Notes Ck'd by	Survey of	F.B. 1823 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Title	Description
		VAN NUYS MUNICIPAL CT. SITE - J.N. 8671
5-12	C.L.	Survey of Delano, Erwin & Calvert Sts. from Van Nuys Blvd. to Sylmar Ave.
3-14	B.M.	Bench Levels.
5-18	Const. Stakes	And Grades; Bench Levels at entrance.
9-24	Grades	Of parking area.
5-	Const. Stakes	For main entrance steps.
		VAN NUYS PROBATION DEPT. BLDG. J.N. 7263.01
7-30	Bdy.	Survey at Delano and Sylmar Ave.
		VAN NUYS COURTS BLDG. J.N. 0021.14
1-41	Bdy.	Bdy. survey of Lots 1 to 6, Blk. 14 and Lot 1,2,3 & 24, Blk. 13, Tract #1200.
-46	Bdy.	Survey for setting W'ly corners of Lot 15, Block 32, tract No. 1200.
9-	Bdy.	Property corner ties Lot 6, 14, 19, Blk. 14, Tr. 1200.
1-52	Loc.	Of underground utility lines Civic Center.
		GLENDALE COUNTY BLDG. SITE 0021.18
1-112	Bdy. & C.L.	Survey at Glendale Blvd. and Broadway.
3-126	Loc. Imp.	

Microfilmed Jan 87

(cont'd on next page)

F.B. 1823 Pg.

Page	Title	Description
~~127-128~~	~~B. M.~~	
129-146	X-Sec.	
147-150	Bdy.	Monuments at property corners.
151-155	B.M.	Bench L.
157-158	B.M.	Equation bet. Temp. Const. B.M.'s and true datum.
159-163	Const. Stakes	Bldg. loc. & offset points of Courthouse building.
167-172	Grades	Grades for bldg. footings.
173-186	Elev.	Foundation settlement tests.
187-191	Const. Stakes	Const. stakes.
193-196	Const. Stakes.	Loc. & grades for wall on north side of building.
		POMONA CO. BLDG SITE 0021.19
201-206	C.L.	Bdy. survey - 5th to 6th Sts. and from Main to Gordon Sts.
211-214	B.M.	Bench Levels.
215-219	Const. Stakes	Construction stakes and grades.
		POMONA OFFICE-CHARITIES DEPT. PK. LOT 0021.43
221-228	Loc. Imp.	Survey and Loc. Imp. for Lot.
		POMONA CO. BLDG. SITE 0021.19
229-233	Loc. & Elev.	Of M.H. & sewers in Alley bet. Gordon St. & Main St.

(cont'd on next page)

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Notes Ck'd by _____ Survey of _____
Map No. _____ JN _____ Tape _____ Std _____ °F
Office Work _____ Surveyed by _____
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Date _____ Indexed _____

F.B. 1823 Pg _____

Page	Title	Description
235-244	Loc. & Grades	Storm Drain So. side of 5th St., & E. side Gordon Ave.
245-253	Grades	For top curb & paving stakes.
255-261	Transit Ln.	Horiz. Control for Topo. (E. Dist. Superior Courts Bldg.)
263-266	B.M.	For above area.
267-290	C.L.	Pomona Civic Center C.L. Survey.
291-294	Bdry.	Survey.
295-296	B.M.	Difference in Elev. btwn City of Pomona BM 464 & Datum used at Health Center.
297-302	Ties	Ties to Bldg. tunnel wall & walk.
		E. DIST. SUPERIOR COURTS BLDG. (POMONA) 7231.02
303-308	Bdry.	Survey for Bdry. lines.
309-312	B.M.	Bench Levels.

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76P309S CE #310 5-66

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F.B. _____ PG _____

Van Nuys Municipal

F.B. 1823 Pg. 5

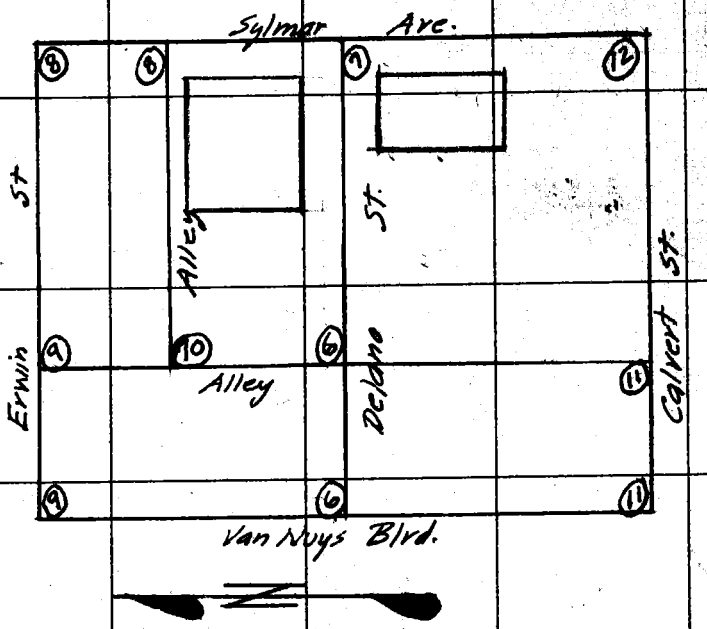
Notes Ck'd by KRM	Survey of Court Site
Map No. B-2378	W. O. 8671 Tape No. 0121 St'd. 68 °F
Office Work Bailey	Surveyed by R L Willey
Checked McPherson	Notes Date 3-9-53
Date	Indexed

VAN NUYS MUNICIPAL

COURT SITE

JN 8671

3-9-53
R L Willey
L V Smith
M Walsh
T. Palmer



C.S.B-2378
H.C. 63-25
W.S. 55

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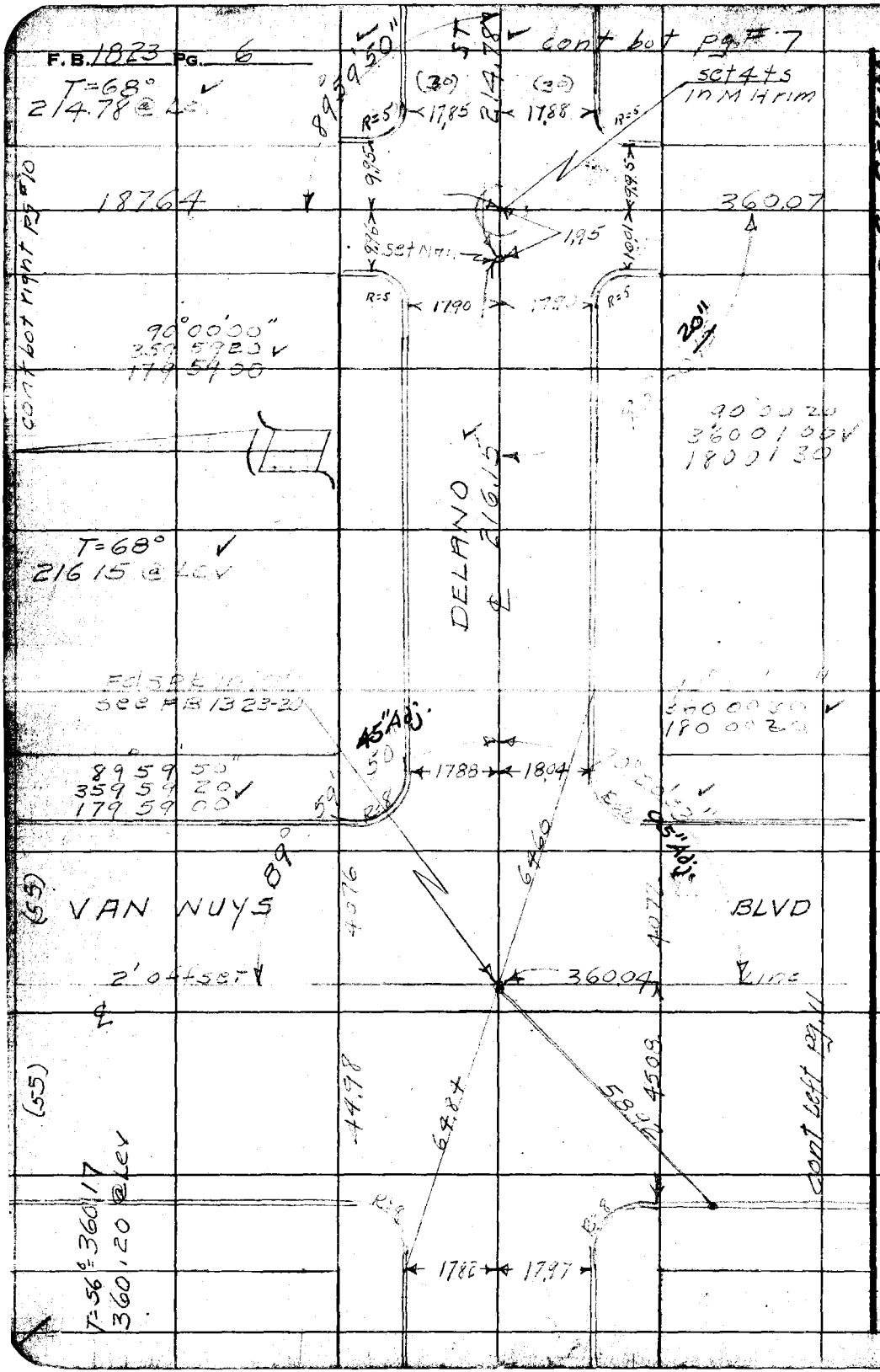
76F309S 247 2-51



W.S. 55-D-3

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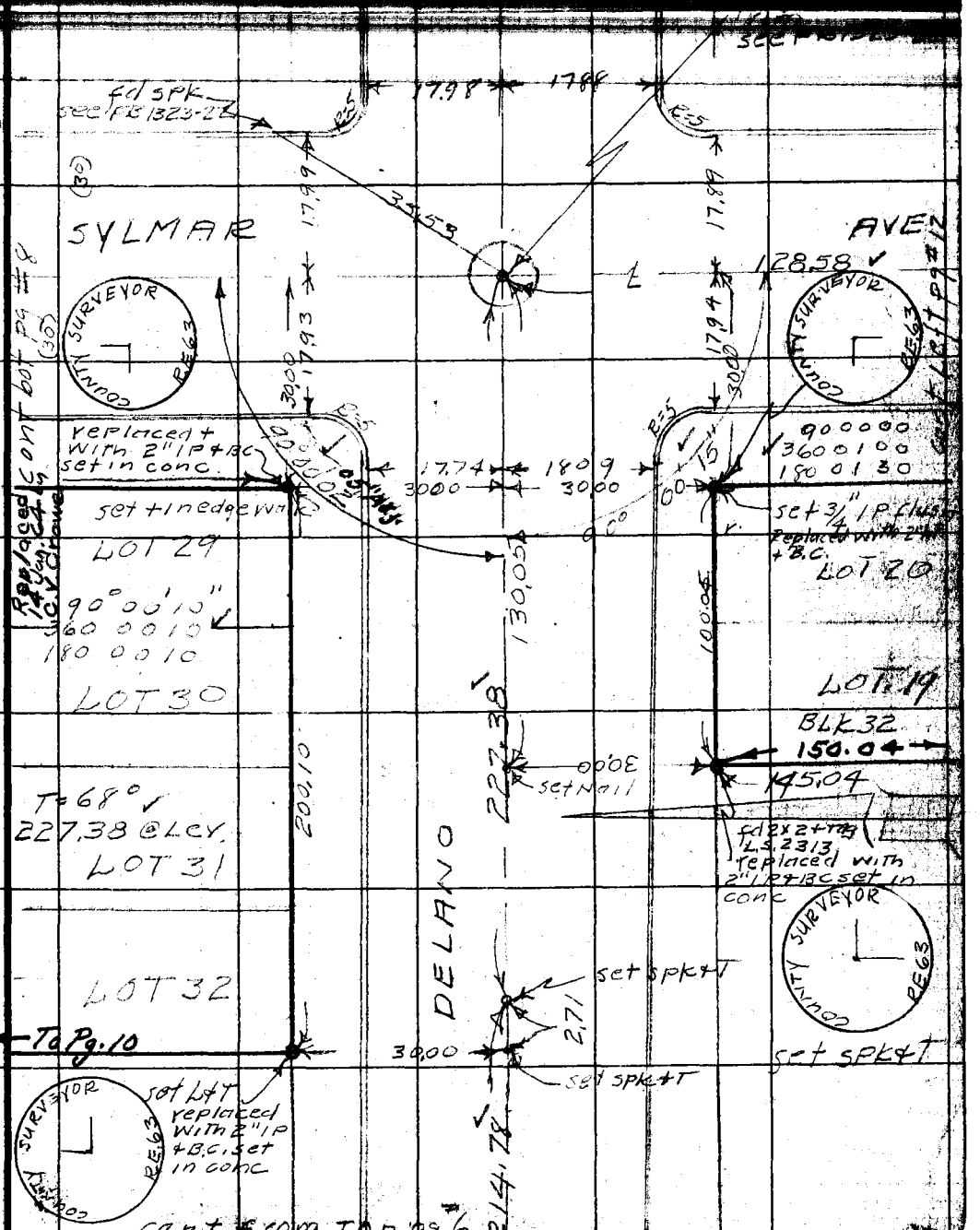
Van Nuys Municipal

F. B. 1873 Pg. 7

Notes Ch'd by KDM	Survey of Court Site
Map No. B-2378	W. O. 8671 Tape No. 0121 St'd. 68 °F
Office Work Bailey	Surveyed by E. L. Willey
Checked McPherson	Notes 11 Date
Date	Indexed

W.S. 55 3



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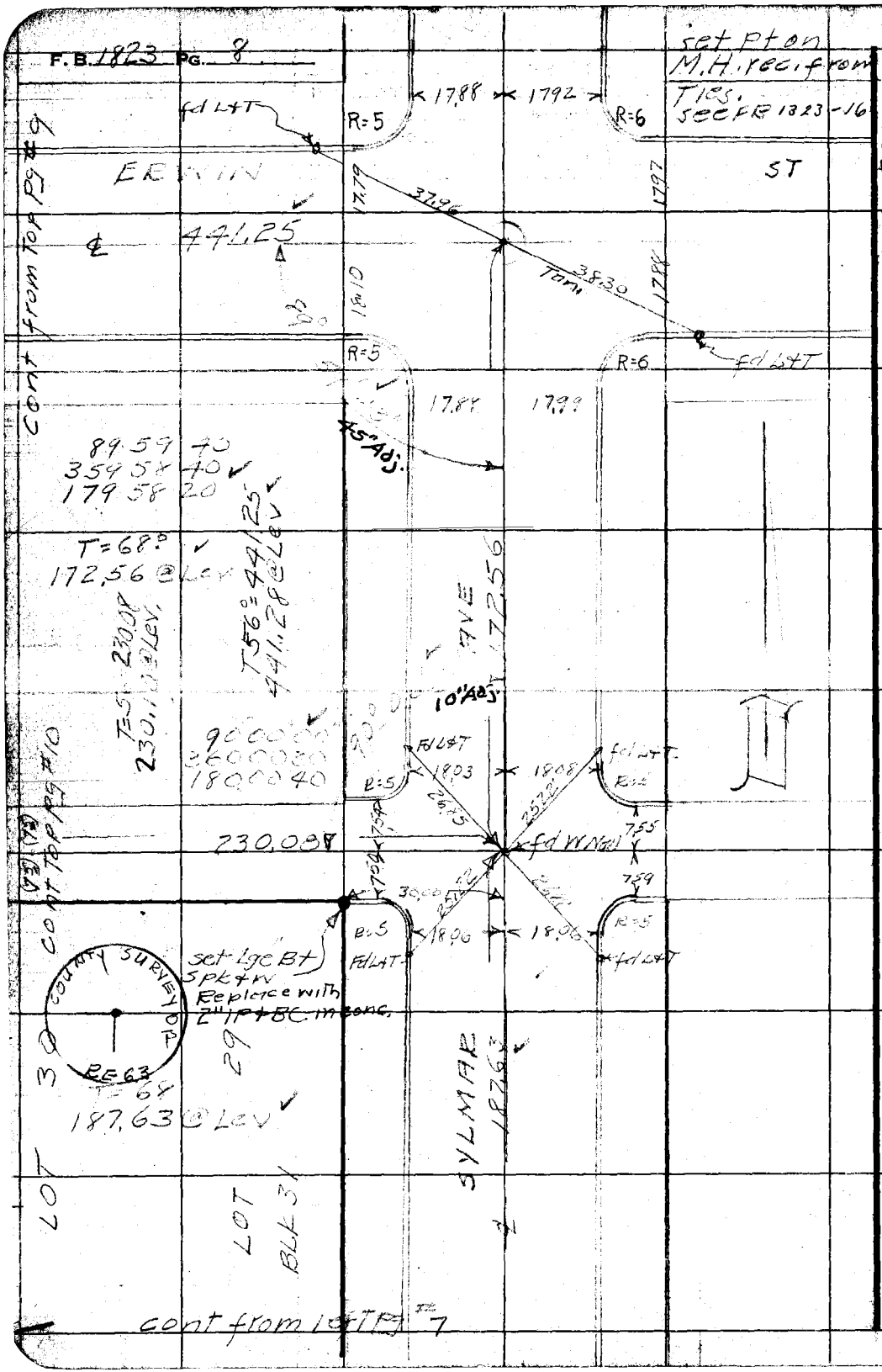

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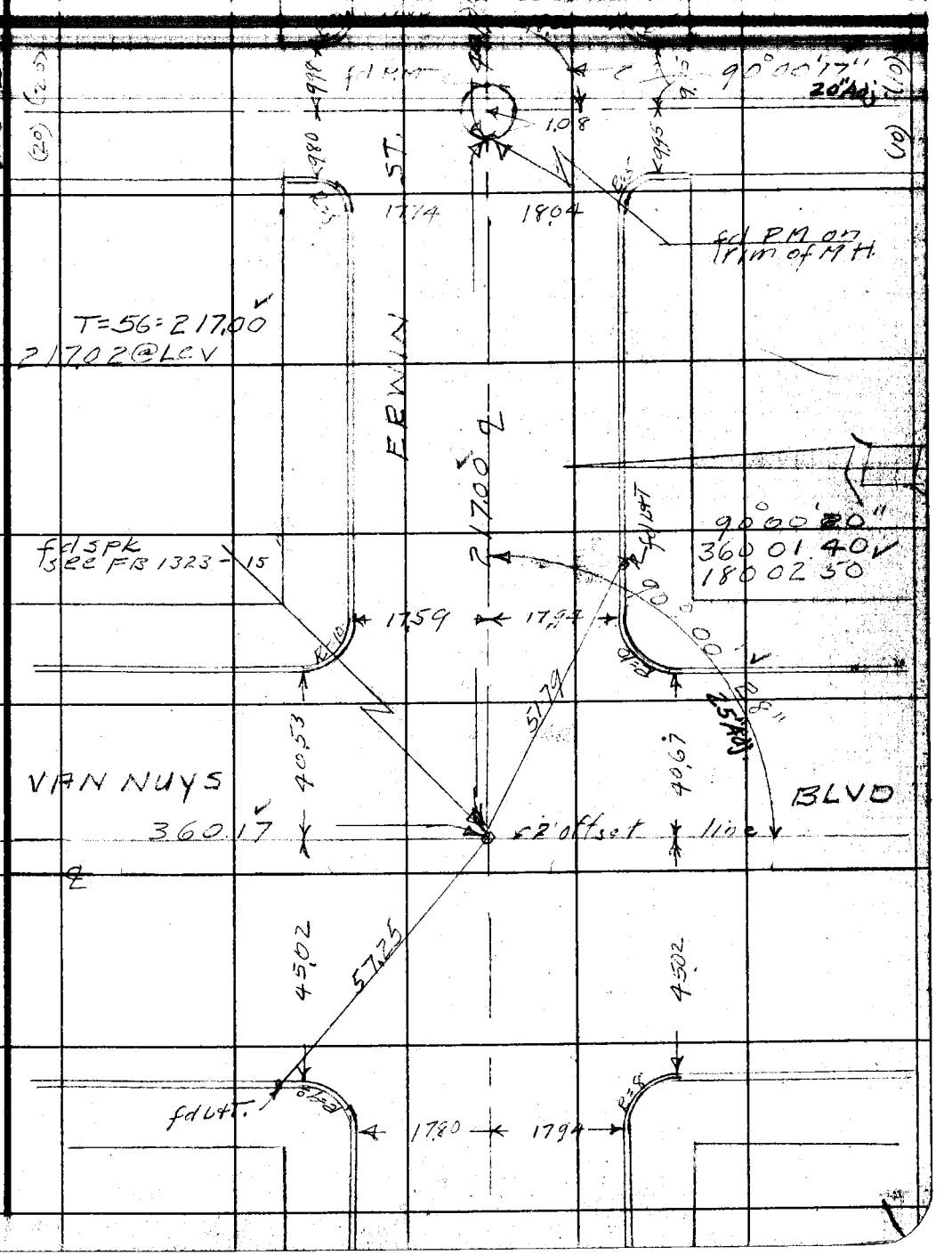
Notes Ck'd by KRM	Survey of [illegible]
Map No. B-2378	W. O. 8671 Tape No. 0121 St'd. 68 °F
Office Work Bailey	Surveyed by [illegible]
Checked McPherson	Notes Date
Date	Indexed

F. B. PG. 9

90°00'10"
360 01 10
180 01 40



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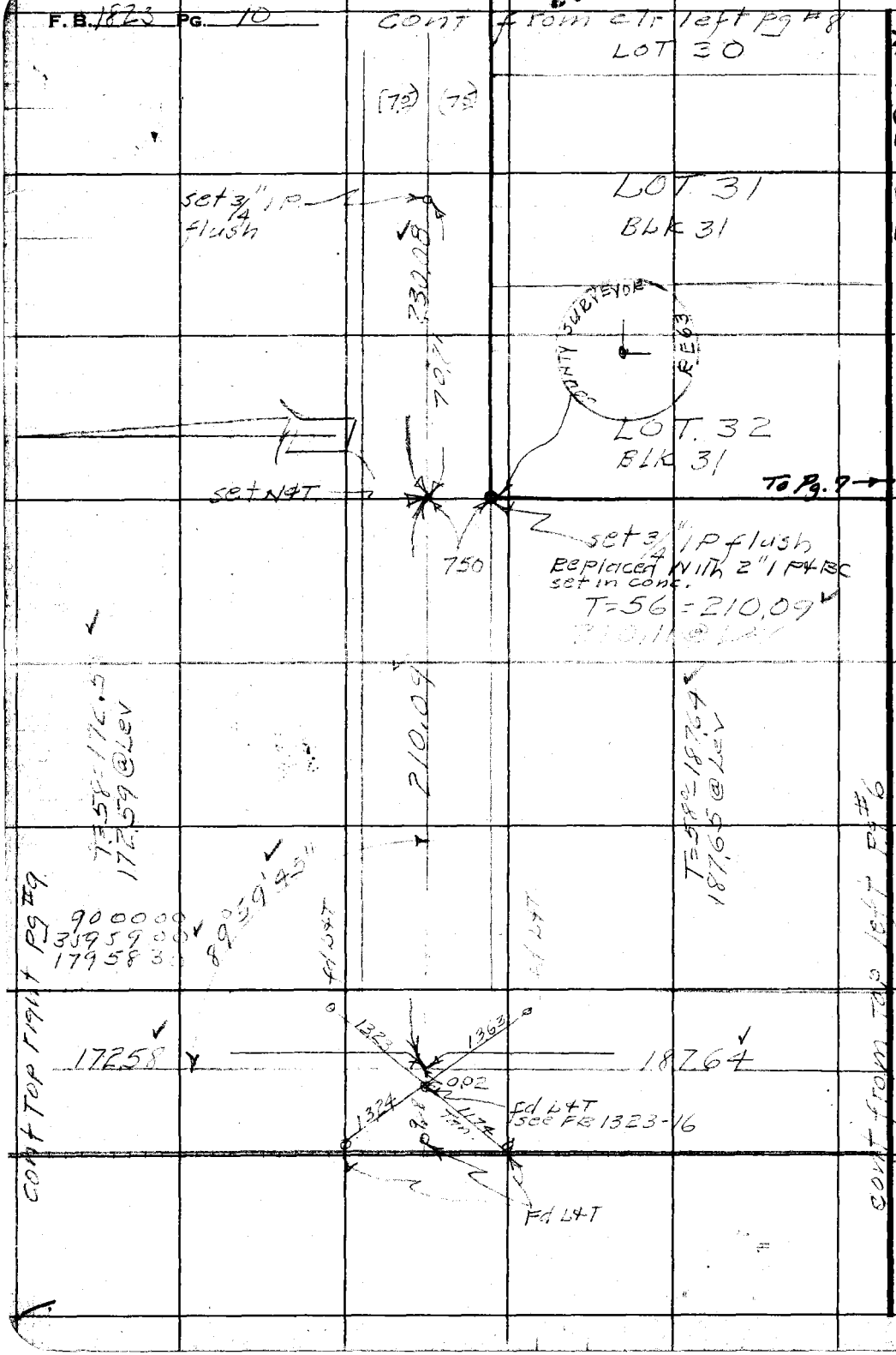
76F3095 247 2-51

F. B. 1823 PG. 10



W.S. 55-D-2

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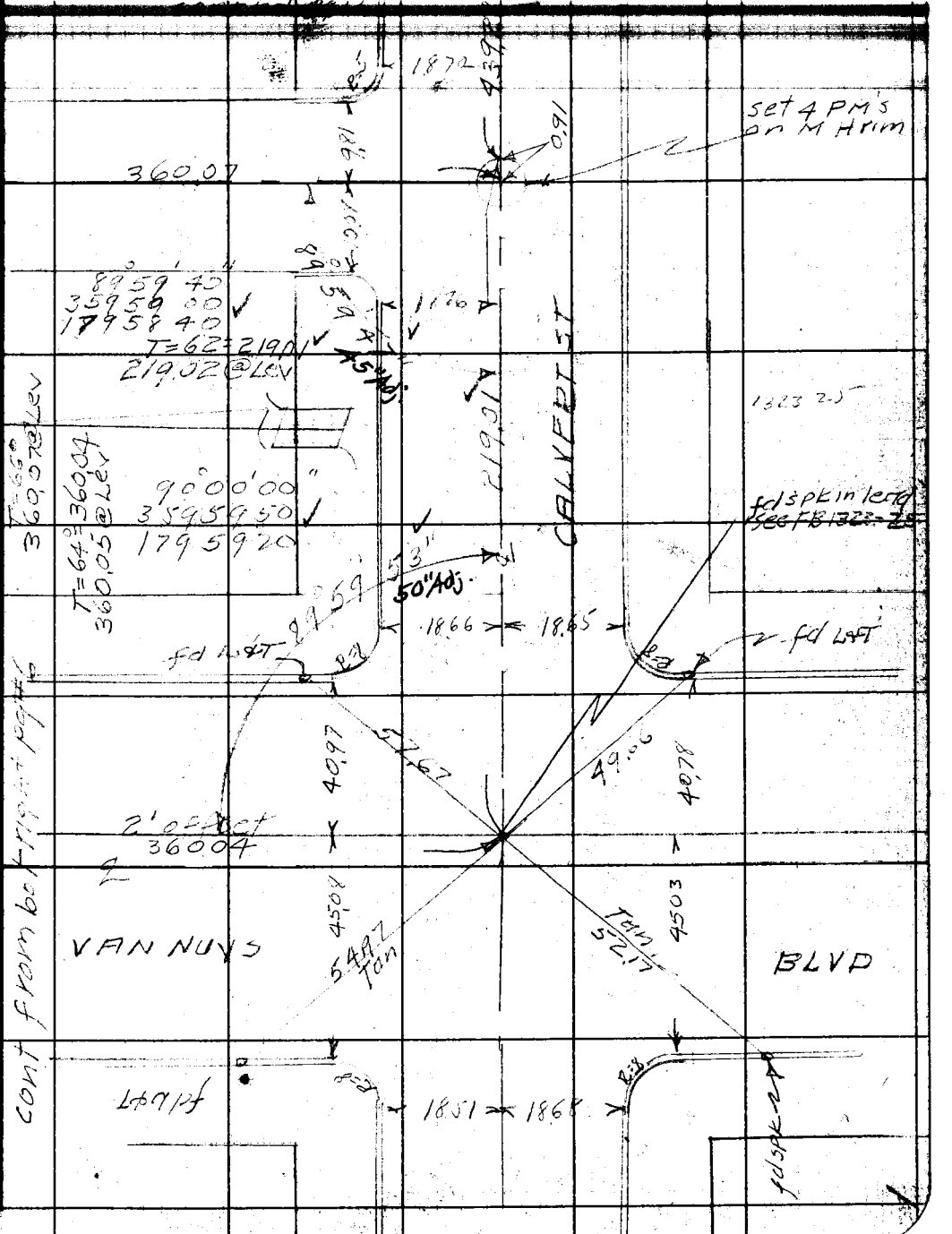
Van Nuys Municipal

Notes Ck'd by KRM	Survey of Court Site
Map No. B-2378	W. O. 8671 Tape No. 0121 St'd. 68 °F
Office Work Bailey	Surveyed by BLWilley
Checked McPherson	Notes Date 3-10-53
Date	Indexed

F. B. 1823 Pg. 11

W.S. 55 3



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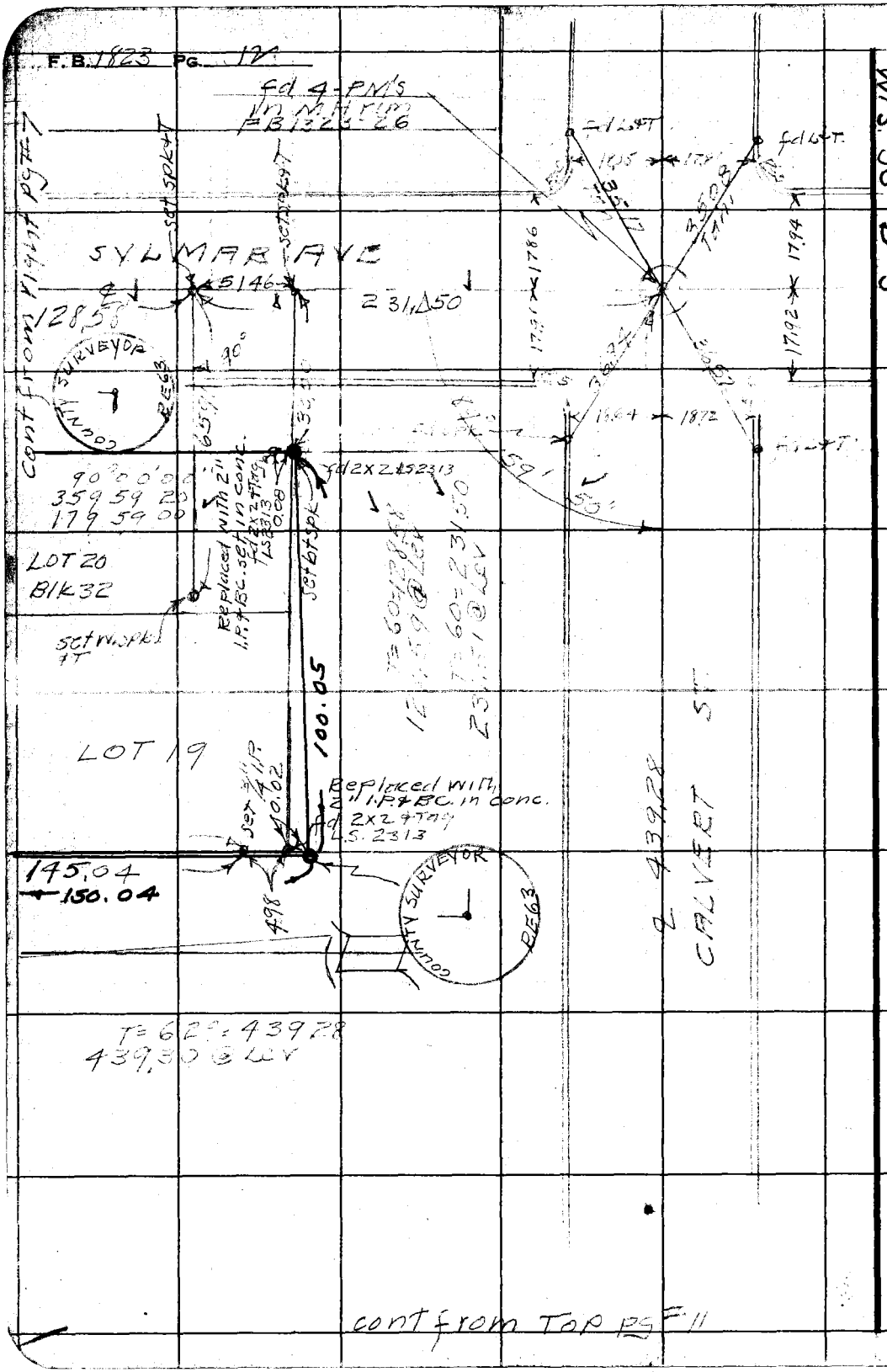
76F309S 247 2-51



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F. B. 1823 Pg. 13

Profile No.	Notes Red.	Plotted	Job No. 8671 Division No.
	Date	Date	Survey of [illegible] Van Nuys Courts Site
X-Sec. No.	Notes Chkd.	Checked	Survey by R.C. Bowers Notes R.C. Wilson Date [illegible]
	Date	Date	Map No. 8-2378 Indexed R. C. Johnson Date 3-17-[illegible]

Bench Levels
For
Van Nuys Municipal Courts Site

J.N. 8671

Ray C. Bowers & Party

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	
				702 145	Std. Sur. Mon. on ℄ Erwin Street 13½' W.
	5 362	707 507	5 868	701 639	of W. Curb line of Van Nuys Blvd.
	5 102	706 741	5 168	701 573	(City of Los Angeles)
	4 272	705 845	5 261	700 584	L.A. City Precise Bench # 08-1218
	4 768	705 352	5 488	699 864	El = 702.145
	4 900	704 764	5 132	699 632	
	5 131	704 763	5 259	699 504	* Wire Spk. in lead 6° W of the N.W.
	5 290	704 794	5 164	699 630	curb return of Delano at Sylmar.
	5 259	704 889	5 028	699 ~~616~~ 861	
	5 407	705 268	4 684	700 584	
	5 269	705 853	5 375	700 480	
	6 091	706 571	4 938	701 638	
	5 868	707 ~~478~~ 501	4 614	702 ~~[illegible]~~ 887	Wire Spk. in W. curb of Van Nuys
					Blvd. 5° N. of Erwin-Elev-702.892
					(This Bench Belived Settled)
	5 023	707 ~~907~~ 910	5 762	702 ~~145~~ 148	Std. Sur. Mon. on ℄ Erwin Street
					13½' W. of W. curb line of Van Nuys Blvd.
					(City of Los Angeles)
					Elev 702.145

F. B. 1823 Pg. 14 Job No. 8671 Division No. Notes Red. Plotted Profile
Survey of Van Nuys Municipal Court Site Date Date No.
Survey by R.C. Bowers Notes R.C. Wilson Notes Chkd. BYD Checked X-Sec.
Indexed K. C. Johnson Date 3-18-53 Date 3/19/53 Date No.

Notes Ck'd by	Survey of Van Nuys Co. Crts. Bldg	F.B. 1823 PG. 15
Map No.	W.O. 7260.03 Tape No. 015 St'd. 68 °F	A.N. HELLSTROM
Office Work	Surveyed by A.N. HELLSTROM	A.C. GUIZADO
Checked	Notes A.N. 11 Date 7-1954	W.E. DAVIS
Date	Indexed	

J.N. #7260.03

VAN NUYS COUNTY COURTS. BLDG.

SKETCH SHOWING CORNERS OF MAIN FOUNDATION WITH OFFSET STAKES AS REQUESTED BY CONTRACTOR	Page	16
TEMP. BACK. MKRS. AS REQUESTED BY CONTRACTOR	Page	17

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76F3095 247 4-53

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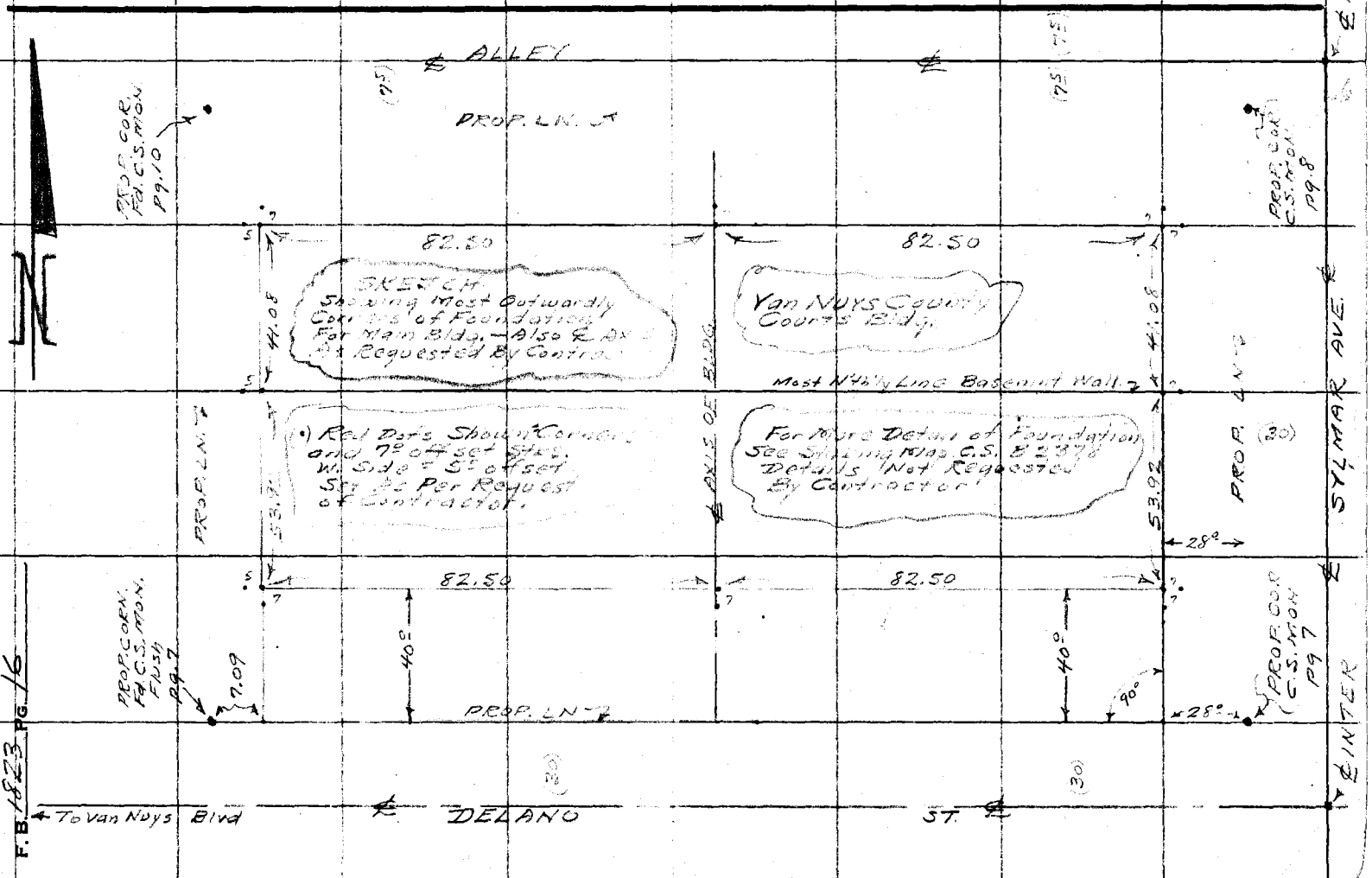

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
				J.N. 7260.03		
				Van Nuys Co. Court Building.		
				Set Temporary Bench's for		
				Contractor.		
B.M. (Fd)				699.504	BM- Wire spk in lead 6	
	5.55	705.05			N.W. C.B. of Delano & Sylmar	
					FB 1823 pg. 14,	
T.B.M. #1 (set)			4.05	701.00	Bt. spk. Sylmar ST. W. side bt	
					West Side PP #72473M - ± 90' N	
	4.76	705.76			of ℄ Int's. Sylmar Arc & Delano	
T.B.M. #2 (set)			3.76	702.00	T.B.M. 1st alley N. of Delano ST.	
					- bt. spk. in PP #100248H - E Side	
	3.38	705.38			± 125' W. of ℄ Sylmar ST.	
T.B.M. #3 (set)			4.38	701.00	T.B.M. Delano ST. - S. side Bt. spk	
					Side PP #134061M ± 100' W & ± 20'	
					℄ Int's Delano ST. & Sylmar	
	4.54	705.54				
B.M. #			6.05	699.49	B.M. (same as beginning B.M.)	

Profile Notes Red. ____ Plotted ____ Job No. 7260.03 Division No. ____ F. B. 1823 Pg. 17
No. ____ Date ____ Date ____ Survey of Van Nuys Co. Court Building
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hallstrom Notes Curtis Date 6-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		VAN NUYS COURT BLDG.				Party
			J. [illegible] 0021.14			J. P. Menne
						G. O. Guzado
		SET BEN[illegible] AT ENTRANCE				I. B. [illegible]
T.B.M. #3				701 00	T.B.M. Delano St. So. Side - Bt. Spk in W. Side Guy Pole No 1[illegible] - 100'± W & 70'± So. of it of Delano & Sylmar Ave.	
	3 83	704 83				
B.M.			1 02	70[illegible] 81	Entrance Steps to Court Bldg. 1' West of East end of top of Steps	
	3 [illegible]	706 83				
T.B.M. #1			5 83	701 00	Set Sm. Bt Spk in lead	
					Bt. Spk. Sylmar Ave. West Side - West Side P.P. No. 7[illegible] 90'± No. & 20'± W. of [illegible] of Sylmar Ave. & Delano	

F. B. 1823 PG. 18 Job No. 7260.03 Division No. 10 Notes Red. Plotted Profile
Survey of Van Nuys Co. Court Bldg. Date Date No.
Survey by Hellstrom Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date JUL 18 '57 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.			
					Van Nuys Co. Court House		Hellstrom Curran Guiere Dennis
					J.N. 7260.03		
					Set line and grade stakes for Park		
B.M.				699.50	B.M. El. 699.504 F.B. 1823-14		
	5.42	704.92			Wire spk. in lead 6'W of NW.C.R.		
					Delano ST. & Sylmar ST.		
			Elev	Rod		Grade	Cut F
A-1			699.51	5.41	x in sd. wk		
A-2			699.74	5.18	✓ ✓ ✓ ✓	699.86	F 0.12
A-3			699.70	5.22	1"x2" n/ & T.	699.97	F 0.27
A-4			699.36	5.56	✓ ✓ ✓	699.89	F 0.53
A-5			699.34	5.58	✓ ✓ ✓	699.77	F 0.43
A-6			699.28	5.64	✓ ✓ ✓	699.65	F 0.37
A-7			699.14	5.78	✓ ✓ ✓	699.65	F 0.51
B-1			699.40	5.52	"x" in sd. walk	699.48	F 0.08
B-2			699.73	5.19	1"x2" n/ & T.	699.61	C 0.12
B-3			699.44	5.48	✓ ✓ ✓	699.72	F 0.28
B-4			699.38	5.54	✓ ✓ ✓	699.64	F 0.26
B-5			699.62	5.30	✓ ✓ ✓	699.52	C 0.10
B-6			699.42	5.50	✓ ✓ ✓	699.40	C 0.02
B-7			698.83	6.09	✓ ✓ ✓	699.65	F 0.82

See Page 24 For Plan & Scheme

Profile Notes Red. _____ Plotted _____ Job No. 7260.03 Division No. 10 F.B. 1823 Pg. 19
No. _____ Date _____ Date _____ Survey of Van Nuys Co. Court House
X-Sec. Notes Chkd. R.E.S. Checked _____ Survey by _____ Notes _____ Date 11-22-54
No. _____ Date 12-14 Date _____ Map No. _____ Index Johnson Date 11-23-54

76L298 307 8-53

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F. B. 1823 Pg. 20 Job No. 7260.03 Division No. 10 Notes Red. Plotted
Survey of Van Nuys Co. Court House Date Date
Survey by Hellstrom Notes A.S.G. Notes Chkd. R.E.S. Checked
Indexed E. C. Jones Date Date 12-54 Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		Grade	Cor F
		704.92					
C-1			5.49	699.43	"X" in side walk		
C-2			5.72	699.20	1"x2" n/ & T	699.86	F 0.66
C-3			5.90	699.02	" " "	699.97	F 0.95
C-4					(out)		
C-5			5.22	699.70	" " "	699.77	F 0.07
C-6			5.46	699.46	" " "	699.16	C 0.30
C-7			5.93	699.99	" " "	699.41	F 0.42
D-1			5.49	699.43	"X" in side walk	699.50	F 0.07
D-2			5.66	699.26	1"x2" n/ & T.	699.61	F 0.35
D-3			5.94	699.98	" " "	699.76	F 0.78
D-4			6.13	698.79	" " "	699.48	F 0.69
D-5			5.72	699.20	" " "	699.20	C 0.00
D-6			5.64	699.28	" " "	698.92	C 0.36
D-7			5.66	699.26	" " "	699.17	C 0.09
E-1			5.31	699.61	"X" in side walk		
E-2			5.64	699.28	" " " "		
E-3			5.80	699.12	" " " "		
E-4			6.00	698.92	" " " "		
E-5			6.14	698.78	" " " "		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7260.03 Division No. 10 F. B. 1823 Pg. 21

Date ____ Date ____ Survey of Pall Muys Co. Court House

X-Sec. No. ____ Notes Chkd. RES Checked ____ Survey by Hellstrom Notes A.S.E. Date 11-22-54

Date 11-54 Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		Grade	Cor F
		704.92					
E-6			6.32	698.60	"X" in side walk.		
E-7			6.41	698.51	— — —		
TBM #3			3.92	701.00	TBM #3 El. 701.00 F.B. 1823-17 Del.		
					ST. So. Side, Bt. spk. in W side F.H.		
					#134061 M ± 100' W & ± 20' S. of Int's		
					Delano & Sylmar St's.		

76L298 307 8-53

F. B. 1823 Pg. 22 | 7260.03 Job No. Division No. 10 Notes Red. Plotted Profile

Survey of Van Nuys Co. Court House Date Date No.

Survey by Hellstrom Notes A.S.C. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 8-53

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Notes Ck'd by	Survey of [illegible]	F. B. 18[illegible] PG. 23
Map No.	W. O. 7260 Tape No. St'd. °F	[illegible]
Office Work	Surveyed by [illegible]	[illegible]
Checked R.E. 12-54	Notes [illegible] Date [illegible]	
Date	Indexed [illegible]	

Nov. 22-1954

J.N. 7260.03

VAN NUYS COUNTY COURTS BLDG

[illegible] OF [illegible] 24

(See Office Staking Map For Complete Details)

(See Pgs. 19-20-21 For Grades)

(x) — Indicates [illegible]

(•) — Indicates 1x2 [illegible]

(□) — Indicates [illegible]

(◉) — Indicates [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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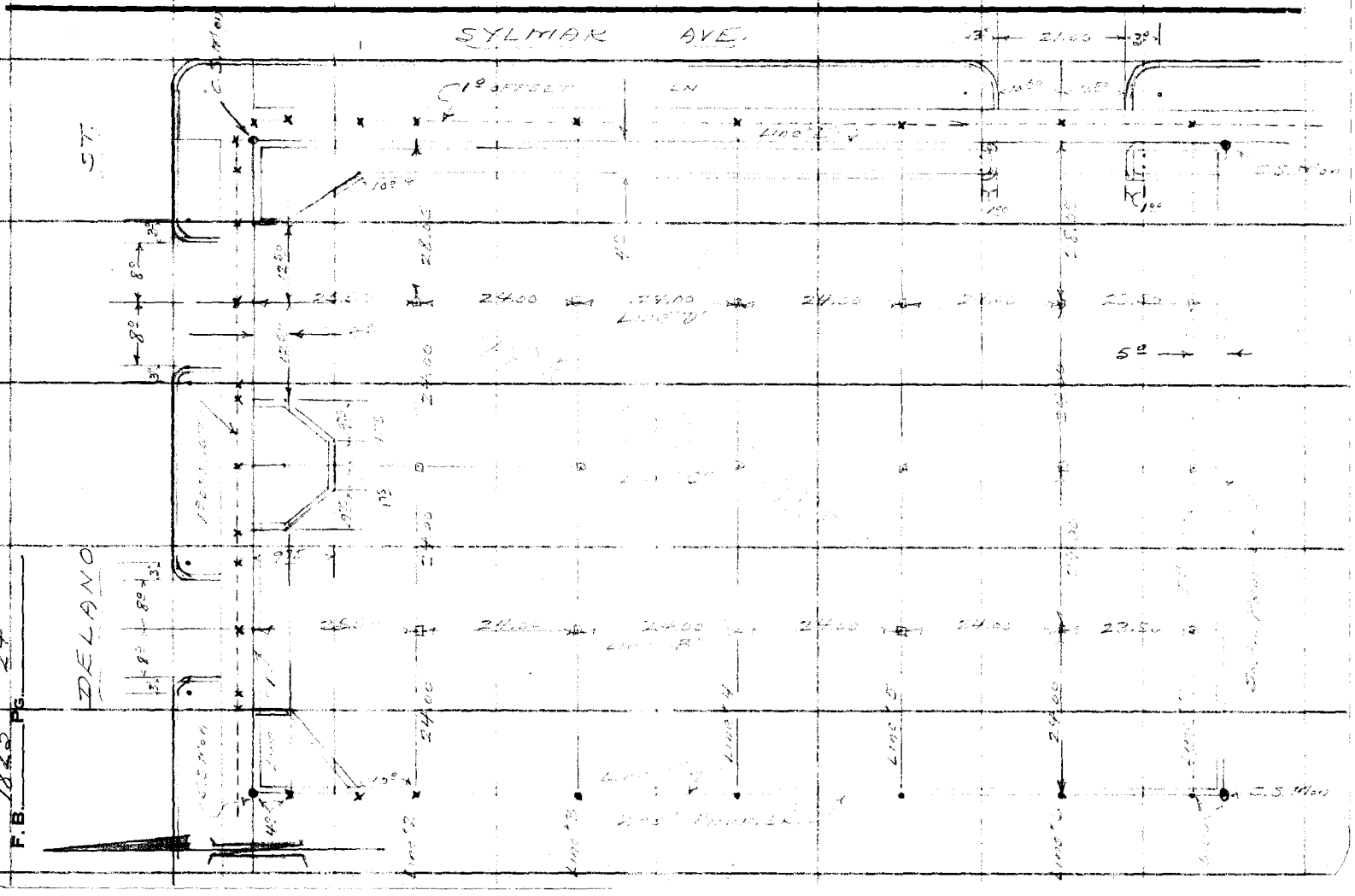

F.B. 1823 Pg. 24

76F309S S&E #247. 8-54

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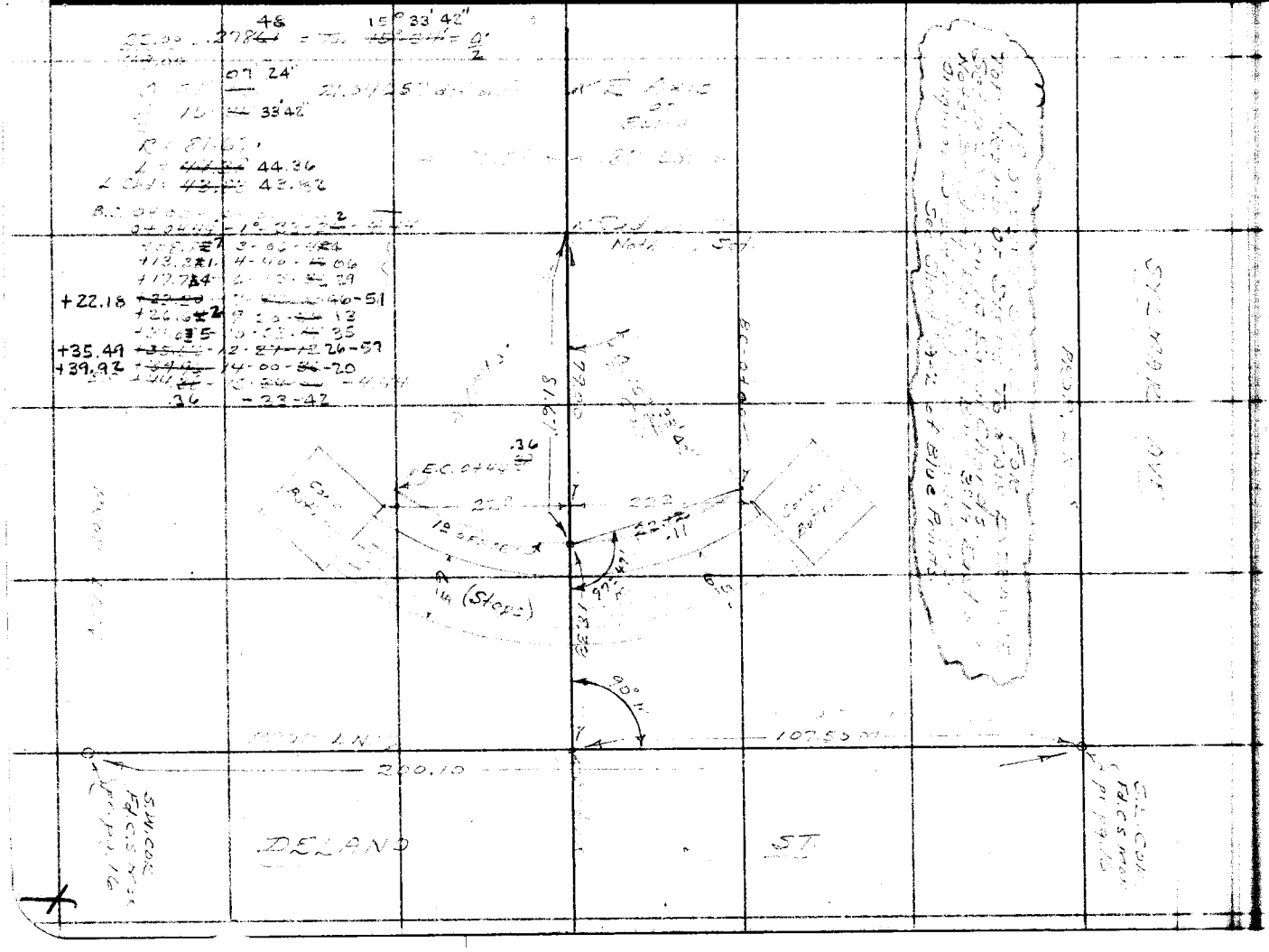

Notes Ck'd by M. A. Brunah 8-1-54
Map No.
Office Work
Checked

Survey of
W. O.
Tape No.
Sta'd.
Surveyed by
Notes
Date

F. B.
PG.

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726 LOS ANGELES COUNTY
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F. B. 1828 PG. 26

VAN NUYS

Notes Ck'd by Miller	Survey of PROBATION DEPT BLDG
Map No. B 2378	JN 7263.01 Tape 058 Std 68 °F
Office Work Shinoda	Surveyed by R.C. Dale
Checked Miller	Notes R.C.D. Date 9-24-59

F. B. 1823 PG. 27

VAN NUYS PROBATION DEPT. BLDG.

JN 7263.01

SEPT 24, 1959

REF

FB 1823 - 7,8
FB 19803 - 44,45,47 LA City

PARTY

R.C. Dale
C.H. Morrison
R.B. Smith
B.A. Peavy
L.W. Jones

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76F309S S&E #247 1-56

F. B. 1823 PG. 29

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SYLMAR

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Pg 30

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17
16
15
14
13

14

ALLEY

14

DELANO

ERWIN

TYRONE

Pg 30

Pg 30

13

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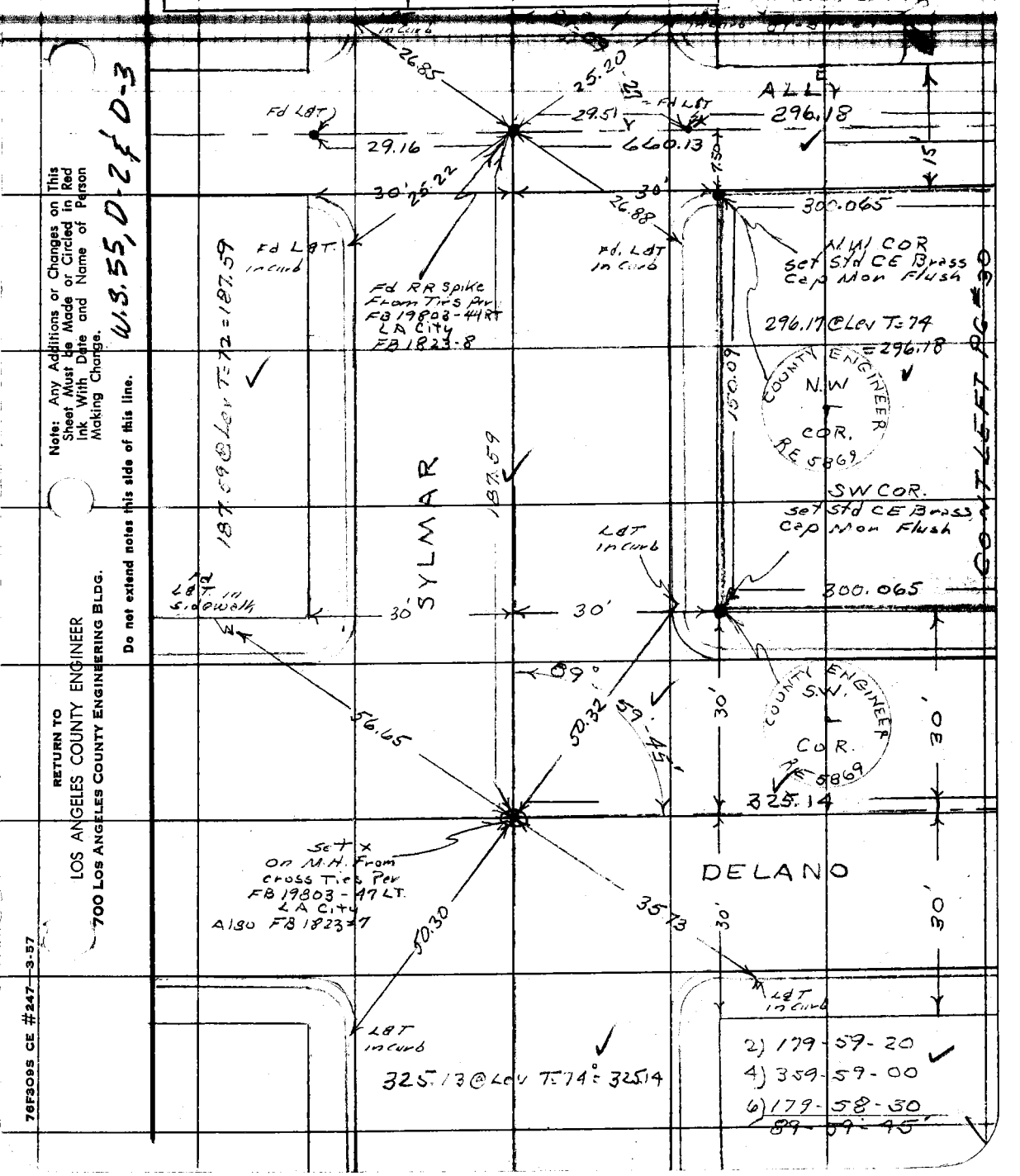
Notes Ck'd by Miller
Map No. B2375
Office Work Shinodo
Checked

Survey of DEPT BLDG
JN 7263.01 Tape 058 Std 68° °F
Surveyed by R.C. Dale
Notes R.C.D. Date 9-24-59

F.B. 1823 PG. 29

2) 179-59-00



W.S. 55, D-2 & D-3

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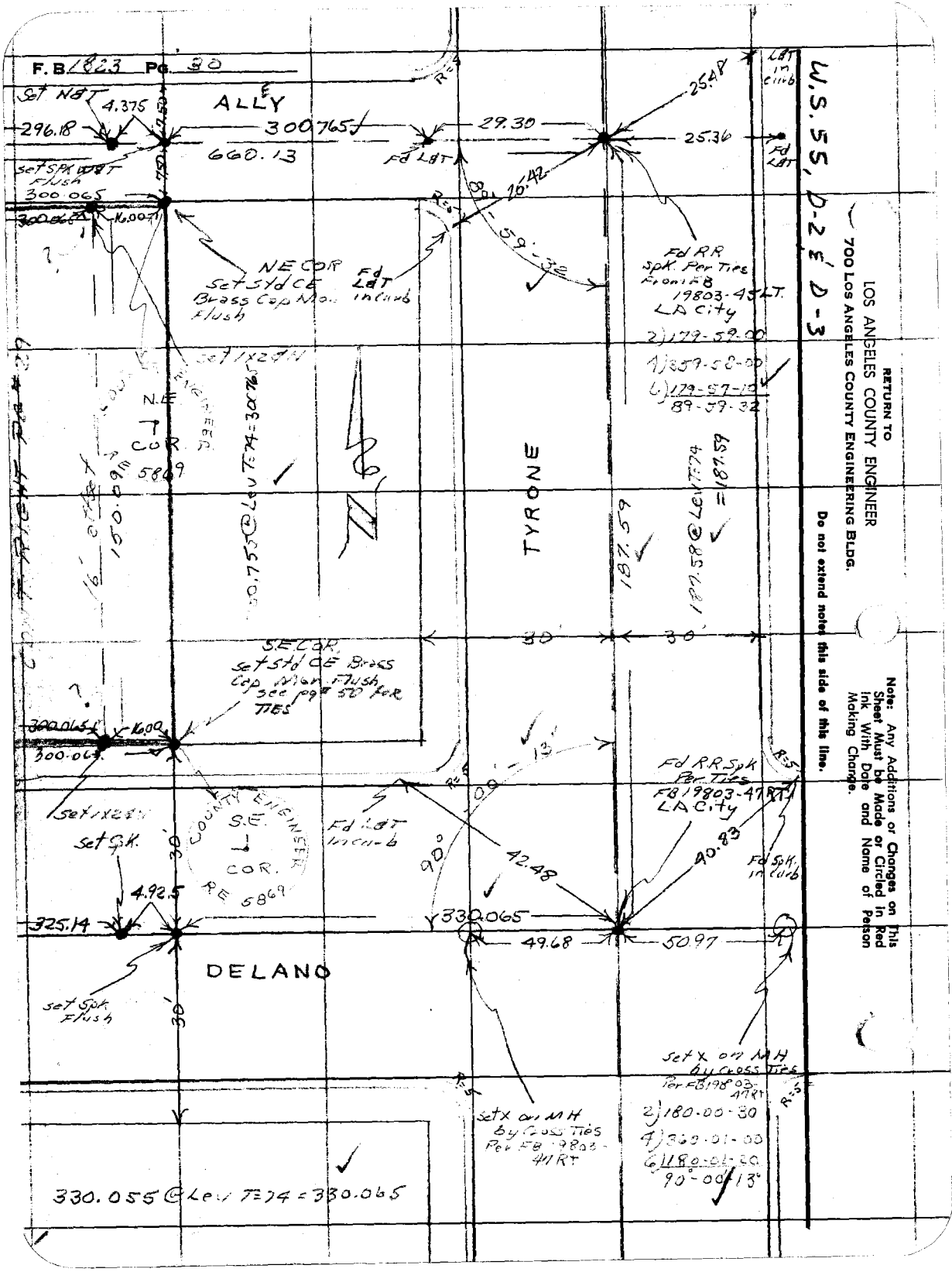
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57


F.B. 1823 Pg. 30
W.S. 55, D-2 & D-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
ALLEY
TYRONE
DELANO
Set N&T
4.375
296.18
300.765
660.13
29.30
25.48
25.36
Fd L&T
Set SPK W&T Flush
300.065
16.00
NE COR
Set Std CE Brass Cap Mon. Flush
Fd L&T in curb
Fd RR Spk. Per Ties From FB 19803-45 LT. LA City
2) 179-59-00
4) 359-58-00
6) 179-57-10
89-59-32
Set 1x2 & N
N.E. COR. 5869
150.09
16' offset
300.755 @ Lev T=74 = 300.765
187.59
187.58 @ Lev T=74 = 187.59
30'
S.E. COR.
Set Std CE Brass Cap Mon. Flush see pg# 50 for TIES
300.065
16.00
Set 1x2 & N
Set Spk.
S.E. COR. RE 5869
Fd L&T in curb
Fd RR Spk Per Ties FB 19803-47 RT LA City
42.48
40.83
Fd Spk. in curb
4.92.5
325.14
330.065
49.68
50.97
Set Spk Flush
Set X on MH by Cross Ties Per FB 19803-47 RT
2) 180-00-30
4) 360-01-00
6) 180-01-30
90°-00'-13"
330.055 @ Lev T=74 = 330.065

Notes Ck'd by W. J. BRENNER
Map No. B-2378
Office Work G. BAILEY
Checked W. J. BRENNER
Date

Survey of VAN NUYS COURTS BLDG.
JN 0021.14 Tape 0147 Std 68 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date AUG 26 61
Indexed

F. B 1823 Pg. 31

VAN NUYS COURTS BUILDING

J.N. 0021.14

BOUNDARY SURVEY OF LOT 1-2-3-4-5-6 BLOCK 14 & LOT 1-2-3 & 24 BLOCK 13 TRACT 1200

AUG 28 1961

REF.
F.B. 1823
F.B. 26532 L.A. CITY

PARTY
L.V. SMITH
C.V. CROWE
I.F. TRETTEEN
K.J. RIGDON

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76F309S CE #247—3-57

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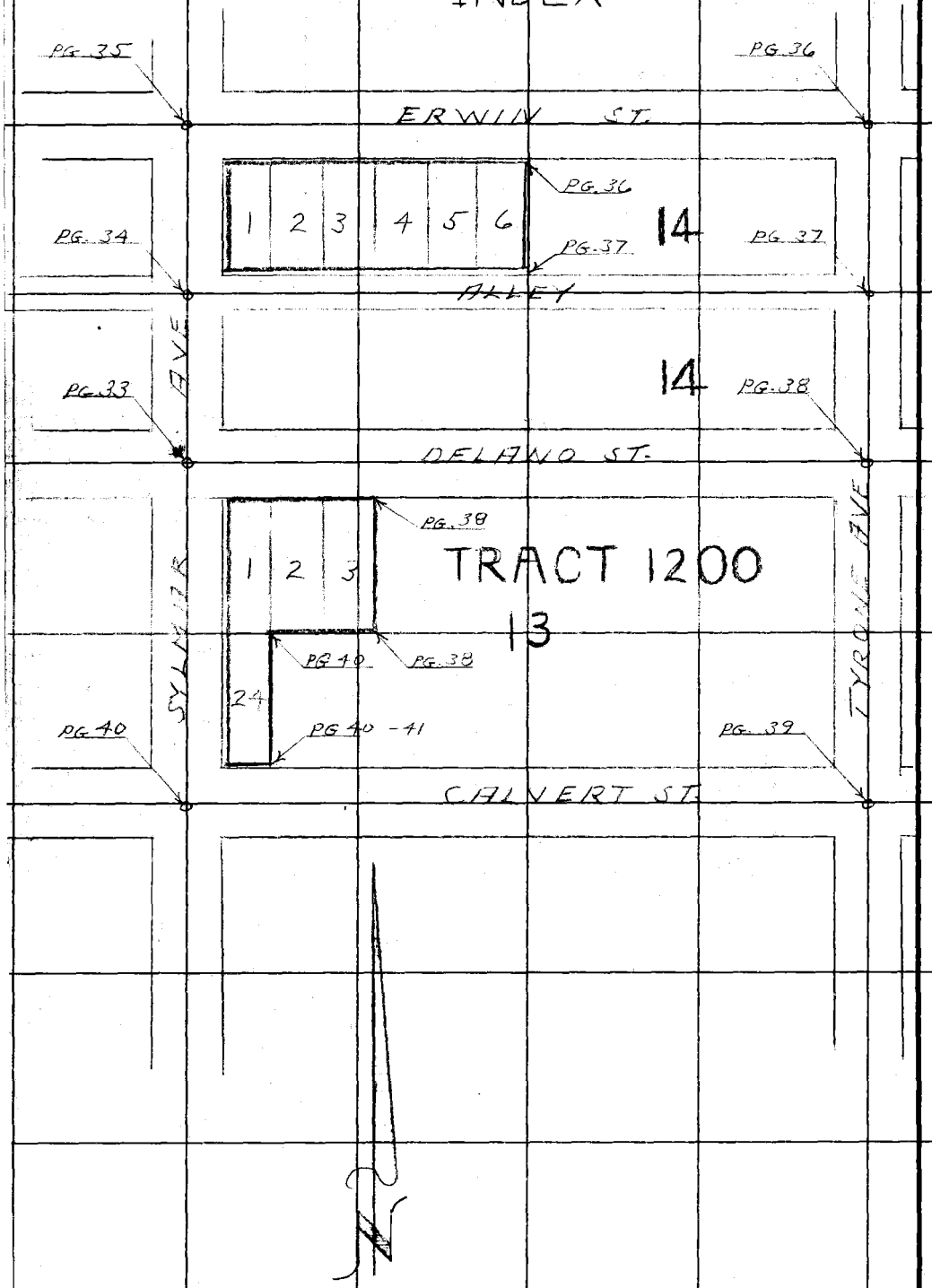

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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by W. J. BRENNER	Survey of VAN NUYS COURTS BLDG
Map No. B-2378	JN [illegible] Tape [illegible] Std 68 °F
Office Work G. BAILEY	Surveyed by L. V. SMITH
Checked W. J. BRENNER	Notes [illegible] Date [illegible]
Date [illegible]	Indexed

F. B. 1823 Pg. 33

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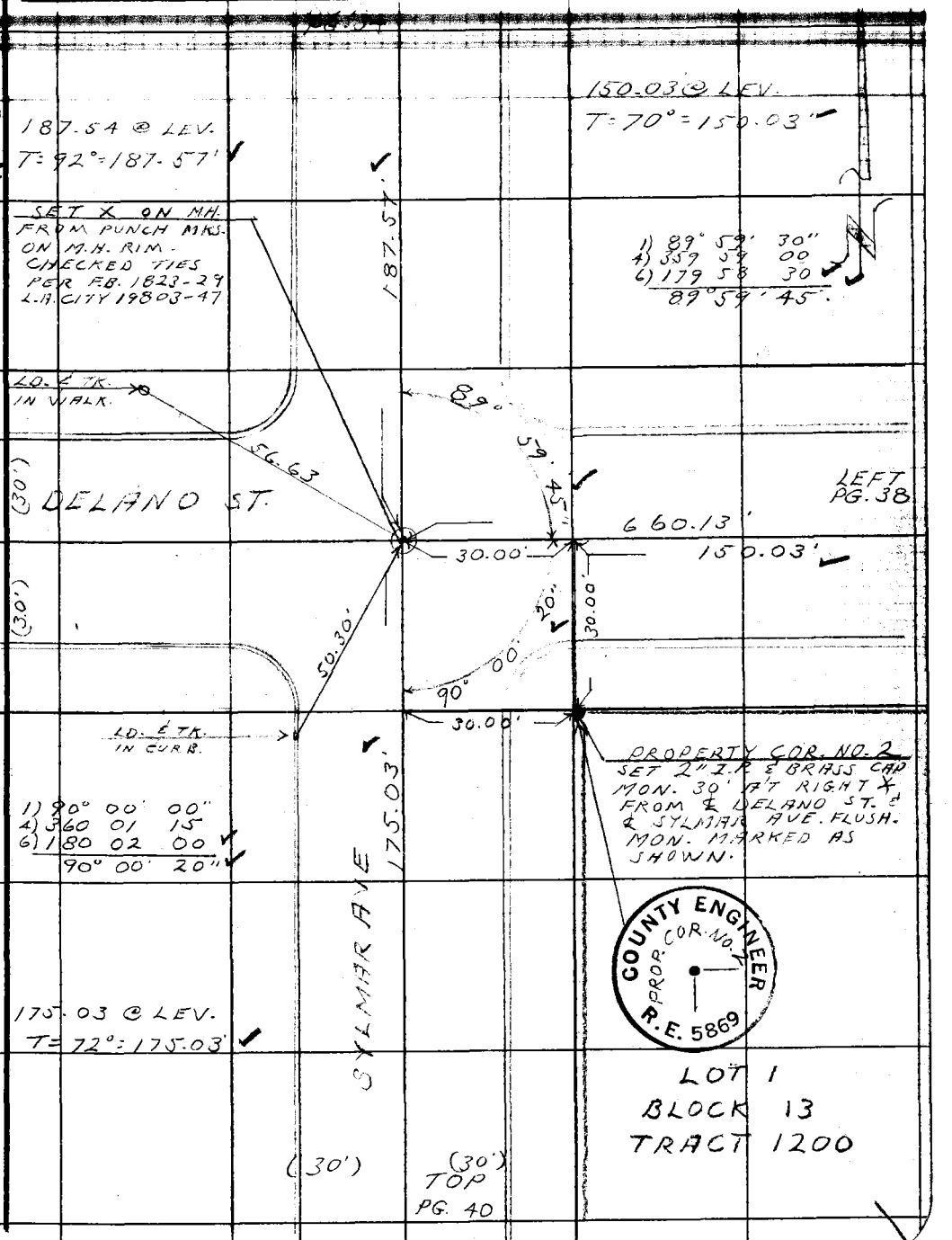
76F3095 CE #247—9-57



F. B. 1823 Pg. 34

BOT. PG. 35

172.50 @ LEV.
T=94° = 172.53'

LOT
BLOCK 14
TRACT 1200

COUNTY ENGINEER
PROP. COR. NO. 1
R.E. 5869

172.53'

PROPERTY COR. #1
SET CO. ENGR. BR.
CAP MON. FLUSH IN
CONC. WALK. MON.
MARKED AS SHOWN

LD & TK.
FB 1823-29

LD & TK.

26.85'

25.19'

30.00

ED. L & TK.

