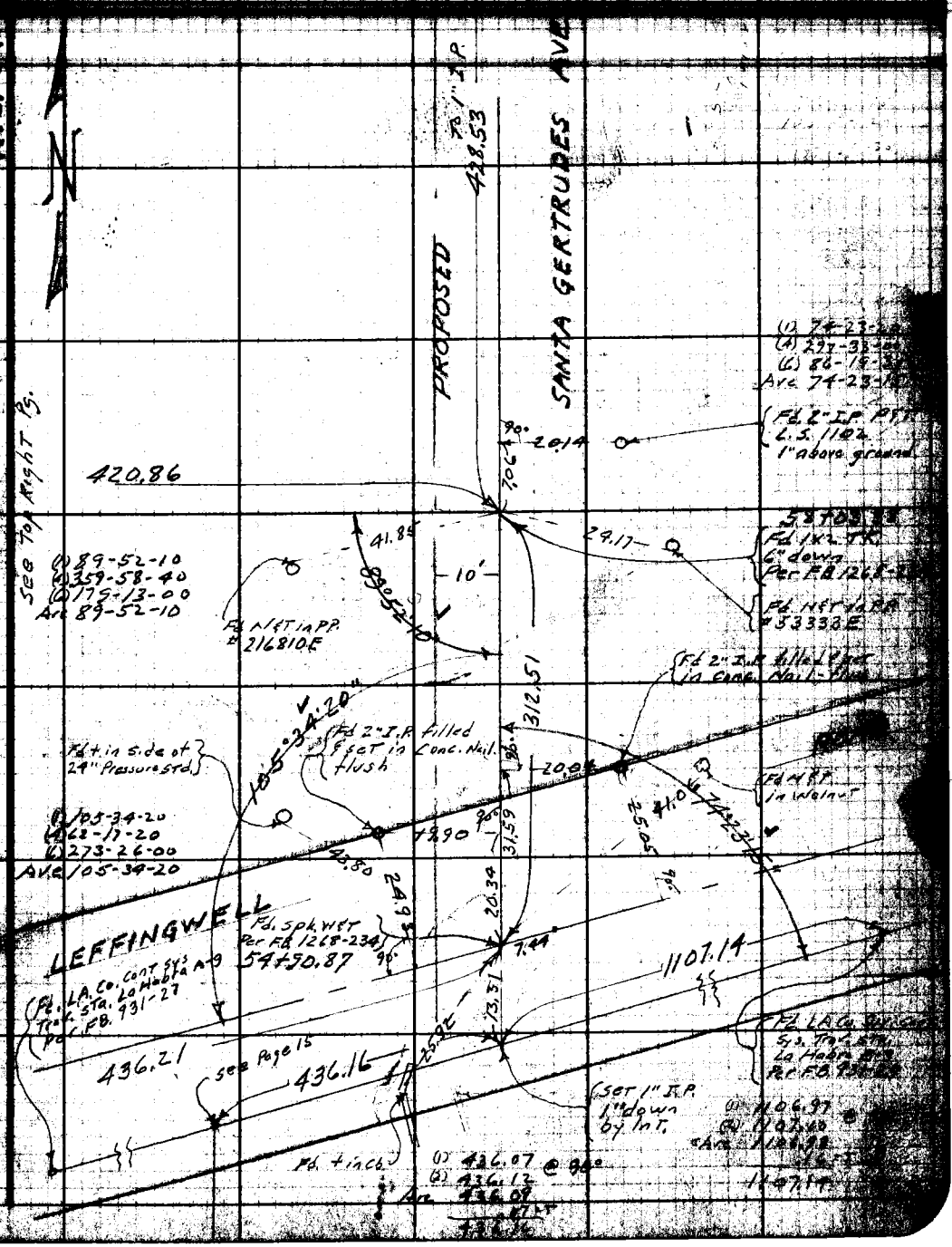
F.B. _____ Pg. _____

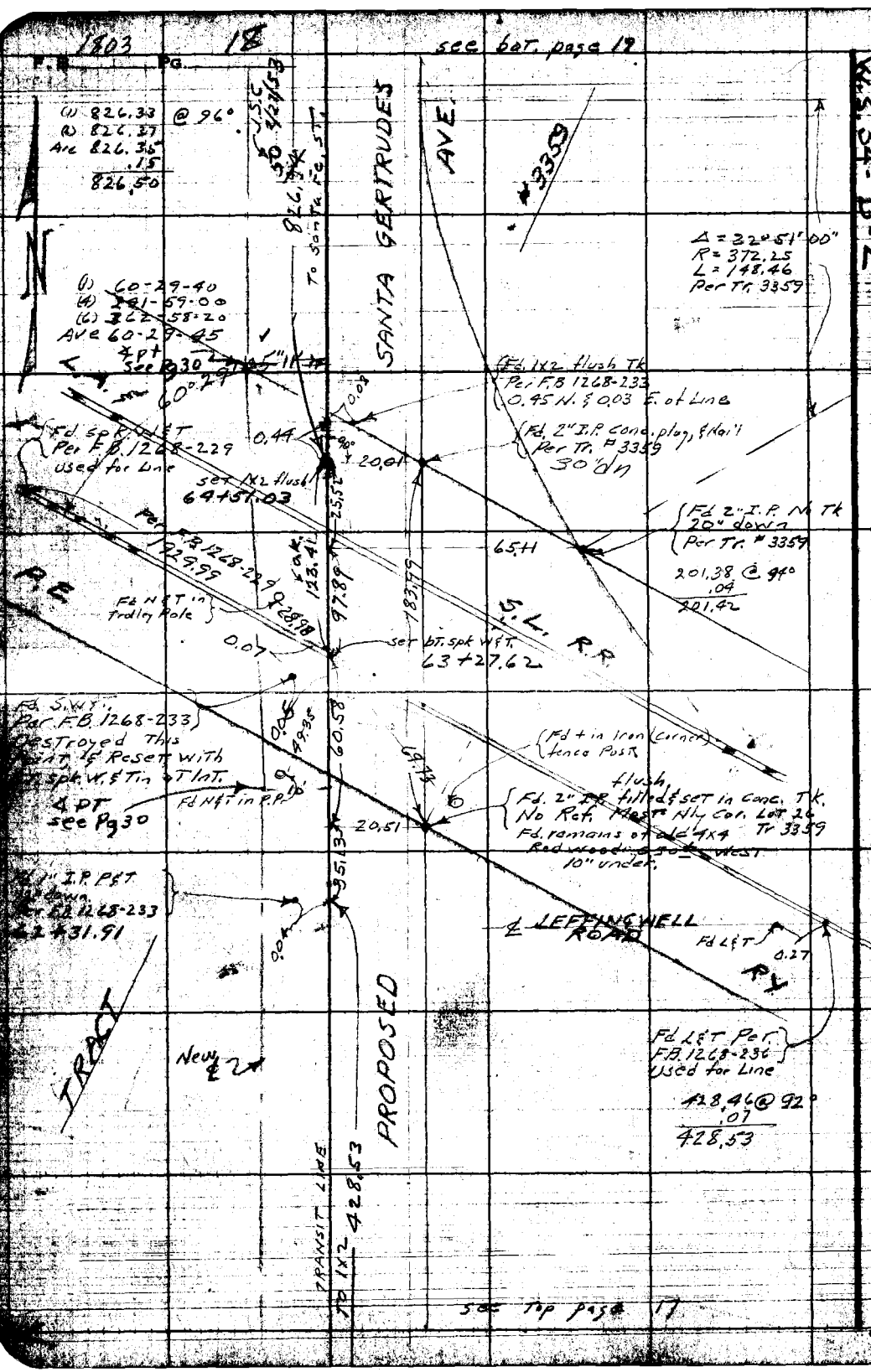
Notes Ch'd by DREW	Survey [illegible]
Map No.	W.O. 8695 Tape No. 0119 St'd 68 °F
Office Work Wilson	Surveyed by N.R. Smith
Checked	Notes _____ Date 7-23-52
Date	Indexed [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

SETTLEMENT TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.





RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

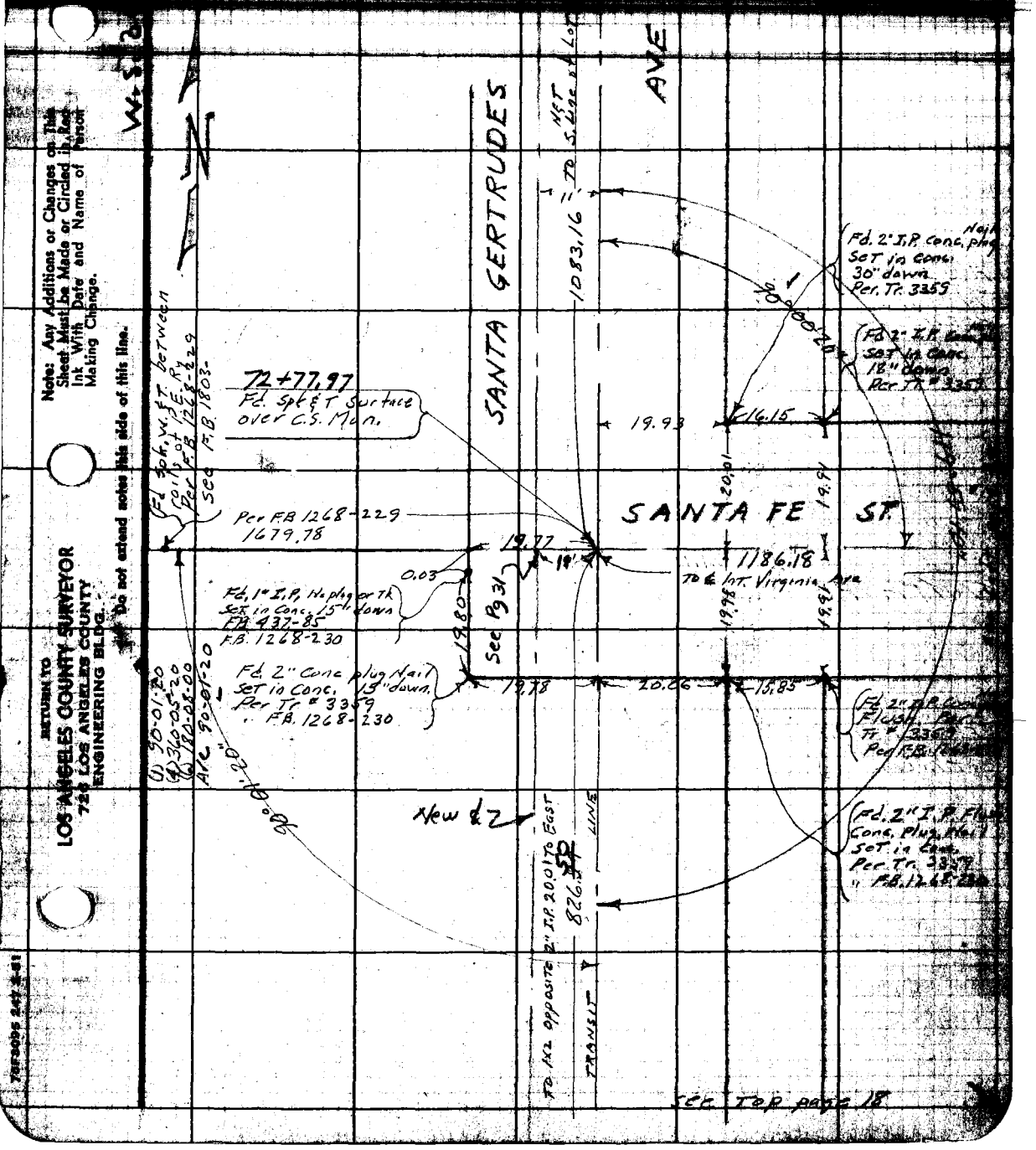
1803 19

F.B. _____ Pg. _____

Notes Ch'd by DK EW
Map No. _____
Office Work Wilson
Checked _____
Date _____

Survey of Santa Gertrudes Ave
W. O. 8645 Tape No. 0119 St'd 68 °F
Surveyed by N. R. Smith
Notes _____ Date 7-28-52
Indexed _____

(1) 179-59-10
(4) 359-56-40
(6) 359-55-00
Ave. 179-59-10



See Top page 18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

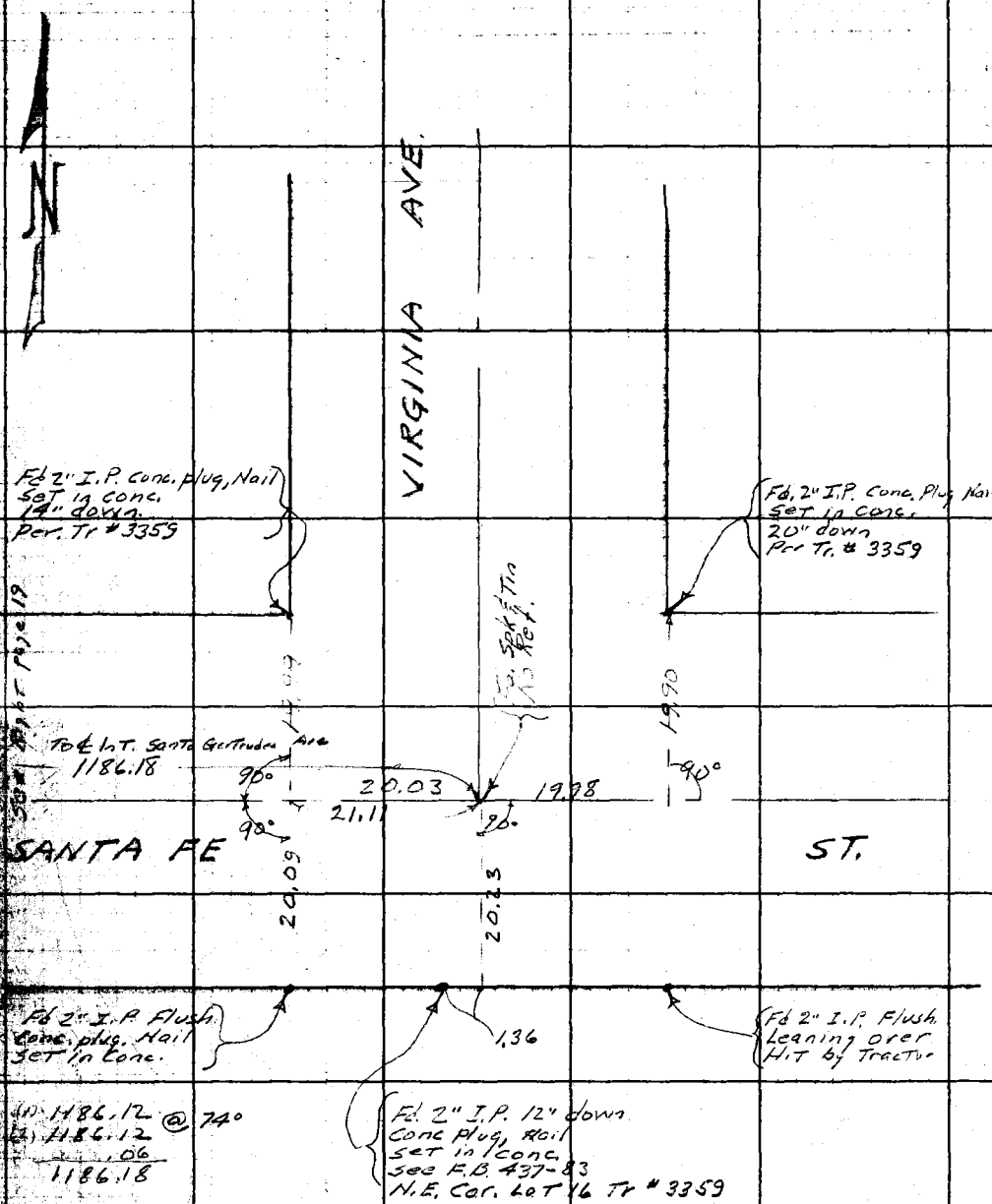
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

TOP3095 247 2-61

1803 20

F.B. PG.



W.S. 34-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803

F. B. _____ Pg. _____

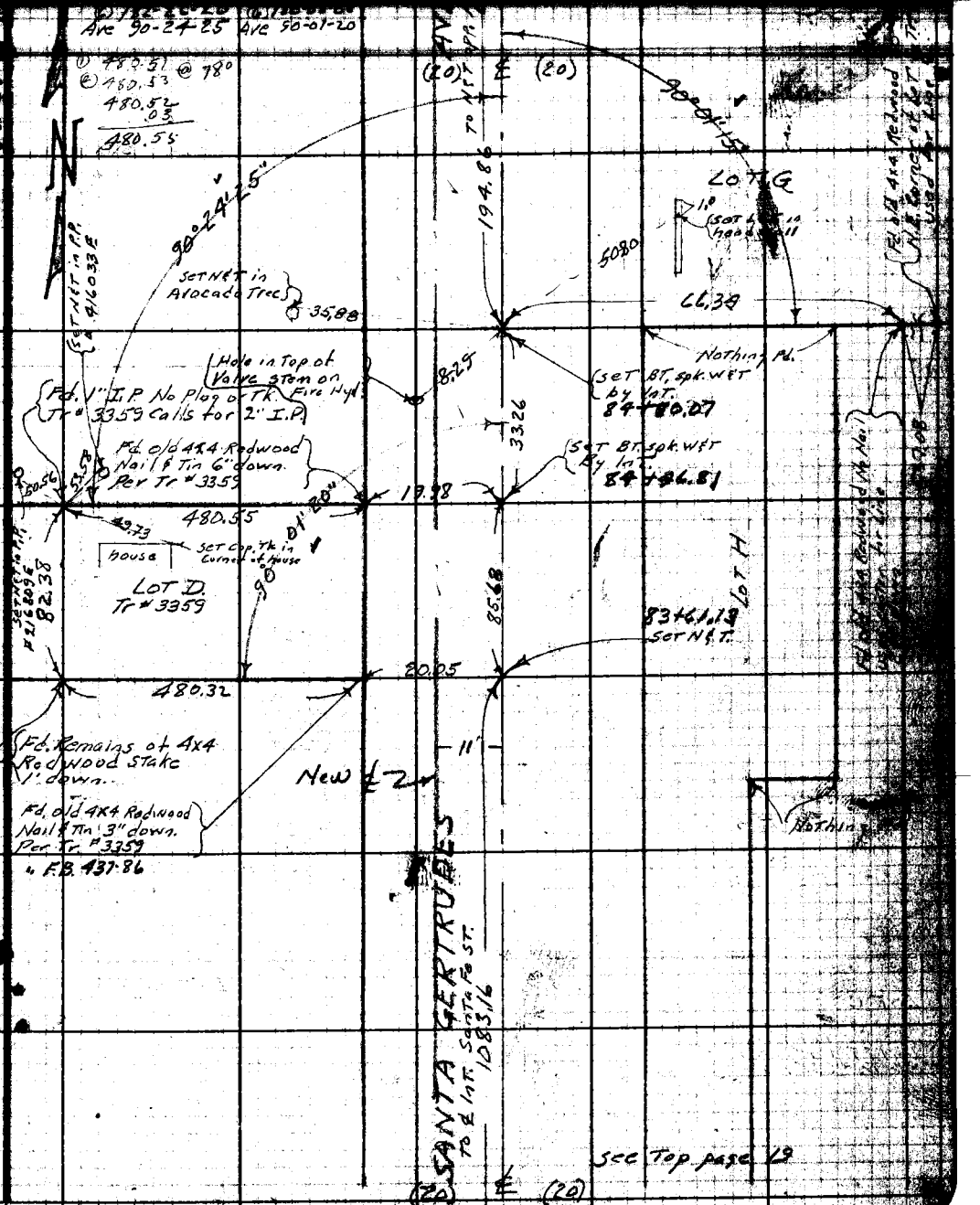
Map No. _____
Office Work Wilson
Checked _____
Date _____

Survey of Santa Gertrudes Ave
W. O. 2675 Tape No. 2117 St'd. 62° F
Surveyed by H. R. South
Notes _____ Date 12-4-52
Indexed _____

(1) 90-01-20
(2) 360-05-40
(3) 180-01-20

Ave 90-24-25 Ave 90-01-20

(1) 480.51 @ 78°
(2) 480.53
480.52
.03
480.55



4. F.B. 437-86

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

See Top page 19

see bot page 23

see Top page 21

165.70
10.74
59.38
235.82
27.97
263.79

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

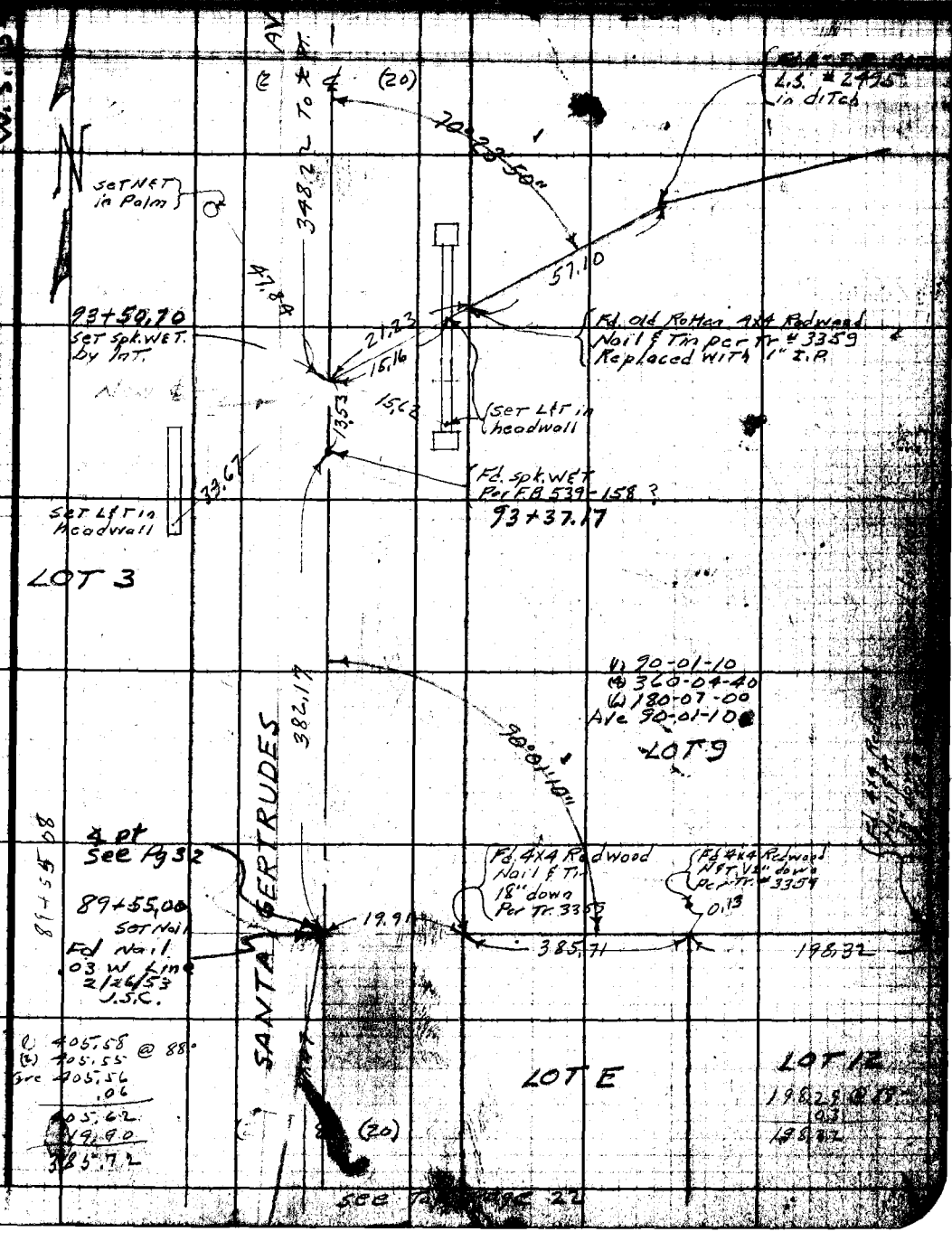
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 23

F. B. _____ Pg. _____

Notes Ck'd by DRGW	Survey of Santa Gertrudes Ave
Map No.	W. O. 8695 Tape No. 0119 Std. 68 °F
Office Work Wilson	Surveyed by N. R. Smith
Checked	Notes " Date 7-30-52
Date	Indexed A. C. Johnson

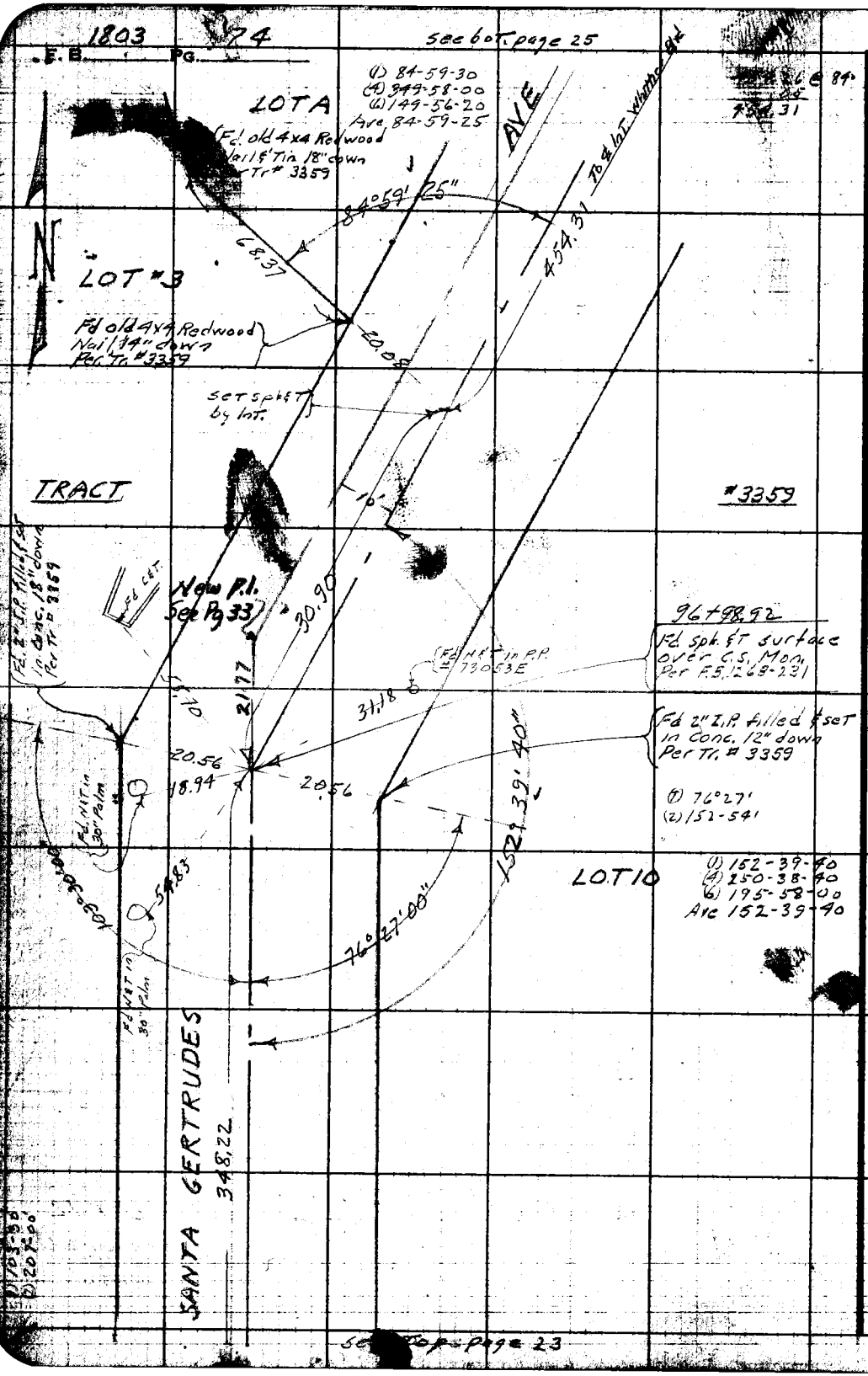


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 247 2-51



W.S. 34-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

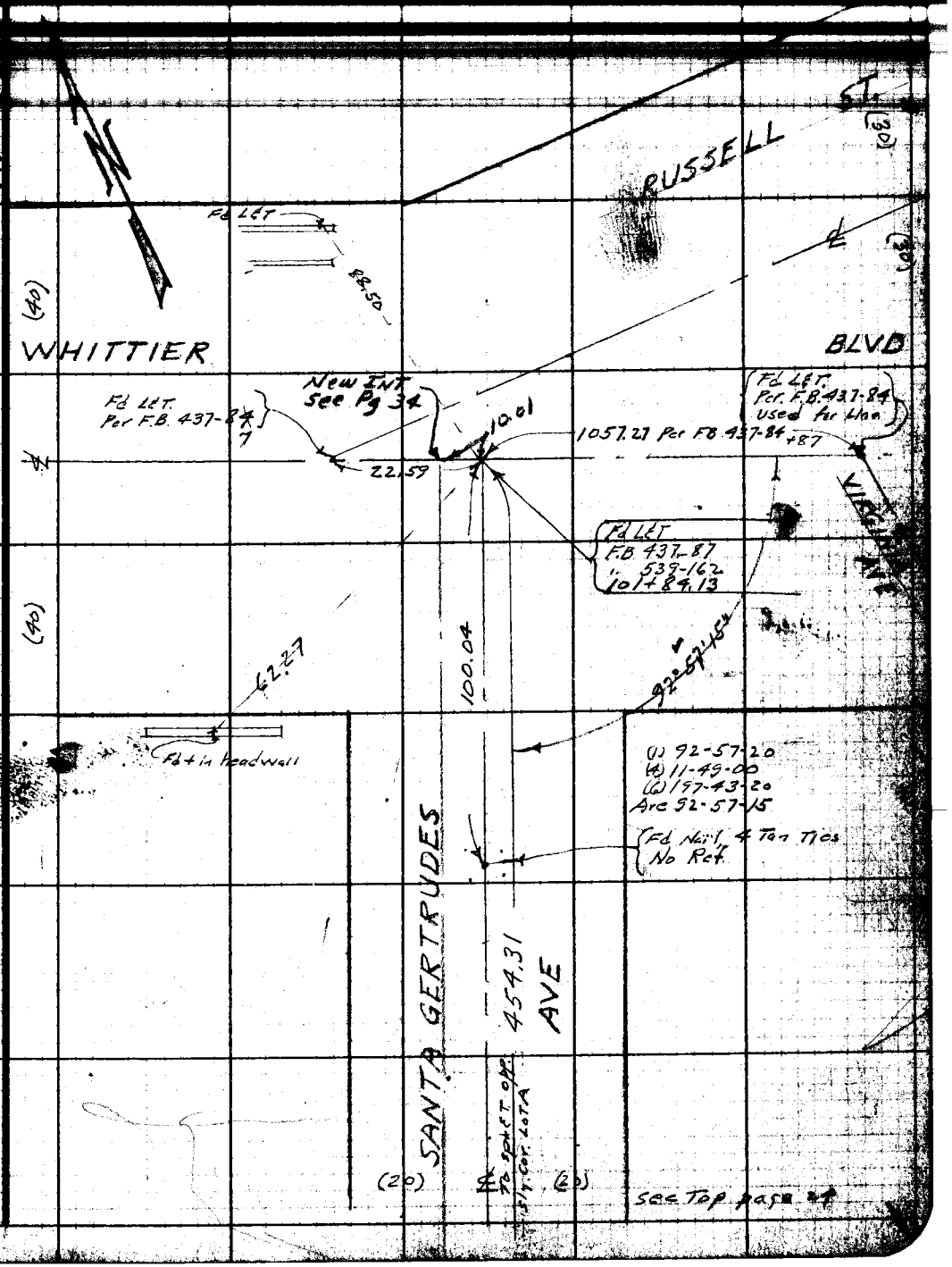
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 25

F. B. _____ Pg. _____

Notes Ck'd by [illegible]
Map No. _____
Office Work Wilson
Checked _____
Date _____

Survey of Santa Gertrudes Ave.
W. O. 8645 Tape No. 8119 St'd. 68 °F
Surveyed by N. R. Smith
Notes " Date 8-1-52
Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

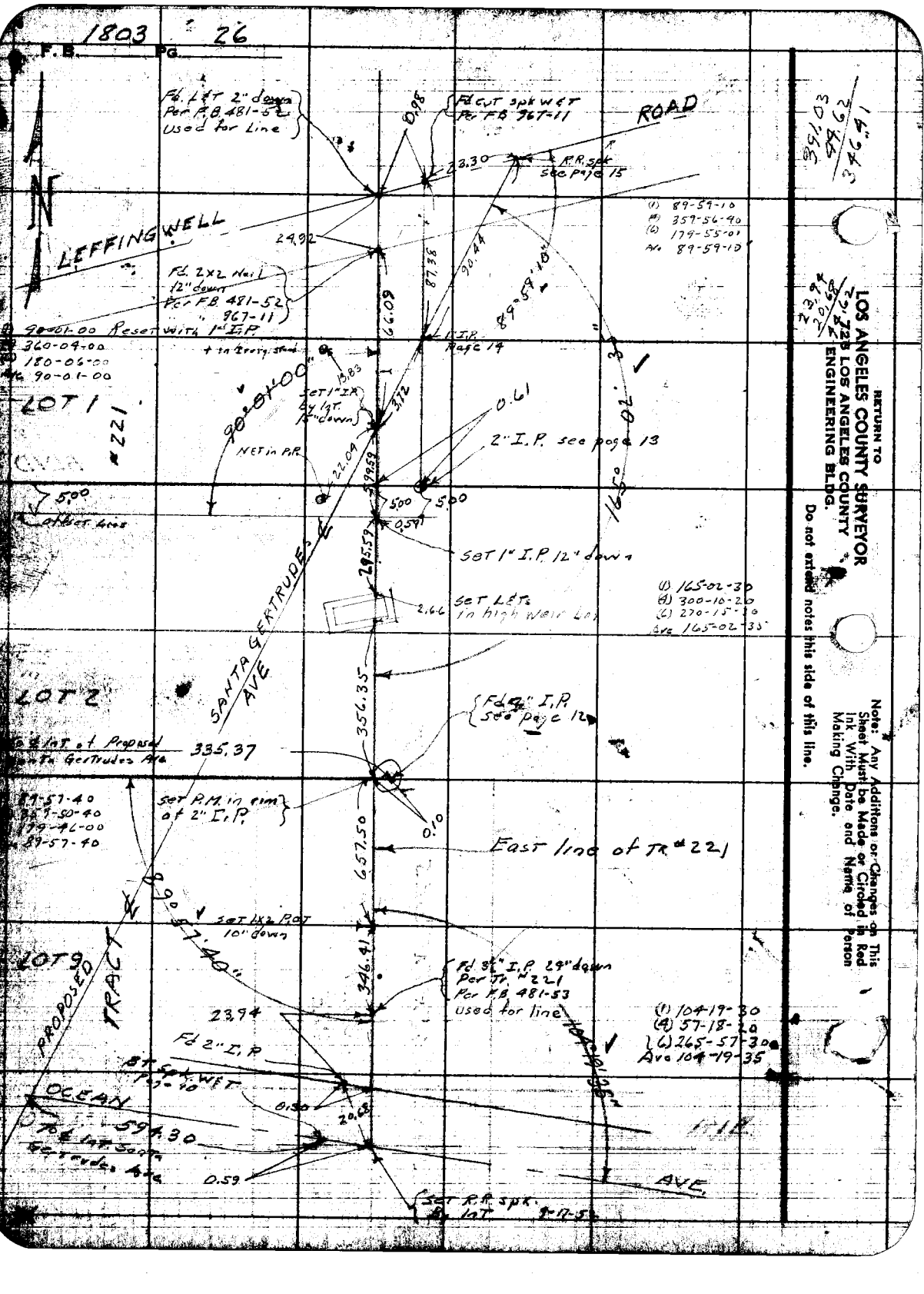
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098-247 2-51

1803 : 26

F.B. Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

39.03
59.03
34.62
2.39
20.68
2.72

Notes Ck'd by	Survey of Santa Gertrudes Ave.	F.B. 1803 Pg. 27
Map No.	W.O. 8645 Tape No. 0134 Std. 68 °F	
Office Work Wilson	Surveyed by J.S. COATES	
Checked	Notes J.S.C. Date 2-24-53	
Date	Indexed K. C. Johnson 3-4-53	

PROPOSED
SANTA GERTRUDES AVE.
J.N. 8645

PER: OFFICE STAKING SHEET
FROM: 1ST P.I. N. OCEAN AVE.
TO: WHITTIER BLVD

2-24-53
COATES
OCHSNER
LEGAULT
TAFOYA

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

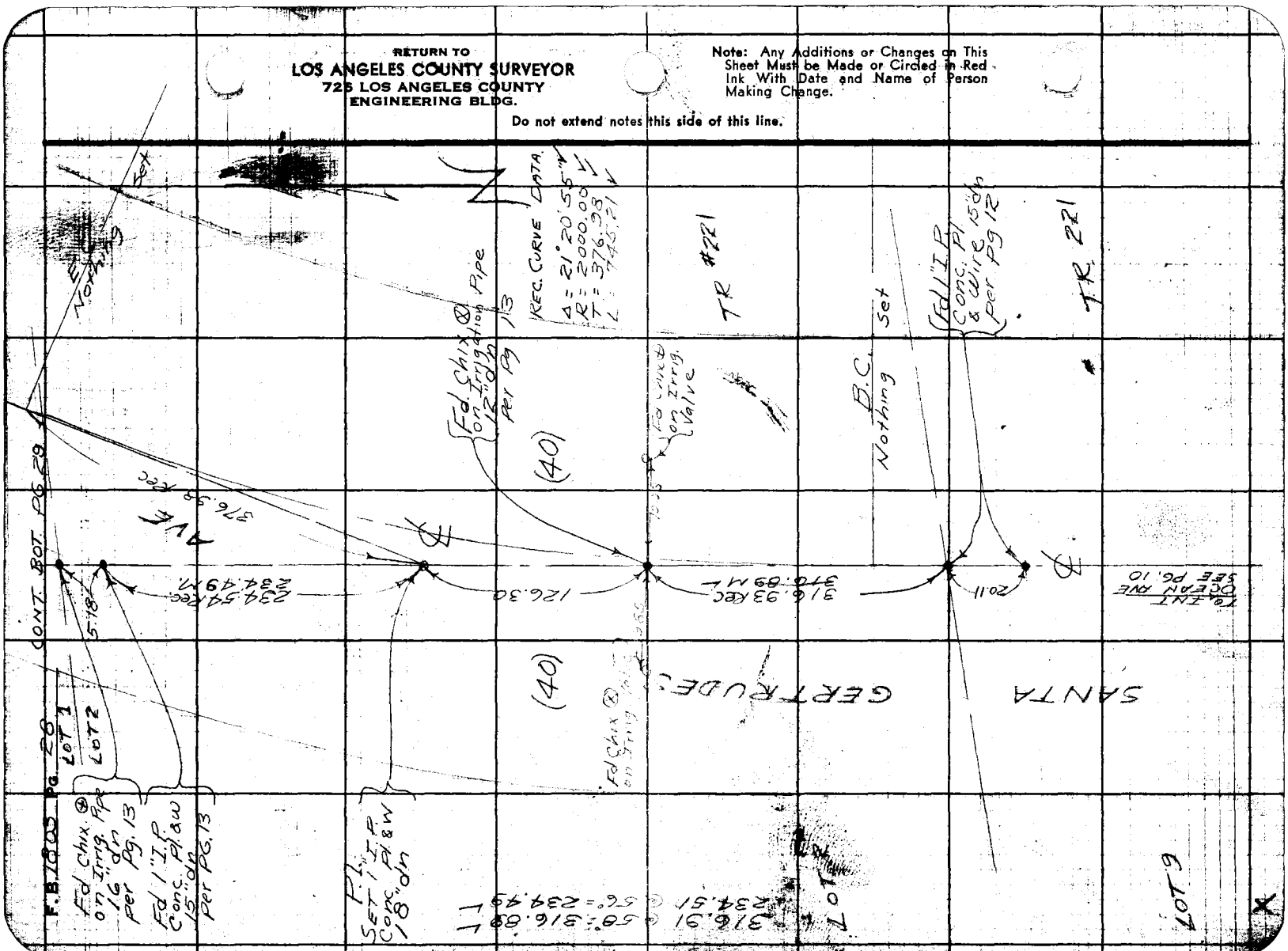
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

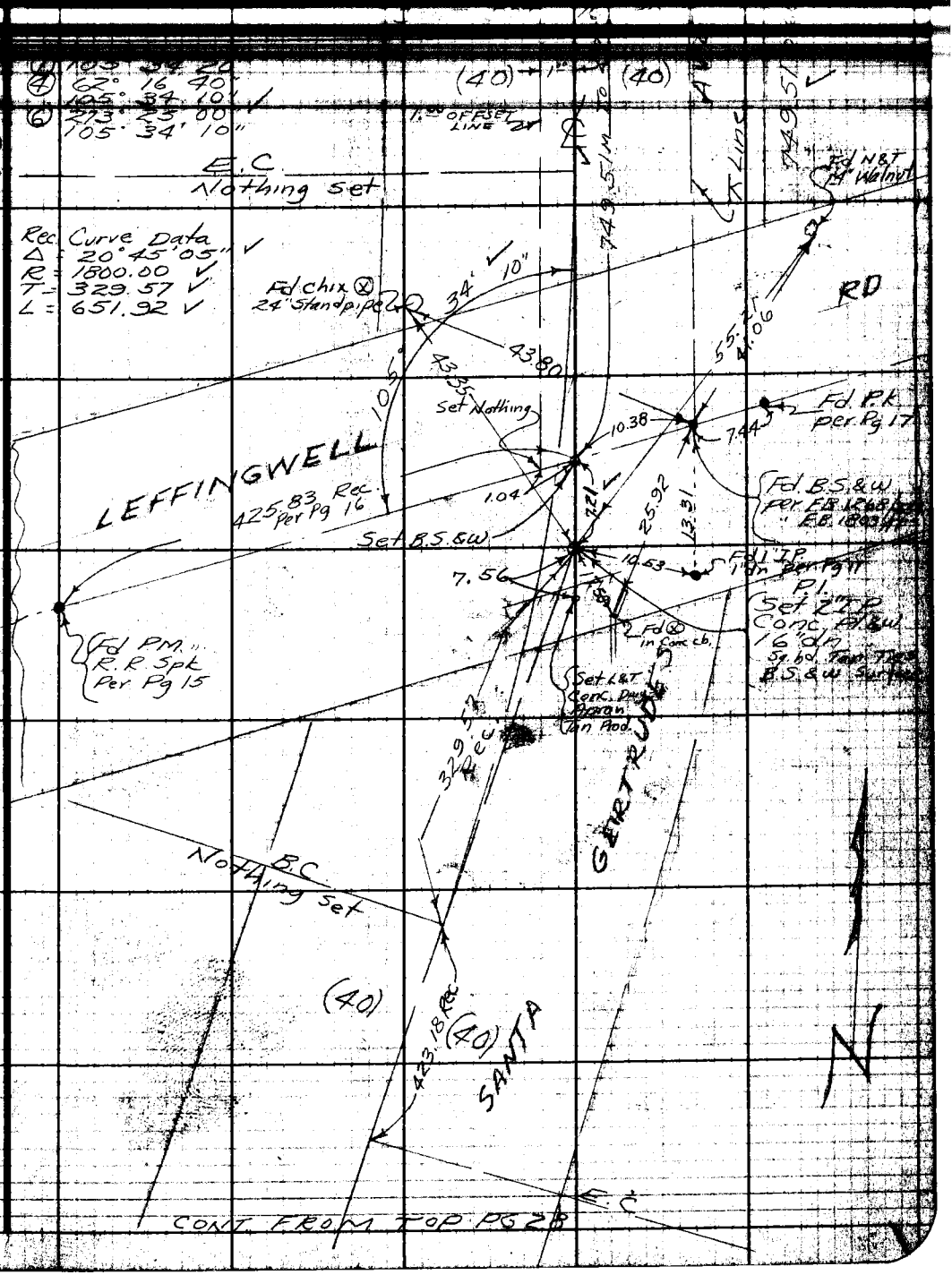
Do not extend notes this side of this line.



Notes Ch'd by
Map No.
Office Work Wilson
Checked
Date

Survey Santa Gertrudes Ave
W. O. 8645 Tape No. 0134 St'd. 68 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 2-24-53
Indexed A. C. Johnson

F. B. 1503 Pg. 29



CONT. FROM TOP PG 28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3096 247 2-51

CONT. BOT. PG. 31

CONT. FROM TOP PG. 29

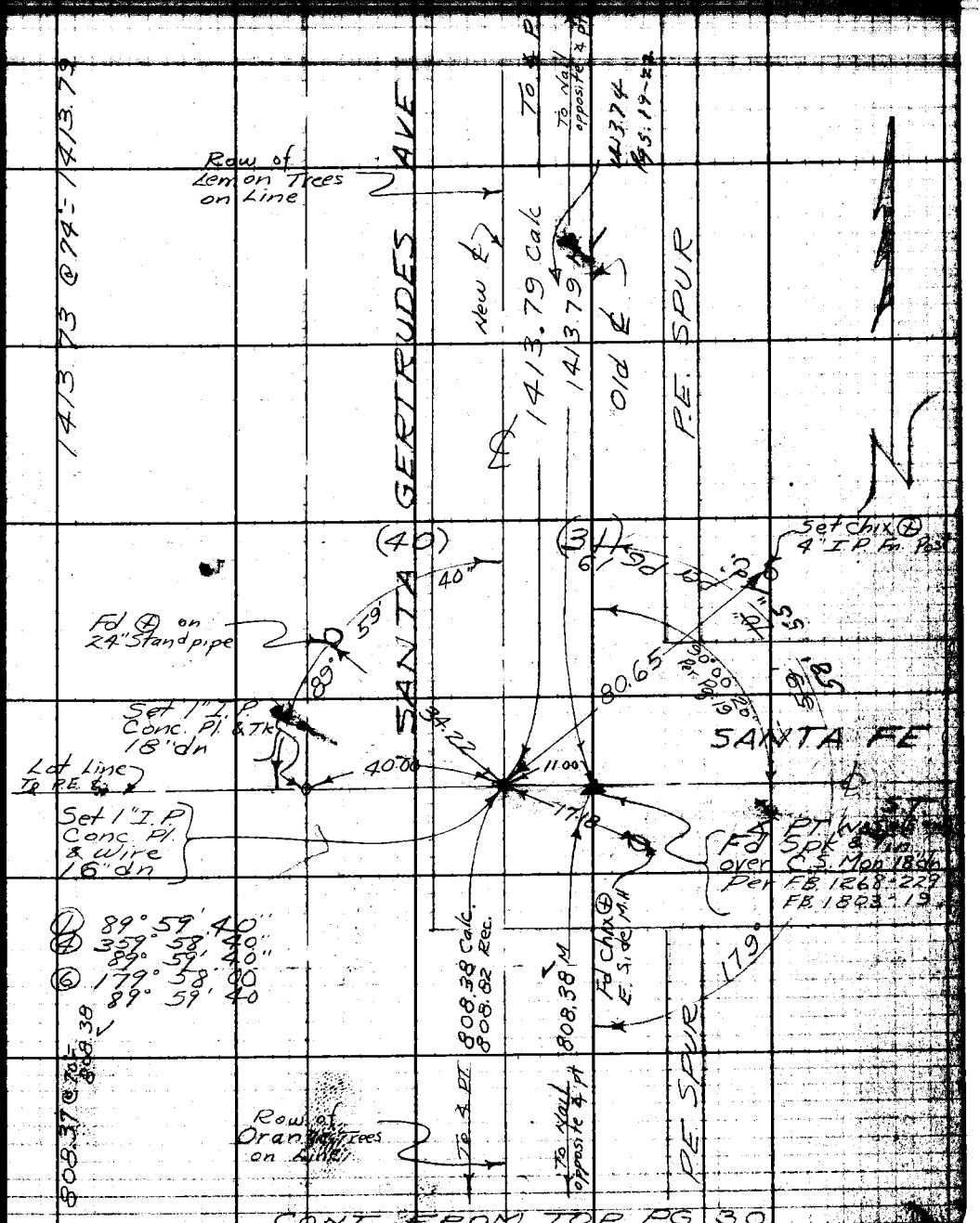
WS 34-D-2

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Santa Gertrudes Ave	F.B. 1803 Pg. 31
Map No.	W. O. 8645 Tape No. 0134 St'd. 68 °F	
Office Work Wilson	Surveyed by J.S. Coates	
Checked	Notes J.S.C. Date 2-26-53	
Date	Indexed	



CONT. FROM TOP PG 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

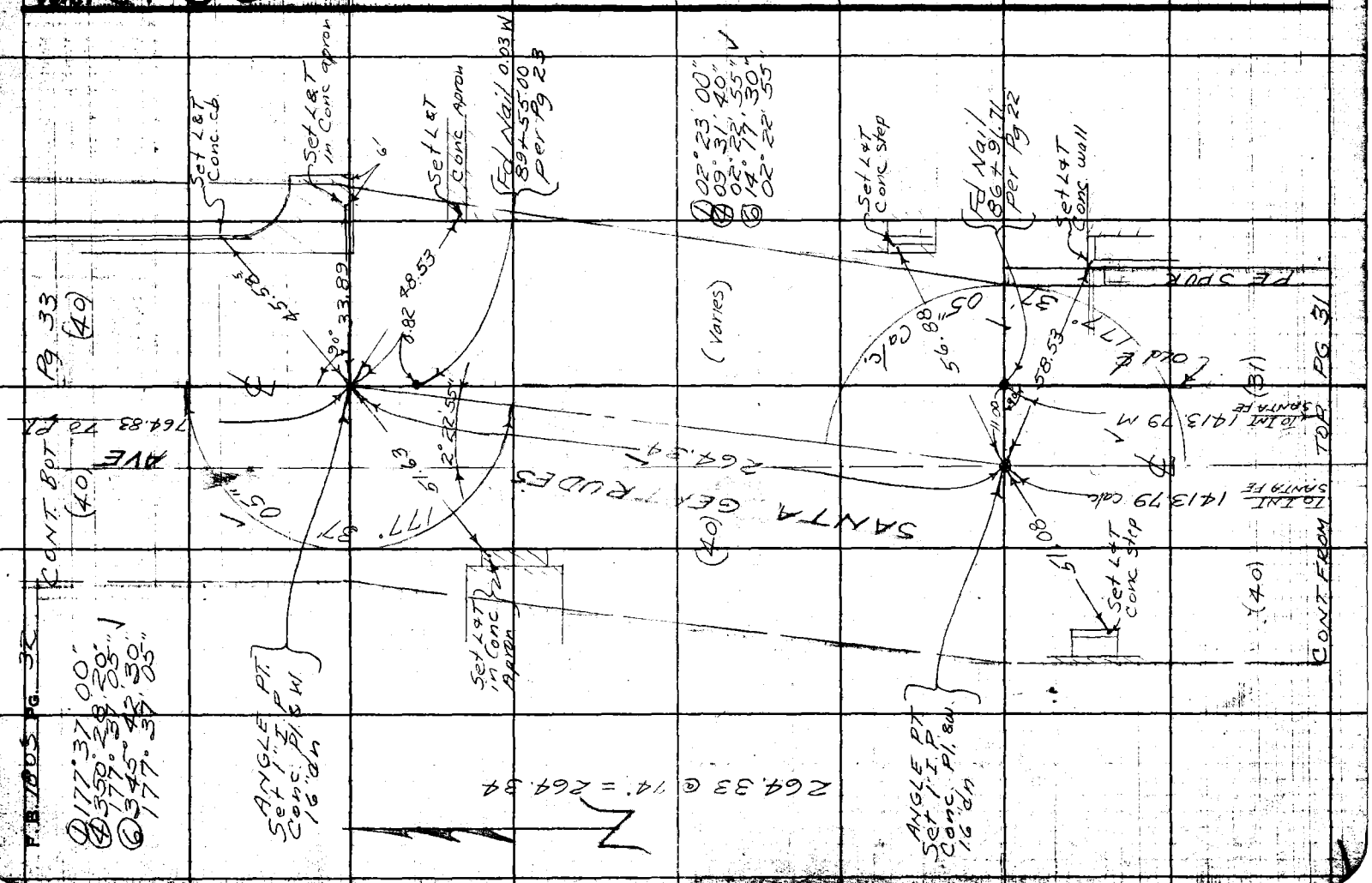
76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
715 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

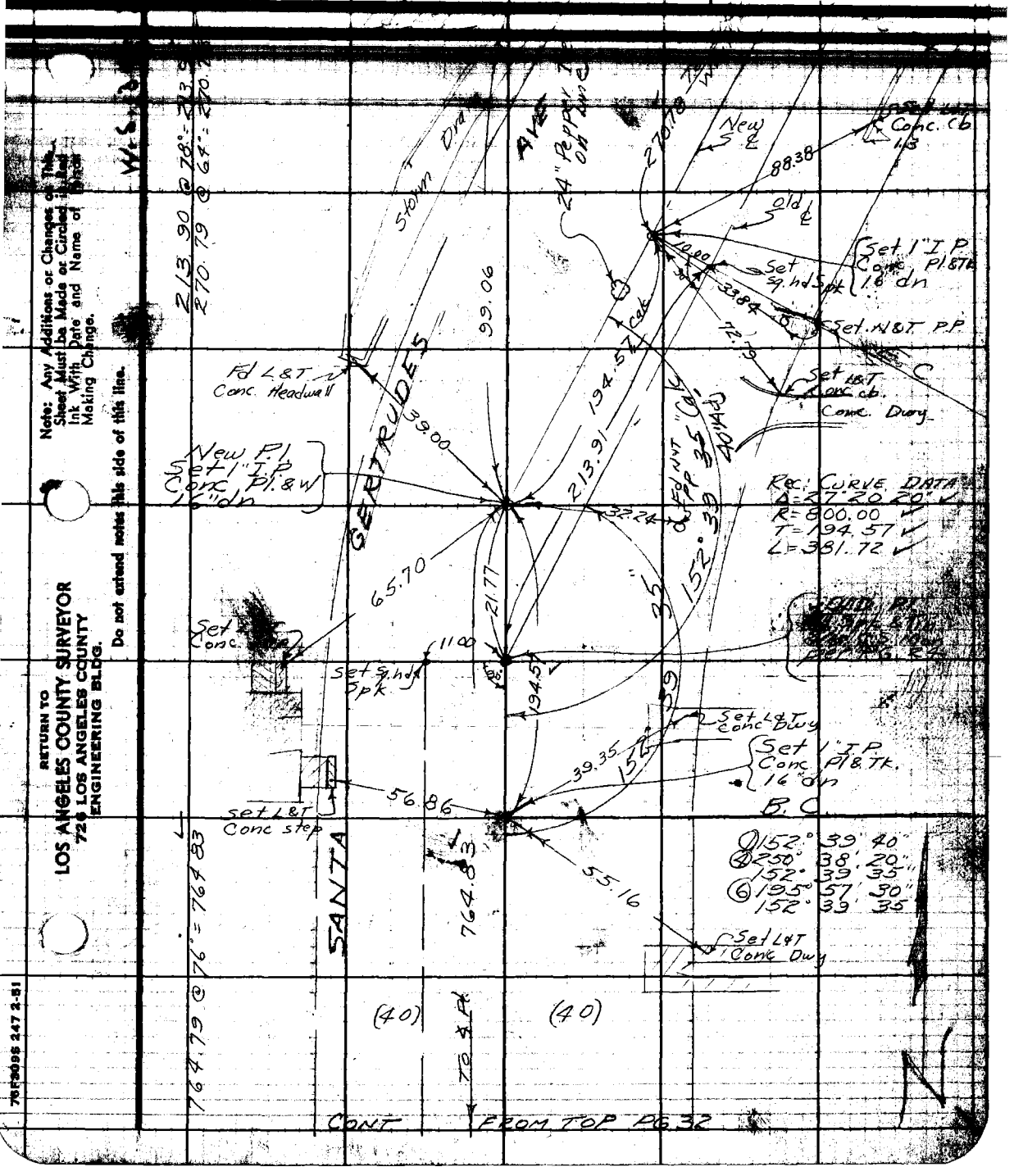
Do not extend notes this side of this line.

W.O. 34-D-2



F.B. 1805 Pg. 32

Notes Ck'd by	Survey of Santa Gertrudes Ave	F.B. 1803 Pg. 33
Map No.	W. O. Tape No. 0134 Std. 68 °F	
Office Work Wilson	Surveyed by J.S. Coates	
Checked	Notes J.S.C. Date 2-26-33	CONT
Date	Indexed A. C. Johnson	



CONT FROM TOP PG 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

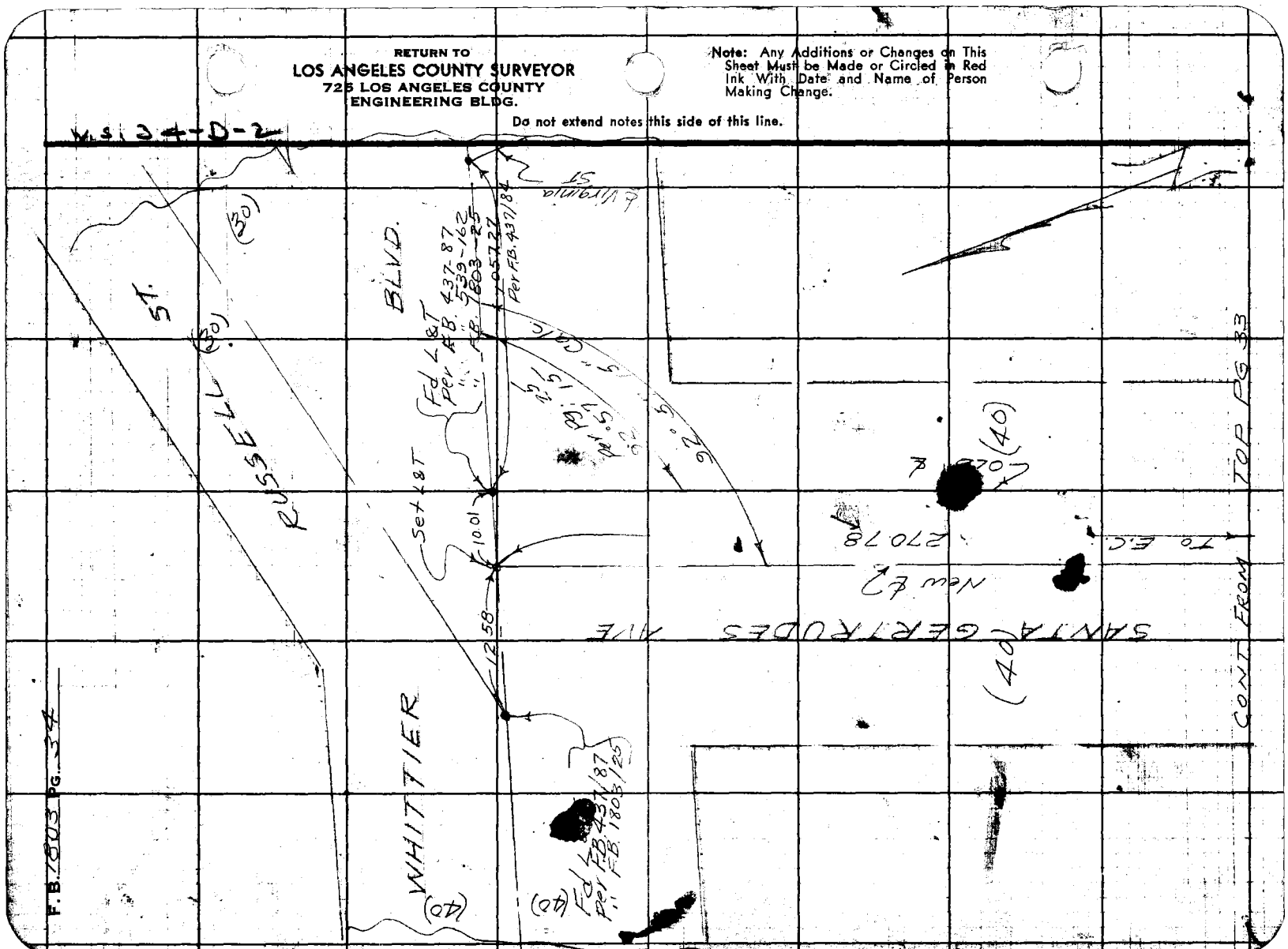
76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 24-D-2



Status Ck'd by
Map No.
Office Work Wilson
Checked
Date

Survey of SANTA GERTRUDES AVE
W. O. 5645 Tape No. 0134 St'd. 66 °F
Surveyed by J.S COATES
Notes J.S.C. Date 3-11-53
Indexed C. J. Johnson

F. B. 1266 Pg. 35

① 179° 44' 20"
④ 358° 57' 40"
179° 44' 25"
⑥ 358° 26' 30"
179° 44' 25"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Fd 1" I.P. Conc. Pl. & Tk. 16" dn per Pg 30

Fd 2" I.P. Conc. Pl. & N 30" dn

Fd 2" I.P. Pl. & Nail 20" dn

W. S.

(60)

L.A. & S.L.

R.R.

AVE

30.93

26.97

179.

75.86

44.20

135.43

(57.75)

P.E.

60° 14' 05"

0° 15' 40"

⑧ 60° 14' 00"
④ 240° 56' 20"
60° 14' 05"
⑥ 01° 24' 30"
60° 14' 05"

1 @ 5 63' @ 64 = 1356.3
84.40 @ 64 = 84.40

Fd B.S. & W. in R.R. Tie per Pg 18 & 30

(42.25)

Set 1" I.P. Conc. Pl. & W. 12" dn By Int.

11.92

R/W

Fd 2" I.P. No Pl. Nail in Ctr.

(31)

Fd C.S. Mon Marked 4 pt. dn 18" Per F.B. 1268/26

Set 4 pt. Conc. Fairing

30.60

Fd Chix ⊕ in 6" I.P. Fn. Post

30'

17.85

690.00 Calc

12.39

39.05

GERTRUDES

NEW 4 PT. Set 1" I.P. Conc. Pl. & Tk. 16" dn

100.00' Calc.

(40)

old 2 pt. Fd 1" I.P. Conc. Pl. & Tk. 16" dn per Pg. 30 Destroyed

11.49

575.32

New ℄

Fd 1" I.P. Conc. Pl. & Tk. 18" dn per F.B. 1268 Pg 27

LAMBERT

RD.

60'

29.50'

Per F.B. 1268 Pg 27 & 28

SANTA

Fd chix ⊕ in 6" I.P. Gate Post

76F3098 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1803 PG. 26

1803 37

F. B. Pg.

Name Ch'd by
Map No.
Office Work WILSON
Checked
Date

Survey of SANTA GERTRUDES AVE
W. O. 8645 Tape No. 2119 St'd. 68 °F
Surveyed by N.P. SCOTT
Notes Date 8-7-52
Indexed

J.N. 8645

SANTA GERTRUDES AVE

TOPOG

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

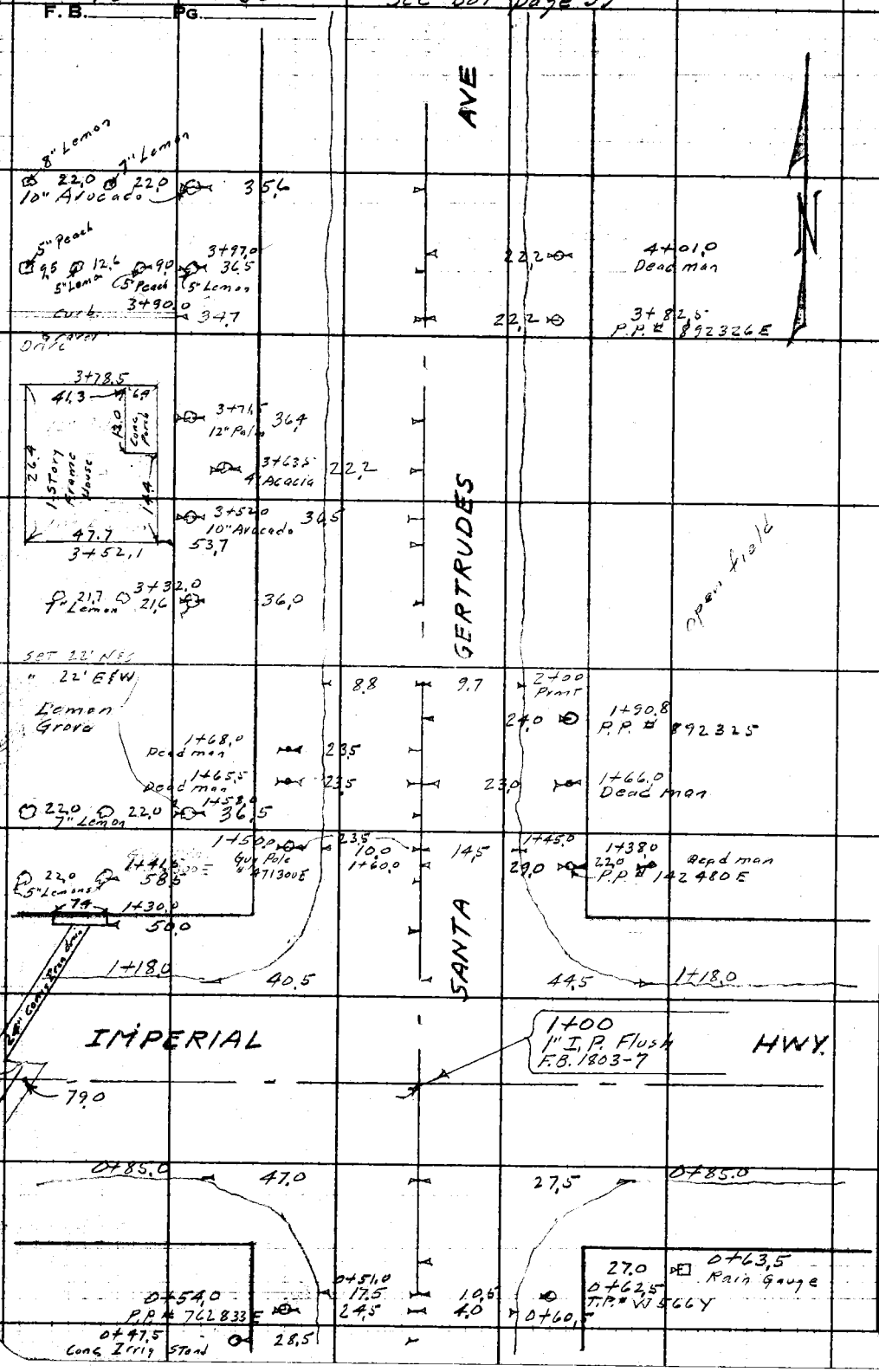
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

1803 38 see bot page 39

F.B. PG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

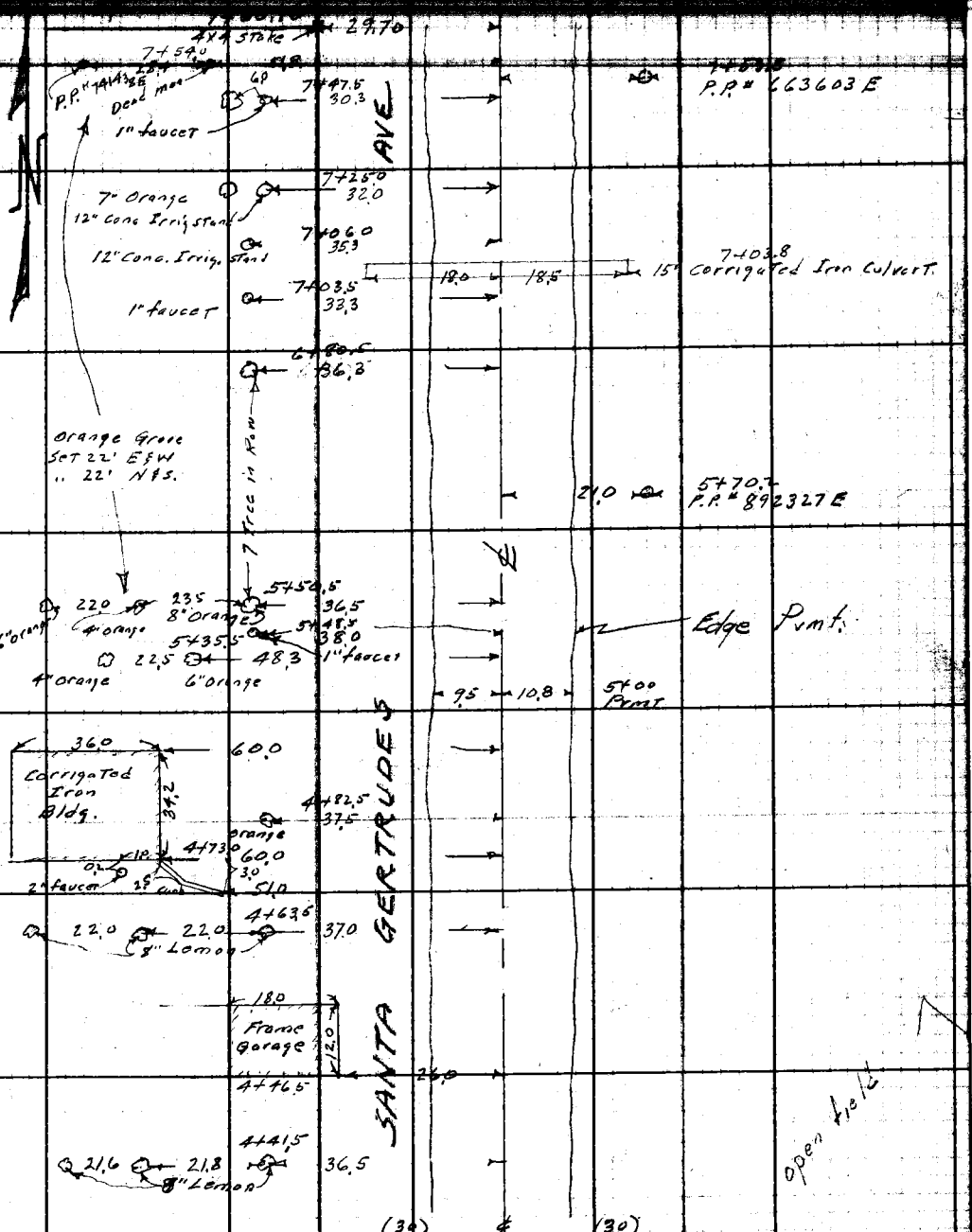
1803 39

F. B. _____ PG. _____

Notes Ck'd by	Survey of Santa Gertrudes Ave
Map No.	W. O. 8645 Tape No. 0119 St'd. 68 °F
Office Work Wilson	Surveyed by N.R. Smith
Checked	Notes _____ Date _____
Date	Indexed

field

See Top page 40



see Top page 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

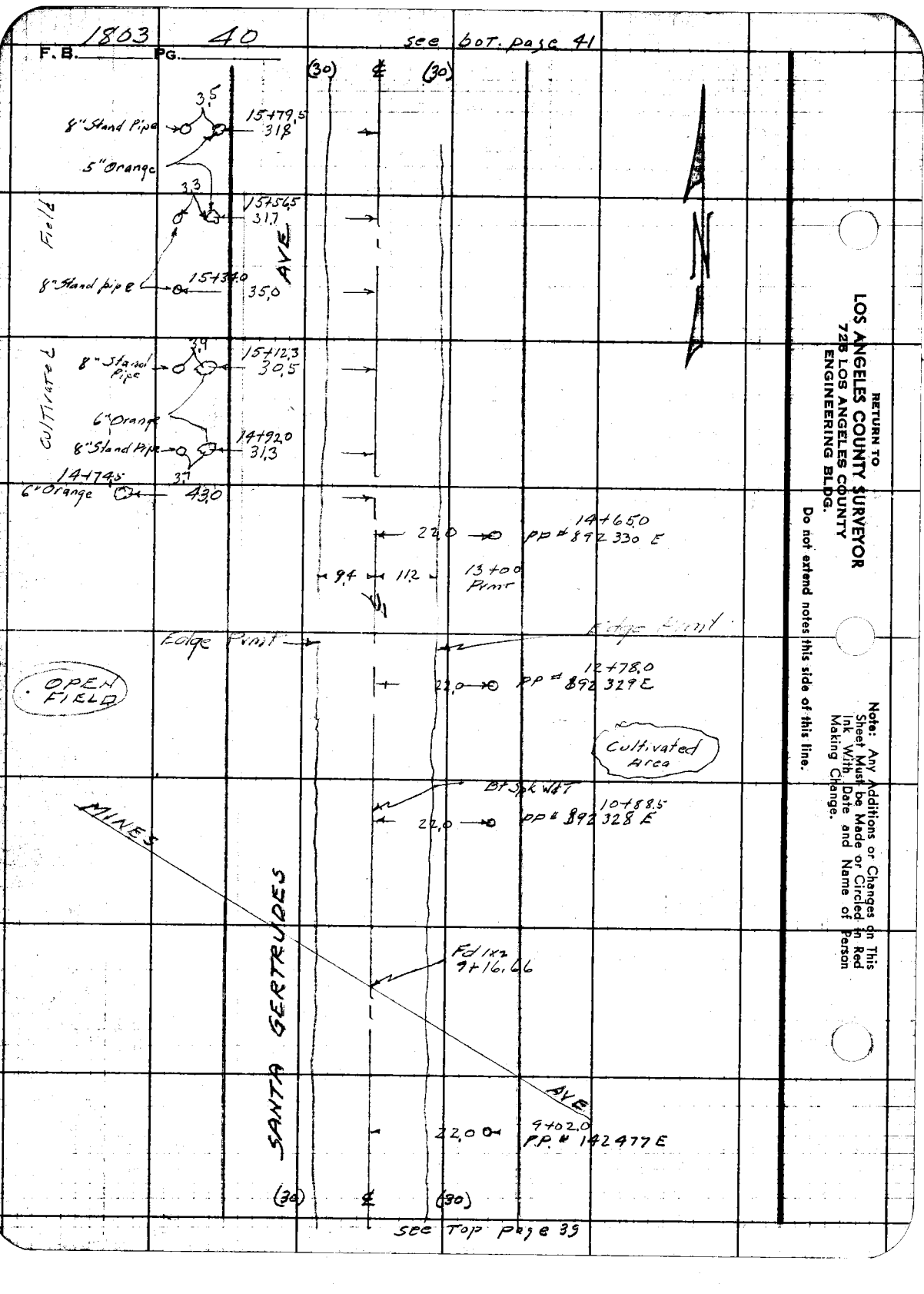
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51

1803 40

F. B. _____ PG. _____

see bot. page 41



see Top page 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

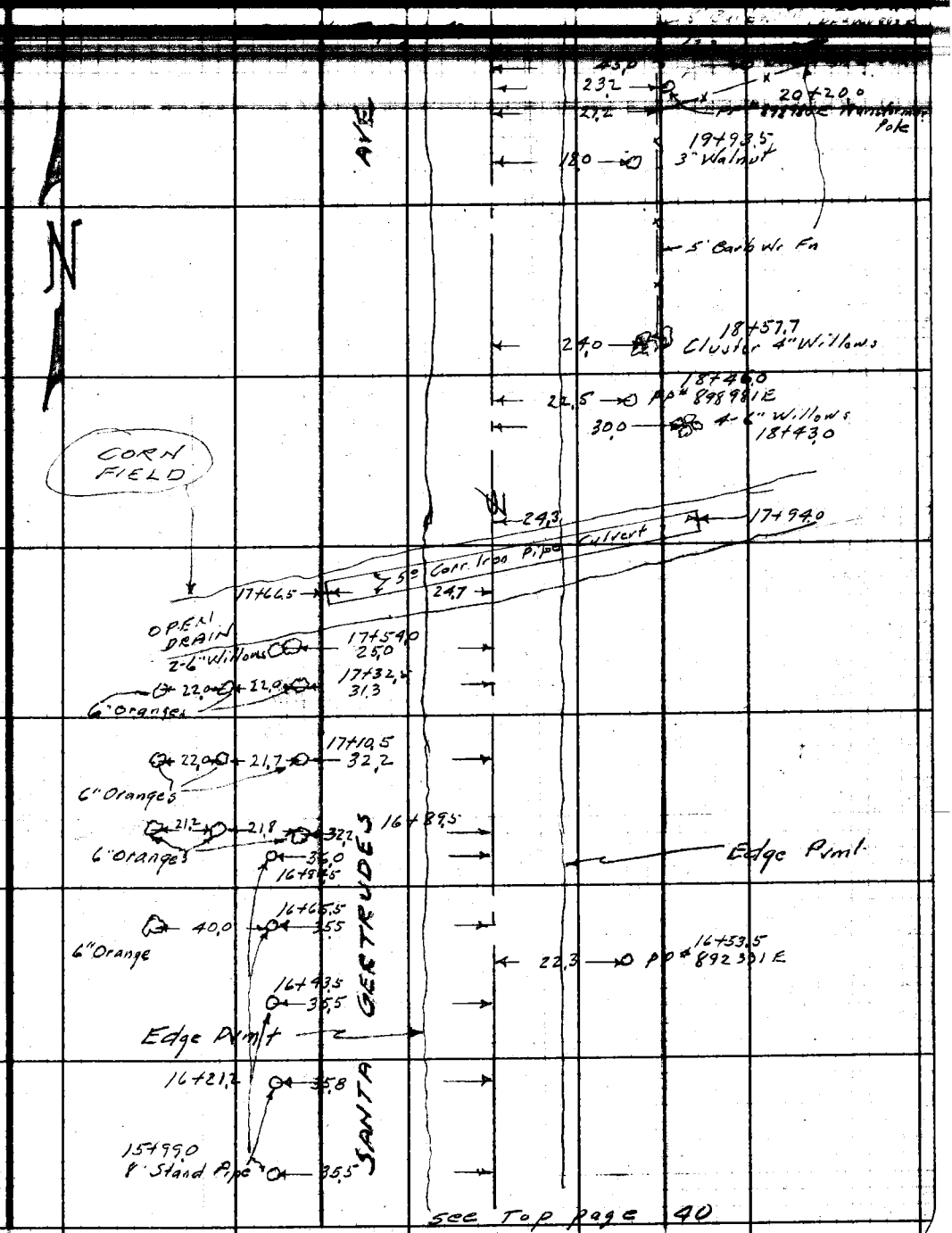
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 41

F. B. _____ Pg. _____

Notes Ck'd by _____
Map No. _____
Office Work Wilson
Checked _____
Date _____

Survey of Santa Gertrudes Ave
W. O. 864 Tape No. 0119 St'd. 68 °F
Surveyed by N. R. Smith
Notes J. Gregory Date 8-7-52
A. C. Johnson
Indexed _____



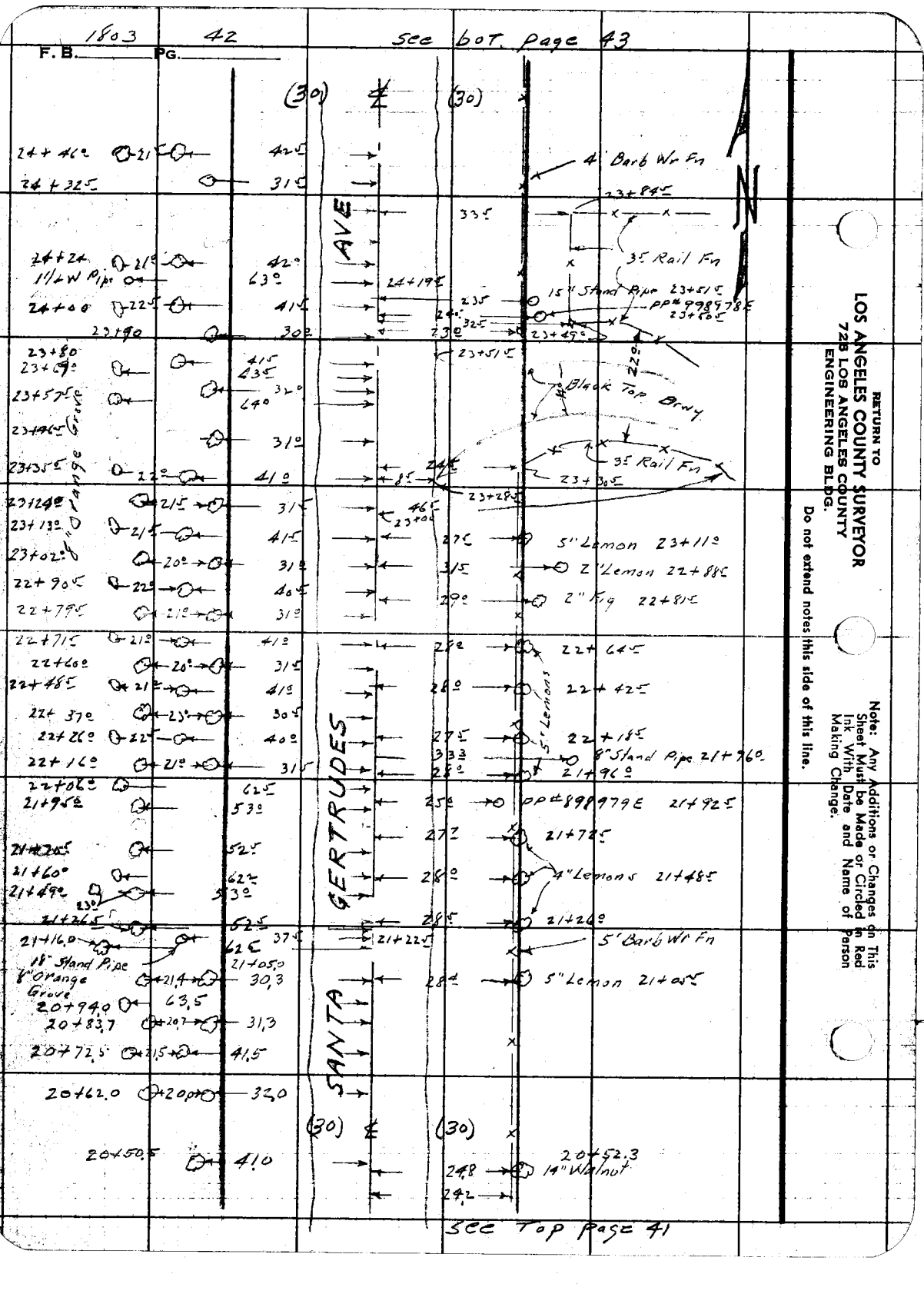
see Top page 40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

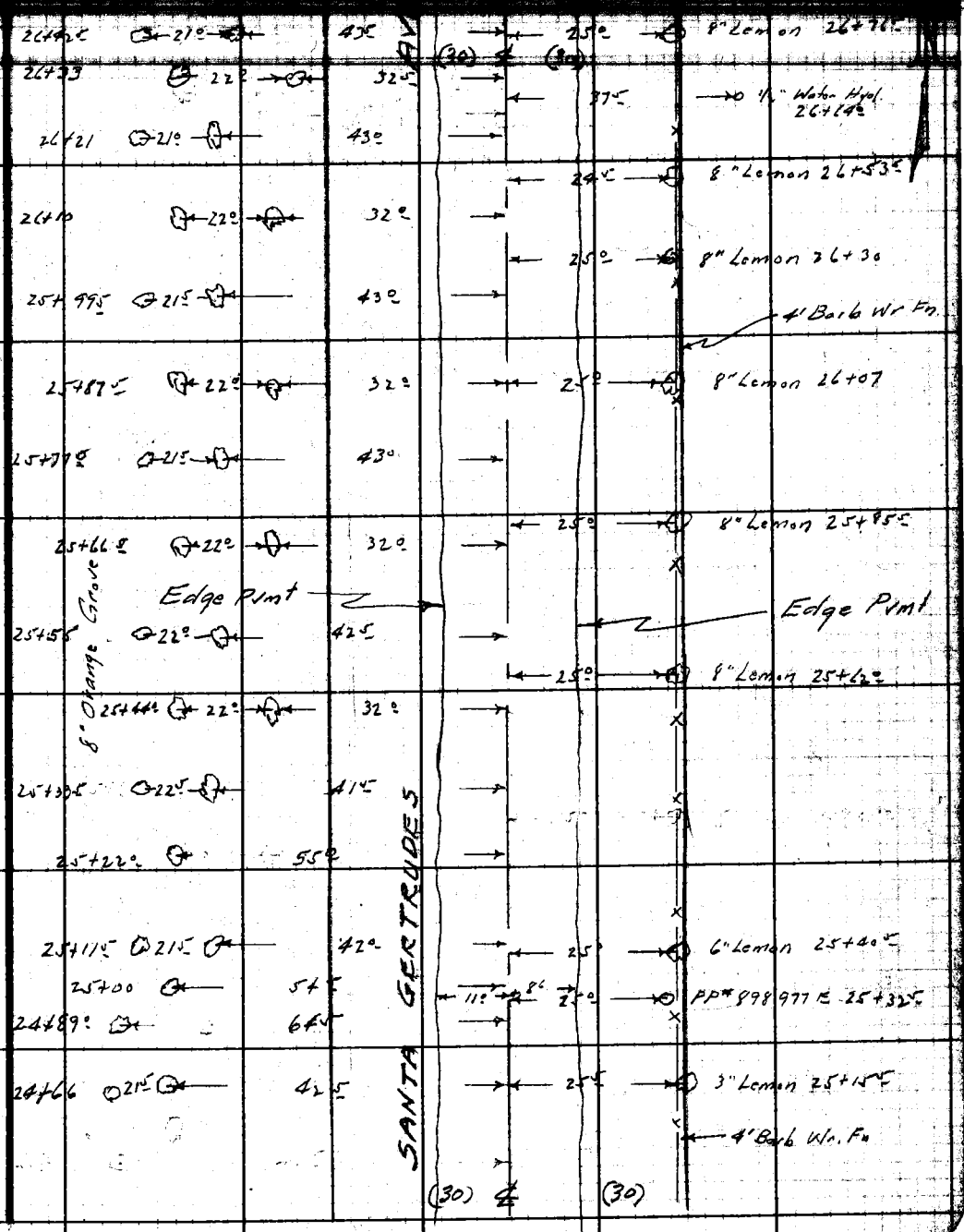

1803 42
See bot. page 43
F. B. PG.
(30) ℄ (30)
24+46° 21° 42.5
24+32.5 31.5
4' Barb Wr Fn
23+84.5
33.5
AVE
24+24 21° 42°
1 1/4 W Pipe 63°
24+19.5
3.5 Rail Fn
24+00 22.5 41.5
23.5
15" Stand Pipe 23+51.5
PP# 998978E 23+50.5
24.5
32.5
23+90 30°
23.0
23+49°
23+80
23+69° 41.5 43.5
23+51.5
22°
23+57.5 32° 64°
Black Top Brwy
23+46.5 31°
3.5 Rail Fn
23+35.5 22° 41°
8.5
24.5
23+30.5
23+28.5
23+24° 21.5 31.5
46.5
23+00
23+13° 21.5 41.5
27.5
5" Lemon 23+11°
23+02° 20° 31°
31.5
2" Lemon 22+88.5
22+90.5 22° 40.5
29°
2" Fig 22+81.5
22+79.5 21° 31°
22+71.5 21° 41°
28°
22+64.5
22+60° 20° 31.5
22+48.5 21° 41°
28°
22+42.5
22+37° 23° 30.5
22+26° 22° 40°
27.5
22+18.5
5" Lemons
33.3
8" Stand Pipe 21+96°
22+16° 21° 31.5
28°
21+96°
22+06° 62.5
21+95° 53°
25°
PP# 898979E 21+92.5
27.7
21+72.5
21+70.5 52.5
21+60° 62.5
28°
4" Lemons 21+48.5
21+49° 53°
23°
21+26.5 52.5
28.5
21+26°
21+16.0 62.5 37.5
21+22.5
5' Barb Wr Fn
18" Stand Pipe
21+05.0
8" Orange Grove 21.4 30.3
28.4
5" Lemon 21+05.5
20+94.0 63.5
20+83.7 20.7 31.3
20+72.5 21.5 41.5
20+62.0 20.0 32.0
SANTA GERTRUDES
(30) ℄ (30)
20+50.5 41.0
20+52.3
24.8
14" Walnut
24.2
See Top page 41
N
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 43

F. B. _____ PG. _____

Notes Ck'd by _____
Map No. _____
Office Work Wilson
Checked _____
Date _____

Survey of Santa Gertrudes Ave.
W. O. 8645 Tape No. 0119 St'd. 68 °F
Surveyed by N.R. Smith
Notes J. Gregory Date 8-9-52
Indexed _____



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

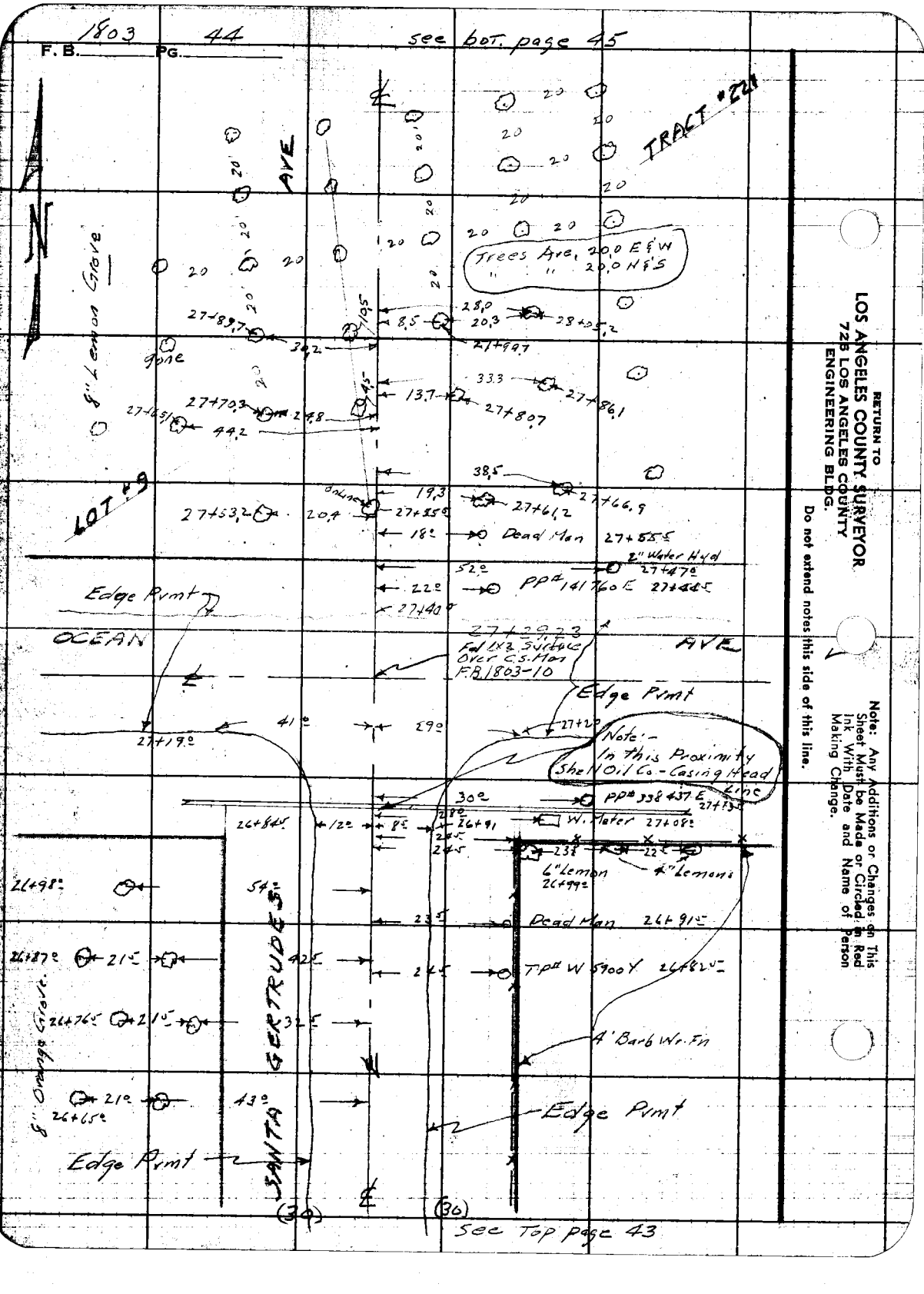
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

