Notes Ck'd by	Survey of	F.B. 1825 Pg.
Map No.	JN Tape Std °F.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		30TH STREET EAST
1-4	Index	
5-25	Profiles	From Ave. K Sly to Ave. M.
27-46	Profiles	On Ave. F from 70th St. E. Ely to 90th St. E.
47-77	X-Sec.	On Ave. Q. from 10th St. Ely to 20th Sts. E.
79-81	Loc.	Of Wier Boxes on Ave. Q bet. 20th & 40th St. E.
83-86	Loc.	Of Wier Boxes on Ave. Q bet. 10th & 20th St. E.
87-102	X-Sec.	On Ave. Q-12 from 6th to 5th St. E. and on 5th & 6th St. E., 300' N & S of Ave. Q-12.
103-112	X-Sec.	On 10th St. W. fr Ave. J to 400' Sly, and on Ave. J from 10th St. W. to 400' Ely.
113-116	Grade Stake	On curb, Elm Ave. at Lancaster Blvd. from S. end to a point 50' Sly thereof.
117-119	B.M.	On Ave. Q bet. 20th & 40th St. E.
121-123	B.M.	On Longview Rd. (131st St. E.) for bridge construction at 375' N of Ft. Tejon Rd.
125-126	Profiles	On Avenue H from 25th St. to 62nd St.
167-169	Constr. Stakes	On 10th St. W. Nly of Ave. P-14.

Microfilmed Jan 87

(cont'd on next page)

F.B. 1825 Pg.

Page	Job	Description
~~171-174~~	~~Loc.~~	~~Of fence line on 230th St. E. bet. Ave. P-4 and Ave. P-12.~~
~~175-177~~	Constr. Stakes	On Ave. J at 10th St. W.
179-188	Constr. Stakes	On Palmdale Warehouse #5 yd.
189-191	Constr. Stakes	On Ave. J at Division St.
193-194	C.L.	Prop. P.I. curve (R=800') at 145th St. E. & Ave. O.
195-200	Constr. Stakes	On Palmdale Whse #5 Yard.
201-203	Loc.	Of traveled road along Ave. H from 160th St. W., Ely to Fairmont Rd.
205-207	Grade Stakes	On 1st Alley S. of Lancaster Blvd. fr. Yucca Ave. to Trevor Ave.
209-212B	Const. Stakes	Curb on Pillsbury St. from Cedar Ave. Ely to 1st Alley E. of Cedar Ave.
213-225	Const. Stakes	Curb on Ave. I bet. Yucca Ave. and 3rd St. E.
227-229	Grade Stakes	For culverts on Ave. R, 155' E. of 20th St. E.
231-236	B.M. Levels	Bet. 30th & 40th Sts. W. on Ave. I and elev. on pav. & bridge on Ave. I at 30th St. W.
237-266	X-Sec.	On Ave. H from 90th St. to 120th St. E.

(cont'd on next page)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by _____ Survey of _____ F.B. 1825 Pg. _____
Map No. _____ JN _____ Tape _____ Std _____ °F
Office Work _____ Surveyed by _____
Checked _____ Notes _____ Date _____
Indexed _____

Page	Job	Description
267-277	Const. Stakes	On Palmdale Whse #5 Yard.
279-283	Constr. Stakes	On Palmdale Whse #5 Yard.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 8-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. _____ PG.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes MACK Date
Date	Indexed

F. B. 1825 PG. 1

NOV 24 '56

F.B. 1825

INDEX

A	ALLEY, FIRST, SO. OF LANCASTER BLVD.	205-207
B	BEECH AVE AT PILLSBURY ST.	209-212B
C	CEDAR AVE AT PILLSBURY ST.	209-212B
D	DIVISION ST. AT AVE. J DIVISION ST AT AVE I	189-191 219-220
E	ELM AVE AT LANCASTER BLVD.	113-116

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1825 PG. 2

F	F, AVE. BET. 70th & 90th STS. E	27-46
	FAIRMONT RD AT AVE H	203
	5th ST. E. AT AVE Q-12	87; 98-102
G.		
H.	H, AVE. BET. 25th & 62nd STS. W	125-166
	H, AVE AT 160th ST. W. FAIRMONT RD	201-203
	H, AVE BET. 90th, 120th STS. E	237-266
I	J, AVE. BET YUCCA AVE & 3RD ST. E	213. 225
	J, AVE BET 30th, 40th STS. W	231-236
J	J, AVE FROM 10th ST. W. TO 400' ELY. THEREOF	103-112
	J, AVE AT 10th ST. W	175-177
	J, AVE AT DIVISION ST	189-191
K		
L	LONGVIEW RD (131ST ST E) AT FT. TEJON RD	121-123
M		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1825 Pg. 3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sr'd. °F
Surveyed by
Notes MACK Date
Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

O	131 ST. E. AT FT. TEJON RD	121-123
	145th ST. E AT AVES. O, P	193-194
	O, AVE AT 145th ST. E	193-194
	160th ST. W, FAIRMONT RD. AT AVE H	201-203
	100th, 120th STS E AT AVE H	237-266
P	P, P-8, AVES AT 230th ST E.	173-174
	PALMDALE WAREHOUSE #5 YARD 179-188;	195-200; 267-277
	P, AVE AT 145th ST. E	194
	PILLSBURY ST. BET CEDAR & BEECH AVES	209-212B
Q	Q, AVE. BET 10th & 40th STS. E	79-81; 83-86
	Q, AVE, BENCH LEVELS BET 20th & 40th STS. E.	117-119
	Q, AVE, AT 230th ST. E	172
	Q-12 AVE. BET. 5th & 6th STS. E.	87-102
R	R, AVE. BET 20th, 30th STS. E	227-230

76F309S 247 4-53

F.B. 1825 PG. 4

S 6th ST. E. AT AVE Q-12 87-102

T 30th ST. E AT AVES K, L, M 5-25
10th ST. W. FROM AVE J TO 400' SLY. THEREOF 103-112
10th ST W AT AVE P-14 167-169
230th ST. E BET. AVES. P, P-8, Q 171-174
10th ST. W AT AVE J 175-177
TREVOR AVE AT FIRST ALLEY SO. OF LANCASTER BLVD 205-207
20th, 25th STS. E. AT AVE R 227-230
30th ST. E. AT AVE R 227-230
30th, 35th STS. W. AT AVE J 231-236
40th ST. W AT AVE I 231-236

U

V

W WAREHOUSE #5 YARD, PALMDALE 179-188; 195-200; 267-277

X, Y, Z
YARD #5 WAREHOUSE, PALMDALE 179-188; 195-200; 267-277
YUCCA AVE AT FIRST ALLEY SO. OF LANCASTER BLVD 205-207

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of 30th St E

F. B. 1825 Pg. 5

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey By [illegible] Notes [illegible] Date 4-8-58

Map No. ____ Indexed J. C. Johnson Date JUL 24 58

30th ST. E.

PROFILES

ON

℄ & 40' E. & W. OF ℄

ON

30th ST. E.

FROM: 0+00 = ℄ INT. AVE. K

SLY. TO: 106+36.32 = ℄ INT. AVE. M

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY
MACK
WESTHOFF
BEERS
HALISCKY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

761.298 307 4-58

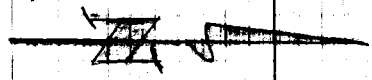
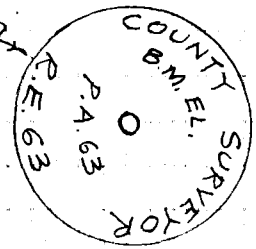
76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1825 No. 6 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of 30th St. E | Date | Date | No.
Survey by MACK | Notes MACK & WESTHOFF | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson | Date 4-8-53 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. P.A.#63	3 21	103 21		100 00	B.M. P.A.#63 ASSUMED ELEV. = 100.00 AVE. M & 30th ST. E, S.W. COR., 40'± S. & 40'± W. OF ℄ INT. C.S. MON., 2" I.P. IN CONC., FLUSH, WITH BRASS CAP MARKED:  
T.B.M.#1	1 81	102 00	3 02	100 19	T.B.M #1 EL = 100.19 {BASED ON ASSUMED ELEV. FOR B.M. P.A. 63 ABOVE} AVE M & 30th ST. E, N.W. COR. BT SPK IN E. SIDE OF P.P. # 622245 E
T.P.	3 87	100 61	5.26	96 74	
T.P.	4 19	98 66	6 14	94 47	
T.P.	3 05	96 01	5 70	92 96	
T.P.	3 58	93 43	6.16	89 35	
T.P.	3 99	91 56	5 86	87 57	
T.B.M.#2	2 36	88 95	4 97	86 59	Tap 1" I.P. - dn 8". R.P. 40' E of 1/4 cor. ℄ Inter. 30th St. E & Ave. L-8.
T.P.	3 92	86 95	5 92	83 03	
T.P.	3 93	85 19	5 69	81 26	

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		85 19			
T.P.	3 97	83 79	5 37	79 82	
T.P.	3 70	81 54	5 95	77 84	
T.P.	4 28	79 73	6 09	75 45	
T.B.M. #3	1 73	76 13	5 33	74 40	Bt. spk. in W. side P.Po. # 938154E - E. Side [illegible] 40' ± S. of ℄ Inter 30th St. E. & Ave. L.
T.P.	3 90	73 97	6 06	70 07	
T.P.	4 00	72 14	5 83	68 14	
T.P.	3 89	70 26	5 77	66 37	
T.P.	3 88	68 62	5 52	64 74	
T.P.	4 43	67 60	5 45	63 17	
T.P.	4 50	66 75	5 35	62 25	
T.B.M. #4	1 96	65 23	3 48	63 27	Bt. spk. in W. Side P.Po. # 430405E - E. Side 30th [illegible] 70' ± N. of ℄ Inter 30th St. E & Ave. K-8
T.P.	3 62	62 75	6 10	59 13	
T.P.	3 90	60 33	6 32	56 43	
T.P.	4 16	58 91	5 58	54 75	
T.P.	4 42	57 86	5 47	53 44	
T.P.	3 83	56 65	5 04	52 82	
T.P.	4 33	55 58	5 40	51 25	
T.B.M. #5	4 10	55 66	4 02	51 56	Bt. spk. in E. Side Tel. Po. (No Number) S.E. Corr. 30th St. E & Ave. K.

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1825 Pg. 7
No. ____ Date ____ Date ____ Survey of 30th St. E
[illegible] Notes Chkd. ____ Checked ____ Survey by [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		5566			
T.B.M. #6	495	5626	435	51 31	Bt Spk in So. Side P.Po. #93863 E - N.E. Cor. 30th St. E & Ave. K.
0+00			530	50 96	℄ Inter 30th St. E & Ave K., PAV.
40'R-W			527	50 99	℄ Ave K, PAV
40'L-E			532	50 94	" " " "
40'N			65	49 8	℄ 30th St. E.
1+00			55	50 3	℄ " " "
40'R-W			57	50 6	
40'L-E			57	50 6	
2+00			50	51 3	℄
40'R-W			50	51 3	
40'L-E			55	50 8	
3+00			45	51 8	℄
40'R-W			49	51 4	
40'L-E			50	51 3	
4+00			44	51 9	℄
40'R-W			45	51 3	
40'L-E			48	51 5	
5+00			37	52 6	℄
40'R-W			34	52 9	

F. B. 1825 Pg. 8
Job No. Division No. Notes Red. Plotted Profile
Survey of 30th St. E Date Date No.
Survey by MACK Notes WESTHOFF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 4-8-53 Date Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	
			56.26			
5+00	40'L			4.4	51.9	
6+00	⊙	5.25	58.05	3.46	52.80	℄
	40'R			4.8	53.3	
	40'L			5.8	52.3	
7+00				5.0	53.1	℄
	40'R			4.7	53.4	
	40'L			5.6	52.5	
8+00				4.9	53.2	℄
	40'R			4.5	53.8	
	40'L			5.0	53.1	
9+00				4.8	53.3	℄
	40'R			4.3	53.8	
	40'L			4.7	53.4	
10+00				4.6	53.5	℄
	40'R			4.2	53.9	
	40'L			4.2	53.9	
11+00				4.3	53.8	℄
	40'R			3.9	54.2	
	40'L			3.8	54.3	
12+00	⊙	5.99	59.99	4.05	54.00	℄

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of 30th St. E
No. Date Date Map No. Date
F. B. 1825 Pg. 9

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.				
			59.99						
12+00	40'R			53	547				
	40'L			53	547				
13+00				57	543	℄			
	40'R			48	552				
	40'L			49	551				
14+00				52	543	℄			
	40'R			40	560				
	40'L			43	557				
15+00				50	550	℄			
	40'R			35	565				
	40'L			40	560				
16+00				47	553	℄			
	40'R			31	569				
	40'L			32	568				
17+00				42	558	℄			
	40'R			25	575				
	40'L			31	5[illegible]				
18+00				35	565	℄			
	40'R			18	582				
	40'L			31	5[illegible]				

F. B. 1825 Pg. 10
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 30th ST. E Date ____ Date ____ No. ____
Survey by MACK Notes WESTHOFF Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date 4-8-53 Date ____ Date ____ No. ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		59 99				
19+00			28	572	℄	
40'R			12	588		
40'L			27	573		
T.P.	533	64 18	114	5885	1X2 E. Side Rd. Sta. 19+00 . 12'± E of ℄	
20+00			64	578	℄	
40'R			46	596		
40'L			67	575		
21+00			55	587	℄	
40'R			42	600		
40'L			64	578		
22+00			50	592	℄	
40'R			38	604		
40'L			60	582		
23+00			45	597	℄	
40'R			33	609		
40'L			55	587		
24+00			39	603	℄	
40'R			30	612		
40'L			51	591		
25+00			34	608	℄	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of 30th St. E.
No. ____ Date ____ Date ____ Map No. ____ McCord Johnson Date ____

F. B. 1825 PG. 11

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		64.18				
25+00 18'R			2.6	[illegible]	toe slope - Earth Fill Reservoir	
40'L			4.6	[illegible]		
26+00			3.0	[illegible]	℄	
18'R			1.8	[illegible]	toe slope - Earth Fill Reservoir	
40'L			4.4	[illegible]		
T.B.M.#4	4.31	67.61	0.88	63.30	spk. in P.P. #430405 E Elev=63.27	
27+00			5.9	[illegible]	℄	
40'R			6.1	[illegible]		
40'L			6.0	[illegible]		
28+00			5.6	[illegible]	℄	
40'R			4.3	[illegible]		
40'L			5.5	62.1		
29+00			5.3	62.3	℄	
40'R			4.1	63.5		
40'L			5.1	62.5		
30+00			5.0	62.6	℄	
40'R			4.5	63.1		
40'L			4.5	63.1		
31+00			4.9	62.7	℄	
40'R			5.0	[illegible]		

F. B. 1825 Pg. 12 Job No. Division No. Notes Red. Plotted Profile
Survey of 30th St. E. Date Date No.
Survey by MACK Notes WESTHOFF Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 4-10-53 Date Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.61				
31+00 40'L			41	635		
32+00			46	630	℄	
40'R			45	631		
40'L			38	638		
T.P.	6.25	69.31	4.55	63.06		
33+00			61	632	℄	
40'R			63	630		
40'L			49	644		
34+00			57	636	℄	
40'R			53	640		
40'L			43	650		
35+00			53	640	℄	
40'R			35	658		
40'L			38	655		
36+00			48	645	℄	
40'R			34	659		
40'L			35	658		
37+00			45	648	℄	
40'R			38	655		
40'L			31	662		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of 30th St. E
E-Sec. Notes Chkd. Checked Survey by [illegible] Date [illegible]
No. Date Date Map No. Indexed Date
F. B. 1825 Pg. 73

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1825 PG. 14 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of 30th St. E. | Date | Date | No.
Survey by MACK | Notes WESTHOFF | Notes Chkd. | Checked | X-Sec.
Indexed K. Johnson | Date 4-10-53 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		6931				
38+00			41	652	℄	
40'R			31	662		
40'L			25	663		
T.P.	753	7274	410	6521		
39+00			71	65[illegible]	℄	
40'R			59	663		
40'L			52	675		
40+00			68	659	℄	
40'R			61	666		
40'L			48	679		
41+00			64	66[illegible]	℄	
40'R			54	67[illegible]		
40'L			42	685		
42+00			59	663	℄	
40'R			49	67[illegible]		
40'L			37	690		
43+00			55	6[illegible]	℄	
40'R			45	6[illegible]2		
40'L			31	696		
44+00			50	677	℄	

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.74				
44+00 40'R			4.0	68.7		
40'L			3.3	69.4		
T.P.	8.06	75.76	5.04	67.70		
45+00			7.6	68.2	℄	
40'R			6.7	69.1		
40'L			4.9	70.9		
46+00			7.2	68.6	℄	
40'R			6.3	69.5		
40'L			4.8	71.0		
47+00			6.6	69.2	℄	
40'R			5.7	70.1		
24'L			5.1	70.7	toe slope - Earth Fill Reservoir	
48+00			6.3	69.5	℄	
40'R			5.2	70.6		
20'L			3.8	72.0	toe slope - Earth Fill Reservoir	
49+00			5.7	70.1	℄	
40'R			4.3	71.5		
40'L			2.2	73.6		
50+00			5.2	70.6	℄	
40'R			3.4	72.4		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of 30th St. E
Notes Chkd. ____ Checked ____ Survey by [illegible] Date 4-10-53
No. ____ Date ____ Date ____ Map No. ____ Made by Johnson Date ____

F. B. 1825 Pg. 15

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		75.76				
50+00 40'L			1.5	74.3		
T.P.	7.04	77.63	5.17	70.59		
51+00			6.5	71.1	℄	
40'R			4.7	72.9		
40'L			2.7	74.9		
52+00			5.8	71.8	℄	
40'R			4.0	73.6		
40'L			2.1	75.5		
53+00 52			5.0	72.6	℄ Inter. Ave L & 30th St. E	
40'R			4.2	73.4		
40'L			4.6	73.0		
T.B.M. #3	5.28	79.68	3.23	74.40	Bt. spk. in P.Po. #938154 E - (See a preceeding page)	Elev. 74.40
54+00			6.7	73.0	℄ 30th St. E.	
40'R-W			5.5	74.2		
40'L-E			6.2	73.5		
55+00			6.3	73.4	℄	
40'R-W			4.9	74.8		
40'L-E			5.6	74.1		
56+00			5.7	74.0	℄	
40'R-W			4.5	75.2		

F. B. 1825 Pg. 16 Job No. Division No. Notes Red. Plotted Profile
Survey of 30th St. E. Date Date No. X-Sec.
Survey by MACK Notes WESTHOFF Notes Chkd. Checked
Indexed C. Johnson Date 4-10-53 Date Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		79 68				
56+00, 40'L			51	746		
57+00			52	745	℄	
40'R			42	755		
40'L			24	773		
58+00			47	750	℄	
40'R			38	759		
40'L			24	773		
T.P.	8 31	8 3 28	4 71	7497	T.P. SPK & TIN ON ℄ AT STA. 58+00	
59+00			77	756	℄	
40'R			68	765		
40'L			56	777		
60+00			71	762	℄	
40'R			62	771		
40'L			48	785		
61+00			63	770	℄	
40'R			54	779		
40'L			32	801		
62+00			54	779	℄	
40'R			50	783		
40'L			33	800		

Profile Notes Red _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Date _____ Survey of 30th ST. E
No. _____ Date _____ Date _____ Map No. _____ Date _____

F. B. 1825 PG. 17

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		83 28				
63+00			54	779	℄	
40'R			46	787		
40'L			43	790		
T.P.	676	84 59	545	7783	T.P.	
64+00			62	784	℄	
40'R			55	791		
40'L			52	794		
65+00			58	788	℄	
40'R			50	796		
40'L			48	798		
66+00			54	792	℄	
40'R			48	798		
40'L			38	808		
67+00			48	798	℄	
40'R			43	803		
40'L			31	815		
68+00			45	801	℄	
40'R			39	807		
40'L			30	816		
T.P.	672	86 82	449	8010	T.P.	

F. B. 1825 Pg. 18
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 30th St. E Date ____ Date ____ No. ____
Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 4-13-53 Date ____ Date ____ No. ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		86 82				
69+00			65	803	℄	
40'R			60	808		
40'L			51	817		
70+00			61	807	℄	
40'R			55	813		
40'L			49	819		
71+00			58	810	℄	
40'R			50	818		
40'L			46	822		
72+00			54	814	℄	
40'R			43	825		
40'L			36	832		
73+00			49	819	℄	
40'R			40	828		
40'L			34	834		
T.P.	7 22	89 07	4 97	81 85	T.P.	
74+00			69	822	℄	
40'R			58	833		
40'L			47	844		
75+00			64	827	℄	

Profile Notes Red.____ Plotted____ Job No.____ Division No.____ F. B. 1825 Pg. 19

No.____ Date____ Date____ Survey of 30th St. E

No.____ Notes Chkd.____ Checked____ Survey by [illegible] Date [illegible]

No.____ Date____ Date____ Map No.____ Indexed Johnson Date____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____

F. B. 1825 PG. 20

Survey of 30th St. E.

