Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
JN _____ Tape _____ Std _____ °F
Surveyed by _____
Notes _____ Date _____

F.B. 1806 Pg. _____

ESHELMAN AVE. (Cont. 2)

5-21	C.L.	Align. from Pacific Coast Hwy. to 240th St. and 238th St. to 231st.
23-100	Topo.	From Pacific Coast Hwy. to 231st St.
101-106	Tran. Line	On Appian Way between 262nd & 263rd.
107-117	Topo.	On Appian Way between 262nd & 263rd.

Microfilmed March '87

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. _____ Pg. _____

Notes Ck'd by L. W. Rivers
Map No. B-2370
Office Work R. Green
Checked
Date Oct. 1952

Survey of E SHELMAN AVE
W. O. 8639 Tape No. 669 St'd 54 °F
Surveyed by T. BLANCHARD
Noted Date
Indexed A-C 765-505

F. B. 4806 Pg. 5

E SHELMAN AVE

J.N. 8639

In the City of Lomita and runs north from the Pacific Coast Highway 8 miles ±

SEPT. 52

REF

PARTY

Blanchard
Notopoff
Unahriet
Voge

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76F309S 247 2-51

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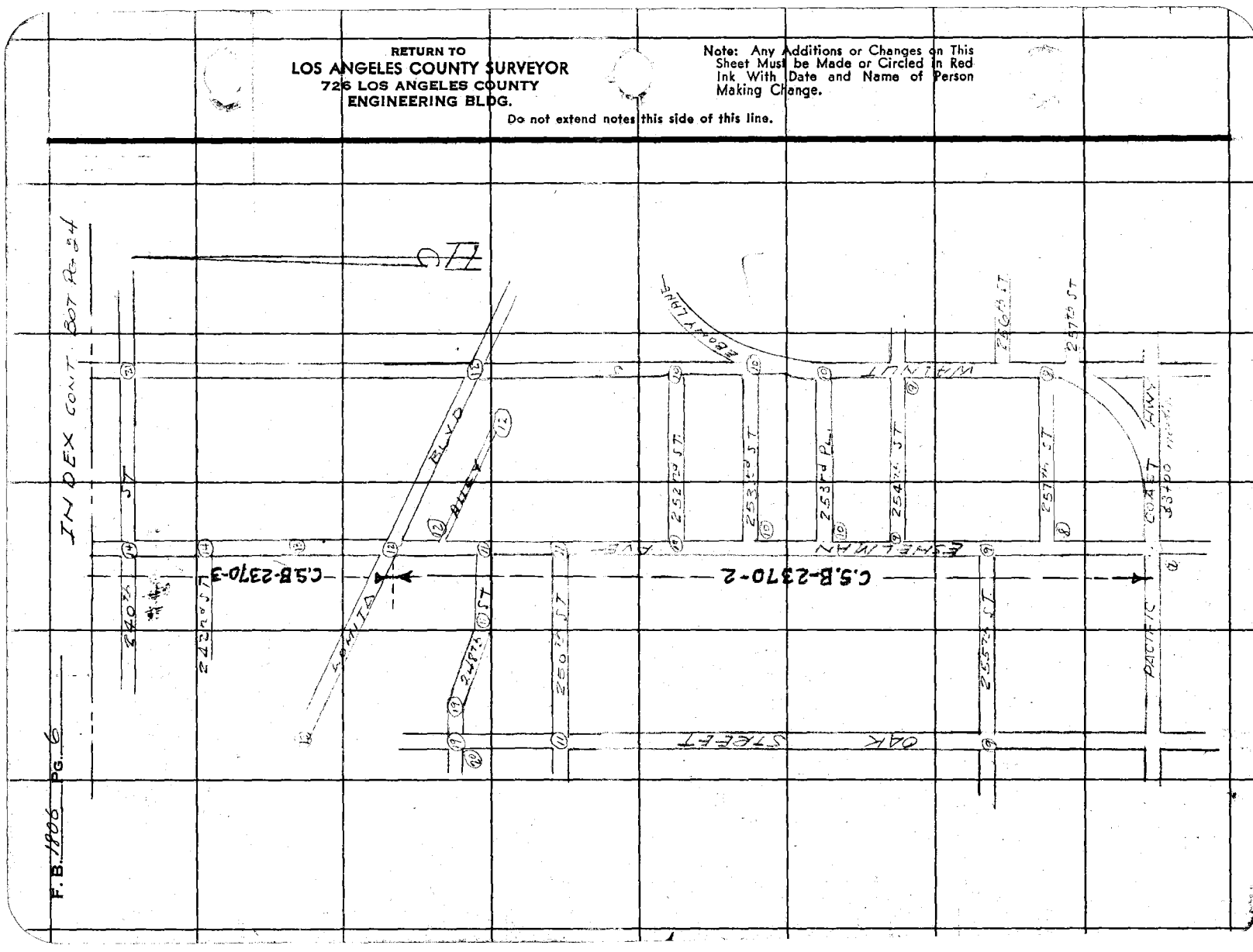

Notes Ck'd by KRM
Map No. C.S.B-2370-2
Office Work
Checked
Date

Survey of ESHELMAN AVE
W. O. 8629 Tape No. 227 St'd. 68 °F
Surveyed by F. H. BLANCHARD
Notes Date

F. B. 1806 Pg. 1

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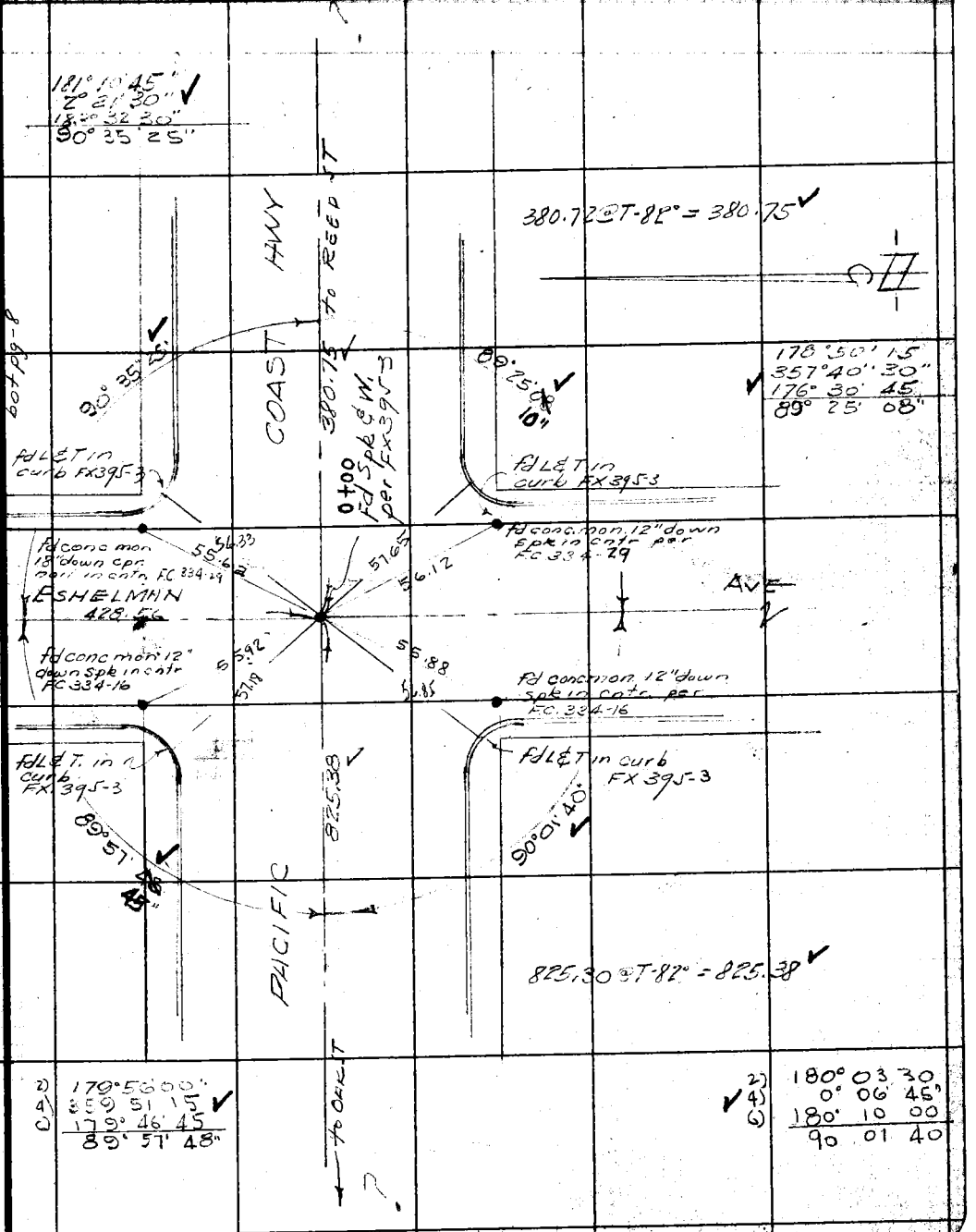

76F309S 247 2-51

F. B. 1806 Pg. 8

rt side pg 9

628.46 @ T 62° = 628.44

3 179 59 15
4 181 58 45
6 179 57 30
Bl 57 35

AVE

S 2° 44' E

N 9 42 6 ?

MAYFLIT ST.

Set nail in PP # 812046E

89° 59' 35"

fd sqhead spk & washer per FB 830-17

Set x on fire hydrant

Set nail in PP # 812046E

Set x on cap of old 6" hydrant

53.57

32.86

40.06

76.65

257 ft

ST.

762.22

Set nail in PP # 279870E

4+28.56

fd spk & washer per FB 230-17

16.47

88.11

Set x on cap of fire hydrant

7.13

762.22 @ T 89° = 763.22

Set nail in 24" Eucalyptus

TRACT

ESHELMAN

428.56

428.57 @ T 64° = 429.56

11 side pg 7

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Notes Ck'd by KRM
Map No. B-2370-2
Office Work Green
Checked
Date Apr. 1952

Survey of ESHELMAN AVE
W. O. 6631 Tape No. Ck'd °F
Surveyed By F. H. BLANCHARD
Notes Date
Indexed

F. B. 1806

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ENGINEERING BLDG.

WALNUT ST.

ESHELMAN AVE

254th ST.

255th ST.

762.06 @ T68° = 762.06

370.50 @ T62° = 370.49

825.13 @ T68° = 825.13

285.48

370.49

628.44

set n&T. PP 182214E

set n&T in PP 68903E

set x and pm. top 4" capped water stub.

Set PM in M.H lid per ties LB700:249 FB800-32, FB965-145 set X on M.H rim.

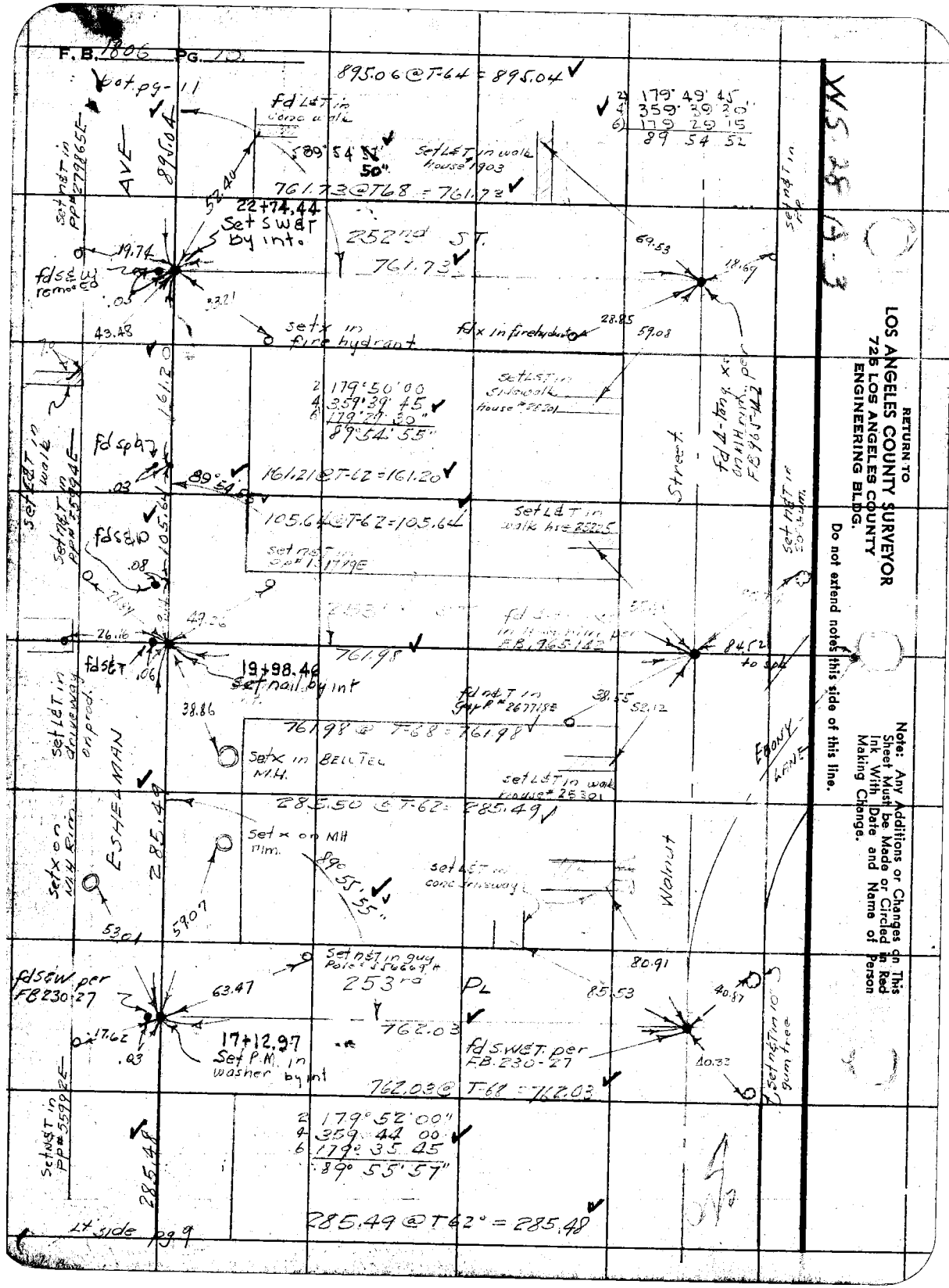
fd spike in lead FB965-145 LB700-249

fd L&T in 6 ft high

Oak

WS

76F3095 247 2-51


F.B. 1806 PG. 12
Set pg-11
fd L&T in cone walk
AVE
Set nail in PP#2798865E
89.50A
89°54'50"
761.72@T68 = 761.72
Set L&T in walk house 1903
179° 49' 45
359° 29' 30
179° 29' 15
89 54 52
22+74.44
Set S W&T by int.
252nd ST.
761.73
fd S&W removed
19.74
.05
.32
43.48
Set x in fire hydrant
fd x in fire hydrant
69.53
18.69
28.85
59.08
Set nail in PP#2798865E
2 179°50'00
4 359°39'45
6 179°29'30
89°54'55"
161.21@T62 = 161.20
Set L&T in walk house #25301
fd 4-tang x cut in HH ring per FB 265-14
Street
Set L&T in walk
fd sp
.03
89°54'55"
105.64@T62=105.64
Set L&T in walk house #25225
Set nail in PP#2798865E
105.64
fd S&W
.08
Set nail in conc. 1.5' fr edge
21.91
49.56
26.16
fd S&T
.06
19+98.46
Set nail by int
761.98
fd L&T in walk house #25225
84.52
to spk
Set L&T in driveway on prod.
38.86
761.98@T68=761.98
fd nail & T in conc Sup #2677188
38.45
52.12
Set x in BELL TEL M.H.
Set L&T in walk house #25301
EBONY LANE
285.50@T62=285.49
ESHELMAN
285.49
Set x on MH Rim
Set x on MH rim.
89°55'55"
set L&T in conc driveway
Walnut
53.01
59.07
Set nail in guy Pole #566694
253rd
PL
80.91
85.53
40.87
40.32
fd S&W per FB230-27
63.47
17.62
.03
17+12.97
Set P.M. in washer by int
762.03
fd S.W&T per FB.230-27
762.03@T68=762.03
Set nail in PP#3559826E
2 179°52'00"
4 359°44'00"
6 179°35'45"
89°55'57"
285.49
285.49@T62°=285.48
Lt side pg 9
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Notes Ck'd by LRM
Map No. E-2370-2
Office Work
Checked
Date Apr. 1922

Survey of EVELYN AVE.
W. O. 26 Tape No. St'd 68 °F
Surveyed by F. W. BLANCHARD
Notes Date
Indexed

F. B. 1896 Pg. 11

148.14 BT 66° = 148.14

143° 59' 25"

Set nail & T in PP #367.704E

fd x in walk

60 Ppty

200.00

Set L&T in curb

64.69

40.80' 40.63

248.14 ST

354.87

Set x in top of rail for guard

79.33

30.30

15.66

set L&T in hdwl

22.53

34+84.21
Set X's in MH rim.

47.93

fd spk in headwall

Set bt spk and tin. rec angle and dist from w.

2) 287° 58' 45"
4) 215 37 30
6) 143° 56' 30"
143° 59' 25"

T 68°
354.87 @ 0°00 = 354.87

fd x in MH rim

88° 42' 30"

2) 177° 25' 00"
4) 354 50 00
6) 172 15 00
88 42 30

Set nail in guy pole #E77762

Street

314.73 @ T 66° = 314.73

set L&T in driveway

314.73

ESMELDA

Set L&T in driveway

30.11

61.41

250.00 ST.

825.33

31+69.48
fd 2x2, 4 ods 0.1 east of line

44.73

27.54

2x2

fd conc. mon. 18" dp FB 868-180

34.19

01 35 14

fd 4 tang PMs on line, also X's 1.00 a point 1.04 west per FB 968-180

34.75

74.22

825.35 @ T 64° 825.33

Set x in Fire hyd

90°

20"

set L&T in walk

2) 180° 00' 45"
0° 01' 30"
6) 180° 02' 15"
90° 00' 22"

Set x in MH rim

Oak

Set x in fire hydrant

top pg 10

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720 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1806 PG. 12

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WS 21 9-3

P.1. angle pt fd sq bt per FB 799-29

894.14 @ T-72° = 894.16

247.15 ft.

WALNUT

Fd 3/4" I.P. set P.M. in lid by int. set x in rim on line. ST.

894.16

32.8'

fd 4 PMs per FB 799-29

62° 46' 05" F.B. 799-29

to top right pg-10. 25-3 st.

428.32 @ T-76 = 428.34

856.32 @ T-78 = 856.38

38+18.89
fd 4-PMs in MH rim per FB. 799-27
set P.M. on l.d.

856.38

Set N & I in fenced

31.07

14 ft

fd 2x2 replaced with 1" I.P. 12' down in d.h.

ALLEY

428.34

62.16

set x in fire hydrant

62.16

fd N&T per FB 860-78

48.46

811.41

186.54
Set bt. spk & + in by int. set 2' ties
36+32.35

128.14

AVE

60 ft pg-13

84.99

fd 2x2

25.38

41.06

21.17

fd x in MH

180° 00' 00"

30' Adj

111 13 35

2) 360° 00' 00"
4) 360 00 00
6) 360 00 00
180° 00 00

2) 234° 27' 15"
4) 108° 54' 20"
6) 343° 21 20
117° 13' 35"

186.54 @ T66° = 186.54

928.18

LOMITA AVE

928.18 @ T58° = 928.18

2) 125° 33' 15"
4) 251° 06' 30"
6) 16° 39' 45"
62° 46' 37"

2) 125° 24' 00"
4) 251° 07' 45"
6) 16 41' 45"
62 46 57

47.07

50.82

46.06

OAK STREET

fd 1/2" I.P. 0.10 E

fd 1" I.P. 0.10 E

fd 3/4" I.P. 0.10 E

fd 3/4" I.P. 0.10 E

fd spk & tag per FB 925-106

fd 1" I.P. 0.10 E

Notes Ck'd by KRM
Map No. B-2370-3
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by F. H. BLANCHARD
Notes Date
Indexed

F. B. 1806 Pg. 43

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

528.63

528.64 @ T-6L = 528.63

52+82.55
fd spk w
tt. per
FB 799-37

Fd C.S. mon
property Cor
per FB. 799-37

2.86

5°

.15

fd L&T in conc
block 16" deep
FB 799-37

AVE

326.13

326.1 L@ T6L = 326.13

LOMITA PARK

49+56.42
fd sw&T
per FB 799-37

.12

2.84

fd C.S. mon
FB 799-37

326.12

326.12 @ SW&T = 326.12

46+30.30
fd s w&T
per FB 799-37

24.91

fd C.S. mon
FB 799-37

.09

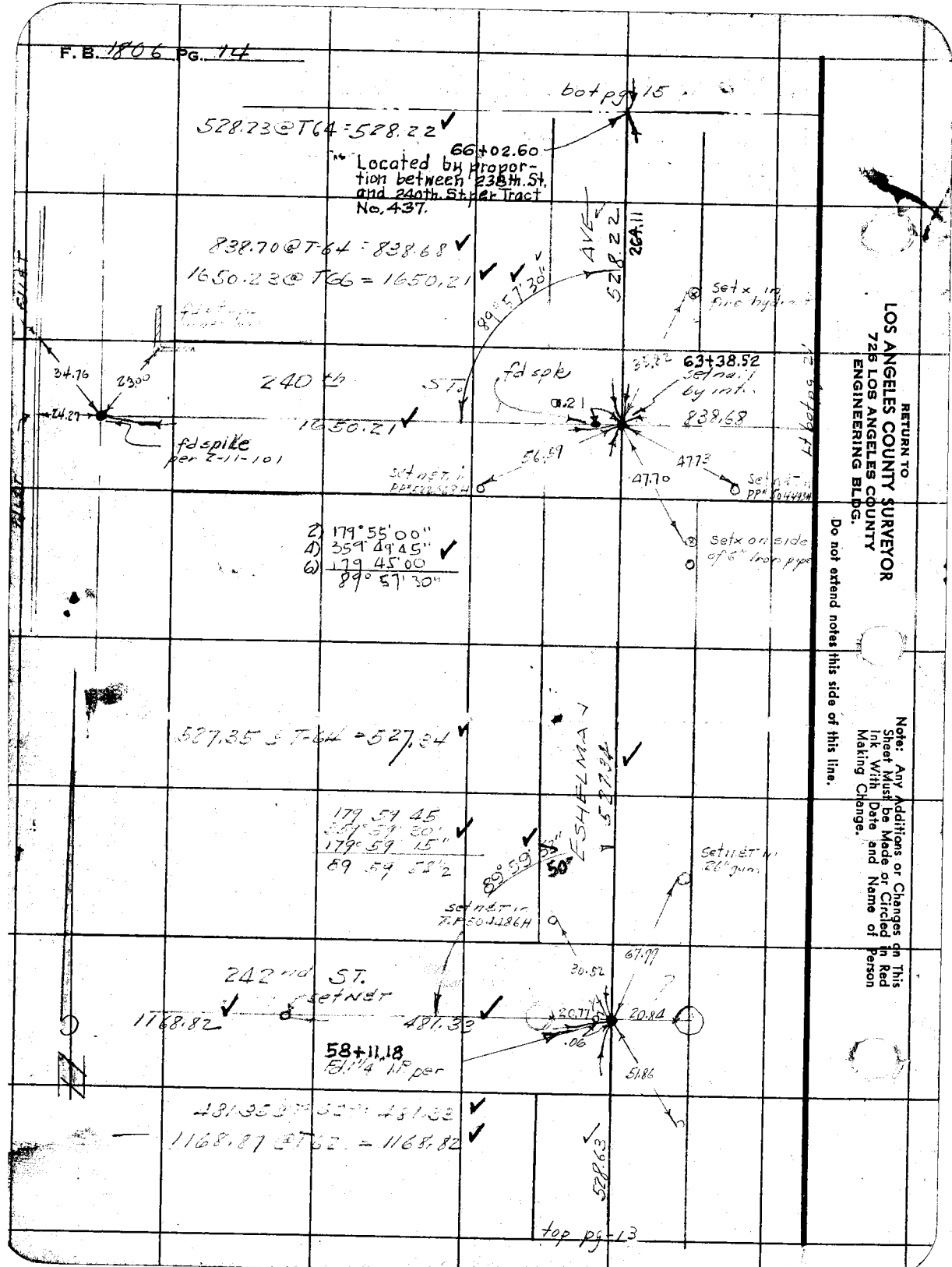
811.41

811.42 @ T-6L = 811.41

Lt side pg 12

76F309S 247 2.51

F.B. 1806 PG. 14



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725 LOS ANGELES COUNTY
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F. B. 1806 Pg. 15

Map No. B-2370-3
Office Work
Checked D. M. Finley
Date 9/6/1955

W. O. 2232 Tape No. 0169 St'd 038 °F
Surveyed by F. H. BLANCHARD
Noted F. H. BLANCHARD Date
Indexed Jobs 3029

Lot 11 16

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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

7673098 247 2-51

W.S.

AVE

(528.00) Tr. No. 15

236th

STREET

0.29

fd 2x2

(528.00) Tr. No. 437

237th

fd nothing

STREET

ESHELMAN

(528.00) Tr. No. 437

Set nail by lot sue marks on line st-addlers

Set N ℄ T. in apr 182.33 E

AVE

238th

2845

.09

.04 Set

STREET

838.92

fd 2x2 18" dn.

45°

32.61

Set N ℄ T. in Guy Pole

ARLINGTON

Set x on side of fire hydrant.

2 179° 54' 45"
4 359° 49' 15"
6 179° 44' 15"
89° 57' 20"

528.22

264.11

89° 5

838.92 @ 76¢ = 838.92

top pg 14

F.B. 1806 PG. 16

top of pg 17

AVE

(124.84) Tr. No. 845

231ST ST.

0.39

fd wire spk

(528.00) Tr. No. 15

233rd

STREET

ESHELMAN

(528.00) Tr. No. 15

235th

0.28

fd 2x2

STREET

top pg 15

WS 26 B-2

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Map No. 3-2370-3
Office Work
Checked D. M. Finley
Date

W. O. 2639 Tape No. 2101 St'd. 66 °F
Surveyed by E. H. BLANCHARD
Notes E. H. BLANCHARD Date
Indexed

F.B. 1886 Pg. 17

WS 26

ESHELMAN AVE

Fd 1¼" I.P. per LB 700/163

fd C.S. pk 8" dn

S.M.

(124.84) Tr. No. 845

Setn. ⊕

25.68
14.23

19.81

24.46

25.68

25.00

(103°-11'-34") Tr. No. 845

Fd 2½" I.P. and L.S. tag # 2541

Fd 1¼" I.P. per LB 700/163

TRACT T.G. 845

566.80 @ T68 = 566.20 ✓

Set nail

566.20

Set ⊕

281.11

25' Offset

NORTHLAKE TRACT # 15

15'

821.66 Calc.

281.11 @ T-68 = 281.11

top pg-18

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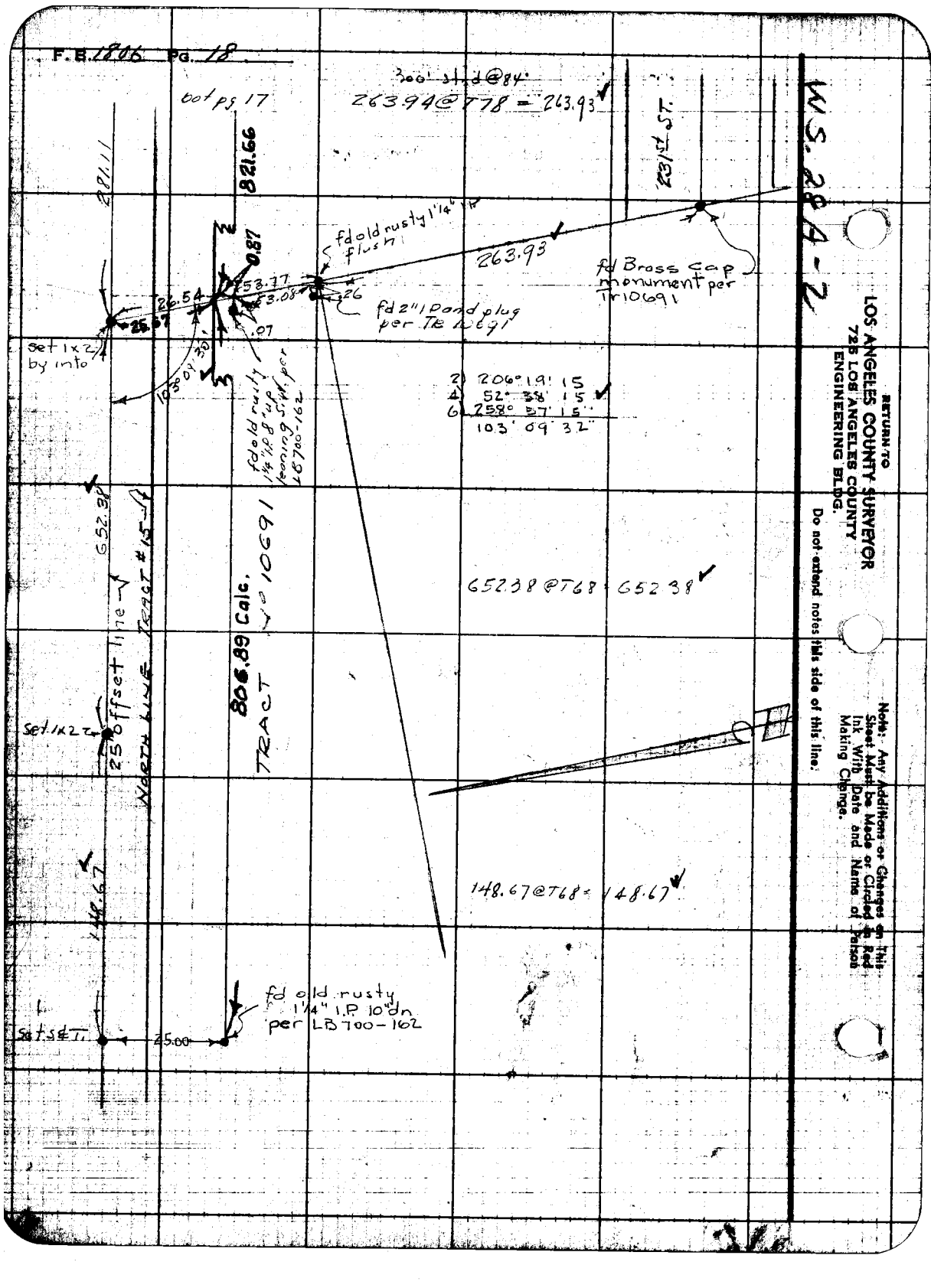
75F3598 247 2-51


F.B. 1806 Pg. 18
001 ps 17
300' sl. d @ 84°
263.94 @ T78 = 263.93
821.66
221.11
0.87
fd old rusty 1 1/4" flush
263.93
fd Brass cap monument per Tr 10691
53.77
3.08
26.54
25.00
26
fd 2" I Pond plug per TE Dtgl
set 1x2 by into
fd old rusty 1 1/4" I.P. no tag stamping per LB 700-162
2) 206° 19' 15"
4) 52° 38' 15"
6) 258° 57' 15"
103° 09' 32"
103.09
652.38
806.89 Calc.
TRACT # 10691
652.38 @ T68 = 652.38
Set 1x2
25.00 offset line
North line Tract #10691
148.67
148.67 @ T68 = 148.67
Set set I.
25.00
fd old rusty 1 1/4" I.P. no tag per LB 700-162
WS 284-2
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725 LOS ANGELES COUNTY
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Surveyed by KRM
Map No. 16-2970-2
Office Work
Checked D. M. Finley
Date

Party Engineman Dyer
W. O. Tape No. St'd. °F
Surveyed by F. H. BLANCHARD
Noted F. H. BLANCHARD Date
Indexed

F. B. 1886 Pg. 19

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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3695 247 2-51

W.S. 2

40.00 ✓

set L&T in lot
Step to hse 2079

43.19 Set 4 pin's and x's in MH rim rec. dist from Oak st.

82.70

set L&T in sidewalk to hse 2077

45.92

set L&T in driveway to hse 2071

E 306° 18' 00
4 252 36 00 ✓
D 198° 54 00
153° 09' 00"

153° 09' 00" ✓

57.

