Survey of

MAP No. Sta °F F.B. 1810 Pg.

Office Work

Checked Notes

Date Indexed

SCHERZINGER LANE - J.N. R934

5-36	Sec. Line	Survey thru lots 12,13,14,15 & 36, Tract 7493.
37-40	Sec. Line	Align. thru Sec. 15 T4N R15W.
41-62	Elev.	Bench Levels and X-Sec. from Mint Canyon Rd. Ely and NEly.

Microfilmed March '87

PWFB 2615 685

F.B. 1810 Pg.

Map No. [illegible]	W.O. Tape No. St'd. °F
Office Work [illegible]	Surveyed by
Checked [illegible]	Notes Date
Date 5.7.'53	Indexed A. C. Johnson

SURVEY TO ESTABLISH R/W
SCHERZINGER LANE
THRU LOTS 12-13-14-15 & 36
TRACT 7493-M.B. 137-6&7.
J.N. R 934

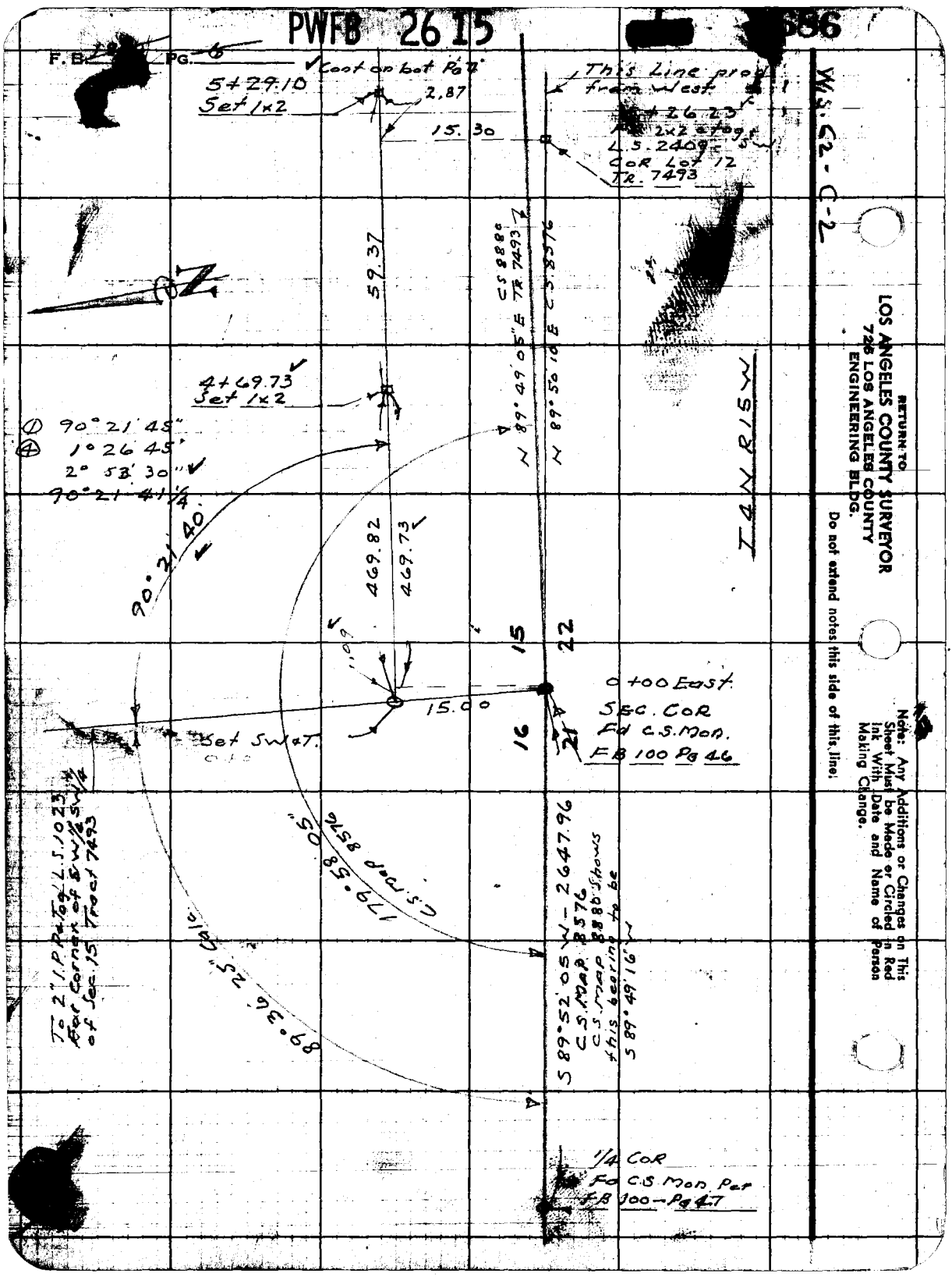
C.S.B. [illegible]
W.S. [illegible]
H.C. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51


PWFB 2615
F.B. PG. 6
Cont on bot Pg 7
5+29.10
Set 1x2
2.87
15.30
This Line prod from West
+26.23
2x2 ctg
L.S. 2409
COR Lot 12
TR. 7493
W.S. C2-C-2
59.37
CS 8880
TR 7493
N 89°49'05" E
N 89°50'10" E
CS 8576
4+69.73
Set 1x2
① 90°21'45"
④ 1°26'45"
2°53'30"
90°21'41¼
90°21'40"
469.82
469.73
T4N R15W
15
22
16
21
0+00 East
SEC. COR
Fd C.S. Mon.
FB 100 Pg 46
15.00
Set SW&T.
179°58'05"
C.S. Map 8576
89°36'25" Calc
To 2" I.P. Pg 7 & L.S. 1023
For Corner of SW¼ SW¼
of Sec 15 Tract 7493
S 89°52'05" W - 2647.96
C.S. Map 8576
C.S. Map 8880 Shows
this bearing to be
S 89°49'16" W
1/4 COR
Fd C.S. Mon. Per
FB 100 - Pg 47
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFD 2615 [redacted] 687

[illegible]	Survey of [illegible]	F.B. 1810 Pg. 7
Map No. [illegible]	W. O. R-934 Tape No. 93 St'd. 84 °F	Transit Line from West
Office Work [illegible]	Surveyed by F.C. Howard	
Checked [illegible]	Notes F.C.H. Date June-53	
Date 2 Jt. '53	Indexed R. C. Johnson	

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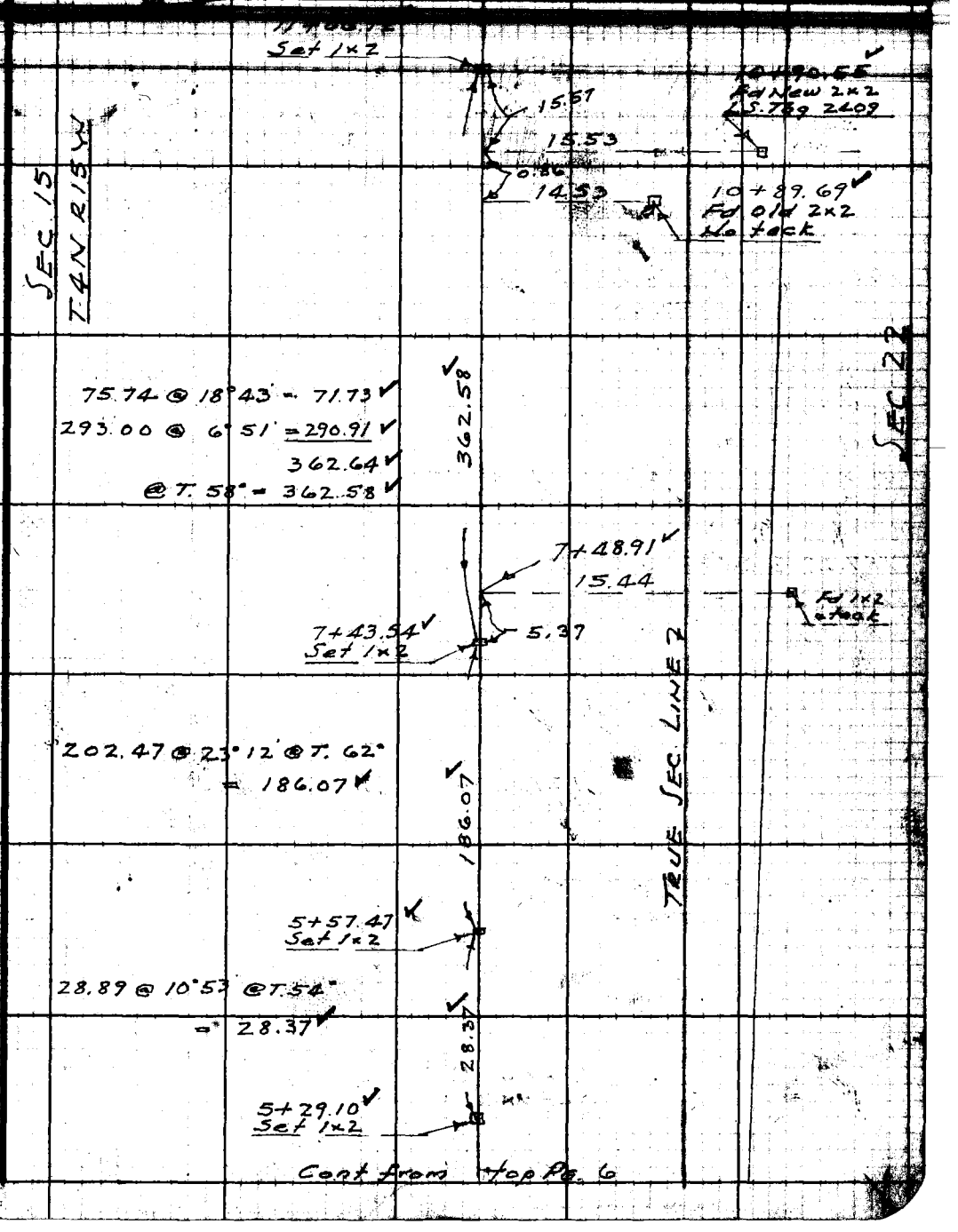
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 2-51

F. B. 1810 PG. 8

PWFB 2615

Cont on bot Pg 9

688 689

16+64.42
Set 1x2
Top of Ridge

15.96

Set 1x2

44.50 @ 6°01' @ T.54°
= 44.24

44.24

16+20.18
Set 1x2

15.33

15.48

16+15.83
Fd 1x2

Transit

165.99 @ 23°09 @ T.54°
= 152.60

152.60

14+74.11
Fd Old 2x2

14.64

6.53

14+67.58
Set 1x2

SEC. 15
T.4N R15W

SEC. 22

187.29 @ 20°36' @ T.56°
= 175.28

175.28

TRUE SEC LINE

12+92.30
Set 1x2

196.02 @ 18°12' @ T.58°
= 186.18

186.18

11+06.12
Set 1x2

Cont from top Pg 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2615 690, 691

F.B 1810 Pg 9

Map No. B-2455
Office Work Green
Checked McPherson
Date Jul. '53

W.O. 2934 No 23 St'd 84° F
Surveyor Hayward
Notes
Date June 53
Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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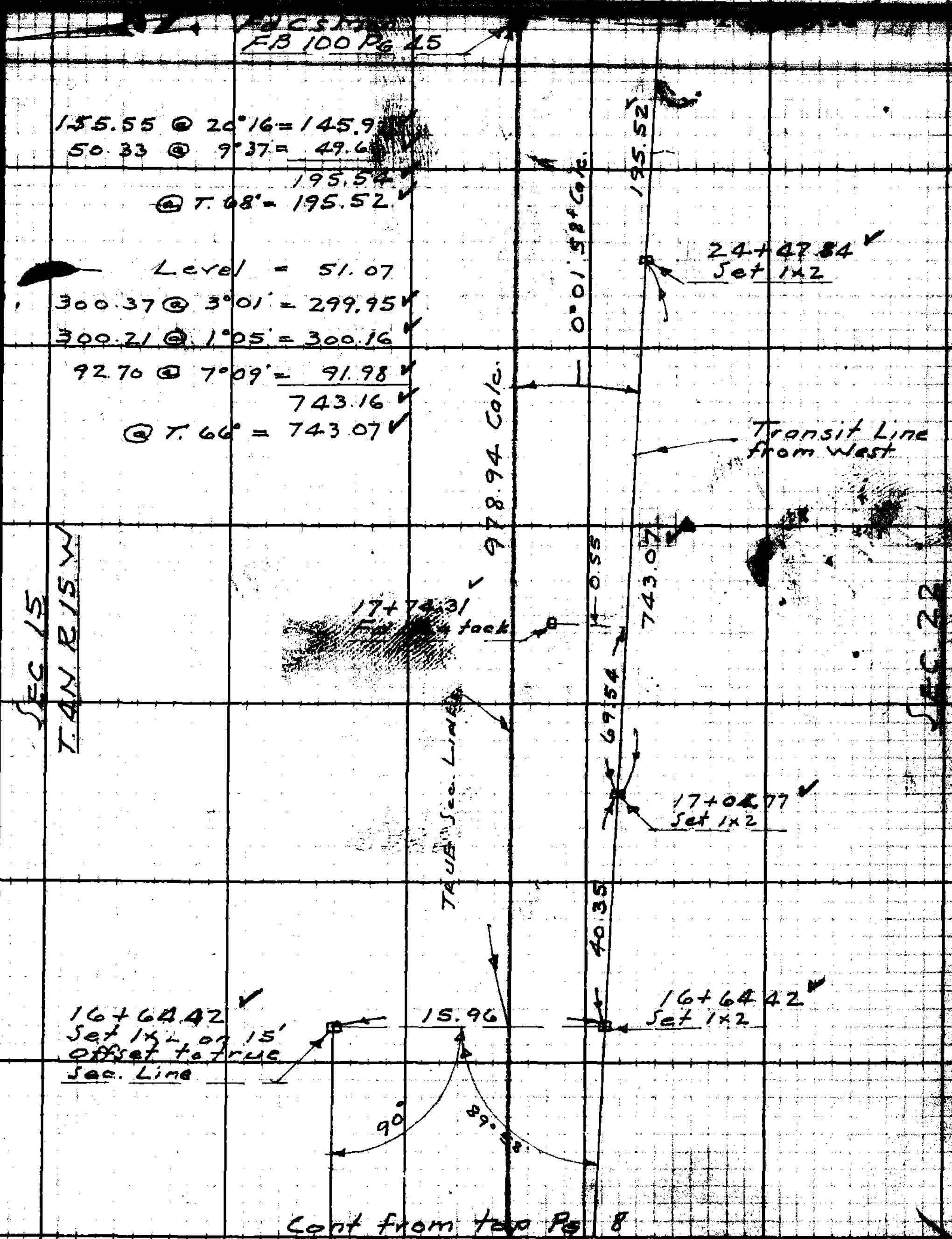
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

155.55 @ 20°16 = 145.9
50.33 @ 9°37 = 49.6
195.54
@ T. 68' = 195.52

Level = 51.07
300.37 @ 3°01' = 299.95
300.21 @ 1°05' = 300.16
92.70 @ 7°09' = 91.98
743.16
@ T. 66° = 743.07



76... 247 2-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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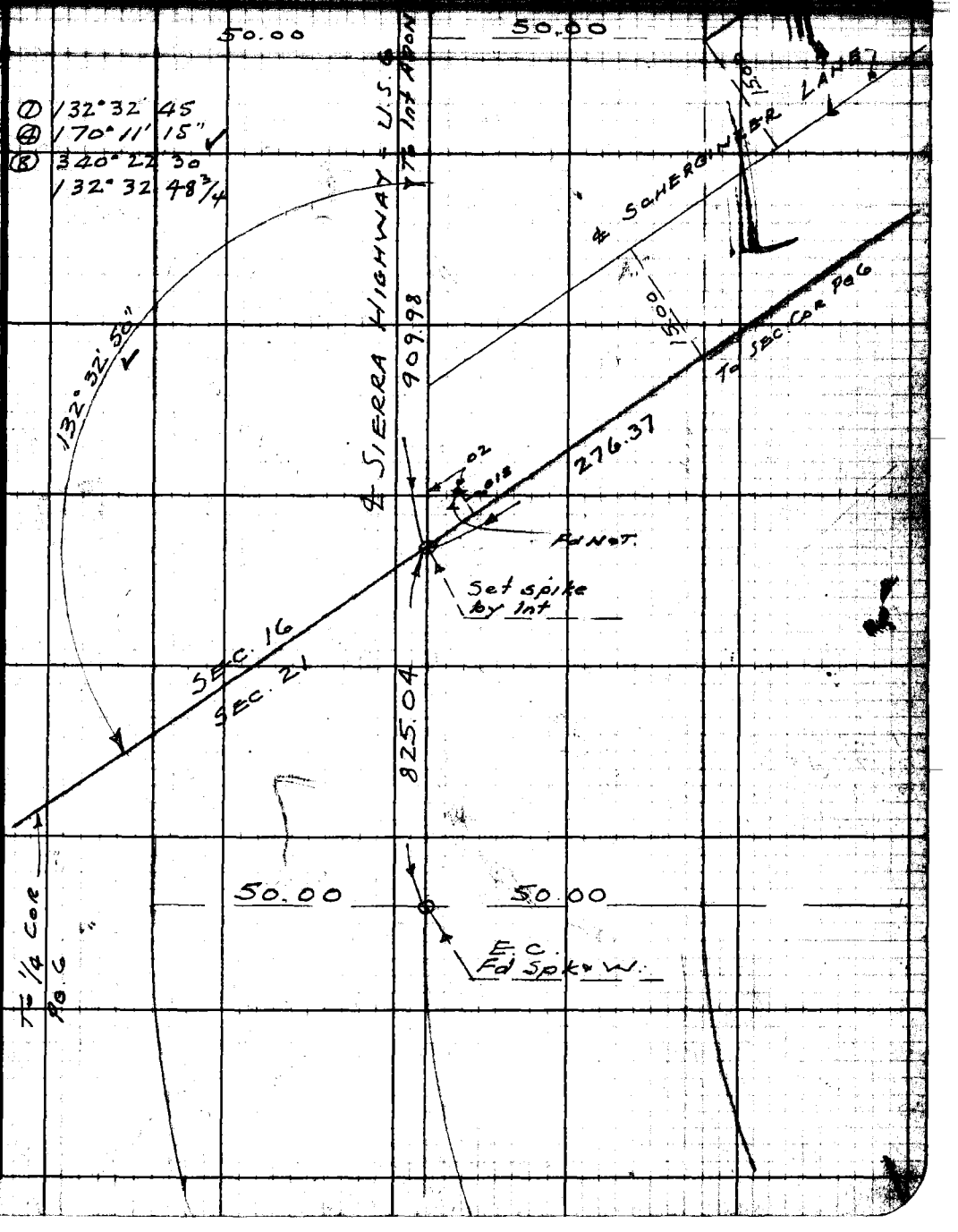
Do not extend notes this side of this line.

F.B. 1810 PG. 10

PWFB 2615 692

Notes Chk'd by [illegible]	Survey of SCHERZINGER LANE	F. B. 1810 Pg. 11
Map No. B-2455	W. O. 2934 Tape No. 0140 St'd 68 °F	
Office Work Green	Surveyed by F. C. Howard	
Checked [illegible]	Notes F.C.H. Date June '53	
Date [illegible]	Indexed [illegible]	



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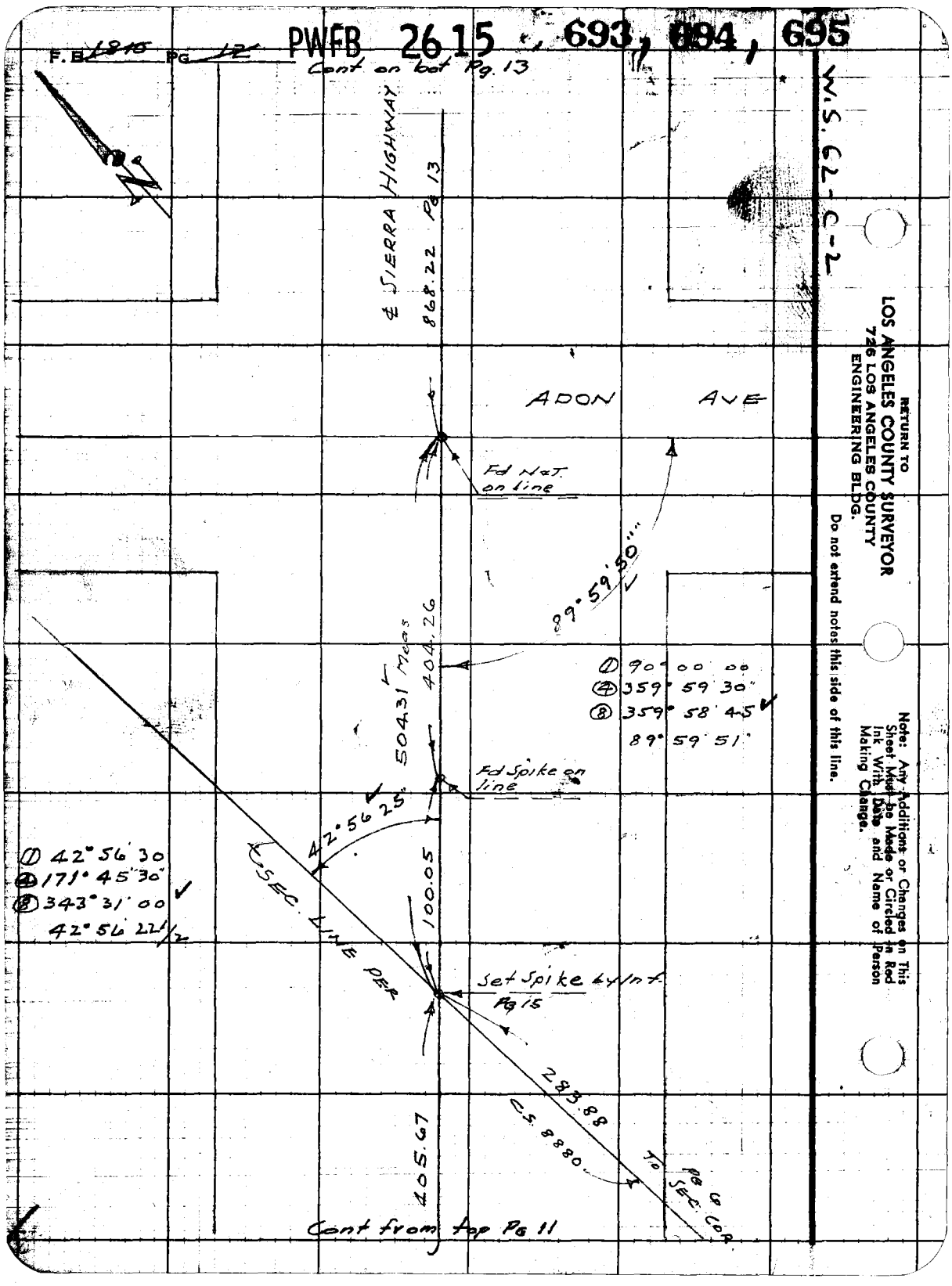
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



F.B. 1810 PG 12
PWFB 2615, 693, 694, 695
Cont on bot Pg. 13
W.S. 62-C-2
℄ SIERRA HIGHWAY
868.22 Pg 13
ADON AVE
Fd N&T. on line
89°59'50"
404.26
50431 Meas
① 90°00'00
④ 359°59'30"
⑧ 359°58'45
89°59'51"
Fd Spike on line
42°56'25"
100.05
① 42°56'30
④ 171°45'30"
⑧ 343°31'00
42°56'22½
℄ SEC. LINE PER
Set Spike by Inf. Pg 15
283.88
C.S. 8880
405.67
To Pg 6 SEC. COR.
Cont from top Pg 11
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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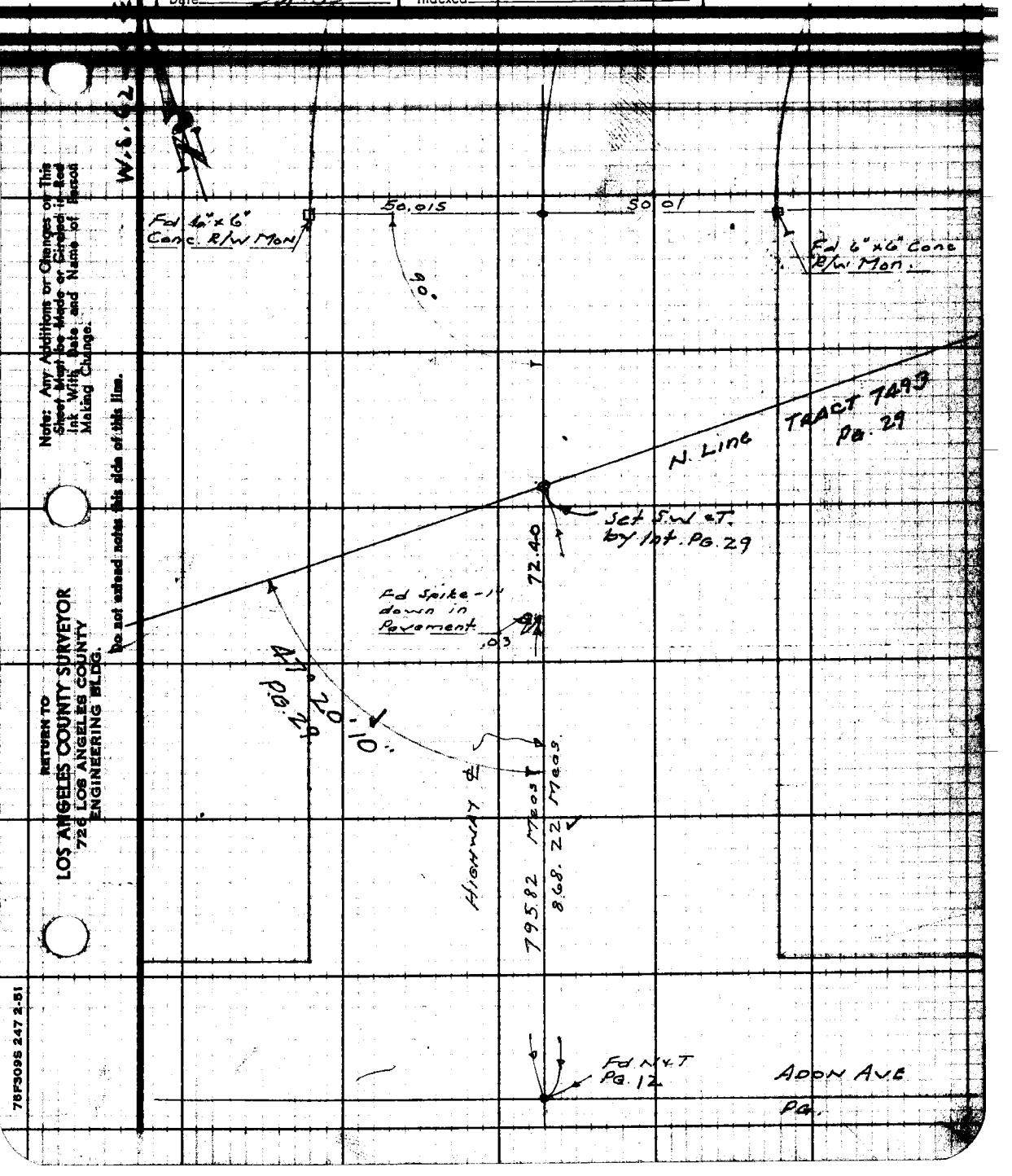
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2615 696

F. B. 1810 Pg. 13

Map No. B-2455
Office Work Green
Checked McKeever
Date 2-5-53

W. O. R-794 Tape No. 0140 Std. 68 °F
Surveyed by F.C. Howard
Notes F.C.H Date June 53
Indexed



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F309S 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
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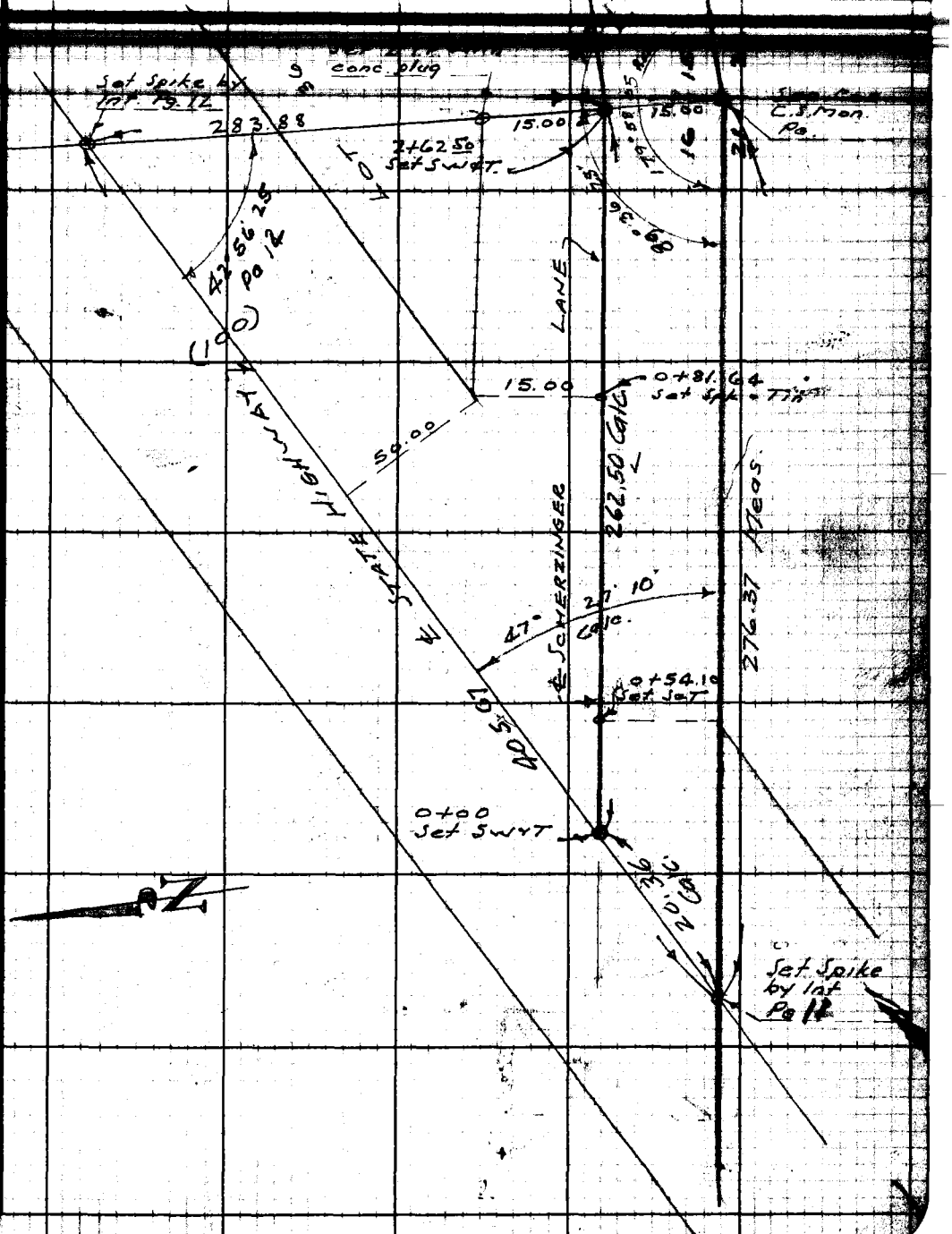
FB 1810 PG. 14

PWFB 2615 697

F.B. 1810 Pg. 15

Map No. B-2455	Survey of SCHERZINGER LANE
Office Work Green	W. O. 5974 Tape No. 0140 Std. 68 °F
Checked [illegible]	Surveyed by F.C. HOWARD
Date 9/1/53	Notes F.C.H. Date June '53
	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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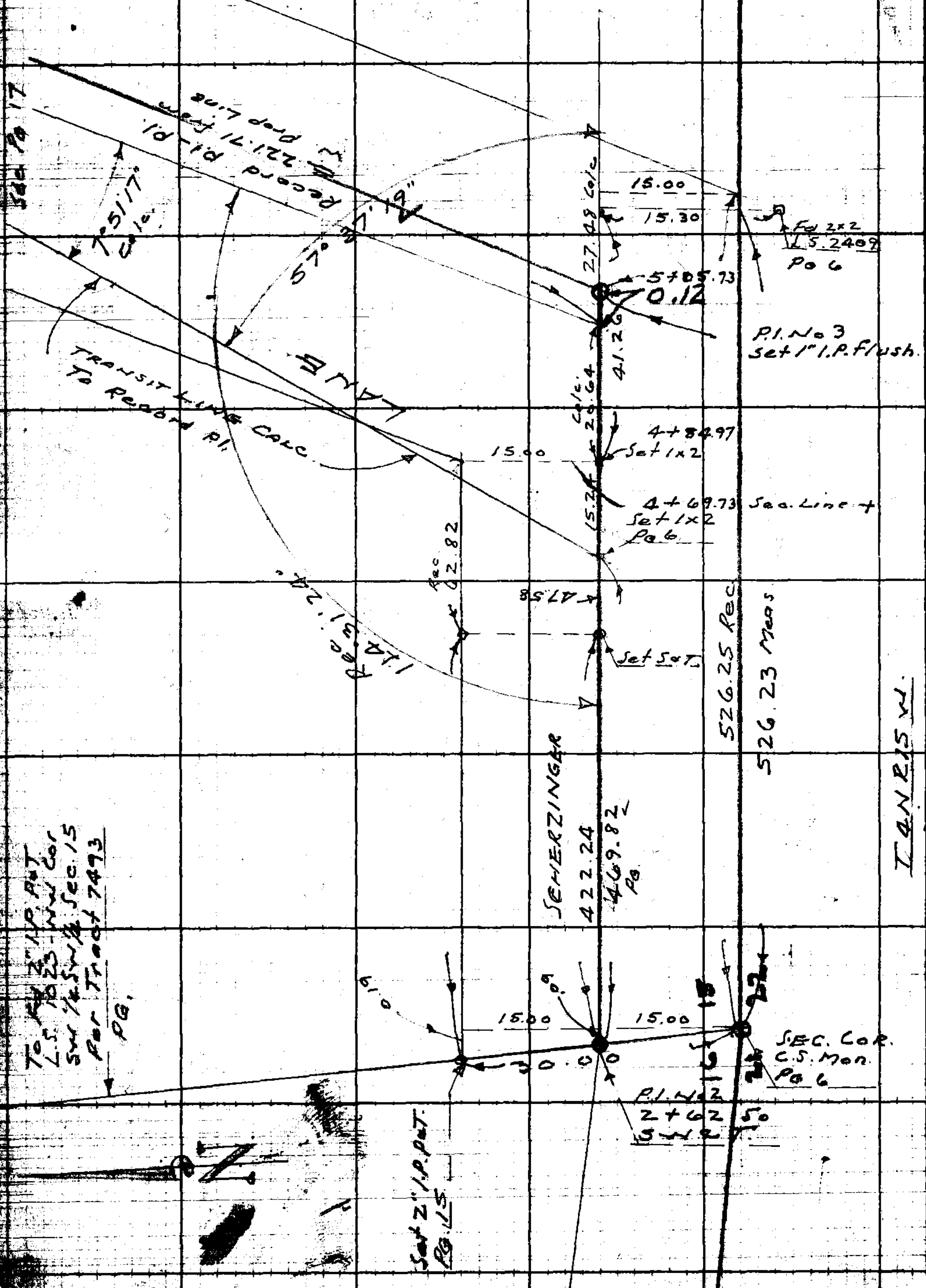
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