7.50'

ALLEY
296.24'

29.49'

7.50'

0.51'

25.22'

26.88'

30°

LD & TK.
FB. 1823-29

FD. CO. ENG.
BRASS CAP MON.
F.B. 1823-29

00'

90

1) 90° 00' 30"
4) 360 02 00
6) 180 03 00
90° 00' 30"

SYLMAR AVE

187.57'

FD. SPK & T.N.
CHECKED TIES
PER FB. 1823-29

296.25 @ LEV.
T=64° = 296.24'

TOP
PG. 33

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by W. J. BRENNER
Map No. B-2378
Office Work G. BAILEY
Checked W. J. BRENNER
Date

Survey of VAN NUYS COURTS BLDG
JN 0021.14 Tape 0147 Std 68 °F
Surveyed by L. V. SMITH
Notes Date
Indexed

F. B. 1823 Pg. 35

WS 55

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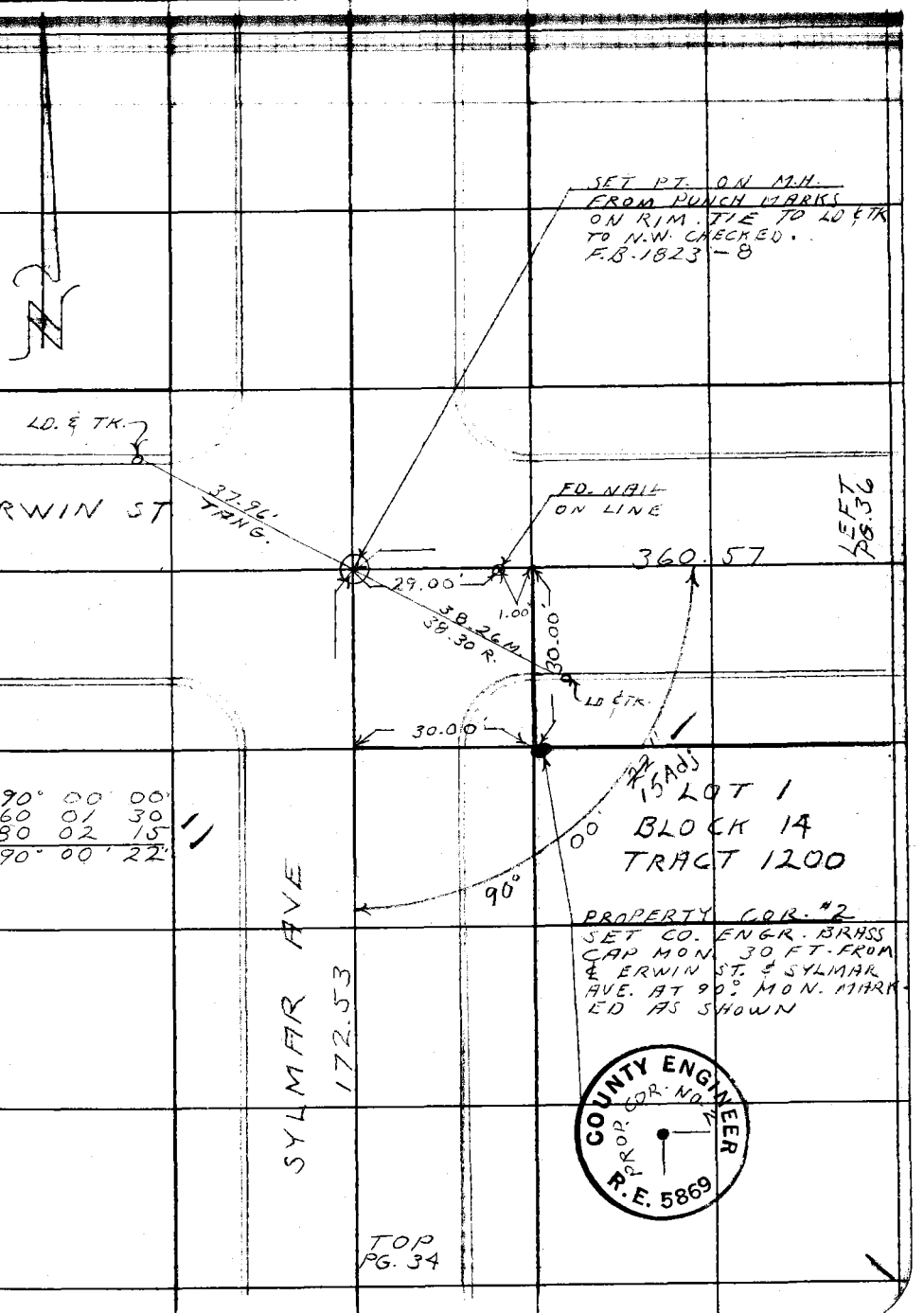
700 LOS ANGELES COUNTY ENGINEERING BLDG.



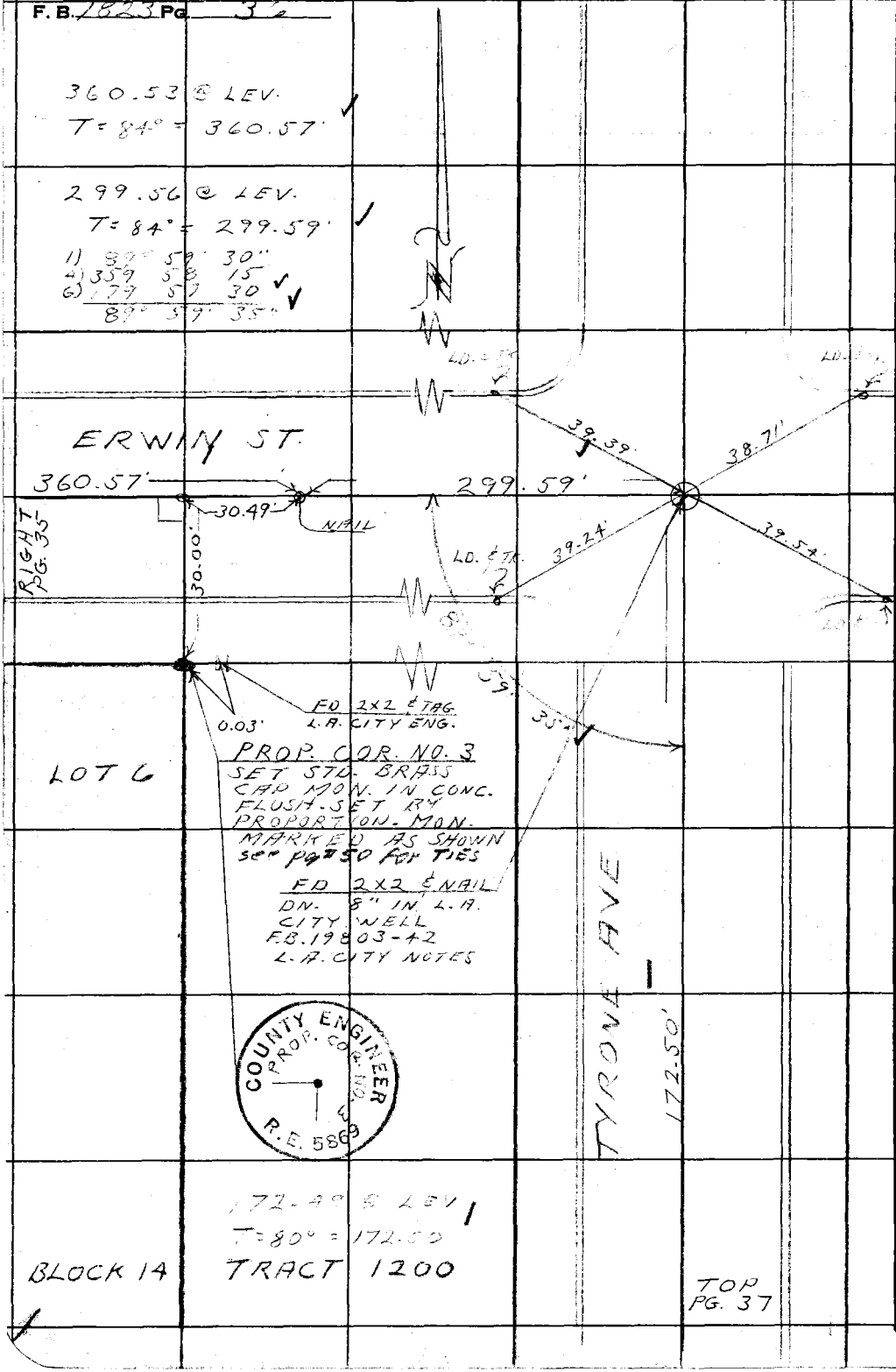
76FS09S CE #247—3-57

F. B. 1823 Pg. 36

360.53 @ LEV.
T = 84° = 360.57'

299.56 @ LEV.
T = 84° = 299.59'

1) 89° 59' 30"
4) 359 58 15
6) 179 57 30
89° 59' 35"



W555 D-2

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by W. J. BRENNER
Map No. B-2378
Office Work G. BAILEY
Checked W. J. BRENNER
Date

Survey of VAN NUY'S COURTS BLDG
JN 0021.14 Tape 0147 Std 68° °F
Surveyed by L. V. SMITH
Notes L. V. S. Date Aug [illegible]
Indexed

F. B. 1823 Pg. 37

BOT. PG 36

TRACT 1200
BLOCK 14
LOT 6

WS 55

COUNTY ENGINEER
PROP COR NO. 4
R. E. 5869

SET STD. CO. ENGR. BRASS CAP MON. IN CONC. FLUSH. BY PROPORTION MON. MARKED AS SHOWN

FD BT. SPK. W. & TIN DN. 0.2' ON LINE & PROP. DISTANCE F.B. 1823-30

RIGHT PG. 34

172.50'

LD. & TK.

25.48'

7.50'

296.24'

334.43'

25.36'

LD. & TK. ON PROD.

4.35'

7.50'

ALLEY

25.42'

89°

FD. STD. CO. ENGR. BRASS CAP MON. OUT OF GRD. RESET MON.

FD. R. R. SPK PER FB 1823-30 TIES CHECKED

59'

LD. & TK.

200.5'

TYRONE AVE

334.44' @ LEV.
T = 64° = 334.43

1) 89° 59' 30"
4) 359 57 45
6) 179 56 45
89° 59' 27"

187.61

TOP PG. 38

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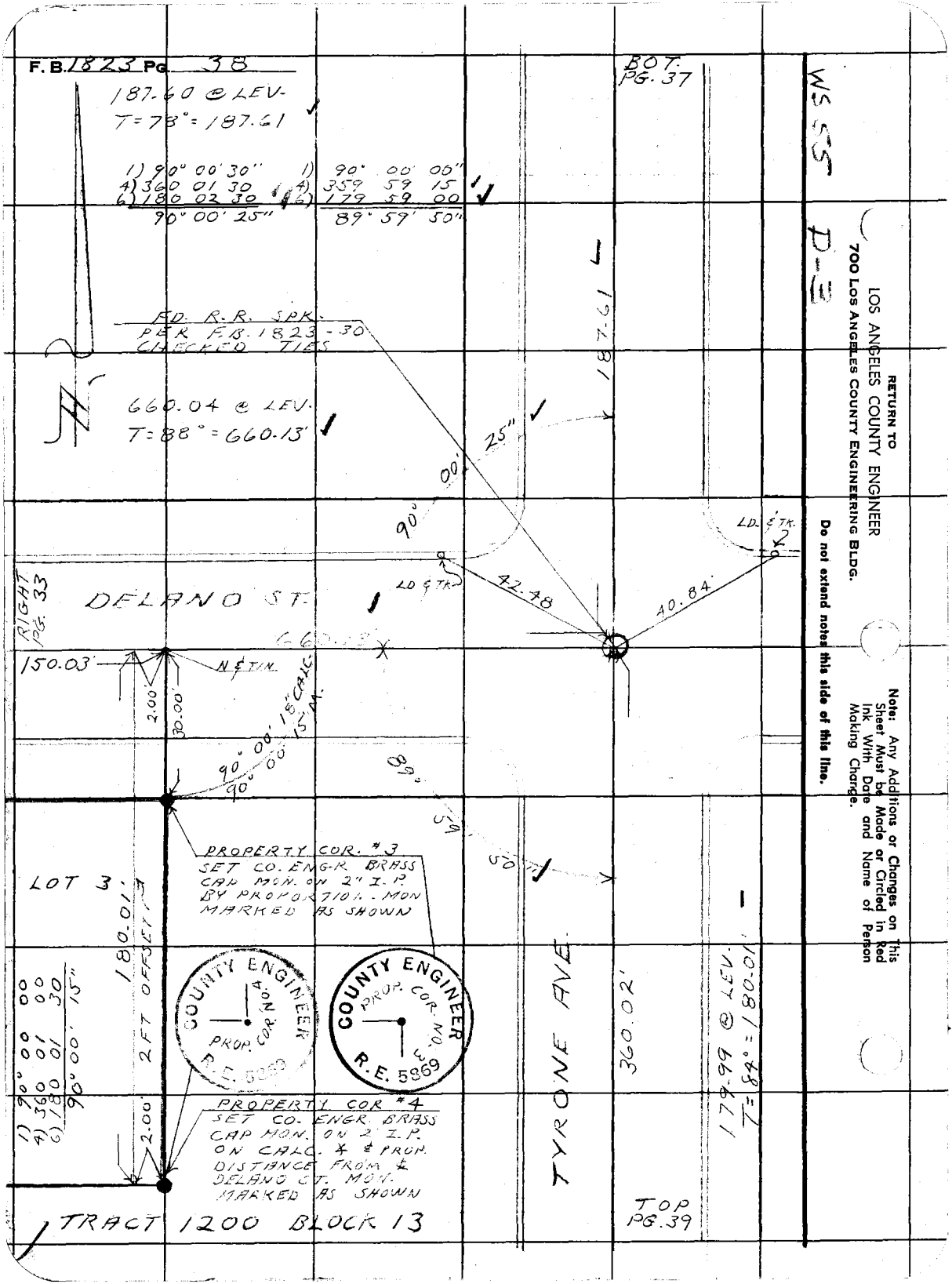
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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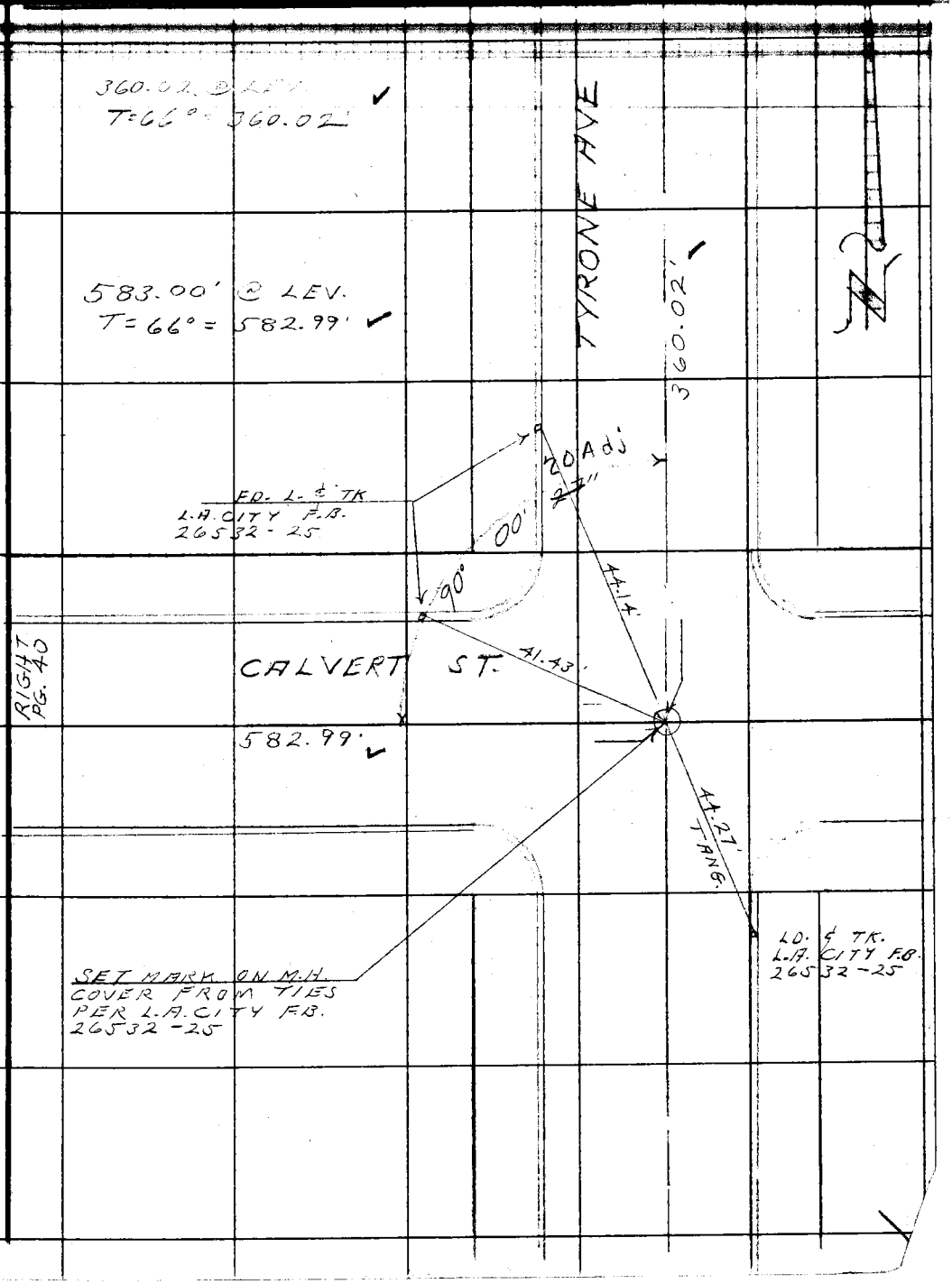
Notes Ck'd by W. J. BRENNER
Map No. B-2378
Office Work G. BAILEY
Checked W. J. BRENNER
Date

Survey of VAN NUYS COURTS BLDG
JN 0021.14 Tape 0147 Std 68 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date Aug 5, 61
Indexed

F. B. 1823 PG. 39
BOT. PG. 38



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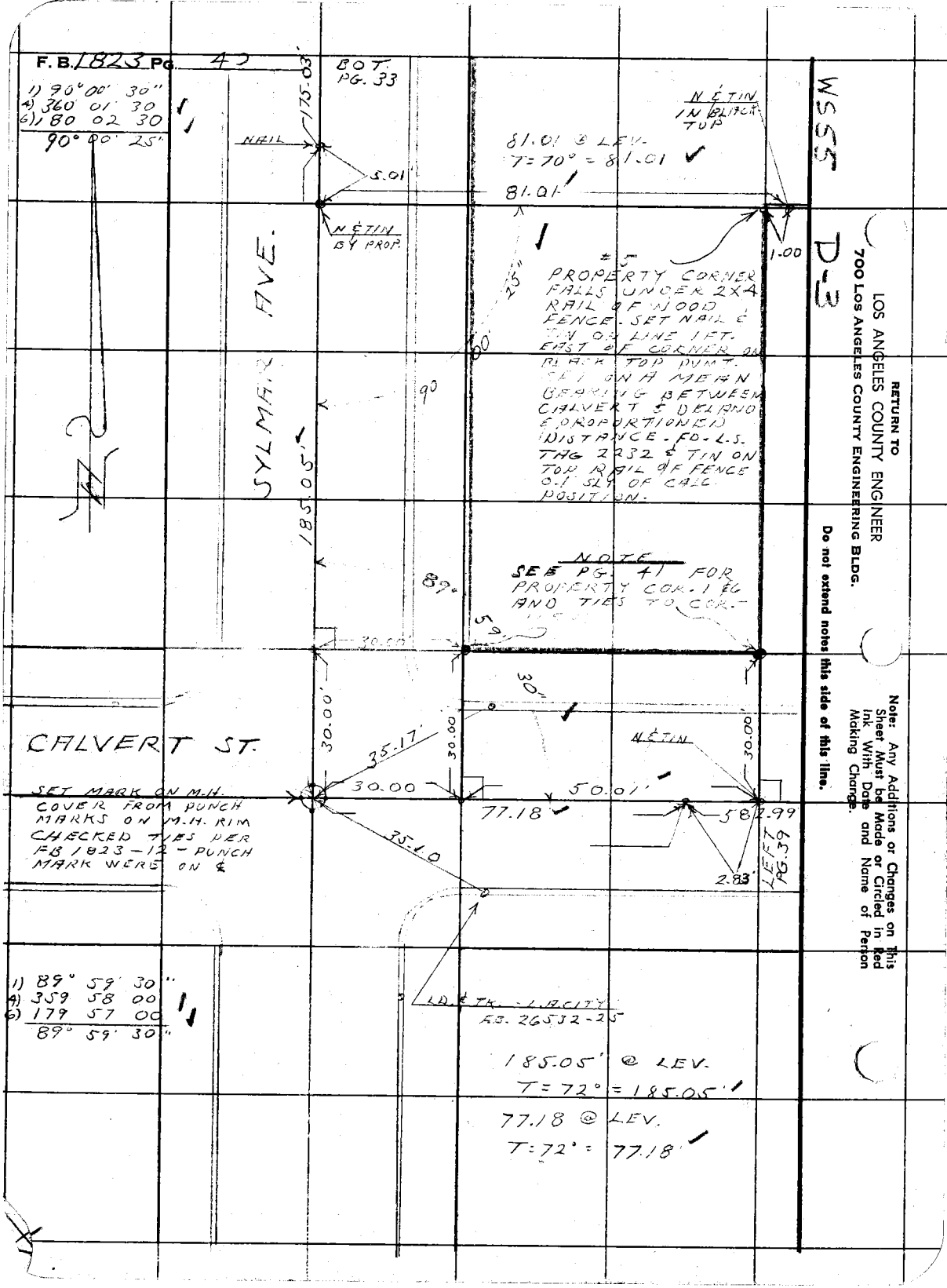
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57


F.B. 1823 Pg. 42
BOT. PG. 33
1) 90° 00' 30"
4) 360 01 30
6) 180 02 30
90° 00' 25"
175.03'
NAIL
5.01'
N & TIN BY PROP.
81.01 @ LEV.
T=70° = 81.01
81.01
N & TIN IN BLACK TOP
1.00
WS55
D-3
SYLMAR AVE.
#5 PROPERTY CORNER FALLS UNDER 2X4 RAIL OF WOOD FENCE. SET NAIL & TIN ON LINE 1 FT. EAST OF CORNER ON BLACK TOP PVMT. SET ON A MEAN BEARING BETWEEN CALVERT & DELANO & PROPORTIONED DISTANCE. FD. L.S. TAG 2232 & TIN ON TOP RAIL OF FENCE 0.1 SLY OF CALC. POSITION.
25"
60
90
185.05'
NOTE
SEE PG. 41 FOR PROPERTY COR. 1 & 6 AND TIES TO COR.
89°
59'
30.00'
30"
30.00'
CALVERT ST.
35.17'
30.00
30.00
N & TIN
30.00
SET MARK ON M.H. COVER FROM PUNCH MARKS ON M.H. RIM CHECKED TIES PER FB 1823-12 - PUNCH MARK WERE ON ℄
30.00
50.01'
77.18
58
2.99
35.10
2.83'
LEFT PG. 39
LD. & TK. - LACITY
FB. 26532-25
1) 89° 59' 30"
4) 359 58 00
6) 179 57 00
89° 59' 30"
185.05' @ LEV.
T=72° = 185.05'
77.18 @ LEV.
T=72° = 77.18'
RETURN TO
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Notes Ck'd by W. J. BRENNER
Map No. B-2378
Office Work G. BAILEY
Checked W. J. BRENNER
Date

Survey of VAN NUYS COURTS BLDG
JN 0011-14 Tape 0147 Std 68 °F
Surveyed by L. V. SMITH
Notes
Date
Indexed

F. B. 1823 PG. 41

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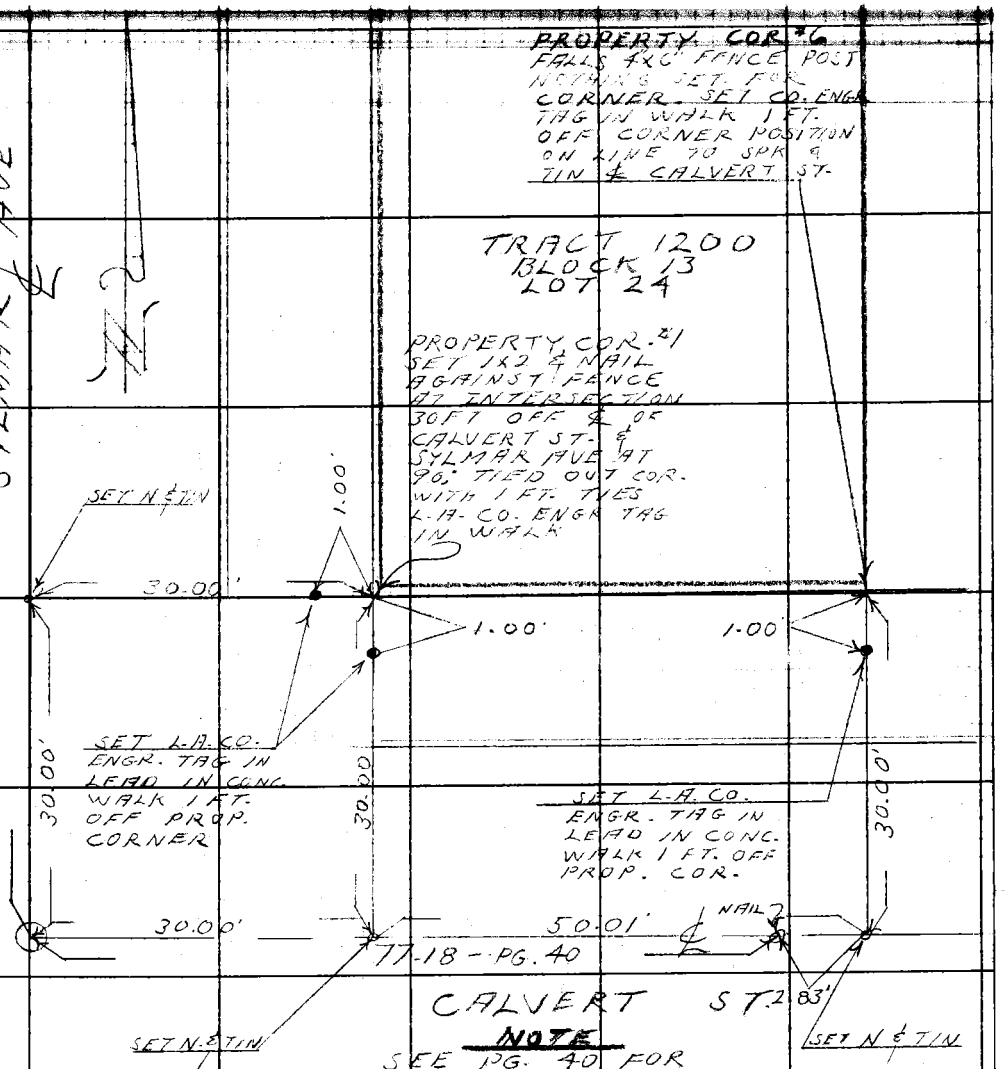

76F3095 CE #247—3-57

F. B. 1823 Pg. 42

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Notes Ck'd by W. J. B[illegible]
Map No. Add. to C.S.B-2378
Office Work J. Edwards
Checked W. J. Brenner

Survey of [illegible]
JN [illegible] Tape ____ Std ____ °F
Surveyed by [illegible]
Notes ____ Date ____
NOV 1 4 '62
E. J. [illegible]

F. B. [illegible] PG. [illegible]

VAN NUYS

PROB. BLDG. & ADM. CTR.

SURVEY FOR SETTING [illegible] CORNERS OF LOT 15 BLOCK 32 TRACT [illegible]

J.N. 0021.91

NOV. 1962

REF
C.S.B - 2378

PARTY
L. V. SM[illegible]
J. R. FULTON
M. E. [illegible]
C. DUERBECK
R. J. CO[illegible]LOW

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE # 310 3-61

F. B. 1823 Pg. 44

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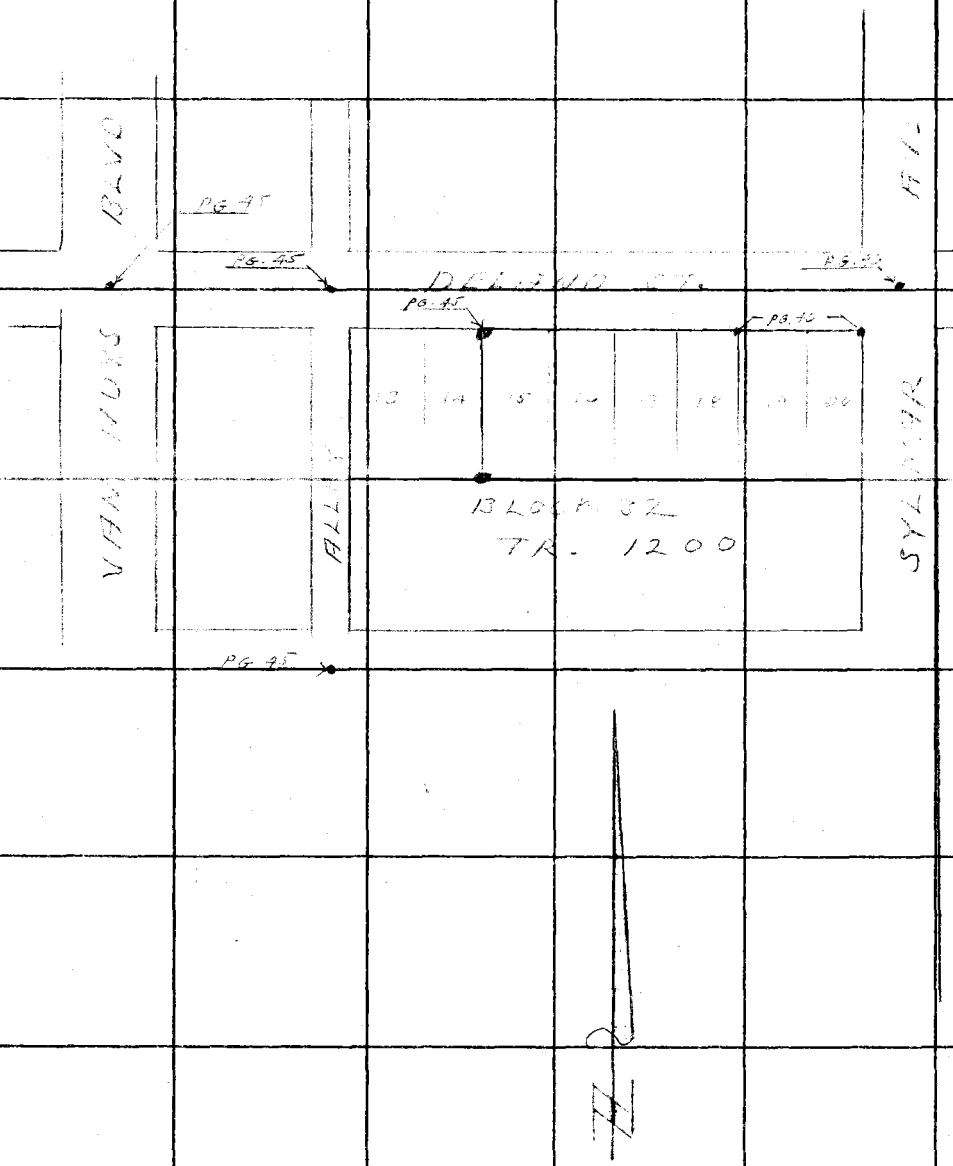

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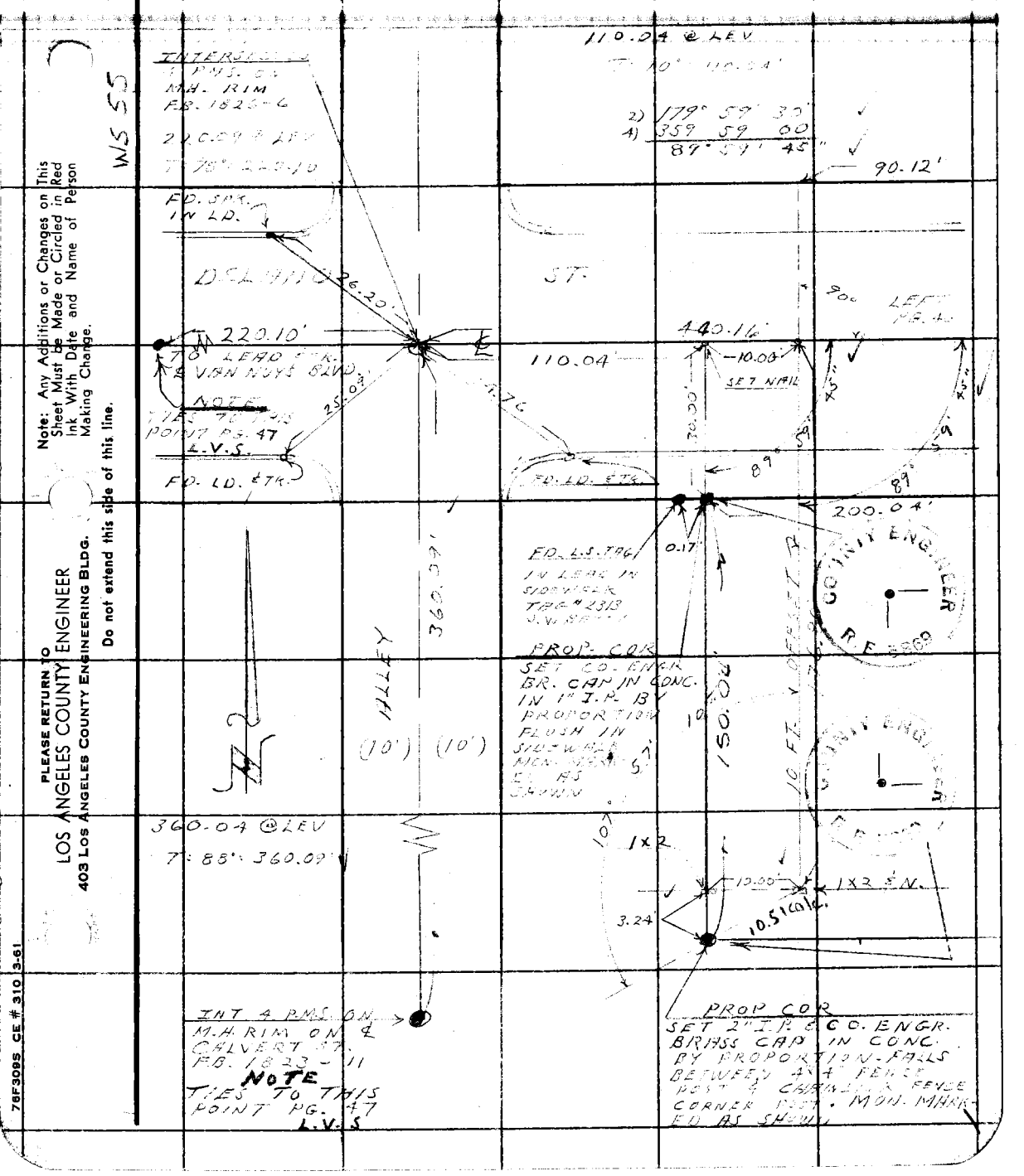
Notes Ck'd by W. J. BRENNER
Map No. Add. to C.S.B-2378
Office Work J. Edwards
Checked W. J. BRENNER

Survey of VAN NUYS PROB. BLDG.
JN 0021-[illegible] Tape ____ Std [illegible] °F
Surveyed by [illegible]
Notes [illegible] Date [illegible]

F. B. 1823 PG. [illegible]



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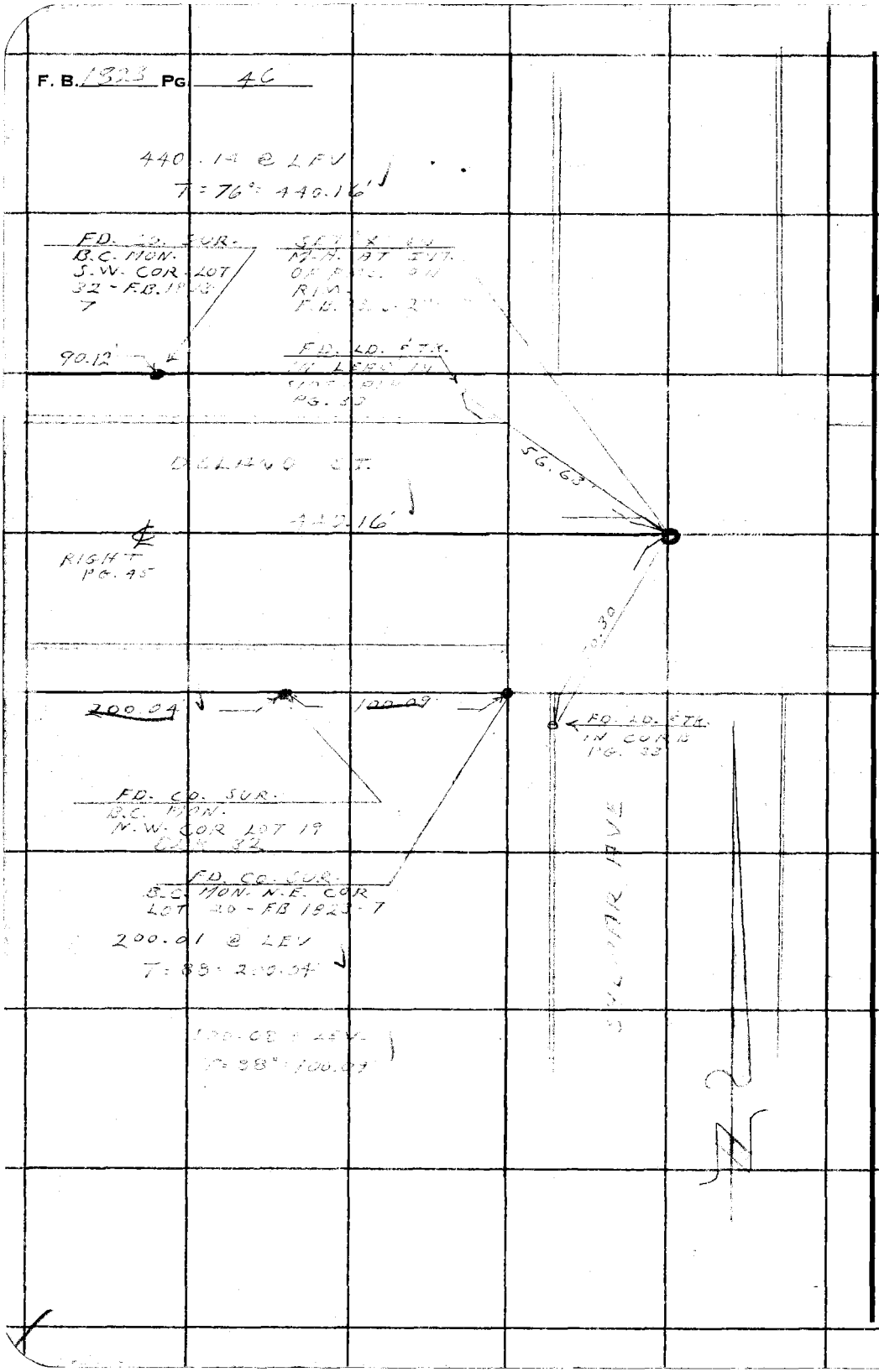
78F309S CE # 310 3-61

F. B. 1823 PG 46



W555 D-3

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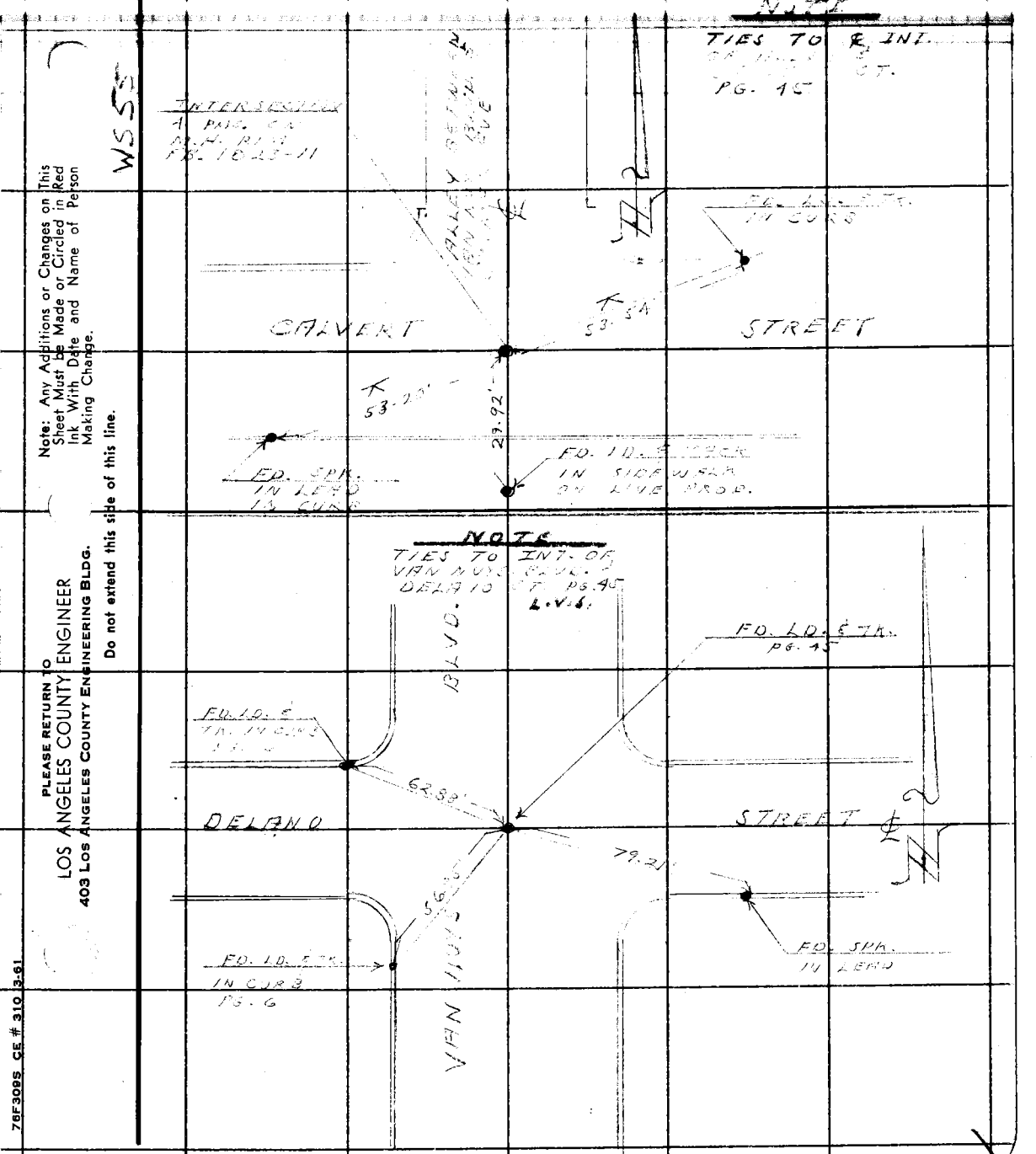
Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date

F. B. PG. 47



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1823 PG. 48

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Notes Ck'd by	Survey of VAN NUYS COURTS BLDG	F. B. 1823 PG. 49
Map No.	JN 002114 Tape Std °F	
Office Work	Surveyed by Newman	
Checked	Notes	
Date	Indexed	

VAN NUYS COURTS BUILDING

J.N. 002114

Ties for Property Corners

Eastside of Lot 6, Blk 14, TR 1200
and Lot 19, Blk 14, TR 1200

AUG. 27, 1963

Ref:
F.B. 1823 - 30, 36

Newman
Spriggs
Falsey
Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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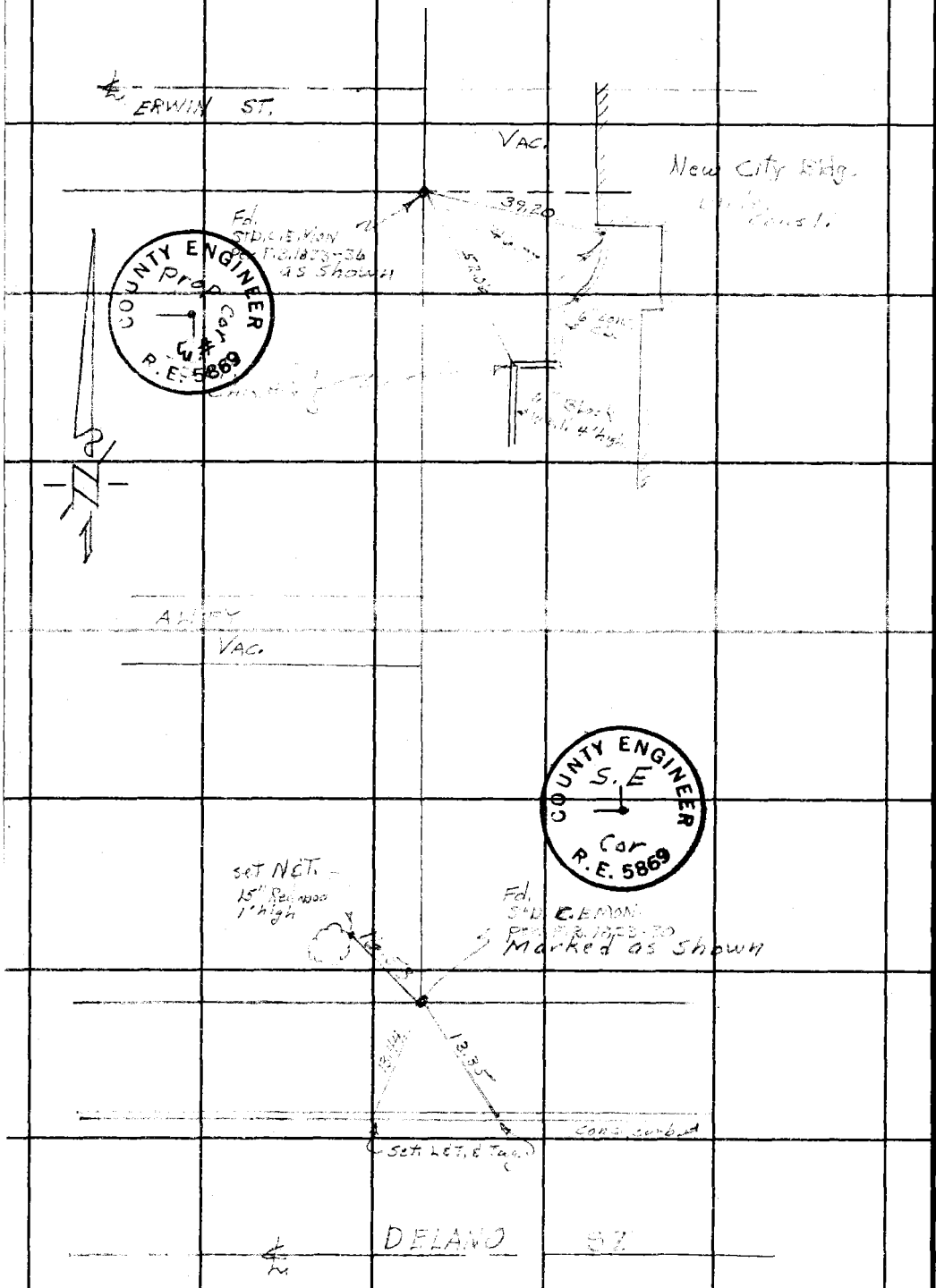
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 1823 PG 50



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of VAN NUYS CIVIC CENTER
Map No.	JN 0018.12 Tape Std. °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes - Date [illegible]
Date	Indexed

F. B. [illegible] Pg. 5

VAN NUYS CIVIC CENTER

LOCATION OF UNDERGROUND
SEE P.T. G-551-2

J.N. 0018.12
OCT. 1965
FB 1883

PARTY
J. TERRANOVA
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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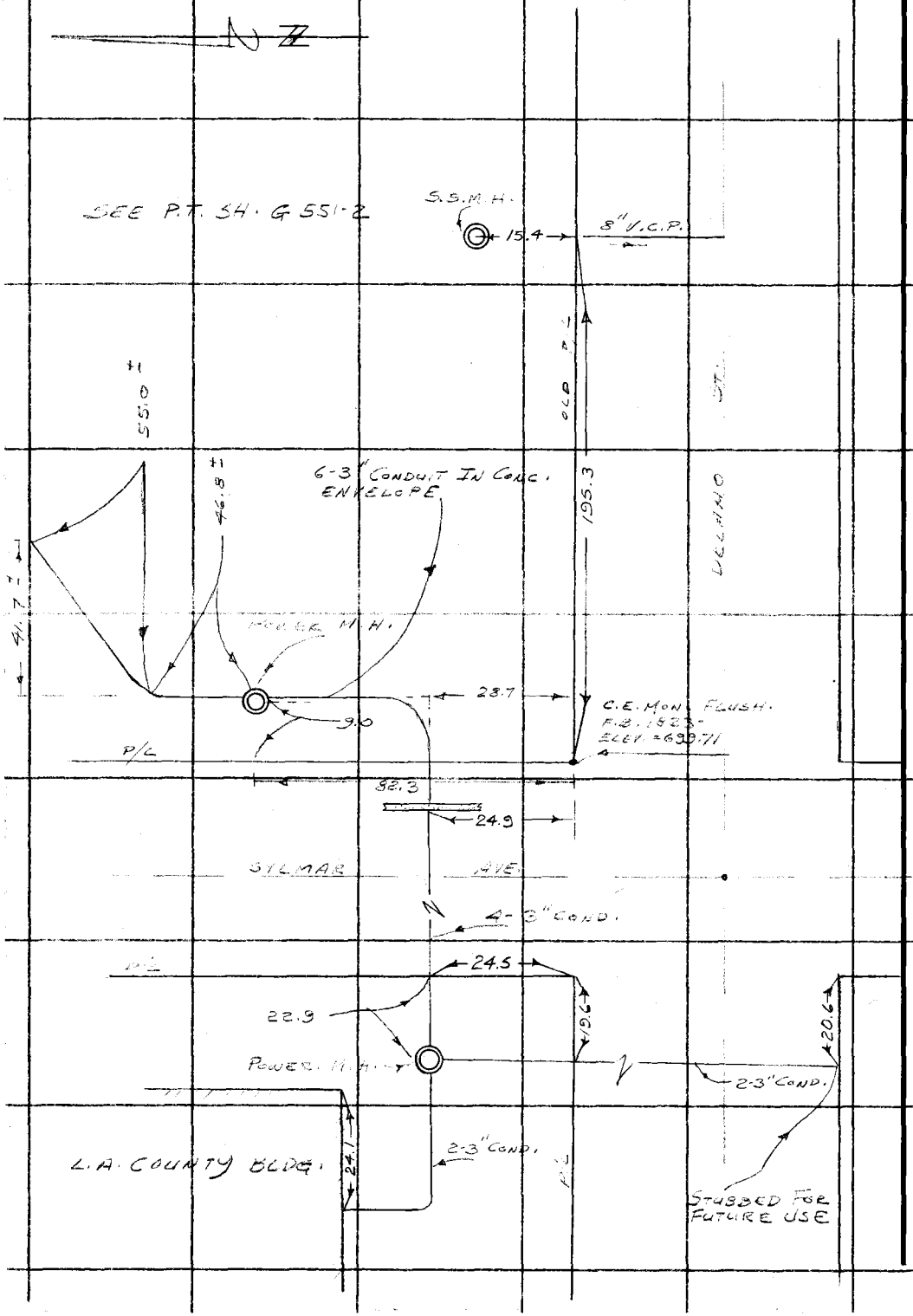
76F309S CE # 310 3-61

F. B. 1823 Pg. 52



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of GLNDL. CO. Bldg. Site	F. B. 1823 Pg. 101
Map No. B-2494	W. O. 0021.18 Tape No. 015 St'd. 68 °F	A. N. HELLSTROM
Office Work Wilson	Surveyed by A. N. Hellstrom	A. S. CURTIS
Checked McPherson	Notes A. N. H. Date 3-54	A. C. GUIZADO
Date [illegible]	Indexed A. C. Johnson	[illegible]

J.N. 0021.18

GLENDALE COUNTY BLDG. SITE

BEING LOTS #1 TO 12 INCLUSIVE and LOT #26 IN THE TOWN OF GLENDALE IN THE CROW TRCT. AS SHOWN ON MAP - M.R. 21-96

INDEX MAP	Page 102
℄ OF STREETS	Pages 103-112
LOCATION OF IMPROVEMENTS	Pages 113-126
BENCH MARKS Establish'd	Pages 127-128
PROFILE and X-Sections	Pages 129-146

ON JULY 13-1954 - SET PROPERTY CORNERS ——— SEE Pg. 126

Monuments & Ties see pg- 147

H.C. 64-21
C.S.B-2494

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Do not extend notes this side of this line.

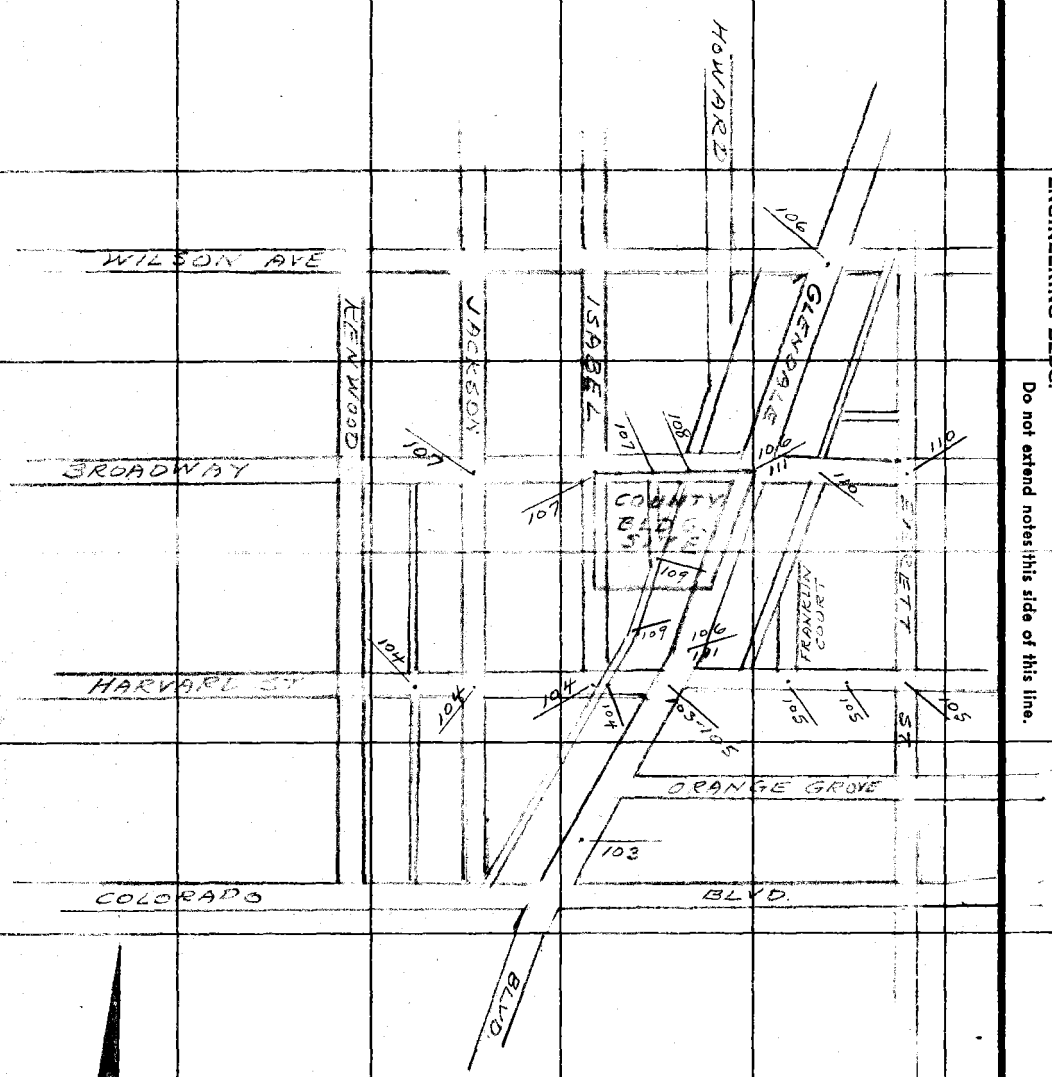
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1823 PG. 102

INDEX MAP

Showing Page Numbers To Street Intersects



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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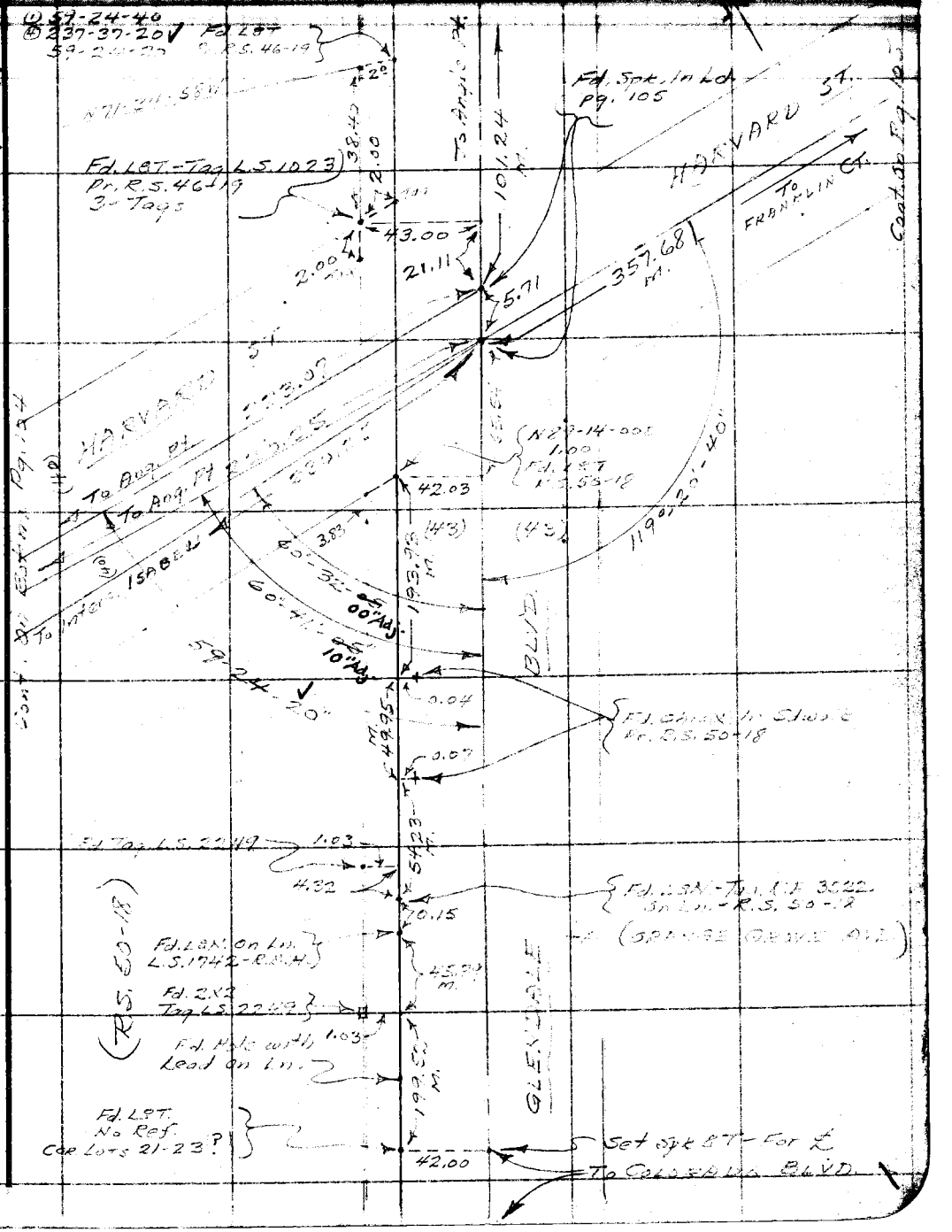
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No. B-2494
Office Work Wilson
Checked McPherson
Date June '54

Survey of Glendale Co. Bldg. Site
W. O. 0021.18 Tape No. 0151 St'd. 68 °F
Surveyed by A. H. Hellstrom
Notes A.H.H. Date 3-54
Indexed J. C. Johnson

F. B. 1823 Pg. 753

WS 91



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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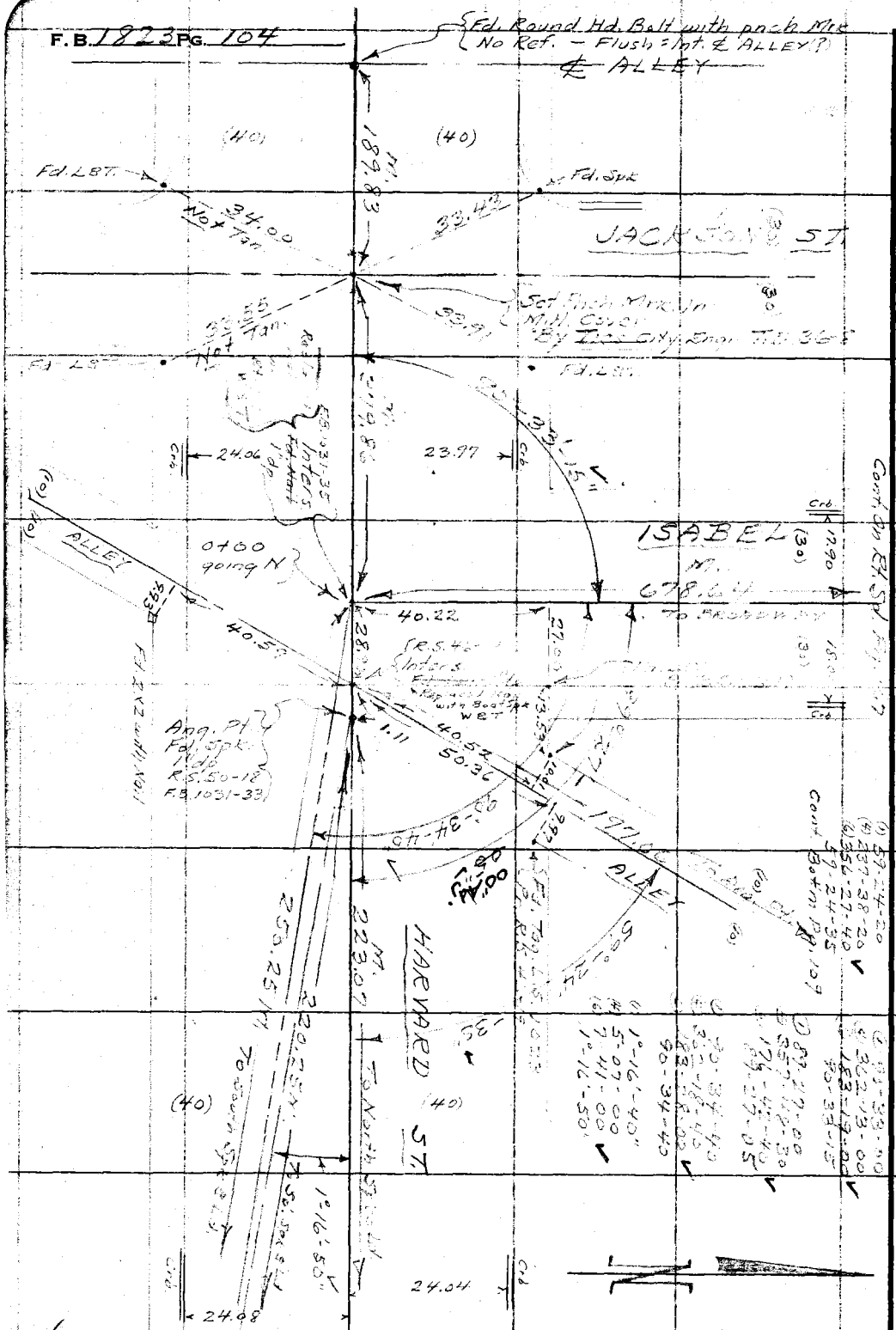
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1823 PG. 104



WS 41 A-4

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by KRM
Map No. B-2494
Office Work Wilson
Checked McPherson
Date June '54

Survey of Glendale Co. Bldg. ...
W. O. 0021.18 Tape No. 0151 St'd. 68 °F
Surveyed by ...
Notes ... Date 3-54
Indexed

A. C. Johnson

F. B. ... PG. 105

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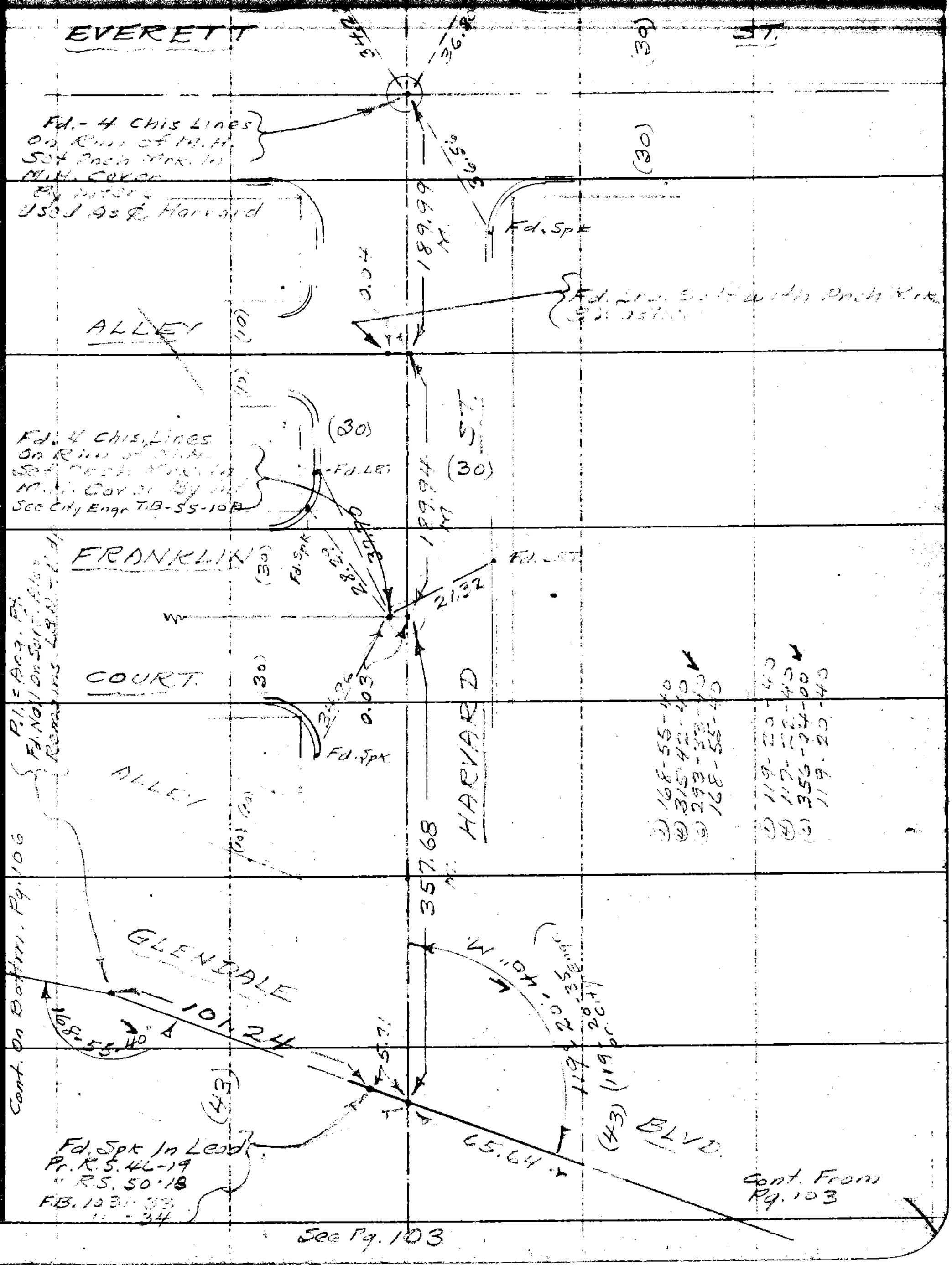
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 247 4-53

WS 41

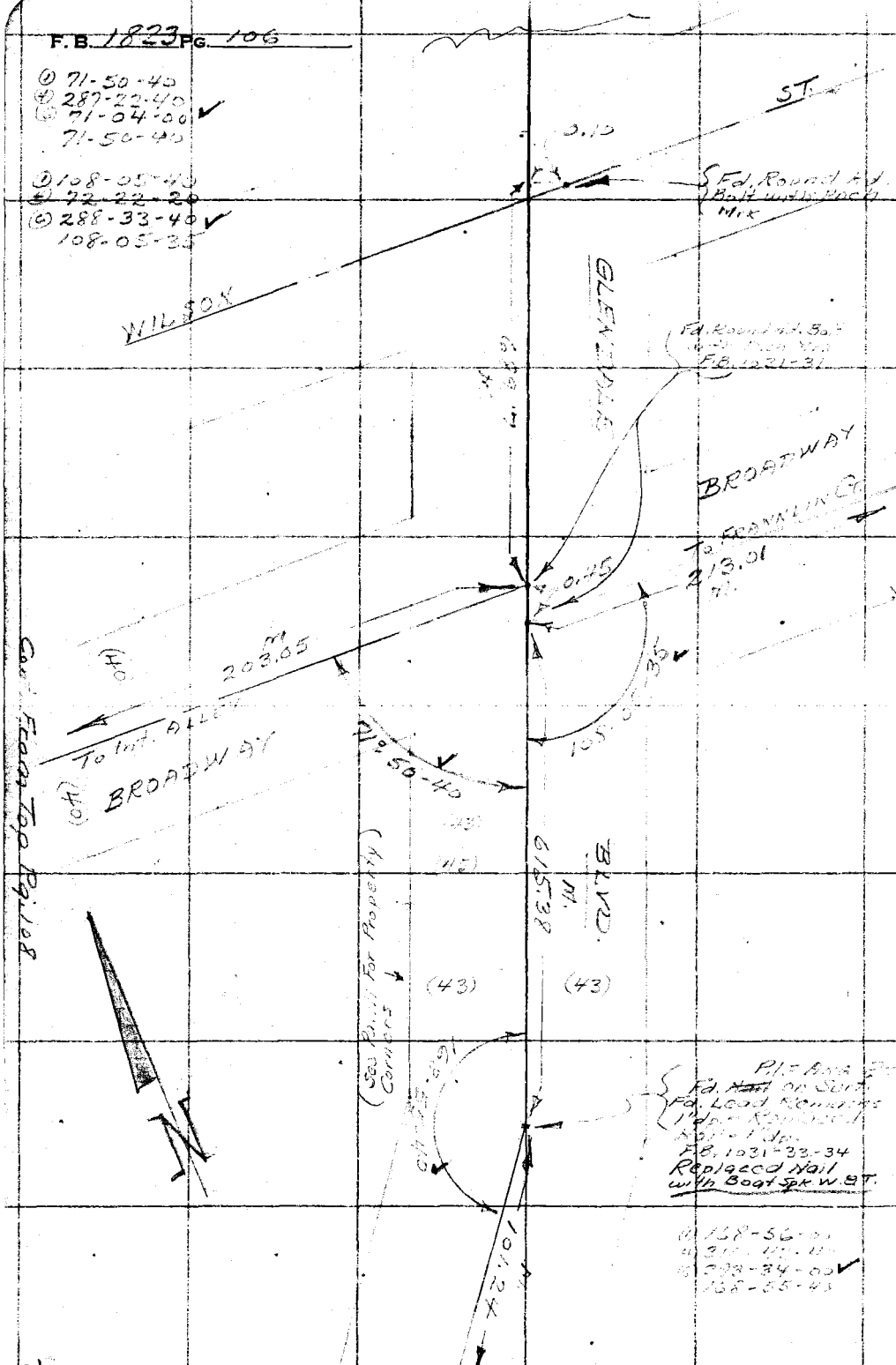


See Pg. 103

F.B. 1823 PG. 106

(1) 71-50-40
(2) 287-22-40
(3) 71-04-00
71-50-40

(1) 108-05-40
(2) 72-22-20
(3) 288-33-40
108-05-35



Cont. From Left Sd. Pg. 105 & Top Pg. 103

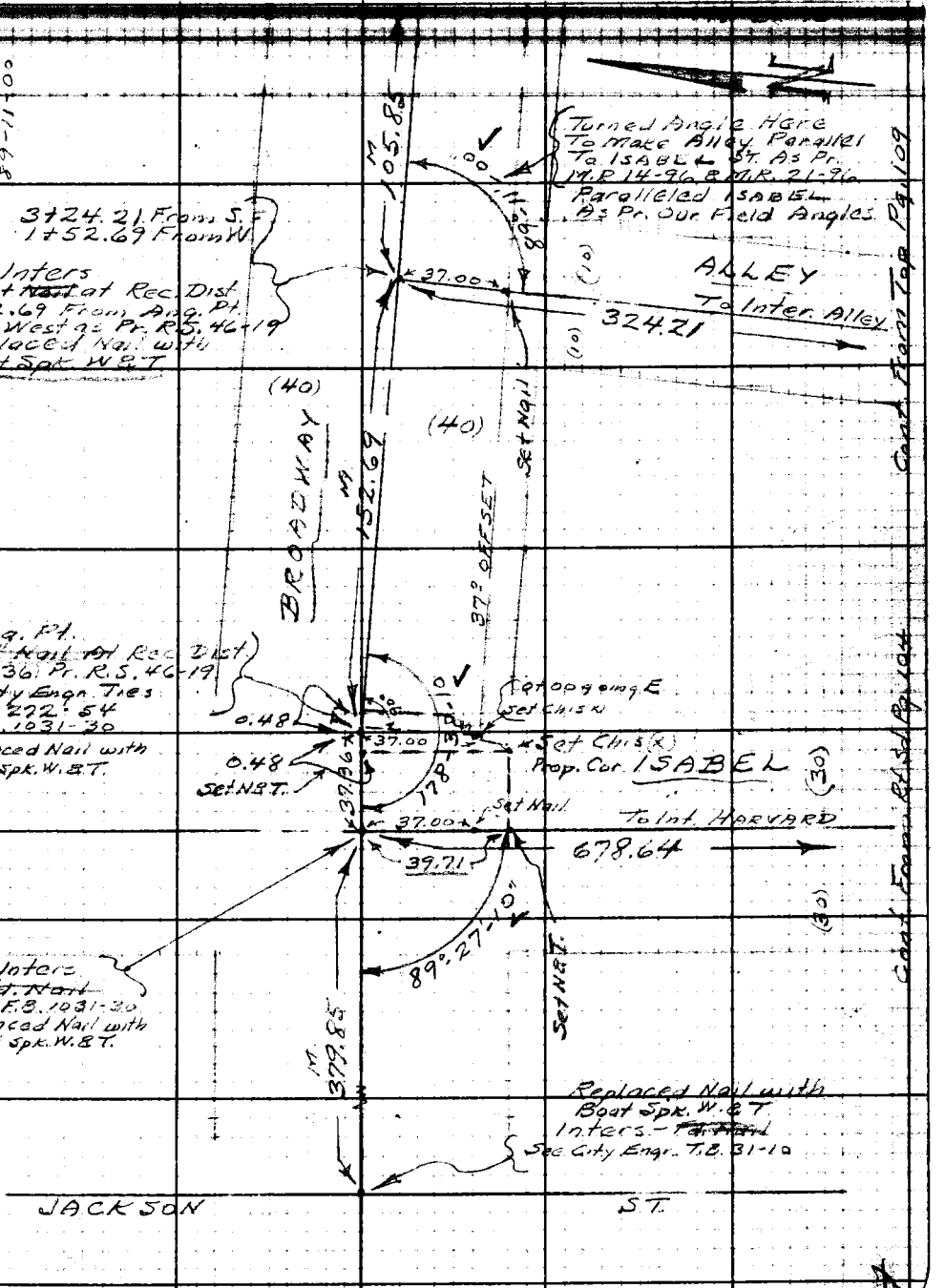
Cont. From Top Pg. 108

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RRM	Survey of Gen'l. Co. Bldg. Site	F.B. 1823 PG. 107
Map No. B-2494	W.O. 0821.18 Tape No. 0151 Std 68°F	(1) 89-27-00
Office Work Wilson	Surveyed by A. N. HELLSTROM	(4) 357-48-40 ✓
Checked McPherson	Notes A.N.H. Date 3-54	(6) 176-42-40
Date June '54	Indexed E. C. Johnson	89-27-10