Tape stnd @ 84'
T-72
241.32 @ 0°00 = 241.30 ✓

241.30 ✓

248.42

172° 07' 00" ✓

3) 344° 14 00
4) 328° 28 00 ✓
6) 312° 42' 00
172° 07' 00"

66.57

98.42

43.77

Set 6" spk and tin per ties FB 868-183

200.00 ✓

200.00 @ T 68 = 200.00 ✓

top Lt hg 11

F.B. 1806 PG. 20

WS 28 A-3

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Civil by: D. M. Finley
Map No. M-2370-3
Office Work
Checked D. M. Finley
Date 7/11/63

Survey of: Easement Road
W. O. 8239 Tape No. St'd 68 °F
Surveyed by: F. H. BLANCHARD
Noted: BLANCHARD Date
Indexed

F. B. 1805 Pg. 21

WS. 28

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726 LOS ANGELES COUNTY
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cont rt side pg 15

238th ST
838.90

ST

.03

fd 2x2 24" down
per FB. 799-31
.03 east of line

WALNUT

rt. side pg 14

240th ST
838.68

Fd 2x2 18" down
per FB. 799-31

76F3095 247 2-5

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1806 PG. 22

Notes Ckd by D. M. Finley
Map No. B-2370
Office Work
Checked D. M. Finley
Date

Subject ESHELMAN AVE
W. O. 8639 Type No 029 Std'd B °F
Surveyed by F. H. BLANCHARD
Noted F. H. BLANCHARD Date 11-14-51
Indexed

F. B. 1966 Pg. 28

ESHELMAN AVE

IMPROVEMENTS

~ J.N. 8639 ~

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Blanchard
Shoemaker
Uharriet
Vogo
Grant

76F3095 247 2-51

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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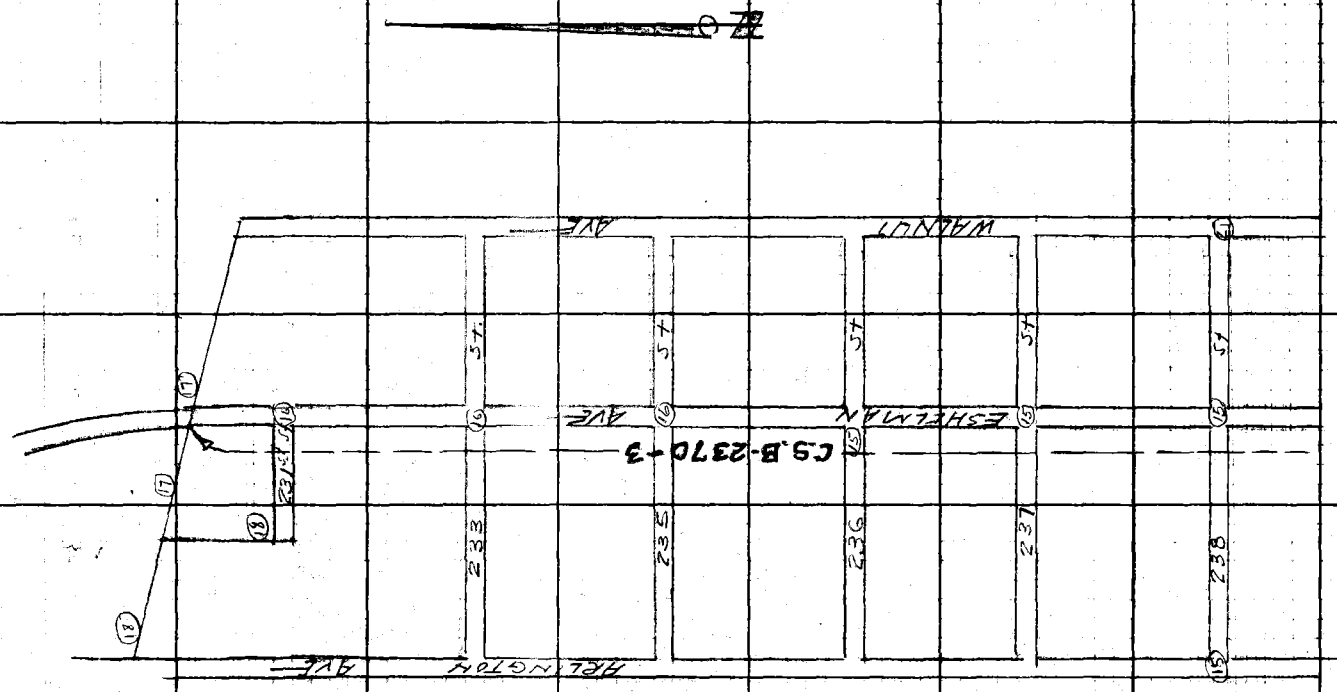
INDEX

F.B. 1806 PG. 24



76F3088 247 10M 1-49

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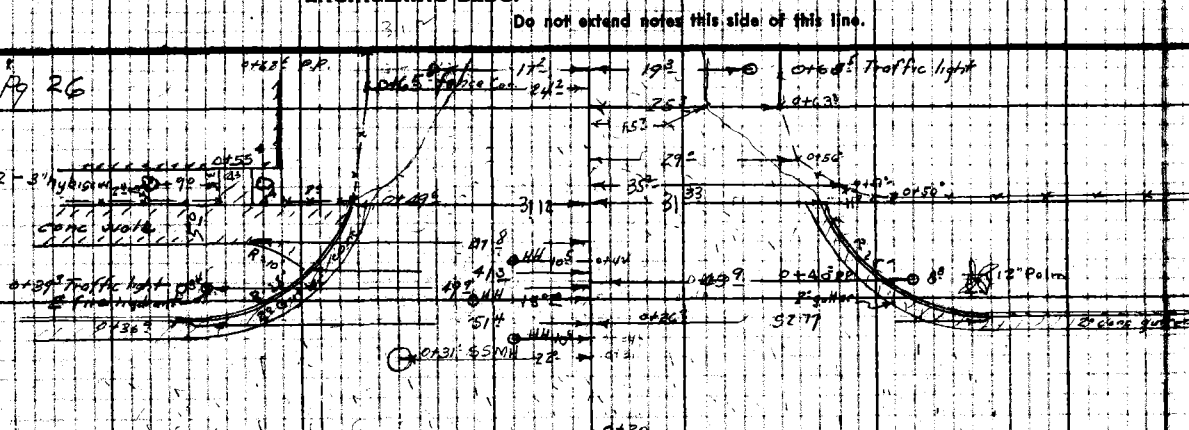


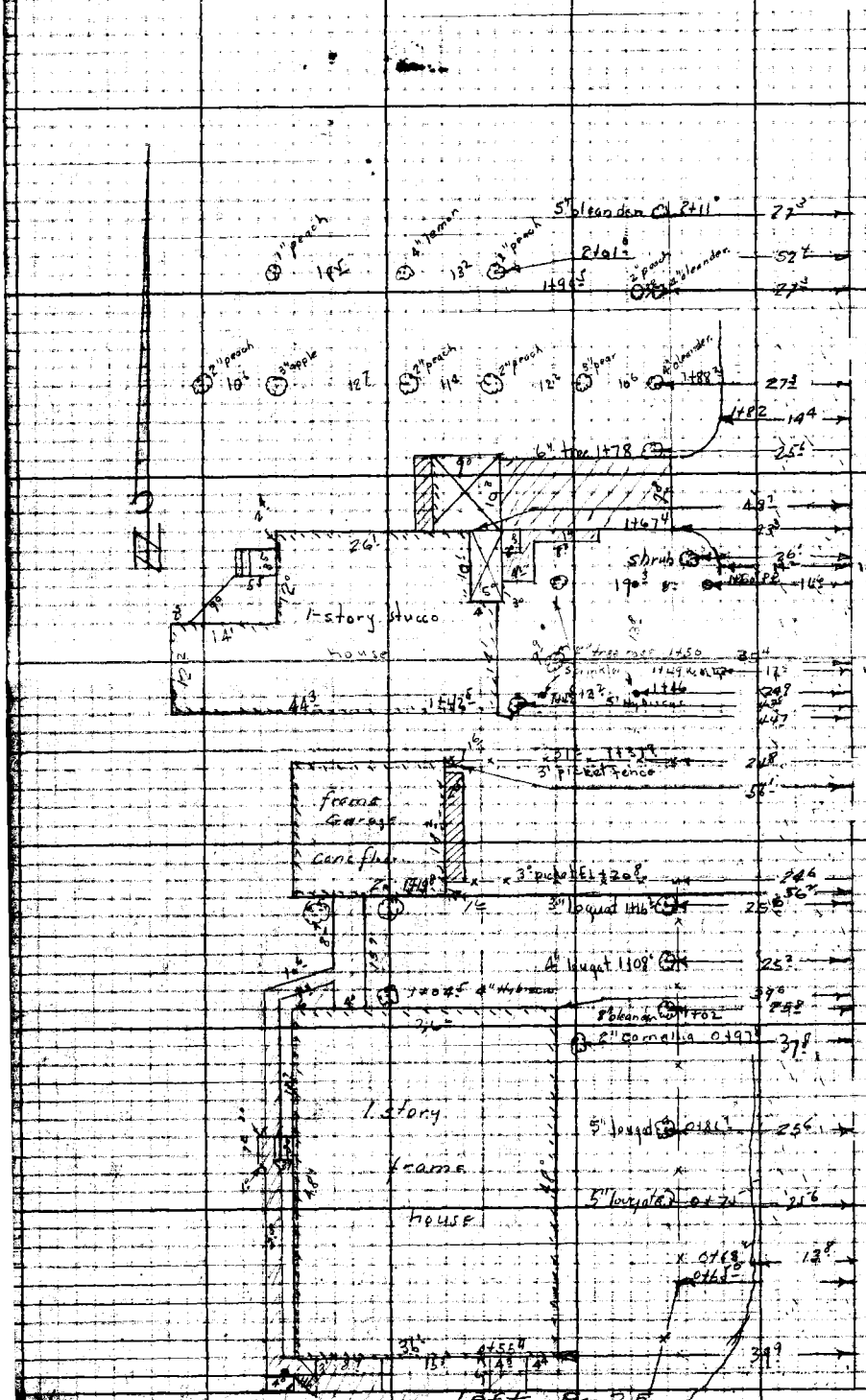
Notes C'k'd by L. N. Finley
Map No.
Office Work
Checked by M. Finley
Date Apr. 1953

Survey of
Map No.
Surveyed by:
Noted
Indexed K. C. Johnson

F. B. 1305 PG. 25

F. B. 1800 PG. 26

Bat. Pg 28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not attend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1855 Pg. 27

Surveyed by F. M. Finley
Map No. B-2371-2
Office Work
Checked F. M. Finley
Date Aug. 52

W. O. 6639 Tape No. 429 Std. 50' 68°F
Surveyed by F. H. BLANCHARD
Noted F. H. BLANCHARD Date 11-7-52
Indexed E. T. Johnson

Bal. Pg. 24

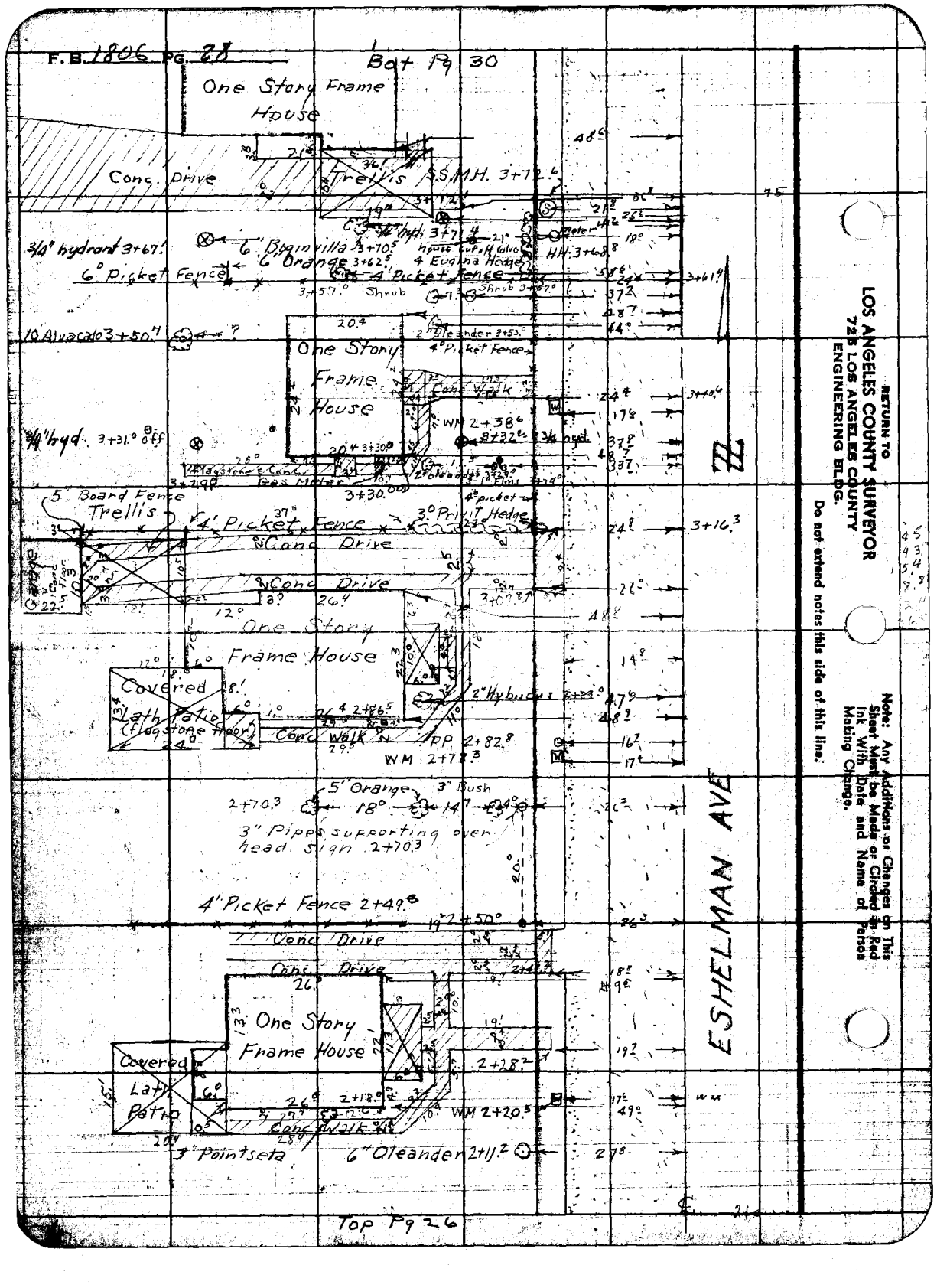
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

2½ Picket Fence
2' Picket Fence
12" Pepper 1+89.0
10" Apricot
Macadam
7" Avacado
1+69.2
2' Picket fence
Fence Cont 67.7
18.
3" Walnut
3" Walnut 1+48.9
Conc. Slab
4" Locust
12" Apricot
4" Sewer Vent
Elect Meter
Elect Meter Box
Sewer Drain
Gas Meter
2' Picket Fence
1½" Plum
One Story frame bath house
Cond. Walk
14" Pepper
Hill
1+09.6
Macadam
ESHELMAN
Conc. Slab
Bell
MH
16" pepper
4" Sewer Vent
Water Hyd.
2' Picket fence
3" Jacaranda
2' Picket fence

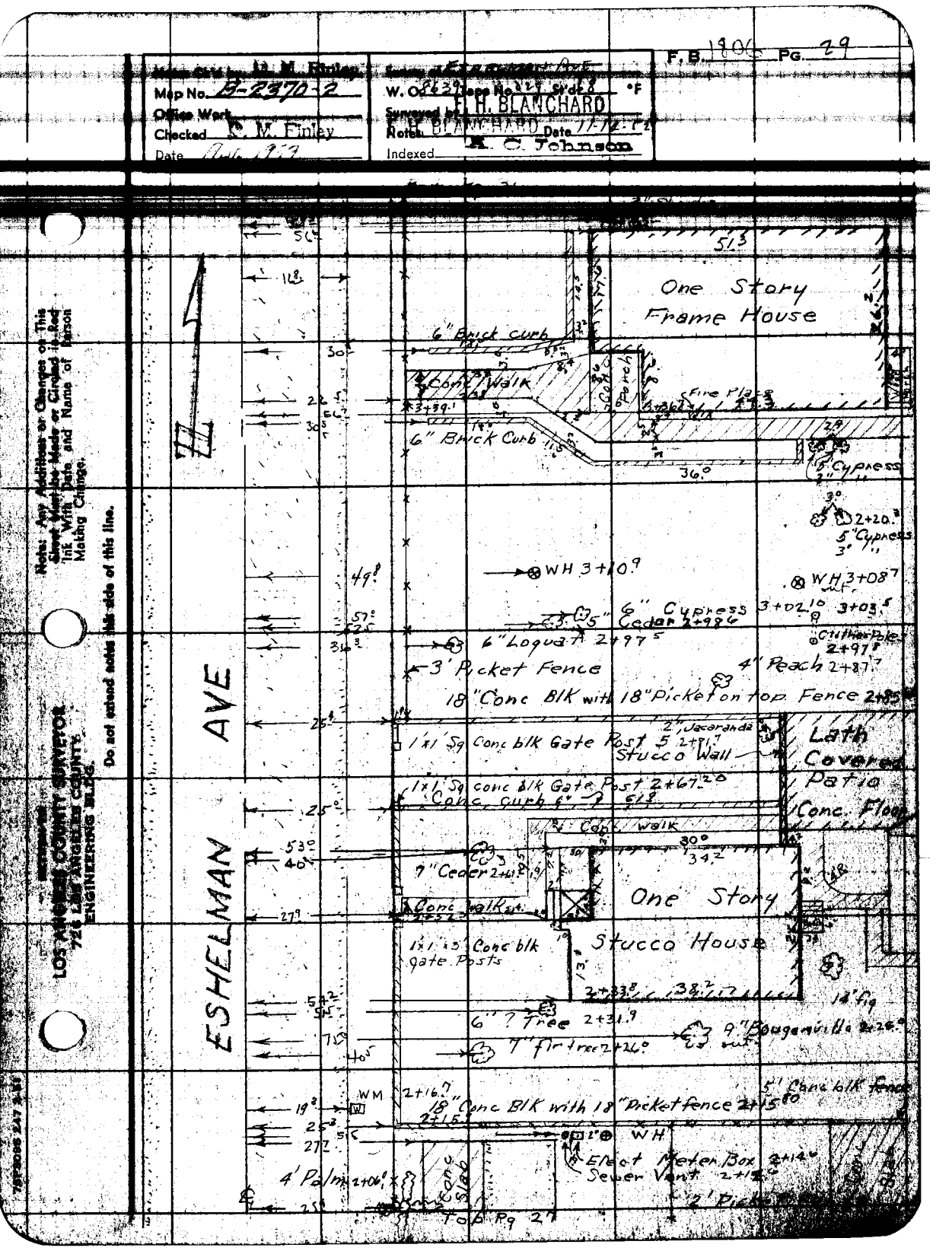
Left Pg 25


F.B. 1806 PG. 28
Bat Pg 30
One Story Frame House
Conc. Drive
Trellis
S.S.M.H. 3+72.6
3/4" hydrant 3+67.1
6" Bougainvillea 3+70.5
6" Orange 3+62.5
4 Eugenia Hedge
6" Picket Fence
4' Picket fence
Shrub 3+57.0
Shrub 3+67.1
10 Alvacado 3+50.1
2 Oleander 3+53.0
4" Picket Fence
One Story Frame House
Conc Walk
WM 2+38.6
3/4" hyd 3+31.8 off
Flagstone Cond
Gas Meter
3+30.0
2 Oleanders 3+19.0
4" picket
5' Board Fence
Trellis
4' Picket Fence
3' Priv Hedge
Conc Drive
Conc Drive
One Story Frame House
Covered Lath Patio (Flagstone floor)
Conc Walk
2" Hybiscus 2+29.0
PP 2+82.8
WM 2+77.3
5" Orange
3" Bush
2+70.3
3" Pipes supporting over head Sign 2+70.3
4' Picket Fence 2+49.8
Conc Drive
Conc Drive
One Story Frame House
Covered Lath Patio
WM 2+20.5
Conc Walk
3" Poinsetia
6" Oleander 2+11.2
Top Pg 26
ESHELMAN AVE
RETURN TO LOS ANGELES COUNTY SURVEYOR 722 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1905 Pg. 29

Taken or Checked by E. M. Finley
Map No. B-2370-2
Office Work
Checked E. M. Finley
Date Aug. 1917

Subject Topo of Eshelman Ave
W. O. 8629 Topo No. 27 Sheet 8 °F
Surveyed by F. H. BLANCHARD
Noted F. H. BLANCHARD Date 11-12-17
Indexed K. C. Johnson



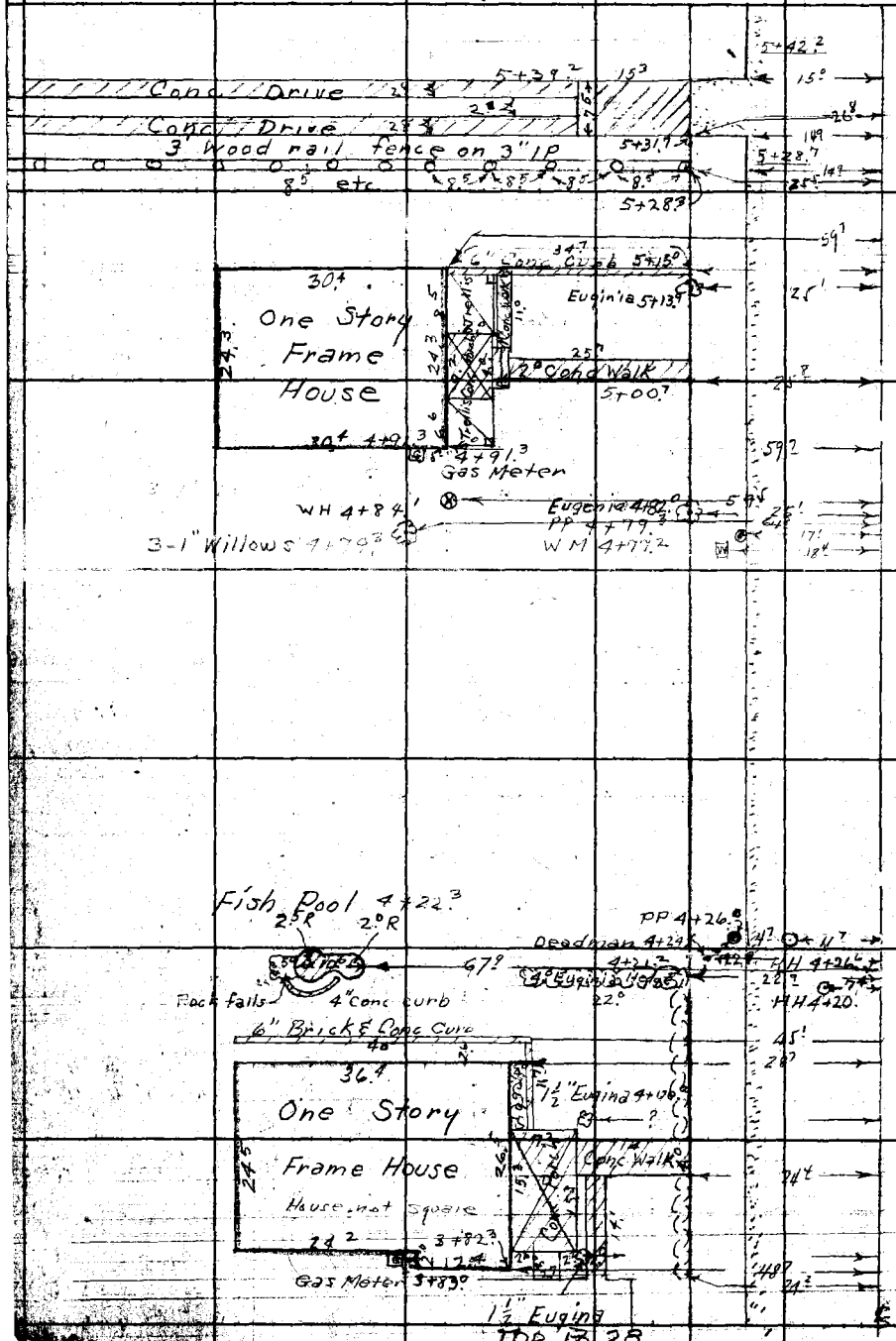
Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 1886 Pg. 30

Bot Pg 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Data by D. M. Finley
Map No. B-2370-2
Office Work
Checked D. M. Finley
Date Dec. 1952

W. O. 2537 Supp. No. 029 Std 68 °F
Surveyed by J. H. BLANCHARD
Noted J. H. BLANCHARD Date 11-17-52
Indexed M. C. Johnson

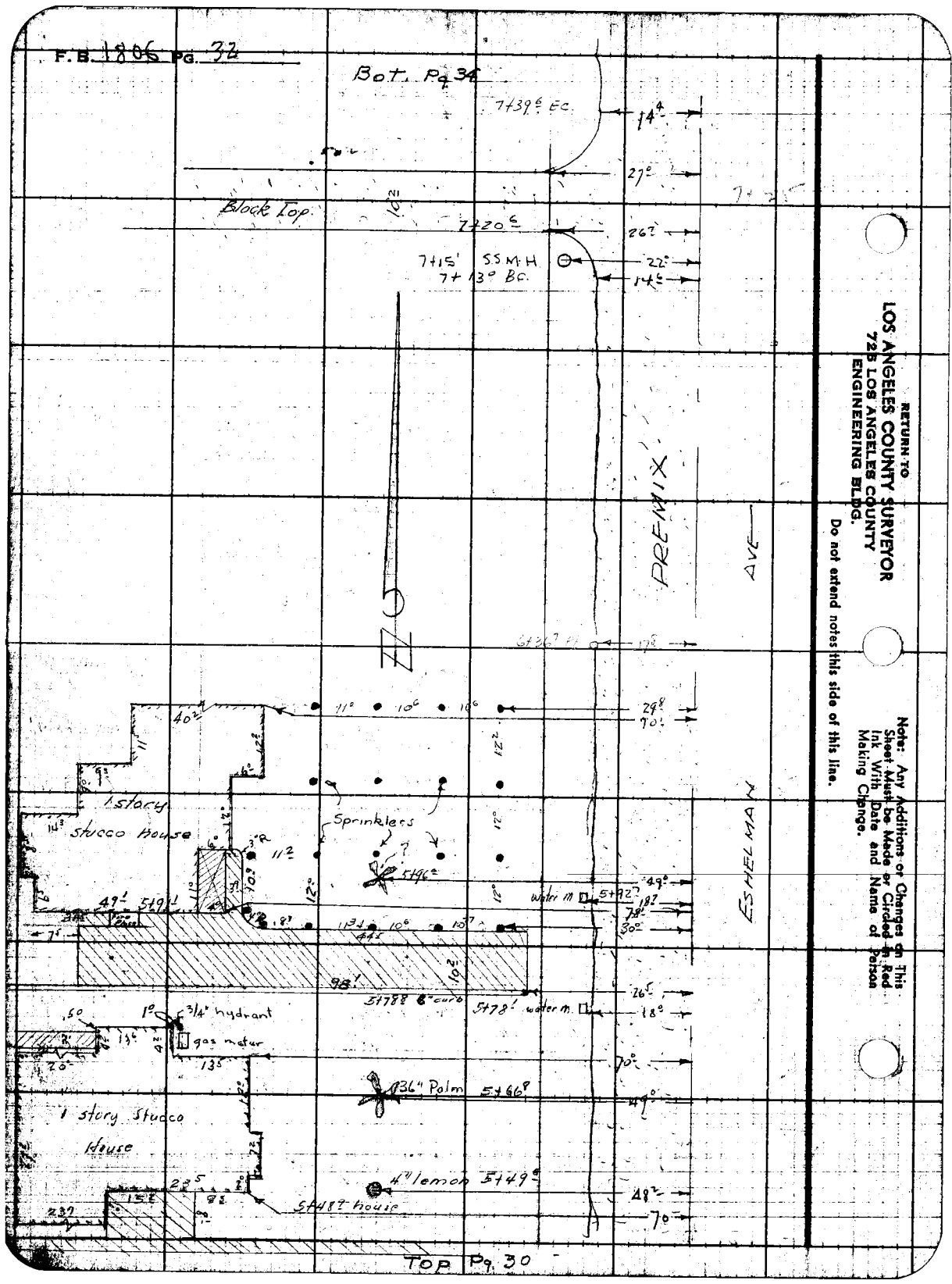
F. B. 1856 Pg. 21

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Rose Bed
30'
73'
29'
25'
3.5 Picket Fence 5+29.3
5+31.2
Tree 5+32.8
8"
Conc Porch & Pipe Rails
25.3
3.5 Picket Fence 5+11.2
51'
One Story Frame House
50.3
50.3
21'
MH 4+78.6
12" Tree 4+81.5
10" Tree 4+65.2
70'
3.5 Picket Fence
hse 4+45.2
3-3" Berry bush 4+64
4+51.1'
16.2
4" Pipe & cap 1.0' tall
4+48'
Deadman 4+42.4
40.2
23°
PP 4+42.4
34'
4+39.0
4+28.56 Int
ESHELMAN AVE
257th St.
10
4+17.8
32°
29'
Fire Hyd 4+14.0
4+07.4
4+05.0
17'
4' Picket Fence
2" Berry Bush 4+01.3
WH 3+89.1
WH 3+88.2
3+75
Top Pg 29