Survey by MACK Notes M

Indexed K. C. Johnson Date 4-13-53

STATION	B. S.	H. I.	F. S.	ELEV.		
		89.07				
75+00, 40'R			52	83.9		
40'L			40	85.1		
76+00			59	83.2	℄	
40'R			46	84.5		
40'L			36	85.5		
77+00			52	83.9	℄	
40'R			41	85.0		
40'L			33	85.8		
78+00			48	84.3	℄	
40'R			37	85.4		
40'L			29	86.2		
T.P.	5.56	89.79	4.84	84.23	T.P.	
79+00			46	85.2	℄	
22'R			32	86.6	TOE OF SLOPE, EARTH FILL RESERVOIR	
40'L			32	86.6		
79+68.42 INT			45	85.3	℄ INT. AVE L-8 & 30th ST. E., 1/4 SEC. COR.	
20'R			39	85.9	TOE OF SLOPE, EARTH FILL RESERVOIR	
40'L			27	87.1		
80+00			43	85.5	℄	
40R			39	85.9		

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		89 79			
80+00, 40'L			28	870	
T.B.M #2	618	92 79	318	8661	T.B.M #2 EL = 86.59 SEE P[illegible]
					AVE. L-8 & 30th ST. E., 40' E. OF ℄ [illegible]
					TOP 1" I.P. 8" DN. R.P. 40" E. OF 1/4 SEC. [illegible]
81+00			72	856	℄ 30th ST. E
40'R			67	861	
40'L			55	873	
82+00			67	861	℄
40'R			62	866	
40'L			52	876	
83+00			62	866	℄
40'R			55	873	
40'L			46	882	
84+00			57	871	℄
40'R			47	881	
40'L			42	886	
85+00			54	874	℄
40'R			43	885	
40'L			38	890	
T.P.	755	94 94	540	8739	T.P.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of 30th ST E
No. Date Date Map No. Date

F. B. 1825 PG. 21

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		94 94				
86+00			70	879	℄	
40'R			55	894		
40'L			58	891		
87+00			64	885	℄	
40'R			54	895		
40'L			49	900		
88+00			58	891	℄	
40'R			52	897		
40'L			47	902		
89+00			54	895	℄	
40'R			40	909		
40'L			40	909		
90+00			46	903	℄	
40'R			36	913		
40'L			33	916		
T.P.	781	97 89	486	9008	T.P.	
91+00			71	908	℄	
40'R			57	922		
40'L			56	923		
92+00			59	920	℄	

F.B. 1825 PG. 22
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 30th St. E. Date ____ No. ____
Survey by MACK Notes M. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date 4-13-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		97 89				
92+00, 40'R			51	928		
40'L			48	931		
93+00			54	925	℄	
40'R			45	934		
40'L			43	936		
94+00			47	932	℄	
40'R			40	939		
40'L			38	941		
95+00			42	937	℄	
40'R			37	942		
40'L			31	948		
T. P.	630	100 03	416	93 73	T. P.	
96+00			61	939	℄	
40'R			56	944		
40'L			48	952		
97+00			58	942	℄	
40'R			49	951		
40'L			42	958		
98+00			53	947	℄	
40'R			45	955		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of 30th St. 5
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____ Survey by MACK Notes M Date 4-13-53

F.B. 1825 Pg. 23

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		100 03				
98+00, 40'L			41	959		
99+00			46	954	℄	
40'R			41	959		
40'L			36	964		
100+00			41	959	℄	
40'R			35	965		
40'L			32	968		
T.P.	6 70	102 59	4 14	9589	T.P.	
101+00			63	963	℄	
40'R			58	968		
40'L			54	972		
102+00			58	968	℄	
40'R			54	972		
40'L			49	977		
103+00			57	969	℄	
40'R			47	979		
40'L			46	980		
104+00			52	974	℄	
40'R			43	983		
40'L			39	987		

F.B. 1825 PG. 24
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 30th St. E Date ____ Date ____ No. ____
Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date 4-13-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		102 59				
105+00			47	979	℄	
40'R			41	985		
40'L			37	989		
106+00			43	983	℄	
40'R			34	992		
40'L			30	996		
106+36 32 INT			40	986	℄ INT AVE M & 30th ST. E.,	SEE
40'R			38	988		
40'L			33	993		
40'S.			37	989	℄ 30th ST. E AT 40' S. OF ℄ AVE. M	
T.B.M #1			235	100 24	T.B.M. #1 EL=100.19 SEE P	
					AVE M. & 30th ST. E., N.W. COR.	
					BT. SPK IN E. SIDE OF P.P. #62	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of 30th St. E

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Date 4-13-53

Map No. ____ Date ____ Date ____

F.B. 1825 Pg. 25

F.B. 1825 PG. 26

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 Pg. 27

Date ____ Date ____ Survey of AVE. F

X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 4-14-53

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date JUL 24 '56

AVE. F

PROFILES

ON

℄ & 40' N. & S. OF ℄

ON

AVE. F

ELEV. FROM: 0+00 = ℄ INT. 70th ST. E

ELY TO: 106+84.23 = ℄ INT. 90th ST. E.

F. S.

H. I. PARTY
MACK
WESTHOFF
BEERS
HALISCKY

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1825 Pg. 28

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Survey of AVE. F Date 4-14-53 Date ____ X-Sec. No. ____

Survey by MACK Notes MACK & WESTHOFF Notes Chkd. ____ Checked ____

Indexed C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #1	4.80	104.80		100.00	T.B.M. #1 ASSUMED ELEV. = 100.00 AVE F (N. SIDE), 68'± E. OF ℄ 70th ST E. BT SPK. IN S. SIDE OF P.P. #799899E	
0+00			4.71	100.09	℄ Int. Ave. F & 70th St. E. - Pvt	
40' R-S			4.63	100.17	℄ 70th E. - Pvt	
40' L-N			4.92	99.88	" " " "	
40' W			5.07	99.73	℄ Ave. F. - Pvt.	
1+00			5.74	99.04	℄ Ave. F.	
40' R-S			5.2	99.6		
40' L-N			5.5	99.3		
2+00			4.9	99.9	℄	
40' R-S			4.6	100.2		
40' L-N			4.7	100.1		
3+00			4.9	99.9	℄	
40' R			4.3	100.5		
40' L			4.5	100.3		
4+00			4.8	100.0	℄	
40' R			4.4	100.4		
40' L			4.6	100.2		
5+00			4.8	100.0	℄	
40' R			4.2	100.6		

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		104 80			
5+00 40'L			47	100 1	
6+00			48	100 0	℄
40'R			44	1004	
40'L			48	1000	
T.P.	5 17	105 16	481	999	
7+00			53	999	℄
40'R			47	100 5	
40'L			49	1003	
8+00			49	1003	℄
40'R			46	100 6	
40'L			48	1004	
9+00			49	1003	℄
40'R			45	100 7	
40'L			49	1003	
10+00			49	1003	℄
40'R			45	100 7	
40'L			45	100 7	
11+00			45	1007	℄
40'R			43	1009	
40'L			42	101 0	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Date ____ Survey of AVE F

No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by ____ Date ____

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1825 Pg. 29

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
		105 16							
12+00			48	100 4	℄				
40'R			46	100 6					
40'L			42	101 0					
T.P.	541	105 74	483	100 33					
13+00			51	100 6	℄				
40'R			49	100 8					
40'L			47	101 0					
14+00			47	101 0	℄				
40'R			45	101 2					
40'L			43	101 4					
15+00			50	100 7	℄				
40'R			44	101 3					
40'L			44	101 3					
16+00			45	101 2	℄				
40'R			43	101 4					
40'L			43	101 4					
17+00			44	101 3	℄				
40'R			42	101 5					
40'L			42	101 5					
18+00			41	101 6	℄				

F. B. 1825 Pg. 30
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of AVE F Date 4-14-53 Date ____ No. ____
Survey by MACK Notes WESTHOFF Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed X O. Johnson Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		105 74				
18+00 40'R			41	101 6		
40'L			41	101 6		
T.P.	527	106 87	414	101 60		
19+00			51	101 8	℄	
40'R			51	101 8		
40'L			51	101 8		
20+00			50	101 9	℄	
40'R			50	101 9		
40'L			46	1023		
21+00			48	1021	℄	
40'R			50	1019		
40'L			44	1025		
22+00			48	1021	℄	
40'R			46	1023		
40'L			43	1026		
23+00			47	1022	℄	
40'R			45	1024		
40'L			43	1026		
24+00			46	1023	℄	
40'R			44	1025		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of Ave E Survey by [illegible] Notes [illegible] 6-14-53

Map No. ____ Date ____ Indexed [illegible] Date ____

F.B. 1825 Pg. 31

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		106 87				
24+00 40L			40	102 9		
T.P.	5 10	107 35	462	102 25		
25+00			49	102 5	℄	
40R			47	102 8		
40L			45	103 0		
26+00			47	102 8	℄	
40R			45	103 0		
40L			47	102 8		
27+00			46	102 9	℄	
40R			44	103 1		
40L			40	103 5		
T.B.M. #2	3 70	107 70	335	104 00	Bt. Spk So. Side Trans. Po. #725317E - No. Side Ave. F. - Sta. 27+04±	
28+00			52	102 5	℄	
40R			42	103 5		
40L			44	103 3		
29+00			50	102 7	℄	
40R			41	103 6		
40L			42	103 5		
30+00			48	102 9	℄	

F.B. 1825 PG. 32 Job No. Division No. Notes Red. Plotted Profile
Survey of AVE F Date 4-14-53 Date No.
Survey by MACK Notes WESTHOFF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		107 70				
30+00 40'R			40	1037		
40'L			43	1034		
31+00			48	1029	℄	
40'R			38	1039		
40'L			42	1035		
32+00			48	1029	℄	
40'R			39	1038		
40'L			41	1036		
33+00			45	1032	℄	
40'R			38	1039		
40'L			40	1037		
T.P.	534	108 49	455	10315		
34+00			50	1035	℄	
40'R			41	1044		
40'L			45	1040		
35+00			50	1035	℄	
40'R			46	1039		
40'L			43	1042		
36+00			48	1037	℄	
40'R			43	1042		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Child ____ Checked ____ Survey of [illegible]
No. ____ Date ____ Date ____ Survey by [illegible] Notes [illegible] 4-14-53
Map No. ____ Indexed Johnson Date ____

F.B. 1825 PG. 33

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		108 49				
36+00 40'L			45	1040		
37+00			45	1040	℄	
40'R			40	1045		
40'L			40	1045		
38+00			41	1044	℄	
40'R			36	1049		
40'L			36	1049		
39+00			38	1047	℄	
40'R			32	1053		
40'L			34	1051		
T.P.	479	109 51	377	1072		
40+00			46	1049	℄	
40'R			41	1054		
40'L			45	1050		
41+00			47	1048	℄	
40'R			43	1052		
40'L			45	1050		
42+00			48	1047	℄	
40'R			45	1050		
40'L			47	1048		

F.B. 1825 PG. 34
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of AVE. F. Date 4-14-53 Date ____ No. ____
Survey by MACK Notes WESTHOFF Notes Chkd. ____ Checked ____ X-Sec.
Indexed K. O. Johnson Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		109 51				
43+00			51	1044	℄	
40'R			45	1050		
40'L			46	1049		
44+00			51	1044	℄	
40'R			46	1049		
40'L			47	1048		
45+00			51	1044	℄	
40'R			47	1048		
40'L			46	1049		
T.P.	539	109 76	514	1043 7		
46+00			52	1046	℄	
40'R			49	1049		
40'L			49	1049		
47+00			48	1050	℄	
40'R			43	1055		
40'L			46	1052		
48+00			46	1052	℄	
40'R			42	1056		
40'L			42	1056		
49+00			42	1056	℄	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 Pg. 35

No. ____ Date ____ Date ____ Survey of Ave F

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 4-14-53

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		109 76				
49+00 40'R			41	105 7		
40'L			40	105 8		
50+00			41	105 7	℄	
40'R			37	106 1		
40'L			37	106 1		
51+00			44	105 4	℄	
40'R			37	106 1		
40'L			37	106 1		
T.P.	535	110 67	444	105 32		
52+00			49	105 8	℄	
40'R			49	105 8		
40'L			48	105 9		
53+00			51	105 6	℄	
40'R			48	105 9		
40'L			47	106 0		
54+00			46	106 1	℄	
40'R			47	106 0		
40'L			48	105 9		
54+02.40			497	105 70	℄ - 2"x2" over C.S. Mon.,	℄ INT. 80th ST. E.
T.B.M. #3	3 97	111 43	321	107 46	Bt. Spk. So. Side P. Po. #725309E	N. Side Ave. F., Sta. 53+55 ±

F.B. 1825 PG. 36 Job No. Division No. Notes Red. Plotted Profile
Survey of AVE F Date 4-14-53 Date No.
Survey by MALK Notes WESTHOFF Notes Chkd. Checked X-Sec.
Indexed R. O. Johnson Date Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		111 43				
55+00			52	1062	℄	
40'R			52	1062		
40'L			50	1064		
56+00			48	1066	℄	
40'R			42	1072		
40'L			47	1067		
57+00			48	1066	℄	
40'R			40	1074		
40'L			45	1069		
58+00			49	1065	℄	
40'R			44	1070		
40'L			45	1069		
59+00			48	1066	℄	
40'R			45	1069		
40'L			42	1072		
60+00			48	1066	℄	
40'R			42	1072		
40'L			43	1071		
T.P.	5 47	112 14	476	10667		
61+00			57	1064	℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of AVE F

Notes Chkd. ____ Checked ____ Survey by Mack Notes Hatchoff Date 4-15-53

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1825 Pg. 37

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1825 Pg. 38

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Date 4-15-53 Date ____ X-Sec. No. ____

Survey of AVE E Notes WESTHOFF Notes Chkd. ____ Checked ____

Survey by MARK Date ____ Date ____

Indexed R. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		112 14				
61+00 40'R			48	1073		
40'L			52	1063		
62+00			53	1063	℄	
40'R			49	1072		
40'L			51	1070		
63+00			51	1070	℄	
40'R			47	1074		
40'L			49	1072		
64+00			49	1072	℄	
40'R			47	1074		
40'L			48	1073		
65+00			50	1071	℄	
40'R			48	1073		
40'L			49	1072		
66+00			47	1074	℄	
40'R			45	1076		
40'L			50	1071		
T.P.	462	112 36	440	1074		
67+00			49	1075	℄	
40'R			45	1079		

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		112 36				
67+00 40L			50	107 4		
68+00			46	107 8	℄	
40'R			45	107 9		
40'L			50	107 4		
69+00			46	107 8	℄	
40'R			43	108 1		
40'L			48	107 6		
70+00			46	107 8	℄	
40'R			45	107 9		
40'L			47	107 7		
71+00			47	107 7	℄	
40'R			42	108 2		
40'L			42	108 2		
72+00			46	107 8	℄	
40'R			43	108 1		
40'L			45	107 9		
T.P.	4 56	112 68	4 24	108 12		
73+00			46	108 1	℄	
40'R			42	108 5		
40'L			47	108 0		

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 Pg. 39

X-Sec. No. ____ Date ____ Date ____ Survey of Ave E

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 4-15-53

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		112 68				
74+00			46	108 1	℄	
40'R			42	108 5		
40'L			46	108 1		
75+00			47	108 0	℄	
40'R			44	108 3		
40'L			49	107 8		
76+00			44	108 3	℄	
40'R			47	108 0		
40'L			53	107 4		
77+00			45	108 2	℄	
40'R			45	108 2		
40'L			51	107 6		
78+00			44	108 3	℄	
40'R			44	108 3		
40'L			49	107 8		
T.P.	528	113 25	471	107 97		
79+00			50	108 3	℄	
40'R			47	108 6		
40'L			56	107 7		
80+00			47	108 6	℄	

F.B. 1825 PG. 40

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of AVE. F Date 4-15-53 Date ____ No. ____

Survey by MACK Notes WESTHOFF Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. Johnson Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		113 25				
80+00 40'R			44	1089		
40'L			49	1084		
T.B.M.#4	516	114 51	390	10935	Bt. spk No Side P.Po.# 725301E	(No Side Ave. Sta. 80+10 ±)
81+00			58	1087	℄	
40'R			53	1092		
40'L			59	1086		
82+00			55	1090	℄	
40'R			51	1094		
40'L			52	1093		
83+00			52	1093	℄	
40'R			46	1099		
40'L			49	1096		
84+00			52	1093	℄	
40'R			46	1099		
40'L			48	1097		
85+00			52	1093	℄	
40'R			42	1103		
40'L			48	1097		
86+00			48	1097	℄	
40'R			50	1095		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Chkd ____ Date ____ Survey of AVE. F
No. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Notes [illegible] 4-15-63
Map No. ____ Indexed Johnson Date ____

F.B. 1825 Pg. 41

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		114 51				
86+00 40'L			44	110 1		
T.P.	508	115 27	432	110 19		
87+00			51	110 2	℄	
40'R			44	110 3		
40'L			48	110 5		
88+00			50	110 3	℄	
40'R			45	110 8		
40'L			47	110 6		
89+00			50	110 3	℄	
40'R			46	110 7		
40'L			48	110 5		
90+00			50	110 3	℄	
40'R			48	110 5		
40'L			50	110 3		
91+00			50	110 3	℄	
40'R			52	110 1		
40'L			50	110 3		
92+00			52	110 1	℄	
40'R			57	109 6		
40'L			54	109 9		

F.B. 1825 PG. 42
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of AVE. F Date 4-15-53 Date ____ No. ____
Survey by MALK Notes WESTHOFF Notes Chkd. ____ Checked ____ X-Sec.
Indexed E. C. Johnson Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		115 27				
T.P.	488	115 22	493	110 34		
93+00			52	110 0	℄	
40'R			58	109 4		
40'L			55	109 7		
94+00			52	110 0	℄	
40'R			55	109 7		
40'L			50	110 2		
95+00			48	110 4	℄	
40'R			51	110 1		
40'L			48	110 4		
96+00			47	110 5	℄	
40'R			41	111 1		
40'L			46	110 6		
97+00			47	110 5	℄	
40'R			47	110 5		
40'L			45	110 7		
98+00			46	110 6	℄	
40'R			45	110 7		
40'L			45	110 7		
T.P.	439	115 33	428	110 94		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 PG. 43

No. ____ Date ____ Date ____ Survey of AVE E

X-Sec. Notes Child ____ Checked ____ Survey by MACK Notes Westmore Date Mc 15-53

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		115 33				
99+00			46	110 7	℄	
40'R			46	110 7		
40'L			47	110 6		
100+00			47	110 6	℄	
40'R			48	110 5		
40'L			47	110 6		
101+00			50	110 3	℄	
40'R			45	110 8		
40'L			47	110 6		
102+00			48	110 5	℄	
40'R			47	110 6		
40'L			49	110 4		
103+00			48	110 5	℄	
40'R			43	111 0		
40'L			47	110 6		
104+00			44	110 9	℄	
40'R			43	111 0		
40'L			44	110 9		
T.P.	486	115 96	423	111 10		
105+00			49	111 1	℄	

F.B. 1825 PG. 44
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of AVE F Date 4-15-53 Date ____ No. ____
Survey by MACK Notes WESTHOFF Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		115 96				
105+00 40R			50	111 0		
40L			47	111 3		
106+00			47	111 3	℄	
40R			51	110 9		
40'L			44	111 6		
106+84 23 INT.			407	111 89	℄ Inter. Ave. F & 90th St. E - Pvt.	
40'R			396	112 00	℄ 90th St. E - Pvt.	
40'L			411	111 85	" " " " - Pvt.	
40'E			44	111 6	℄ Ave. F.	
T.B.M. #5	3 10	115 63	3 43	112 53	Bt. Spk. in No. Side Trans. Po. #865108E (N. Side 80' W.	
T.P.	4 74	115 44	4 93	110 70		
T.P.	504	115 17	531	110 13		
T.P.	410	114 87	440	110 77		
T.P.	441	113 68	560	109 27		
T.B.M. #4	346	112 84	430	109 38	Bt. Spk. in P.Po. #725301E - Elev. 109.35	
T.P.	497	112 91	490	107 94		
T.P.	450	112 06	535	107 56		
T.P.	430	111 52	484	107 22		
T.P.	452	111 13	491	106 61		
T.B.M. #3	321	110 73	361	107 52	Bt. Spk. in P.Po. #725309E. Elev = 107.46	

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____

X-Sec. No.____ Date____ Date____ Survey of Ave E

Notes Chkd. Date____ Checked Date____ Survey by Map No.____ Bd/Gd Tab. Date____

F.B. 1825 Pg. 45

4-15-53

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		110 73				
T.P.	3 83	109 54	5 02	105 71		
T.P.	4 48	109 74	4 28	105 26		
T.P.	4 15	108 16	5 73	104 01		
T.P.	4 43	107 62	4 97	103 19		
T.B.M.#2	2 98	107 14	3 46	104 16	Bt. spk. in P.Po.#725317E - Elev. 104.00 (pg 32)	
T.P.	4 00	106 21	4 93	102 21		
T.P.	4 54	105 37	5 38	100 83		
T.P.	4 53	104 96	4 94	100 43		
T.P.	4 57	104 60	4 93	100 03		
T.B.M.#1			4 45	100 15	Bt. Spk in P.Po.#799899E - Elev.=100.00 (pg. 28)	

F.B. 1825 Pg. 46 Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Ave F Date 4-16-53 Date ____ No. ____

Survey by Mack Notes Westhoff Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date ____ Date ____ No. ____

Profile No. ____ Notes Red. ____ Plotted ____ Job No. R 812 Division No. ____ F.B. 1825 Pg. 47

Date ____ Date ____ Survey of AVE Q

X-Sec. No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date 4-16-53

JN R 812

AVE. Q

CROSS SECTIONS

ON

AVE. Q

FROM: 0+00 = ℄ INT. 10th ST. E.

ELY. TO: 53+38.41 = ℄ INT. 20th ST. E.

SEE F.B. FOR CROSS SEC. TO SIERRA HWY

ELEV.

F.S.