1803 44 see bot. page 45

F. B. PG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

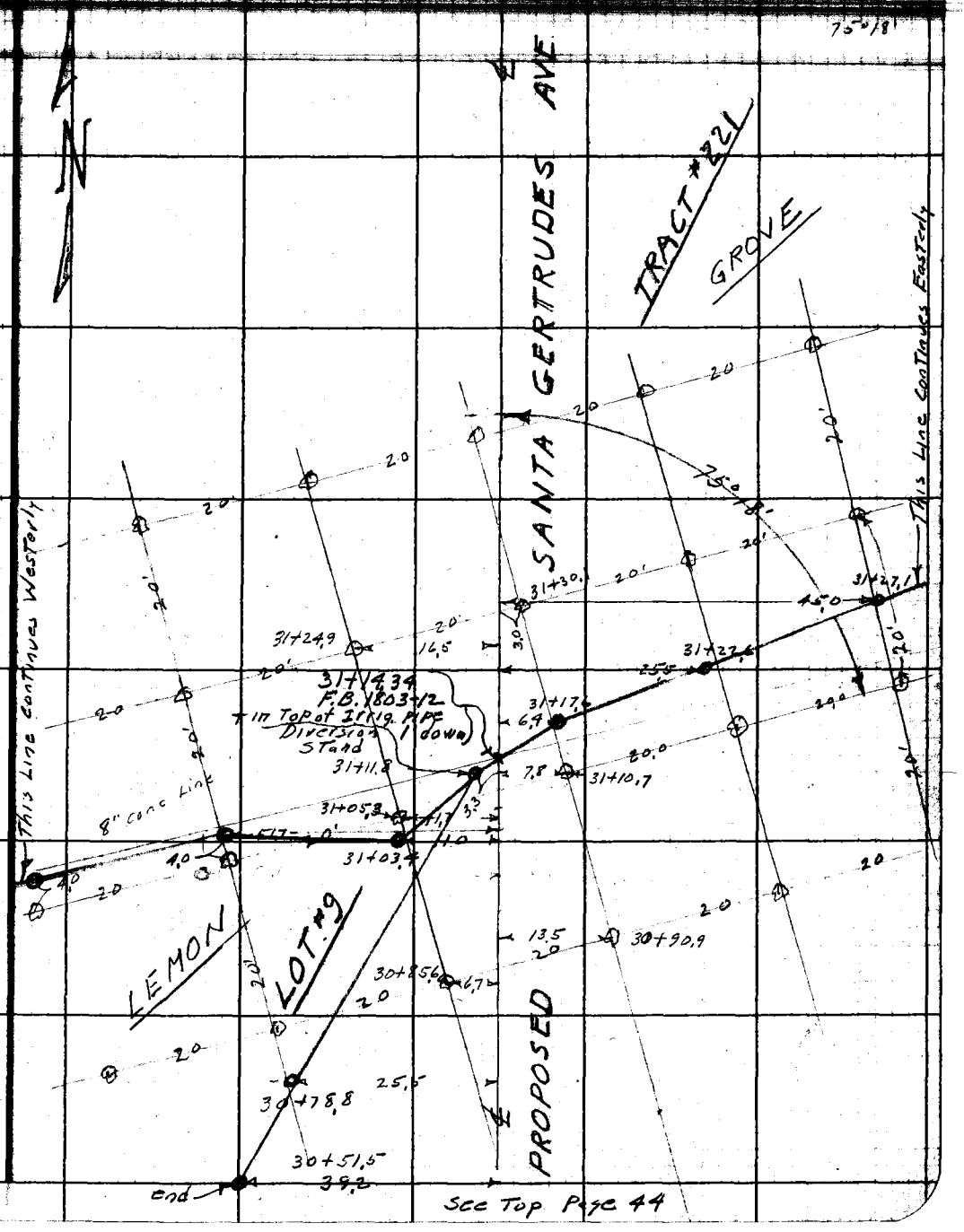
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 45

F. B. _____ PG. _____

Notes Ck'd by	Survey of Santa Gertrudes Ave
Map No.	W. O. 8695 Tape No. 0119 St'd. 68 °F
Office Work Wilson	Surveyed by N. R. Smith
Checked	Notes " Date 8-8-52
Date	Indexed



See Top Page 44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

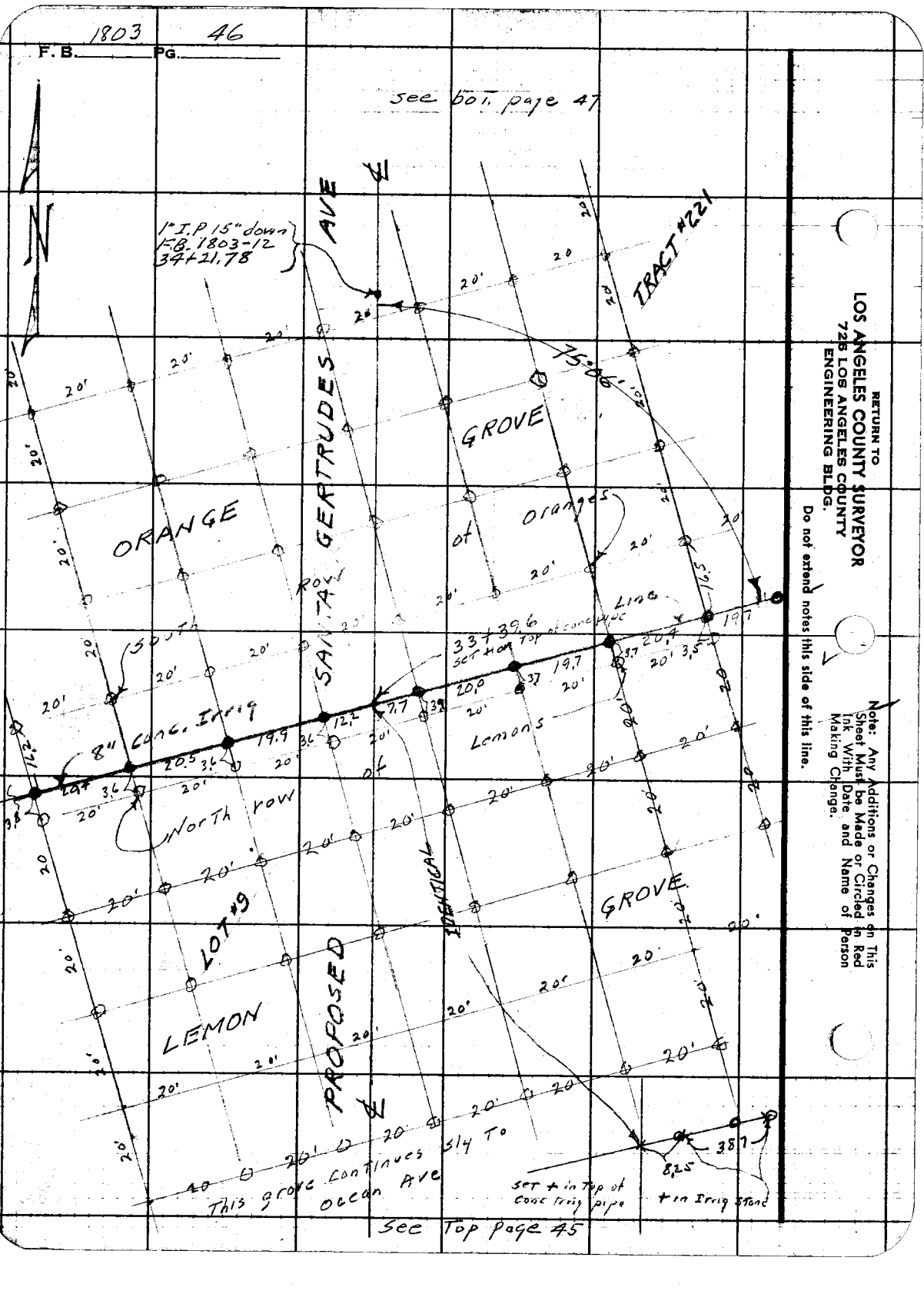
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

1803 46

F. B. _____ PG. _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

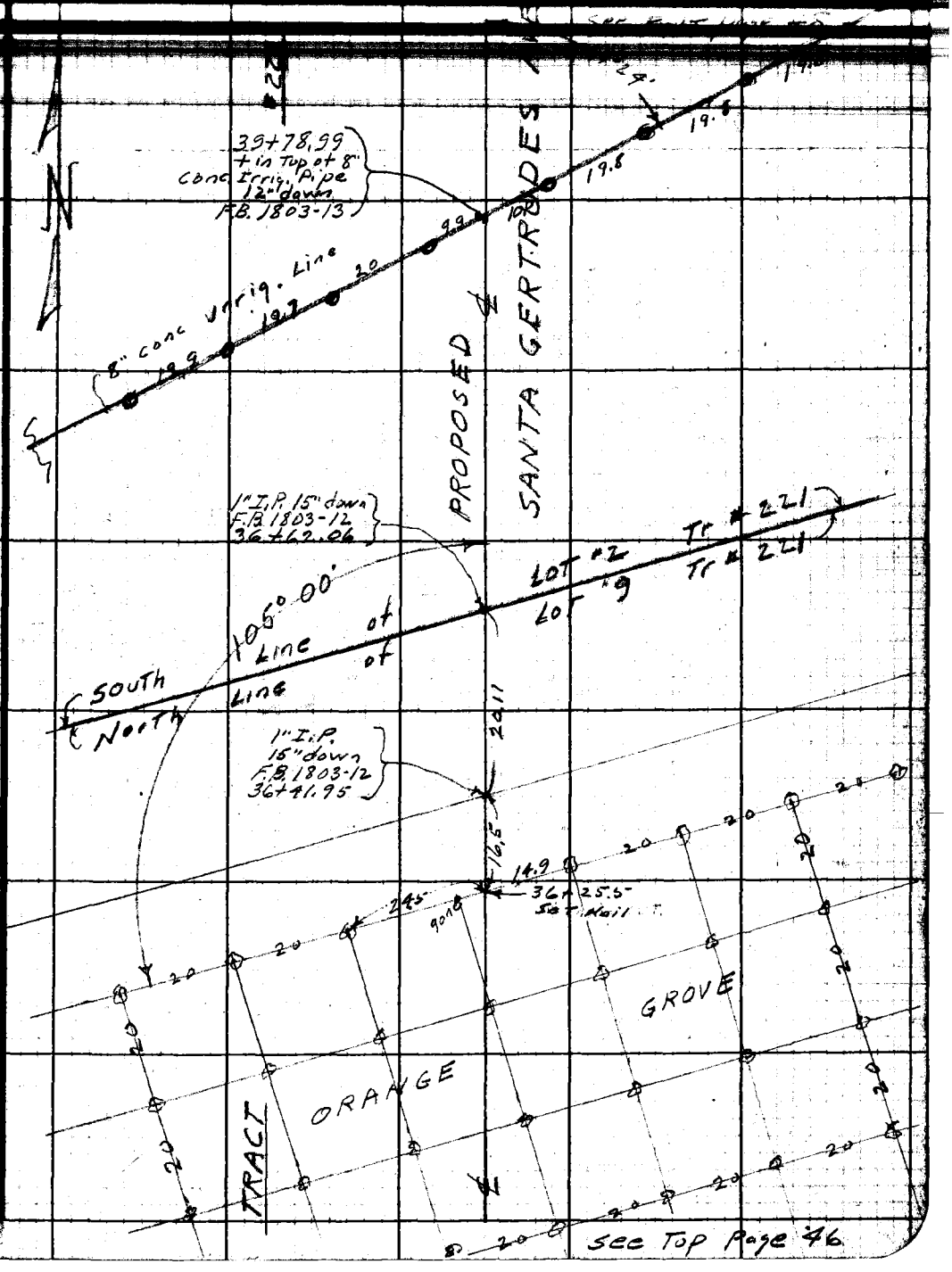
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 47

F. B. _____ PG. _____

Notes Ck'd by _____
Map No. _____
Office Work Wilson
Checked _____
Date _____

Survey of Santa Gertrudes Ave
W. O. 8645 Tape No. 0119 St'd. 68 °F
Surveyed by N. R. Smith
Notes _____ Date 8-8-52
Indexed _____



See Top Page 46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

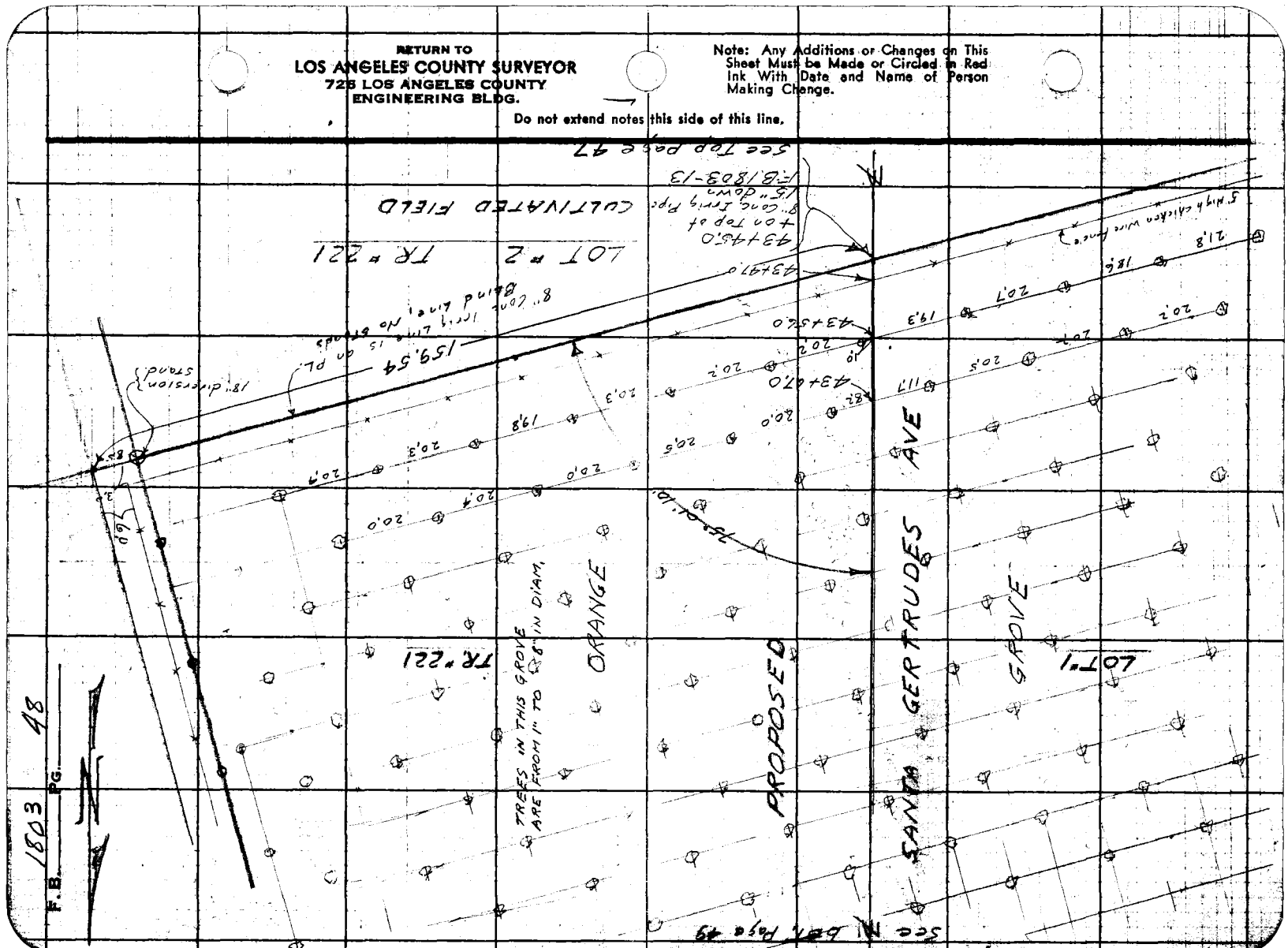
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

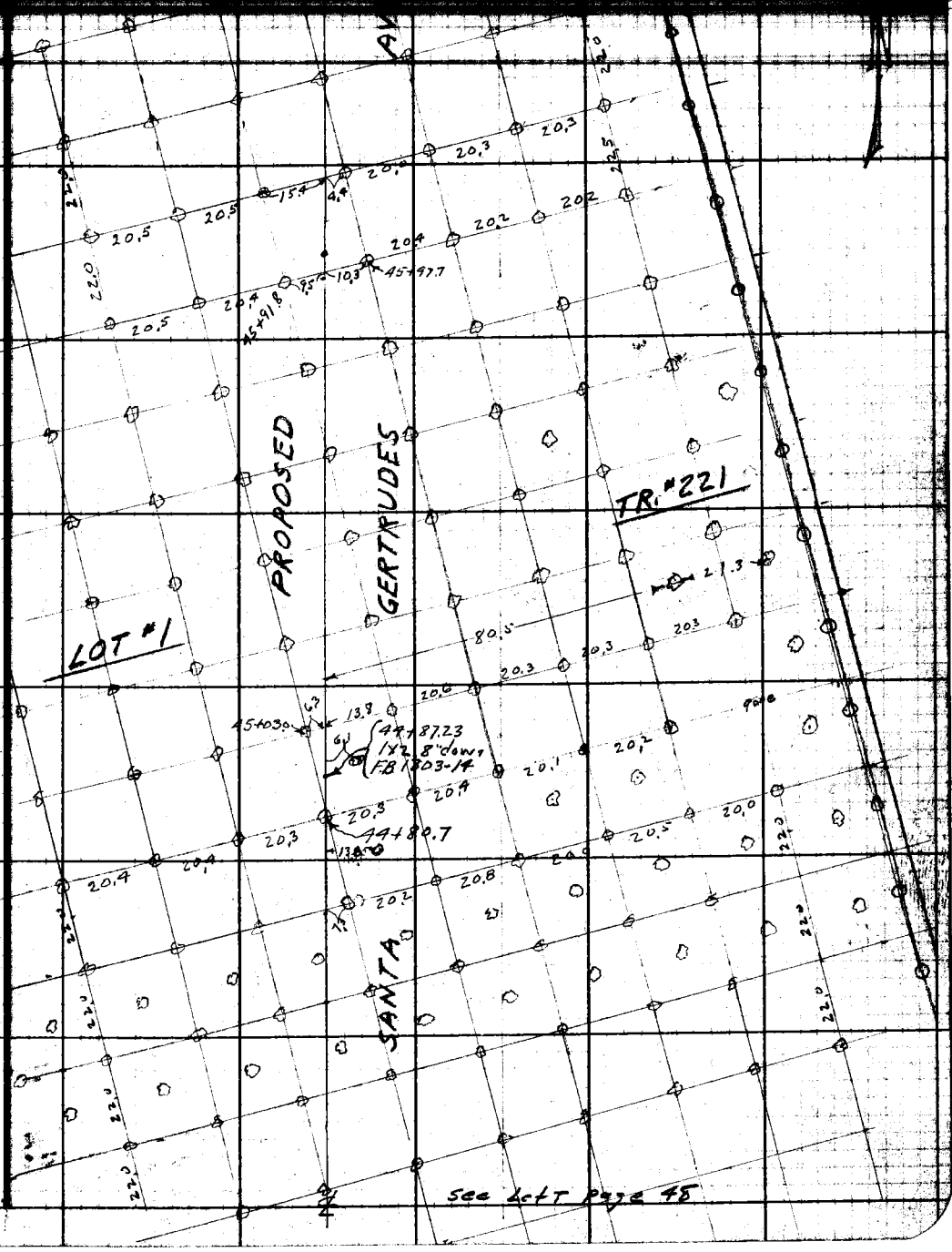
Do not extend notes this side of this line.



1803 49

F. B. _____ PG. _____

Notes Ck'd by _____	Survey of Santa Gertrudes Ave
Map No. _____	W. O. 8645 Tape No. 0119 St'd 68° °F
Office Work Wilson	Surveyed by H.R. Smith
Checked _____	Notes _____ Date 8-11-52
Date _____	Indexed _____



See Left Page 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

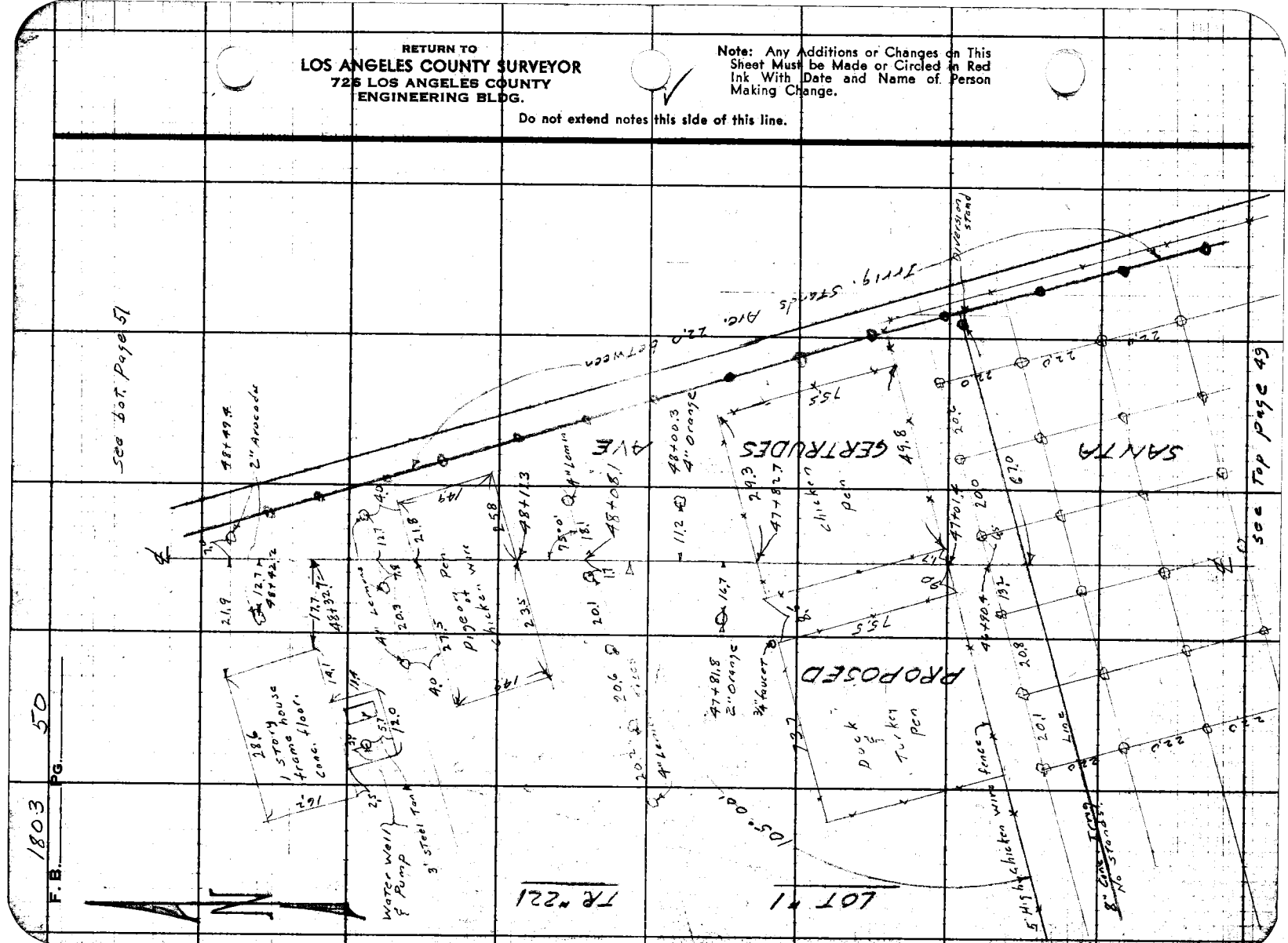
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F2065 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

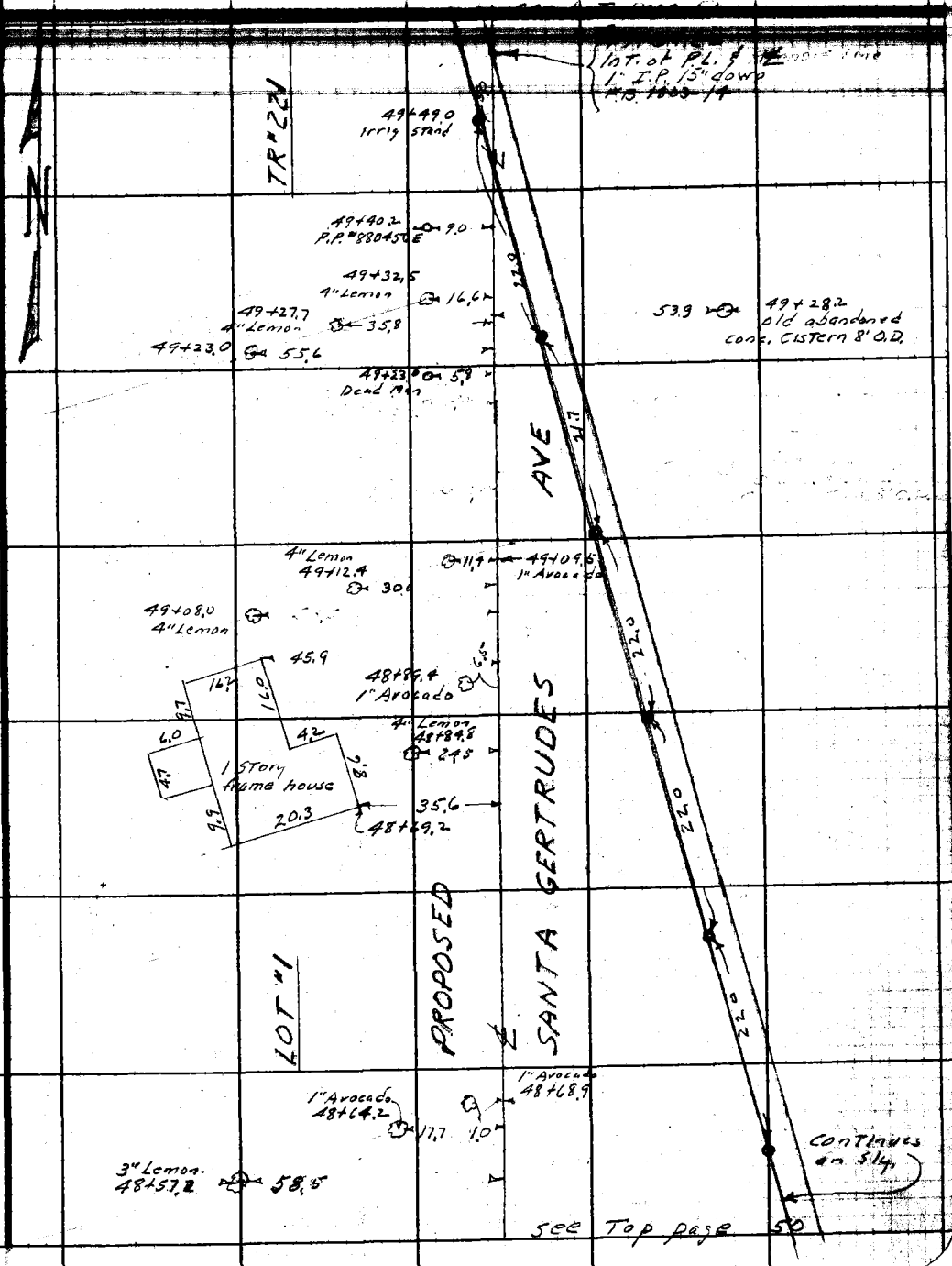


1803 51

F. B. _____ Pg. _____

Notes Ck'd by _____
Map No. _____
Office Work Wilson
Checked _____
Date _____

Survey of Santa Gertrudes Ave
W. O. 8645 Tape No. 0119 St'd. 68 °F
Surveyed by N. R. Smith
Notes _____ Date 8-12-52
Indexed A. C. Johnson



see Top page 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

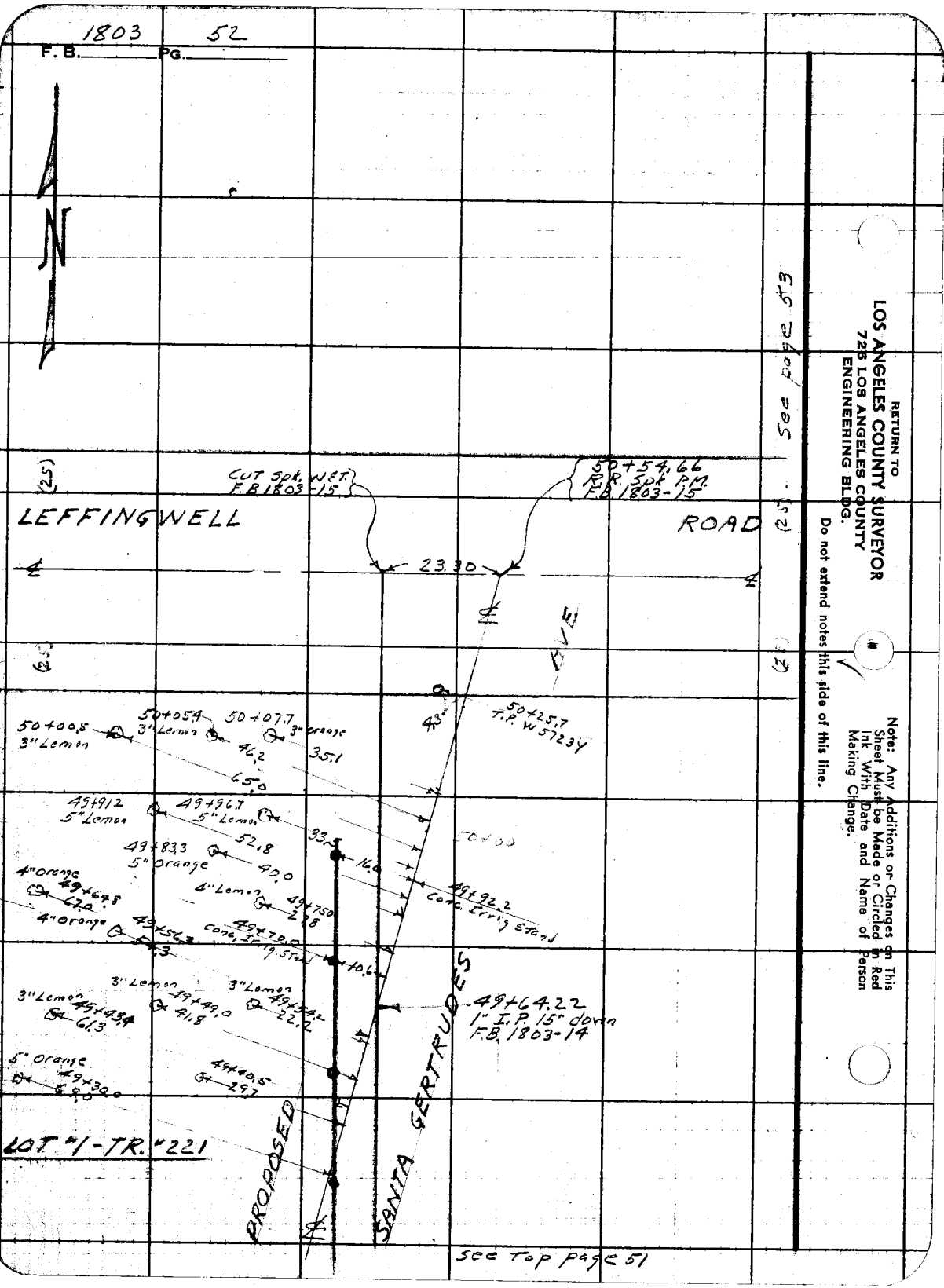
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

1803 52

F. B. _____ PG. _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 53

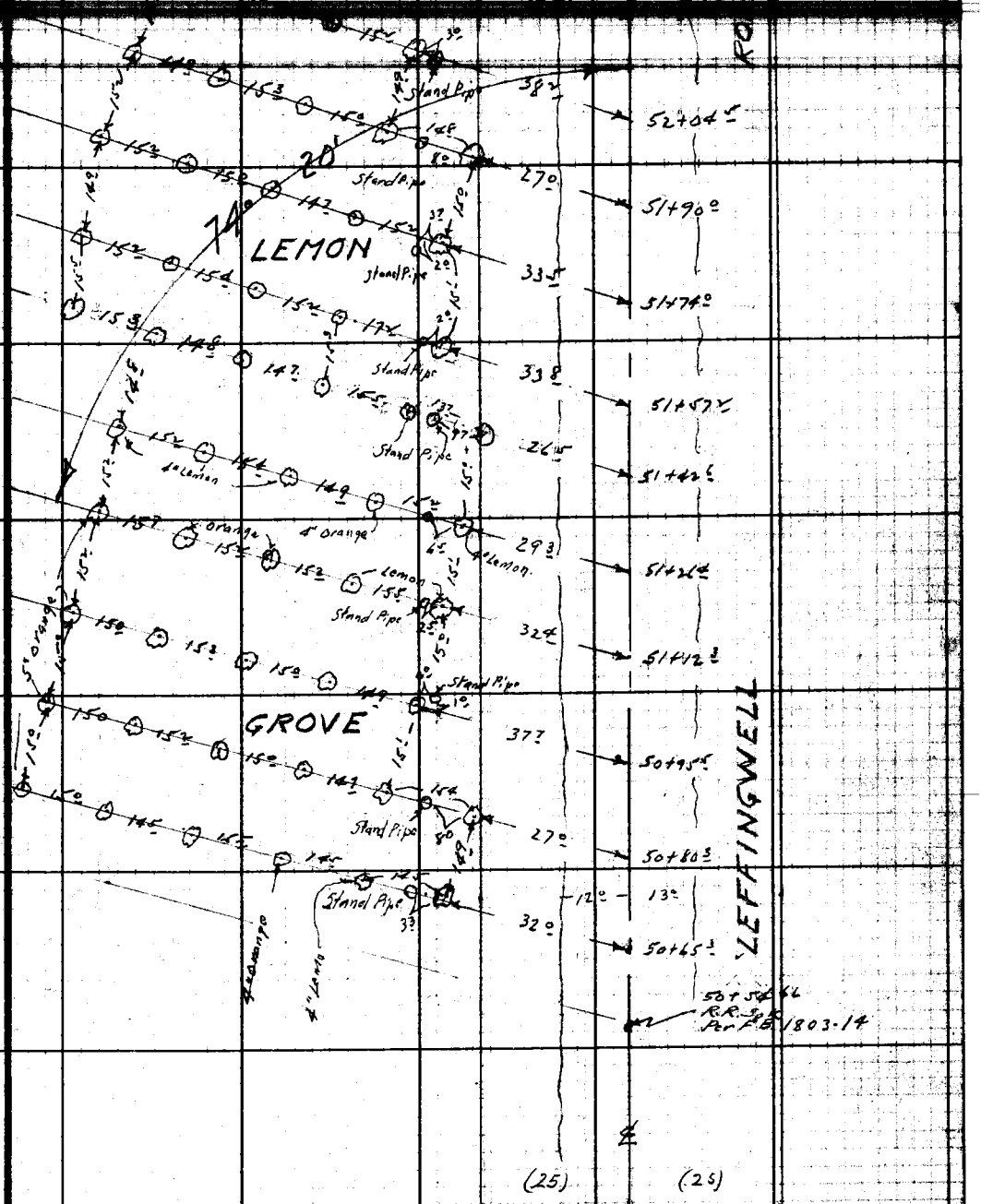
F. B. _____ Pg. _____

Notes Ch'd by _____
Map No. _____
Office Work Wilson
Checked _____
Date _____

Survey of Santa Gertrudes Ave.
W. O. 8645 Tape No. 0119 St'd. 68° °F
Surveyed by N. R. Smith
Notes J. Gregory Date 8-13-52
Indexed _____

74-20

See Bon page 54



See page 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

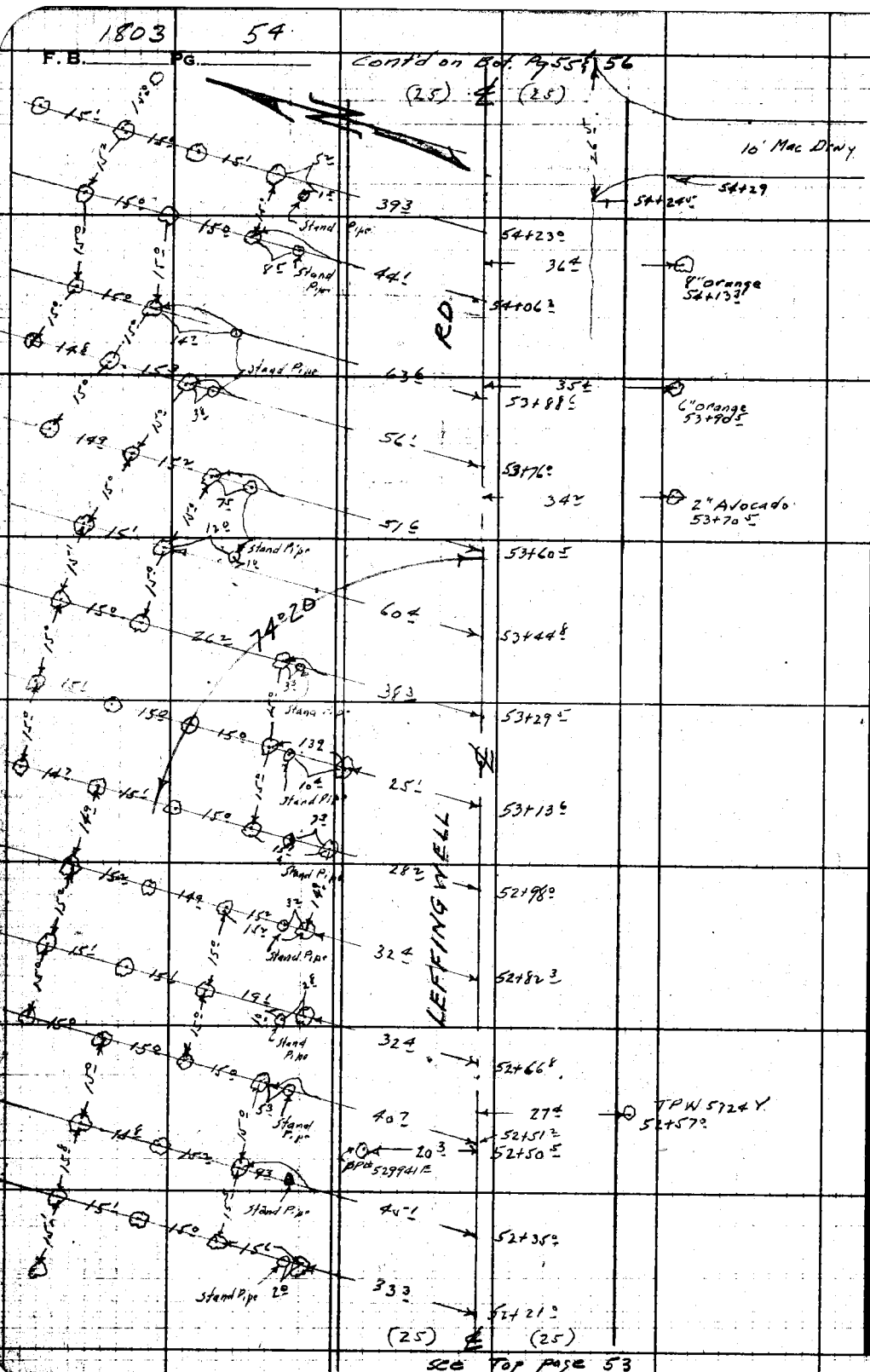
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

1803 54

F.B. PG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

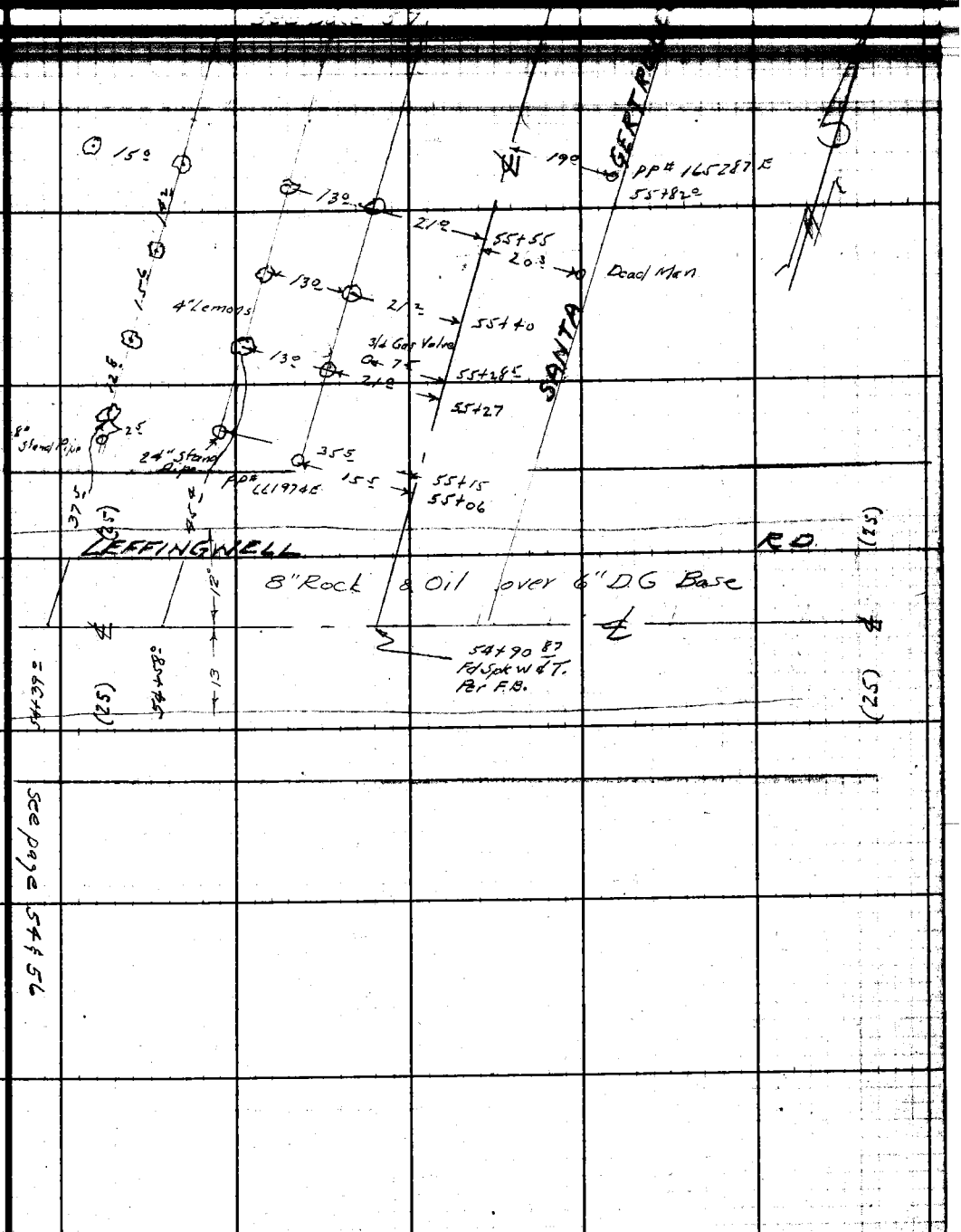
See Top page 53

1803 55

F. B. _____ PG. _____

Notes Ck'd by _____
Map No. _____
Office Work Wilson
Checked _____
Date _____

Survey of Santa Gertrudes Ave.
W. O. 8645 Tape No. 0119 St'd. 68 °F
Surveyed by N. R. Smith
Notes J. Gregory Date 8-13-52
Indexed _____



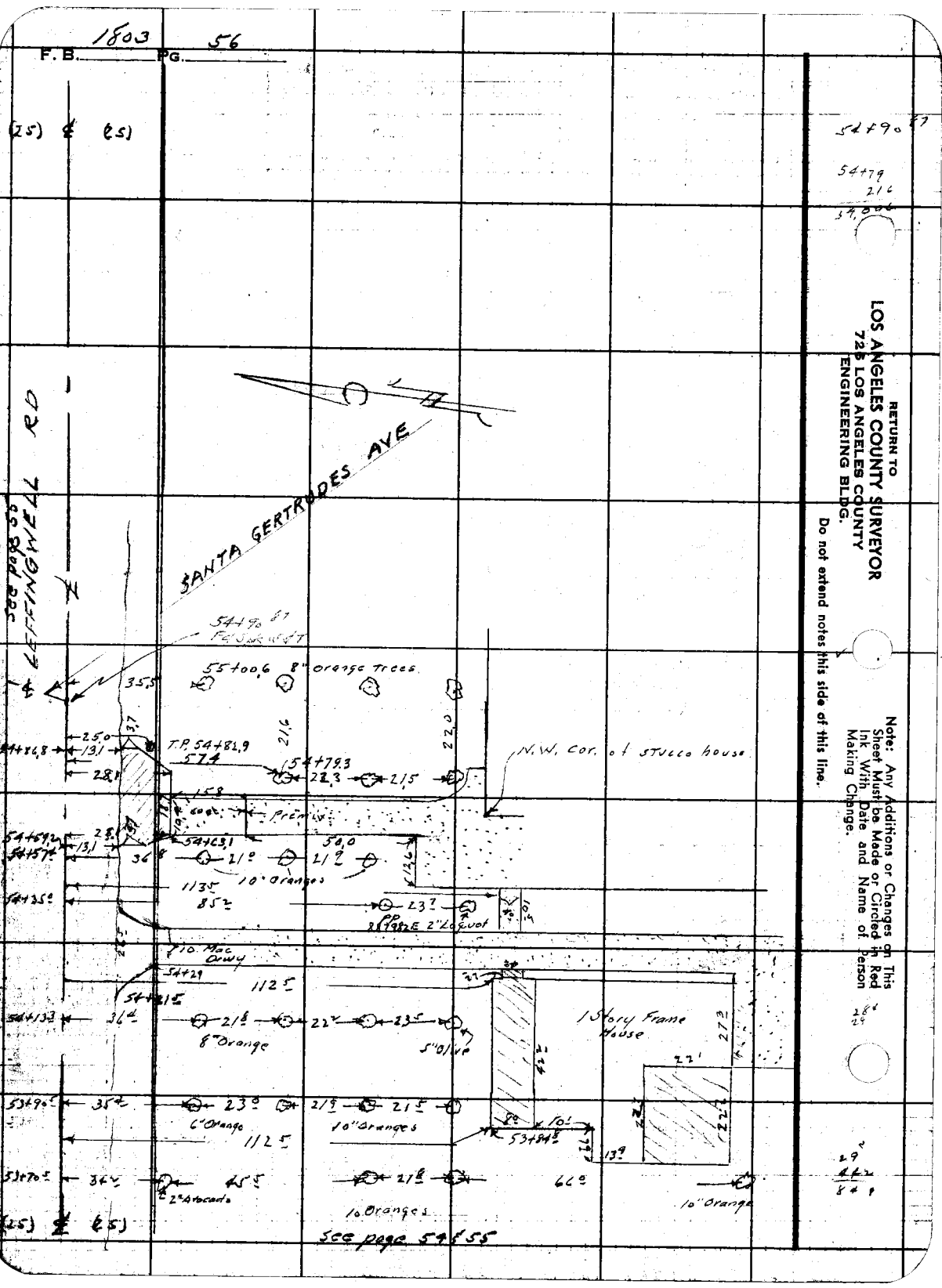
See page 54 & 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

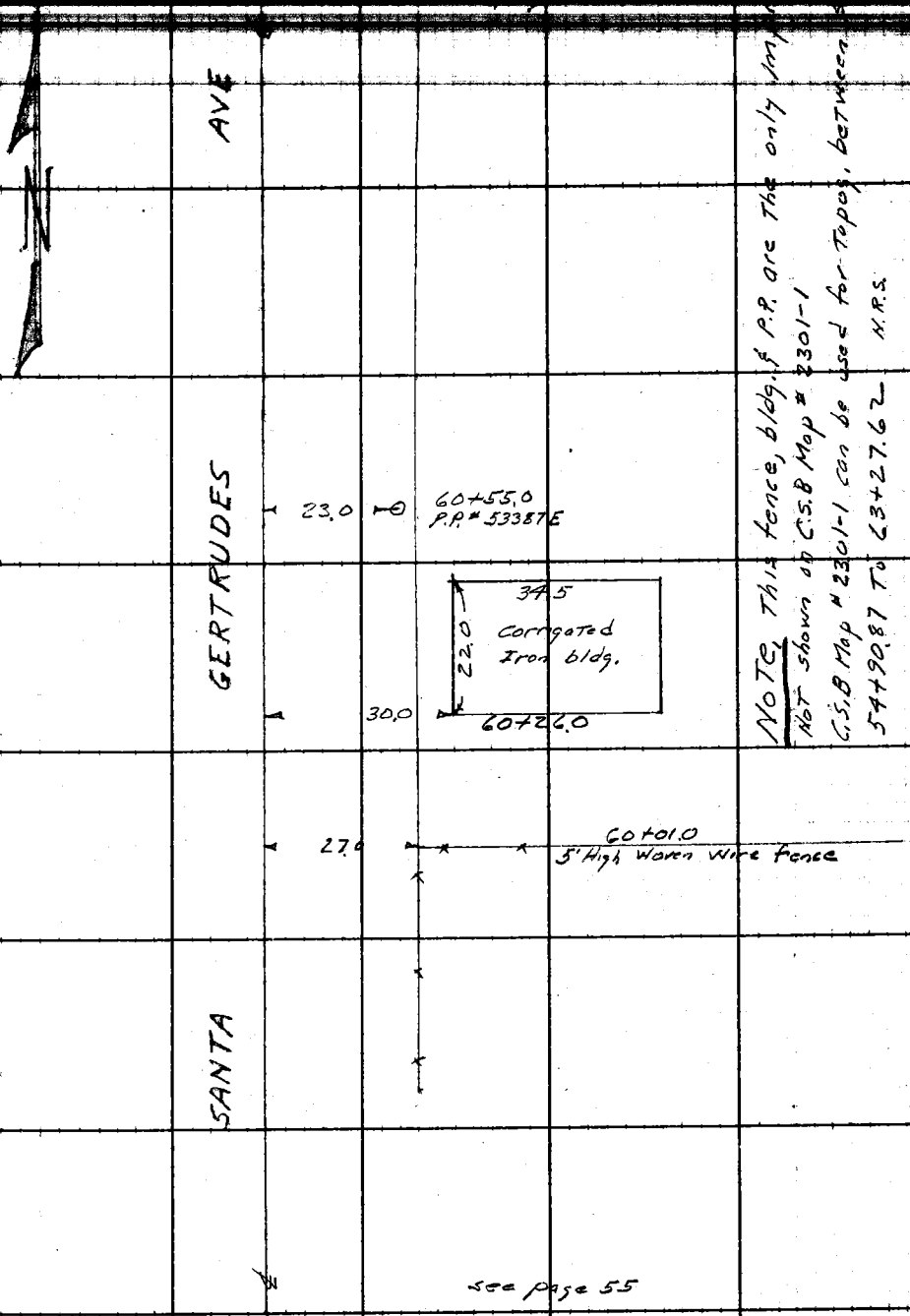
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 57

F. B. _____ PG. _____

Notes Ck'd by _____
Map No. _____
Office Work Wilson
Checked _____
Date _____

Survey of Santa Gertrudes Ave.
W. O. 8645 Tape No. 0119 St'd 68° °F
Surveyed by N.R. Smith
Notes " Date 8-13-52
Indexed _____



Note: This fence, bldg. & P.P. are the only Improvements
Not shown on C.S.B Map # 2301-1
C.S.B Map # 2301-1 can be used for Topog. between Stations
54+90.87 To 63+27.62 N.R.S.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

see page 55

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

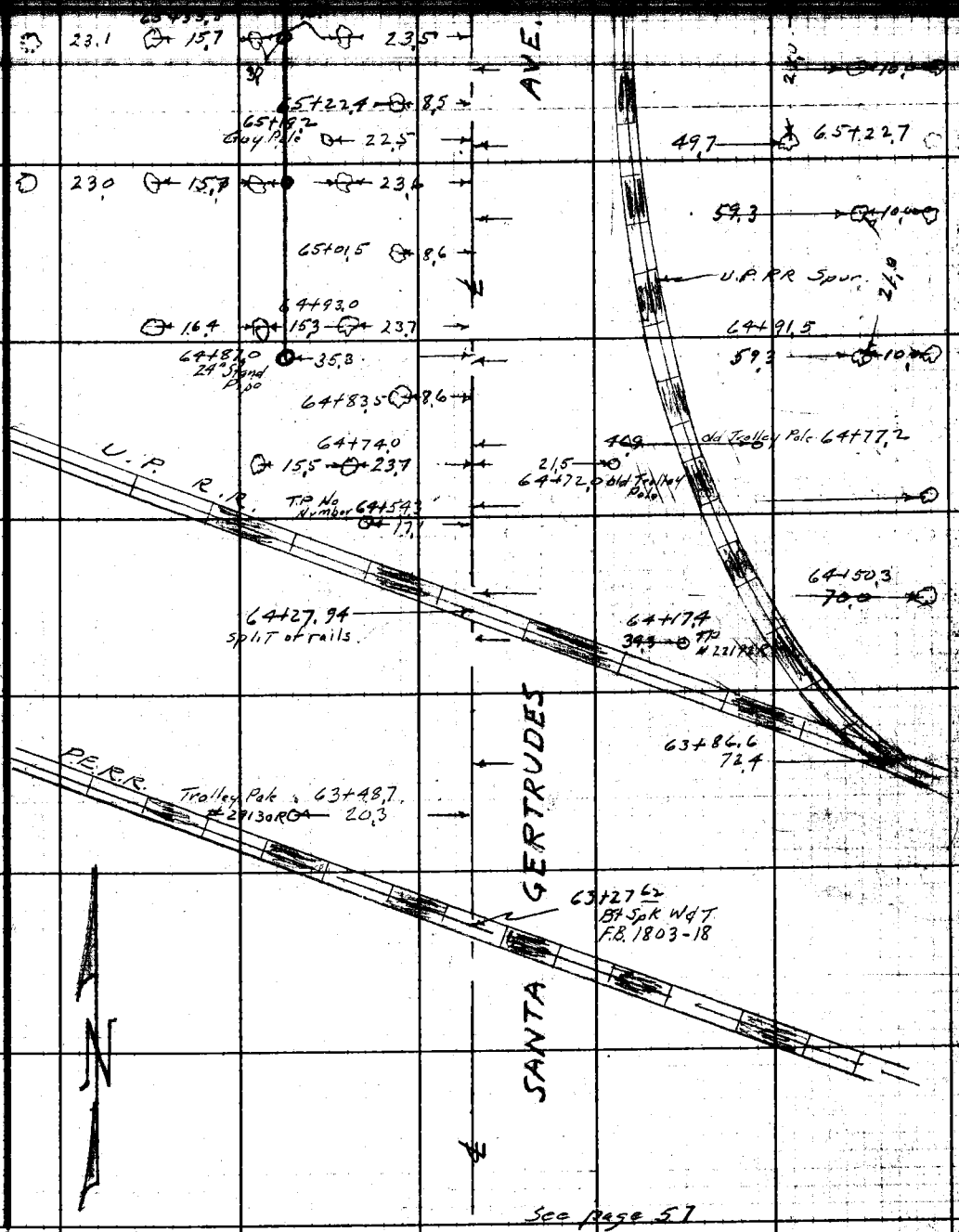
F.B. 1803 Pg. 58

1803 59

F. B. _____ PG. _____

Notes Ck'd by _____
Map No. _____
Office Work Wilson
Checked _____
Date _____

Survey of Santa Gertrudes Ave
W. O. 8645 Tape No. 0119 St'd. 68 °F
Surveyed by H. R. Smith
Notes " Date 8-14-52
Indexed [illegible]



See page 57

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1803 PG. 60

see bot page 61

see Top pg 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 61

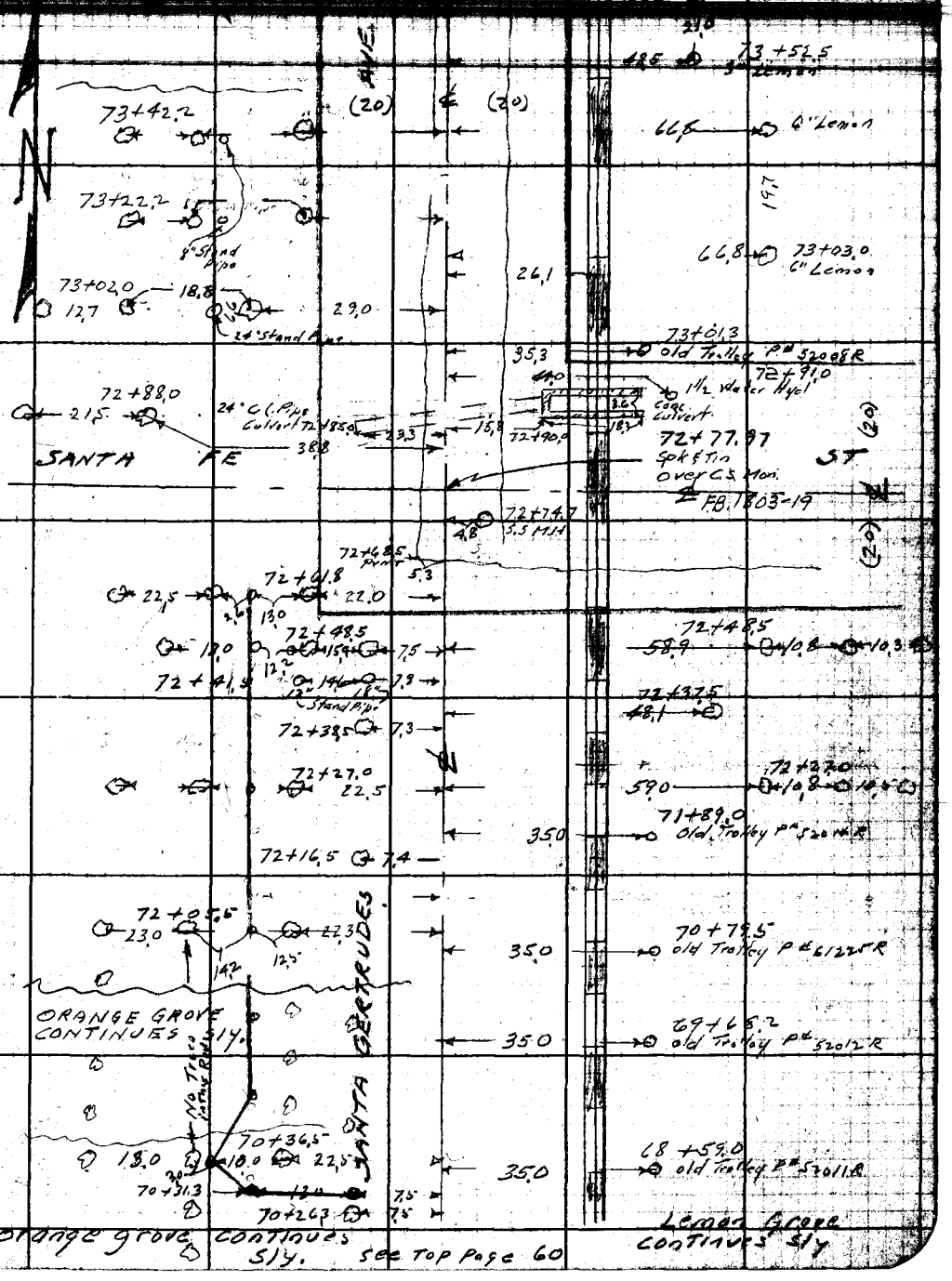
F. B. _____ PG. _____

9

Notes Ck'd by _____
Map No. _____
Office Work Wilson
Checked _____
Date _____

Survey of Santa Gertrudes Ave.
W. O. 8645 Tape No. 0119 St'd. 68 °F
Surveyed by H. R. Smith
Notes " Date 8-14-52
Indexed _____

See Cont. Page 62



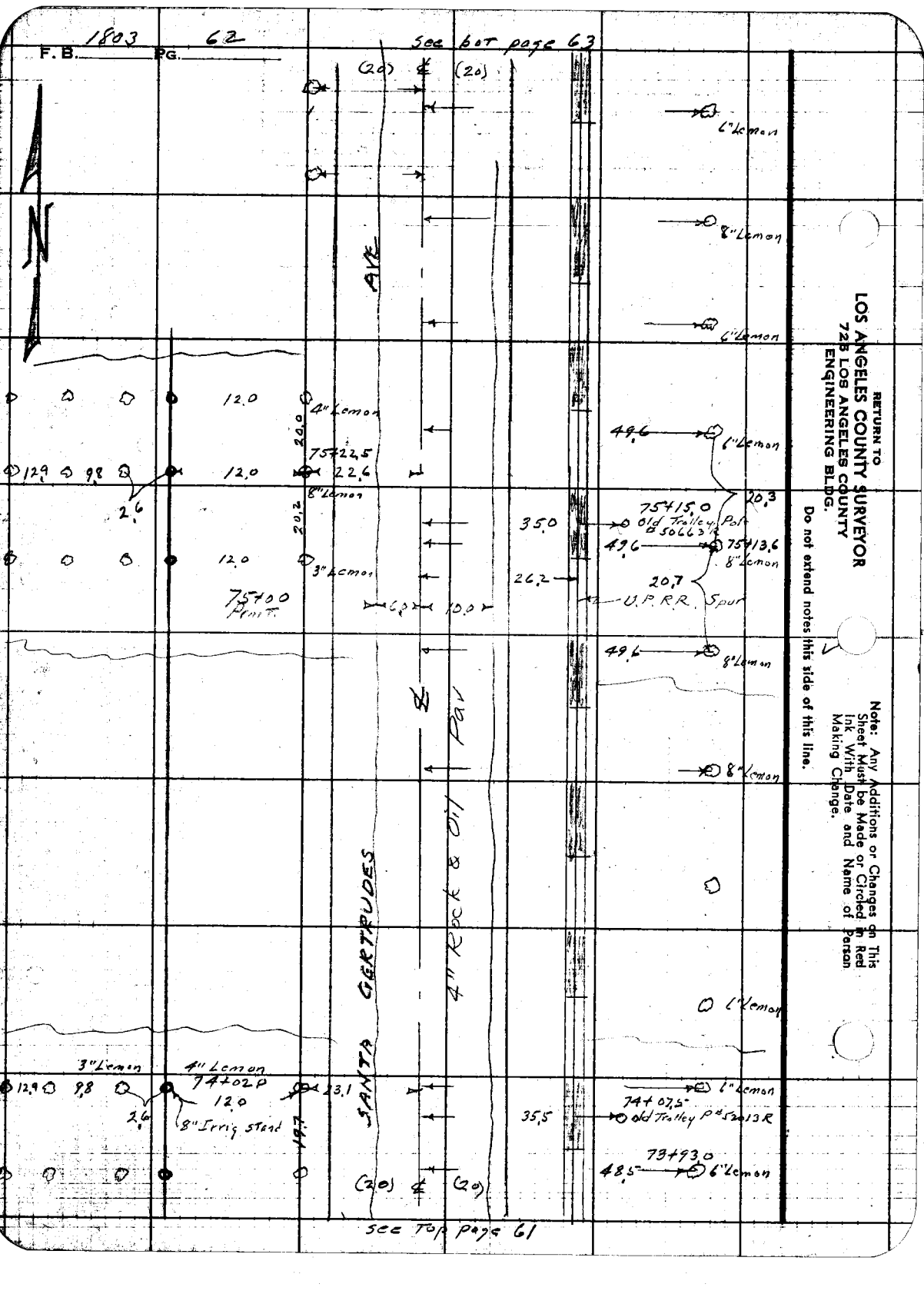
See Top Page 60

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

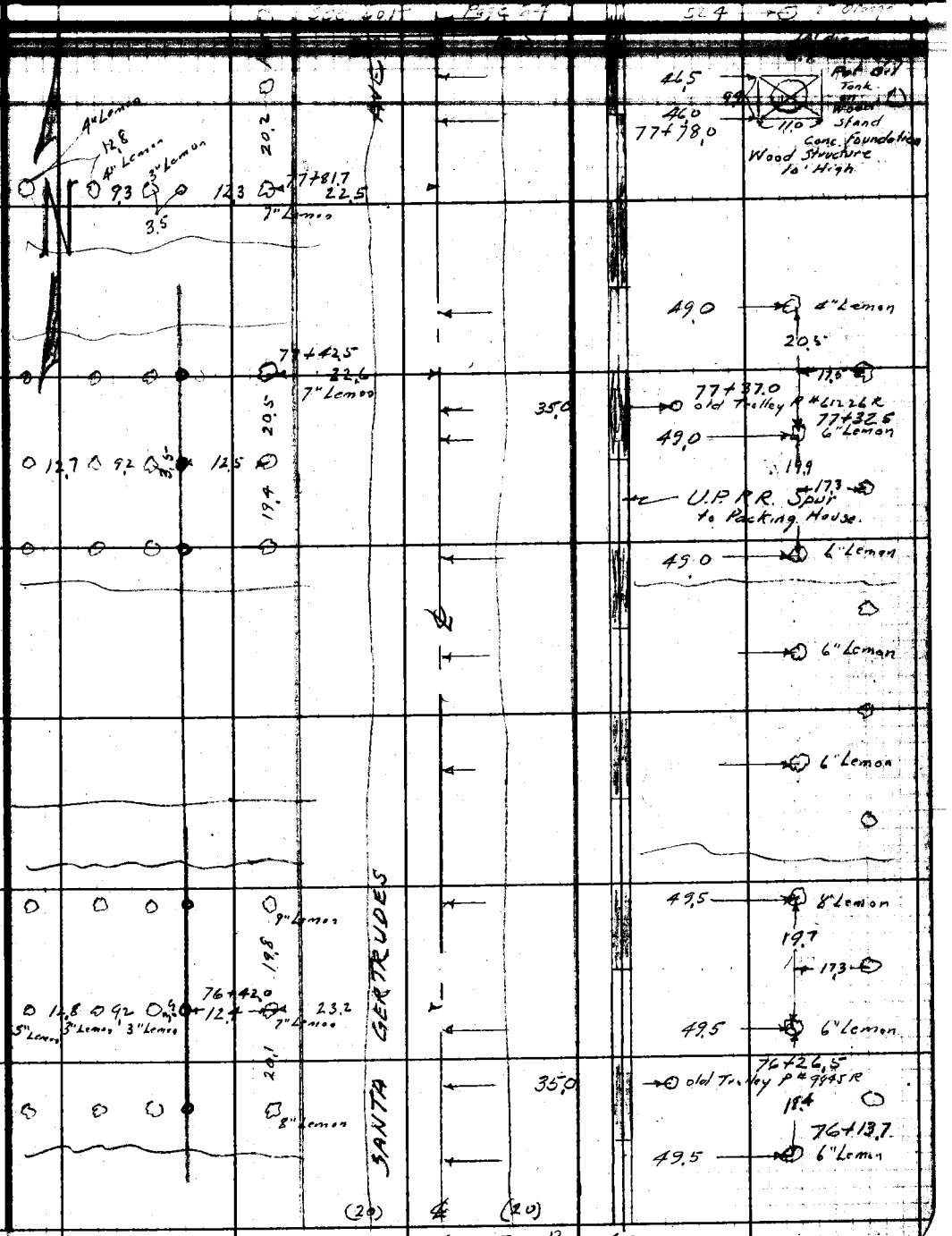
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 63

F. B. _____ PG. _____

Notes Ck'd by _____
Map No. _____
Office Work Wilson
Checked _____
Date _____

Survey of Santa Gertrudes Ave
W. O. 8645 Tape No. 0119 St'd. 68° °F
Surveyed by N. R. Smith
Notes J. Gregory Date 8-15-52
Indexed _____



Sec Top Page 62

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

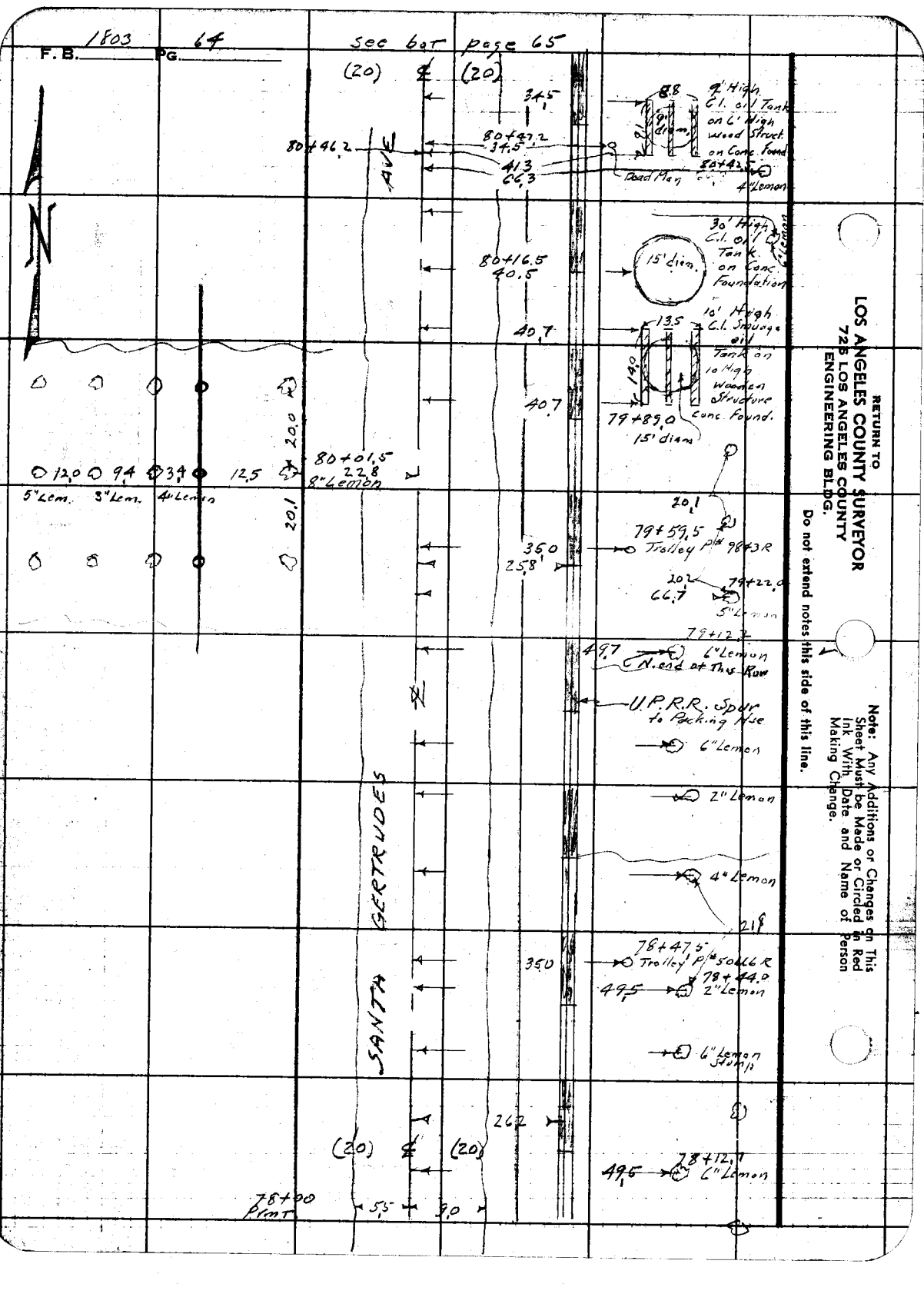
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1803 PG. 64

see bot page 65



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

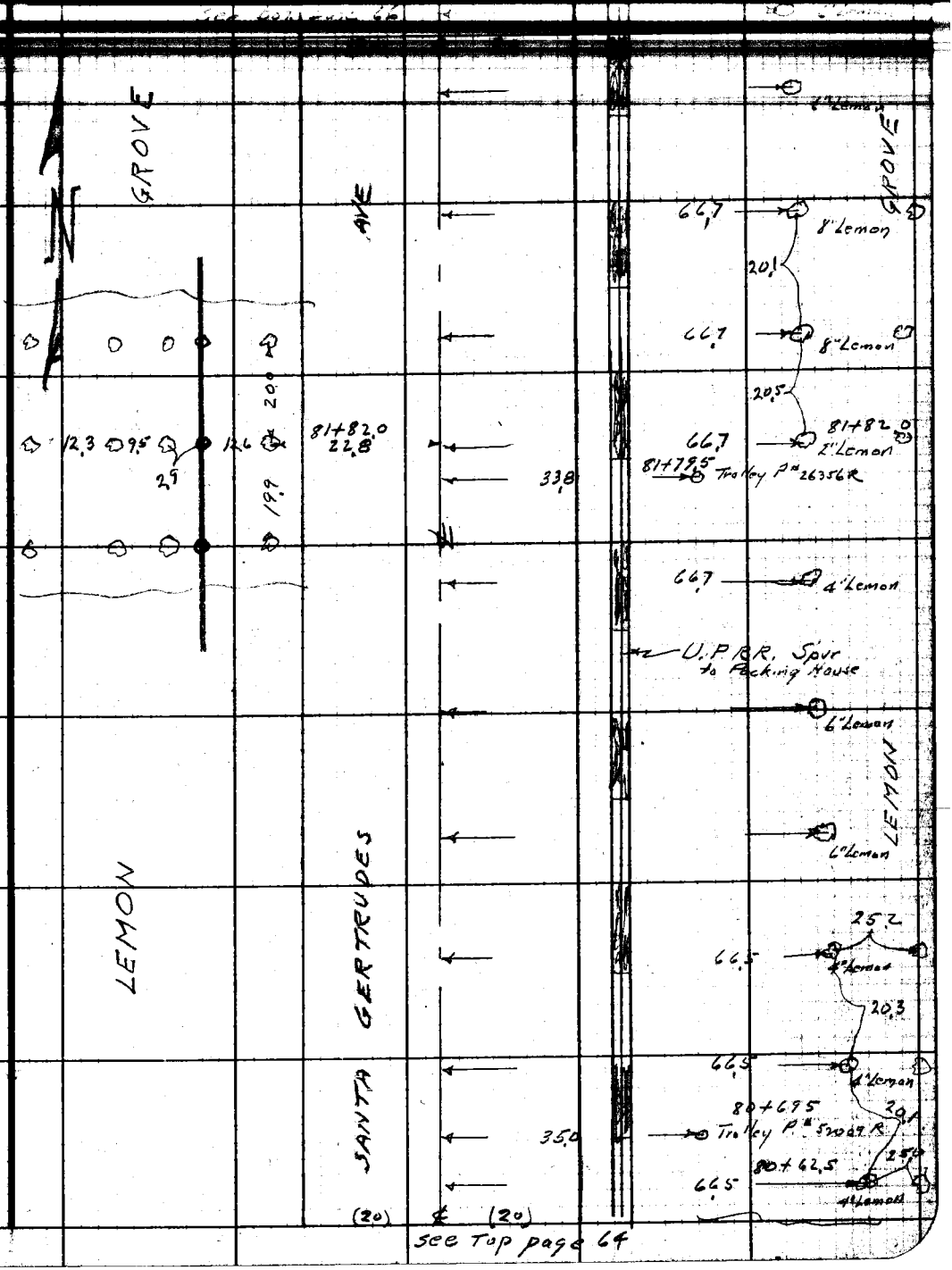
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 65

F. B. ____ PG. ____

Notes Ck'd by ____
Map No. ____
Office Work Wilson
Checked ____
Date ____

Survey of Santa Gertrudes Ave.
W. O. ____ Tape No. ____ St'd. ____ °F
Surveyed by N. R. Smith
Notes J Gregory Date 8-52
Indexed ____



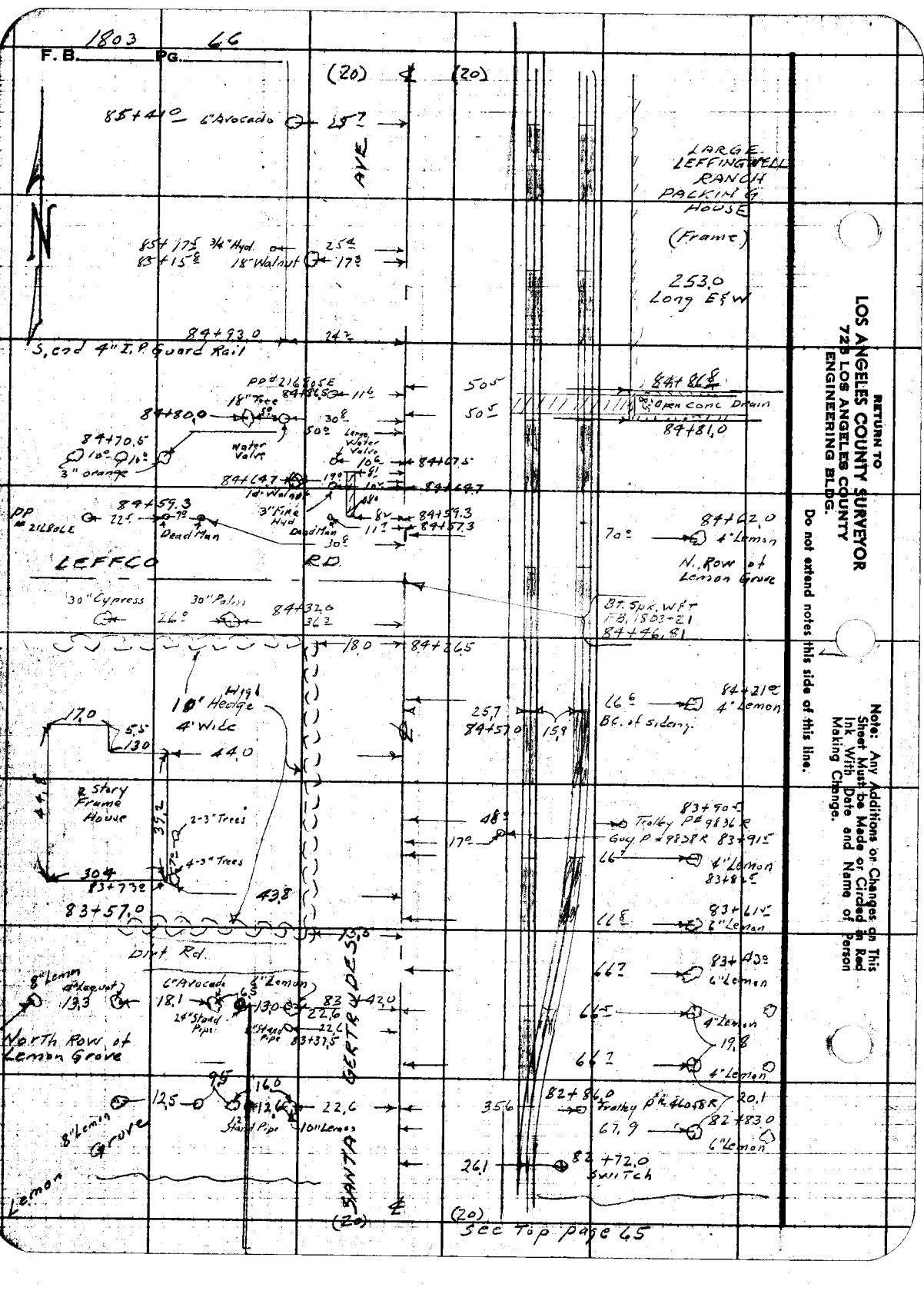
see Top page 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

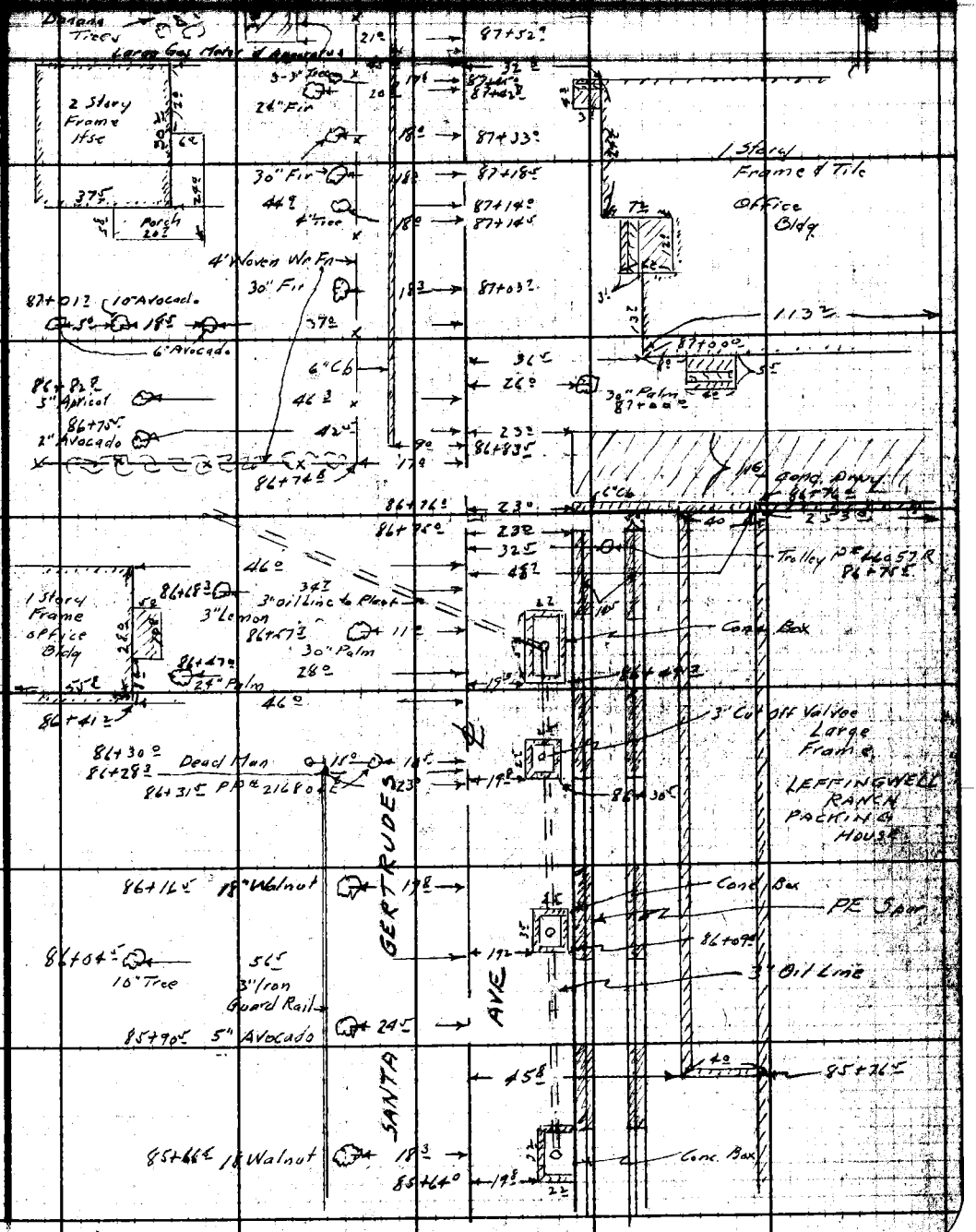

1803 66
F. B. PG.
(20)
(20)
85+44.0 6" Avocado
25'
AVE
LARGE LEFFINGWELL RANCH PACKING HOUSE (Frame)
253.0 Long E&W
85+17.5 3/4" Hyd.
83+15.8
18" Walnut
25'
17'
84+93.0
24'
S. end 4" I.P. Guard Rail
PP #216805E
84+86.5
11'
18" Tree
84+80.0
30'
50'
Water Valve
Long Water Valve
10'
84+67.5
84+64.7
84+70.6
16'
1%
3" orange
14" Walnut
3" Fire Hyd
Dead Man
8'
84+59.3
84+57.3
11'
30'
PP #216805E
84+59.3
22'
Dead Man
LEFFCO
RD.
30" Cypress
30" Palm
26'
84+32.0
36'
18.0
84+26.5
10' High Hedge
4' Wide
17.0
5.5
13.0
44.0
2 Story Frame House
35.3
2-3" Trees
4-3" Trees
30'
83+73.2
43.8
83+57.0
Dirt Rd.
13.0
8" Lemon
adequate
13.3
North Row of Lemon Grove
6" Avocado
18.1
6.5
6" Lemon
13.0
83
22.6
24" Standard Pipe
4" Standard Pipe
22.6
83+37.5
43.0
GERTRUDE AVE.
9.5
16.0
12.5
12.6
22.6
3" Standard Pipe
10" Lemon
8" Lemon
Grove
Lemon
SANTA
(20)
(20)
See Top page 65
84+62.0
70°
4" Lemon
N. Row of Lemon Grove
BT. Spk. W&T FB. 1803-21
84+46.81
84+21.2
66.6
4" Lemon
BC. of sidewalk
25.7
84+57.0
15.9
83+90.5
48°
17°
Trolley PP 9836R
Guy P 9838R 83+91.5
66'
4" Lemon
83+8.5
66.8
83+61.2
6" Lemon
66.7
83+43.2
6" Lemon
66.5
4" Lemon
19.8
66.1
4" Lemon
82+86.0
35.6
Trolley P.P. 46058R
20.1
82+83.0
67.9
6" Lemon
26.1
82+72.0
Switch
50.5
50.5
84+86.8
84+81.0
Open conc Drain
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 67

F. B. _____ PG. _____

Notes Ch'd by _____
Map No. _____
Office Work Wilson
Checked _____
Date _____

Survey of Santa Gertrudes Ave
W. O. _____ Tape No. _____ St'd _____ °F
Surveyed by H. R. Smith
Notes J. Gregory Date 8-18-52
Indexed _____

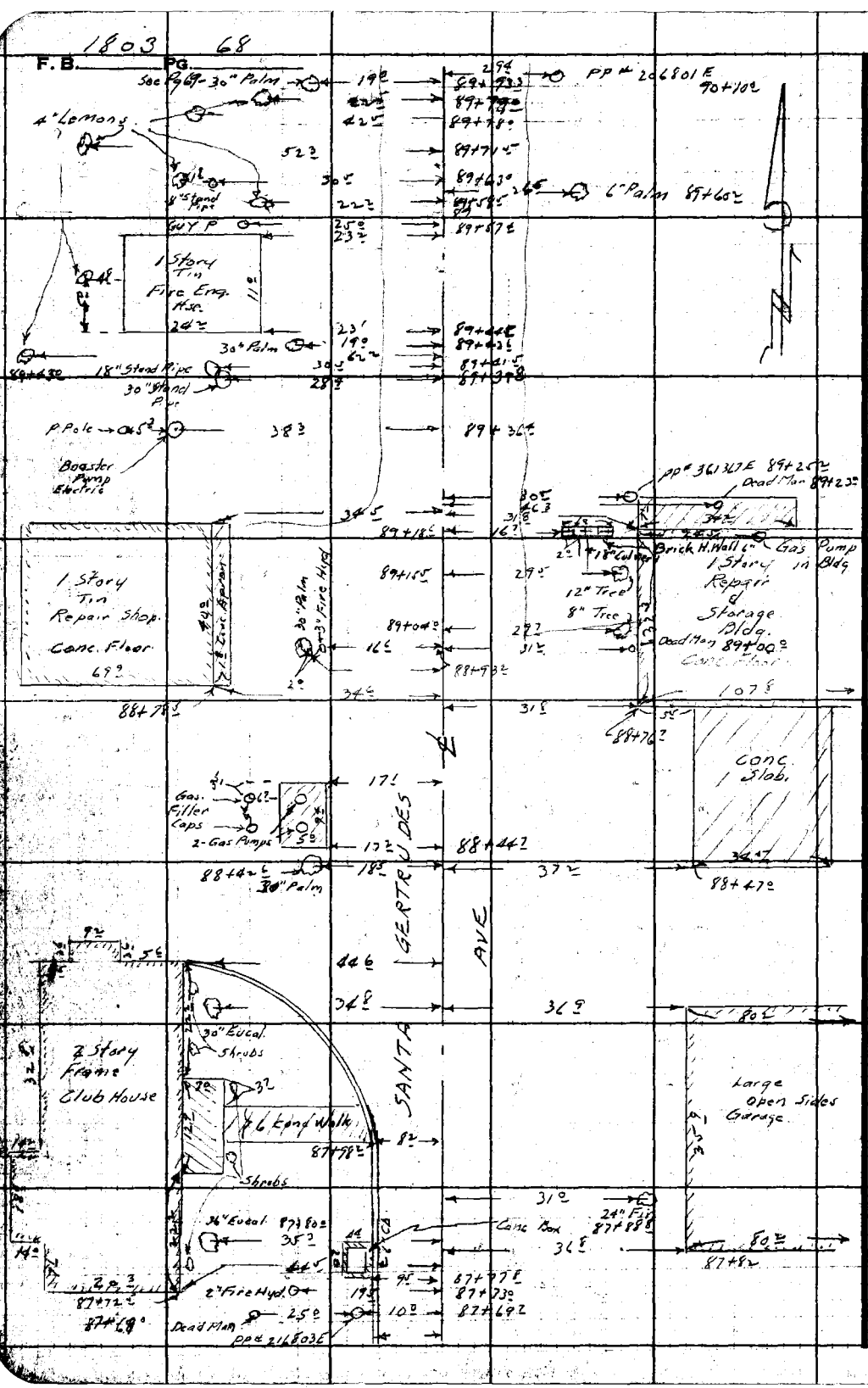


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3095 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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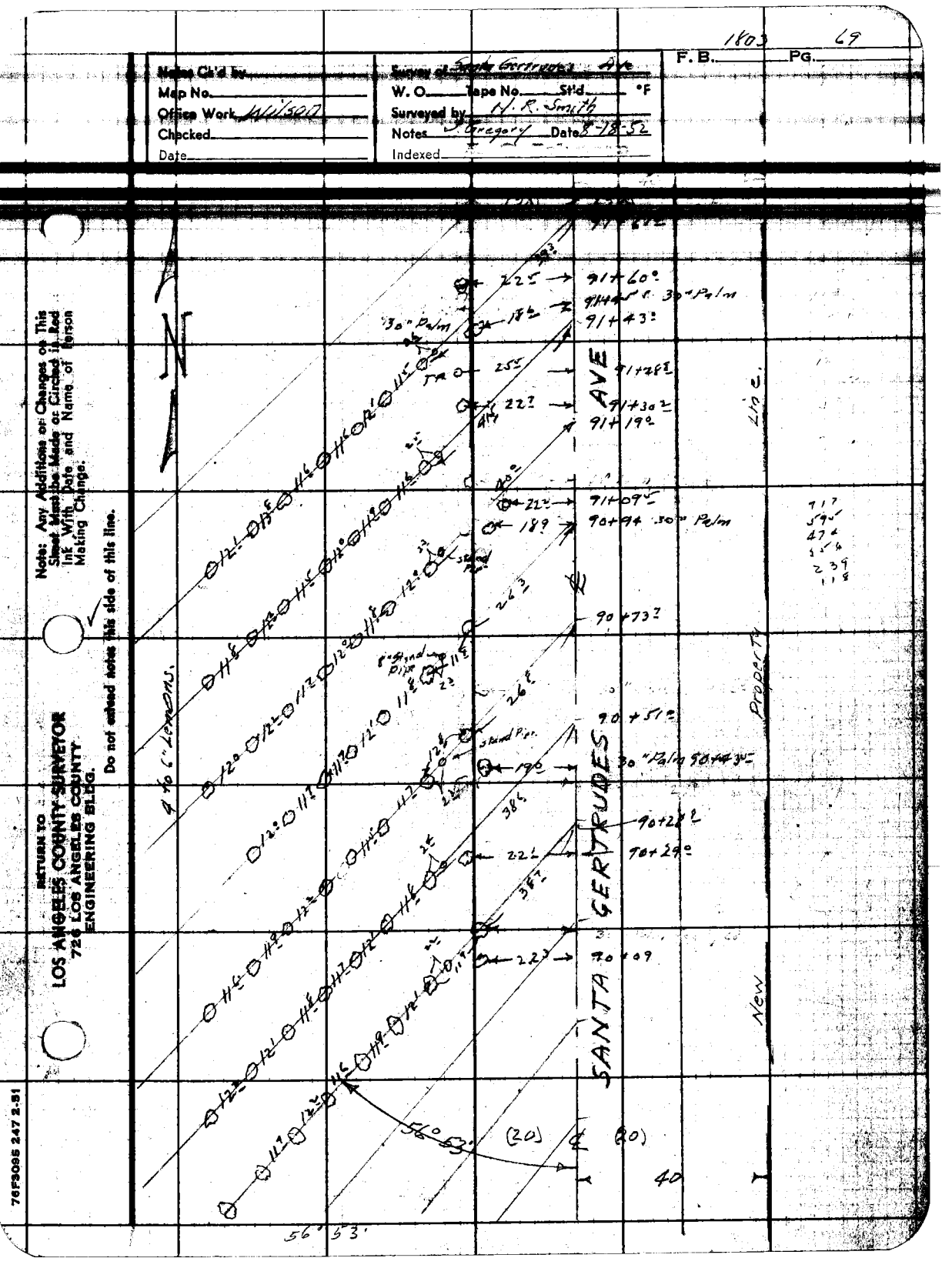
1803 69

F. B. _____ Pg. _____

Notes Ch'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Santa Gertrudes Ave
W. O. _____ Tape No. _____ Std. _____ °F
Surveyed by N. R. Smith
Notes Gregory Date 8-18-52
Indexed _____



Note: Any Additions or Changes of This Sheet Must Be Made as Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

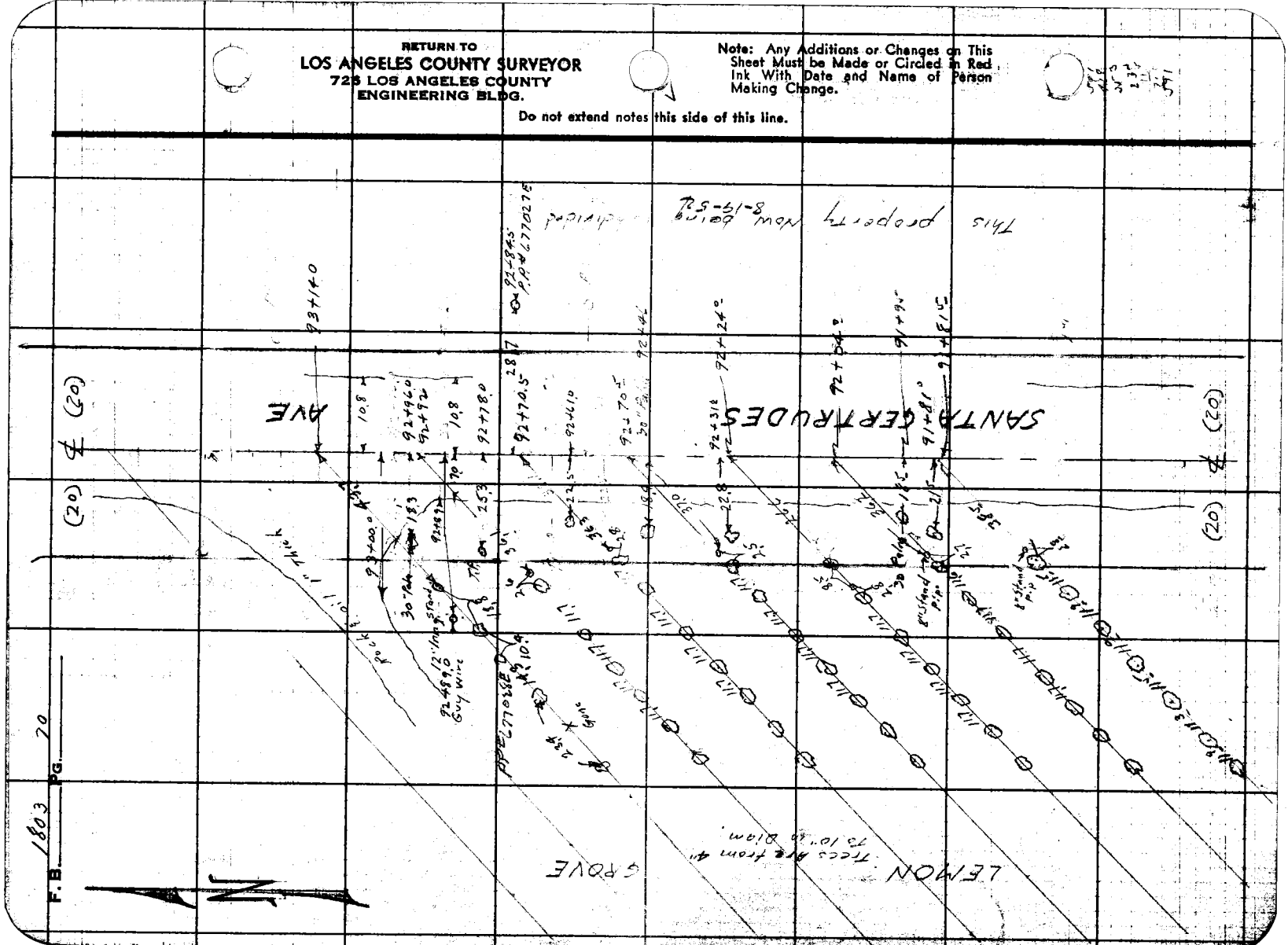
76FS095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 18603 PG. 20

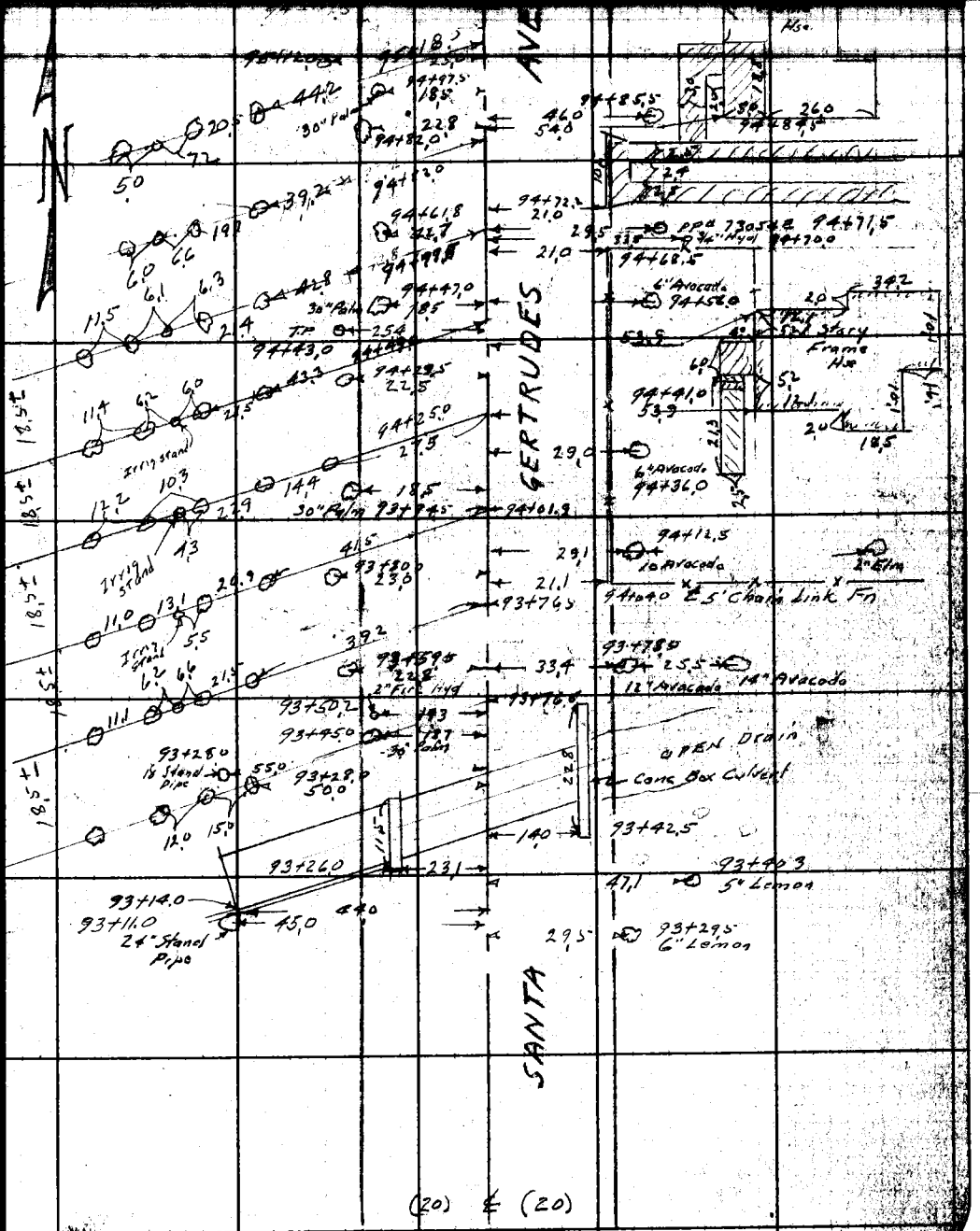


1803 71

F.B. PG.

