Survey of
Map No.
Office Work
Checked
Date
Notes
Indexed
Std °F
F.B. 1816 Pg.

CIVIC CENTER J.N. A-096

5-7	Const. Stake.	Parking Lot #2 - At E. side Hall of Justice.
9-13	Grade Stak.	Parking Lot #2 - At E. side Hall of Justice.
15-16	Const. Stak.	Axis for Court Bldg. on Grand Ave. & on Olive.
17-19	B.M.	Co. Court Bldg.
21-29	Const. Stak.	Court Bldg. - Top and bottom of slope grades on Court St. & Grand Ave.
31-32	Grades	Co. Courts Bldg. corners.
33-52	Grades	Co. Courts Bldg. - Grid layout and finish grades.
53		Co. Courts Bldg. - Fencing and guard rail installations.
55-57	B.M.	Co. Courts Bldg.
59-147	Grades	Courts Bldg. - Grades for excavation.
151-154	X-Sec.	Co. Courts Bldg. - X-Sec. showing stock pile of dirt.
155-159		Co. Courts Bldg. - Loc. of 4" drain along 1st St. 65' S. of Courthouse axis.
161-170	B.M.	Courts Bldg. - Bench Levels.
171-192	Elev.	Co. Courts Bldg. - Elev. on anchor bolts.
193-202	Cont.	Co. Courts. Bldg. - Control lines fo building.

Microfilmed April '87

(cont'd next page)

Notes Ch'd by	Subject: Hall of Justice	F. B. 1816 Pg. 5
Map No.	W. O. A-096 Rope No. 0101 Std. 68 °F	Lot #2
Office Work	Surveyed by: BUTLER	
Checked	Notes: BUTLER Date: 12/52	
Date	Indexed: [illegible]	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

J.N.
A-096

— HALL of JUSTICE —
— PARKING —
LOT #2

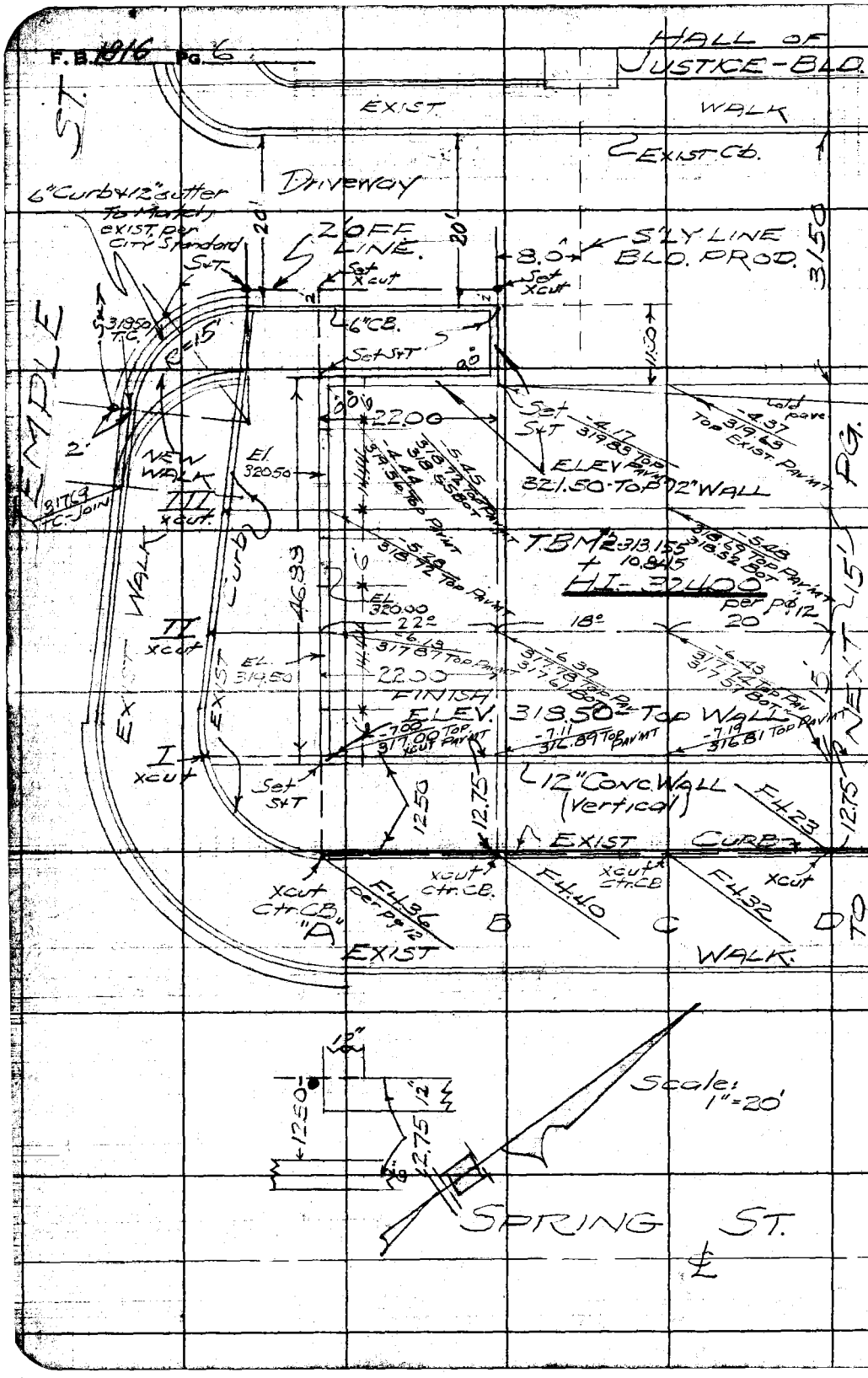
CONSTRUCTION
STAKES
Levels-pg 11

NOTE:
ELEVATIONS of
walls, curbs, + catch
basin built per plan
+ sketch - 2/9/53 - J.E.B.

NOTE: pave = 2" MAC.

BUTLE
LEWIS
BROO
KAYSE
+ HARRI

76F3095 247 2-51



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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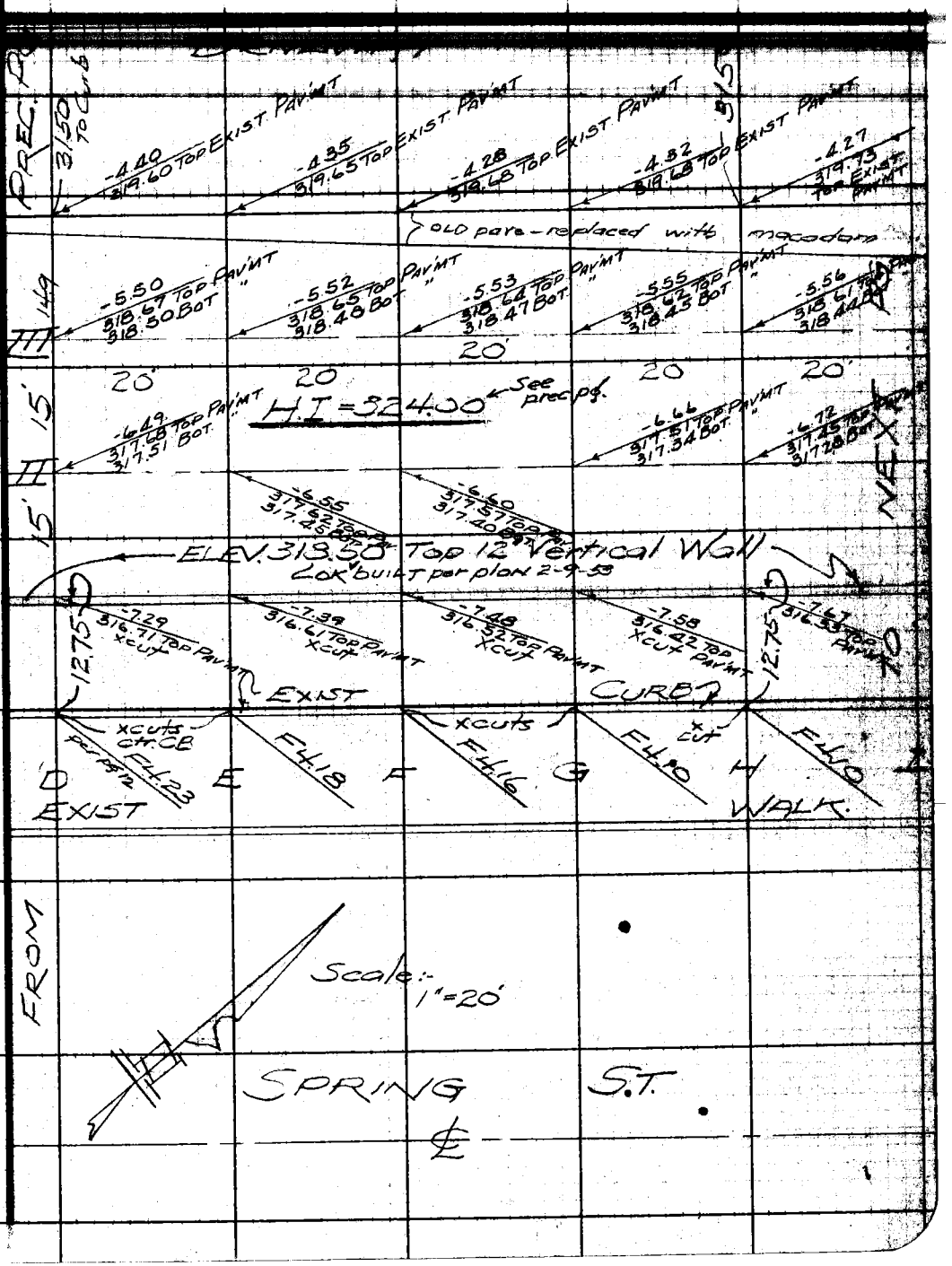
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red-Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HALL of JUSTICE	F.B. 1816 Pg. 7
Map No.	W.O. A896 Tape No. 8187 St'd. 68 °F	Lot #2
Office Work	Surveyed by BUTLER	
Checked	Notes " Date 12/52	
Date	Indexed R. C. Johnson	



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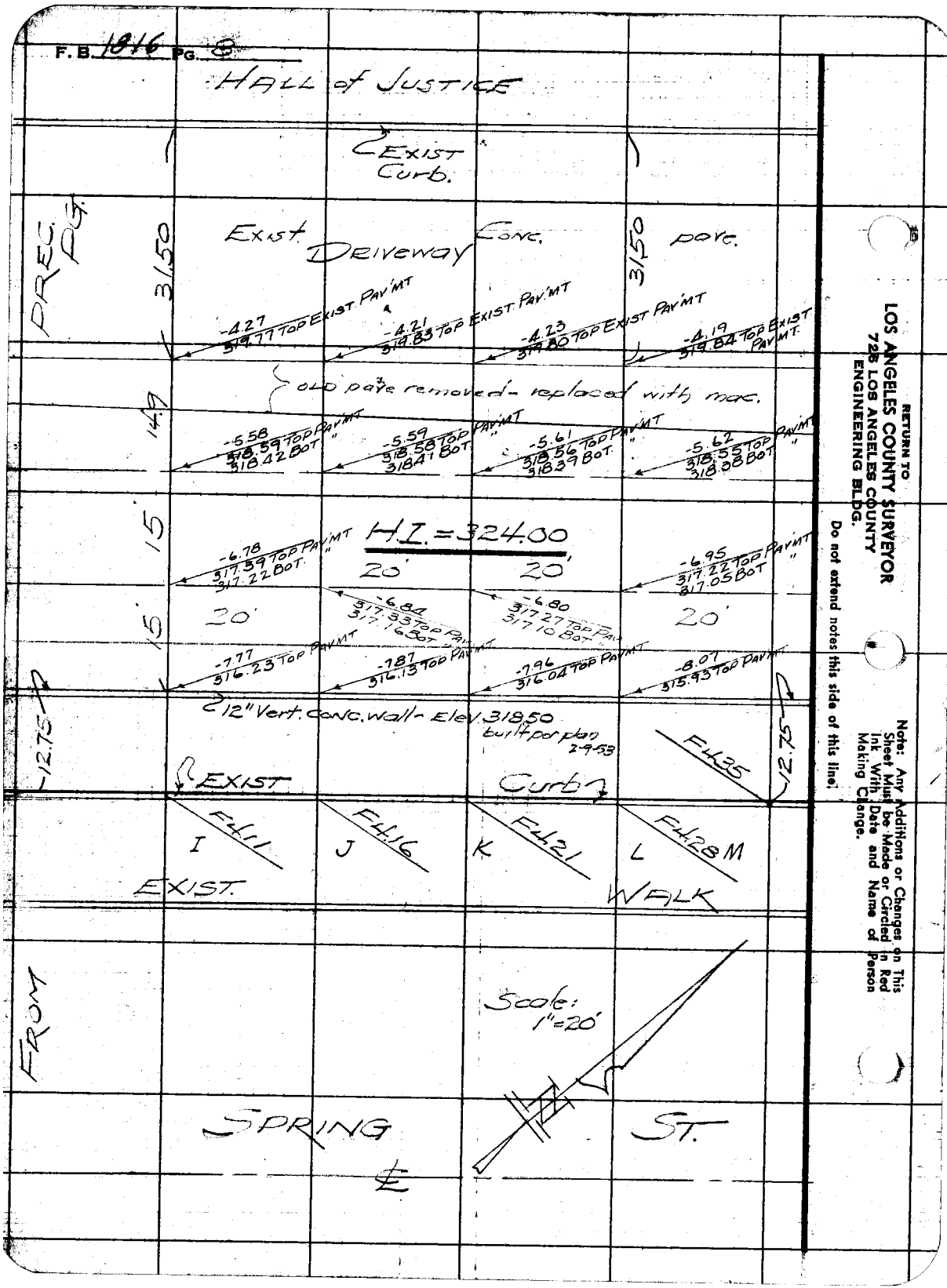
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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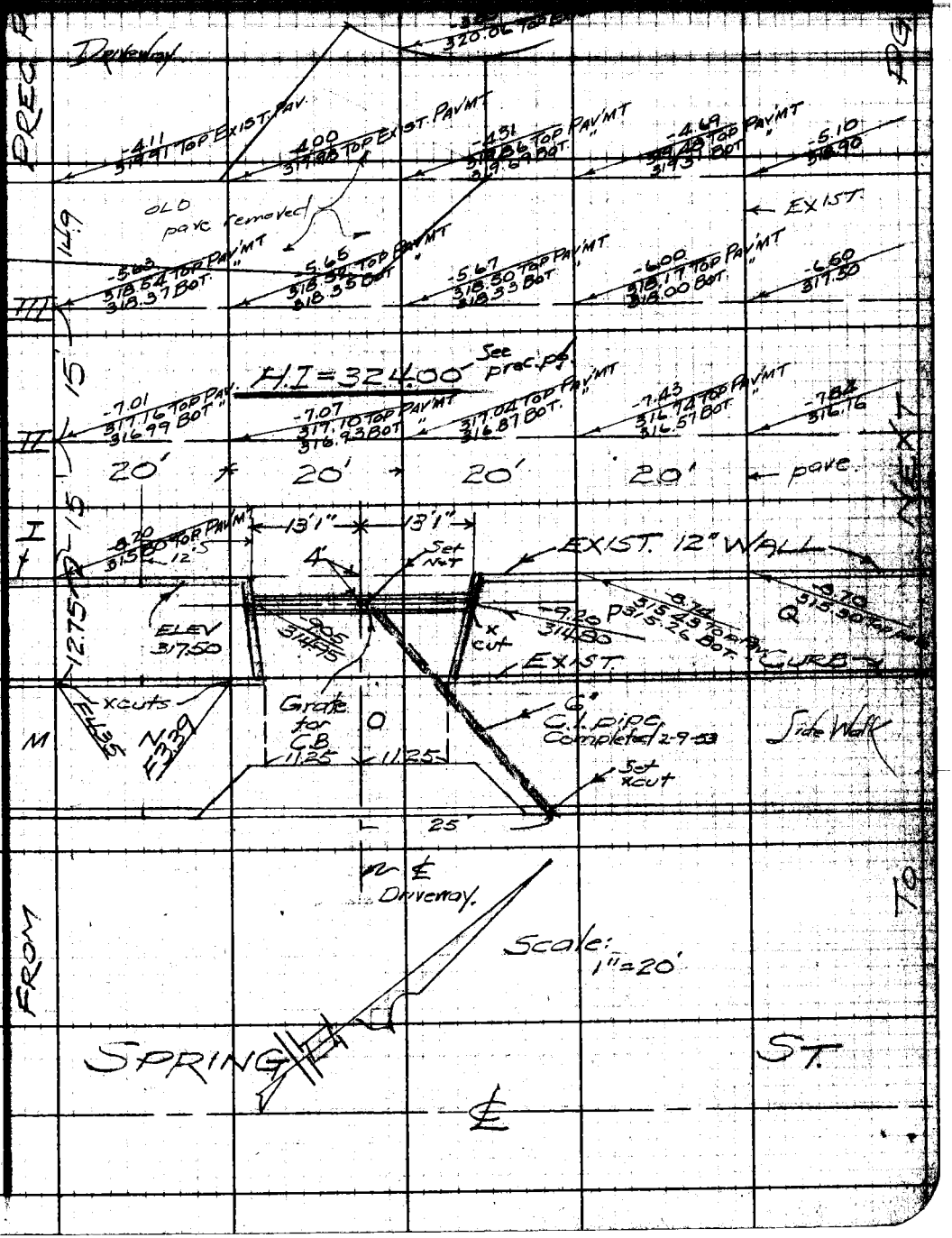
F.B. 1816 Pg. 9

Notes Ck'd by
Map No.
Office Work
Checked
Date

W. O. A-096 Tape No. 0107 St'd. 68 °F
Surveyed by BUTLER
Notes 11 Date 12/52
Indexed

PARK LOT #2



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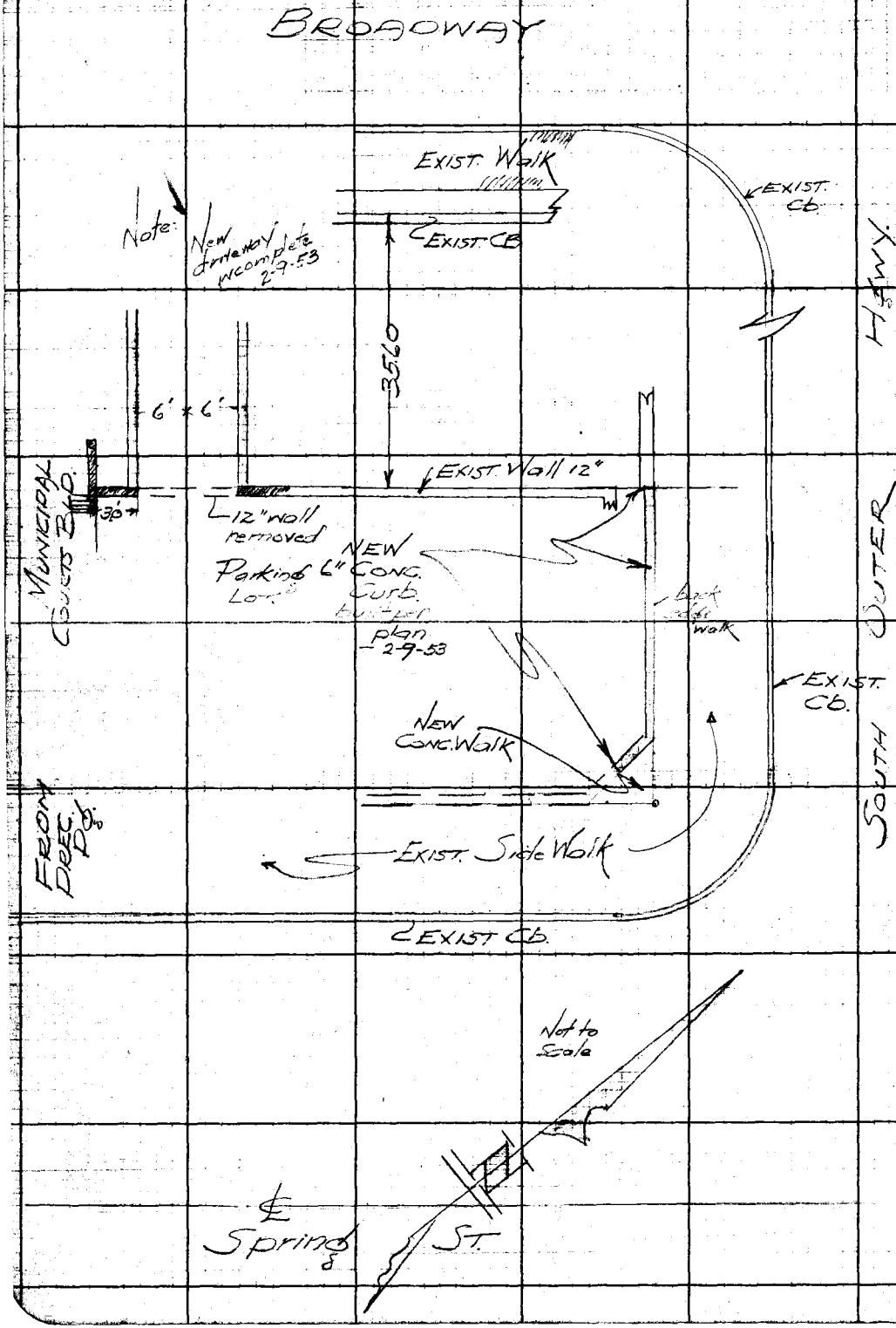
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1816 PG. 10



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile	Notes Red [illegible]	Plotted	Job No. A096	Division No.	F.B. 1816 Pg. 17
No.	Date 12-16-52	Date	Survey of [illegible] Parking Lot #2		
X-Sec.	Notes Chkd FEB	Checked	Survey by Butler	Notes Lewis	Date 12-16-52
No.	Date 12-16-52	Date	Map No.	Indexed E. C. Johnson	Date 12-19-52

J.N.
A-096

C.P. 4242

HALL OF JUSTICE

PARKING LOT #2

CONSTRUCTION
STAKES
for
12" CONC. WALL
(WLY SIDE SPRING ST.)

ELEV.

Stakes
are xcuts - ctr.
sidewalk curb (Spring St.)
12.75' ELY of
Wedge 12" Vertical WALL

BUTLER
LEWIS
BROOKS
KAYSEN.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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007 10-51

76L298 30[illegible]-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

WLY. SIDE-Spring ST.

12" wall @ HALL of JUSTICE PARKING LOT.

STATION	B. S.	H. I.	F. S.	ELEV.				
TBM #2	1163	324 78		313 15	Fd. TBM #2 El 313.155 FB 1267 P.112			
					'X' in sidewalk "Pt 10" per FB 87 P156			
Const. TBM		NOTE ⊼ for CONST.	0 78	324 00	Set TBM El 324.00			
	0.00	324 00			N+T at S.E cor of guard's cubicle.			
					4² above point el.			
					Plan elev.	cut or fill		
Pt. A			9 86	314 14	31850	F-436	Pt A FB	Page
B			9 90	31[illegible] 0		F-440	B	12.75' E-Wed Wall
C			9 82	314 18		F-432	C	
D			9 73	314 27		F-423	D	
E			9 68	314 32		F-418	E	
F			9 66	314 [illegible]4		F-416	F	
G			9 60	314 [illegible]0		F-410	G	
H			9 60	314 40		F-410	H	
I			9 61	314 [illegible]9		F-411	I	
J			9 66	314 34		F-416	J	
K			9 71	31[illegible] 9		F-421	K	
L			9 78	314 22		F-428	L	
M			9 85	314 15		F-435	M	
N			9 89	31[illegible] 1	31750	F-339	N	

X [illegible] CTR. EXIST. SIDEWALK CURB

Profile

Notes Red In Field Plotted

Date 12-16-52 Date

Notes Chkd. F E B Checked 12-16-52

Date 12-16-52 Date

Date F.J.S. 12-19-52

Job No. A-096 Division No.

Survey of Hall of Justice Parking Lot #2

Survey by Butler Notes Lewis

Indexed C. Johnson Date

F.B. 14 16 Pg. 12

761-[illegible] 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. E'LY SIDE-Spring

STATION	B. S.	H. I.	F. S.	ELEV.	12" CONC WALL-HALL of JUSTICE-LA
		324.00			
T.P.			4.14	319.86	T.P.
	8.58	328.44			
T.P.			0.05	328.39	T.P.
	11.71	340.10			
USBM 404			0.90	339.20	USBM 404 El 339.208 F.B. 1267/112 LB 185 P 5-9 NE cor. Temple + Rdwy, At Hall of Justice, W. S. 8' N of SW corn a Std disc. stamped 338 (193 LB 719-145-150.

Profile No. ____ Notes Red Ink Field Plotted ____ Job No. 4016 Division No. ____ F.B. 1816 Pg. 13
X-Sec. ____ Date 12-16-52 Date ____ Survey of Hall of Justice [illegible]
No. ____ Notes Chkd FEB Checked ____ Survey by Butler Notes [illegible]
Date 12-16-52 Date ____ Map No. ____ Indexed [illegible] Date ____
F.J.S. 12-19-52

B. 1816 PG. 14 Job No. A-096 Division No. _____ Notes Red In Field Plotted _____ Profile

Survey of Hall of Justice Parking Lot #2 Date 12-16-52 Date _____ No. _____

Survey by Butler Notes Lewis Notes Chkd. FEB Checked 12-16-52 X-Sec.

Indexed _____ Date _____ Date 12-16-52 Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

blank

76L298 307 10-51

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726 LOS ANGELES COUNTY

ENGINEERING BLDG.

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Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA. Co. Court House
W. O. 7002.30 Tape No. 0138 St'd. 64 °F
Surveyed by VWALLACE
Notes EDW Date 4-3-54
Indexed R O Johnson

F. B. 1016 Pg. 15

J.N. 7002.02 ~~.30~~

LA COUNTY COURT HOUSE

CONTROL LINE (AXIS OF Bldg.)

Wallace
Mankey
York
Bradoch

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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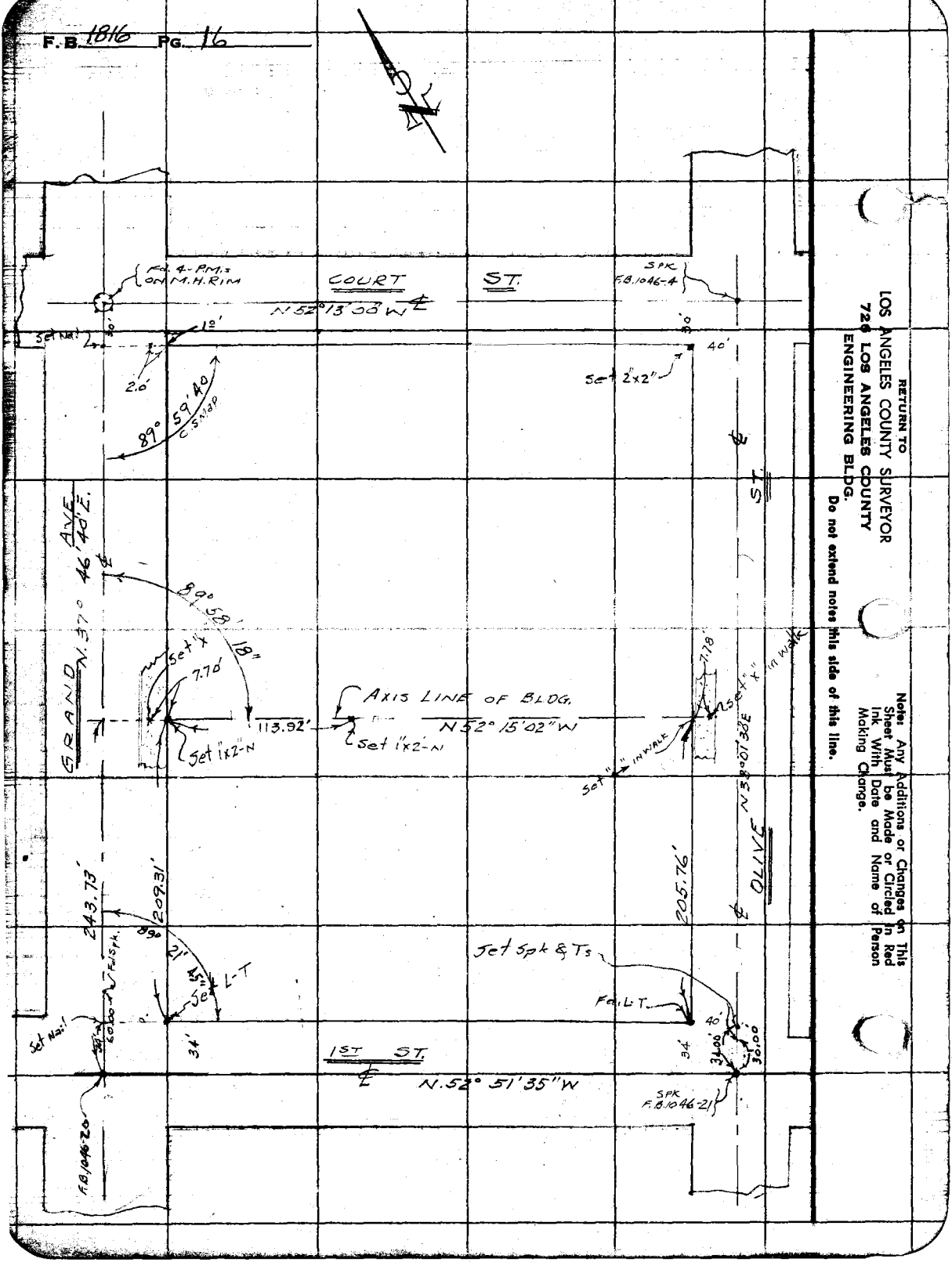
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1816 PG. 16



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1812 Pg. 17

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____

Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by _____ Notes _____ Date _____

Map No. _____ Indexed L. C. Johnson Date 9-13-54

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. A7				403 52	B.M. A7 403.52 F.B. 770-163 (Gone) 1st ST. & Grand Ave N.W. COR B. Spk. MCR
T.B.M. #CH-1				404 04	T.B.M. "CH" El. (Gone) Grand Ave N. of 1st ST. B. Spk. E. cb
T.P.				395 74	
T.P.				387 16	
Set T.B.M. CH-2				384 24	T.B.M. CH2 Olive St. 150'± S. of Court - 1" I.P. 25'± W. of W.P.L. Olive St.
T.P.				376 76	
T.P.				368 39	
T.B.M. CH-3				364 13	T.B.M. CH-3 (Gone) Olive St & 1st ST. N.W. COR - L-T. in backside walk
B.M. #31				361 71	B.M. #31 El. 361.703 F.B. 770-36 (Property COR) Olive & 1st N.E. COR - B. Spk N. end CR

See Pg. 19 - Additional B.M's - Sept. 13-1954

F. B. 1816 Pg. 18
Job No. Division No. Notes Red. Plotted Profile
Survey of Civic Center LA Co. Court House Date Date No.
Survey by Wallace Notes EW Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
					L.A. County Court House JN. 7002.30 Locating Bench for convenience of Contractor.	Hellstr Curt Guiz York Dea
BM#31				361.703	BM#31 El. 361.~~703~~ .733 See pg 164 F.B. 770-36 (Prop. C Olive & 1st St. NE. Cor. - Bt. spk. N cn See pg 164 (BM moved)	
	7.703	369.406				
T.P.			6.700	362.706	T.P. 1"x2"	
	1.292	363.998				
T.B.M. #CH:4 (set)			6.002	357.996	T.B.M. CH#4 Set bt & Lead on Sou of Conc. Stairs 2.5 from top of 2nd stairs.	
	5.955	363.951				
T.P.			1.245	362.706	T.P.	
	7.358	370.064				
T.B.M.#CH3			5.940	364.124	T.B.M.#CH3 El. 364.13 F.B. 1816 pg 18 Has Been Knocked Out - 10-6-54 - A.N.	
B.M.#1				325.50	B.M.#1 El. 325.50 F.B. 1816-222 Hill & 1st St. SW COR. - B. Splc top Rd Wall	
T.B.M.					T.B.M.#1 El. 327.43 Set 1"x1" Nail S. side of excav.	
B.M.#A3				323.62	B.M.A2 El. 323.62 F.B. 1816-222, 208 Hill St & 1st St. SW COR. L-T in walk 9' E & S Prope	

Profile Notes Red. Plotted Job No. 7002.30 Division No. 10 F.B. 1816 Pg. 17
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked RLJ Survey by Hellstrom Notes Curtis Date 9-13-54
No. Date Date 10-1-54 Map No. Checked Date

F. B.	Pg.	Job No.	Division No.	Notes Red	Plotted	Profile
1816	20	7002.30	10			

Survey of L.A. Co. Court House — Date — Date — No.

Survey by Hallstrom — Notes Curtis — Notes Chkd. — Checked — X-Sec.

Indexed — Date — Date — Date — No.

STATION	B. S.	H. I.	F. S.	ELEV.

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L29-507 8-53

Notes Ck'd by ____	Survey of L.A. Co. Court House	F. B. 1516 Pg. 21
Map No. ____	W. O. 7002.00 Tape No. ____ St'd. ____ °F	
Office Work ____	Surveyed by A.N. Hellstrom	
Checked RLJ	Notes A.N.H. Date 9-1954	
Date ____	Indexed ____	

J.N. 7002,30

L.A COUNTY COURT HOUSE.

PERMANENT LINES ESTABLISHED
FOR TOPS OF BNK. and TOE OF SLOPES
ON COURT ST. and GRAND AVE.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
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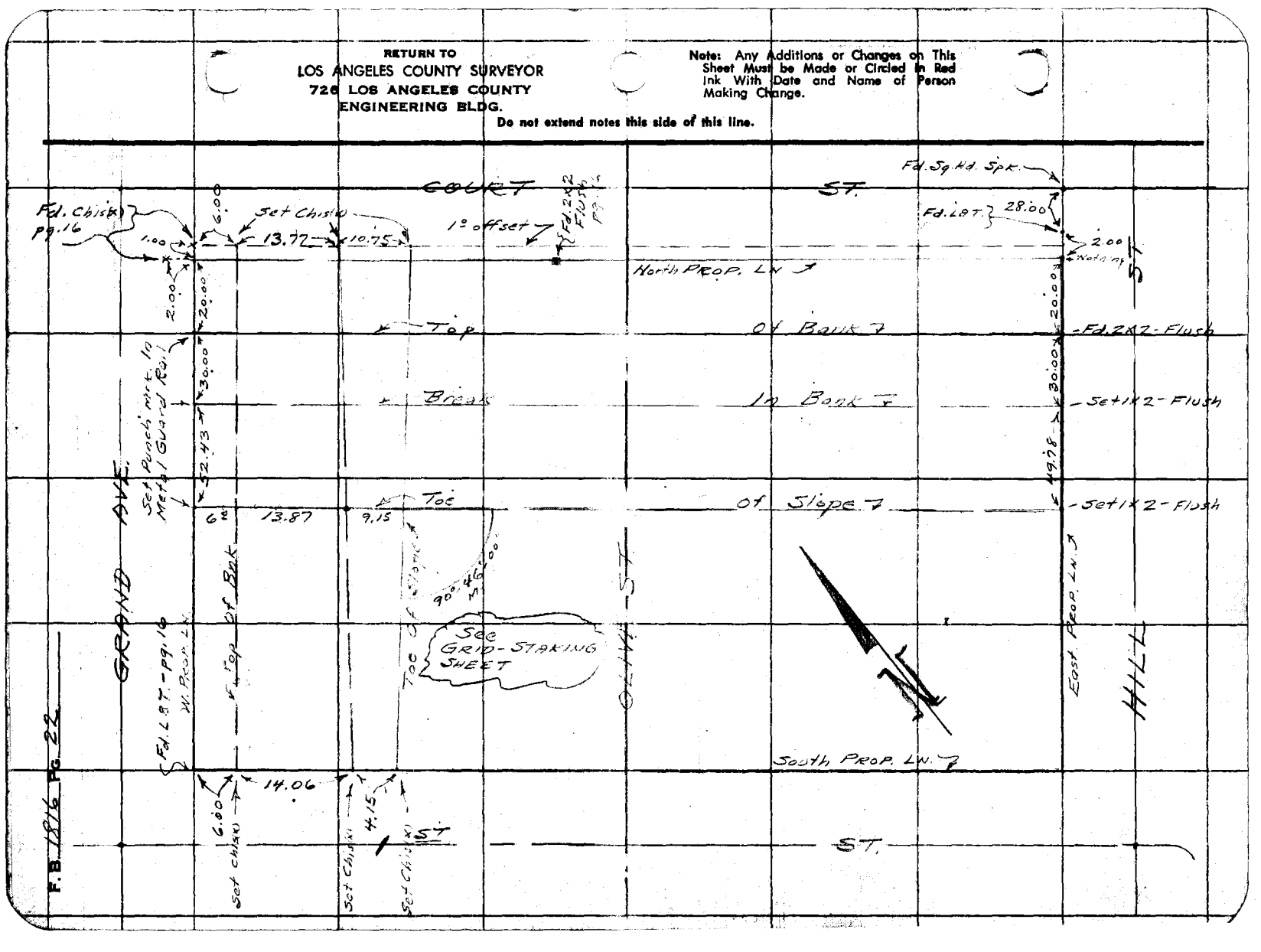

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				J.N. 7002.30		
				L.A. County Court House		
				Elev's @ toe Slope along Grand Ave		
				and Court ST.		
T.B.M. # CH-3				364.13	TBM # CH-3 Olive ST. & 1st N.W. L&T in back side side Walk (R.B 1816-19)	
	12.19	376.32				
T.P.			0.00	376.32	T.P.	
	9.46	385.78				
1			+(2.0)	387.8	1"x2" N&T S.W. Cor	
2 (A-12)			2.30	383.48	✓ ✓	
T.P.			1.62	384.16	T.P.	
	3.34	387.50				
3			0.72	386.78	1"x2" N&T.	
4 (A)			+(4.6)	392.1	✓ ✓	N.W. Cor
5 (C)			0.00	387.5	✓ ✓	✓
T.P.			11.62	375.88	T.P.	
	0.10	375.98				
6 (N)			5.24	370.74	1"x2" N&T	No. side
7 (W)			8.95	367.03	✓ ✓	N.E. Cor.
TBM # CH-3			11.85	364.13	TBM # CH-3	

Toe along court st

VOID

SEE P95 25-29

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. RLJ Date 10-1-54
Plotted Date
Checked Date
Job No. 7002.02 Division No. 10
Survey of L.A. Co. Court House
Survey by [illegible]
Map No. Indexed J. Johnson Date
F.B. 1816 Pg. 23

F. B. 1811 Pg. 24	Job No. 7002.02	Division No. 10	Notes Red.	Plotted	Profile
Survey of L.A. County Court Ho.			Date	Date	No.
Survey by Hellstrom	Notes		Notes Chkd.	Checked	X-Sec.
Indexed	Date		Date	Date	No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 207 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
See STAKING SKETCH SHEET FOR GRID SCHEME				L.A. County Court House J.N. 7002.30 Profile on Actual Toe Slope Line to Check "X" Section at said line.		Oct 6
BM #31				361.70	BM #31 El. 361.703	FB 770-36
	10.51	372.21			GRADE	
L-14		Tp. Rdway	4.7	367.5	357.3	Toe Slope
K-14		Tp. Rdway.	7.3	364.9	359.8	T.S.
H-14			6.5	365.7	364.8	T.S.
✓			7.3	364.9		1' No.
F-14			1.5	370.7	369.8	T.S.
✓			3.0	369.2		1' No
T.P.			0.62	371.59	T.P.	
	10.98	382.57				
D-14			6.1	376.5	374.8	T.S.
✓			8.3	374.3		2' No
A-B 14			+(4.9)	387.5	380.0	T.S
A-B 12			+(0.9)	383.5	380.1	T.S.
✓			0.8	381.8		2' E
T.P.			1.89	380.68	T.P.	

Profile Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. 10 F. B. 1816 Pg. 25
No. ____ Date ____ Date ____ Survey of L.A. County Court House
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes Curtis Date Oct 6
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1816 Pg. 26 Job No. 7002.02 Division No. 10 Notes Red. Plotted Profile No.
Survey of L.A. County Court House Date Date X-Sec. No.
Survey by Hellstrom Notes Curtis Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				380.68	TP	
	703	387.71			GRADE	
A-B 11			3.3	384.4	380.1	TS,
✓			6.9	381.7		3'E
A-B 10			3.4	384.3	380.1	TS
✓			6.8	381.9		3'E
A-B 9			4.7	383.0	380.1	TS
✓			7.1	380.6		3'E
A-B 8			4.9	382.8	380.1	TS
✓			7.1	380.6		3'E
A-B 7			4.4	383.3	380.1	TS
✓			6.9	380.8		3'E
A-B 6			4.6	383.1	380.1	TS
✓			7.2	380.5		3'E
A-B 5			4.2	383.5	380.1	TS.
✓			7.8	37[illegible]		3'E
A-B 4			3.8	383.[illegible]	380.1	TS.
✓			7.2	380.5		3'E
A-B 3			3.3	384.4	380.1	TS
✓			6.2	381.5		3'E

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		387.71			Grade		
A-B 2			3.1	384.6	380.1		T.S.
✓			5.8	381.9			3' E
A-B 1			2.9	384.8	380.1		T.S.
✓			4.7	383.0			2 E
B TBM- A-B 15			0.95	386.76	384.4		T.S.
✓			1.8	385.9			1' E
B A-B 16			0.19	387.52	384.4		T.S.
✓			0.7	387.0			1' E
"C"-16			3.1	384.6	383.2		T.S.
✓			1.8	385.9		22' No.	brk.
✓			+(4.3)	392.0	392.1	53' No.	brk.
"D"-16			6.2	381.5	380.9		T.S.
✓			1.5	386.2		29' No	brk.
✓			+(5.2)	392.9	393.5	53' No	brk.
E 16			9.2	378.5	378.7		T.S.
✓			2.9	384.8		29' No	brk.
✓			+(6.6)	394.3	396.2	53' No	brk
F-16			11.0	376.7	376.4		T.S.
✓			7.6	380.1		16' No	brk

Profile Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. 10 F. B. 1816 PG. 27
No. ____ Date ____ Date ____ Survey of L.A. County Court House
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes Curtis Date Oct. 1964
No. ____ Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		387.71					
T.P.			11.80	375.91	T.P.		
	1.48	377.39					
G-16			3.0	374.4	3741	T.S.	
✓			0.0	377.4		15' No	brk
H-16			4.4	373.0	371.8	T.S.	
✓			3.2	374.2		15' No.	brk.
J-16			3.8	373.6	369.5	T.S.	
✓			3.9	373.5		15' No.	brk.
K-16			3.2	374.2	367.2	T.S.	
✓			4.1	373.3		16' No.	brk.
L-16			4.0	373.4	364.9	T.S.	
✓			4.0	373.4		16' No.	brk
M-16			5.0	372.4	362.7	T.S.	
✓			5.2	372.2		17' No.	brk
N-16			7.7	369.7	360.4	T.S.	
✓			6.3	371.1		17' No	brk
O-16			9.3	368.1	358.1	T.S.	
✓			7.1	370.3		14' No	brk
P-16			8.8	368.6	355.8	T.S.	
✓			8.4	369.0		16' No.	brk

F. B. 1816 PG. 28 Job No. 7002.02 Division No. 10 Notes Red. Plotted Profile
Survey of L.A. County Court House Date Date No.
Survey by Hellstrom Notes Curtis Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		377.39						
T.P.			11.16	366.23	T.P.			
	473	370.96			GRADE			
Q-16			6.8	364.2	353.5			TS
✓			6.2	364.8				17' No. brk
R-16			7.7	363.3	351.2			T.S.
✓			7.1	363.9				17' No brk
S-16			7.8	363.2	350.0			T.S.
✓			7.5	363.5				17' No. brk
T-16			7.6	363.4	350.0			T.S.
✓			7.1	363.9				17' No. brk.
U-16			6.8	364.2	350.0			T.S.
✓			6.0	365.0				17' No. brk
V-16			4.2	366.8	350.0			T.S.
✓			2.0	369.0				17' No. brk
W-16			4.1	366.9	350.0			T.S.
✓			1.8	369.2				17' No. brk
BM #31			9.28	361.68	BM #31	El. 361.703		F.B. 770-36

Profile Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. 10 F.B. 1816 PG. 27
No. ____ Date ____ Date ____ Survey of L.A. County Court House
X-Sec. Notes Chkd. FJS Checked ____ Survey by Hellstrom Notes Curtis Date Oct 6-1954
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1816 Pg. 30 | 7002.02 Job No. ____ Division No. 10 Notes Red. ____ Plotted ____ Profile

Survey of L.A. County Court House Date ____ Date ____ No. ____

Survey by Hellstrom Notes Curtis Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
			7002.02 - L.A. Co. Crts.			
			Elevs. On Corners For Contractor.			
T.P.				375.91	T.P. 1"x2"	
	1.39	377.30				
1			2.98	374.32		
2			4.65	372.65		
3			10.23	367.07		
4			3.67	373.63		
5			1.84	375.46		
6			7.59	369.71		
7			5.28	372.02		
8			15.2	362.1		
9			22.4	354.9		
T.P.			9.60	367.70	T.P.	
	3.44	371.14				
10			3.10	368.04		
11			7.83	363.31		

Profile Notes Red. _____ Plotted _____ Job No. 7002.02 Division No. 10
No. _____ Date _____ Date _____ Survey of Courts
X-Sec. Notes Chkd. _____ Checked _____ Survey by Hellstrom Notes Curtis Date 10-13-54
No. _____ Date _____ Date _____ Map No. _____ Date _____

F. B. 1816 Pg. 31

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		371.14				
12			7.58	363.56		
13			13.30	35[illegible].84		
B.M.#31			9.44	361.70	B.M.#31 El. 361,703	FB 770-36
	4.55	366.25				
9			11.18	355.07	1"x2" ⅌	
8			9.42	356.83		
TP			11.18	355.07	T.P.	
(set)	1.90	356.97				
T.B.M.# L.B.			3.97	353.00	TBM # L.B. (NE. cor bot, Slope 1"x2")	
	11.60	364.60				
BM#31			2.90	361.70	B.M.#31	

F. B. 1816 PG. 32 Job No. 7002.02 Division No. Notes Red. Plotted Profile
Survey of L.A. Co. Crt. Hs. Date Date No.
Survey by Hellstrom Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by _____ Notes _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. _____ Pg. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

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76L298 S & E #307 9-54

F. B. Pg. Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 S & E #307 9-54

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA Co. Court Hse. Civic Ct.
W. O. 7002.02 Tape No. St'd. °F
Surveyed by Wallace
Notes ECW Date 12-2-54
E. C. Johnson

F. B. 816 PG. 33

J. N. 7002.02

LA COUNTY COURT HOUSE - CIVIC CENTER

GRID SYSTEM

See Pages 141 to 149 FOR LATER CFR

Wallace
Markey
York
Bradach

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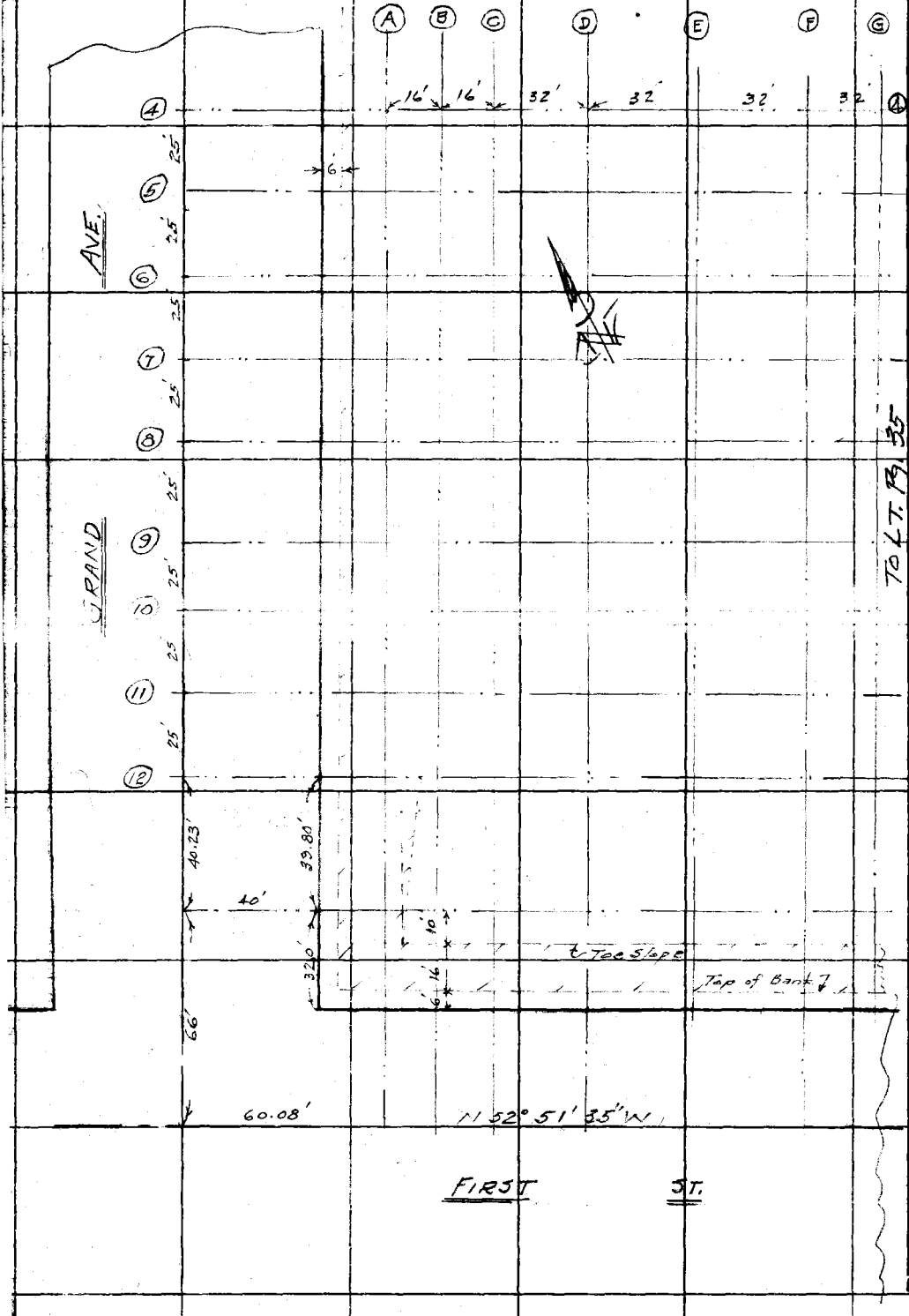
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1816 PG. 34

To bot Pg 36



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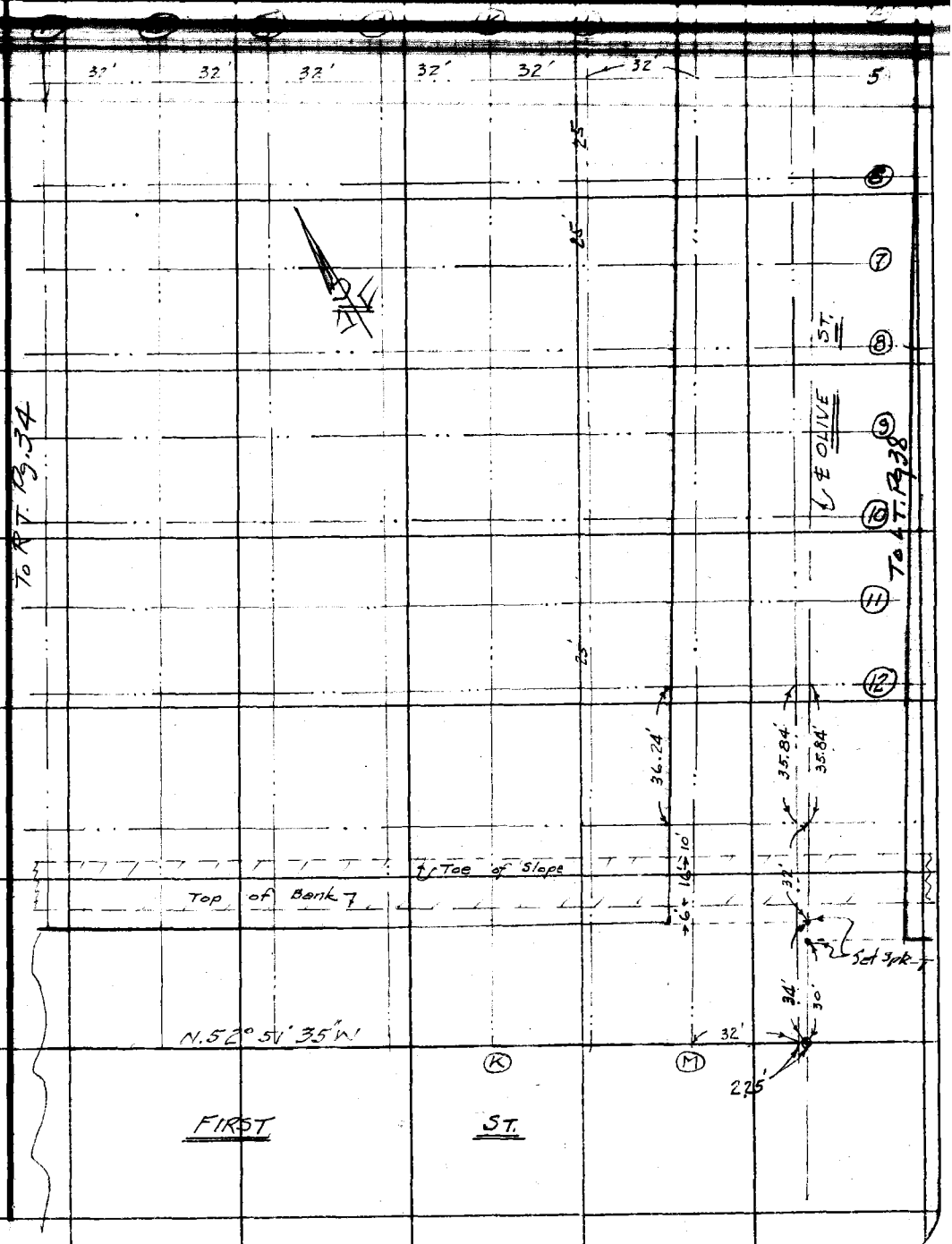
Notes Ck'd by	Survey of Lt Co. Coun Ho.	F. B. 1816 Pg. 35
Map No.	W. O. 7002 Tape No. St'd. °F	
Office Work	Surveyed by Wallace	To bot Pg 37
Checked	Notes EGW Date 12-15-54	
Date		



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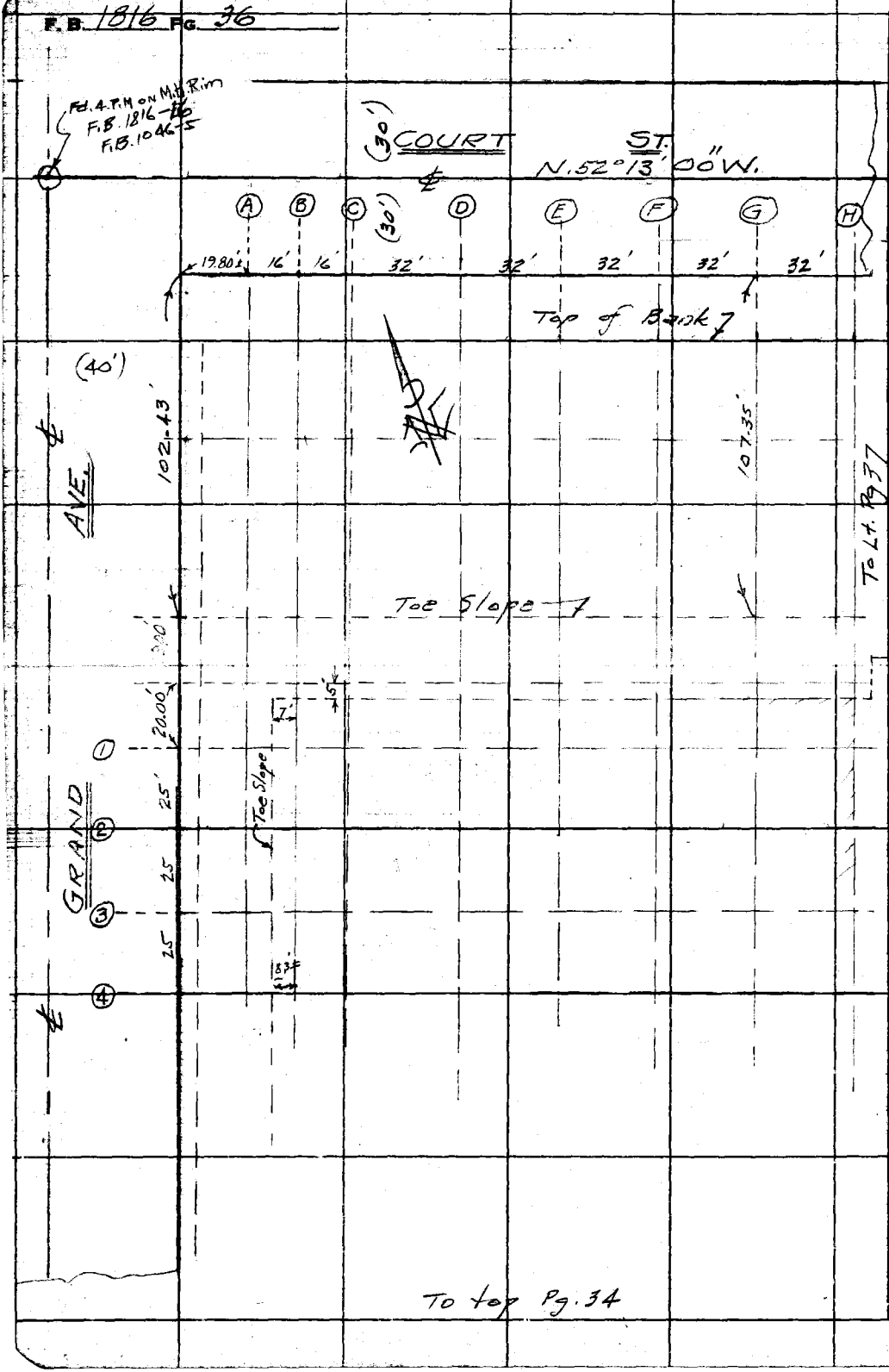
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1816 Pg. 36