F.B. 1806 Pg. 32
Bot. Pg 34
7+39.6 Ec.
14.4
27.2
Block Top
10
7+20.6
26.7
7+15' SS M.H
7+13.0 Bc.
22.2
14.6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
722 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PREMIX
AVE
ESHELMAN
Z
40.2
11.0
10.6
10.6
29.8
70.2
12.2
1 story
stucco House
Sprinklers
5496
12.0
water m
5492
49.0
18.7
78.2
30.0
49.2
5491
7.5
98.1
10.2
5478' water m.
26.5
18.0
1" 3/4" hydrant
.50
gas meter
13.5
70.0
49.0
136" Palm 5466
1 story Stucco
House
4" lemon 5449
48.2
5448? house
70.0
23.7
TOP Pg. 30

Notes by R. M. Finley
Map No. B-2370-2
Office Work
Checked E. M. Finley
Date

W. O. 8837 Tape No. 029 Std. 68 °F
Surveyed by F. H. BLANCHARD
Notes F. H. BLANCHARD Date 11-24-37
Indexed A. C. Johnson

F. B. 1806 Pg. 23

Bet. Pgs 22 & 23

43.2
19.8
36.2
43.2
16.5
42.6
6+08.6
5+93.0
28.3
24.8
51.2
51.2

7+18.8 24" gum
7+15.4 Bell System M.H.
22" gum
3/4" hose bib in 6"x12" hand hole 7+04.2
C 793.2 16" gum
24" gum
18" gum
14" gum
20" gum
C 720.5 30" gum
6+07 3' privet hedge
18"
3" gum
5+82.5 Row of shrubs
2" hose bib 5+73.9
8' Hedge 5+73.8
12" capped conc pipe 5+72.2
8' wooven wire fence 5+71.60
90°
angle trumpet
1 story frame chicken coop
5+51.2

ESHELMAN AVE

NARBONNE HIGH SCHOOL ATHLETIC FIELD

7+00
7+25
7+50
7+75

Top Pg. 31

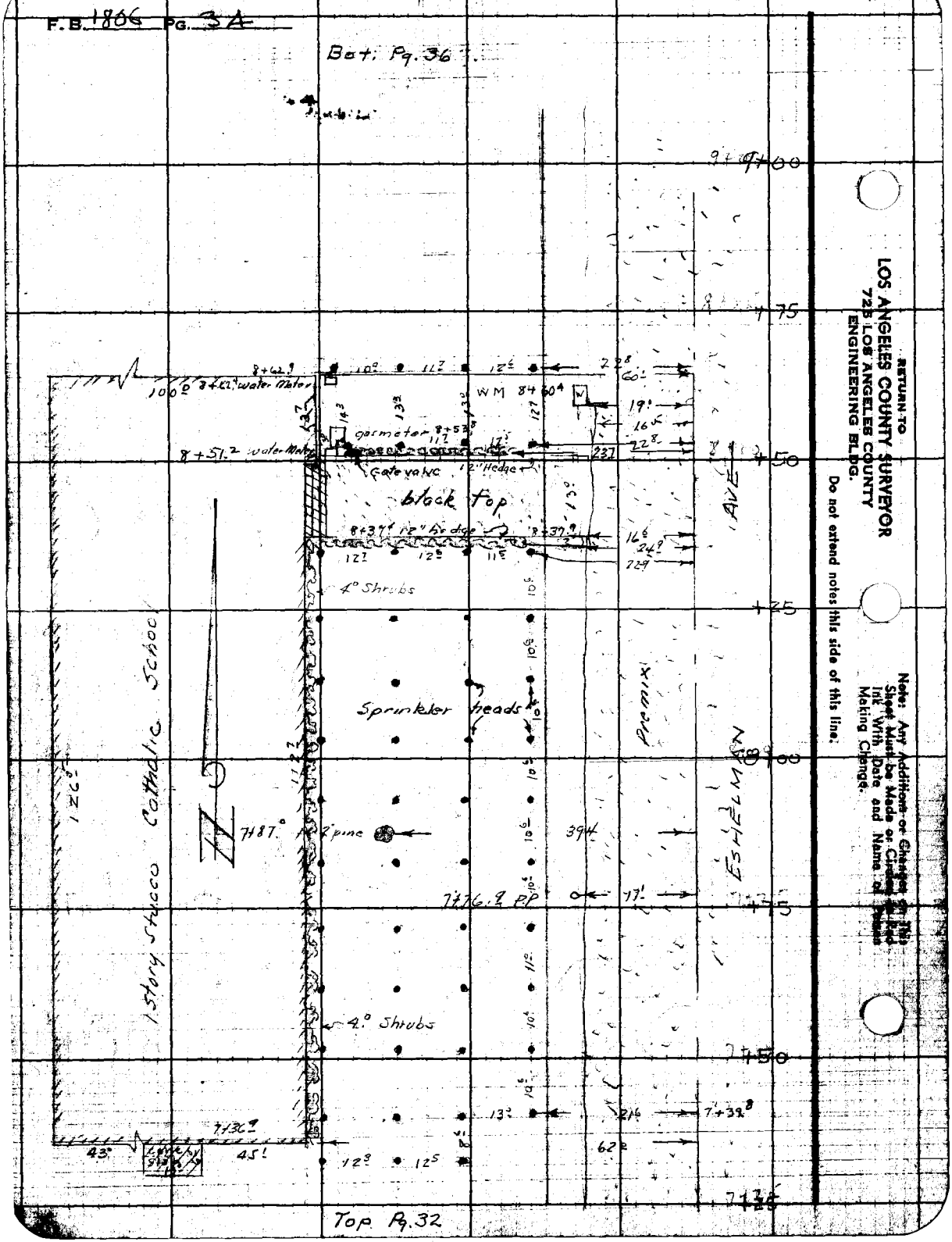
Note: Any Additions or Changes of This Character Should be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

COUNTY SURVEYOR
LOS ANGELES COUNTY
ENGINEERING BLDG.

F.B. 1806 Pg. 3A

Bat; Pg. 36



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1806 Pg. 35

Name Grid by D. M. Finley
Map No. B-2370-2
Office Work
Checked E. M. Finley
Date

W. O. 2439 Tape No. 629 St'd 68 °F
Surveyed by F. H. BLANCHARD
Noted F. H. BLANCHARD Date 11-14-52
Indexed R. O. Johnson

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ESHELMAN AVE

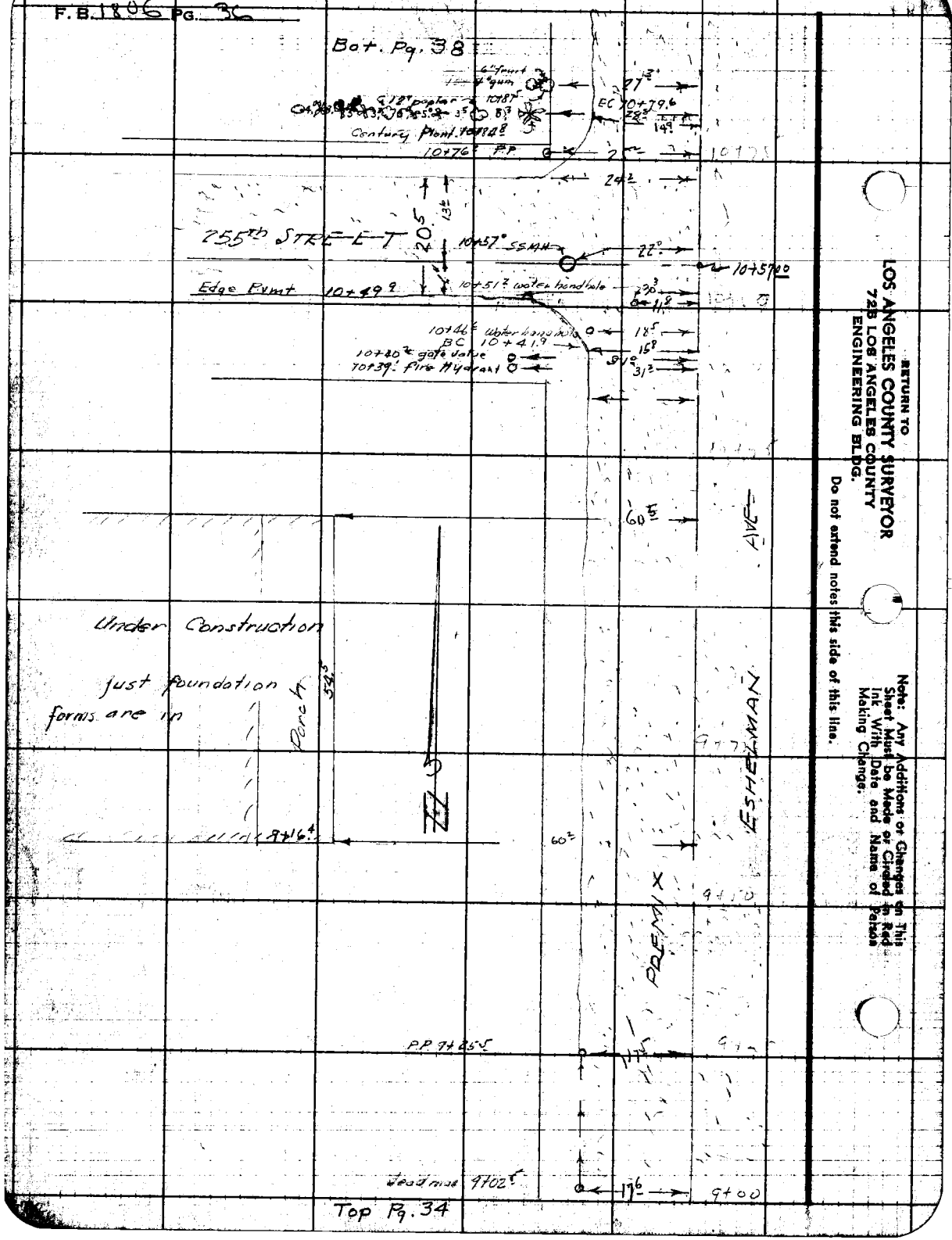
33.4
38.3
4.2
26.7
26.2
34.6
34.0
52.5
16.5
42.5
18.4

8+84 ℄ 3/4" bosebib and 6"x12" M.H.
8+72 2" gate valve in 10"x18" M.H.
8+68.5 30" gum
8+62.5 2"x2½" valve
8+57.6 capped 12" pipe
20" gum
8+46.2 Stock
30" gum 8+39
3/4" hosebib in 6"x12" M.H.
28" gum
Shrubs 8+15
18" gum
20" gum
7+80 22" gum
20" gum.
24" gum
16" gum 7+37
7+34.2 water meter

Top Pg 33

F.B. 1806 Pg. 36

Bot. Pg. 38



Top Pg. 34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cleared by D. M. Phillips
Map No. B-2370-2
Office Work
Checked L. V. Finley
Date Dec '27

Notes of Extension Made
W. O. 224 Tape No. 67 Std. 60 °F
Surveyed by F. H. BLANCHARD
Notes F. H. BLANCHARD Date 11-19-27
Indexed A. Johnson

F. B. 1806 Pg. 37

Bot. 57 | 32

Note: Any Additions or Changes or This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach anything to right of this line.

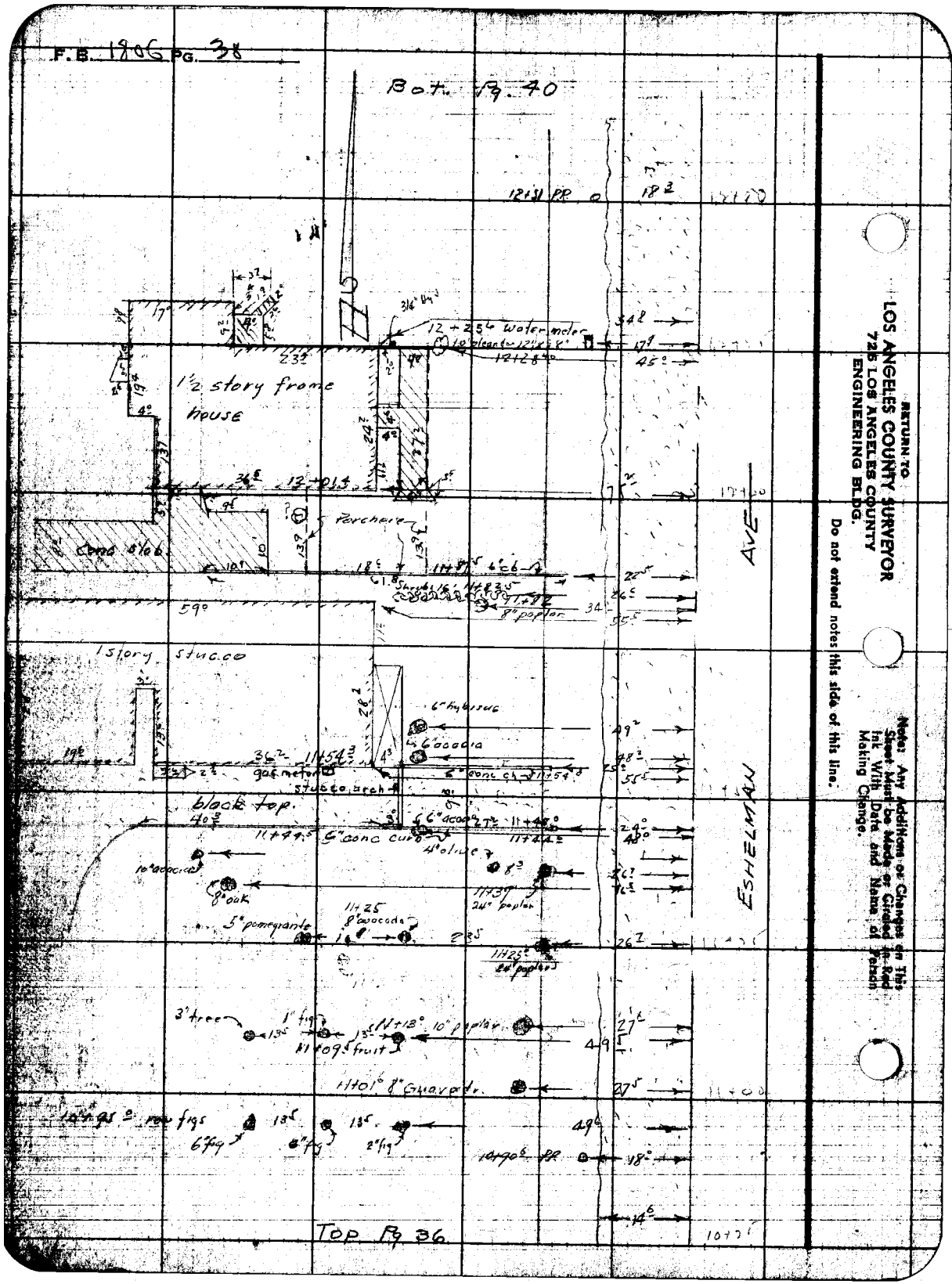
LOS ANGELES COUNTY SURVEYOR
711 LOS ANGELES COUNTY ENGINEERING BLDG.

ESHELMAN AVE

18°
24°
40±
27½
24⁸
26⁷
3½
36
34⁸
26°

10' hedge
Conc walk
GRANDSTAND
Wood
10+40± guy P.
10+35? deadman
10+05½ 26.0
Begin 4" Hedge 10+00
Conc walk
9+85? 5" cone to 2" G.I. water valve in 8"x12" M.H.
9+82 end of hedge
9+75! 16" deodara
9+49! End Shrubs
9+45? End Shrubs
Shrubs
Shrubs
9+16± Shrubs.
Top Pg 35

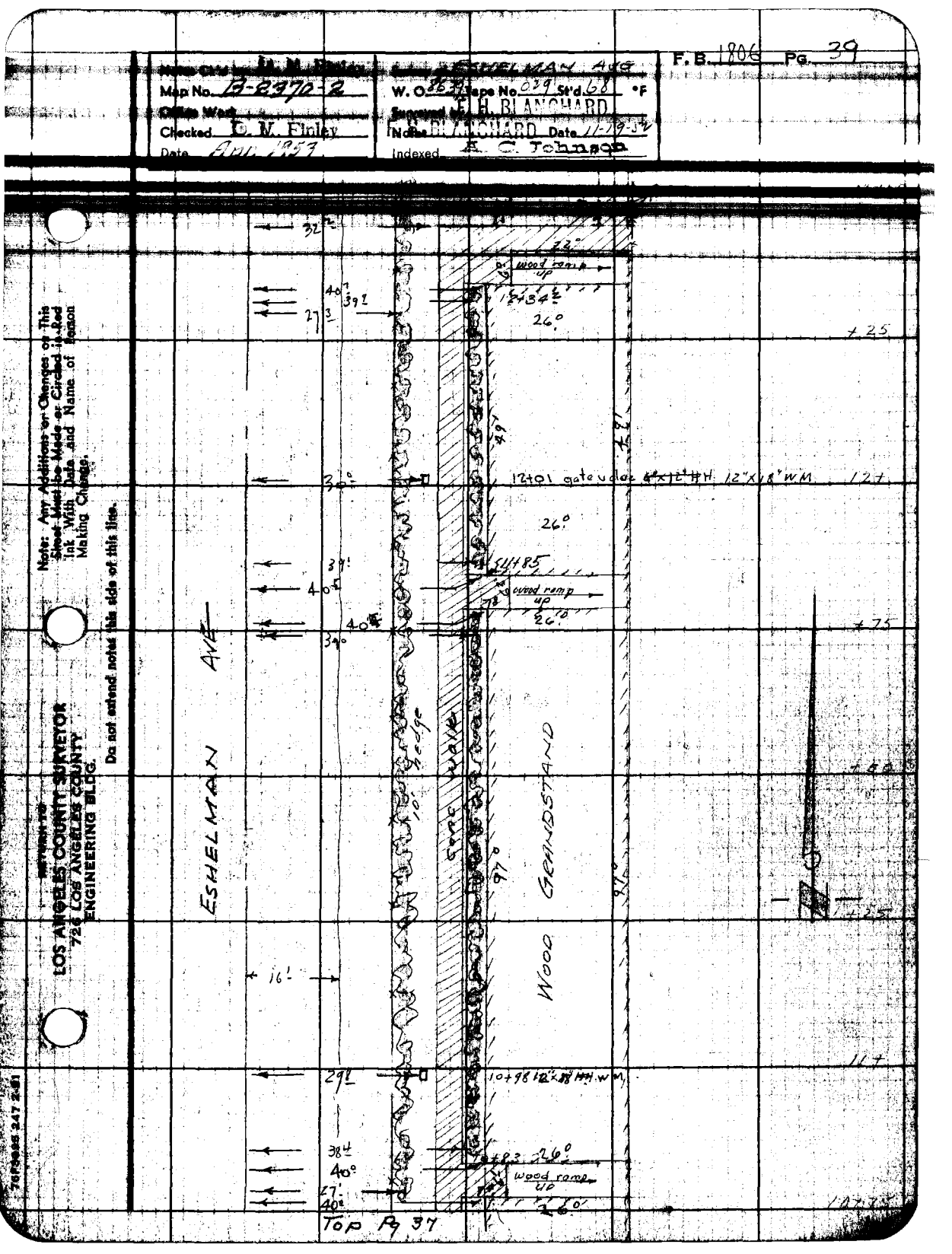
F.B. 1906 PG. 38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

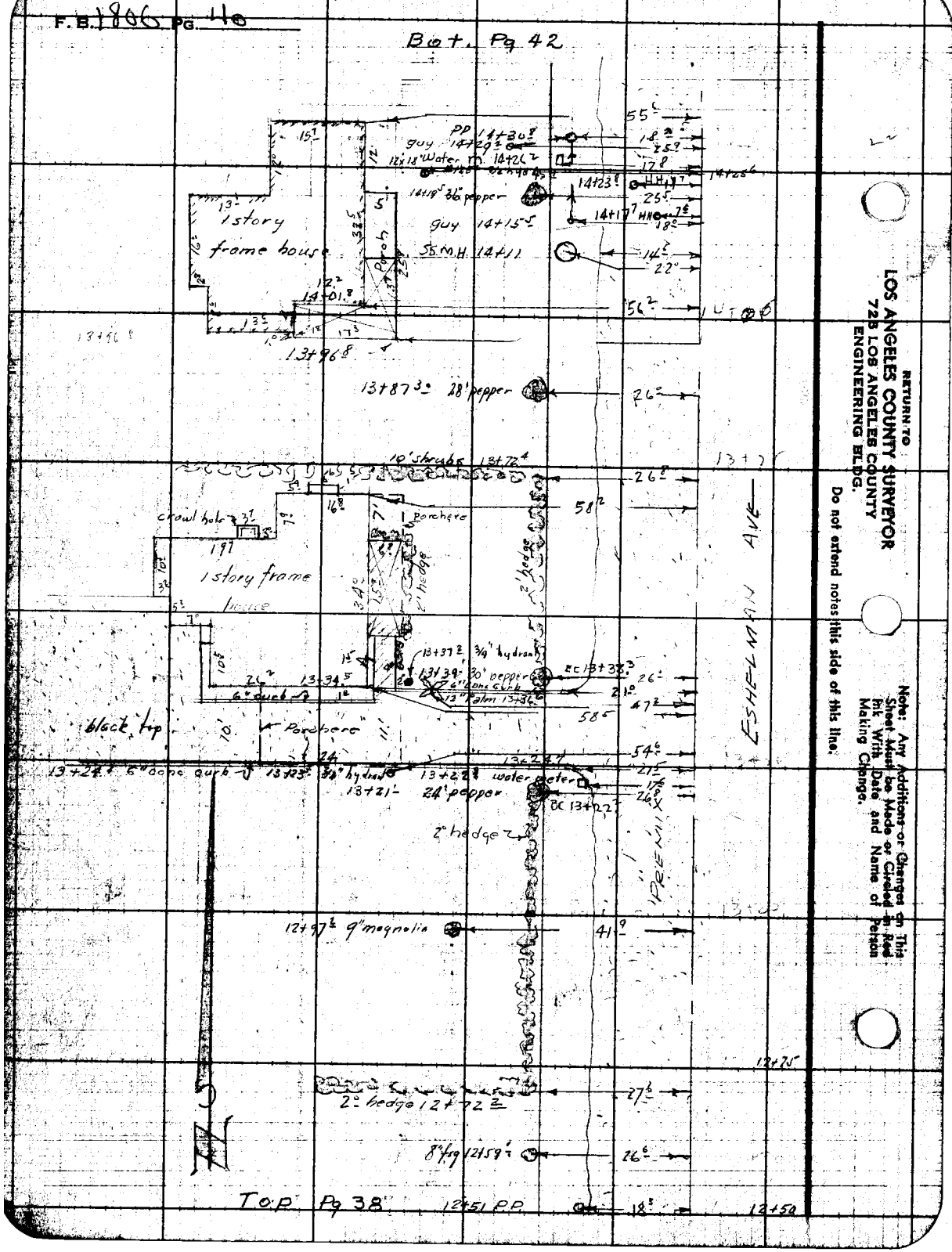
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Name Chkd. D. M. Finley
Map No. B-2970-2
Office Work
Checked D. M. Finley
Date April 1953
W. O. 863 Tape No. 039 Std. 68 °F
Surveyed by F. H. BLANCHARD
Notes F. H. BLANCHARD Date 11-19-52
Indexed E. C. Johnson
F. B. 1806 Pg. 39
ESHELMAN AVE
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
Prepared for LOS ANGELES COUNTY SURVEYOR 726 Los Angeles County ENGINEERING BLDG.
ESHELMAN AVE
GUTTER
97'
GRINDSTAND
WOOD
wood ramp up
12+01 gate valve 6"x12" HH 12"x8" WM
10+98 12"x8" HH WM
Top Pg 37

F.B. 1806 Pg. 46

Bat. Pg 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Maps Ordered by D. M. Finley — Eucalyptus Ave
Map No. B-2370-2 — W. O. 4137 — Tape No. 029 — St'd 68 °F
Office Work — Surveyed by F. H. BLANCHARD
Checked D. M. Finley — Noted — Date 1/12/32
Date Aug 1955 — Indexed — Tabulated

F. B. 1896 Pg. 41

Notice: Any Addition or Change to This Map Must Be Made at Office of Issue and Name of Person Making Change Noted.
Do not submit maps for this site.
LOS ANGELES COUNTY ENGINEER
720 LOS ANGELES COUNTY ENGINEERING BLDG.

Magnolia 6" conc. curb

Fire Hyd 14+09.7

14+02.4 ± 4' conc. walks

13196 ± water meter. 1'x1.5" box.

5' w. woven wire fence

13+81 ± 5' woven wire fence

13+72 drinking fountain

314

13+66 ± 35 ±

13+61 ± 20' gum

13+48 ± Bell System MH.

13+41 ± 8' gum

13+31 ± 14' gum

13+23 ± 13' gum

13+12 ± 20' gum

13+07 ± 15' gum

12+86 ± 18' gum

12+46 ± 24' gum

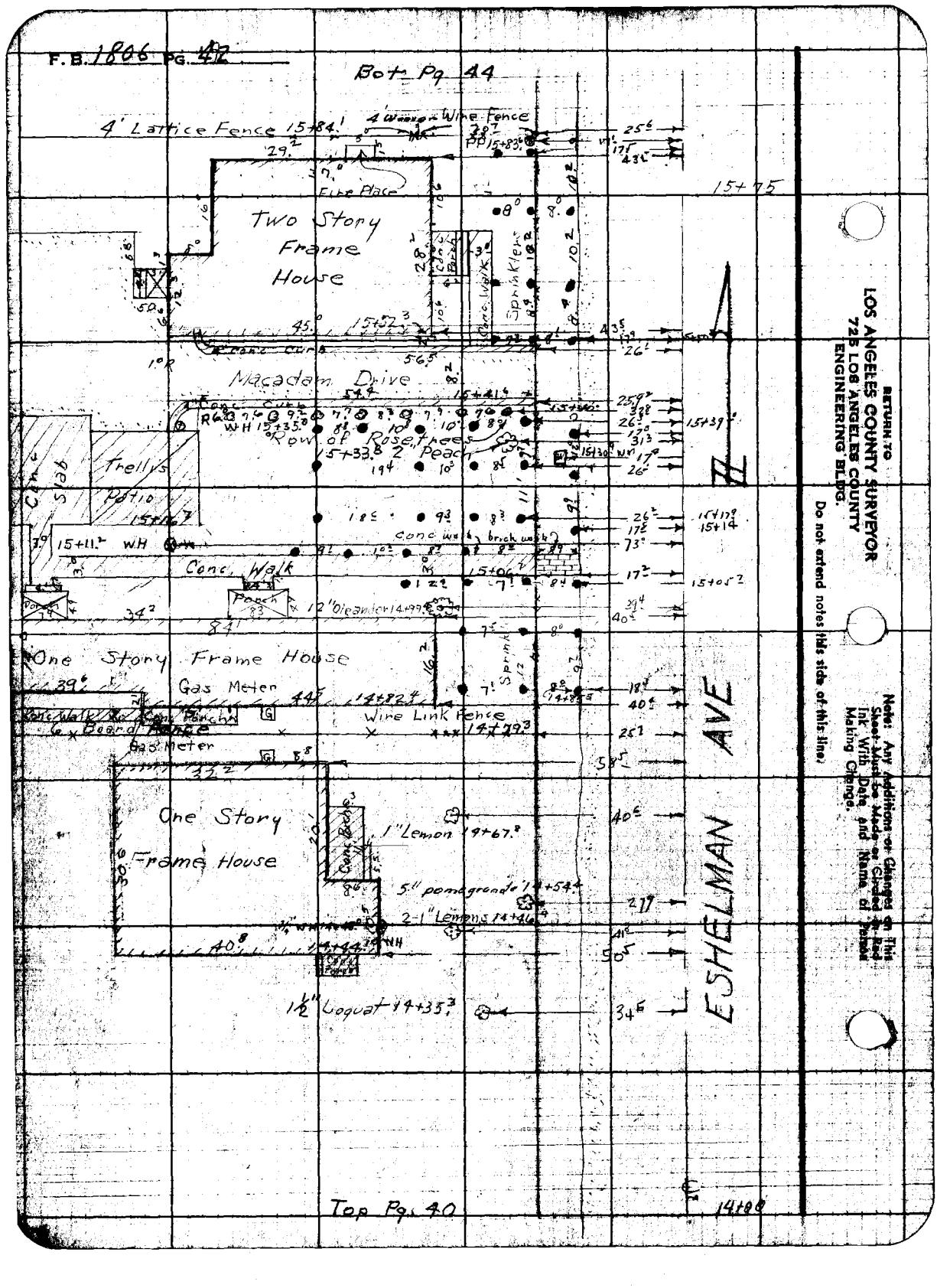
12+57 24' gum

Eshelman Ave

Pinedale

Underwood

Top Pg 39


F.B. 1806 PG. 42
Bot Pg 44
4' Lattice Fence
4 Wire Fence
Fire Place
Two Story Frame House
Macadam Drive
Row of Rose Trees
Frellys
Patio
Conc Walk
Porch
One Story Frame House
Gas Meter
Wire Link Fence
Board Fence
One Story Frame House
1" Lemon
5" pomegranate
2-1" Lemons
1½" Loquat
ESHELMAN AVE
Top Pg. 40
RETURN TO LOS ANGELES COUNTY SURVEYOR 725 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

F. B. 1866 Pg. 43

Topo Chkd. D. M. Finley
Map No. L-2370-2
Office Work
Checked D. M. Finley
Date Aug. 1965

Survey of [illegible] Map
W. O. 2639 Tape No. 029 Std. 68 °F
Surveyed by R. H. BLANCHARD
Noted [illegible] Date 11-17-65
Indexed [illegible] Johnson