Notes Ch'd by
Map No.
Office Work Wilson
Checked
Date

Survey of Santa Gertrudes Ave
W. O. 8645 Tape No. 0115 St'd 68° °F
Surveyed by N.R. Smith
Notes J. Gregory Date 8-19-52
Indexed

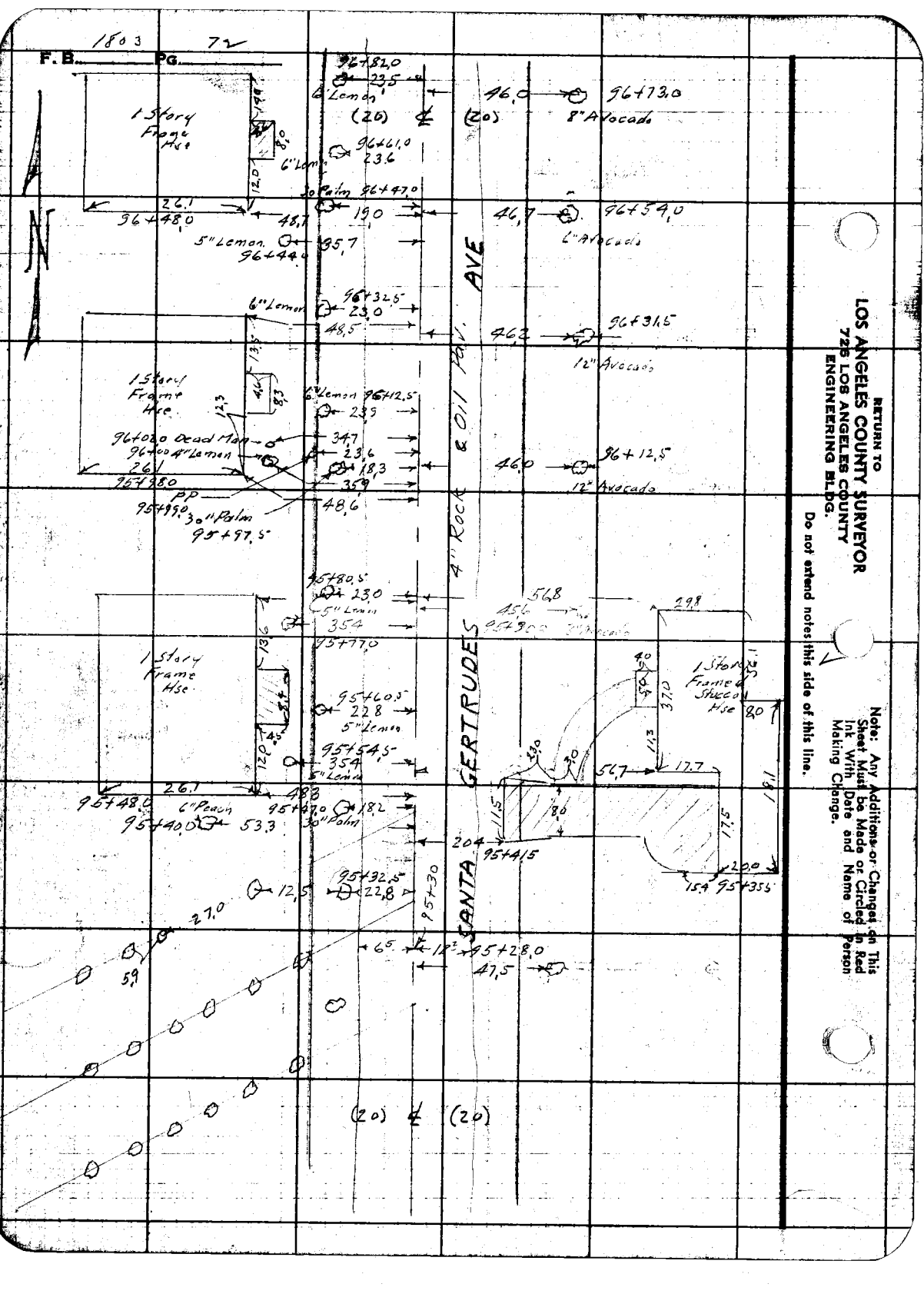


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51


1803 72
F. B. PG.
1 Story Frame Hse
6" Lemon
30" Palm
5" Lemon
6" Lemon
1 Story Frame Hse
Dead Man
4" Lemon
PP
30" Palm
1 Story Frame Hse
5" Lemon
5" Lemon
6" Peach
30" Palm
4" Rock & Oil Pav.
AVE
GERTRUDES
SANTA
8" Avocado
6" Avocado
12" Avocado
12" Avocado
1 Story Frame & Stucco Hse
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 73

F. B. _____ PG. _____

Notes Ck'd by	Survey of Santa Gertrudes Ave.
Map No.	W. O. 8645 Tape No. 0119 Std. 68 °F
Office Work Wilson	Surveyed by N. R. Smith
Checked	Notes J. Gregory Date 9-16-52
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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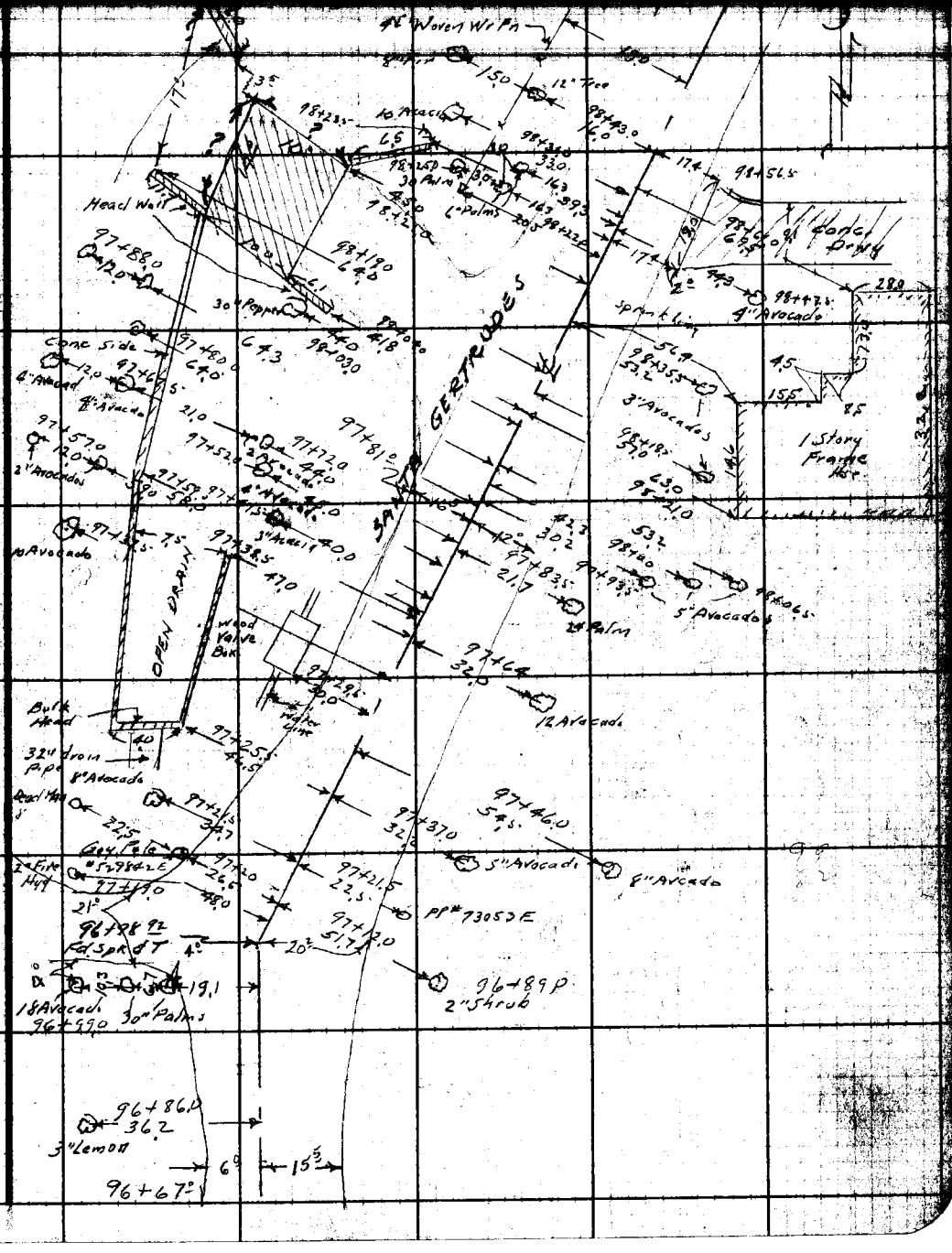
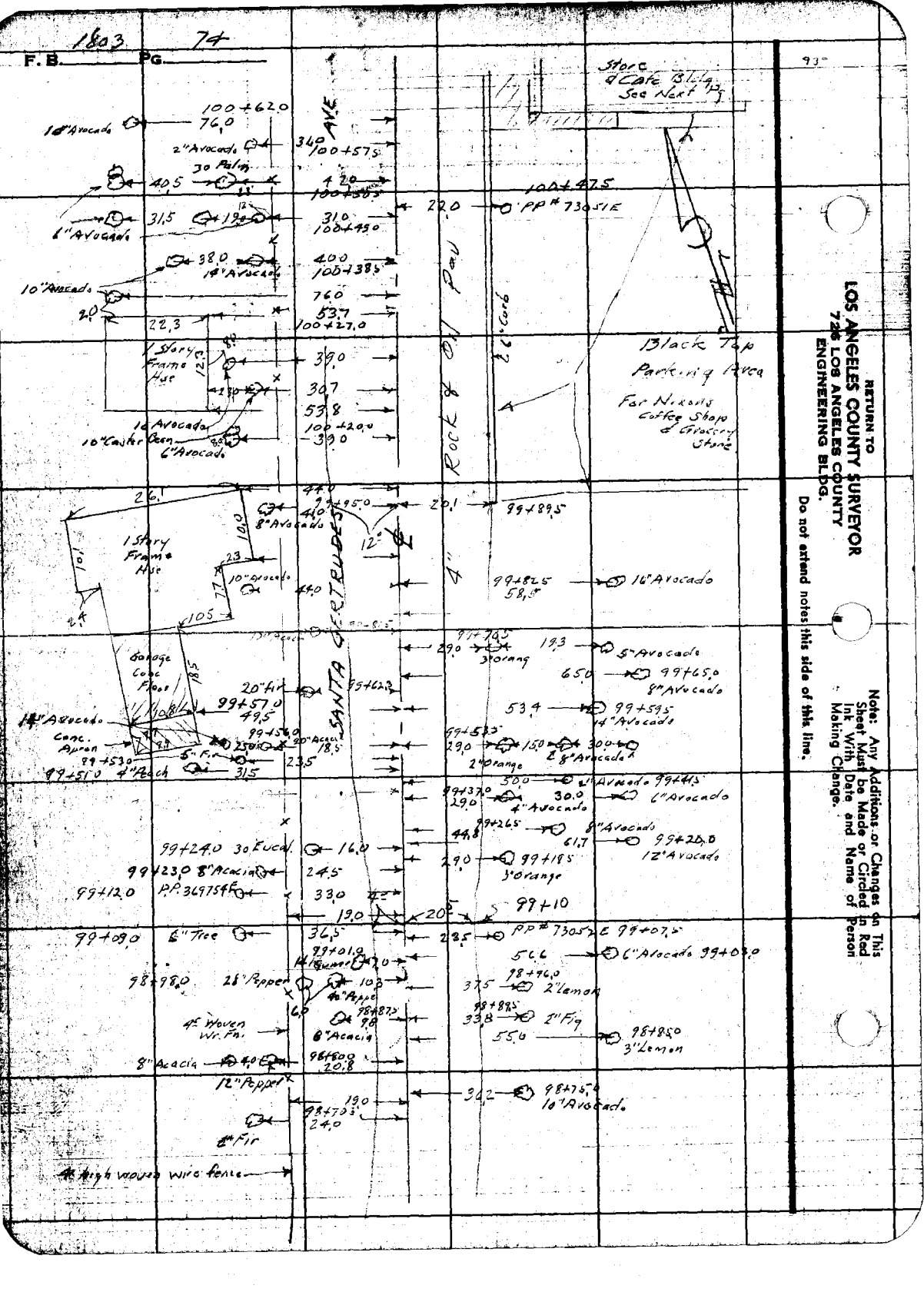
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3098 247 2-51

1803 74

F. B. Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7256 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1803 75

F.B. PG.

Notes Ch'd by

Map No.

Office Work Wilson

Checked

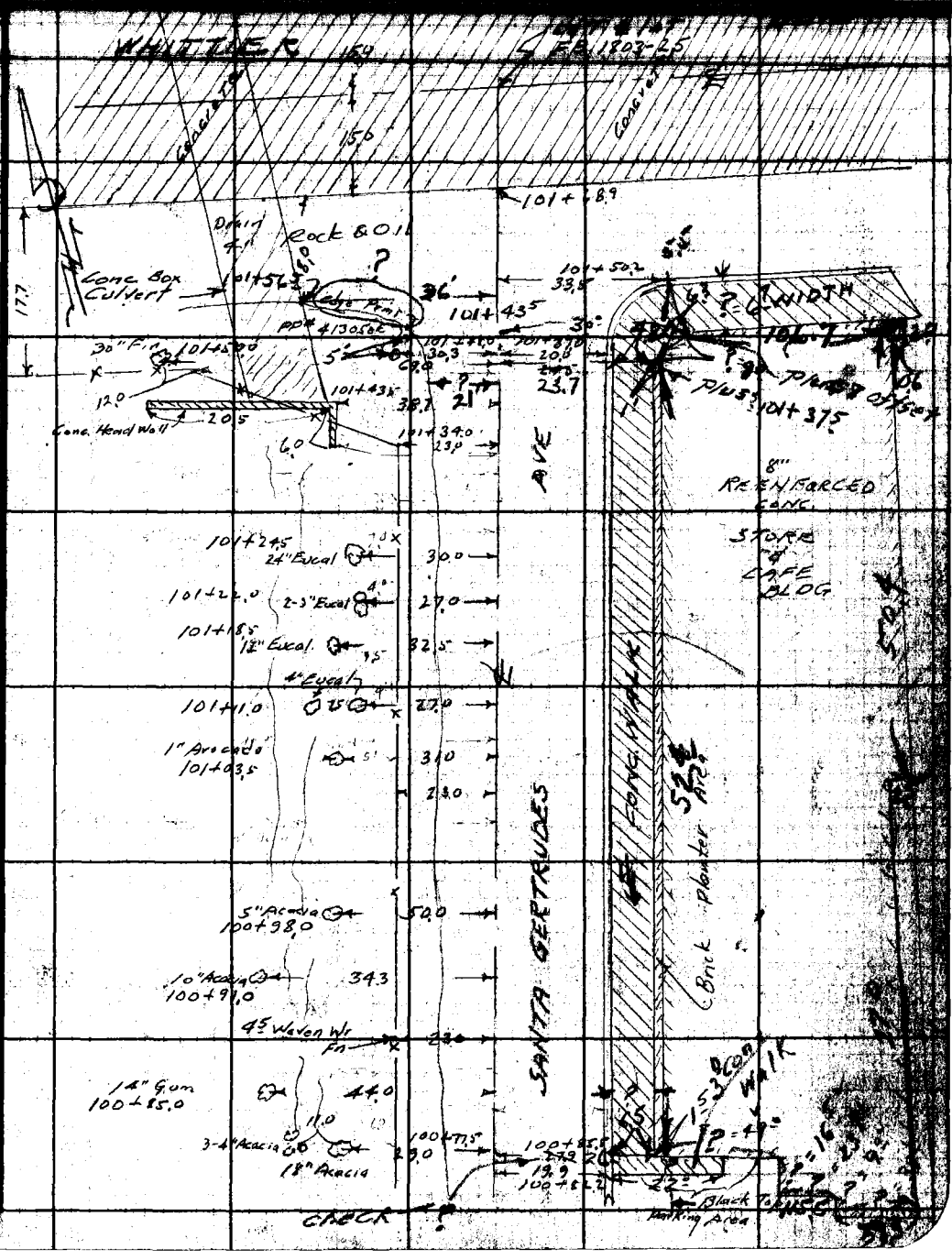
Date

W. O. 8645 Tape No. 0113 St'd. 63 °F

Surveyed by N. R. Smith

Notes V. Gregory Date 3-16-52

Indexed



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7073080 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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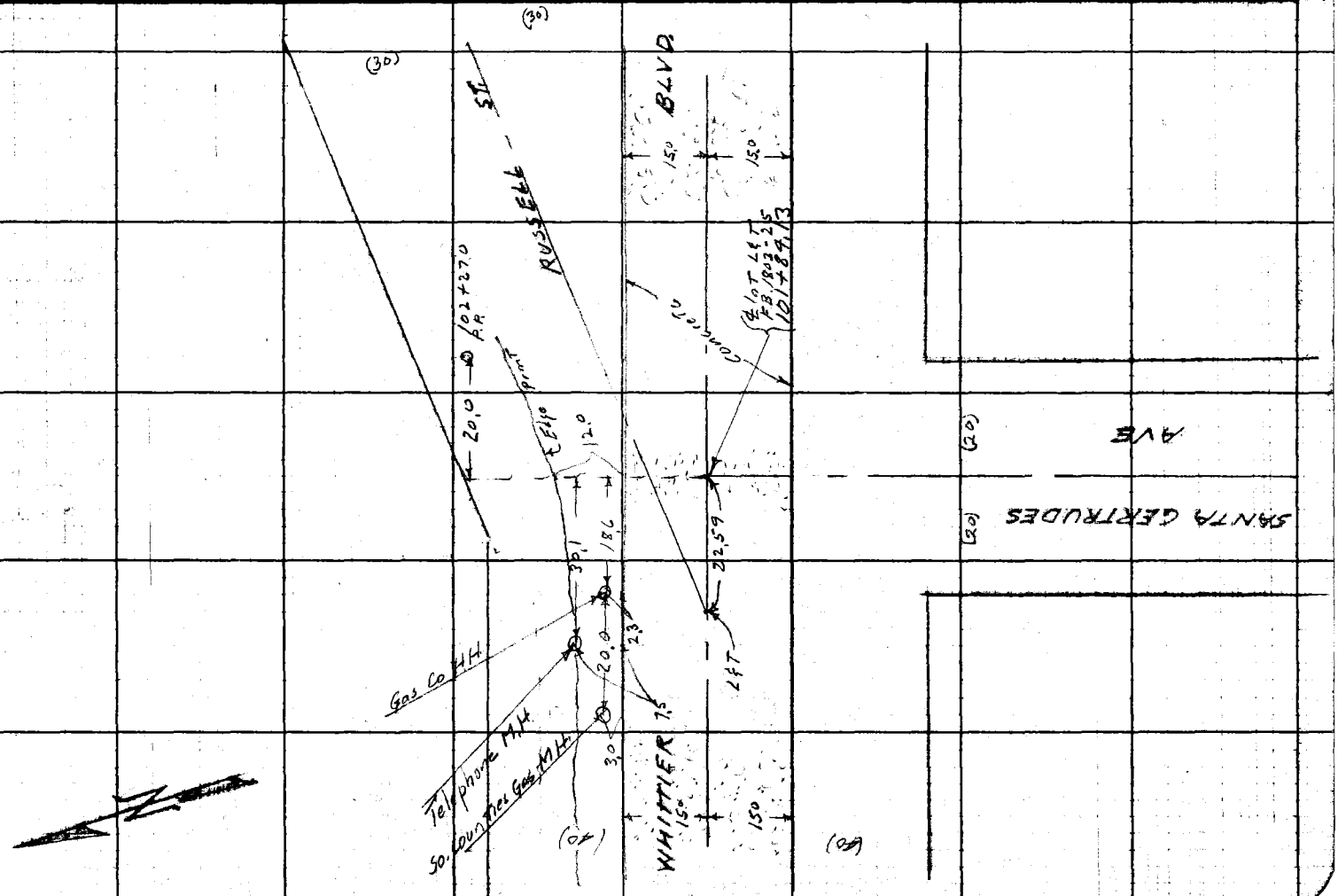


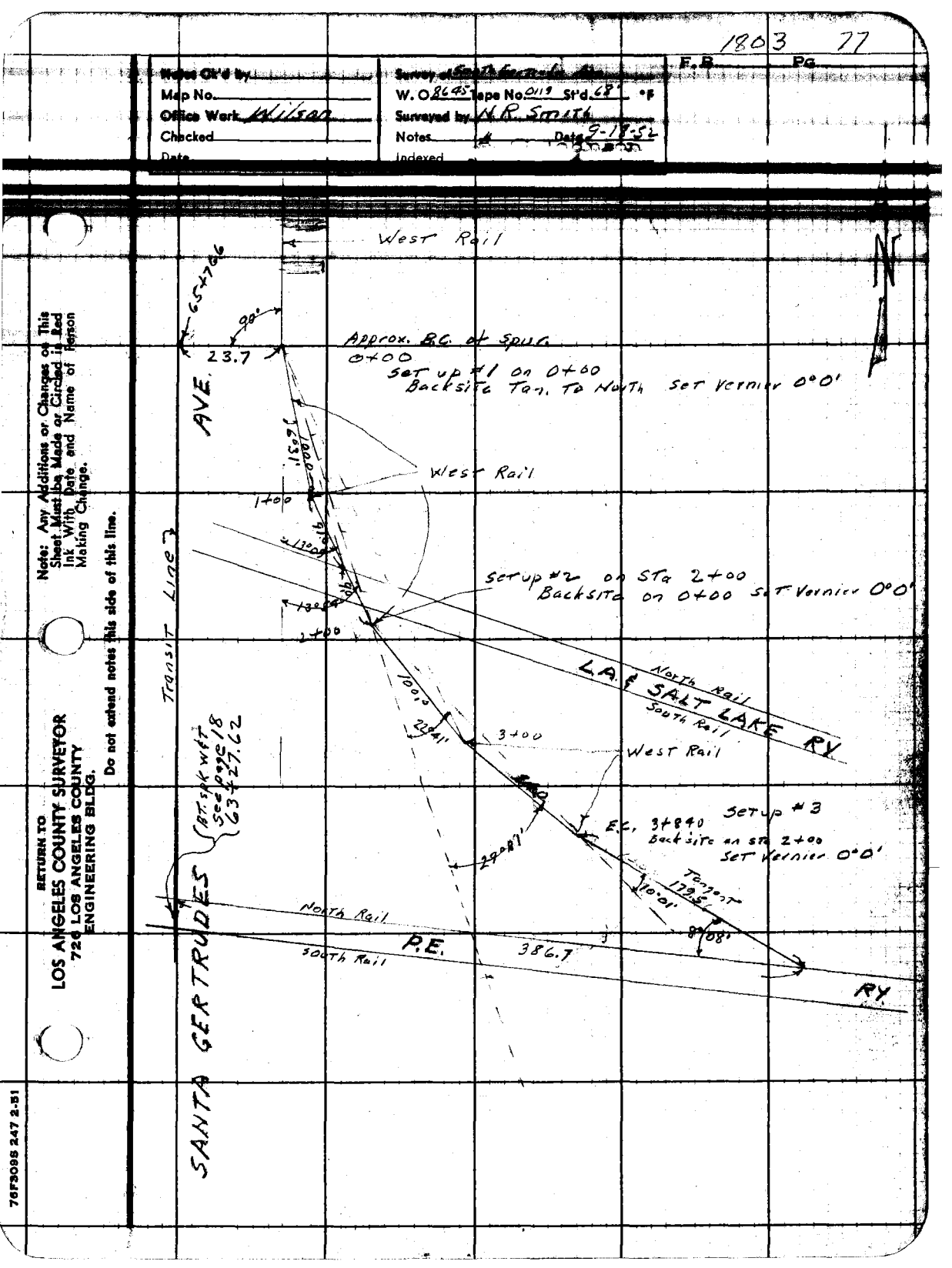
F.B. 803 PG. 76

1803 77

F.B. Pg.

Notes Ck'd by
Map No.
Office Work Wilson
Checked
Date

Survey of Santa Fe Springs Area
W. O. 8645 Tape No. 0119 St'd. 68° °F
Surveyed by H.R. Smith
Notes Date 9-18-52
Indexed



Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 4803 PG. 78

Notes Ch'd by VRM	Survey of Santa Gertrudes	F. B. 1803 PG. 81
Map No.	W. O. 7094 Tape No. 112 St'd. 84 °F	
Office Work	Surveyed by English	
Checked	Notes English Date 1-53	
Date	Indexed	

SANTA GERTRUDES
AVE.

J.N. 7094

P-LINE
from
E. 1/4 COR. SEC. 14
T. 3 S. - R. 11 W.
to
S.E. COR. SEC. 14
T. 3 W. - R. 11 W.

Jan. 1953
English
Curtis
Peterson
Williams

Notes Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

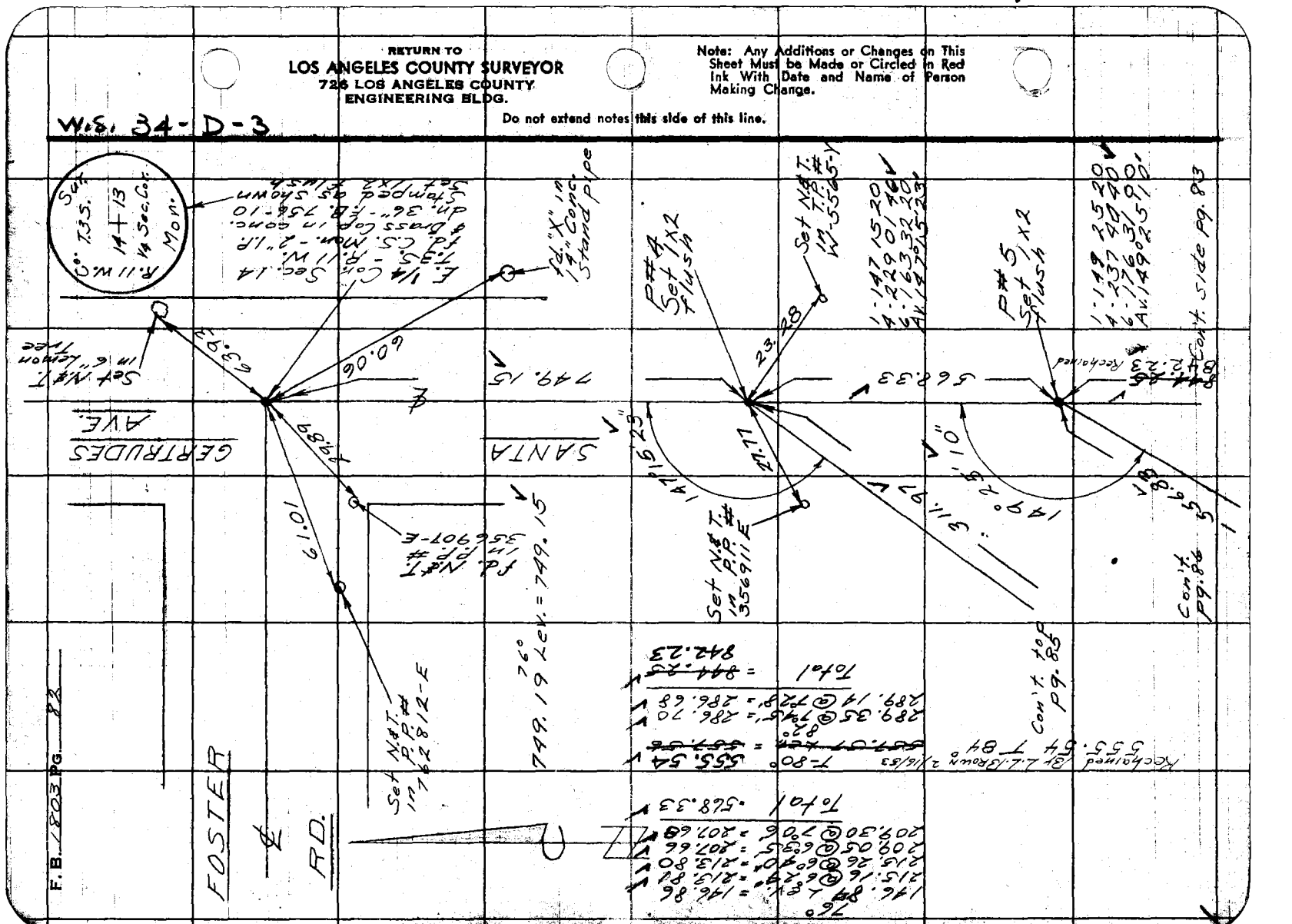
76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

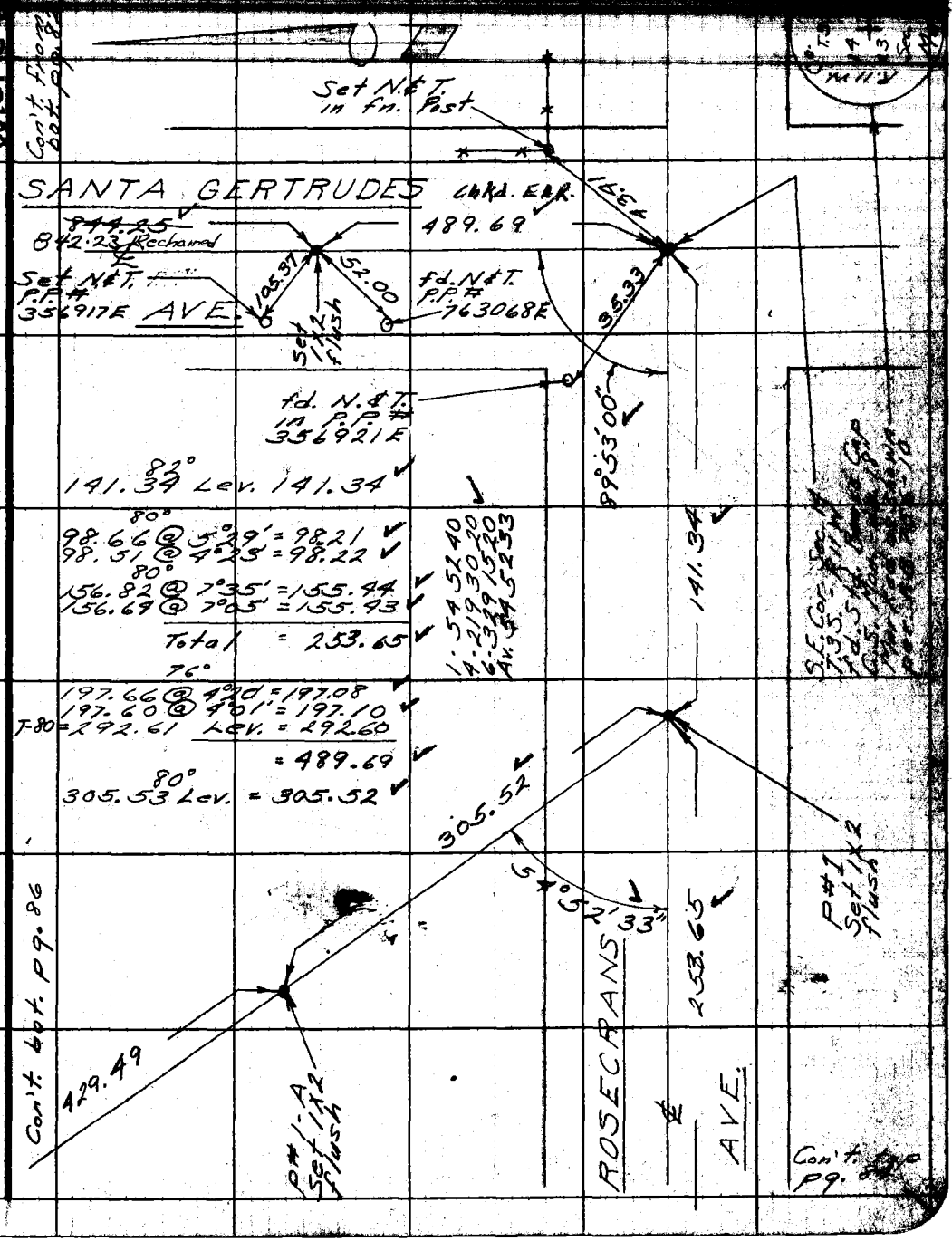
Do not extend notes this side of this line.

W.S. 34-D-3



Notes Ck'd by: KRM	Survey of: Santa Gertrudes	F.B. 1803 Pg. 83
Map No.	W.O. 7094 Tape No. 93 St'd. 84 °F	1-895300
Office Work	Surveyed by: English	4-3593210
Checked	Notes: English Date 1-53	6-179.18.00
Date	Indexed	

W.S. 3 D 2



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1803 Pg. 84 Con't. from bot. pg. 83

ROSECRANS AVE.

74°
47.31 Lev. = 47.31

253.65

Set 1X2 flush N.E. Cor. of reservoir bank

47.31

fd. N.&T. in P.P. 6" above ground

88.51

73.42

fd. 1X2 - flush Searched for 2X2 per. F.B. 756-10 No Evidence

fd. N.&T. in P.P.

106.94

489.47

84°
489.47 Lev. = 489.47

P# 7 Set 1X2 flush

388.26

84°
388.26 Lev. = 388.26

fd. 2" I.P. - Con. in flush per. F.B. 756-10

84°
286.58 Lev. = 286.58

286.58

Set N.&T. in T.P. # W-5557-Y

26.86

fd. 2X2 & N. dn. 12" per. F.B. 756-10

Set Copper Pk. in S.W. Cor. - 4" above ground - No 11555

40.48

42.82

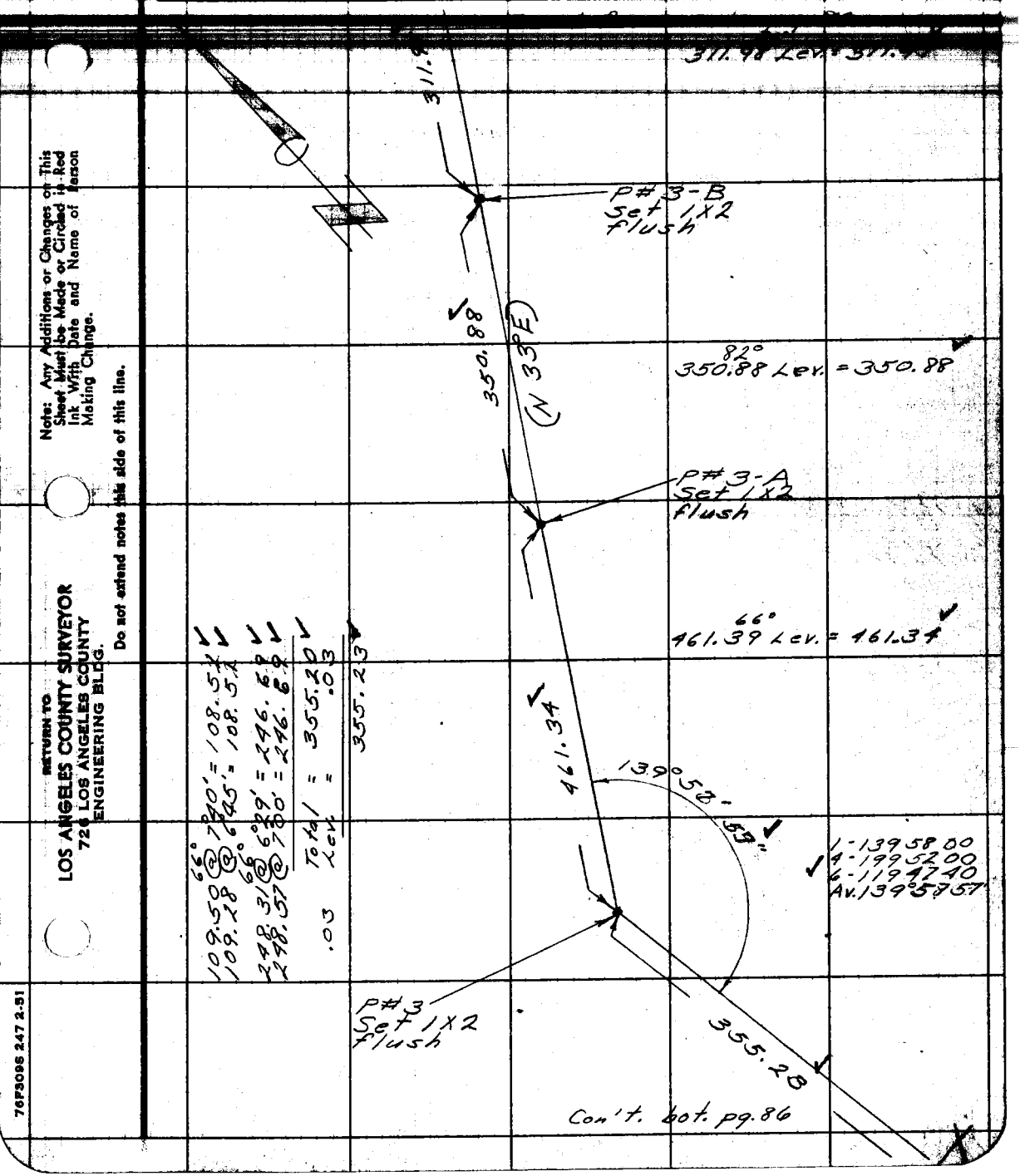
Set N.&T. in P.P. # 5202 6E

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: VRM	Survey of: Santa Gertrude	F.B. 1803 PG. 85
Map No.	W.O. 7094 Tape No. 112 St'd. 84 °F	
Office Work	Surveyed by: English	
Checked	Notes: English Date 1-53	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

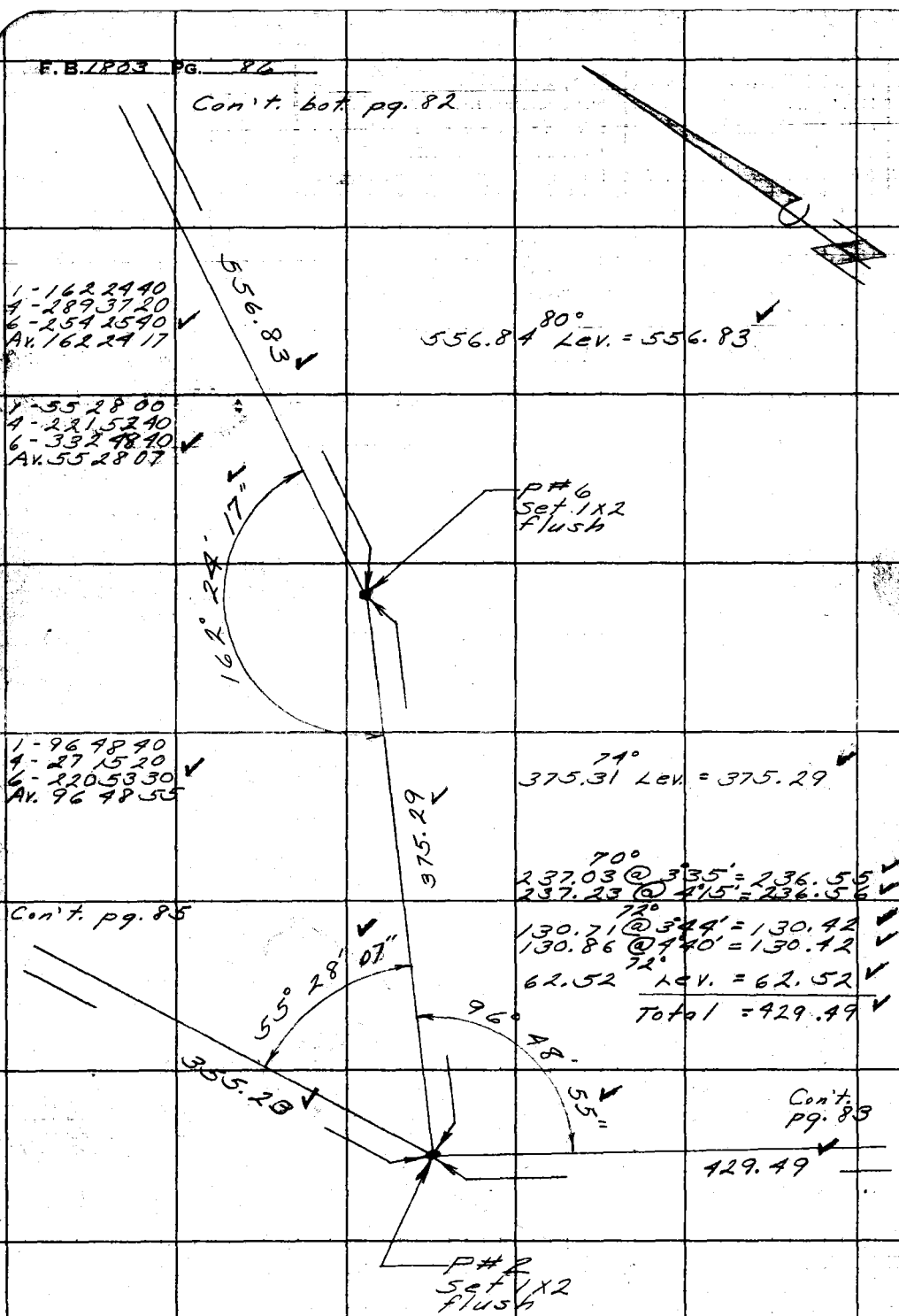
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1803 PG. 86

Con't. bot. pg. 82



RETURN TO
LOS ANGELES COUNTY SURVEYOR
72B LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7094 Division No. ____ F.B. 1803 Pg. 87

Date ____ Date ____ Survey of Santa Gertrudes Ave.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by English Notes English Date 2-53

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date 2-11-53

LEVELS

ON

P-LINE

SANTA GERTRUDE AVE.

J.N. 7094

Feb. 1953
English
Curtis
Peterson
Williams

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 10-51

F.B. 1803 Pg. 88 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					Blank

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	5 197	204 477		199 280	La Habra C-12A, el. 199.280, F.B. In La Habra, Orange Co., at the In of La Habra Rd. (State highway #3 the proposed Rosecrans Ave., abo mi. SW'ly from Imperial Highway & NE'ly (along the ℄ La Habra Rd.), from corrugated iron culvert #D 89-54 a well cut thru the pavement & pr by a cast iron cover marked "C A Std. 4" brass tablet inscribed, "L. Sur. Control System traverse Stat La Habra C-12A R.E. 2177 St Surveyor 1942," set in concrete below the sub-grade of the St.
T.P.	0 789	198 895	6 371	198 106	
"	1 768	190 808	9 855	189 040	
"	2 121	184 732	8 197	182 611	
"	3 842	181 262	7 312	177 420	
"	5 420	180 993	5 689	175 573	
"	7 320	182 459	5 854	175 139	
"	2 888	181 380	3 967	178 492	
"	3 756	176 131	9 005	172 375	
"	5 340	175 042	6 429	169 702	
"	4 147	174 560	4 629	170 413	
"	7 869	178 438	3 991	170 569	

Profile Notes Red. Plotted Job No. 7094 Division No.
No. Date Date Survey of Santa Fe Rd. Rosecrans Ave.
X-Sec. Notes Chkd. V.P.J. Checked Survey by Engl. Notes Date
No. Date 2-19-53 Date Map No. Indexed Date

F. B. 1803 Pg. 89

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

20

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		178 438				
T.P.	12 132	189 646	0 924	177 514		
"	11 262	200 495	0 413	189 233		
"	11 333	211 108	0 720	199 775		
"	2 672	211 425	2 355	208 753		
"	3 072	208 998	5 499	205 926		
"	5 668	206 725	7 941	201 057		
"	1 121	204 951	2 895	203 830		
"	7 206	207 211	4 946	200 005		
"	10 627	216 951	0 887	206 324		
"	10 622	227 268	0 305	216 646		
T.P.	3 575	223 785	7 058	220 210		
B.M.	6 002	225 828	3 959	219 826	B.M. el.	
					S.E. Cor. Sec. 14,	T.3S. R.11 W.
					fd. Std. brass cap	C.S. Mon. dn. 18" Per. pg. 83
T.B.M. #1	2 284	226 886	1 226	224 602	T.B.M. #1 el.	
					25'N. & 22'W. of S.E. Cor. Sec. 14	
					Set 2-Bt. Spks. & T. in W. side P.P. #356921E	

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red.
Date
Notes Chkd. V.J.
Date 2-19-53
Job No. 7094 Division No.
Survey of Santa Gertrudes Ave.
Survey by English Notes English
Indexed C. Johnson Date
V.S. 1803 Pg. 90

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		226 886				
P# 1	11 634	234 248	4 272	222 614	P#1, fd. 1X2 per. pg. 83	
T.P.	11 501	245 151	0 598	233 650		
"	8 449	253 163	0 437	244 714		
"	1 987	250 242	4 908	248 255		
T.B.M.	0 083	240 404	9 921	240 321	T.B.M. el.	
					732'W. & 20' N. of S. E. Cor. Sec.	
					fd. spk. & T. in S. side P.P. #35	
P # 7	7 824	238 699	9 529	230 875	P#7, fd. 1X2 per. pg. 84	
T.P.	5 788	238 270	6 217	232 482		
"	3 772	237 302	4 740	233 530		
"	1.805	234 106	5 001	232 301		
P#1-A	1 556	224 113	1.1 549	222 557	P#1-A, fd. 1X2 per. pg. 83	
T.P.	0 895	215 142	9 866	214 247		
"	0 167	203 936	11 373	203 769		
"	1 021	196 982	7 975	195 961		
P#2	4 520	193 970	7 532	189 450	P#2, fd. 1X2 per. pg. 86	
T.P.	5 829	197 036	2 763	191 207		
P#6	6 320	199 287	4 069	192 967	P#6, fd. 1X2 per. pg. 86	
T.P.	7 028	202 856	3 459	195 828		

Profile Notes Red. Plotted Job No. 7094 Division No.
No. Date Date Survey of Los Angeles County Engineers AKC
Misc. Notes Chkd. V.T. Checked Survey by Engineering Assistant Date
No. Date 2-19-53 Date Map No. Checked by C. Johnson Date
F. B. XP 203 Pg. 97

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1803 Pg. 92 | Job No. 7094 Division No. | Notes Red | Plotted | No. | Profile
Survey of Santa Gertrudes Ave. | Date | Date | No. | X-Sec.
Survey by English Notes English | Notes Chkd. W.J. | Checked
Indexed C. Johnson Date | Date 2-19-52 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		202 856				
T. P.	5 197	205 811	2 242	200 614		
P # 5	10 039	212 256	3 594	202 217	P. # 5, fd. 1X2 per. pg. 82	
T.P.	10 976	219 047	4 185	208 071		
"	10 789	228 750	1 086	217 961		
"	9 498	236 523	1 725	227 025		
P # 3	9 210	242 565	3 168	233 355	P # 3, fd. 1X2 per. pg. 85	
T.P.	9 409	248 388	3 586	238 979		
"	8 111	255 200	1 299	247 089		
P # 3-A	3 806	256 946	2 560	252 640	P # 3A, fd. 1X2 per. pg. 85	
T.P.	9 828	261 131	5 143	251 303		
P # 3-B	4 647	262 007	3 771	257 360	P # 3B. fd. 1X2 per pg. 85	
T.P.	5 678	260 239	7 446	254 561		
T.B.M.	3 337	260 487	3 089	257 150	T.B.M.	
					1887' N. & 20' W. of the S.E. Cor. Sec. 14	
					Set 2" Large Bt. Spk. & T. N. side PP # 356911E	
P # 4	7 049	261 999	5 537	254 950	P # 4, fd. 1X2 per. pg. 82	
T.P.	11 760	271 231	2 528	259 471		
"	1 693	271 381	1 543	269 688		
"	4 192	268 845	7 228	264 153		

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	
		268 345			
T.B.M.	4 000	268 938	3 407	264 938	T.B.M. el. 21'S. & 23' W. of E. 1/4 Cor. Sec. 14 Set 2-Bt. Spks. in E. side PP# 35[illegible] #35650
T.B.M.	9 891	270 394	7 435	261 503	T.B.M. el. E. 1/4 Cor. Sec. 14, T.3S. R. 11 W. (℄ Int. of Foster Rd. & Santa Gertrudes Ave.) fd. Std. brass cap C.S. Mon[illegible] 3[illegible] per. pg. [illegible]
T.P.	1 823	272 389	0 828	270 566	
"	4 346	267 174	9 561	262 828	
"	6 506	272 650	1 030	265 144	
"	3 546	271 968	4 228	268 422	
"	4 389	272 479	3 878	268 090	
"	4 812	272 157	5 134	267 345	
"	4 010	273 819	2 348	269 809	
"	1 420	268 939	6 300	267 519	
"	0 583	260 284	9 238	259 707	
"	0 777	252 708	8 353	251 931	

Profile Notes Red. ____ Plotted ____ Job No. 7094 Division No. ____ F. B. 1803 PG. 93
No. ____ Date ____ Date ____ Survey of Santa Gertrudes Ave.
X-Sec. Notes Chkd. VJ Checked ____ Survey by English Notes English Date 2-53
No. ____ Date 2-19-53 Date ____ Map No. ____ Edited Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.
		252 208		
T.P.	2 220	247 395	7 533	245 175
"	9 090	255 004	1 481	245 914
"	6 559	260 422	1 141	253 863
"	8 155	267 290	0 787	259 635
"	0 854	259 862	8 782	259 008
"	7 795	259 753	7 904	251 958
"	7 572	267 203	0 122	259 631
"	7 819	274 074	0 948	266 255
"	7 856	280 446	1 484	272 590
"	7 420	287 286	0 580	279 866
"	5 191	289 612	2 865	284 421
"	4 124	289 806	4 030	285 582
"	5 393	290 259	4 340	285 366
"	7 009	294 042	3 726	287 033
"	6 896	299 370	1 568	292 474
"	6 090	303 900	1 560	297 810
"	2 255	300 729	5 426	298 474
"	6 020	303 573	3 176	297 553
B.M. 3-14			5 365	298 208

In La Habra district near Imperial Highway & 1st Ave., 15.5' S. of the ℄ Int. of Imperial hwy. & 1st Ave. & 8' W. of the ℄ of 1st Ave., produced, in a well cut through the pavement & protected by a cast iron cover marked "County Surveyor Monument." A std. Co. Sur. Mon. R.E. 329, marked B.M. 3-14. 1951, Set in conc. 12" below the surface. F.B. 1204-18 1952 Adj. Elev. 298.237

F.B. 1803 Pg. 94 Job No. 7094 Division No. Notes Red. Plotted Profile
Survey of Santa Gertrudes Ave. Date Date No.
Survey by English Notes English Notes Chkd. V.J. Checked X-Sec.
Indexed A. C. Johnson Date Date 2-19-53 Date No.

Notes Ck'd by Goss	Survey of County Line & Orange Co. F.B. 1803 Pg. 95
Map No. CSBB06	JN 0303.00 Tape 0144 Std 68 °F Line.
Office Work R. L. Green	Surveyed by H. E. Granquist
Checked C. R. Goss	Notes H.E.G. Date 2/28/57
Date [illegible]	Indexed B. C. Johnson

SEP 18 '57

J.N. 0303.00

CENTERLINE SURVEY.

BOUNDERY.

LOS ANGELES COUNTY & ORANGE COUNTY LINE.

REESTABLISHING. County Bdry. Posts No. 30 & 31

INDEX Pg. 96

F.B. 1803 Pg 95 to Pg. 108

H.E. GRANQUIST. CHIEF.
F.E. BROOKS, Instr.
E. MARTINEZ, HEAD CHAIN
H. BERLEW. REAR CHAIN
K. MEYERS. HEAD chain (Extra)

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76F309S S&E #247 1-56

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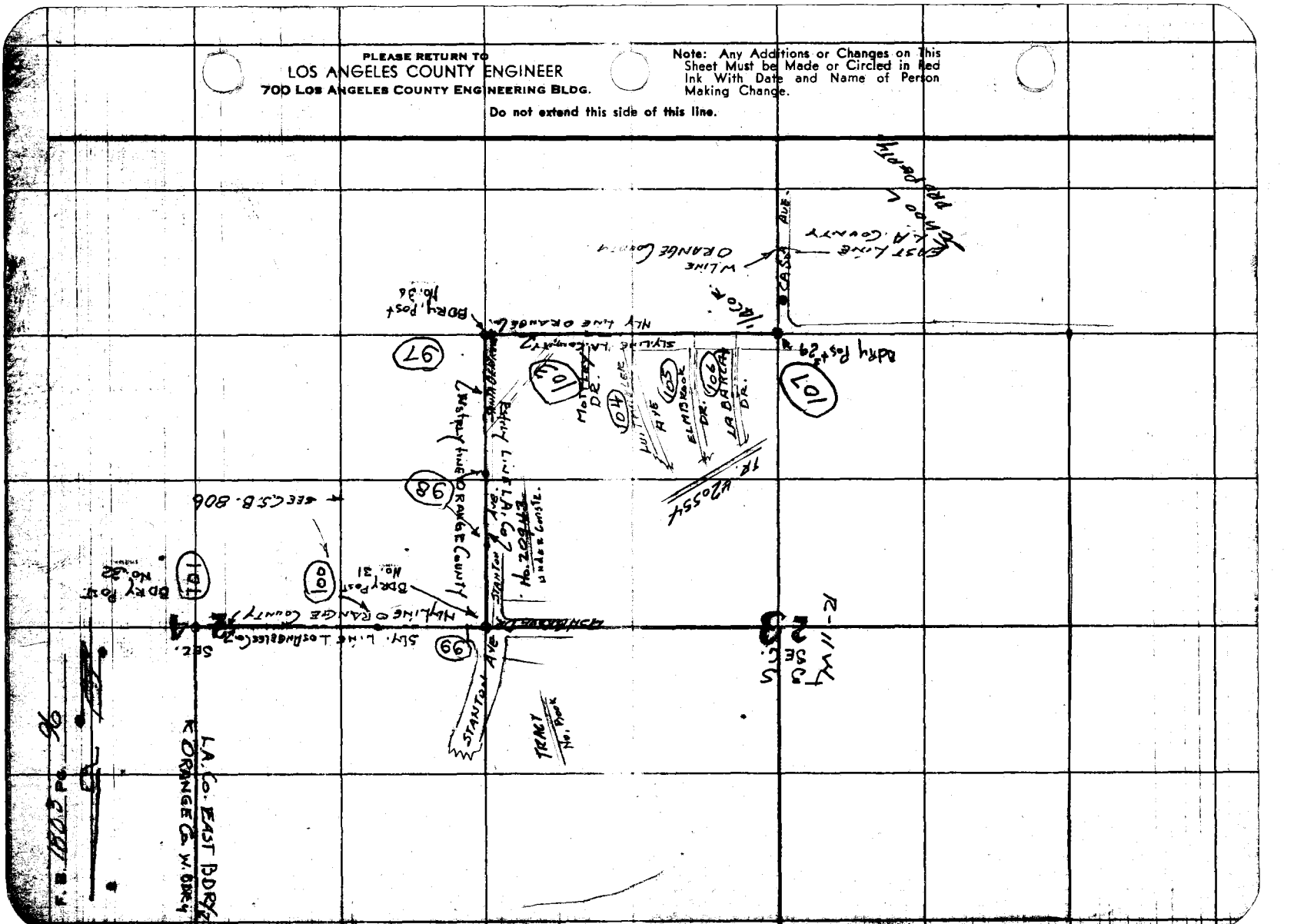

Field Bk. by Goss

Map No. C.S.B. 506

Office Work R.L. Green

Checked C.R. Goss

Date

Surveyed by H.E. Granquist

Notes H.E.G.

Date

Std 68 °F

Indexed

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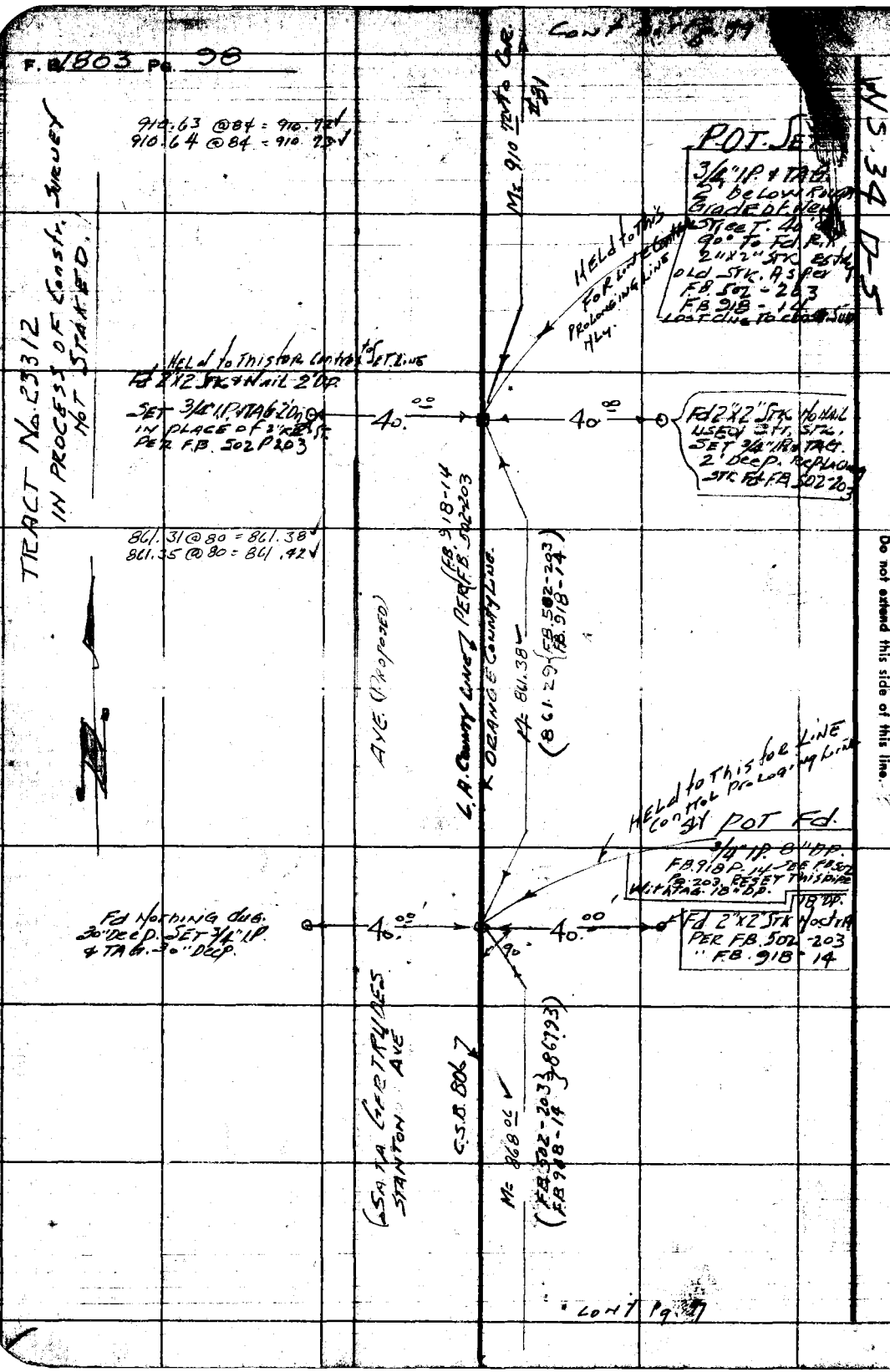
76F3098 8-HE #247 1-56



WS 34 D-5

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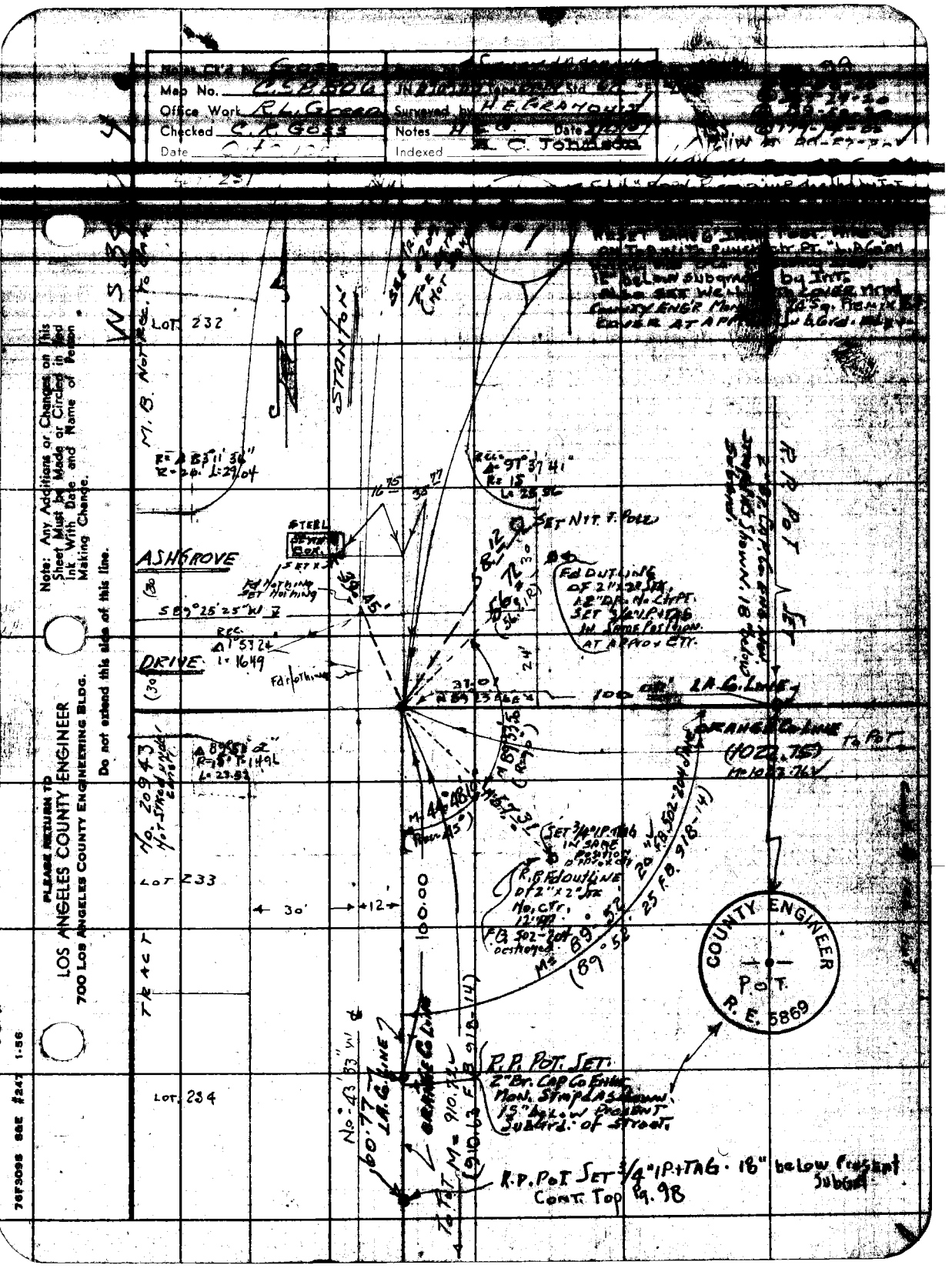
Map No. C.S.B.506
Office Work R.L. Green
Checked C.R. Goss
Date

Surveyed by H.E. Grahquist
Notes H.E.G.
Indexed M.C. Johnson



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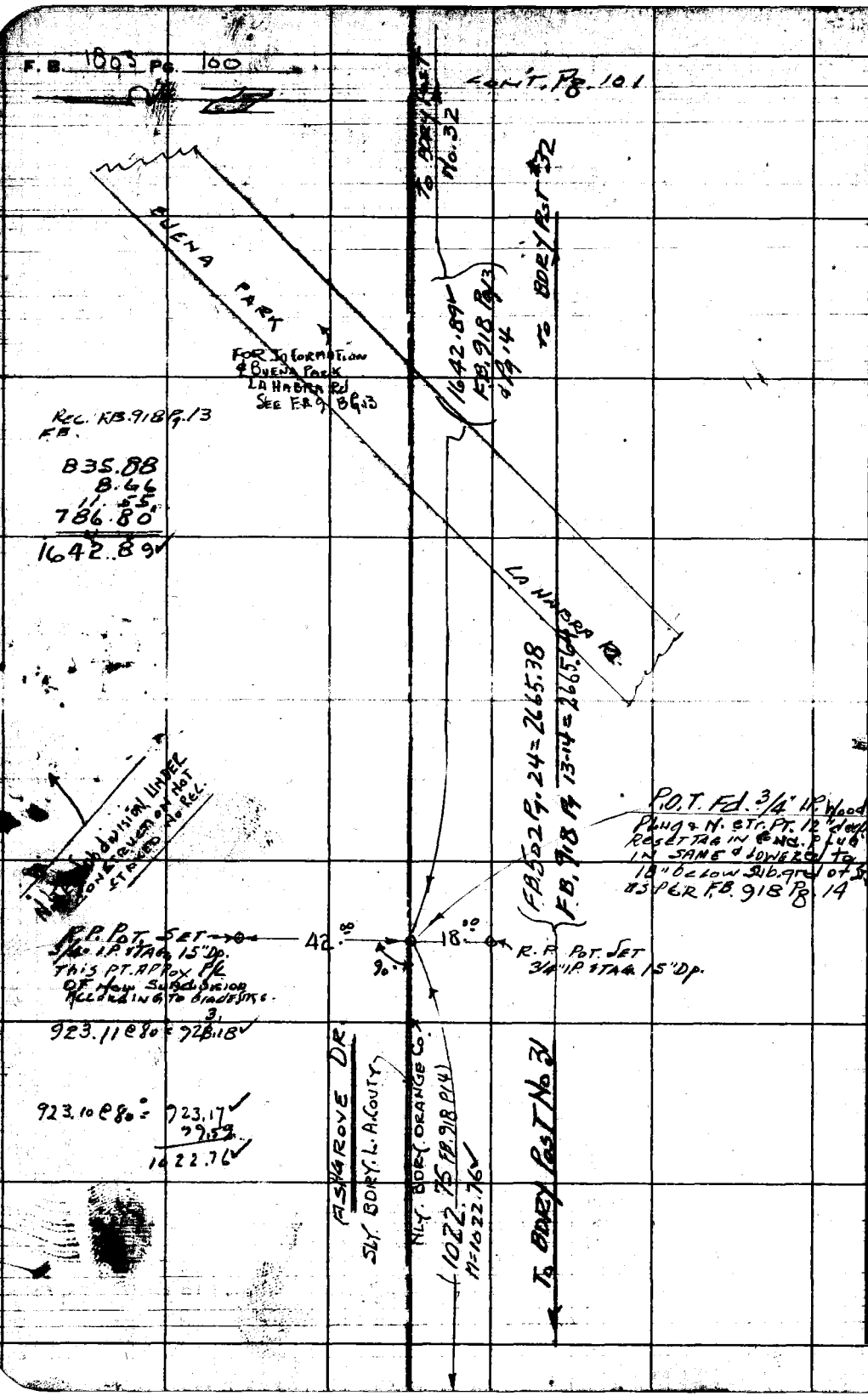
76F3098 S&E #247 1-56

F.B. 1803 Pg. 100

CONT. Pg. 101



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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C.R. by Goss	Survey of Orange Cat. Area ... 1803 ... 101
Map No. C.S.B. 806	JN 0303.00 Tape 0144 Std 68 °F
Office Work R.L. Green	Surveyed by H.E. Granquist
Checked C.R. Goss	Notes H.E.G. Date 8/30/57
Date	Indexed A. C. Johnson

W.S. 34 D 4

C.S.B. 806 & Tr. 20943

Set BT Spk & T in 24" Pepper 12" above ground

set N&T in 5"x7" gate post

set BT. Spk & T in 24" Pepper 12" above ground

Fd R.R. Spk on line prod 10" dn. no ref.

set + in top of elbow of 3" gas pipe

set + in Rim of S.S. M.H.

set + in Rim of Man Hole

W. LINE ORANGE COUNTY

EAST LINE L.A. COUNTY

End SURVEY

SEE F.B. 918 Pg. 12 FOR LINE to North

Set R.P. PoT's 2" Br. Cap Co. Engr. Mon. Stamped as Shown 24" below existing dirt road

SLY. LINE L.A. COUNTY

NLY. LINE ORANGE COUNTY

1642.89 Per. F.B. 918 Pg 13 & Pg 14

F.B. 918 Pg 24 = 2665.38

F.B. 918 Pg 13-14 = 2665.64

To POT 3/4 IP.