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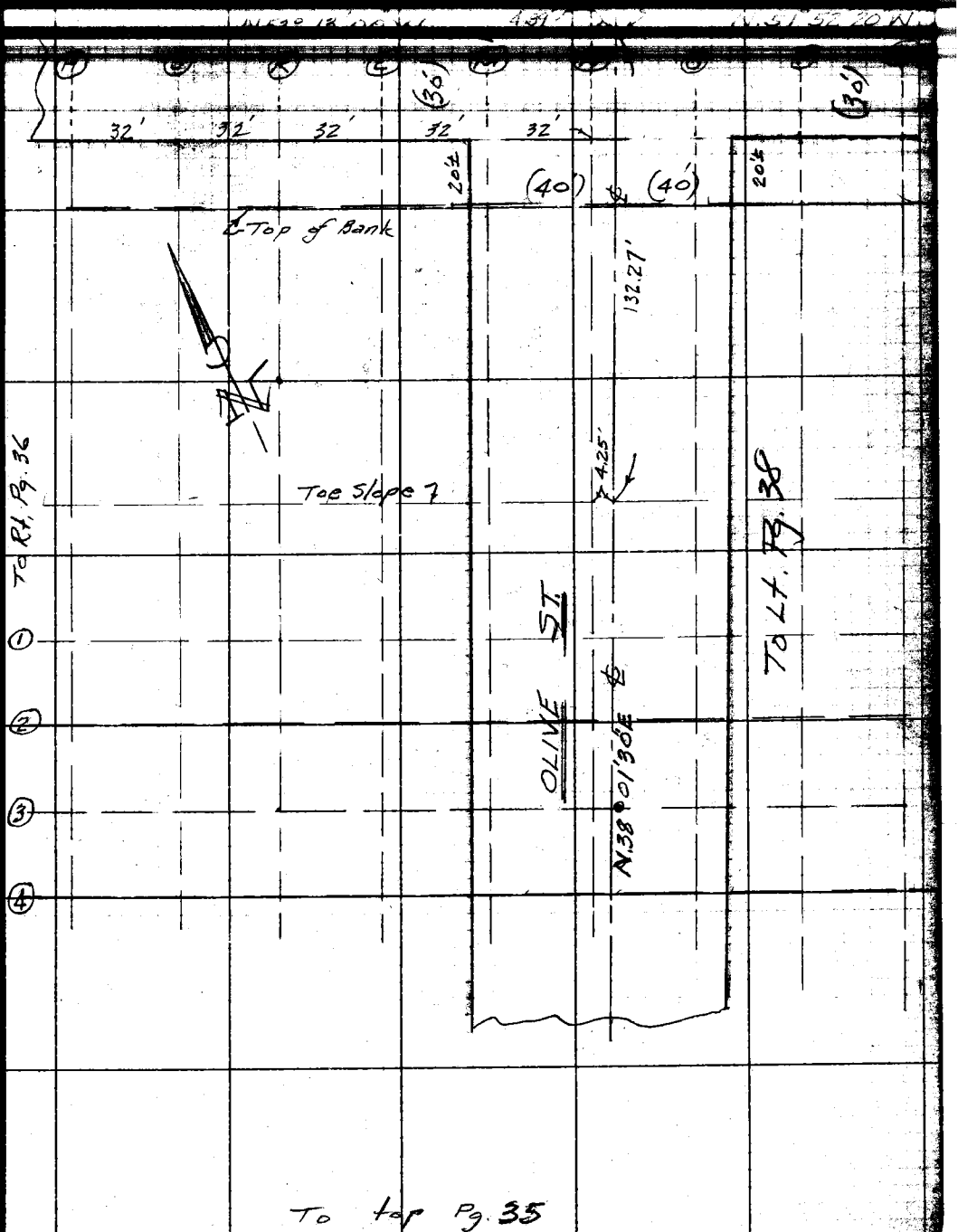
Notes Ck'd by	Survey of Hd. Co Court Ho. Civic Ctr	F. B. 1816 Pg. 37
Map No.	W. O. 7002 Tape No. Std. °F	
Office Work	Surveyed by Wallace	
Checked	Notes ECW Date 12-17-34	
Date	Indexed C Johnson	



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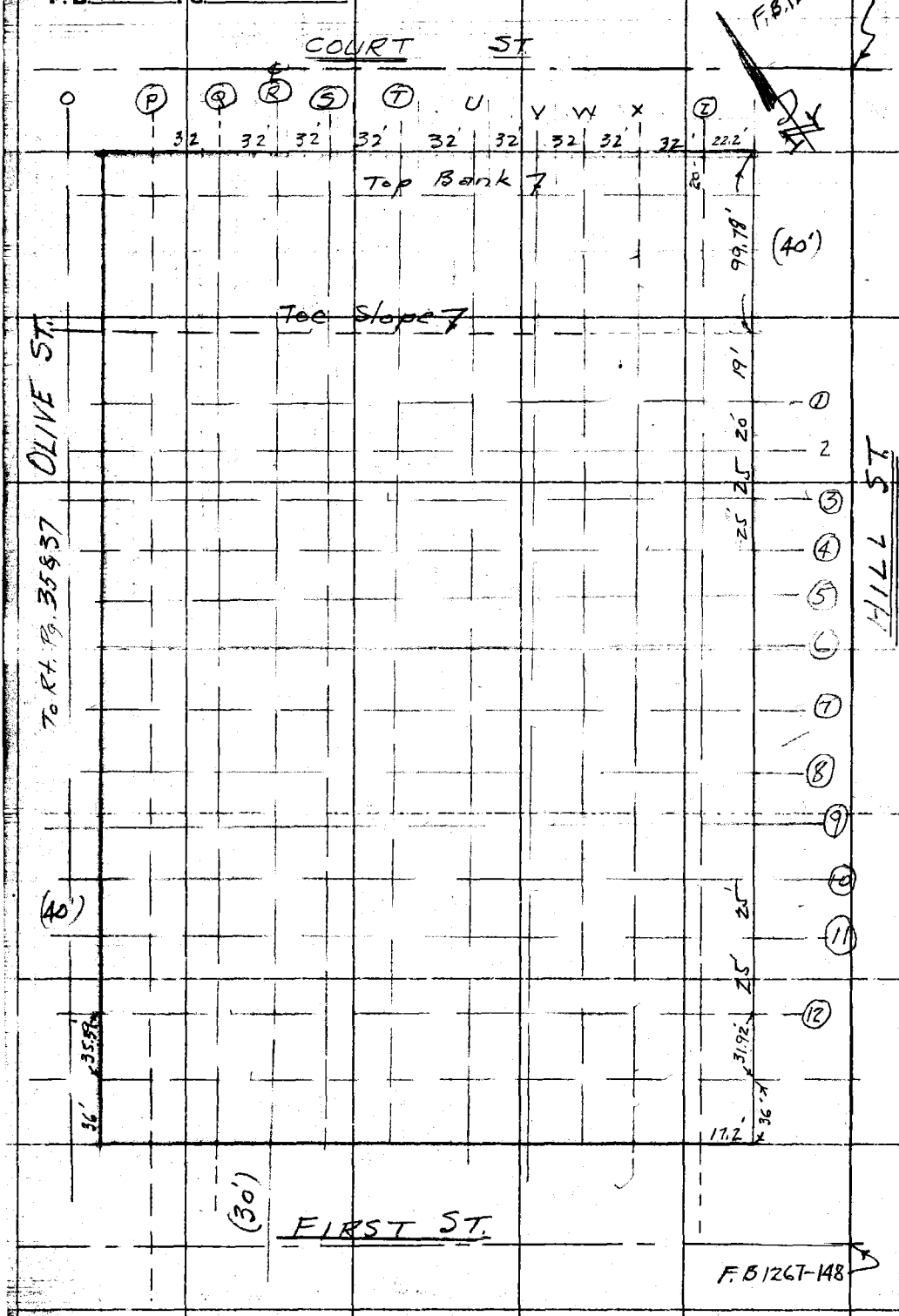
76F3098 247 4-53

F. B. 1816 PG. 38



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Profile	Notes Red.	Plotted	Job No. 100702	Division No.	F. B. 1816	Pg. 39
No.	Date	Date	Survey of LA Co Court Ho. Civic Ctr.			
X-Sec.	Notes Chkd.	Checked	Survey by Wallace	Notes ECW	Date 12-10-54	
No.	Date	Date	Map No.	Indexed Johnson	Date	

J.N. 100202

LA COUNTY COURT HOUSE - CIVIC CENTER

Fin. Grade Stakes

Notes in "Green" Ink & pencil show exist. grades & elev. of completed Grading.
ECW
12-17-54

STATION	B. S.	H. I.	F. S.	ELEV.
			Wallace Mankey York Bradoch	

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761.298 307 8-53

76L298 307 8-53

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F. B. 1816 Pg. 40 Job No. 700202 Division No. LA Co. Court Ho. Civic Ctr.
Survey of LA Co. Court Ho. Civic Ctr. Notes Red. ____ Plotted ____ Profile No. ____
Survey by Fritzce Date ____ Notes Chkd. ____ Date ____ X-Sec. No. ____
Indexed A. C. Johnson Date ____ Notes ECN Date ____ Checked ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Lower Level (328.0)					
B.M. #1				325.50	B.M. #1 EL 325.50 1ST & HILL			F.B. 1816-222 SW Cor. B.Spk in Ret. Wall 6" S & W - Lot Co		
GRID LINE "J"					Grade		GRID LINE "K"			
LINE # (2)+21.5	Toe Bank				328.0			Grade 328.0		
3					328.0			328.0	Blue top	
4					328.0		331.8	327.7	Blue Top ~~C.4.1~~	
5				332.9	328.0	B.T. ~~C.4.9~~	31.6	327.6	~~C.4.0~~	B.Top
6				32.2	328.0	C.4.2	31.7	327.6	~~C.4.1~~	B.Top
7				33.0	328.0	B.T. ~~C.5.0~~	31.8 31.5	327.6	C.0.2 C.3.9	
8				33.6	328.0	C.5.6	32.2	327.6	~~C.4.6~~	B.Top
9				35.0	328.0	B.T. ~~C.6.0~~	31.8	327.6	~~C.4.2~~	B.Top
10				–	328.0		33.5	327.9	C.5.6	
(10)+35'	Toe of Bank				328.0		–	328.0		
GRID LINE "L"							GRID LINE "M"			
# 2+21.5'	Toe slope			–	328.0	–	–	328.0	–	
3				33.4	328.0	C.2.4		328.0	B.Top	
4				33.6	327.7	B.Top ~~C.3.9~~	26.7 331.7	327.7	Fto ~~C.4.0~~	B.T.
5				331.2	327.5	B.T. GR ~~C.3.7~~	26.7 30.8	327.5	Fto.8 ~~C.3.3~~	GR
6				331.0	327.3	GR. ~~C.3.7~~	26.7 31.0	327.2	Fto.5 C.3.8	B.Top
7				330.7	327.3	B.T. GR. ~~C.3.7~~		327.0	B.Top ~~C.4.6~~	
8				331.0	327.3	~~C.3.7~~ GR.	330.9	327.0	~~C.3.7~~	GR

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.				
	GRID LINE "L"					GRID LINE "M"		
LINE #				Grade			Grade	
9			331.5	327.5	B. Top ~~C.4.0~~	331.5	327.4	B. Top ~~C.4.1~~
10			332.2	327.9	GR. ~~C.4.3~~	332.2	327.8	B. Top ~~C.4.4~~
(10) +14'				328.0			328.0	
	Grid Line "N"					Grid Line "O"		
2+21.5'				328.0			328.0	
3				328.0			327.9	
4			330.15	327.7	B. Top C.2.45	331.2	327.6	GR. C.3.6
5			30.5	327.4	B. Top ~~C.3.1~~	30.2	327.4	B. Top ~~C.2.8~~
6			30.2	327.2	GR. C.3.0	30.0	327.1	GR. C.2.9
7			30.5	326.9	GR. C.3.6	7.0 29.9	326.8	C.0.2 ~~C.3.1~~
8			30.3	326.9	Grade ~~C.3.4~~	~~7.3~~ 30.1	326.9	~~C.0.4~~ ~~C.3.2~~ B. Top
9			31.0	327.3	GR. C.3.7	7.5 30.3	327.3	C.0.2 ~~C.3.0~~
10			331.7	327.8	B. Top ~~C.3.9~~ GR	331.0	327.7	C.3.3
10+14'	Toe Bank			328.0			328.0	
+24	Top "	T.P.	333.18	47.9			47.9	
11		TP	342.12					
(12) +35	Bot Bank			48.1			48.1	
12+12				52.3			49.7	
13				52.3		T.P.	349.70	B. Top
13+10'	Toe Slope			352.3			49.7	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7002.06 Division No. ____ F. B. 1816 Pg. 40
X-Sec. No. ____ Date ____ Date ____ Survey by Wallace Notes EW Date 12-10-53
Notes Chkd. ____ Checked ____ Survey by ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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T.P. 27.22

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STATION	B. S.	H. I.	F. S.	ELEV.				
	GRID LINE "P"				GRID LINE "Q"			
			Grade		Elev.	Grade	CUT	
LINE # 1 - 35'	Toe of Bank		—		30.4	328.0	GR. ~~C.2.4~~	
1			—		331.9	328.0	GR ~~C.3.9~~	
2			—		8.6 30.8	327.8	~~C.0.8~~ ~~C.3.0~~	GR.
2 + 21.5'	Toe of Bank		328.0		—	—	—	
3		—	327.9		330.1	327.7	C.0.2 ~~C.2.4~~	GR.
4		329.9	327.5	GR. ~~C.2.4~~	29.6	327.5	GR ~~C.2.1~~	
5			327.3	Blue top		327.2	B. Top	
6		329.0	327.0	GR. ~~C.2.0~~	328.7	326.8	C.0.2 ~~C.1.9~~	
7		7.3 329.5	326.6	C.0.7 ~~C.2.7~~	29.0	326.5	C.2.5	~~2.4~~
8 T.P. 329.61		327.7 329.6	326.8	C.0.9 ~~C.2.8~~	7.3 29.2	326.7	C.0.6 C.2.5	~~2.3~~
9		329.8	327.2	GR ~~C.2.6~~	29.7	327.2	GR C.2.5	2.4
10		330.1	327.7	GR ~~C.2.4~~		327.7		1.9
10 + 14'	Bot. of Bank		328.0			—		
10 + 24 T.P	Top of Bank		333.18 47.9	B Top	330.0	328.0	C.2.0	
12						328.0		
12 + 35'	Top ~~Bot.~~ of Bank		48.1	B. Top		328.0		
+ 12	Bot. "	"	47.3	B. Top	335.3	44.7	C.0.6	
13 +			47.3	B. Top		44.7	B. Top	
13 + 10'	Toe	Bank 349.3	47.3	C.2.0	336.3	44.7	C.1.6	

F. B. 1816 Pg. 42 Job No. 7007.02 Division No. Notes Red. Plotted Profile
Survey of LA Co. Court Ho. Civic Ctr Date Date No.
Survey by Wallace Notes ECW Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.					
	LINE "R"				LINE "S"			LINE "T"	
LINE #		Grade			Grade			Grade	
1-35'		328.0	C.0.3		328.0	GR	8.15	328.0	—
1	330.4	328.0	GR. ~~C.2.4~~	330.2	328.0	C.2.2	329.4	328.0	GR C.1.4
2	30.0	327.7 GR	C.0.6 C.2.3	29.3	327.7	C.0.2 C.1.6		327.7	GR B.Top
3	29.3	327.5 GR	~~C.0.3~~ C.1.8		327.4	Gr B.Top		327.4	GR B.Top
4		327.3	GR B.Top	327.9	327.2	GR C.0.7		327.1	GR B.Top
5		327.0	GR B.Top		326.9	GR B.Top	327.9	326.8	B.T. C.1.1
6	28.2	326.7	C.0.2 C.1.5	27.8	326.6	GR C.1.2		326.5	B.Top
7	6.8 28.7	326.4	C.0.4 C.2.3	28.1	326.2	C.0.2 C.1.9	26.5 327.9	326.1	C.0.4 C.1.8
8	7.3 29.0	326.6	C.0.7 C.2.4	28.5	326.6	C.0.3 (0.2) C.1.9	328.2	326.5	C.1.7
9		327.0	C.0.2 ~~B.Top~~	28.5	327.0	Grade C.1.5		326.8	GR B.Top
10	28.9	327.4	C.1.5		327.3	G. B.Top		327.1	GR B.Top 0.9
11	329.2	327.7	C.1.5	328.8	327.6	C.0.4 C.1.2		327.5	GR B.Top 0.5
12		328.0			328.0	Grade		327.9	B.Top
12+35'	Toe Slope	328.0			328.0			328.0	
TP +10.5'	Top of Bk	333.18 342.2	B.Top		—			—	
+9.5'	" "	—			339.7	B.Top		—	
+8.5'	" "	—			—			337.2	B.Top
13		342.2	B.Top		339.7	B.Top		337.2	B.Top
13+10'	Toe Slope	342.2	B.Top		339.7			337.2	B.Top

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 700202 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LA Co. Court Ho. Civic Ctr
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1816 Pg. 43

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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3287.9

12-16-54 ECW

Do not extend notes this side of this line.

✓ Denotes Grid point Rechecked for GRADE ECW

STATION	B. S.	H. I.	F. S.	ELEV.						
LINE No	LINE "U"				LINE "V"			LINE "W"		
			Grade			Grade			Grade	
1-35' Toe Slope			328.0			328.0			328.0	
1		328.8	327.9	Grade C.0.9		328.0	G Blue Top	329.4 ~~7.2~~	328.0	C.1.4
2			327.6	Gr. Blue top		327.7	G Blue top	8.3	327.9	0.4
3			327.3	Gr. Blue top		327.4	G Blue top		327.8	Blue top
4			327.0	Gr. Blue top		327.3	G. B. top		327.7	Blue top
5			326.7	GR Blue top		327.1	B.T. -0.2 B. Top		327.6	B. Top
6		27.9	326.4	B. Top -0.1 C.1.5		326.8	B. Top -0.5 B. Top		327.3	Blue top
7			326.0	GR. Blue top	27.7	326.4	B. Top C.1.3		326.9	B. Top
8			326.2	GR B. Top		325.9	G B. Top		326.4	B. Top
9			326.5	GR B. top	6.7 27.6	326.1	C.0.6 C.1.5	7.0	325.8	B. Top
10			326.9	GR B. Top	26.6 27.5	326.5	Grade C.1.0	27.25	325.5	C.1.7.5
11			327.4	GR B. Top		327.1	B. top		326.4	
12			327.9			327.9			327.8	
12+35' Toe Slope			328.0			328.0			328.0	
+75 Top Bank			334.7	B. Top		—			29.7	B. Top
+55 "			—			332.2	B. Top		—	
+45			—			—			329.7	
13			334.7	B. top		332.2	B. Top		329.7	B. Top
13+10'		335.5	334.7	C.0.3	333.0	332.2	C.0.8	330.3	329.7	C.0.6

E.B. 1816 Pg. 44 Job No. 7002.02 Division No. Notes Red. Plotted Profile
Survey of LA Co. Court Ho. Civic Center Date No.
Survey by Wallace Notes E.C.W. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
	LINE "X"				LINE "Y"			LINE "Z"	
LINE#			Grade	GR		Grade			
6			328.0	B. Top					—
7			327.7	GR B. Top		327.[illegible]			—
8			327.2	B. Top		328.0			—
9		327.5 (74)	326.5	C.0.9 ~~C.1.0~~		327.0	B. Top G		—
10		27.1 (269)	325.8	C.1.1 C.1.3	327.2	326.5	B. Top ~~C.0.7~~		331.1
11		326.7	324.7	C.2.0	26.7	325.8	C.0.9		327.0
12		25.6	327.0	F.1.4	326.4	324.5	GR ~~C.1.9~~	326.7	326.0
13			327.1			325.9			324.4
13 +10'		328.1	327.1	C.1.0	326.9	325.9	C.1.0		324.1
+26'			329.6			327.9			326.2
T.P.			333.18						
T.P.			342.12						
T.P. "1C"			352.00	"X1" in Bank		F.B. 1816-48			

Profile Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. ____ F. B. 1816 Pg. 45
No. ____ Date ____ Date ____ Survey of LA Co. Cour. & Hq. Civic Center
X-Sec. Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 12-1[illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Tobacco Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	FLOW LINE			of Lower Level		
B.M. #1				325.50	B.M. #1 El 325-50	FB 1816-222, 40
0+00	Top of Catch Basin				324.0	(C Basin SE Cor of Area) - NW Cor 1st & Hill
+14				–	324.2	12-11-54
+50±	(Y-12)			326.4	324.5	Grade ~~C.1.9~~
+80	(X-11)			326.7	324.7	Grade ~~C.2.0~~
1+15				326.9	325.1	Grade ~~C.1.8~~
+50				327.4	325.4	Gr. C.2.0
+85				327.7	325.7	Gr. C.2.0
2+20	(U-7) end				326.0	Blue Top
B.M. #1				325.50	B.M. #1 El. 325.50	shown above

outs 12-16-54

F.B. 1816 Pg. 46 Job No. 700202 Division No. Notes Red. Plotted Profile
Survey of LA Co Court Ho. - Civic Ctr Date Date No.
Survey by Wallace Notes EW Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M.	2C"			383.00	T.B.M.	2C"	El. 383.00	Pg 48
L	NE	6+125			~~379.7~~			
"F"					379.7	B.Top		
"H"					379.5	"		
H-5					379.5	"		
H-3					379.5	"		
H-1				379.9	379.5	O.O.4		
COR				378.0	379.5	F.1.15		
F-3					379.7	B.Top		
E 3					379.8	"		
T.P.				382.34				
A+9-I-15				87.1	380.1	C.T.O		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Rev. Date

F. B. Pg. 47

76L298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

1.3
61.7 61.3
43 51.7
7.6

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #31				36[illegible] 70	B.M. #31 El. 361.70 First St & Olive St. NE Cor	F.B. 770-37 B. Spk N. cb.
T.P.				35[illegible] 16		
T.B.M "1C"				352 00	T.B.M. Set 1"x1" - Nail - S. Slope of Cut 65'± E ℄ Olive	
T.P.				34[illegible] 01		
T.B.M.				35[illegible] 00	Set 1"x1" in bank (SW Cor of 348.0 Level)	
T.B.M				35[illegible] 00	Set 1"x2" " " (NW Cor of 348.0 Leve)	
T.B.M.				35[illegible] 00	Set 1"x1" " " (NE Cor o 348 Leve)	
T.P				360 49		
T.P				368 99		
T.P				3[illegible] 24		
T.B.M "2C"				383 00	1x1 - 70'± E ℄ Olive on Grid Line #11	
T.B.M-				386 73	T.B.M. El. 386.76	F.B. 1816-27
B.M. #31	10 65	372.35		36[illegible] 0		
			2.68		369.67 Blue Top	

F.B. 1816 Pg. [illegible] Job No. 7002.02 Division No. Notes Red. Plotted No. Profile
Survey of LA Co. Civic Ctr Court House Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked
Indexed E. C. Johnson Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.						
T.B.M. "2C"				383 00	T.B.M. 2C El 383.00 Pg. 48					
LINE #	LINE "B"			Remarks		LINE "C"			LINE "C" +2	
		Grade			Elev	Grade		Remarks	Grade	
#1		380.1	B top	Grade		380.0		Grade		
2		380.1	B. Top	"		380.0		✓		
3		380.1	B top	"		380.0		✓		
4		380.1	B. Top	"		380.0		✓		
5	379.6	380.1		-0.5		380.0		✓		
6	79.9	380.1		Grade		380.0		✓	COR 379.9	B.top
7	79.9	380.1		Grade	379.6	380.0	B Top	-0.4	379.9	
8		380.1		Grade		380.0		Grade	79.9	
9		380.1		Grade		380.0		Grade	79.9	
10		380.1		Grade		380.0		Grade	79.2 79.9	F.O.
11		380.1		Grade		380.0		Grade	79.9	B.Top
12		380.1		Grade	379.8	380.0	F.O.2		379.9	B.Top
T.P.				379 24						
T.B.M. "2C"				383 00	shown	above				

Profile Notes Red. No. Date X-Sec. Notes Chkd. No. Date

Plotted Date Checked Date

Job No. 7002.02 Division No. Survey of the Ca Court Hq. Survey by D.Wallace Notes EW Date 12-17-73 Map No. Interp. J. Johnson Date

F. B. 1816 Pg. 49

76L298 307 8-53

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Do not extend notes this side of this line. 53.49

STATION	B. S.	H. I.	F. S.	ELEV.						
Ledge South of Court St. (1-20' to 1-39')										
T.P.				379.24	Page 49					
	Toe of Slope (1-39')				Top of Bank					
	El.	Grade		Remarks	El.	Gr.		El.	GR.	
A				~~R~~						
B										
C		383.2								
D										
E		378.7	B. Top	Grade						
F	76.5	76.4		Grade	377.1	76.4	C.0.7		79.7	Grade
G		74.1		Grade	75.7	74.1	GR C.1.6		79.6	Grade
H	372.1	71.8	C.0.3	GR		71.8	B. Top		79.5	B Top +0.2
T.P. J	371.89 370.5	69.5	C.1.0	GR	70.1	69.5	GR ~~C.0.6~~			
K	67.3	67.2		Grade	67.6	67.2	GR ~~C.0.3~~			
L	65.0	64.9		Grade	64.8	64.9	Grade			
T.P. M	363.62 62.7	62.7		Grade	62.7	62.7	Grade			
N	61.1	60.4	C.0.7	GR. in Rd.		60.4	Gr.			
O	59.0	58.1	C.0.9	Gr. in Rd		58.1	GR			
P	56.9	55.8	C.1.1	GR. "		55.8	GR			
T.P. Q	49	35509 53.5	C.1.4	GR "		53.5	GR			
R	53.2	51.2	C.2.0	Rd. 0.6 Hi	51.8	51.2	C.0.6			

F. S. 1816 Pg. 50 Job No. 700202 Division No. Notes Red. Plotted No. Profile
Survey of LA Co Court Ho Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date

76L298 307 8-53

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Do not extend notes this side of this line.

369.6

STATION	B. S.	H. I.	F. S.	ELEV.				
	Toe Slope				Top Bank			
		Grade				GR		
S	357 9	350.0	C.1.9	on Road ~~Rd~~ C.0.2	350 3	350.0	C.0.3	
T		350.0	B.Top	-0.3		50.0	B.Top -0.2	
U	50.5	350.0	C.0.5	GR		50.0	GR	
V		350 0	C.0.2	—		50.0	GR	
W		350 0		GR		50.0	GR	
								1.17 353.05 351
T.P		357 14						2.8 350
T.P.		366 11					T.B.M. SECOR	1.05 3
T.P.		375 53					K-1	4.97 34
T.B.M "2C"		383 04	- T.B.M "2C"	E1.283.00 Fg. 48			K-2	5.39 3
							L1-2	4.98 -3

Profile Notes Red. Plotted Job No. 7002.02 Division No.
No. Date Date Survey of LA Co Cou / Ho.
X-Sec. Notes Chkd. Checked Survey by Wallace Notes ECW Date 12-17-54
No. Date Date Map No. Indexed C. Johnson Date

F. B. 1916 Pg. 57

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.					
T.B.M-2C				383 00	Pg 48				
Line "D"			LINE "E"			LINE "F"			
STA	GR		EL.	GR		EL.	GR		
1	379.9	GR		379.8	GR		379.7	GR	
2	79.9	✓		798			379.7	B-T	surf 0.2' High
3	79.9	✓		798	GR		379.7		
4	79.9	✓		798			379.7		
5	79.9	✓		798	GR		379.7	GR	
6+12.5'	379.9	GR		379.8	GR.		379.7		
LINE "G"			LINE "H"						
1	379.6	GR		379.5	GR				
2	79.6			79.5	GR				
3	79.6	GR		79.5	B. Top				
4	79.6	C.0.5		79.5					
5	79.6	0.02		79.5	C.0.2				
6+12.5'	79.6	GR		379.5	GR.				
TBM. 2C				383 00	F.B. 1816-48				

F. B. 1816 Pg. 52 Job No. 7002 02 Division No. Notes Red. Plotted No. Profile
Survey of LA Co Court Ho Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

Notes Ck'd by
Map No.
Office Work
Checked

Survey of LA Co Court Ho Civic Ctr
W. O. 7002.02 Tape No. Std. °F
Surveyed by Wallace
Notes FW Date 12-20-54

F. B. 1816 Pg. 53

J.N. 7002.02

LA COUNTY COURT HOUSE - CIVIC CENTER

FENCING and GUARD RAIL

Fencing & Guard Rail constructed on First St, Grand Ave. and Court St. as per plans.

OLIVE ST. - Fence installed on west side of St. only -
No gates installed
No Guard rail installed

HILL ST. - 165' of Fence installed on west side of Hill St. (From S. P/L Court St. - South)
No Gates installed.

This fence on W. side of Hill St. has been removed by Contractor who is excavating the HILL ST TUNNEL

109.5', of the fence on S. side of COURT ST., has been removed from W. P/L of Hill St. - west. - by Contractor of HILL ST. tunnel

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 6-54

F. B. 1816 PG. 54

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726 LOS ANGELES COUNTY
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76S420 353 8-49

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	LA. County - COURT HOUSE - CIVIC CENTER					
		B.M. CIRCUIT				
B.M. #1	325.499					B.M. #1 El. 325.499 F.B. 1816-222 Gone
	2.642					
⊼	328.141	1.541				
	4.183					Set B.M. #1-F El. 323.960
B.M. #1-F	323.958	323.96				HILL & 1ST ST. - NW Cor. B. Spk. in Cor. of 20'N. & 15'± W. of
	7.406					
⊼	331.364					
	4.090					
B.M. 2F	327.274	327.277				B.M. #2F El. Gone 16' E. & 9' S. of Grid Pt. #Q-11 1" 1.26"
	4.721					
⊼	331.995					
	0.995					
T.B.M.	331.000					1"x2" nail - in bank 3'± W. of JA
	1.285					
⊼	332.285					
	4.562					
T.P.	327.723					
	4.722					
⊼	332.445					
	4.962					Gone
B.M. 3F	327.483	327.492				B.M. 3F 15' East & 10'± N. of Grid U2 - 1" 1.9
	4.188					
⊼	331.671					
	7.721					
B.M. 1F	323.950	323.96				B.M. "F1" El. 323.958 Shown above
	4.097					
⊼	328.047					
	2.559					
B.M. #1	325.488	[illegible]				B.M. #1 - El. 325.499 Gone

NOTES RED. _____ JOB NO. _____ SURVEY OF LA County Court Ho - Civic Center F.B. 1816 PG. 55

NOTES CHKD. _____ NOTES BY [illegible] DATE JAN 1955

DATE _____ INDEXED C. Johnson DATE 6-8-55

765420 353 8-49

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

52.00
4.25
47.75
7.65
52.08
6.
35.82

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.2F	327.277					380.33
	4.350					
⊼	331.627					
	0.465					
T.P.	331.162					
	8.970					
⊼	340.132					
	0.045					
T.P.	340.087					
	11.913					
⊼	352.000					
	2.722					
T.B.M.4F	349.278					349.275
	11.772					
⊼	361.050					
	0.161					
T.P.	360.889					
	11.975					
⊼	372.864					
	0.324					
T.B.M.5F	372.540					
	11.698					
⊼	384.238					
	0.328					
T.B.M.6F	383.910					
	0.600					
⊼	384.510					
	0.582					
T.B.M.7F	383.928					
	0.821					
⊼	384.749					

0.008
3
10 2

JOB NO. 700202 SURVEY OF
SURVEY BY Wallace
NOTES BY ECW DATE JAN 1955
INDEXED L. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1816 PG. 56

76S420 353 8-49

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
π	384.749					
	12.252					
T.P.	372.497					
T.P.	365.510					
T.P.	356.995					
T.P.	348.810					
T.P.	339.690					
T.P.	331.260					
B.M. 1F	323.973					B.M. 1F El. 323.960
T.P.	356.995					
B.M. #31	361.770					B.M. #31 El. 361.70 El. 361.77 New elev F.B. [illegible]
~~BM 8F~~	~~369.08~~ GONE					~~T.B.M. 8F~~ El. 369.08 (GONE) "G" Line -3" +12.5' set 1/2" steel Rod - [illegible]
B.M 8F					368.86	T.B.M. 8F EL. "D"+3' -"1"+12.5' - set 3/4" I.P. (Gone)
B.M. 9F					366.33	TBM 9F EL 366.33 FB 1816-57 18" Lbz with #8 nail in top Between E[illegible] against bank

NOTES RED. ____ JOB NO. ____ SURVEY OF LA Co Court Ho. Civ. Center
DATE ____ SURVEY BY [illegible] DATE JAN 1955
NOTES CHKD. ____ NOTES BY [illegible] DATE ____
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1816 PG. 57

F.B. 1816 PG. 58

JOB NO. 7002.02 SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

765420 353 8-49

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76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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380.33

STATION	B. S.	H. I.	F. S.	ELEV.		
T B.M. 6F				383 91	T.B.M. 6-F. EL. 383 91 F.B. 1816-56 stk. Near toe slope - West of "B" Line	
				A 4		
#2 CAP	4'-0" 2-0	Diagnal 5.66'	(2' OFFSET)	Plate 378 33	Grade	steel cut off 378.0
" Bot		SW 380.7	376.33	c. 2.4		
Bell	4'-4"	Bot elev.	360.00	c. 20.7		
shaft	1'-4" (16")					
				~~A 5~~ A 5		
#2 CAP	4'-0" 2-0	5.66'	(2' OFF Set)	378 33	Grade	steel cut off 378.08
"	Bot		376.33			
Bell	5'-0"		360.00			
shaft	1'-6" (18")					
				A 1 5 2	E & W ok 5 6 W	
#2 Cap	6'-0" 2-4	8.49'	(3' OFFSET)	378.33	Grade	steel cut off 378.08
Bot		SW Cor. 381.01	376.00	cut 5.0		
Bell	6'-6"		350.00	cut 31.0		
Shaft	24"					

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. ____ F. B. 1816 Pg. 59

X-Sec. No. ____ Date ____ Date ____ Survey of LA Co. Court House - Civic Center

Notes Chkd. ____ Checked ____ Survey by Wallace Notes EW Date Jan 1955

Date ____ Date ____ Map No. ____ Date 6-8-55

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.			
				A 7			
#2 CAP	6'-0" 2-4	8.49	(3' OFF SET)	378 33	Grade	at 1"x2" STEEL CUT OFF	ok 378.08
Top Bot				376.00			
Bell	6'-6"			340.00			
Shaft	2'-0" (24")						
				A 8			
#2 CAP	4'-0" 2 0		5.66 (2' off Set)		Grade		5.5 E & W
		Plate		378 33 1"x2"		steel cut off	378.08 MK St1
" Bot		NE 379.95		376 33	C.3.6		
Bell	5'-0"	79.95		335 00	44.95		
Shaft	30" (2'-6")						
				A 9			
#2 CAP	6'-0"		5.66 - 9.90	(1' OFF SET) (4' OFF SET)			
		Plate		378 33	Grade	steel cut OFF	378.08
" Bot							
Bell	4'-4"			335 06			
Shaft	16"						

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Notes Chkd. ____ Date ____
Notes Red. ____ Date ____
Division No. 7002.03 Date ____
Job No. 7002.03 Date ____
Survey of LA Co Courthse Civic Ctr
Survey by Wallace Notes EEW
Indexed E. C. Johnson Date ____
P.B. 1816 Pg. 60

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
				B 4		
#1 CAP	6'-0" 2-4		9.90			
Top Plate				378 33	set spk Grade	steel cut off 378.08'
Bot				376 00		
Bell	8'-0"	SHF. 30"		360 00		
				B 5		
CAP	6'-0" 2-4		9.90			
Top Plate				378 33	set spk Grade	steel cut OFF 378.08
Bot				376.00		
Bell	11'-4"	SHF. 36"		360 00		
				B 6		
#2 CAP	6-0" 2-4	OK	9.90 Conc	368 29	Set spk	
Top Plate		4' off S. side 371.08		368 00	Grade	STEEL CUT OFF 367.75
Bot		SE Cor 90.65		365 67	5.4' 5.0'	Top Cassion 366.0
Bell	11'-4"	4' off S. side 371.08 Shaft 36"		350 00	21'-1"	Bot exc. for cap 360
				B 7		
CAP	6'-0" 2-4	OK	9.90 Conc	368 29	set spk	0.6' Large E+W
Top Plate		4' off N. side 370.90		368 00	Grade	STEEL CUT OFF 367.75
Bot				365 67	C.5.2	365.45
BELL	11'-4"	4' off N side 370.90 Shaft 36"		340 00	30'-11"	Conc. Cassion 365.83

Profile Notes Red. ____ Plotted ____ Job No. 700202 Division No. ____
No. ____ Date ____ Date ____ Survey of Bridge Foundation Investigation
X-Sec. Notes Chkd. ____ Checked ____ Survey by Williams Notes Fdbk Date Feb 1956
No. ____ Date ____ Date ____ Map No. ____ Recorded Johnson Date ____

F. B. 1816 Pg. 61

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
				B8		
CAP	6x6	NE Plate Top	379.75	Bot. 376 00	C.3.75	steel cut off 378.08
				378 33	Grade	1"x2" Grade
Bell	11'-4"	shaft 36" NE	379.75	335.00	C.44'-9"	
				B19		
#1 CAP	2'-4"x2'x4"					steel cut OFF 378.08
	2'-0"	Top		378 33	Grade	
	Bot	NE 380.25		376 33	C.3.90	
Bell	4'-4"			335 00	C.45.3	
Shaft	16"					
				B9		
Cap	6'x6'	Top Plate		378 33		Set rd hd El 378.62 top Conc.
		Bot NE	379.77	376 00	C.3.8	
Bell	8'-0"			335 00	C.49'-9"	Top of Exist Conc. 376.04
Shaft	30"					

F. B. 1816 PG. 62 Job No. 7002.02 Division No. Notes Red. Plotted Profile
Survey of L.A. Co Court Hse. Civic Ctr. Date Date No. X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76L290 S & E #307 9-34

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. F6						
				C 4		
#2 CAP	6'-0" 2-4		9.90'			steel cut off 378.0
" Top		Plate		378.33	Grade	
" Bot		NE 380.3		376.00	c.4.3	
BELL	9'-2"	shaft 36"	378.3	360.00	c. 18.3'	
				C5		
#3 CAP	6'-0" 2-4		9.90'			
" Top		PLATE		378.33	Grade	
" Bot		NE 379.8		376.00	c.3.8	
BELL	9'-2"			360.0	c.19.8	
SHAFT 36"						
				C6		
CAP	6'-0" 2-4	OR CONC.	9.90'	368.29	Set Spk	
Top		Plate		368.00	Grade	STEEL CUT OFF 367.75'
Bot		4' W. of W. edge	371.02	365.67	c.5.3	Top of Conc. Cession 366.3
BELL	9'-2"			350.00	c.21'-0"	Bot cap 366.00
shaft 36"						

Profile Notes Red. Plotted Job No. 7002.02 Division No.
X-Sec. Notes Chkd. Checked Survey by Notes ECW Date
No. Date Date Map No. Date Date

F. B. 1816 Pg. 63

76L298 S & E #307 9-54

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2.94 369.7

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				C7		
#2 CAP	6'-0" 2-4	✓OK	9.90'		0.9' Large East	
	Top Plate	CONC.		368 29	set 1"x2"	
				36[illegible] 00	Grade STEEL CUT OFF 367.75	
	Bot	NW 370.76		36[illegible] 67	C.5.1	365.60 Bot exc
BELL	9'-2"	shaft 36"		3[illegible] 00	C.30'-9"	366.10 to Cesson Conc
				C8		
#3 CAP	6'-0" 2-4		9.90'			
"	Top Plate			378 33	Grade set spk steel cut off 378.08 ✓	
"	Bot	SW 379.66		376 00	C.3.66	
BELL	9'-2"	shaft 36"		335 00	C.44.66' (44'-8")	
				C9		
#2 CAP	6'-0" 2-4	✓OK	9.90'		0.6	Sml. W side
"	Top Plate			378 33	Grade	set 1"x2" Grade
"	Bot.	NE 379.8		376 00	C.2.8	Set 1"x2" Grade
BELL	9'-2"	shaft 36"		335 00	C.44.8	
				C19		
#1 CAP	2'-4" 2.0		(2' off Set) 4.47'			
"	Top conc			362.33 ✓	Grade steel cut off 362.08	set iron bar El. 362.33 ✓
"	Bot	SW 379.68 NE 379.93		360 33	C.19.6	359.89 Top exist Conc ✓
BELL	5'-0"	SHF 18"		335 00	C44.9	

F. B. 1816 Pg. 64 Job No. 700202 Division No. Notes Red. Plotted No. Profile
Survey of L.A. Co. Courthse Civic Ctr. Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date

76L298 307 6-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. 8F	Footing		DIAG	368.86		TBM 8F EL 368.86 FB
				D 1		
#1 FTG.	7'-10" 2-4	OK	4' OFF 11.19'	(2'-OFF Set 8.37')	(1' OFF 6.95') COR 5.54'	
"	Top			367.29	Set Spk.	
"	Bot	S.W. 391.85		364.67	C- 7.2 Grade	
CAP				367.00	Grade	
				D 2		
#1	7'-10" 2-4	OK	11.19'	2' OFF 8.37	1' OFF 6.95' COR-5.54'	
	Top			367.29	Set Spk.	
	Bot	SW 372.18		364.67	C- 7.5 Grade	
	Plate			367.00	~~1/4" high~~ Grade	
				D 3		
#1	7'-10" 2-4	OK	(4') 11.19'	2' OFF 8.37'	1' OFF 6.95' COR. 5.54	
	Top			367.29	Set Spk.	
	Bot	SW 371.05		364.67	C- 6.4 Grade	
CAP				367.00	~~3/8" high~~ Grade	
				D 4		
#3	11'-8" 2-6	OK	13.91'	(2 OFF 11.08')	1' OFF 9.67 COR. 8.25	
	Top			366.83	Set Spk.	
	Bot	SW. 376.87		364.33	C- 7.6 Grade	
CAP				368.00'	Grade	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. ____ F. B. 1816 Pg. 65

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of L.A. Co. Surveyor Use Only

Survey by Wallace Notes ECW Date Mar

Map No. ____ Date ____ Date ____ Date ____

76L298 307

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STATION	B. S.	H. I.	F. S.	ELEV.		
TBM 8F	FOOTING		DIAGI	368.86	TBM 8F EL 365.86 FB 1816-67	370.4 / 18.2 / 352.2
				D5		
#3	11'-4" 2-2	OK	4' OFF 13.67	2' 10.84'	1' COR 9.43 8.01'	
	Top			366.83		
	Bot	SW 372.32	Top conc	364.67 / 368.29	C-7.6	Bot of Footing 352.2
CAP				368.00	set Spk.	
				D6		
#3	11'-2" 2-2	OK	4' 13.55	2' 10.73'	1' COR 9.31' 7.90'	TBM 368.86 + 5.86 / π 374.72 - 29.00
	Top			366.83		
	Bot	SE 370.05	New elev.	345.7 / 364.57 / 368.29	C-54 NEW BOT 345.72	
CAP	Top of conc	Plate		368.00	Marked form set Spk. in top of form	Grade
				D7		
#3	11'-2" 2-2	OK	13.55	250.77 / 254.17 / 349.00	TBM 366.33 - 9F FB 1816-67 / 1.90 / π 368.23 / 19.6	369.2 / 10.4 / 348.8 Bot footing
	Top				NEW Bot 348.6	363.15 / 15 / 348 approx.
	Bot	Gr. Stk. S of S.E. Cor EL 364.00		356.00	C 8.0	
CAP				362.33	Grade	
				D8		TBM 366.33 - 2.28
#3	11'-4" 3-0	OK	13.67	345.4	π 368.33 / 25.6	π 368.61 / 26.25
	Top			348.00		
	Bot	SE 364.06	New elev.	342.4 / 345.00	C-19.1	Bot. elev. 342.36
CAP				362.33	Grade	
TBM 9F				366.33	TBM 9F EL 366.33 FB 1816-67	

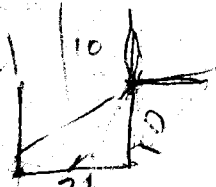
370.4 / 18.2 / 352.2

268.3 / 254.4 / 13.9

Bot of Footing 352.2

22.6

3.3



C

Profile No. ___ Plotted ___ Notes Red. ___ Date ___
X-Sec. No. ___ Date ___ Notes Chkd. ___ Date ___
Survey of LA Co Courthouse Civic Ctr
Survey by ___ Checked ___
Indexed ___ Date ___
Notes ___ Date ___
Job No. 7002-02 Division No. ___
F.B. 1816 Pg. 66

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. 9F				366 33	TBM 9F EL 366.33 FB 1816-57 18" 1x2 with #8 nail in top between FTG. #D-11 & D12 agai[illegible]	
				D 9	Grade	
#2 CAP	7'-0" 2-8 OK			2' OFF 7.78		
	Top	Plate		362.33	set Spk	OK
	Bot	SE 364.03		359 66	C 4.35	Bot Foot 359.4
		steel cut off		362 08		
Bell	12'-8"	Shaft 40"		340 00	C. 24.0	
				D 10		
#2 CAP	6'-0" 2-4 OK			2' OFF 7.07		
	Top	Plate		362 33	set spk Grade	Cut. D 3
"	Bot.	SE 364.57		360.00	C. 4.6	Bot ~~360.4~~ 360.[illegible]
		Steel cut off		362 08		Top Cession Cap [illegible]
BELL	8'-8"	shaft 30"		339 00	C. 25.6	
				D 11		
#2 CAP	6'-0" 2-4 OK		4' 9.90			
	Top	Plate		362 33	Grade	Bot Cap 359.9 OK
"	Bot	SE 364.25		360 00	C. 4.25	
BELL	8'-8"	shaft 30"		339.00	C. 25.25	
		STEEL CUT OFF		362 08		

Profile No. X-Sec. No. Notes Red. Plotted Date Chkd. Date Job No. 7002.02 Division No. LA Co Court Ho Checked Survey of Survey by Notes Date Map No. Indexed Date

F. B. 1816 Pg. 27

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
			Diag.			
				D 12		
#2 CAP	6'-0" 2-4		9.90'			N-S -0.3' Large
	Top Plate			362 33	Grade	
"	Bot	SE 364.21		360 00	C.4.2	Bot. 359.90 OK
				362 08	steel cut off	
BELL	8'-2"	shf. 30"		336 00	C.28.2	360.30 Top Cession
				D 12 1		
#1 CAP	2'-8" 2-0					Large 1.0 ~~[illegible]~~ E.V.I.
	Top conc.			362 33	set spk. Grade	
	Bot	SE 365 28		360 33	C.4.95	
						Bot Foot 360.3 OK
BELL	5'-8"	shf. 20"		336.00	C.29.3	
	STEEL CUTOFF			362.08		
TBM 9F				366.33	T.B.M. 9F EL 366.33 FB 1816-57	

F. B. 1816 Pg. 68

Job No. 7002.02 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of LA Co Court Hse Civic Ctr Date ____ Date ____ No. ____

Survey by Wallace Notes ECW Notes Chkd. ____ Checked ____ X-Sec.

Indexed K. C. Johnson Date ____ Date ____ No. ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.				
TBM 8F				368.86				TBM 8F EL 368.86
	FOOTING		DIAG.		CUT			Detail on pg 57
				E1				
#3	7'-2" 1-10	OK	10.72'					
	Top			367.50		Set Spk		
	Bot	SW 370.08		365.67	4.4	~~high~~ Grade		
CAP				368.00		Grade		
				E2				
#1	7'-8" 2-4	OK	11.08'					
	Top			368.29	set Spk			
				368.00		Grade		
	Bot	SW 369.80		365.67	4.1	~~high~~ Grade		
				E3				
#2	7'-2" 1-10	OK	10.72'					
	Top			367.50	set Spk.			
	Bot	SW 370.17		365.67	4.5	~~high~~ Grade		
CAP				368.00		Grade		
				E4				
#3	10'-10" 2-5		13.32'					
	Top			367.17				
	adj. Bot			365.90				
	Bot	SW 369.87		364.67	5.2	high		
				368.29	set Spk.			
CAP				368.00		Grade		

Profile Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. ____
No. ____ Date ____ Date ____ Survey at LA Co Court Hse
X-Sec. Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date ____
No. ____ Date ____ Date ____ Map No. ____ Adjusted Date ____

F. B. 1816 Pg. 67

76L288 307

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LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Division No. ____ Date ____ No. ____ X-Sec. ____

Job No. 70 Z.E.2 Division No. EEM Notes ____ Date ____

Survey of LA Co Court House Civic Ctr

Survey by Lafitte Notes ____ Date ____

Indexed L. C. Johnson

F. B. 1816 Pg. 70

STATION	B. S.	H. I.	F. S.	ELEV.		
	FTG.			E5		
#3	11-5 ok		4' 13.73			
	2.2					
	Top			366.83		
				367.30	ADJUSTED ELEV.	
	Bot	NW 369.80		~~367.47~~	C-5.1	
				368.39	Set spk	
CAP				368.00	Grade	
				E6		
#3	11'-6" ok		4' 13.78'			TBM 368.80 - 5.21 π 374.01
	2.6					
	Top			367.17		
	Bot	SW ~~370.26~~ 379.95	New elev.	360.0	5.3	
	Top Conc			~~364.47~~	C-~~5.6~~	359.7 Approx
CAP				361.00	Grade	
				E7		TBM EL 366.33
#3	12'-0"		4' 14.14		COR. 8.49	π 368.23 682
	2.6					12.9 12.7
	Top			358.0		355.2 355.5
				~~361.33~~	Set spk	
	Bot	SW 363.80		355.5 ~~358.83~~	C-5.0 Set spk	~~NE cor high~~
CAP	Plate			362.33	Grade	
				E8		
#3	12-2 ok		4' 14.26			TBM 366.33 + 2.76
	3-0					
	Top			355.00	Set Spk. 0.25' East side	
	Bot	NW 364.06		352.06	C-12.1 ~~Grade~~	π 369.09
CAP				362.33	Grade	352.00
	Top Conc.			362.62	Set Spk	17.09

761298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				E 9		359 0
*3 CAP	7'-0" 2-8"		10.61'			
Top	plate			362 33	set stk.	Grade
Bot		SE 364.22		359 67	c. 4.55	Bot. Cap 359.7 ok Cass. 359.95
Bell	11'-10"	SHAFT 44"	362.33	345 00	c. 17.33	steel cut OFF 362
				E 10		
*2 CAP	6'-0" 2-4		9.90'			
Top	plate			362 33	1/4" low set stk.	Grade E1. 358.50 Bot of cap ok
Bot		SE	363.94	360 00	c. 3.95	Cassion Cone 358.85
BELL	9'-8"	shaft 34"	362 33	339 00	c. 23.3	steel cut OFF 362.08
				E 11		
*2 CAP	6'-0" 2-4	OK	9.90'			
Top	plate	S		362 33	Grade set stk	
Bot		SE	363.96	360 00	c. 4.0	Bot. 359.55 OK Cassion 360.00
BELL	7'-10"		362.33	339 00	c. 23.33	STEEL CUT OFF 362.08
				E 12		
*2 CAP	6'-0" 2-4		9.90'			
Top				362 33	stk. in Bank Grade	360.6 - Cassion
Bot		NE 363.97 SE 363.85		360 00	c. 4.0 c. 3.85	Bot. F. 360.05 ok
BELL		362.33		336 00	c. 26.33	STEEL CUT OFF 362.08

Profile Notes Red. Plotted Job No. 7002-02 Division No.
No. Date Checked Survey by Noted Date
No. Date Map No. Indexed Date
F. B. 1515 Pg. 71

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
				E 12,		
# CAP	2'-8'	2' offset	4.71'			
	Top	SW 363.87		362.33	Grade C.3.55	Bot. F OK ✓
	Bot	SE 363.87		360.33	C.3.55	360.20
BELL	6'-4"		362.33	336.00	C.26.33	Cassion conc. 360.50
	Shaft 24" steel cut OFF			362.08 ✓		
T.B.M. 9F				366.33	TBM 9F EL 366.33	FB 1816-57

F. B. 1816 Pg. 72

Job No. 7002.02 Division No. Notes Red. Plotted Profile

Survey of LA Co Court Hse Civic Ctr Date Date No. X-Sec.

Survey by Wallace Notes ECW Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

7CL298 S & E #307 9-34

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STATION	B. S.	H. I.	F. S.	ELEV.	
					TBM 8F LL 368.86 FB 1816-57
TBM 8F				368 86	
				F 1	
#1 Ftg.	7'-8" 2 4	OK	11.08'		
	Top			368 29	Set Spk
	Bot.	SW 369.91		365 67	C4.2 Grade
	Plate			368 00	Grade
				F 2	
#1 "	6'-0" 2-4	OK	9.90'		
	Top			368 29	Set Spk
	Bot	SW 369.91		365 67	C4.2 Grade
	Plate			368 00	Grade
				F 3	
#3 FTG	7'-6" 1-10	OK	10.96'		
"	Top			367 50	Set Spk.
"	Bot	SW 369.82		365 67	C4.15 Grade
CAP				368 00	Grade
				F 4	
#3 FTG.	10'-10" 2 6	OK	13.32'		
	Top			367 17	Set Spk
	Bot	SW 369.96		364 67	C-5.3 Grade
CAP				368 00	Grade

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. ____ F. B. 1816 Pg. 73
Date ____ Date ____ Survey of LA Co Cont. Hq.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date Mar 1955
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1816 Pg. 74 | Job No. 7002.02 | Division No. | Notes Red. | Plotted | Profile

Survey of LA Co Court Ho. | Date | Date | No.

Survey by Wallace | Notes ECW | Notes Chkd. | Checked | X-Sec.