Bal. Pg. 45

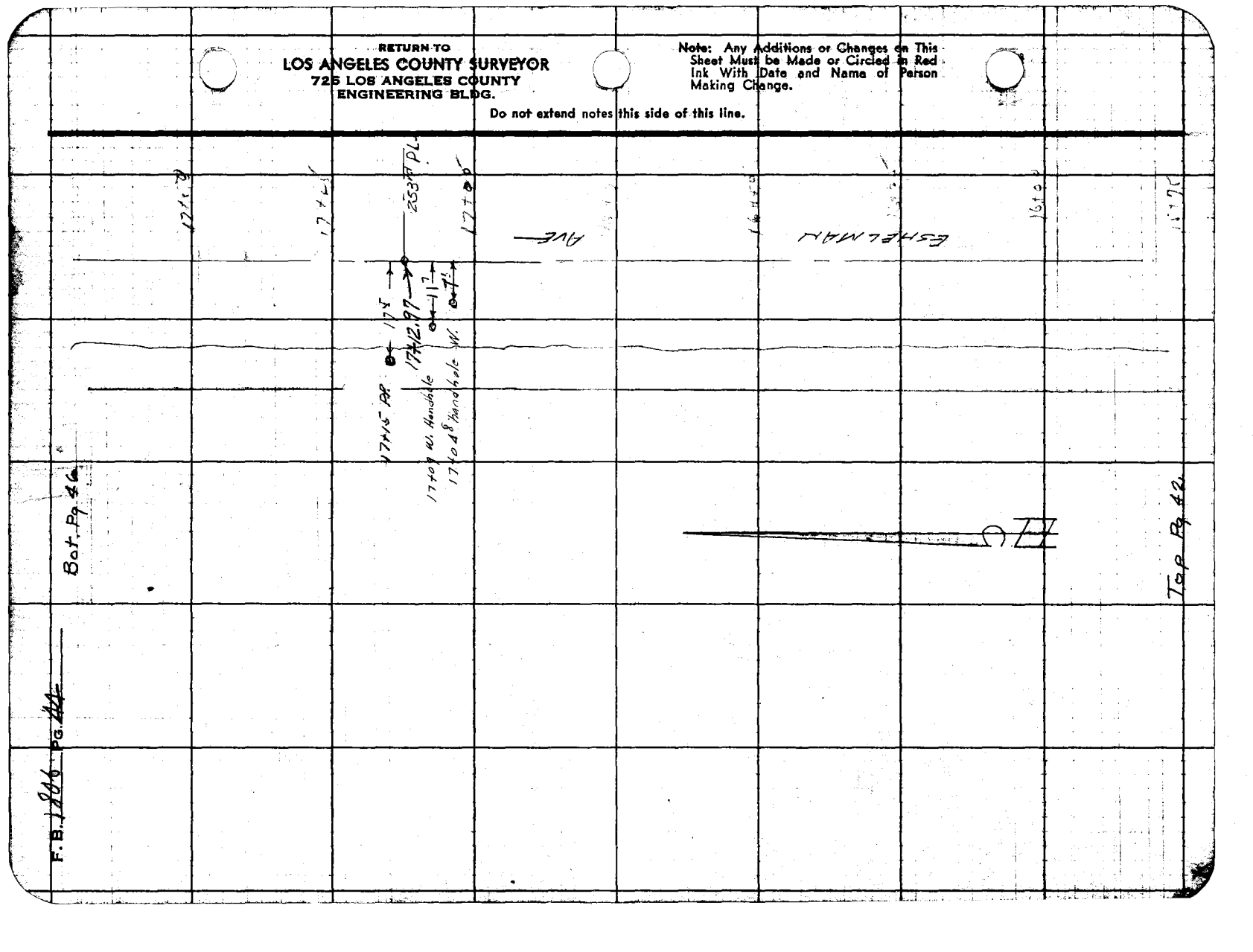
ESHELMAN AVE

15765 — 3/4 hyd.
49.7
46.5
31.6
38.5
8" mexican fruit 15+38
8" guava
5a.2
15+42
635
15+49.5
15.5
15+50
+50
6" lemon 15+64.1
6" avocado 15+60.0
6" peach 15+55.0
6" apricot 15+48.4
8" mex. cook fruit 15+29.5
15+44
3/4" hydrant 15+44.2
70.4
21.9
14+48.2 & 6" N
69.8
34.7
15765
18" olive
+25
4" avocado
56.6
16.9
12+12" W. meter
46.3
15+10.7
5" pear
75+10.79
2" valve
17.2
12" olive
4" fr.
51.20
32.1
14+97.4
14.4
34.9
1-story frame house
4' pear
14+87.1
33.5
46.2
14+84.1
8" fig
3/4" hyd. 14+80.7
47.2
51.2
14+77.4
6" pomegranite
32.8
14+62.5
12" olive
46.1
14+83.2
5' wire fence
24.6
15.5
14+49.9 deadwood
31.6
46.2
14+49.5 R.P.
14" olive
26.9
14+44.9
14+12.2
49
254 15th ST
+25
300
148
150.4
14+12.9
4' fire hyd. 14+09.2
14+00
80' 14+51
+50
Top Pg. 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



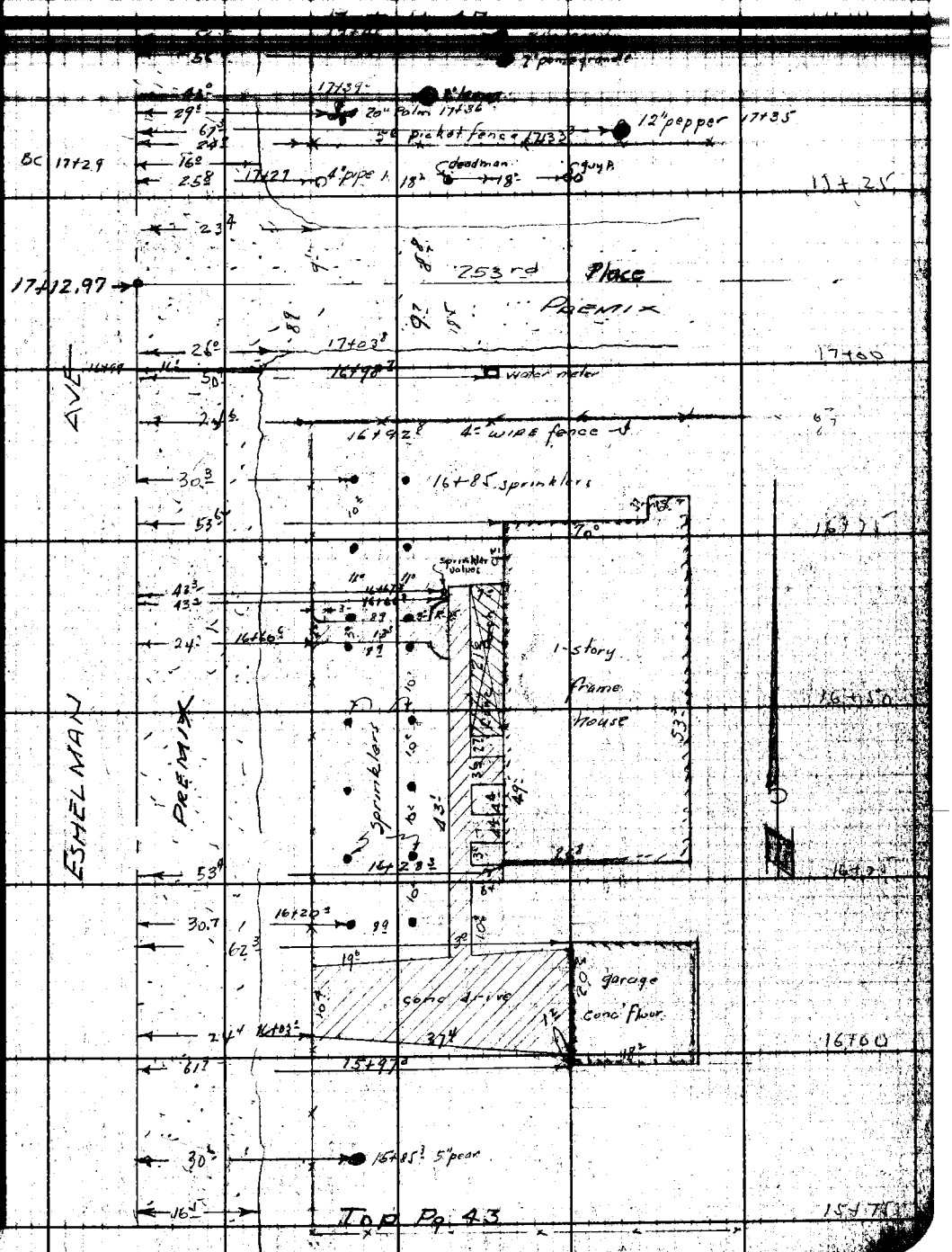
F. B. 1966 Pg. 45

Name Ck'd by D. M. Finley — Eastern AVE
Map No. B-2370-2 — W. O. 1654 Tape No. 229 Sta'd. 64 °F
Office Work
Checked D. M. Finley — Surveyed by F. H. BLANCHARD
Date Jul 1954 — Noted F. H. BLANCHARD Date 11-9-52
Indexed R. C. Johnson

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

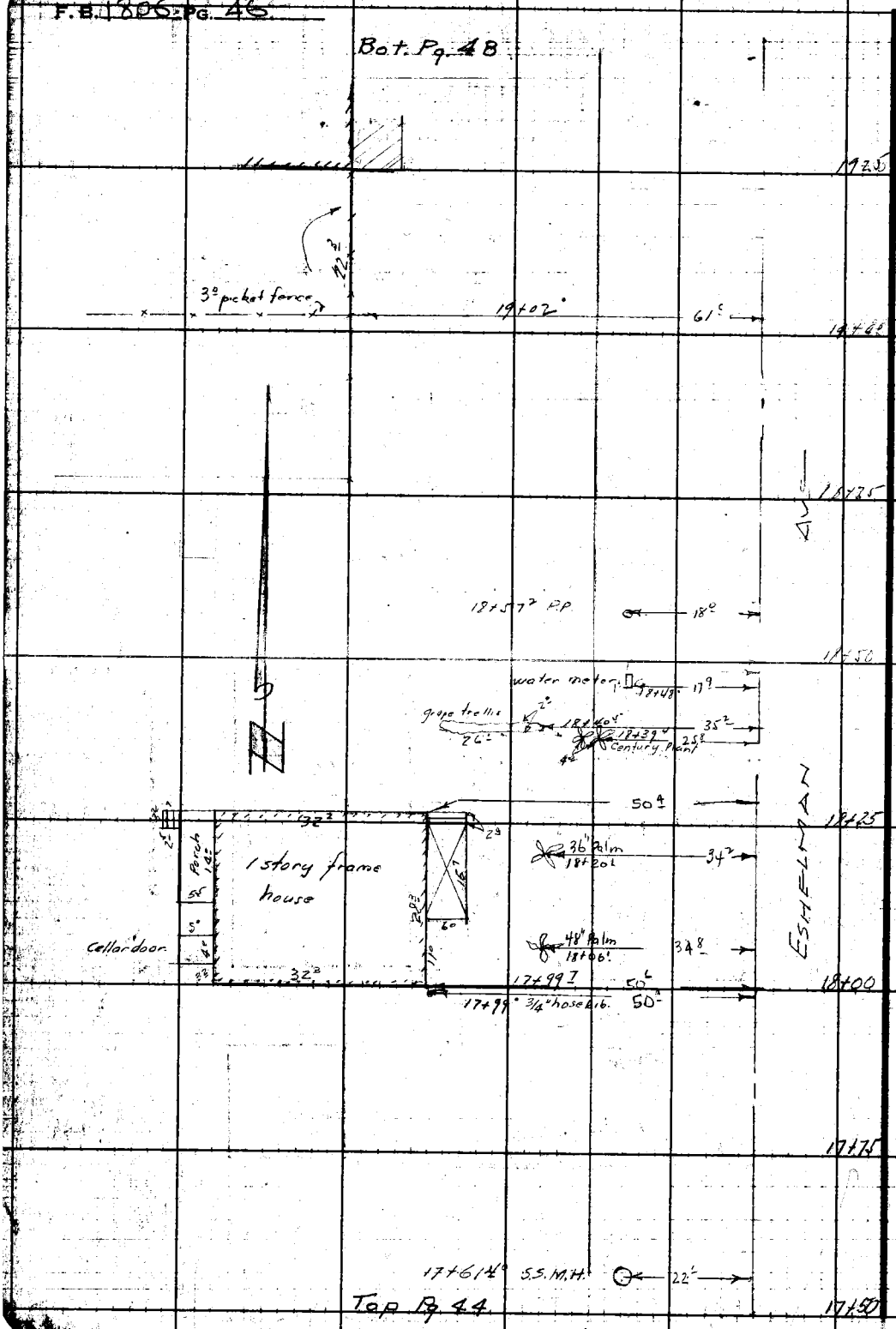
Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.



F.B. 1806 Pg. 46

Bot. Pg. 48



Top Pg. 44

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 186 Pg. 47

Notes Chkd. D. M. Finley
Map No. A-2370-2
Office Work
Checked D. M. Finley
Date Sept. 1953

W. O. 2639 Tape No. 671 Std. 66 °F
Surveyed by H. BLANCHARD
Noted Date 11-12-53
Indexed

Notes: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO: LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

4° Wovel. Wire fence 5° pipe posts

W.H. 18+03° off

3" Eugina 18+93° off

Conc walk

Lath covered ?

1½" Berry Bush

3" Eugina 18+91.8 off

One Story Frame House

4" Eugina 18+76.8 off

Conc Walk

Conc Patch

Gas Meter 18+72.8 off

3° wire fence

8.0 Eugina Hedge 18+56.5

6° Bois d'Arc Fence

Conc Walk

Conc Patch

One Story Frame House

2-1" Bushes 18+02.4 off

Conc Walk

ESHELMAN AVE

W.M. 17+96.5

17+95.5 end of fence

18" Tree 17+81.3

One Story Frame House

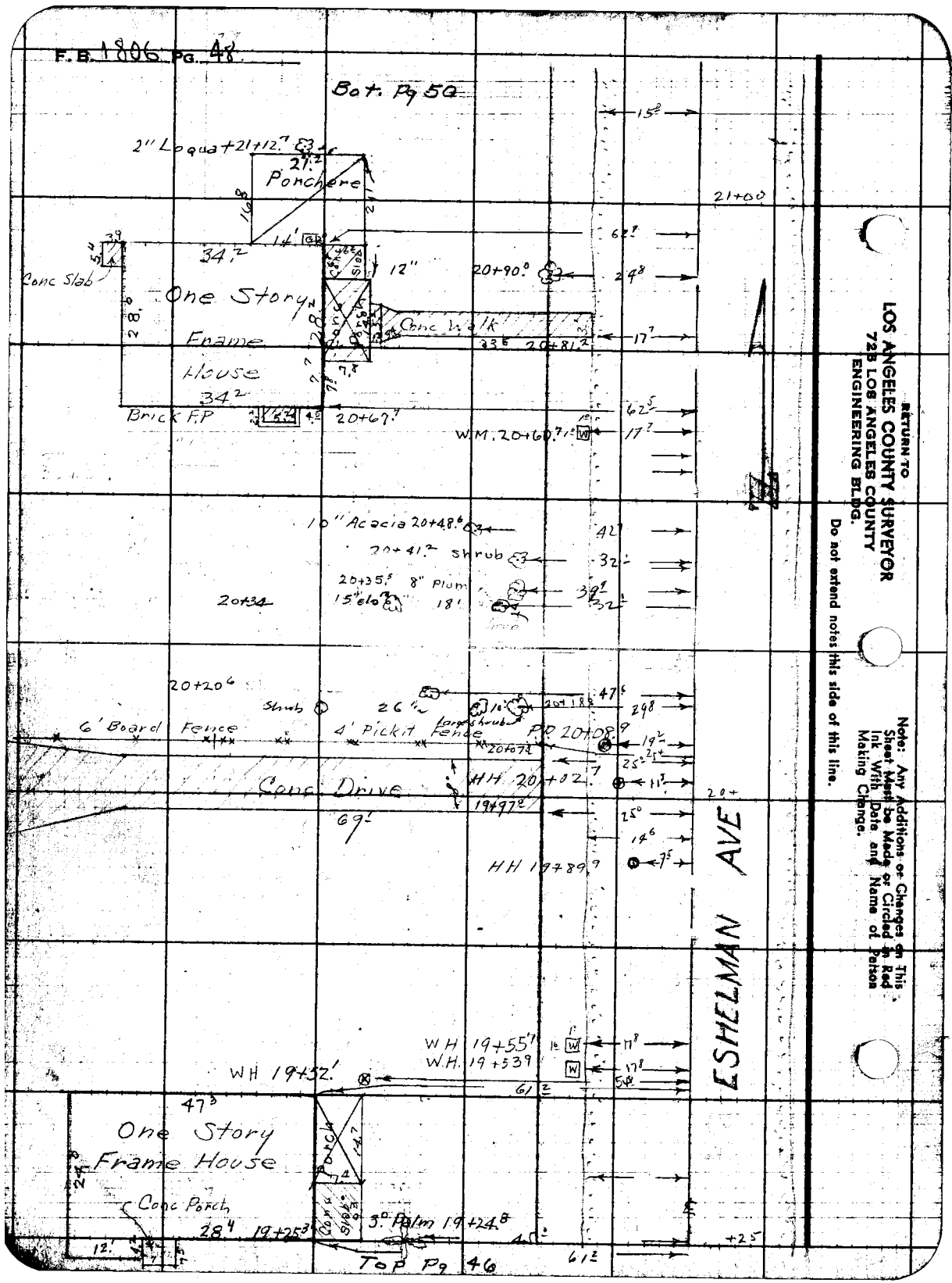
W.H. 17+68.5

17+60.20

G.M.

5' Picket fence

Top Pg 45


F.B. 1806 Pg. 48
Bot. Pg 50
2" Loquat 21+12.7
Porch
One Story
Frame
House
34.2
Conc Slab
Brick F.P
Conc Walk
20+67.7
W.M. 20+60.7
10" Acacia 20+48.6
20+41.2 Shrub
20+35.5 8" Plum
15" elo
20+34
20+20.6
Shrub
26"
6' Board Fence
4' Pick it Fence
Conc Drive
69'
HH 20+02.1
HH 19+89.7
ESHELMAN AVE
WH 19+55.7
W.H. 19+53.9
WH 19+32.
One Story
Frame House
Conc Porch
28.4
19+25.3
3" Palm 19+24.8
Top Pg 46
20+90.0
21+00
RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1806 Pg. 49

Notes by D. M. Finley
Map No. B-2990-2
Office Work
Checked F. W. Finley
Date Apl. 1952

Survey of ESHELMAN AVE
W. O. 2639 Tape No. 279 St'd. 87 °F
Surveyed by F. H. BLANCHARD
Notes by F. H. BLANCHARD Date 11-9-51
Indexed A. C. Johnson

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ESHELMAN AVE

30.5
17.9 W
57.9 W
17.7
31.3

WM 20+80.9
6" Tree 20+81.1
WM 20+78.9
WH 20+76.2
4' Picket Fence 20+80.0
54.7
14" Walnut 20+72.9

20+78

20+22

15.4 20+22
Deadman 20+16.0
30.2
46.2
27.6
PP 20+14.8
20+10

19+98.46 ✓ 11.7 25'± S.T. 20+00

25.3 D-1 19+92.2
14.9 19+84.5
21.6
4' Woven Wire Fence 5' pipe Posts 19+83.0

20° MH 19+64.4

19+50

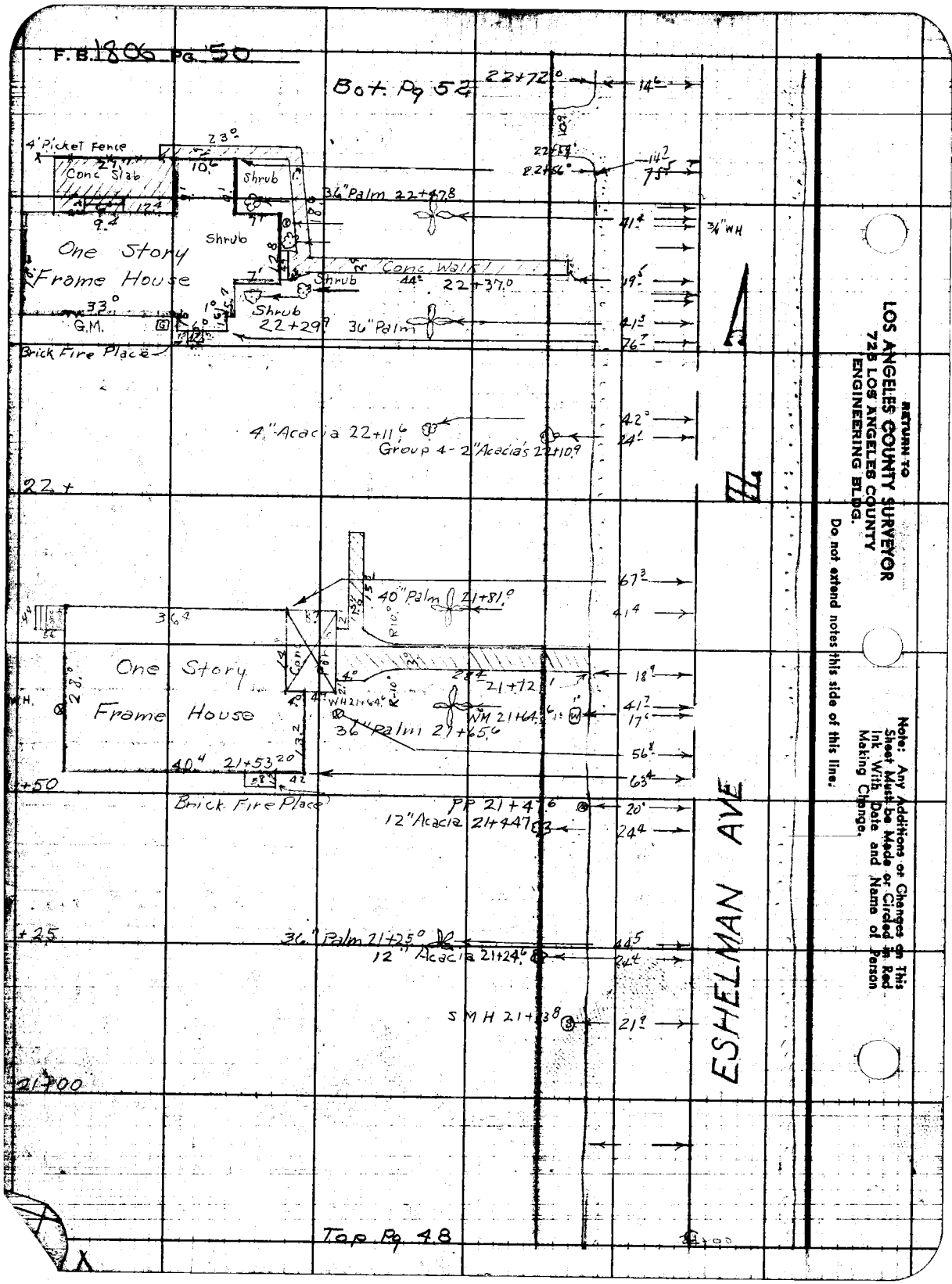
4' Woven wire fence 5' pipe Posts

Top Pg 47

19+20

78F3098 247 2-51

F.B. 1806 Pg. 50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 180 Pg. 51

Notes Compiled by D. M. Finley
Map No. B-2370-2
Office Work
Checked D. M. Finley
Date Jul. 1953

W. Of 21 Topo No. 0+15 Std. B.F. °F
Surveyed by F. H. BLANCHARD
Notes F. H. BLANCHARD Date 11-15-52
Indexed A. C. Johnson

ESHELMAN AVE

Valve 22+42.2
Shrub 22+38.
One Story Frame House
40.3
72.2
Conc. Walk
26.2
22+15.70
36.3
14.9°
Conc. Slab
Shrub 22+15.9
42" Palm 22+12'
Shrub 22+07.5
15" Acacia 22+02.3
WH 21+94.8
6° Lath Fence
21+78.9
21+35
Conc. Drive
Conc. Drive
21+27.2
Shrub
GM
32.5
WH
S.M.H.
Conc. Walk
One Story Frame House
20+99.5
20+86.9
25.2
Conc. Walk
TOB By 49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 2-53

F.B. 1806 Pg. 52

Bot. Pg. 54

24+25

3 Shrubs
24+28.8
24+26.5
24+24.3

31.2
29.7

PP 24+05.9
19.1

36.2
One Story
Frame House
Wood Porch
7.1
14.2
14.7
Shrub
4" Hibiscus
3 3°R
WM 23+93.4
17.5
24.8
Conc. walk
1°R
23+82.4
18.4
23+73.8
Porch
Conc. walk
The ells over porch
5°R
59.2

23+49.8 Shrub
23+49.0 1 Myers Lemon
23+45.5 Shrub
12.5
27.4
31.5

23+24.5 Shrub
23+18.6 Shrub
32.2
24.2
34.1
41°
1-3" Fig 23+15.0
5-3" Figs 23+15.1
4" Palm 23+07.2
29.5

22+86.8
24.2
22+78.1
4" Pomegranit
22+78.1 5" Fig
22+78.1 7" Catalina Cherry
19.8
21.5
35.5
Deadman
Hedge 22+72.7
WM 22+70.8
PP 22+85.1
19.7
24.3
11.7
18.1
8°
H.H. 22+71.2
H.H. 22+66.1

ESHELMAN AVE

Top Pg 50

22+50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
72B LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Mapped by B. M. Finley
Map No. L-2370-2
Office Work
Checked B. M. Finley
Date Apr. 1953

W. O. 6-33 Tape No. 0295 Std. 68 °F
Surveyed by F. H. BLANCHARD
Notes Date 11-13-52
Indexed E. E. Johnson

F. B. 1806 Pg. 53

95001

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
720 Los Angeles County Engineering Bldg.

ESHELMAN AVE

24+00 3.2 wood rail Fence

24+00

7" peach

4" palm

23+81.8 4" Jack Pine

23+75

23+71.7 3" Jack Pine

23+61.60 3" Jack Pine

3.2 wood Rail Fence

2° Picket Fence

23+55.5

23+51 8" Cabbage tree

23+47.8 water meter

23+41.7 12" acacia

1-story frame house

23+36

23+38.5 1" elm

164

4" alexander

23+17.8

23+13.6 2" Pine

23+11.2 1" elm

23+08.4 3" eucalyptus

23+04.4 3" ash

Porch

4" palm 23+06.6

23+00

22+95

4" eucalyptus

2" picket fence

22+74.44

25 2nd ST.

22+68.2

deadman

fire hydrant 22+57.2

22+62 PT

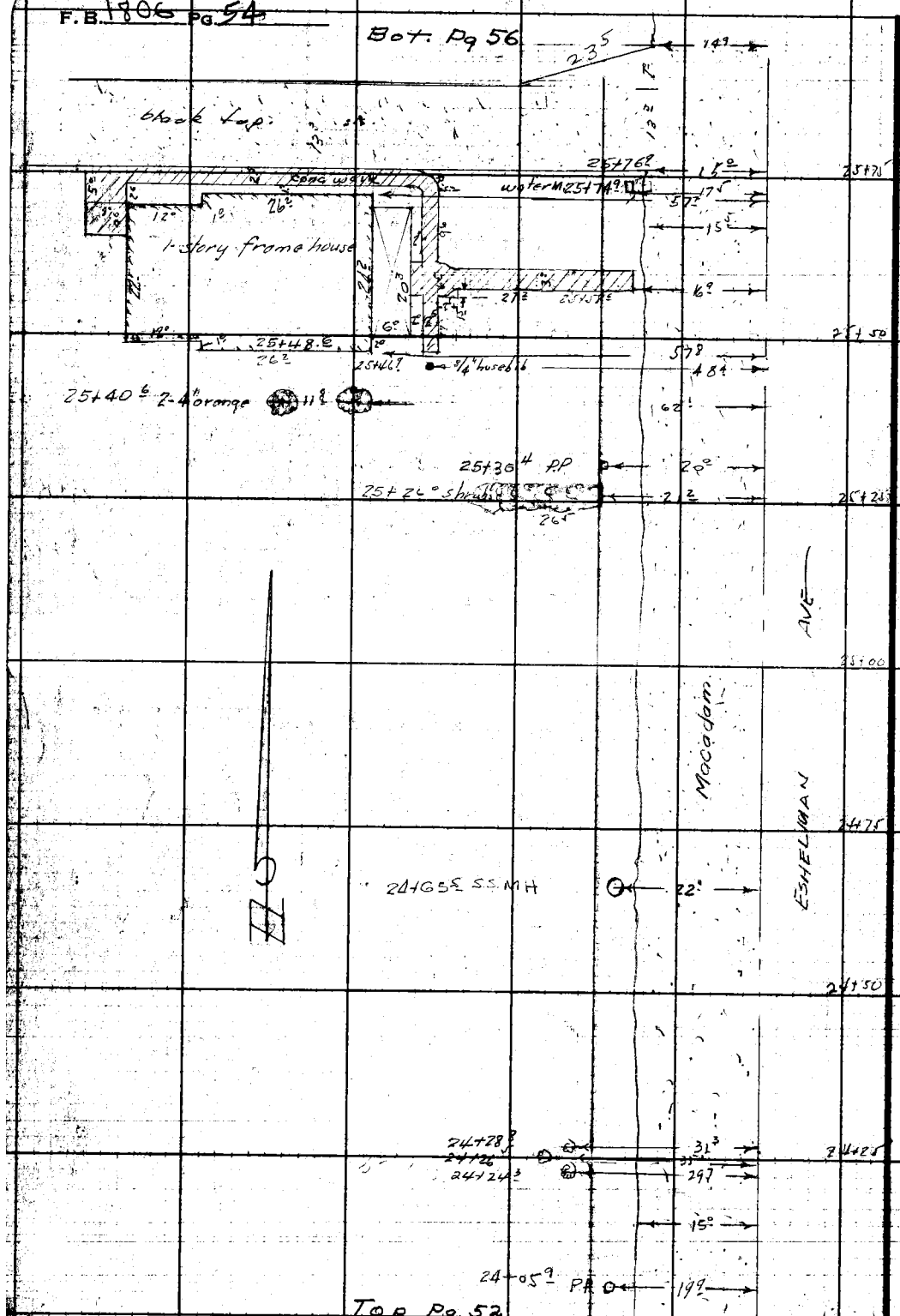
BC 22+59.1

Top Pg 51

22+50

F.B. 1806 Pg. 54

Bot. Pg 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cklg. by D. M. Finley
Map No. 5-2370-2
Office Work
Checked D. M. Finley
Date Apr. 1953

Survey of ESHELMAN AVE
W. O. 4839 Tape No. 627 Std. 4.8 °F
Surveyed by F. H. BLANCHARD
Noted F. H. BLANCHARD Date 1/23/53
Indexed A. C. Johnson

F. B. 1866 Pg. 55

Note: Any Additions or Changes on This Sheet Must be Made on Circled Print With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

ESHELMAN AVE.

1-story frame house

1-story frame house

1-story Stucco House

Top Pg 53

F. B. 1806 Pg. 56

Bot. Pg. 58

27+75

+50

+25

AVE

29+20.3 PP.