PARTY

H.I.

MACK
WESTHOFF
BEERS
HALISCKY

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 10-51

F.B. 1825 Pg. 48 | Job No. R 812 | Division No. | Notes Red. | Plotted | Profile

Survey of AVE Q | Date | Date | No.

Survey by MACK | Notes M | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date 4-16-53 | Date | Date | No.

0+00 INT. (GOING E.)
COR SECS. 23, 24, 25, 26
T6N, R12W.
FD. C.S. MON. BR. CAP
PER C.S. B-1557

10th ST. E.

13+20.65 INT.
SET NAIL IN PAV. BY TIES
PER F.B. 899-286

12th ST. E.

26+69.05 INT.
1/4 COR. BET. SECS. 24 & 25
T6N, R12W.
FD. C.S. MON. BR. CAP
PER. C.S. B-1557

15th ST. E.

40+28.45 INT.
BY PROPORTION PER
TR# 7672 & C.S 8738.
NOTHING SET

17th ST. E.

53+38.41 INT
COR SECS. 19, 24, 25, 30
T6N, R11, 12 W
FD. C.S. MON. BR. CAP
PER C.S. 8738

20th ST. E.

AVE. Q

SEC. 24, T6N, R12W.

SEC 25, T6N, R12W

STATION | B.S. | H.I. | F.S. | ELEV.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. # 18-4	5 11	2632 85		2627 74	B.M. # 18-4 ELEV. = 2627.737 (F.B. [illegible] 9) PALMDALE, AT ℄ INT. AVE Q & 10[illegible] E. C.S. MON. MARKED, "SECS. 23, 24, 25, [illegible] T6N, R12W, 1928". SET IN [illegible] 9" DN., IN WELL WITH CAST IRON [illegible] MARKED "COUNTY SURVEYOR M[illegible] ELEV. WAS TAKEN ON EDGE OF [illegible] LETTER "E" IN "MONUMEN[illegible]
0+00 INT.			441	28 44	℄ Inter. 10th St. E & Ave. Q - Pvt.
7' R-S			430	28 55	℄ 10th St. E Pvt.
30' R-S			418	28 67	" " " " Pvt.
100' R-S			418	28 67	" " " " "
15' L-N			456	28 29	" " " " "
30' L-N			472	28 13	" " " " "
100' L-N			521	27 64	" " " " "
0+30			447	28 38	℄ Ave. Q
8' R-S			471	28 14	Edge pvt.
11' R-S			49	28 0	Gutter
14' R-S			37	29 2	top Brk.
30' R-S			38	29 1	Fn.
11' L-N			455	28 30	Edge pvt.
15' L-N			44	28 5	Gutter
19' L-N			39	29 0	top Brk.

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Job No. R812 Division No. ____ Survey of AVE Q

X-Sec. No. ____ Date Apr. 30, 1953 Date ____ Map No. ____ Date ____

F.B. 1825 Pg. 49

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		2632 85			
0+30 30' L-N			43	28 ~~5~~ 6	
1+00			485	28 00	℄ Ave. Q
8' R-S			521	27 64.	Edge pvt.
11' R			53	27 5.	Gutter
16' R			40	28 8.	top. Brk.
30' R			43	28 5.	Fn.
10.5' L-N			505	27 80.	Edge pvt.
15° L			52	27 6.	Gutter
18° L			42	28 6.	top Brk.
30° L			47	28 1.	
2+00			555	27 30	℄ Ave. Q
8° R-S			582	27 03.	Edge pvt.
12° R			59	26 9.	Gutter
15° R			52	27 6.	top. Brk
30° R			52	27 6.	Fn.
10° L-N			576	27 09.	Edge Pvt.
16° L			59	26 9.	Gutter
18° L			52	27 6.	top. Brk
30° L			55	27 3.	
3+00			636	26 49	℄ Ave. Q

F.B. 1825 Pg. 50 Job No. 8812 Division No. Notes Red. Plotted Profile
Survey of AVE Q Date Date No. X-Sec.
Survey by MACK Notes WESTHOFF Notes Chkd. CBS Checked
Indexed [illegible] Date 4-17-53 Date Apr. 30 1953 Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.		
			2632 85				
3+00	8°R			6 49	2626 36	Edge pvt.	
	10°R			6 6	26 3	Gutter	
	15°R			5 9	27 0	top Brk.	
	30°R			5 6	27 3	Fn.	
	10°L			6 42	26 43	Edge pvt.	
	15°L			6 6	26 3	Gutter	
	17°L			5 6	27 3	top Brk.	
	30°L			6 2	26 7		
T.P.		2 78	2629 10	6 53	2626 32		
4+00				3 38	25 72	℄ Ave Q	
	9°R			3 69	25 41	Edge pvt.	
	10°R			3 8	25 3	Gutter	
	15°R			3 2	25 9	top Brk.	
	30°R			3 4	25 7		
	9°L			3 47	25 63	Edge pvt.	
	14°L			3 6	25 5	Gutter	
	15°L			2 3	26 8	top Brk.	
	30°L			3 2	25 9		
5+00				4 28	24 82	℄ Ave Q	
	9°R			4 53	24 57	Edge pvt.	

Profile Notes Red. Plotted Job No. R812 Division No.
No. Date Date Survey of AVE. Q
No. Date Apr. 30 '53 Date Map No. Indexed Date

F. B. 7825 Pg. 51

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.		
			2629 10				
5+00	11°R			46	2624 5	Gutter	
	15°R			40	251	top. Brk.	
	30°R			43	248		
	10°L			443	2467	Edge pvt.	
	14°L			47	244	Gutter	
	15°L			40	251	top. Brk.	
	30°L			43	248		
6+00				493	2417	℄ Ave. Q	
	9°R			517	2393	Edge Pvt	
	11°R			53	238	Gutter	
	15°R			48	243	top. Brk	
	30°R			44	247		
	9°L			515	2395	Edge Pvt.	
	14°L			53	238	Gutter	
	15°L			46	245	top. Brk.	
	30°L			51	240		
6+80				551	2359	℄ AVE. Q (opp. travelled Rd. on 11th St. E)	
	8°R			571	2339	Edge pvt.	
	11°R			57	234	Gutter	
	15°R			54	237	top Brk.	

F. B. 1825 Pg. 52 Job No. 8812 Division No. Notes Red. Plotted Profile
Survey of AVE Q Date Date No.
Survey by MACK Notes WESTHOFF Notes Chkd. C.B.S. Checked X-Sec.
Indexed [illegible] Date 4-17-53 Date Apr. 30 '53 Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2629 10				
6+80 30'R-S			52	26239		
100'R-S			44	247	On 11th St E, travelled Rd.	
7+00			563	2347	℄ Ave Q	
8'R			583	2327	Edge pvt.	
10°R			58	233	Gutter	
15°R			55	236	top Brk.	
30°R			50	241		
9°L			583	2327	Edge pvt.	
13°L			58	233	Gutter	
15°L			51	240	top Brk.	
30°L			58	233		
8+00			648	2262	℄ Ave Q	
8°R			658	2252	Edge pvt.	
10°R			67	224	Gutter	
17°R			57	234	top Brk.	
30°R			57	234		
10°L			672	2238	Edge pvt.	
13°L			68	223	Gutter	
15°L			57	234	top Brk.	
30°L			65	226		

Profile Notes Red. ____ Plotted ____ Job No. B812 Division No. ____ F. B. 1825 Pg. 53
No. ____ Date ____ Date ____ Survey of Ave Q
Elec. Notes Chkd. C.B.S. Checked ____ Survey by [illegible] Date 4-17-53
No. ____ Date Apr. 30 '53 Date ____ Map No. ____ Indexed [illegible] Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1825 Pg. 54 | Job No. 8812 Division No. | Notes Red. | Plotted | Profile
Survey of AVE. Q | Notes | Date | Date | No.
Survey by MACKS | Notes WESTHOFF | Notes Chkd. CBS | Checked | X-Sec.
Indexed [redacted] Date 4-17-53 | Date Apr. 30, '53 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		2629.10			
T.P.	197	2624.53	6.54	2622.56	
9+00			2.82	21.71	± AVE. Q
8' R			3.03	21.50	Edge pvt.
10' R			3.1	21.4	Gutter
13' R			2.5	22.0	top Brk.
30' R			2.6	21.9	
10' L			3.22	21.31	Edge Pvt.
14' L			3.5	21.0	Gutter
16' L			2.0	22.5	top Brk.
30' L			2.8	21.7	
10+00			4.09	20.44	± AVE Q
8' R			4.52	20.21	Edge pvt.
10' R			4.3	20.2	Gutter
14' R			3.6	20.9	top Brk.
30' R			3.5	21.0	
9' L			4.24	20.29	Edge pvt.
13' L			4.4	20.1	Gutter
15' L			3.6	20.9	top Brk.
30' L			3.8	20.7	
11+00			4.84	19.69	± AVE. Q

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2629.53				
11+00 8°R			516	2619.37	Edge pvt.	
10°R			53	192	Gutter	
15°R			45	200	top Brk.	
30°R			45	200		
10°L			524	192.9	Edge pvt.	
15°L			56	189	Gutter	
16°L			45	200	top Brk.	
30°L			49	196		
12+00			592	186.1 ±	AVE Q	
8°R			594	185.9	Edge pvt.	
10°R			59	186	Gutter	
14°R			54	191	top. Brk.	
30°R			53	192		
10°L			609	184.4	Edge pvt.	
13°L			62	183	Gutter	
15°L			57	188	top Brk.	
30°L			56	189		
13+00			653	180 ±	AVE Q	
9°R			676	177.7	Edge Pvt.	
17°R			681	177.2	Gutter	

Profile Notes Red. _____ Plotted _____ Job No. R812 Division No. _____ F. B. 1825 Pg. 55
No. _____ Date _____ Date _____ Survey of AVE. Q
Notes Chkd. C.B.S. Checked _____ Survey by [illegible]
No. _____ Date Apr. 30 '53 Date _____ Map No. _____ Indexed [illegible]

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		2624 53			
13+00 23° R-S			6 2	2613 3	top Brk.
30° R-S			6 4	13 1	
9° L-N			6 57	17 96	Edge pvt.
13° L-N			6 6	17 9	Gutter
17° L-N			6 3	13 2	top Brk.
30° L-N			6 2	18 3	
T.P.	4 29	2622 30.	6 52	2618 01	
13+20 65 INT.			4 44	17 86	℄ Inter Ave Q & 12th St E, pvt.
8° R-S			4 57	17 73	ON ℄ 12th St. E, PVT
10° R-S			4 62	17 68	" " " " , GUTTER
30° R-S			4 51	17 79	" " " " " PVT
100° R-S			4 11	18 19	" " " " " "
8° L-N			4 35	17 95	Edge pvt.
10° L-N			4 29	13 01	Gutter
17° L-N			3 9	18 4	top Brk
30° L-N			4 3	18 0	
100° L-N			4 8	17 5	
14+00			5 01	17 29	℄ AVE Q
9° R-S			5 16	17 14	Edge Pvt.
11° R-S			5 1	17 2	Gutter

F. B. 1825 Pg. 56 Job No. B812 Division No. Notes Red. Plotted Profile
Survey of AVE. Q Date Date No.
Survey by MACK Notes WESTHOFF Notes Chkd CRS Checked X-Sec.
Indexed C. Johnson Date 4-17-53 Date Apr. 30 53 Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.		
			2622 30				
14+00	15R			49	2617 (CBS) ~~18~~ 4	top Brk.	
	30°R			56	167		
	9°L			516	1714	Edge pvt.	
	13°L			53	170	Gutter	
	15°L			49	174	top Brk.	
	30°L			58	165		
T.P.		386	2621 07	509	2617 21		
15+00				417	1690	± AVE. Q	
	9°R			438	1669	Edge pvt.	
	11°R			45	166	Gutter	
	14°R			40	171	top Brk.	
	30°R			46	~~175~~ 165		
	10°L			433	1674	Edge pvt.	
	11°L			46	165	Gutter	
	16°L			43	168	top Brk.	
	30°L			49	162		
16+00				453	1654	± AVE Q	
	9°R			478	1629	Edge pvt.	
	12°R			49	162	Gutter	
	14°R			47	164	top Brk.	

Profile Notes Red. ____ Plotted ____ Job No. 8812 Division No. ____ F. B. 1825 Pg. 57
No. ____ Date ____ Date ____ Survey of AVE. Q
X-Sec. Notes Chkd. CBS Checked ____ Survey by MACK Notes L JW Date 4-17-53
No. ____ Date Apr. 30 '53 Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.		
			2621 07		CBS 15		
16+00	30° R			54	26~~16~~7		
	10° L			471	1636	Edge pvt.	
	15° L			51	160	Gutter	
	17° L			44	167	top Brk.	
	30° L			58	153		
17+00				468	1639	℄ AVE Q	
	9° R			480	1627	Edge pvt.	
	12° R			49	162	Gutter	
	30° R			49	162	~~ctr.~~ trav. Rd.	
	100° R			40	171	" " "	
	10° L			494	1613	Edge pvt.	
	15° L			52	159	Gutter	
	17° L			46	165	top Brk.	
	30° L			56	155		
18+00				495	1612	℄	
	8° R			509	1598	Edge pvt.	
	12° R			51	160	Gutter	
	21° R			42	169	top Brk.	
	30° R			43	168		
	10° L			511	1596	Edge pvt.	

F. B. 1825 Pg. 58

Job No. 8812 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AVE Q Date ____ Date ____ No. ____

Survey by MACK Notes WESTHOFF Notes Chkd. C.B.S. Checked ____ X-Sec. ____

Indexed ~~R. C. Johnson~~ Date 4-17-53 Date Apr. 30 '53 Date ____ No. ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2621 07				
18+00 14°L			52	159	Gutter	
16°L			45	166	top Brk.	
30°L			50	161		
19+00			513	1594	± AVE Q	
8°R			513	1594	Edge pvt.	
13°R			53	158	Gutter	
20°R			43	168	top Brk.	
30°R			44	167		
9°L			516	1591	Edge pvt.	
13°L			51	160	Gutter	
15°L			43	168	top Brk.	
30°L			49	162		
T.P.	390	2619 84	513	2615 94		
20+00			416	2615 68	± AVE. Q	
8°R			415	1569	Edge pvt.	
10°R			42	156	Gutter	
15°R			32	166	top Brk.	
30°R			33	165		
9°L			425	1[illegible]59	Edge pvt.	
13°L			43	155	Gutter	

Profile Notes Red. Plotted Job No. 18812 Division No.
No. Date Date Survey of AVE Q
X-Sec. Notes Chkd. C.B.S. Checked Survey by [illegible] Notes [illegible] Date [illegible]
No. Date Apr. 30 '53 Date Map No. [illegible] Date

F. B. 1825 PG. 59

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2619 84				
20+00 15°L			33	165	top Brk.	
30°L			37	161		
21+00			445	1539	℄ AVE Q	
8°R			448	1536	Edge pvt.	
11°R			44	154	Gutter	
19°R			29	169	top Brk.	
30°R			30	168		
10°L			465	1519	Edge pvt.	
13°L			47	151	Gutter	
16°L			33	165	top Brk.	
30°L			34	164		
22+00			500	1484	℄ AVE Q	
8°R			503	1481	Edge pvt.	
10°R			50	148	Gutter	
19°R			42	156	top Brk.	
30°R			42	156		
9°L			518	~~13~~ 14 66	CBS Edge pvt.	
14°L			53	145	Gutter	
15°L			41	157	top Brk.	
30°L			40	158		

F. B. 1825 PG. 60
Job No. R812 Division No. Notes Red. Plotted Profile
Survey of AVE. Q Date Date No.
Survey by MACK Notes WESTHOFF Notes Chkd. CBS Checked X-Sec.
Indexed [illegible] Date 4-17-53 Date Apr. 30 '53 Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2619 84				
23+00			530	261454 ℄	AVE Q	
7° R			540	1444	Edge Rd.	
11° R			52	146	Gutter	
13° R			47	151	top Brk.	
30° R			46	152		
9° L			552	1432	Edge pvt.	
13° L			56	142	Gutter	
15° L			48	150	top Brk.	
30° L			47	151		
24+00			549	1435 ℄	AVE Q	
8° R			557	1427	Edge pvt.	
11° R			56	142	Gutter	
17° R			44	154	top Brk.	
30° R			49	149		
9° L			567	1417	Edge pvt.	
14° L			58	140	Gutter	
17° L			50	148	top Brk.	
30° L			53	145		
T.P.	380	2617 99	565	2614 19	T.P.	
25+00			441	261358 ℄	AVE Q	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. B812 Division No. ____
X-Sec. Date ____ Date ____ Survey of AVE Q
No. ____ Date Apr. 30 '53 Date ____ Map No. ____ Checked P. Johnson Date ____

F.B. 1825 Pg. 61

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2617 99				
25+00 8° R			448	2613.51	Edge pvt.	
12° R			45	135	Gutter	
16° R			38	142	top Brk	
30° R			38	142		
9° L			472	1327	Edge pvt.	
12° L			48	132	Gutter	
15° L			39	141	top. Brk.	
30° L			42	138		
26+00			532	1267 ℄	Ave. Q	
13° R			551	1248	Edge pvt. & Gutter	
20° R			40	140	top. Brk.	
30° R			40	140		
10° L			560	1239	Edge pvt.	
13° L			58	122	Gutter	
15° L			48	132	top Brk.	
30° L			49	131		
26+50			596	1203 ℄	Ave. Q	
8° R			611	1188	pvt.	
15° R			614	1185	Edge pvt - Gutter.	
20° R			54	126	top Brk.	

F.B. 1825 PG. 62

Job No. R812 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Ave Q Date ____ Date ____ No. ____

Survey by Mack Notes Westhoff Notes Chkd. C.B.S. Checked ____ X-Sec. ____

Indexed K. O. Johnson Date 4-17-53 Date Apr. 30 '53 Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2617 99				
26+50 30°R			54	2612 6		
9°L			603	1196	Edge pvt.	
12°L			62	118	Gutter	
18°L			54	126	top Brk	
30°L			49	131		
26+69 05			605	1194	℄ Inter Ave. Q & 15th St. E - Pvt.	
8°R			608	1191	Cross Gutter	
15°R			609	1190	pvt.	
30°R			601	1198	pvt.	
100°R			576	1223	pvt.	
10°L			602	1197	Edge pvt.	
15°L			61	119	ctr. travelled Rd.	
30°L			64	116	" " "	"
100°L			67	113	" " "	"
B.M.#18-5	410	2614 31	778	2610 21	Top Brass Cap - C. S. Mon. - Elev = 2610.206 - F.B. 1382 - 10	
27+00			267	2611 64	℄ Ave Q	
8°R			273	2611 58	Edge pvt.	
10°R			27	2611 6	Gutter	
13°R			18	2612 5	top Brk.	

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. R812 Division No. ____
Date ____ Date ____ Survey of Ave Q
X-Sec. Notes Chkd. C.B.S. Checked ____ Survey by MACK Notes L.J.W. 4-17-53
No. ____ Date Apr. 30 '53 Date ____ Map No. ____ Mark C. Johnson Date ____

F.B. 1825 Pg. 63

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1825 PG. 64 | Job No. 8817 | Division No. | Notes Red. | Plotted | Profile No.
Survey of AVE Q | Notes | Date | Date | X-Sec. No.
Survey by MACK | Notes WEST HOEF | Notes Chkd. C.B.S. | Checked
Indexed C. Johnson | Date 4-17-53 | Date Apr. 30 '53 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		2614 31.			
27+00 30°R			17	2612 6.	
9°L			28	115.	Edge pvt.
12°L			30	113.	Gutter
15°L			28	115.	Bot Brk.
20°L			14	129.	top Brk.
30°L			21	122.	
28+00			350	1081	E Ave Q
9°R			370	1081.	Edge pvt.
13°R			40	103.	Gutter
20°R			31	112.	top Brk
30°R			28	115.	
9°L			379	1082.	Edge pvt.
17°L			43	100.	Gutter
20°L			26	117.	top Brk.
30°L			27	116.	
29+00			443	0988	E Ave Q
9°R			445	0986.	Edge pvt.
16°R			48	095.	Gutter
22°R			46	097.	top. Brk
30°R			46	2609 7.	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		261431.				
29+00 9°L			468	26 09 63	Edge pvt	
15°L			50	09 3	Gutter	
19°L			40	10 3	top Brk	
30°L			42	10 1		
30+00			494	09 37	℄ AVE Q	
9°R			499	09 32	Edge pvt.	
17°R			55	08 8	Gutter	
20°R			52	09 1	top Brk	
30°R			53	09 0		
9°L			526	09 05	Edge pvt	
16°L			57	08 6	Gutter	
20°L			48	09 5	top. Brk.	
30°L			52	09 1		
31+00			557	08 74	℄ AVE Q	
9°R			565	08 66	Edge pvt.	
16°R			59	08 4	Gutter	
20°R			56	08 7	top. Brk.	
30°R			56	08 7		
10°L			592	08 39	Edge pvt.	
16°L			64	07 9	Gutter	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8817 Division No. ____
Date ____ Date ____ Survey of AVE Q
Notes Chkd C.B.S. Checked ____ Survey by [illegible] Notes [illegible] 4-17-53
No. ____ Date Apr. 30 '53 Date ____ Map No. ____ Indexed D. Johnson

F.B. 1825 Pg. 65

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2614 31				
31+00 19°L			55	08 8	top Brk.	
30°L			57	08 6		
32+00			615	08 16	℄ AVE Q	
10°R			627	~~07~~ 08 04	Edge pvt.	
17°R			65	07 8	Gutter	
20°R			63	08 0	top Brk.	
30°R			64	07 9		
9°L			636	07 95	Edge pvt.	
15°L			68	07 5	Gutter	
18°L			59	08 4	top Brk	
30°L			59	08 4		
T.P.	3 88	2611 86	633	2607 98		
33+00			395	2607 91	℄ AVE Q	
10°R			422	07 64	Edge pvt.	
16°R			45	07 4	Gutter	
21°R			40	07 9	Top Brk.	
30°R			43	07 6		
8°L			420	07 66	Edge Rd.	
15°L			47	06 2	Gutter	
17°L			41	07 8	top Brk.	