W.S. 62-C-L

① 57° 37' 15
④ 250° 27' 15
⑤ ~~100° 58' 30~~ ✓
57° 37' 18¾



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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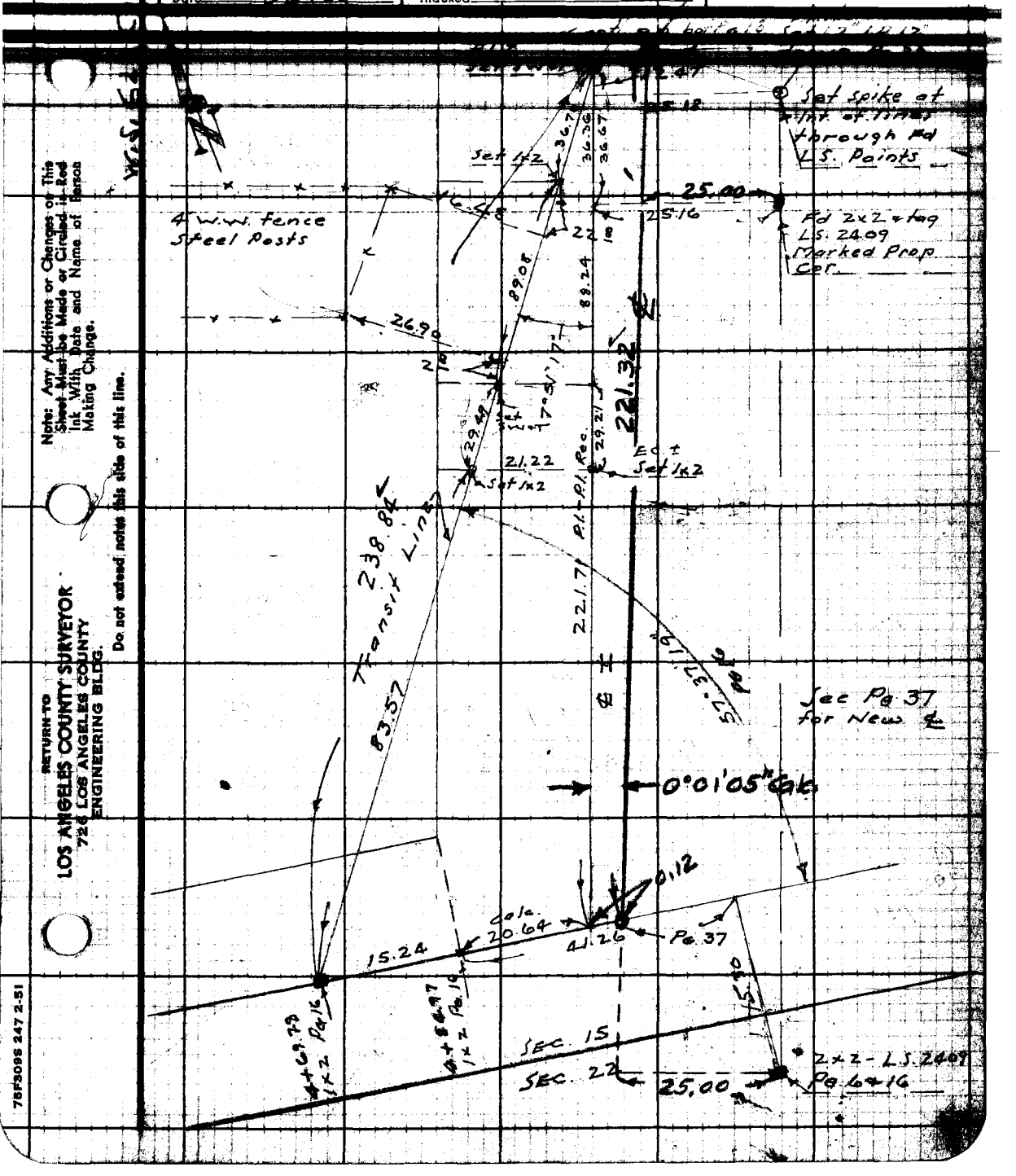
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2615 700

F. B. 1810 Pg. 17

Map No. B-2455	Survey of SCHERZINGER LANE
Office Work Green	W. O. R 934 Tape No. 0140 St'd. 68° °F
Checked [illegible]	Surveyed by F. C. HOWARD
Date 2-1-53	Notes F.C.H. Date June 53
	Indexed [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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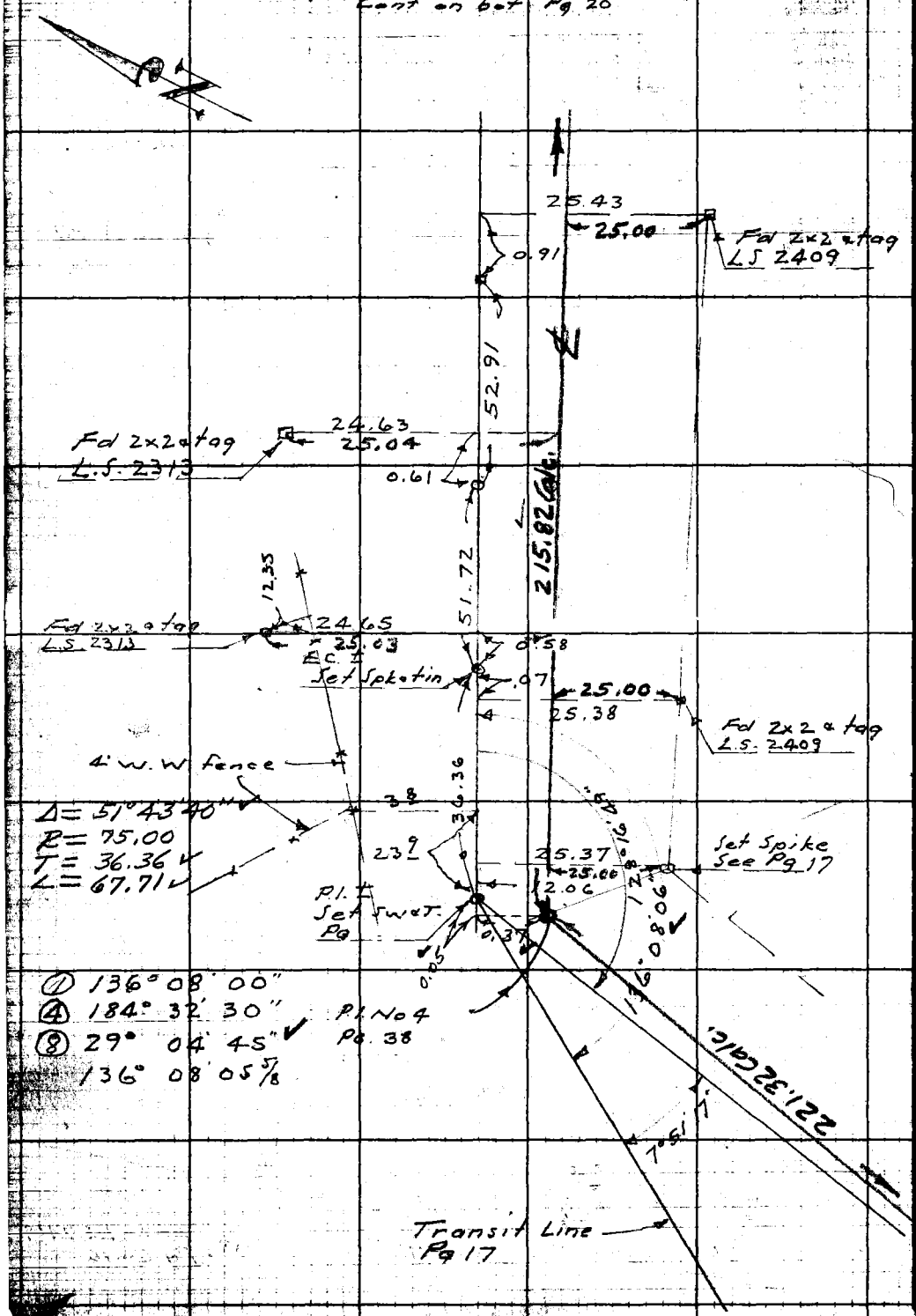
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3098 247 2-51

PWFB 2615 701

F.B. 1810 Pg. 18

Cont on bot Pg 20



W.S. 62-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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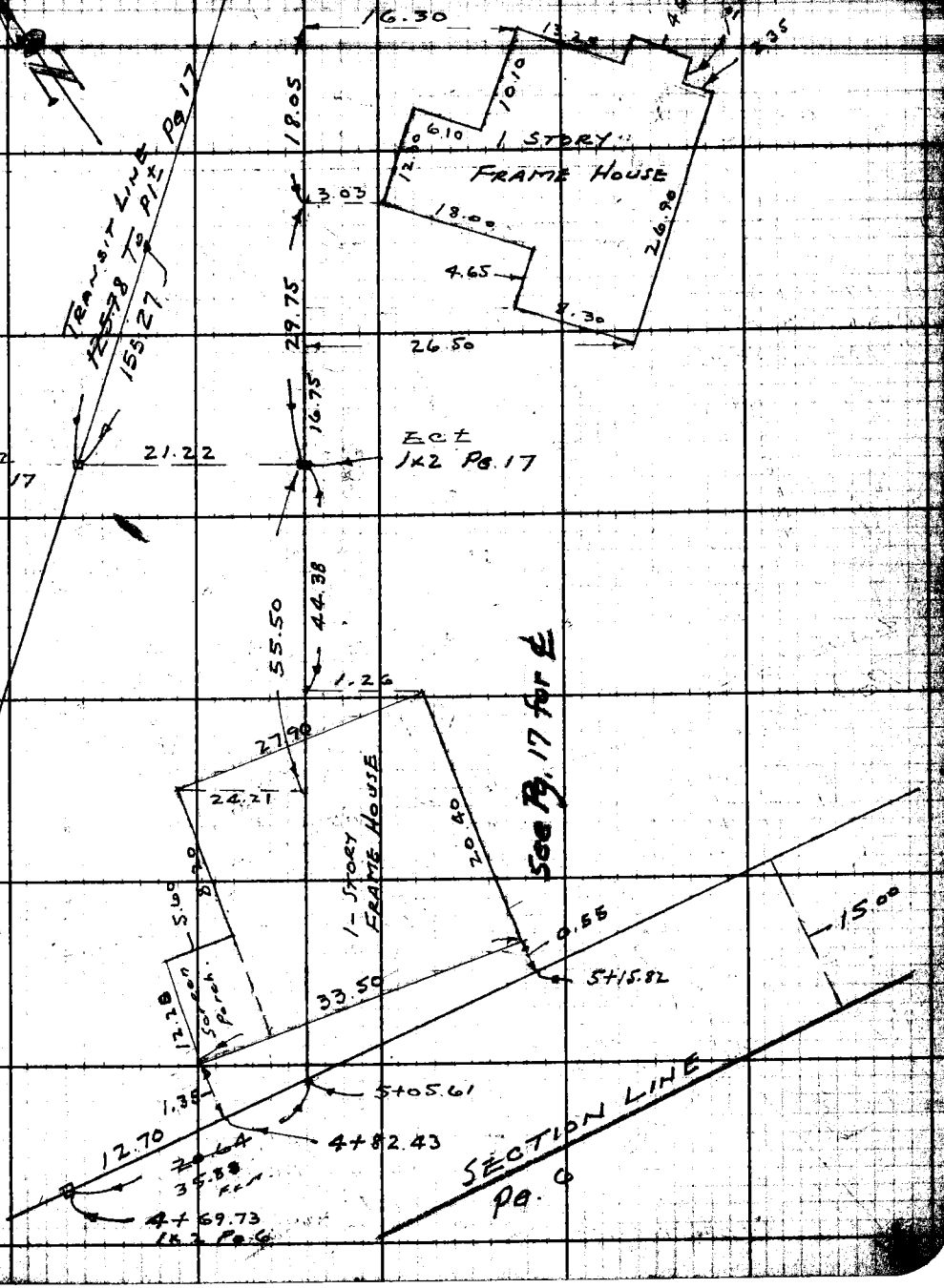
PWFB 2615 702

F. B. 1810 Pg. 19

Notes Ck'd by [illegible]	Survey of SCHERZINGER LANE
Map No. B-7455	W. O. 2930 Tape No. 0140 St'd. 68 °F
Office Work Green	Surveyed by E.C. HOWARD
Checked [illegible]	Notes E.C.H. Date June 53
Date 7 '53	Indexed [illegible]



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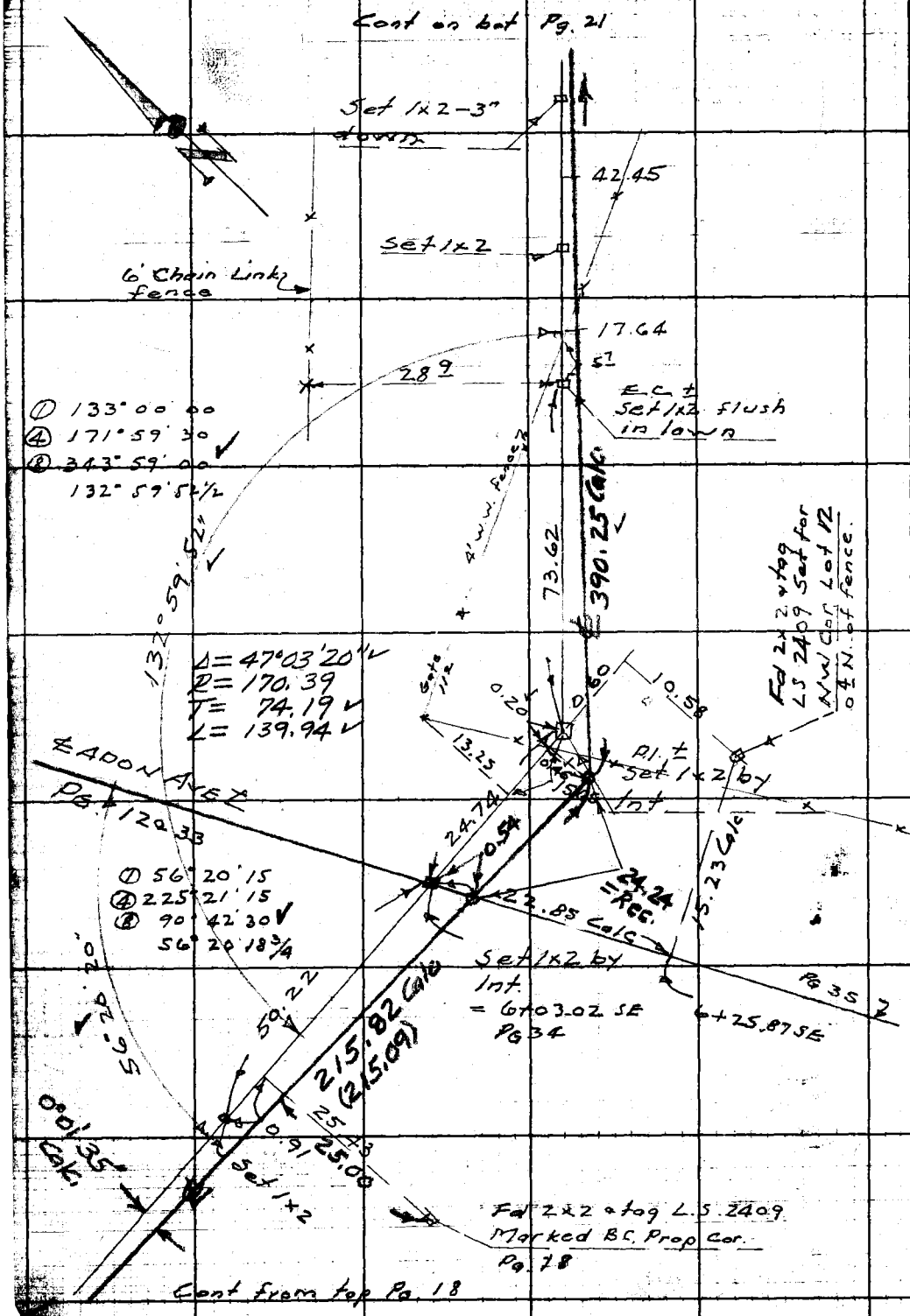
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

PWFB 2615 703

F.B. 1810 Pg. 20



W.S. 62-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

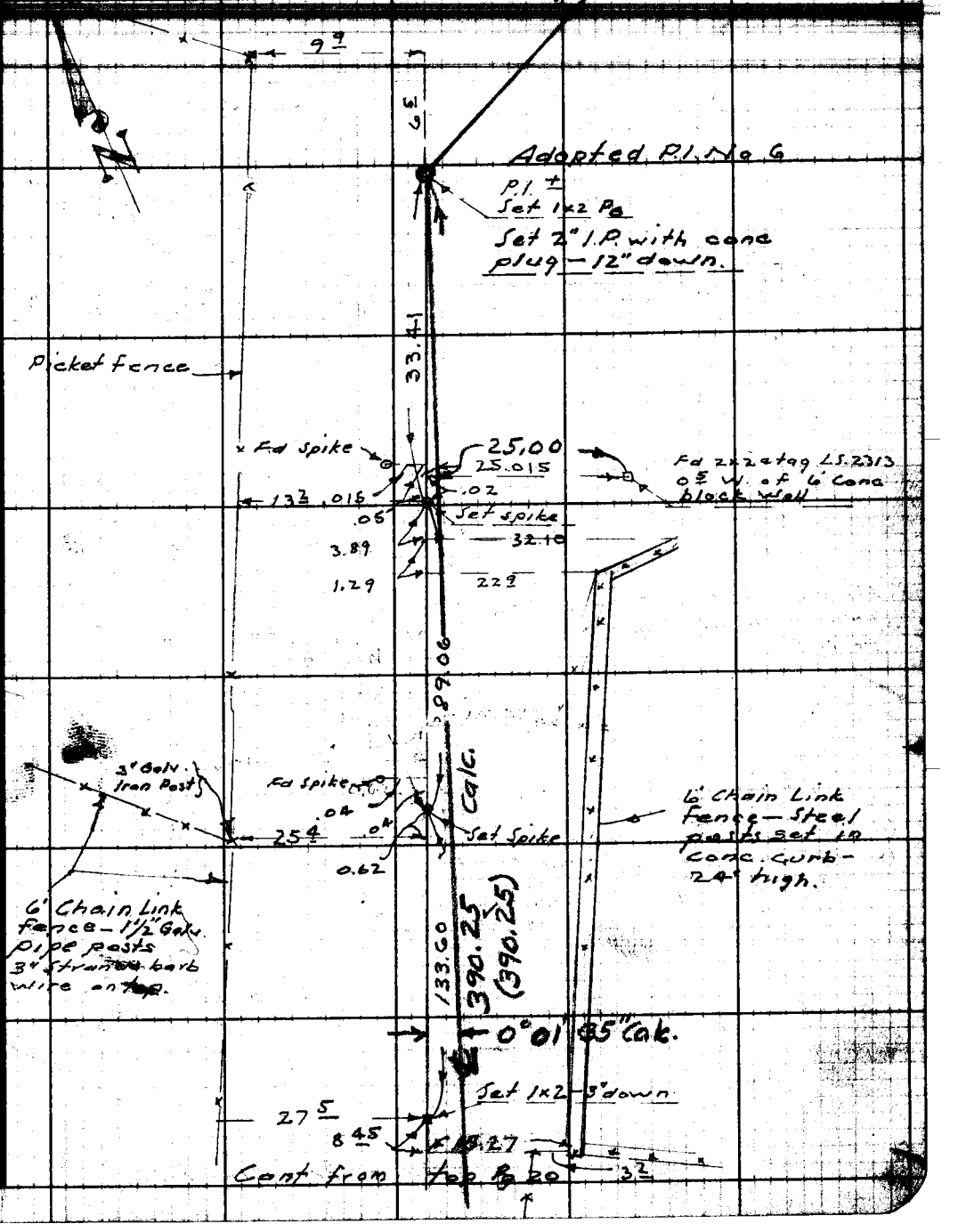
PWFB 2615

704

F. B. 1810 Pg. 21

Notes Ck'd by [illegible]	Survey of Scherzinger Lane
Map No. B-2455	W. O. R934 Tape No. 0140 Sf'd. 68 °F
Office Work Green	Surveyed by F. C. Howard
Checked [illegible]	Notes F. C. H. Date June 53
Date [illegible]	Indexed E. C. Johnson

W.S. 62



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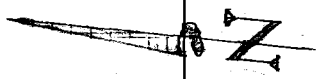
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

Cont on bot Pg 23



Adopted Pl. No 7

P.I. ±
1x2 Pg 23

Δ = 34° 41' 40"
R = 125.00
T = 39.05
L = 75.69

39.04

6' Chain Link fence

Fd 2x2 a tag L.S. 2313

25.00

.01

25.00

Fd Spk on line

B.C. ±

Fd 2x2 a tag L.S. 2313

154.79 Rec.

82.33

Fd part of recent 2x2 – 4" down Leans to N.E.

24.90

.07

25.7

EC ±

Fd Spk on line

6' Conc block wall

33.42

① 131° 58' 45
④ 167° 55' 15"
⑧ 175° 50' 30"
131° 58' 48 3/4

See Pg 21
P.I. ±
Set 1x2 – 3" down

Δ = 48° 02' 45"
R = 75.00
T = 33.43
L = 62.89

131° 58' 49" Rec.

Cont from top Pg 21

W.S. 62-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
722 LOS ANGELES COUNTY
ENGINEERING BLDG.

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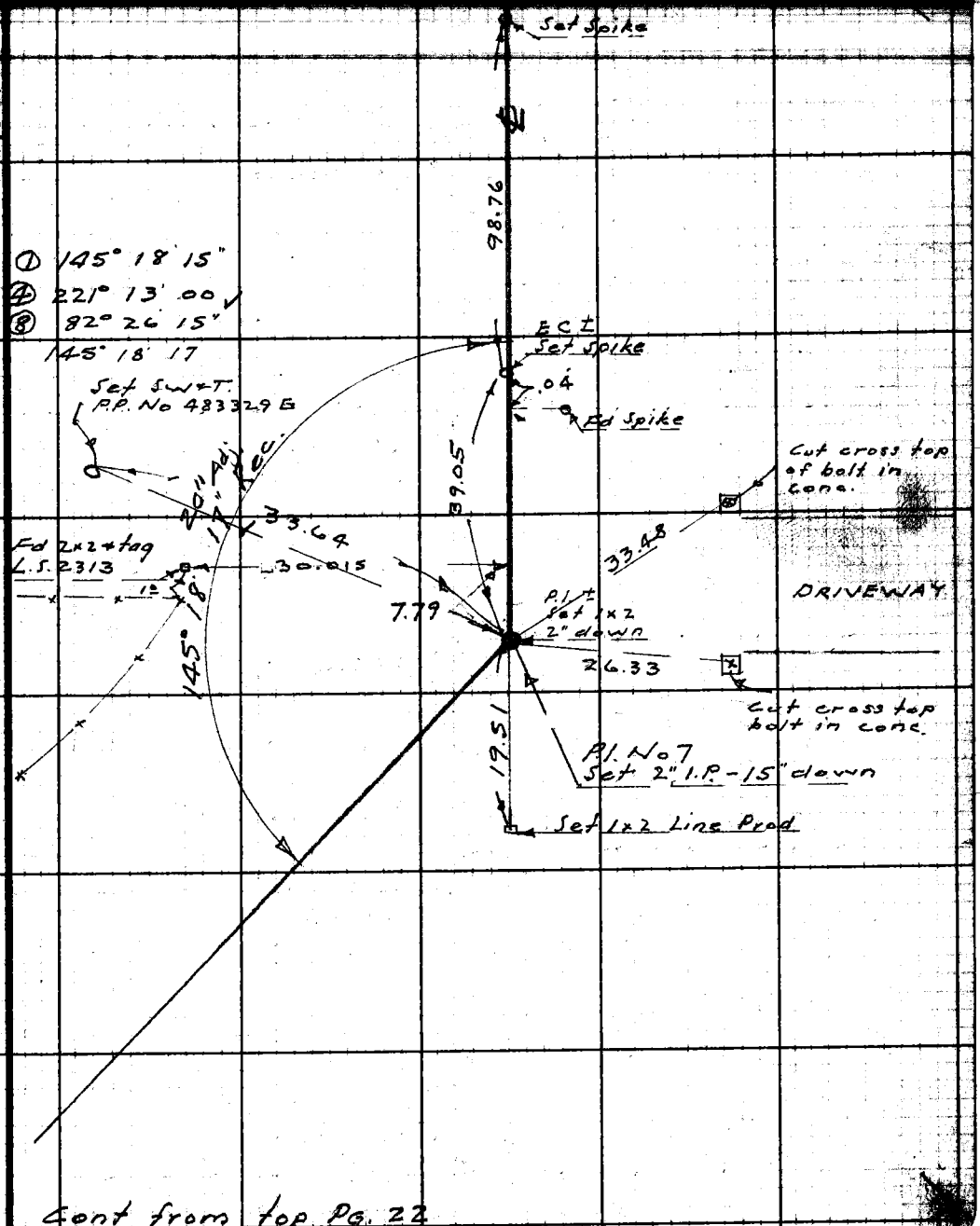
PWFB 2615 706

F. B. 1810 Pg. 23

Notes Ck'd by [illegible]
Map No. B-2455
Office Work Green
Checked [illegible]
Date 2?.'53

Survey of SCHERZINGER LANE
W. O. R934 Tape No. 0140 St'd. 68 °F
Surveyed by F.C. HOWARD
Notes F.C.H Date June 53
Indexed [illegible]



Cont from top Pg. 22

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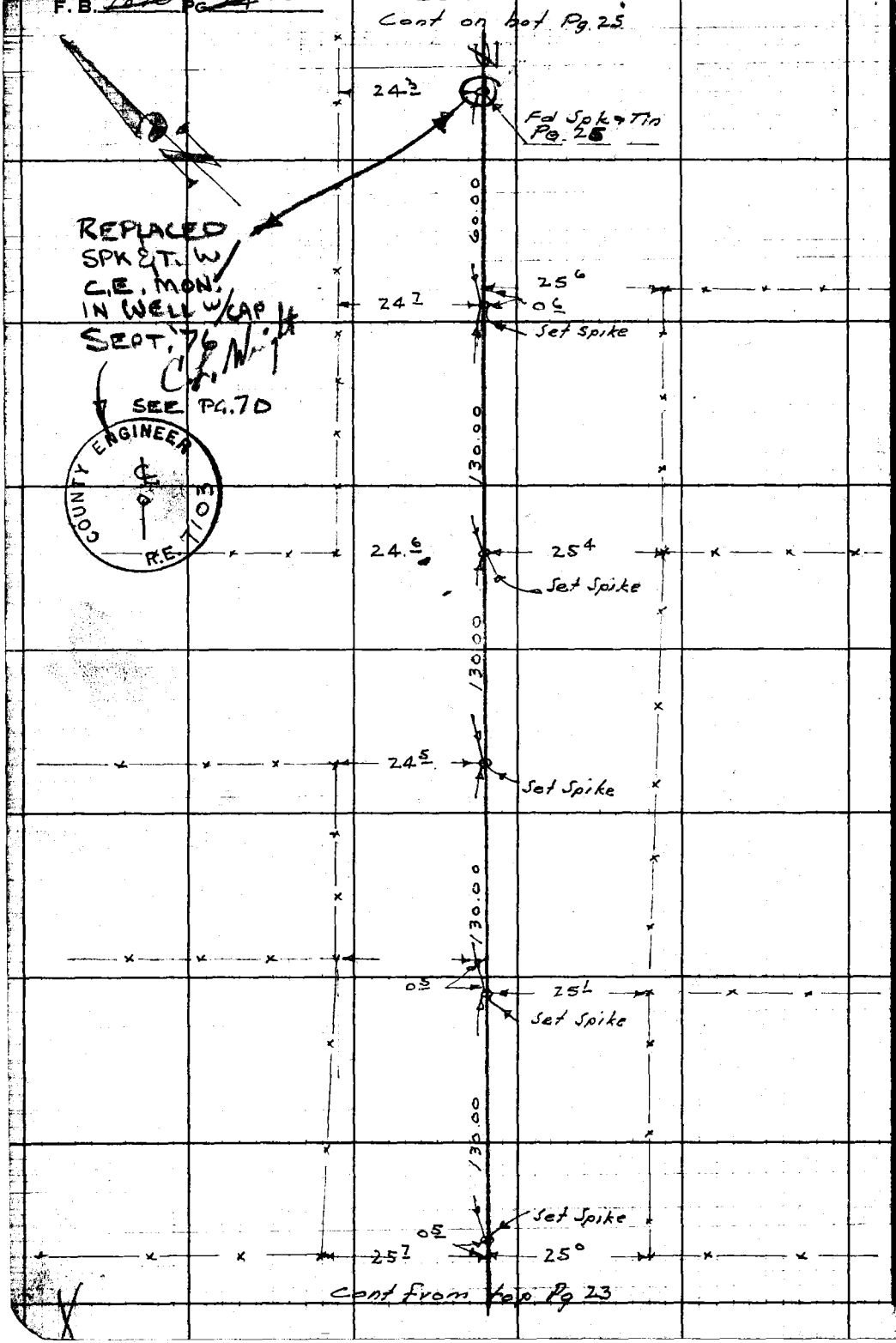
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

PWFB 2615 707

F.B. ~~1810~~ Pg. ~~24~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

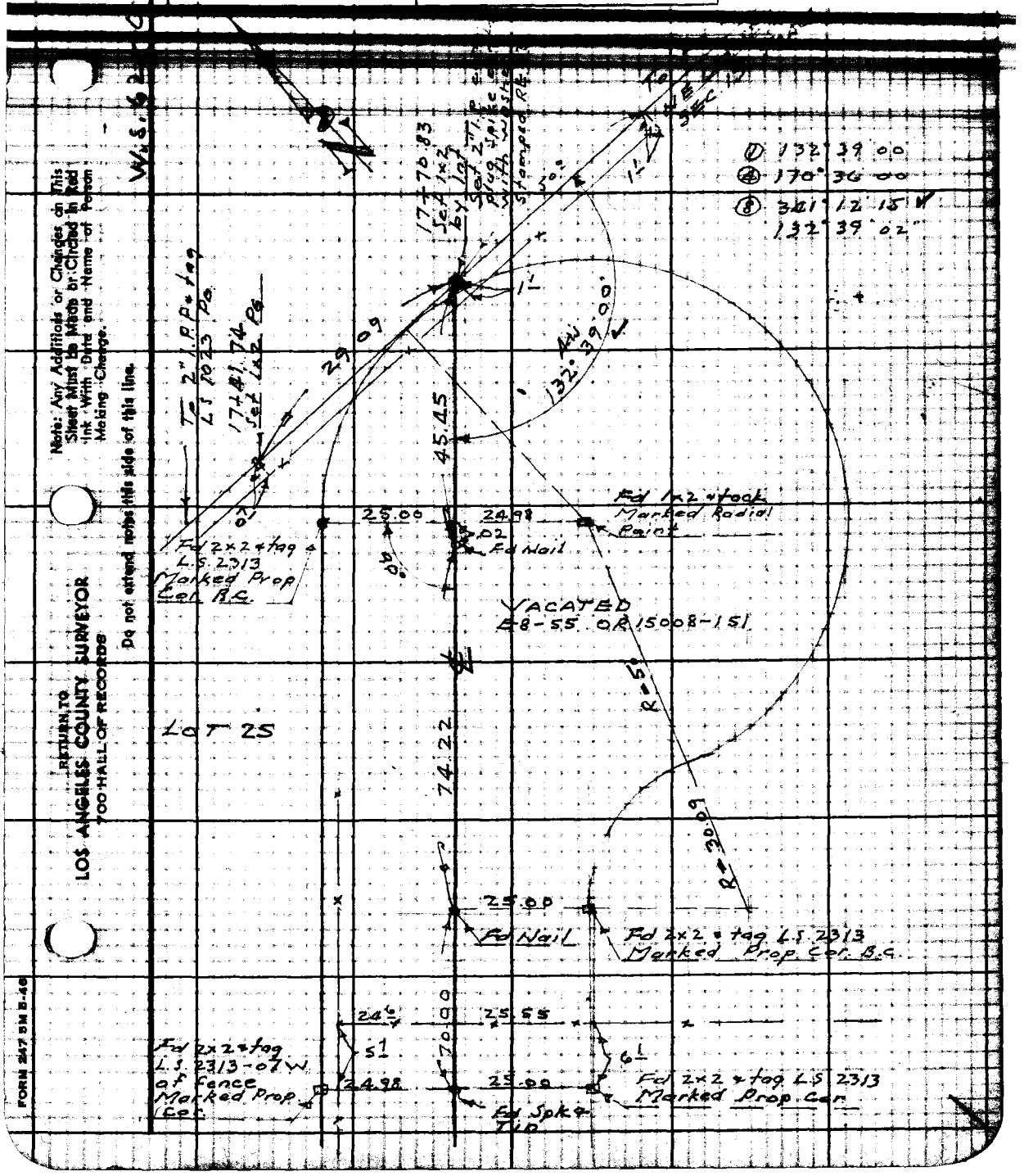
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2615 708

