Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 1813 Pg.

TRANCAS CANYON - T1S R19W - Sec. Lines J.N. 0302.01

5-10		Index
11-128	Sec. Line	Sections 14, 15, 22, 23, 26, 27, 35.
		RIDING & HIKING TRAILS - 0054.64
129-134	Sec. Line	Sec. 17 T1S R19W Geodetic Ties.
135-153	Sec. Line	Sub. of Sec. 17, set center - T1S R19W.
155-162	Sec. Line	T1S R19W - Resurvey Line 10/15.
165-188	C.L.	Malibu Area - Salisbury Ranch along So. Line Sec. 17 to Decker Rd. at Encinal Cyn. Rd.
189-250	C.L.	Align. from Decker Road N'ly to P.I. 251.
		SEC. LINES T1S, R19W
251-263	Sec. Lines	Survey of Sec. 26 and cadastral ties to Rancho Top Malibu Sequit.
264-	Sec. Line	Witness cor. Sec. 22 & 23 T1S, R19W.

Microfilmed March '87

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F.B. _____ Pg. _____

Notes Ck'd by	Survey of Trancas Cyn. Rd.
Map No.	W. O. 0074.36 Tape No. 122 St'd. 84 °F
Office Work	Surveyed by W.S. Cowhera
Checked	Notes W.S.C. Date 7-3
Date	Indexed

F.B. 1813 Pg.

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TRANCAS
CYN. ROAD

JN-0074.36

FB-1813

Party

W. S. Cowhera
C. Morrison
J. Terranova
R. Strader
T. Kreger

76F309S 247 2-51

F. B. 1813 PG. 6

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date

F. B. 1605 Pg. 2

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76F309S 247 2-51

F. B. 103 PG. 8

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Notes Ck'd by_____
Map No._____
Office Work_____
Checked_____
Date

Survey of_____
W. O._____ Tape No._____ St'd._____ °F
Surveyed by_____
Notes_____ Date_____
Indexed

F. B._____ PG._____

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76F309S S&E #247. 8-54

F. B. 1013 PG. 10

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Notes Ck'd by
Map No.
Office Work
Checked

Survey of Section Lines
W. O. 0302.01 Tape No. 118 St'd. 84 °F
Surveyed by R.C. Dale
Notes R.C. Dale Date 7-5-56
C. Johnson

F. B. 1913 PG. 4

TRANCAS CYN. ROAD

SECTION LINES

JN 0302.01

PARTY

R.C. Dale
C.H. Morrison
H.E. Austin
W.E. Dale
J.A. Buckland

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76F309S S&E #247. 8-54

F.B. 1813 PG. 12

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19 - 30	North Line Section 35 T.1S R.19W.
31 - 40	West Line Section 26 T.1S R.19W.
40, 41 - 49	North Line Section 26 T.1S R.19W.
41, 51 - 59	East Line Section 26 T.1S R.19W.
59 - 62	East Line [illegible] 35 T.1S. [illegible]
	[illegible] Topanga [illegible]
62 - 70, 71	[illegible] Line [illegible] From Closing Corner To Sections 35 & 36 West To Closing [illegible]
41, 71 - 72	Retracement West Line Section 23 T.1S [illegible]
72 - 80	North Line Section 23 T.1S R.19W.
80 - 87	West Line Section 23 T.1S. [illegible]
88 - 94	North Line Section 23 T.1S [illegible]
94 - 97	South half of West Line Section 15 T.1S [illegible]
98 - 101	West Line Section 29 T.1S R.19W.
[illegible]	[illegible]
[illegible]	[illegible]
119 - 122	[illegible]

"Note"

ORIGINAL SECTION CORS. & 1/4 CORS. Listed Below found by W.S. Cowhead & [illegible] with C.S. Brass Cap Mens in 1954. no survey or notes made at this time as pulled off on other jobs. R. Dale made survey in 1956

LIST OF ORIGINAL SECTION [illegible]

N.1/4, W.1/4, S.1/4. COR. SECTION 26 T.1S R.19W.

N.W. SEC. COR SEC. 26 T.1S R.19W.
N.W. " " SEC. 23 T.1S R.19W.
W.1/4 COR SEC. 23 T.1S. R.19W.

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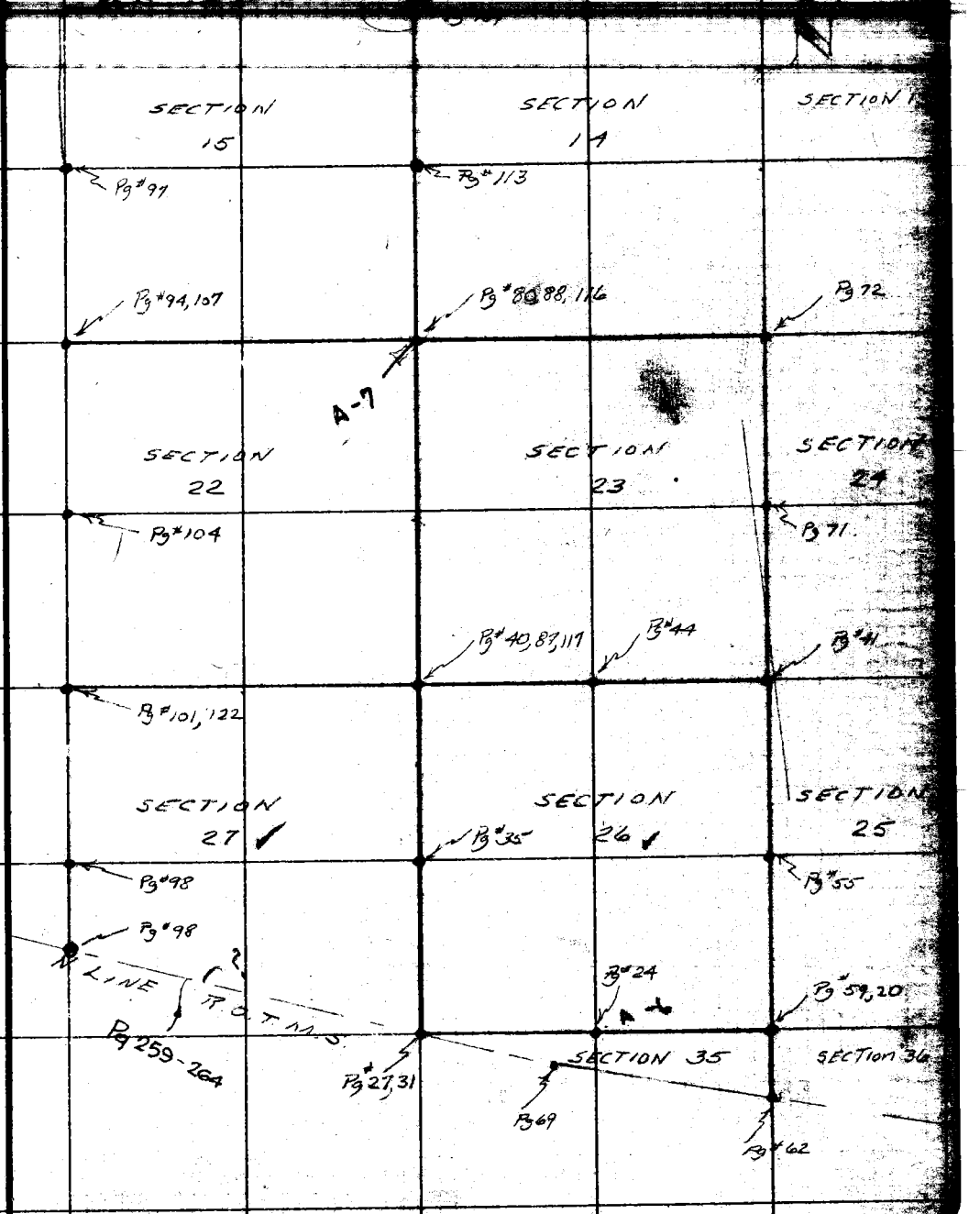
Map No. B-2877
Office Work R. Downs
Checked
Date

Survey of Section Lines
W. O. 8201 Tape No. 118 St'd. 84 °F
Surveyed by R.C. Dale
Notes RCD Date 7-5-56

F. B. 1013 Pg. 73



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F.B. 1833 PG. 14

Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER
Date

Survey of SECTION LINES
W. O. 0302 Tape No. 122 105 St'd. 84 °F
Surveyed by W. S. Cowhead
Notes W.S.C. Date 10-19-55 7-16-54
Indexed

F. B. [illegible] PG. 15

- C-2

CYN.

82 46 50

Set 3/4" I.P. 1" by Inter.

TRANSIT LINE

246.03
5.95

COUNTY SURVEYOR
SEC. COR.
23 | 24
26 | 25
T.I.S. R19W
MONUMENT

Fd C.S. MON
Mkd as shown
Per. FB 530-292

20.83
364.50

64.98 @ 0-00 T-100 = 64.99 - 64.99
299.88 @ 3-00 T-100 = 299.50 - 299.51
299.93 @ 3-07 T-100 = 299.52 364.50

B-3
Set 1x2
W. side FIRE BR

20.83 @ 0-0 T-88 = 20.83

94.75 @ 8-07 T-58 = 93.78 - 93.78
94.62 @ 7-35 T-58 = 93.77

93.78

TAPE #122 used from B-3 to Δ PT-B
" #105 " " B-3 " Δ PT-A

B-2
Set 1x2
W. side FIRE BR

300.15 @ 2°08' T60 = 299.89 - 299.90
300.22 @ 2 22' T60 = 299.91

143.72 @ 7°54' T60 = 142.34 - 142.33
143.70 @ 7°52' T60 = 142.33

243.15 @ 10°10'30" T58 = 239.29 - 239.29
243.00 @ 9°59 T58 = 239.28
681.52

681.52
4164.12
3

151.27 @ 26-20 T84 = 135.57
120.30 @ 23-26 T88 = 110.~~46~~38
246.03
5.95

B-1
Set 1x2
Top ridge

99.76 @ 6-06 T62 = 99.19 - 99.18
99.71 @ 5-54 T62 = 99.17

99.18
N 06-30 W mag

Δ PT #A
Set 3/4" I.P. & Gavl. Cap with drilled hole in cap. up 1" on Top RIDGE W. side FIRE BRK

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76F309S S&E #247. 8-54

F.B. 1813 PG. 16

BOT Pg #17

111.37	@	20-43	T-96 =	104.18	104.18
111.74	@	21-12	T-96 =	104.19	
110.15	@	25-52	T-84 =	99.11	99.10
110.52	@	26-17	T-84 =	99.09	
191.63	@	33-11	T-78 =	160.37	160.37
191.12	@	32-57	T-78 =	160.37	
231.07	@	6-53	T-74 =	229.38	229.38
230.93	@	6-36	T-74 =	229.38	
101.97	@	6-19	T-74 =	101.34	101.34
102.14	@	7-08	T-74 =	101.34	
					694.38

694.38

N 06°30' W

B-6 set 1x2

69.03	@	8-37	T-82 =	68.25	68.25
69.21	@	9-32	T-82 =	68.25	
262.23	@	0-00	T-78 =	262.22	262.22
83.55	@	17-09	T-70 =	79.83	79.83
83.79	@	17-40	T-70 =	79.83	
					410.30

410.30

4164.13

B-5 set 1x2

445.57

94.79	@	9-14	T-88 =	93.56	93.56
95.03	@	10-08	T-88 =	93.55	
279.64	@	7-05	T-88 =	277.52	277.52
279.55	@	6-56	T-88 =	277.52	
76.39	@	12-48	T-88 =	74.49	74.49
76.62	@	13-30	T-88 =	74.50	
					445.57

B-4 set 1x2

364.50

Top Pg #15

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Map No. B-28
Office Work R. Downs
Checked W. J. BRENNER
Date

Survey of SECTION CORNERS
W. O. 030201 Tape No. 122 St'd. 84 °F
Surveyed by W. S. Coubard
Notes W.S.C. Date 7-16-54
Indexed

F. B. 1819 Pg. 17

5-C-2

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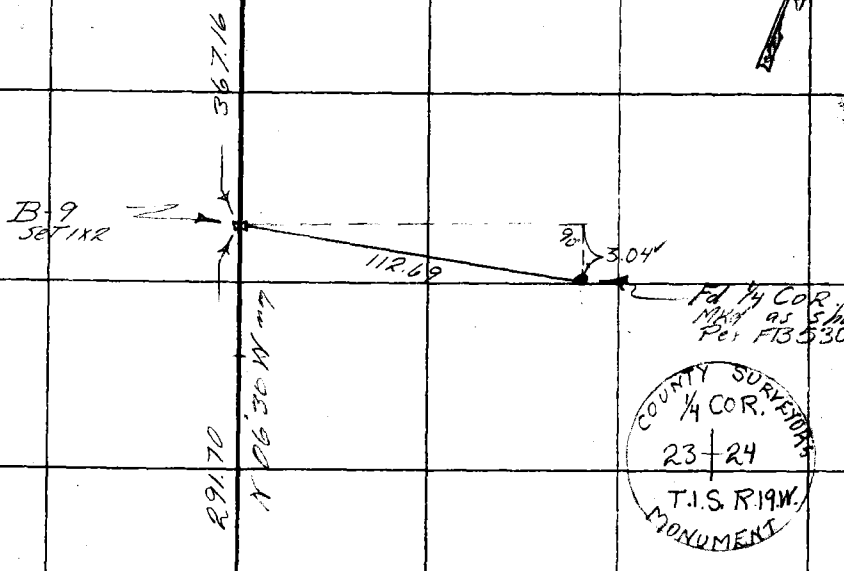


3.04 @ 0-0 T 94 = 3.04✓
112.68 @ 0-0 T 94 = 112.69✓

2.89 @ 0-0 T-90	= 2.89✓	— 2.89✓	
300.07 @ 11-00 T-90	= 294.57✓	— 294.58✓	
300.03 @ 10-56 T-90	= 294.59✓		
60.65 @ 18-57 T-94	= 57.36✓	— 57.36	
60.95 @ 19-45 T-94	= 57.36✓		
12.33 @ 0-0 T-94	= 12.33✓	— 12.33✓	
		367.16✓	

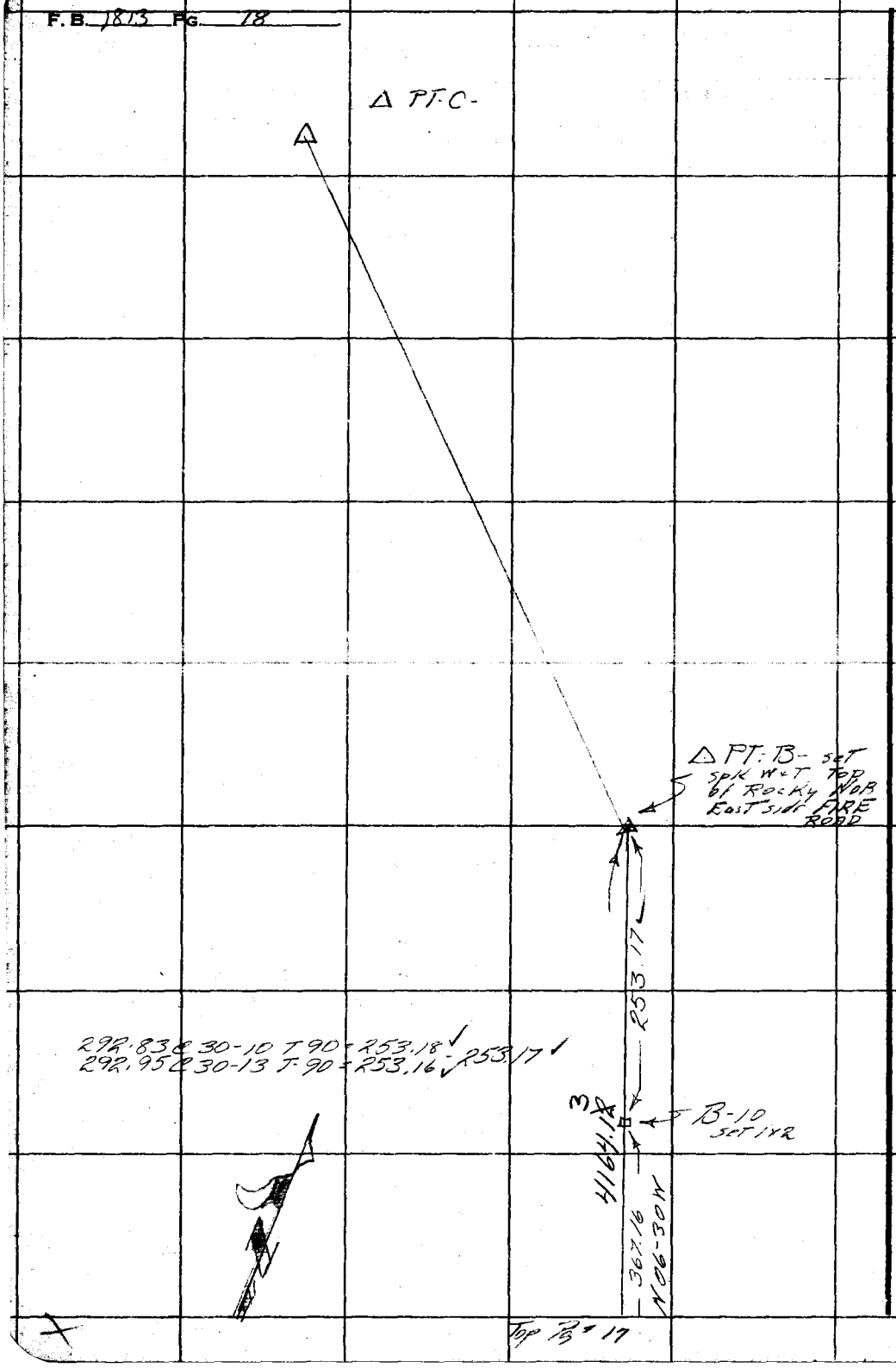
226.82 @ 0-0 T90	= 226.83✓	— 226.83✓	
72.07 @ 25-51 T-92	= 64.86✓	— 64.87✓	
72.44 @ 26-24 T-92	= 64.88✓	291.70✓	

244.25 @ 14-56 T-92	= 236.01✓	— 236.00✓	
244.55 @ 15-13 T-92	= 235.99✓		
227.67 @ 4-52 T-92	= 226.86✓	— 226.87✓	
227.60 @ 4-37 T-92	= 226.87✓	462.87✓	

Top Pg 16

76F3095 S&E #247. 8-54

F.B. 1813 PG. 18



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Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER
Date " " 19 "

Survey of N. Line Sec. 35 T1S R19W
W. O. ____ Tape No. 122 St'd. 84 °F
Surveyed by [illegible]
Notes [illegible] Date Apr. '56
Indexed [illegible]

F. B. ____ Pg. 19

SURVEY OF
NORTH LINE
SEC 35-T1S-R19W
CROSSING
TRANCAS CANYON

Mitchell
Smiley
Hew
Goss
Hill

April 1956

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76F309S S&E #247. 8-54

F.B. 1813 PG. 20

Contd from page

COUNTY SURVEYOR T.1 S. 26 25 35 36 R.19 W. R.E. 2

SEC. 25

0+00 W = Fd Std. C.S. Br. Cap. Flon in Ld. as shown above. FB 674-46

SEC. 36

WS-95-C-3

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1) 174.30 @ 4°57 (T=66°) = 173.63
2) 174.37 @ 5°10 " = 173.64
Avg = 173.63

26

1 + 73.63
= R/L 1
Set 1x2 d/n

1) 55.76 @ 14°34 (T=68°) = 53.96
2) 55.95 @ 15°19 " = 53.95
Avg = 53.95

2 + 27.58
= R/L 2
Set 1x2 d/n

1) 220.04 @ 21°21 (T=62°) = 204.91
2) 219.83 @ 21 13 " = 204.90
Avg = 204.90

4 + 32.48
= R/L 3
Set 1x2 d/n

1) 132.83 @ 27°11 (T=62°) = 118.14
2) 132.13 @ 26°35 " = 118.14
Avg = 118.14

descending

173.63

53.95

204.90

118.14

0°11'31" calc.

SEC. 35
T. 1 S.
R. 19 W.

SEC.

Contd on page 21

Notes Ck'd by W. Brenner
Map No. B 2879
Office Work R. Downs
Checked W. J. BRENNER
Date [illegible] 1964

Survey of N. Line Sec. 35 US N 19 W
W. O. ____ Tape No. ____ St'd. ____ °F
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed [illegible] Johnson

F. B. ____ Pg. 21

5+50.62
R/L 4
Set 1x2 stk

1) 173.46 @ 28°15 (T=70°) = 152.79 ✓
2) 173.91 @ 28 31 " = 152.80 ✓
Av = 152.79 ✓

7+03.41
R/L 5
Set 1x2 stk

1) 212.78 @ 25°34 (T=64°) = 191.93 ✓
2) 213.44 @ 25 56 " = 191.93 ✓
Avg = 191.93 ✓

8+95.34
R/L 6
Set 1x2 stk

1) 80.24 @ 27°30 (T=64°) = 71.16 ✓
2) 79.91 @ 27 02 " = 71.17 ✓
Avg = 71.16 ✓

9+66.50
R/L 7
Set 1x2 stk

1) 36.17 @ 30°36' (T=54°) = 31.12 ✓
2) 35.90 @ 30 05 " = 31.~~13~~ 05
Avg = 31.~~12~~ 09

9+97.62
R/L 7A
Set 1x2 stk

1) 30.47 @ 28°54 (T=54°) = 26.66 ✓
2) 30.61 @ 29 23 " = 26.66 ✓
Avg = 26.66 ✓

descending

descending

1.18

152.79

191.93

71.16

31.~~12~~ 09

26.66

SEC. 35
T. 1 S.
R. 19 W.

SEC. 26

Contd on page 22

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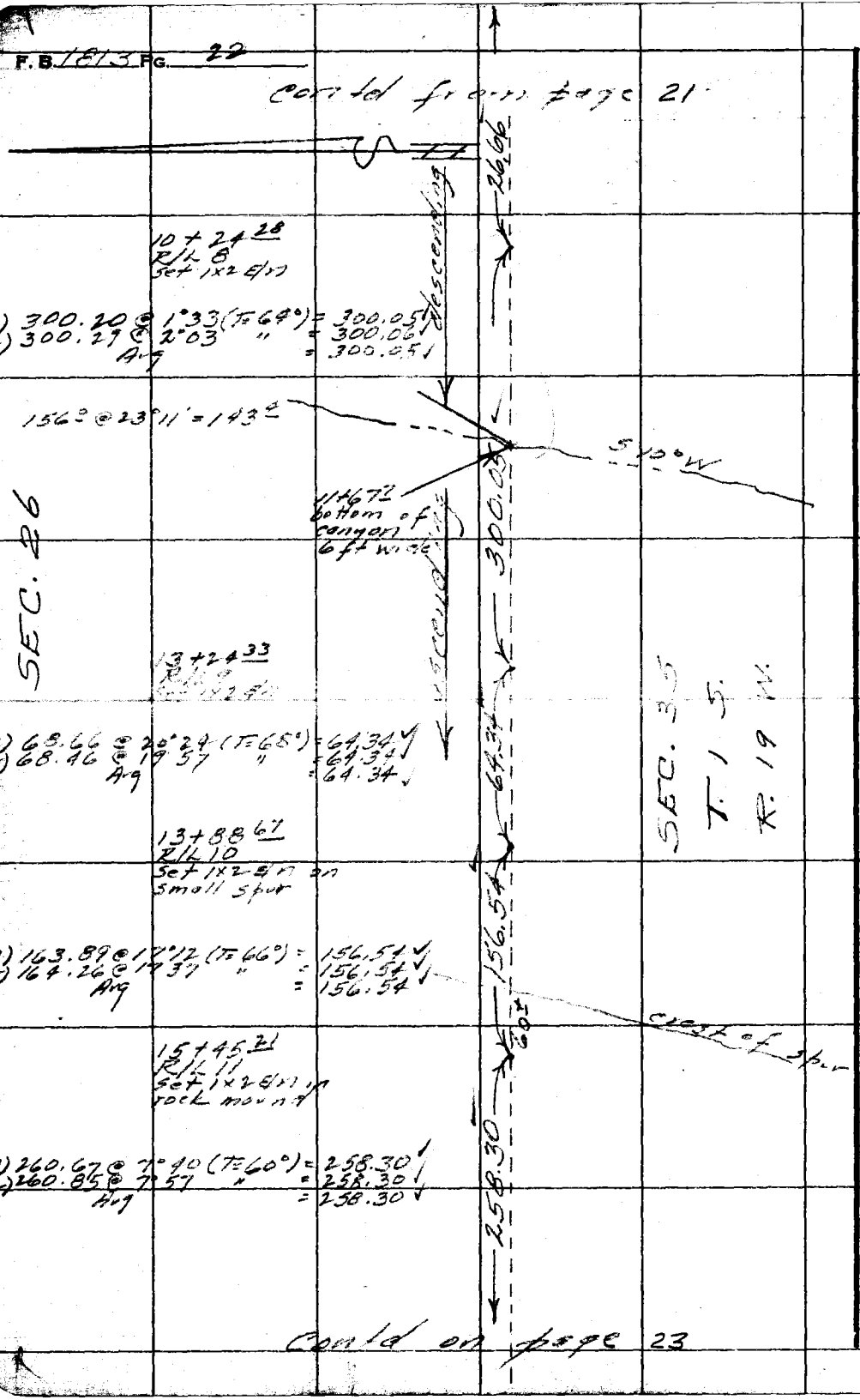

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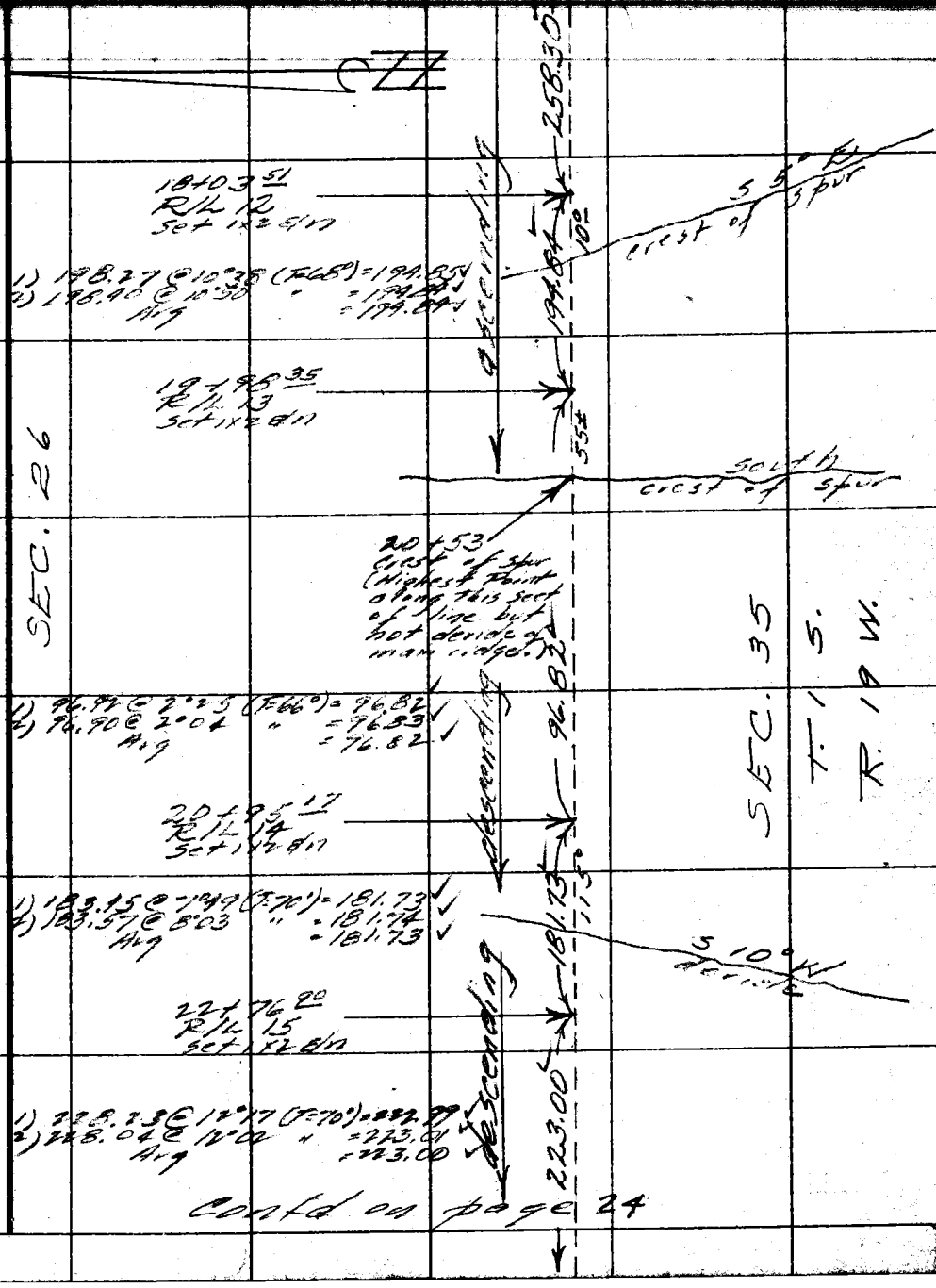
J. M. [illegible]

Notes Ck'd by W. Brenner	Survey of N. [illegible] Sec. [illegible]	F. B. [illegible] Pg. 23
Map No. B-2879	W. O. — Tape No. 122 Std. 84 °F	
Office Work R. Downs	Surveyed by [illegible]	
Checked W. J. BRENNER	Notes [illegible] Date Apr. '56	
Date [illegible] 1961	Indexed [illegible] Johnson	



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726 LOS ANGELES COUNTY
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76F309S S&E #247. 8-54

F.B. 1813 PG. 24

Contd from page 23

Set C.S. Mon MKD as shown

COUNTY SURVEYOR T.1 S. R.19W. 2.6 35 1/4 Cor. R.E. 63

24+99.20
R/L 16
Set 1x2 8/n

1) 126.63 @ 16°23 (T=70°) = 121.20 48
2) 126.80 @ 16°40 " = 121.18 46
Avg = 121.19 47

26+21.09
R/L 17
Set 1x2 8/n in rock mound

1) 103.57 @ 12°34 (T=70°) = 101.08
2) 103.35 @ 11°51 " = 101.10
Avg = 101.09

27+22.15

1) 122.30 @ 7°13 (T=72°) = 121.32 24
2) 122.72 @ 8°36 " = 121.33
Avg = 121.32 29

28+43.50
R/L 19
Set 1x2 8/n

1) 57.47 @ 13°40 (T=76°) = 55.84
2) 57.72 @ 14°40 " = 55.84
Avg = 55.84

28+97.34
R/L 20
Set 1x2 8/n

1) 157.61 @ 26°35 (T=70°) = 140.53
2) 157.26 @ 26°38 " = 140.56
Avg = 140.54

30+39.88
R/L 21
Set 1x2 8/n in rock mound on sm. bench

223.00
121.19
1.68
R.C. Dale 3/17/60
8.77
101.09
121.32
55.84
140.54
34°07'10"
179°37'16"
des coulling

STAMPED WRONG SEE FB 9138C-17

Fd Original sandstone 34"x10x8, 26" inches in ground. For 1/4 COR. MKD 1/4 on N. Face + mound of stone 2½x1. N of COR. Per CS 9168-5
26+34.27
Fd Std C.S. Br. Cap & Mon mkd as shown above - No Ref. (Mon is up 6" in rock mound) Set by Lowbird 1954

SEC 26
SEC 35
T1S
R19W

1) 34 07 10
2) 136 25 40
3) 204 43 00
Av 34 07 10

TO AUX "A"

Contd on page 25

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76F3095 S&E #247. 8-54

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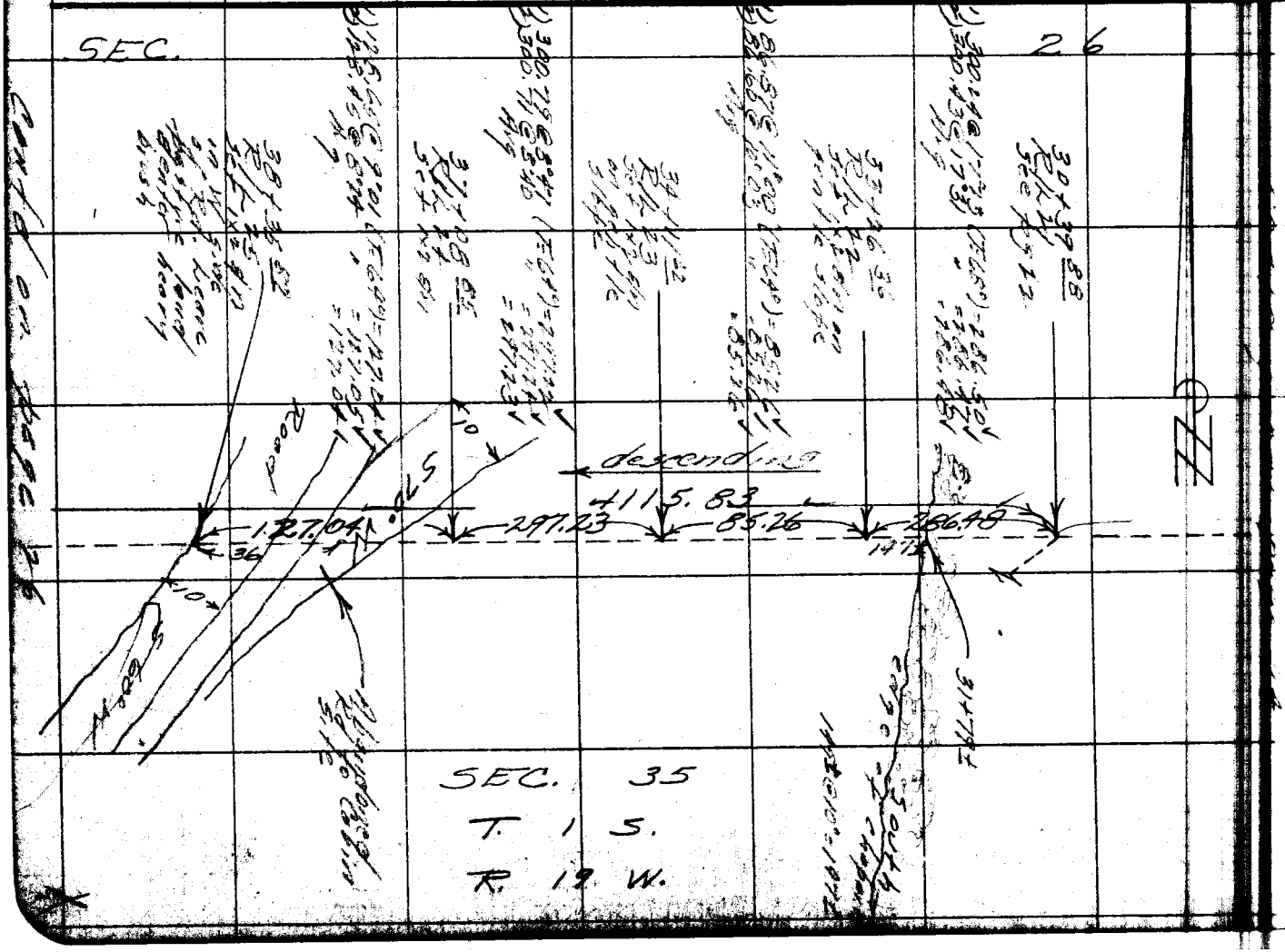
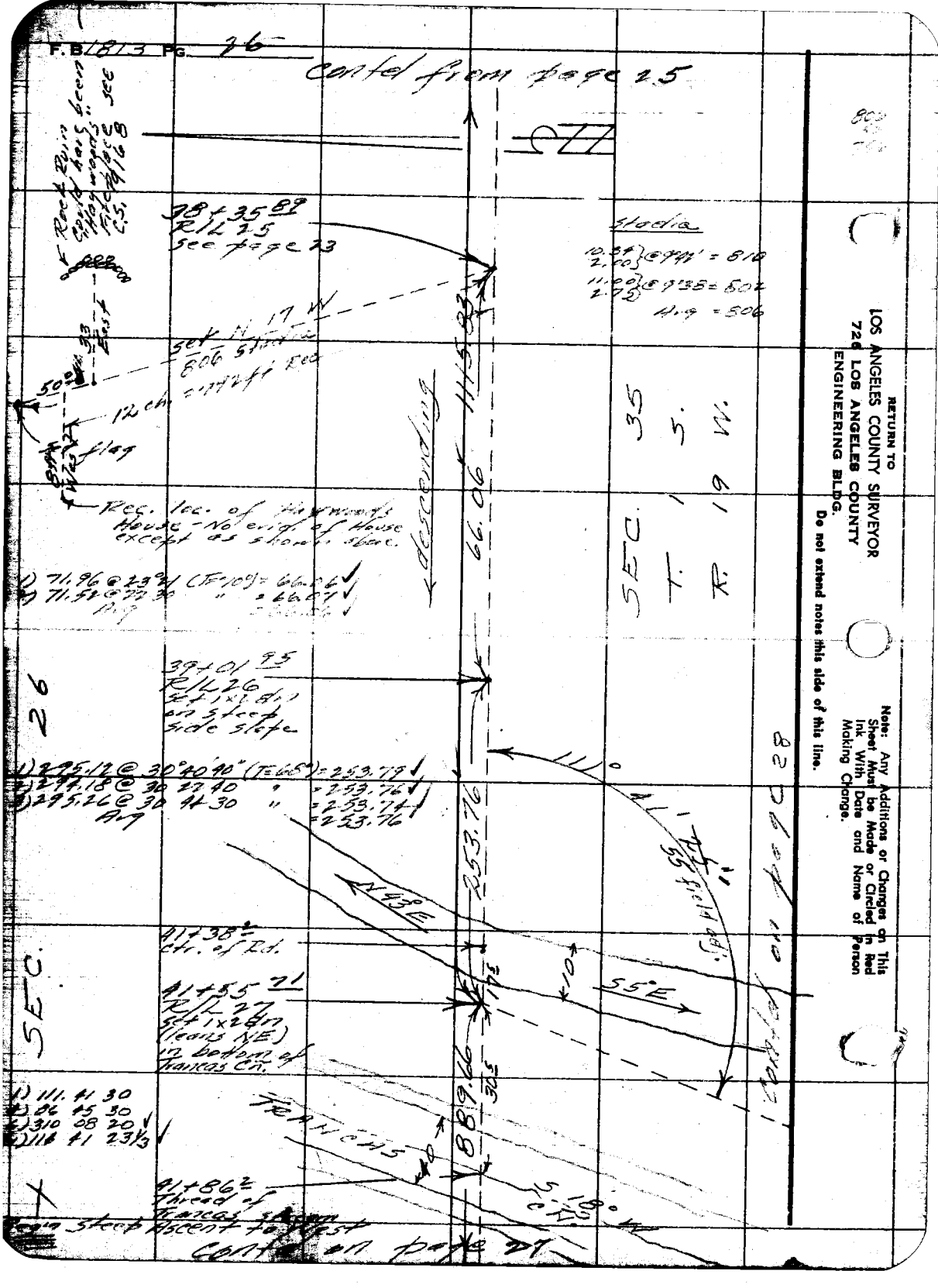


Name Ck'd W. Brenner
Map No. 3-2274
Office Work W. J. BRENNER
Checked
Date

Survey of
W. O.
Tape No. Std.
Surveyed by
Notes Date
Indexed

F. B. Pg. 75


F.B. 1813 Pg. 26
Contd from page 25
Rock Ruin Could have been "Haywoods" Fireplace see C.S. 9168
38+35 89
R/L 25
see page 23
Stadia
10.34 } @ 9°41' = 810
2.00
11.00 } @ 9°38 = 802
2.75
Avg = 806
set N 17 W
806 Stadia
12 ch = 792 ft Rec
50°
flag
Rec. loc. of Haywoods House - No evid. of House except as shown above.
descending
1115.83
66.06
SEC. 35
T. 1 S.
R. 19 W.
1) 71.96 @ 23°21 (T=10°) = 66.06
2) 71.52 @ 22 30 " = 66.07
Avg = 66.06
39+01 95
R/L 26
set 1x2 dn on steep side slope
26
1) 295.12 @ 30°40'40" (T=68°) = 253.79
2) 294.18 @ 30 27 40 " = 253.76
3) 295.26 @ 30 44 30 " = 253.74
Avg = 253.76
253.76
111°
N 43° E
55 field adj.
41+38 2
ctr. of Rd.
41+55 71
R/L 27
set 1x2 dn (leans NE) in bottom of Trancas Cn.
SEC.
S 5° E
889.66
TRANCAS
1) 111. 41 30
2) 86 45 30
3) 310 08 20
4) 116 41 23 1/3
41+86 2
Thread of Trancas Stream
S 18° W
Contd on page 27
Contd on page 28
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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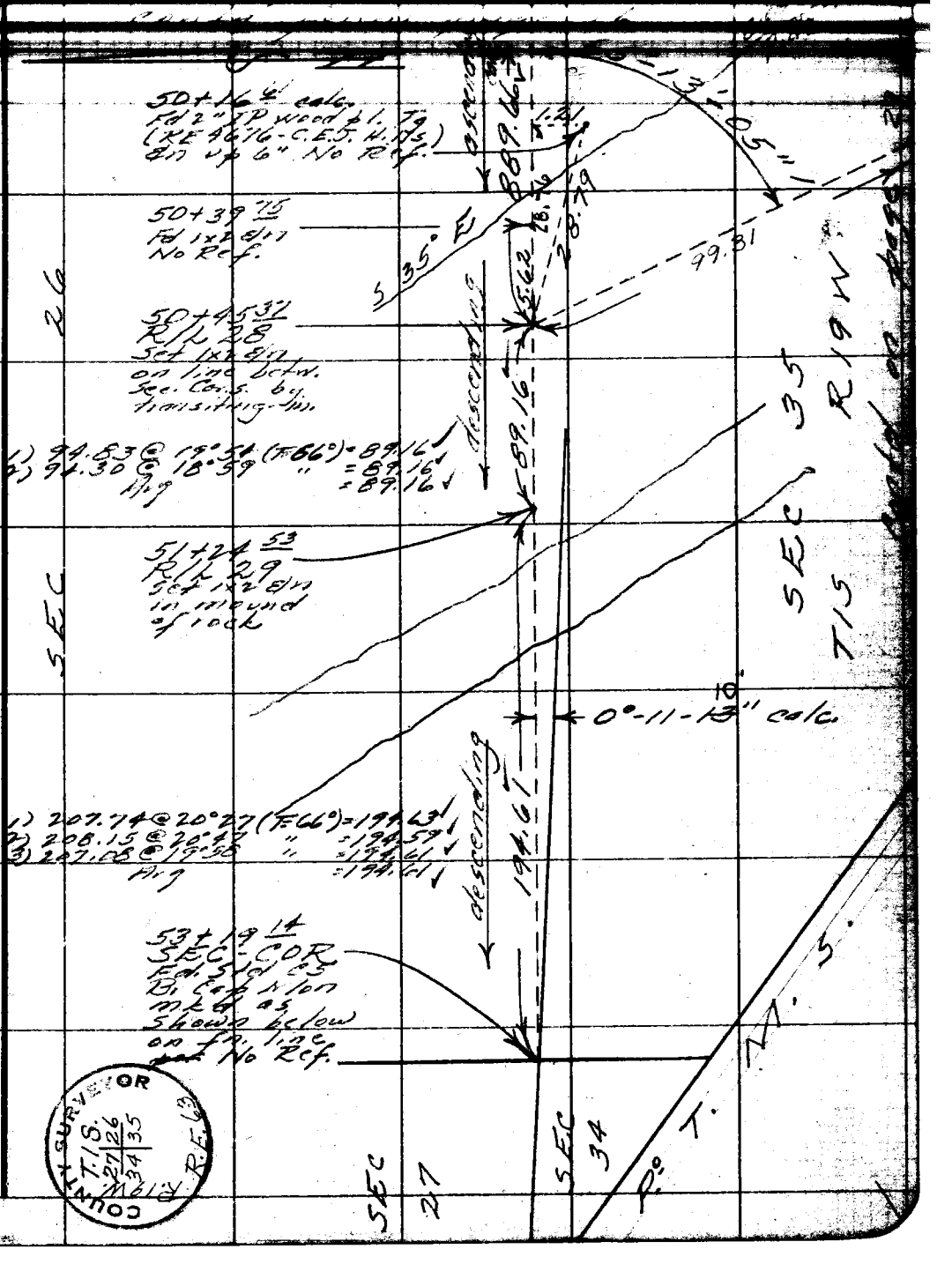
J.N. 0304.01

Notes Ck'd by [illegible]	Survey of N. Line Sec. 35 T.1S. R.19W.	F.B. 1813 Pg. 27
Map No. B-2879	W.O. ___ Tape No. 122 Std. 84 °F	1) 65 12 50
Office Work R. Downs	Surveyed by R.J. Mitchell	4) 260 57 20
Checked W. J. BRENNER	Notes R.J.M. Date Apr. '56	6) 31 18 20
Date [illegible] 1964	Indexed E. C. Johnson	Avg 65 13 03½



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

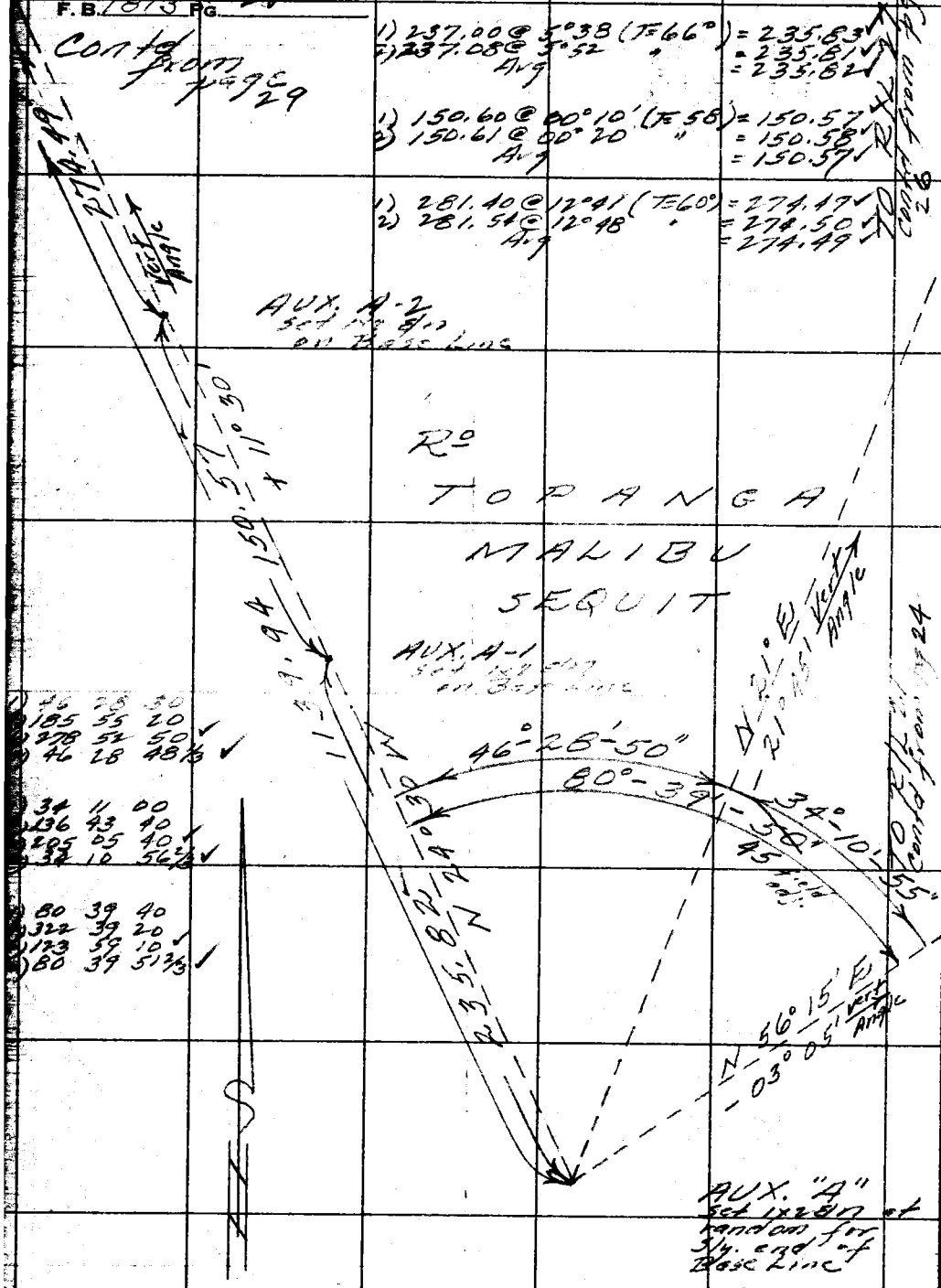
F.B. 1813 Pg. 28

Contd from page 29

1) 237.00 @ 5°38 (T=66°) = 235.83 ✓
2) 237.08 @ 5°52 " = 235.81 ✓
Avg = 235.82 ✓

1) 150.60 @ 00°10' (T=58) = 150.57 ✓
2) 150.61 @ 00°20 " = 150.58 ✓
Avg = 150.57 ✓

1) 281.40 @ 12°41 (T=60°) = 274.49 ✓
2) 281.54 @ 12°48 " = 274.50 ✓
Avg = 274.49 ✓



1)	46	28	30
2)	185	55	20
3)	278	52	50 ✓
4)	46	28	48⅓ ✓
1)	34	11	00
2)	136	43	40
3)	205	05	40 ✓
4)	34	10	56⅔ ✓
1)	80	39	40
2)	322	39	20
3)	123	59	10 ✓
4)	80	39	51⅔ ✓

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JN0302.01

Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER
Date [illegible]

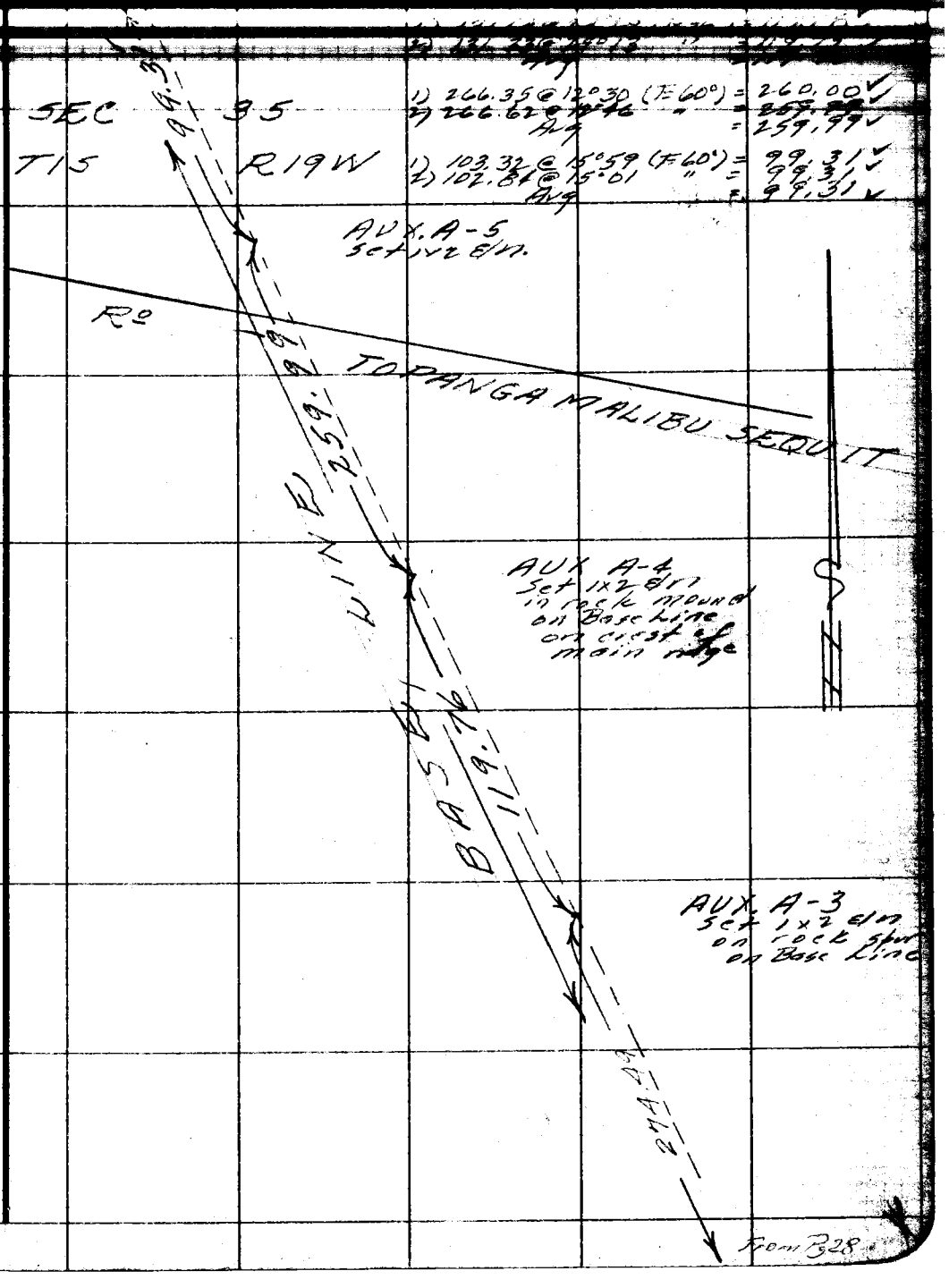
Survey of N.Line Sec 35 T1S R19W
W. O. ____ Tape No. 122 St'd. 84 °F
Surveyed by M. Tchell
Notes M. Tchell Date Apr. 56
Indexed A. C. Johnson

F. B. 1813 PG. 29

SEC 35
T1S R19W

1) 266.35 @ 12°30 (F 60°) = 260.00
2) 266.62 @ 12°46 " = 259.99
Avg = 259.99

1) 103.32 @ 15°59 (F 60°) = 99.31
2) 102.84 @ 15°01 " = 99.31
Avg = 99.31



From Pg 28

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RETURN TO
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76F3095 S&E #247. 8-54

RETURN TO
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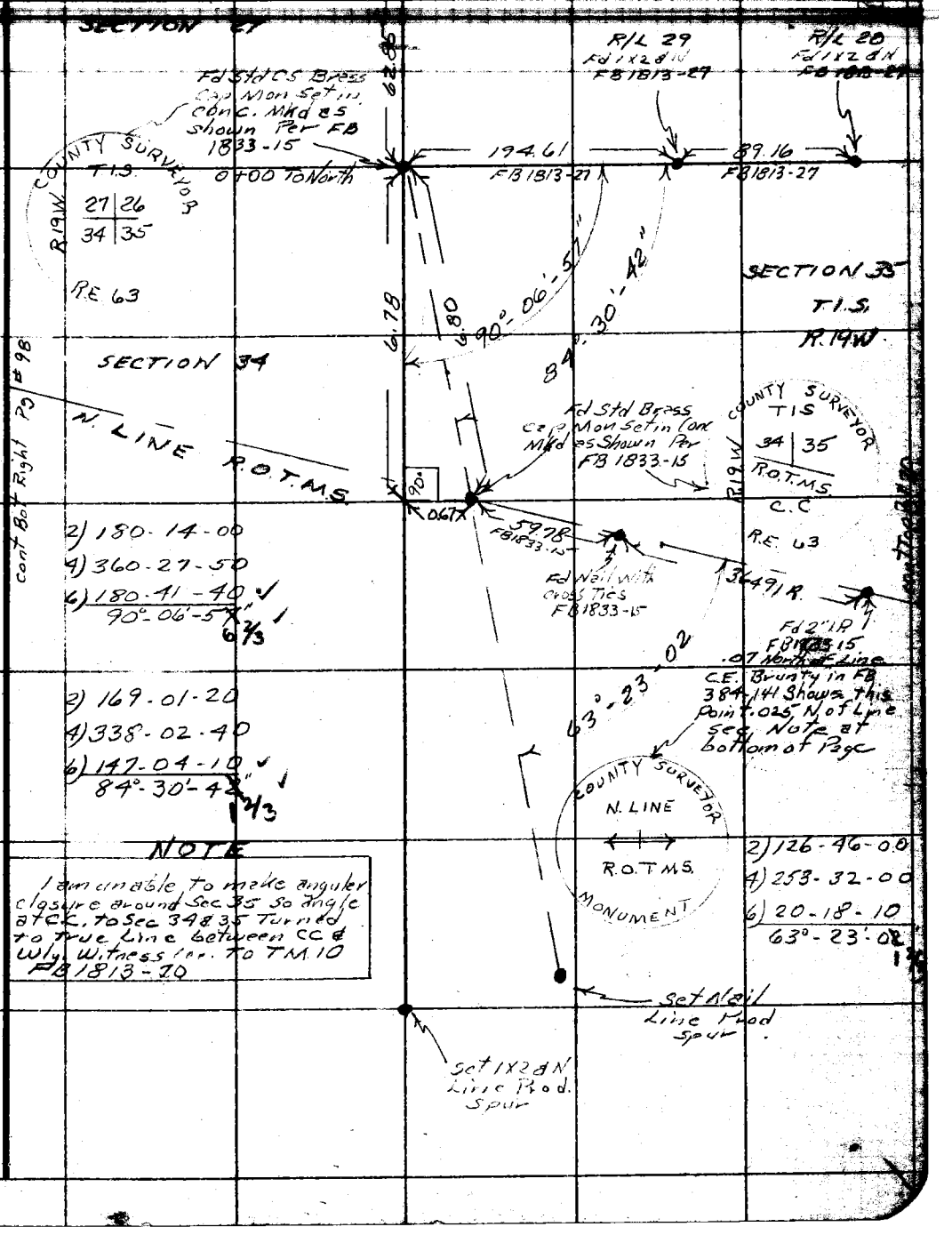
F. B. 1813 PG. 30

Notes Ck'd by W. J. Brenner
Map No. B-2877
Office Work R. Downs
Checked W. J. BRENNER
Date [illegible]

Survey of Section Lines
W. O. 0302-01 Tape No. 118 St'd. 84 °F
Surveyed by R. C. Dale
Notes R C D Date 7-5-56
Indexed [illegible] C. Johnson

F. B. 1813 PG. 31



2) 180-14-00
4) 360-27-50
6) 180-41-40
90°-06'-57" 6 2/3

2) 169-01-20
4) 338-02-40
6) 147-04-10
84°-30'-42" 1 2/3

2) 126-46-00
4) 253-32-00
6) 20-18-10
63°-23'-02 1 2/3

NOTE

I am unable to make angular closure around Sec 35 so angle at CC, to Sec 34 & 35 Turned to true Line between CC & Wly. Witness Cor. To TM 10 FB 1813-10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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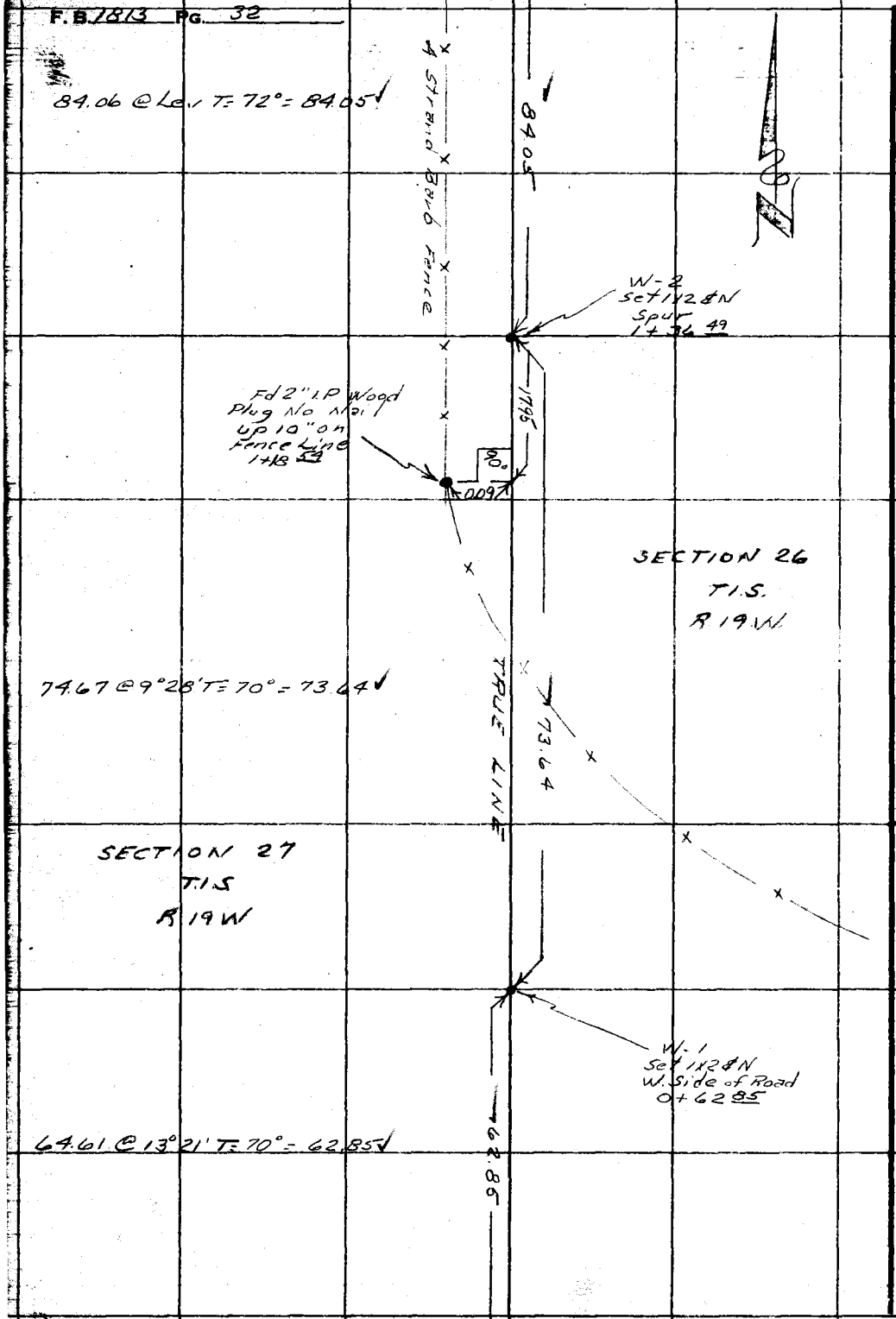
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

cont Bot Pg #33

F.B. 1813 Pg. 32



cont Top Pg #31

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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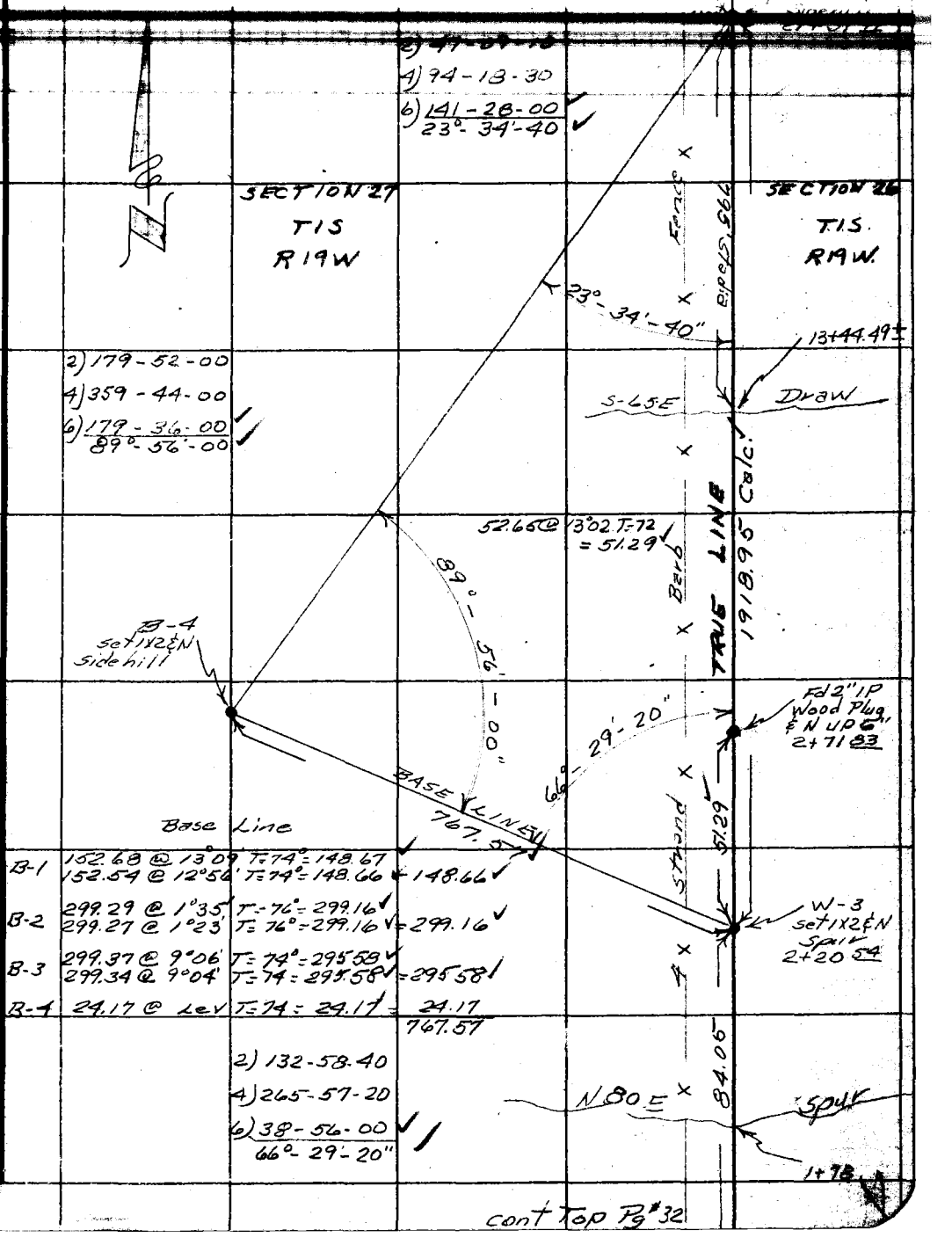
Notes Ck'd by W. Brenner
Map No. B 2879
Office Work R. Downs
Checked W. J. BRENNER
Date 7-[illegible]

Survey of Section Lines
W. O. 0302-01 Tape No. 118 St'd. 54 °F
Surveyed by R. C. Dale
Notes R.C.D. Date 7-5-56
Indexed A. C. Johnson

F. B. 1813 PG. 33
cont Bot Pg #34



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

Cont Bot Pg #35

F.B. 1813 PG. 34

124.57 @ 22°01' T=68°-115.48

115.48

W-7
Set 1x2 & N
N Side Spur
23+42 05

TRUE

39.75 @ Lev T=72°=39.75

39.75

N 40 E

Spur

W-6
1x2 & N
Top Spur
23+02 30

104.41

Fence Ends Here

8°

Fd 2x2 & N
UP 6"
22+91 83

0.44

94.19 @ 7°59' T=72°=93.27
28.16 @ 10°05' T=72°=27.73
121.00

121.00

LINE

SECTION 27
T.1.S
R.19.W

SECTION 26
T.1.S.
R19 W

W-5
Set 1x2 & N
Side hill
21+81 30

100

43.53 @ 16°10' T=74°=41.81

41.81

Cont Top Pg #33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by W. Brenner
Map No. B 2879
Office Work R. Downs
Checked W. J. BRENNER

Survey of Section Lines
W. O. 0302 01 Tape No. 118 St'd. 34 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 7-11-56

F. B. 1813 Pg. 35

53.56 @ 17°04' T=64° = 51.19
53.69 @ 17°32' T=64° = 51.19
51.19
2/16/60 Avg RC Dale

137.18 @ 1°28' T=78° = 137.12

53.88 @ 21°56' T=74° = 49.98

W-9
Set 1x2 & N
Sidehill
26+28 74

SECTION 27
T.1.S
R 19 W.

SECTION 26
T.1.S
R.19. W

TRUE LINE 137.12

Set 2" I.P.
Marker up
3"

51.19

5.00

1/4 Section Cor.
Fd 24x18x8 Sandstone
Rock 1/4 on N Face
Per CS 9168-8 Reset
Std CE Brass Cap Mon
Mkd as shown.
25+78 70

11.00±

N-78-E

Draw

42'

179°

R.19 W. COUNTY SURVEYOR
1/4 COR.
SEC 27
SEC 26
T.1.S.
R.E 63

2) 359-24-00
4) 358-48-00
6) 358-12-00
179°-42'-00"

121.23

136.23 @ 27°08' T=70° = 121.23

W-8
Set 1x2 & N
Sidehill
24+57 53

TRUE LINE 115.48

cont Top Pg #34

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Cont Bot Pg #37

F.B. 1813 PG. 36

53.34 @ 19°07 T=74° = 50.40

50.40

W-13
Set 1x2 & N
Side hill
29+72 44

103.74 @ 18°53' T=76° = 98.15

98.15

SECTION 27
T.1.S.
R19 W

LINE

SECTION 26
T.1.S.
R19 W

W-12
Set 1x2 & N
N. Bank of Road
27+74 29

44.85 @ 12°03' T=78° = 43.86

43.86

TAN

W-11
Set 1x2 & N
Top of Bank
S Side Dirt Road
28+30 43

Fd 2x2 No Nail
4.25" in Rock Mound
27+82 46

64.57 @ Lev T=78° = 64.57

64.57

2.50

16.60

N57E

W-10
Set 1x2 & N
Top Spur
27+65 86

Spur

137.12

Cont Top Pg #35

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726 LOS ANGELES COUNTY
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Notes Ck'd by W. Brenner
Map No. B 2879
Office Work R. Downs
Checked W. J. BRENNER

Survey of Section Lines
W. O. 0302.01 Tape No. 118 St'd. 34° °F
Surveyed by R.C. Dale
Notes RCD Date 7-11-56
E. C. Johnson

F. B. 1813 Pg. 37

W-17
Set 1x2 & N South
Side Small Spur
35+79 89

57.13 @ 19°42' T=76°= 53.79
300.68 @ 22°03' T=76°= 278.69
332.48

SECTION 27
T1S
R19W

332.48

SECTION 26
T1S
R19W

W-16
Set 1x2 & N
N. edge Road
32+47 41

44.95 @ 26°07' T=72°= 40.36

40.36

LINE

W-15
Set 1x2 & N
Top of Cut Bank
above Road
32+07 05

TRUE

187.70 @ 11°03' T=72°= 184.21

184.21

W-14
Set 1x2 & N
Top Bank W.
Side of Road
30+22 84

50.40

Cont Top Pg #36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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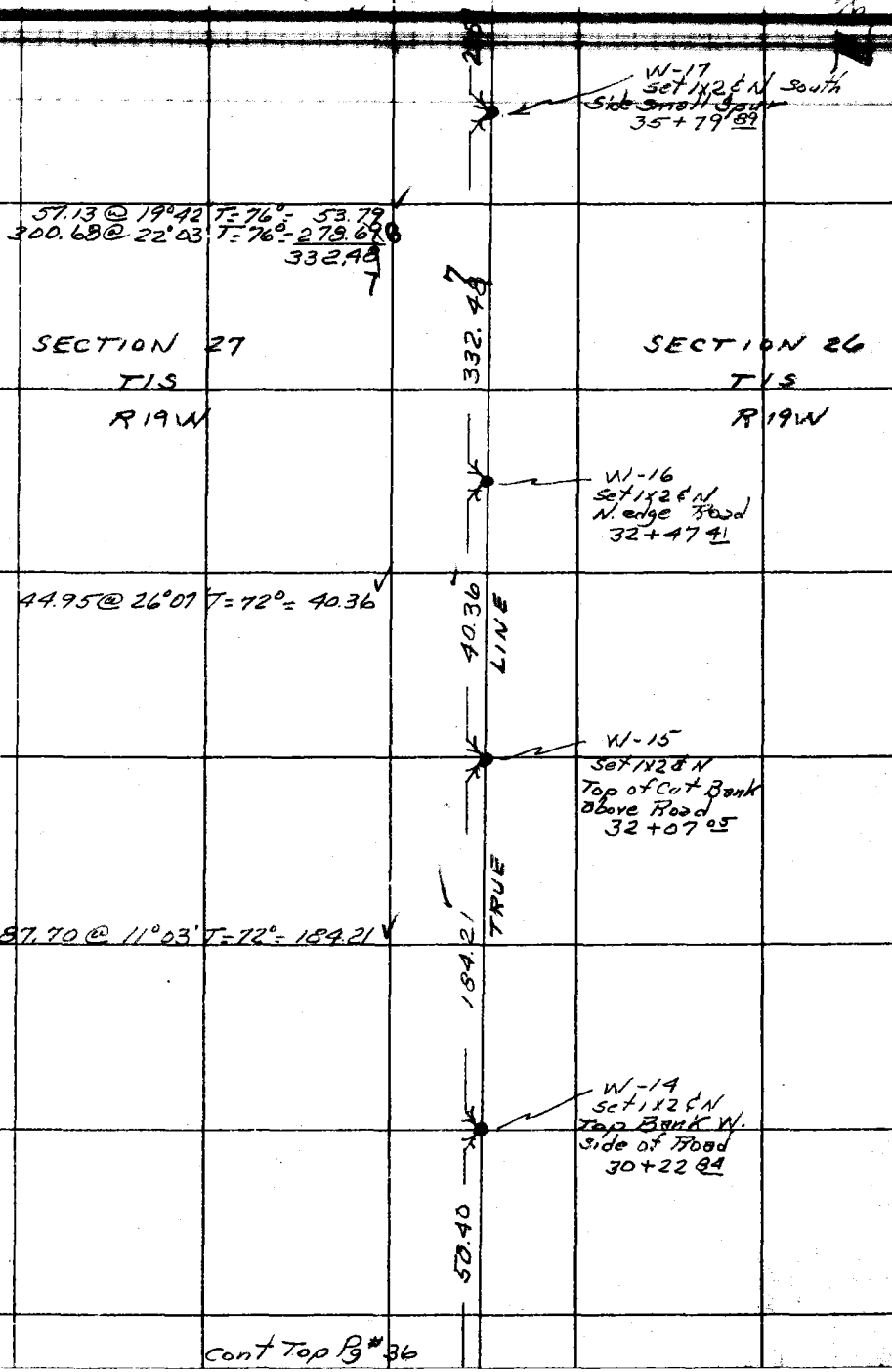
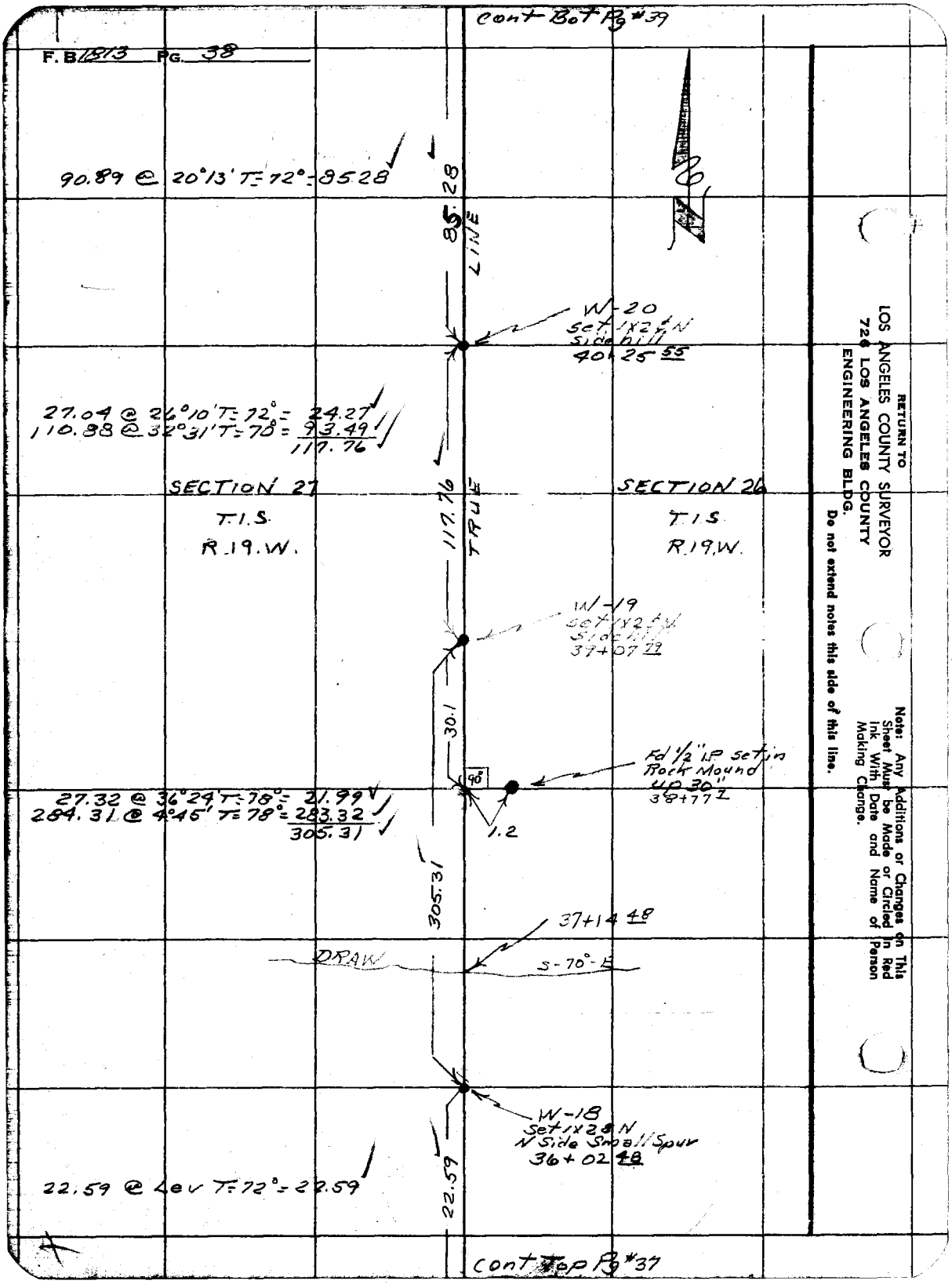
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S S&E #247. 8-54



cont Bot Pg #39
F.B. 1813 PG. 38
90.89 @ 20°13' T=72°=85.28
85.28
LINE
W-20
Set 1x2 ¢ N
Side hill
40+25 55
27.04 @ 26°10' T=72°= 24.27
110.88 @ 32°31' T=78°= 93.49
117.76
SECTION 27
T.1.S.
R.19.W.
117.76
TRUE
SECTION 26
T.1.S.
R.19.W.
W-19
Set 1x2 ¢ N
Side hill
39+07 79
30.1
90°
Fd 1/2" I.P. set in
Rock Mound
up 30"
38+77 1
27.32 @ 36°24' T=78°= 21.99
284.31 @ 4°45' T=78°= 283.32
305.31
1.2
305.31
37+14 48
DRAW
S-70°-E
W-18
Set 1x2 ¢ N
N Side Small Spur
36+02 48
22.59 @ Lev T=72°=22.59
22.59
cont Top Pg #37
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Note Ck'd by W. J. BRENNER
Map No. B 2879
Office Work R. Downs
Checked W. J. BRENNER

Survey of Section Lines
W. O. 2382.01 Tape No. 118 St'd. 84 °F
Surveyed by R.C. Dale
Notes R.C.D Date 7-11-56

F. B. 1513 PG. 37

198.52 @ 10°15' T=70°- 195.33

195.33

W-23
1x2 8N
Sidehill
43+08.11

76.58 @ 8°18' T=66°- 75.77

SECTION 27
T.1.S.
R.19.W.

SECTION 26
T.1S
R.19W

70.77

LINE

W-22
Set 8" Nail in
Large flat Rock
Top of Spur
42+32.38

Spur

S-66-E

130.02 @ 20°49' T=66°- 121.52

121.52

TRUE

W-21
Set 1x2 8N
Sidehill
41+10.83

85.28

Cont Top Pg # 38

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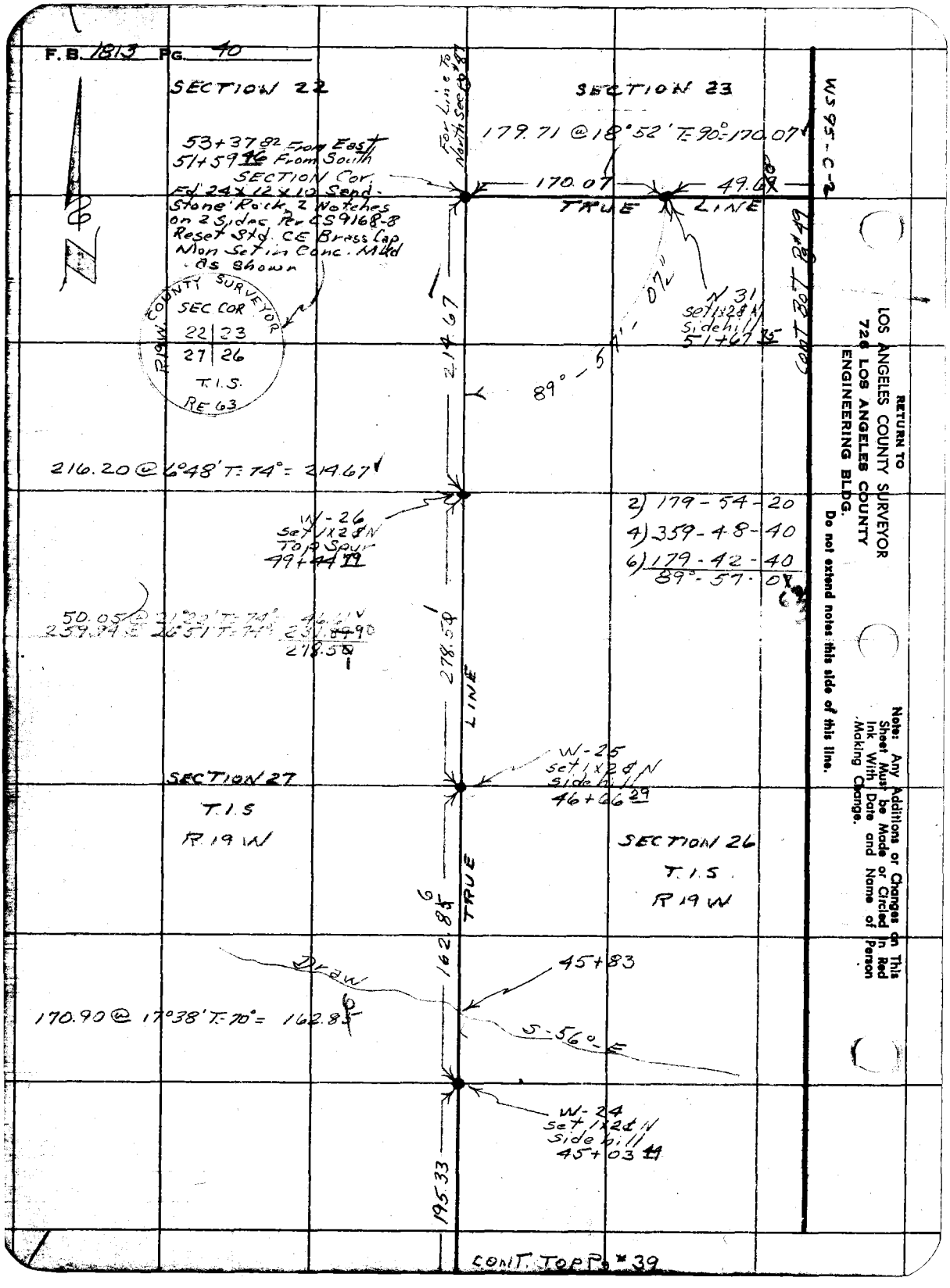
76F3095 S&E #247. 8-54



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ENGINEERING BLDG.

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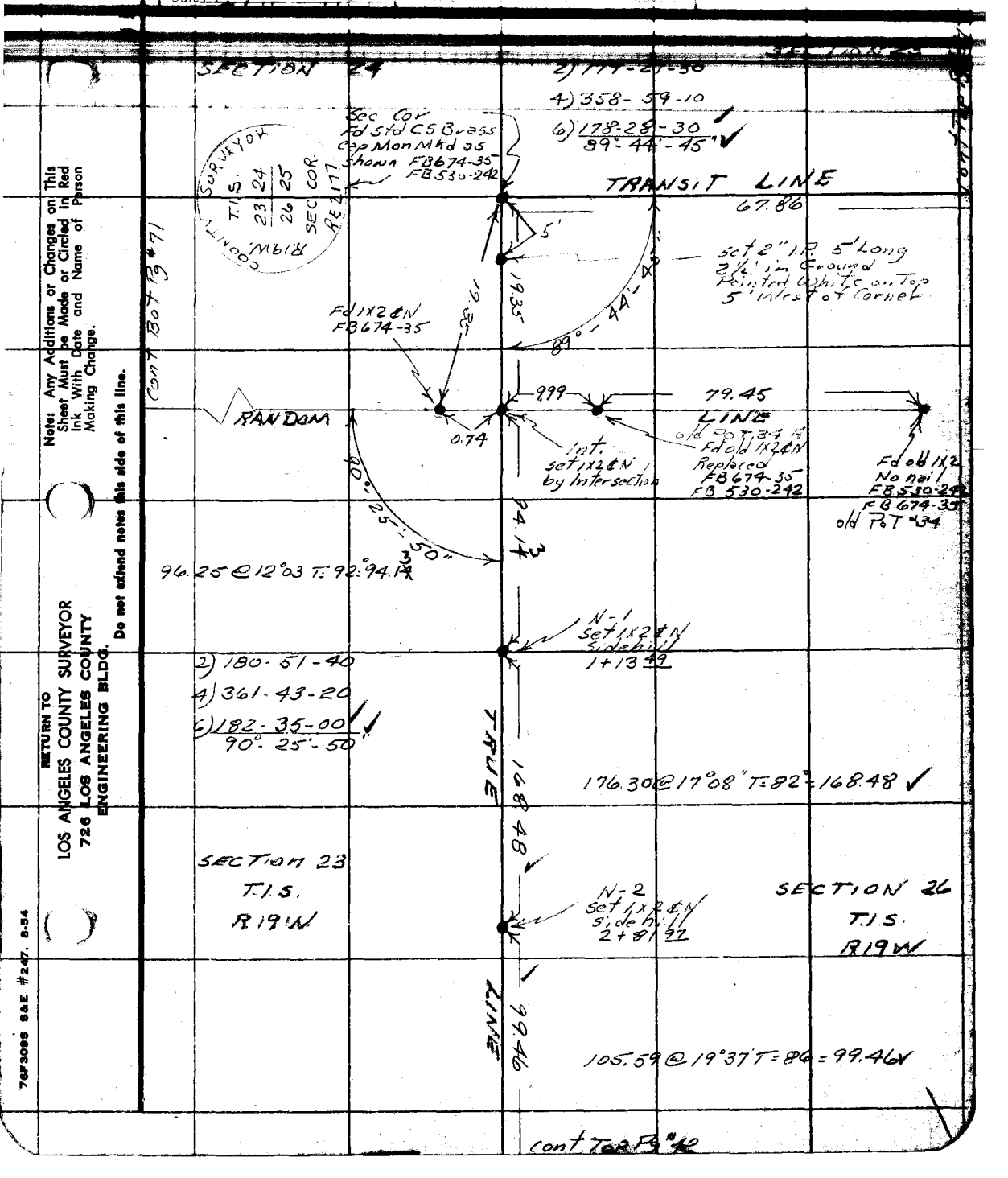
Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER

Survey of Section Lines
W. O. 0302.01 Tape No. 118 St'd. 84 °F
Surveyed by R. C. Dale
Notes R. C. D. Date 7-25-56
C. Johnson

F. B. 813 Pg. 41



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

Cont Bot Pg # 41

F. B. 1813 PG. 42

99.46

N-3
Set 1x24 N
Side hill
3+81.43

299.33 @ 22°50' T=76° = 275.85

275.85

LINE

SECTION 23
T.1.S.
R19W

N-4
Set 1x24 N
Side hill
6+57.28

SECTION 26
T.1.S.
R.19W.

270.97 @ 16°02' T=78° = 266.82

266.82

TRUE

N-5
Set 1x24 N
Top small spur
9+24.10

285.75 @ 18°24' T=92° = 271.15

271.15

N-6
Set 1x24 N
Side hill
11+95.25

151.87

Cont Top Pg # 43

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. 13-2877
Office Work R. Downs
Checked W. J. BRENNER

Survey of Section Lines
W. O. 0302-01 Tape No. 118 St'd. 84 °F
Surveyed by R C Dale
Notes R C D Date 7-25-56
E. C. Johnson

F. B. 1813 PG. 73

133.57 @ 24°22' T=78° = 121.66
31.98 @ 19°08' T=82° = 30.21
151.87

SECTION 23
T1S
R19W

N-7
set 1x2 & N
Sidehill
13+47 12

SECTION 26
T1S
R19W

253.89 @ 13°33' T=88° = 246.85

N-8
set 1x2 & N
Small Spur
15+93 97

187.45 @ 25°06' T=84° = 169.75
43.09 @ 15°02' T=82° = 41.62
211.37

N-9
set 1x2 & N
Sidehill
E Side Draw
18+05 34

DRAW
19+75
S-30-E

cont Top Pg #44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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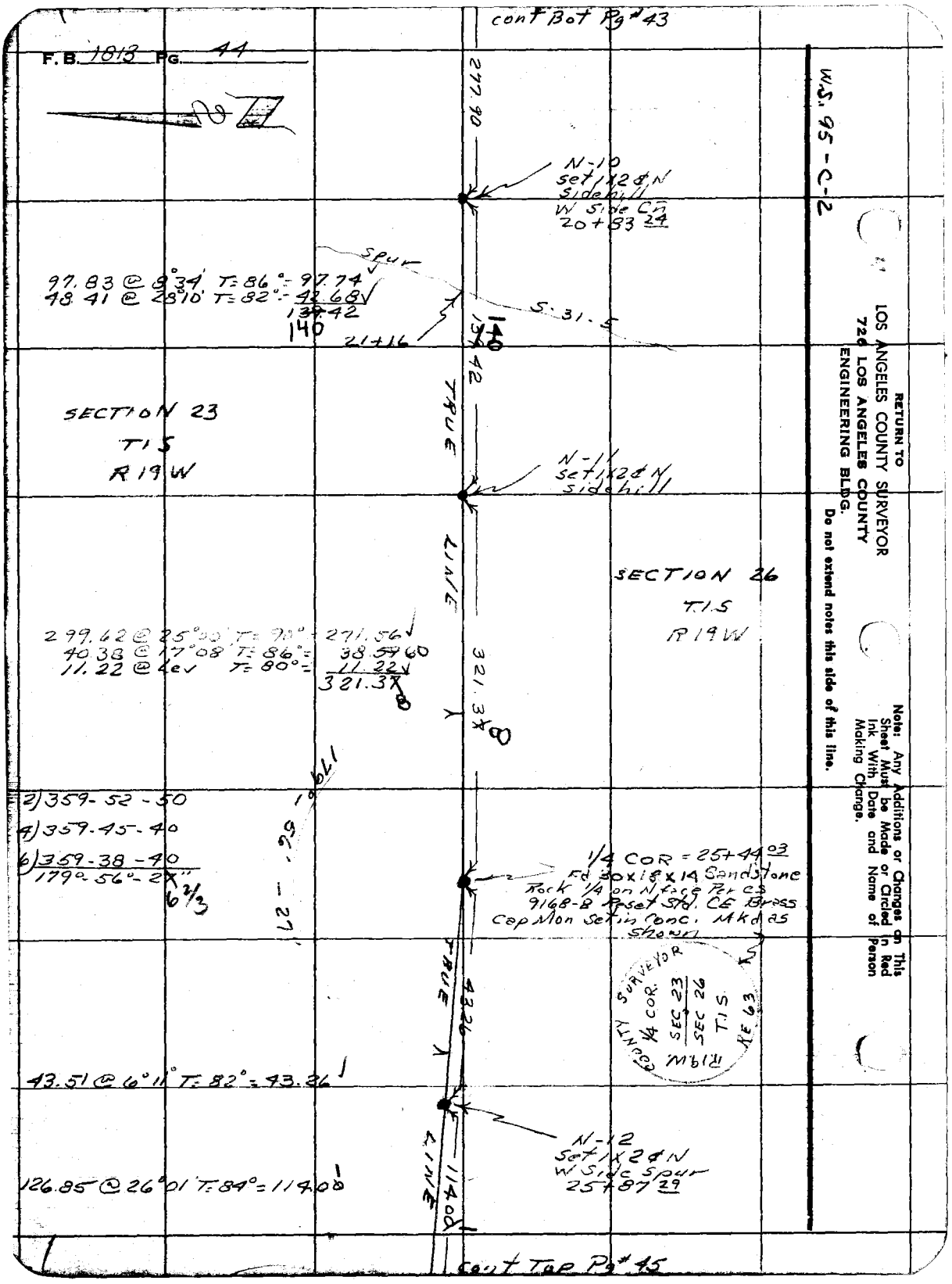
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER
Date April 1962

Survey of Section Lines
W. O. 8202 01 Tape No. 118 St'd. 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 7-25-56
Indexed E. C. Johnson

F. B. 1813 Pg. 45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

N-13
Set 1x2 & N
Sidehill
27+01.29

88.73 @ 28°12' T= 70°= 78.19

TRUE

78.19

N-14
Set 1x2 & N.
Sidehill
27+79.48

109.70 @ 20°34' T= 80°= 102.71
78.74 @ 21°59' T= 72°= 73.01
175.72

SECTION 23
T.1.S.
R.19W.