F.B. 1825 PG. 66 Job No. 8812 Division No. Notes Red. Plotted Profile
Survey of AVE. Q Date Date No. X-Sec.
Survey by MACK Notes WESTHOFF Notes Chkd. CBS. Checked
Indexed [illegible] C. Johnson Date 4-17-53 Date Apr. 30 53 Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2611 86				
33+00 30°L			37	26082		
34+00			435	0751	←	Ave Q
11°R			450	0736		Edge pvt.
17°R			46	073		Gutter
30°R			36	083		
55°R			230	0956		top Brk. Edge pvt. ctr. trav. Rd.
100°R			156	1030		pvt. ctr trav. Rd.
8°L			464	0722		Edge pvt.
13°L			50	069		Gutter
15°L			40	079		top Brk.
30°L			43	076		
35+00			493	0693	←	Ave Q
10°R			502	0684		Edge Rd.
16°R			48	071		Gutter
23°R			40	079		top Brk.
30°R			40	079		
7°L			532	0654		Edge pvt.
12°L			56	063		Gutter
15°L			33	086		top Brk.
30°L			40	079		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. R812 Division No. ____
X-Sec. Date ____ Survey of Ave. Q
Notes Chkd. C.B.J. Checked ____ Survey by [illegible] Date 4-17-53
No. ____ Date Apr. 30 '53 Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1825 Pg. 67

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		2611 86			
36+00			569	06 17	℄ Ave Q
10° R			574	06 12	Edge pvt.
16° R			55	06 4	Gutter
24° R			47	07 2	top Brk.
30° R			46	07 3	
7° L			608	05 78	Edge pvt.
11° L			62	05 7	Gutter
14° L			45	07 4	top Brk.
30° L			48	07 1	
37+00			633	05 53	℄ Ave Q
10° R			628	05 58	Edge pvt.
16° R			64	05 5	Gutter
21° R			62	05 7	top Brk.
30° R			63	05 6	
6° L			671	05 15	Edge pvt.
9° L			66	05 3	Gutter
15° L			58	06 1	top Brk.
30° L			57	06 2	
T.P.	3 51	2608 99	638	260548	
38+00			378	05 21	℄ Ave Q

F.B. 1825 Pg. 68 Job No. R812 Division No. Notes Red. Plotted Profile
Survey of Ave Q Date Date No.
Survey by Mack Notes Westhoff Notes Chkd. C.B.S. Checked X-Sec.
Indexed C. Johnson Date 4-17-53 Date Apr. 30 53 Date No.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		260899				
38+00 10°R			379	260520	Edge pvt.	
18°R			41	049	Gutter	
24°R			33	057	top Brk	
30°R			32	058		
8°L			412	0487	Edge pvt	
13°L			44	046	Gutter	
30°L			44	046		(-3.8 - 0.6 = -4.4)
39+00			427	0472±	AVE. Q	
9°R			439	0460	Edge Rd.	
17°R			46	044	Gutter	
30°R			37	053	top Brk	
9°L			464	0435	Edge pvt.	
14°L			48	042	Gutter	
17°L			43	047	top Brk	
30°L			53	037		(-4.3 - 1.0 = -5.3)
40+00			468	0431±	AVE. Q	
9°R			481	0418	Edge pvt.	
19°R			50	040	Gutter	
30°R			46	044		
10°L			501	0398	Edge Pvt	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. B812 Division No. ____
X-Sec. Date ____ Notes Clkd CBS Checked ____ Survey of AVE. Q
No. ____ Date Apr. 30 '53 Date ____ Map No. ____ Indexed ____ Survey by [illegible] 4-17-53

F.B. 1825 Pg. 69

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2608 99				
40+00 14°L			57	26033	Gutter	
16°L			51	039	top Brk.	
30°L			57	033		(-4.7 -1.0 = -5.7)
40+36			481	0418	℄ AVE. Q (OPP. travelled RD., PAVED, TO S.)	
9°R			498	0401	Edge pvt	
17°R			529	0370	Gutter. Pvt.	
30°R			456	0443	Pvt.	
50°R			398	0521	Brk. Pvt.	
100°R			342	0557	Pvt.	
9°L			521	0378	Edge pvt.	
15°L			59	031	Gutter	
18°L			54	036	top Brk.	
30°L			58	032		
100°L			62	028		
41+00			502	0397	℄ AVE Q	
9°R			522	0377	Edge Pvt.	
13°R			52	038	Gutter	
21°R			47	043	top Brk.	
30°R			45	045		
8°L			537	0362	Edge pvt.	

F.B. 1825 PG. 70 Job No. 8812 Division No. Notes Red. Plotted Profile
Survey of AVE. Q Date Date No.
Survey by MACK Notes WESTHOFF Notes Chkd. C.B.S. Checked X-Sec.
Indexed E. O. Johnson Date 4-17-53 Date Apr. 30 '53 Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2608 99				
41+00, 15L			56	26034	Gutter	
18°L			49	041	top Brk.	
30°L			53	037		
42+00			561	0338	℄ AVE Q	
9°R			594	0305	Edge Pvt.	
12°R			62	~~03~~ 02 8	Gutter	
19°R			54	036	top. Brk.	
30°R			51	039		
9°L			592	0307	Edge pvt	
16°L			61	029	Gutter	
19°L			53	037	top. Brk	
30°L			61	029		
T.P.	3 63	2606 63.	599	260300		
43+00			390	0273	℄ AVE Q	
8°R			413	0250	Edge Pvt.	
16°R			42	024	Gutter	
18°R			36	030	top Brk.	
30°R			33	033		
8°L			417	0246	Edge Pvt.	
16°L			44	022	Gutter	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. R812 Division No. ____
X-Sec. Notes Chkd. C.B.S. Checked ____ Date ____ Survey of AVE Q
No. ____ Date Apr. 30 53 Date ____ Map No. ____ Survey by [illegible] Notes L.J.W. Date 4-17-53
Date ____

F.B. 1825 Pg. 71

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		260663				
43+00 19°L			34	26032	top Brk.	
30°L			42	024		
44+00			446	0217	℄ AVE. Q	
8°R			469	0194	Edge pvt.	
16°R			48	018	Gutter	
18°R			45	021	top Brk.	
30°R			45	021		
8°L			474	0189	Edge pvt.	
17°L			50	016	Gutter	
19°L			42	024	top Brk.	
30°L			45	021		
45+00			484	0179	℄ AVE. Q	
9°R			490	0173	Edge pvt.	
13°R			51	015	Gutter	
30°R			55	011	top Brk.	
9°L			510	0153	Edge pvt.	
17°L			57	009	Gutter	
19°L			51	015	top Brk.	
30°L			50	016		
46+00			528	0135	℄ AVE. Q	

F.B. 1825 PG. 72 Job No. 8812 Division No. Notes Red. Plotted Profile
Survey of AVE Q Date Date No. X-Sec.
Survey by MACK Notes WESTHOFF Notes Chkd. CBS Checked
Indexed C. Johnson Date 4-17-53 Date Apr. 30 53 Date No.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		2606 63			
46+00 9°R			553	2601 10	Edge pvt.
11°R			57	2600 9	Gutter
18°R			52	01 4	top Brk.
30°R			49	01 7	
9°L			556	01 07	Edge pvt.
17°L			60	2600 6	Gutter
19°L			52	01 4	top Brk.
30°L			52	01 4	
46+77			573	2600 90	℄ AVE Q. (OPP. travelled Rd, PAVE
9°R			591	00 72	Edge pvt.
16°R			60	00 6	Gutter
30°R			51	01 5	ctr. trav. Rd.
59°R			418	02 45	top. Brk. - trav. Rd. pvt
100°R			392	02 71	pvt - trav. Rd.
47+00			583	00 80	℄ AVE Q.
9°R			601	0062	Edge pvt.
16°R			63	003	Gutter
21°R			57	009	top Brk
30°R			54	012	
8°L			611	0052	Edge pvt.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 8612 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of AVE. Q
Notes Chkd CRS Checked _____ Survey by [illegible] 4-17-53
Date Apr. 30 53 Date _____ Map No. _____ Made G. Johnson Date _____

F.B. 1825 Pg. 73

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2606 63,				
47+00 16°L			65	26001	·	Gutter
18°L			60	006	·	top Brk.
30°L			66	000	·	
T.P.	398	2604 40,	621	260042	·	
48+00			414	0026	±	Ave. Q
10°R			421	00~~27~~ 19	CBS	Edge pvt.
17°R			45	25999	·	Gutter
19°R			44	000	·	top Brk.
30°R			44	000	·	
9°L			443	259997	·	Edge pvt
17°L			48	996	·	Gutter
19°L			42	002	·	top Brk.
30°L			48	996	·	
49+00			465	9975	±	Ave. Q
9°R			469	9971	·	Edge Pvt.
16°R			48	996	·	Gutter
18°R			47	997	·	top Brk.
30°R			47	997	·	
9°L			502	9938	·	Edge Pvt.
16°L			52	992	·	Gutter

F.B. 1825 PG. 74 Job No. R81V Division No. Notes Red. Plotted Profile
Survey of AVE. Q Date Date No. X-Sec.
Survey by MACK Notes WESTHOFF Notes Chkd. CBS. Checked
Indexed C. Johnson Date 4-17-53 Date Apr. 30 '53 Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		260440.				
49+00, 18L			47	25997	top Brk.	
30° L			52	25992		
50+00			473	259967	E Ave Q	
10° R			488	259952	Edge pvt.	
19° R			52	25992	Gutter	
30° R			53	25991		
9° L			518	259922	Edge pvt.	
16° L			56	25988	Gutter	
18° L			50	25994	top Brk.	
30° L			52	25992		
51+00			527	259913	E Ave. Q	
10° R			553	259887	Edge pvt.	
22° R			51	25993		
30° R			46	25998		
9° L			564	259876	Edge pvt.	
16° L			59	25985	Gutter	
18° L			52	25992	top Brk.	
30° L			59	25985		
52+00			575	259865	E Ave. Q	
11° R			594	259846	Edge pvt.	

Profile
No. X-Sec.
Notes Red. Plotted Job No. 8812 Division No.
Date Date Survey of Ave. Q
Notes Chkd. CBS Checked Survey by Mack Notes L.J.W. Date 4-17-53
No. Date Apr. 30 '53 Date Map No. Issued C. Johnson Date

F.B. 1825 Pg. 75

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2604 40				
52+00 13°R			60	25984	Gutter	
30°R			53	25991		
9°L			604	259836	Edge pvt.	
16°L			63	25981	Gutter	
18°L			54	25990	top Brk.	
30°L			60	25984		
T.P.	499	2603 26	613	259827		
53+00			520	259806	℄ Ave. Q	
9°R			532	259794	CBS Edge pvt.	
20°R			44	25989	Brk.	
30°R			41	25992		
10°L			540	259786	Edge pvt.	
15°L			56	25977	Gutter	
18°L			45	25988	top Brk.	
30°L			55	25978		
53+20			537	259789	℄ Ave Q	
9°R			550	259776	pvt.	
16°R			57	25976	Gutter	
21°R			54	25979		
30°R			535	259791	CBS	

F.B. 1825 Pg. 76 Job No. R812 Division No. Notes Red. Plotted Profile
Survey of Ave Q Date Date No.
Survey by Mack Notes Westhoff Notes Chkd. CBS Checked X-Sec.
Indexed E. O. Johnson Date 4-17-53 Date Apr. 30 53 Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		260326'				
53+20 10°L			545	259781	pvt.	
19°L			584	9742	Edge pvt. - Gutter	
25°L			50	983	top Brk.	
30°L			51	982		
53+38 41 INT.			526	9800	℄ Inter Ave Q & 20th St. E., pvt.	
15°R-S			527	9799	ON ℄ 20th St. E, pvt.	
30°R			512	9814	" " " "	
100°R			453	9873	" " " "	
15°L-N			538	9788	" " " "	
30°L			549	9777	" " " "	
100°L			581	9745	" " " "	
53+50			540	9786	℄ Ave Q - Edge pvt	
54+00			51	982	℄ Ave Q. dirt Rd.	
B.M. #18-6			631	259695	top. Brass Cap - C.S. Mon. Elev 2596.923 per F.B. 1382-11	

Profile
No. X-Sec. Date
Notes Red Plotted Date
Notes Chkd. C.B.S. Checked Date Apr. 30 '53
Job No. 8817 Division No.
Survey of Ave Q
Survey by Mack Notes L.W. Date 4-17-53
Map No. Indexed J. Johnson Date

F.B. 1825 Pg. 77

F.B. 1825 PG. 78 Job No. R812 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of AVE. Q	F.B. 1825 PG. 79
Map No.	W. O. R-724 Tape No. 101 St'd. 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes " Date 7-3-53	
Date	Indexed [illegible]	

WS 69 3-2

AVE. Q

LOCATION OF IRRIGATION WIER BOXES

ON

AVE. Q

BET. 20th ST. E. & 40th ST. E.

FROM: 0+00 = ℄ INT. 20th ST. E.
ELY. TO: 107+76.98 = ℄ INT. 40th ST. E.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

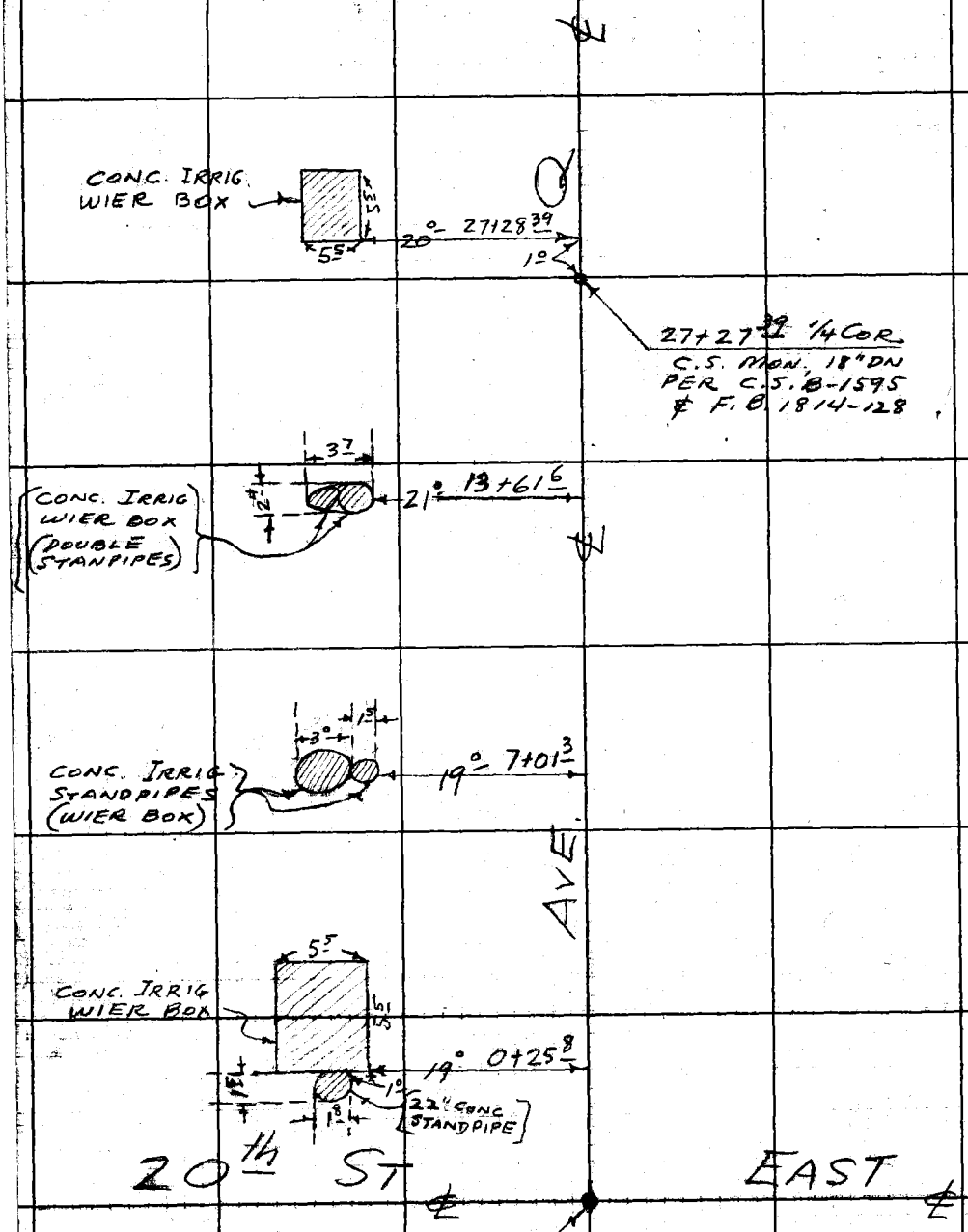
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1825 PG. 80

CONT. BOT. PG 81



SEE TOP PG. 86

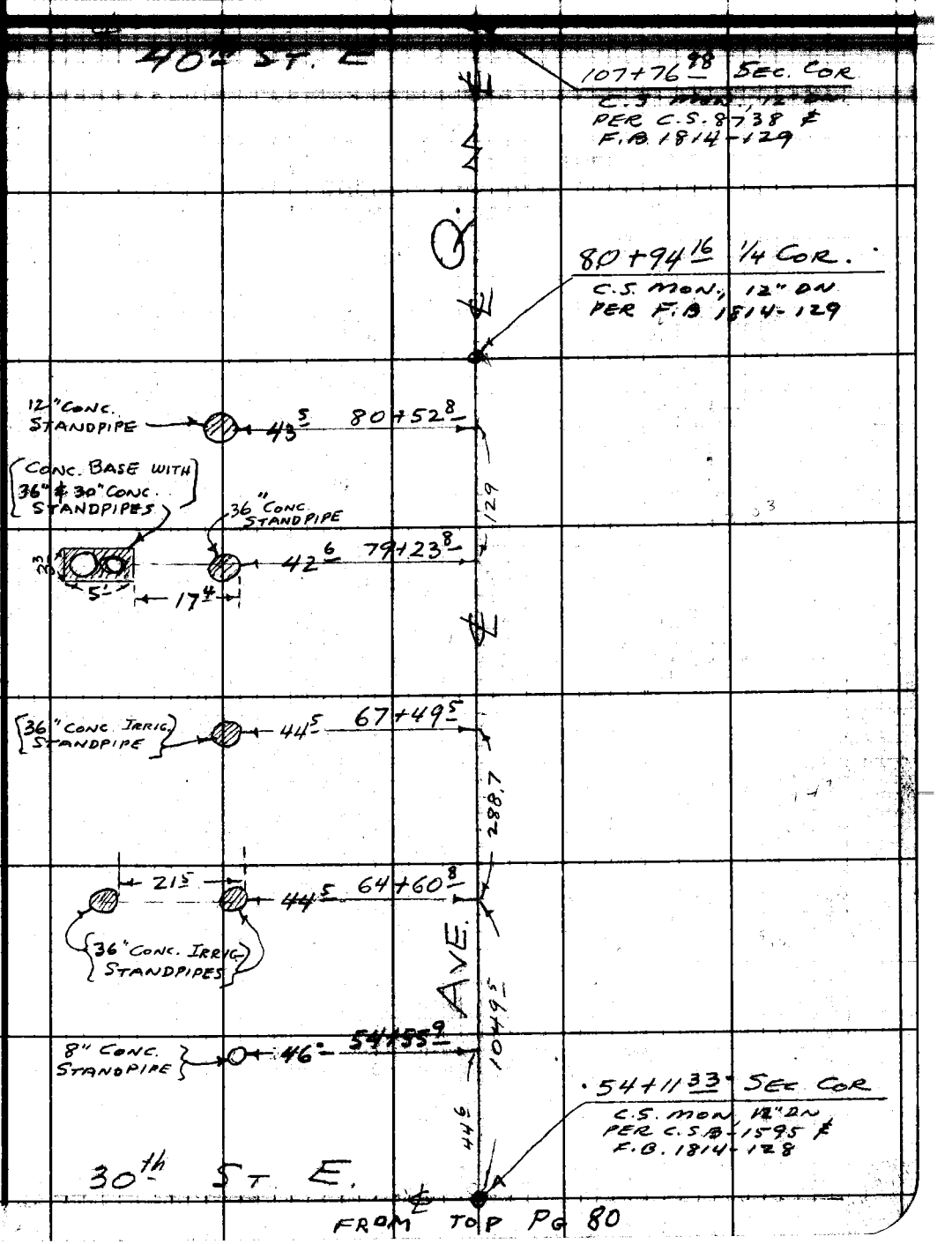
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 65-B-2.

Notes Ch'd by	Survey of AVE Q	F. B. 1825 Pg. 81
Map No.	W. O. R-724 Tape No. 101 St'd. 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes " Date 7-3-53	
Date	Indexed	



W.S. 65-182

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1825 PG. 82

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE Q
W. O. Tape No. 101 St'd. 84 °F
Surveyed by MACK
Notes " Date 7-6-53
Indexed

F.B. 1825 Pg. 83

W.S. 65-

P.O. 516N-201

AVE Q.