Indexed K. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
#3 FTG.	12'-6" 3 0 Top Bot	NW 370.05 SW 370.09	14.50'	F 5	
CAP				367 33	Set Spk. C-5.7
				364 33	C-5.8
				368 00	Grade

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76[illegible] S & E #307 9-54

76L298 S & E #307 9-34

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. F8	368.86		F6		TBM F8 EL 368.86 FB 1816-57	
CAP #3		12'-4" x 12'-4" x 3'-0" OK	14.38'		Size small	5-9 / 5-9 / 11-4
		Top NW 369.90		367.50	Set spk	
		Bot SW 369.68		364.50	C 5.4 / C 5.2 Blue top Grade	
CAP				368.00	Grade	
B.M. 9F	366.33		F7	366.32	T.B.M. F9 EL. 366.33 F.B. 1816-57	
#3 Ftg.		12'-0" 3-0 OK	14.14'		COR. 8.49'	
		Top		361.83	Set spk	
		Bot SW 363.80		358.83	C-5.0 — Grade — 2"-3' low	
CAP		Plate		362.33	Grade	
			F8			
#3 Ftg.		12'-10" 3-0 OK		14.74		TBM 366.33 + 2.76 = 369.09
		Top elev		355.00	Set Spk.	352.00
		Bot. elev NW 363.89		352.00	C-11.9 W. side 0.3' high Grade	17.09
		Top Conc		362.62	Set Spk.	
CAP				362.33	Grade	
TBM 9F				366.33	T.B.M. 9F EL 366.33 FB 1816-57	

Profile Notes Red. Plotted Job No. 7002.02 Division No. F.B. 1816 Pg. 75
X-Sec. Notes Chkd. Checked Survey by Wallace Notes Date
No. Date Date Map No. Date

76L 308 S & E #307 9-54

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STATION	B. S.	H. I.	DIAG. F. S.	ELEV.			
TBM 9F			F-9	366.33	TBM 9F EL 366.33 FB 1816-57		
					Grade		
CAP #3	7x7x2-8"						
Diag:			10.61				
	Top elev				362.33	set stk Grade	OK
	Bot elev		SE 364.12		359.67	C. 4.45	Bot. ~~Bot~~ Cap 359.60
		STEEL CUT OFF			362.08		359.57
					62.33		
Bell	13'-4"				343.33	C. 19'-0"	359.95 Cas. Conc
Shaft	44"				19.00		
			-F-10-				
CAP #2	6'x6'x2'-4"		9.90				
		Top 3/4 plate			362.33	Grade set stk,	OK
	Bot	SE	363.98		360.00	C. 4.0	Bot. Cap 359.60
							360.15 Cassion conc.
Bell	10'-0"				62.33		
Shaft	36"				542.00	C 20'-4"	
	STEEL CUT OFF				362.08		
TBM 9F					366.33	TBM 9F EL 366.33 FB 1816-57	

F. B. 1816 Pg. 76 Job No. 7002.02 Division No. Notes Red. Plotted Profile
Survey of LA Co Court Ho. Date Date No.
Survey by Wallace Notes ECW Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

76L298 S & E #307 9-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
TBM 9F				366.33 F-11	TBM 9F EL 366.33	FB 1816-57
CAP 2	6x6x2'-4"	3 4 7	9.90			Elev FIN. exev
		Top Plate		362 33	Grade Set Spk ~~B.~~	~~3611~~ ~~3600~~ Bot Cap [illegible]
		Bot. SE	363.96	360.00	C.3.95	360.50 Cassion [illegible]
Bell Shaft	7'-10" 30"			339 00	C.23'-4"	
		STEEL CUT OFF		362.08		
				F12		
cap #3		6x6x2'-4"	9.90			
		Top		362 33	Blue top stk. Grade	Bot. [illegible]
		SE	363.98	360 00	C.4.0	360.19 ~~369.[illegible]~~ Cassion conc.
Bell Shaft	10'-8" 36"			336 00	C.26'-4"	
STEEL CUT OFF				362 08		

Profile Notes Red. Plotted Job No. 7002.02 Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by Wallace Notes [illegible] Date Feb 1956
No. Date Date Map No. Checked Johnson Date

F. B. 1816 Pg. 77

76L208 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		F 12				
CAP #2	4x4x2		5.66			
		Top		362.33	Blue top Grade	Bot. OK 360.25 ~~360.17~~
		Bot 364.02		360.33	C.3.7	
Bell	6-6"			336.00	C.26'-4"	Cession conc. 360.6
Shaft	26"					
	steel cut OFF			362.08		
TBM 9F				366.33	TBM 9F EL 366.33 FB 1816-57	
#3		G-1				
FTG	7'-10" 1-6	11.19'		3	12.50 4.08 8.42	
	Top			363.5		
	Bot			362.00		
CAP				368.00		
					962 204 369	

F. B. 1816 Pg. 78 Job No. 7002.02 Division No. Notes Red. Plotted Profile
Survey of LA Co Court Ho. Date Date No.
Survey by Wallace Notes ECW Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
TBM 8F				368 86	TBM 8F EL 368.86 FB 1816-57	
				G 1 ✓		
#3 FTG	7'-10" 1-6	OK	11.19		0.5' Small	
"	Top			363.50	Set Spk.	
"	Bot	SW Cor 370.24		362 00	C.8.2 Grade	
CAP				368 00 ✓	Grade	Set spk El. 368.29 Top [illegible]
				G 2 ✓		
#1 FTG	6'-3" 6.0	OK ✓	10.08'		0.3' Small	
	Top			368 29	Set Spk.	
	Bot	SW 369.94		362 00	C.7.9 Grade -1"	
Cap Plate				368 00 ✓	Grade	
				G 3 ✓		
#3 FTG	8'-2" 3-0	OK	11.43'		0.3 Small	
	Top			363 00	Set Spk.	
	Bot.	SW 369.57		360 00	C.9.6' Grade	
CAP				368 00 ✓	Grade	Set spk. 368.29 Top [illegible]
				G 4 ✓		
#3 FTG	11'-6" 3-0	OK ✓	13.78'		+1.5' North & South	Form built [illegible] S. end
	Top			363 00	Set Spk.	
	Bot	SW 369.56		360 00	C.9.6' Grade	
CAP				368 00 ✓	Grade	
		Top Conc.		368 29	Set Spk.	

Profile Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. ____
No. ____ Date ____ Date ____ Survey of LA Co Cont. Hq.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Wallace Notes [illegible] Date Mar 1955
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1816 Pg. 79

F. B. 18K Pg. 80 | Job No. 7002.02 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of LA Co Court No. | Notes | Date | Notes Chkd. | Date | Checked | Date | No. | X-Sec.
Survey by Kalliace | Date | Date
Indexed R. C. Johnson | Date | Date

7[illegible]07 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
#3		ok		G.5		TBM 368.86 + 6.00 = 374.86 − 358.00 = 16.86
FTG	12'-6" 3-0		14.50'			
" Top.		Gr.Sta.m.NW Cor 370.06		361.00	Set Spk.	
" Bot	Top Conc	SINGER 369.60		358.00	C. 11.6 Grade Set Spk	
CAP	Plate			368.00	Grade	
TBM 9F				366.32 G6	TBM 9F El 366.33 FB 1816-57	
#3 FTG.	11'-10" 3-0	ok	Cor 8.37' 14.03'		TBM 8F El 368.86 + 6.13 = 375.01 − 359.00 = 16.01	
" Top		NE 368.85 ~~369.77~~		362.00	Set Spk. C-9.85 ~~Erbrc~~	
" Bot.	Top Conc	SW 369.40		359.00	C. 10.4 Grade Set Spk	
CAP				368.00	Grade	
TBM 9F				366.33 G7	TBM 9F El 366.33 FB 1816-57	
#3 FTG	13'-10" 3-0	ok	15.44		COR. 9.78 + 0.3' N/S + 0.5 E/W	
Top				361.67	Set Spk.	
Bot		S.E. 363.63		358.67	C- 4.9 Grade	
CAP				362.33	Grade	
				G8		
#3 FTG	13'-10" 3-0	ok	15.44			
Top				355.00	Set Spk.	
Bot	Top Conc	SE 363.84		352.00	C-11.8 Set Spk. 0.4' + Grade	
CAP				362.33	Grade	

1.414
3.92
2828
12726
7070
32.088

TBM 368.86 + 6.00 = 374.86 − 358.00 = 16.86

1414
125
7070
28.28
414
17.675
8.8
3.92
211.84
10
78

368.86 + 5.74 = 374.60 − 362.00 = 12.60

37460
66
36800

TBM 366.33 + 2.76 = 369.09 − 352.00 = 17.09

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
				G 9			
Cap	7'x7'x2'-8"		10.61				
		Top Plate		362.33	set stk.	Grade	
		Bot S.E.	364.06	359 67	C. 4.05	359.4	OK
Bell	13'-6"			346.00 (62 33)	C. 16'-4"		Bot Foot 359.7
Shaft	46"						Caissons conc. 360.
	STEEL CUT OFF			362 08			
				G-10			
Cap	6'x6'x2'-4"		9.90'				
		Top Plate		362 33	set stk. Grade		OK
		Bot. SE	364.04	360 00	C. 4.05	359.54	Bot Foot 359.[illegible]
Bell	9'-2"			342 00 (62 33)	C. 20'-0"		Top ~~Cassion~~ Caissons 359.7
Shaft	36						
	steel cut OFF			362 08			
TBM 9F				366.33	TBM 9F EL 366.33 FB 1816-57		

Profile Notes Red. Plotted Job No. 7006.02 Division No.
No. Date Survey of
X-Sec. Chkd. Checked Survey by Wallace Notes ECW Date Mar 55
No. Date Map No. Made Jobnson Date

F. B. 1816 Pg. 31

F. B. 1816 PG. 82

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

7CL S & E #307 9-54

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76L293 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
TBM 8F				368 86	CUT	TBM8F EL 36886 FB1816	
				H 1			
Pier	Bot	NE. 370.55		338 00	C.32.55	— 32'-7"	
Shaft = 3.07' = 36 7/8"							
#2 CAP	5'-0" 2-8	Plate	② 6.36'	368.00		set spk Grade	
CAP	Bot	SW 370.45		365 33	5.1		
				H 2			
Pier	Bot	NE 370.19		338 00	C.32.19	- 32'-2"	STEEL APPROX
SHAFT = 3.07' = 36 7/8"							
#2 CAP	5'-0" 2-8	Plate	② 6.36'	368 00		set Spk Grade	
CAP	Bot.	SW 369.92		365 33	4.6		
				H 3			STEEL APPROX
Pier	Bot	NE 369.70		338 00	C.31.7	31'-8"	
SHAFT = 36 7/8"							
#2- CAP	5'-0" 2-8	Plate	② 6.36	368.00		set spk Grade	
CAP	Bot.	SW 369.88		365 33	4.6		
				H 4			
Pier	Bot.	NE 369.82		338 00	C.31.82	31'-10"	
SHAFT = 4.95 = 4-11 3/8" = 59 3/8"							
#3 CAP	7'-0" 2-8	Plate	② 7.79'	368 00		Set Spk.	Grade
CAP	Bot.	SW 369.70		365 33	4.4		

Profile Notes Red. Plotted Job No. 7002.02 Division No.
No. Date Date Survey of LA Co. Co. Hq
X-Sec. Notes Chkd. Checked Survey by Wallace Notes EEW Date
No. Date Date Map No. Reduced Job Date

F. B. 1816 Pg. 83

761 S & E 307 9-54

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____

Notes Ckd. ____ Checked ____ Date ____

Notes ____ Date ____

Job No. 7002.02 Division No. ____

Survey of LA Co Courthse Civic Ctr

Survey by Walker & Sh

Indexed X C. Job B.S. 02

F.B. 1816 Pg. 84

STATION	B. S.	H. I.	F. S.	ELEV.			
					CUT		50 58 349.6
				H 5			
Pier	Bot	N. side 369.71		338 00	c31.71'	31'-8½"	STEEL APPROX. 45 low
SHAFT = 5.19' = 5'-2¼" = 62¼"							
#3. CAP	7'-0" 2-8	Plate' (2)	7.79'	368 00		Set Spk.	Grade
" Bot.		SW 369.60		365 33	4.3		
TBM 9F			366.34	H 6		TBM 9F EL 366.33	FB 1816-57
Pier	Bot.	S. side 369.33		338 00	31.33	-31'-4"	STEEL APPROX 30 low
SHAFT = 6.12 = 6'-1½" = 73½"							
#3 CAP	7'-0" 2-8	Plate (2)	7.79'	368 00		COR 4.95' Set Spk.	Grade
" Bot		SW 369.13	Cor. 4.95'	365 33	3.8		
				H 7			
TBM 9F				366.33		TBM 9F	EL 366.33 FB 1816-57
Pier	Bot.	SE 356.93		338 00	18.93	-18'-11"	
SHAFT = 4.95 = 4'-11⅜" = 59⅜"							
CAP #3	7'-0" 2-8	Plate (2)	7.79'	350.83	Set	Spk	Grade
Bot. Cap		SW 356.77 SE 356.93	Cor. 4.95'	348 17	C-8.6 C-8.7		

TP 361.15 + 1.16 = 362.31 π
Plate Gr. 350.83
− 11.48 104 [illegible] plate Gr.

352.9 + 3.3 = 349.6 π
STEEL elev.
steel - 1.0' low

76L298 S & E #307 9-5

T.P. 294

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36/14

STATION	B. S.	H. I.	F. S.	ELEV.		
						361.15
				H-8		B.M. 366.33
						T.P. 357.98
Pier ~~FTG~~	~~13'-0"~~		~~14.85'~~			
	SHAFT = 5.66' - 5-8' = 68"					
Pier	Bot	SE 356.89		338 00	C-18.9' = 18' 11"	
#3 CAP	7'-0"	Plate	② 7.79'	355.00	set spk Grade	steel cutoff 35[illegible]
	2-8"	NE 356 93			C-4.6	
Bot.	CAP	SE 356.89		352 33	C-4.6	
				H-9		
Cap	7x7x2'8"		② 7.79' ~~10.61~~	354.75	STEEL CUTOFF	64
"		Steel Cutoff Top. Plate		355.00	SET SpK, Grade	24
"		Bot	363.79	352.33	11.46	
					steel Gr. 354.75	
					SET T.B.M. EL.= 358.64 (15' WEST of H7 IN No BANK)	
Bell	13'-4"	set Gr. Stk. E. side hole	363.79	340 00	C 23' 10"	
shaft	46"					
TBM 9F				366 33	TBM 9F EL 366.33 F.B. 1816-57	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. ____
X-Sec. No. ____ Date ____ Survey of ____ Notes Chkd. ____ Checked ____ Survey by Wallace ____ Date ____
No. ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1816 Pg. 85

76L[illegible] S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
TBM 9F		"H-10"		366 33	TBM 9F EL 366.33		FB 1816-57
Cap 6x6x2-4'		9.90'		3			
						Fin. excv.	
		Top Plate		362 33	Blue top	Grade	
		Bot SE	363.93	360 00	C. 3.95	359.86	OK
						Bot Foot	359.8
Bell	9'-8"			340 00	C. 22'-4"	Top Cas.	360.1
Shaft	36"						
Steel	cut	off		362 08			
		"H 11"					
Cap 6'x6'x2'-4"		9.90'					
		Top Plate		362 33	Blue top	Grade	OK
		Bot	363.87	360 00	C. 3.85	359.9	Bot. Foot 359.50
Steel	cut	off		362 08			Cassion Top 359.83
Bell	8'-10"			62 33 / 339 00	C 23'-4"		
Shaft	34"			23			

F. B. 1816 Pg. 86 Job No. 7002.02 Division No. Notes Red. Plotted No. Profile
Survey of LA Co Court Hse Civic Ctr Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
		H 12					T.P. 367.77
Cap	7x7x2'8"	—	10.61'				
							T.B.M. 372.43 .497 .067
		Top Plate		362 33	Blue top	FIN Hole	Grade
		Bot. SE	364.07 .14	359 67	C. 4.4	359.28	
STEEL CUT OFF				362 08			Bot. Foot 359.3
							Top Cassion 359.6
Bell	11'-00"		362 33	336.00	C. 26'-4"		
Shaft	36"						
		H 12 1					
Cap	4x4x2		5.66-	2' OFFSET		Grade	
							Bot Foot 360.1
		Top Plate		362 33	Blue top	Grade	Top Cassion 360.3
		Bot NE	364.15	360.33	C. 3.8	360.1	
Bell	6'-6"		362 33	336 00	C. 26'-4"		
Shaft	26"						
STEEL CUT OFF				362 08			
TBM 9F				366 33	TBM 9F EL 366.33 FB 1816-57		

Profile Notes Red. ____ Plotted ____ Job No. 7002 02 Division No. ____
No. ____ Date ____ Date ____ Survey of LA Co Sur Hse Sur Div
X-Sec. Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date Mar 1956
No. ____ Date ____ Date ____ Map No. ____ Index Johnson Date ____

F. B. 1816 Pg. 87

76L[illegible] S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
M 5	1/2 low		.33			
M-6	— 1" High		.79			
	.03 Low		.02			
			.06			
T.B.M	5.70	331.83		326.13	23	26 6.33 / 6.13
	49					.20 .20
			5.44	326.39		
			9.66	322.17		
			9.3	22.5		

F. S. 1816 Pg. 88
Job No. 7002.02 Division No. - Notes Red. Plotted
Survey of LA Co Court Ho - Civic Center Date Date No.
Survey by Wallace Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
				J1		
#2 FTG	8'-8" OK 1'-10"					
	Top			325.33	Set Spk.	Approx. A El. 324.5 Water see
	BOT			323 50	1' low	Approx 323.5 " "
	Cap Plate			326 33	Grade	Approx 322.5 " "
				J2		
#2 FTG.	9'-8" OK 2-0					
	TOP			325.33	Set Spk.	
	BOT			323.33	Grade	
	Cap Plate			326.33	Grade	
				J3		
#2 FTG	10'-6" OK 2-0		13.08'		10.22' - 2' OFF SET 10.5 5.25 7.25	
	Top			325 17	Set Nail NE 334.05 7.9	SW COR - 4' High OK
	Bot	NW SW 330.31		323.17	C.7.1 SE 27.05 3.9	
	Cap Plate			326 33	Grade	Grade COR -
				J4	9.17 - COR 11.99 - 2' OFF SET	
#3 Ftg.	13'-0" OK 3-0		14.85'			Large E & W 0.3' av. 14' N & S - 02" 11.
	Top			325 67	Nail NE 26.8 - C. 4.1	705 1128 1198.5
	Bot	SW -		322 67	SE 26.7 - 4.0	Grade
	Cap Plate			326 33	Grade	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 700202 Division No. ____ F. B. 1816 Pg. 89

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of LA County Co. Ft. Ho Survey by WALLACE Notes [illegible] Date [illegible] Map No. ____ Date ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.				
								2.71
			4' OFFSET	J5	CUT			321.87 21.75
								322.00 21.9
								322.12 21.4
#3	14'-4" 3 0	OK	15.79'	2' (12.97)			cut	21.7
	Top			324.80	Nail			
		NW		321.80		NE 327.49 6.6	5.2	
	Bot	SW		~~322.33~~		SE 327.69	5.4	Grade 7X.5X7
CAP				326.33	Grade			25
				J6				
#3	14'-8" 3 0	OK	16.03'	2' OFFSET (13.19)				Exist bot Gr 321.77
								21.87 High Point
	Top			24.87	Nail			
				21.87		NE 327.71	5.4	
	Bot	SW		~~322.33~~		SE 327.96	5.7	Grade
CAP				326.33	Grade			
				J7				
#3	15'-0" 3-4	OK	16.26'	2' (13.43)		N-S-small 1"		Exist elev. of Bot 321.85
								321.7
								21.9
								1.3
	Top			325.18				
				321.85		NE 328.01	5.8	
	Bot			~~322.25~~		SE 328.12	5.9	Grade
				326.33	Grade	26.29		
				J8				
#3	15'-4" 3-4	OK	16.50'	2' (13.68')	COR. 10.84			N-S ~~small~~ 7. 2
								322.05
								322.25
	Top	NW	28.24		C.60	327.45	5.3	Grade
	Bot			322.17		SE 327.48	5.3	~~W. side O.L. High~~
CAP				326.33	Grade			

Profile No. ___ Plotted ___ Date ___ Notes Red. ___ Date ___ Division No. ___ Job No. 7002.02 Notes ECW Date ___ Survey of LA Co Court Ho. Survey by WALLACE Notes Checked ___ Date ___ Indexed K. C. Johnson Date ___ X-Sec. No. ___ Date ___ No. ___

816 Pg. 90

76L293 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
				J 9		
#3	13-14 ~~15-4~~ 3-0	OK (Large 0.5') EW	(4) 16.50	2' 13.68'	CoR 10.84	
	Top				125'± OFF Set 327.91 C.5.41	
	Bot			322.50	NE 327.15 4.7 / SE 327.75 5.3	Grade W. Side 0.2' high
CAP				326.33	Grade	±N 328.0 - C.5.5 / ±S 28.4 C.5.9
				J 10		
#2	11'-2" 2-2	OK	13.55'	(2') 10.72	CoR. 7.89'	
	Top				NE 327.77 C.5.0	±N - 28.25 C.5.3
	Bot			322.83	Grade	15, 4
CAP				326.33	Grade	13-10
				J 11		1-6
#2	FTG. 9'-8" 2-0		12.49'			
	" Top			340.00	set spk	
	" Bot			338.00		8"
CAP	Plate			346.33	Grade	
				J 12		
#2	FTG. 8'-10" 1-10		11.90			
	" Top			345.33	Set spk	
	" Bot			343.50		
CAP				346.33	Grade	

Profile Notes Red. Plotted Job No. 700202 Division No. F. B. 1816 Pg. 91
No. Date Date Survey of LA County Pro Elec Str
X-Sec. Notes Chkd. Checked Survey by WELLACE Notes [illegible] Date [illegible]
No. Date Date Map No. [illegible] Date

Bk. 1816 Pg. 92 Job No. 7002.02 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of LA Co Court Hse. Date _____ Date _____ No. _____

Survey by Wallace Notes ECW Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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76L208 S & E #307 9-54

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STATION	S. S.	H. I.	F. S.	ELEV.	
			DIAG. (4' OFFSET)	K 1	
#2 FTG	7'-4" 1-10" OK		10.84'		
" Top				335 83	
" Bot		SE 347.75		344 00	C. 3.75
CAP	Plate			346 33	Grade
				K 2	
#2 FTG	8'-10" 1-10" OK		11.90'		
" Top				339 83	
" Bot		SE 347.5		338 00	C. 9.5
CAP	Plate			346 33	Grade
				K 3	
#3 FTG.	10'-6" 2-0 OK		(4) 13.08'		LOR = 7.42' 0.5' + E&W
" Top				325 17	Set Spk.
" Bot		SE 327.40		323.17	C-4.2 Grade
CAP	Plate			326 33	Grade
				K 4	
#3 FTG	13'-10" 3-0 OK		15.44		
" Top				325.50	
" Bot		NW 327.22 SW 326.58		322 50	C. 4.7 C. 4.1
CAP	Plate			326 33	Grade

Profile Notes Red. ____ Plotted ____ Job No. 7202.02 Division No. ____
No. ____ Date ____ Date ____ Survey of LA Co Court Hse. Civic Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Wallace Notes EEW Date Mar
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1816 Pg. 73

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STATION	B. S.	H. I.	F. S.	ELEV.			
				K5			K-5,
#3 FTG.	13'-2" 3-0 OK		14.97'			#3 FTG 6'-10" 1-6" OK	10.49
" Top				325 67	set Spk	" Top	325.50
" Bot		SW 327.15		322 67	C. 4.5	" Bot SW. 327.1	324.00 C. 3.1
CAP	Plate			326 33	Grade	CAP Plate	326.33 Grade
				K6			
#3 FTG.	12'-10" 3-0 OK		14.73				
" Top				325 67	Set Spk		
" Bot		SW 327.30		322 67	C. 4.6		
CAP	Plate			326 33	Grade		
				K7			
#3 FTG	13'-10" 3-0 OK			15.44'			
" Top				321 67	Set Spk		
" Bot		SW 327.20		318 67	C. 8.5		
CAP	Plate			322 50	Grade		
				K8			
#3 FTG	14'-4" 3-0 OK		15.79'				
" Top				325 33	Set Spk		
" Bot.		NW 327.12		322 33	C. 4.8		
CAP	Plate			326 33	Grade		

F. B. 1816 PG. 94

Job No. 7002.02 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of L.A. Co. Court Hse. Civic Ctr. Date ____ No. ____

Survey by Wallace Notes ECW Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. Johnson Date ____ Date ____ No. ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
			DIAG	K 9				
#3 FTG.	13'-10" 3 0	OK	15.44'		Cor .9.77			
	Top	NW 327.65		325.50	5.2	Set Spk. NE 327.54	C5.0	
	Bot	SW 27.78		322.50	5.3	SE 27.79	5.3	Grade
		Grade Stake S side. 328.10			5.6			
CAP				326.33		Grade		
				K 10				
#3 Ftg.	10'-6" 2 0	OK	13.08'		Cor. 7.42		10.5 5.25	
"	Top							
"	Bot	NW 327.82		323.17	4.6	NE 327.93	4.7	℄ W. 29.8 C.6.2
						Grade		29.94 6.7
	Cap			326.33		Grade		
				K 11				
#2 FTG.	8'-6" 1-6	OK	11.67'					
"	Top			339.33	set spk			
"	Bot	SW 347.9		337.83	C.10.1			
CAP	Plate			346.33	Grade			
				K 12				
#2 FTG.	7'-4" 1-10"	OK	10.84'					
"	TOP			345.83	set spk			
"	Bot	SW 348.1		344.00	C. 4.1			
CAP		Plate		346.33	Grade			

Profile Notes Red. Plotted Job No. 7002.02 Division No.
No. Date Date Survey of LA Co Civil Ho. Civic Ctr.
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date

F. B. 1816 Pg. 95

76L29B S & E #307 9-54

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492
2/984
8

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STATION	B. S.	H. I.	F. S.	ELEV.		
#3 FTG.	9'-10" OK 2-0		12.62	324.33 Cor 6.96 set Spk.	9.8	
	Bot	SE 327.73		322.33 C-5.4	4.9	16.5
	Cap			326.33 Grade		4.9
				L 3		11.6
L-4		Plate		326 33 Grade		
L-5	W Grade E Grade	Plate		326 33 Grade		
6	W -0.5 E -0.3	"		326 33 Grade	Top Plate 26" between Bolts on East Side 26 3/4" between N&S - Top of form	
7	W GR E GR	"		326 33 Grade		
8	W +.10 E +.10	"		326 33 Grade		
9	W GR E .08	Plate		326 33 Grade		
9+9'	W +.06 E 0.3					
				L 10		
#3 FTG	9-10" OK 2 0		12.62			
	Top			324 33 set Spk.		
	Bot	NW 328.35		322 33 C-6.0' Grade		
CAP				326 33 Grade		

OK

F.B. 1816 Pg. 96 Job No. 7002.02 Division No. Notes Red. Plotted Profile
Survey of LA Co Court Ho. Date Date No.
Survey by Wallace Notes ECW Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
				M3		
#1 FTG	7'-10" OK		11.19'		0.2' low Average	-0.2' N. side -0.2' S. side OK. E&W.
	2 4					
	Top			326.62	Set Spk	
	Bot	NW 331.06 SW 328.28		324.00	C.7.1 C.4.3	COR NE 331.30 C.7.3 SE 328.41 C.4.4
	Top Plate			326.33	Grade	
				M4		
#3 FTG	12'-8" OK		14.61'			
	3-0					
"	Top			325.67	Set spk	
"	Bot	SW 327.85		322.67	C.5.2	
CAP	Plate			326.33	Grade	
				M5		
#3 FTG	13'-6" OK		15.20'			
	3.0					
"	Top			325.50	set spk	
"	Bot.	NW 327.80		322.50	C.5.3	
CAP	Plate			326.33	Grade	
				M6		
#3 FTG	14'-0" OK		15.56			
	3-0					
"	Top			324.33	set Spk	
"	Bot.	NE 327.25		321.33	C.5.9	
CAP	Plate			325.33	Grade	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. ____ F. B. 1816 Pg. 97

X-Sec. No. ____ Notes Chkd. ____ Date ____ Survey of LA Co County Hq.

Date ____ Checked ____ Survey by Wallace Notes ECW Date ____

Date ____ Map No. ____ Checked Johnson Date ____

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STATION		B. S.	H. I.	F. S.	ELEV.		
				DIAG.	M 7		
#3	FTG.	14'-0" 3	OK	15.56'			
	"	Top			324 33	Set spk	
	"	Bot	NW 327.20		321 33	c.5.9	
	CAP	Plate			325 33	Grade	
					M8		
#3	FTG	13'-6" 3-0	OK				
	"	Top			324 50	set spk	
	"	Bot	NW 327.0		321 50	c.5.5	
	CAP	Plate			325 33	Grade	
					M9		
#3	FTG.	12'-8" 3-0	OK				
	"	Top			324 67	set spk	
	"	Bot	NW 327.3		321 67	c.5.6	
	CAP	Plate			325 33	Grade	
					M10		
#1	FTG	7'-10" 2'-4"	OK	11.19'			
	"	Top			326 62	Set Spk	
	"	Bot	NW 328.00		324 00	C-4.0' Grade	
	CAP				326 33	Grade	

F. S. 1816 PG. 98 Job No. 7002.02 Division No. Notes Red. Plotted Profile
Survey of L.A. Co. Court Hse Civic Ctr Date Date No. X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.			
				— N 3 —			
#1 Ftg	7'-10" 2-4	OK Cor. 5.54 11.19'			CUT	-0.1 N.W. Cor. -0.2 W. side -0.2 S. side +0.2 E. side	
Top				326.62	Set spk.		
				326 33	Grade	Elev / Cut	
Bot		Cor NW 329.94 SW 327.72		324 00	Grade 5.9 / 3.7	NE 332.3 / SE 327.72	8.3 / 3.7
				— N 4 —			
#3 Ftg	12'-8" 3-0	OK 14.61'					Grade of Anchor bolts
Top							
Bot		NW 328 00		322 17	C. 5.8	SW 322.3 SE 22.0 NW 22.1 NE 22.1	"OK" for Steel
Cap				326 33	Grade		
				— N 5 —			
#3 Ftg	12'-4" 3-0	OK 14.38'					
Top				324 83			
Bot		SE NW		321 83	C. 5.4 C. 5.8	Grade	"OK" for Steel
CAP				325 33	Grade	"	"OK" " Anchor bolts
				— N 6 —			
#3 Ftg	13'-2" 3-0	OK 14.97'					
Top				324 67		"OK" FOR Steel	
Bot		NW 327.15		321 67	C. 5.5		
CAP				325 33	Grade		

Profile Notes Red. Plotted Job No. 7002.02 Division No.
No. X-Sec. Notes Chkd. Date Checked Survey by Wallace Notes RCW Date
No. Date Date Map No. Checked Date

F. B. 1816 Pg. 99

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		DIAGNOL		Grade	CUT	
				N7		
#3 Ftg	13'-2" OK 3-0	14.97'				
Top				324 67		set Nail
Bot.		NW 327.15		321 67	C.5.2	NW 21.5 SW NE 21.6 SE 21.40 ℄ 21.2
CAP				325 33	Tray Grade	
				N8		
#3 Ftg.	12'-4" OK 2-6	14.38'				
" Top				324 33		set Nail on grade
" Bot.		NW 327.15		321 83	C.5.3 (Tray)	NW 21.4 SE 21.9 NE 21.4 SW 21.8
CAP				325 33	Grade	
				N9		
#3 Ftg.	12-8" OK 3-0	14.61'				
" Top				324 67		
" Bot		NW 327.25		321.67	C.5.6	SE 1.5 NW 1.7 SW 1.7 N 1.8
CAP (Tray)				325 33	Grade	
				N10		
#1 Ftg.	7'-10" OK 2-4	11.19'				
Top Plate				326 33	Grade	Elev Cut
Bot		NW 327.68 SW 327.84		324 00	3.7 Grade	NE 327.38 3.4 SE 327.88 3.9
Top Conc				326 62	Set Spk.	

F. B. 1816 Pg. 100 Job No. 7002.02 Division No. Notes Red. Plotted Profile
Survey of LA Co Court Hse Cork Ctr Date Date No. X-Sec.
Survey by WALLACE Notes ECW Notes Chkd Checked
Indexed R. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
				03				
#1 Flg	7'-10" 2-4	Cor. 5.54' 11.19'		- 0.2' N&S +0.3' E&W				
					CUT	Elev	CUT	Grade
Top	Plate			326.33	7.6	Cor N.E 329.99	6.0	4.21 W 4.05
Bot		Cor NW 331.58 SW 327.65		324.00	Grade 3.7	SE 327.65	3.7	4.16 W 3.91
Top Conc.				326.62	Set Spk.			
				04				
#3 FTG.	12'-8" 3-0	OK 14.61'						
Top				324.67	Nail			
Bot		NW 327.78		321.67	C.6.1	#1.65 Grade OK		
CAP				325.33	Grade			
				05				
#3 FTG	12'-0" 2-6	OK 14.14'						
" Top				324.33	Nail	Grade OK for steel		
" Bot		NW 327.43		321.83	C.5.6			
CAP				325.33	Grade			
				06				
#3 FTG	13-2 3-0	OK 14.97'						
" Top				324.67	Nail	Grade ok for steel		
" Bot		NW 327.20		321.67	C.5.5'			
CAP				325.33	Grade			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. ____ F. B. 1816 Pg. 101

X-Sec. No. ____ Date ____ Date ____ Survey of LA Sq. Sur. Hse. Civic Ctr

Notes Chkd. ____ Checked ____ Survey by WALLACE Notes ECW Date Mar. 1957

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L200 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
				07			
#3 FTG	13'-2" OK 3-0	14.97'					
Top				324 67			
Bot		NW 326.95		321 67	C.5.3	Grade "ok" for steel	
CAP				325 33	Grade		
				08			
#3 FTG	12'-0" OK 2-6	14.14'					
" Top				324 33		Grade "ok" for steel	
" Bot		NW 326 95		321 83	C.5.1		
CAP				325 33	Grade		
				09			
#3 FTG	12'-8" OK 3-0	14.61'					
" Top							
" Bot		NW 327.29		321.67	C.5.6	NW-COR "OK"	0.3' low other cors.
CAP				325 33	Grade		
				010			
#1 FTG.	7'-10" OK 2-4	11.19			Cut	Elev	Cut
" Top Plate				326 33	Grade		
" Bot		NW 327.51 SW 327.83		324 00	3.5 3.8 - Grade	NE 327.62 SE 327.82	3.6 - 3.8 -
CAP Top Conc.				326 62	Set Spk.		

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Notes Red. ____
Date ____
Notes Chkd. ____
Date ____

Job No. 7002-02 Division No. ____
Survey of LA Co Court Hse Civic Ctr
Survey by WALLACE Notes ACW
Indexed K. C. Johnson Date ____

B.S. 1816 Pg. 102

76L298 S & E #307 9-34

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STATION	B. S.	~~H. I.~~	F. S.	ELEV.			
BM 2F				327 28	El. 327.28 1816- 16E & 9'S of Q-11		
				P-3			
#1 Footing 2'-4'	7'-10"	DIAGNAL Cor 5.54 OK 11.19					7.8 3.[illegible]
Top Cap		Plate		326.33	Grade		
Top Footing				326.62	Set Spk		
Bot Footing		Cor NW 330.56 SW 327.60		324 00	CUT C-6.6 C-3.6	Elev NE 330.12 SE 327.48	CUT C-6.1 C-3.5 Grade
				P4			
#3 Footing 3'	12'-8" x	OK 14.61'					
Top Cap				325 33	Grade		
" Footing							
Bot "		N.W. 327.64		321.67	Cut 6.0	0.2 low for steel	
				P5			
#3 Footing	13'-0"	OK 14.85					
" Top				324 67			
" Bot		N.W. 327.40		321 67	Cut 5.7	Grade "OK" for steel	
Cap Top				325 33	Grade		

Profile Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. ____ F. B. 1816 Pg. 103
No. ____ Date ____ Date ____ Survey of LA Co County Engineer
X-Sec. Notes Chkd. ____ Checked ____ Survey by WALLACE Notes ECW Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L[illegible] S & E #307 9-54

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STATION	~~B.S.~~	~~H.I.~~	Elev ~~F.S.~~	Grade ~~ELEV.~~					GR	CUT
		DIAGNOL			CUT					
			P-6 #3					P-10 #1		~~0.2 NW~~
Footing	14'-0" x3 OK	15.56				#1 Ftg	7-10" x2-4	11.19		~~GR~~ " ~~S~~ " ~~For Stell~~
" Top				324.42		" Top Cap			326.33	Grade
" Bot		N.W. 327.18		321.42	5.75	" Bot	NW 327.68		324.00	Grade 3.7
	Gr. "OK"	For Steel					SW 327.60			3.6
Top Cap				325.33	Grade		NE 327.57			3.6
							SE 327.59			3.6
			P 7 #3						326.62	Set Spk.
Footing	14'-0" x3 OK	15.56								
" Top		NW 0.6 low		324.42	Set Nail					
		S. side 0.2 "								
" Bot		N.W. 326.83		321.42	5.41					
Top Cap				325.33	Grade					
			P 8 #3							
Footing	13'-0" x3 OK	14.85								
" Top		0.2' low For Steel		324.67	Set Nail					
" Bot		S.E. 326.86		321.67	5.19					
Cap				325.33	Grade					
			P 9 #3							
Ftg.	12'-8" x3 OK	14.61				Elev	CUT			
" Top		SW 327.42			5.7	NE 326.93	5.2		Dimensions	OK
" Bot		N.W. 327.06		321.67	5.4	SE 327.50	5.8			
Cap				325.33	Grade					

F.B. 1816 Pg. 104 Job No. 7002.02 Division No. Notes Red. Plotted No. Profile
Survey of LA Co Court Hse Civic Ctr Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date

761.293 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
	FOOTING	DIAG.			CUT	ELEV.	CUT.	
		COR-4.84	—	Q 1	—			
#1	FTG	6'-10" OK 10.49	conc.	26.62	Nail			Demensions OK
	" Top	2'-4"		326.33	Grade			
	" Bot	NW 29.3 SW. 328.00		324.00	5.3 4.0	NE 29.74 SE 27.96	5.7 3.96	Grade OK for Steel
	~~Cap~~							
			—	Q 2	—			
#2.	Ftg.	7'-2" OK 10.72						Demensions OK
	Top			325.83	Nail			OK for Steel
	Bot	S.W. 328.18 N.W. 328.17		324.00	4.2 4.2	N.E. 327.85 SE. 327.78	3.85 3.8	Blue top
	Cap			326.33	Grade			
			—	Q 3	—			
#1	Ftg.	8'-2" OK 11.43		326.62	set Spk		0.5 large N&S	
	Top			326.33		Grade		
	Bot	NW 328.08 SW 327.54		324.00	4.1 3.5	NE 327.79 SE 327.45	3.8 3.5	+2"-3" W Grade E set N
			—	Q 4	—			
#3	Ftg.	12'-8" x 3. OK 14.61						
	Top							OK for Steel
	Bot	SW 327.32 NW. 327.58		321.67	5.6 5.9	N.E. 327.40 SE. 327.42	5.7 5.75	South Side 1½ ft
	Cap			325.33				Grade

Profile Notes Red. ____ Plotted ____ Job No. 2005.02 Division No. ____
Notes Blue ____ Date ____ Survey of Land Co. Sewer Line
X-Sec. Notes Chkd. ____ Checked ____ Survey by WALLACE Name ECW Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1816 Pg. 105

Profile

F. B. 18/6 Pg. 106 | Job No. 7222 | Division No. | Notes Red. | Plotted | No. | X-Sec.

Survey of LA Co Courthse Civic Ctr | Date | Notes Chkd. | Checked | Date | No.

Survey by WALLACE | Notes | Date

Indexed K. C. JOHNSON | Date

705 S & B F 307 9-54

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2.5
21.83
24.33

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STATION	B. S.	H. I.		ELEV.	Cut	Elev.	Cut	
		DIAGNAL	Q5 #3					
Ftg.	12'-0" x OK	14.14						
Top				324.33				✓ for Demensions
Bot		SW 327.04			5.2	NE 327.24	5.4	OK for Steel
		NW 327.25		321 83	5.4	SE 327.07	5.2	2 to 3 tenths low
Cap				325 33	Grade			Grade
			#3 Q6					
FTG.	13-2" x 3-0	14.97						
" Top								
		SW 327.20			5.5	NE 327.05	5.4	
" Bot.		NW 326.96		321 67	5.3	SE 326.95	5.3	1/2' low ok for steel
Cap				325 33				Grade
			Q-7					
Ftg.	13'-2" x 3-0	14.97						
" Top								Demensions ok
		NW 326.89			5.2	NE 326.85	5.2	
" Bot.		SW 326.87		321 67	5.2	SE 326.60	4.9	high ok for steel
Cap				325 33	Grade			
			Q8					
Ftg.	12'-0" 2'-6	14.14						
" Top								
		SW 326.91			5.1	NE 326.65	4.8	
" Bot		NW 326.70		321 83	4.9	SE 326.81	5.0	ok for steel
Cap				325 33				" Grade Demensions

76L298 S & E #307 9-34

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#26 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Cut	Elev	Cut	
			#3	Q 9				
FTG 12'-8" 3-0 OK			14.61					
" Top		SW 327.40		324.67	Nail in Brick -			
" Bot		N.W. 326.88		321 67	5.7	N.E. 327.02	5.35	
Cap				325 33	5.2	SE. 327.20	5.5	
					Grade			
			#1	Q 10				
#1 Ftg 8'-2" 2-4 OK			11.43					
" Top		NW 327.56		326 33		Grade		
" Bot.		SW 327.53		324.00	3.6	NE 327.39	3.4	
Top Conc				326 62	3.5	SE 327.70	3.7	-0.2' Grade
					Set Spk.			
			#2	Q 11				217.17 3 18
Ftg. 7'-2" 1'-10" OK		Cor 5.06	10.72					
" Top		cor NW 329.34			5.3	NE 328.95	4.1	
" Bot		cor SW 329.13		324.00	5.1	SE 328.68	4.7	Grade
Cap				326 33	Grade			
			#1	Q 12				
Ftg. 6'-10" 2-4 OK		Cor 4.24	~~1.99~~ ~~7.90~~ 7.67 (2 offset)					
Top Plate		cor NW 329.28		326.33	Grade			
Bot		cor SW 330.16		324.00	5.3	NE 328.85	4.9	
					6.2	SE 330.20	6.2	3" High Sw[illegible]

Profile Notes Red. Plotted Job No. 7808-0 Division No.
X-Sec. Notes Chkd. Date Survey of Lot 2 Sewer Line Gas Co
No. Date Checked Survey by PALLIS
Date Map No. Checked Johnson Date

F. B. 1016 Pg. 107

F. B. 1816 Pg. 108 | Job No. 7002.02 | Division No. | Notes Red. | Plotted | Profile

Survey of LA Co Courthse Civic Ctr | Date | Date | No.

Survey by WALLACE | Notes EEW | Notes Chkd. | Checked | X-Sec.

Indexed H. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

761 200 S & E 7307 5-54

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761293 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Cut	Elev.	Cut	
		DIAG.						
				R-1				
#1- Ftg	8'-4" 2-6	CoR 5.81' OK 11.55' CONC		326.62	Nail			Demin[illegible]
Top		PLATE		326.33	+0.07 5.2	NE 28.26	4.5	OK Stee[illegible]
Bot		NW 29.02 SW. 327.88		323.83	4.1	SE. 328.00	4.2	Blue top
				R-2				
#1 Ftg.	6'-0" 2-4	OK 9.90' CONC		326.62	Nail			Demensions ok
Top		PLATE		326.33	Grade 3.8	NE. 327.80	3.8	OK for Ste[illegible]
Bot		S.W. 327.75 NW. 327.82		324.00	3.8	SE. 327.82	3.8	Grade OK
				R3				
#1 Ftg.	7'-8" 2'-4"	OK 11.08'		26 62	set spk			
Top		PLATE		326.33		Grade		
		NW 327.87			3.9	NE 327.71	3.7	~~1-8 H.Sh~~
Bot		SW 327.57		324.00	3.5	SE 327.51	3.5	Grade
				R4				
#3 Ftg.	12'-8" 3-0	14.61'						
"	Top			324.67				Demensions
"	Bot	S.W. 327.27 NW. 327.46		321.67	5.6 5.8	NE. 327.31 SE. 327.10	5.6 5.4	OK for St[illegible]
Cap				325.33				Grade

Profile Notes Red. ____ Plotted ____ Job No. 7002.9 Division No. ____
No. ____ Date ____ Date ____ Survey of Lad Co Corp Yard Civic Ctr
X-Sec. Notes Chkd. ____ Checked ____ Survey by WILLIAMS Note FCW Date ____
No. ____ Date ____ Date ____ Map No. ____ Kinfred Johnson Date ____

F. B. 1816 Pg. 129

761-[illegible] S & [illegible] 307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Cut	Elev.	Cut	
				r				
			#3	R-5				
Ftg.	12-0" 2'-6"	14.14'						Demensions ok
" Top				324 33				ok for steel
" Bot		S.W. 327.05		321 83	C 5.3	N.E. 327.20	5.4	0.3' low
		N.W. 327.23			5.4	S.E. 326.78	5.0	
Cap				325 33				Grade
			#3	R6				
Ftg.	13'-2" 3'-0"	14.97'						ok for Steel
Top				324 67				Demensions ok
Bot		SW 327.02		321 67	5.3	N.E. 326.72	5.0	OK - Grade (0.3' low)
		NW 327.05			5.4	S.E. 326.65	5.0	
Cap				325 33				Grade
			#3	R7				
Ftg.	13'-2" 3'-0"	14.97'						Demensions OK
Top				324 67				
Bot		S.W. 326.67		321 67	5.0	N.E. 326.60	4.9	ok for Steel
		N.W. 326.80			5.1	SE 326.40	4.7	
Cap	(Tray)			325 33		Grade		~~1" High~~
				R8				
Ftg.	12'-0" 2'-6"	14.14'						Demensions OK
Top				324 33				
Bot		S.W. 326.80		321 83	5.0	N.E. 326.55	4.8	0.25' low ok for Steel
		N.W. 326.85			5.1	S.E. 326.80	5.0	
Cap				325 33		Grade		~~3/4" high~~

F. B. 1816 Pg. 110 Job No. 7002.02 Division No. Notes Red. Plotted Profile
Survey of LA Co Courthse Civic Ctr. Date Date No. X-Sec.
Survey by WALLACE Notes ECW Notes Chkd Checked
Indexed K. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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STATION	~~S.B.~~	~~H.I.~~ Diag.	~~F.S.~~	ELEV.	CUT	Elev.	CUT	
			#3	R 9				
#3 Ftg. 12'-8" 3		14.61						Demensions
" Top		NW 326.87			5.2	NE 326.90	5.2	
" Bot		SW 327.30		321 67	5.6	SE 327.15	5.5	0.1' high in center
Cap				325 33		Grade		~~1/2' high~~
			#1	R 10				
#1 Ftg. 7'-8" 2-4		OK 11.08'						
" Top				325 33		Grade		
" Bot		NW 327.50		323.00	4.5	NE 327.39	4.4	
Top Conc.		SW 327.75		325.62	4.8	SE 327.61	4.6	Grade
~~Cap~~						Set Spk.		
				R 11				
#1 Ftg. 6'-0"		OK 9.90'						
" Top				325 33	Grade			
" Bot		NW 327.85		323 00	4.9	NE 327.73	4.7	Grade
~~Cap~~		SW 328.30			5.3	SE. 328.05	5.1	~~0.3' High in ℄~~
				R 12				
#1 Ftg 8'-4"		Cor. 5.80' OK 11.55						
" Top				326 33	.2	Grade		
" Bot		N.W. 328.52		323 83	4.7	N.E. 328.46	4.7	
~~Cap~~		S.W. Cor. 331.40			7.6	SE Cor 330.66	6.9	~~2" High~~ Grade

Profile Notes Red. Plotted Job No. 7002.02 Division No.
No. Date Date Survey of LA Co Sewer Hse Civic Ctr
X-Sec. Notes Chkd. Checked Survey by WATTAGE Notes F.C.W. Date [illegible]
No. Date Date Map No. Date
F.B. 1816 Pg. 111

76L[illegible]S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
			—	S-1	—	
#1 Ftg. Top Bot						
			—	S-2	—	
#2 Ftg. Top Bot.						
			—	S-3	—	
#2 Ftg. Top Bot.						
			—	S-4	—	
#3 Ftg Top Bot Cap						

F. B. 1816 PG. 102

Job No 2002.02 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of LA Co Court Hse Civic Ctr Date ____ Date ____ No. ____

Survey by WALLACE Notes ECW Notes Chkd. ____ Checked ____ X-Sec.

Indexed K. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	CUT	Elev	CUT	
#1 Ftg.	7-10" 2'-4"	Cor. 5.54, OK 11.19		S1				
Top			Conc. Plate	326.62		Nail		
				326.33	Grade			
Bot		SE 28.19			4.2	NW 28.3	4.3	
		SW 328.18		324.00	4.2	NE 28.34	4.3	+3" B. Top set Grade
				S2				
#2 Ftg.	7'-0" 1'-10"	OK 10.61'						Demensions [illegible]
Cap	Plate			326.33	Grade			steel [illegible]
		SW 27.81			3.8	NE 27.90	3.9	Nail on
Bot		NW 27.88		324.00	3.9	SE 27.73	3.7	Grade
Top	Footing			325.83	Nail			
				S3				
#2 Ftg.	7'-2"	OK 10.72'		326.62	set Spk			
Top				326.33		Grade		
		NW 327.65			3.7	NE 327.62	3.6	clean corners
Bot		SW 327.33		324.00	3.3	SE 327.25	3.3	set Spk Grade
				S4				
#3 Ftg.	12'-8" 3-0	14.61'						Demensions [illegible]
Top								
		NW 327.25			5.6	NE 327.22	5.6	
Bot		SW 327.05		321.67	5.4	SE 327.00	5.3	.25' low ok [illegible]
Cap				325.33	Grade			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7002 Division No. ____
Date ____ Date ____ Survey of LA Co Cour-Hse Civic Ctr
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes [illegible] Date ____
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1816 Pg. 113

76L S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CUT	ELEV.	CUT	
				S 5				
#3 Ftg.	13'-0" 3-0	14.85						(0.5' large) Demensions OK
Top		NW 327.10			5.4	NE 327.05	5.4	
Bot		SW 326.80		321.67	5.1	SE 326.65	5.0	0.3' low OK for Steel
Cap				325.33	Grade			
				S-6				
#3 Ftg	14'-0" 3-0	15.56						Demensions OK
Top		NW 326.70			5.3	NE 326.60	5.2	
Bot		SW 326.60		321.42	5.2	SE 326.50	5.1	0.4' low ok for Steel
Cap				325.33	Grade			
				S-7				
#3 Ftg	14'-0" 3-0	15.56						Demensions O.K.
Top		NW 326.52			5.1	NE 326.38	5.0	
Bot		SW 326.00		321.42	4.6	SE 326.15	4.8	OK for steel
Cap				325.33	Grade			
				S 8				
#3 Ftg.	13'-0" 3-0	14.85						Demensions O.K.
Top		NW 326.35			4.7	NE 326.50	4.8	
Bot		S.W. 326.80		321.67	5.1	SE 326.65	5.0	0.2' low OK for Steel
Cap				325.33	Grade			

F. B. 1816 PG. 114 Job No. 2002.02 Division No. Notes Red. Plotted Profile
Survey of LA Co Court Hse Civic Ctr Date Date No. X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	CUT	Elev	CUT	
BM 2F				327 28				
				S-9				
#3 Ftg	12'-8" 3-0	14.61'						Dimensions
Top		NW 326.85			5.2	NE 326.70	5.0	OK-for Steel
Bot		SW 327.05		321 67	5.4	SE 326.90	5.2	OK for Grade
Cap				325.33	Grade			
				S-10				
#2 Ftg	7'-2" 1-10 OK	10.72'						
Top		NW 327.40		324 83	Set Spk. 4.4	NE 327.18	4.2	
Bot		SW 327.56		323 00	4.6	SE 327.43	4.4	Grade
Cap				325 33	Grade			
				S-11				
#2 Ftg.	7'-0"	10.61'						
Top		NW 27.66		325 33	Grade 4.7	NE 27.60	4.6	~~High~~
Bot		SW 28.10		323 00	5.1	SE 27.94	4.9	Set nail Grade
		COR 5.54		S-12				
#1 Ftg.	7'-10" OK	11.19'				5" large	N&S	
Top		NW 28.24		326 33	Grade 4.2	NE 28.24	4.2	
Bot		S.W.Cor. 32.40		324 00	8.4	SE.Cor. 32.20	8.2	Grade

Profile Notes Red. Plotted Job No. 7002.02 Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by Wallace Notes ECW Date [illegible]
No. Date Date Map No. Sheet Tobinson Date

F. B. 1816 Pg. 115

76L288 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
				T-1		
#1	FTG. 8'-4"		11.55'			
	Top.			326.33		
	Bot.			323.83		
	Cap					
				T-2		
#1	FTG. 6'-0"		9.90'			
	Top.			326.33		
	Bot.			324.00		
	Cap.					
				T-3		
#1	FTG. 7'-8"		11.08'			
	Top.			326.33		
	Bot.			324.00		
	Cap.					
				T-4		
#3	FTG. 12'-8"		14.61'			
	Top					
	Bot			321.67		
	Cap.			325.33		

F. B. 1816 PG. 116

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	CUT	Elev	CUT
				T1			
#1 Ftg.	8'-4" 2-6	11.55		26 62	Nail Grade		
" Top		NW 30.1		326 33	C 6.3	NE 29.94	C. 6.1
" Bot.		SW 327.95		323 83	C. 4.1	SE 27.92	C. 4.1
				T2			
#1 Ftg	6'-0" 2-4	9.90'	Conc. plate	26 62	Nail		2" large Deminsions ok
" Top		NW 327.88		326 33	Grade 3.9	NE 327.75	3.8 steel - 1/2
" Bot.		SW 327.73		324 00	3.7	SE 327.68	3.7 - Blue top
				T3			
#1 Ftg.	7'-8" 2-4 OK	11.08		326 62	set spk		
" Top		NW 327.55		326 33	Grade		ok
" Bot		SW 327.12		324 00	3.6 / 3.1	NE 327.55 / SE 327.28	3.6 Needs clean out / 3.3 set spk Grade
				T4			
#3 Ftg.	12'-8" 3-0	14.61					Demensions ok
Top		NW 327.20		324 67	Nail		
Bot		SW 326.95		321.67	5.5 / 5.3	NE 327.18 / SE 326.82	5.5 Grade ok / 5.2 clean out
Cap				325 33	Grade		

Profile No. ___ Notes Red. ___ Plotted ___ Job No. 7 or 8 Division No. ___
X-Sec. No. ___ Date ___ Date ___ Survey of LA Co Court Civic Ctr
Notes Chkd. ___ Checked ___ Survey by Wallace Notes Ecry Date ___
Date ___ Date ___ Map No. ___ Indexed Johnson Date ___

F. B. 1816 Pg. 117

76L[illegible] S & E [illegible]307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	CUT	Elev	CUT
				T5			
#3 Ftg.	12'-0" 2-6	14.14'					E&W OK Demmisions ~~OK~~ N&S ~~short~~ OK
Top				324 33	Nail		
Bot		NW 326.94			5.1	NE 326.82	5.0
		SW 326.55		321 83	4.7	SE 326.55	4.7 Blue top Grade Good
Cap				325 33	Grade		
				T6			
#3 Ftg.	13'-2" 3-0	14.97'					Dimensions ~~NG~~ OK ECW
Top				324 67	Nail		OK FOR Steel
Bot		NW 326.52			4.9	NE 326.55	4.9 -2" E.&N OK
		SW 326.45		321 67	4.8	SE 326.42	4.8 ~~+2"~~ on West side
Cap				325 33	Grade		
				T7			
#3 Ftg.	13'-2" 3-0	14.97'					E W Short N S - OK
Top				323 67	5.7		
Bot		NW 326.34			5.7	NE 326.34	5.7
		SW 326.15		320 67	5.5	SE 326.05	5.4 Blue top - Grade
Cap				324 33	Grade		
				T8			
#3 Ftg.	12'-0"	14.14'					Demensions OK
Top							
Bot.		NW 326.57			5.8	NE 326.20	5.4
		SW 326.62		320 83	5.8	SE 326.54	5.7 Grade OK
Cap				324 33	Grade		

F. B. 1816 PG. 118

Job No. 7002.02 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of LA Co Court Hse Civic Ctr Date ____ Date ____ No. ____

Survey by Wallace Notes ECW Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	~~F. S.~~	ELEV.					
				GR	Cut	Elev	GR	CUT	
				T 9					
#3 FTG	12'-8" OK 3-0	1461							Den
Top		NW 326.65		324 67	5.0	NE 326.48		4.8	
Bot		SW. 326.85		321 67	5.2	SE 326.84	321.67	5.1	Grade
Cap				325 33	Grade				
				T 10					
#1 Ftg	7'-8" OK 2-4	11.08'							
" Top		NW 26.97		325 33	Grade				
" Bot		SW 27.36		323 00	4.0 4.4	NE 26.90 SE 27.32	323.00	3.9 4.3	Grade
Top Conc				325 62	Set Spk.				
				T 11					
#1 Ftg	6'-0" 2-4	9.90'							
" Top		NW 327.45		325 33	Grade				~~cut~~
" Bot		SW 327.73		323 00	4.5 4.7	NE 327.40 SE 327.75	323.00	4.4 4.8	set Nail Grade
				T 12					
#1 Ftg	8'-4" 2-6	11.55'							
" Top				326 33	Grade				
" Bot		SW 332.00		323 83	C.8.2	NE. 328.07 SE 332.04	323.83	4.3 C.8.2	set Grade

Profile Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. ____
No. ____ Date ____ Date ____ Survey of LA Co Court Hse Civic Ctr
X-Sec. Notes Chkd. ____ Checked ____ Survey by Wallace Notes Chkd. Date ____
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F. B. 1816 Pg. 119

F. B. 1816 Pg. 120 Job No. 7002.02 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of LA Co Court Hse. Civic Ctr Date _____ Date _____ No. _____

Survey by Wallace Notes EGW Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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7GL288 S & E 307 9-54

76L293 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
				U-1				
#1 Ftg	8'-4" OK 2-6	11.55'		26 62				
" Top		Conc. Plate		326 33	Grade			
" Bot.		NW 30.5			C 6.7	NE 30.6	C.6.8	+1" NEG
		SW 27.8		323.83	C.4.0	SE 27.85	C.4.1	Grade
				U2				
#1 Ftg.	6'-0" OK 2'-4"	9.90'					~~Trim~~ NAILCOR	Dimensions
		Conc. Plate		26 62	Nail			OK FOR S
Top		NW 27.71		326 33	Grade			
Bot.		SW 27.57		324.00	3.7 / 3.6	NE 327.85 / SE 27.65	3.9 / 3.7	Blue top / Grade
				U3				
#1 Ftg.	7'-8" OK 2'-4"	11.08'		326 62	Set spk.			
" Top	Plate			326 33	Grade			
" Bot		NW 327.48			3.5	NE 327.53	3.5	GRADE
		SW 327.32		324 00	3.3	SE 327.52	3.5	Set spk. Grade
				U4				
#3 Ftg.	12'-8" OK 3-0	14.61						Dimensions
Top		NW 27.13			5.5	NE 27.35	5.7	
Bot		SW 26.83		321.67	5.1	SE 27.02	5.3	~~2" high~~ Grade
Cap				325 33	Grade			