LINE

175.72

SECTION 26
T.1.S.
R19W

N-15
Set 1x2 & N
Sidehill
29+55.20

186.06

190.31 @ 12°07' T= 74°= 186.06

Cont Top Pg #46

cont Bot Pg #45

F.B. 1813 PG. 46

186.06

N-16
Set 1x2 ℄ N
Small Spur
31+41.26

213.39 @ 11°15' T=78° = 209.28

209.28

TRUE

N-17
Set 1x2 ℄ N
Small Spur
33+50.54

32.69 @ 13°52' T=78° = 31.74

31.74

LINE

N-18
Set 1x2 ℄ N
Sidehill
33+82.28

SECTION 23

T.1.S.
R.19W.
T=76°

117.60 @ 29°52' T=101.97

101.97

SECTION 26

T.1.S.
R19W

N-19
Set 1x2 ℄ N
Sidehill
34+84.25

256.67 @ 7°46' T=76° = 254.31

254.31

cont Top Pg #47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

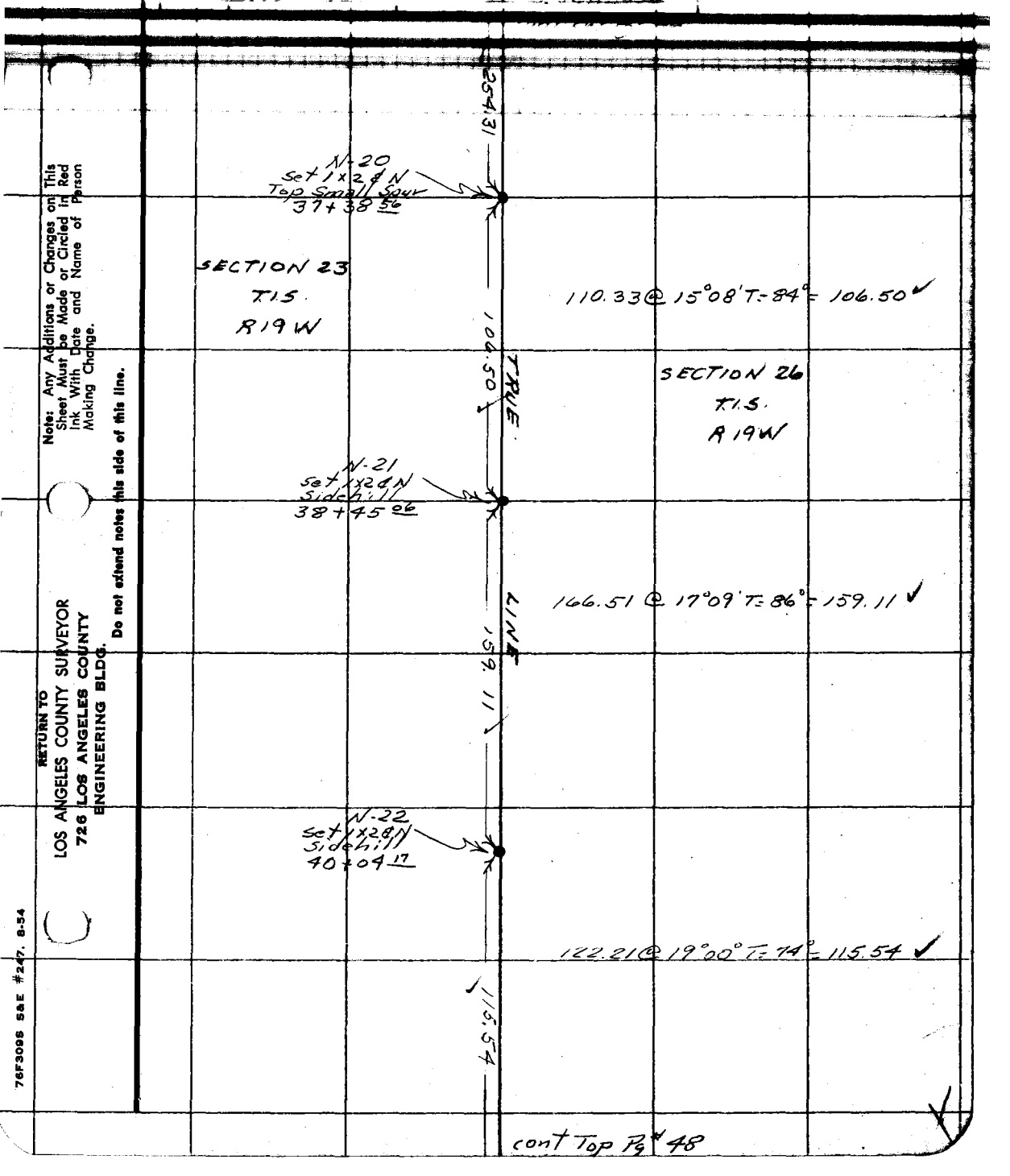
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. Brenner
Map No. B 2879
Office Work R. Downs
Checked W. J. BRENNER
Date [illegible]

Survey of Section Lines
W. O. 0302.01 Tape No. 118 St'd. 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 7-25-56
Indexed E. C. Johnson

F. B. 1813 PG. 47



cont Top Pg # 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1813 PG. 48

cont Bot Pg #47

115.54

N-23
Set 1x2 & N
Top Small Spur
41+19 71

101.51 @ 18°14' T=78° = 96.41

96.41

42+03
S-58-W

Draw

N-24
Set 1x2 & N
W Side Drain
42+16 12

SECTION 26
T.1S
R.19W

139.60 @ 3°45' T=82° = 132.47

SECTION 23
T.1S.
R.19W.

133.44

TRUE

N-25
Set 1x2 & N
Small Spur
43+53 56

LINE

211.47 @ 9°32' T=84° = 208.55

208.55

N-26
Top of Spur
Set 1x2 & N
45+62 11

54.73 @ Lev T=84° = 54.73

54.73

cont Top Pg #49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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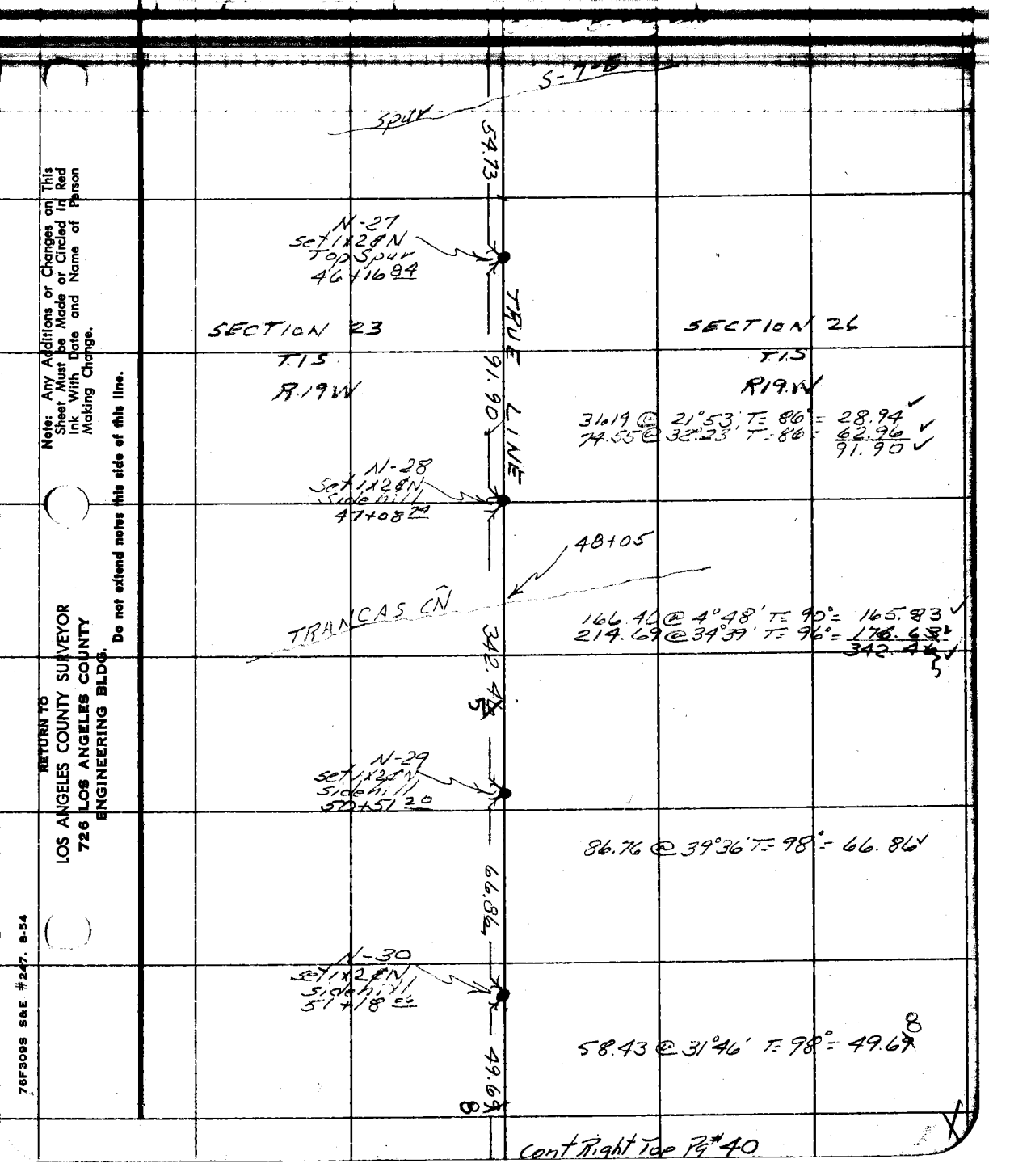
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER
Date April 1911

Survey of Section Lines
W. O. 0302-01 Tape No. 118 St'd. 84 °F
Surveyed by R. C. Dale
Notes RCD Date 8-24-56
Reduced K. C. Johnson

F. B. 1813 PG. 49



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1813 PG. 50

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by W. Brenner
Map No. B 2879
Office Work R. Dawns
Checked W. J. BRENNER

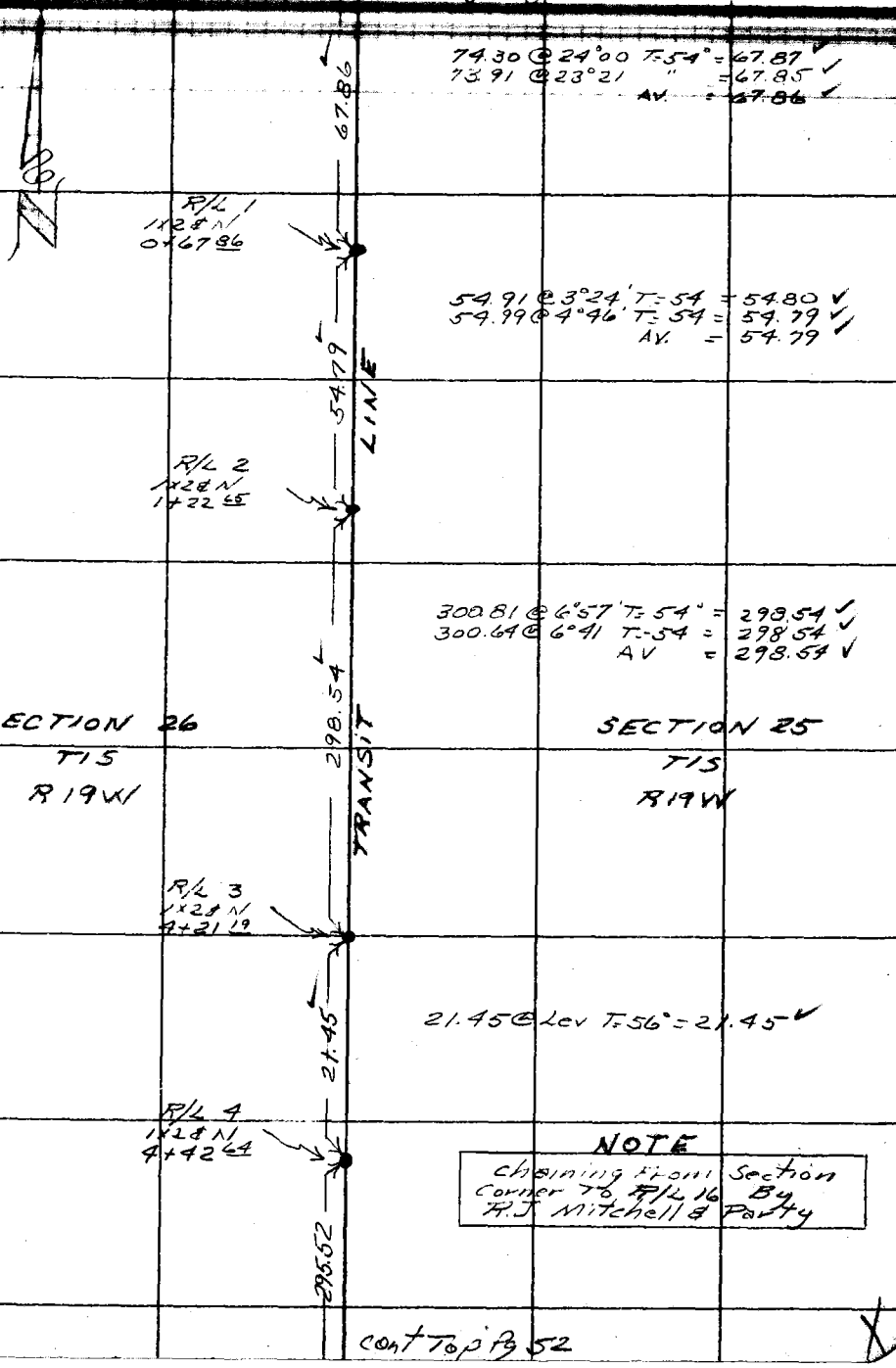
Survey of Section Lines
W. O. 0301 Tape No. 122 St'd. 84 °F
Surveyed by Mitchell
Notes R C Dale Date 4-56
C. Johnson

F. B. 1813 Pg. 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F308S S&E #247. 8-54

cont Bot Pg #51

F.B. 1813 PG. 52

299.83 @ 9°40' T=56° = 295.52
299.60 @ 9°29' T=56° = 295.53
AV. = 295.52

295.52

R/L 5
1x2 & N
7+38 16

59.59 @ 2°43' T=60° = 59.51
59.65 @ 3°52' T=60° = 59.52
AV = 59.51

SECTION 26
T1S
R19W

59.51

LINE

R/L 6
1x2 & N
7+97 67

SECTION 25
T1S
R19W

297.68 @ 1°32' T=52° = 297.51
297.71 @ 1°51' T=52° = 297.50
AV = 297.50

297.50

TRANSIT

R/L 7
1x2 & N,17
10+95 17

73.69 @ 17°18' T=52° = 70.35
73.36 @ 16°29' T=52° = 70.37
AV = 70.36

70.36

R/L 8
1x2 & N
11+65 53

297.35 @ 21°33' T=52° = 276.50
297.54 @ 21°40' T=52° = 276.46
297.80 @ 21°47' T=52° = 276.48
AV. = 276.48

276.48

cont Top Pg #53

RETURN TO
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726 LOS ANGELES COUNTY
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Notes Ck'd by W. Brenner
Map No. B-2877
Office Work R. Jones
Checked W. J. BRENNER

Survey of Section Lines
W. O. 0/ Tape No. 122 St'd. 84 °F
Surveyed by Mitchell
Notes R.C. Dale Date 4-56
E. C. Johnson

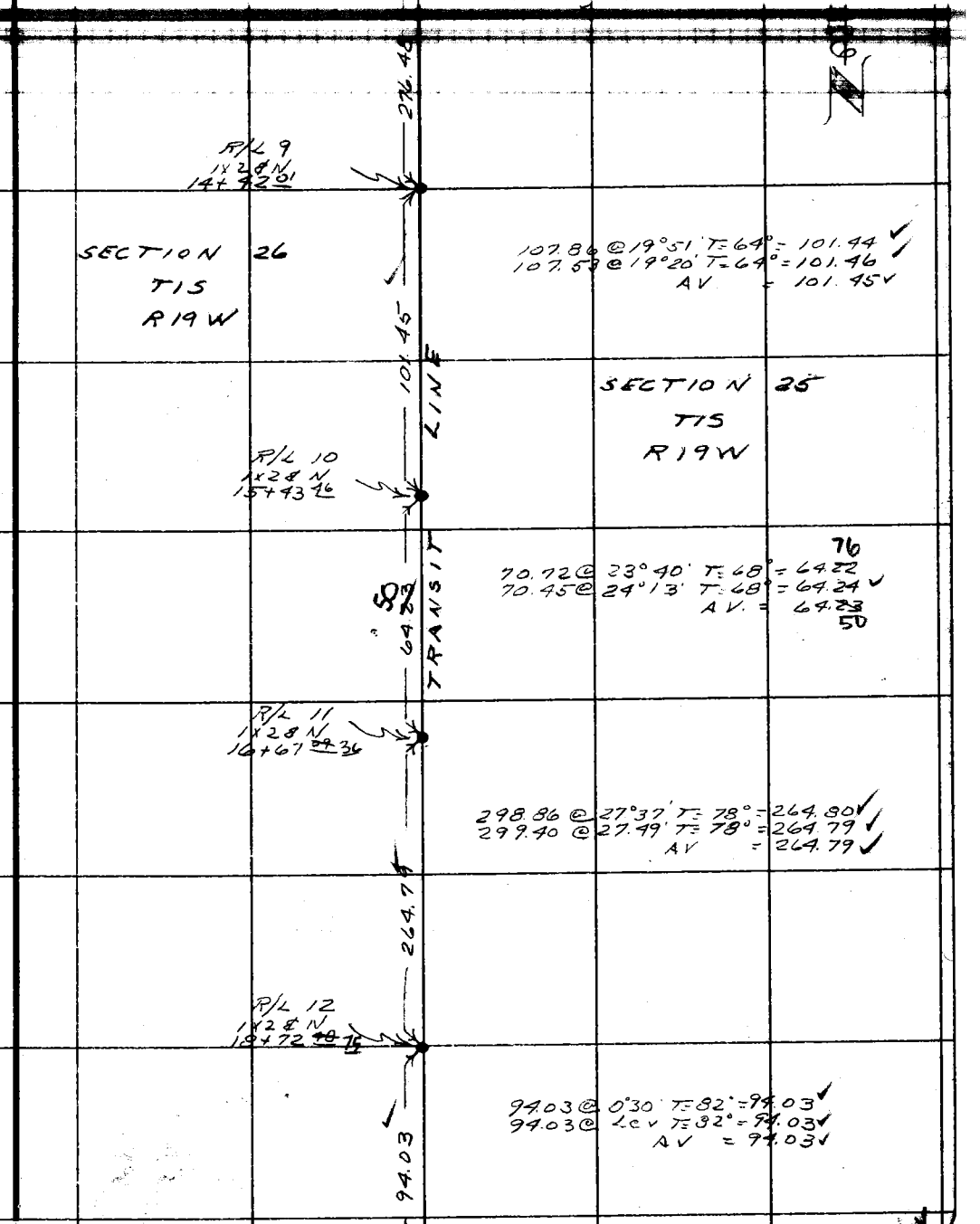
F. B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



cont Top Pg #54

cont Bot. Pg #53

F.B. 1813 Pg. 54

94.03

R/L 13
1x2 8 N
19+66 ~~54~~ 28

186.22 @ 20°30' T=82° = 174.43
185.81 @ 20°07' T=82° = 174.47
185.46 @ 19°50' T=82° = 174.46
AV. = 174.45

SECTION 25
T.1.S
R.19.W.

174.45

SECTION 26
T.1.S
R.19.W.

LINE

R/L 14
1x2 8 N
21+~~40~~ ~~26~~
41 23

176.18 @ 24°30' T=60° = 160.29
175.92 @ 24°19' T=60° = 160.28
AV = 160.28

160.28

TRANSIT

R/L 15
1x2 8 N
23+01 ~~24~~ 51

116.83 @ 26°13' T=58° = 104.79
117.36 @ 26°44' T=58° = 104.79
AV. = 104.79

104.79

R/L 16
1x2 8 N
24+06 ~~03~~ 30

215.63 @ 6°06' T=76° = 214.40

214.40

cont Top Pg #55

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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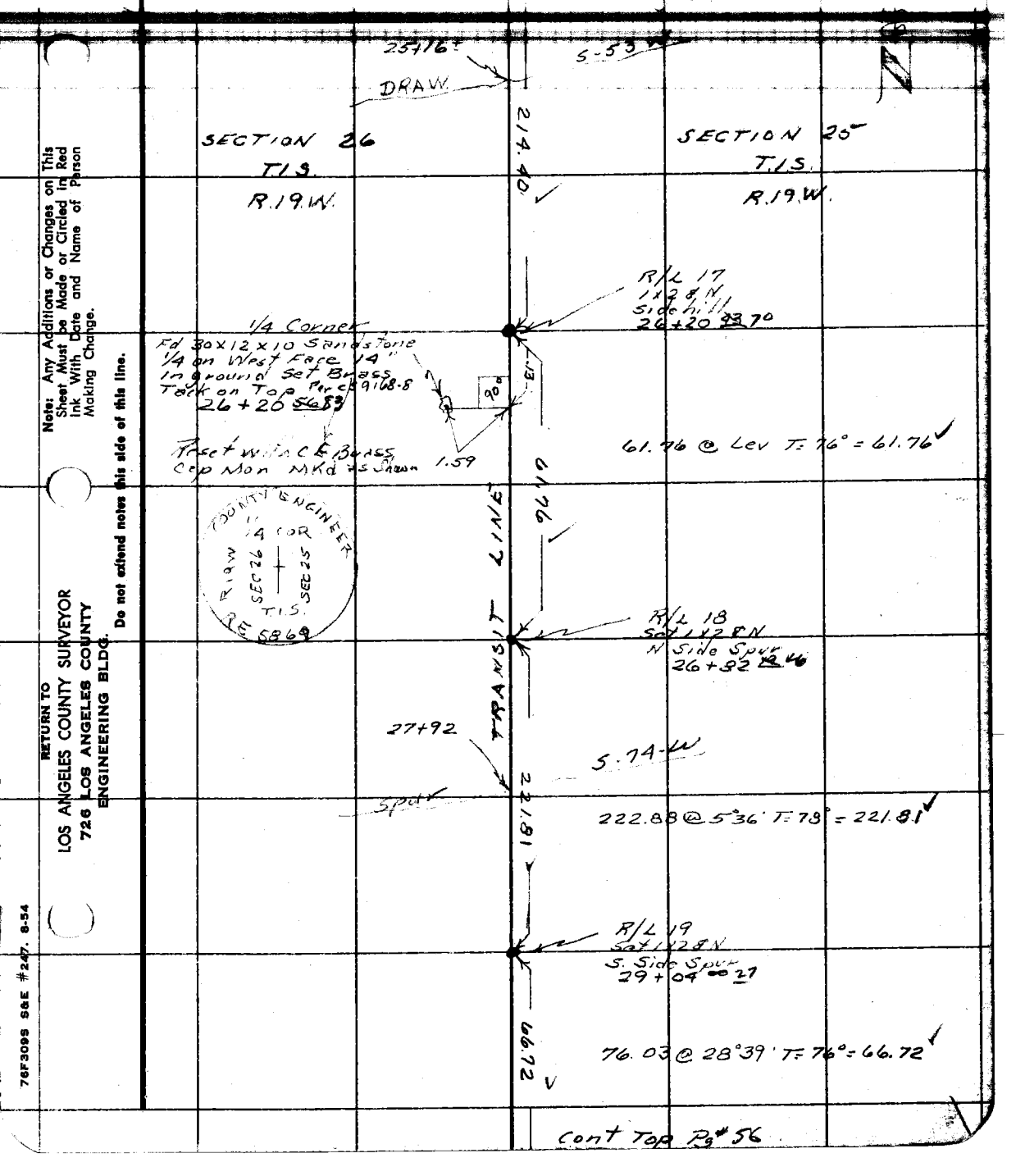
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd W. Brenner
Map No. B-2877
Office Work R. Downs
Checked W. J. BRENNER

Survey of Section Lines
W. O. 0302.01 Tape No. 118 St'd. 84 °F
Surveyed by R.C.D.
Notes R.C.D. Date 7-25-56
E. C. Johnson

F. B. 1[illegible] Pg. 55



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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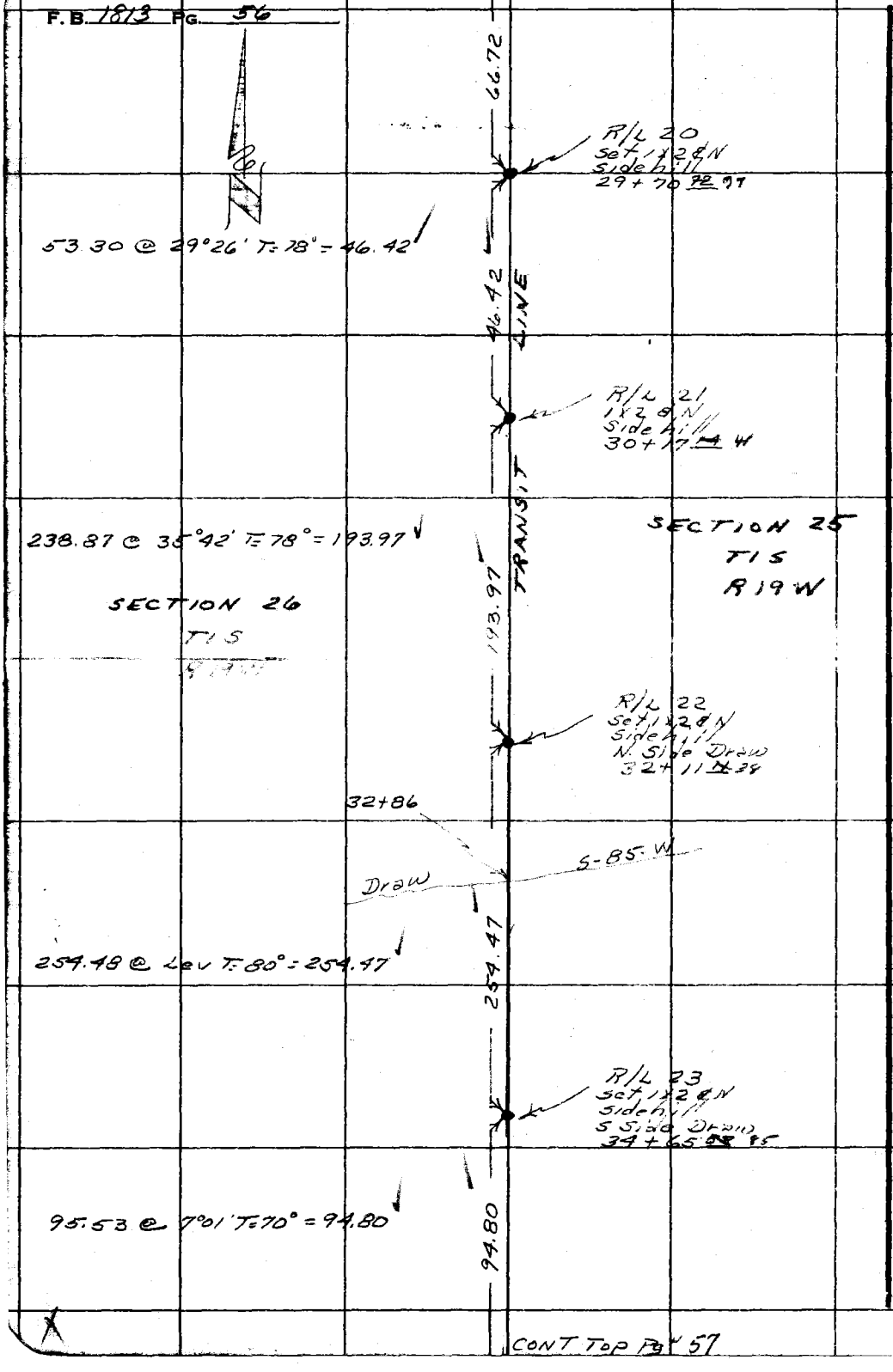
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

cont Bot Pg 55

F.B. 1813 Pg. 56



CONT Top Pg 57

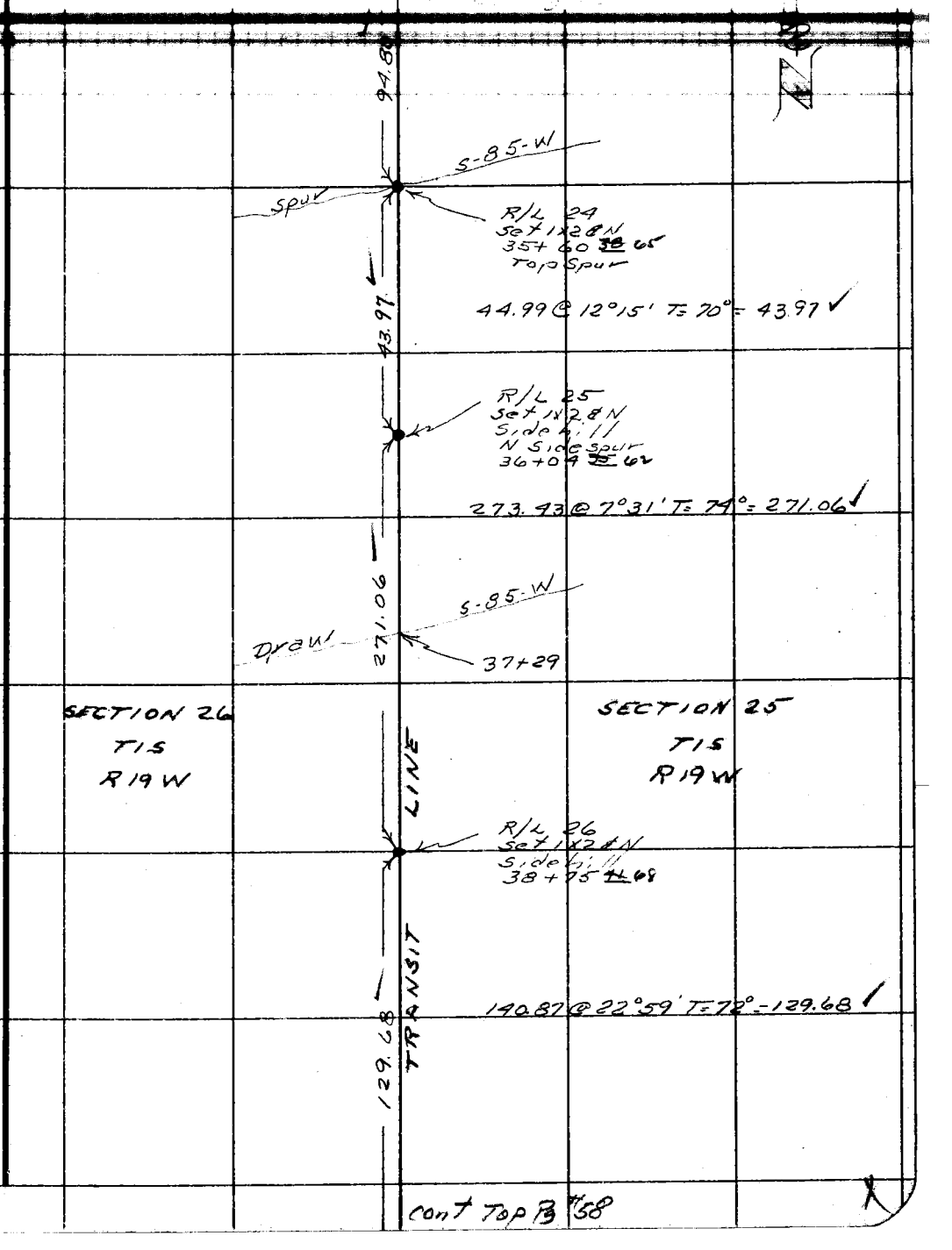
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER
Date [illegible] 1964

Survey of Section Lines
W. O. 0302.01 Tape No. 118 St'd. 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 7-25-56
Indexed A. C. Johnson

F. B. [illegible] PG. 57



cont Top B #58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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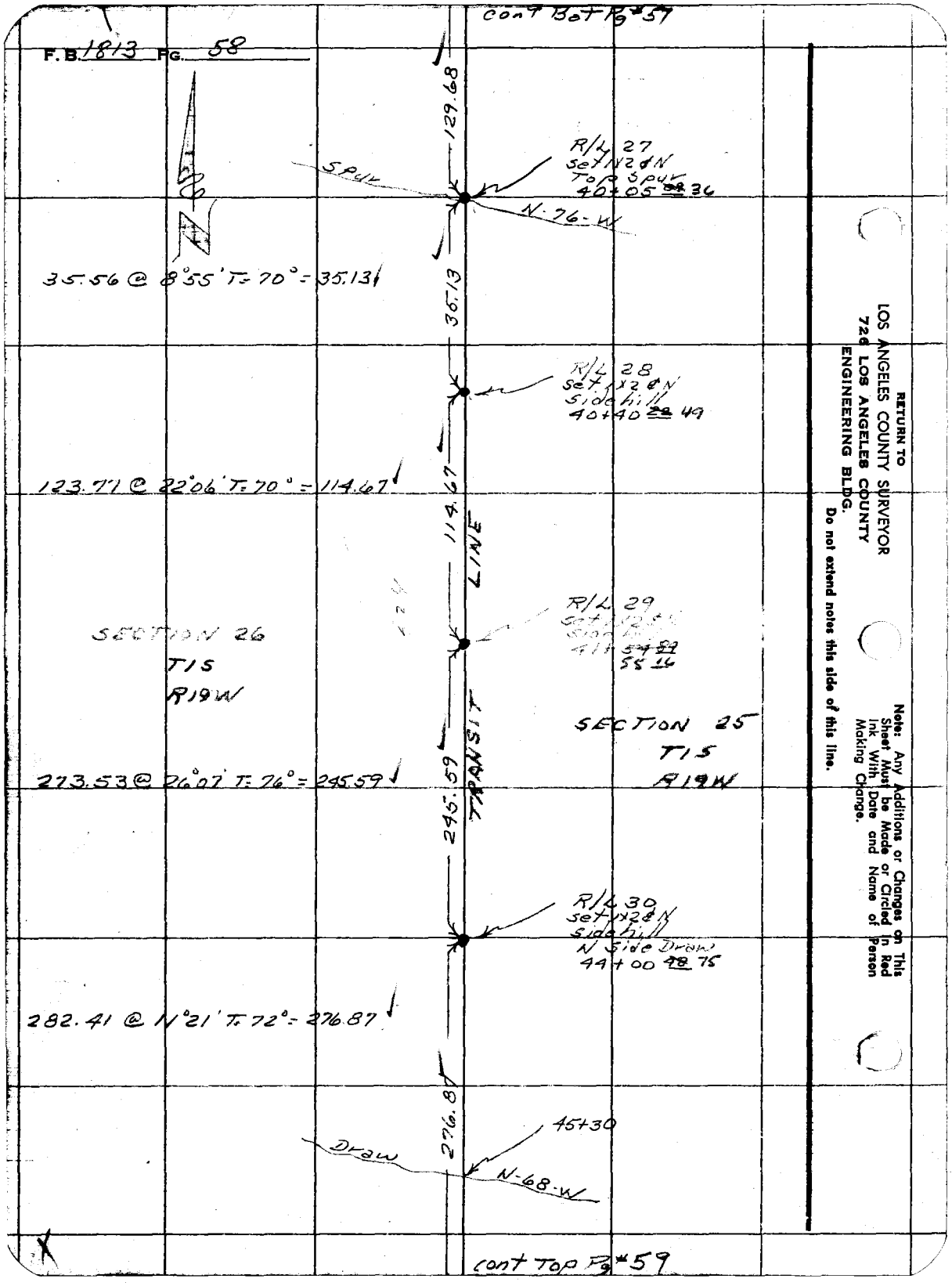
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd W. J. BRENNER
Map No. B 2879
Office Work R. Davis
Checked W. J. BRENNER

Survey of Section Lines
W. O. 2201 Tape No. 118 St'd. 84 °F
Surveyed by R. C. Dale
Notes R.C.D. Date 8-3-56
R. C. Johnson

F. B. 1813 Pg. 59

15-C-3

SECTION 25

SECTION 26
T.1.S.
R.19 W

T.1S
R19W

2) 180-07-00
4) 360-14-20
6) 180-21-30
90°-03-35

R/L 31
Set 1x24N
Sidehill
46+77 35 Lv

14.00 @ Lev T=78°= 14.00
91.45 @ 29°46 T=78°= 89.59
59.59 @ 36°18' T=72°= 48.03
146.62

2) 181-03-40
4) 362-07-20
6) 183-10-50
90°-31'-48 1/3

2) 179-26-20
4) 358-52-40
6) 178-19-10
89°-43'-11 1/3

2) 178-30-00
4) 357-00-00
6) 175-30-00
89°-15'-00

TRANSIT LINE

2768.81

1466.62

SPUR

R/L 82
Set 1x2 EN
Top Spur
48+23 77

set 1x2
Line Prod

N-75-W

89°-43'-11"

90°-03'-35"

90°-31'-48"

Draw

N-75°-W

89°-15'-00"

49+74

Fd 1x2 EN
FB 1849-54
Mkd R-4

53.95
FB 1813-20

173.63
FB 1813-20

416.05 Pr FB 1849-54

R/L 2
Fd 1x2 EN
FB 1813-20

R/L 1
Fd 1x2 EN
FB 1813-20

Fd 1x2
No Ref

Fd 1x2
No Ref

Section Cor. Fd Std.
Bress Cap Mon Set in
Conc. Per AB 674-46
FB 1894-54 Mkd
51+76 93 From North
0+00 To South

1323.82

SECTION 35
T1S
R19W

80.06 @ 19°15' T=76°= 75.58
277.97 @ 3°52' T=76°= 277.33
352.91

SECTION 36
T1S
R19W

COUNTY SURVEYOR
T.1.S.
R.19.W
26 | 25
35 | 36

RE 2177

Cont Top Pg #60

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

cont Bot Pg #59

F.B. 1813 PG. 60

99.13 @ 37°12' T=66° = 78.95
48.07 @ 20°59 T=66° = 44.87
123.82

Spur

123.82

1+23.82
set 1x2 8N
Top Spur

S 20-30 E

118.90 @ 15°00' T=76° = 114.84
86.92 @ 26°16' T=64° = 77.94
192.78

192.78

SECTION 35
T.1.S.
R19.W.

3+16.60
set 1x2 8N

TRUE LINE

SECTION 36
T.1S
R.19.W

68.77 @ 23°12' T=66° = 63.20

68.80

3+79.80
set 1x2 8N
Top Spur

322.34

5+10.00

Spur

299.29 @ 0°35' T=76° = 299.25
23.09 @ Lev. T=76° = 23.09
322.34

S-80-E

7+02.14
set 1x2 8N

249.12

249.13 @ Lev T=78° = 249.12

cont Top Pg #61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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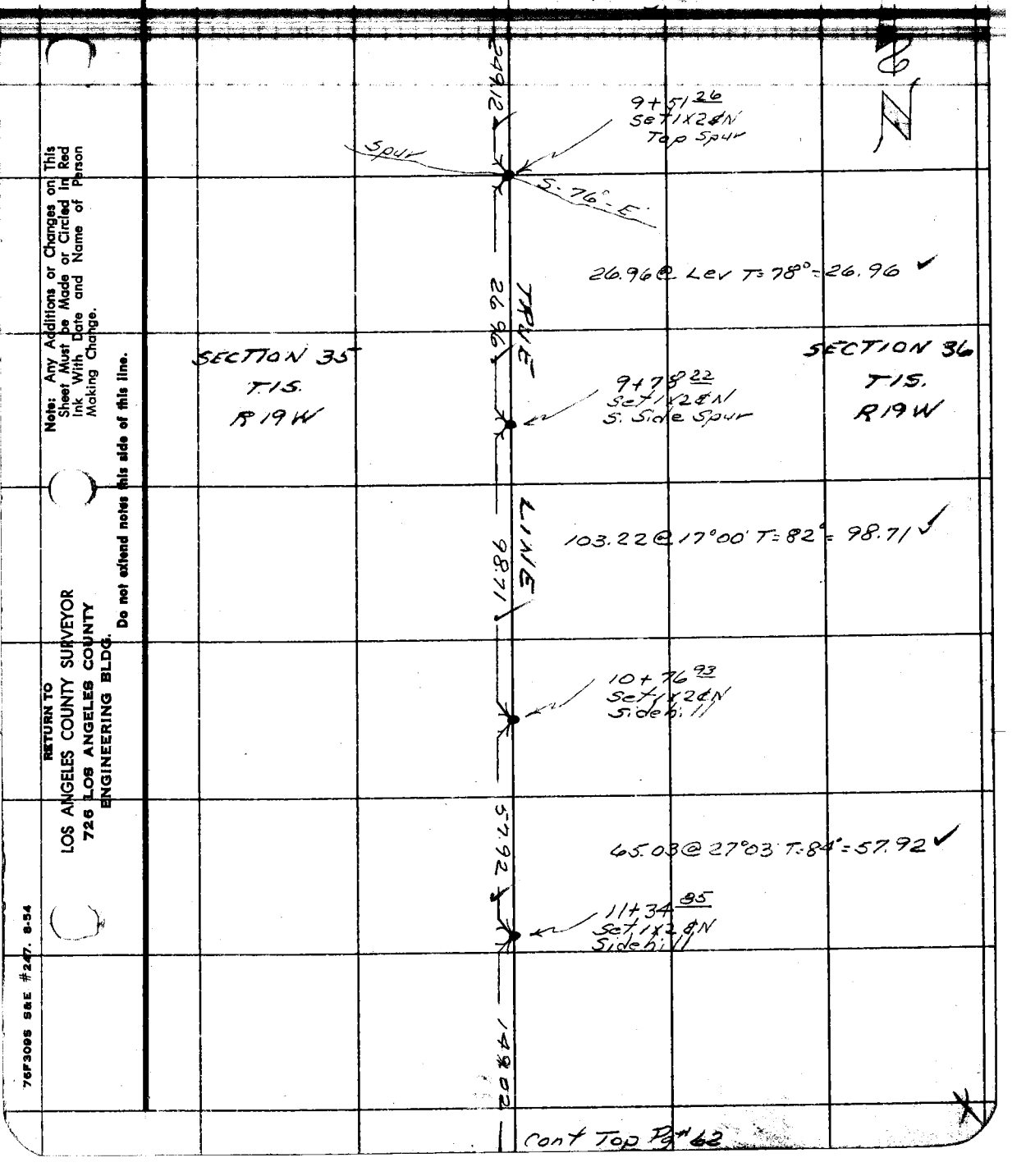
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER

Survey of Section Lines
W. O. 0302.01 Tape No. 118 St'd. 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 9-17-56
A. C. Johnson

F. B. 1913 PG. 61



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

Cont Bot Pg# 61

F.B. 1813 PG. 62

184 55 @ 36°09' T=84' = 149.02

SECTION 35
T.1.S.
R19W

SECTION 36
T.1.S.
R19W

TRUE LINE 149.02

WS 95-C-3

87.70 @ 19°17' T=76° - 82.77 ✓

Cont Top Pg# 63

0+82.77
Fd 1x2 & N
F.B. 1833-13

TRANSIT LINE
363.30

82.75 N
82.77 M ✓

12+83.87 From North
Fd Std C.S. Brass Cap
Mon in Rock Md E.
Side deep Ravine Per
FB 1833-13 Mkd as
Shown
0+00 To West

2) 201-15-00
4) 42-29-50
6) 243-44-40
100°-37'-27"
6 2/3

100° - 37' - 27"

COUNTY SURVEYOR
T.1.S.
R19W
35 | 36
ROTMS
CC

RE 63

NOTE

I am unable to Make angular closure around Sec. 35 with the existing Information on the Ranch Line So I run West on a True line between the C.C. To Sec 35 & 36 & the Ely Witness Cor To TM 10 I refer to This Line as a Transit Line

Set 1x2 & N
Line Prod
Spur

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

5-C-3

Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER
Date April 1944

Survey of Section Lines
W. O. 0302-01 Tape No. 118 St'd. 84 °F
Surveyed by R. C. Dale
Notes RCD Date 10-10-54
Indexed A. C. Johnson

F. B. 1813 PG. 63

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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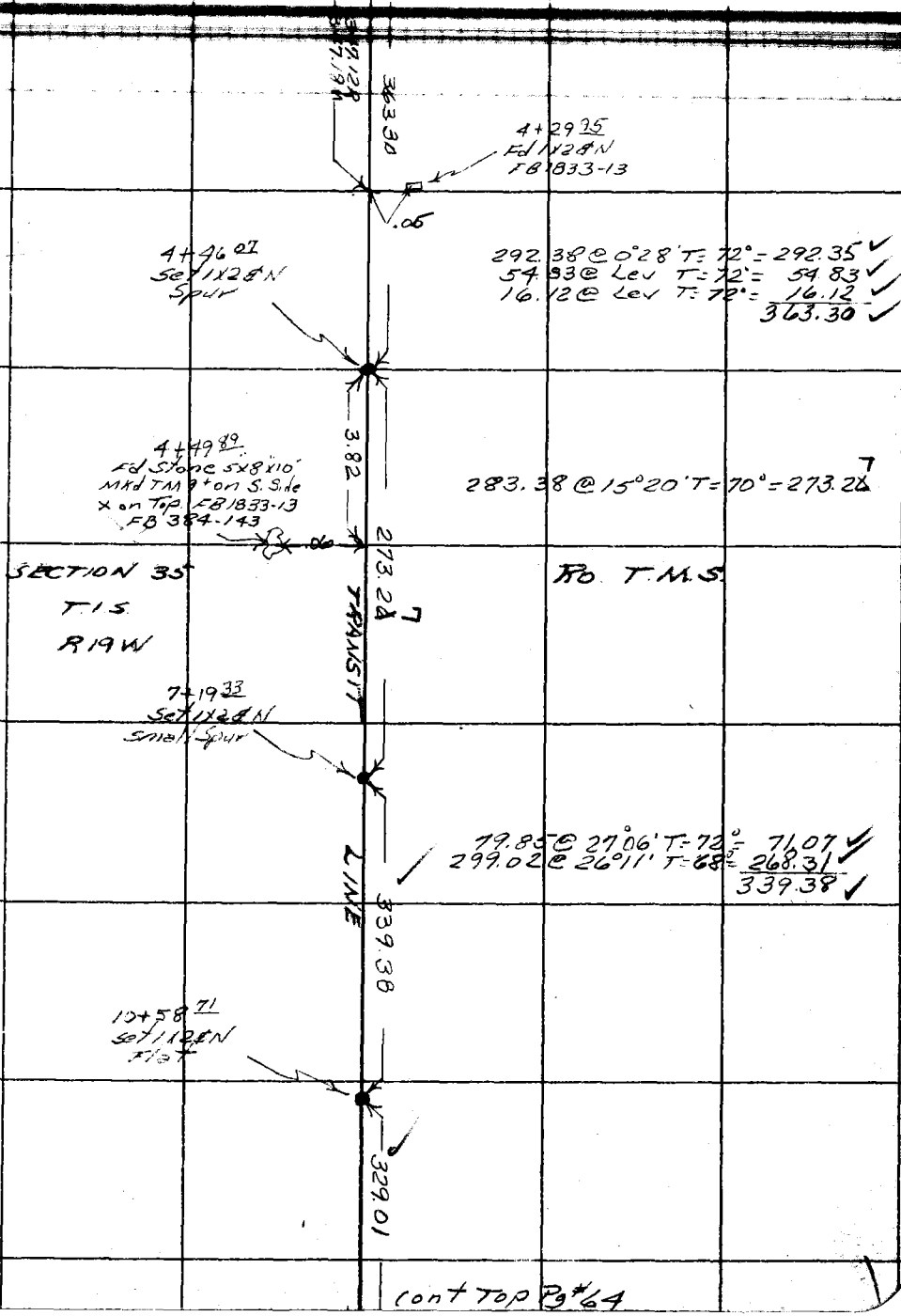
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



cont Top Pg #64

76F309S S&E #247. 8-54

Cont Bot Pg #63

F.B. 1813 Pg. 64

61.36 @ 16°15' T=66° = 58.90
276.52 @ 12°21' T=80° = 270.11
329.01

329.01

13+87 72
Set 1x2 & N

83.07 @ 5°00' T=78° = 82.75

82.75

14+70 47
Set 1x2 & N

126.64 @ 9°03 T=78° = 125.06

125.06

TRANSIT

F.B. 2338/16 4/19/61

Rd. Ro. T.M.S.

SECTION 35
T.1S.
R 19W

15+95 53
Set 1x2 & N

P-Line
Prop'd Trancas Cn.

77.41 @ 19°36' T=80° = 72.92

72.92

LINE

16+68 45
Set 1x2 & N

47.82 @ 29°55' T=80° = 41.45

41.45

Cont Top Pg #65

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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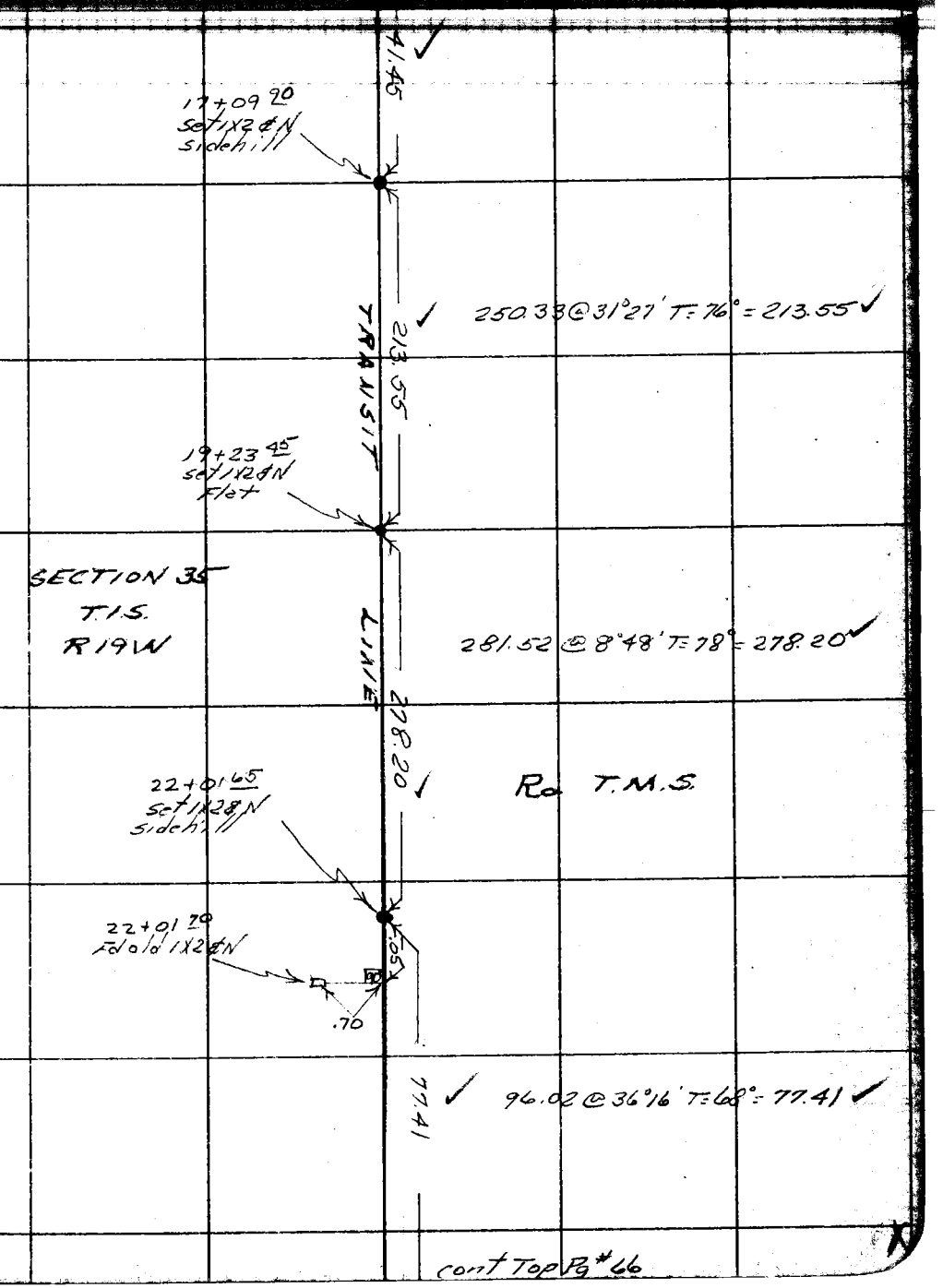
Notes Ck'd. W. Brenner
Map No. B-2877
Office Work R. Downs
Checked W. J. BRENNER

Survey of Section Lines
W. O. 080201 Tape No. 118 St'd. 84 °F
Surveyed by R.C. Dale
Notes RCD Date 10-10-56

F. B. 1015 Pg. 65



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 S&E #247. 8-54

cont Bot Pg #65

F. B. 1813 PG. 66

77.41

22+79.06
set 1x2 ø N
sidehill

86.30 @ 41°03' T=70° = 65.07

65.07

SECTION 35
T1S
R19W

Ro. T.M.S.

23+44.13
set 1x2 ø N
sidehill

58.41 @ 40°25' T=78° = 44.47

TRANSIT

44.47

23+88.60
set 1x2 ø N
sidehill

69.39 @ 30°53' T=78° = 59.55

LINE

59.55

24+48.15
set 1x2 ø N
sidehill

54.47 @ 4°38' T=78° = 54.29

54.29

cont Top Pg #67

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER
Date Apr. 1 1964

Survey of Section Lines
W. O. 6302.01 Tape No. 118 St'd. 84 °F
Surveyed by R C Dale
Notes RCD Date 10-10-4
Indexed A. C. Johnson

F. B 1513 Pg. 69

2) 100-11-40
4) 200-23-40
6) 300-35-30
50°-05'-55"

25+02 44
Set 1x2 & N
Top Spur

3.05

25+05 49
Fd Stone x on
Top TM 9+ on
South Side

.11

Ro. TMS.

397.15

50°-05'-55"

Set 1x2 & N
Top Spur

SECTION 35
T.1.S.
R19.W.

TRANSIT LINE
1025 5 Calc.

108°-20'-05"

2) 216-40-10
4) 73-20-20
6) 290-00-30
108°-20'-05"

2) 348-39-20
4) 337-19-00
6) 325-58-40
174°-19'-47 6 2/3

21°-34'-03

Base Line

299.85 @ 10°59' T=78° = 294.35
299.91 @ 11°01' T=78 = 294.37 = 294.36
41.40 @ 10°18' T=76° = 40.73 40.73
41.30 @ 9°29' T=76 = 40.74
62.18 @ 3°44' T=74° = 62.05 62.06
62.21 @ 4°01' T=74° = 62.06
397.15

2) 43-08-10
4) 86-16-20
6) 129-24-20
21°-34'-03" 1/3

35+28 03
Set 1x2 & N
Flat

364.42

See Pg #70

cont Top Pg #68

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

cont Bot Pg #67

F.B. 1813 PG. 68

273.42 @ 11°22' T=76° = 268.05
96.64 @ 4°14' T=74° = 96.37
364.42

36.42

38+92.45
set 1x28 N

SECTION 35
T1S
R19W

R.O.T.M.S.

TRANSIT

39+44.86
Fd Lg Stone
X on Top

100.67 @ 7°48' T=70° = 99.73

3' 50 90

99.73

Rock Md

47.32

39+92.18
set 1x28 N
Small Spur

11.34 @ Lev T=70 = 11.34
5.65 @ Lev T=70 = 5.65
16.99

11.34

11.45

40+03.52
Fd 1x28 N
FB 1833-14

K.02

Rock Md.

40+03.63
Fd Rock X
on Top TM 9+
S. Side Per
FB 1833-14

.88 90 3'

16.99

LINE

40+09.17
set 1x28 N
Small

80.78

cont. Top Pg #69

WS. 95-C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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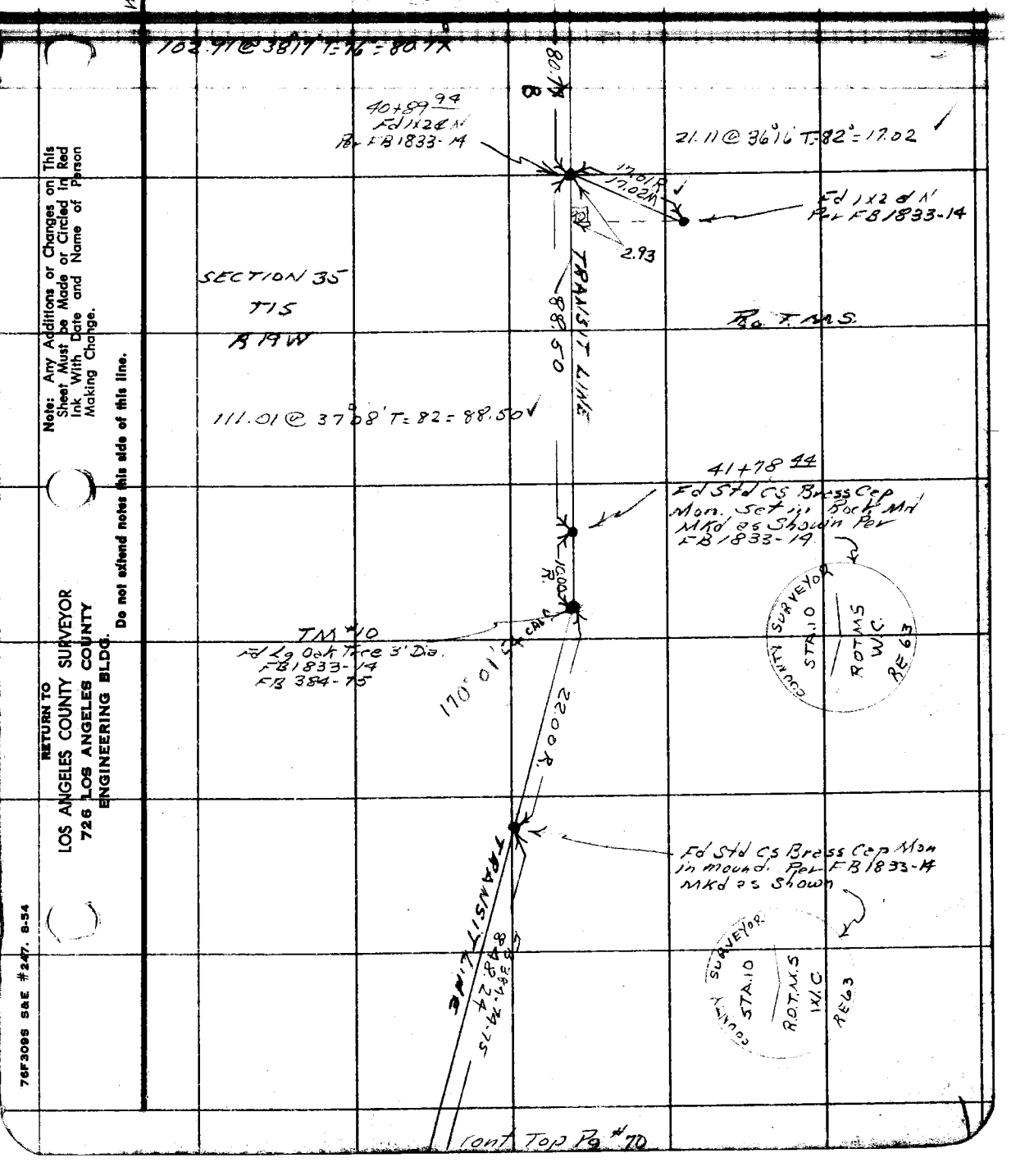
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER
Date [illegible] 1961

Survey of Section Lines.
W. O. 03201 Tape No. 118 St'd. 84 °F
Surveyed by R. C. Dale
Notes R. C. D Date 10-10-56
R. C. Johnson

F. B. 1813 PG. 69

95-C-9



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

Cont Bot Pg #69

F.B. 1813 PG. 70

WK 95-C-3

To 35+28.03 See FB 1813-67

TRANSIT LINE

848.24 R. Per FB 384-74.75

SECTION 35

T.1.S.

R.19.W.

Ro T.M.S.

2) 351-24-10

4) 342-48-20

6) 334-12-40

175°-42'-07" 6 2/3

COUNTY SURVEYOR

N. LINE

Ro T.M.S.

MONUMENT

Fd 2" I.P. & Cap

Line Point

.07 N. of Line

FB 1813-31

FB 1833-15

175°-42'-07"

364.91 R

Cont Right Pg #31

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ENGINEERING BLDG.

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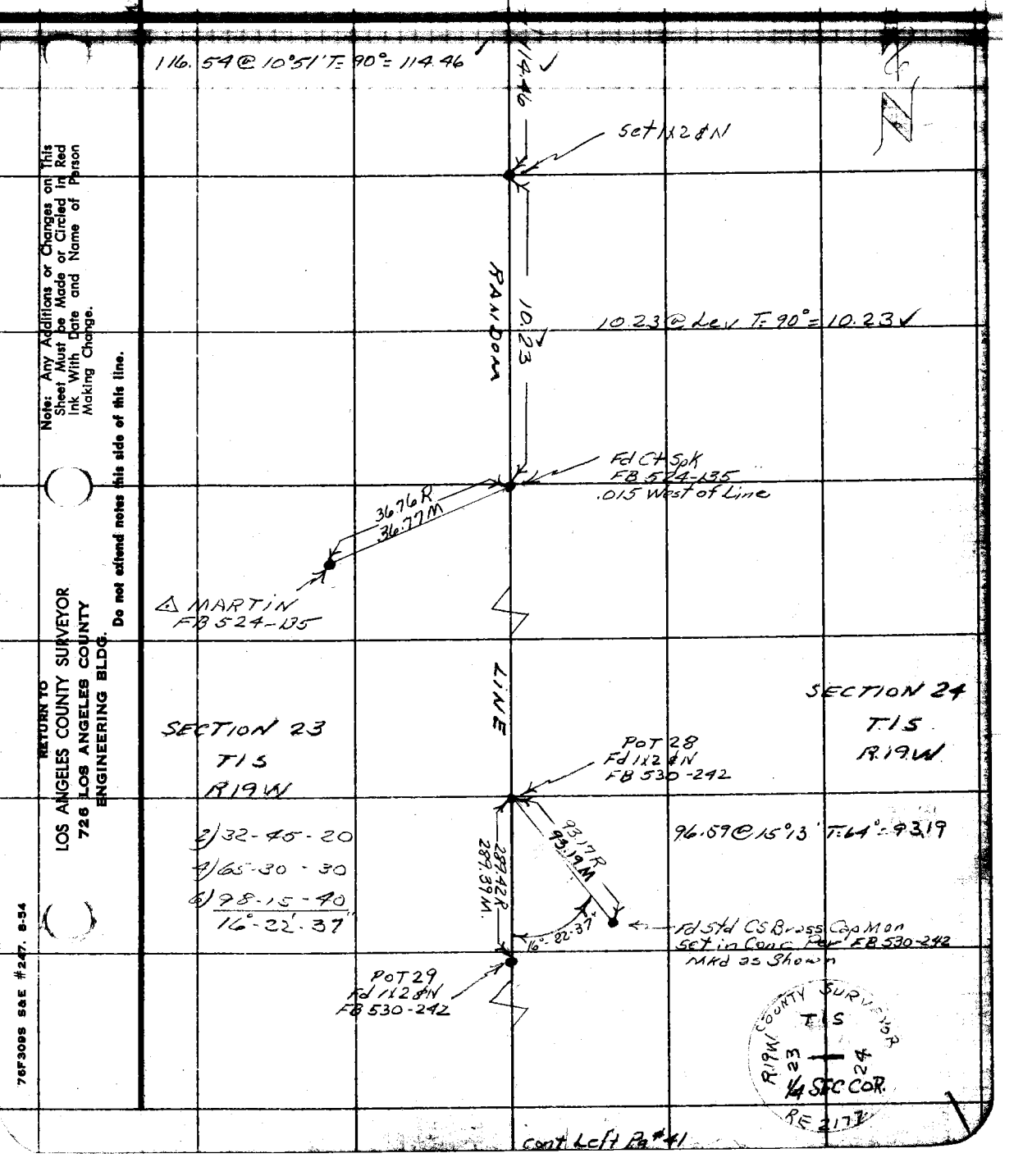
Notes Ck'd by W. J. Brenner
Map No. B 2879
Office Work R Downs
Checked W. J. BRENNER
Date April 1961

Survey of Section Lines
W. O. 0302.01 Tape No. 118 St'd. 84 °F
Surveyed by R. C. Dale
Notes RCD Date 10-3-56
Indexed A. C. Johnson

F. B. 1813 PG. 71

S-C-2



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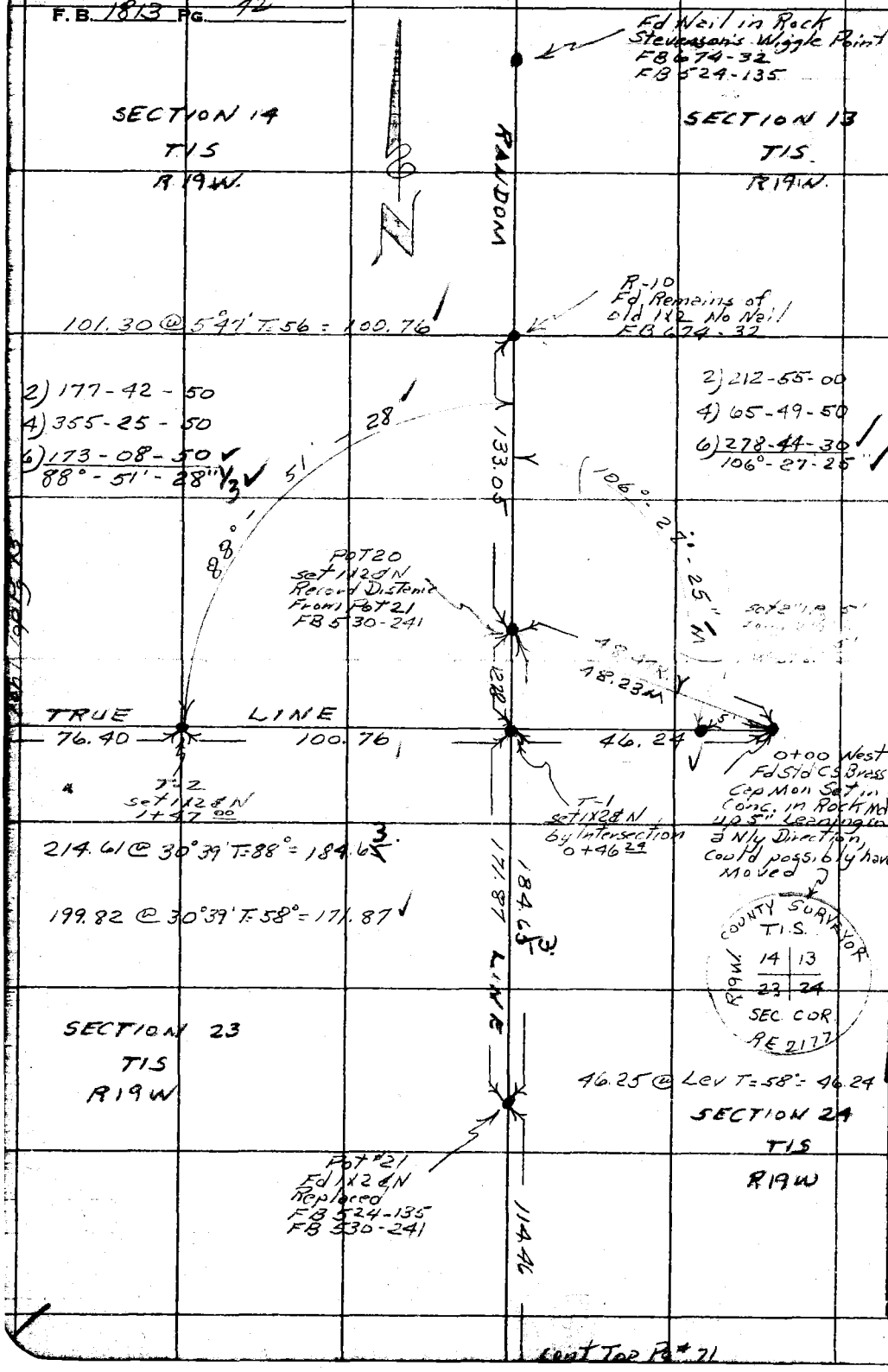
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

cont Left Pg #41

F.B. 1813 Pg. 42



WS 95-C-1

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cont Top Pg # 71

Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER
Date April 1964

Survey of Section Lines
W. O. 0302.01 Tape No. 118 St'd. 84 °F
Surveyed by R C Dale
Notes R C D Date 11-12-56
Indexed E. C. Johnson

F. B. 03 PG. 73

76.40

76.63 @ 4°23' T=60° = 76.40

T-3
Set 1x2 8N
Top Low Spur
2+23 40

53.92 @ 5°47' T=60° = 53.64

53.64

TAPE

SECTION 14
T.1S.
R.19 W

SECTION 23
T.1S.
R.19 W.

T-4
Set 1x2 8N
Side hill
2+77 24

43.06 @ 20°39' T=60° = 40.28

LINE

40.28

T-5
Set 1x2 8N
Side hill
3+17 32

244.55 @ 6°53' T=70° = 242.77

242.77

Cont Top Pg #74

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

cont Bot Pg #73

F.B. 1813 PG. 74

WS 95-C-1

242.77

T-6
Set 1x2 & N
Low Spur
5+60 09

300.91 @ 18°10' T=64° = 285.87

285.87

TRUE

T-7
Set 1x2 & N
Side hill
8+45 96

SECTION 14
T.1S
R.19W

LINE

SECTION 23
T.1S.
R.19W

49.92

51.87 @ 15°46' T=80° = 49.92

Fd 3/4" IP
wood plug & Tack
8+85 88

17.69

80°

10.05

Spur

N 5° E

T-8
Set 1x2 & N
Top Spur
8+95 88

99.70

12.91 @ Lev T=80° = 12.91
98.60 @ 28°20' T=80° = 86.79
99.70

T-9
Set 1x2 & N
Side hill
9+95 58

296.66 @ 3°16' T=70° = 296.15
78.76 @ 8°33' T=84° = 77.88
374.03

374.03

cont Top P #75

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726 LOS ANGELES COUNTY
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Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER
Date April 1961

Survey of Section Lines
W. O. 03020.1 Tape No. 118 St'd. 54 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 11-12-56
Indexed A. C. Johnson

F. B. [illegible] Pg. 75

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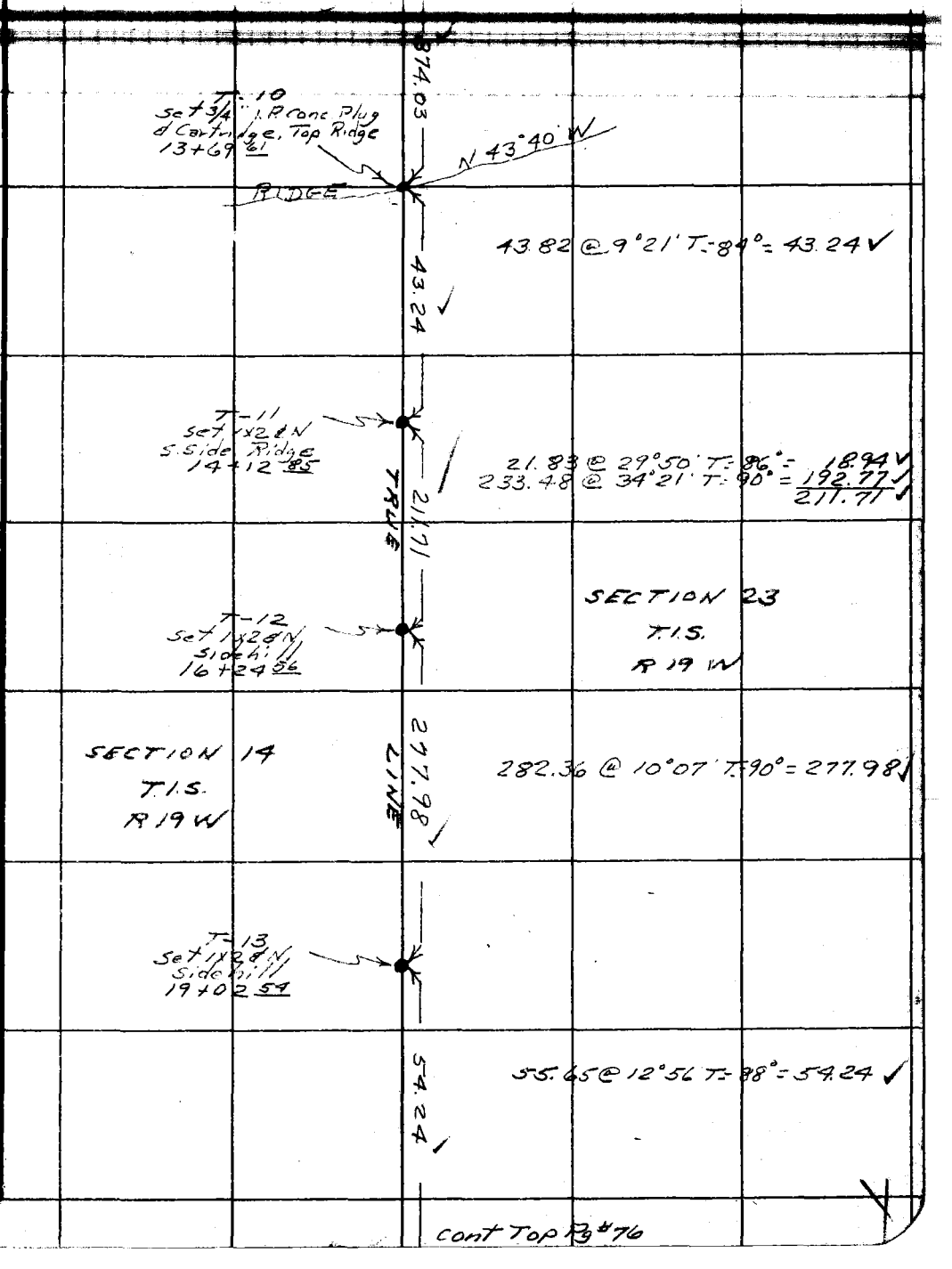
ENGINEERING BLDG.



cont Top Pg #76

76F309S S&E #247. 8-54

cont Bot Pg 75

F. B. 1813 PG. 76

54.24

Spur

N 30° E

T-14
set 1x2 & N
Spur
19+56.78

87.54 @ 33°03' T=94° = 73.39

73.39

T-15
set 1x2 & N
Side hill
20+30.17

108.18 @ 33°54' T=94° = 89.80

89.80

SECTION 14
T.1S.
R.19W

T-16
set 1x2 & N
Side hill
21+19.11

244.75 @ 21°09' T=94° = 228.28

228.28

SECTION 23
T.1S.
R.19W

T-17
set 1x2 & N
Side hill
23+48.25

219.51 @ 5°22' T=86° = 218.55

218.55

T-18
set 1x2 & N
Top Spur
25+66.80

Spur

N 42° E

91.20 @ 25°35' T=92° = 82.26

82.26

cont Top Pg 77

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726 LOS ANGELES COUNTY
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Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER

Survey of Section Lines
W. O. 382.01 Tape No. 118 St'd. 84 °F
Surveyed by R. C. Dale
Notes R C D Date 11-12-56
C. Johnson

F. B. 1013 Pg. 77

Note
Searched for 1/4 Cor.
Found Nothing

COUNTY ENGINEER
1/4 COR
SEC 14
R19W
SEC 23
T.1.S.
R.E. 5869

1/4 COR.
Set Std CE Brass
Cap Mon Set in Conc.
Marked as shown
by proportion

Sorry, This stamp
should be 90° counterclockwise

129.24 @ 24°29' T=90°=117.63

82.26

T-19
Set 1x2 & N
Side hill
26+49 06

34.34

117.63

83.29

SECTION 23
T.1.S.
R19W

38.76 @ 27°01' T=58°=34.34

90.61 @ 23°10' T=58°=83.29

SECTION 14
T.1.S.
R19W

TRUE LINE

T-20
Set 1x2 & N
Side hill
27+66 69

298.30 @ 3°12' T=90°=297.84
9.81 @ Lev T=90°= 9.81
307.65

Draw

28+87

307.65

N 35° E

T-21
E Side Spur
Set 1x2 &
30+74 34

166.03 @ 0°28' T=70°=166.00

166.00

Spur

N 37° E

T-22
Set 1x2 & N
Spur
32+40 34

75.05

Cont Top Pg #78

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

cont Bot Pg #77

F. B. 1813 Pg. 78

77.48 @ 14°21' T=66° = 75.05

75.05

T-23
Set 1x2 & N
Sidehill
33+15 39

103.29 @ 21°16' T=66° = 96.25

TRUE

96.25

T-24
Set 1x2 & N
Sidehill
34+11 64

SECTION 23
T.1S
R.19W.

196.45 @ 5°20' T=62° = 195.57

LINE

195.57

Draw

35+42

Spur

N 10° E

T-25
Set 1x2 & N
Low Spur
36+07 21

56.91

57.50 @ 8°10 T=68° = 56.91

SECTION 14
T.1S
R.19W

T-26
Set 1x2 & N
Sidehill
36+64 12

282.74

Spur

38+27

283.60 @ 18°08 T=72° = 269.49
13.28 @ Lev T=72° = 13.28
282.77

T-27
Set 1x2 & N
Low Spur
39+46 89

317.91

cont Top Pg #79

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Dawes
Checked W. J. BRENNER
April 1962

Survey of Section Lines
W. O. 802.0 Tape No. 118 St'd. 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 11-15-56

F. B. 183 Pg. 79

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

43.88 @ 19°39' T=70° = 41.32
281.26 @ 10°26 T=74° = 276.59
317.91

T-28
Set 1x2 8N
Spur
42+64 80

Spur N&S

317.91

SECTION 14
T.1.S.
R 19W

TRUE

196.93

197.25 @ 3°14' T=78° = 196.93

T-29
Set 1x2 8N
Spur
44+61 73

SECTION 23
T.1.S
R 19W

Spur N&S

LINE

25.47 @ 12°13' T=78° = 24.89
296.73 @ 10°30' T=78° = 291.75
316.64

46+37
Draw

316.64

N 30 E

T-30
Set 1x2 8N
47+78 37

Spur N 15 E

68.12

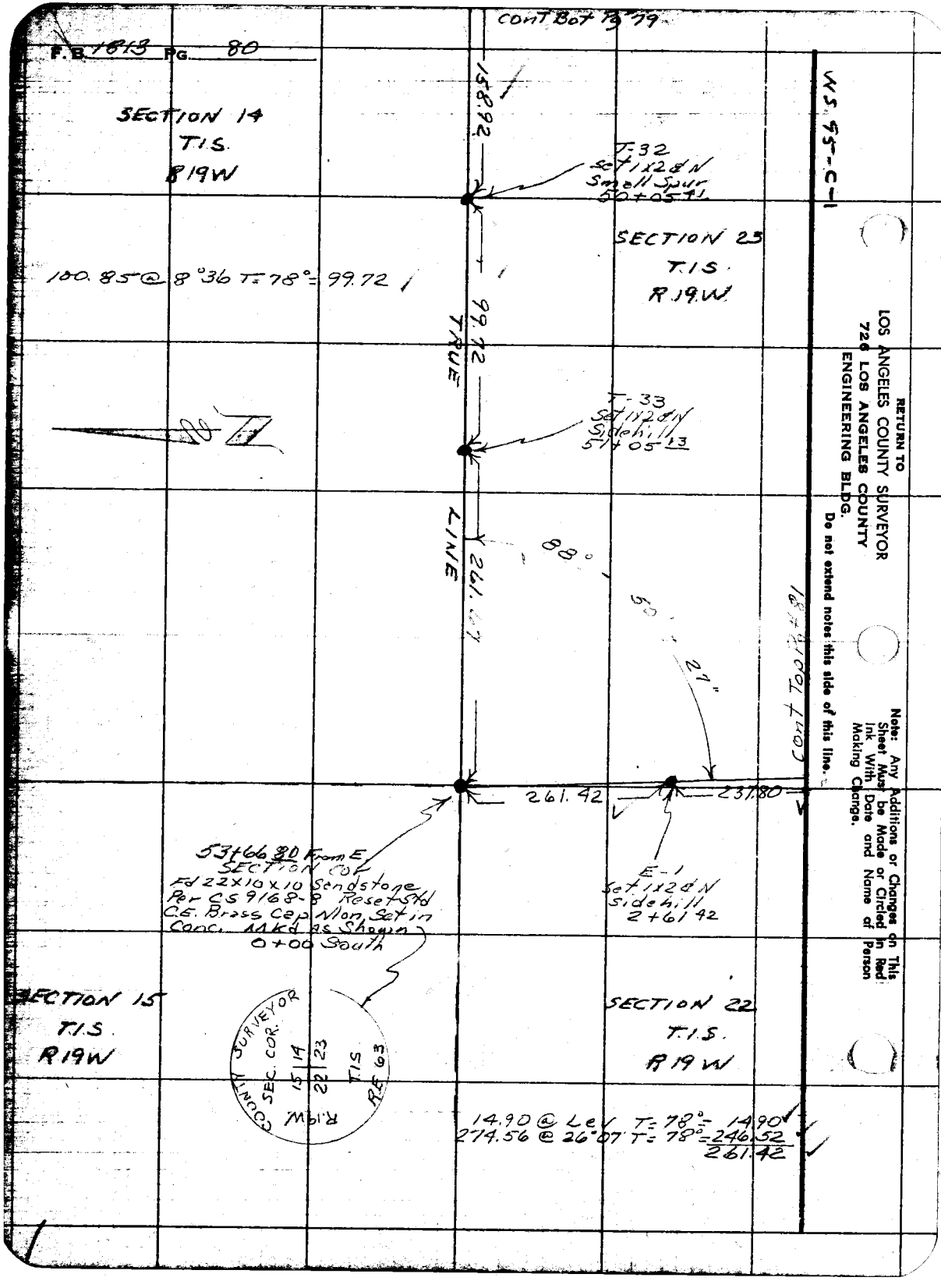
68.89 @ 8°36' T=74° = 68.12

T-31
Set 1x2 8N
Sidehill
48+46 49

158.92

162.88 @ 12°39' T=74° = 158.92

Cont Top Pg #80



F.B. 1813 PG. 80
CONT BOT Pg 79
SECTION 14
T.I.S.
R19W
158.92
T-32
Set 1x2 & N
Small Spur
50+05 41
SECTION 23
T.I.S.
R.19W
100.85 @ 8°36 T=78° = 99.72
99.72
TRUE
T-33
Set 1x2 & N
Sidehill
51+05 13
LINE
261.67
88°
50
27"
CONT TOP Pg #81
261.42
237.80
53+66 80 From E
SECTION COR
Fd 22x10x10 Sandstone
Per CS 9168-8 Reset Std
C.E. Brass Cap Nlon Set in
Conc. Mkd as Shown
0+00 South
E-1
Set 1x2 & N
Sidehill
2+61 42
SECTION 15
T.I.S.
R19W
COUNTY SURVEYOR
SEC. COR.
15 14
22 23
T.I.S.
R.E. 63
R.19W
SECTION 22
T.I.S.
R19W
14.90 @ Lev T=78° = 14.90
274.56 @ 26°07 T=78° = 246.52
261.42
W.S. 95-C-1
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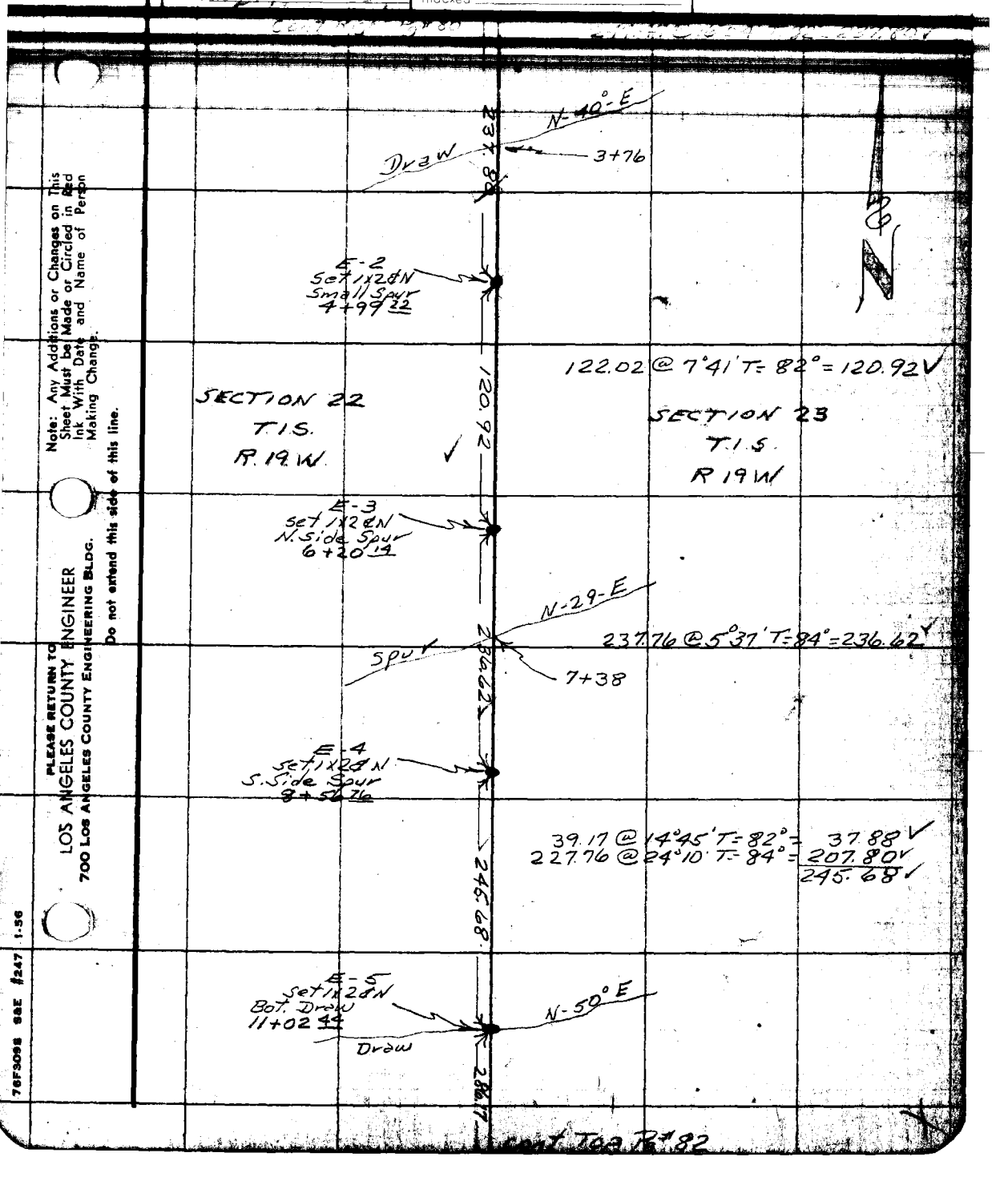
Notes Ck'd W. Brenner	Survey of Section Lines
Map No. B-2879	JN030201 Tape 118 Std. 84 °F.
Office Work R. Downs	Surveyed by R.C. Dale
Checked W. J. BRENNER	Notes R.C.D. Date 11-27-56
Date [illegible]	Indexed C. Johnson

F. B. 1813 Pg. 81



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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F3098 S&E #247 1-56

cont Bot Pg #81

F. B. 1813 Pg. 82

253.58 @ 12°32' T=80° = 247.53
38.64 @ Lev T=80° = 38.64
286.17

286.17

N-70°-E

Spur

E-6
set 1x2 & N
Spur
13+88 61

131.80 @ 6°29' T=80° = 130.96

130.96

SECTION 23
T.1.S.
R 19 W

SECTION 22
T.1.S.
R 19 W.

E-7
set 1x2 & N
S. Side Spur
15+19 57

118.57 @ 12°38' T=80° = 115.70

115.70

E-8
set 1x2 & N
Side hill
16+35 27

232.51 @ 15°23' T=80° = 224.17

224.17

E-9
set 1x2 & N
Side hill
18+59 44

78.50 @ 11°50' T=62° = 76.82

76.82

E-10
set 1x2 & N
Side hill
19+36 26

208.49 @ 14°02' T=62° = 202.24

202.24

cont Top Pg #83

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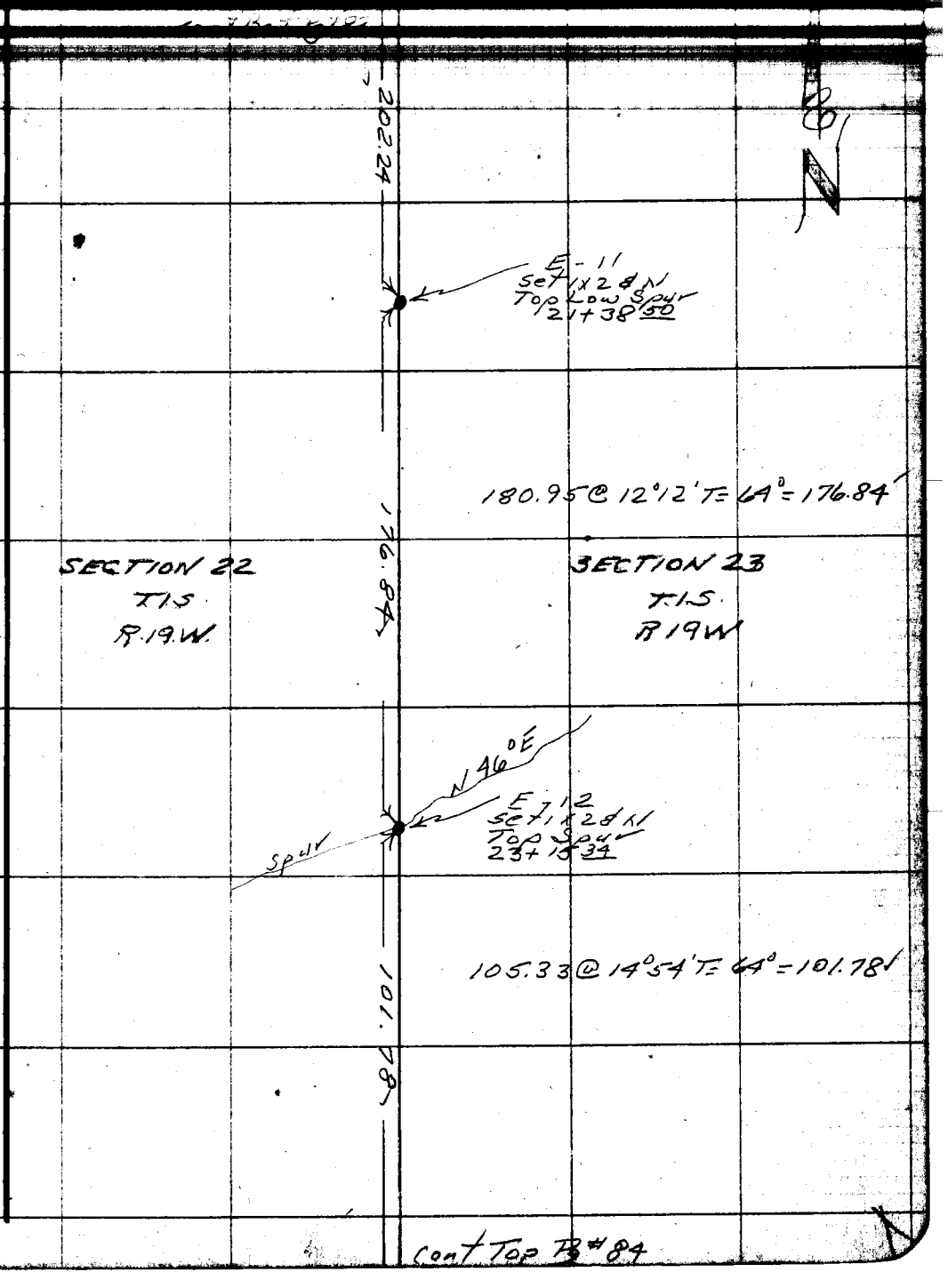
Notes Ck'd by W. Brenner	Survey of Section Lines
Map No. B-2879	JN 0302.01 Tape 118 Std 84 °F
Office Work R. Downs	Surveyed by R.C. Dale
Checked W. J. BRENNER	Notes R.C.D. Date 12-4-86
Date April 1964	Indexed [illegible]



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76F309S S&E #247 1-56

F. B. 1813 Pg. 84

Cont Bot Pg #83

BASE LINE

298.11 @ 27°36' T = 82° = 264.19
298.39 @ 27°42' T = 82° = 264.19 = 264.19
105.58 @ 17°17' T = 76° = 100.80
105.34 @ 16°51 T = 76° = 100.81 = 100.81
365.00

E-13
Set 1x2 & N
Side Spur
24+17 12

101.78

2) 47-38-40
4) 95-17-40
6) 142-56-00
23°-49'-20

SECTION 23
T.1.S
R.19 W.

284.82

SECTION 22
T.1.S.
R19W

16.00

[made diligent search for 1/4 cor, found nothing R.C.D. per FHB]

23°-49'-20"

Witness Cor. impractical to set 1/4 Cor. Falls on Rocky Cliff. See FB 1813-264 for setting of W.C.

R.C. Dale
3-10-64

2) 214-35-00
4) 69-10-00
6) 283-45-00
107°-17'-30"

862.85 Calc.

107°-17'-30"

△ Point
Set 1x2 & N

48°-53'-10

BASE LINE
365.00

2) 97-46-20
4) 195-32-40
6) 293-19-00
48°-53'-10"

E-14
Set 1x2 & N
Spur
32+79 92

32.86 @ 10°47' T = 74° = 32.28
106.67 @ 19°55' T = 74 = 100.28
132.56

132.56

E-15
Set 1x2 & N
Sidehill
34+12 53

91.92 @ 33°21' T = 82° = 76.78

76.78

Cont Top Pg #85

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Notes Ck'd by [illegible]	Survey of SECTION LINES
Map No. B-2879	JN 0302.01 Tape 118 Std 84 °F
Office Work R. Downs	Surveyed by R.C. Dale
Checked W. J. BRENNER	Notes R.C.D. Date 12-12-56
Date [illegible] 1964	Indexed [illegible]

cont Bot Pg # 84

76.78

E-16
set 1x2 & N
Sidehill
34+89 31

SECTION 22
T.1.S.
R.19.W.

252.53 @ 34°57' T= 82° = 206.99 ✓

206.99

SECTION 23
T.1.S.
R.19.W.

