Job No. 5357.22 Division No.

Survey of W. W.

Chk'd. Notes J.C.P Date 5-14-69

No. Date Date MAR 21 '89

WATERWORKS DISTRICT #35

CROSS SECTIONS ON AVENUE G

FROM: E.C. NEAR 247TH ST. E.

TO: 250TH ST E.

NOTE: THERE NO IMPROVEMENTS OTHER THAN GRADED DIRT RD. AS SHOWN IN CROSS SECTIONS ON THIS PORTION OF PROJECT.

J.C. Pierce

PIERCE
KING
TALBOT
MITCHELL
PACKER

Microfilmed March '87

70-L-298 CE 307 5-66

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Survey of N. W. [illegible] Profile
Survey by L.S. Pilgrim Notes Plotted Date No.
Indexed D.L. Grilli Date Notes Red Date Checked Date X-Sec. No.
Division No.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE G. 247TH TO 250TH ST. E.
4-38					BM# 124-38 EL = 2950.647 FB. 3717-135
					AVE G & 250TH ST G. @ ℄ INT. TOP
					B.C. Co. Sur. Mon. 7" DN. IN CAP & WELL
				2952.26	SPK & TIN
				2960.30	" "
E.C.				69.33	℄
				69.0	20'R EG.RD.
				69.2	50'R
				69.1	13'-L EG. RD.
				69.9	50'-L
				67.3	℄
				66.9	20'R EG. RD
				67.1	50'R
				67.0	13'-L
				68.0	50'-L
				65.3	℄
				65.0	20'R EG. RD
				65.5	50'R
				65.1	13'-L EG. RD.
				65.9	50'-L
V				2963.31	℄ SPK & TIN

76-L-298 CE 307 5-66

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Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of W.W. W.S.
X-Sec. Notes Chk'd. Checked Survey by J.C. P. Notes J.C.P. Date 3-14-69
No. Date Date Map No. Indexed B.B. GALLI Date

F.B. 1812 PG. 7

STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 247TH TO 250TH ST.
4+00				29631	20' R EG RD.
				634	50' R
				630	13'-L EG RD
				640	50'-L
				614	℄
5+00				611	20 R EG RD
				612	50' R EG RD
				612	13'-L EG. RD.
				622	50' L
6+00				596	℄
				592	20' R EG RD
				598	50' R
				593	13'-L EG RD.
				602	50' L
7+00				578	℄
				574	20' R EG. RD
				583	50' R
				575	13'-L EG RD.
				584	50'-L
8+00 VP				5610	℄ SPK & TIN.
				558	20' R EG RD
				566	50' R

76-L-298 CE 307 5-66

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F. B. 18812 Pg. 8 | Job No. 6357.22 Division No. | Notes Red | Date | Plotted | Date | Profile No. | X-Sec. No.
Survey of W. W. DIST # 35 | Notes Chk'd. | Date | Checked | Date
Survey by J.C. Pierce Notes J.C.P.
Indexed O.J. GALLI | Date | Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 247TH	TO 250TH ST. E.
8+00				29559	13'-L EG. RD.	
				566	50'-L	
9+00				5[illegible]5		℄
				512		20'R EG RD
				517		50'R
				513	13'-L EG RD	
				545	50'-L	
10+00				529		℄
				527		20'R EG RD.
				525		50'R
				527	13'-L	
				532	50'-L	
11+00				513		℄
				512		20'R EG RD.
				517		50'R
				512	13'-L EG RD.	
				510	50'-L	
BM # 124-38				2950[illegible]9	B.M. # 124-38 FB 3717-135 EL.=2950.65	
					AVE G & 250 ST E. @ ℄ INT. - TOP B.C.	
					CO. SUR. MON 7" DN. CAP & WELL	

Notes Ck'd by
Map No.
Office Work
Checked

Survey of W.W. DIST. # 35
JN 5357.22 Tape 186 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 5-1-62
D.H. GALL

F. B. 1812 Pg. 9

J.N. 5357.22

WATERWORKS DIST. #35

LOCATION OF IMPROVEMENTS

ON

250TH ST. EAST

FROM: AVE G

TO: 1809.41 So. OF AVE H-8

PIERCE
KING
TALBOT
MITCHELL

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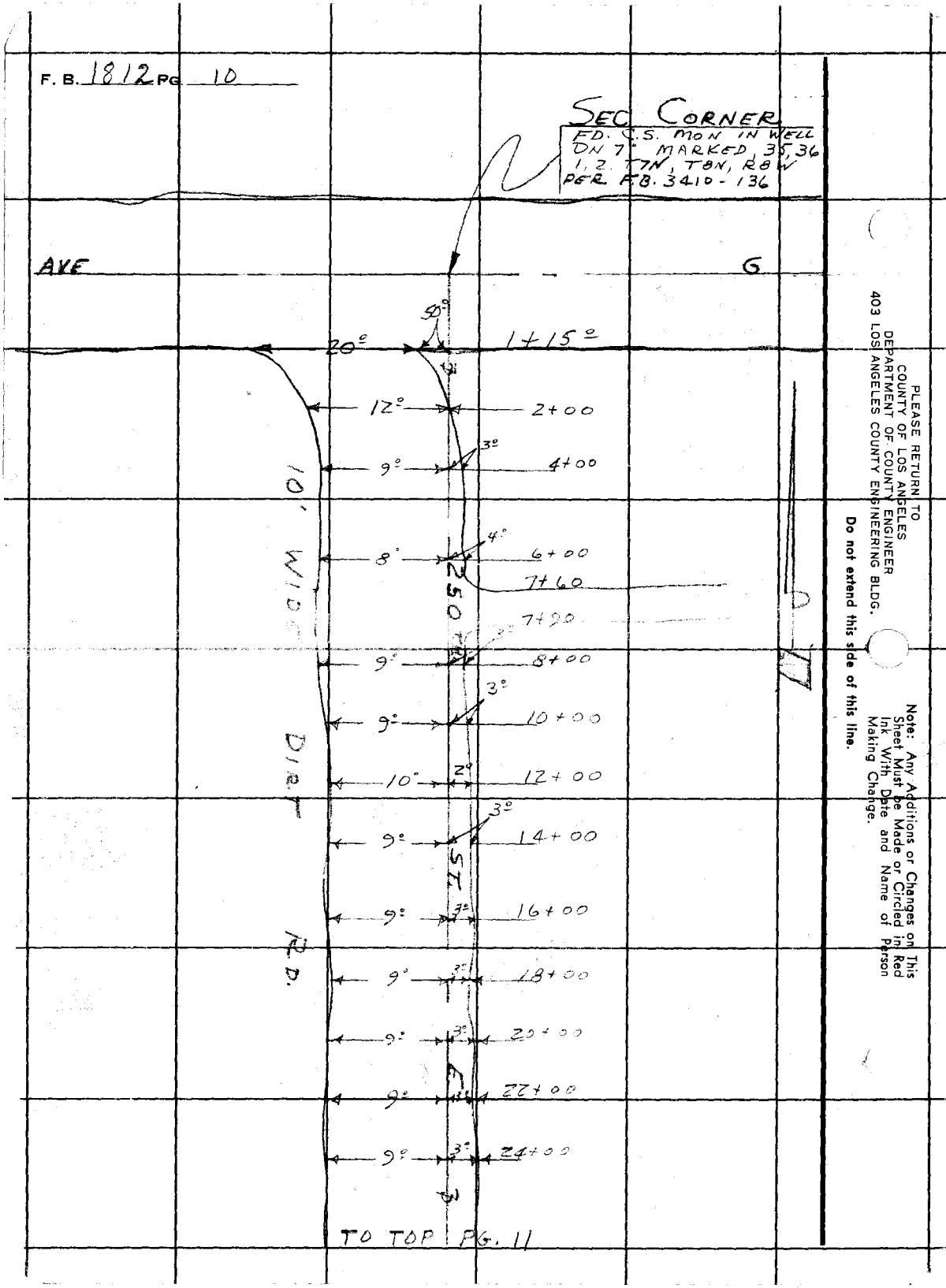
76F309S CE#310 3-68

F. B. 1812 PG. 10



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Notes Ck'd by
Map No.
Office Work
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Survey of W.W. DIST. # 35
JN 525722 Tape 186 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 3-69

F. B. 1812 PG. 11

1/4 SEC COR.
FD. STD C.S. MON IN WELL MARKED 1, 2, T7N, R8W, 1/4 SEC COR DN 12' PER F.B. 3410 - 134

AVE

9° 3° 28+00

E.

28+20.76 G-3

29+70

ST

29+95

9° 4° 30+00

DIRT D=15 10' FT. WIDE

7° 2° 32+00

5° 2° 34+00

D

4° 3° 36+00

1° 3° 38+00

DIRT

4° 3° 40+00

4° 1° 42+00

5° 2° 44+00

10' WIDE

5° 2° 46+00

250

6° 2° 48+00

3° 5° 50+00

TO TOP PG. 12

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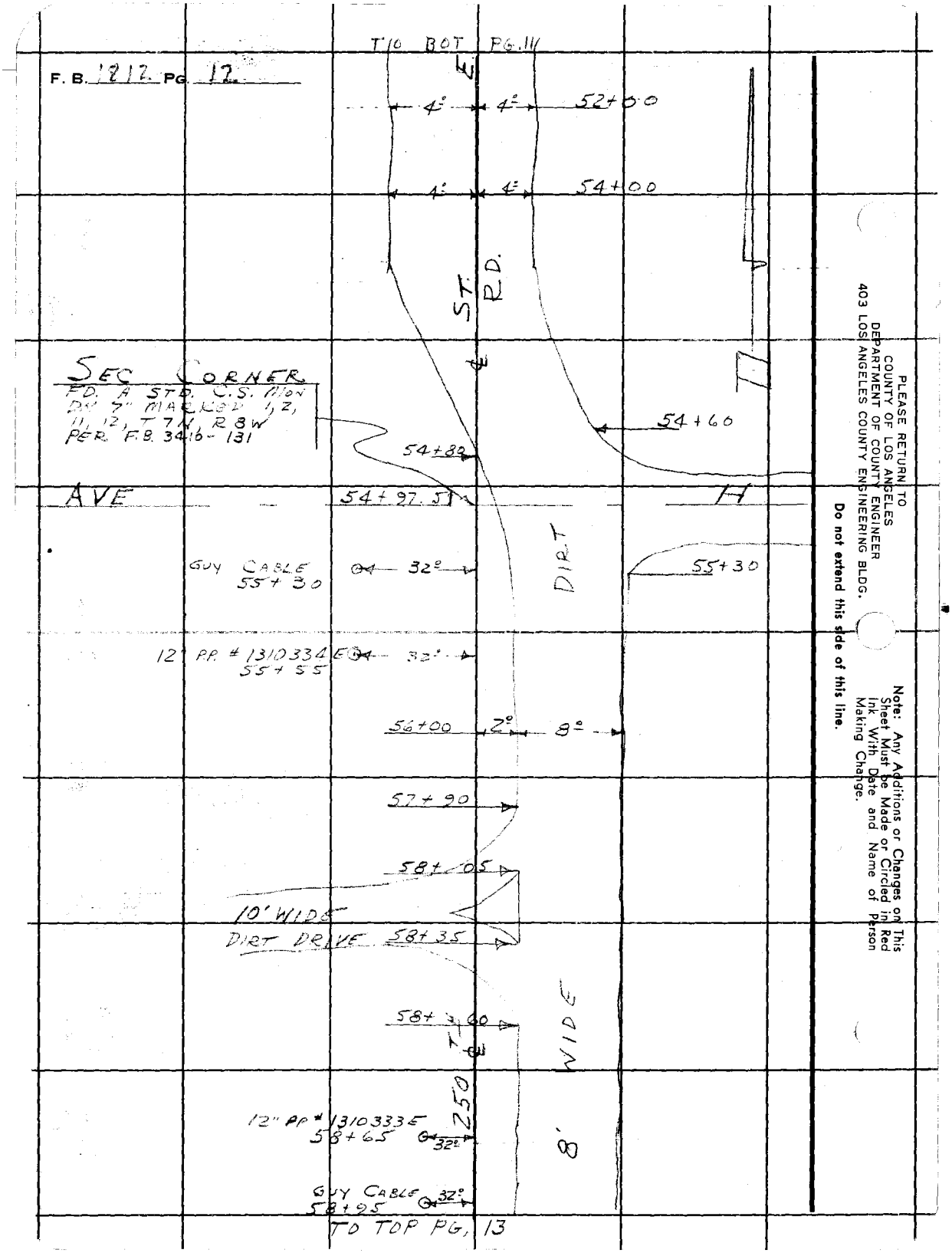
76F3095 CE#310 3-68



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DEPARTMENT OF COUNTY ENGINEER
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Notes Ck'd by
Map No.
Office Work
Checked

Survey of W. W. DIST # 35
JN 5357.22 Tape 186 Std 84 °F
Surveyed by J. C. PIERCE
Notes J.C.P Date 3 '69

F. B. 1812 Pg. 13

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

E

62+00 3° 8°

64+00 4° 8°

ST.

RD.

64+80

64+90

8' WIDE DIRT DRIVE

65+05

65+20

DIRT

66+00 4° 8°

67+90

10' WIDE DIRT RD.