Notes Ck'd by KRM	Survey of SCHERZINGER LANE
Map No. [illegible]	W. Of [illegible]
Office Work Green	Surveyed by F.C. [illegible]ARD
Checked [illegible]	Notes [illegible] Date June '53
Date Oct. '53	Indexed E. C. Johnson

F. B. 1810 Pg. 25



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Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 8-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

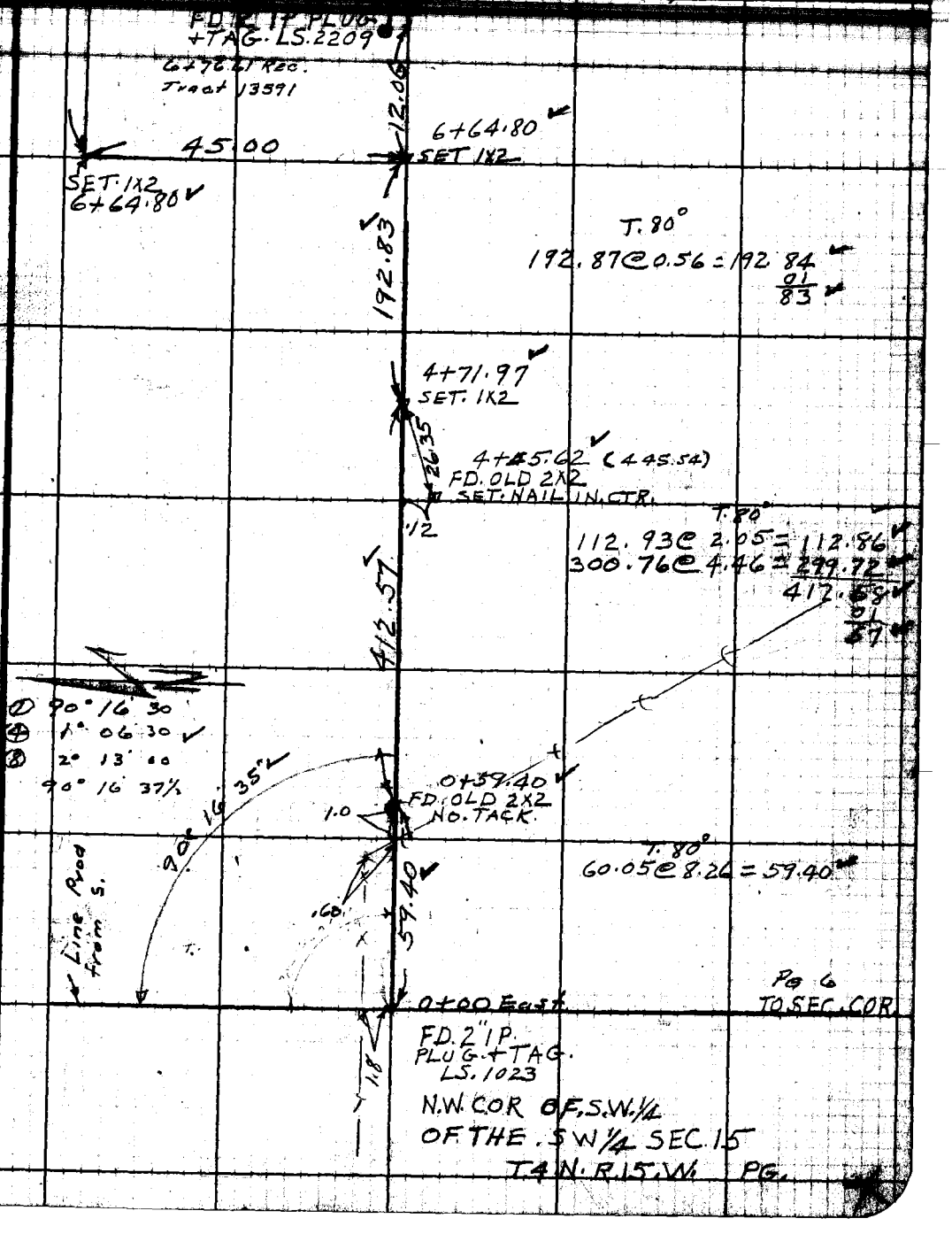
F B 1810 PG 26

PWFB 2615 709

Notes Ck'd by [illegible]
Map No. B-2455
Office Work [illegible]
Checked [illegible]
Date [illegible]

Survey of
W. O. Tape No. 93 St'd. 84 °F
Surveyed by E.C.H.
Notes G.W.S. Date 6-4-53
Indexed

F.B. 1810 Pg. 27



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51

F.B. ~~1810~~ Pg. 28

Cont on last Pg. 29

Set Nail 9+93.70

45.00

1X2 9+93.70, PG. 29

58.67

45' Offset Line

9+35.03 SPK. WASHER INT. PG. 29

(934.93) Tract 13591

(934.89) Tract 7493

℄ MINT. CANYON RD.

328.90

45.00

6+64.80 1X2 Pg. 27

1X2 6+64.80

Cont from top Pg 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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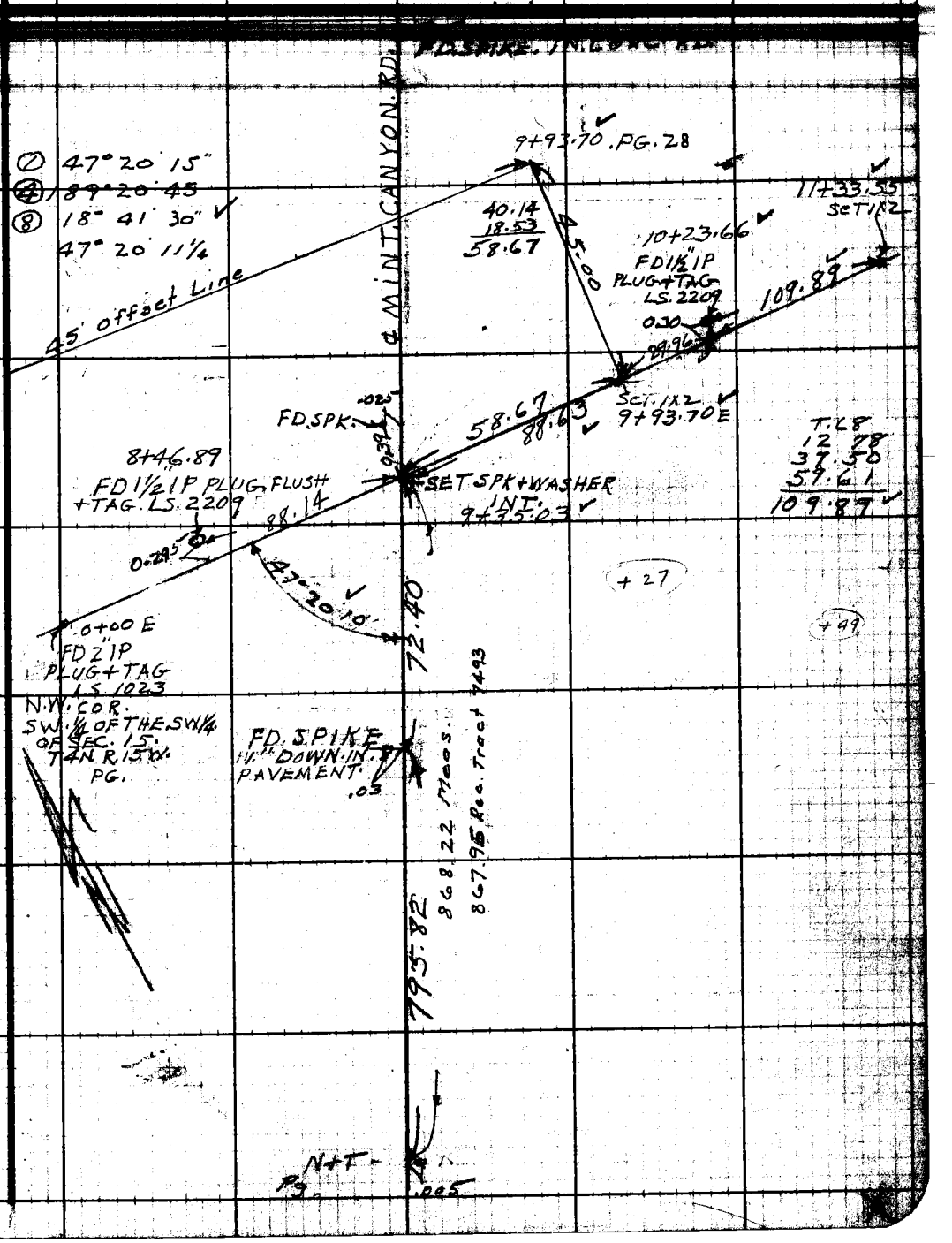
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2615 [redacted] 711

E.B. 1816 Pg. 27

Notes Ck'd by [illegible]
Map No. B-2455
Office Work Green
Checked McPherson
Date [illegible]

Survey of SCHERTING SPIKE
W.O. ____ Tape No. 0110 St'd 68 °F
Surveyed by F.C.H.
Notes G.W.S. Date 5-27-53
Indexed



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont on bot Pg 31

0.23

16+26.10 ← FD 2X2 + TAG LS 2209
TRACT 13591
LOT 82 + 83.

8.85

SET 1X2 16+17.25

14+94.8

TOP BK. WASH

247.37

14+16.3

13+99 ~~14+02~~.98

13+99.98 FD 4X4 FENCE POST 5' HIGH

30.10

13+69.88
SET 1X2

13.51

13.51

13+56.37
FD OLD ROTTEN 2X2 STAKE

0.31

236.33

11+33.55
1X2

Cont from top Pg 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2615 713

F.B. 1810 Pg 31

Map No. B-2455
Office Work Green
Checked McPherson
Date 3-1-5

Survey of SCHERZINGER
W.B. 734 Tape No. 0140 St'd. 68 °F
Surveyed by E.G.H.
Notes G.W.S. Date JUNE-53
Indexed

Fd 2" I.P.P.&T.

TRACT. 13591.
FD 1½" IP PLUG. + TAG. LS. 2209
19+36.15 ✓

0.18

T. 78°
5.84 @ — = 5.84
95.54 @ 9.55 = 94.11 ✓
99.95 ✓
01
96 ✓

99.96 ✓

TRACT. 13591
.20
FD. OLD 2X2 + TAG. LS. 2209
18+36.19 ✓

Pg 25
132 039.00

T. 78°
94.45 @ 0.45 = 94.44 ✓
01
45 ✓

Set 1x2 by Int. Pg 25
Replaced with 2" I.P.

94.45 ✓

18+57.46
FD. 2X2 + TAG
LS. 2313.
TRACT. NO. 7493

29.09
0.34
15.72

SET 1X2 17+41.74 ✓

See Pg 25

124.49

1X2 16+17.25 ✓ - Top Pg 30

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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726 LOS ANGELES COUNTY
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35F2058 247 2-51

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1870 PG. 1

PWFB 2615

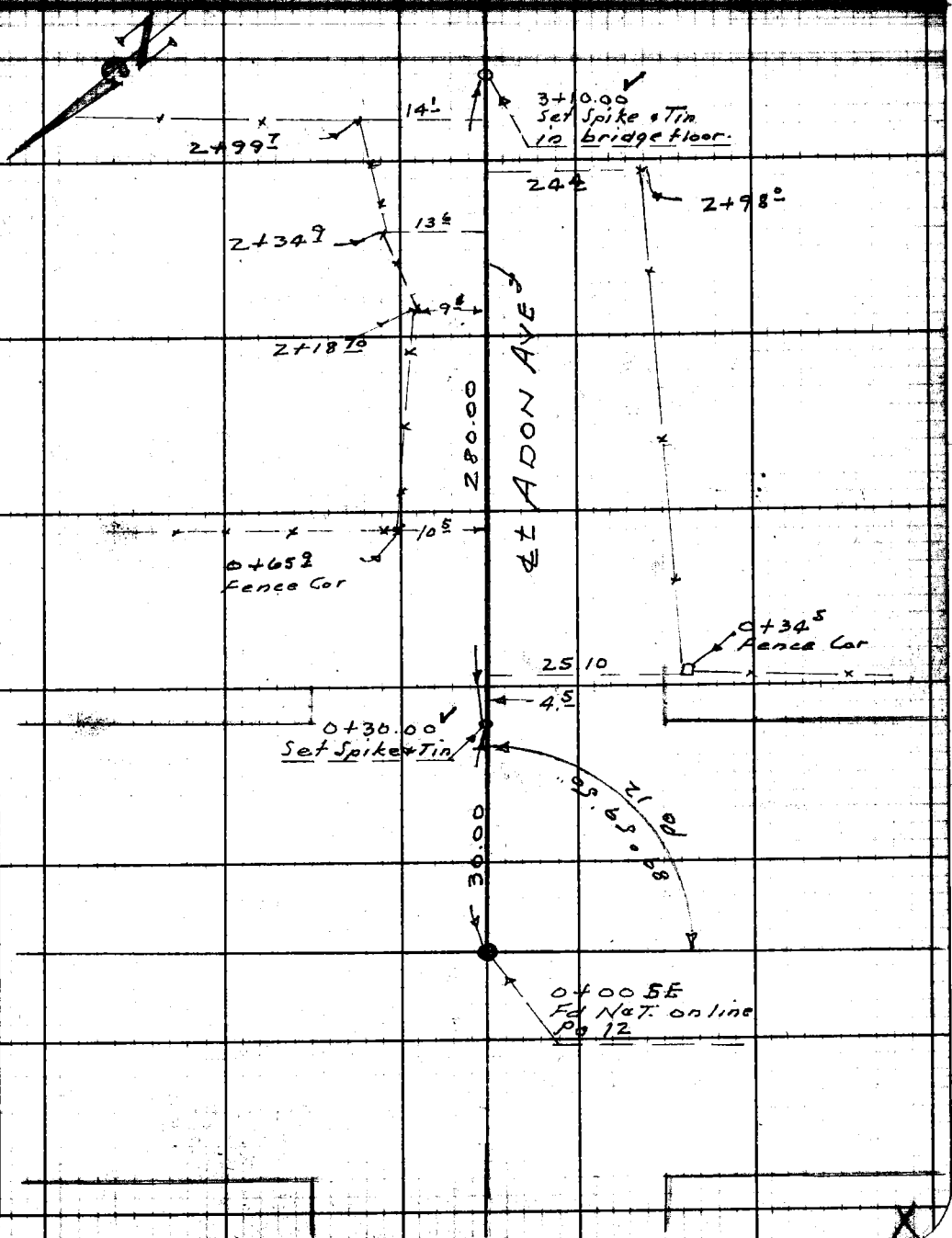
714

F.B. 1810 Pg. 23

Notes Ck'd by [illegible]
Map No. B-2455
Office Work [illegible]
Checked [illegible]
Date Oct. '53

Survey of [illegible]
W. O. 8934 Tape No. 0140 St'd. 68 °F
Surveyed by F.C. Howard
Notes F.C.H. Date June '53
Indexed

W.S. 62



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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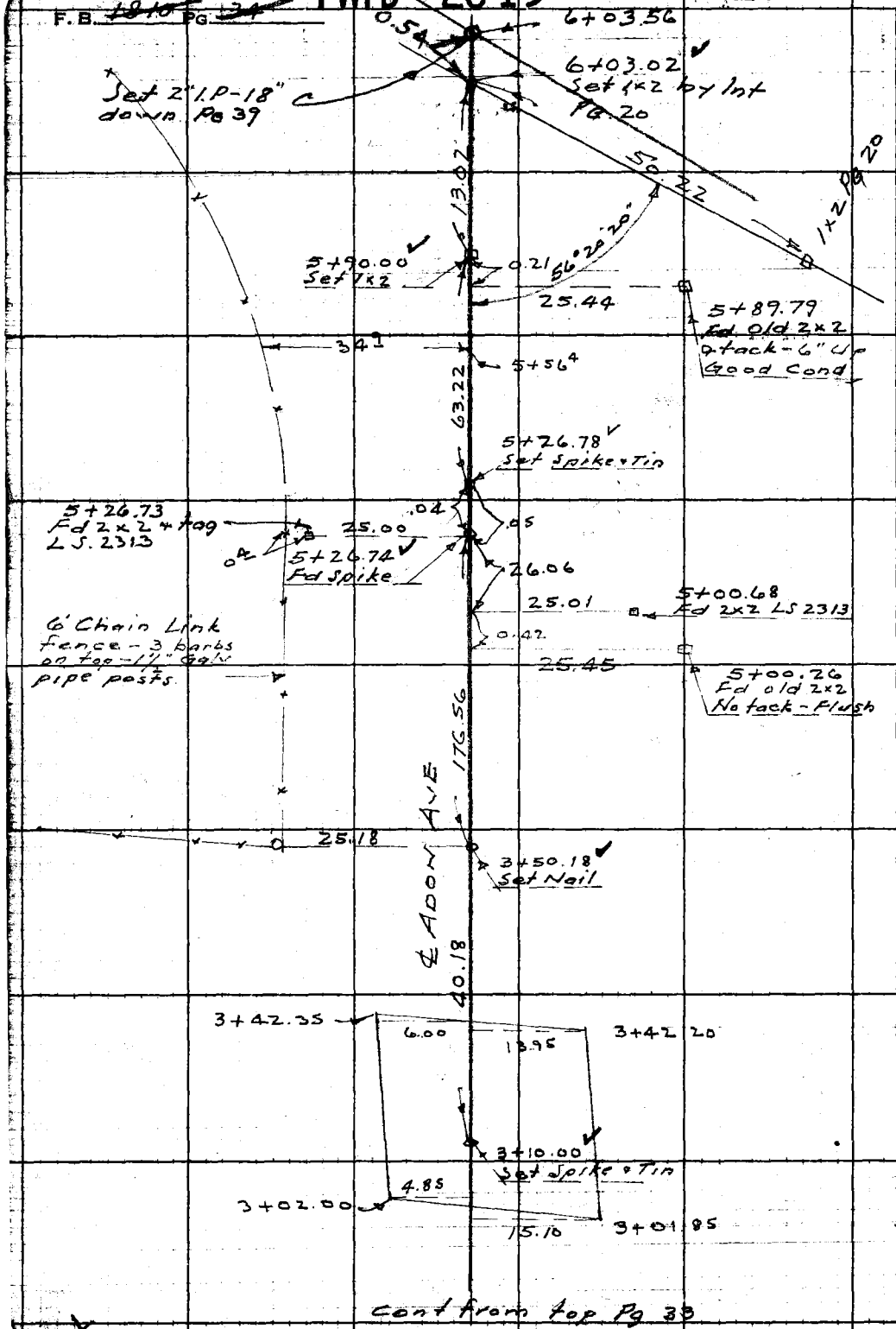
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3098 247 2-51

PWFB 2615 715

F.B. ~~1810~~ PG. ~~34~~



cont from top Pg 33

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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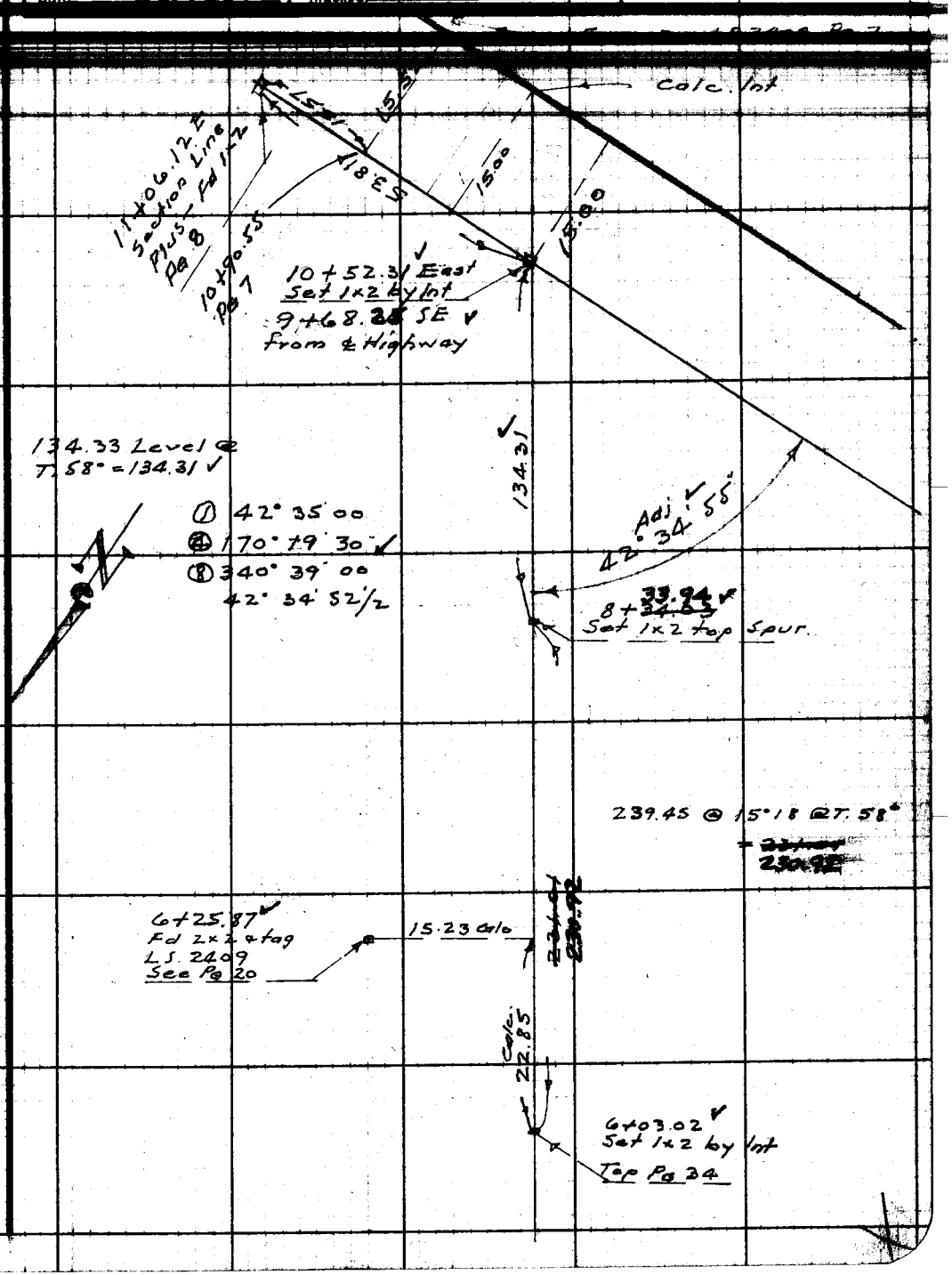
PWFB 2615

716

F.B. ~~1815~~ Pg. ~~35~~

Notes Ck'd by [illegible]
Map No. 8-2455
Office Work [illegible]
Checked [illegible]
Date [illegible]

Survey of [illegible]
W.O. 2734 Tape No. 73 St'd. 84 °F
Surveyed by F.C. HOWARD
Notes F.C.H Date JUNE 83
C. Johnson
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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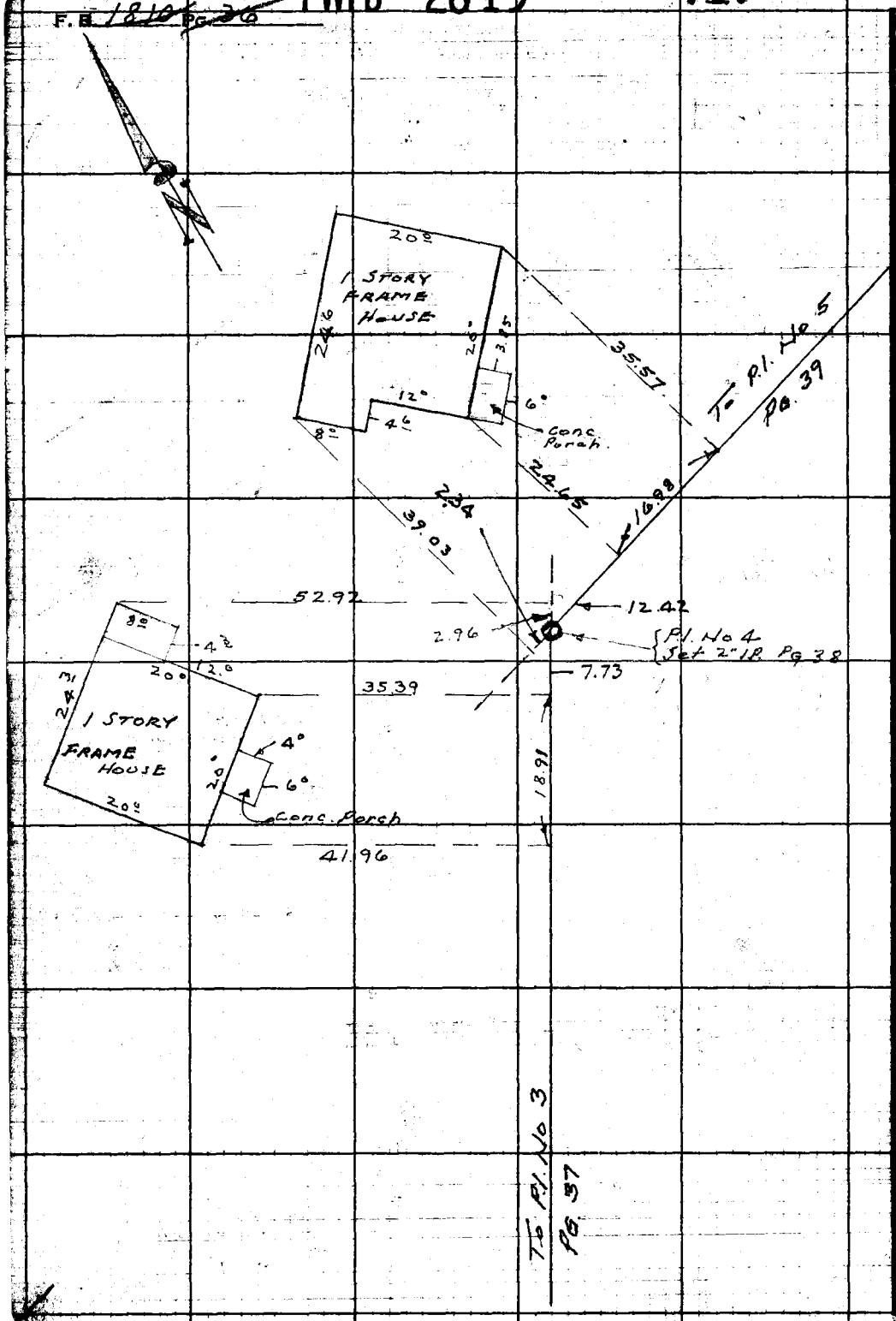
76F309S 247 2-51

PWFB 2615 717

F.B. 1810 Pg. 36



RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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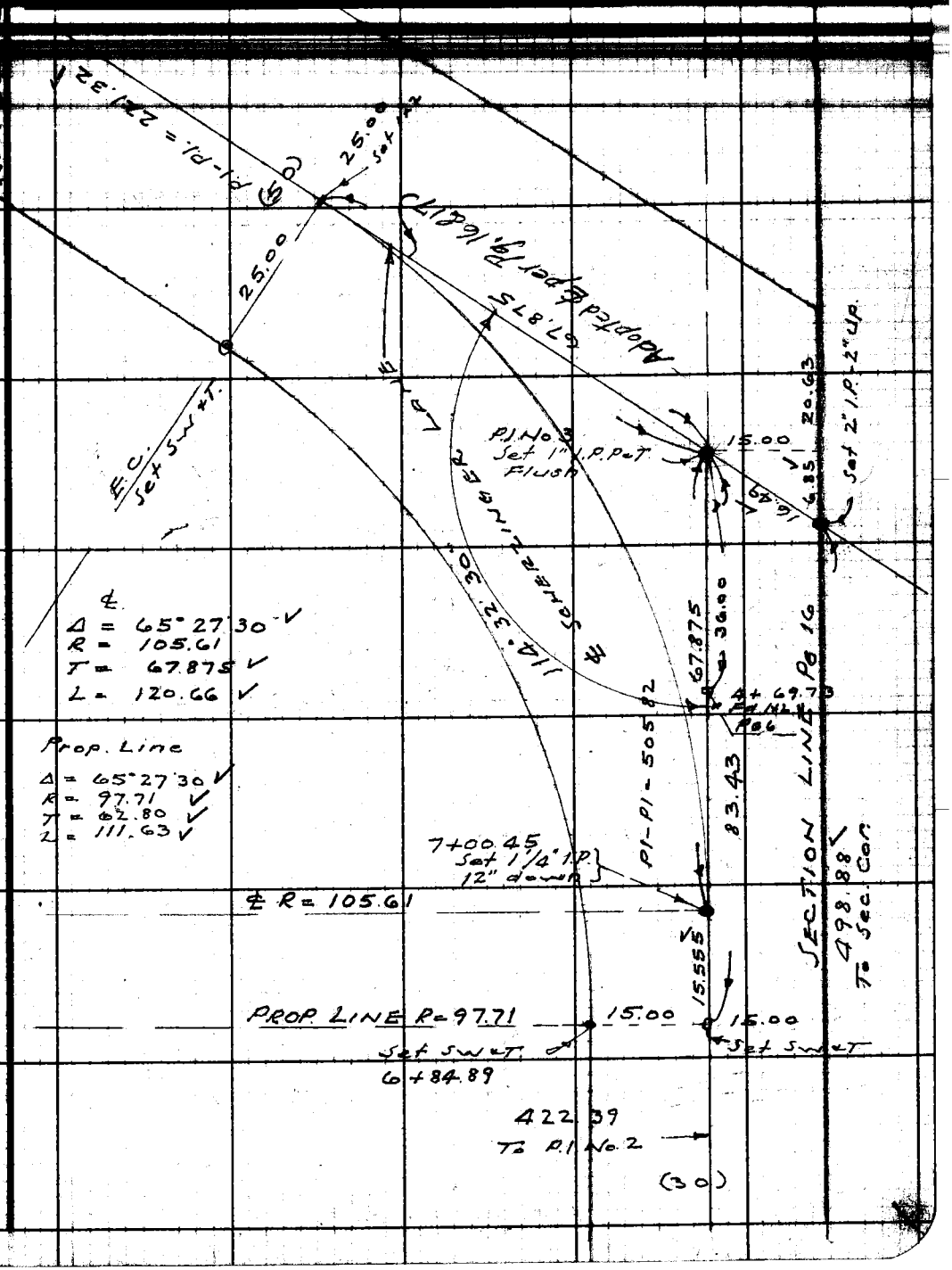
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 26 15 718

F.B. 1810 Pg. 37

Notes Ch'd by [illegible]
Map No. B-2455
Office Work [illegible]
Checked [illegible]
Date Oct. 15

Survey of [illegible]
W. O. R 9[illegible] Tape No. 01 [illegible] St'd. 68 °F
Surveyed by E. C. Howard
Notes F. H. Date Aug-53
Indexed E. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