To Bdry Post #31

COUNTY ENGINEER R.E. 5869

Cont Top Pg 100

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76F3098 S&E #247 1-56

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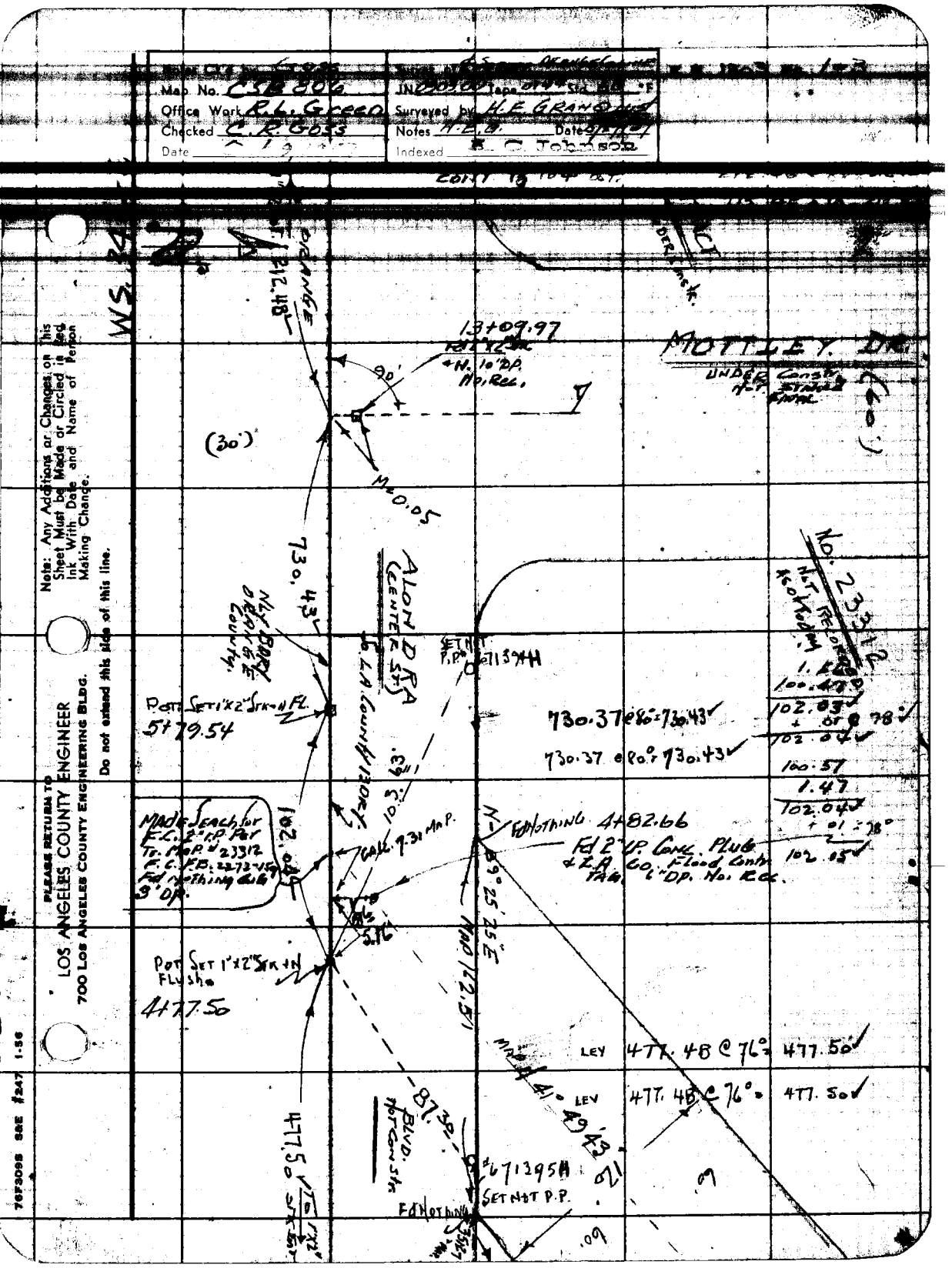
x TR Pg

F.B. 1803 Pg. 102



Map No. CSB 806
Office Work R.L. Green
Checked C.R. Goss
Date
Surveyed by H.E. Grandquist
Notes H.E.B.
Indexed E. C. Johnson
MOTTLEY DR.
UNDER Constr. Not Stated Final
(60')
13+09.97
Fd 1"x2" Stk. + N. 10' DP. No. Rec.
90'
(30')
M=0.05
730.43
ALONDRA (CENTER ST.)
So. L.A. County 13 Dr.
NLY BDRY ORANGE County
Pot Set 1"x2" Stk + N Fl.
5+79.54
Made Search for F.C. 2" I.P. Per Tr. Map # 23312 F.C. F.B. 2272-159 Fd Nothing Cut 3' DP.
102.04
Call 7.31 Map
Pot Set 1"x2" Stk + N Flush
4+77.50
477.50
Blvd. Not Constr.
87.30
Fd Nothing
Set Not P.P.
#671395H
Fd Nothing 4+82.66
Fd 2" I.P. Conc. Plug & L.A. Co. Flood Contr. Tag 6" DP. No. Rec.
N-89° 25' 25" E
Map 12.51
730.37 @ 80° = 730.43
730.37 @ 80° = 730.43
No. 23312
Not Recorded
1.47
100.57
102.04
102.05
LEY 477.48 @ 76° = 477.50
LEY 477.48 @ 76° = 477.50
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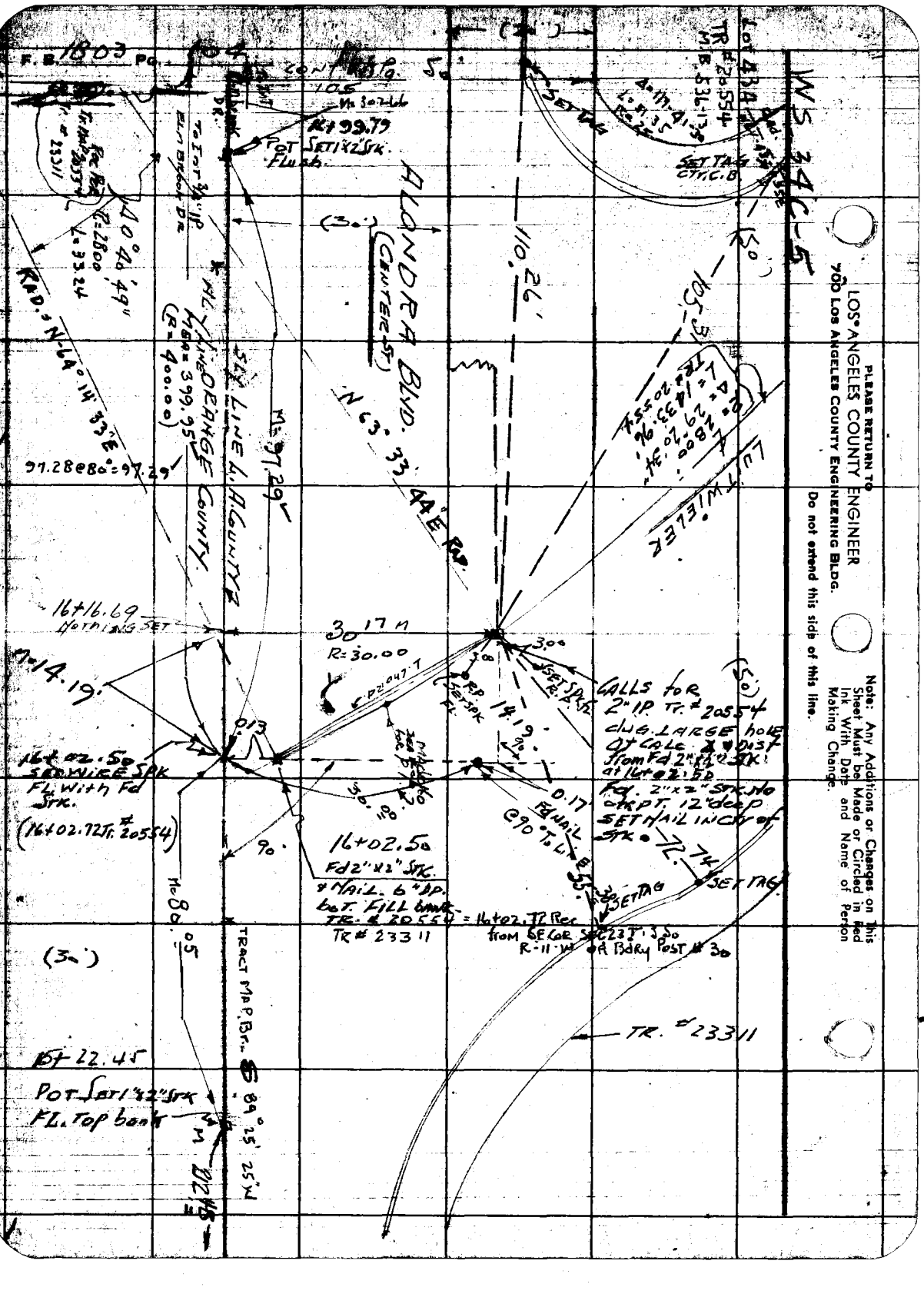
700 Los Angeles County Engineering Bldg.
76F3098 S&E #247 1-56


F.B. 1803 Pg. 104
CONT. Pg. 105
M=302.66
R=99.79
POT SET 1"x2" STK. Flush
ALONDRA BLVD. (CENTER ST)
110.26'
N 63° 33' 44" E Rad.
SET TAG
SET TAG CTY. C.B.
LOT 434
TR. #20554
M.B. 536-13
WS 34C-5
LUTWIELER
R=2800
L=1433.96
Δ=29°20'34"
TR.#20554
(50')
105.31
(30')
40°40'49"
R=2800
L=33.24
RAD.=N-64°14'33"E
SLY LINE L.A. COUNTY
ORANGE COUNTY
M=97.29
97.28@80°=97.29
16+16.69 NOTHING SET
M=14.19'
30.17 M
R=30.00
3.00
CALLS FOR 2" IP. TR. #20554 DWG. LARGE hole at CALC. & DIST from Fd 2"x2" STK at 16+02.50
Fd. 2"x2" STK. No ctr pt. 12" deep SET NAIL IN CTR of STK.
14.19'
0.13
16+02.50 SEE WIRE SPK FL. With Fd STK.
(16+02.72 Tr. #20554)
0.17
Fd NAIL @90° To Line
72.74
SET TAG
16+02.50 Fd 2"x2" STK. & NAIL. 6" DP. bot. FILL bank TR. #20554 = 16+02.72 Rec from SE COR SEC 23 T.3 So R-11-W of Bdry Post #30
TR #23311
M=80.05
TRACT MAP Br. S 89°25'25"W
TR. #23311
16+22.45
POT SET 1"x2" STK FL. Top bank
M 82.48
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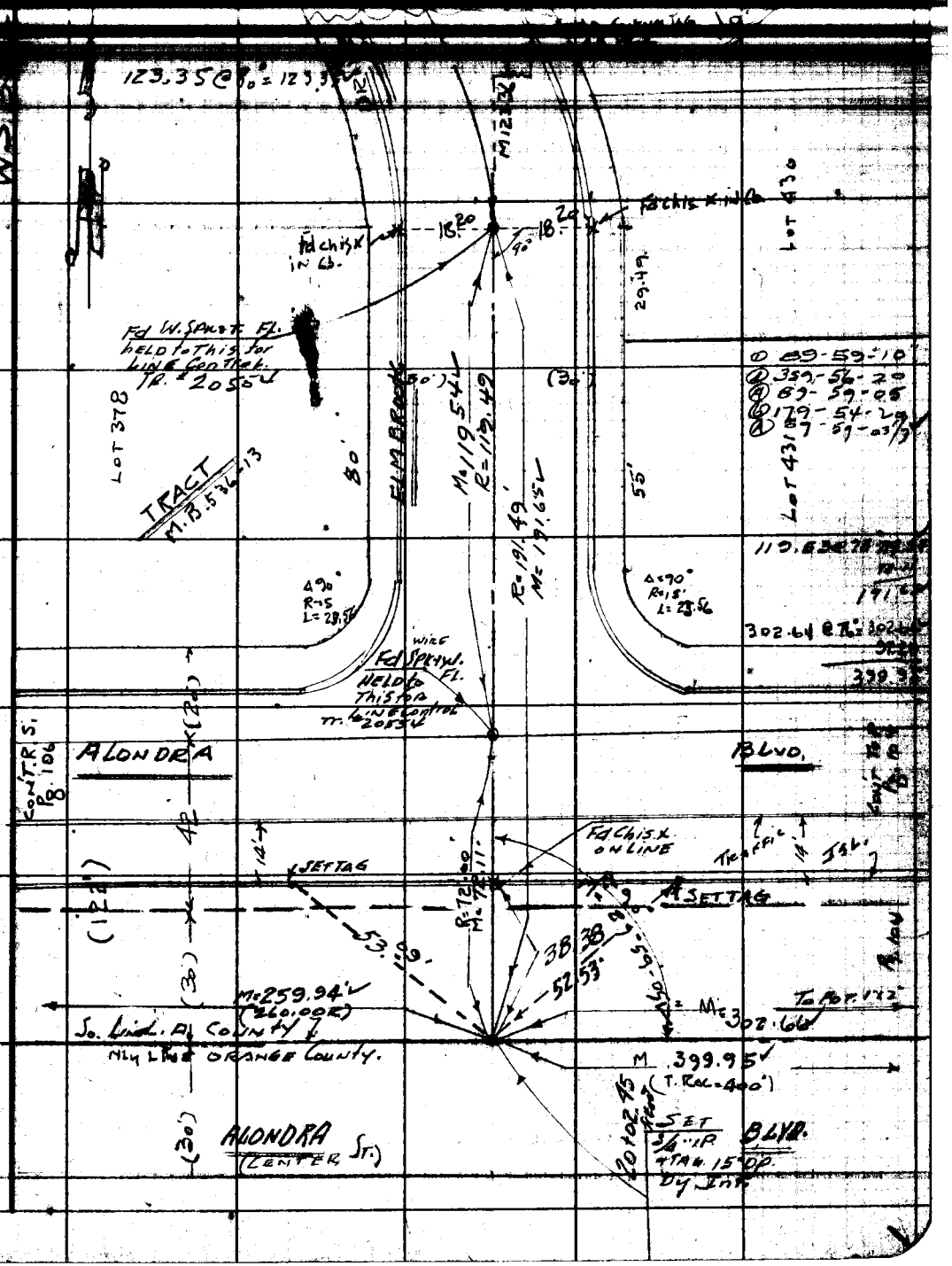
Notes Ck'd by Goss	Survey of [illegible] Survey (Countyline) [illegible] 1803 [illegible] 105
Map No. C.3B806	JN [illegible] Tape [illegible] Std 68 °F
Office Work R.L. Green	Surveyed by H.E. Granquist
Checked C.R. Goss	Notes [illegible] Date [illegible]
Date [illegible]	Indexed E. C. Johnson



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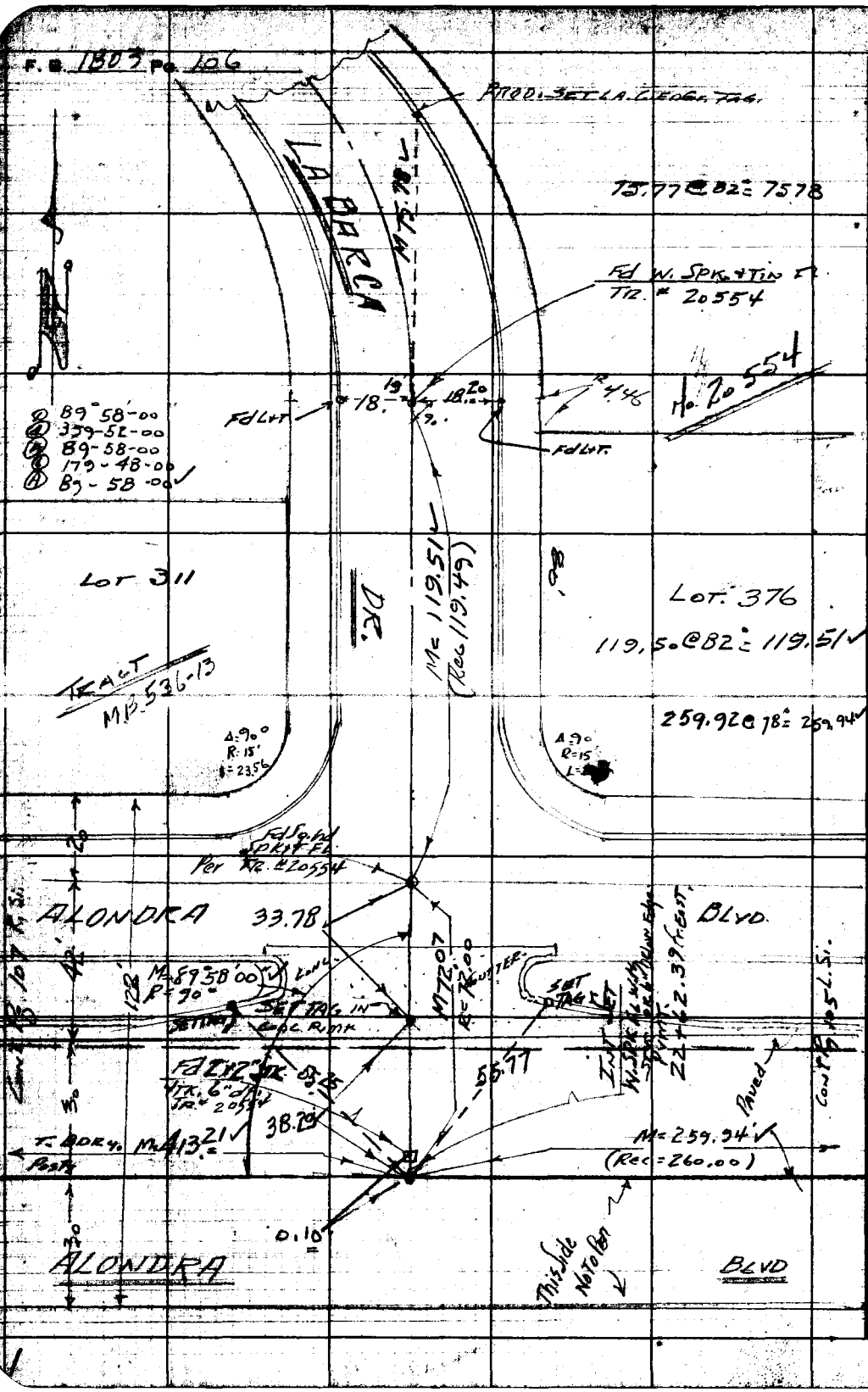
76F3095 S&E #247 1-56



34C-5

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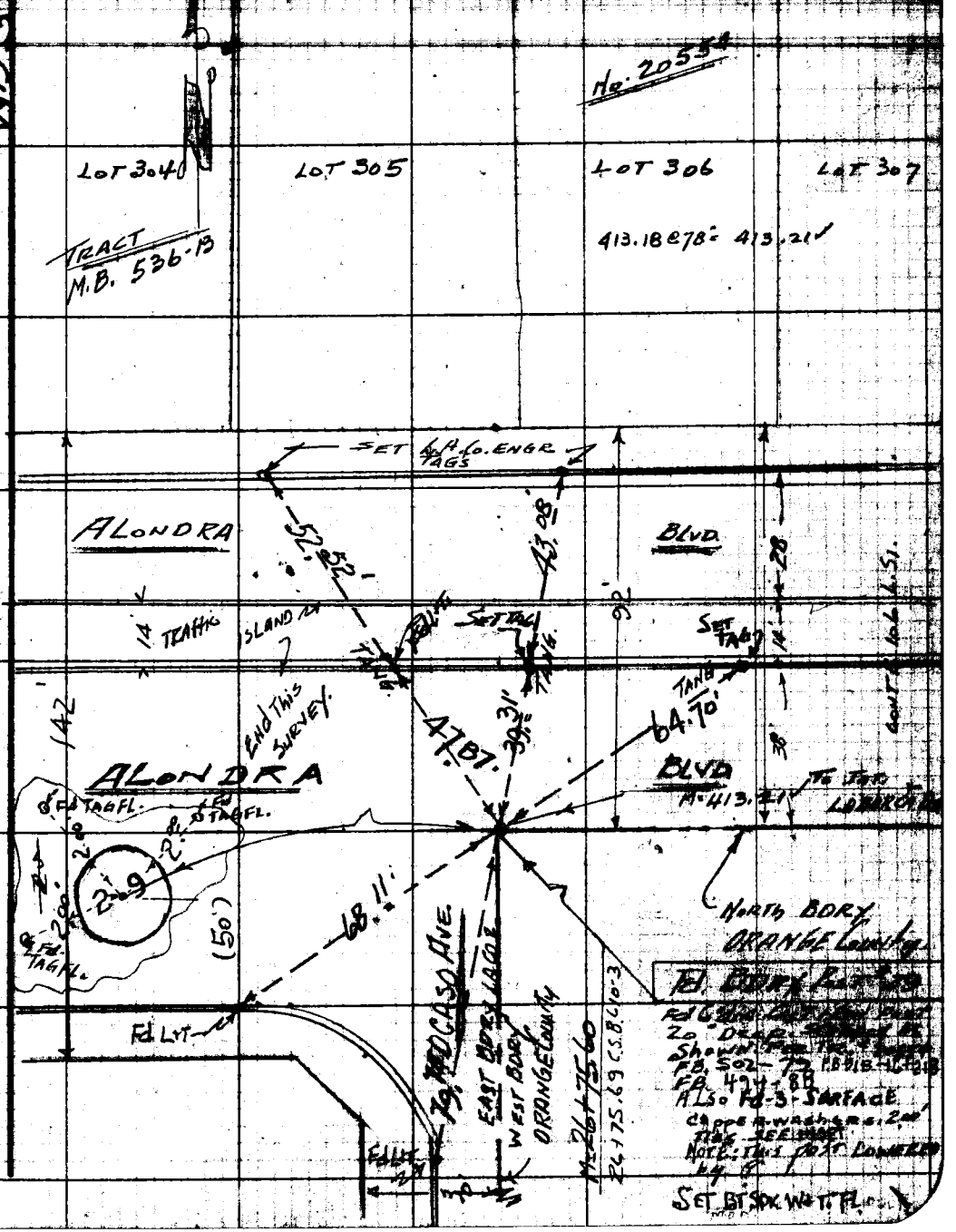
Notes Ck'd by Goss	Survey of # Survey Corner
Map No. C.S.B 806	JN 0303.50 Tape Std. 68 °F
Office Work R.L. Green	Surveyed by H.E. Granquist
Checked C.R. Goss	Notes H.E.G. Date 7/1/21
Date [illegible]	Indexed E. C. Johnson

1802 107

319 318

W.S. 3[illegible]-5



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F.B. 1803 Pg. 108

Name Ch'd by Gass
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of Rosecrans Blvd. P. B. 1803 No. 109
JN 0074.62 Tape 0172 Std 68 °F
Surveyed by D. Sappell
Notes D.O. Date 1-7-58
Indexed C. Johnson

J.N. 0074.62

ROSECRANS BLVD

CENTER LINE SURVEY

FROM

LA HABRA RD TO ORANGE CO. BDRY.

Note: Prop. ℄ Rosecrans Blvd per Mr. Herman Kimmel Planning Engr. Orange County Highway Department.

party: Sappell
Shoemaker
Myers
Caro

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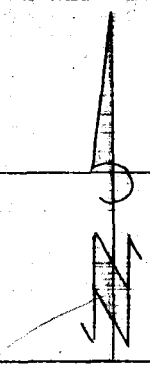
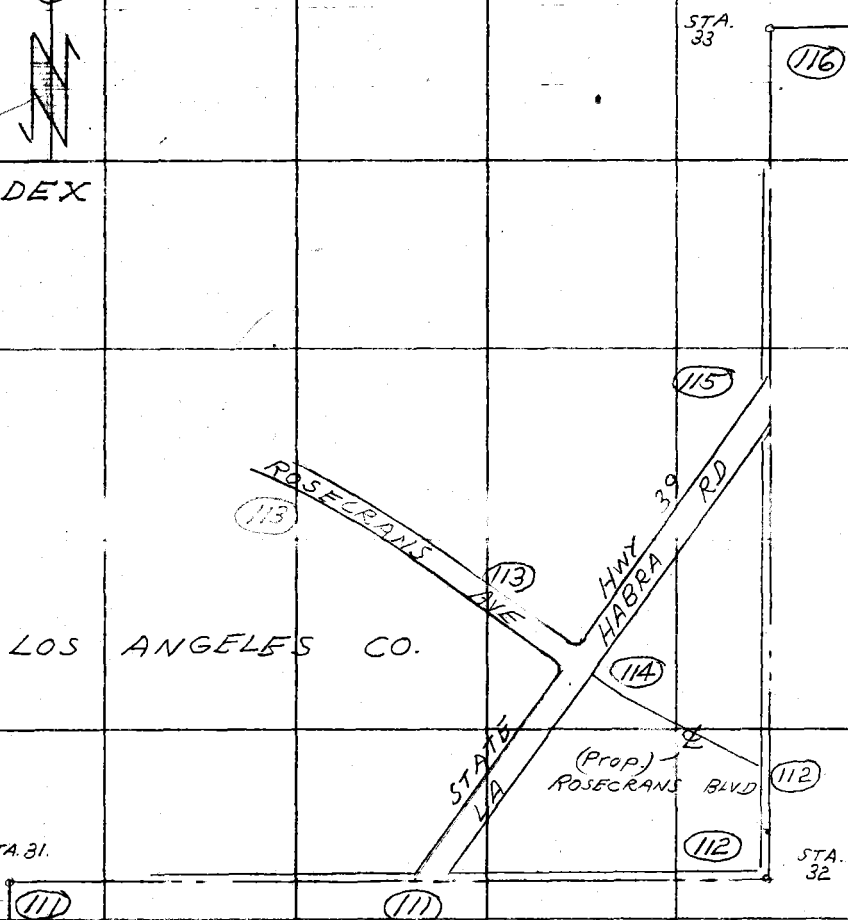
90-43

76F309B S&E #247 1-56

F. B. 1803 Pg. 110



INDEX



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Field Ch'd by Geo. S. | Survey of Rosecrans Blvd | F.B. 1003 Pg. 111

Map No. ___ | JN 0074.62 Tape 0172 Std 68 °F

Office Work R. L. GREEN | Surveyed by D. Sappell

Checked ___ | Notes D.S. Date 1-7-58

Date ___ | Indexed

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76F308E S&E #247 1-56

F. B. 1803 PG. 112

1) 89°52'00
4) 359 28 10
6) 179 12 10
Av. 89°52'01⅔"✓

1) 69° 07' 30"
4) 276 30 20
6) 54 45 20
Av. 69° 07' 33⅓"✓

565.41, T64° = 565.40✓
1272.66 T64° = 1272.63✓

W.S. 34-D-4

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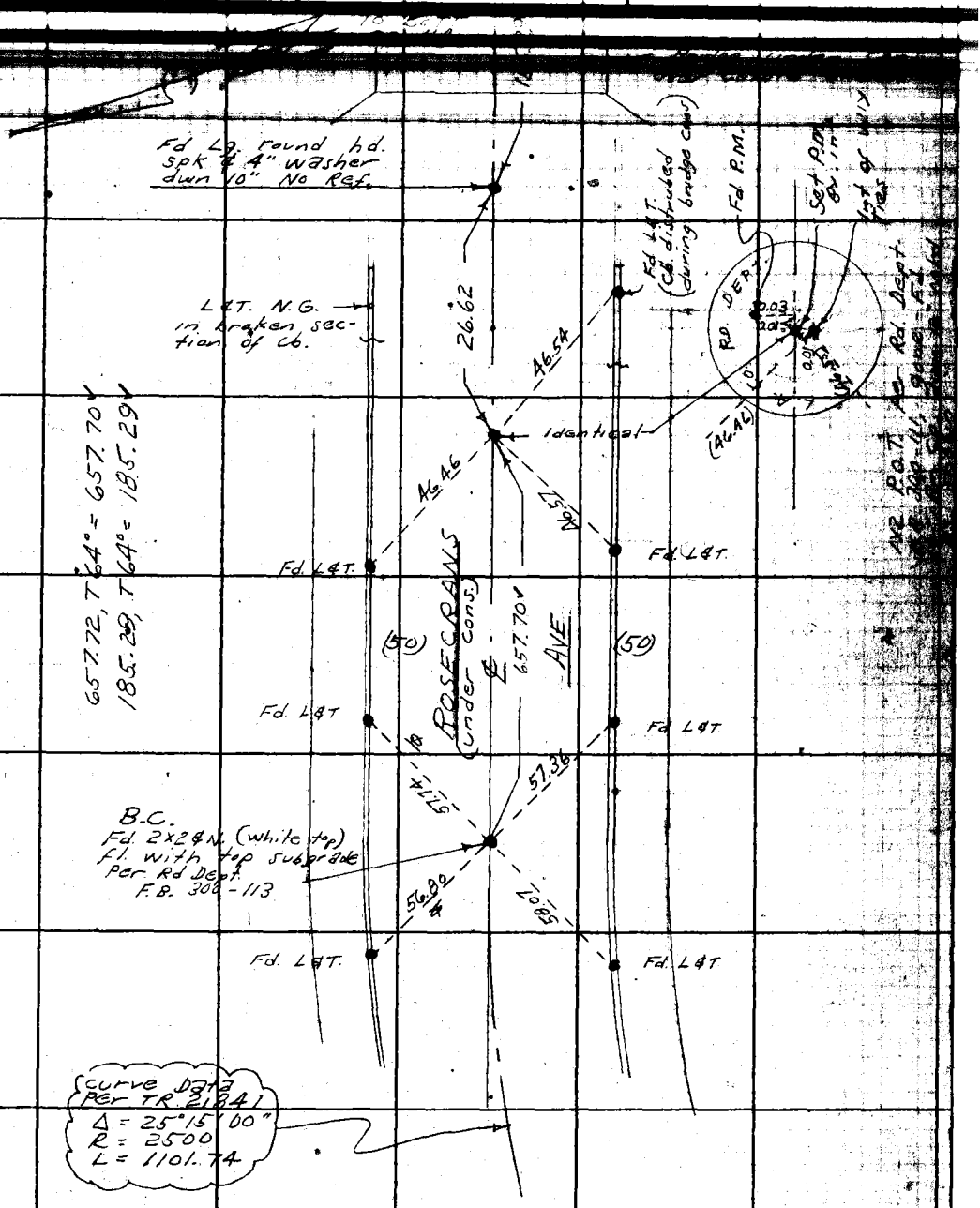
Notes Ck'd by Goss	Survey of Rosecrans Blvd.
Map No.	JN 0074.62 Tape 0172 Std 68 °F
Office Work R. L. GREEN	Surveyed by D. Sappell
Checked	Notes D.S. Date 1-8-58
Date	Indexed C. Johnson

F.B. 1803 PG. 113



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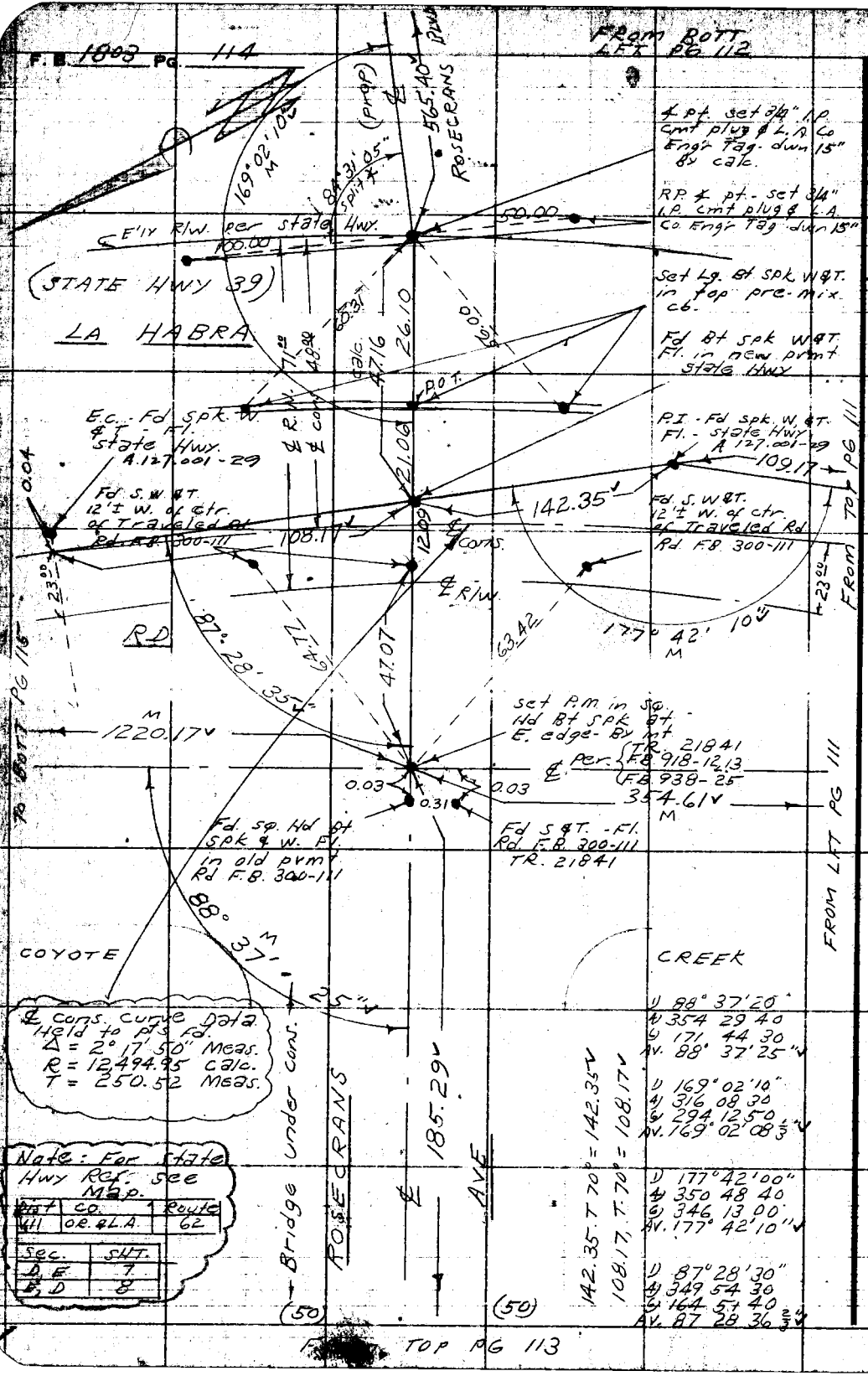
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56



Note: For State Hwy Ref. see Map.

Dist	Co.	Route
411	OR. & L.A.	62

Sec.	SHT.
D, E	7
E, D	8

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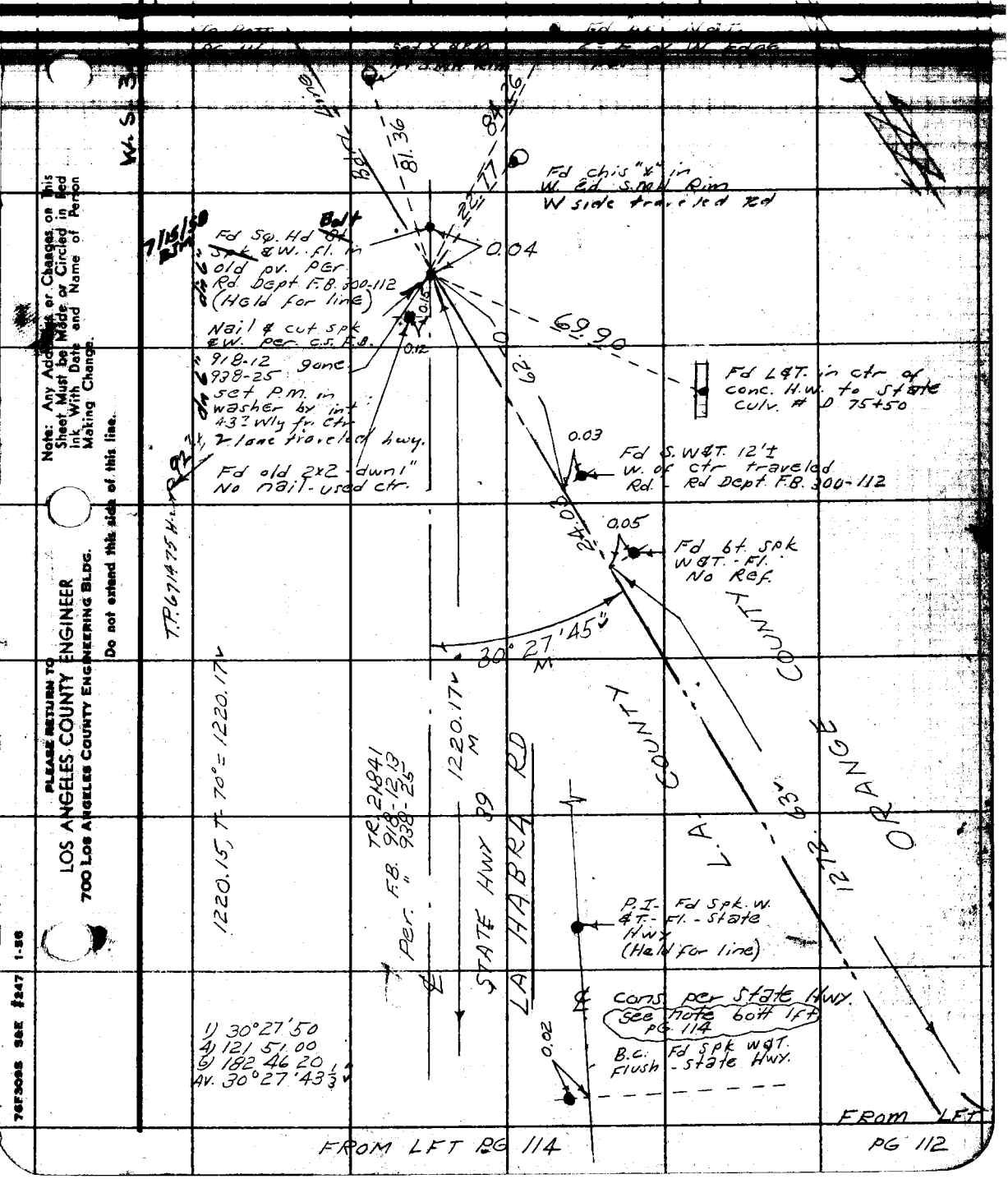
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: Gross	Survey of: Rosecrans Blvd.
Map No.	JN 0094.02 Tape 0112 Std 68 °F
Office Work: [redacted]	Surveyed by: D. Sappell
Checked	Notes: D.S. Date 1-13-58
Date	Indexed: [redacted] O. Johnson

F.B. 1803 Pg. 115



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700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 1-58

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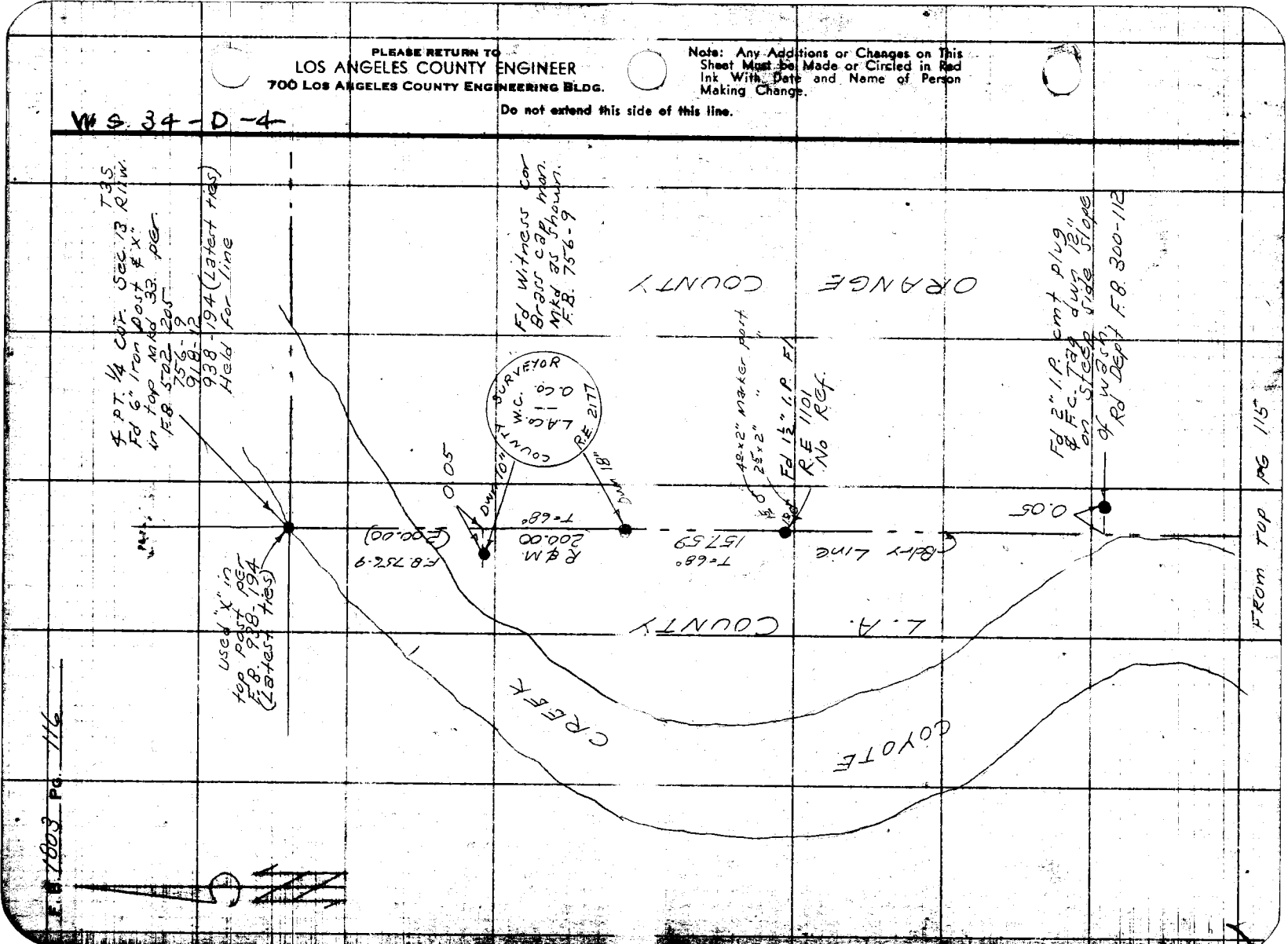
WS 34-D-4



Notes Ck'd by _____
Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

Survey of Rosecrans Blvd
JN 0074.62 Tape _____ Std _____ °F
Surveyed by D. Sappell
Notes _____ Date 1-14-52
Indexed _____

B. B. 1803 Pg. 117

J.N. 0074.62

ROSECRANS BLVD

LOCATION OF IMP.

FROM

L.A. COUNTY & ORANGE COUNTY BDRY LINE

W'LY TO LA HABRA RD.

Party: Sappell
Shoemaker

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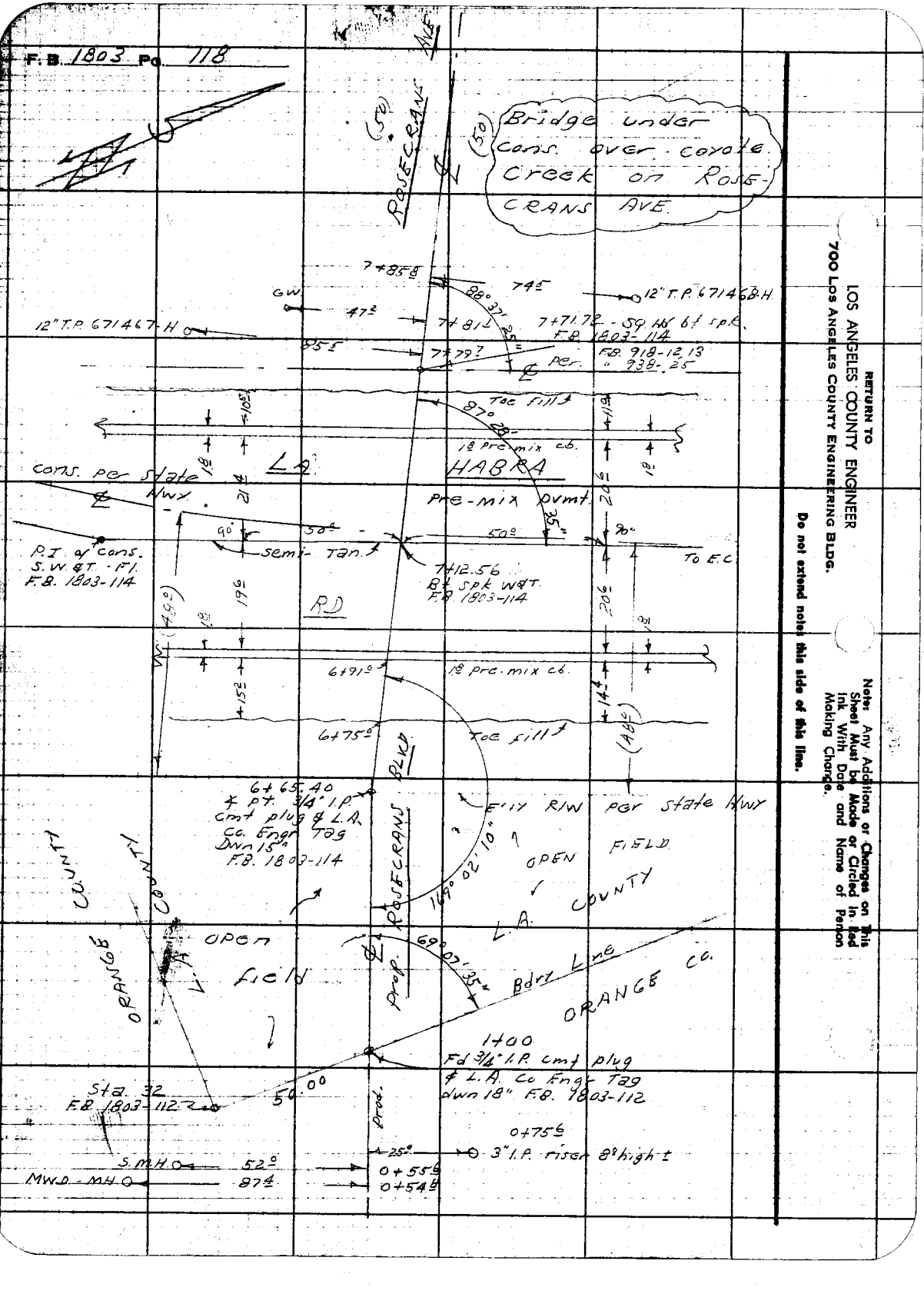
700 Los Angeles County Engineering Bldg.

767309S CE #247—3-57

F.B. 1803 Pg. 118



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Notes Ck'd by Miller
Map No. CSB 2590
Office Work C. Harris
Checked C.R. Goss
Date

Survey of FIRST AVE.
W. O. Tape No. 0176 St'd. 68 °F
Surveyed by H.E. Granquist
Notes U.E.G. Date 1-25-56
Indexed A. C. Johnson 4-11-56

F.B. 1803 Pg. 125

FIRST AVE.

J.N. 0075.13

WHITTIER AREA.

CENTERLINE NOTES.

FROM 0+00 = IMPERIAL HWY.
NLY to 87+22.45 = WHITTIER BLVD.

℄ Index Pg. 126 + Pg. 127.
℄ NOTES Pg. 129 to pg. 176
IMPROVEMENT notes Pg. 177 to pg. 208

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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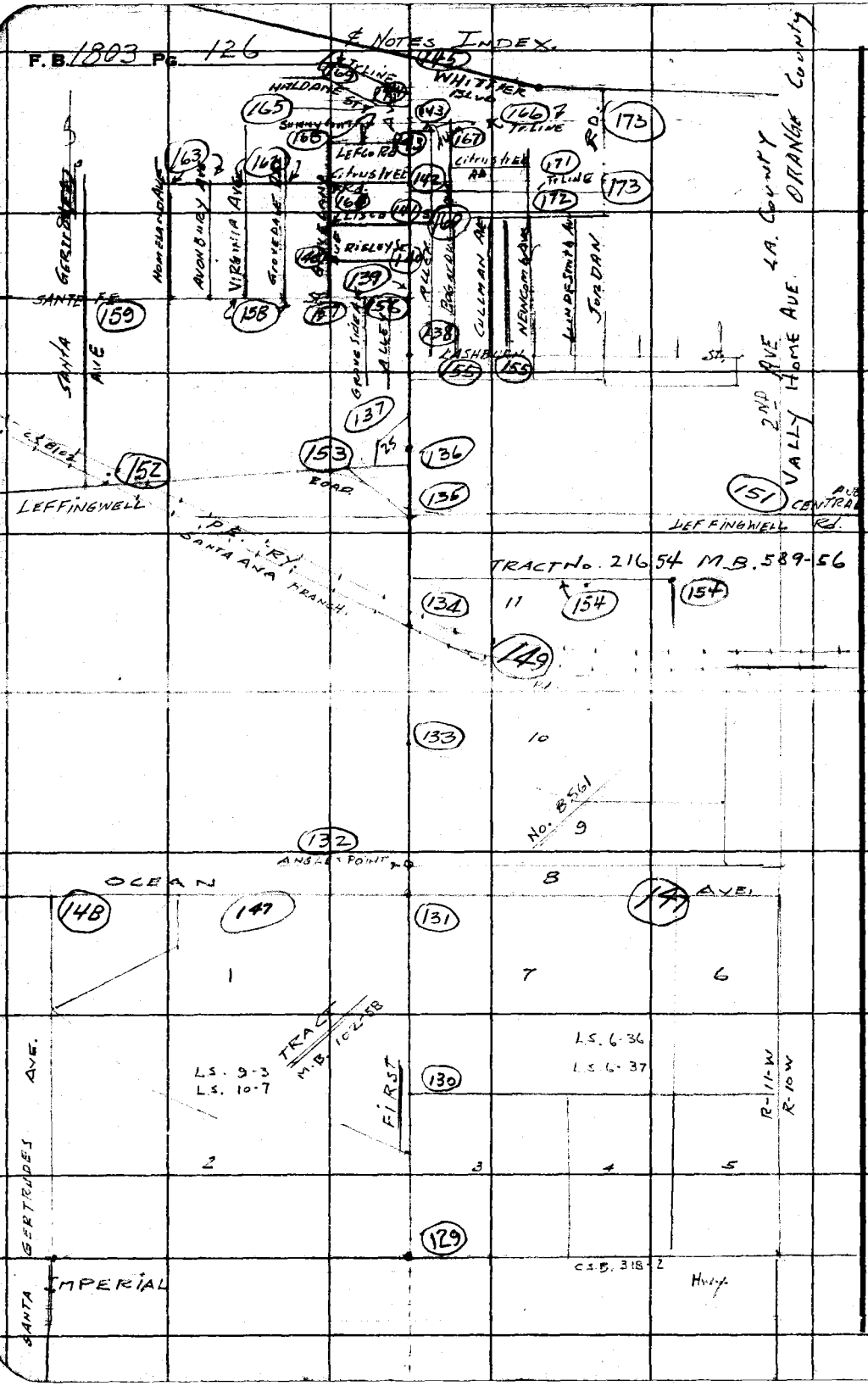
76F309S S&E #247. 8-54

F.B. 1803 PG. 126



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FIRST AVE.
W. O. 0075.13 Tape No. P176 St'd. 68 °F
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 3-56
Indexed

F. B. 1803 Pg. 127

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76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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EXTRA pg.

F.B. 1005 PG. 128

Notes Ck'd by Miller
Map No. C-8 2590
Office Work G. Harris
Checked C R Goss
Date

Surveyed by
Notes H.E.G. Date 1-25-56
Indexed C. Johnson

F.B.	Pg.
D	90-47-20	89-12-20
C	359-10-00	356-48-40
A	90-47-30	89-12-20
E	184-44-40	175-14-00
A	90-47-30	89-12-20

D-3

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change

Do not extend notes across this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Pot Fd Swirl.
Stamped Dist. Dept.
Same Rec. Data as per FB 1268 Pg 191 FB 938 Pg 174

SET B.T. PK & TIN 18" Pepper

41.79

(20')

(20')

(SET Chis.E. 18" Pepper)

B9-17-06 1/3

TRACT 8561

TRACT 8561

R 746.27

SET L.T. 18"X18"X6" N.I. CONC. PILLAR

FIRST

LA HABRA B-10A

Stmpd L.A. County Surveyor Sta. Trav. Station Stmpd. "LAHABRA B-10A" Co. Surv. REC'D. Pg. 174

2400 Fd Spk in W.

FB 938 Pg 174 Rd. FB 210 Pg 90

1400 Fd Spk + Wr flush

FB 938 Pg 174 Rd Dpt. FB 210 Pg 90

R.F. Set 3/4" I.P. 18" Dp.

Jnt Set Bl Spk + Washer Flush by Sht.

R.P. Set 3/4" I.P. 18" Dp.

M=B9-17-06 1/3

M=32.43

M=83.00

M=90-14'-26 1/2"

M=2.15'

M=B9-12-20" To LA HABRA B-10

TRAV. LINE

TRAVERSE LINE

FOR Azimuths SEE Geodetic Notes FB 938 Pg 115

Shows No Rec.

89:59:43" FB 938 Pg. 174

Fd. P.K. Cem. Nail & Tin Pg. 174 FB. 938

17.00

675.94 PER FB. 938 Pg. 174

To Pt. on Cem. Nail & Tin

To PK CEM 1299.62 PER FB. 938 Pg. 174

(2729.11 FB 938 Pg. 174 & Pg. 175)

To 2" I.P. County Line

Cont'd Pg. 174 FB. 938

0+00 INT. ANGLE POINT

Fd. 2" br. TABLET in STEEL WELL as PER FB. 938 Pg. 174. Rd Dpt FB 210 Pg. 90 SEE FB 1268 pg. 191, FB. 358 Pg. 47 C.S. B. 318-2.

(Stmpd. L.A. Co. Road Dept.)

SET PUNCH IN X Rim TEL. M.H.

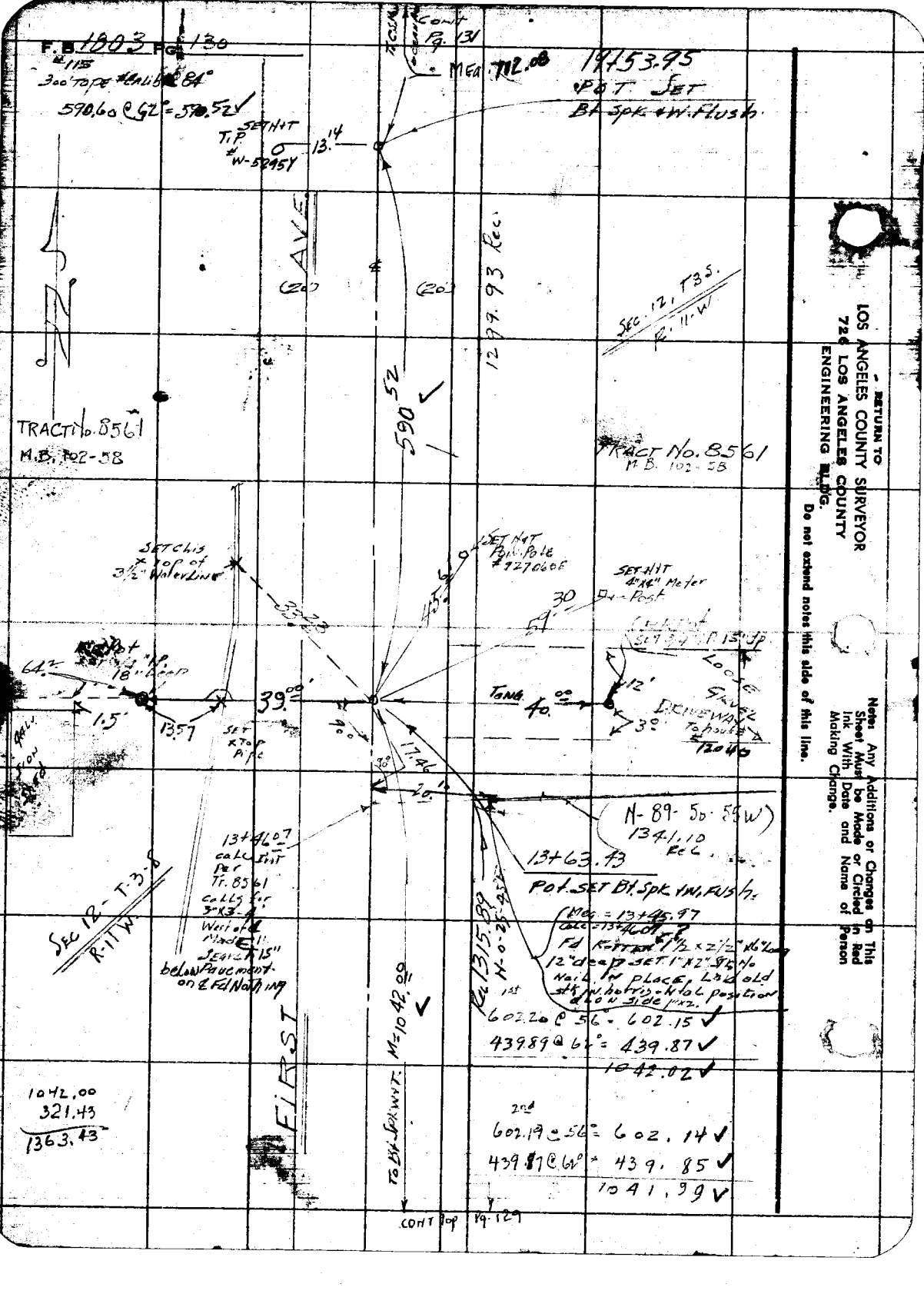
Rd N&T P.P. "356 B18E"

IMPERIAL HWY.

On E & W Side of 12" Std. pipe

SEC. 13, T. 3-S. - R-11-W.

76F3095 S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Card by Miller
Map No. CSB 2509
Office Work G Harris
Checked C. R Gos
Date 11/

Survey of 1 LOT LINE
W. O. 18.13 Tape No. 176 Std. 6 2 of
Surveyed by H. E. Truesdell
Notes LOT B Date DEC 56
Indexed R C Johnson

F. B. 180 Pg. 131

B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247. 8-54

W S 4

① 88-25-40
② 353-43-20
③ 88-25-50
④ 170-35-00
⑤ 88-25-50

1.51
199.56
207.12

Lot B Tract No. 8611

AVE.

M=207.13 to P.

(20') (26')

Rd. Br. Cap Mon. in Well with cover Mkd L.A. Co. Rd. Dept. Mon. Stmpd. L.A. County Road. BM 195

Pot Set 3/4" I.P. deep

R=2000.02'

Spec. 3 @ #115 Cal. 10 @ 14°
200. 65 @ 5°54' = 199.50 @ 02 = 199.56
200. 00 @ 5°46' = 199.58 @ 96 = 199.54

SET NAIL & TAG IN TABLE

OCEAN

82.06

38'
36'
31.71'

FD NAIL & TAG P.P. 4238 & 01E.

AVE.

TO 1460 (2704.00 FB 1268 Pg 188)

100.00'

0.03

(FB 1268 Pg 24 2019.77) (Rec. = 2020.35)

To CS Mon Angle Point

Cont Pg. 148

Cont Pg. 147

M=90°-03'-56"

R=2000.00'
N. 89°-32'-20" W.

FD NAIL & TAG P.P. 4238450E

FD CS BM Mon IN WELL Stmpd County Surveyor RE 329. BM 315 With Round Knop off Pt.

Pot SET

COUNTY SURVEYOR
SET Punch
0.03
RE 329

Set Punch Mk. 0.12 S. & 0.11 W. of Pt.

2 @ 66.03
Fd. C.S. Mon Stmpd. as Shown. 24" deep
X = 0.03 E. of N.S. Line
SET PUNCH MK. IN MON. @ INT.
PER F.B. 1268 Pg. 188
SEE F.B. 358 Pg. 47
" F.B. 481 Pg. 26
CSB 636-6
CSB 2103-1
SET 3/4" I.P. 1" deep. Surf. Pt.

Lot 1
Tract 8561
712.18 @ 712.08

1849.45 Rec.

FIRST

(20')

712.08

(20')

1299.93 Rec.

Lot 7
Tract No. 8561
M.B. 102-58

① 90-04-00
④ 360-15-50 1/2
A 90-03-57 1/2
⑥ 180-23-49
A 90-03-56 1/2

Cont Pg. 130 Top

F.B. 1803 PG. 132

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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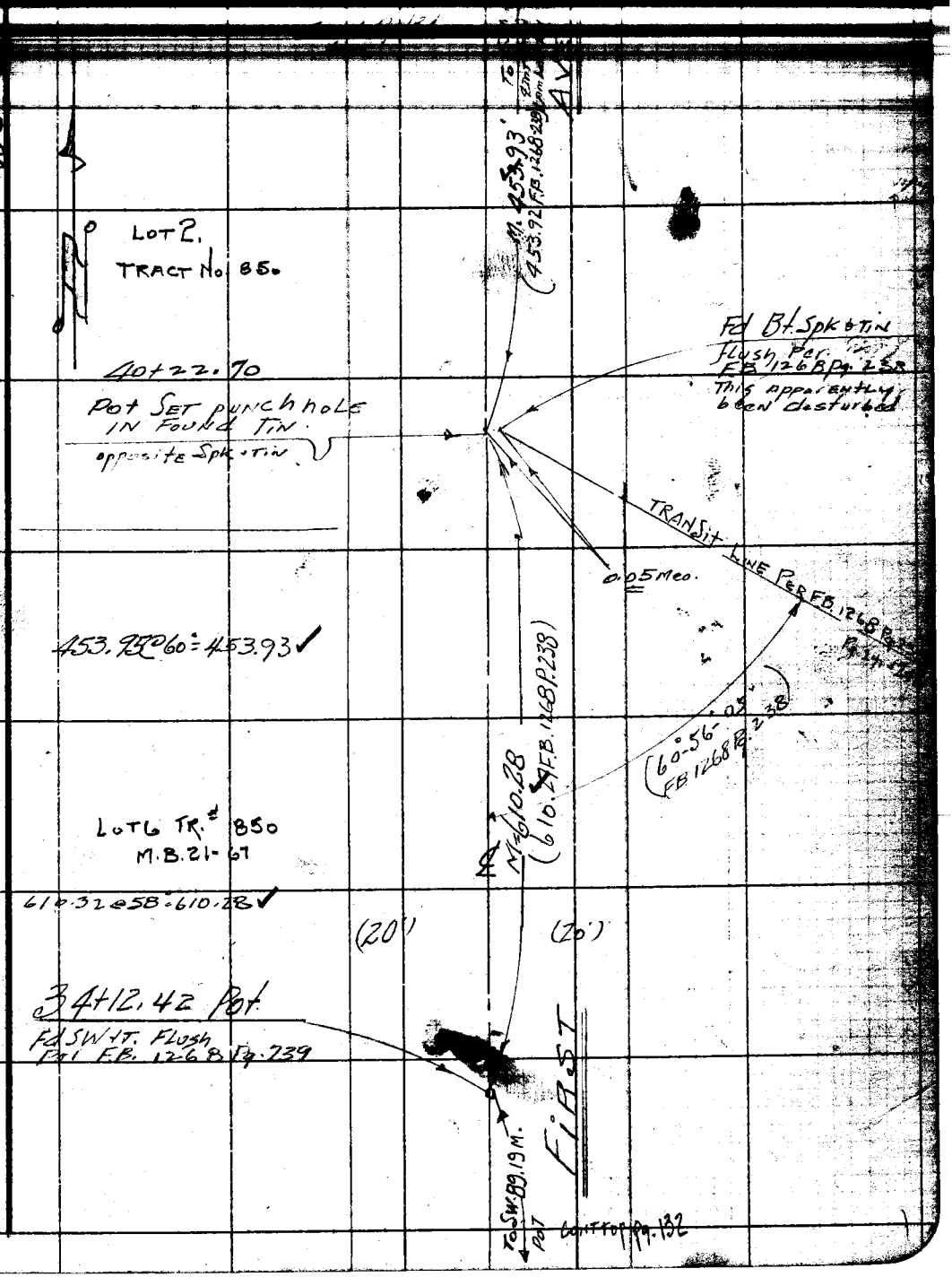
F.B. 1803 PG. 133

Notes Ck'd by Miller	Survey of First Ave
Map No. CSB 2509	W. O. 1513 Tape No. 0176 Std. 68 °F
Office Work G. Harris	Surveyed by H. E. Granquist
Checked C. R. Goss	Notes H. F. A. Date Feb. 7-56
Date	Indexed

2-3

W5



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1803 PG. 134

RETURN TO
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726 LOS ANGELES COUNTY
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76FS098 247 4-58

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W S 4 D-2

Name Ch'd by M. Miller
Map No. 2552 2580
Office Work C.P.C. C.C.S.
Checked C.P.C. C.C.S.
Date

Surveyed by H E H
Notes H E H Date 2-14-56
Indexed E

W. O. 15 Tape No. Office Srd. C.E. of
N E. GRANDVIEW ST.

F.B. 1802 PG. 135

-1-20
25+00
21-15
07-20
-1-13½
12-20
44-00
-42-15
3-43-20
-42-13½

Ⓓ 45-02-20
Ⓒ 180-10-00
Ⓐ 85-02-30
Ⓒ 270-15-00
Ⓐ 45-02-30

Cont'd Rt. 153 R.S. 105 (N) Int.

Cont'd Rt. 252.26

POINT 0.01'

252.26 54+46.32 252.28 @ 54+252.26

Fd SWAT flush. Pot. 0.01 E of LINE Per C.S.B. 1851-1

℄ Curve Rt. Per C.S.B. 1851-1
Δ = 77-51-15
R = 1000'
T = 157.08
L = 311.61

℄ Clothing St. 1

FIRST AVE.

(25') (25')

LEFFINGWELL

M = 432.85

SEE C.S.B. 1851-1 (FB 967 Pg 1-7 OR Reliquish Fld. Book)

M 45°-02'-30" W

M = 454.76

0.04 Fd Spikw 1" DF FB 967-6 C.S.B. 1851-1

(314.85 C.S.B. 1851-1)

LEFFINGWELL PROPOSED SEDGE C.S.B. 1851-1

℄ Curve Lt. 1

53+05.87 Set Nail in E Side of Fd 2"x2" Stk w 3 pcs 4.24 C.S.B. 1851-1 Fd Nail & Tag in Stk

4.24 M

M = 134.00

M 89°-42'-30" W

M 59.94

Fd Spikw Nail

℄ Curve Rt. FB 967-6

(50') RD.

96.64

M = 354.00 (353.94 Map)

2693.87 (FB. 1268 Pg 237)

To Curve Lt.

M = 44.15

76.68

Set Pk. Cem. Nail by Sht

Set N+T F.P. & W 66744.

Fd Spikw C.S.B. 1851-1

COUNTY SURVEYOR R.E. 529

Fd ℄ Side 36" Stand Pipe

53+01.63

Fd N+T P.P. & Illegible

100.00

ANGLE POINT

Fd C.S. Mon. 18" Deep Stmp'd as Shown. Per FB 1268 Pg 237. C.S.B. 2103-1 SEE: FB 907-6

RP. Set N+T (20')

(20')

N 427.05 to Sta.

To Lee Tract

(LOT 16)

SEE: NEW TRACT MAP UNDER Const.

Ⓓ 134-14-30
Ⓒ 178-58-00
Ⓐ 134-44-30
Ⓒ 88-34-00
Ⓐ 134-28-30

2654 M.B. 589 Pg.

F.B. 1805 PG. 136

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COUNTY SURVEYOR R.E. 320

COUNTY SURVEYOR R.E. 329

WS-34-D-2

D-2

Notes Ck'd by Miller
Map No. CSB 2590
Office Work G. Hawkins
Checked C F Cole
Date

Survey of FCC ST. AVE
W. O. 1873 Tape No. 8196 Std'd. 62 °F
Surveyed by H E Grandquist
Notes H.E.G. Date 2-19-56

F. B. 1803 PG. 137

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78FSOS 247 4-53

Tract No. 18586 M.B. 446 M.S.

(40')

R=40

Ez S 4°27' E 93.4

73.91 Rec. N 89°-21'-49" W

Made good Sta. on ch. fd. 0.2' S. 2.2' P

Fd Nothing. Calls for S & W. SET Nothing

Pot. Set Sand Spkn

STN 62+68.57

89-51-09 Rec. Not Meas

193.94 e 58 = 193.93 ✓

193.95 e 58 = 193.94 ✓

136-06-40 ✓

184-27-00 ✓

136-06-45-A ✓

M=193.93'

45°

60+78.64

Fd Sand Spkn Tin

FL-sh per Tr 18586

Lot #1

Fd Rail No. 2

Made Sta. on 2" Pipe. Fd Nothing

Lot 144

Fd 3/4" Pipe with Lath marker accepted for P.T. Tr. 18586.

Lot 143

Lot 13 L.S. 3-19

198.74 e 58 = 198.73 ✓

So. Line Rancho Sub. Toler. Tr. F.B. 481 Pg. 37 C.S.B. 633-6

M=179-38-50 ✓ (T.R.=179-58-10)

Lot 25 Tr. 33559 M.B. 38-17

Fd 2" I.P. + Nail & Ch. P.T. IN Conc. 12" below bot. of drain ditch No. Rec.

Fd 2" I.P. + Tag No Tag Leg. 6" below bot ditch

Tr. 18586

179-38-40 ✓

358-35-20 ✓

179-38-50 ✓

152.93 e 58 = 152.93 ✓

198.73 ✓

303.65 e 58 = 303.63 ✓

Cont. To P.T. 136+

M=343 Rec. 3.50 F.B. 481 Pg. 37

58+75.21

Fd Spk + TIN 30' Rad

Calls for S.W. 12" Log F.B. 481 Pg. 37

Fd Nail T. 3" Disc P.T. F.B. 481 P. 37 C.S.B. 633-6

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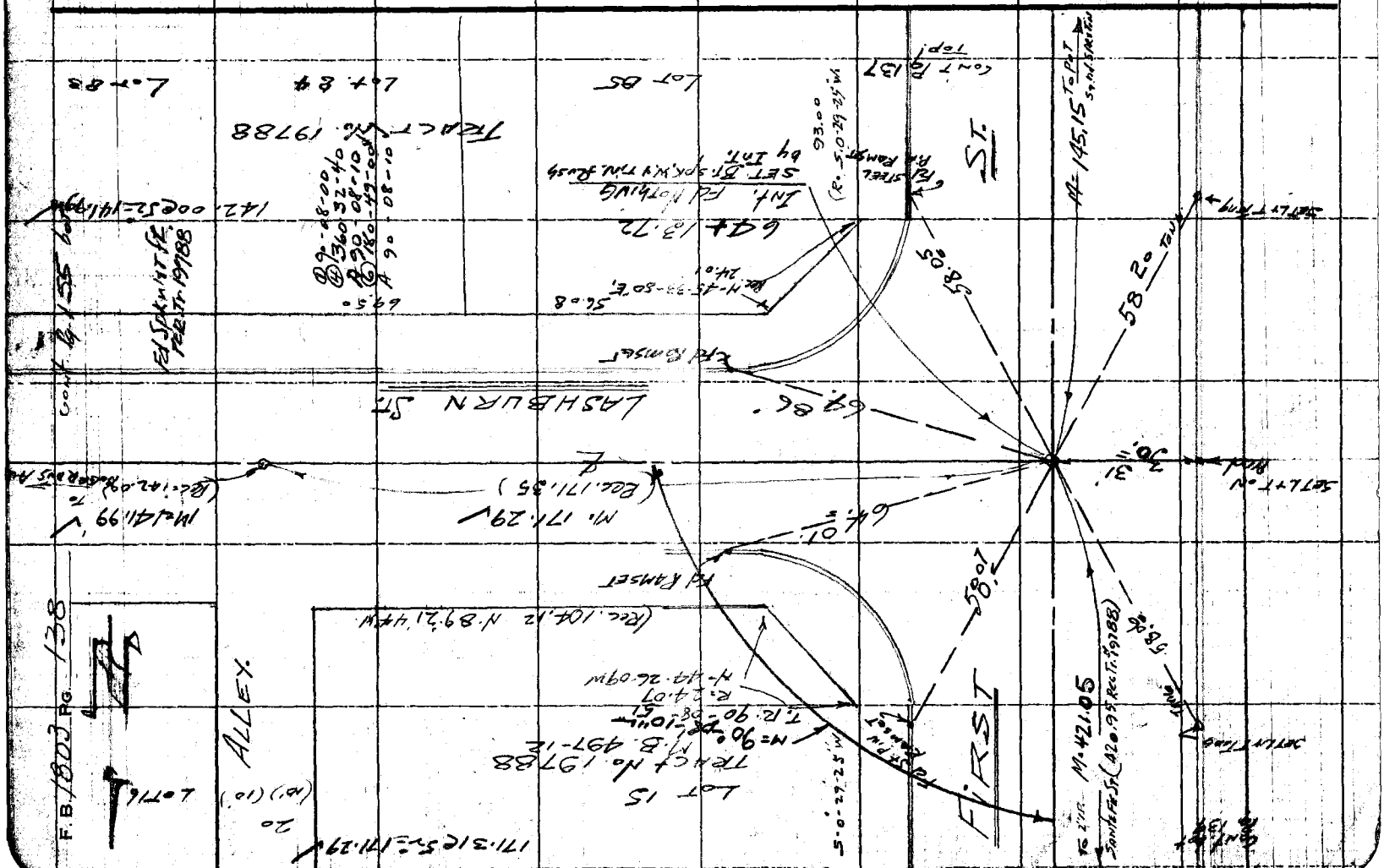
WS 34-D-2



F.B. 1803 PG. 138

Map No. CSB 2570
Office Work G. Harris
Checked C. R. Goss
Date

Surveyed by H. E. Grandquist
Notes F. B. Date 2-15-57
Indexed

F. B. 1803 PG 139

Cont'd from 1+15 LEFT Sta.

68+34.11
Ed lettered

WS

LOT 235
TRACT No. 18262
M.B. 449-20

AVE
To Rialto
SF

3/4" I.P. in Conc. 12" deep w/ Cap. Illegible, Ed stamped by hand. Set conc. plug & tack, wire cloth, Witness by Tie Set 1" I.P.S. R.P.'s as per F.B. 938 P. 65 and Line Check on First Ave. See F.B. 938 P. 65, F.B. 2004 P. 8, F.B. 1265 P. 82, F.B. 437 P. 89, C.S.B. 2103 L.

Set Lit-Tang

Alley

Set Bf. Spk. + Washer Flush.

Lot 1. 10

Nothing Set

0.10

Fd L. TK

Lot 11
Tract No. 19788
M.B. 477-12

R.R.
Fd 7/8" I.P. 6" deep as per F.B. 938 P. 65

Set Lit-Tang

Fd 2"x 2" T.K. 3" deep No. Rec. Bearings at This Point and Set Nail & Disk Flush in Pavement. Tr. Mon. Call for Spk. + Tw. Disk C.S. Mon.

1367.35

M=S0°-22'-10"E
(S0°-22'-10"E FB 938 P65)
N 45°-18'-20"E
2+1.12

RP
Fd 1" IP 18" deep Per F.B. 938 P. 65

79.48'
63.52'
46.74'
63.
46.43'
67.71'
84.09'
56.81 R.

Fd Lit T.B.

T. 0.06

Tang.

Set Lit

Fd Lit T.S.

T. Wineland Ave. No. 2
M = 654.06
(T.R. = 654.06)

To Alley (T.Rec. 161.97
Sghd Spk. M = 161.97

SANTA FE ST.

0.09

0.06

56.58

Tang.

45°

30'

30

Δ = 90°-20-10"
R = 25'
T =
L = 39.43

88.61

65.65'

Fd Lit

Fd Lit

Lot 14
Tract No. 18586
M.B. 466-50

421.07 @ 60° = 421.05
421.08 @ 60° = 421.06

Cont'd Pg. 138
L. Side

MAZI. 05 L
(TR = 420.95)

To Smart & Lashburn St.

F.B. 437-89
F.B. 938-65
F.B. 1168 Pg 27

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 4-55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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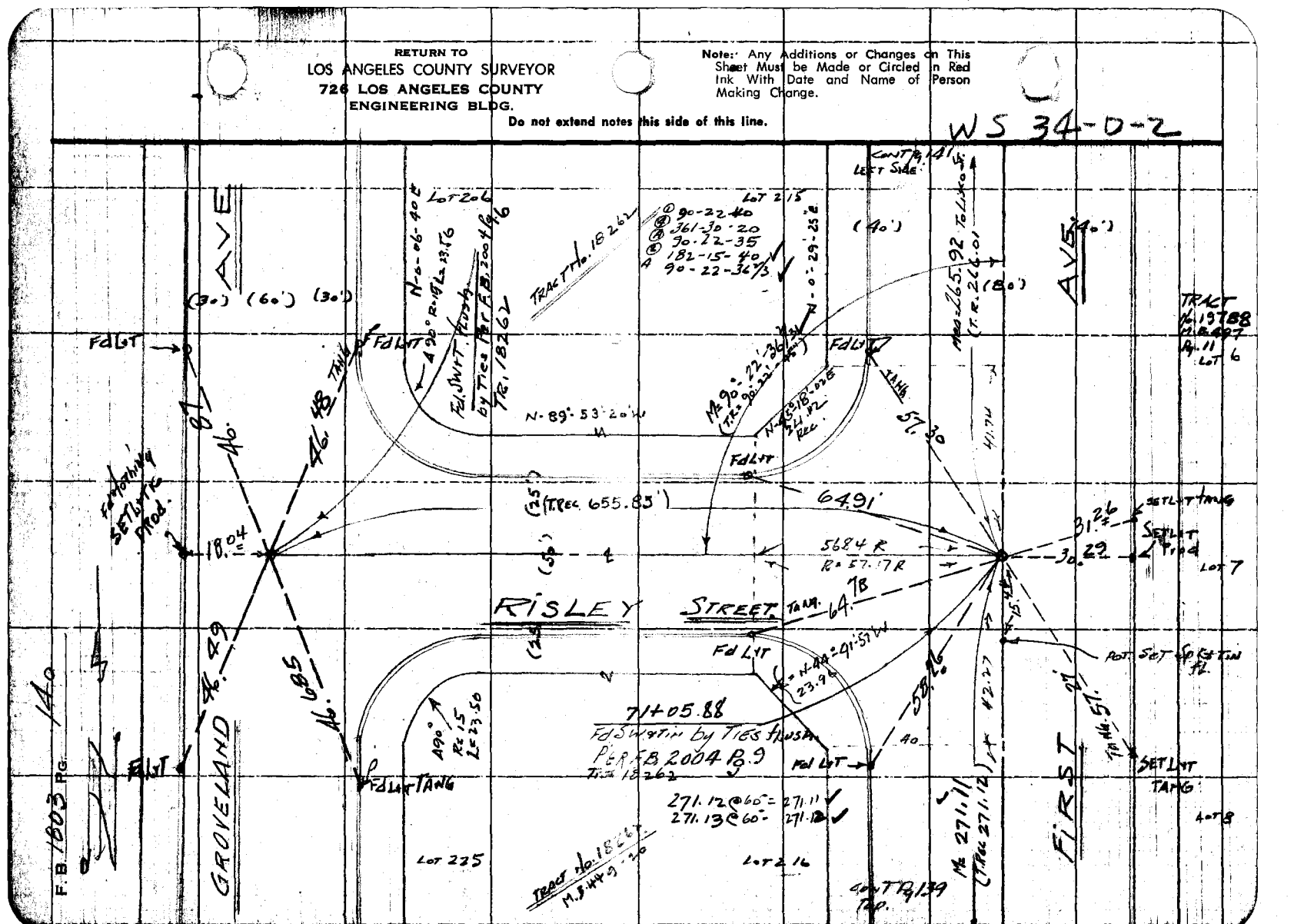
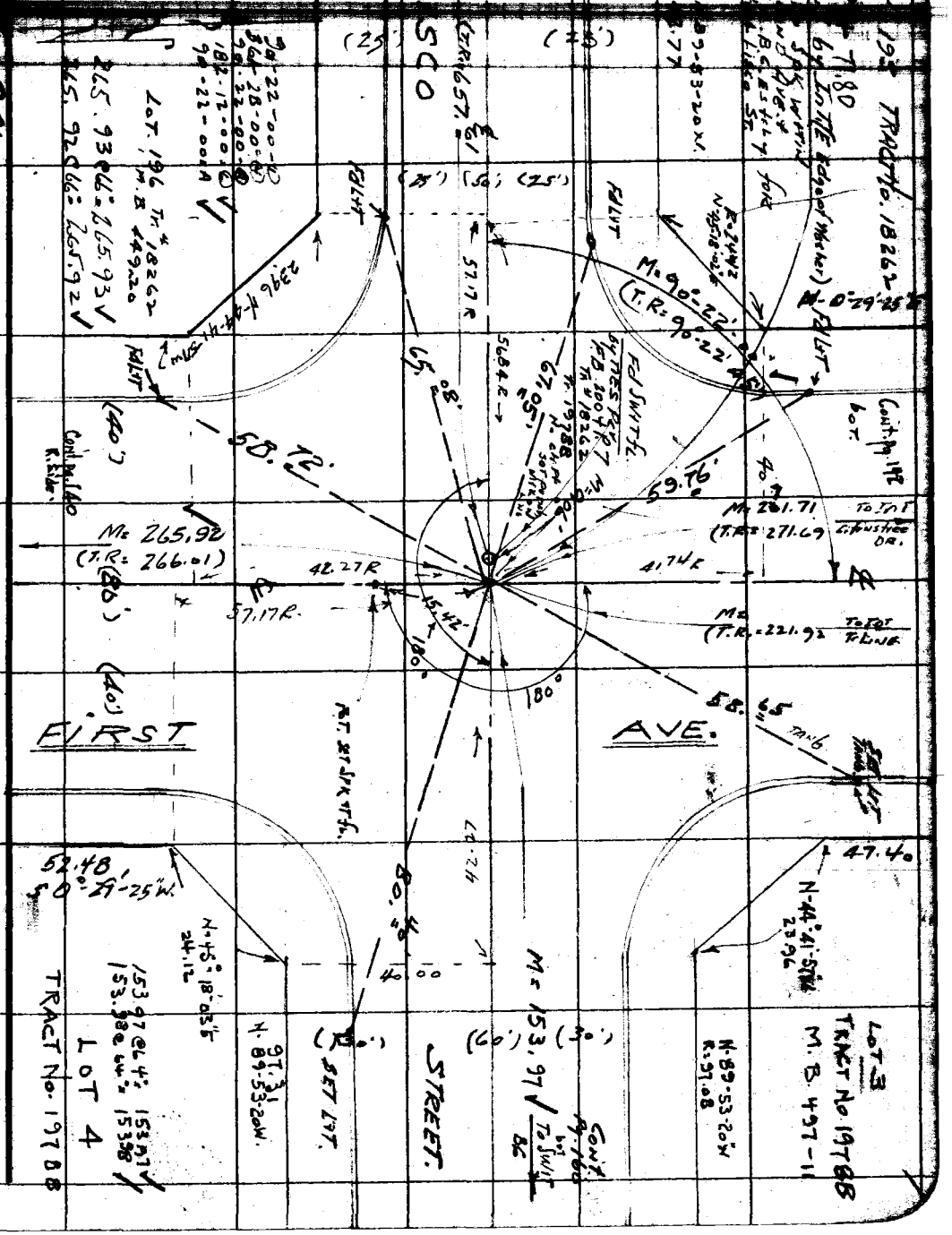
WS 34-D-2



Notes Ch'd by Miller	Survey at FIRST AVE.	F.B. 1803 Pg. 141
Map No. CSB 2590	W.O. 75.13 Tape No. 176 St'd. 68 °F	
Office Work G. Harris	Surveyed by H.E. Granquist	
Checked C.R. Goss	Notes H.E.G. Date 2-24-56	
Date	Indexed	



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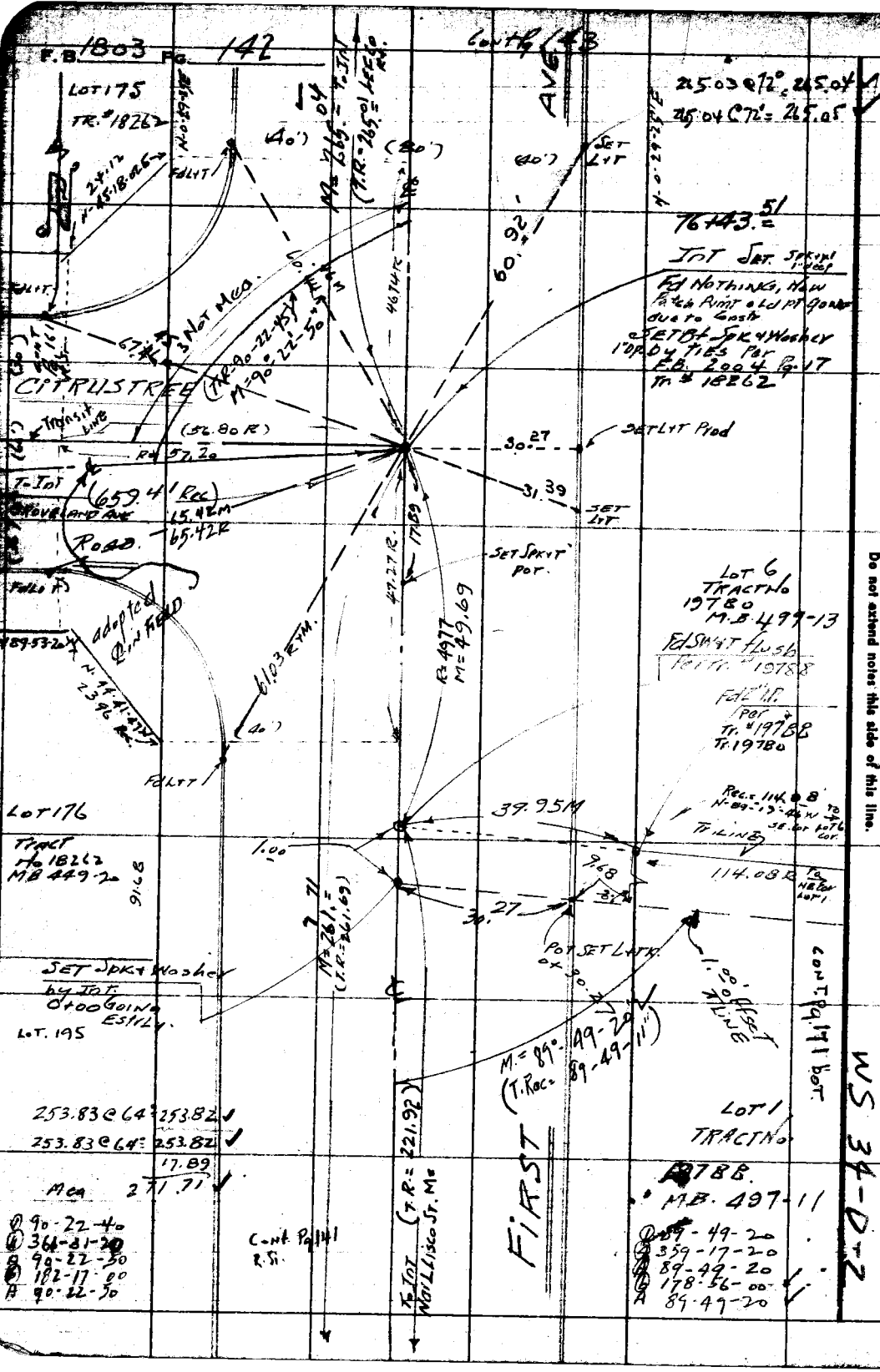
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

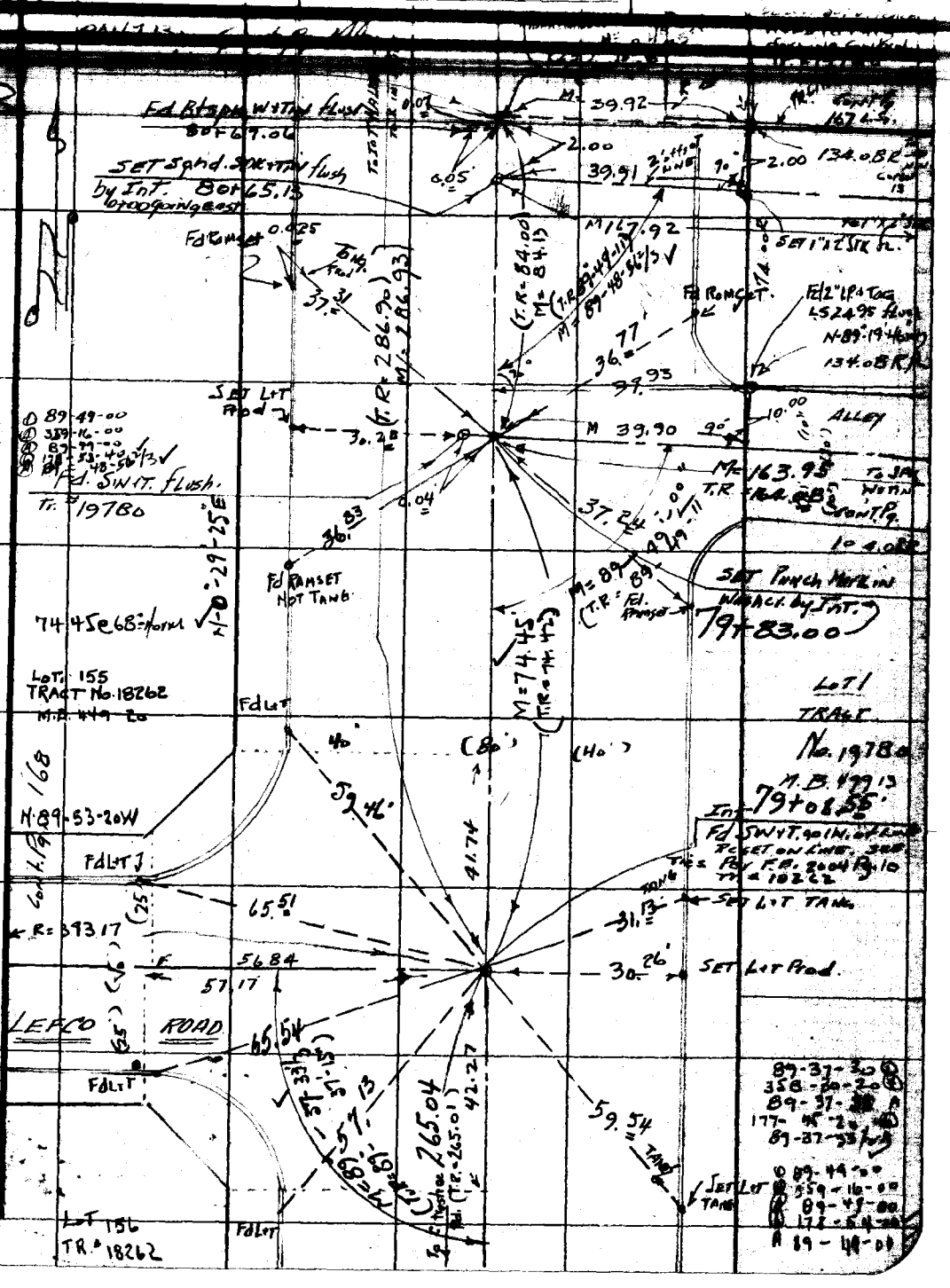
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. CSB 2590
Office Work C. Harris
Checked C. R. Goss
Date

Survey of FIRST AVE
W. O. Tape No. 0176 Std. 68 of
Surveyed by H. E. GRANDUIST
Notes H. E. G. Date 3-
Indexed E. C. Johnson

F. B. 1803 Pg. 143

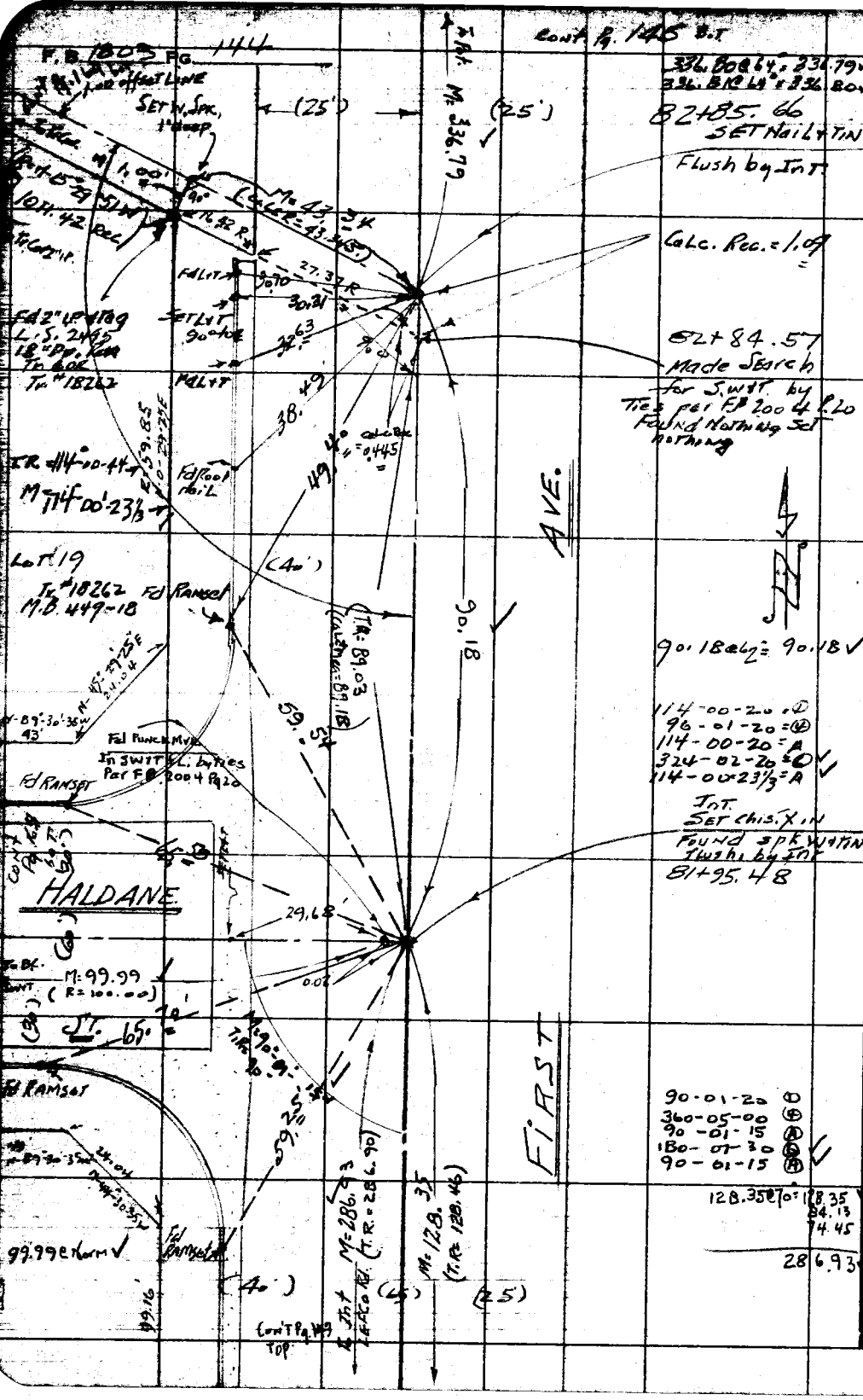


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247 8-54



WS 34-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. CSB 2590
Office Work C. Harris
Checked C. R. Goss
Date

Survey of FIRST AVE.
W. O. 2015.13 Tape No. 0776 St'd. 68 °F
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 3-5-86
Indexed

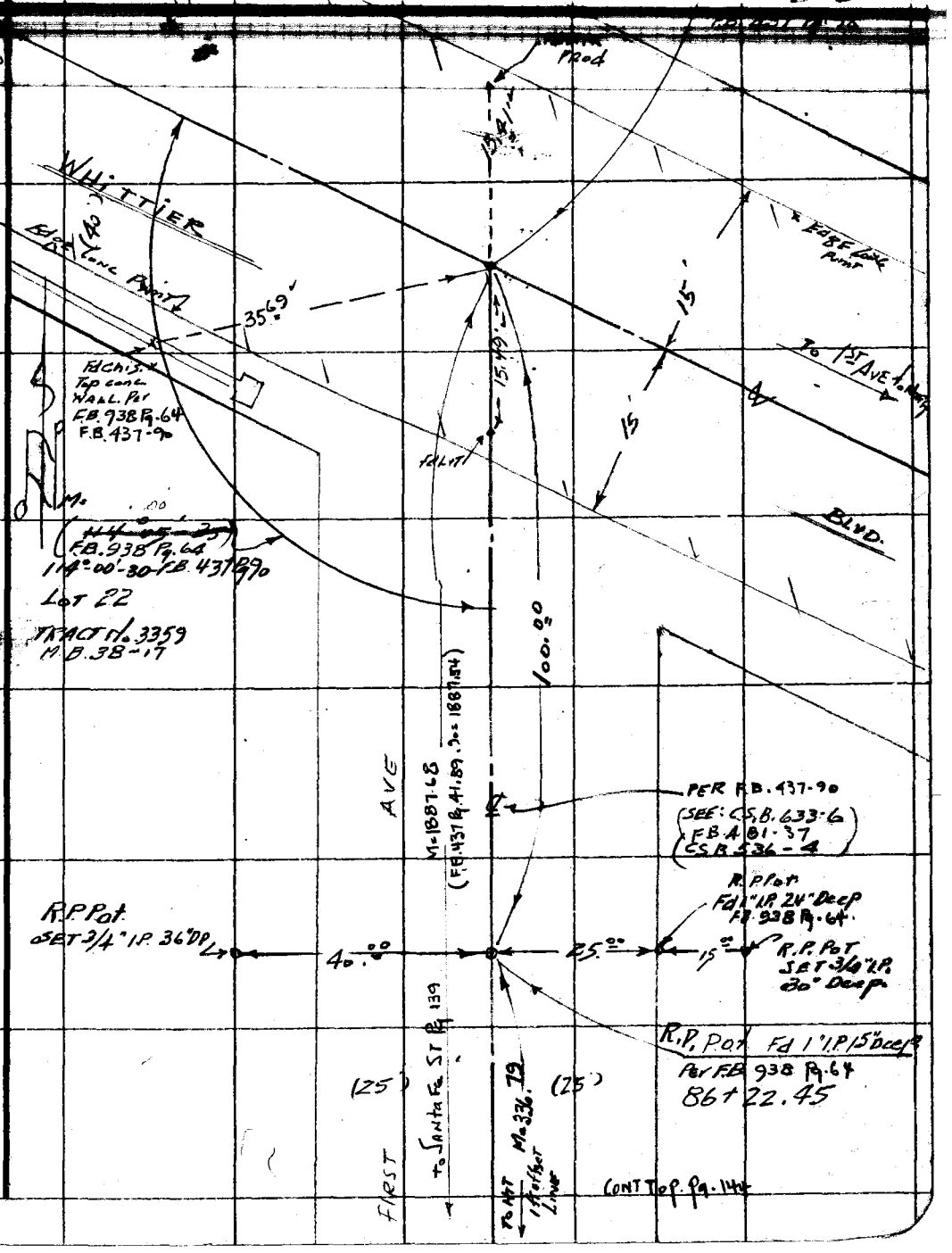
F.B. 1807 Pg. 145
87+22.45
INT FOUND
LATK. IN CONC. PUMP
PER F.B. 938 Pg. 64

1-D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3098 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

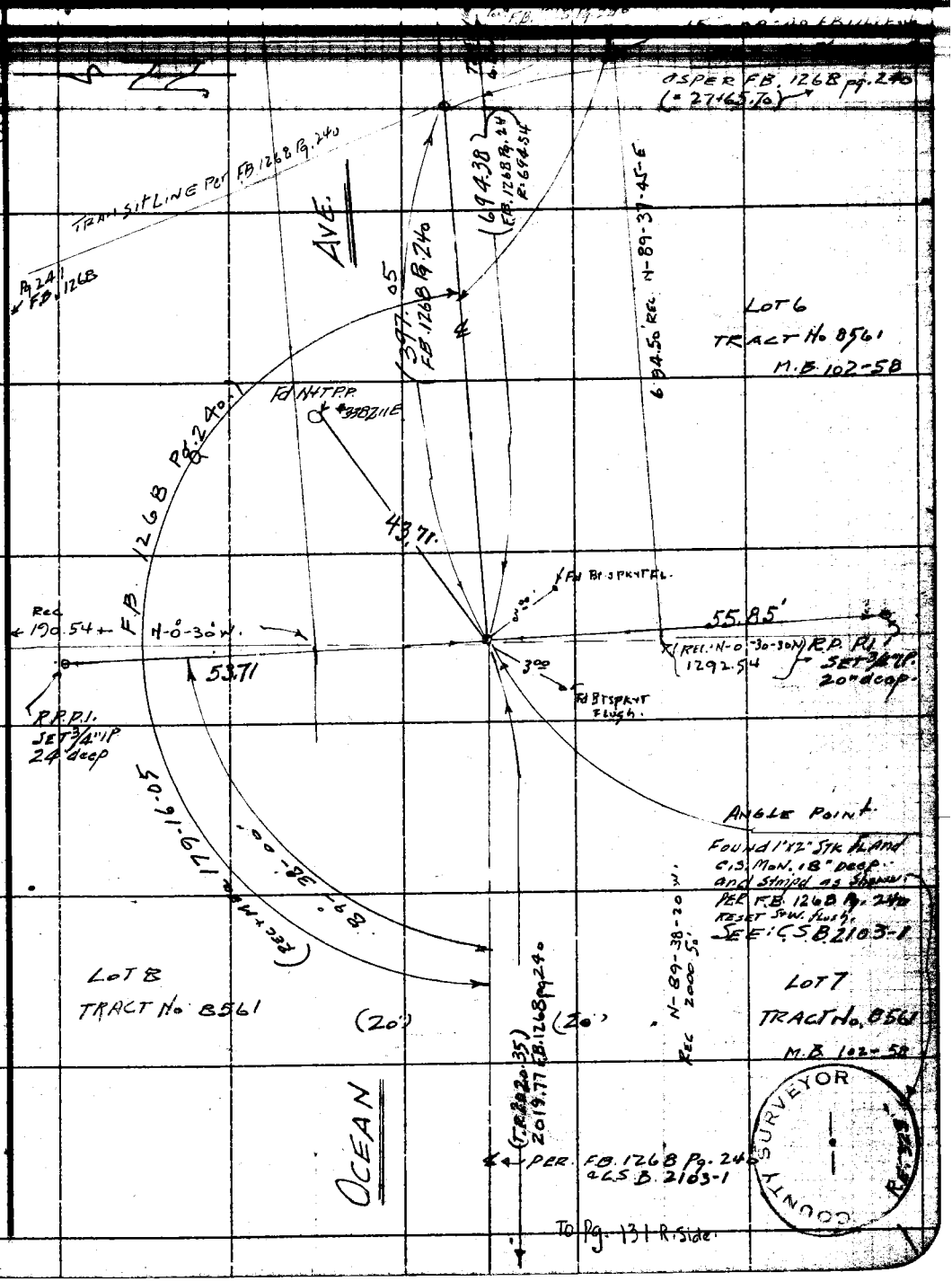
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1003 Pg. 146

F.B. 1802 PG. 147

Notes Ch'd by Miller	Survey of FIRST AVE.
Map No. CSB 2590	W. O. 75.13 Tape No. 0176 St'd. 68 °F
Office Work G. Harris	Surveyed by [illegible]
Checked C. R. Goss	Notes H. E. G. Date 2-2-56
Date	Indexed



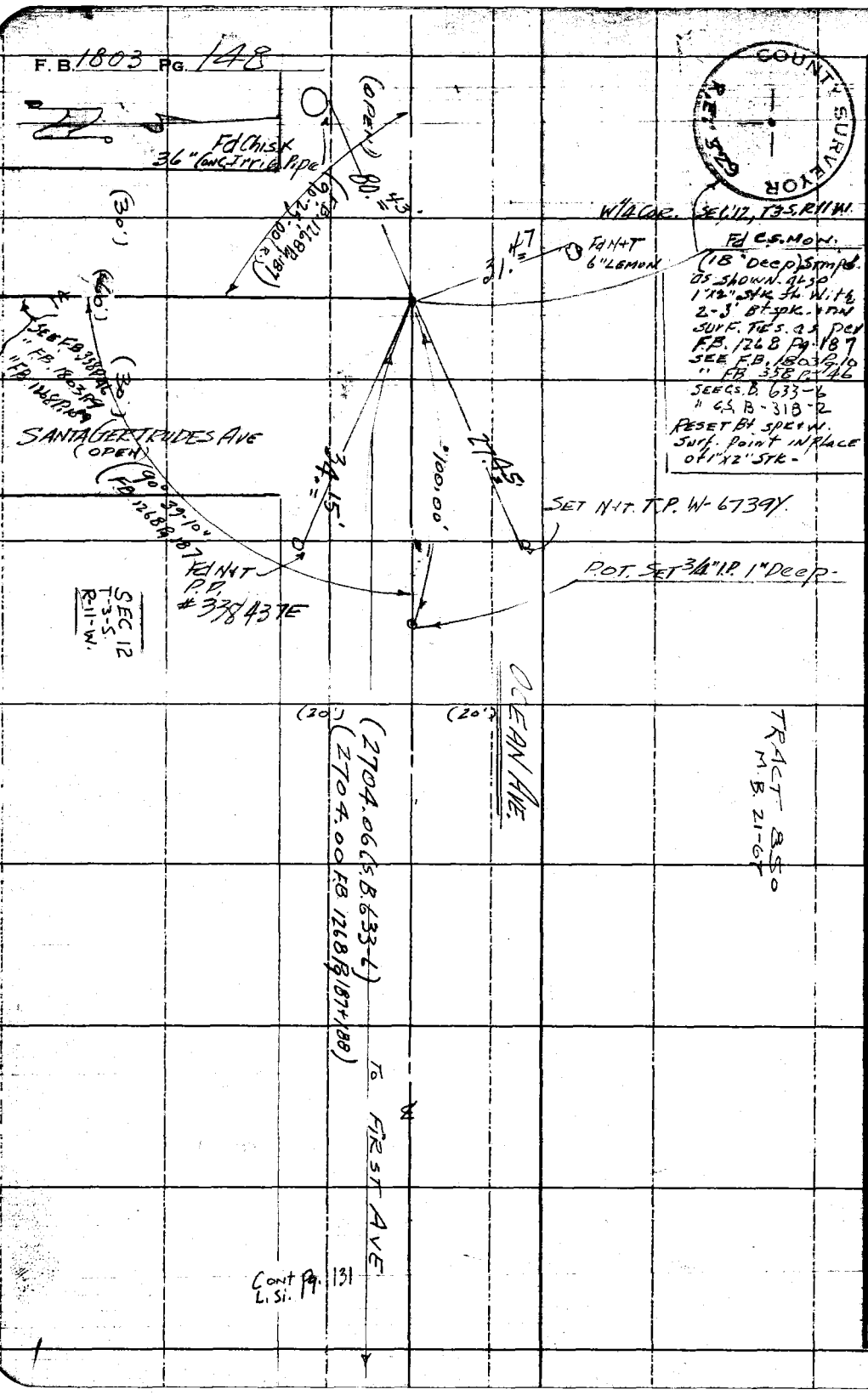
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1803 PG. 148



COUNTY SURVEYOR
R.E. 329

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS-34-D-2

Notes Ck'd by A. Miller
Map No. CSB 2590
Office Work G. Harris
Checked C.R. Goss
Date

Survey of FIRST AVE
W. O. 15.13 Tape No. 176 Std. 68 °F
Surveyed by H.E. GRAHQUIST
Notes U.E.G. Date 7-7-57
A.C. Tomlinson
Indexed

F.B. 1803 PG. 149

2-2

108.49 @ 64° = 108.48 100' Tape at 176
361.618 62" = 361.60

Fd 1" I.P. 18" Deep PER F.B. 1268 P. 263 = 254+02.13 C.S.B. 2103-1

Fd std LA. County Survey Control Sys. BC Tablet 4" dia IN CONC. Flush. Traverse Station. Stmpd. "LA HABRA C 9" set by Co. Surv. RE 2177 1942 SEE F.B. 1268 P 246

POST Fd 1" I.P. Flush Per F.B. 1268 P 246 been disturbed Reset same ONLY angle 18" deep by dist. from Trav. Mon. and Line from West as per F.B. 1268 P 246

Made Search for 1" I.P. Per F.B. 1268 Pg. 263 Fd Nothing

Plowed Field, Set Y"x2" Stk. Ft. for Line Check

R.P. Set Hat Ry Fig

Calc. 108.23 Meas = 108.26

M = 108.48 (108.45 F.B. 1268 P 246)

M = 54.06

Meas 83.25

Calc. LBB Mon. 6.88

① Meas = 93-38-10
② 187-16-20
1 93-38-10
93-38-15 F.B. 1268 Pg. 246

M = 394.67 (594.72 F.B. 1268 P 246)

594.69 66" = 594.67
594.68 66" = 594.67

Fd 1" I.P. Flush as PER F.B. 1268 Pg. 246 Split of Rails 4 Approx. B.C.