Profile Notes Red. ____ Plotted ____ Job No. 7[illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of L.A. Co. Court House Civic Ctr.
Sec. Notes Chkd. ____ Checked ____ Survey by [illegible]
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1816 Pg. 121

76L2[illegible] S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
				U5	CUT	Elev	CUT	
#3 Ftg.	12'-0" OK 2-6	14.14						Demensions OK
Top		NW 26.97			C.5.0	NE 26.92	5.1	~~+2~~
Bot		SW 26.50		321 83	4.7	SE 26.57	4.8	Grade
Cap				325 33	Grade			
				U6				
#3 Ftg.	13'-2" OK 3-0	14.97						Deminsions OK
Top		NW 26.35			4.7	NE 26.4	4.7	
Bot		SW 26.53		321 67	4.8	SE 26.4	4.7	-0.3' low
Cap				325 33	Grade			
				U7				
#3 Ftg.	13'-2" OK 3-0	14.97						Deminsions OK
Top		NW 26.24			5.5	NE 26.27	5.6	~~NE Corn~~
Bot		SW 26.12		320 67	5.4	SE 25.90	5.2	Grade
Cap				324 33	Grade			
				U8				
#3 Ftg.	12'-0" OK 2-6	14.14						Deminsions OK
Top		NW 26.24			5.4	NE 26.23	5.4	Grade
Bot		SW 26.44		320 83	5.6	SE 26.34	5.5	Set Nail
Cap				324 33	Grade			

F. S. 1816 Pg. 122 Job No. 7002.02 Division No. Notes Red. Plotted Date No. Profile
Survey of LA Co Court Hse Civic Ctr Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked Date No.
Indexed C. Johnson Date

7GL298 S & E #307 9-34

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STATION	B. S.	H. I.	F. S.	ELEV.	Cut	Elev	Cut	
				U9				
#3 Ftg.	12'-8" 3-0	14.61'						Demins 6+12
				323 67	Nail			
Top		NW 326.51			5.8	NE 32638	5.7	~~NT~~
Bot		SW 326.77		320 67	6.1	S.E. 32650	5.8	Grade
Cap				324 33	Grade			
				U10				
#1 Ftg.	7'-8" 2-4	OK 11.08'						
Top		NW 326.80		325 33	Grade 3.8	NE 326.70	3.7	
Bot		SW 327.19		323 00	4.2 Grade	SE 27.13	4.1	
Top Conc.				325 62	Set Spk.			
				U11				
#1 Ftg.	6'-0" 2-4	OK 9.90'						
Top				325 33	Grade			
		N.W. 327.40			4.4	N.E. 327.32	4.3	
Bot		S.W. 327.54		323 00	4.5	S.E. 327.35	4.4	Grade
				U12				
#1 Ftg.	8'-2" 2-4	OK Cor. 5.77' 11.43						
Top				326.33	Grade			
		N.W. 327.60			3.6	N.E. 327.44	3.4	
Bot.		S.W. Cor. 330.12		324 00	6.7	SE Cor. 330.40	6.4	Grade

Profile Notes Red. ____ Plotted ____ Job No. 7GL298 Division No. ____ F. B. 1816 Pg. 123
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.A. Co. Engr. Div. Map No. ____ Date ____
No. ____ Date ____ Map No. ____ Date ____ Date ____

F. B. 1816 Pg. 124

Job No. 700202 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of LA Co Court Hse Civic Ctr Date _____ Date _____ No. _____

Survey by Wallace Notes ECW Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76L7[illegible] S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 S & E #307 9-34

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STATION	B. S.	H. I.	F. S.	ELEV.	CUT			
				V1				
#1	Ftg. 7'-10" 2-4 OK	+0.5 E&W 11.19'						
	Top			326 33				
	Bot	NW 30.6 SW 28.04		324 00	C.6.6 4.0	NE 30.34 SE 28.28	6.3 43	Grade
				V2				
#2	FTG 7'-4" 1-10" OK	10.84						
	Top	NW 27.87		325 83	set spk C.3.9	NE 28.22	4.2	
	Bot	SW 27.7		324 00	3.7	SW 27.88	3.9	Grade
	CAP			326 33	Grade			
				V3				
#2	FTG. 7'-2" 1-10 OK	10.72'						
	Top	NW 327.62		325 83	set spk 3.6	NE 327.74	3.7	
	Bot	SW 327.52		324 00	3.5	SE 327.55	36	Grade
	CAP			326 33	Grade			
#				V4				
3	FTG. 12'-8" 3-0	14.61' OK						Dimensions
	Top	NW 327.46		324.67	Grade 5.8	NE 27.5	C.5.7	Grade
	Bot	SW 27.22		321.67	C.5.5	SE 27.34	5.6	~~2.5' High~~ set
	CAP			325 33	Grade			

Profile Notes Red. _____ Plotted _____ Job No. 7808-02 Division No. _____
No. _____ Date _____ Date _____ Survey of LA County Misc Civil Cpt
X-Sec. Notes Chkd. _____ Checked _____ Survey by Wallace Rem FCM Date _____
No. _____ Date _____ Date _____ Map No. _____ Redrawn Tebrow Date _____

F. B. 1816 Pg. 125

76L298 S & E #307 9-54

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F.B. 1816 Pg. 126 Job No. 7802.92 Division No. Plotted No. Profile
Survey of LA Co Court Hse Civic Ctr Notes Red. Date Date X-Sec.
Survey by Lyallgee Notes SGW Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.					
				V5					
#3 FTG.	13'-4" 3 0	ok 15.09'							Dimensions ~~small 4.5 sub~~
" Top				324.67					
" Bot		NW 27.10			C.5.4	NE 27.34	C.5.7		Set Nail
		SW 27.03		321.67	C.5.3	SE 26.95	C.5.3		Grade - ~~High Slow~~
CAP				325.33	Grade				
				V6					
#3 FTG.	14-2" 3 0	ok 15.67'							
" Top				324.42	Nail				
" Bot		NW 26.90			C.5.6	NE 26.90	C.5.5		
		SW 26.6[illegible]		321.42	C.5.2	SE 26.75	C.5.4		Grade ok
CAP				325.33	Grade				
				V7					
#3 FTG	14-2" 3 0	OK 15.67'							~~#3 - small~~
Top				323.42	Nail				
		NW 26.55			6.1	NE 26.7		6.3	Grade + 1" ~~E side~~
Bot		SW 26.5		320.42	6.1	SE 26.3		5.9	set Nail
CAP				324.33	Grade				
				V8					
#3 FTG.	13'-10" 3 0	15.44'				Dimensions			0.3' large
" Top				323.50	Nail				
" Bot		NW 26.54			C.6.0	NE 26.33		5.8	Grade
		SW 26.53		320.50	6.0	SE 26.00		5.5	set Nail
CAP		Grade →		324.33	~~Grade~~				

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	CUT	El.	Grade	Cut	
				V9					
#3 FTG	12'-8" OK 3 0	14.61'							
Top				32367	Nail				
		NW 26.30			5.6	NE 25.98	"	5.3	
Bot		SW 26.75		32067	6.1	SE 25.91		5.2	Grade
CAP				32433	Grade				
				V10					
#2 FTG	7'-2" OK 1-10	10.72'							
Top				32383	Set Spk				
		NW 326.90			4.90		NE 26.23	4.2	
Bot		SW 327.01		32200	5.0	Grade	SE 26.85	5.0	
CAP				32433	Grade				
				V11					
#2 FTG	7'-2" OK 1-10	10.72'							
Top				324.83	set spk				
		NW 327.23			4.2	NE 327.04	4.0		
Bot		SW 27.23		323.00	4.2	SE 26.96	4.0	Grade	
CAP				32533	Grade				
				V12					
#2 FTG	7'-4" OK 1-10	Cor. 5.19' 10.84							
Top				325.83	set spk				
		NW 327.31			3.3	NE 327.40	3.4		
Bot		SW 31.15		324.00	7.2	SE 330.57	6.6	set Spk	
CAP				326.33	Grade				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2002-02 Division No. ____ F. B. 1816 Pg. 127
Date ____ Date ____ Survey of LA Co Court 1/50 Civic Ctr.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Date Mar. 1955
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

761 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
	505	332 56				6.33
			6.17			54
						6.87
32			5 94		326.13	326.13
32.5					5.78	319.33
10			7.17		331.91	06.80
74.5			5 65	26 91 Bolt	19.33	
315			5 69	26 87 Bolt	12.58	
32						
63.5					BM	327.51
10						3.88
53.5						331.39
						25.62
						5.77
15 x 15 x 3.3					74.5	
15					53.5	
75					128.0	73.5 6.34
15				27		
225		7425	27) 74 25		26.13	
33		27	34		6.14	
675			202		32.27	
675			189		6.62	
7425			13		5.65	

F. B. 1816 Pg. 128 Job No. 7002.02 Division No. Notes Red. Plotted Profile
Survey of LA Co Court Hse Civic Ctr Date Date No.
Survey by Wallace Notes ECW Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				W 1		
#1 FTG	6'-3" OK 2-4	(2' off - 7.25'),	10.08	26 62	set Spk	
	Top Plate			326 33	Grade	
	Bot	SW 328.83		324 00	Grade c.4.8'	set spk
				W 2		
#2 FTG	6'-10" OK 1-5	(2' offset 7.66),	10.49			
"	Top			325.50	set Spk	
"	Bot	SW. 328.20		324 00	c.4.2 Grade	~~(0.6' high Ave.)~~
CAP	Plate			326 33	Grade	
				W 3	0.3' Large E&W	
#1 FTG.	7'-10" OK 2-4	(2' offset 8.37'),	11.19	26 62	set spk	
	Top Plate			326 33	Grade	
	Bot	SW 327.93		324 00	c.3.9 Grade	
				W 4		
#3	13'-0" OK 3-0		14.85			
	Top			325.67	set Spk	
	Bot.	SW 327.51		322 67	c.4.8 Grade	
CAP	Plate			326 33	Grade	

3.9

Profile Notes Red. Plotted Job No. 7002.02 Division No.
No. Date Date Survey of LA Co Court Hse Civic Ctr
X-Sec. Notes Chkd. Checked Survey by Wallace Notes Ecr Date Mar 1957
No. Date Date Map No. Indexed C. Johnson Date

F. B. 1816 Pg. 129

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.						
				W5		22.79 / 21.67 / 1.12
#3	FTG. 12'-2" OK 2-6		14.26			
	" Top			324 33		
	" Bot	SE 327.88 SW 327.14		321 83	C-6.1 C-5.3	Grade ~~0.5 high~~
	CAP Plate			325 33	Grade	
				W5,		
#3	FTG 6'-8" OK 1-6		4' off Set 10.37	(6.12 - 1' off Set)		4.33 / 1.41 / 4.33 / 1.732 / 4.33 / 6.105
	" Top			324 50		
	" Bot	SE 327.71		323 00	C-4.7	
	CAP Plate			325 33	Grade	
				W6	~~Small E&W~~ OK	
#3	FTG 12'-2" OK 2-5		4' off set 14.26	(11.43 - 2' off set)	1414 / 808 / 11.312 / 11.312	6.08 / 808 / 141 / 808 / 3232 / 808 / 11.39 / 141 / 808 / 1128 / 1128 / 11.39
	Top					
	Bot	SE 327.54		321 83	C-5.7 Grade	
	CAP Plate			325 33	Grade	
				W7		
#3	FTG 13'-0" OK 3-0		14.85			
	Top					
	Bot	SE 327.10		318 67	C-8.4 Grade	
	CAP Plate			322 50	Grade	

F. B. 1816 PG. 130 Job No. 7002.02 Division No. Notes Red. Plotted Profile
Survey of LA Co Coul Hse Civic Ctr Date Date No.
Survey by Wallace Notes ECW Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				W8		
#3 FTG	13'-2" 3-0 OK		14.97'			
	Top			323 67	set spk	
	Bot	SE 326.67		320 67	C-6.0 Grade	
CAP Plate				324 33	Grade	
				W9		
#3 FTG.	13'-0" 3-0 OK	CAP PLATE	14.85'	324 33	Grade	
	Top			323 67	set spk	
	Bot	S.E. 325.90		320.67	C-5.2 set spk Grade	
				W10		
#1 FTG	7'-10" 2-4		11.19'			Set 324.62 N. top
	Top Plate			324 33		
"	Bot.	NW 326.37		322 00	C. 4.4'	Set N.
				W11		
#2 FTG.	6'-10" 1-6 OK	CAP Plate	10.49'	325.33	Grade	
"	Top			323 50	set spk.	
"	Bot	S.W. 326.63		322 00	C-4.6 Grade BOT.	
				W12		
#1 FTG	6'-4" 2-4 OK		10.14'	26.62	COR. 4.48' Set Spk	
"	Top Plate			326 33	Grade	
"	Bot	SE 329.00		324 00	C-5.0 Grade	

Profile Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date Mar 1955
No. ____ Date ____ Date ____ Map No. ____ Date ____ Date ____

F. B. 1816 Pg. 131

F. B. 1816 Pg. 132

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L288 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
								set holes 5-10
BM					323.96	BM		El. 323.96
				X-3	Elev	cut		
#1 FTG	5'-10" 2-0	4'4"	4' offset 9.78					
	Top plate			325.33	Grade	Top Conc. 325.62 set rd Hd.		(Changed by Architect)
	Bot	N.W. cor.		326.80 ~~328.33~~	328.06	C 7.1		Set nail to grd
				X 4				
#3 FTG	11'4" 2'2"		4' offset 13.67					
	Top Plate			326.33	Grade			
	Bot.	NW cor		320.25 ~~323.00~~	327.50	C 7.25		Top 322.42 set rod Hd. (Same)
				X 5				
#3 FTG	11'8" 2'2"		4' offset 13.91					
	Top Plate			326.33	Grade			Top 324.84 set rod
	Bot.	NW cor		322.67	328.00	C 5.3		set nail. to grd.
				X 6				
#3 FTG	11'10" 2'6"		4' offset 14.02					
	Top Plate			326.33	Grade			top - 325.
	Bot.	NW cor		322.92	327.78	C 4.9		Set Nail to grade

Profile Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1816 PG 133

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
				X 7		
#3 FTG	11'-10" 2 6	OK	4' 14.02'	2' 11.19'		
	Top	NE 327.75		324 ~~35~~ 33	Set Spk.	
	Bot			321.83	C.5.9 Grade	
CAP	plate			325 33	Grade	
				X 8		
#3 FTG.	11'-4" 2-2	OK	4' 13.67'	2' 10.84'		
"	Top	NE 327.51		324 00	Set Spk	
"	Bot			321.83	C.5.7 Grade	
CAP	Plate			325.33	Grade	
				X 9		
#3 FTG.	11'-4" 2 2		4' 13.67'	2' 10.84'		
"	Top	NE ~~327.19~~ 326.75		323.17		Nl. to Grade
"	Bot			321 00	C ~~6.2~~ 5.75	Nl. to grade
CAP	plate			324 33	Grade	
				X 10	Set hole 5-11-55	
#1 FTG.	5'-10" 2-0		4' 9.78'	2' 6.95'		
	Top plate			323 33	Grade	top conc 323.62 set spk
	Bot	~~NE 326.56~~ N.W. 326.30		321 33	~~5.2~~ C 5.0	bot set spk

F. B. 1816 Pg. 134 Job No. 7002.02 Division No. Notes Red. Plotted Profile
Survey of LA Co Court Hse Circ Ctr Date Date No.
Survey by Wallace Notes ECW Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76L293 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			Set holes 5-11-[illegible]
				Y 3	Elev Grade	Cut	
#1 FTG.	4' 8" ~~1' 6"~~ 3' 4" Top Plate		2' offset 6.13	324.33			El. 324.62 top Conc. [illegible]
	Bot.	NE Cor		321.00 ~~322.83~~ Y 4	328.30	C 7.3	set Nl. Grd. ← Bot. Grade Ch[illegible] by Architect[illegible]
#3 FTG.	9' 8" 2' 0" Top Plate	2' off 9.66	~~4' offset 12.49~~	326.33	Grade		Top 322.25 [illegible]
	Bot	NE Cor		320.25 ~~323.33~~ Y 5	327.78	C 7.5	set Nl. to Grd ← Same
#3 FTG.	11' 2" 2' 2" Top Plate	10.71 2' offset	~~4' offset 13.55~~	326.33	Grade		top 325.17 set [illegible]
	Bot.	NE Cor		323.00 Y 6	327.77	C 4.8	set Nl. grad[illegible]
#3 FTG	11' 4" 2' 2" Top Plate	2' offset 10.83	~~4' offset 13.67~~	326.33	Grade		BM #2 [illegible]
	Bot.	NE Cor		322.67 OK	327.51	C 4.8	324.84 top Conc set spk 7.28 - 3[illegible]

Profile No. [illegible] Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. ____ F. B. 1816 Pg. 135
Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes [illegible] Date ____
Date ____ Map No. ____ Date ____

76L298 S & E #307 9-54

2' off 2.83 Less than 4' off

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STATION	B. S.	H. I.	F. S.	ELEV.	H.I.		set holes 5-11-55
				Y 7	Grade	Cut	
#3 FTG	11' 4" 2' 2" Top plate	2' offset 10.83	~~4' offset 13.67~~	326.33	Grade		
	Bot	NE Cor		32[illegible] Bot ok Y 8	32745	C48	324.84 top Conc. set spk.
#3 FTG	11' 2" 2' 2" Top plate	2' offset 10.72	~~4' offset 13.55~~	[illegible]	Grade		
	Bot	NE Cor		[illegible] Bot ok Y 9	32726	C43	top Conc 325.17 set spk
#3 FTG	9'-8" 2.0	(2') 9.66'	~~(4') 12.49'~~				
"	Top			32533			
"	Bot	NE Cor		32333 ok	32700	C3.7	top Conc. 325.33 set spk
CAP	Plate			326.33 Y 10	Grade		
#1 Ftg.	4-8" 1.6	(2') 6.13					
	Top plate			32333	Grade		top conc. El. 323.62 set spk
	Bot	NE Cor		32183	0.5 low 326.95	C5.1	

F. B. 1816 Pg. 136 Job No. 7002.02 Division No. Notes Red. Plotted Profile

Survey of LA Co Court Hse Civic Ctr Date Date No. X-Sec.

Survey by Wallace Notes Ecky Notes Chkd Checked

Indexed R. C. Johnson Date Date No.

76L293 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
					Elev. cut		
			2' offsets	Z-3			
#1 FTG	4'8" 1'6" Top Plate		6.13	325.33	Grade	4-6	set spk. 325.62
	Bot			323.83		El. bot 321.00	
				Z 4			
#1 FTG	5'4" 1'6" Top Plate		6.60	325.33	Grade	#2	set spk 325.62
	Bot			323.83		El. bot. 321.00	
				Z 5			
#1 FTG	5'0" 1'6" Top Plate		6.36	325.33	Grade		set spk 325.62
	Bot			323.83			
				Z 8			
#1 FTG	5'0" 1'6" Top Plate		6.36	325.33	Grade		325.62 set
	Bot			323.83	327.19 C 3.4	— set nail	spk & T

Profile Notes Red. Plotted Job No. Zoozer Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date
No. Date Date Map No. [illegible] Date

F. B. 1816 Pg. 137

76L293 & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Elev	Cut.	
				Z 9			
#1 Ftg	5'-4" 1-6		(2) 6.60'				
	Top Plate			325 33	Grade		set spk 325.62 top Conc.
"	Bot			323 83	327.00	C-3.2	Set Nl. bot
				Z 10			
#1 Ftg.	4'-8" 1-6		(2) 6.13'				
	Top plate			325 33	Grade		325.62 set spk.
	Bot			323 83	326.62	C 2.8	Set Nl. bot

F. B. 1816 Pg. 138 Job No. 7002.02 Division No. Notes Red. Plotted No. Profile
Survey of LA Co Court Hse Civic Ctr Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd. Checked No.
Indexed C. Johnson Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
COLUMN		FOOTINGS — EXCAVATUATE EXTRA DEPTH				
Col. No		DIMENSIONS		PLAN BOTTOM EL.	FINAL Bot. Elev.	
B.66 D-5		11'-4" x 11'-4"		364.67	352.2 ✓	
D-6		11'-2" x 11'-2"		36467	345.7 ✓	
D-7		11'-2" x 11'-2"		35600	348.6 ✓	
D-8		11'-4" x 11'-4"		34500	342.4 ✓	
B.69 E-4		10'-10" x 10'-10"		36467	362.9 ✓	
B.70 E-5		11'-5" x 11'-5"		36467	361.8 ✓	
E-6		11'-6" x 11'-6"		36467	360.0 ✓	
E-7		12'-0" x 12'-0"		35883	355.5 ✓	

Profile Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. ____ F. B. 1816 Pg. 139
No. ____ Date ____ Date ____ Survey of LA County Court Ho. Civic Center
X-Sec. Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date April 1955
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1816 Pg. 140

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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76L293 S.&E. 7307 9-54

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Notes Ck'd by
Map No.
Office Work
Checked

Survey of L.A. County Hse Civic Ctr.
W. O. 7002.02 Tape No. St'd. °F
Surveyed by Mankey
Notes ETM dr. Date Apr. '55

F. B. 1916 Pg. 141

JN 7002.02

LOS ANGELES COUNTY COURT HOUSE
CIVIC CENTER

FOUNDATION PLOT PLAN

Mankey
Moody
Adams
Dover

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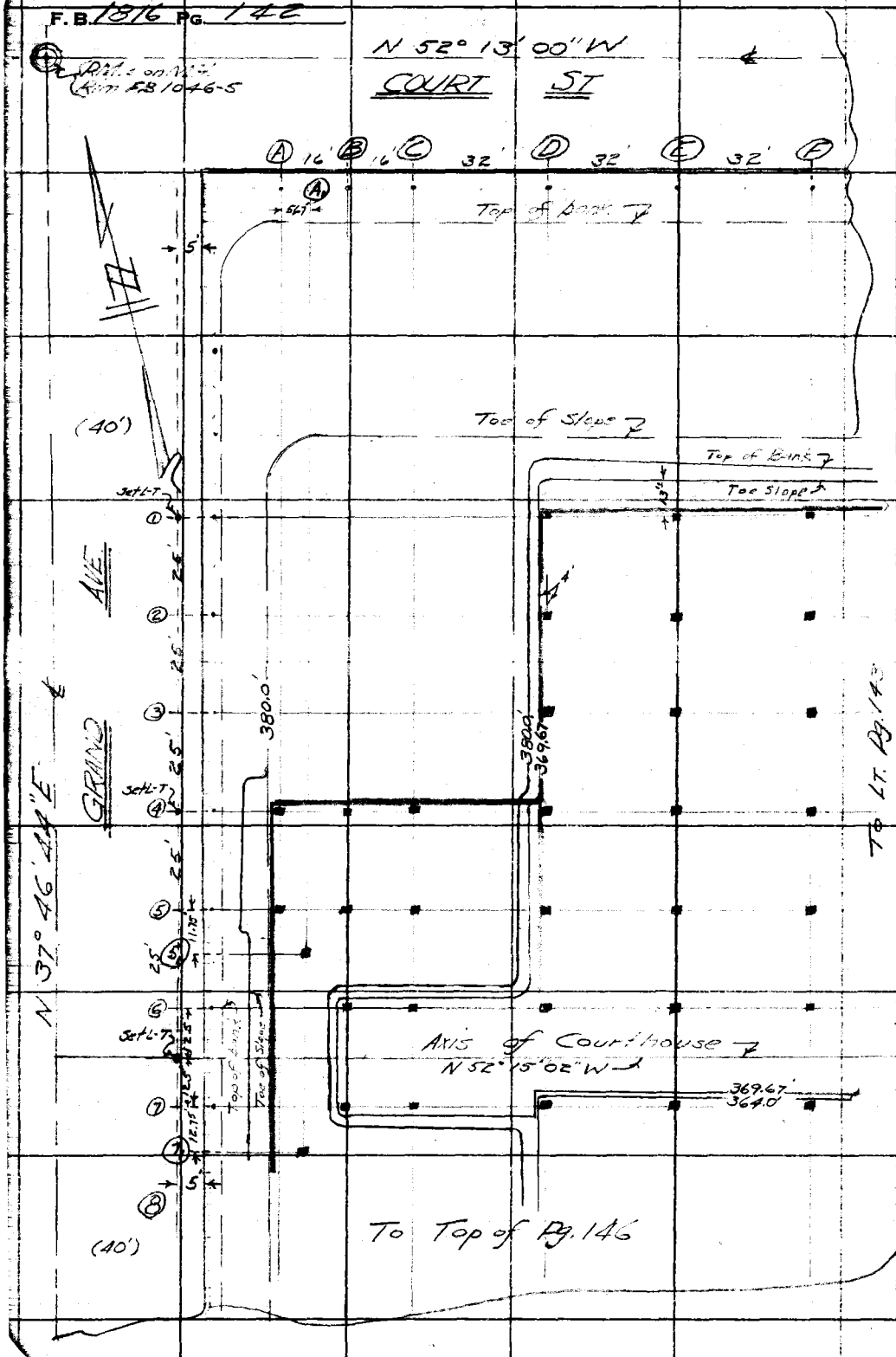
76F309S S&E #247. 8-54

F.B. 1816 PG. 142



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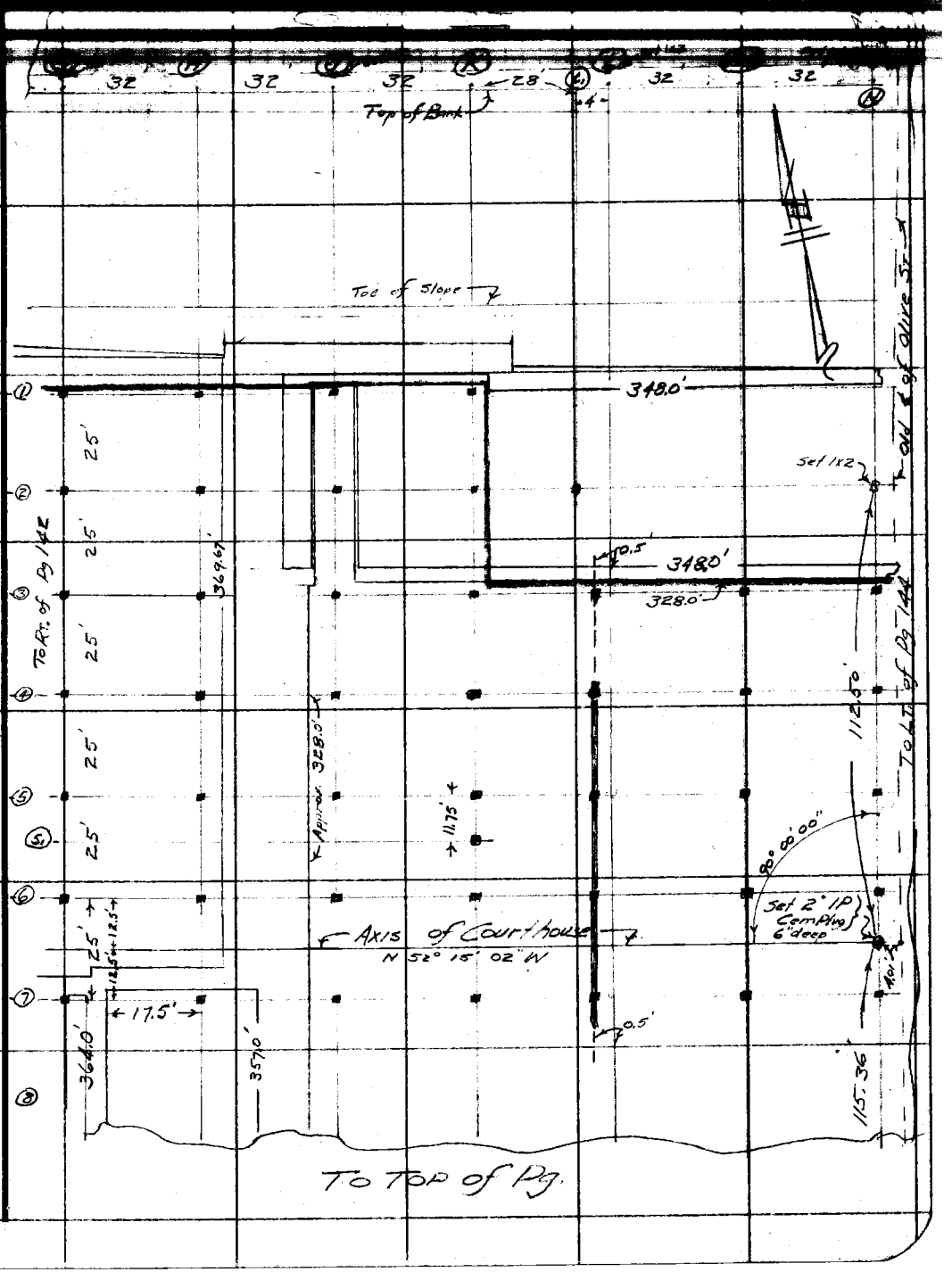
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Court House Civic Ctr.
W. O. 7002.02 Tape No. St'd. °F
Surveyed by Mankey
Notes ETM Jr Date Apr. '55
Indexed B. C. Johnson

F. B. 1816 PG. 143



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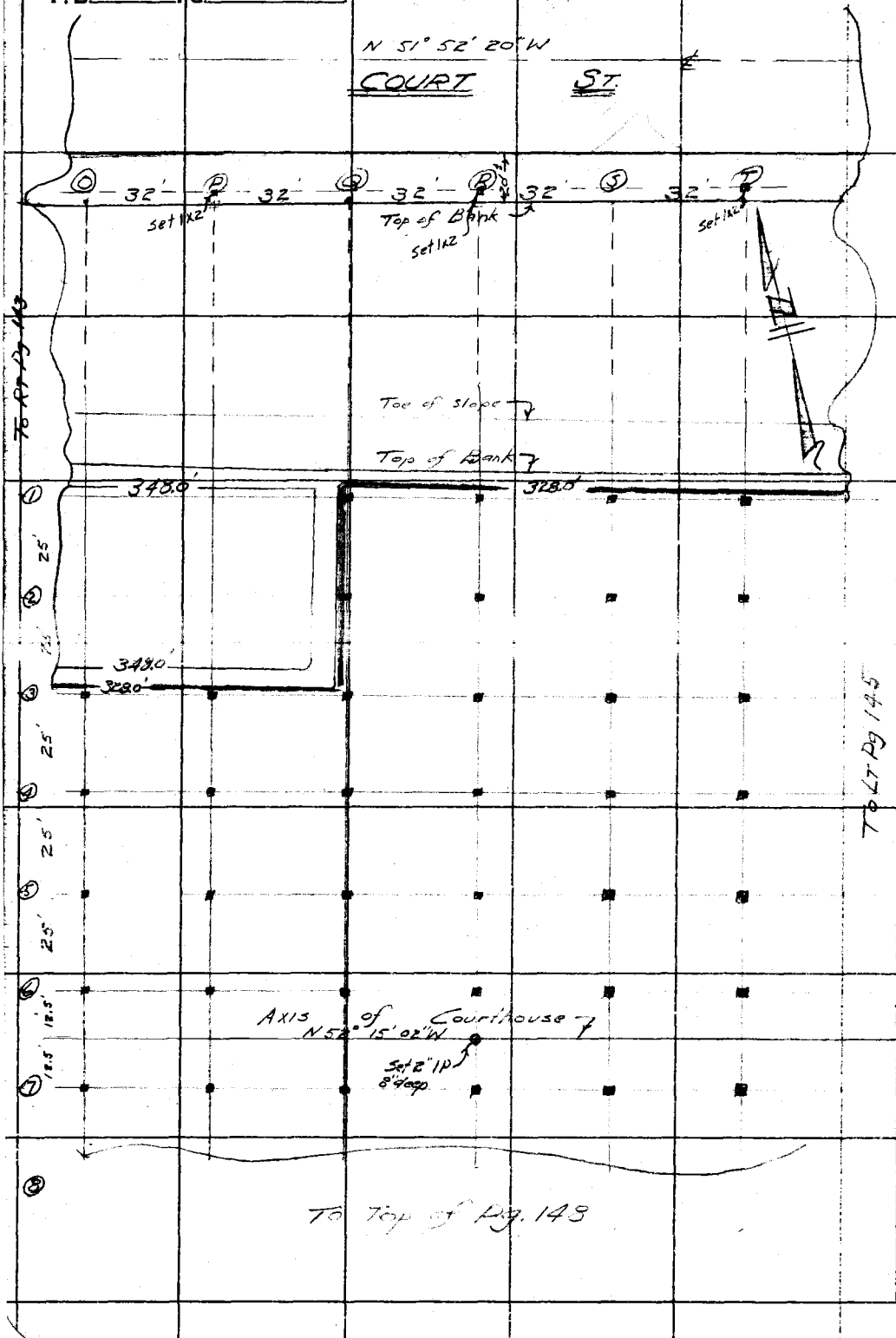
ENGINEERING BLDG.

76F309S S&E #247

F. B. 1816 PG. 144



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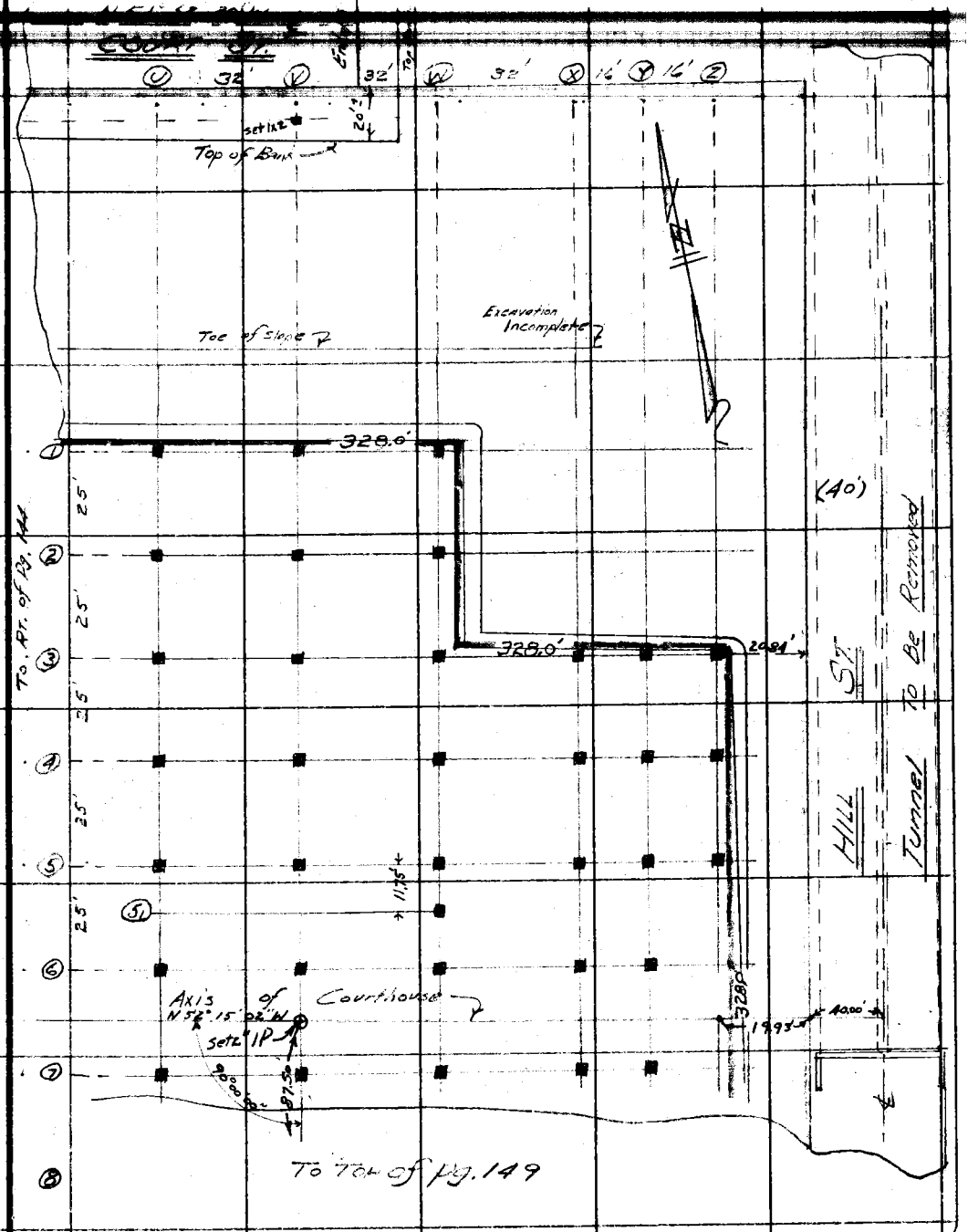
Office Work
Checked
Date

Survey of LA
W. O. 7002.102 Tape No. Sr'd. °F
Surveyed by
Notes AFM Jr. Date Apr 55
Indexed A. C. Johnson

F. B. 1816 Pg. 145



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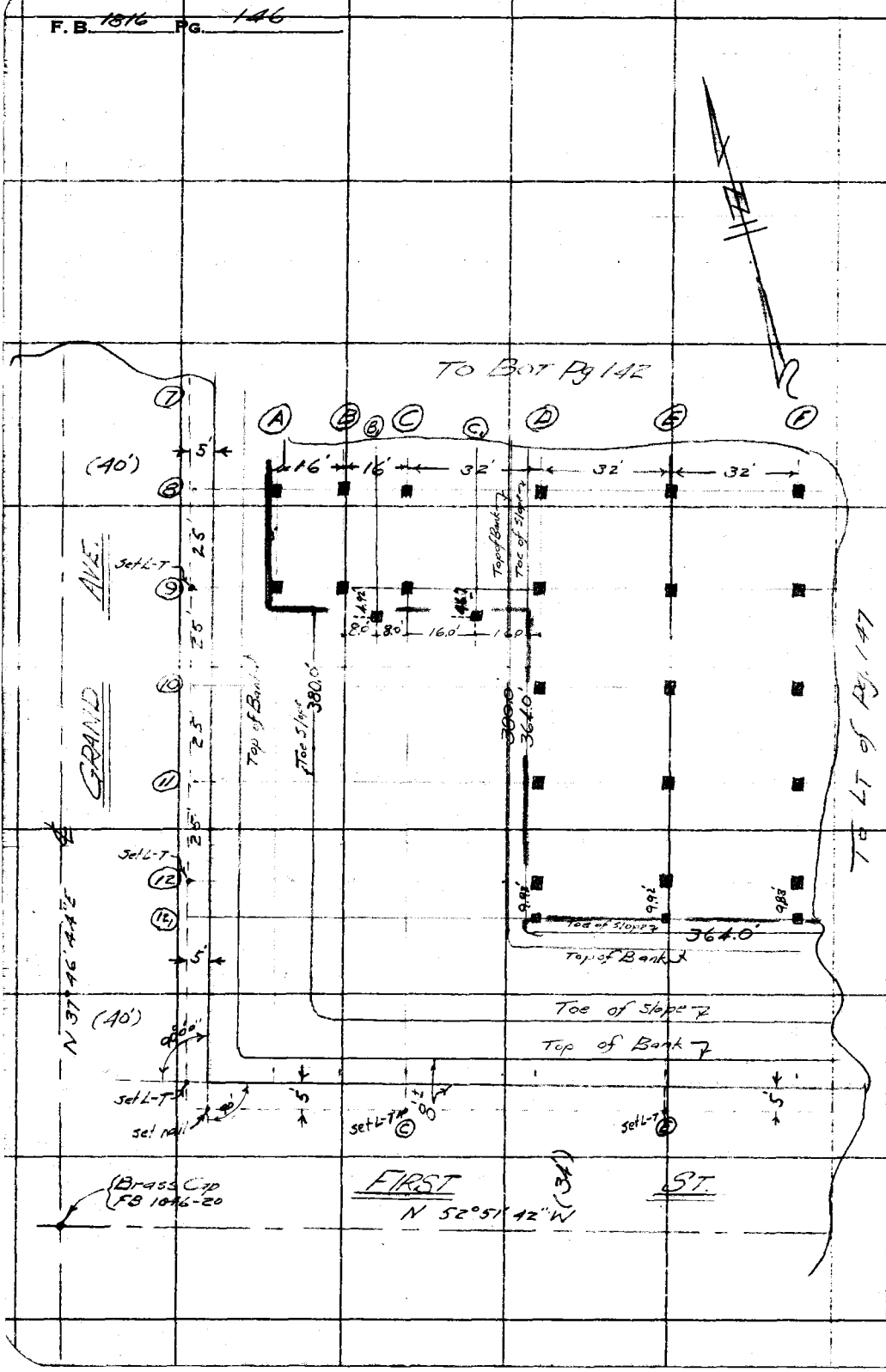
76F309S S&E #247. 8-54

F. B. 1816 PG. 146



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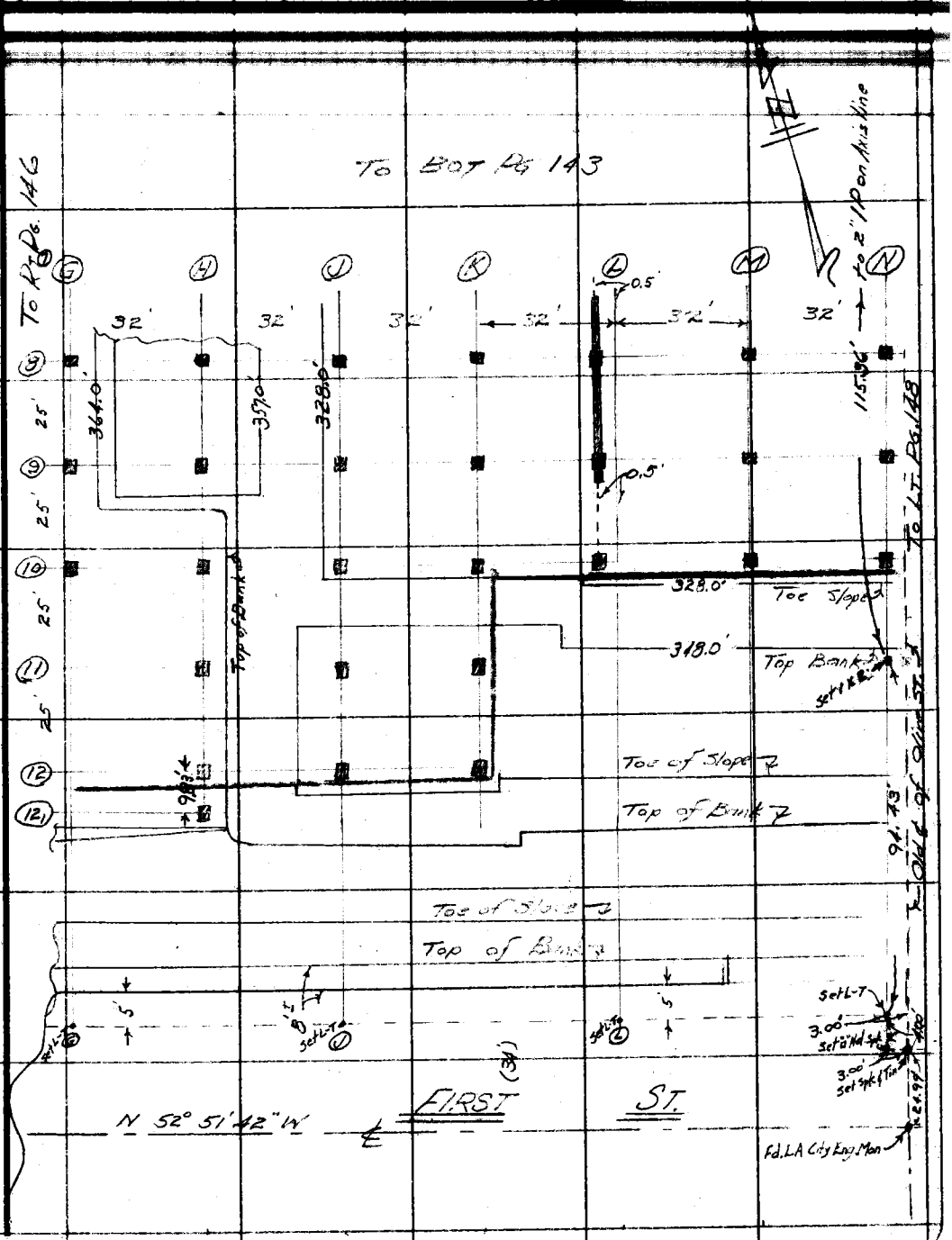
Notes Ck'd by
Map No.
Office Work
Checked

Survey of
W. O. 7002.02 Tape No. St'd. °F
Surveyed by
Notes Date Apr '55
Indexed R. C. Johnson

F. B. 1916 PG. 147



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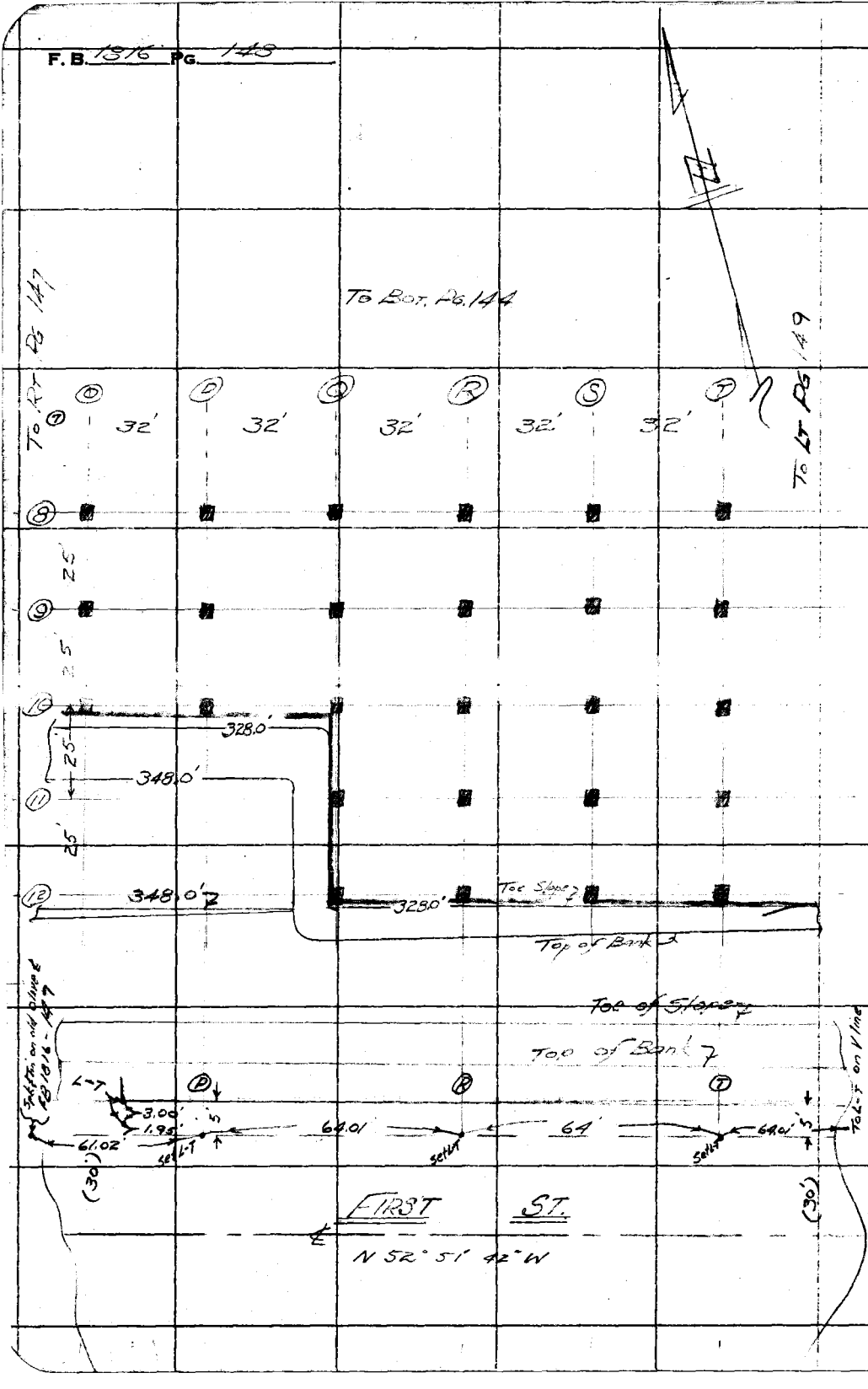
76F3095 S&E #247. 8-54

F. B. 1316 PG. 143



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

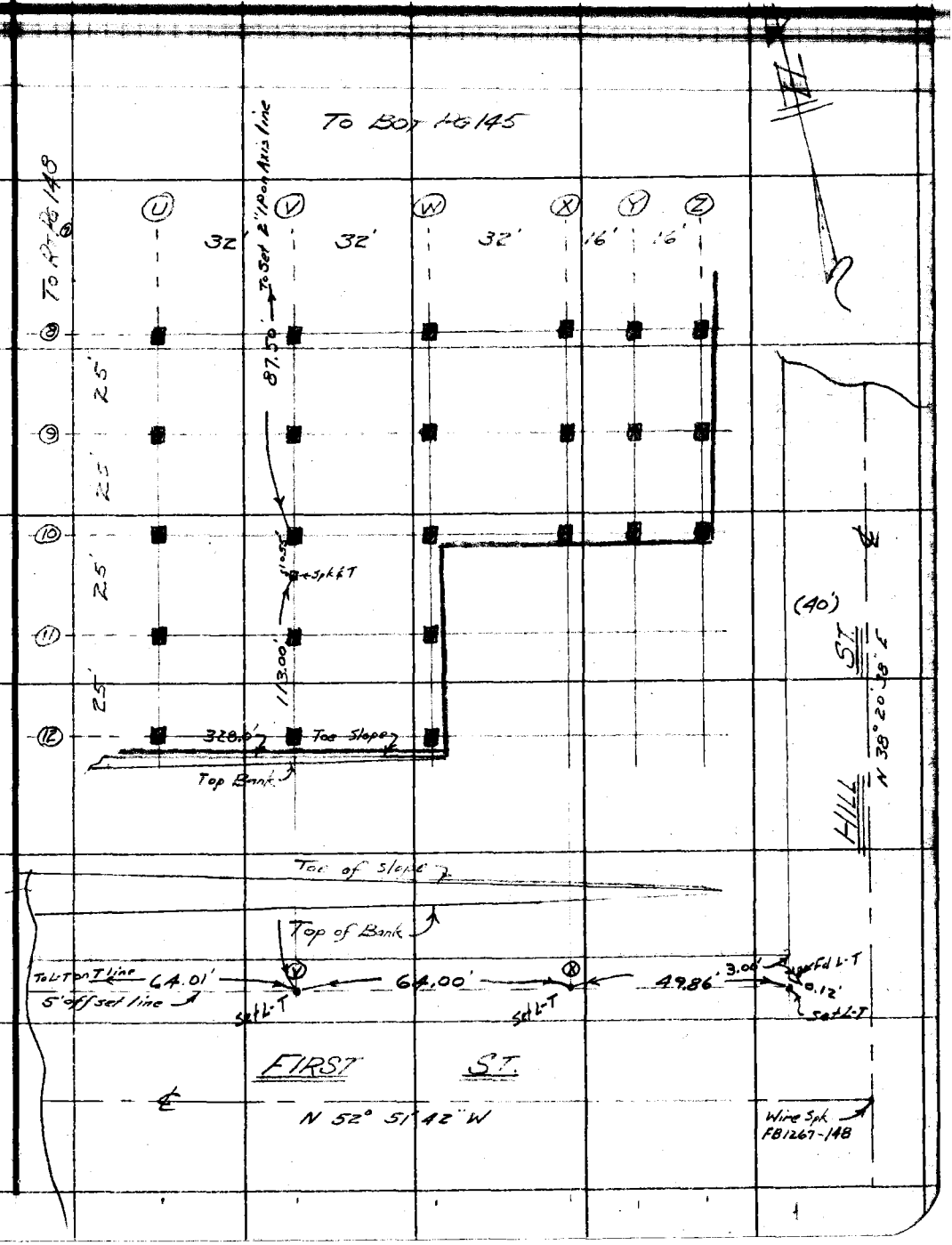
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked

Survey of LA Co [illegible]
W. O. 7002.02 Tape No. St'd. °F
Surveyed by [illegible]
Notes ETMdr Date Apr '55
Indexed [illegible]

F. B. [illegible] PG. 149



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76F309S S&E #247. 8-54

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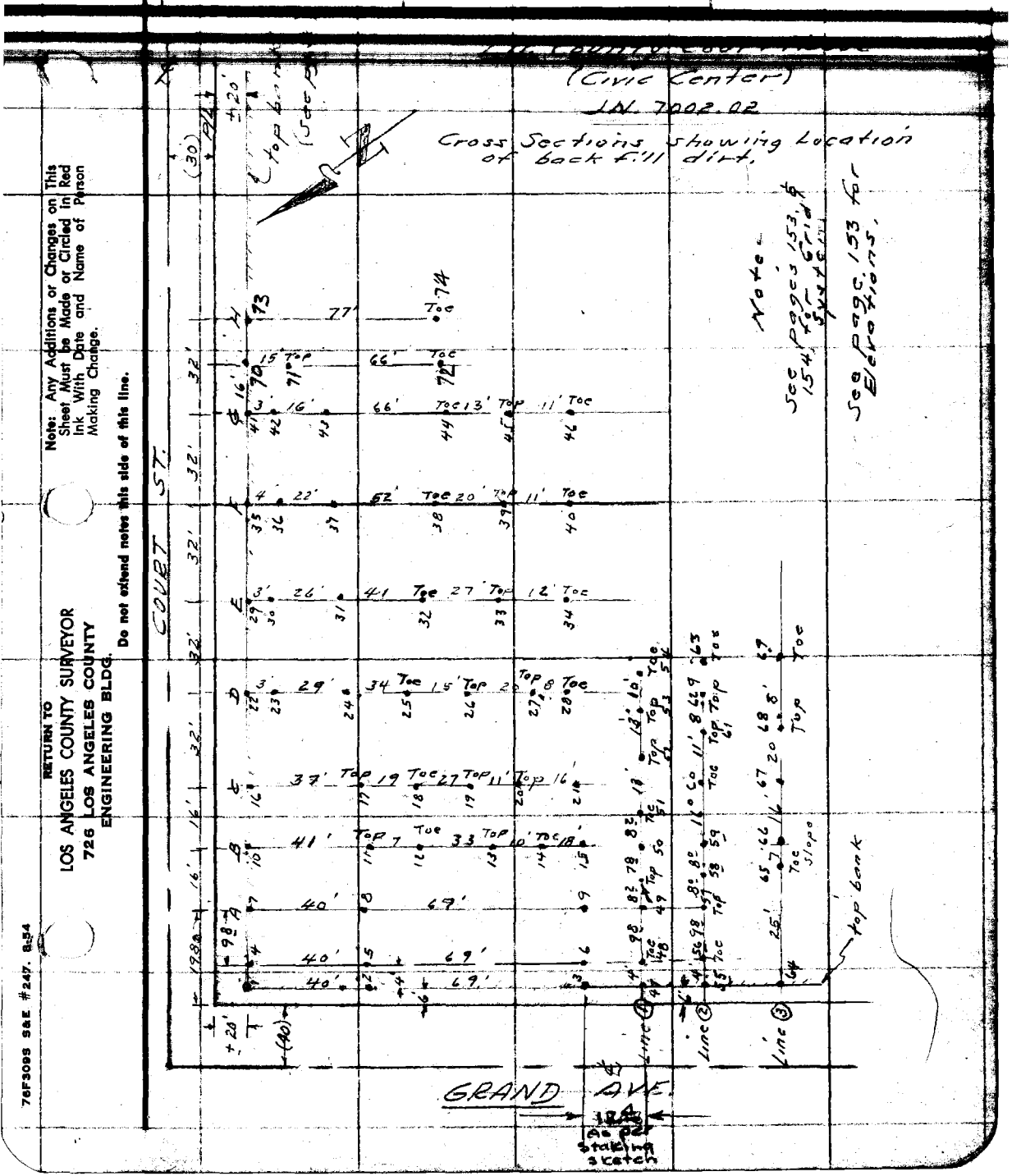
F.B. 1816 PG. 130

Notes Ck'd by	Survey of	F. B. 1816 PG. 151
Map No.	W. O. Tape No. St'd. °F	
Office Work W. A. Brush	Surveyed by Curtis	
Checked	Notes Curtis Date June 55	
Date	Indexed E. C. Johnson	



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726 LOS ANGELES COUNTY
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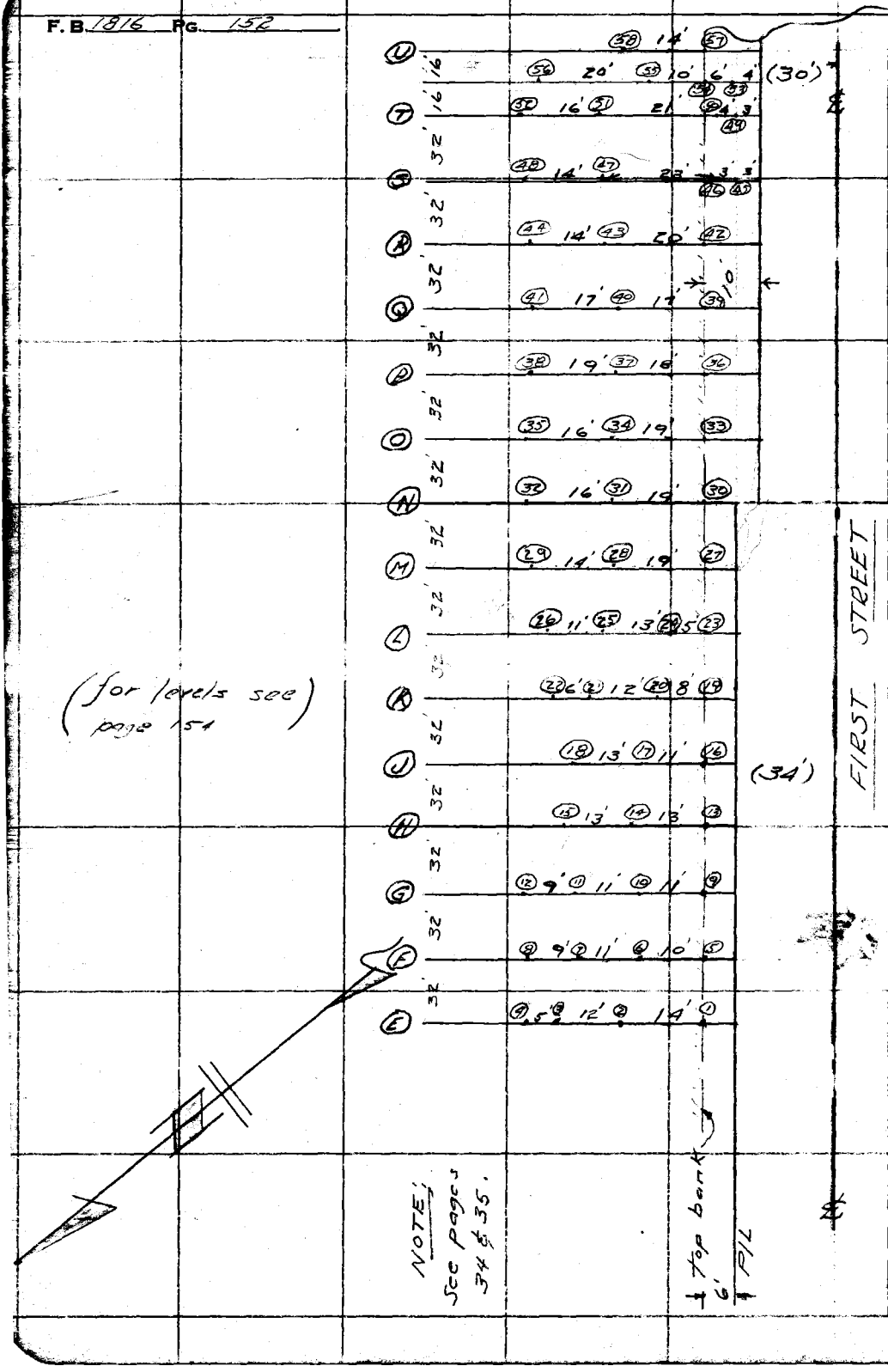
76F309S S&E #247. 8-54

F.B. 1816 PG. 152



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76L298 S & E #307 9-54

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Do not extend notes this side of this line.