E-17
set 1x2 & N
Sidehill
36+96 30

206.72 @ 8°52' T= 78° = 204.24 ✓

38+32

204.24

E & W TRANCAS Cñ

E-18
set 1x2 & N
Sidehill
39+00 54

25.87 @ 18°44' T= 64° = 24.50 ✓
300.68 @ 36°36' T= 64° = 241.35 6
41.56 @ 35°51' T= 64° = 33.68 ✓
299.53 ✓
4

299.53 4

cont Top Pg # 86

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76F309S S&E #247 1-56

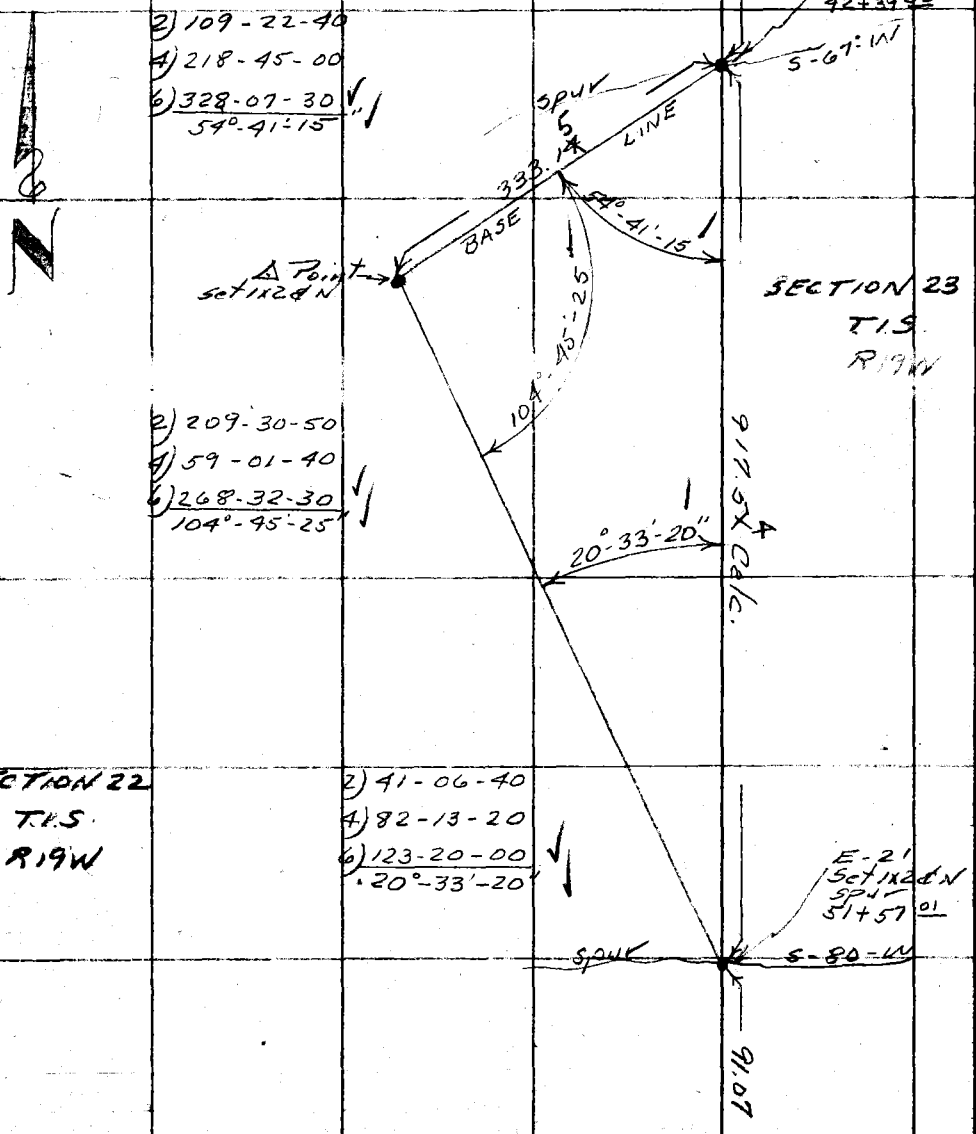
Cont Bot Pg # 85

F. B. 1813 PG. 86

40.95 @ 15°41' T=70° = 39.43

BASE LINE

132.69 @ 8°39' T=64° = 131.16
132.77 @ 8°52' T=64° = 131.16 = 131.16
196.24 @ 12°00' T=64° = 191.983 = 191.983
196.17 @ 11°54' T=64° = 191.983
10.06 @ Lev T=64° = 10.061 = 10.06
333.175



2) 109-22-40
4) 218-45-00
6) 328-07-30
54°-41'-15

2) 209-30-50
4) 59-01-40
6) 268-32-30
104°-45'-25

2) 41-06-40
4) 82-13-20
6) 123-20-00
20°-33'-20"

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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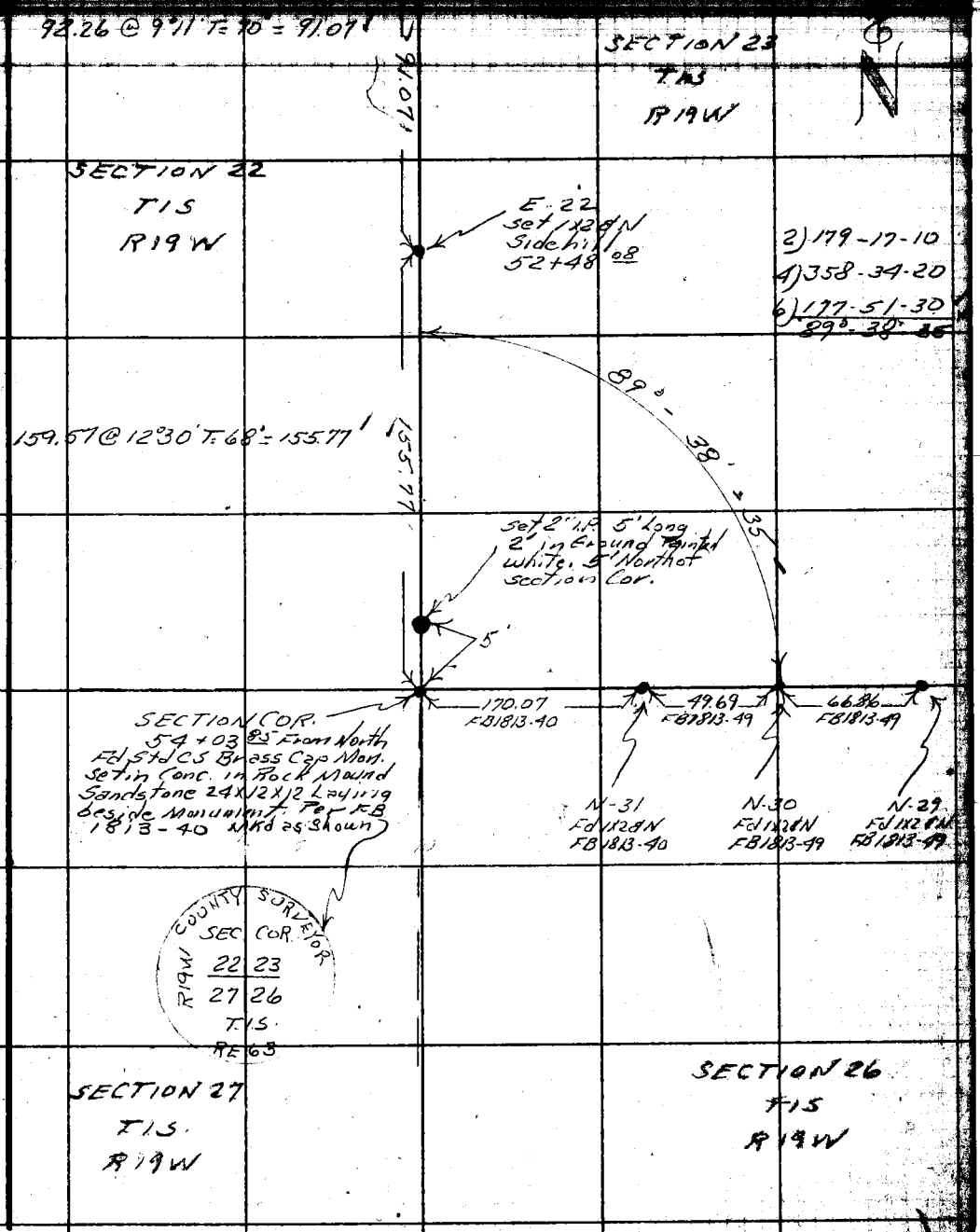
Cont Top Pg # 87

Notes Ck'd by W. Brenner
Map No. B-2877
Office Work R. Downs
Checked W. J. BRENNER
Date April 1964

Survey of SECTION LINES
JN030201 Tape 118 Std 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 12-12-56
Indexed E. C. Johnson

F.B. 1813 Pg. 87



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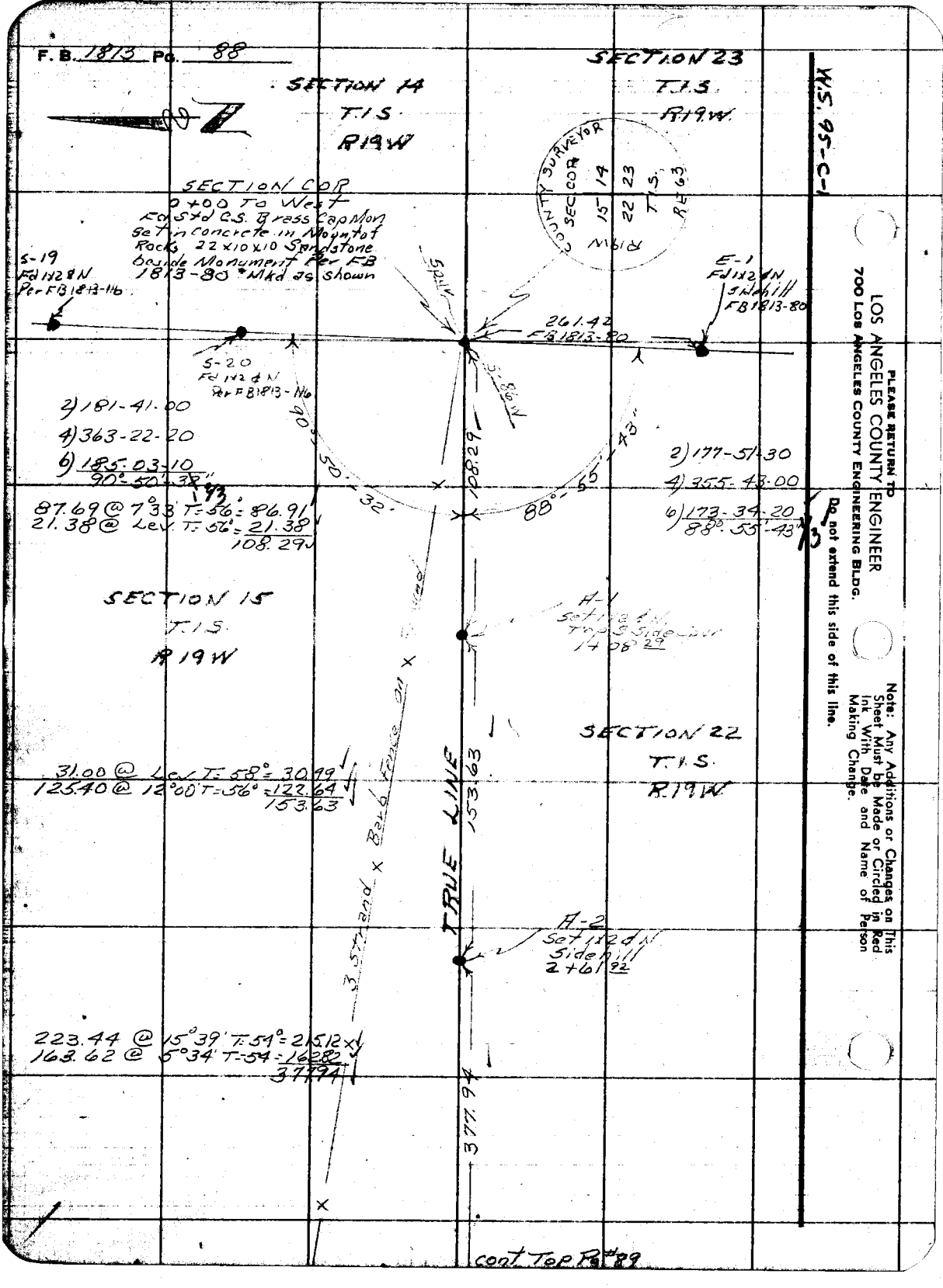
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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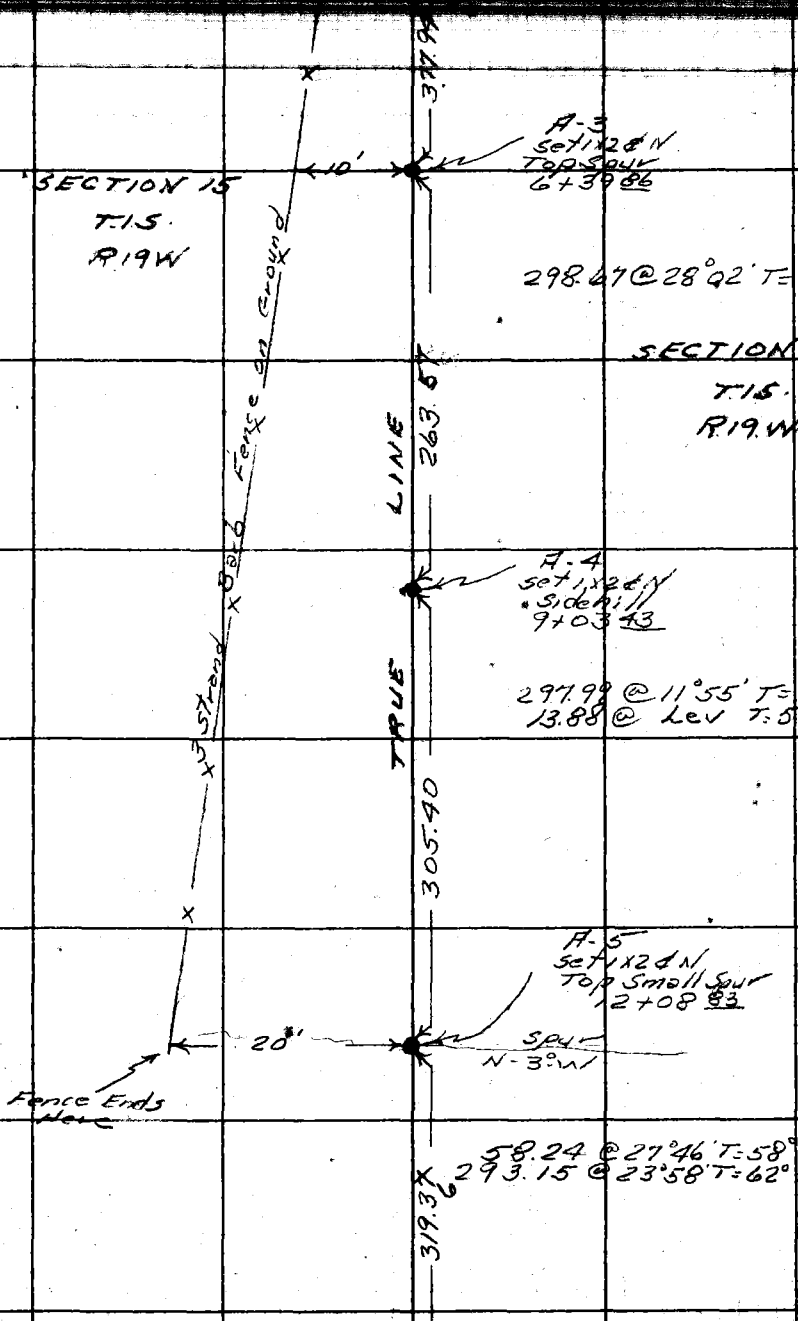
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd W. Brenner	Survey of Section Lines
Map No. [illegible]	JN 030201 Tape 71 Std 84 °F
Office Work R. Downs	Surveyed by R.C. Dale
Checked W. J. BRENNER	Notes R.C.D. Date 2-26-57
Date April 1964	Indexed



cont Top Pg #90

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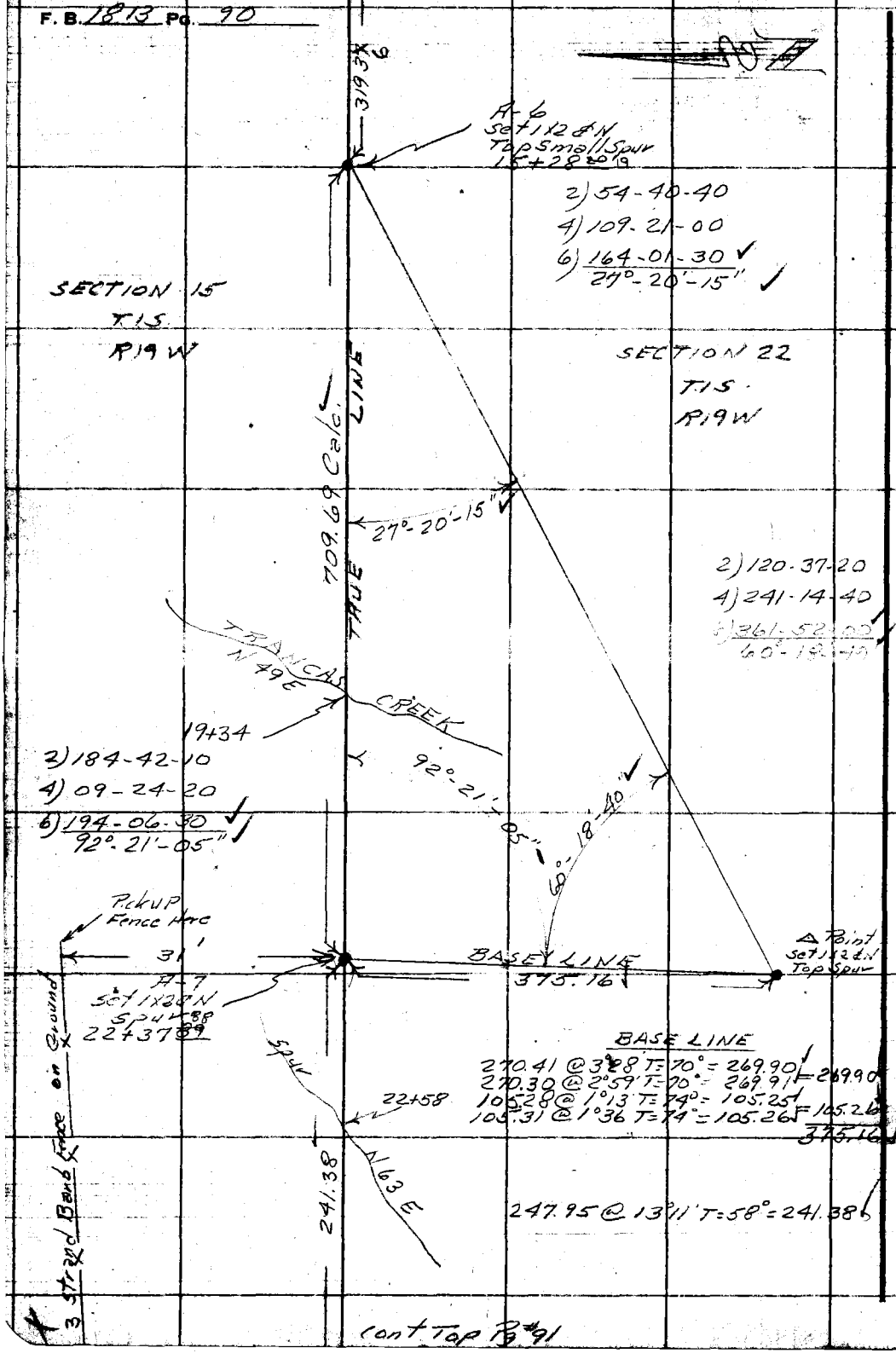
76F309S S&E #247 1-56

cont Bot Pg #89

F. B. 1813 Pg. 90



cont Top Pg #91

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Notes Ck'd by W. Brenner	Survey of Section Lines
Map No. B-2879	JN 0302.01 Tape 71 Std 84 °F
Office Work R. Downs	Surveyed by R.C. Dale
Checked W. J. BRENNER	Notes R.C.D. Date 2-27-57
Date [illegible]	Indexed R. C. Johnson

W595-B-1

SECTION 15
T1S
R19W

SECTION 22
T.1S.
R19W

A-8
set 1x2 & N
Sidehill 26
24+79 27

137.00 @ 23°07' T=62° = 125.98

NOTE
Made diligent search For 1/4 Corner. Found Nothing

LINE 125.98

A-9
Set 1x2 & N
Sidehill 24
26+05 25
Reset 1" I.P. conc plug & CE Tag

3 Strand Barb Fence on Ground

7.00

7.00

49.02

115.32 @ 27°20' T=64° = 102.42

Intersection of Fence. Fd where Fence To The North made Intersection With East West Fence 26+12 25

102.42

1/4 COR
Set Std CE Brass Cap. Mon. Set in conc. by Proportion between Sec. Cor. To the East & West Marked as shown
2" I.P. Guard Post Set 5' E of COR.
5-10-63 R.C.D.

53.40

A-10
Set 1x2 & N
Top Spur
27+07 67
Reset 1" I.P. conc plug & CE Tag

COUNTY ENGINEER
1/4 COR.
SEC. 15
SEC. 22
T.1S.
R.E. 5869

105.86 @ 20°45' T=64° = 98.98

60.30 @ 3°39 T=68° = 49.60
3.80 @ Lev T=68° = 3.80
53.40

TRUE 98.98

50.24 @ 12°36' T=68° = 49.02

3 Strand Barb Fence on Ground

cont Top P. #92

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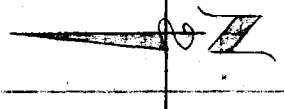
76F309S S&E #247 1-56

Cont Bot Pg #91

F. B. 1813 PG. 92



98.98

A-11
Set 1x2 & N
E. Side Spur
28+06.65
Reset 1" I.P. conc
Plug & C.E. Tag
5-10-63 RCD.

9.00

Spur

95.29 @ 8°51' T=66° = 94.15
182.98 @ 9°16' T=66° = 182.57
274.72

28+87

N 29 E

274.72

SECTION 15
T1S.
R19W

A-12
Set 1x2 & N
Top Spur
30+81.36

SECTION 22
T1S
R19W

281.88 @ 9°46' T=66° = 277.76

277.76

TRUE LINE

A-13
Set 1x2 & N
Top Spur
33+59.82

296.86 @ 11°52' T=66° = 290.49
61.43 @ 17°47' T=66° = 58.48
348.97

348.97

A-14
Set 1x2 & N
Top Spur
37+08.09

21594 @ 6°30' T=66° = 214.52

8.5

214.52

Cont Top Pg #93

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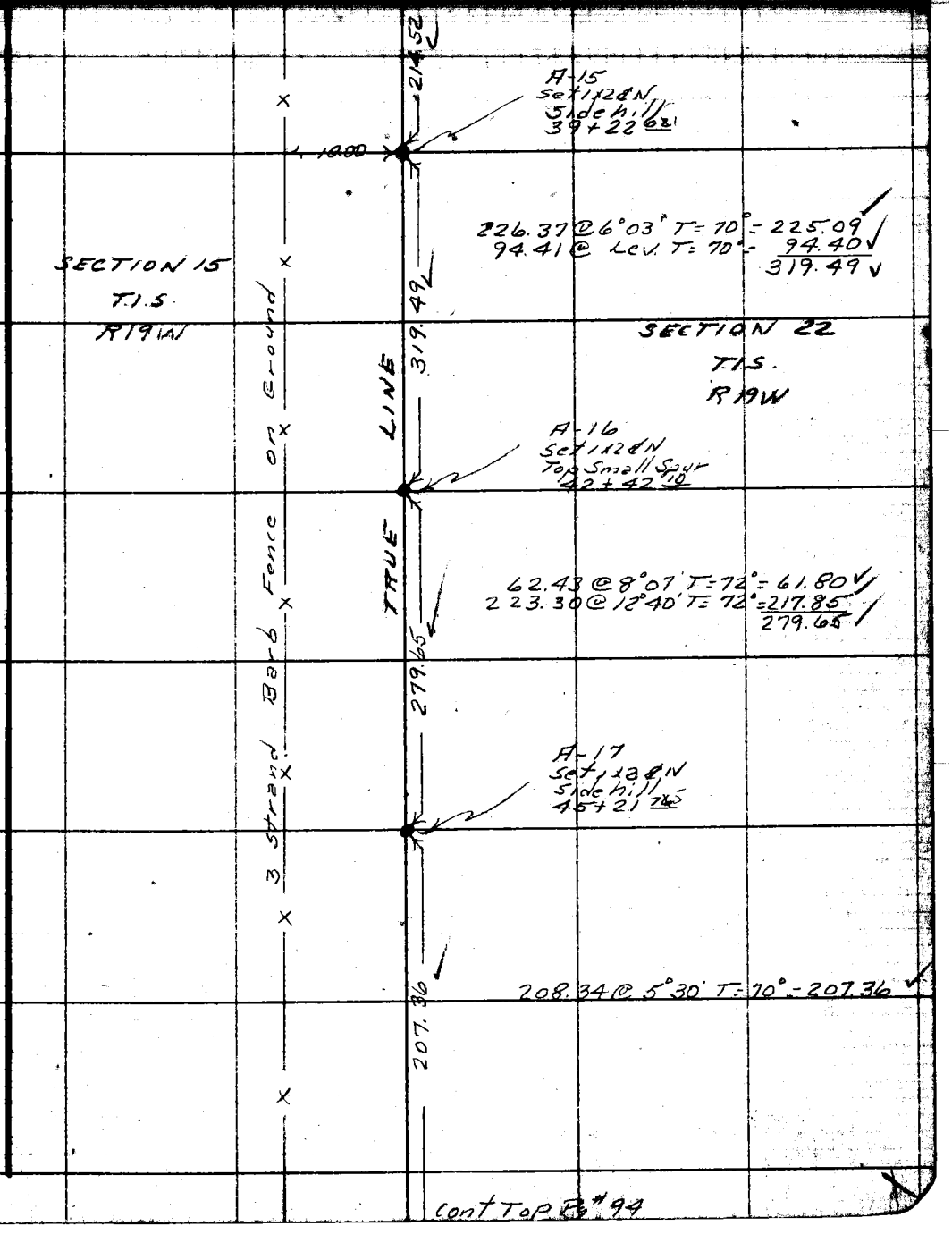
Notes Ck'd by W. Brenner	Survey of Section Lines
Map No. B-2879	JN 0302.01 Tape 71 Std 84 °F
Office Work R. Downs	Surveyed by R.C. Dale
Checked W. J. BRENNER	Notes R.C.D. Date 2-27-57
Date [illegible]	Indexed [illegible]



Cont Top Pg #94

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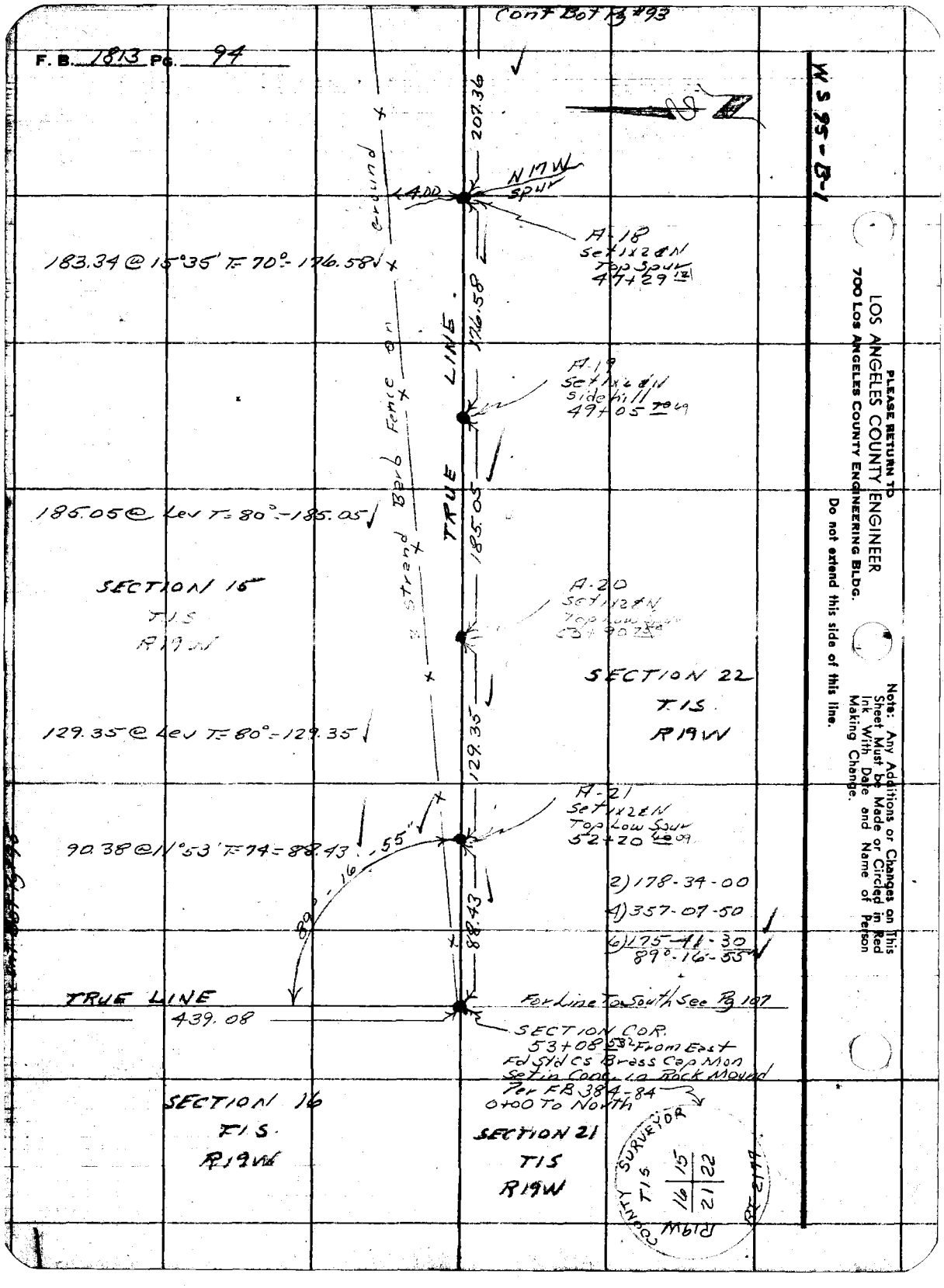
76F3098 S&E #247 1-56



Cont Bot Pg #93
F. B. 1813 PG. 94
W S 95-B-1
207.36
N 17 W
Spur
<4.00
A-18
Set 1x2 & N
Top Spur
47+29 12
183.34 @ 15°35' T= 70°= 176.58
176.58
TRUE LINE
A-19
Set 1x2 & N
Side hill
49+05 70 69
185.05 @ Lev T= 80°= 185.05
185.05
Strand Barb Fence on ground
SECTION 15
T1S
R19W
A-20
Set 1x2 & N
Top Low Spur
53+90 75
SECTION 22
T1S
R19W
129.35 @ Lev T= 80°= 129.35
129.35
A-21
Set 1x2 & N
Top Low Spur
52+20 40 09
90.38 @ 11°53' T= 74= 88.43
89°-16'-55"
88.43
2) 178-34-00
4) 357-07-50
6) 175-41-30
89°-16'-55"
TRUE LINE
439.08
For Line To South See Pg 107
SECTION COR.
53+08 53 From East
Fd Std CS Brass Cap Mon
Set in Conc. in Rock Mound
Per FB 384-84
0+00 To North
SECTION 16
T1S
R19W
SECTION 21
T1S
R19W
COUNTY SURVEYOR
T1S
R19W
16 15
21 22
RE 2177
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Notes Ck'd by W. Brenner	Survey of Section Lines
Map No. B-2877	JN 0302.01 Tape 71 Std 84 °F
Office Work R. Downs	Surveyed by R.C. Dale
Checked W. J. BRENNER	Notes R.C.D. Date 3-19-57
Date [illegible] 1964	Indexed [illegible]

N 77°

Draw

11+56

252.53

252.77 @ 2°20' T=64° = 252.53

B-3 = 10+58.89
Set 1x2 & N
Sidehill

296.47 @ 8°06' T=58° = 293.46
52.44 @ 12°22' T=58° = 51.21
344.67

SECTION 16
T.1.S.
R19W

344.67

TRUE

N 63°E

B-2 = 7+14.22
Set 3/4" I.P. Conc.
Plug with C.E. Brass
Tag & Nail
Top Low Spur

Spur

275.38 @ 2°07' T=58° = 275.14

275.14

LINE

SECTION 15
T.1.S.
R19W

NOTE
3 Strand Barb Fence
on ground, on Line

B-1
Set 3/4" I.P. Conc.
Plug & C.E. Brass Tag & Nail
Top Spur
4+39.08

142.44 @ 5°38' T=56° = 141.72
97.46 @ 7°12' T=58° = 96.67
200.72 @ Lev' T=58° = 200.69
439.08

439.08

cont Left Pg #94

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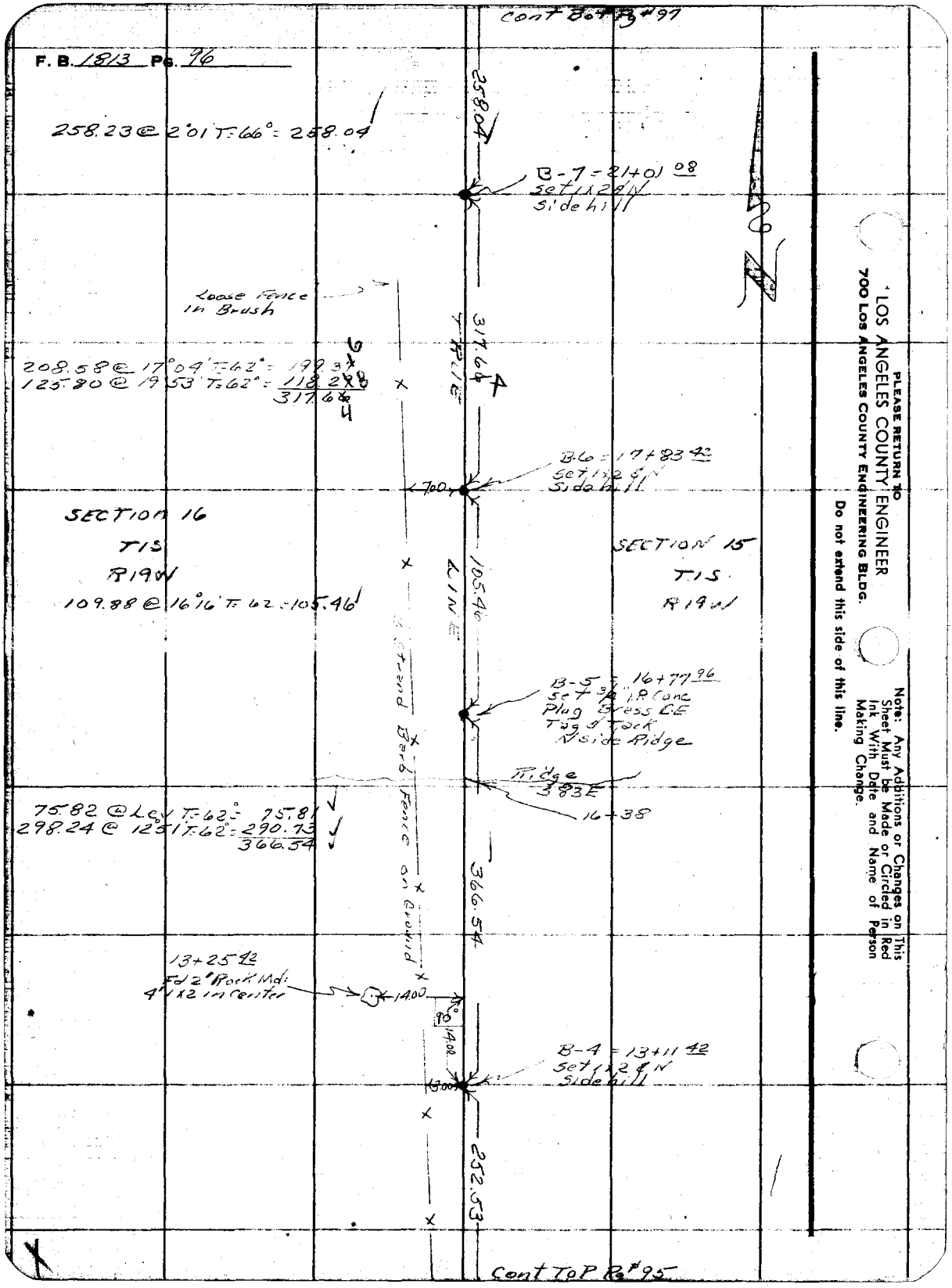
76F309S S&E #247 1-56



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Notes Ck'd by W. Brenner	Survey of Section Lines
Map No. B2877	JN 030201 Tape 71 Std 84 °F
Office Work R. Downs	Surveyed by R.C. Dale
Checked [illegible] J. BRENNER	Notes R.C.D. Date 3-19-57
Date April 1961	Indexed E. C. Johnson

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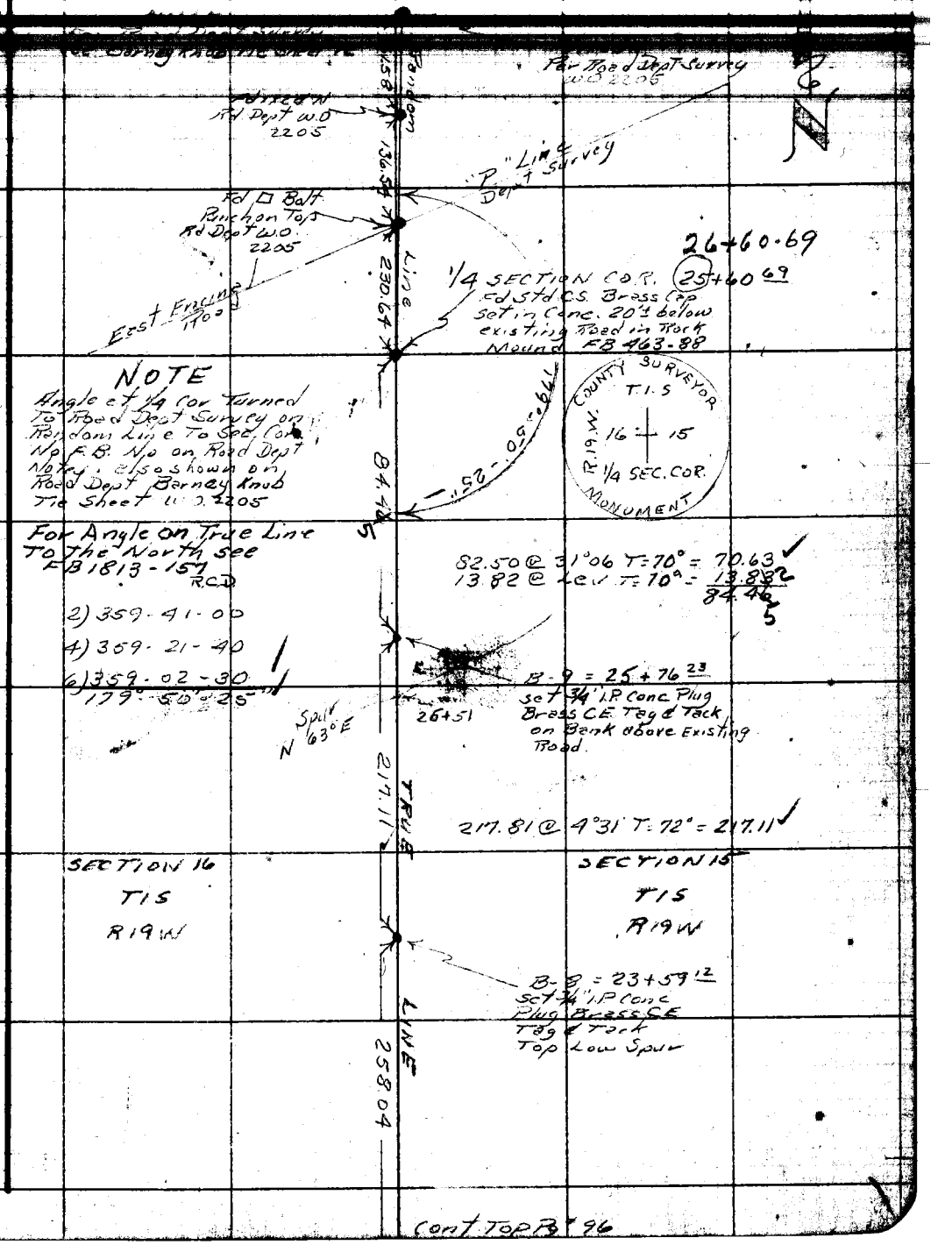
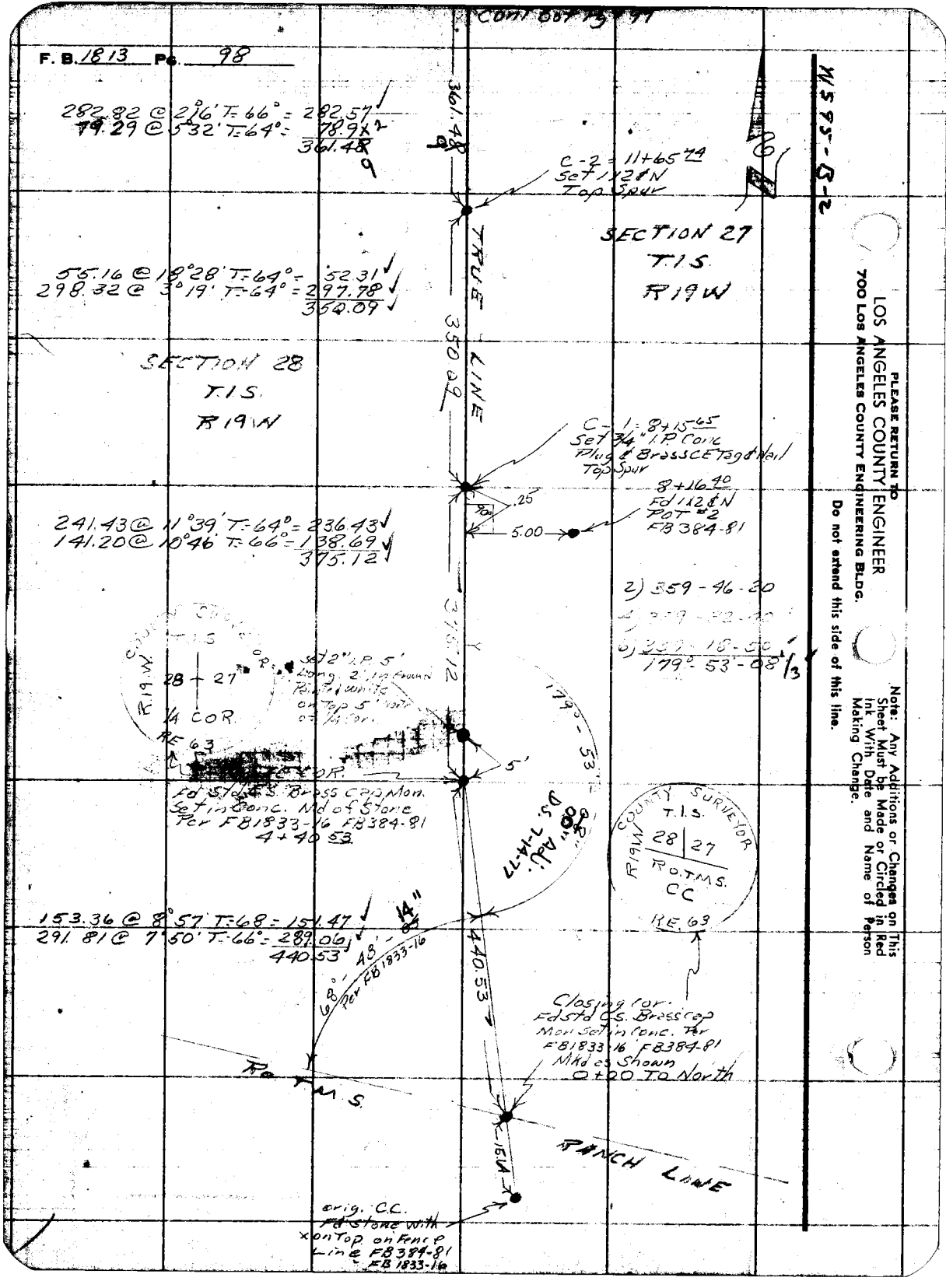


Cont Top Pg 96

76F309S S&E #247 1-56



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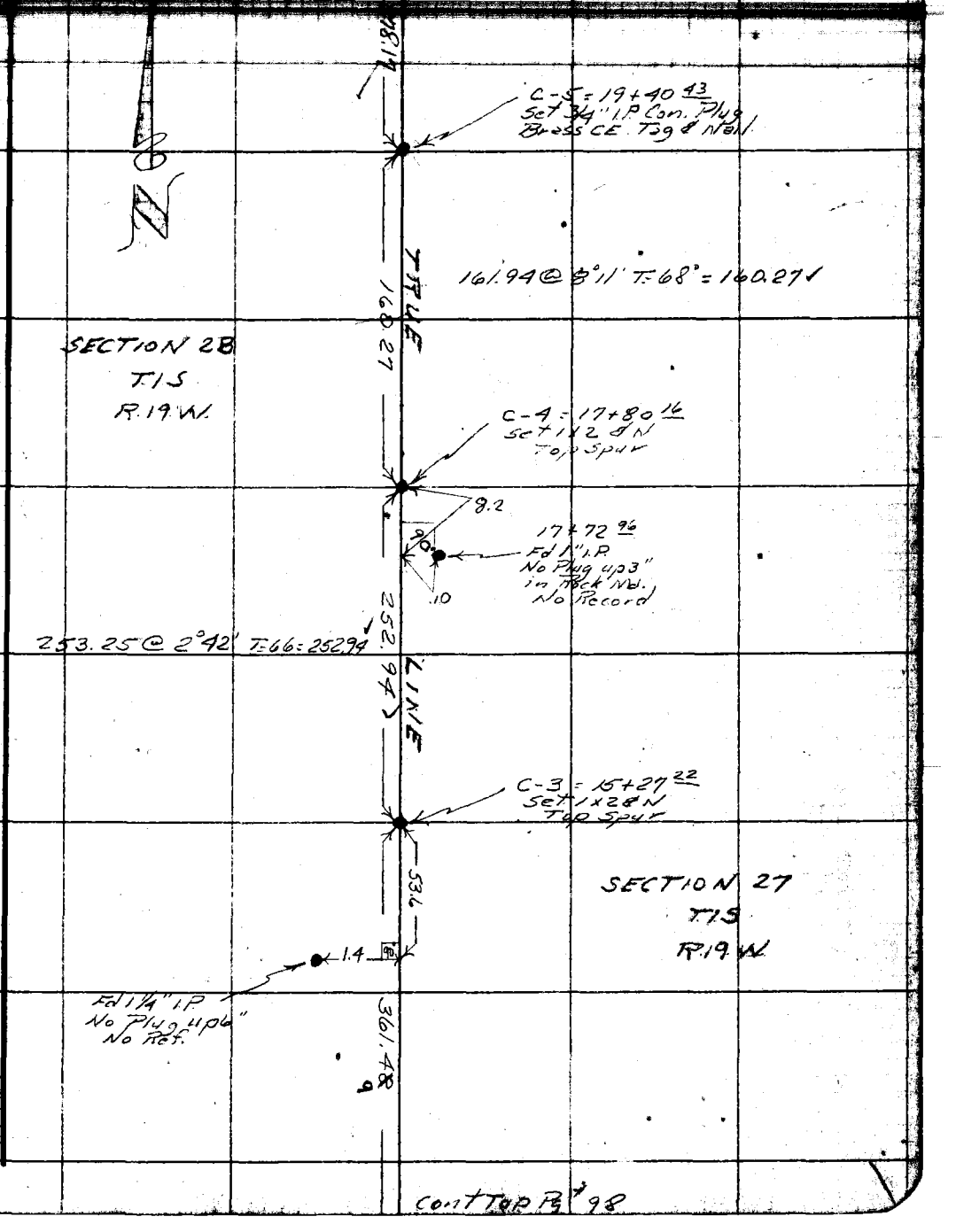
Notes Ck'd by W. Brenner
Map No. B-2877
Office Work R. Downs
Checked W. J. BRENNER
Date April '61

Survey of Section Lines
JN 0302.01 Tape 71 Std 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 3-26-57
Indexed A. C. Johnson

F. B. 1813 Pg. 99



Cont Top Pg 98

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76F309S S&E #247 1-56

Cont Bot. Pg # 101

F. B. 1813 Pg. 100

157.58 @ Lev. T=70° = 157.57

157.57

C-8 = 28+07.50
Set 3/4" I.P. Conc
Plug Brass C.E
Tag & Nail Top
of Spur

154.91 @ 10°01' T=66° = 152.53
221.06 @ 3°07' T=70° = 220.71
373.24

373.24

TRIE

SECTION 28
T.1S.
R.19W

C-7 = 24+34.26
Set 1x2 & N
Top Spur

SECTION 27
T.1S.
R.19W

LINE

217.72 @ 7°51' T=70° = 215.66

215.66

C-6 = 22+18.60
Set 1x2 & N
Top Spur

280.39 @ 7°10' T=68° = 278.17

278.17

Cont Top Pg # 99

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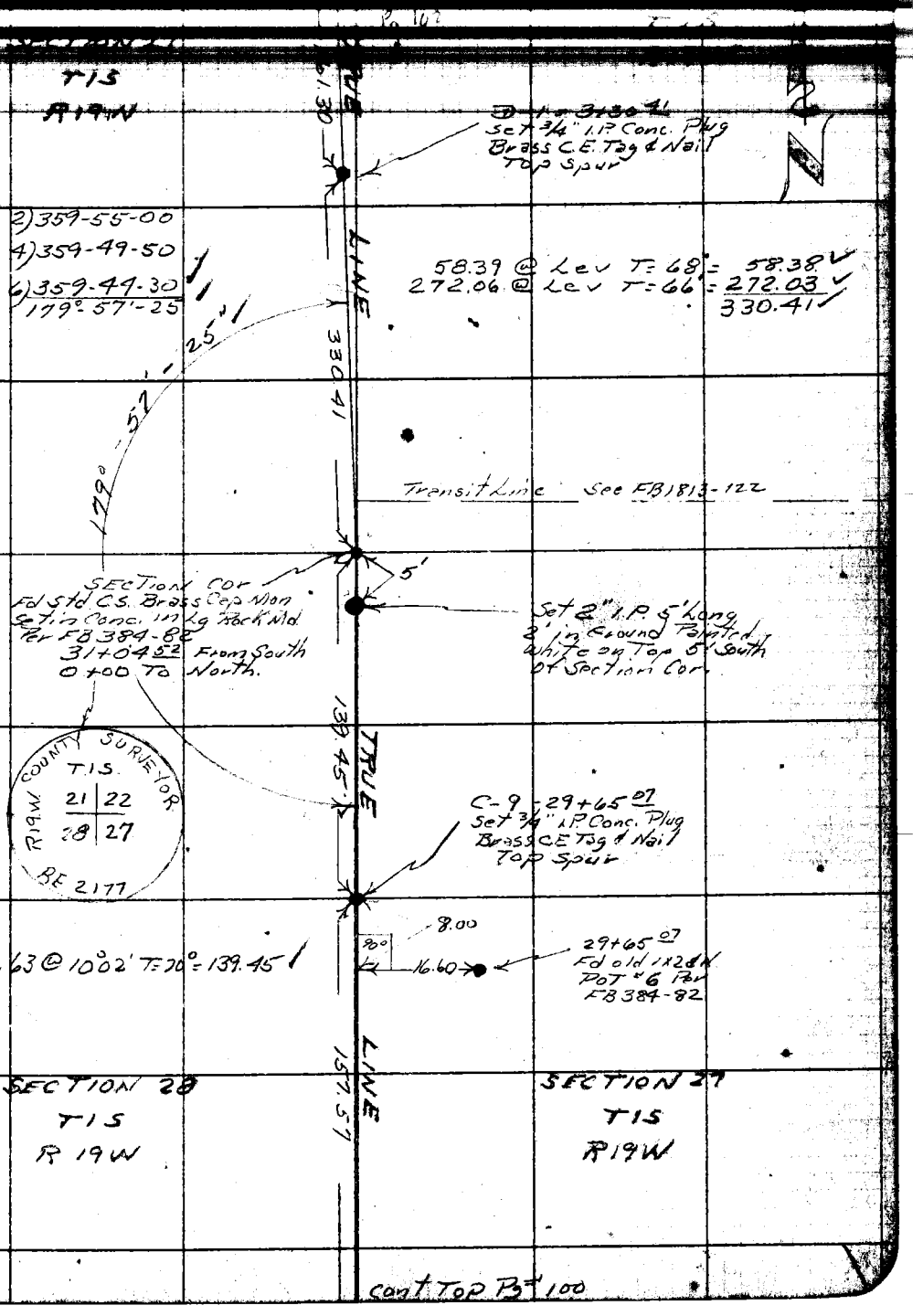
Notes Ck'd [illegible] Prepper	Survey of Section Lines
Map No. B-2879	JN 0302 01 Tape 7' Std 84 °F
Office Work R. Downs	Surveyed by R.C. Dale
Checked [illegible]	Notes R.C.D. Date 3-26-57
Date [illegible]	Indexed [illegible] Johnson



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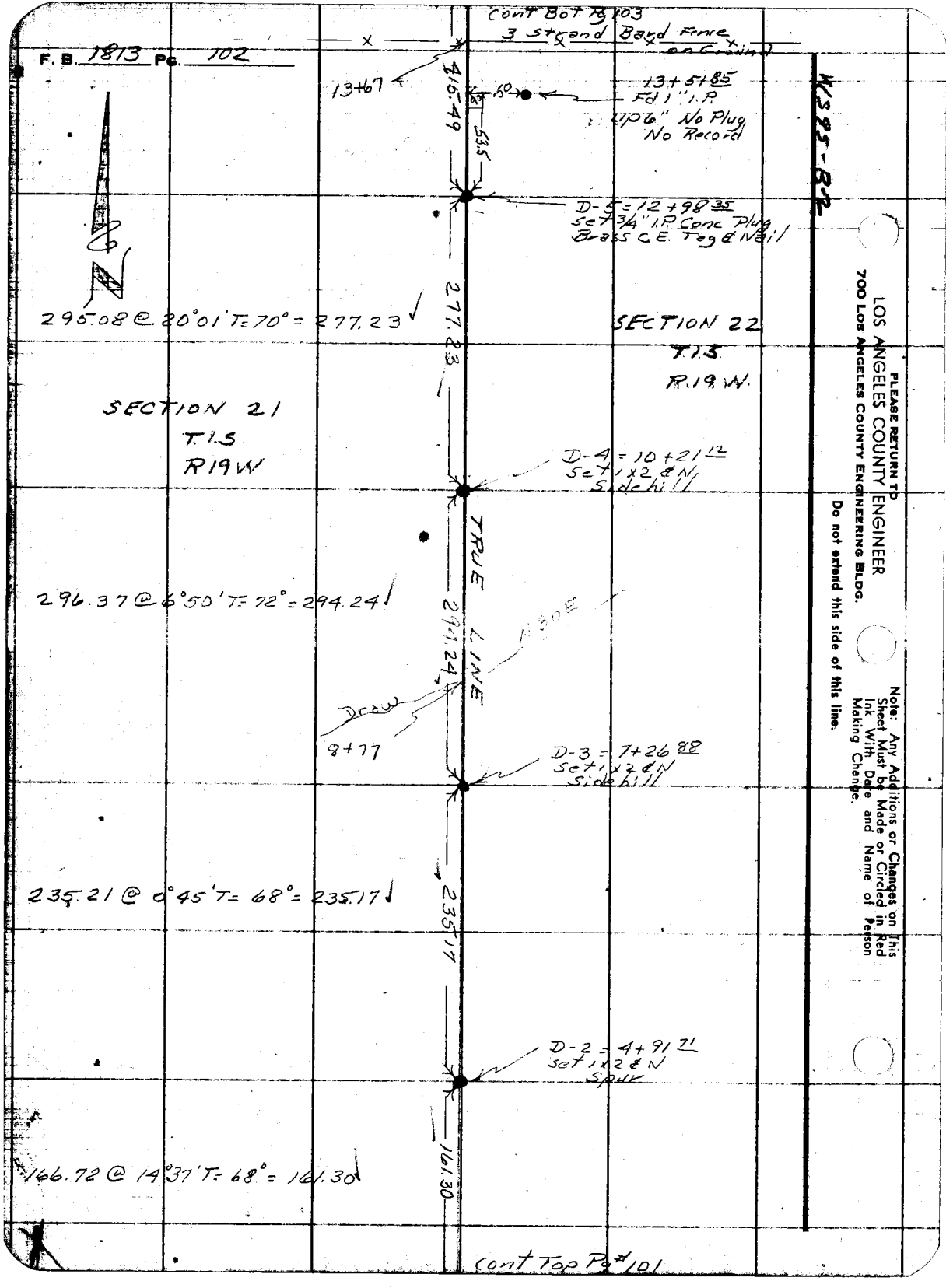
76F3098 S&E #247 1-56

F. B. 1813 Pg. 102



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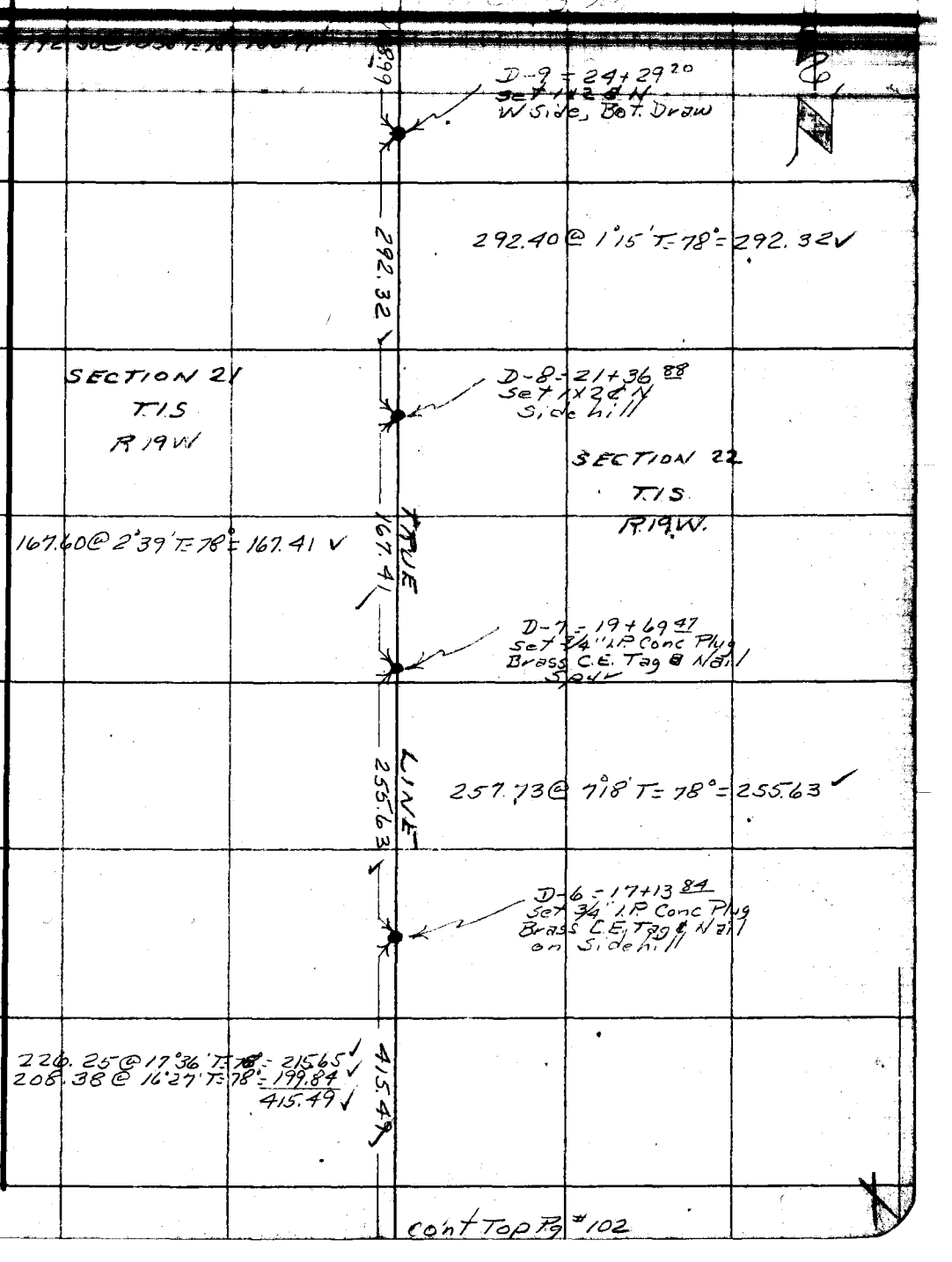
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of Section Lines
Map No. B-2879	JN 030201 Tape 71 Std 84 °F
Office Work R. Downs	Surveyed by R.C. Dale
Checked W. J. BRENNER	Notes R.C.D. Date 3-28-57
Date April 1964	Indexed [illegible]

F. B. 1813 Pg. 103



cont Top Pg #102

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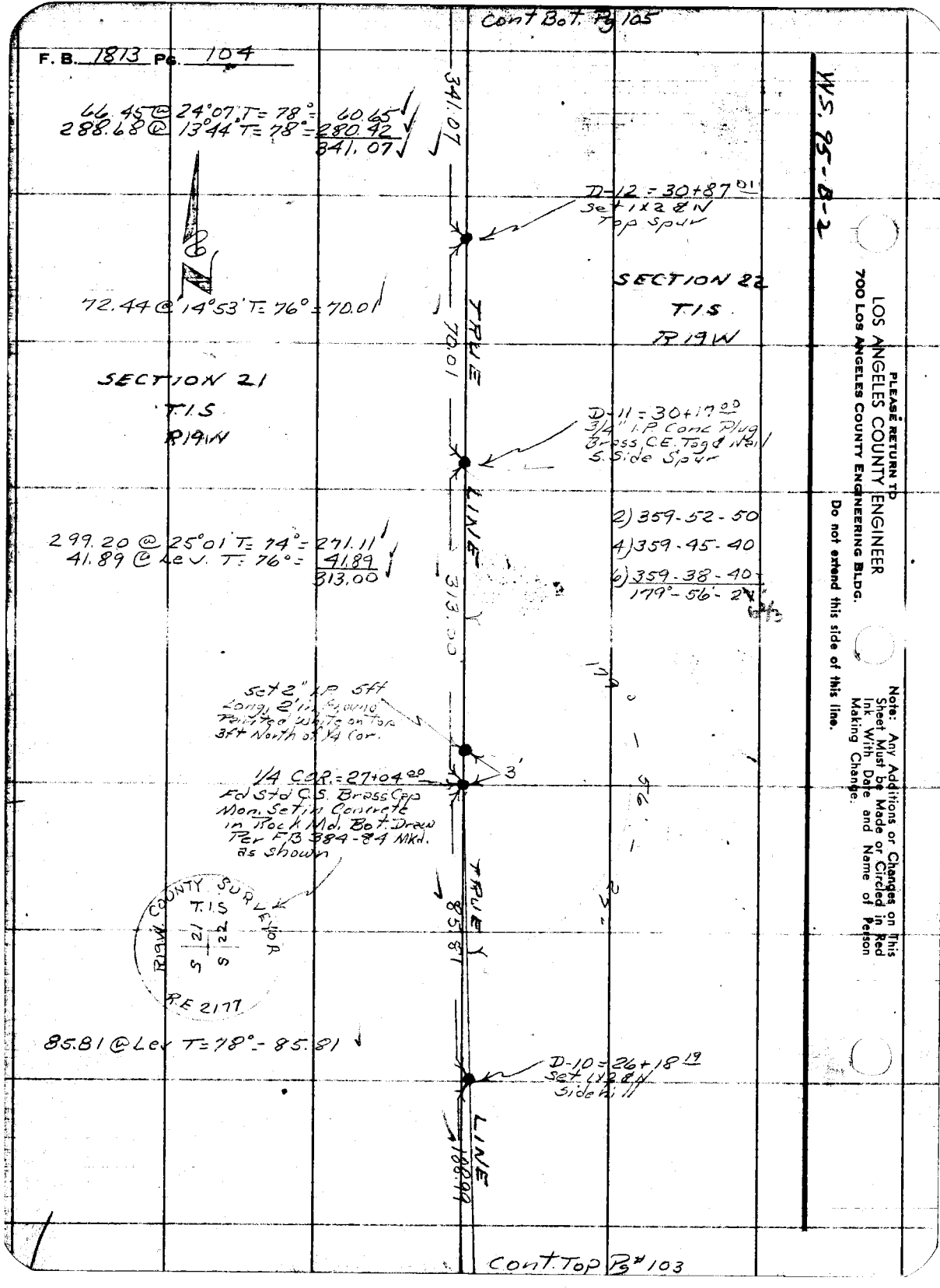
76F309S S&E #247 1-56


Cont Bot. Pg 105
F. B. 1813 Pg. 104
W.S. 95-B-2
66.45 @ 24°07' T= 78° = 60.65
288.68 @ 13°44' T= 78° = 280.42
341.07
341.07
D-12 = 30+87.01
Set 1x2 & N
Top Spur
SECTION 22
T.1.S.
R19W
72.44 @ 14°53' T= 76° = 70.01
TRUE
70.01
SECTION 21
T.1.S.
R19W
D-11 = 30+17.00
3/4" I.P. Conc Plug
Brass C.E. Tag & Nail
S. Side Spur
LINE
2) 359-52-50
4) 359-45-40
6) 359-38-40
179°-56'-27"
299.20 @ 25°01' T= 74° = 271.11
41.89 @ Lev. T= 76° = 41.89
313.00
313.00
179°-56'-27"
Set 2" I.P. 5ft
Long, 2' in Ground
Painted White on Top
3ft North of 1/4 Cor.
3'
1/4 COR. = 27+04.00
Fd Std C.S. Brass Cap
Mon. Set in Concrete
in Rock Md. Bot. Draw
Per FB 384-84 Mkd.
as shown
RIGW COUNTY SURVEYOR
T.1.S.
S 21
S 22
R.E. 2177
TRUE
85.81
85.81 @ Lev T= 78° = 85.81
D-10 = 26+18.19
Set 1x2 & N
Sidehill
LINE
188.99
Cont. Top Pg # 103
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Notes Ch'd W. Brenner	Survey of Section Lines		N. B. 1813 Pg. 105
Map No. B-2879	JN 0302.01 Tape 71 Std 84 °F		
Office Work R. Downs	Surveyed by R.C. Dale		
Checked J. BRENNER	Notes R.C.D. Date 3-29-57		
Date April 1957	Indexed R. C. Johnson		

75-B-1

Cont Bot Pg 106

185.08 @ Lev T= 80° = 185.08

~~40+22~~ 14
Fd 1/2" I.P. → 1.05
up 10" in
Md Rock
No Plug
No Record

185.08

98.22

D-15 = 39+23 92
Set 1x2 & N
Small Spur

288.06 @ Lev. T= 80° = 288.05

288.05

TRUE LINE

D-14 = 36+35 87
Set 1x2 & N
Sidehill

SECTION 21
T.1S.
R19W

SECTION 22
T.1S.
R19W

211.41 @ 10°36' T= 76° = 207.79

207.79

D-13 = 34+28 08
Set 3/4" I.P. Conc Plug
Brass C.E. Tag & Nail
Top Ridge

341.07

Cont Top Pg 104

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76F3098 S&E #247 1-58

cont Bot Pg 107

F. B. 1813 Pg. 106

11.63 @ Lev T=66°= 11.63
298.04 @ 3°16' T=66°= 297.53
309.16

309.16

D-18 = 45+15.08
Set 1x2 & N
Sidehill

192.28 @ 4°37' T=66°= 191.64

191.64

TRUE

SECTION 21
T1S
R19W

D-17 = 43+23.44
Set 1x2 & N
Spur

SECTION 22
T1S
R19W

LINE

214.85 @ 3°28' T=70°= 214.44

214.44

D-16 = 41+09.00
Set 3/4" I.P. Conc. Plug,
Brass C.E. Tag & Nail
on Spur

185.08

cont Top Pg #105

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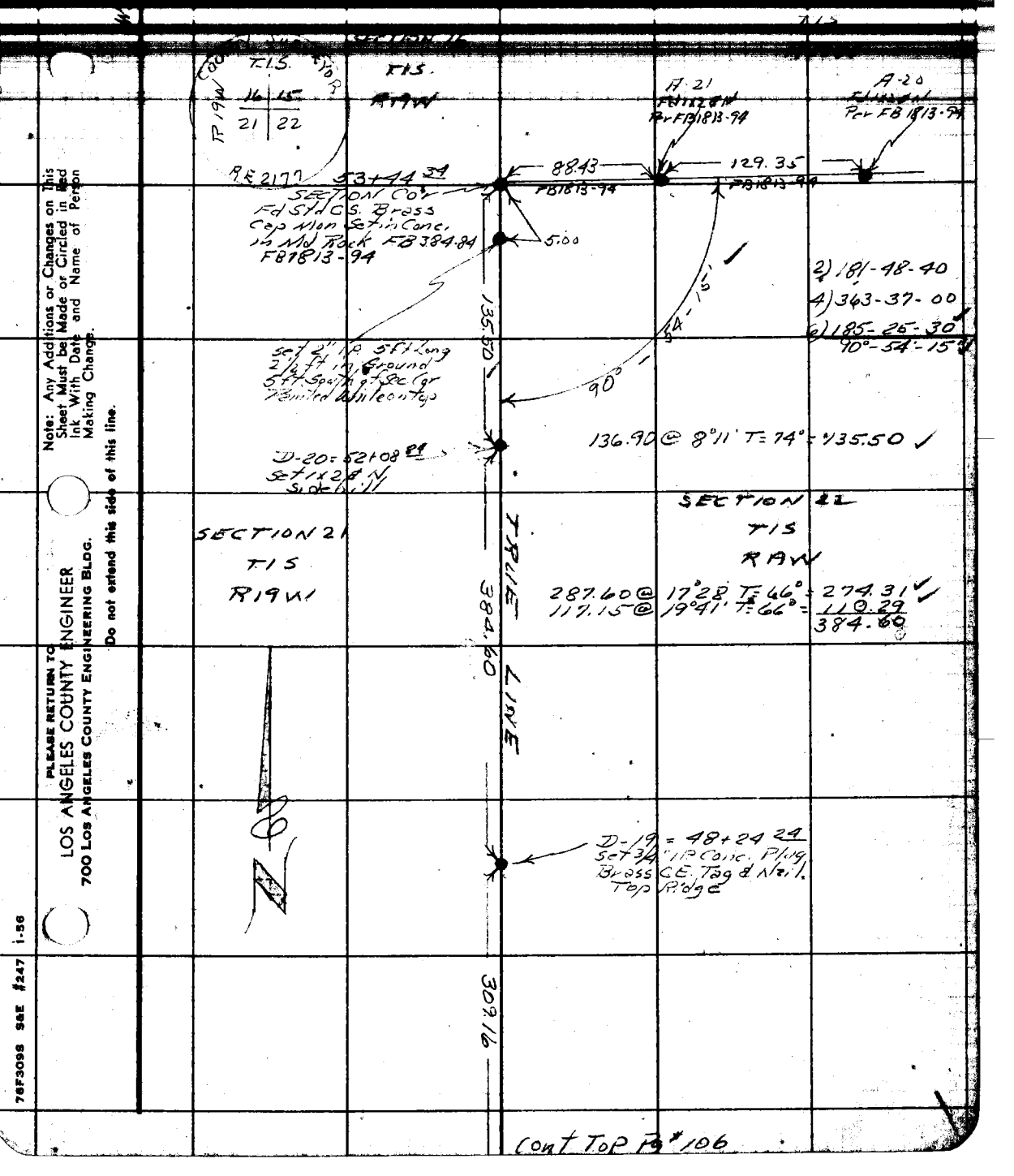
Notes Ck'd W. Brenner	Survey of Section Lines
Map No. B-2877	JN 0302.01 Tape 71 Std 84 °F
Office Work R. Downs	Surveyed by R. C. Dale
Checked W. J. BRENNER	Notes R.C.D. Date 4-1-57
Date April 1961	Indexed E. C. Johnson

F.B. 1813 Pg. 102



Cont Top Pg #106

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76F309S S&E #247 1-56

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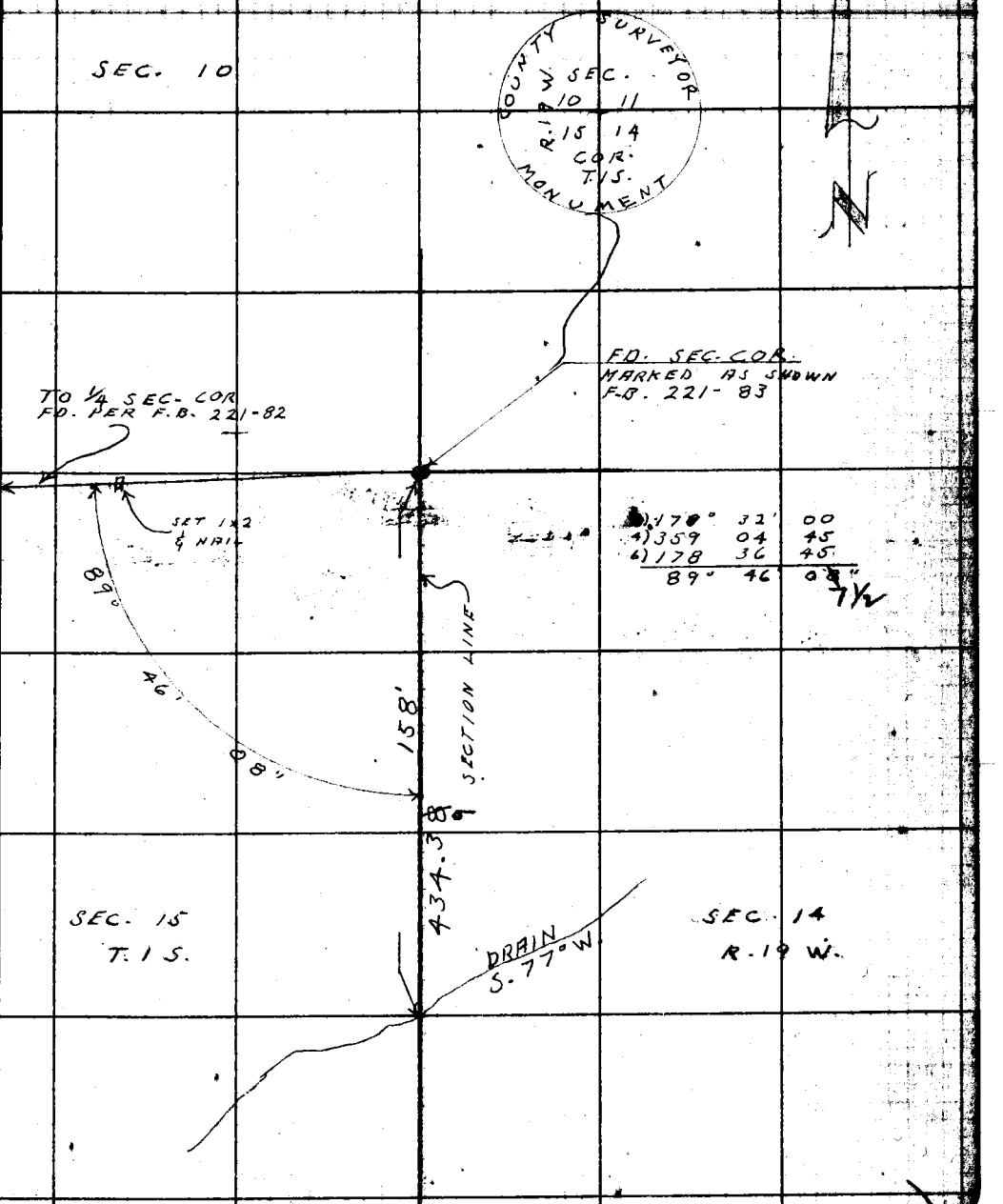
F. B. 1813 PG. 108

Notes Ck'd by W. Brenner	Survey of SECTION LINES
Map No. B-2877	JN 0302.01 Tape 103 Std 84 °F
Office Work R. Downs	Surveyed by L.V. SMITH
Checked W. J. BRENNER	Notes L.V.S. Date
Date [illegible]	Indexed E. Johnson

F.B. 1813 Pg. 109



3)	178°	32'	00
4)	359	04	45
6)	178	36	45
	89°	46'	08"

7½

Cont Top Pg #110

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 S&E #247 1-56

cont Bot. Pg 109

F.B. 1813 Pg. 110

WS 95-C-1

182.47 @ 19°48 T=90° = 171.69
263.39 @ 4°10 T=92 262.70
434.39

SEC. 14
R. 19 W.

SEC. 15
T. 1 S.

FD 1X2 & N
UP 1"
NO REF.

2.84

0.05'

S-9
1X2 & N.
ON RIDGE
WHICH BEARS
N-80° W

48.87 @ 21°57 T=72° = 45.33
300.09 @ 8°52 T=78 = 296.49
95.66 @ 31°35 T=84 = 81.49
112.65 @ 22°29 T=94° = 104.10
527.41

SECTION LINE

FD. 1" SQ. IRON
ROD. FLUSH ON
SPUR. NO REF.
(LINE PROD FM.
P.I. #8 (PER RD.
DEPT CHIEF)

48°-51'-10"
R.C.D.

DRAIN
N 75° 30' W

FD. 1X2 & NAIL
(NO REF.) 0.06 NLY.
GUARD STAKE
MARKED B-C
87+26.79 =
87+59.35 BACK

0.06

2) 97-42-20
4) 195-24-40
6) 293-07-00
48°-51'-10"
R.C. Dale

160.42

295'

527.41

FD 1" SQ IRON
ROD FLUSH
GUARD STAKE
MARKED P.I. #7
NO REF.

FD 1" SQ IRON
ROD FLUSH
GUARD STAKE
MARKED E.C.
83+94.74
PUNCH MARK
ON ROD 0.06'
NLY OF LINE

INTSECTION
SECTION LINE & ENCINAL
CN. BARNEY KNOB RD.
SET 1X2 BY INTESECTION

204.22

190.11 @ 2°06 T=66° = 189.96
14.26 @ LEV T=66° = 14.26
204.22

0.06

160.44 @ LEV T=66° = 160.42

117.31

FD 1X2 & N

cont Top Pg #111

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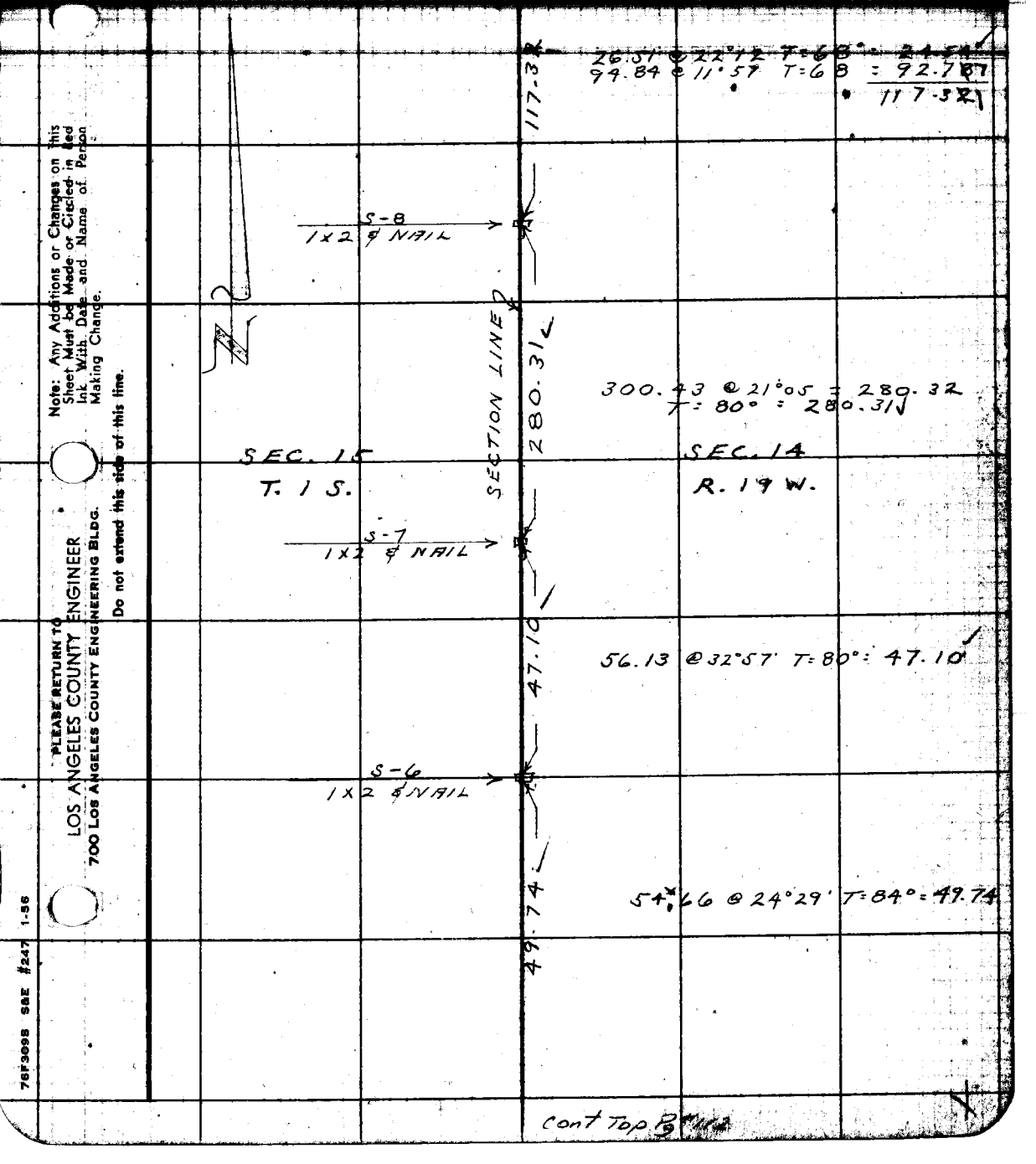
Notes Ch'd by W. Brenner | Survey of SECTION LINES | # 1813 | No. 111
Map No. B2879 | JN 0302.01 Tape 103 Std 84 °F
Office Work R. Dewas | Surveyed by L. V. SMITH
Checked W. J. BRENNER | Notes L. V. S. Date
Date | Indexed E. T. Johnson



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76F309B S&E #247 1-56

F. B. 1813 Pg. 112

cont Bot Pg #111

49.74

S-5
1X2 & NAIL

SECTION LINE

184.47

188.82 @ 12°20 = 184.46
T = 90° = 184.47

SEC. 15
T. 1 S.

SEC. 14
R. 19 W.

S-4
1X2 & NAIL

RIDGE BEARS N. 2 d° W.

113.12

114.97 @ 10°17 = 113.12
T = 90°

S-3
1X2 & NAIL
ON RIDGE

13.49

11.57

FD 1X2 & N
NO RECORD

383.00

cont Top Pg #113

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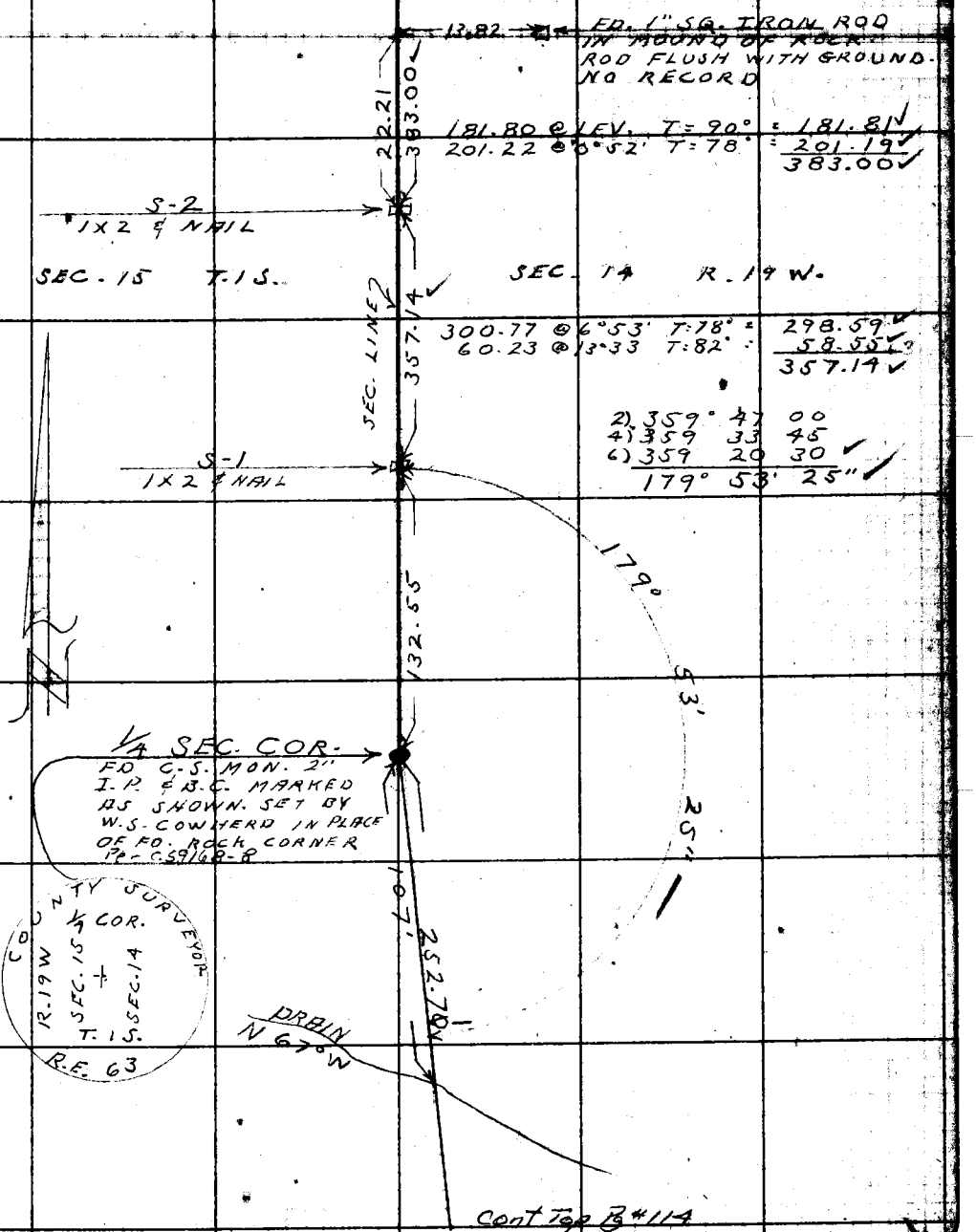
Notes Ck'd by W. Brenner
Map No. B-2877
Office Work R. Downs
Checked W. J. BRENNER
Date

Survey of SECTION LINES
JN 0302.01 Tape 103 Std. 84 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date
Indexed



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76F309S S&E #247 1-56

cont. Bot. Pg # 113

F. B. 1813 Pg. 114

253.30 @ 3°52' = 252.72
T: 76° = 252.78

252.78

S-10
1x2 & N.

SEC. 15
T. 1 S.

SEC. 14
R. 19 W.

160.45 @ 21°21 = 149.44
T: 78° = 149.43

149.43

S-11
1x2 & N.

78.94 @ 15°16 = 76.15
T: 70° = 76.14

76.14

RIDGE
N. - 68° W.

S-12
1x2 & NAIL
ON RIDGE

SECTION LINE

48.18 @ 12°25 T: 74° = 47.05
283.33 @ 17°26 T: 86° = 270.32
317.37

317.37

S-13
1x2 & NAIL

164.79

166.56 @ 8°21 T: 80° = 164.79

S-14
1x2 & NAIL

249.79

cont Top Pg # 115

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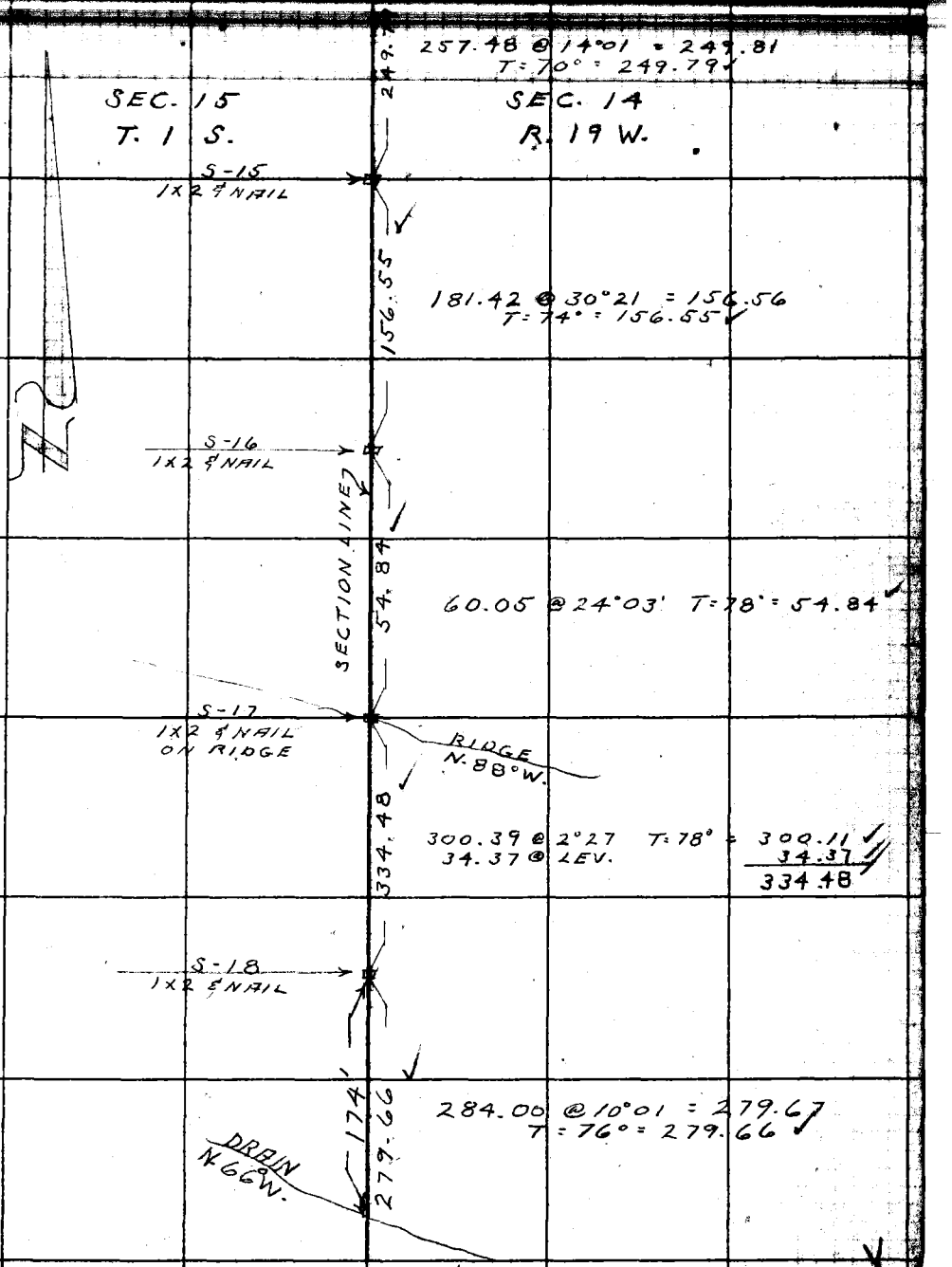
Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER
Date April 1964

Survey of SECTION LINES
JN 0302-01 Tape ____ Std 84 °F
Surveyed by L. V. SMITH
Notes L. V. S. Date ____
Indexed A. C. Johnson

F. B. 1813 Pg. 115



Cont Top Pg # 116

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76F309S S&E #247 1-56

F. B. 1813 Pg. 116

cont Bot Pg #115

WS 75-C-1

279.66

S-19
1X2 & NAIL

DRAIN
N. 67° W.