(83.25 F.B. 1268 P. 263)

0.10

8.44

Fd 2"x2" Stk F.B. 1268 Pg. 246 F.B. 481 Pg. 27

83.25'

31' 40'

M = 457.21 F.B. 1268 Pg. 246 To Sta. Mt. Fisher

Cont'd Pg. 134 R. Side

LOS ANGELES & SALT LAKE UNION PACIFIC R/W

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 247 4.33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

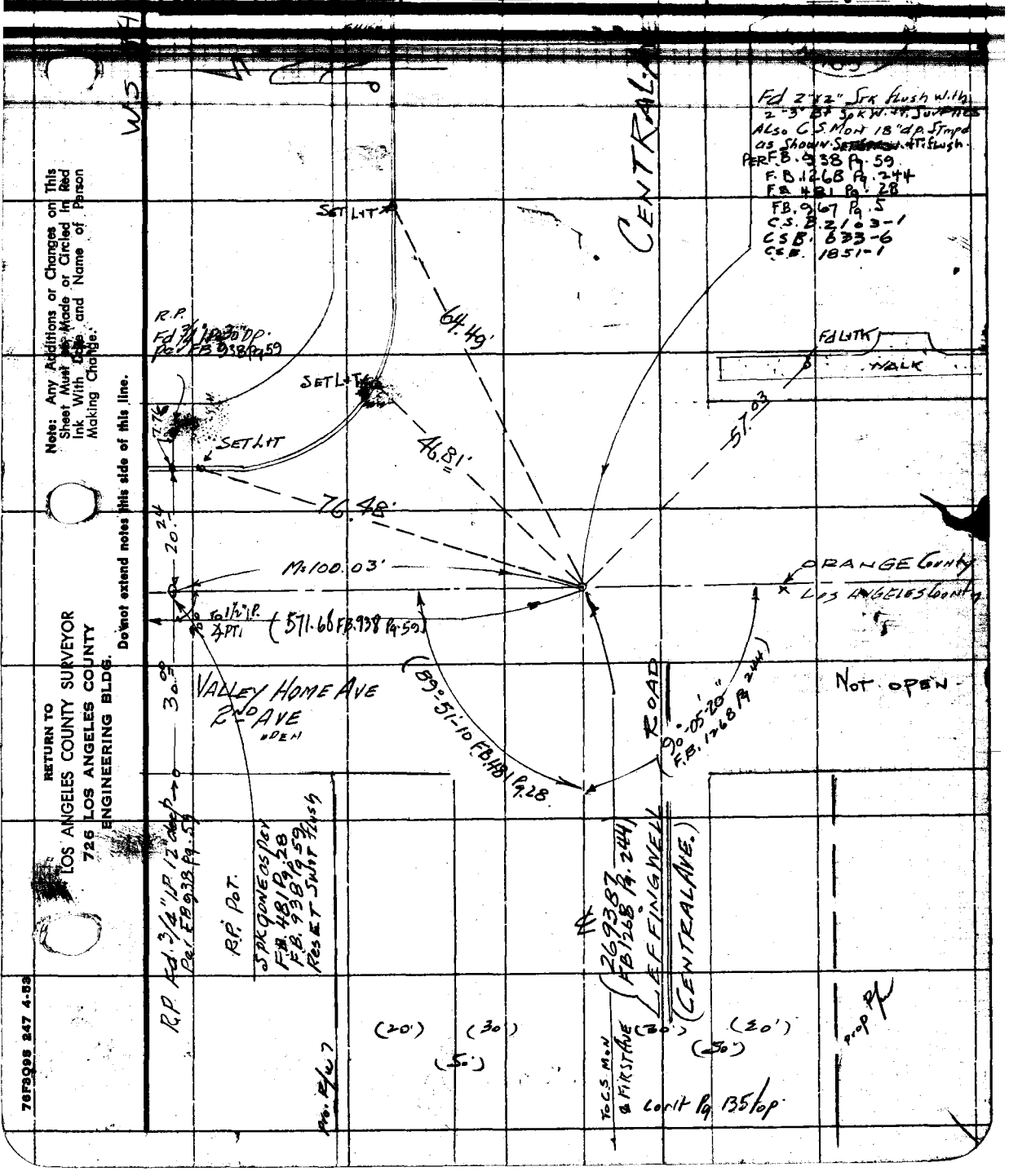
Do not extend notes this side of this line.

F.B. 1803 PG. 155

Notes Ck'd by Miller
Map No. CSB 2590
Office Work Harris
Checked C. R. Goss
Date

Survey of FIRST AVE
W. O. 0875.13 Tape No. 0176 St'd. 68 °F
Surveyed by H. E. Grangerst
Notes
Date 2-9-56
Indexed

F. B. 1803 Pg. 151

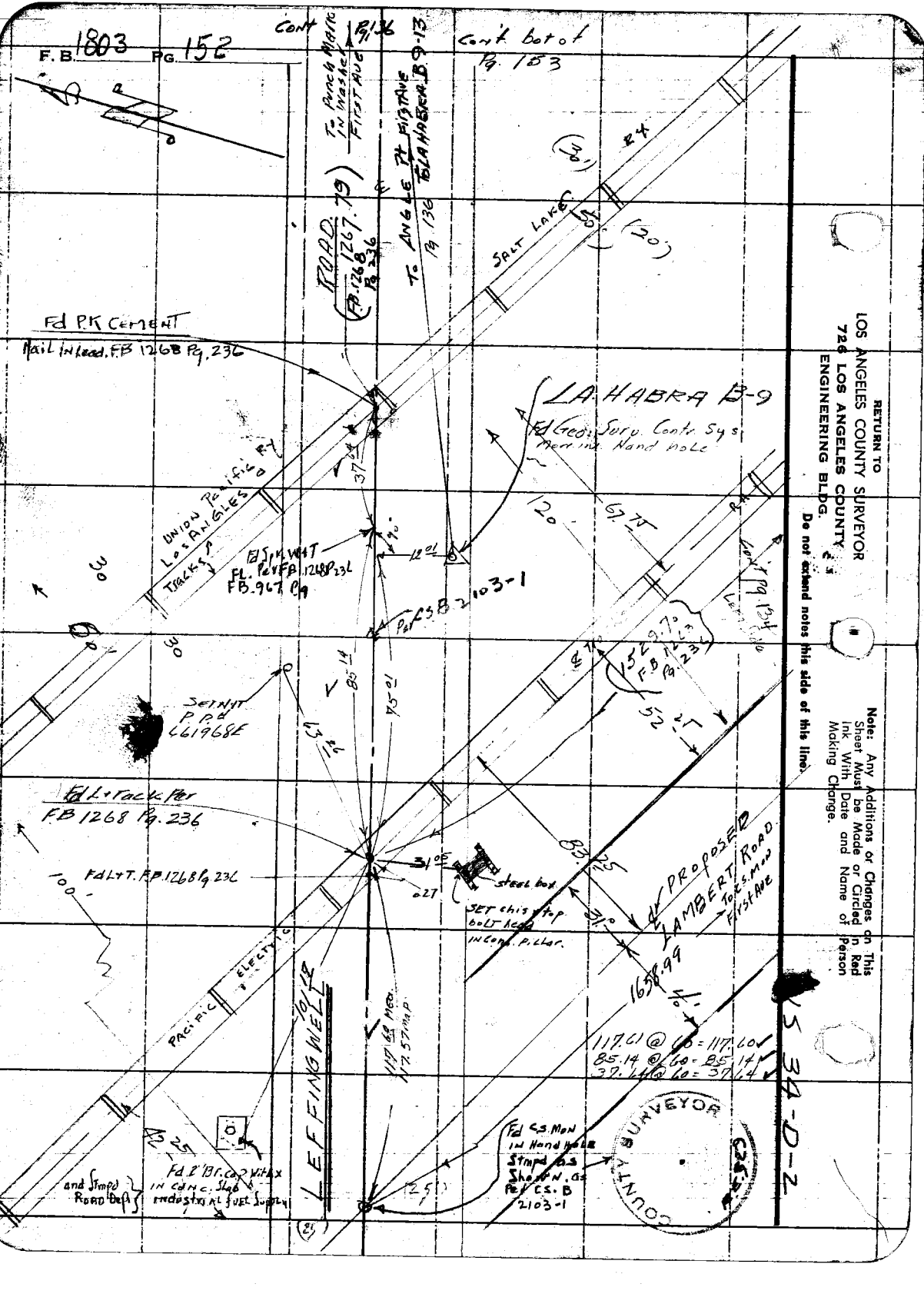


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

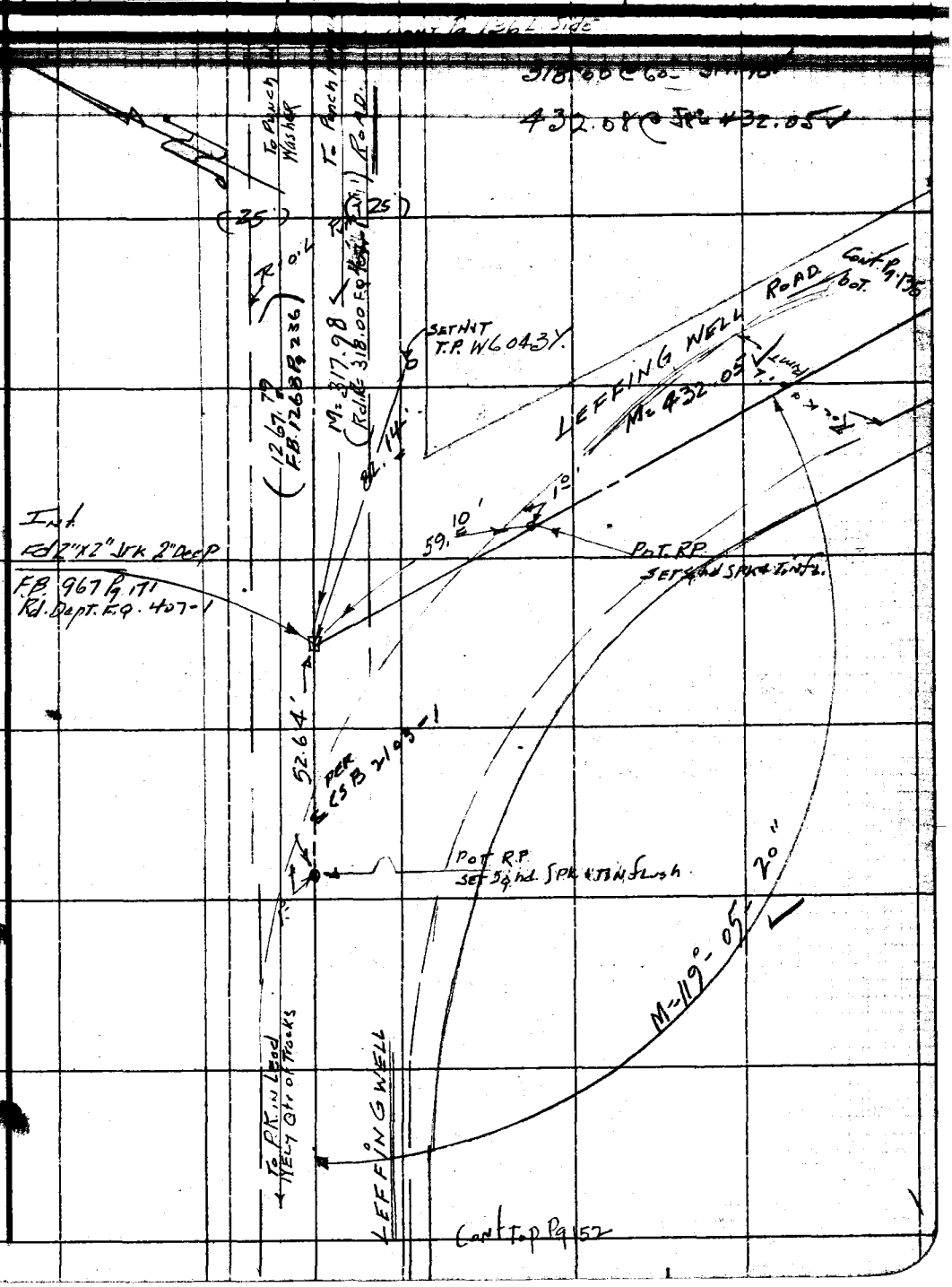
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53


F.B. 1803 PG. 152
Cont Pg 136
Cont bot of Pg. 153
To Punch Mark in Washer First Ave
ROAD (FB.1268 Pg 236) 1267.79
To Angle Pt First Ave Pg 136 To LA HABRA B 9-13
SALT LAKE
Fd P.K. CEMENT
Nail in Lead. F.B 1268 Pg. 236
LA HABRA B-9
Fd Geo. Surv. Contr. Sys Mon. in Hand hole
UNION PACIFIC RY LOS ANGELES TRACKS
Fd Spk W&T FL. Per FB 1268 P 236 FB. 967 Pg
Per CS B 2103-1
SET N&T P.P.d 661968E
Fd L+Track Per FB 1268 Pg. 236
Fd L+T. FB 1268 Pg 236
steel box
SET chis top bolt head in Conc. Pillar.
PROPOSED LAMBERT ROAD To C.S. Mon First Ave
1658.99
PACIFIC ELECTRIC
LEFFINGWELL
117.61 @ 60 = 117.60
85.14 @ 60 = 85.14
37.64 @ 60 = 37.64
Fd C.S. Mon in Hand Hole Stmpd GS Shown. GS Per CS. B 2103-1
Fd 2' Br. Cap Wit Lx in Conc. Slab industrial fuel Supply
and Stmpd Road Dept
COUNTY SURVEYOR
LS 34-D-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of FIRST AVE	F.B. 1802 PG. 153
Map No. CSB 2590	W. O. 0015.13 Tape No. 0176 St'd. 68 °F	① 119-05-20
Office Work G. Harris	Surveyed by H. E. GRANQUIST	④ 116-21-20
Checked C. R. Goss	Notes Date	Ⓐ 119-05-20
Date	Indexed	⑥ 354-32-00

D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1803 PG. 154

WS 34-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

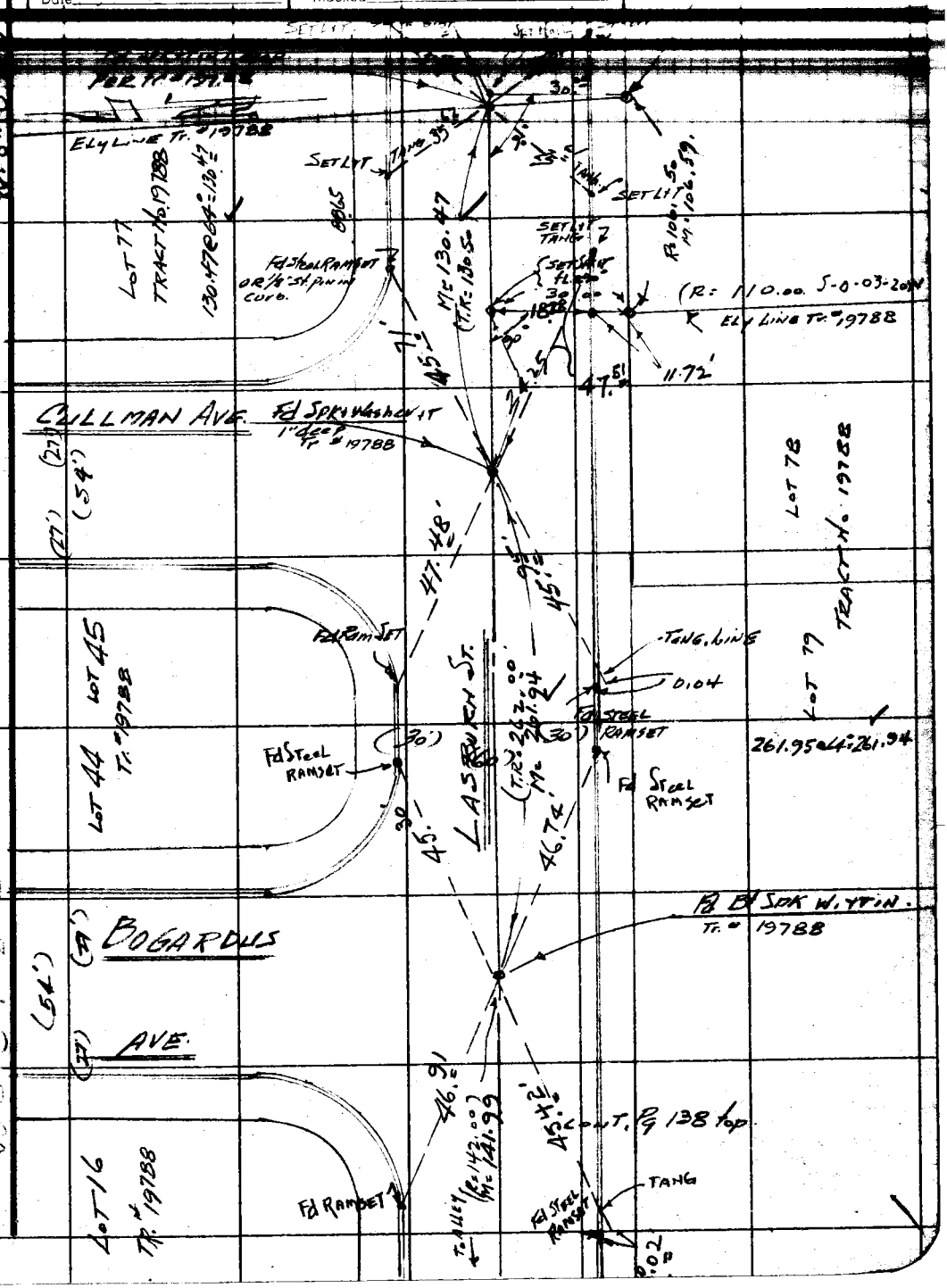
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. CSB 2590
Office Work G. Harris
Checked C. R. Goss
Date

Survey of First Ave.
W. O. 1513 Tape No. 8176 Std. 88 °F
Surveyed by H. E. Grandquist
Notes H. E. G. Date 2-20-58
Indexed

F. B. 1802 Pg. 155

Fd 2" IP + Tag LS 2495
6" deep per Tract # 19788

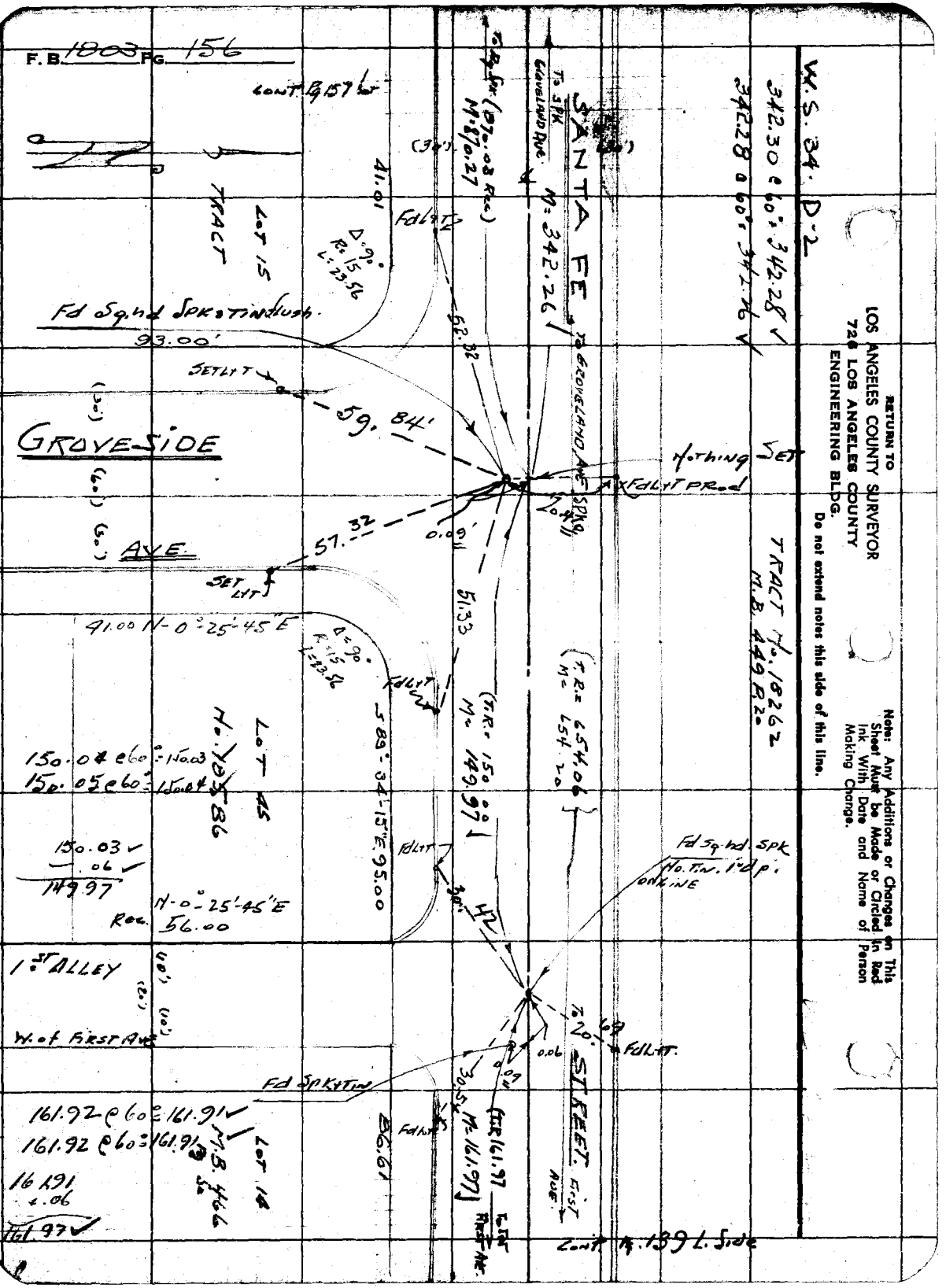


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

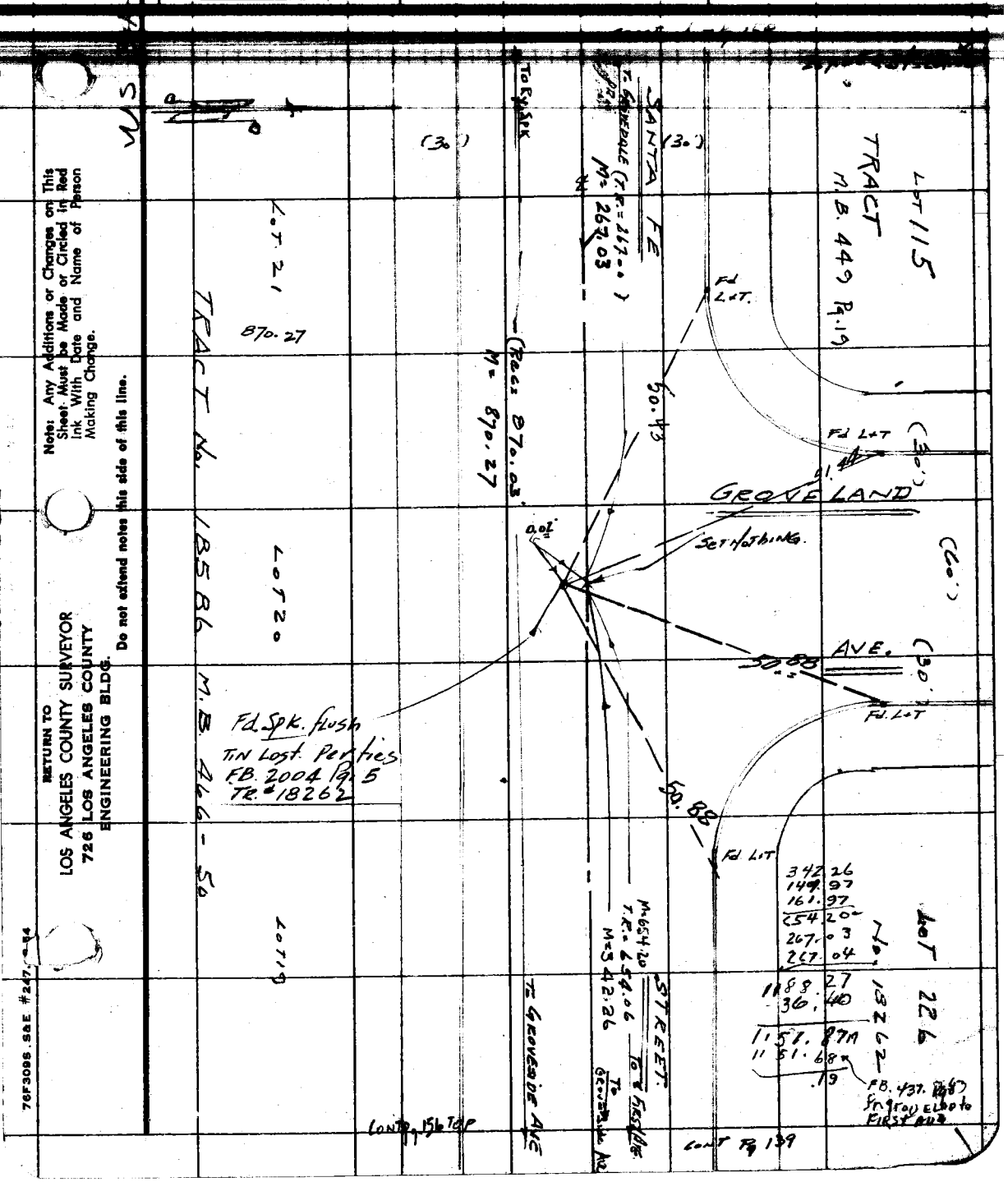
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 1803 Pg. 156
W.S. 34. D-2
342.30 @ 60° = 342.28 ✓
342.28 @ 60° = 342.26 ✓
SANTA FE
To SPK Groveland Ave.
To Rg Spk (870.03 Rec) M=870.27
M=342.26
To Groveland Ave Spk
Nothing Set
Fd Lt Prod
Fd Sq.nd Spk & Tin flush
93.00'
Set Lt
59.84'
GROVESIDE
AVE.
57.32
0.09'
Set Lt
41.00 N-0°-25'-45"E
Δ=90° R=15 L=23.56
Fd Lt
Lot 15
Tract
Lot 45
No. 785 86
150.04 @ 60° = 150.03
150.05 @ 60° = 150.04
150.03 ✓
.06 ✓
149.97
N-0°-25'-45"E
Rec. 56.00
1st ALLEY
W. of First Ave
Fd Spk & Tin
161.92 @ 60° = 161.91 ✓
161.92 @ 60° = 161.91
161.91
.06
161.97 ✓
Lot 14
M.B. 466
86.61
Fd Lt
Fd Lt
Fd Sq.nd Spk
No. Tin. 1" dp. on line
Fd Lt
Fd Lt
Street
First Ave
Cont. Pg. 139 L. Side
Tract No. 18262
M.B. 449 R20
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Notes Ck'd by Miller	Survey of FIRST AVE.
Map No. CSB 2590	W. O. 75,13 Tape No. 0176 St'd. 68 °F
Office Work G. Harris	Surveyed by H. E. Granquist
Checked C. R. Goss	Notes H. E. G. Date 2-21-56
Date	Indexed

F. B. 1803 PG. 157



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098. S&E #247-54

F.B. 1803 PG. 158

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.
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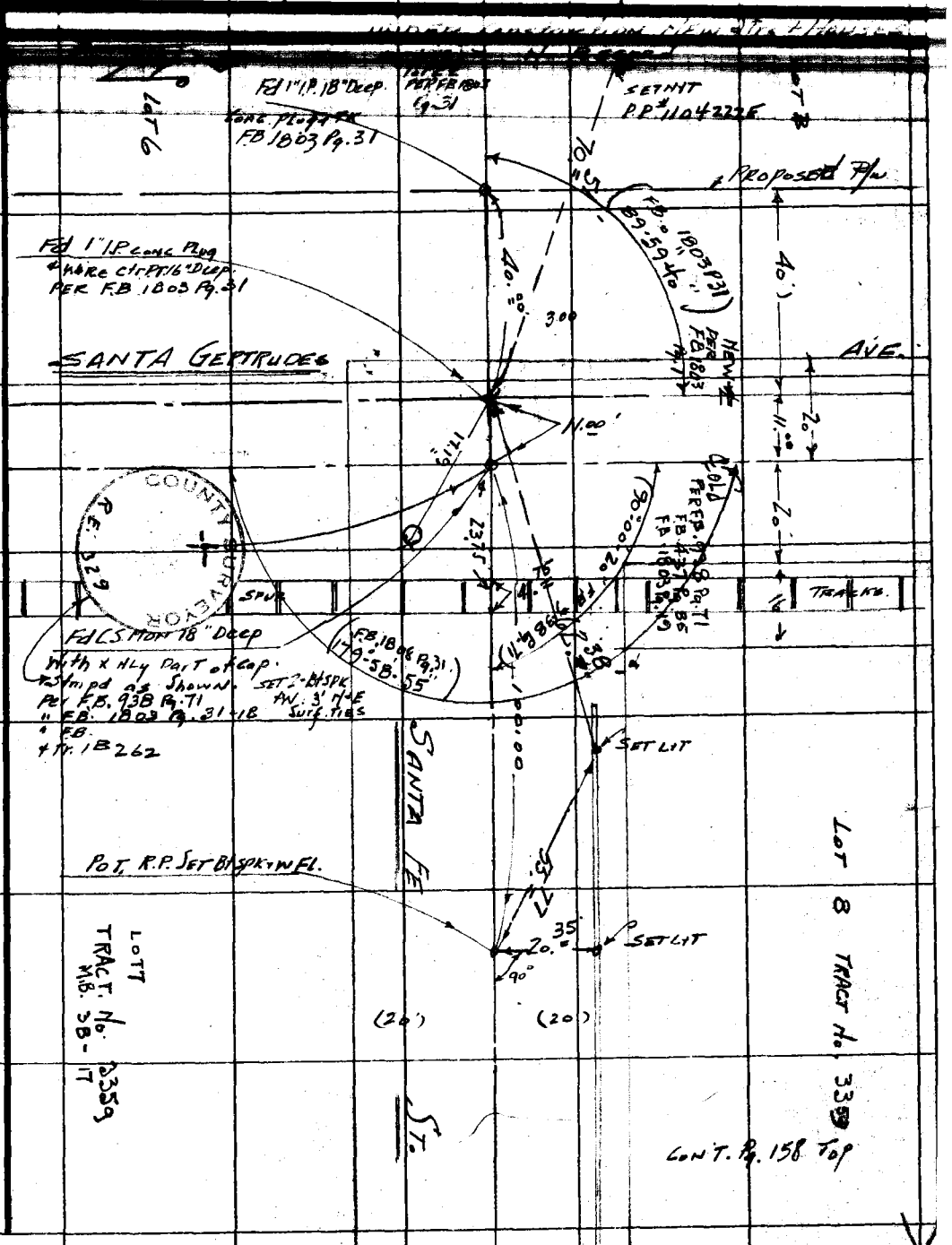
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1803 Pg. 159

Map Ch'd by Miller
Map No. CSB 2590
Office Work G. Harris
Checked C. R. Goss
Date

Survey of FIRST AVE
W. O. Tape No. Std. 68
Surveyed by H. E. Granquist
Notes H.E.G. Date 3-10-56
Indexed E. C. Johnson



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

F.B. 1803 PG. 160

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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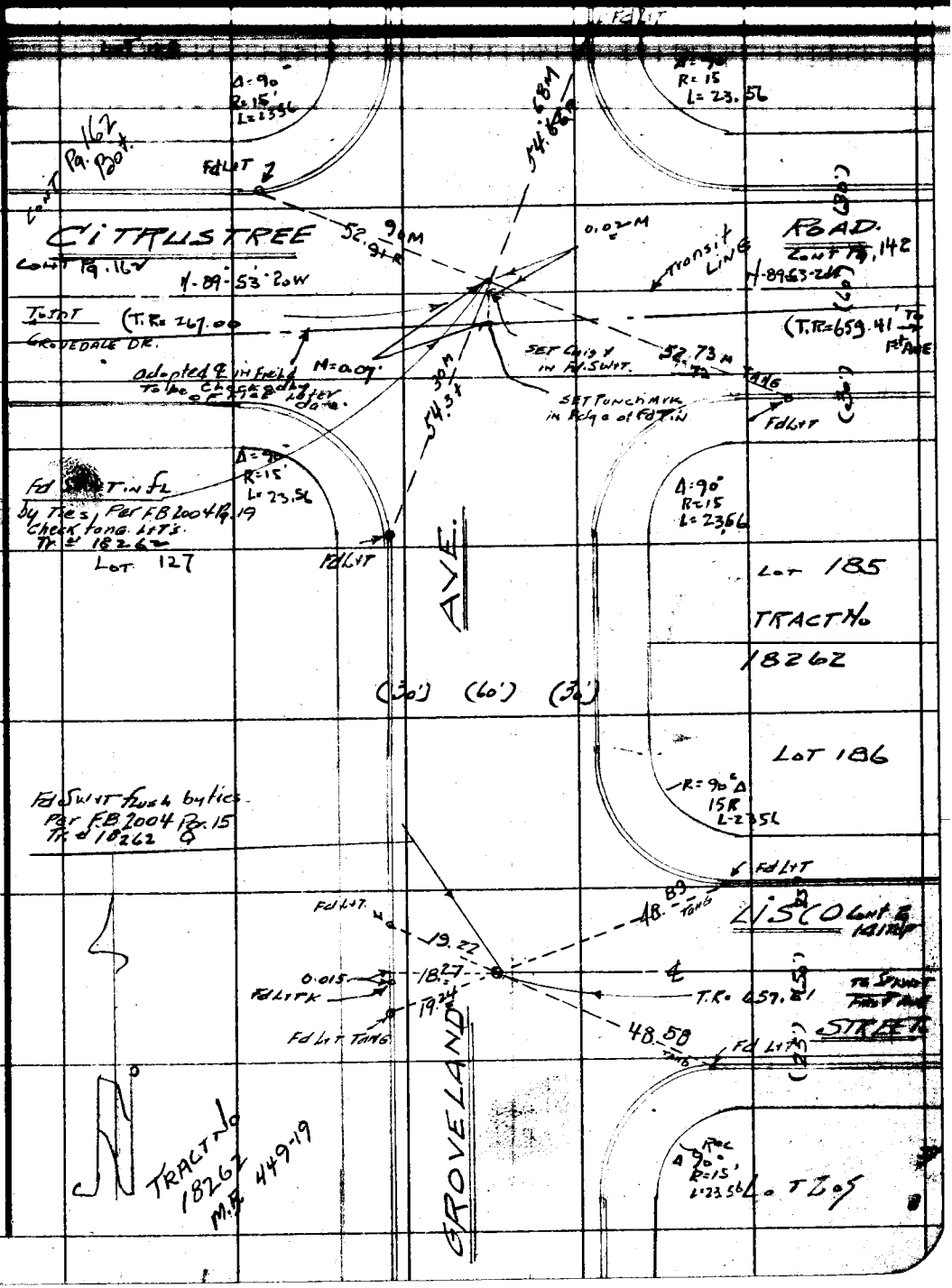
Notes Ck'd by Miller
Map No. CSB 2590
Office Work G. Harris
Checked C. R. Goss
Date

Survey of FIRST AVE
W. O. 7513 Tape No. 0176 St'd. 68 °F
Surveyed by H. E. [illegible]
Notes H E G Date 2-[illegible]
Indexed E. C. Johnson

F. B. 1803 Pg. 161

LOT. 166



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

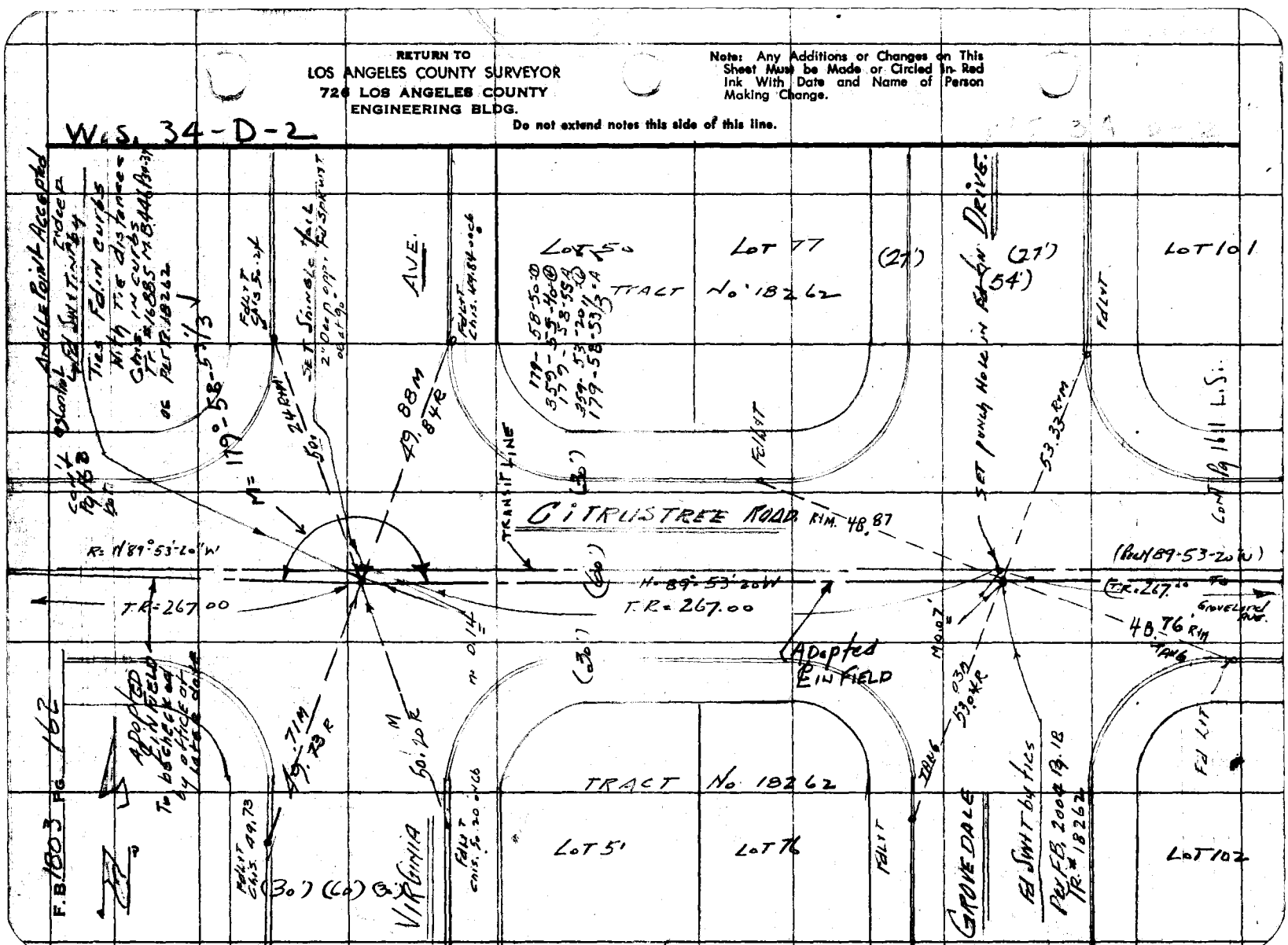
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34-D-2



Notes Ck'd by Miller	Survey of First Ave.
Map No. CSB 2590	W. O. 1513 Tape No. 0176 St'd. 68 °F
Office Work G. Harris	Surveyed by H. E. Granquist
Checked C. R. Goss	Notes H.E.G. Date 2-20-56
Date	Indexed

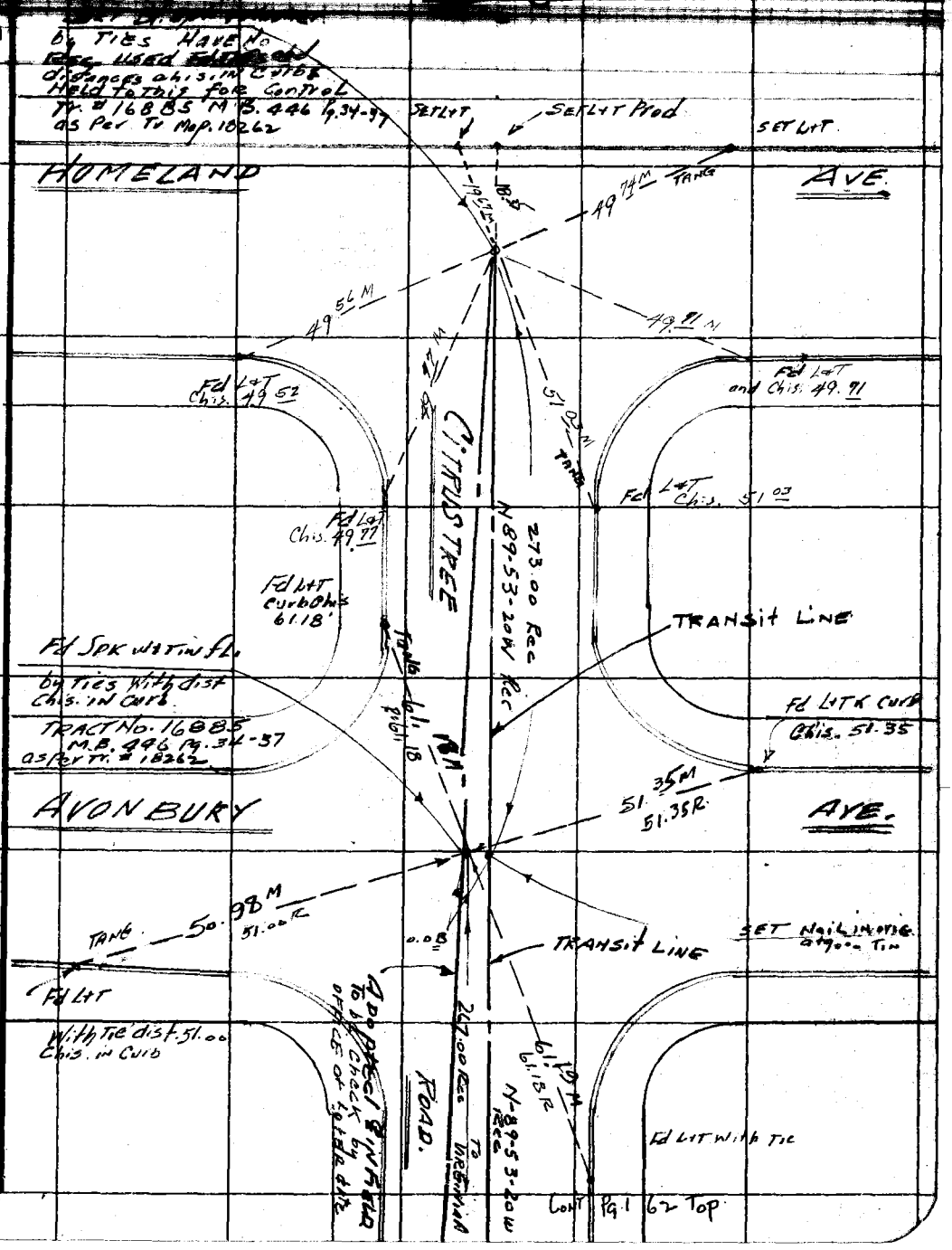
F. B. 1803 Pg. 163

N S 34-D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S S&E #247. 8-54

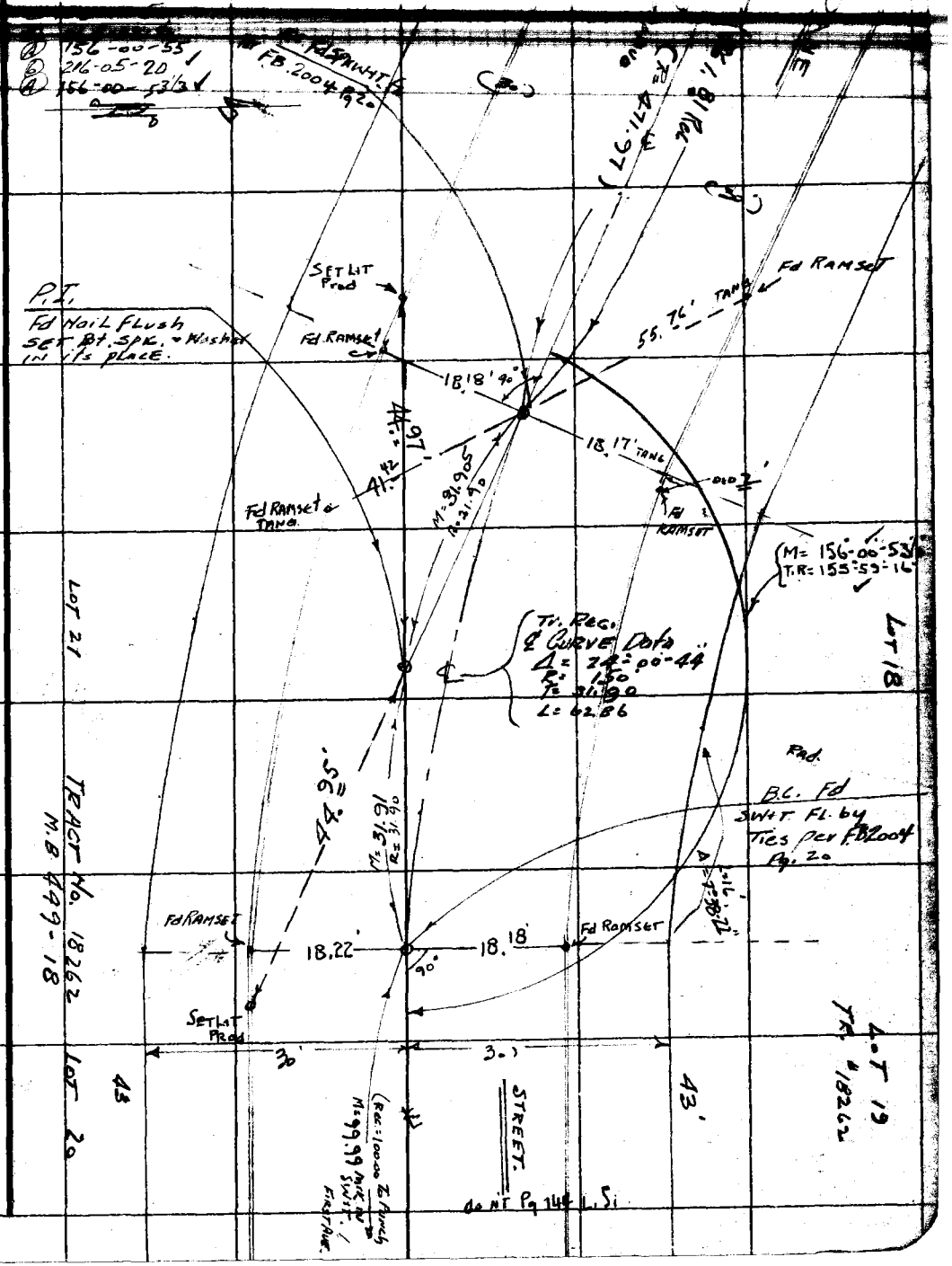
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1803 PG. 164

Notes Ck'd by Miller	Survey of FIRST AVE	F.B. 1803 PG. 165
Map No. CSB 2590	W. 0.15.13 Tape No. 0176 Std. 68 °F	Cont F.B. 2004 Pg. 13 & Pg 12
Office Work G. Harris	Surveyed by H.E. GRANQUIST	
Checked C. R. Goss	Notes H.E.G. Date 2-2-56	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

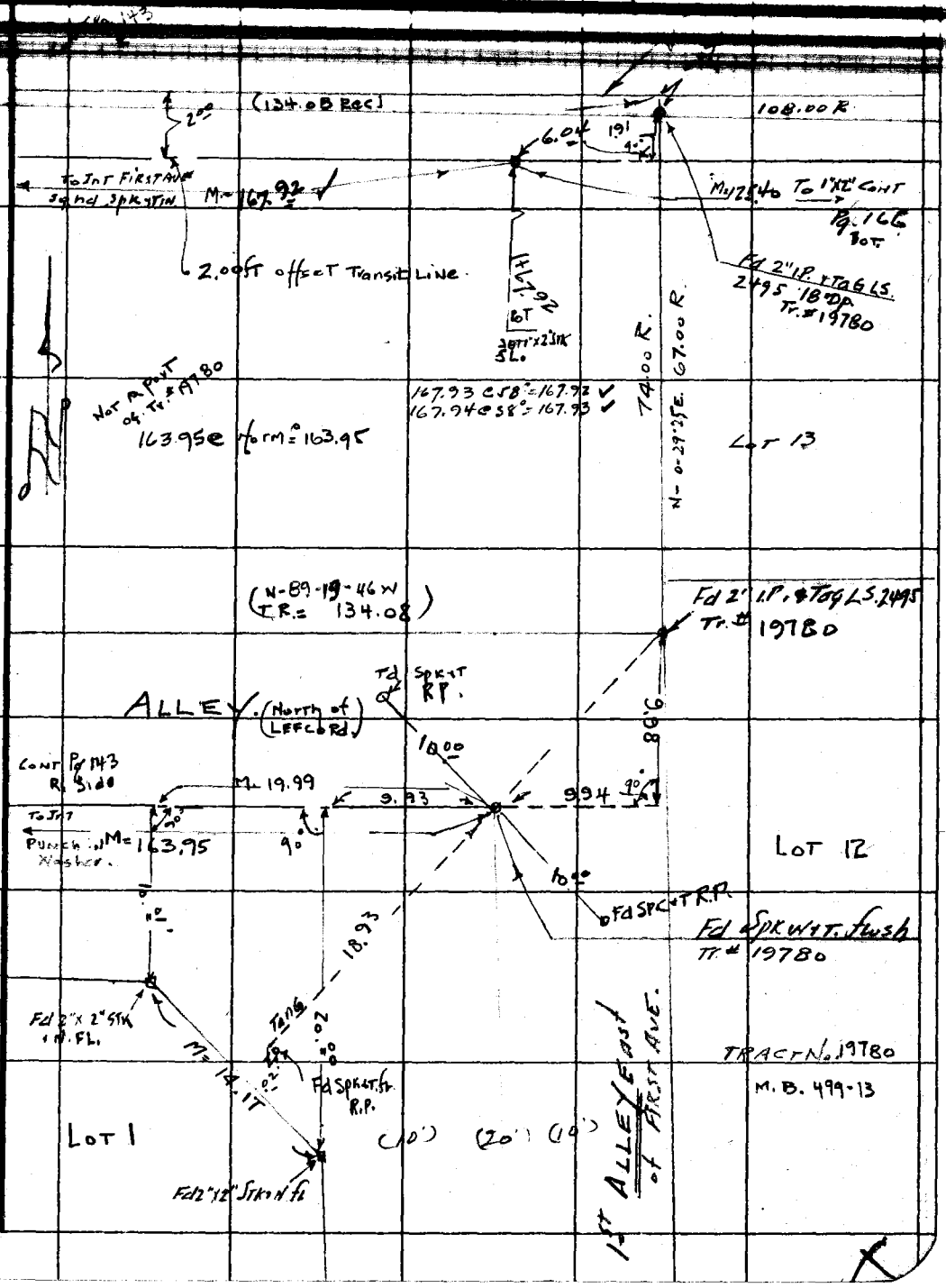
F. B. 1803 PG. 166

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of FIRST AVE	F.B. 1803 PG. 167
Map No. CSB 2590	W. O. 15.13 Tape No. 0176 Std. 68 °F	The Sly. Line of the LAND
Office Work G. Harris	Surveyed by H. E. Grandquist	Desc. in Cert. of Title
Checked C. R. Goss	Notes H.E.G. Date 3-1-56	No. I.Q. 78677 as Per
Date	Indexed C. Johnson	Tr. Map No. 19780



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1803 PG. 168

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

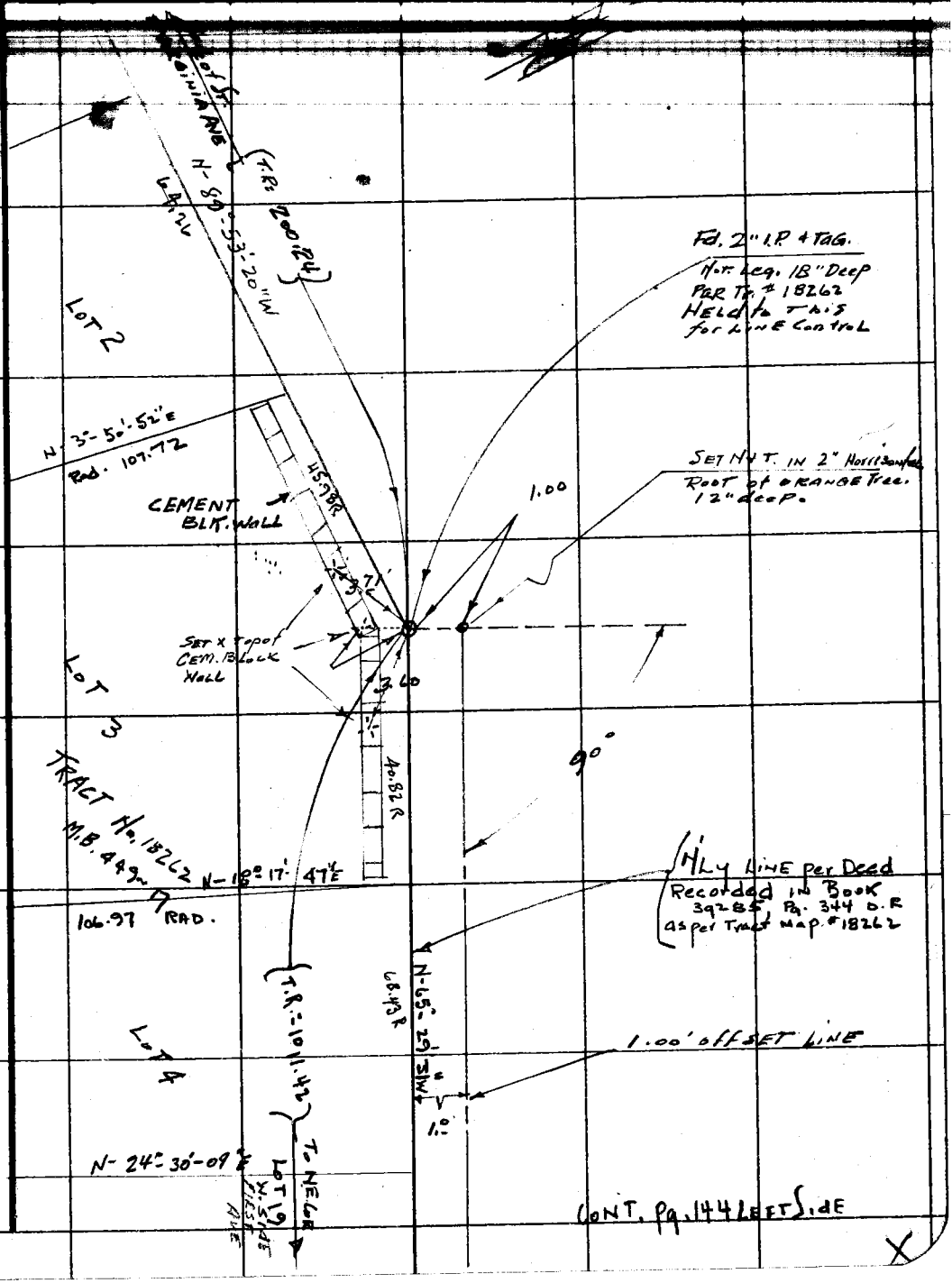
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. CSB 2590
Office Work G. Marr
Checked C. R. Goss
Date

Survey of First Ave.
W. O. 0075.13 Tape No. #176 St'd. 6E °F
Surveyed by H. E. Grangquist
Notes H. E. G. Date
Indexed

F. B. 1803 PG. 169



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

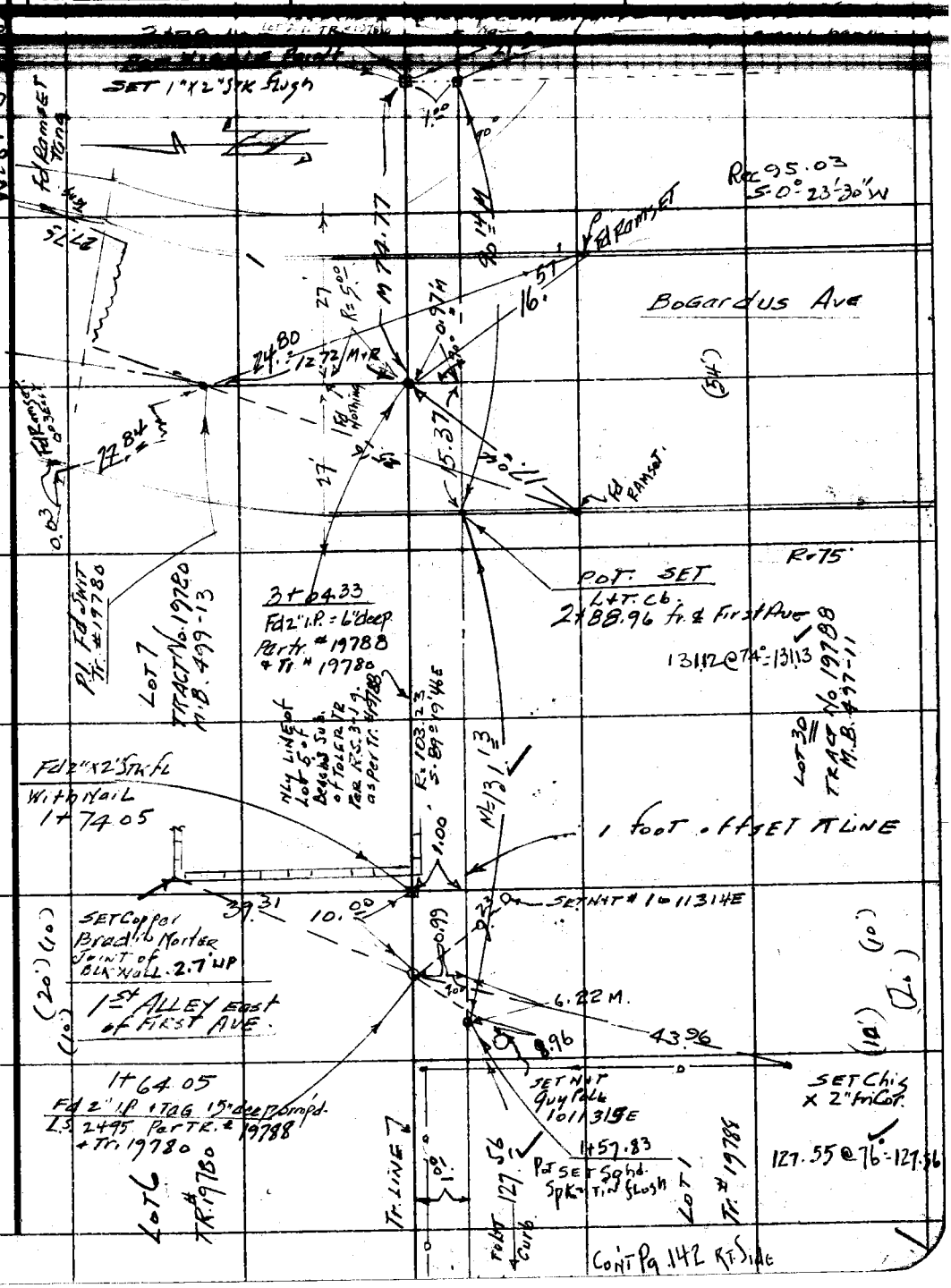
Do not extend notes this side of this line.

F.B. 1603 PG. 170

Notes Ck'd by Miller
Map No. C.S.B 2590
Office Work G. Harris
Checked C R Goss
Date

Survey of First Ave
W. O. 15.13 Tape No. 0176 Sta'd. 68 °F
Surveyed by
Notes Date 3/ 136
Indexed

F. B. 1803 Pg. 171



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1803 Pg. 172

Cont. Pg. 173
L. Side

M 509.83 To ℄ Jordan Rd

509.83 @ Norm ✓

8+48.45
Pot set chis X on curb

NEWCOMB AVE

36.48

No. Record

8+11.97
Pot set chis X on curb.

22.45

Made Search
Fd Nothing
No. Rec

Pot set X Top of Wall SH.
Wiggle in point
7+89.52

91.16

Cem. Blk Wall

M 0.855'

Set X Top Wall

℄ Estry Line Lot 4 Beach's Sub of Tolertr. RS 3-19
as per → Tr. # 19780
Map. Br = N-0-03-40E

6.95

0.815' M
Set X Top wall

garage
Set chis X
Conc. Wall

Lot 27
Tr # 19780
M.B. 499-18

Cem Wall

Estry Line
Made Search Tr # 19788
for 2" I.P. Fd Nothing Too Much Conc Wall

M = 6+98.36 fr. ℄ First Ave

Fd 2" I.P. + Tag. LS 2495 3 ft Deep, Pertr # 19780
Set 1"x2" Flush over pipe
N.E. Cor. Lot 5 - Beach's Sub. of Tolertr as per Tr
Tr. Rec. = 698.53. # 19788 + Tr 19780

Tr. Br. = N 89°-19'46"W

Lot 63
19788

Pot Set X Top Cem. Block Wall

319.26

319.27 @ 62° = 319.26 ✓

To Pot 1"x2" Stk

21.69

To 1"x2" Pot

Tract No. M.B. 497 P-11

Cont 171

X

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Notes Ck'd by Miller
Map No. CSB 2590
Office Work G. Harris
Checked C.E.Goss
Date

Survey of First Ave
W. O. 15,17 Tape No. 0176 St'd. 68 °F
Surveyed by L.E. Grandquist
Notes N.E.G. Date 4/5/56
Indexed

F. B. Pg.

Fd L+T.

W. S. 34

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76F3095 S&E #247. 8-54

Fd L+T Per FB 938 Pg 61

916.63 FB 938 Pg 62

For Ch. Mon. see Field Notes

R.I. Δ LA HABRA C-B Fd 1" I.P. 15" Deep Per FB 938 Pg. 62

Fd L+T Per FB 938 Pg 61

21.54

100.00

(89° 23' 10" FB 938 Pg. 61)

1" I.P. 24" Deep

1" I.P. R.P. 24" Deep FB 938 Pg 61

30

30

90

Pot. 1" I.P. 24" dp. SEE FB 938 Pg. 61

(20')

(20')

SET 3/4" I.P. 15" Deep Replacing Lost 1" I.P. 24" DP SET by use of No 1 "RP 30" East as per FB 938 Pg. 61 also Tract No. 19788 + F.B. 437-94

1660.54 FB 938 Pg 61

PER F.B. 938 Pg 61 + F.B. 437-94

S 58° 28' 30" E

SET I.T.K.

M 89° 23' 10" E

TOLER TRACT L.S. 3-19.

SET I.T.K.

9.91

20.25

29.91

30° 00'

R.P. Fd 1" I.P. 24" DP PER F.B. 938 Pg. 61 USED THIS PT TO ESTAB. Point in E of St.

TRL LINE SEE TR. #19788

M 10.04

Tang

N 30° 00'

D 10.07

To ✕ El. NEWCOMB AVE

509.83

90

0.05

30

R.P. Per FB 938 Pg 61 Fd 1" I.P. Conc Plug & Tack 6" Deep Per R.P. Per FB 938 Pg 61 This point could have been disturbed due To Const. & New 2" I.P. Prop Cor.

SET LOT

LOT 6 BEACH'S SUB L.S. 3-19

JORDAN

89-23-10 ①
357-32-50 ②
89-23-12½ ③
176-19-10 ④
89-23-N3/34

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F.B. 1803 PG. 174

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FIRST AVE
W. O. 675.19 Tape No. 176 Std. 68 °F
Surveyed by H E GRANQUIST
Notes H E G Date 3-[illegible]
Indexed

F. B. 1803 Pg. 175

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76F3095 S&E #247. 8-54

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EXTRA Page

F.B. 1805 PG. 176

Notes Ck'd by
Map No. CSB 2590
Office Work Charris
Checked C.R. Goss
Date

Survey of FIRST AVE.
W. O. 0075.13 Tape No. 0176 St'd. 68 °F
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 3-14-56
Indexed B. C. Johnson

F.B. 1802 PG. 177

FIRST AVE.

J.N. 0075.13

LOCATION OF IMPROVEMENTS ON FIRST AVE.

FROM 0+00 = IMPERIAL BLVD.
Hwy. 87+22.45 ℄ WHITTIER BLVD.

FOR INDEX MAP ℄ NOTE PG. 126+127
for ℄ Note: F.B. 1803 fr. Pg. 125 to Pg. 176
FOR Improvement Notes Pg 177 to pg

H.E. GRANQUIST. Chief.
F.E. BROOKS. Inst.
M.A. CERICOLA. Head Chain
A.R. WORKMAN. Rear Chain.
B.W. VAN ALLEN.

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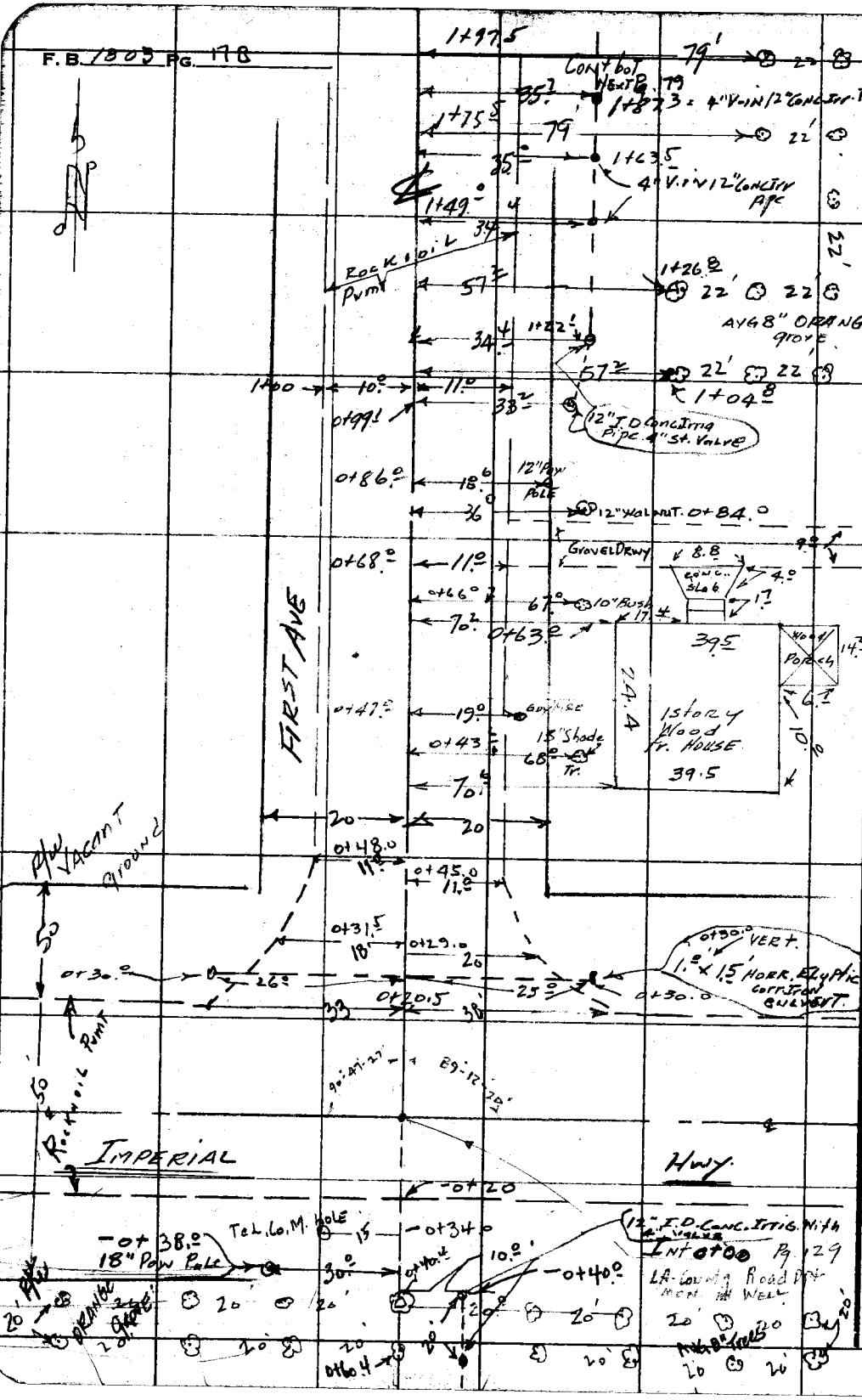
76F309S S&E #247. 8-54



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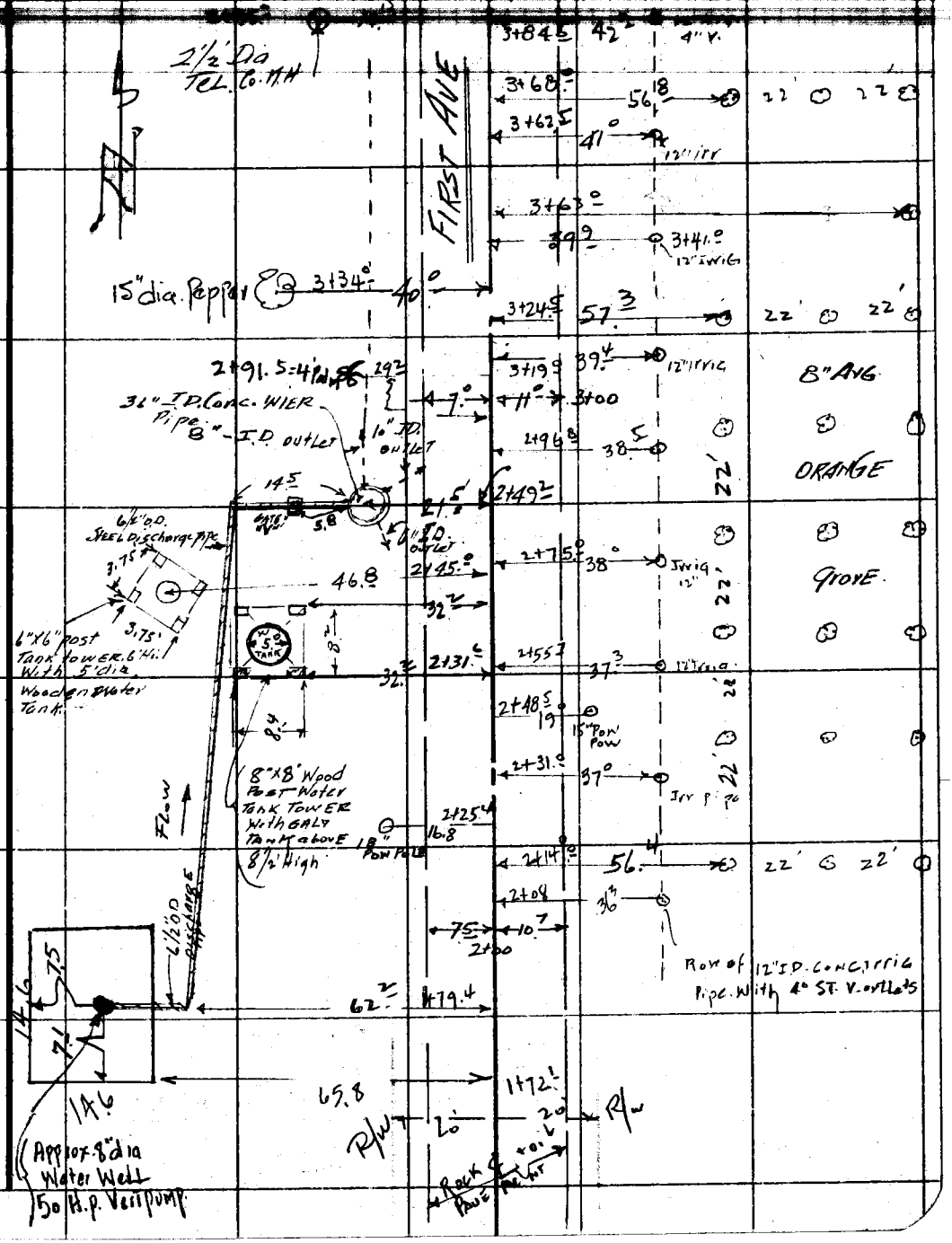
Notes Ck'd by	Survey of FIRST AVE
Map No. CSB 2590	W. O. 5.13 Tape No. 0176 Std. 68 °F
Office Work G. Harris	Surveyed by N. E. Granquist
Checked C. R. Goss	Notes N.E.G. Date 3-14-56
Date	Indexed

F. B. 1803 Pg. 179



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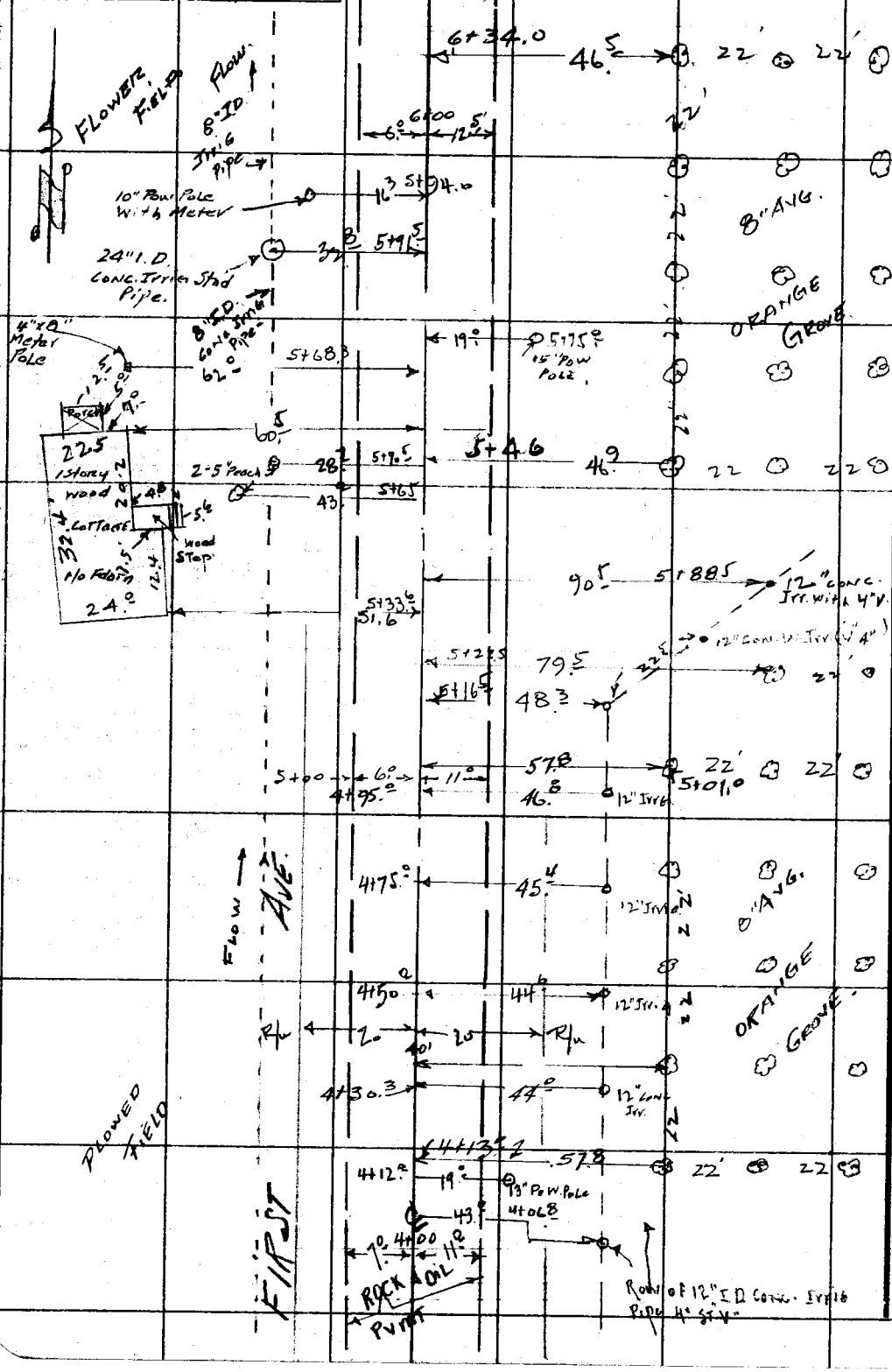
76F3099 S&E #247. 8-54

Con't bot Next Pg 181

F.B. 1802 PG. 180



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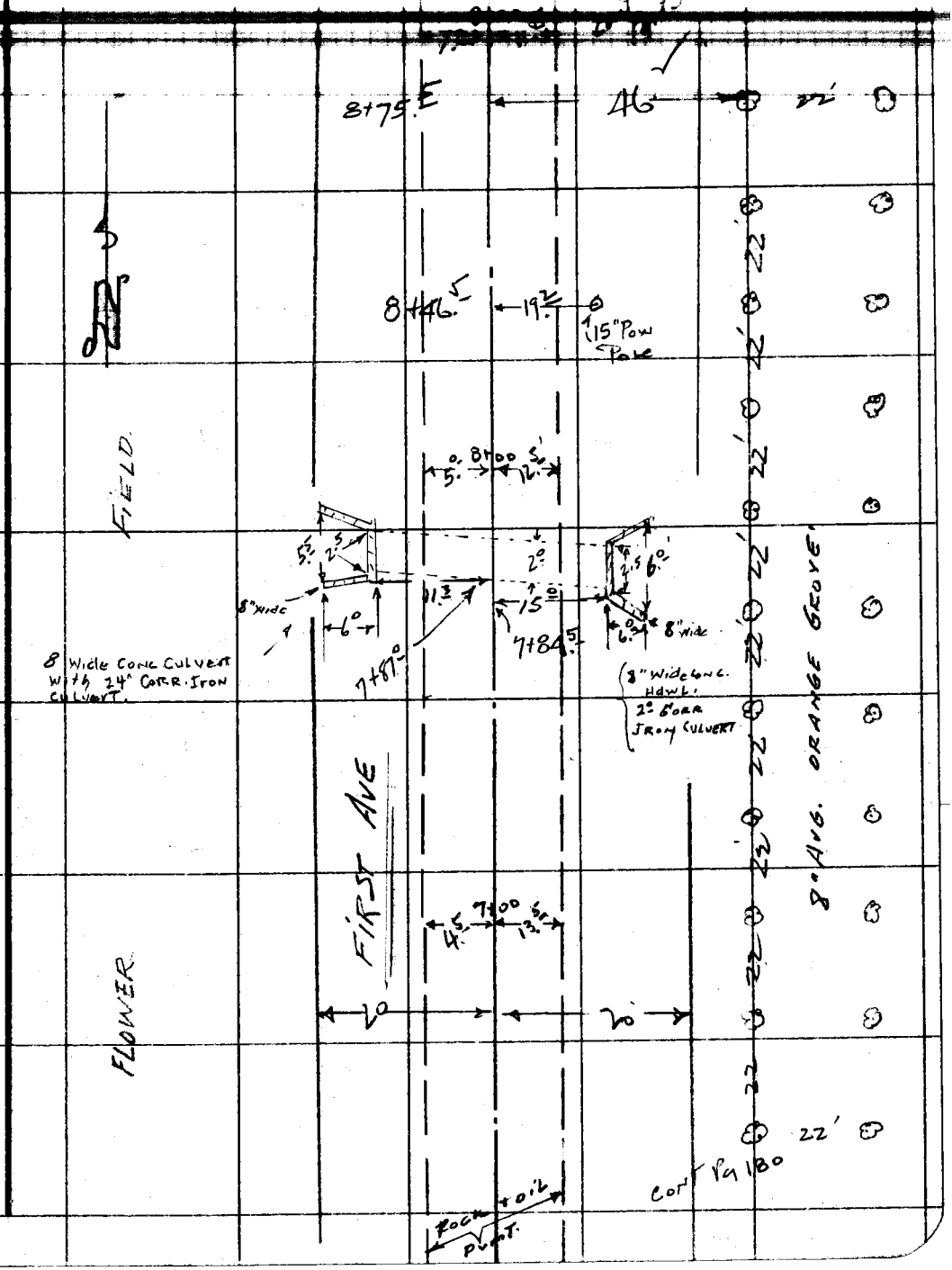
Notes Ck'd by	Survey of FIRST AVE
Map No. CSB	W. O. 75.13 Tape No. 0176 St'd. 68 °F
Office Work G. Harris	Surveyed by H. E. GRANQUIST
Checked C. R. Goss	Notes H. E. G. Date 5-15-56
Date	Indexed