J.N. 7002.02
L.A. County Court House - Civic Center.
Cross Sections to show quantity of
Back Fill dirt on hand.

TBM
TP
TP
TP
TP
TP
BM A-19

T.BM. - Sta. Elev. 380.33 T.BM. (Self reading rod)

STATION	B. S.	H. I.	F. S.	ELEV.						
	1	408.0	2	406.4	3	404.5	4	408.0	5	40[illegible]
	6	400.0	7	408.0	8	403.0	9	399.5	10	40[illegible]
	11	406.1	12	402.0	13	399.5	14	394.0	15	39[illegible]
	16	411.5	17	409.6	18	398.9	19	397.3	20	39[illegible]
	21	389.5	22	414.6	23	416.5	24	415.4	25	39[illegible]
	26	393.9	27	383.0	28	370.0	29	417.5	30	41[illegible]
	31	418.0	32	388.0	33	385.0	34	369.8	35	41[illegible]
	36	419.3	37	418.7	38	383.0	39	382.0	40	370[illegible]
	41	415.8	42	419.5	43	419.0	44	376.6	45	374[illegible]
	46	370.2	47	404.1	48	400.1	49	399.8	50	395[illegible]
	51	388.0	52	387.8	53	380.5	54	370.0	55	403[illegible]
	56	399.0	57	399.5	58	398.0	59	394.0	60	38[illegible]
	61	385.0	62	380.0	63	370.0	64	403.6	65	38[illegible]
	66	380.0	67	380.0	68	380.0	69	370.0	70	41[illegible]
	71	414.5	72	373.8	73	415.4	74	372.6	BM A19	419.85

See page 151 for Location

Note-

Profile
No. Date Notes Red. Date Plotted. Job No. 7002.02 Division No. 10
X-Sec. Notes Chkd. Date Checked. Date Survey of L.A. County Court House Civic Ctr.
No. Date Map No. Date Survey by Curtis Notes Curtis Date 6-9-54
Map Ck. Johnson Date

F.B. 1816 PG. 153

Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red. ___ Date ___ Notes Chkd. ___ Date ___

Division No. 7002.02 Job No. ___

Survey of L.A. County Court House-Civic Ctr. Notes Curtis

Survey by Curtis Date ___

Indexed H. C. Johnson Date ___

F. B. 1816 Pg. 154

76L 28 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

3456'
-25
3561

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
		Elev's. of Cross Sections Showing Back fill dirt along Slope next to First ~~Ave~~. ST, (See page 152 for Location of shots)		

TP 365.61'
TP 356.61'
TP 348.88'
TP 340.89'
TP 331.58'
TBM 1-F 323.93'
(Bench shown below)

TBM 9-F 366.33

TBM 18" 1x2 with 8d nail in top Between FTG. 9F El 366.33 FB 1816-57 D-11 & D12 against bank.

Shot number	Elev	Shot number	Elev	Shot number	Elev	Shot number	Elev	Shot number	Elev
1	388.1'	2	373.7'	3	373.2'	4	372.0'	5	384.5'
6	375.0'	7	374.5'	8	369.8'	9	380.8'	10	372.1'
11	371.3'	12	367.4'	13	377.0'	14	367.2'	15	365.0'
16	373.5'	17	365.6'	18	363.0'	19	370.6'	20	366.5'
21	365.5'	22	360.0'	23	368.0'	24	366.3'	25	365.8'
26	357.6'	27	364.7'	28	364.8'	29	354.8'	30	363.5'
31	363.7'	32	352.2'	33	362.8'	34	362.0'	35	349.7'
36	360.8'	37	361.1'	38	347.8'	39	355.6'	40	355.2'
41	344.9'	42	351.9'	43	352.0'	44	342.0'	45	348.2'
46	349.7'	47	349.3'	48	339.6'	49	344.6'	50	347.0'
51	348.1'	52	337.4'	53	342.6'	54	346.0'	55	344.9'
56	335.9'	57	340.7'	58	334.9'	TBM 1-F	323.93	TBM 1-F El 323.96 FB 1816-55	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Court House Civic Ctr.
W. O. 7002.02 Tape No. St'd. of
Surveyed by A.S. Curtis
Notes Curtis Date 9-30-55
Indexed A. C. Johnson 10-3-55

F. B. 1816 PG. 155

J.N. 7002.02
L.A. County Court House,
Civic Center
Location of 4" drain Line.

Curtis
Maldanado
Martinez
Dover

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7653095 247 4-53

F.B. 1816 PG. 156

RETURN TO
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720 LOS ANGELES COUNTY
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Profile No.	Notes Red	Plotted	Job No. 7002.02	Division No. 10	F. B. 1816	Pg. 157
	Date	Date	Survey of L.A. Co. Court House Civic Ctr.			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Sept 30-56	
	Date	Date	Map No.	Indexed Johnson	Date	

J.N. 7002.02
L.A. County
Court House
Civic Center,
Grades on 4"
drain Line.

curtis
Maldonado
Martinez
Dover

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
(Elev's taken with a self reading rod.)							
BM#2F				327.28	BM#2F-Elev 327.277 16'E & 9'S. of Grid. PT. Q-11-1" I.P. 6" below surface. - page 55		
(Invert of 4" dia pipe-drain)					Grade	Cut	
1 ∡ PT.				327.49	325.00	C 2.49	1"X2" N & T.
2 ∡ PT.				327.63	324.93	C 2.70	✓
3				327.62	324.87	C 2.75	✓
4				327.85	324.69	C 2.16	✓
5				327.72	324.51	C 3.21	✓
6				327.73	324.33	C 3.40	✓
7				327.91	324.15	C 3.76	✓
8 ∡ PT.				328.19	324.08	C 4.11	✓
9 ∡ PT.				328.18	324.00	C 4.68	✓
10				328.03	323.92	C 4.11	✓
11				328.02	323.78	C 4.24	✓
12				327.74	323.64	C 4.10	✓
13				327.69	323.50	C 4.19	✓
14				327.64	323.36	C 4.28	✓
15				327.61	323.22	C 4.39	✓
16				327.57	323.08	C 4.49	✓
17 TP.				327.48	322.94	C 4.54	T.P. ✓

(See page 156 for Location)

F. B. 1816 PG. 158 Job No. 7002.02 Division No. 10 Notes Red. Plotted Profile
Survey of L.A. Co. Court House - Civic Ctr. Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed ~~K. C. Johnson~~ Date Date No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					Grade	Cut.	
18				327.19	322.80	C4.39	1"X2" N & T.
19				327.00	322.66	C4.34	✓
20				326.89	322.52	C4.37	✓
21				326.83	322.39	C4.44	✓
22				326.32	322.28	C4.04	✓
23				326.62	322.14	C4.48	✓
24 ∡ PT.				325.73	322.00	C3.73	✓
25 ∡ PT.				325.45	321.09	C4.36	"X" in walk
26 ∡ PT.				324.57	319.57	C 5.00	✓ ✓
catch basin					319.20 floor.		
BM# 1F				323.97	BM# 1F Elev 323.960 pr pg 55 - Hill ST & [illegible] T. N.W. Cor. - Bt spk in Cor Catch basin ± [illegible] ± 15' W. of property Cor.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. 10 F. B. 1816 PG. 159

X-Sec. No. ____ Date ____ Date ____ Survey of LB Co. Court House - Civic Ctr.

Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date Sept 30 - 55

Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F. B. 1816 Pg. 160 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. RES JOB NO. 7002.02 SURVEY OF L.A. Co. Court House

DATE 11-55 SURVEY BY A.S. Curtis

NOTES CHKD. H.A. Brosh NOTES BY Curtis DATE Oct 1955

DATE Nov. 10th 1955 INDEXED A. C. Johnson DATE 3-23-56

F.B. 1816 PG. 161

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769420 353 3-51

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
L.A. County Court House Civic Center						
J.N. 7002.02						
Bench Levels on County Court House Site and on First ST. from Hill ST to Grand Ave.						
		Curtis Maldonado Martinez Dover				

76S420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#1 (Fd)	325.499				325.499	BM#1 El. 325.499 F.B. 1816-222 Hill ST. & First ST. - Bt. spk & Ld in 6" Retain Wl. 6" S & W. of S.W. Lot Cor.
+	3.200		+3.188			
⊼	328.699	-1.532	-1.531		-1.532	
−	4.732		-4.719			
BM# 1-F (Fd)	323.967				323.967	BM#1-F El. 323.960 F.B. 1816-55 Hill ST & 1ST ST. N.W. Cor. - Bt. spk in N.W. Cor. Catch basin ±20' N & ± 15' W. of Prop. Cor.
+	5.318		5.282			
⊼	329.285	+0.414	+0.413		+0.414	
−	4.904		4.869			
BM# CC-1 (set)	324.381				324.381	BM# CC-1 Hill ST. (W. side) @ First ST. Bt. spk in Curb ± 2 No. of N. end of N.W. C.R. ±20'
+	6.522		+6.505			
⊼	330.903	+5.494	+5.494		+5.494	See FB2603 - Revised Elev's 4-24-59
−	1.028		-1.011			
BM# CC-2 (set)	329.875				329.875	BM# CC-2 Hill ST. (West side) Bt. spk in Curb ± 2 No. of No. end NW CR. @ Hill ST. & First ST.
+	3.084		+3.068			
⊼	332.959	-2.937	-2.934		-2.936	
−	6.021		-6.002			
T.P.	326.938				326.939	TP 1"X2" & Nl.
+	4.475		+4.441			
⊼	331.413	-0.655	-0.653		-0.654	
−	5.130		-5.094			
T.B.M. (Fd)	326.283				326.285	T.B.M. 2" I.P. on E & W Axis Line 12.5' North of R-7. (La Co. Court House)
+	4.235		+4.211			
⊼	330.518	+0.354	+0.352		+0.353	
−	3.881		-3.859			
T.B.M. (Fd)	326.637				326.638	T.B.M. 2" I.P. on E & W Axis Line 12.5' North of N-7. (La Co. Court House)
+	5.605		+3.950			
⊼	332.242	+1.634	+1.631		+1.632	
−	3.971		-5.581			
T.P.	328.271				328.270	TP 1"X2" & Nl.

JOB NO. 7002.02 SURVEY OF La Co. Court House NOTES RED. RES
SURVEY BY A.S. Curtis DATE 11-55
NOTES BY Curtis DATE Oct. 1955 NOTES CHKD. W.A. Brush
INDEXED [illegible] DATE Nov. 10th 1955

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	328.271				328.270	T.P. 1"X2" & N1.
+	3.391		+3313			
⊼	331.662	+1.101	+1.100		+1.100	
−	2.290		−2.213			
T.P.	329.372				329.370	T.P. Nail @ 12 Line
+	6.648		+6.599			
⊼	336.020	+5.887	+5.887		+5.887	
− (set)	0.761		−0.712		335.257	
T.B.M.	335.259				~~325.259~~	T.B.M. La. Co. Court House Site 3/4" dia Reinf. rod 6" dp. - & ±8' East of "U-12"
+	6.818		6.852			
⊼	342.077	+6.818	+6.817		+6.818	
−	0.000		0.035			
T.P.	342.077				342.075	T.P.
+	7.119		7.127			
⊼	349.196	+5.771	5.773		+5.772	
−	1.348		1354			
T.P.	347.848				347.847	T.P.
+	4.929		+4.942			
⊼	352.777	−0.163	−0.166		−0.164	
− (set)	5.092		−5.108			
T.B.M.	347.685				347.683	T.B.M. La. Co. Court House Site 3/4" I.P. 3" dp. ± the Int. Lines "N & 11.
+	7.050		+7.102			
⊼	354.735	+6.983	+6.983		+6.983	
−	0.067		−0.119			
T.P.	354.668				354.666	T.P.
+	7.001		+7.181			
⊼	361.669	+6.888	+6.889		+6.888	
−	0.113		−0.292			
TP	361.556				361.554	TP

NOTES RED. RES JOB NO. 7002.02 SURVEY OF La. Co. Court House
DATE 11-55 SURVEY BY R.S. Curtis
NOTES CHKD. R.A.B. NOTES BY Curtis DATE Nov - 1955
DATE Nov. 10th 1955 INDEXED C. Johnson DATE

F.B. 1816 PG. 123

765420 253 3-51

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Do not extend notes this side of this line

JOB NO. 700202 SURVEY OF La. Co. Court House NOTES RED. RES
SURVEY BY A. J. Curtis DATE 11-55
NOTES BY Curtis DATE Nov-1955 NOTES CHKD. W.A. Brush
INDEXED J. C. Johnson DATE DATE Nov. 10th 1955

F.B. 1 PG. 164

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	361.556				361.554	TP
+	7.029		+6.980			
⇗	368.585	+5.114	+5.117		+5.116	
−	1.915		−1.863			
TBM. (set)	366.670				366.670	TBM. La. Co. Court House Sta (So. Side) 3/4" I.P. 3' dp ± 54' So. of "H-12" ± 1° W
+	2.810		+2.772			
⇗	369.480	−1.047	−1.047		−1.047	
−	3.857		−3.819			
TP	365.623				365.623	TP
+	2.610		2.642			
⇗	368.233	−3.891	−3.890		−3.890	
− (Pd)	6.501		6.532			
BM #31	361.733				361.733	BM #31 El. 361.703 pr. pg 19
+	1.938		+1.959			
⇗	363.670	−1.813	−1.813		−1.813	
− (Pd)	3.751		−3.772			
BM #A-5	359.919				359.920	BM #A-5 El. 359.918 pg's 210 & 221 Left SE Cor Olive & 1ST STS.
+	6.332		6.370			
⇗	366.251	+2.500	+2.501		+2.500	
−	3.832		−3.869			
BM #A-6	362.419				362.420	BM #A-6 El. 362.425 pg's 219 & 220 Left SW Cor 1ST & Olive ST.
+	105.41		−10.528	9.652	10.110	
⇗	372.960	+8.889	+8.889	+8.585	+8.889	
−	1.652		1.639	0.767	1.221	
TP	371.308				371.309	TP
+	9.564		+9.541	9.770	9.733	
⇗	380.872	+8.622	+8.621	+8.622	8.622 8.621	
−	0.942		−0.920	1.168	1.172	
TP	379.930				379.931	TP

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	379.930				379.931	T.P.
+	4.113		+4.108	4.189		
⊼	384.043	+1.115	+1.117	+1.119	+1.117	
− (Fd)	2.998		−2.991	3.070		
BM# A-21	381.045				381.048	BM# A-21 El. 381.080 F.B. 181[illegible]
+	6.501		6.477 11-10-55 W.A.B.	6.501		& 219 1ST ST. (S. side) L&T [illegible]
⊼	387.546	+2.943	~~+2.944~~ ~~+2.942~~	+2.941	+2.942	in front No.# 514 & 516
−	−3.558		3.533	3.560		
T.P.	383.988				383.990	T.P. Note—
+	10.022		10.003	+9.973		(3rd runs were [illegible]
⊼	394.010	+9.163	+9.164	+9.163	+9.163	later as check sh[illegible]
−	0.859		0.839	−0.810		only)
T.P.	393.151				393.153	T.P.
+	8.627		8.612	8.648		
⊼	401.778	+6.694	+6.693	6.695	+6.694	
− (Fd)	1.933		1.919	1.953		
BM# A-22	399.845				399.847	BM# A-22 El. 399.874 F.B. [illegible]
+	7.537		7.489	7.473		pgs 213 & 219 Grand Ave [illegible]
⊼	407.382	+6.454	+6.455	+6.452	+6.454	First St. S.E. Cor. L&T
− (Fd)	1.083		1.034	1.021		walk @ Prop. Cor.
BM# A-20	406.299				406.301	BM# A-20 El. 406.334 F.B. 1816 [illegible]
						228 Grand Ave & 1ST ST.

NOTES RED. RES JOB NO. 7002.02 SURVEY OF L.A. Co. Court House
DATE 11-55 SURVEY BY [illegible]
NOTES CHKD. W.A. Brush NOTES BY Curtis DATE Nov. 1955
DATE Nov. 10th 1955 INDEXED C. Johnson DATE

F.B. 1816 PG. 165

JOB NO. 7002.02 SURVEY OF L.A. Co. Court House NOTES RED. RES
SURVEY BY A. S. Curtis DATE 11-55
NOTES BY Curtis DATE Nov 1955 NOTES CHKD. W.A. Brush
INDEXED E. C. Johnson DATE Nov 10th 1955

F.B. 1816 Pg. 166

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		Elev's set for Upper Level (L.A. Co. Court House Site)				
T.B.M.	366.670				366.670	T.B.M. per page 164 - 3/4" I.P. 3" dp
+	7.018		+6.999			± 54' So & 1' W. of Ftg "H-12"
⊼	373.688	+5.939	+5.939		+5.939	
−	1.079		-1060			
T.P.	372.609				372.609	T.P.
+	6.661		+6639			
⊼	379.270	+4.963	+4.962		+4.962	
−	1.698		-1.677			
T.B.M.	377.572				377.571	T.B.M. 1"x2 & N1.
+	7.084		+7.049			
⊼	384.656	+4.111	+4.112		+4.112	
− (set)	2.973		-2937			
T.B.M.	381.683				381.683	T.B.M. W. side L.A. Co. Court House Site
+	3.169		3.199			3/4" I.P. ± 5' East of Int. Lines "A" & "11"
⊼	384.852	-0.374	-0.373		-0.374	
− (set)	3.543		3.572			
T.B.M.	381.309				381.309	T.B.M. W side L.A. Co Court House Site
+	2.443		2.414			3/4" I.P. ± 4' W. & ± 12' So. of
⊼	383.752	-8.698	-8.692		-8.697	Ftg # "A-4"
−	11.141		11.110			
T.P.	372.611				372.612	T.P.
+	0.809		0.816			
⊼	373.420	-10.878	-10.879		-10.878	
−	11.687		11.695			
BM #31	361.733				361.734	BM #31 per page 164

76S420 353 3-51

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Bench Levels on First St. from Olive Ave. to Hill St.)						
BM #A-6	362.419				362.420	BM #A-6 (See page 164)
+	+ 2.589		+ 2.582	1.898		
⊼	365.008	-5.682	-5.680	-5.679	-5.680	
-	8.271		-8.262	7.577		
T.P.	356.737				356.740	T.P. Note —
+	0399		0.471	1.378		(Cont. from
⊼	357.136	-8.700	-8.699	-9.761	-8.700	page 164)
-	9099		9170	10079		
T.P.	348.037				348.040	T.P.
+	1.171		1.150	1487		
⊼	349.208	-7.579	-7.579	-7.576	-7.579	
-	8750		8.729	9.063		(3rd runs were
T.P.	340.458				340.461	taken as check
+	1026		1.001	1.562		shots only)
⊼	341.484	-8.842	-8.841	-8.841	-8.841	
-	9868		9842	10403		
T.P.	331.616				331.620	T.P.
+	1.153		1.129	0.767		
⊼	332.769	-6.122	-6.121	-6.121	-6.121	
-	7275		7250	6.888		
B.M. #1	325.494				325.499	B.M. #1 El. 325.499 (See page [illegible]) Gone

NOTES RED R.E.S. JOB NO. 7002.02 SURVEY OF L.A. Co. Court House
DATE 1-1-55 SURVEY BY [illegible] DATE [illegible]
NOTES CHKD. [illegible] NOTES BY [illegible] DATE [illegible]
DATE Nov. 10th 55 INDEXED C. Johnson DATE

F.B. 1016 PG. 167

1812

F.B. Pg. 168

JOB NO. 7002.02 SURVEY OF LA. Co. Court House NOTES RED. RES

SURVEY BY A. S. Curtis DATE 11-55

NOTES BY Curtis DATE Nov - 1955 NOTES CHKD.

INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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765420 353 3-51

769420 353 3-51

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			Bench Level Check on BM's Shown on pages - 162, 163 & 164			
BM #A-6	362.419				362.420	BM #A-6 per pg 164
+	7.400		+7.412			
Π	369.819	-0.689	-0.688		-0.688	
−	8.089		-8.100			
BM #31	361.730				361.732	BM #31 pr. pg 164
+	8.409		+8.359			
Π	370.139	+4.938	+4.936		+4.937	
−	3.471		-3.423			
T.B.M.	366.668				366.669	T.B.M. pr pg 164 3/4" I.P.
+	1.636		1.417			
Π	368.304	-8.897	-8.898		-8.898	
−	10.533		10.315			
T.P.	357.771				357.771	TP ℄ I.P.
+	1.197		+1.030			
Π	358.968	-10.086	-10.089		-10.088	
−	11.283		-11.119			T.B.M. pr pg. 163 3/4" I.P.
T.B.M	347.685				347.683	Int. of lines "N" & "11"
+	5.200		+5.140			
Π	352.885	-3.222	+3.223		-3.222	
−	8.422		-8.363			
T.P.	344.463				344.461	TP
+	0.420		0.399			
Π	344.883	-9.201	-9.201		-9.201	
−	9.621		9.600			
T.B.M.	335.262				335.260	T.B.M. 3/4" rod ℄ 115 ft S of E = 0.12' per pg 163

NOTES RED. RES JOB NO. 7002.02 SURVEY OF LA. Co. Court House
DATE 11-23 SURVEY BY E. S. Curtis DATE Nov. 1955
NOTES CHKD. W.A. Brush NOTES BY. E. S. Curtis DATE
DATE Nov. 10th 1955 INDEXED. O. Job DATE

F.B. 378 PG. 167

765420 353 3-51

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Do not extend notes this side of this line

JOB NO. 2002.02 SURVEY OF La. Co. Court House NOTES RED. 12 E S
SURVEY BY A. S. Curtis DATE 11-15
NOTES BY Geo. H. Jr. DATE Nov 1955 NOTES CHKD.
INDEXED J. C. Johnson DATE DATE

F.B. Pg. 170

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M.	335.262				335.260	T.B.M.
+	0.932		0.914			
⊼	336.194	-8.971	-8.973		-8.972	
−	9903		-9887			
T.P.	326.291				326.288	T.P. 1"x2' N.I.
+	5.972		+5.920			
⊼	332.263	+1.704	+1.703		+1.704	
−	4.268		-4.217			
T.P.	327.995				327.992	T.P. N.I. in form
+	4.870		4.821			
⊼	332.865	+1.881	+1.882		+1.882	
−	2989		2939			
B.M.#CC-2	329.876				329.874	B.M.#CC-2 pr page 162
+	1304		+1.282	+1.250		
⊼	331.180	-5.496	-5.491	-5.491	-5.493	
−	6.799		-6.773	6.741		
B.M.#CC-1	324.381				324.381	B.M.#CC-1 per page 162
+	4.630		+4.623			
⊼	329.011	-0.413	-0.415		-0.414	
−	5.043		-5038			
B.M.#1-F	323.968				323.967	B.M.#1-F per page 162
+	9.008		8.788			
⊼	332.976	+1.531	+1.531		+1.531	
−	7.477		7.257			
B.M.#1	325.499				325.498	B.M.#1 per page 162

Profile	Notes Red.	Plotted	Job No. 7002.02	Division No. 10	F. B. 1816	Pg. 171
No.	Date	Date	Survey of L.A. Co. Court House			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Noted Martinez	Date Nov - 1956	
No.	Date	Date	Map No.	Indexed E.C. Johnson	Date 5-23-56	

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761298 S & E #307 9-54

STATION	B. S.	H. I.	F. S.	ELEV.	
					Job No 7002.02 L.A. County Court House Elev's top Lowest Anchor Bolt. AND AV. High point on pad to Concrete Footing's. Curtis Maldonada Martinez Dover Luna

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
BM C.C.-1				324.38	BM CC-1 ELEV 324.28 F.B. 1816 P.162 Hill ST W. side AT FIRST ST BT SPK IN CURB ± 60' N. N End N.W. CURB RET.			
					top bolt	act Elev. Conc. pad	Ther El. Conc Pad.	
			Z 3					
			Z 4		325.82	325.39		
			Z 5		325.82	325.37		
			Z 8		325.85	325.42		
			Z 9		325.85	325.36		
			Z 10		325.82	325.34		
			Y 3		324.83	324.42		
			Y 4		326.91	326.34		
			Y 5		326.99	326.34		
			Y 6		327.05	326.33		
			Y 7		327.06	326.35		
			Y 8		327.04	326.31		
			Y 9		326.90	326.35		
			Y 10		323.81	323.35		

F. B. 1816 Pg. 172 Job No. 7002.02 Division No. 10 Notes Red. Plotted Profile
Survey of LA COUNTY COURT HOUSE Date Date No. X-Sec.
Survey by Curtis Notes MARTINEZ Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.				
	top bolt	Act Elev. conc pad	ther El. conc pad		top bolt	Act Elev. conc pad	ther El conc pad	
X 3	325.90	325.35			325.87	325.31		W 11
X 4	326.96	326.31			326.85	326.32		W 12
X 5	327.05	326.33			326.91	326.37		V 1
X 6	327.11	326.35			326.89	326.35		V 2
X 7	326.11	325.34			326.90	326.35		V 3
X 8	326.09	325.35			326.11	325.34		V 4
X 9	325.05	324.33			326.15	325.35		V 5
X 10	323.85	323.35			326.17	325.31		V 6
W 1	326.90	326.36			325.17	324.32		V 7
W 2	326.91	326.37			325.15	324.29		V 8
W 3	326.88	326.36			325.08	324.31		V 9
W 4	327.18	326.35			324.89	324.32		V 10
W 5	326.18	325.35			325.84	325.30		V 11
W 5	325.95	325.42			326.87	326.32		V 12
W 6	326.12	325.37						
W 7	323.31	322.49						
W 8	325.13	324.32						
W 9	325.14	324.34						
W 10	324.89	324.35						

Profile Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. 10 F. B. 1816 Pg. 173

No. ____ Date ____ Date ____ Survey of LA COUNTY COURT HOUSE

X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Martinez Date Nov 1955

No. ____ Date ____ Date ____ Map No. ____ Rec'd Johnson Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.					
	top bolt	Act Elev. conc pad	Ther El. conc pad				top bolt	Act Elev conc pad	ther El conc pad
U 1	326.92	326.32				T 5			
U 2	326.91	326.35				T 6			
U 3	326.88	326.34				T 7	325.11	324.32	
U 4	326.08	325.31				T 8	325.08	324.31	
U 5	326.06	325.29				T 9	326.11	325.33	
U 6	326.11	325.32				T 10	325.86	325.33	
U 7	325.13	324.30				T 11	325.87	325.33	
U 8	325.08	324.31				T 12	326.88	326.32	
U 9	325.10	324.36				S 1	326.88	326.36	
U 10	325.87	325.32				S 2	326.86	326.34	
U 11	325.89	325.31				S 3	326.87	326.34	
U 12	326.91	326.32							
TBM.				326.28	2" IP	PER PG	162		
T 1	326.92	326.34				S 4	326.10	325.33	
T 2	326.86	326.34				S 5	326.08	325.32	
T 3	326.87	326.39				S 6	326.06	325.36	
T 4	326.09	325.41				S 7	326.10	325.37	

F. B. 1816 Pg. 174 Job No. 7002.02 Division No. 10 Notes Red. Plotted Profile
Survey of LA County Court House Date Date No.
Survey by Curtis Notes Martinez Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.				
	top bolt	Act Elev Conc pad	ther El. Conc pad			top bolt	Act Elev conc pad	ther El. Conc pad
S 8	326.11	325.34			Q 1	326.88	326.34	
S 9	326.07	325.37			Q 2	326.82	326.31	
S 10	325.89	325.33			Q 3	326.93	326.39	
S 11	325.87	325.35			Q 4	326.09	325.33	
S 12	326.87	326.34			Q 5	326.10	325.32	
R 1	326.93	326.36			Q 6	326.12	325.37	
R 2	326.88	326.33			Q 7	326.10	325.30	
R 3	326.85	326.34			Q 8	326.07	325.31	
R 4	326.07	325.32			Q 9	326.05	325.29	
R 5	326.08	325.32			Q 10	326.93	326.33	
R 6	325.10	325.31			Q 11	326.86	326.42	
R 7	326.08	325.32			Q 12	326.84	326.29	
R 8	326.03	325.29			P 3	326.85	326.35	
R 9	326.07	325.35			P 4	326.07	325.35	
R 10	325.85	325.33			P 5	326.14	325.37	
R 11	325.87	325.34			P 6	326.10	325.38	
R 12	326.90	326.32			P 7	326.11	325.37	
					P 8	326.09	325.33	

Profile Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. 10 F. B. 1816 Pg. 5 175
No. ____ Date ____ Date ____ Survey of LA COUNTY COURT HOUSE
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes MARTINEZ Date Nov 1955
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.				
	top bolt	Act Elev. Conc pad	Ther El. Conc pad			top bolt	Act Elev. Conc pad	Ther El. Conc pad
P 9	326.06	325.29			TBM	326.637	PG	162 2" I.P.
P 10	326.85	326.32						
O 3	326.86	326.38			M 3	326.86	326.33	
O 4	326.05	325.34			M 4	327.07	326.34	
O 5	326.07	325.48			M 5	327.06	326.33	
O 6	326.12	325.32			M 6	326.14	325.39	
O 7	326.10	325.33			M 7	326.12	325.37	
O 8	326.10	325.32			M 8	326.13	325.32	
O 9	326.05	325.32			M 9	326.04	325.28	
O 10	326.89	326.36			M 10	326.87	326.39	
N 3	326.85	326.35			L 3	326.93	326.32	
N 4	327.07	326.33			L 4	327.05	326.32	
N 5	326.06	325.32			L 5	327.15	326.33	
N 6	326.08	325.36			L 6	327.12	326.41	
N 7	326.17	325.37			L 7	327.13	326.37	
N 8	326.09	325.36			L 8	327.15	326.33	
N 9	326.09	325.43			L 9	327.05	326.39	
N 10	326.86	326.35			L 10	326.96	326.33	

F. B. 1816 Pg. 176 Job No. 7002.02 Division No. 10 Notes Red. Plotted Profile
Survey of LA COUNTY COURT HOUSE Date Date No. X-Sec.
Survey by Curtis Notes MARTINEZ - Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.
TBM	topbolt	Act Elev Conc PAD	ther El. Conc pad	
T.B.M.				
K 1				
K 2	346.93	346.35		
K 3	326.97	326.33		
K 4	327.09	326.29		
K 5	327.04	326.26		
K 5₁	326.86	326.34		
K 6	327.08	326.31		
K 7	323.32	322.47		
K 8	327.20	326.39		
K 9	327.12	326.37		
K 10	327.03	326.35		
K 11	346.90	346.31		
K 12	346.82	346.28		
J 1	326.91	326.33		
J 2	326.96	326.41		
J 3				
J 4	327.09	326.38		
J 5	327.10	326.25		

T.B.M 326.637 PG. 162 2" I.P.

	topbolt	Act Elev Conc pad	ther. El. Conc pad
TBM 347.685 PG. 163 3/4 I.P.			
J 6	327.16	326.31	
J 7	327.17	326.35	
J 8	327.10	326.37	
J 9	327.14	326.40	
J 10	327.05	326.50	
J 11	346.92	346.30	
J 12	346.91	346.31	
T.B.M 366.670 PG 164 3/4 I.P.			
H 1	368.55	367.96	
H 2	368.56	367.99	
H 3	368.57	368.01	
H 4	368.65	367.97	
H 5	368.68	367.95	
H 6	368.65	367.96	
H 7	351.45	350.80	
H 8	355.71	354.97	

Profile Notes Red. ____ Plotted ____ Job No. 7002.02 Division No. 16 F. B. 1816 Pg. 177
No. ____ Date ____ Date ____ Survey of LA County Court House
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Martinez Date Nov 1955
No. ____ Date ____ Date ____ Map No. ____ Title Rd. Johnson Date ____

76L298 S & E #307 9-54

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F. B. 1816 Pg. 178 Job No. 7002.02 Division No. 10 Notes Red. Plotted
Survey of LA County Court House Date Date No.
Survey by Curtis Notes Chkd. Checked X-Sec.
Notes Martinez Date Date
Indexed E. C. Johnson Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.				366.670	T.B.M. 366.670 PER PG. 164 3/4" I.P.		
	top Bolt	Act Elev Conc Pad	ther El. Conc Pad			Top Bolt	Act Elev. Conc Pad	ther El. Conc Pad.
H 9	355.71	354.96			F 1		
H 10	362.94	362.26			F 2	368.52	368.00
H 11	362.92	362.27			F 3	368.76	367.96
H 12	362.99	362.27			F 4	368.66	367.98
H 12.1	362.79	362.31			F 5	368.75	368.01
G 1					F 6	368.71	367.98
G 2	368.54	367.97			F 7	363.04	362.27
G 3	368.52	367.96			F 8	363.06	362.29
G 4	368.55	367.97			F 9	363.07	362.31
G 5	368.69	367.95			F 10	362.89	362.30
G 6	368.69	367.97			F 11	362.84	362.29
G 7	362.98	362.23			F 12	362.96	362.30
G 8	363.00	362.30			F 12.1	362.84	362.30
G 9	363.01	362.29					
G 10	362.94	362.29					

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.				381.68	T.B.M. 381.68 PER PG. 166		
	top bolt	Act Elev CONC PAD	ther El. CONC pad			top bolt	Act Elev CONC PAD. ther El. CONC pad
E 1					D 5	368.70	368.00
2	368.53	368.00			D 6	368.58	367.95
3	368.51	368.01			D 7	362.96	362.27
4	368.66	367.98			D 8	362.95	362.30
5	368.69	367.95			D 9	363.01	362.28
E 6	368.68	367.92			D 10	362.85	362.28
E 7	363.01	362.30			D 11	362.84	362.27
E 8	363.06	362.29			D 12	362.86	362.29
E 9	363.04	362.32					
E 10	362.83	362.30			C 4	388.91	388.27
E 11	362.83	362.33			C 5	388.83	388.25
E 12	362.82	362.25			C 6	368.71	368.04
					C 7	368.66	368.01
D 1					C 8		
D 2	367.56	367.02			C 9		
D 3	367.56	367.02					
D 4	368.68	367.99			B 4	388.92	388.27
					B 5	388.90	388.27

Profile Notes Red. Plotted Job No. 7002.02 Division No. 10 F. B. 1816 Pg. 179

No. Date Date Survey of LA COUNTY COURT HOUSE

X-Sec. Notes Chkd. Checked Survey by FURTIS Notes Date

No. Date Date Map No. Indexed Johnson Date

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
TBM				381.68	TBM 381.68 PER PG 166	
	top Bolt	Act Elev. CONC PAD.	ther El. conc pad			
B 6	368.68	367.99				
B 7	368.68	368.01				
B 8	389.03	388.24				
B 9						
A 4	388.76	388.31				
A 5	388.75	388.28				
A1 5	388.86	388.29				
A1 7	388.86	388.27				
A 8						
A 9	388.75	388.30				
TBM				381.31	TBM 381.31 PER PG.	

F. B. 1816 Pg. 180 Job No. 7002.02 Division No. 10 Notes Red. Plotted No. Profile
Survey of LA COUNTY COURT HOUSE Date Date No. X-Sec.
Survey by CURTIS Notes MARTINEZ Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Court House
W. O. 7002.02 Tape No. St'd. °F
Surveyed by A. Curtis
Notes DOWER Date 10-28-65
Indexed A. C. Johnson

F. B. 1816 PG. 181

Location of
Anchor Bolts
L.A. County Court House Site
J.N. 7002.02

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76F3095 247 4-53

F.B. 1816 Pg. 182

Pier	E Bolts	W Bolts	N Bolts	S Bolts	E&W Spacing	N&S Spacing
Z-3						
Z-4			.04N .03E	.04N .03E		OK
Z-5			.04N OK E&W	.04N OK E&W		OK
Z-8			OK OK E&W	OK OK E&W		OK
Z-9			OK OK E&W	OK OK E&W		OK
Z-10			.03N .01E	.03N .01E		OK
Y-3			OK OK E&W	OK OK E&W		OK
Y-4			OK .01E	OK .01E		OK
Y-5	OK OK N&S	OK OK N&S			OK	—
Y-6	OK OK N&S	OK OK N&S			OK	—
Y-7	.02N OK N&S	.02N OK N&S	—	—	OK	
Y-8	.02N .03W	.02N .03W	—	—	OK	
Y-9	OK .02N	OK .02N			OK (Bolts Turned 90°)	
Y-10			.03N OK E&W	.03N OK E&W		OK
X-3			OK OK E&W	OK OK E&W		OK
X-4	.03N .02W	.02N .02W	—	—	OK	—
X-5	OK OK N&S	OK OK N&S	—	—	OK	
X-6	.02N .02E	.02N .02E	—	—	OK	
X-7	OK .04E	.02N .04E	—	—	OK	
X-8	.02N .03E	.02N .03E	—	—	OK	
X-9	.04N .01W	.02N .01W	—	—	OK	—
X-10			.02S .01W	.02S .01W		OK
W-1			.02S OK E&W	.02S OK E&W		OK
W-2			OK .04E	OK .04E		OK

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76F3098 247 4-53

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Pier	E Bolts	W Bolts	N Bolts	S Bolts	E&W Spacing	N&S Spacing
W-3			OK N-S .01E	OK N-S .01E		OK
W-4	.03N-.02E	.04N-.02E			OK	
W-5	.02N-.02E	.02N-.02E			OK	
W-5 (Sub.)			OK-OKE-W	OK-OKE-W		OK
W-6	.OK N-S .02E	OK N-S .02E			OK	
W-7	OK N-S .06E	OK N-S .06E			OK	
W-8	.02N .01E	.02N .01E			OK	
W-9	.01N-.02E	.01N-.02E			OK	
W-10			.04N-OKE-W	.04N-OKE-W		OK
W-11			.03N-.04E	.03N-.04E		OK
W-12			.01S-.03E	.01S-.03E		OK
V-1			.03N-.03E	.03N .03E		OK
V-2			OK N-S .03E	OK N-S .03E		OK
V-3			.03N-.04E	.03N-.04E		OK
V-4	.01S-.02E	.01S-.02E			OK	
V-5	OK N-S .02E	OK N-S .02E			OK	
V-6	OK N-S .02E	OK N-S .02E			OK	
V-7	.01N-OKE-W	OK N-S OKE-W			OK	
V-8	.01S-OKE-W	.01S-OKE-W			OK	
V-9	.01N OKE-W	.03N OKE-W			OK	
V-10			.02N OKE-W	.02N OKE-W		OK
V-11			OK N-S OKE-W	OK N-S OKE-W		OK
V-12			.01N-OKE-W	.01N-OKE-W		OK
U-1			.04N OKE-W	.04N OKE-W		OK

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Court House
W. O. 7602.02 Tape No. Sr'd. °F
Surveyed by A. Curtis
Notes Dover Date 10-28-55
Indexed C Johnson

F.B. 1816 PG. 183

F. B. 1016 Pg. 124

Pier	E Bolts	W Bolts	N Bolts	S Bolts	E&W Spacing	N&S Spacing
U-2			.04N .01E	.04N .01E		OK
U-3			OK N-S .01E-W	OK N-S OK E-W		OK
U-4	OK N-S OK E-W	OK N-S OK E-W			OK	
U-5	OK N-S OK E-W	OK N-S OK E-W			OK	
U-6	OK N-S .02E	OK N-S .02E			OK	
U-7	OK N-S .01E	OK N-S .01E			OK	
U-8	OK N-S OK E-W	OK N-S OK E-W			OK	
U-9	.03N- OK E-W	.03N- OK E-W			OK	
U-10			OK N-S OK E-W	OK N-S OK E-W		OK
U-11			.01N- OK E-W	.01N- OK E-W		OK
U-12			.01N OK E-W	.01N OK E-W		OK
T-1			.02N- .02E	.02N- .02E		OK
T-2			.01N- .04E	.01N- .04E		OK
T-3			.02N- .02E	.02N- .02E		OK
T-4	OK N-S OK E-W	OK N-S OK E-W			OK	
T-5	OK N-S .01E	.01S- .01E			OK	
T-6	OK N-S .01W	OK N-S .01W			OK	
T-7	OK N-S .01E	OK N-S .01E			OK	
T-8	.03N- OK E-W	OK N-S OK E-W			OK	
T-9	.01N- .01E	.03N- .01E			OK	
T-10			OK N-S OK E-W	OK N-S OK E-W		OK
T-11			.01N- OK E-W	.01N OK E-W		OK
T-12			.02N- OK E-W	.02N- OK E-W		OK
S-1			.02N- OK E-W	.02N- OK E-W		OK

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76F3095 247 4-53

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Pier	E Bolts	W Bolts	N Bolts	S Bolts	E&W Spacing	N&S Spacing
S-2			.02N-.03E	.02N-.03E		OK
S-3			.01N-.02E	.01N-.02E		OK
S-4	.02S-.01W	.01S-.01W			OK	
S-5	.01N-.01W	.01N-.01W			OK	
S-6	.02N-.01E	OK-N-S .01E			OK	
S-7	.02N-OK E-W	.02N OK E-W			OK	
S-8	OK N-S OK E-W	OK N-S OK E-W			OK	
S-9	.OK N-S .02W	.01N .02W			OK	
S-10			OK N-S OK E-W	OK N-S OK E-W		OK
S-11			.01N-.01W	.01N-.01W		OK
S-12			.04N-OK E-W	.04N-OK E-W		OK
R-1			.02N-.03E	.02N-.03E		OK
R-2			.02N-.01E	.02N .01E		OK
R-3			OK N-S .04E	OK N-S .04E		OK
R-4	OK N-S .01E	OK N-S .01E			OK	
R-5	.03N OK E-W	02N OK E-W			OK	
R-6	.03S .01E	.02S .01E			OK	
R-7	.03S OK E-W	.01S OK E-W			OK	
R-8	OK N-S OK E-W	OK N-S OK E-W			OK	
R-9	OK N-S OK E-W	OK N-S OK E-W			OK	
R-10			OK N-S OK E-W	OK N-S OK E-W		OK
R-11			.01S .04W	.01S .04W		OK
R-12			.03N .04W	.03N .04W		OK
Q-1			.01N .01E	.01N .01E		OK
Q-2			.02N .03E	.02N .03E		OK

Notes Ck'd by
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Office Work
Checked
Date

Survey of L.A. Co. Court House
W. O. 7602-42 Tape No. Std. °F
Surveyed by A. Curtis
Notes Dover Date 10-28-55
Indexed A. C. Johnson

F.B. 1816 PG. 185

F.B. 1846 Pg. 126

Pier	E Bolts	W Bolts	N Bolts	S Bolts	E&W Spacing	N&S Spacing
Q-3			OK .04E	OK .04E		OK
Q-4	.02N OK E-W	.02N OK E-W			OK	
Q-5	OK N-S OK E-W	OK N-S OK E-W			OK	
Q-6	.01N .02W	OK N-S .02W			OK	
Q-7	.02N OK E-W	.01N OK E-W			OK	
Q-8	.01N OK E-W	.03N OK E-W			OK	
Q-9	.OK N-S OK E-W	.02S OK E-W			OK	
Q-10			.01S .01E	.01S .01E		OK
Q-11			.03N .01E	.03N .01E		OK
Q-12			.02N OK E-W	.02N OK E-W		OK
P-3			.02S OK E-W	.02S OK E-W		OK
P-4	OK N-S OK E-W	OK N-S OK E-W			OK	
P-5	.01N .01E	.02N .01E			OK	
P-6	OK N-S OK E-W	OK N-S OK E-W			OK	
P-7	.02N OK E-W	OK N-S OK E-W			OK	
P-8	OK N-S OK E-W	OK N-S OK E-W			OK	
P-9	OK N-S OK E-W	02N OK E-W			OK	
P-10			OK N-S .02E	OK N-S .02E		OK
O-3			.02S .01E	.02S .01E		OK
O-4	.01N OK E-W	.02N OK E-W			OK	
O-5	.06N OK E-W	.06N OK E-W			OK	
O-6	OK N-S .01E	OK N-S .01E			OK	
O-7	OK N-S OK E-W	.01N OK E-W			OK	
O-8	.01N .01E	.02N .01E			OK	

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Pier	E Bolts	W Bolts	N Bolts	S Bolts	E&W Spacing	N&S Spacing
O-9	.01N .01E	.03N .01E			OK	
O-10			.02S .03E	.02S .03E		OK
N-3			.02S OK E-W	.02S OK E-W		OK
N-4	OK N-S OK E-W	OK N-S OK E-W			OK	
N-5	.02N .01E	.02N .01E			OK	
N-6	OK N-S OK E-W	OK N-S OK E-W			OK	
N-7	OK N-S OK E-W	OK N-S OK E-W			OK	
N-8	.01N OK E-W	.01N OK E-W				6½
N-9	.01N OK E-W	.01N OK E-W			OK	
N-10			.02S .01W	.02S .01W		OK
M-3			.03S .01W	.03S .01W		OK
M-4	OK N-S .02E	OK N-S .02E			OK	
M-5	.03N .03E	.02N .03E			OK	
M-6	.02N OK E-W	.02N OK E-W			OK	
M-7	.47S OK E-W	.51S OK E-W			OK	
M-8	OK N-S OK E-W	OK N-S OK E-W			OK	
M-9	.03N .02W	.02N .02W			OK	
M-10			.02S .01W	.02S .01W		
L-3	.02S OK E-W	.02S OK E-W			OK	
L-4	OK N-S OK E-W	OK N-S OK E-W			OK	
L-5	OK N-S .05W	OK N-S .05W			OK	
L-6	OK N-S .01W	OK N-S .01W			26½	
L-7	OK N-S OK E-W	OK N-S OK E-W			OK	
L-8	.03N OK E-W	.03N OK E-W			OK	
L-9	OK N-S .02W	OK N-S .02W			26¾	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Hill Le Count House
W. O. 7002.02 Tape No. Std. of
Surveyed by A. Curtis
Notes Parker Date 10-24-66
Indexed
C. Johnson

F. B. 1916 PG. 137

F.B. 1016 PG. 188

Pier	E Bolts	W Bolts	N Bolts	S Bolts	E&W Spacing	N&S Spacing
L-10	.01N .05W	.01N .05W			OK	
K-1						
K-2			OK N-S .04E	OK N-S .04E		OK
K-3	.05S OK E-W	.05S OK E-W			OK	
K-4	OK N-S .01E	02S .01E			OK	
K-5	OK N-S .02E	OK N-S .02E			OK	
K-5 (Sub)			OK N-S .01E	OK N-S .01E		OK
K-6	OK N-S .01E	02N .01E			OK	
K-7	.02S .03E	OK N-S .03E			OK	
K-8	.02N OK E-W	.02N OK E-W			OK	
K-9	.01S .01W	.01S .01W			OK	
K-10	OK N-S OK E-W	OK N-S OK E-W			OK	
K-11			02N OK E-W	02N OK E-W		OK
K-12			02N OK E-W	02N OK E-W		OK
J-1						
J-2						
J-3	.01S OK E-W	.01S OK E-W			OK	
J-4	.02S .01W	.05 .01W			OK	
J-5	OK N-S OK E-W	03S OK E-W			OK	
J-6	OK N-S OK E-W	OK N-S OK E-W				
J-7	OK N-S .01E	OK N-S .01E				
J-8	.03N .02E	.03N .02E				
J-9	.01S .03E	.01S .03E			OK	
J-10	.03N .03W	.03N .03W			OK	

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Pier	E Bolts	W Bolts	N Bolts	S Bolts	E&W Spacing	N&S Spacing
J-11			OK N-S .03W	OK N-S .03W		OK
J-12			.02N OK E-W	.02N OK E-W		OK
H-1			.01N .01W	.01N .01W		OK
H-2			.01N .02W	.01N .02W		OK
H-3			OK N-S .01W	OK N-S .01W		OK
H-4	.02S OK E-W	.02N OK E-W			OK	
H-5	.01N OK E-W	OK N-S OK E-W			OK	
H-6	.02N .02W	.02N .02W				5 5/8
H-7	.01S OK E-W	.01S OK E-W			OK	
H-8	OK N-S .01E	OK N-S .01E			OK	
H-9	03N OK E-W	04N OK E-W				6 1/2
H-10	OK N-S .04W	02S .04W			OK	
H-11	04S OK E-W	04S OK E-W			OK	
H-12	.01S .01E	.01S .01E			OK	
H-12 (Sub)			51S .02E	51S .02E		OK
G-1						OK
G-2			04 N .03W	04 N 03W		OK
G-3			OK N-S .04W	OK N-S .04W		OK
G-4	.03N .01E	.02N .01E			OK	
G-5	OK .07E	OK .07E			OK	
G-6	01S	01S			OK	
G-7	OK N-S .04W	OK N-S .04W			OK	
G-8	.02S .03W	.02S .03W			OK	
G-9	01S .02W	OK N-S .02W			OK	
G-10	.02S .02W	.02S .02W			OK	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Court House
W. O. 7002-02 Tape No. Sta'd. of
Surveyed by A. Curtis
Notes Dover Date 10-28-55
Indexed C. Johnson

F. B. 1914 PG. 189

F. B. 1816 PG. 170

Pier	E Bolts	W Bolts	N Bolts	S Bolts	E&W Spacing	N&S Spacing
F-1			OK N-S	OK N-S		OK
F-2			.03N .02W	.03N .02W		OK
F-3			OK N-S .03W	OK N-S .03W		OK
F-4	.02N OK E-W	.02N OK E-W			OK	
F-5	.03S .04W	.02S .04W			OK	
F-6	.02N .02W	.01N .02W			OK	
F-7	.03S OK E-W	.04S OK E-W			OK	
F-8	.02S .03W	.02S .03W			OK	
F-9	.01N	02S			OK	
F-10	.03S .02W	.03S .02W			OK	
F-11			.05S .03W	.05S .03W		OK
F-12	.03S .01W	.03S .01W			OK	
F-12 (Sub)			.05S .01W	.05S .01W		OK
E-1			OK N-S	OK N-S		OK
E-2			.01S OK E-W	.01S OK E-W		OK
E-3			OK N-S .03W	OK N-S .03W		OK
E-4	.01S .02W	.01S .02W			OK	
E-5	.01N .02W	.01N .02W			OK	
E-6	.02N .05W	.02N .05W			OK	
E-7	.03S .01W	.03S .01W			OK	
E-8	.03S .18W	.02S .18W			OK	
E-9	.01N .04W	OK N-S .04W			OK	
E-10			OK N-S .02W	OK N-S .02W		OK
E-11			OK N-S OK E-W	OK N-S OK E-W		OK

RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Pier	E Bolts	W Bolts	N Bolts	S Bolts	E&W Spacing	N&S Spacing
E-12			.03S .02W	.03S .02W		OK
D-1			OK N-S	OK N-S		OK
D-2			OK N-S	OK N-S		OK
D-3			.03S .04W	.03S .04W		OK
D-4	OK N-S .03W	.01S .03W			OK	
D-5	.03S .01W	.02S .01W			OK	
D-6	.02N .02W	.02N .02W			OK	
D-7	.04S .02W	.03S .02W			OK	
D-8	OK .04W	.01S .04W			OK	
D-9	OK N-S OK E-W	.01S OK E-W			OK	
D-10			.02S .01W	.02S .01W		OK
D-11			.02S OK E-W	.02S OK E-W		OK
D-12			.01S .01W	.01S .01W		OK
C-4	.02N	.02N			OK	
C-5	0.45N OK E-W	0.43N OK E-W			OK	
C-6	OK .01E	.01N .01E			OK	
C-7	.09S .02W	.09S .02W			OK	
C-8	OK .01W	.01N .01W			OK	
C-9						
B-4	.03N .01W	.03N .01W			OK	
B-5	.03N .02W	.03N .02W			OK	
B-6	.02N .02W	.02N .02W			OK	
B-7	0.15S .02W	0.17S .02W			OK	
B-8	.01N .02W	OK .02W			OK	
B-9						

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Court House
W. O. 7008.02 Tape No. Sta'd. °F
Surveyed by A. Curtis
Notes Dorer Date 10-29-55
Indexed C. Johnson

F. B. 104 PG. 191

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Pier	E Bolts	W Bolts	N Bolts	S Bolts	E&W Spacing	N&S Spacing
A-3			.03S .02W	03S .02W		OK
A-7			.02N	.02N		
A-4			.02W OK N-S .01W	.02W OK N-S .01W		OK
A-5			.01N .01W	.01N .01W		OK
A-8			OK N-S .01W	OK N-S .01W		OK
A-9			.02N .02E	.02N .02E		OK

F.B. 1816 PG. 172

Notes Ck'd by	Survey of	F.B. Pg.
Map No.	W. O. Tape No. St'd. °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Wallace has pages 193 & 194 in office

(Dist on & Hill St. to Curbs from First ST to Temple ST — also Width of Walks)

(Dont use pages from 205 thru 256)

What is next page number?