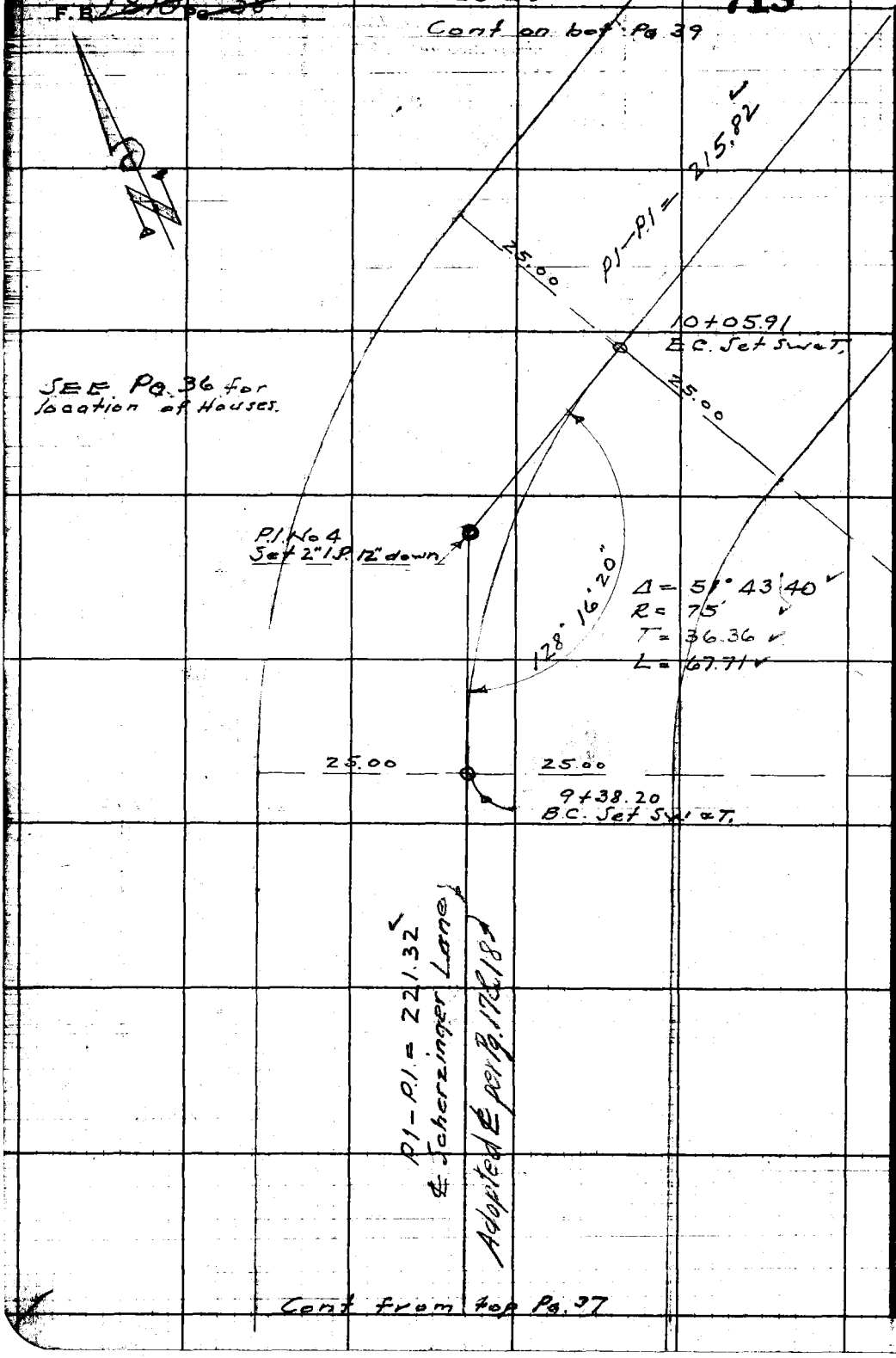
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51

PWFB 2615

719

F.B. ~~1810 Pg. 38~~



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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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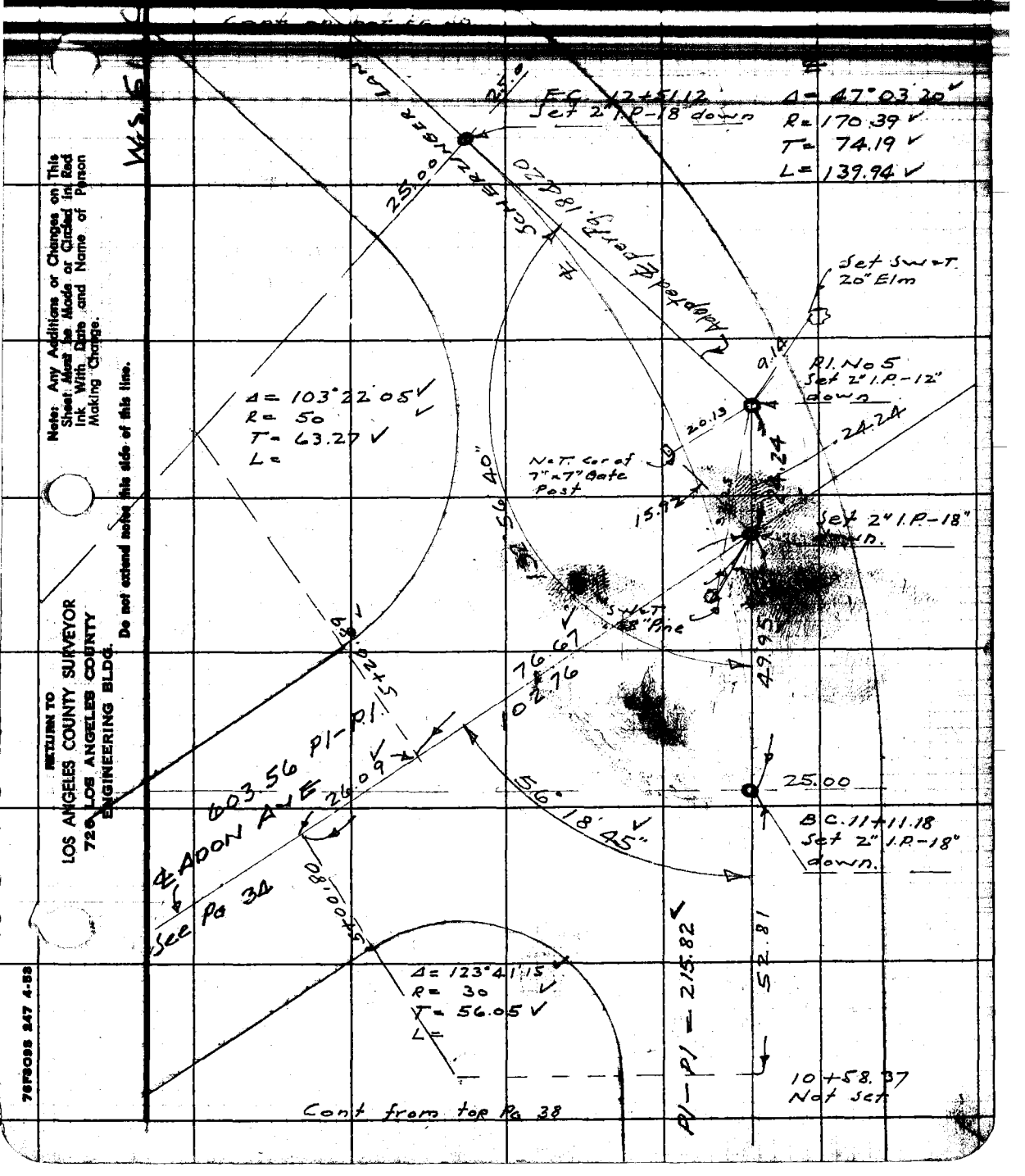
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2615 720

Notes Ch'd by KRM	Survey of SCHERZINGER LANE	F.B. 1810 Pg. 34
Map No. B-2435	W. O. Tape No.	
Office Work green	Surveyed by F.C. Howard	
Checked [illegible]	Notes F.C.H. Date Aug 53	
Date 9.7.'53	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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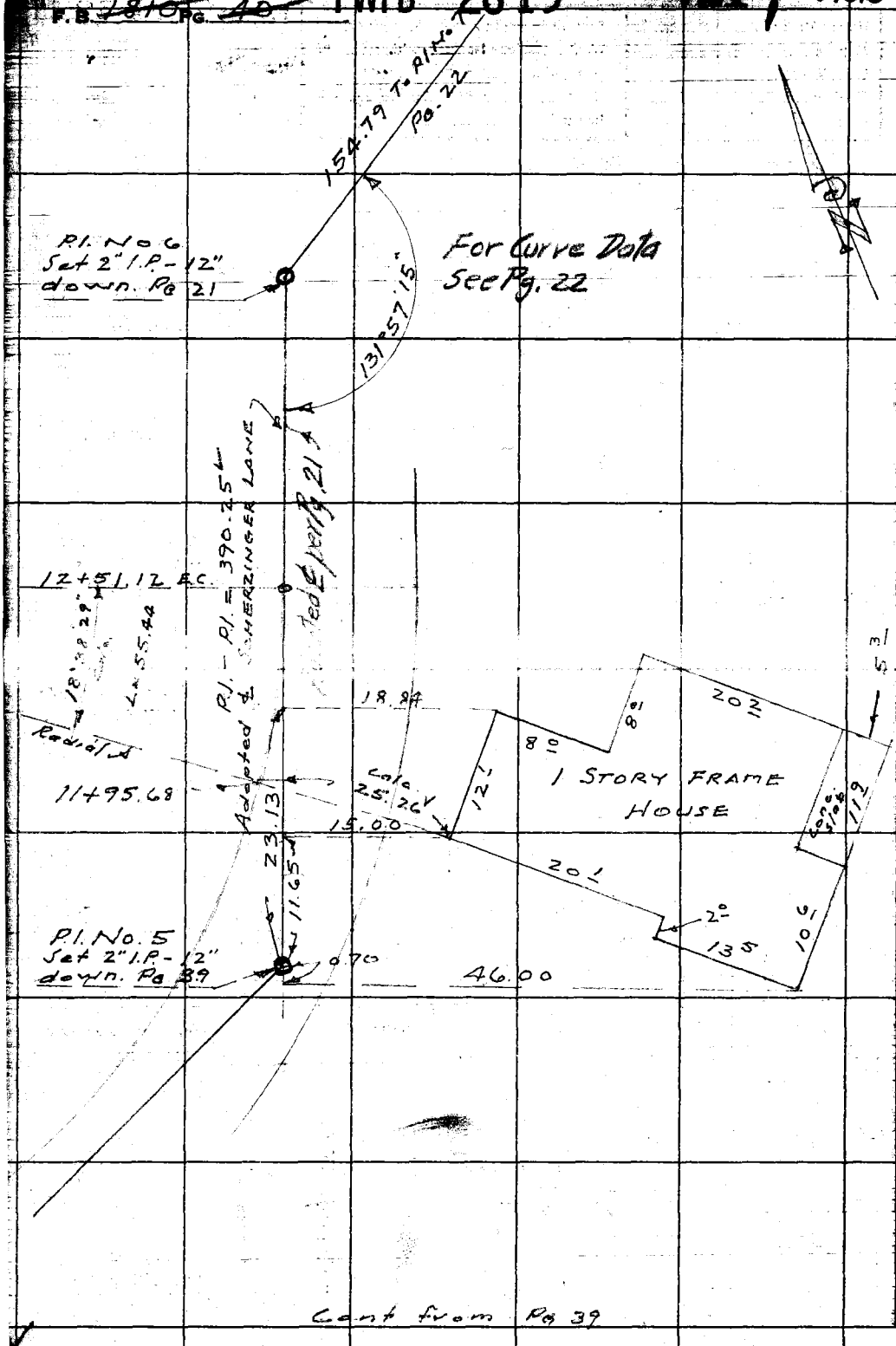
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS095 247 4-53

F.B. ~~1810~~ Pg. ~~40~~ PWFB 2615 722



Cont from Pg 39

W.S. 62-C-2

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726 LOS ANGELES COUNTY
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EB. 1810: 44-45

[redacted]

Elevations shown hereon are based on the 1928 U.S.C.&G.S. adj of U.S.G.S. [redacted]
[illegible] "T.B.M. 1538.9" (U.S. 2108)

~~Sher~~
Scherzinger Lane J.N.R996

76L298 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	BENCH LEVELS FROM T.B.M. U.S.2108 SOUTH WESTERLY ALONG SCHERZINGER LANE TO SEC. COR. 15, 16, 21 & 22, AND RETURN					
			J.N.	R 996		
U.S. TBM.				1538.89	T.B.M. US2108 Fd chiseled sq[illegible] on SE Wing wall Highway Br[illegible] over Mint Canyon Wash.	
	3 36	1542 25				
T.P.			9 46	1532 79		
	3 07	1535 86				
T.B.M.			4 27	1531 59		SET SPIKE WASHER W. 3[illegible] 794.95' E. E. SIDE SCHER[illegible] LANE, MOX TRACT.
	0 97	1532 56				
T.P.			5 81	1526 75		
	2 78	1529 53				
T.B.M.			8 40	1521 13		FD. 2" I.P. CONC. PLUG, S[illegible] RE. 63, FLUSH, PROD. & SCHERZ[illegible] N. BOUND. ST. JOHNS TRACT
	2 65	1523 78				
T.P.			8 63	1515 15		
	4 24	1519 39				
T.B.M.			7 03	1512 36		SET SPIKE WASHER E. [illegible] 923.20' E. W. SIDE SCHE[illegible] LANE, ST. JOHNS TRACT.
	3 65	1516 01				
T.P.			7 345	1508 665		
	4 95	1513 615				
T.B.M.			3 805	1509 81		FD. S.W.T. N.E. SIDE PP[illegible] W. SIDE SCHERZINGER LANE ST. JOHNS TRACT. (T[illegible]
	4 99	1514 80				

Profile No. ____ Notes Red D.S. Date 8-13-53 Plotted ____ Date ____ Job No. R 996 Division No. ____ Survey of SCHERZINGER LANE
Notes Chkd. DTD Date 8-13-53 Checked ____ Date ____ Map No. 2 Survey by ____ Notes ____ Date ____ Checked J. Johnson Date 8-18-53
F.B. 1810 Pg. 41

76L298 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1514 80				
T.P.			5 08	1509 72		
	2 04	1511 76				
T.B.M.			5 29	1506 47		SET. SPIKE WASHER E. SIDE P.P.# 483331E, W. SIDE SCHERZINGER LANE, ST. JOHNS TRACT. STA. 14+00±
	3 22	1509 69				
T.B.M.			4 21	1505 48		FD. 2" I.P. CONC. PLUG. BRASS SHELL CTR. DN. 18" B.C. #5 11+11 18
	2 27	1507 75				
T.P.			7 275	1500 475		
	1 825	1502 30				
T.B.M.			7 85	1494 45		FD. 2" I.P. CONC PLUG BRASS SHELL CTR. DN. 18" P.I.# 4 180'± S. INT. ADON ST. & SCHERZINGER LANE
	2 61	1497 06				
T.B.M.			5 82	1491 24		SET SPIKE WASHER N. SIDE P.P.# 523543E S. SIDE SCHERZINGER LANE ST. JOHNS TRACT. STA. 6+65±
	2 285	1493 525				
T.P.			4 85	1488 675		
	3 735	1492 41				
B.M.			6 38	1486 03		FD. C.S. MON. BRASS CAP SEC. COR. 15, 16, 22, 21, T4N R15W. SET. FLUSH, COR. FENCE & GATE POST
	6 14	1492 17				
T.P.			3 50	1488 67		
	5 08	1493 75				
T.B.M.			2 52	1491 23		FD. SPIKE WASHER N. SIDE P.P.# 523543E S. SIDE SCHERZINGER LANE ST. JOHNS TRACT. STA. 6+65±
	5 955	1497 185				

B. 1810 PG. 42 Job No. R 996 Division No. Notes Red. Plotted Profile
Survey of SCHERZINGER LANE Date Date No.
Survey by F.C.H. Notes C.L.W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 5-Aug. 1953 Date Date No.

76L298 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1497 185				
T.B.M.			2 75	1494 435		FD. 2" I.P. CONC. PLUG BRA[illegible] TR 18" DN. P.I. #4 180' I.S. I[illegible] T. SCHERZINGER LANE
	7 345	1501 78				
T.P.			1 32	1500 46		
	6 605	1507 065				
T.B.M.			1 60	1505 465		FD. 2" I.P. CONC. PLUG BRAS[illegible] TR DN. 18" B.C. #5 STA. 11[illegible]
	4 15	1509 615				
T.B.M.			3 155	1506 46		FD. SPIKE WASHER E. SIDE [illegible] 483331E. W. SIDE SCHERZ[illegible] ST. JOHNS TRACT.
	5 27	1511 73				
T.P.			2 03	1509 70		
	4 835	1514 535				
T.B.M.			4 745	1509 79		FD. SPIKE WASHER E. SIDE [illegible] POLE #483329E W. SIDE S[illegible] LANE ST. JOHNS TRACT
	3 86	1513 65				
T.P.			5 005	1508 645		
	6 85	1515 495				
T.B.M.			3 16	1512 335		FD. SPIKE WASHER E. SIDE [illegible] 923200E W. SIDE SCHER[illegible] LANE, ST. JOHNS TRACT
	6 40	1518 735				
T.P.			3 61	1515 125		
	8 77	1523 895				
T.B.M.			2 79	1521 105		FD. 2" I.P. CONC. PLUG, SPI[illegible] RE. 63, FLUSH. PROD SCHERZ[illegible] & NORTH BOUND. ST. JOHNS [illegible]
	8 09	1529 195				

Profile No. ____ Notes Red LS Date 8-13-53 Plotted ____ Date ____ Job No. R996 Division No. ____ Survey of [illegible] Notes Chkd. BKD Date 8-13-53 Checked ____ Date ____ Survey by FCH Map No. 62-7455 Indexed [illegible] Date 5-AUG-1953

F.B. 1810 PG. 43

76L298 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1529 195 ✓				
T.P.			2 475	1526 72 ✓		
	5 91	1532 63 ✓				
T.B.M.			1 06	1531 57 ✓		FD. 9 PIKE WASHER W. SIDE P.P. # 794951 E. E. SIDE SCHERZINGER LANE, MOX TRACT
	4 285	1535 855 ✓				
T.P.			3 075	1532 78 ✓		
	9 24	1542 02 ✓				
U.S. T.B.M.			3 145	1538 875 ✓	REC. ELEV. U.S.T.B.M. 2108 FD CHISELED SQUARE ON S.E. WING 1538 875 WALL HIGH WAY BRIDGE OVER MINT CANYON WASH	

Profile
No. _____ X-Sec.
Plotted _____ Date _____ Checked _____ Date _____ No. _____
Notes Red _____ Date _____ Notes Chkd _____ Date _____
Division No. _____
Job No. _____
Survey of SCHERZINGER
Survey by F.C.H. Notes [illegible]
Indexed R. C. Johnson Date AUG. 1953

1810 PG. 44

76L298 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE AND CROSS SECTION - SCHERZINGER LANE, NORTH-EASTERLY FROM INT. MINT CANYON HIGHWAY TO STA. 14+00 J.N. R996					
B.M.				1486 03		F.O. C.S. MON. BRASS C[illegible] COR. 15, 16, 21 & 22 [illegible] PG. ~~44~~ 42
	2 84	1488 87				
0+00			5 15	1483 72		℄ MINT CYN. HI-WAY & SCHERZINGER LANE
0+54 10 ℄			5 70	1483 17		
5R			5 80	1483 07		
10R			4 9	1484 0		
15R			5 0	1483 9		
12L			5 40	1483 47		
15L			5 4	1483 5		
0+81 64 ℄			5 36	1483 51		
6R			5 51	1483 36		
10R			4 8	1484 1		
15R			4 9	1484 0		
10L			5 29	1483 58		
15L			4 6	1484 3		
19L			4 6	1484 3		
35L			4 6	1484 [illegible]		

Profile No. ____ Notes Red. D.S. Plotted ____ Job No. R996 Division No. ____ F.B. 1810 PG. 45
Date ____ Date ____ Survey of ____
Notes Chkd. BYD Checked ____ Survey by F.O.H. Notes C.L.W. Date 5-AUG-1953
No. ____ Date 8-13-53 Date ____ Map No. 2 Indexed Johnson Date ____

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Do not extend notes this side of this line.

B. 1810 PG. 46 Job No. R996 Division No. Notes Red Plotted Profile No.
Survey of SCHERRINGER LANE Date Date X-Sec. No.
Survey by E.C.H. Notes C.L.W. Notes Chkd Checked
Indexed E. C. Johnson Date 5-AUG-1953 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1488.87				
1+00 ±			5.16	1483.71		
6R			5.1	1483.8		E.P.
10R			4.6	1484.3		FENCE
15R			4.8	1484.1		
8L			5.15	1483.72		E.P.
12L			4.2	1484.7		FENCE
35L			4.5	1484.4		
1+50 ±			4.59	1484.28		
8R			4.95	1483.92		E.P.
11±R			4.2	1484.7		FENCE
15R			4.2	1484.7		
6±L			4.5	1484.4		E.P.
10±L			3.4	1485.5		FENCE
35L			3.9	1485.0		
2+00 ±			3.85	1485.02		
11R			4.30	1484.57		E.P.
13±R			3.6	1485.3		FENCE
15R			3.7	1485.2		
5L			3.8	1485.1		E.P.
8L			3.0	1485.9		FENCE

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1483 87				
2+00 35L			2 8	1486 1		
2+50 ℄			3 10	1485 77		
12R			3 55	1485 32		
15R			3 0	1485 9		
3L			3 05	1485 82		
15L			3 1	1485 8		CTR.
35L			2 7	1486 2		
2+62 50 ℄			2 90	1485 97		
12R			3 20	1485 67		
16R			3 0	1485 9		
1L			2 90	1485 97		
11L			2 4	1486 5		
15L			2 65	1486 22		TOP 2" I.P. BRASS SHED
35L			2 0	1486 9		
2+74 50 ℄			2 80	1486 07		
3L			2 3	1486 6		18" REPRE
B.M.			2 84	1486 03		FD. C.S. MON. SEC. COR. 21 & 22 TAN, R 14
	6 84	1492 87				
2+98 ℄			6 71	1486 16		
13 5 R			6 0	1486 9		TRANSFORMER

Profile No. ____ Notes Red DS Plotted ____ Job No. R996 Division No. ____ F.B. 1810 PG. 47

Date 8-13-53 Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. B.V.D. Checked ____ Survey by F.C.H. Notes Chkd. Date 5 Aug 1953

Date 8/13/53 Date ____ Map No. 2 Andered Date ____

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		149287				
3+00 ℄			6 69	1486 18		E.P.
12R			6 64	1486 [illegible]		E.P.
15R			5 8	1487 1		
2L			6 0	1486 9		FENCE
15L			5 8	1487 1		
35L			5 8	1487 [illegible]		
3+29 2L			5 2	1487 7		36" FORKED PEPPER TREE
3+50 ℄			5 72	1487 15		E.P.
12R			6 15	1486 72		E.P.
15R			5 4	1487 5		FENCE
2L			4 8	1488 1		FENCE
15L			5 0	1487 9		
35L			5 8	1487 [illegible]		
4+00 ℄			5 21	1487 66		
12R			5 45	1487 42		E.P.
15R			4 6	1488 3		FENCE
2L			5 22	1487 65		E.P.
35L			4 6	1488 3		FENCE
15L			4 5	1488 [illegible]		
35L			4 3	1488 6		

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Job No. R996 Division No.

Survey of SCHERZINGER LANE Notes C.L.W.

Survey by F.C.H. Date 5-AUG. 1953

Indexed R. C. Johnson

B. 1810 PG. 48

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1492 87				
4+50 ℄			4 45	1488 42		
12R			4 80	1488 07		
15R			2 0	1490 9		
3L			4 49	1488 38		
6L			3 7	1489 2		
15L			3 8	1489 1		
35L			3 6	1489 3		
4+80.5 ℄			4 06	1488 81		
12.8R			3 6	1489 3		PP# 5235
5+00 ℄			3 96	1488 91		
11R			4 0	1488 9		
15R			3 4	1489 5		
2L			3 92	1488 95		
11L			3 3	1489 6		
15L			3 2	1489 7		
35L			3 1	1489 8		
T.P.			4 20	1488 67		
	6 25	1494 92				
5+25 ℄			7 02	1487 90		
10.5R			7 02	1487 90		

Profile No. ____ Notes Red DS Plotted ____ Job No. R996 Division No. ____ F.B. 1810 Pg. 49

Date 8/13/53 Date ____ Survey of [illegible]

Notes Chkd. BKD Checked ____ Survey by F.C.H. Notes [illegible] Date 5-Aug 1953

No. ____ Date 8/13/53 Date ____ Map No. [illegible] Indexed [illegible] Date ____

76L298 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1494 92				
5+25 15R			4 8	1490 1		
3L			6 85	1488 07		E.P. Bot. Out
8L			4 7	1490 2		
14L			4 5	1490 4		Fence
15L			5 0	1489 9		
35L			4 7	1490 2		
5+50 ℄			8 35	1486 57		
15R			8 52	1486 40		E.P. Fence
2L			8 32	1486 60		E.P.
15L			8 3	1486 6		Wash
35L			7 6	1487 3		Bot Bank
5+75 ℄			7 76	1487 16		
12.5R			7 46	1487 26		E.P.
15R			7 0	1487 9		Fence
3.5L			8 18	1486 74		E.P.
15L			7 5	1487 4		Bot Bank
35L			7 3	1487 6		
6+00 ℄			6 12	1488 80		
11.5R			6 18	1488 74		E.P.
15R			5 2	1489 7		Fence

B. 1810 Pg. 50 Job No. R996 Division No. Notes Red Plotted Date No. Profile
Survey of SCHERZINGER LANE Date Checked X-Sec.
Survey by F.C.H. Notes C.L.W. Notes Chkd. Date No.
Indexed R. C. Johnson Date 5-Aug 1953

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1494 92				
6+00 45 L			6 18	1488 74		
7 5 L			5 1	1489 8		
15 L			4 6	1490 3		
35 L			4 4	1490 5		
6+50 ℄			5 52	1489 40		
11 5 R			5 21	1489 71		
15 R			5 2	1489 7		WI
7 L			5 73	1489 19		
15 L			4 9	1490 0		
35 L			4 6	1490 3		
T.B.M.			3 68	1491 24	SPIKE WASHER	P.P.
	4 35	1495 59				
6+65 ℄			6 03	1489 56		
13 R			5 9	1489 7	P.P.# 523453E	
6+84 89			5 72	1489 87		B.C. PROP.
14 R			5 3	1490 3		WIRE
15 L			5 94	1489 65		PROP L S.W.
16 L			5 96	1489 63		
35 L			5 1	1490 5		
7+00 45 ℄ B.C.			5 2	1490 4		

Profile
No. ____ Date ____ Notes Red DS Plotted ____ Job No. R 996 Division No. ____
X-Sec. Date ____ Survey of SCHERRINGER LANE
No. ____ Notes Chkd. DVD Checked ____ Survey by E.C.H. Notes CLW Date 5 Aug 1953
Date 8/13/53 Date ____ Map No. 2 Indexed Johnson Date ____

F.B. 1810 Pg. 51

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1495 59				
7+00 45 14R			5 1	1490 5		
7 5 L			5 64	1489 95		E.P.
25 L			5 69	1489 90		
27 L			5 63	1489 96		E.P.
40 L			5 3	1490 2		
55 L			4 9	1490 7		
7+21 7 42 8 L			4 8	1490 8		P.P. ANCHOR WIRE
7+25 ℄			3 7	1491 9		
17 5 R			3 6	1492 0		WIRE FN.
15 L			4 2	1491 4		
20 L			5 29	1490 30		E.P.
25 L			5 34	1490 25		
38 L			5 41	1490 18		E.P.
40 L			4 8	1490 8		
55 L			5 0	1490 6		
7+30 2 8 6 L			3 6	1492 0		18" COTTONWOOD
7+43 12 7 8 R			3 1	1492 5		S.W. COR. PORCH
7+48 7 ± 3 L			3 4	1492 2		N.W. COR. PORCH
7+50 2 4 L			3 3	1492 3		N. SIDE PORCH
25 L			4 4	1491 2		

B. 1810 Pg. 52 Job No. R996 Division No. Notes Red. Plotted Profile
Survey of SCHERZINGER LANE Date Date No.
Survey by F.C.H. Notes C.L.W. Notes Chkd Checked X-Sec.
Indexed E. C. Johnson Date 5-AUG. 1953 Date Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1495 59				
7+50 27 L			5 02	1490 57		
46 L			5 01	1490 58		
55 L			4 7	1490 9		
65 L			4 7	1490 9		
7+52 6 20 5 L			3 3	1492 31		6" INCENSE
7+57 8 6 5 L			2 8	1492 8		N.W. COR
7+64 4 53 L			4 4	1491 2		P.P.# 83695
7+73 2 24 L			2 5	1493 1		24" COTTON
7+75			2 2	1493 4		
14 8 R			2 3	1493 3		N. SIDE H
25 L			2 55	1493 04		
31 L			4 65	1490 94		BOT. B
49 5 L			4 71	1490 88		
55 L			4 3	1491 3		
65 L			4 6	1491 0		
7+77 6 + 55 5 L			4 6	1491 0		10" COTTON W
7+79 6 10 3 R			2 0	1493 6		N.E. COR
8+00			0 6	1495 0		
15 R			0 5	1495 1		
25 L			1 7	1493 9		TO

Profile

No. ____ Notes Red DJ Plotted ____ Job No. R996 Division No. ____ F.B. 1810 Pg. 53

X-Sec. ____ Date 8-13-53 Date ____ Survey of SCHERZINSKY LANE

No. ____ Notes Chkd. BVD Checked ____ Survey by E.C.H. Note ____ Date ____

Date 8-13-53 Date ____ Map No. 2 Indexed Johnson Date ____

B. 1810 PG. 54

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. R996 Division No. ____

Survey of SCHERZINGER LANE

Survey by E.G.H. Notes C.L.H.

Indexed A. C. Johnson Date 5-AUG. 1953

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1495.59				
8+00 31 L			4.31	1491.28		E.P.
49 L			4.46	1491.13		E.P.
55 L			4.4	1491.2		
65 L			4.4	1491.2		
8+21 11 E.C.			0.73	1494.36		Fo. 1 x 2
15 R			+0.4	1496.0		
25 R			+2.3	1499.9		
17 L			2.3	1493.3		BRK
25 L			3.9	1491.7		
27.5 L			3.98	1491.61		E.P.
46 L			4.26	1491.33		E.P.
55 L			4.1	1491.5		
65 L			4.3	1491.3		
8+23 5 R			0.3	1495.3		18" FORKED WILD CHERRY
53.5 L			4.3	1491.3		12" COTTONWOOD
8+33.5 48.5 L			4.1	1491.5		1 1/2" FIRE HYDRANT
T.B.M.			4.35	1491.24		FO. SPIRE WASHER P.P. #523543E PG. 42

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1494 45		Fo. 2" I.P. 18" DN. [illegible] SCHERZINGER LANE [illegible]
TB.M	5 20	1499 65				
8+50			3 81	1495 84		
20R			3 2	1496 4		
30R			3 0	1496 6		
6L			4 2	1495 4		T[illegible]
17L			7 3	1492 4		
36L			7 5	1492 2		
44L			7 6	1492 0		
8+85			3 70	1495 95		
[illegible]R			+9 5	1509 2		
7L			6 2	1493 4		G[illegible]
23L			6 3	1493 4		
33 5 L			6 5	1493 2		W.W. [illegible]
9+00			4 8	1494 8		
25R			+12 6	1512 2		
2 5 L			5 6	1494 0		
17 5 L			5 7	1494 0		
29 6 L			6 2	1493 4		4' W.W. [illegible]
9+38 20 BC#4			3 75	1495 90		
13 R			3 55	1496 10		B[illegible]

Profile No. ____ Date ____ Notes Red. [illegible] Plotted ____ Job No. R996 Division No. ____ F.B. 1810 Pg. 55

X-Sec. No. ____ Date ____ Notes Chkd. BVD Checked ____ Survey of SCHERZINGER LANE Survey by FCH Notes C.L.W. Date [illegible]

Date ____ Date 8/13/53 Date ____ Map No. 2 Date [illegible] Johnson

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1499 65				
9+38 20 BC#4, 25R			+1 5	1501 2		
33 5 R			+13 5	1513 2		TOP CUT
3 L			3 90	1495 75		E.P. TOP BRK
25 L			5 8	1493 8		
9+41 1 22 L			5 5	1494 2		P.P. #559355E.
T.B.M.			5 20	1494 15		FD. 2" I.P. 18" DN. PI #4 SCHERZINGER LANE pg 42
	10 22	1504 67				
9+60			8 52	1496 15		
3 5 R			7 98	1496 69		E.P.
19 5 R			7 72	1496 15		E.P.
25 R			5 1	1499 6		
38 R			+7 4	1512 1		BRK.
50 R			+15 2	1519 9		
25 L			9 9	1494 8		
9+80			7 78	96 89		
4 R			6 9	97 8		E.P.
21 R			6 9	97 8		E.P. GUTTER
25 R			5 2	1499 5		
35 R			+4 0	1508 7		TOP CUT
47 R			+11 5	1516 2		

B. 1810 PG. 56 Job No. R996 Division No. Notes Red. Plotted Profile
Survey of SCHERZINGER LANE Date Date No. X-Sec.
Survey by E.C.H. Notes C.L.W. Notes Chkd. Checked
Indexed T. C. Johnson Date 6-AUG. 1953 Date Date No.