LOCATION OF IRRIGATION WIER BOXES

ON

AVE Q

BET 10th ST. E & 20th ST. E.

FROM 0+00 = ℄ INT 10th ST. E.
ELY TO 53+38.41 = ℄ INT 20th ST. E.

PARTY
MACK
WESTHOFF
HALISCKY
BEERS

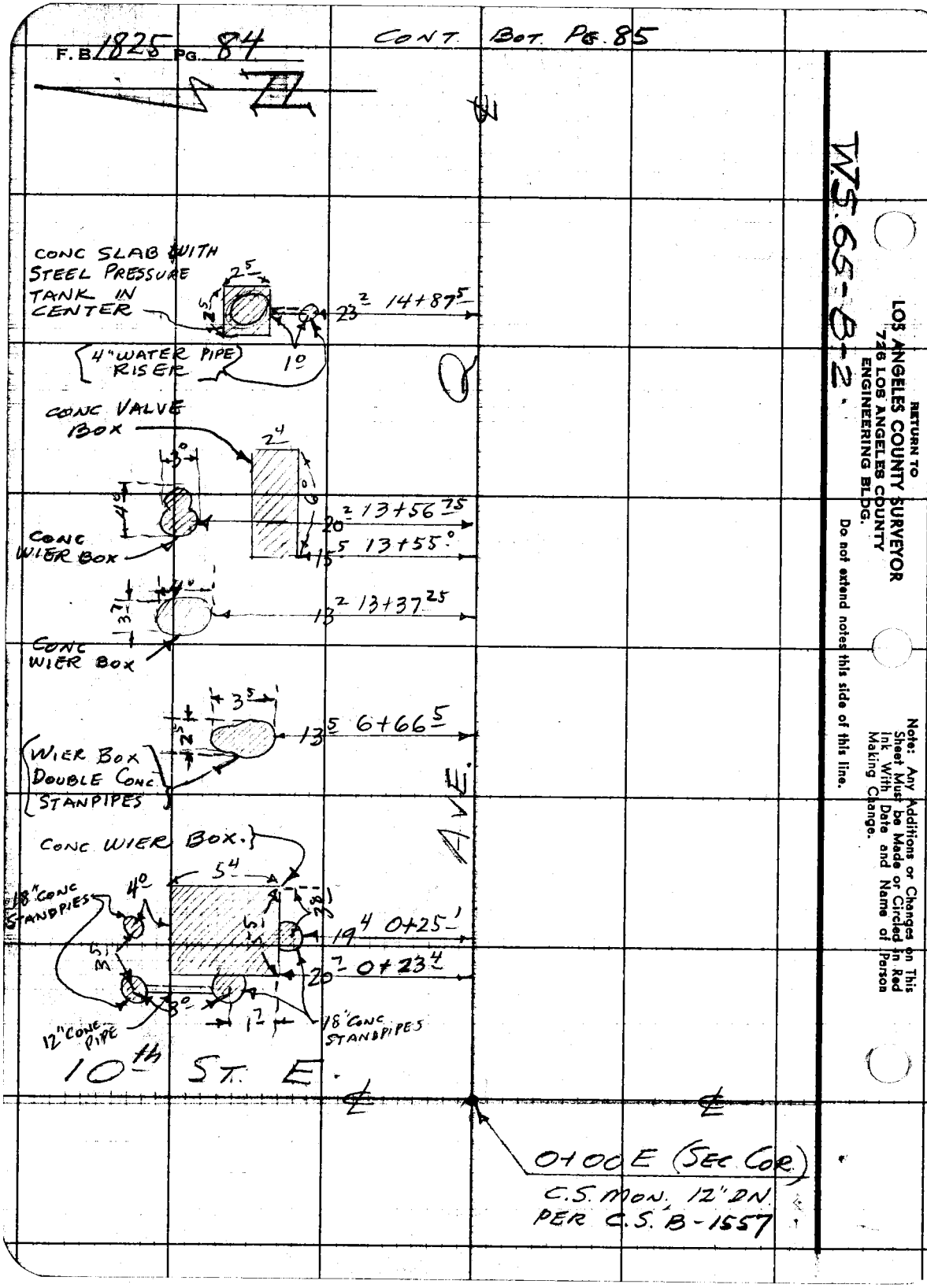
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1825 PG. 84 CONT. BOT. PG. 85



W5.65-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

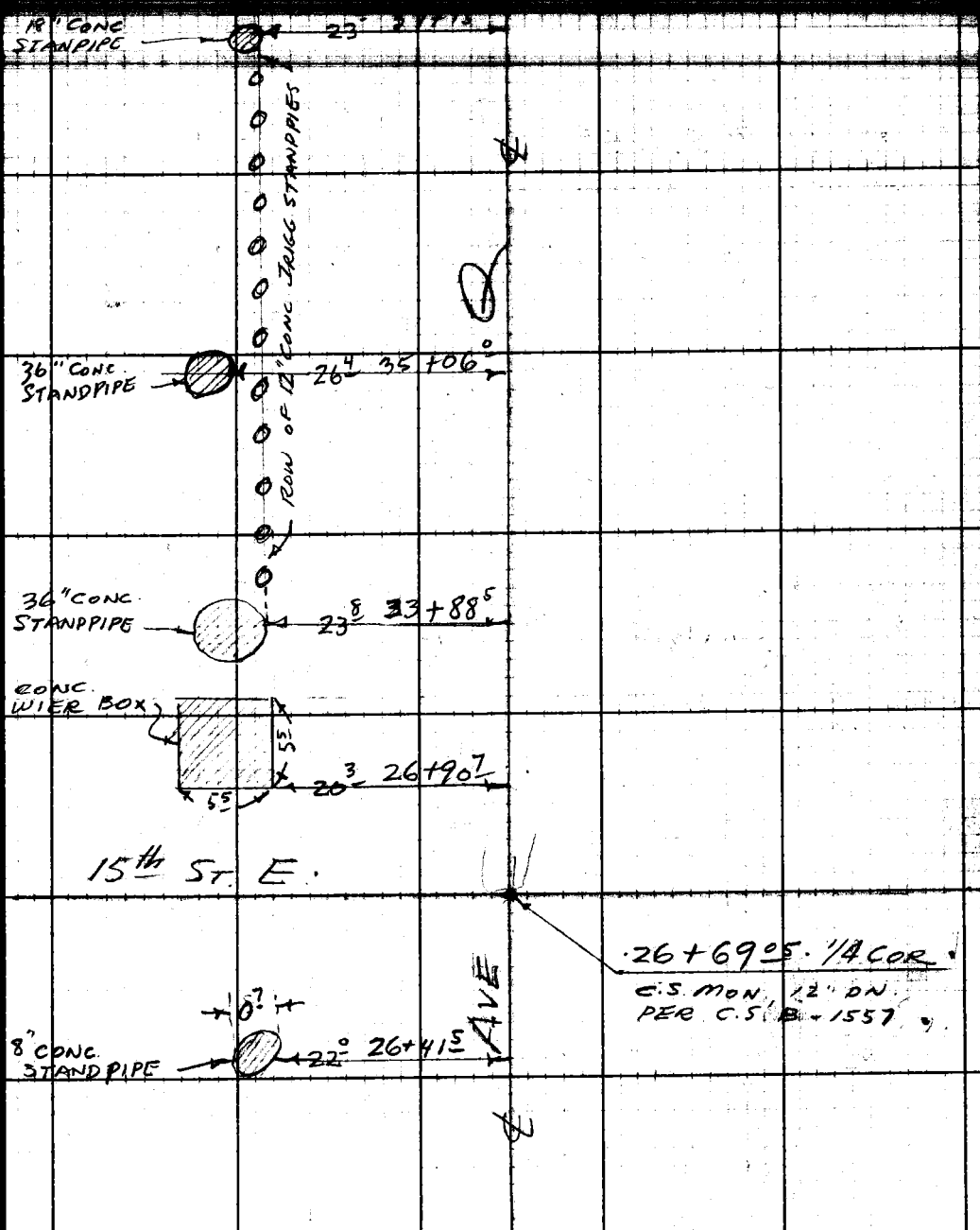
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1825 Pg. 85

Map No.
Office Work
Checked
Date

W. O. Tape No. 101 St'd. 84 °F
Surveyed by MACK
Notes " Date 7-6-53
Indexed



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

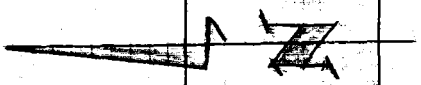
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

FROM TOP PG. 84

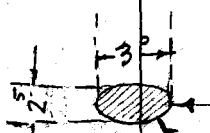
F. B. 1825 Pg. 86

SEE BOT. PG 80



20th ST E

53+38.41 SEC. COR
C.S. MON. 12" DN
PER C.S. 8738

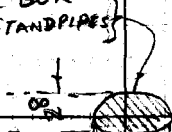


46+72.9

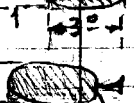
WIER BOX -
CONC. STANDPIPES

AVE

WIER BOX -
CONC. STANDPIPES



40+07.2



38+46.5

WIER BOX -
CONC. STANDPIPES

FROM TOP PG 85

WS 65-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F.B. 1825 Pg. 87

Date _____ Date _____ Survey of AVE Q-12

[redacted]

No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date JUL 24 [redacted]

[redacted]

AVE Q-12

CROSS SECTIONS

ON

AVE Q-12

FROM: 0+00 = ℄ INT 6th ST. E.

WLY TO: 9+38.2 = ℄ INT. 5th ST. E.

(1/4 SEC. LINE)

ELEV.

ALSO ON

5th ST. E & 6th ST. E.

F.S.

300' N. & 300' S. OF AVE. Q-12.

H.I.

PARTY

B.S.

MACK

WESTHOFF π

HALISCKY π

BEERS

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
Bm AV #46	306	2670.82		266776	B.M. AV #46 EL=2667.760 (F.B. 1752-121) 6th St. E. & Ave. Q-12, N.W. Cor. Bt Spk in S. side of Tel. Po. #74981H
0+00 (N&S)			415	266667	℄ Inter. Ave Q-12 & 6th St. E. Pvt. (Going S.)
14' W			420	6662	Edge Pvt. - ℄ Q-12
40' W			37	671	℄ Q-12
80' W			31	677	℄ Q-12
13' E			459	6623	Edge Pvt.
18' E			47	661	Gutter
40' E			46	662	
0+50 (S)			376	6706	℄ 6th St. E at 50' S. of ℄ Ave Q-12, PAV.
14' W			392	6690	Edge pvt.
22' W			44	664	Gutter
40' W			37	671	
80' W			33	675	
14' E			434	6648	Edge Pvt.
18' E			48	660	Gutter
40' E			43	665	
1+00 (S)			361	6721	℄ 6th St. E
15' W.			383	6699	Edge Pvt.

F.B. 1825 Pg. 88

Job No. Division No. Notes Red. Plotted Profile

Survey of Ave Q-12 Date Date No. X-Sec.

Survey by MACK Notes M. Notes Chkd. Checked

Indexed R. C. Johnson Date 7-13-53 Date Date No.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		2670 82			
20' W } 1+00 (S) }			41	2666 7	Gutter
40' W			33	675	
80' W			32	676	
13' E			409	6673	Edge Pvt.
19' E			46	662	Gutter
22' E			39	669	top Brk.
40' E			40	668	
1+50 (S)			338	6744	℄ 6th St. E.
15' W			349	6733	Edge Pvt.
21' W			40	668	Gutter
40' W			32	676	
80' W			28	680	
13' E			373	6709	Edge Pvt.
17' E			43	665	Gutter
24' E			37	671	top Brk.
35.5' E			341	6741	Edge conc. walk.
40' E			338	6744	Conc.
2+00 (S)			325	6757	℄ 6th St. E.
15' W			334	6748	Edge Pvt.
21' W			39	669	Gutter

Profile No. [redacted] Notes Red [redacted] Date [redacted] Plotted [redacted] Date [redacted] Job No. [redacted] Division No. [redacted]
Survey of AVE Q-12
Survey by [redacted] Date 7-13-53
No. [redacted] Date [redacted] Date [redacted] Map No. [redacted] Date [redacted]
F.B. 1825 Pg. 89

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		267082				
2+00(S) 40'W			29	679		
80W			27	681		
13'E			358	6724	Edge pvt	
18'E			41	667	Gutter	
23'E			34	674	top Brk	
36'E			373	6709	Edge conc. walk.	
40'E			368	6714	conc. walk	
2+50(S)			320	6762	℄ 6th St. E.	
15'W			333	6749	Edge pvt.	
23'W			37	671	Gutter	
25'W			29	679	top Brk.	
40'W			30	678		
15'E			346	6736	Edge pvt.	
18'E			39	669	Gutter	
23'E			31	677	top Brk.	
40'E			37	671		
3+00(S)			302	6780	℄ 6th St. E.	
15'W			307	6775	Edge pvt.	
23'W			34	674	Gutter	
25'W			29	679	top Brk.	

F.B. 1825 PG. 90 Job No. Division No. Notes Red. Plotted Profile
Survey of AVE. Q-12 Date Date No. X-Sec.
Survey by MACK Notes LJW Notes Chkd. Checked
Indexed R. C. Johnson Date 7-13-53 Date Date No.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2670 82				
3+00 (S) 40'W			27	2668 1		
13'E			335	67 47	Edge pvt.	
19'E			40	66 8	Gutter	
26'E			31	67 7	top Brk.	
40'E			35	67 3		
0+50 (N)			436	66 46	℄ 6th St. E. @ 50' N. of ℄ Ave. Q-12	
13'E			479	66 03	Edge pvt.	
20'E			49	65 9	Gutter	
22'E			45	66 3	top Brk.	
40'E			46	66 2		
15'W			446	66 36	Edge Pvt.	
22'W.			45	66 3	Gutter	
40'W			39	66 9		
80'W			34	67 4		
1+00 (N)			445	66 37	℄ 6th St. E	
13'E			493	65 89	Edge pvt.	
18'E			53	65 5	Gutter	
22'E			45	66 3	top Brk.	
40'E			45	66 3		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Chkd. ____ Date ____ Date ____ Survey of Ave Q-12
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1825 Pg. 91
Survey by [illegible] 7-13-53

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2670 82				
1+00 (N.) 14'W			4 64	26 66 18	Edge Pvt.	
22'W			4 7	66 1	Gutter	
40'W			38	67 0		
80'W			31	67 7		
1+50 (N)			468	66 14	℄ 6th St. E	
13'E			515	65 67	Edge pvt.	
19'E			57	65 1	Gutter	
22'E			43	66 5	top Brk.	
40'E			44	66 4		
14'W			467	66 15	Edge Pvt.	
23'W			50	65 8	Gutter	
40'W			38	67 0		
80'W			37	67 1		
2+00 (N)			490	65 92	℄ 6th St. E	
13'E			537	65 45	Edge pvt.	
18'E			57	65 1	Gutter	
23'E			45	66 3	top Brk.	
40'E			48	66 0		
15'W			485	65 97	Edge pvt.	
23'W			54	65 4	Gutter	

F.B. 1825 PG. 92

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AVE Q-12 Date ____ Date ____ No. ____ X-Sec. ____

Survey by MACK Notes LJW Notes Chkd. ____ Checked ____ No. ____

Indexed K. C. Johnson Date 7-13-53 Date ____ Date ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2670 82				
2+00(N) 40W			42	26666		
80W			41	667		
2+50 (N)			510	6572	℄ 6th St. E.	
13' E			544	6538	Edge pvt.	
20' E			58	650	Gutter	
22' E			51	657	top Brk.	
40' E			49	659		
14' W			518	6564	Edge pvt.	
23' W			53	655	Gutter	
40' W			43	665		
3+00 (N)			531	6551	℄ 6th St. E	
13' E			551	6531	Edge pvt.	
19' E			58	650	Gutter	
24' E			50	659	top Brk.	
40' E			50	658		
14' W			540	6542	Edge pvt.	
18' W			57	651	Gutter	
28W			48	660	top Brk.	
40' W			44	664		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 Pg. 93
No. ____ Date ____ Date ____ Survey of Ave. Q-12
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] 7-13-53
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2670 82				
0+50 (W)			38	2660	℄ Ave Q-12 @ 50' W. of ℄ 6th St. E.	
18 N			41	6[illegible]7	Gutter	
30N			37	6[illegible]1		
15'S			40	6[illegible]3	Gutter	
30'S			37	671		
1+00 (W)			30	6[illegible]8	℄ Ave Q-12	
18'N			34	6[illegible]	Gutter	
30'N			30	6[illegible]3		
17'S			36	67[illegible]	Gutter	
30'S			32	6[illegible]6		
1+50 (W)			24	6[illegible]4	℄ Ave Q-12	
16'N			30	6[illegible]3	Gutter	
30'N			27	6[illegible]1		
16'S			30	6[illegible]3	Gutter	
30'S			27	6[illegible]1		
T.P.	598	2674 27	2 53	2668 29		
2+00 (W)			55	68 8	℄ Ave Q-12	
16'N			58	68 5	Gutter	
30'N			53	69 0		
16'S			57	68 6	Gutter	

F.B. 1825 PG. 94 Job No. Division No. Notes Red. Plotted Profile
Survey of AVE. Q-12 Date Date No. X-Sec.
Survey by MACK Notes LJW Notes Chkd. Checked
Indexed [illegible] Date 7-13-53 Date Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2674 27				
2+00 (W) 30'S			56	2668 7		
2+50 (W)			48	69 5	℄ Ave Q-12	
18N			51	69 2	Gutter	
30'N			49	69 4		
18'S			50	69 3	Gutter	
30'S			50	69 3		
3+00 (W)			42	70 1	℄ Ave Q-12	
16'N			45	69 8	Gutter	
30'N			44	69 9		
18'S			46	69 7	Gutter	
30'S			44	69 9		
3+50 (W)			36	70 7	℄ Ave Q-12	
17'N			41	70 2	Gutter	
30'N			40	70 3		
18'S			40	70 3	Gutter	
30'S			38	70 5		
4+00 (W)			31	71 2	℄ Ave Q-12	
17'N			36	70 7	Gutter	
30'N			33	71 0		
15'S			35	70 8	Gutter	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Chkd. ____ Date ____ Checked ____ Survey of Ave Q-12
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1825 Pg. 95

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1825 PG. 96 Job No. Q-12 Division No. Notes Red. Plotted Profile No.
Survey of AVE Date Date X-Sec. No.
Survey by MACK Notes ZJW Notes Chkd. Checked
Indexed R. C. Johnson Date 7-13-53 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2674 27				
4+00 (W) 30'S			32	26[illegible] 1		
4+50 (W)			24	[illegible]		℄ Ave Q-12
18' N			28	[illegible]		Gutter
30' N			26	[illegible]		
16' S			50	[illegible]		Gutter
30' S			24	[illegible]		
T.P.	629	2678 29	227	2672 00		
5+00 (W)			59	[illegible] 4		℄ Ave Q-12
17' N			63	[illegible] 0		Gutter
30' N			62	[illegible] 1		
17' S			63	[illegible] 0		Gutter
30' S			59	[illegible]		
5+50 (W)			51	[illegible]		℄ Ave Q-12
16' N			54	[illegible]		Gutter
30' N			56	[illegible] 7		
16' S			57	[illegible]		Gutter
30' S			52	[illegible] 1		
6+00 (W)			47	[illegible]		℄ Ave Q-12
17' N			52	[illegible] 1		Gutter
30' N			50	[illegible] 3		

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		2678 29		2678 3	
6+00 (W) 16'S			52	73 1	Gutter
30'S			49	73 4	
6+50 (W)			41	74 2	℄ Ave Q-12
17'N			46	73 7	Gutter
30'N			46	73 7	
16'S			46	73 7	Gutter
30'S			42	74 1	
7+00 (W)			36	74 7	℄ Ave. Q-12
17'N			38	74 5	Gutter
30'N			39	74 4	
16'S			40	74 3	Gutter
30'S			38	74 5	
7+50 (W)			32	75 1	℄ Ave. Q-12
17'N			36	74 7	Gutter
30'N			34	74 9	
16'S			37	74 6	Gutter
30'S			32	75 1	
T.P.	1 00	2682 35	29	42 6 7535	
8+00 (W)			64	76 0	℄ Ave. Q-12
17'N			70	75 4	Gutter

Profile No. [redacted] Date [redacted]
Notes Red [redacted] Date [redacted]
Plotted [redacted] Date [redacted]
Job No. [redacted] Map No. [redacted] Date [redacted]
Survey of AVE. Q-12 [redacted] 7-13-53
Division No. [redacted]
F.B. 1825 Pg. 97

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
			82 4			
		2682 35				
8+00(W) 30N			69	2675 5		
17'S			70	75 4	Gutter	
30'S			69	75 5		
8+50(W)			58	76 6	℄ Ave. Q-12	
17'N			62	76 2	Gutter	
30'N			60	76 4		
17'S			63	76 1	Gutter	
30'S			57	76 7		
9+00(W)			50	77 4	℄ Ave Q-12	
17'N			54	77 0	Gutter	
30'N			51	77 3		
16'S			55	76 9	Gutter	
30'S			51	77 3		
9+38±(W)			47	77 7	℄ Inter Ave Q-12 & 5th St. E	
0+00 N&S			47	77 7	℄ INT. AVE Q-12 & 5th ST. E	
15 W			45	77 9		
30'W			42	78 2		
30'E			50	77 4	℄ Ave Q-12	
0+50(S)					℄ 5th St. E AT 50'S OF ℄ AVE Q-12	