What are page numbers for x Sect of walk from First & Hill to First & Temple to Temple & Grand (They are in the office)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Court House
W. O. 7002.01 Tape No. St'd. °F
Surveyed by A. S. Curtis
Notes Curtis Date Nov. 55
Indexed C. Johnson
3-23-56

F. B. 1316 PG. 193

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

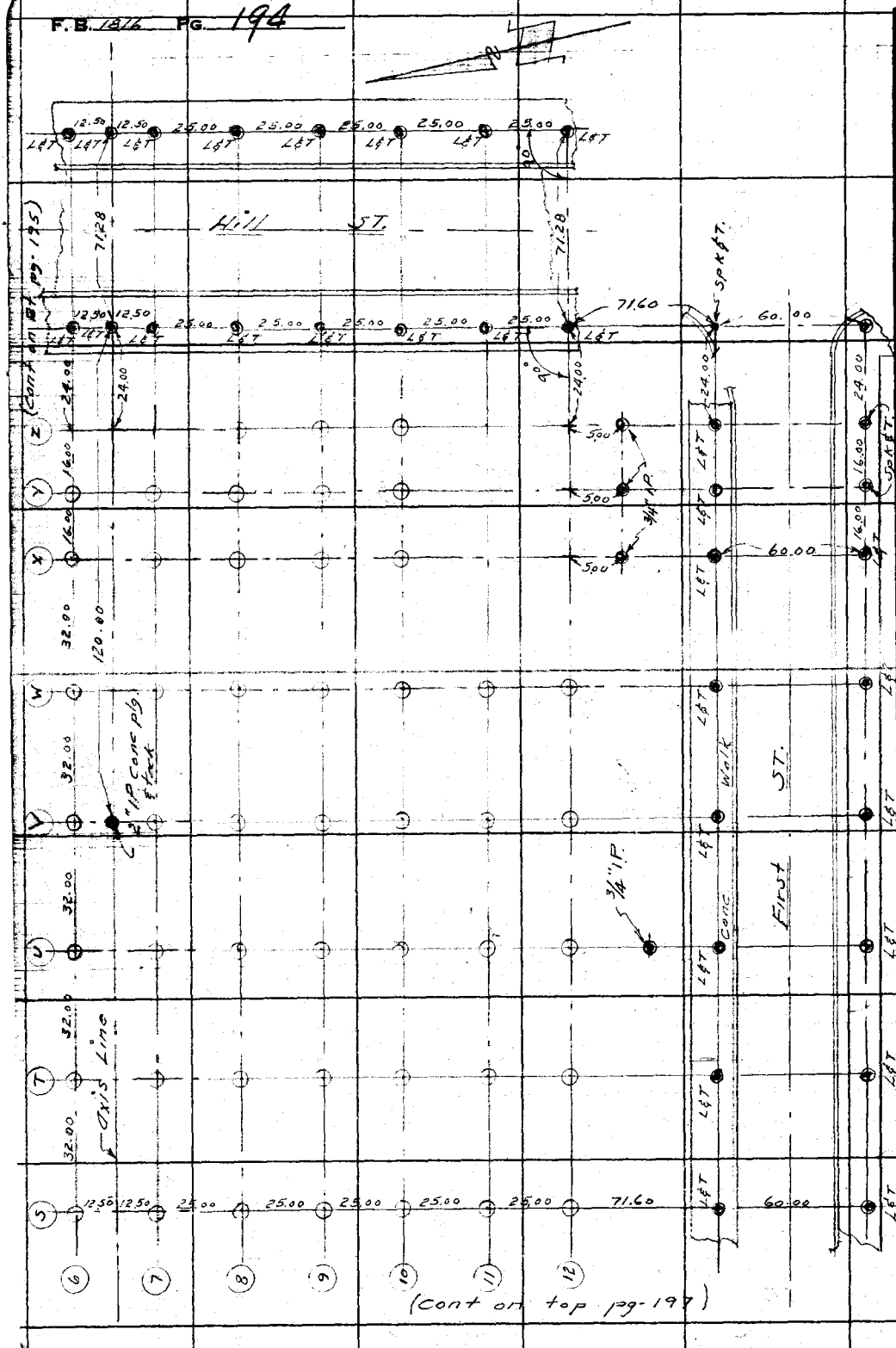
J.N. 7002.01
L.A. County Court
House.

Control Lines

Curtis
Maldonada
Martinez
Adams
Moore

76F3088 247 4-53

F.B. 1816 PG. 194



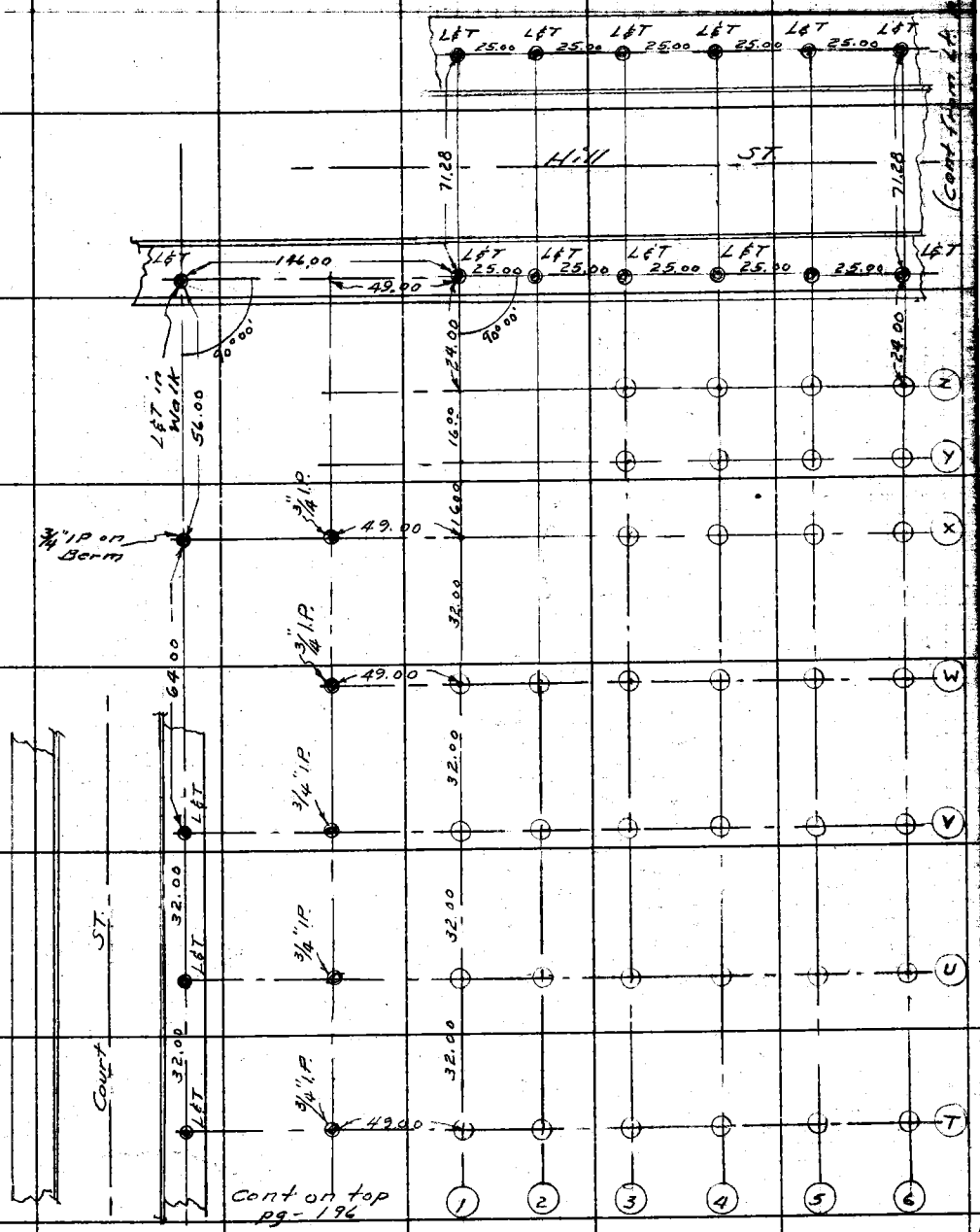
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Court House
W. O. 7208.01 Tape No. Sr'd. of
Surveyed by A. S. Curtis
Notes Curtis Date Nov. 55
Indexed C. Johnson

F. B. 1816 PG. 195



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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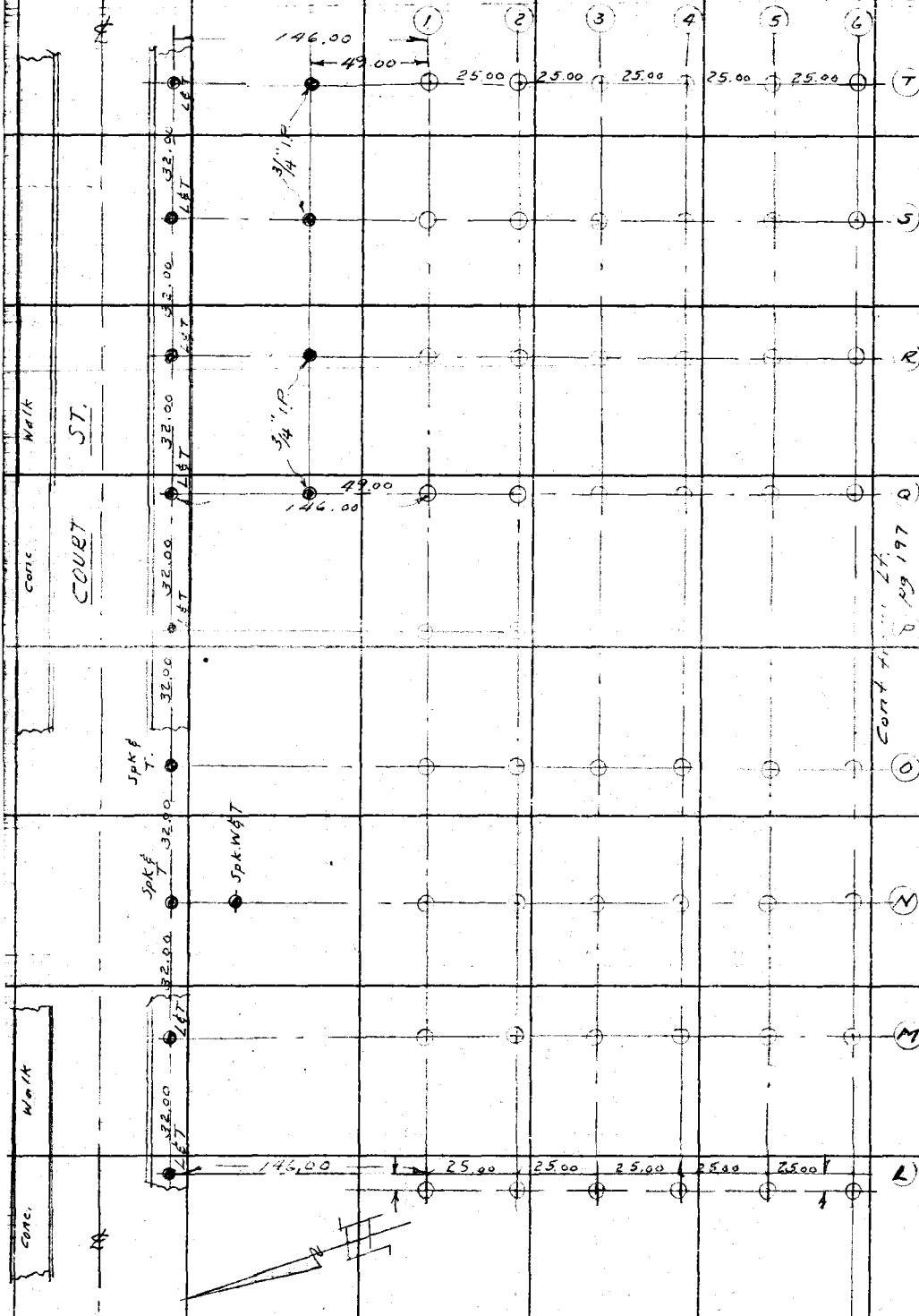
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3OBS 247 4-53

F.B. 1816 PG. 196

Cont. from bot. pg 195



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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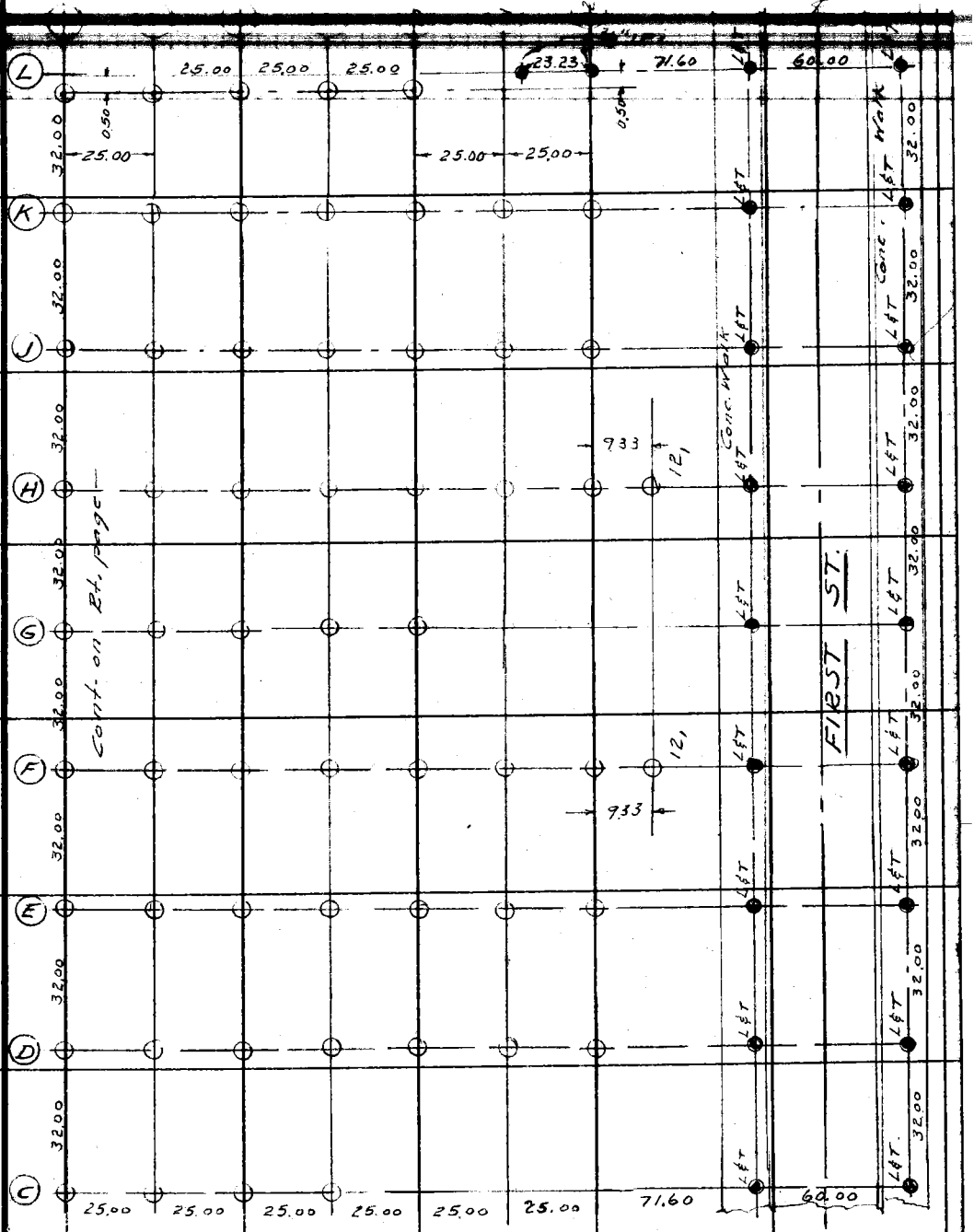
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA Co Court House
W. O. 7002.01 Tape No. St'd. °F
Surveyed by Curtis
Notes Curtis Date Nov. 55
Indexed

F. B. 1376 PG. 197



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1816 PG. 198

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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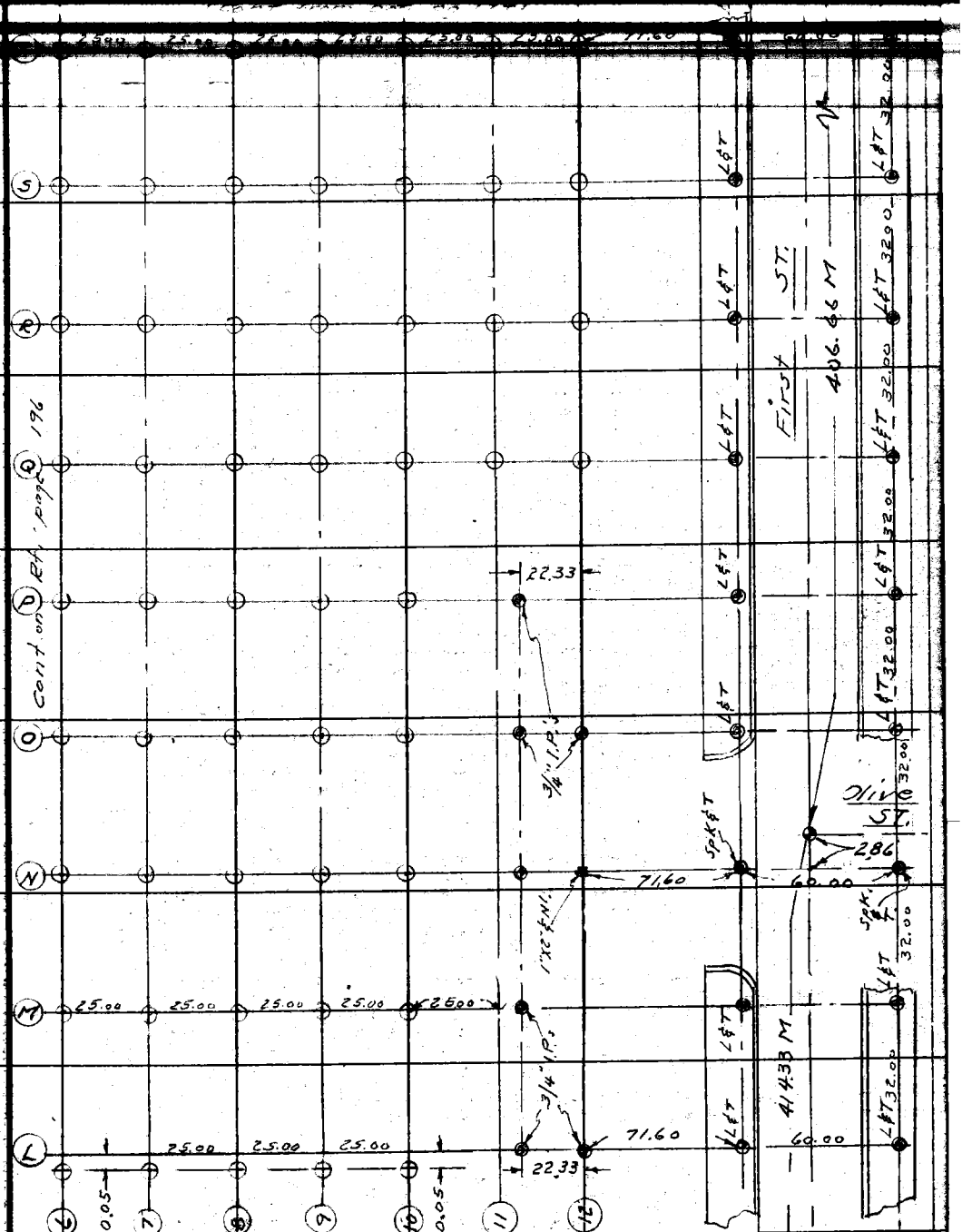
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Court House
W. O. 7002.04 Tape No. St'd. °F
Surveyed by A.S. Curtis
Notes Curtis Date Nov-55
Indexed E. C. Johnson

F. B. 1816 PG. 199



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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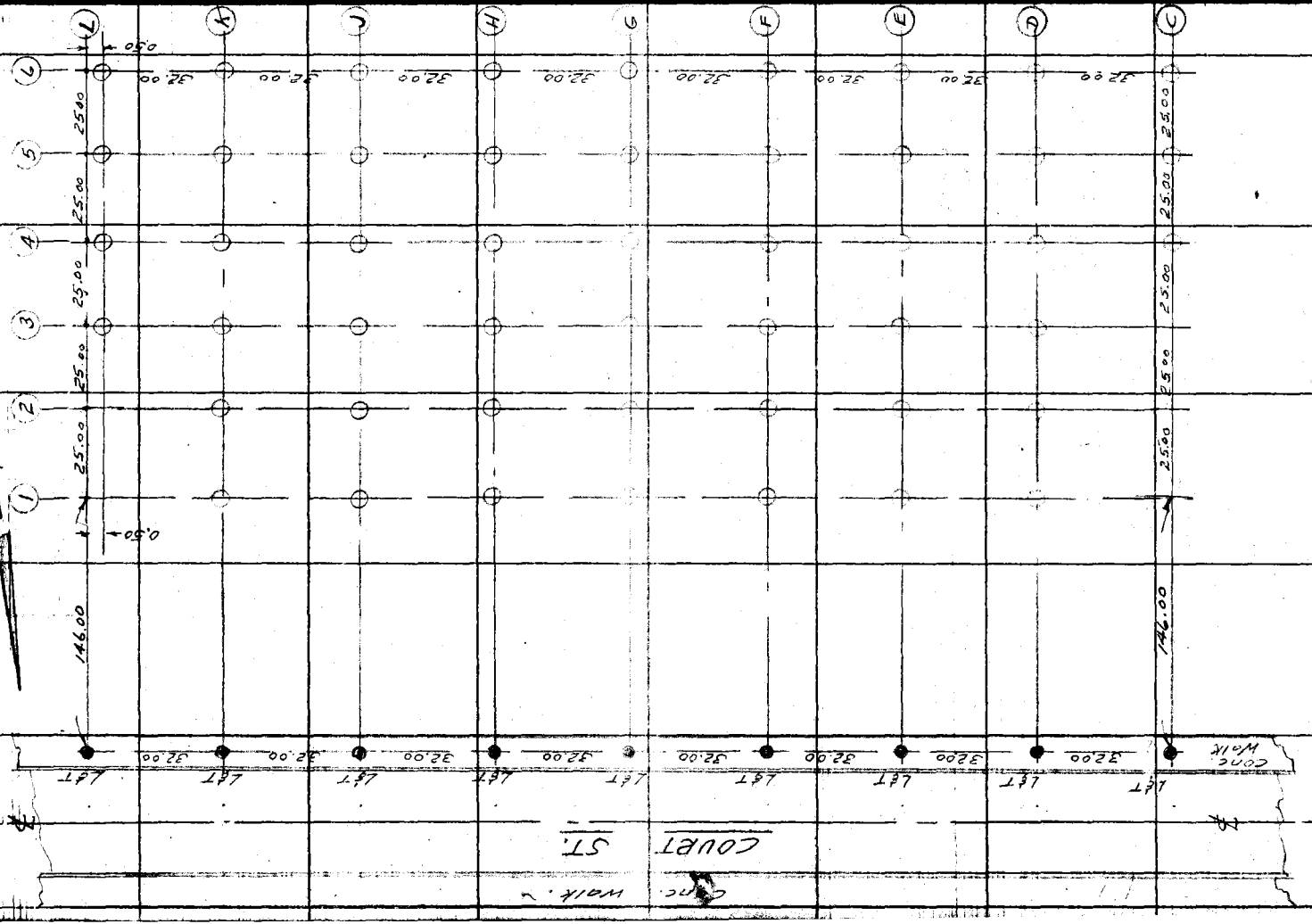
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

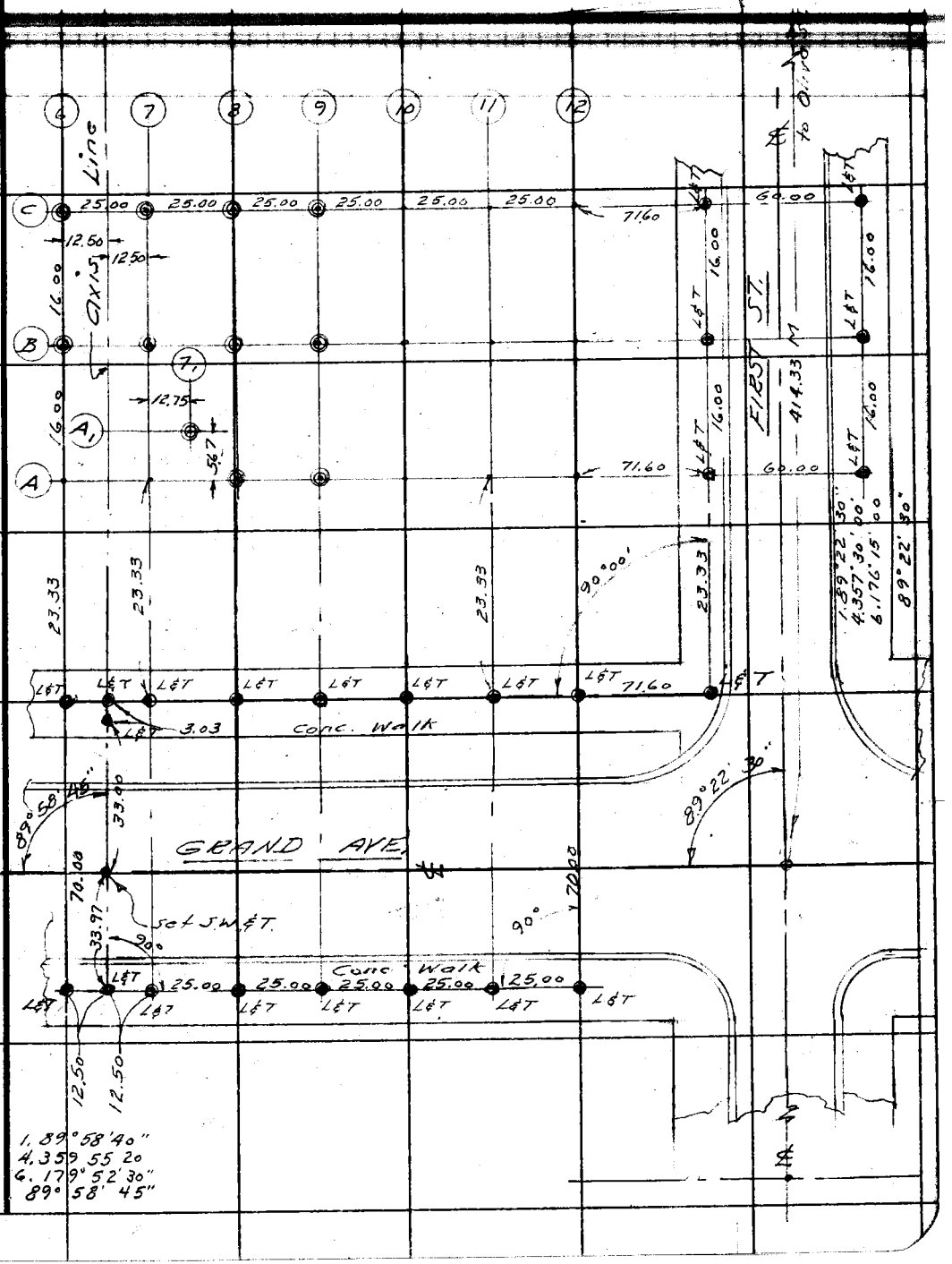


F.B. 2816 PG. 200

Notes Ck'd by
Map No.
Office Work
Checked

Survey of L.A. Co Court House
W. O. Tape No. St'd. °F
Surveyed by
Notes Date

F. B. 1816 PG. 201



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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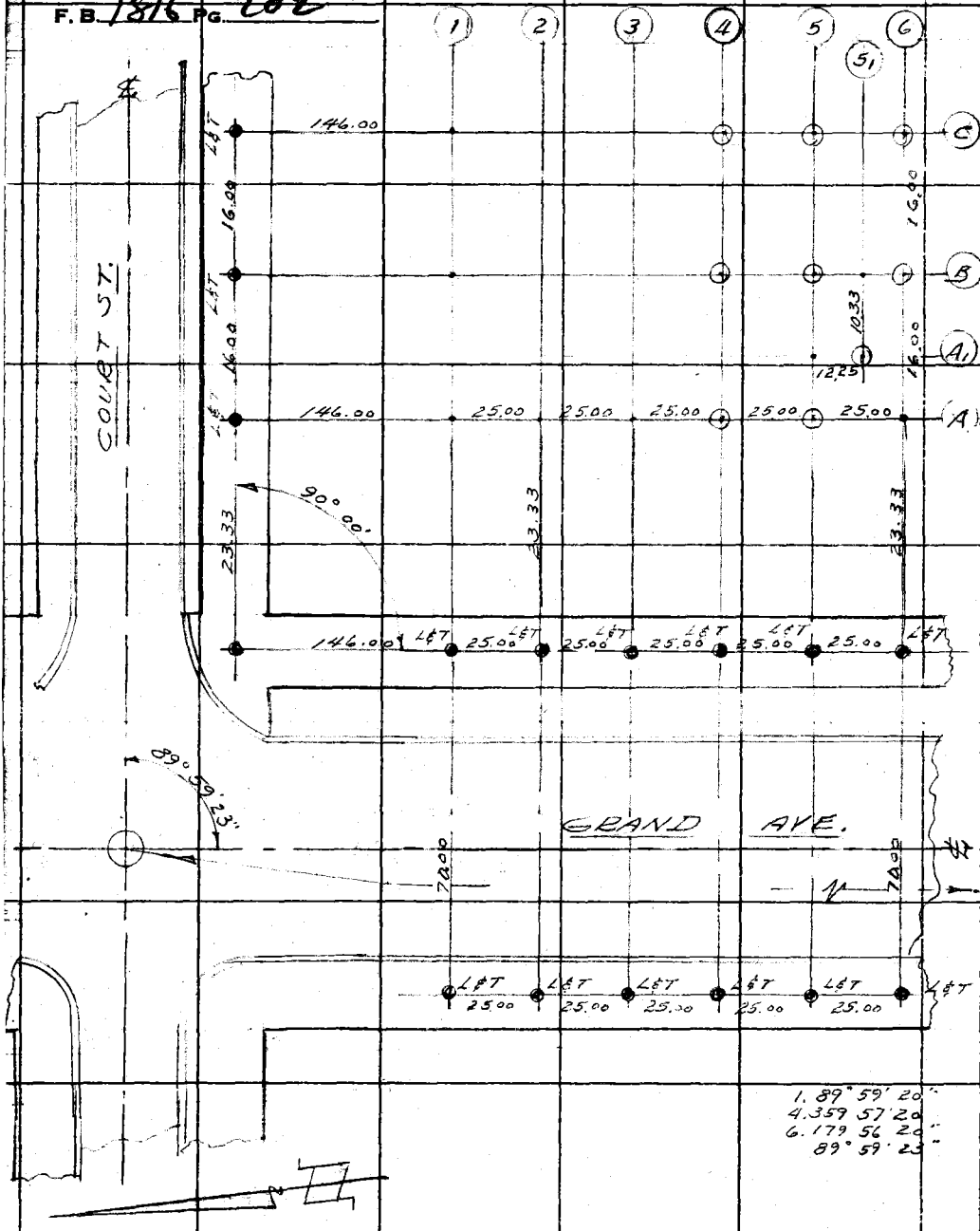
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 9-54

F. B. 1816 PG. 202



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

X-3-323.83 Change To 321.00

Y-3 322.83 " " 321.00

[redacted]

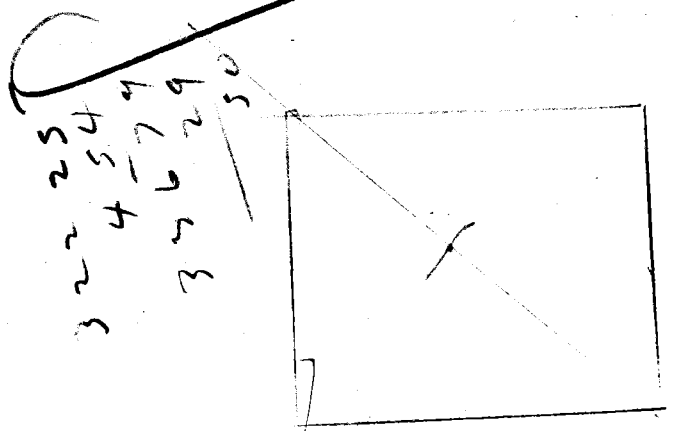
X-4 323.00 " " 320.25

Y-4 323.33 " "

Z-4 323.83 OK

May 10-1955

FTG Grade Changes by Architects



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

F. B. _____ PG. _____

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F9OS 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

1811 205

Notes Ck'd by
Map No.
Office Work
Checked

Survey of Civic Center Parking Site
W. O. 0021.04 Tape No. 063 St'd 68 °F
Surveyed by E. H. BLANCHARD
Notes Date 1-25-54

6-25-54

CIVIC CENTER PARKING SITE

J. N. 0021.04

BOUNDED ON THE SOUTH BY 2ND ST
BOUNDED ON THE EAST BY HILL ST.
BOUNDED ON THE NORTH BY 1ST ST.
BOUNDED ON THE WEST BY FIGUEROA ST.

JUNE 1954

REF
FB 1305

Blanchard
Uharriet
Goodwin
Robbins
Oben
Kreyer
Baker

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7679C08 247 4-53

F.B. 1816 PG. 206

INDEX

FIGUEROA STREET 217

218

FLOWER STREET

216 216

HOPE STREET

215 215

BUNKER HILL

214 214

GRAND AVE

213 213

211 OLIVE STREET 210

211 210 ALTO COURT

212 212

CLAY ST

208

HILL STREET

207 209

2nd Street

1st Street

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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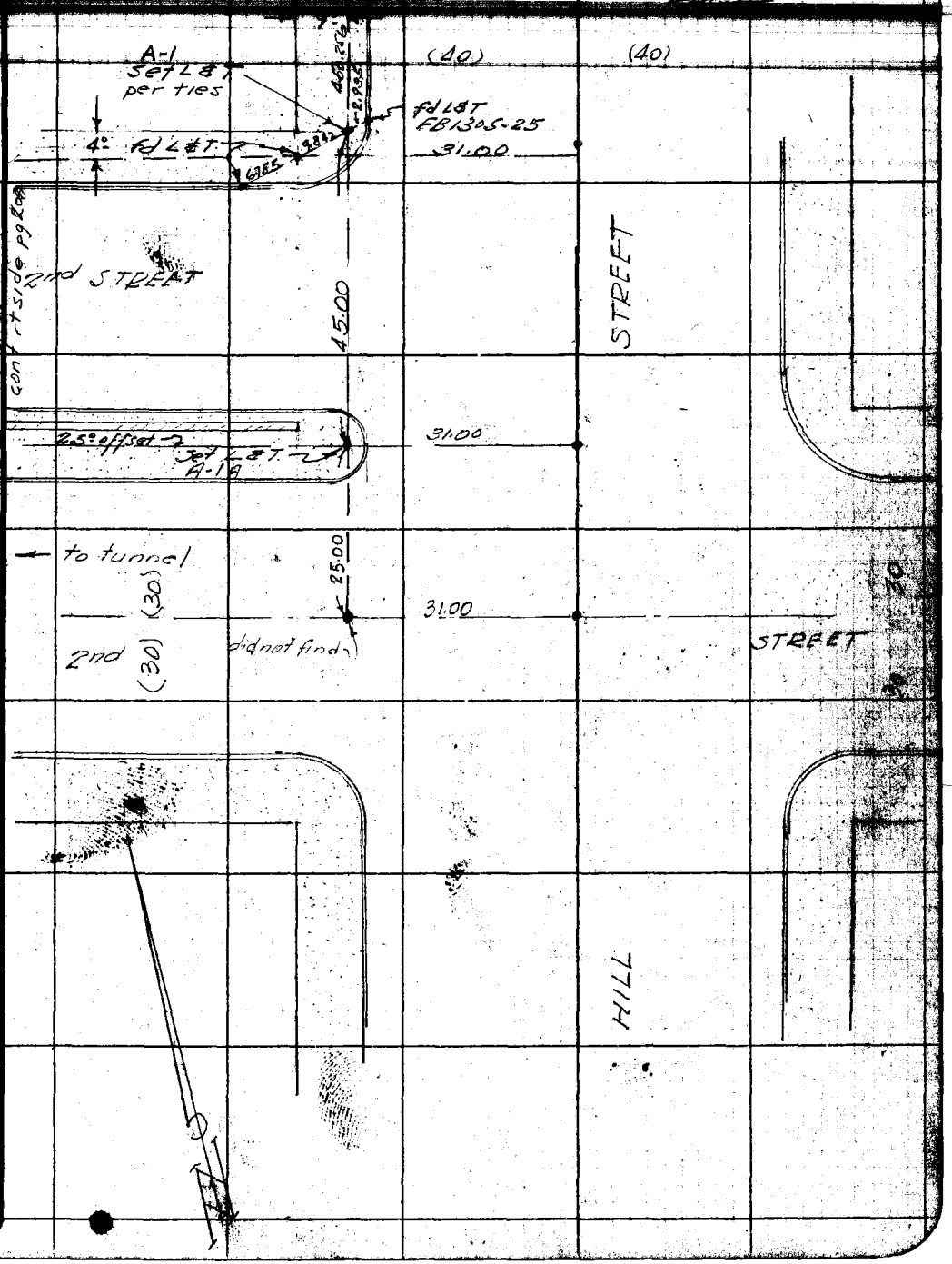
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1816 207

Notes Ck'd by
Map No.
Office Work
Checked

Survey of Civic Center Parking Site
W. O. 0021.09 Tape No. 166 Sta'd. 68 °F
Surveyed by F. H. BLANCHARD
Notes Date 6-25-54

— NOTE —



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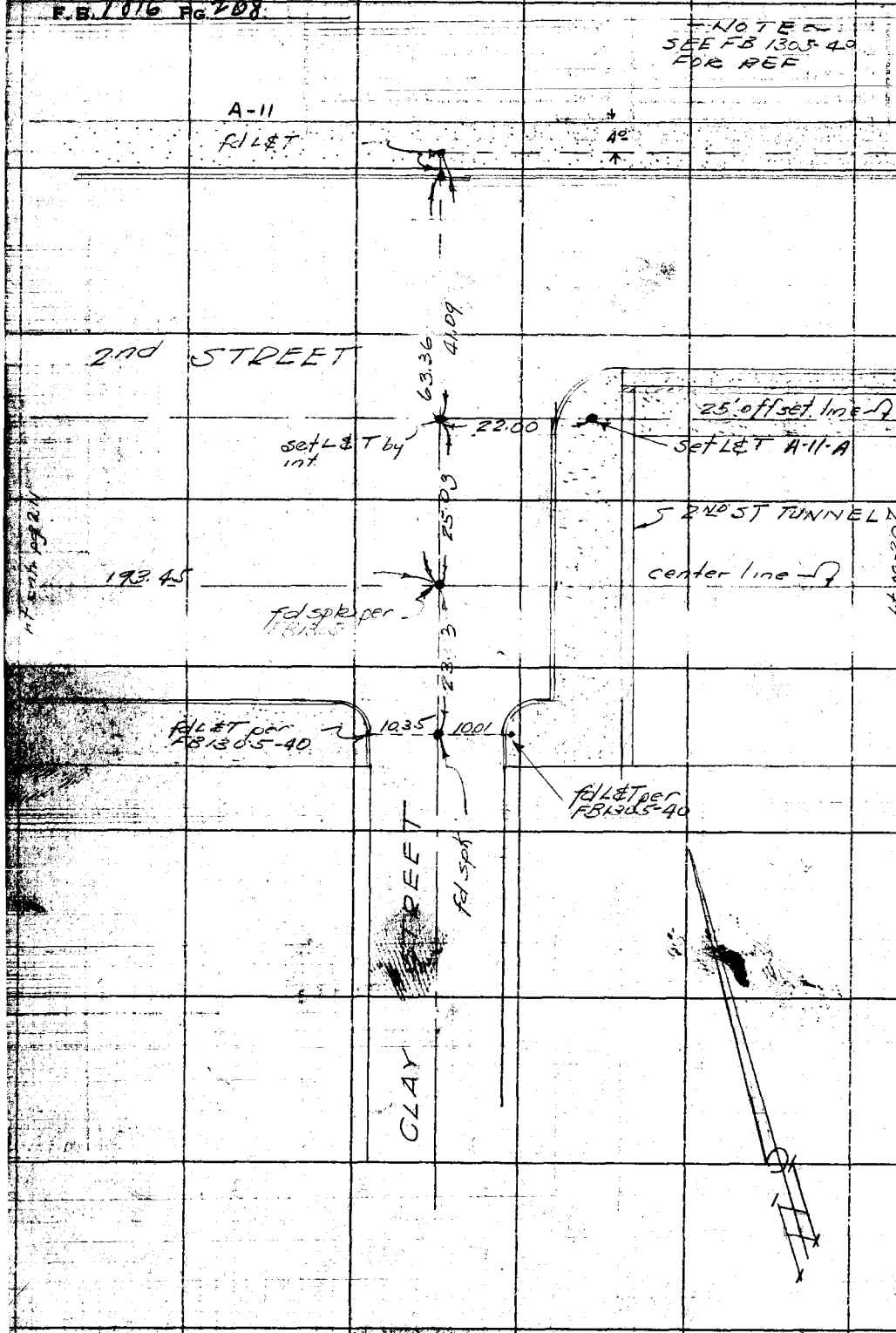
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1816 Pg. 208



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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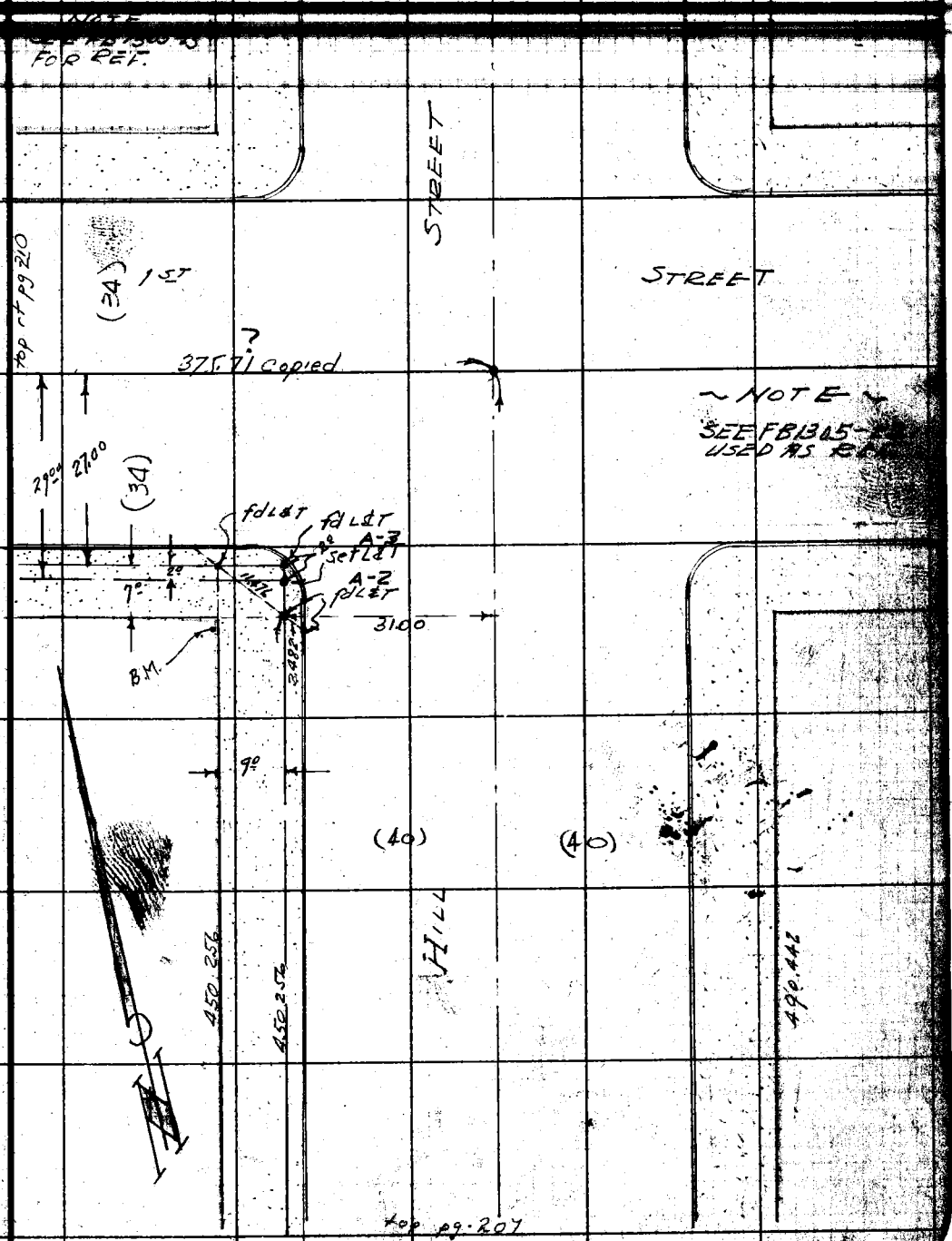
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1816-209

Notes Ck'd by
Map No.
Office Work
Checked

Survey of [illegible]
W. O. 0021 Tape No. 166 St'd. 68 °F
Surveyed by E. H. BLANCHARD
Notes Date 10-30-54

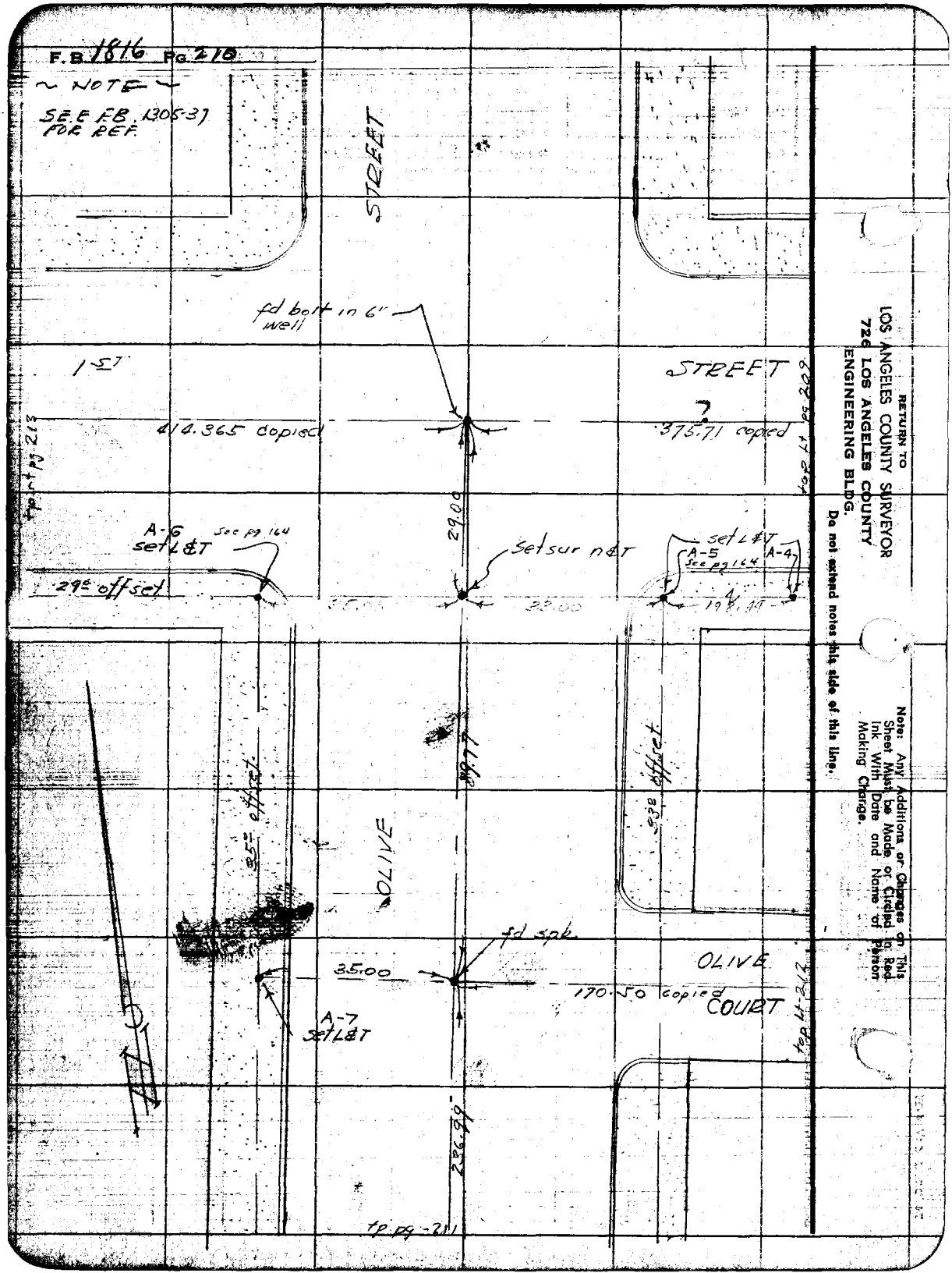


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3088 247 4-53


F.B. 1816 Pg. 210
~ NOTE ~
SEE F.B. 1305-37 FOR REF.
STREET
fd bolt in 6" well
1ST
STREET
414.365 copied
375.71 copied
top Lt pg 209
top Lt pg 213
29.00
A-6 set L&T
See pg 164
Set sur n&T
set L&T
A-5
See pg 164
A-4
29° offset
23.00
198.44
89.77
35° offset
93° offset
OLIVE
fd spk.
35.00
OLIVE
170.50 copied
COURT
A-7 set L&T
top Lt-212
236.99
tp pg-211
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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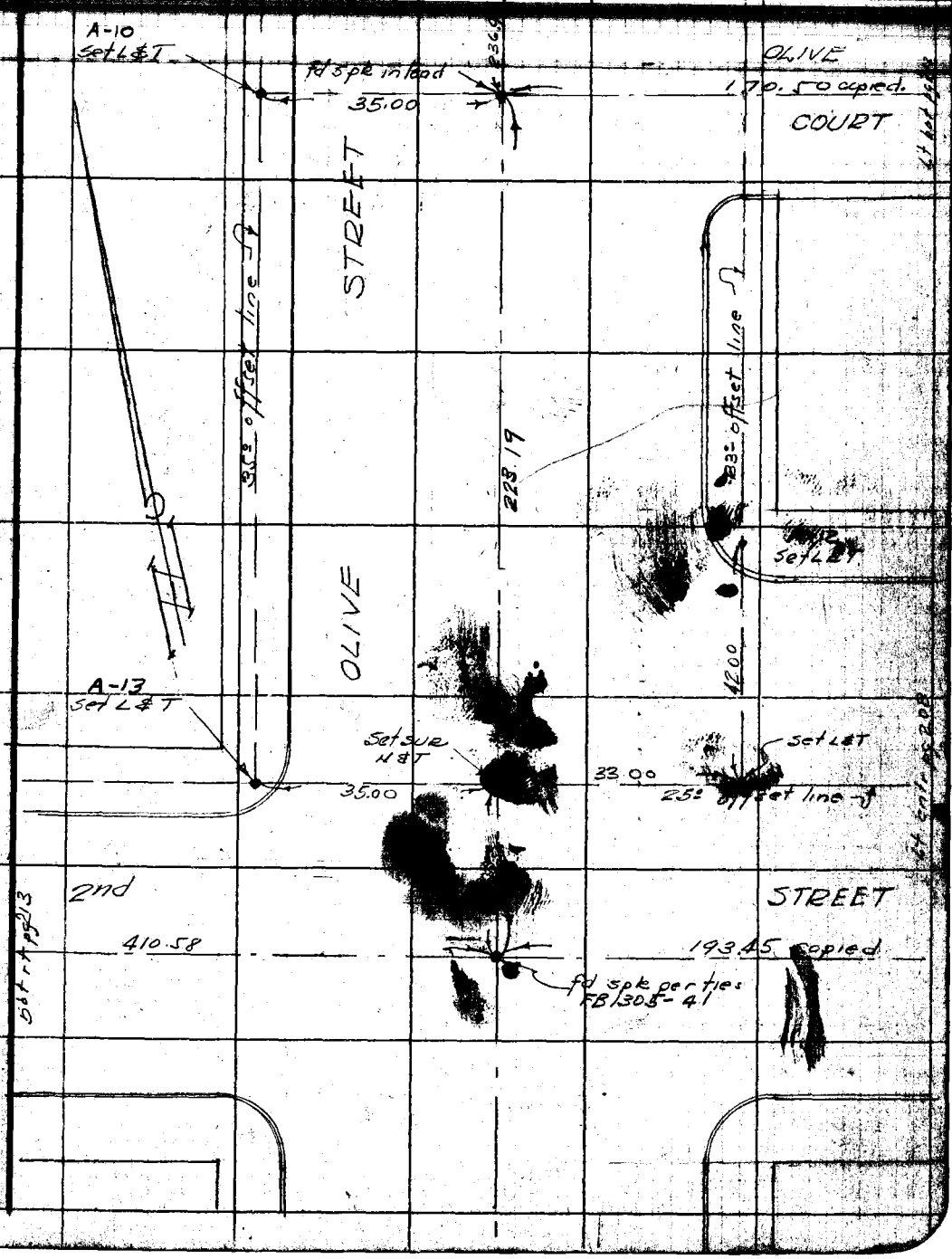
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked

Survey of [illegible]
W. O. [illegible] Tape No. St'd. 68 °F
Surveyed by E. H. BLANCHARD
Notes Date 6-25-54
C. Johnson

1816

NOTE
SEE FB 305-41 [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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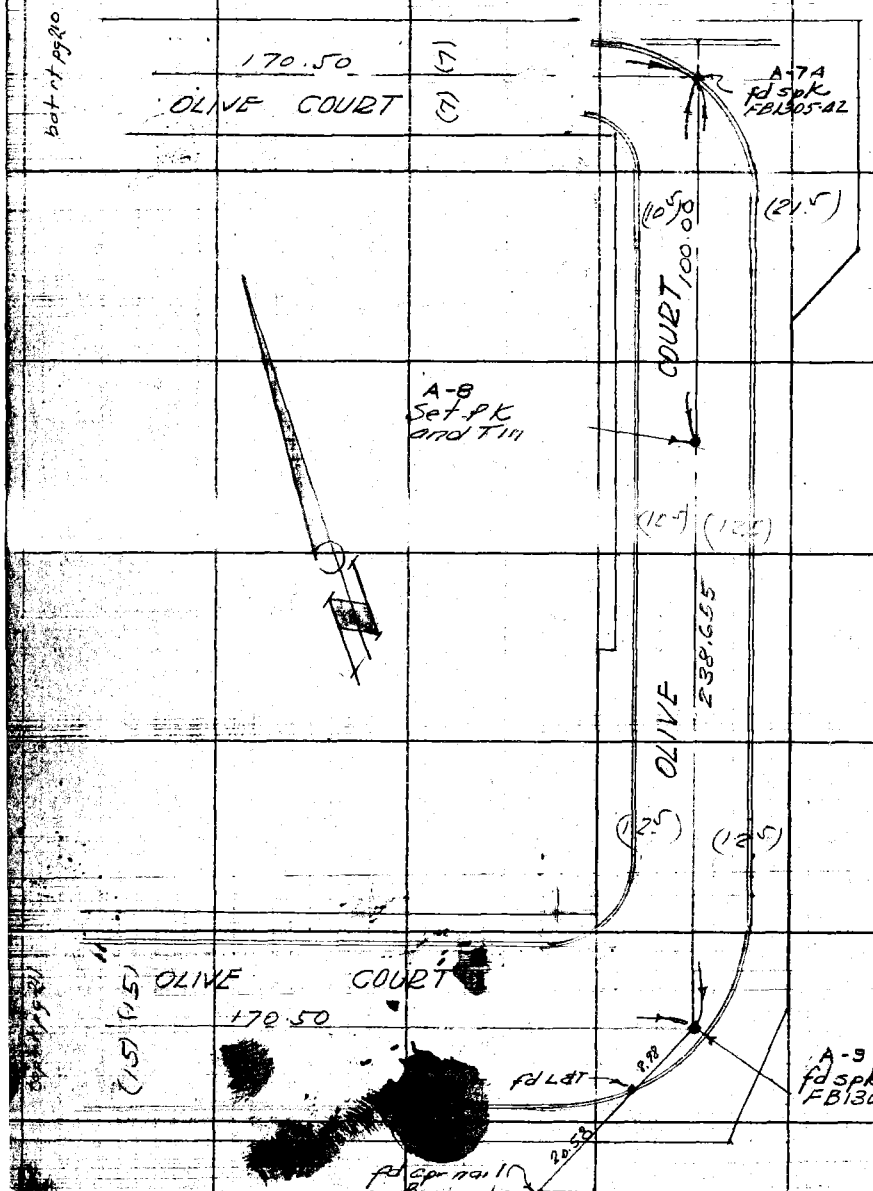
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F.B. 1816 Pg. 212