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ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1504 67				
9+80 25L			9 2	1495 5		
10+05 91 EC #4			5 27	1499 40		
17R			6 00	1498 67		
25R			+0 7	1505 4		Top C
43R			+12 0	1516 7		
2L			5 4	1499 3		
12 2 L			6 3	98 4		4' W.W.
17L			6 4	98 3		Row of Trees
25L			6 7	1498 0		
10+28			4 20	1500 47		
9 3 R			4 55	1500 12		Bot Cut
17R			+3 4	1508 1		
34R			+12 0	1516 7		
8 5 L			4 04	1500 63		
19 6 L			5 0	1499 7		4' W.W.
20 8 L			5 2	99 5		Water
25L			5 7	99 0		
10+36 23 2 L			4 4	1500 3		6" Pin End Tree Row & F
10+50			3 00	1501 67		
3 5 R			3 28	1501 39		

Profile No. ___ Notes Red. DJ.S. Plotted ___ Job No. R996 Division No. ___ F.B. 1810 Pg. 57

Date 8-13-53 Date ___ Survey of Schlesinger Lane

Notes Chkd. ___ Checked ___ Survey by F.C.H. Notes C.L.W. Date 6-Aug-1953

No. ___ Date ___ Date ___ Map No. 7 Indexed C. Johnson Date ___

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1504 67				
10+50 7.5 R			0 0	1504 7		TOP CUT
25 R			+9 0	1513 7		S.H.
37 R			+14 3	1519 0		S.H.
T.B.M.			10 22	149[illegible] 15		FD. 2" I.P. 18" DN. P.I. #4 SCHERZINGER LANE
11+11 18 T.B.M. B.C. #5				150[illegible] 18		FD 2" I.P. 15" DN P.I. #5 SCHERZINGER LANE pg. 42
	4 78	1510 26				
10+50 14.5 L			8 10	1502 16		E.P.
21.5 L			9 1	1501 2		
30 L			[illegible] 7	1500 6		4' W.W. FENCE
10+55 22.2 L			8 3	1502 0		WATER METER BOX
10+75			6 82	1503 44		
25 R			1 6	1508 7		
2 L			7 00	1503 26		E.P. GUTTER
20 L			6 50	1503 76		E.P.
27 L			7 5	1502 8		
43.2 L			9 3	1501 0		4' W.W. FENCE
11+01 38.4 L			6 8	1503 5		P.P.# 559354E.
11+11 18 B.C. #5			4 78	1505 48		2" I.P. DN. 15"
25 R			1 5	1508 8		
30 R			1 2	1509 [illegible]		4 STRAND BARB WIRE FENCE

B. 1810 Pg. 58 Job No. R996 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of SCHERZINGER LANE Date ____ Date ____ No. ____

Survey by F.C.H. Notes C.L.W. Notes Chkd ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date 6 & AUG. 1953 Date ____ Date ____ No. ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1510 26				
11+11 18						
5 L			5 0	1505 26		
25 L			5 41	1504 85		
35 L			6 81	03 45		
11+25			3 10	07 16		
22 2 R			1 2	09 1		4 STRAN[illegible] FE[illegible]
25 R			0 9	09 4		
5 L			3 6	06 7		T[illegible]
8 L			4 70	05 56		
25 L			5 12	05 14		
35 L			6 20	04 06		
11+50			2 92	07 34		
13 4 R			2 1	08 2		4 STRAN[illegible] B[illegible] F[illegible]
25 R			1 4	08 9		
4 L			3 3	07 0		TO[illegible]
10 L			4 57	05 69		
25 L			4 97	05 29		
35 L			5 76	04 50		
11+75			4 24	06 02		S. EDGE D[illegible]
9 R			2 9	07 4		INT. TWO [illegible]
25 R			1 8	1508 5		

Profile
No. ____ Date ____ Notes Red D.J.S. Plotted ____ Job No. R996 Division No. ____
X-Sec. ____ Date ____ Notes Chkd. BVD Checked ____ Survey of ____ Survey by F.C.H. Notes C.L.W. Date 6-Aug-[illegible]
No. ____ Date 8-13-53 Date ____ Map No. 2 Indexed ____ Date ____

F.B. 1810 Pg. 59

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1510 26				
11+75 10L			4 85	1505 41		E.P.
25L			5 38	1504 88		PVT.
44 5 L			7 0	033		E.P.
53 3 L			7 2	031		6' CHAIN LINK FENCE
11+88 1 7 R			3 7	066		8" SHADE TREE
11+90 3 17 8 R			2 9	074		20" ELM TREE
11+95 6 5 L			4 4	059		6" NATIVE MANZANITA
12+00			3 80	06 46		LAWN
25 3 R			3 0	073		W. SIDE HOUSE
6 5 L			3 5	068		4' W.W. FENCE
13 5 L			5 4	049		E.P.
25L			5 77	04 49		PVT.
35L			6 35	0341		E.P.
39L			6 4	039		6' CHAIN LINK FENCE
12+05 1 1 R			3 8	065		6" ELM TREE
12+25			3 85	0641		LAWN
25R			2 3	080		
5 6 L			4 1	062		4' W.W. FENCE EDGE LAWN
11L			5 53	0473		E.P.
25L			5 82	1504 44		

B. 1810 Pg. 60 Job No. R996 Division No. Notes Red. Plotted No. Profile
Survey of SCHERZINGER LANE Date Date X-Sec.
Survey by F.C.H. Notes C.L.W. Notes Chkd. Checked No.
Indexed C. Johnson Date 6-AUG. 1953 Date Date

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1510 26				
12+25 29 L			6 05	1504 21		
32 1/2 L			6 3	1504 0		6' CHAIN LINK
12+26 5/8 R			3 15	07 11		6" PEACH TR
12+35 2 1/2 L			3 7	06 6		10" BLACK LOC
12+43 1 L			3 4	06 9		" " "
12+44 17 2/2 R			2 5	07 8		6" PLUM TRE
12+51 12/12 EC#5			3 3	07 0		GROUND
25 R			2 1	08 2		
1 5/2 L			3 6	06 7		4' W.W. FENCE EDGE
7 L			5 46	04 80		
25 L			6 0	04 3		
29 L			6 3	04 0		6' CHAIN LI
12+53 2 1/2 L			4 1	1506 2		P.P. 92335
T.B.M.			4 78	1505 48		FD. 2" I.P. 15" DN. BC 11+11 18
T.B.M.				1506 47		FD. SPIKE WASHER E. P.P. 483331E SCHERZ Pg. 43
	3 15	1509 62				
12+61 6/12 25 R			1 0	1508 6		5" PLUM
13+00			4 69	1504 [illegible]		
11 R			2 7	1506 9		4' W.W. FENCE
25 R			1 5	1508 [illegible]		L

Profile
No. Notes Red D.J.S. Plotted Job No. R996 Division No.
Date 8-13-53 Date Survey of SCHERZINGER PLANT
Notes Chkd. B.V.D. Checked Survey by [illegible]
No. Date 8-13-53 Date Map No. 2 Indexed [illegible] Date

F.B. 1810 Pg. 61

10-51

LOS A[illegible]

[illegible]NGES OR [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
		1509 62				
13+00						
2 L			4 90	1504 72		E.P.
18 7 L			5 25	1504 37		E.P.
27 8 L			6 2	03 4		6' CHAIN LINK FENCE
13+50			4 76	04 36		
1 5 R			4 65	0[illegible] 37		E.P. BOT CUT.
5 5 R			1 3	08 3		
18 1 R			+2 5	12 1		6' CHAIN LINK FENCE
17 L			5 70	03 92		E.P.
26 9 L			7 1	0[illegible] 5		6' CHAIN LINK
14+00			4 73	04 39		
4 5 R			4 82	04 30		E.P. BOT CUT
8 5 R			2 5	07 1		TOP CUT
20 8 R			+0 5	10 1		6' CHAIN LINK
14 L			5 25	04 37		E.P.
26 1 L			6 5	03 1		6' CHAIN LINK
14+02 3						P.P. #483331E
25 5 L			6 2	03 4		
T.B.M.			3 15	150[illegible] 7		FD. SPIKE WASHER E SIDE SCHERZINGER LANE P.P. 483331E pg. 43

Pg. 62 Job No. R996 Division No. Notes Red. Plotted

Survey of SCHERZINGER LANE Date Date

Survey by E.C.H. Notes CLW Notes Chkd. Checked

Indexed R. C. Johnson Date 6-AUG. 1953 Date Date

PWFB 2615 723

Notes Ck'd by
Map No.
Office Work
Checked

Survey of SCHERZINGER LN.
JN 0303,00 Tape 219 Std 84 °F
Surveyed by C.L. WRIGHT
Notes C.L., W., R.G.B. Date 8-SEPT-76

F.B. 1810 Pg. 65

T. 72°
295.54 @ 88°-39-10 = 295.46
295.56 @ 88-30 = 295.46 = 295.46
.01
295.45

T-92°
228.21 @ 90-41-20 = 228.19 = 228.18
228.19 @ 90-35-30 = 228.18
.01
228.19

① 134-53-10
④ 179-32-30
⑥ 89-10-30
134°53'05"

① 114-32-05
④ 98-08-35
⑥ 327-12-45
114°32'07"

LEV. 84.23 T. 100°
.01
84.24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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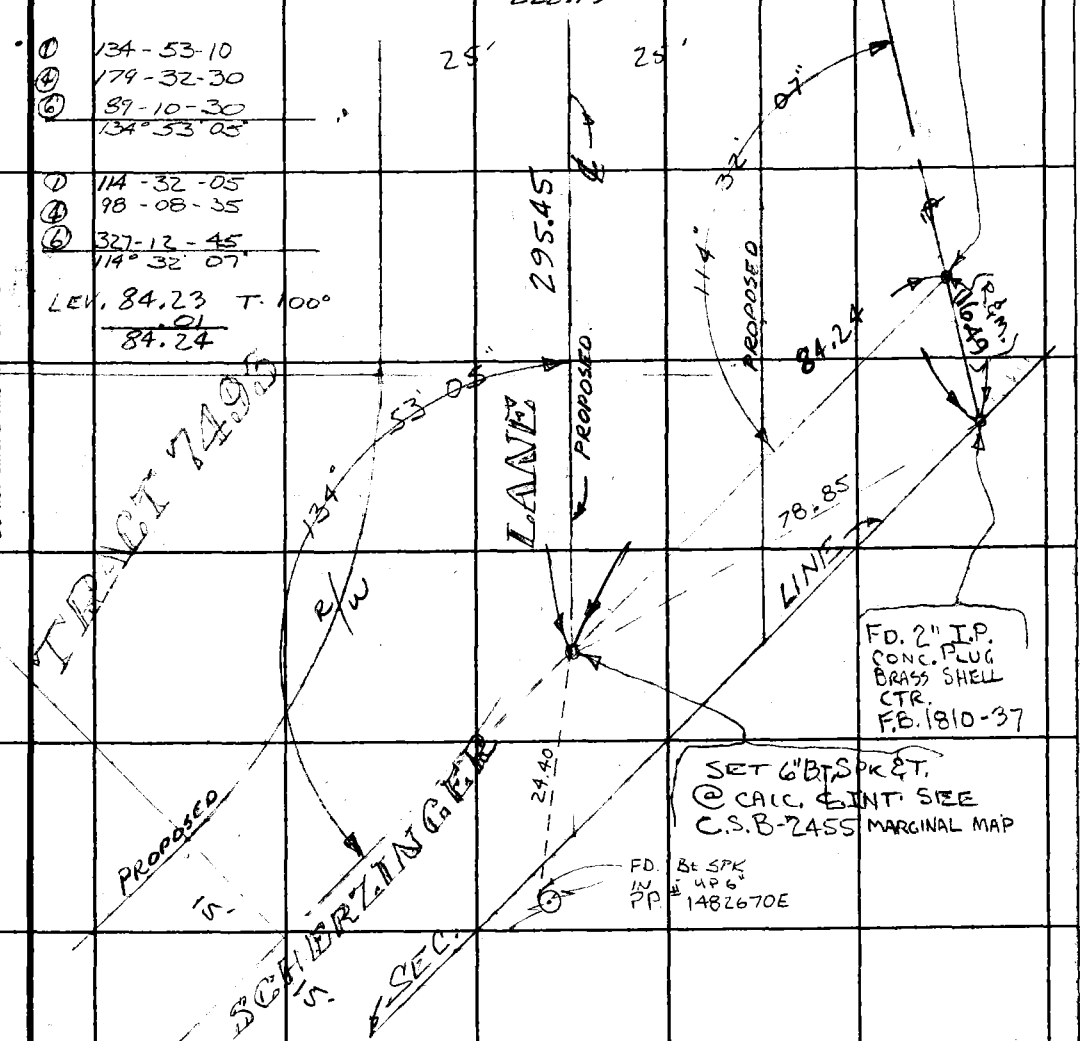
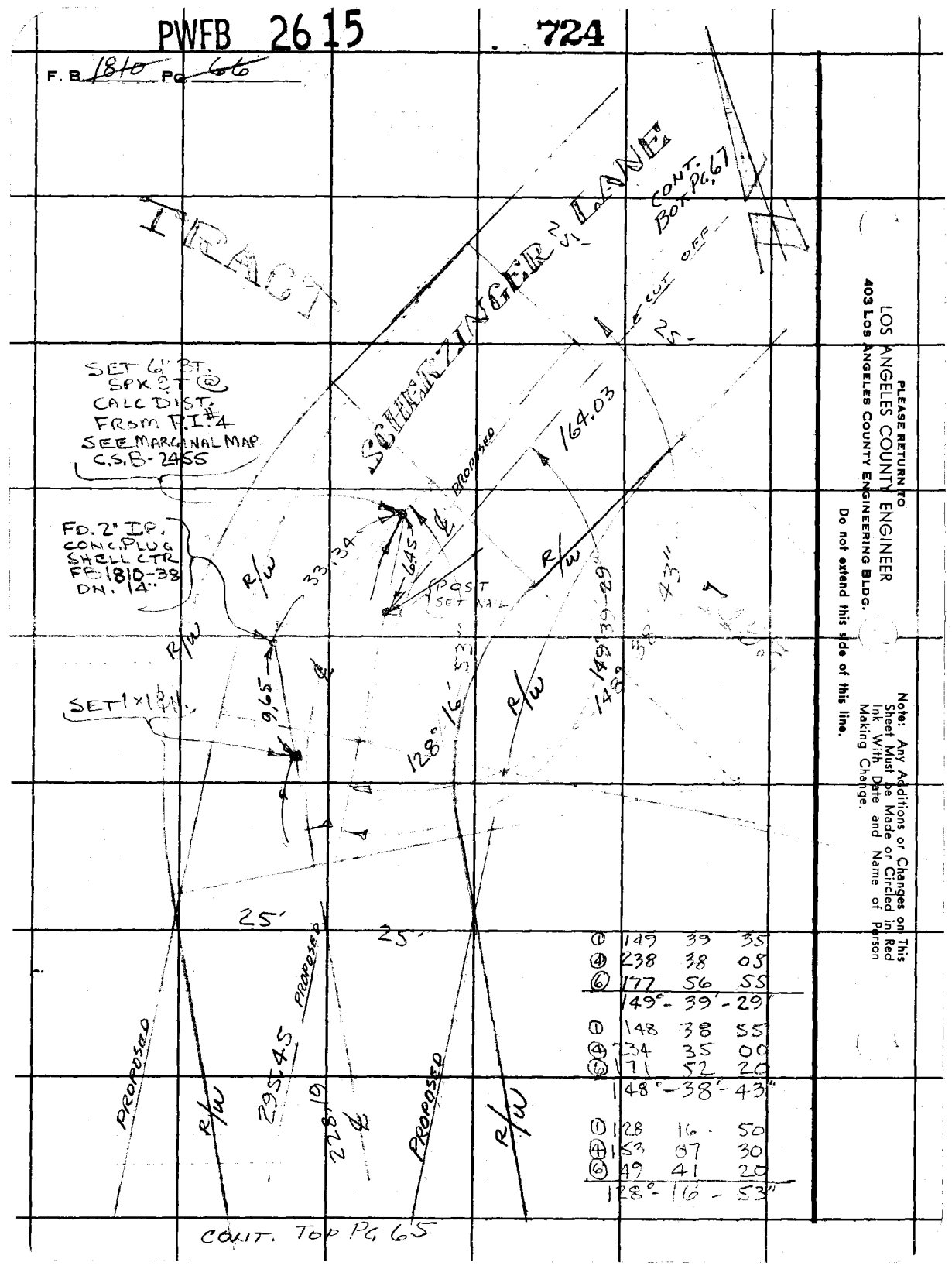
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE #310 6-53

PWFB 2615 724

F. B. 1810 PG 66



①	149	39	35
④	238	38	05
⑥	177	56	55
	149° -	39' -	29"
①	148	38	55
④	234	35	00
⑥	171	52	20
	148° -	38' -	43"
①	128	16	50
④	153	07	30
⑥	49	41	20
	128° -	16' -	53"

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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PWFB 2615

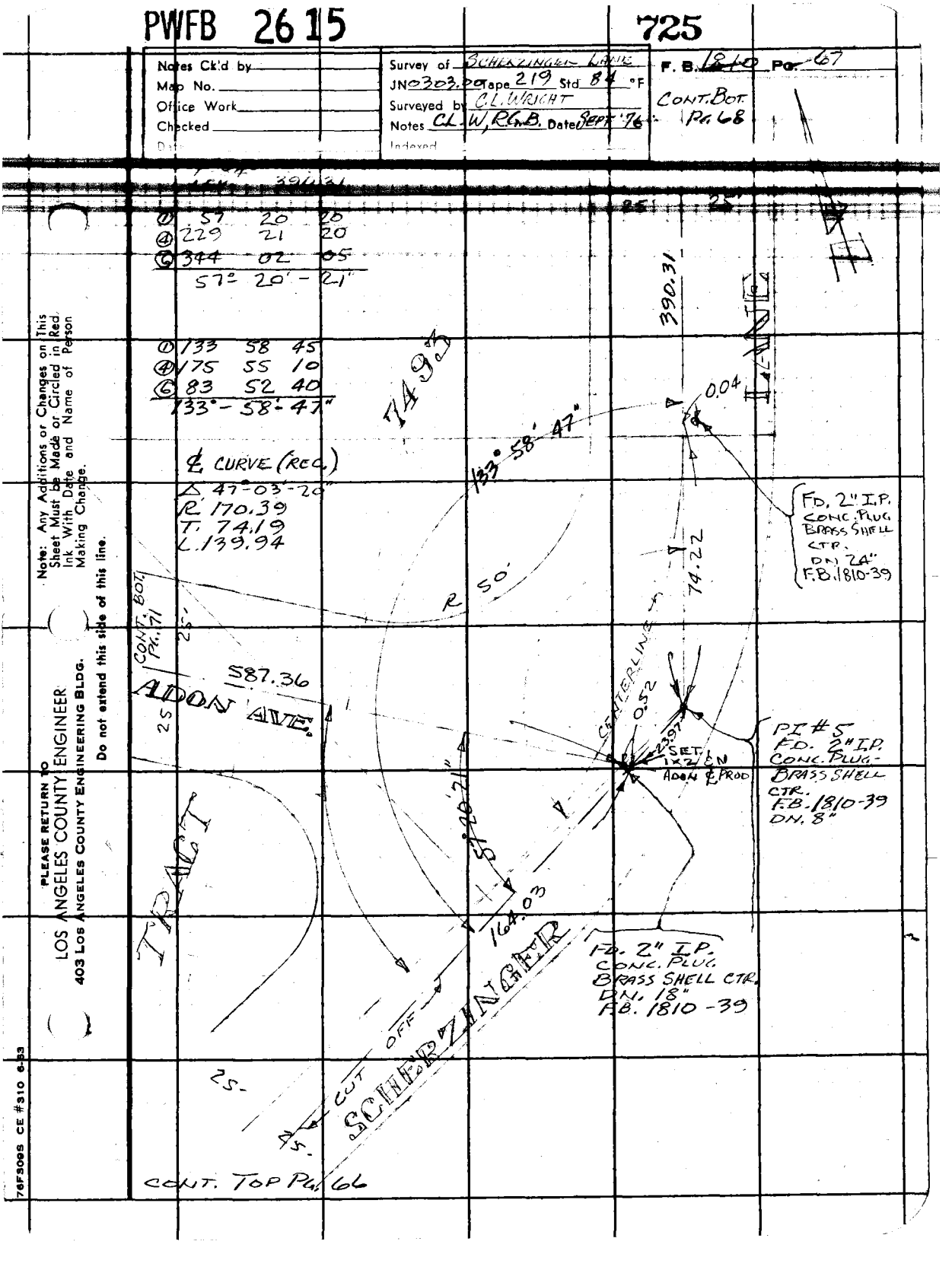
725

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SCHERZINGER LANE
JN 303.00 Tape 219 Std 84 °F
Surveyed by C.L. WRIGHT
Notes CL.W, RG.B. Date SEPT '76
Indexed

F. B. 1810 Pg. 67

CONT. BOT. PG. 68



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

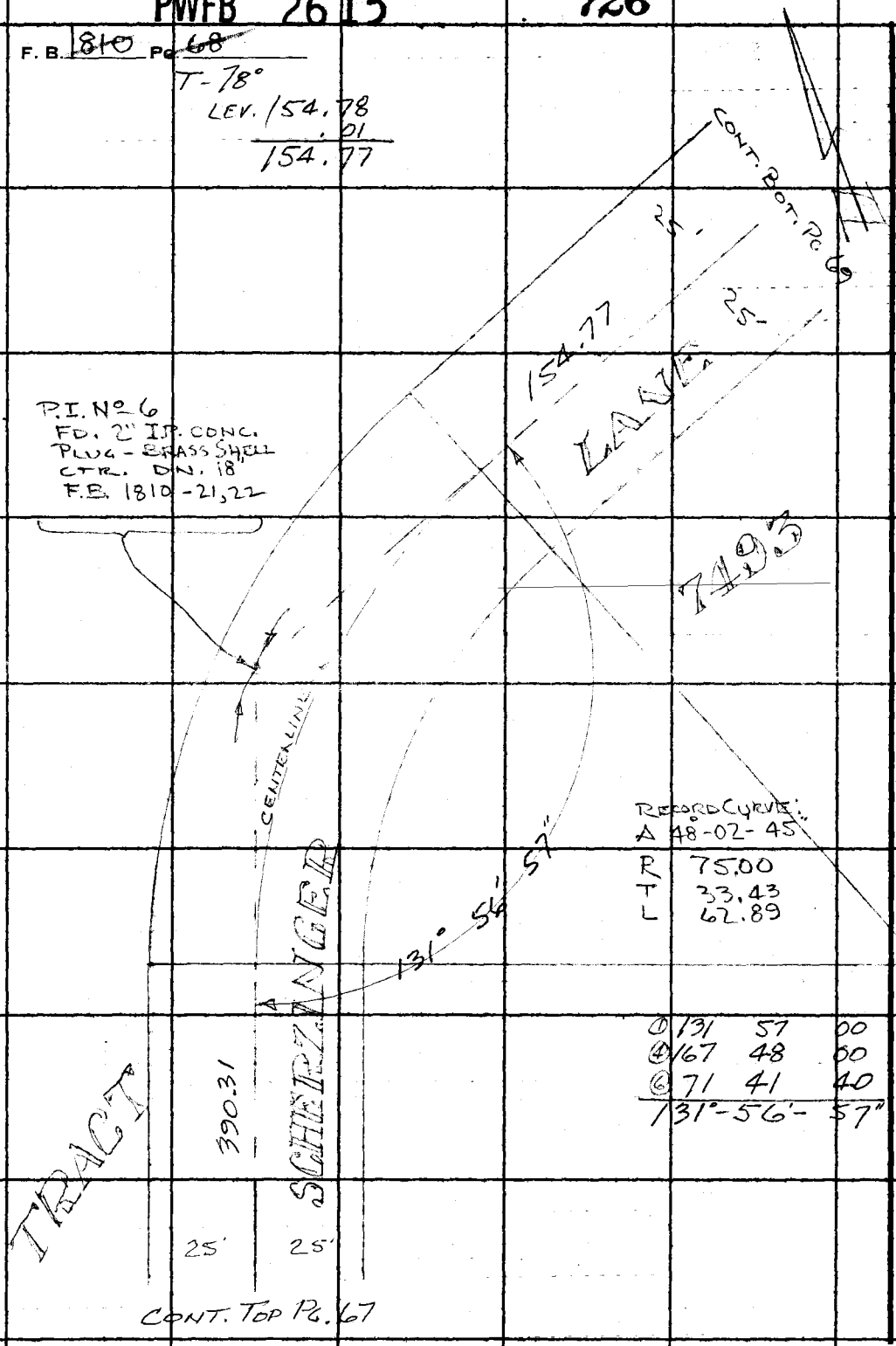
76F309S CE #310 6-33

PWFB 2615 726

F. B. 1810 Pg. 68

T-78°

LEV. 154.78
.01
154.77



RECORD CURVE:
Δ 48°-02-45"
R 75.00
T 33.43
L 62.89

①	131	57	00
④	167	48	00
⑥	71	41	40
	131°-56'-		57"

CONT. TOP PG. 67

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PWFB 2615 727 728

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SCHERZINGER LANE
JN 0303.00 Tape 219 Std 84 °F
Surveyed by E. L. WRIGHT
Notes Date SEPT '76

F. B. 1810 Pg. 69

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

T 84°
LEN. 397.89

25' 25'

7495

TRACT

397.89

CENTERLINE

SCHERZINGER LANE

RECORD CURVE:
Δ 34° 41'-40"
R 125.00
T 39.05
L 75.61

145° 18' 05"

①	145	18	00
④	221	12	30
⑥	151	48	30
	145°	18'	05"

P.I. No 7
FD. 2" I.P.
CONC. PLUG-
BRASS SHELL
CTR. DN. 14"
F.B. 1810-23

154.77

25.

25.

CONT. TOP PG. 68

76F3009 CE #310 6-63

PWFB 2615

729

F. B. 1810 PG. 70

COUNTY ENGINEER
℄
RE 7103

MADE SEARCH FOR 2" I.P. PER FB 1810-25 POSITION FALLS UNDER GARAGE BLDG.

Fd. 2x2-N.&TAG R.E. 17746 FLUSH

0.30

190

24.94
0.06
25.00

Fd. 2x2 N & TAG J.W. BATTEY L.S. 2313 FLUSH

SET C.E. MON.-WELL & COVER DN. 8" MARKED

Fd. SPK. DN. 3" F.B. 1810-25 REMOVED SAME.

60.00

LANE

74.95

Fd. SPK. DN. 2" F.B. 1810-24

130.04

CENTERLINE

T 84°
LEV. 130.04

TRACT

Fd SPK. DN. 2" F.B. 1810-24

SCHERRINER

130.01

84°
LEV. 130.01

Fd. SPK. DN. 2" F.B. 1810-24

397.89

25'

25'

CONT. TOP PG. 69

PLEASE RETURN TO
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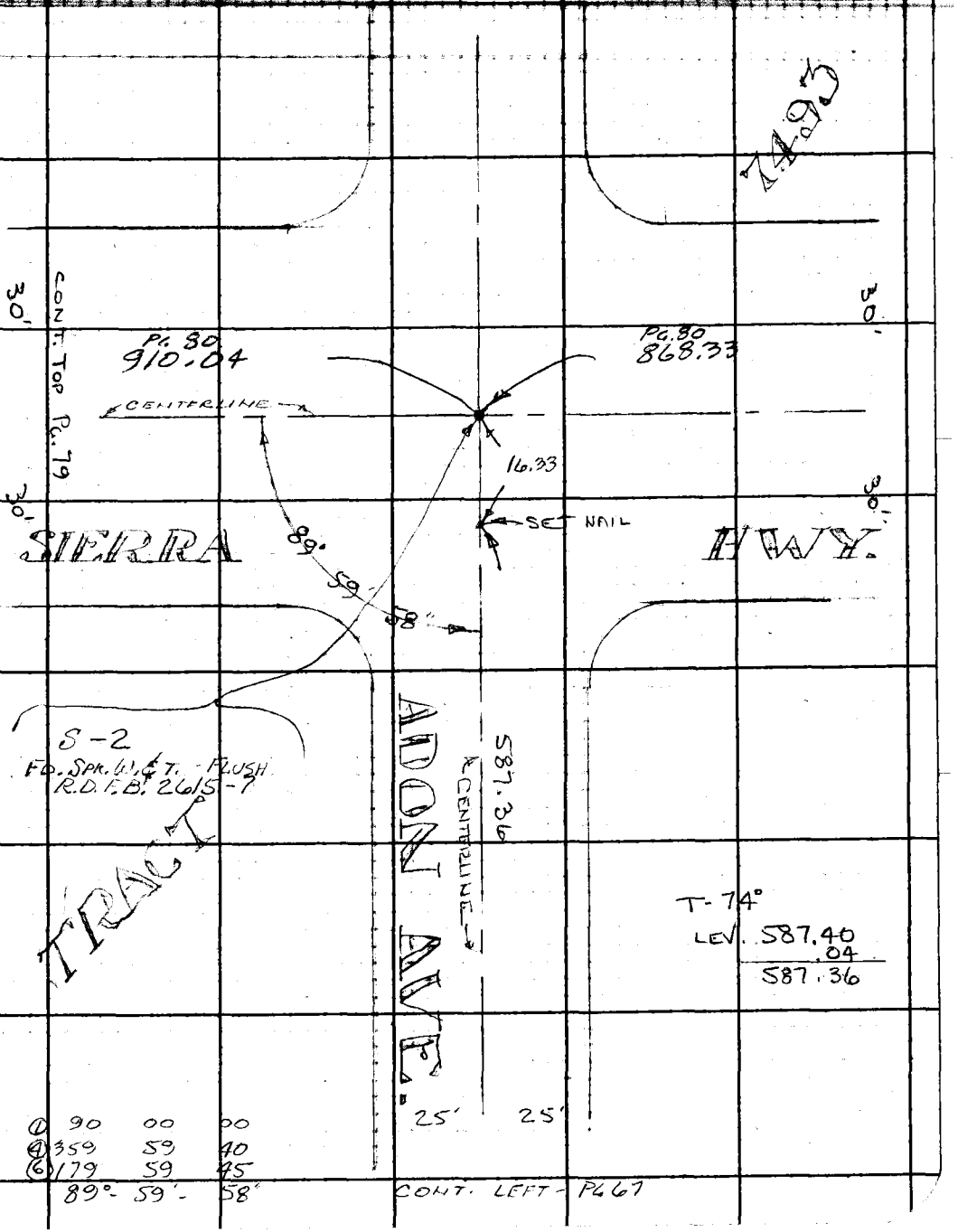
PWFB 2615

730

Notes Ck'd by	Survey of CENTERLINE	F. B. 1810 Pg. 71
Map No.	JN 0303.00 Tape 219 Std °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes C.C.W Date SEPT '76	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-53

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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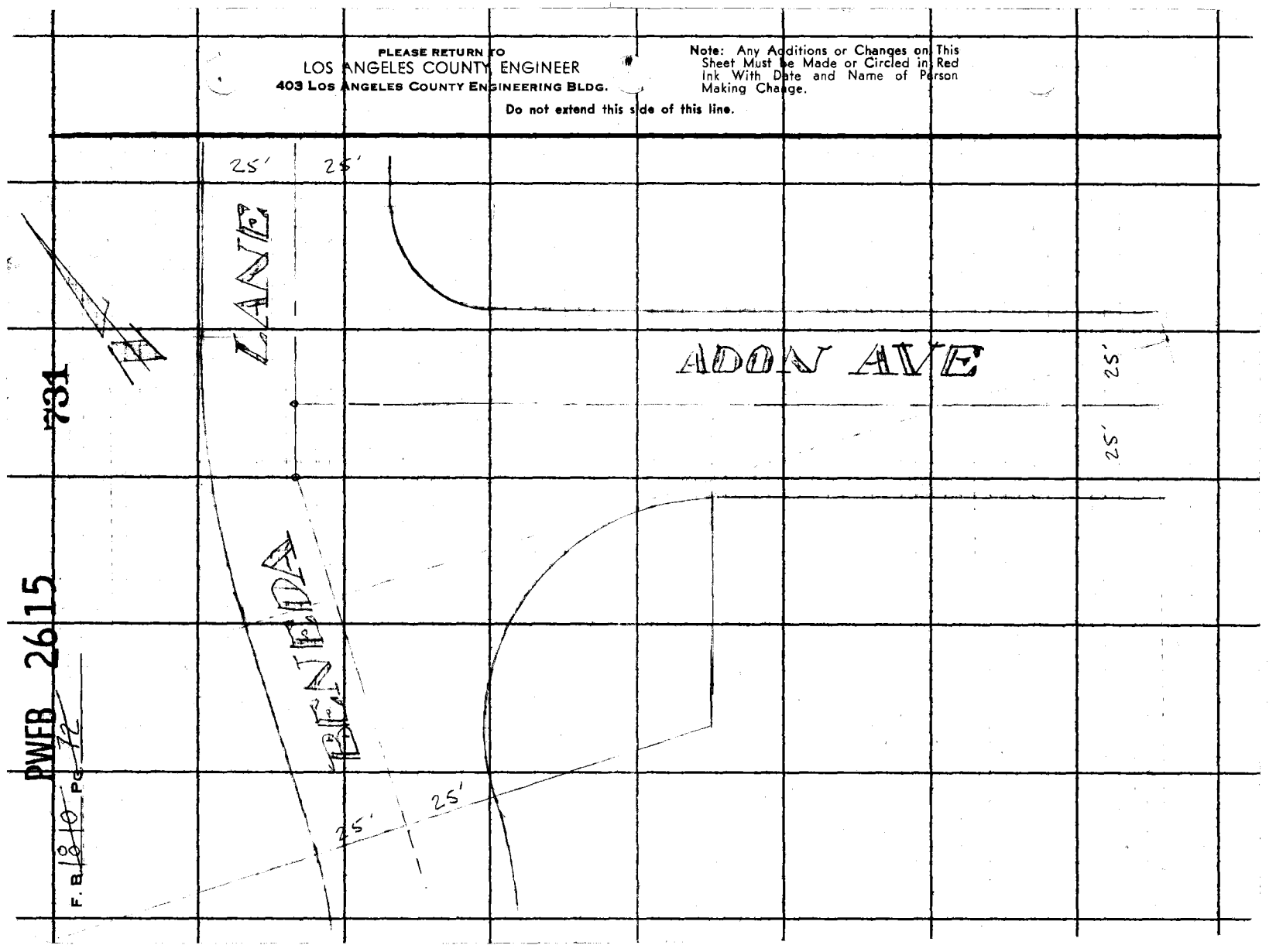