68+70

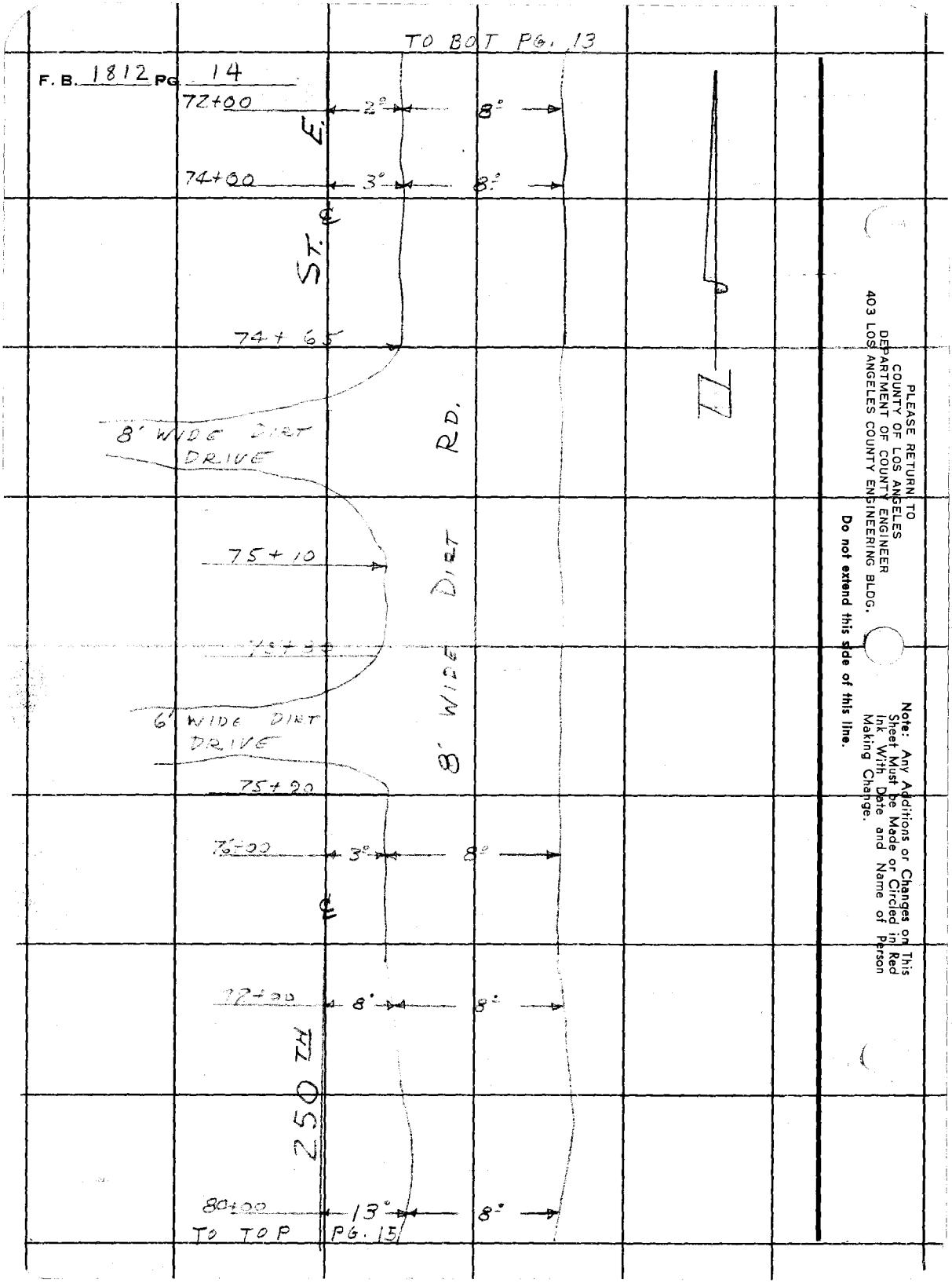
250 TH

8' WIDE

70+00 1° 8°

TO TOP PG. 14

76F309S CE#310 3-68



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked

Survey of W.W. DIST. # 35
JN 5357.22 Tape 186 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 3-69
Indexed B.T. GALL

F. B. 1812 PG. 15

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76F309S CE#310 3-68

81+40

8' DIRT RD.

81+60

AVE

81+74.23

1/4 SEC COR
FD STD C.S. MON
DN 12" MARKED
11, 12 T2N R8W
1/4 SEC COR
PER F.B. 3410-128

82+00

15°

7°

250 TH

DIRT RD.

H-8

83+00

5°

8°

8' ℄ WIDE

7°

84+00

TO TOP PG. 16

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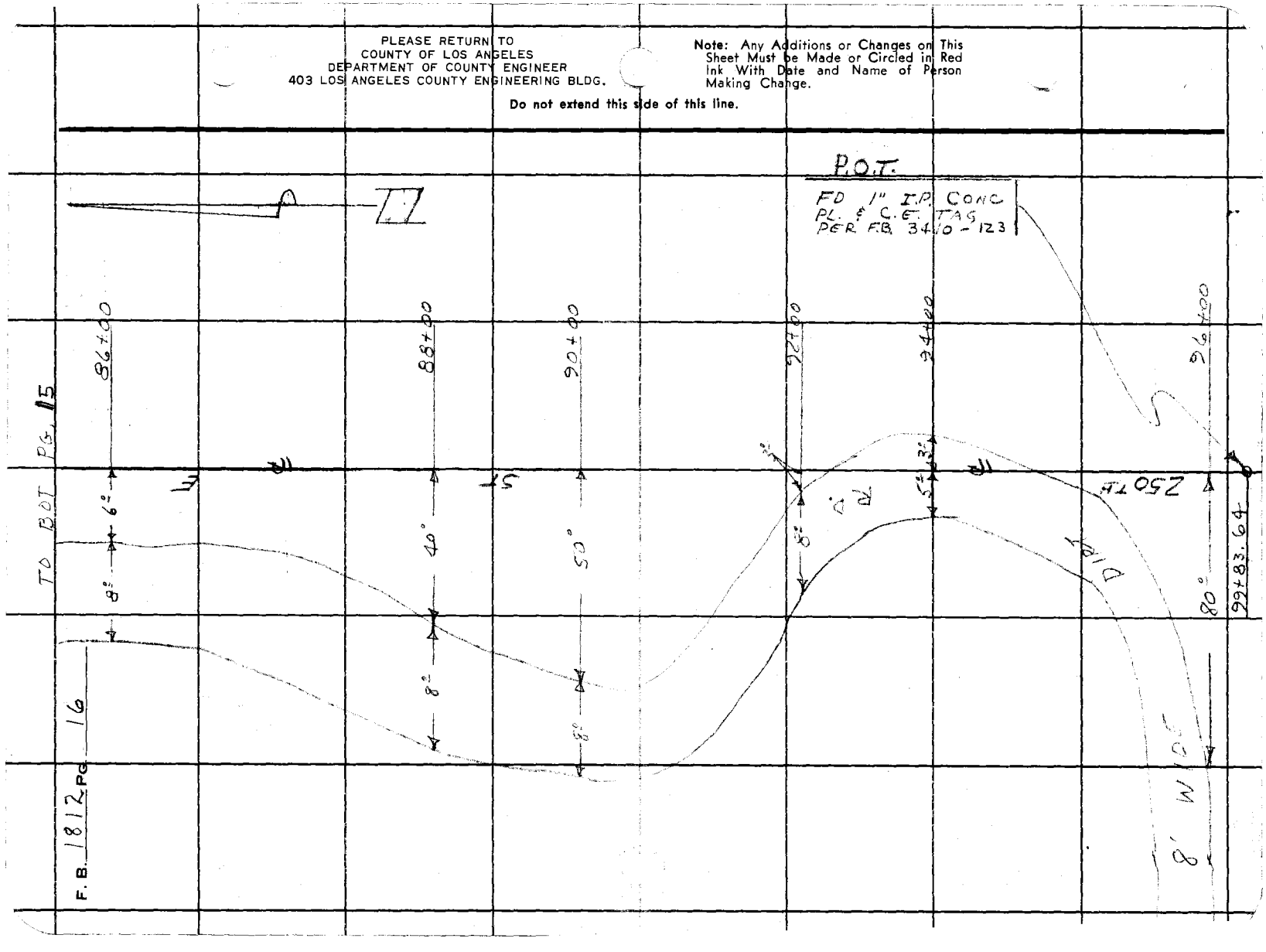

F. B. 1812 PG. 17

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of W.W. DIST # 35
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 3-14-50
Date ____ Date ____ Map No. ____ Indexed O.D. GALLI Date ____

WATERWORKS DISTRICT #35
CROSS SECTIONS ON 250TH ST. EAST

FROM: AVE G
TO: 1809.41 SO. OF AVE H-8

PIERCE
KING
TALBOT
MITCHELL
PACKER

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 1812 PG. 18 | Job No. 535722 Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST. # 35 | Date | Date | No.
Survey by J. C. PIERCE Notes J. C. D. | Notes Chk'd. | Checked | X-Sec.
Indexed GILGALI | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. AVE G. TO 1809' SO OF AVE H-8
BM # 124-38					BM # 124-38 EL = 2959.647' F.B. 3717:135 AVE G & 250TH ST. E. @ ℄ INT. TOP OF B.C. CO. SUR. MON. 7" DIA. IN CAP & WELL
1+00				2951.2	℄
				50.5	40' R
				51.7	40' L
2+00				[illegible]	℄
				[illegible]2	40' R
				[illegible]4	40' L
3+00				[illegible]	℄
				[illegible]9	40' R
				51.7	40' L
4+00				51.9	℄
				53.0	40' R
				51.7	40' L
5+00				[illegible]8	℄
				53.6	40' R
				52.6	40' L
6+00				[illegible]6	℄
				53.2	40' R
				52.1	40' L

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. AVE G. TO	1809' SO. OF AVE H
7+00 T.P.				295271		℄
				529		40' R
				527	40' L	
8+00				535		℄
				542		40' R
				535	40' L	
9+00				546		℄
				553		40' R
				546	40' L	
10+00				552		℄
				557		40' R
				547	40' L	
11+00				562		℄
				568		40' R
				562	40' L	
12+00				566		℄
				574		40' R
				562	40' L	
13+00 T.P.				295731		℄
				582		40' R
				572	40' L	

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of W.W. DIST. - 55
X-Sec. Notes Chk'd. ____ Checked ____ Survey by L.C. [illegible] Notes L.C. [illegible] Date 2-17-69
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 18121 PG. 19

76-L-298 CE 307 5-66

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F. B. 1812 PG. 20 | Job No. 5252.32 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of W. W. DIST # 35 Date ____ Date ____ No. ____
Survey by J.C. PIERCE Notes ____ Notes Ch'd. ____ Checked ____ X-Sec.
Indexed C. L. GALLI Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. AVE. G. TO 1809 SO OF AVE H-8
14+00				2953.0	
				59.0	40' R
				57.5	40' L
15+00				58.9	
				58.5	40' R
				58.5	40' L
16+00				59.9	
				59.7	40' R
				59.8	40' L
17+00				59.9	
				60.5	40' R
				59.6	40' L
18+00				60.4	
				60.5	40' R
				59.9	40' L
19+00 T.P.				2960.93	
				60.9	40' R
				60.4	40' L
20+00				60.9	
				60.0	40' R
				60.6	40' L

76-L-298 CE 307 5-66

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Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of W.W. [illegible] Notes [illegible] Date 3-17-69
X-Sec. Notes Chk'd.____ Checked____ Survey by [illegible] Notes [illegible] Date____
No.____ Date____ Date____ Map No.____ Indexed & L GALLI Date____

F. B. [illegible] Pg. 21

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. - AVE. G. TO 1809' SO OF AVE.
21+00				296.16	℄
				62.4	40' R.
				61.4	40' L
22+00				61.8	℄
				62.8	40' R
				61.4	40' L
23+00				61.6	℄
				62.8	40' R
				61.1	40' L
24+00				61.3	℄
				62.4	40' R
				61.0	40' L
25+00 T.P.				296.246	℄
				63.0	40' R
				62.3	40' L
26+00				62.1	℄
				63.0	40' R
				61.9	40' L
27+00				61.5	℄
				63.8	40' R
				61.2	40' L

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1812 PG. 22 Job No. 5357.22 Division No. Notes Red Plotted Profile No.
Survey of W. W. DIST #35 Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P Notes Chk'd. Checked No.
Indexed B.B. GALLI Date Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. – AVE. G	TO 1809' SO. OF AVE H-8
28+00				2962.4		℄
				63 5		40' R
				62 1	40' L	
BM 124-39				29[illegible]39	BM #124-39 EL = 2961.354 ✓ FB. 3717 - 137	
					250TH ST E. ABOUT 0.5 MILE SO. OF AVE G, 162' NO. OF DIRT RD WSTRLY. AN L.A.CO. SUR. B.C. MON. IN WELL DN 14"	
29+00				62 5		℄
				63 7		40' R
				62 2	40± L	
30+00				64 6		℄
				65 6		40' R
				64 4	40' L	
31+00				63 2		℄
				64 4		40' R
				63 7	40' L	
32+00				61 4		℄ BOT SWALE
				62 0		40' R BOT SWALE
				61 8	40' L BOT SWALE	
33+00				61 3		℄
				2962 4		40' R