F.B. 1825 PG. 98
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of AVE. Q-12 Date ____ Date ____ No. ____
Survey by MACK Notes L J W Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date 7-13-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2682 35	82 4			
0+50(s) 6.5' W			43	2678 1	Edge trav Rd.	
30' W			40	78 4		
11' E			48	77 6	Edge trav. Rd.	
30' E			46	77 8		
1+00 (s)			40	78 4	℄ 5th St E	
7 W			41	78 3	Edge trav. Rd.	
30' W			37	78 7		
8' E			41	78 3	Edge trav. Rd.	
30' E			40	78 4		
1+50 (s)			39	78 5	℄ 5th St. E.	
8' W			39	78 5	Edge trav. Rd	
30' W			35	78 9		
9 E			39	78 5	Edge trav. Rd.	
30' E			40	78 4		
2+00 (s)			36	78 8	℄ 5th St. E.	
8' W			36	78 8	Edge trav. Rd.	
30' W			32	79 2		
8.5' E			36	78 8	Edge trav. Rd.	
30' E			36	78 8		
2+50 (s)			35	78 9	℄ 5th St. E	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of AVE. Q-12 Survey by [illegible] Date 7-13-53

Map No. ____ Date ____ Indexed [illegible] Date ____

F.B. 1825 Pg. 99

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2682 35	82 4			
2+50 (S) 8' W			33	791	Edge trav. Rd.	
30' W			29	795		
8' E			35	789	Edge trav. Rd.	
30' E			39	785		
3+00 (S)			34	790	℄ 5th St. E.	
8' W			33	791	Edge trav. Rd.	
30' W			28	796		
9' E			35	789	Edge trav. Rd.	
30' E			33	791		
0+50 (N)			52	772	℄ 5th St. E. AT 50' N. OF ℄ AVE Q-12	
9' E			50	774	Edge trav. Rd.	
30' E			50	774		
8' W			49	775	Edge trav. Rd.	
30' W			45	779		
1+00 (N)			54	770	℄ 5th St. E.	
6' E			54	770	Edge trav. Rd.	
30' E			54	770		
7' W			53	771	Edge trav. Rd.	
30' W			48	776		

F.B. 1825 PG. 100
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of AVE. Q-12 Date ____ Date ____ No. ____
Survey by MACK Notes LJW Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 7-13-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2682 35				
1+50 (N)			56	2676 8	℄ 5th St E	
5' E			56	76 8	Edge trav. Rd.	
30' E			55	76 9		
7' W			54	77 0	Edge trav. Rd.	
30' W			53	77 1		
2+00 (N)			61	76 3	℄ 5th St. E	
5' E			61	76 3	Edge trav. Rd.	
30' E			59	76 5		
7' W			59	76 5	Edge trav. Rd.	
30' W			56	76 3		
2+50 (N)			66	75 8	℄ 5th St. E.	
3' E			65	75 8	Edge trav. Rd.	
30' E			64	76 0		
9' W			60	76 4	Edge trav. Rd.	
30' W			62	76 2		
3+00 (N)			74	75 0	℄ 5th St. E	
2' E			72	75 2	Edge trav. Rd.	
30' E			71	75 3		
9' W			72	75 2	Edge trav. Rd.	
30' W			65	2675 9		

Profile Notes Red. Plotted Job No. Division No. F.B. 1825 Pg. 101

No. Date Date Survey of AVE. Q-12

No. Date Date Map No. Date

Survey by [illegible] Date 7-13-53

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1682 55				
B.M. AV.#77	2 46	80 25	4 56	2677 79	{Bm. AV.#77 EL=2677.891 (F.B.1752-132) Bt. Spk in P.Po. 6931 56 E - N.E. Cor Ave Q-12 & 5th St. E., 60'E & 30'N of ℄ Int.	
T.P.	2 91	78 26	4 90	7535	7535	
T.P.	2 61	74 61	6 26	7200	7200	
T.P.	3 97	72 26	6 32	6329	6329	
B.M. AV#46			4 50	67 76	{B.m. A.V.#46 EL=2667.760 (SEE PG. 88) Bt. Spk in T.P. #74981.H. 6th St. E. & Ave Q-12, N.W. Cor	

F.B. 1825 PG. 102 Job No. ____ Division No. ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Profile ____ No. ____ X-Sect. ____ No. ____

Survey of AVE Q-12

Survey by MACK Notes L J W

Indexed R. C. Johnson Date 7-13-53 Checked ____ Date ____

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 PG. 103

Date ____ Date ____ Survey of 10th St. W

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by MACK Notes M Date 8-5-53

Date ____ Date ____ Map No. ____ Indexed D. Johnson Date JUL 24 '56

10th St. W

CROSS SECTIONS

ON

10th St. W

FROM: ℄ INT. AVE J TO 400' SLY. THEREOF

& ON

AVE. J

FROM ℄ INT. 10th ST. W TO 400' ELY. THEREOF

ELEV.	
F. S.	PARTY
H. I.	MACK HALISCKY BEERS
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M #2	383	2367 36		2363 53	T.B.M. #2 EL=2363.53 (F.B. 1824-175) 10th St. W. & Ave. J, N.W. Cor Bt. Spk. in E. side of P.P. #649741E
0+00 Int. (Going South)			544	6192	℄ Int. 10th St. W. & Ave. J., PAV.
			542	6194	10 R-W, PAV.
			576	6160	40 R-W "
			553	6183	10 L-E "
			582	6154	18 L-E, Cross Gutter, PAV.
			537	6199	40 L-E, PAV.
+50 (S)			525	6211	℄ 10th St. W., PAV.
			539	6197	11 R-W, PAV.
			57	617	19 R-W, Gutter
			53	621	24 R-W Top Brk
			56	618	40 R-W
			531	6205	11 L-E, PAV
			51	623	17 L-E Gut.
			40	634	24 L-E Top Brk
			30	644	40 L-E
1+00 (S)			465	6271	℄ 10th St. W., PAV.
			474	6262	11 R-W, PAV.

F.B. 1825 Pg. 104

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of 10th St. W. Date ____ Date ____ No. ____

Survey by Mack Notes M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date 8-5-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2367 36				
1+00 (S)			54	620	20 R-W, GUTTER	
			47	627	24 R-W TOP BRK	
			52	622	40 R-W	
			476	6260	11 L-E, PAV	
			48	626	19 L-E GUT	
			39	635	28 L-E, TOP BRK	
			35	639	40 L-E	
+50 (S)			420	6316	℄ 10th ST. W., PAV.	
			440	6296	11 R-W, PAV	
			53	621	21 R-W, GUT.	
			48	626	23 R-W TOP BRK	
			49	625	40 R-W	
			442	6294	11 L-E, PAV	
			47	627	22 L-W, GUT.	
			42	632	40 L-W,	
T.P.	504	6853	387	6349	T.P.	
2+00 (S)			504	6349	℄ 10th ST. W., PAV	
			522	6331	11 R-W, PAV	
			61	624	25 R-W, GUT.	
			58	627	40 R-W	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of 10th St. W. Survey by [illegible] Date 8-5-53 Map No. ____ Indexed ____ Date ____

F.B. 1825 PG. 105

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		236853			
2+00 (S)			520	[illegible]	11 L-E, PAV.
			56	[illegible]	22 L-E, GUT
			45	[illegible]	28 L-E TOP BRK
			44	[illegible]	40 L-E
+50 (S)			463	[illegible]	℄ 10th ST. W., PAV.
			485	6368	10.5 R-W, PAV.
			56	62[illegible]	22 R-W, GUT
			50	[illegible]	30 R-W TOP BRK
			48	[illegible]	40 R-W
			487	[illegible]	11.5 L-E, PAV.
			53	[illegible]	22.5 L-E, GUT
			50	[illegible]	40 L-E
3+00 (S)			425	6828	℄ 10th ST. W., PAV.
			440	[illegible]	10.5 R-W, PAV.
			50	63[illegible]	21 R-W, GUT.
			46	[illegible]	40 R-W
			470	[illegible]	11.5 L-E, PAV.
			51	[illegible]	23 L-E, GUT
			48	[illegible]	40 L-E
+50 (S)			388	[illegible]	℄ 10th ST. W., PAV.

F.B. 1825 PG. 106

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of 10th St. W. Date ____ Date ____ No. ____

Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed K. C. Johnson Date 8-5-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		2368 53			
3+50 (S)			404	6449	10^{5} R-W, PAV.
			47	638	21 R-W, GUT.
			40	645	27 R-W, TOP BRK
			40	645	40 R-W
			425	6428	11^{5} L-E, PAV
			47	638	22 L-E, GUT.
			43	632	28 L-E TOP BRK
			41	644	40 L-E
4+00 (S)			344	6509	℄ 10th ST. W., PAV
			362	6491	10^{5} R-W, PAV.
			45	640	21 R-W GUT.
			39	646	24 R-W TOP BRK.
			38	647	40 R-W
			374	6479	11^{5} L-E, PAV.
			45	640	22 L-E, GUT.
			36	649	28 L-E TOP BRK
			32	653	40 L-E
T.P.	374	6690	537	6316	T.P.
0+00 INT. (GOING EAST)			498	6192	℄ INT. AVE. J. & 10th ST. W., PAV
			497	6193	20 R-S, PAV.

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of 10th St. W.
No. ____ Date ____ Map No. ____ Date ____ Survey by [illegible] Date 8-5-53
Made by [illegible] Johnson

F.B. 1825 PG. 107

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1825 PG. 108

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No. ____

Survey of 102nd St. W.

Survey by MACK Notes M.

Indexed C. Johnson Date 8-5-53

STATION	B. S.	H. I.	F. S.	ELEV.		
		236690				
0+00 E			481	62[illegible]9	40 R-S,	PAV
			495	6[illegible]5	20 L-N,	"
			500	6[illegible]0	40 L-N	"
0+18 E			533	6[illegible]7	℄ AVE J. ,	X-GUT, PAV
			563	6[illegible]27	30 L-N ,	X-GUT, PAV
			522	61[illegible]8	22 R-S ,	X-GUT. "
			51	[illegible]	30 R-S	
+50 E			443	6[illegible]7	℄ AVE. J,	PAV.
			450	6[illegible]	11 R-S ,	PAV
			47	62[illegible]	21 R-S ,	GUT.
			44	62[illegible]	24 R-S	BOT BK
			29	6[illegible]	30 R-S	TOP BK
			24	6[illegible]5	40 R-S	
			466	6[illegible]24	12 L-N ,	PAV
			49	62[illegible]	21 L-N ,	GUT.
			36	63[illegible]	30 L-N ,	TOP BK
			38	63[illegible]	40 L-N	
+64 E			416	6274	℄ AVE. J,	PAV.
			424	62[illegible]6	11 R-S ,	PAV
			44	625	21 R-S ,	GUT.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		236690				
0+64 E			24	645	30 R-S, TOP BK	
			25	644	40 R-S	
			454	6136	12 L-N, PAV	
			48	621	22 L-N, GUT	
			40	629	28 L-N TOP BK	
			40	629	40 L-N	
1+00 E			390	6300	℄ AVE. J, PAV.	
			414	6276	10 R-S, PAV	
			46	623	21 R-S, GUT, BOT BK	
			24	645	31 R-S TOP BK	
			23	646	40 R-S	
			427	6263	12 L-N, PAV	
			45	624	19 L-N GUT.	
			366	6327	40 L-N, TOP CONC. DRWY	
T.P.	475	6804	361	6329	T.P	
1+50 E			475	6329	℄ AVE J, PAV	
			500	6309	10 R-S, PAV.	
			54	636	19 R-S GUT.	
			36	644	40 R-S	
			51	629	12 L-N, PAV	

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____

Date____ Date____ Survey of 10th St.

X-Sec. Notes Chkd____ Checked____ Survey by [redacted] Date 8-5-53

No.____ Date____ Date____ Map No.____ [redacted] Date____

F.B. 1825 PG. 109

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		6804				
1+50 E			53	627	21 L-N, GUT	
			49	[illegible]	23 L-N TOP BRK	
			50	[illegible]	40 L-N	
2+00 E			452	[illegible]	℄ AVE J, PAV	
			467	[illegible]	10⁵ R-S, PAV	
			53	[illegible]	21 R-S, GUT.	
			45	[illegible]	28 R-S, TOP BRK	
			43	[illegible]	40 R-S	
			491	63[illegible]3	12 L-N, PAV	
			49	63[illegible]	20 L-N, GUT.	
			45	[illegible]	24 L-N TOP BRK	
			47	633	40 L-N	
+50 E			437	[illegible]	℄ AVE. J, PAV	
			453	[illegible]	11 R-S, PAV.	
			50	[illegible]	21 R-S, GUT	
			41	[illegible]	28 R-S, TOP BRK	
			38	[illegible]	40 R-S	
			483	[illegible]	12 L-N, PAV.	
			51	[illegible]	21 L-N, GUT	
			47	[illegible]	25 L-N TOP BRK	

F.B. 1825 PG. 110 Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 10th ST. W Date ____ Date ____ No. ____
Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date 8-5-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		2368 04			
2+50 E			48	632	40 L-N
3+00 E			415	6389	℄ AVE J, PAV
			432	6372	11.5 R-S, PAV
			46	634	21 R-S, GUT
			36	644	25 R-S TOP BRK
			36	644	40 R-S
			457	6347	11.5 L-N, PAV
			49	631	20 L-N, GUT
			46	634	25 L-N TOP BRK
			51	629	40 L-N
+50 E			397	6407	℄ AVE. J, PAV.
			410	6394	11.5 R-S, PAV
			46	634	21 R-S, GUT.
			36	644	28 R-S TOP BRK
			36	644	40 R-S
			439	6365	12 L-N, PAV.
			44	636	20 L-N, GUT
			41	639	23 L-N TOP BRK
			48	632	40 L-N
4+00 E			372	6432	℄ AVE J, PAV.

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of 10th St. W
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by [redacted] Date 8-5-53
Date ____ Date ____ Map No. ____ Inched Johnson Date ____

F.B. 1825 PG. 111

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		236804				
4+00 E			400	2364 4	11.5 R-S, PAV	
			43	63 7	21 R-S, GUT.	
			32	64 8	28 R-S, TOP BRK	
			34	64 6	40 R-S	
			421	6383	11.5 L-N, PAV	
			45	635	20 L-N, GUT	
			46	634	28 L-N, TOP BRK	
			53	6	40 L-N	
T.B.M. #3			418	6386	T.B.M. #3 EL = 2363.83 F.B. 1824-175	
					10th ST. W. & AVE. J, N.E. COR	
					SPK. IN S. SIDE OF P.P. #800727E	

B. 1825 PG. 112 Job No. Division No. Notes Red Plotted Profile
Survey of 10th ST. W Date Date No.
Survey by MACK Notes 77 Notes Chkd Checked X-Sec.
Indexed E. C. Johnson Date 8-5-53 Date Date No.

F. B. 1825 Pg. 113

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ELM AVE, F.O # 396N-188

[redacted]

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

ELM AVE

CURB GRADE STAKES

ON

ELM AVE. (E. SIDE) AT LANCASTER BLVD. FROM S. END OF S.E. CURB TO A POINT 50' SLY. THEREOF

PARTY:
MACK
WESTHOFF
BEERS
HALISCKY
NEWMAN.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

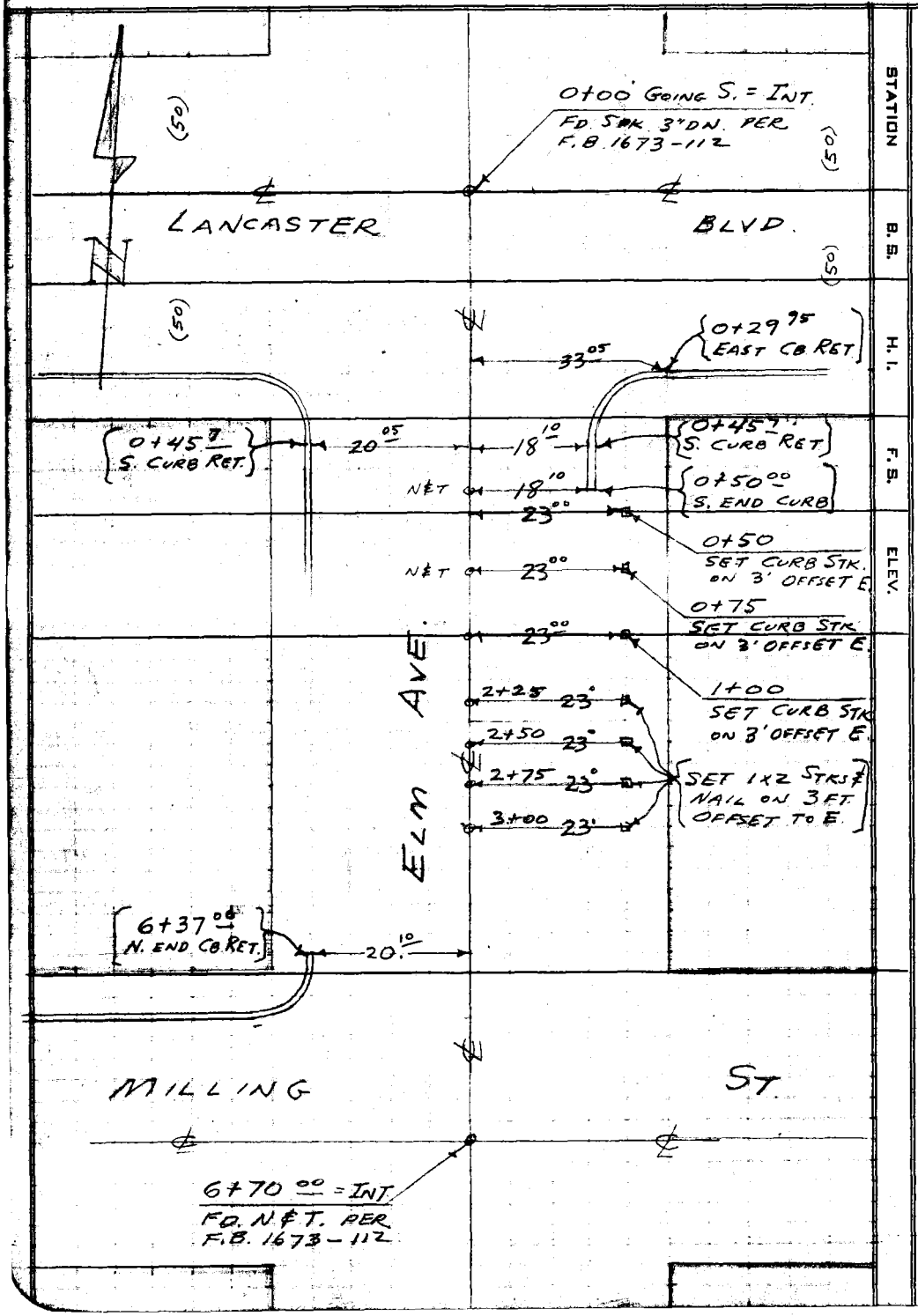
76L298 307 4-50

F.B. 1825 PG. 174 | Job No. | Division No. | Notes Red | Plotted | Profile

Survey of ELM AVE., F.O #396N-188 | Date | Date | No.

Survey by MACK | Notes m | Notes Chkd | Checked | X-Sec.

Indexed K. C. Johnson | Date 12-22-52 | Date | Date | No.



76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	
T.B.M. #2	5.39	2357.51		2352.12			T.B.M. #2 EL.=2352.12 (F.B. [illegible]) LANCASTER BLVD & ELM AVE., N.E. [illegible] CUT SPK IN S. FACE OF P.P.
0+00 INT.			5.99	51.52		—	℄ INT. LANCASTER BLVD & ELM AVE
+29.95			6.09	51.42		—	33.05 L-E, TOP CURB @ {E. END [illegible] S.E. [illegible]}
+45.7			5.93	51.58		—	20.05 R-W, TOP CURB @ {S. END [illegible] S.W. [illegible]}
"			5.91	51.60		2351.60	18.10 L-E, TOP CURB @ {S. END [illegible] S.E. [illegible]}
+50			5.93	51.58		—	18.10 L-E, TOP CURB @ S. END [illegible]
"			5.86	51.65	+1.12%	2351.65	23 L-E, SET CB STK ON 3' OFF [illegible]
+75			5.58	51.93		51.93	23 L-E " " " "
1+00			5.30	52.21		52.21	23 L-E " " " "
T.P.	6.92	2360.35	4.08	2353.43			
6+37			2.13	58.22		58.22	20.10 R-W, TOP CURB @ {N. END [illegible] N.W. [illegible]}
+70			2.54	57.81		—	℄ INT. MILLING ST. & ELM AVE
T.P.	5.42	2363.18	2.59	2357.76			
BM. 16-E			4.26	2358.92			BM 16-E EL=2359.011 (F.B. [illegible]) 11th ST. & ELM AVE., N.E. CO[illegible] WIRE SPK IN P.P. # 549[illegible]71 (WIRE SPK HAS BEEN DISTUR[illegible] WILL BE OFF)

(SEE NEXT PAGE FOR ADDITIONAL CURB GRADE)

Profile Notes Red. Plotted Job No. Division No. F.B. 1825 PG. 115
No. Date Date Survey of ELM AVE. F.O. #396 N-188
Notes Chkd. Checked Survey No.
No. Date Date Map No. Date

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT/FILL	
T.B.M #2	5 10	2357 22		2352 12				T.B.M #2 EL=2352.12 (FB 763-15)
(SEE PG. 114 FOR LOCATION OF THESE CURB STAKES)								(SEE PG. BEFORE LAST FOR DESC)
0+45 7						2351 60		TOP CURB @ S. END S.E. CB RET
1+00			5 02	52 20		52 21		SET STK & NAIL, 23 L-E ℄ ELM AVE
2+00			—	—		53 33	—	
+25 T.P.	5 13	59 35	3 00	54 22	+1.12%	53 61	C-0.61	" " " " " " "
+50			5 18	54 17		53 89	C-0.28	" " " " " "
+75			4 64	54 71		54 17	C-0.54	" " " " " "
3+00			4 70	54 65		54 45	C-0.20	NAIL & TIN, " " " " "
			4 89	54 46				TOP CURB, 20 R-W ℄ ELM AVE
6+37			—	—		58 22		
T.P (2+25)	3 00	57 22	5 13	54 22				T.P. (2+25) STK & NAIL, 23 L-E ℄
			5 10	52 12				T.B.M #2 EL=2352.12 (SEE ABOVE)

F.B. 1825 Pg. 116

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed X C. Johnson Date ____ Date ____ Date ____ No. ____

Profile No. ____ Notes Red. ____ Plotted ____ Job No. R-724 Division No. ____ F.B. 1825 Pg. 117

Date ____ Date ____ Survey of AVE. Q

X-Sec. Notes Chkd. ____ Checked ____ Survey By [illegible] Date 12-24-52

No. ____ Date ____ Date ____ Map No. ____ Indexed X. C. Johnson Date JUL 24 [illegible]

J.N. R-724

BENCH LEVELS

BET.