PWEB 2615

F. B. 1010 PG 72

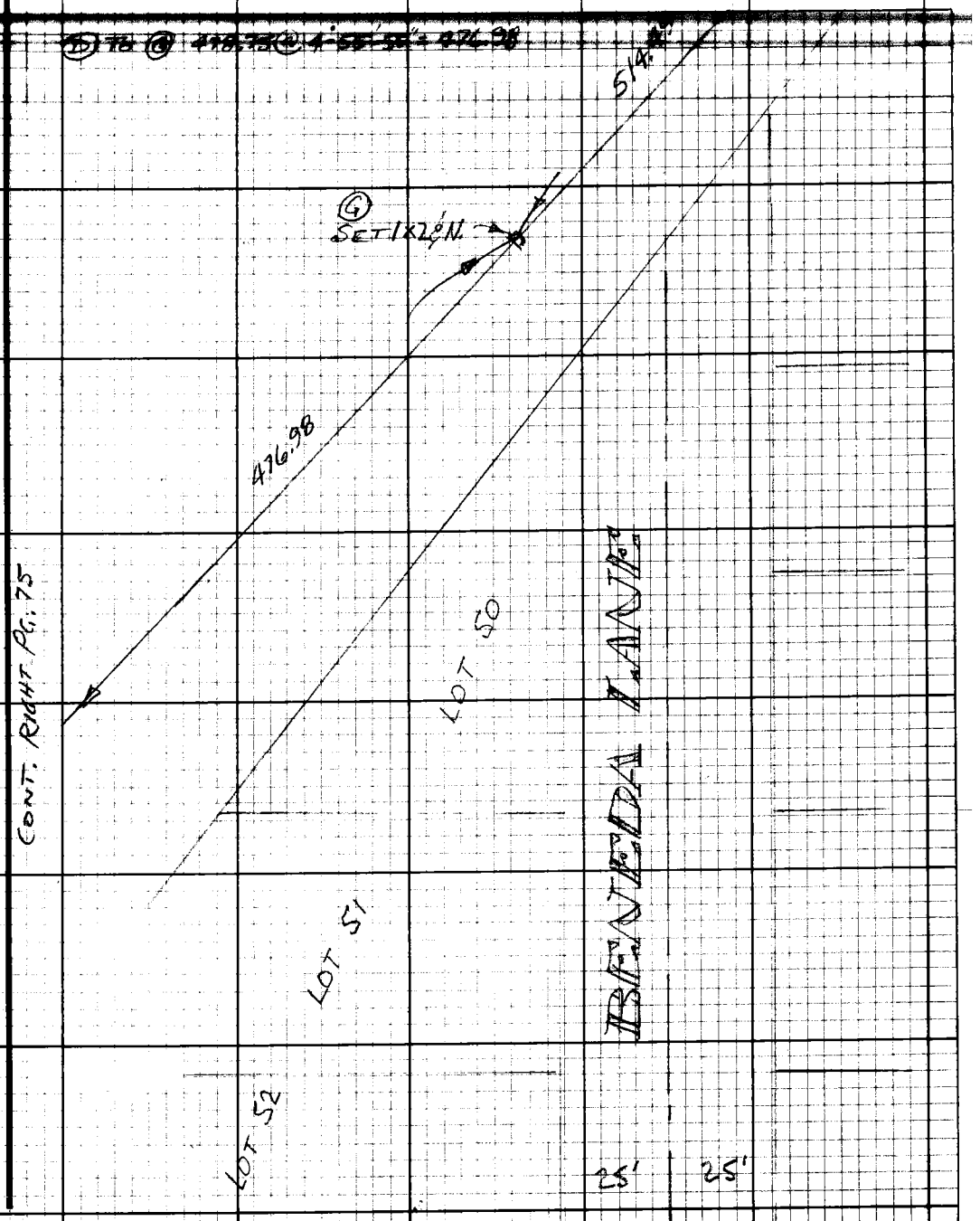
731

PWFB 2615 732

Notes Ck'd by	Survey of SCHERZINGER LANE
Map No.	JN 0303 Tape 219 Std 84 °F
Office Work	Surveyed by CL WRIGHT
Checked	Notes CLW Date SEPT. '76
Date	Indexed

F.B. 1810 Pg. 73

CONT. LEFT PG. 82



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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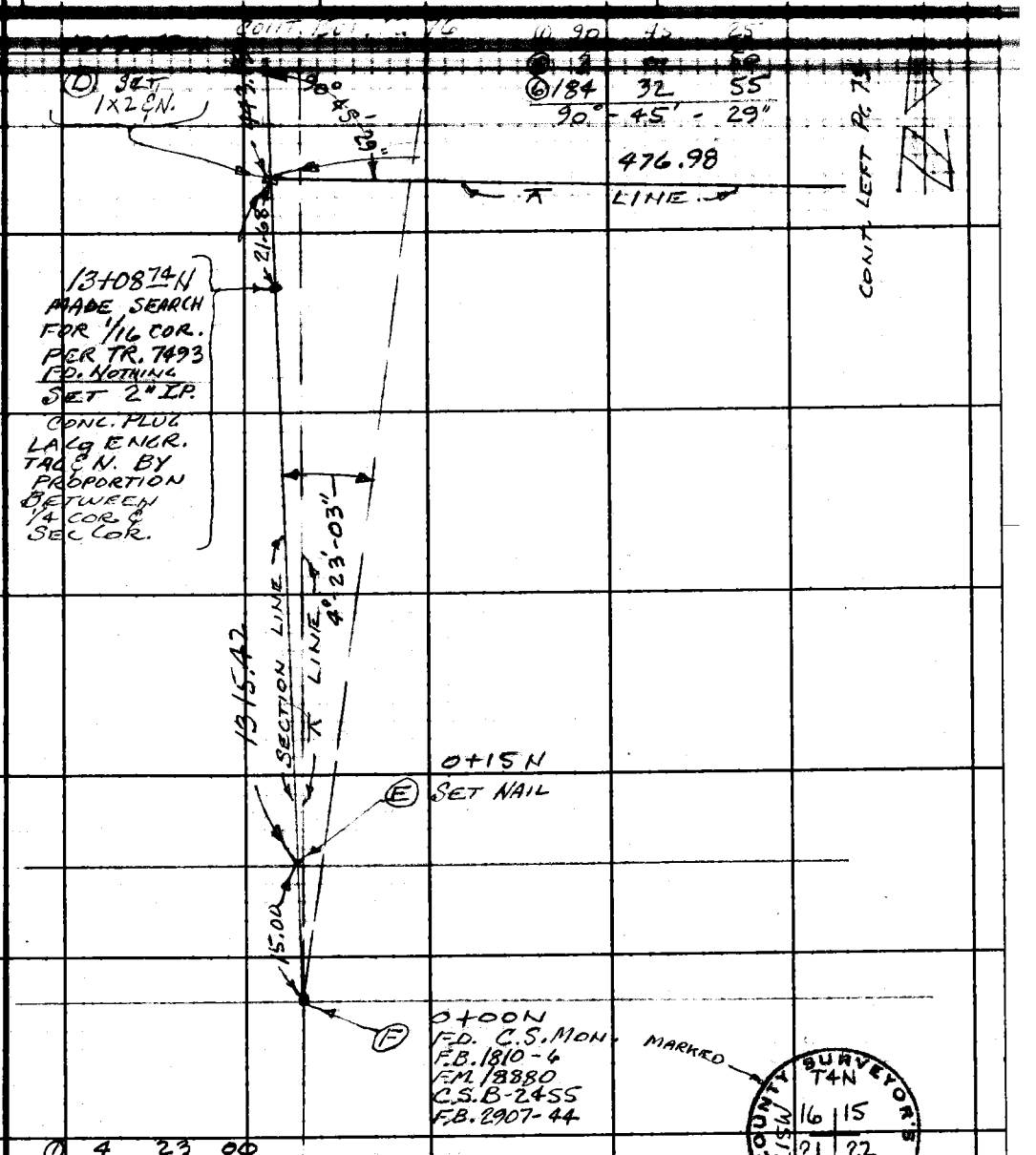
F.B. 18 D Pg. 74

PWFB 2615 733 734

Notes Ck'd by	Survey of SECTION LINES	F. B. 1810 Pg. 75
Map No.	JN 0303.00 Tape 219 Std 84 °F	T4N
Office Work	Surveyed by C.L. WRIGHT	D 1-1.1
Checked	Notes C.L.W. Date SEPT '75	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE #310 6-63

PWFB 2615 735, 736

F. B. 1810 PG 76

T4N
R15W

CONT. BOT. PG. 77

SEC. 16 SEC. 15

23.03 LINE

0.23

T-66°
LEV. 23.03
P.O.T. SET 2" I.D. CONC. PLUG
L.A.Co. ENGR. TAG & N. FLUSH
TOP RIDGE

CONT. LEFT PG. 85

2552.78

CONT. LEFT PG. 84

94° 08' 48"

9°-30'-21"

26+17 28 N
(A) FD. 4" I.P.
CONC. PLUG
W/WIRE QTR.
F.M. 18880
F.B. 2907-41
TR. 7493
REMOVED SAME
SET C.E. MON.
MARKED UP 4"

COUNTY ENGINEER
T4N
R15W
16 15
1/4 COR.
R.E. 7103

200.71

322.34

SECTION LINE

T 76°
91.19 @ 254°00' = 87.66 = 87.65
91.31 @ 106°17' = 87.65
114.04 @ 82-33 = 113.07 = 113.07
114.10 @ 277.43 = 113.07 = 200.72
200.71

E.D.M. DISTANCES:

(A)-(B)
327.88 @ 10-33-00 = 322.34

(B)-(C)
540.01 @ 15-06-50 = 521.33

(B)-(E)
2306.99 @ 8-47-00 = 2279.94

(C)-(D)
466.40 @ 18-09-00 = 443.19

(1) 9 - 30 - 20
(4) 38 - 01 - 30
(6) 57 - 02 - 05
9°- 30'- 21"

(1) 94 08 40
(4) 16 35 00
(6) 204 52 50
94°- 08'- 48"

(B) 22+94 94
SET 1x2 & N.

521.33

(C) 17+73 41 N
SET 1x2 & N.

443.19

TO SEC. COR.
BOT. PG. 75

CONT. TOP PG. 75

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PWFB 2715

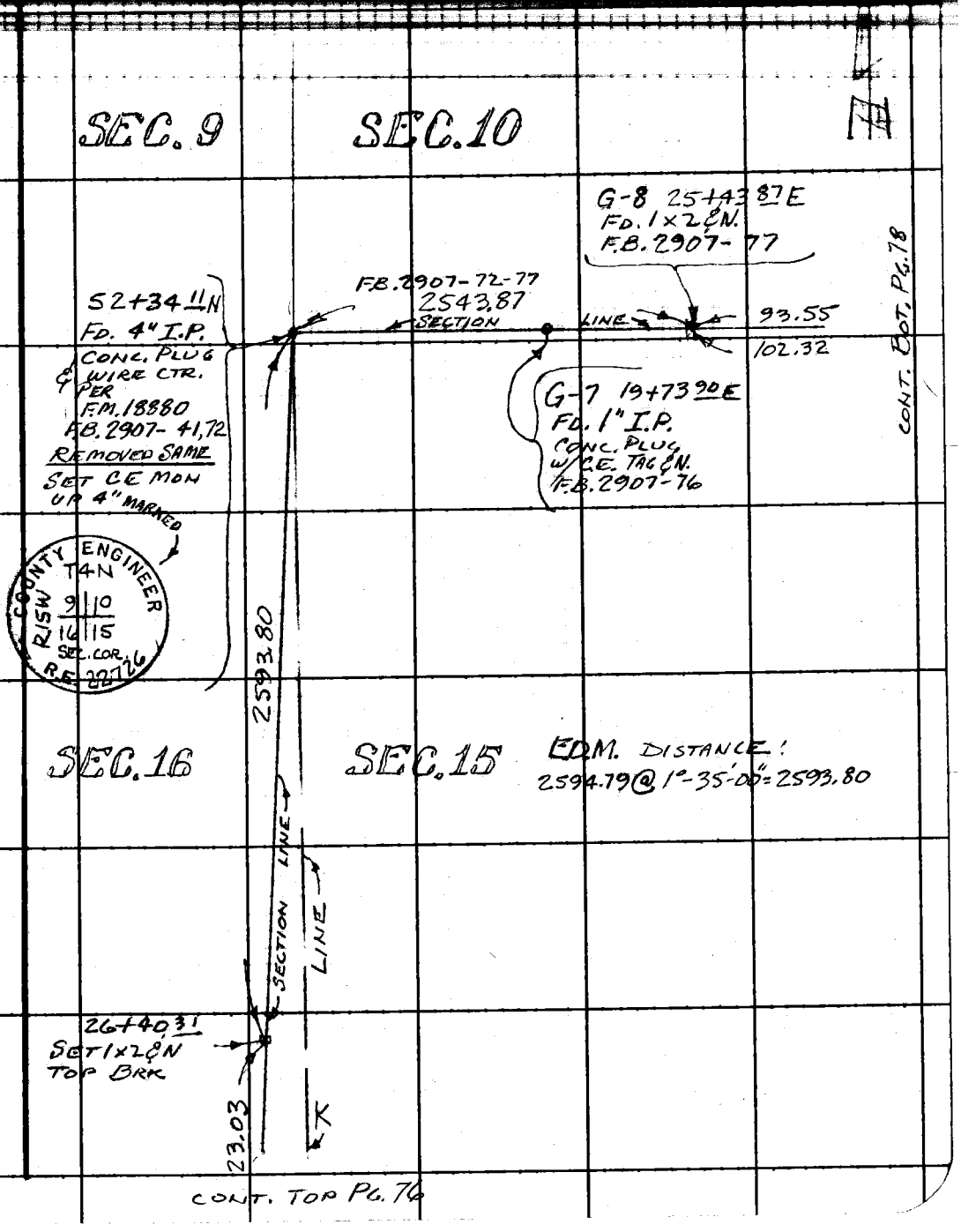
149, 150

Notes Ck'd by
PWFB No. 2715
Office Work
Checked
Date

Survey of SECTION LINES
JN 0302.01 Tape 219 Std 84 °F
Surveyed by C.L. WRIGHT
Notes C.L.W. Date JAN 1977
Indexed

F. B. 1810 Pg. 77

T4N



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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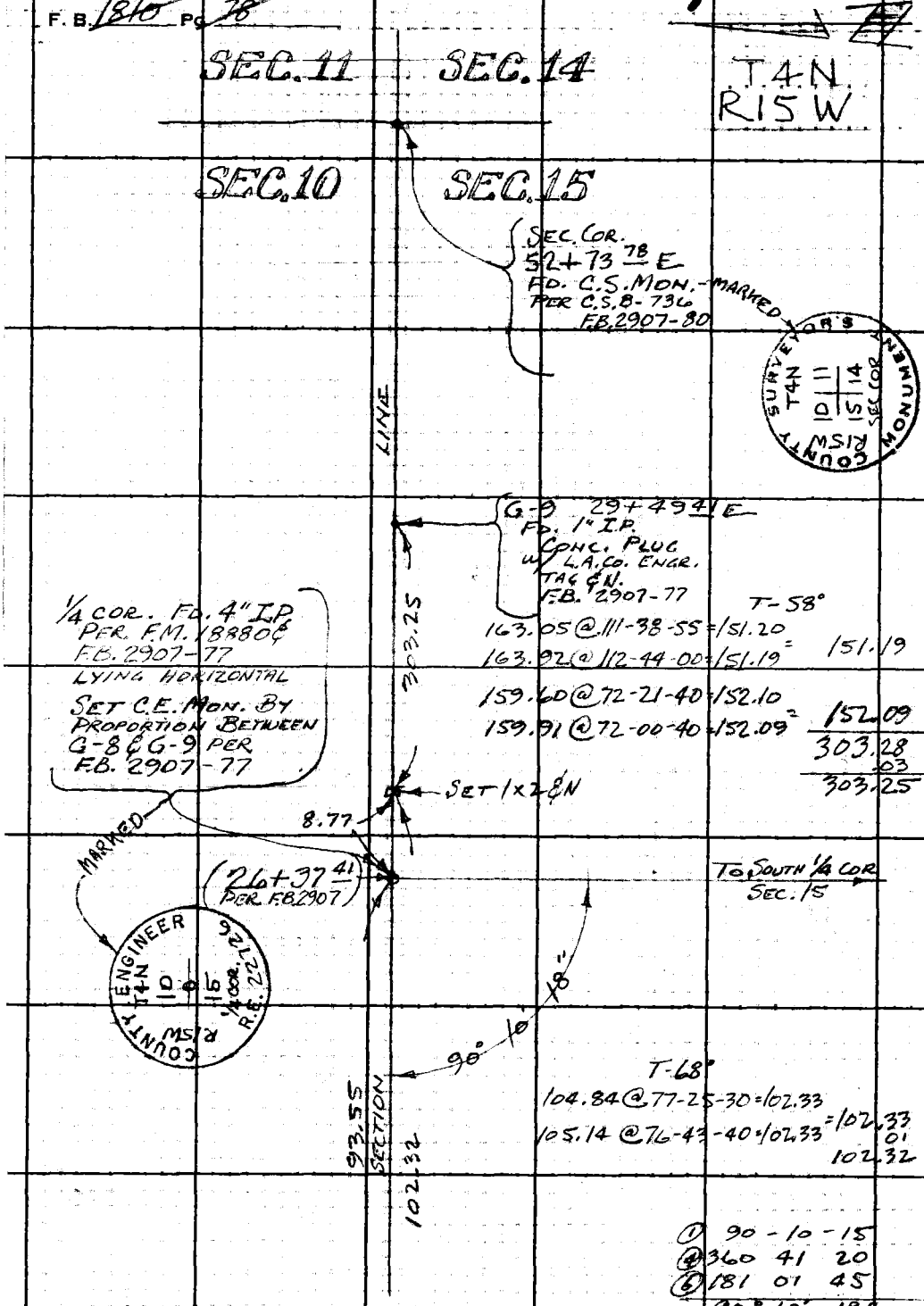
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

PWFB 2715 151, 152

F.B. 1810 Pg. 78



① 90 - 10 - 15
④ 360 41 20
⑥ 181 01 45
90° 10' 18"

CONT. RIGHT PG. 77

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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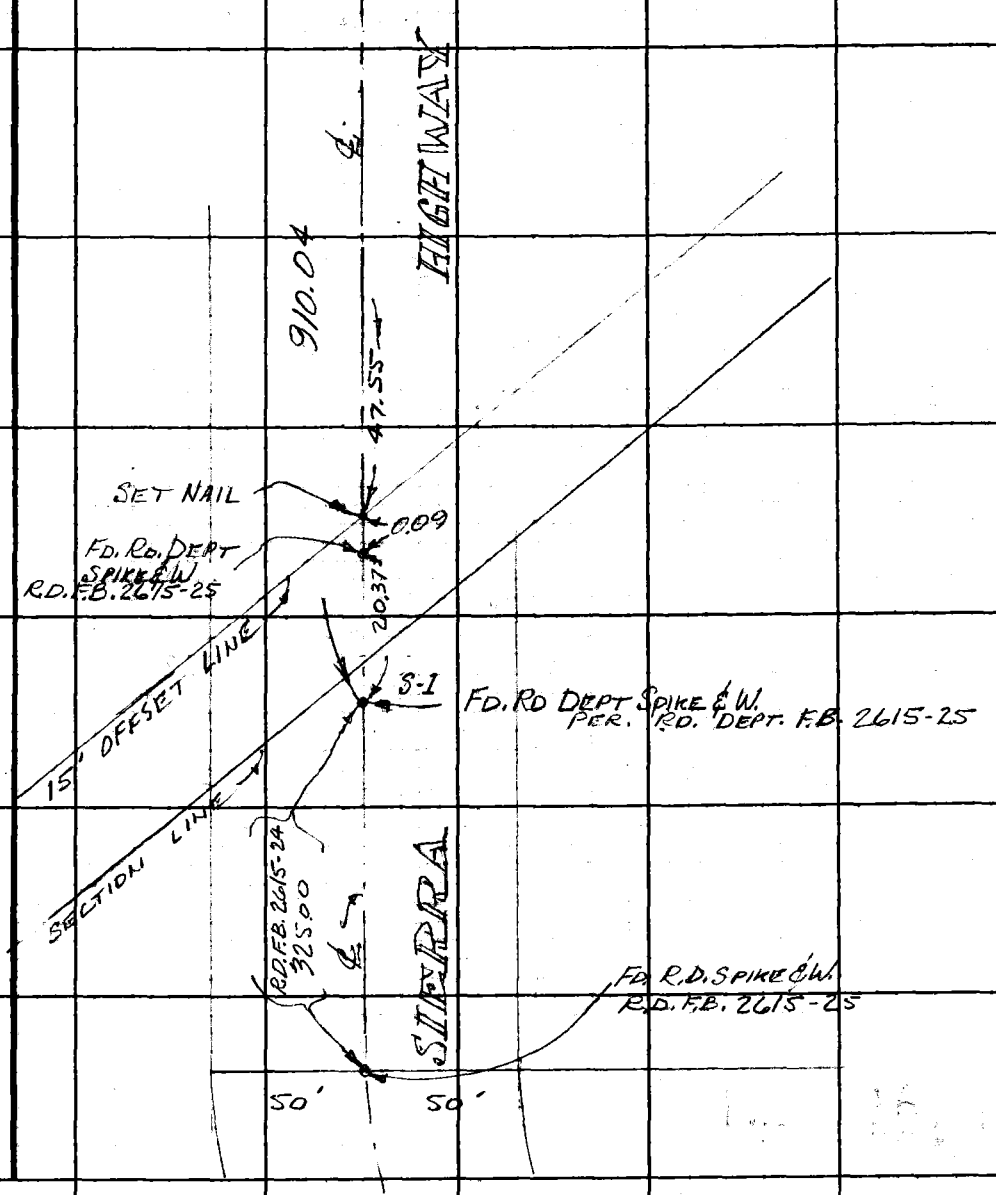
PWFB 2615

737

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CENTERLINE
JN 0303.00 Tape 219 Std 84 °F
Surveyed by C.L. WRIGHT
Notes C.L.W. Date FEB '77

F. B. 1870 PG. 79



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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-53

F. B. 810 PG. 80

EDM DISTANCES:

		PAGES
S-1 TO S-2	910.16 @ 270°-56'-00" = 910.04	79, 71
S-1 TO S-3	1778.61 @ 270°-56'-00" = 1778.37	79, 82
S-1 TO S-4	2087.62 @ 270°-56'-00" = 2087.34	
S-1 TO S-5	2679.86 @ 270-54-20 = 2679.53	
S-1 TO S-6	3499.82 @ 270-55-10 = 3499.37	
S-1 TO S-7	4137.38 @ 270°-54'-00" = 4136.87	

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Notes Ck'd by	Survey of SECTION LINES	F. B. 1810 Pg. 81
Map No.	JN 0302.01 Tape 219 Std 74 °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes C. L. W. Date FEB '77	
Date	Indexed	

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

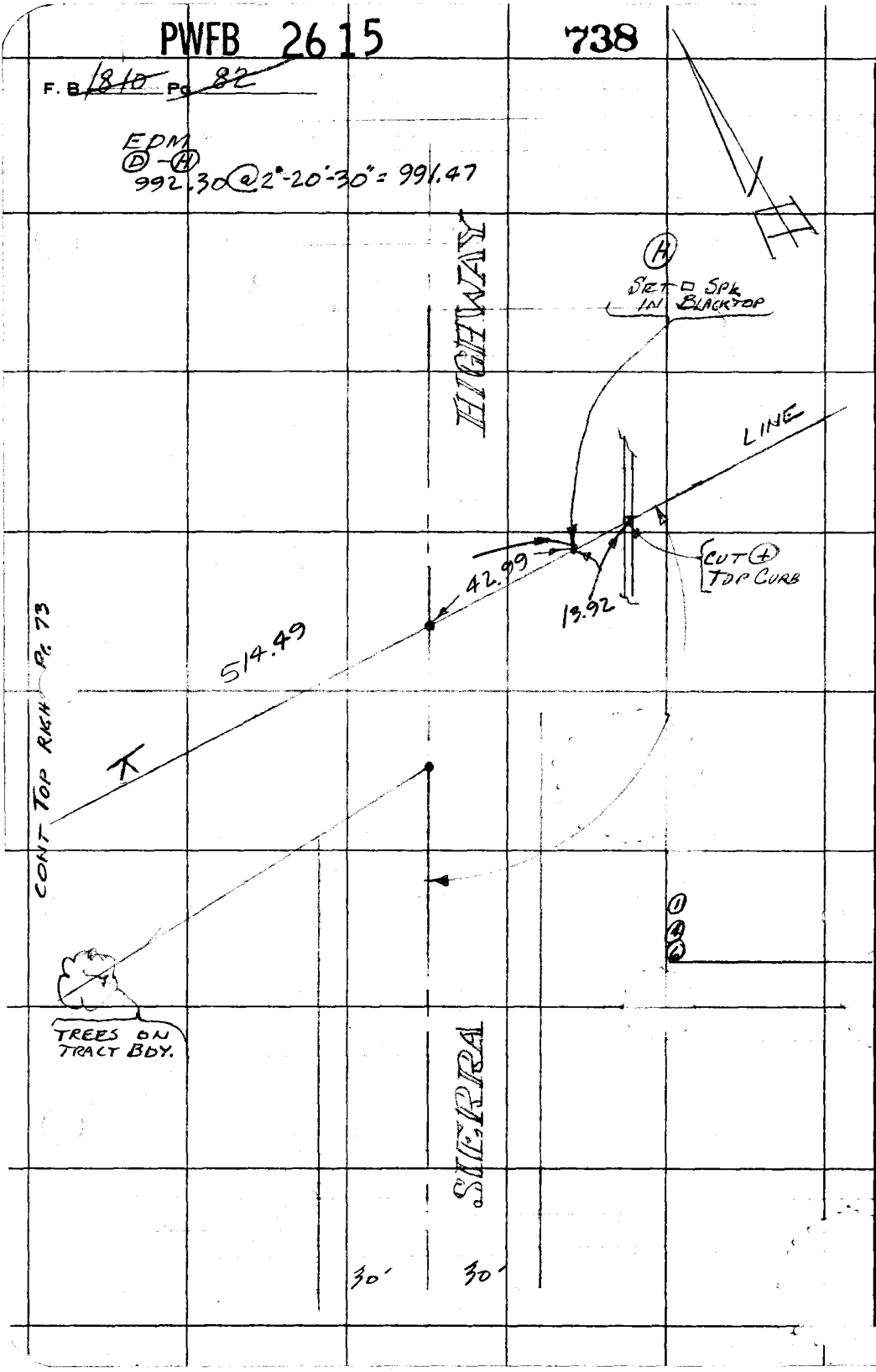
76F309S CE#310 3-69

PWFB 2615

738

F. B. 810 Pg. 82

EDM
Ⓓ-Ⓗ
992.30 @ 2°-20'-30" = 991.47



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

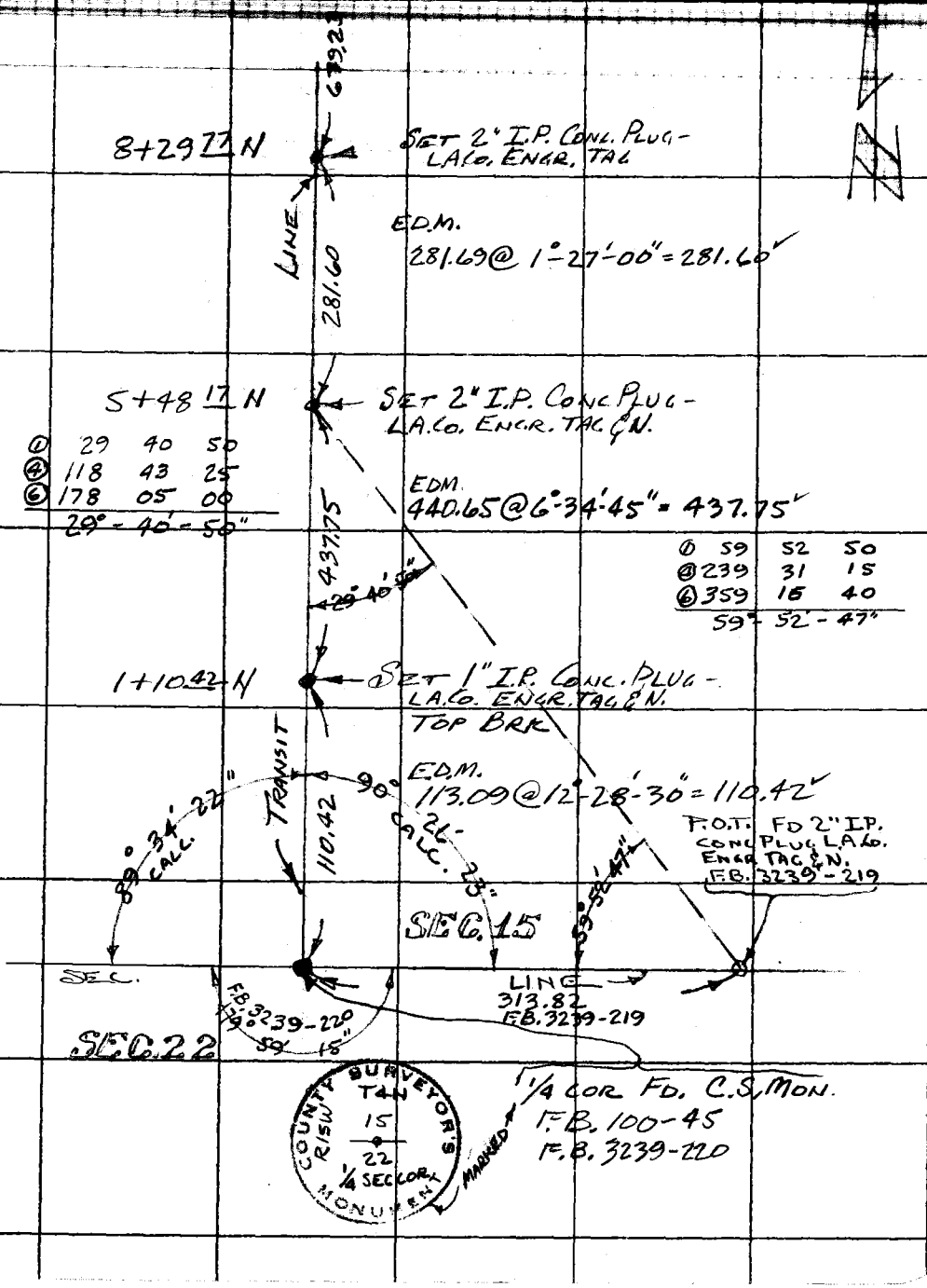
PWFB 2615 739, 740

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
JN 0302.01 Tape 2/9 Std 84 °F
Surveyed by C.L. WRIGHT
Notes C.L.W. Date MAR '77
Indexed

F. B. 1810 PG. 85

T4N



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F309S CE#310 3-69

PWFB 2615

741, 742

F. B. ~~1810~~ PG. ~~84~~

T4N
R15W
SEC. 15

CONT. BOT. PG.

① 80 11 25
④ 320 45 55
④ 121 08 35
80°-11'-26"

CONT TOP RIGHT PG. 76

80° 11' 26"

408.92

E.D.M.
418.29 @ 12°-08'-55" = 408.92

22+14 46 N

SET 2" I.P. CONC. PLUG - LA. CO. ENGR. TAG & N. (NEAR WATER TANK ON SPUR)

E.D.M.
752.65 @ 7°-55'-30" = 745.46

LINE

745.46

14+69 00 N

SET 2" I.P. CONC. PLUG - LA. CO. ENGR. TAG TOP SPUR.

T 72° 300' TAPE #219

179.50 @ 119-43-00 = 155.89
180.07 @ 120 01-40 - 155.90 = 155.89 + 01 = 155.88

155.88

0.79

3.58

SET 1x2 & N.