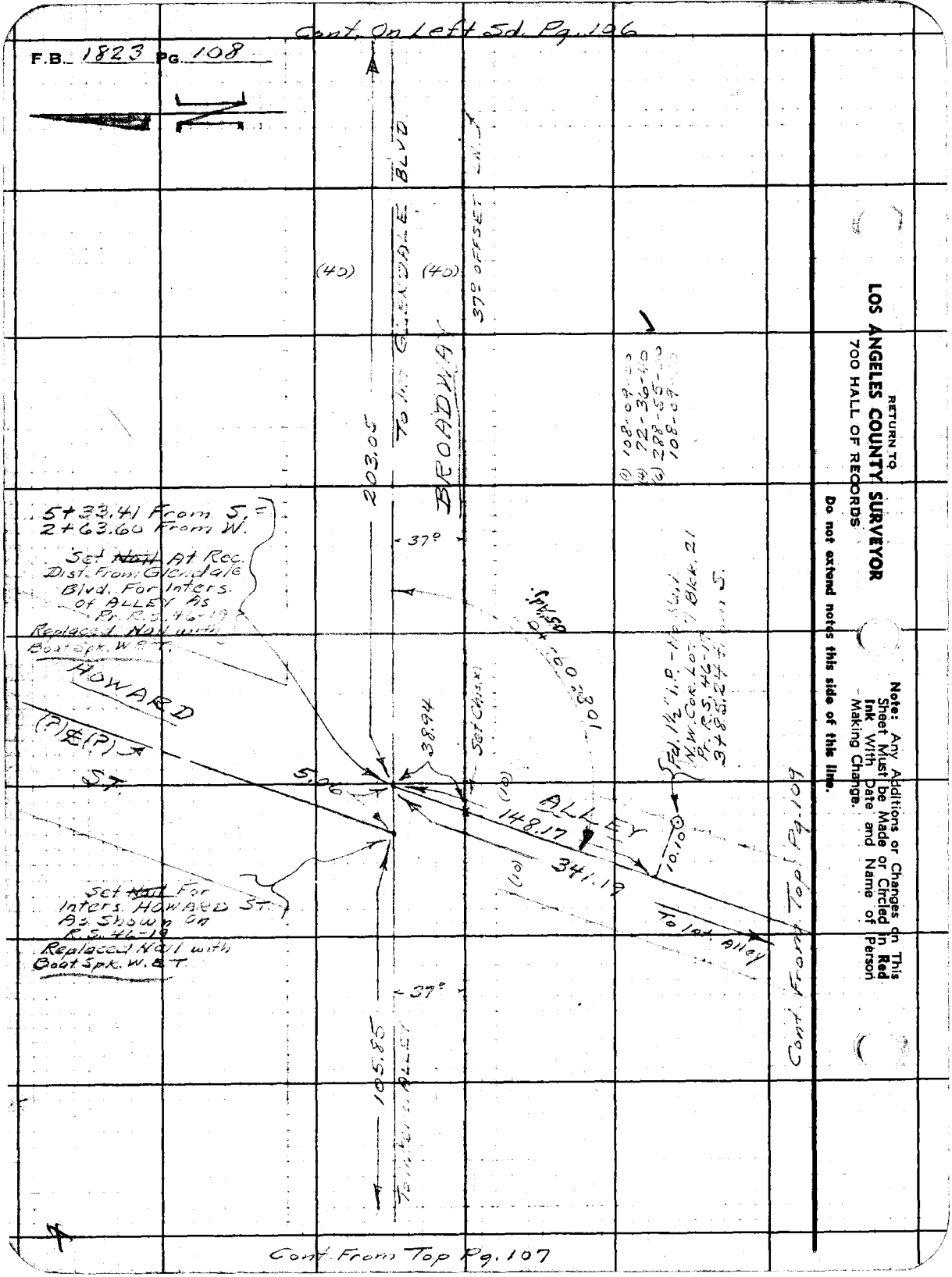


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

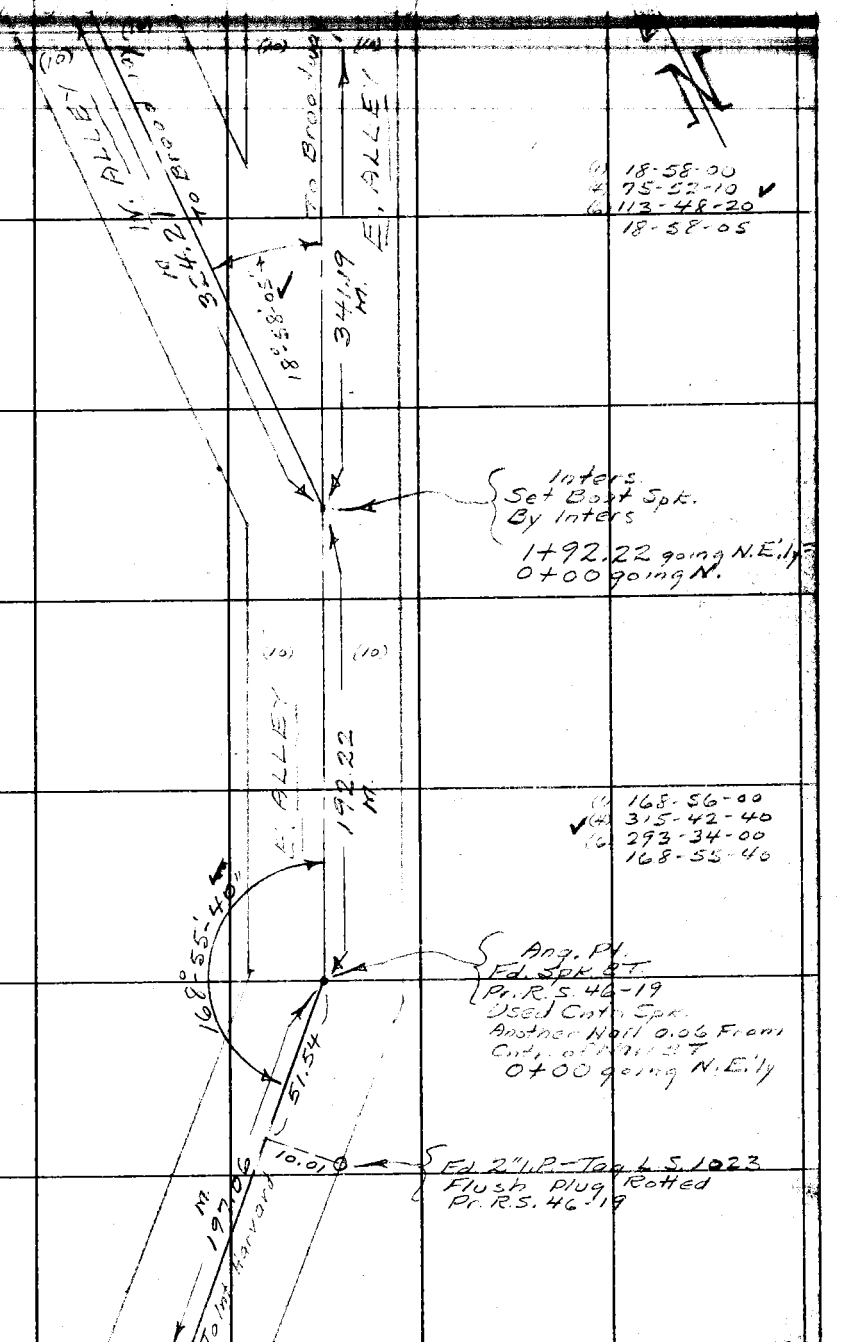
FORM 247 5M 10-39



Cont. On Left Sd. Pg. 106
F.B. 1823 PG. 108
N
To Int. GLENDALE BLVD
BROADWAY
37° OFFSET LN.
(40)
(40)
203.05
37°
5+33.41 From S. =
2+63.60 From W.
Set ~~Nail~~ At Rec. Dist. From Glendale Blvd. For Inters. of ALLEY As Pr. R.S. 46-19
Replaced Nail with Boat Spk. W. & T.
HOWARD
(?)℄(?)
ST.
5.06
38.94
Set Chis. x
(10)
148.17
341.19
(10)
ALLEY
10.10
To Int. Alley
Set ~~Nail~~ For Inters. HOWARD ST. As Shown On R.S. 46-19
Replaced Nail with Boat Spk. W. & T.
37°
105.85
To Inters. ALLEY
Cont. From Top Pg. 109
Cont. From Top Pg. 107
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Glndl. Co. Bldg. Site
Map No. B-2494	W. 0021.18 Tape No. 0151 St'd. 68 °F
Office Work Wilson	Surveyed by A.H. Hellstrom
Checked McPherson	Notes A.H.H. Date 3-54
Date [illegible] '54	Indexed A. C. Johnson

F.B. 1000 PG. 1[illegible]



Cont. From Right Sd. Pg. 104.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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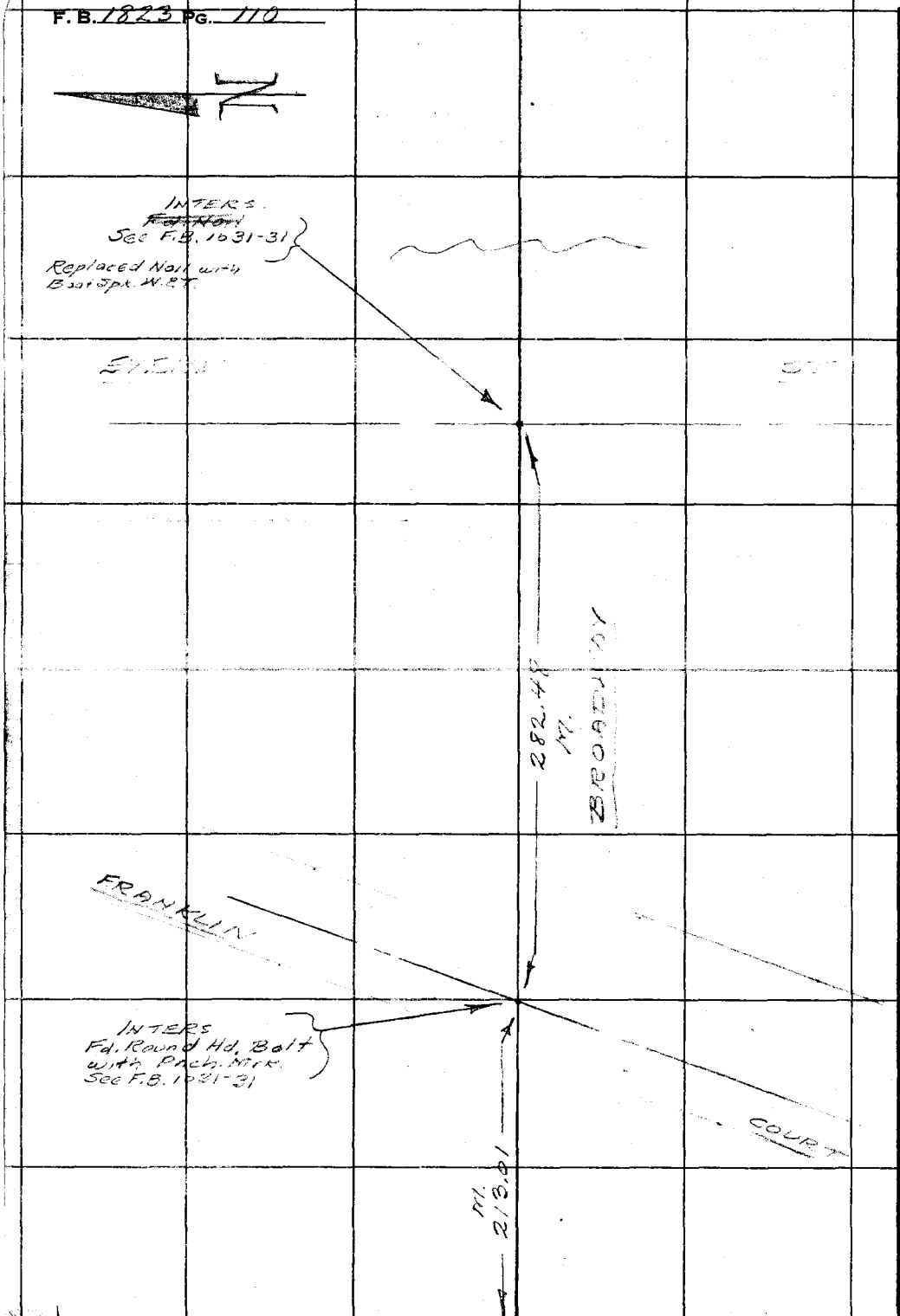
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1823 PG. 110



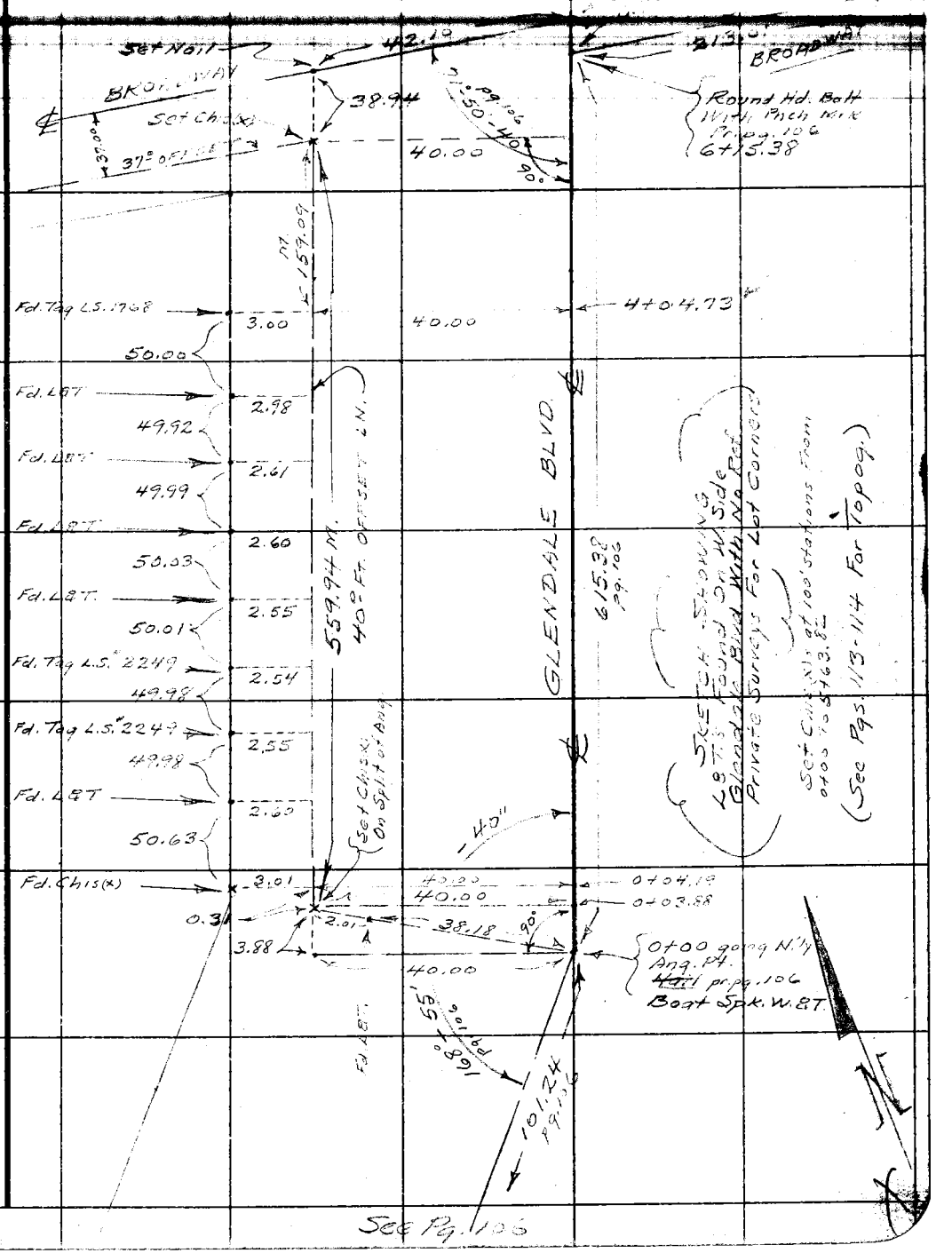
Cont. From Rt. Sd. Pg. 106

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. 1823 Pg. 111
Map No. B-2494	W. O. 0021.18 Tape No. 0151 St'd. 68 °F	6+15.83
Office Work Wilson	Surveyed by A.N. Hellstrom	
Checked McPherson	Notes A.N.H. Date 3-54	
Date June '54	Indexed A. C. Johnson	



See Pg. 106

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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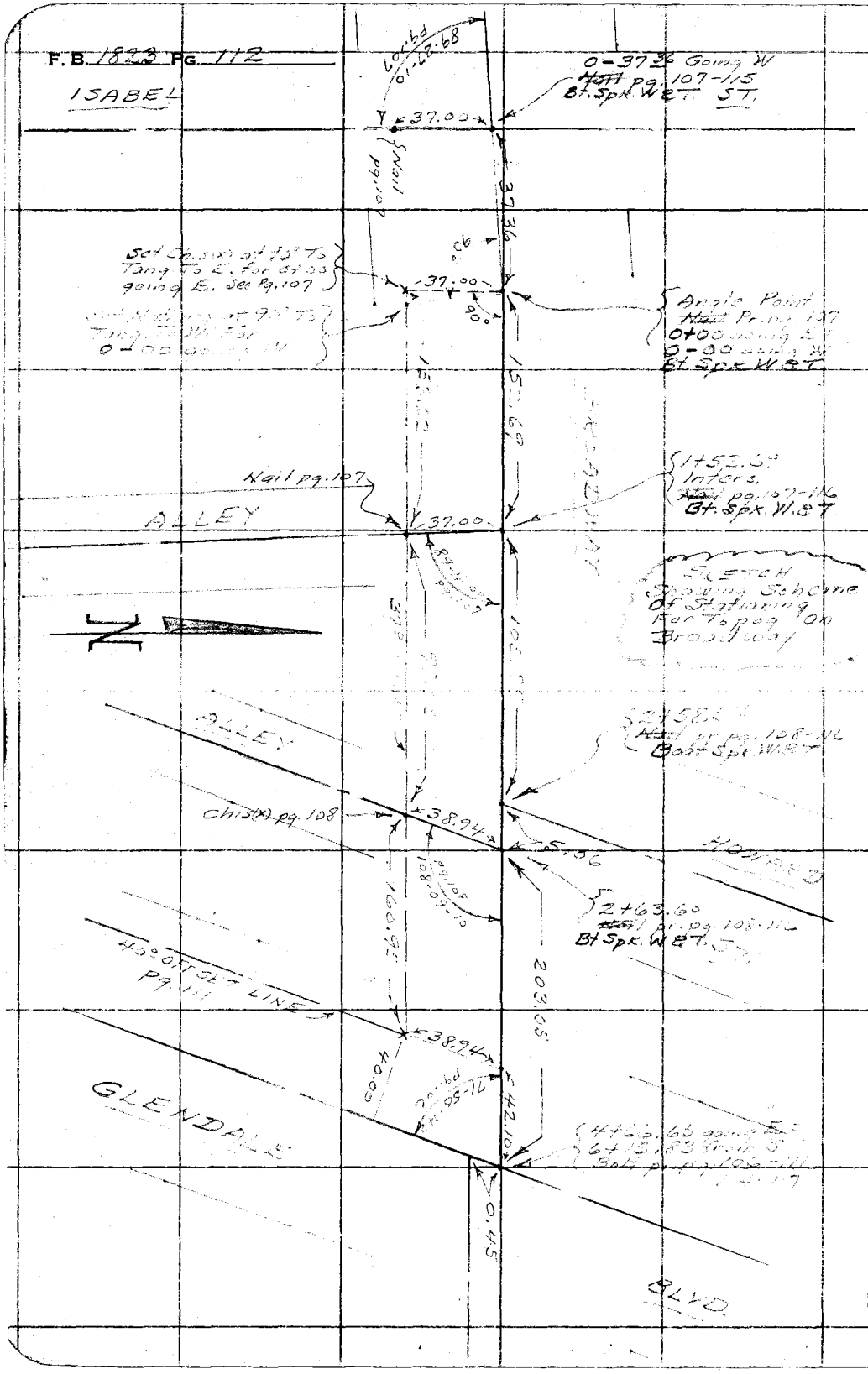
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1823 Pg. 112



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

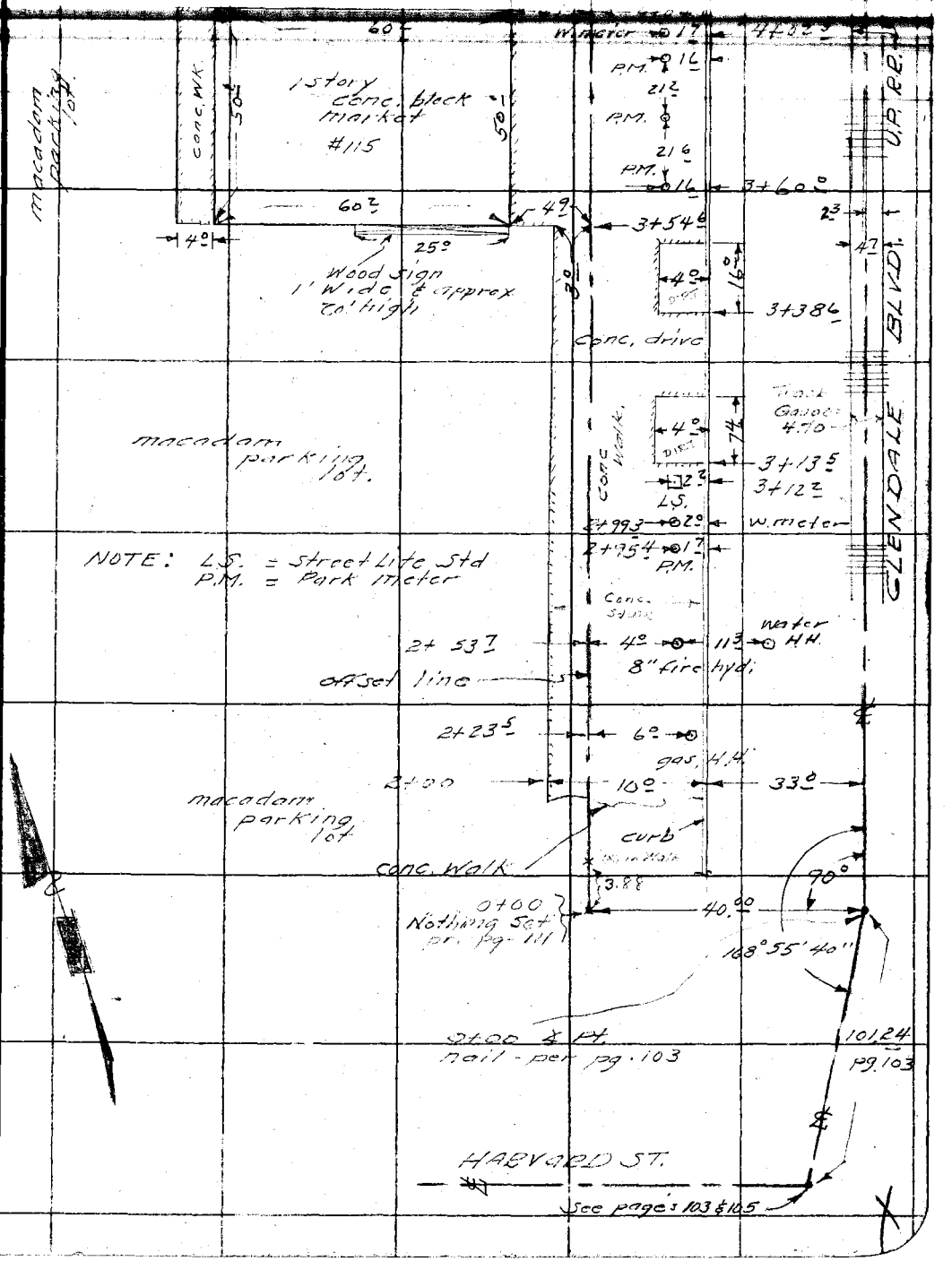
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2494
Office Work Wilson
Checked Aja
Date June '54

Survey of Glendale Co. Bldg. Site
W. O. 00 21.18 Tape No. Std. °F
Surveyed by A.N. Hollstrom
Notes A.S. Curtis Date 3-54
Indexed [illegible] Johnson 3-24-54

F. B. 1823 Pg. 113
cont. on bot. pg. 114



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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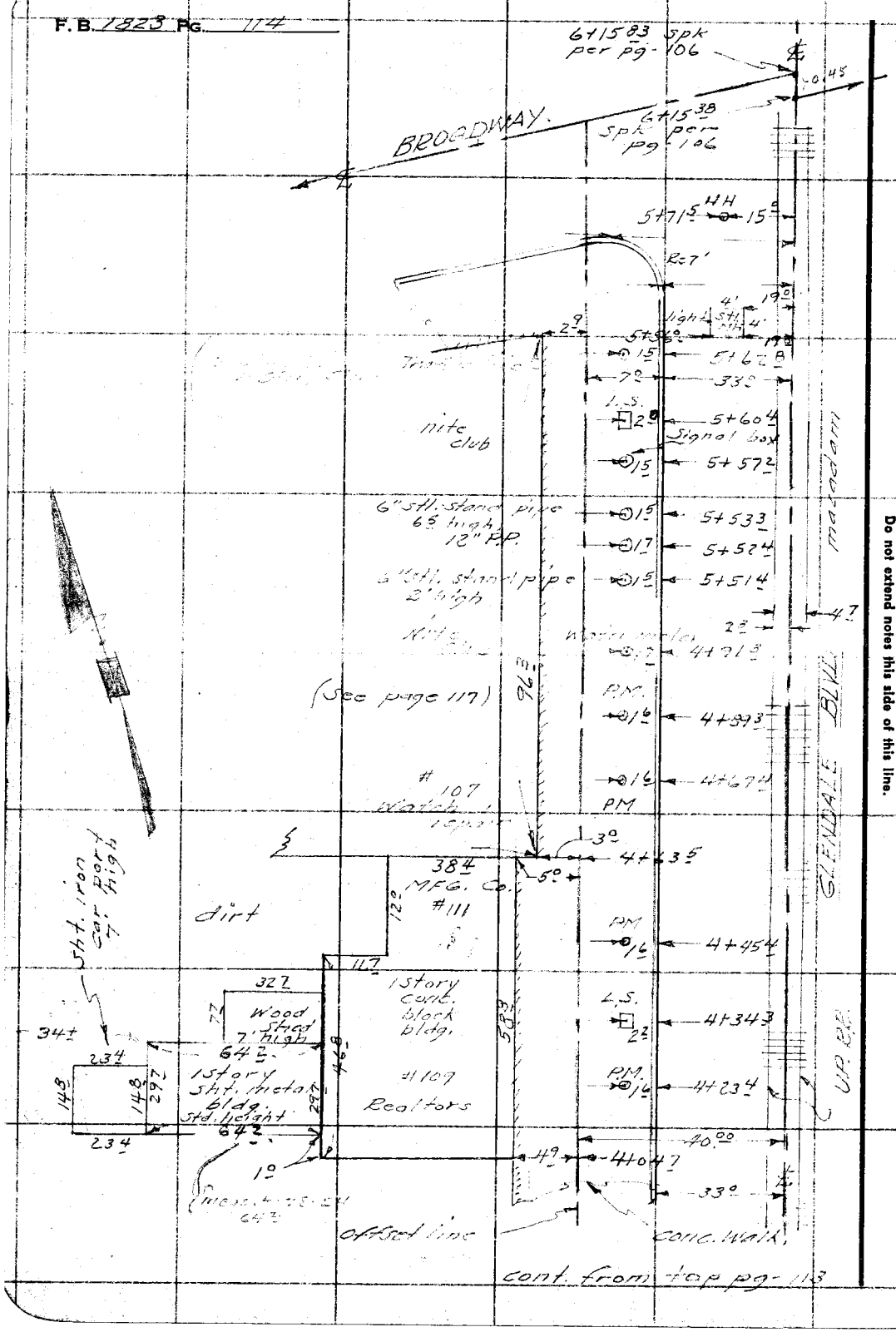
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1823 Pg. 114



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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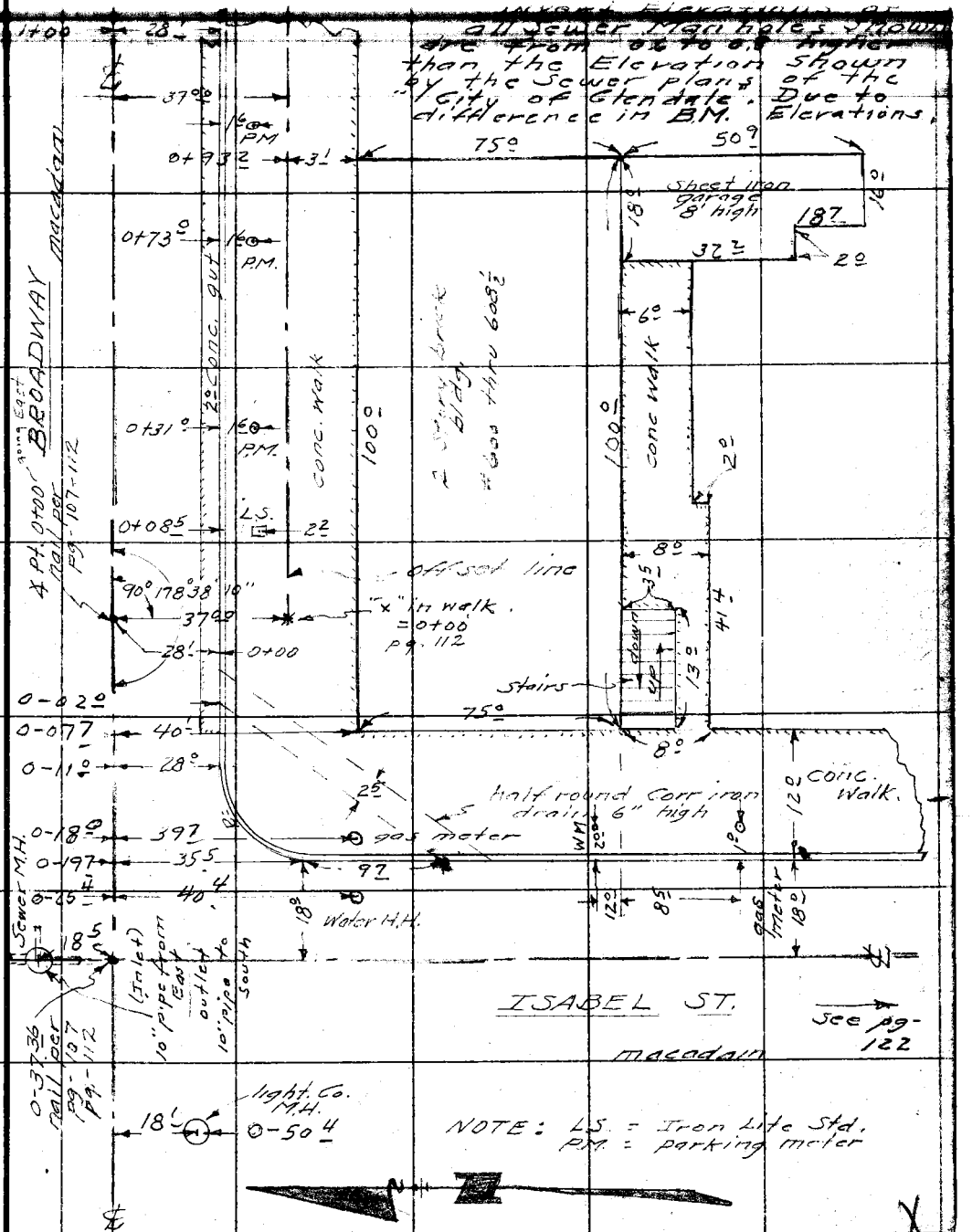
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Glendale Co. Bldg. Site	F. B. [illegible] Pg. 115
Map No. B-2494	W. O. 0021.18 Tape No. St'd. °F	
Office Work [illegible]	Surveyed by A.N. Hellstrom	cont. on bot. pg. 116
Checked Aja	Notes A.S. Curtis Date 3-54	
Date [illegible] '54	Indexed [illegible]	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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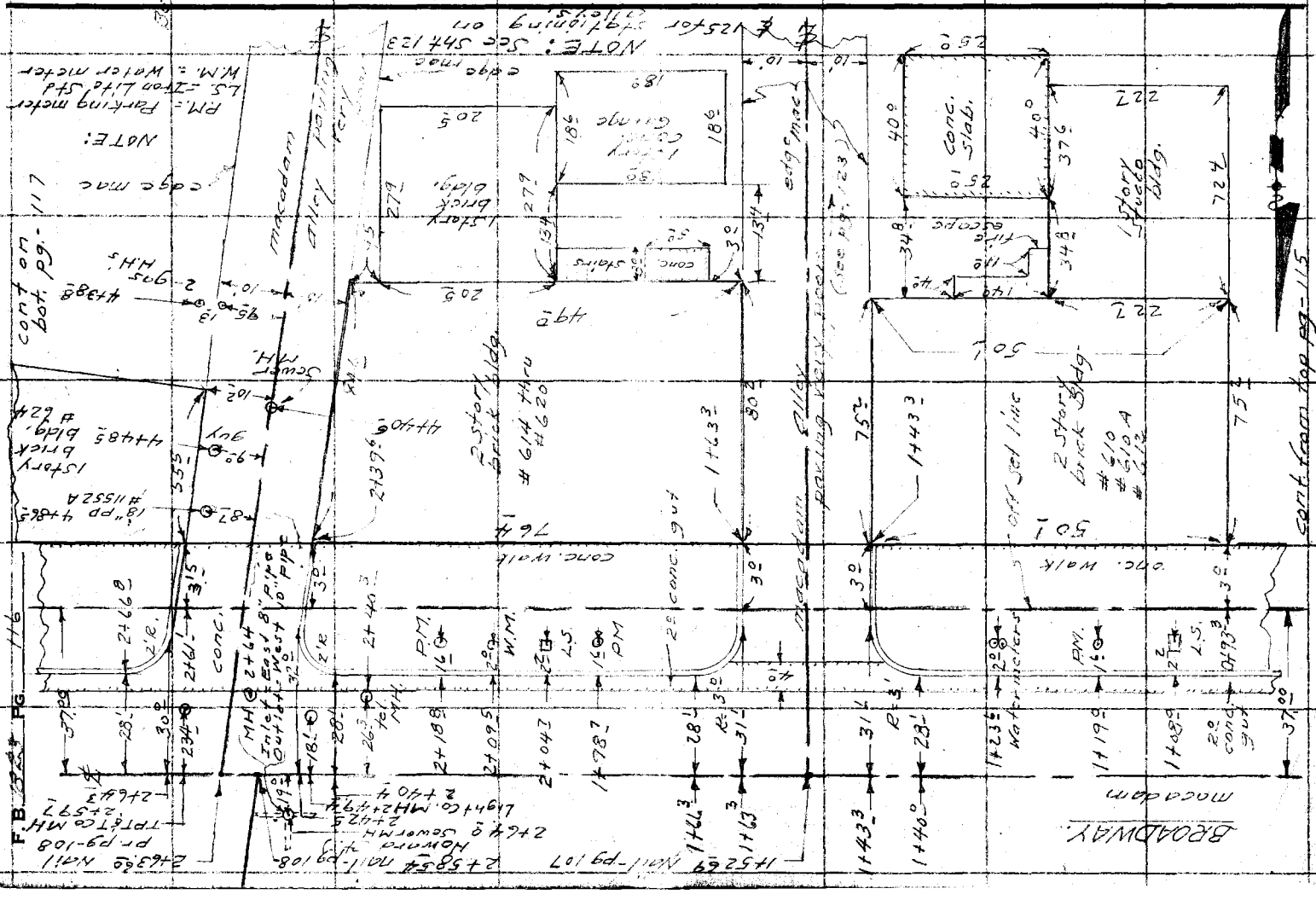
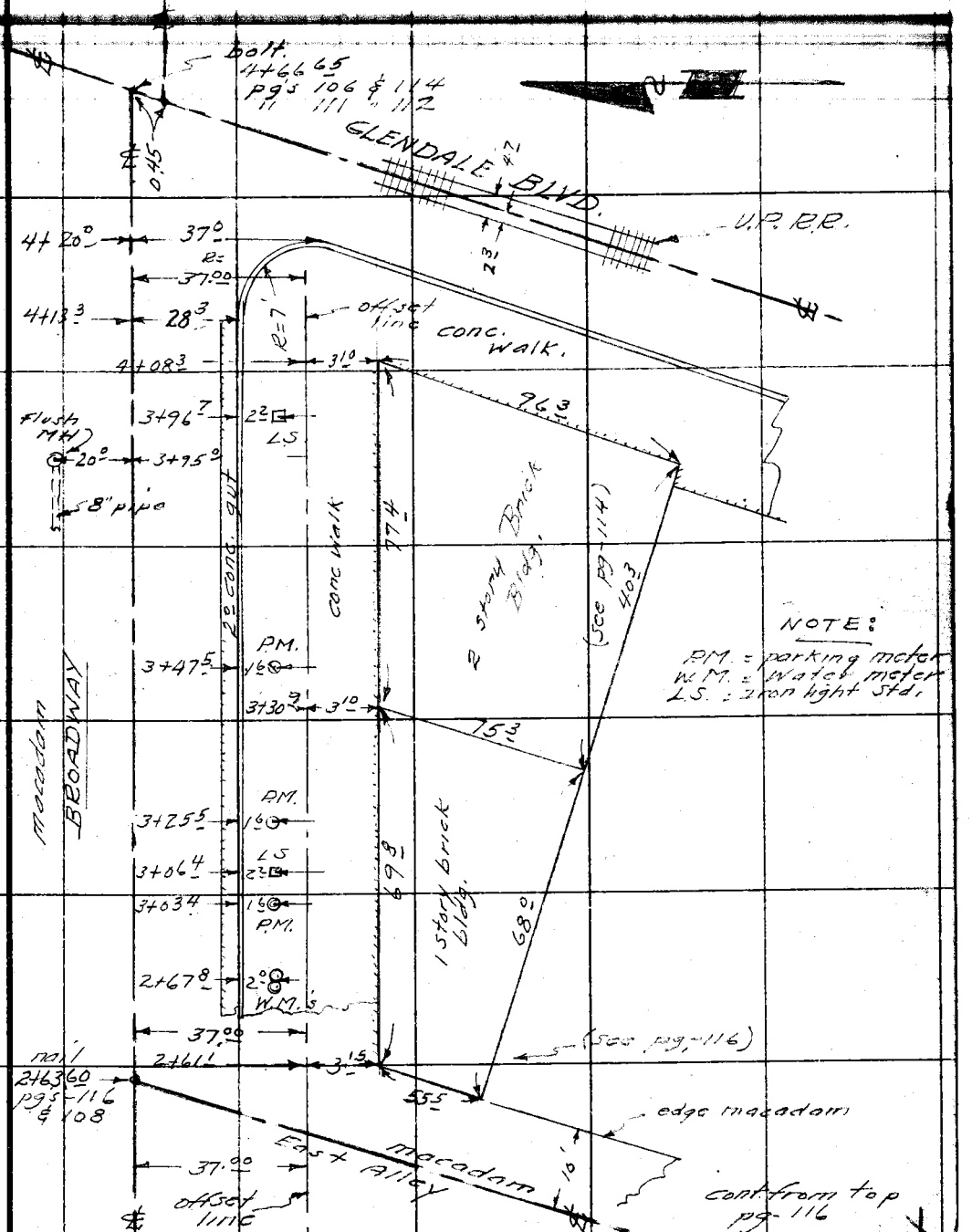
Do not extend notes this side of this line.



Notes Ck'd by	Survey of Glendale Co. Bldg. Site	F. B. 1823 Pg.
Map No. B-2494	W. O. DD 21.18 Tape No. St'd. °F	
Office Work Wilson	Surveyed by A. N. Hellstrom	
Checked Aja	Notes A. S. Curtis Date 3-54	
Date June '54	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
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F.B. 1823 PG. 118

76F309S 247 4-53

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726 LOS ANGELES COUNTY
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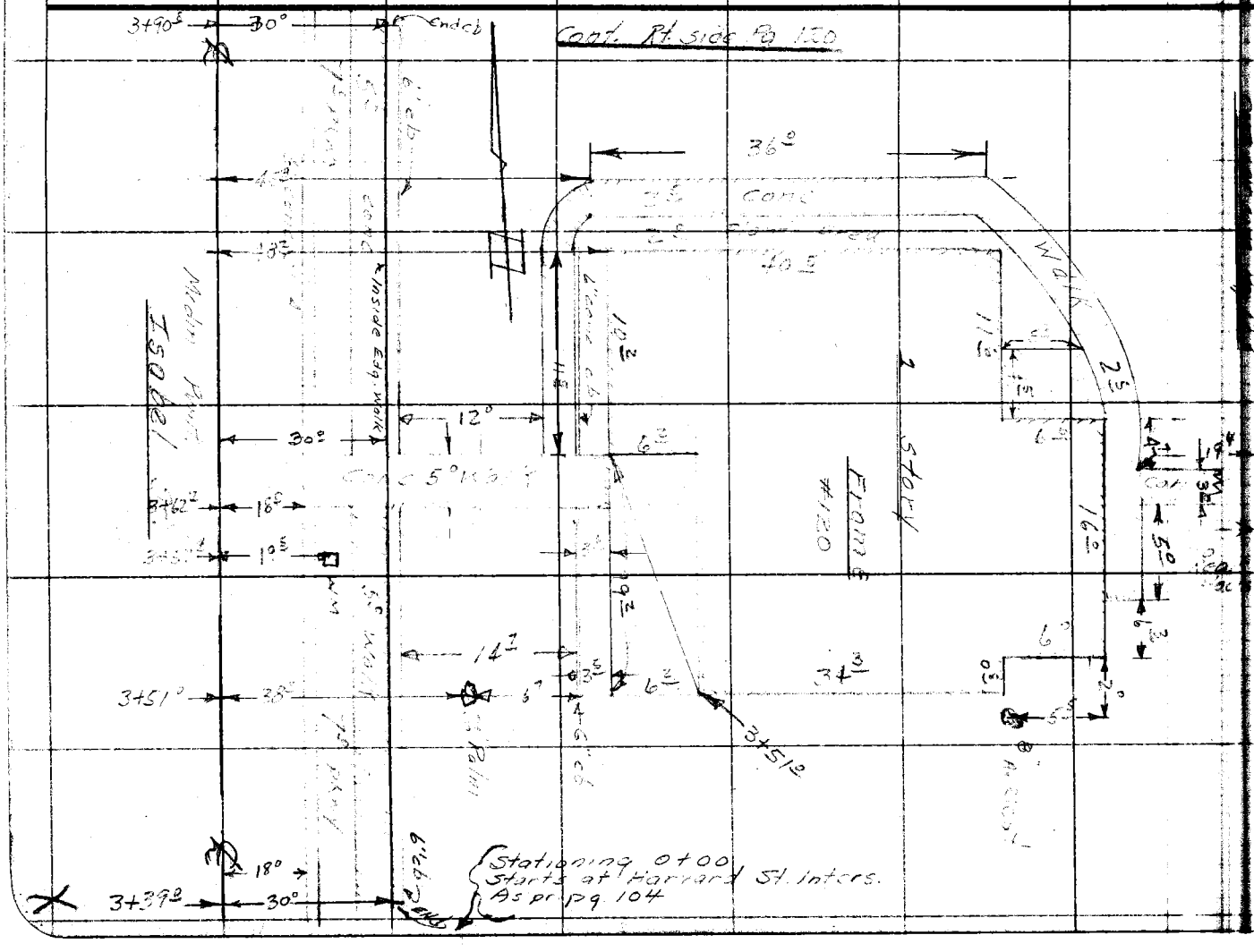

Notes Ck'd by
Map No. B-2454
Office Work
Checked

Survey of
W. O.
Tape No.
Std.
Surveyed by
Notes
Date
Indexed

F. B.
PG.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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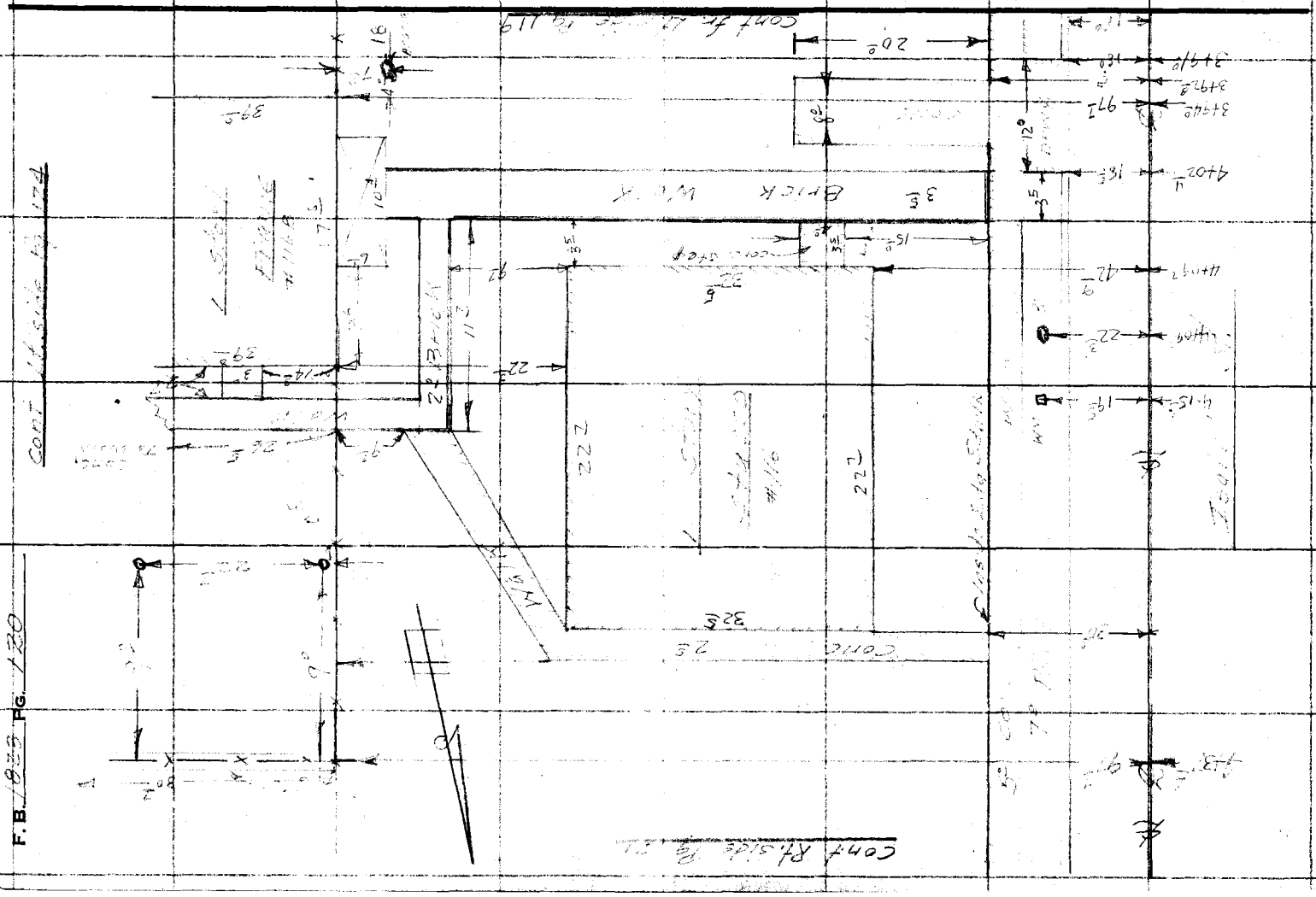
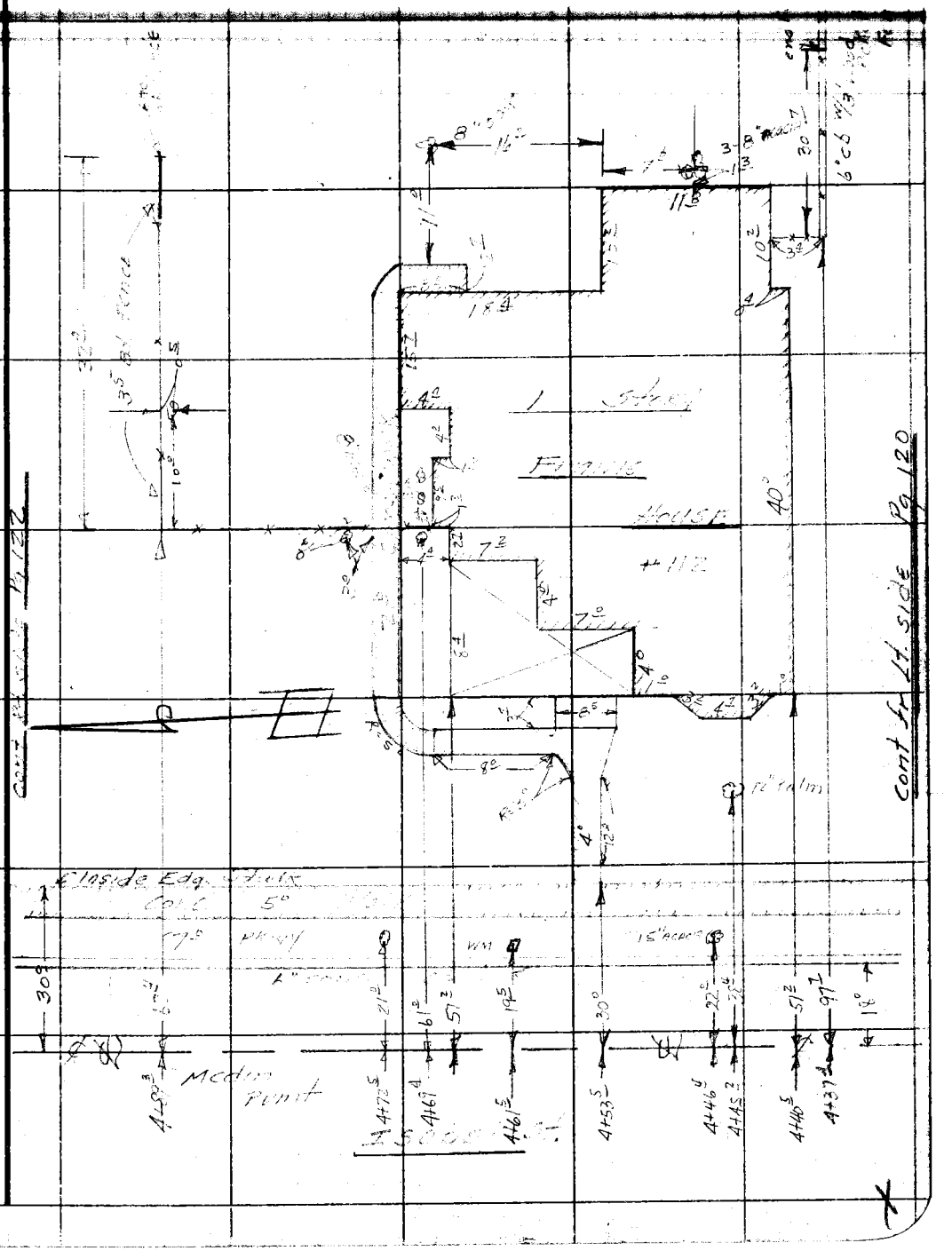


Notes Ck'd by	Survey of Glendale Co. Bldg	F. B. [illegible] Pg. [illegible]
Map No. V.T. 64-21	W. O. 6021.19 Tape No. St'd. °F	
Office Work [illegible]	Surveyed by [illegible]	
Checked aja	Notes [illegible] Date [illegible]	
Date [illegible] '54	Indexed [illegible]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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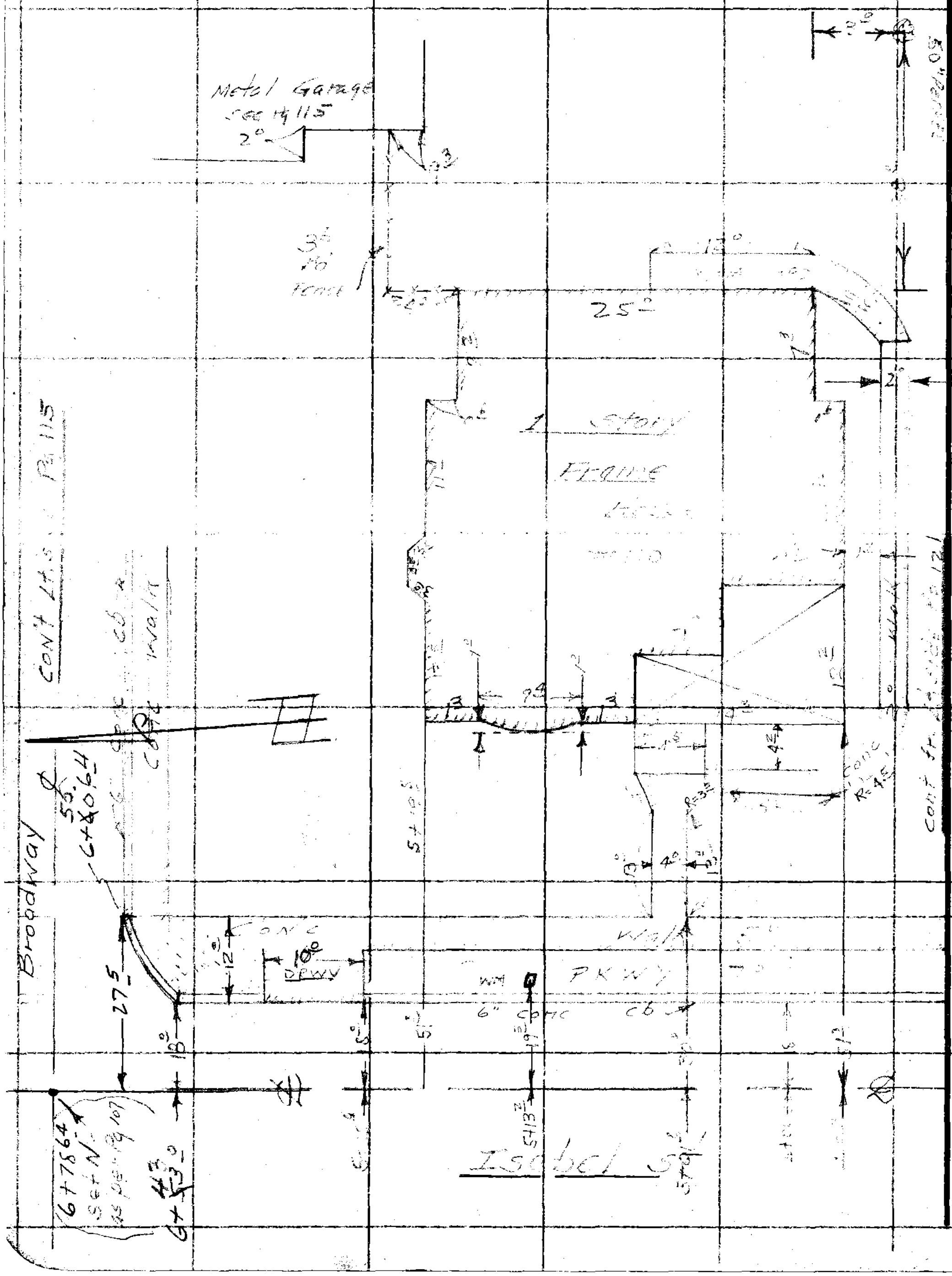
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3O9S 247 4-53

F. B. 1523 PG. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Glendale Co Site	F. B. 1022 Pg. 133
Map No. V.T. 64-21	W. O. 8021.18 Tape No. St'd. °F	
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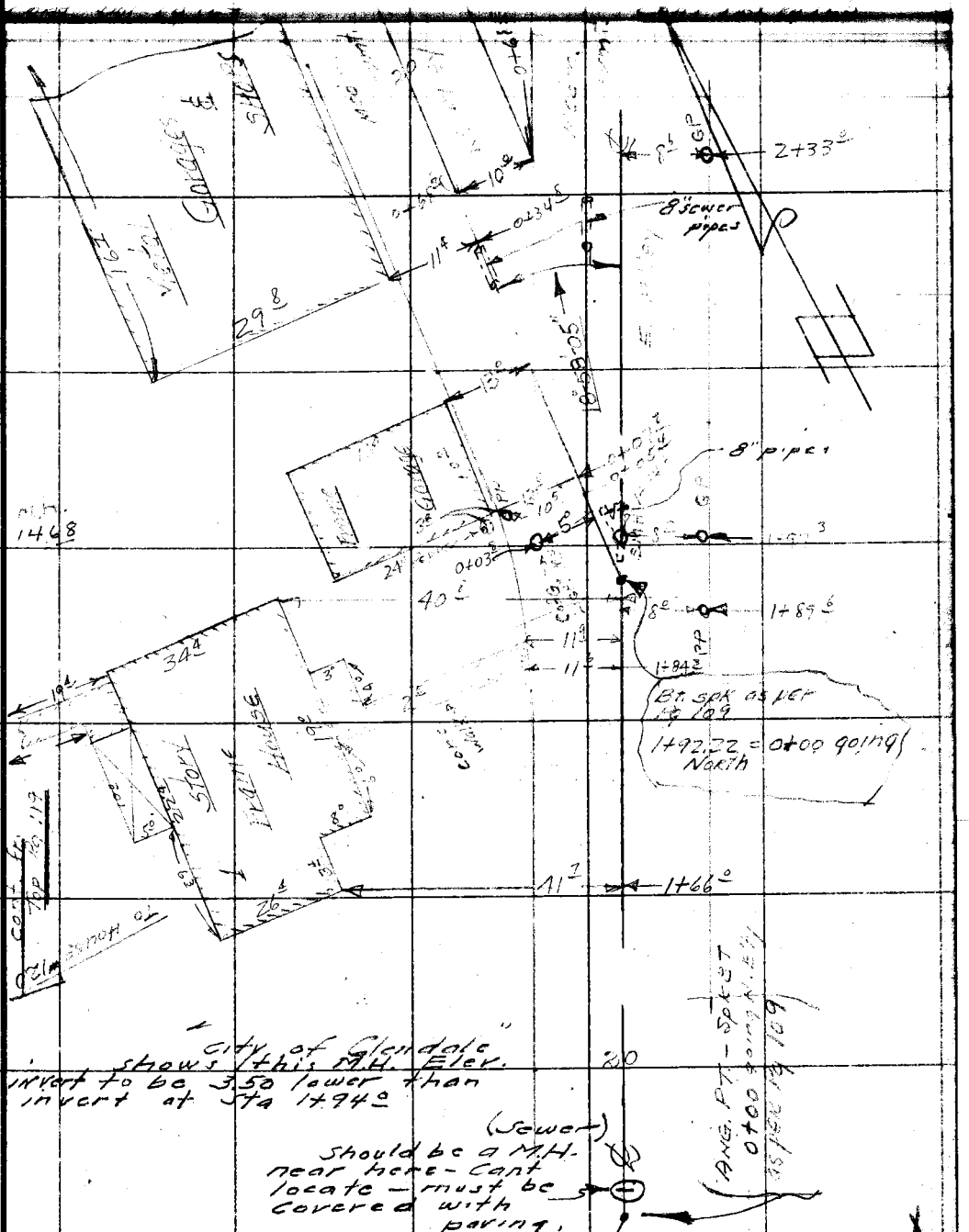
Checked aja	Notes [illegible] Date [illegible]	
Date [illegible] 59	Indexed [illegible]	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
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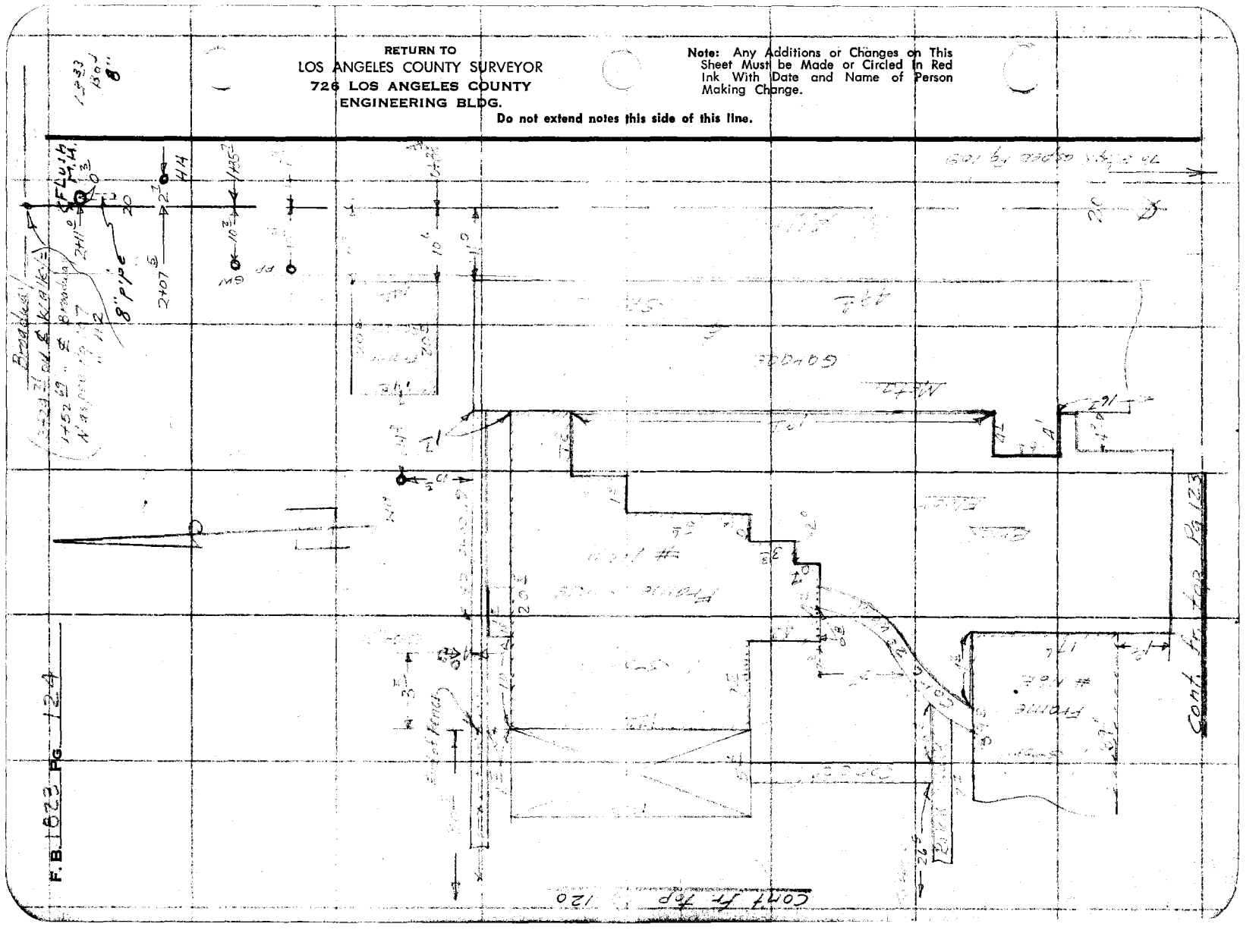
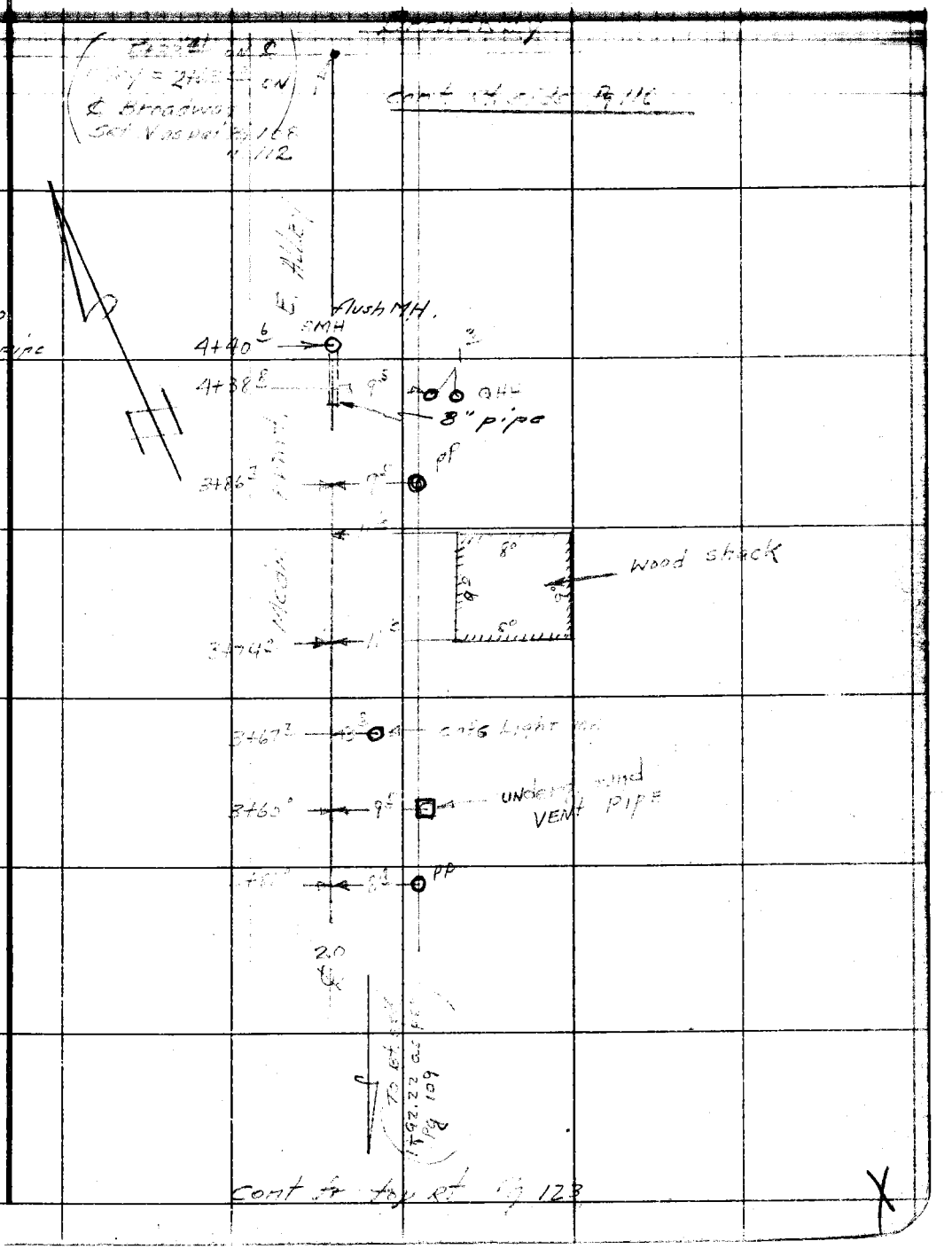


Notes Ck'd by	Survey of Glendale Blog Site
Map No. V.T.64-21	W. 0.021.18 Tape No. St'd. °F
Office Work Wilson	Surveyed by
Checked Aja	Notes [illegible] Date [illegible]
Date June '57	Indexed

F. B. 1873 Pg. 125



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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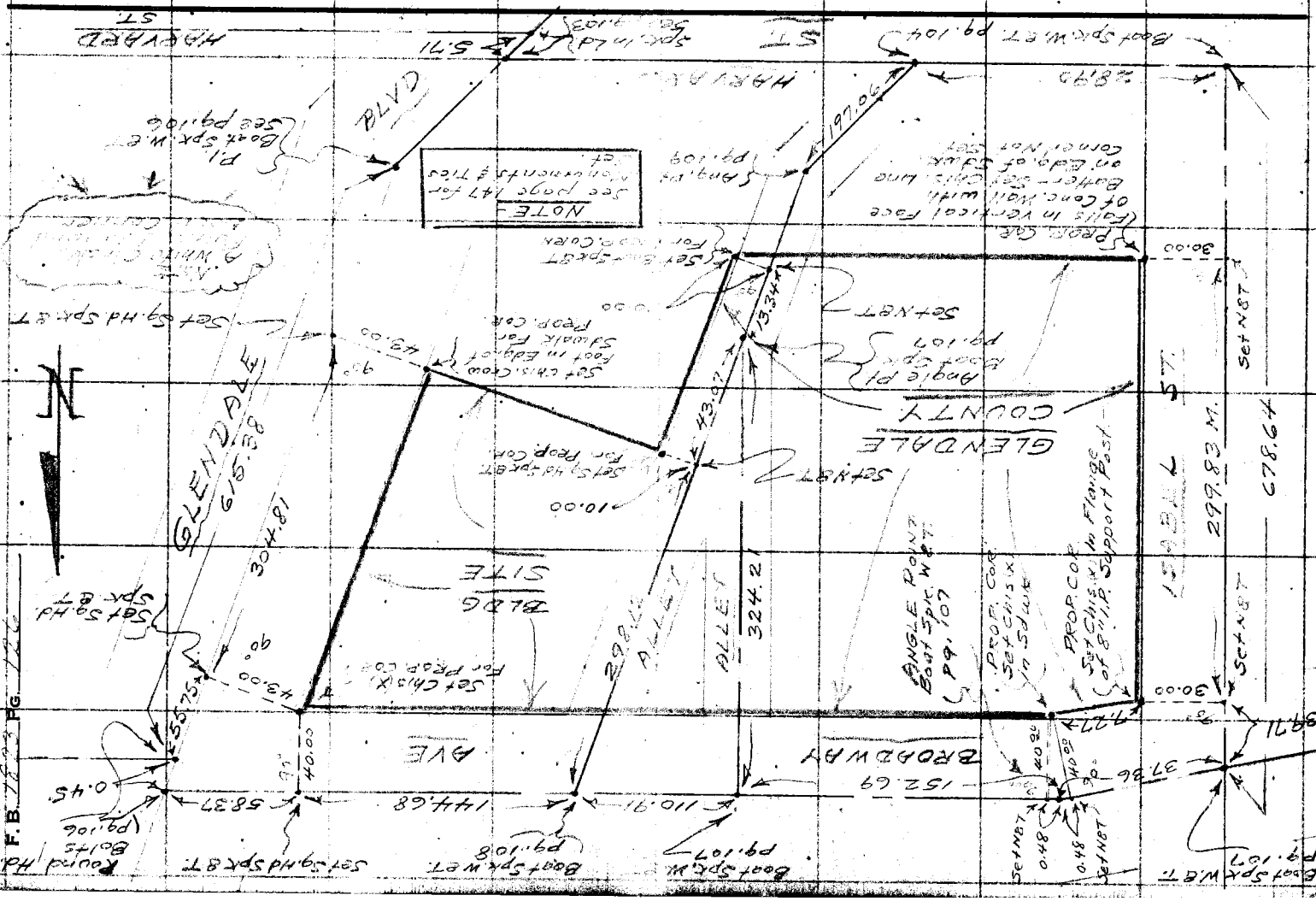

COUNTY COURTS BUILDING SITE - GLENDALE

PROPOSED ACQUISITION FOR ALLEY CORNER CUT-OFF

ADMINISTRATIVE OFFICE — PROPERTY MANAGEMENT DIVISION

761 266 Cdb 2-58

LOS ANGELES COUNTY LETTERGRAM

To MEMO From A. C. Johnson Date May 22, 1958

Subject GLENDALE HEALTH BLDG. J.N. 0040.05 No.
HISTORY OF BENCH MARK #132

B.M. #132 as shown in our C.S.F.B. 1823-127 was set in Glendale City L.B. 198-22 at elev. 550.400 prior to 1942. This level book has the notation "Out see L.B. 269-11".