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. - AVE. G TO 1809' S. OF AVE. F
				2960.9	40' L
34+00				61.26	℄
				61.5	40' R
				60.8	40' L
35+00				61.4	℄
				62.2	40' R
				61.1	40' L
36+00				62.4	℄
				62.8	40' R
				62.3	40' L
37+00				63.3	℄
				64.2	40' R
				63.1	40' L
38+00				64.2	℄
				65.4	40' R
				63.6	40' L
39+00				64.5	℄
				65.6	40' R
				64.4	40' L
40+00				2965.13	℄
				66.2	40' R

Profile Notes Red____ Plotted____ Job No. [illegible] Division No.____
No.____ Date____ Date____ Survey of W. W. 1151 '65
X-Sec. Notes Chk'd.____ Checked____ Survey by J.C. PEREZ Notes J. PEREZ Date 3-17-69
No.____ Date____ Date____ Map No.____ Indexed R.J. GALLI Date____

F. B. 1812 Pg. 23

76-L-298 CE 307 5-66

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F. B. 1812 PG. 24 Job No. 5257.22 Division No. Notes Red Plotted Profile
Survey of W. W. DIST # 35 Date Date No.
Survey by J. C. PIERCE Notes J.C.P. Notes Chk'd. Checked X-Sec.
Indexed C.L.GALL Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. - AVE. G TO 1809' 50, OF AVE. H-8	
40+00				2965 2	40' L	
41+00				673		℄
				678		40' R
				666	40' L	
42+00				666		℄
				676		40' R
				659	40' L	
43+00				664		℄
				674		40' R
				657	40' L	
44+00				668		℄
				678		40' R
				663	40' L	
45+00				671		℄
				681		40' R
				667	40' L	
46+00				2967 92		℄
				688		40' R
				673	40' L	
47+00				677		℄
				2968 7		40' R

76-L-298 CE 307 2-63

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Profile Notes Red. Plotted Job No. 5357.12 Division No.
Sec. Notes Chkd. Checked Survey by PIERCE Notes J.C.P. Date 3-17-69
No. Date Map No. Indexed Date

F. B. 1812 Pg. 25

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. – AVE. G TO 1809'SO. OF AVE.
47+00				2967.1	40' L
48+00				67.5	℄
				68.1	40' R
				67.7	40' L
49+00				65.7	℄
				66.2	40' R
				66.0	40' L
50+00				65.0	℄
				66.0	40' R
				64.8	40' L
51+00				65.6	℄
				66.5	40' R
				65.1	40' L
52+00				2965.77	℄
				66.2	40' R
				65.2	40' L
53+00				65.9	℄
				66.9	40' R
				65.4	40' L
54+00				67.1	℄
				2968.1	40' R

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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F.B. 1812 Pg. 26 | Job No. 5357.12 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST # 35 | Date | Date | No.
Survey by PIERCE | Notes PIERCE | Notes Chkd. | Checked | X-Sec.
Indexed [illegible] | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	250TH ST. E. - AVE. G, TO 1809' SO. OF AVE H-8	
54+00				2960 4	40' L.	
B.M.# 124-40				2965 30 34	B.M.# 124-40 1967 ADJ. ELEV. = 2965.303 F.B. 3717-13 250TH ST. E. & AVE. H. AT THE ℄ INT. 215.0' EAST ℄ 133.5' N. OF THE NE COR. OF A WOOD BLDG. 69.0' NE OF PP# 1310334 E A LA CO. SURVEYOR B.C. MON. DN. 12" IN H.H. MKD." T7N R8W 1, 2, 11, 12" A 2" I.P. MARKER IS 2.0' TO WEST.	
55+00				661		℄
				668		40'-R
				655	40'L	
56+00				666		℄
				673		40'-R
				661	40'-L	
57+00				668		℄
				676		40'R
				664	40' L	
58+00				678		℄
				686		40'R
				672	40'L	
59+00				683		℄
				689		40'R
				678	40' L	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST, E. - AVE G, TO 1809' SO OF AVE
60+00				296.80	℄
				68.9	40R
				66.8	40-L
61+00	TP			296.88	℄
				69.7	40-R
				68.2	40-L
62+00				68.3	℄
				68.9	40 R
				67.5	40 L
63+00				67.8	℄
				68.3	40 R
				67.5	40-L
64+00				67.8	℄
				68.3	40 R
				67.0	40-L
65+00				67.8	℄
				68.4	40 R
				67.0	40 L
66+00				68.3	℄
				68.8	40' R
				67.5	40' L

Profile Notes Red. Plotted Job No. 5337.22 Division No.
No. X-Sec. Date Date Survey of W W 25
No. Date Notes Chkd. Checked Survey by PERC Notes RLT Date 3-17-67
Date Map No. Indexed FILE Date

F.B. 1812 Pg. 27

76-L-298 CE 307 2-63

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F.B. 1812 PG. 28 Job No. 5322 Division No. Notes Red Date Plotted Date Profile No.
Survey of LWD # 35 Date Notes Chkd. Date X-Sec. No.
Survey by PIERCE Notes RLT Checked Date
Indexed D.B. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. - AVE. G. TO 1809' SO. OF AVE. H-8
67+00 TP				2968 28	℄
				688	40-R
				677	40-L
68+00				675	℄
				689	40-R
				680	40-L
69+00				692	℄
				684	40 R
				701	40-L
70+00				716	℄
				712	40-R
				718	40-L
71+00 TP				297397	℄
				735	40-R
				741	40-L
72+00				768	℄
				776	40-R
				766	40-L
73+00				798	℄
				792	40 R
				795	40-L

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Profile Notes Red Plotted Job No. 53572 Division No.
No. X-Sec. Notes Date Date Survey of W.W. 35
No. Notes Chkd. Checked Survey by PIERCE Notes PLT Date 3-17-65
Date Date Map No. Indexed R.B. GALLI Date

F.B. 1812 PG. 29

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. - AVE. G TO 1809' SO. OF AVE. H
74+00 TO				2981 85	℄
				81 6	40 R
				81 4	40-L
75+00				834	℄
				836	40 R
				829	40 L
76+00				839	℄
				847	40 R
				830	40 L
77+00				822	℄
				834	40 R
				818	40-L
78+00				834	℄
				839	40 R
				830	40-L
79+00				2985 00	℄
				852	40' R
				850	40-L
80+00				882	℄
				881	40 R
				872	40-L

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F.B. 1812 PG. 30 Job No. 5357.22 Division No. DIST # 35
Survey of W. N.
Survey by J.C. PIERCE Notes J.C.P.
Indexed O.L. GALLI
Profile No. X-Sec. No.
Plotted Date Notes Red Date
Date Notes Chkd. Date
Checked Date

STATION	B.S.	H.I.	F.S.	ELEV.	250TH ST. E. - AVE G. TO 1809' SO. OF AVE H-8
81+00			29884		℄
			892		40 R
			883		40L
B.M # 124-41			298892		BM # 124-41 1967 ADJ. ELEV. = 2988.894' F.B. 3717 PG. 141 250TH ST. E. ABOUT 0.5 MI. SO. OF AVE. H. AT INTERSECTION WITH DIRT RD. TO WEST 16.0 W. & 8.5' SO OF APPROX. INT, A CO. SURVEYOR BRASS CAP MON. DN. 12" MKD. T. 1N. R. 8W. 1/4 SEC. COR, 11, 12, A 2" MARKER PIPE IS 2.0' TO THE EAST.
82+00				29954	℄
				906	40' R
				902	40' L
83+00				927	℄
				930	40' R
				925	40' L
84+00				945	℄
				948	40' R
				945	40' L
85+00				299656	℄
				967	40' R
				965	40' L

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STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. - AVE. G, TO 1809'S. OF AVE.
86+00				2998.7	℄
				99.0	40' R
				98.4	40' L,
87+00				3001.1	℄
				00.7	40' R
				01.1	40' L
88+00				3003.62	℄
				03.2	40' R
				03.6	40' L
89+00				06.3	℄
				05.7	40' R
				06.3	40' L
90+00				08.9	℄
				08.5	40' R
				09.5	40' L
91+00				3012.03	℄
				11.8	40' R
				12.4	40' L
92+00				15.2	℄
				14.7	40' R
				3015.1	40' L

Profile Notes Red. Plotted Job No. 5357 Division No.
No. Date Date Survey of W. W. DIST # 36
X-Sec. Notes Chkd. Checked Survey by PIERCE Notes by [illegible] Date 3-17-69
No. Date Date Map No. Indexed Date

F. B. 1812 Pg. 31

76-L-298 CE 307 2-63

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F.B. 1812 Pg. 32 Job No. 5357.12 Division No. Notes Red Plotted Profile
Survey of W. W. DIST # 35 Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed D. T. GALLI Date Date Date No.

250TH ST. E. - AVE G. TO 1809'S. OF AVE H-8

STATION	B.S.	H.I.	F.S.	ELEV.		
93+00				3017.7		℄
				16.7		40' R
				18.0	40' L.	
94+00				3019.81		℄
				18.8		40' R
				20.7	40' L	
95+00				21.6		℄
				20.8		40' R
				22.9	40' L.	
96+00				23.4		℄
				22.2		40' R
				24.8	40' L	
97+00				24.76		℄
				23.6		40' R
				26.0	40' L	
98+00				26.7		℄
				25.8		40' R
				27.7	40' L	
99+00				28.3		℄
				27.6		40 R
				3028.8	40' L	

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STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. - AVE. G. TO 1809' SO. OF AVE.
99+83.64,				303.86	℄ 1" I.P.
				30.7	40' R
				30.8	40' L
T.P.				38.42	
BM # 124 - 42				45.60	BM # 124 - 42 1967 ADJ. ELEV. = 3045.572 F.B. 1812 PG. 33 250TH ST. E. ABOUT 0.9 MI. SO. OF AVE. H. IN SE OF THE INT OF 250TH ST. E & A DIRT RD. 103.0' ESE AND 82.0 NNE OF THE EAST COR. OF A FLAT ROOF HOUSE. 99.0' SE OF PP # 13 A CO. ENG'R BUTTON TOP BRASS CAP IN CONC IN OUTCROPPING ROCK MKD "BM 124-42 RE 5869." A 2" MARKER PIPE IS 6.7' TO W

Profile Notes Red Plotted Job No. 5322.22 Division No.
No. X-Sec. Date Date Survey of W.W. DIST # 35
No. Notes Chkd. Checked Survey by J.C. PIERCE Notes J.C.P. Date 3-18-69
No. Date Date Map No. Indexed Date

F.B. 1812 PG. 34 | Job No. 535722 | Division No. | Notes Red | Plotted | Profile

Survey of W.W. DIST # 35 | Date | Date | No. | X-Sec.

Survey by J.C. P.I. & C.C. | Notes J.C.D. | Notes Chkd. | Checked | No.

Indexed | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 1812 PG. 35

Profile No. | Notes Red Date | Plotted Date | Job No. 5357 ZZ Division No. | Survey of W. W. DIST # 35
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by J.C. PIERCE Notes J.C.P Date 3-69 | Map No. Indexed [redacted] Date MAR 25 '69

WATERWORKS DIST #35

CROSS SECTIONS ON 250TH ST E.

FROM: AVE J
TO: KILDARE ST.

NOTE
FOR CENTERLINE SURVEY
SEE F.B. 3410 PGS. 117-119

PIERCE
KING
TALBOT
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 1812 Pg. 36 Job No. 5357.22 Division No. W. W. DIST. # 35
Survey of W. W. DIST. J.C.P. Notes Date Notes Red Date Plotted
Survey by J.C. PIERCE Notes Date Notes Chkd. Date Checked
Indexed E.L. GALLI Date Date

Profile No. X-Sec. No.

STATION	B.S.	H.I.	F.S.	ELEV.	250TH ST. E. – AVE. J. TO KILDARE ST.
BM 124-46				2980.11	BM 124-46 EL = 2980.105 FB 3717-151 AVE J & 250TH E. 34.5' NO. & 23.5' WEST OF ℄ INT. SET IN THE TOP OF A 12" CONC. POST PROJECTING ABOUT 4" ABOVE THE GRND. AN L.A. CO. BUTTON TOP MON. A 2" DIAM. MARKER PIPE IS 2.0' SO.
1+00				7[illegible]2	℄
				7[illegible]6	40'R
				798	40'L
2+00				794	℄ WEST EDGE RD.
				794	20'R E. EDGE RD.
				80[illegible]2	40'R
				786	40'L
3+00				8[illegible]5	℄ W. EDGE RD.
				8[illegible]9	21'R E. EDGE RD
				829	40'R
				810	40'L
3+25					6'L 22" JOSHUA
4+00				831	℄ W. EDGE RD.
				828	20'R E. EDGE RD
				8[illegible]6	40'R
				2981.7	40'L

d-L-298 CE 307 5-66

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Profile Notes Red____ Plotted____ Job No. 42577 Division No.____
No.____ Date____ Date____ Survey of W. W. 2127 # 35
X-Sec. Notes Chk'd.____ Checked____ Survey by J.C. PIERCE Notes J.C.P Date 3-69
No.____ Date____ Date____ Map No.____ Indexed R.L.GALLI Date 3-69

F. B. 1072 PG. 57

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. – AVE. J, TO KILDARE	
5+00				298.37		℄ W. EDGE RD.
				83.6		22'R E. EDGE
				84.7		40'R
				82.5	40'L	
6+00				83.4		℄ W. EDGE RD.
				83.4		21'R E. EDGE
				85.0		40'R
				82.1	40'L	
7+00				84.1		℄ W. EDGE RD.
				83.7		20'R E. EDGE
				85.4		40'R
				83.5	40'L	
T.P.				86.10		
8+00				85.2		℄ W. EDGE RD.
				85.0		20'R E. EDGE
				86.0		40'R
				83.7	40'L	
				82.5	50'L 50FT. WASH	
8+45				84.3		℄ 13' WIDE
				85.5		40'R CTR
9+00				87.2		℄

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F. B. 1612 PG. 38 | Job No. 5257.22 Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST. # 35 | Date | Date | No.
Survey by J.C. PIERCE Notes J. C. P. | Notes Chk'd. | Checked | X-Sec.
Indexed C. L. GALLI Date | Date | Date | No.