13+12 33 N
FD. 2" I.P. NO PLUG TIED OUT CTR OF PIPE. UP 16"

639.23

EDM.
642.16 @ 5°-28'-35" = 639.23

TRANSIT

CONT. TOP PG

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 2615

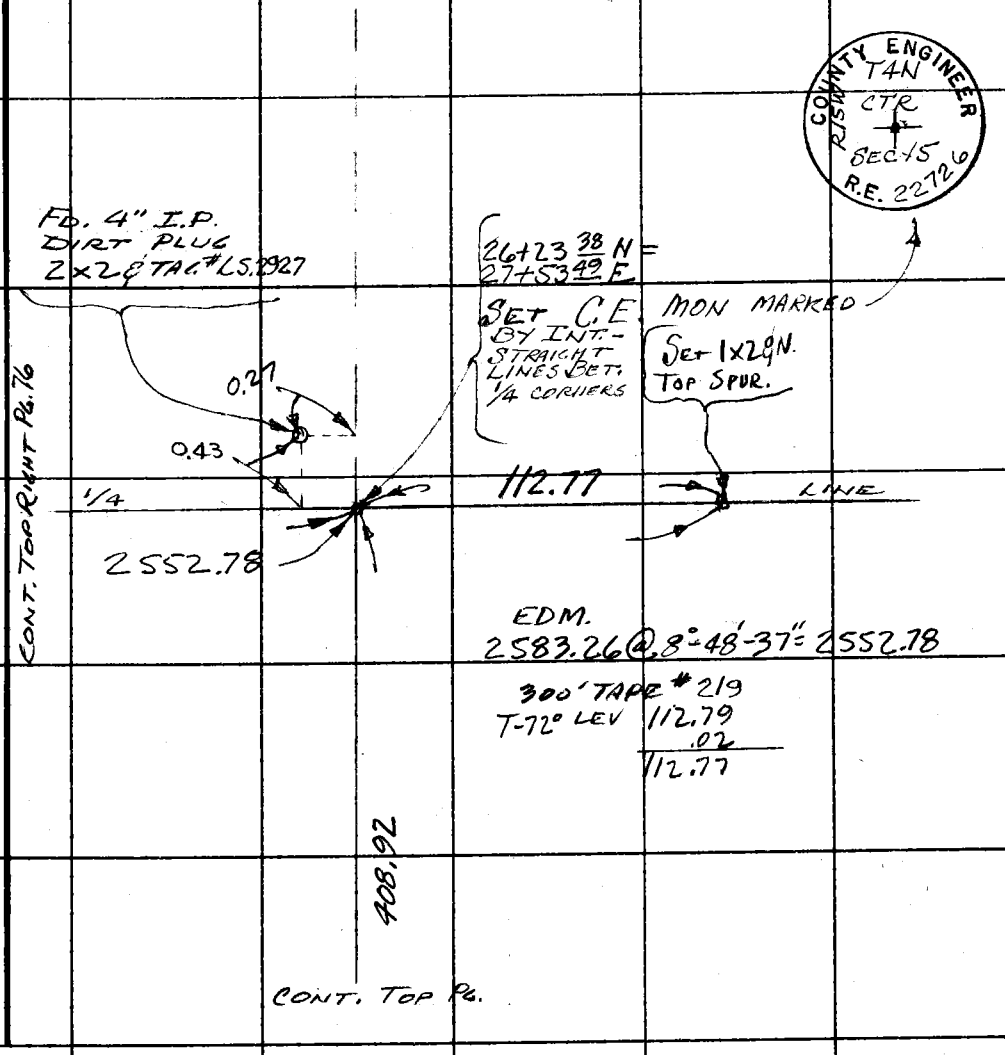
743

Notes Ck'd by	Survey of SECTION LINES
Map No.	JN 0302.01 Tape 219 Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date FEB 77
Date	Indexed

F. B. ~~1810~~ Bo. ~~05~~

T4N

SEC. 15



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

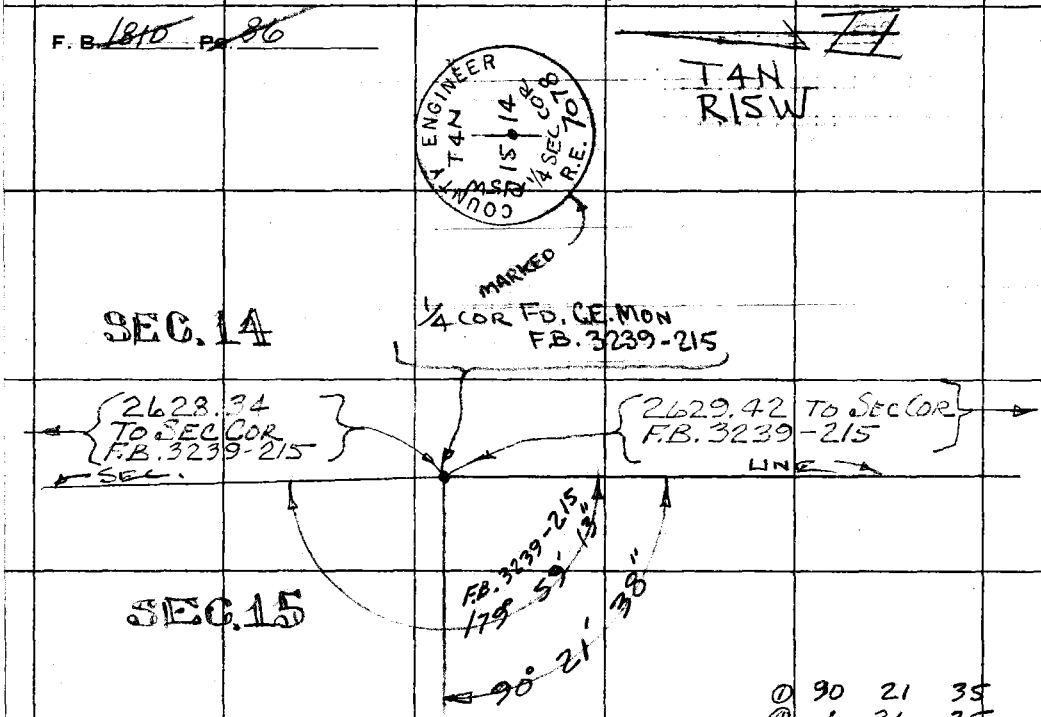
76F309S CE#310 3-69

PWFB 2615

744

F. B. 1810 P. 86

T4N
R15W



①	90	21	35
④	1	26	35
⑥	182	09	45
	90°	21'	38"

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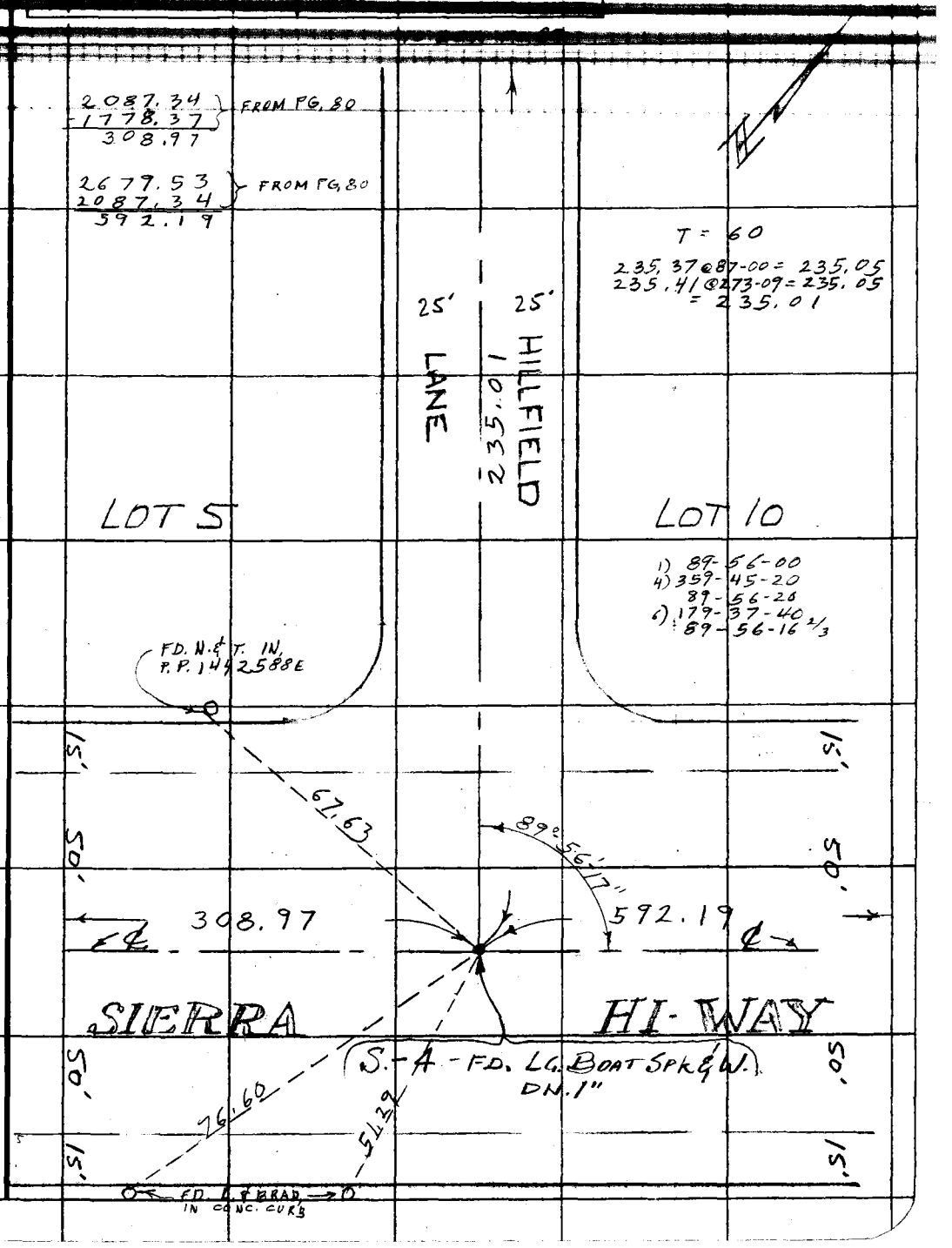
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2615 745

Notes Ck'd by	Survey of SCHERZINGER LANE
Map No.	JN 1303.00 Tape 219 Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date FEB 77
Date	Indexed

F. B. ~~1810~~ PG. ~~87~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 2615 746

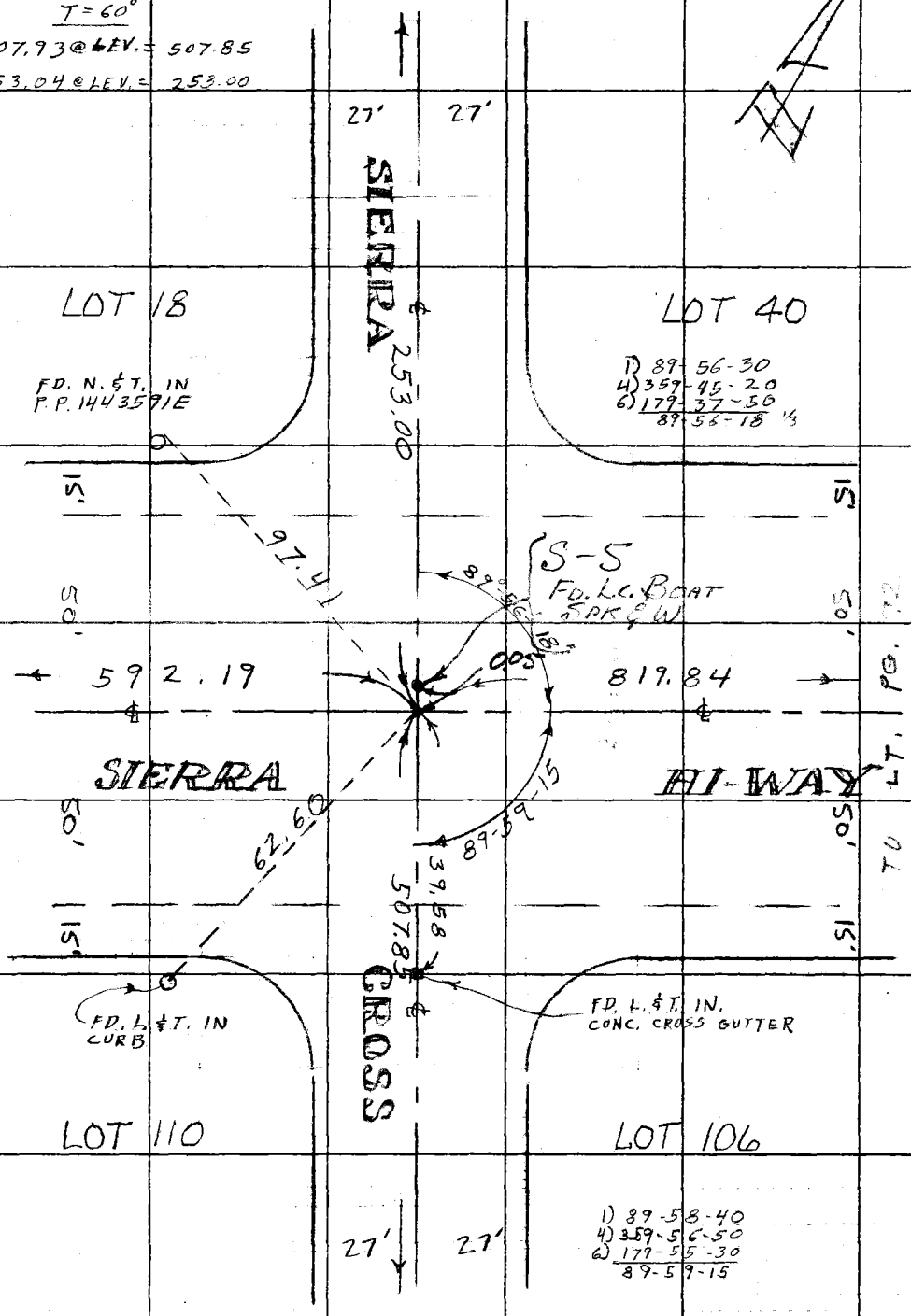
F. B. 1810 PG. 88

TO RT. PG. 90

T = 60°

507.93 @ LEV. = 507.85

253.04 @ LEV. = 253.00



TO LT. PG. 96

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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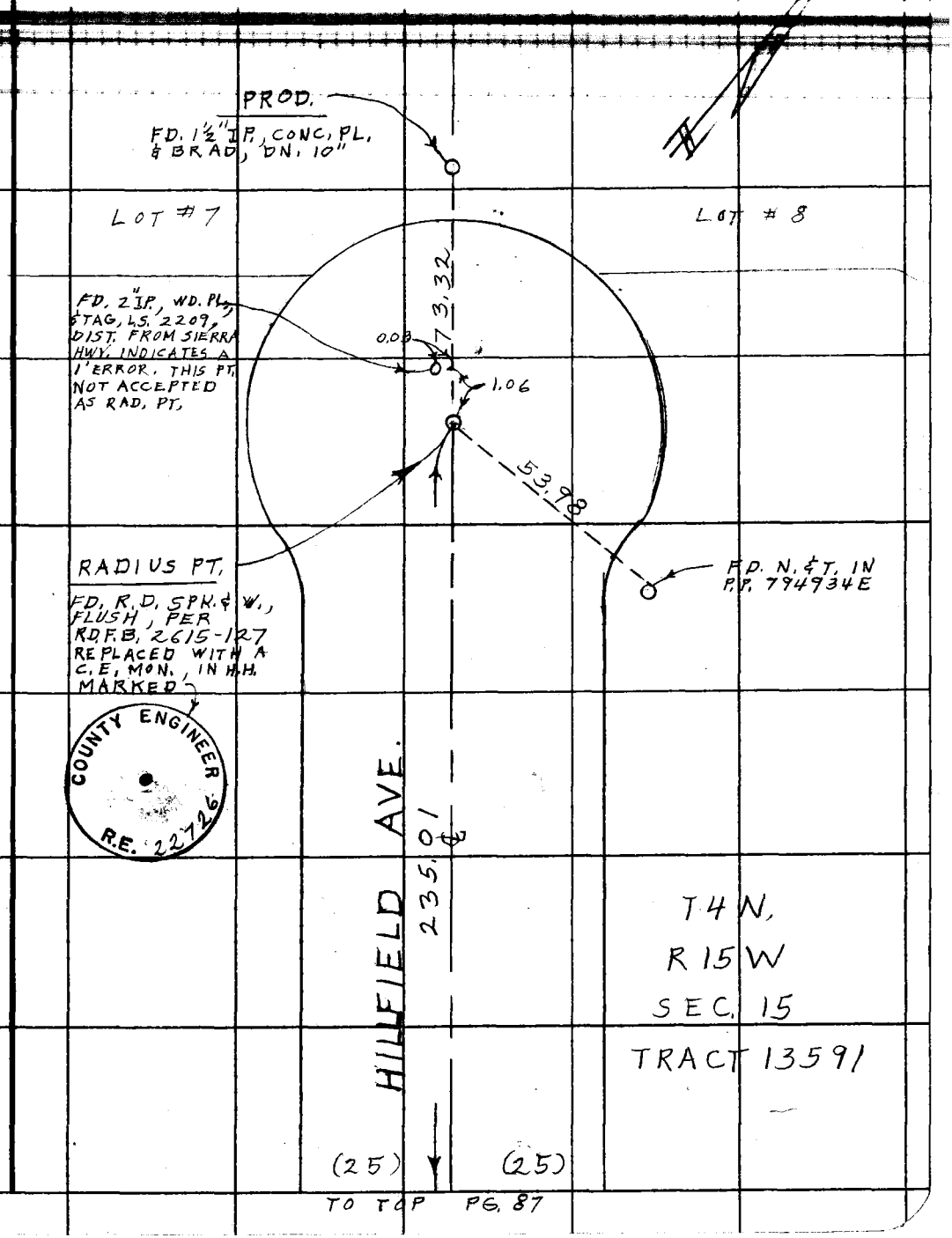
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2615

747

Notes Ck'd by	Survey of SCHERZINGER LAND
Map No.	JN 0503.00 Tape 219 Std 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes CLW, RTB Date DEC '77
Date	Indexed

F. B. 1810 Pg. 87



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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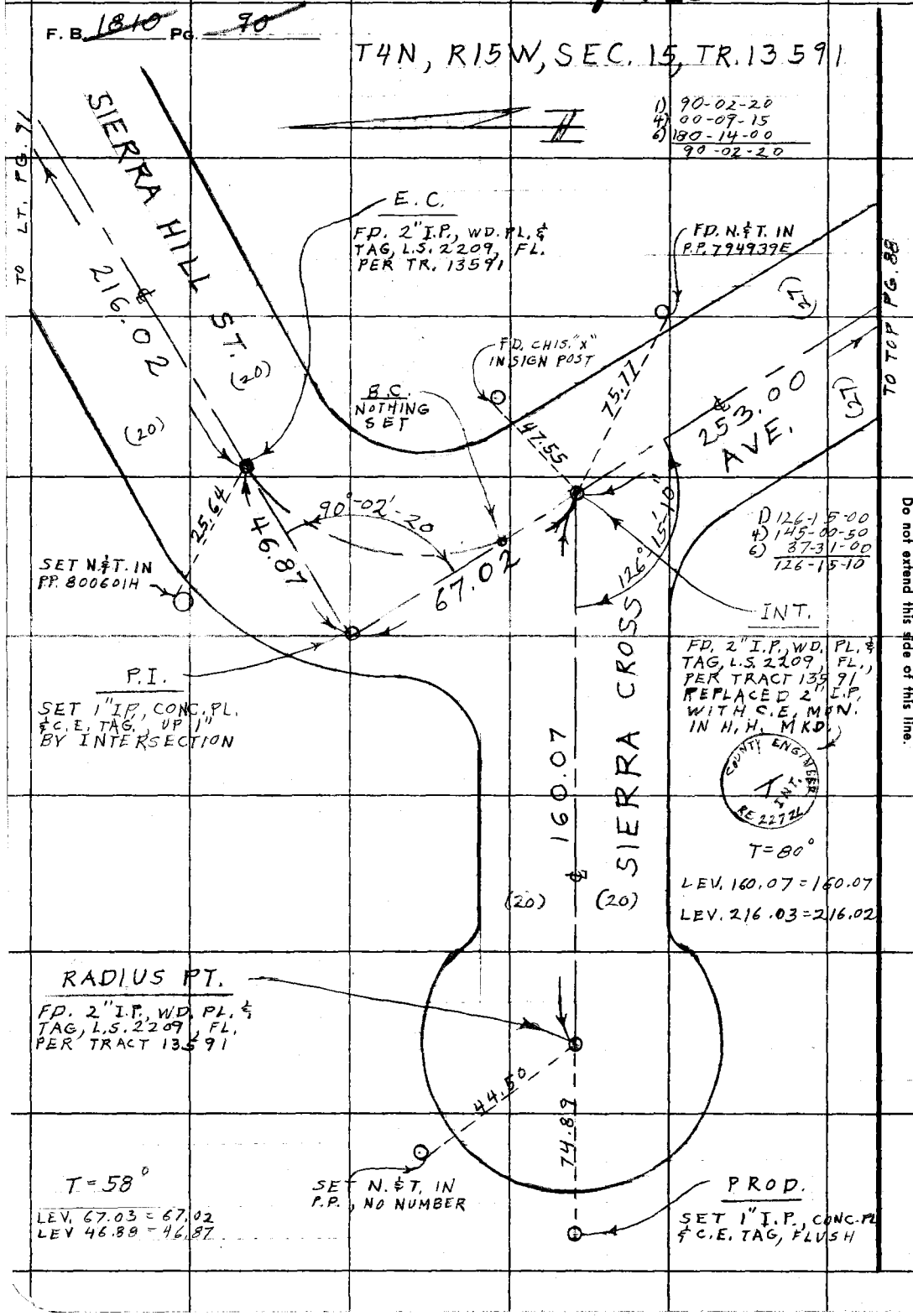
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 2615 748, 749

F. B. 1810 PG. 70

T4N, R15W, SEC. 15, TR. 13591



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2615

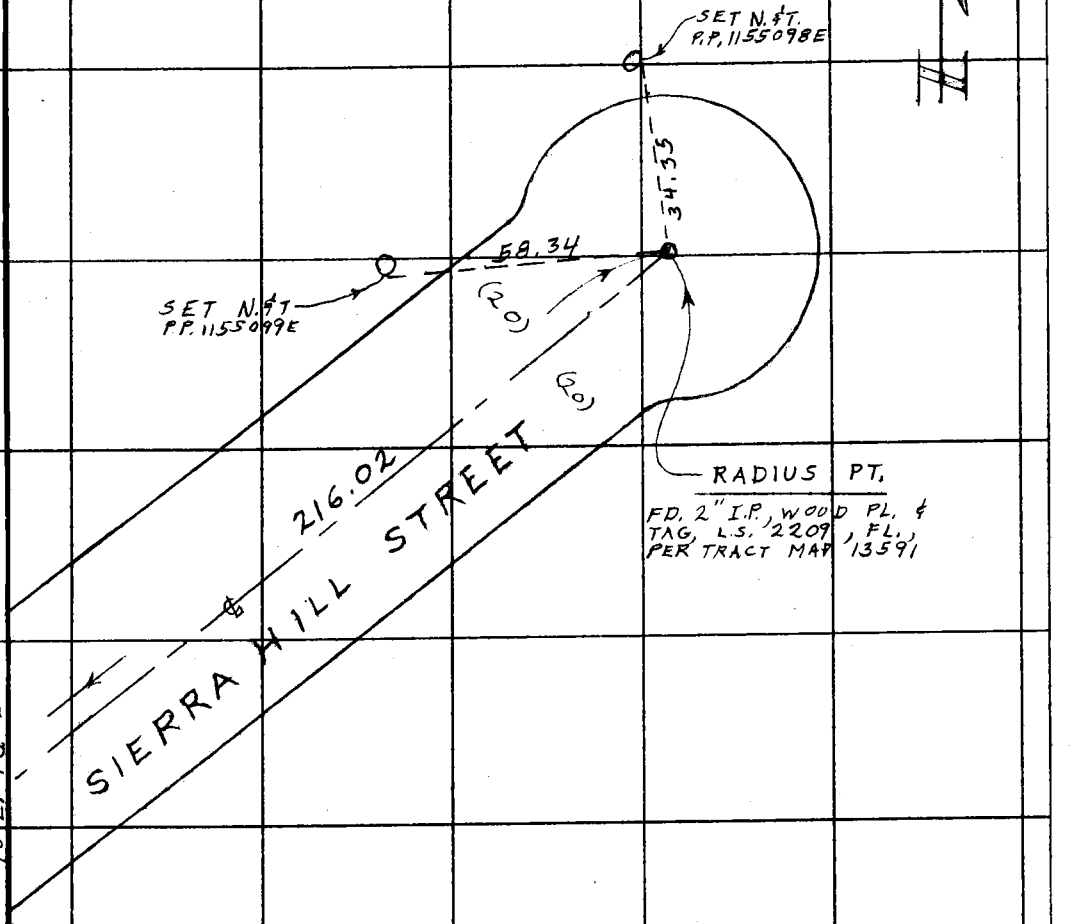
750

Notes Ck'd by	Survey of SCHERZINGER LANE
Map No.	JN 0303.00 Tape 219 Std 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C.L.W., K.J.B. Date DEC. '77
Date	Indexed

F. B. ~~1810~~ Pg. ~~91~~

T.4N., R.15W., SEC. 15

TRACT NO. 13591



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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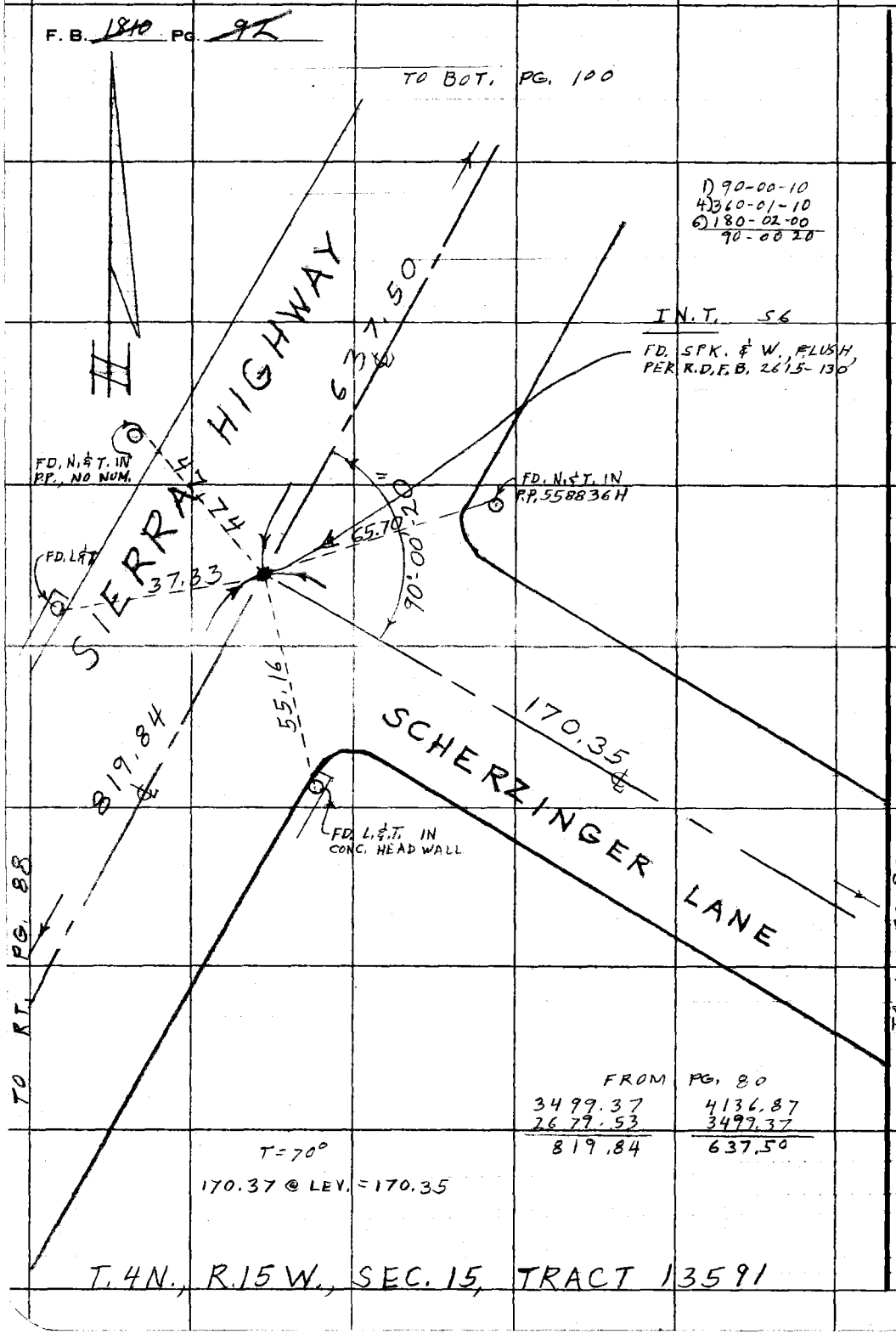
76F309S CE#310 3-69

F. B. 1810 PG. 92



T. 4N., R. 15W., SEC. 15, TRACT 13591

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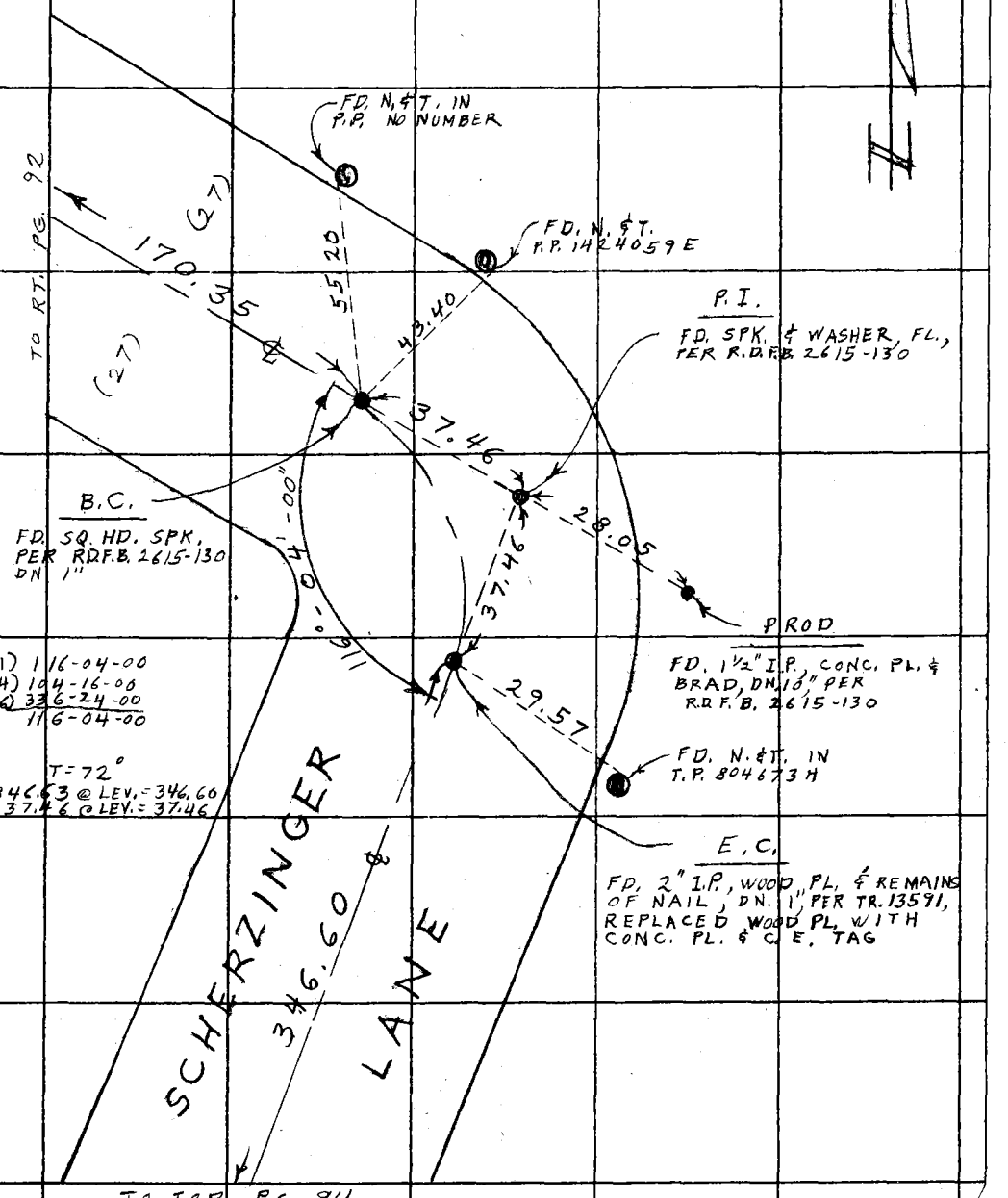
PWFB 2615 752, 753

Notes Ck'd by	Survey of SCHERZINGER LANE
Map No.	JN 0303.00 Tape 219 Std 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C.L.W., R.J.B. Date DEC. '77

F. B. ~~1810~~ PG. ~~93~~

T.4N., R.15W., SEC.15

TRACT NO 13591



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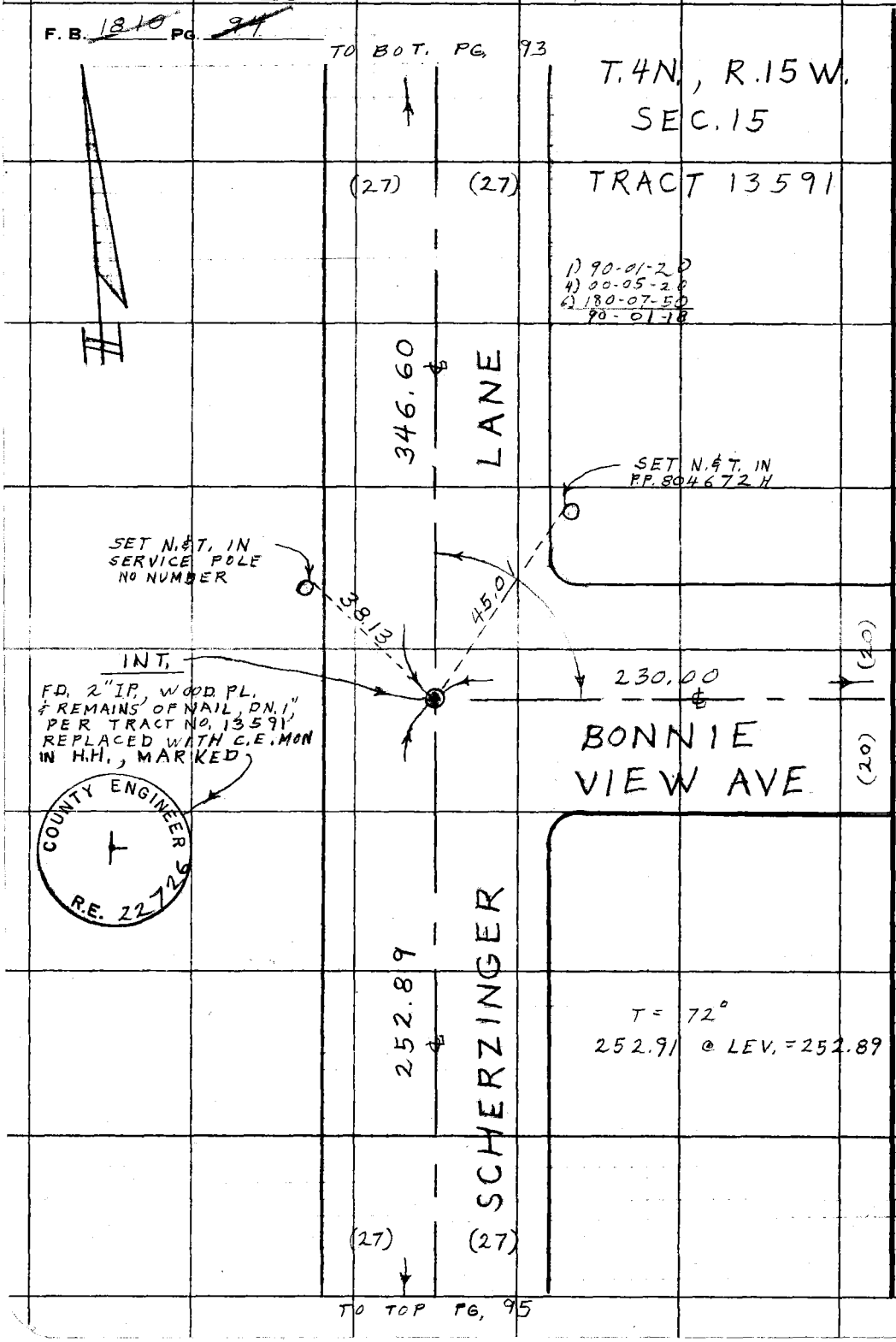
76F309S CE#310 3-69