Glendale L.B. 257-57 shows the following in 2-10-42. L & N in So. curb Harvard St. - 18.10' W'ly of W. property line of Glendale Ave. (This B.M. set to replace B.M. #132 L.B. 198-22 which has been destroyed.) The elevation shown is 550.24. A notation on this book reads "Destroyed see L.B. 269-11."

Glendale L.B. 269-11, and the present card for Bench Marks in the City shows:

B.M. #132
Spike in Lead in So. Curb of Harvard 12.5 ft. W. of B.C.R. on S.W. Cor. of Glendale Blvd. Marked B.M.
L.B. 269-11 Elev. 550.321

This elev. is the latest Glendale has on B.M. #132 and is the same as shown on the architect plans for the Health Bldg. Site.

76L 266 Cab 2-58

LOS ANGELES COUNTY LETTERGRAM

To MEMO From A. C. Johnson Date May 22, 1958

Subject GLENDALE HEALTH BLDG. J.N. 0040.05 No.

Mr. James Maddox of the Glendale City Engineer's Office informs us that the alley west of the Health Bldg. site is proposed to be widened to twenty feet instead of the present 15 feet.

He thinks the additional five feet is to be taken on the County's side (east side of alley). Consequently the present plans, (a copy of which he is giving us) must be revised to fit a twenty foot alley instead of the present 15 feet.

B.M. #132 as shown in our F.B. 1823-127 has been out for some time, and has been replaced in the same location with another Lead and Spike with a new elevation of 550.321 shown in Glendale L.B. 269-11 which probably is the elevation we should have used for our levels.

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 0021.18 SURVEY OF Glendale Co. Bldg. Site
NOTES CHKD. Aja NOTES BY A.S. Curtis DATE Mar. 1954
F.B. 1823 PG. 127

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
				J.N. 0021.18 Bench Level Elev's. for Glendale County Court house, on Broadway, Glendale Blvd; and Isabel & Harvard ST.'s.		
BM #132 (Fd.)	550.400 ✓			Glendale City B.M. #132 in L.B. 198 destroyed in 1942 (Elev. 550.400) New B.M. #132 in same place shown in L.B. 269-11 Elev = 550.321		B.M. #132 Elev. 550.400 per L.B. 198-22 "City of Glendale" Glendale Blvd & Harvard ST. S.W. Cor. - 13' W of S.W. C.R. Lead in curb. also "B.M. Chis. in curb."
+	3.223					
⊼	553.623 ✓					
−	2.645					
T.P.	550.978 ✓					T.P. spk. in pave
+	6.182					
⊼	552.160 ✓					
−	2.769					
T.P.	554.391 ✓					T.P. spk. in pave
+	5.060					
⊼	559.451 ✓					
−	4.141					
BM #(SET) CH-1	555.310 ✓					BM # CH-1 Isabel ST. West [illegible] between Broadway & Harvard in front of house #121 [illegible] Boat Spk. In Ld.
+	6.525					
⊼	561.835 ✓					
−	2.394					
T.P.	559.441 ✓					T.P.
+	6.065					
⊼	565.506 ✓					
−	3.602					
BM #(SET) CH-2	561.904 ✓					BM # CH-2 Broadway & Isabel Cor. Spk & lead in curb [illegible]
+	[illegible]					

76S420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	567.932	✓				
−	3.614					
# (SET) BM CH-3	564.318	✓				BM # CH-3 Broadway & Howard ST. N.E. Cor. Bt. spk & lead ± 2' E of E. end N.E. C.R.
+	4.171					
⊼	568.489	✓				
−	6.407					
T.P.	562.082	✓				T.P. handle
+	2.932					
⊼	565.014	✓				
−	5.973					
T.P.	559.041	✓				T.P. Spk in mac. park lot
+	3.398					
⊼	562.439	✓				
−	5.798					
# (SET) BM CH-4	556.641	✓				BM # CH-4 Glendale Blvd-Westside between Broadway & Harrard ST. Bt. spk & lead in curb in front of Bldg # 135 (Bowling Alley) On N. Line of Bldg. Prod. To Curb. T.P. = Spk. in Stl.
+	1.909					
⊼	558.550	✓				
−	5.085					
T.P.	553.465	✓				
+	2.418					
⊼	555.883	✓				
−	5.488					
B.M.	550.395	✓				B.M. - Elev 550.400 per L.B. 198-22 "City of Glendale" Glendale Blvd and Harrard ST. S.W. Cor. 13' W. of S.W. C.R. Spk & lead in Curb - (Also "BM" this in curb) Pr. pg. 128

JOB NO. 0021.18 SURVEY OF Glendale Co. Bldg. Site NOTES RED. ____ DATE ____

SURVEY BY A.H. Hallstrom NOTES CHKD. ____ DATE ____

NOTES BY R.S. Curtis DATE March 1954

INDEXED A.C. Johnson DATE ____

L.B. 1823 PG. 128

76L298 307 10-51

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Profile and Cross Sections on Glendale Blvd. from Angle Pt. 101.24 No. of Harvard ST. To Broadway. J.N. 0021.18.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM# CH-4	5.58	562.22 ✓		556.64	BM# CH-4 El. 556.641 per pg. 128
0+00 ahead.			9.05	553.17 ✓	℄ & ∡ pt.
✓			10.10	552.12 ✓	33' Lt. gut
✓			9.54	552.68 ✓	✓ Lt. curb
✓			9.38	552.84 ✓	43' Lt. edge walk
1+00			7.11	555.11 ✓	℄
✓			8.20	554.02 ✓	33' Lt. gut
✓			7.63	554.59 ✓	✓ Lt. curb
✓			7.44	554.78 ✓	43' Lt.
2+00			5.20	557.02 ✓	℄
✓			6.16	556.06 ✓	33' Lt. gut
✓			5.60	556.62 ✓	✓ ✓, curb
✓			5.45	556.77 ✓	43' Lt.

Profile Notes Red ____ Plotted [illegible] Job No. 0021.18 Division No. 10 F.B. 1823 PG. 129
No. ____ Date ____ Date ____ Survey of [illegible] Blvd. Site
X-Sec. Notes Chkd Aja Checked ____ Survey by Helbrom Notes Curtis Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		562.22				
2+50			4.22	558.00		℄
✓			5.08	557.14	33' Lt. gut	
✓			4.60	557.62	✓ ✓ curb	
✓			4.47	557.75	43' Lt. edge walk	
✓			3.65	558.57	100' Lt. mac. parking	
3+00			3.21	559.01		℄
✓			4.09	558.13	33' Lt gut	
✓			3.52	558.70	✓ ✓ curb	
✓			3.30	558.92	43' Lt edge wk.	
✓			2.72	559.50	100' Lt. mac. parking	
3+50			2.18	560.04		℄
✓			3.04	559.18	33' Lt. gut	
✓			2.45	559.77	✓ ✓ curb	
✓			2.22	560.00	45' Lt. ed. wk	
✓			1.60	560.62	100' Lt.	
T.P.			0.81	561.41	T.P.	
	7.56	568.97				
4+00			7.92	561.05		℄

B. 1823 PG. 130 Job No. 2021.18 Division No. 10 Notes Red. Plotted Profile
Survey of Glendale Co. Bldg. Site No. X-Sec.
Survey by Hallstrom Notes Curtis Date Checked
Indexed K. C. Johnson Date Notes Chkd. Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		568.97				
4+00			8.75	560.22	33' Lt. gut	
✓			8.20	560.77	✓ ✓ curb	
✓			7.90	561.07	45' Lt.	
4+50			6.89	562.08		℄
✓			7.78	561.19	33' Lt. gut.	
✓			7.23	561.74	✓ ✓ curb.	
✓			6.95	562.02	45' Lt.	
5+00			5.82	563.15		℄
✓			6.79	562.18	33' Lt gut	
✓			6.19	562.78	✓ ✓ curb	
✓			5.94	563.03	43' Lt.	
5+50			5.01	563.96		℄
✓			5.63	563.34	33' Lt gut.	
✓			5.10	563.87	✓ ✓ curb	
✓			4.85	564.12	43' Lt	
5+66.5			5.04	563.93	33' Lt. So. end SW CR - gutter	
✓			4.89	564.08	✓ ✓ ✓ ✓ ✓ ✓ - curb	
5+72.6			5.18	563.79	Lt. W ✓ ✓ ✓ - gutter	
✓			4.90	564.07	✓ ✓ ✓ ✓ ✓ - curb	
5+59.8			4.73	564.24	43' Lt. (Int Bldg Line SW Cor)	

Profile
No. ____ Date ____ Notes Red ____ Plotted [illegible] Job No. 0021.18 Division No. 10 F.B. 1823 PG. 131
X-Sec. ____ Date ____ Notes Chkd Ajo Checked ____ Survey of Glendale Co. Bldg. Site
No. ____ Date ____ Date ____ Survey by Hellstrom Notes Curtis Date [illegible]
Map No. ____ Indexed R.C. Johnson Date ____

B. 1823 PG. 132 Job No. 0021.18 Division No. 10 Notes Red. Plotted LCW. Profile

Survey of Glendale Co. Bldg. Site Date Date No.

Survey by Hellstrom Notes Curtis Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+15.83		568.97	3.79	565.18	℄ Int. Broadway	℄ Glendale Blvd
BM # CH-3			4.65	564.32	BM # CH-3 El. 564.318	per Pg-128

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
					Profile and Cross Section's on Broadway from Isabel ST. to Glendale Blvd. J.N. 0021.18	
BM.# CH-2				561.90	BM.# Ch-2 Elev. (2)561.904 per pg.-127	
	5.88	567.78				
0-37.36			6.43	561.35	℄ Int's. of Broadway & Isabel ST.	top rim to top 10" pipe dia. 10" pipe Rod to top rim Total
✓			20.98	546.80	18.5 Lt. ℄ MH (inlet)	
0-19.7			7.14	560.64	35.5 Rt. gut. Send S.E. Cor	
✓			7.03	560.75	✓ ✓ Curb - ✓ ✓	
0-11.0			7.45	560.33	28' Rt gut - E ✓	
✓			7.03	560.75	✓ ✓ Curb E ✓	
0-07.7 (ahead)			6.82	560.96	40' Rt Bldg Cor @ S.E. Cor	
0+00 ℄ Pt.			6.06	561.72	℄ (ahead) pr.	
✓			7.82	559.96	28' Rt gut	
✓			6.99	560.79	✓ ✓ curb	
✓			6.80	560.98	40' Rt. conc. walk	

Profile Notes Red ____ Plotted Lowr. Job No. 0021.18 Division No. 10 F.B. 1823 PG. 133
No. ____ Date ____ Date ____ Survey of Glendale Co. Bldg. Site
X-Sec. Notes Chkd. Aja Checked ____ Survey by Holstrom Notes Curtis Date Mar. 1934
No. ____ Date ____ Date ____ Map No. ____ Drawn by G. Johnson Date ____

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		567.78				
0+50			5.68	562.10	℄	
✓			7.06	560.72		28' Rt. gut
✓			6.60	561.18		✓ ✓ curb
✓			6.35	561.43		40' Rt.
1+00			5.18	562.60	℄	
✓			6.63	561.15		28' Rt. gut.
✓			6.23	561.55		✓ ✓ curb
✓			5.92	561.86		40' Rt
1+40.0			6.35	561.43	28' Rt. W. end S.W.C.R. - gut	pg-116
✓			5.87	561.91	✓ ✓ ✓ ✓ ✓ - curb	
1+43.3			6.05	561.73	31' Rt. S. ✓ ✓ ✓ - gut	
✓			5.80	561.98	✓ ✓ ✓ ✓ ✓ ✓ - curb	
✓			5.64	562.14	40' Rt. bldg. Cor.	
1+52.69			5.82	561.96	℄ Int. Alley & Broadway	pg-116
1+63.3		?	5.78	562.00	31' Rt. S end SE CR gut	
✓			5.60	562.18	✓ ✓ ✓ ✓ ✓ curb	
✓			5.43	562.35	40' Rt. bldg. Cor.	
1+66.3			6.12	561.66	28' Rt. E end SE CR - gut	
✓			5.62	562.16	✓ ✓ ✓ ✓ ✓ - curb	

Profile
X-Sec.
No.
Plotted Lew
Date
Checked
Date
No.
Notes Red.
Date
Notes Chkd.
Date
Division No. 10
Job No. 0021.18
Survey of Glendale Co. Bldg. Site
Survey by Hellstrom Notes Curtis
Indexed A. C. Johnson Date
B. 1823 PG. 134

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STATION	B. S.	H. I.	F. S.	ELEV.		
		567.78 ✓				
2+00			5.53	562.25 ✓		℄
✓			5.90	561.88 ✓		28' Rt gut
✓			5.41	562.37 ✓		✓ ✓ curb
✓			5.13	562.65 ✓		40' Rt.
2+39.6			4.96	562.82 ✓		40' Rt Bldg. c
2+40.4			5.56	562.22 ✓		28'-Rt W end. SW. CR. gut -
✓			5.20	562.58 ✓		✓ ✓ ✓ ✓ ✓ curb
2+42.5			5.34	562.44 ✓		32' Rt. S end ✓ ✓ gut
✓			5.12	562.66 ✓		✓ ✓ ✓ ✓ ✓ ✓ curb
2+63.60			3.98	563.80 ✓	Int. ℄'s	alley & Broadway
2+61.1			4.84	562.94 ✓		40' Rt. cor. Bldg.
2+64.3			5.28	562.50 ✓		30' Rt. S. End SE CR - g
✓			4.96	562.82 ✓		✓ ✓ ✓ ✓ c
2+66.8			5.32	562.46 ✓		28' Rt E. ✓ ✓ g
✓			4.94	562.84 ✓		✓ ✓ E. ✓ ✓ c
3+00			3.70	564.08 ✓		℄
✓			5.07	562.71 ✓		28' Rt gut
✓			4.64	563.14 ✓		✓ ✓ cur

Profile No. ____ Date ____ Notes Red ____ Plotted Lowe Job No. 0021.18 Division No. 10 F.B. 1823 Pg. 135

X-Sec. No. ____ Date ____ Notes Chkd Aja Checked ____ Date ____ Survey of Glendale Co. Bldg. Site Survey by Halstrom Notes Curtis Date ____ Map No. ____ Date ____ Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		567.78				
3+00			4.42	563.36	outlet 40' Rt.	top rim to top 10" pipe = 13.35?
2+64°			17.98	549.80	19° Lt ℄ M.H.	dia 10" pipe 0.83
						Rod 3.80
						Total 17.98
BM #CH-3			3.46	564.32	BM #CH-3 pr. pg-	128
	4.92	569.24				
3+50			4.75	564.49	℄	
✓			6.08	563.16		28' Rt. gut
✓			5.76	563.48		✓ ✓ curb
✓			5.39	563.85		
3+95°			18.00	551.24	20° Lt. ℄ Flush M.H.	40' Rt. top M.H. Rim to top 8" pipe 12.68?
						dia 8" pipe 0.67
4+08°			4.37	564.87	℄	Rod. top rim 4.65
						Total 18.00
✓			4.99	564.25	40' Rt	bldg. Cor.
4+13°			5.47	563.77	28° Rt.	W. end S.W. CR. gut
✓			5.18	564.06	✓ ✓	✓ ✓ ✓ curb
4+20°			5.31	563.93	37° ✓	S. ✓ ✓ gut
✓			5.15	564.09	✓ ✓	S. ✓ ✓ curb
4+66.65			4.05	565.19		
TP			4.53	564.71	T.P.	
	4.74	569.45				
BM #CH-3			5.13	564.32	BM #CH-3 pr. pg-	128

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted Rolf Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. 10 Job No. 021.18 Notes ____ Date ____

Survey of Glendale Ca. Bldg. Site

Survey by Halliburton Notes Curtis

Indexed E. C. Johnson Date ____

1823 PG. 136

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STATION	B. S.	H. I.	F. S.	ELEV.		
					Profile and Cross Sections on Isabel ST. from Harvard ST. to Broadway, J.N. 0021.18	
BM# CH-1				555.31	BM# CH-1 Elev. 555.310 page 127	
	4.99	560.30				
1+00			9.03	551.27	(inlet) top MH Rim to top inside 10" pipe dia. 10"	℄
1+84° M.H.			21.54	538.76	℄ (to north)	Rod
						Total
2+00			7.28	553.02		℄
3+00			5.55	554.75		℄
3+39°			4.85	555.45		℄
✓			5.49	554.81		18' Rt gut
✓			4.89	555.41		✓ ✓ curb
✓			4.60	555.70		30' Rt ed. wk-
✓			3.5	556.8		100' Rt
3+50			4.72	555.58		℄
4+00			3.87	556.43		℄
✓			4.36	555.94		18' Rt gut
✓			3.80	556.50		✓ ✓ curb

Profile No. ___ Notes Red. ___ Plotted Lowr. Job No. 0021.18 Division No. 10 F.B. 1823 Pg. 137
Date ___ Date ___ Survey of Glendale Co. Bldg. Site
X-Sec. No. ___ Notes Chkd. Ajo Checked ___ Survey by Hellstrom Notes Corr'd Date ___
Date ___ Date ___ Map No. ___ Index Tohnson Date ___

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		560.30 ✓				
4+00			3.53	556.77 ✓	30' Rt	ed. wk P/L
✓			3.0	557.30 ✓	100' Rt?	
TP	+6.57	564.76 ✓	-2.11	558.19 ✓	T.P.	
4+50			7.36	557.40 ✓		℄
✓			7.96	556.80 ✓		18' Rt. gut
✓			7.34	557.42 ✓		✓ ✓ curb
✓			7.00	557.76 ✓		30' Rt.
5+00			6.57	558.19 ✓		℄
✓			7.19	557.57 ✓		18' Rt. gut
✓			6.59	558.17 ✓		✓ ✓ curb
✓			6.30	558.46 ✓		30' Rt. ed. wk & P/L
4+90			5.8	558.96 ✓		100' Rt
5+50			5.71	559.05 ✓		℄
✓			6.10	558.66 ✓		18' Rt. gut
✓			5.60	559.16 ✓		✓ ✓ curb
✓			5.39	559.37 ✓		30' Rt. ed. wk & P/L
✓			4.0	560.8 ✓		100' Rt
6+00			4.89	559.87 ✓		℄
✓			5.43	559.33 ✓		18' Rt. gut
✓			4.75	560.01 ✓		✓ ✓

B. 1823 PG. 138 Job No. 0021.18 Division No. 10 Notes Red. Plotted Lewis Profile
Survey of Glendale Co. Bldg. Site Date Date No.
Survey by Hellstrom Notes Curtis Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		564.76 ✓				
6+00			4.47	560.29 ✓		30' Rt. P/L - w[illegible]
6+53.0 (?)			4.29	560.47 ✓		℄
✓			4.10	560.66 ✓		18' Rt. gut - S. end S.E.C.R.
✓			4.01	560.75 ✓		✓ ✓ curb - ✓ ✓ ✓
✓			3.89	560.87 ✓		30' Rt
6+			4.15	560.61 ✓		27.5 Rt E end S.E.C.R. - g[illegible]
✓			4.01	560.75 ✓		27.5 ✓ ✓ ✓ ✓ - [illegible]
6+78.64			3.40	561.36 ✓	℄ Int. Isabel ST. & Broadway.	
BM# CH-2			2.86	561.90 ✓	BM# CH-2 Elev. 561.904 pg-127	

Profile No. ____ Date ____ Notes Red ____ Plotted RWL Date ____ Job No. 0021.18 Division No. 10 F.B. 1823 Pg. 139

X-Sec. No. ____ Date ____ Notes Chkd Aja Checked ____ Date ____ Survey of Glendale Co. Bldg. Site Survey by Hellstrom Notes Curtis Date [illegible]

Map No. ____ Indexed R. C. Johnson Date ____

1823 PG. 140 | 0021.18 Job No. | Division No. 10 | Notes Red. | Plotted LLW. | Profile

Survey of Glendale Co. Bldg. Site | Date | Date | No.

Survey by Hellstrom | Notes Curtis | Notes Chkd. | Checked | X-Sec.

Indexed E. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					J.N. 0021.18,	
					Profile & Cross Sections on	(See pgs. 1[illegible] 123)
					East Alley from an Angle Pt.	Hellstr[illegible] Curtis Guizado Deane
					197.06 No. of Harvard ST. to	
					center of Broadway	
BM# CH-4				556.64	B.M.# CH-4 Elev. 556.641 pr. pg-128	
	6.99	563.63 ✓				
T.P.			4.50	559.13 ✓	T.P.	
	4.52	563.65 ✓				
0+00			9.39	554.26 ✓		℄ alley
0+50			8.12	555.53 ✓		℄ ✓
1+00			7.50	556.15 ✓		℄ ✓
1+50			6.61	557.04 ✓		℄ ✓
✓			6.52	557.03 ✓		10' Rt. ed. pave
✓			6.54	557.11 ✓	10' Lt ed. pave	
1+92.22			5.97	557.68 ✓	(pg-109)	℄ Int. of Alley
1+94.0 M.H.			20.45	543.20 ✓	℄ @ M.H. (inlet)	top rim to top 8" pipe [illegible] dia 8" pipe [illegible] top rim-Rod.
						Total 2[illegible]

Profile No. ____ Date ____ Notes Red ____ Plotted [illegible] Job No. 0021.18 Division No. 10 F.B. 1823 Pg. 141

X-Sec. No. ____ Date ____ Notes Chkd. Aja Checked ____ Survey of Glendale Co. Bldg. Site Survey by Hellstrom Notes Curtis Date Mar. 19[illegible]

No. ____ Date ____ Date ____ Map No. ____ A. G. Johnson Date ____

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		563.65				
2+00			5.68	557.97		℄ alley
✓			5.63	558.02		10' Rt - mac
✓			5.75	557.90	10' Lt. - mac	
2+50			5.02	558.63		℄
✓			4.87	558.78		10' Rt - mac
✓			4.93	558.72	10' Lt. - mac	
3+00			4.27	559.38		℄ alley
✓			3.98	559.67		10' Rt. - mac
✓			4.02	559.63	10' Lt. - ed. mac.	
3+50			3.19	~~559~~ 560.46		℄ alley
✓			3.11	560.54		10' Rt mac
✓			3.14	560.51	10' Lt. ed. mac.	
4+00			2.36	561.29		℄
✓			2.35	561.30		10' Rt ed. mac.
✓			2.14	561.51	10' Lt. ed mac	
T.P.			1.49	562.16	T.P.	
	4.59	566.75				
4+40.6 F.M.H.			18.88	547.87	℄ - ℄ Flush M.H.	

top rim to top 8" pipe 13.43
dia 8" pipe 0.67
Rod to top rim 4.78
Total 18.88

Profile
No.
X-Sec.
No.
Plotted Lewis
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No. 10
Job No. 0021.18
Survey of Glendale Co. Bldg. Site
Survey by Hellstrom Notes Curtis
Indexed E. C. Johnson Date
B. 1823 PG. 142

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		566.75				
4+35			4.88	561.87 ✓		℄
✓			4.98	561.77 ✓		10' Rt ed. mac
✓			4.3	562.4 ✓		90' Rt. (dirt)
✓			4.85	561.90 ✓	10' Lt.- mac	
4+91			3.98	562.77 ✓		℄ alley (brk)
✓			3.82	562.93 ✓		10' Rt. mac
✓			3.90	562.85 ✓	10' Lt.-	
✓			4.28	562.47 ✓	S. end SW CR-gut	
			4.07	562.68 ✓	✓ ✓ ✓	- curb
			4.23	562.52 ✓	S. ✓ SE CR.-gut	
			3.92	562.83 ✓	✓ ✓ ✓	- curb
5+03			4.39	562.36 ✓		℄ alley - cross gut
5+33.41			2.93	563.82 ✓	Int. ℄'s alley & Broadway ([illegible])	
BM #CH-3			2.43	564.32 ✓	BM #-CH-3 El. 564.318 pr. pg-1[illegible]	

Profile No. ____ Date ____ Notes Red ____ Plotted [illegible] Job No. 0021.18 Division No. 10 F.B. 1823 PG. 143

X-Sec. No. ____ Date ____ Notes Chkd. Aja Checked ____ Date ____ Survey of Glendale Co. Bldg. Site Survey by Hellstrom Notes Curtis Date 3-23-54 Map No. [illegible] Date ____

B. 1023 PG. 144 Job No. 0021.18 Division No. 10 Notes Red. Plotted Profile

Survey of Glendale Co. Bldg. Site Date Date No.

Survey by Hollstrom Notes Curtis Notes Chkd. Checked X-Sec.

Indexed B. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
						NOTE: (See pages 109 & 123, 141.
				J.N. 0021.18		
				Profile and Cross Sections on "West Alley" from the Int. of the "East Alley to ℄ Broadway.		Hellstrom Curtis Guizado Deane
BM#CH-4				556.64	BM#CH-4 pr. pg. 128	Elev. 556,641
	6.99	563.63 ✓				
			4.50	559.13 ✓		
	6.81	565.94 ✓				
0+00			7.98	557.96 ✓	℄ Int's of East & West Alleys	
✓			7.94	558.00 ✓		10' Rt. mac.
✓			8.04	557.90 ✓	10' Lt. ed. mac.	
0+50			7.26	558.68 ✓		℄ alley
✓			7.06	558.88 ✓		10' Rt.-ed mac
✓			7.60	558.34	10' Lt. ed mac	
1+00			7.04	558.90 ✓		℄ alley
✓			6.80	559.14 ✓		10' Rt-mac
✓			7.10	558.84 ✓	10' Lt-mac.	
1+50			5.70	560.24		℄ alley
✓			5.63	560.31 ✓		10' Rt-mac
✓			6.02	559.92 ✓	10' Lt-mac.	

Profile Notes Red ____ Plotted Lcur Job No. 0021.18 Division No. 10 F.B. 1823 Pg. 145
No. ____ Date ____ Date ____ Survey of Glendale Co. Bldg. Site
X-Sec. Notes Chkd. Aja Checked ____ Survey by Hellstrom Notes Curtis Date Mar. 1952
No. ____ Date ____ Date ____ Map No. ____ Date ____ Date ____

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Pg. 146 Job No. 0021.18 Division No. 18 Sheet 1 of 1

Survey of Glendale Co. Bldg. Site

Survey by Halstrom Notes Curtis

Indexed L. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		565.94			563034 2115 .919	
2+00			5.28	560.66		℄ alley
			5.11	560.83		10' Rt-mac.
			5.48	560.46	10' Lt-mac	
2+11° F.MH.			18.47	547.47	0.3 Rt. ℄ F.MH.	Top rim to top 8" pipa 12.66 dia 8" 0.67 Rod to top rim 5.14 Total 18.47
2+50			4.21	561.73		℄ alley
			4.24	561.70		10' Rt mac.
			4.36	561.58	10' Lt. mac.	
2+84°			4.00	561.94		℄ alley-(brk)
			3.69	562.25		10' Rt-mac
			3.90	562.04	10' Lt. mac.	
			3.95	561.99	S-end S.E CR.-Gut	
			3.76	562.18	S- " SE "	curb
			4.20	561.74	S- " SW "	gut
			3.95	561.99	S- " SW "	curb
2+96°			4.43	561.51		℄ - ℄ cross gut
3+24 21			2.98	562.96	℄ Int's alley & Broadway	pg-107
BM#CH-2			4.04	561.90	BM#CH-2 El. 561.904 pr. pg-127	

Notes Ck'd by Miller	Survey of Glendale County Bldg. Site
Map No.	JN 002118 Tape Std °F
Office Work	Surveyed by CURTIS
Checked	Notes Crew Date 2-57
Date	Indexed

JN 002118

GLENDALE COUNTY BLDG. SITE

PROPERTY LINE MONUMENTING

NOTE-
See pages 101 thru 112 and 126 for Centerline and Property Line Survey.

Curtis
Monkey
Rodriguez
Martinez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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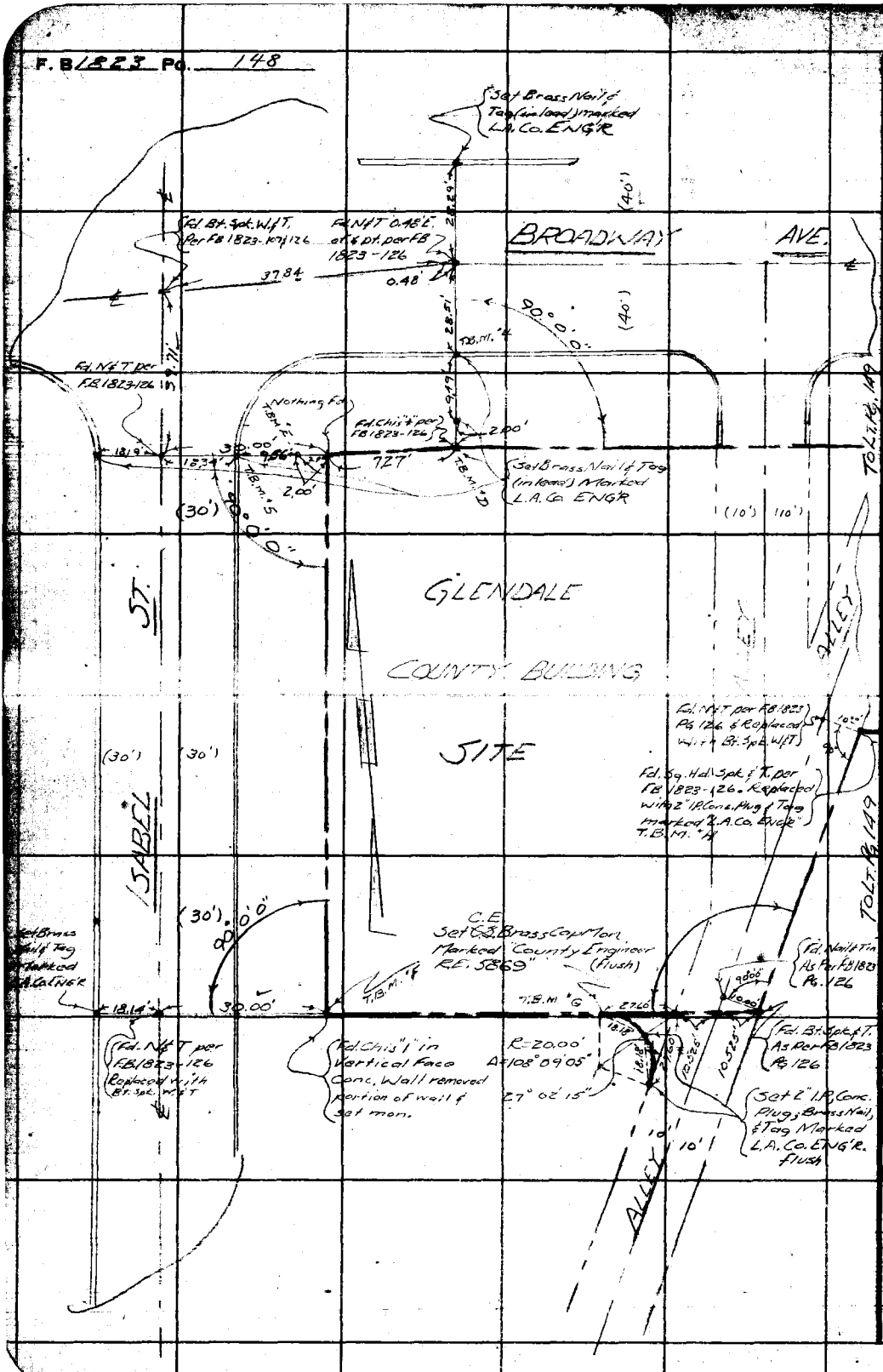
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1823 PG. 148



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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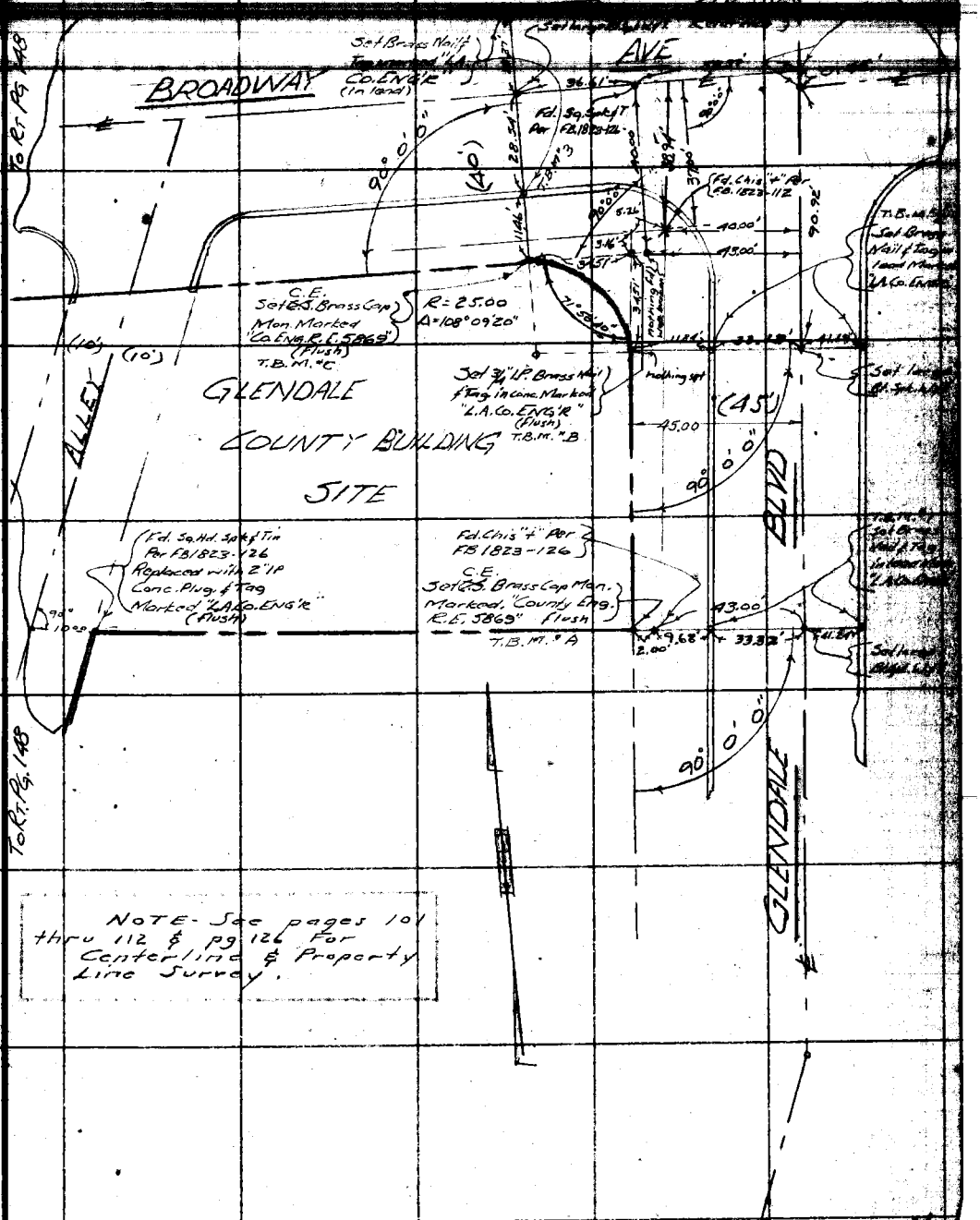
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by NUNEE	Survey of Glendale Co. Bldg. Site
Map No.	JN 0021.18 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM Jr. Date 2-57
Date	Indexed



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 1823 Pg. 150

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F. B. 1923 PG. 151

NOTES RED. JOB NO. [illegible] SURVEY OF Glendale Courthouse
DATE SURVEY BY A. N. Hellstrom
NOTES CHKD. NOTES BY W. E. Newman DATE 3-57
DATE INDEXED A. C. Johnson DATE MAR 15 '57

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
Bench Level Elev's For Glendale County Courthouse						
Note: These T.B.Ms. are either on the prop. cors. or the ref. pt. thereto. See pg. 148 & 149						
		A.N. Hellstrom W.E. Newman C. Adams M. Duran.				

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

766420 S & E-353 4-54

B.1823 Pg. 152

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

BLANK

Do not extend notes this side of this line

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

765420 S & E-353 4-54

76S420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#CH-4	556.041 ✓					B.M.#CH-4 Elev. 556.041 [illegible]
+	6.159					[illegible]
H.I	562.200 ✓					[illegible]
−	4.300					
T.B.M.#A	557.900 ✓					T.B.M.#A Elev.
−	4.206					C.E. Brass Cap Mom. W. side Glendale Blvd
H.I	562.196 ✓					360'± S. & Int. Glendale Blvd & Broadway
−	[illegible]					S.E. prop. Cor. see pg. 149.
Set T.B.M.#1	557.936 ✓					T.B.M.#1 Elev.
+	6.149					Lot & Tag. in curb W. side Glendale Blvd
H.I	563.885 ✓					360'± S. & Int. Glendale Blvd & Broadway
−	3.155					& 11.68 E. of S.E. prop. Cor. See pg. 149
T.B.M.	560.730 ✓					
+	6.085					
H.I	566.815 ✓					
−	3.452					
Set T.B.M.#2	563.353 ✓					T.B.M.#2 Elev.
+	5.484					L.T. & Tag in curb 5'± S. of the S.W. corner
H.I	568.837 ✓					Glendale Blvd & Broadway St. see pg.
−	4.589					
T.B.M.#B	564.248 ✓					T.B.M.#B. Elev.
+	4.805					3/4" I.P. & Tag, prop. lines Int. S.W.
H.I	569.053 ✓					Glendale Blvd & Broadway St. see pg.
−	4.125					
T.B.M.#C	564.056 ✓					T.B.M.#C. Elev.
+	4.812					C.E. Brass Cap Mom. S. side Broadway
H.I	568.872 ✓					95'± W. & Int. Glendale Blvd & Broadway St.
−	5.125					prop. Mom. see pg. 149.
T.B.M.#3	563.747 ✓					T.B.M.#3 Elev.
						L.T. & Tag in curb 35'± W. of S.W. curb return
						Cor. Glendale [illegible] Broadway St.

NOTES RED. _____ JOB NO. _____ SURVEY OF. _____
DATE _____ SURVEY BY [illegible]
NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]
DATE _____ INDEXED [illegible] C. Johnson DATE _____

F.B. [illegible] PG. [illegible]

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. #3	563.747 ✓					see pg 153
+	4.[illegible]					
H.I	5[illegible] ✓					
−	[illegible]					
T.P.	56[illegible] ✓					
+	3.225					
H.I	56[illegible] ✓					
−	4.[illegible]					
T.B.M. #D	561.007 ✓					T.B.M. #D Elev. L.T. & Tag in conc. walk 38'± E. ℄ Int. Broadway Ave. & Isabel St. + pt in S. prop line of Broadway Ave. see pg. 148.
+	5.[illegible]					
H.I	566.0[illegible] ✓					
−	5.24[illegible]					
T.B.M. #4	56[illegible].83[illegible] ✓					T.B.M. #4 Elev. F.B. 1823-154 L.T. & Tag in curb. S. side Broadway Ave. 38'± E. ℄ Int. Broadway Ave & Isabel St. see pg 148
+	5.[illegible]					
H.I	5[illegible] ✓					
−	[illegible]					
B.M. #CH-2	56[illegible] ✓					B.M. #CH-2 Elev. 561.904 F.B. 1823-127 Broadway & Isabel St. N.E. cor. Spk & Lead in curb ± 15' E. of N.E.C.R.
+	3.[illegible]					
H.I	565.399 ✓					
−	4.449					
T.B.M. #E	56[illegible] ✓					T.B.M. #E Elev. L.T. & Tag in E. conc. walk Isabel St. 40'± S. of ℄ Int. Broadway Ave & Isabel, 2' W. of N.W. prop cor. see pg 148
+	3.534					
H.I	564.493 ✓					
−	3.7[illegible]					
T.B.M. #5	560.7[illegible] ✓					T.B.M. #5 Elev. L.T. & Tag. E. curb Isabel St. 40'± S ℄ Int Broadway ave & Isabel St. see pg 148
+	3.6[illegible]					
H.I	564.4[illegible] ✓					
−	[illegible]					
T.P.	558.344 ✓					

JOB NO. 0021.18 SURVEY OF Glendale Courthouse NOTES RED.
SURVEY BY A.M. Hellstrom DATE
NOTES BY W.P. Newman DATE 3-57 NOTES CHKD.
INDEXED X C. Johnson DATE DATE

B.1823 PG. 154

76S420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	558.344 ✓					
+	3.457					
H.I	561.801 ✓					
−	6.120					
T.B.M.# F	555.681 ✓					T.B.M.#F Elev.
+	4.581					C.E. Brass Cap Mon. E. side Isabel st. [illegible]
H.I	560.262 ✓					S. & Int. Broadway Ave & Isabel st. S[illegible]
−	4.958					Cor. see pg 148 for loc.
B.M.#CH-1	555.304 ✓					B.M.#CH-1 Elev. 555.310 F.B. 82[illegible]
+	5.802					BT. Spk. & L. Isabel St. W. curb bet. [illegible]
H.I	561.106 ✓					& Harvard st's in front of house # 121
−	3.265					
set T.B.M.#G	55[illegible] ✓					T.B.M.#G Elev.
+	5.254					C.E. Brass Cap Mon. W. Side of Alley 240[illegible]
H.I	562.795 ✓					& Broadway Ave. W. end prop ret. [illegible]
−	4.282					for loc.
set T.B.M.# H.	558.513 ✓					T.B.M.#H. Elev.
+	5.457					2" I.P. conc. plug T.&Tag E side Alley 30[illegible]
H.I	563.970 ✓					& Broadway ave. see pg 148 for [illegible]
−	5.035					
T.P.	558.935 ✓					
+	3.413					
H.I	562.348 ✓					
−	5.711					
B.M.#CH-4	556.637 ✓					B.M.#CH-4 Elev. 556.641 ✓ F.B. [illegible]

NOTES RED ____ JOB NO. ____ SURVEY OF ____
DATE ____ SURVEY BY A.N. Hellstrom
NOTES CHKD. ____ NOTES BY W.F. Newman DATE 3-57
DATE ____ INDEXED C. Johnson DATE ____

F.B. ____ PG. ____

B. 1823 Pg. 156

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

765420 S & E-393 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Profile	Notes Red.	Plotted	Job No. 7185.02	Division No.	F. B. 1823	Pg. 157
No.	Date	Date	Survey of Glendale County Bldg			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes E.T.M.	Date June 57	
No.	Date	Date	Map No.	Indexed Johnson	Date 11-20-57	

GLENDALE COUNTY BLDG.

TBM's for Construction

Equation for Vertical Control
564.00' = 100.00' for Construction

A.S. Curtis
E.T. Mankey Jr.
Ray Rodriguez
R.G. Massey

STATION	B. S.	H. I.	F. S.	ELEV.

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700 Los Angeles County Engineering Bldg.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
TBM #A (Ed)				55[illegible].900	TBM #A Elev 557.900' FB 1823-153 Glendale Blvd W.(side) 360' ± S. ℄ Int. Glendale Blvd. & Broadway C.E. Brass Cap Mon. at S.E. Prop. Corner (Pg. 149 for location)
	5.622	563.522			
TBM (Set) #C-1			5.522	94.00' 553.000	TBM #C-1 (2" IP plug & Bt. Spk. (down 8") 1.3' N.W. of 2" IP & Tag in S. P/L Called TBM "H" on Pg. 148
	5.685	563.685			
TBM (set) #C-2			4.018	95.67' 559.667	TBM #C-2 (2" IP plug & Bt. Spk. 12' ± E. of E. Bldg. LN. & 56 5/8' S. of South Bldg. LN. (down 8")
	6.000	565.667			
T.P.			5.862	559.805	
	4.557	564.362			
TBM #C-3 (set)			5.868	94.49' 558.[illegible]4	TBM #C-3 (Isabel St. 0.5' E. of back of E. walk on South Bldg. LN. Prod. 2" x 2" Stk with small Bt. Spk. & conc. collar.
	3.436	563.930			
TBM #5			3.155	560.775	TBM #5 Elev 560.775' FB 1823-154 Isabel St. E. curb 40' ± S. ℄ int. Isabel St. & Broadway L-T Tag E. curb (see Pg. 148 for location)
	2.844	563.619			
T.P.			6.067	557.[illegible]	TP
	3.410	560.962			
TBM #F			5.274	[illegible]	TBM #F CE Mon S.W. Prop. Cor. EL= 555.681 per pg-155

F. B. 1823 Pg. 158 Job No. 2185.02 Division No. Notes Red. Plotted Profile
Survey of Glendale County Bldg. Date Date No.
Survey by Curtis Notes Etm Ur Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Only by
Map No.
Office Work
Checked
Date

Survey of Glendale County
JN 7185.02 Tape Std °F
Surveyed by Curtis
Notes Curtis Date June 57
Indexed

J.N. 7185.02
GLENDALE COUNTY
COURTHOUSE BLDG.
FOOTING LOCATIONS
AND
OFFSET POINTS FOR
BLDG LOCATION

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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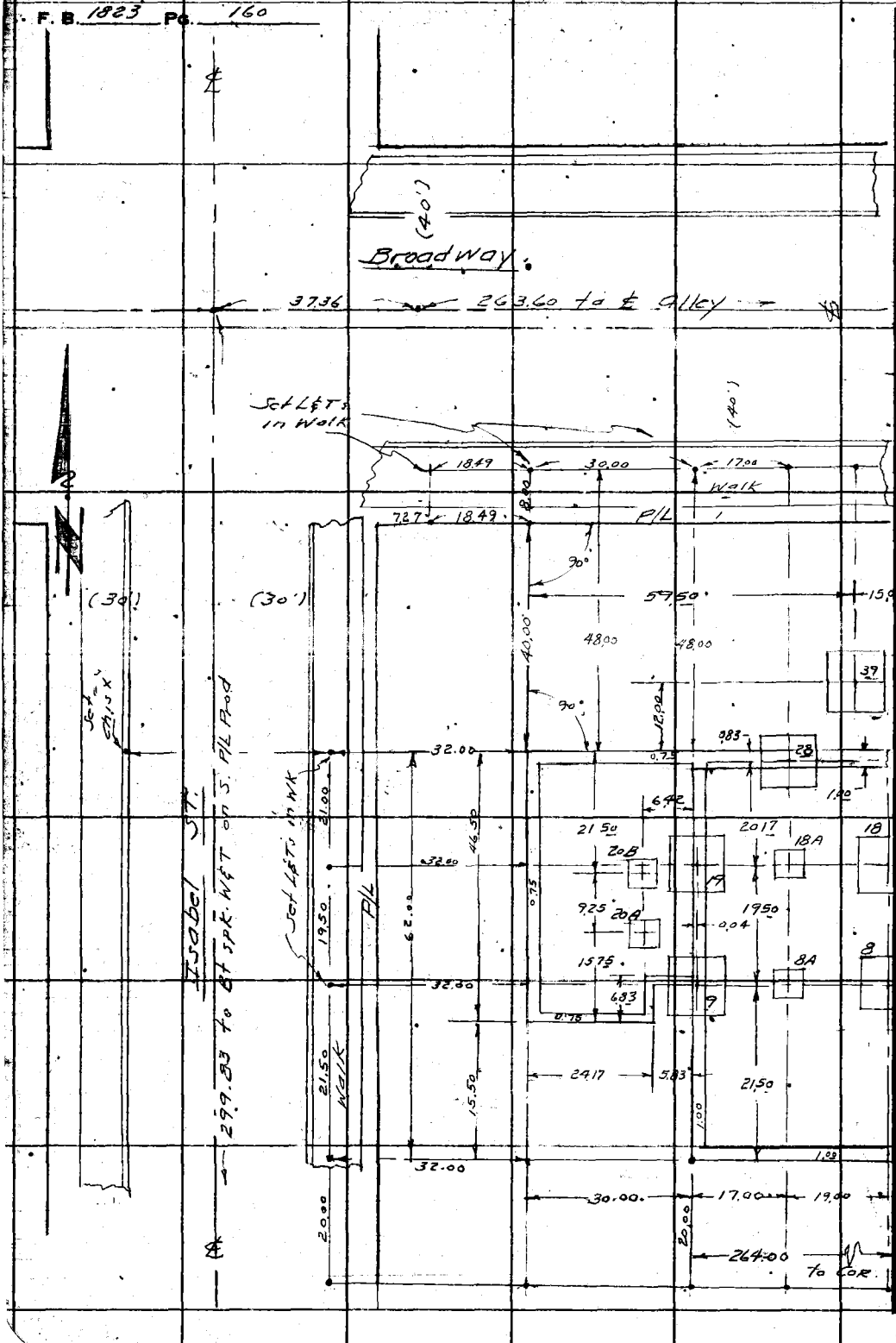
76F3098 S&E #247 1-56

F. B. 1823 Pg. 160



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700 Los Angeles County Engineering Bldg.

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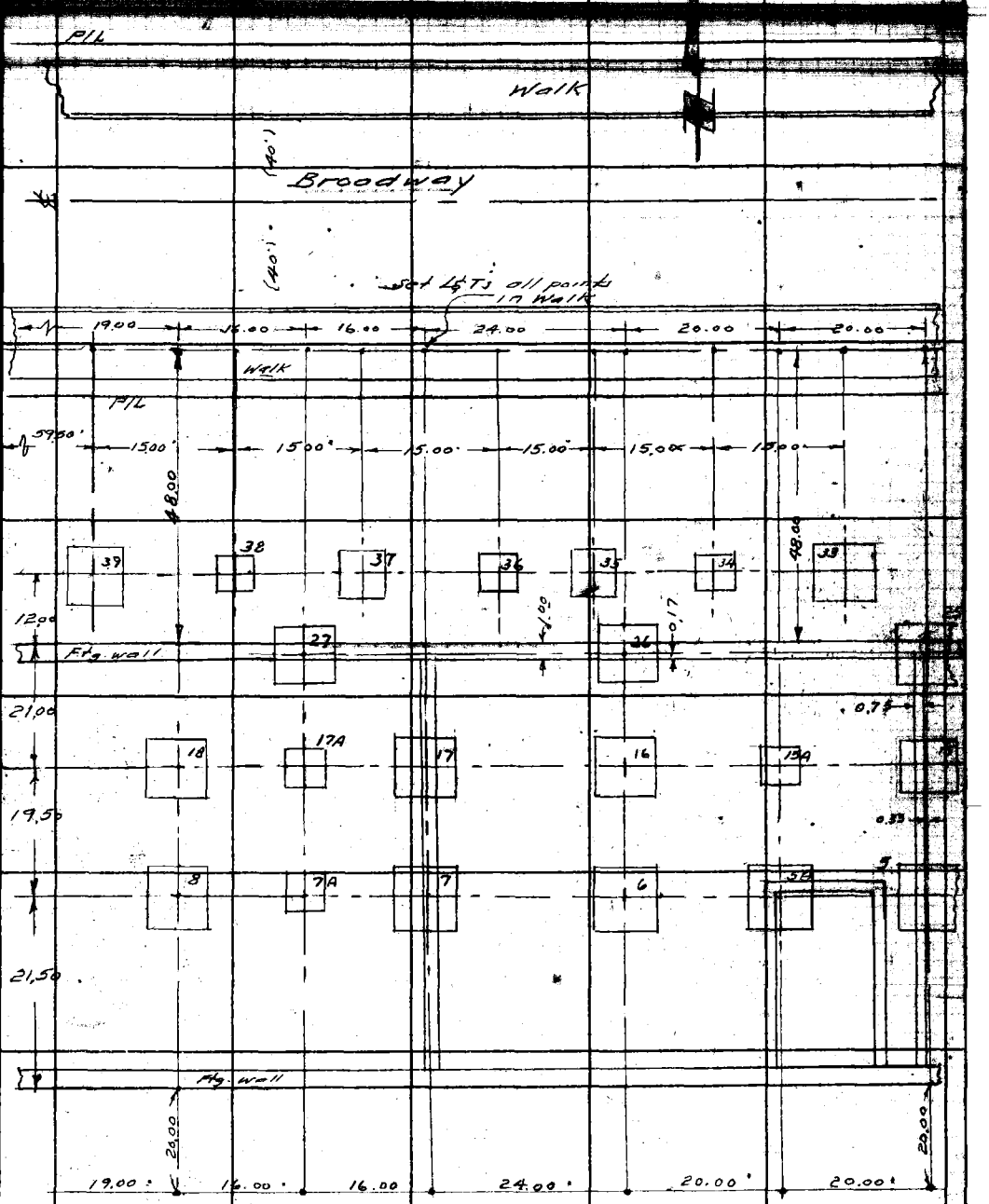
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by	Survey of Glendale County Court House
Map No.	JN 7185.02 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date 6-57
Date	Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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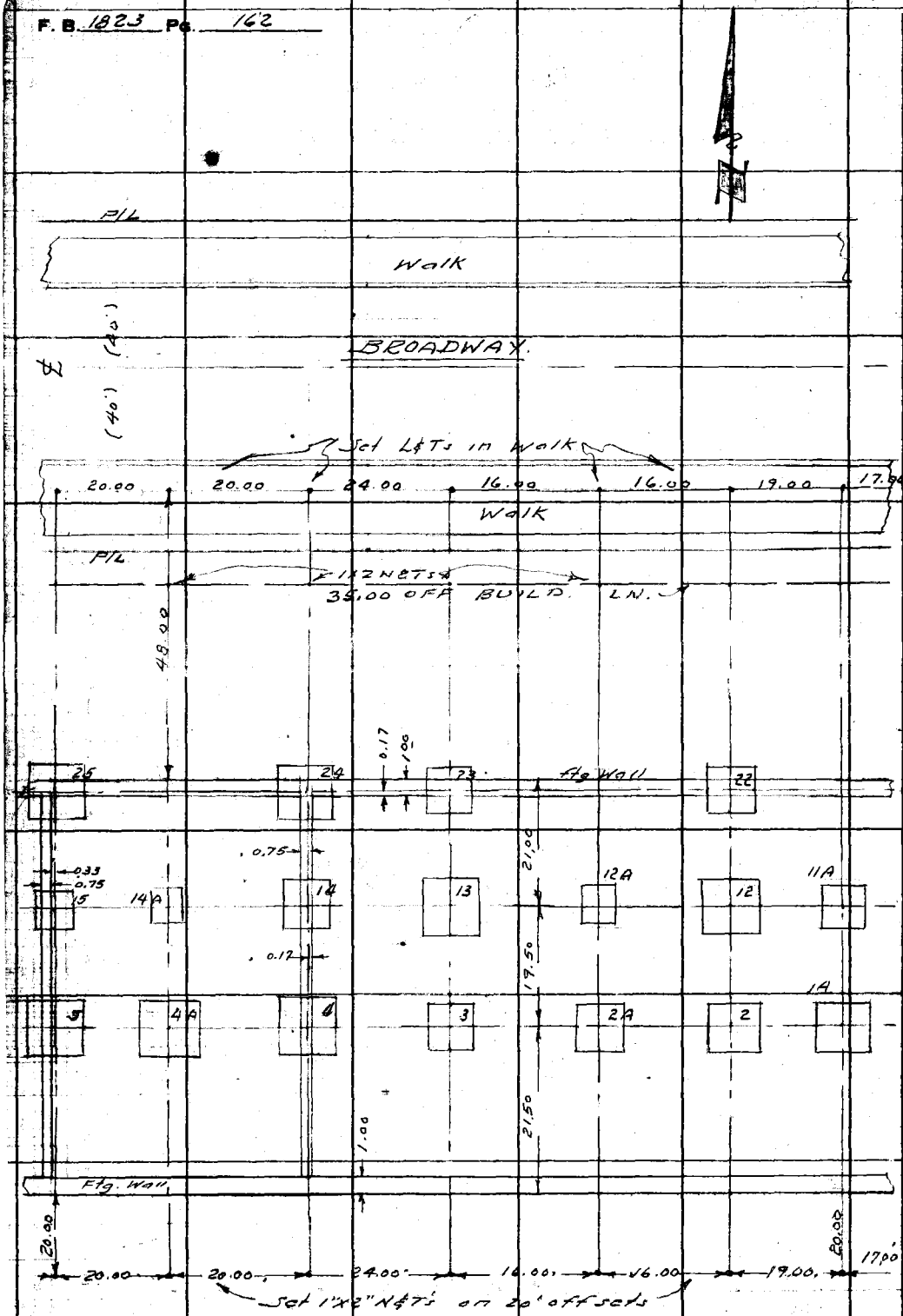
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 S&E #247 1-56

F. B. 1823 PG. 162



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700 Los Angeles County Engineering Bldg.

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Glendale County

Map No.

Office Work

Checked

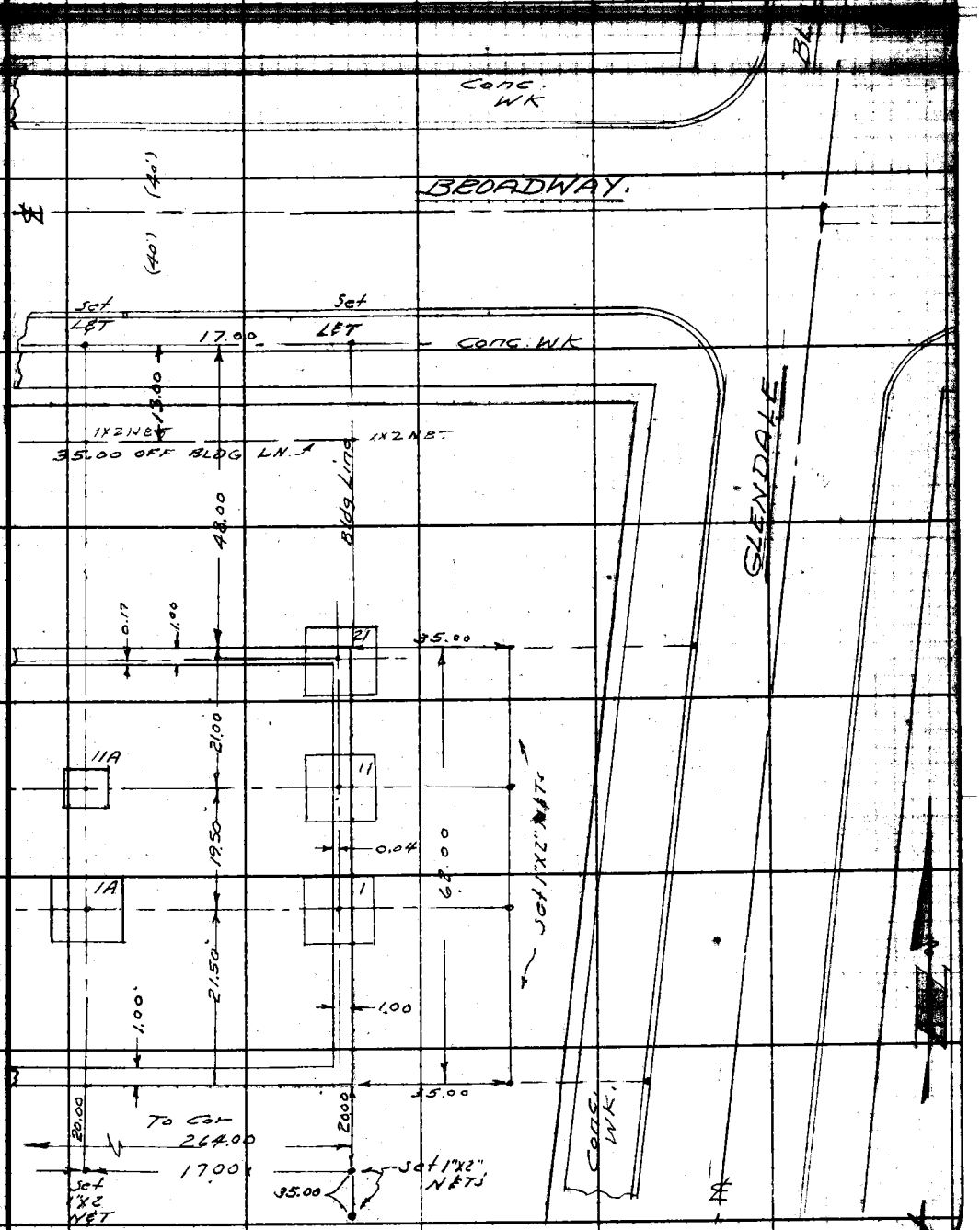
Date

JN 7185.02 Tape Std °F

Surveyed by G. S. Curtis

Notes Curtis Date July 52

Indexed



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3095 S&E #247 1-56

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F. B. 1823 PG. 164

Notes Ck'd by	Survey of Glendale Co. Bldg. F.B. 1823 Pg. 165
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S S&E #247 1-56

F. B. 1823 PG. 166

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Profile	Notes Red.	Plotted	Job No. 7185.02	Division No.
No.	Date	Date	Survey of Glendale County Bldg.	
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes EMdr Date June 57
No.	Date	Date	Map No.	Indexed C. Johnson Date 11-20-57

F. B. 1823 Pg. 167

GLENDALE COUNTY BLDG.

Footing Sizes & Grades

564.00' = 100.00' for Construction

Curtis
Markey
Rodriguez
Massey

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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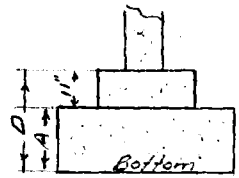
Do not extend notes this side of this line.

F. B. 1823 Pg. 168 Job No. 2185.02 Division No. Notes Red. Plotted
Profile No. X-Sec. No.
Survey of Glendale Co Bldg Date Date
Survey by Curtis Notes Mankey Jr Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM C-2		559.667' =		95.67'	TBM C-2 El 559.667 FB 1823 8" Top of Sob 12.5' E. of E Face Bldg. & 56.5' South of South Bldg. Ln 8" down	
Footing #	Size	"A"	"D"		Bot. Footing Grade	
#1	7.17'	1.00'	1.92'		92.00'	
#1-A	7.33'	1.00'	1.92'		92.00'	
#2	7.33'	1.00'	1.92'		92.00'	
#2-A	7.33'	1.00'	1.92'		92.00'	
#3	7.66'	1.00'	1.92'		92.00'	
#4	9.17'	1.17'	2.08'		88.92'	
#4-A	7.50'	1.00'	1.92'		92.00' O.K.	
#5	9.00'	1.17'	2.08'		86.25'	
#5-A	9.00'	1.17'	2.08'		86.25'	
#6	9.17'	1.17'	2.08'		86.25'	
#7	10.17'	1.25'	2.17'		86.17'	
#8	9.67'	1.17'	2.08'		90.83'	
#9	8.17'	1.08'	2.00'		90.92'	
#10	3.50'	—	1.25'		92.00'	
#11	7.83'	1.00'	1.92'		92.00'	
#11-A	4.17'	—	1.25'		92.67'	
#12	8.50'	1.08'	2.00'		91.92'	
#12-A	4.17'	—	1.25'		92.67'	



Typ. Footing Elev.
11" Typ. except where noted

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Footings (Cont.)
Footing #	Size	"A"	"D"		Bot. Footing Grade
#13	8.83'	1.08'	2.00'		91.92'
#14	10.33'	1.25	2.17'		88.83'
#14-A	4.33'	—	1.25'		89.75' ok.
#15	8.00'	1.08'	2.00'		86.33'
#15-A	4.33'	—	1.25'		87.08'
#16	10.17'	1.25	2.17'		86.17'
#17	10.17'	1.25'	2.17'		81.67'
17-A	4.17'	—	1.25'		88.33'
#18	9.67'	1.17'	2.08'		90.83'
#18-A	4.17'	-	1.25'		91.67'
#19	8.17'	1.08'	2.00'		90.92'
#20-A	2.83'	-	1.25'		92.00'
#20-B	2.83'	-	1.25'		92.00'
#21	7.83'	1.00	1.92'		92.00'
#22	7.17'	1.00'	1.92'		92.00'
#23	6.67'	1.00'	1.92'		88.67'
#24	8.17'	1.08'	2.00'		89.00'
#25	10.67'	1.25'	2.17'		86.17'

Profile Notes Red. ____ Plotted ____ Job No. 7185.02 Division No. ____ F. B. 1823 Pg. 169
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ETM Date June 1957
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Footings (Cont.)
Footing #	Size	"A"	"D"		Bot. Footing Grade
#26	10.67'	1.25'	2.17'		86.17'
#27	9.67'	1.17'	2.08'		80.92'
#28	8.83'	1.08'	2.00'		90.92'
#29					
#30	3.50'	–	1.25'		92.00'
#31					
#32					
#33	8.33'	1.08'	2.00'		92.33'
#34	3.67'	–	1.33'		93.00'
#35	5.83'	–	1.75'		86.75'
#36	3.67'	–	1.33'		93.00'
#37	5.83'	–	1.75'		86.75'
#38	3.67'	–	1.33'		93.00'
#39	8.33'	1.08'	2.00'		92.33'
#40	12.00'	2.50'	4.50'	87.50	87.83 ok
#41	12.00'	2.50'	4.50'	90.50	90.50' ok
#42	12.00'	2.50'	4.50'	"	90.50' ok
#43	12.00'	2.50'	4.50'	"	90.50' ok

"D"-"A"=2.00'

F. B. 1823 PG. 170 Job No. 7185.02 Division No. Notes Red. Plotted Profile
Survey of Glendale County Bldg. Date Date No. X-Sec.
Survey by Curtis Notes Mankey Jr. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Footings (Cont.)
Footing #	Size	"A"	"D"		Bot. Footing Grade
#44	12.00'	2.50'	4.50'	90.50	90.50'
#45	12.00'	2.50'	4.50'	✓	90.50'
#46	12.00'	2.50'	4.50'	✓	90.50'
#47	12.00'	2.50'	4.50'	✓	90.50'
#48	12.00'	2.50'	4.50'	90.50	90.50'
#49	12.00'	2.50'	4.50'		90.50'

"D"-"A" = 2.00'

Profile Notes Red. ____ Plotted ____ Job No. 7185.02 Division No. ____ F. B. 1823 Pg. 171
No. ____ Date ____ Date ____ Survey of Glendale County Bldg.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Chkd. Date June '57
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1823 Pg. 172 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile	Notes Red.	Plotted	Job No. 7185.02	Division No. 10	F. B. 1823	Pg. 173
No.	Date	Date	Survey of Glendale Co. Court House			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date July 8-1952	
No.	Date	Date	Map No.	Indexed E. Johnson	Date	

J.N. 7185.02
GLENDALE COUNTY
COURT HOUSE.

SETTLEMENT TESTS
FOR FOUNDATIONS

Curtis
Mankey
Rodriguez
Massey

(For Location See
pages 160 Thru 162)
SEE F.B. 2331-5&24 For Additional Data

Footings No - 3, 12, 12A, 13, 14, 14A, 15, 15A, 16, 23.

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
TBM# C-2 Fd				557,667	TBM# C-2 of S.E. Cor. Court House, Iron Pipe Down 8"	EL. 557,667 per pg 158 12' E & 56' So.
	5,672	565,339				
TBM. C# Fd	(Dont use this BM)			564,056	TBM# C @ Broadway & Glendale Blvd. S.W. Cor. ± 35' W. of N.E. Prop Cor.	EL. 564,056 pg 153 C.E. Br. Cap Mon
TBM. #1 (set)			7,318	558,021	TBM. So. End of (Glendale Elect. Line) most Westerly Conc. Conduit. Bt spk in lead)	
	4,707	562,728				
TBM# 2 (set)			3,599	557,[illegible]9	TBM. No. end (Glendale Elect. Line) most Easterly Conc. Conduit. Bt spk in lead	
	3,453	562,582				
BM. C-2			2916	559,666	BM# C-2	

F. B. 1823 Pg. 174 Job No. 7185.02 Division No. 10 Notes Red. Plotted Profile
Survey of Glendale Co. Court House Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Elevations taken before Concrete was poured - July 8 - 1[illegible]						
(Shots taken on 5/8" ϕ bars Driven into Ground)						
BM# C-2				559.667	BM# C-2 pg 174 & 158 El. 559.667	
Footing No.	2.917	562.584				
12			4.670	557.914		
12A			3.840	558.744		
3			4.555	558.029		
13			4.510	558.074		
23			7.521	555.063		
Sol. wall @ #3 Line			4.265	558.319		
T.P.			1.774	560.810	T.P.	
	3.720	564.530				
TBM# C-1			6.529	558.001	TBM# C-1 Elev 558.000 pg -158	

Profile Notes Red. ____ Plotted ____ Job No. 7185.02 Division No. 10 F. B. 1823 Pg. 175
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date July 8-58
No. ____ Date ____ Date ____ Map No. ____ Indexed K. C. Johnson Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Elev.'s taken after Conc. footings were poured						July 9 - 1957
(Shots taken on 5/8 bars driven into Ground)						
BM C-2				55[illegible]	BM #C-2 El. 559.667	pg-158-174
Footing No.	3.001	562.668				
12			4.754	55[illegible]14		
12 A			3.923	558.7[illegible]5		
3			4.642	558.[illegible]6		
15			4.593	558.075		
25			7.601	555.[illegible]		
So. Wall @ #3 Line			4.349	558.[illegible]9		
TBM #1			4.646	558.[illegible]2	TBM #1 Elev 558.021	pg-174

F. B. 1823 Pg. 176 Job No. Division No. 10 Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 60 F. B. 1823 Pg. 177
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Structure Footings Survey by Curtis Notes Curtis Date July 17-57 Map No. ____ Indexed Job Book Date ____

71850 2

STATION	S. S.	H. I.	F. S.	ELEV.			
				Footing Settlement Data			
				July 17-1957			
BM #C-2				559.667	BM #C-2 - pg. 158-174		
	3.048	562.715					
	July 17-1957					(Set) → July 17-1957	
	Shots taken on 5/8 ϕ Iron Bar					Shots taken on L & T's	
					Sta	- Rod.	Elev
12			4.797	557.918	12	4.850	557.865
12A			3.968	558.747	12 A	4.821	557.894
3			4.688	558.027	3	4.716	557.999
13			4.690	558.025	13	4.720	557.995
23 So. wall on #3 Line			7.649	555.066	23 So. wall on #3 Line	7.760 ?	558.955 ?
			4.375	558.320		4.460	558.255
(Not notified when 14 & 14 A were ready - First check is July 17-1957 120 hours after pouring)							
					Sta.	- Rod	Elev
14		5/8" ϕ Iron (Rd) bar	7.669	555.046	14 Set L & T	7.729	554.986
14A		Cement (Rd) Nail	7.709	555.006	14 A Set L & T	7.726	554.989
TBM #1			4.694	558.021	TBM #1 El. 558.022	pg. - 174	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
			Footing Settlement Data — July 17-1957			
			Before Pouring			
			Shots taken on top 5/8" ϕ iron bars.			
BM #C-2				559.667	BM #C-2 Elev. 559.667 pg-174 & 185	
	3.048	562.715				
TBM. #1			4.694	[illegible] 558.[illegible]		
	4.286	562.308				
15			9.937	552.371	Set 5/8" ϕ Iron bar	
15A			10.534	551.7[illegible]4	"	
16			9.899	55[illegible]	"	
So. footing on #6 Line			9.941	55[illegible]	"	
BM #C-2			2.642	559.[illegible]6	BM #C-2 El. 559.667	

F. B. 1823 Pg. 178 Job No. 7185.02 Division No. 10 Notes Red. Plotted Profile
Survey of Glendale Co. Court House Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		Footing Settlement Data Aug-2 1957 after Pouring.						
BM #C-2	-			559.667	BM #C-2 Elev. 559.667 pg 174 & 185			
	5,728	565,395						
TBM #2			6,266	559,129	TBM 2 El. 559.129 Bt. spk. in Elec. Con[illegible] per pg-174.			
Ftg No.	3 808	562,937			(See pg 178)	Ftg No	Rod	Elev.
15			10,568	552.369	5/8" ϕ bar	15	10,658	552.279
15 A			11,168	551.769	5/8" ϕ bar	15A	11,208	551.729
16			10,533	552.404	5/8" ϕ bar			
						16	10,603	552.334
So. Ftg. Wall on #6 Line			10,571	552.366	5/8" ϕ bar	So. Ftg. Wall on #6 Line	10,656	552.281
TBM #1			4.917	558,020	T.B.M. #1 Elev. 558.021	pg-174		

Profile Notes Red. ____ Plotted ____ Job No. 7185.02 Division No. 10 F. B. 1823 Pg. 179
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 8-2-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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F. B. 1823 Pg. 180 Job No. Division No. 10 Notes Red. Plotted
Profile No. X-Sec. No.
Survey of Date Date
Survey by Notes Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
	Replace Settlement Points in Footings # 14 & #23 to be Covered by back fill (Set PKs in side of Column) Aug 8-1957					
BM #C-2				559.667	B.M. #C-2 Elev. 559.667 pg 174-185	
	3.357	563.034				
PK. In Column						
Col. # 14			3.020'	560.014	Set PK. in side Column	
Col. # 23			2.115'	560.919	Set PK. - -	—
TBM #2			3.903'	559.131	T.B.M. #2 El. 559.129	per pg. 154

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
			Sept 5-1957			
Elev's taken on Ftg's & etc @ 24 hrs after pouring First Fl						
BM # C-2				559.667	BM # C-2 pg-174-185	
	6.162	5 665.829				
TP			9.946	5 655.883	T.P.	
	1.316	5 657.199				
Col # 15			4.928	552.271	L & Tack	
Col # 15A			5.476	551.723	L & Tack	
Col # 16			4.870	5 652.329	L & Tack	
T.P.			4.870	5 652.329	T.P.	
	4.946	5 657.275				
@ 6 Line South Wall Ftg			5.000	552.275	L & Tack	
T.P.			3.670	5 653.605	TP	
	6.708	5 660.313				
TP			-1.830	558.483	T.P.	
TP	+5548	564.031	-3.502	560.529	T.P.	
	4.791	565.320				
BM # C-2			5653	559.667	BM # C-2	

(TBM # 1 & 2 are covered with 2 dirt)

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. 10 F. B. 1823 Pg. 131
No. ____ Date ____ Date ____ Survey of Glendale Court House
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

7185.02

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 1823 Pg. 182 | Job No. 7185.02 | Division No. 10 | Notes Red | Plotted | Profile No.
Survey of Glendale Co. Court House | Date | Date | X-Sec. No.
Survey by Hellstrom Notes A.N.H. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
	Footing Settlement Data – Sept. 25-1957					
B.M. "C-2				557 667	B.M. "C-2 Elev. 559.667 pg. 154-178 12' E & 56' S. of S.E. Cor. Court House – 2" I.P. – Down 8"	
	3904	563 571				
T.B.M. "A			5322	558 249	T.B.M. "A – Set Boat Spk. In Ld. In So Wall Footing Outside Bldg. 50' ± W. of S.E. Cor B	
	2440	560 689				
#12			2832	557 857	Fd. L&T. In S.W. Cor.	
#11-A			2803	557 886	" " " " "	
#12-A			2803	557 886	" " " " "	
#23		+	0222	560 911	Fd P.K. In So. Sd. of Col.	
#13			2702	557 987	" L&T. In N.W. Cor.	
#3			2696	557 993	" " " S.W. Cor.	A.N. Hellstrom W.E. Newman C.W. Adams T.J. Melendez
T.P.			2440	558 249		
	2090	560 339				
# S. Wall On "3 Ln.			2096	558 243	Fd. L&T. In S. Wall	
T.P.			2090	558 249		
	5620	563 869				
B.M. "C-2			4202	559 667	B.M. "C-2 Elev. 559.667 pr. above	
#14	Unavailable – Form Is Still On.					