21°

ESHELMAN

+75

15°

+50

26+46 W. meter

2"

26+42 2" water line

17½

17½

+25

26+13.5 1" water line

51½

26+01.9

10' oleander 7' 8" oleander 3" pomegranate

7.5 6.5 10 6.5

8" oleander 5 8" oco 5

79½

26+

Top Pg. 54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cx'd by: D. M. Finley
Map No. E-2370-2
Offices Want
Checked D. M. Finley
Date April 1953

Survey of ESHELMAN AVE
W. O. 1639 Tape No. 029 Std. 68 °F
Surveyed by: F. H. BLANCHARD
Notes F. H. BLANCHARD Date 11-19-52
Indexed

F. B. 1806 Pg. 57

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ESHELMAN AVE

27+17

27+25

27+50

26+75

26+50

26+25

16'

25'6"

25'6"

26+13 ? 3" palm

26+29 ± 3" wire fence

59'2"

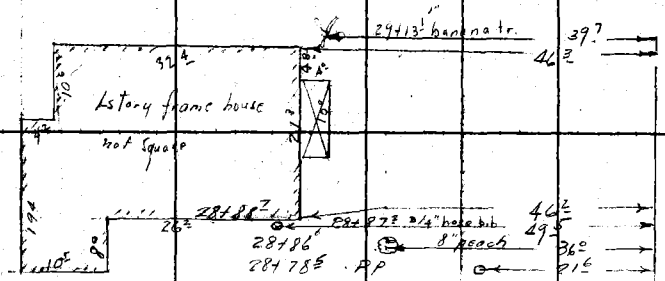
Top Pg 55

26+00

TOKOSS 247 2-51

F. B. 1806 Pg. 58

Bot Pg 60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

ESHELMAN AVE

29+50

29+00

28+50

28+00

Top Pg 56

2 T N.

Notes Cks by: D. M. Finley
Map No. B-2370-2
Office Work
Checked: D. M. Finley
Date: Jul. 1957

Survey of: ESHELMAN AVE
W. O. 4431 Tape No. 229 Std. 68 °F
Surveyed by: F. H. BLANCHARD
Noted: H. BLANCHARD Date: 11-20-56
Indexed: J. Johnson

F. B. 1806 Pg. 59

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ESHELMAN AVE

18'
29+25
18' WM 29+14.8
29+00
28+77
55' GM 28+57.5
28+50
44'
70'
6" Pepper 28+49.6
28.3
One Story
Frame House
28+23.4
28+12
70'
20.5'
41.2'
56'
MH 28+11.1
12" Palm 28+10.6
3" Pepper 28+08.2
16.0
12" Fig Tree 28+09.3
46'
18'
20.4
WH 28+03.3
20.5
WH 28+04.8
WH 28+04.8
WM 28+01.0
28+01
22'
S.M.H. 27+96.7
16'
Top Pg 57
27+70

76F5095 247 2-51

F. B. 1805 Pg. 60

Bot. Pg. 62

15 Gum 30+79.8
4" Pepper 30+76.9

19°
27°

24" Gum 30+45.6
PP 30+45.6

28

19°

27" Gum 30+14.4

17°

15°

ESHELMAN AVE

31+25

31+00

30+75

30+50

30+25

30+00

29+75

29+50

Top Pg. 58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Chkd. D. M. Elnicki
Map No. B-2970-2
Office Work
Checked D. M. Elnicki
Date Jul 17 54

Surveyed W. O. 2639 Tape No. 029 Std. 68 °F
Surveyed by F. H. BLANCHARD
Noted F. H. BLANCHARD Date 7-12-54
Indexed A. Johnson

F.B. 166 Pg. 61

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

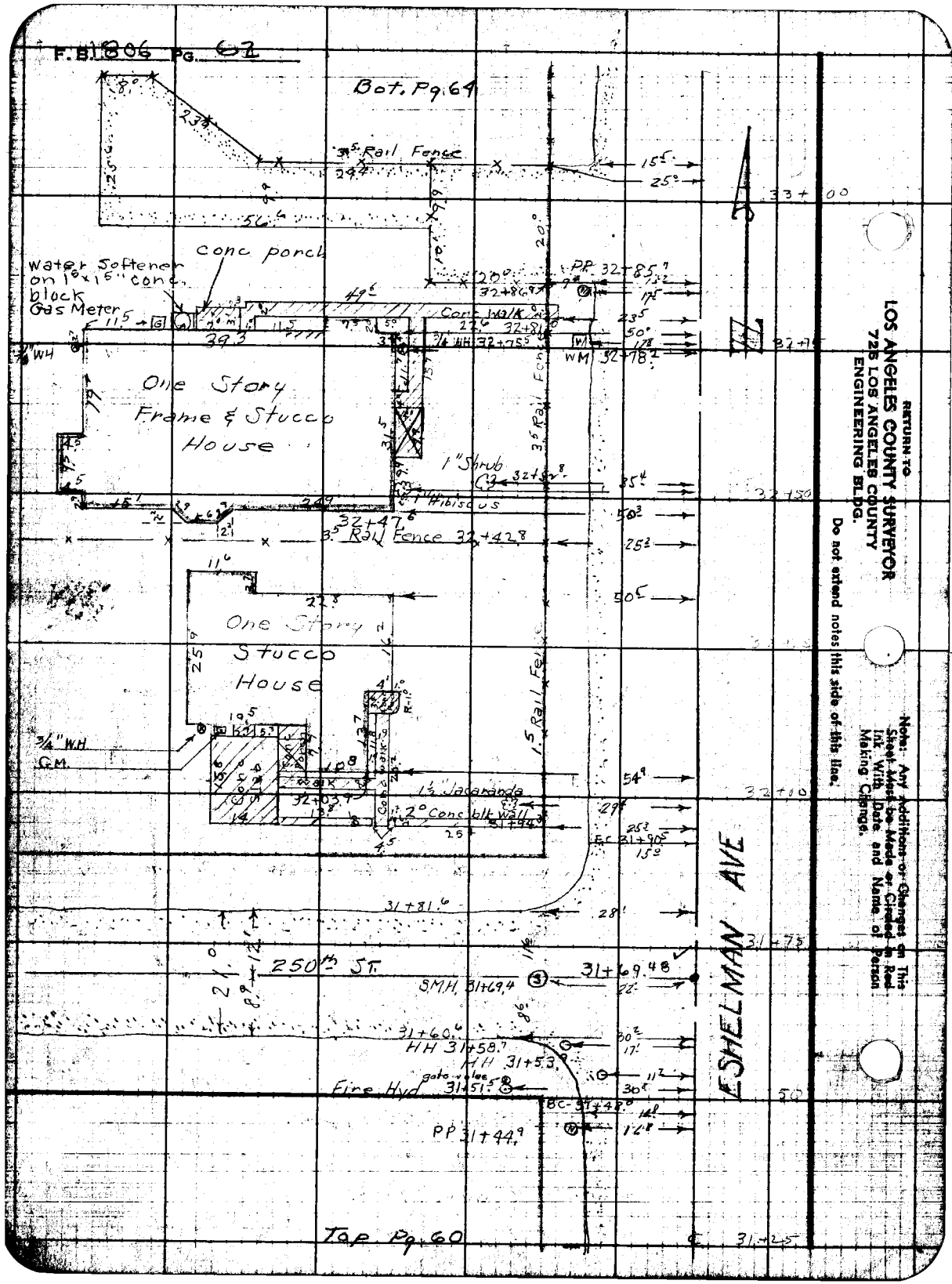
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

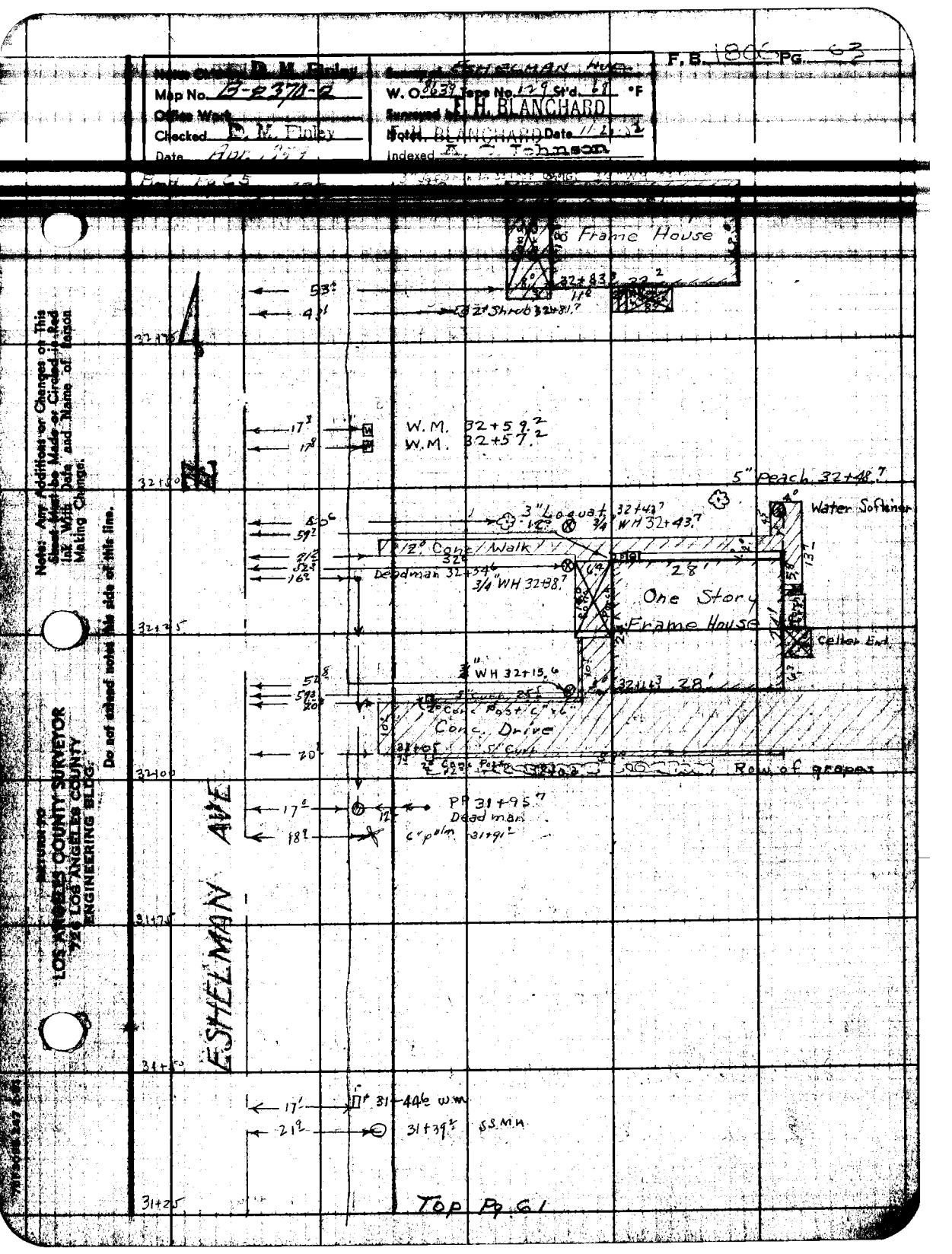
ESHELMAN AVE

15.5'
69.4'
31+00
64.9'
70.6'
25'
64'
30+50
18'
19'
65'
30+00
25'
30+00
24'
18.5'
19'
29+50
29+75

30.0'
One Story Frame House
Porch
36" Pal/m 30+77.2
30+73.0
3/4" WH 30+71.7
30+58.6 4' Rail Fence set in 2" Conc. base
20.3'
One Story Frame House
House not Square
5-1" Hibiscus
3/4" WH
WM 30+30.6
WM 30+28.6
30+27.8
28.0'
Gas Meter
30+13.0 4' x Rail Fence set in 2" conc. base
6" Water well casing 29+74.9
Gum 29+71.3
30" Gum 29+58.8
Top Pg 59

7679005 247 2-81


F.B. 806 Pg. 67
Bot. Pg. 64
3.5' Rail Fence
Conc porch
water Softener on 18"x15" conc. block
Gas Meter
Conc. Wk's/K
3/4" WH
WM
One Story Frame & Stucco House
1" Shrub
Hibiscus
3.5' Rail Fence
One Story Stucco House
3/4" WH
G.M.
1½" Jacaranda
2' Conc. blk wall
1.5 Rail Fence
ESHELMAN AVE
250 Ft. St.
S.M.H. 31+69.4
HH 31+58.7
HH 31+5.3
Fire Hyd
PP 31+44.9
Tap Pg. 60
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not cancel notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Notes Chkd. D. M. Finley
Map No. B-2371-2
Office Work
Checked D. M. Finley
Date 7/14/57
Surveyed by ESHELMAN Hyd.
W. O. 9639 Tape No. 129 Std. 69 °F
Surveyed by E. H. BLANCHARD
Field E. H. BLANCHARD Date 11-21-56
Indexed R. E. Johnson
F. B. 1866 Pg. 62
ESHELMAN AVE
66 Frame House
32+83.2
11.8
2" Shrub 32+81.7
93.4
4.1
32+70
17.3
17.8
W.M. 32+59.2
W.M. 32+57.2
32+00
5" Peach 32+48.7
3" Loquat 32+43.7
12.5
3/4" WH 32+43.7
Water Softener
5.0c
5.9?
2½
5.2.3
16.2
2' Conc. Walk
32.6
Deadman 32+34.6
3/4" WH 32+38.7
64
28'
One Story
Frame House
137
38
Cellar Ent.
31+95
5.7.8
5.9.3
20
3/4" WH 32+15.6
32+63
28'
Conc. Drive
Row of grapes
31+00
17.6
18?
PP 31+95.7
Dead man
c'p'oln 31+91.2
31+75
31+50
17'
21?
31+44.6 W.M.
31+39.2 S.S.M.H.
31+25
Top Pg. 61

F.B. 1806 PG. 64

Bot. Pg 66

north edge of road 248th STREET

34+84.21

12" Conc. Pipe Drain 34+70.3

Metal Guard Rail

5.3 Sq Mesh wire Fence 34+54.8

34+67.6

34+58.25

34+55.3

34+42.6

34+37.2

34+36.3

SMH 34+41.5

SMH 34+40.6

34+35.4

34+30.4

13° 13° 11.9 12.6
2½" Apricot 2½" Apricot 1½" Plum 1½" Apple 1½" Plum

12.5 13.6 12.3 12.5
2" Apricot 2" Fig 2" Fig 2-1" Plums

end of grapes 34+20.5

12.3 34+17.4
1½" Apple 1" Plum

PP 34+07.9

34+04.5

33+92.3
12.5
1½" Peach 1½" Apple

¾" WH 33+84.6

13°
2-1½" Peach 33+79.8

13°
2-1" Citrus 33+67.1

13°
2-1" Citrus 33+54.6

13°
2-1" Citrus 33+39.7

Row of 19 Grapes on 6 anber. 33+24.7

13°
2-1" Citrus 33+24.7

5.3 Sq Mesh wire fence on pipe posts

4" board fence 29.8

33+09.2

20'

25°

Top Pg 62

ESHELMAN AVE

33+25

33+00

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1806 Pg. 65

Taken Out by R. M. Finley
Map No. 2-27/0-2
Office Work
Checked R. M. Finley
Date Feb. 1952

Location ESHELMAN AVE.
W. Of 42nd Tape No. 229 Std. at °F
Surveyed By H. BLANCHARD
Notes BLANCHARD Date 11-13-52
Indexed ~ Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

34+70
- 30° Conc. 15"
- 18"
- 14"
- 15"
- 21"
- 15"
- 13"
- 24"
- 53.3
- 46.9
- 7.4

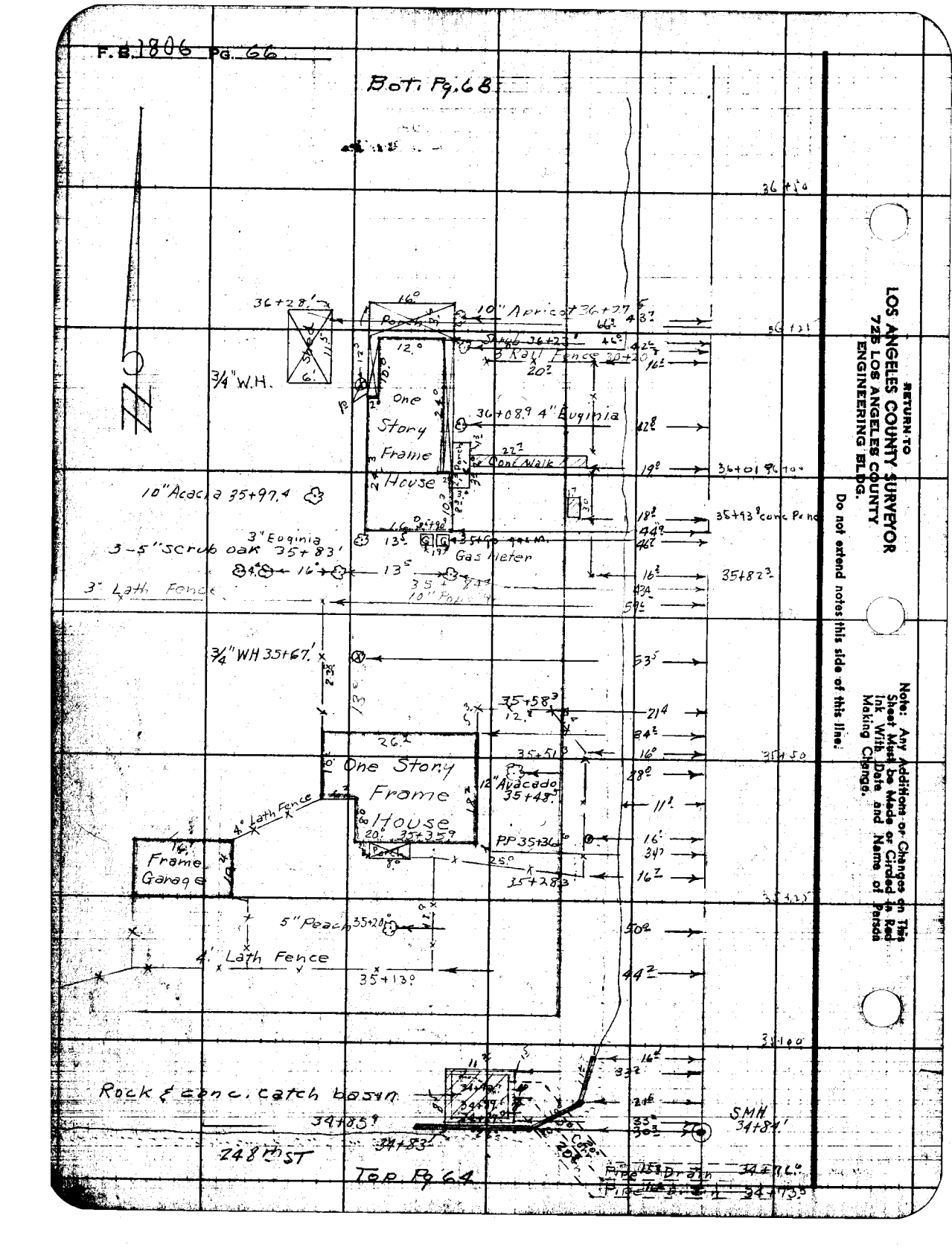
34+62.1
34+50.9 Steel Guard Rail
S.M.H. 34+40.6
M.H. 34+35.3
34+35
34+60
ESHELMAN AVE
33+75
33+50
33+25
33+04
WM 33+22.1
1" Avacado 33+13.3
1½" Peach 33+08.2
3" Peach 33+09.2
1° Conc. headwall 34+64.2

Top Pg. 63

7BF3008 247 2-51

F.B. 1806 Pg. 66

Bot. Pg. 68



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1806 Pg. 67

Notes Civil by D. M. Finley
Map No. B-2370-2
Office Work
Checked D. M. Finley
Date Aug. 1951

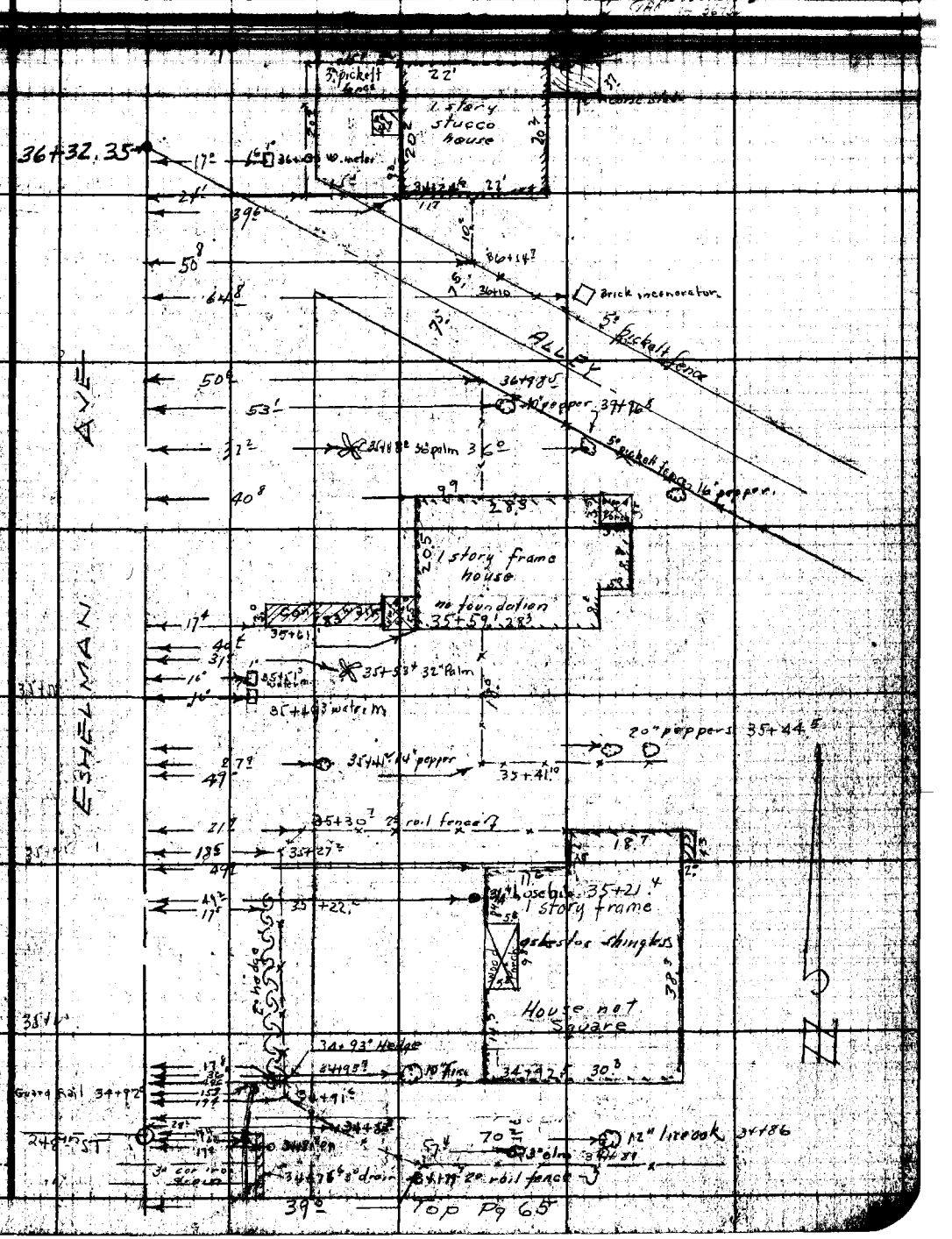
Surveyed by F. H. BLANCHARD
Notes F. H. BLANCHARD Date 7-11-51
Indexed

W. O. 4239 Tape No. 171 Std. 66 °F

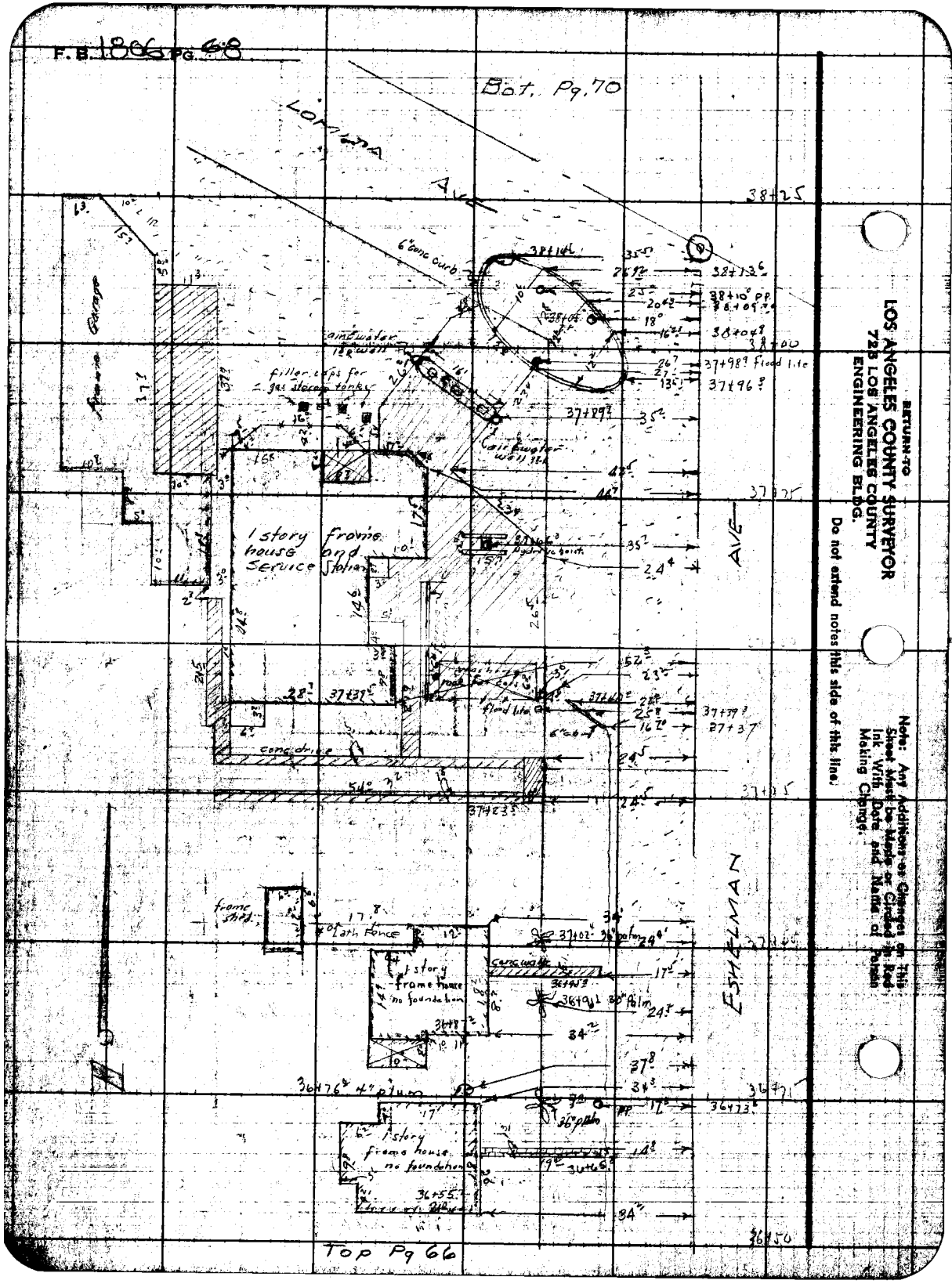
Right: Any Additions or Changes to This Sheet Must be Made or Checked in Red Ink With Date, and Name of Person Making Change.

Do not extend notes to the left of this line.

LOS ANGELES COUNTY SURVEYOR
ENGINEERING SERVICE
7th & LOS ANGELES, LOS ANGELES COUNTY



F.B. 1866 Pg. 68



RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1305 Pg. 69

Plotted by D. M. Finley
Map No. B-2970-2
Office Work
Checked D. M. Finley
Date Aug. 1952

Compared [illegible]
W.O. 8637 Tape No. 2 Std. 68 °F
Surveyed by H. BLANCHARD
Notes H. BLANCHARD Date 11-14-52
Indexed [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
#2 LOS ANGELES COUNTY
ENGINEERING BLDG.

38+18.89 ℄

PP 38+09.9

PM 37+98.0

LOMITA BLVD

ESHELMAN AVE

H.H. 37+95

Fire Hyd.

mail box 37+18

24" Palm

Conc slab

1 story stucco store & living Quarters

5:R

W.M.