F. B. 1810 PG. 94



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PWFB 2615

755

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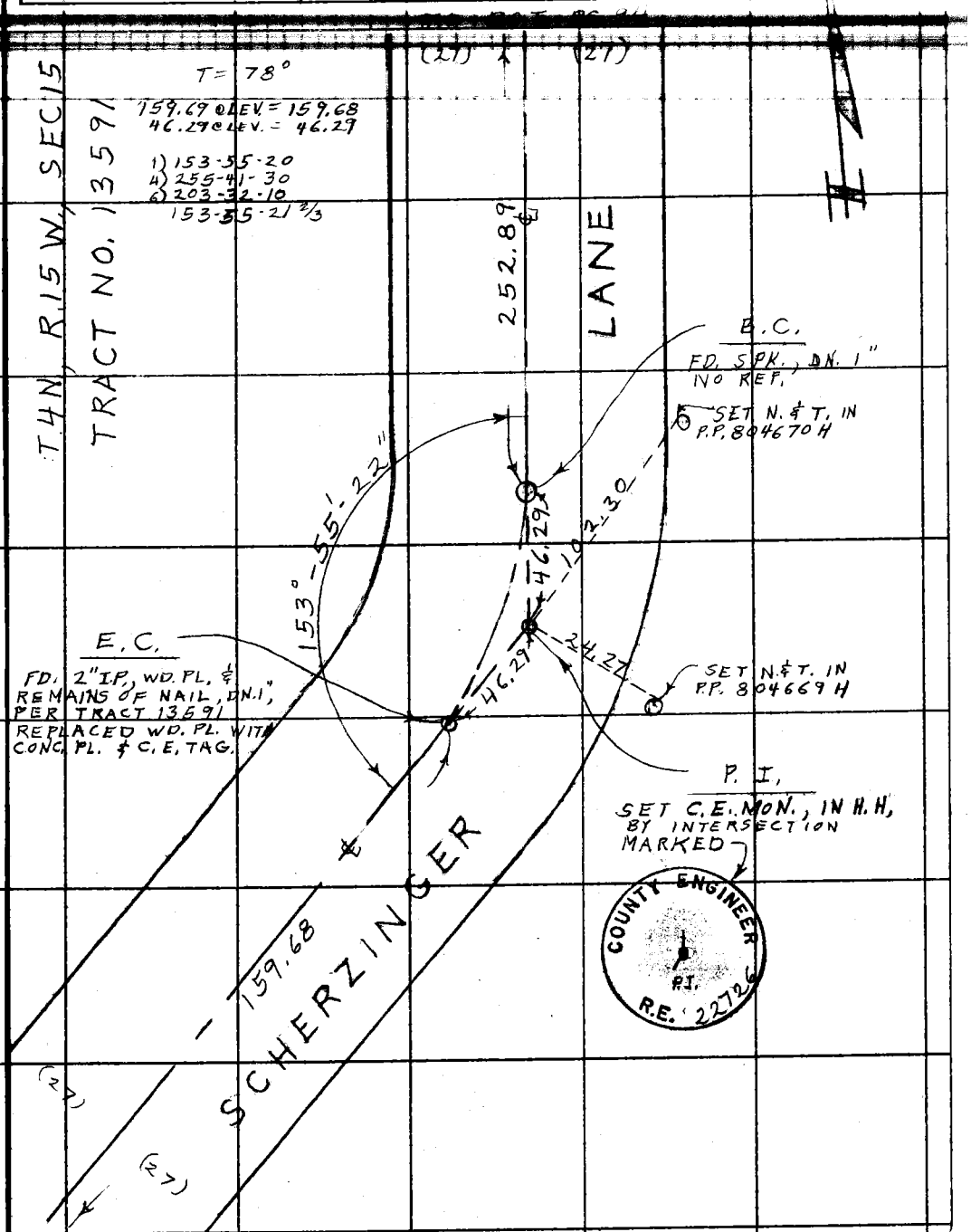
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C. L. W., R. J. B. Date DEC. '77
Date	Indexed

F. B. ~~1810~~ Pg. ~~95~~



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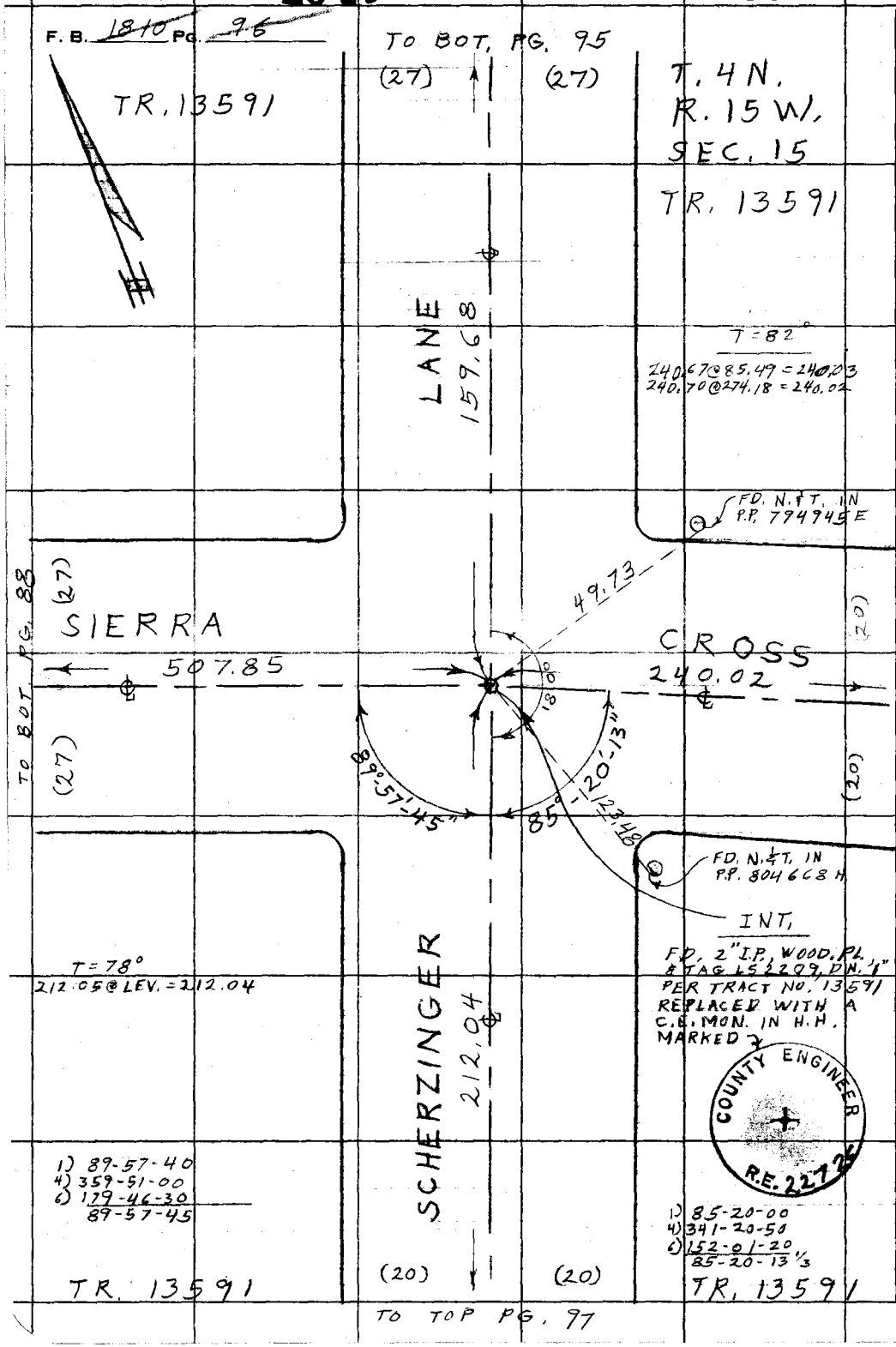
76F3095 CE#310 3-69

PWFB 2615

756

F. B. 1810 Pg. 96



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PWFB 2615

757

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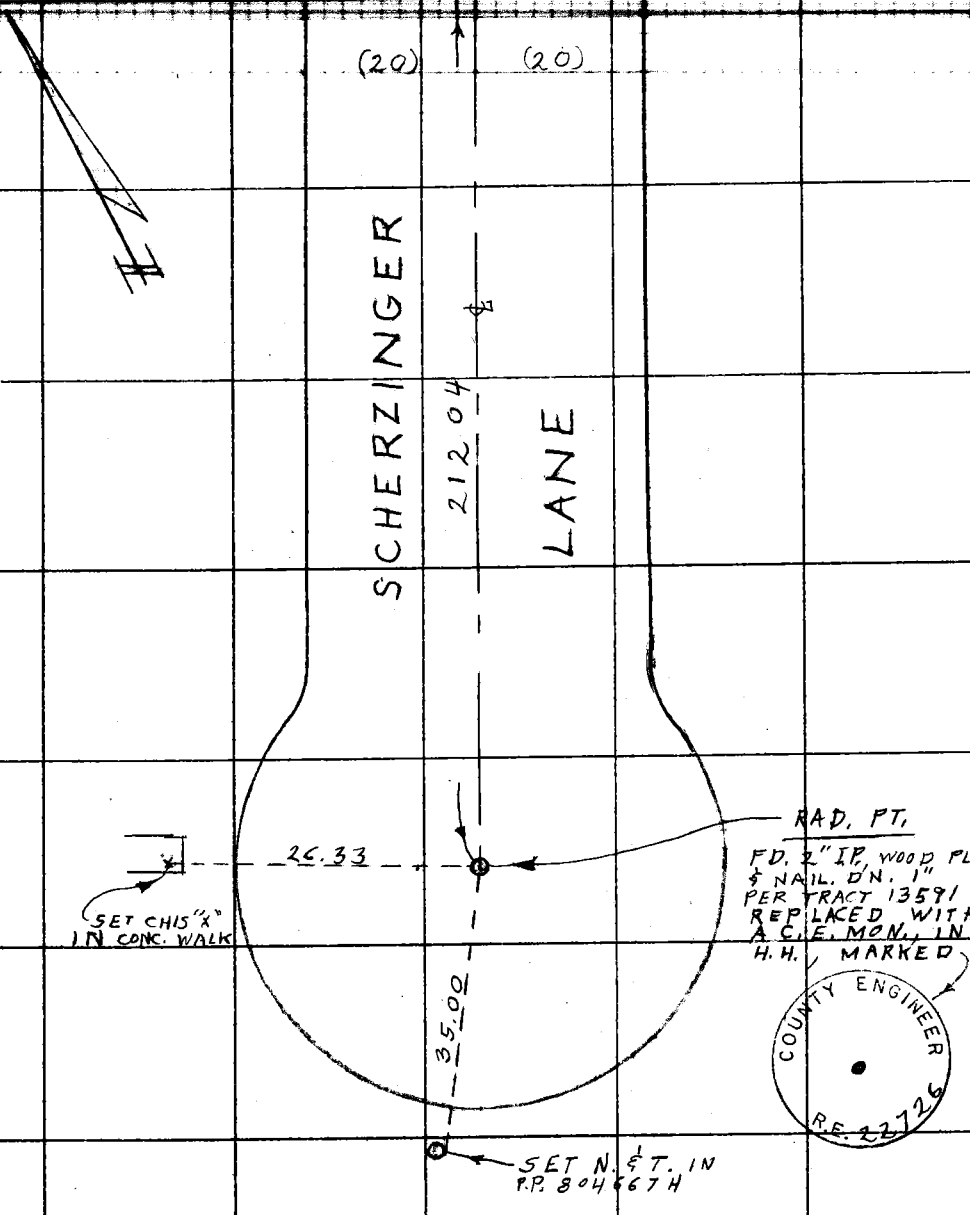
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C.L.W. R.J.B. Date DEC. 77

F. B. ~~1810~~ PG. 97



T.4N., R.15W., SEC.15, TRACT 13591

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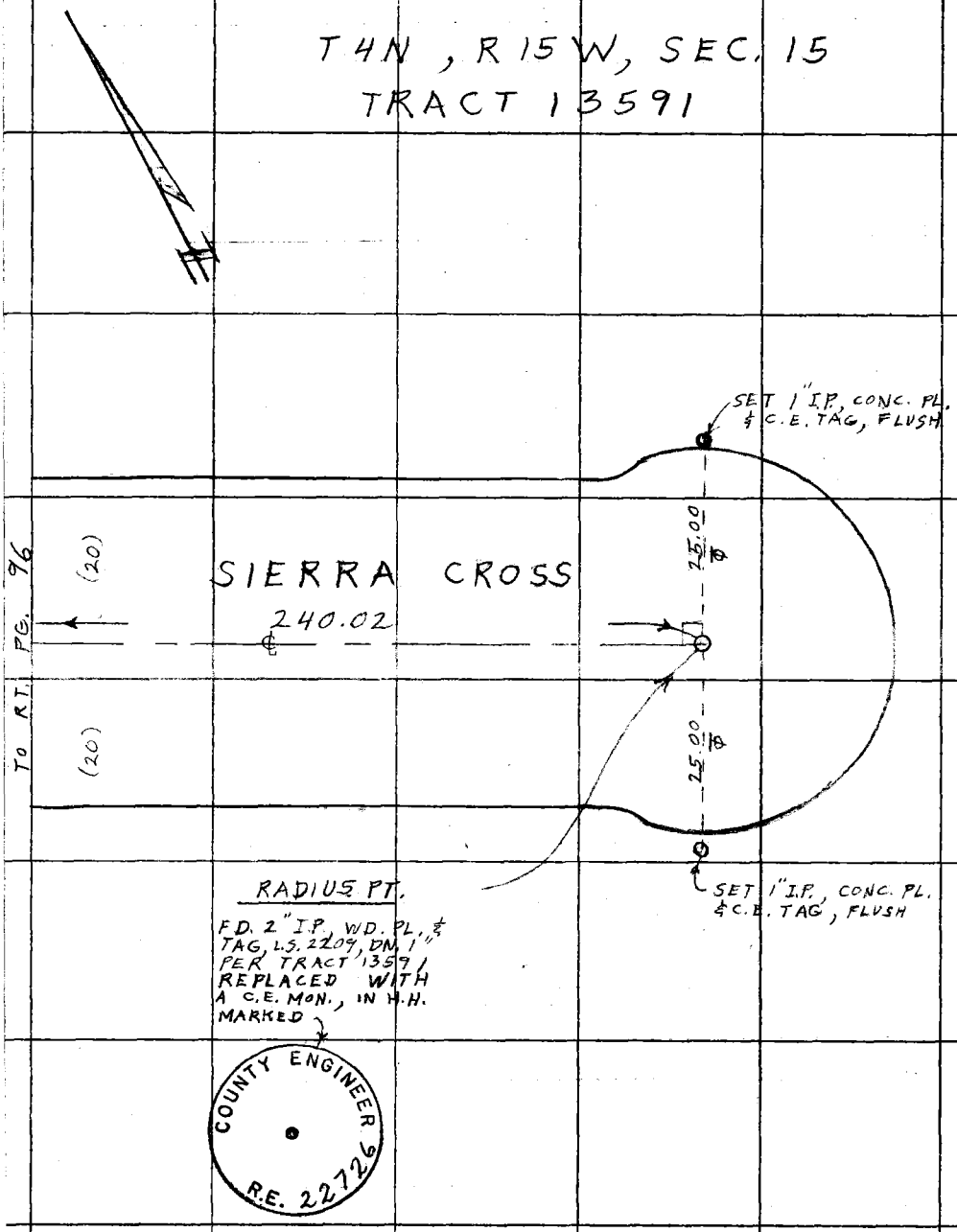
76F309S CE#310 3-69

PWFB 2615

758

F. B. ~~1810~~ PG. ~~98~~

T4N, R15W, SEC. 15
TRACT 13591



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759

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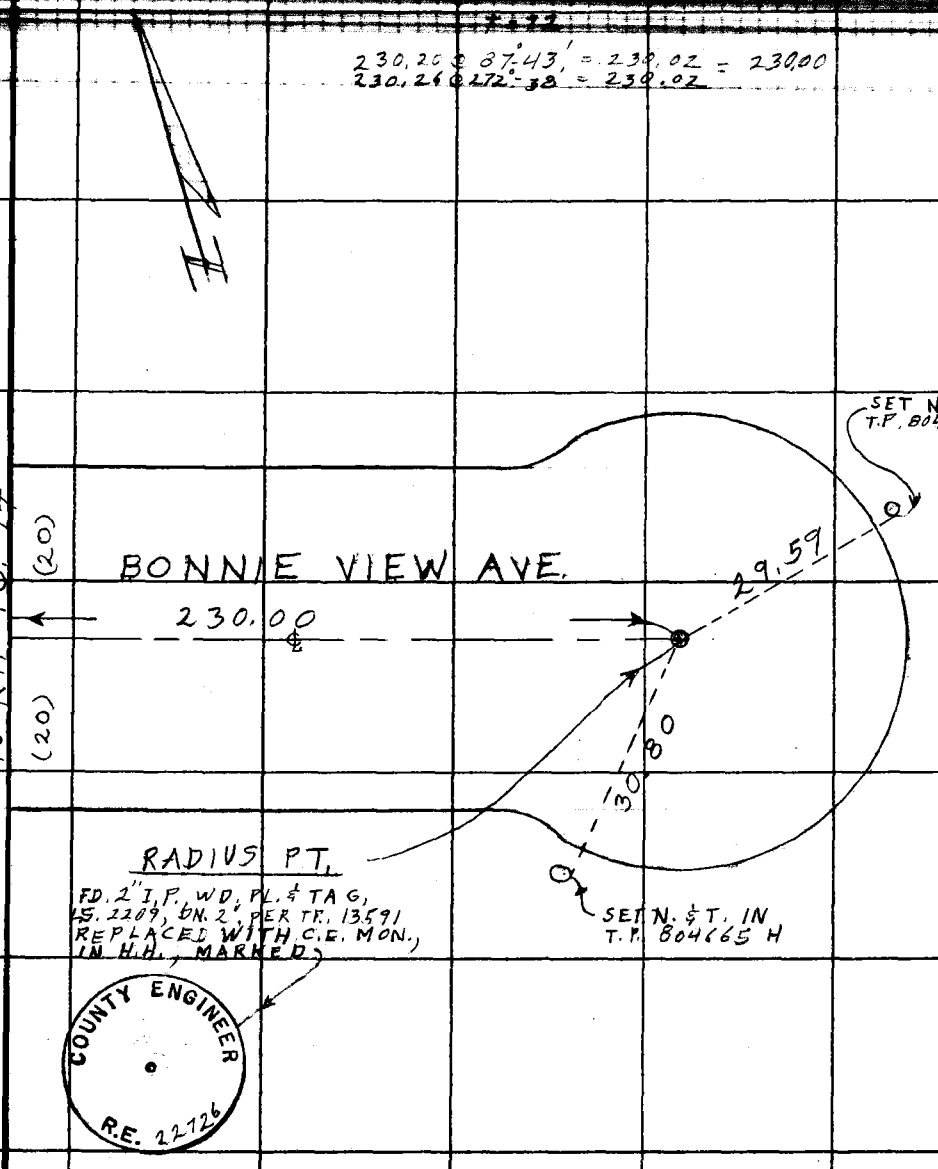
Map No.	JN 0303.00 Tape 219 Std 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C.L.W., R.J.B. Date DEC. '77

F. B. 1810 PG. 99

230.20 @ 87°43' = 230.02 = 230.00
230.26 @ 272°38' = 230.02



T 4 N, R 15 W, SEC. 15
TRACT 13591

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TO RT. PG. 94

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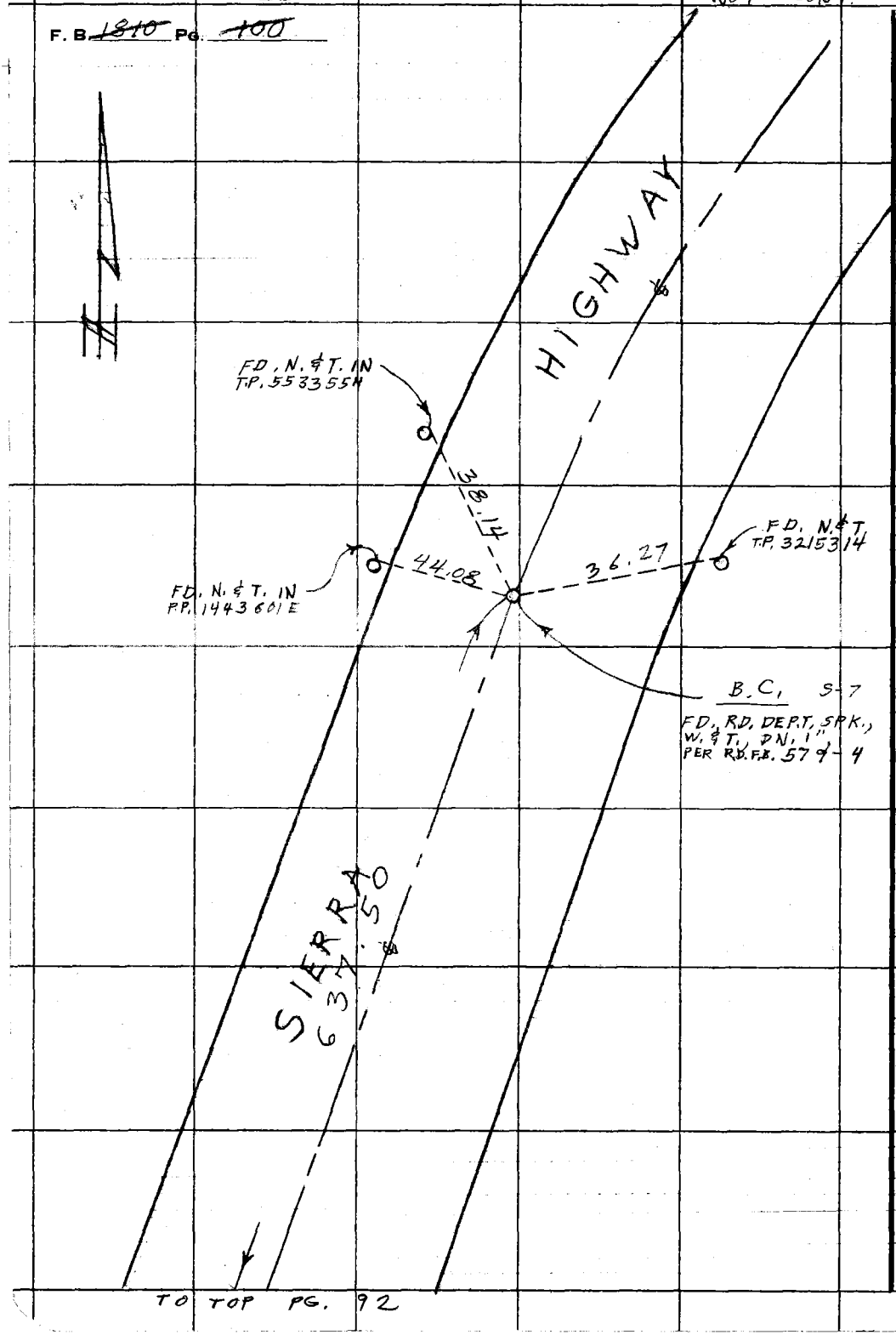
16F309S CER310 3-69

PWFB 2615

760

F. B. ~~1810~~ Pg. ~~100~~



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PWFB 2615

761

Notes Ck'd by	Survey of SECTION LINES	F. B. 1510 Pg. 101
Map No.	JN 0302.01 Tape Std °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes C.L.W. Date JAN 26	
Date	Indexed	

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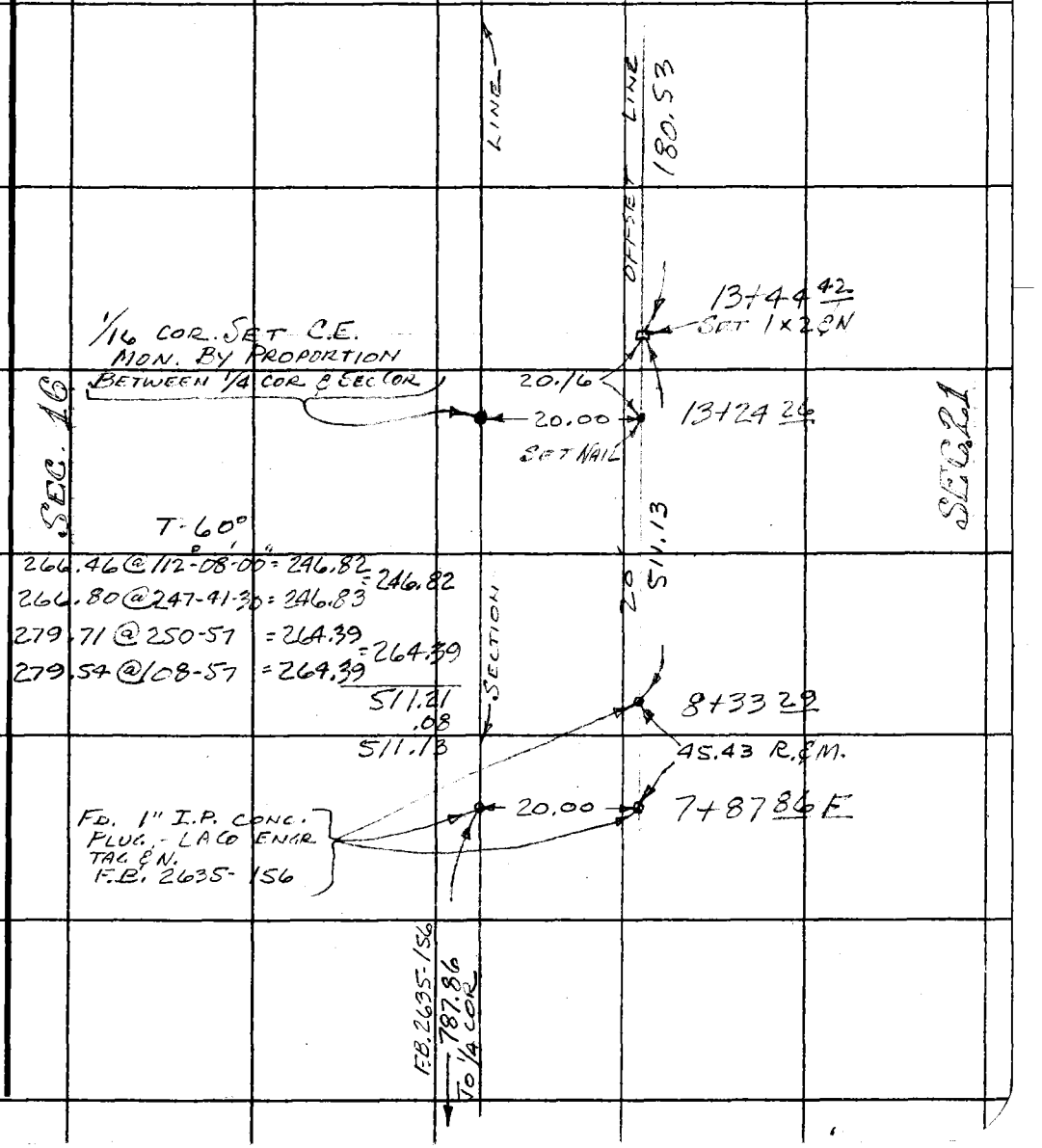
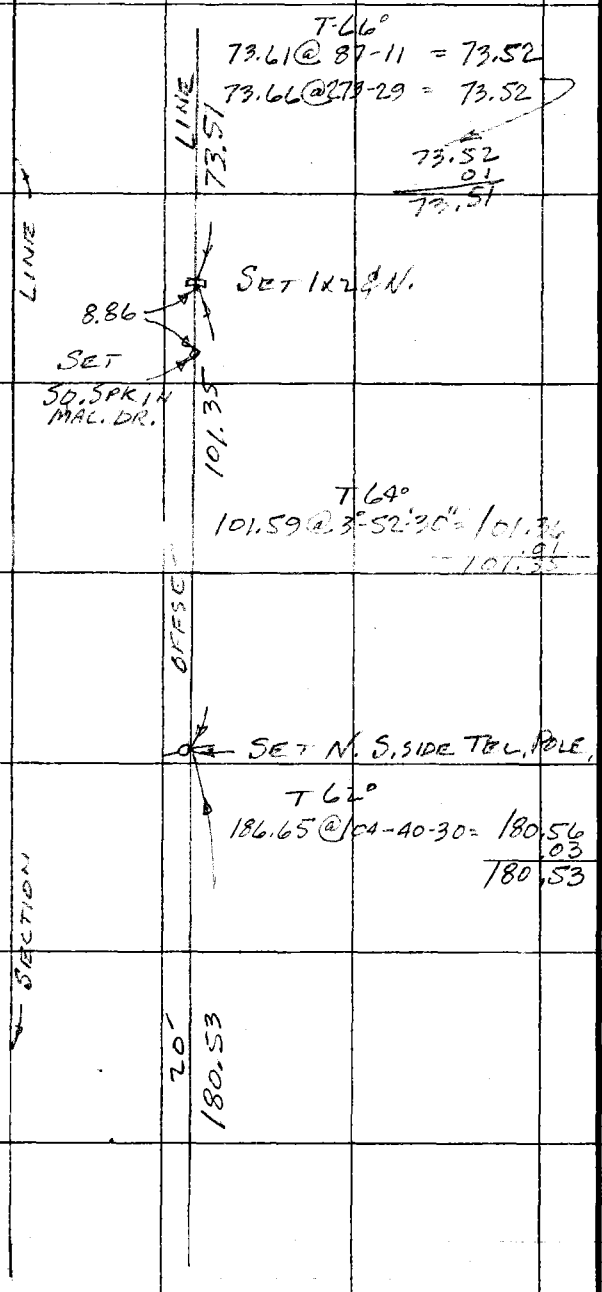


76F309S CE#310 3-69

PWFB 2615 762

F. B. ~~1810~~ PG. ~~102~~



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PWFB 2715

153

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Notes C.L.W. Date

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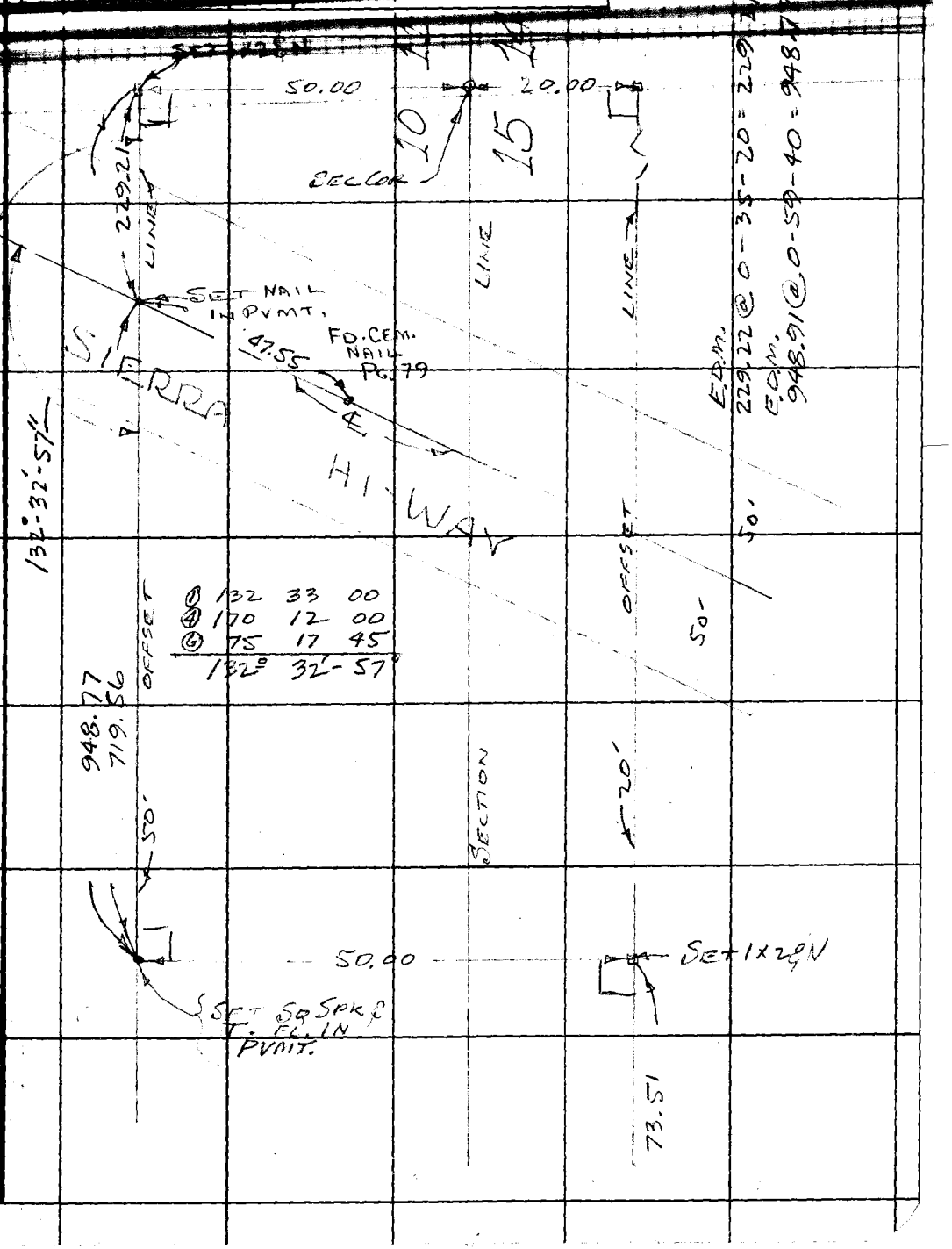

F. B._____ Pg._____

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