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STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. - AVE. J. TO KILDARE ST.
9+00				29.59	5' R W. EDGE RD.
				85 5	25' R E. EDGE RD.
				3 3	40' R
				8 5	40' L
10+00				8 3	℄
				8 5	5' R W. EDGE RD.
				8 2	25' R E. " "
				3 1	40' R
				8 1	40' L
11+00				89 1	℄
				88 4	4' R W. EDGE RD
				88 4	26' R E. " "
				85 4	40' R
				8 1	40' L
12+00				91 9	℄
				91 0	2' R W. EDGE RD
				90 3	23' R E. " "
				92 0	40' R
				9	40' L
T.P.				93 7	SPK IN RD.
13+00				9	℄

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STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. – AVE. J. TO KILDARE ST
13+00				2993 7	2' R W. EDGE
				930	21' R E. "
				945	40' R
				938	40' L
14+00				964	℄
				962	2' R W. EDGE
				966	12 E. "
				982	40' R
				963	40' L
14+31				974	20' R So. EDGE
				980	40' R " "
14+50				979	20' R No. "
				984	40' R " "
15+00				3000 3	℄
				2999 4	3' R W. EDGE
				990	21' R E. "
				3000 5	40' R
				003	40' L
T.P.				01 72	SPK IN RD
16+00				025	℄
				018	3' R W. EDGE

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of W. W. 4/3/
X-Sec. Notes Chk'd. Checked Survey by L.C.P.E.S.E. Notes J.G.P. Date 3-19
No. Date Date Map No. Indexed D.L.GALLI Date

F. B. PG. 50

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F. B. 1812 Pg. 40 | Job No. 53572 Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST # 35 | Date | Date | No.
Survey by J.C. PIERCE Notes V.C.P. | Notes Chk'd. | Checked | X-Sec.
Indexed D.L. GALLI Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. - AVE. J. TO KILDARE ST.
16+00				30[illegible] 1	21' R E. EDGE RD.
				[illegible] 6	40' R
				[illegible] 4	40' L
17+00				[illegible] 3	℄
				[illegible] 5	4' R W. EDGE RD
				[illegible] 2	22' R E. " "
				[illegible] 2	40' R
				[illegible] 3	40' L
18+00				[illegible]	℄
				[illegible]	4' L W. EDGE RD
				[illegible]	33' R E. " "
				[illegible]	40' R
				[illegible]	40' L
19+00 T.P.				[illegible] 7	℄
				09 0	4' R EG RD
				09 1	21' R " "
				11 6	40' R
				06 7	40' L
20+00				11 5	℄
				11 6	4' R EG RD
				11 5	20' R " "

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Profile Notes Red. Plotted Job No. 53572 Division No.
No. Date Date Survey of W.O. 35
X-Sec. Notes Chk'd. Checked Survey by PIERCE Notes RLT Date 3-20-69
No. Date Date Map No. Indexed D.L.GALLI Date
F. B. 1812 PG. 111

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. – AVE. J. TO KILDARE	
20+00				30131		40'R
				090	40'L	
21+00				154		℄
				146		2'R EG RD.
				142		20'R " "
				161		40'R
				123	40'L	
22+00 TP				1699		℄
				164		3'R EG. RD.
				163		20'R " "
				185		40'R
				133	40'L	
23+00				177		℄
				171		3'R EG RD.
				172		20'R " "
				200		40'R
				154	40'L	
24+00				196		℄
				188		3'R EG RD
				190		20'R " "
				215	"	40'R

76-L-298 CE 307 5-66

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F. B. 18/2 Pg. 4/2 | Job No. 5357.22
Survey of W.W. 35
Survey by JCP Notes RLT
Indexed R.L. GALLI Date
Profile No.
X-Sec. No.
Plotted Date
Checked Date
Notes Red Date
Notes Chk'd. Date
Division No.

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. — AVE. J. TO KILDARE ST.
24+00				301.61	40'L
25+00				202	℄
				195	3'R EG RD
				195	20'R EG RD.
				222	40'R
				167	40'L
26+00				206	℄
				203	3'R EG RD
				217	20'R EG. RD
				246	40'R
				181	20'L ℄ 12° WIDE WASH
				189	40'L
26+20				201	℄ STA & ℄ WASH
27+00				221	℄
				215	3'R EG. RD.
				215	20'R " "
				227	40'R
				221	60'R ℄ WASH
				228	40'L
T.P.				3024.50	1/4 SEC. COR MON

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. – AVE. J, TO KILDARE
27+70				3025.0	23'R So. EG of
				25.0	40'R " "
27+90				26.6	23'R No. "
				26.5	40'R " "
28+00				27.7	℄
				27.1	4'R EG
				26.9	20'R "
				27.4	40'R
				28.8	40'L
29+00				29.8	℄
				29.6	3'R EG RA
				29.5	20'R "
				30.3	40'R
				27.3	40'L
30+00				29.0	℄
				28.8	3'R EG. RA
				29.2	20'R "
				30.8	40'R
				26.1	40'L
				22.0	20'L So. E. EG of 35'W ASH B
30 +25				18.7	℄ GR. BRK

Profile Notes Red. Plotted Job No. 5357.22 Division No.
Date Date Survey by PIERCE Notes TALBOT Date 3-20-64
No. Notes Chkd. Checked Map No. Indexed ILGALL Date
Date Date

F. B. 1812 Pg. 43

76-L-298 CE 307 2-63

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403 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F.B. 1812 Pg. 44 | Job No 5357.2 | Division No. | Notes Red. | Plotted | Profile
Survey of W.W. 35 | Date | Date | No.
Survey by JCP Notes RLT | Notes Chkd. | Checked | X-Sec.
Indexed K.H. GALLI | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	250TH ST. E. - AVE. J. TO KILDARE ST
30+25				226	55'L SO. E. EG WASH 35'W
30+65				247	℄ STA. SO. EG WASH
30+85				261	40'R SO. EG. WASH
31+00				246	℄ STA. IN WASH
				247	3'R EG RD IN WASH
				251	20'R " " " "
				268	40'R IN WASH
				245	20'L N. EG. WASH
				251	40'L
31+20				253	℄ STA. N. EG. WASH
31+65				251	40'R N. EG. WASH
32+00				288	℄ -
				278	5'R EG. RD.
				279	20'R " "
				274	25'R TOP BRK
				296	40'R
				284	
33+00 TP				3030 43	℄
				301	5'R
				302	20R
				314	40'R

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 5352. Division No. 22
No. X-Sec. Data ____ Data ____ Survey of W.W. 33
Notes Chkd. ____ Checked ____ Survey by JCP Notes RLT Date 2-22-67
No. ____ Date ____ Date ____ Map No. ____ Indexed R.E.GALLI Date ____

F.B. 1812 PG. 45

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. E. - AVE. J. TO KILDARE	
33+60				3031 3	40'L	
33+70				341 2		℄
				340		5'R EG. RD
				332		20'R " "
				317		40'R BOT PR
34+00				349		℄
				347		6'R EG RD.
				341		20'R " "
				347		40'R
				334	40'L	
35+00				354		℄
				353		10'R EG. RD
				352		25'R " "
				361		40'R
				339	40'L	
36+00				353		℄
				353		10'R EG RD
				356		25'R " "
				366		40'R
				338	40'L	

76-L-298 CE 307 2-63

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403 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F.B. 1812 Pg. 4/6 | Job No. 5357.22 | Division No. | Notes Red | Date | Plotted | Profile
Survey of W. W. DIST # 35 | Date | No. | X-Sec.
Survey by PIERCE Notes TALBOT | Notes Chkd. | Checked
Indexed B.H. GALL | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	250TH ST. E. - AVE. J. TO KILDARE ST.
37+00				3035 7	℄
				35 7	15' R EG RD
				36 1	30' R " "
				370	40' R
				336	40' L
T.P.				3508	2" I.P. @ ℄ STA 37+80 53 12" DN.
37+70				362	30' R So. EG. RD.
				364	40' R " " "
37+80 53				358	℄
				351	40' L
37+90				362	30' R N. EG RD
				364	40 R " " "
B.M. # 124 -44				3041 37	B.M. #124-44 FB 3717-147 EL.= 3041.403
					250 ST E. ABOUT 0.75 MI. NO. OF AVE J
					151.0' W. OF ℄ DIRT RD. 54' S'LY. OF TOP RIDGE
					ON SO. SIDE OF LG. ROCK FACE. SO. OF RIDGE
					SET IN CRACK IN ROCK A 2" MARKER PIPE
					IS 4' TO. SO. W. A CO. ENGR BUTTON
					TOP MON. MARKED "BM 124-44
					1969 RE 5869"

76F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes
Date

INDEXED

F. B. 1812 PG. 41

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1912 PG 48

76F309S CE#310 3-68

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Notes Ck'd by
Map No.
Office Work
Checked

Survey of
JN Tape Std °F
Surveyed by
Notes Date

Date
Date

F. B. 1312 PG. 99

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1812 PG. 50

F. B. [illegible] PG. [illegible]

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 2-18-69
Date ____ Date ____ Map No. ____ Indexed [illegible] GALLI Date MAR 21 '69

J.N. 5357.22

WATERWORKS DISTRICT #35

ACCESS ROAD

FROM: 250TH ST. EAST
TO: ADOBE MOUNTAIN RESERVOIR SITES

CROSS SECTIONS

STATION 23+25 TO STATION 32+00

NOTE: SEE F.B. 3410 PGS. 185-200
THESE CROSS SECTIONS ARE CONTINUED FROM F.B. 3410-200

STATION	B. S.	H. I.	F. S.	ELEV.

MENDONCA
ALBRIGHT
RITTER
RIECKHOFF

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76-L-298 CE 307 5-66

F. B. 1812 Pg. 52 Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed G.J. GALLI Date _____ Date _____ Date _____ No. _____

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STATION	B. S.	H. I.	F. S.	ELEV.
CROSS SECTIONS ARE CONTINUED FROM T.B. 3410-20				

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD
24+00					
				608	
24+22				670	
				695	

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

F. B. 1812 Pg. 54 | Job No. 53 | Division No. | Notes Red | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chk'd. | Checked | X-Sec.
Indexed B.J. GALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	ACACIA ROAD
					10' R.
					"
					30' L.
					40' L.
					10' R.
					10' R.
					"
					30' L.
					40' L.
					10' R.
					40' R.
					"
					30' L.
					10' L.
					10' R.
					40' R.
					"
					30' L.
					50' L.
					15' R.

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD
27+00				11	4' R.
27+50				38	
				12	40' L.
				12	20' L.
				12	40' R.
28+00				10	
				17	25' L.
				13	15' L.
				11	30' R.
				11	25' R.
				10	
				20	15' R.
				12	25' R.
				17	40' R.
28+50				22	
				21	30' L.
				18	40' L.
				20	20' R.
				20	30' R.
				18	40' R.
28+75				21	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date 3-12-59
No. ____ Date ____ Date ____ Map No. ____ Indexed D.B. GALLI Date ____

F. B. ____ Pg. ____

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

F. B. 3/2 Pg. 56 Job No. [illegible] Division No. [illegible] Profile
Survey of [illegible] Notes Red [illegible] Plotted [illegible]
Survey by [illegible] Notes Chk'd. [illegible] Checked [illegible]
Indexed O.S. GALLI Date [illegible] Date [illegible] Date [illegible] No. [illegible] X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD
28+[illegible]				[illegible]	40' L.
					15' R.
					25' R.
					40' R.
29+00					℄
					40' L.
					15' R.
					30' R.
					40' R.
29+50					℄
					40' L.
					15' R.
					40' R.
[illegible]					℄
					30' L.
					40' L.
					[illegible]
					40' R.
[illegible]					℄
					25' L.
					40' L.

76-L-298 CE 307 5-66

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403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
30+00				32 35 9	10' R.
				31 2	35' R.
				29 9	50' R.
30+31				32 2	℄
				40 2	10' R.
				52 6	25' R.
				19 2	40' R.
30+36				39 3	℄
				38 9	7' R.
				42 8	15' R.
				36 8	25' R.
				33 1	40' R.
30+50				40 0	℄
				37 1	25' L.
				29 9	10' R.
				33 5	40' R.
31+00				42 7	℄
				40 2	25' L.
				37 0	40' L.
				44 5	10' R.
				32 48 0	40' R.

Profile Notes Rec'd Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chk'd Checked Survey by Notes Date
No. Date Date Map No. Indexed O.H. GALLI Date
F. B.
Pg.

F. B. 1912 Pg. 59 Job No. 5357-28 Division No. Notes Red Plotted Profile

Survey of W.W. Dist. #35 Date Date No.

Survey by [illegible] Notes [illegible] Notes Chk'd. Checked X-Sec.