300.38 @ 3°37 T:76°: 299.76
31.34 @ LEV. T:78 31.34
331.10

331.10

145'

2) 182-46-50
4) 365-33-10
6) 188-19-40
91° 23' 00"

S-20
1X2 & NAIL

SECTION LINE

91° 23' 00"

226.25 @ 17°21 T:78°: 215.95
22.52 @ LEV. T:78 22.52
238.47

238.47

2) 182° 46' 00"
4) 365 31 45
6) 188 18 00
~~91° 23' 00"~~

T-33
Fd 1X2 & N.
Pe. FB 1813-80

SECTION COR.
FD. C-S-MON. 2" I.P.
& B.C. IN CONC. PER
FB 1813-80, 88

COUNTY
SEC. COR.
R. 19 W.
15 + 14
22 23
T. 1 S.
R.E. 63

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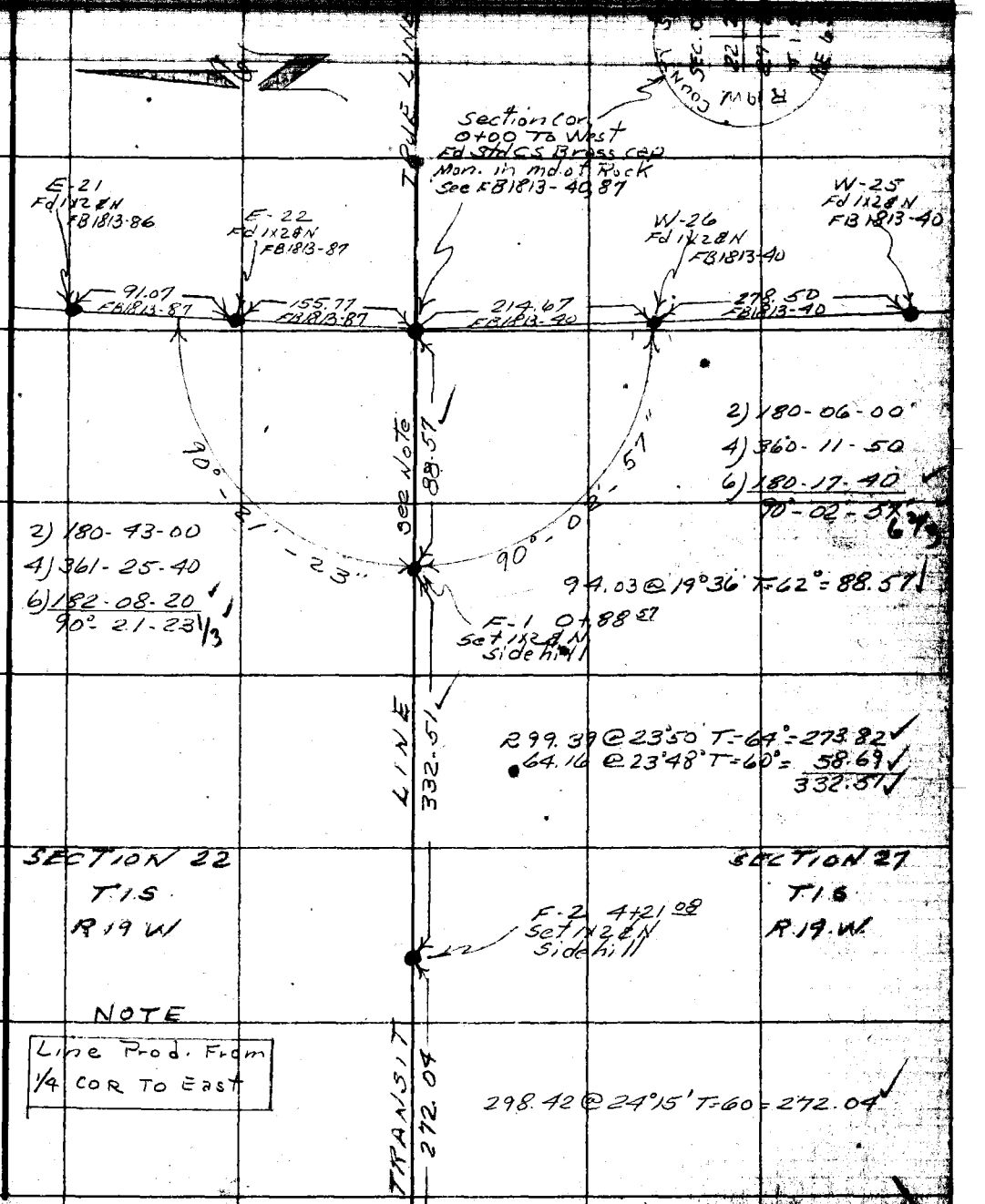
Notes Ck'd by W. Brenner
Map No. B-2879
Office Work R. Danas
Checked W. J. BRENNER
Date

Survey of Section Lines
JN 0302.01 Tape 117 Std 84 °F
Surveyed by R. C. Dele
Notes R. C. D. Date 5-8-57
Indexed A. C. Johnson



Cont Top Pg # 118

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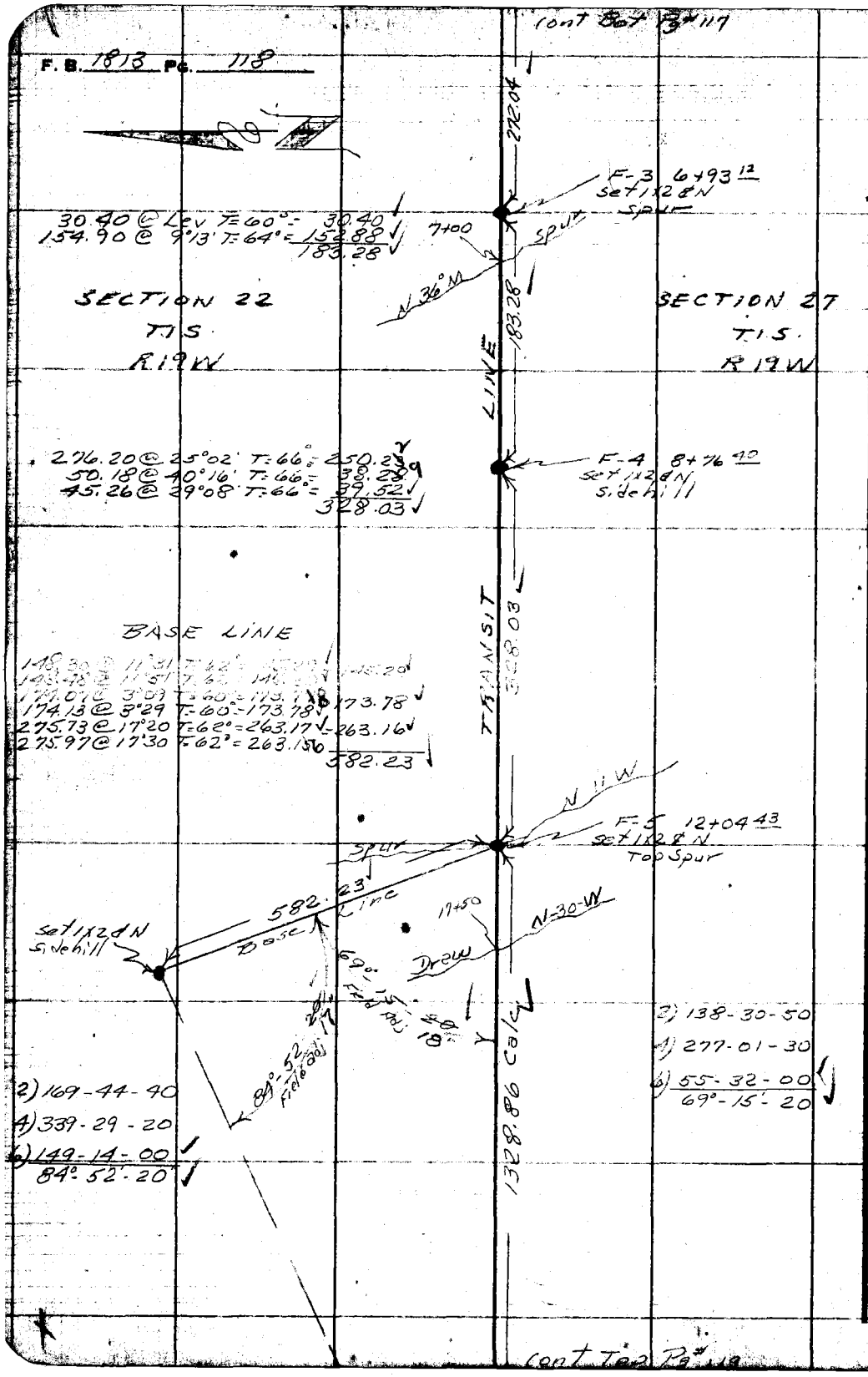
76F309S S&E #247 1-56

cont Bot Pg# 117

F. B. 1813 Pg. 118



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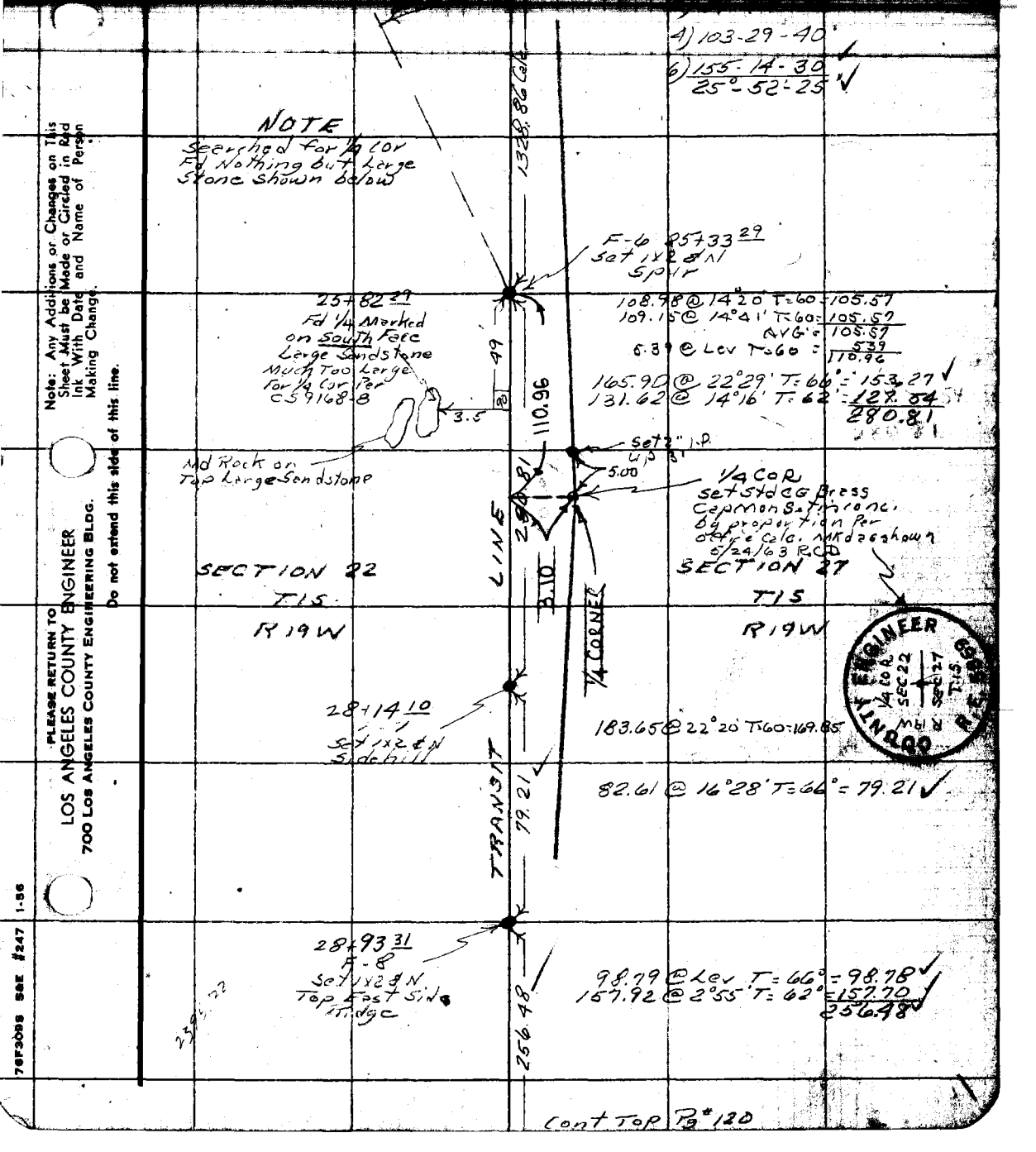
cont Top Pg# 119

Notes Ck'd by W. Brenner	Survey of Section Lines
Map No. B-2879	JN 0302.01 Tape ___ Std ___ °F
Office Work R. Dow 75	Surveyed by R.C. Dale
Checked W. J. BRENNER	Notes R.C.D. Date 5-8-57
Date	Indexed



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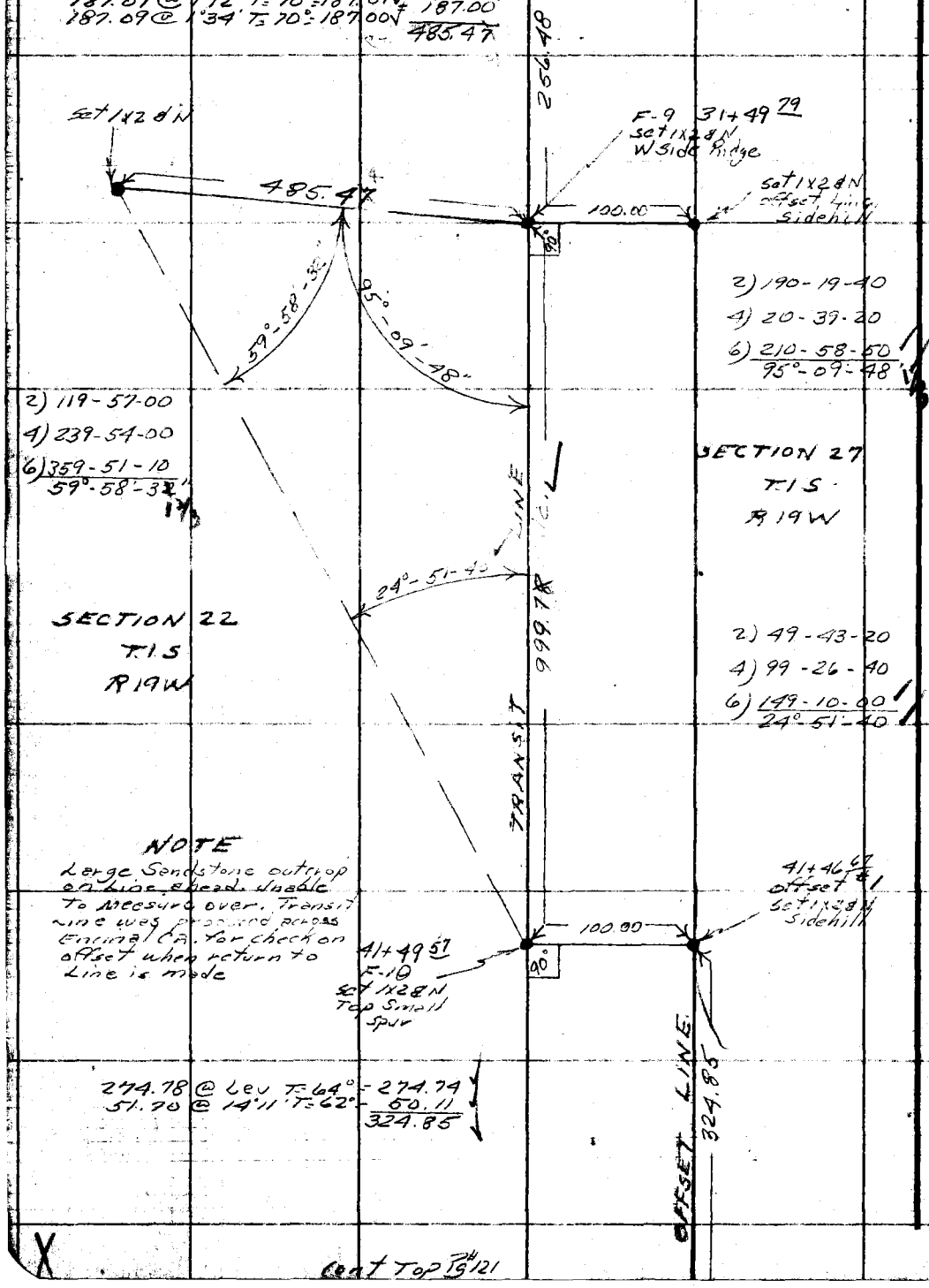
76F3098 S&E #247 1-56

Cont Bot Pg #119

F. B. 1813 PG. 120

Base Line

299.16 @ 3°49' T=68° = 298.47 = 298.47
299.24 @ 4°02' T=68° = 298.47
187.07 @ 1°12' T=70° = 187.01 ✓ 187.00 ✓
187.09 @ 1°34' T=70° = 187.00 ✓
485.47



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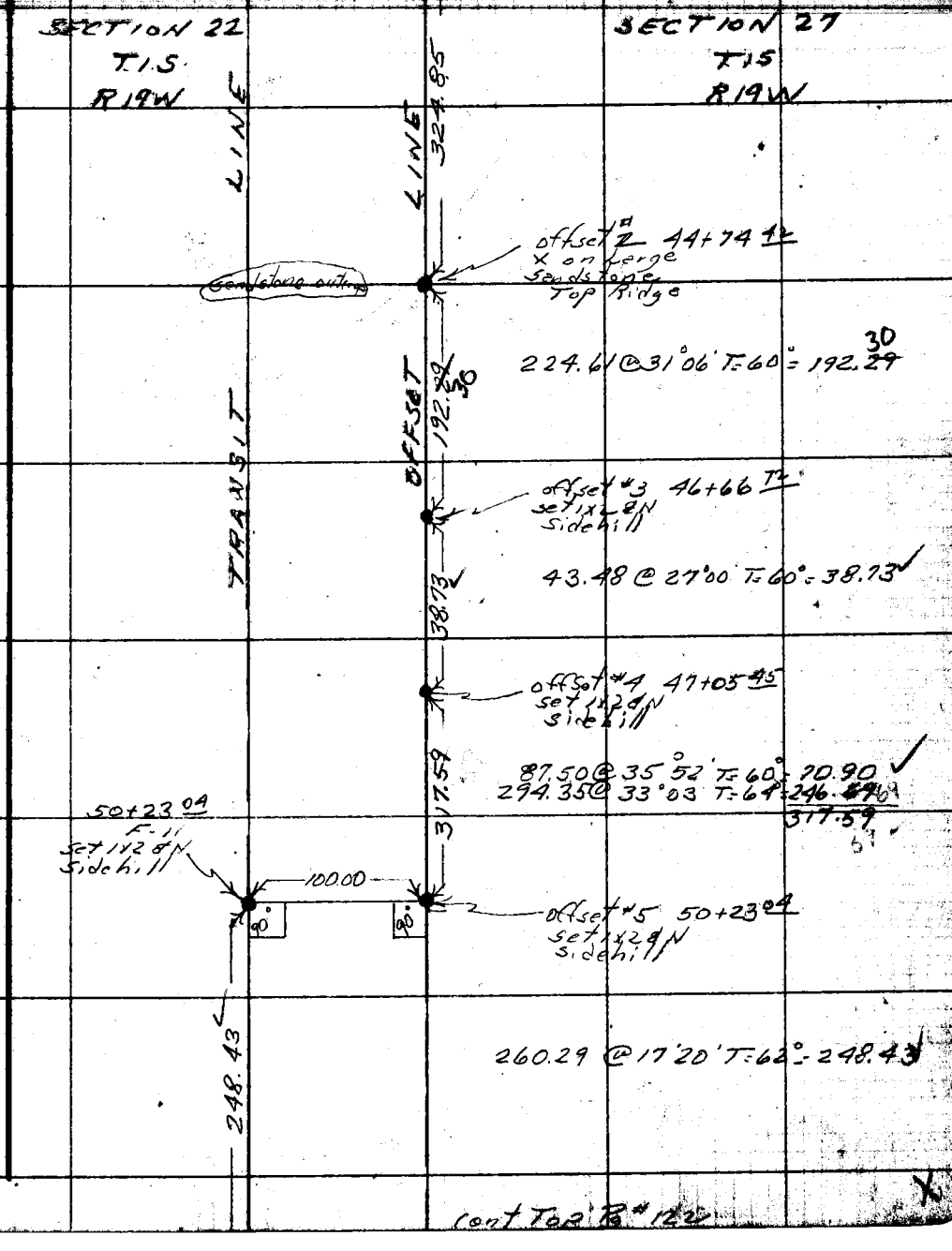
X

Cont Top Pg #121

Notes Ck'd by W. Brenner	Survey of Section Lines
Map No. B-2879	JN 0302 01 Tape ____ Std ____ °F
Office Work R. Downs	Surveyed by R.C. Dale
Checked W. J. BRENNER	Notes R.C.D. Date 5-8-57
Date [illegible]	Indexed R. C. Johnson



cont Top Pg #122

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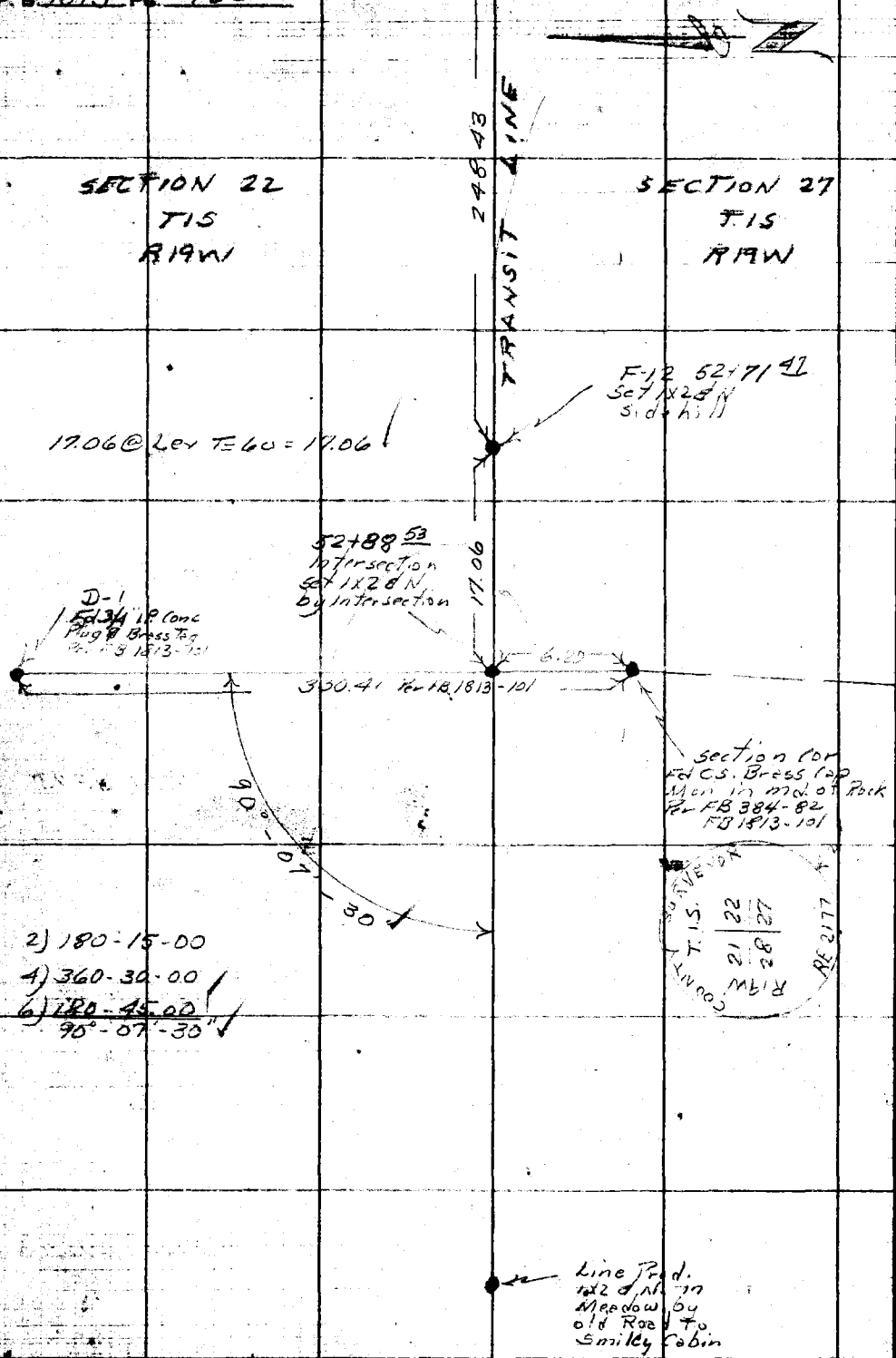
76F309S S&E #247 1-56

F.B. 1813 Pg. 122



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Map No.	JN 0054.64 Tape 154 Std 54
Office Work	Surveyed by R.C. Dale
Checked	Notes [illegible] Date [illegible]
Date	Indexed R. C. Johnson 10-18-57

RIDING AND HIKING TRAILS

JN 0054.64

Subdivision of Section 17 T1S R19W

Geodetic Ties To North & South 1/4 Cor Section 17 T1S R19W.

REF

FB 53-6, 114
FB 221-65, 66, 116, 74, 107, 117
FB 671-66, 67
FB 674-7
CSB 484-1
FB 797-159
FB 733-29, 30, 23, 24, 33
CS 8673
CSB 9356-27
FB 463-90
CSB 8824-10

PARTY

R.C. Dale
C.H. [illegible]
A. [illegible]
B.A. [illegible]

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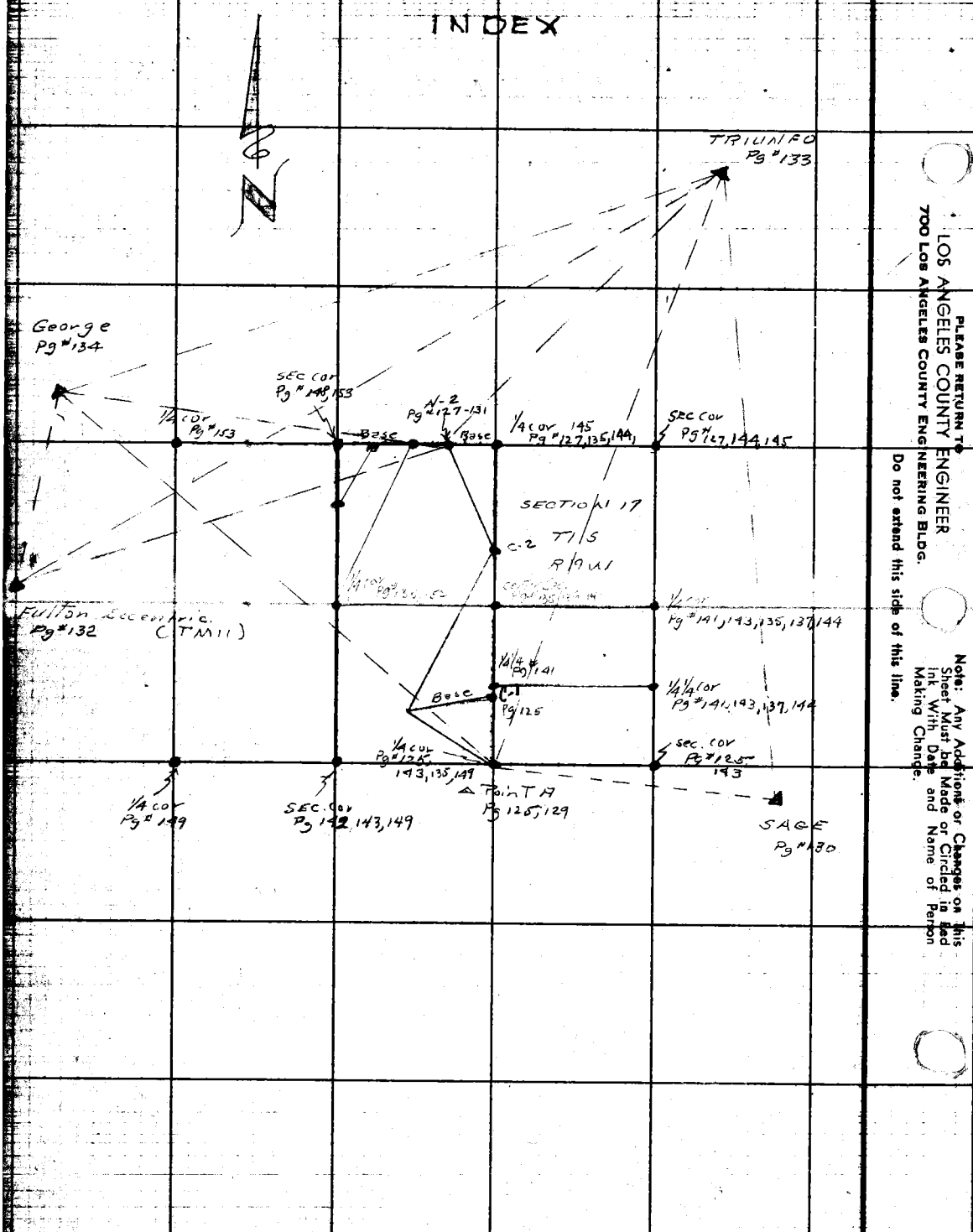
F.B. 1813 PG. 124

INDEX



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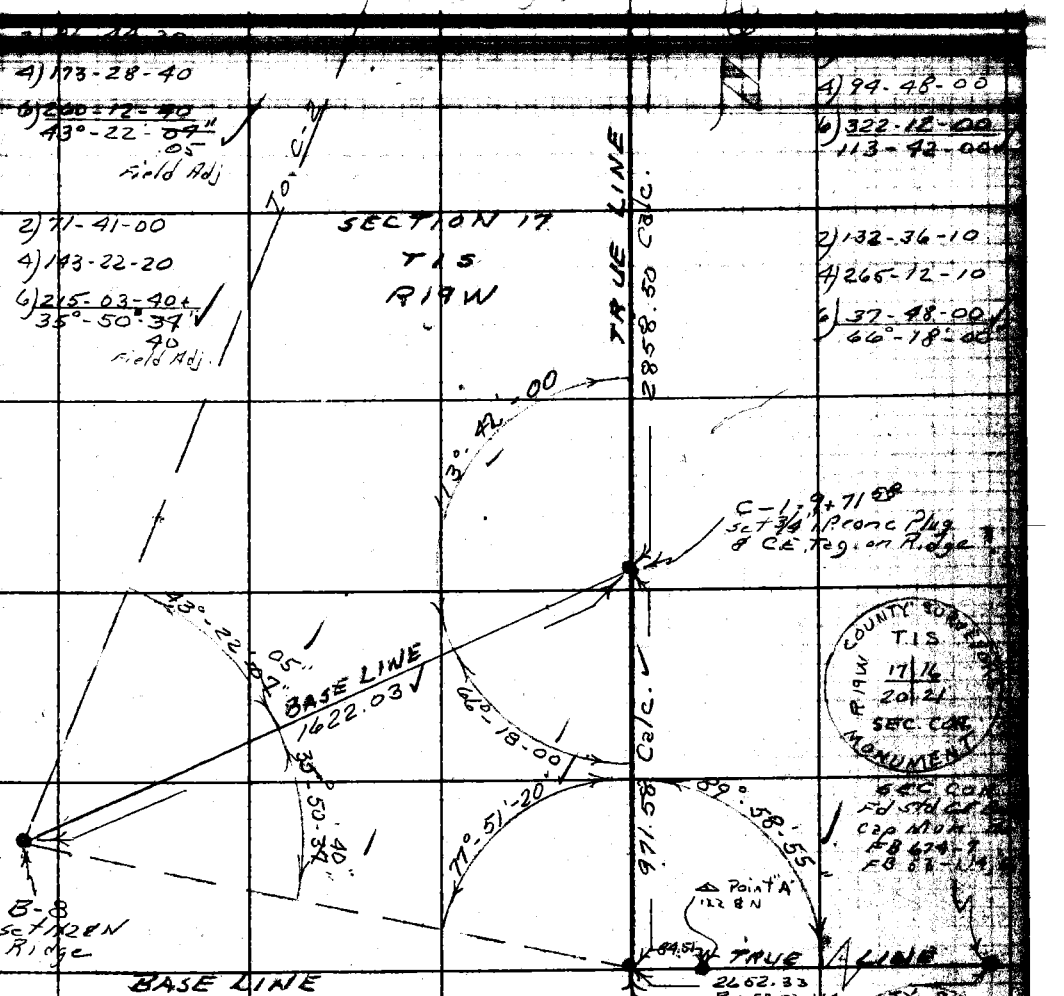
Notes Ch'd by MEN
Map No.
Office Work
Checked
Date

Survey of Fishing & Hiking Trails
JN 0064.64 Tape 134 Std 84° °F
Surveyed by R. C. Dale
Notes R.C.D. Date 10-8-87
Indexed R. C. Johnson

F.B. 1813 Pg. 126



BASE LINE

24.79	@ 2°48'	T=70°	= 24.76°	= 24.76°
24.94	@ 2°49'	T=70°	= 24.76°	
225.84	@ 7°27'	T=78°	= 223.92°	= 223.92°
225.61	@ 6°58'	T=78°	= 223.93°	
198.78	@ 2°52'	T=78°	= 198.52°	= 198.52°
198.86	@ 3°18'	T=78°	= 198.52°	
300.40	@ Lev	T=78°	= 300.39°	= 300.39°
146.89	@ 8°23'	T=74°	= 145.31°	= 145.30°
146.76	@ 8°05'	T=74°	= 145.29°	
296.98	@ 0°56'	T=76°	= 296.92°	= 296.92°
296.99	@ 1°02'	T=76°	= 296.92°	
175.02	@ 12°28'	T=70°	= 170.87°	= 170.87°
174.81	@ 12°10'	T=72°	= 170.87°	
273.27	@ 16°58'	T=74°	= 261.36°	= 261.35°
272.70	@ 16°35'	T=74°	= 261.34°	
			1622.03°	

2) 55-42-40
4) 311-25-20
6) 109-08-00
77°-51'-20"

2) 179-58-00
4) 359-55-40
6) 179-53-30
89°-58'-55"

85.93 @ 10°23' T=68° = 84.57

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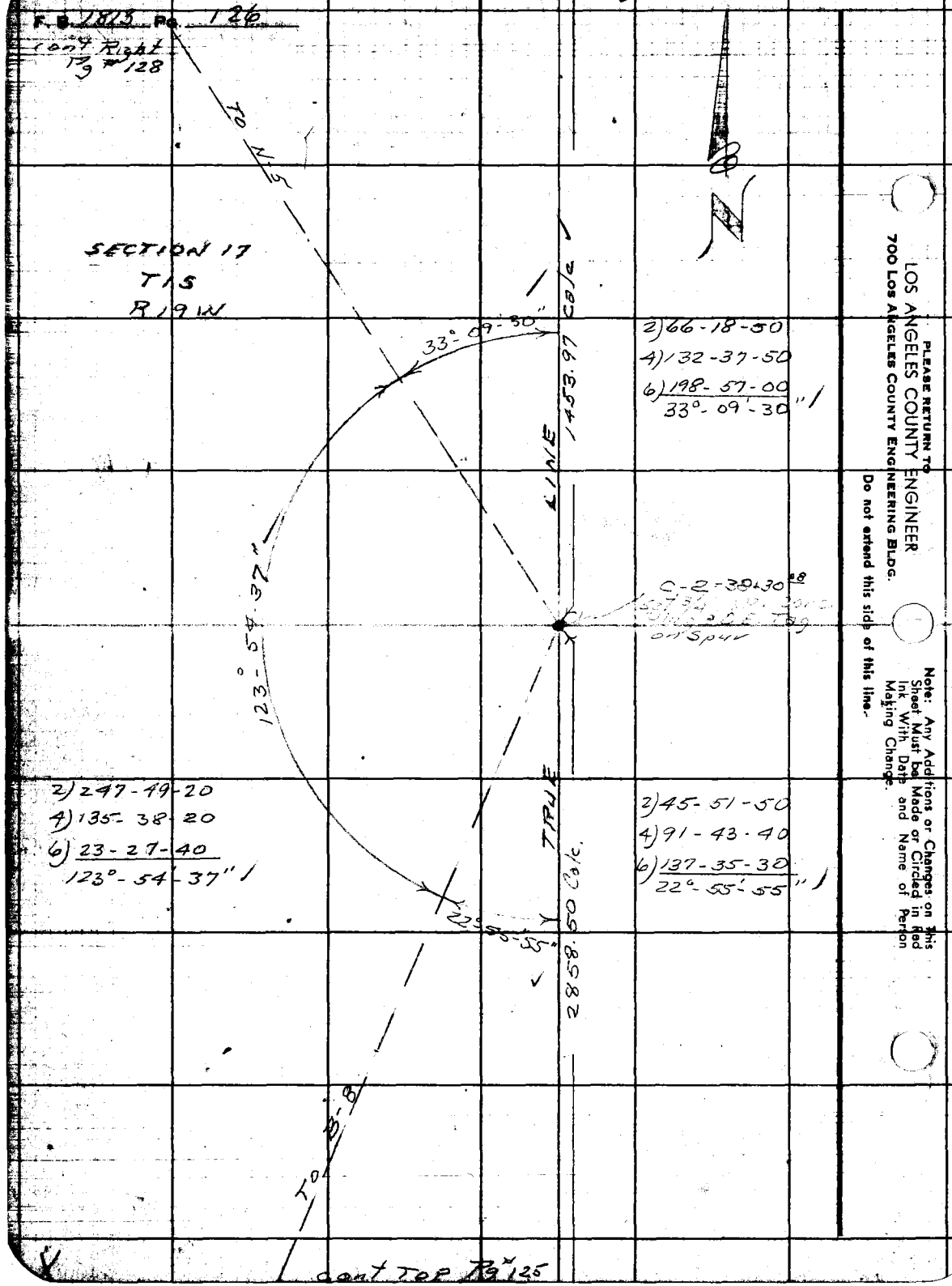
7672-2008 BBS FLAT 1-88

F.B. 1813 Pg. 126

cont Right Pg #128

cont from Pg #127



2) 66-18-50
4) 132-37-50
6) 198-57-00
33°-09'-30" ✓

2) 247-49-20
4) 135-38-20
6) 23-27-40
123°-54-37" ✓

2) 45-51-50
4) 91-43-40
6) 137-35-30
22°-55'-55" ✓

cont Top Pg #125

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Notes Ck'd by JFM	Survey of Hiking & Hiking Trails
Map No.	JN0054.64 Tape 134 Std 84 °F
Office Work	Surveyed by R.C. Dale
Checked	Notes R.C.D. Date 10-6-57
Date	Indexed R. C. Johnson

F.B. 1813 Pg. 127

W.S. 94

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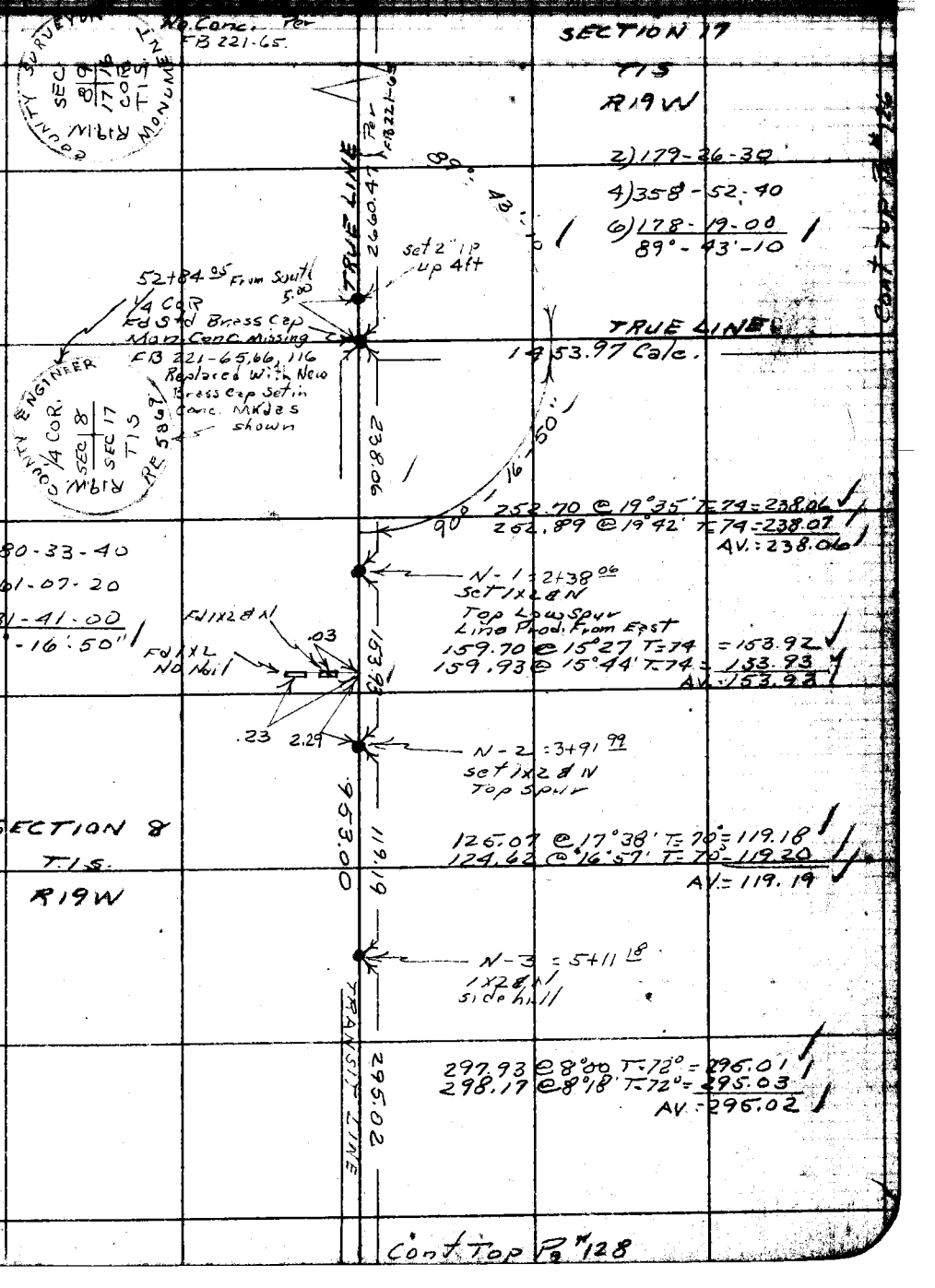
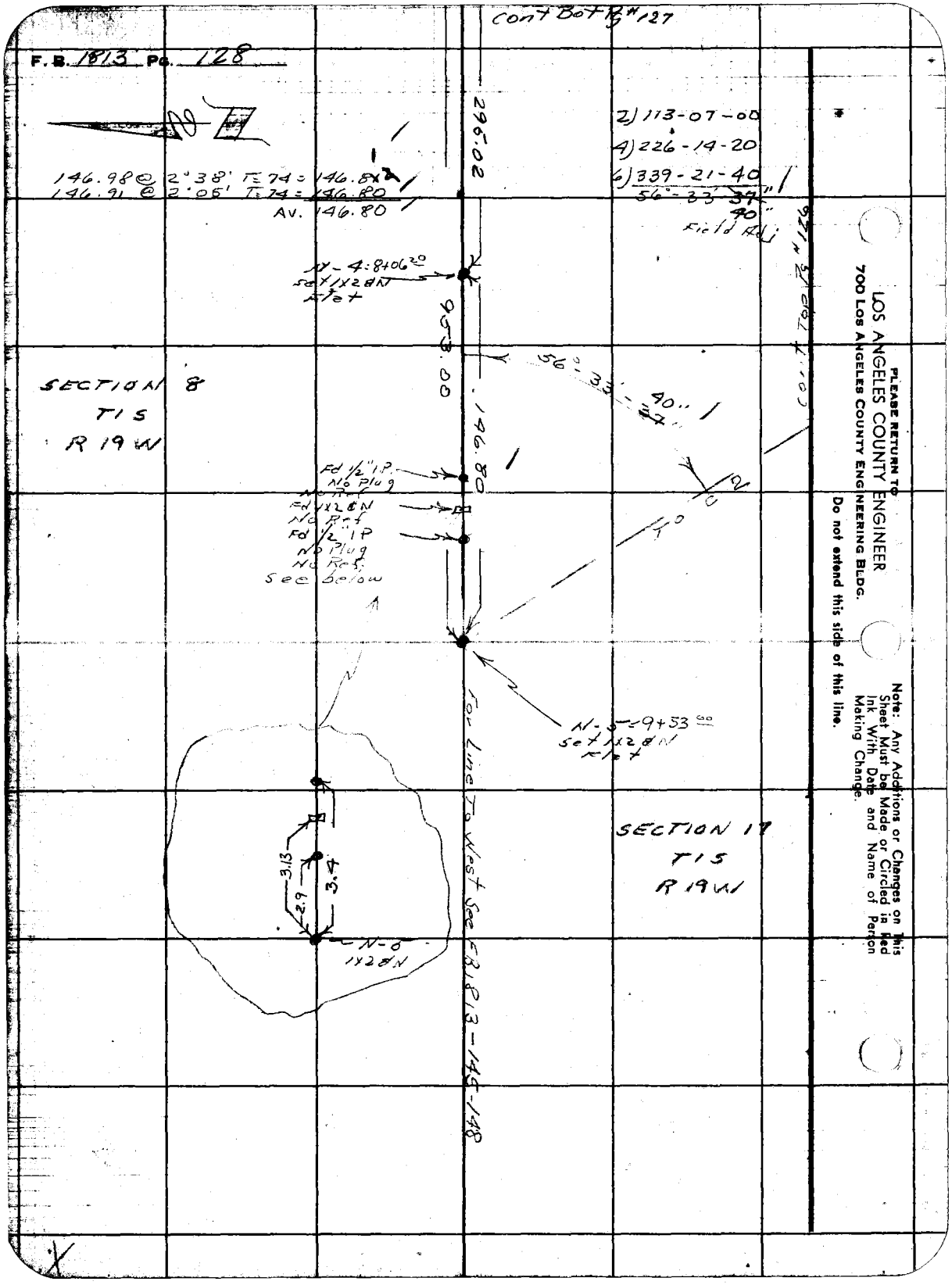


76F3095 S&E #247 1-56



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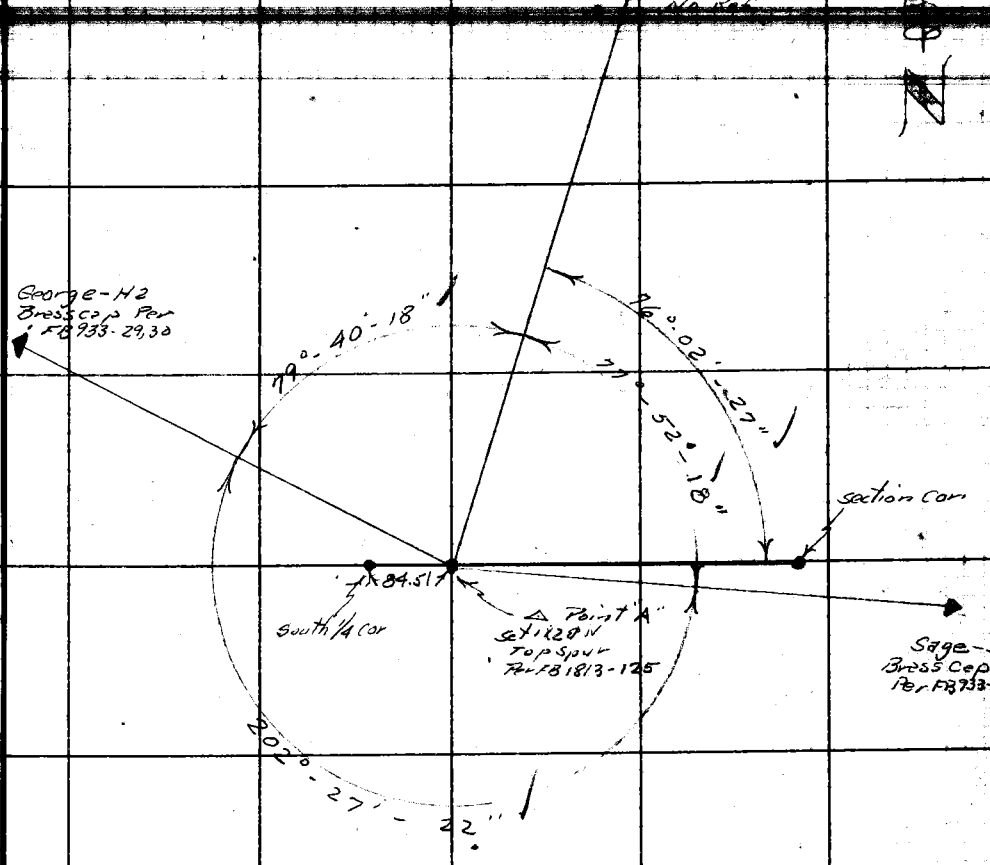
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by JFM	Survey of Section Lines
Map No.	JN 0902.01 Tape 134 Std 84 °F
Office Work	Surveyed by R.C. Dale
Checked	Notes R.C.D. Date 10-10-37
Date	Indexed L. C. Johnson

F.B. 1813 Pg. 129



2) 159-20-30	2) 152-04-50	2) 155-44-40	2) 44-54-50
4) 318-41-10	4) 304-09-40	4) 311-29-10	4) 89-49-30
6) 118-01-50	6) 96-14-40	6) 107-13-50	6) 134-44-10
79°-40'-18"	76°-02'-27"	77°-52'-18"	202°-27'-22"

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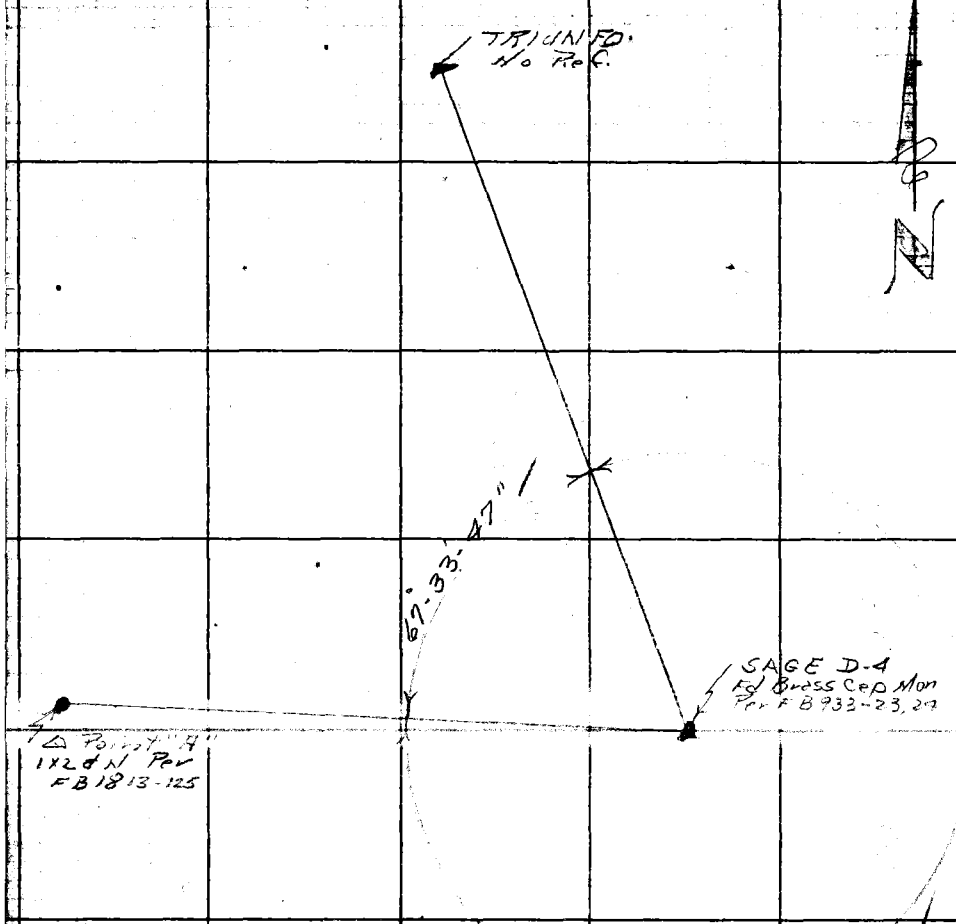
76F309S S&E #247 1-36

F. B. 1813 Pg. 130

SAGE D4



2) 135-07-40
4) 270-15-20
6) 45-22-40
67°-33'-47"

2) 224-52-20
4) 89-44-50
6) 314-37-20
292°-26'-13"

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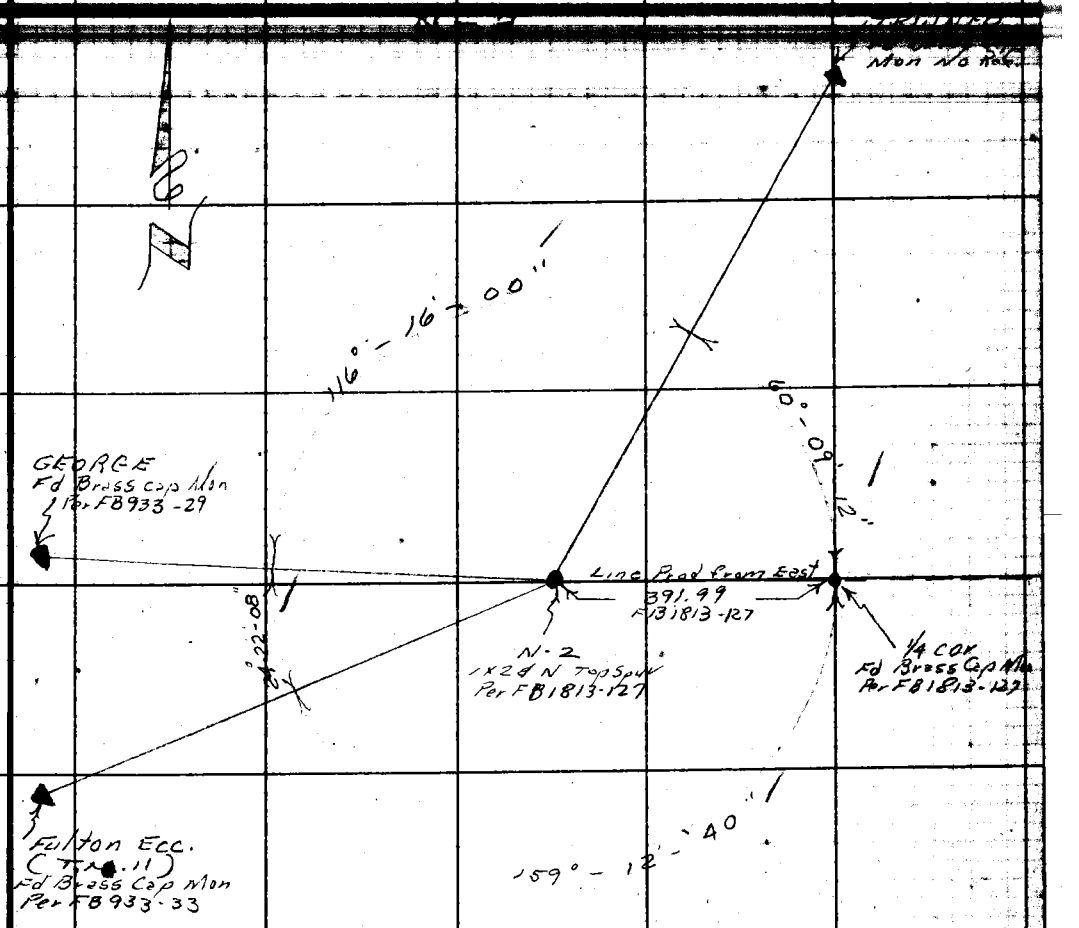
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by JFM	Survey of Riding & Hiking Trails
Map No.	JN005464 Tape 134 Std 84 °F
Office Work	Surveyed by R.C. Dale
Checked	Notes RCD Date 10-14-57
Date	Indexed C. Johnson

F.B. 1813 Pg. 131



2) 48-44-20	2) 232-32-10	2) 120-18-30	2) 318-25-20
4) 97-28-30	4) 105-04-20	4) 240-36-50	4) 276-50-40
6) 146-12-50	6) 337-36-00	6) 360-55-10	6) 235-16-00
24°-22'-08"	116°-16'-00"	60°-09'-12"	159°-12'-40"

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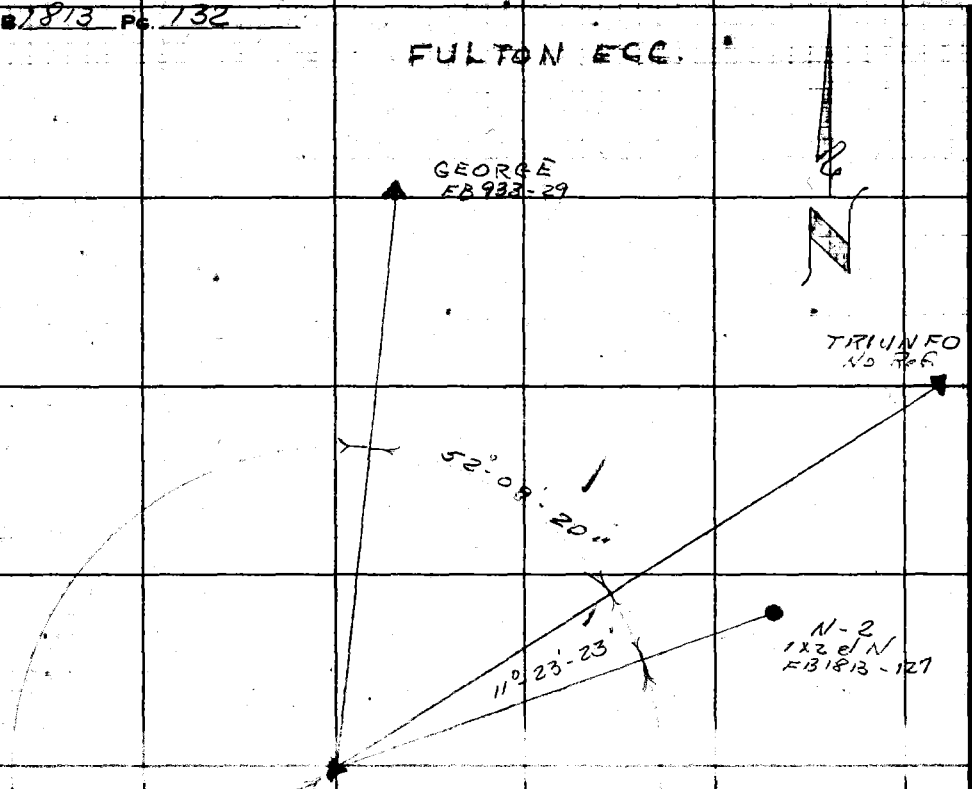
76F3095 S&E #247 1-56

F. B. 1813 PG. 132

FULTON ECC.



2) 104-18-40	2) 22-47-00	2) 232-54-30
4) 208-37-20	4) 45-33-40	4) 105-48-40
6) 312-56-00	6) 68-20-20	6) 338-43-00
52°-09-20	11°-23'-23'	296°-27'-10"

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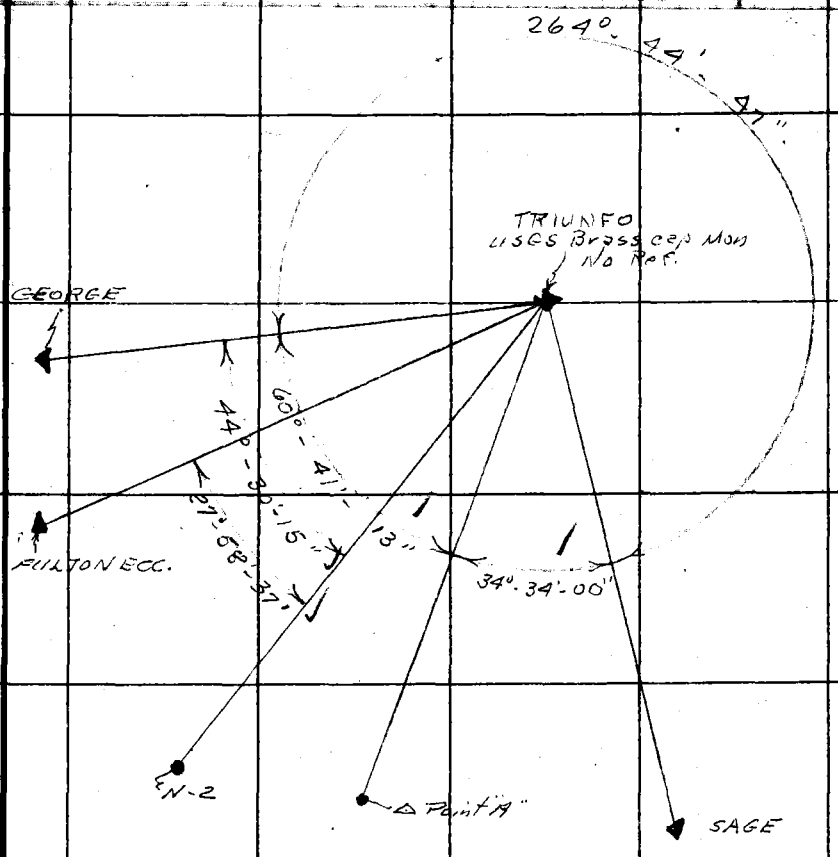
Notes Ck'd by JEM	Survey of Oiling & Hiking Trails
Map No.	JN 0054.64 Tape 134 Std 84 °F
Office Work	Surveyed by RC Dele
Checked	Notes RC D Date 10-12-57
Date	Indexed E. C. Johnson

F. B. 1813 Pg. 133



2) 69-08-00	2) 121-22-30	2) 89-00-20	2) 55-57-20
4) 138-16-00	4) 242-45-00	4) 178-01-00	4) 111-54-30
6) 207-24-00	6) 364-07-20	6) 267-01-30	6) 167-51-40
34-34-00	60°-41'-13"	44°-30'-15"	27°-58'-37"

2) 169-29-40
4) 338-59-10
6) 148-28-40
264°-44'-47"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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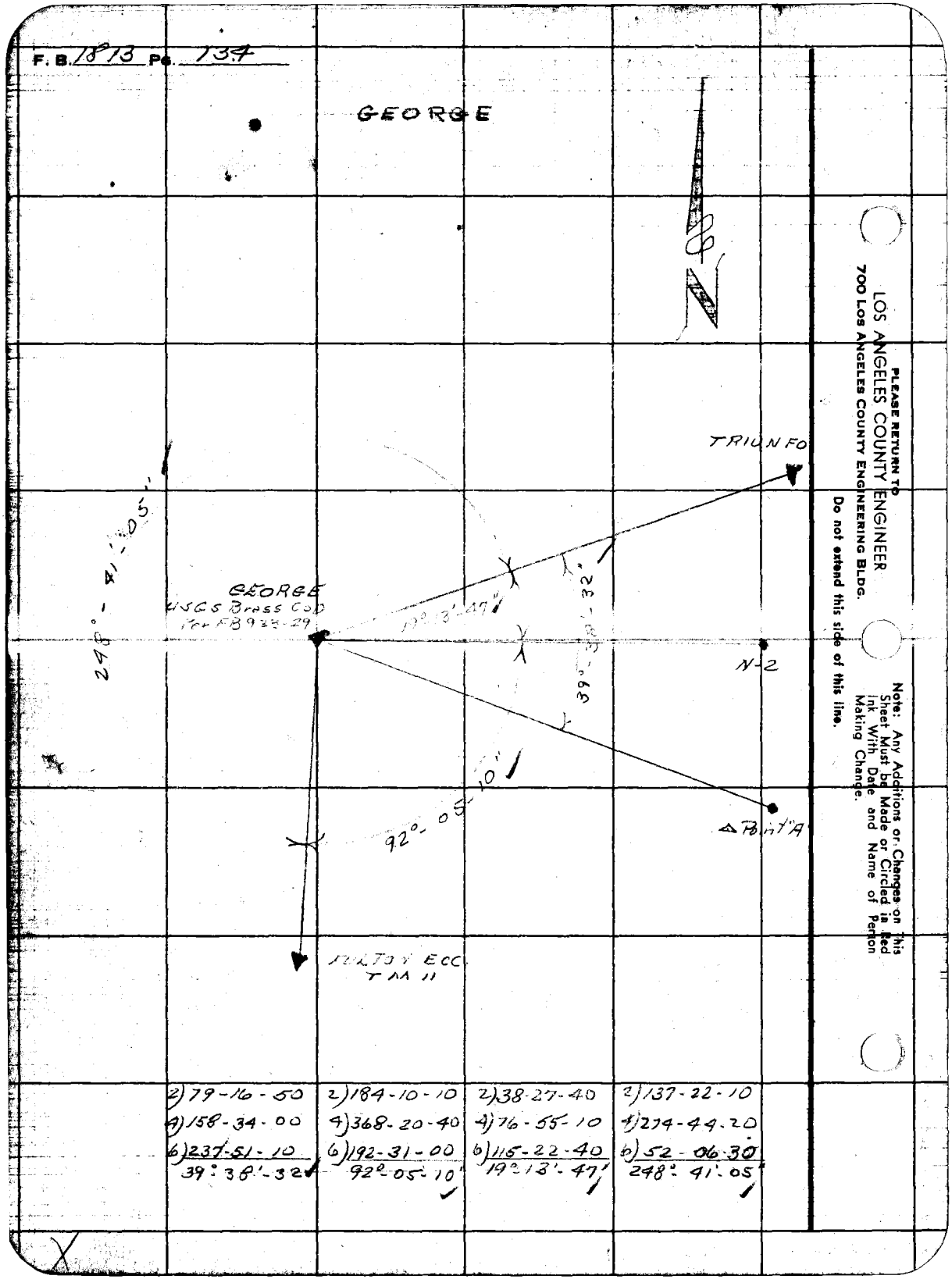
76F309S S&E #247 1-56

F. B. 1813 Pg. 134



2) 79-16-50	2) 184-10-10	2) 38-27-40	2) 137-22-10
4) 158-34-00	4) 368-20-40	4) 76-55-10	4) 274-44-20
6) 237-51-10	6) 192-31-00	6) 115-22-40	6) 52-06-30
39° 38' 32"	92° 05' 10"	19° 13' 47"	248° 41' 05"

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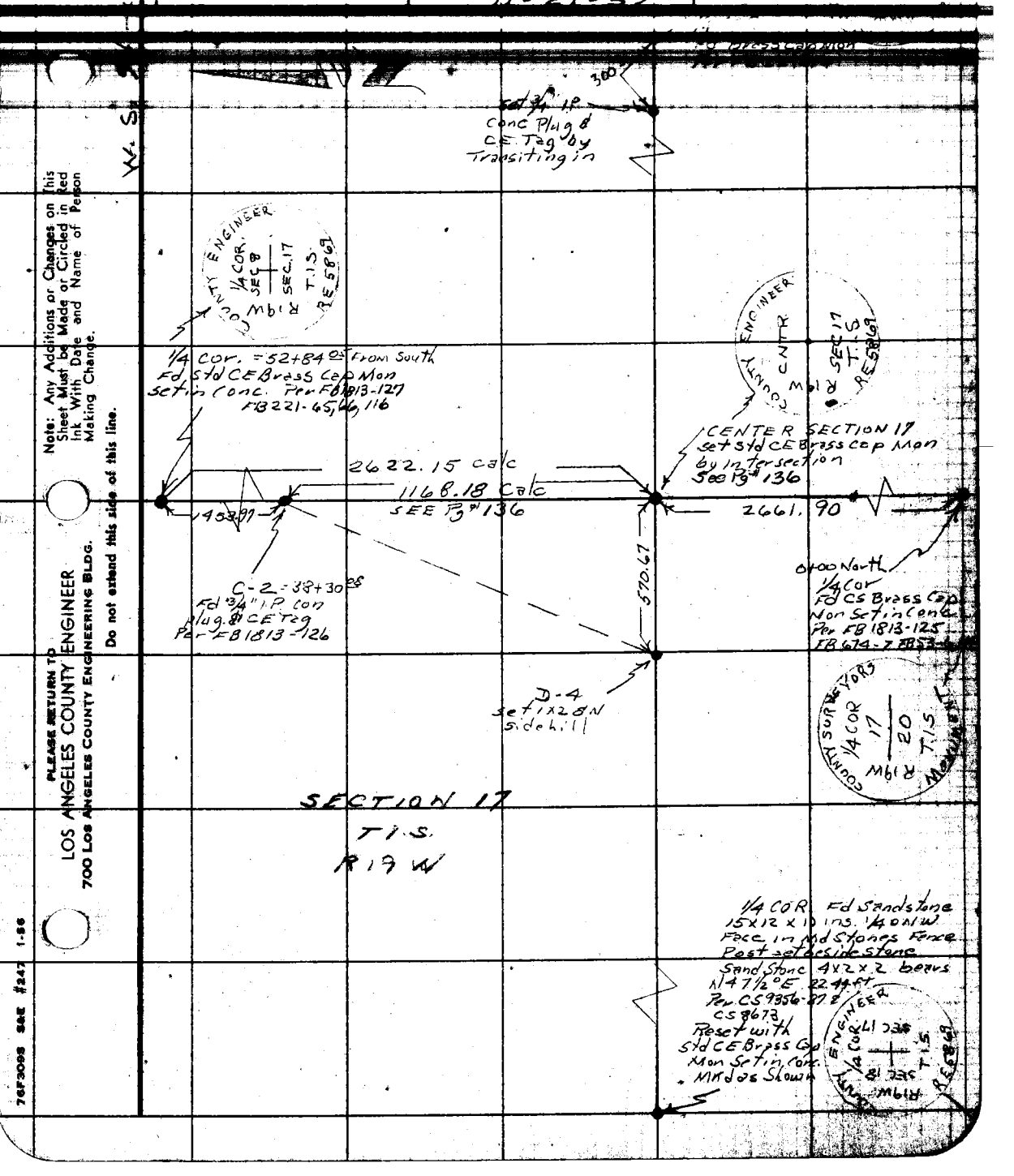
Notes Ck'd by JFM	Survey of Section Lines	F.B. 1813 Pg. 135
Map No.	JN 0302 01 Tape 134 Std 84 °F	
Office Work	Surveyed by R.C. Dale	
Checked	Notes R.C.D. Date 11-7-57	
Date	Indexed R.C. Johnson 11-21-57	



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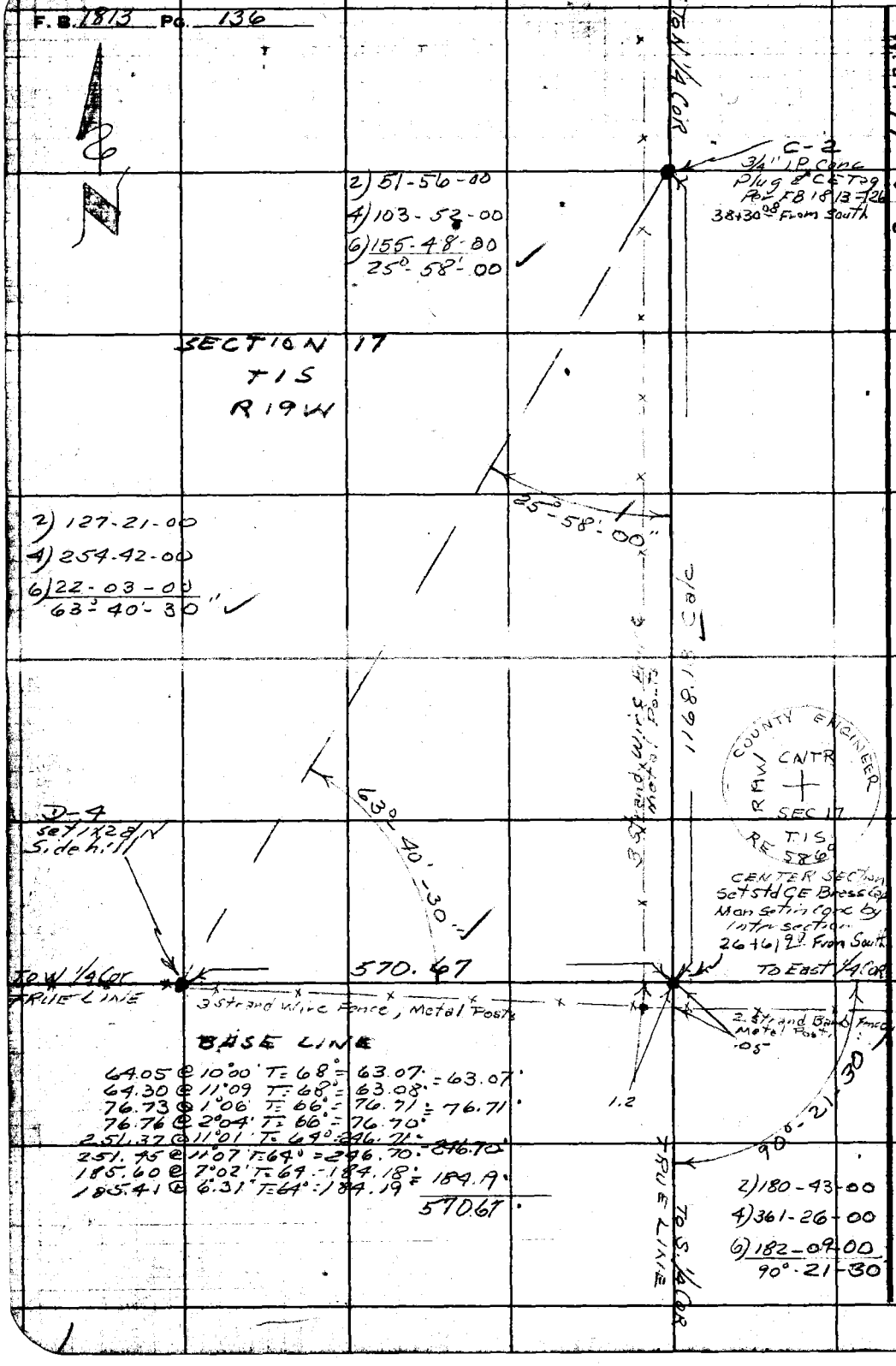
76F3098 S&E #247 1-56

F. B. 1813 Pg. 136



BASE LINE

64.05 @ 10°00' T=68° = 63.07' = 63.07'
64.30 @ 11°09' T=68° = 63.08'
76.73 @ 1°06' T=66° = 76.71' = 76.71'
76.76 @ 2°04' T=66° = 76.70'
251.37 @ 11°01' T=64° = 246.71' = 246.70'
251.45 @ 11°07' T=64° = 246.70'
185.60 @ 7°02' T=64° = 184.18' = 184.19'
185.41 @ 6°31' T=64° = 184.19'
570.67'

W.S. 94-C-3

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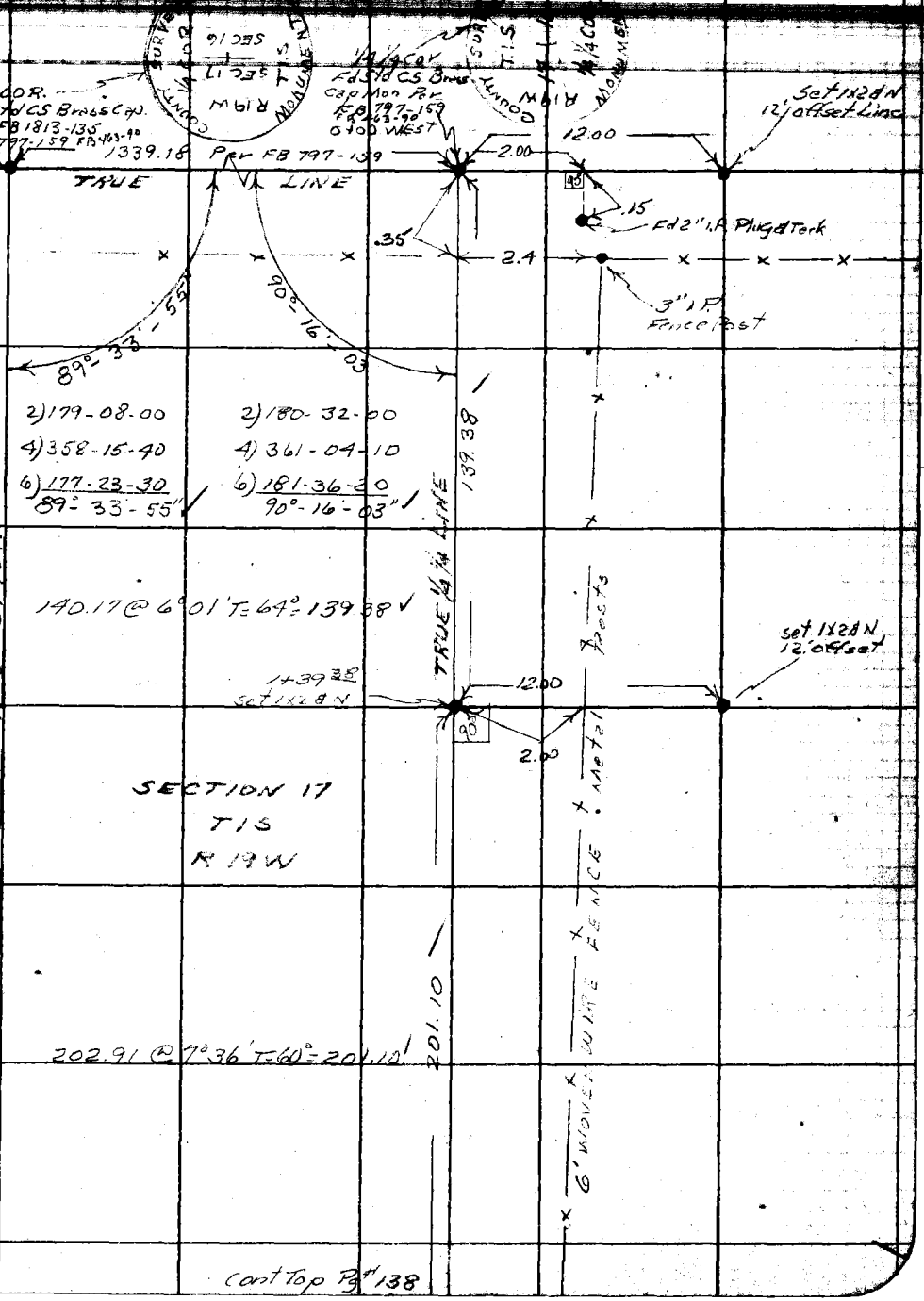
Notes Ck'd by JEM	Survey of Mining & Mining Trails
Map No.	JN 2054.64 Tape 134 Std. 84 °F
Office Work	Surveyed by R.C. Dale
Checked	Notes R.C.D. Date 11-11-57
Date	Indexed

F.B. 1813 No. 137



Cont Top Pg # 138

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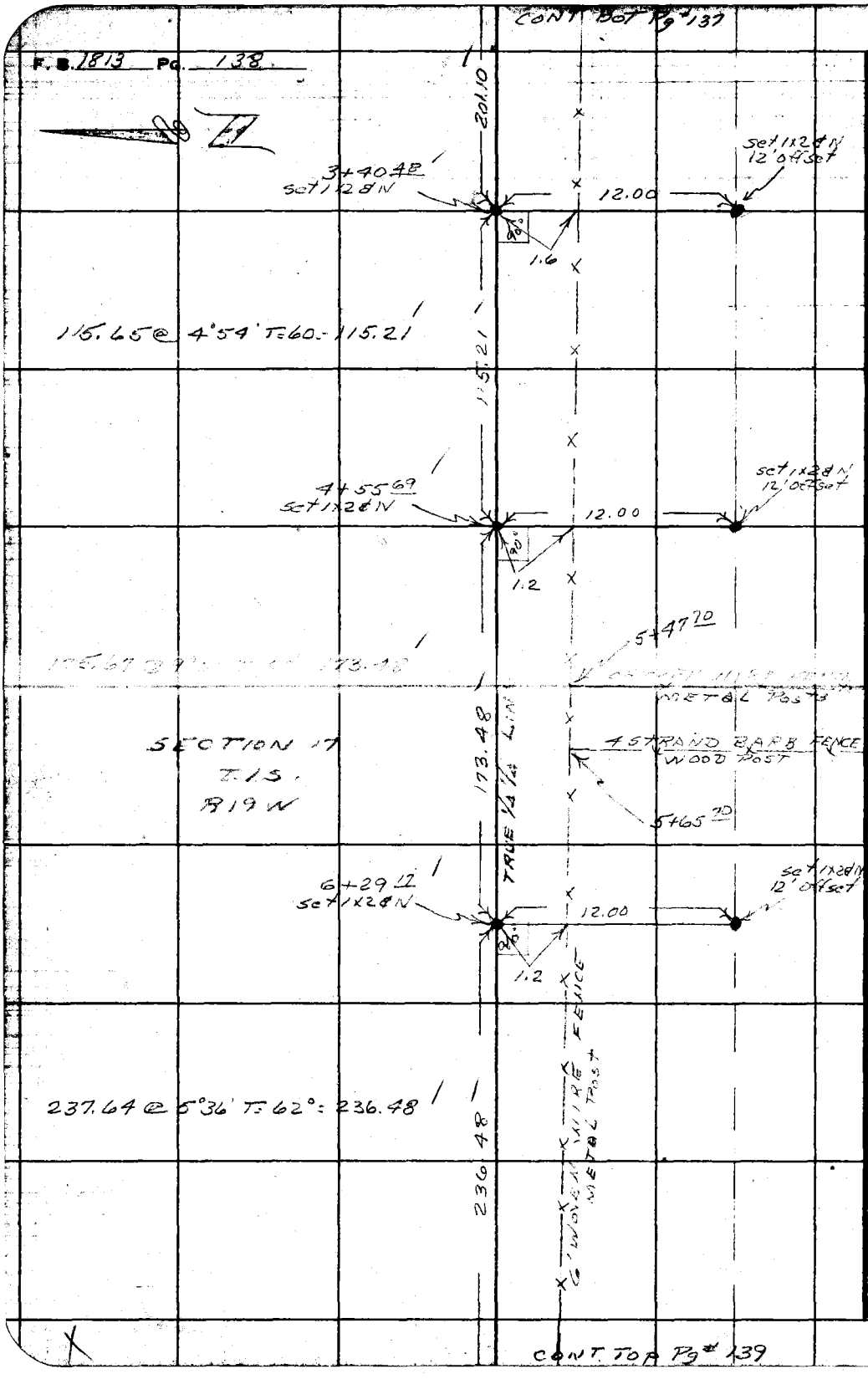
76F309S S&E #247 1-56

CONT BOT Pg # 137

F.B. 1813 Pg. 138



CONT TOP Pg # 139

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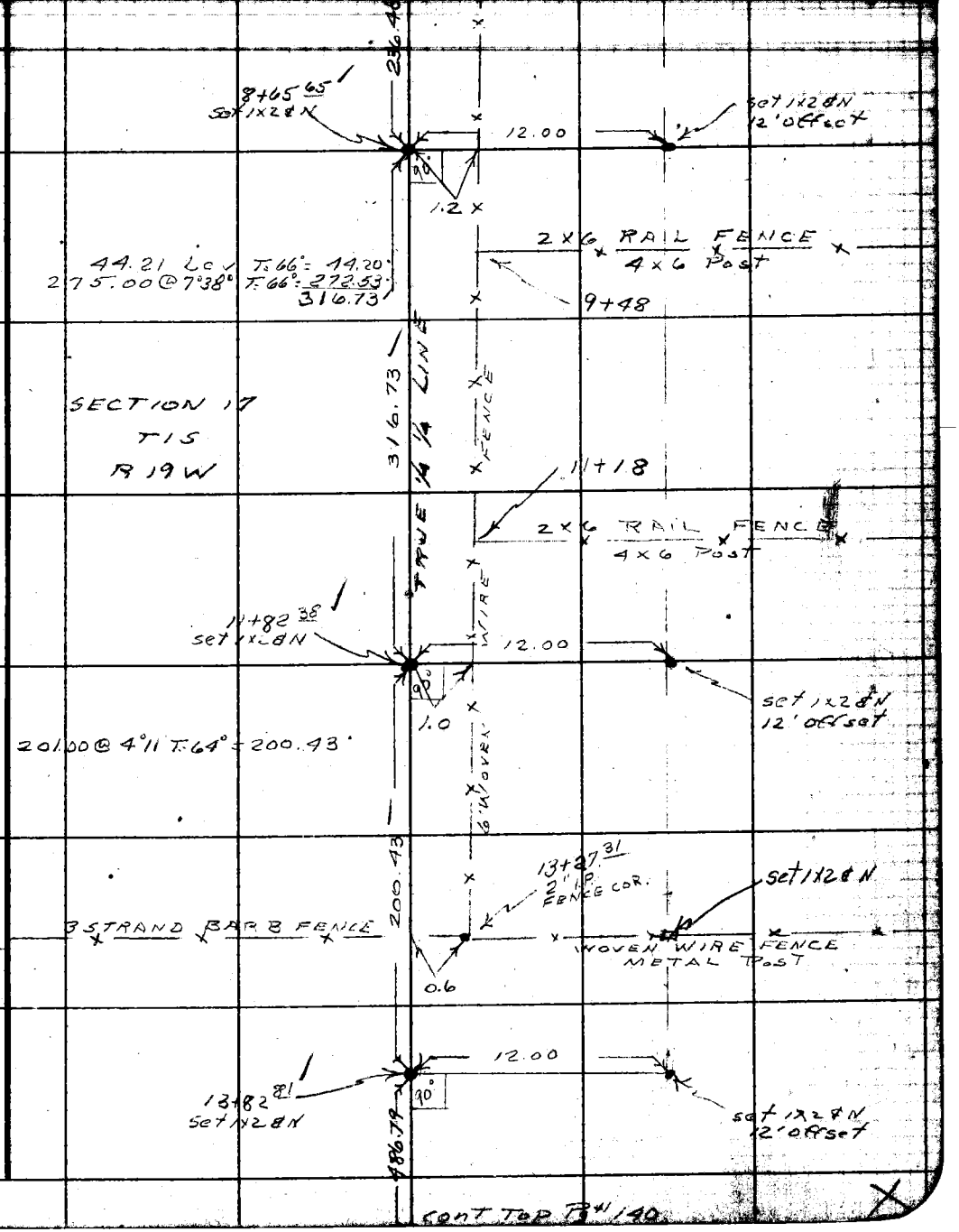
Notes Ck'd by JFM
Map No.
Office Work
Checked
Date

Survey of [illegible] Wiring Trails
JN 0054.64 Tape 134 Std 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 11-2-57
Indexed R. C. Johnson

F. B. 1813 No. 139



CONT TOP PG #140

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76F3095 S&E #247 1-56

CONT BOT PG #139

F. B. 1813 PG. 140

191.91 @ 1°12' T=68° = 191.85
299.93 @ 10°26' T=68° = 294.94
486.79

486.79

18+69 60
set 1x2 8.N

141.44 @ 2°34' T=68° = 141.29

141.29

14 1/4 LINE

SECTION 17
T1S

20+10 89
set 1x2 8.N

147.35 @ 12°03' T=70° = 144.09

144.09

TRUE

21+54 96
set 1x2 8N

232.75 @ 1°59' T=70° = 232.59

232.59

CONT TOP PG #141

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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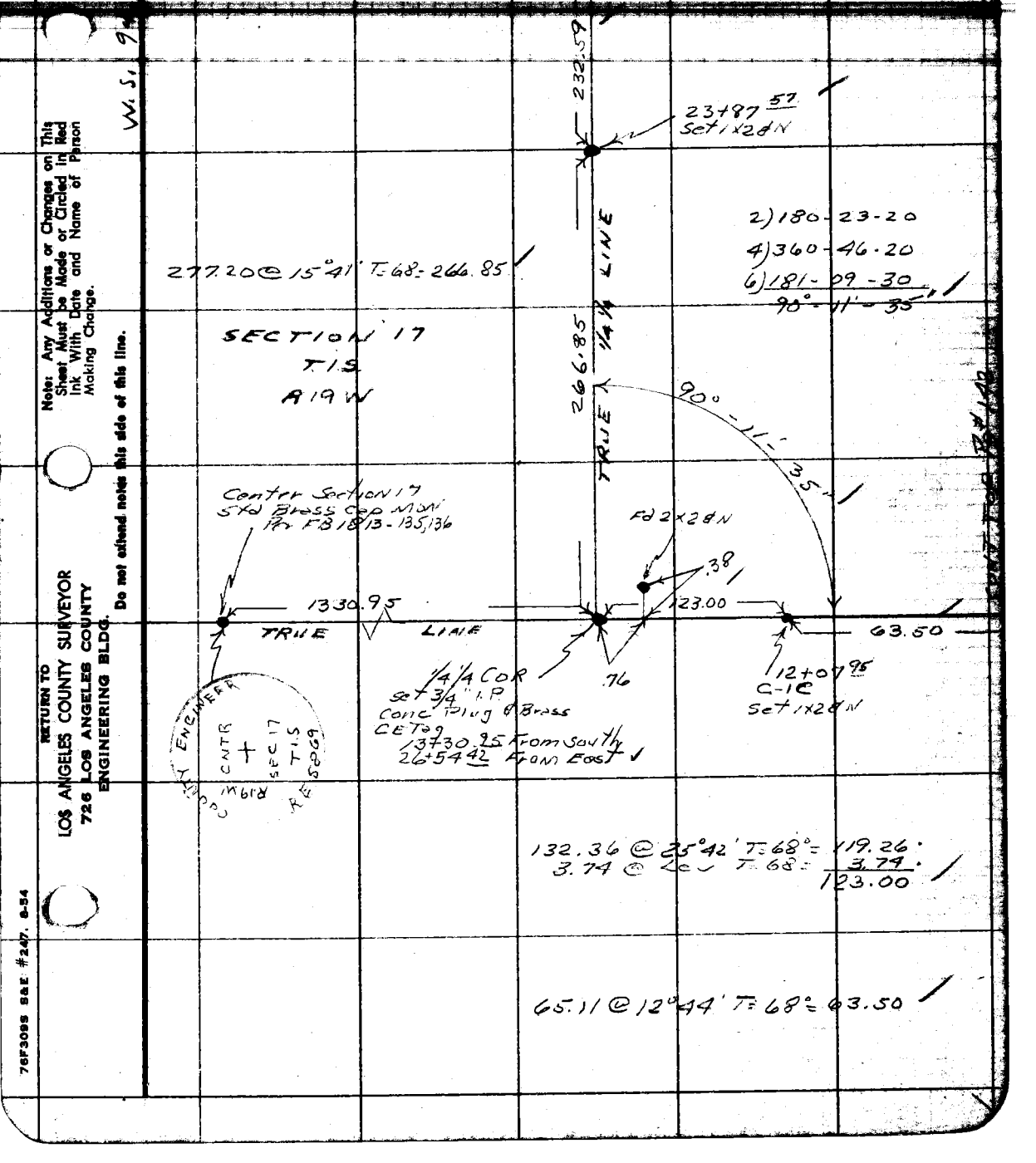
Notes Ck'd by JFM
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Trails
W. O. 64 Tape No. 134 Std. 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 11-13-57
Indexed

F. B. 183 Pg. 141



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

CONT. RIGHT FB 141

F.B. 1813 PG. 142

W.S. 94-B-3, C-3

63.50

11+44.45
C-1B
Set 1x24 N

135.66 @ 13°20' T=68° = 131.99

131.99

10+12.46
C-1A
Set 1x24 N

10

41.32 @ 8°22' T=74° = 40.88

40.88

Fd 2½
No Tack

9+71.58
C-1
Fd 3/4" I.P. Conc
Plug & CE Tag
Per FB 1813-125

SECTION 17
T1S
R19W

2) 180-10-00
4) 360-20-10
6) 180-30-10
90°-05'-02"

971.58 Calc 12-FB 1813-126

TRUE LINE

COUNTY SURVEYOR
T1S
R19W
18 17
19 20
SEC. COR.
MONUMENT

Sec. Cor
Fd Std CS Brass Cap
Mon set in Conc
Per FB 671-66 FB 484-1
FB 1813-149

90°-05'-02"

COUNTY SURVEYOR
1/4 COR
17
20
T.1.S.
MONUMENT

0+00 NORTH
1/4 COR
Fd Std CS Brass Cap
Per FB 1813-125
FB 674-1 FB 53-6, 114

TRUE LINE

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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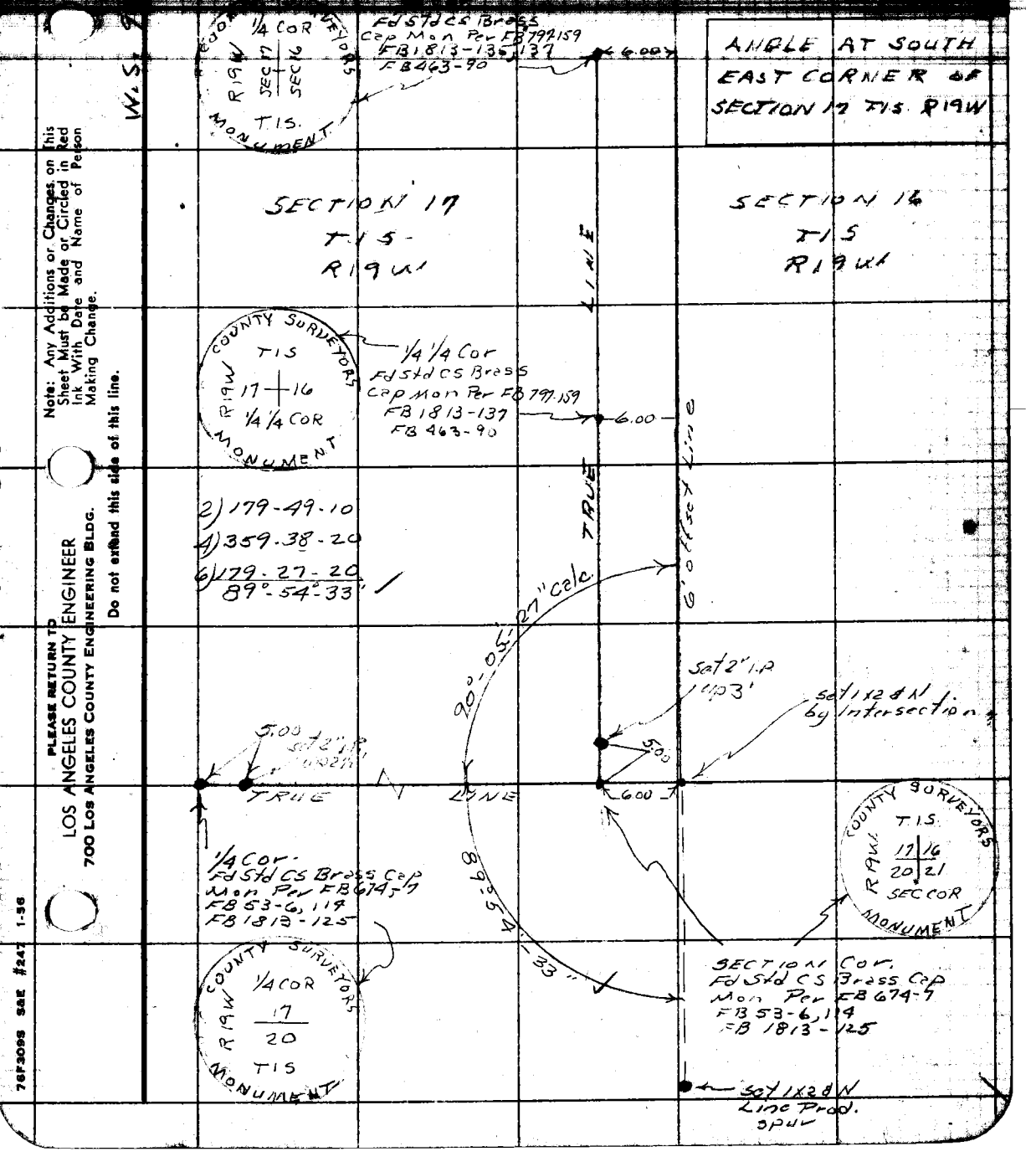
Notes Ck'd by JFM	Survey of Section Lines	F.B. 1813 Pg. 143
Map No.	JN 0302.01 Tape 134 Std 84 °F	
Office Work	Surveyed by R C Dale	
Checked	Notes R C D Date 12-9-57	
Date	Indexed R C Johnson 1-7-58	



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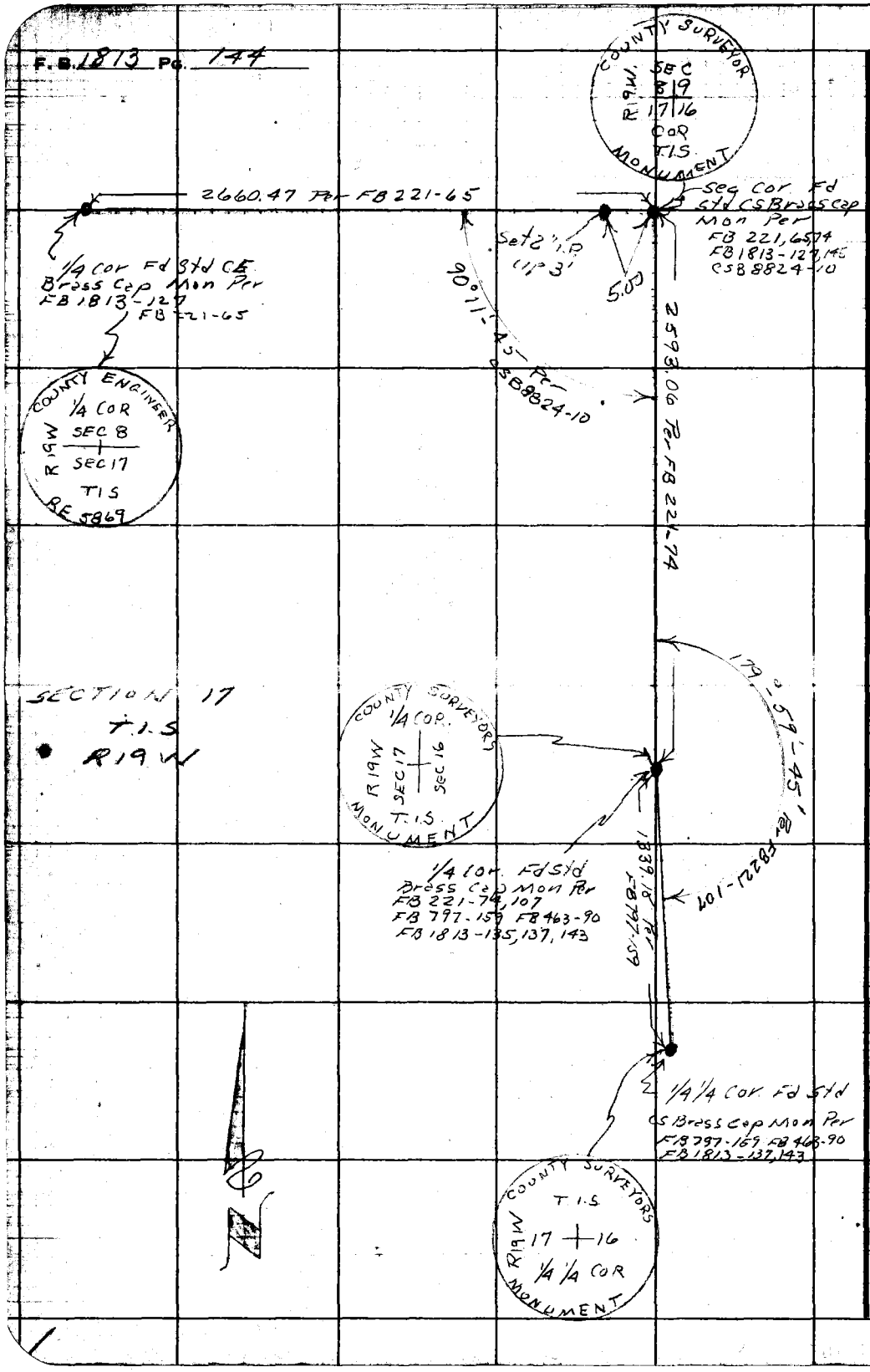
76F309S S&E #247 1-56