F. B. 1803 PG. 181



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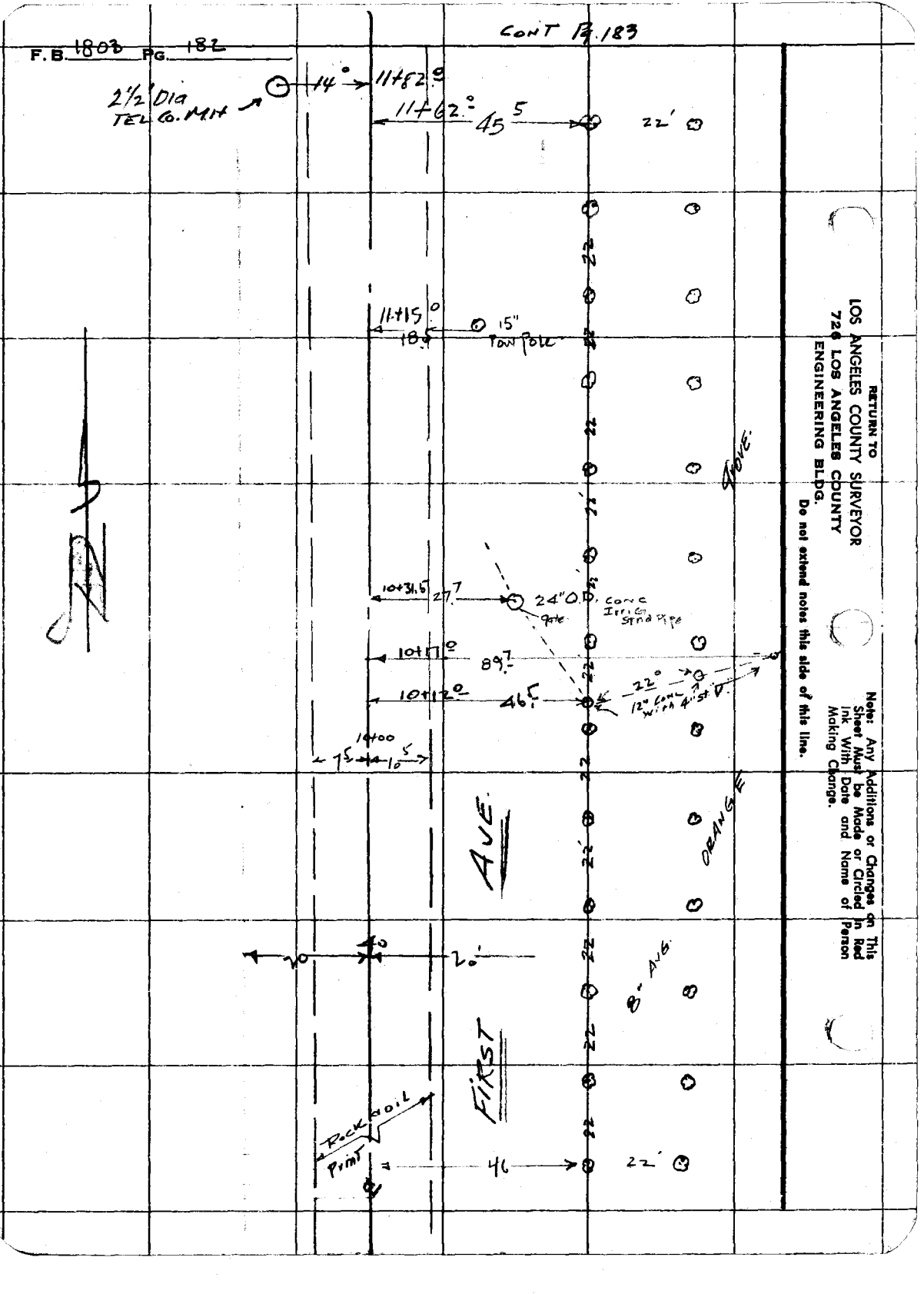
76F3098 S&E #247. 8-54

F.B. 1803 PG. 182

CONT Pg. 183



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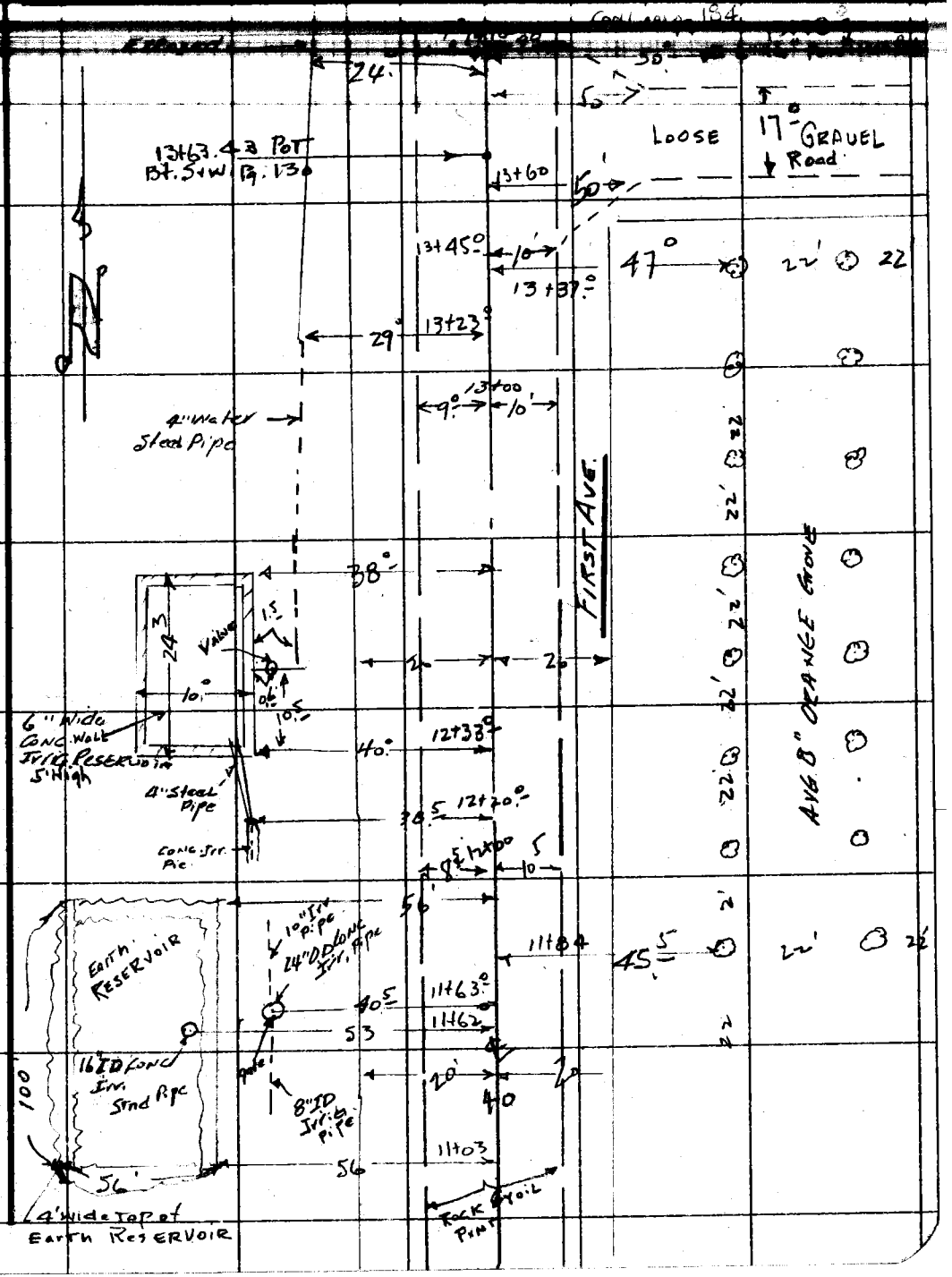
Notes Ck'd by
Map No. GSE 2590
Office Work Gilmore
Checked C. R. Goss
Date

Survey of FIRST AVE
W. O. 00 7513 Tape No. 0176 St'd. 68 °F
Surveyed by H. E. GRANQUIST
Notes H. E. G. Date 3-15-56
Indexed

F. B. 1803 Pg. 183

CELERY FIELD



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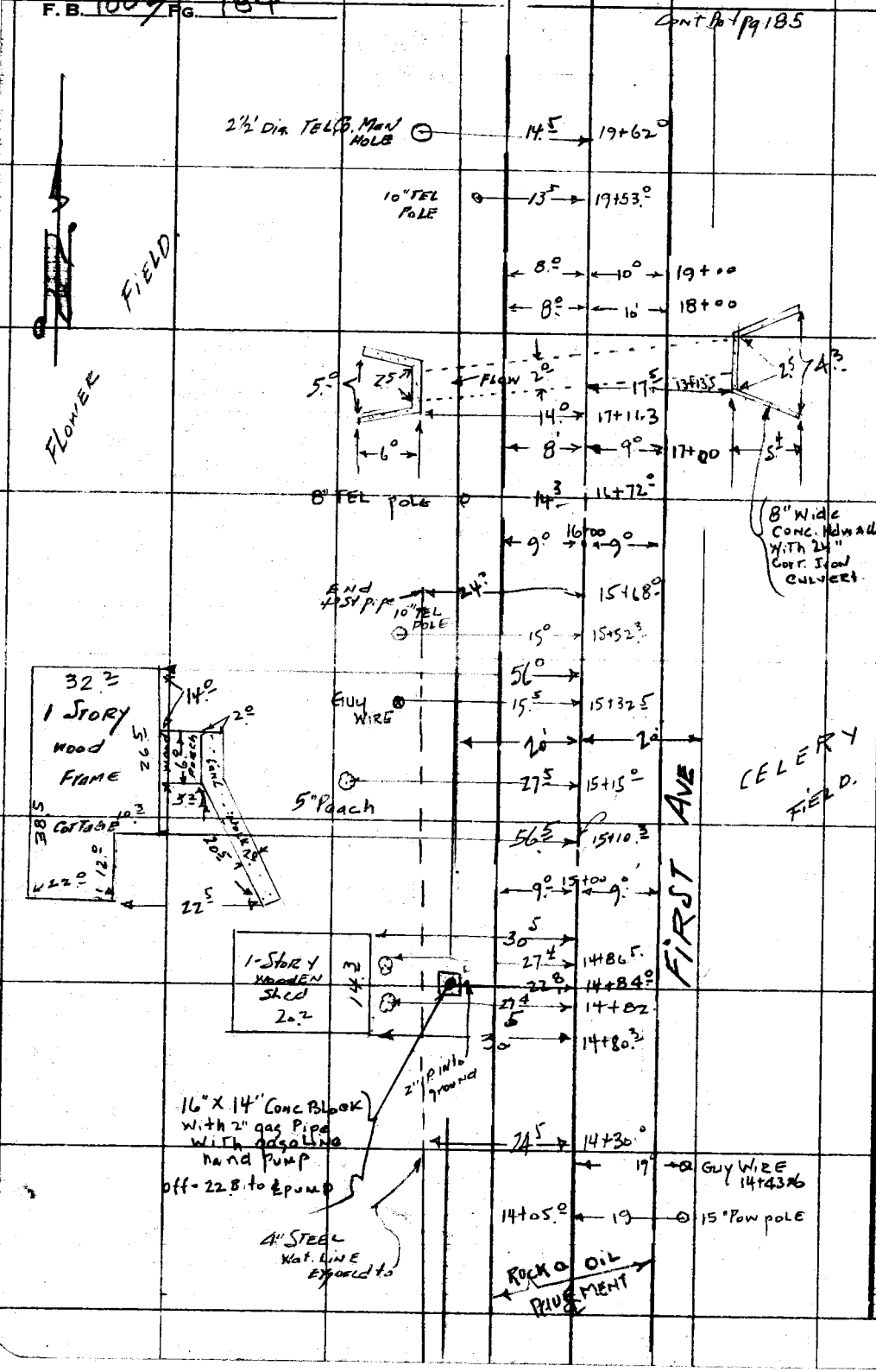
76F309S S&E #247. 8-54

F.B. 1802 PG. 184

Cont Pot pg 185



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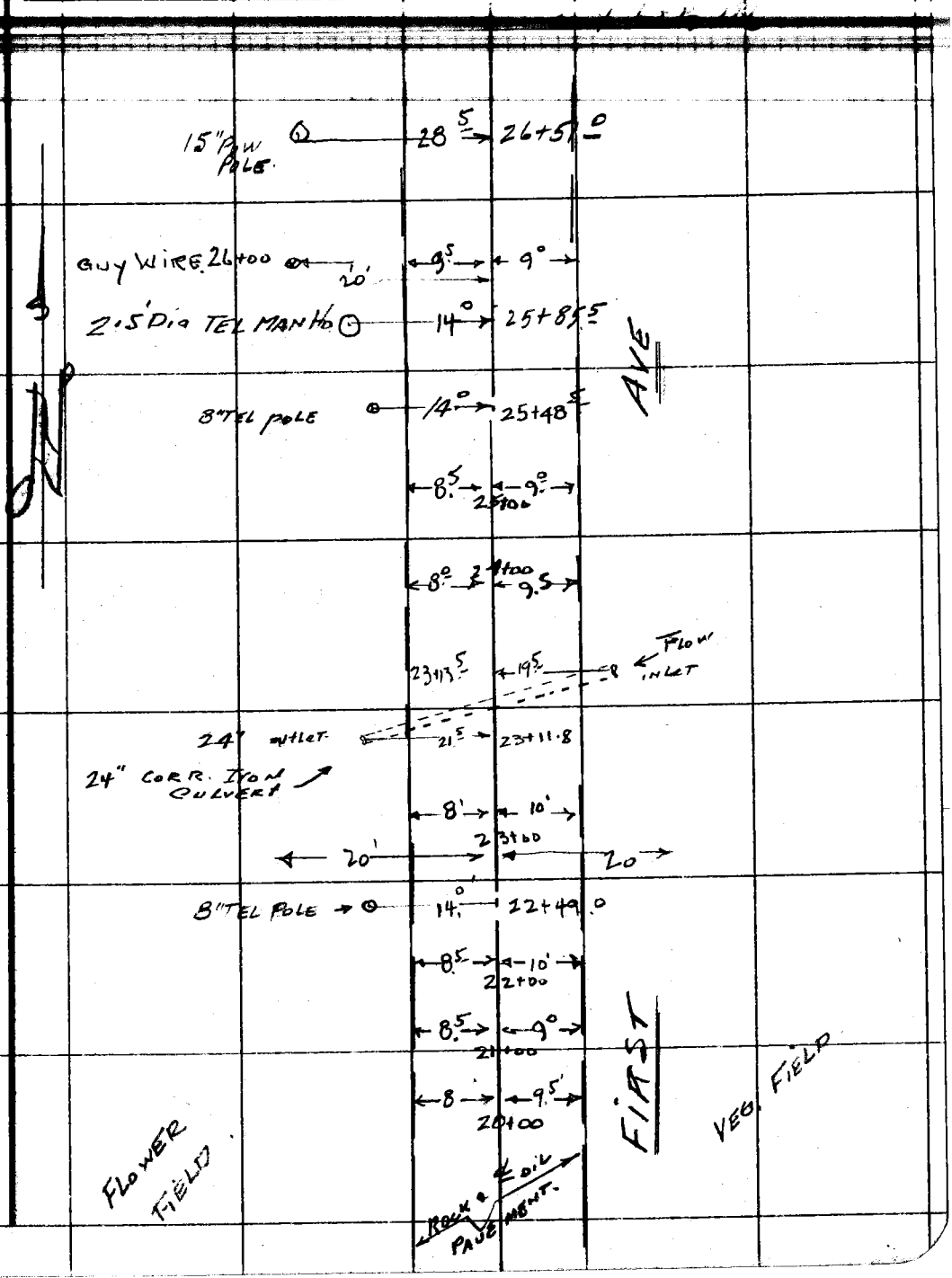
F. B. 1803 PG. 185

Notes Ck'd by
Map No. CSB 2590
Office Work G. Harris
Checked C. R. Goss
Date

Survey of FIRST AVE
W. O. 00 15,13 Tape No. 0176 St'd. 68 °F
Surveyed by H. E. GRANQUIST
Notes H.E.G. Date 3-15-56
Indexed



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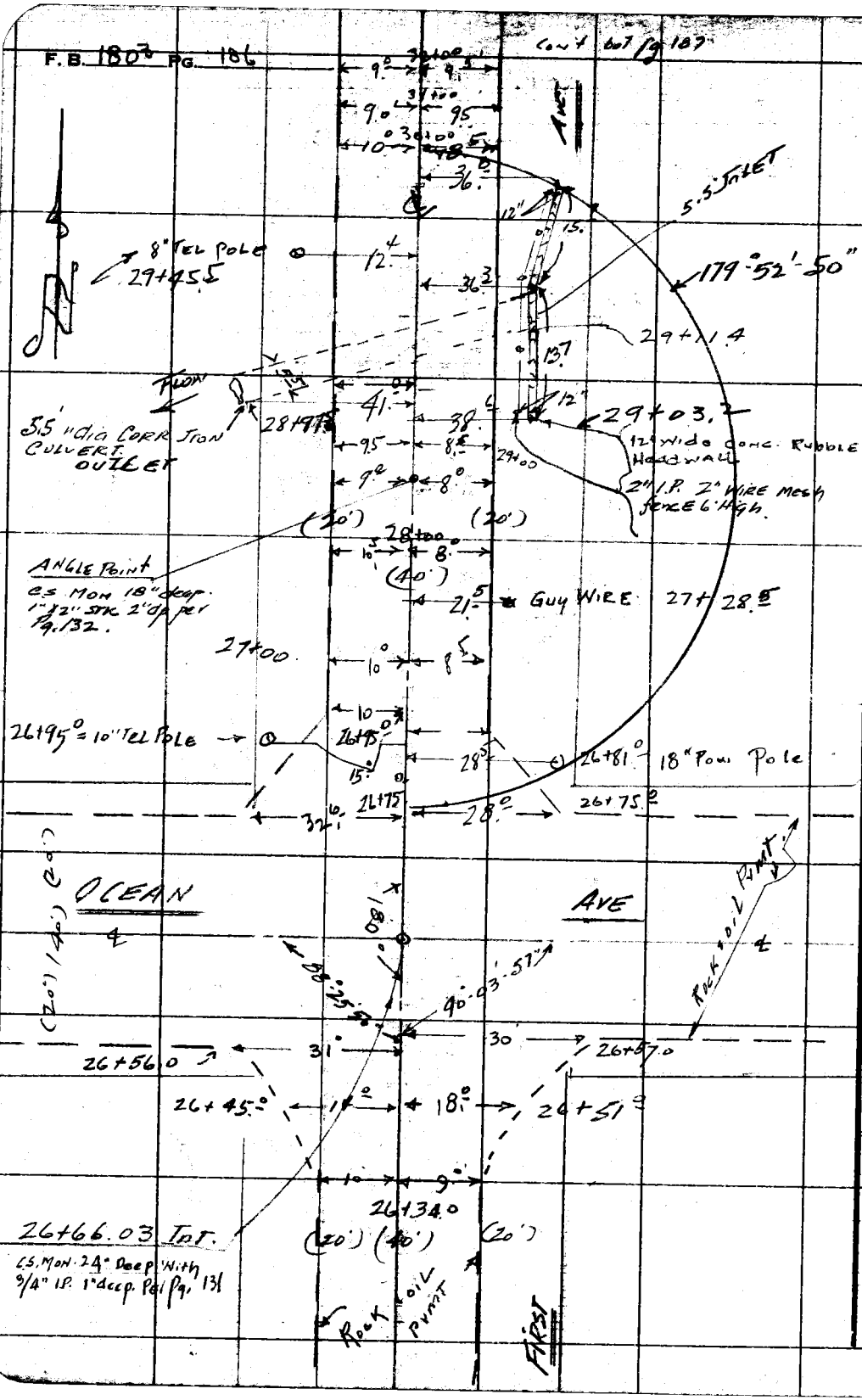

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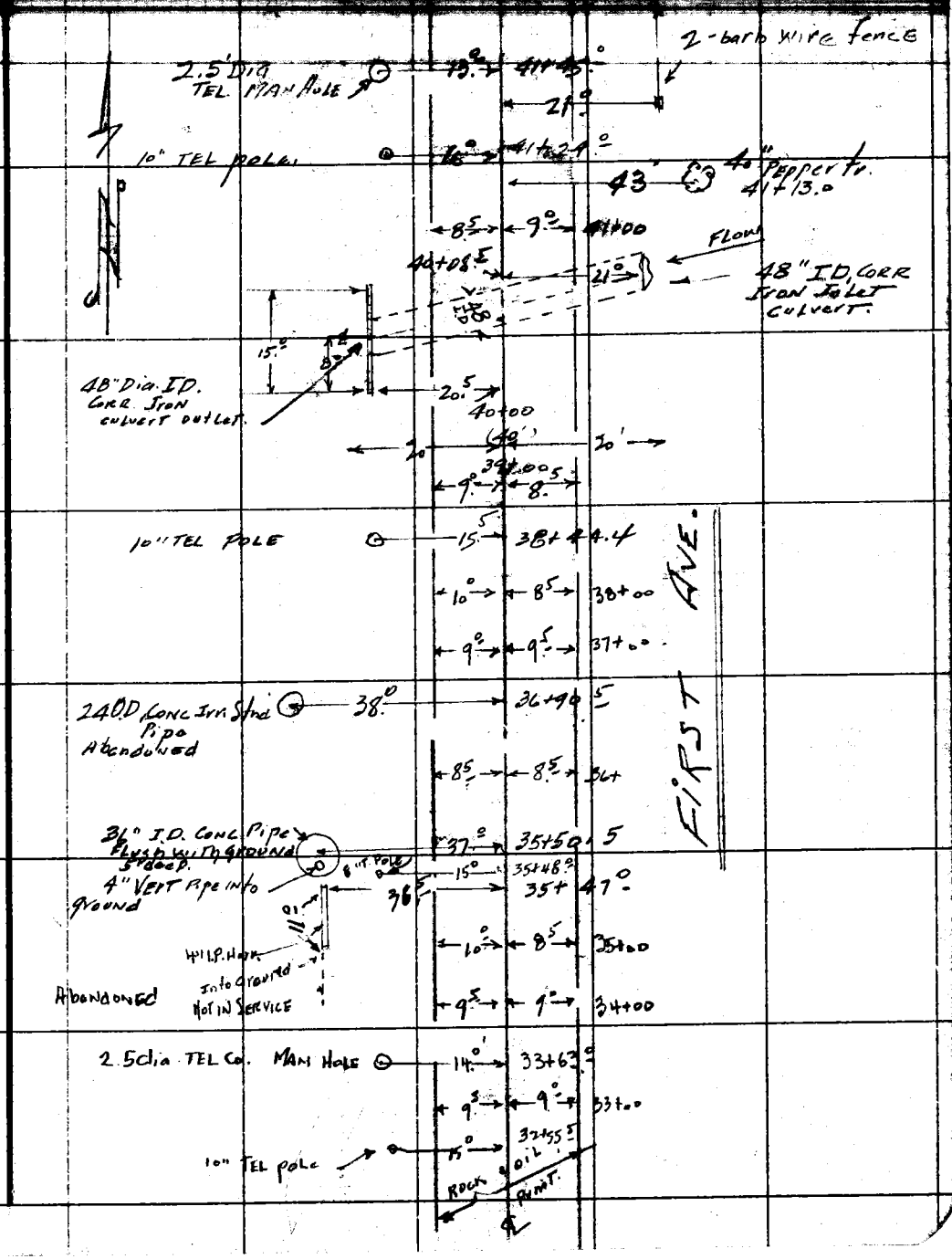
Notes Ck'd by	Surveyed First Ave	F.B. 18 P
Map No. CSB 2590	W. O. 1513 Tape No. 0176 Std. 68 °F	
Office Work G. Harris	Surveyed by H E Grandquist	
Checked C. R. Goss	Notes " E.G. Date 3-16 TEL	
Date	Indexed	



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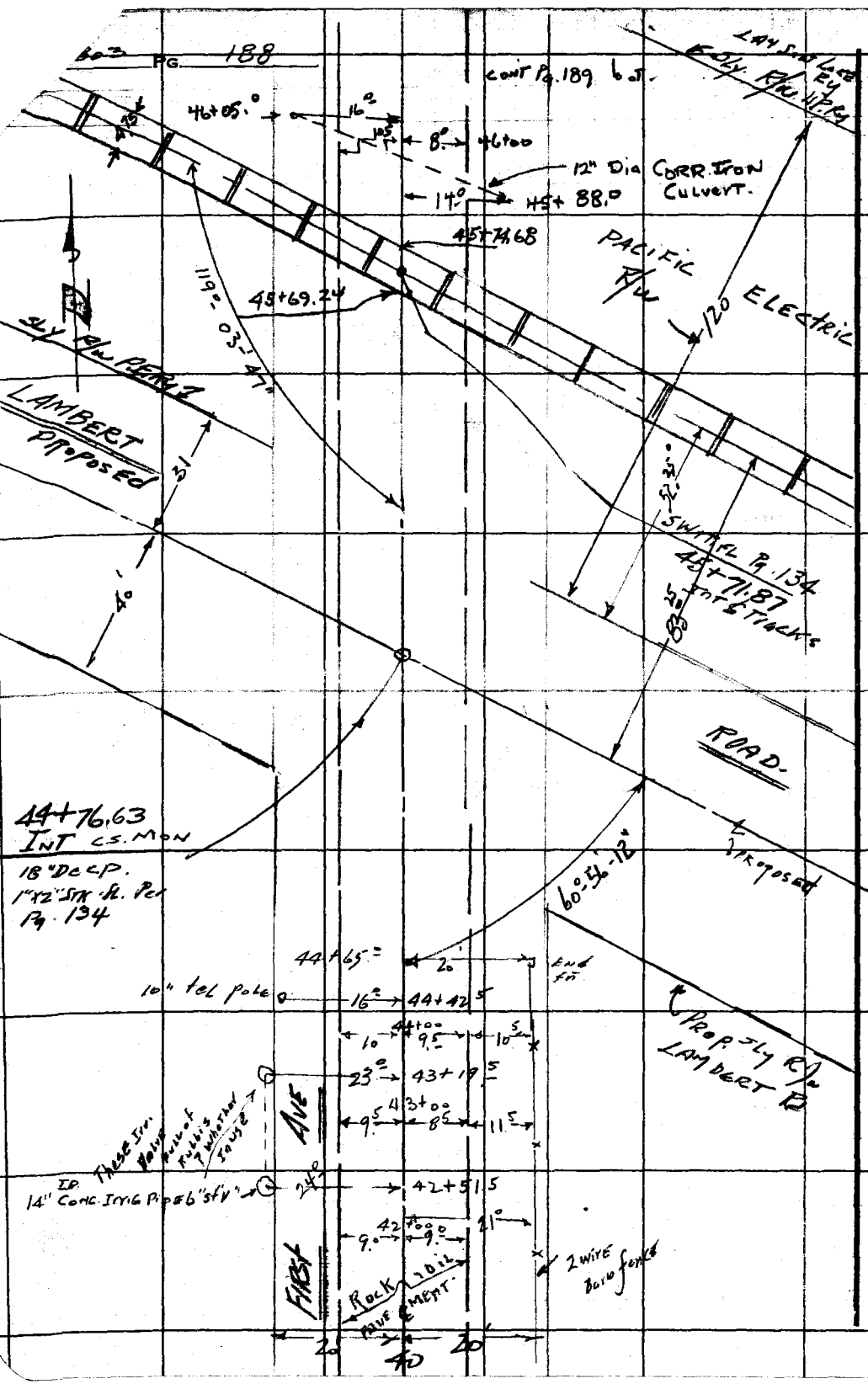

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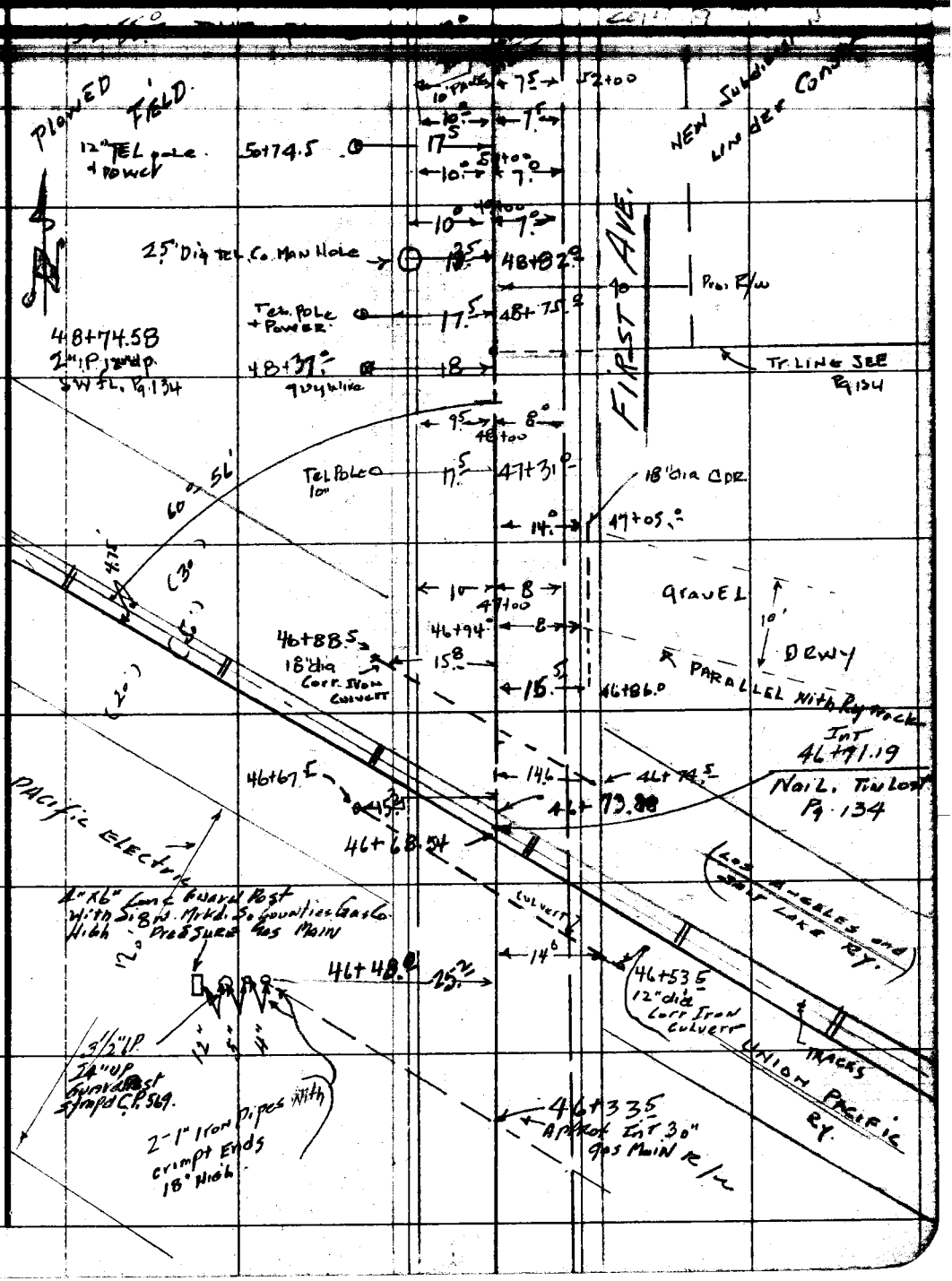
Notes Ck'd by	Survey of FIRST AVE.	F. B. 1803 Pg. 189
Map No. CSB 2590	W. O. 15113 Tape No. 176 St'd. 68 °F	
Office Work G. Harris	Surveyed by H. E. GRANQUIST	
Checked C. R. Goss	Notes H.E.G. Date 3-16-82	
Date	Indexed	



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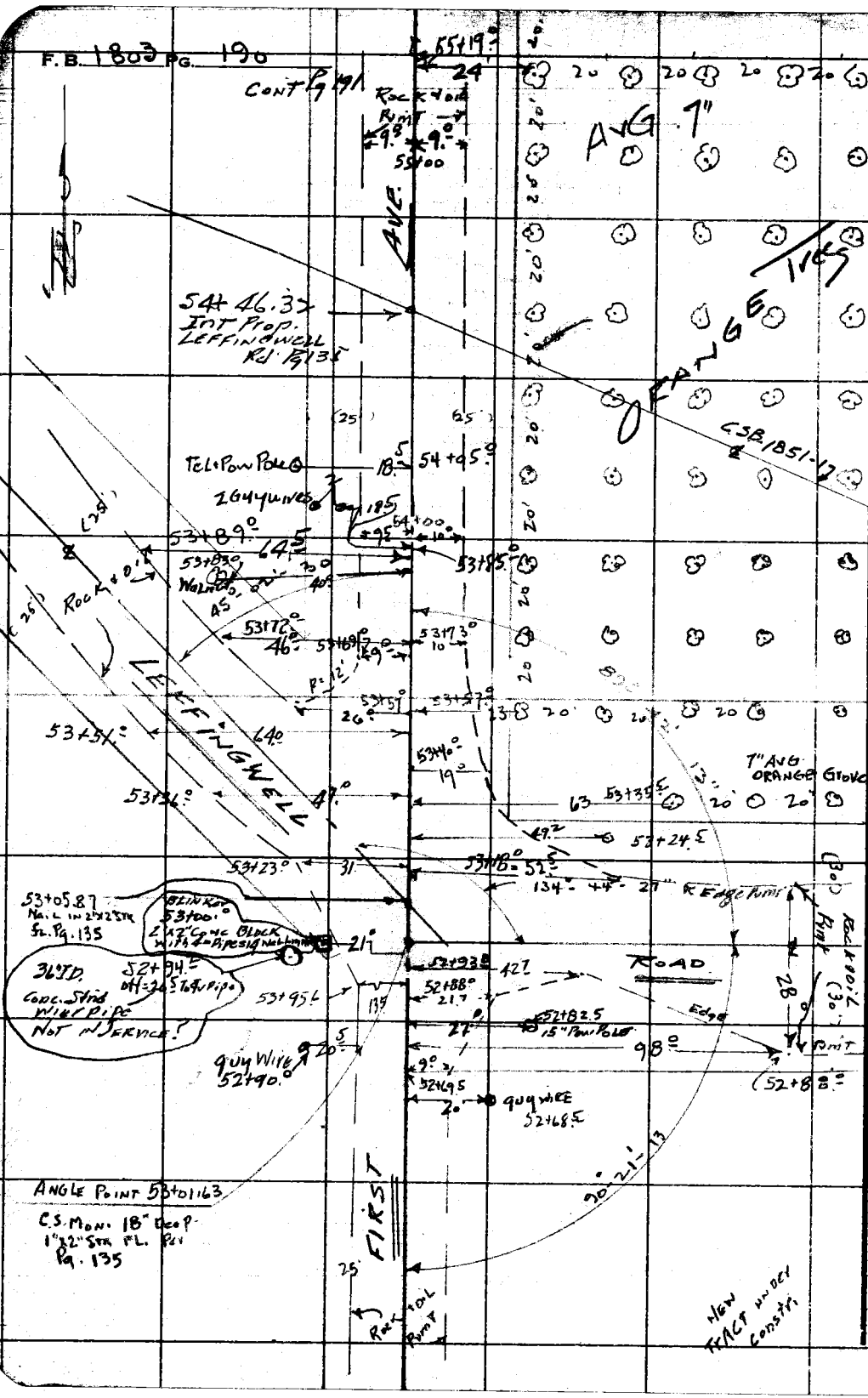
76F3095 S&E #247.



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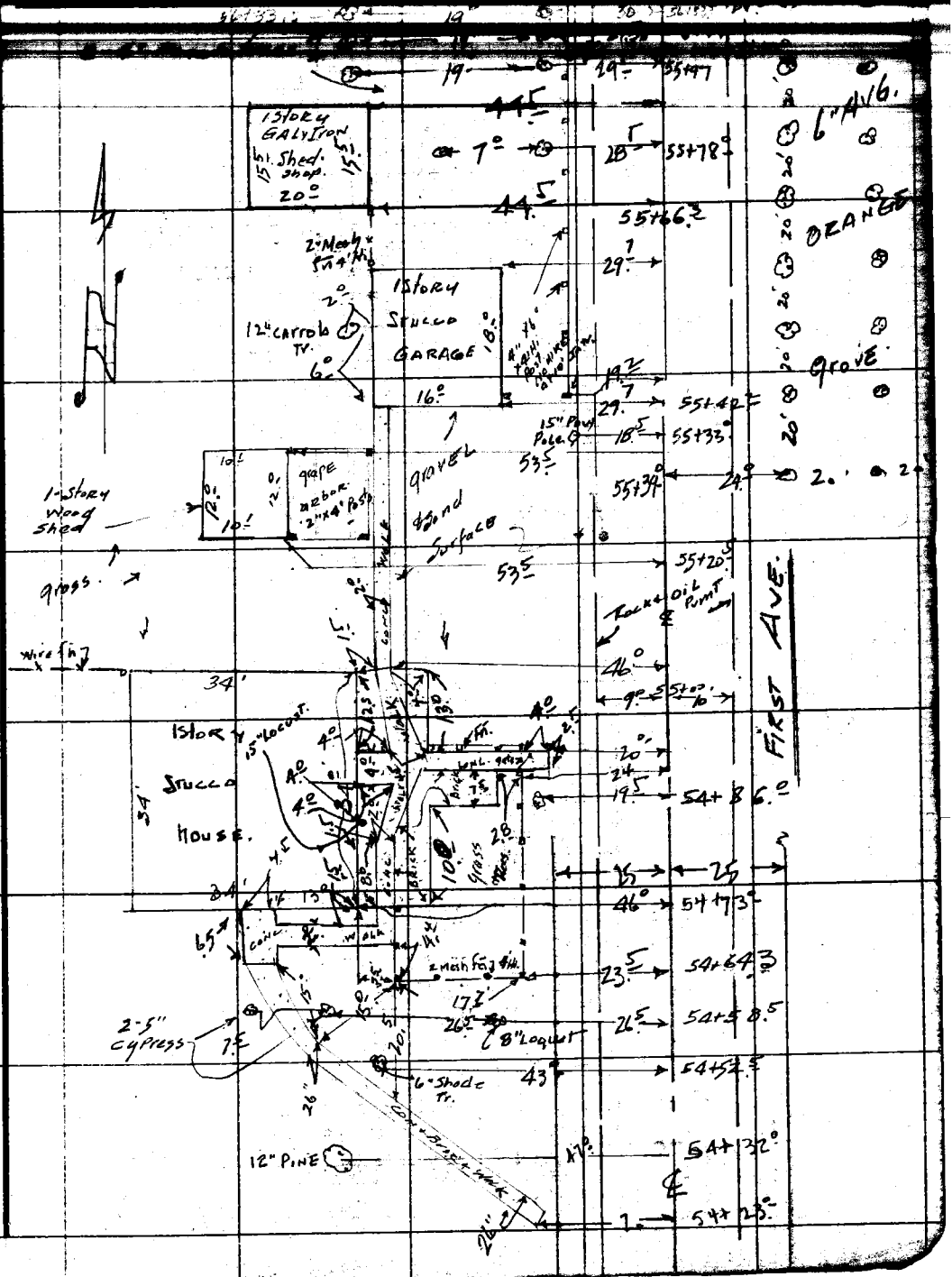
Notes Ck'd by	Survey of FIRST AVE	F.B. 1803 PG. 191
Map No. CSB 2590	W. O. 15.13 Tape No. 0176 St'd. 68 °F	Cont Bot Pg. 192
Office Work G. Harris	Surveyed by H E Granquist	
Checked C. R. Goss	Notes H E G Date 3-19-56	
Date	Indexed	



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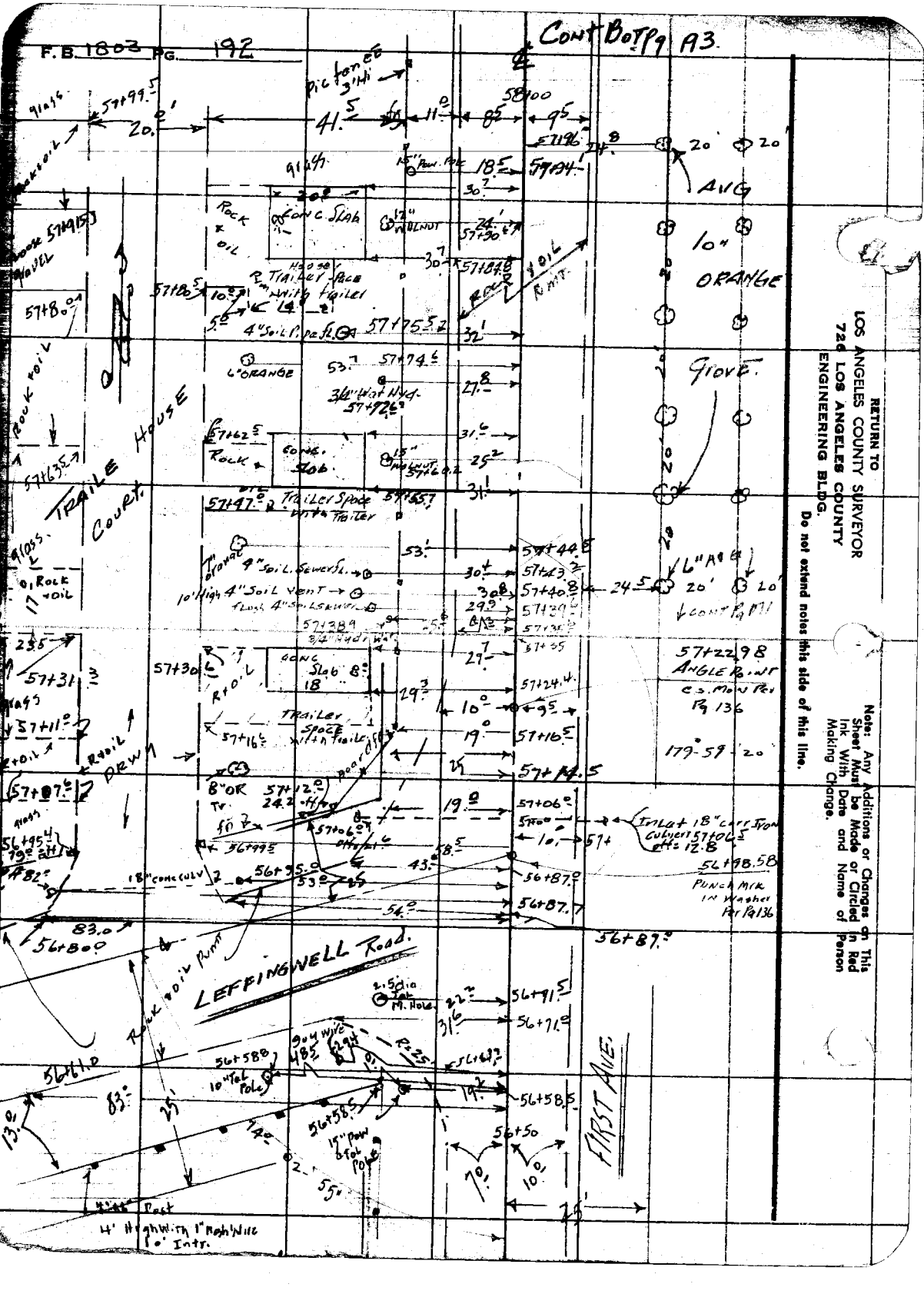
76F309S S&E #247. 8.54

F.B. 1803 PG. 192

CONT BOTPG A3.



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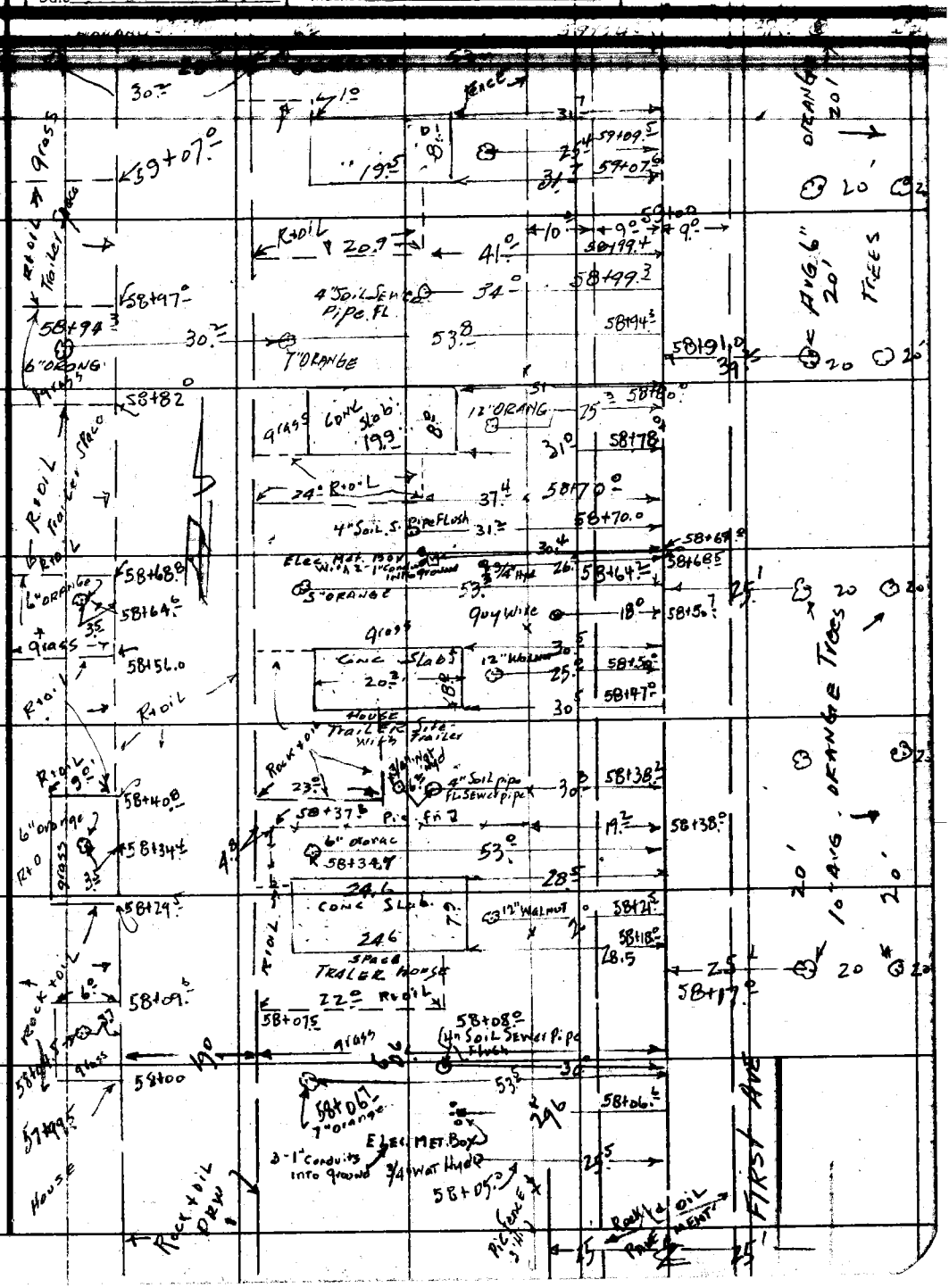
Notes Ck'd by	Survey of FIRST AVE.	F.B. 1803 PG. 193
Map No. CSB 2590	W. O. 8075.13 Tape No. 0176 St'd. 68 °F	
Office Work G. Harris	Surveyed by H. E. Granquist	
Checked C. R. Goss	Notes H.E.G. Date 3-19-56	
Date	Indexed	



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726 LOS ANGELES COUNTY
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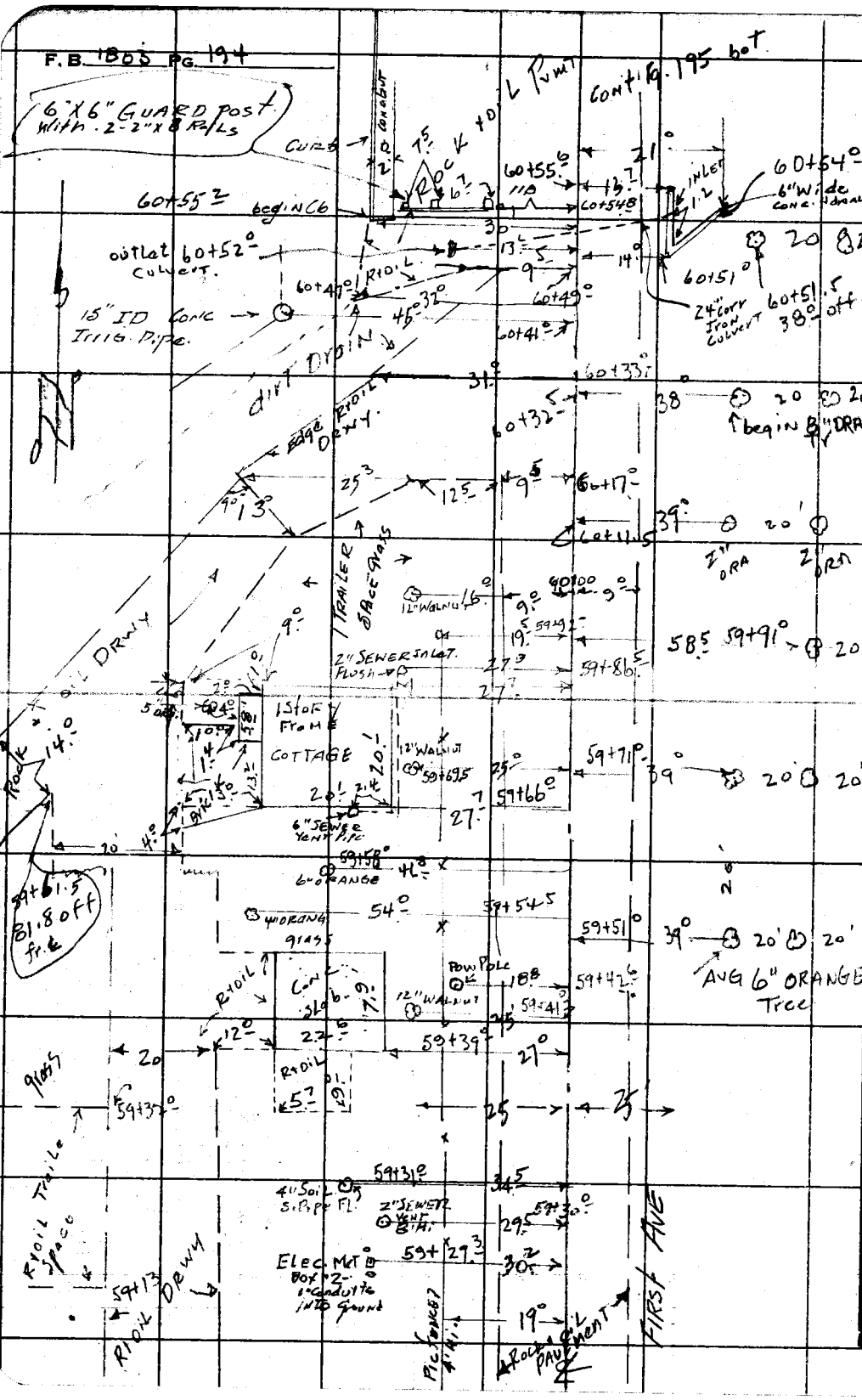
76F309S S&E #247. 8-54



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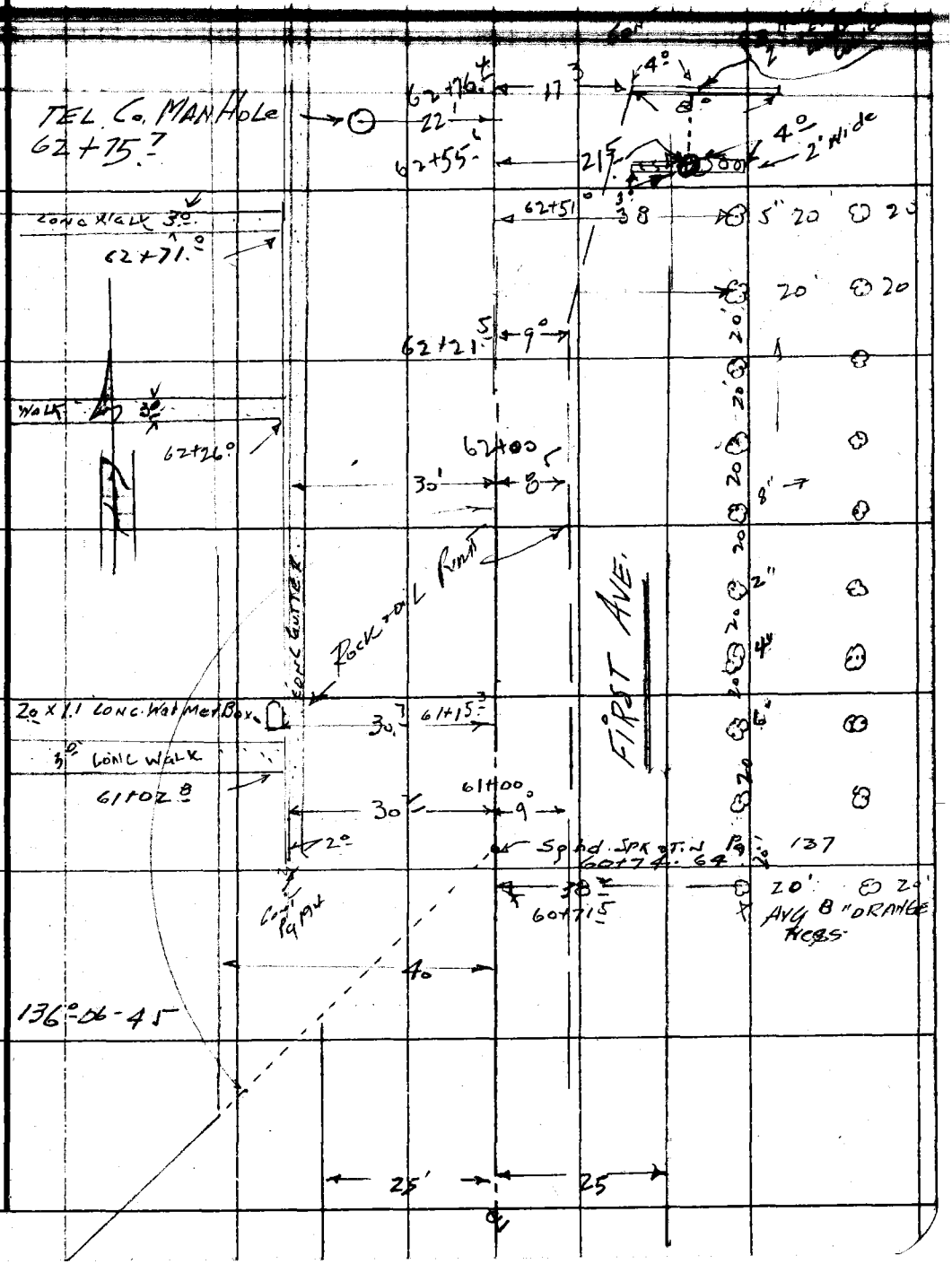
Notes Ck'd by	Survey of FIRST AVE	F. B. 1803 PG. 195
Map No. CSB 2590	W. O. 0075.13 Tape No. .176 St'd. 68 °F	
Office Work G. Harris	Surveyed by N E Granquist	
Checked C. R. Goss	Notes H.E.G. Date 3-27-76	
Date	Indexed	



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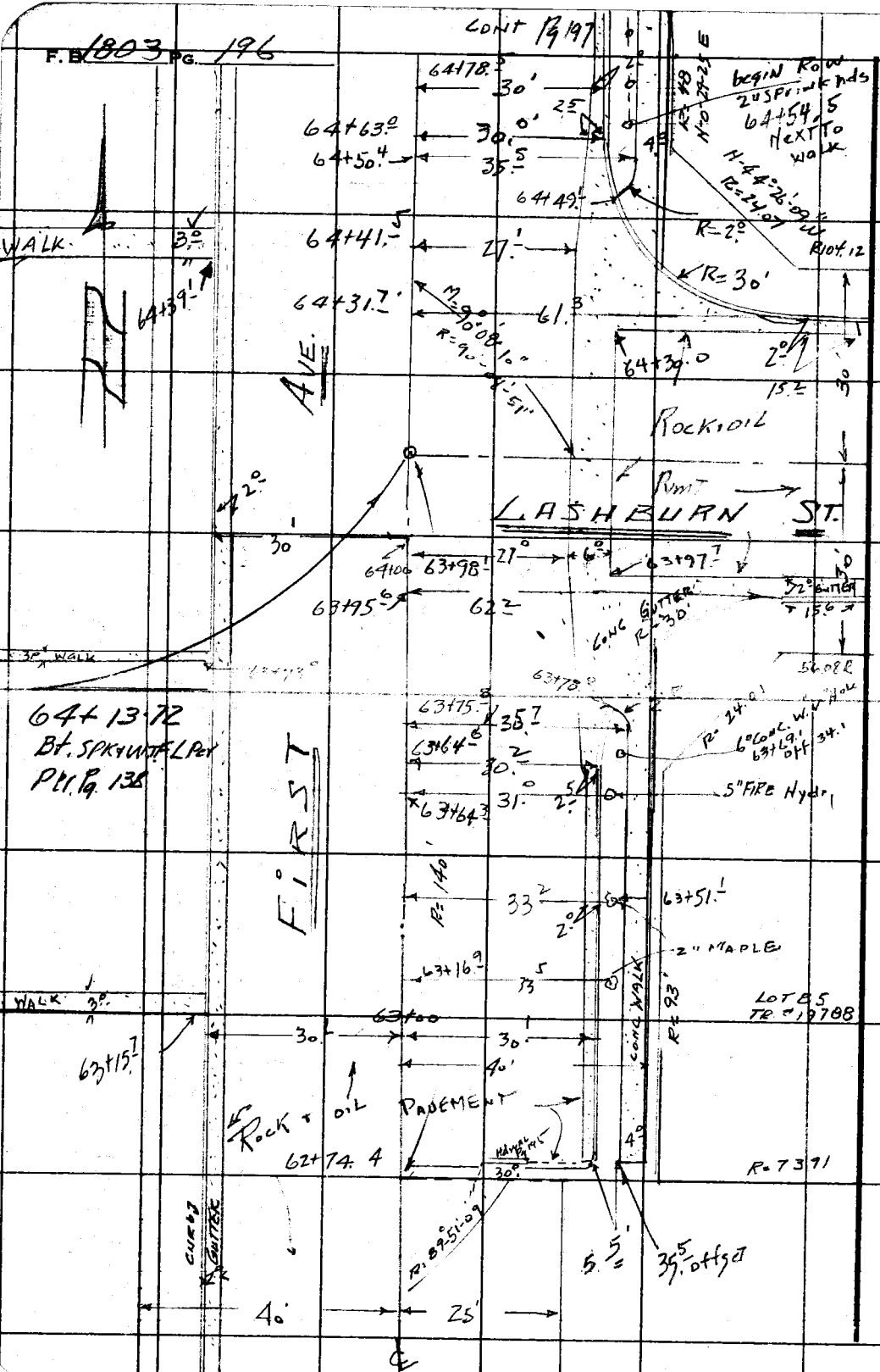
F. B. 1803 PG. 196

CONT FR 197



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Notes Ck'd by
Map No. C 5123590
Office Work G. Hughes
Checked C. R. Goss
Date

Survey of FIRST AVE.
W. 0875.13 Tape No. Office Std. 68 °F
Surveyed by H. E. Granquist
Notes N.E.G. Date 3-27-56
Indexed

F. B. 1803 Pg. 197

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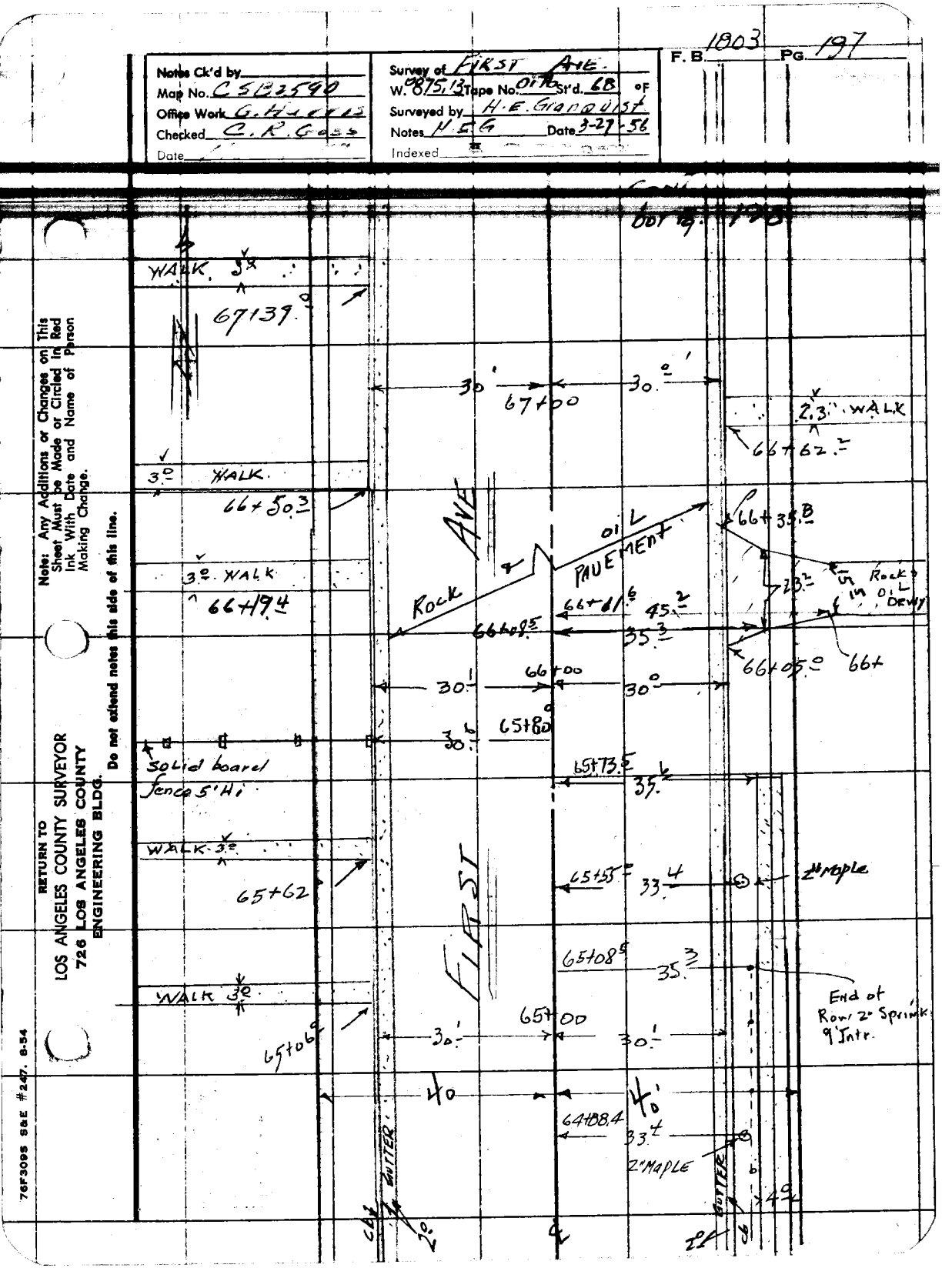
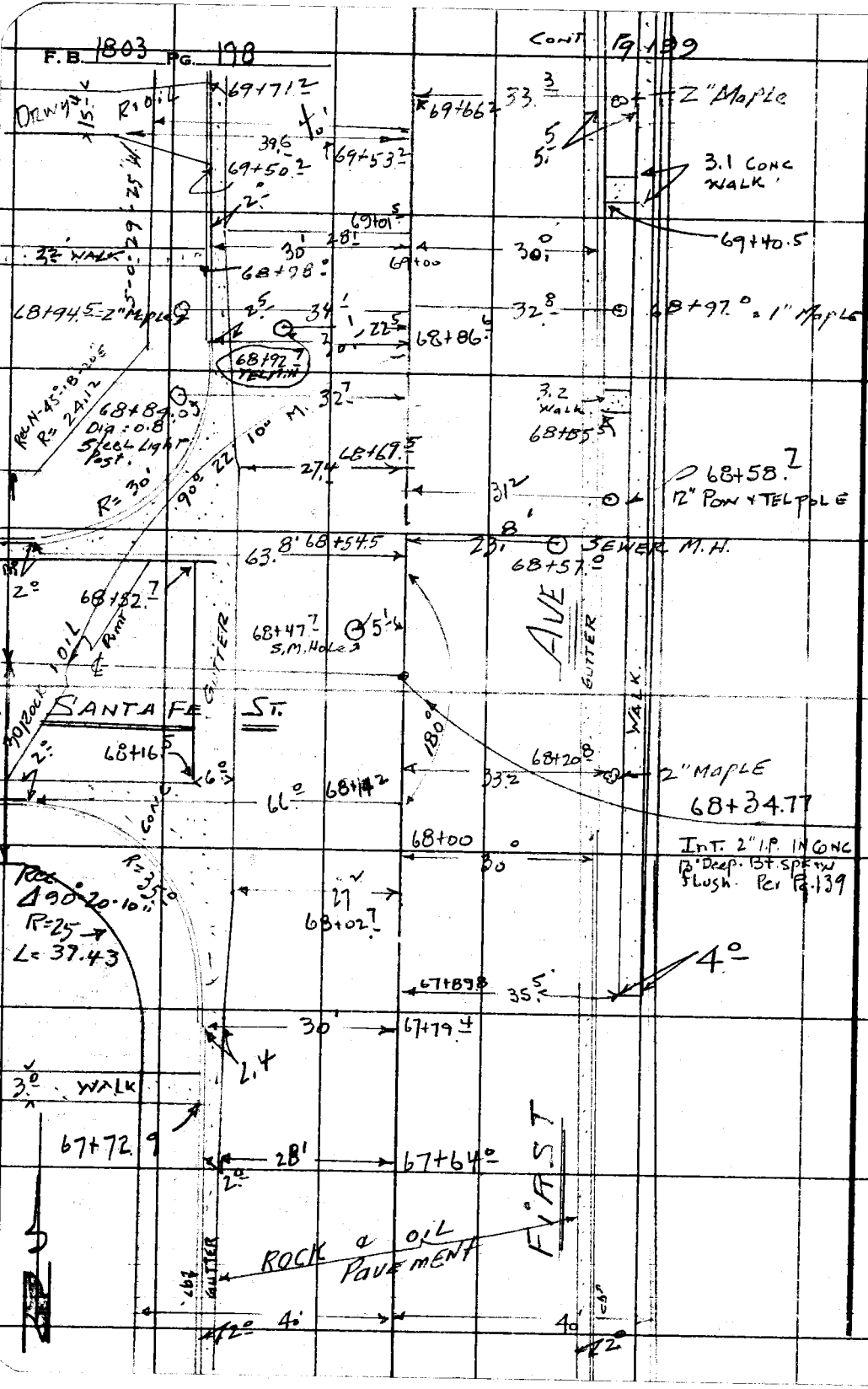
76F3065 S&E #247. 8-54



F.B. 1803 PG. 198

CONT FB 199



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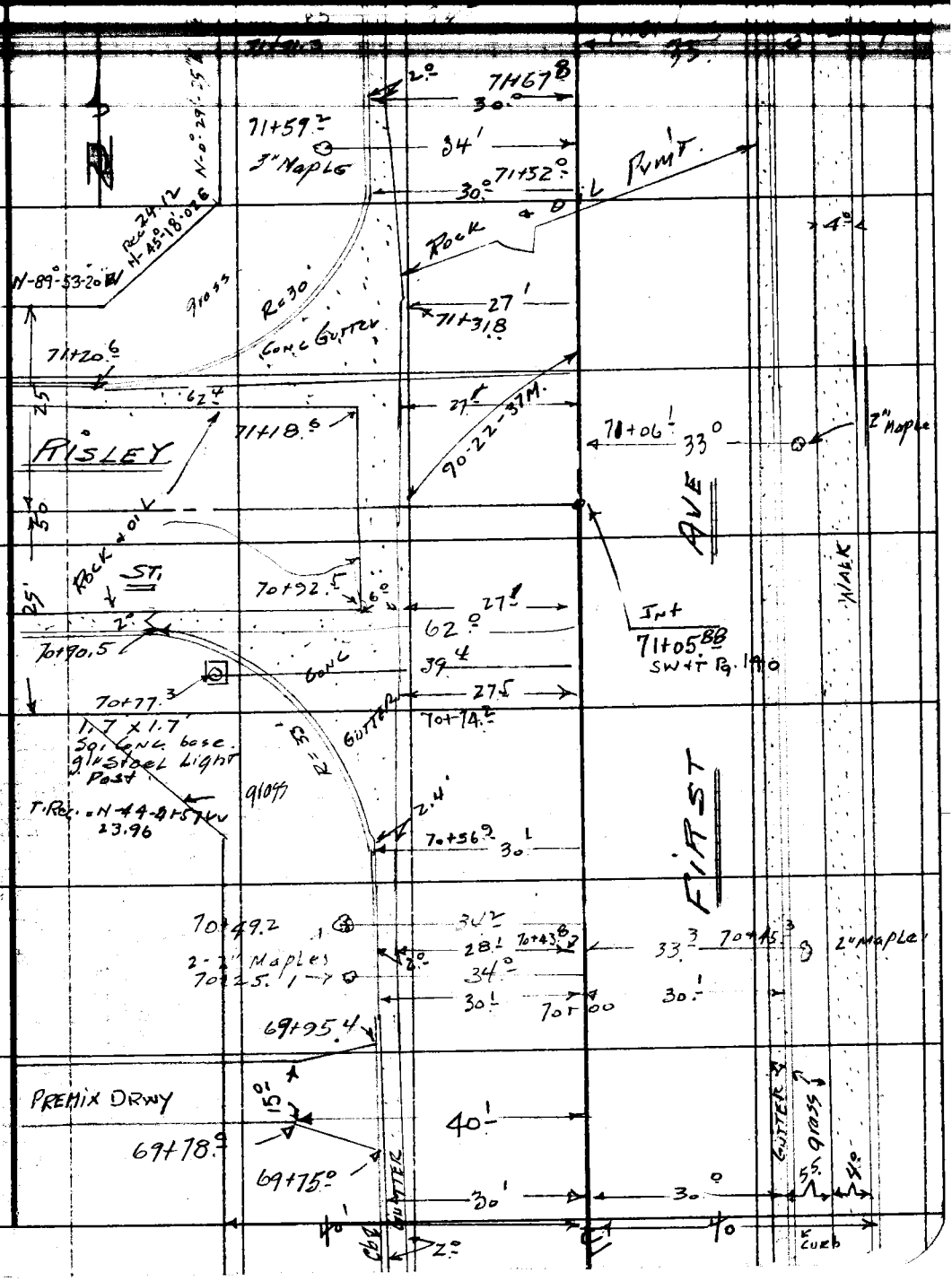
Notes Ck'd by	Survey of FIRST AVE.	F. B. 1803 Pg. 199
Map No. CSB 2590	W. O. 75.13 Tape No. 0176 St'd. 68 °F	
Office Work G. Harris	Surveyed by H. E. GRANQUIST	
Checked C. R. Guss	Notes H.E.G. Date 3-27-56	
Date	Indexed	



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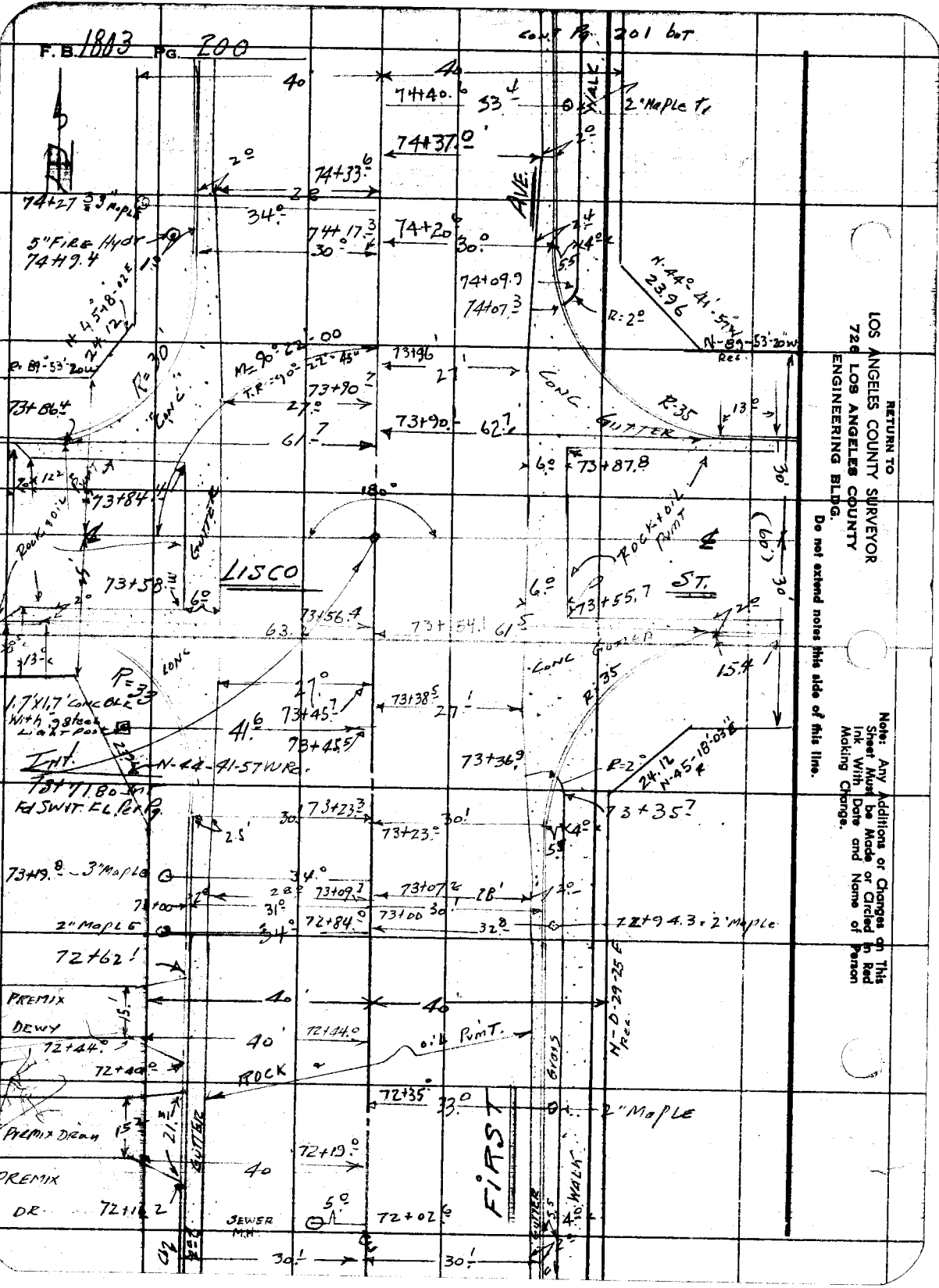
76F309S S&E #247. 8-54

F.B. 1883 PG. 200



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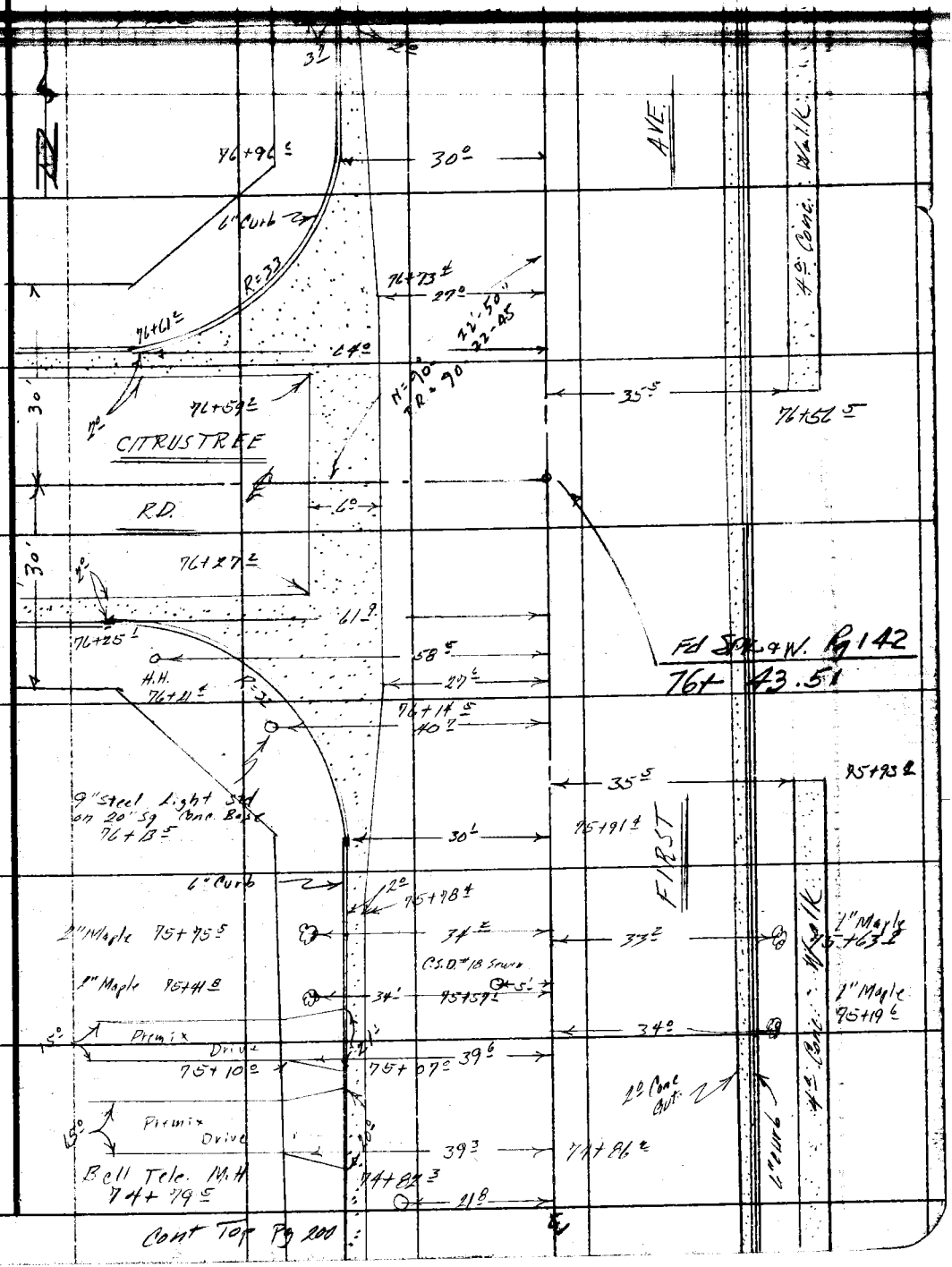
Notes Ck'd by	Survey of FIRST AVE	F.B. 1803 Pg. 201
Map No. CSA 2590	W. O. Tape No. 0176 St'd. 68 °F	Cont Bot Pg 202
Office Work G. Harris	Surveyed by H. E. Granquist	
Checked C. R. Goss	Notes H. E. G. Date 3-28-56	
Date	Indexed	



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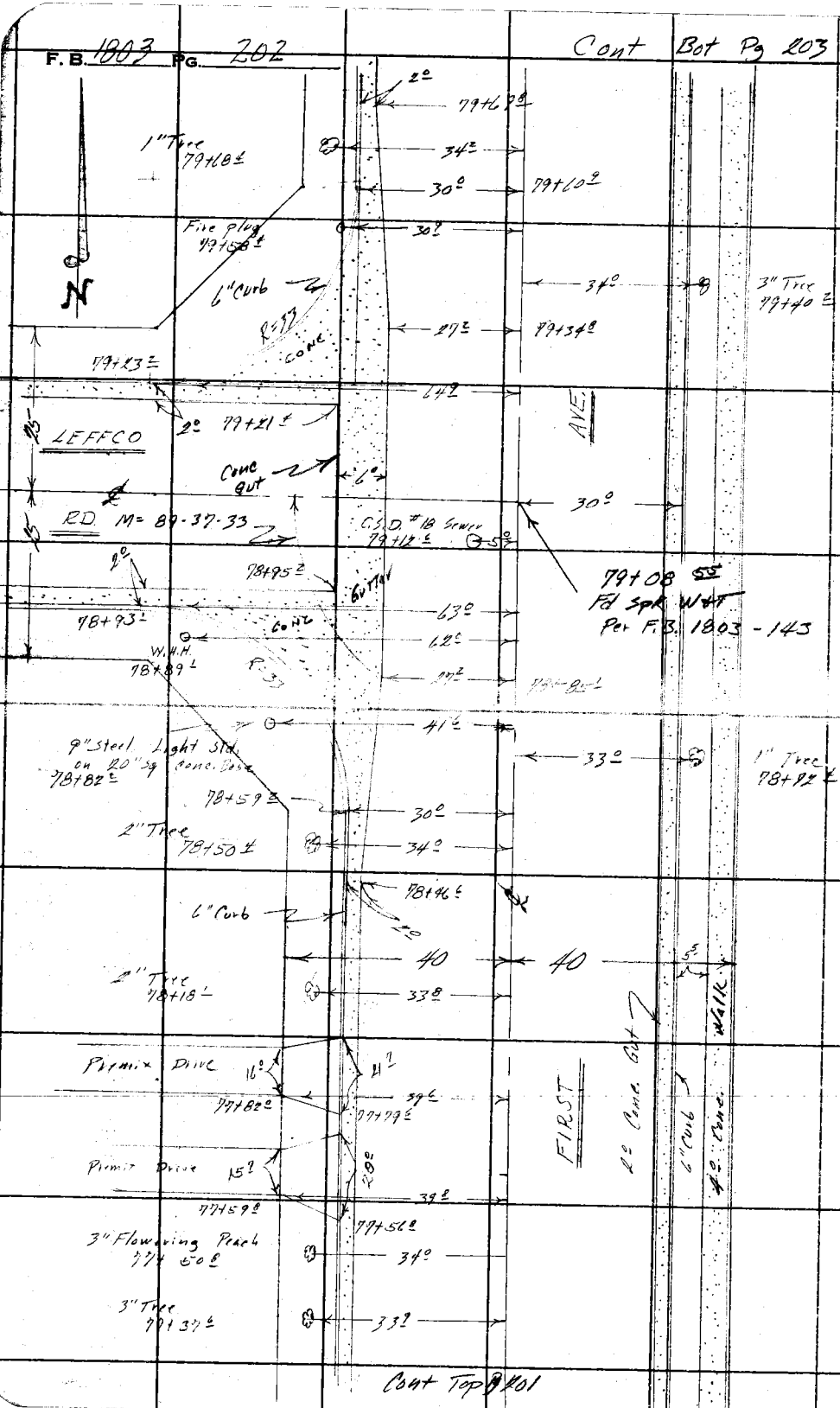
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1803 PG. 202

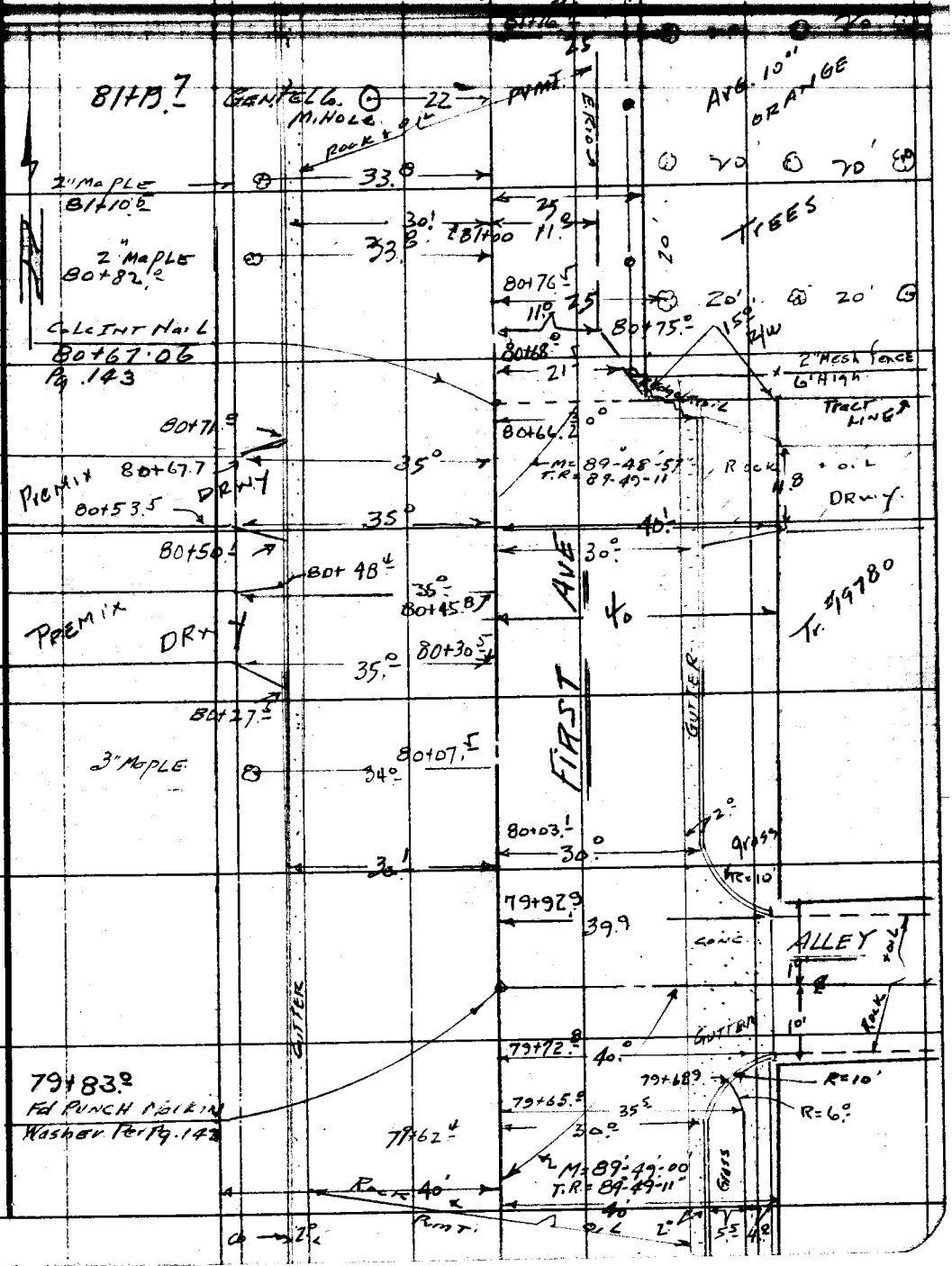
Cont Bot Pg 203



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIRST AVE.	F. B. 1803 PG. 202
Map No. CSB 2590	W. O. Tape No. 0176 St'd. 68 °F	
Office Work G. Harris	Surveyed by H. E. Grangquist	
Checked C. R. Goss	Notes Date 2-24-56	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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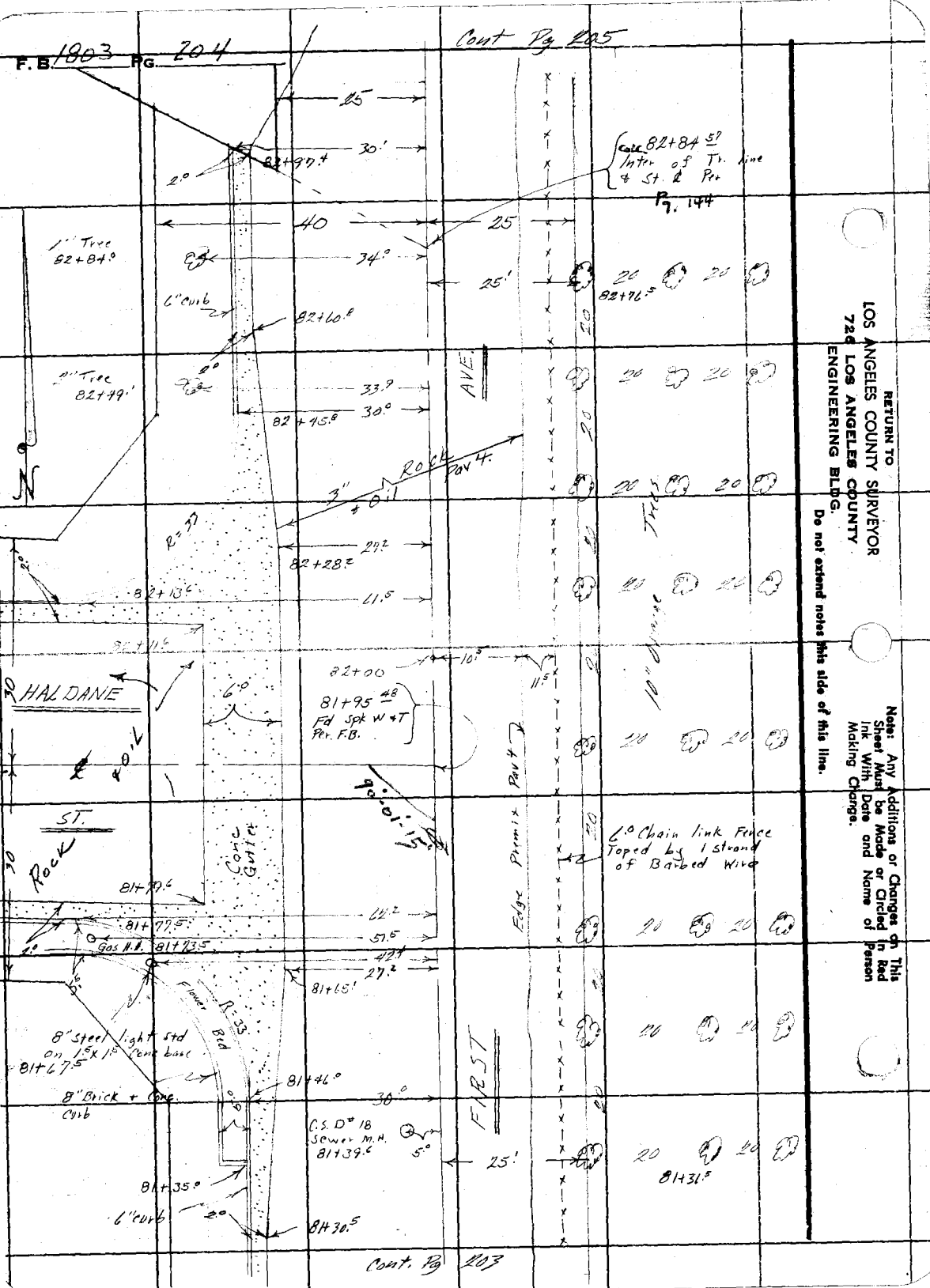
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1803 Pg. 204