Indexed G. L. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD	
52+00				42.14	39.14	
				37.2	40.2	
1.5 T.B.M. #AM-5				42.07	T.B.M. #AM-5 EL. = 32.20.752 F.B. 5[illegible] 500 FT. EASTERLY FROM T.B.M. #[illegible] 20 FT. SOUTH OF [illegible] CHIS. "D" IN TOP OF [illegible] OUTLOOP PRINC.	

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chk'd.____ Checked____ Survey by____ Notes____ Date 2-12-69
No.____ Date____ Date____ Map No.____ Indexed D.A. GALLI Date____

F. B. [illegible] PG. [illegible]

F. B. 1812 Pg. 60

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

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76-L-298 CE 307 5-66

Notes Ck'd by R. A. CHURCH
Map No.
Office Work
Checked
Date

Survey of W.W. DIST. #35
JN 5357.22 Tape 232 Std 84° F
Surveyed by NIENDORF
Notes
Date 2-20-62
Indexed C. J. CALL MAR 25 '62

F. B. 1812 PG. 61

ITEM # 9

J.N. 5357.22

WATERWORKS DISTRICT #35

PROPOSED ALIGNMENT OF 250' ST. EAST

FROM: AVE I
TO: POINT ON SOU. LINE 1733.41' SO. OF AVE. H-8

ALSO CROSS SECTIONS

MEADOWS & ALBRIGHT
RITTER
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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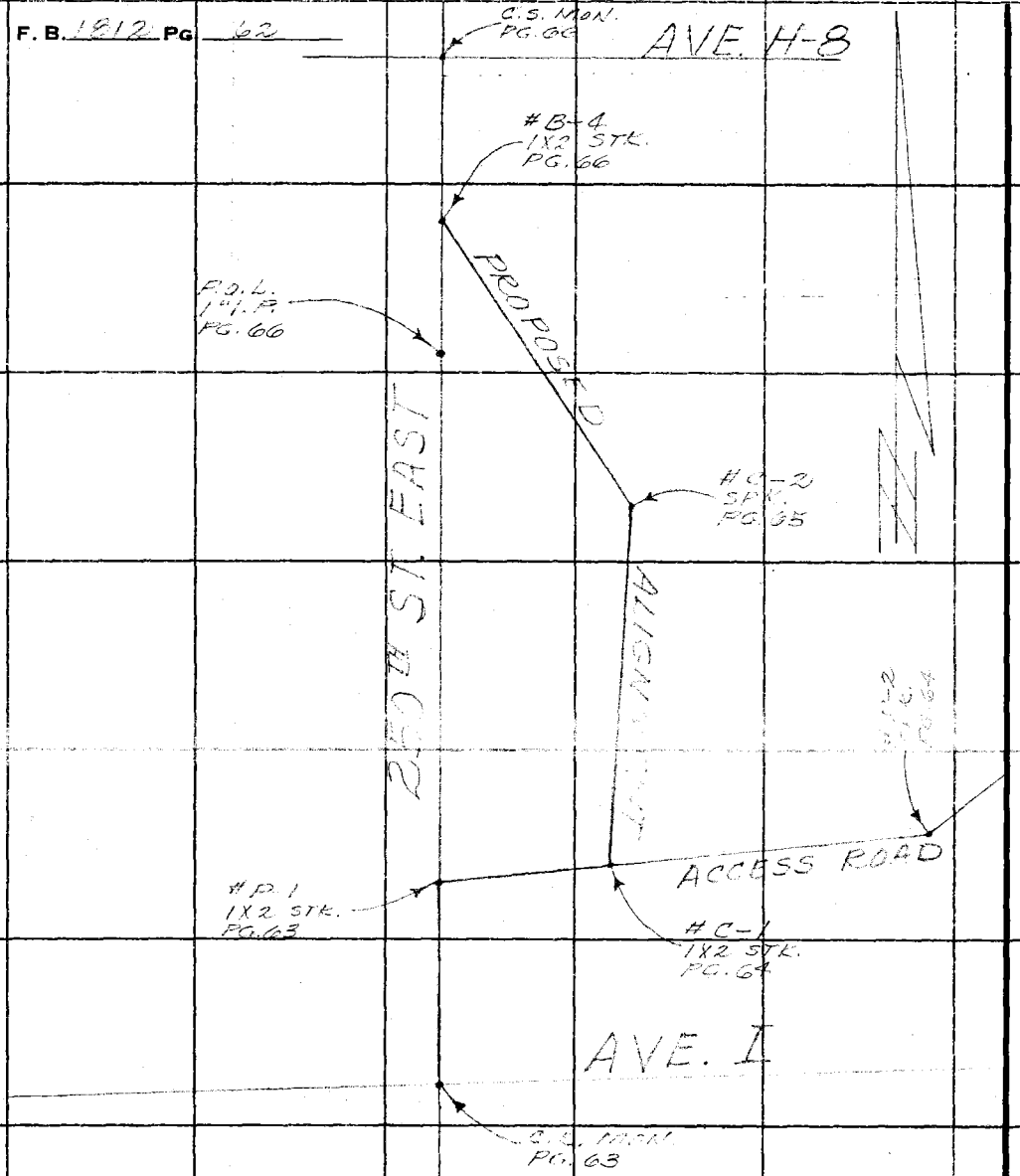
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 1912 PG 62



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by _____ Survey of W.W. DIST. #36 F. B. 1812 Pg. 63
Map No. _____ JN 5357.22 Tape 233 Std 84 °F
Office Work _____ Surveyed by [illegible]
Checked _____ Notes _____ Date _____
Date _____ Indexed C. J. GALLI

W.S. 6

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

65.01 @ 66° = 65.00'

462.13 PER F.B. 3410-121

SEC. LINE

80° PER F.B. 3410-121

30'

ACCESS ROAD

65.00'

(40) PG. 64

(40) TO POT.

250 FT. S.T.E.

405.26 PER F.B. 3410-121

62+87 63 N. 1700 E. P.O.L. # P-1 FD. 1½ STK. & NAIL, FL. PER F.B. 3410-121

R.P. FD. 2" I.P. 6" UP CEM. PL. & C.E. TAG

58+81 88 #P-8 FD. 1½ STK. & NAIL, FL. PER F.B. 3410-158

70.71

AVE. I

SEC. LINE

20.01

58+82 36 SEC. COR. FD. C.E. MON., 4" DN. PER F.B. 3410-121, 158 MARKED

70.71

42.00 PER F.B. 3410-158

SEC. LINE

R.P. FD. 2" I.P. 6" UP CEM. PL. & C.E. TAG

58+39 88 #P-7 FD. 1½ STK. & NAIL, FL. PER F.B. 3410-158

PROPOSED ℄ ALIGNMENT

COUNTY ENGINEER T. 7 N. R. 14 W. 11 12 13 R. E. 5869

76F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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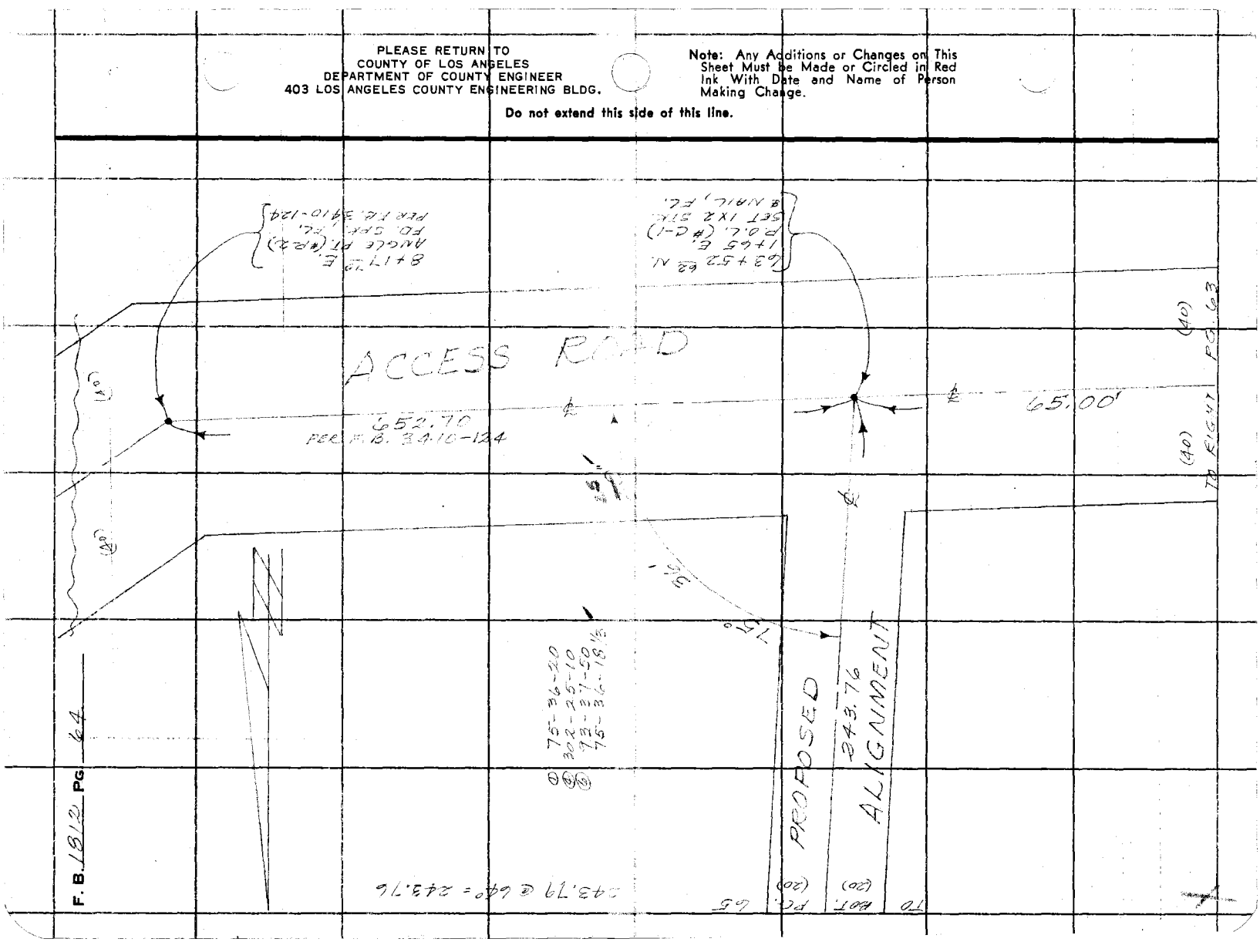

Notes Ck'd by	Survey of W.W. DIST. #35
Map No.	JN 4357.22 Tape 233 Std 84 °F
Office Work	Surveyed by WILLIAMS
Checked	Notes Date 2-22-67
Date	Indexed

F. B. 1812 Pg. 65

(20) (30') 298.04 @ 64 ± 298.05'

PROPOSED

296.05

151°

45°

65+96.38 N. ANGLE POINT # C-2 SFT SPK., FL.

① 151-46-00
② 271-02-50
③ 226-34-20
157-45-43 1/3

48"

55

243.76

EXISTING

(20) TO LEFT

(20) PG. 64

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

W.S. 68 D-4

F. B. 1812 PG 66

76.01 @ 64° = 76.00'

(40) (90)

R.P.
FD. 3/4" I.P. 6" UP
GEN. F.L. & C.E. TAG

10½

AVE.

4-8

(40)

(40)

1/4 SEC. CORNER
B.L.T. SCHS. 11 & 12
T. 7N., R. 8 W.
FD. C.S. MON. 12" DN.
PER C.S.B. 837-1
F.B. 2238-220
F.B. 3410-128
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 7N.
R. 8W.
11 | 12
1/4 SEC. COR.

3" I.P. 6" UP
FD. C.E. TAG

1733.41
F.B. 3410-128

163°

ST. EAST

68+99.42 N.
99+07.66 S.
P.O.L.
#B-4
SET IX2 STK.
& NAIL C, F.L.

24

40'

250TH

76.00

① 163-04-40
② 292-15-30
③ 258-21-50
163-04-38 1/3'

99+33.66 S.
P.O.L.
FD. 1" I.P. 1" UP
GEN. F.L. & C.E. TAG
PER F.B. 3410-123

PROPOSED
298.05' ALIGNMENT

462.13
PER F.B. 3410-123

SEC. LINE

(20) (20)

TO TOP PG. 63 TO TOP PG. 65

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. EAST	FROM: AVE I. TO. PT. 1733.4 FT. SO. OF AVE I
B.M.#124-42				3045.57	B.M.#124-42 ELEV.=3045.572 FD. 3/4" I.P. 250TH ST. E. ABOUT 0.9 MI. E. S. OF AVE. H SOUTHEASTERLY OF THE INT. OF 250TH ST. E. A DIRT RD. TO THE W, 103.0 FT. EAST-SOUTH AND 82.0 FT. NORTH-NORTHEASTERLY OF TH COR. OF A FLAT ROOF HOUSE, 99.0 FT. SO EASTERLY OF P.P.# 1310267 E. SET IN CO IN OUTCROPPING ROCK A 2 INCH DIAMET MARKER. PIPE IS 6.7 FT. TO THE NORTHE	
58+32.36				27.3	℄ INT OF AVE I & 250TH ST. E. (GROUND)	
				27.1	10' L ℄ OF 8' WASH	
				27.6	20' L	
				27.0	45' L ℄ OF 8' DIRT RD.	
				25.3	15' R.	
				29.4	40' R. ℄ OF 8' DIRT RD.	
58+32				29.4	℄	
				27.5	5' L ℄ OF 4' WASH	
				28.2	10' L	
				27.3	35' L ℄ OF 8' DIRT RD.	
				27.9	40' L	
				27.7	15' R ℄ OF 4' WASH	
				25.2	40' R ℄ OF DIRT RD. AT 50' ℄ OF 4' WASH	
59+00				28.6	℄	
				3027.6	5' L ℄ OF 4' WASH	

Profile Notes Rel. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chk'd. Date Survey by MONTGOMERY Notes ✓ M. Date 3-20-69
No. Date Checked Map No. Indexed Date MAR 25 69
F. B. Pg.