F.B. 1813 Pg. 144



W.S. 94-C-3

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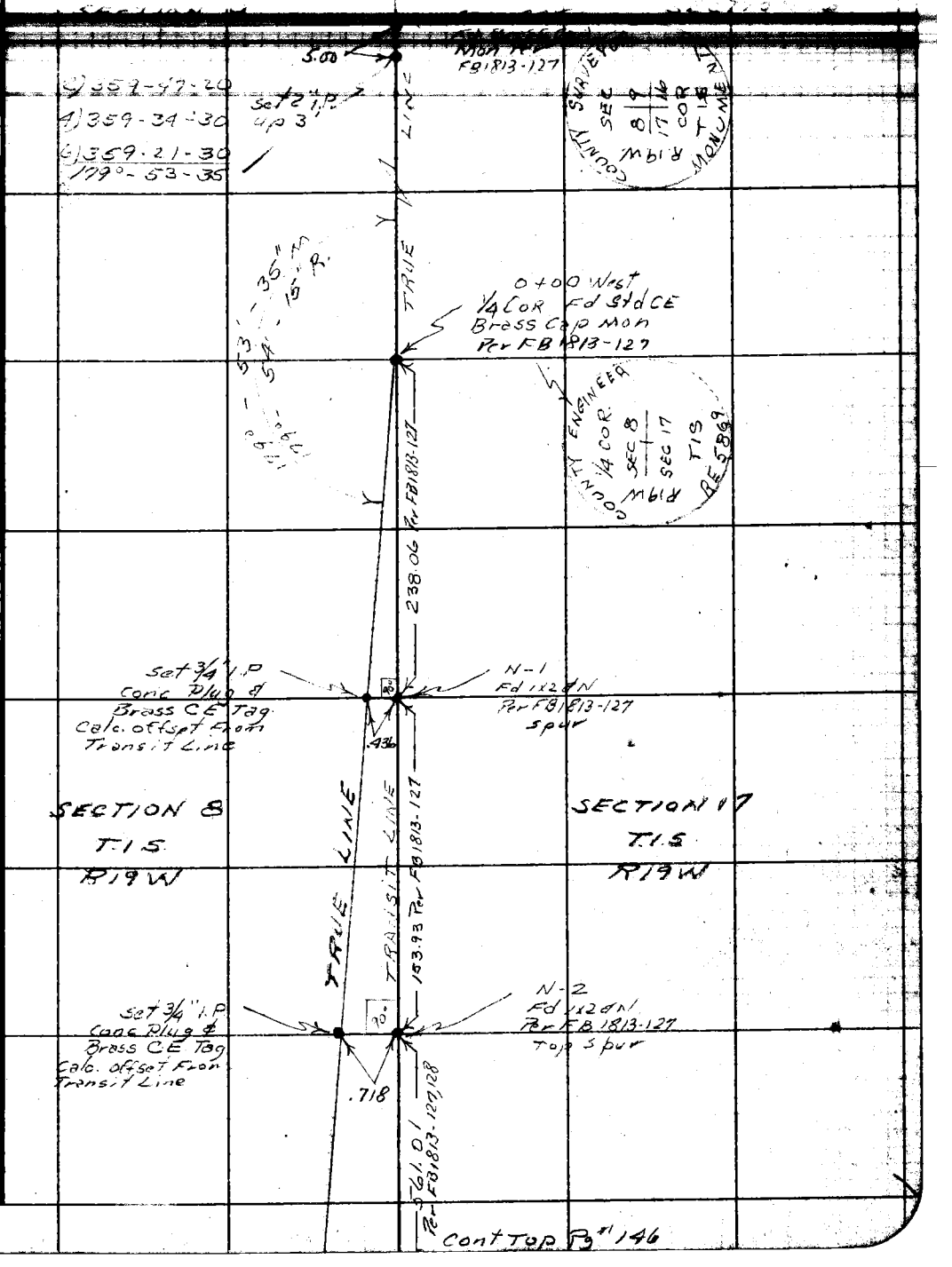
Notes Ck'd by FM	Survey of Section Lines
Map No.	JN090201 Tape 134 Std 84 °F
Office Work	Surveyed by R.C. Dale
Checked	Notes RCD Date 12-
Date	Indexed R. C. Johnson

F.B. 1813 Pg. 145



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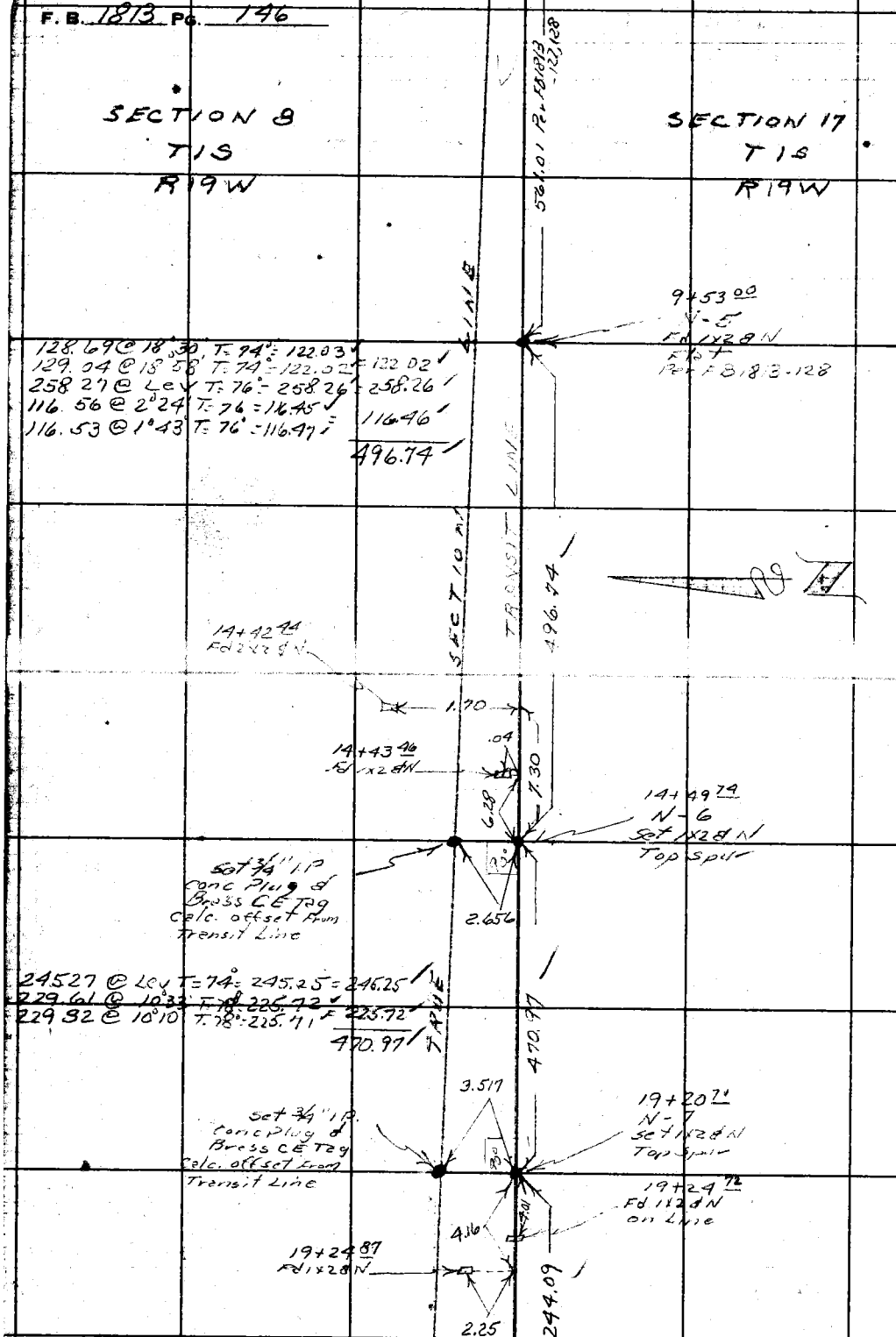
76F309S S&E #247 1-56

cont Bot Pg #145

F. B. 1813 Pg. 146



cont Top Pg #147

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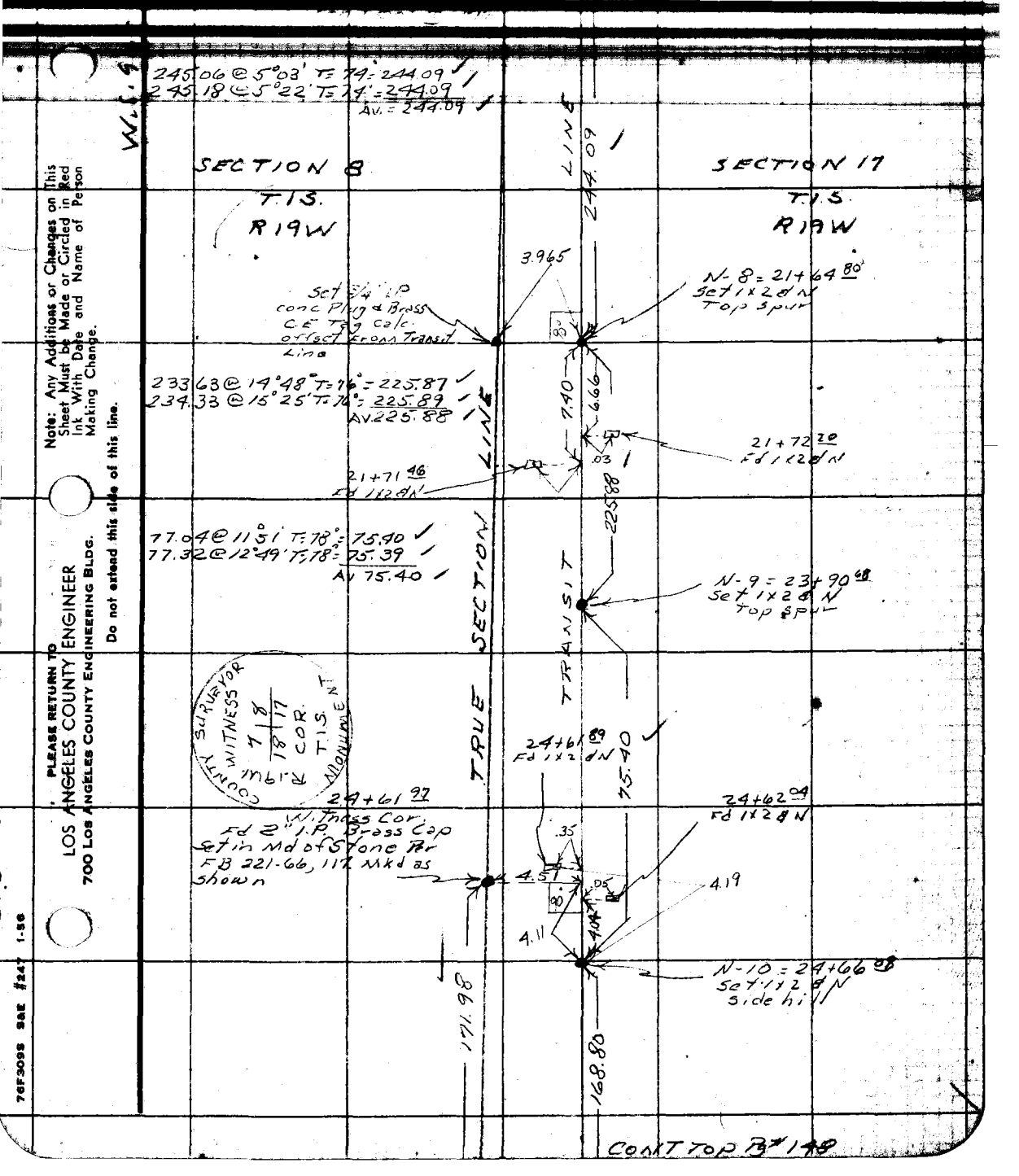
Notes Ck'd by JFM	Survey of Section Lines
Map No.	JN0302 01 Tape 134 Std 84 °F
Office Work	Surveyed by R.C. Dale
Checked	Notes RCD Date 12-6-57
Date	Indexed [illegible] Johnson

F.B. 1813 Pg. 147



CONT TOP B# 148

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76F309S S&E #247 1-56

CONT BOT PG #147

F.B. 1813 PG. 148

W.S. 94-B-3

191.83 @ 26°17' T=62° = 171.97
192.33 @ 26°34' T=64° = 171.99
AV. 171.98

189.19 @ 26°51' T=80° = 168.80
187.15 @ 25°35' T=84° = 168.80
AV. 168.80

SECTION 8
T1S
R19W

SECTION 17
T1S
R19W

171.98

TRUE LINE

TRANSIT LINE

168.80

10.27 @ Lev T=84° = 10.27

set 1x2 8N
W. Edge Road

N-11 = 26+34.88
set 1x2 8N
West Edge Road

COUNTY ENGINEER
R.E. 5869
SEC. COR.
7 8
18 17
T1S
R19W

26+44.22
SECTION COR.
set Std CE Brass Cap
Mon Set in Conc. Record
distance from Witness
Cor. to East. No Evidence
of orig. Stone Found.
Per. F B221-66

10.27

9.34

set 2" I.P.
1 1/2"

6.00

4.86 M
4.43 R

SECTION 7
T1S
R19W

SECTION 18
T1S
R19W

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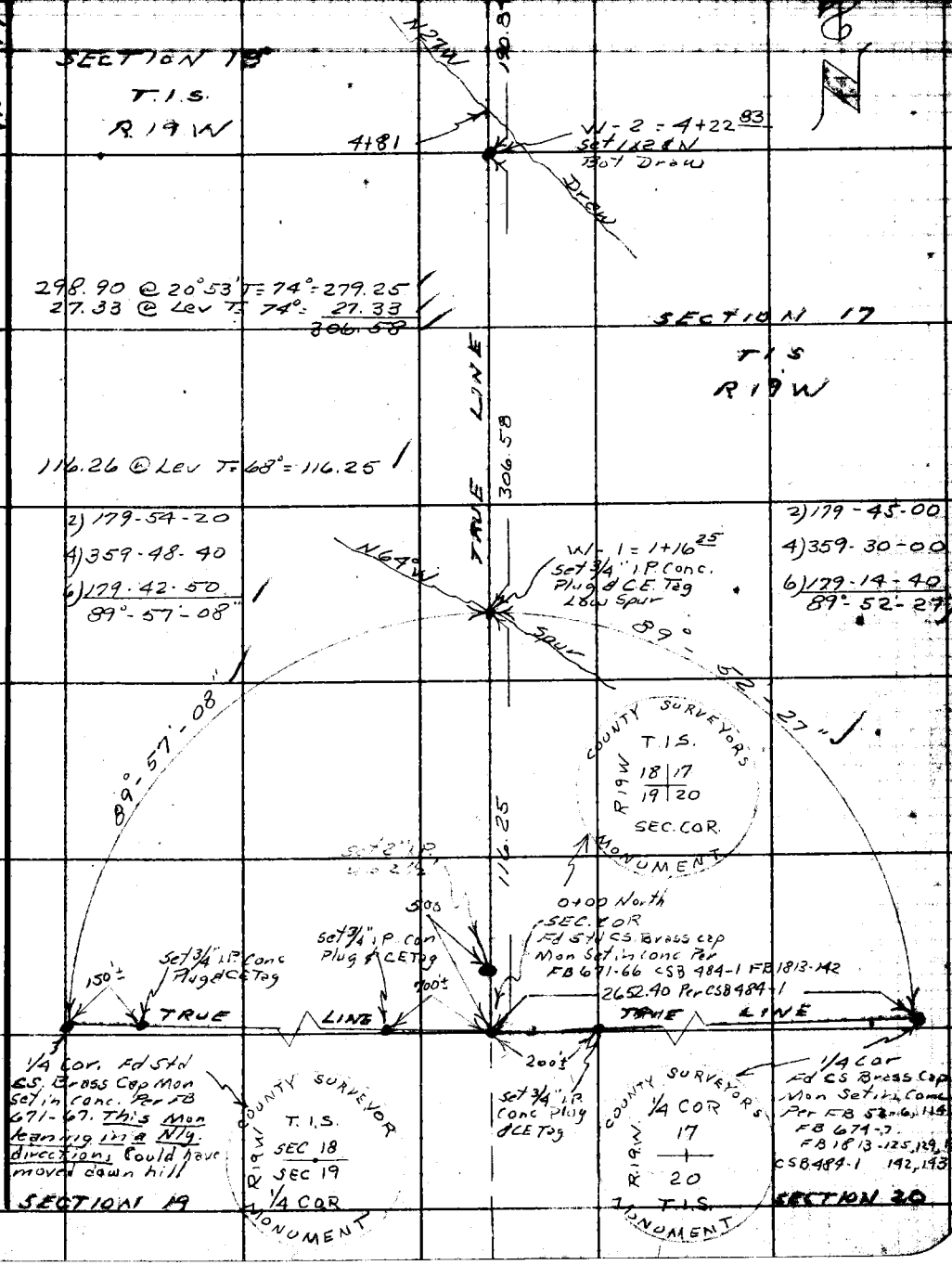
Notes Ck'd by JEM	Survey of Section Lines
Map No.	JN 302.01 Tape 134 Std 84 °F
Office Work	Surveyed by R.C. Dale
Checked	Notes R.C.D. Date 12-18-57
Date	Indexed R. C. Johnson

F.B. 1813 Pg. 149



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76F309S S&E #247 1-56

Cont Bot Pg 151

F. B. 1813 PG. 150

226.34 @ 20°44' T=68° = 211.66

211.66

W-6 = 14+71 45
Set 1x2 8N
N. Side spur

72.03 @ 13°10' T=74° = 70.14

70.14

N47W

W-5 = 14+01 31
Set 1x2 8N Spur

Spur

N35W

487.41

Draw

133.06 @ 5°02' T=74° = 132.54
253.82 @ 18°11' T=74° = 241.12
123.68 @ 23°06' T=74° = 113.75
487.41

12+28

N 72° W

W-4 = 9+13 90
1 Set 3/4" IP Conc Plug
1 CE Tag Top Spur

Spur

37.45 @ Lev. T=76° = 37.45
105.08 @ 6°56' T=76° = 104.30
160.00 @ 7°53' T=76° = 158.48
300.23

SECTION 18
T1S
R19W

TRUE LINE

300.23

SECTION 17
T1S
R19W

W-3 = 6+13 67
Set 1x2 8N
Bot. E. Side Draw

191.13 @ 3°05' T=76° = 190.84

190.84

Cont Top Pg #149

LOS ANGELES COUNTY ENGINEER
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Notes Ck'd by JFM	Survey of Section Lines
Map No.	JN 030201 Tape 134 Std 84 °F
Office Work	Surveyed by R.C. Dale
Checked	Notes RCD Date 12-20-57
Date	Indexed E. C. Johnson

F.B. 1813 Pg. 151

79.58 @ 9°45' T=66 = 78.43

78.

W-9 = 25+70.94
Set 1x2 & N
Top Spur

SECTION 18
T.1.S
R 19 W

SECTION 17
T.1.S
R.19W.

24+42
Draw
N48E

417.20

295.49 @ 13°36' T=64° = 287.16
138.49 @ 27°22' T=62° = 122.97
7.07 @ Lev T=62° = 7.07
417.20

LINE

Spur
W-8 = 21+53.74
Set 1x2 & N
Top Spur
N 37 E

TRUE
470.63

95.41 @ 2°17' T=70° = 95.32
78.54 @ 12°24' T=72° = 76.70
299.33 @ 3°53' T=70 = 298.61
470.63

18+83
Draw
N41°E

W-7 = 16+83.11
Set 1x2 & N
S. Side Draw

211.66

cont Top Pg #150

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Cont Right Pg # 153

F.B. 1813 Pg. 132

W.S. 94-B-3

2) 48-30-20
4) 97-01-00
6) 145-31-20
24°-15'-13"

SECTION 18
T.1S.
R 19W

COUNTY ENGINEER
1/4 COR
R19W
T1S
SEC 18
SEC 17
RES 869

26+49 37
1/4 COR. Fd Std CE
Brass Cap Mon Set in
Conc Per FB 1813 135

TRUE LINE

2656.46 Calc

Field Adj.
24°-15'-13"

TO N-6

SECTION 17
T1S
R 19W

2) 179-01-30
4) 358-02-40
6) 177-03-40
89°-30'-37"

89°-30'-37"

50°-37'-15"

50°39'15"

22.44

Fd X on West Face
4x2x2 Sandstone
Per CS 9356, 27 &
CS 8673

TO CENTER SECTION
See Pg # 135

180°-05'-20"

90°-24'-07"

TRUE LINE

2) 360-10-40
4) 360-21-20
6) 360-32-00
180°-05'-20"

2) 180-48-10
4) 361-36-20
6) 182-24-40
90°-24'-07"

78.43

Cont Top Pg # 151

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Notes Ck'd by JFN	Survey of Section Lines
Map No.	JN 0302.01 Tape 134 Std 84 °F
Office Work	Surveyed by R.C. Dale
Checked	Notes RCD Date 12-26-57
Date	Indexed [illegible] C. Johnson

F.B. 1813 Pg. 153

W.S. 94 B-3

Per FB 1813-146 See Note

[illegible] Line from South so I moved over on True line for Triangulation

SECTION 17
T1S
R19W

SECTION 8
T1S
R19W

66°-00-07 10 Field Adj.

To 1/4 Cor Pg 152

2) 132-00-10
4) 264-00-20
6) 36-00-40
66°-00'-07" ✓

1194.48

LINE TRANSIT

2) 104-08-40
4) 208-17-20
6) 312-26-20
52°-04'-23" ✓

2) 76-22-00
4) 152-44-00
6) 229-06-10
38°-11'-02" ✓

N-7
Fd 3/4" I.P. Conc
Plug & Brass CE Tag
Per FB 1813-146

2) 360-41-40
4) 361-23-20
6) 362-04-40
180°-20'-47" ✓

2) 179-29-20
4) 358-58-30
6) 178-27-30
89°-44'-35" ✓

TRUE

723.51

52°-04'-23"

43+82.65
W-10
Set 3/4" I.P. Conc
Plug & Brass CE Tag

89°-44'-35"

38°-11'-02"

Int. Nothing set

TRUE LINE

923.18 Calc. ✓
2656.46 Calc.

180°-20'-47"

SECTION Cor.
53+05.83 From South
Fd Std CE Brass Cap set
in conc. Per FB 1813-148

89°-54'-43"

2) 179-49-40
4) 359-39-00
6) 179-28-20
89°-54'-43" ✓

SECTION 18
T1S
R19W

COUNTY SURVEYOR
1/4 COR
SEC 7
SEC 18
T1S
R19W
MONUMENT

1/4 Cor.
Fd 2" I.P. & Brass cap
Per FB 221-68. This
Mon. Leaning in a Sly
direction, Could have
Moved down hill

COUNTY ENGINEER
SEC. COR
7 8
18 17
T1S
R19W
RE 5869

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78F3095 S&E #247 1-56

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F.B. 1813 PG. 154

Notes Ck'd by Gatti	Survey of Section Lines
Map No. B-2877	JN 0302.01 Tape 134 Std 84 °F
Office Work R. Downs	Surveyed by R.C. Dale
Checked	Notes R.C.D. Date 1-29-58
Date April 1964	Indexed C. Johnson 6-19-58

F.B. 1813 Pg. 155

SECTION LINES

JN 0302.01

From the Section Cor to 9-10-15-16 East
To the North 1/4 of Section 15
T.1.S. R.19 W.

REF

FB 1813-97, 109
FB 221-82
FB 463-88
CS 8824-8

PARTY

R.C. Dale
C.H. Morrison
A.W. Freeman
B.A. Peary
R.M. Eller

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76F309S S&E #247 1-56

F. B. 1813 PG. 156

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SECTION 10

SECTION 11

Sec Cor
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1/4 Cor
Pg #161

SECTION 15
T1S
R14W

SECTION 14

SECTION 13

SECTION 21

SECTION 22

SECTION 23

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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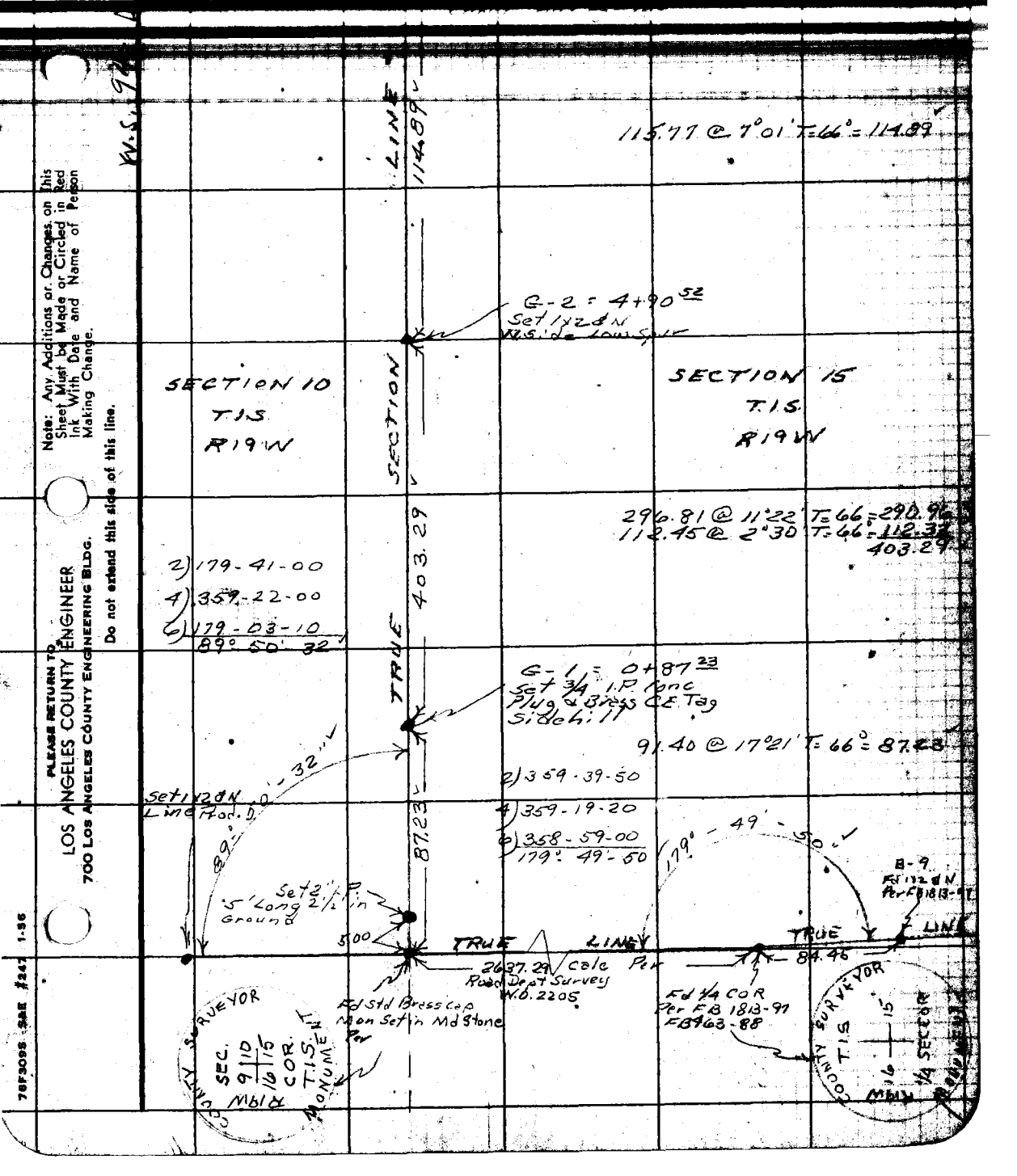
Notes Ck'd by [illegible]	Survey of SECTION LINES
Map No. B-2877	JN 0302.01 Tape 134 Std 84 °F
Office Work R. Downs	Surveyed by R.C. Dale
Checked	Notes R.C.D. Date 1-23-58
Date April 1964	Indexed A. C. Johnson

F.B. 1813 Pg. 157



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78F309S S&E #247 1-56

Cont. Bot Pg #159

F.B. 1813 Pg. 158

239.04 @ 10°39' T=68° = 234.90
183.78 @ 20°09' T=68° = 172.51
407.41

LINE 407.41

SECTION 10
T1S
R19W

G-5 = 10+36 38
Set 1x2 & N
Sidehill

SECTION

SECTION 15
T1S
R19W

9+93 82
Fd 2x2
& N 2 1
8"

90°

48.06

0.11

49.22 @ 12°27' T=70° = 48.06

N21E

550

G-4 = 9+88 32
Set 3/4" I.P. Conc Plug
& Brass C.E. Tag
Top Ridge

SPUR

TRUE

382.91

90.19 @ 15°01' T=68° = 87.10
299.36 @ 8°48' T=68° = 295.81
382.91

G-3 = 6+05 41
Set 1x2 & N
E Side Low Spur

114.89

CONT TOP Pg #157

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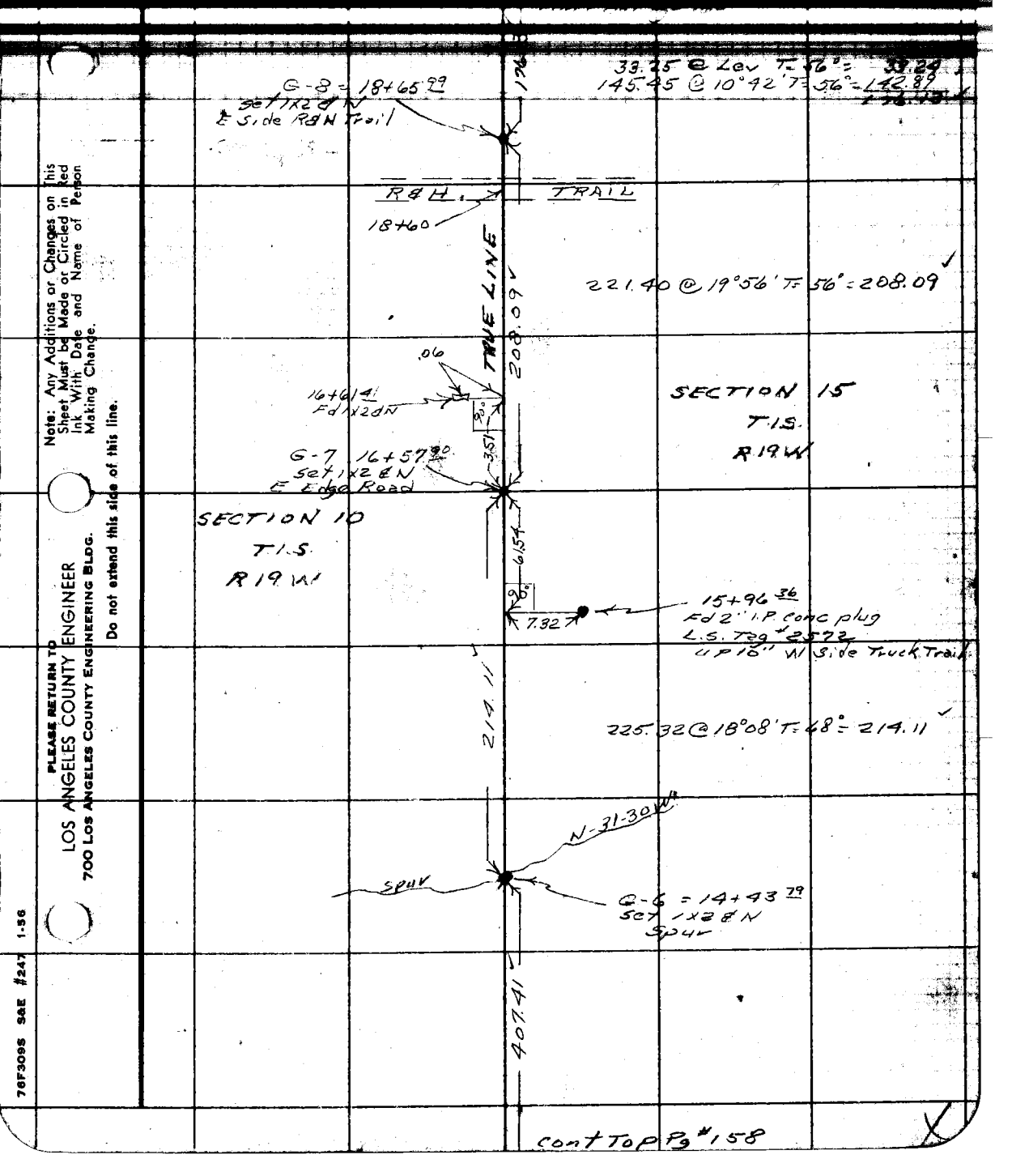
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Gall	Survey of SECTION LINES	F.B. 1813 Pg. 159
Map No. B-2879	JN 0302.01 Tape 134 Std 84 °F	
Office Work R. Downs	Surveyed by R.C. Dale	
Checked	Notes RCD Date 1-29-58	
Date April 1964	Indexed A. C. Johnson	



cont Top Pg #158

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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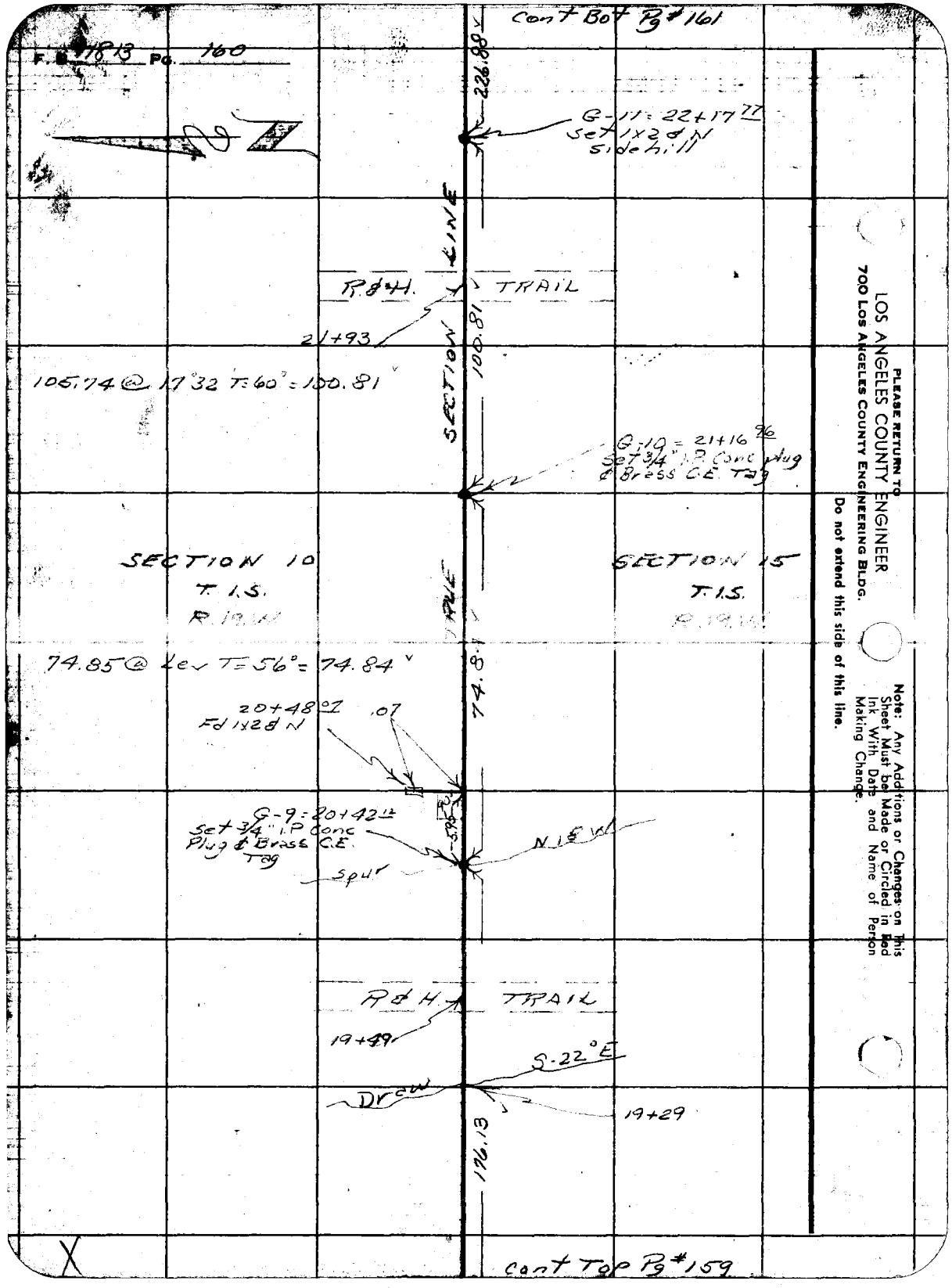
76F309S S&E #247 1-56



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Gath	Survey of Section Lines
Map No. B-2879	JN 0302.01 Tape 134 Std 84 °F
Office Work R. Downs	Surveyed by R.C. Dale
Checked	Notes RCD Date 1-30-58
Date Apr 4 1911	Indexed A. C. Johnson

F.B. 1813 Pg. 161

W.S. 9th

2) 359-59-50
4) 359-59-40
6) 359-59-20
179°-59-53

Fd Std. CS Brass Cap Mon Per FB 1813-109
FB 221-83

COUNTY SURVEYOR SEC. 10 11 15 14 COR. T.I.S. R19W MONUMENT

LINE

TRUE

CS 8824-8

2662.71 Per

53'

59'

179°

6.00

Set 2" I.P. 5' Long 2½' in. Ground

26+55 12
Fd Std. CS. Brass Cap Mon Set in Rock Mud Per FB 221-82
FB 1813-109

COUNTY SURVEYOR ¼ COR. SEC 10 SEC 15 T.I.S. R19W MONUMENT

210.49

SECTION 10
T.I.S.
R19W

210.53 @ 0°53' T=60° = 210.48

SECTION 15
T.I.S.
R19W

LINE

@ 12 = 24+44.65
Set 1x2 8 Low Spur

TRUE

226.88

235.77 @ 15°45' T=58° = 226.88

Cont Top Pg #160

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76F3095 S&E #247 1-56

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F. B. 1813 PG. 162

Notes Ck'd by Gaulis	Survey of Riding & Hiking Trails
Map No.	JN 0054.64 Tape 150 Std 59 °F
Office Work	Surveyed by Uharriet
Checked	Notes Uharriet Date 7-58
Date	Indexed A. C. Johnson 6-19-58

F.B. 1813 Pg. 165

RIDING & HIKING TRAILS

J.N. 0054.64

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Ref.
F.B. 1813
F.B. 1437
F.B. 463
C.S.B-728-1

Uharriet
Matthiesen
Duran
Strader-Voge

78F3098 S&E #247 1-56

F. B. 1513 Pg. 166

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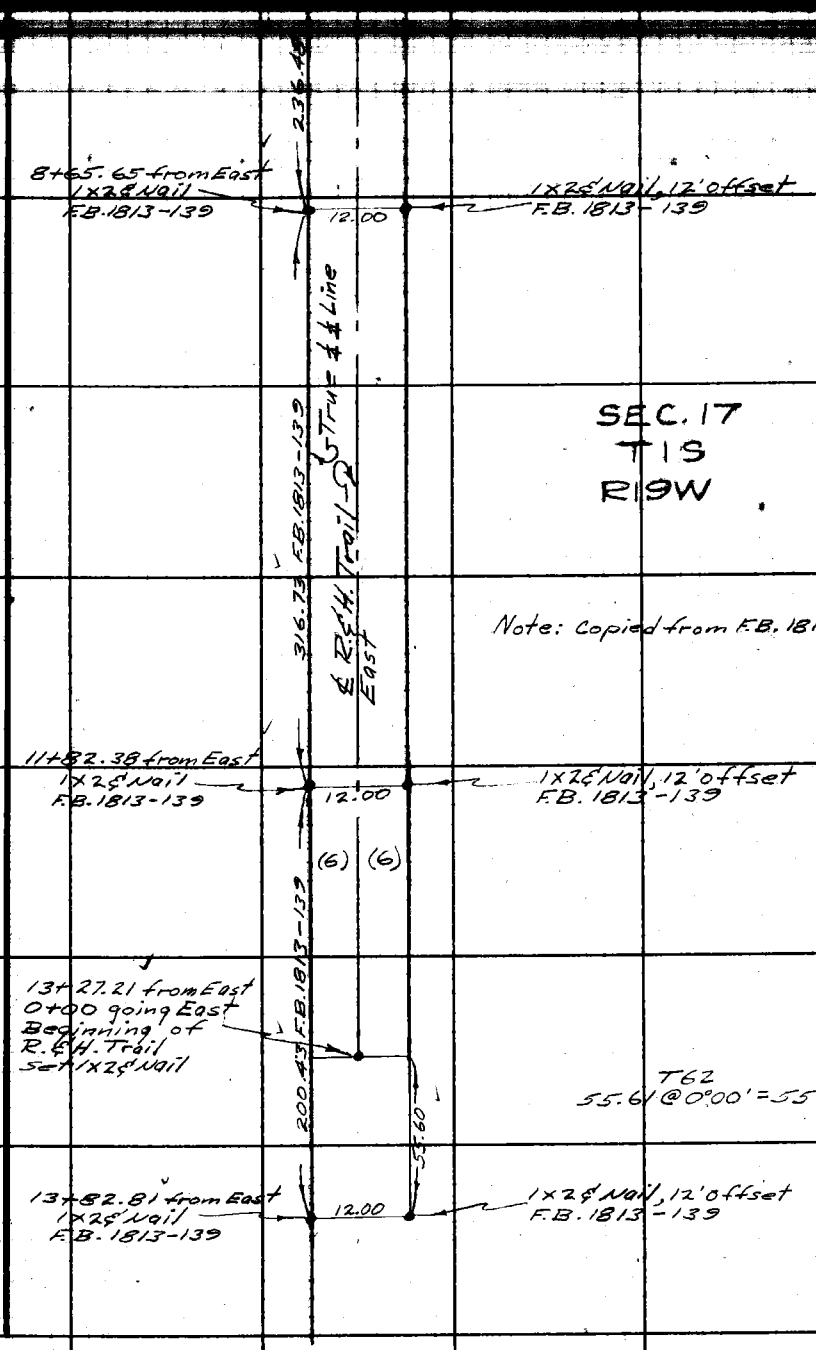
Notes Ck'd by Gelli	Survey of Riding & Hiking Trails	F.B. 1813 Pg. 167
Map No.	JN 0054-64 Tape 130 Std 84 °F	
Office Work	Surveyed by Uharriet	
Checked	Notes Uharriet Date 3-58	
Date	Indexed A. C. Johnson	



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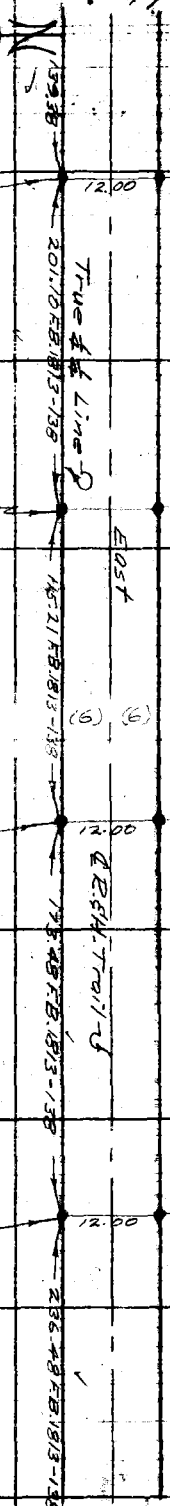
76F3098 S&E #247 1-56

F.B. 1813 PG. 168

bot. 17, pg. 169



top pg. 167

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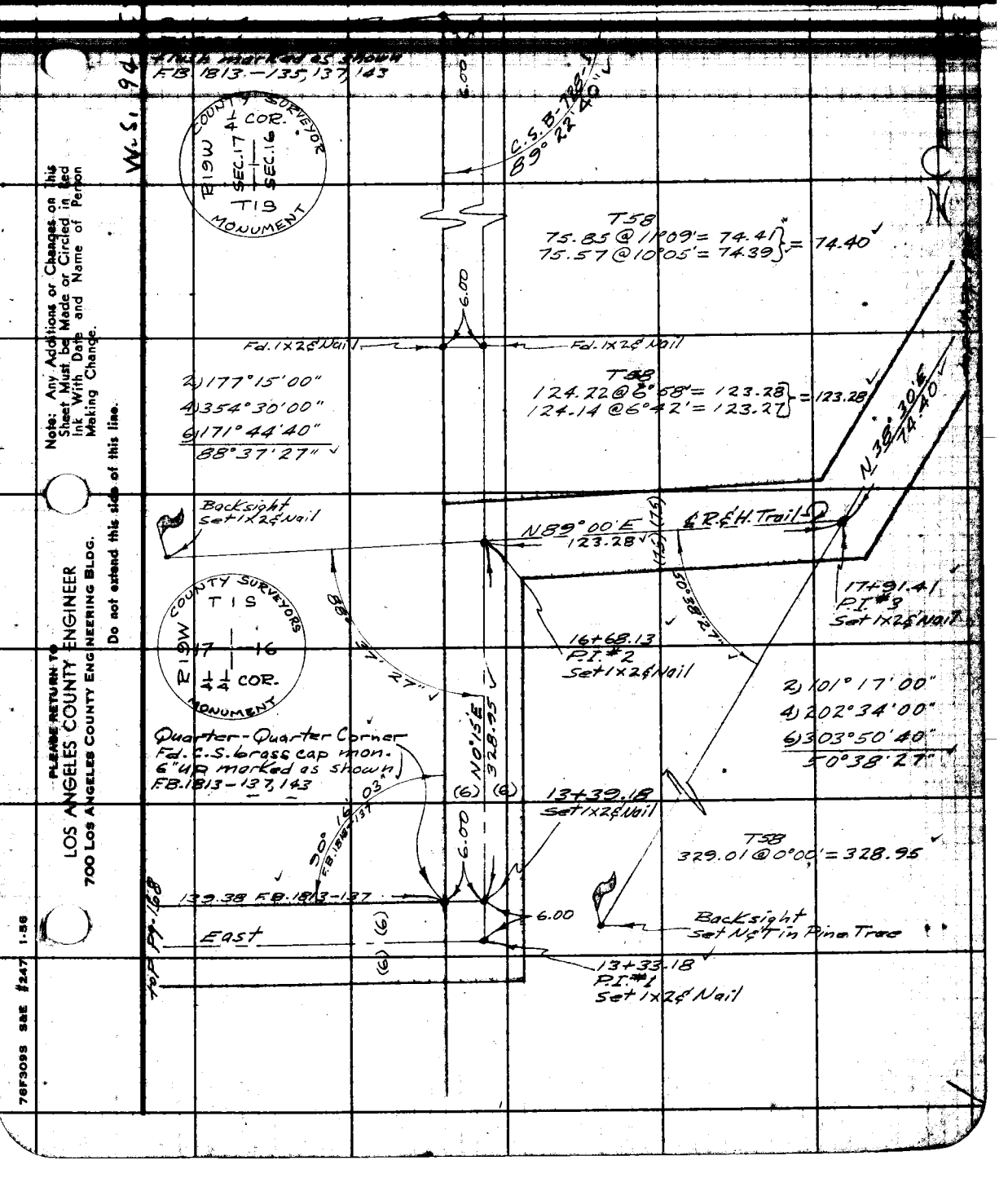
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Gail	Survey of Baking & Hiking Trails
Map No. Surv. 164-33	JN 0054-64 Tape 180 Std 54 °F
Office Work T. H. BURNS	Surveyed by Uharriet
Checked	Notes Uharriet Date 3-58
Date	Indexed A. C. Johnson

F.B. 1813 Pg. 168



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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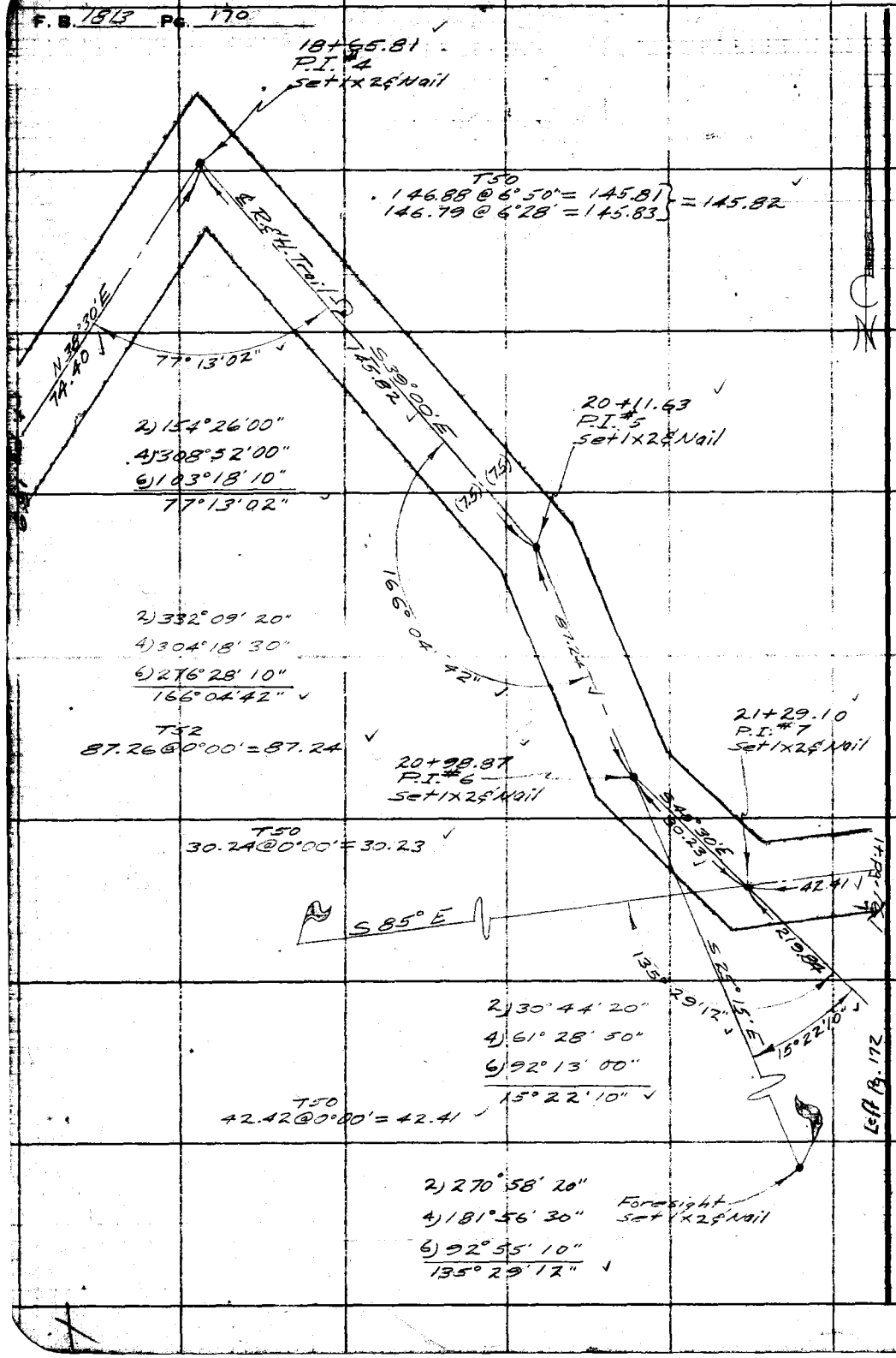
76F309S S&E #247 1-56

F. B. 1813 PG. 170



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700 Los Angeles County Engineering Bldg.
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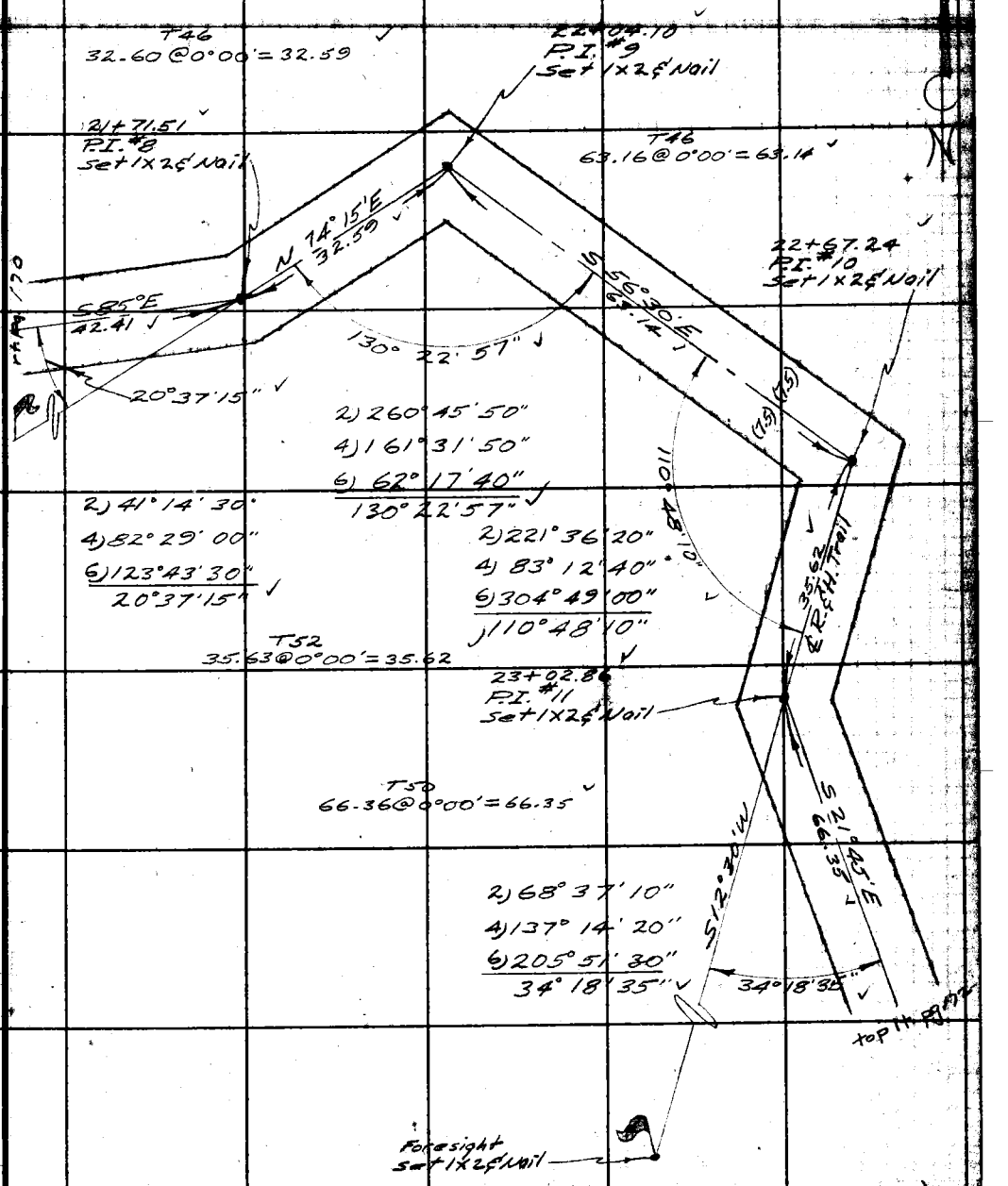
Notes Ck'd by Gentle
Map No. Surv. 164-33
Office Work T. H. BURNS
Checked
Date

Survey of Riding & Hiking Trails
JN 0054-64 Tape 130 Std 84 °F
Surveyed by Uharriet
Notes Uharriet Date 3-58
Indexed A. C. Johnson



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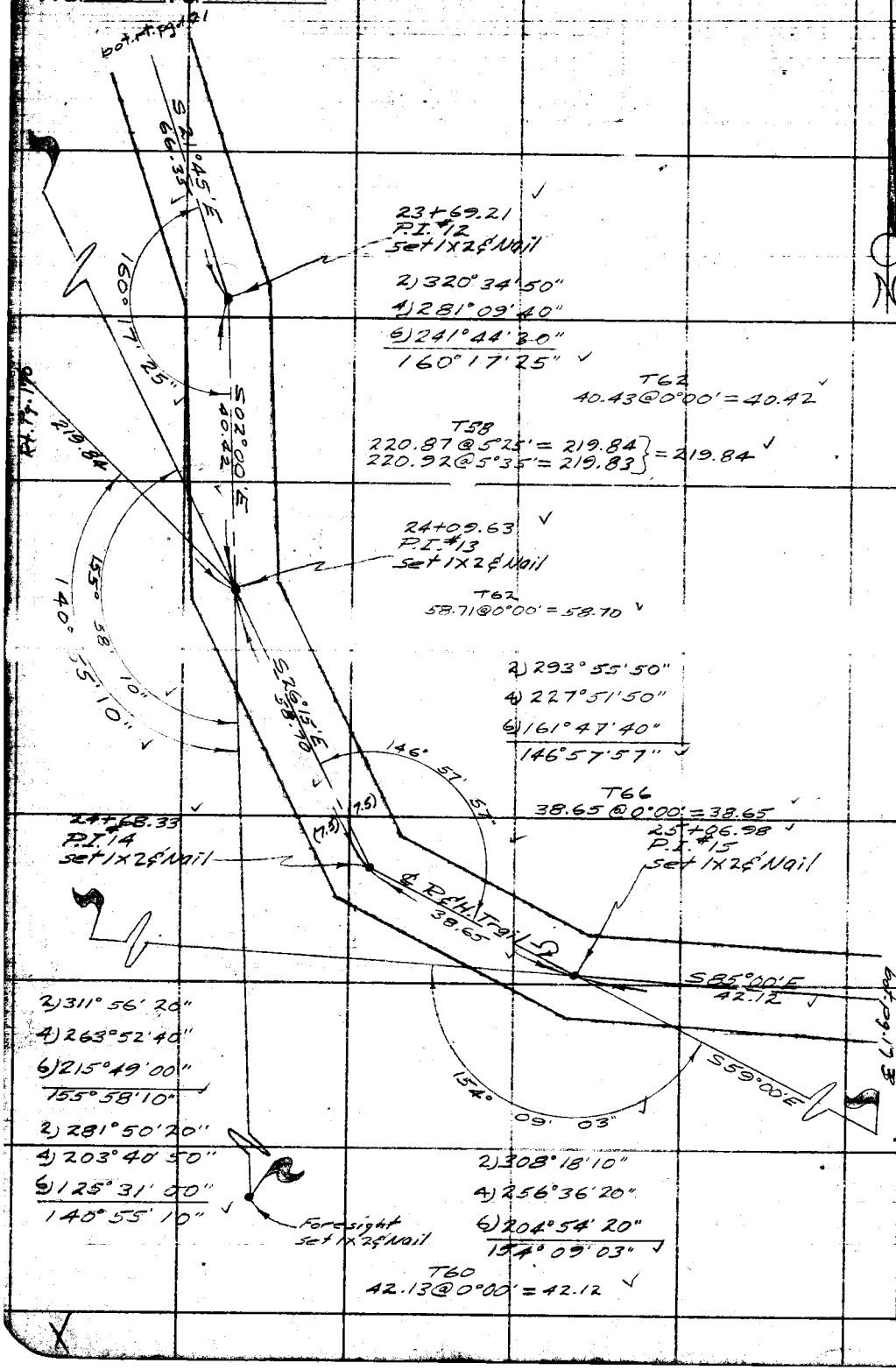
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F.B. 1813 PG. 172



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700 Los Angeles County Engineering Bldg.
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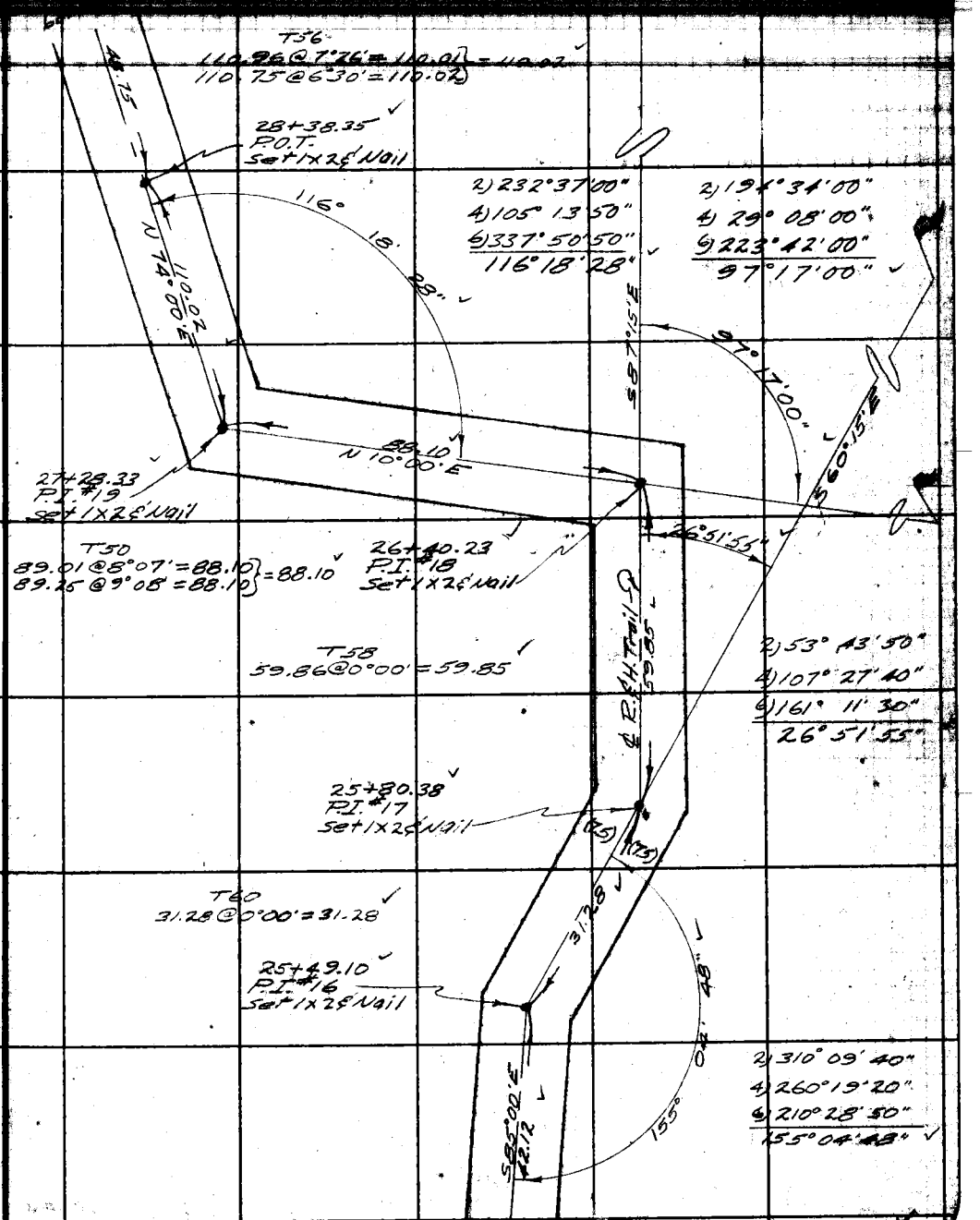
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Gally
Map No. Surv. 164-33
Office Work T. H. BURNS
Checked
Date

Survey of [illegible]
JN 0054.64 Tape 130 Std 84 °F
Surveyed by Uharriet
Notes Uharriet Date 3-58
Indexed E. C. Johnson



bot. rt. pg. 102

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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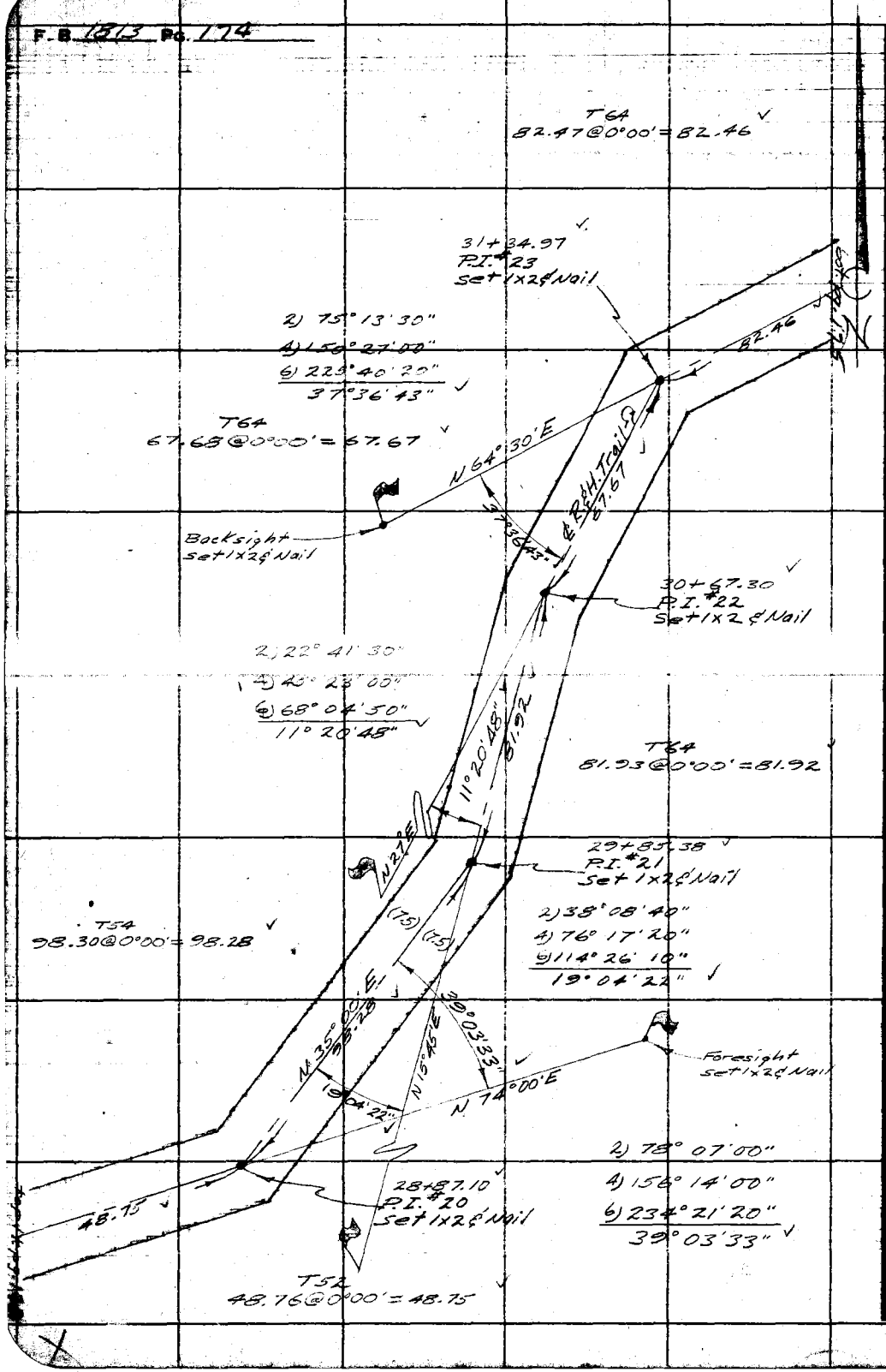
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F.B. 1813 Pg. 174



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700 Los Angeles County Engineering Bldg.

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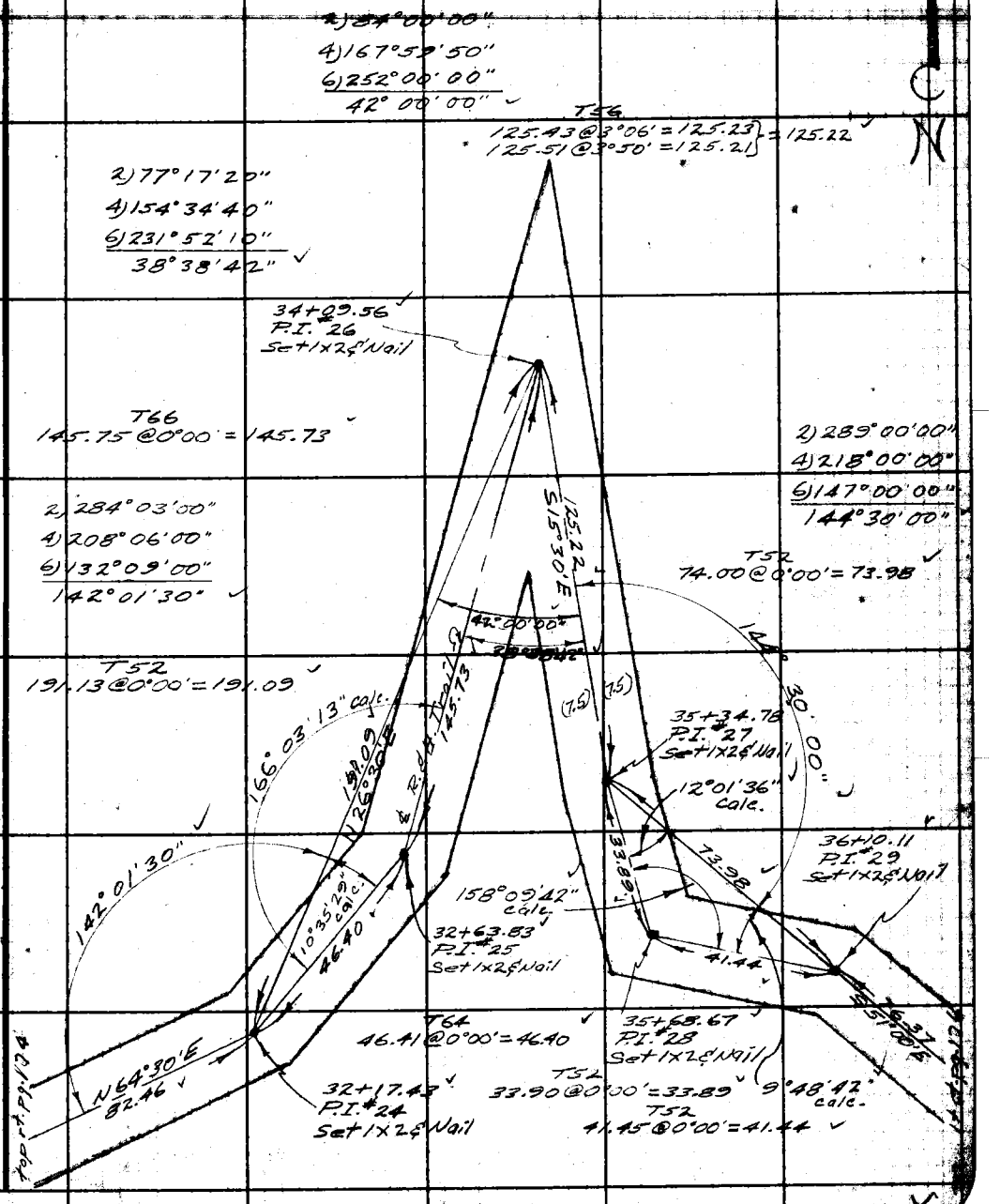
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Gatti
Map No. Surv. 164-33
Office Work T. H. BURNS
Checked
Date

Survey of [illegible]
JN 0056.64 Tape 130 Std 84 °F
Surveyed by Uharriet
Notes Uharriet Date 3-38
Indexed A. C. Johnson

F. B. 1813 [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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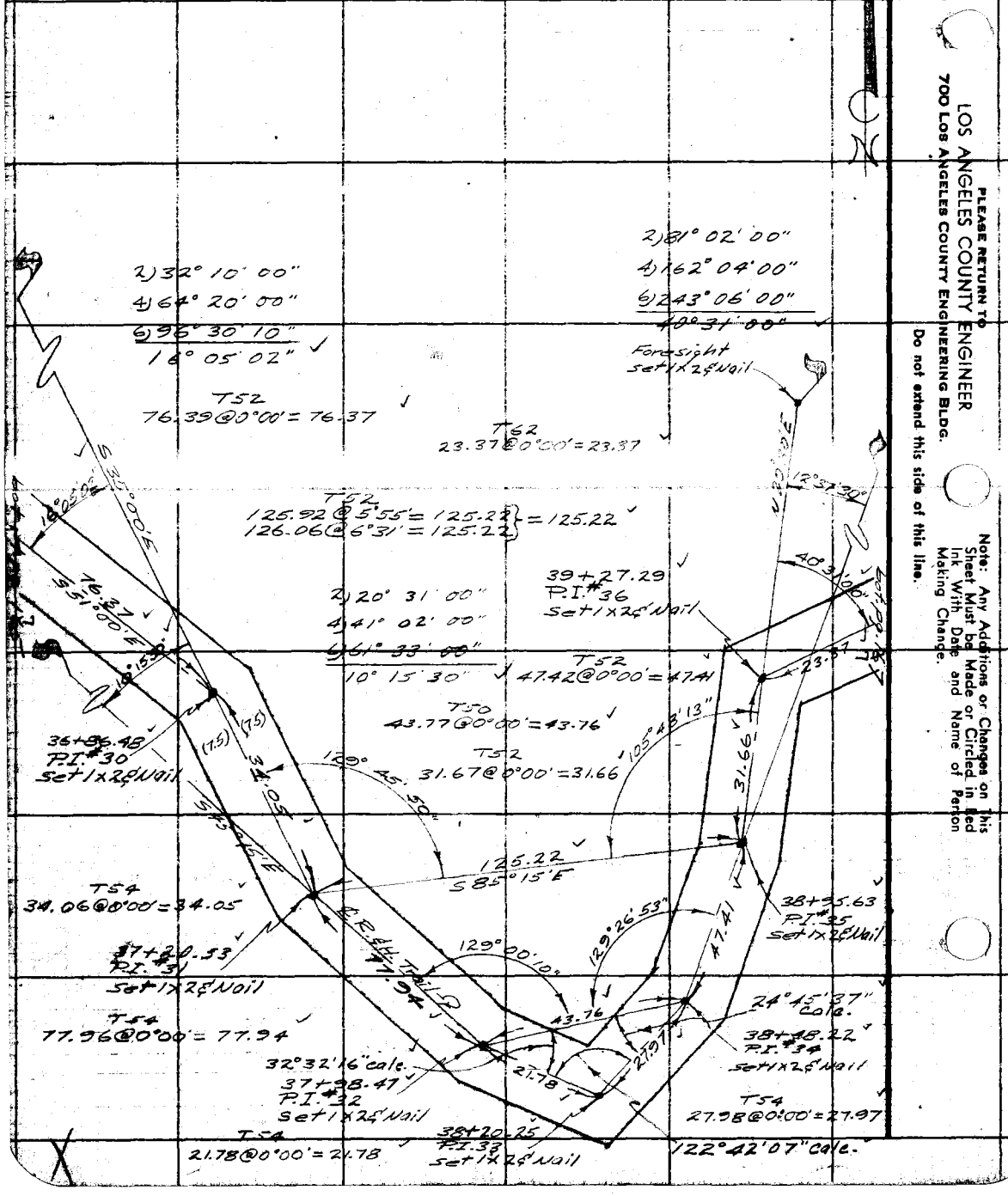
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1313 Pg. 176



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700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

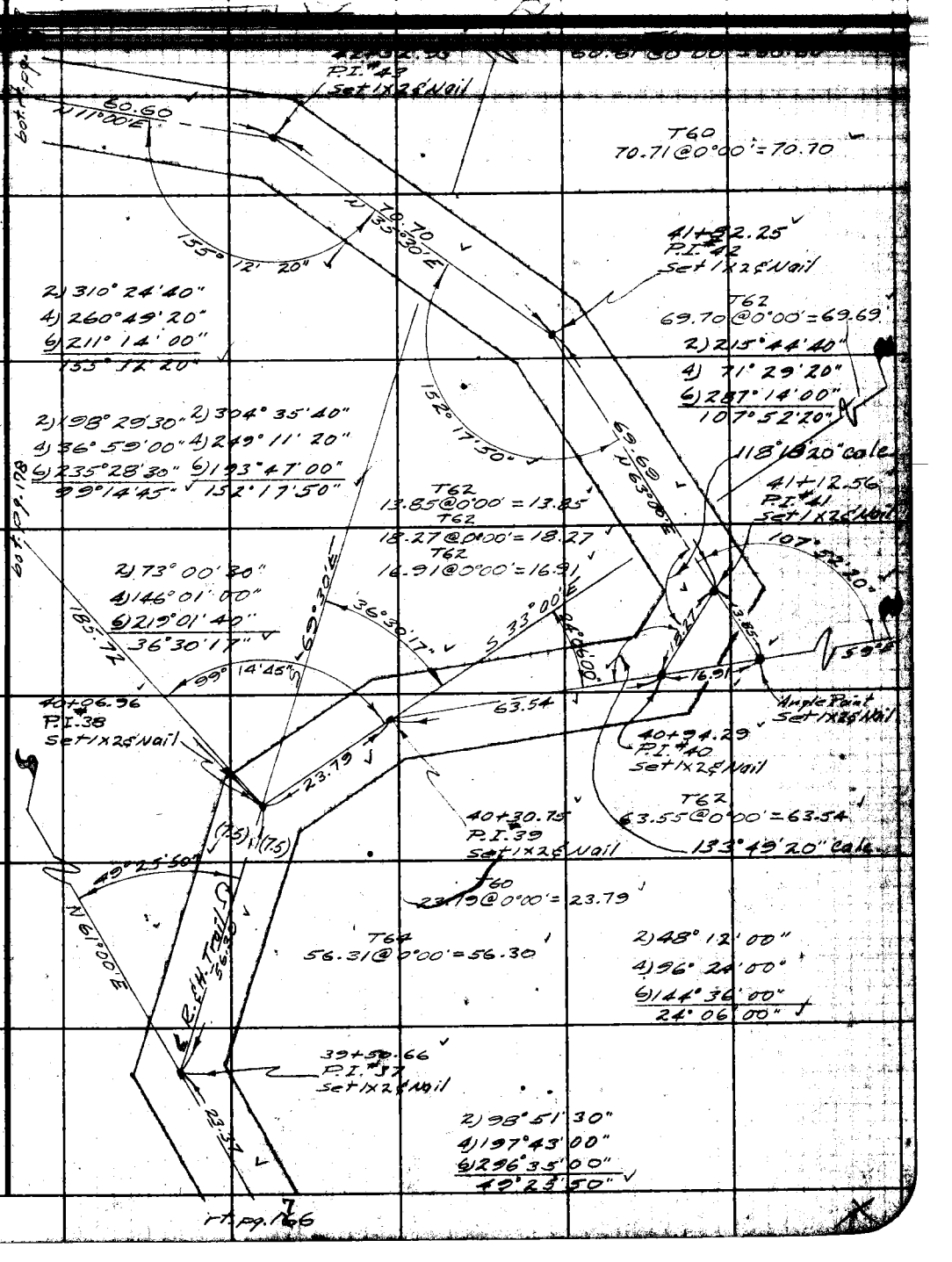
Map No. Suru. 164-33
Office Work T. H. BURNS
Checked
Date

JN 0252.64 Tape 120 Std 84 °F
Surveyed by Uhacciet
Notes Uhacciet Date 3-38
Indexed J. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sideset this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



7EF3058 SBE #247 1-56

F.B. 1213 PG. 178

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

T64
114.95 @ 0°00' = 114.94

2) 226°35'30"
4) 93°11'00"
6) 319°46'30"
113°17'45"

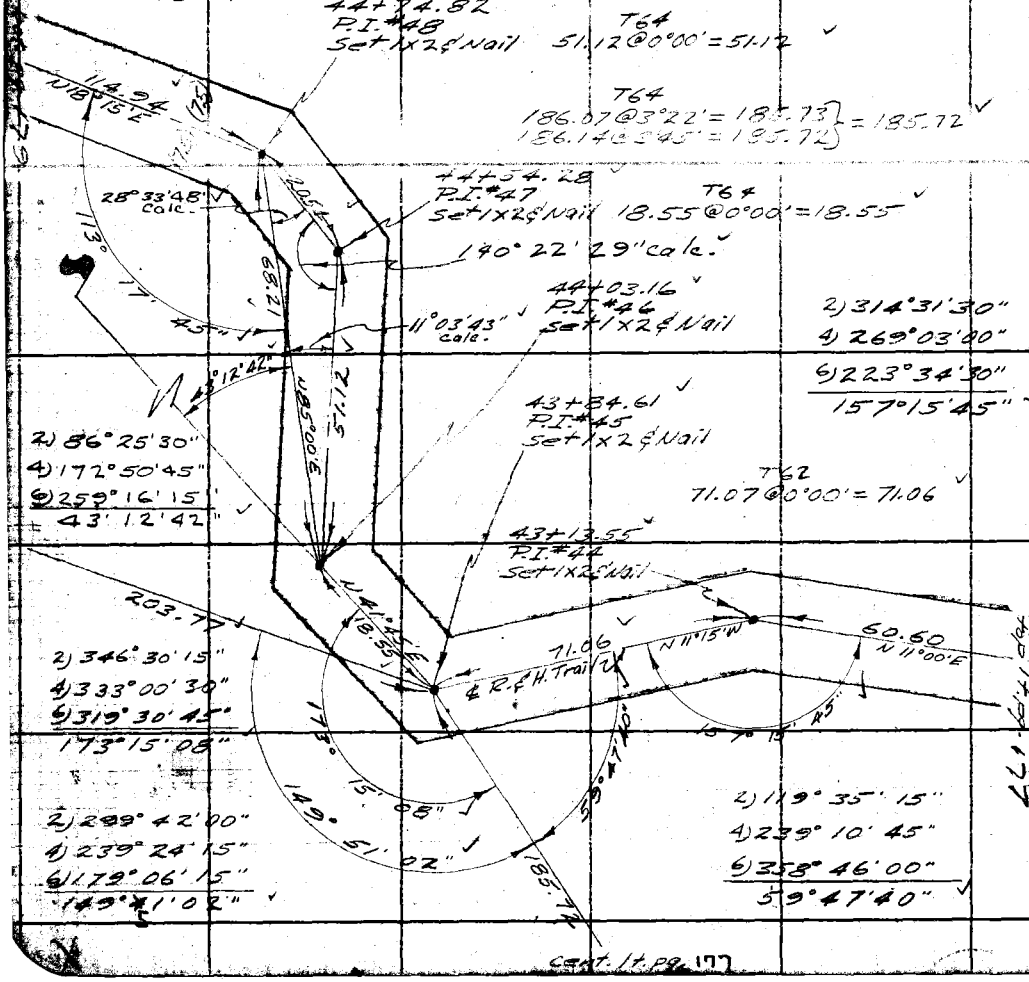
T72
68.22 @ 0°00' = 68.21

T64
20.54 @ 0°00' = 20.54

44+74.82
P.I. #48
Set 1x2 ¢ Nail

T64
51.12 @ 0°00' = 51.12

T64
186.07 @ 3°22' = 185.73
186.14 @ 3°45' = 185.72 } = 185.72



2) 314°31'30"
4) 269°03'00"
6) 223°34'30"
157°15'45"

T62
71.07 @ 0°00' = 71.06

2) 86°25'30"
4) 172°50'45"
6) 259°16'15"
43°12'42"

2) 346°30'15"
4) 333°00'30"
6) 319°30'45"
173°15'08"

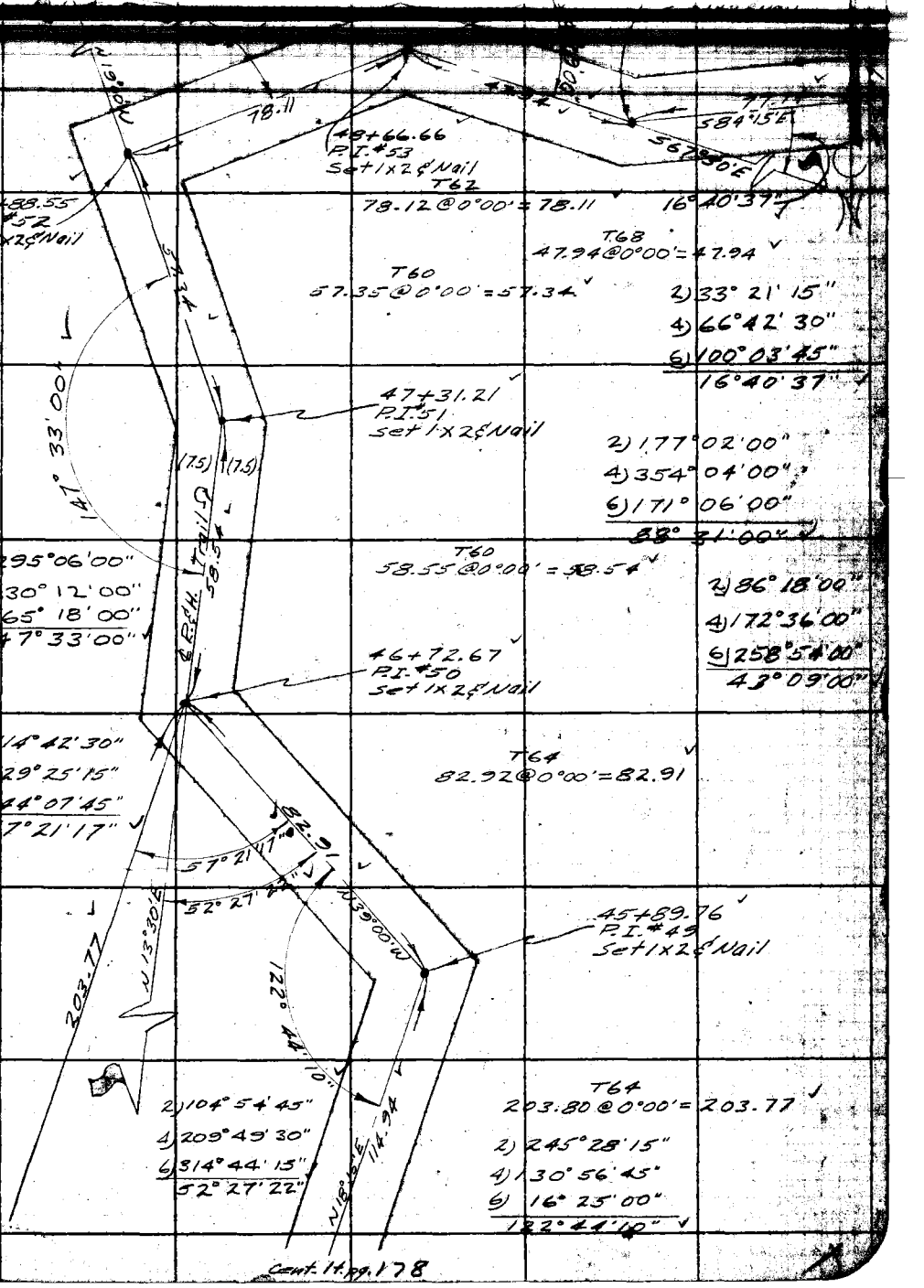
2) 299°42'00"
4) 239°24'15"
6) 179°06'15"
149°51'02"

2) 119°35'15"
4) 239°10'45"
6) 358°46'00"
59°47'40"

cont. lt. pg. 177

Map No. Surv. 164-33
Office Work T. H. BURNS
Checked
Date

JN 0054.64 Tape 130 Std 84 °F
Surveyed by Uharriet
Notes Uharriet Date 4-38
Indexed A. C. Johnson



Cent. 1t. pg. 178

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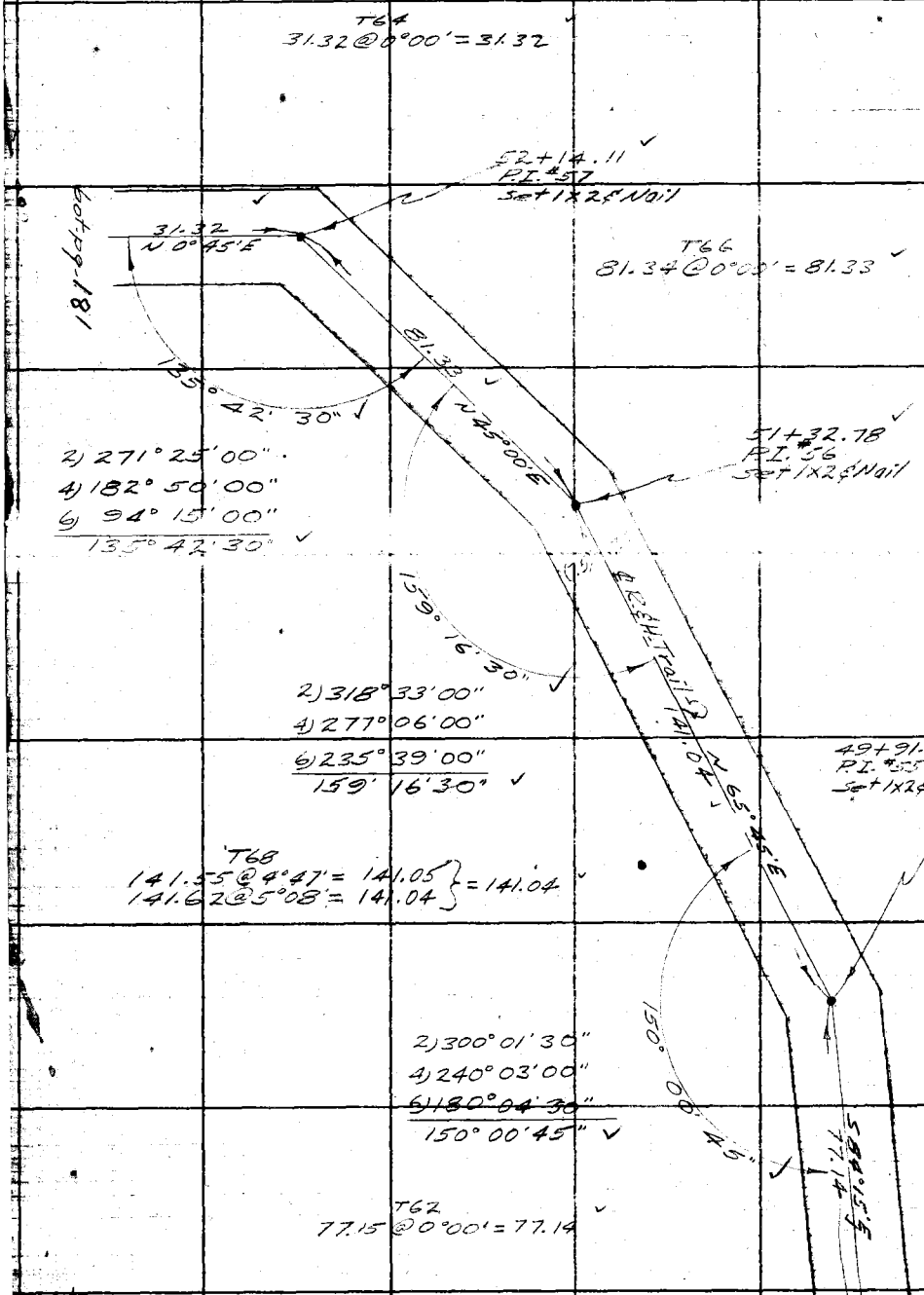
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SBE #247 1-56

F.B. 1813 Pg. 180



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
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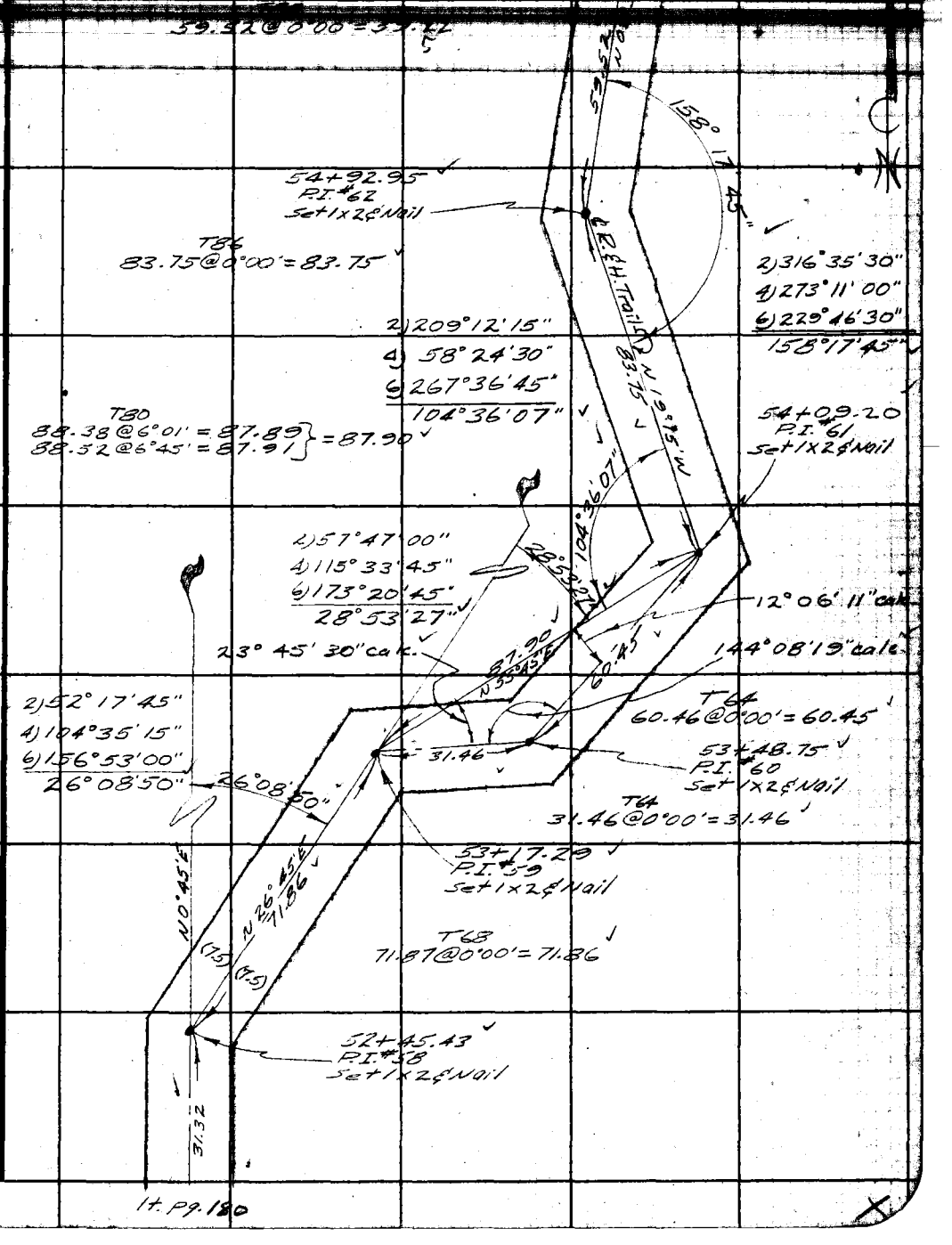
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

bottom pg. 181

Notes [illegible] by [illegible]
Map No. Surv. 164-33
Office Work T. H. BURNS
Checked
Date