~NOTE~
SEE FB 1305-41 & 42
FOR REF



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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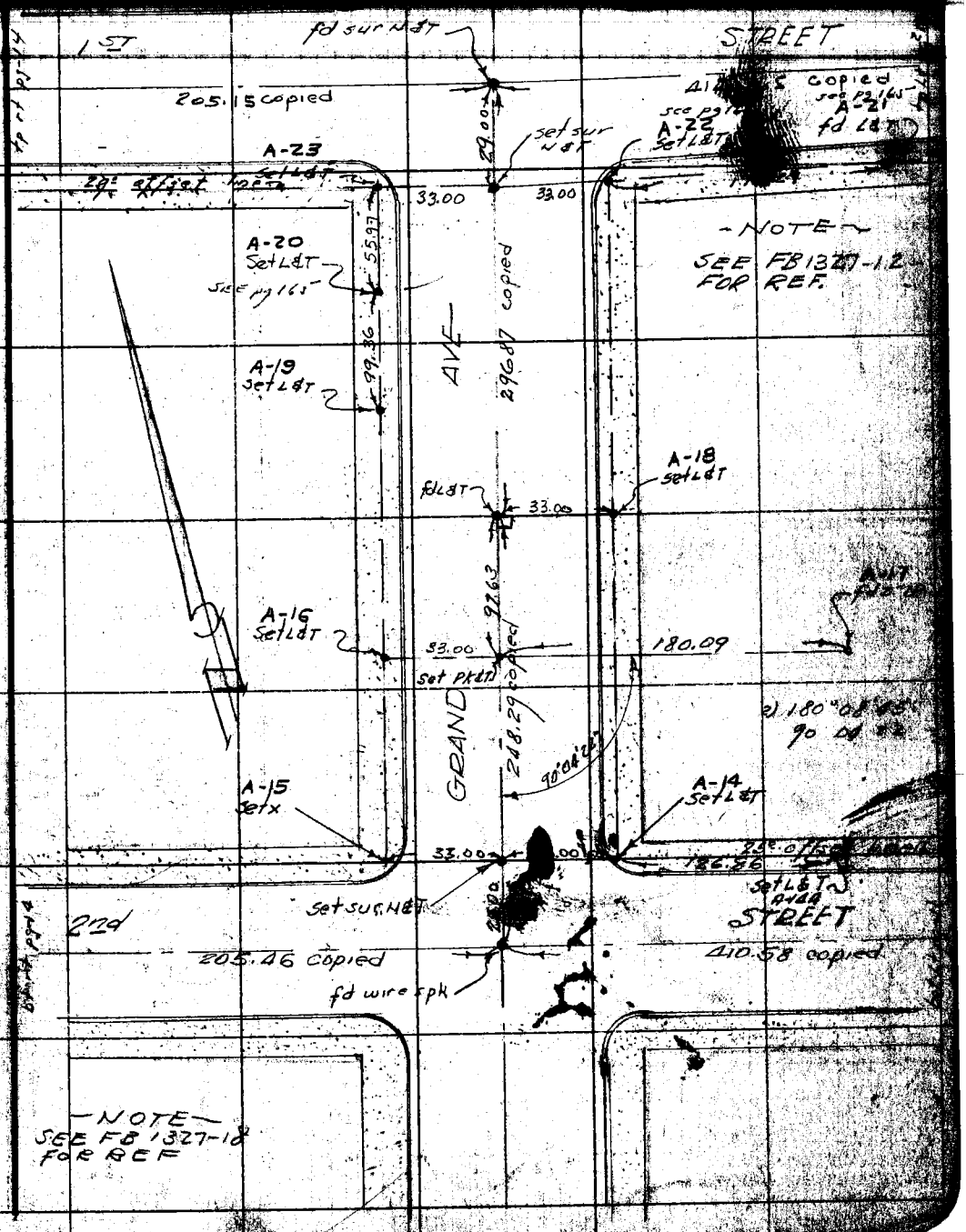
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked

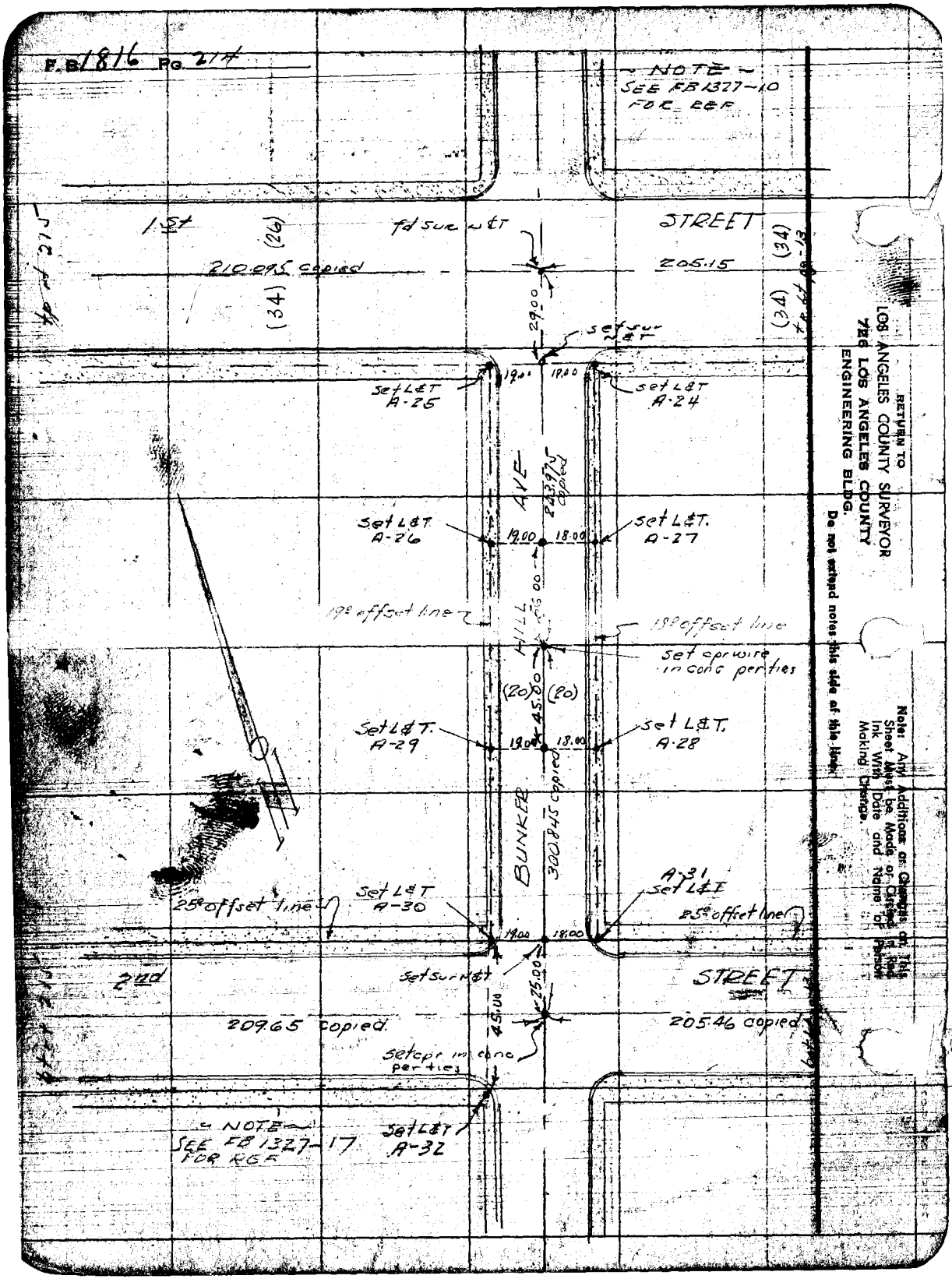
Survey of [illegible]
W. O. 0021.0 Tape No. 166 St'd. 68 °F
Surveyed by H. BLANCHARD
Notes Date 6-29-54



Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

SEE FOR
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

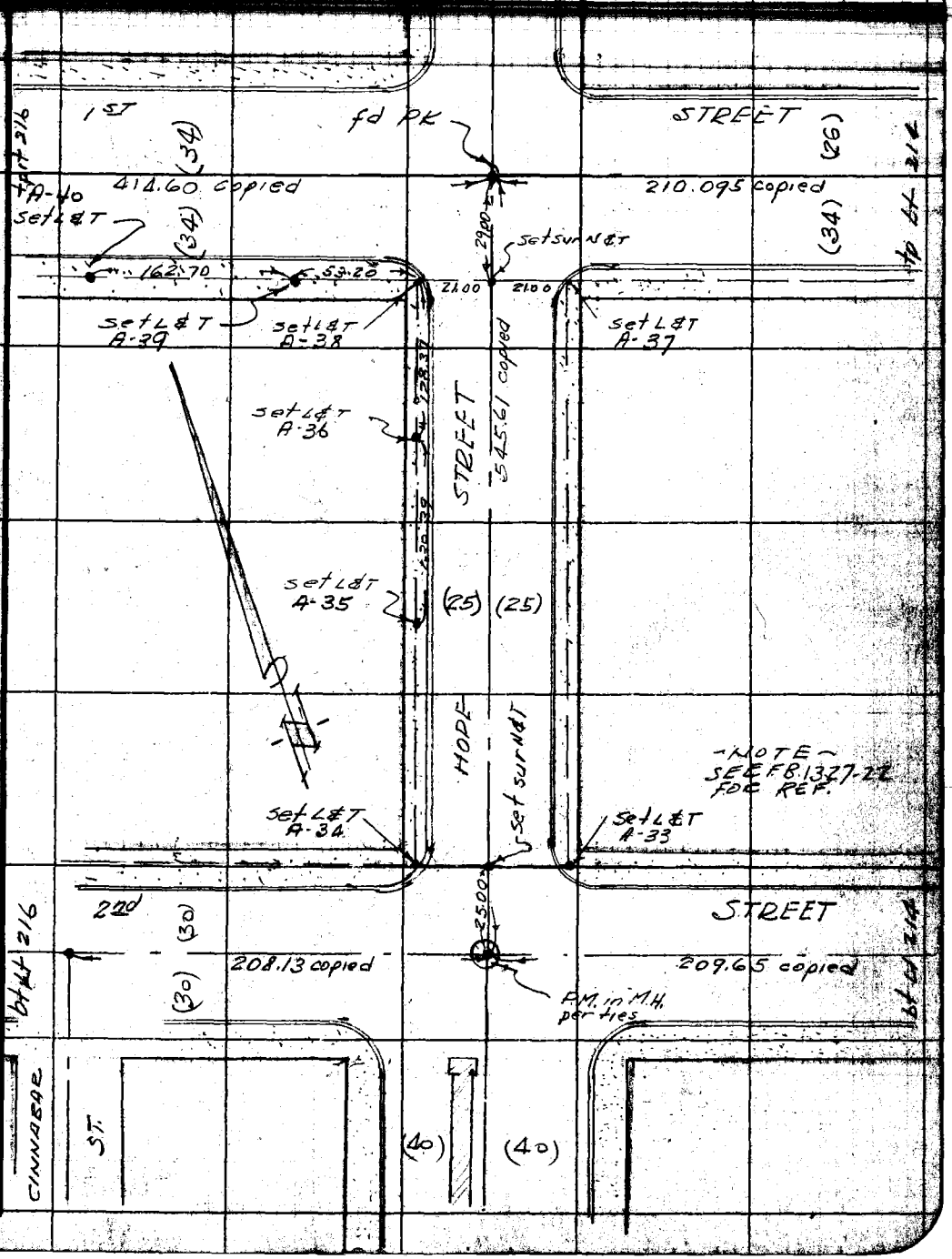

F.B. 1816 PG. 214
~ NOTE ~
SEE FB 1327-10
FOR REF
1st
STREET
fd sur n&t
(26)
(34)
210.095 copied
205.15
29.00
set sur n&t
19.00
18.00
set L&T A-25
set L&T A-24
AVE
243.975 copied
set L&T A-26
set L&T. A-27
19.00
18.00
19° offset line
18° offset line
HILL
set cpr wire in conc perties
(20)
(20)
45.00
set L&T. A-29
set L&T. A-28
BUNKER
300.845 copied
A-31
set L&T
25° offset line
set L&T A-30
25° offset line
2nd
STREET
set sur n&t
25.00
45.00
209.65 copied
205.46 copied
set cpr in conc perties
~ NOTE ~
SEE FB 1327-17
FOR REF
set L&T A-32
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked

Survey of State Courts Parking
W. O. 0021 Tape No. 166 St'd. 68 °F
Surveyed by F. H. BLANCHARD
Notes Date 6-29-54

F.B. 1816 Pg. 215

~NOTE~
SEE FB 1327-7



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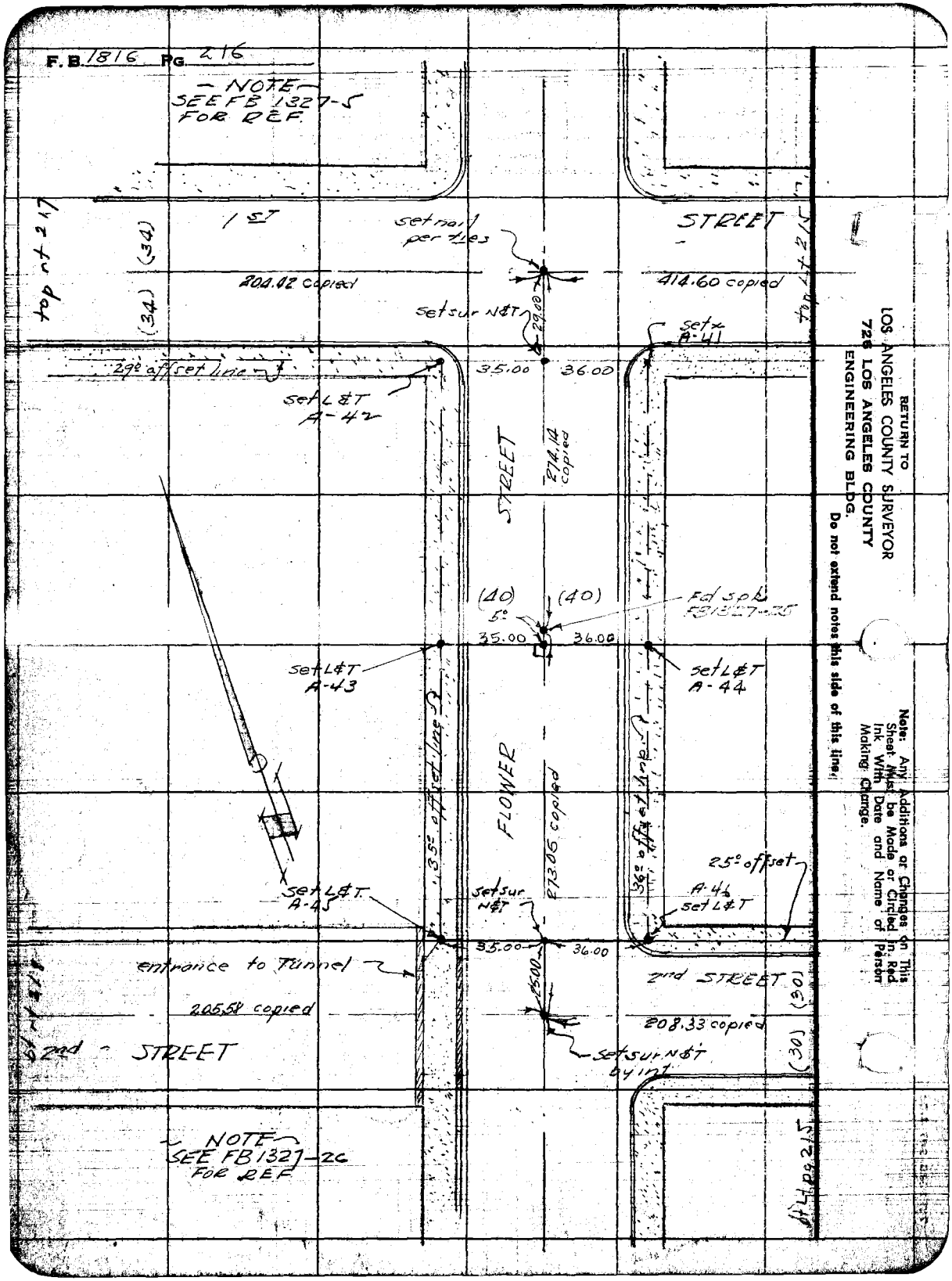
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F.B. 1816 PG. 216



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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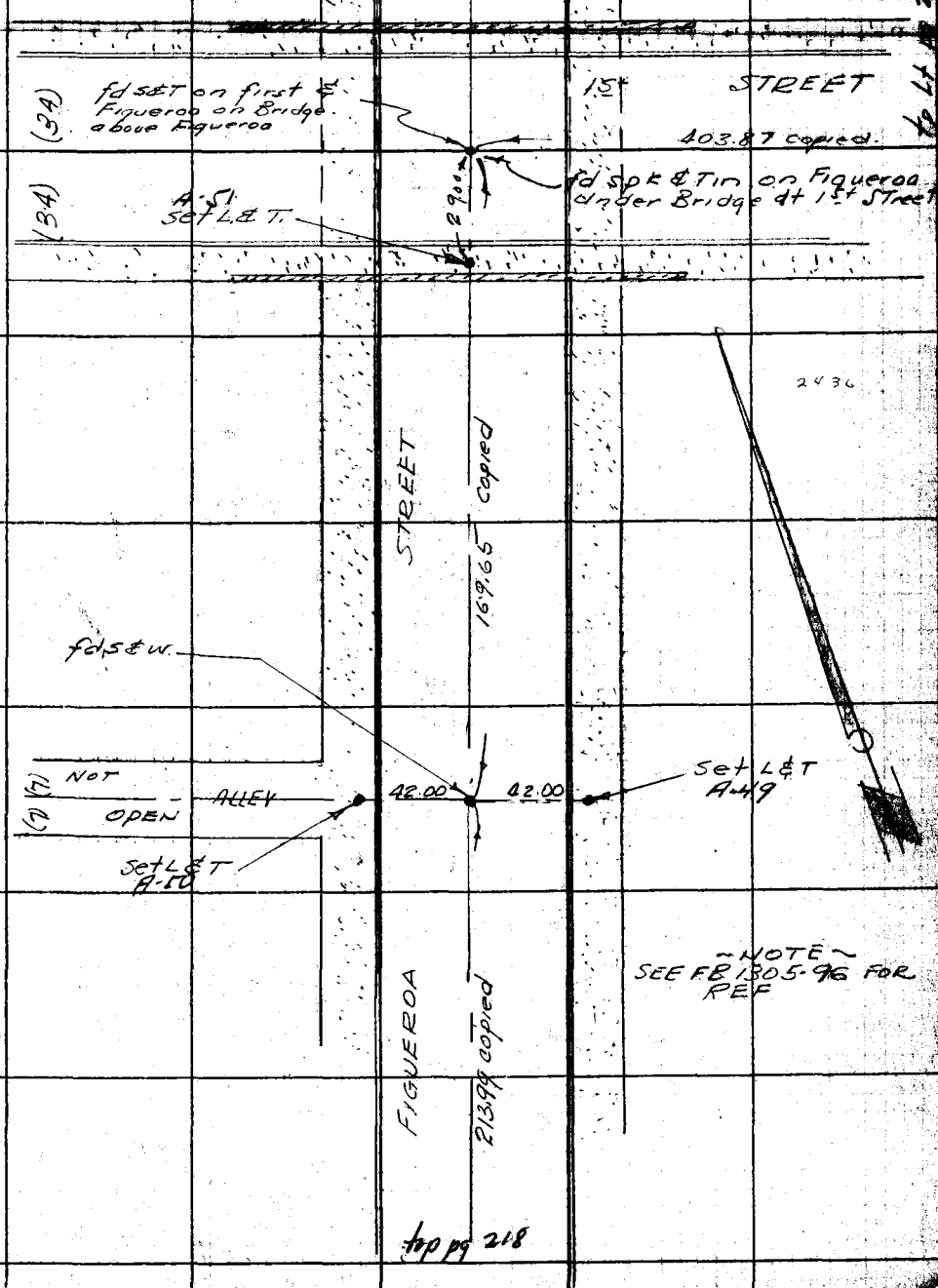
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked

Survey of Coma Center Parking Co.
W. O. 60710 Tape No. 165 Std. 68 °F
Surveyed by F. H. BLANCHARD
Notes Date 7-2-54
Indexed

F.B. 1816 Pg. 217

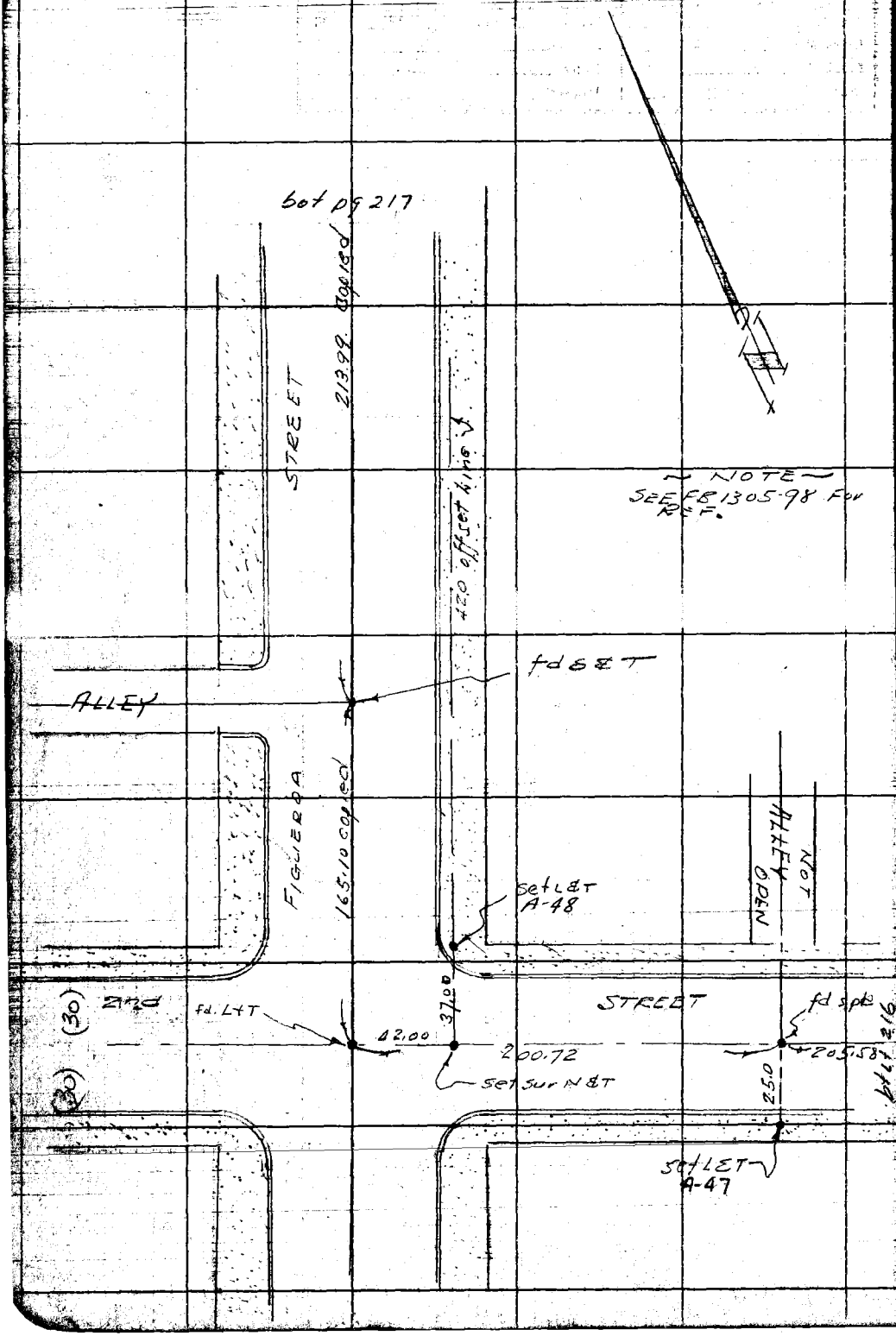


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F.B. 1816 Pg. 218



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726 LOS ANGELES COUNTY
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NOTES RED. JOB NO. 002104 SURVEY OF Civic Center Parking Ave. F.B. 1016 Pg. 219

NOTES CHKD. DEM NOTES BY [illegible] DATE 7-7-54

[illegible] 7-9-54 [illegible] C. Johnson DATE 9-7-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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C.S.B. 2314

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
To BM A-6	409.228					BM# A-6 ELEV. 409.228
	3180					BUNKERHILL AVE & 1st ST[illegible]
⊼	412.408					BT SPK & LD IN CB 3' WEST [illegible]
⊼ -	8879					WEST END OF NW CURB, F.B. 770-[illegible]
Fd BM# A-7	403.529					BM# A-7 ELEV. 403.518, Adj. = [illegible]
	1819					GRAND AVE & 1st STREET BT [illegible]
⊼	405.348					& LD IN M.CR. OF NW COR. [illegible]
Set	1468					
A-23	403.880	-.001			403.879	A-23 Elev pg-213
+	1282					
⊼	405.162					
Set -	5287					
A-22	399.875	-.001			399.874	A-22 Elev pg-21[illegible]
	1.255					
⊼	401.130					
	9981					
TP	391.149					
+	1.450					
⊼	392.599					
	6032					
TP	386.567					
	0.880					
⊼	387.447					
Fd	6.364					
A-21	381.083	-.003			381.080	A-21 Elev pg-21[illegible] pg 16[illegible]
+	0758					
⊼	381.841					
-	6469					
TP	375.372					

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
T.P.	375.372										
	1783										
⊼	377.155										
	6230										
T.P.	370.925										
	1633										
⊼	372.558										
	5774										
T.P.	366.784										
	2072										
⊼	368.856										
Set	6426										
A-6	362.430	-.005			362.425	A-6	Elev.			pg-210	
	3236									pg 164	
⊼	365.666										
set	5899										
A-7	359.767	-.005			359.762	A-7	Elev.			pg-210	
	1808										
⊼	361.575										
	5714										
T.P.	355.861										
	2371										
⊼	358.232										
Set	5140										
A-10	353.092	-.006			353.086	A-10	Elev			pg-211	
	4498										
⊼	357.590										
fd	2350										
A-9	355.240	-.007			355.233	A-9	Elev			pg-	312

NOTES RED. DATE
NOTES CHKD. DATE 7/7/54
JOB NO. SURVEY BY E.H. BLANCHARD
NOTES BY E.H. BLANCHARD DATE
INDEXED R. C. Johnson DATE
F.B. 1716 Pg 220

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
A-9	355.240	-.007			355.233					
	6474									
⊼	361.714									
set.	0583									
A-8	361.131	-.007			361.124	A-8	Elev			pg-212
	6026									
⊼	367.157									
fd	1931									
A-7A	365.226	-.008			365.218					
	2787									
⊼	368.013									
	6727									
T.P.	361.286									
	1764									
⊼	363.050									
set	3123									
A-5	359.927	-.009			359.918	A-5	Elev			pg-210
	1026									pg-164
⊼	360.953									
	6320									
T.P.	354.633									
	0158									
⊼	354.791									
	6148									
TP	348.643									
	0542									
⊼	349.185									
	5920									
T.P.	343.265									

NOTES RED. _____ JOB NO. CC21C4 SURVEY OF Civic Center Parking Site
DATE _____ SURVEY BY F. H. BLANCHARD
NOTES CHKD. DEM NOTES BY F. H. BLANCHARD DATE 7-1-54
DATE 7/9/54 INDEXED L. C. Johnson DATE

F. B. 1816 Pg. 221

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T P	343.265					
	1754					
⊼	345,019					
Set	5913					
A-4	339.106	-.011			339.095	A-4 Elev page - 210
	1537					
⊼	340.643					
	6476					
T.P	334.167					
	1027					
⊼	335.194					
	6506					
T.P	328.688					
	1989					
⊼	330.677					
Set	5165					
BM# 1	325.512	-.013			325.499	BM#1 Elev
	2129					Hill st & First street Bt spk &
⊼	327.641					hd in 6" retaining wall 6" S&W of
set	4010					LOT cor. S.W. cor.
A-3	323.631	-.013			323.618	A-3 Elev. pg ~~208~~ 209
	1132					R.C.W.
⊼	324.763					8/31/55
	6468					
T.P	318.295					
	1797					
⊼	320.092					
	5307					
T.P	314.785					

NOTES RED. DATE
NOTES CHKD. D.E.D. DATE 7/9/54
JOB NO. SURVEY BY E. H. BLANCHARD
NOTES BY E. H. BLANCHARD DATE
INDEXED E. C. Johnson DATE

76S420 353 3-51

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	~~2ND RUN~~	~~3RD RUN~~	ADJ. ELEV.	DESCRIPTION				
TP	314.785									
	0862									
⊼	315.647									
	.6717									
T.P.	308.930									
	3535									
⊼	312.465									
	6033									
A-1	306.432	-.015			306.417	A-1	Elev		page - 20	
	5211									
⊼	311.643									
	6343									
A-1A	305.300	-.016			305.284	A-1A	Elev		page 20	
	6438									
⊼	311.738									
	0553									
TP	311.185									
	6092									
⊼	317.277									
	0459									
TP	316.818									
	5860									
⊼	322.678									
	1286									
TP	321.392									
	6040									
⊼	327.432									
	0975									
TP	326.457									

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]
DATE _____ SURVEY BY F. H. BLANCHARD
NOTES CHKD. [illegible] NOTES BY [illegible] DATE 7-1-54
DATE 7/9/54 INDEXED [illegible]

F. B. 1816 Pg. 223

JOB NO. 002104 SURVEY OF Civic Center Parking Site NOTES RED.
SURVEY BY F. H. BLANCHARD DATE
NOTES BY F. H. BLANCHARD DATE 7-1-54 NOTES CHKD. D.E.M.
INDEXED [illegible] DATE [illegible] DATE 7/2/54

F.B. 1814 PG 224

7

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	326.457					
	5178					
⊼	331.635					
Set	2168					
A-11A	329.467	-.018			329.449	A-11A Elev page 208
	4325					
⊼	333.792					
	3621					
A-11	330.171	-.019			330.152	A-11 Elev page 208
	6583					
⊼	336.754					
	0726					
T.P.	336.028					
	6489					
⊼	342.517					
	1010					
T.P.	341.507					
	6234					
⊼	347.741					
	0667					
T.P.	347.074					
	5910					
⊼	352.984					
	1951					
A-12	351.033	-.021			351.012	A-12 Elev page 211
	6052					
⊼	357.085					
	4066					
A-13	353.019	-.021			352.998	A-13 Elev page 211

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
A-13	353.019	-.021			352.998	A-13 Elev page 21
	5.901					
T	358.920					
	0.627					
T.P.	358.293					
	6196					
T	364.489					
	0.382					
T.P.	364.107					
	5780					
T	369.887					
	0408					
T.P.	369.479					
	6410					
T	375.889					
	0433					
T.P.	375.456					
	6055					
T	381.511					
	0536					
T.P.	380.975					
	6186					
T	387.161					
	0935					
T.P.	386.226					
	6053					
T	392.279					
	1199					
A-14A	391.080	-.025			391.055	A-14A Elev pg-21

NOTES RED _____ JOB NO. _____ SURVEY OF _____
NOTES CHKD. _____ NOTES BY _____ DATE 7-1-54
DATE _____ INDEXED _____ DATE _____
F.B. _____ PG. _____

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
A-14-A	391.080	-.025			391.055	A-14A Elev	pg-213
	6.532						
⊼	397.612						
	1236						
TP	396.376						
	6028						
⊼	402404						
	0276						
T.P.	402.128						
	5781						
⊼	407.909						
	0668						
TP	407.241						
	5748						
⊼	412.989						
Set	0644						
A-14	412.345	-.027			412.318	A-14 Elev	pg-213
	6529						
⊼	418.874						
	2972						
A-15	415.902	-.028			415.874	A-15 Elev	page 213
	5310						
⊼	421.212						
set	5207						
A-16	416.005	-.028			415.977	A-16 Elev	page 213
	1637						
⊼	417642						
	6686						
T.P	410.956						

JOB NO. 00204 SURVEY OF Civic Center Parking Site NOTES RED.
SURVEY BY F. H. BLANCHARD DATE
NOTES BY F. H. BLANCHARD DATE 7-7-54 NOTES CHKD. DATE 7/2/54
INDEXED [illegible] DATE

7

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	410.956					
	0841					
⊼	411.797					
	6592					
T.P	405.205					
	0914					
⊼	406.119					
	6674					
T.P	399.445					
	2971					
⊼	402.416					
	4877					
A-17	397.539	-.030			397.509	A-17 Elev page 213
	4738					
⊼	402.277					
	2830					
T.P	399.447					
	6707					
⊼	406.154					
	0949					
T.P	405.205					
	6595					
⊼	411.800					
	0862					
T.P	410.938					
	6080					
⊼	412.018					
	4866					
A-18	412.152	-.032			412.120	A-18 Elev page 213

NOTES RED. _____ JOB NO. 002104 SURVEY OF Civic Center Parking Site
DATE _____ SURVEY BY F. H. BLANCHARD
NOTES CHKD [illegible] NOTES BY [illegible] DATE 7-1-54
DATE 7/8/54 INDEXED [illegible]

F. B. 1816 PG. 227

JOB NO. [illegible] SURVEY OF Civic Center Parking Site NOTES RED.
SURVEY BY F. H. BLANCHARD DATE
NOTES BY F. H. BLANCHARD DATE 7-1-54 NOTES CHKD. [illegible]
INDEXED R. G. Tolmsen DATE DATE 7/9/54

3

769420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
A-18	412.152°	-.032			412.120	
	4.806					
⊼	416.958°					
	6115					
A-19	410.843°	-.033			410.810	A-19 Elev page 213
	1999					
⊼	412.842°					
	6475					
A-20	406.367°	-.033			406.334	A-20 Elev pg 213 pg 165
	2650					
⊼	409.017°					
	5454					
7-A	403.563°	-.034			403.529	B.M. # A-7, ELEV. = 403.518, Adj = 403.529 GRAND AVE. & 1ST STREET, BT. SPK & LD. IN M.C.R. OF N.W. COR. F.B. 770-163 Entered by [illegible] 7/9/54

769420 253 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#A-7	403.529				403.529	BM#A-7 El. 403.518, Adj. = 403.5[illegible]
	8848					Grand Ave & 1st Street 6" spk & [illegible]
	412.377					in MCR. of N.W. Cb. pg 219.
	3150					
BM#A-6	409.227	+.001			409.228	BM#A-6 El. 409.228 [illegible]
	6688					N Bunkerhill Ave & 1st Street b[illegible]
	415.915					& lead in cb. 3' west of west c[illegible]
	4995					Cb. N.W. cor.
? A-~~26~~ 24	410.920	+.001			410.921	A-~~26~~ 24 Elev page [illegible]
	6350					
	417.270					
	6213					
A-25	411.057	+.002			411.059	A-25 Elev page [illegible]
	9542					
	420.599					
	0673					
A-26	419.926	+.002			419.928	A-26 Elev page [illegible]
	5518					
	425.444					
	5859					
A-27	419.585	+.003			419.588	A-27 Elev page [illegible]
	6448					
	426.033					
	4375					
A-28	421.658	+.003			421.661	A-28 Elev page [illegible]
	5673					
	427.331					
	5408					
A-29	421.923	+.003			421.926	A-29 Elev page [illegible]

NOTES RED _____ JOB NO. [illegible]
DATE _____ SURVEY OF [illegible]
NOTES CHKD. [illegible] NOTES BY [illegible]
DATE 7/9/54 INDEXED [illegible] DATE 7-2-54

F.B. 1816 Pg. 229

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. ____ SURVEY OF Civic Center Parking Str. NOTES RED. ____
SURVEY BY F. H. BLANCHARD DATE ____
NOTES BY F. H. BLANCHARD DATE 7-2-54 NOTES CHKD. [illegible]
INDEXED J. C. Johnson DATE [illegible] DATE 7/9/54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION			
A 29	421.923 6018	+.003			421.926	A-29 Elev		page	214
π	427.941 9248								
A 30	418.693 4912	+.004			418.697	A-30 Elev		page	214
π	423.605 4451								
A-31	419.154 4182	+.004			419.158	A-31 Elev		page	214
π	423.336 5198								
A-32	418.138 0809	+.005			418.143	A-32 Elev		page	214
π	418.947 11.166								
T.P.	407.781 1098								
π	408.879 11462								
T.P.	397.417 0494								
π	397.911 11279								
T.P.	386.632 0523								
π	387.155 8615								
A-33	378.540	+.006			378.546	A-33 Elev		page	215

F.B. 114 Pg. 220

765420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
A-33	378.540	+.006			378.546	A-33	Elev.			page
	3048									
⊼	381.588									
	6566									
A-34	375.022	+.007			375.029	A-34	Elev			page
	7080									
⊼	382.102									
	1669									
TD	380.433									
	6994									
⊼	387.427									
	2211									
A-35	385.216	+.007			385.223					
	7607					A-35	Elev			page
⊼	392.823									
	2286									
A-36	390.537	+.008			390.545	A-36	Elev			page
	7734									
⊼	398.271									
	1816									
A-37	396.455	+.008			396.463	A-37	Elev			page
	2462									
⊼	398.917									
	3247									
A-38	395.670	+.008			395.678	A-38	Elev			page
	4712									
⊼	400.382									
	5453									
A-39	394.929	+.009			394.938	A-39	Elev			page

NOTES RED. _____ JOB NO. _____ SURVEY OF _____
DATE _____ SURVEY BY F. H. BLANCHARD
NOTES CHKD. A.E.M. NOTES BY F. H. BLANCHARD DATE 7-2-54
DATE 7/9/54 INDEXED A. C. Johnson DATE _____

F.B. 1816 PG. 231

765420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
A-39	394.929	+.009			394.938	A-39	Elev			page	215
	3927										
⊼	398.856										
	5270										
A-40	393.586	+.009			393.595	A-40	Elev			page	215
	4259										
⊼	397.845										
	5760										
A-41	392.085	+.010			392.095	A-41	Elev			page	216
	2025										
⊼	394.110										
	6040										
A-42	388.070	+.010			388.080	A-42	Elev			page	216
	2399										
⊼	390.469										
	8911										
A-43	381.558	+.010			381.568	A-43	Elev			page	216
	6335										
⊼	387.893										
	6463										
A-44	381.430	+.011			381.441	A-44	Elev			page	216
	2059										
⊼	383.489										
	11.910										
TP	371.579										
	1648										
⊼	373.227										
	9388										
TP	363.839										

JOB NO. 0021.04 SURVEY OF Civic Center Parking Site NOTES RED.
SURVEY BY F. H. BLANCHARD DATE
NOTES BY F. H. BLANCHARD DATE 7-6-54 NOTES CHKD [illegible]
INDEXED [illegible] C. Johnson DATE [illegible] DATE 7/9/54

F.B. 1816 Pg. 232

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION				
TP	363.839									
	1847									
⊼	365.686									
	6552									
A-45	359.134	+.012			359.146	A-45				page
	5415									
⊼	364.549									
	3720									
A-46	360.829	+.012			360.841	A-46	Elev			page
	1236									
⊼	362.065									
	11134									
T.P.	350.931									
	1.242									
⊼	352.173									
	11632									
T.P.	340.541									
	1177									
⊼	341.718									
	10658									
T.P.	331.060									
	1.032									
⊼	332.092									
	11065									
TP	321.027									
	1044									
⊼	322.071									
	9986									
T.P.	312.085									

NOTES RED. _____ JOB NO. 002104 SURVEY OF Civic Center Parking Site
DATE _____ SURVEY BY F. H. BLANCHARD
NOTES CHKD. D.E.M. NOTES BY _____ DATE 7-6-54
DATE 7/9/54 INDEXED [illegible]

F.B. 1816 PG. 233

769420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	312.085					
	1.564					
⊼	313.649					
	10171					
T.P.	303.478					
	0990					
⊼	304.468					
	6271					
TP	298.197					
	7019					
⊼	305.216					
	3750					
T.P.	301.466					
	6971					
⊼	308.437					
	3176					
TP	305.261					
	4864					
⊼	310.125					
	4317					
T.P	305.808	+.015			305.823	City Bench El 305.825 spk in cb
	5551					120 N of 3rd St on W side Figueroa
⊼	311.359					
	5163					
T.P.	306.196					
	6103					
⊼	312.299					
	4591					
TP	307.708					

JOB NO. 002104 SURVEY OF Cover Center Parking Site NOTES RED.
SURVEY BY F. H. BLANCHARD DATE
NOTES BY F. H. BLANCHARD DATE 7-6-54 NOTES CHKD DCM
INDEXED R. C. Johnson DATE DATE 7/9/54

7

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	307.708					
	6178					
⊼	313.886					
	3240					
T.P.	310.646					
	6013					
⊼	316.659					
	4154					
A-47	312.505	+.018			312.523	A-47 Elev page
	3729					
⊼	316.234					
	6849					
T.P.	309.385					
	4972					
⊼	314.357					
	5166					
A-48	309.191	+.019			309.210	A-48 Elev page
	6660					
⊼	315.851					
	0913					
TP	314.938					
	4653					
⊼	319.591					
	2887					
A-49	316.704	+.019			316.723	A-49 Elev page
	5302					
⊼	322.006					
	5603					
A-50	316.403	+.020			316.423	A-50 Elev page

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]
DATE _____ SURVEY BY E. H. BLANCHARD
NOTES CHKD [illegible] NOTES BY E. H. BLANCHARD DATE 7-6-54
DATE 7/9/54 INDEXED [illegible] DATE

F.B. 1816 PG. 235

JOB NO. 00210 SURVEY OF Calle Calera-Parkinson Site

SURVEY BY F. H. BLANCHARD DATE 7-6-54

NOTES BY F. H. BLANCHARD DATE 7-6-54

INDEXED A. C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. DATE 7/3/54

F.B. 1215 PG. 236

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
A-50	316.403	+.020			316.423	A-50				page	217
	7653										
⊼	324.056										
	1862										
TP	322.194										
	10851										
⊼	333.045										
	2.798										
TP	330.247										
	11.558										
⊼	341.805										
	0.552										
TP	341.253										
	9.961										
⊼	351.214										
	1.099										
TP	350.115										
	7.436										
⊼	357.551										
	5.123										
A-51	352.428	+.023			352.451	A-51	Elev			page	217
	11.445										
⊼	363.873										
	0.348										
TP	363.525										
	10.742										
⊼	374.267										
	0.674										
TP	373.593										

768420 353 3-51

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	373.593					
	10559					
⊼	384.152					
	1529					
T.P.	382.623					
	10061					
⊼	392.684					
	4672					
TP	388.012					
	9117					
⊼	397.129					
	4504					
TP	392.625					
	6666					
⊼	399.291					
	1402					
TP	397.889					
	6339					
⊼	404.228					
	2209					
TP	402.019					
	8829					
⊼	410.848					
	1645					
	409.203	+.025			409.228	BM # A-6 ELEV.= 409.228
						BUNKER HILL AVE. & 1ST STREET.
						BT. SPK. & LD in CO. 3' WEST OF WE
						END OF N.W. CURB. F.B. 770-183
						ENTERED BY D.E.M.

NOTES RED. JOB NO. 002106 SURVEY OF Civic Center Parking Site
DATE SURVEY BY F. H. BLANCHARD
NOTES CHKD. D.E.M. NOTES BY F. H. BLANCHARD DATE 7-6-54
DATE 7/9/54 INDEXED [illegible] DATE

F.B. 1816 PG. 237

F.B. 1816 PG. 238

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY F. H. BLANCHARD DATE _____

NOTES BY F. H. BLANCHARD DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

765480 353 3-51

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LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Plotted	Job No. 0021.04 Division No. 10	F. B. 1816 Pg. 239
	Date	Date	Survey of Adm. Bldg. Site - Civic Center	
X-Sec. No.	Notes Chkd.	Checked	Survey by R.C. Wilson Notes R.C.W. Date 9-1-55	
	Date	Date	Map No. Checked J. Johnson Date 9-1-56	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

MAN HOLE INVERTS

HILL ST

TEMPLE TO FIRST

9-1-55

ELEV.

F. B.

H. I.

B. B.

R.C. Wilson
D.L. Burkholder
L.C. Love
L.A. Manley

STATION

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. #12	2 784	368 856		366 072	So. side Temple St. midway Between Hill & Olive - Chis. □ on So. Curb @ base of conc. light Post. F.B. 770-38
T.P. #1	2 141	364 971	6 026	3[illegible] 830	
B.M.	4 977	362 472	7 476	35[illegible] 495	12' W. of end C.R. S.W. Cor. Hill & Temple - So side Temple - Spk. in lead. City of L.A. B.M. F.B. 24336-2 Elev. 357.495-
T.P. #2	5 174	355 997	11 649	350 823	
N. Rim			1 940	354 057	N. Rim M.H. 9+98.00 Terminal M.H. - See City Plan D-11212 Sheet 2 - Hill St. Sewer
Invert			16 920	339 077	Invert M.H. 9+98.00
T.P. #2	1 028	351 851	5 174	350 823	
T.P. #3	1 508	345 710	7 649	344 202	
N. Rim			3 000	342 710	N. Rim M.H. 6+78.00 City Plan-D-11212 Sheet 2.
Invert			17 770	327 940	Invert M.H. 6+78.00
T.P. #3	1 504	345 706	1 508	344 202	
N. Rim M.H.			6 034	339 672	N. Rim W.&P. M.H. 21 3/4 ± W. Int. Court & Hill and 17 5/8 ± No.
T.P. #4	1 237	338 811	8 132	337 574	
N. Rim M.H.			7 560	331 251	N. Rim M.H. 3+58.00 City Plan D-11212 Sht 2
Invert			22 540	316 271	Invert 3+58.00
T.P. #5	1 073	332 738	7 146	3[illegible] 665	
T.P. #6	2 124	327 374	7 488	325 250	
B.M. #1			1 874	325 500	Bt. Spk. in lead in end of 6" Ret. wall. S.W. Cor. Hill & First St. F.B. 1816 - 222, 19 209 Elev - 325.499

F. B. 1816 PG. 240 Job No. 0021.04 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of Civic Center Notes R.C.W. Date Checked Date No. X-Sec.
Survey by R.C.W. Notes Chkd. Date
Indexed R. C. Johnson Date

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#1	1 87	327 37		325 50	B.M.#1 Hill + First - See preceding page	
Invert			18 94	308 43	0+80.36 · J.C. M.H. - Rim Not Const (C[illegible]	
N. Rim			5 34	322 03	0+00 - Manhole to deep to enter safely	
N. Rim			4 93	322 44	0+58.65 Existing Storm drain M.H.	
Invert			11 03	316 34	0+58.65 Invert - City Plan D-11233	
N. Rim			4 75	322 62	0+00.00 Storm Drain	
Invert			14 04	313 33	0+00.00 " " Invert	
N. Rim			3 79	323 58	W. & P. M.H. 33' ± W. + 162 ± No. Int. first & Hill - C.S. Map B-2314	
			1 87	325 50	B.M.#1	

Profile Notes Red _____ Plotted _____ Job No. 0021.04 Division No. 10 F.B. 1816 PG. 241

No. _____ Date _____ Survey of Civic Center

X-Sec. Notes Chkd _____ Checked _____ Survey by R.C.W. Notes R.C.W. Date 9-1-55

No. _____ Date _____ Map No. [illegible] Date _____

F.B. 1816 PG242 Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY

ENGINEERING BLDG.

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F. B. 1816 Pg. 243

Profile No.	Notes Red.	Plotted	Job No.	Division No.	
	Date	Date	Survey of [redacted]		
X-Sec. No.	Notes Chkd.	Checked	Survey by [redacted]	Notes [redacted]	Date [redacted]
	Date	Date	Map No.	Linden Johnson	Date 1-27-56

LOS ANGELES COUNTY COURT HOUSE

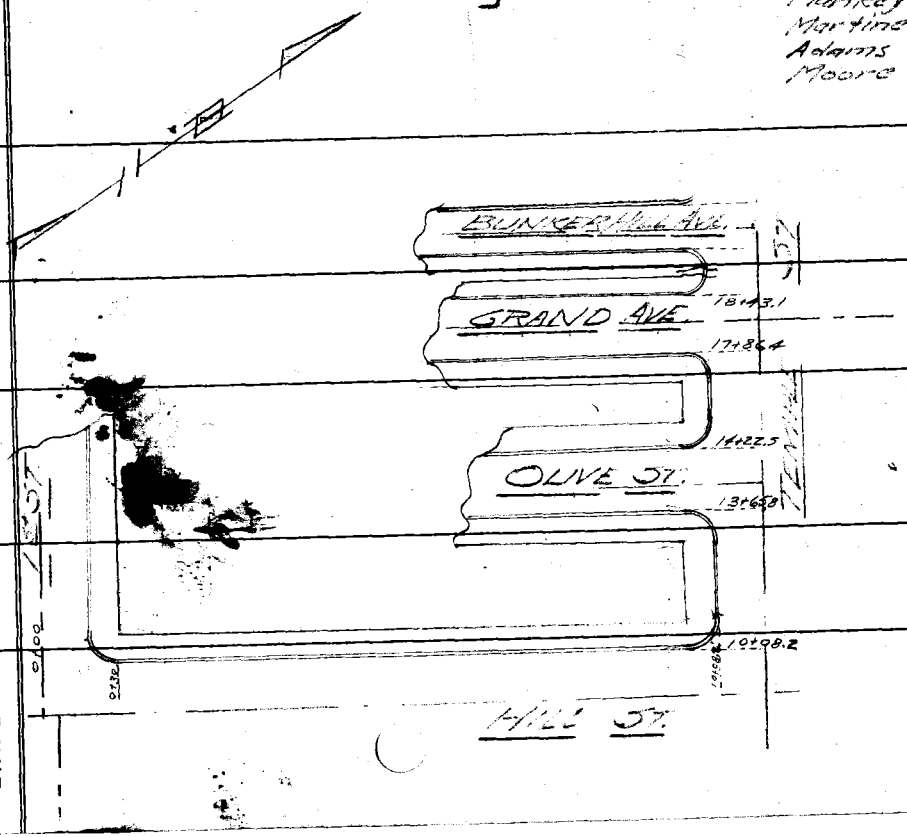
Gutter & Sidewalk X-Sections

HILL ST. From the N.W. Cor of 1st St. & Hill St.
N.E. along the West walk of Hill St.
To the S.W. Cor of Hill St. & Temple St.

TEMPLE ST. From the S.W. Cor of Hill St. & Temple St.
N.W. along the South walk of Temple St.
To the S.E. Cor of Temple St. & Grand Ave

Sketch Pg 193 & 194

Curtis
Mankey
Martinez
Adams
Moore



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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#CC-1				324.38	BM#CC-1 El 324.38	
0+30				22.75		gut
/				23.35		cur
/				23.56		ed. wk
0+50				23.97		gut
/				23.63		cb.
/				23.92		ed wk
0+75				23.41		gut
				24.08		curb
				24.41		ed. walk
				23.60		gut
				24.40		curb
/				24.59		ed. walk
+25				24.14		gut
/				24.33		curb
/				25.00		ed. walk
1+50				24.73		gut
/				25.48		curb
				25.71		ed. walk

7.5' Walk (NOW)

F. B. 1816 Pg. 244 Job No. 7003.01 Division No. [illegible] Red. Plotted Profile
Survey of [illegible] Date No.
Survey by [illegible] Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75				25.63		gut
✓				26.30		cb.
✓				26.50		ed. walk
2+00				26.50		gut
✓				27.20		cb.
✓				27.41		ed walk
2+25				27.38		gut
✓				28.07	28.07	cb.
✓				28.30	27.20	ed walk
2+50				28.27	.87	gut
✓				28.97	.34	cb
✓				29.20		ed. wk
2+75				29.20		gut
✓				29.88		cb
✓				330.08		ed. walk
BMCC2				329.87		
2+95				29.92		gut
✓				30.59		cb
				30.80		ed. walk

75 Conc. Walk

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] Pg. 245
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-27-56
No. ____ Date ____ Date ____ Map No. ____ Edited Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+25				3[illegible].00		GUT
✓				3[illegible].68		Cb.
✓				3[illegible].87		ed wk
3+50				3[illegible].87		GUT
✓				3[illegible].54		Cb.
✓				33[illegible].78		ed. walk
T.P.				33[illegible].51		
3+75				3[illegible].79		[illegible]
✓				3[illegible].46		[illegible]
✓				3[illegible].66		ed. Wa[illegible]
4+00				3[illegible].68		GUT
✓				3[illegible].36		Cb.
✓				34.55		ed. [illegible]
4+25				34.59		GUT
✓				35.25		Cb.
✓				35.48		ed Walk
4+50				35.50		GUT
✓				36.20		Cb.
✓				36.40		ed. Walk

7.5 conc. walk (new)

F. B. 1816 Pg. 246 Job No. 7002.01 Division No. 10 Notes Red. Plotted Profile
Survey of L.A. County Conf. Engineering Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed [illegible] C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+75				336.43		GUT
✓				337.10		Cb
✓				37.28		ed. wk
5+00				37.30		GUT
✓				37.95		Cb
✓				38.16		ed. wk
5+25				38.16		GUT
✓				38.83		Cb
✓				39.05		ed. wk
5+50				39.09		GUT
✓				9.77		Cb
✓				9.98		ed wk.
5+75				9.98		GUT
✓				40.65		Cb
✓				340.86		ed. wk
T.P.				341.21		T.P.
6+00				40.90		GUT
✓				41.57		cb
✓				41.76		ed. wk.

Profile Notes Rod. _____ Plotted _____ Job No. _____ Division No. _____ F. B. _____ Pg. 247

No. _____ Date _____ Date _____ Survey of [illegible] Notes [illegible] Date 1-27-56

X-Sec. Notes Chkd. _____ Checked _____ Survey by [illegible] Notes _____ Date _____

No. _____ Date _____ Date _____ Map No. _____ [illegible] G. Johnson Date _____

F. B. 1816 PG. 248 Job No. 7002.01 Division No. 10 Notes Red. ____ Plotted ____ Profile

Survey of L. A. County [illegible] Date ____ Date ____ No. ____ X-Sec.

Survey by [illegible] Notes [illegible] Notes Chkd. ____ Checked ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+25				3[illegible].76		
✓				[illegible].43		
✓				[illegible].64		
6+50				[illegible]2.62		
✓				[illegible].31		
✓				[illegible]8.53		
6+75				[illegible].53		
✓				[illegible].19		
✓				[illegible].44		
7+00				[illegible].41		GUT
✓				[illegible].10		
✓				[illegible].32		
7+25				[illegible].35		GUT
✓				46.02		
✓				46.34		
7+50				[illegible]		GUT
✓				[illegible]		
✓				4[illegible]4		
7+75				47.18		GUT
				47.22		
				4[illegible]3		

← 7.5' Conc. Walk (New) →

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+00				348.05		Gut
✓				48.75		cb.
✓				48.93		ed. wk. 8+27
8+25				48.94		Gut.
/				49.62		curb
/				49.82		ed wk
T.P.				349.75	T.P.	
8+50				49.82		Gut
✓				350.51		Curb
✓				50.73		ed WK.
8+75				50.73		Gut
✓				51.39		Curb
✓				51.61		ed WK.
9+00				51.61		Gut
✓				52.29		curb
✓				52.48		ed WK
9+25				52.42		Gut
✓				53.10		Curb
✓				53.39		ed. WK

75

Profile Notes Red. Plotted Job No. Division No. F. B. Pg. 2/7
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date 1-27-56
No. Date Date Map No. Date

Johnson

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+50				3[illegible]3 32		GUT
✓				54 02		Curb
✓				54 25		ed. WK.
9+75				54.17		Gut
✓				54.84		Curb
✓				55.06		ed WK.
9+87.3 CR.	Temple & Hill			54.56	S. end SW. C.R.	Curb Return. GUT
✓				55 29		
✓				55.54		
10+32.7 CR	Temple & Hill			56 30	W. end S.W. C.R.	GUT
✓				56.90		Curb
✓				357.45		ed WK.
T.P.				357.40	T.P.	
10+50				5[illegible].33		Gut
✓				5[illegible].72		Cb
✓				58.14		ed. walk
10+75				58.[illegible]		Gut
✓				5[illegible].[illegible]		Cb.
✓				59.[illegible]		ed. walk

end 8° walk (New)

12' Conc. walk (old)

F. B. 1816 Pg. 250 Job No. 7002.01 Division No. [illegible] Notes Red. Plotted Profile
Survey of L.A. County Court House Crs. Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00				359.29		GUT
✓				59.92		Curb
✓				360.19		ed. WK.
11+25				60.44		GUT
✓				61.09		Curb
✓				61.80		ed WK
11+50				61.67		GUT
✓				62.30		Curb
✓				62.77		ed WK
11+75				63.85		GUT
✓				63.48		Curb
✓				63.76		ed WK.
12+00				64.01		GUT
✓				64.69		ed WK.
✓				64.97		ed WK.
12+25				65.23		GUT
✓				65.84		Curb
✓				366.16		ed WK
T.P.				365.62		T.P.