6" Eucalyptus 36+77

5' Iath fence

6" Eucalyptus 36+71

2-car stucco garage

37+00

37+05

37+10

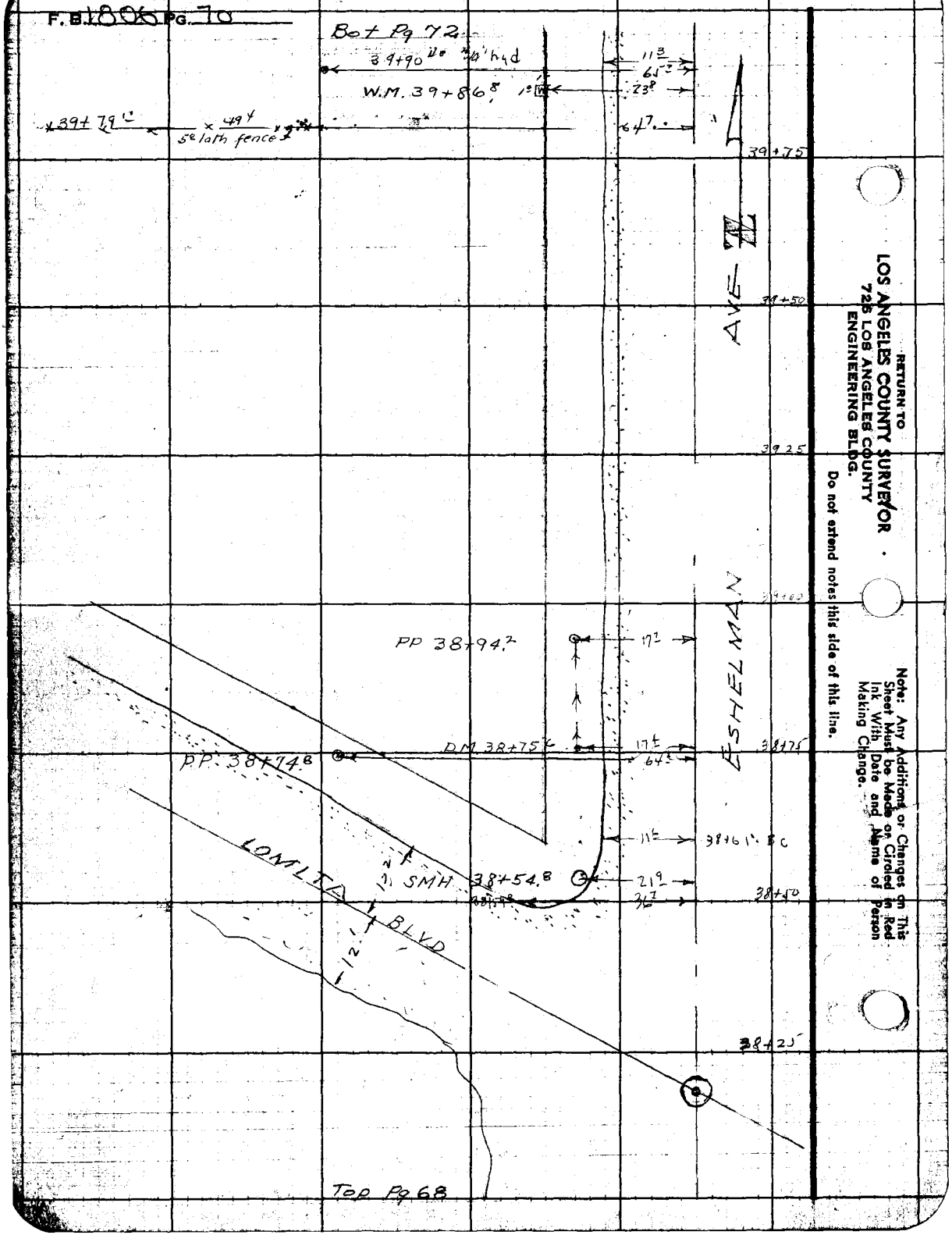
36+75

34+50

Top Pg 67

N

F.B. 1896 Pg. 70



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. B-2310-3
Office Work
Checked D. M. Finley
Date Apr. 1957

Survey of FAIRFIELD AVE.
W. O. 2237 Tape No. 2 ? St'd 24 °F
Surveyed by FHBlanchard
Notes FHB Date 1-19-57
Indexed R. C. Johnson

F. B. 1806 Pg. 71

Note: Any Additions or Changes of This Sheet Must be Made or Cited in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

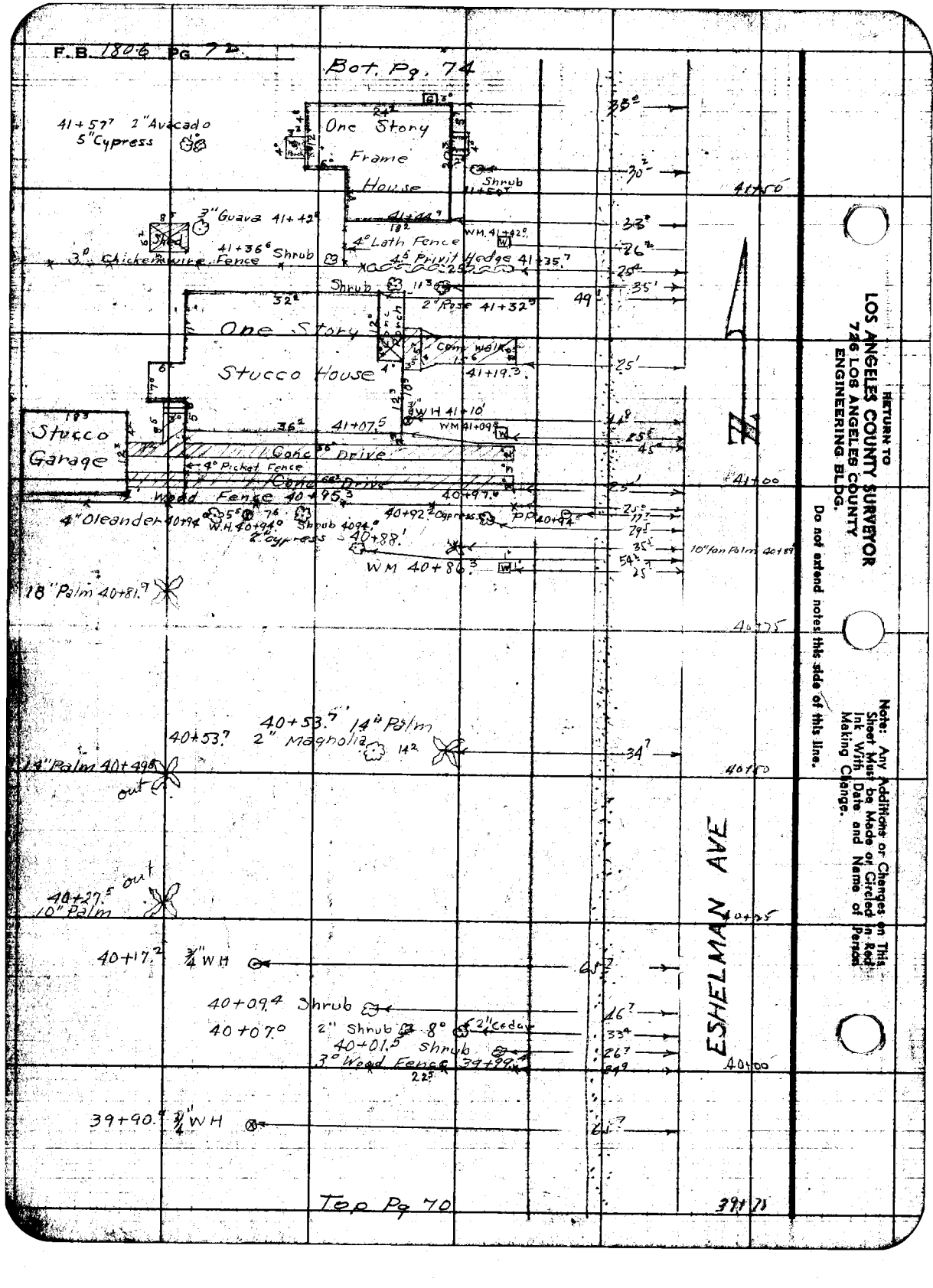
38+50
38+25
38+00
37+75
37+50
37+25

22' → S.M.H. 38+83.6

8' → 38+56.3
10' → HH 38+34.2
16'
38+34.3 3° Woven wire fence
10' → HH 38+20.3
34'
38+15.2 EC

Top. Pg. 69

787-2096 247 2-51


F.B. 1806 Pg 72
Bot. Pg. 74
41+57.7 2" Avocado
5" Cypress
One Story
Frame
House
Shrub 41+57.7
3" Guava 41+42
Shed
41+36.6 Shrub
3° Chicken Wire Fence
4° Lath Fence
WM 41+42.0
4.5 Privit Hedge 41+35.7
Shrub
2" Rose 41+32.9
One Story
Stucco House
Conc Walk
41+19.3
WH 41+10
WM 41+09.8
Stucco
Garage
Cone Drive
4° Picket Fence
Wood Fence 40+95.3
4" Oleander 40+94
5.5 W.H. 40+94.0
Shrub 40+94.0
2" Cypress
40+92.2 Cypress
PP 40+94
40+88.1
WM 40+86.3
10" Fan Palm 40+89
18" Palm 40+81.7
40+53.7 14" Palm
40+53.7 2" Magnolia 142
14" Palm 40+49.5
out
40+27.5 out
10" Palm
40+17.2 3/4" W.H
40+09.4 Shrub
40+07.0 2" Shrub 8° 2" Cedar
40+01.5 Shrub
3° Wood Fence 39+90.4
225
39+90.4 3/4" W.H
Top Pg 70
ESHELMAN AVE
41+50
41+00
40+75
40+50
40+25
40+00
39+75
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Circled by D. M. Finley
Map No. B-2370-3
Office Work
Checked D. M. Finley
Date Aug. 1951

County of Los Angeles
W. O. 2332 Tape No. 229 Std. 61 °F
Surveyed by F.H. Blanchard
Notes E.C. Shoemaker Date 11-12-52
Indexed E. C. Johnson

F.B. 1806 Pg. 73

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not unfold across this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

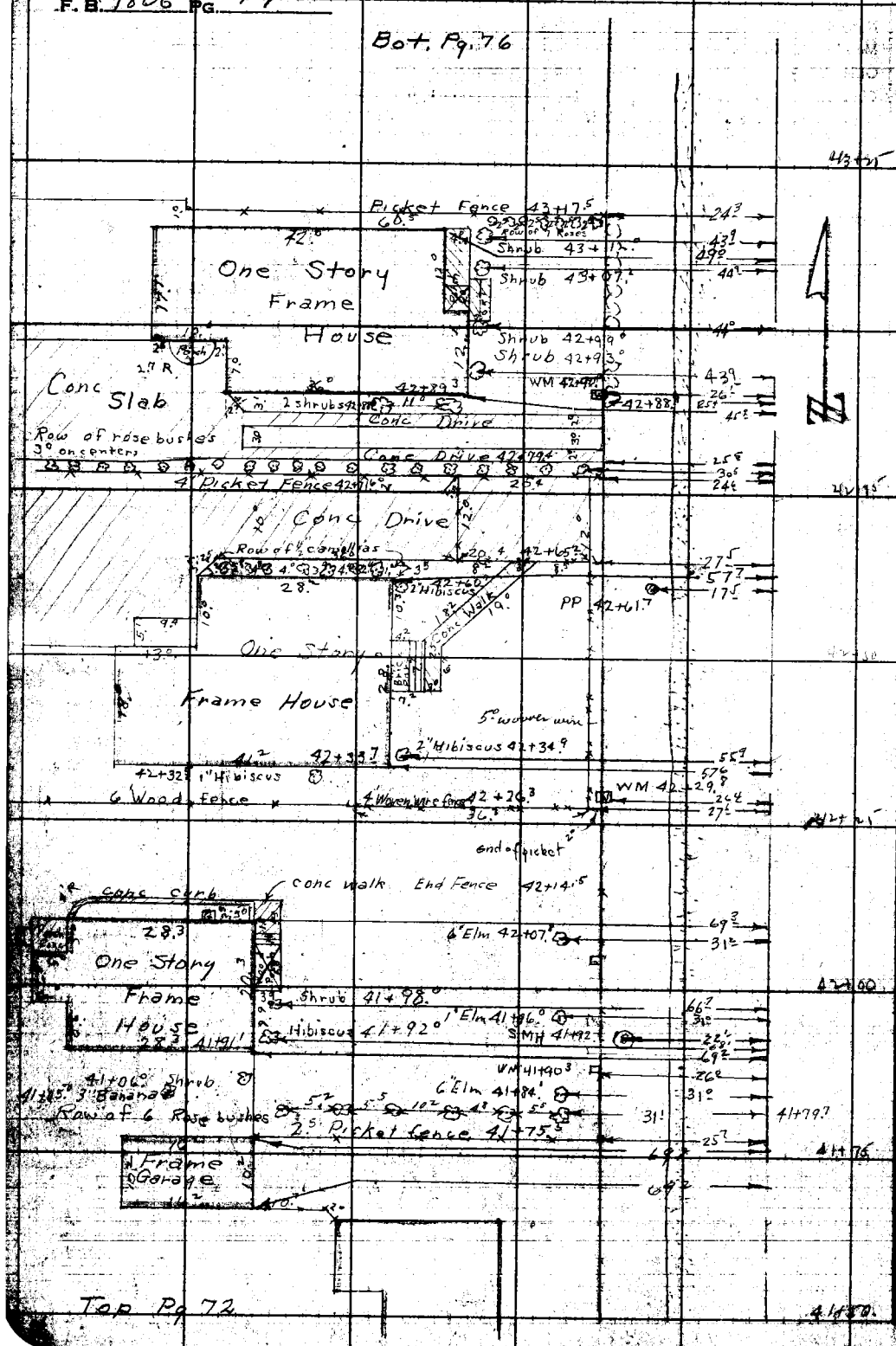
41+25
41+00
40+75
40+50
40+25
40+00
39+75

72'
18'
41+06.9
41+04.3 Gate Post
Conc Lined Ditch
2' on centers
40+86.1
40+87.0 Gate Post
18'
26'
40+85
49°
WM 40+82.8
Conc weir box 40+80.5
4" Peach 40+80.1
3" Apricot
3" Apricot 40+74.4
6" Peach
2.5
13'

T.O.P. Pg. 71

F. B. 1806 PG. 74

Bot. Pg. 76



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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Cld by B. M. Finley
Map No. B-2370-9
Office Work
Checked B. M. Finley
Date Aug. '95

Survey of ESHELMAN AVE
W. 0839 Tape No. 029 St'd 68 °F
Surveyed by F. H. BLANCHARD
Noted F. H. BLANCHARD Date 11-12-52
Indexed E. C. Johnson

F. B. 1[illegible] Pg. 1[illegible]

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

FORM 247 2-51

TRAILER PARK

TRAILER PARK

ESHELMAN AVE

43+40

42+21

42+10

43+25

42+00

41+25

41+50

21'

24.2'
24.2'
22.2'

2"gum 43+11.9
43+11.2 2" Gate Valve
43+09.5 water meter
3"gum
2"gum
2"gum
2"gum
2"gum
2"gum

40.8'

elec. meter box

8.0'
27.9'
26.4'
25.1'

42+92.6 BC of drive
2"gum 42+79.3
42+76.2 4" pepper
42+74.8
42+74.3 2' conc. block wall

blacktop

75.5'

42+51.3 end of 4" woven wire fence

7.8'

42+41.0 BC of drive

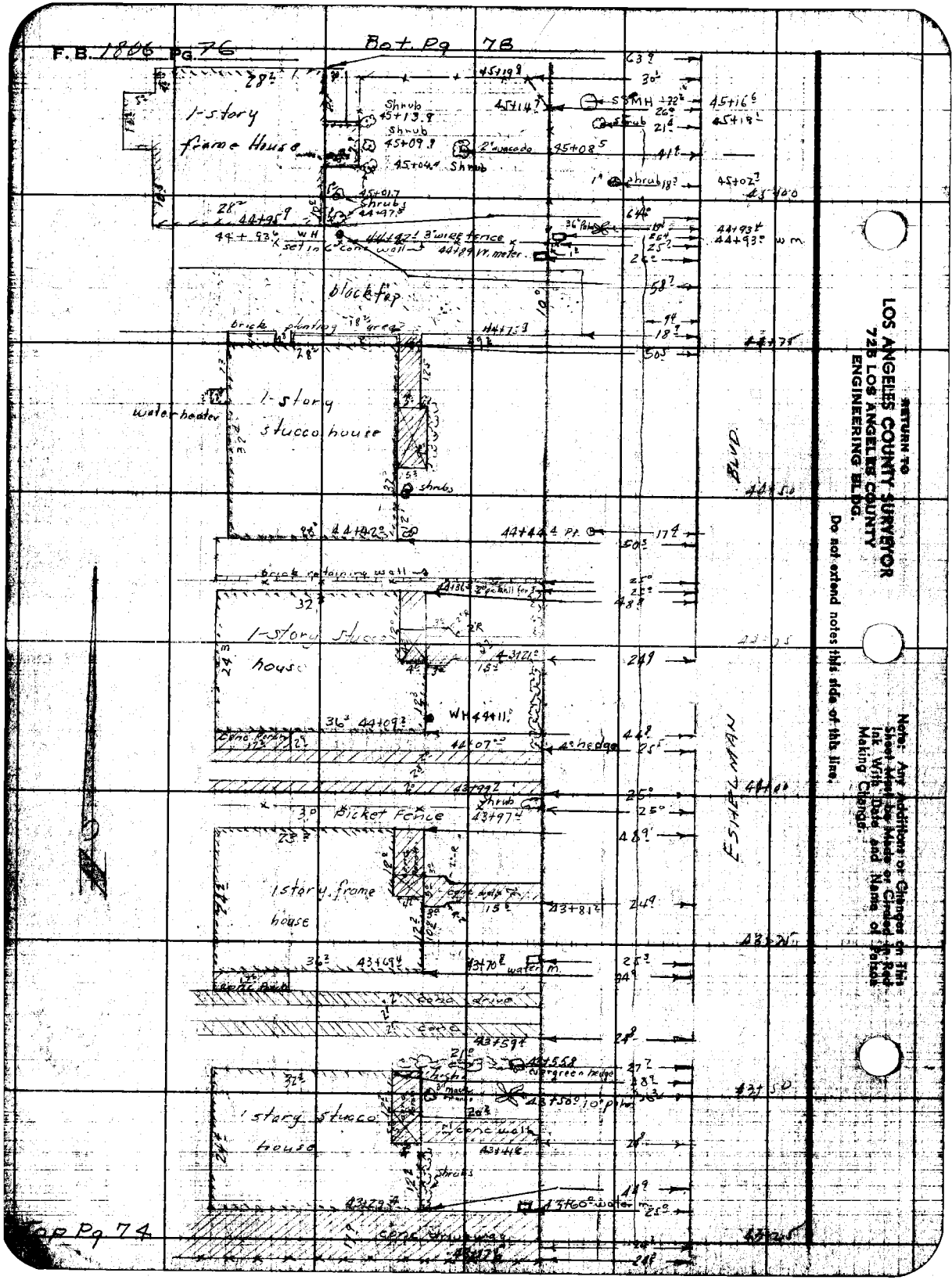
17.4'

Bell System MH 42+07.00

21.8'

SSMH 41+99

Top Pg 73


F.B. 1806 Pg. 76
Bot Pg 78
1-story frame House
Shrub
45+13.8
Shrub
45+09.9
45+04.4 Shrub
45+01.7
Shrub
44+97.8
44+98.9
WH set in 6" conc wall
44+89 Wtr. meter
block fep
brick retaining wall
1-story stucco house
water heater
shrubs
44+42.5
44+44.4 P.P.
brick retaining wall
3" pipe rail fence
1-story stucco house
4" shrubs
WH 44+11.2
36" 44+09.2
44+07.2
4' hedge
43+99.2
Shrub
43+97.4
30' Picket Fence
1 story frame house
43+81.2
36" 43+69.4
43+70.8 water m.
Cone Walk
Cone drive
43+59.4
Evergreen hedge
43+58.0 10" pine
3" Maple
1 story stucco house
6' conc wall
43+44.6
shrubs
43+27.4
43+13.0 water m.
Cone Walk
Cone Drive
43+01.4
Top Pg 74
45+19.9
45+14.7
S SMH
45+16.6
45+18.2
45+07.3
45+10.0
44+93.4
44+93.0 w m
44+73.5
44+75
44+50
17.9
48.9
24.9
44.8
44+10.0
43+92.5
43+96.5
24.9
43+81.2
43+84.5
25.3
24.9
43+59.4
43+58.5
43+44.5
43+27.4
43+24.5
28.6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Cmld by D. M. Finley
Map No. E-2370-3
Office Work R. Green
Checked E. M. Finley
Date Aug 1953

Survey of ESHELMAN AVE
W. O. 8629 Tape No. 229 St'd 68 °F
Surveyed by F.H. Blanchard
Notes F.H.B Date 11-17-53
Indexed E. C. Johnson

F. B. 1[illegible] Pg. [illegible]
33540

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LOS ANGELES COUNTY SURVEYOR
900 FOR ENGINEERS BLDG.
ENGINEERING BLDG.

ESHELMAN AVE

44+71
44+52
44+28
44+00
43+75

25'
27'
62'
8'+
26°
25'
28°
21°
65'
64'
26.5'
24.5'
24'
8'+
22'

43+77
43+72.5
43+68
43+66
43+44
43+42
43+37.8
43+88.7
43+43
43+28.1

All of cedar fence wall and beginning of 4' woven wire fence
Row of Gum 44+00
4" gum
3-6" gum
2" gum
3-6" gum
4" Gum
6" gum
3" gum
3" gum
43+91'
3" capped pipe
6" gum
6" gum
1" gum
43+72.5
43+68. 3" willow
43+68° 6" acacia
43+66 TP & beginning 2° to left
2° conc block wall
2° conc block wall
block top
43+44
end of 2° conc wall
7" gum
43+88.7
5" acacia
43+43
8" gum
1" gum 43+28.1

#5

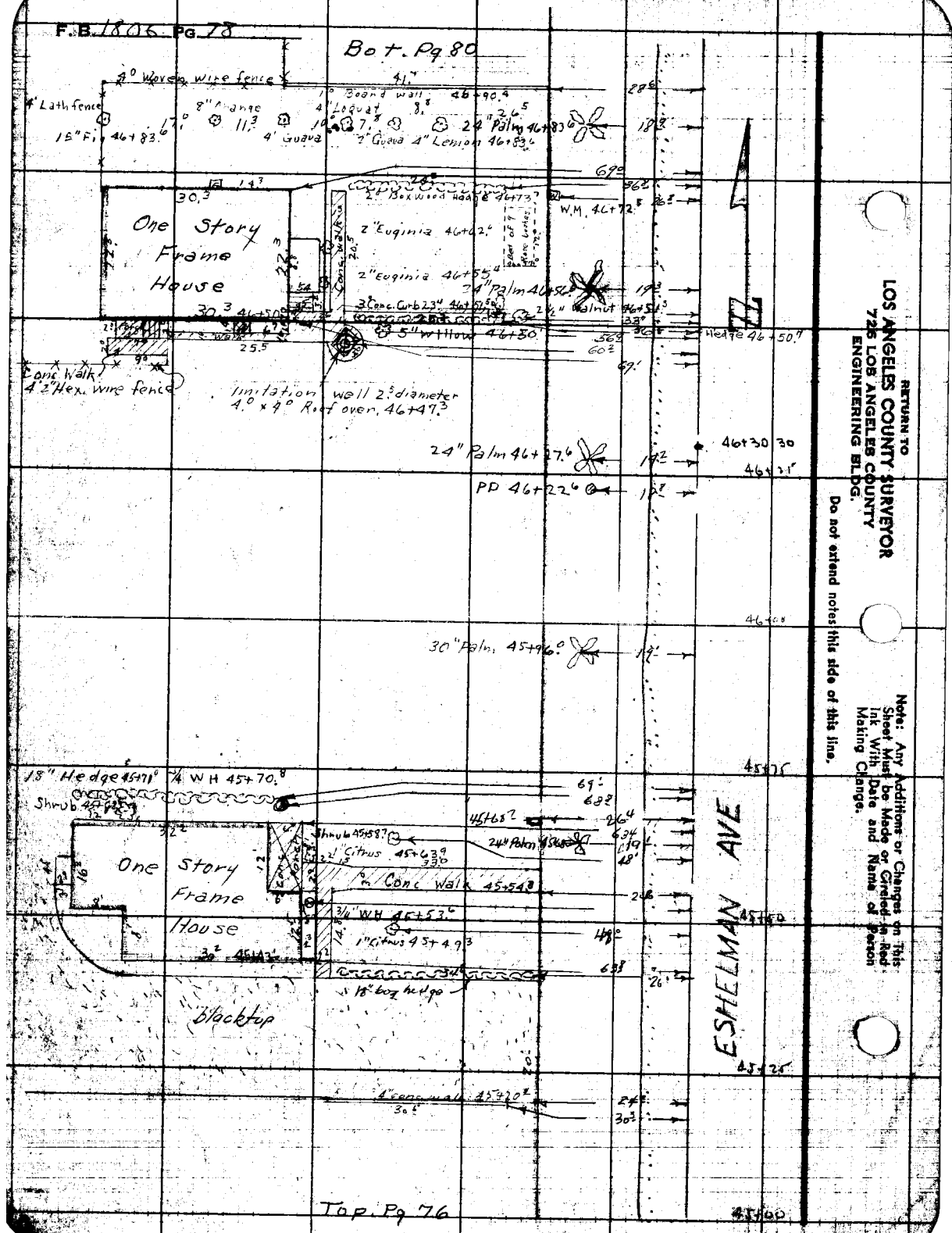
PARK

TRAILER

Top Pg 75

F.B. 1806 Pg. 78

Bot. Pg 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes Ck'd by D. M. Finley
Map No. E-2970-3
Office Work
Checked D. M. Finley
Date Aug. 1952

Surveyed by Engineering Aide
W. O. 2839 Tape No. 629 St'd 68 °F
Surveyed by R. H. BLANCHARD
Notes R. H. BLANCHARD Date 11-19-52
Indexed S. T. Johnson

F. B. 1866 Pg. 29

ESHELMAN AVE

46+50
46+25
46+00
45+75
45+50
45+25
45+00

25° Shrub 46+37.8
25° Shrub 46+34.2
46+30.30 C.S. Mon
25° 4° Woven wire fence 46+30.
46+13a30
Conc steps
Conc Porch
Conc Walk
25° 46+14.6
12.2
19.5
1.3.0
Conc porch
One Story
Frame House
42°
2" Hibiscus 45+97.3
WH 45+88.4
45+83.9
38.2
4° Woven wire fence
20.5 Palm 45+78.7
25.5 45+77.4
Row of 3 - 3" Peach 45+74.8
2" Lemon 45+74.1
2" Lemon 45+74.7
½" Tree 45+67.7
½" Fig 45+64.9
½" Apple 2" Apple 4" Apple 2" Apple.
½" Apricot
½" Plum 45+56.9
2" Peach 2" Peach
½" Tree 45+53.
½" Apricot 45+55.4
½" Fig 45+47.
Row of ½" Peach trees 45+47.
½" Tree 45+43.0
MH, 45+22.0
HH 45+15.4
4" Fire Hyd 45+15.3
W.M 45+13.9
4° Woven wire fence
Top Pg 77

76F3035 247 2-51

F.B. 1806 PG. 80

Bot. Pg 82

48+50

48+49± S.M.H. ⊕ 22'

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725 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

3-5" Century Plants 47+90.1

11.' 9.5'

28'
28.2

47+88.' 2" Tree

2" Palm 47+81.'

47.7

3" Palm 47+77.9

PP 47+76.6 ⊗ 18.7

47+75

47+69.7 4" Tree

43.5
38'

47+60.° century plant

50.6

HH 47+58.°

HH 47+54.9

31.'
28.4

2.7 wood rail fence 47+56.2

32.2

11.8 14.° 13.6 47+53.2

43.°

Row of 4-5" Oleanders

47+50

6'8" Conc. wall 47+46.2

27.2

4" Hedge 47+34.8

38.4
35.9

4"±6" Conc wall 42.2 47+33.9

1 Cypress 0.°m

W.H. 47+33.°

69.8

47+25

Shrub

One Story Frome House

ESHELMAN AVE

47+04.2

69.2

47+00

W.H. 47+00.°

Rock & Conc. Bridge 46+97.6

(Conc walk with porch built over

4° Woven wire Fence

Top Pg 68

44+25

Notes Chkd by E. M. Finley — Survey of Streets Paved
Map No. B-2370-3 — W. O. 1631 Page No. 2 3 4 5 6 d. 26 °F
Office Work — Surveyed by F. H. BLANCHARD
Checked E. M. Finley — Notes F. H. BLANCHARD Date 11-7-52
Date 1-21-1953 — Indexed R. C. Johnson

F.B. 1806 PG. 81

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RETURN TO
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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

ESHELMAN AVE

1 story frame house

1 story frame house

48+36 3/4" hyd

48+31 7°

3" gate valve 48+18 2°

deadman 48+16 4°

47+46 4° picket fence

47+38 12" maple

47+34 12" maple

47+31 shrub

47+30 4" Jacaranda

47+23 shrub

47+22 4° picket fence

hedge

47+07 water m.

47+06 18" palm

47+07 3/4" hyd.

47+00 Hedge

22+96 conc walk

46+92 hedge

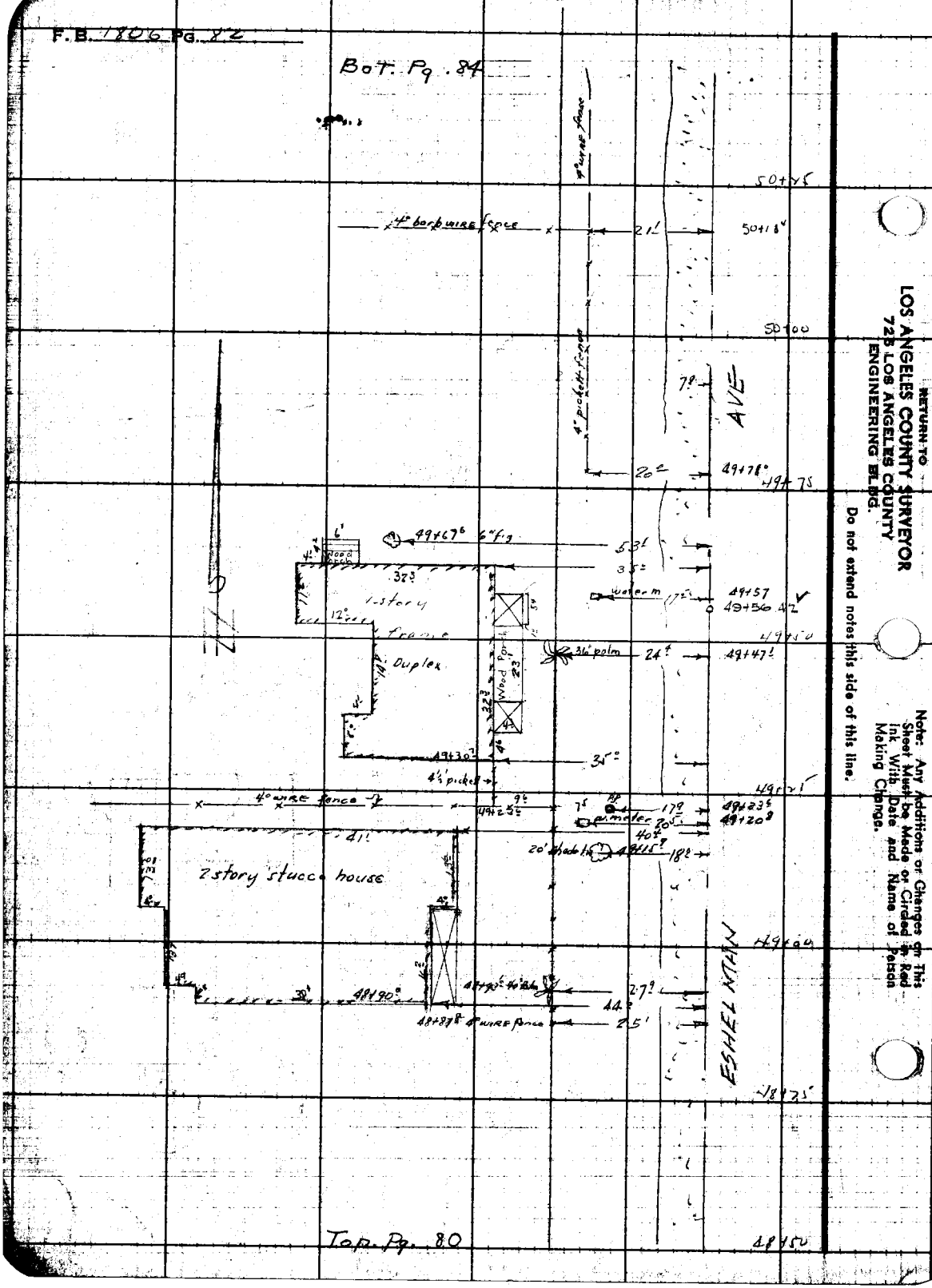
46+79 3/4" hyd

46+78 hedge

Top Pg. 79

F.B. 1806 Pg. 82

Bot. Pg. 84



RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Make Card by D. M. Finley
Map No. E-2370-3
Office Work
Checked D. M. Finley
Date Apr. 1957

Survey of CYPRESS AVE.
W.O. 2631 Tape No. 841 St'd. 61 °F
Surveyed by F. H. BLANCHARD
Notes
Date 7-17-56
Indexed A. C. Johnson

F.B. 1806 Pg. 83

1535702

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

49+48 Sew MH
49+95
49+50
49+21
49+00
48+75
48+50

Top Pg. 81

F.B. 1806 Pg. 84

Bot. Pg. 86

52+18 P.P. ← 18' →

52+00

5°-2" Hex. wire fence

51+88.5

38°

51+83.5 ← 21' →

88.5

51+75

51+58? S.M.H. ← 22' →

51+50

51+25

← 6' →

51+00

ESHELMAN AVE

50+75

PP 50+74 ← 18' →

50+50

Top Pg 82

50+25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. M. Finley
Map No. 27-2 Sheet 3
Office Work
Checked L. M. Finley
Date Apr. 1953