Survey of Riding & Hiking Trails
JN 0054.64 Tape 130 Std 84 °F
Surveyed by Uharriet
Notes Uharriet Date 5-58
Indexed C. Johnson



1t. pg. 180

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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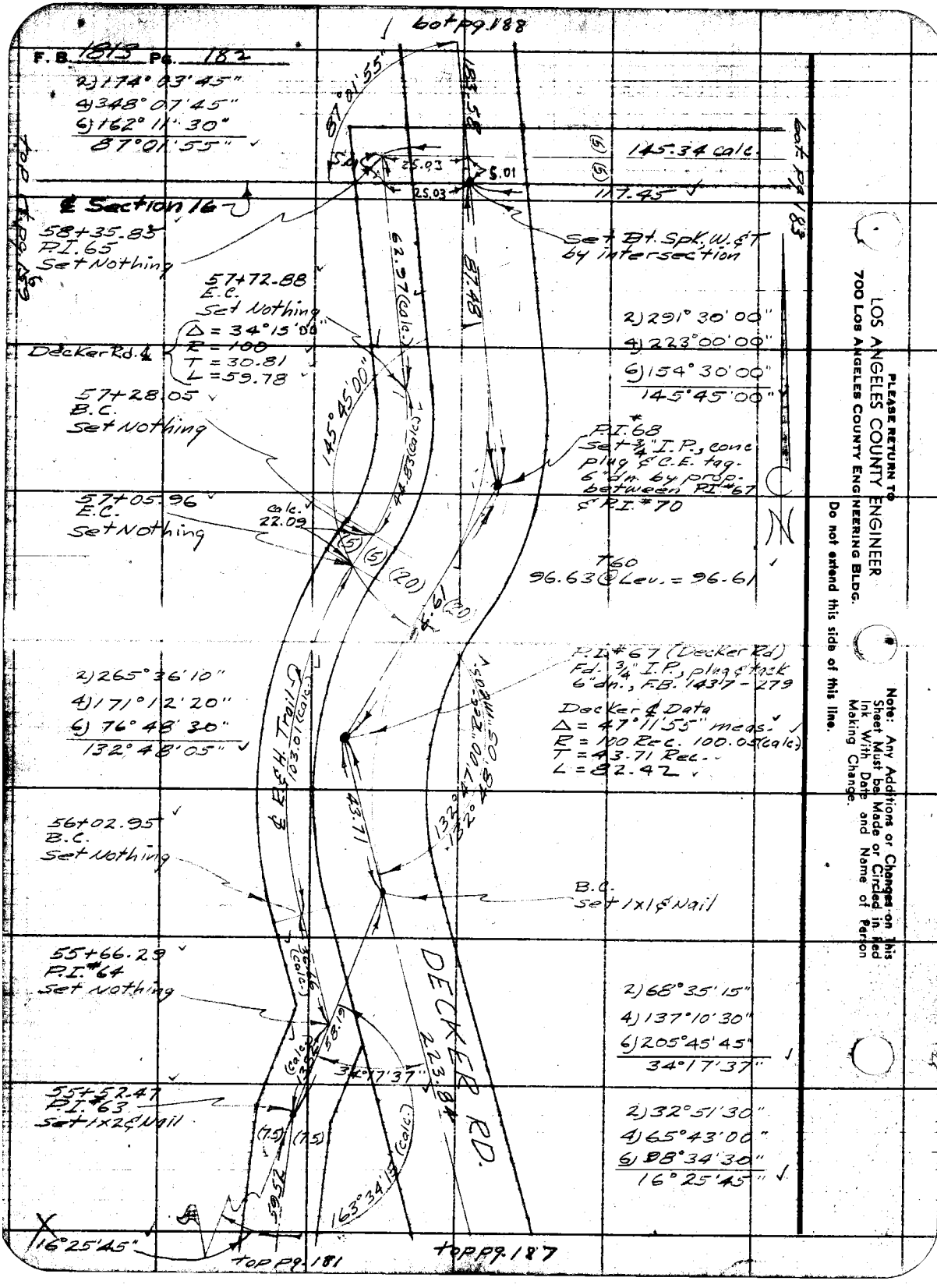
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



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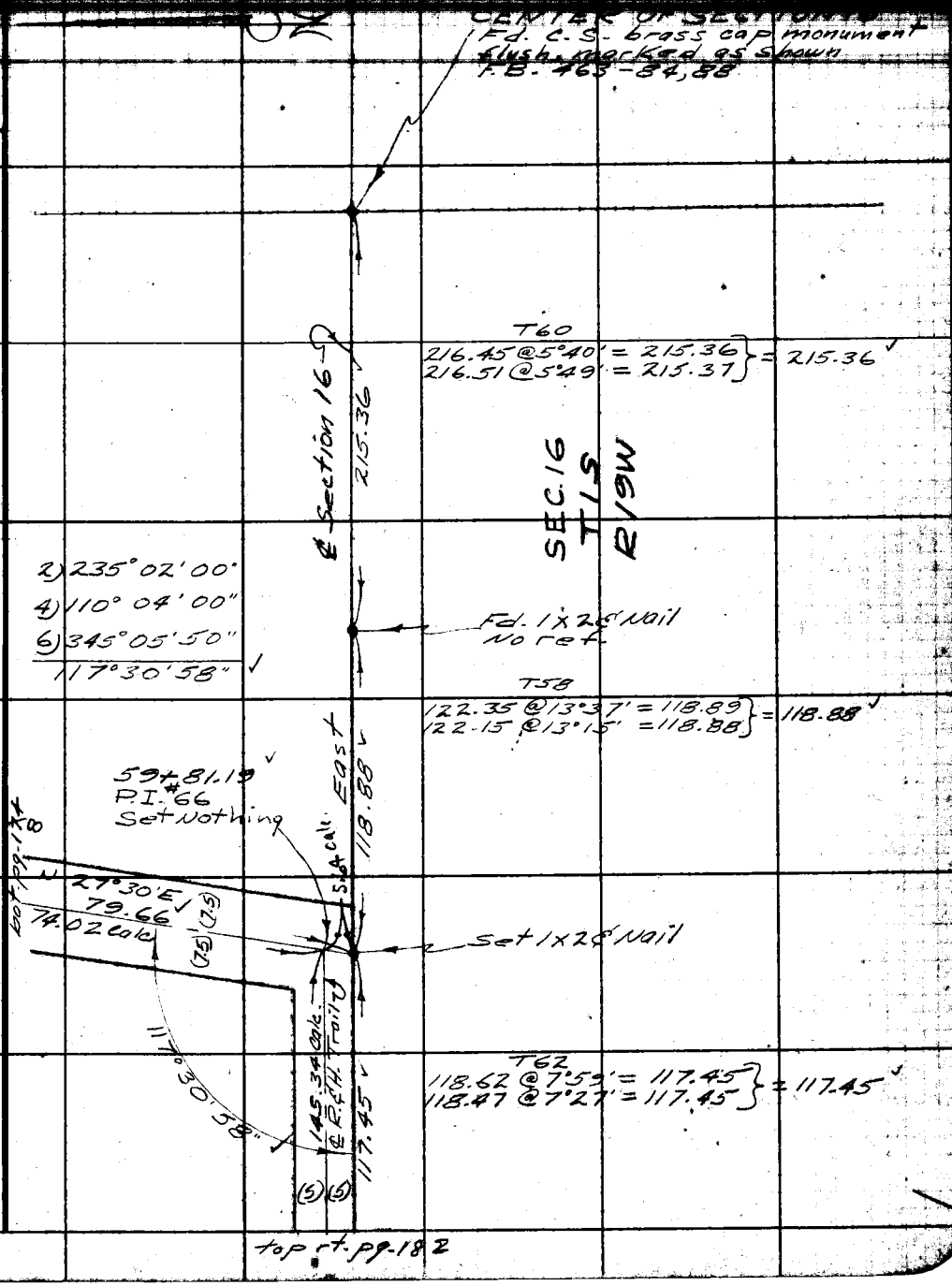
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. Surv. 164-33
Office Work T. H. BURNS
Checked
Date

Survey of Riding & Hiking Trails
JN 0054.68 Tape 130 Std 84 °F
Surveyed by Uharriet
Notes Uharriet Date 5-58
Indexed A. C. Johnson



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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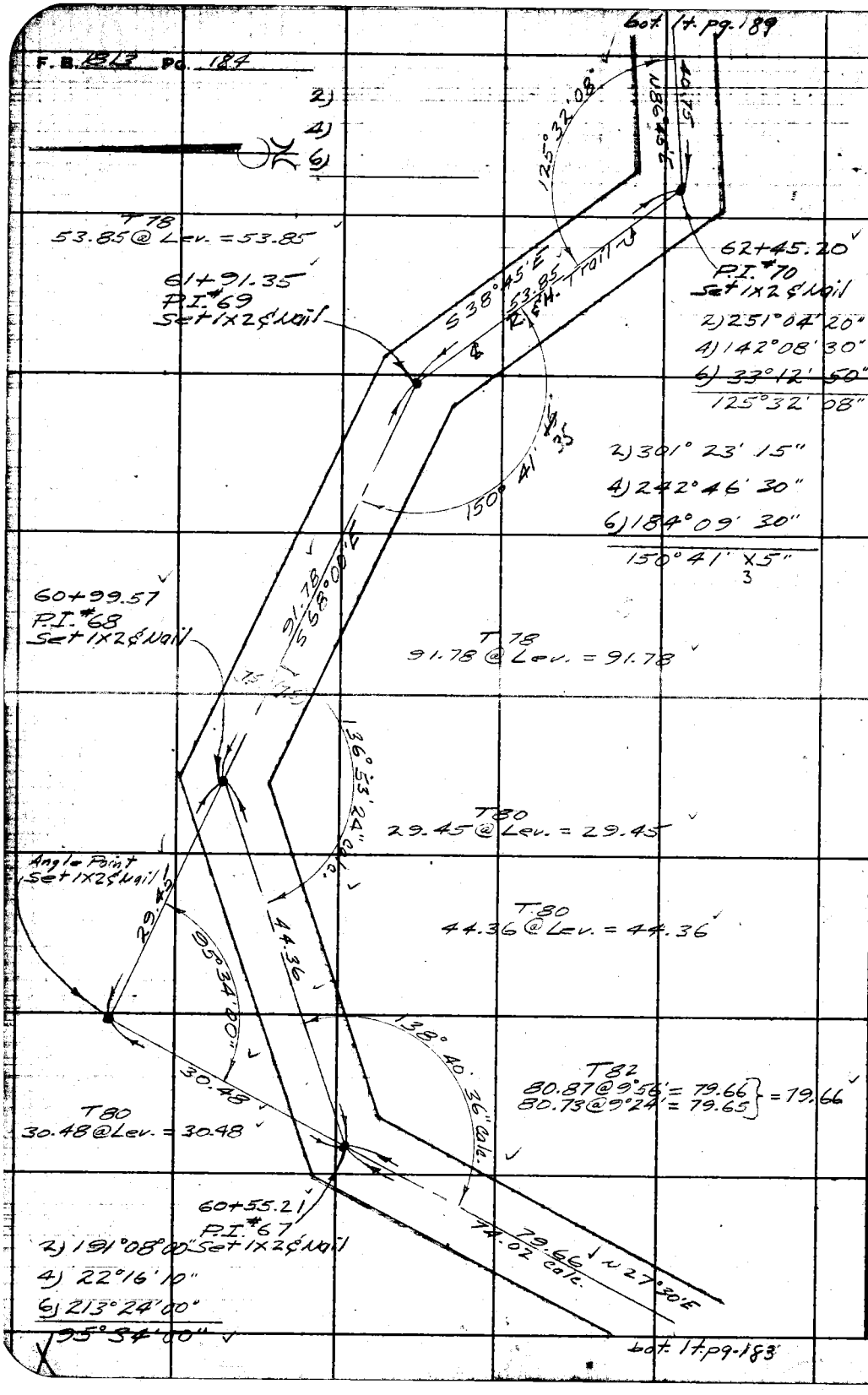
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56



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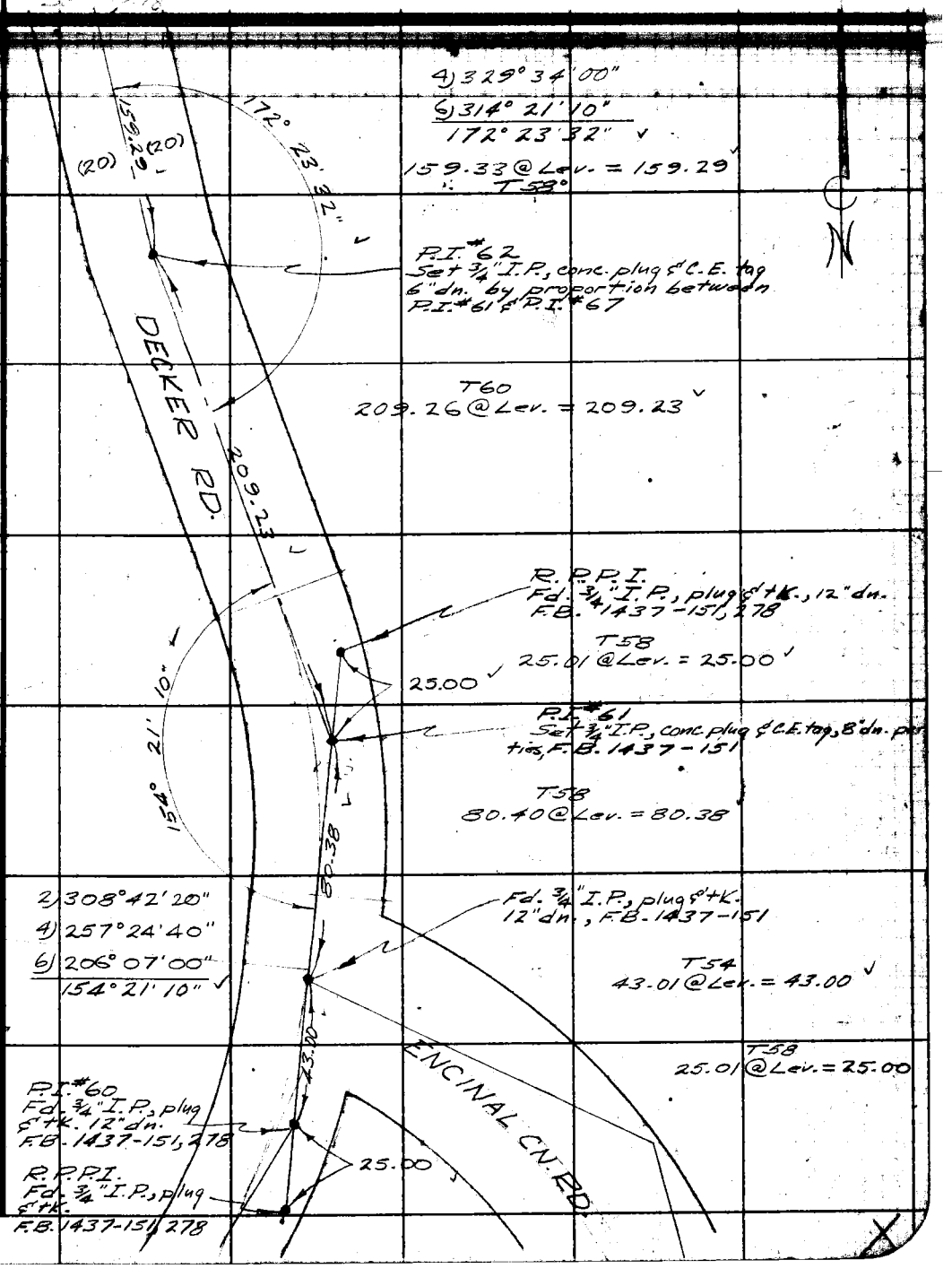
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Riding & Hiking Trails
Map No. Surv. 164-35	JN 0054.64 Tape 130 Std. 84 °F
Office Work J. H. BURNS	Surveyed by Uharriet
Checked	Notes Uharriet Date 5-58
Date	Indexed A. C. Johnson

F. B. 1813 Pg. 186



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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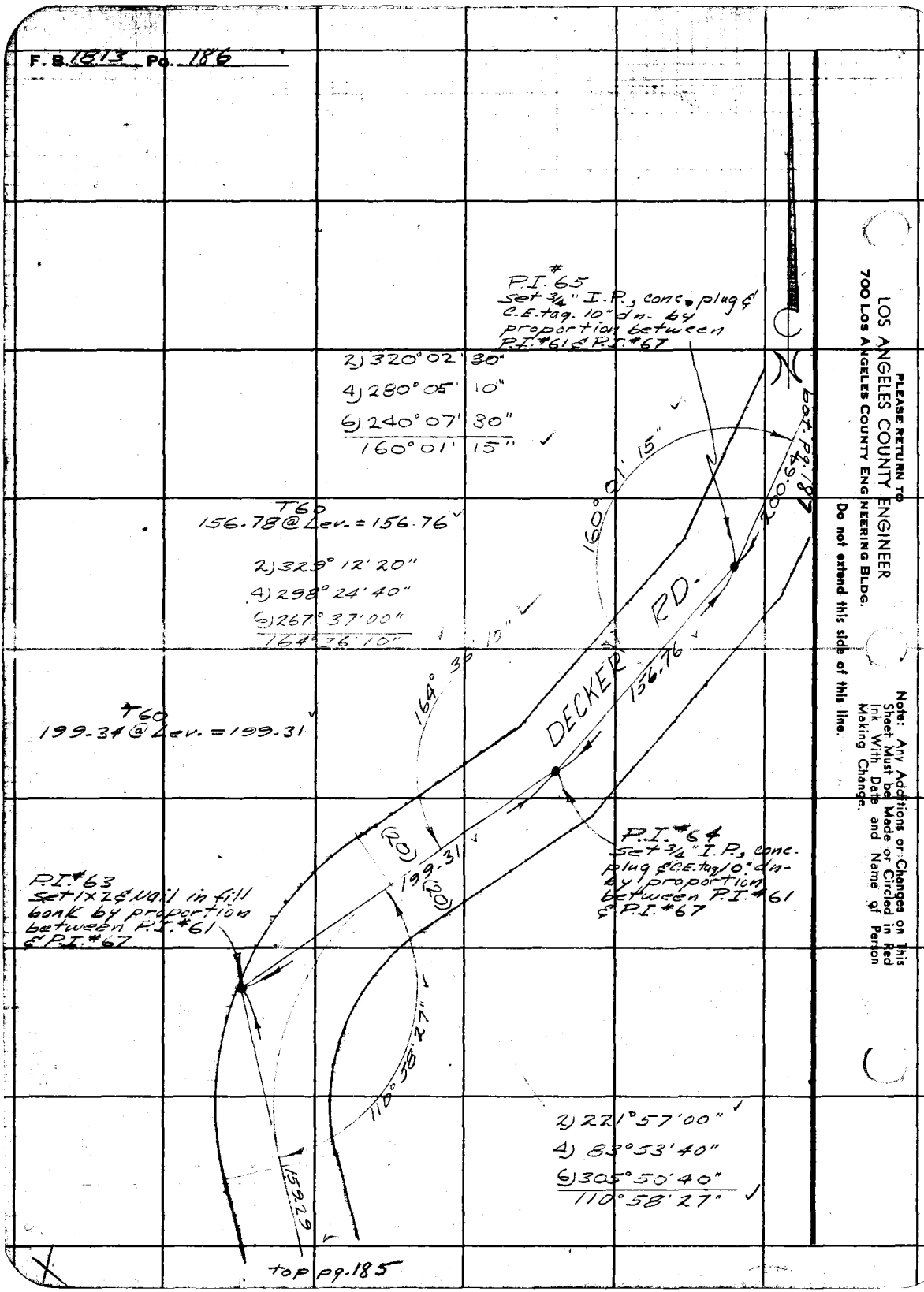
76F309S S&E #247 1-56

F. B. 1813 Pg. 186



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Galli	Survey of
Map No. Surv. 164-33	JN 0054.64 Tape 130 Std 54 °F
Office Work T. H. BURNS	Surveyed by Uharriet
Checked	Notes Uharriet Date 5-58
Date	Indexed R. C. Johnson

1813 187

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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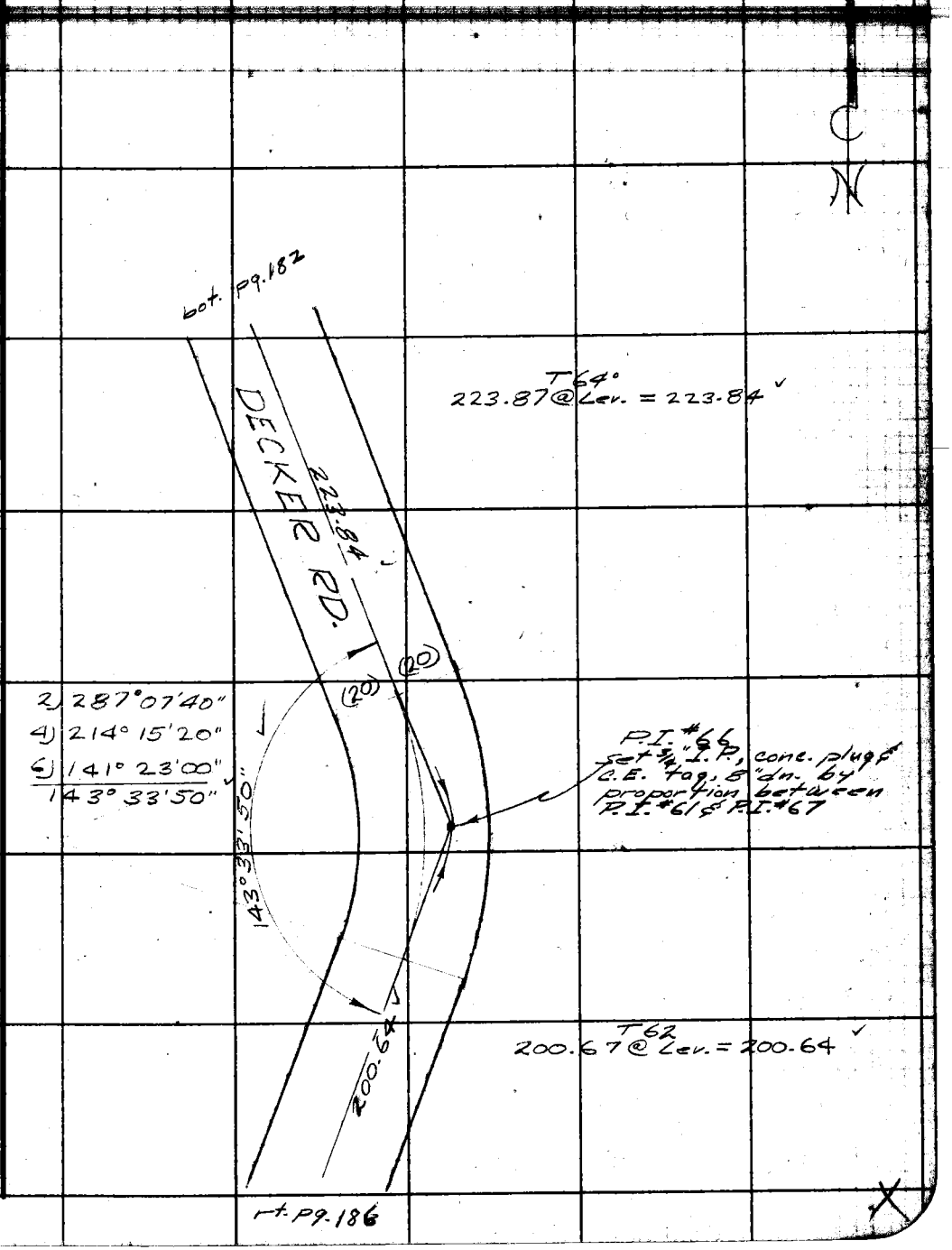
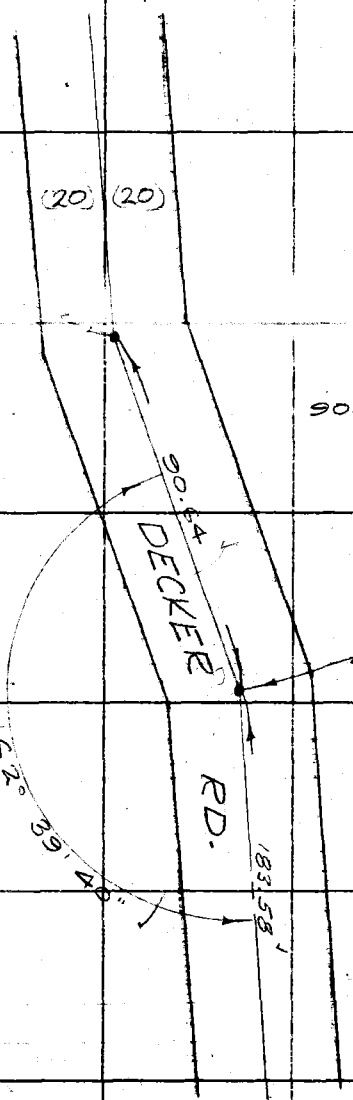
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S S&E #247 1-56

F.B. 1813 Pg. 188



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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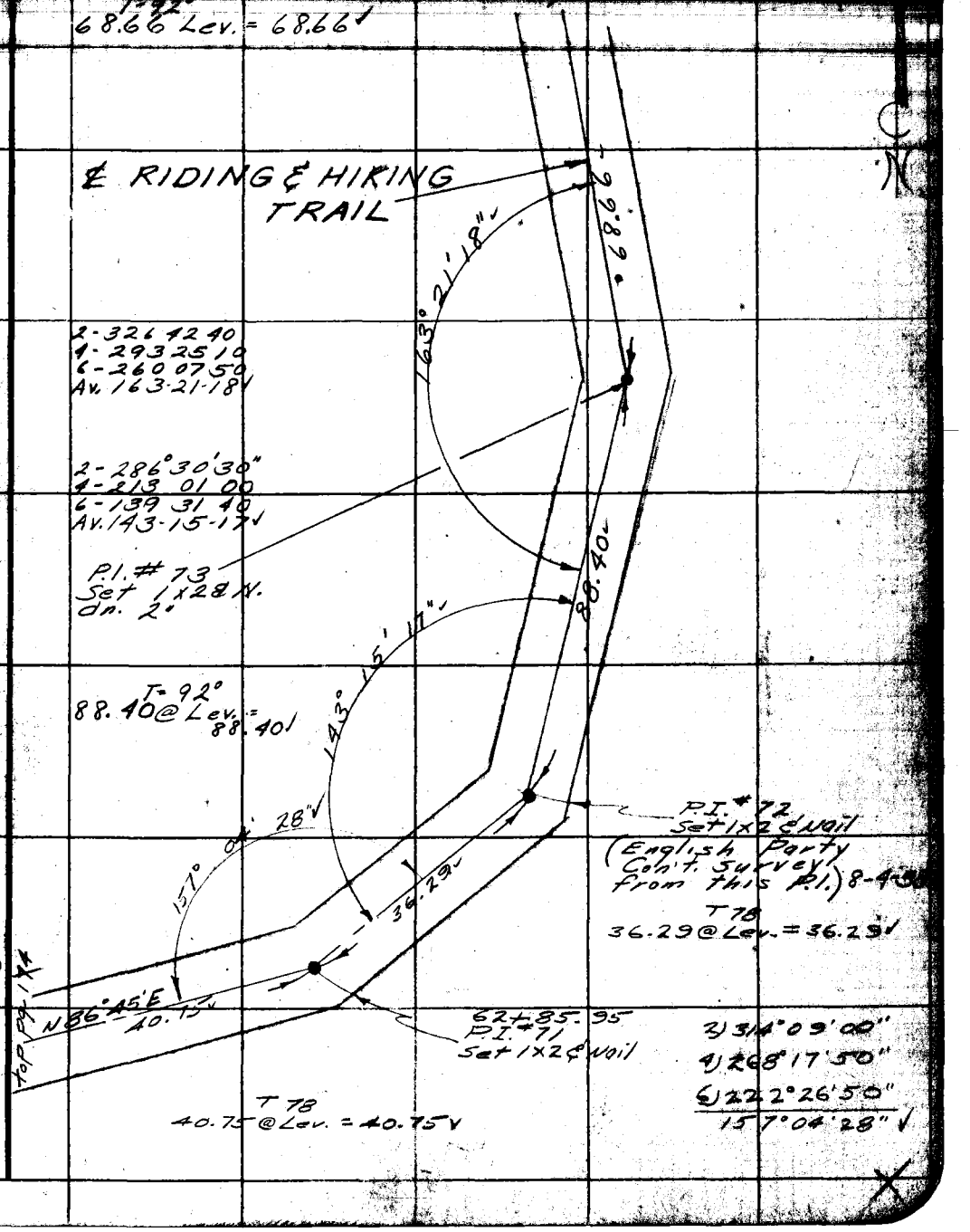
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

top pg. 182

Notes Ck'd by W.H. Coll	Survey [illegible] Riding & Hiking Trails
Map No.	JN 0054.64 Tape 130 Std 54 °F
Office Work	Surveyed by Uharriet
Checked	Notes Uharriet Date 5-58
Date	Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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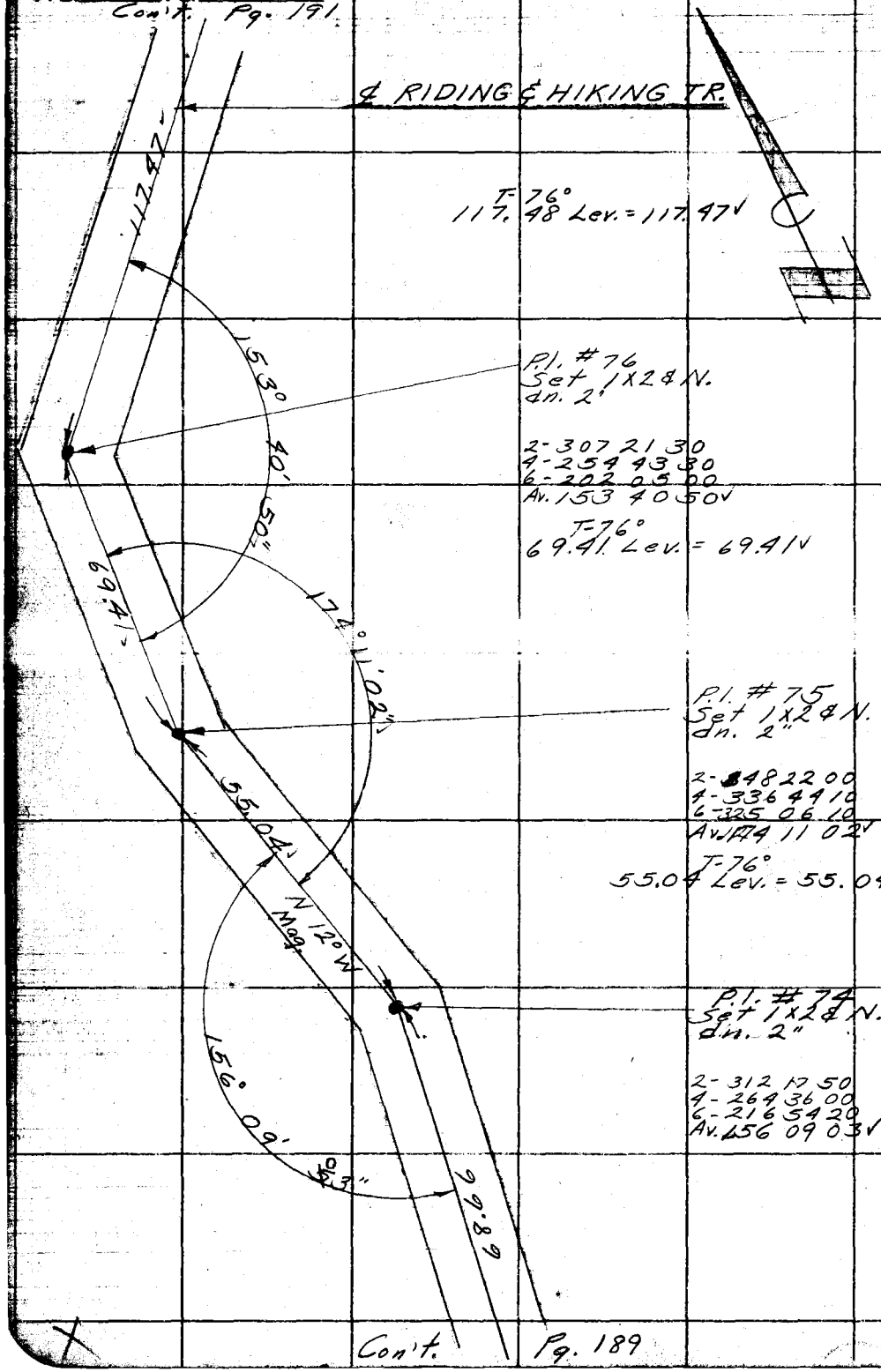
76F3096 S&E #247 1-56

F. B. 1813 Pg. 190
Con't. Pg. 191



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700 Los Angeles County Engineering Bldg.
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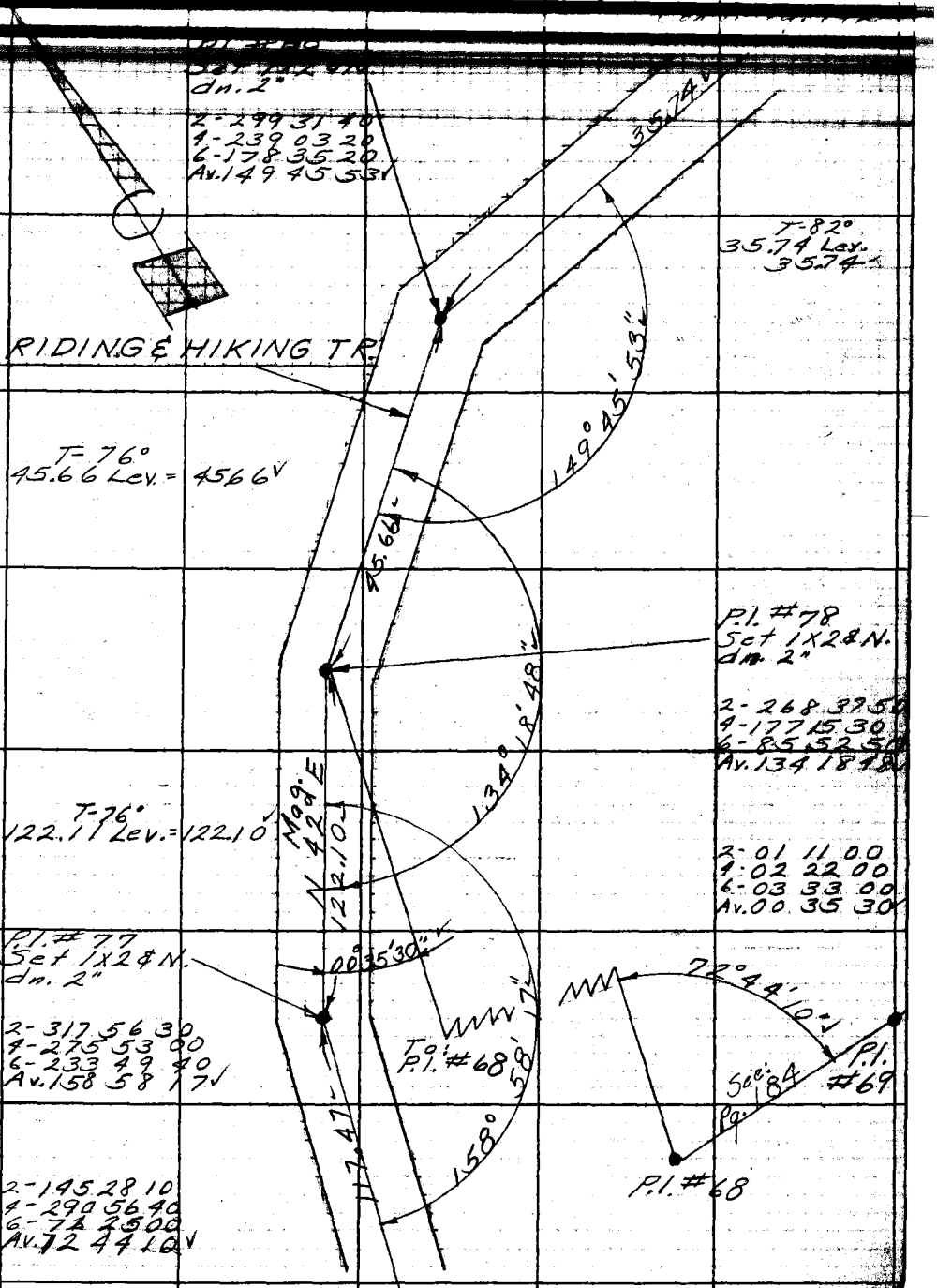
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Con't. Pg. 189

Notes Ch'd by N. H. Cook
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Trails
JN 00 54 63 Tape 123 Std 84 °F
Surveyed by English
Notes Ed. Date 8-58
Indexed

F.B. 1813 Pg. 191



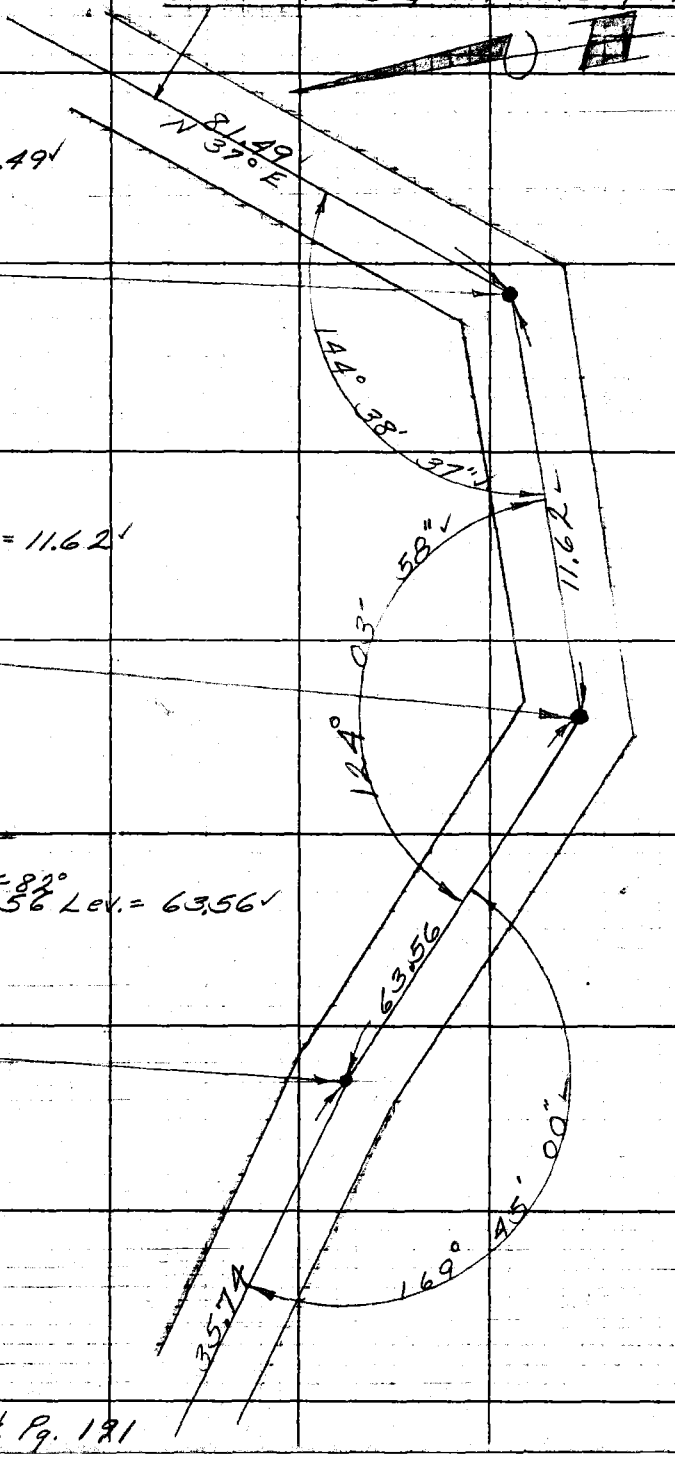
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE #247—3-57

Con't. Pg. 190

F. B. 1813 Pg. 192

Con't. Pg. 193

℄ RIDING & HIKING TRAIL



T=82°
81.49 Lev. = 81.49

Pl. #81-A
Set 1x2 & N.
dn. 2"

2- 289 17 10
4- 218 34 40
6- 147 51 40
Av. 144 38 37

T=84°
11.62 Lev. = 11.62

Pl. #81
Set 1x2 & N.
dn. 2"

2- 248 07 40
4- 136 15 40
6- 24 23 50
Av. 124 03 58

T=82°
63.56 Lev. = 63.56

Pl. #80
Set 1x2 & N.
dn. 2"

2- 339 30 00
4- 319 00 00
6- 298 30 00
Av. 169 45 00

Con't. Pg. 191

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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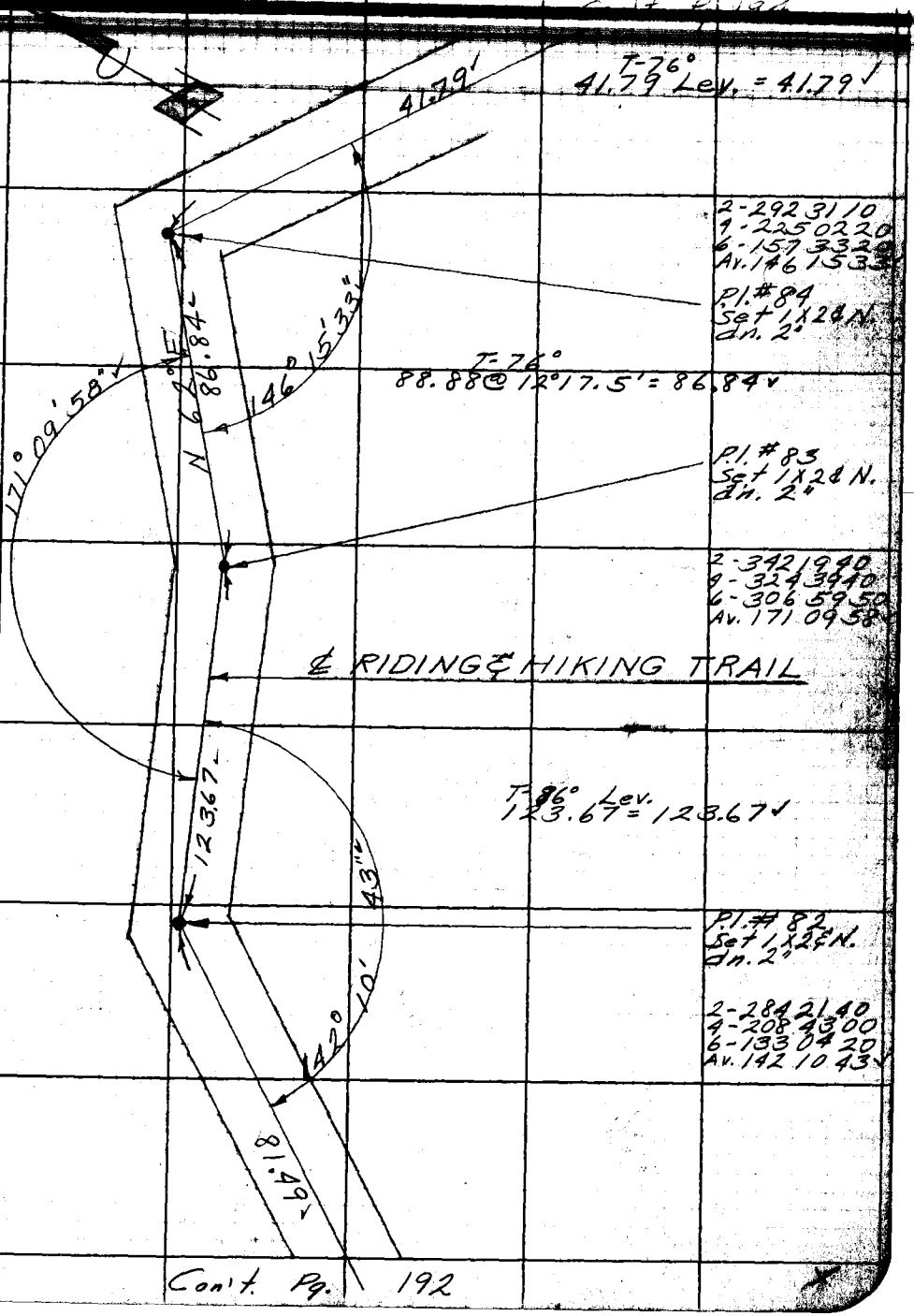
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. H. Cook
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Tr.
JN 0054.64 Tape 1123 Std 84 °F
Surveyed by English
Notes Ed. Date 8-58
Indexed

F.B. 1813 Pg. 193

Con't. Pg. 194



Con't. Pg. 192

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

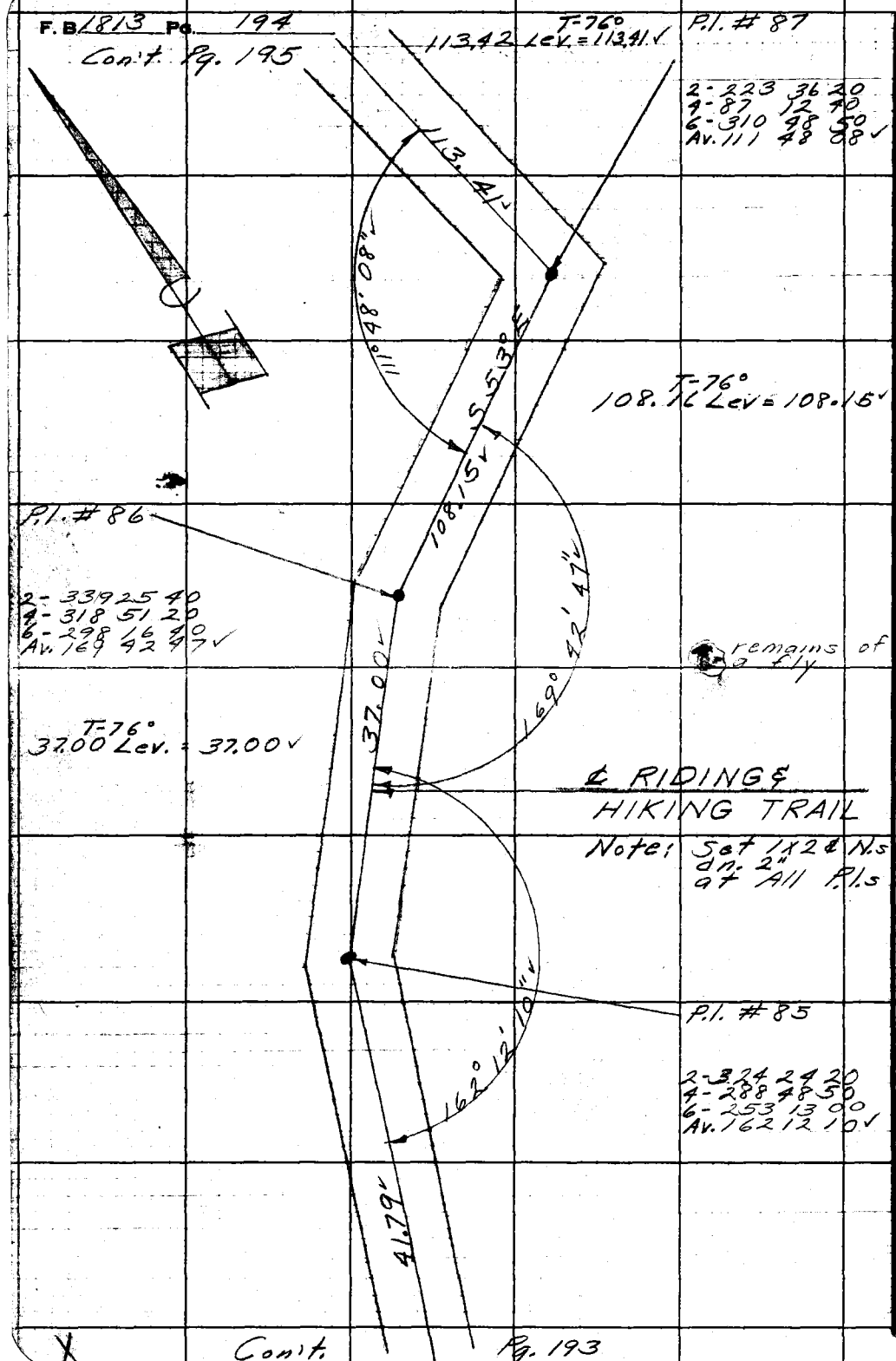
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 1813 Pg. 194

Con't. Pg. 195



Con't. Pg. 193

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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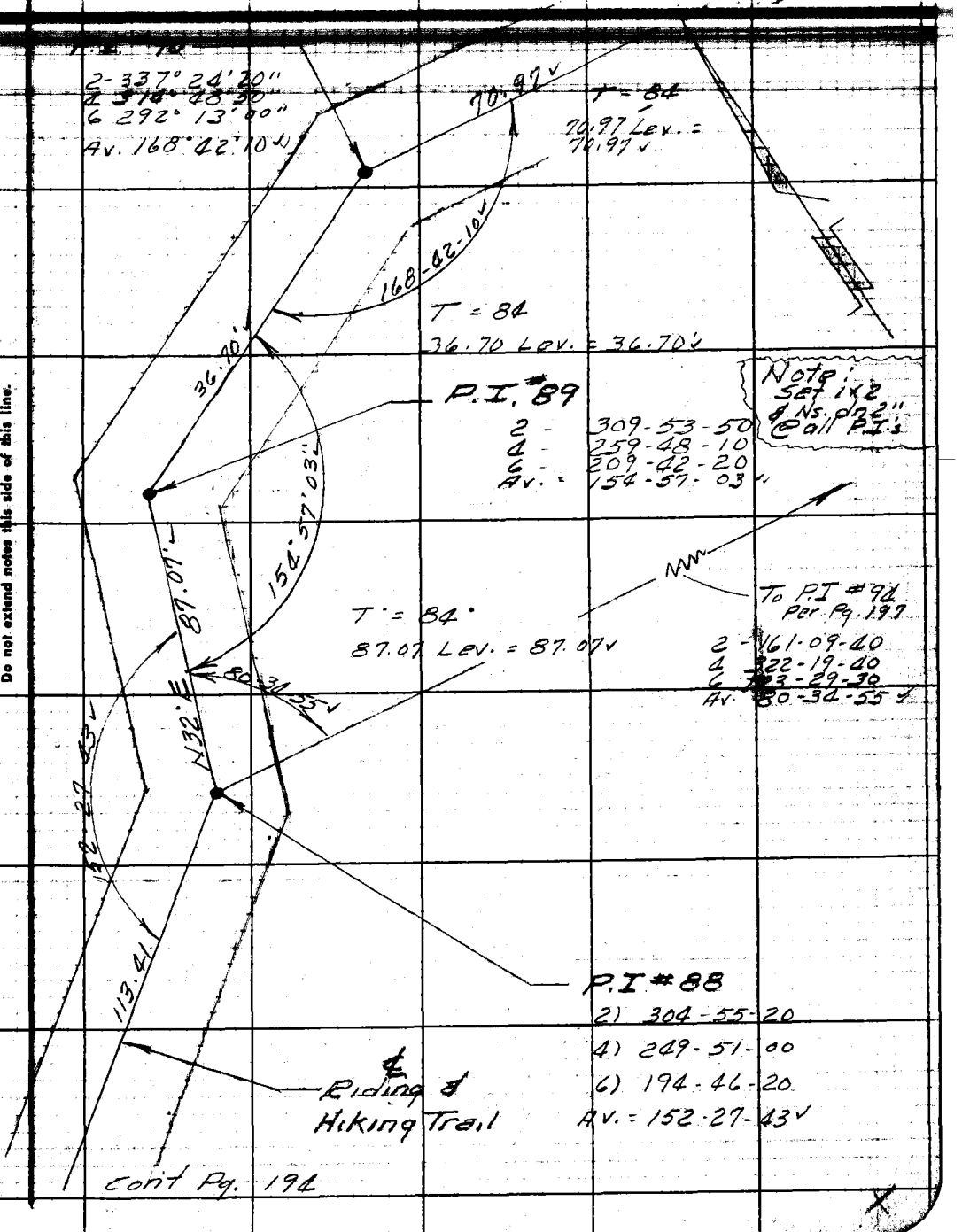
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by N.V. Map No. Office Work Checked Date

Survey of Riding & Hik. Tr. JN 0052.64 Tape 123 Std. 84 °F Surveyed by English Notes Landa Date 8-58 Indexed

F.B. 1813 pg. 195



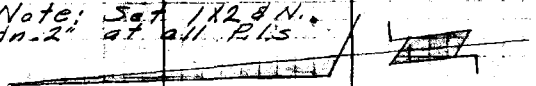
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

F.B. 1813 Pg. 196

Note: Set 1X2 8 N. dn. 2" at all P.I.s



P.I. # 93

2) -319-21-40
4 -278-43-20
6 -238-05-20
Av -159-40-53

Cont. from top of Pg. 197

P.I. # 92

2 - 355° 41' 40
4 - 351° 23' 20
6 - 347° 05' 00
Av. 177-50-50

T = 86°
117.52 Lev. = Same

49.94

117.52

159.40.53

T = 84°
177.65 Lev.
= Same

S 42°30' E

177.65

177°-50'-50"

110°-46'-10"

P.I. # 91

2 - 221° 32' 20"
4 - 83° 04' 50"
6 - 304° 37' 00"
Av. 110° 46' 10"

℄ RIDING & HIKING TRAIL

Cont. Frm. Top of Pg. 195

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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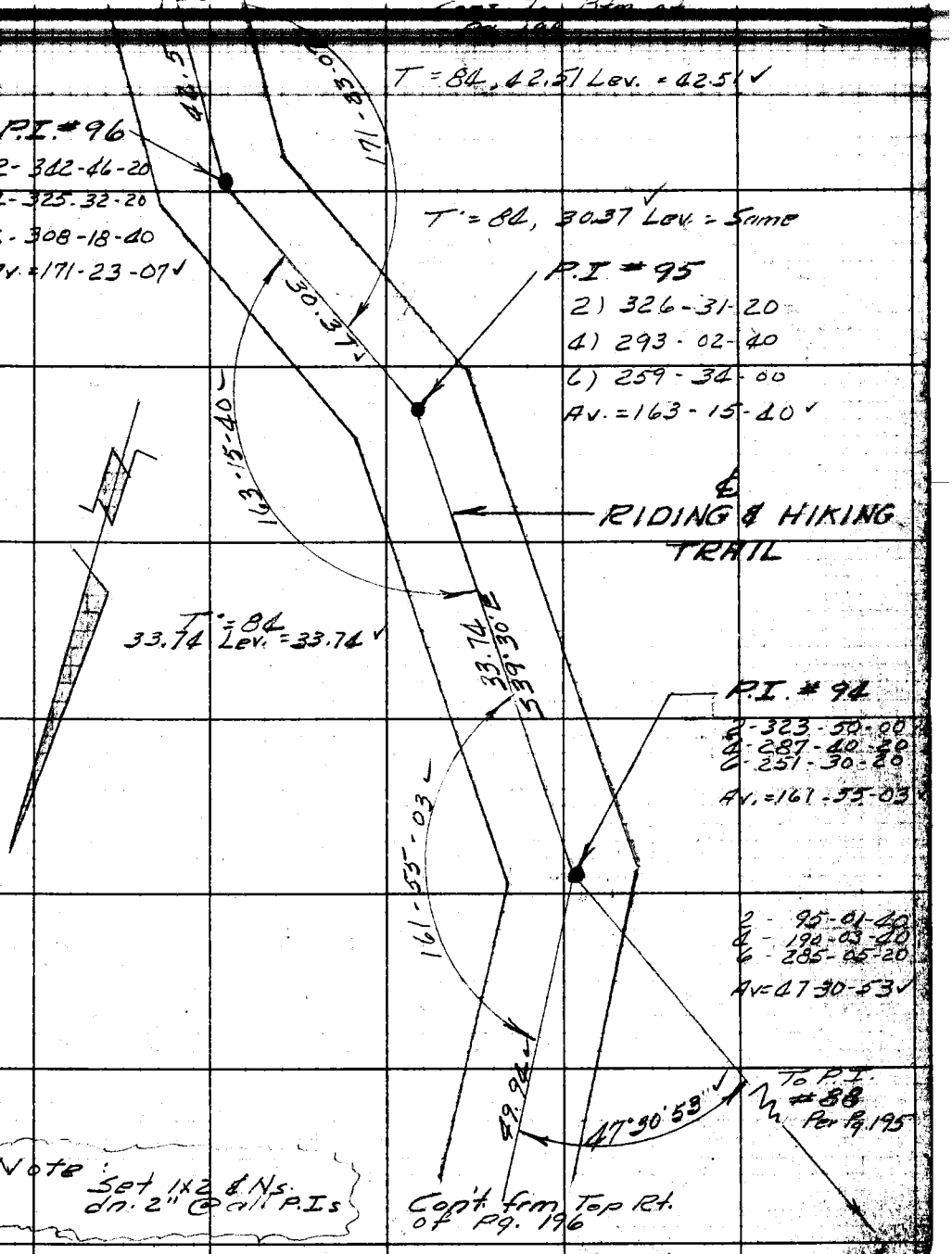
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. H. Cook	Survey of Riding & Hik. Trail	F. B. 1819 Pg. 197
Map No.	JN 0034-64 Tape 123 Std 84 °F	
Office Work	Surveyed by E. English	
Checked	Notes Lomela Date 8-58	
Date	Indexed	



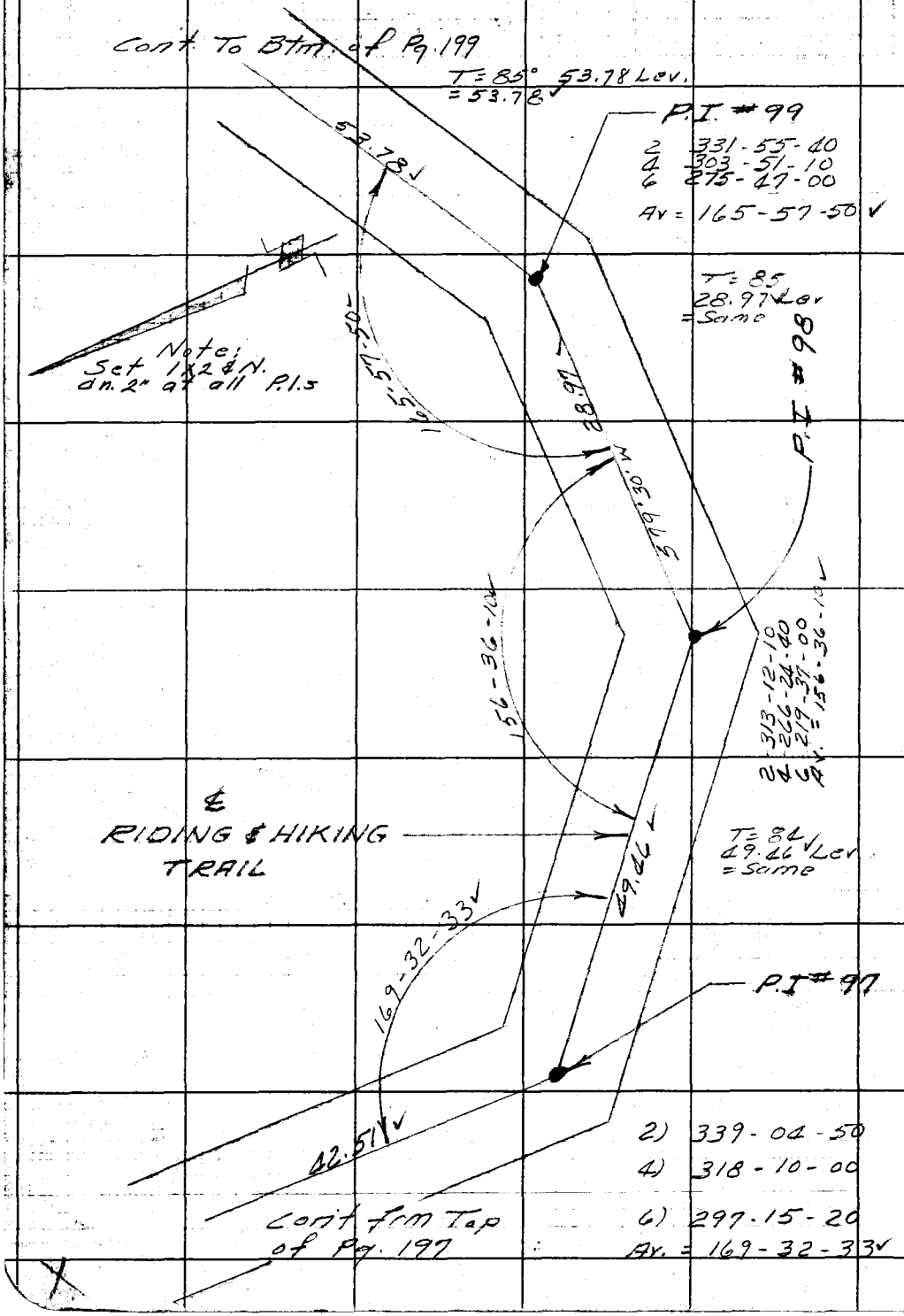
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CK #847—2-57

F.B. 1813 PG. 198



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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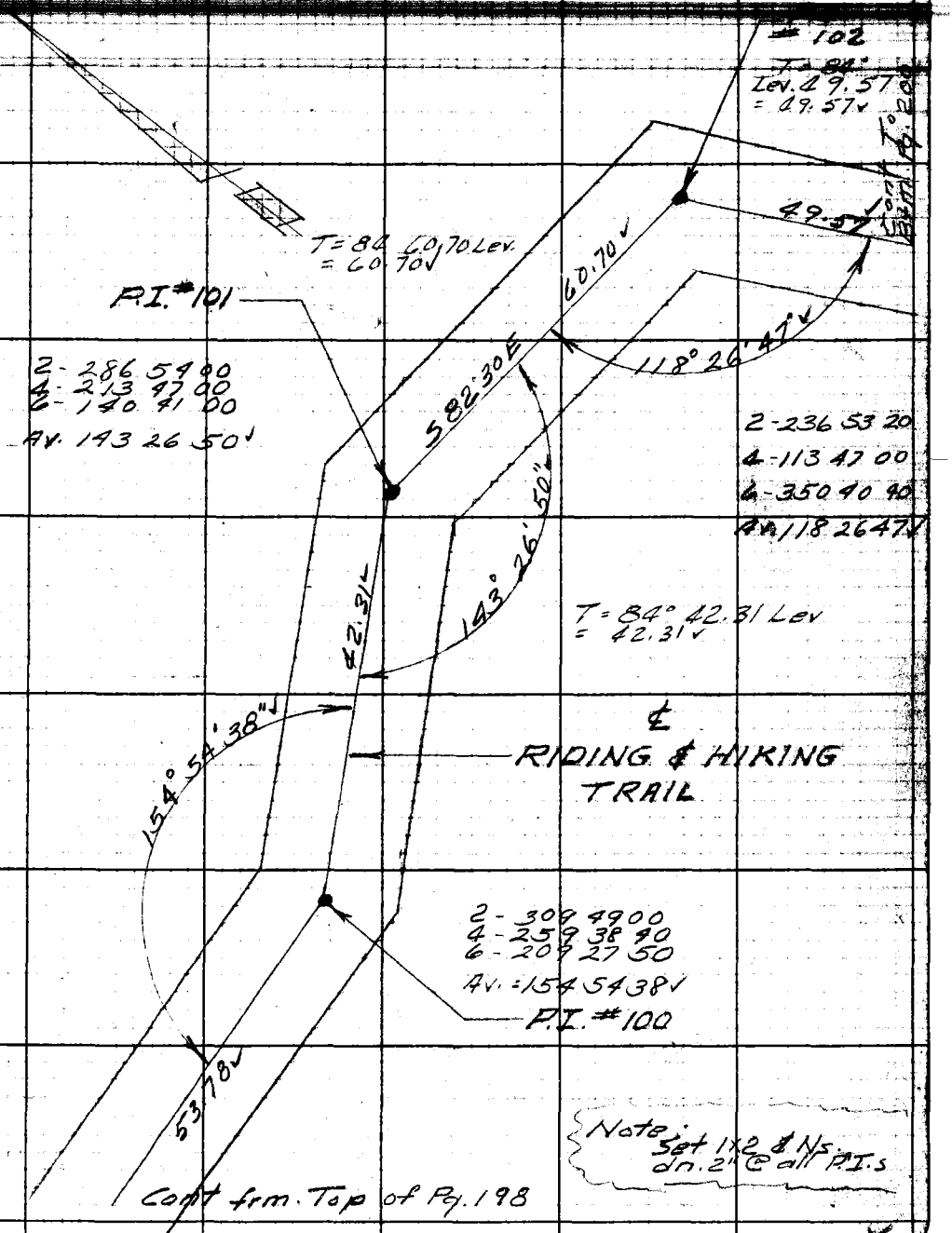
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. H. Cook
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Tr.
JN 0054.64 Tape 123 Std 84 °F
Surveyed by E. English
Notes E. Landa Date 8-58
Indexed A. C. [illegible]

F.B. 1818 Pg. 199



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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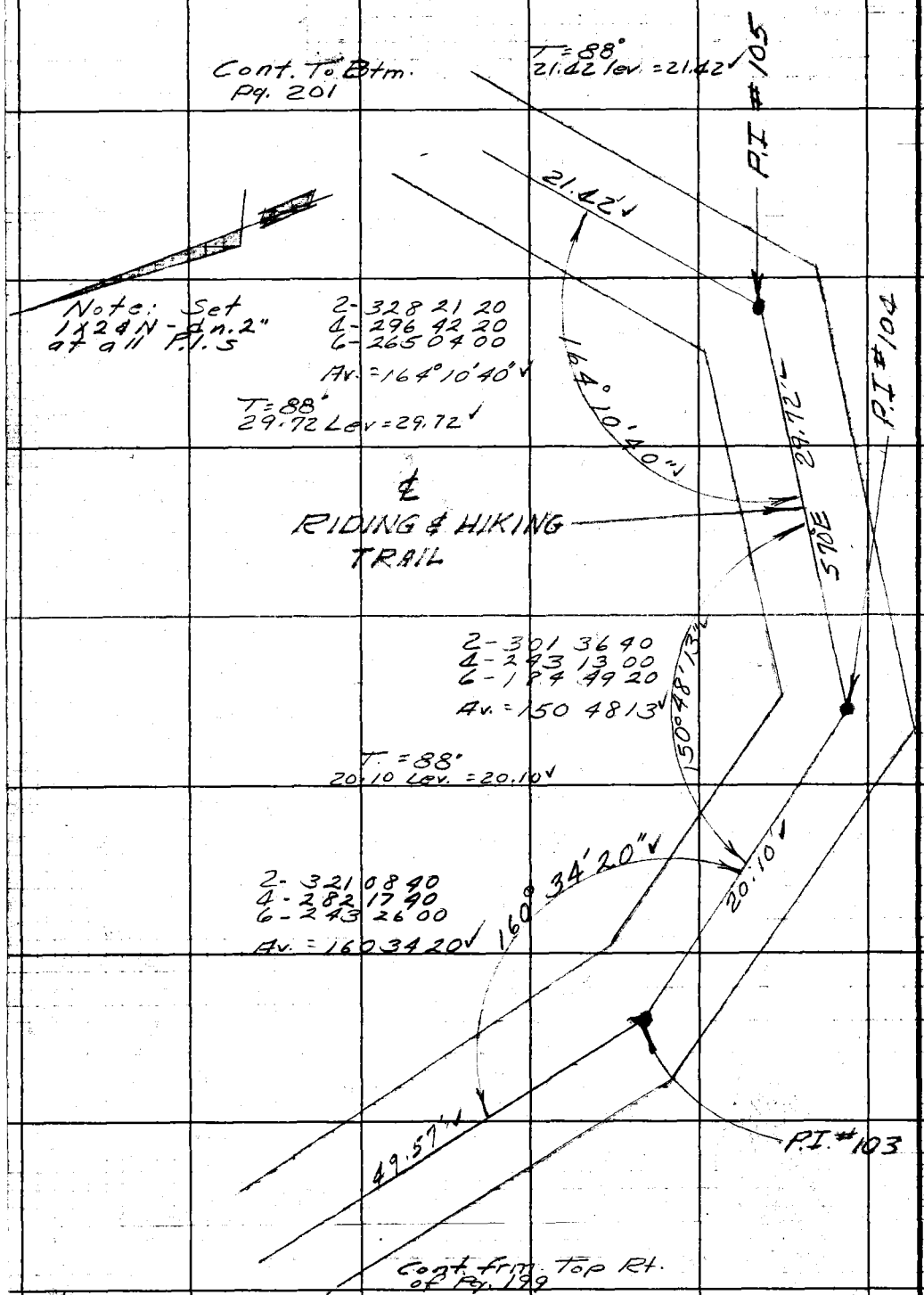
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 1813 Pg. 200



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

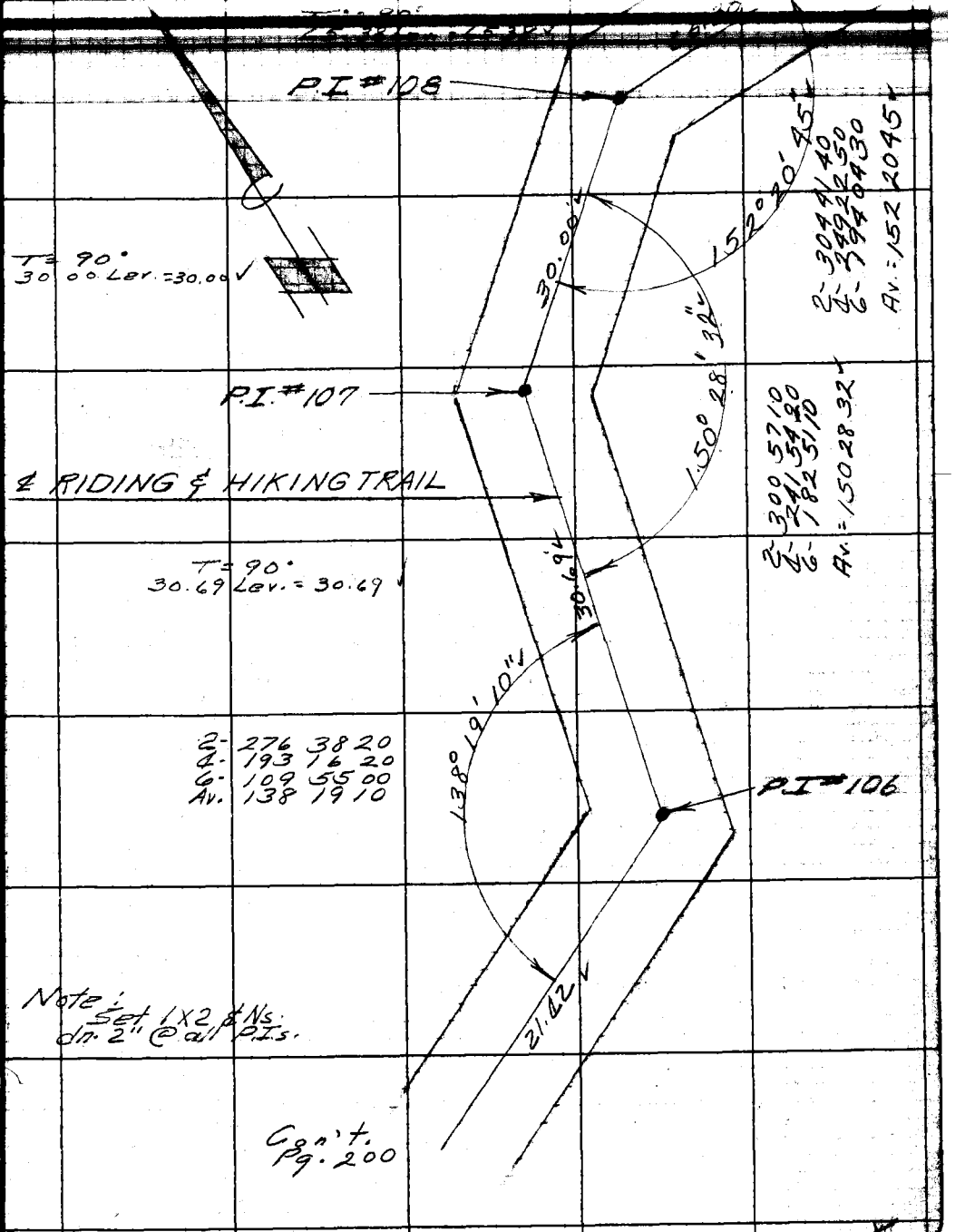
Do not extend notes this side of this line.

Notes Ck'd by W. H. Cook
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Tr. S
JN 0054 Tape 125 Std 84 °F
Surveyed by English
Notes Ed. Date 8-58
Indexed

F.B. 1813 Pg. 201

Con't. Pg. 202



Con't. Pg. 200

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F208S CE #247—3-57

F.B. 1813 Pg. 202 Con't. Pg. 203

Note: Set 1X2 E.N. on 2" at all P.I.s

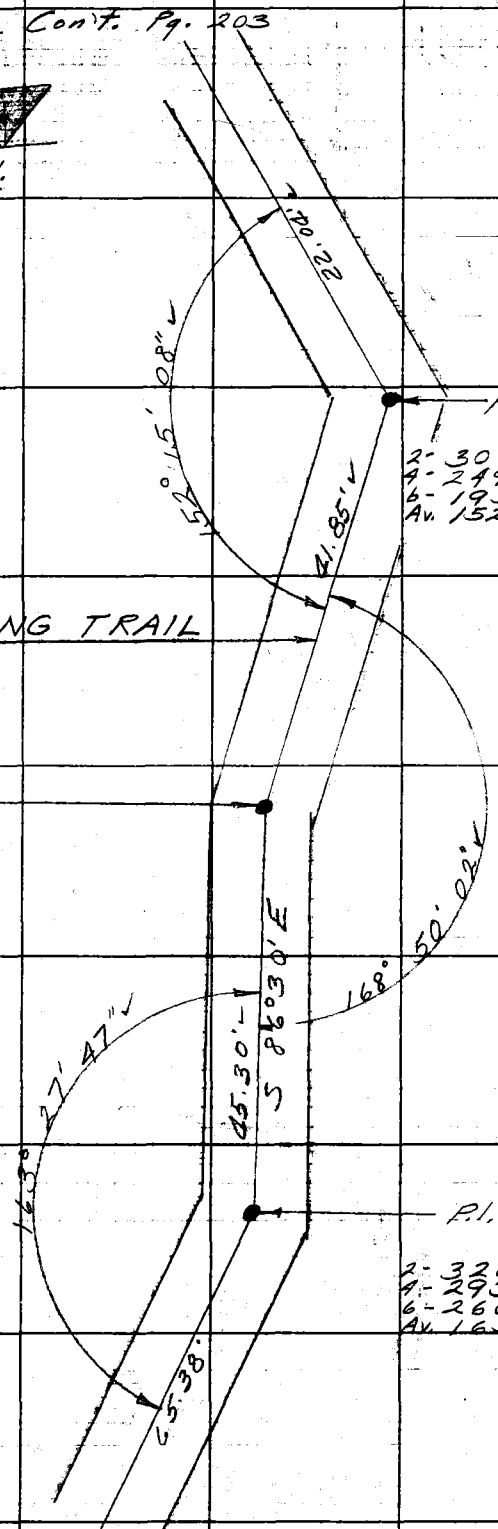
T° = 92
22.04 Lev. = 22.04 ✓

T = 90°
41.85 Lev. = 41.85 ✓

℄ RIDING & HIKING TRAIL

P.I. # 110
2- 337 40 00
4- 315 20 00
6- 293 00 10
Av. 168 50 02 ✓

T° = 90°
45.30 Lev. = 45.30 ✓



P.I. # 111
2- 304 30 00
4- 249 00 30
6- 193 30 50
Av. 152 15 08 ✓

P.I. # 109
2- 326 55 20
4- 293 51 00
6- 260 46 40
Av. 163 27 47 ✓

Con't. Pg. 201

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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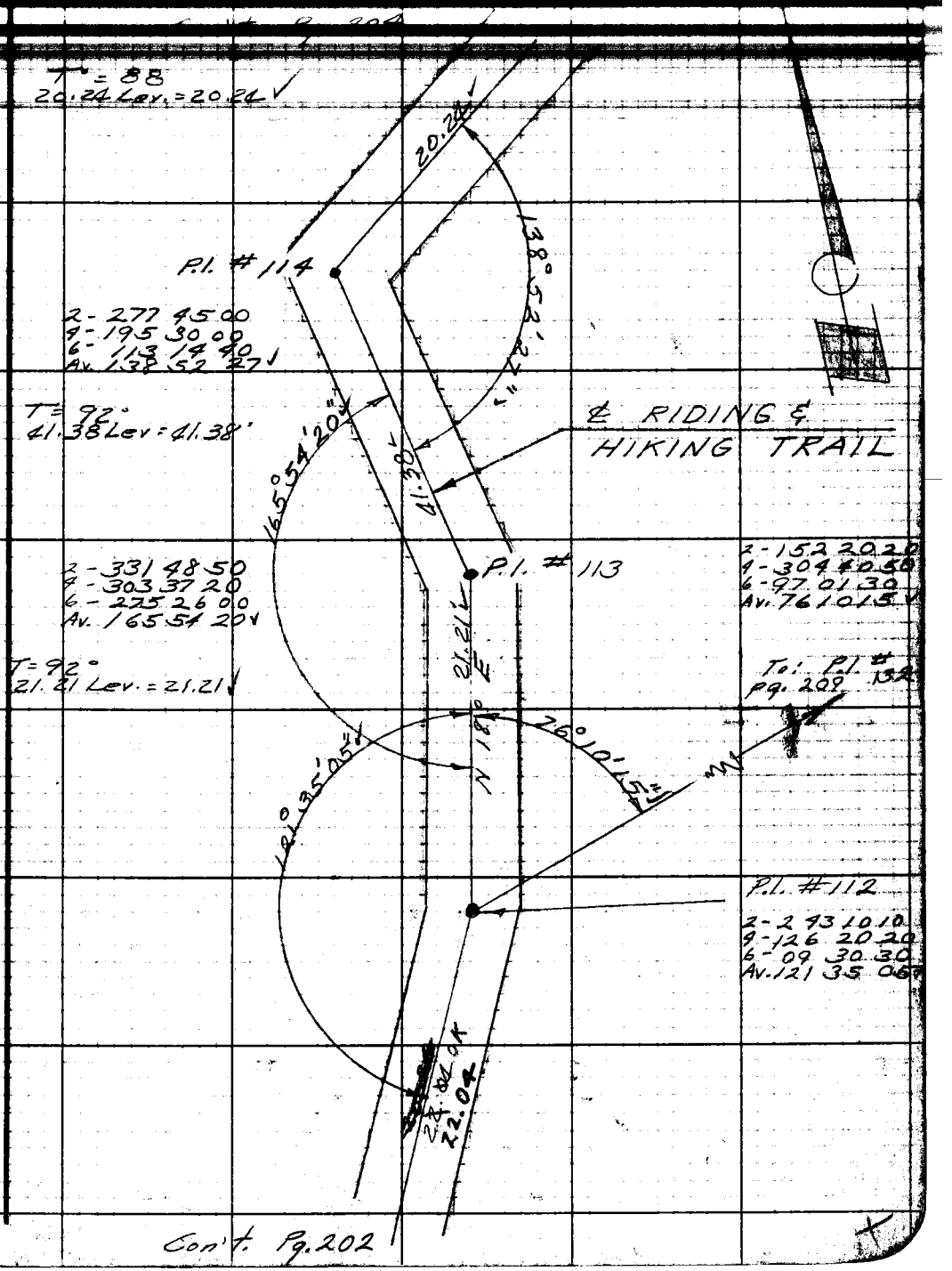
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. H. Cook	Survey of Riding & Hiking Trs	P.B. 1813 Pg. 203
Map No.	JN 0054.64 Tape 123 Std 68 °F	
Office Work	Surveyed by English	Note:
Checked	Notes Ed. Date 8-58	Set 1X2 & N.s
Date	Indexed C. Johnson	

Con't. Pg. 204



Con't. Pg. 202

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F. B. 1813 Pg. 204

Con't. Pg. 205

T = 88°
86.52 Lev. = 86.52 ✓

86.52' ✓

125-34-23 ✓

P.I. #117
Set L&T.
in large
rock

2 - 251 - 09 - 00
4 - 142 - 17 - 40
6 - 33 - 26 - 20
Av. 125-34-23 ✓

℄ RIDING & HIKING TR.