761293 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		FOOTING SETTLEMENT DATA — SEPT. 25-1957			
B.M. "C-2				559 667	B.M. "C-2 - Elev. 559.667 pg. 158-174
	6106	565 773			
T.P.			10840	554 933	Metal Clip in Conc. Wall
	2347	557 280			
#15			5009	552 271	Fd. L&T In S.W. Cor.
#15-A			5563	551 717	" " " " "
#16			4950	552 330	" " " " "
"S. Footing on "6 Ln.			5004	552 276	" " " In S. Footing On "6 Line
T.P.			2348	554 932	
	10849	565 781			
B.M. "C-2			6114	559 667	B.M. "C-2 Elev. 559.667 pr. above
#14-A	Not Available. It is under 4X4 Support Post				

Profile Notes Red. ____ Plotted ____ Job No. 7185.02 Division No. 10 F. B. 1823 Pg. 183

No. ____ Date ____ Date ____ Survey of [illegible] Date 9-26-57

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Date ____

No. ____ Date ____ Date ____ Map No. ____ Fred Johnson Date ____

76L293 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1823 Pg. 184 | Job No. 7185.02 | Division No. 10 | Notes Red. | Plotted | Profile No.

Survey of Glendale Co. Court House | Date | Date | X-Sec. No.

Survey by Hellstrom | Notes A.N.H. | Notes Chkd. | Checked

Indexed E. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
	FOOTING SETTLEMENT DATA – OCT. 11th 1957					
B.M. "C-2				559.667	B.M. "C-2 - Elev. 559.667	F.B. 1823 - 154-178
	4311	563 978				
T.B.M. "A			5734	558 244	T.B.M. "A Elev. 558.249	F.B. 1823 - 182
	2385	560 629				
#12			2780	557 849	L&T. - S.W. Cor.	
#11-A			2754	557 875	" " "	
#12-A			2750	557 879	" " "	
#23			+0277	560 906	P.K. In So. Sd. Col.	
#13			2647	557 982	L&T. N.W. Cor.	A.N. Hellstrom W.E. Newman C.W. Adams T.J. Melendez
#3			2643	557 986	" S.W. Cor.	
S. Wall on #3 Ln.			2390	558 239	L&T. In S. Wall	
T.P.			2387	558 242		
	5710	563 952				
B.M. "C-2			4292	559 660	B.M. "C-2	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		FOOTING SETTLEMENT DATA – OCT. 11th 1957				
B.M. #C-2				559667	B.M. #C-2 Elev. 559.667 Pr. F.B. 1823-15	
	6013	565680				
T.P.			7035	558645		
	0876	559521				
#14-A			4545	554976	Fd. LBT. In S.W. Cor.	
#15 (T.P)			7257	552264	" " " "	
	5253	557517				
#15-A			5805	551712	LBT. In S.W. Cor.	
#16			5193	552324	" " " "	
S. Footing On #6 Ln.			5250	552267	" " S. Footing On #6-Line	
(FOOTING SETTLEMENT DATA – OCT. 11th 1957 – ON NEW POINTS SET ABOVE CONC. F						
#15 (T.P.)				552264	– #15 (T.P.) LBT. In S.W. Cor. Per Above	
	5241	557505				
New #15			3033	554472	New #15 – Set LB Nail In W. Face Of Wall	5
" #15A			3277	554228	" #15A – " " " " S " Of Col.	
" #16			3081	554424	" #16 – " " " " S " " Col.	
" S. Footing on #6 Ln.			3052	554453	" S. Footing Ln #6 – Set LB Nail In N. Face of	

Cont. Pg 198, 199

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 71-95-02 Division No. 10
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Gravel [illegible] Survey by Hellstrom Notes By [illegible] Date 10-11-57 Map No. ____ Tmd. Fd. Johnson Date ____

F.B. 1823 Pg 185

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
#15 (T.P.)				552 264	- #15 (T.P.) L&T. In S.W. Cor. Pr. pg. 185	
	7270	559 534				
T.P.			0889	558 645		
	7040	565 685				
B.M. #C-2			6012	559 673	B.M. #C-2 - Elev. 559.667 - F.B. 1823 - 158-174	

F. B. 1823 Pg. 186 Job No. 7185.02 Division No. 10 Notes Red. Plotted Profile
Survey of Gladl. Co Court House Date Date No.
Survey by Hellstrom Notes A.N.H. Notes Chkd. Checked X-Sec.
Indexed ~~A~~ C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Glendale Co. Bldg.
Map No.	JN 7185.02 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes ETM Jr. Date June 57
Date	Indexed

F. B. 1827 Pg. 187

JN 7185.02

GLENDALE CO. BLDG.

BUILDING OUTLINE &

ADJACENT PLANTERS

Curtis
Mankey
Rodriguez
Massey

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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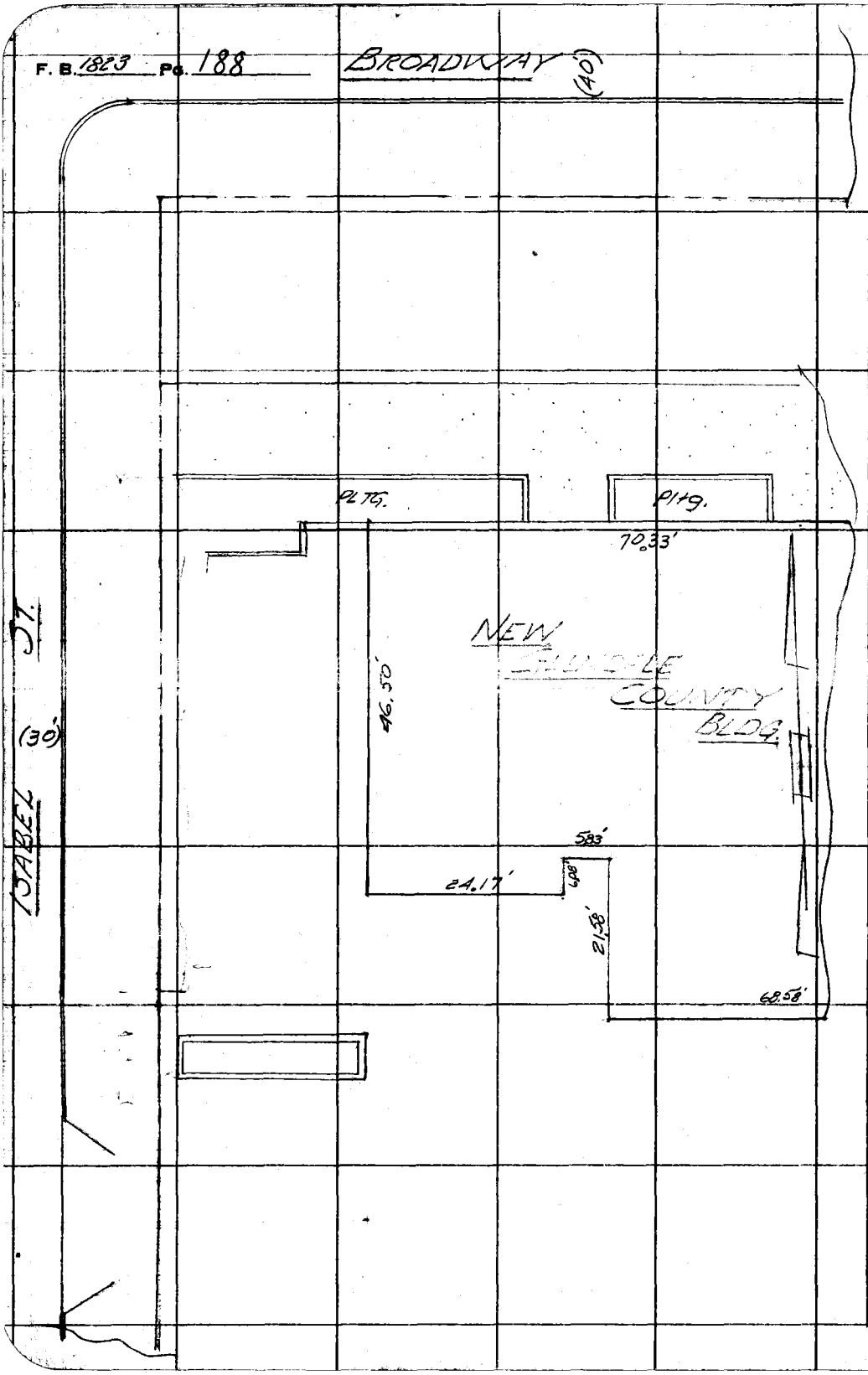
76F3099 S&E #247 1-56

F. B. 1823 Pg. 188



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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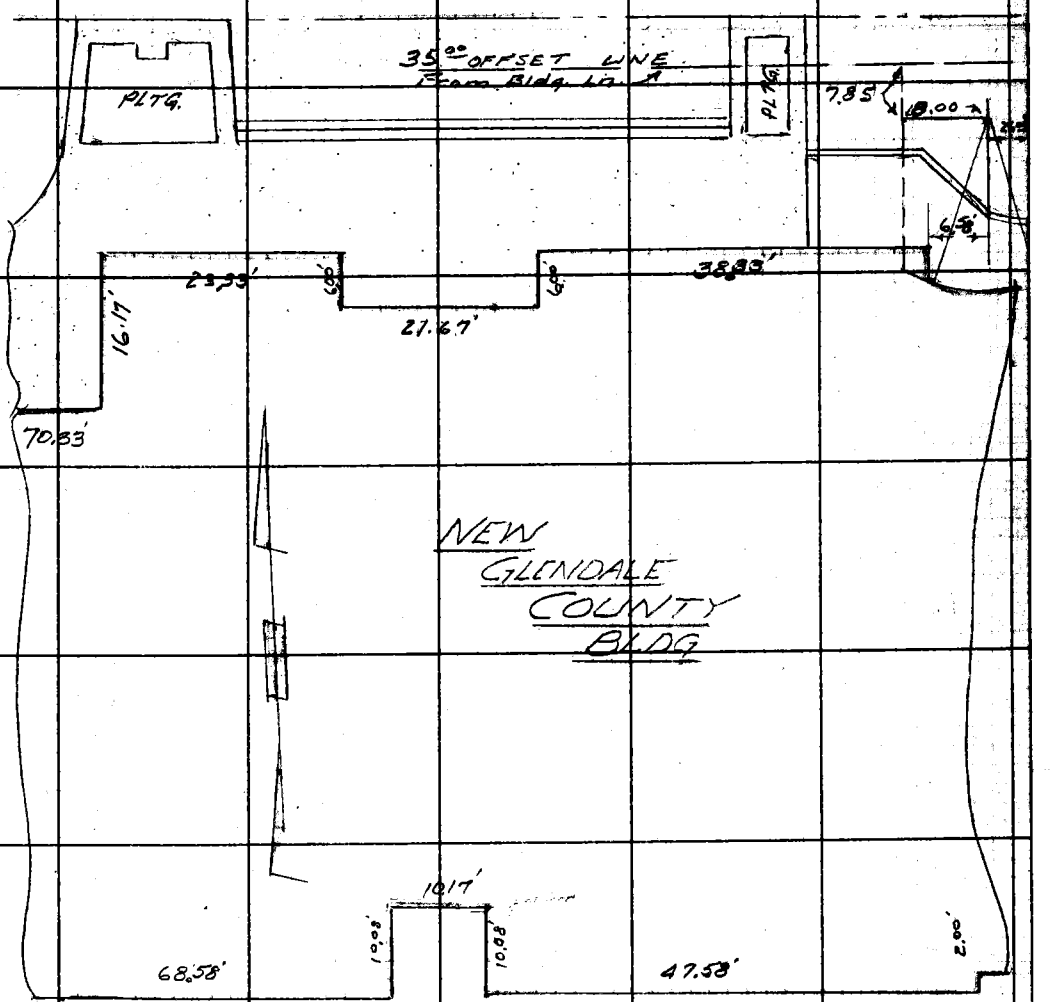
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Glendale Co. Bldg. F. B. 1823 Pg. 189
Map No.	JN 7185.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM Jr. Date June '57
Date	Indexed



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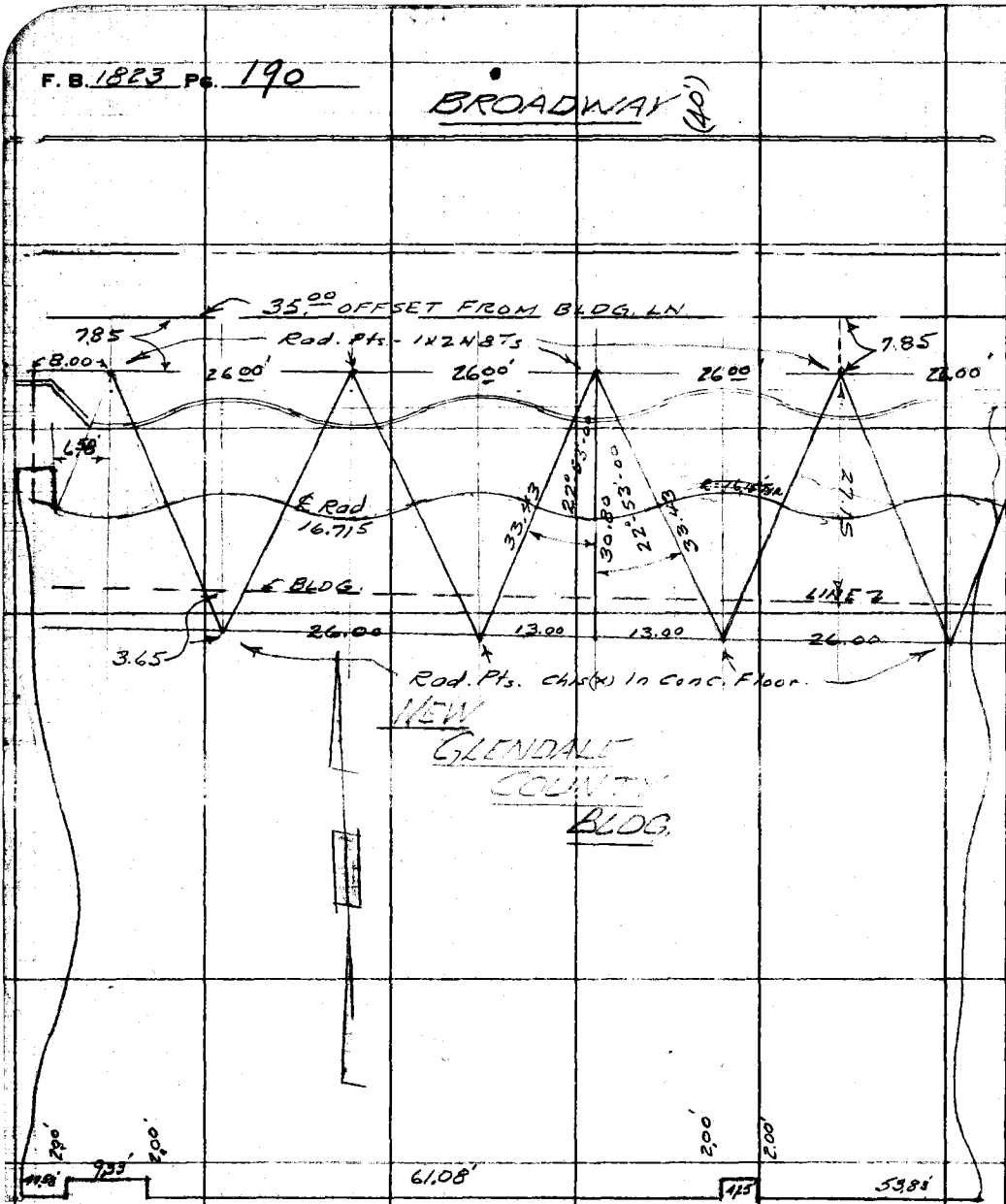
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1823 Pg. 190



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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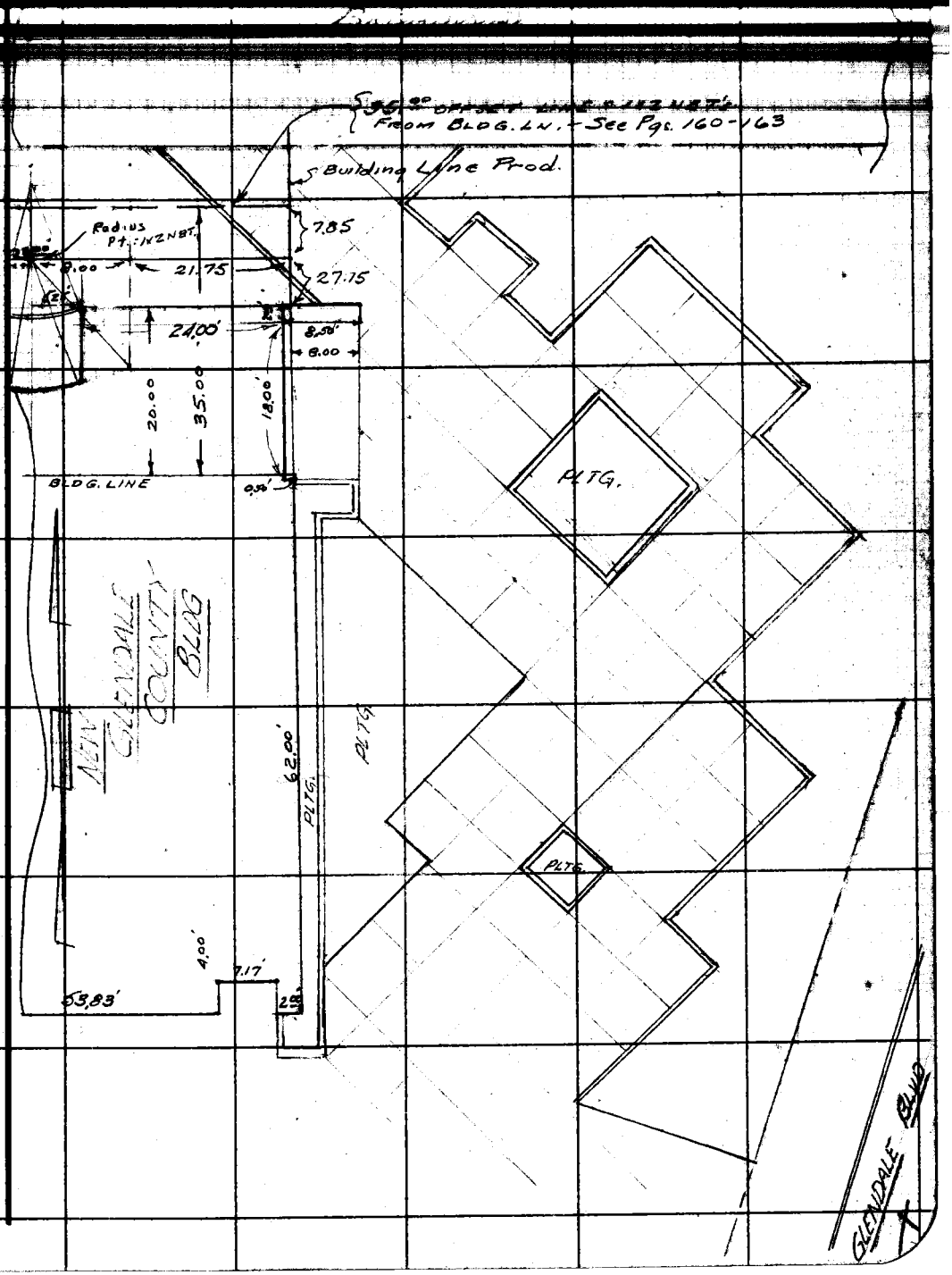
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Glendale Co. Bldg.
Map No.	JN 7185.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes [illegible] Date June 57
Date	Indexed



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 S&E #247 1-56

F. B. 1823 PG. 192

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Notes Ck'd by
Map No.
Office Work
Checked

Survey of [illegible]
W. O. [illegible] Tape No. Std. °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 9-18-57
Indexed E. C. Johnson 11-20-57

F. B. [illegible] Pg. 193

GLENDALE COUNTY COURT HOUSE

WALL ON NORTH SIDE STAIRWAY #3
AT N.E. COR. MAIN BLDG.

SEE Page For Grades.

A.N. Hellstrom
W.E. Newman
C.W. Adams
T.J. Melendez

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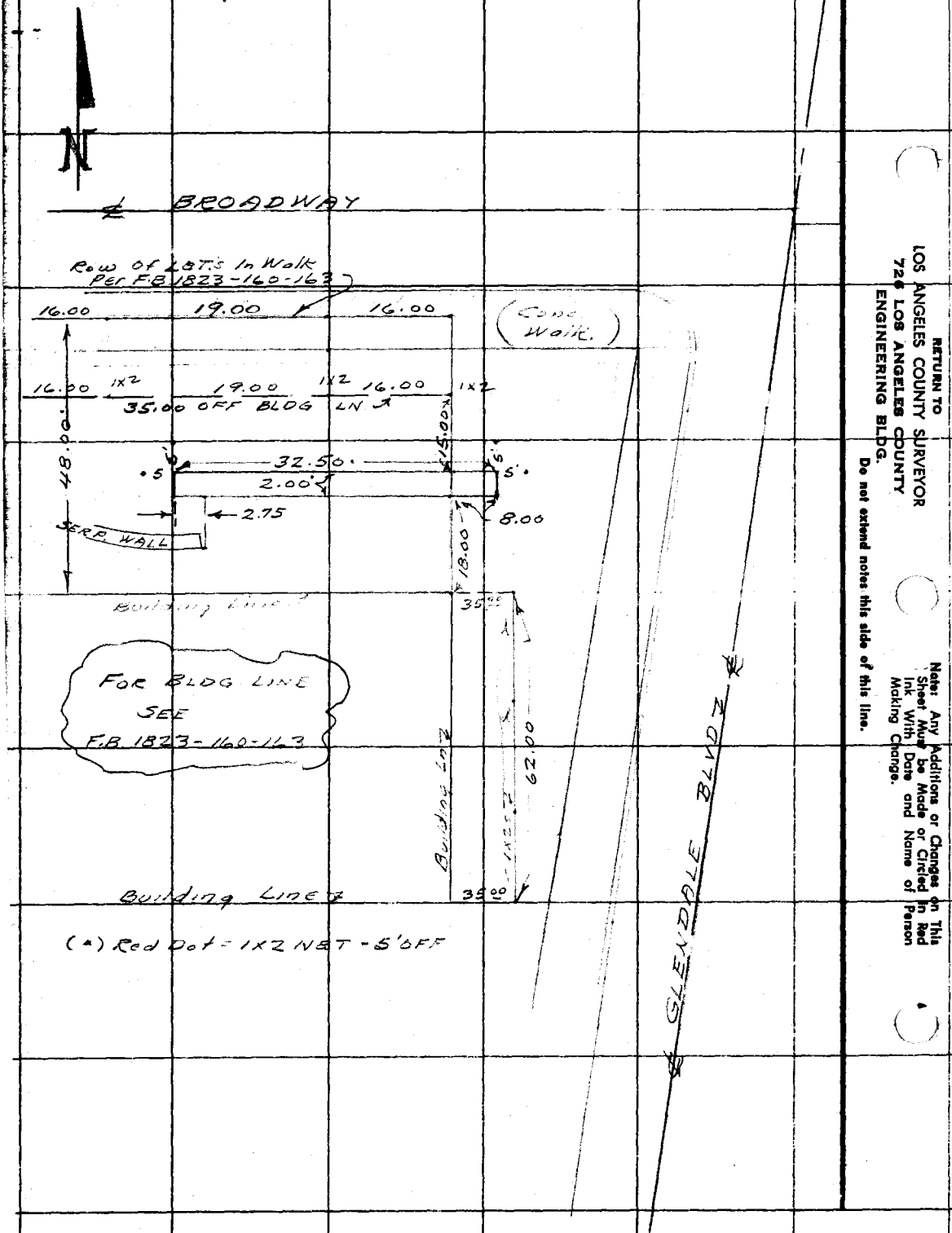
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 6-54

F. B. 1823 PG. 194



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 7185-03	Division No.	F. B. 1823 Pg. 195
No.	Date	Date	Survey of GLENDALE CO. COURT HOUSE		
X-Sec.	Notes Chkd.	Checked	Survey by HELLSTROM	Notes W.E.N.	Date 9-19-57
No.	Date	Date	Map No.	Indexed C. Johnson	Date 11-20-57

GLENDALE COUNTY COURT HOUSE

GRADES FOR WALL ON NORTH SIDE

STAIRWAY #3

See Page FOR PLAN

STATION	B. B.	H. I.	F. B.	ELEV.

A.N. HELLSTROM
W.E. NEWMAN
C.W. ADAMS
T.J MELENDEZ

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					Elev. 564.00 = Elev. [illegible] for [illegible]			
T.B.M. #C-R				9[illegible]	T.B.M. #C-R Elev. True 559.667 Const. 95.67 F.B. 18 [illegible] - 158 2" I.R. plug & [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dn. 8".			
					Grade	Cut	Fill	Remarks
5' E. of N.E. Cor.				9[illegible]	93.00	6 0		1x2 NET
5' N. of N.E. Cor.				9[illegible] 18	93.00	6 18		" "
5' N. of Mid. pt.				9[illegible]	93.00	6 22		" "
5' N. of N.W. Cor.				9[illegible]	93.00	6 16		" "
5' W. of N.W. Cor.				9[illegible] 14	93.00	6 14		" "

F. B. 1823 Pg. 196 Job No. 7185.02 Division No. 10 Notes Red. Plotted Profile
Survey of Glendale Co. Courthouse Date Date No.
Survey by A.N. Hellstrom Notes W.E. Newman Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Drawn by Galli
Map No. B-2484
Office Work Shinada
Checked Galli
Date June 54

Subject Pomona Civic Center
W. O. 0021.19 Rope No. 017 St'd. 68 °F
Surveyed by Porter
Notes Porter Date 3-1-54
Indexed

F. B. 1323 Pg. 201

MAR 9 54

SURVEY

POMONA CIVIC CENTER

J.N. 0021.19
old J.N. 8692

3-1-54
Porter & Party

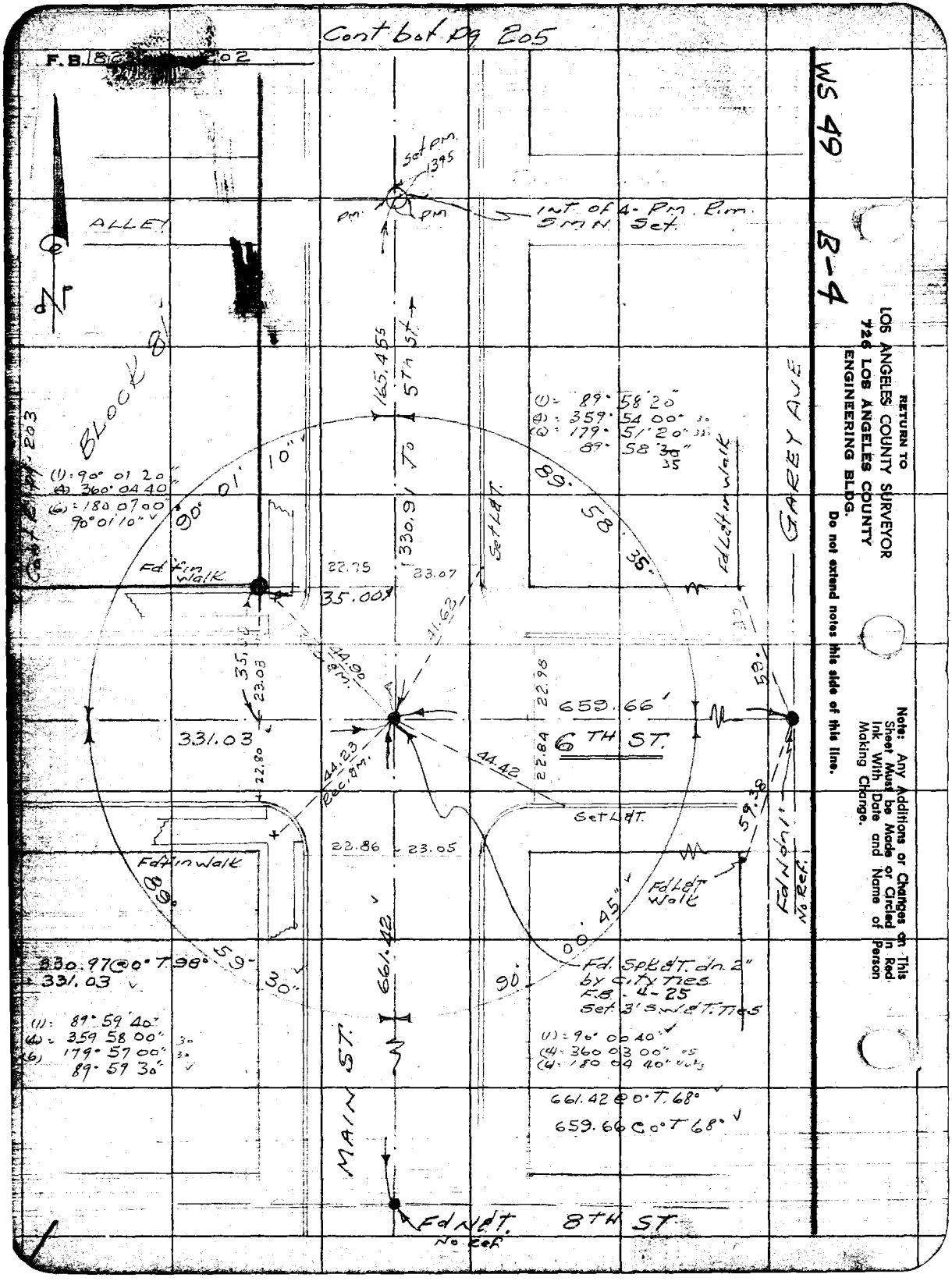
C.S. B-2484

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

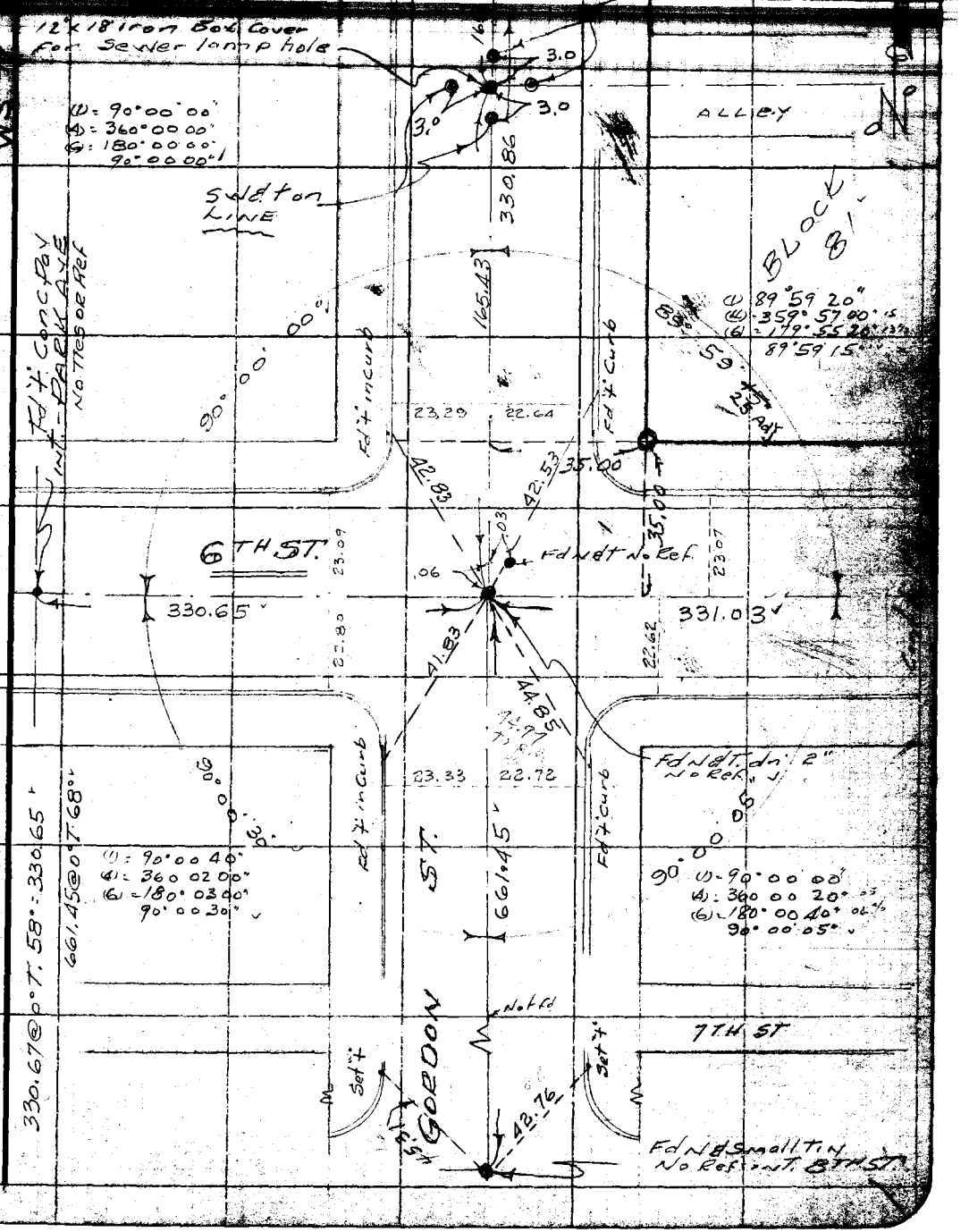
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3058 247 4-53


Cont bot pg 205
F.B. 182 202
WS 49
B-4
ALLEY
BLOCK 81
Set PM. 1395
PM
PM
INT. of 4-PM. Rim. SMN Set.
165.455
5TH ST.
330.91 To
(1): 90° 01' 20"
(4) 360° 04' 40"
(6): 180 07 00
90° 01' 10"
90° 01' 10"
Fd fin walk
22.75
23.07
35.00
Set L&T.
(1): 89° 58' 20"
(4): 359° 54' 00"
(6): 179° 51' 20"
89° 58' 30"
89° 58' 35"
Fd L&T in walk
GAREY AVE
41.62
44.90
35.00
23.03
22.98
659.66
6TH ST.
331.03
22.80
44.23
Rec. gm.
44.42
22.84
Set L&T.
59.38
Fd N dn 1"
No Ref.
22.86
23.05
Fd fin walk
89° 59' 30"
661.42
90° 00' 45"
Fd L&T walk
330.97 @ 0° T. 98°
331.03
Fd. Spk & T. dn. 2" by City Ties F.B. 4-25 Set 3' S.W. & T. Ties
(1): 89° 59' 40"
(4): 359 58 00"
(6) 179° 57 00"
89° 59' 30"
(1): 90° 00 40"
(4): 360 03 00"
(6): 180 04 40"
661.42 @ 0° T. 68°
659.66 @ 0° T 68°
MAIN ST.
Fd N&T. 8TH ST
No Ref.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

64.17

Name Ch'd by Galli	Survey of Pomona Civic Center	F. B. [illegible] Pg. 203
Map No. B-2484	W. O. 21.19 Tape No. 0129 St'd. 68 °F	
Office Work Shinada	Surveyed by Porter	
Checked Galli	Notes Porter Date 3-1-51	
Date June 54	Indexed	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1823 Pg. 804

WS 40

8-4

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726 LOS ANGELES COUNTY
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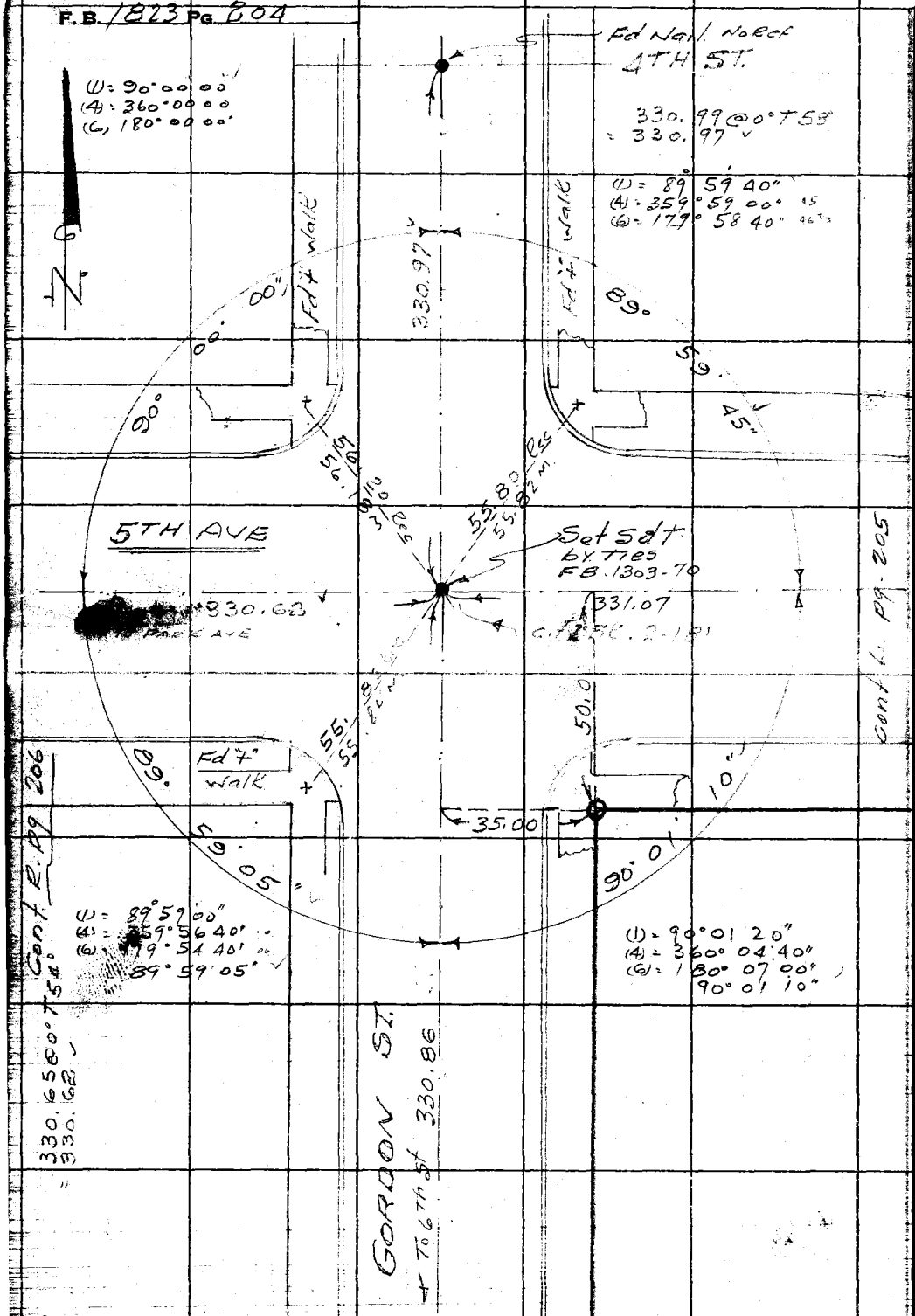


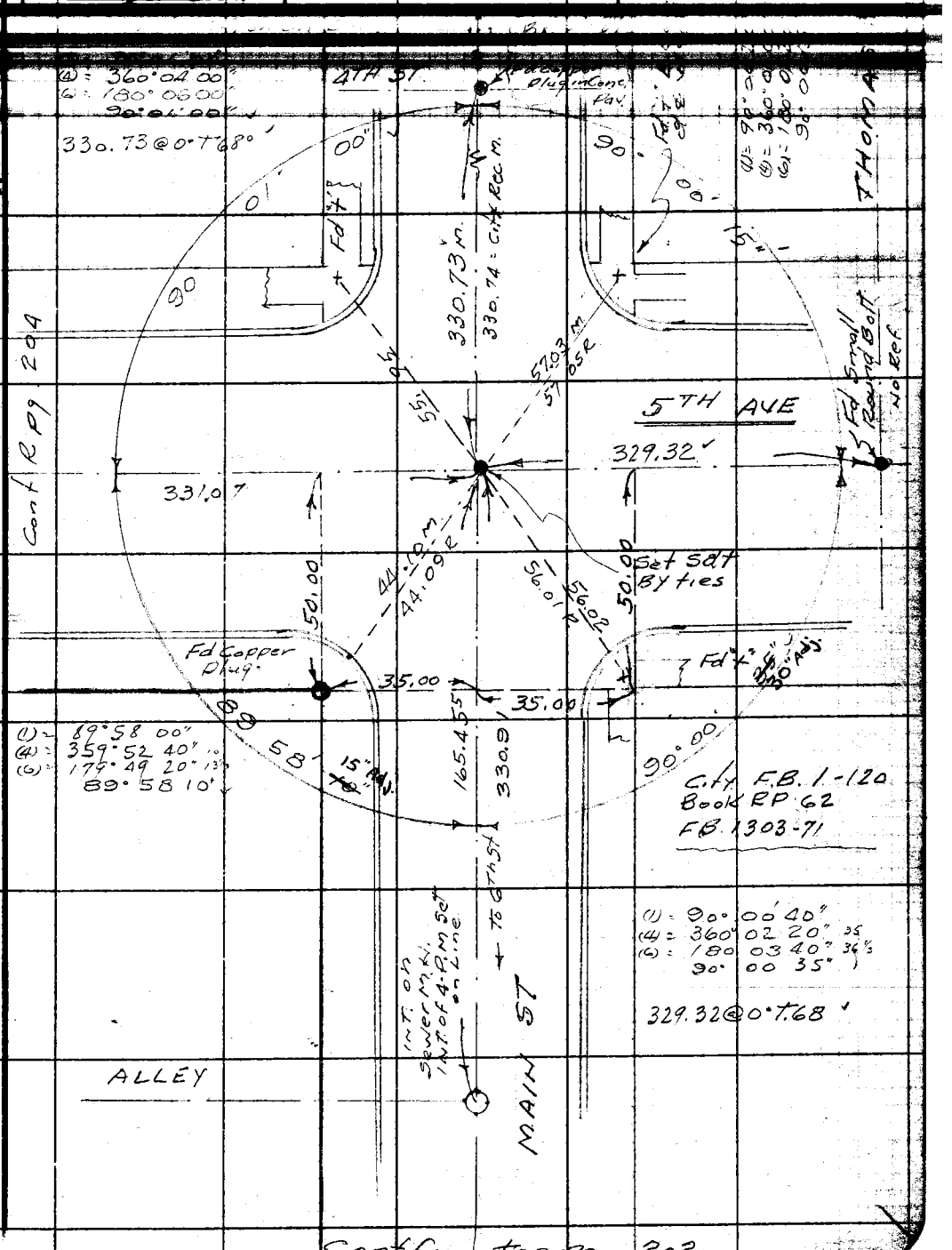
Cont from top Pg. 203

Notes Ck'd by Galli
Map No. B-2484
Office Work Shinada
Checked Galli
Date June '54

Survey of Pomona Civic Center
W. O. 821.19 Tape No. 0129 St'd. 68 °F
Surveyed by Porter
Notes Porter Date 3-1-54
Indexed

F. B. 1803 Pg. 305

WS 90 -4



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726 LOS ANGELES COUNTY
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76F3098 247 4-53

Cont from top pg - 202

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726 LOS ANGELES COUNTY
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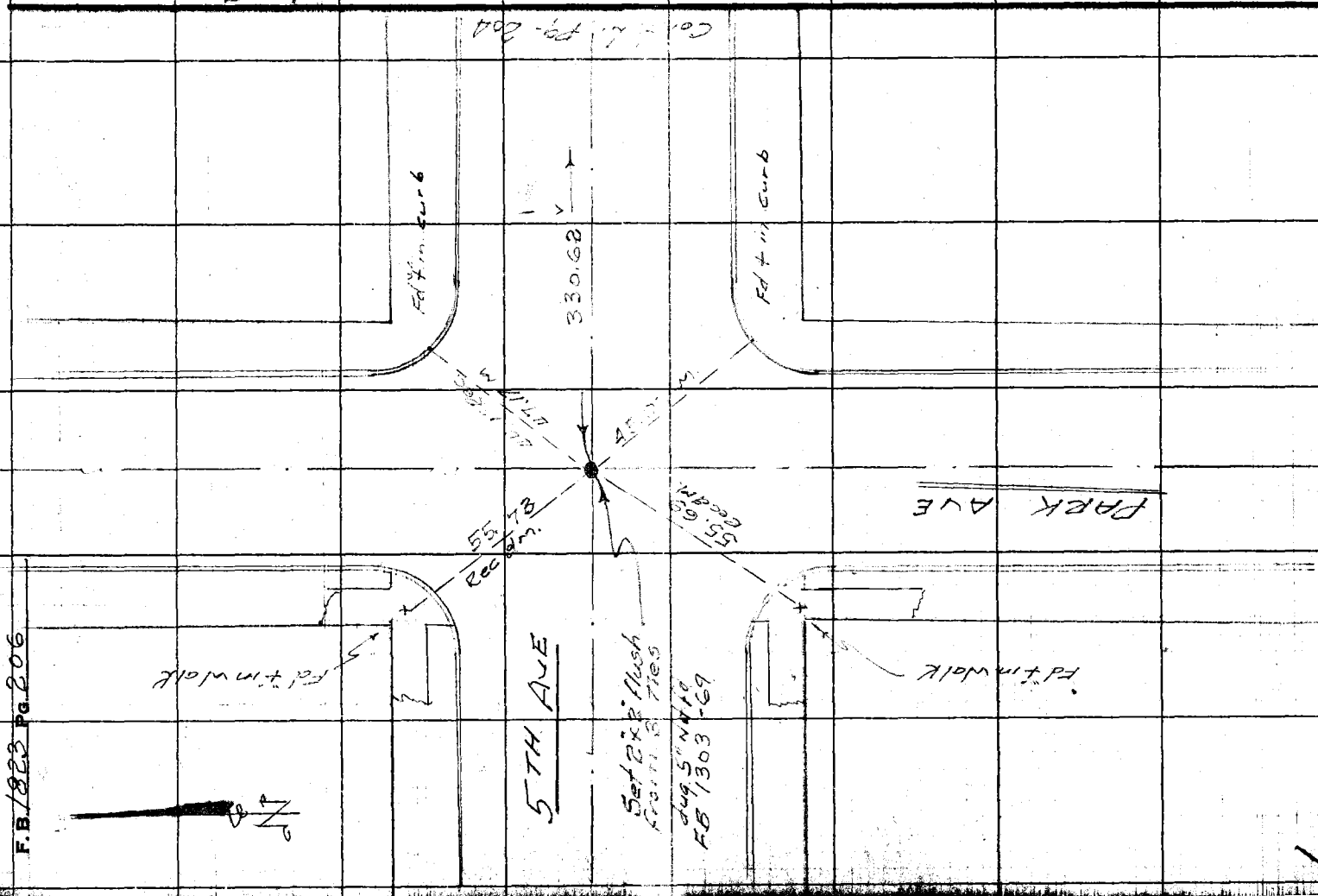
WS 40 B-9



F.B. 1823 Pg. 206

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0021.19 Division No. 10 F.B. 1823 Pg. 211

Date ____ Date ____ Survey of Pomona Co. Bldg. Site

Notes Chkd. Gatti Checked ____ Survey by J.P. Menne Notes J.P.M. Date [illegible]

No. ____ Date 3/10/54 Date ____ Map No. ____ Indexed C. Johnson Date MAR 9 '54

BENCH LEVELS

POMONA Co. BLDG. SITE

J.N. 0021.19

J.P. Menne
C.H. Lewis
V.B. Anderson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 10-51

76L298 307 10-51

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ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. No. 11-82 U.S. 312				855 439	B.M. No. 11-82 - From Precise Level Net No. 11 (U.S. 312) (U.S.C. & G.S. "R-36") Pomona, at cor. of 2nd St. & Park Ave. in the Odd Fellows Bldg. on Park Ave. side, 11.6' from 2nd St. cor., in 3rd course from window, & 8.5 courses from sidewalk - a bronze tablet stamped "8548 U.S.C. & G.S. B.M. R-36" F.B. 1376-73
	1 111	856 550			
			4 355	852 195	
	1 222	853 417			
			6 036	847 381	
	4 192	851 573			
			5 824	846 749	
	5 052	850 801			
			6 500	844 301	
	6 095	850 396			
T.B.M. #1			5 061	845 335	T.B.M. #1 S.W. Cor. W. 5th Ave. & S. Gordon St. Set Bt. spk. in M.C.R.
	3 607	848 942			
T.B.M. #2			6 017	842 925	T.B.M. #2 N.W. Cor. Gordon St. & W. 6th St. Set Bt. spk. in curb 8' No. of No. Cb. Ret.
	5 186	848 111			
			5 220	842 891	
	4 892	847 783			
T.B.M. #3			4 300	843 483	T.B.M. #3 N.E. Cor. S. Main St. & W. 6th St. Set Bt. spk. in curb 6' No. of No. Cb. Ret.
	5 311	848 794			
T.B.M. #4			3 322	845 472	T.B.M. #4 S.E. Cor. S. Main St. & W. 5th Ave. Set Bt. spk in curb 9' So. of So. Cb. Ret.
	5 936	851 468			
			2 517	848 951	

F.B. 1823 PG. 212

Job No. 0021.19 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Pomona Co. Bldg. Site Date ____ Date ____ No. ____ X-Sec. ____

Survey by J.P. Menne Notes J.P.M. Notes Chkd. Galli Checked ____ No. ____

Indexed C. Johnson Date ____ Date 3/10/54 Date ____

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				848 951	T.P.	
	6 148	855 099				
U.S. 313 U.S.C.&G.S. B.M. S-36			1 629	853 470	U.S. 313 Pomona - in S. side of City Hall E. of entrance - a brass disk (U.S.C.&G.S. B.M. S-36) 1934 Adj. 853.	
	1 545	855 015				
			6 064	848 951		
	4 619	853 570				
			4 900	848 670		
	5 014	853 684				
			3 574	850 110		
	4 993	855 103				
			4 532	850 571		
	6 089	856 660				
			4 163	852 497		
	5 818	858 315				
			3 923	854 392		
	5 955	860 347				
			2 257	858 090	Top F.H. N.E. cor. S. Gordon & W 2nd St.	
	3 381	861 471			B.M. No. 11-81 U.S. 311 Pomona, in the of the Valley Commercial Foods, 170 St. at corner of Railroad reservation Gordon St. a G.S. Bronze tablet, "861 U.S.C.&G.S. B.M. 9-34" F.B. 1376-72 1952 Adj. Elev. 86	
			3 875	857 596		
	5 705	863 301				
U.S. 311 B.M. 11-81			0 987	862 314		

Profile Notes Red ____ Plotted ____ Job No. 00211.9 Division No. ____

No. ____ Date ____ Survey of Pomona

Notes Chd. [illegible] Checked ____ Survey by S. Pinkney Notes P.M. [illegible]

No. ____ Date 3/10/54 Date ____ Map No. ____ Map C. Johnson Date ____

F.B. 1823 Pg. 213

F.B. 1823 PG. 214

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by J.E.P.	Survey of Pomona Co. B'ldg.
Map No.	JN 7230.08 Tape 0164 Std 68.1 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 10-11-56
Date	Indexed [illegible] C. Johnson 3-28-57

F.B. 1823 Pg. 215

J.N. 7230.08

POMONA COUNTY BUILDING

STAKING B'Ldg GRID LINES
for
CONSTRUCTION of B'ldg.
Per. STAKING PLANS.

Note.
1"x2" Stakes set
6° offset to 1"x2" shown
next pg.

See Pg. 219 for Grid Plan.

Holmes
Barilotti
Goble
Huckabay

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3098 S&E #247 1-56

F.B. 1823 PG. 216

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Elevations shown hereon are based upon the L.A. County Precise Level net BM. 11-82

8
1 2 1/2
3 5 1/2
12.8

Pomona Courts Bldg Site

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 1823 Pg. 217
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed K. G. Johnson	Date

J.N. 72.30.02

(POMONA) COUNTY BUILDING

BENCH LEVELS for CONSTRUCTION STAKING

Holmes
Barilotti
Goble
Huckabay

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

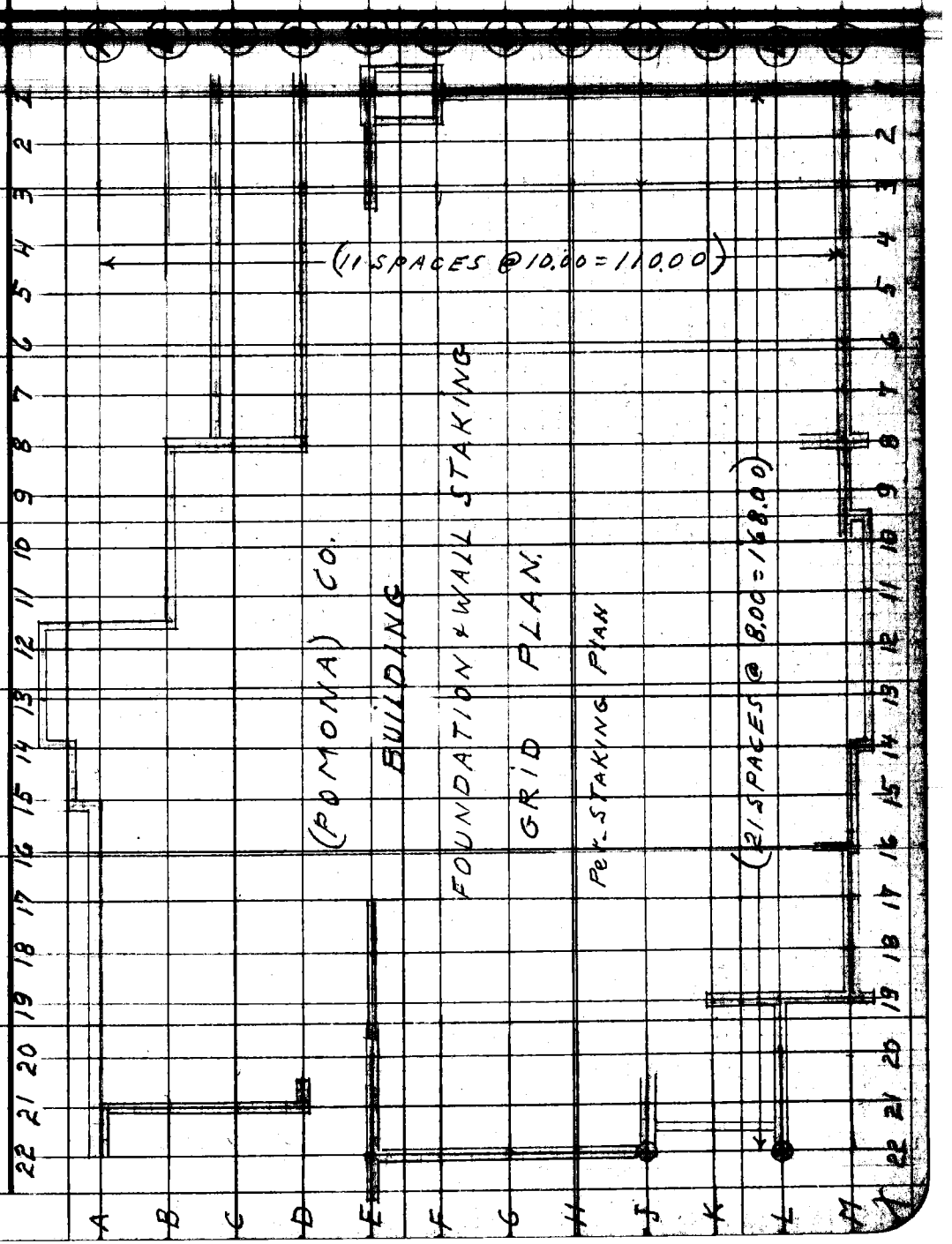
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #2				842 925	T.B.M. #2 Elev 842.925 F.B. 1823-212 N.W. Cor., Gordon St & W 6th Fd. Bt. spk in curb 8' No. of No. cb. Ret.	
	5033	847 958				
T.P. nail in stump ctr.			377	844 19		
Set	511	849 30				
T.B.M			130	846 00	100± N of Gordon St., "(E-side of 6th St" set Bt. spk in Tree Stump (E side) ctr of Park strip	
			326			
T.P.B.			330	846 00	Set 3/4 I.P. So of Electrical Switch Board 30° E of West Gat Entrance	
Fd.	470	850 70				
T.B.M. #1			535	845 35	T.B.M. #1 Elev 845.335 F.B. 1823-212 S.W. Cor. W. 5th Ave & S. Gordon Ave. Fd. Bt. spk in M.C.R.	
Set	511	850 445		845 335		
T.B.M			2 445	848 00	Set 2" I.P. N.W. Cor. of Civic Lot "Pomona"	
	3145	851 145				
T.B.M.			5145	846 00	3/4" I.P. So Electrical Switch Board.	

F. B. 1823 Pg. 218 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. J.E.E. Checked X-Sec.
Indexed C. Johnson Date Date 3-29-51 Date No.

Notes Ck'd by [illegible]	Survey of Pomona Co. Bldg.
Map No.	JN 7230.02 Tape 0164 Std 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 10-11-56
Date	Indexed C. Johnson

F. B. 1823 Pg 219



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 1-56

F. B. 1823 PG. 220

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. 1823 PG. 221

J. N. 0021. 43

Boundary Survey of
Pomona Office of Charities Dept.
Parking Lot
Lot 2 - Blk 92 Pomona Tr.

9-12-55

Dougherty
Bowles
Sandoval
King.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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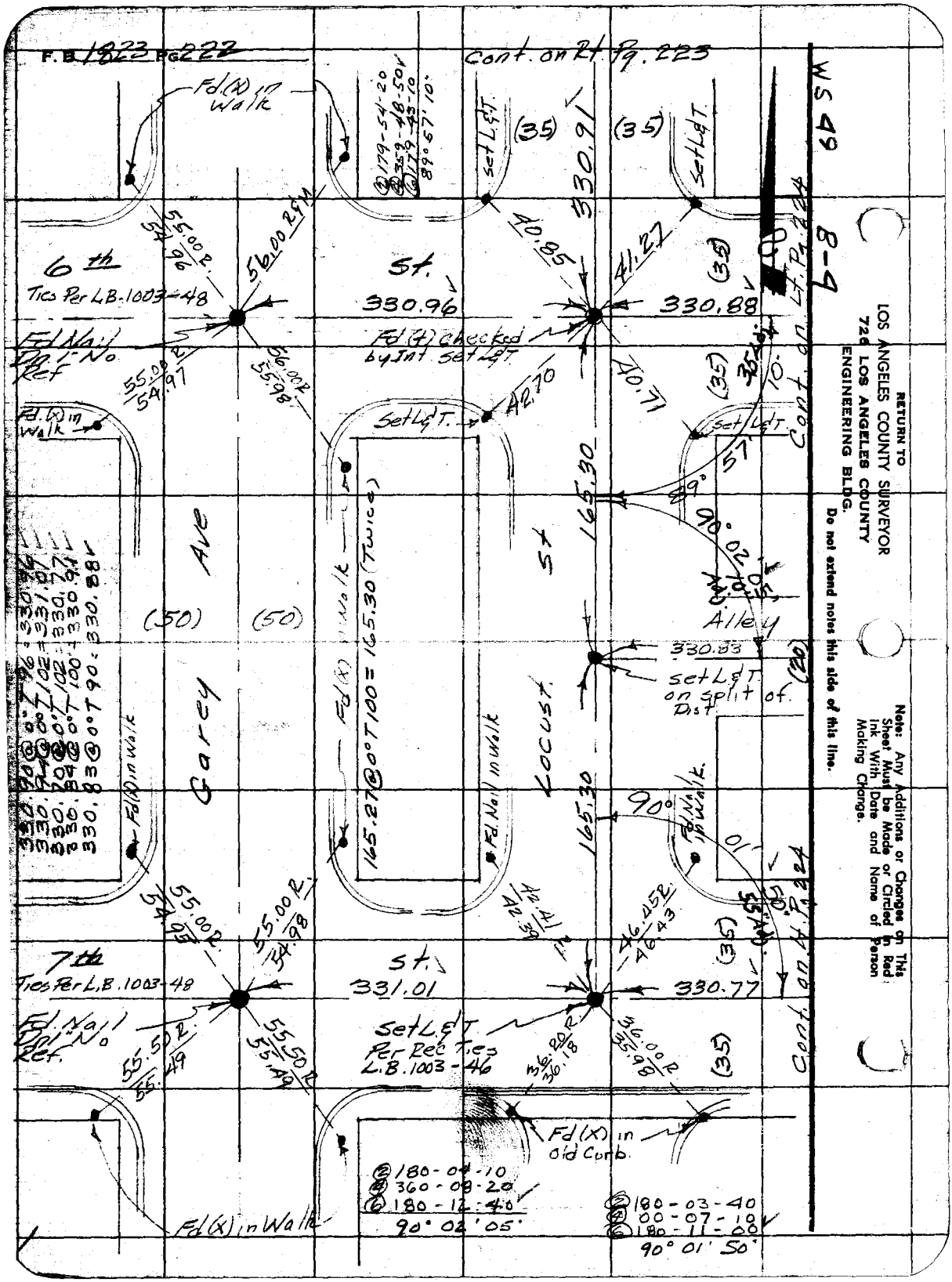
76F309S S&E #247. 8-54


F.B. 1823 PG. 222
Cont. on Rt. Pg. 223
WS 49
B-4
Fd.(X) in Walk
6th St.
Ties Per L.B. 1003-48
Fd. Nail Dn. 1" No Ref
Fd.(X) in Walk
Fd.(X) in Walk
Fd.(X) in Walk
Fd.(X) in Walk
Fd.(X) in Walk
Fd.(X) in Walk
Fd.(X) in Walk
Fd.(X) in Walk
Fd.(X) in Walk
Fd.(X) checked by Int. set L&T
Set L&T.
Set L&T.
Set L&T.
Set L&T.
Set L&T.
Set L&T. on split of Dist.
Garey Ave
Locust St
Alley
(50)
(50)
(35)
(35)
(35)
(35)
(35)
(35)
(20)
330.91
330.96
330.88
331.01
330.77
330.83
330.91
330.96
330.88
331.01
330.77
165.30
165.30
165.30
165.27 @ 0° T 100 = 165.30 (Twice)
55.00 R.
54.96
56.00 R.
55.00 R.
54.97
56.00 R.
55.98
55.00 R.
54.95
55.00 R.
54.98
55.50 R.
55.49
55.50 R.
55.49
40.85
41.27
40.71
42.70
42.41 R.
42.39
46.45 R.
46.43
36.20 R.
36.18
36.00 R.
35.98
89° 57' 10"
90° 02' 05"
90° 01' 50"
90° 01' 50"
Cont. on Lt. Pg. 224
Cont. on Rt. Pg. 224
Fd.(X) in Old Curb.
Fd.(X) in Walk
② 180-04-10
④ 360-08-20
⑥ 180-12-40
90° 02' 05"
② 180-03-40
④ 00-07-10
⑥ 180-11-00
90° 01' 50"
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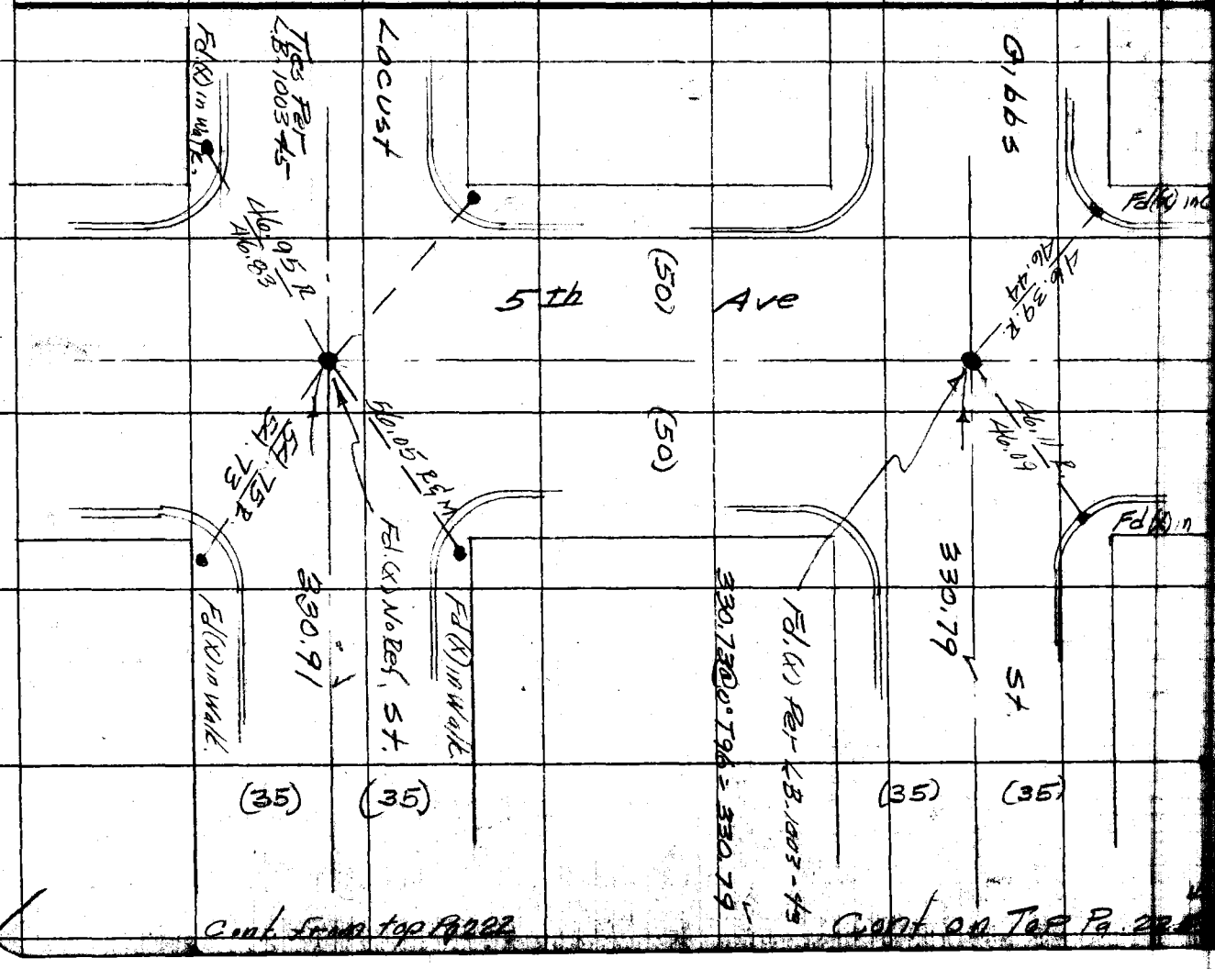
WS 49 4

Notes Ck'd by
Map No.
Office Work
Checked
Date

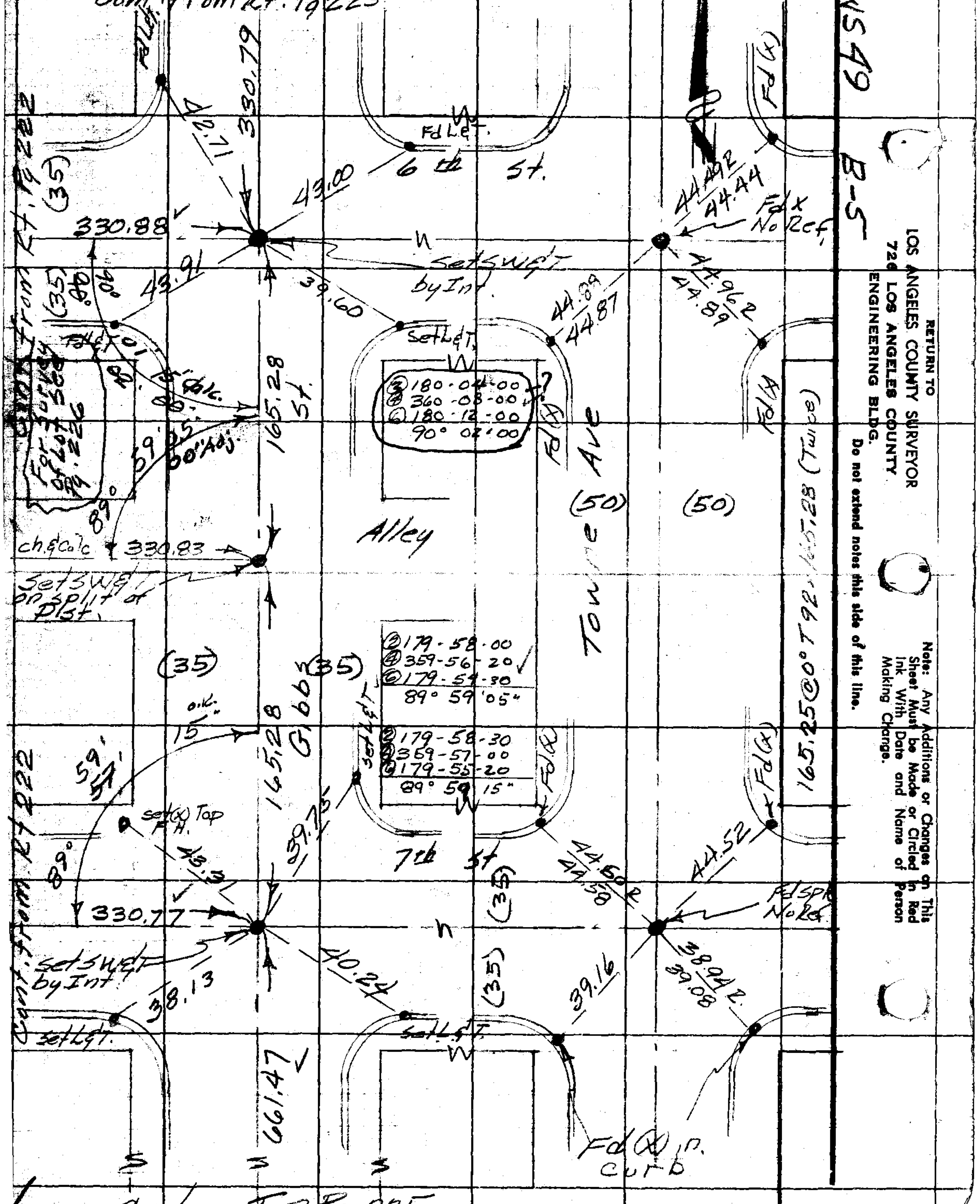
Survey of
W. O.
Surveyed by
Notes
Indexed

F. B. Pg.



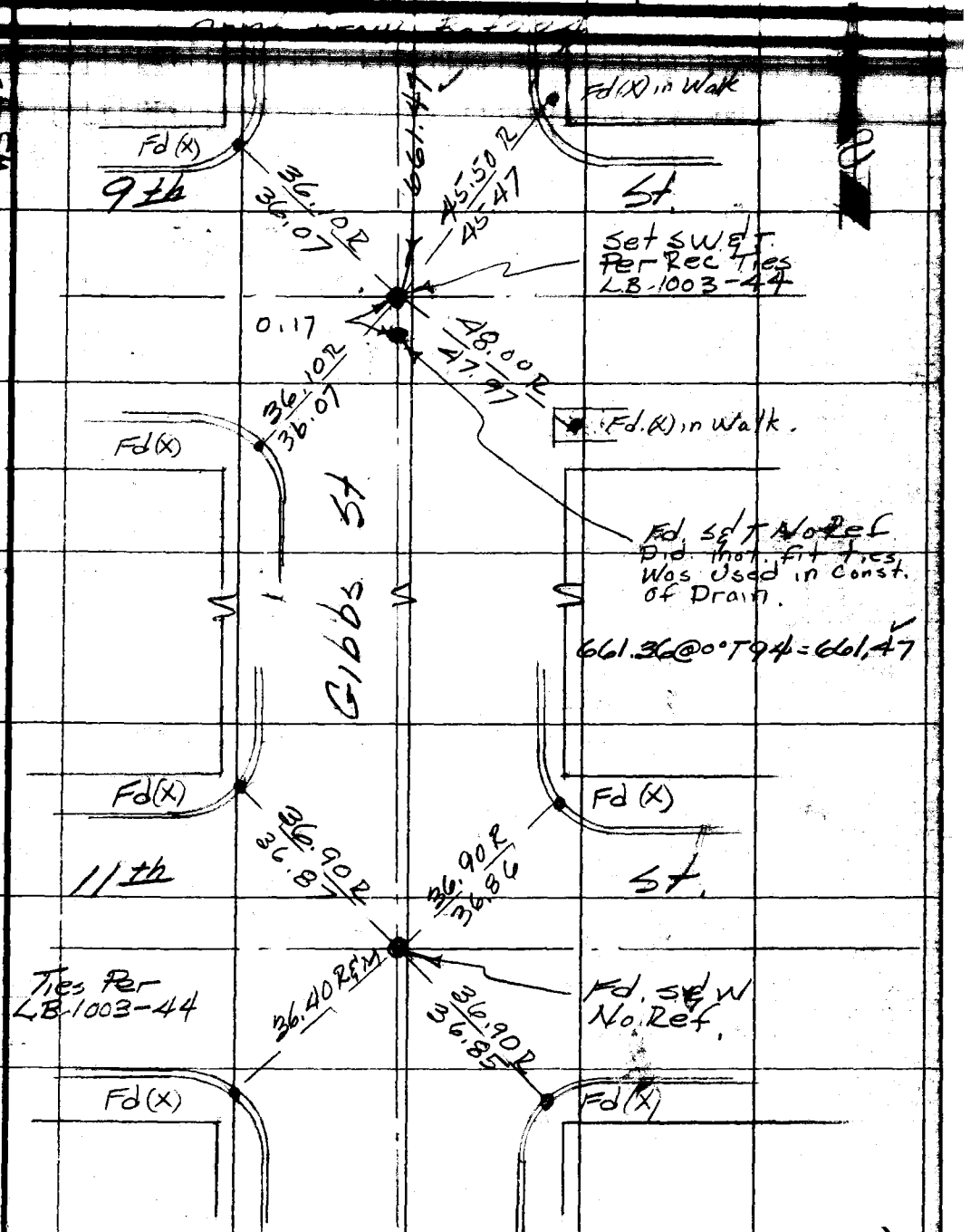
F.B 1823 Pg. 224

Cont. from Rt. Pg 223



Cont. on Top Pg. 225

Notes Ck'd by [illegible]	Survey of Pomona Charities Lot.	F. B. 1823 Pg. 225
Map No.	W. O. 0021.43 Tape No. 0172 Std. 68 °F	
Office Work	Surveyed by Dougherty	
Checked	Notes Dougherty Date 9-13-55	
Date	Indexed [illegible]	



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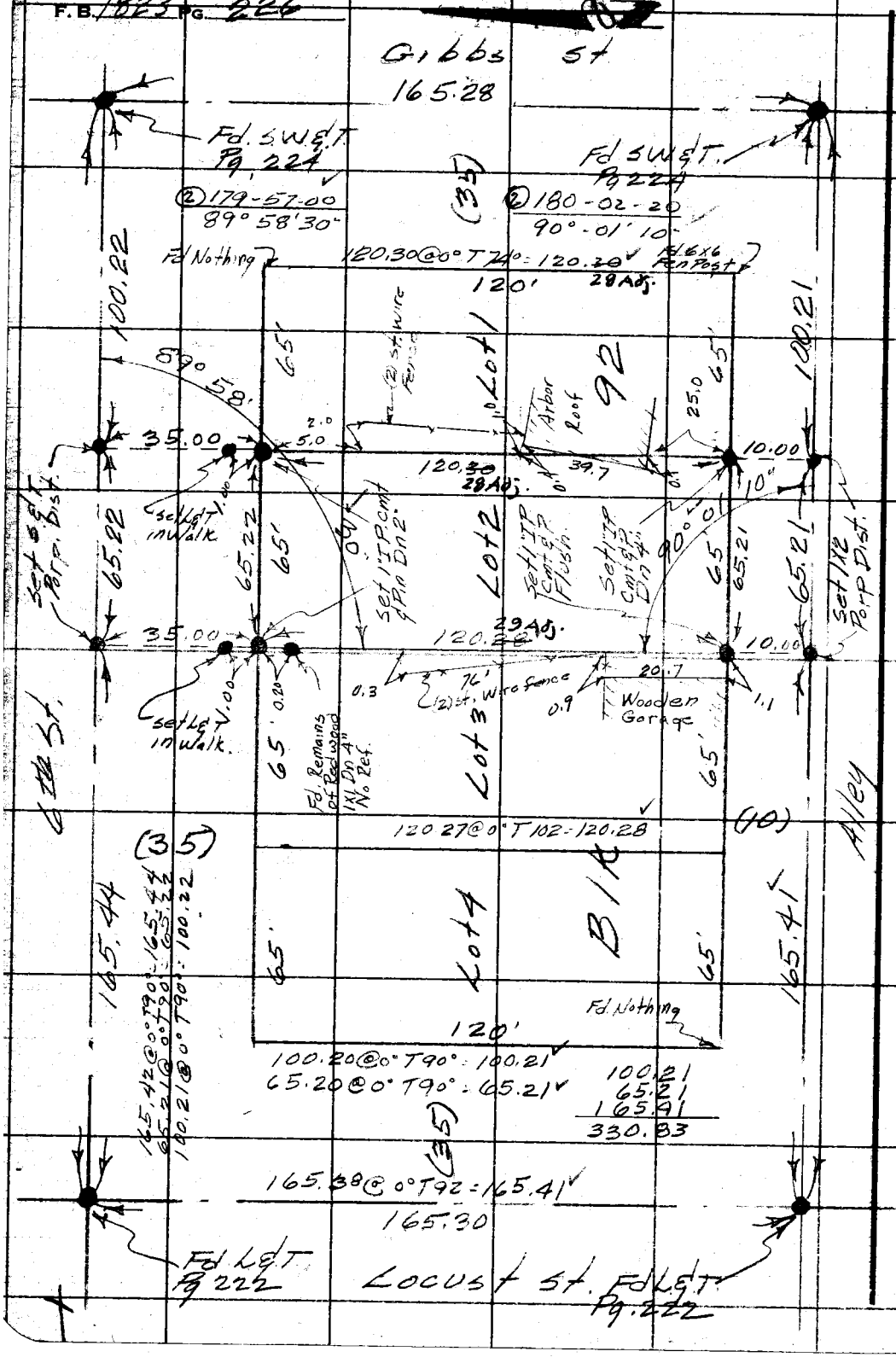
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1823 PG. 226



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pomona Charities Lot.
W. O. 0021.43 Tape No. 0172 St'd. 6B of
Surveyed by Dougherty
Notes Dougherty Date 9-14-55
Indexed

F. B. 1823 Pg. 227

J.N. 0021.43

Pomona Charities Parking Lot.