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1812 Pg. 68 | Job No. 535722 Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST #35 | Date | Date | No.
Survey by MENDOZA Notes J.M. | Notes Chk'd. | Checked | X-Sec.
Indexed C.L. GALLI Date | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. EAST	FROM: AVE I TO: PT. 1733.41' SO. OF AVE H-8
59+00					10' L	
					25' L ℄ of 8' DIRT RD.	
					40' L	
					25' R ℄ of 8' DIRT RD.	
					40' L	
59+15					℄ of 4' WASH	
59+20					℄ INT of 4' WASH & 8' DIRT RD.	
60+00					℄	
					40' L	
					35' R ℄ of 8' DIRT RD.	
					40 R.	
60+33					℄ of 8' DIRT RD	
61+00					℄	
					40' L	
					5' R ℄ of 8' DIRT RD.	
					20' R ℄ of 8' DIRT RD.	
					40' R.	
61+10					℄	
					15' L	
					15' R INT of 8' DIRT RDS.	
				5034	40' R	

76-L-298 CE 307 5-66

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3460

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST EAST	FROM: AVE I TO: PT 1733.41 50. CF AVE I
61+30				3033.0	℄ TOP OF ROCK OUTCROPPING	
				31.0	40'L	
				32.6	20'R ℄ OF 8' DIRT RD.	
				34.5	40'L	
61+40				34.6	℄ TOP OF ROCK OUTCROPPING	
				33.1	8'L	
				30.9	40'L	
				33.9	13'C	
				32.7	35'R ℄ OF 8' DIRT RD.	
				34.5	40'C	
62+00				34.4	℄	
				34.5	25'L	
				32.3	50'L	
				34.8	32'R ℄ OF 8' DIRT RD.	
				35.6	40'R	
62+87				34.8	℄	
				32.9	40'L	
63+00				34.8	℄ (℄ DIRT RD)	
				34.4	40'L ℄ DIRT RD.	
				35.4	40'R, ℄ " "	
63+52				3037.4	℄	

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chk'd Checked Survey by MEANOR & Notes M Date 3-20-69
No. Date Date Map No. Indexed C.L. GALL Date
F. B. 1843 Pg. 60

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1812 Pg. 70 | Job No. 238722 Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST #35 | Date | Date | No. | X-Sec.
Survey by MENDONCA Notes J.J. | Notes Chk'd. | Checked | No.
Indexed C.L. GALLI | Date | Date | Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. EAST	FROM AVE I TO: PT. 173341' SC OF AVE H-8
63+52				3026.8	40'R	
63+53				3014	℄	
				3013	40'R	
64+00				3013	℄ BOT BRK	
				3013	40'L	
				3013	40'R	
64+50				3013	℄	
				3013	40'L	
				3012	15'R BOT OF ROCK OUTCROPPING	
				3011	22'R TOP " " " "	
				3013	40'R	
65+00				3013	℄	
				3012	20'L TOP	
				3013	30'L BOT	
				3013	40'L	
				3013	40'R	
65+50				3013	℄	
				3013	40'L	
				3012	20'R BOT OF ROCK OUTCROPPING	
				3011	30'R TOP " " "	
				3013	40'R	

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4056

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. EAST	FROM: AVE I TO: PT. 1733.41' 50.0
65+96				3044.6	℄	
				44.8	40' L	
				46.2	20' R	
				49.3	40' R	
65+97				47.6	℄	
				44.6	10' R TOP	
				43.9	40' R	
66+00				44.5	℄ TOP OF SCR.	
				44.3	40' R	
66+50				36.9	℄ BOT. BRK.	
				39.4	25' L	
				45.2	40' L	
				38.5	25' R	
				39.1	40' R	
67+00				34.6	℄	
				36.6	30' L BOT OF LARGE ROCK CUT CROPPING	
				37.2	50' L TOP " " " "	
				34.7	40' R	
67+50				32.4	℄	
				32.6	30' L BOT OF ROCK OUTCROPPING	
				3037.5	40' L TOP " " "	

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chk'd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F. B. Pg.

76-L-298 CE 307 5-66

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F. B. 1612 Pg. 72 | Job No. 5257.22 Division No. | Notes Red | Plotted | No. | Profile
Survey of W. W. DIST. # 2 | Date | Date | No. | X-Sec.
Survey by MEMBRENO Notes J. N. | Notes Chk'd. | Checked
Indexed D. L. GALLI | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST EAST	FROM: AVE I TO: PT. 1735.41' SO. OF AVE H-8
67+50				3053.1	40'R.	
68+00				3[illegible].3	℄	
				3[illegible].5	40'L	
				3[illegible].9	40'R	
68+94				3[illegible].4	℄	
				3[illegible].0	40'L.	
				3[illegible].1	30'R.	
				3[illegible].9	40'R	
68+94.43				3[illegible].7	℄ (BACK)	
B.M.# 124-42				3045.572	B.M.# 124-42 ELEV. = 3045.572 FB. 2717-143 250TH ST. E. ABOUT 0.9 MILE SO. OF AVE H, 137.0 FT. SOUTHEASTERLY OF THE INT. OF 250TH ST. E. AND A DIRT RD. TO THE W., 16.3.0 FT. EAST-SOUTHEASTERLY AND 82.0 FT. NORTH-NORTHEASTERLY OF THE EAST COR. OF A FLAT ROOF HOUSE, 99.0 FT. SOUTH-EASTERLY OF P.P.# 1310267 E SET IN CONCRETE IN OUTCROPPING ROCK A 2 INCH DIAMETER MARKER PIPE IS 6.7 FT. TO THE NORTHEAST.	

Notes Ck'd by [illegible]
Map No. ____
Office Work ____
Checked ____

Survey of W.W. DIST #35
JN 35722 Tape 210 Std. 24 "F"
Surveyed by J. S. COATES
Notes J. S. C. Date 3-20-69
CALL 25 09

FB 1812 Pg. 73

ITEM # 11

J. N. 35722

WATER WORKS DIST #35

PRELIMINARY LINE
FOR
PENSTOCK
FROM
AVE H-8 TO TANK SITE

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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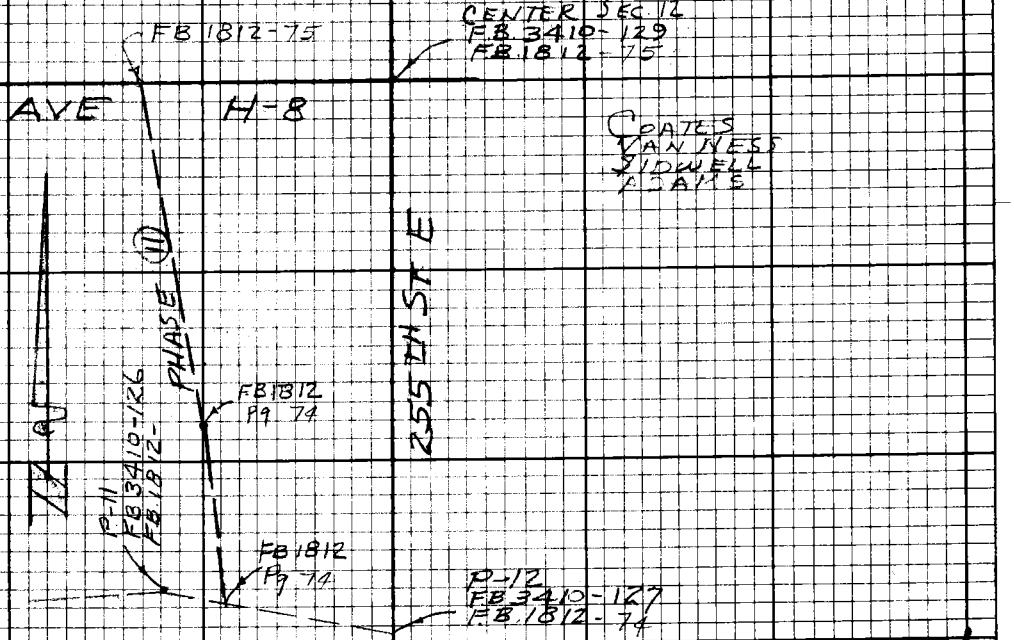
403 Los Angeles County Engineering Bldg.

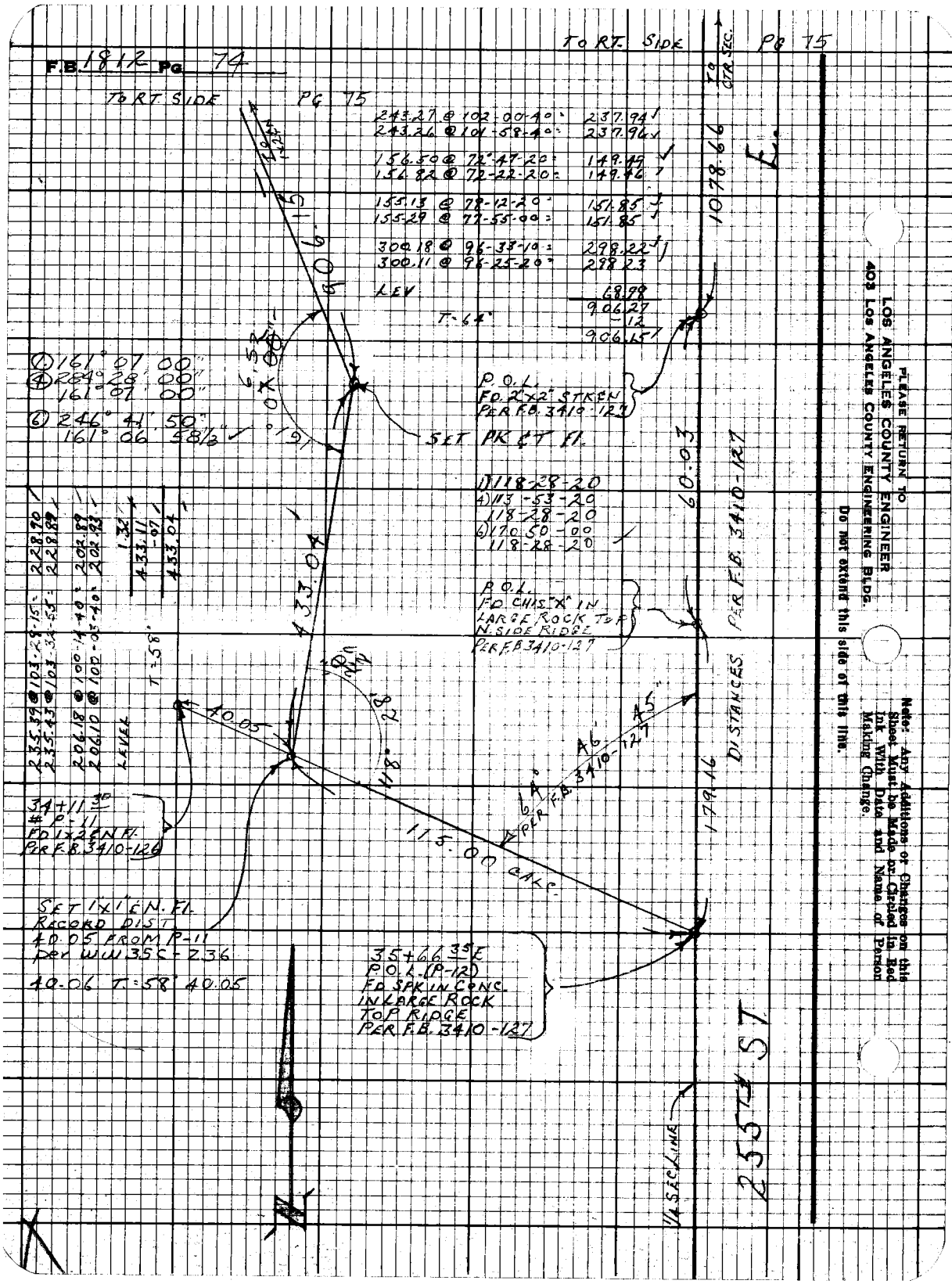


REF 3028 CE #310 9-67

F.B. 1812 Pg. 74

TO RT. SIDE Pg 75

TO RT. SIDE Pg 75



Notes Ck'd by
Map No.
Office Work
Checked

Survey of W.W. DIST #35
JN 53579.00 Tape 210 Std 84 °F
Surveyed by J.S.C. GATES
Notes J.S.C. Date 3-20-67
L.L. CALI

F.B. 1812 Pg. 75

COUNTY ENGINEER — 12 — 6986

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76F3098 CE#310 9-67

USE

R.P. FD 2" I.P. & CONC. PLUG

H-8

S 89°49'19" W

255TH ST. E.