T = 88°
43.44 Lev. = 43.44' ✓

43.44'

154 32 - 1X2

P.I. #116
Set 1X2 & N
dn. 2"

2 - 309 04 00
4 - 258 08 40
6 - 207 13 20
Av. 154-32-17 ✓

T = 88°
28.13 Lev. = 28.13 ✓

28.13 ✓

N 69°30' E

P.I. #115
Set 1X2 & N.
dn. 2"

2 - 260 41 40
4 - 161 23 20
6 - 62 05 20
Av. 130-20-53 ✓

130° 20' 53" ✓

20.24' ✓

Con't. Pg. 203

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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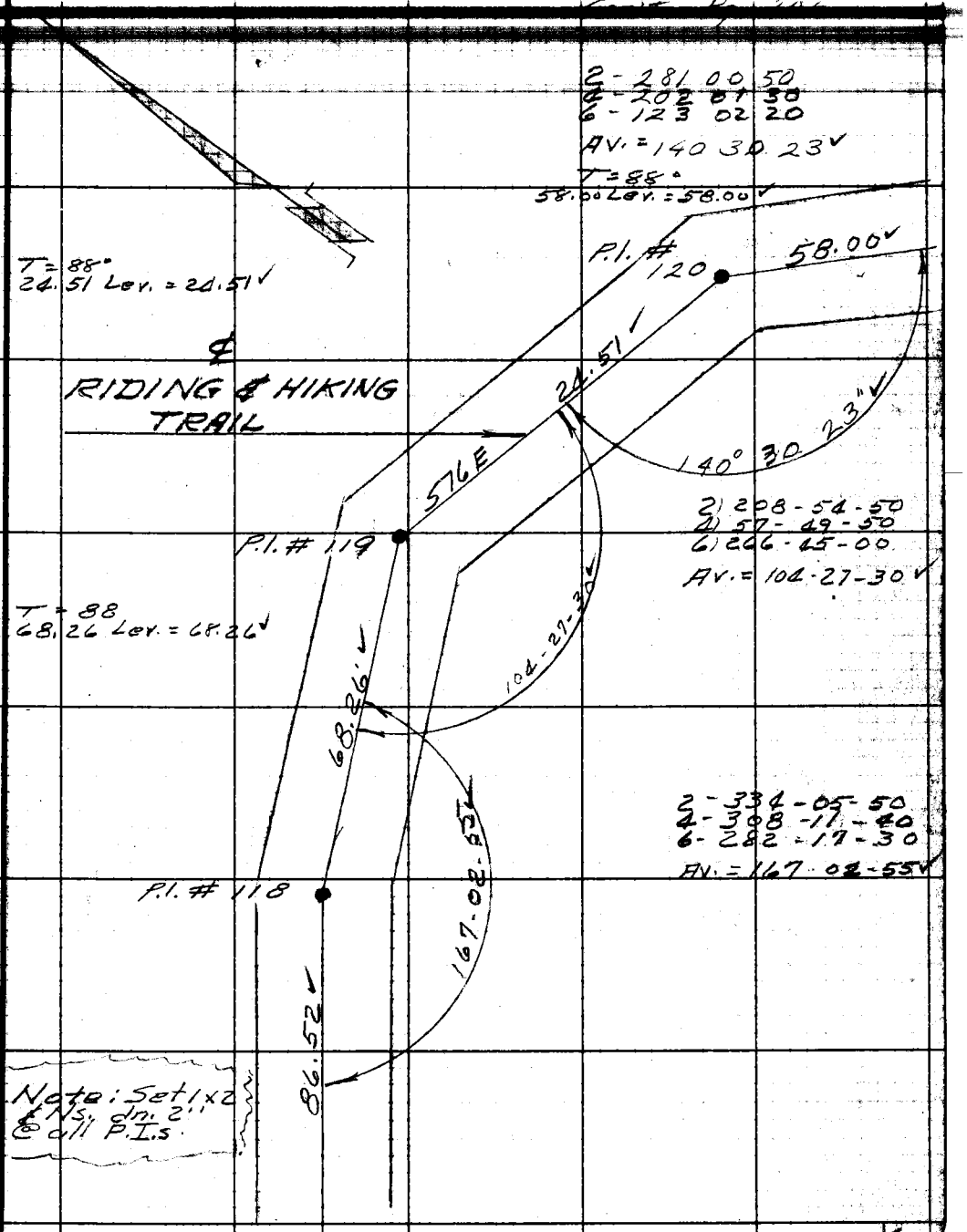
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. H. Cook	Survey of RIDING & HIKING TR.	F.B. 1813 Pg. 205
Map No.	JN 005464 Tape 123 Std 84 °F	
Office Work	Surveyed by English	
Checked	Notes Ed. Date 8-58	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

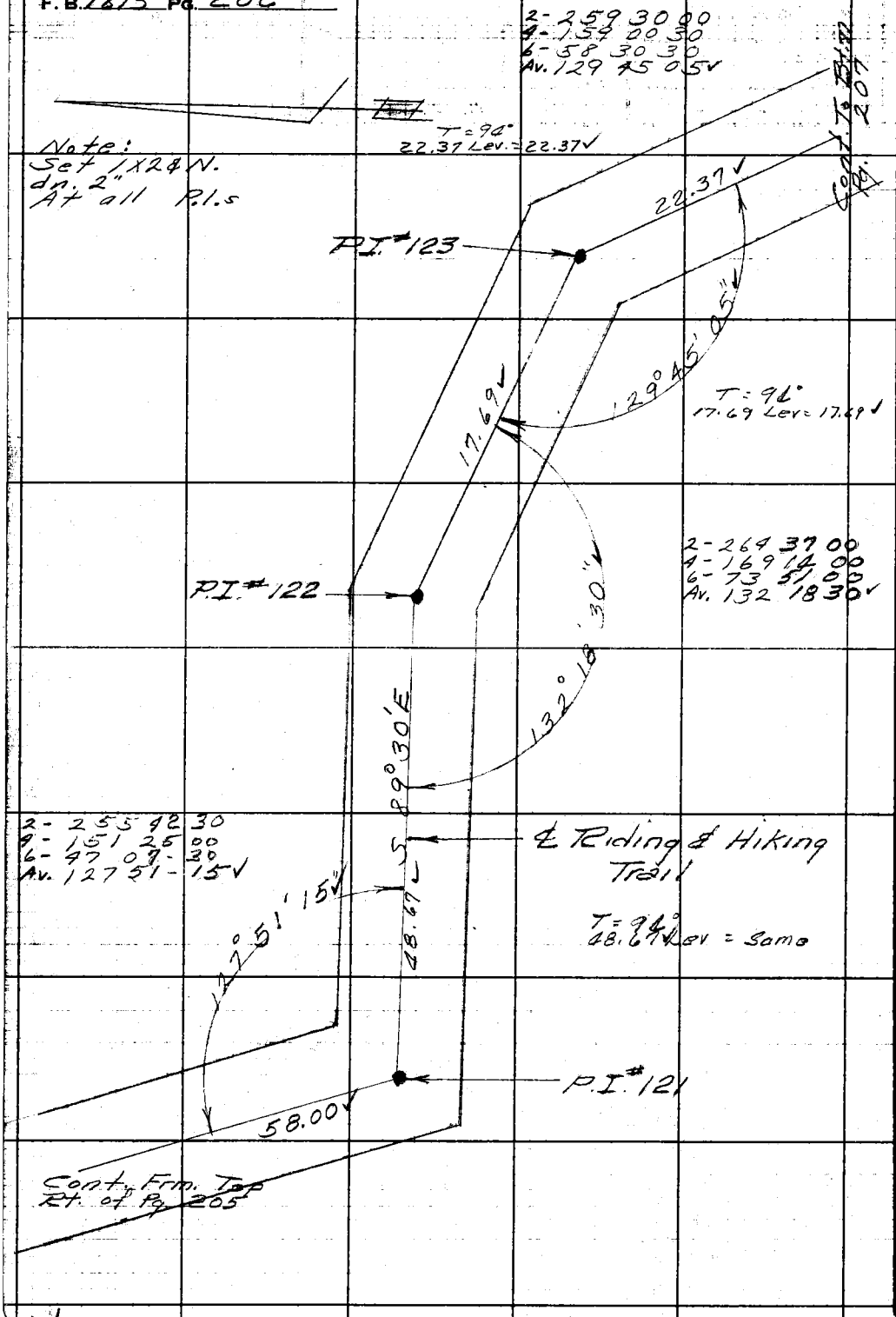
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

Con't. Pg. 204

F. B. 1813 Pg. 206



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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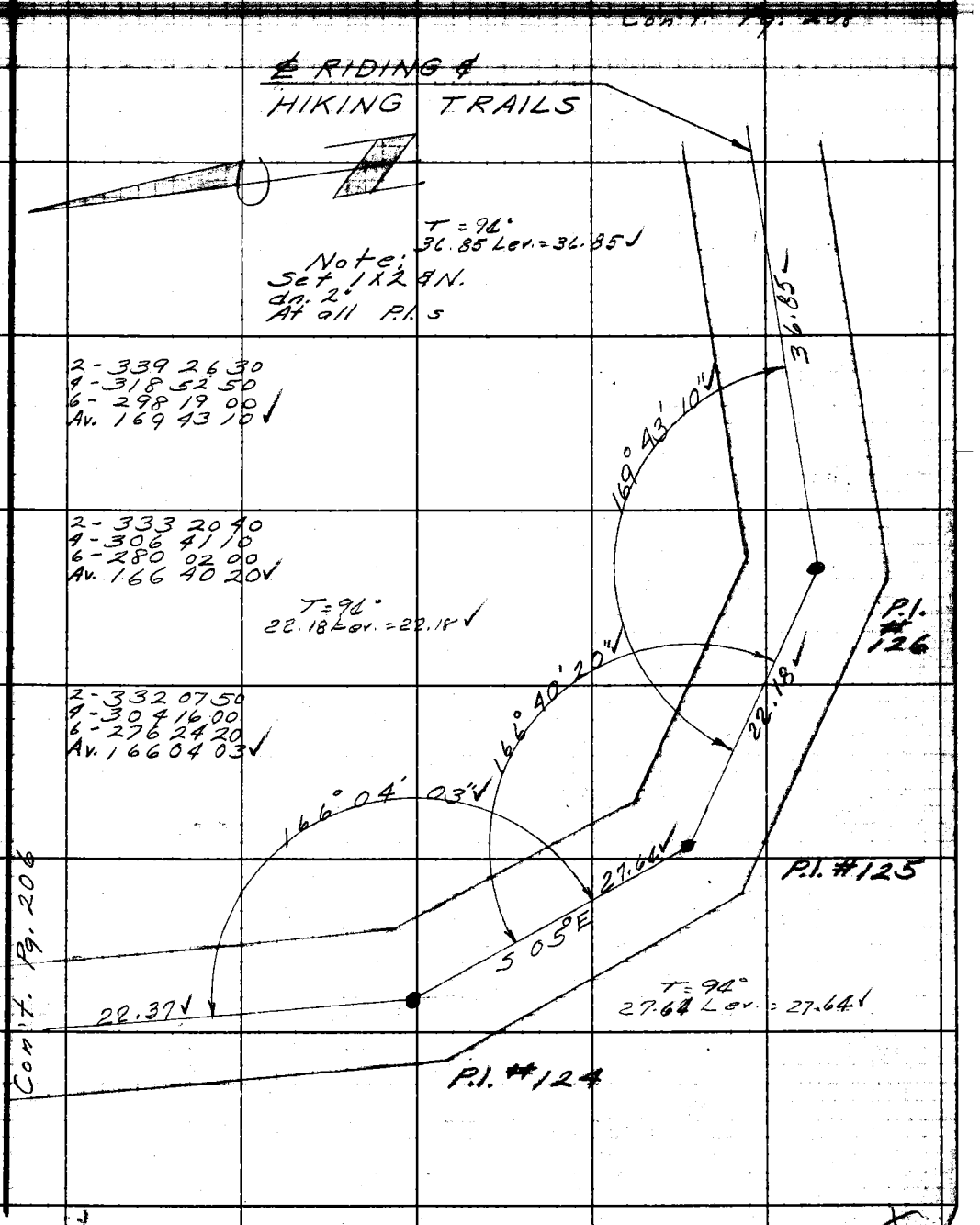
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. H. Cook	Survey of Riding & Hiking Trs	F.B. 1813 Pg. 207
Map No.	JN 0054.64 Tape 123 Std 84 °F	
Office Work	Surveyed by English	
Checked	Notes Ed. Date 8-58	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

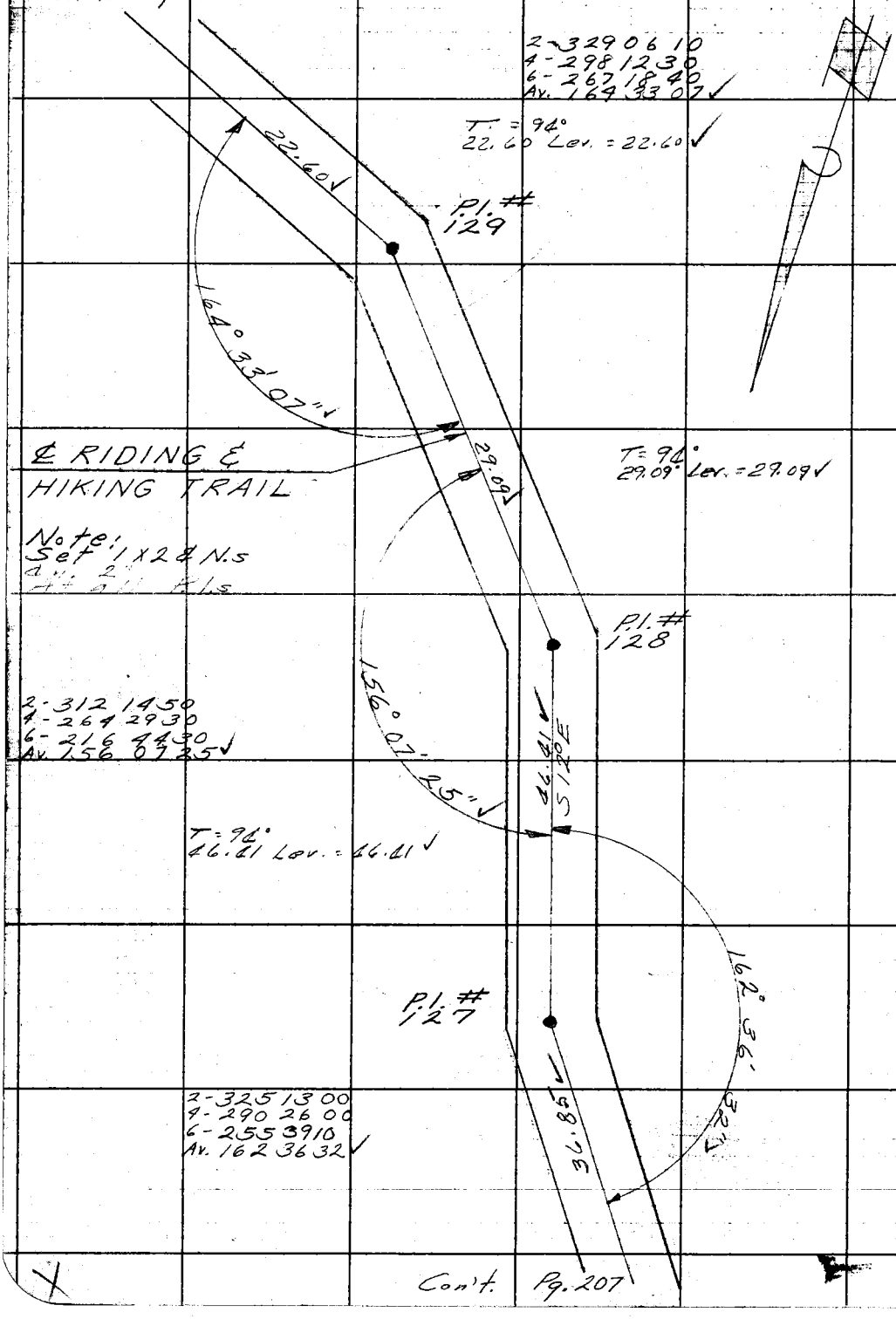
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #247—3-57

F. B. 1813 Pg. 208

Con't. Pg. 209



Con't. Pg. 207

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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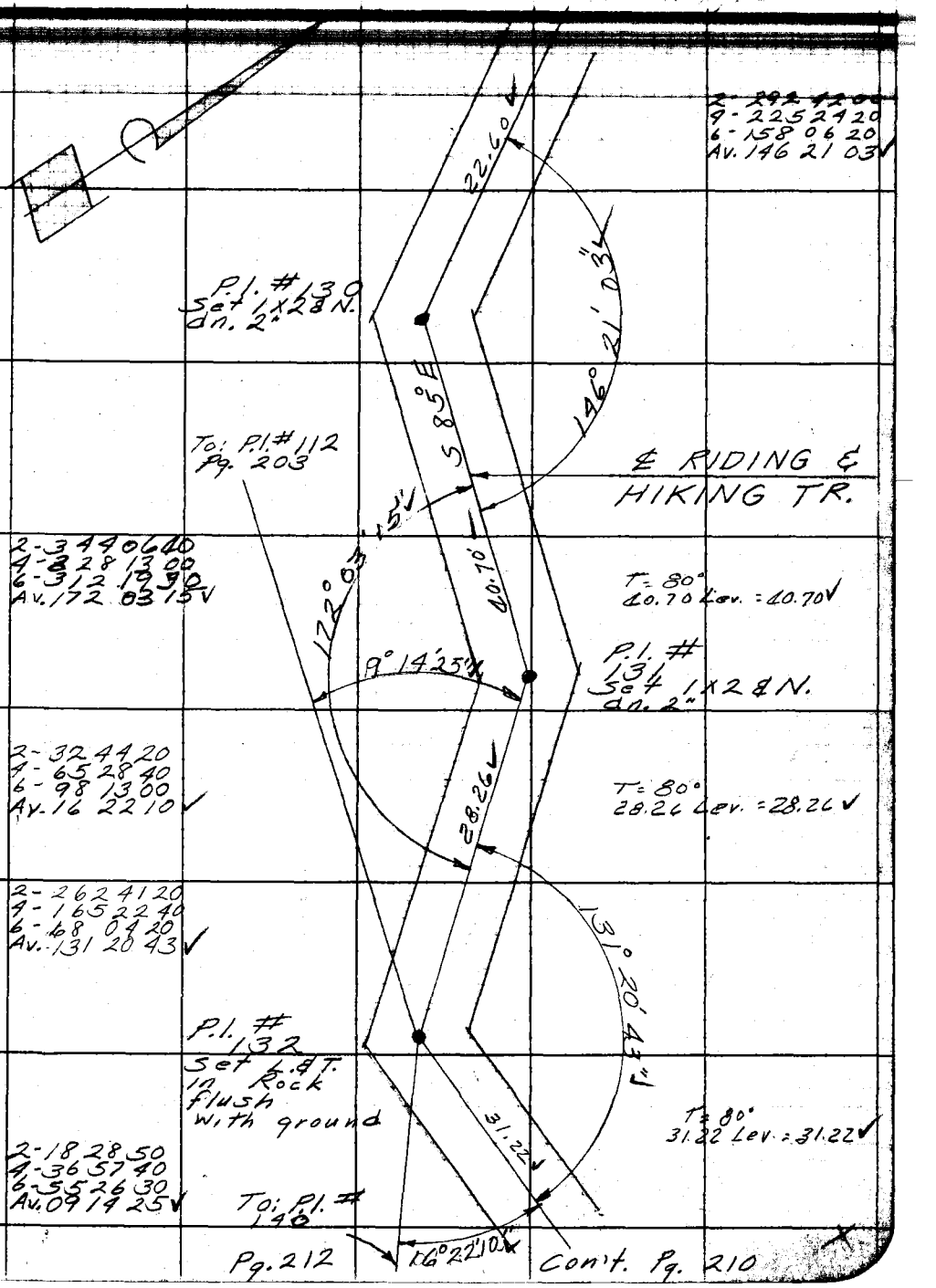
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. H. Cook	Survey of Riding & Hiking Trs	F.B. 1813 Pg. 209
Map No.	JN 0054B4 Tape 123 Std 84 °F	
Office Work	Surveyed by English	
Checked	Notes Ed. Date 8-58	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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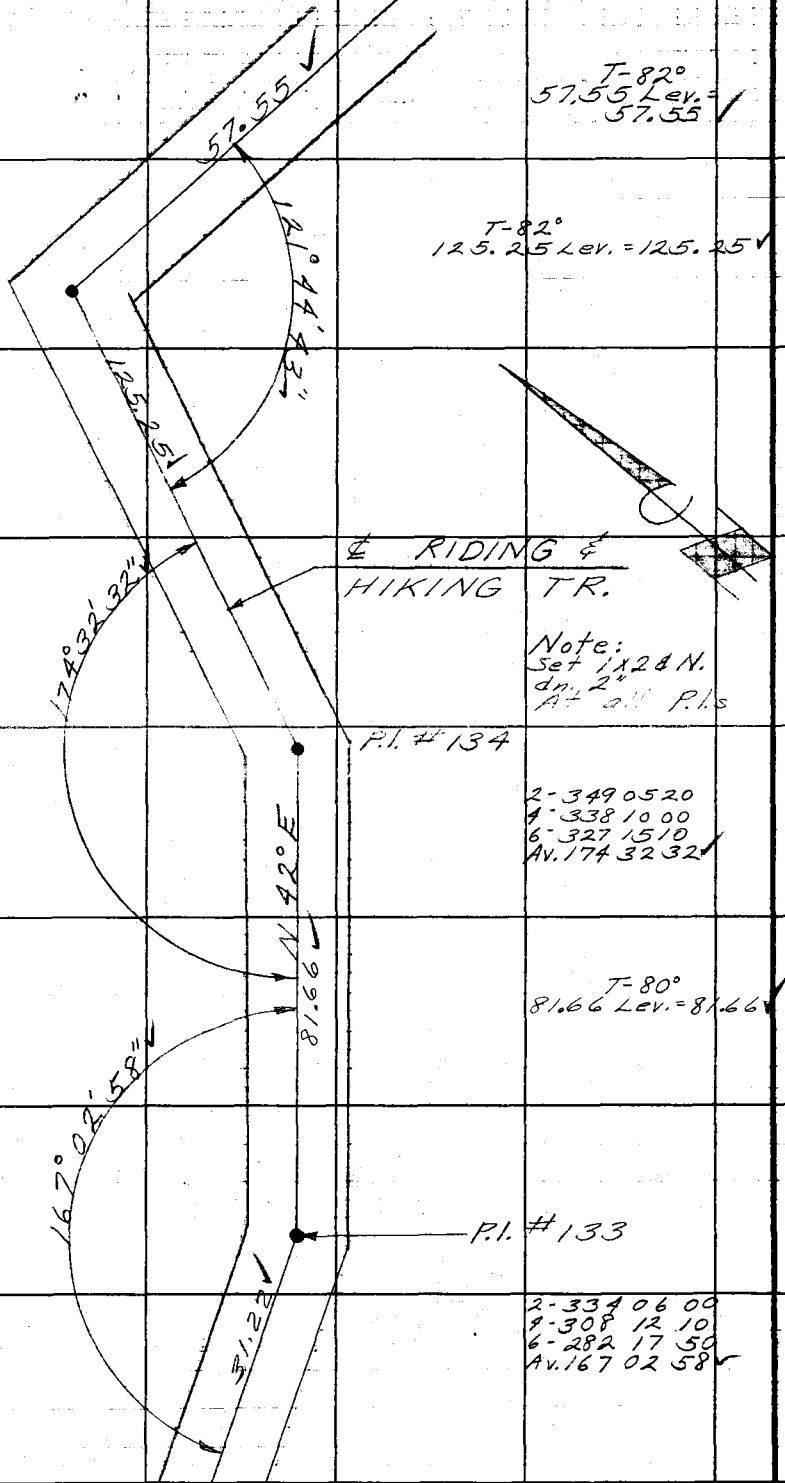
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 1813 PG. 210

Con't. Pg. 211



Con't. Pg. 209

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by W. H. Cook
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Tr.
JN 0054.64 Tape 123 Std 84 °F
Surveyed by English
Notes E.G. Date 8-58
Indexed

F.B. 1813 Pg. 211

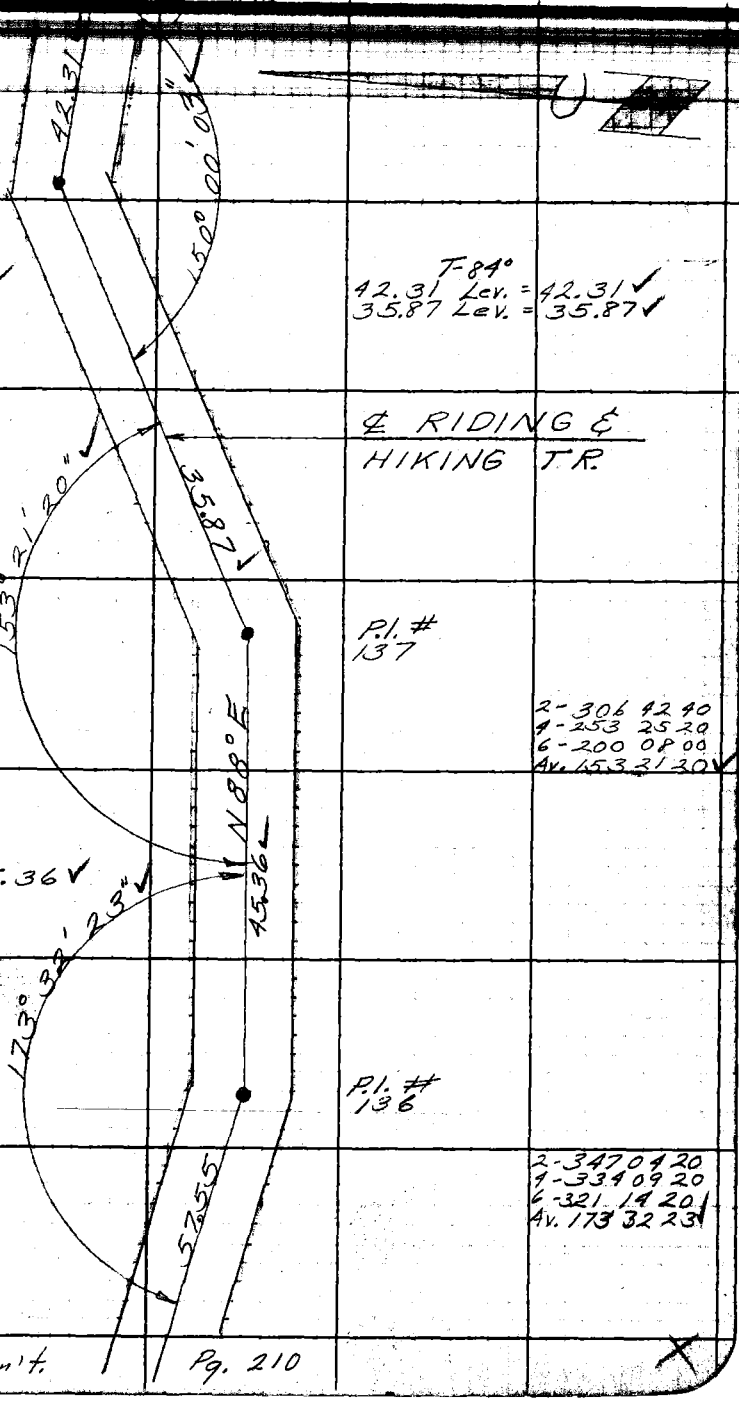
Note: Set 1X2 & N.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

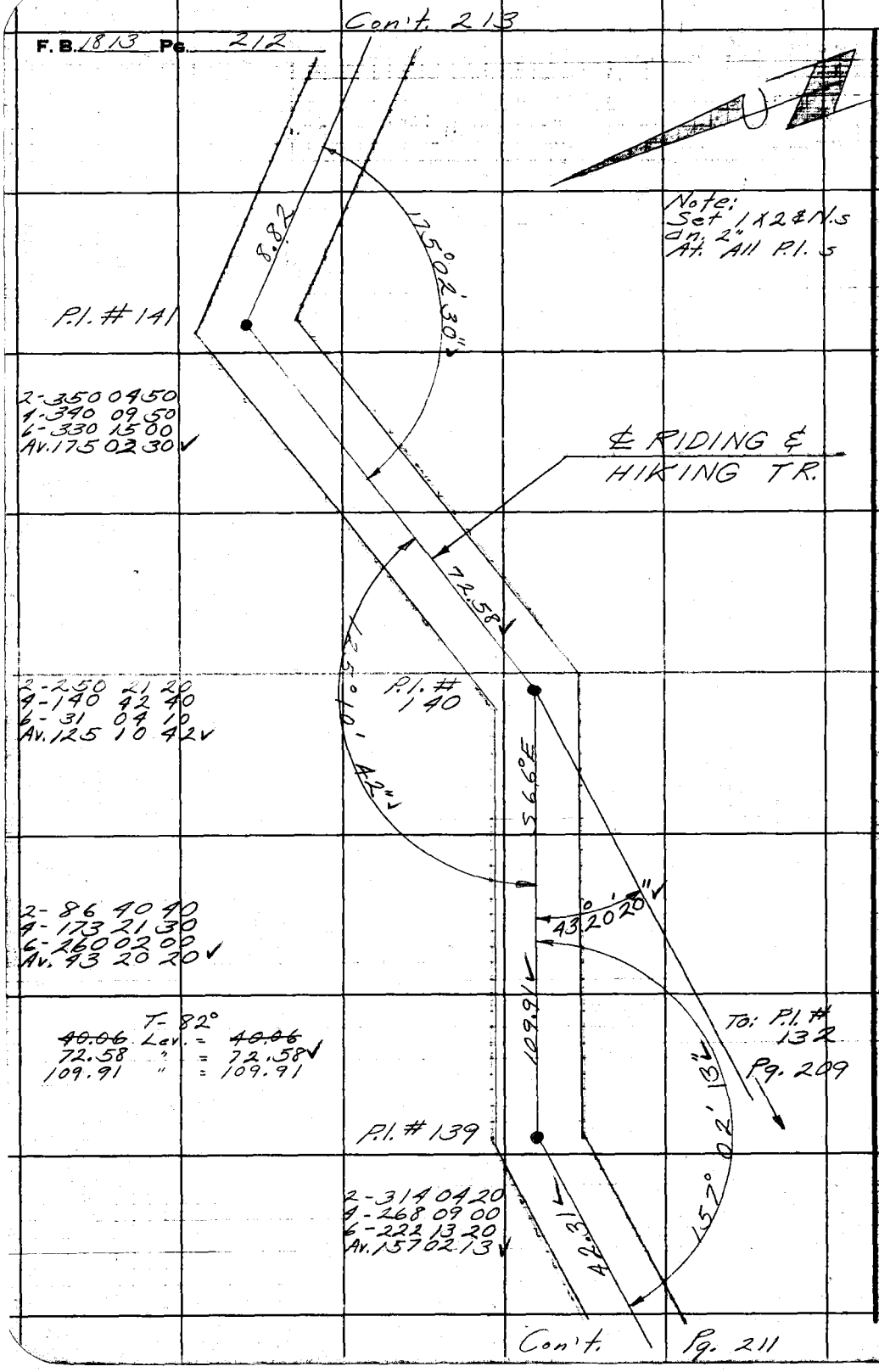
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57



Con't. Pg. 210

F. B. 1813 Pg. 212



Note:
Set 1 x 2 & N.s
on 2"
At All P.I.s

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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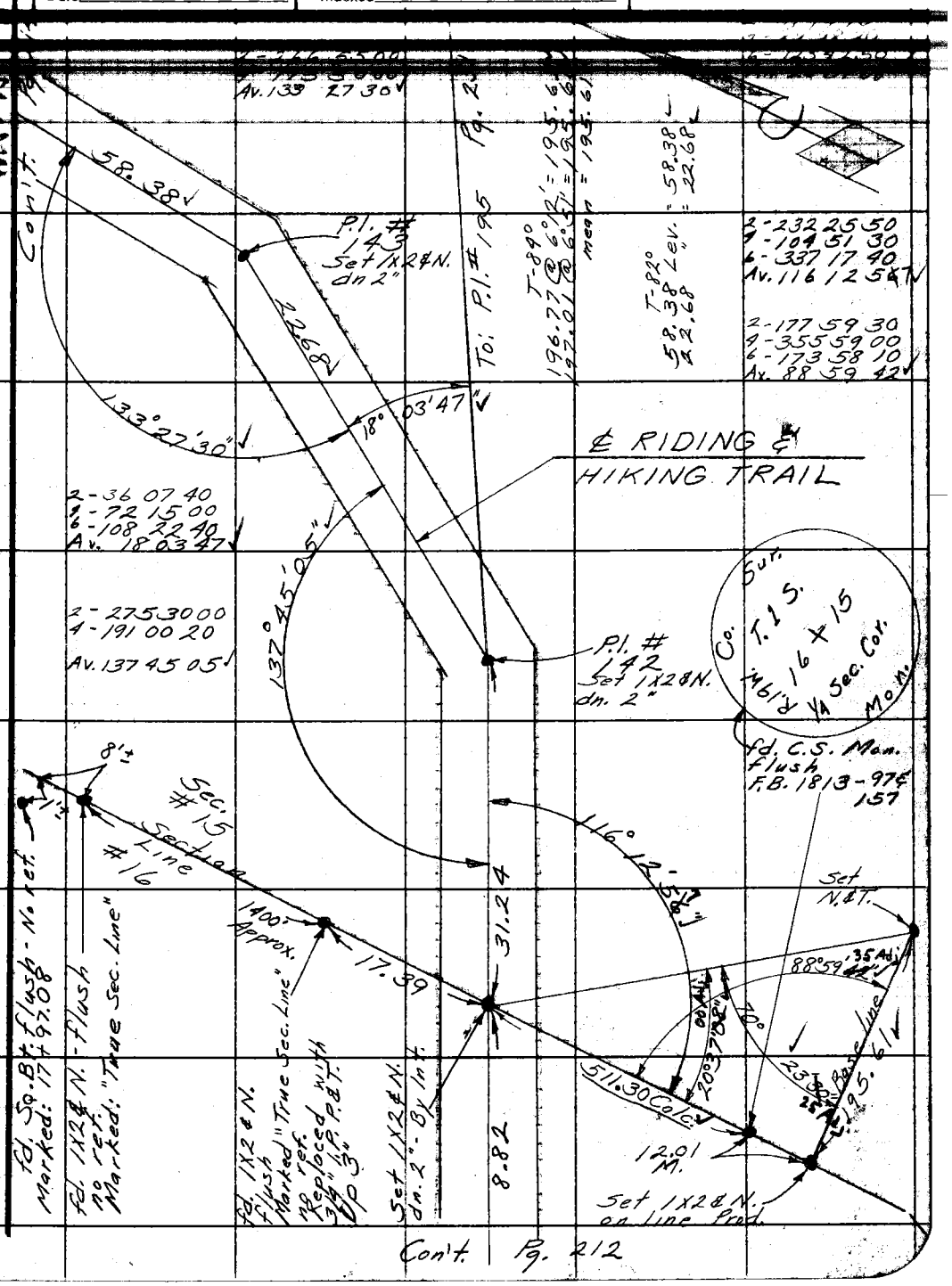
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. H. Cook	Survey of Riding & Hiking Tr.	F.B. 1813 Pg. 213
Map No.	JN 005964 Tape 123 Std 84 °F	
Office Work	Surveyed by English	
Checked	Notes Ed. Date 9-58	
Date	Indexed	



Con't. Pg. 212

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

Con't. Pg. 215

F. B. 1813 PG. 24

2-238 36 40
4-118 13 50
Av. 119 18 27

P.I. # 146

54.39

119° 18' 27"

℄ RIDING ℄
HIKING TR.

Note:
Set 1"x24" N.s
dn. 2"
at all P.I.s

92.99

161° 25' 05"

P.I. # 145

2-322 50 20
4-285 40 20
Av. 161 25 05

N 29° W
45.18

T-84°
54.39 Lev. = 54.39
92.99 " = 92.99
45.18 " = 45.18

175° 27' 40"

P.I. # 144

2-350 55 20
4-341 51 20
Av. 175 27 40

58.38

Con't. Pg. 213

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

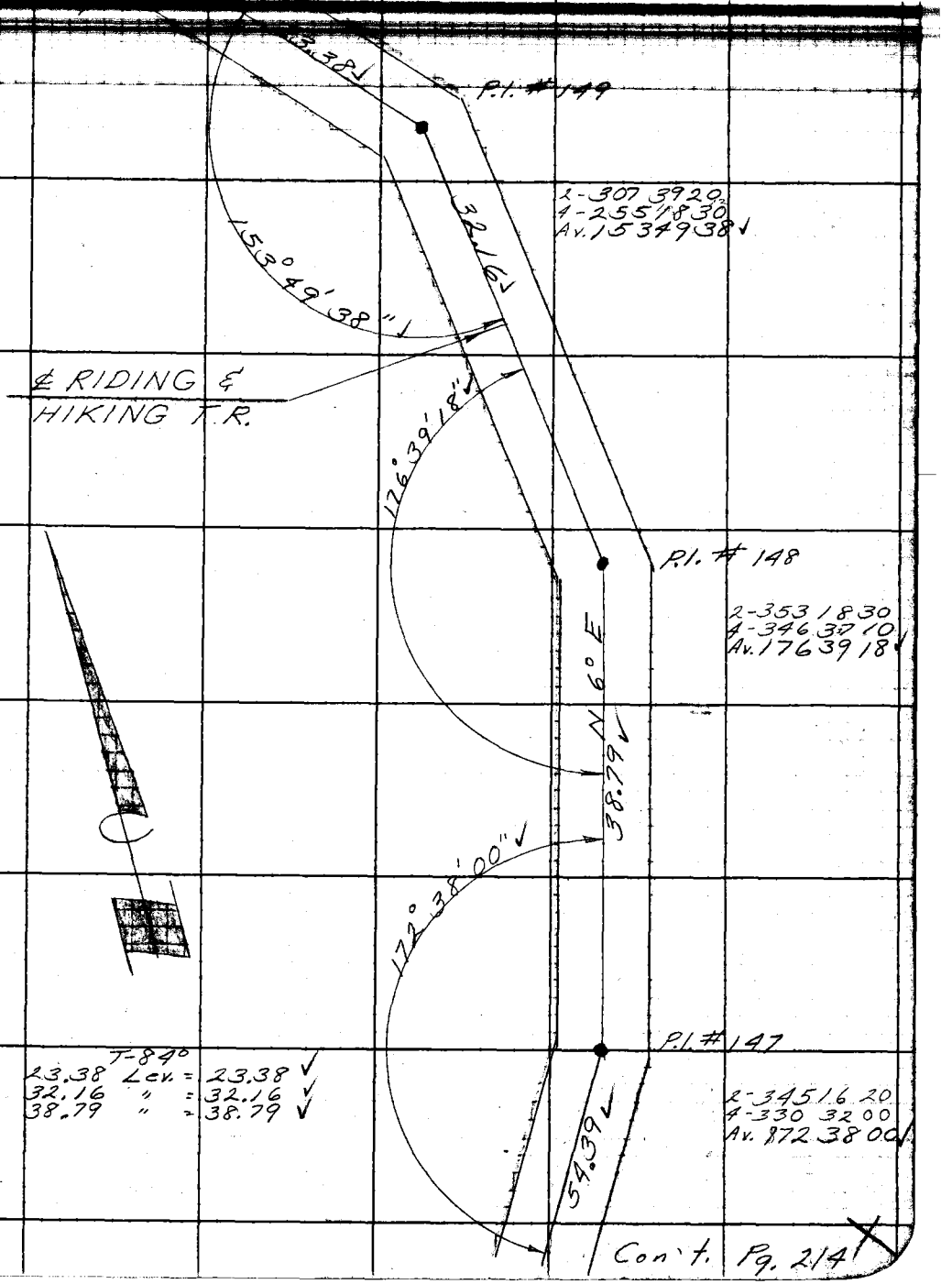
195

Notes Ck'd by W. H. Cook
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Tr.
JN 0054.64 Tape 123 Std 84 °F
Surveyed by English
Notes Ed. Date 9-58
Indexed A. C. T-[illegible]

F.B. 1813 Pg. 215

Note: Set 1x2 & N. dn. 2" [illegible]



Con't. Pg. 214

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

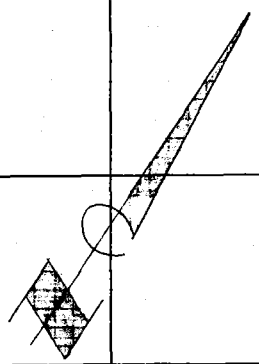
F. B. 1813 Pg. 216

Note:
Set 1X2 & Ns
dn. 2"
At all P.l.s

Con't. Pg. 217

2-324 39 50
4-289 19 30
Av. 162 19 52 ✓

152
151
150



P.l. # 152

81.41 ✓
North

68.78 ✓

162° 19' 52" ✓

T-84°
81.41 Lev. = 81.41 ✓
68.78 " = 68.78 ✓
30.45 " = 30.45 ✓

P.l. # 152

℄ RIDING &
HIKING TR.

133° 09' 30" ✓

2-266 19 10
4-172 38 00
Av. 133 09 30 ✓

30.45 ✓

139° 52' 52" ✓

2-279 45 40
4-199 31 30
Av. 139 52 52 ✓

P.l. # 150

23.38 ✓

Con't.
Pg. 215

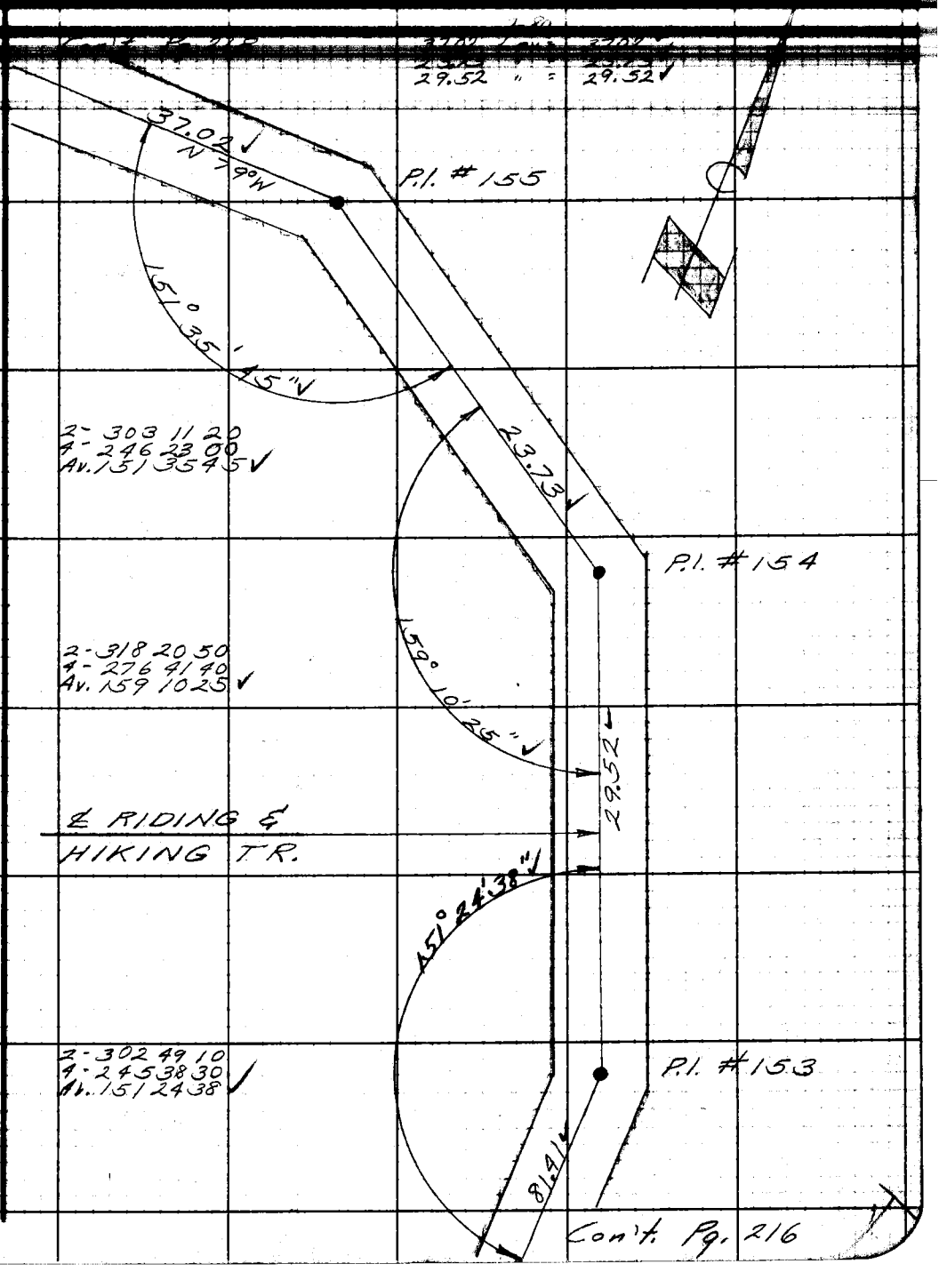
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. H. Cook	Survey of Riding & Hiking Tr.	F.B. 1813 Pg. 217
Map No.	JN 0054.64 Tape 123 Std. 84 °F	Note: Set 1x2 & N.s
Office Work	Surveyed by English	dn. 2"
Checked	Notes Ed Date 9-58	
Date	Indexed R. C. Johnson	

155
154
153



Con't. Pg. 216

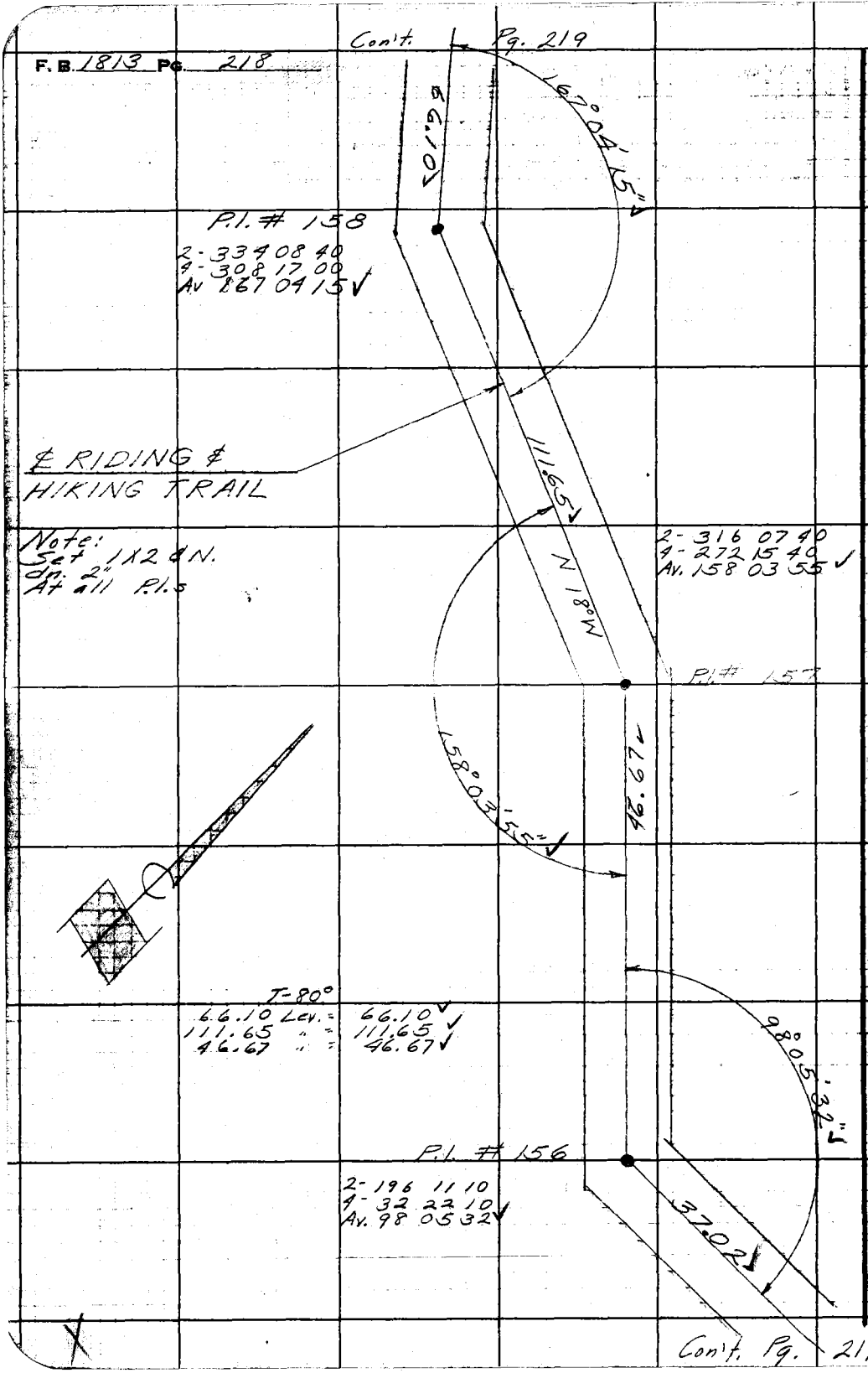
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F. B. 1813 Pg. 218



158
157
156

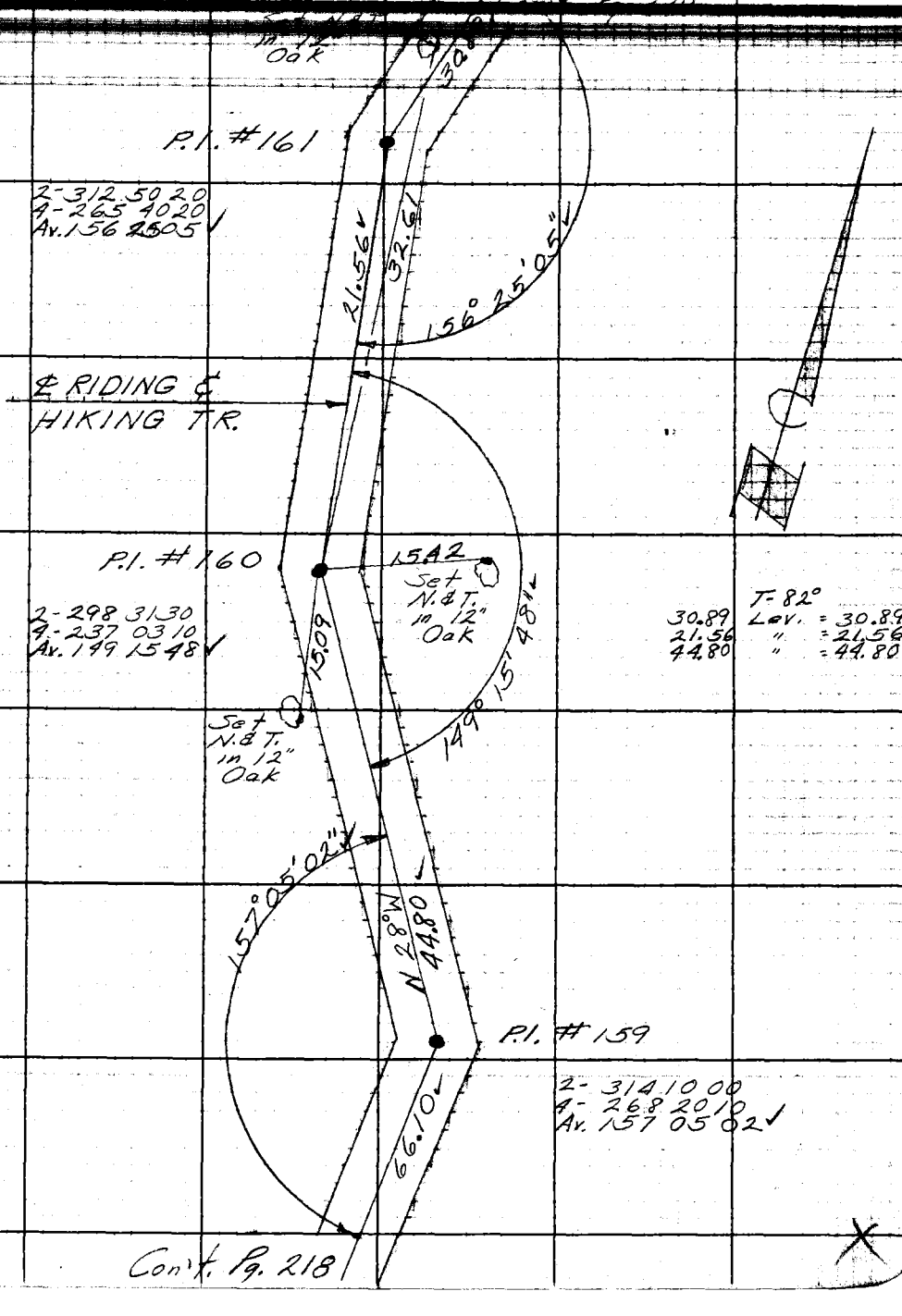
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

161
160
159

Notes Ck'd by W. H. Cook	Survey of Riding & Hiking Trail	F.B. 1813 Pg. 219
Map No.	JN 0054.64 Tape 123 Std 84 °F	Note:
Office Work	Surveyed by English	Set 1x2 & N.s
Checked	Notes Ed. Date 9-58	dn. 2"
Date	Indexed S. C. Johnson	



Con't. Pg. 218

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #247—3-57

F.B. 1813 Pg. 220

Note:
Set 1x2 & N.s
dn. 2"
At all P.I.s

Con't. Pg. 221

164
163
162

2-321 35 20
4-283 10 30
Av. 160 47 38

52.89

P.I. # 164

117.19

S 59° E

160° 47' 38"

Thread of Creek (Dry)
Bot. 10' Wide

S 40° E

31'

P.I. # 163

2-142 09 40
4-284 19 10
Av. 71 04 48

71° 04' 48"

℄ RIDING &
HIKING TR.

T-82°
52.89 Lev. = 52.89
117.19 " = 117.19
53.61 " = 53.61

165° 11' 12"

53.61

P.I. # 162

2-330 22 20
4-300 49 50
Av. 165 11 12

30.89

Con't. Pg. 219

RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

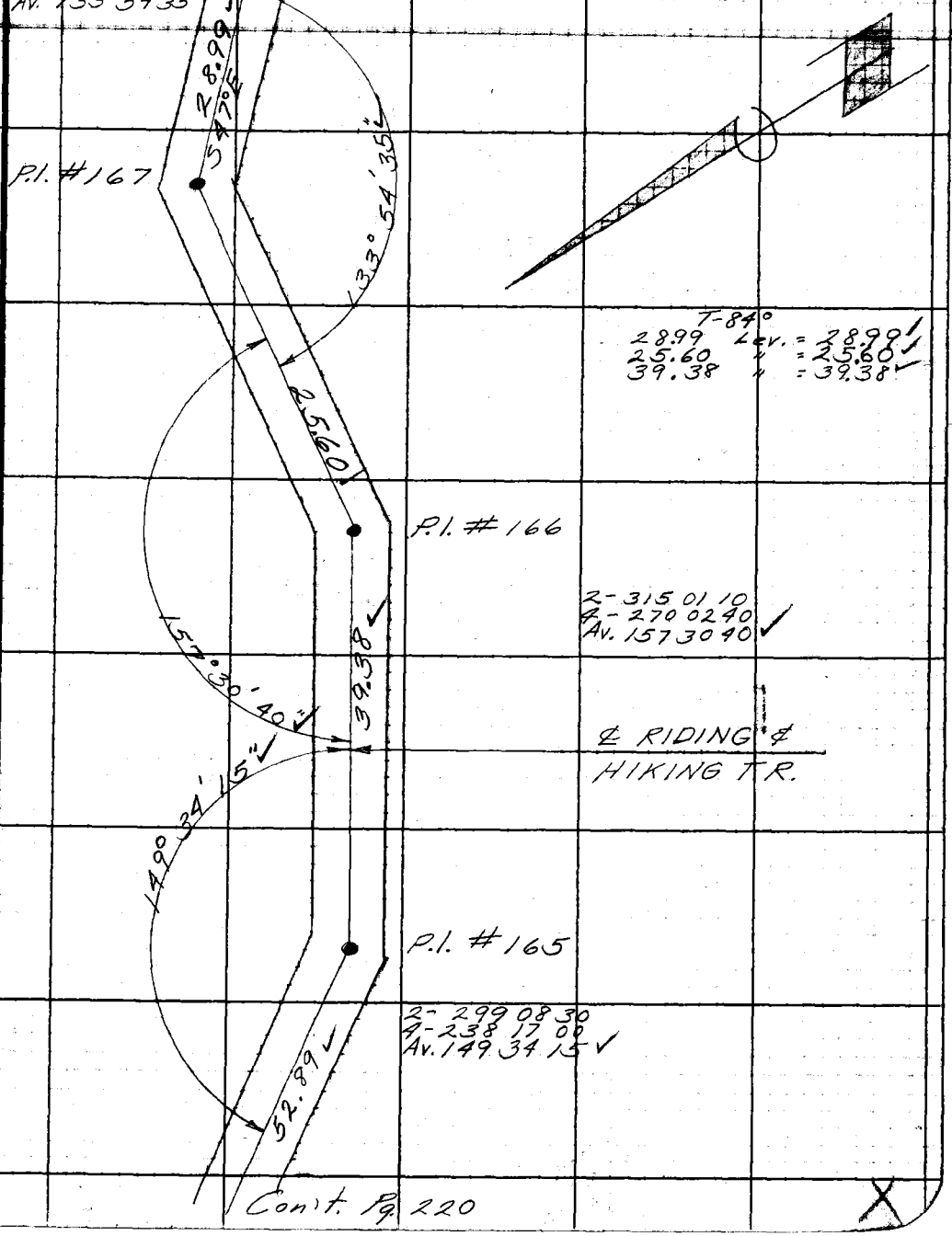
167
166
165

Notes Ck'd by W. H. Cook
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Tr.
JN 005464 Tape 75 Std 84 °F
Surveyed by English
Notes Ed. Date 9-58
Indexed

P.B. 1813 Pg. 221

Note: Set 1x2 & N.S. in 2" ...



Con't. Pg. 220

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F. B. 1813 PG. 222

Note:
Set 1x24 N.s
At all P.I.s

Con't. Pg. 223

170
169
168

66.41
N 7°E

P.I. # 170

2- 324 49 20
4- 289 38 20
Av. 162 24 35

162° 24' 35"

21.80

T-84°
66.41 Lev. = 66.41
21.80 " = 21.80
21.87 " = 21.87

P.I. # 169

2- 320 39 00
4- 281 18 00
Av. 160 19 30

160° 19' 30"

21.87

℄ RIDING &
HIKING T.R.

155° 07' 15"

P.I. # 168

2- 310 14 40
4- 260 29 00
Av. 155 07 15

28.99

Con't. Pg. 221

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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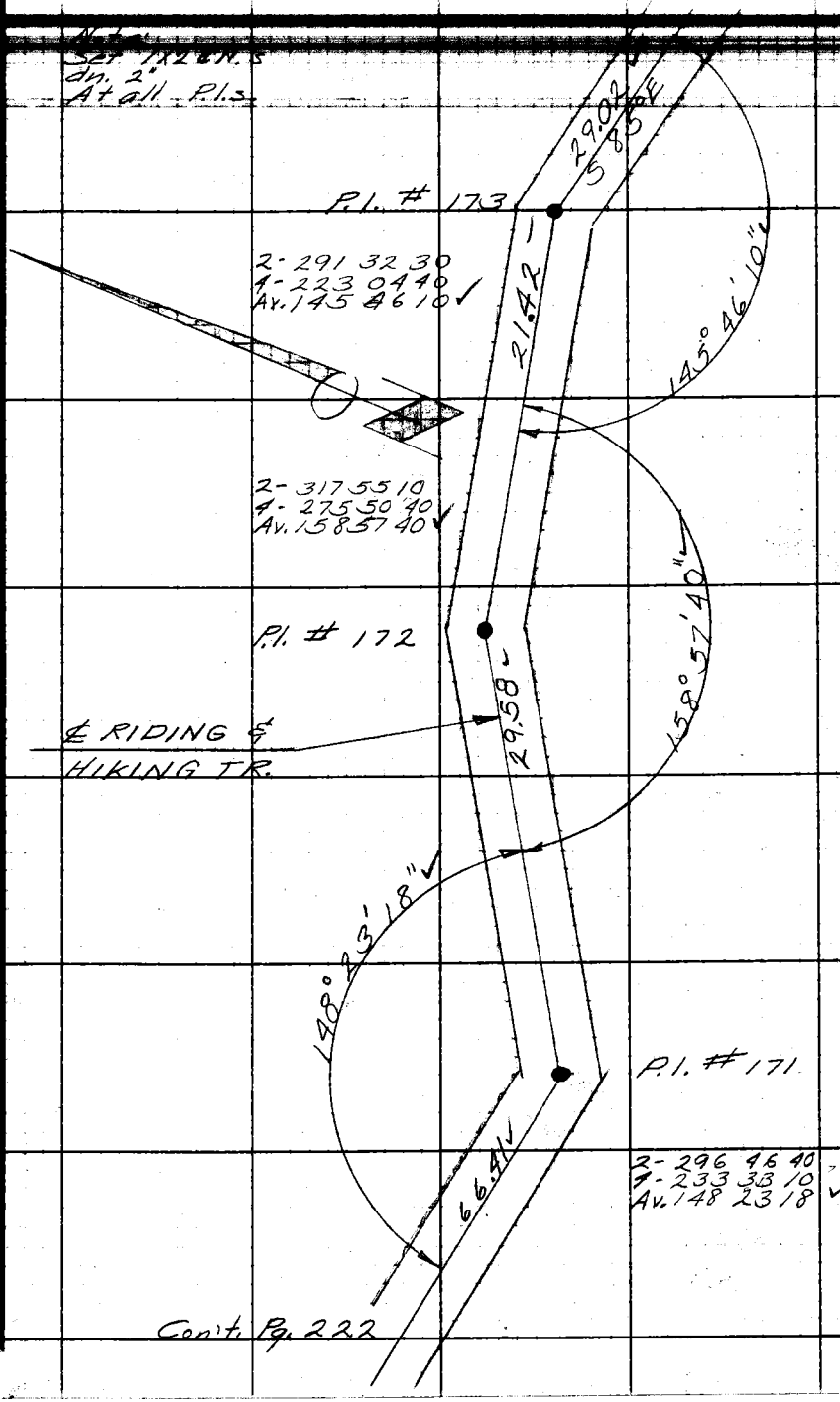
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

173
172
171

Notes Ck'd by W. H. Cook	Survey of Riding & Hiking Tr.	F.B. 1813 Pg. 223
Map No.	JN 0054.64 Tape 75 Std 84 °F	Con't. Pg. 224
Office Work	Surveyed by English	
Checked	Notes Ed. Date 9-58	
Date	Indexed A. C. Johnson	

Note:
Set 1X2 & N.S
dn. 2"
At all P.l.s.



T = 84°
29.02 Lev = 29.02
21.42 " = 21.42
29.58 " = 29.58

Con't. Pg. 222

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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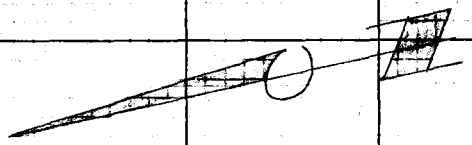
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—8-57

F.B. 1813 Pg. 224

Note:
Set 1 X 2 & N.S
dn. 2"
At all P.l.s



Con't. Pg. 225

2-339 46 40
4-319 33 20
Av. 169 53 20 ✓

176
175
174

T-84°
28.16 Lev. = 28.16 ✓
52.05 " = 52.05 ✓
34.00 " = 34.00 ✓

169° 53' 20" ✓

28.16

P.l. #176

52.05

P.l. #175

2-188 43 00
4-17 26 20
Av. 94 21 35 ✓

34.00

94° 21' 35" ✓

℄ RIDING &
HIKING TR.

163° 37' 42" ✓

P.l. #174

S 85° E
29.02 ✓

2-327 15 20
4-294 30 50
Av. 163 37 42 ✓

Con't. Pg. 223

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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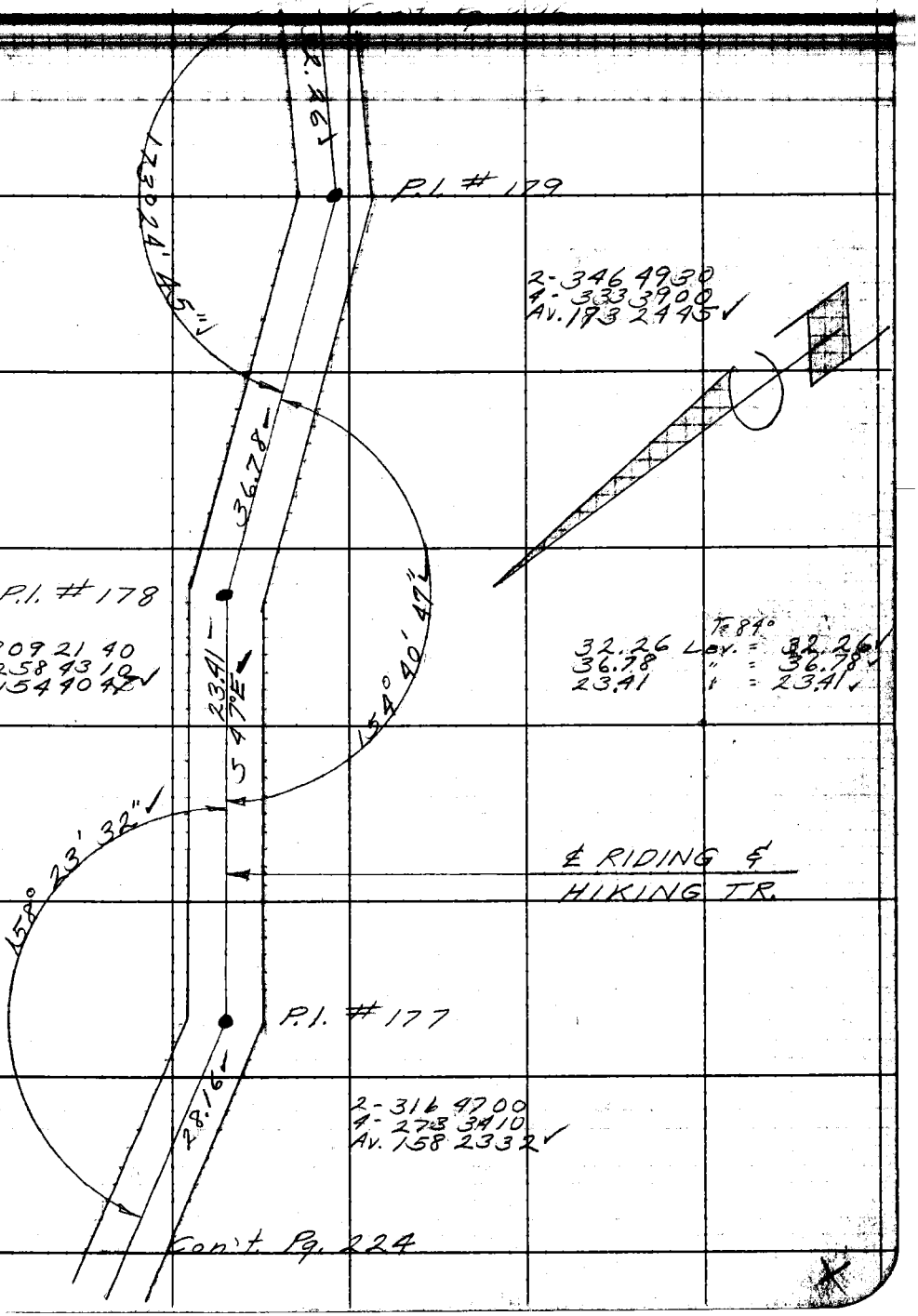
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

179
178
177
→

Notes Ck'd by W. H. Cook	Survey of Riding & Hiking Tr.	F.B. 1813 Pg. 225
Map No.	JN 0054.64 Tape 75 Std 84 °F	Note: Set 1X2 & N.s
Office Work	Surveyed by English	d.n. 2"
Checked	Notes Ed. Date 9-58	At " Pl-
Date	Indexed A. C. [illegible]	

Con't Pg. 226



Con't Pg. 224

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #247—3-57

F.B. 1813 PG. 226

Note:
Set 1X2 & N.s
dn 2"
At all P.I.s

Con't. Pg. 227

T-84°
61.86 Lev. = 61.86
48.81 " = 48.81
69.99 " = 69.99

182
181
180

61.86

163° 31' 00"

P.I. # 182

2-327 02 00
4-299 04 00
Av. 163 31 00

48.81

P.I. # 181

2-334 16 30
4-308 32 40
Av. 167 08 10

69.99

S 67°E

167° 08' 10"

& RIDING &
HIKING TR.

142° 16' 17"

P.I. # 180

2-284 32 40
4-209 05 10
Av. 142 16 17

32.26

Con't. Pg. 225

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

185 / 184 / 183	Notes Ck'd by W.H. Wick	Survey of Riding & Hiking Tr.	F.B. 1813 Pg. 227
	Map No.	JN 0054.84 Tape 75 Std 84 °F	Con't. Pg. 228
	Office Work	Surveyed by English	
	Checked	Notes Ed. Date 9-58	
	Date	Indexed M. O. Johnson	

Note:
Set 182 & N.S
dn. 2"
At all P.I.s

2-3171740
4-2743540
Av. 158 38 55

P.I. #185

55.65

158° 38' 55"

145° 15' 30"

Con't. Pg. 226

P.I. #184

2-290 31 00
4-221 02 00
Av. 145 15 30

T-82°
11.43 Lev. = 11.43
55.65 " = 55.65
33.54 " = 33.54

11.43

98.19

53° 20' 45"

℄ RIDING & HIKING TR.

P.I. #183

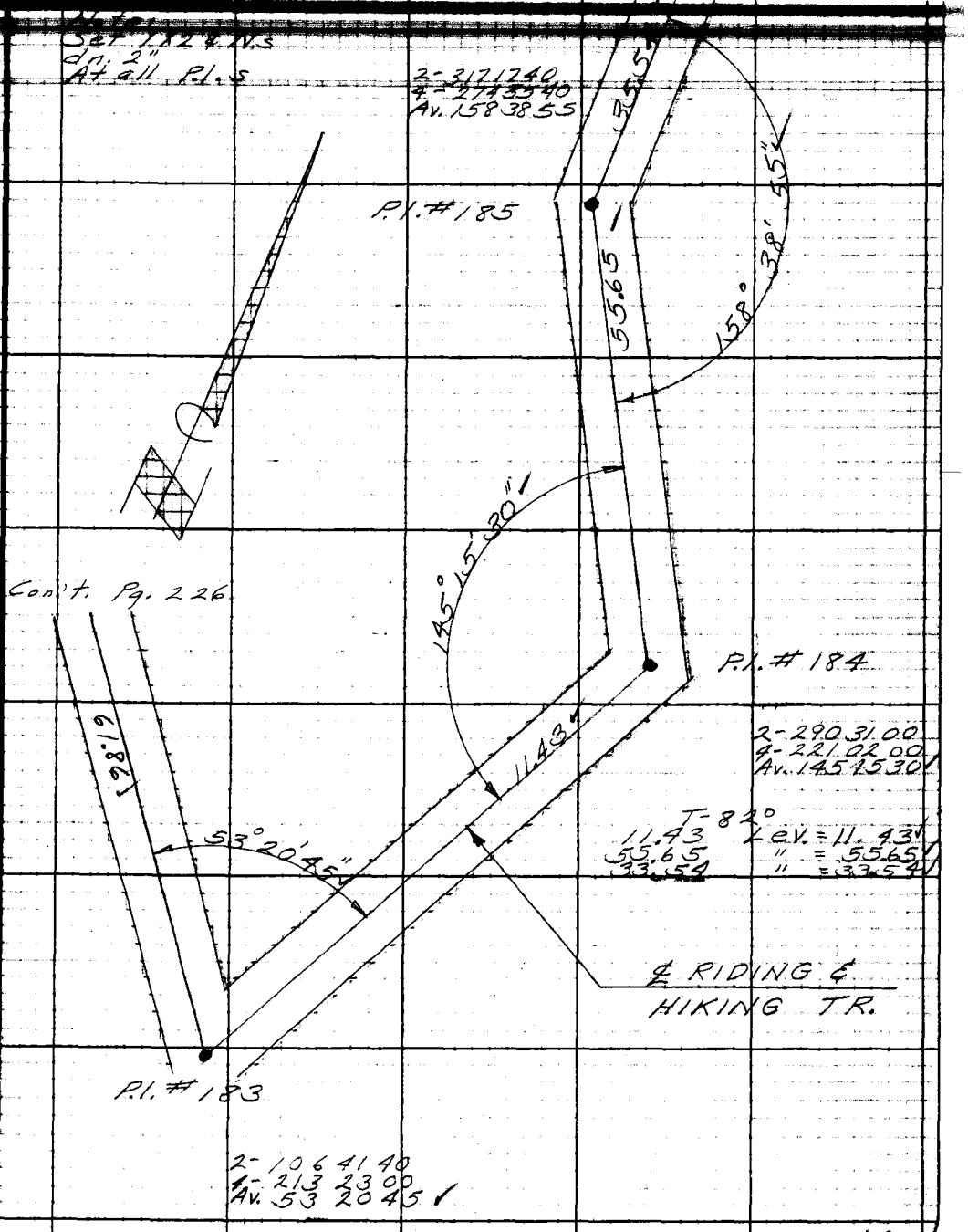
2-106 41 40
4-213 23 00
Av. 53 20 45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



F.B. 1813 Pg. 228

Con't. Pg. 229

Note:
Set 1x2 & N.s
on 2"
At all P.I.s

188
187
186

P.I. # 188

2- 321 38 40
1- 283 17 20
Av. 160 49 20

T= 82°
31.77 Lev. = 31.77
28.95 " = 28.95
81.44 " = 81.44

81.44

28.95

160° 49' 20"

P.I. # 187

2- 309 15 40
1- 258 31 30
Av. 154 37 52

31.77

154° 37' 52"

℄ RIDING & HIKING TR.

158° 35' 10"

P.I. #186

2- 317 10 20
1- 279 20 40
Av. 158 35 10

35.54

Con't. Pg. 227

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

191
190
189

Notes Ck'd by W. H. Cook
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking
JN 0054.64 Tape 7.5 Std 89 °F
Surveyed by English
Notes Ed. Date 9-58
Indexed A. C. Johnson

F.B. 1813 Pg. 229

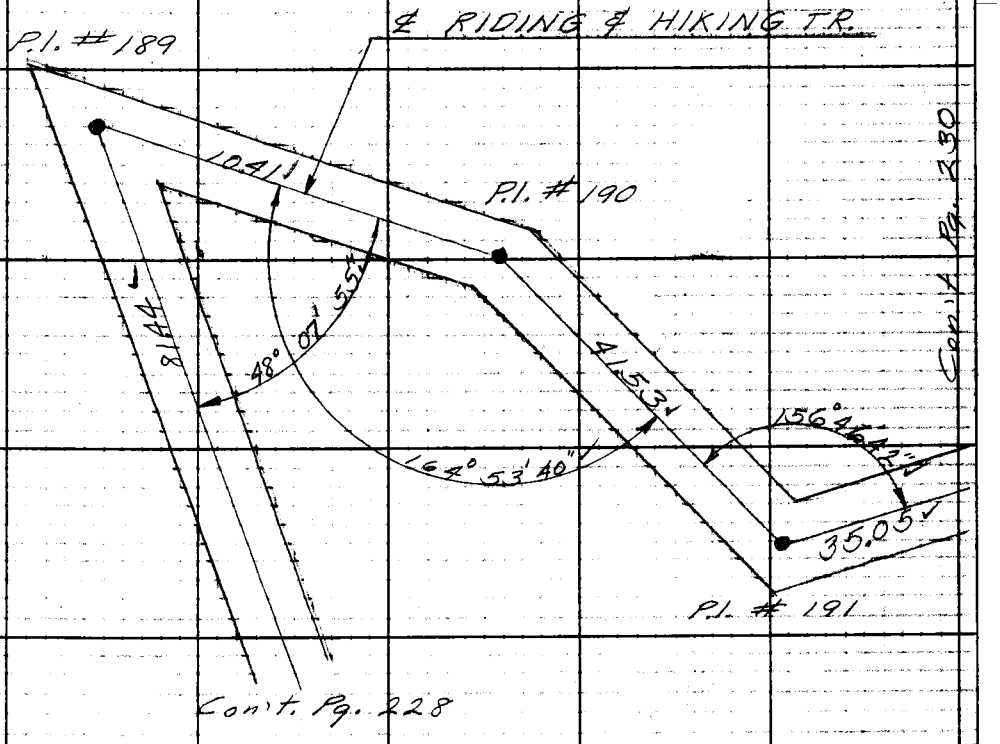
Note: Set 1x2 & N.S. dn. 2" at 2" P.I.

Av. 48 07 55

2-329 47 20
4-299 34 40
Av. 164 53 40

2-313 33 20
4-267 06 50
Av. 156 46 42

T-82°
10.41 Lev. = 10.41
41.53 " = 41.53
35.05 " = 35.05



Con't. Pg. 228

Con't. Pg. 230

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

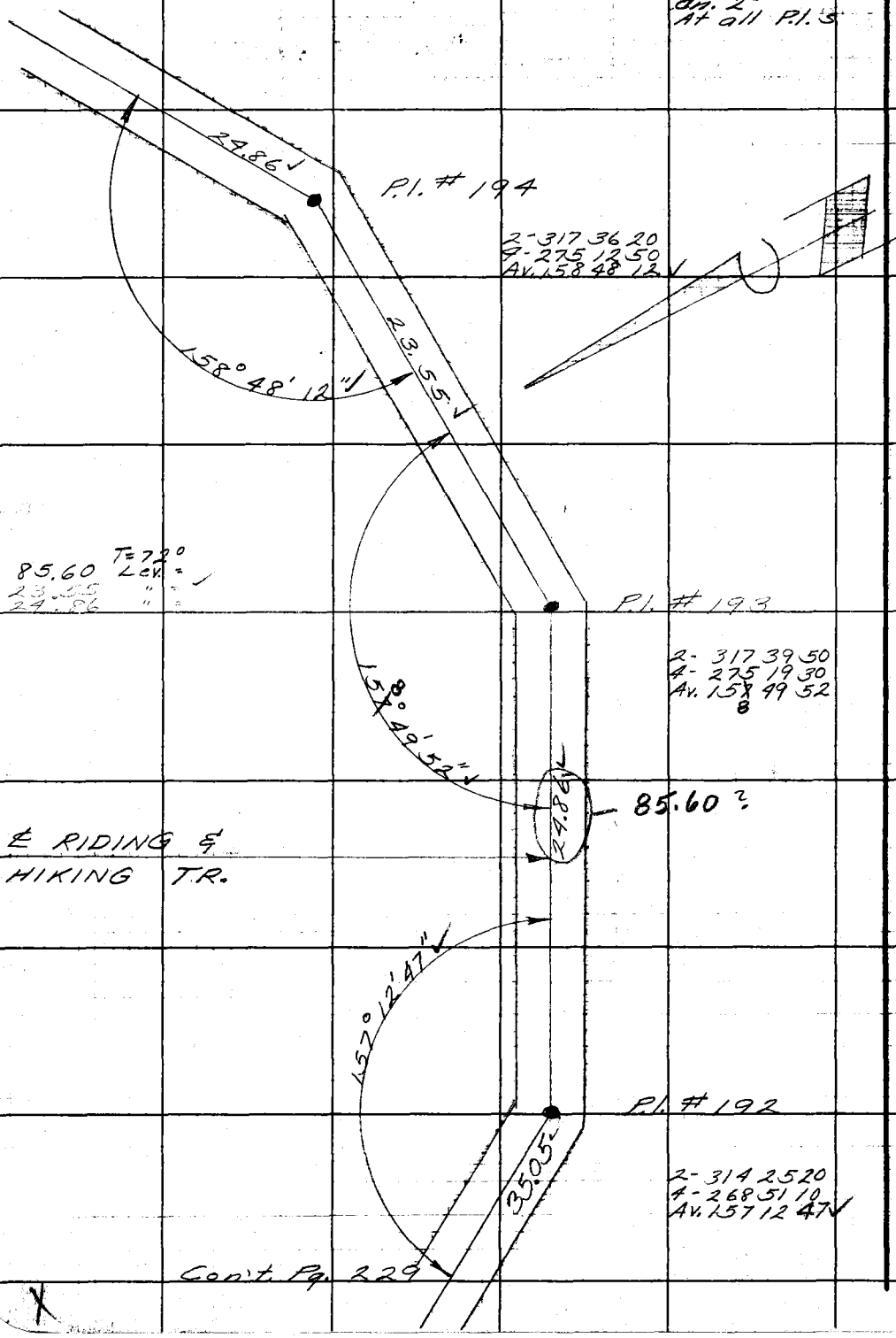
76F3099 CE #247—3-57

F.B. 1813 Pg. 230

Con't. Pg. 231

Note:
Set 1X2 & N.s
dn. 2"
At all P.l.s

194
193
192



Con't. Pg. 229

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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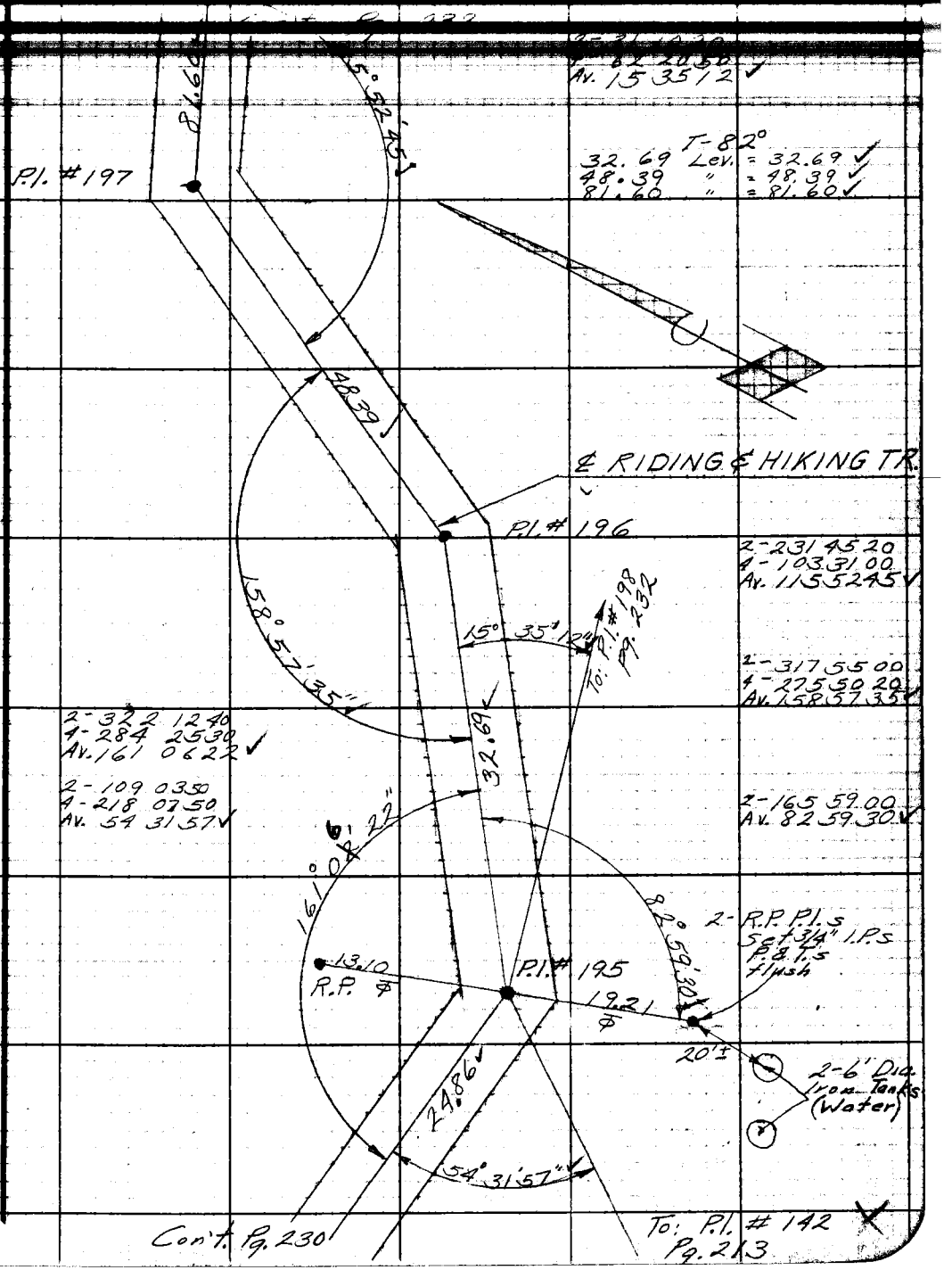
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. H. Cook	Survey of Riding & Hiking Tr.	Bk. 1813 Pg. 231
Map No.	JN 0054.64 Tape 75 Std 84 °F	Note: Set 1X2 & N.S dn. 2"
Office Work	Surveyed by English	
Checked	Notes Ed. Date 9-58	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #247—3-57

F. B. 1813 Pg. 232

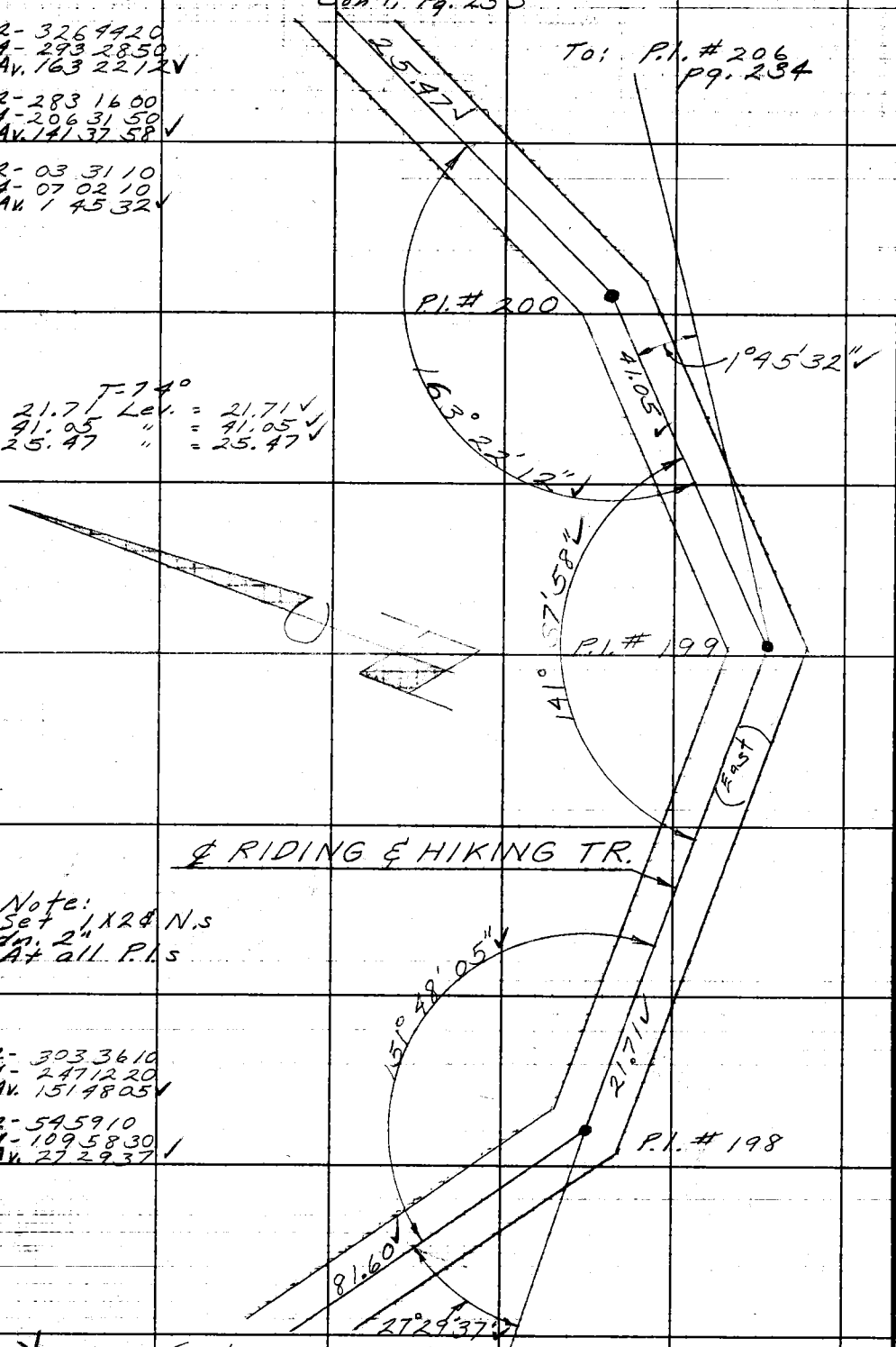
Con't. Pg. 233

2- 3264420
4- 2932850
Av. 163 22 12 ✓

2- 283 16 00
4- 206 31 50
Av. 141 37 58 ✓

2- 03 31 10
4- 07 02 10
Av. 1 45 32 ✓

T-74°
21.71 Lev. = 21.71 ✓
41.05 " = 41.05 ✓
25.47 " = 25.47 ✓



Note:
Set 1 X 2 ℄ N.s
dn. 2"
At all P.I.s

2- 3033610
4- 2471220
Av. 1514805 ✓

2- 545910
4- 1095830
Av. 272937 ✓

Con't. Pg. 231

To: P.I. # 195 - Pg. 231

200
199
198

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

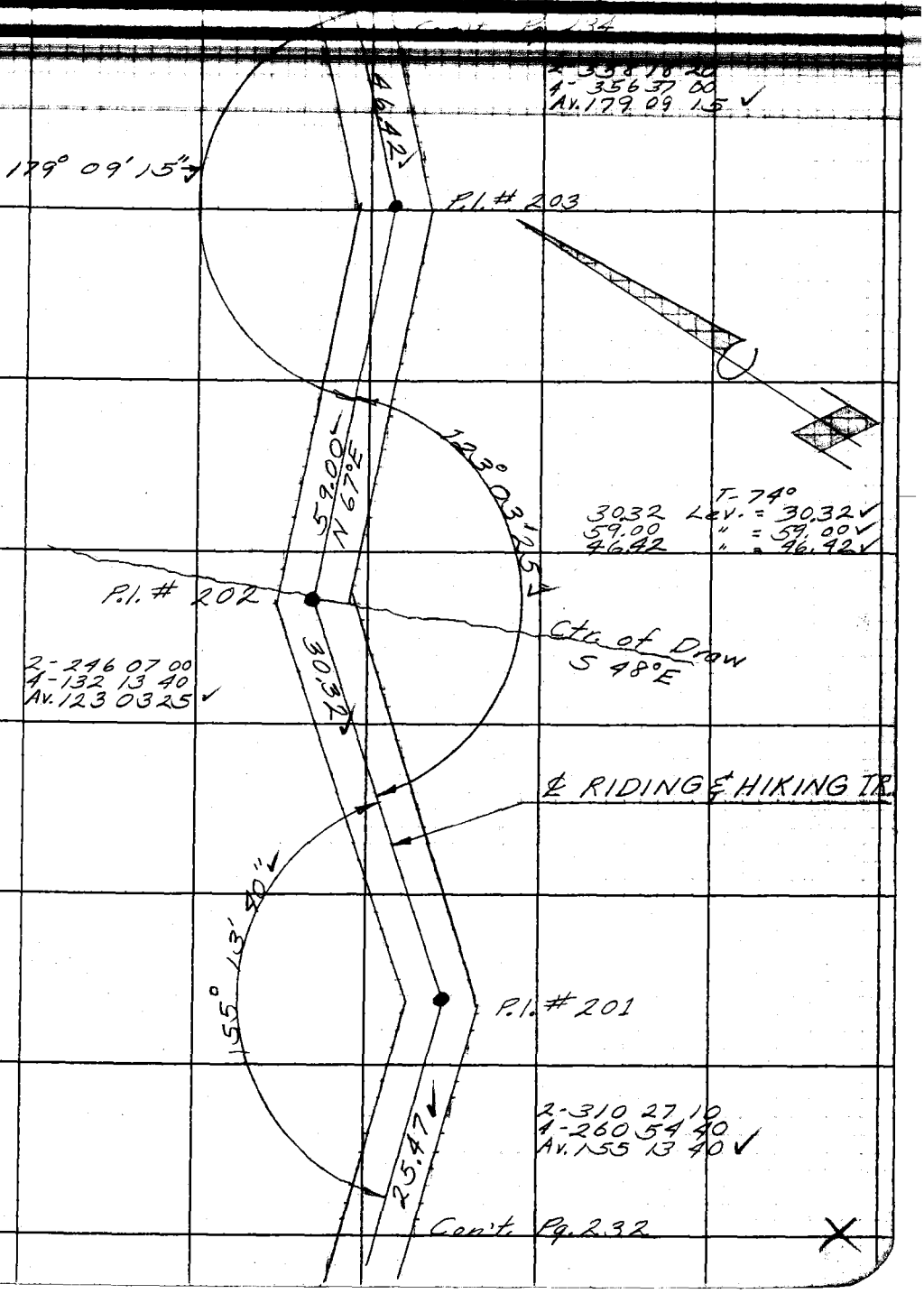
203
202 →
201

Notes Ck'd by W.H. Cook
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Tr.
JN 0054.64 Tape 75 Std 84 °F
Surveyed by English
Notes Ed. Date 9-58
Indexed C. Jon

F.B. 1813 Pg. 233

Note:
Set 1X2 & N.S
dn: 2" " Pl.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

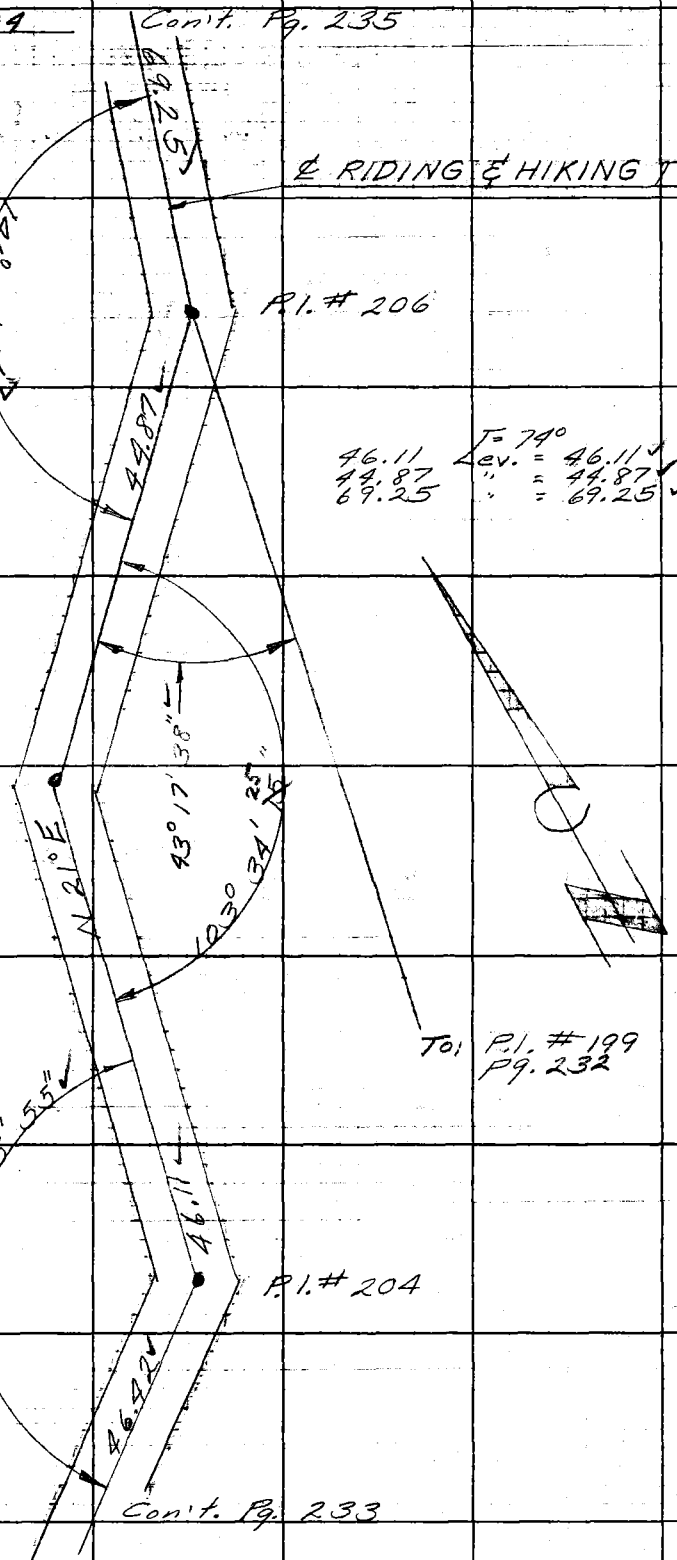
76F3095 CE #247—3-57

F.B. 1813 Pg. 234

Note:
Set 1x2 & N.S
at 2.
At all P.I.s

Con't. Pg. 235

206
205
204



2-293 35 20
4-227 11 00
Av. 146 47 45

2-86 35 10
4-173 10 30
Av. 43 17 38

2-207 08 40
4-54 17 40
Av. 103 34 25

2-267 51 40
4-175 43 40
Av. 133 55 55

Con't. Pg. 233

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

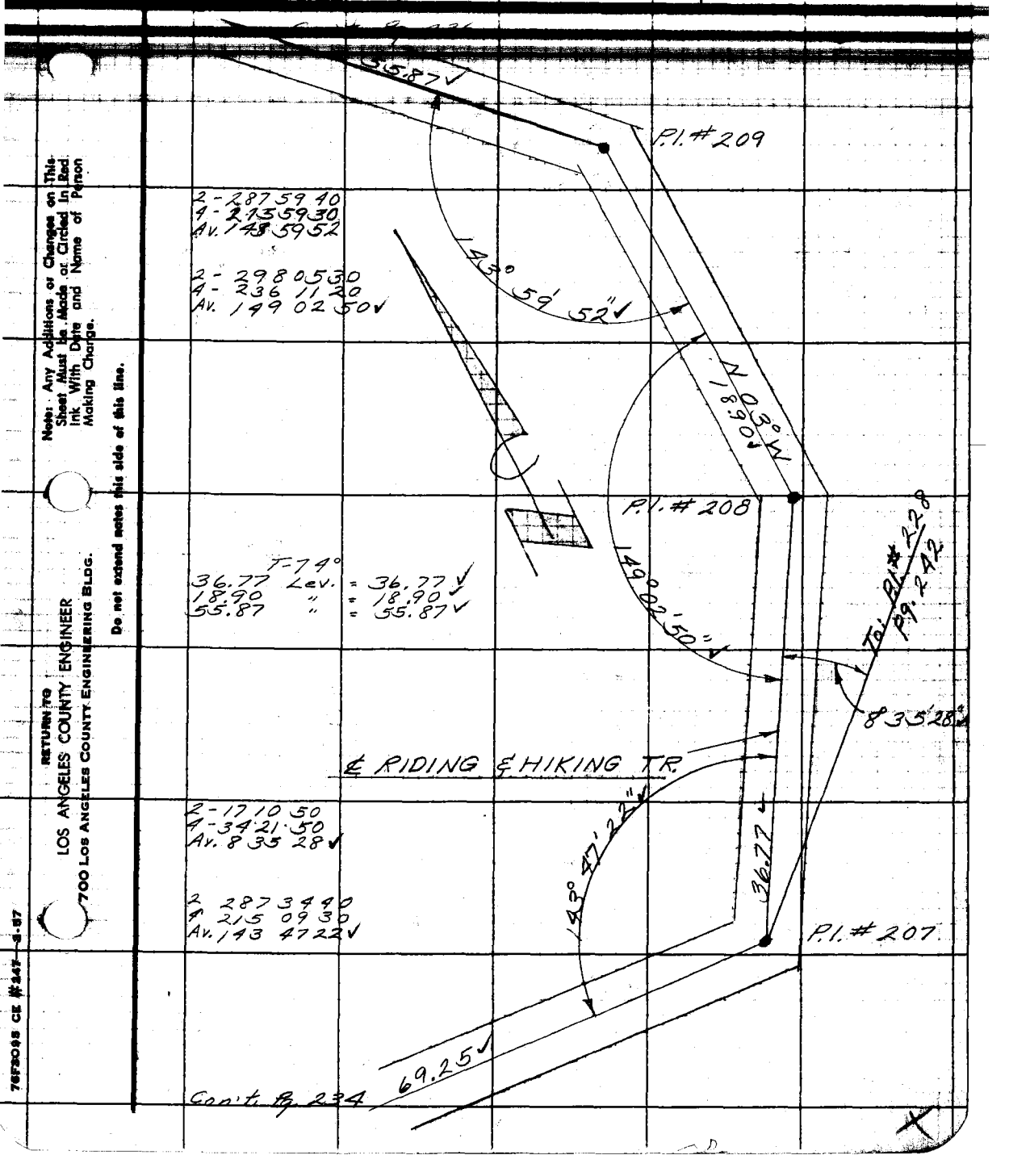
209
208 →
207

Notes Ck'd by W. H. Cook
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Tr.
JN005464 Tape 75 Std 89 °F
Surveyed by English
Notes Ed. Date 9-58
Indexed

F.B. 1813 Pg. 235

Note:
Set 1x2 & N.S.
dn. 2"



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247 3-57

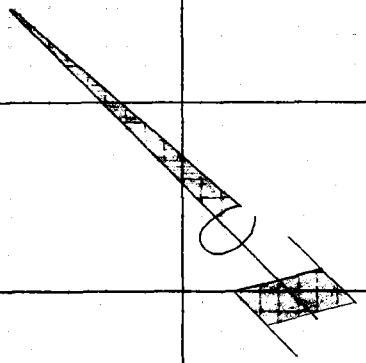
F.B. 1813 Pg. 236

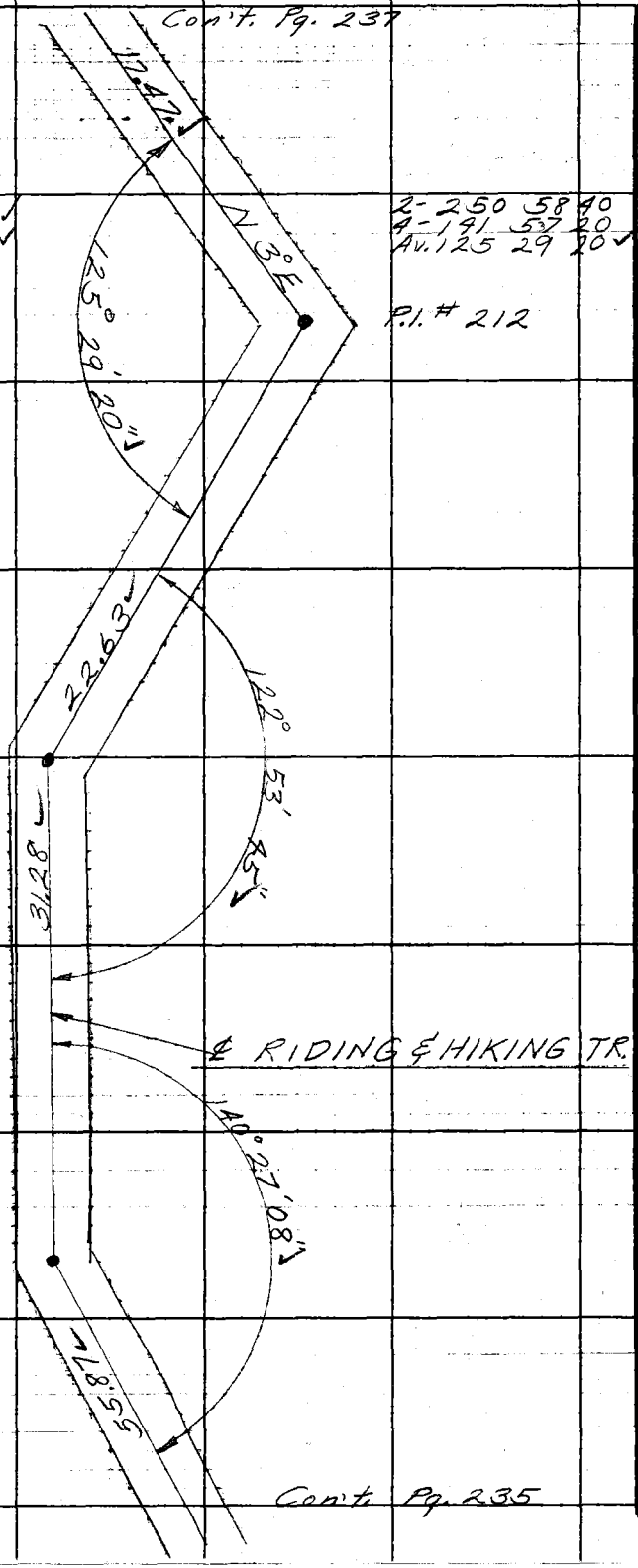
Note:
Set 1x2 & N.
dn. 2"
At all P.l.s

Con't. Pg. 237

212
211
210

T = 74°
31.28 Lev. = 31.28
22.63 " = 22.63
17.47 " = 17.47





2-250 5840
4-141 5720
Av. 125 29 20

P.l. # 212

P.l. # 211

2-245 4720
4-131 3500
Av. 122 5345

P.l. # 210

2-280 5420
4-201 4830
Av. 140 2708

Con't. Pg. 235

RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

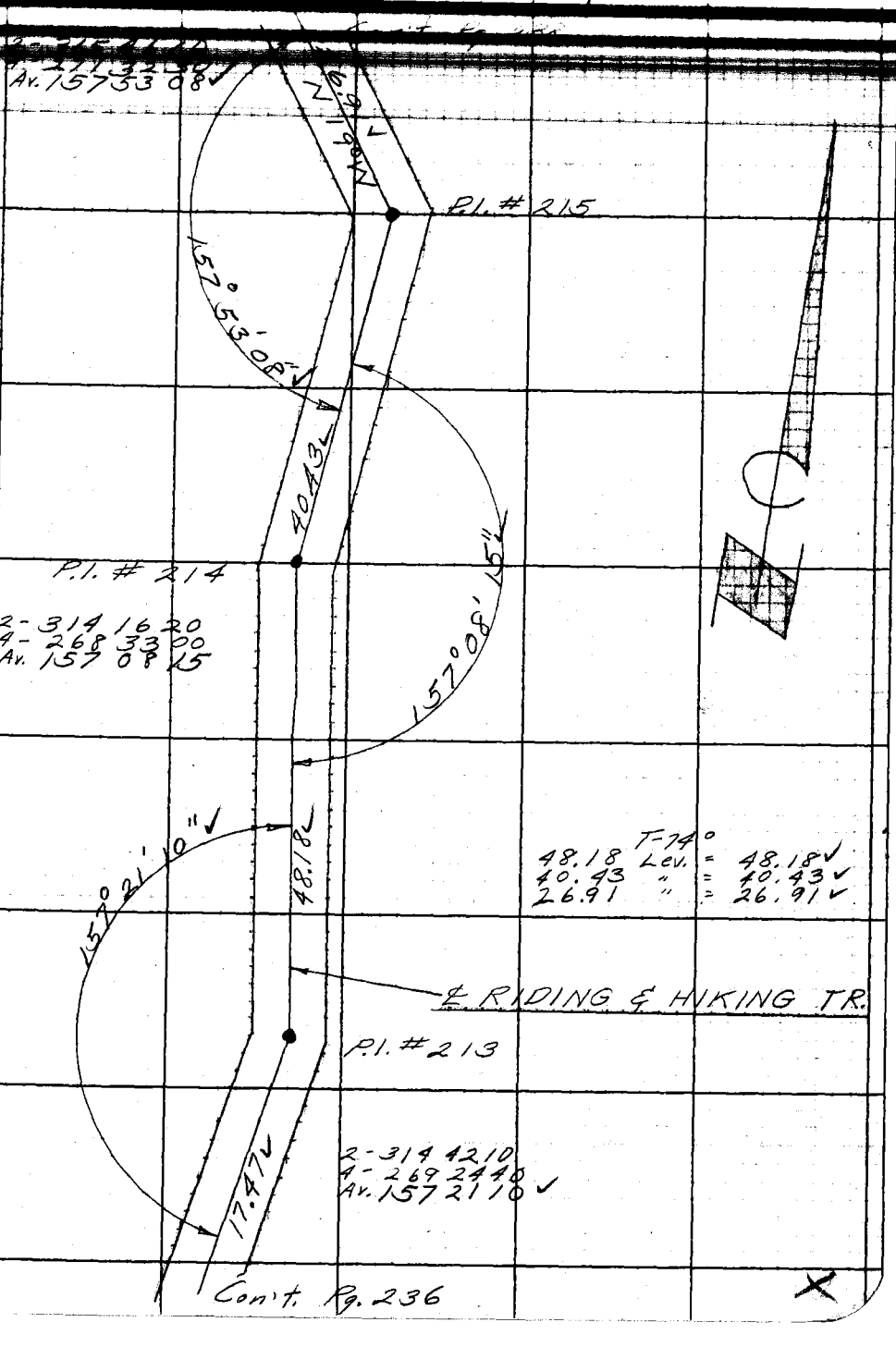
215 →
214
213

Notes Ck'd by W. H. Cook
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Tr.
JN 0054.64 Tape 75 Std 84 °F
Surveyed by English
Notes Ed. Date 9-58
Indexed A. O. Jon...