Location of Improvements

9-14-55

Dougherty
Bowles
Sandoval
King.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

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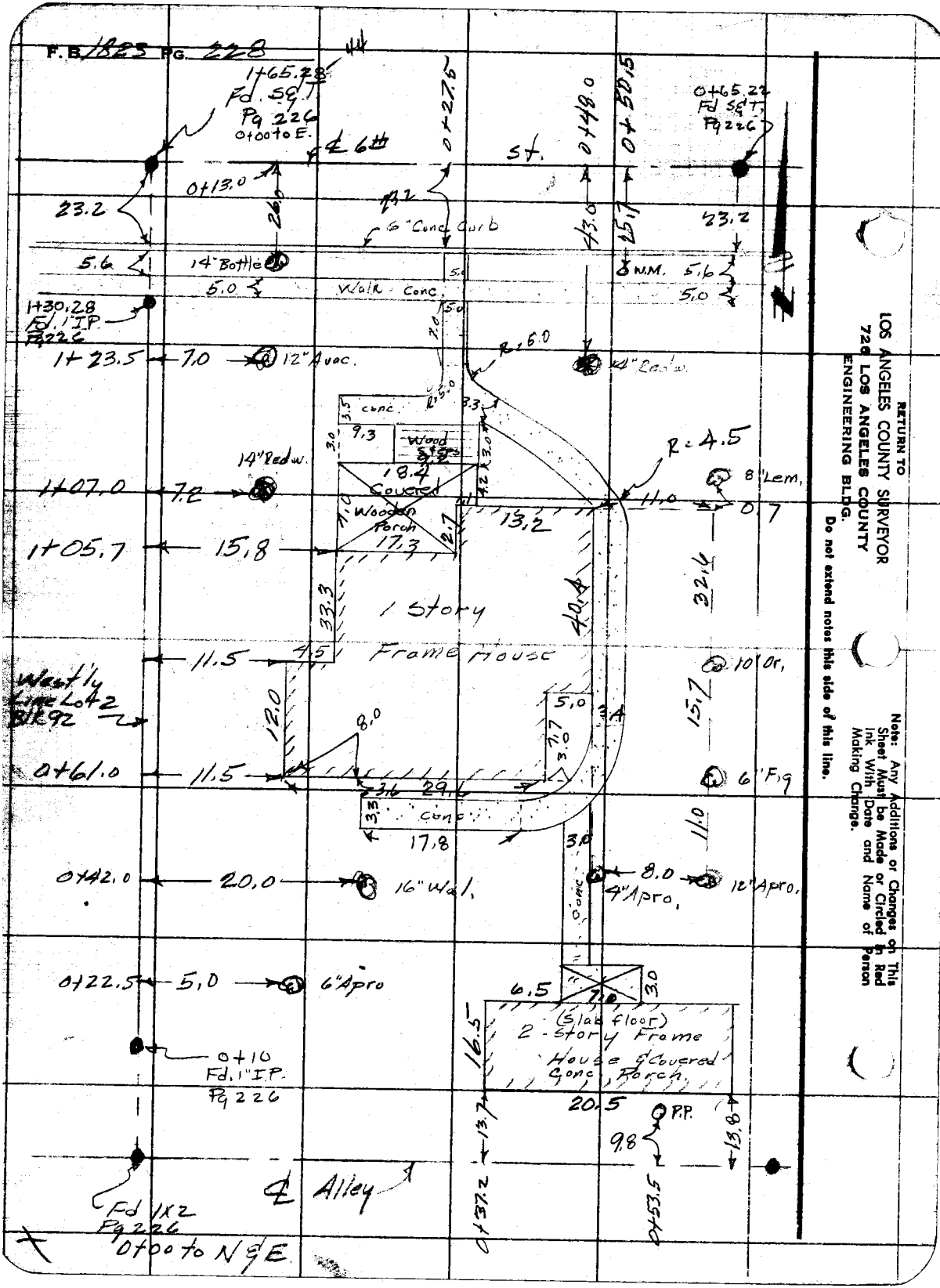
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of	F. B. 5-3 Pg. 229
Map No.	W. O. Tape No. St'd. °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed R. C. Johnson 10-26-55	

J. N. 0021.19

Pomona Civic Center

Location of M.H's @ Gordon St & Main St.

and the Alley Between 6th & 7th st. and.

Alley & Thomas st.

10-25-55

Dougherty

Bowles

Sandoval.

King.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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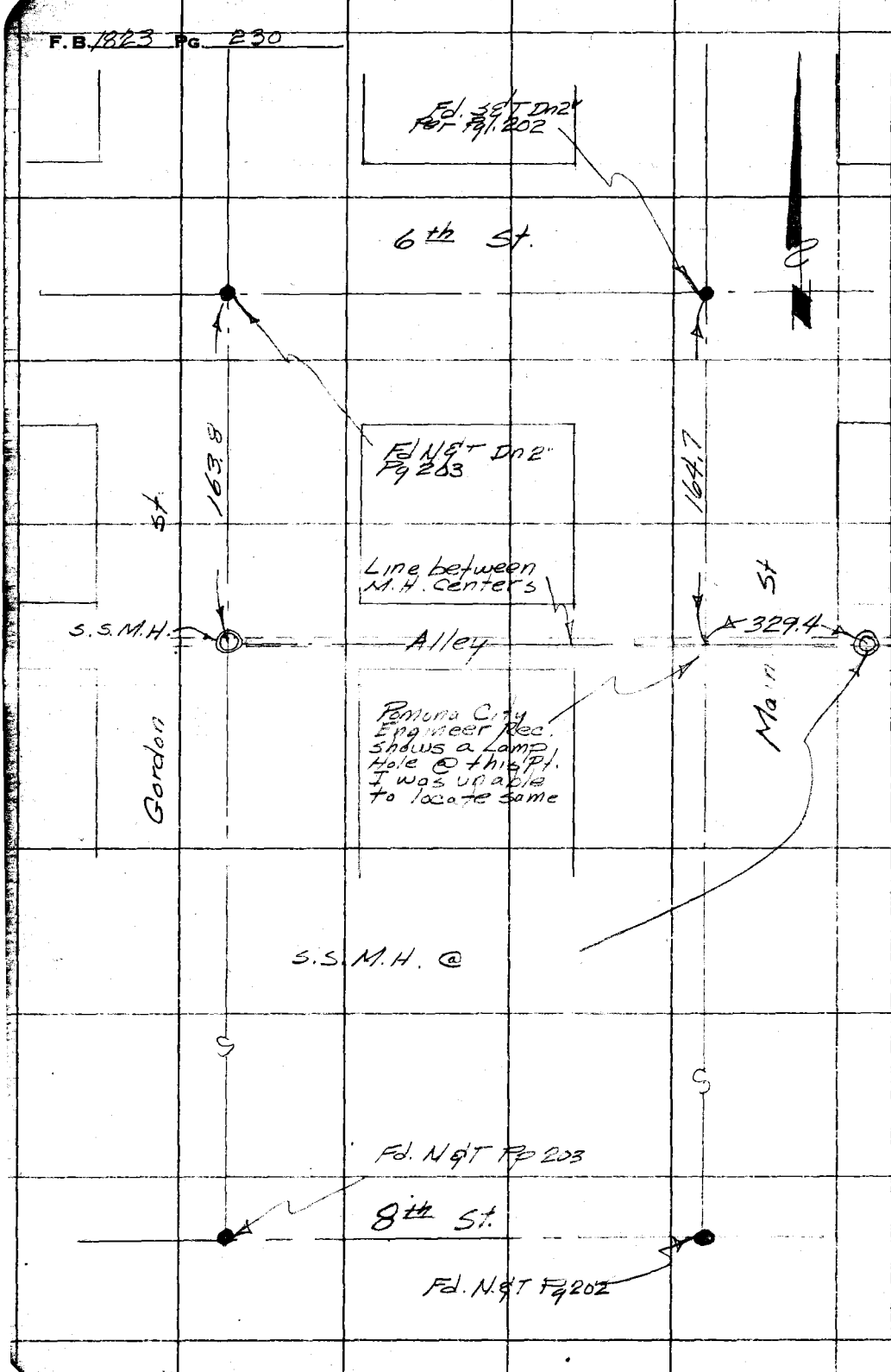
LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY

ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1823 PG. 230



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 1823	Pg. 231
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date	
	Date	Date	Map No.	Indexed J. G. Johnson	Date	

Pomona Civic Center
Elevations on Inverts of MH's
@ the Intersections of Gordon St & Thomas St. & The Alley between 6th & 7th St.
10-25-55

Dougherty
Bowles
Sandoval
King

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1823 Pg. 232 Job No. 0021.19 Division No. 10 Notes Red. Plotted
Survey of Pomona Civic Center Date Date No. Profile
Survey by Dougherty Notes IND Notes Chkd. J.N.E. Checked X-Sec.
Indexed K. C. Johnson Date Date 10-27-55 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					T.B.M. #3 N.E. Cor. 6th & Main St. 6' N-N.C.R.	
T.B.M. #3				843 48	Spk in Cb. Pg. 212	
	3 02	846 50.			M.H. in Alley between 6th & 7th	
S.S.M.H.			2 82	43 68	E.Rim M.H @ Int Thomas st & Alley	10" 10"
			2 82	43 68	W.Rim	
			9 63	36 37	Inlet Rod = 2.82 Dn = 5.96 Pipe: 0.85 -9.63	
			9 72	36 78	outlet	Rod. = 2.82 Dn. = 6.05 Pipe 0.85 -9.72
S.S.M.H.			4 99	41 51	E.Rim M.H @ Int. Gordon st & Alley	12" 10"
			4 96	41 54	W.Rim	
			12 34	34 16	Inlet Rod: 4.99 Dn = 6.50 Pipe: 0.85 -12.34	
			12 52	33 98	Outlet.	Rod = 4.96 Dn. = 6.46 Pipe = 1.00 -12.52
T.B.M. #3			3 02	843 48	T.BM #3 Elev 843.48 See above	
					M.H. in Alley between 5th & 6th	
T.B.M. #3				843 48	T.B.M. #3 see above	
	5 94	849 42				
Lamp Hole			5 12	44 30	R.m. @ Alley & Gordon st.	
			13 23	836 19	F.L. Dn = 8.11 Rod = 5.12 13.23	

761298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
S.S.M.H.		849 42	485	.84457	E.Rim. M.H. @ Alley & Main St.	
			486	.44 56	W.Rim	
			1189	.37 53	Inlet	Rod = 4.85 Dn = 6.54 Pipe = 0.50 11.89
			1193	.37 49	outlet.	Rod. = 4.86 Dn = 6.57 Pipe = 0.50 11.93
TBM #3			594	.84348	T.B.M. #3 Elev. 843.48 see Last	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0021.19 Division No. 10 F. B. 1823 Pg. 233

X-Sec. No. ____ Date ____ Date ____ Survey of Pomona Civic Center

Notes Chkd. J.J.E. Checked ____ Survey by JND Notes JND Date 10-25-55

Date 10-27-55 Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1823 Pg. 234 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

761298 307 8-53

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Notes Ck'd by	Survey of Pomona Co. Bldg.
Map No.	JN 7230.02 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date
Date	Indexed A. C. Johnson

F. B. 1823 Pg. 235

JN 7230.02

POMONA Co. COURT Bldg

LOCATION of STORM DRAIN

So. SIDE of 5th ST. & E. SIDE of GORDON

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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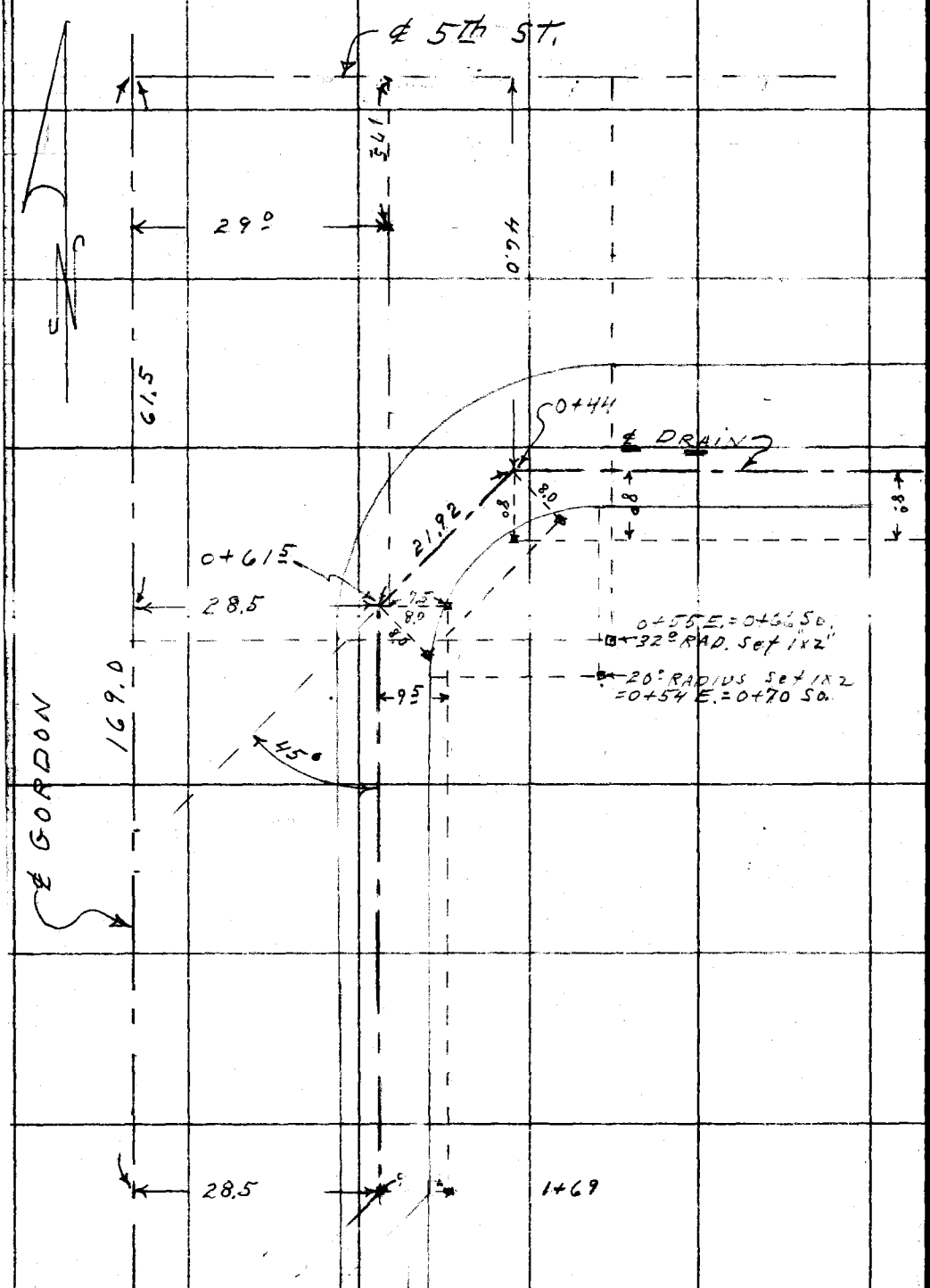
76F309S S&E #247 1-56

F. B. 1823 PG. 236



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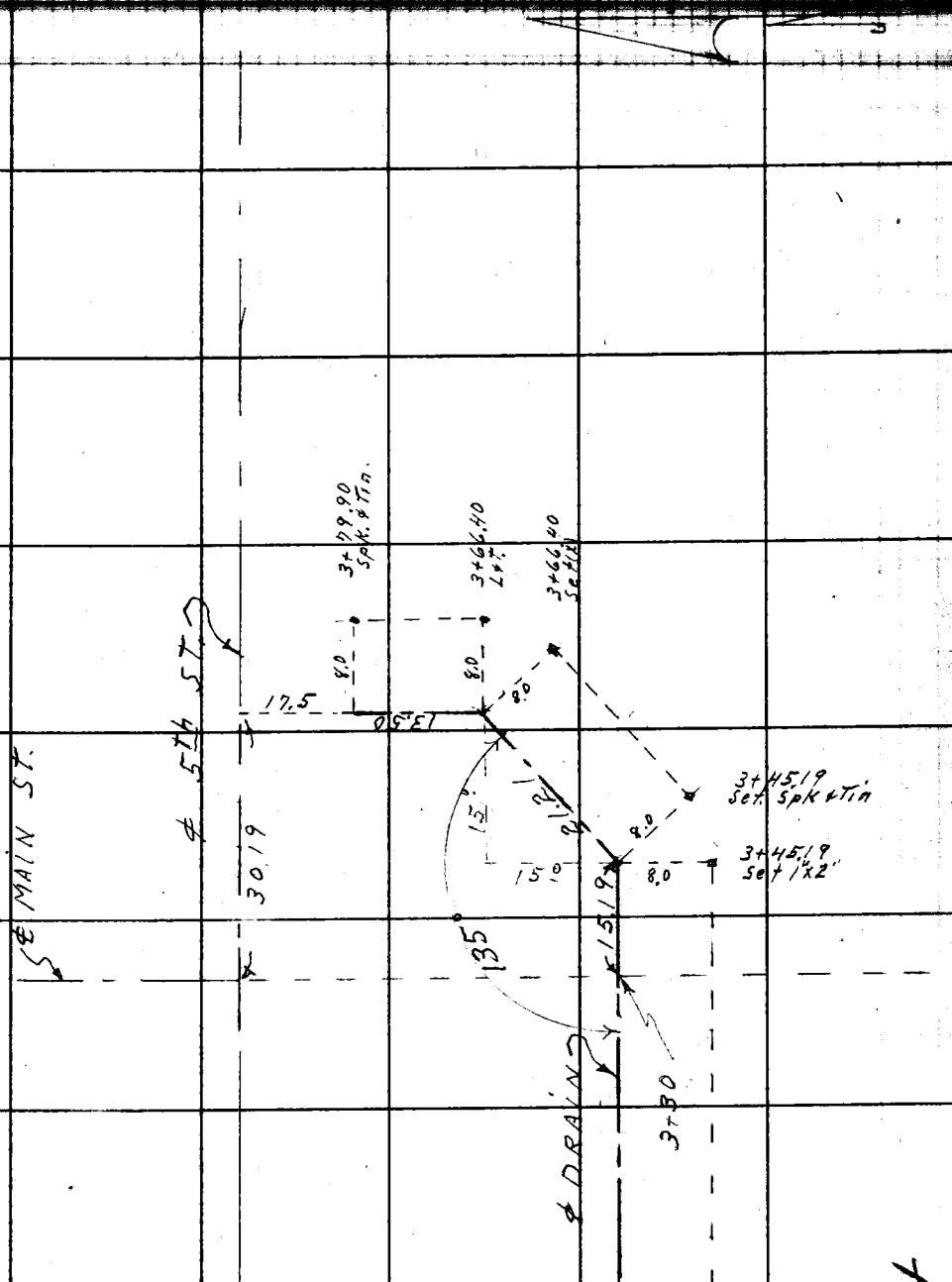
Notes Ck'd by	Survey of Pomona Co. Bldg. 1823 No. 637
Map No.	JN 22300 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date
Date	Indexed C. Johnson



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76F3098 S&E #247 1-56

F. B. 1823 PG. 238

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Profile No.	Notes Red.	Plotted	Job No. 7230.02	Division No. 10	F. B. 1823	Pg. 239
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date	
	Date	Date	Map No.	Indexed C. Johnson		

J.N- 7230.02

Pomona County Court Bldg-

Elev & Grades on Storm Drain So. Side of Fith Ave Between Main St. & Gordan St.

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	cut	
					Elev. 845.335 F.B. 1823-212		
T.B.M #1				84534	Bt. spk. in Curb		
	628	85162					
0+44			579	84583	843.59	2.24	1x2
							"
0+50			596	84566	843.60	2.06	"
1+00			510	84652	843.67	2.85	"
1+25			479	84683	843.70	3.13	"
+50			453	84709	843.73	3.36	"
+75			501	84661	843.76	2.85	"
2+00			482	84680	843.80	3.00	"
+25			509	84653	843.83	2.70	"
+50			525	84637	843.86	2.51	"
+75			551	84611	843.89	2.22	"
3+00			609	84553	843.93	1.60	"
+25			638	84524	843.96	1.28	"
3+45.19	Back		629	84533	843.98	1.35	1x2
3+45.19	ahead		623	84539	843.98	1.41	Lead & Tk
3+66.40	back		591	84571	844.01	1.70	Chisel Cross
3+66.40	ahead		597	84565	844.01	1.64	Nail & Tin
3+79.96			563	84599	844.15	1.84	" "
					Elev. 845.472 F.B. 1823-212		
T.B.M #4			616	84546	Bt. spk in Curb 6° So. of S.E.C.R.		

F. B. 1823 PG. 246 Job No. Division No. 10 Notes Red. Plotted Profile
Survey of Pomona Co. Court Bldg Date Date No.
Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 1823 Pg. 241
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by Holmes	Notes ARB	Date 1-20-58
No.	Date	Date	Map No.	Indexed C. Johnson	Date

Elv's & GRADE of DRAIN on S SIDE GORDON ST.

ALSO

Elv's & GRADES on Cb. STAKES of W. edge of Above DRAIN.

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 1823 Pg. 242 Job No. 7230.03 Division No. Notes Red. Plotted
Survey of Pomona Co. Court Bldg Date Date
Survey by Holmes Notes Chkd. Checked
Indexed C. Torres Notes A.R.B. Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill	
					Elev. 845.335		
				84534			
	275	84809					flow line Elev.
0+61.5 Bass			370	84439	843.57	C 0.62	95 o.Set Left of ℄ 1x2
" Head			258	42551	43.57	C 1.94	"
0+75			284	42525	43.56	C 1.69	"
1+00			345	44474	43.53	C 1.11	"
+25			300	42479	43.50	C 1.59	"
+50			351	42425	43.47	C 1.11	"
1+66			382	42397	43.48	C 0.79	"
1+69			392	42397	43.45	C 0.72	"
1+75			342	42397	43.44	C 1.23	"
1+84			329	42360	43.40	C 1.40	"
Elvs & GRADES To Top of Cb. of Wedge of DRAIN							
0+17.5							3' o.Set to face Co. at NFT
0+25							" " " "
0+50							" "
+66			408	4391	45.14	F 1.23	" "
0+75			421	43.88	45.09	F 1.21	" "
1+00			468	43.41	44.92	F 1.51	" "
+25			489	43.20	44.76	F 1.56	" "

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		848.09				
1+50			4.80	43.29	844.59	F.1.30
1+66			4.35	43.74	844.48	F.0.74
1+69			4.37	43.72		
1+75					844.44	
1+84			4.52	43.57	844.40	F.0.83
1+30 T.P.			5.21	842.88	Elev-842.88	pg-247

Profile Notes Red. _____ Plotted _____ Job No. 7230.02 Division No. _____ F. B. 1823 Pg. 243

No. _____ Date _____ Date _____ Survey of Pomona Co. Court Bldg.

X-Sec. Notes Chkd. _____ Checked _____ Survey by Holmes Notes ARB Date 1-20-58

No. _____ Date _____ Date _____ Map No. _____ Mixed C. Johnson Date _____

F. B. 1823 PG. 244 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Profile No.	Notes Red.	Plotted	Job No.	Division No. 10	F. B. 1823	Pg. 245
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd.	Checked	Survey by D.E.H.	Notes A.R.B.	Date 1-12-58	
	Date	Date	Map No.	Indexed C. Johnson	Date 7-7-58	

J.N 7230-02

Pomona County Court Bldg.

Elev & Grades for Top of Curb No. side of Sixth St. Between Gordon & Main St.

E. SIDE of GORDON No. of Sixth St.

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	
					Elev 843.483 F.B. 1823-212			
B.M. #3				84348	Bt spk & T. in Curb			
	459	84807						
0+00			456	84351				Put
0+00			506	43[illegible]1	843.69		F. 0.68	1x2
0+25			569	42 38	843.62		F. 1.24	"
0+50			566	42 41	843.54		F. 1.13	"
0+75			562	42 45	843.47		F. 1.02	"
0+87			547	42 [illegible]0	843.43		F. 0.83	"
1+00			572	42 [illegible]5	843.39		F. 1.04	"
+25			547	42 [illegible]0	843.32		F. 0.72	"
+50			532	42 75	843.24		F. 0.49	"
1+71			550	42 57	843.18		F. 0.61	"
1+75			556	42 [illegible]1	843.17		F. 0.66	"
2+00			577	42 30	843.09		F. 0.79	"
+25			553	42 54	843.02		F. 0.48	"
2+46			558	42 49	842.95		F 0.46	"
2+50			577	42 30	842.94		F 0.64	"
+75			545	42 62	842.87		F 0.25	"
2+81 Cb. R.			520	42 87	842.85		C 0.02	"
					Elev 842.925 F.B. 1823-212			
T.B.M. #2			514	84293	Bt. spk in Curb.			

F. B. 1823 Pg. 246 Job No. 2230.02 Division No. Notes Red. Plotted Profile
Survey of Pomona Co. Court Bldg Date Date No.
Survey by Holmes Notes A.R.B. Notes Chkd. Checked X-Sec.
Indexed [illegible] G. T[illegible] Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut & Fill	
				842 925	Elv. 842.925 FB. 1823-212 N.W. COR. GORDON & W. 6th St Fd. Bt. Spk in Cb. 8° N. of N. C.R.		
	6 04	948 97					
E. - C.R. = 2+81 from E			654	942 43	942.85	F. 0.42	3° offset to Fa
1/4 Δ			654	42 43	42.92	F. 0.49	"
1/2			664	42 33	43.00	F. 0.67	"
3/4			665	42 32	43.08	F. 0.76	"
0+50 N. end of Cb. R.			659	42.38	43.16	F. 0.78	"
0+53			657	42 40	43.19	F. 0.79	"
0+75			653	42 44	43.42	F. 0.98	"
0+77			653	42 44	43.44	F. 1.00	"
1+00			622	42 75	43.68	F. 0.93	"
1+06			627	42 70	43.75	F. 1.05	"
1+25			601	42 96	43.95	F. 0.99	"
1+30 T.P.			609	42.88	44.00	F. 1.12	

1.05%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1230.02 Division No. ____ F. B. 1823 Pg. 247
X-Sec. No. ____ Date ____ Date ____ Survey of Pomona Co. Court Bldg
Notes Chkd. ____ Checked ____ Survey by Holmes Notes ARB Date 1-20-58
Date ____ Date ____ Map No. ____ Index Cl. Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut & Fill	
					Elev 843.483 F.B. 1823-212		
T.B.M. #3					Bt. Spk in curb 6' No of No C.K.		
	620	849.68	" Elev & Grades on Wk. East of Court Bldg (W. edge)				
0+11					843.92		
0+14			677	843.[illegible]	43.94	F. 1.03	3° offset to West [illegible] Wk.
0+25			582	43.[illegible]	44.03	F. 0.17	" " " "
0+50			542	[illegible]	44.23	C-0.03	" " " "
0+75			515	[illegible]	44.44	C-0.09	" " "
1+00			495	[illegible]	44.64	C-0.09	" " "
1+00.33 .19			493	44.75	44.64	C-0.11	" " "
1+03.33 .19					44.66		" " "
1+12.33 .19			493	44.75	44.74	C-0.01	" " "
1+25			515	44.[illegible]	44.84	F-0.31	" " "
1+42.45			493	[illegible]	44.98	F. 0.23	" " "
			530	44.[illegible]	45.83	F. 1.45	3° offset to E. edge Wk.
1+50			490	[illegible]	45.05	F. 0.27	3° " " to W. edge Wk
1+75			496	[illegible]	45.25	F-0.53	" " " "
2+00			481	[illegible]	45.46	F. 0.59	" " " "
2+00.5			478	44.90	45.46	F-0.56	
2+15.5			456	[illegible]	45.59	F. 0.47	
+25				45.12	45.66	F. 0.54	
+50			423	[illegible]	45.87	F. 0.42	" " "
2+53.11			428	[illegible]	45.90	F. 0.50	" " "
2+57.91 ℄ inter. To back W A/K.					45.94		" " "
T.B.M. #			620	843.[illegible]	Elev 843.483 F.B. 1823-212		

F. B. 1823 PG. 248

Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile

Survey of Pomona County Court Bldg. Date [illegible] Date [illegible] No. [illegible]

Survey by D.E.H. Notes A.R.B. Notes Chkd. [illegible] Checked [illegible] X-Sec.

Indexed [illegible] Date [illegible] Date [illegible] No. [illegible]

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut & Fill	
Elev & Grades on Walk East of Court Bldg (E edge) 16 WK (Ctr. 1" [illegible] Than edge of [illegible]							
					Elev 843.483 F.B. 1823-212		
T.B.M #3				84348	Fd. [illegible] in curb		6' No of No. Cl. [illegible]
	594	849 42					
0+00			603	84339	843.71	F-0.32	3° offset to East [illegible] WK
+25			588	43 54	844.03	F. 0.49	
+50			560	43 62	844.23	F 0.61	
+75			560	43 82	44.44	F. 0.62	
1+00			538	44 04	44.64	F. 0.60	
+25			518	44 24	44.84	F. 0.60	
1+42.46			504	44 38	44.98	F. 0.60	
+50			528	44 14	45.05	F. 0.91	
+75			498	44 44	45.25	F. 0.81	
2+00			480	44 62	45.46	F. 0.84	
+25			463	44 79	45.66	F. 0.87	
+50			398	45 44	45.87	F. 0.43	
2+53.91			395	45 47	45.90	F. 0.43	
			342	46 00	Conc. Floor Elev. to Health Bldg		
T.P. 1+50			464	844 78	Elev 844.78 Sta 1+50		3° offset to [illegible] WK

Profile Notes Red. ____ Plotted ____ Job No. 7230.01 Division No. 10 F.B. 1823 Pg. 249
No. ____ Date ____ Date ____ Survey of Pomona County Court Bldg
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 1823 Pg. 250 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 1823 Pg. 251
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by D.E.H.	Notes A.R.R. Date	
No.	Date	Date	Map No.	Indexed E. G. Johnson Date	

J.N. - 7230.02

Pomona County Court Bldg.

Elev & Grades of Curb So side of Fith St, Between Gordon St & Main St

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
					Elev 845.335 F.B. 1823-212	
T.B. M#1				84534	S. W. cor. W. 5th Ave & Gordan St. Bt. spk in M.C.R.	
	439	849 73				
0+66 So. = E.C.R.			580	843 93	845.14 F-1.21	
1/4 Δ			514	44 59	845.16 F 0.57	
1/2 Δ			559	44 14	845.17 F 1.03	
3/4 Δ			483	44 90	845.19 F. 0.29	
0+55 E. = B.C.			495	44 78	845.20 F. 0.42	
3+75			510	44 [illegible]3	845.23 F. 0.60	
1+00			488	44 85	845.26 F 0.41	
+25			508	44 65	845.30 F. 0.65	
+50			457	45 16	845.34 F 0.18	
+75			474	44 99	845.37 F. 0.38	
2+00			507	44 66	845.41 F. 0.75	
+25			525	44 48	845.45 F. 0.97	
+50			510	44 [illegible]3	845.49 F. 0.86	
+75			494	44 49	845.53 F. 0.74	
3+00			472	45 01	845.57 F. 0.56	
+25			373	46 [illegible]0	845.60 C. 0.40	
3+30			423	45 50	845.61 F. 0.11	
+50					845.64	
3+75			439	45 34	845.68 F. 0.34	

F. B. 1823 PG. 252 Job No. 723002 Division No. 10 Notes Red. Plotted Profile
Survey of Pomona County Bldg. Date Date No.
Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		849 73				
4+00			448	45 25	845.72	F.0.47
+25			424	45 49	845.75	F.0.26
4+30			389	45 84	845.76	C.0.08
E.M.			429	845 34	See begin for Discrib Elev 845.[illegible]	

Profile Notes Red. ____ Plotted ____ Job No. 72300 Division No. ____ F. B. 1823 Pg. 253
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by DEH. Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 1823 Pg. 254 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of E. Dist. Sup. Ct. Bldg. F.B. 1823 Pg. 255
JN 0021.23 Tape 169 Std 68 F
Surveyed by Petri
Notes S.W.P. Date 11-8-62

J.N. 0021.23

East District Superior Courts Building

Horizontal Control For Topography

P.T. Shts
H-7
H-7-2

Ref.
F.B. 1823
City of Pomona
F.B. 7

11-8-62

Gabie
Moya
Moodyman

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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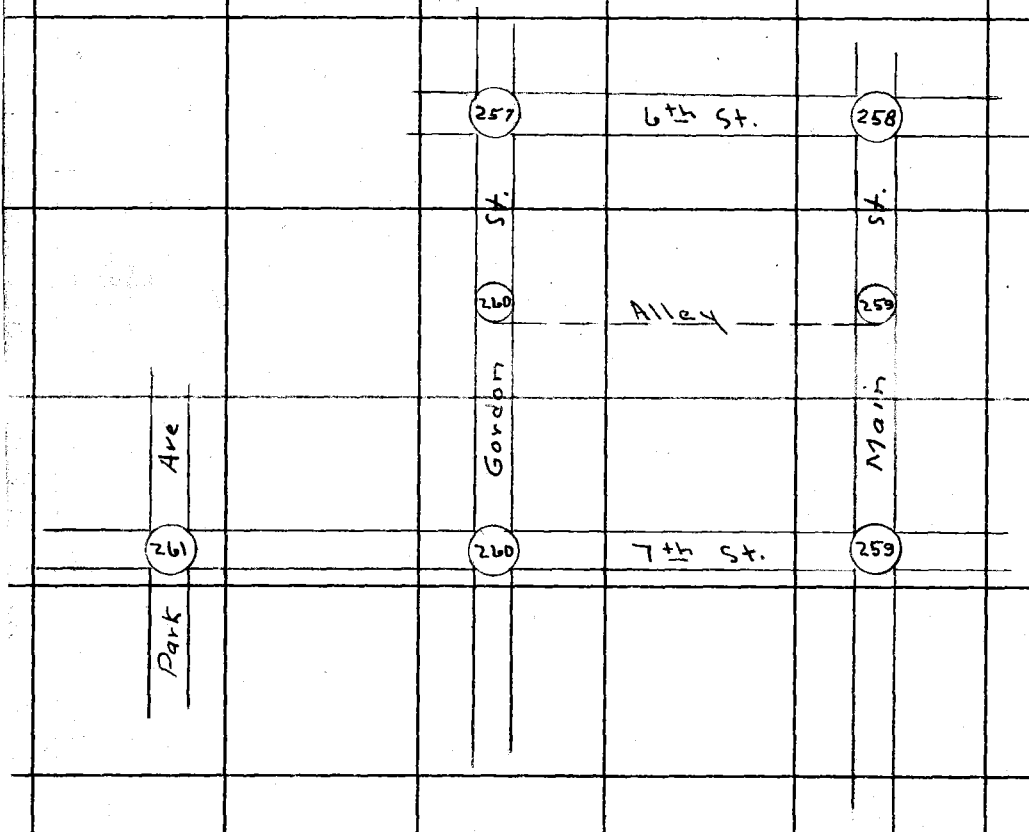
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3093 CE # 310 3-61

F. B. 1823 PG. 254

Index



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403 Los Angeles County Engineering Bldg.

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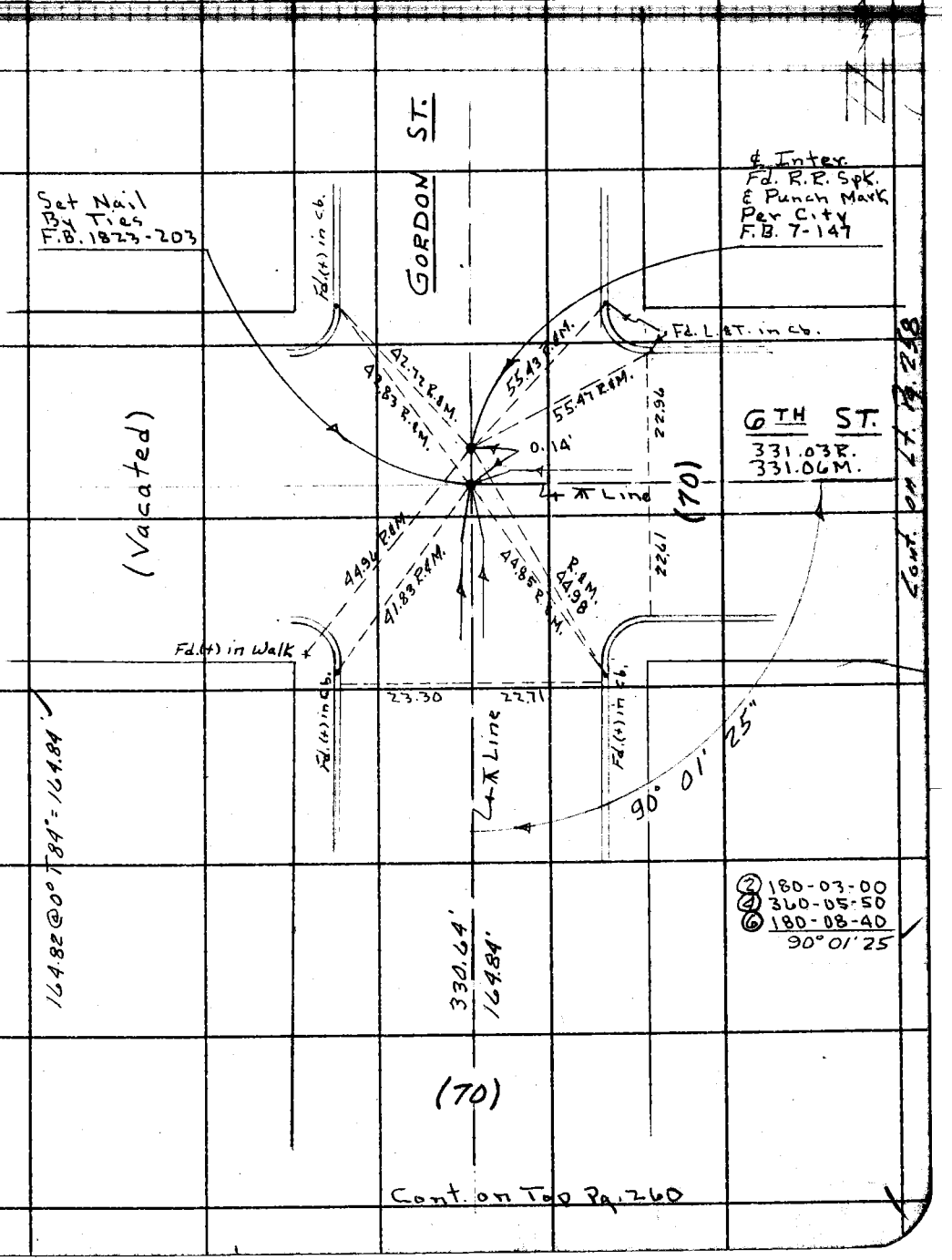
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of E. Dist. Sup. Cts. Bldg	F. B. 1823 Pg. 257
Map No.	JN 0021.23 Tape 16A Std 68 °F	
Office Work	Surveyed by Petri	
Checked	Notes G.W.P. Date 11-8-62	
Date	Indexed	



② 180-03-00
④ 360-05-50
⑥ 180-08-40
90° 01' 25

Cont. on Top Pg. 260

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 49, B-4

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 1823 PG. 258

W.S. 49, B-4

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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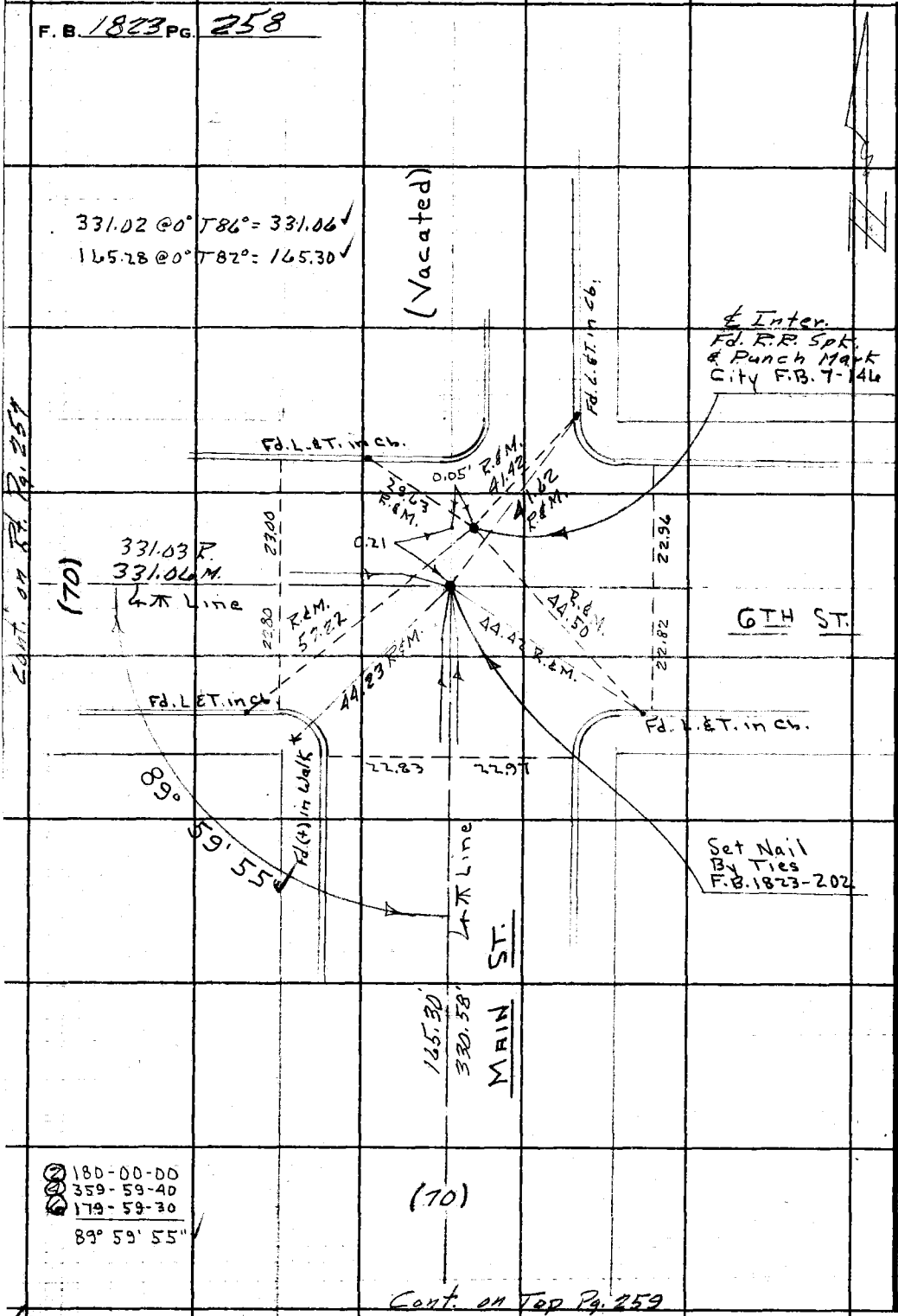
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



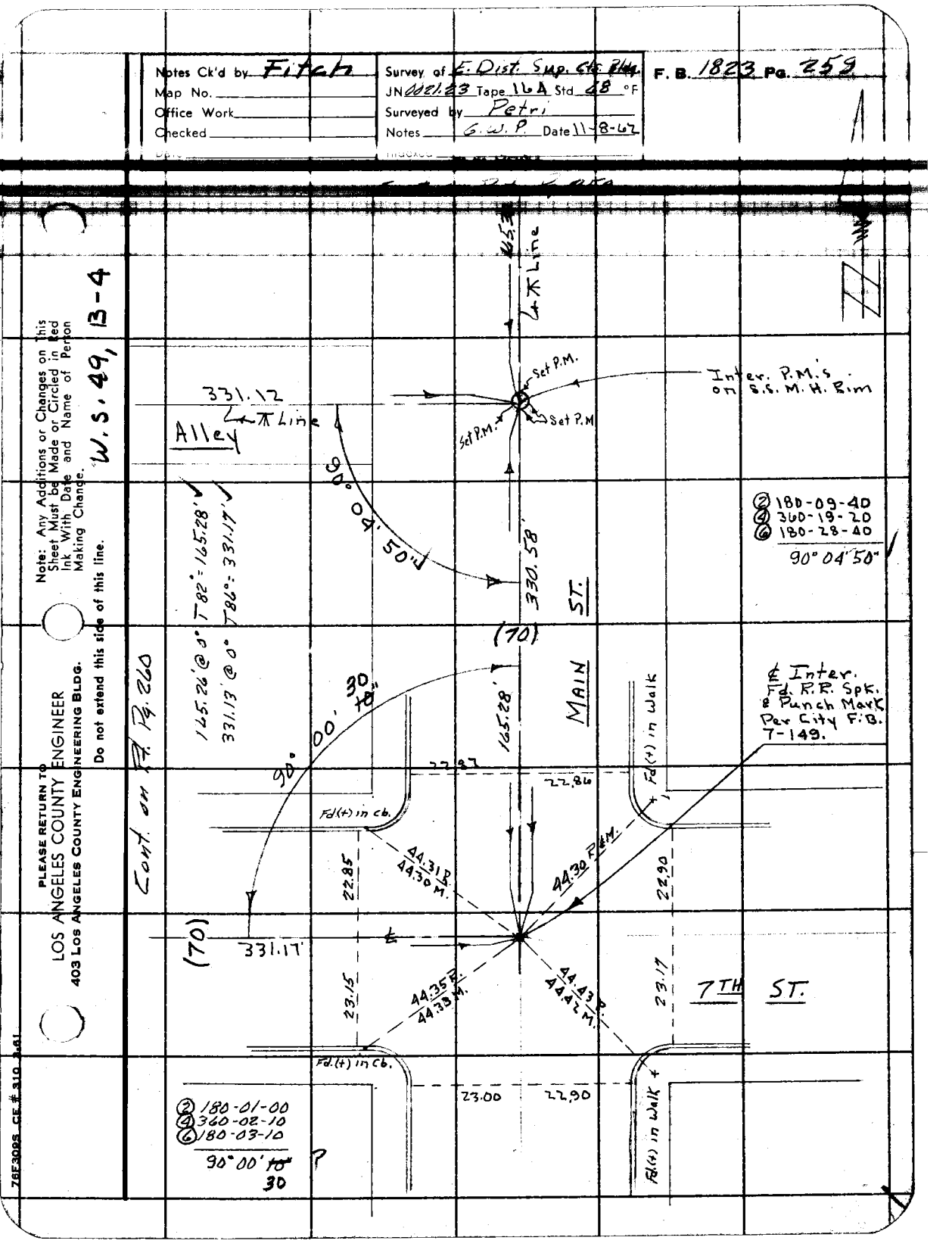
Cont. on Top Pg. 259

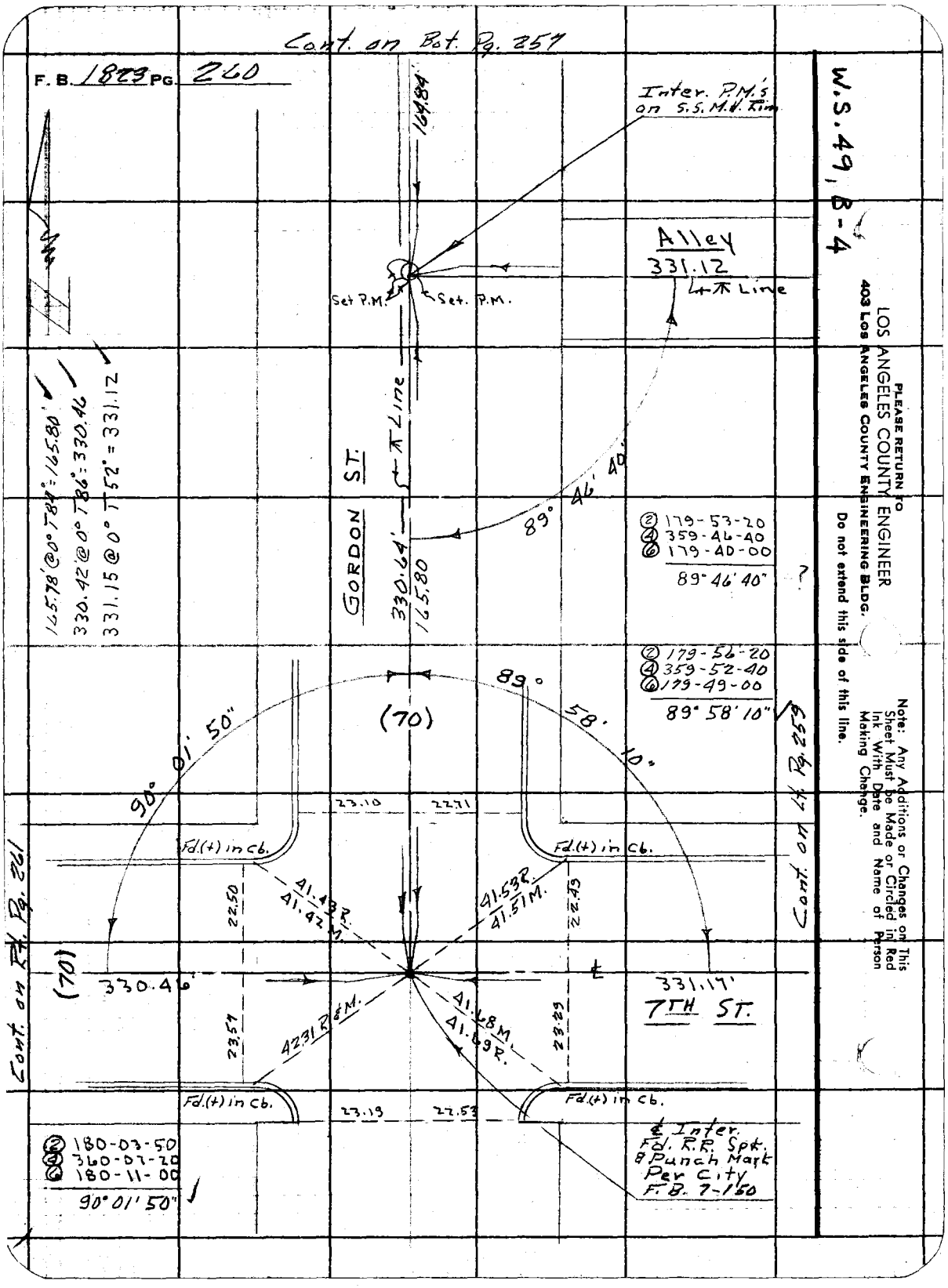
Cont. on R. Pg. 254

Notes Ck'd by Fitch
Map No.
Office Work
Checked

Survey of E. Dist. Sup. Ctr. Pkg.
JN 0021.23 Tape 16A Std 68 °F
Surveyed by Petri
Notes G.W.P. Date 11-8-67

F. B. 1823 Pg. 259





Cont. on Bot. Pg. 257
F. B. 1823 PG. 260
W.S. 49, B-4
Inter. P.M.'s on S.S.M.H. Rim
164.84
Alley
331.12
Line
Set P.M.
Set. P.M.
GORDON ST.
Line
330.64'
165.80
89° 46' 40"
165.78' @ 0° T 84° = 165.80'
330.42' @ 0° T 86° = 330.46
331.15 @ 0° T 52° = 331.12
② 179-53-20
④ 359-46-40
⑥ 179-40-00
89° 46' 40"
② 179-56-20
④ 359-52-40
⑥ 179-49-00
89° 58' 10"
89° 58' 10"
(70)
90° 01' 50"
23.10
22.71
Fd.(+) in Cb.
Fd.(+) in Cb.
41.43 R.
41.42 M.
41.53 R.
41.51 M.
22.50
22.49
(70)
330.46'
331.17'
7TH ST.
42.31 R & M.
41.68 M.
41.69 R.
23.57
23.29
Fd.(+) in Cb.
Fd.(+) in Cb.
23.19
22.53
℄ Inter. Fd. R.R. Spk. & Punch Mark Per City F.B. 7-150
② 180-03-50
④ 360-07-20
⑥ 180-11-00
90° 01' 50"
Cont. on Rt. Pg. 261
Cont. on Lt. Pg. 259
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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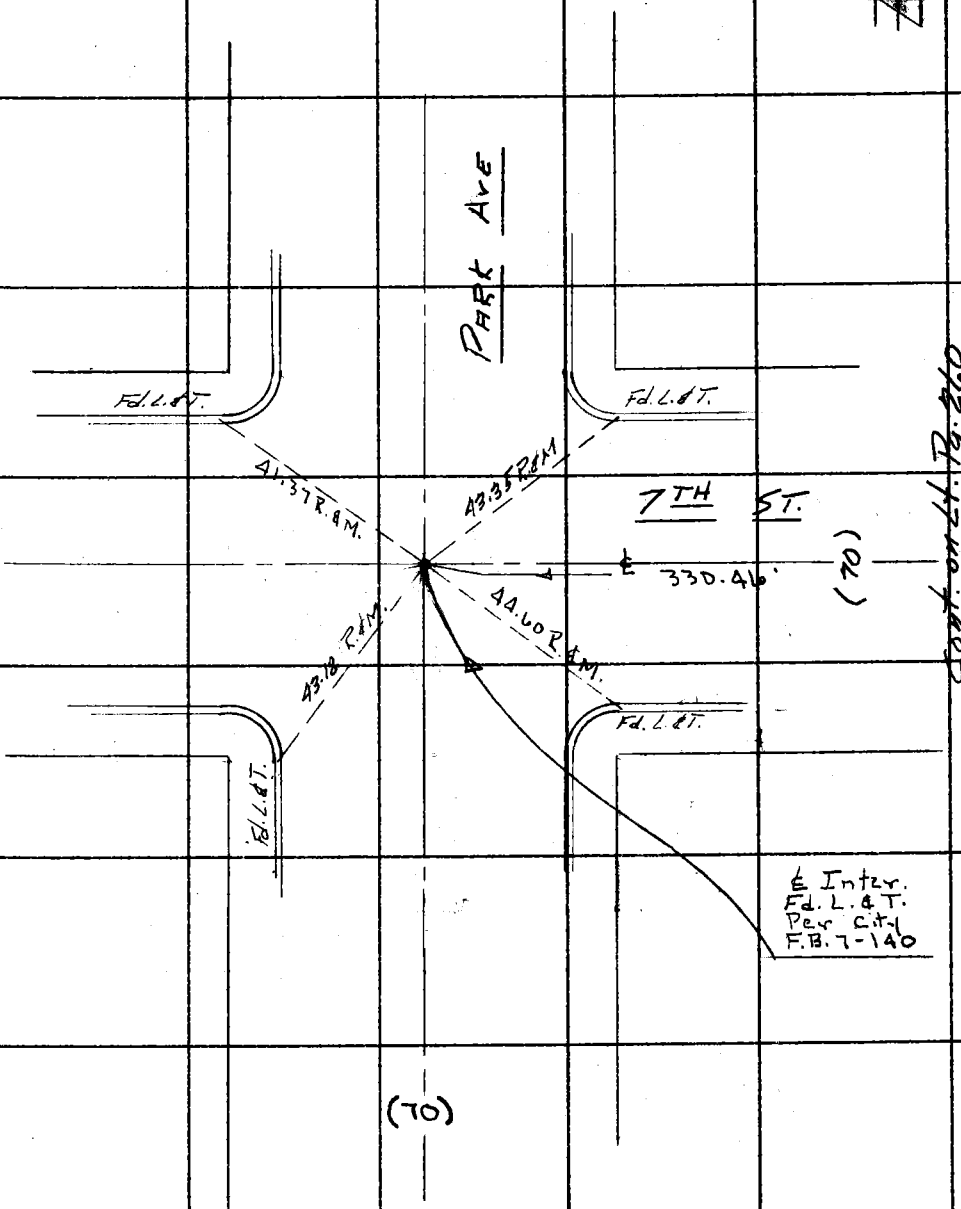
Notes Ck'd by
Map No.
Office Work
Checked

Survey of E. Dist. Sup. Cts. Bldg.
JN 0021.23 Tape 164 Std 48 °F
Surveyed by Petri
Notes G.W.P. Date 11-8-62

F. B. 1823 Pg. 261



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W.S. 49, B-4

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76E309S CE # 310 3-61

F. B. 1823 PG. 262

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408 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1823 PG. 263

Profile No.	Notes Red	Plotted	Job No. 0021.23	Division No. 11
	Date	Date	Survey of E. Dist. Sup. Cts. Bldg.	
X-Sec. No.	Notes Chkd.	Checked	Survey by Petri	Notes Petri Date 2-18-63
	Date	Date	Map No.	Indexed G. J. GALLI Date APR 2 1963

J.N. 0021.23

2-18-63

Petri
Goble
Moya

STATION	B.S.	H.I.	F.S.	ELEV.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
Fd. T.B.M. #1				845 335	T.B.M. #1. S.W. Cor. 5th Ave & Gordon St. Fd. Bt. Spk. in M.C.R. Elev.= 845.335. F.B. 1823-212
Set	4 542	849 877			
T.B.M. #1-A			3 901	845 976	T.B.M. #1-A. S.E. Cor. 5th Ave & Gordon St. Set Bt. Spk. in L. in Conc. Flag Pole Base. 1' N.W. of S.E. Cor.
	3 745	849 721			
			5 870	843 851	
Fd.	4 335	848 186			
T.B.M. #2			5 267	842 919	T.B.M. #2. N.W. Cor. 6th St. & Gordon St. Fd. Bt. Spk. in Cb. 8' N. of N. Cb. Ret. Elev.= 842.925
Set.	4 841	847 760			
T.B.M. #2-A			4 662	843 098	T.B.M. #2-A. S.W. Cor. 6th St & Gordon St. Set Bt. Spk. in L. in Conc. Footing @ E. End of 7' Conc. Blk. Wall
	3 700	846 798			
T.P.			5 732	841 066	
Set.	4 033	845 099			
T.B.M. #5			5 570	839 529	T.B.M. #5. S.W. Cor. Gordon St. & 7th St. Set Bt. Spk. in L. in Curb. 1' N. of S. End of Curb.
	4 943	844 472			
T.P.			5 730	838 742	
Set	5 395	844 137			
T.B.M. #6			5 684	838 453	T.B.M. #6 S.W. Cor. Park Ave & 7th St. Set Bt. Spk. in L. in Curb 7' S. of S. Cb. Ret.
	3 648	842 101			
T.P.			5 752	836 349	
Set	4 477	840 826			
T.B.M. #7			4 651	836 175	See Next Pg. For Description

F.B. 1823 Pg. 264

Job No. 0021.23 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of E. Dist. Sup. Cts. Bldg. Date ____ No. ____ X-Sec. ____

Survey by G.W.P. Notes G.W.P. Notes Chkd. ____ Checked ____ No. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Set T.B.M. #7				836 175	T.B.M. #7. N.W. Cor. Park Ave & Set Bt. Spk. in L. in Middle Cb. Set.	
	4 703	840 878				
T.P.			5 600	835 278		
Set T.B.M. #8	5 032	840 310				
			4 343	835 967	T.B.M. #8. S.W. Cor Gordon St. & Set Bt. Spk. in L. in Curb 7' S. of S. C	
	5 522	841 489				
T.P.			3 962	837 527		
Fd T.B.M. #5	5 628	843 155				
			3 620	839 535	See Pg. 264	
	4 907	844 442				
T.P.			4 738	839 704		
Set T.B.M. #9	5 148	844 852				
			4 541	840 311	T.B.M. #9 S.E. Cor. Main St. & Set Bt. Spk. in L. in Middle Cb. R	
	5 538	845 849				
T.P.			3 700	842 149		
Fd. T.B.M. #3	5 522	847 671				
			4 215	843 456	T.B.M. #3 N.E. Cor. Main St. & L Fd. Bt. Spk. in Curb 6' N. of N. C Elev.= 843.483 F.B. 1823-212.	
Set T.B.M. #3-A	6 012	849 468				
			4 005	845 463	T.B.M. #3-A. Pomona County Court S.E. Cor. 25.8' S. From Cor. on Bl Prod. Set Bt. Spk. in L. in Top o	
	4 342	849 805				
T. P.			4 620	845 185		

Profile Notes Red ____ Plotted ____ Job No. 00212 Division No. 11 F.B. 1823 Pg. 265
No. X-Sec. ____ Date ____ Date ____ Survey of E. Dist. Sup. Sts. Bldg.
No. ____ Notes Chkd. ____ Checked ____ Survey by Petri Notes Petri Date 7-18-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				845 185		
Set	5 170	850 355				
T.B.M. #4-A			4 807	845 548	T. B. M. # 4-A. 5th Ave & Main St. S. Curb. Set Bt. Spk. in L. in Curb on Approx. ℄ Prod of Gordon St From N.	
	5 265	850 813				
T. P.			5 193	845 620		
Fd.	4 942	850 562				
T. B. M. # 1			5 215	845 347	T. B. M. # 1 Elev. = 845.335 See Pg. 264	

F. B. 1823 Pg. 266 Job No. 002123 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of E. Dist. Sup. Cts. Bldg. Date ____ Date ____ No. ____
Survey by G. W. P. Notes G. W. P. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

Notes Ck'd by F. [illegible]
Map No. B-2842
Office Work G. D. BAILEY
Checked M. OSHITA
Date [illegible]

Survey of POMONA CIVIC CENTER
JN 0021.23 Tape 0171 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 2-26-63
Indexed [illegible]

F.B. 1823 Pg. 267

POMONA CIVIC CENTER

JN. 0021.23

CENTERLINE SURVEY

NOTE:

CENTERLINES ESTABLISHED BY CITY OF POMONA ENGINEERS TIES AS SHOWN IN CITY ENGINEERS FIELD BOOKS LISTED BELOW (RIGHT)

NOTE:

NO ATTEMPT WAS MADE TO TIE IN OLD TRANSIT LINES AS SHOWN ON C.S. MAP NO. B-2484 AND F.B. 1823 PGS. 201-206 AS NEARLY ALL OF THESE SURVEY POINTS ARE DESTROYED.