SEC. 12 T 1N, R 8W
FD C.L. MON 12" DN
MARKED
F.B. 3410-129

1078.66 PER F.B. 3410-127

To Pol. 288

PG 74

FROM TOP

1/4 SEC. LINE

S 89°49'19" W

30' PER F.B. 3410-129

90° PER F.B. 3410-128

R.P. FD 2" I.P. & "LS" UP CONC. P.C.E. TAGGED

FD 2" I.P. & "LS" UP CONC. PLUG STAMPED F.B.M. 7 PER F.B. 3410-129

470.00' PER F.B. 3410-128

1/4 SEC. LINE

D) 67-32-55
A) 270-12-05
67-33-01 1/4
C) 45-18-20
67-33-03 1/3

2640.54

470.07' PER 42°

470.00'

67° 33' 03" E

406.15

PK

PG 74

FROM TOP

SET 1X2" N ON LINE 470.00' W. CTR. SEC. 12

AVE F

TO WEST

To RT SIDE

PG 128 F.B. 3410

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403 Los Angeles County Engineering Bldg.

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F.B. 18112 Pg. 76

Profile No.	Notes Red	Plotted	Job No. 5357.22	Division No.	F.B. 1812 Pg. 77
	Date	Date	Survey of W. W. DIST #35		
X-Sec. No.	Notes Chkd.	Checked	Survey by PIERCE	Notes J.C.P.	Date 3-20-69
	Date	Date	Map No.	Indexed G.L.GALLI	Date MAR 25 '69

WATERWORKS DISTRICT #35

CROSS SECTIONS

ON

PENSTOCK LINE

FROM: AVE. H-8

TO: RESERVOIR SITE

PIERCE
KING
TALBOT
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 1812 Pg. 78 Job No. 5357.22 Division No. Profile
Survey of W. W. DIST # 3.5 Notes Red Date No. X-Sec.
Survey by J.C.P. Notes FIERCE Notes Chkd. Date Checked No.
Indexed [illegible] Date Date

PENSTOCK LINE AVE H-8 TO RES. SITE

STATION	B.S.	H.I.	F.S.	ELEV.	
T.B.M ≠ AM-7				3013 252	TBM ≠ AM-7 ELEV. = 3013.252 F.B 341-150 AT AVE. H-8 & 255TH ST. E. 40' NORTH & 40' WEST OF CENTER OF SECTION A 2" I.P. 4" UP CEM. PLUG & SPIKE
T.P.				05 92	
0+76.17				02 3	℄
				03 6	20' R
				00 0	15' L BOT BRK
				00 1	20' L " "
1+00				03 6	℄
				04 0	20' R
				01 3	20' L BOT ROCK
1+40				02 8	℄ BOT. BRK.
1+50				03 2	℄ 01 "
				03 6	20' R
				02 6	20' L
1+95				04 7	20' R BOT ROCK
2+00				04 9	℄
				04 8	10' R " "
				1.6 8	20' R TOP R1
				3004 7	20' L

76-L-298 CE 307 2-63

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Profile Notes Red____ Plotted____ Job No. 5357.22 Division No.____
No.____ Date____ Date____ Survey of W. W. DIST # 35
X-Sec. Notes Ckd.____ Checked____ Survey by FIERCE Notes J.C.P. Date 3-20-69
No.____ Date____ Date____ Map No.____ Indexed [illegible] Date____

F.B. 1812 Pg. 79

STATION	B. S.	H. I.	F. S.	ELEV.	PENSTOCK LINE – AVE H-8 TO RES. [illegible]
2+25				3007.7	20' R BOT R[illegible]
2+50				07.9	℄
				08.6	20' R
				06.8	20' L
3+00				10.7	℄ BOT BRK
				11.3	20' R BOT R[illegible]
				11.3	20' L
T.P.				3010.32	
3+50				14.9	℄ BOT BRK.
				14.3	20' R SLOPE
				15.3	20' L SLOPE
T.P.				3019.11	
4+00				21.9	℄
				22.1	20' R SLOPE [illegible]
				21.2	20' N EDGE ROCK OUTCROP
4+02				22.3	5' L " " "
4+18				25.6	5' L " " "
				40.5	20' L TOP " "
T.P.				3028.22	
4+50				29.0	℄ EDGE ROCK [illegible]
				3028.4	20' R

76-L-298 CE 307 2-63

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F.B. 1812 Pg. 80 | Job No. 5357.22 Division No. II 35 | Survey of W.W. DIST | Survey by PIERCE Notes J.C.P. | Indexed B.L.GALLI | Profile No. | X-Sec. No. | Plotted Date | Notes Red Date | Notes Chkd. Date | Checked Date

PENSTOCK LINE - AVE H-8 TO RES. SITE

STATION	B. S.	H. I.	F. S.	ELEV.	
4+50				30318	20' L TOP ROCK SPUR
4+75				340	12' L " SPUR S. END ROCK OUTCROP
T.P.				303723	
5+00				370	℄ BOT ROCK OUTCROP
				387	5' R TOP ROCK "
				371	20' R
				343	9' L BOT BRK
				332	20' L " "
5+25				432	℄ TOP BRK
				400	5' L BOT SMALL DRAW
				427	20' L SIDE HILL
T.P.				304629	
5+50				487	℄ BOT BRK TO E & W.
				507	10' R TOP BRK
				502	20' BOT ROCK OUTCROP TO W.
				570	20' L TOP ROCK
5+70				598	9' L BOT "
					20' L TOP LARGE ROCK APPROX 20' HIGH
				305550	
5+84				606	℄ BOT BRK
				630	8' R BOT ROCK OUTCROP

76-L-298 CE 307

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408 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 5357.2 Division No.
No. X-Sec. Date Date Survey of W.W. DIST #35
No. Notes Chkd. Checked Survey by PIERCE Notes J.C.P. Date 8-20-69
Date Date Map No. Indexed R.GALL Date

F.B. 1812 PG. 81

STATION	B. S.	H. I.	F. S.	ELEV.	PENSTOCK LINE - AVE. H-8 TO RES.
5+84				3075 0	20' R FACE OF ROCK
				60 2	4' L BOT ROCK OUT CROP
				60 5	20' L FACE OF ROCKS
T.P.				30 63 61	
6+00				65 4	℄
				65 9	10' R BOT ROCK
				70 2	20' R ROCK
				69 0	20' L SIDE HILL
6+ 30 T.P.				3072 01	℄ BOT BRK
				76 9	20' R SLOPE
				77 3	20' L SIDE HILL
T.P.				308008	
6+50				84 1	℄ TOP BRK
				86 8	20' R SLOPE
				84 1	20' L SIDE HILL
T.P.				3088 80	
7+00				97 72	℄ SLOPE
				96 9	7' R BOT BRK
				3101 3	20' R SLOPE
				3096 5	20' L SLOPE
7+20				3100 6	20' L BOT BRK

76-L-298 CE 307 2-63

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F.B. 1812 Pg. 82 Job No. 53572 Division No. Notes Red Plotted Profile
Survey of W.W. Dist # 35 Date Date No. X-Sec.
Survey by V.C. Pierce Notes J.C.P. Notes Chkd. Checked
Indexed [redacted] Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	PENSTOCK LINE - AVE. H-8 TO RES. SITE.
T.P.		0		3106 71	T. P.
7+50		1		11 4	℄ SLOPE
		1		11 3	20' R
		1		12 0	10' L BOT ROCK W'ALL
		2		23 6	20' L TOP " "
T.P.		1		3116 05	
8+00 T.P.		2		3125 50	℄ SLOPE
		2		26 9	20' R
		2		24 5	8' L BOT BRK
		2		29 6	20' L TOP "
T.P.		3		3133 30	
8+50		3		39 8	! ℄
		4		41 9	20' R
		3		39 0	20' L
8+56		4		42 5	20' L TOP BRK
T.P.		4		3142 41	
9+00 T.P.		5		3151 25	℄
		5		51 8	20' R BOT. ROCK FACE
		5		50 0	20' L
T.P.		6		3160 55	
9+50		6		61 2	℄

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile Notes Rcd. ____ Plotted ____ Job No. 5357 Division No. ____ F. B. 1512 Pg. 83
No. ____ Date ____ Date ____ Survey of W. W. D. #31
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. Pierce Notes J.C.P. Date 3-69
No. ____ Date ____ Date ____ Map No. ____ Indexed R.L.GALL Date ____

PENSTOCK LINE, AVE. H-8 TO RES.

STATION	B. S.	H. I.	F. S.	ELEV.	
9+50				3161.7	20'R BOT. RK
				62.5	20'L TOP HILL
9+60				67.50	℄ T.P. BRK
9+82.32				67.2	℄ ANGLE PT.
				65.3	20'R
				67.5	20'L T.P. HILL
10+00				67.8	℄
				66.1	20'R
T. P				3169.86	
				71.4	20'L TOP HILL
10+50				71.4	℄
				68.5	14'R BOT.
				70.1	20'R
				74.0	20'L
11+00				76.5	℄ BOT.
				79.3	13'R BOT
				79.3	20'R
T.P.				3179.08	20'L
T.P.				3188.43	
11+50				3189.2	℄
				3191.1	20'R

76-L-298 CE 307 2-63

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403 Los Angeles County Engineering Bldg.

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F.B. 1812 Pg. 84 | Job No. 5352ZZ Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST #35 | Date | Date | No.
Survey by J.C. PIERCE Notes V.C.P. | Notes Chkd. | Checked | X-Sec.
Indexed G.L. GALL | Date | Date | No.

PENSTOCK LINE - AVE H-8 TO RES. SITE

STATION	B. S.	H. I.	F. S.	ELEV.	
11+50				3199 2	20'L
T. P.				3197 05	
12+00				3204 6	℄
				0 1	20'R
				05 1	8'L BOT 5' HIGH ROCK LEDGE
				04 0	20'L E. EDGE ROCK
T. P.				3205 81	
12+10				06 4	℄ BOT ROCK
12+14				11 8	℄ TOP ROCK
T. P.				3215 20	
12+50				17 0	℄
				18 3	20'R
				17 2	20'L
12+74				27 2	℄ BOT. BRK
T. P.				3221 19	
12+83				25 5	℄ TOP BRK
13+00				29 7	℄
				29 3	8'R BOT BRK
				32 3	20'R TOP "
				31 7	13'L TOP ROCK PILE
				30 1	20'L ROCKS

76-L-298 CE 307 2-63

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Profile Notes Red. Plotted Job No. 5-957-12 Division No. DIST # 3
No. X-Sec. Date Date Survey of W. W.
Notes Chkd. Checked Survey by JC DIRECTION JCP Date 3-69
No. Date Date Map No. Indexed EL GALLI Date

F.B. 1812 Pg. 85

STATION	B. S.	H. I.	F. S.	ELEV.	PENSTOCK LINE : AVE. H-8 TO RES
13+18				3232 9	℄ Bot Rock
13+25				385	℄ Top Rock
T. P.				3233.17	
T. P.				3242 07	
13+50				428	℄
				429	20' R Rock
				445	14'L Top Rock Ledge
				412	15'L Bot " "
				410	20'L Rocks
13+67				464	℄ Bot Rock
13+70				500	℄ Top "
T. P.				3250.72	
14+00				548	℄
				551	20' R
				542	20'L
14+15.36				578	℄
T. P.				3257.80	
TBM # AM-6				3259 25	T.B.M. # AM-6 ELEV. = 3259.167 R.P. 3[illegible] 150' WEST OF 255TH ST E, 50' N. OF JE[illegible] ON N. SIDE OF RIDGE A SPIKE IN LEDGE IN SW SIDE OF ROCK OUTCROPPING

F. B. 1812 Pg. 86 Job No. 557.22 Division No. Notes Red Plotted Profile

Survey of W. W. DIST # 35 Date Date No.

Survey by JC PIERCE Notes JCP Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.
		PLANE		

76-L-295 CE 207 2-63

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F. B. 1812 PG.

Profile No. Notes Red Date Plotted Date Job No. Division No.
Survey of W.W. DIST. #35
X-Sec. No. Notes Chk'd. Date Checked Date Survey by MENDONCA Notes J.M. Date 3-21-69
Map No. Indexed L.L. GALLI Date MAR 25 '69

J.N. 335782

WATERWORKS DISTRICT #35

CROSS SECTIONS
ON
AVENUE H-8

FROM: 250TH ST. E.
TO: 240TH ST. E.

STATION	B. S.	H. I.	F. S.	ELEV.

KITAMURA
A. KATO
RITTER
RIECKHOFF

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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C-3

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F. B. 1812 Pg. 38 | Job No. 5357.22 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. 215T # 55 | Date | Date | No. | X-Sec.
Survey by MENDOCINO Notes J.M. | Notes Chk'd. | Checked
Indexed C.J. GALLI | Date | Date | Date | No.