P.B. 1813 Pg. 237

Note:
Set 1x28 N.s
dn. 2"
Pt. 2" Pl.s



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

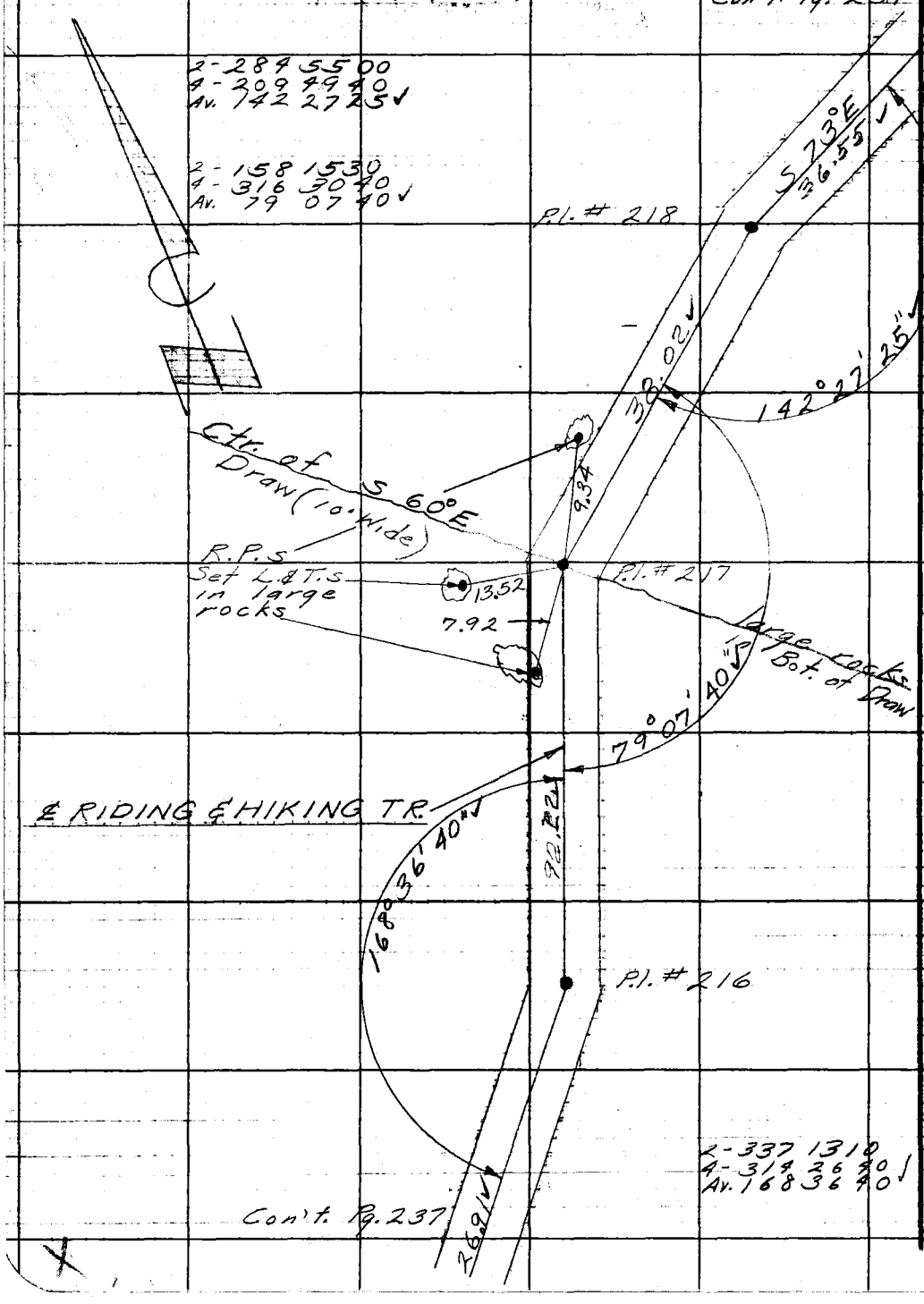
F. B. 1813 Pg. 238

Note:
Set 1X2 & N.s
dn. 2"
At all P.l.s

T° = 101
92.21 Lev. = 92.22 ✓
38.02 " = 38.02 ✓
36.55 " = 36.55 ✓

218
217 →
216

Con't. Pg. 239



Con't. Pg. 237

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

221
220 →
219

Notes Ck'd by W. H. Cook
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Tr.
JN 0054.64 Tape 25 Std 84 °F
Surveyed by English
Notes Ed. Date 9-58
Indexed C. Johnson

F.B. 1813 Pg. 239

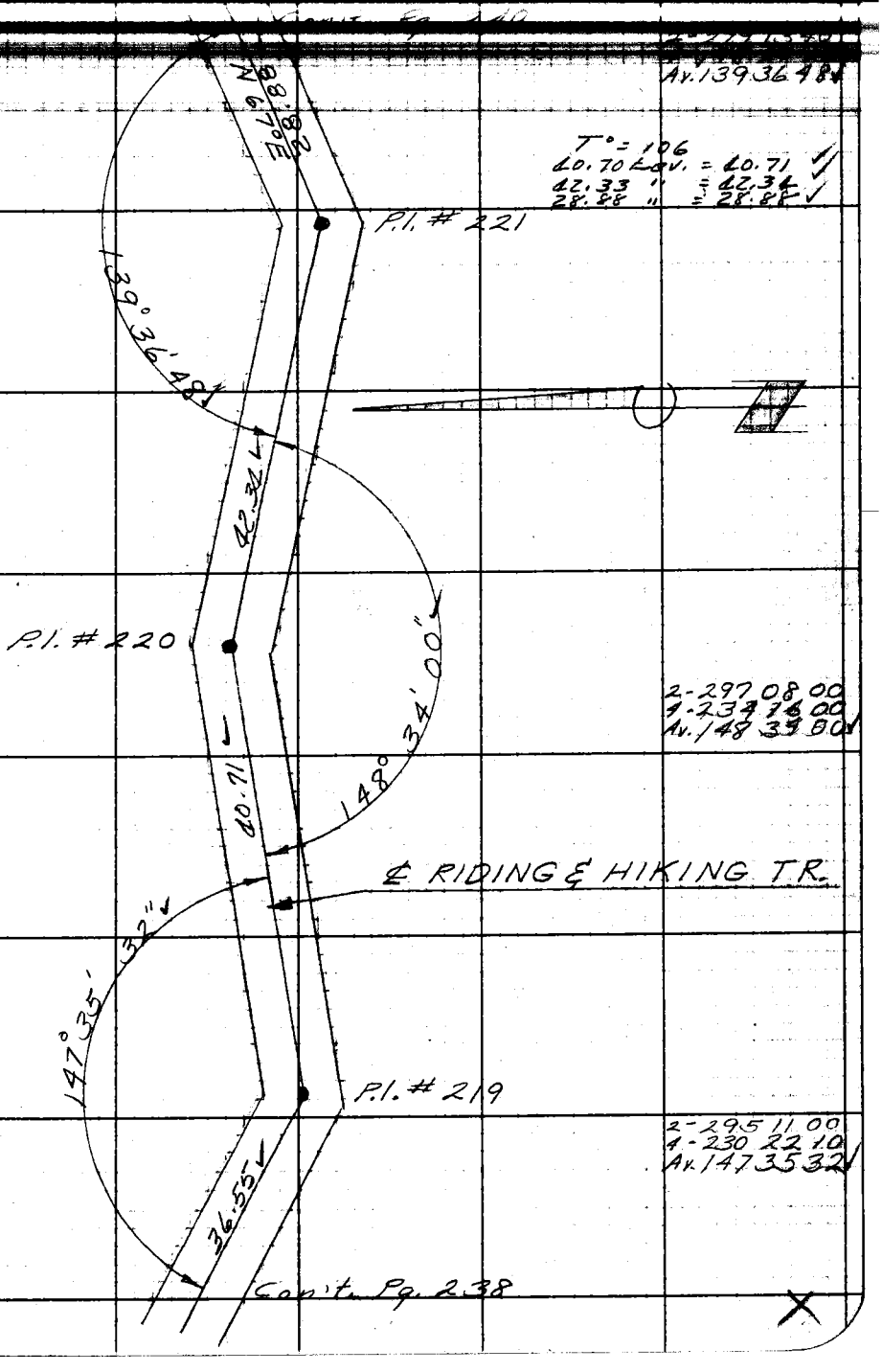
Note:
Set 1x2 & N.s
dn. 2"
At all P.l.s

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2098 CE #247—3-57

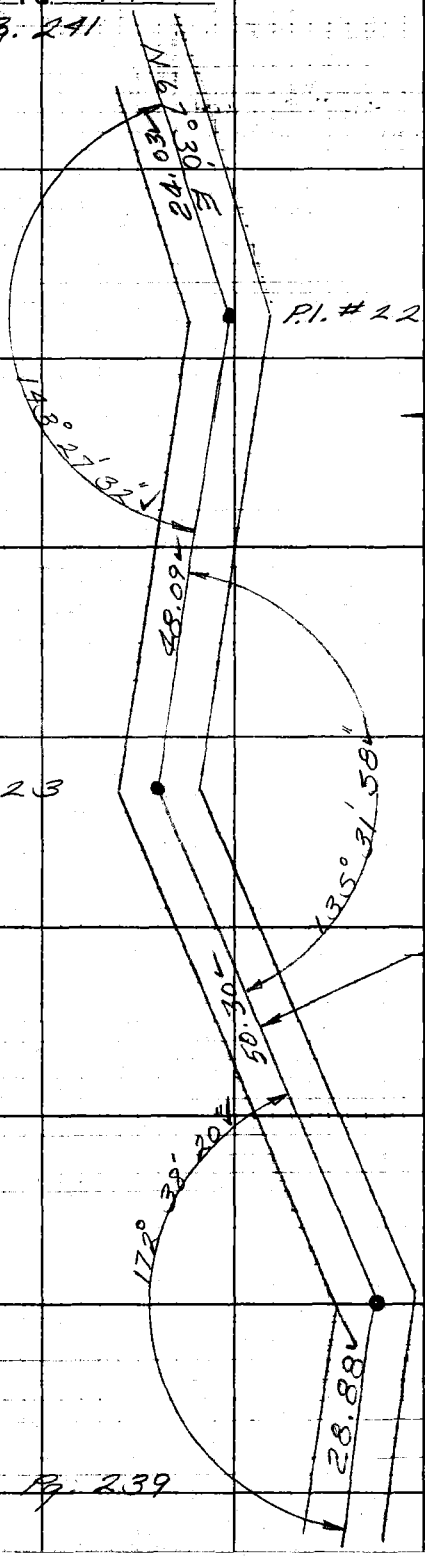


F.B. 1813 Pg. 240

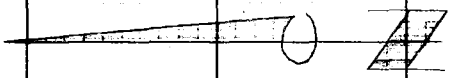
Con't. Pg. 241

Note:
Set 1x24 N.s
dn. 2"
At all P.l.s

224
223
222



2-286 55 10
4-213 50 10
Av. 143 27 32 ✓



T = 106°
50.29 Lev. = 50.30 ✓
48.08 " = 48.09 ✓
24.03 " = 24.03 ✓

℄ RIDING & HIKING TR.

2-271 03 50
4-182 07 50
Av. 135 31 58 ✓

2-345 16 30
4-330 33 20
Av. 172 38 20 ✓

Con't. Pg. 239

X

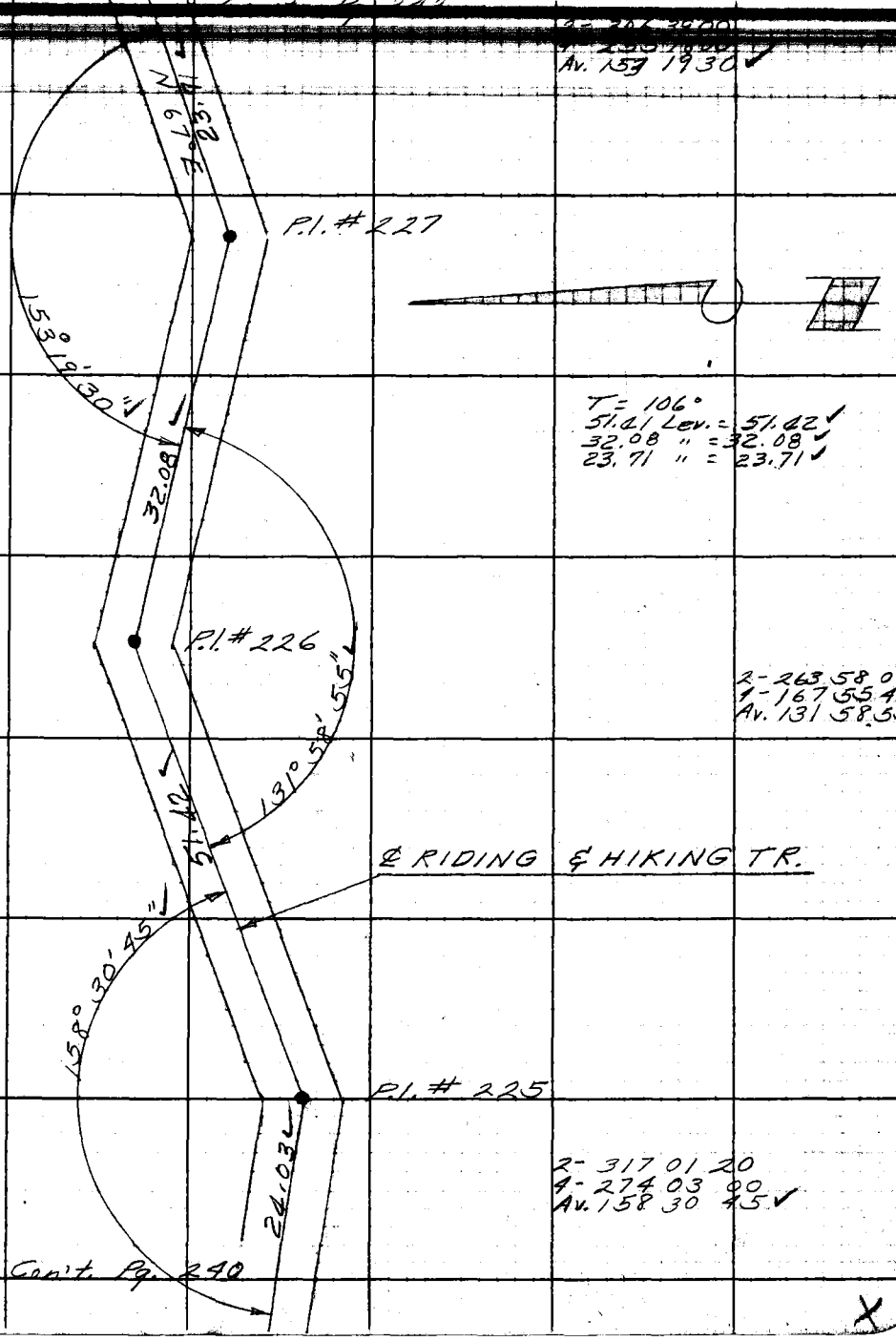
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by W. H. Cook	Survey of Riding & Hiking Tr.	F.B. 1813 Pg. 241
Map No.	JN 0054.64 Tape 25 Std 84 °F	Note:
Office Work	Surveyed by English	Set 1x2 & N.S
Checked	Notes Ed. Date 9-58	dn. 2"
Date	Indexed C. Johnson	At all Pls

227
221 →



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 1813 Pg. 242

Con't. Pg. 243

Note: Set 1X2 & N.S At all P.I.S.

230
229
228

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

RETURN TO

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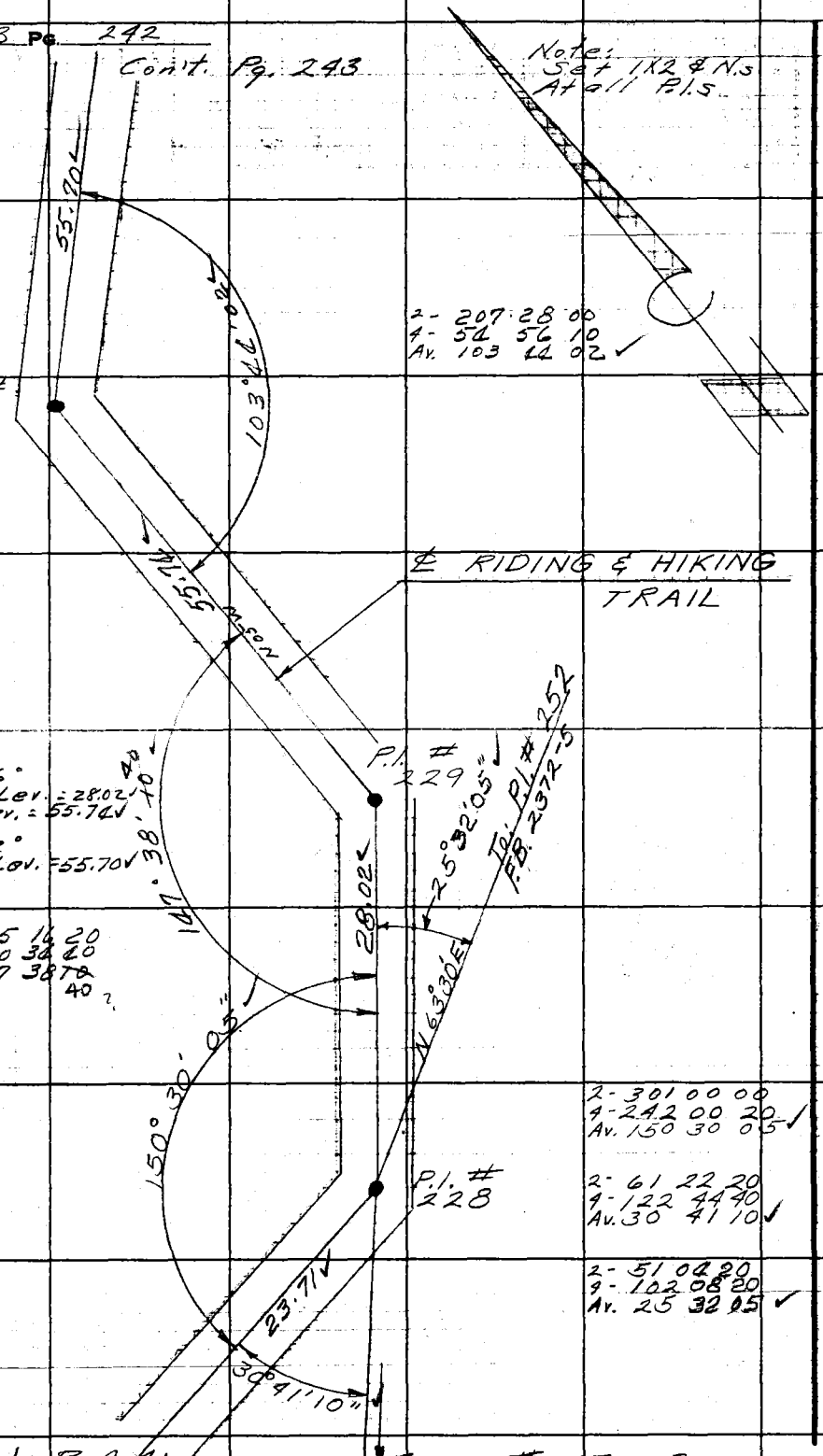
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



2- 207 28 00
4- 54 56 10
Av. 103 42 02

T = 106°
28.02 Lev. = 28.02
55.73 Lev. = 55.74

T = 102°
55.69 Lev. = 55.70

2- 295 16 20
4- 230 34 40
Av. 147 38 40

2- 301 00 00
4- 242 00 20
Av. 150 30 05

2- 61 22 20
4- 122 44 40
Av. 30 41 10

2- 51 04 20
4- 102 08 20
Av. 25 32 05

Con't. Pg. 241

To: P.I. # 207 - Pg. 235

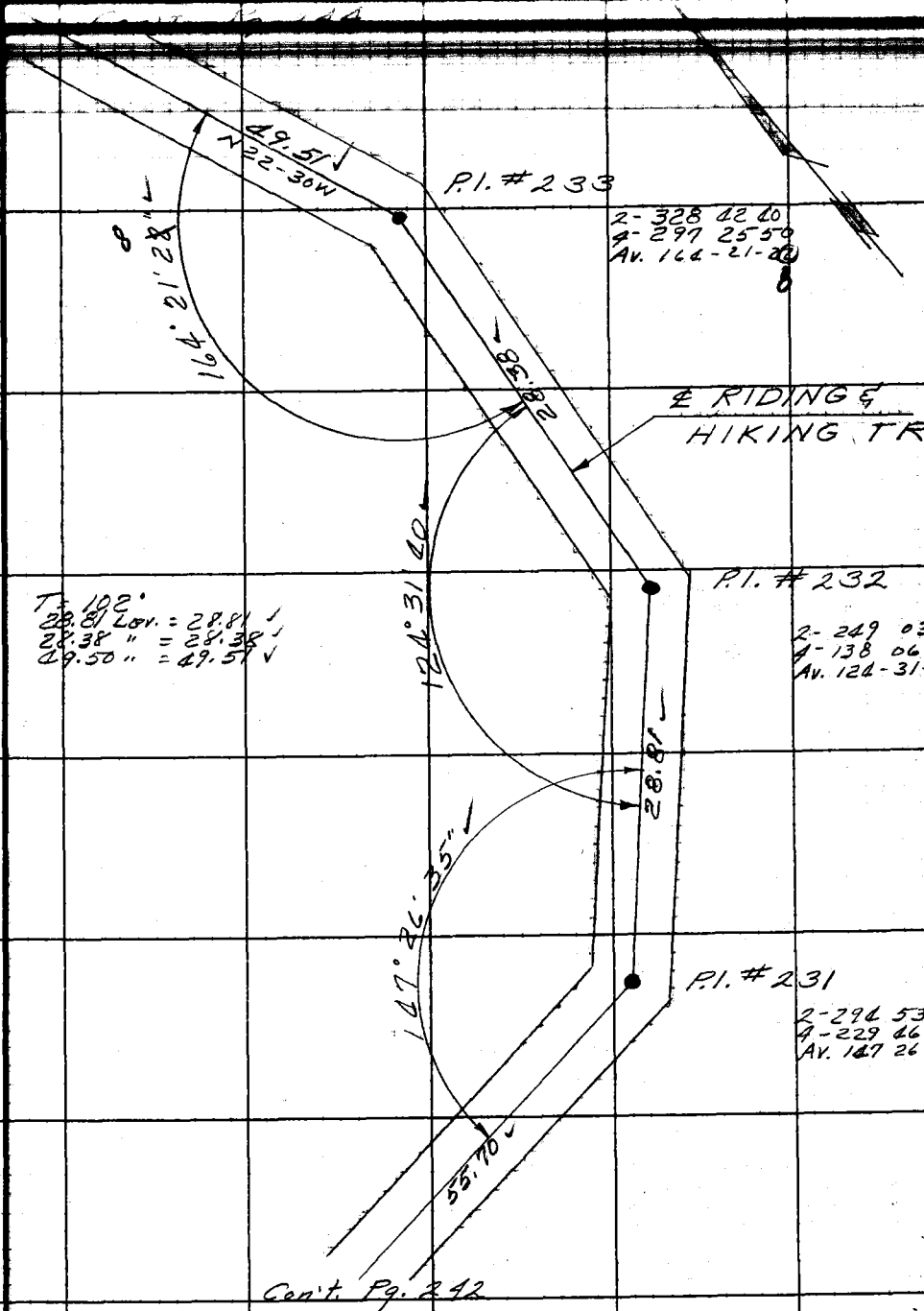
233
232
231

Notes Ck'd by W. H. Cop K.
Map No.
Office Work
Checked
Date

Survey of R. & H. Trail
JN 0054.64 Tape 75 Std 84 °F
Surveyed by English
Notes Ed. Date 10-15
C. Tom Johnson
Indexed

F.B. 1813 Pg. 243

Note: Set 1X2 & N.s at all P.I.s



Con't. Pg. 242

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

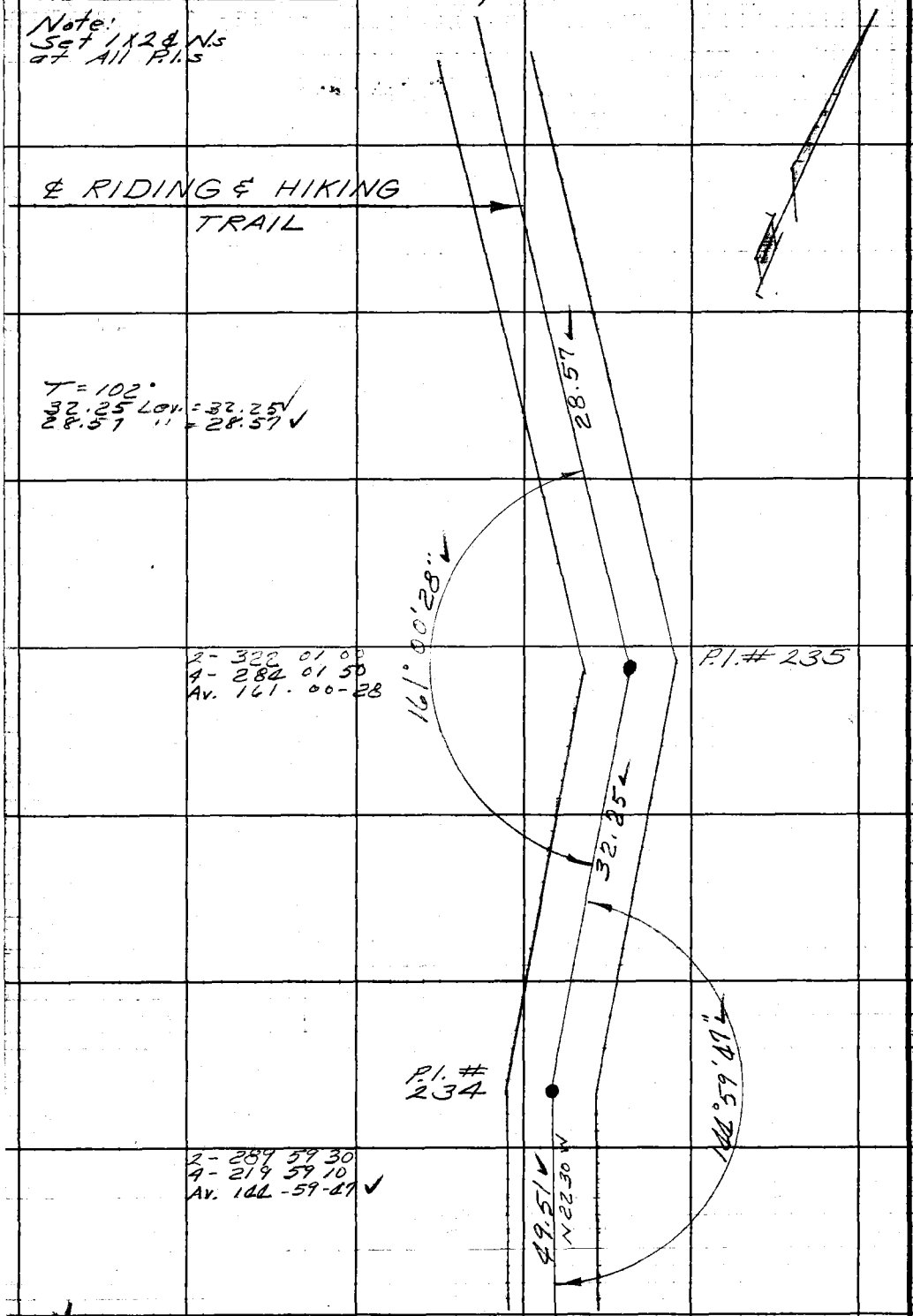
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1813 Pg. 244 Con't. Pg. 245

Note:
Set 1X2 & N.s
at All P.l.s



235
234

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Con't. Pg. 243

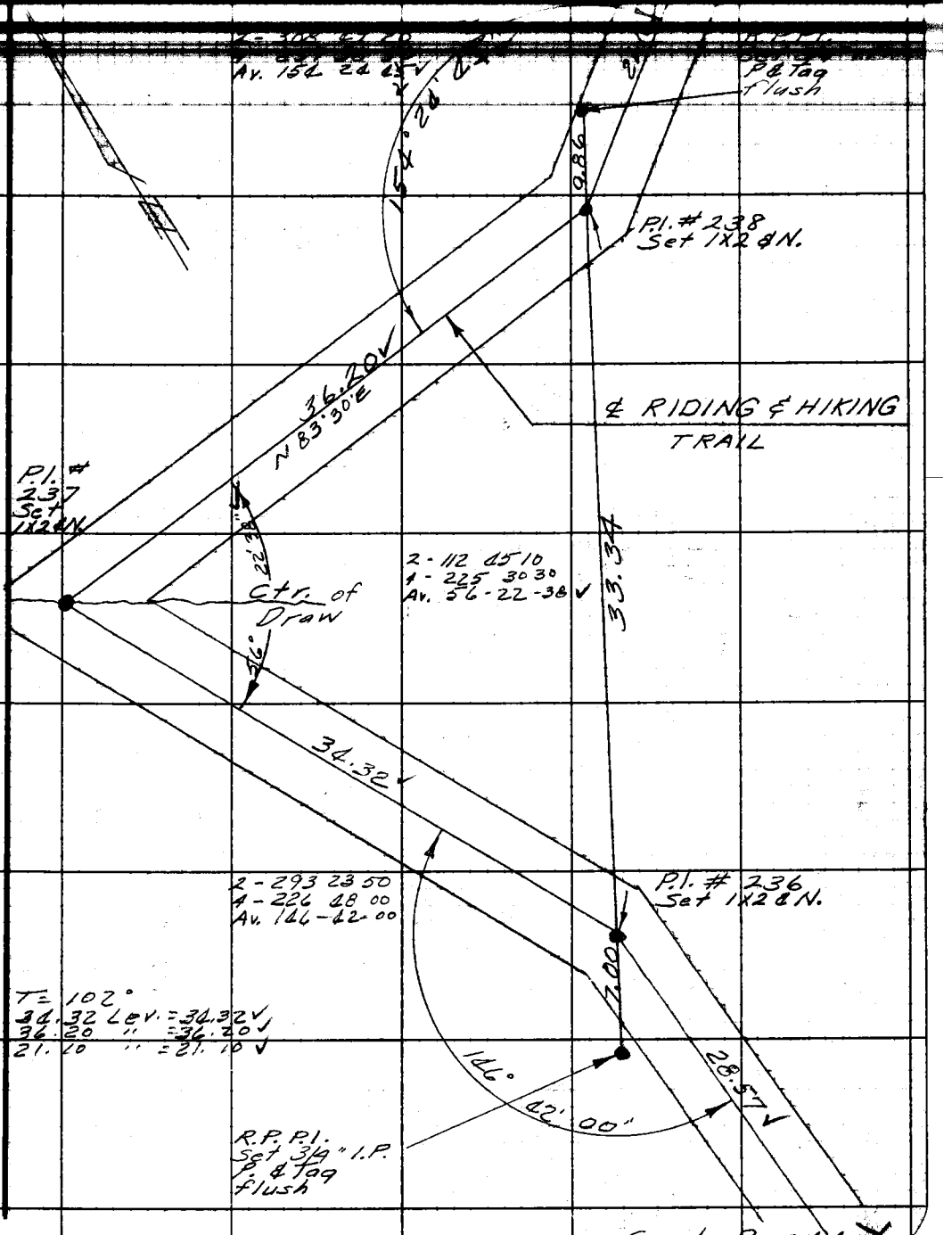
238
237 →
236

Notes Ch'd by W. H. Cook
Map No.
Office Work
Checked
Date

Survey of R. & H. Trail
JN 005984 Tape 25 Std 84 °F
Surveyed by English
Notes Ed. Date 2-59
Indexed A. C. Johnson

F.B. 1813 Pg. 245

Con't. Pg. 246



Con't. Pg. 244

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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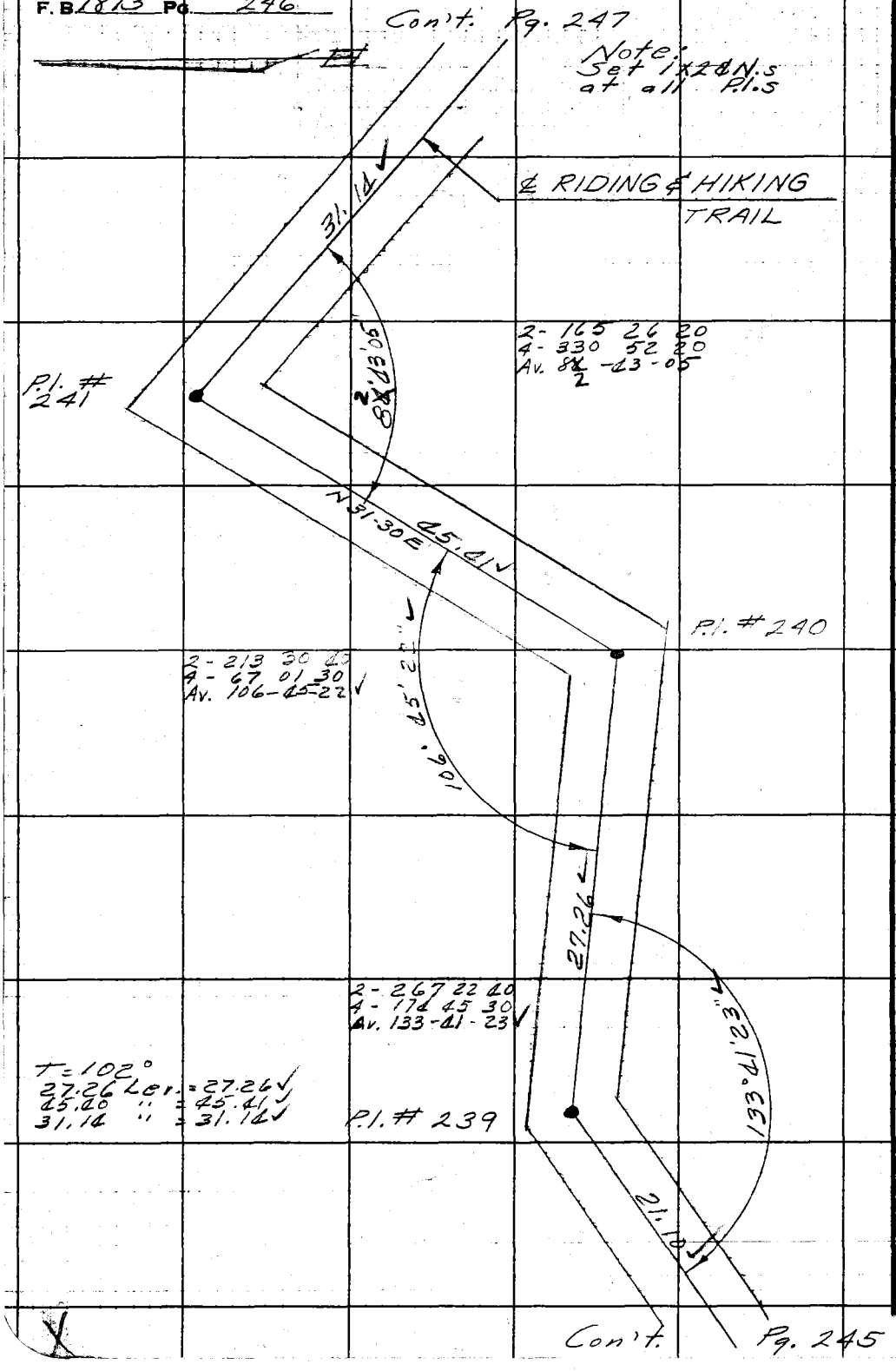
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 CE #247—3-57

F.B. 1813 Pg. 246



241
240
239

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

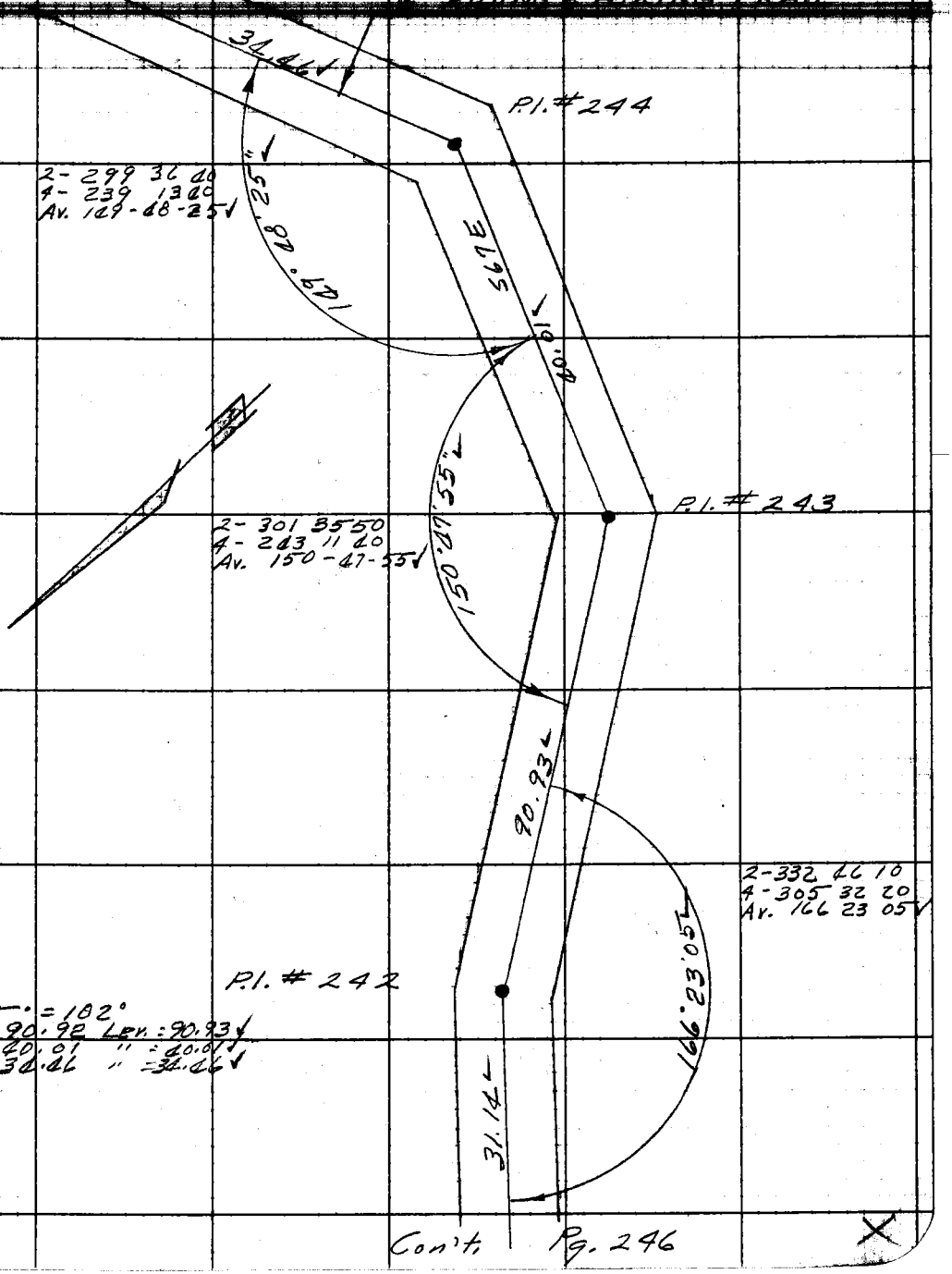
241
243 →
242

Notes Ck'd by W. H. Cook
Map No.
Office Work
Checked
Date

Survey of R. & H. Trail
JN 005466 Tape 75 Std 84 °F
Surveyed by English
Notes Ed. Date 2-59
Indexed

F.B. 1813 Pg. 247

Note: Set 1x2 & N.S at all P.I.s



Con't Pg. 246

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 1813 PG. 248

Con't. Pg. 249

Note:
Set 1/2" I.P.s
at all P.I.s

2- 272 38 00
4- 185 17 30
Av. 136 19 23

30.36

136°19'23"

P.I. #247

℄ RIDING & HIKING TRAIL

50.00

N 26° E

2- 307 51 20
4- 255 42 50
Av. 153 55 43

153°55'43"

P.I. #246

45.51

2- 304 32 50
4- 249 05 50
Av. 152 16 27

152°16'27"

T = 102°
45.50 Lev. = 45.51
50.89 " = 50.90
30.36 " = 30.36

P.I. #245

34.46

Con't. Pg. 247

297
296
245

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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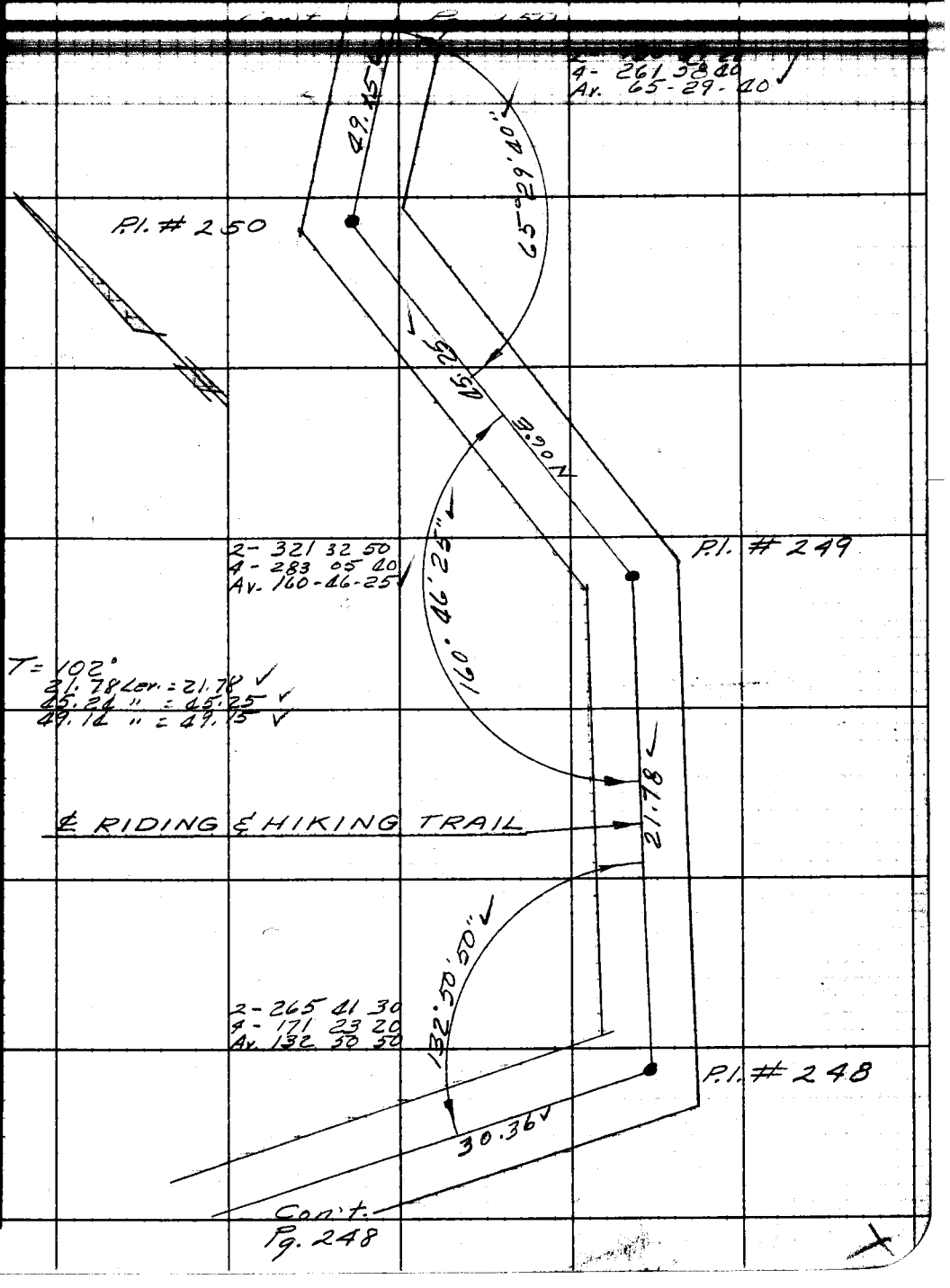
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

250
249
248 →

Notes Ck'd by W.H. Cook	Survey of R.&H. Trail	F.B. 1813 Pg. 249
Map No.	JN 0054.64 Tape 123 Std 84 °F	Note: Set 1x2 & N.s at all P.l.s
Office Work	Surveyed by English	
Checked	Notes Ed. Date 2-59	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F. B. 1813 PG. 250

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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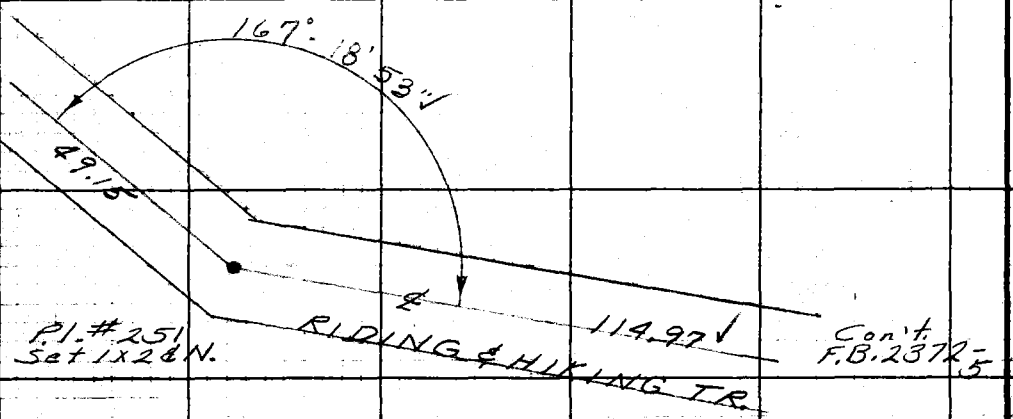
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Con't Pg. 249

2- 33d 38 00
4- 309 15 30
Av. 167-18-53 ✓



T=66°
116.98 Lev. = 116.97 ✓

Notes Ck'd by W. J. BRENNER
Map No. B-2877
Office Work By [illegible]
Checked W. J. BRENNER
Date [illegible]

Survey of SECTION LINES
JN 030201 Tape 152 Std 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 3-1-60
Indexed

F.B. 1813 pg. 20A

SECTION LINES

JN 0302.01

MARCH 1 1960

CADASTRAL TRIANGULATION TO
SECTION 26 T.1S. R.19W.
ANGULAR WORK IN SECTION 26 T.1S. R.19W.
RECHAINING A PORTION OF NORTH LINE
RANCHO TOPANGO MALIBU SEQUIT
FROM CLOSING CORNER TO SECTION 34-35
TO CLOSING CORNER TO SECTIONS 27-28
T.1S. R.19W.

REF.

FB 1813-20, 31, 35, 40, 41, 59, 87, 98, 117
FB 1833-15, 16
FB 384-81, 141.

PARTY

R.C. DALE
C.H. MORRISON
R.B. SMITH
B.A. PEAVY
C.A. PYLE

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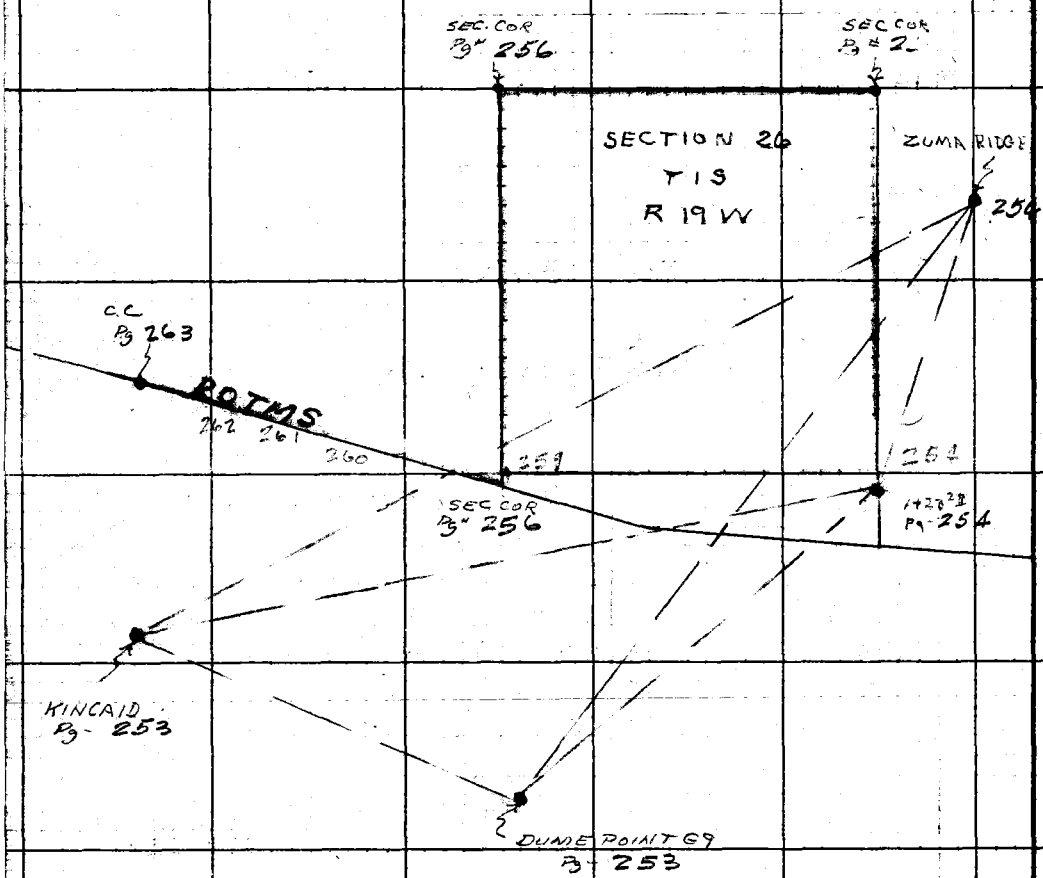
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-55

F.B. 1813 PG. 252

INDEX



RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 Los Angeles County Engineering Bldg.

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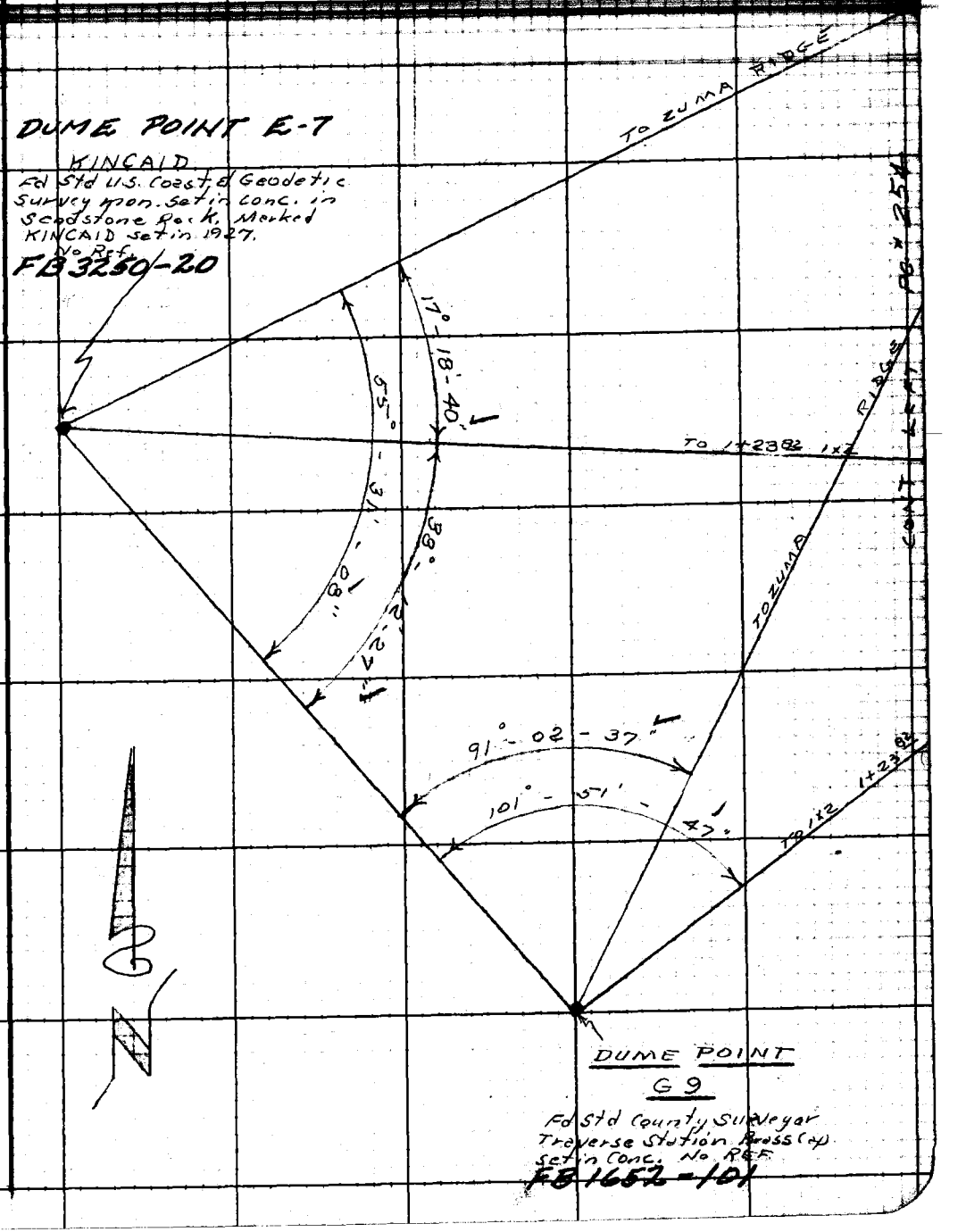
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2879
Office Work R. Downs
Checked
Date [illegible]

Survey of Section Lines
JN030201 Tape 152 Std 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 3-1-60
Indexed

F.B. [illegible] Pg. [illegible]



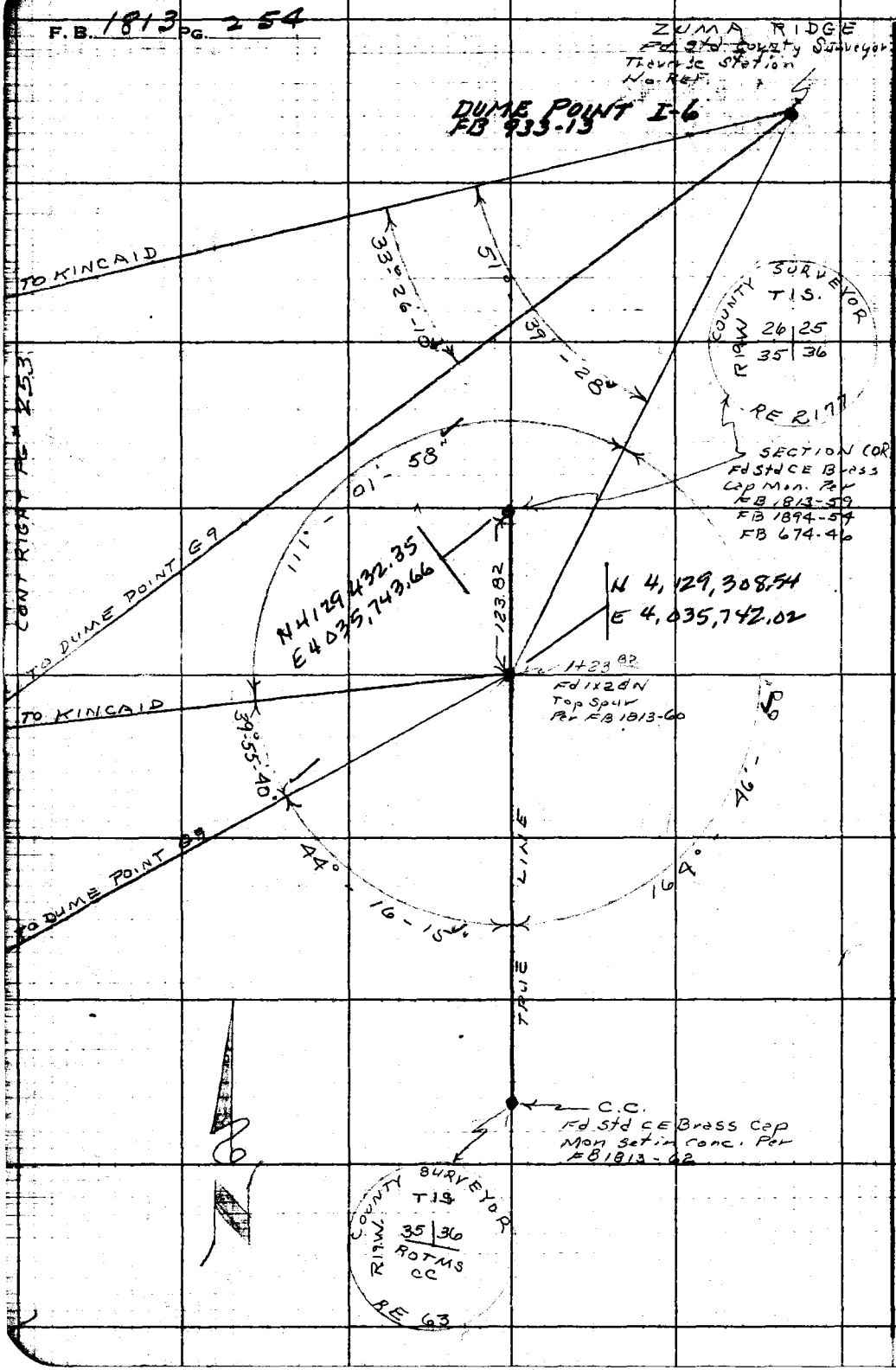
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

F.B. 1813 PG. 254



W.S. 95-C-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2879
Office Work [illegible]
Checked W. J. BRENNER
Date [illegible]

Survey of Section Corners
JN 0302.01 Tape 152 Std 84 °F
Surveyed by R. C. Dele
Notes R.C.D. Date 4-1-60
Indexed [illegible]

F. B 1813 Pg. [illegible]

Zuma Ridge To 1x2
2) 34-37-20
4) 69-14-40
6) 103-52-00
17°-18'-40"

1x2 To Dume Point G9
2) 76-24-40
4) 152-49-40
6) 229-14-40
38-12-27

Zuma Ridge to Dume Pt. G9
2) 111-02-00
4) 222-04-20
6) 333-06-50
55°-31'-08"

∓ AT DUME POINT G9

Kincaid To Zuma Ridge
2) 182-05-20
4 364-10-20
6) 186-15-40
91°-02'-37"

Kincaid To 1x2
2) 203-43-20
4 47-26-50
6) 251-10-40
101°-51'-47"

∓ AT ZUMA RIDGE

Kincaid To Dume Point G9
2) 66-52-20
4) 133-44-40
6) 200-37-00
33°-26'-10"

Kincaid To 1x2
2) 103-18-50
4) 206-37-50
6) 309-56-50
51°-39'-28"

∓ AT 1x2 1+23 82

C.C. To Dume Point G9
2) 88-32-20
4) 177-05-00
6) 265-37-30
44°-16'-15"

Dume Point To Kincaid
2) 79-51-20
4) 159-42-40
6) 239-34-00
39°-55'-40"

Kincaid To Zuma Ridge
2) 222-04-00
4) 84-08-00
6) 306-11-50
111°-01'-58"

Zuma Ridge To C.C.
2) 329-32-10
4) 299-04-10
6) 268-36-00
164°-46'-00"

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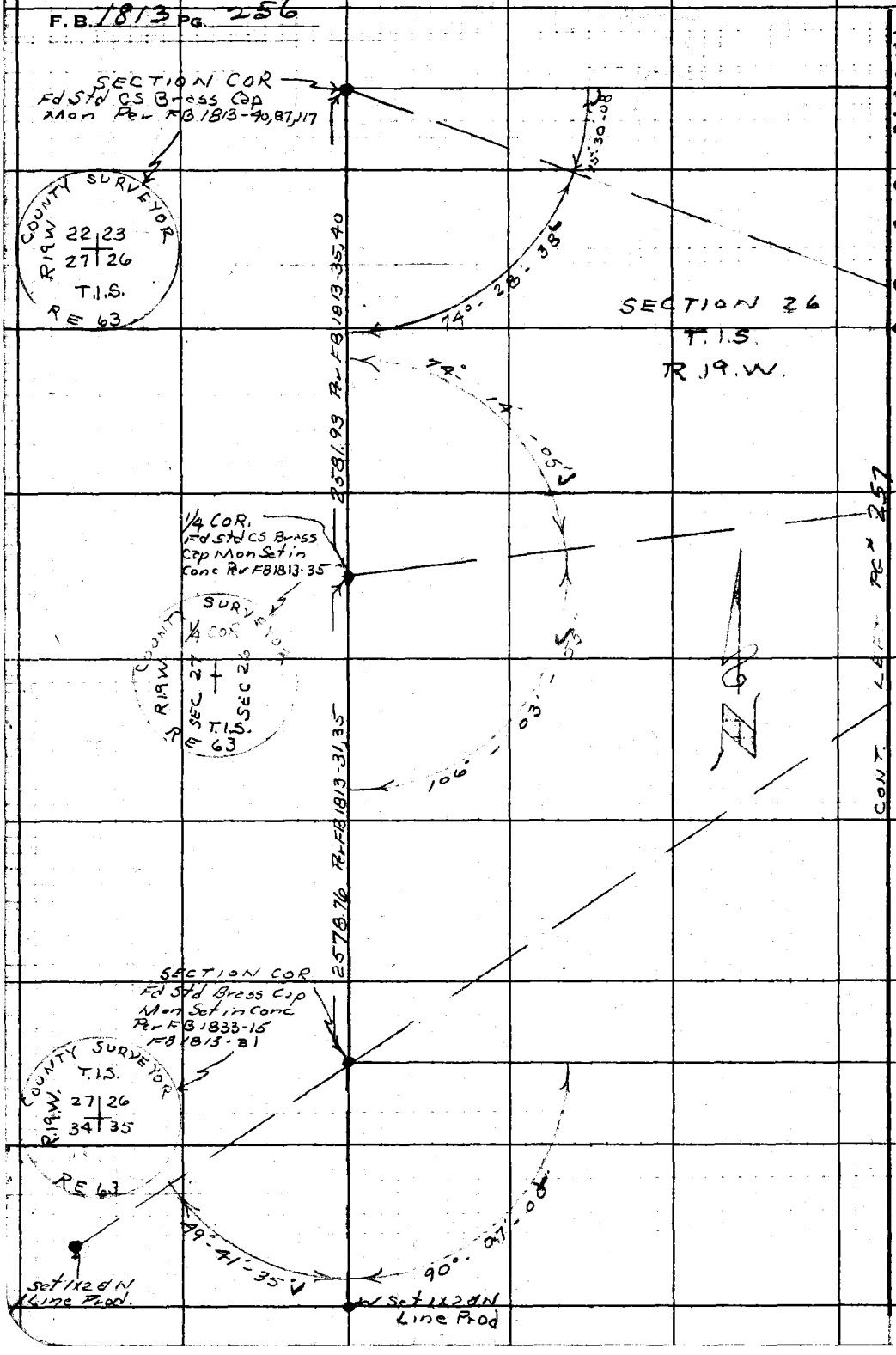
RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 1813 PG. 256



W.S. 95-C-2-C-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

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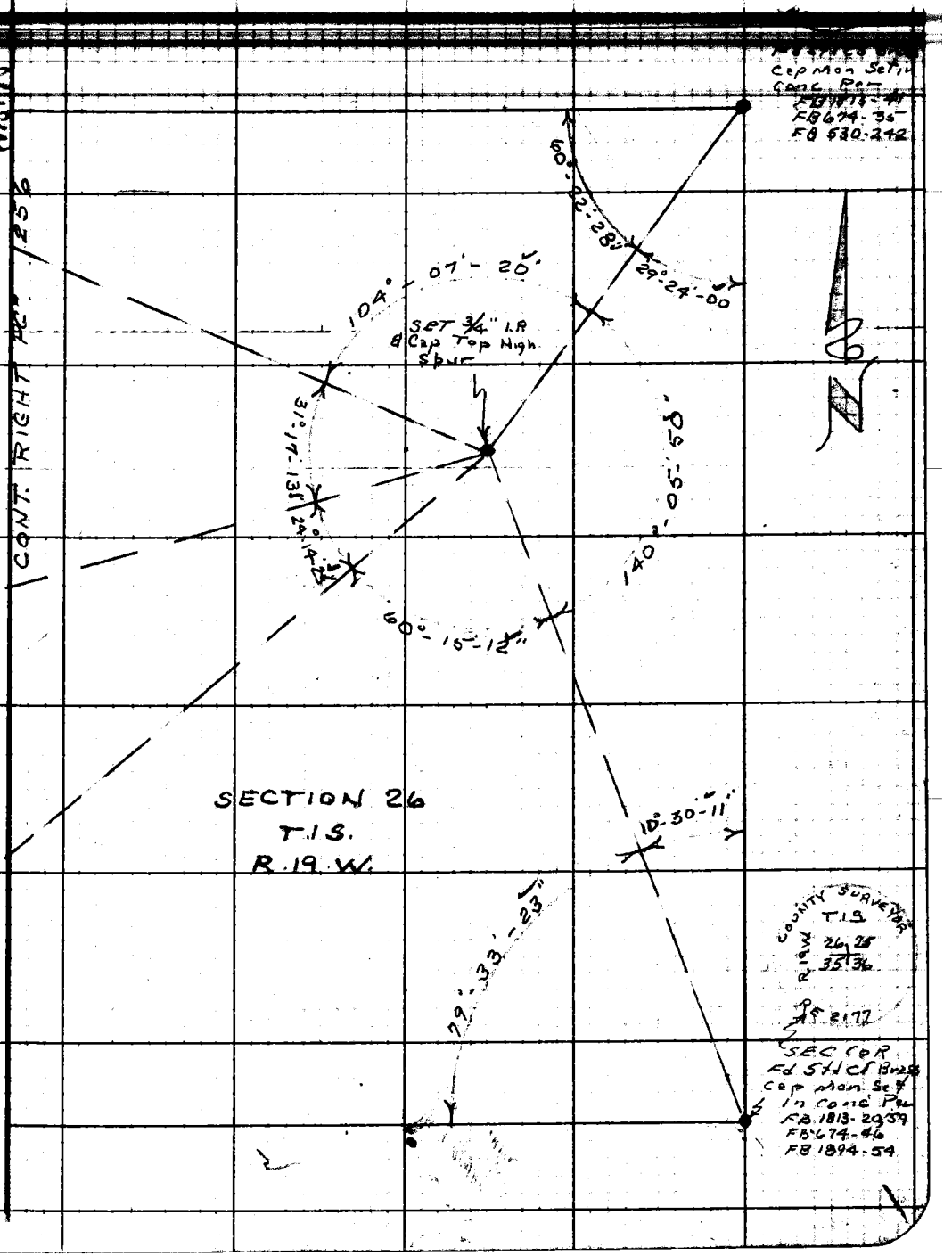
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER
Date [illegible]

Survey of Section Lines
JN 030201 Tape 152 Std 84 °F
Surveyed by R. C. Dale
Notes R.C.D. Date 3-1-60
Indexed

F.B. 1813 Pg. 257



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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

F.B. 1813 PG. 258

π at S.W. Sec Cor

3/4" I.P. Line Prod To Sec Line Prod.

2) 99-23-00

4) 198-46-10

6) 238-09-30 ✓

49°-41'-35" ✓

Sec Line Prod To S.E Sec Cor.

2) 180-14-00

4) 360-28-00

6) 180-42-00 ✓

90°-07'-00" ✓

π at N.E Sec Cor

N.W. Sec Cor To 3/4" I.P.

2) 120-45-00

4) 241-30-00

6) 362-14-40 ✓

60°-22'-28" ✓

3/4" I.P. To S.E. Sec Cor.

2) 58-47-50

4) 117-36-00

6) 176-24-00 ✓

29°-24'-00" ✓

π at W. 1/4 Cor.

N.W. Sec Cor To 3/4" I.P.

2) 148-28-20

4) 296-56-30

6) 85-24-30 ✓

74°-14'-05" ✓

3/4" I.P. To SW Sec Cor

2) 212-07-50

4) 64-14-40

6) 276-23-30 ✓

106°-08'-55" ✓

π at S.E. Sec. Cor.

S.W. Sec Cor To 3/4" I.P.

2) 159-06-40

4) 318-13-20

6) 117-20-20 ✓

79°-33'-23" ✓

3/4" I.P. To N.E. Sec Cor.

2) 21-00-20

4) 42-00-40

6) 63-01-10 ✓

10°-30'-11" ✓

π at 3/4" I.P.

π at N.W. Sec. Cor.

N.E. Sec. Cor To 3/4" I.P.

2) 31-00-20

4) 62-00-40

6) 93-00-50 ✓

15-30-08" ✓

3/4" I.P. To W 1/4 Cor.

2) 148-57-20

4) 297-54-40

6) 86-51-50 ✓

74°-28'-38" ✓

SE Sec Cor To S.W. Sec Cor

2) 120-30-20

4) 241-00-40

6) 361-31-10 ✓

60°-45'-12" ✓

S.W. Sec Cor To W 1/4 Cor

2) 48-28-50

4) 96-57-40

6) 145-26-30 ✓

24°-14'-25" ✓

W 1/4 Cor T N.W. Sec Cor

2) 62-34-50

4) 125-09-00

6) 187-43-20 ✓

31°-17'-13" ✓

N.W. Sec Cor To N.E. Sec Cor

2) 208-14-30

4) 56-29-20

6) 264-44-00 ✓

104°-07'-20 ✓

N.E. Sec Cor To S.E. Sec Cor.

2) 280-11-40

4) 200-23-20

6) 120-35-00 ✓

140°-05'-50" ✓

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. BRENNER
Map No. B-2829
Office Work R. Dennis
Checked J. BRENNER
Date

Survey of Section Lines
JN03020 Tape 152 Std 84 °F
Surveyed by R.C. Davis
Notes R.C.D. Date 3-9-60
Indexed

F.B. 1813 Pg. 239

C-3

Wi 51 95

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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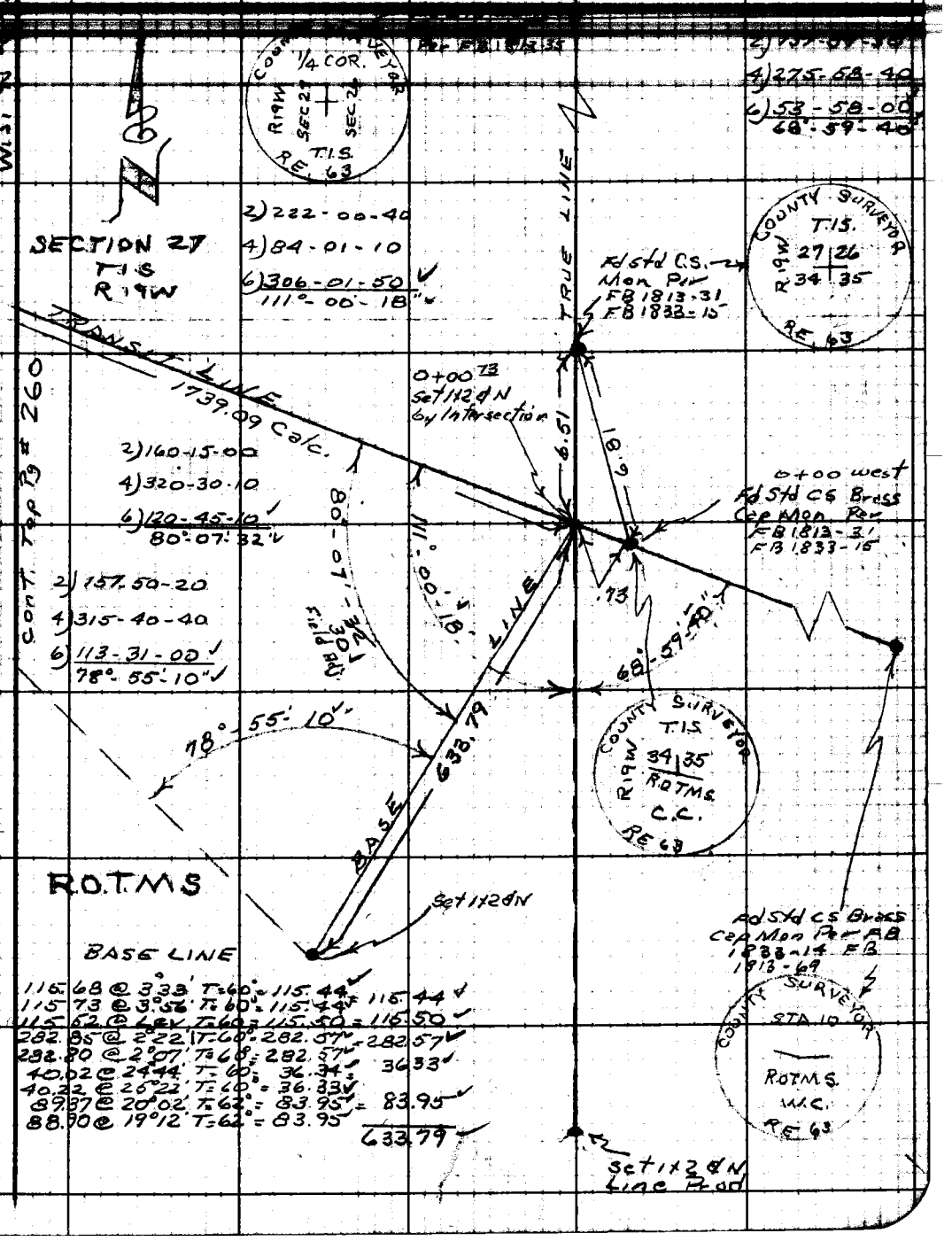
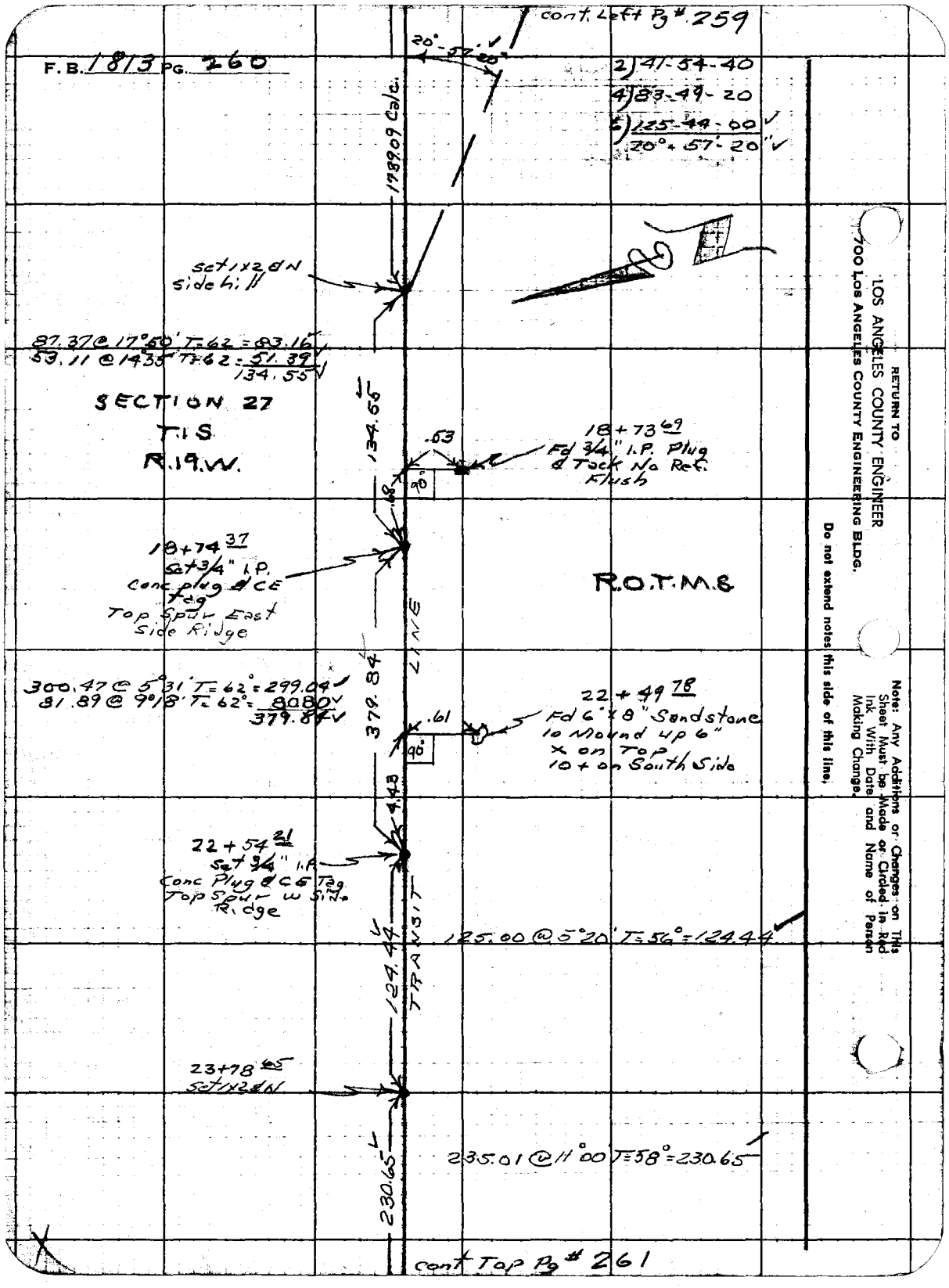
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763098 CE #247—7-55




cont. Left Pg # 259
F.B. 1813 Pg. 260
20°-57'-20"
2) 41-54-40
4) 83-49-20
6) 125-44-00
20°+57'-20"
1789.09 Calc.
Set 1x2 & N side hill
87.37 @ 17°50' T=62 = 83.16
53.11 @ 14°35' T=62 = 51.39
134.55
SECTION 27
T.1S.
R.19.W.
134.55
.63
18+73 69
Fd 3/4" I.P. Plug & Tack No Ref. Flush
90°
.68
18+74 37
Set 3/4" I.P. Conc plug & CE Tag Top Spur East Side Ridge
R.O.T.M.S
LINE
379.84
300.47 @ 5°31' T=62° = 299.04
81.89 @ 9°18' T=62° = 80.80
379.84
.61
22+49 78
Fd 6"x8" Sandstone 10 Mound up 6" x on Top 10+ on South Side
90°
4.43
22+54 21
Set 3/4" I.P. Conc Plug & CE Tag Top Spur W Side Ridge
TRANSIT
125.00 @ 5°20' T=56° = 124.44
124.44
23+78 65
Set 1x2 & N
235.01 @ 11°00' T=58° = 230.65
230.65
cont Top Pg # 261
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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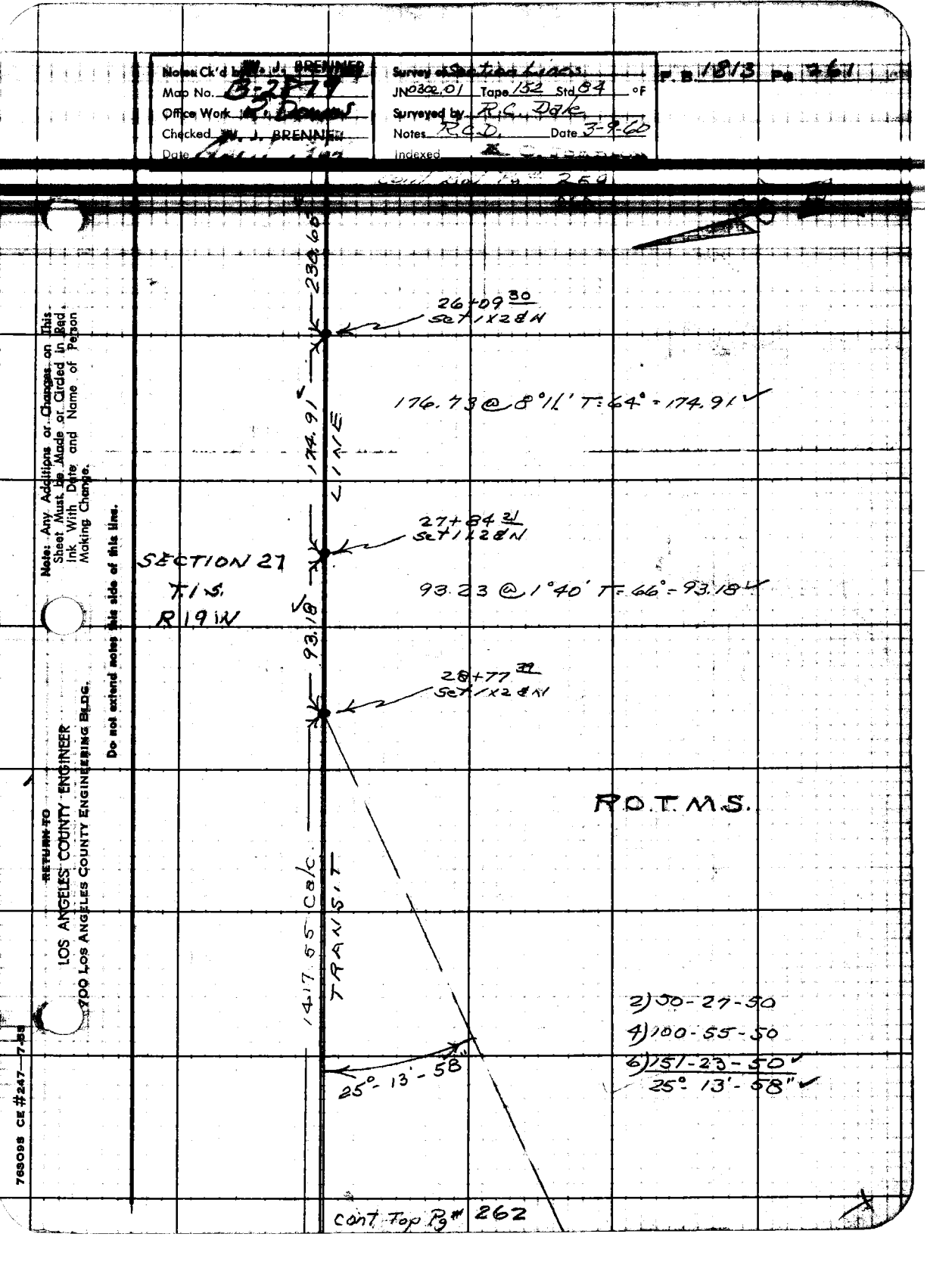
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2879
Office Work
Checked W. J. BRENNER
Date

Survey of Section Lines
JN 0302.01 Tape 152 Std 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 3-9-60
Indexed

F.B. 1813 Pg. 261



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-55

cont Top Pg# 262

cont Bot Pg # 261

F.B. 1813 Pg. 262

SECTION 27
T.1.S.
R19W

R.O.T. M.S.

1417.65 Calc. LINE

2) 158-37-20
4) 317-14-30
6) 115-51-30
79°-18'-35"

2) 150-55-00
4) 301-49-50
6) 92-44-40
75°-27'-27"

18-35

75°-27'-27"

614.97

Set 1x2 & N Top knob.

42+94.94
Set 1x2 & N Top Spur

2) 209-04-50
4) 58-10-00
6) 267-15-10
104°-32'-32"

104°-32'-32"

46°-03'-54"
56

2) 92-08-00
4) 184-15-50
6) 276-23-40
46°-03-57
56
Field Adj

902.35 Calc.

29°-23'-32"

BASE LINE

289.00 @ 1°49' T=60° = 288.80
288.98 @ 1°45' T=60 = 288.80 = 288.80
194.38 @ 7°10' T=60° = 192.83
194.32 @ 7°00' T=60° = 192.84 = 192.83
133.67 @ 3°56' T=58° = 133.34 = 133.34
133.69 @ 4°04' T=58° = 133.33
614.97

2) 58-47-00
4) 117-34-10
6) 176-21-10
29°-23'-32"

TRANSIT

Fd 1x2 & N No Ref.

.60

2.60

51+97.29
Set 3/4" I.P. Conc. Plug & CE Tag

133.45

134.29 @ 6°22' T=68° = 133.45

cont Top Pg # 263

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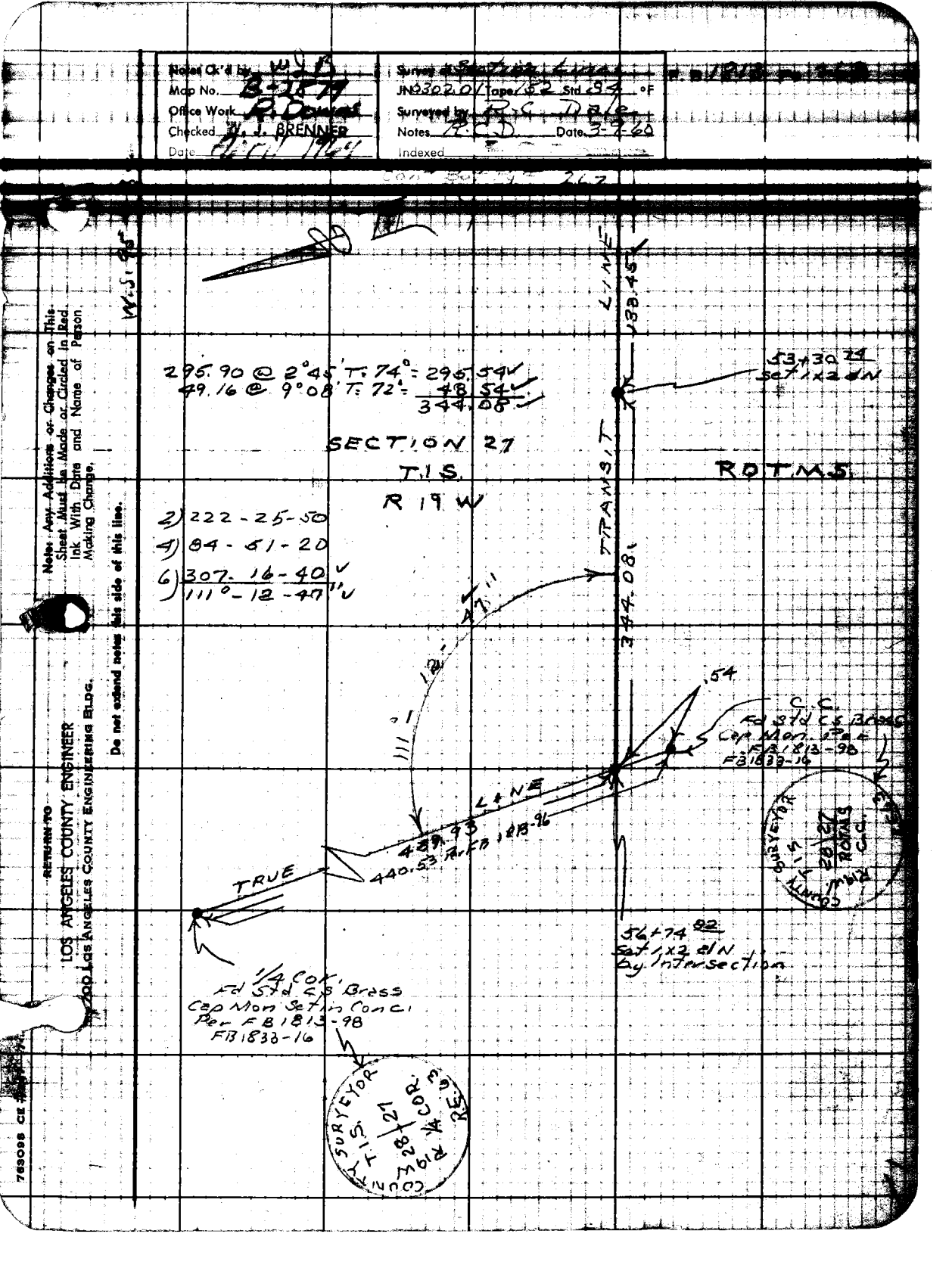
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W.J.B.
Map No. B-2879
Office Work R. Downs
Checked W. J. BRENNER
Date April 1964

Survey of Section Lines
JN 0302.01 Tape 152 Std 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 3-9-60
Indexed



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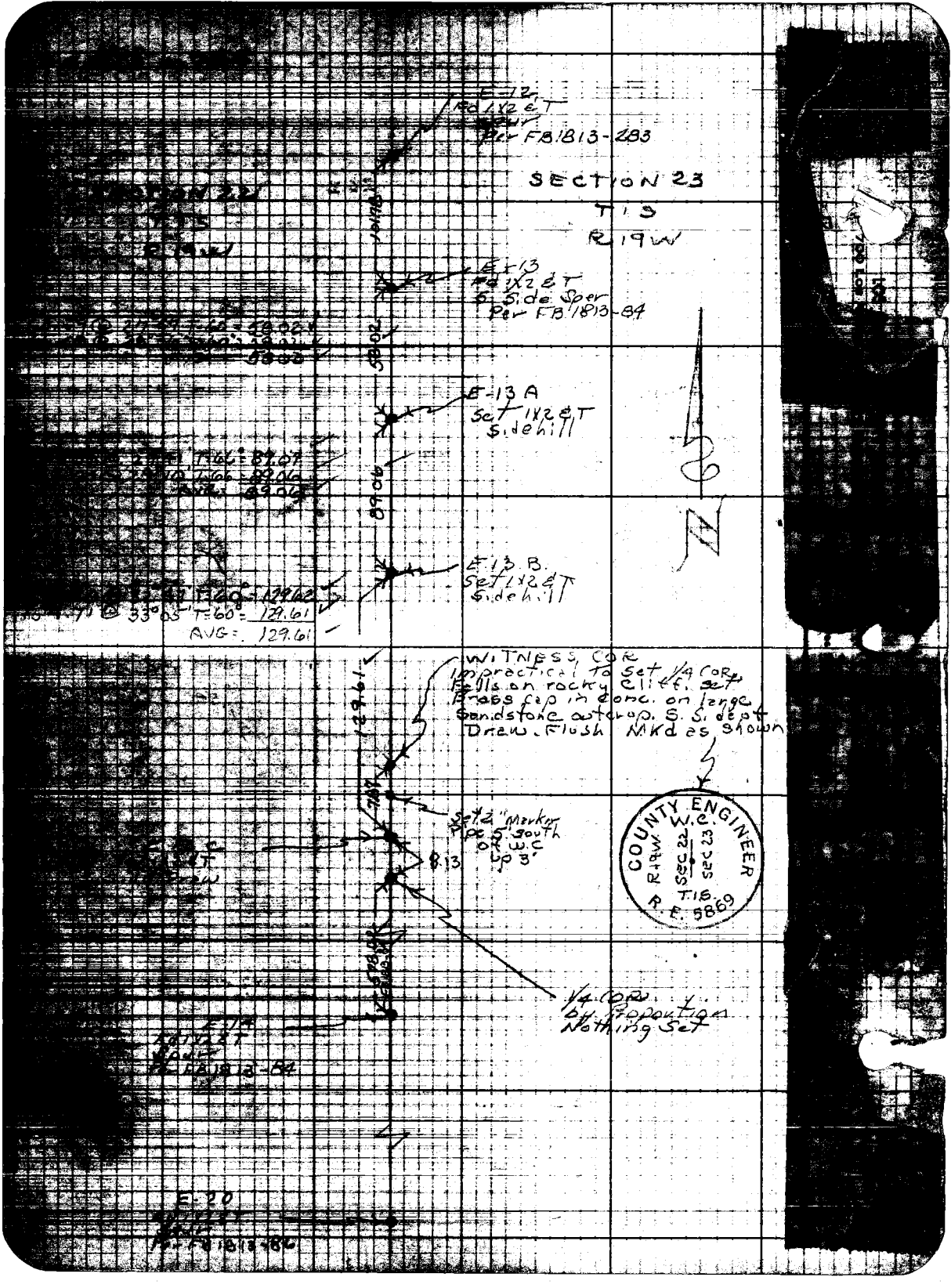
763098 CE



E-12
Fd 1X2 & T
Spur
Per FB 1813-283
SECTION 23
T 1 S
R 19 W
E-13
Fd 1X2 & T
S. Side Spur
Per FB 1813-84
E-13 A
Set 1X2 & T
Sidehill
E-13 B.
Set 1X2 & T
Sidehill
T=60° = 129.61
AVG = 129.61
WITNESS COR
Impractical to set 1/4 COR.
Falls on rocky cliff. Set
Brass cap in conc. on large
Sandstone outcrop. S. Side of
Draw. Flush Mkd as shown
Set 2" Marker
Pipe 5' south
of W.C
Up 3'
8.13
1/4 COR
by Proportion
Nothing Set
E-14
Fd 1X2 & T
Spur
Per FB 1813-84
E-20
Per FB 1813-86
COUNTY ENGINEER
W.C.
R 19 W
SEC 22
SEC 23
T 1 S
R.E. 5869