Survey of ESHELMAN AVE
W. of Hesperia Rd to Lindley Ave
Surveyed by F. H. Blanchard
Notes C & S Date 11-19-51
Indexed A. C. Johnson

F. B. 1806 Pg. 85

Note: Any Additions or Changes of This Sheet Must Be Noted or Checked in Red Ink with Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

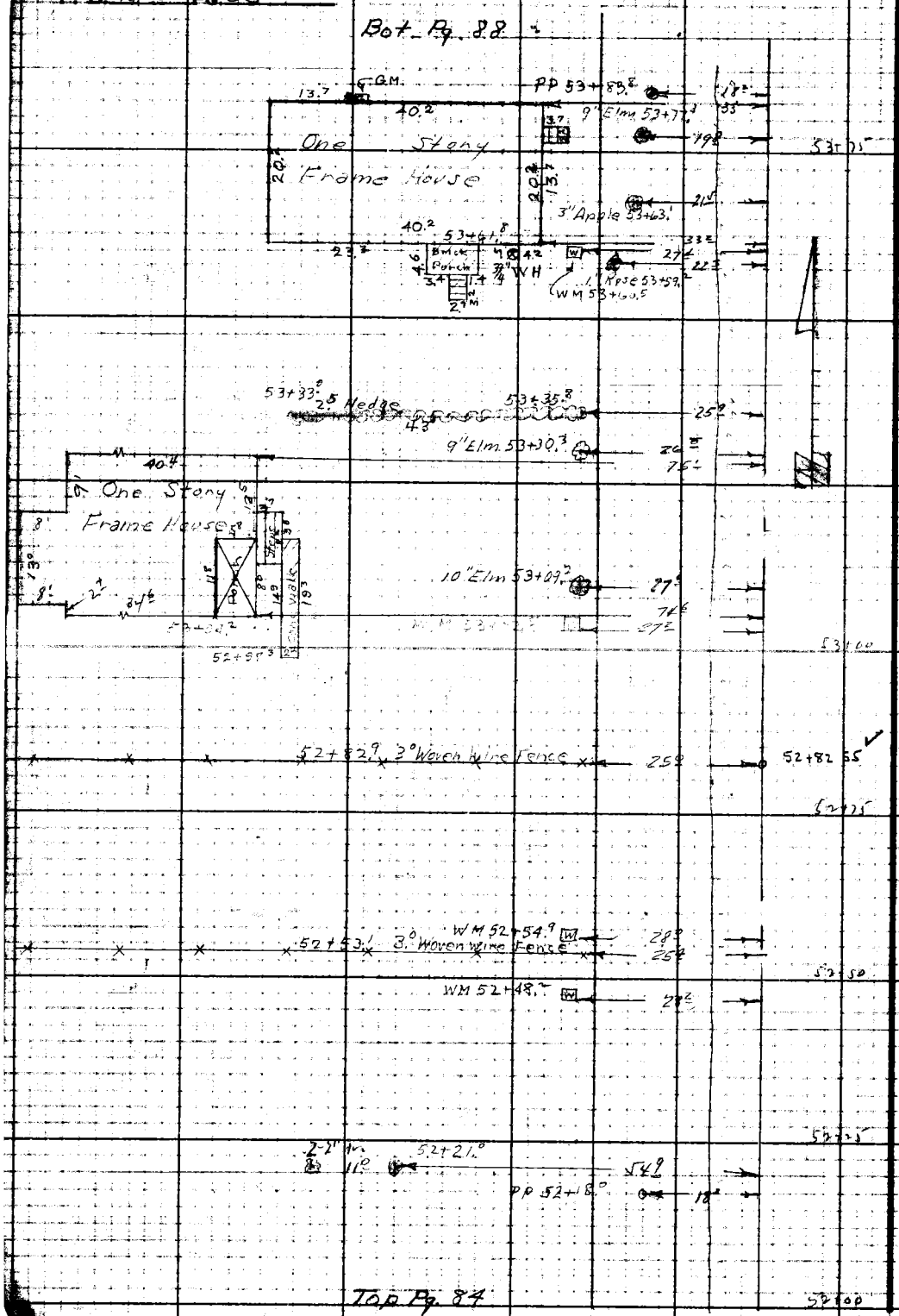
1 78 9 Cross 247 10M 1-49

51+99.4 4" Pipe light post in 1'x1'x.5' conc base
2½" Elm 51+81.7
22°
24" Olive 51+81.6
2½" Elm 51+68.9
3" Elm 51+63.3
3 Gas stoves on conc table
gas valve 51+52.5
3" Elm 51+43.0
Woven Wire Fence 51+32.1
Curb Inlet 51+18.3
64.8
Curb Inlet 51+11.9
Curb Inlet 51+04.1
Curb Inlet 50+92.6
1 Valve 50+53.8
1½ Story Stucco County Recreational Bld.
Row of 12" Poles Back of Curb
50+27.1
50+25.2
continued

Top Pg 83

F. B. 1806 Pg. 86

Bot. Pg. 88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Note and Name of Person Making Change.

Notes Ck'd by: D. W.
Map No. C-2372-3
Office Work:
Checked: W. M. Finley
Date: Apr. 1953

Survey of: Eshelman Ave. W. of Lake Ave. Sta. 51+99 to Sta. 53+50
Surveyed by: F.W. Stonehard
Notes Ck'd by: [illegible] Date: 11-1-37
Indexed: K. C. Johnson

F. B. 1806 PG. 87

Notice: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink, With date and Name of Person Making Change.

Do not detail across this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

2 OF 3095 247 10M 1-49

ESHELMAN AVE

Curve

One Story Frame House

Shrub

1" Pomegranate 53+50.9

22.0' Conc. Walk

12' One Story Frame House

8" Acacia 53+33.5

1" Peach 53+30.4

1" Peach 53+29.4

2" Oleander 53+29.4

WM 53+27.7

2" Apricot 53+19.7

Row of 1½" Peach trees

10" 13.5 8.8 12.0 52+38.5

WM 52+82.0 52+81.7

8' Hedge 52+80.7

3 Tot'l. Boards on 2" I.P. in Conc. 52+61.5

5" Tree 52+60.1

Horse shoe backstop 52+10.5

7' Hedge

52+10.5 Lomita Park County Sign Post 1" I.P. in Conc. bases

Horse shoe backstop 52+10.5

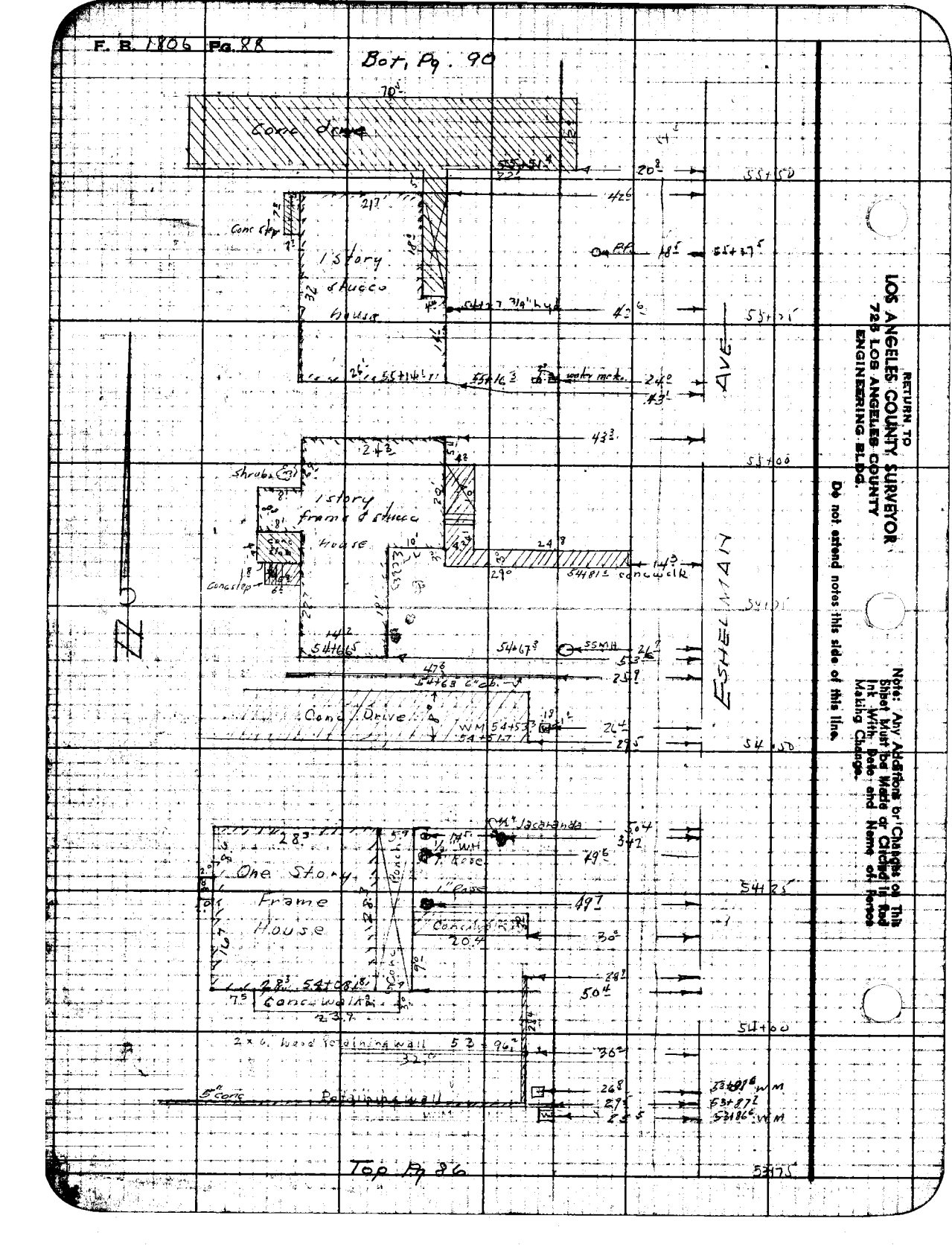
3" Elm 52+09.5

51+99.7 Gate post & hedge

Top Pg. 85

F. B. 1806 Pg. 88

Bot. Pg. 90



Top Pg 86

Notes Ck'd by: [illegible]
Map No. 17-22,10-2
Office Work
Checked E. M. Fisher
Date Apr. 1953

Survey of Eshelman Ave
W. O. & S.P. Topo No. 219 Sht. 8 of
Surveyed by: A. Blanchard
Notes F.F. Thumb Pcl Date 4-1953
Indexed A. C. Johnson

F. B. 1806 Pg. 89

Bal. to P.

Notes: Any Additions or Changes of This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not shade soles this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

55+72

55+00

54+23

54+00

53+95

53+86

Eshelman Ave

21

54190 55 MH

Conc. driveway

2.6

54+65.7

30.3

67°

2" Hibiscus Shrub

Walk

Conc. Walk

54+47.9

3/4" WH 54+47

One Story Frame House

36.5

4 Camellias

54+67.0

3.0

18.3

18'

26.2

24.7

32.7

7.8

15.5

8.4

63.3

53.7

57.0

35'

6.0

2-4" Hibiscus

54+51.2

5.25

x x conc. wall

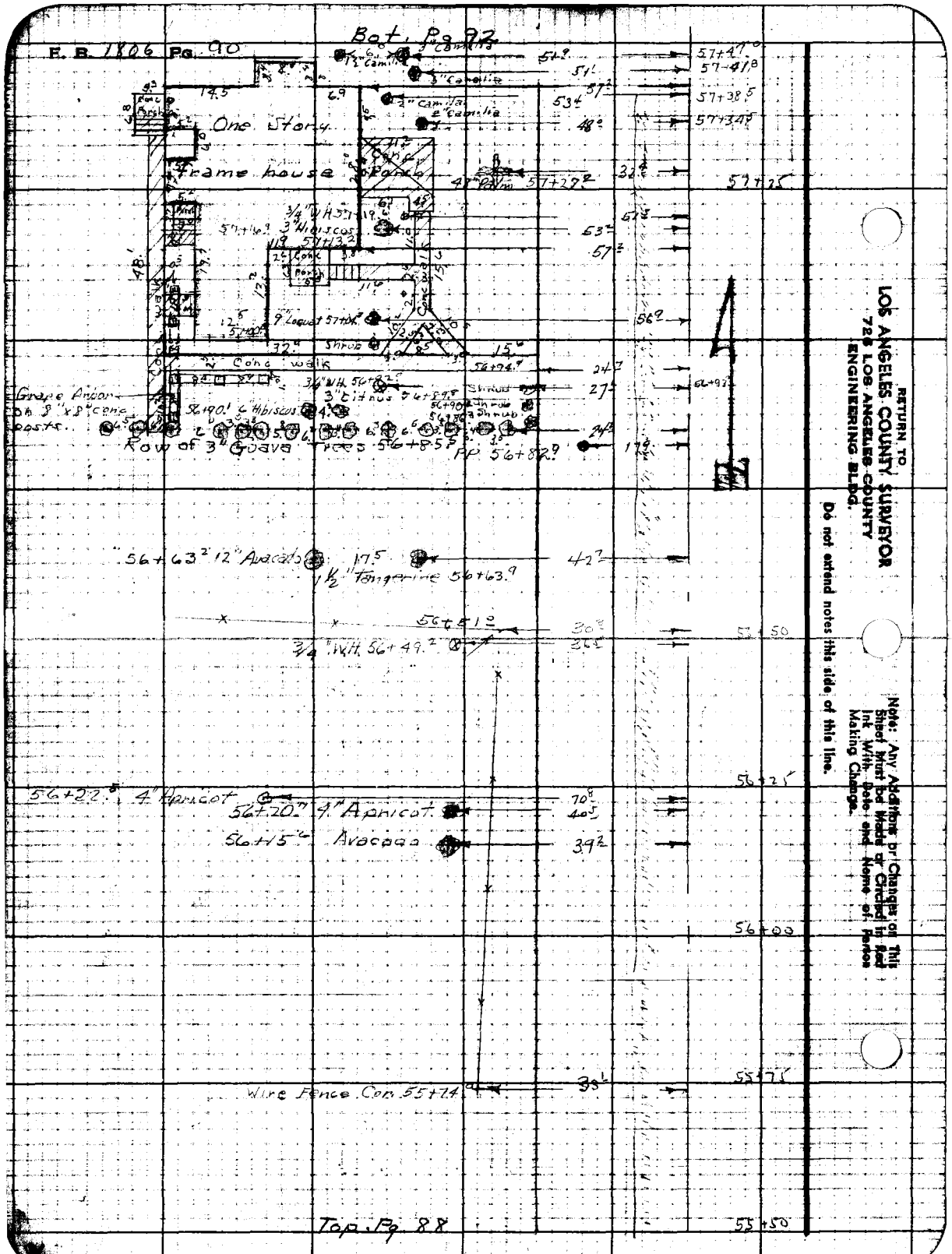
3/4" WH 54+

32.2

NH 53+86.2

Top Pg 87

TOPSOMS 247 10M 1-49


F. B. 1806 Pg. 90
Bat. Pg 92
One Story
Frame house
Porch
Porch
Porch
Walk
Walk
Walk

Notes Ck'd by L. M. Hinley
Map No. [illegible]
Office Work Ret. Ckd
Checked [illegible]
Date Apr. 1959

Survey of Figueroa + Ave
W. [illegible] Addition
Surveyed by K. [illegible]
Noted [illegible] Date 11/[illegible]
Indexed K. C. Johnson

F. B. 180 s Pg. 91

Bat. Pg. 93

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
320 LOS ANGELES COUNTY ENGINEERING BLDG.

7875PSS 247 10M 1-59

34.7

57+00

56+95.5 Gate Post

56+78.1 Gate Post

1" Jacaranda 1 Cedar

1/2" Acacia 1 Oleander 6 Fig

3" Apple

2 1/2" Peach

1/2" Pepper 57+08.

1/2" Pepper

1" Apricot 57+09.5

10" Tree 56+76

26.3

56+75

54.2

Conc. Walk

One Story Frame House

56+49.6

WM 56+45.5

56+39.8

Conc. Walk

Shrub

Grape Arbor

56+50

12" Tree 56+25.7

2-2" Apricot 56+21.0

2" Valve 56+19.5

3" Rail Fence

Curve 9.2

4" rail fence

4" Locust 56+10.9

1" Citrus

56+00

55+75

55+50

Top Pg 89

F. B. 1806 Pg. 92

Bot. Pg. 94

5° Woven Wire Fence

59+00

3/4" Hyd 58+81.6

1" Magnolia 58+77.9 63L 40R

58+75

3" Peach 58+71.6 CC

AVE

58+50

1" Apricot 58+49.5 6C

58+44

5° Woven Wire Fence 58+36.4

PPd Deodwan 58+36.2 22.7

58+30 Gum

PP 58+29.1

58+25

58+19

242nd St.

MH 58+11.0

58+11.18

58+00

ESTHER

10" Conc. Pipe culvert

57+84

Row Shrubs

57+84.1 2 century Plants

51+78 Century Plant

57+75

10" Citrus 57+73.3

8" Citrus 57+75.4

Frame Garage

Shrub 57+65.7

57+66 Pine

10" Citrus

Banana 57+63

3/4" WH 57+60.5

56+55.0 Shrub W.H.

57+51.9 Gum

57+51.0 Shrub

57+48.0

57+45 Shrub

57+50

Top Pg. 90

57+25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Called in but With Date and Name of Person Making Change.

Notes Ck'd by: D. M. [illegible]
Map No. [illegible]
Office Work
Checked: D. M. Finley
Date: Apr 1953

Survey of: CHELMAN AVE
W. O. [illegible] Map No. [illegible] Sht. [illegible]
Surveyed by: A.H. Blanchard
Noted: FMG Date: 4-24-54
Indexed: L. C. Johnson

F. B. 1806 Pg. 93

Notes: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3DS 247 10M 1-49

58+72 ← 19° → 58+76 8" 30" Eu tr.

58+50

58+25

24th ST. ← 22° → 58+19 S SMH.

58+00

15' ← 33' → 57+89 6 Guy pole.
81.3
W.M. 57+88 Se pnt. hedge 57+87 E
16' [illegible]
5 4½ wire fence

57+75 ← 10° →

12.3 ← 53.0 → 18° ← 12.3 → 57+67 30" Eu tr.
57+62 R.H.
1 Story stucco house
16.3
3.3
4.0
2.1
2.4
1.6

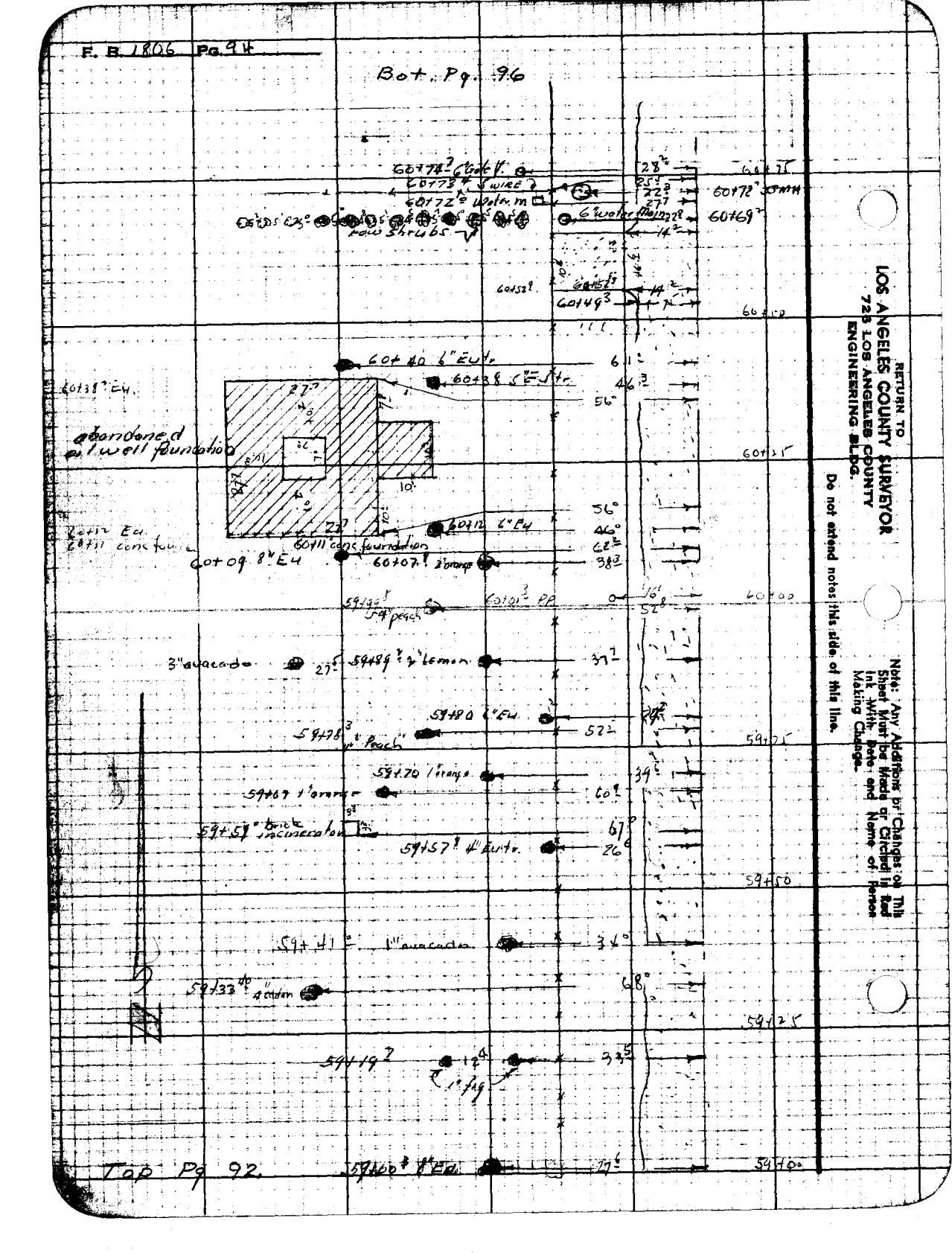
57+54 ← 18° → 57+47 6 Bell Sys. MH
33.6
53.3
Storage garage
46.9
40
20.7
57+46 5" wire fence
40 ← 1" magnolia 57+39 6
1-rail fence

57+25

Top Pg. 91

F. B. 1806 Pg. 94

Bot. Pg. 96



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LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by
Map No. L-2972-3
Office Work
Checked E. M. Finley
Date Apr 1953

Survey of ESHELMAN AVE
W. O. Maps No. 22 Sheet 8
Surveyed by Fin Blanchard
Notes Date
Indexed R. C. Johnston

F. B. 1806 PG. 95

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

60+00

60+00

ESHELMAN AVE

60+00

27' — 59+96.6 Found pin

59+75

59+50

189' — "Gum 59+32.7"

59+25

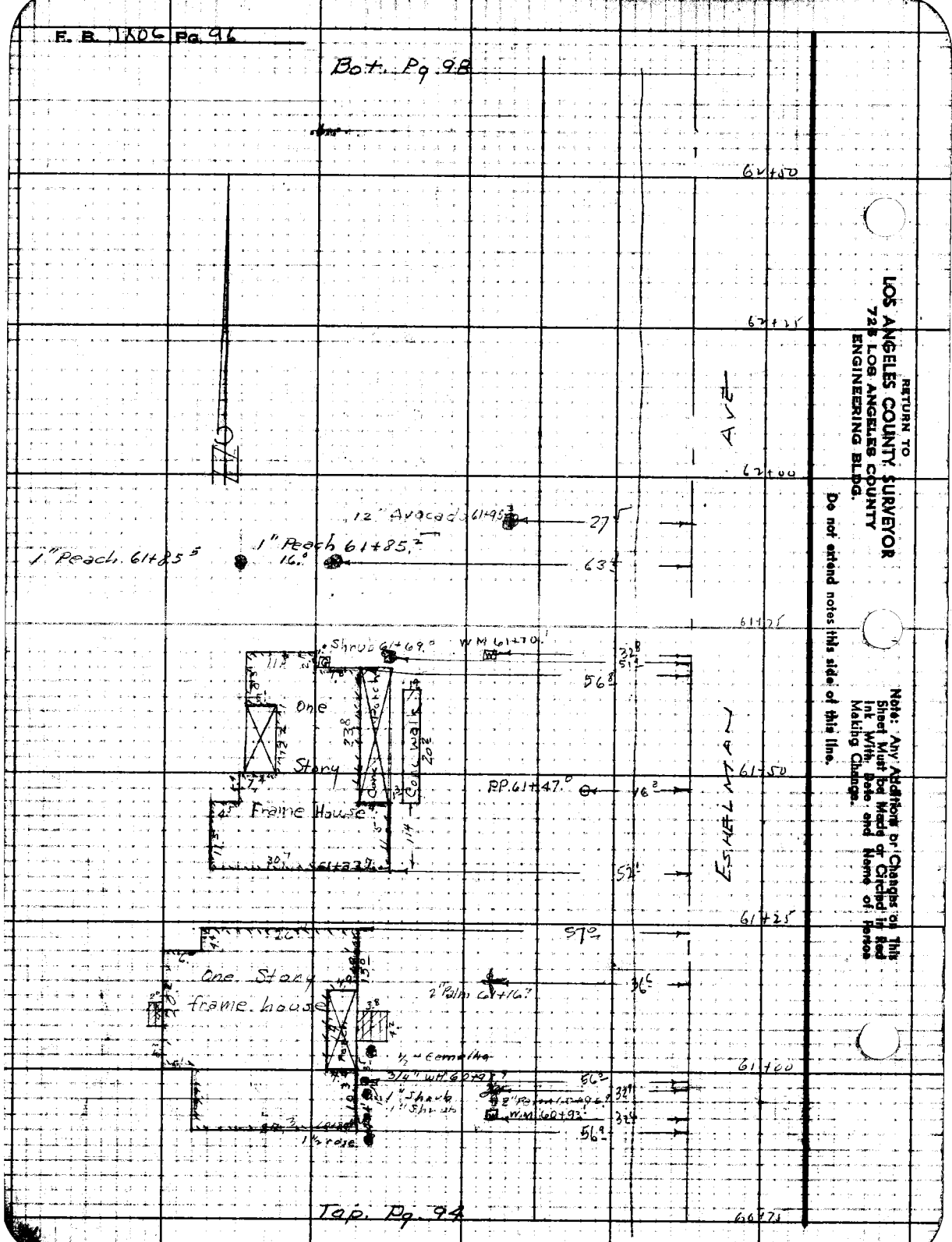
59+00

Top Pg 93

76F3D08 2-47 10M 1-49

F. B. 1505 Pg. 96

Bot. Pg. 98



Notes Ck'd by [illegible]
Map No. [illegible]
Office Work
Checked D. M. Pixley
Date Apr. 1953

Survey of ESHELMAN AVE
W. O. [illegible] Maps No. [illegible]
Surveyed by Ent Blanchard
Notes [illegible] Date [illegible]
Indexed R. C. Johnson

F. B. 1806 Pg. 97

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ESHELMAN AVE

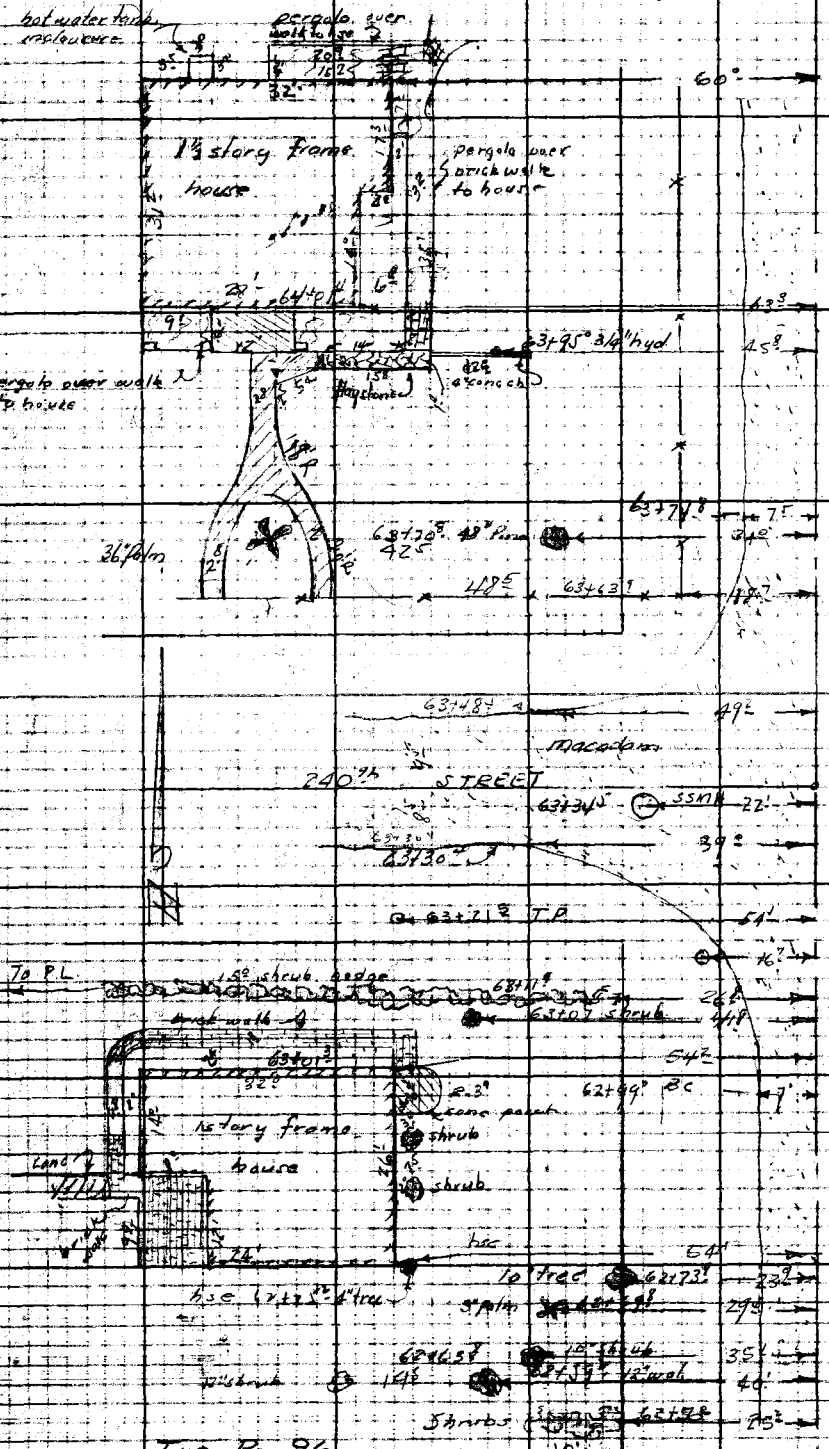
62+21
62+00
61+79
61+58
61+37
61+09
60+93