PARTY	REF'S.
BROWN, L.L.	CITY OF POMONA
HARRINGTON, P.	F.B. 2
SANDOVAL, M.	F.B. 3
MASSEY, R.	F.B. 7
	STATE HWY
	A56-001 PG. 8-12
	M.R. 32-67

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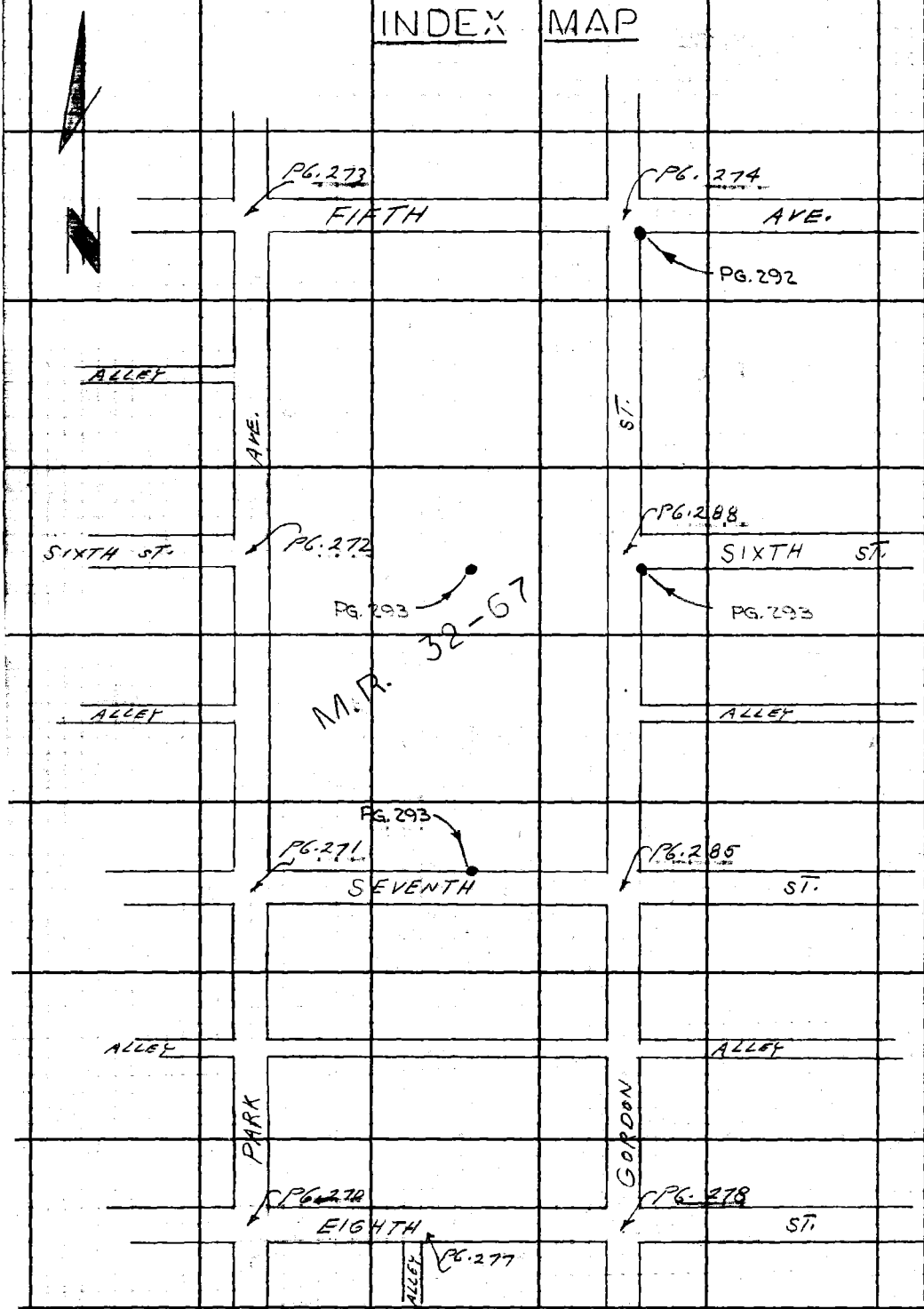
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F. B. 1823 PG 268

INDEX MAP



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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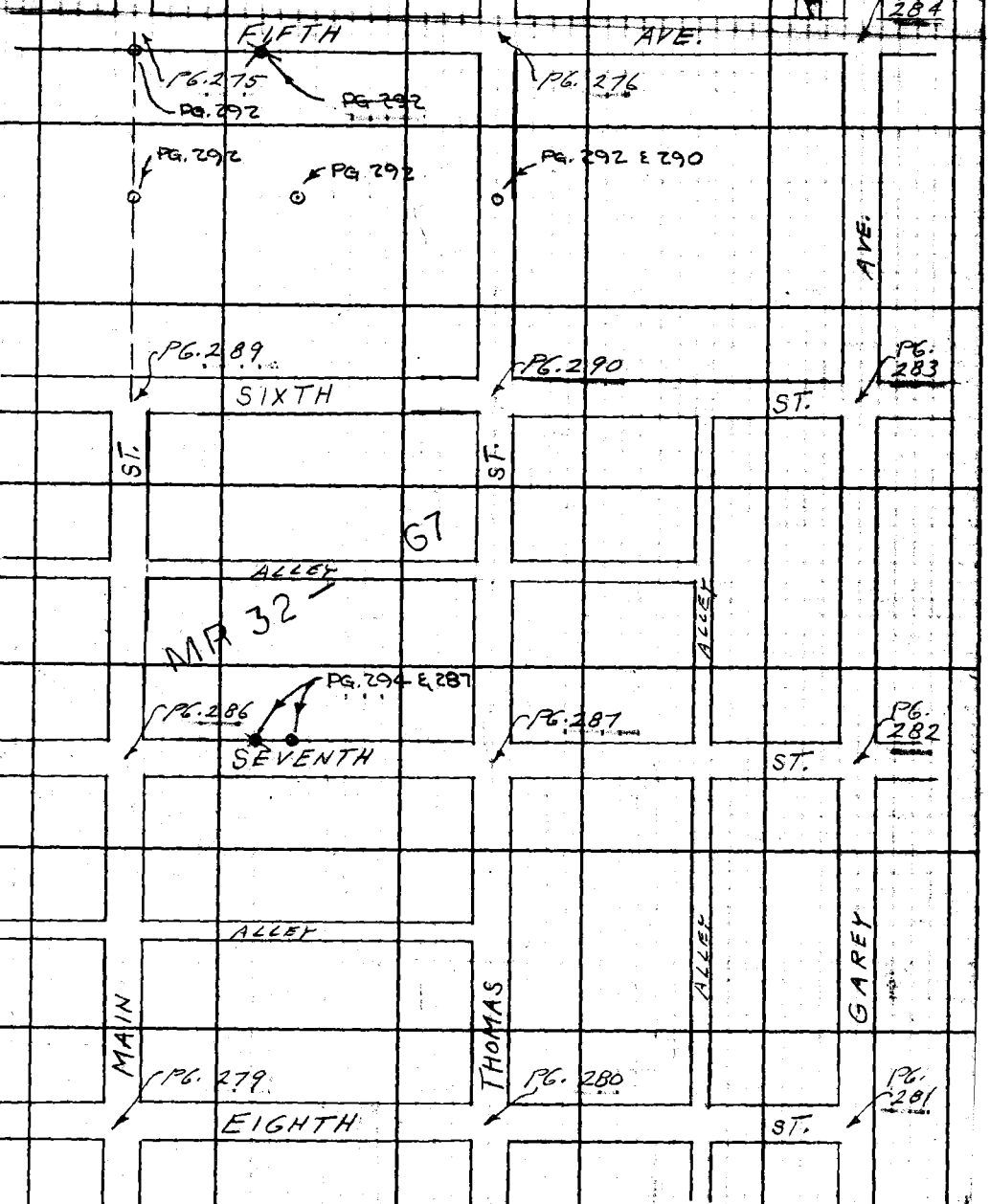
Notes Ck'd by: Fitch
Map No. C-2842
Office Work G. D. BAILEY
Checked M. OSHITA
Date

Survey of POMONA CIVIC CENTER
JN 0021.23 Tape 017 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 1-26-63

F.B. 1823 Pg. 269

INDEX MAP



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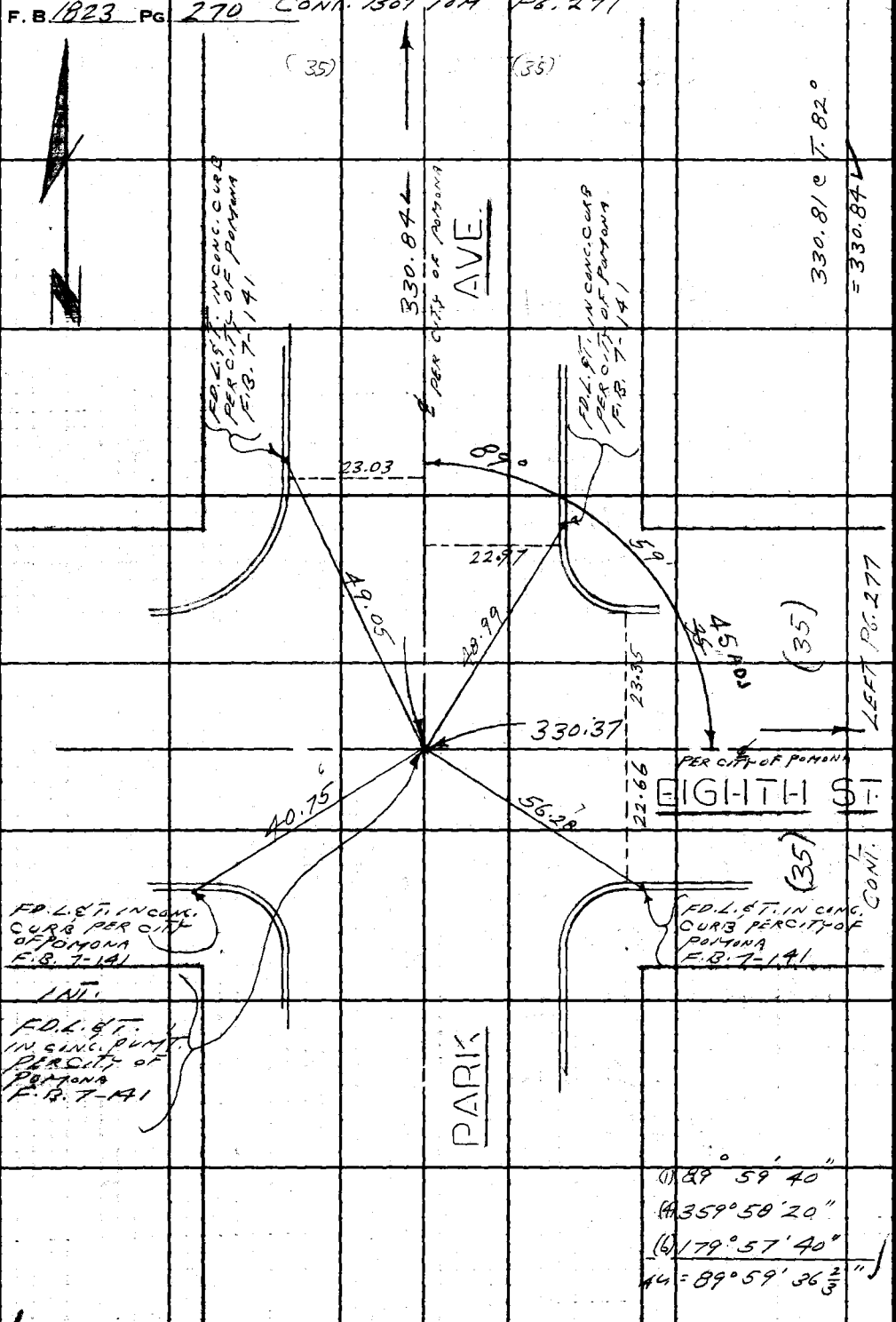
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE 3310 6-62

F. B. 1823 PG 270 CONT. BOTTOM PG. 271



(1) 89° 59' 40"
(4) 359° 58' 20"
(6) 179° 57' 40"
44 = 89° 59' 36 2/3"

WS 49 8-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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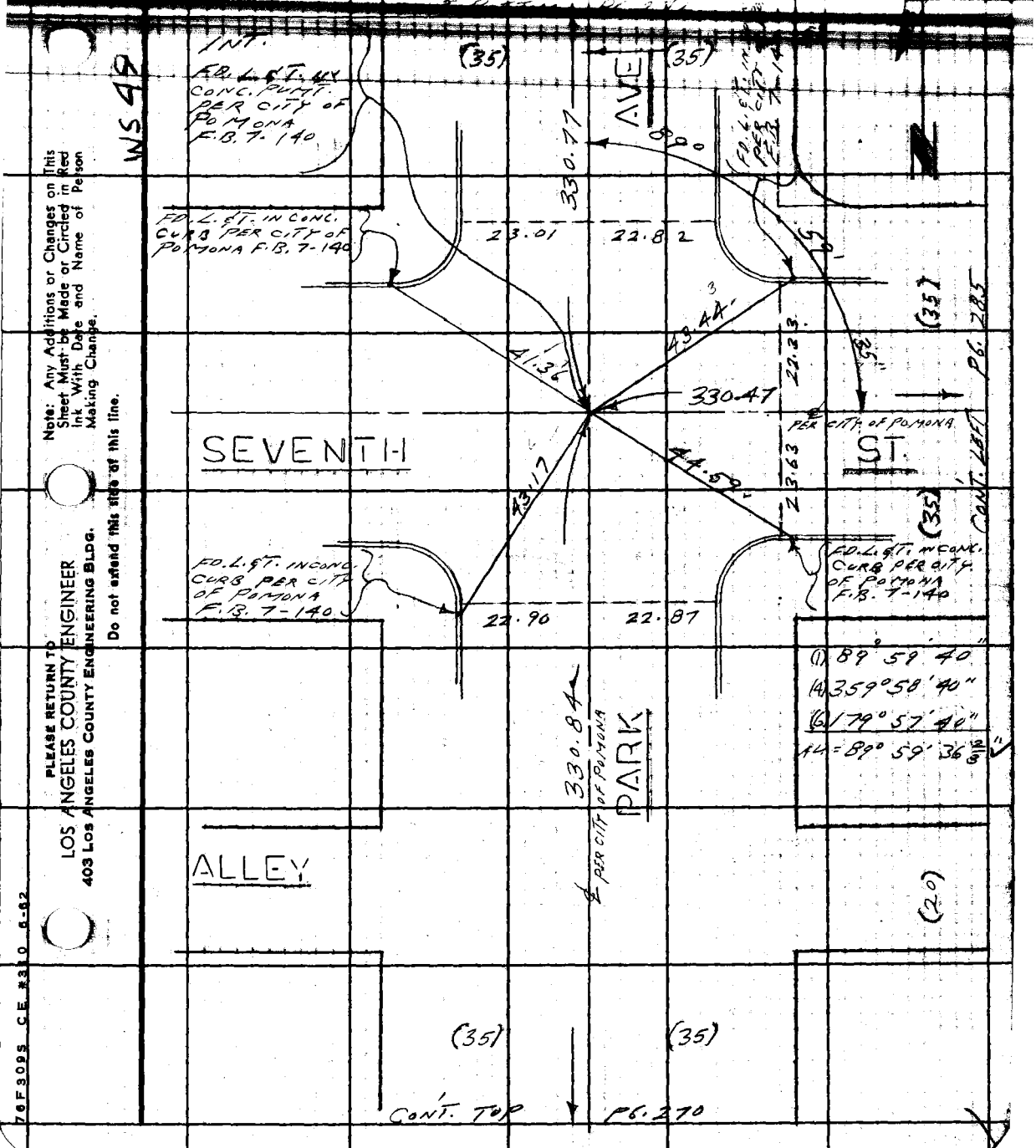
Notes Ck'd by: [illegible]
Map No. B-2842
Office Work G. D. BAILEY
Checked M. OSHITA
Date

Survey of POMONA CIVIC CENTER
JN 0021.83 Tape 0171 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 2-26-63
Indexed

F. B. 1823 Pg. 271



WS 49 B4

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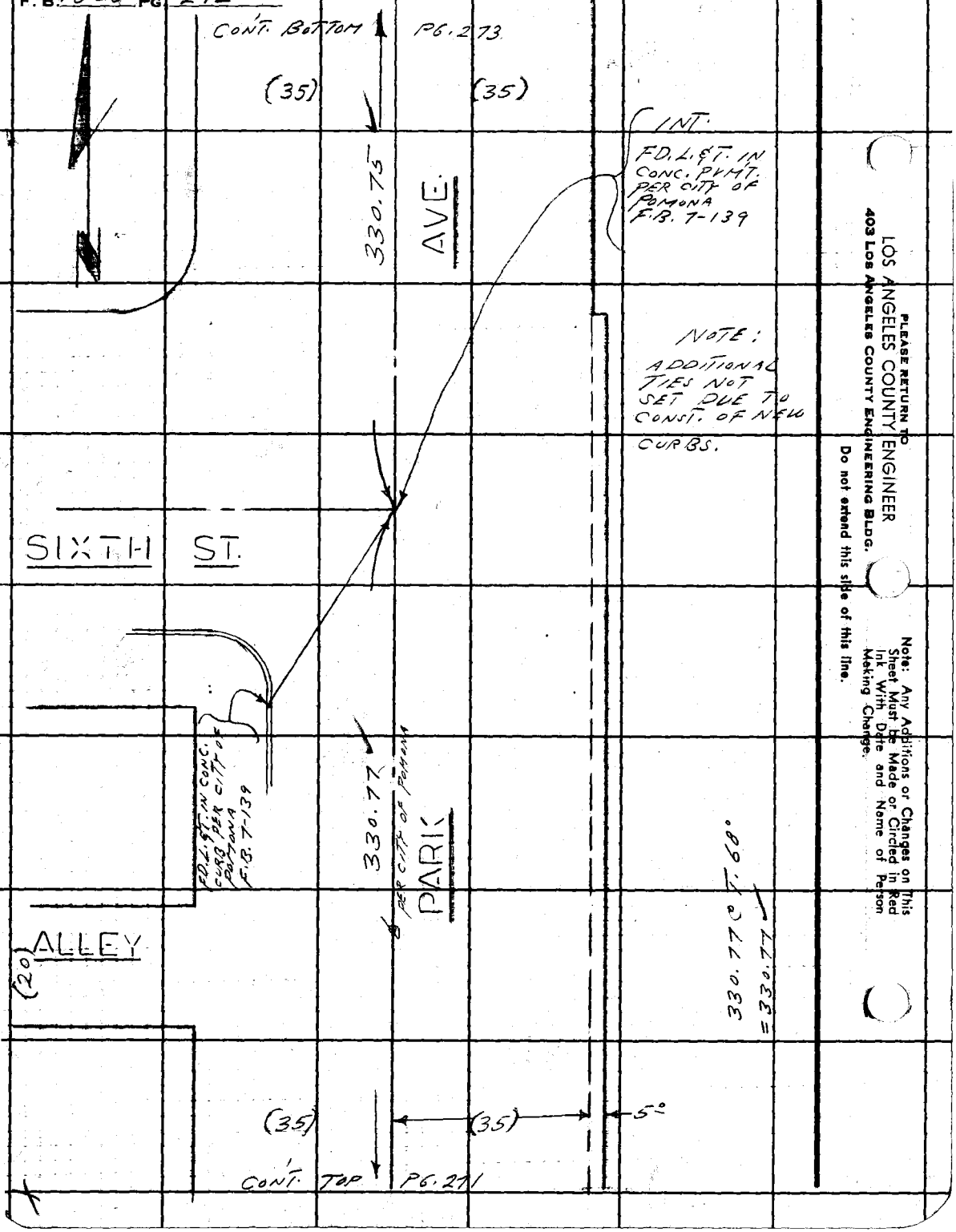
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3095 CE #310 8-82

F. B. 1823 PG. 272



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403 Los Angeles County Engineering Bldg.
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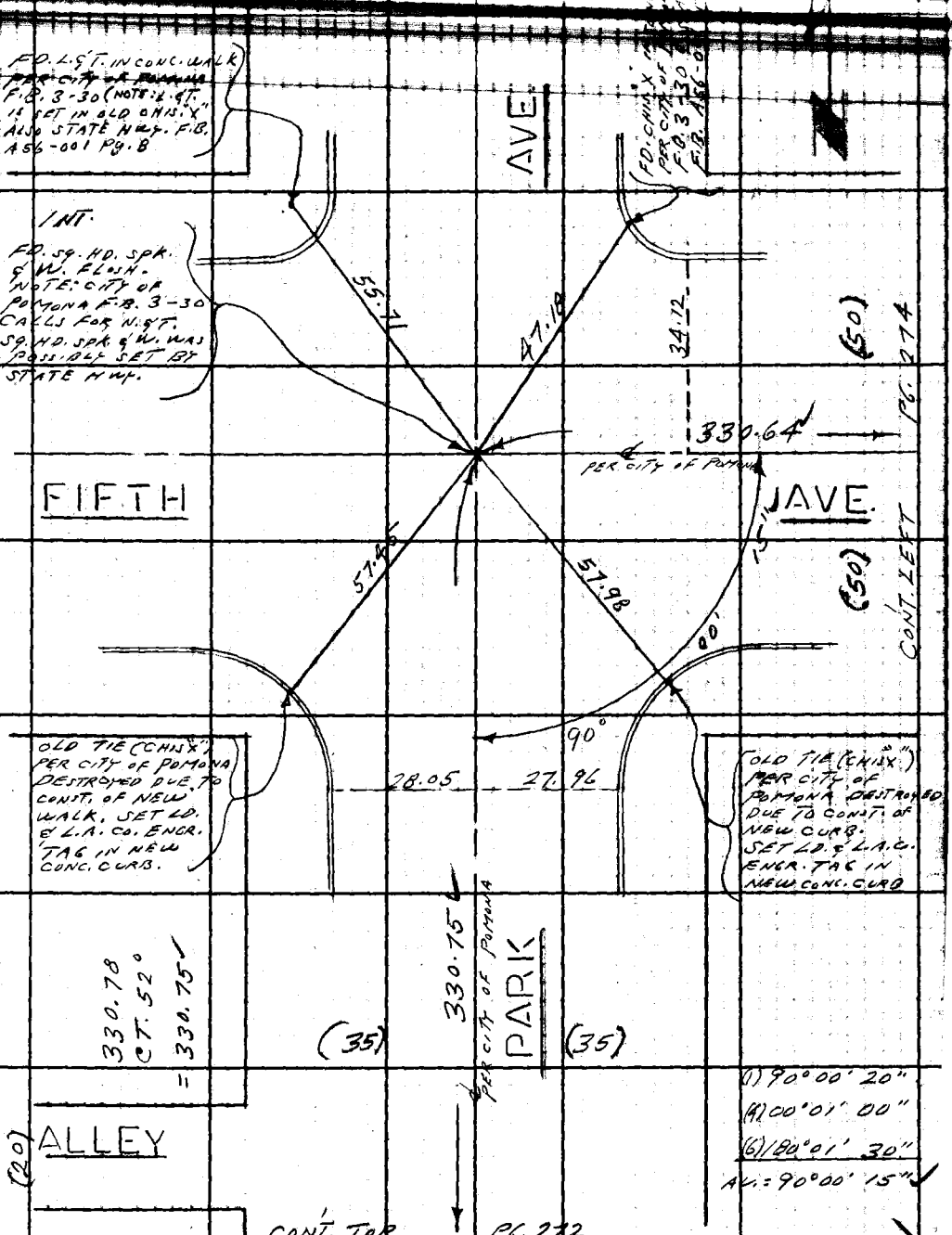
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Fitch
Map No. B-2842
Office Work G. D. BAILEY
Checked M. OSHITA
Date

Survey of POMONA CIVIC CENTER
JN 0021.23 Tape 0171 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 2-26-63
Indexed

F.B. 1823 Pg. 273

WS 49 B-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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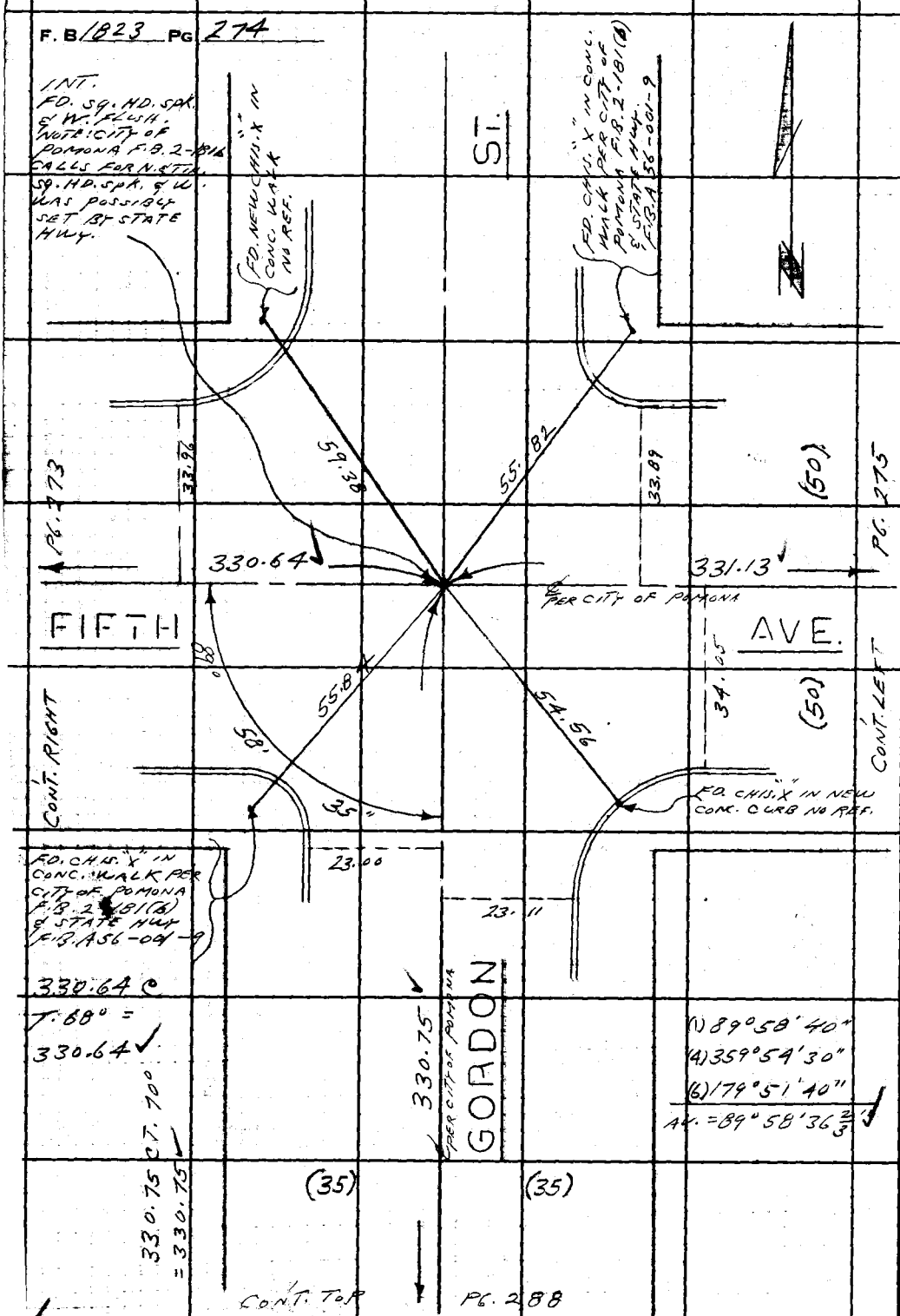
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

F. B 1823 PG 274



WS 49 B-4

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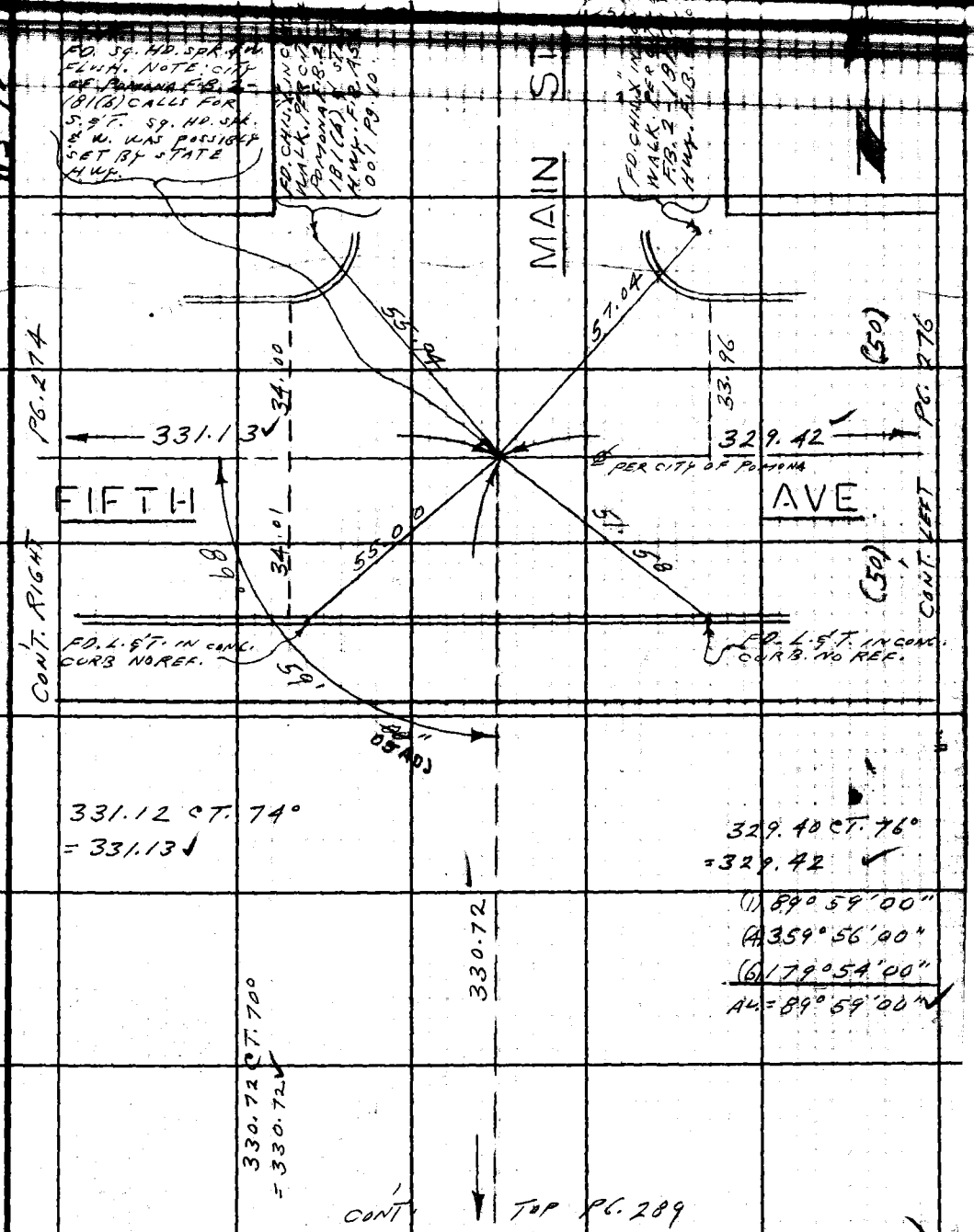
Notes Ck'd by Fitch
Map No. B-2842
Office Work G. D. BAILEY
Checked M. OSHITA
Date

Survey of POMONA DIVIC CENTER
JN 0021.23 Tape 0171 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 2-27-63
Indexed

F. B. 1823 Pg. 275

POMONA STATE 1 Pg. 10

WS 48



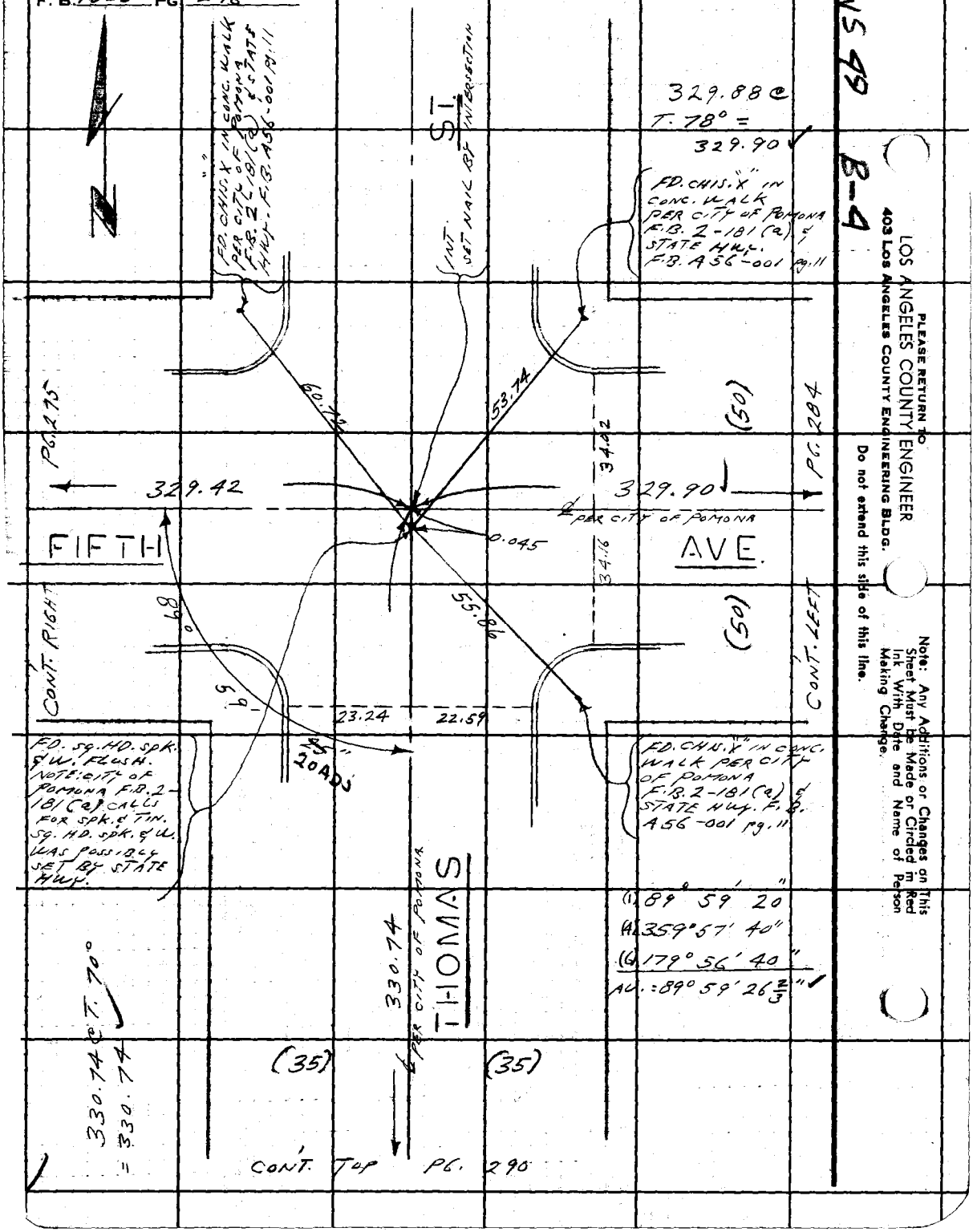
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

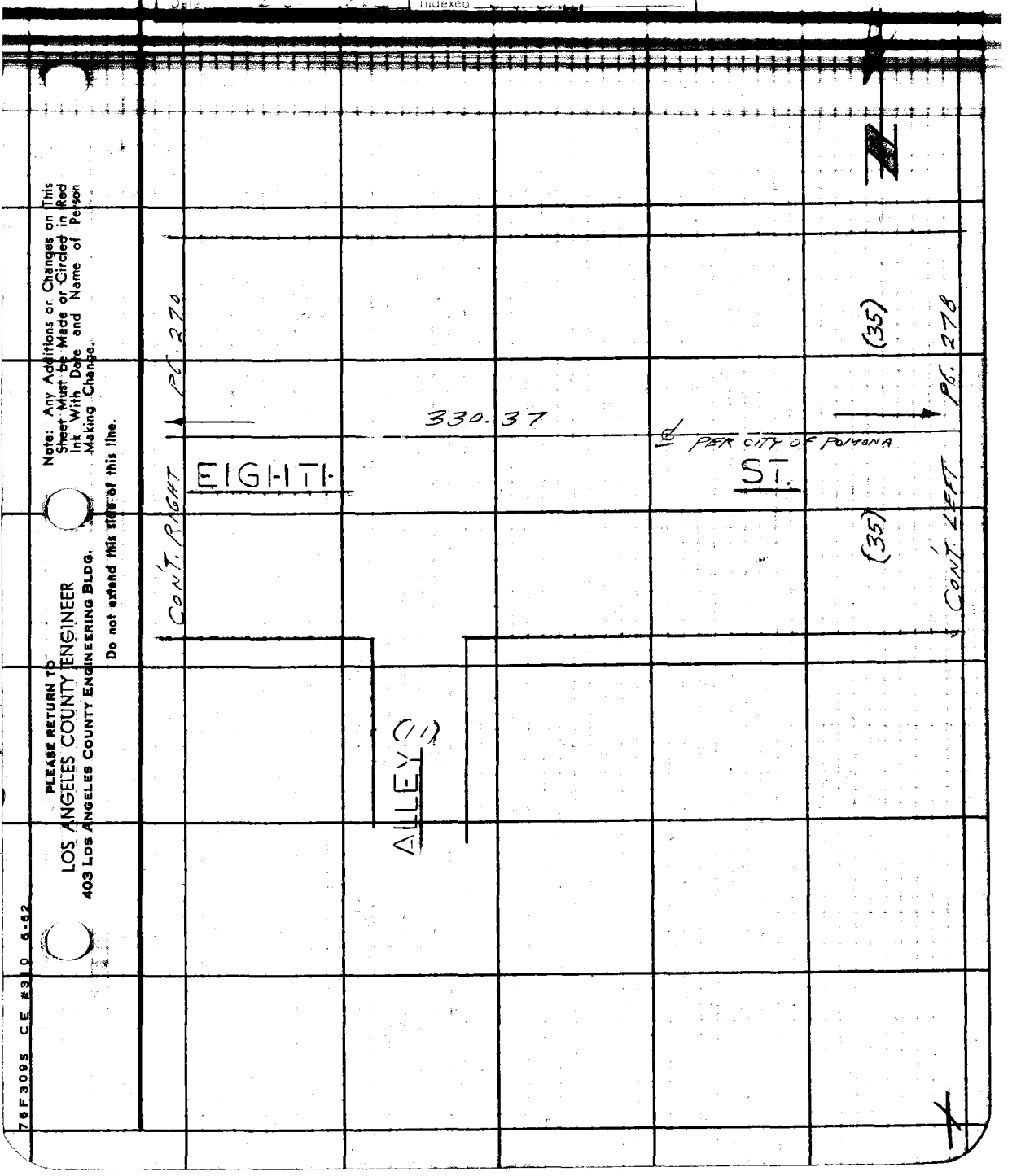
F. B. 1823 PG. 276



Notes Ck'd by Fitch
Map No. B-2842
Office Work G. D. BAILEY
Checked M. OSHITA
Date

Survey of POMONA CIVIC CENTER
JN 0021.23 Tape 0171 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 2-27-63
Indexed

F. B. 1823 Pg. 277

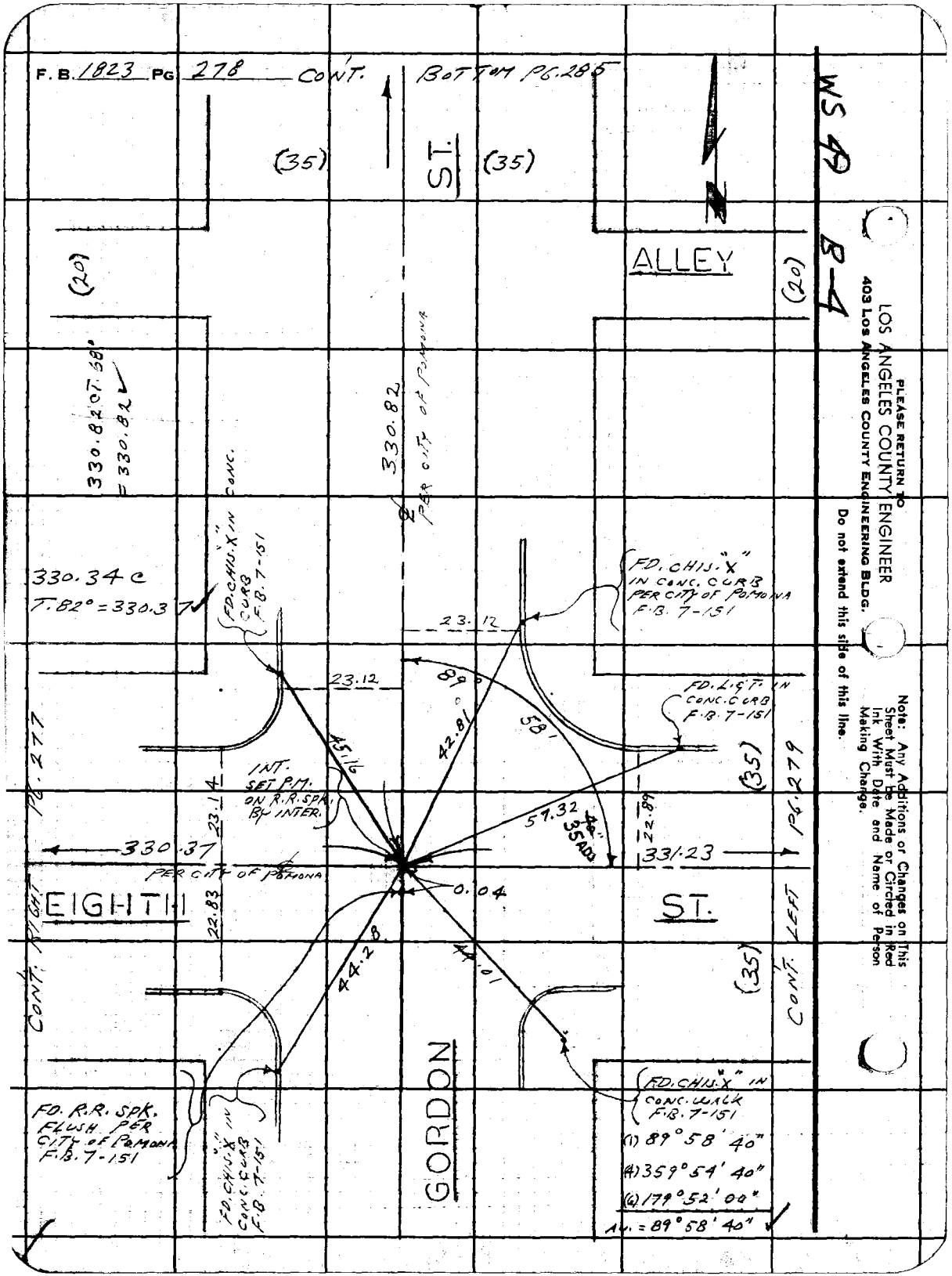


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

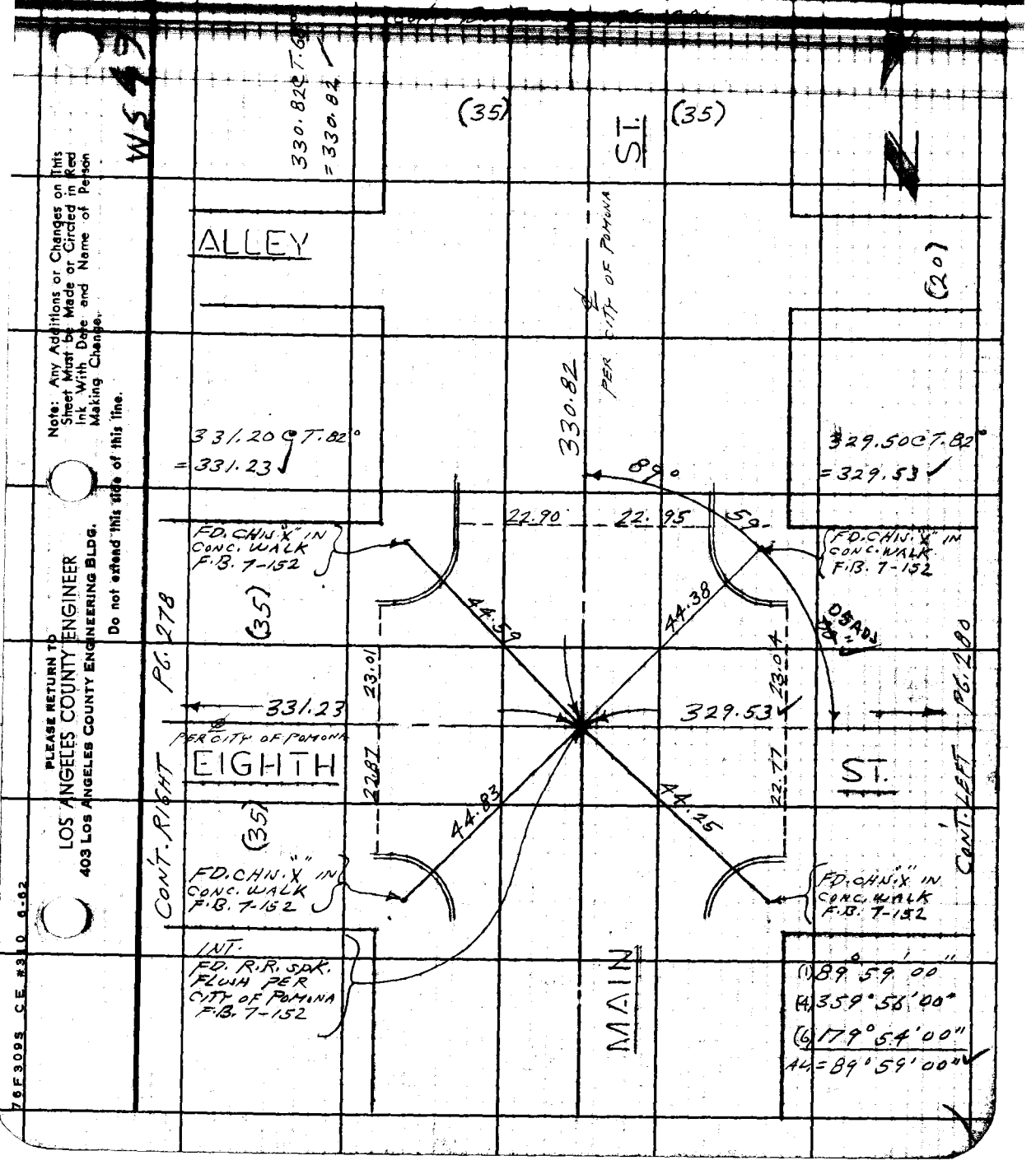
76F309S CE #310 6-62


F.B. 1823 PG 278 CONT. BOTTOM PG. 285
WS 49 B-4
(35)
ST.
(35)
ALLEY
(20)
(20)
330.82 CT. 68°
= 330.82
330.82
PER CITY OF POMONA
330.34 C
T. 82° = 330.37
FD. CHIS. "X" IN CONC. CURB F.B. 7-151
FD. CHIS. "X" IN CONC. CURB PER CITY OF POMONA F.B. 7-151
23.12
23.12
89°
58'
42.81
45.16
FD. L.&T. IN CONC. CURB F.B. 7-151
INT. SET P.M. ON R.R. SPK. BY INTER.
57.32
40" 35 ADD
22.89
(35)
PG. 279
PG. 277
23.14
330.37
331.23
PER CITY OF POMONA
0.04
EIGHTH
ST.
22.83
44.28
44.01
(35)
CONT. RIGHT
CONT. LEFT
GORDON
FD. R.R. SPK. FLUSH PER CITY OF POMONA F.B. 7-151
FD. CHIS. "X" IN CONC. CURB F.B. 7-151
FD. CHIS. "X" IN CONC. WALK F.B. 7-151
(1) 89° 58' 40"
(4) 359° 54' 40"
(6) 179° 52' 00"
AV. = 89° 58' 40"
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Fitch
Map No. B-2842
Office Work G. D. BAILEY
Checked M. OSHITA
Date

Survey of POMONA CIVIC CENTER
JN 0021.23 Tape 0171 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 2-27-63
Indexed

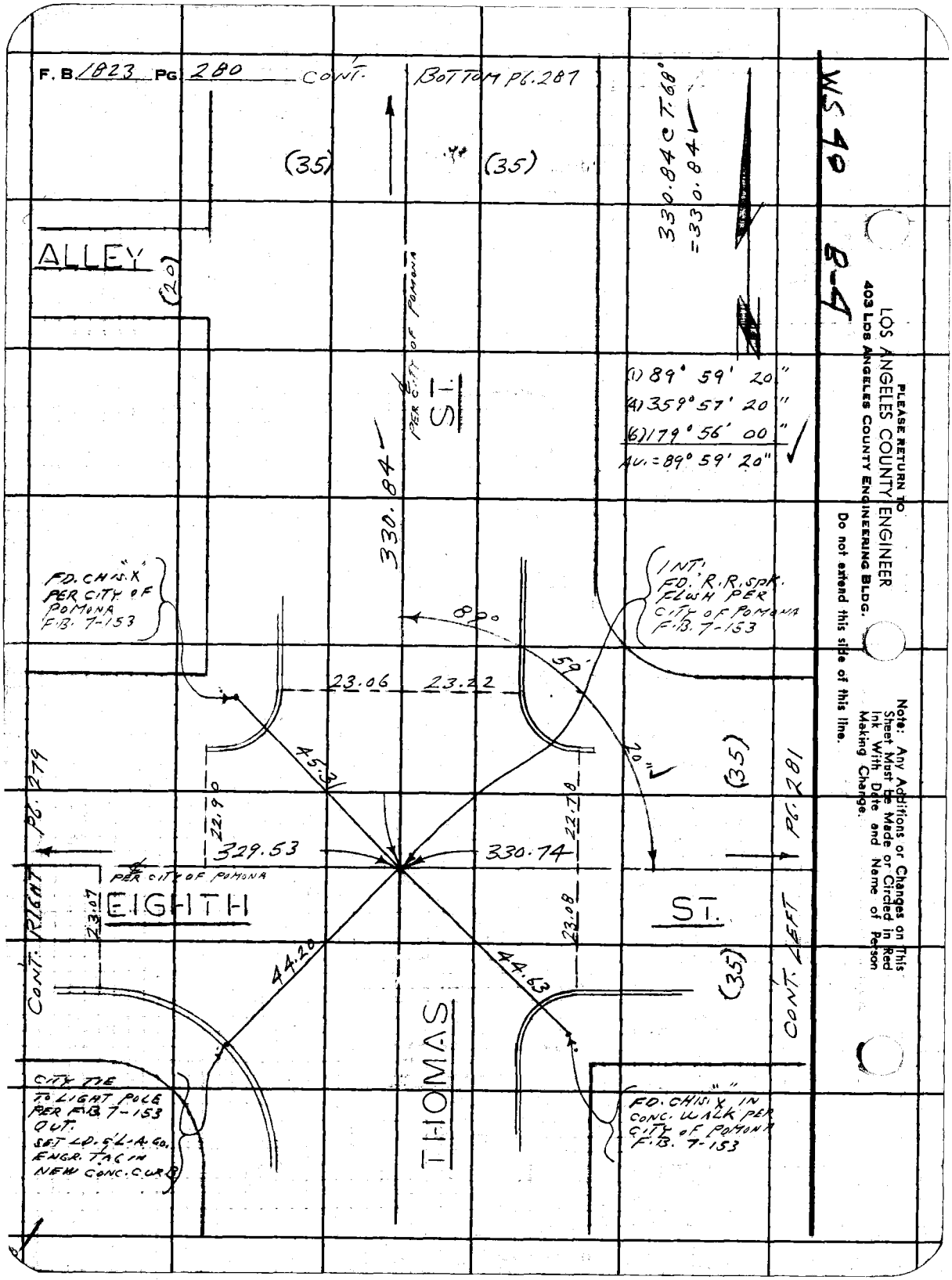
F.B. 1823 Pg. 279



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S CE #310 6-62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

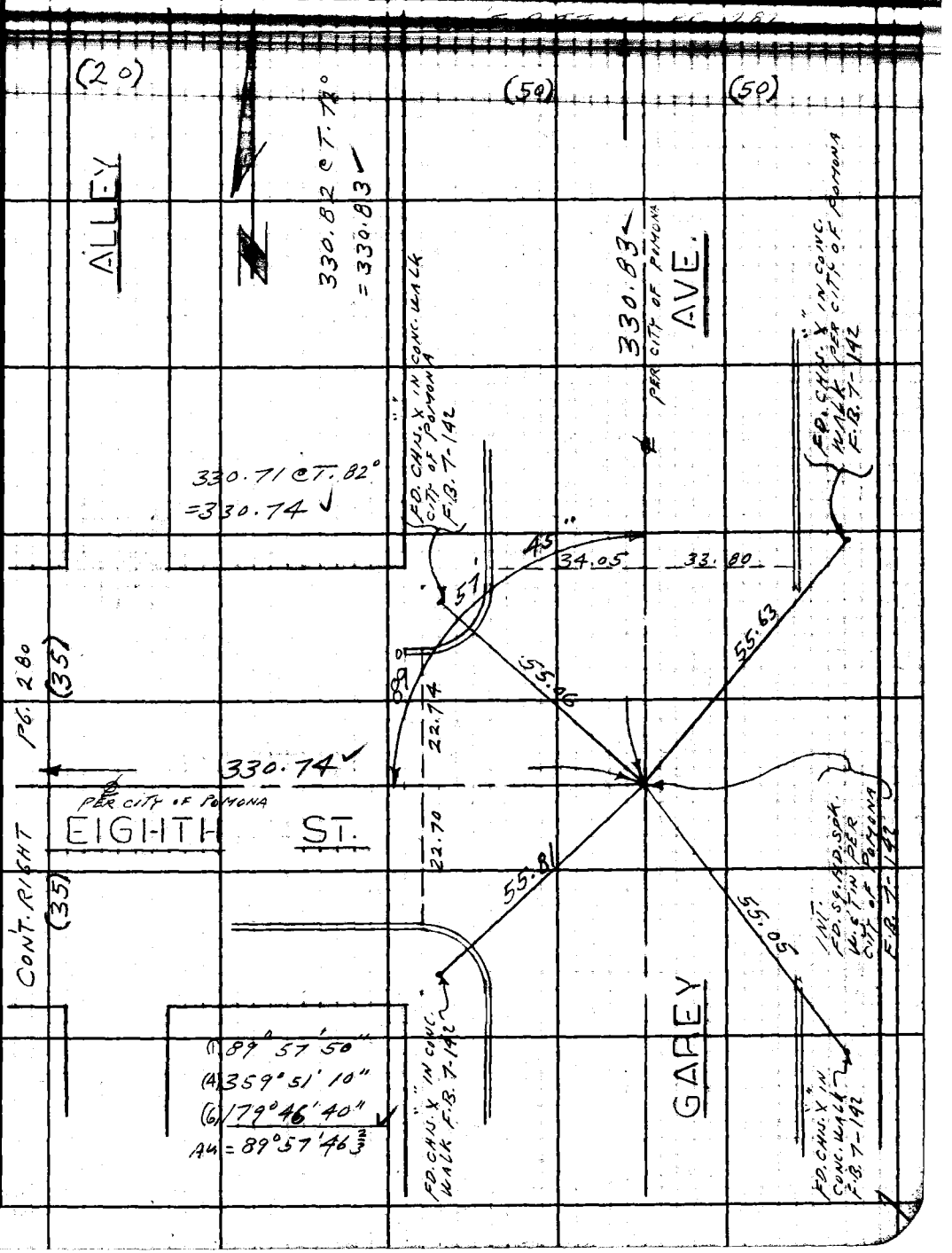
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Fitch
Map No. B-2842
Office Work G. D. BAILEY
Checked M. OSHITA
Date

Survey of POMONA CIVIC CENTER
JN 0021.23 Tape 0171 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 2-28-63
Indexed

F. B. 1823 Pg. 281

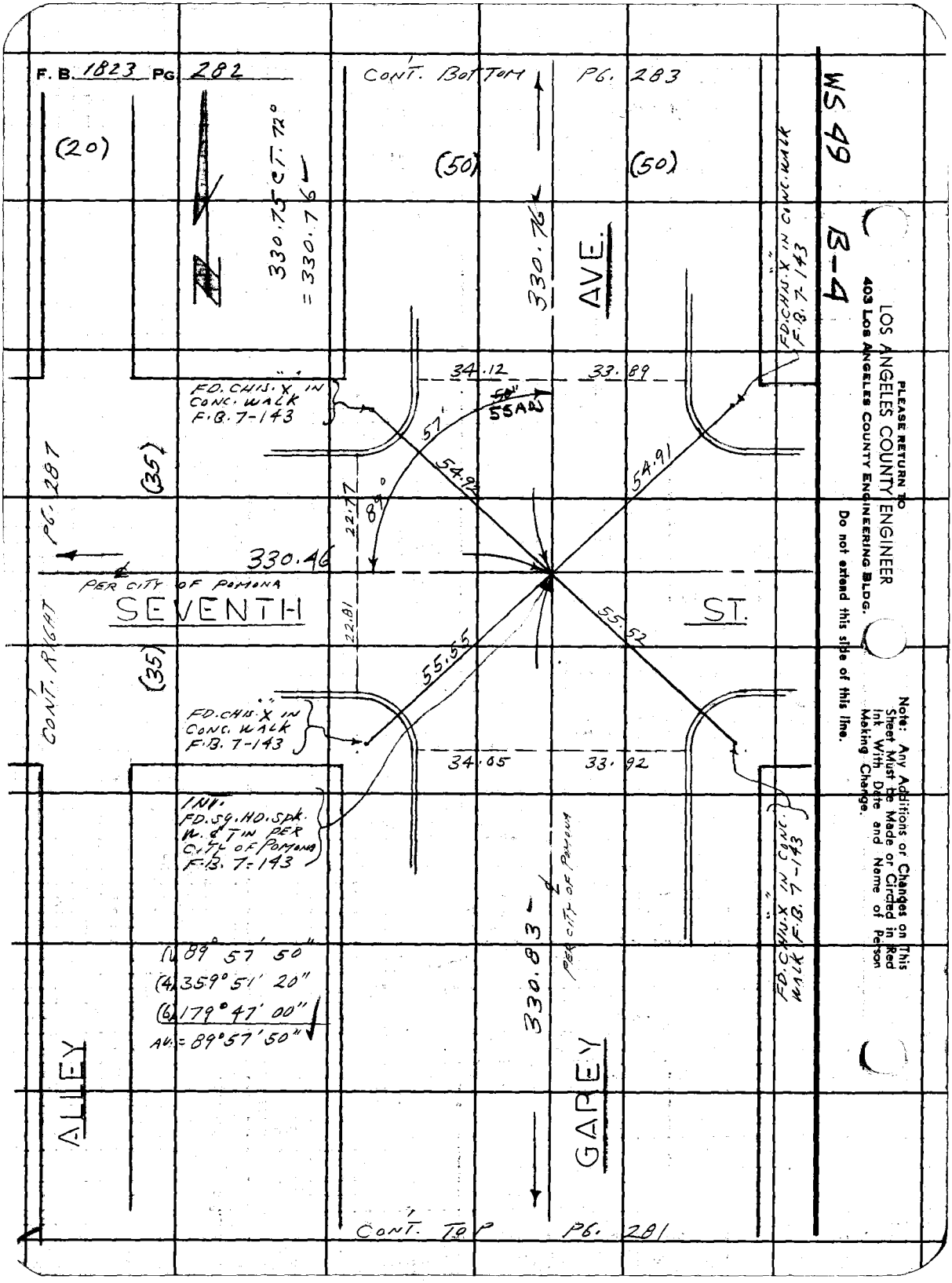


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

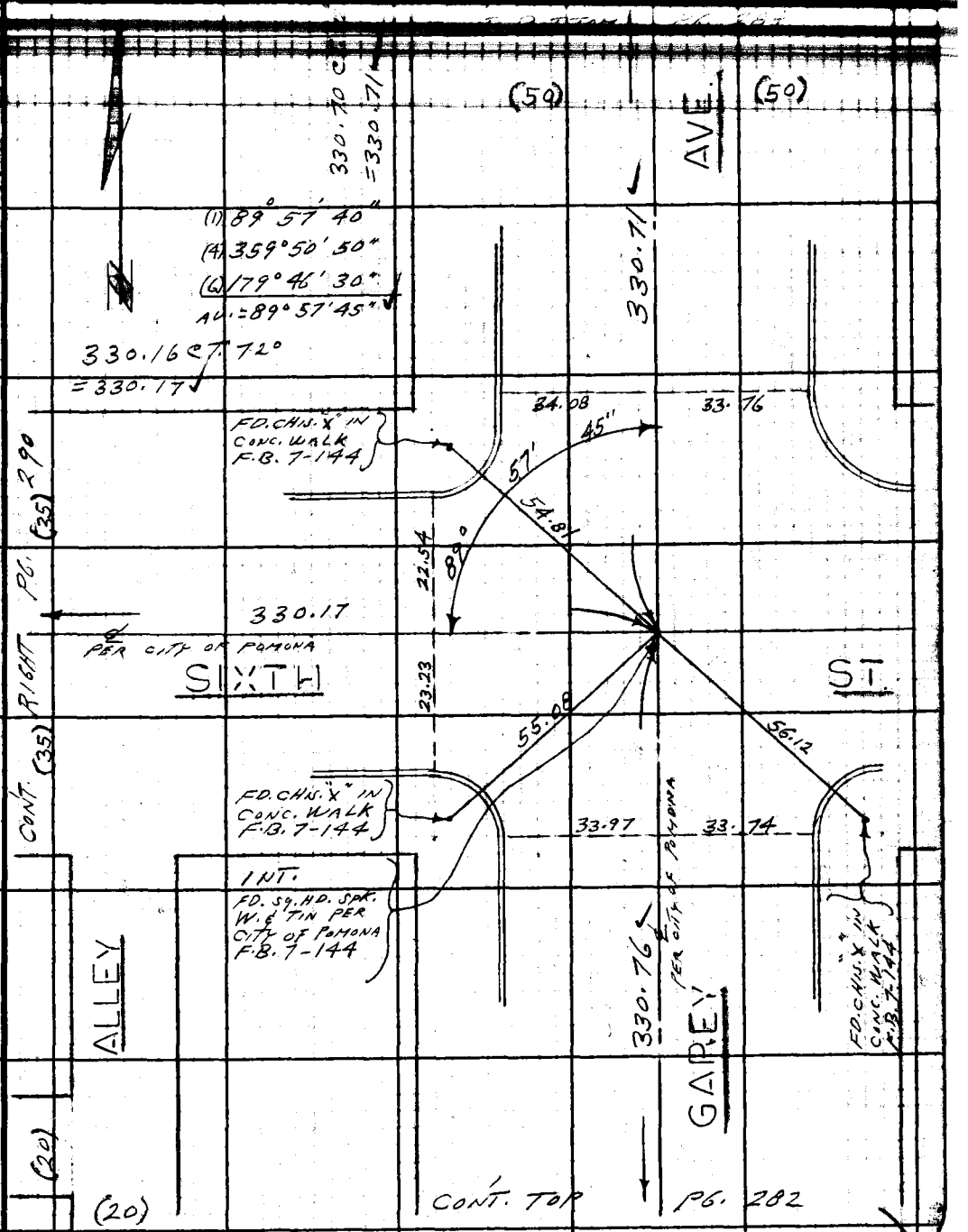
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Fitch
Map No. B-2842
Office Work G. D. BAILEY
Checked M. OSHITA
Date

Survey of POMONA CIVIC CENTER
JN 0021.23 Tape 0171 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 2-28-63
Indexed

F. B. 1823 Pg. 283

WS 49 -4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

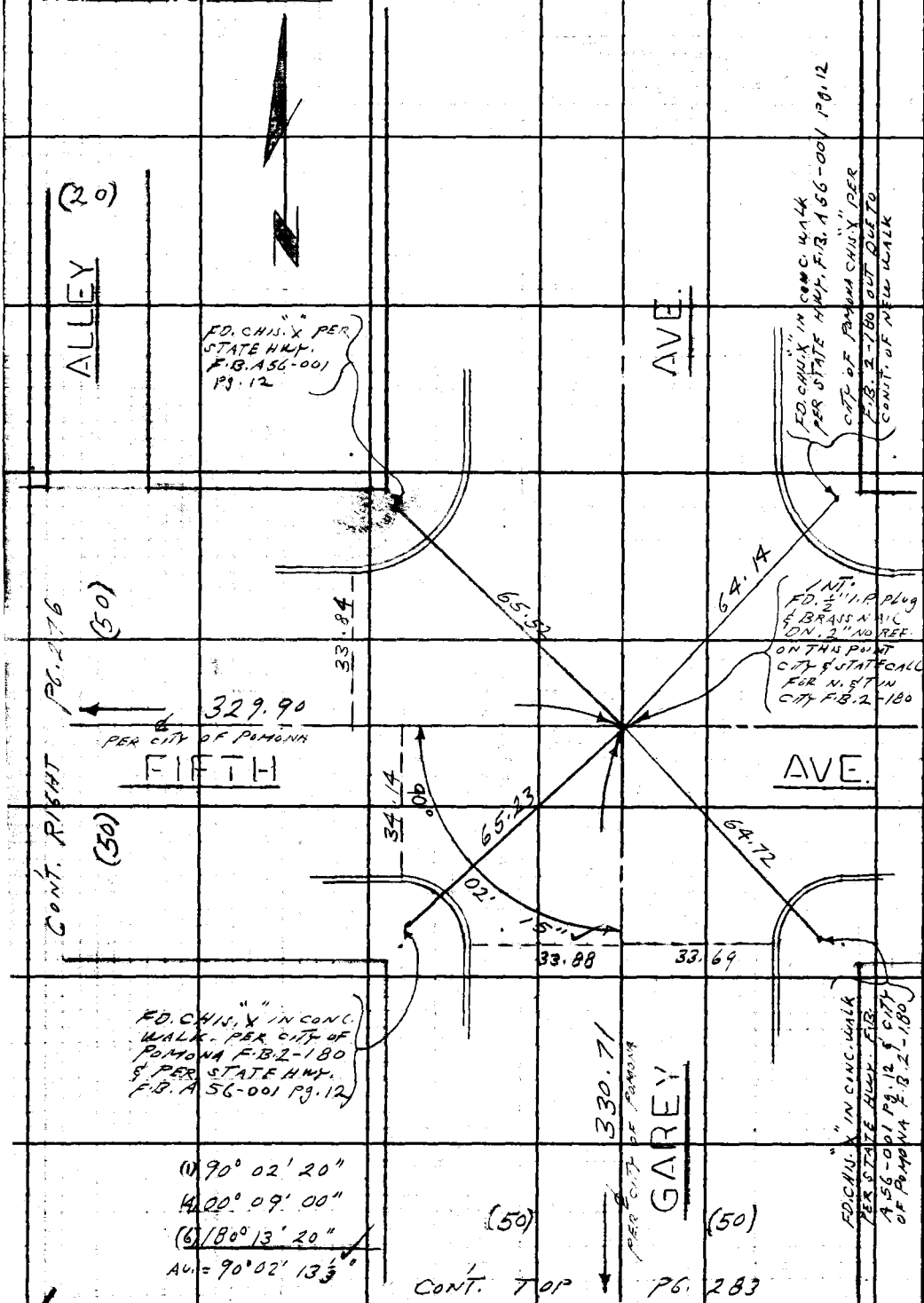
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F. B. 1823 PG 284

WS 49 B-4



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

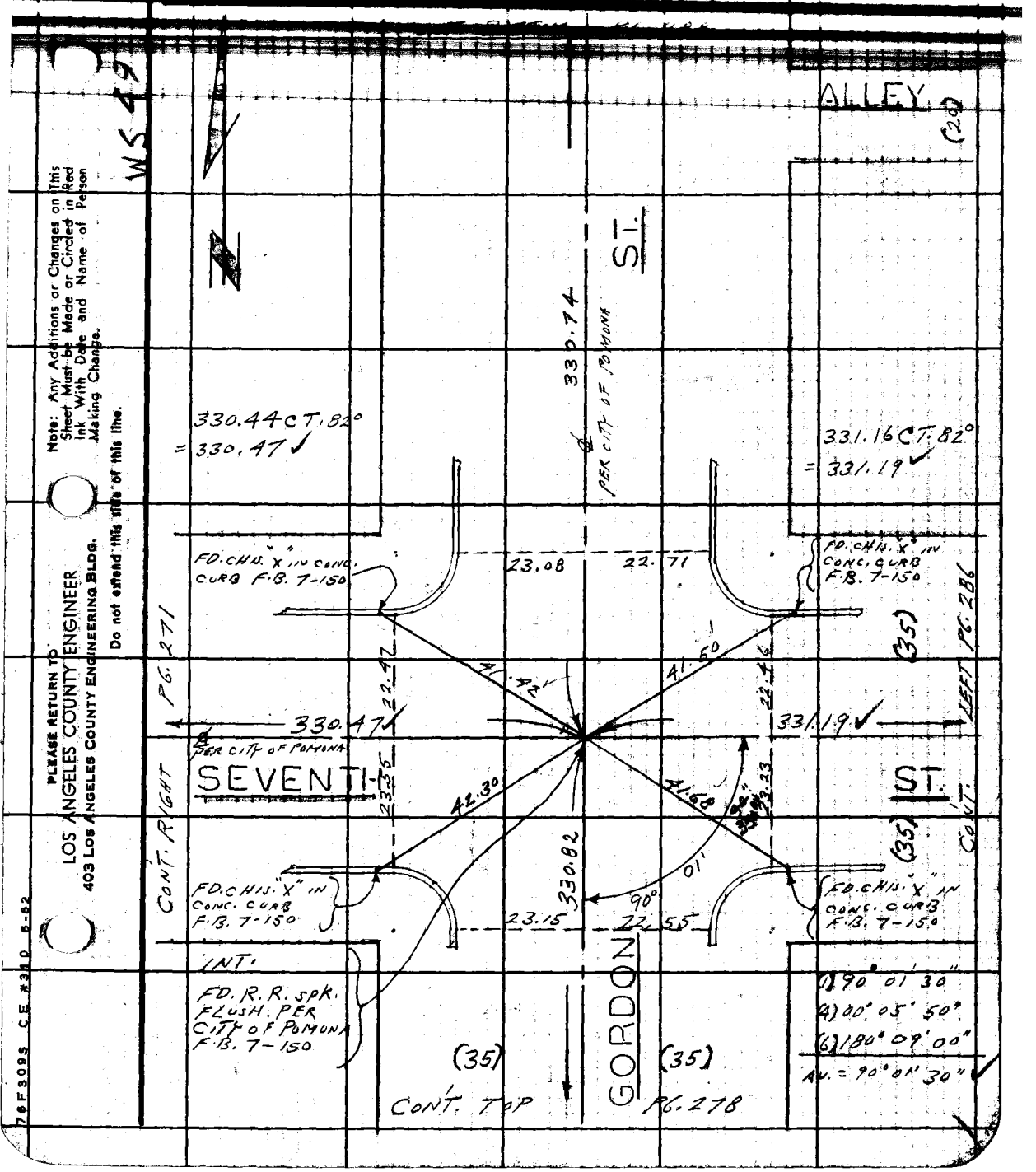
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Fitch
Map No. B-2842
Office Work G. D. BAILEY
Checked M. OSHITA
Date

Survey of POMONA CIVIC CENTER
JN 0021.23 Tape 0171 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 2-28-63
Indexed

F. B. 1823 Pg. 285

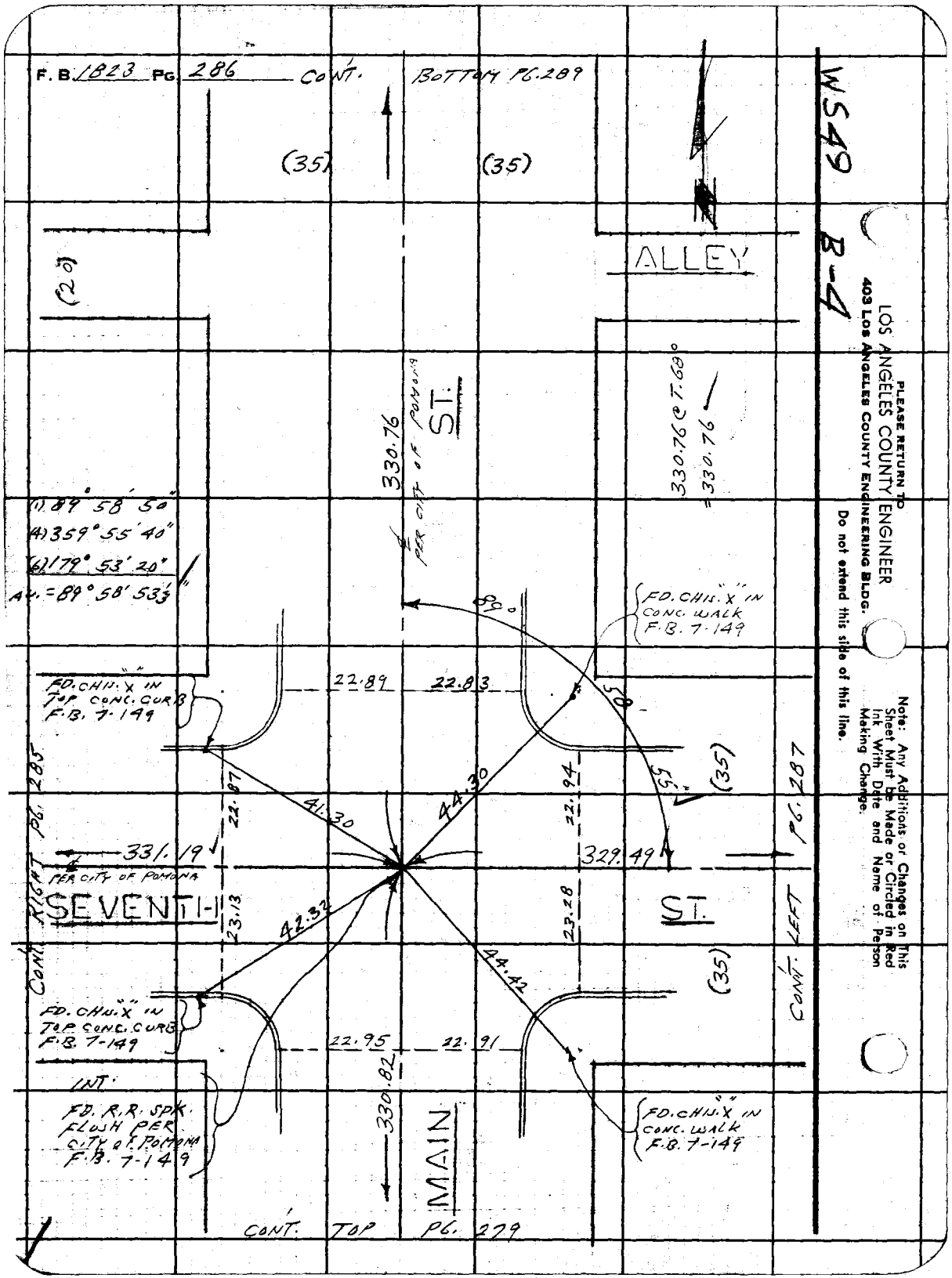


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

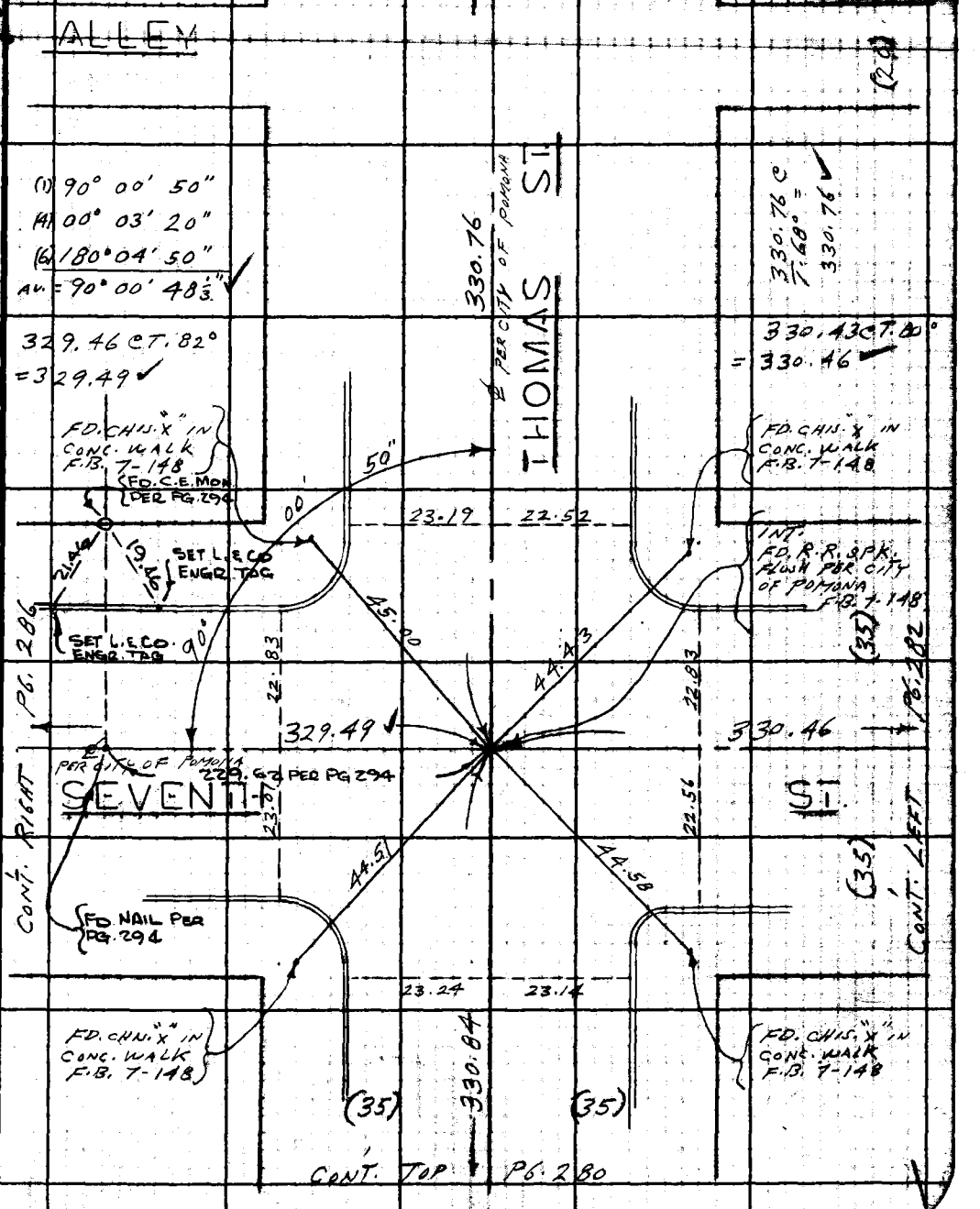
76F309S CE #310 6-62


F. B. 1823 PG. 286 CONT. BOTTOM PG. 289
(35)
(35)
(20)
ALLEY
330.76
PER CITY OF POMONA
ST.
330.76 @ T. 68°
= 330.76
(1) 89° 58' 50"
(4) 359° 55' 40"
(6) 179° 53' 20"
AV. = 89° 58' 53 1/3"
89°
FD. CHIS. "X" IN CONC. WALK F.B. 7-149
FD. CHIS. "X" IN TOP CONC. CURB F.B. 7-149
22.89
22.83
58'
55"
(35)
22.87
41.30
44.30
22.94
331.19
329.49
PER CITY OF POMONA
SEVENTH
ST.
23.13
42.32
23.28
44.42
(35)
CONT. RIGHT PG. 285
CONT. LEFT PG. 287
FD. CHIS. "X" IN TOP CONC. CURB F.B. 7-149
22.95
22.91
INT.
FD. R.R. SPK. FLUSH PER CITY OF POMONA F.B. 7-149
330.82
MAIN
FD. CHIS. "X" IN CONC. WALK F.B. 7-149
CONT. TOP PG. 279
WS49 B-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by [illegible]
Map No. B-2842
Office Work G. D. BAILEY
Checked M. OSHITA
Date [illegible]