Cont Pg 205



Cont. Pg 203

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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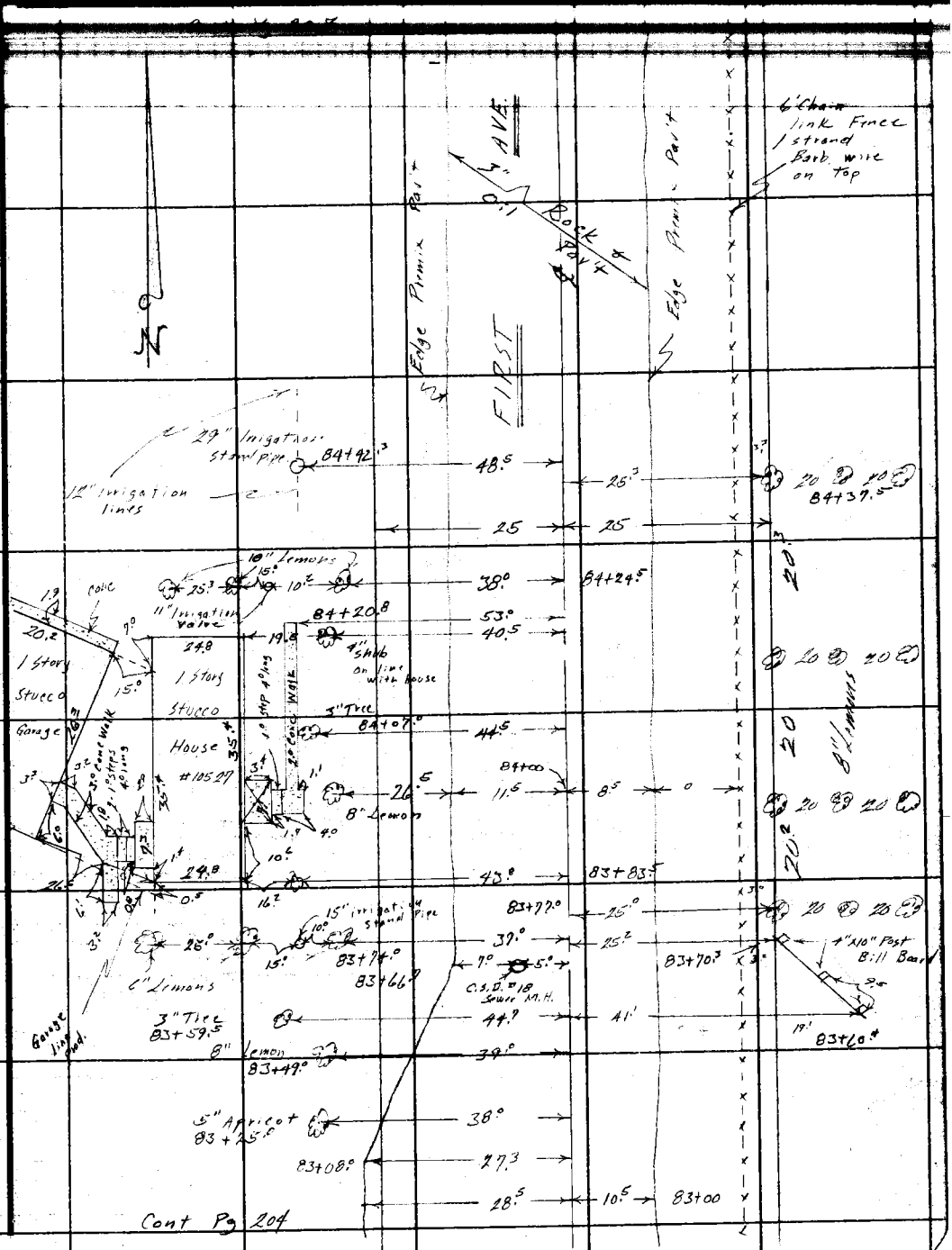
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of First Ave
Map No. CSB 2590	W. O. 004573 Tape No. 0176 St'd. 68 °F
Office Work G. Harris	Surveyed by H. E. Gangquist
Checked C. R. Goss	Notes F.E.B. Date 4-6-56
Date	Indexed

F. B. 1803 PG. 205



Cont Pg 204

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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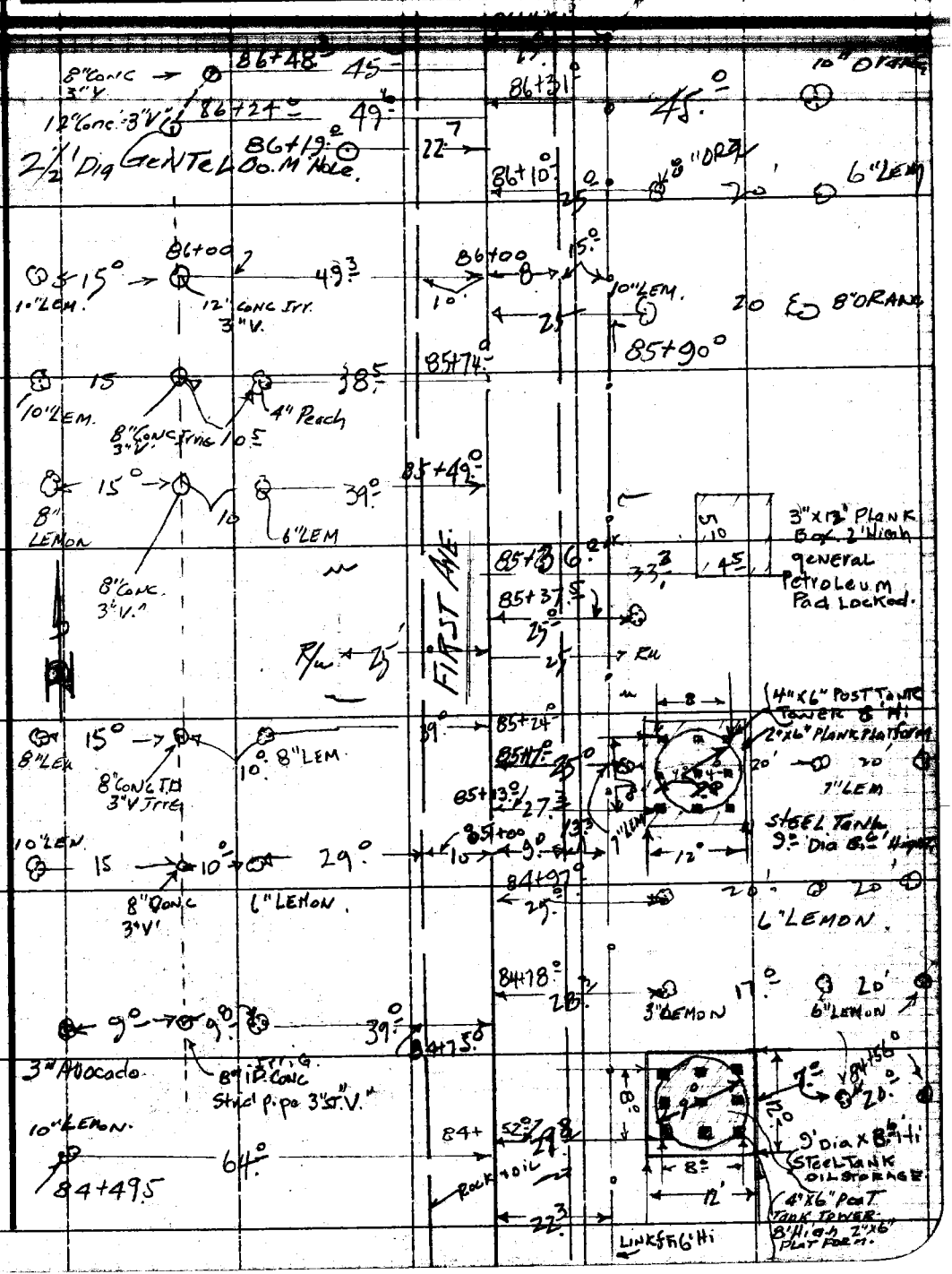
F. B. 1803 PG. 206

Notes Ck'd by	Survey of FIRST AVE.	F.B. 1833 PG. 207
Map No. CSB 2590	W. O. 75.13 Tape No. 0176 St'd. 68 °F	
Office Work G. Harris	Surveyed by H. E. Granquist	
Checked C. R. Goss	Notes H.E.G. Date 4/6/56	
Date	Indexed	

fence



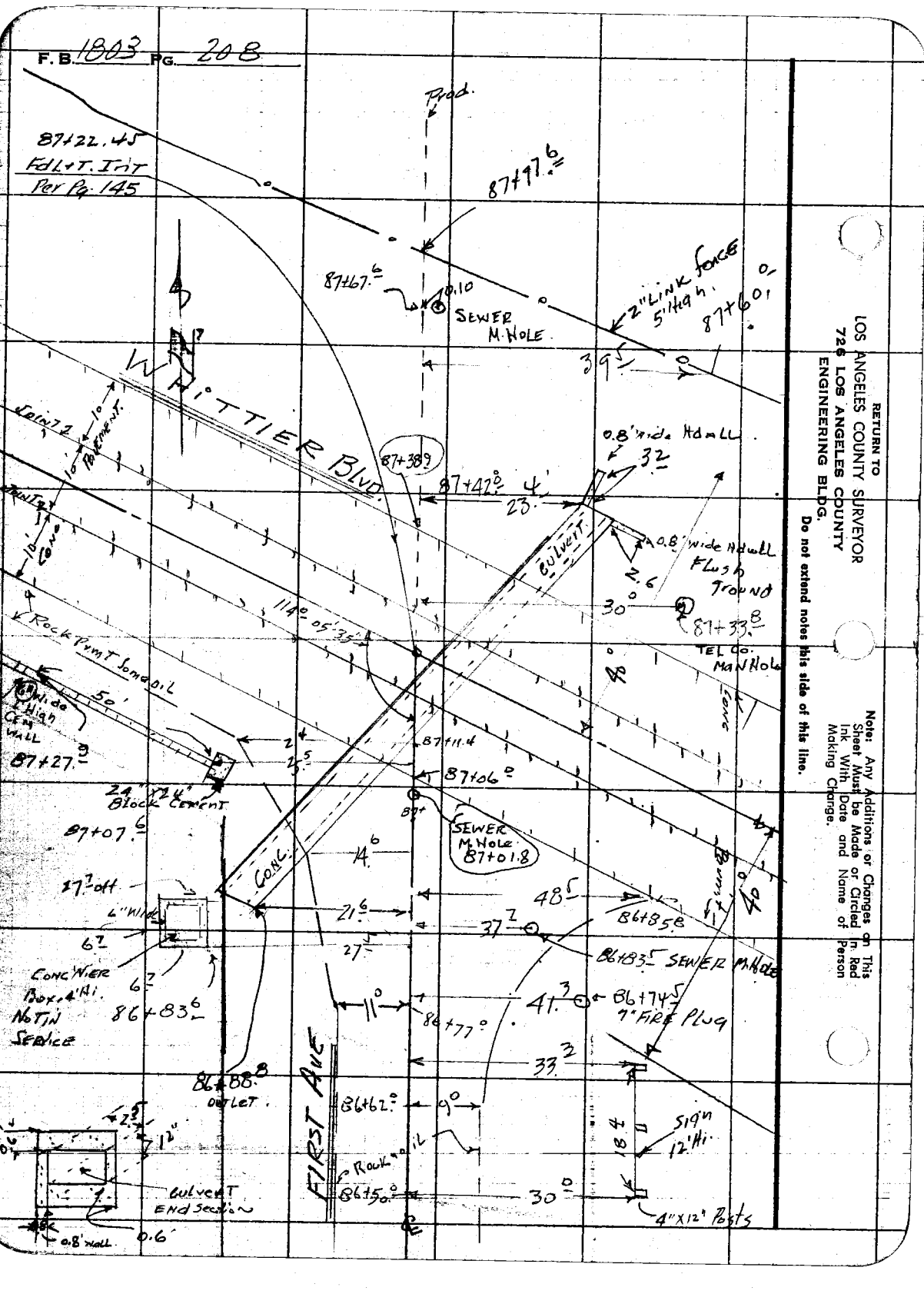
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1803 PG. 208



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by V. Brenner
Map No. C.S. 8175-1
Office Work T. M. ICHIEN
Checked W. Brenner
Date

Survey of L.A. Orange Co. Boundary
W. O. 0038.27 Tape No. 140 St'd. 84 °F
Surveyed by M.A.Van Deren
Notes Van Date 3-17-58
Indexed

F. B. 1803 Pg. 209

J.N.0038.27

LOS ANGELES AND ORANGE COUNTY BOUNDARY LINE SURVEY

3-17-58
M.A.VAN DEREN
V. ANDERSON
J BAZEN
R. TURRILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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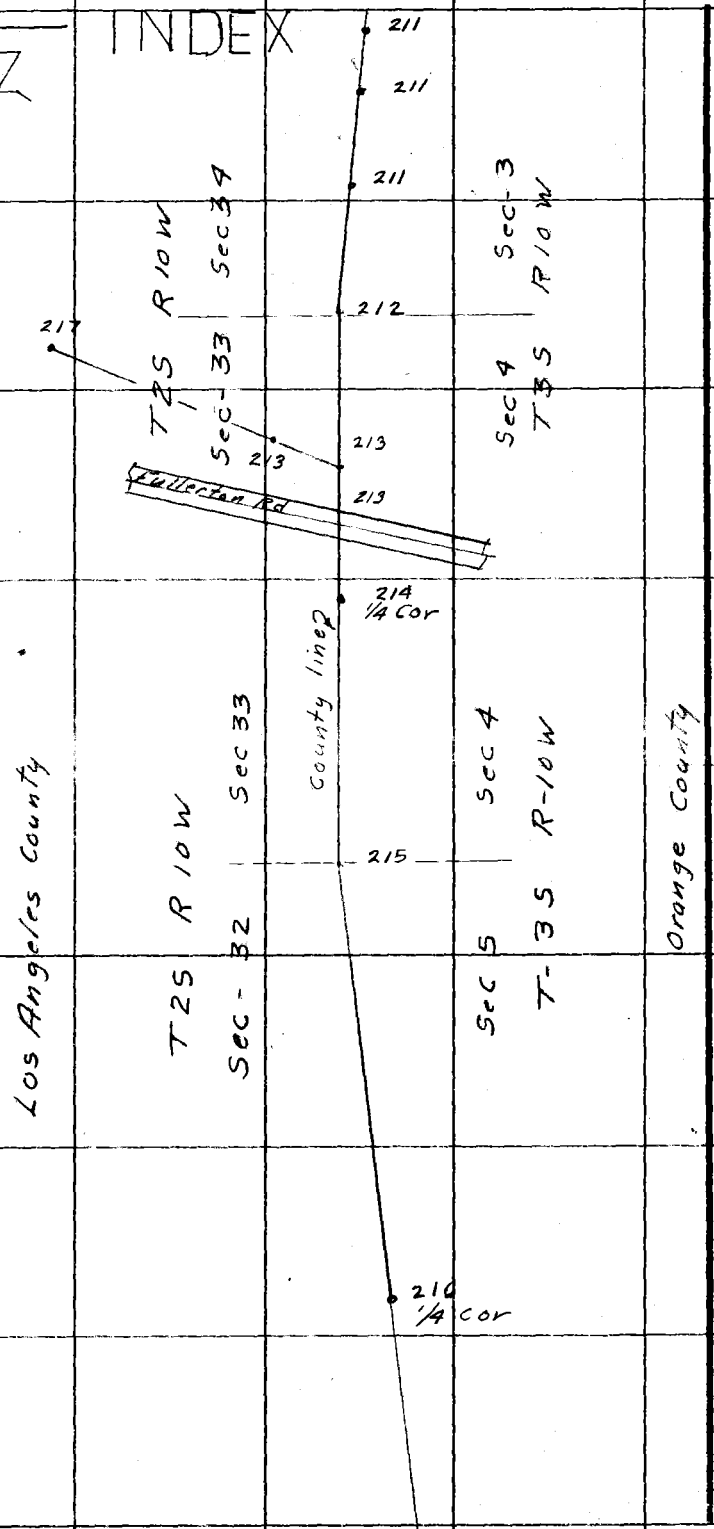
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247, 8-54

F.B. 1803 PG. 210

INDEX



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

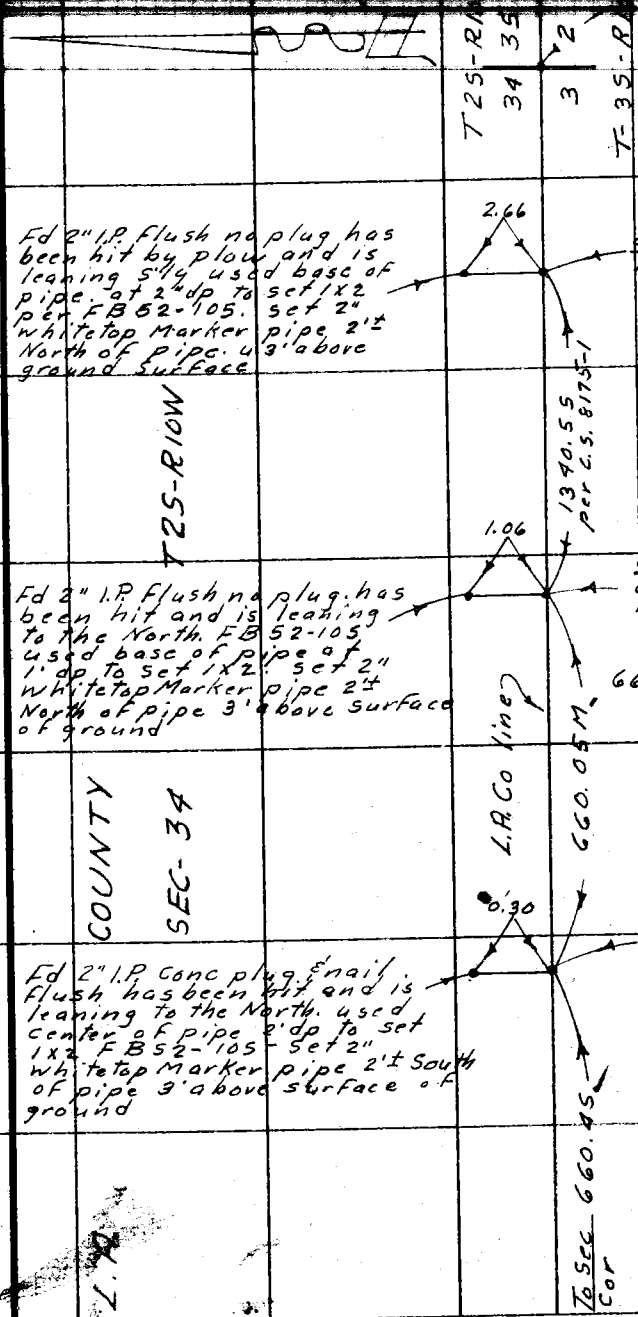
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: W. Brenner
Map No. C.S. 8175-1
Office Work T. M. ICHIEN
Checked W. Brenner
Date

Survey of L.A. Co Bdy
W.O. 0038.27 Tape No. 140 St'd. 84 °F
Surveyed by M.A. VanDeren
Notes Van Date 3-18-58
Indexed

F.B. 1803 Pg. 211

W. 38, C-6



Fd 2" I.P. Flush no plug has been hit by plow and is leaning S'ly used base of pipe at 2" dp to set 1X2 per FB 52-105. set 2" whitetop Marker pipe 2'± North of pipe. u 3' above ground Surface

Set 1X2 & Tk Flush on calc dist. and used for line sight 30' high on this pt

Fd 2" I.P. Flush no plug has been hit and is leaning to the North. FB 52-105 used base of pipe at 1' dp to set 1X2. set 2" whitetop Marker pipe 2'± North of pipe 3' above surface of ground

Set 1X2 Tk Flush on calc dist checks ok for line. sight 28' high on this point

660.13 T = 66° = 660.05

Fd 2" I.P. Conc plug & nail flush has been hit and is leaning to the North. used center of pipe 2' dp to set 1X2 FB 52-105 - set 2" whitetop Marker pipe 2'± South of pipe 3' above surface of ground

Set 1X2 & Tk Flush on calc dist. checks ok for line. sight 26' high on this point

660.56 T = 58 = 660.45

To Top pg 212

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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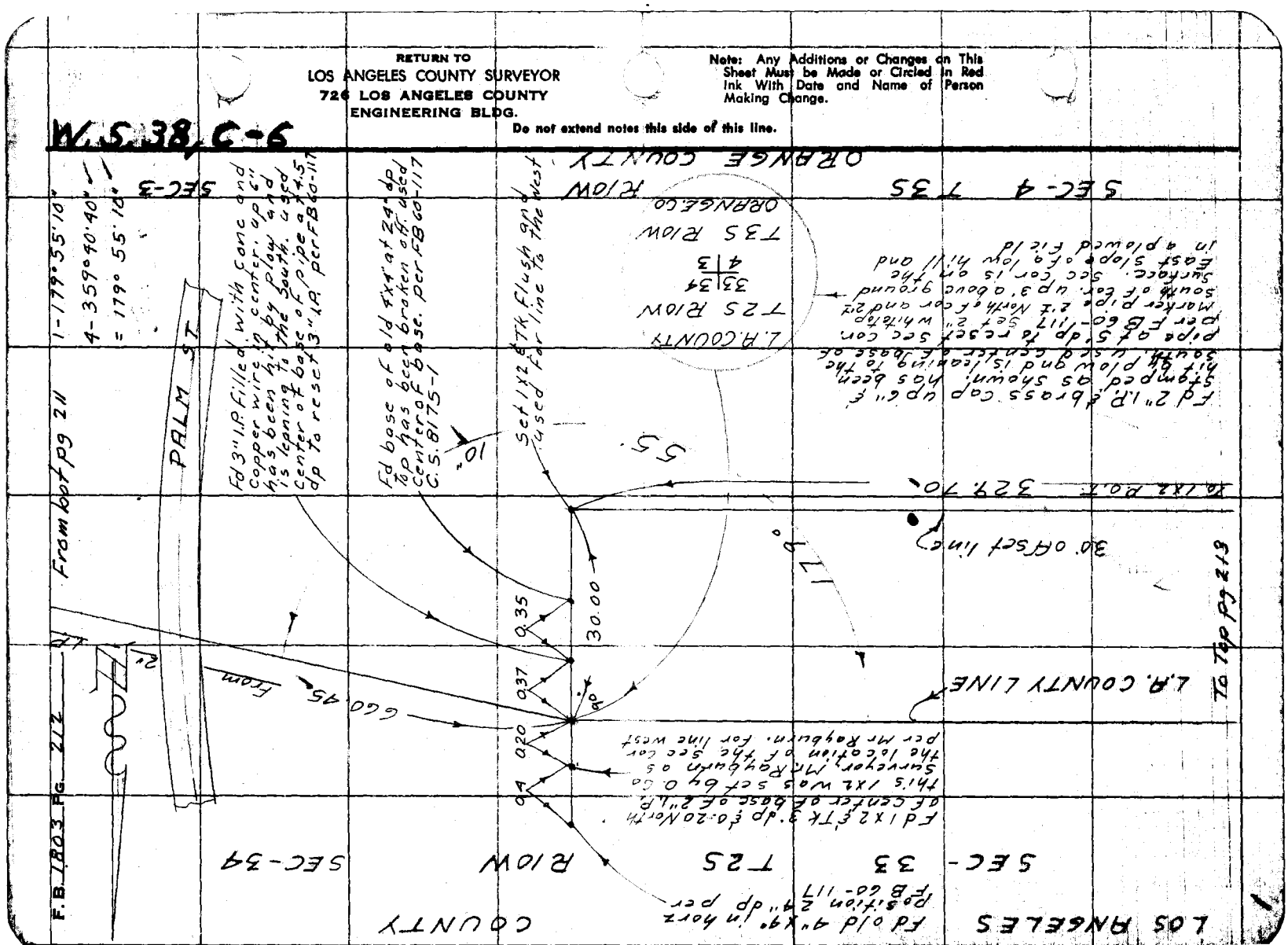
Do not extend notes this side of this line.

W.S. 38, C-6



Notes Ck'd by W. Brenner
Map No. C.S. B173-1
Office Work [illegible]
Checked W Brenner
Date [illegible]

Survey of La Loma Rdy
W. O. 0038.77 Tape No. 140 Std. 84 °F
Surveyed by M. R. Van Dercen
Notes Van [illegible] Johnson
Date 3-18-58
Indexed

F. B. 1803 PG. 213

From bot pg 212

W.S. B.C.S.

96.08 @ 8-27-30 T=68 = 95.03
54.16 level T=68 = 54.15
329.70

To La Habra K-5 RM #1

83.50 level T=70 = 83.49
68.21 " T=69 = 68.20

Collateral Tie

329.70

P.O.T. Set 1X2 PTK

83.49

68.20

La Habra J-7 Triangulation Station. Fd 3" brass tablet set in a 12"x12" conc pad 8" dp and stamped La Habra J-7 Set by Co Surveyor-1938-RE2177 Set 2" whitetop Marker Pipe 2'± North of Mon FB696-203-209

1-120° 01' 10"
4-120° 04' 40"
= 120° 01' 10"

0.06 0.04 0.07 0.09

Fd 6d wire spkin H.H 10" dp

Fd 3/4" I.P. no center in H.H

Fd 3/4" I.P. shall in Center of 10" Rd Dept H.H

120° 01' 10"

Set 1X2 PTK 0.40' East & 0.40' South of Mon

FULLERTON RD

1892.86

set P.M.

29.87

90°

434.96

To Tap pg 214

299.95 @ 6-31-00	T=68°	=	297.98
110.925 @ 1-14-00	T=68°	=	110.82
71.94 level	T=68°	=	71.93
147.135 @ 8-15-30	T=68	=	145.59
298.465 @ 7-39-00	T=68	=	295.78
298.66 level	T=62	=	298.62
299.97 @ 8-08-00	T=62	=	296.97
83.29 @ 10-33-00	T=62	=	81.87
60.98 level	T=64	=	60.97
68.55 @ 10-55-00	T=62	=	67.29
171.86 @ 16-11-00	T=64	=	165.03
			1892.86
300.58 @ 8-35-00	T=66	=	297.17
137.81 level	T=69	=	137.79
			434.96

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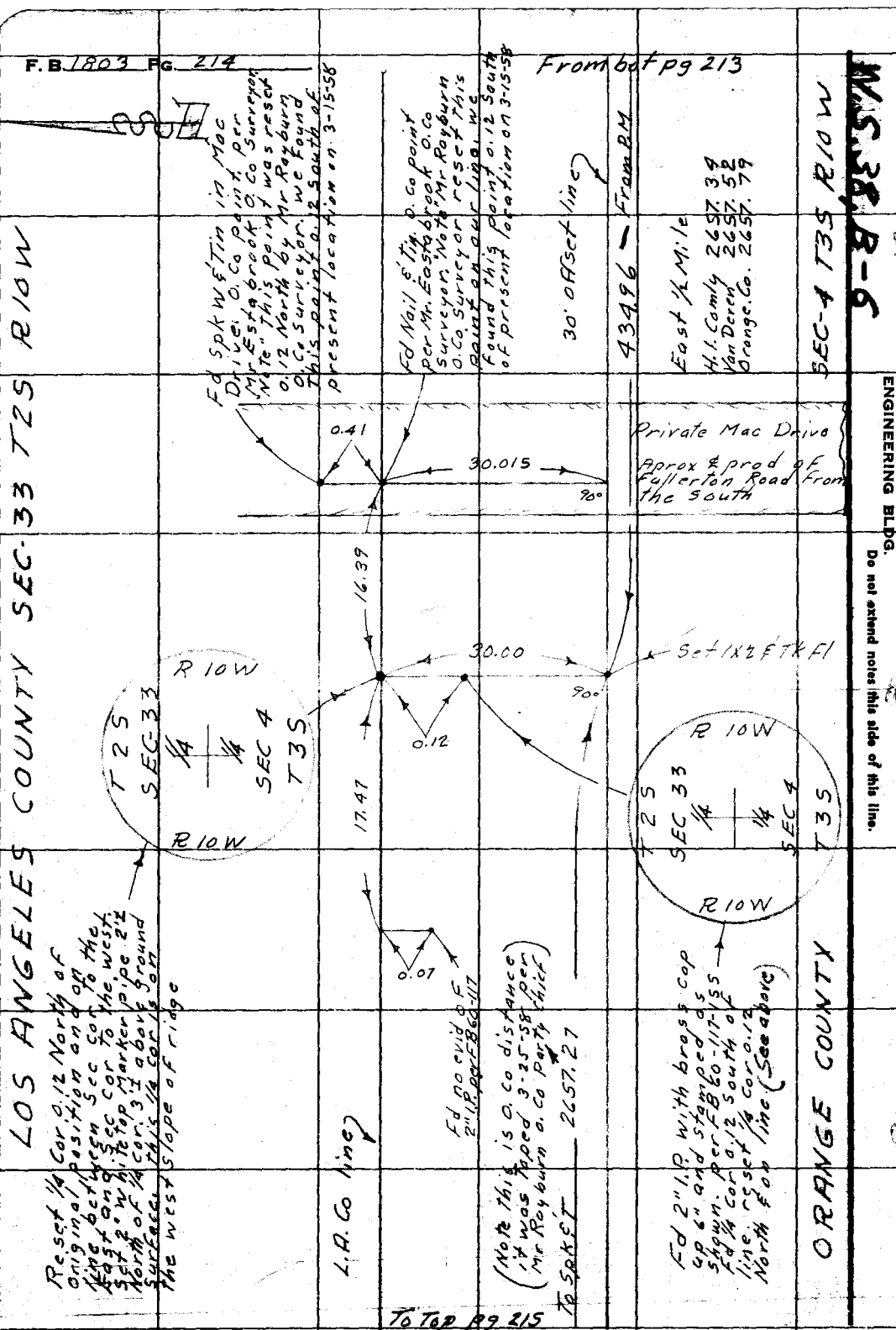
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 S&E #247. 8-54

F.B. 1803 Pg. 214

From bot pg 213



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. C.S. 8175-1
Office Work J. M. ICHIEN
Checked W. Brenner
Date

Survey of L.A. O Co Bdy
W. O. 0038.27 Tape No. 140 St'd. 84 °F
Surveyed by M. A. Van Deren
Notes Van Date 3-18 58
Indexed A. C. Johnson

F. B. 1803 PG. 215

W. B. 88/3-5

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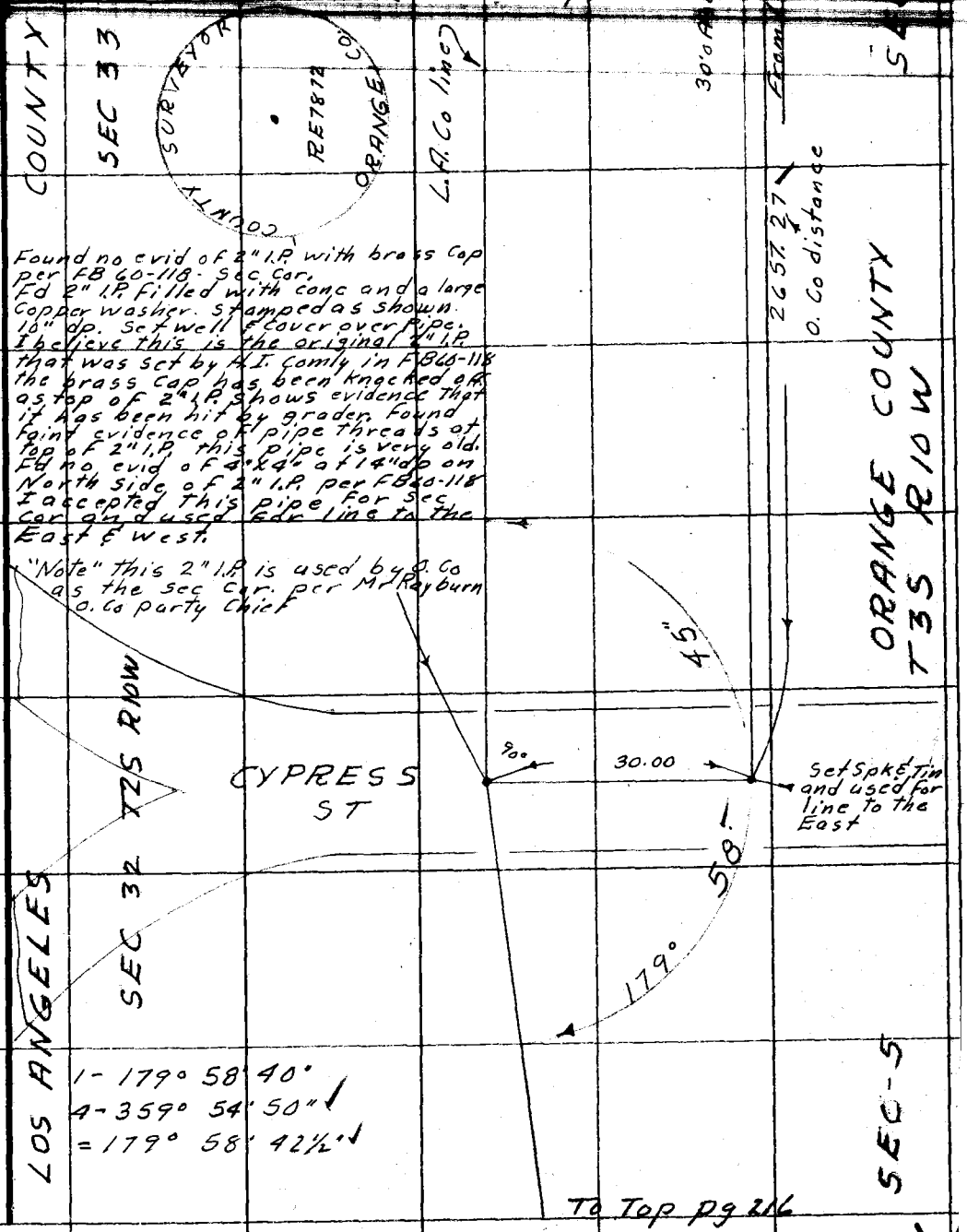
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



Found no evid of 2" I.P. with brass Cap per FB 60-118 - Sec Cor.
Fd 2" I.P. filled with conc and a large Copper washer. stamped as shown. 10" dp. Set well & cover over Pipe. I believe this is the original 2" I.P. that was set by H.I. Comly in FB60-118 the brass cap has been knocked off as top of 2" I.P. shows evidence that it has been hit by grader. Found faint evidence of pipe threads at top of 2" I.P. this pipe is very old. Fd no evid of 4"x4" at 14" dp on North side of 2" I.P. per FB60-118 I accepted this pipe for Sec Cor and used for line to the East & west.

"Note" this 2" I.P. is used by O. Co as the Sec Cor. per Mr Rayburn O. Co party Chief

1 - 179° 58' 40"
4 - 359° 54' 50"
= 179° 58' 42½"

To Top pg 216

F.B. 1803 Pg. 216

From pg 215

W.S. 38, B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

L.A. County line

Aprox ℄ walnut st

LOS ANGELES COUNTY
SEC 32 T2S R10W

ORANGE COUNTY
SEC 5 T3S R10W

30.1'

R 10W
T2S SEC 32 1/4 1/4 SEC 5 T3S
R 10W

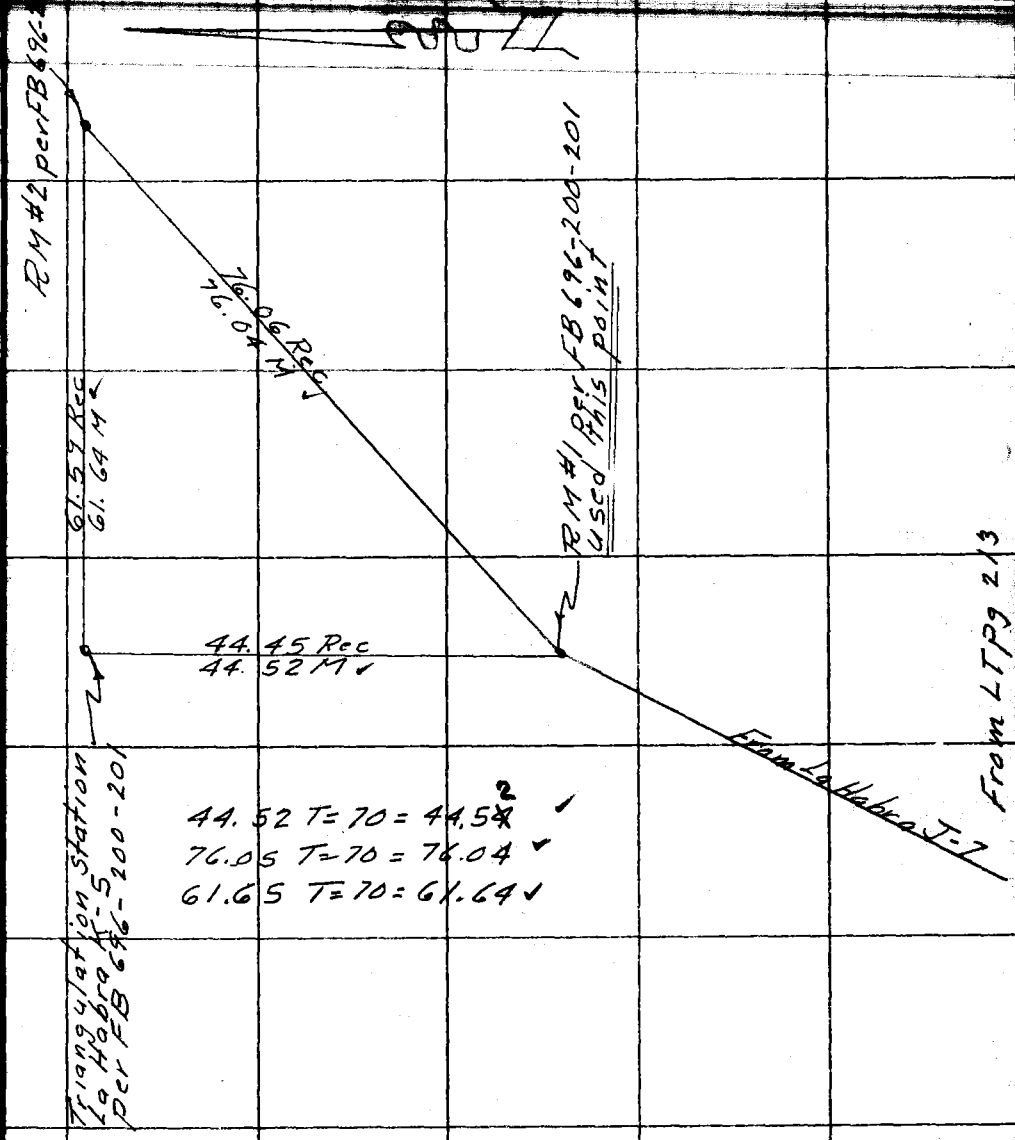
Fd 2" I.P with brass cap up 6" and stamped as shown per FB 60-118 this point is on the East slope of a smal ridge and near the top. Set 2" whitetop Marker pipe 2'± south of mon and up 3' above ground surface

1

Notes Ck'd by W. Brenner
Map No. C.S. 8175-1
Office Work T. M. Ichien
Checked W. Brenner
Date

Survey of L.D.O. Co Bdy
W. O. 0038.22 Tape No. 140 St'd. 84 °F
Surveyed by M.A. Van Deren
Notes Van Date 3-28-58
Indexed

F. B. 1803 PG. 217



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1803 Pg. 218

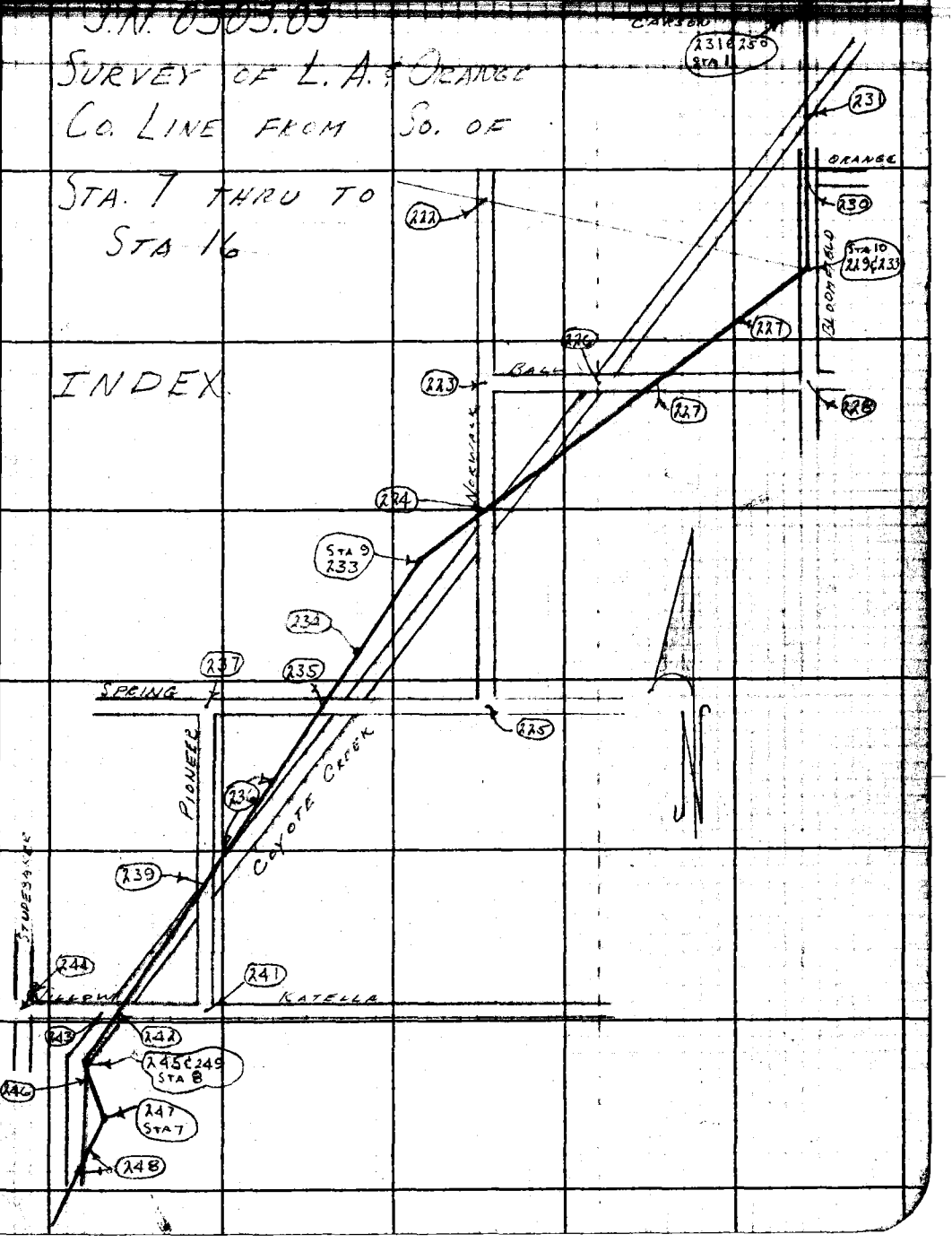
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. & ORANGE CO. LINE
JN 0303.03 Tape Std °F
Surveyed by W.E. HOLMES
Notes Dated
Indexed H. F. OTT

F. B. 1803 Pg. 219
00+41.50
Pg. 220

J.N. 0303.03
SURVEY OF L.A. & ORANGE CO. LINE FROM SO. OF STA. 7 THRU TO STA 16

INDEX



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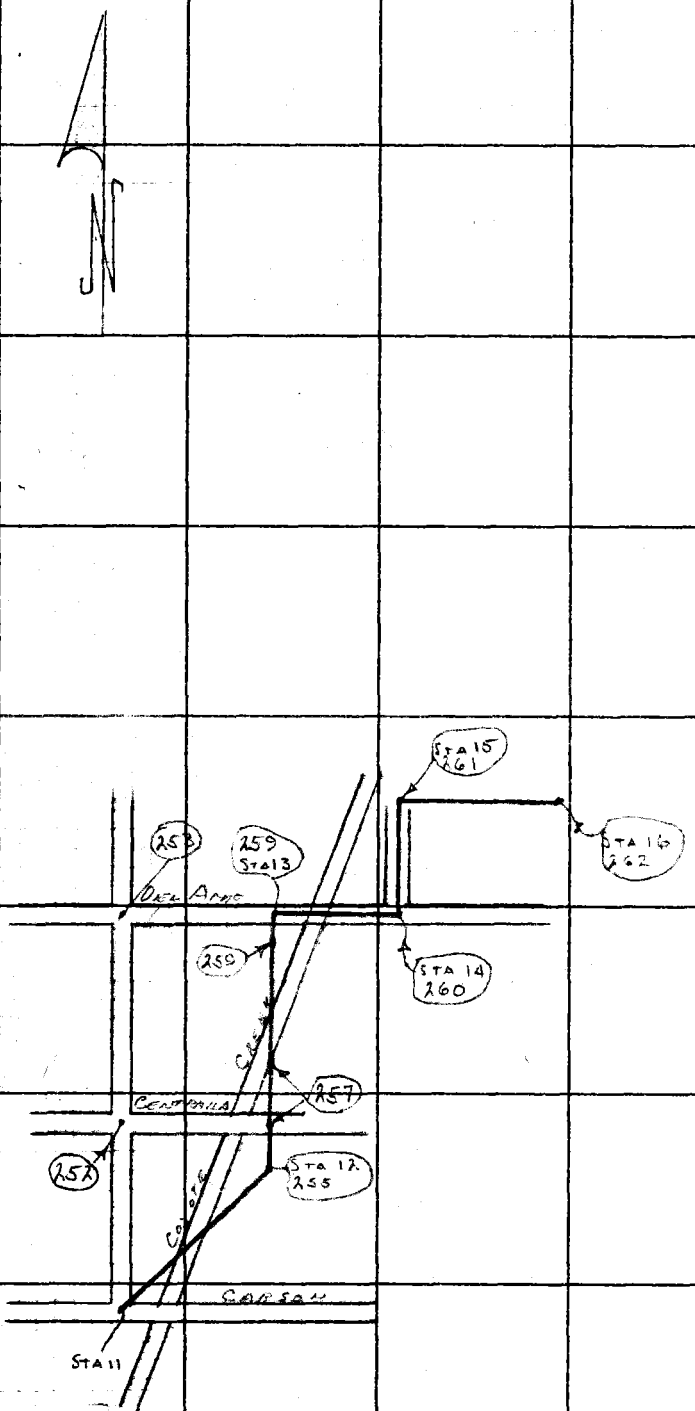
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 1803 Pg. 220



from Top Rt. Pg. 219

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403 Los Angeles County Engineering Bldg.

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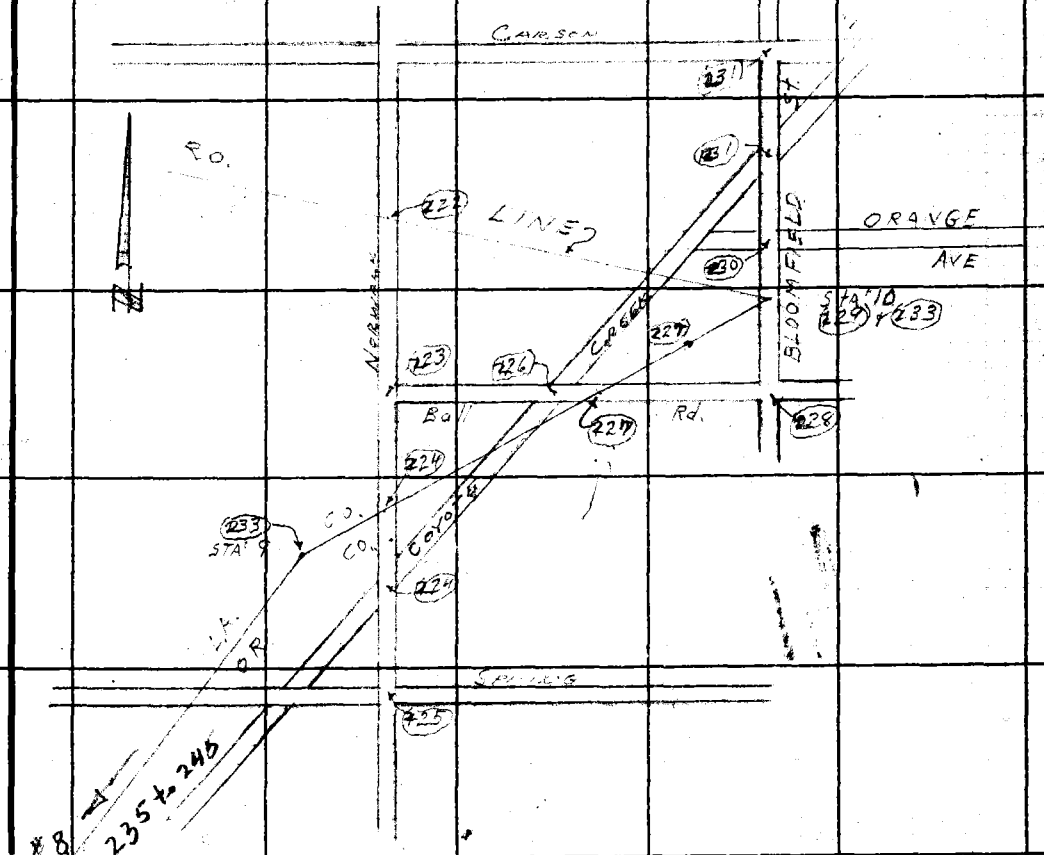
Notes Ck'd by Miller	Survey of L.A. & Or. Co. Line	F. B. 1803 Pg. 2[illegible]
Map No.	JN 0303.03 Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed H. E. OTT	

J.N. 0303.03

REPLACEMENT OF STAS. #9 & 10
ON THE L.A. & ORANGE CO. LINE
IN THE VICINITY OF TRACTS { #25564 / #26716

D.E. HOLMES
M.A. WALSH JR.
J.E. HENDERSON
D.L. BROWN

INDEX.



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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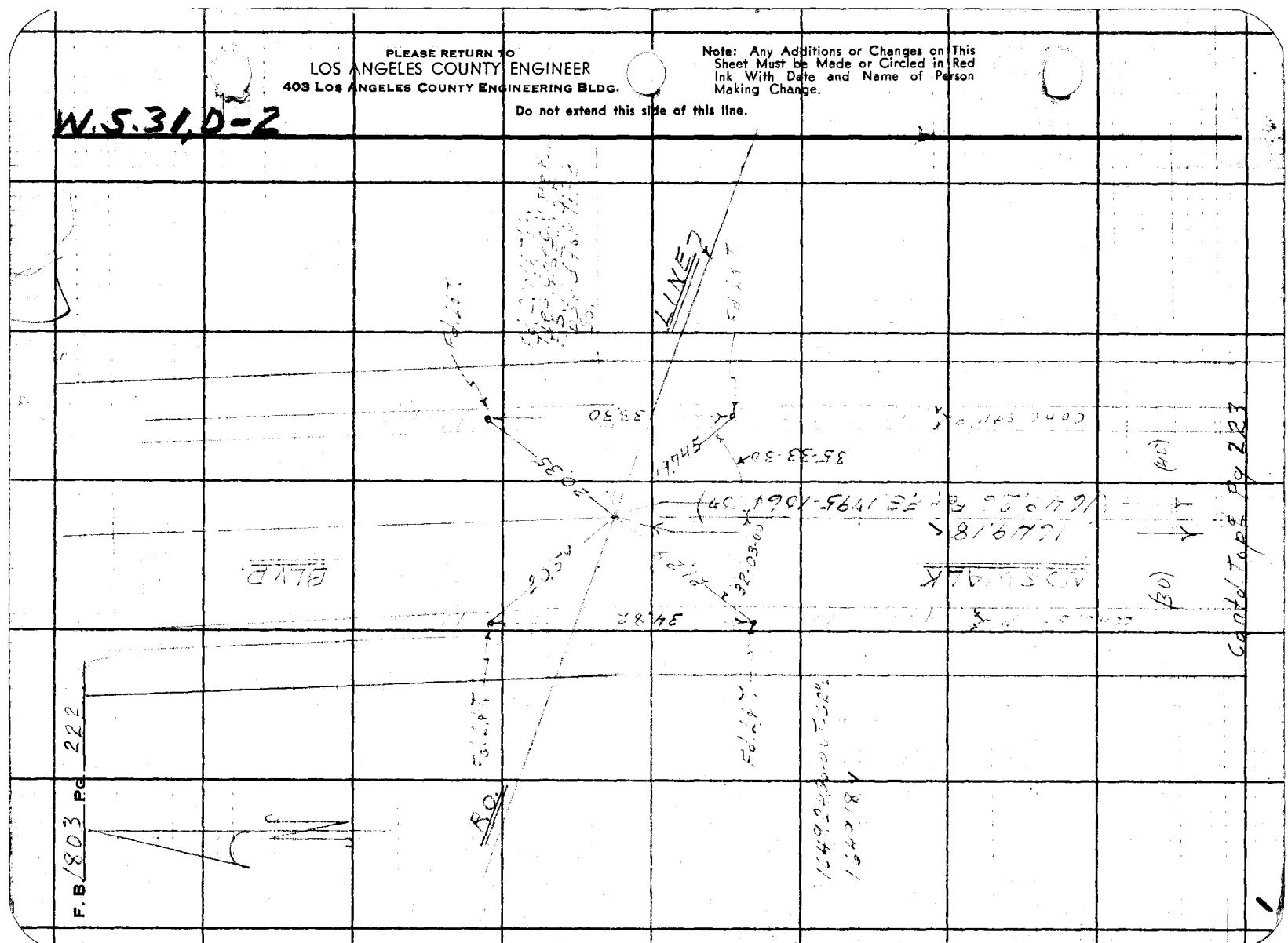
W.S.31,0-2

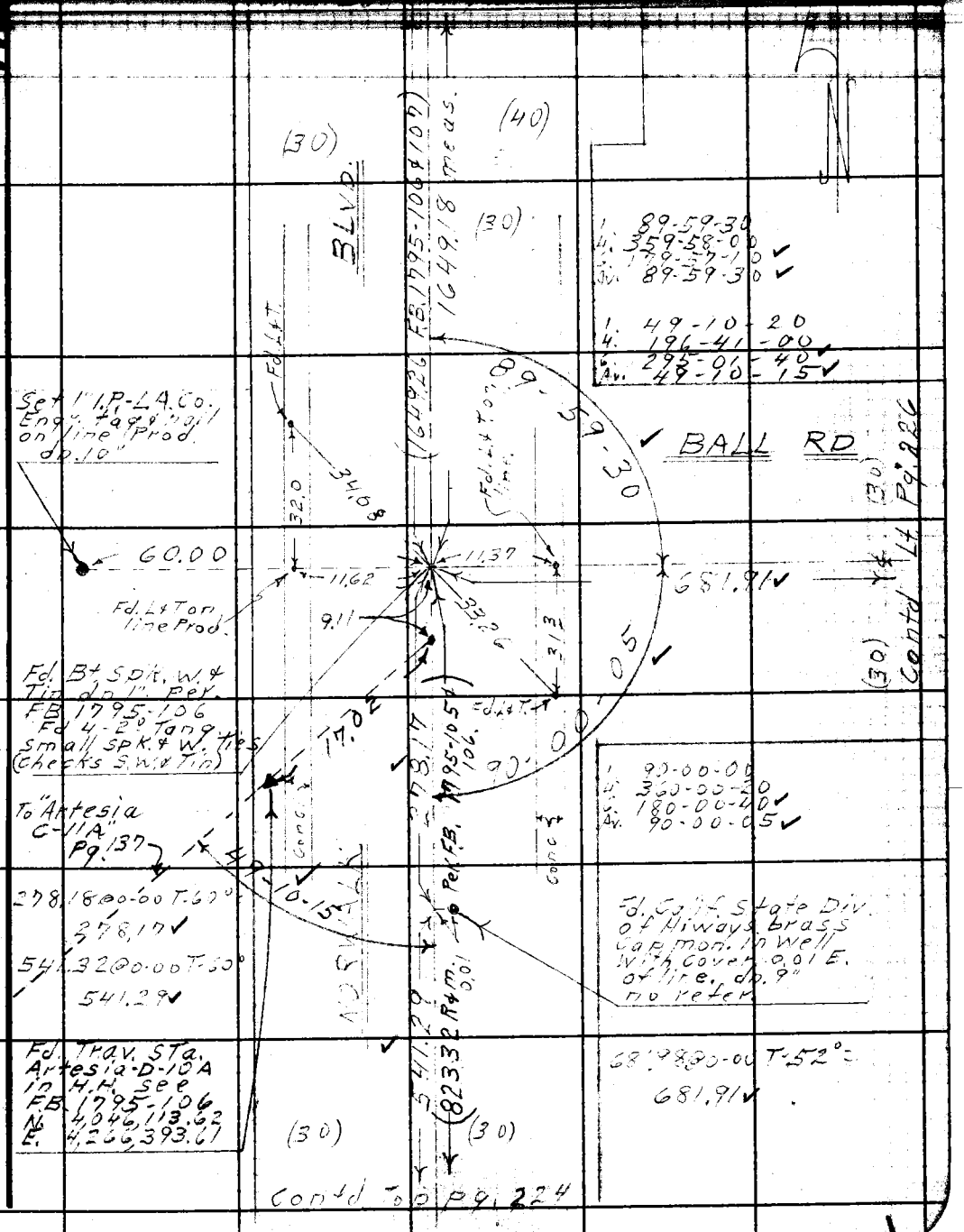


WK 31, D-3

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of LA & OR. Co. line
JN 0303.03 Tape 0212 Std 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 1-18-62
Indexed H. E. [illegible]

F.B. 1803 Pg. 223



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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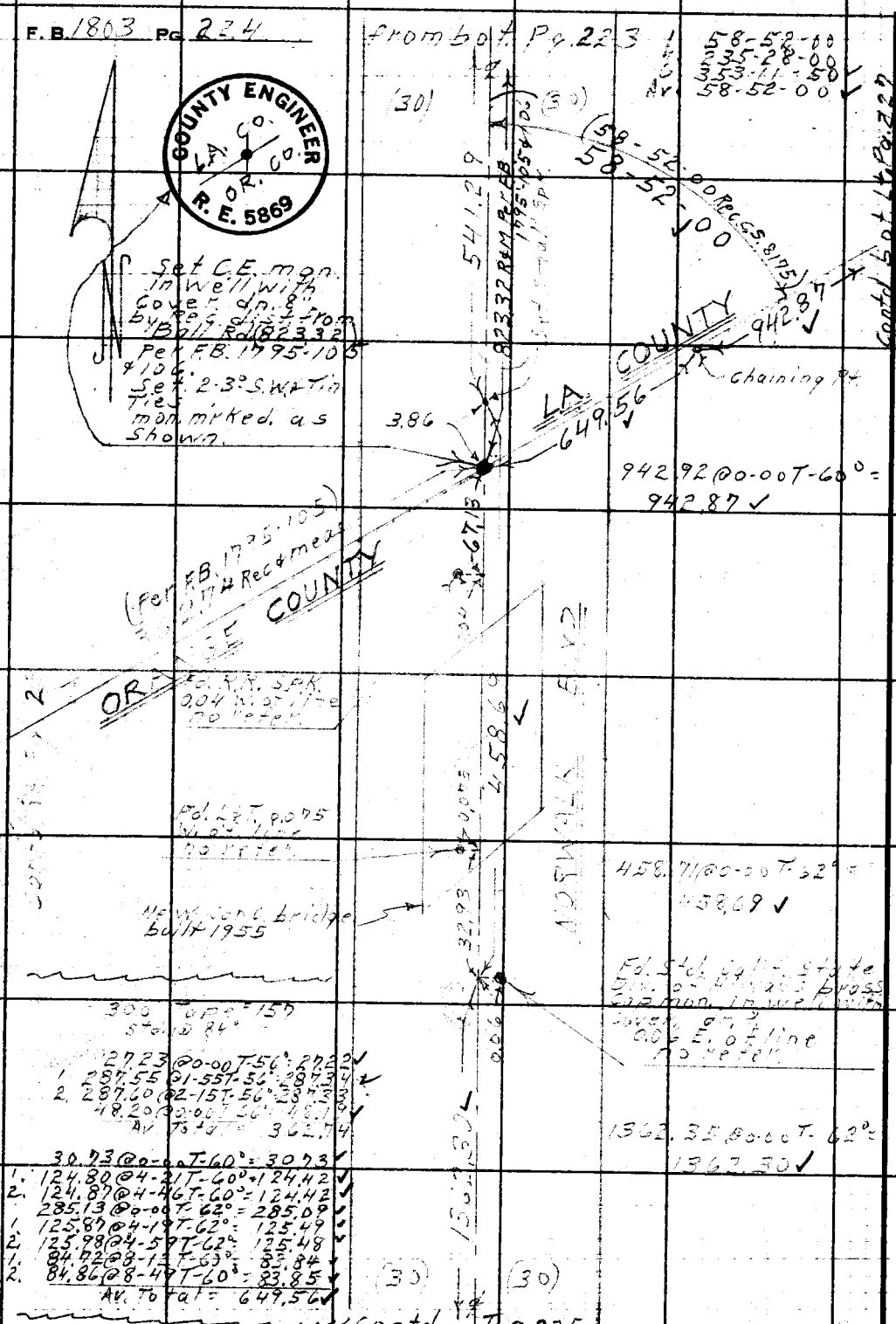
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1803 Pg. 224

from bot. Pg. 223



Contd. Top 225

W.S. 31 D-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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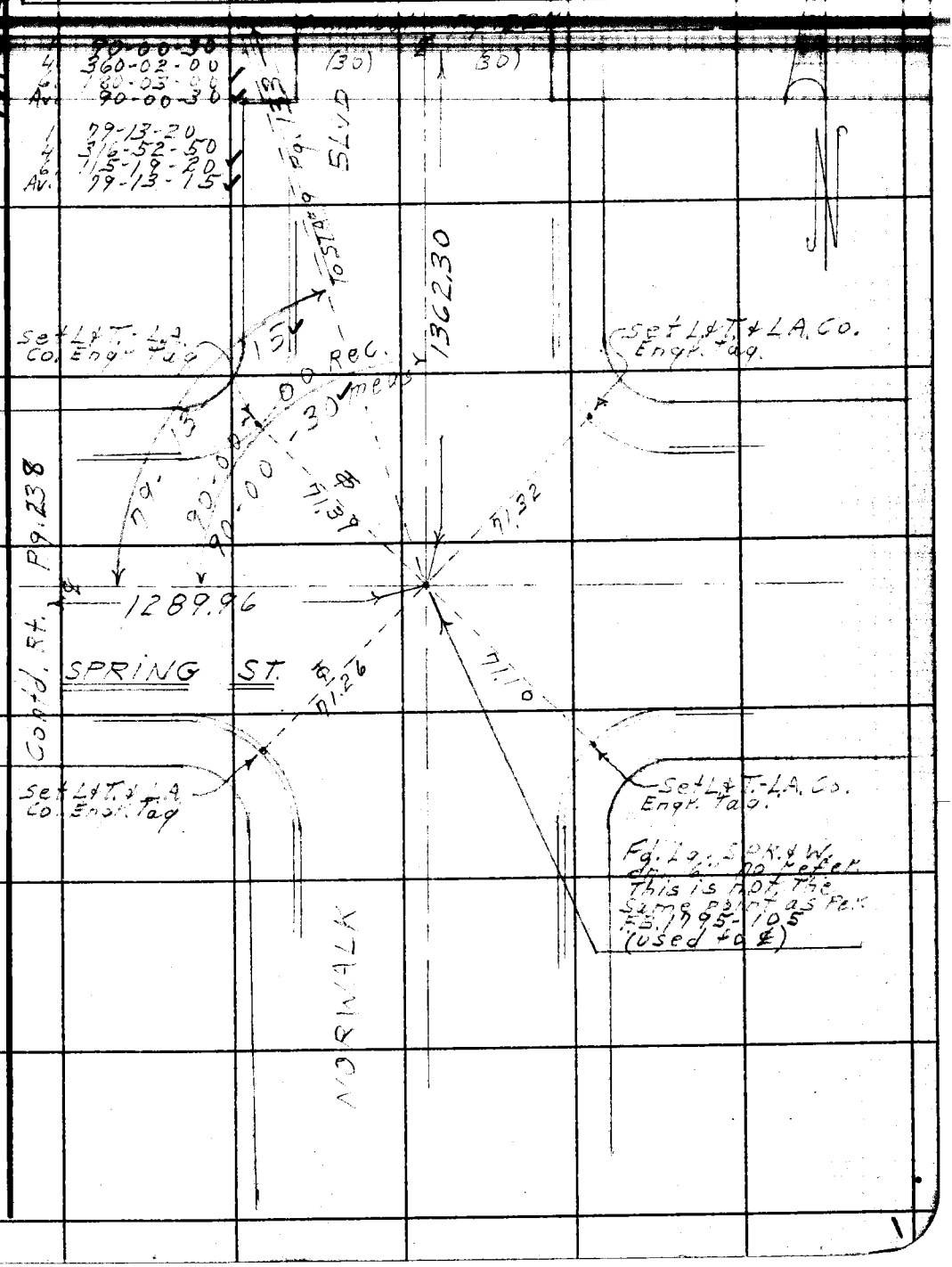
W.S. 31,D-3

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of LA Co & OR Co. Line
JN 2303/03 Tape 0212 Std 68 °F
Surveyed by D.E. Holmes
Notes [illegible] Date [illegible]
Indexed

F. B. 1803 Pg. 225



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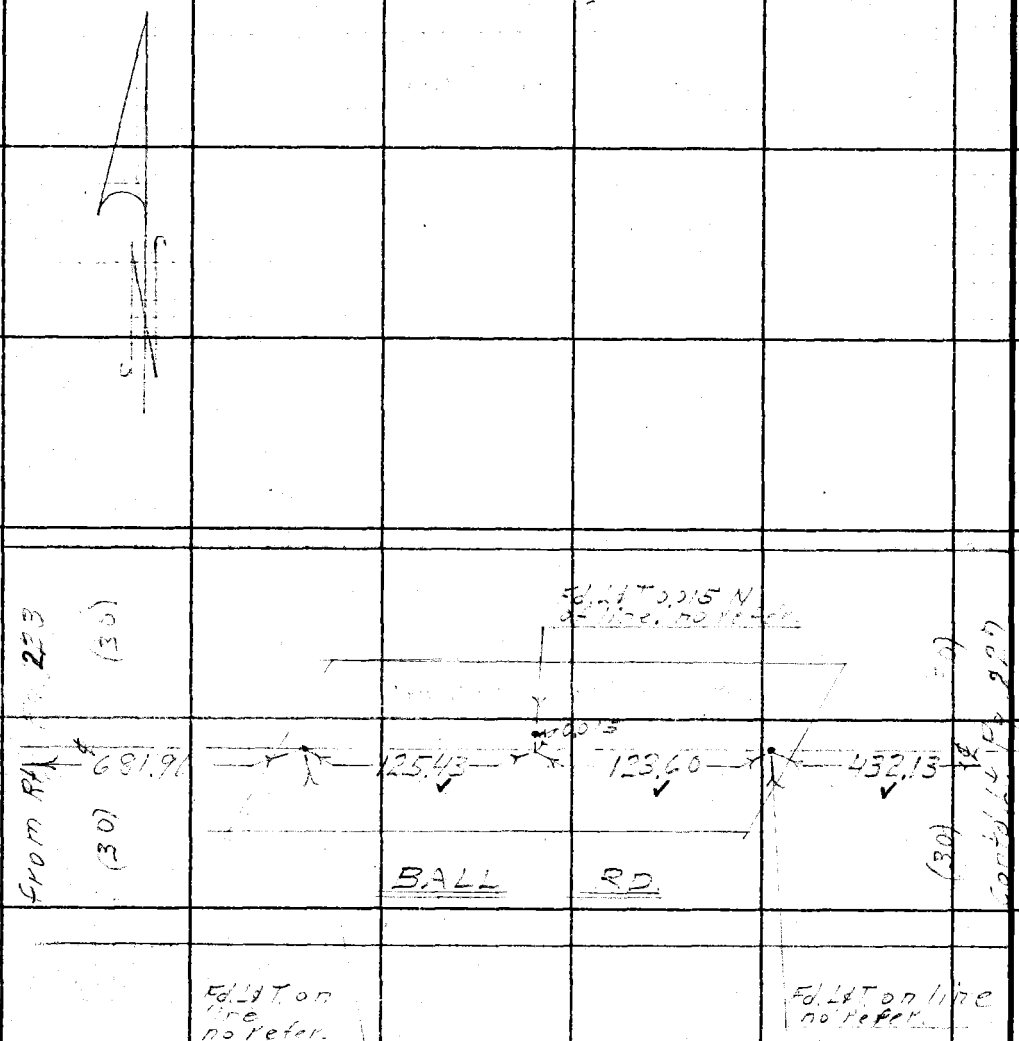
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1803 PG. 226



125.44 @ 0-00 T-54° = 125.43 ✓
123.61 @ 0-00 T-54° = 123.60 ✓
432.17 @ 0-00 T-54° = 432.13 ✓

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 3/D-3

Notes Ck'd by Miller	Survey of LA & OR Co. Line	F. B. 1803 Pg. 24
Map No.	JN 0303-03 Tape 0212 Std 68 °F	Contd. Lt. Pg. 229
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 1-23-63	
Date	Indexed H. E. OTT	

Fused Long Beach City mon. for line because it would not have been disturbed too easily

Fd. 8" brass cap in conc. mon. dn. 24" Stamped City of Long Beach on Collar. Per. F.B. 862-219 F.B. 447-194 See City of Long Beach notes C-20 Pg. 8 (used for line)

COUNTY ENGINEER LA. CO. OR. CO. R. E. 5869

Set C.E. mon. in well with cover. dn. 8" by inter. Set 2-3" S.W. & Tin Ties. Note fd. very old 3/4" I.P. dn. 18" top gone. (checks very good for inter.) no refer. mon. marked as shown.

Fd. 2" I.P. Wood Plug & nail dn. 18" R.S. 56-37 (on line) Reset Nail in Conc. Plug. F.B. 862-217

958.17

58.13

432.13

1278.03

0.02

0.05

Fd. 3/4" S.W. & Tin & 4-Tang. S.W. & Tin Ties Per. F.B. 862-217 Removed.

57.95

BALL RD

Contd. Lt. Pg. 228

From Lt. Pg. 226 (30)

COUNTY 942.87

0.06

148-52-00

148-52-00 Rec. C.S. 3175

Fd. 8" diam. conc. mon. with Lg. wire Spk. Ctr. (dn. 18") F.B. 862-217

1. 148-51-50
H. 235-28-00
G. 173-12-00
Av. 148-52-00

LA ORANGE

478.22 @ 0-00 T-54° = 478.18

958.24 @ 0-00 T-58° = 958.17

58.13 @ 0-00 T-56° = 58.13

57.95 @ 0-00 T-56° = 57.95

1278.13 @ 0-00 T-56° = 1278.03

from Top Rt. Pg. 224

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3095 CE # 310 3-61

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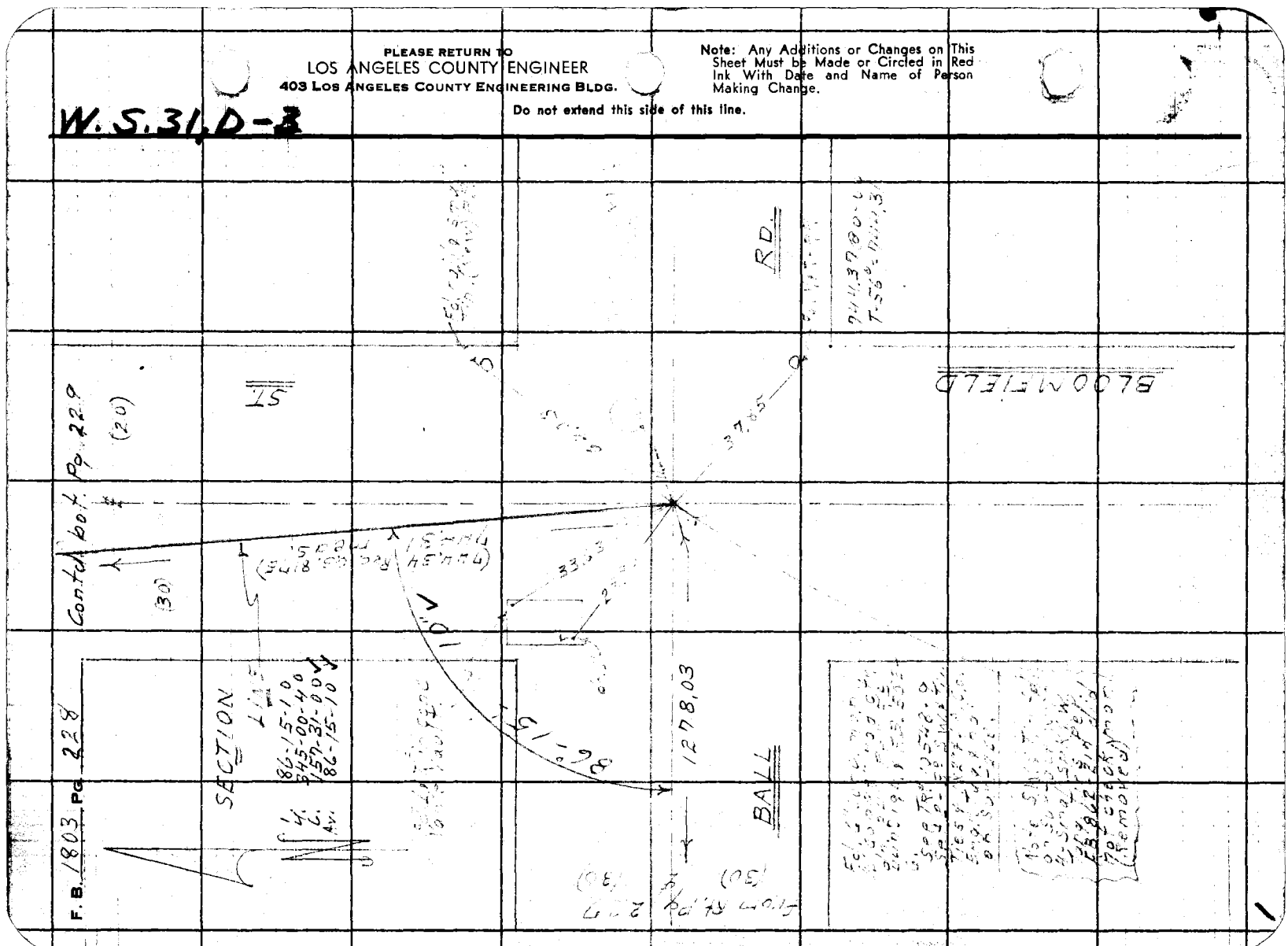
W.S.31,D-2



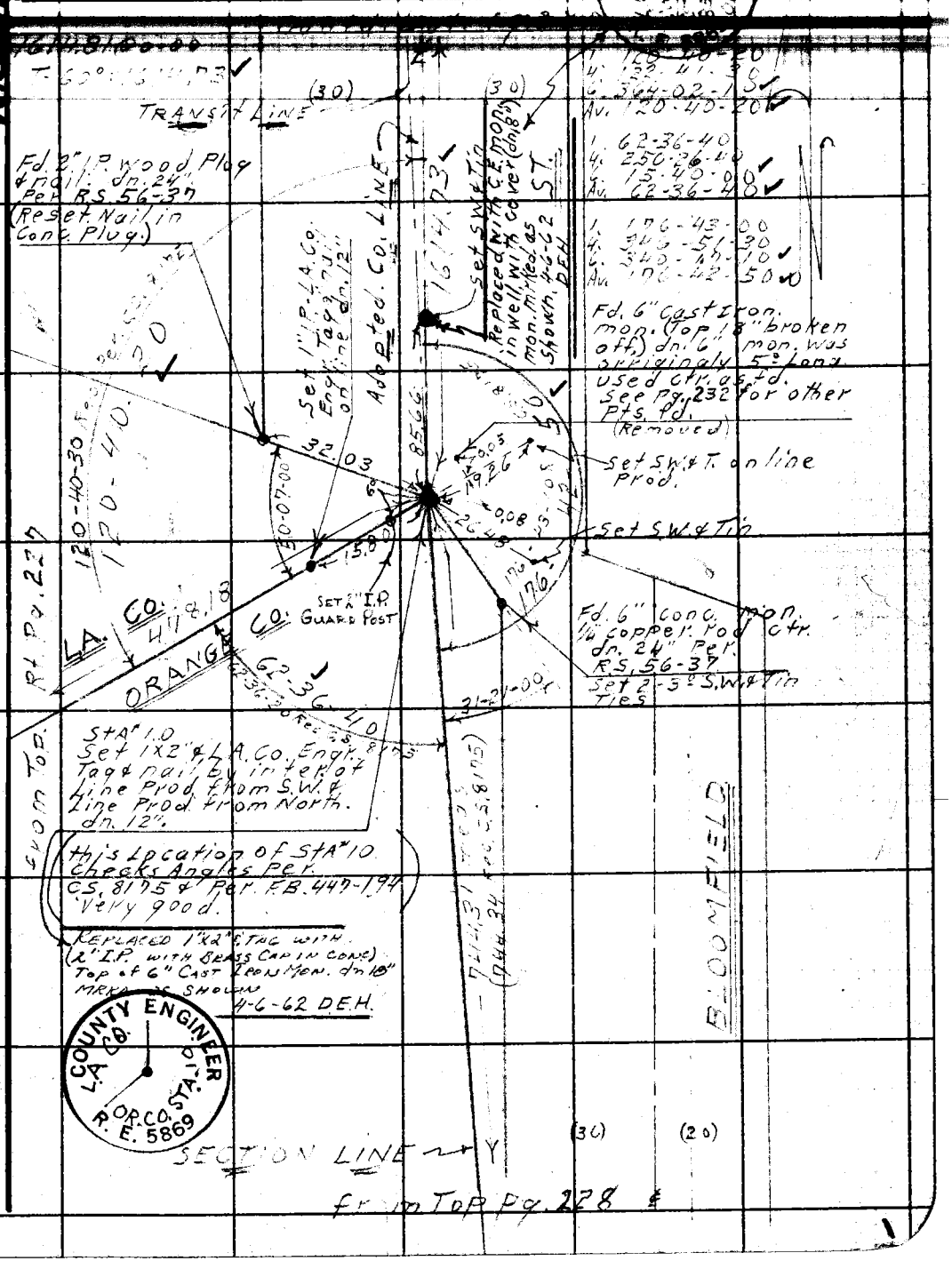
W.S. 8 D-2

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of LA & LA Co. LINE
JN 0363.03 Tape 0212 Std 68 °F
Surveyed by
Notes Date
Indexed

F. B. 1803 Pg. 229

COUNTY ENGINEER O. COR. STA. 10 R.E. 5869



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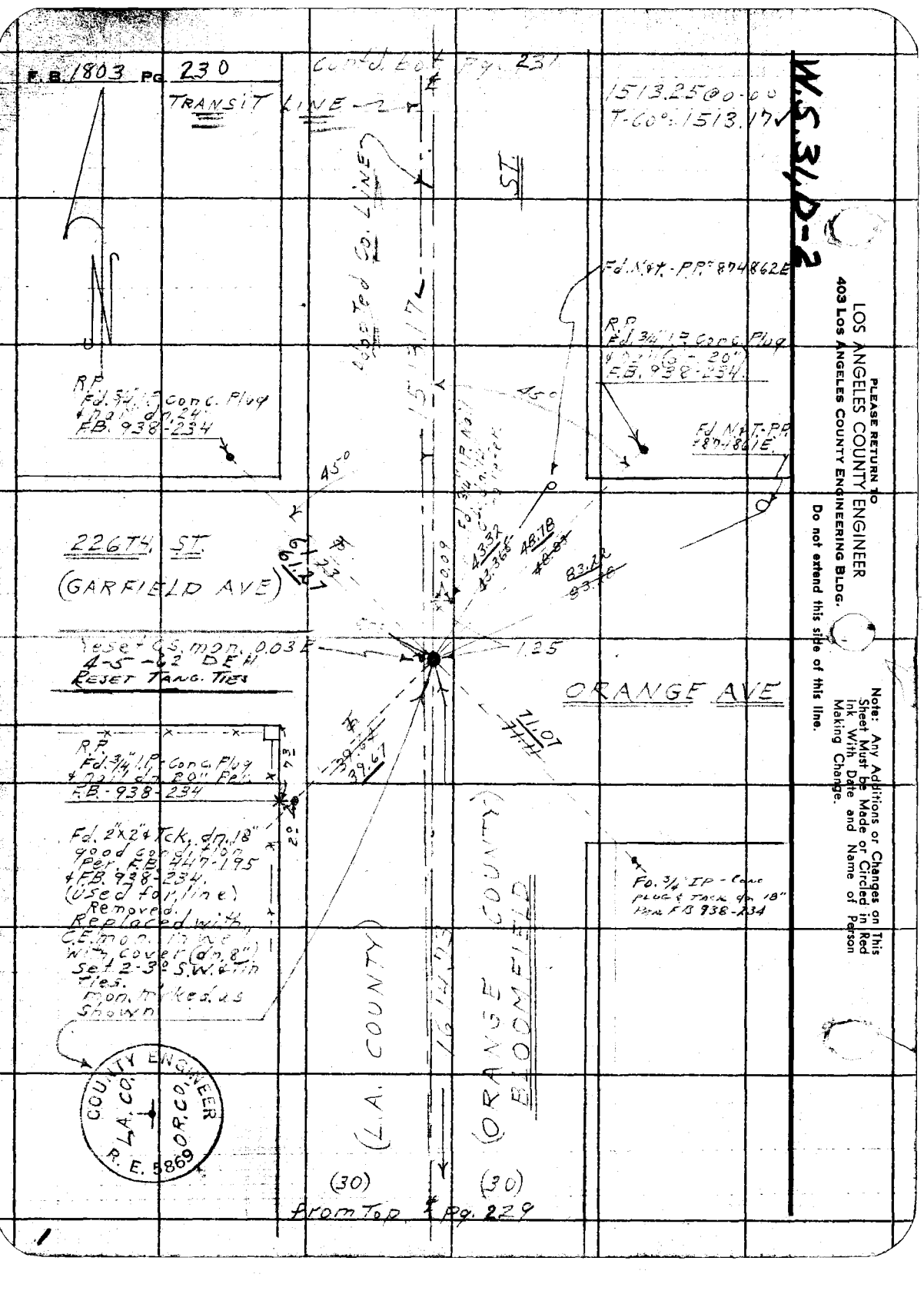
403 LOS ANGELES COUNTY ENGINEERING BLDG.

79F3095 CE # 310 3-61


F.B. 1803 Pg. 230
Contd. Bot. Pg. 231
TRANSIT LINE
1513.25 @ 0-00
T-60°: 1513.17
W.S. 31, D-2
ST.
Adopted Co. Line
1513.17
Fd. N&T - P.P. 874862E
R.P.
Fd. 3/4" I.P. Conc. Plug
F.B. 938-234
R.P.
Fd. 3/4" I.P. Conc. Plug
F.B. 938-234
45°
45°
Fd. N&T - P.P. 874861E
226TH ST.
(GARFIELD AVE)
61.27
0.09
43.32
43.365
48.78
83.22
Reset C.S. mon. 0.03 E
4-5-62 DEH
RESET TANG. TIES
1.25
ORANGE AVE
71.07
R.P.
Fd. 3/4" I.P. Conc. Plug
F.B. 938-234
39.67
Fd. 2"x2" & Tck. dn. 18"
good condition
Per. F.B. 447-195
& F.B. 938-234.
(Used for line)
Removed.
Replaced with
C.E. mon. in well
with cover (dn. 8")
Set 2-3° S.W. & tin
ties.
mon. marked as
shown
Fd. 3/4" IP - Conc
plug & Tack dn. 18"
Per F.B. 938-234
(L.A. COUNTY)
(ORANGE COUNTY)
BLOOMFIELD
16.14
COUNTY ENGINEER
L.A. CO.
OR. CO.
R. E. 5869
(30)
(30)
from Top Pg. 229
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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of L.A. & O.R. Co. line
JN 230333 Tape 0212 Std. 68 °F
Surveyed by H.E. Holmes
Notes Date 6-6-62
Indexed

F. B. 1803 Pg. 251
See Pg.

M.S. 3 R/D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

CARSON

Set S.W. & Tin S.T. 4" 11

See Pg. 250

Fd. Ch. SPK & W. Corner used for line To So.

ST

Fd. L & T.

23.01

61.64

39.94

54.49

18.70

Fd. L & T.

Fd. L & T.

58.12

Fd. L & T. 3

6.90

6.36

0.94

0.85

Fd. S.W. & Tin (no refer.)

Set L & T. - La. Co. East 20.10 Co. Rds. E. of Light S-6

300' Tape #157 Std. @ 81°

	559.8 @ 0-00 T 58° =		559.77
1.	138.04 @ 4-50 T 58° =		137.53
2.	138.12 @ 5-13 T 58° =		137.53
	298.06 @ 0-00 T 58° =		298.01
1.	271.40 @ 2-53 T 58° =		271.01
2.	271.50 @ 3-16 T 58° =		271.01
	2656 @ 0-00 T 58° =		265.12
1	156.56 @ 2-03 T 58° =		156.43
2.	156.53 @ 1-42 T 58° =		156.43
	41.71 @ 0-00 T 58° =		41.70
	Av. Total =	12225.77	12225.77

1225.77

Fd. S.W. & Tin no refer.

Transit Line

1225.77
+ 23.01
1202.76
+ 0.22
1202.98
D.E.H.

See Pg. 250

1202.98

CREEK F.C. CHANNEL

Adopted Co. Line

See Pg. 250

3-26-62 D.E.H.

POT
Set C.E. mon. dn 18" on S.W. side of Channel (So. edge)
Set 12" marker Post 3' So.
mon. tied as shown.

Note moved C.E. mon. on Adopted line 3-23-62 D.E.H.

COUNTY ENGINEER
L.A. CO. O.R. CO.
R.E. 5869

COYOTE

L.A. COUNTY

ORANGE COUNTY

1513.17

Bloomfield

from Top Pg. 230

76F3095 CE # 310 3-61

Additional Points
Fd. @ Vicinity of STA 10

W.S. 31 D-2

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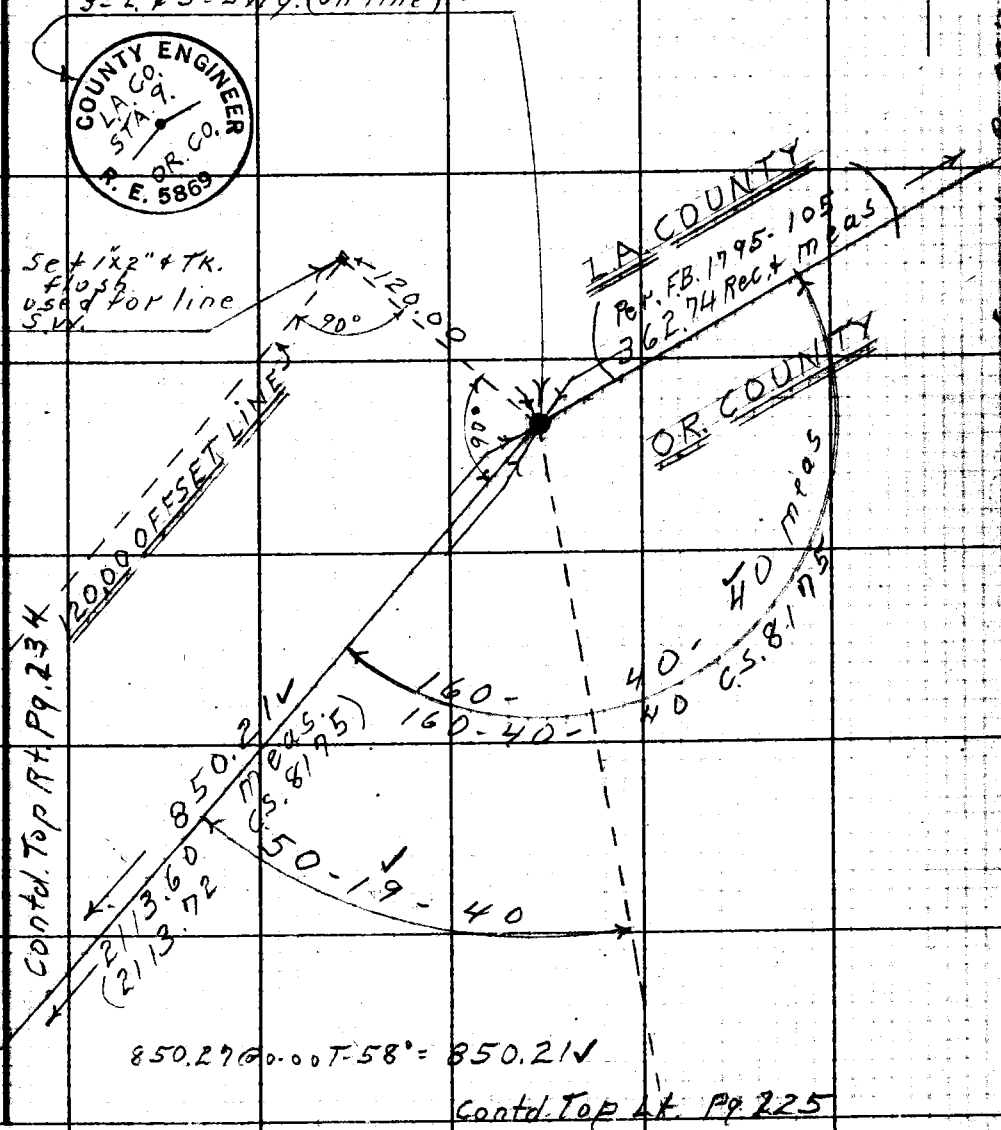
1

Notes Ck'd by Miller	Survey of LA & OR. County line	F. B. 1803 Pg. 233
Map No.	JN 030308 Type 0862 Sta. 28	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes Holmes Date 2-7-62	
Date	Indexed H. E. OTT	

nothing. Set C.E. mon. dn. 62 by rec. dist. from ℄ Norwalk Blvd. (Per. F.B. 1795-105 (using line Prod. from N.E.) as Sub. mon. I also set a C.E. mon. over Sub mon. 18" below Surface. Both mons. mrked. as shown. Set 2-2" I.P. guard Post 3° high 3° E. & 3° S'wy. (on line)

1. 50-19-40
4. 201-18-40
6. 301-58-00 ✓
Av. 50-19-40 ✓



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700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3095 S&E #247 11-58

W.S. 34 D-3

300' Tape # 157 Std. @ 84'
113.09 @ 0-00 T-58° = 113.07 ✓

	21.22 @ 0-00 T-58° = 21.22 ✓
1.)	289.67 @ 1-59 T-58° = 289.45 ✓
2.)	289.66 @ 1-55 T-58° = 289.45 ✓
	218.73 @ 0-00 T-60° = 218.70 ✓
	227.91 @ 0-00 T-60° = 227.87 ✓
	128.14 @ 0-00 T-60° = 128.12 ✓
1.	234.87 @ 2-21 T-62° = 234.64 ✓
2.	234.82 @ 1-58 T-62° = 234.65 ✓
	Av. Total = 1120.00 ✓

120.02 @ 0-00 T-60° = 120.00 ✓

Contd. Top Rt. Pg. 235

Contd. Top Rt. Pg 235

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of LA & OR County line
JN 0303.03 Tape 0212 Std 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 2-16-62
Indexed H. E. OTT

F. B. 1803 Pg. 285

129-33-10
158-12-50
54-12-10

17.34 @ 0-00 T-60° = 17.34

99.12 @ 0-00 T-60 = 99.10
155.64 @ 0-00 T-60° = 155.63
120.01 @ 0-00 T-60° = 120.01
366.00 @ 0-00 T-60° = 365.97

from bot Lt Pg

Set 1"x2" & Tck by Transiting in

1120.00 meas. (2113.60 meas. 2113.72 C.S. 8175)

OFFSET LINE 2

33-10 Meas. 40 C.S. 8175

129-32-

Set Small spk. by inter.

Fd. Small spk. & W. on ℄ Per. LA. Co. Rd. Dept. F.B. 230-13 removed.

90°

0.13

17.34

(30)

Pg. 237

from Rt.

1209.65

155.63 calc. & meas.

365.97

Pg. 238

Contd. Lt.