Top Pg. 95

7673008 247 10M 1-49

F. B. 1806 Pg. 98

Bat. Pg. 100



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible] Survey of ESHELMAN AVE.
Map No. D-2972-2 W.O. [illegible] Map No. [illegible]
Office Work R. Green Surveyed by: Fitzpatrick
Checked [redacted] Notes [illegible] Date
Date Apr. 1953 Indexed M. C. Johnson

F. B. 1806 Pg. 99

Notes: Any Additions or Changes of This Street Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

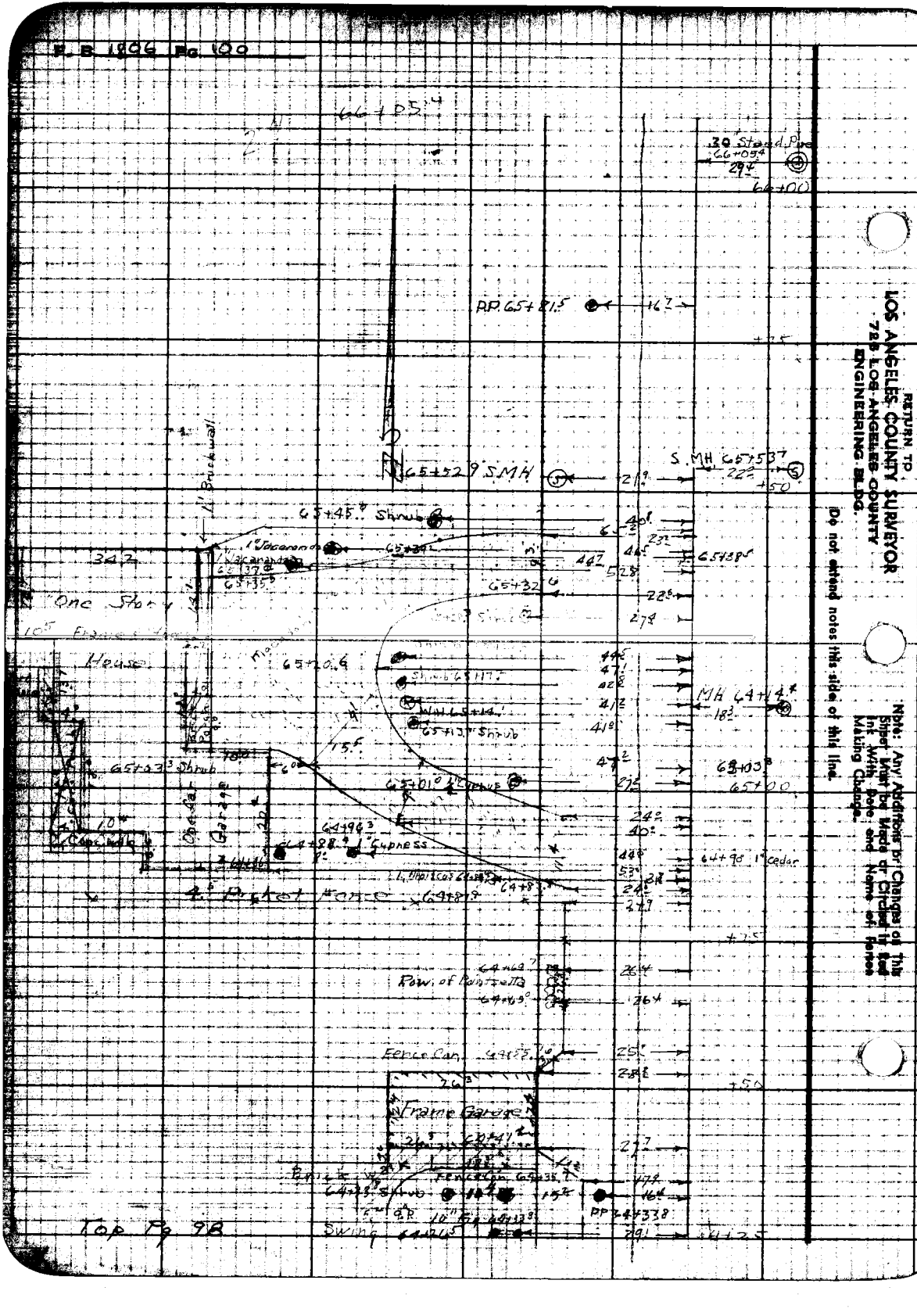
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

15" Tall
2" Pipe Lines
Oil Tank
8' Tall
3 Steps
10.5
Deadman 63+87.5
EC 63+73.5
Gas Pole 63+68.4
Fire Hydt. 63+66.5
4" Galv. post Pipe
Large Gate Valve 63+62.5
4 Pipe Guard Post
63+58.5
63+50
240' STREET
63+38.5
SMH 63+34.9
63+32.9
63+28.9
4" Guard Pipe 63+19.9
Valve Box 63+12.2
WM 63+08.7
63+06.2
63+04
6" Pipe guard post 62+96.1
6" Pipe Guardpost 62+90.6
Tap Pg. 97

7815208 247 10M 1-49

F.B. 1806 Pg. 100



Notes C'd by:
Map No. H.C. 109.33
Office Work H. H. F. DONG
Checked
Date

Survey of ESHELMAN AVE. F.B. 1896 Pg. 191
JN 0074.38 Tape 0218 Std 69 °F
Surveyed by J.H. BROWN
Notes J.H.B. Date 8-63
Indexed

J. N. 0074.38

ESHELMAN AVE

TRANSIT LINE ON APPIAN WAY
FROM 262nd ST S.W to 263rd ST.

Aug 1963

PARTY
J.H. Brown
T.C PETERSON
A. CARO
R.C. Clifford
R.L. STICH

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403 Los Angeles County Engineering Bldg.

76F3095 CE #310 8-62

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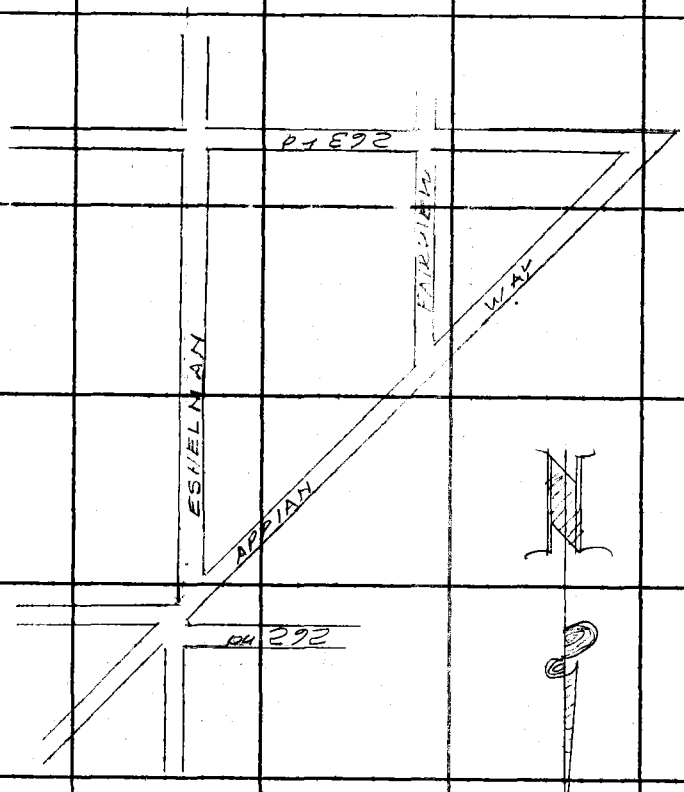

INDEX

F. B. 1806 Pg. 102

Notes Ck'd by
Map No. H.C. 109-33
Office Work H. H. F. DONG
Checked
Date

Survey of GSHELMAN AVE
JN 307430 Tape 218 Std 68 °F
Surveyed by J. H. Brown
Notes C/ K/ B Date 8-63
Indexed J. CALL

F. B. 1806 Pg. 103

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76F3095 C.E. #310 6-62

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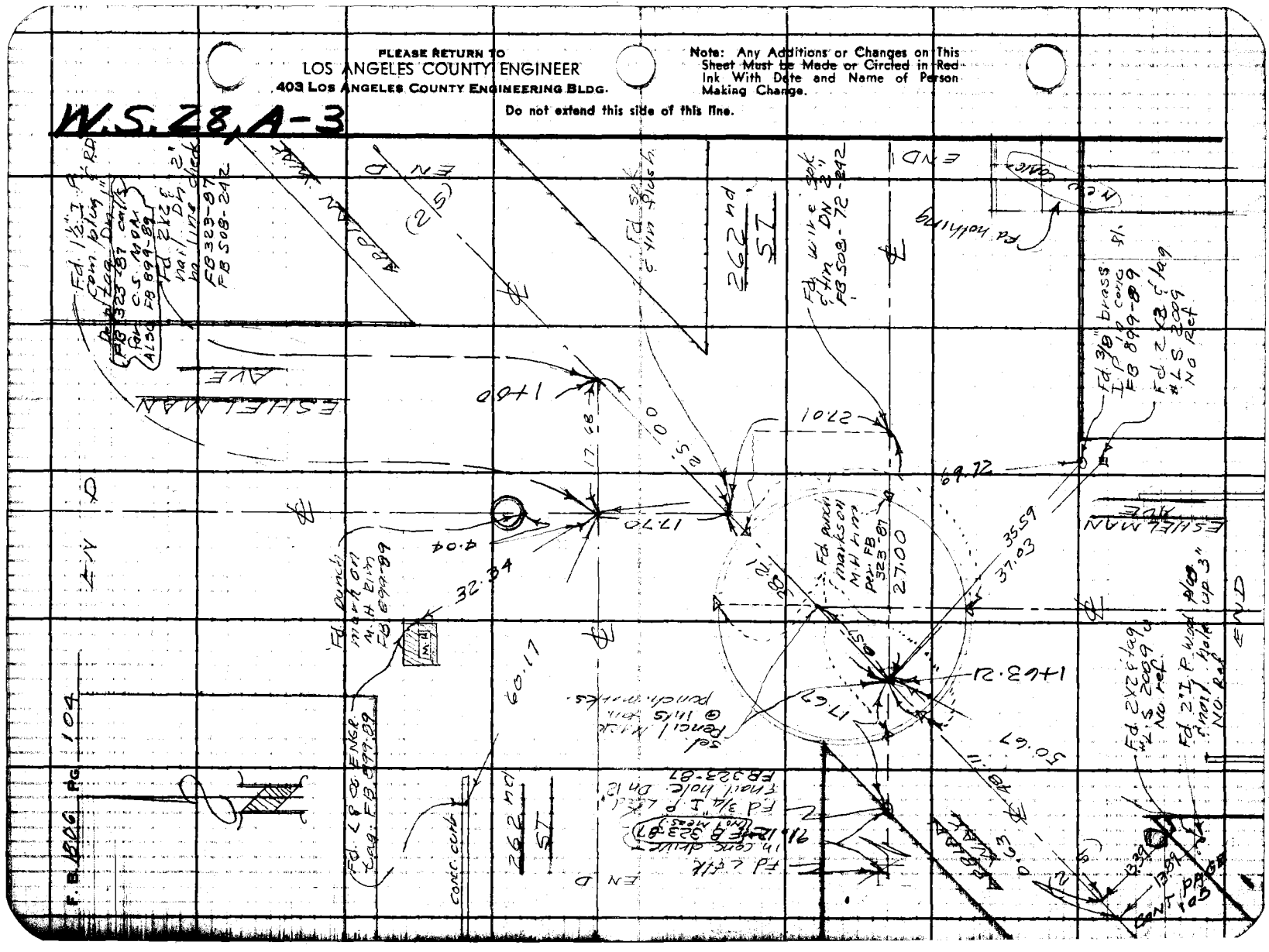
W.S. 28, A-3


ESHELMAN AVE
262nd ST
END
1+00
1042
1763
1+63.21
17.70
27.00
69.72
32.34
60.17
50.67
104
F.B. 1226 PG
Fd. 1/2" I.P. FB 323-87
Fd. 3/4" I.P. FB 323-87
Fd. 2" I.P. with plug up 3" FB 323-87
Fd. 3/4" I.P. FB 323-87
Fd. 2" I.P. with plug up 3" No Ref
Fd. 3/4" I.P. FB 323-87
Fd. 3/4" I.P. FB 323-87
Fd. 3/4" I.P. FB 323-87

W.S. 3-A-3

Notes C'd by: _____ Survey of FISHERMAN AVE P.M. 1/40 & Rd. 405
Map No. H.S. 109-33 JN 007498 Tape 4218 Std 68 °F
Office Work H. H. F. DONG Surveyed by J. H. Brown
Checked _____ Notes J.H.B. Date 8-23
Date _____ Indexed _____

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F 3095 CE #3 0 8-62

APPIAN WAY
50 ft. R/W
south.

Prop. C.S. Mon. Marked AS Shown

R = 21.72

84.82 (= 74) Lee = 84.82

S 11° 11' 27" W

C900 Salmt. 15.14

R = 97

N 23°

Fd. spk & tin WASH flush

17.52

11.09

swing offset set nothing

Fd. sq. spk no ref.

84.82

343.13

0.04

10.54

3.30

swing off set nothing

Fd. nothing

S 57°

10

S 57° 03' E

Met. meas.

15.14

14.97

6.2

23.0

FAIRVIEW AVE.

(50)

APPIAN WAY

1) 44°57' 00"
4) 179 48 40
6) 269 43 00
Avg) 44 57 10

263+1 57

Fd chx

29.49 Rec & set

35.37 meas

set pencil mark @ m/s 3 ties Rec LB 75-9

Fd. B/C spk

Fd. ch. x

30.77 Rec & set

29.55 Rec & set

Fd ch x

F. B. 1806 Pg 106

343.10 (T=60) Lv = 343.13

Set pencil Mark by STATIONING from NE to SW (a) 9+83.13

APPIAN WAY

PAGE 105 CONT

(80 (25) 0)

343.13 ℄ LINE

Fd. P.K. Nail in roof

Fd. L&T.K. FB 508-36

6.90

Fd. nail & tag punch mark on M.H. rim per Rec.

9.08

60.92 (rec. 53.97) 53.94

S 7.10

CONC CURB

Fd. L&T.K. No ref.

℄ LINE NOT RUN

END

50.91 (50.93 Rec)

263 RD ST

CONC CURB

END

Fd. L&T.K. pin FB 508-36

Rec = FB 508-36
FB 899-94

W.S. 28A-3

LOS ANGELES COUNTY ENGINEER
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Notes C'd'd by
Map No. H.C. 109-33
Office Work H. H. F. DONG
Checked
Date

Survey of ESHELMAN AVE
JN 0074.38 Tape 0218 Std 68 °F
Surveyed by J. H. Brown
Notes H. B. Date 9-63
Indexed

F. B. 1806 Pg. 197

J.N 0074.38

ESHELMAN AVE

LOCATE IMPROVEMENTS ON:

APPIAN WAY ±90'SE OF ℄
FROM 262nd ST TO 263rd ST

AUG 1963

PARTY:
J. H. Brown
T. C. Peterson
A. Cano
R. C. Clifford
R. L. Stich

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 9-62

F. B. 1806 PG. 108

262nd St (EAST)

POW pole E 10839E

1+99

1+99.5
2+02
2+03
2+11

2+13

2+49.7
2+92.5

2+50
2+52.7

2+67.8

2+98.5

3+29.7

3+50.4

(80)

APPIAN WAY

CHAIN LINK FENCE

STAKE FENCE

12" PINE TREE

C = 2

80.0

6.9

2+09.7

R.O.T. LOCATED

ESHELMAN AVE

CONC. CURB

END

571

525

40.1

30.0

21.2

22.2

GARAGE

95

314

121

170

279

58.4

1 STORY STUCCO DWELLING

0.21

37.2

FIRE PLACE

19.5

27.0

3+49.4

CONT PAGE 109.

SHOWN PAGE 109

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Notes Ck'd. by
Map No. H.C. 109-33
Office Work H. H. F. DONG
Checked
Date

Survey of ESHELMAN AVE.
JN 0074 38 Tape 0218 Std 68 °F
Surveyed by H. H. Brown
Notes H H B Date 8-63
Indexed

F. B. 1866 Pg. 109

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PAGE 108

EDGE OF PAVEMENT

EDGE OF BAU

APRIAN WAY

Note: BAD DOGS in back yard Do Not ENTER

3+03

3+00

3+28.7

20.4

18.8

23.6

21.9

17.8

26215 ESHELMAN

1 STORY STUCCO

8.3

3+62.1 SEWER MANHOLE 3+47.7

60°

52°

23.6

27.2

12.9

12.2

3+75.9

CONC DRIVE

26220 APRIAN WAY 2 STORY STUCCO

3+88°

3+92.2

19.2

4+00

40 AW

6.4

CONC WALK

20.2

CONC SLAB

3.6

8.3

shown PAGE 111

Purple #55 Pipeline

E LINE

12.5

45° 05'

PAGE 110

4+23

(40)

CONT PAGE 110

4.0

78

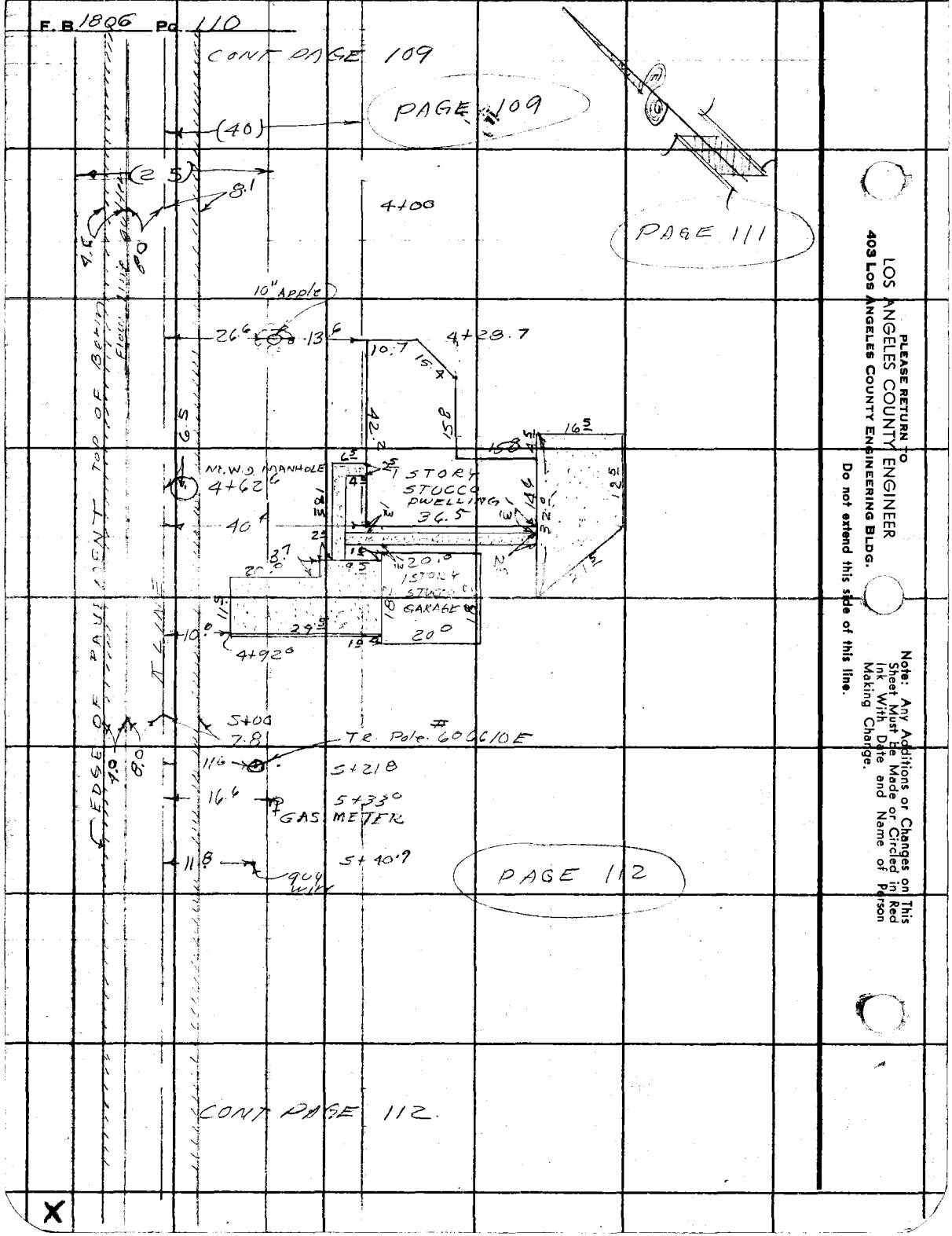
5+00

60

7SF309S CE # 310 3-61

X

F. B. 1806 Pg. 110



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Notes Ck'd by
Map No. H.C. 109-33
Office Work H. H. F. DONG
Checked
Date

Survey of ESHLEMAN AVE. F.B. 1906 Pg. 111
JN 0074 33 Tape 0218 Std 66 °F
Surveyed by U H BROWN
Notes U.H.B Date 2-23
Indexed J. C.

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403 Los Angeles County Engineering Bldg.
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CONT PAGE 109

PAGE 109

(25)

(40)

4.6 8.0 8'

page 109

4100

3' picket + pens

4.0

0.7

4' 3rd "A" LINE Supp. plan of eaves of building

14'

8°

32'

40'

26221 N. ESHLEMAN

1 STORY STUCCO DWELLING

5' board fence

2'

1.1

15.0

35.0

129.6

10'

32'

CONC. DRIVE

CONC SLAB

11'8"

20'

30'

GARAGE (STUCCO)

41'3

1.7

4423

60'

END OF BOARD FENCE

PAGE 110

5400

7B

A.C.

B.C.

PAGE 112

CONT PAGE 110

76F3095 CE # 310 3-61

F. B. 1806 Pg. 112

CONT PAGE 110

(80)
(25)

APPIAN WAY

EDGE OF PAVMT.

℄ LINE

EDGE OF PAVMT TOP OF BERM

5+91.0

97.5

743

1 STORY STUCCO GARAGE

18.2
20.2
18.2
20.2

R=50

CONC DRIVE

5+41.8

30.4

5+43.9

R=25

46.8

1 STORY STUCCO DWELLING

30.7

5+54

31.9

5+66.3

17.2

R=25

5+78.0

5+84.1

18'

54.0

30.7

46.8

PAGE 113

CONC CURB

6400

36

7.5

34.0

ROCK & DIRT PUMT

FAIRVIEW AVE.

CONT PAGE 114

X

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No. H.C. 109-33
Office Work H. H. F. DONG
Checked
Date

Survey of ESCHELMAN AVE
JN 0079.36 Tape 0218 Std CB °F
Surveyed by C.H. BROWN
Notes C.H.B. Date 8-63
Indexed E. A. SAUL

F. B. 1805 PG. 117

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

T LINE shown
1895 112.4 114.

APPIAN WAY

PAGE 112

PAGE 114

FAIRVIEW AVE

1 STORY FRAME, BRICK & STUCCO

brick ret wall

5479.5 — 39°
5478.8 — 61.2
6402.0 — 36.6
6409.1

102.3

40.2
37.4
19.2
24.2
10.1
24.2
30.1
93.2
2.5' conc ret wall
0.5

76F3095 CE 431D 6-62

F. B. 1806 Pg. 114

CONT PAGE 112

(80)

page 112

(25)

S.M.H.

W.D. MANHOLE

WATER METER

GAS METER

WATER METER

BRICK RETAINING WALL (VARIES FROM 1' TO 4' HIGH)

18" PINE TREE

PAGE 113

5+80 ℄

5+84 ℄ WATER METER

5+90 ℄

5+81.2 ℄ 26°

5+79.8 31 ℄

5+87 ℄ 32 ℄

shown 200' PAGE

54°

6+13 ℄

14 ℄

6+28 ℄

6+29 ℄

6+38 ℄ 65 ℄

68 ℄

GAS METER

8" ACACIA

WATER METER

14" Pine

6+49 ℄

6+45 ℄

71° 84 ℄

6+47 ℄

116 ℄

POWER POLE #4000782

6+56 ℄ 42 ℄

6" TREE

(50)

6+68.7 84

6+72 ℄ 37 ℄

6" QUINCE TREE

6+75 ℄ 60 ℄

3" PINE TREE

6+83 ℄ 17 ℄

6" APRICOT TREE

FAIRVIEW AVE

6+97 ℄ 34 ℄

6" QUINCE TREE

7+40

10 ℄

8

7+30 ℄ 32° 12" PINE TREE

END

CONT PAGE 115

APPLIAN WAY

X

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Notes Ck'd by
Map No. H.C. 109-33
Office Work H. H. F. DONG
Checked
Date

Survey of ESALAYAN AVE
JN 00794 Topo 2218 Std 68 °F
Surveyed by J.H. Brown
Notes 11 11 B Date 8-63
Indexed R. J. GALLI

F. B. 1906 Pg. 115

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EDGE OF PVMT

APPIAN WAY

10 Δ 8° 7+00

7+05 ± 62 ±

PAGE 11 X

HOUSE #26247 FAIRVIEW. 1 STORY STUCCO

7+30 ± 41 ±

STUCCO GARAGE

7+62 ± 34 ±

7+76 ± 12 ± 50 ± P. Pole #13577934

15 High Ret. Conc. Wall

7+86 ± 40 ±

PAGE 116

13° 8 Δ 8+00

(25)

(80)

CONT PAGE 116

76F3003 CE #311 D 9-62

F. B. 1906 Pg 116

CONT. FROM PAGE 115

(80)

(25)

APPLIANY WAY

PAGE 115

5' Conc. Block Wall

Dirt

House #2039

153' 263rd ST.

1 Story Woodsiding & Stucco

Garage

Woodsiding & Stucco

Street Curb

263rd ST

9' Fiber glass & Conc Block wall

4' Chain Link fence

M.H.W.D. Handhole

M.H.W.D.

M.H.W.D.

M.H.W.D.

7+80

7+90

8+00

8+13

8+17

8+29

8+39

8+42

8+86

8+92

64'

40'

61'

40'

73'

15'

R=5'

PAGE 117

CONT. PAGE 117

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Notes Ck'd by
Map No. H.C. 109-33
Office Work H. H. F. DONG
Checked
Date SEPT. 1963

Survey of ESHELMAN AVE
JN 0079.35 Tape 0218 Std 68 °F
Surveyed by J. H. Brown
Notes 11 11 B Date 8-63
Indexed R. J. GALLS

F.B. 180 G Pg. 119

CONT PAGE 116

WAY

13.0

8.5

8400

(25)

(80)

APPIAN

15" Pine

9+71 ℄ 90 ℄

8+76 ± 79.5

Guy Pole

#5A9860

9+92 ℄ 58.5

9+98 ℄ 19 ℄

9+98 ℄ 20 ℄

60 ±

9+98 ℄ 71.2

94.00

9+11 ± 64 ±

Water Bureau Manhole

Water headgate

Water Bureau Manhole

6"x5"x1.3 Steel Cage Gate

Pine

98 ℄

9+40 ± 35.4

18" Pipe

9+47 ℄ 23 ±

9+59 ℄ 15 ℄

Conc

END

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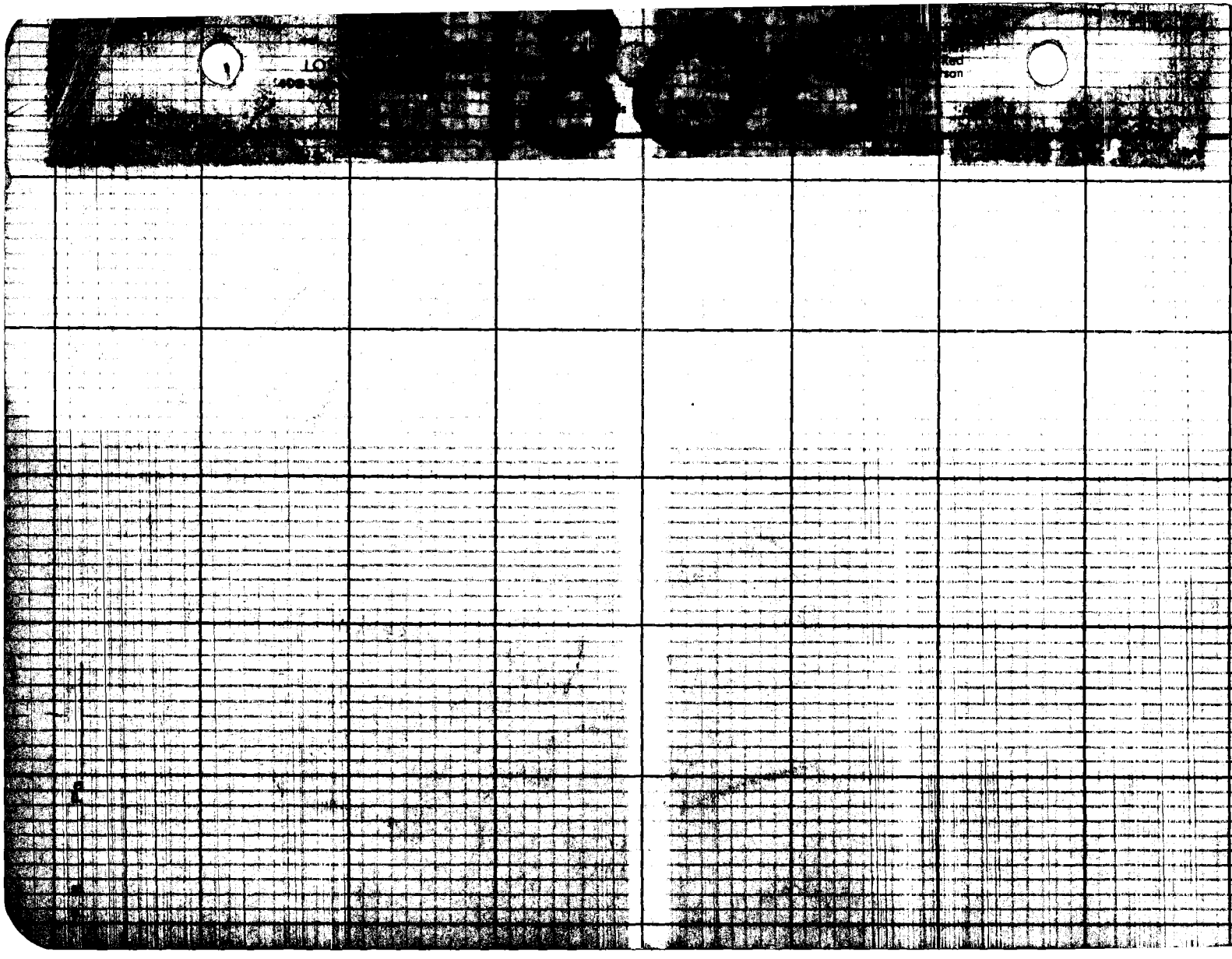
70 F 88 C.E.