B.M. U.S. 2168 AT CTR. SEC. 29, T6N, R11W

&

T.B.M. # A AT PALMDALE BLVD & 40th ST E, N.W. COR.

TO TIE IN LINE OF LEVELS FOR CROSS SECTIONS

ON

AVE. Q

BET. 20th ST. E. & 40th ST. E.

ALSO BENCH LEVELS BET.

U.S. 2168 AT CTR SEC. 29, T6N, R11W

&

T.B.M #1 ON AVE Q (S. SIDE) AT 25th ST. E.

ELEV.

F.S.

H.I.

B.S.

STATION

MACK
WESTHOFF
BEERS
HALISCKY
NEWMAN

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761-[illegible] 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B.M. 1825 PG. 118 Job No. R-724 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of AVE Q Date ____ Date ____ No. ____ X-Sec.
Survey by MACK Notes WESTHOFF Notes Chkd. ____ Checked ____
Indexed K. C. Johnson Date 12-24-52 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
U.S.#2168	5.23	2604.39		2599.16	U.S.#2168 - Elev. 2599.161 T6N, R11W at ctr Sec. 22, 2.9 Mi. E. of Palmdale, 30' No. of Hiway in top of conc. post; bronze tablet stamped L.S. 261929.	
T.P.	4.77	2604.87	4.29	2600.10		
T.P.	5.70	2606.14	4.43	2600.44		
T.P.	5.22	2606.82	4.54	2601.60		
T.P.	5.14	2607.58	4.38	2603.44		
T.P.	5.08	2607.76	4.90	2602.68		
T.P.	5.23	2608.29	4.70	2603.06		
T.P.	5.30	2608.65	4.94	2603.35		
T.P.	4.42	2608.85	4.22	[illegible]		
T.S.M.#A			3.91	2604.94	B.M. 2604.94 - N. side Ant. pole #466882 at N.W. Cor. Palmdale Blvd. & [illegible] E.	
U.S.#2168	3.44	2602.60		2599.16	U.S.#2168 EL=2599.161 (SEE ABOVE)	
T.P.	3.80	2601.70	4.70	2597.90		
T.P.	4.10	2600.32	5.48	2596.22		
T.P.	4.45	2600.63	4.14	2596.18		
T.P.	3.66	2599.61	4.68	2595.95		
T.P.	4.53	2598.32	5.82	2593.79		

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2598.32				
T.P.	3.96	2597.12	5.16	2593.16		
T.P.	3.65	2596.75	4.02	2593.10		
T.P.	4.25	2595.36	5.64	2591.11		
T.P.	4.27	2593.37	6.26	2589.10		
T.P.	3.58	2592.80	4.15	2589.22		
T.P.	4.11	2591.64	5.27	2587.53		
T.P.	5.65	2591.36	5.93	2585.71		
T.P.	3.95	2589.54	5.77	2585.59		
T.P.	5.25	2589.84	4.95	2584.59		
T.P.	3.81	2588.39	5.26	2584.58		
T.P.	4.99	2588.13	5.25	2583.14		
T.P.	4.61	2587.32	5.42	2582.71		
T.P.	5.23	2589.07	3.48	2583.84		
T.P.	3.92	2590.89	2.10	2586.97		
T.B.M. #1			2.87	2588.02	T.B.M. #1 EL = 2587.86 (F.B. 18 [illegible] 15)	
					AVE Q. (S. SIDE) AT 25th ST. E. [illegible]	
					BT. SPK & T. IN P.P. STUMP (SO. SI[illegible]	
					E. OF 1/4 COR MON., STA 27 [illegible] 9	

Profile Notes Red. _____ Plotted _____ Job No. R 724 Division No. _____ F.B. 1825 Pg. 119

No. _____ Date _____ Date _____ Survey of [illegible]

[illegible] Notes Chkd. _____ Checked _____ Survey by [illegible]

No. _____ Date _____ Date _____ Map No. _____ Ind. Ded. Johnson Date _____

F. B. 1825 Pg. 120

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile Notes Red. Plotted Job No. Division No. F. B. 1825 Pg. 171

No. Date Date Survey of [illegible]

Notes Chkd. Checked Survey by [illegible]

No. Date Date Map No. Ed Johnson Date [illegible]

BENCH LEVELS

ON

LONGVIEW RD

(131ST E.)

FOR

BRIDGE CONSTRUCTION

AT

375'± N OF FT TEJON RD. (TO E.)

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY

MACK
WESTHOFF
BEERS
HALISCKY
NEWMAN

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

761298 3077 4-53

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM LV #3	6.42	3548.15		3541.73	BM LV #3 EL = 3541.735 (F.B. 1259-129) LONGVIEW RD. (E. SIDE) AT 350'± N. OF FT. TEJON RD (TO E) BT. SPK IN TEL. POLE # 116-733	
T.B.M. #LV-3-A	10.27	3557.77	0.65	3547.50	TBM LV #3A Bt. Spk. in F.D. Tel. Po. # 116-735 - W. Side Long View Rd. - 200'± N. of Ft. Tejon Rd (to E)	
T.P.	3.10	3560.53	0.34	3557.43	B.M. OLD P.I. #8 top 3/4" I.P. - dn 18" - Old P.I. #8 (Elev. 3558.487 F.B. 1259-129)	
B.M. OLD P.I. #8			2.08	3558.45		
BM LV #3 [48+64.40 B.C. = 127+99.17 B.C.]	6.01	3547.74		3541.73	B.M. LV #3 (SEE ABOVE)	
			7.09	3540.65	SPK & TIN IN PVT.	PROFILE L.V. RD EL = 3540.43
Pile #1			9.31	38.43	Plan Elev. = 3538.43	
" #5			8.58	39.16	" " 3539.16	
" #9			7.79	39.95	" " 3539.94	
" #18			7.04	40.70	" " 3540.70	
" #14			7.88	39.86	" " 3539.89	
" #10			8.59	39.15	" " 3539.12	
T.B.M. LV 3-A			0.25	3547.49	T.B.M. LV 3-A.	(SEE ABOVE)

F.B. 1825 Pg. 122 Job No. Division No. Notes Bed. Plotted Profile
Survey of LONGVIEW RD. Date Date No.
Survey by MACK Notes WESTHOFF Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date 12-31-52 Date Date No.

761 [illegible] 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM L.V.#3	7 12	3548 85		3541 73	BM LV#3 EL=3541.735 (F.B 12[illegible]) LONGVIEW RD. (E. SIDE) AT 350'± N. OF FT. T[illegible] BT. SPK IN TEL. POLE # 116-733		
					GRADE	CUT/FILL	← GRADE PER PROFILE LONG[illegible]
48+14 40			10 01	38 84	3538 88	F0.04	SPK & TIN IN PAV. ON [illegible]
48+64 40 B.C. = 127+99 17 B.C.			8 27	40 58	40 43	C0.15	STK & TIN ON ℄
48+80 B.V.C			—		40 91	—	— — —
49+00			7 68	41 17	41 54	F0.37	SPK & TIN ON {LAMINATED WOOD BRIDGE DECK} (N. SID[illegible])
+50			5 28	43 57	43 23	C0.34	STK & TIN ON ℄
50+00			2 85	46 00	45 10	C0.90	SPK & TIN IN PAV. ON [illegible]
T.B.M. L.V. #3-A	10 45	3557 94	1 36	3547 49			
+50			10 04	47 90	47 14	C0.76	" " "
+80 EVC			—		48 44	—	— — —
51+00			8 44	49 50	49 33	C0.17	SPK & TIN AT E. EDGE P[illegible]
+50			7 04	50 90	51 55	F0.65	" " " " "
52+00			5 51	52 43	53 77	F1.34	" " " " "
+50			4 08	53 86	55 99	F2.13	" " PAV. ON [illegible]
53+00 ⊙	7 02	3562 69	2 27	3555 67	58 22	F2.55	" " "
+50			4 02	58 67	60 44	F1.77	" " "
+89 74 E.C.			1 88	60 81	62 20	F1.39	" " "
T.P.	1 95	3556 27	8 37	3554 32			
T.B.M. L.V. 3-A			8 80	3547 47	T.B.M. L.V. 3-A EL=3547.50 (F[illegible] 18) LONGVIEW RD (W. SIDE), 200'± N. [illegible] (E) BT. SPK. IN F.D. TEL. POLE # 116-7[illegible]		

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of ____

Notes Chkd ____ Checked ____ Survey By ____

No. ____ Date ____ Date ____ Map No. ____ Mad Chkd Johnson Date ____

F.B. 1825 PG. 123

F.B. 1825 PG 124

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY

ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 Pg. 125

Date ____ Date ____ Survey of AVE. H

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MACK Notes ____ Date 8-24-53

Date ____ Date ____ Map No. ____ Kind Chkd Johnson Date JUL 24 56

AVE. H

PROFILES

ON

℄ & 40' N. & S. OF ℄

ON

AVE. H

FROM: 26+40.08 = 1/4 SEC. COR AT 25th ST. W.

WLY TO: 224+00 AT 62nd ST. W

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY:
MACK
HALISCKY
BEERS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 S07 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
U.S.B.M Z-56, 1926	0 49	2333 72		2333 23	U.S.B.M Z-56, 1926 ELEV. = 2333.230 LANCASTER, ABOUT 1.2 MI. N. OF; ON S.P.R.R., 8.67 POLES S. OF MILEPOST 404, 2 POLES N. OF CULVERT No. 404-A, 100 W OF TRACK, 75' E. OF, AND ABOUT 4' HIGHER THAN PAVEMENT; SET IN TOP OF CONC POST; STANDARD DISK STAMPED "Z 56 1926"
T.P	4 48	33 60	4 60	29 12	T.P.
T.P.	4 16	33 90	3 86	29 74	T.P.
T.P	4 30	34 02	4 18	29 72	T.P
T.P	3 63	33 27	4 38	29 64	T.P.
T.P	3 01	31 96	4 32	28 95	T.P
T.B.M. # H-1	3 35	31 02	4 29	2327 67	T.B.M. # H-1 ELEV. = 2327.67 (F.B. 1825-126) AVE. H & SIERRA HWY., N.W. COR. BT. SPK IN W. SIDE TEL. PO. # K-2815-Y
T.P.	4 14	30 55	4 61	26 41	T.P.
T.P	4 89	31 16	4 28	26 27	T.P.
T.P.	3 87	30 54	4 49	26 67	T.P.
T.P.	3 47	28 69	5 32	25 22	T.P.
T.P.	3 95	26 76	5 88	22 81	T.P.
T.P.	4 15	25 95	4 96	21 80	T.P.

Profile: No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No.

Job No. Notes Date 8-24-53

Survey of AVE H

Survey by MACK

Indexed E. C. Johnson

F.B. 1825 PG. 126

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2325 95				
T.P.	4 68	26 15	4 48	21 47	T.P.	
T.P.	3 77	24 78	5 14	21 01	T.P.	
T.B.M. #H-2	2 10	23 59	3 29	2321 49	T.B.M. # H-2 EL = 2321.49 (F.B. 18[illegible]) AVE. H & 10th ST. W., N.E. COR. BT. SPK. IN N. SIDE P.P. # 907809	
T.P.	4 37	23 47	4 49	19 10	T.P.	
T.P.	4 39	23 08	4 78	18 69	T.P.	
T.P.	3 97	22 48	4 57	18 51	T.P.	
T.P.	4 39	21 87	5 00	17 48	T.P.	
T.P.	4 34	21 32	4 89	16 98	T.P.	
T.P.	4 24	20 84	4 72	16 60	T.P.	
T.P.	4 33	20 36	4 81	16 03	T.P.	
T.P.	4 40	19 77	4 99	15 37	T.P.	
T.B.M. #H-3	3 28	19 45	3 60	2316 17	T.B.M. # H-3 ELEV. = 2316.17 (F.B. 18[illegible]) AVE. H & 15th ST. W., N.W. COR. BT. SPK. IN S. SIDE P.P. # 31518	
T.P.	4 54	19 24	4 75	14 70	T.P.	
T.P.	4 29	18 87	4 66	14 58	T.P.	
T.P.	4 53	18 66	4 74	14 13	T.P.	
T.P.	4 60	18 74	4 52	14 14	T.P.	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 Pg. 127

No. ____ Date ____ Date ____ Survey of AVE. H

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 2-24-53

No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2318 74				
T.P.	465	18 31	508	1366	T.P.	
T.P.	475	1851	455	1376	T.P	
T.P.	466	1829	488	1363	T.P.	
T.P	467	1838	458	1371	T.P	
T.B.m # H-4	349	1826	361	2314.77	T.B.M. # H-4 ELEV. = 2314.77 (F.B. 1825-128) AVE. H & 20th ST. W, N.W. COR. LG. BT. SPK. IN S. SIDE P.P. # 907805 E	
T.P.	477	1830	473	1353	T.P.	
T.P	464	1817	477	1353	T.P.	
T.P.	447	1817	447	1370	T.P.	
T.P.	450	1849	418	1399	T.P.	
T.P	413	1808	454	1395	T.P.	
T.P.	670	2041	437	1371	T.P.	
0+00 GOING W. (INT.)			—	—	℄ INT. AVE. H & 20th ST. W, SEC. COR	
25+90			29	175	℄ AVE H AT E. END WOODEN BRIDGE	
26+00			27	177	℄ " " ON WOODEN BRIDGE	
			89	115	40 R-N, BOT. WASH	
			88	116	40 L-S " "	
+15			26	178	℄ AVE. H AT W. END WOODEN BRIDGE	

F.B. 1825 PG. 128
Job No. ____ Division No. ____ Notes Red. ____ Platted ____ No. ____ Profile
Survey of AVE. H Date ____ Date ____ X-Sec.
Survey by MACK Notes M Notes Chkd. ____ Checked ____
Indexed E. C. Johnson Date 8-24-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2320 41				
26+40 08			35	2316 9	℄ INT. AVE. H & 25th ST. W., ¼ SE	
			77	127	40 R-N	
			83	121	40 L-S	
T.B.M # H-5	139	2318 05	375	2316 66	T.B.M. # H-5. ELEV. = 2316.66 (F.B. [illegible])	
					AVE H & 25th ST. W., N.W. COR	
					LG. BT. SPK IN S. SIDE OF P.P. # 3151[illegible]	
27+00			35	146	℄ AVE. H	
			59	122	40 R-N	
			56	125	40 L-S	
+35			47	134	℄ AVE H, BOT. BRK.	
			60	121	40 R-N	
			56	125	40 L-S	
28+00			49	132	℄ AVE. H	
			61	120	40 R-N	
			52	129	40 L-S	
29+00			45	136	℄ AVE. H	
			53	128	40 R-N	
			48	133	40 L-S	
30+00			47	134	℄	
			36	145	40 R-N	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 PG. 129
No. ____ Date ____ Date ____ Survey of AVE H
Notes Chkd. ____ Checked ____ Survey by ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Job No.

Survey of AVE. H

Survey by MACK Notes M

Indexed C. Johnson Date 8-25-53

F.B. 825 Pg. 130

STATION	B. S.	H. I.	F. S.	ELEV.		
		2318 05				
30+00			50	2321	40 L-S	
T.P.	5 26	2318 66	465	1340	T.P.	
31+00			50	137	℄ AVE. H	
			36	151	40 R-N	
			47	140	40 L-S	
32+00			45	142	℄	
			40	147	40 R-N	
			43	144	40 L-S	
33+00			46	141	℄	
			26	161	40 R-N	
			33	154	40 L-S	
34+00			47	140	℄	
			47	140	40 R-N	
			41	146	40 L-S	
35+00			48	139	℄	
			47	140	40 R-N	
			43	144	40 L-S	
T.P.	479	231889	456	1410	T.P.	
36+00			48	141	℄	
			46	143	40 R-N	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2318 89				
36+00			49	23140	40 L-S	
37+00			49	140	℄ AVE. H	
			41	148	40 R-N	
			45	144	40 L-S	
38+00			46	143	℄	
			43	146	40 R-N	
			40	149	40 L-S	
39+00			46	143	℄	
			43	146	40 R-N	
			54	135	40 L-S	
40+00			44	145	℄	
			38	151	40 R-N	
			45	144	40 L-S	
T.P.	501	1961	429	1460	T.P.	
41+00			50	23146	℄	
			48	148	40 R-N	
			42	154	40 L-S	
42+00			47	149	℄	
			40	156	40 R-N	
			39	157	40 L-S.	

Profile Notes Red____ Plotted____ Job No.____ Division No.____

No.____ Date____ Date____ Survey of AVE. H

X-Sec. Notes Chkd.____ Checked____ Survey by MACK Notes M Date [illegible]

No.____ Date____ Date____ Map No.____ Indexed Johnson Date____

F.B. 1825 PG. 131

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		231961				
43+00			48	23148	℄ AVE. H	
			40	156	40 R-N	
			40	156	40 L-S	
44+00			45	151	℄	
			35	161	40 R-N	
			40	156	40 L-S	
T.B.M #H-6	331	1996	296	231665	T.B.M. #H-6 ELEV. = 2316.65 (F.B 1825-132) AVE. H (N. SIDE) {850 ± E. OF ℄ 30th ST. W. AT STA. 44+30±} LG BT. SPK IN S. SIDE P.P. #673806E	
45+00			46	154	℄ AVE. H	
			40	160	40 R-N	
			41	159	40 L-S	
46+00			45	155	℄	
			43	157	40 R-N	
			30	170	40 L-S	
47+00			42	158	℄	
			30	170	40 R-N	
			40	160	40 L-S	
48+00			40	160	℄	
			35	165	40 R-N	

F.B. 1825 PG. 132

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Job No.

Survey of AVE. H Notes M

Survey by MACK Date 8-25-53

Indexed C. Johnson

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		231996			
48+00			42	158	40 L-S
T.P	468	2085	379	1617	T.P.
49+00			47	23162	℄ AVE. H
			41	168	40 R-N
			45	164	40 L-S
50+00			44	165	℄
			41	168	40 R-N
			44	165	40 L-S
51+00			41	168	℄
			45	164	40 R-N
			37	172	40 L-S
52+00			40	169	℄
			37	172	40 R-N
			32	177	40 L-S
+80 16			38	171	℄ INT AVE. H. & 30th ST. W., SE
			36	173	40 R-N
			32	177	40 L-S
T.B.M. #H-7	327	2192	220	23186 5	T.B.M. #H-7 ELEV.=2318.65 (F.B. 1[illegible] 3) AVE. H & 30th ST. W., N.W. COR LG. BT. SPK. IN S. SIDE P.P. # 315[illegible]

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of AVE H
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 8-26-53
No. Date Date Map No. [illegible] Date

F.B. 1825 PG. 133

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		23 21 92				
53+00			48	23171	℄ AVE. H	
			48	171	40 R-N	
			44	175	40 L-S	
54+00			47	172	℄	
			51	168	40 R-N	
			42	177	40 L-S	
55+00			45	174	℄	
			45	174	40 R-N	
			42	177	40 L-S	
56+00			44	175	℄	
			42	177	40 R-N	
			41	178	40 L-S	
57+00			43	176	℄	
			42	177	40 R-N	
			44	175	40 L-S	
58+00			41	178	℄	
			38	181	40 R-N	
			39	180	40 L-S	
T. P.	532	23 01	423	1769	T. P.	
59+00			49	181	℄	

Profile
Survey of AVE. H. Job No. Division No. Notes Red. Plotted
Survey by MACK Notes m Date Date No.
Indexed R. J. Johnson Date 8-26-53 Notes Chkd. Checked X-Sec.
Date Date No.