Profile Notes Red. ____ Plotted ____ Job No. 7002.01 Division No. 10 F. B. 1816 Pg. 251
No. ____ Date ____ Date ____ Survey of L.A. Co. Court House
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes EM Date 1-27-56
No. ____ Date ____ Date ____ Map No. ____ Edited Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+50				3[illegible].36		GUT
✓				[illegible].01		Curb
✓				[illegible].32		ed WK
12+75				[illegible].51		GUT
✓				[illegible].17		Curb
✓				[illegible].49		ed. WK.
13+00				[illegible].70		GUT
✓				[illegible].31		Curb
✓				[illegible].65		ed WK.
13+50 25 ECW (Pg. 243)				36[illegible].92		GUT
✓				3[illegible].57		Curb
✓				[illegible].47		ed. WK
37.4 ECW						
13+[illegible] CR. @ Temple & Olive				[illegible].32	E. end S.E. C.R.	GUT
✓				[illegible].13		Curb
✓				[illegible].50		ed. WK.
T.P.				37[illegible]		T.P.
14+50.6 CR. @ Temple & Olive				[illegible]	W. end SW. C.R.	Gut
✓				[illegible]		curb
✓				[illegible]		ed WK

12' WALK (old)

12' WK (old)

F. B. 1816 Pg. 252 Job No. 7002.01 Division No. 10 Notes Red. Plotted Profile
Survey of La. Co. Court House Date Date No.
Survey by Curtis Notes E. M. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]				376.54		GUT
✓				[illegible]		curb
✓				77.46		ed. Wk
15+00				77.67		GUT
✓				78.31		Curb
✓				78.5[illegible]		ed. Walk
15+25				78.[illegible]		GUT
✓				79.[illegible]		Curb
✓				[illegible]		ed. Walk
15+50				79.[illegible]		GUT
✓				[illegible]		Curb.
✓				80.9[illegible]		ed. Walk
15+75				81.[illegible]		GUT
✓				81.[illegible]		Curb
✓				81.9[illegible]		ed. Walk
16+00				82.19		GUT
✓				82.82		Curb
✓				383.30		ed. Walk
[illegible]				383.30		TD

Profile Notes Red. ____ Plotted ____ Job No. 7008.81 Division No. 10 F. B. 1816 Pg. 753

No. ____ Date ____ Date ____ Survey of L.A. Co. Court House

X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes E.M. Date Jan 27-56

No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]				3[illegible].33		GUT
✓				[illegible].98		[illegible]
✓				[illegible].33		ed WK.
[illegible]				[illegible]48		GUT
✓				[illegible].10		Curb
✓				85.51		[illegible]
16+75				8[illegible].62		GUT
✓				86.23		Curb
✓				8[illegible].60		ed WK
17+00				[illegible].67		GUT
✓				87.31		Curb
✓				87.70		ed. Walk
17+25				[illegible].68		GUT
✓				[illegible].33		Cb.
✓				[illegible].75		ed. Walk
17+50				8[illegible].46		Gut
✓				[illegible]		Curb
✓				[illegible]		ed. Walk
17+58 3 C.R.	Temple & Grand			8[illegible]2	E. end S.E. C.R.	Gut
✓				89.39	—	Curb
✓				389.95	—	ed. Walk

12' Conc Walk (old)

F. B. 1816 Pg. 254 Job No. 7002.01 Division No. 10 Notes Red. Plotted Profile
Survey of L.A. Co. Court House Date Date No.
Survey by Curtis Notes E.M. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76L298 5 & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				391.43		T.P.
T.P.				400.20		T.P.
T.P.				40[illegible]		T.P.
T.P.				410.[illegible]		T.P.
T.P.				402.33		T.P.
BM #A22				399.86		BM.A22 ELEV 399.847
						1816 L & T IN WALK TROAC
						165

Profile Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F. B. _____ Pg. 255

No. _____ Date _____ Date _____ Survey of LA CO. COURT HOUSE

X-Sec. Notes Chkd. _____ Checked _____ Survey by [illegible] Notes MORTIMER Date JAN 1956

No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F. B. 1816 Pg. 256 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

761298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked

Survey of Civic Center-Court Ho.
W. O. Tape No. St'd. °F
Surveyed by CURTIS
Notes CURTIS Date 3-19-56
Indexed

F. B. 1816 PG. 257

Location of
Pavement, Walks &etc.
in Reference to
Centerline Hill ST

CURTIS
MANKEY E.T. Jr
Martinez
Moore
Voge

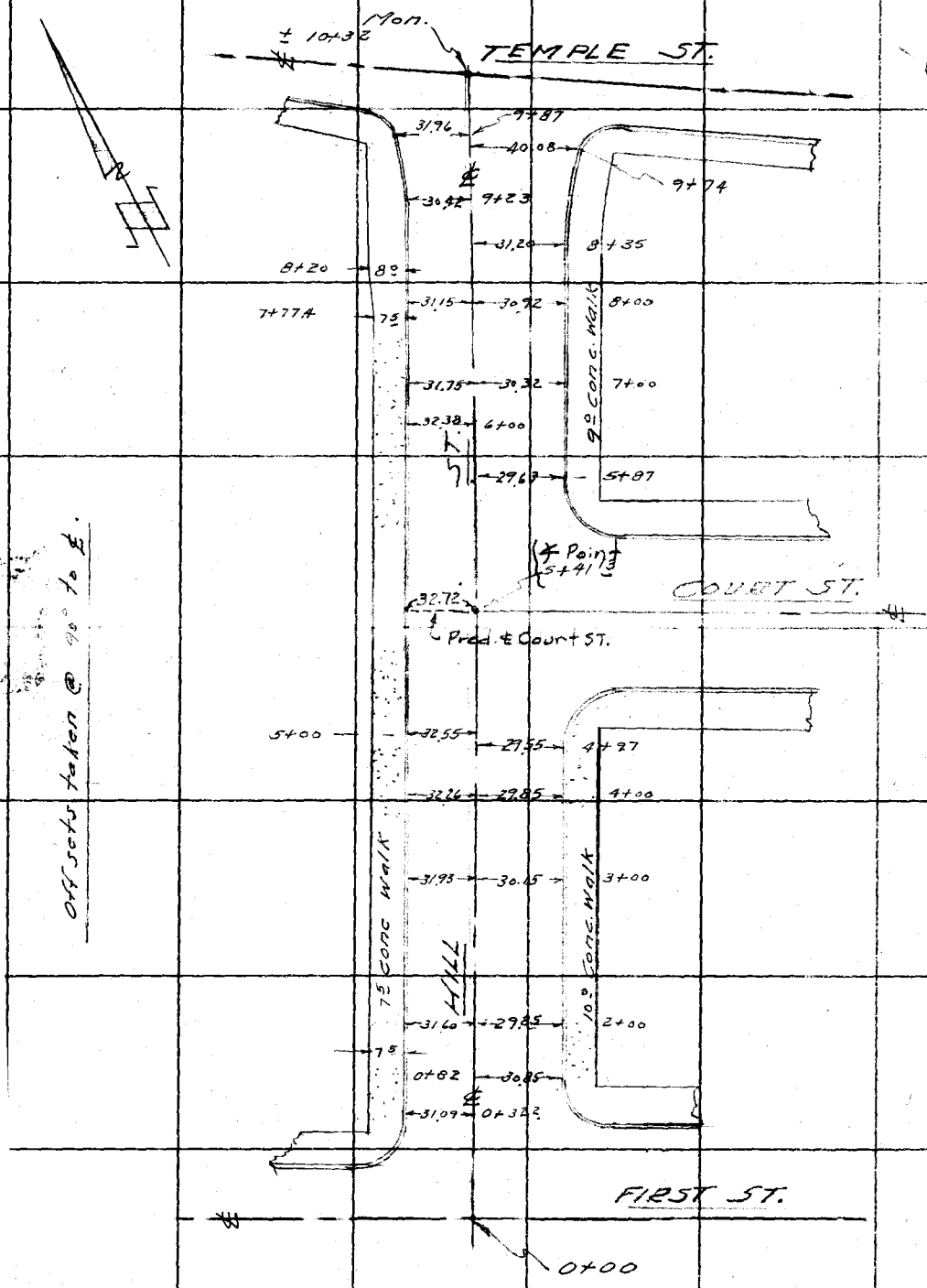
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1816 PG. 258



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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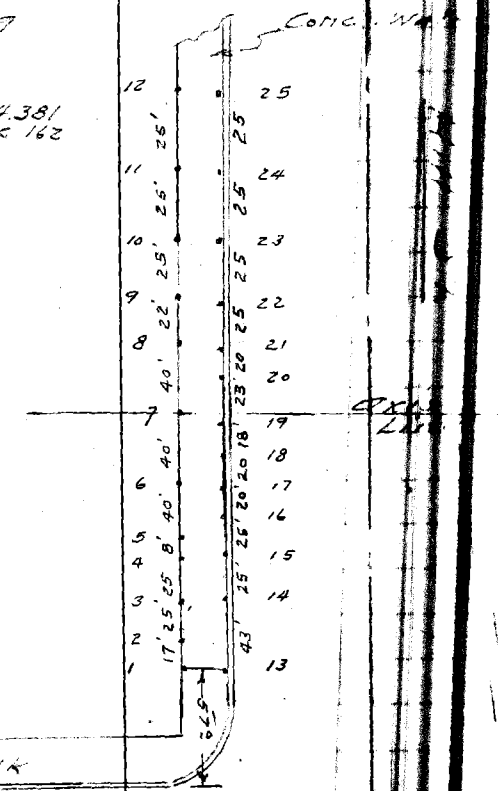
Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.	
		L.A. Co. Court House – J.N. 7002.02			
		Elevations on Existing			
		Sidewalk.			
BM # CC-1				324.38	BM CC-1 El. 324.381 pr. page 162
	(Self reading Rod)				
		Elev.			
1		324.52'	13	324.16'	
2		324.57'	14	24.83'	
3		324.98'	15	25.48'	
4		25.72'	16	26.26'	
5		25.90'	17	26.95'	
6		27.24'	18	27.68'	
7		328.66'	19	28.30'	
8		330.06'	20	29.13'	
9		330.83'	21	29.85'	
			22	330.68'	
T.P.				329.02	T.P.
10		331.71'	23	331.65'	
11		32.62'	24	32.51'	
12		333.52'	25	333.32'	
BM # CC-2				329.87	



Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. 10 F. B. 1316 Pg. 259
No. ____ Date ____ Date ____ Survey of L.A. Co. Court
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date Jan 24 – 56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1816 Pg. 260 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

78L398 S & E #307 9-54

Notes Ck'd by
Map No.
Office Work
Checked

Survey of L.A. Co. Court House, Civic Ctr.
W. O. 7002.01 Tape No. St'd. °F
Surveyed by A.S. Curtis
Notes E.T. M. Date 3-12-56
Indexed

F. B. 1816 PG. 261

JN 7002.01

LOS ANGELES COUNTY COURT HOUSE

CIVIC CENTER

Existing & Proposed Property Lines

A.S. Curtis
E.T. Mankeyh
E. Martinez
W. Moore

Notes: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F9098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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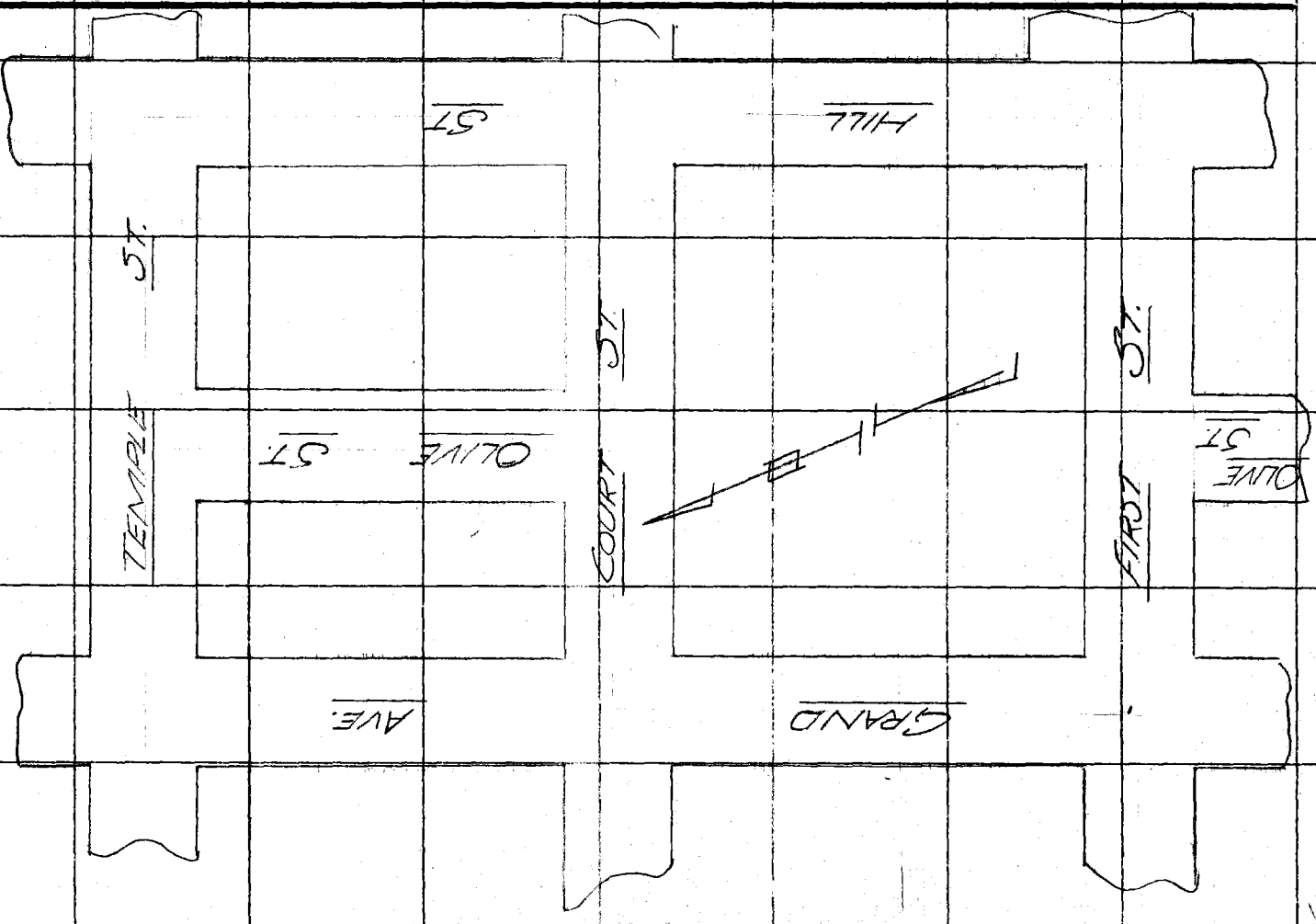
Do not extend notes this side of this line.

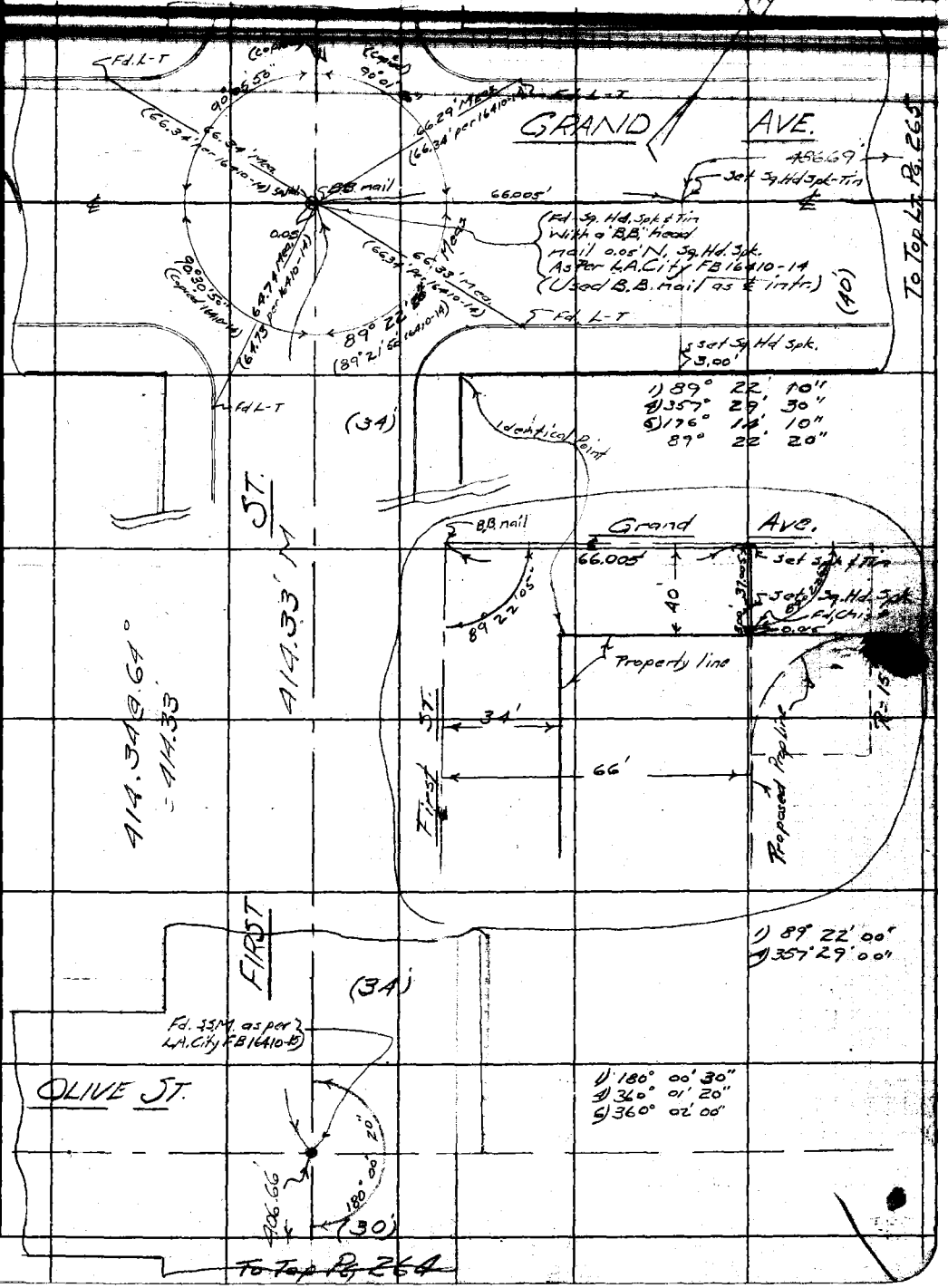
INDEX MAP



F.B. 1816 PG. 762

Notes Ck'd by	Survey of L.A. LaCourt Hse. Civic Ctr.
Map No.	W. O. 7002.01 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes ETM Jr. Date 3-13-56
Date	Indexed

F.B. 1816 PG. 263



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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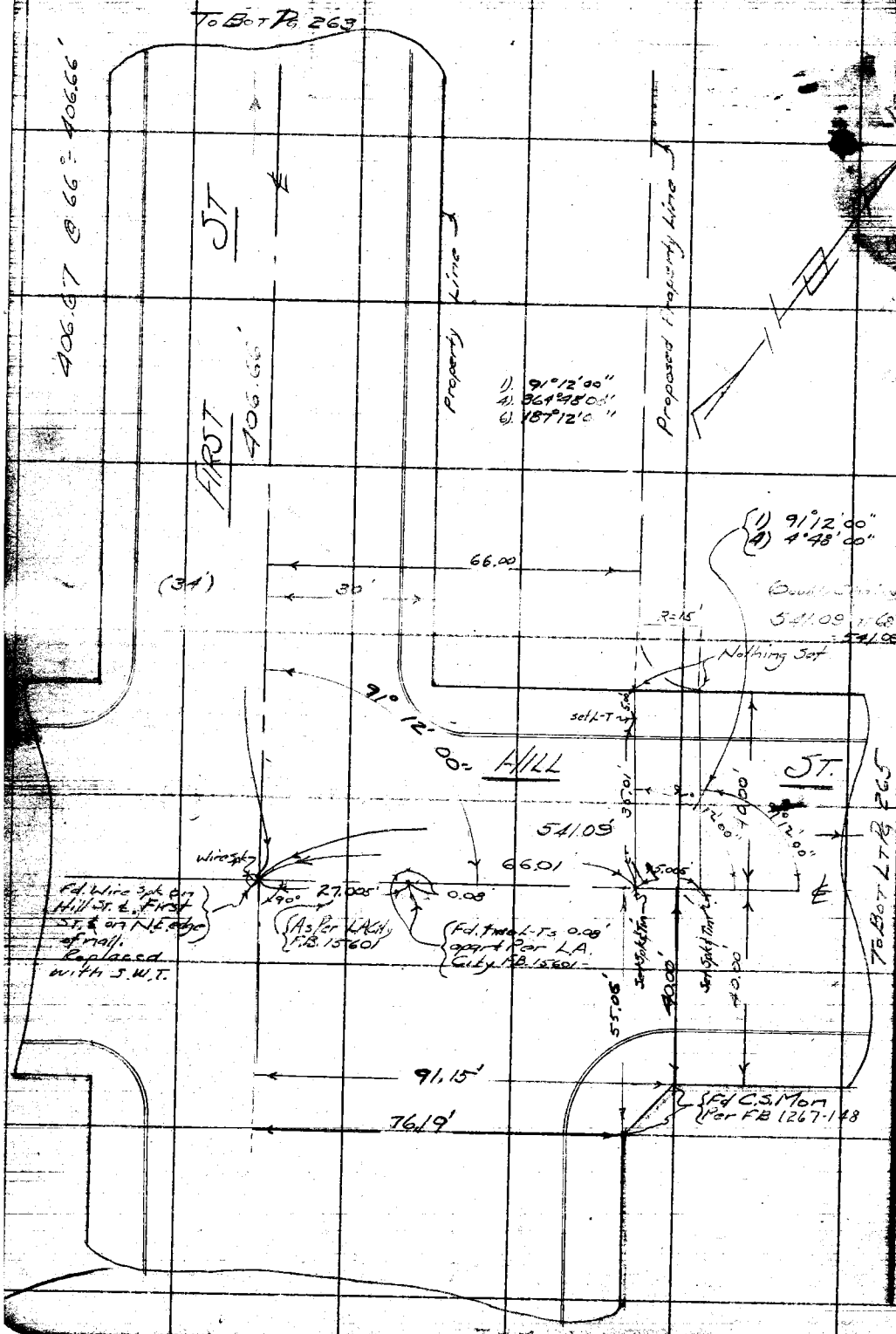
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1816 PG. 264



WS 9 E-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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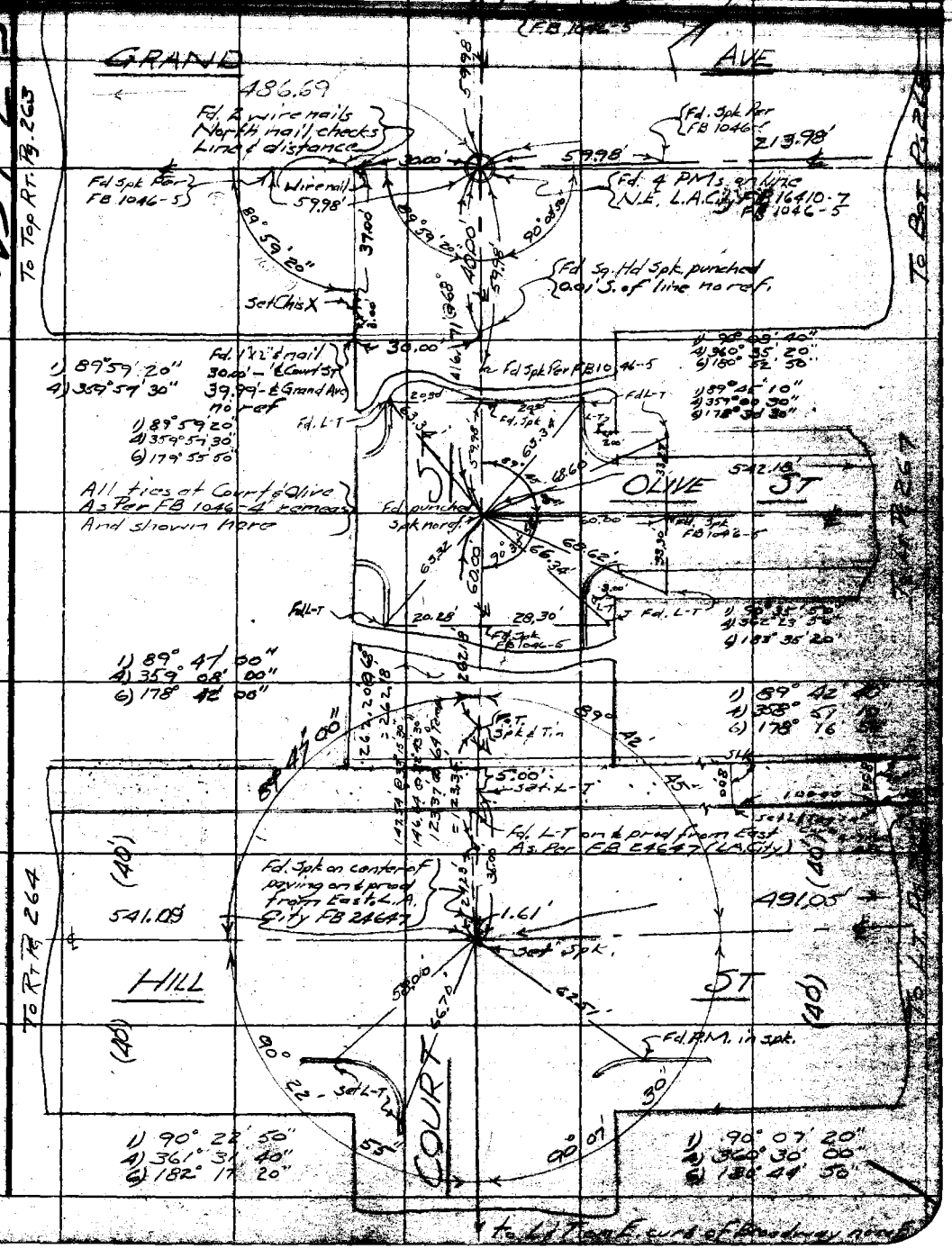
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1816 Pg. 265

Map No.
Office Work
Checked
Date

W. O. 70020 Tape No. St'd. °F
Surveyed by: AS Curtis
Notes: ETM Jr. Date 3-14-56
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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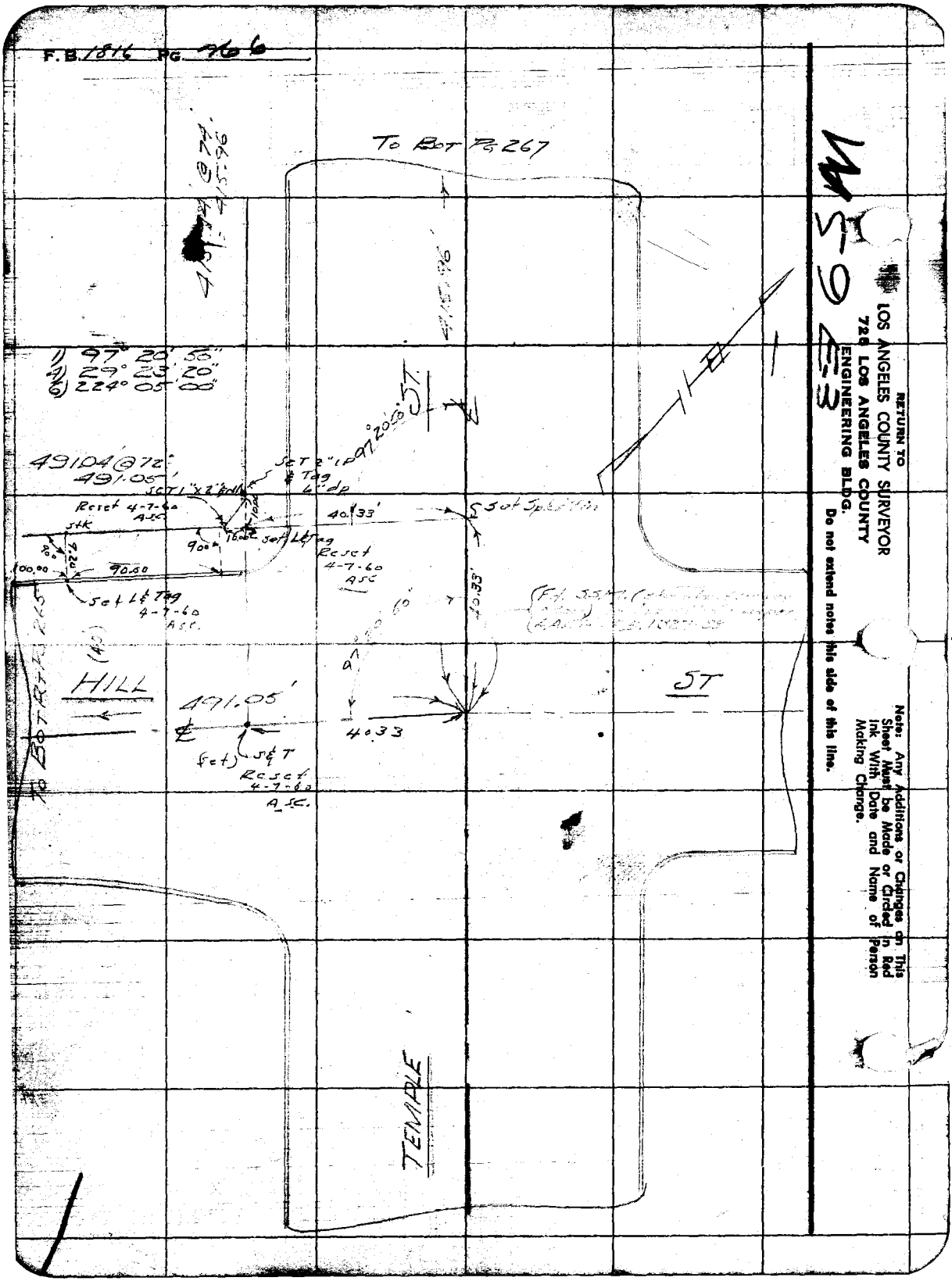
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS09S 247 4-53

F.B. 1816 PG. 966



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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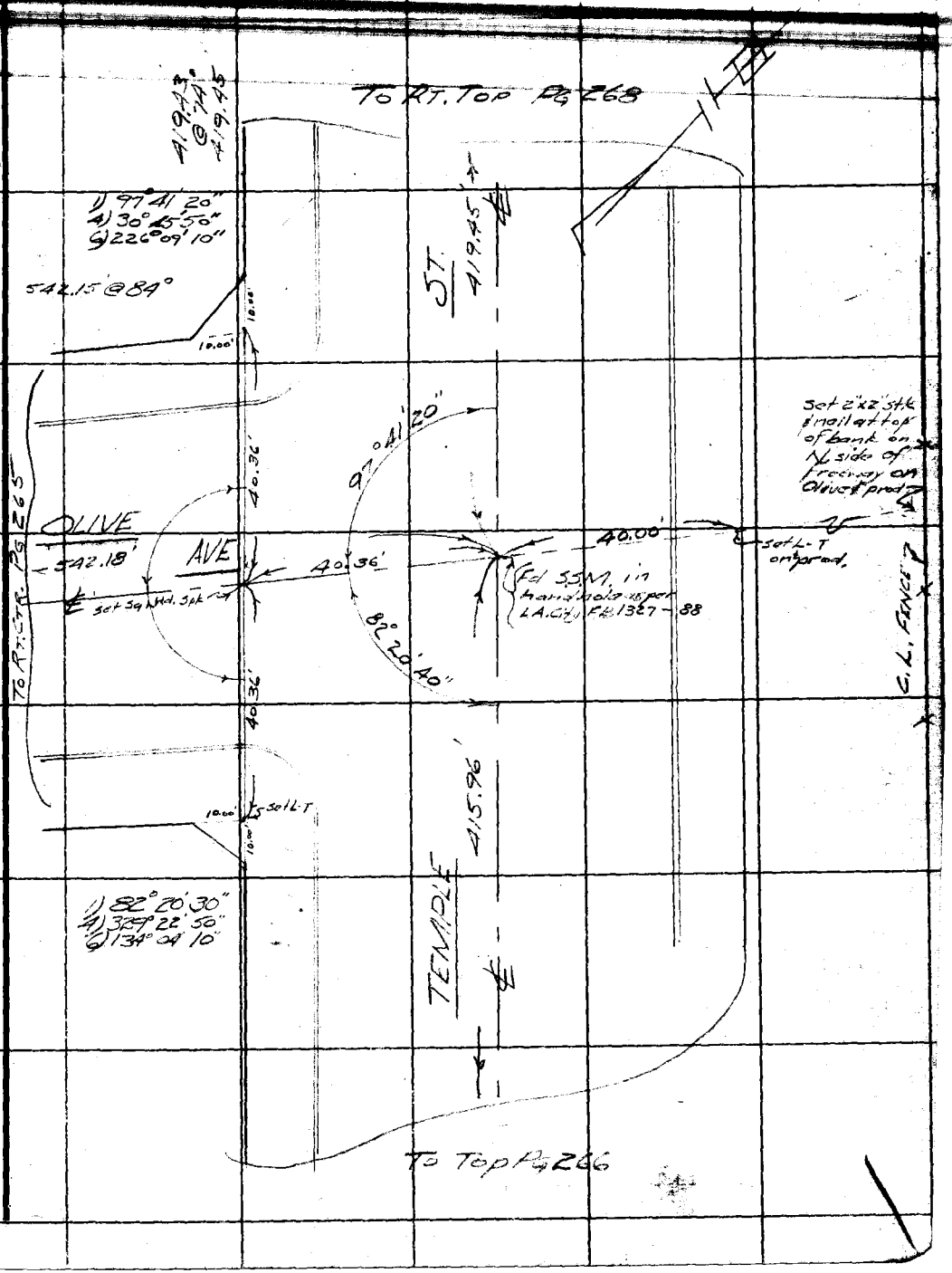
M5-9E3

Notes Ck'd by	Survey of L.A. Co Court & Hosp. [illegible]	F. B. [illegible] Pg. 267
Map No.	W. O. 7002.01 Tape No. Sr'd. °F	
Office Work	Surveyed by A.S. [illegible]	
Checked	Notes [illegible] Date 4-5-56	
	Indexed	



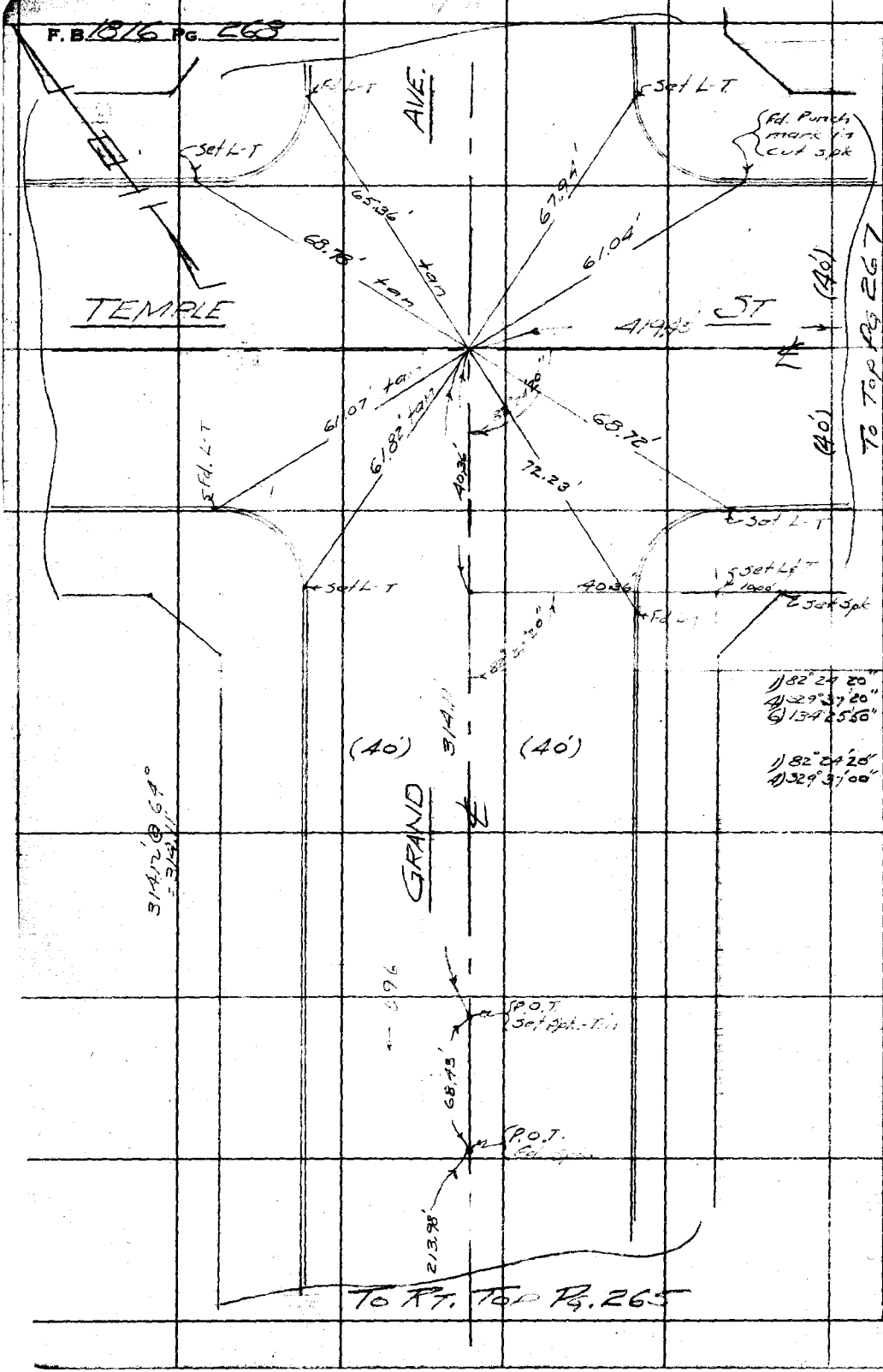
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247

F. B. 1816 PG. 268



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked

Survey of L.A.Co. Ct. Hse Civic Cntr.
W. O. 7002.01 Tape No. St'd. °F
Surveyed by A.N. Hellstrom
Notes Date

F.B. 1816 Pg. 267

9-28-56

J.N. 7002.01
L.A. CO. COURT HOUSE (CIVIC CENTER)
CONTROL LINE FOR PROFILE & X-SECTS.
FOR A RAMP ROAD ON N. SIDE OF COURTS BLDG.
(See Pg. 271 For Profile & X-Sects)

A.N. HELLSTROM
J.M. MALDONADO
G.L. MATTHIESEN
C.W. ADAMS.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line:

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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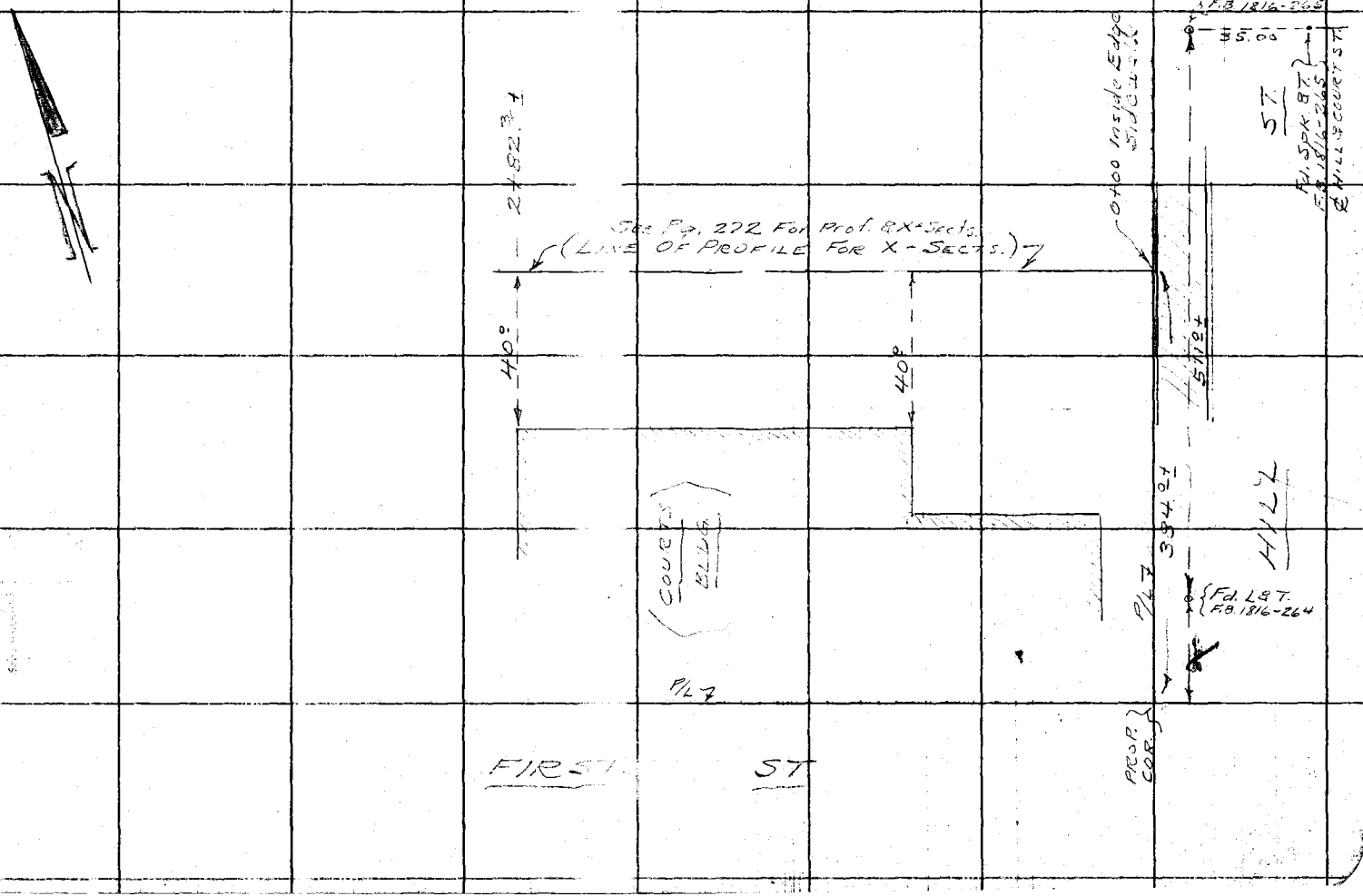
Do not extend notes this side of this line.



F.B. 1816 PG. 270

Profile No.	Notes Red	Plotted	Job No.	Division No. 10	F. B. 1816	Pg. 271
	Date	Date	Survey of L.A. Co. Crt Hse Civic Ctr			
X-Sec. No.	Notes Chkd.	Checked	Survey by Hellstrom	Notes J.M.N.	Date 8-31-56	
	Date	Date	Map No.	Indexed A. C. Johnson	Date	

J.W. 7002101

L.A. Co. Crt. Hse (Civic Ctr.)

PROFILE & X-SECTS. FOR A RAMP ROAD ON N. SIDE OF COURTS BLDG.

See pg. 270 FOR PLAN

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

761298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	℄ Right (N.)
B.M. "C.C.-2				329.875	B.M. "C.C.-2 HILL ST. (West Side) Boat Spr. In Crb ± 240' N. of N. end N.W. Curb Ret. @ Hill St. & FIRST ST Elev. 329.875 - F.B. 1816 - 162	
	12 07	341 95 ✓				
0+00 ℄			69	3351 ✓		
"			83	3337 ✓	40' L. Edge Walk	
			61	3359 ✓		20' R. Edge Walk
0+12 ℄			64	3356 ✓	Bt. Bnk.	
"			80	3340 ✓	40' L. Bt. Bnk	
"			520	3168 ✓		20' R Bot Bnk
TP			091	34 04 ✓		
	12 13	353 17 ✓				
0+30 ℄			51	3481 ✓	Top Bnk ℄	
"			127	3405 ✓	20' L Top Bnk	
"					60' L Bt. "	
"			25	~~3407~~ 3607		20 R. Top Bnk
0+35 ℄			38	3494 ✓		
"			29	3503 ✓		11' R. T.S.
"			67	3555 ✓		20' R
"			44	3488 ✓	23' L. Top Bnk	
"			138	3394 ✓	29' " Bot. Bnk	
"			138	3394 ✓	40' " Bot "	

F. B. 1816 Pg. 272 Job No. 7002.01 Division No. 10 Notes Red. Plotted Profile
Survey of L.A. Co. Crt. Hse. Civic Cntr. Date Date No. X-Sec.
Survey by Hellstrom Notes J.M.M. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	Right
		353 17 ✓				
0+93 3/4			33	349 2 / 33		
"			114	3418 ✓	40' L Bot. Bnk.	
"			114	3418 ✓	31' L Bot. Bnk	
"			38	3494 ✓	21' L Top Bnk.	
"			22	35100 ~~3300~~ ✓		12' R Bt. Bnk
"			+102	3634 ✓		20' R Top Bnk
1+07 4/4			20	3512 ✓		
"			39	3493 ✓	22' L Top Bnk	
"			709	3425 ✓	33' L Bt. "	
"			11	3521 ✓		12' R Bot. Bnk
"			+70	3603 ~~3502~~ ✓		17' R Top "
1+73 3/4 ℄			12	3520 ✓		
"			20	3512 ✓	22' L. Top Bnk	
"			63	3469 ✓	27' L. Bt. "	
"			63	3469 ✓	40' L. "	
"			07	3525 ✓		12' R Bot. Bnk
"			+90	3622 ~~3622~~		15' R Top "
T.P.			1068	34249 ✓		
	0 63	343 12 ✓				
T.P.			11 84	331 28 ✓	M.H. N. Rim	

Profile Notes Red ____ Plotted ____ Job No. 2000 Division No. 11 F. B. 1816 Pg. 273
No. ____ Date ____ Date ____ Survey of L.A.Co. Crt Hse Civic Cntr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes J.M.N. Date 8-31-56
No. ____ Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				[illegible] 28 ✓		
	0[illegible]	331 93 ✓				
B.M. "C.C.-1			7 54	[illegible] 129 ✓	B.M. "C.C.-1 Hill St. (W. Side) @ First St. Boat Spk in Curb [illegible] N. End N.W.C.R. Elev. 324.381 ✓ F.B. 1816-162	

F. B. 1816 Pg. 274 | 7002.01 Job No. Division No. 10 Notes Red. Plotted Profile
Survey of L.A. Co. Crt. Hse Civic Cntr. Date Date No.
Survey by Hellstrom Notes J.M.M. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of L.A. Co. Court House F. B. 1816 Pg. 278
Map No.	JN 7002.01 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date May 58
Date	Indexed A. C. Johnson

J.N. 7002.01
L.A. Co. Court House.
Location of Building
from
North P/L FIRST ST.

Curtis
Markey Jr
Rodriguez
Latter

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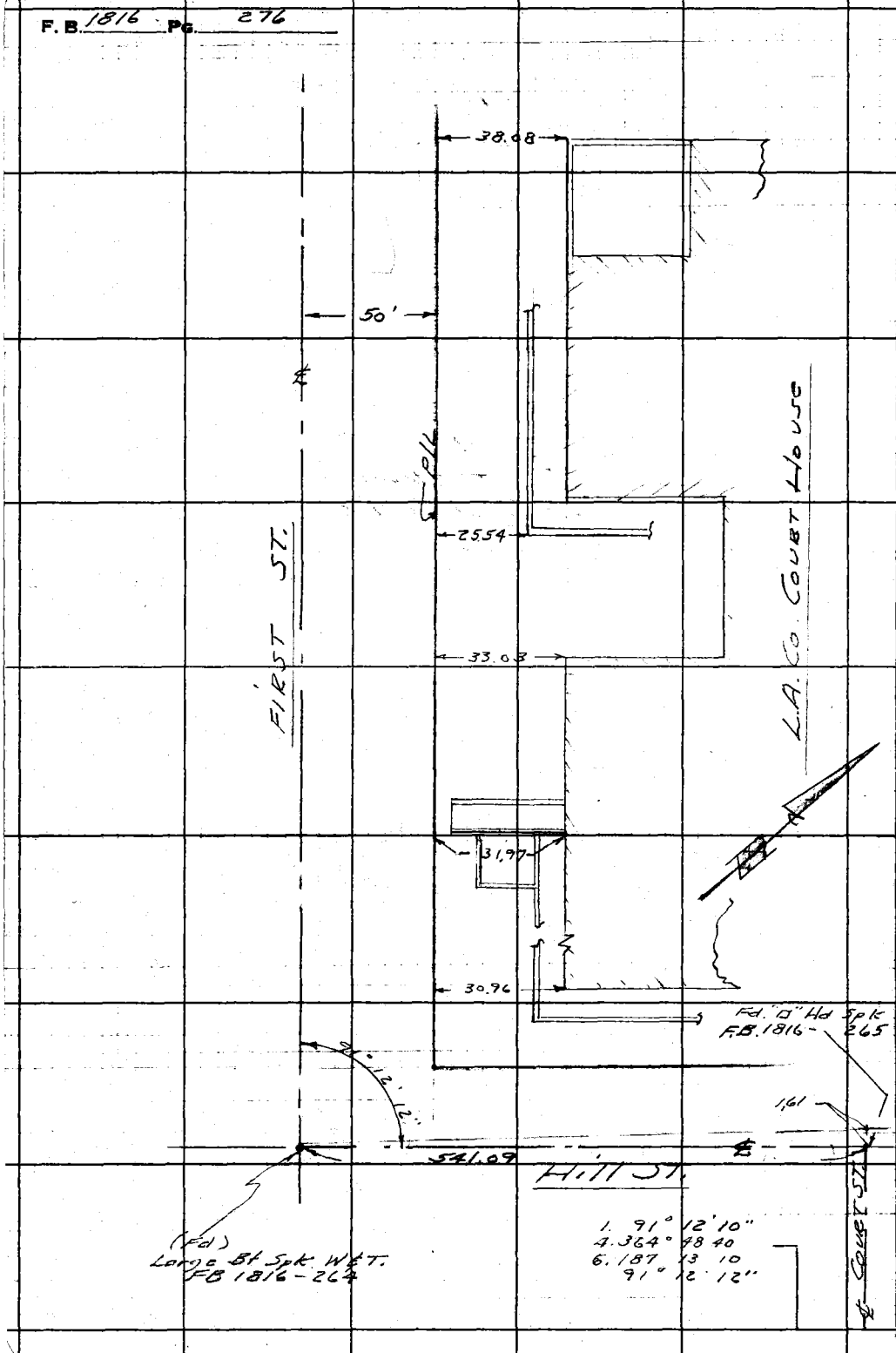
76F3098 CE #247—3-57

F. B. 1816 Pg. 276



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Profile No.	Notes Red.	Plotted	Job No. 7056.15	Division No. 10	F. B. 1816	Pg. 277
	Date	Date	Survey of Hall of Justice			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 12-17-58	
	Date	Date	Map No.	Indexed C. Johnson	Date 4-20-60	

J.N. 7056.15
Hall of Justice
Basement Floor Elev's

Curtis
Burkholder
Rodriguez
Yasui
Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #907—7-55

7625 E & E #307—7-55

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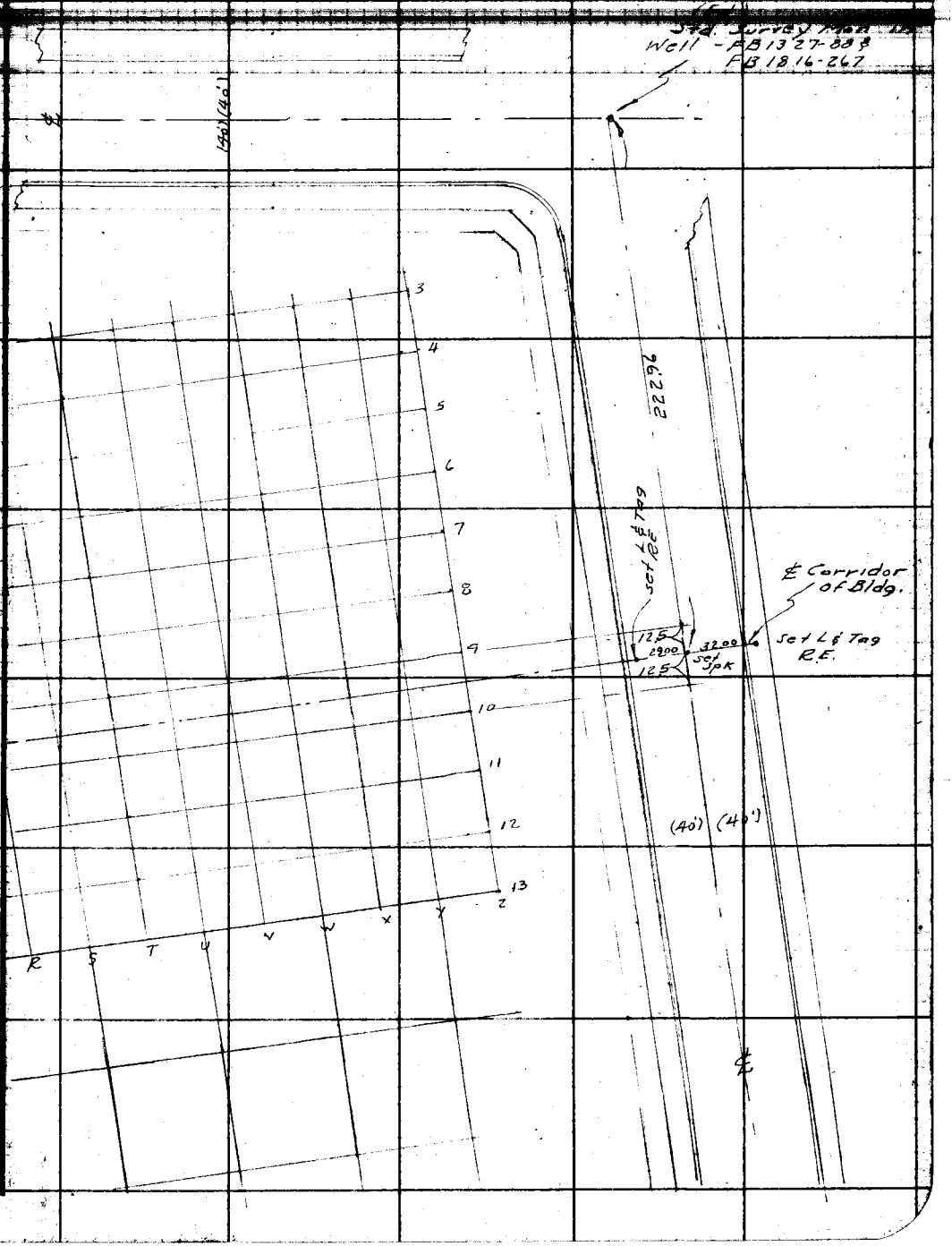
F. B. 1816 Pg. 278 | Job No. 705615 | Division No. 10 | Notes Red. ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____ | Profile No. ____ | X-Sec. No. ____

Survey of Hall of Justice
Survey by Curtis | Notes Curtis
Indexed J. C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
(2d) BM. USC&GS.				337.21	BM USC&GS. Disc Table on W. Side Hall of Justice 8' No. of S.W. Cor. Bldg. El. 339.990	#388 - Placed in top of Granite block Water Cut Spk in No. Curb
(4d) BM.				337.99	BM of Temple ST. 17' W of Broadway - @ E. end C.R.	
T.P.				335.14	T.P. Spk in W. Cb Temple ST.	
T.P.				33[illegible]	T.P.	
T.P.				32[illegible]	T.P. Spk. in Paver Parking Lot	
T.P.				32[illegible]	T.P. Drive - E Side Bldg.	
T.P.				31[illegible]	T.P. Tab Curb - Dr. in Bldg.	
T.P.				314.61	T.P. So. Side Ramp - Top Curb	
T.P.				309.00	T.P. Line on Walls	Light court #2 Fire Escape
				306.95	Basement Floor.	(Actual)
				313.24	1ST Floor.	(Actual)
					Basement 301.00 1ST - 313.00 2nd - 328.00	Elev's per Plan's

Description	Adjusted Elev. 1950	Prior Elevation
Cut spk. in E. curb Ardmore Ave. - 6' N. of Beverly Blvd. (unstable)	263.122	263.090(36) 16904-23
Std. bar. mon. L-3-E at 5' N. of N. curb Beverly Blvd. 9.1' E. of E. curb Kingsley Dr.	266.251	
City disc. in 8" Mon. 15-Q-1 at 9' E. of E. curb Harvard Blvd. 40.2' S. of Beverly Blvd.	262.933	262.885(36) "
Wire spk. in W. curb Serrano Ave. - 1.7' S. of Beverly Blvd. (unstable)	254.084	
Cut spk. 3½' E. of E. curb of Western Ave. - 18½' N. of Beverly Blvd. (S.E. cor. C.B.)	252.750	252.697(36) 16904-24
Figueroa St. **5th St. to Temple St.**		
Description		
Cut spk. 1' S. of S. curb 5th St. - 17' W. of Figueroa St. (E. end C.B.)	306.402	306.433(37) 16909-59
Wire spk. in W. curb Figueroa St. 20' N. of 4th St. (S. end C.B.)	299.169	
Spk. in E. curb Figueroa St. - 74' N. of 3rd St.	305.823	305.865(33) 17149-21
City disc. #1 W. in sidewalk - 43' N. of N. curb 2nd St. - 0.5' E. of west portal of Tunnel-327' E. of Figueroa St.	315.304	315.303(33) 16908-4
Wire spk. in E. curb Figueroa St.-26.8' N. of N.C. curb ret. N. of 2nd St. (N. end C.B.)	309.813	
Wire spk. in E. curb Figueroa St.-22' S. of center line prod. Diamond St. (S. end C.B.)	325.376	

Notes Ck'd by	Survey of	F. B. Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	



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7BF3098 S&E #247

F. B._____ Pg._____