FD. STATION	B. S.	H. I.	F. S.	ELEV.	AVE H-8	FROM: 250TH ST. EAST TO: 255TH ST. EAST
B.M.#124-41				298.39	B.M.#124-41 ELEV.=298.894 F.B. 3717-14 250TH ST E, ABOUT 0.5 MILE SOUTH OF AVE H, AT INT. WITH DIRT RD TO THE WEST; 16.0 FT. WEST AND 8.5 FT. SOUTH OF THE APPROXIMATE CENTER LINE INT. SET ABOUT 12 INCHES BELOW THE GROUND SURFACE. A 2 INCH DIAMETER MARKER PIPE IS 2.0 FT. TO THE EAST.	
0+00				298.1	℄ INT. OF 250TH ST E & AVE H-8 (GROUND)	
1+50				[illegible]	℄	
				[illegible]	40'R	
2+00				[illegible]	℄	
				[illegible]	40'R	
3+00				[illegible]	℄	
				[illegible]	40'R	
4+00				[illegible]	℄	
				[illegible]	40'R	
5+00				[illegible]	℄	
				[illegible]	40'R	
6+00				[illegible]	℄	
				[illegible]	40'R	
7+00				[illegible]	℄	
				[illegible]	40'R	
7+65				299.1	℄	

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE H-8	FROM: 250TH ST. TO: 255TH ST.
7+65				2992.0		
8+00				91.7	℄	
				92.8	40'R.	
9+00				93.0	℄	
				93.8	40'R.	
10+00				93.5	℄	
				94.8	40'R.	
11+00				95.0	℄	
				95.6	40'R.	
12+00				97.2	℄ TOP OF BANK	
				96.3	40'R.	
12+20				97.0	℄	
				96.3	40'L.	
13+00				97.0	℄	
				98.2	40'L.	
13+15				95.9	℄ OF 5' WASH	
				96.7	22'R. ℄ OF 5' WASH	
				97.3	40'R.	
14+00				96.6	℄	
				97.5	40'R.	
15+00				2996.8	℄ (SOUTH EDGE DIRT RD)	

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of EX. ST. & RD.
X-Sec. Notes Chk'd____ Checked____ Survey by MEASUREMENT Notes JM Date 3-21-69
No.____ Date____ Date____ Map No.____ Indexed C.L.CALL Date____

F. B. 1912 Pg.

76-L-298 CE 307 5-66

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1-5 5-10

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F. B. 1512 Pg. 90 | Job No. 83722 Division No. | Notes Red Date | Plotted Date | Profile No. | X-Sec. No.
Survey of W.W. DIST # 35 | Notes Chk'd. Date | Checked Date | No.
Survey by MENDONCA Notes J.M. | Indexed D.T. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.	AVE H-8	FROM: 250TH ST. EAST TO: 255TH ST EAST
15+00					40'R	
16+00					℄ (SOUTH EDGE DIST RD.)	
					40'R	
17+00					℄ " " " "	
					40'R	
18+00					℄ " " " "	
					40'R	
19+00					℄ " " " "	
					40'R.	
20+00					℄ " " " "	
					40'R	
21+00					℄ " " " "	
					40'R	
22+00					℄ " " " "	
					40'R	
22+30					℄ " " " "	
					40'R	
22+70.24					℄ INT. AVE H-8 & RED STOCK LINE (GROUND)	
T.B.M. #AM-7					T.B.M. #AM-7 ELEV. = 3013.322 F.B. 3410-150 AVE H-8 & 255TH ST. E., 40 FT. NORTH & 40 FT. WEST OF CENTER OF SECTION. A 2" I.P., 4" U.P. CONC. PLUG & TAG.	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W. DIST. #35
JN 5357.22 Tape Std °F
Surveyed by IVANHOE A
Notes Date

F. B. 1812 PG. 91

J.N. 5357.22

WATERWORKS DIST. #35

LOCATION OF PROPOSED TANK SITES

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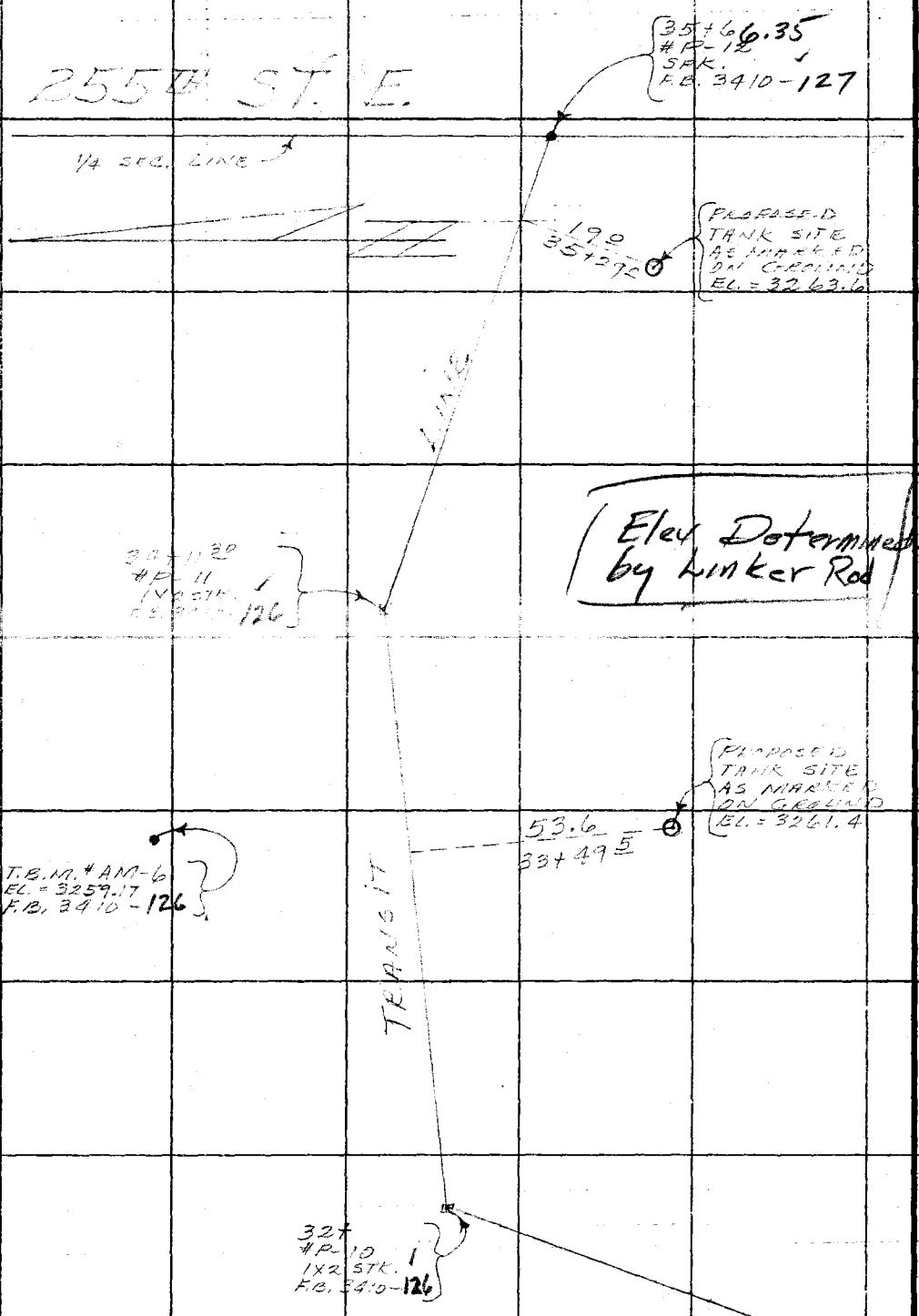
76F309S CE#310 3-68

F. B. 1812 PG. 92

255B ST. E.



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Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 5352.14 Map No. ____ | Division No. ____ Survey of W.W. DIST. # 35 Survey by MENDONCA Notes J.M. Date 9-11-69 Indexed C. J. GALLI Date SEP 15 69 | F.B. 1812 PG. 93

5352.14

WATERWORKS DISTRICT #35

ADOBE MOUNTAIN

RESERVOIR SITE

ADDITIONAL

CROSS SECTIONS

(STATION 32+70 TO 34+00)

NOTE: SEE F.B. 3410-167

MENDONCA
ALBRIGHT
RITTER
RIECKHOFF

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 1812 Pg. 94 | Job No. 5352.14 | Division No. | Notes Red | Date | Plotted | Date | Profile | No.
Survey of W.W. Dist. #35 | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by ZMENDOWITH Notes J.M.M.
Indexed C. H. GALL Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
FD. T.B.M. #AM-6				3259.17	T.B.M. #AM-6 EL = 3259.167 F.B. 3410-197 150 FT. WEST OF 255TH ST. E., 50 FT. NORTH OF JEEP TRAIL ON NORTH SIDE OF RIDGE. A SPK. IN CONC. IN LEDGE IN S.W. SIDE OF ROCK OUTCROPPING.	
32+70				3249.8	℄	
				3250	100.0' RIGHT	
				3249.5	111.0' R.	TOP BRK.
				3249.5	164.0' R.	BOT. BRK.
32+80				3250.8	℄	
				3255.2	100.0' R.	TOP BRK.
				3251.4	157.0' R.	BOT. BRK.
32+90				3252.1	℄	
				3256.1	100.0' R.	TOP BRK.
				3251.5	154.0' R.	BOT. BRK.
33+00				3253.0	℄	
				3259.7	100.0' R.	TOP BRK.
				3254.7	128.0' R.	BOT. BRK.
				3251.6	148.0' R.	BOT. BRK.
				3254.9	150.0' R.	TOP BRK.
33+10				3253.9	℄	
				3261.5	100.0' R.	TOP BRK.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
33+10				32483	126° R.	BOT. BRK.
				438	145° R.	" "
				435	150° R.	
33+20				543	℄	
				662	100° R.	TOP BRK.
				558	114° R.	BRK.
				463	138° R.	BOT. BRK.
				446	150° R.	
33+30				554	℄	
				636	100° R.	
				588	115° R.	TOP BRK.
				541	120° R.	BOT. BRK.
				470	137½° R.	" "
				459	150° R.	
33+40				559	℄	
				692	100° R.	TOP ROCK.
				594	110° R.	BOT. ROCK
				507	130° R.	BOT. BRK.
				479	150° R.	
33+50				566	℄	
				32618	100° R.	

Profile Notes Red. Plotted Job No. 52.52.14 Division No.
No. Date Date Survey of W.W.D. DIST. #35
X-Sec. Notes Chkd. Checked Survey by VENDOMIA Notes by J.M. Date 9-11-67
No. Date Date Map No. Indexed by G. L. GALLI Date SEP 15 68

F.B. 1812 Pg 95

76-L-298 CE 307 2-63

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F.B. 1812 Pg. 96 | Job No. 5352.14 Division No. | Notes Red. Date | Plotted Date | Profile No.
Survey of W.O. 2 DIST. #35 | Date | Date | X-Sec. No.
Survey by MEAD & BOYCE Notes L.N.A. | Notes Chkd. Date | Checked Date
Indexed O.H. GALLI | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
33+50				325.3	126° 'R.	BOT. BRK.
				51.6	142° 'R.	TOP BRK.
				48.9	150° 'R.	BOT. BRK.
33+60				36.8	℄	
				50.7	100° 'R.	
				56.6	114° 'R.	BOT. BRK.
				53.0	142° 'R.	TOP BRK.
				50.1	150° 'R.	BOT. BRK.
33+70				56.4	℄	
				51.6	100° 'R.	
				52.3	150° 'R.	
33+80				53.5	℄	
				66.5	100° 'R.	TOP BRK.
				55.4	136° 'R.	BOT. BRK.
				51.0	150° 'R.	
33+90				56.0	℄	
				67.7	100° 'R.	TOP BRK.
				56.7	130° 'R	BOT. BRK.
				52.5	150° 'R.	
34+00				56.1	℄	
				327.7	100° 'R.	TOP BRK.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
34+00				3241.10	120° 12' Bat. Brk.
			582		150° 12' " "
FD. T.B.M. #AM-6				3259.17	T.B.M. # AM-6 EL. = 3259.167 F.B. 3412 150 FT. WEST OF 255TH ST. E., 50 FT. N. JEEP TRAIL ON NORTH SIDE OF RIDGE A SPK. IN CONC. IN EDGE IN S.W. OF ROCK OUTCROPPING.

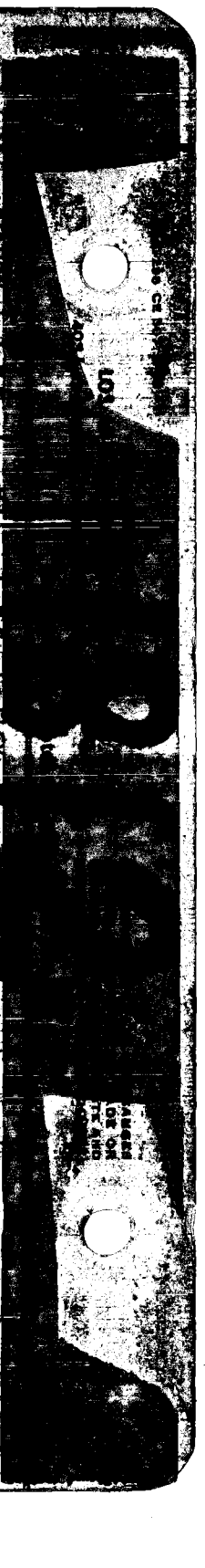
Profile Notes Red Plotted Job No. 5352.14 Division No.
No. Date Date Survey of W.W. DIST. #32
Notes Chkd. Checked Survey by MENDENHALL, TAIT & GALLI Date 9-11-62
No. Date Date Map No. Indexed C.T. GALLI Date SEP 15 19

F.B. 1812 PG. 97

F. B. 1812 Pg. 98

Job No. Division No. Notes Red Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date