Survey of POMONA CIVIC CENTER
JN 0021-23 Tape OITI Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-1-63
Indexed [illegible]

F. B. 1823 Pg. 287

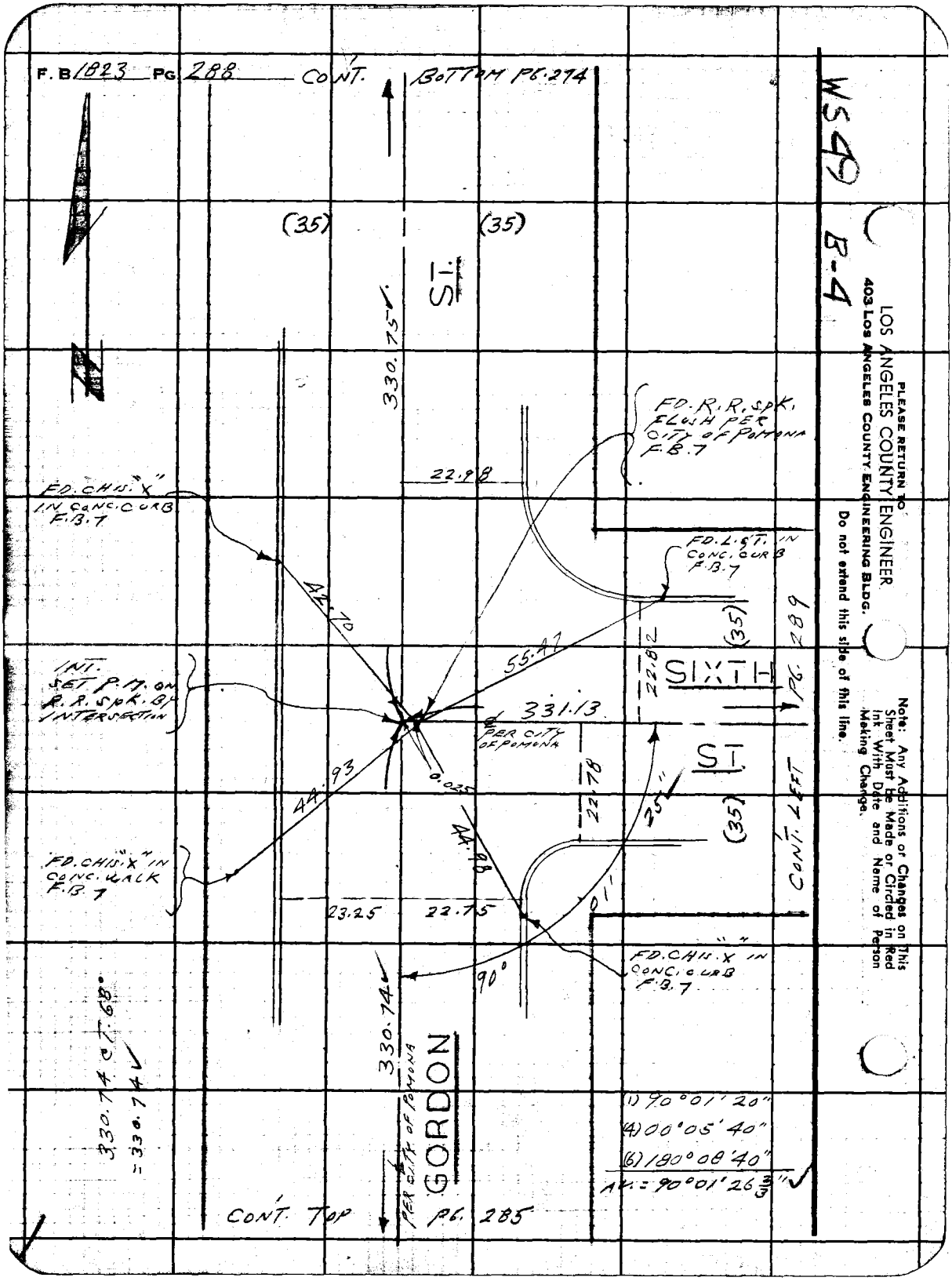


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #310 6-62

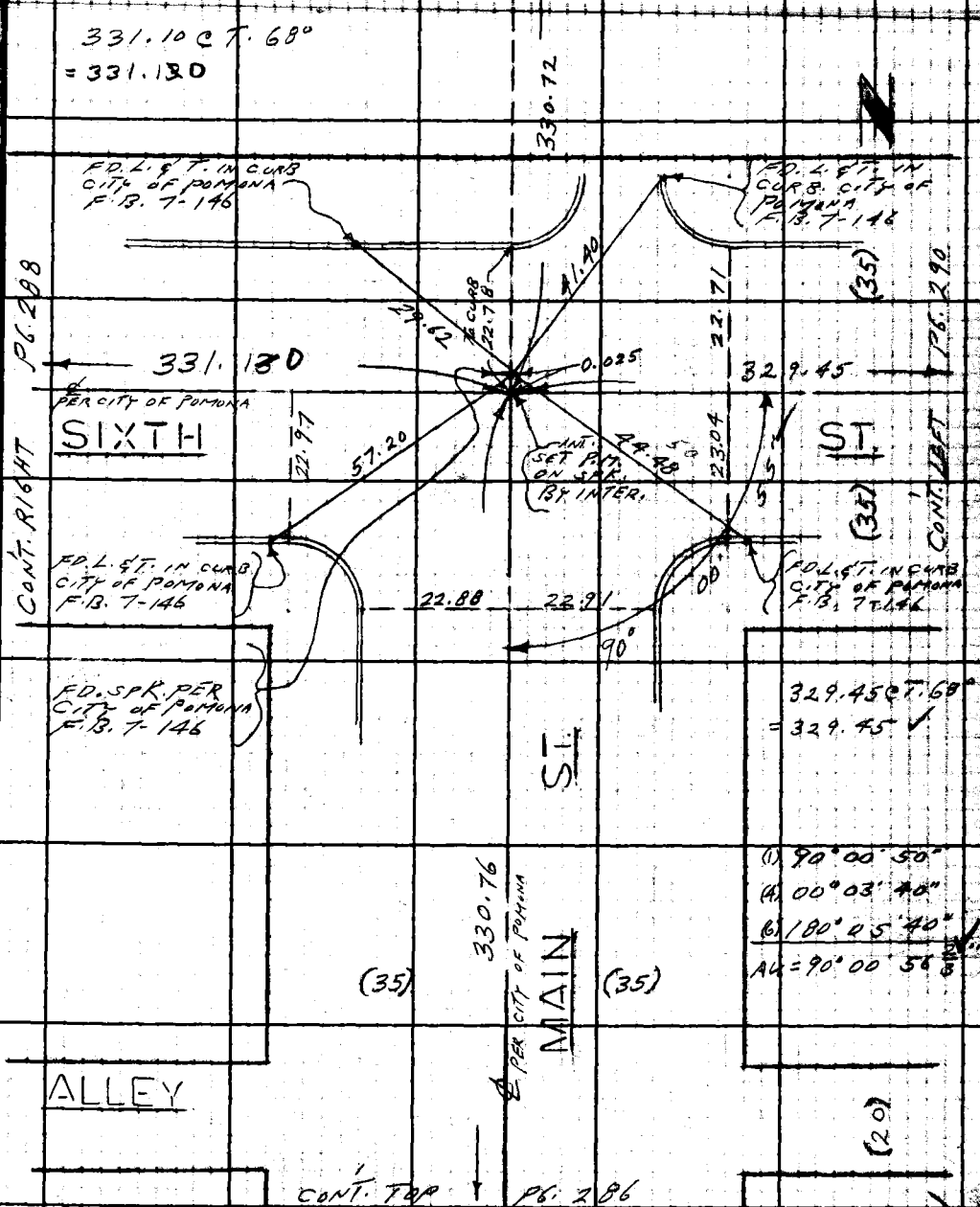

F. B 1823 PG 288 CONT. BOTTOM PG. 274
WS 49
B-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
(35)
(35)
ST.
330.75
FD. R.R. SPK. FLUSH PER CITY OF POMONA F.B. 7
22.98
FD. CHIS. "X" IN CONC. CURB F.B. 7
FD. L.&T. IN CONC. CURB F.B. 7
42.70
55.47
(35)
22.82
SIXTH
PG. 289
INT. SET P.M. ON R.R. SPK. BY INTERSECTION
331.13
℄ PER CITY OF POMONA
ST.
0.025
22.78
25"
(35)
44.93
44.98
CONT. LEFT
FD. CHIS. "X" IN CONC. WALK F.B. 7
23.25
22.75
01'
FD. CHIS. "X" IN CONC. CURB F.B. 7
90°
330.74
330.74 CT. 68°
= 330.74
GORDON
PER CITY OF POMONA
(1) 90°01'20"
(4) 00°05'40"
(6) 180°08'40"
AV. = 90°01'26 2/3"
CONT. TOP PG. 285

Notes Ct'd by: [illegible]
Map No. B-2842
Office Work: G. D. BAILEY
Checked: M. OSHITA
Date: [illegible]

Survey of: POMONA CIVIC CENTER
JN 0021.23 Tape 0171 Std 68 °F
Surveyed by: L. L. BROWN
Notes: L. L. BROWN Date 3-1-63
Indexed: [illegible]

F.B. 1823 Pg. 289

WS 49



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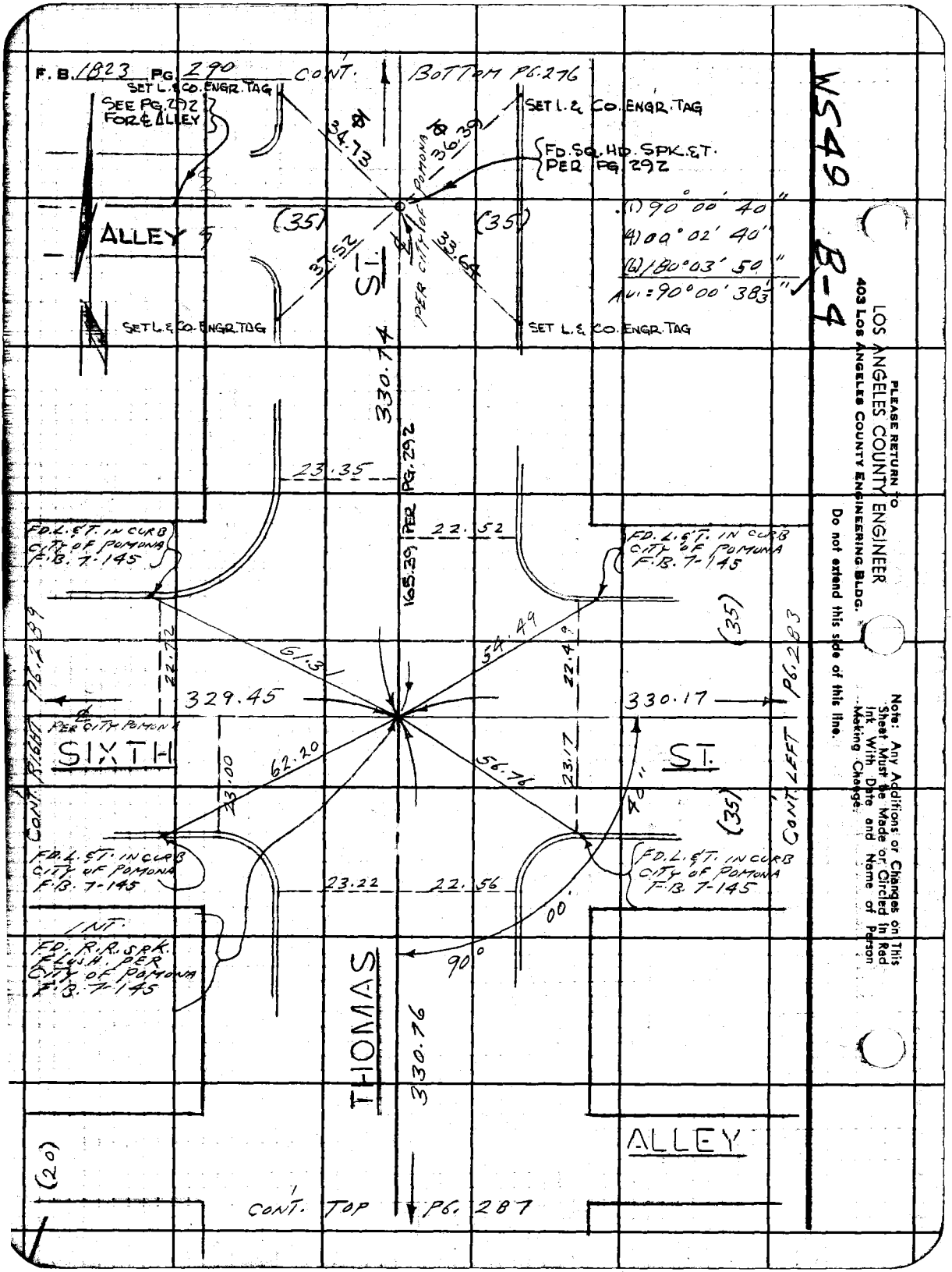
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62


F.B. 1823 PG. 290 CONT. BOTTOM PG. 276
SET L. & CO. ENGR. TAG
SEE PG. 292 FOR ℄ ALLEY
SET L. & CO. ENGR. TAG
FD. SQ. HD. SPK. & T. PER PG. 292
34.73
36.39
PER CITY OF POMONA
(35)
(35)
ALLEY
37.52
33.64
ST.
(1) 90° 00' 40"
(4) 00° 02' 40"
(6) 180° 03' 50"
AVI = 90° 00' 38 1/3"
SET L. & CO. ENGR. TAG
SET L. & CO. ENGR. TAG
330.74
PER PG. 292
165.39
23.35
22.52
FD. L. & T. IN CURB CITY OF POMONA F.B. 7-145
FD. L. & T. IN CURB CITY OF POMONA F.B. 7-145
(35)
22.72
61.31
54.49
22.49
329.45
330.17
PER CITY POMONA
SIXTH
ST.
CONT. RIGHT PG. 289
CONT. LEFT PG. 283
23.00
62.20
56.76
23.17
40"
(35)
FD. L. & T. IN CURB CITY OF POMONA F.B. 7-145
FD. L. & T. IN CURB CITY OF POMONA F.B. 7-145
23.22
22.56
00'
90°
INT.
FD. R.R. SPK. FLUSH. PER CITY OF POMONA F.B. 7-145
THOMAS
330.76
ALLEY
(20)
CONT. TOP PG. 287
WS49 B-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by OSHITA
Map No. B-2842
Office Work G. D. BAILEY
Checked M. OSHITA
Date

Survey of POMONA CIVIC CTR. 0202
JN 0021.23 Tape Std 68 °F
Surveyed by R.B+HOBSON
Notes R.B+H Date 6-27-63
Indexed

F. B. 1823 Pg. 291

POMONA CIVIC CENTER

J.N. 0021.23

BOUNDARY SURVEY

NOTE: PROP. COR'S. SET PER SURVEY DIV. FILE MAP H.C. 109-14

SEE PG.S. 268 & 269 FOR INDEX OF THIS SURVEY.

6-27-63
HOBSON
FRONK
SONNENSCHEIN
MERINO

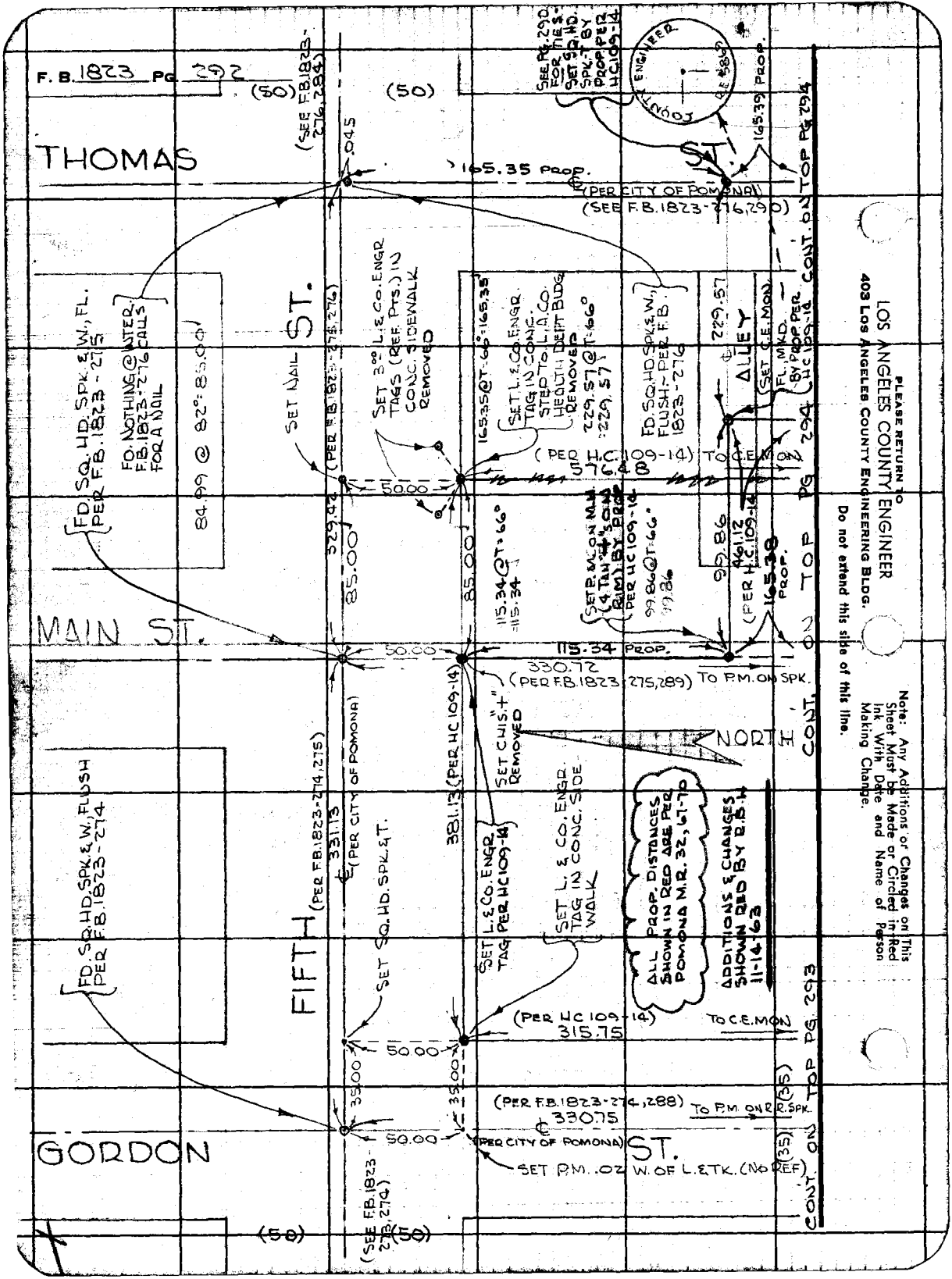
F.B. REF.:
CO. ENGR. F.B. 1823-255-290

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

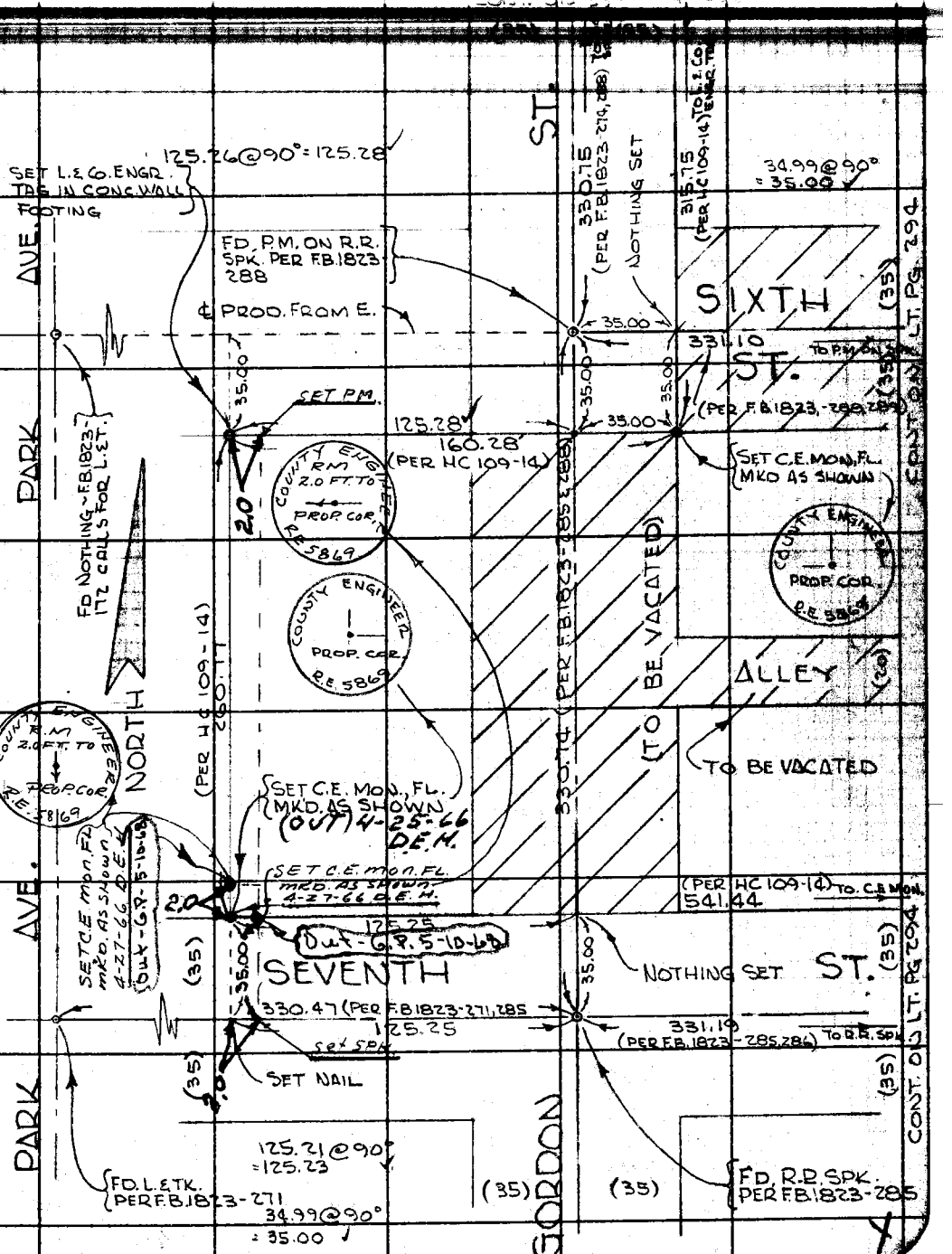
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE # 310 3-61


F. B. 1823 PG. 292
THOMAS ST.
MAIN ST.
FIFTH
GORDON ST.
NORTH
ALLEY
(50)
(SEE F.B.1823-276,284)
.045
165.35 PROP.
(PER CITY OF POMONA)
(SEE F.B.1823-276,290)
SEE PG. 290 FOR TIES-SET SQ. HD. SPK.-T BY PROP. PER HC109-14
COUNTY ENGINEER
165.39 PROP.
CONT. ON TOP PG 294
FD. SQ. HD. SPK. & W., FL. PER F.B. 1823-275
FD. NOTHING @ INTER. F.B. 1823-276 CALLS FOR A NAIL
84.99 @ 82°: 85.00
SET NAIL
(PER F.B.1823-275,276)
SET 3" L. & CO. ENGR TAGS (REF. PTS.) IN CONC. SIDEWALK REMOVED
165.35 @ T=66°: 165.35
SET L. & CO. ENGR. TAG IN CONC. STEP TO L.A.CO. HEALTH DEPT BLDG REMOVED
229.57 @ T=66°: 229.57
FD. SQ. HD. SPK. & W., FLUSH - PER F.B. 1823-276
229.57
SET C.E. MON.
FL. MKD. BY PROP. PER HC109-14
(PER H.C.109-14) TO C.E. MON.
576.48
50.00
329.42
85.00
85.00
115.34 @ T=66°: 115.34
SET P.M. ON M.H. (4 TAN "+" S ON RIM) BY PROP. PER HC109-14
99.86 @ T=66°: 99.86
99.86
461.12
(PER H.C.109-14)
165.38 PROP.
50.00
115.34 PROP.
330.72
(PER F.B.1823-275,289) TO P.M. ON SPK.
SET CHIS. "+" REMOVED
381.13 (PER HC109-14)
331.13
(PER CITY OF POMONA)
(PER F.B.1823-274,275)
SET SQ. HD. SPK. & T.
FD. SQ. HD. SPK. & W., FLUSH PER F.B. 1823-274
SET L. & CO. ENGR. TAG PER HC109-14
SET L. & CO. ENGR. TAG IN CONC. SIDE WALK
ALL PROP. DISTANCES SHOWN IN RED ARE PER POMONA M.R. 32, 67-70
ADDITIONS & CHANGES SHOWN RED BY R.B.H. 11-14-63
(PER HC109-14)
315.75
TO C.E. MON
50.00
35.00
35.00
(PER F.B.1823-274,288)
330.75
TO P.M. ON R.R. SPK.
(35)
50.00
(PER CITY OF POMONA)
SET P.M. .02 W. OF L. & TK. (NO REF)
(35)
(SEE F.B.1823-273,274)
(50)
CONT. ON TOP PG 293
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by [illegible] Survey of POMONA CIVIC CTR. F.B. 1823 Pg. 29B.
Map No. B-2842 JN 0021.23 Tape 0202 Std 68 °F
Office Work G. D. BAILEY Surveyed by R.B. HOBSON
Checked M. OSHITA Notes R.B.H. Date 6-28-63
Date Indexed



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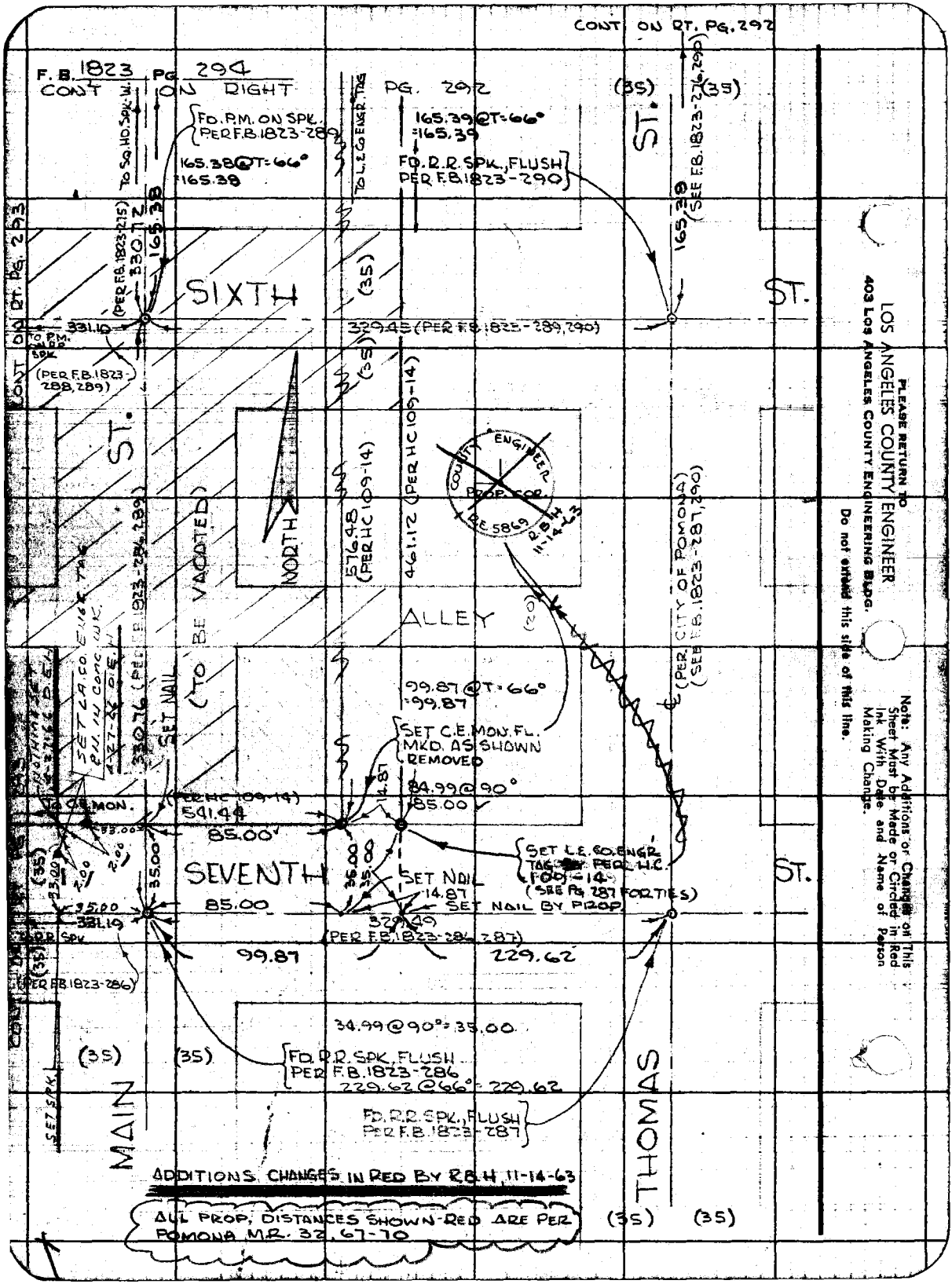
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red / Date	Plotted / Date	Job No.	Division No.	F.B. 1823	Pg. 295
X-Sec. No.	Notes Chkd. / Date	Checked / Date	Survey of POMONA HEALTH CENTER			
			Survey by M. SOTRO Notes SOTRO Date 5-29-64			
			Map No.	Indexed C. J. GALLI Date JUN 4 '64		

POMONA HEALTH CENTER

DIFFERENCE IN ELEVATION BETWEEN CITY OF POMONA BENCH MARK #464 AND DATUM USED AT HEALTH CENTER.

REF. F.B. 1823

STATION	B.S.	H.I.	F.S.	ELEV.
		K.+E. LEVEL (DUMPY) #101696 ROD (PHILADELPHIA) #325		

SOTRO
BARILOTTI
MOODYMAN
HENDERSON

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

L-296 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1823 Pg. 296 Job No. Division No. Notes Red Plotted Profile
Survey of POMONA HEALTH CENTER Date Date No. X-Sec.
Survey by M. SOTRO Notes SOTRO Notes Chkd. Checked
Indexed G. J. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M. #6 (F.D.)				838 453	T.B.M. #6, S.W. COR. PARK AVE & 7TH ST. FD. BOT. SPK. IN LEAD TOP CURB, 7' S. OF S. CURB RET. F.B. 1823-264 ELEV. 838.453	
	4 087	842 540				
T.P.			6 072	836 468	SPK.	
	4 578	841 046				
T.B.M. #7 (F.D.)			4 870	836 176	T.B.M. #7 N.W. COR. PARK AVE & 8TH. ST. FD. BT. SPK. IN LEAD TOP CURB, MIDDLE CURB RET. F.B. 1823-265 ELEV. 836.175	
	3 291	839 473				
T.P.			5 890	833 583	SPK.	
	3 871	837 454				
B.M. #464 (F.D.)			5 511	831 943	B.M. #464 (CITY OF POMONA) S.W. COR. PARK AVE & 9TH. ST., FD. "PK" SPK. IN LEAD IN S. CURB RET., 28'± W. OF ℄ PARK AVE. & 59'± S. ℄ 9TH. ST.	
	5 364	837 307				
T.P.			4 958	832 349	SPK.	
	5 575	837 924				
T.P.			4 315	833 609	SPK.	
	5 851	839 460				
T.B.M. #8 (F.D.)			3 487	835 973	T.B.M. #8 S.W. COR. GORDON ST. & 8TH. ST. FD. BT. SPK. IN LEAD TOP CURB, 7' S. OF S. CURB RET. F.B. 1823-269 ELEV. 835.967	
					B.M. #464 832.081 - CITY OF POMONA 831.943 0.138	

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of E. DIST. SUP. COURT
JN 0021, 23 Tape 0107 Std 68 °F
Surveyed by M. SOTRO
Notes SOTRO Date 10-8-64
Indexed

F.B. 1828 Pg. 297

0021, 23

EAST DISTRICT SUPERIOR
COURTS BUILDING
(POMONA)

TIES FROM TRANSIT LINE TO
TUNNEL, BUILDING, WALL & WALK

SOTRO
BOWLES
COOK
MOORE

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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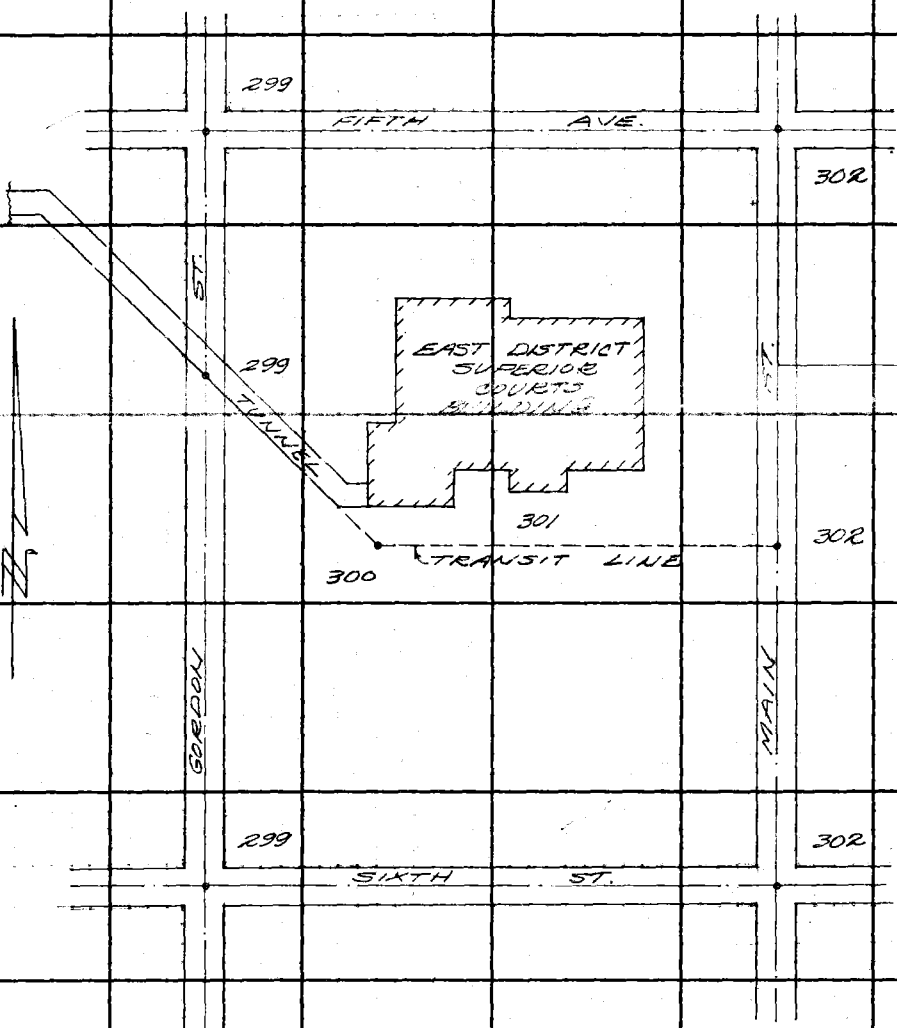
76F3095 CE #310 6-62

F. B. 1823 PG 298

INDEX



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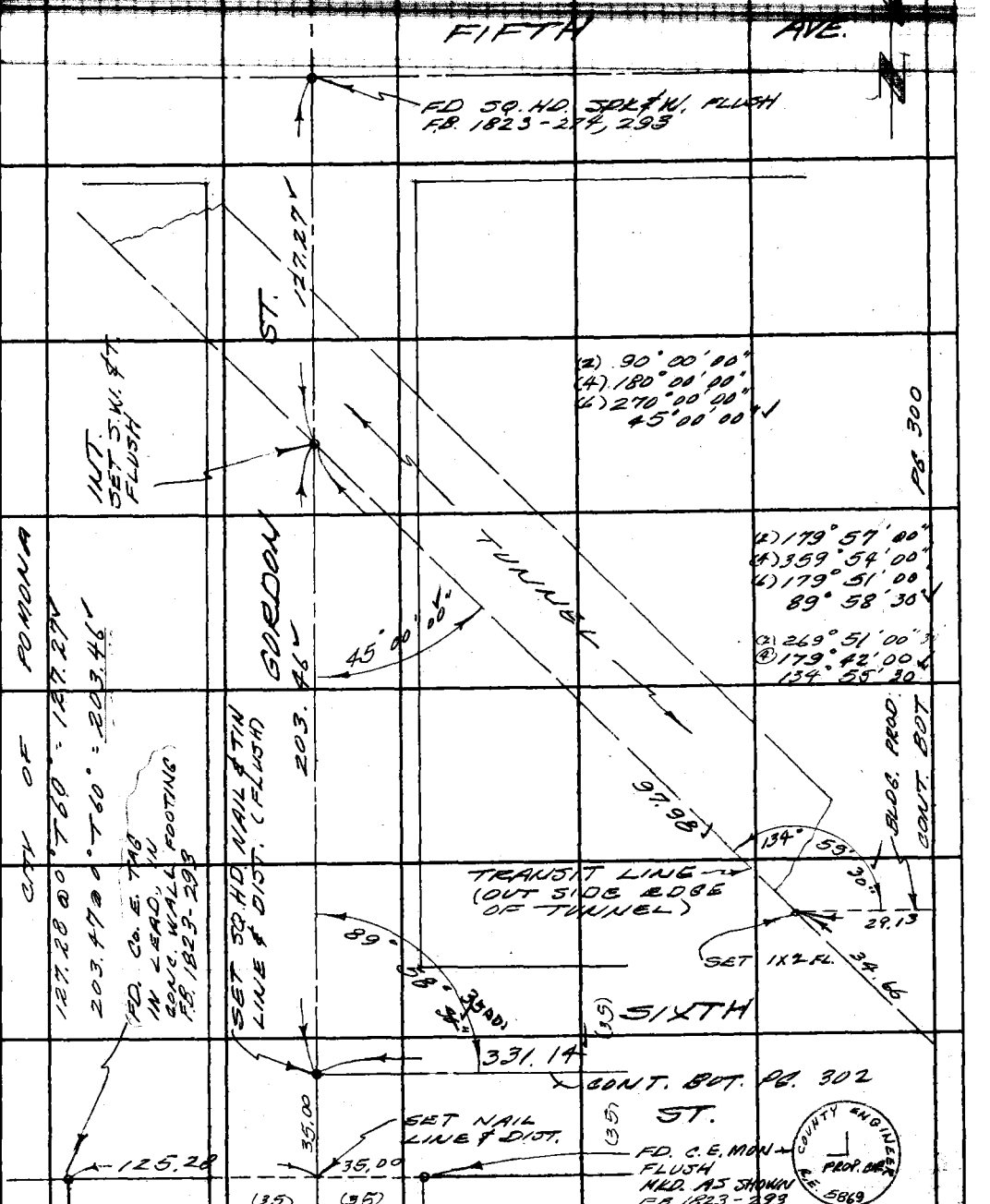
Map No.
Office Work
Checked
Date

Survey of E. DIST. SUP. COURT
JN 0021.23 Tape 0107 Std 68 °F
Surveyed by M. SOTRO
Notes SOTRO Date 10-8-64
Indexed C. L. GALLE

F. B. 1823 PG. 299



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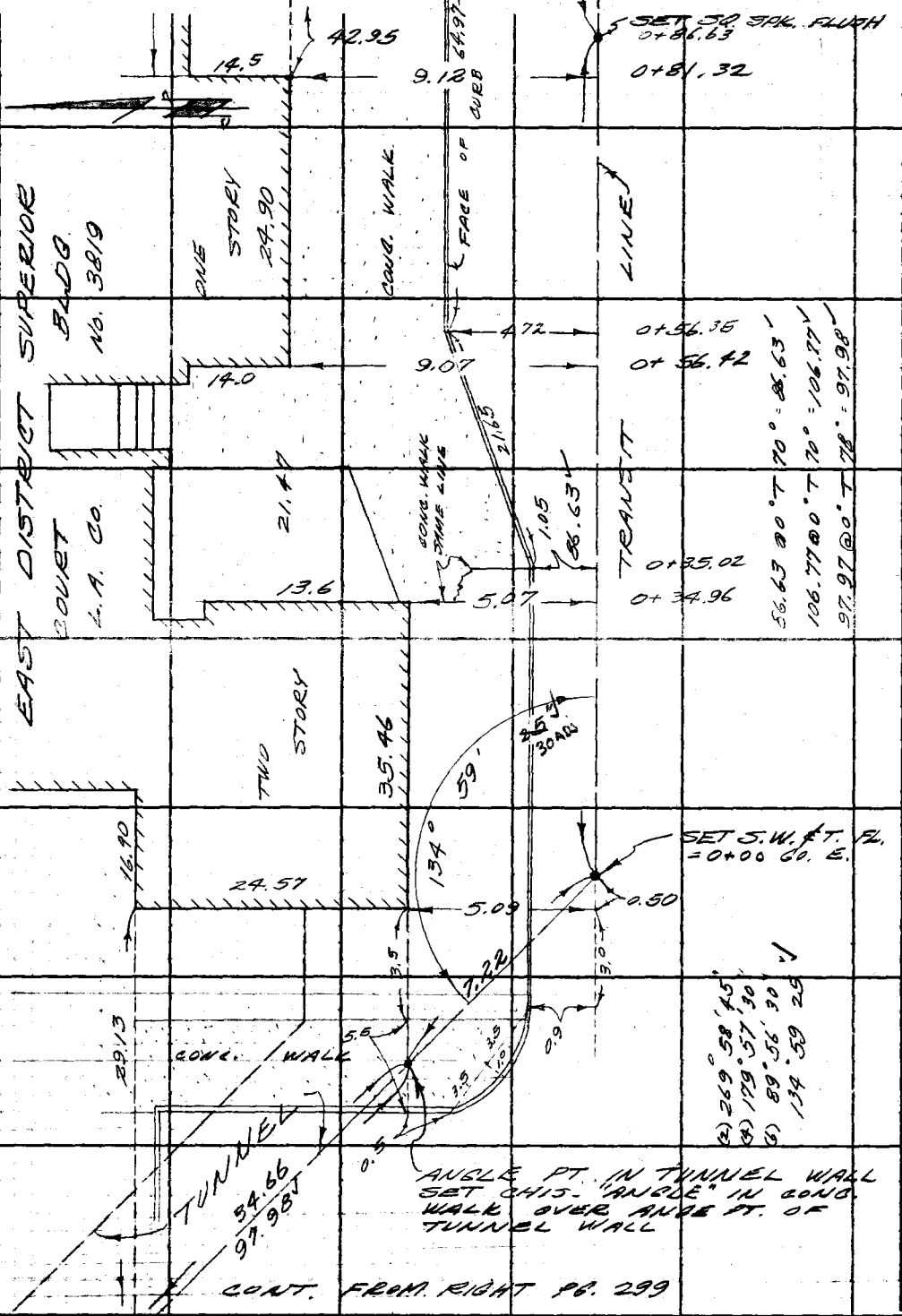
76F3095 CE #3[illegible] 8-62

F. B. 1823 PG. 300 CONT. FOT. PG. 301



CONT. FROM RIGHT PG. 299

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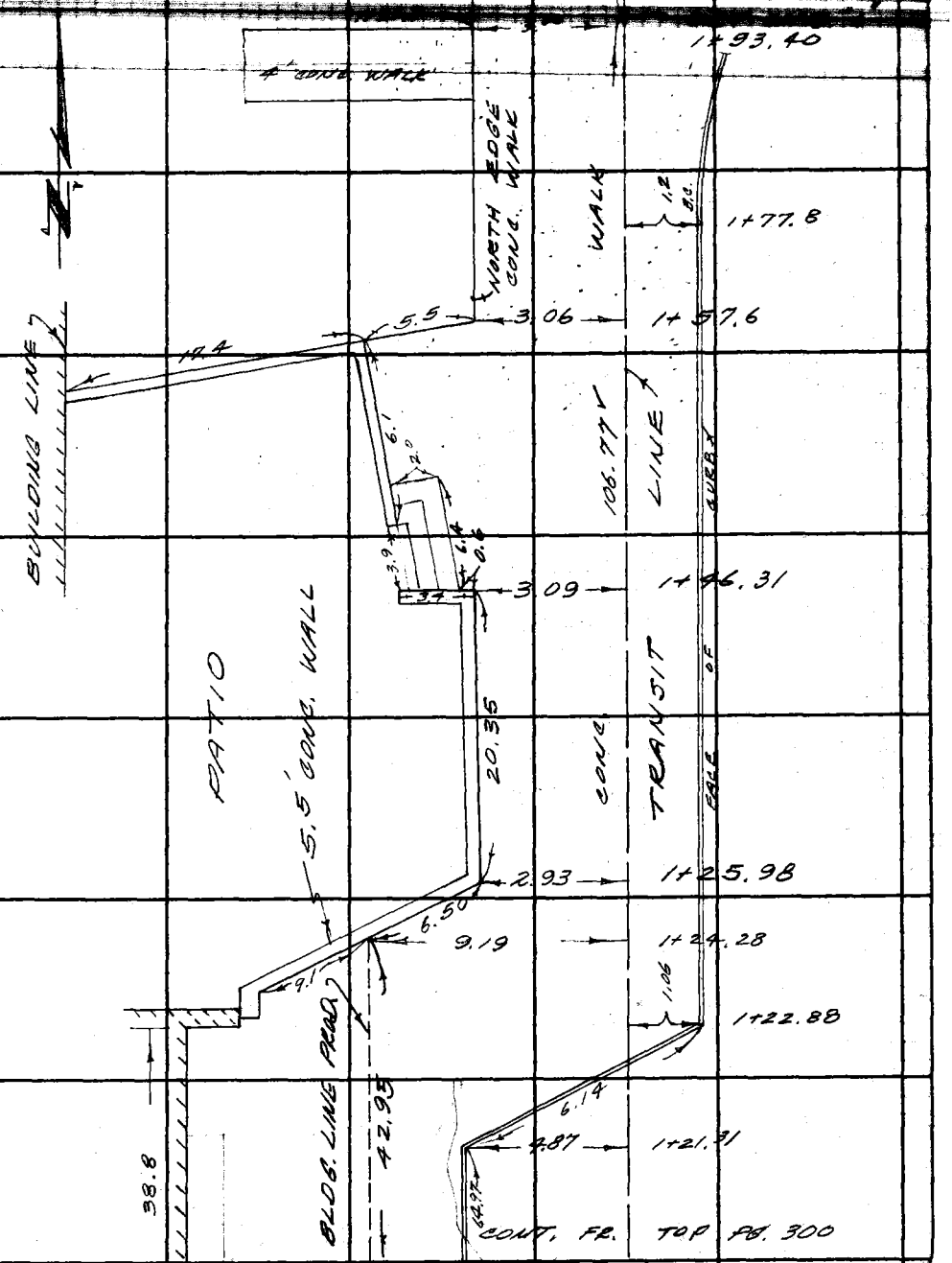
Notes Ck'd by M. OSHITA	Survey of 5. DIST. SUP. COURT	F. B. 1623 Pg. 301
Map No.	JN 0021.23 Tape 0107 Std 68 °F	
Office Work	Surveyed by M. SOTRO	3.30
Checked	Notes SOTRO Date 8-9-64	CONT. BOT. PG. 302
Date	Indexed	



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE #310 -62

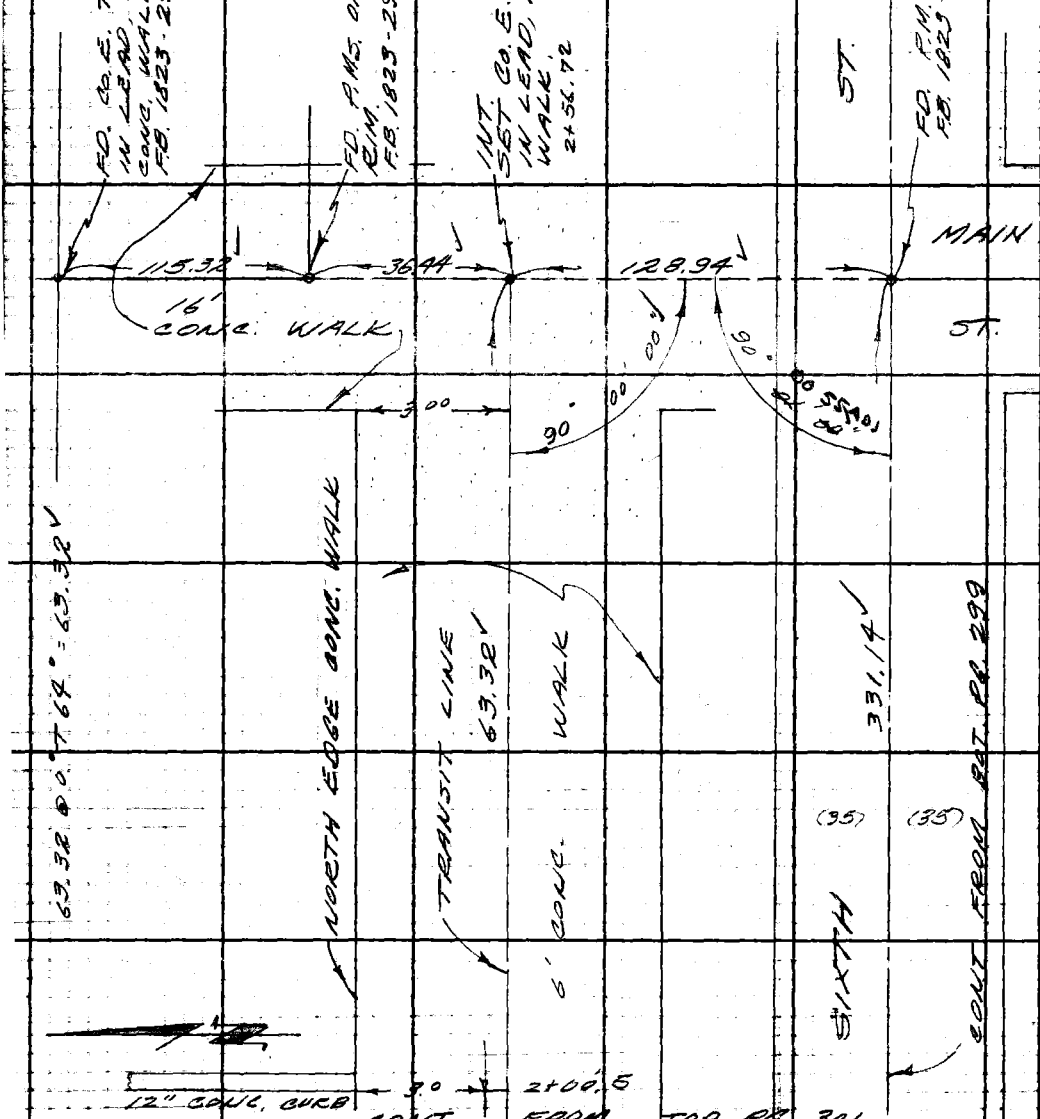
F. B. 1823 PG. 302

115.32 @ 0° T 64° = 115.32
36.44 @ 0° T 64° = 36.44
128.94 @ 0° T 70° = 128.94

(2) 180° 00' 00"
(4) 360° 00' 00"
(6) 180° 00' 00"
90° 00' 00"

331.15 @ 0° T 64° = 331.14

(2) 180° 02' 00"
(4) 360° 04' 00"
(6) 180° 06' 00"
90° 01' 00"



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Notes Ck'd by M. OSHIRA
Map No.
Office Work
Checked
Date

Survey of E. DIST. SUP. COURTS BLDG.
JN 7231.02 Tape 0206 Std 68 °F
Surveyed by HOLMES
Notes MOODY Date 1-25-66
Indexed C. J. [illegible]

F. B. 1823 PG. 303

EAST DISTRICT SUPER
IOR COURTS BUILDING
J.N. 7231.02
POMONA (CITY OF)

SURVEY FOR BOUNDARY LINES

HOLMES
MOODY
GUIZADO
MASSEY

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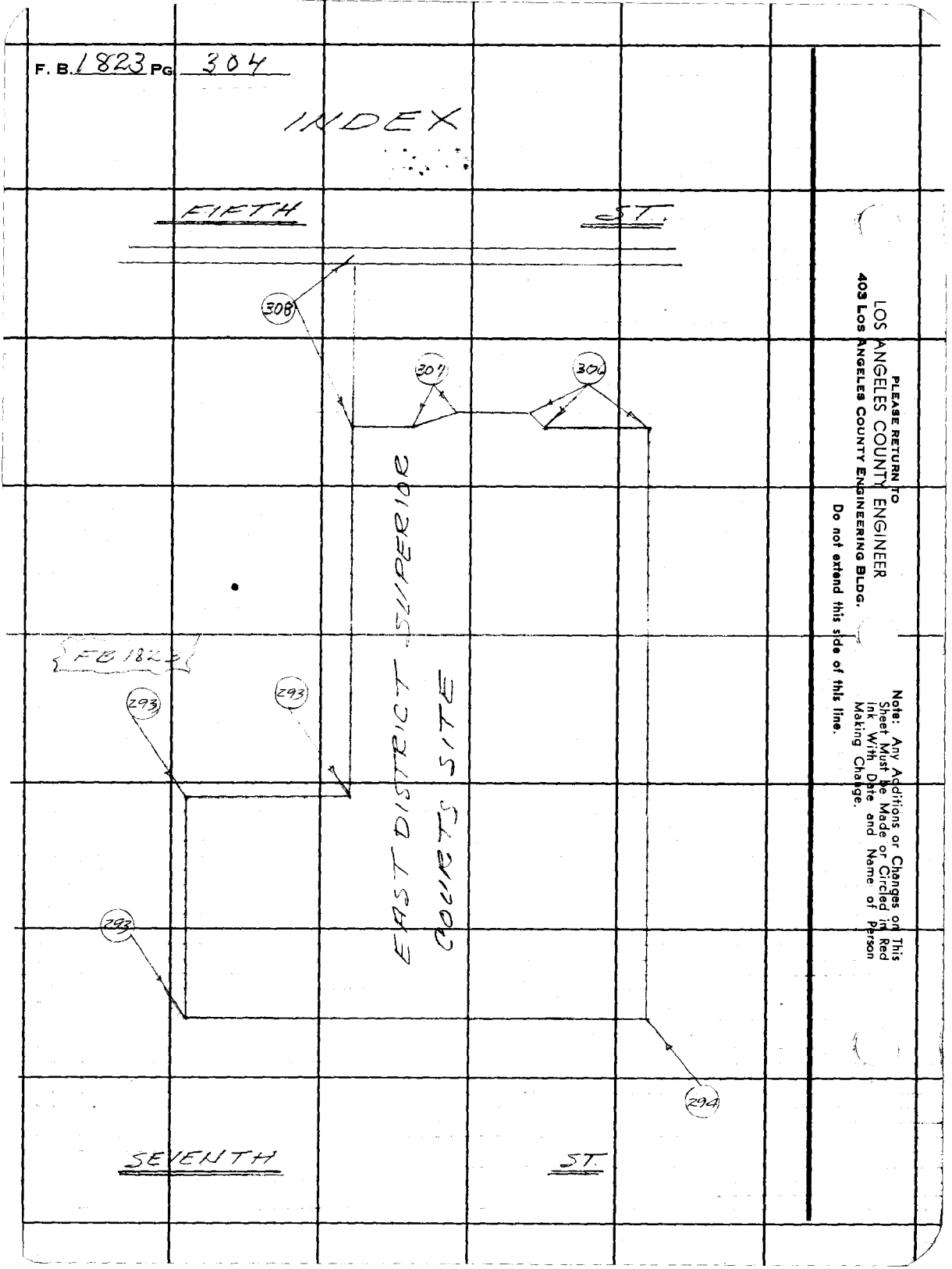
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 1823 PG 304

INDEX



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Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of E. DIST. SUP. COURTS BLDG.
JN 7231.02 Tape 0206 Std. 68 °F
Surveyed by HOLMES
Notes HOLMES Date 4-26-66
Indexed R. J. Gal

F. B. 1823 Pg. 305

EAST DISTRICT SUPERIOR COURTS BUILDING
J.N. 7231.02
POMONA (CITY OF)

SURVEY FOR BOUNDARY LINES

HOLMES
MOODY
GUIZADO
MASSEY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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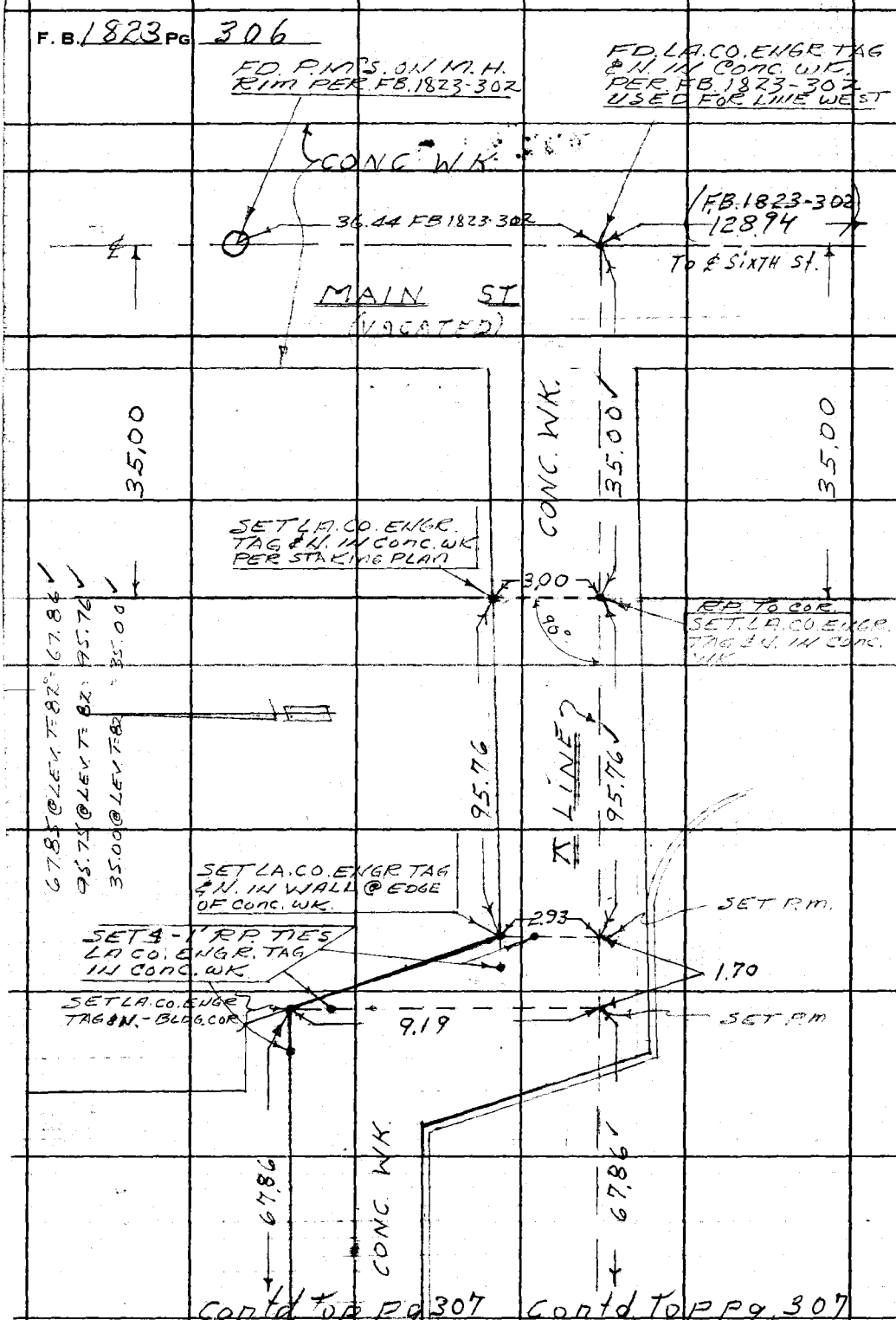
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 1823 PG 306



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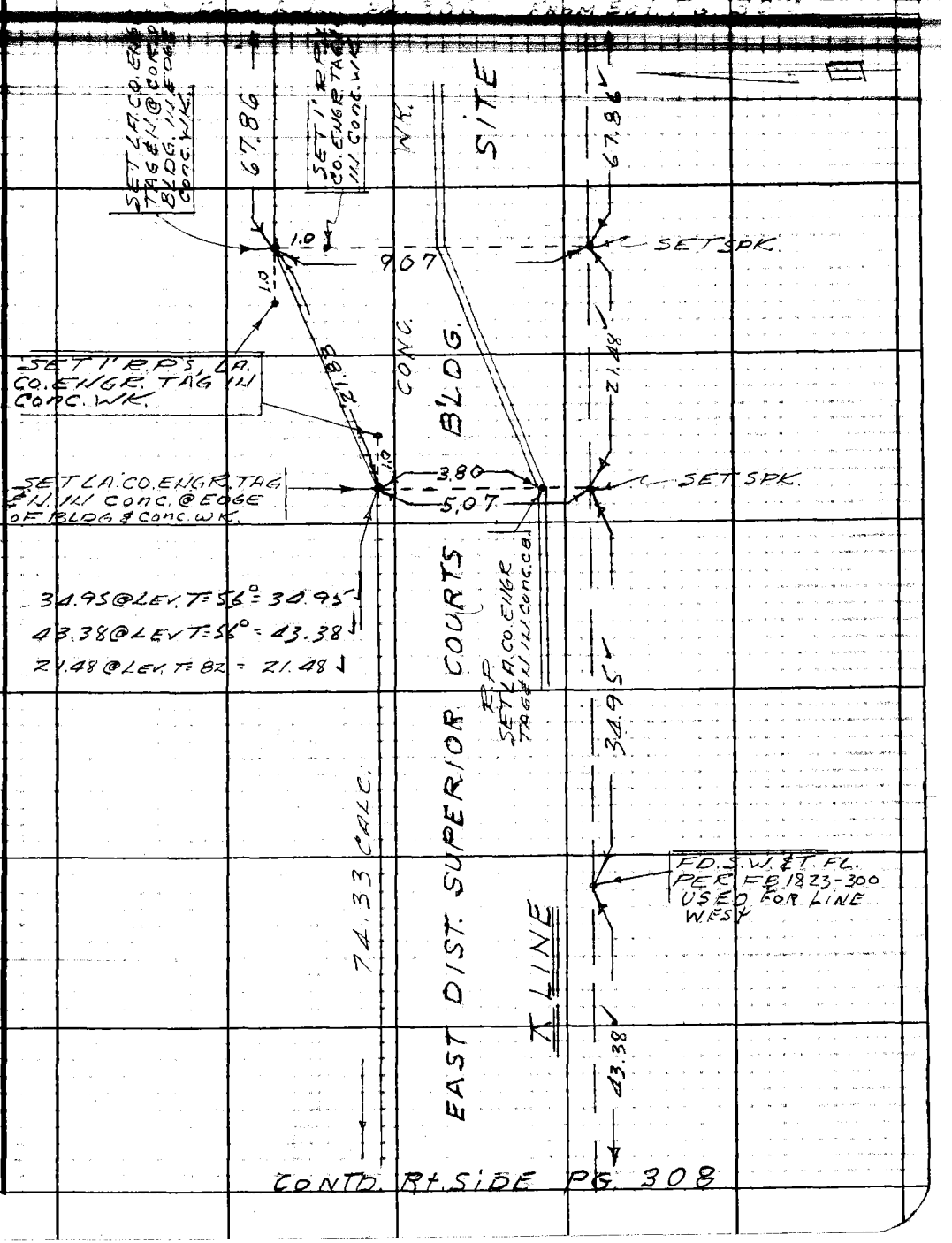
Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of E. DIST. SUP. COURTS BLDG. F.B. 1823 PG. 307
JN 7231.02 Tape 0206 Std. 68 °F
Surveyed by DE HOLMES
Notes Moody Date 1-25-66
Indexed T. J. GALLI



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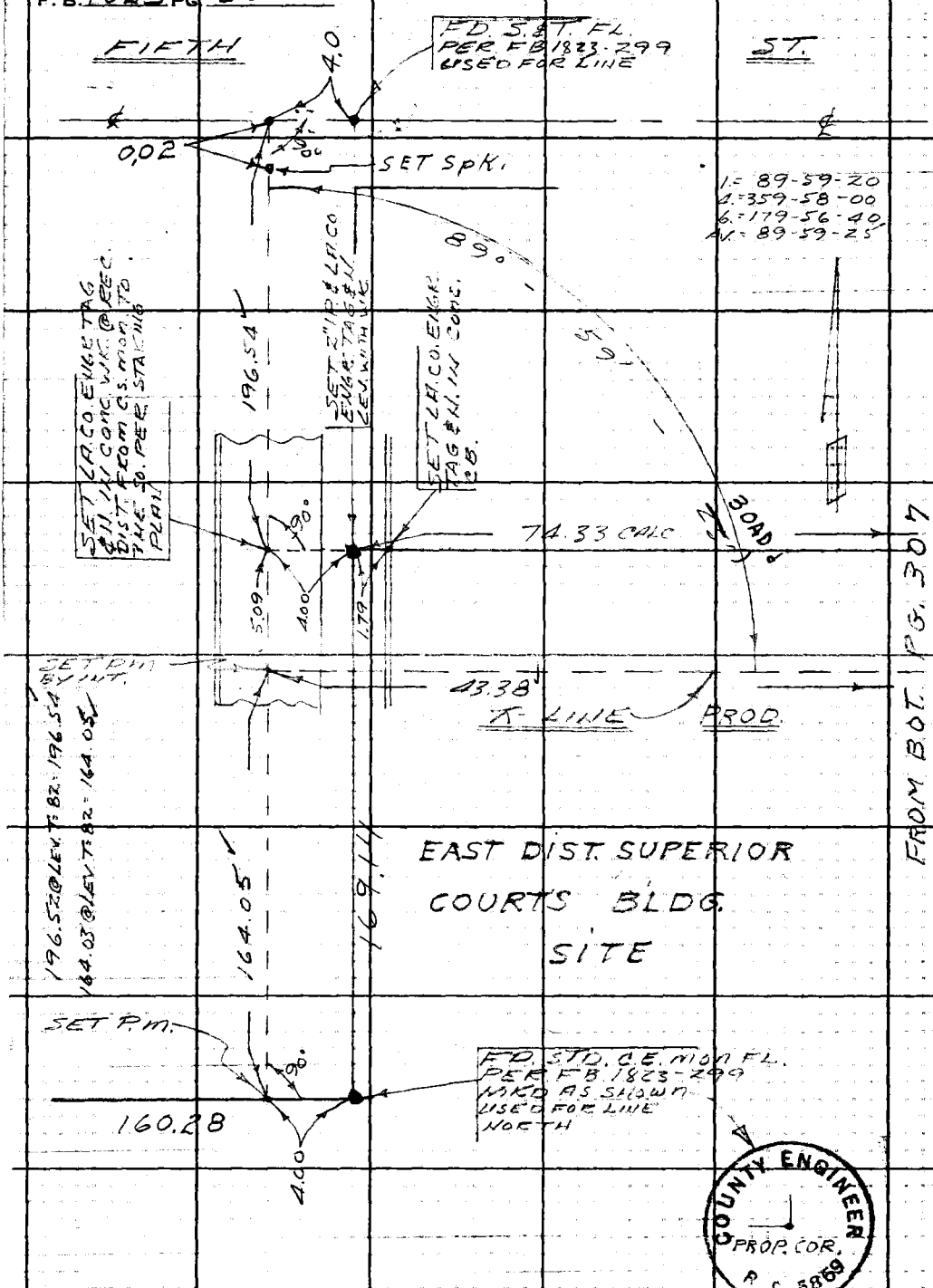
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#810 1-65

4

F. B. 1823 PG. 308



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COUNTY ENGINEER
PROP. COR.
R. C. 5869

Profile No.	Notes Red	Plotted	Job No. 723102	Division No. 11	F.B. 1823 Pg. 309
	Date	Date	Survey of E. DIST. SUP. COURTS BLDG SITE		
X-Sec. No.	Notes Chkd.	Checked	Survey by HOLMES	Notes MOODY	Date 4-26-66
	Date	Date	Map No.	Indexed C. J. GALLS	Date [illegible] 29

EAST DISTRICT SUPER
IOR COURTS BUILDING
SITE
CITY OF POMONA
BENCH LEVELS

HOLMES
MOODY
GUIZADO
MASSEY

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1823 PG. 310 | Job No. 7231.02 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile ____
Survey of E. DIST. SUP COURTS BLDG SITE | Date ____ | No. ____ | X-Sec. ____
Survey by HOLMES | Notes MOODY | Notes Chkd. ____ | Date ____ | Checked ____ | No. ____
Indexed C. J. GALLI | Date ____ | Date ____

STATION	B.S.	H.I.	F.S.	ELEV.		
FD. BM 464-A	5661	837742		832.081	City of Pomona Bm. 464-A EL.=832.081 L&N. T.C. 28'± w/o ℄ PARK AVE & 59'± s/o ℄ NINTH ST	
TP	3911	839943	1710	836.032		
TP	6050	843172	2821	837.122		
TP	4605	843994	3783	839.389		
FD Bm#1	6517	846768	3743	840.251	C.E.R.m mon 2'E./o S.W. COR. OF E. DIST. SUP. COURTS BLDG SITE SEE PG. 293	
FD Bm#2	6445	846723	6485	840.283	C.E.R.m mon. 2'N./o S.W. COR. OF E. DIST. SUP. COURTS BLDG SITE SEE PG. 293	
TP	5143	846889	4977	84[illegible]46		
FD Bm#3	5[illegible]	848275	4061	84[illegible]28	C.E. mon. 169.14' S./o THE N.W. COR. SEE PG 293	
FD Bm#4	3945	848549	3671	84[illegible]604	2" IP & LH. CO. ENGR. TAG & N. W. COR. SEE PG. 308	
TP	554	850548	3550	84[illegible]		
FD Bm#5	3221	848814	4961	84[illegible]587	Bm#5 = TBm#3 ELEV 845.463 FB.1823-265 Pomona Co. Court Bldg. S.E. COR. 25± S. from S.E. COR. on BLDG LINE PROD. BT. SPK. IN LEAD ON TOP OF CURB.	
FD Bm#6	3840	847414	5240	84[illegible]574	Bm.#6 = TBm#3 ELEV. 843.483 FB.1823-212 & 265 N.E. COR. OF MAIN ST. & 6th ST. BT. SPK-CB. 6' N./o N.E. COR.	
TP	4150	845563	6001	84[illegible]13		
FD Bm#7	5937	846381	5119	84[illegible]44	Bm#7 = TBm#9 ELEV 840.311 FB.1823-265 S.E. COR. MAIN ST. & 7th ST. BT. SPK-L IN MIDDLE CB. RET.	
TP	5961	848781	3561	84[illegible]820		
TP	7060	851322	4519	84[illegible]262		
TP	5029	851891	4460	84[illegible]862	Bm#8 = Bm#8 CITY OF POMONA N.W. COR. FIFTH AVE & GAREY AVE, 71' S. w./o ℄ GAREY AVE & 39' N. ℄ FIFTH AVE, 1½" BRASS CAP SET IN CONC. mon. 2" BELOW SURFACE IN PARKWAY	
FD Bm#8			3671	848.220		

1965 ADJUSTED ELEV. 847.86

PLEASE RETURN TO
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STATION	B.S.	H.I.	F.S.	ELEV.	
FD. Bm #8	3640	851860		848220	Bm. #8 SEE PG. 310 FOR DESC.
T.P.	4610	851473	4997	846863	
T.P.	4570	848833	7210	844263	
T.P.	3730	846554	6009	842824	
FB Bm. #7	5847	846301	6100	840454	Bm #7 SEE PG. 310 FOR DESC.
T.P.	5430	847811	3920	842381	
FD Bm #6	6049	849639	4221	843590	Bm #6 SEE PG. 310 FOR DESC.
FD. Bm # 5	4273	849885	4027	845612	Bm # 5 " " " " "
TP	4702	849408	5179	844706	
FD Bm #4	3959	848588	4779	844629	Bm #4 SEE PG. 310 FOR DESC.
FD Bm #3	3903	846768	5723	842865	Bm # 3 " " " " "
T.P.	4323	845878	5213	841555	
Bm #2	5589	845908	5559	840319	Bm #2 SEE PG. 310 FOR DESC.
Bm #1	3840	844129	5619	840289	Bm #1 " " " " "
T.P.	3883	843312	4700	839429	
"	3530	840695	6147	837165	
FD. TBm #7	3449	839815	4329	836366	TBm #7 ELEV. 836.175 FB 1823-2[illegible]
					PARK AVE & 8TH ST. BT. IN L. IN MIDDL[illegible]
T.P.	4801	838681	5935	833880	
FD. Bm 464 -A			6547	832134	(See PG. 310) CITY PAMONA BM 464-A ELEV. 832.081, [illegible]
					PARK AVE 459± S/O 8 NINTH ST. (See [illegible])

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Noted ____ Date ____
Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1823 Pg. 31

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STATION	B.S.	H.I.	F.S.	ELEV		
CHECK BEWEEN CITY POMONA BM#8 AND BM# 440						
				848220	See PG. 311	
BM#8	5819	854039		848220	BM#8 ELEV. 847.86 (1965 ADJ. ELV.) CITY POMONA N.W. COR. 5TH AVE & GAREY AVE, 71.5 W/O ℄ GAREY AVE & 39' N/O 5TH AVE 1½" BRASS CAP SET IN CONC. MON. 2" BELOW SURFACE IN PARKWAY	
					848.64 (1965 ADJ ELV)	
BM#440			5041	848998	BM#440 ELEV. 849.045 (1957 ADJ ELEV.) 5TH AVE & GAREY AVE N.E. COR. L.&N (PK.) IN CB. @ E. CB. RET.	

F.B. 1823 Pg. 312 Job No. Division No. Notes Red Plotted Profile
Survey of Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.