SPRING

ST

120.00 Meas.

58.12

99.11 M. (99.11 calc.)

0.07

(30)

Pg. 236

120.00

1900.88

Fd. 1" drill rod Pn. ctr. (dn. 12") Per LA. Co. Rd. Dept. F.B. 230-13

Searched To depth of 66" & fd nothing Set 1"x2" & Tck. (flush) by inter. Set 2-3" S.W. & Tin Ties

Replaced 1"x2" with C.E. mon. (mrked as shown) in well with cover. dn. 8"

Set 1"x2" & Tck. (flush) 90° To small spk. (used for line)

Contd. Top Rt.

2046.34 calc.

LA. COUNTY

OR. COUNTY

COUNTY ENGINEER L.A. CO. OR. CO. R. E. 5869

Contd. Top Rt Pg 236

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

1

F.B. 1803 Pg. 236

W.S. 31/C-3

Contd from bot. Lt. Pg. 235

From Pg. 235 Lt.

300' Tape @ 157 Std. @ 84°

27.17 @ 0-00	T-62° =	27.17	✓
149.39 @ 0-00	T-62° =	149.39	✓
179.08 @ 0-00	T-62° =	179.08	✓
201.53 @ 0-00	T-62° =	201.53	✓
220.41 @ 0-00	T-62° =	220.41	✓
220.73 @ 0-00	T-62° =	220.73	✓
234.34 @ 0-00	T-62° =	234.34	✓
189.86 @ 0-00	T-62° =	189.86	✓
169.77 @ 0-00	T-62° =	169.77	✓
135.45 @ 0-00	T-62° =	135.45	✓
156.25 @ 3-00	T-60° =	156.02	✓
156.20 @ 2-37	T-60° =	156.02	✓
118.03 @ 0-00	T-60° =	118.01	✓
Av. Total =		1900.88	✓

80.59 @ 0-00	T-64° =	80.58	✓
135.45 @ 0-00	T-64° =	135.45	✓
156.25 @ 3-00	T-60° =	156.02	✓
156.20 @ 2-37	T-60° =	156.02	✓
118.03 @ 0-00	T-60° =	118.01	✓
Av. Total =		490.06	✓

Set 1"x2" Tck.

Set 1"x2" Tck. on Top F.C. Channel dike

Replaced 1"x2" with C.E. mon. on 12" pipe as shown Set 2" I.P. guard post, 3' high 3' SW

2" I.P. guard Post

1200.00' 1900.88' 0.00'

490.06'

LA COUNTY

2046.34'

LA COUNTY

635.52' C&L

Contd Top Rt. Pg. 239

Contd Top Rt. Pg. 239

1) 90.68 @ 3-16	T-64° =	90.52	✓
2) 90.63 @ 2-38	T-64° =	90.52	✓
29.48 @ 0-00	T-64° =	29.48	✓
Av. Total =		120.00	✓

COUNTY ENGINEER L.A. CO. R.C.E. 5869

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403 Los Angeles County Engineering Bldg.
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1

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of L.A.Co. & OR. Co. Line
JN 0305.03 Tape 0212 Std 68 °F
Surveyed by D.E. Holmes
Notes Date
Indexed H.E. Ott

F.B. 1803 Pg. 234

223

dn. 10" F.B. 507-123
F.B. 938-9

See L.A. Co. Rd. Dept. F.B. 397-6

SPRING

"Fd. Trav. Sta. Artesia C-11A" in H.H. dn 14"

20.30
16.18
24.62

Set small spk by inter.

1209.65

40-49-10

(30)

(30)

Contd. Lt. ℄ Pg. 235

55

01

1145.42 @ 0-00
T-58° = 1145.35 ✓
207.58 @ 0-00 T-58° =
207.57 ✓
T-58°
1209.73 @ 0-00 =
1209.65 ✓

(22.5) (22.5)

90-

1145.35

PIONEER BLVD (COYOTE ST.)

0.03

207.57

(22.5) ℄ (22.5)

1. 90-02-00
4. 360-07-40
6. 180-11-40 ✓
Av. 90-01-55 ✓

Fd. 2"x2" & Tck. (flush) over 2" I.P. Conc. Plug & Tck. with L.A. Co. F.C. Tag. dn 22" Per L.A. Co. Rd. Dept. FB 397-6 Reset 2"x2" over I.P. flush.

1. 40-49-10
4. 163-16-30
6. 244-55-00 ✓
Av. 40-49-10 ✓

Contd. To Pg. 239

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76F309S CE # 310 3-61

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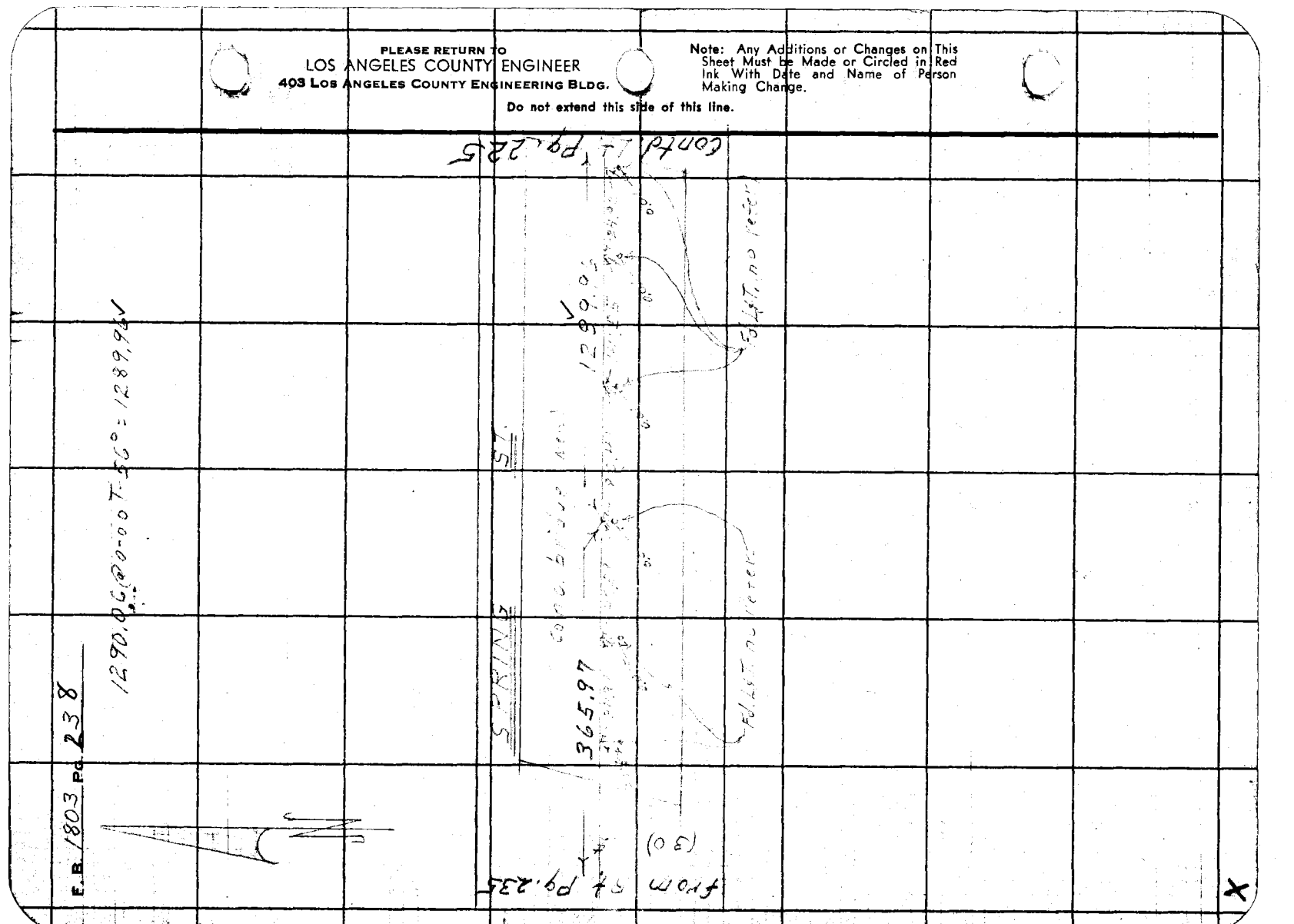
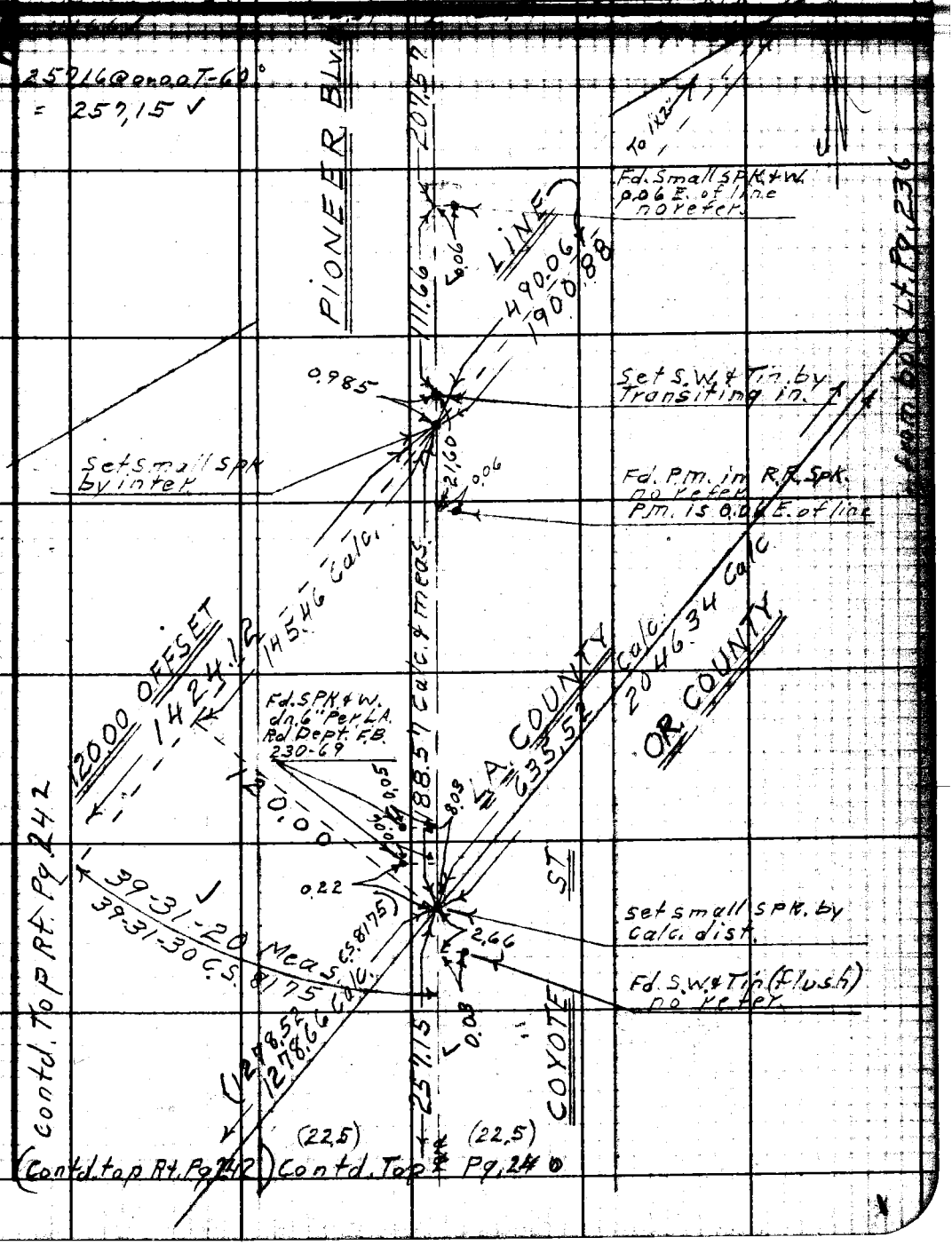


Notes Ck'd by Miller	Survey of [illegible]	F. B. [illegible] Pg. 239
Map No.	JN 0203.03 Topo 0212 Std 68	
Office Work	Surveyed by D.E. Holmes	1. 39-31-20
Checked	Notes Holmes Date 2-28-62	4. 158-05-10
Date	Indexed H. E. OTT	6. 235-07-50



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PLEASE RETURN TO
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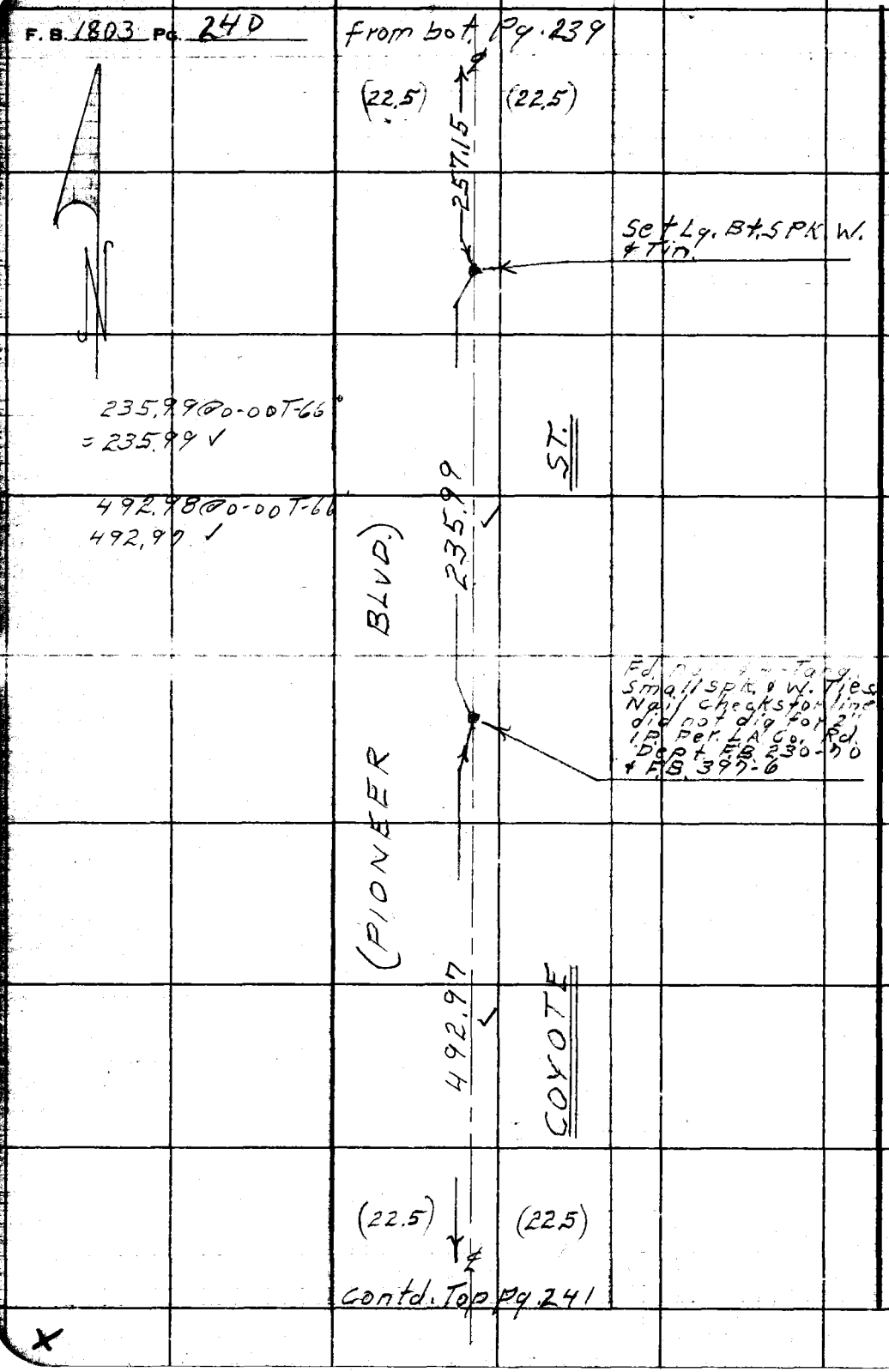
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F.B. 1803 Pg. 240



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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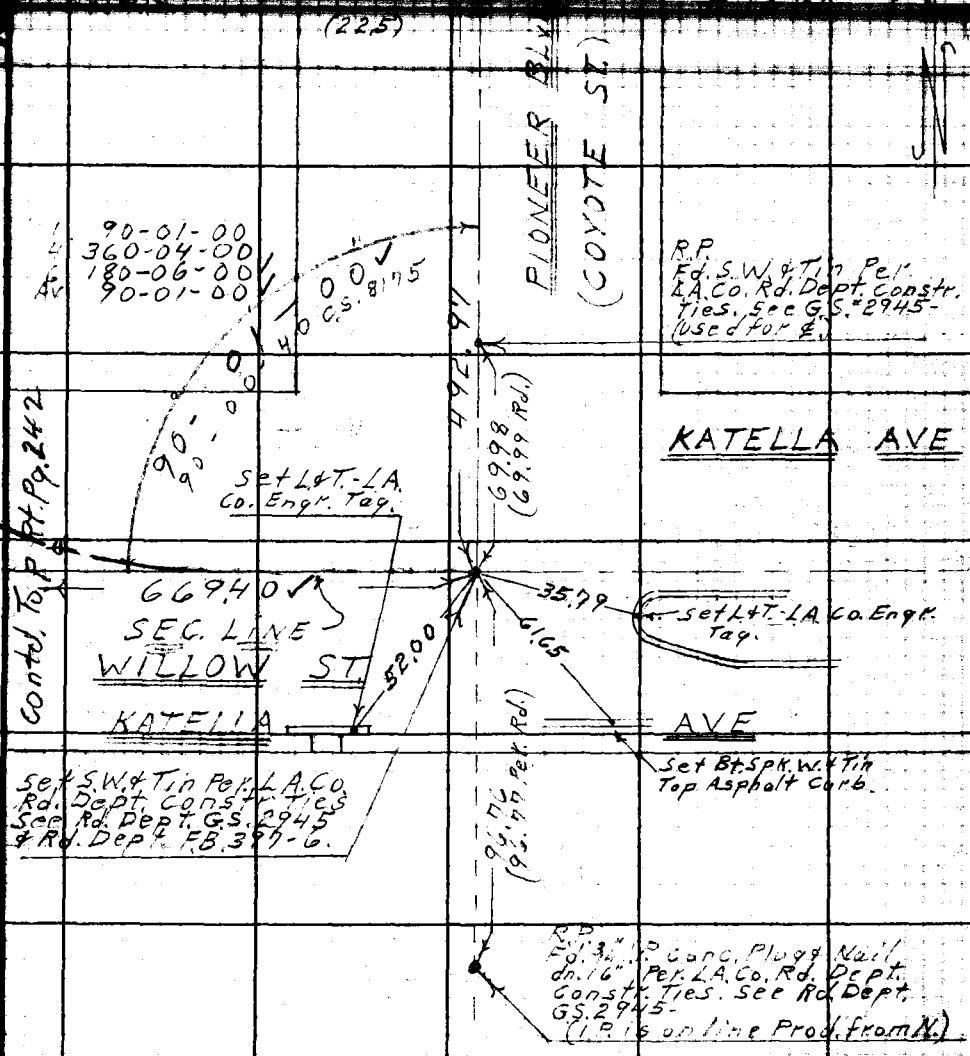
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of LA & LA County
Map No.	JN 303.013 Tape 212 Sta 6
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-1-62
Date	Indexed H. E. OTT

F. B. 1203 Pg. 241



300' Tape #157 std. @ 84°

1	300.39 @ 0-53 T-58° =	300.30
2	300.37 @ 0-31 T-58° =	300.31
1	173.24 @ 3-20 T-58° =	172.92
2	173.11 @ 2-37 T-58° =	172.90
	196.23 @ 0-00 T-56° =	196.19
	Av. Total =	669.40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 S&E #247 11-58

F. B. 1803 Pg. 242

300' Tape "157 Std. @ 84° From bot Lt. Pg. 239

39.34 @ 0-00 T-56° = 39.33 ✓
298.62 @ 2-00 T-56° = 298.57 ✓
29.79 @ 0-00 T-56° = 29.78 ✓
Total = 365.68 ✓

1384 @ 0-00 T-60° = 1383.9 ✓
59.32 @ 0-00 T-60° = 59.31 ✓
1. 171.14 @ 1-36 T-60° = 171.04 ✓
2. 177.22 @ 2-16 T-60° = 177.05 ✓
1. 224.62 @ 1-15 T-60° = 224.53 ✓
2. 224.65 @ 1-32 T-60° = 224.53 ✓
284.47 @ 0-00 T-60° = 284.43 ✓
171.68 @ 0-00 T-60° = 171.65 ✓
232.57 @ 0-00 T-60° = 232.53 ✓
136.26 @ 0-00 T-60° = 136.24 ✓
Av. Total = 1424.12 ✓

99.06 @ 0-00 T-60° = 99.05 ✓

W.S. 37-E-3

Contd. from Pg. 238

OFFSET LINE

Rt 50-27-50
Lt 201-51-40
Ac 302-49-20
Av 50-27-55

1H2

1H2

50-27-55 (1278.52 / 1278.66)

Set 1"x2" Tck. 90° To 2"x4"

T.4 S. R.12 W.
SEC. 24

SEC LINE

Pg. 243

90.05

120.00

90°

(C.S. 8175 Calc. 90° East)

Set 1"x2" Tck. on E. edge of E. dike of Coyote Creek F.C. Channel.

65.80 | (Calc & Meas) 155.60 | Calc 144.28 | 669.40 | 3.01

365.68 ✓

Set 1"x2" Tck. by Calc. dist. (Used for line)

Contd. Rt. Pg. 244

SEC. 25

Contd. Rt. Pg. 244

Set 2"x4" Nail & Proportion bet. Studebaker Rd & Coyote St. per C.S. 8175 (See Pg. 145) Note falls in bot of new F.C. channel.

150.00 Calc & meas.

120.00

LA COUNTY

114.05 meas. (114.05 C.S. 8175 OR.)

COUNTY

Set F.C. mon. (on 10") Set 2" I.P. Guard Post 3' high, 4' East mon. marked as shown.

Contd. Top Rt. Pg. 245

COUNTY ENGINEER R.I.A.W. T.4 S. SEC. 24 SEC. 25 P.O.T. R. E. 5869

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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of LA&OR County Line
JN 2303 Prop. 0+12 Std 66
Surveyed by D.E. Holmes
Notes RD 1/1/65 Date 3-1-72
Indexed

F. B. 1803 Pg. 243

	182.74	@ 0-00 T-58° =	182.63 ✓
	176.66	@ 0-00 T-58° =	176.63 ✓
	176.64	@ 0-00 T-58° =	176.61 ✓
	229.65	@ 0-00 T-58° =	229.61 ✓
	183.34	@ 0-00 T-58° =	183.31 ✓
1.	200.90	@ 3-46 T-58° =	200.44 ✓
2.	200.79	@ 3-20 T-58° =	200.42 ✓
	Av. Total =		1440.79 ✓

T.4.S. R12W

SEC 24

℄ Willow St. = ℄ Katella Ave

SEC. LINE

65.80 →

365.68 →

2798.08 ✓ ← 1447.79

Set 1x2" & Tck. by Transiting in. (Top of E dike)

Set 1x2 Tck. on west dike

Replaced 1x2" with GEmon. I.P. (in 12") set 2" I.P. 0.01 ft Post 3' high 3' west thereof marked as shown.

Cont'd Rt. Pg. 244

From Rt. Pg. 242

SEC. 25

300' Tape #157 Std @ 84°

	270.86	@ 0-00 T-58° =	270.81 ✓
1.	300.12	@ 2-47 T-58° =	299.94 ✓
2.	300.19	@ 2-58 T-58° =	299.99 ✓
	192.80	@ 0-00 T-58° =	192.77 ✓
	192.88	@ 0-00 T-58° =	192.85 ✓
	193.56	@ 0-00 T-58° =	193.53 ✓
	191.83	@ 0-00 T-58° =	191.80 ✓
	194.71	@ 0-00 T-58° =	194.68 ✓
	195.77	@ 0-00 T-58° =	195.74 ✓
	157.09	@ 0-00 T-58° =	157.06 ✓
	198.14	@ 0-00 T-58° =	198.11 ✓
	198.50	@ 0-00 T-58° =	198.47 ✓
	206.75	@ 0-00 T-58° =	206.72 ✓
	235.83	@ 0-00 T-58° =	235.79 ✓
	67.83	@ 0-00 T-58° =	67.82 ✓
	Av. Total =		2798.08 ✓

COUNTY ENGINEER T.4.S. R.12W. SEC. 24 SEC. 25 P.O.T. R.E. 5869

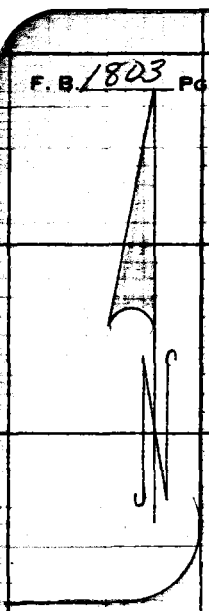
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 11-58

F.B. 1803 Pg. 244



Meas. 5280.95
C.S. 8175 5280.53
0.42

.00008
5281) .42000000

813
.00008
.06504 correction

813.61
.07
813.68
669.40
144.28 Calc.

C.S. 8175
corr.
by Prop.

RD

T.4.S. R.12.W.

SEC 24

2798.08

Fd. C.S. mon. (dn. 14")
in well with
cover.
no refer.
mon. mrked. as
shown.

SEC. 25

WILLOW ST.

STUDEBAKER

from Lt. Pg. # 243

W.S. 31 C-3

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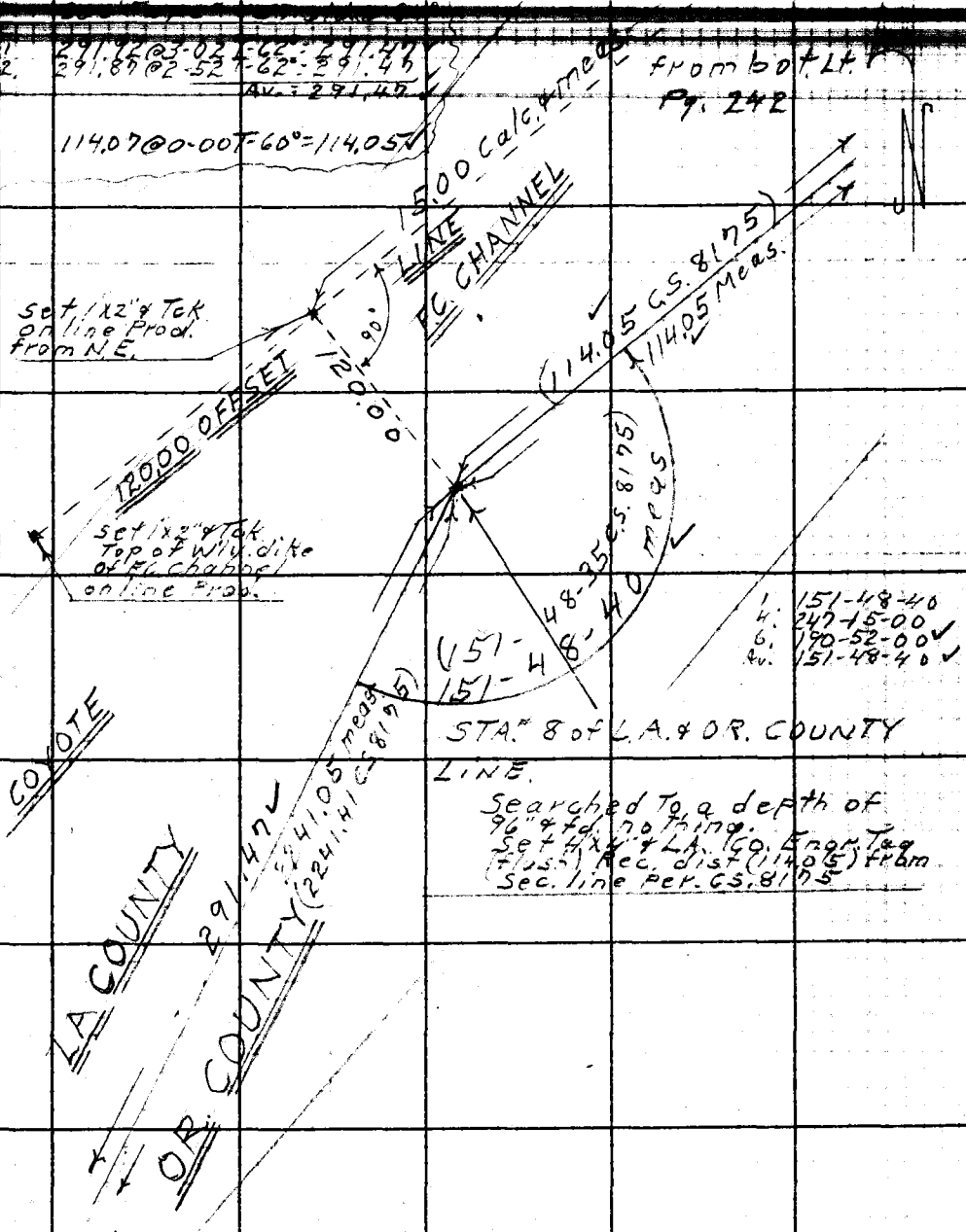
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of LA & OR County line	F. B. 1803 Pg. 245
Map No.	JN 0303.03 Tape 0212 Std 68 °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes Holmes Date 3-14-62	
Date	Indexed	

1. 291.92 @ 3-02 T-62° = 291.47
2. 291.87 @ 2-52 T-62° = 291.47
Av. = 291.47

114.07 @ 0-00 T-60° = 114.05



contd. Top Rt. Pg. 246

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 1803 Pg. 246 300' Tape #159 Std. @ 84° from bot. Lt. Pg. 245

	69.07 @ 0-00	T-62° =	69.06 ✓
1.	297.76 @ E-21	T-62° =	297.47 ✓
2.	299.82 @ 2-30	T-62° =	299.50 ✓
3.	297.78 @ 2-25	T-62° =	297.47 ✓
	300.66 @ 0-00	T-64° =	300.57 ✓
	43.79 @ 0-00	T-64° =	43.78 ✓
	216.26 @ 0-00	T-64° =	216.23 ✓
	Av. Total =		920.14 ✓

W.S.34,C-3

Set 1X2" Tck. on W'ly edge of FC. Channel Dike. by transiting in

63.60 ✓

Set C.E. mon. (d. 12") on S'ly. edge FC. Channel dike. mon. marked as shown. Set 2" I.P. guard Post 3' S.E. on line.

92.11 ✓

C&S 54 Calc.

Set C.E. mon. (d. 12") on S'ly. bank of FC. main pitch. mon. marked as shown. Set 2" guard Post 3' N.E. on line

228.99 ✓

Set 1X2" Tck.

229.00 @ 0-00 T-64° = 228.99 ✓

63.61 @ 0-00 T-60° = 63.60 ✓

1022.47 ✓

(1241.05 Rec'd.)

(1241.0 C.S. 2113)

L.A. COUNTY

O.R. COUNTY

77.	50 @ 0-00	T-64° =	77.49 ✓
225.	88 @ 0-00	T-64° =	225.85 ✓
240.	55 @ 0-00	T-64° =	240.52 ✓
248.	25 @ 0-00	T-64° =	248.22 ✓
224.	12 @ 0-00	T-64° =	223.69 ✓
7.	30 @ 0-00	T-64° =	7.30 ✓
	Total =		1022.47 ✓

Contd. Top Rt. Pg. 247

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403 Los Angeles County Engineering Bldg.
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COUNTY ENGINEER L.A. CO. O.R. CO. R.E. 5869

M.D.S. 1" = 100'

Notes Ck'd by Miller	Survey of L.A. & O.K. County line	F.B. 1803 Pg. 247
Map No.	JN 0303.03 Tape 0212 Std 68 °F	from Lot Lt.
Office Work	Surveyed by D.E. Holmes	Pg. 1246
Checked	Notes Holmes Date 3-14-62	
Date	Indexed H. E. OTT	

N.S. 31, C-4

F.B. 862-92 dn. 45.
Set C.E. mon. (dn. 18") over Sub.
mon. mon. mrked as shown.
Set 2" I.P. guard Post 3° high
3° N.E. (on line)
note
mon. Set Per F.B. 862-258
Fd. with Top gone (Removed)

1. 163°-40'-40"
4. 294-43-00
6. 262-04-20 ✓
Av. 163-40-45 ✓

2" I.P. guard. Post
3°
222.00
Set C.E. mon. flush mrked. as shown.
COUNTY ENGINEER STA. 7 WIT. COR. 222. FT. R. E. 5869
163-41-00
163-40-45 meas. ✓
C.S. 8175
90-00-00
3°
2" I.P. guard. Post.
78.00
2" guard Post.
3°
Set C.E. mon. (flush) mrked. as shown.
COUNTY ENGINEER STA. 7 WIT. COR. 78. FT. R. E. 5869
C.S. 8175
224.05 meas.
1022.47
COUNTY ENGINEER STA. 7 L.A. CO. O. CO. R. E. 5869
401.83 meas.
L.A. COUNTY
OR. COUNTY
0.165
Fd. C.E. mon. dn. 10" Top gone Per F.B. 862-258. (Removed)
Fd. C.S. mon. (dn. 6") mrked. as shown
Per. F.B. 862-88-258 & F.B. 58-163
~~used for line.~~ (Sta. Per F.B. 862-258 = 99+75.15 from So.)
Contd. Top Rt. Pg. 248
595.98 ✓

596.07 @ 0-00 T-60° = 595.98 ✓
401.89 @ 0-00 T-60° = 401.83 ✓
78.01 @ 0-00 T-60° = 78.00 ✓
222.03 @ 0-00 T-60° = 222.00 ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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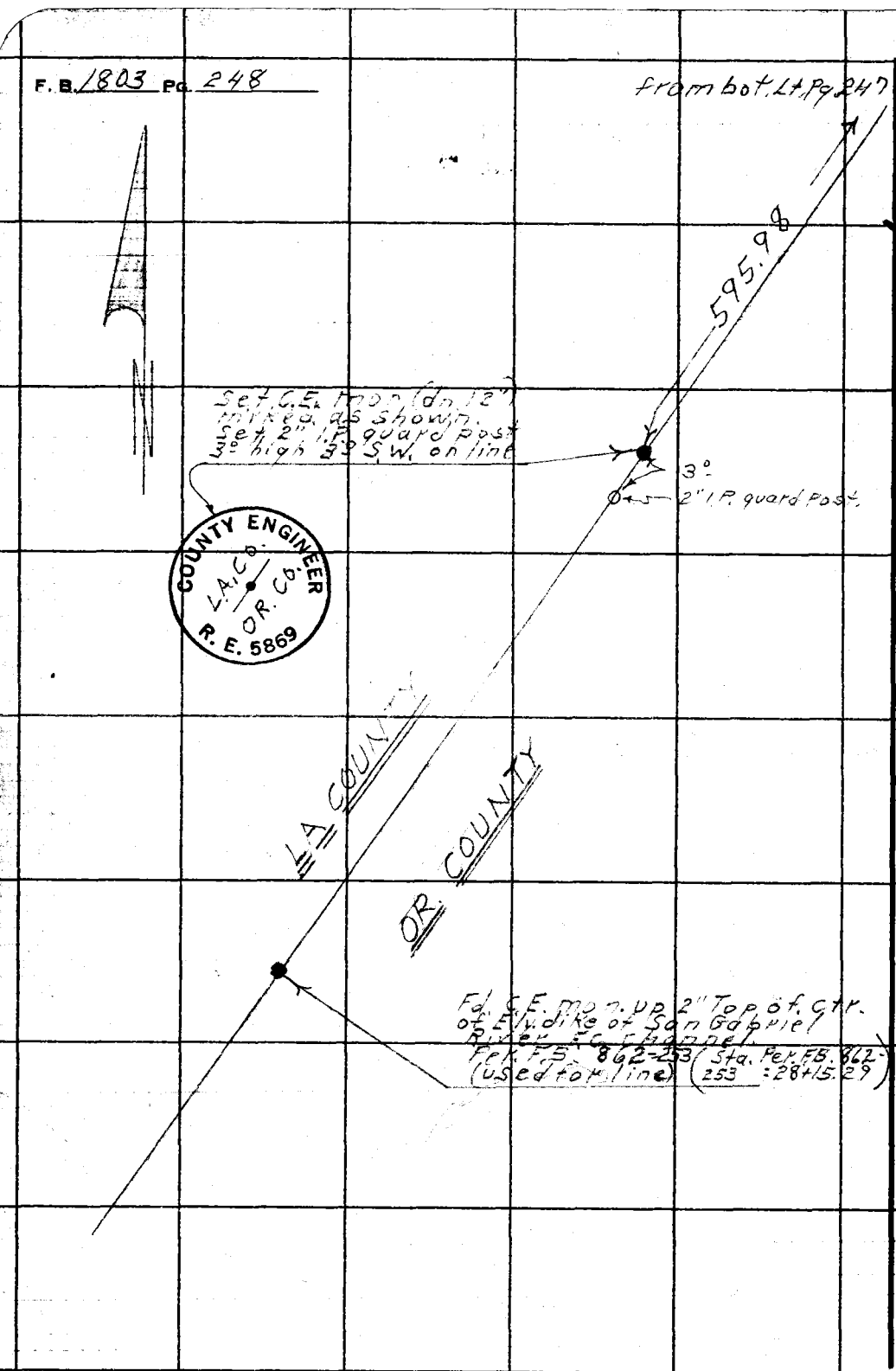
76F309S CE # 310 3-61

F. B. 1803 Pg. 248



W.S. 31, C-4

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403 Los Angeles County Engineering Bldg.

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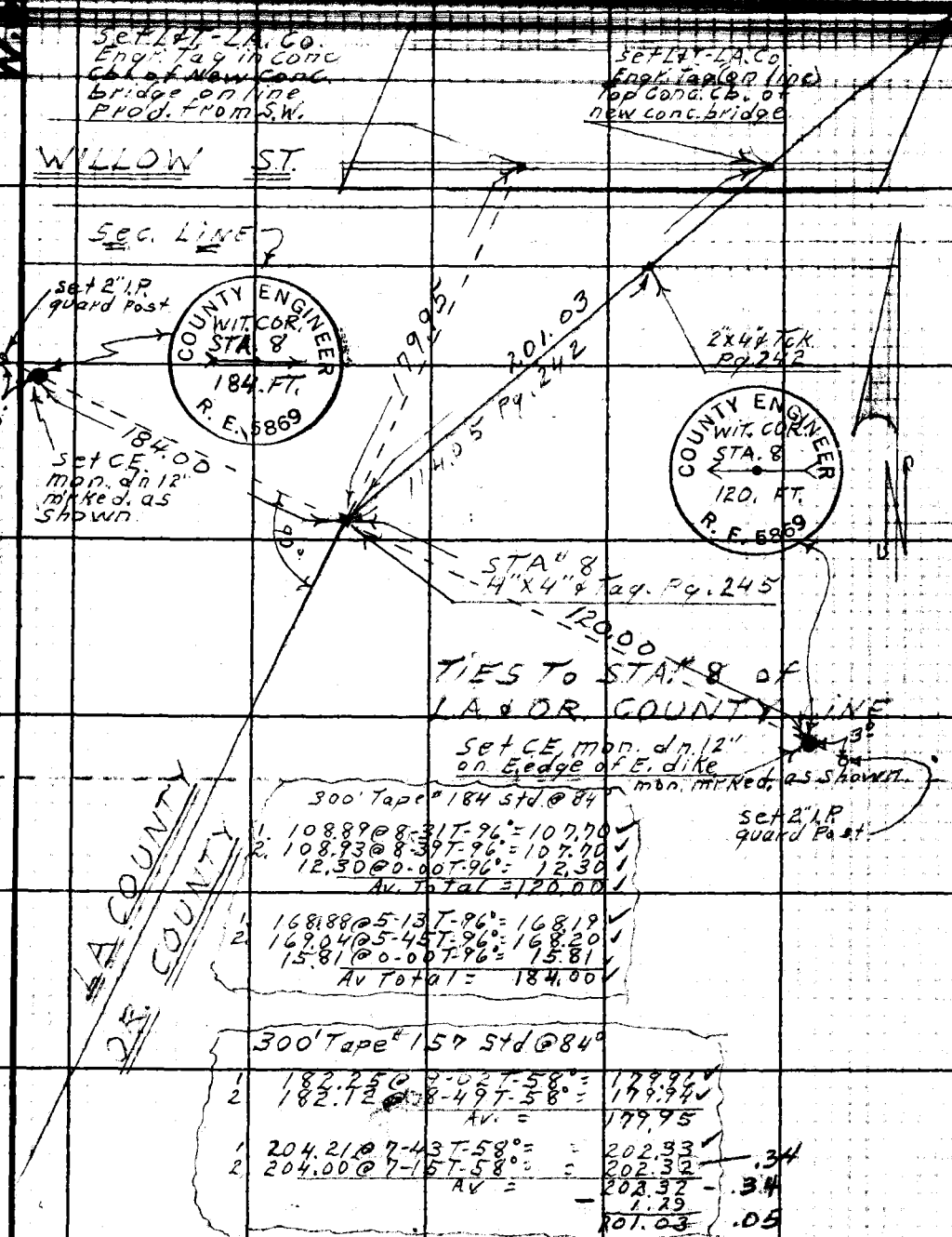
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1

Notes Ck'd by	Survey of LA & Or. County line
Map No.	JN0303.03 Tape 0212 Std 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-21-62
Date	Indexed

F. B. 1803 Pg. 247



300' Tape # 184 Std @ 84°

1. 108.89 @ 8-31 T-96° = 107.70
2. 108.93 @ 8-39 T-96° = 107.70
12.30 @ 0-00 T-96° = 12.30
Av. Total = 120.00

1. 168.88 @ 5-13 T-96° = 168.19
2. 169.04 @ 5-45 T-96° = 168.20
15.81 @ 0-00 T-96° = 15.81
Av Total = 184.00

300' Tape # 157 Std @ 84°

1. 182.25 @ 9-02 T-58° = 179.92
2. 182.12 @ 8-49 T-58° = 179.94
Av. = 179.95

1. 204.21 @ 7-43 T-58° = 202.33
2. 204.00 @ 7-15 T-58° = 202.32 — .34
Av = 202.32 — .34
— 1.29
201.03 .05

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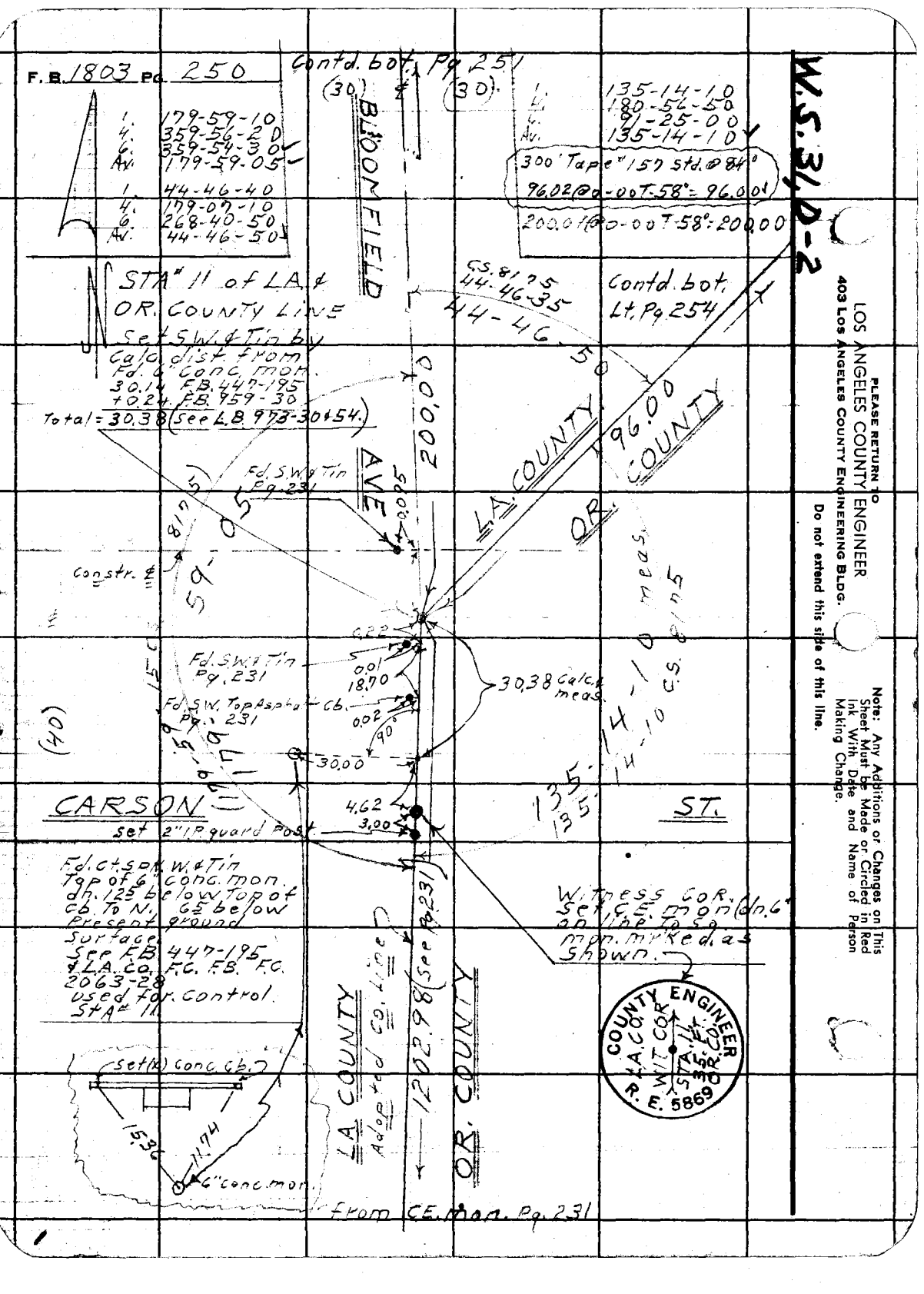
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



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403 Los Angeles County Engineering Bldg.

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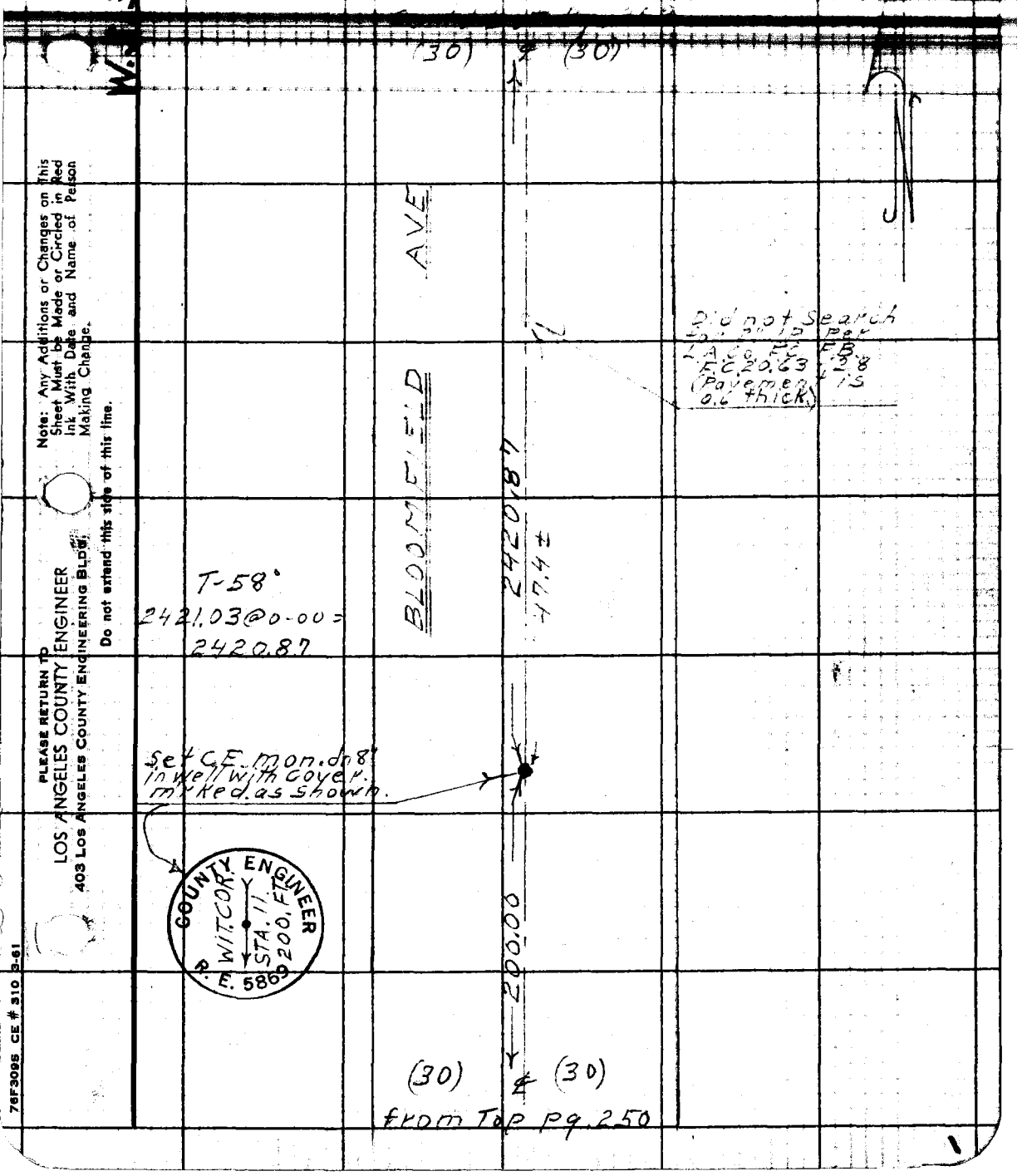
W.S. 3/D-2

Notes Ck'd by	Survey of LA & OR County Line
Map No.	JN 030308 Tape 0212 Std 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-21-62
Date	Indexed H. E. OTT

F. B. 1803 Pg. 251



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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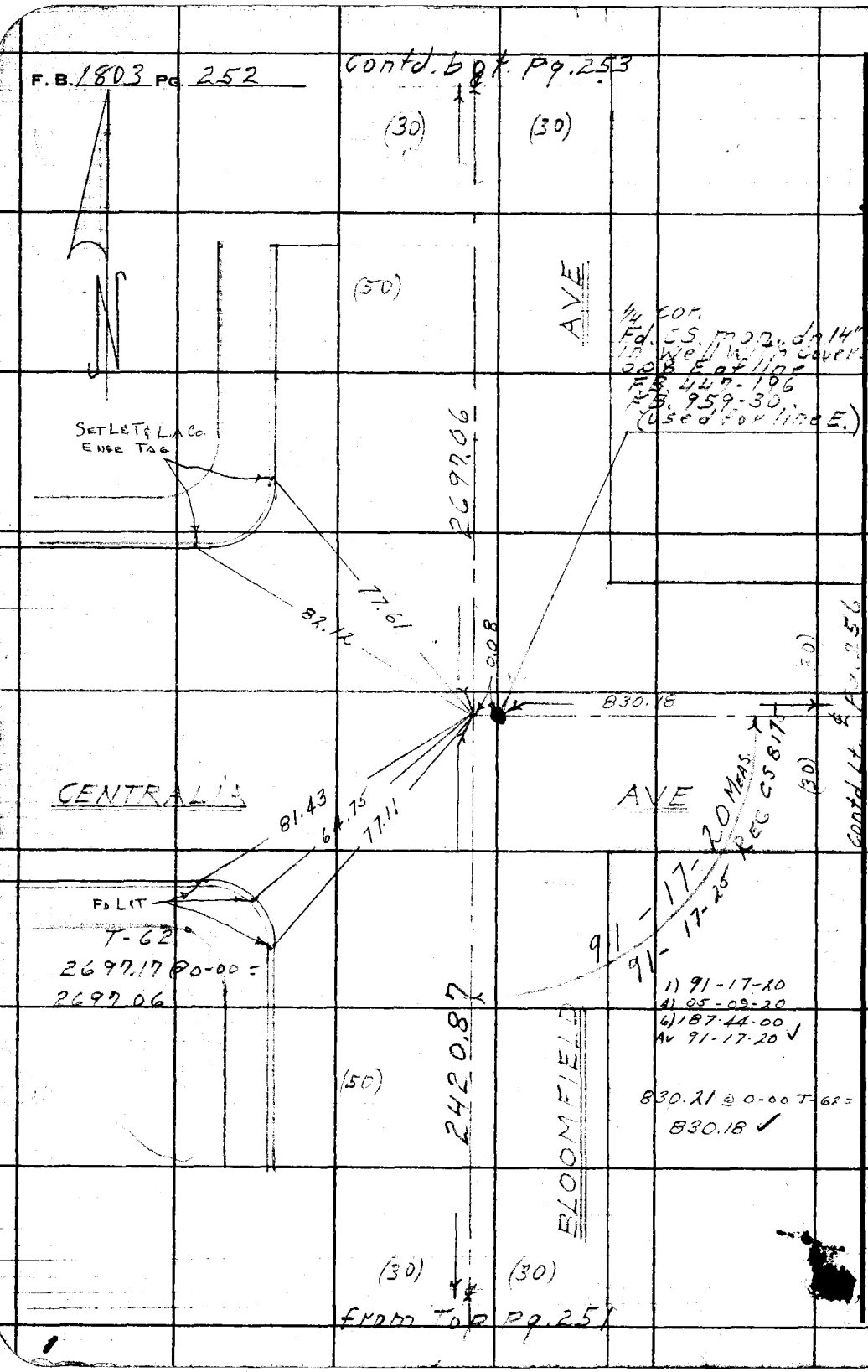
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F. B. 1803 Pg. 252



W.S. 31 D-2

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403 Los Angeles County Engineering Bldg.

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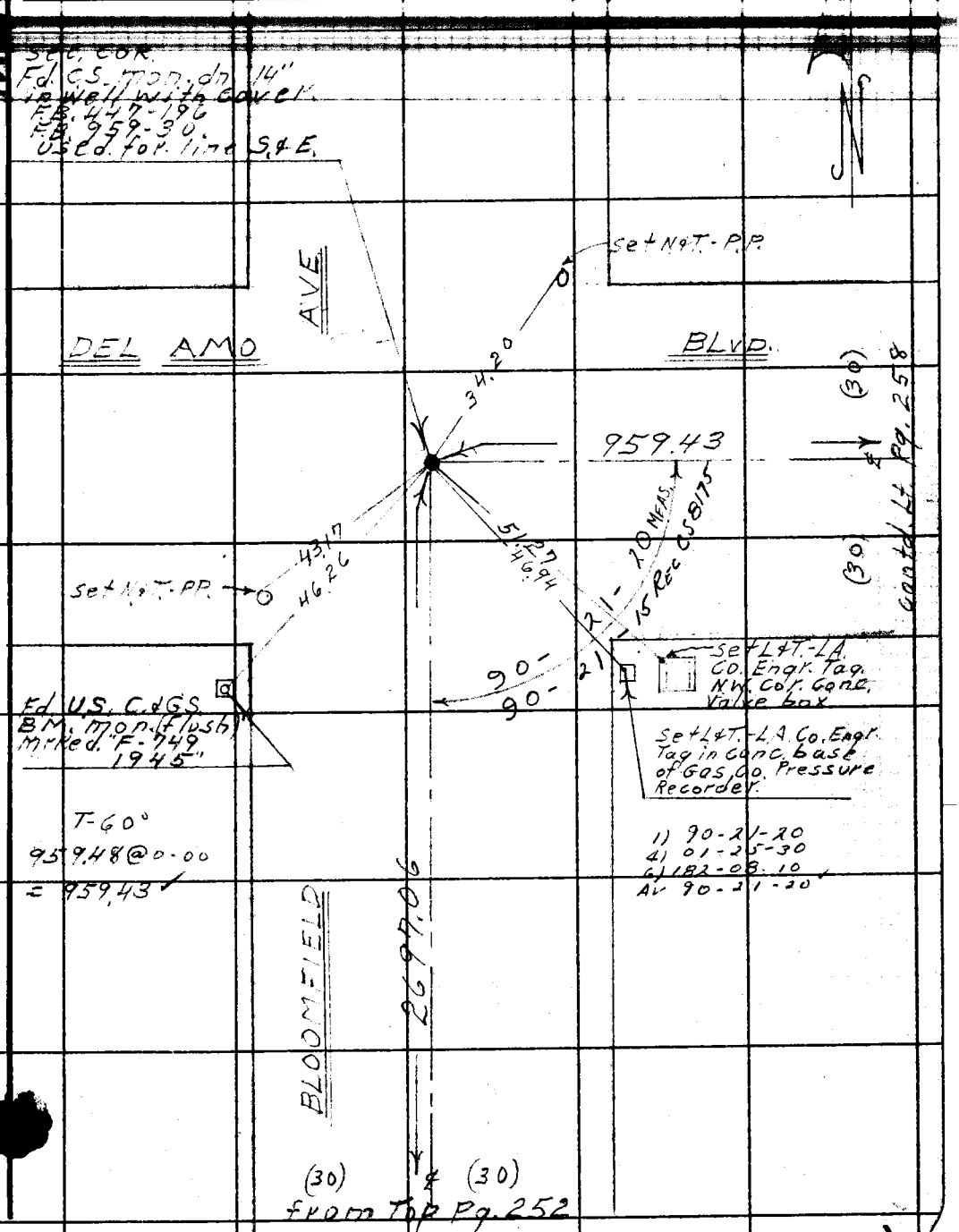
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.B.1,D-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. & O.R. County line
JN 0303.03 Tape 0212 Std 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 2-21-62
Indexed H. E. OTT

F. B. 1803 Pg. 253



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 1803 Pg. 254

W.S. 31/D-2

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

300' Tape @ 159 Std. @ 84°

1.	243.62 @ 1-49	T-64° =	243.40
2.	243.56 @ 2-00	T-64° =	243.39 ✓
3.	243.59 @ 1-55	T-64° =	243.46 ✓
1.	299.04 @ 1-55	T-64° =	298.83 ✓
2.	299.06 @ 2-04	T-64° =	298.83 ✓
1	103.86 @ 6-06	T-64° =	103.26 ✓
2.	103.98 @ 6-41	T-64° =	103.26 ✓
	229.65 @ 0-00	T-64° =	229.62 ✓
	Av. Total =		875.18 ✓

	3.38 @ 0-00	T-68° =	3.38 ✓
	3.70 @ 0-00	T-68° =	3.70 ✓
	58.71 @ 0-00	T-68° =	58.71 ✓
	182.56 @ 0-00	T-68° =	182.54 ✓
	189.60 @ 0-00	T-68° =	189.58 ✓
	190.00 @ 0-00	T-68° =	189.98 ✓
	120.60 @ 0-00	T-68° =	120.59 ✓
	9.97 @ 0-00	T-68° =	9.97 ✓
	Total =		758.51 ✓

144.01 @ 0-00 T-70° = 144.00 ✓

Contd. bot. Lt. Pg. 255

144.00

3°

Set 2" I.P. - 3° high guard Post on line

Set C.E. mon. on sq. edge of so. side pt. F.C. Channel (on 12") Mon. marked as shown.

758.51

Set 2" I.P. - 3° high guard Post

3.70

Set 4" T.-L.-D. Co. Engr. Tag in conc. Foot. 8" high Sou. w. of

2°

3.38

Set C.E. mon. dp. 4" on line. mrkd. as shown

COUNTY ENGINEER L.A. CO. OR. CO. R. E. 5869

875.18

L.A. COUNTY

Set 2" I.P. - 3° high guard Post on line

3°

WITNESS COR. Set C.E. mon. dp. 12" on line mrkd. as shown

L.A. COUNTY

96.00

OR

from Top Rt. Pg. 251

W.S. 31,0-2

Notes Ck'd by	Survey of L.A. & OR. County line	F.B. 1803 Pg. 255
Map No.	JN 0303.03 Tape 0212 Std 68 °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes Holmes Date 3-22-62	
Date	Indexed H.E. OTT	

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PLEASE RETURN TO
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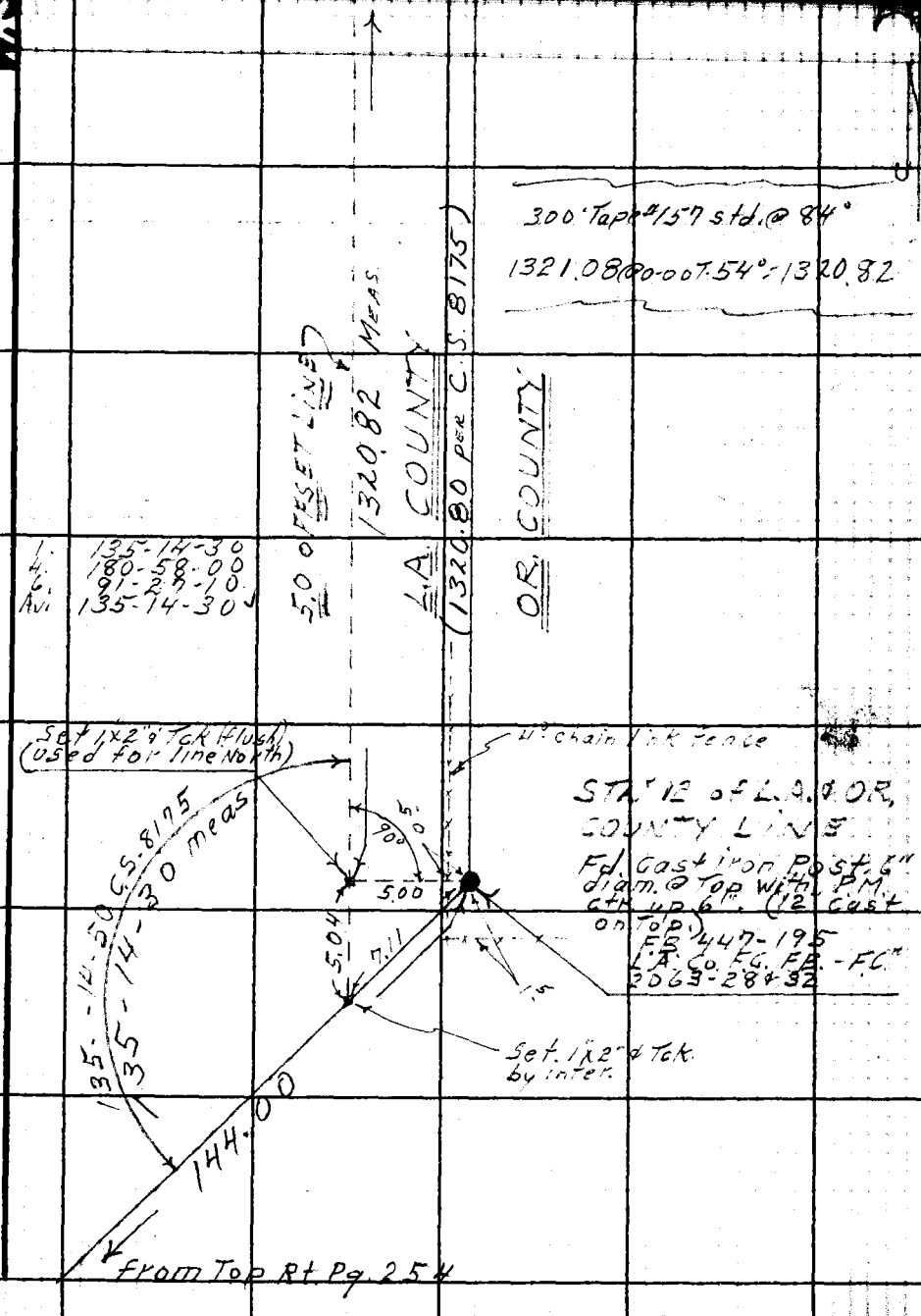
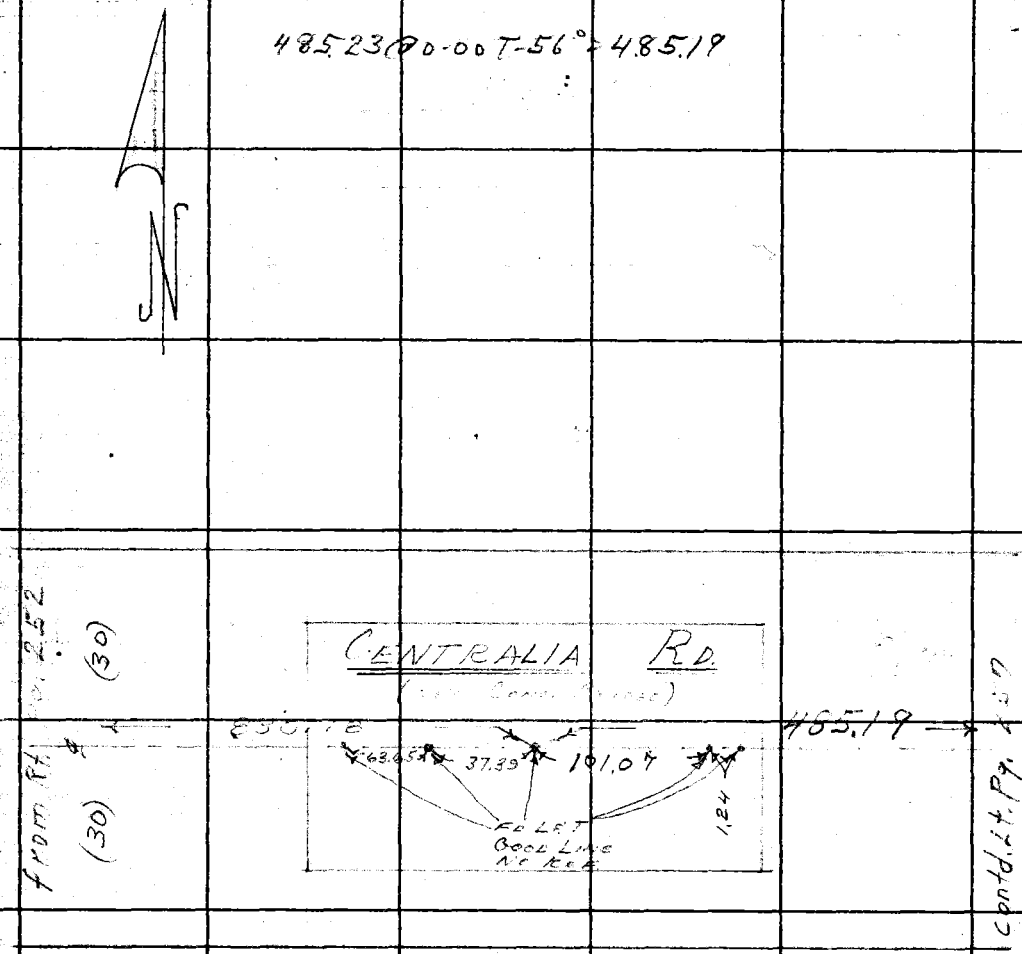
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE # 310 3-61

F. B. 1803 Pg. 256

485.23 @ 0-00 T-56° = 485.19



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A.Co./L.A.C. Line
JN 0303.93 Tape 0212 Std 68 °F
Surveyed by D.E. Holmes
Notes Date 3-28-62
Indexed H. E. OTT

F. B. 4803 Pg. 252

W.O. 8L.D-Z

97.18@0-00T-00"= 97.18

220.11

Set Nail 90° To C.S. mon.

4.95

8.17

Fd. C.S. mon. dn. 14" U mrked. as shown Per L.A. Co. FC. 2063-38 & FB 931-57.

COUNTY SURVEYOR L.A. CO. MONUMENT

300 Tape @ 157 std @ 84°

1799.89@0-00T-54"= 1799.54 ✓

220.15@0-00T-54"=220.11 ✓

COUNTY ENGINEER L.A. CO. R.E. 5869

HOUSE ON LINE

L.A. Co. O.R. Co.

Fd. 2" I.P. w/ Pl. Tag + nail on B/ Tag not readable Per L.A. Co. FC. 2063-31.

1799.54

5.12

Fd. SW & Tin 9 4-Tags 2 SW & Tin Ties. no Ref. used for E. spk. Chained on Co. line. Replaced spk. with C.E. mon. in well with cover dn. 8". Set E-3° SW & Tin Tag mon. mrked. as shown.

To ARTESIA F-9 See 19.263

CENTRALIA

AVE

99.256 (30)

485.19

5.00

24.98

0.145

108-59-20 Per FC. 2063-33

100.1

97.18

SET Sm. Spk.

Fd. 2" I.P. nail in dirt plug dn. 18" Per L.A. Co. FC. 2063-31 & 33 Checks on line E & W.

Fd. (P.K.) Cement Nail. Per L.A. Co. FC. 2063-33.

From N.E. (30)

S 01-11-00 E 1320.82

1320.82

24.91

ARTESIA F-8

Fd. 2" I.P. Conc. Spk + nail C.S. Tag # 1339 (dn. 1/2") no Refer.

1. 88-41-40
4. 354-46-08
6. 172-09-18
Av. 88-41-30

(1320.80 per C.S. 8173)

5.14

Fd. C.S.M. on I.P. in Well with cover dn. 8" Per F.B. 931- L.A. Co. FC. 2063-33 (set 20' high sight over To see from "Artesia F-7.")

From Top Pg. 255

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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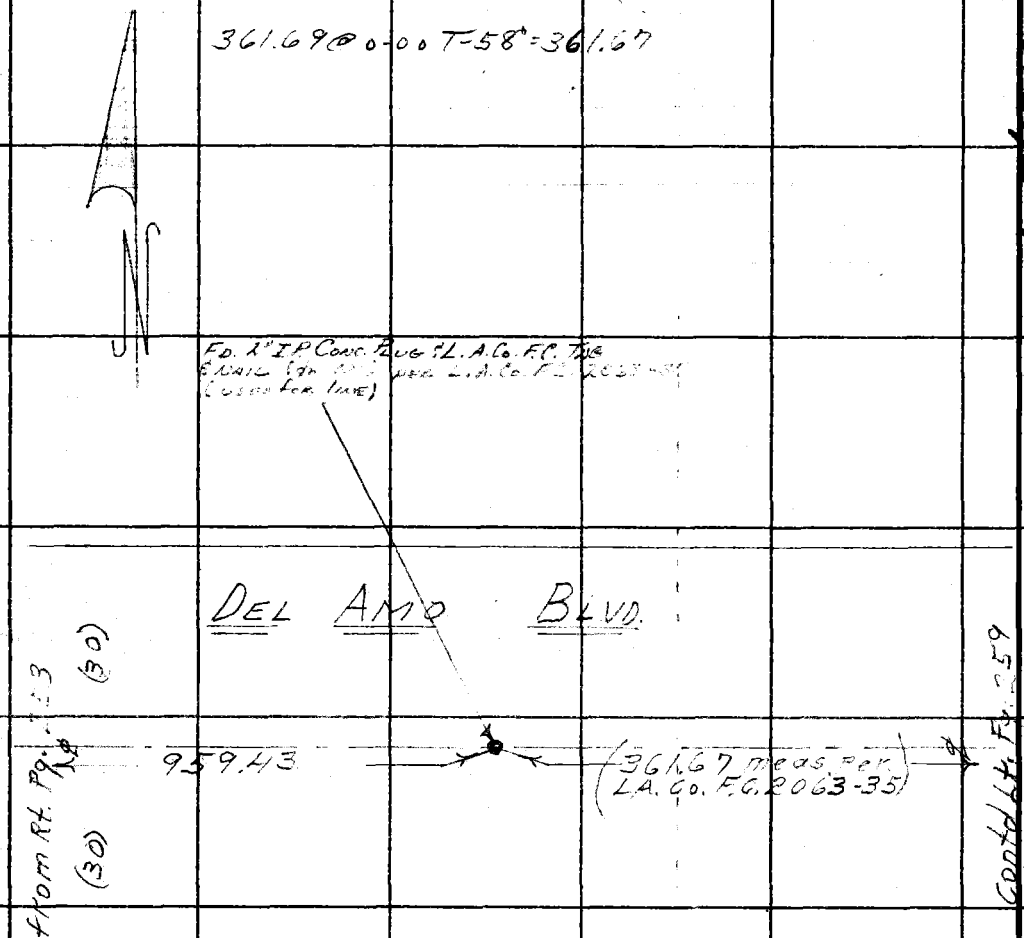
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 8-61

F. B. 1803 Pg. 258

361.69 @ 0-00 T-58° = 361.67



W.S. 31, D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA & Or. Co. Line
JN 0303,03 Tape 3212 Std 68 °F
Surveyed by Pelzner
Notes Date 3-29-67
Indexed

F. B. 1803 Pg. 257

STA. 13 of LA & OR. CO. LINE

Searched & fd. nothing. New conc. S.D. Chas. has removed all BTS.
Set G.E. mon. in well with cover (dr. 14")
By rec. dist. from 2" pipe to West perp.
L.A. Co. F.C. F.B. - F.C. 2063-35 (361.67 on line Prod. from W.)
Mon. marked as shown.
Set P-3" S.W.D. Tin Tips

Note this mon. may shift due to Train Vibrations

S.P. R.R. Tracks

Set N.T. G.P. 92.83

Set N.T.-P.P.

LA. COUNTY

DEL AMO BLVD.

361.67 meas.

L.A. Co. F.C. 2063-35

Set small SOK

43.38

561.83

OR. COUNTY

(30)

From Rt. Pg. 258

89-37-30

70.08

49.97

5.00

38.64

S 1°-11'-40" E

Cont'd on Pg. 260

Set N.T. 14" Euc. (upside) TR.

meas.

POB

90°

90-11-40

Set L.A.T.-L.A. Co. Engr. Tag in conc. base of signal box

1. 89-37-30
4. 358-29-50
6. 177-44-50
Av. 89-37-30

Set 1x2x8"N dr 6"

Set C.E. Mon dr 4" Mkd. As Shown

Set Post

30.500

49.97 @ 0-00 T-64° = 49.97

300' Tan "Ist" S 00°E 84°

FC

170.63 @ 0-00 T-68 = 170.61
1) 157.02 @ 4-05 T-68 = 156.60
2) 157.14 @ 4-37 T-68 = 156.61
3) 279.46 @ 2-45 T-68 = 279.18
4) 279.55 @ 2-45 T-68 = 279.20
Av Total 606.40

90-11-40
4. 360-46-30
6. 181-09-50
Av. 90-11-40

COUNTY ENGINEER L.A. Co. STA. 13 Co. OR. R.E. 5869

COUNTY ENGINEER L.A. Co. With Co. STA. 13 50 FT. OR. Co. R.E. 5869

25.00 @ 0-00 T-68° = 25.00

561.85 @ 0-00 T. 62° = 561.83

W. R/R

L.A. COUNTY

OR. COUNTY

631.40 Calc.

Set 1x2x8" Stake Flush

220.11

5.00

30°

Set C.E. Mon dr 12 Mkd. As Shown Top E. edge of E. dike.

Set guard post

COUNTY ENGINEER L.A. Co. Co. OR. Co. R.E. 5869

from Top Pg. 257

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3095 CE # 310 3-61

F. B. 1803 PG 260

Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of LA & OR. Co. Line
JN 0303.03 Tape 0212 Std 68 °F
Surveyed by D.E. Holmes
Notes Date 11-4-62
Indexed H. E. OTT

F. B. 1803 Pg. 261

Set C.E. mon. dn. 12" (on S. edge of Sly. F.C. Channel dike) on line Prod from So. mon. mrked. as shown.

COUNTY ENGINEER Wit. COR. STA. 15 140. FT. R. E. 5869

2°

Set 2" I.P. guard Post

STA. 15 of LA & OR. COUNTY LINE

Straighten cast mon. To bot & set flush with ground.

Fd. 6" (@ Top) cast iron mon. up 12" with "15" cast on Top per C.S. 8175. mon. leans West 0.9± (used P.m. in ctr. @ Top)

(Reset to Plumb position & lowered)

153.01 @ 0-00 T-62° = 153.00

140.00 @ 0-00 T-66° = 140.00

140.00

Set 2" I.P. guard Post

2°

0.07

0.56

2° SET 2" I.P. GUARD POST

1319.81

153.00

Set C.E. mon. dn. 12" on E. edge of Ely dike of F.C. Channel on line Prod from E. mon. mrked as shown.

2°

Set 2" I.P. guard post

COUNTY ENGINEER Wit. COR. STA. 15 153. FT. R. E. 5869

90°-00-50

90-01-40 C.S. 8175

Contd. bot. Pg. 262

1319.83 @ 0-00 T-66° = 1319.81 ✓

1 90-00-50
4 360-03-30
6 180-05-10
A 90-00-50 ✓

LA. COUNTY

1319.30

OR. COUNTY

DENNI ST.

(30)

from Top Lt. Pg. 260

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3093 CE # 310 3-61

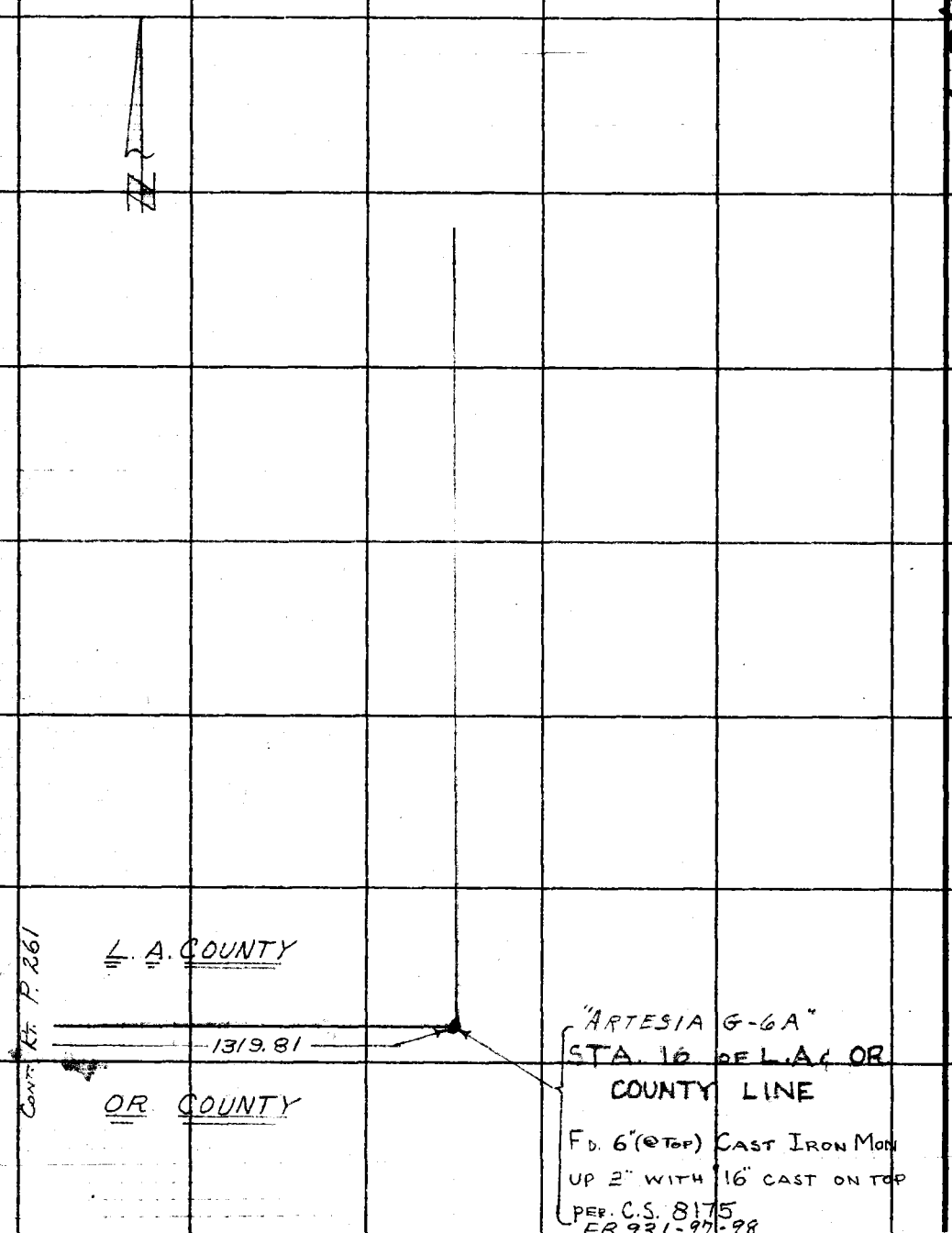
F. B. 1803 Pg. 262

W.S. 31, E-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

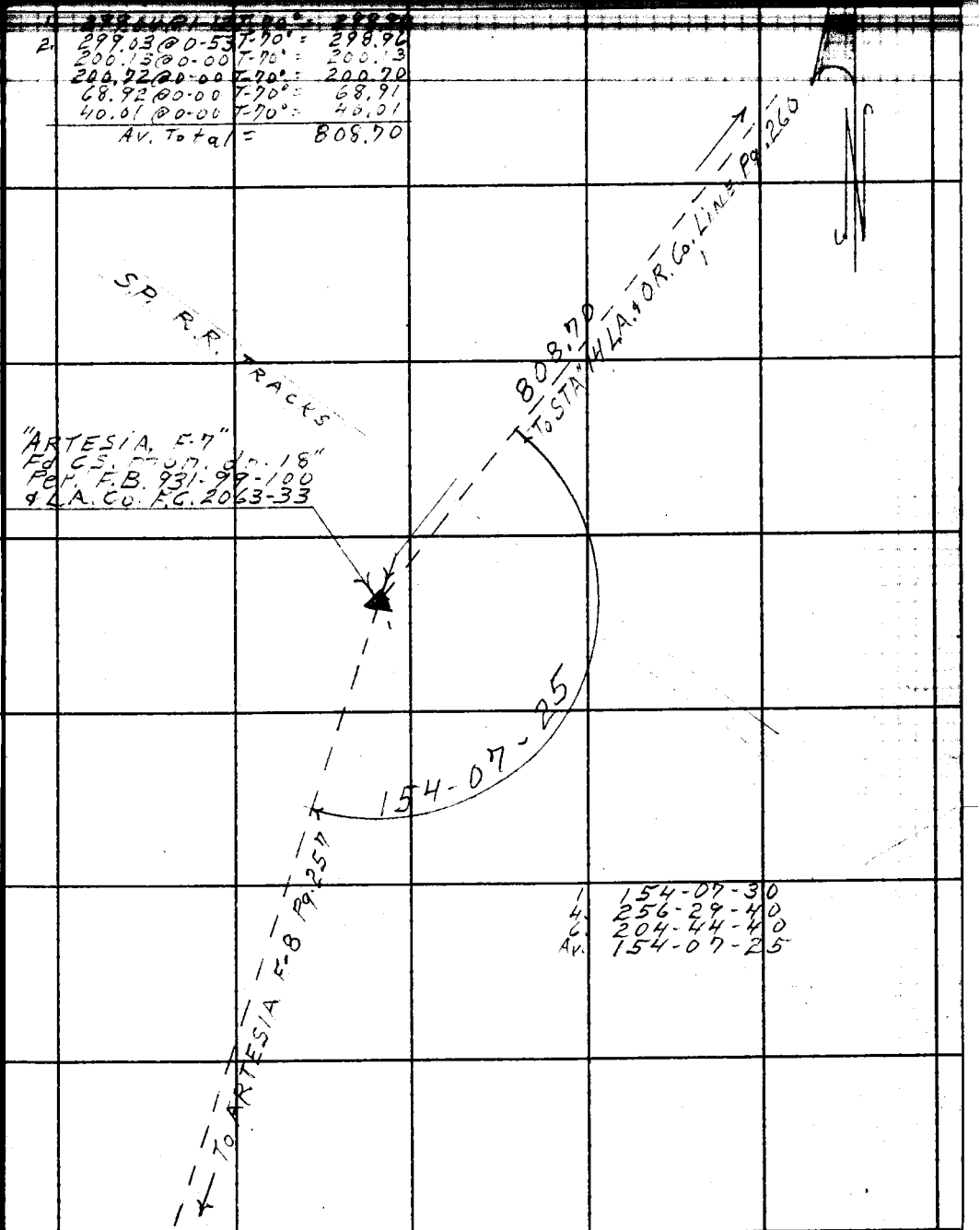
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



CONT. KT. P. 261

Notes Ck'd by	Survey of LA. & OR. Co. Line	F. B. 1803 Pg. 263
Map No.	JN 0303.03 Tape 0212 Std 68 °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes Ho[illegible] Date 4-10-[illegible]	
Date	Indexed H. E. OTT APR 16 '62	

1. [illegible]
2. 299.03 @ 0-53 T-70° = 298.96
   200.15 @ 0-00 T-70° = 200.13
   200.72 @ 0-00 T-70° = 200.70
   68.92 @ 0-00 T-70° = 68.91
   40.01 @ 0-00 T-70° = 40.01
   Av. Total = 808.70



1. 154-07-30
4. 256-29-40
6. 204-44-40
Av. 154-07-25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 1803 Pg. 244

Notes Ck'd by	Survey of Sec. Cor.	F. B. 1803 Pg. 205
Map No.	JN 0303.00 Tape 0224 Std 68 °F	
Office Work	Surveyed by G. PORTER	
Checked	Notes PORTER Date 4-19-65	
Date	Indexed	

L.A. CO. & ORANG CO. LINE

TIES TO SEC. COR. 33-34-4-3

T. 2. S. R. 10 W & T. 3. S. R. 10. W

Const. of New Tract. & Edison Co. Sub Station

4-19-65

G PORTER
R. Smith
R. Beaudry
W. Moodyman

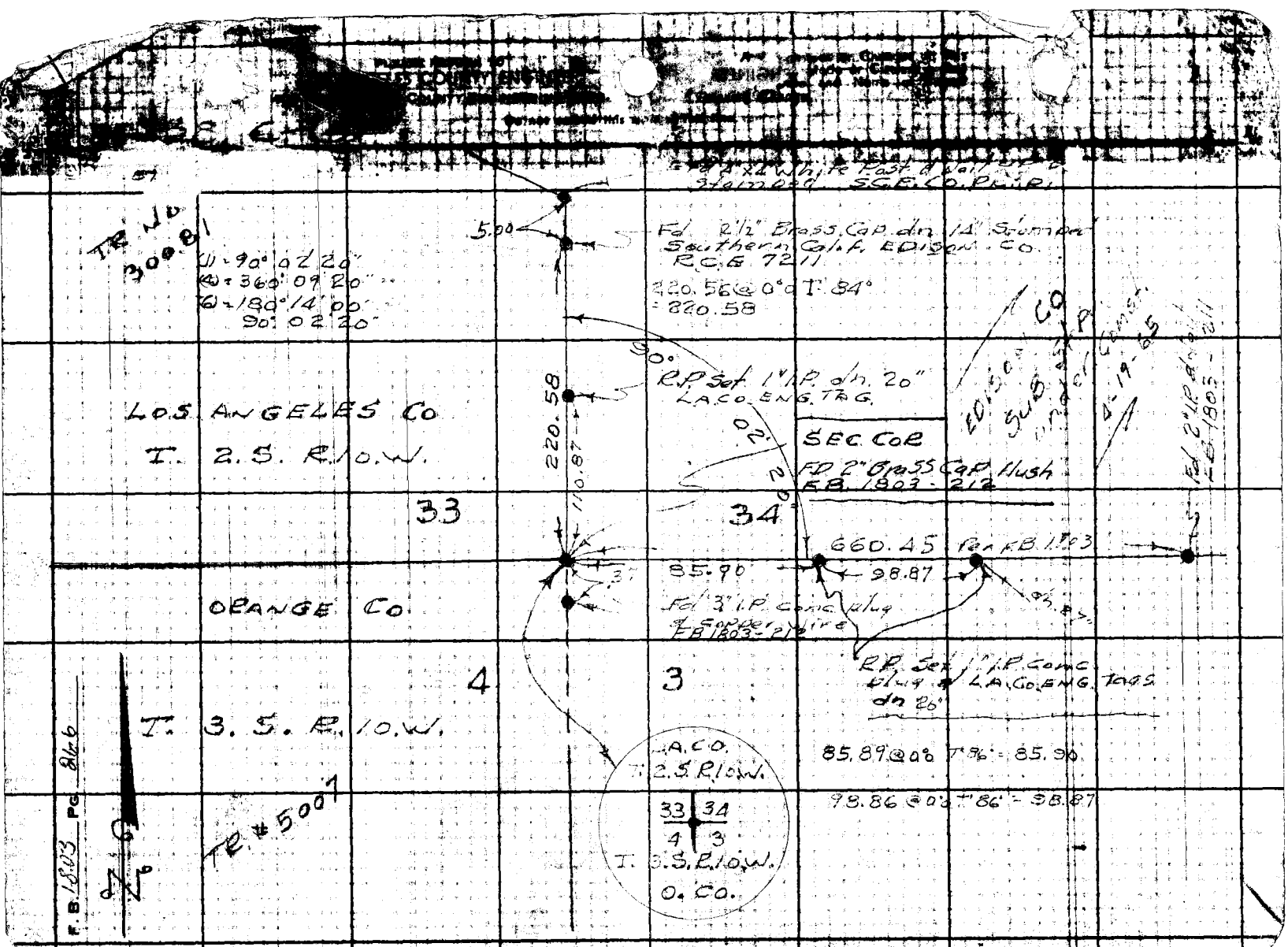
CS 8175-1
FB 1830

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend the [illegible] of this line.

PLEASE RETURN [illegible]
LOS ANGELES COUNTY [illegible]
403 Los Angeles County Engineering Bldg.

76F3098 CE #310 6-63



TR No 300.81
(1) = 90° 02' 20"
(4) = 360° 09' 20"
(6) = 180° 14' 00"
90° 02' 20"
5.00
Fd 2½" Brass Cap dn 14" Stamped Southern Calif. EDISON CO. R.C.E. 7211
220.56 @ 0° T 84°
= 220.58
90°
R.P. Set 1" I.P. dn. 20" LA.CO. ENG. TAG.
220.58
110.87
LOS ANGELES Co
T. 2. S. R. 10. W.
SEC. COR
FD 2" Brass Cap Flush F.B. 1803-212
EDISON CO
Sub St. P under Const.
4-19-65
Fd 2" I.P. dn 1803-211
33
34
660.45 Per F.B. 1803
85.90
98.87
ORANGE Co
Fd 3" I.P. Conc plug & Copper Wire F.B. 1803-212
R.P. Set 1" I.P. Conc plug & LA.Co. ENG. Tags dn 20"
4
3
T. 3. S. R. 10. W.
LA.CO.
T. 2. S. R. 10. W.
85.89 @ 0° T 86° = 85.90
98.86 @ 0° T 86° = 98.87
33 34
4 3
T. 3. S. R. 10. W.
O. CO.
TR # 5007
F.B. 1803 PG. 266