F.B. 1825 PG. 134

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2323 01				
59+00			50	2318 0	40 R-N	
			54	176	40 L-S	
60+00			47	183	℄ AVE	
			46	184	40 R-N	
			47	183	40 L-S	
61+00			46	184	℄	
			44	186	40 R-N	
			43	187	40 L-S	
62+00			51	179	℄	
			38	192	40 R-N	
			46	184	40 L-S	
63+00			46	184	℄	
			45	185	40 R-N	
			40	190	40 L-S	
T.P.	473	23 16	458	1843	T.P.	
64+00			44	188	℄	
			37	195	40 R-N	
			39	193	40 L-S	
65+00			41	191	℄	
			39	193	40 R-N	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of AVE H
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
Survey by [illegible] Notes [illegible] Date 8-26-53
Job [illegible]

F.B. 1825 Pg. 135

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		232316				
			35	23197	40 L-S	
66+00			43	189	℄ AVE. H	
			34	198	40 R-N	
			43	189	40 L-S	
67+00			35	197	℄	
			46	196	40 R-N	
			43	189	40 L-S	
68+00			36	196	℄	
			32	200	40 R-N	
			30	202	40 L-S	
T.P.	510	2452	374	1942	T.P.	
69+00			47	198	℄	
			41	204	40 R-N	
			44	201	40 L-S	
70+00			47	198	℄	
			39	206	40 R-N	
			31	214	40 L-S	
71+00			44	201	℄	
			49	196	40 R-N	
			41	204	40 L-S	

B 1825 PG. 136

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AVE. H Date ____ No. ____

Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 8-26-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2324 52				
72+00			43	23202	℄ AVE. H	
			36	209	40 R-N	
			43	202	40 L-S	
73+00			40	205	℄	
			35	210	40 R-N	
			40	205	40 L-S	
T.P.	537	2325 72	417	2035	T.P.	
74+00			49	208	℄	
			46	211	40 R-N	
			42	215	40 L-S	
75+00			46	211	℄	
			46	211	40 R-N	
			43	214	40 L-S	
76+00			47	210	℄	
			40	217	40 R-N	
			39	218	40 L-S	
77+00			46	211	℄	
			49	208	40 R-N	
			40	217	40 L-S	
78+00			42	215	℄	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of AVE. H
No. ____ Date ____ Date ____ Survey by [illegible] Map No. [illegible] Date ____

F.B. 1825 Pg. 137

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2325 72				
78+00			35	[illegible]	40 R-N	
			36	[illegible]	40 L-S	
T.P.	483	2326 05	450	2122	T.P.	
79+00			45	216	℄	
			39	[illegible]	40 R-N	
			36	[illegible]	40 L-S	
+65 23			43	219	℄ INT. AVE. H & 35th ST. W., 1/4 SEC. COR	
			37	[illegible]	40 R-N	
			36	[illegible]	40 L-S	
80+00			41	[illegible]	℄	
			36	[illegible]	40 R-N	
			33	[illegible]	40 L-S	
T.B.M. #H-8	295	2326 73	227	2323 78	T.B.M. #H-8 ELEV. = 2323.78 (F.B 1825-138) AVE. H & 35th ST. W. N.W. COR. LG. BT SPK IN S. SIDE P.P. #673807 E	
81+00			43	224	℄ AVE. H	
			38	[illegible]	40 R-N	
			46	[illegible]	40 L-S	
82+00			44	223	℄	
			39	228	40 R-N	

F.B. 1825 PG. 138

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ No. _____ Profile

Survey of AVE. H Date _____ Date _____ X-Sec.

Survey by MACK Notes M Notes Chkd. _____ Checked _____

Indexed L. C. Johnson Date 8-26-53 Date _____ Date _____ No. _____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		232673				
82+00			45	222	40 L-S	
83+00			45	222	℄ AVE. H	
			41	226	40 R-N	
			40	227	40 L-S	
84+00			44	223	℄	
			40	227	40 R-N	
			38	229	40 L-S	
85+00			45	222	℄	
			36	231	40 R-N	
			36	231	40 L-S	
T.P.	531	232734	470	2203	T.P.	
86+00			48	225	℄	
			41	232	40 R-N	
			41	232	40 L-S	
87+00			45	228	℄	
			41	232	40 R-N	
			37	236	40 L-S	
88+00			43	230	℄	
			39	234	40 R-N	
			36	237	40 L-S	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of AVE. H
No. ____ Date ____ Survey by Mack Notes M Date 8-26-53
Map No. ____ Indexed Johnson Date ____

F.B. 1825 Pg. 139

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		232734				
89+00			42	[illegible]	℄ AVE. H	
			36	[illegible]	40 R-N	
			37	236	40 L-S	
90+00			40	233	℄	
			36	237	40 R-N	
			36	237	40 L-S	
T.P.	520	232836	418	2316	T.P.	
91+00			49	[illegible]	℄	
			40	[illegible]	40 R-N	
			45	[illegible]	40 L-S	
92+00			48	[illegible]	℄	
			46	[illegible]	40 R-N	
			47	237	40 L-S	
93+00			44	[illegible]	℄	
			47	237	40 R-N	
			41	[illegible]	40 L-S	
94+00			43	[illegible]	℄	
			42	[illegible]	40 R-N	
			36	[illegible]	40 L-S	
95+00			42	[illegible]	℄	

F.B. 1825 PG. 140

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AVE. H Date ____ Date ____ No. ____

Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 8-26-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2328 36				
95+00			37	247	40 R-N	
			37	247	40 L-S	
T.P.	460	2328 52	444	2392	T.P.	
96+00			42	243	℄	
			34	251	40 R-N	
			37	248	40 L-S	
97+00			44	241	℄	
			34	251	40 R-N	
			49	236	40 L-S	
98+00			44	241	℄	
			41	244	40 R-N	
			39	246	40 L-S	
99+00			41	244	℄	
			43	242	40 R-N	
			35	250	40 L-S	
100+00			36	249	℄	
			30	255	40 R-N	
			39	246	40 L-S	
T.P.	432	2329 29	355	2497	T.P.	
101+00			43	250	℄	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of AVE. H
Notes Chkd ____ Checked ____ Survey by [redacted] Notes [redacted] Date [redacted]
Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1825 PG. 141

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2329 29				
101+00			35	[illegible]8	40 R-N	
			38	[illegible]	40 L-S	
102+00			46	24[illegible]7	℄ AVE. H	
			29	[illegible]4	40 R-N	
			45	[illegible]3	40 L-S	
103+00			48	24[illegible]5	℄	
			32	26[illegible]1	40 R-N	
			33	[illegible]0	40 L-S	
104+00			43	[illegible]	℄	
			48	[illegible]	40 R-N	
			34	[illegible]9	40 L-S	
T.P.	5 45	2330 39	435	2494	T.P.	
105+00			52	[illegible]2	℄	
			45	[illegible]9	40 R-N	
			43	[illegible]	40 L-S	
106+00			50	[illegible]	℄	
			42	26[illegible]2	40 R-N	
			41	2[illegible]3	40 L-S	
+90 47			50	2[illegible]4	℄ INT. AVE. H. & 40th ST. W.,	SEC. COR.
			42	2[illegible]	40 R-N	

F.B. 1825 PG. 142 Job No. Division No. Notes Red. Plotted Profile
Survey of AVE. H Date Date No.
Survey by MACK Notes m Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date 8-26-53 Date Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		233039				
106+90 47			42	262	40 L-S	
U.S.B.M. #2327.3	275	3023	291	232748	U.S.B.M. #2327.3 ELEV.= 2327.44 AVE H & 40th ST. W., N.E. COR R.R. SPK IN W. SIDE P.P.#315	
107+00			47	255	℄ AVE. H	
			43	259	40 R-N	
			37	265	40 L-S	
108+00			46	256	℄	
			25	277	40 R-N	
			39	263	40 L-S	
109+00			43	259	℄	
			42	260	40 R-N	
			23	279	40 L-S	
110+00			39	263	℄	
			27	275	40 R-N	
			35	267	40 L-S	
T.P.	503	3136	390	2633	T.P.	
111+00			48	266	℄	
			49	265	40 R-N	
			48	266	40 L-S	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of AVE. H Survey by MACK Notes M Date 8-28-33

Map No. ____ Date ____ Chkd Johnson Date ____

F.B. 1825 PG. 143

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		233136				
112+00			45	269	℄ AVE. H	
			44	270	40 R-N	
			35	279	40 L-S	
113+00			43	271	℄	
			42	272	40 R-N	
			46	268	40 L-S	
T.P	484	3184	436	2700	T.P.	
114+00			49	269	℄	
			55	263	40 R-N	
			38	280	40 L-S	
115+00			45	273	℄	
			40	278	40 R-N	
			43	275	40 L-S	
116+00			45	273	℄	
			40	278	40 R-N	
			36	282	40 L-S	
117+00			39	279	℄	
			33	285	40 R-N	
			44	274	40 L-S	

F.B. 1825 PG. 144 Job No. Division No. Notes Red. Plotted Profile
Survey of AVE H Date Date No. X-Sec.
Survey by MACK Notes M Notes Chkd. Checked
Indexed K. C. Johnson Date 8-28-53 Date Date No.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		233184				
T.P.	433	3208	409	2775	T.P.	
118+00			44	277	℄ AVE. H	
			35	286	40 R-N	
			54	267	40 L-S	
119+00			46	275	℄	
			44	277	40 R-N	
			42	279	40 L-S	
120+00			43	278	℄	
			34	287	40 R-N	
			36	285	40 L-S	
	511	3239	480	2728	T.P.	
121+00			47	277	℄	
			50	274	40 R-N	
			42	282	40 L-S	
122+00			46	278	℄	
			32	292	40 R-N	
			46	278	40 L-S	
123+00			46	278	℄	
			37	287	40 R-N	
			54	270	40 L-S	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of AVE H
Notes Chkd ____ Checked ____ Survey by [redacted]
Date ____ Date ____ Map No. ____ Date ____

F.B. 1825 Pg. 745

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2332 39				
124+00			44	280	℄ AVE. H	
			51	273	40 R-N	
			46	278	40 L-S	
T.P.	4 89	32 64	464	2775	T.P.	
125+00			46	280	℄	
			32	294	40 R-N	
			43	283	40 L-S	
126+00			46	280	℄	
			37	289	40 R-N	
			37	289	40 L-S	
127+00			46	280	℄	
			34	292	40 R-N	
			42	284	40 L-S	
T.P.	527	3298	493	2771	T.P.	
128+00			48	282	℄	
			34	296	40 R-N	
			39	291	40 L-S	
129+00			47	283	℄	
			37	293	40 R-N	
			48	282	40 L-S	

F.B. 1825 PG. 146

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of AVE. H ____ Date ____ No. ____

Survey by MACK ____ Notes M ____ Notes Chkd ____ Checked ____ X-Sec.

Indexed C. Johnson ____ Date 8-28-53 ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		233298				
130+00			44	286	℄ AVE. H	
			36	294	40 R-N	
			47	283	40 L-S	
131+00			39	291	℄	
			30	300	40 R-N	
			34	296	40 L-S	
T.P.	512	3383	427	2871	T.P.	
132+00			44	294	℄	
			47	291	40 R-N	
			38	300	40 L-S	
133+00			41	297	℄	
			24	314	40 R-N	
			34	304	40 L-S	
+82.71			38	300	℄ INT. AVE. H & 45th ST. W., 1/4 [illegible]	
			41	297	40 R-N	
			36	302	40 L-S	
134+00			37	301	℄	
			44	294	40 R-N	
			30	308	40 L-S	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 PG. 147

No. ____ Date ____ Date ____ Survey of Ave. H

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Date 8-28-53

No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1825 PG. 148

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No. ____

Survey of AVE. H

Survey by MACK Notes M

Indexed E. C. Johnson Date 8-28-53

STATION	B. S.	H. I.	F. S.	ELEV.		
		233383				
T.B.M. #H-9	498	3593	288	2330.95	T.B.M. #H-9 ELEV. = 2330.95 (F.B. 1825-148) AVE. H & 45th ST. W., N.W. COR. LG. BT. SPK IN S. SIDE P.P. #315113E	
135+00			49	310	℄ AVE. H	
			53	306	40 R-N	
			43	316	40 L-S	
136+00			41	318	℄	
			48	311	40 R-N	
			34	325	40 L-S	
137+00			39	320	℄	
			36	323	40 R-N	
			29	330	40 L-S	
T.P.	452	3644	401	3192	T.P.	
138+00			43	321	℄	
			44	320	40 R-N	
			42	322	40 L-S	
139+00			45	319	℄	
			47	317	40 R-N	
			36	328	40 L-S	
140+00			42	322	℄	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		233644				
140+00			39	325	40 R-N	
			40	324	40 L-S	
T.P.	585	3794	435	3209	T.P.	
141+00			52	327	℄	
			56	323	40 R-N	
			46	333	40 L-S	
142+00			46	333	℄	
			46	333	40 R-N	
			41	338	40 L-S	
143+00			41	338	℄	
			38	341	40 R-N	
			38	341	40 L-S	
T.P.	532	3906	420	3374	T.P.	
144+00			50	341	℄	
			50	341	40 R-N	
			50	341	40 L-S	
145+00			48	343	℄	
			46	345	40 R-N	
			41	350	40 L-S	
146+00			41	350	℄	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. ____ Date ____ Notes Chkd. ____ Date ____ Survey of AVE. H
No. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Date 8-28-53
Map No. ____ Indexed [illegible] Date ____

F.B. 1825 Pg. 149

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2339 06				
146+00			41	350	40 R-N	
			42	349	40 L-S	
147+00			39	352	℄	
			41	350	40 R-N	
			37	354	40 L-S	
T.P.	532	4048	390	3516	T.P	
148+00			51	354	℄	
			47	358	40 R-N	
			46	359	40 L-S	
149+00			43	362	℄	
			43	362	40 R-N	
			43	362	40 L-S	
150+00			39	366	℄	
			35	370	40 R-N	
			34	371	40 L-S	
T.P.	576	4217	407	3641	T.P.	
151+00			49	373	℄	
			52	370	40 R-N	
			47	375	40 L-S	
152+00			43	379	℄	

F.B. 1825 Pg. 150

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of AVE H Date ____ Date ____ No. ____

Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec.

Indexed E. C. Johnson Date 8-28-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		234217				
152+00			41	381	40 R-N	
			43	379	40 L-S	
153+00			41	381	℄	
			36	386	40 R-N	
			38	384	40 L-S	
T.P.	499	4310	406	3811	T.P.	
154+00			46	385	℄	
			44	387	40 R-N	
			47	384	40 L-S	
155+00			45	386	℄	
			41	390	40 R-N	
			50	381	40 L-S	
156+00			44	387	℄	
			38	393	40 R-N	
			50	381	40 L-S	
157+00			44	387	℄	
			43	388	40 R-N	
			38	393	40 L-S	
T.P.	497	4355	452	3858	T.P.	
158+00			45	390	℄	

Profile
No. X-Sec.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. Survey of Ave H
Survey by [illegible] Date 8-28-53
Map No. Indexed Johnson Date
Division No.

F.B. 1825 Pg. 151

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2343.55				
158+00			35	400	40 R-N	
			41	394	40 L-S	
159+00			42	393	℄	
			48	387	40 R-N	
			39	396	40 L-S	
160+00			41	394	℄	
			35	400	40 R-N	
			38	397	40 L-S	
+32.22			41	394	℄ INT. AVE. H & 50th ST. W.,	SEC. COR.
			36	399	40 R-N	
			39	396	40 L-S	
T.B.M. #H-10	400	4444	311	234044	T.B.M. #H-10 ELEV.=2340.44 (F.B.1825-152) AVE. H & 50th ST. W., N.E. COR LG. BT. SPK. IN S. SIDE P.P. #315101E	
161+00			46	398	℄ AVE. H	
			46	398	40 R-N	
			46	398	40 L-S	
162+00			36	408	℄	
			36	408	40 R-N	
			33	411	40 L-S	

F.B. 1825 Pg. 152

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No. ____

Survey of AVE H

Survey by MACK Notes 77

Indexed K. C. Johnson Date 8-28-53

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2344 44				
163+00			33	411	℄	
			30	414	40 R-N	
			26	418	40 L-S	
T.P.	511	46 13	342	4102	T.P.	
164+00			45	416	℄	
			44	417	40 R-N	
			44	417	40 L-S	
165+00			48	413	℄	
			41	420	40 R-N	
			52	409	40 L-S	
166+00			49	412	℄	
			41	420	40 R-N	
			46	415	40 L-S	
T.P.	508	46 05	516	4097	T.P.	
167+00			46	414	℄	
			40	420	40 R-N	
			44	416	40 L-S	
168+00			43	417	℄	
			43	417	40 R-N	
			39	421	40 L-S	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Chkd ____ Checked ____ Survey of Ave H
No. ____ Date ____ Date ____ Survey by [illegible] Notes [illegible] Date 8-28-53
Map No. ____ Indexed ____ Date ____

F.B. 1825 Pg. 153

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		234605				
169+00			39	421	℄	
			32	428	40 R-N	
			38	422	40 L-S	
T.B.M #169+05	369	4703	271	234334	T.B.M. #169+05 ELEV. = 2343.34 (F.B 1825-154) AVE. H (N. SIDE) AT 900' ± E. OF ℄ 53RD ST. W. BT. SPK & TIN IN S. SIDE P.P. #315097E	
170+00			47	423	℄ AVE. H	
			41	429	40 R-N	
			44	426	40 L-S	
171+00			43	427	℄	
			39	431	40 R-N	
			41	429	40 L-S	
172+00			39	431	℄	
			33	437	40 R-N	
			34	436	40 L-S	
T.P.	547	4856	394	4309	T.P.	
173+00			47	439	℄	
			44	442	40 R-N	
			46	440	40 L-S	
174+00			48	438	℄	
			45	441	40 R-N	
			46	440	40 L-S	

F.B. 1825 PG. 154

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AVE. H Date ____ Date ____ No. ____

Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [illegible] C. Johnson Date 8-28-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		234856				
175+00			48	438	℄ AVE. H	
			45	441	40 R-N	
			46	440	40 L-S	
T.P.	476	4822	510	4346	T.P.	
176+00			45	437	℄	
			47	435	40 R-N	
			54	428	40 L-S	
177+00			48	434	℄	
			48	434	40 R-N	
			50	432	40 L-S	
178+00			48	434	℄	
			44	438	40 R-N	
			49	433	40 L-S	
T.P.	519	4841	500	4322	T.P.	
179+00			47	437	℄	
			45	439	40 R-N	
			45	439	40 L-S	
180+00			45	439	℄	
			39	445	40 R-N	
			43	441	40 L-S	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Ave. H
No. ____ Date ____ Map No. ____ Indexed Johnson Date ____ Survey by [illegible] Notes [illegible] 8-28-53

F.B. 1825 Pg. 155

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2348 41				
181+00			44	440	℄ AVE. H	
			38	446	40 R-N	
			44	440	40 L-S	
T.P.	507	48 92	456	4385	T.P.	
182+00			47	442	℄	
			39	450	40 R-N	
			44	445	40 L-S	
183+00			42	447	℄	
			37	452	40 R-N	
			39	450	40 L-S	
184+00			37	452	℄	
			32	457	40 R-N	
			36	453	40 L-S	
T.P.	530	5038	384	4508	T.P.	
185+00			46	458	℄	
			37	467	40 R-N	
			43	461	40 L-S	
186+00			40	464	℄	
			30	474	40 R-N	
			37	467	40 L-S	

F.B. 1825 PG. 156

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AVE. H Date ____ Date ____ No. ____

Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ~~E. C. Johnson~~ Date 8-28-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		235038				
186+95 19			35	469	℄ INT. AVE. H & 55th ST. W., SE[illegible]	
			31	473	40 R-N	
			23	481	40 L-S	
187+00			34	470	℄ AVE. H	
			31	473	40 R-N	
			23	481	40 L-S	
T.B.M.# H-11	357	51 98	197	234841	T.B.M.# H-11 ELEV. = 2348.41 (F.B. [illegible] 7) AVE. H & 55th ST. W., N.E. CO[illegible] LG. BT. SPK IN N. SIDE P.P.# 3150[illegible]	
188+00			45	475	℄ AVE. H	
			43	477	40 R-N	
			37	483	40 L-S	
189+00			38	482	℄	
			38	482	40 R-N	
			35	485	40 L-S	
T.P.	511	53 46	363	4835	T.P.	
190+00			50	485	℄	
			45	490	40 R-N	
			42	493	40 L-S	
191+00			46	489	℄	

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey of AVE Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Date 8-28-53 Map No. ____ Indexed ____ Date ____

F.B. 1825 PG. 157

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		235346				
191+00			40	495	40 R-N	
			38	497	40 L-S	
192+00			41	494	℄ AVE. H	
			31	504	40 R-N	
			35	500	40 L-S	
T.P.	536	5502	380	4966	T.P.	
193+00			50	500	℄	
			40	510	40 R-N	
			45	505	40 L-S	
194+00			47	503	℄	
			39	511	40 R-N	
			39	511	40 L-S	
195+00			39	511	℄	
			35	515	40 R-N	
			38	512	40 L-S	
T.P.	523	5660	365	5137	T.P.	
196+00			46	520	℄	
			42	524	40 R-N	
			47	519	40 L-S	
197+00			43	523	℄	

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____

Survey of AVE H

Survey by MACK Notes M

Indexed C. Johnson Date 8-28-53

F.B. 1825 Pg 158

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2356 60				
197+00			40	526	40 R-N	
			44	522	40 L-S	
198+00			41	525	℄ AVE. H	
			38	528	40 R-N	
			39	527	40 L-S	
T.P.	5 40	58 17	383	5277	T.P.	
199+00			51	531	℄	
			46	536	40 R-N	
			48	534	40 L-S	
200+00			44	538	℄	
			40	542	40 R-N	
			40	542	40 L-S	
201+00			39	543	℄	
			35	547	40 R-N	
			37	545	40 L-S	
T.P.	5 17	59 68	366	5451	T.P.	
202+00			48	549	℄	
			44	553	40 R-N	
			47	550	40 L-S	
203+00			44	553	℄	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Date ____ Notes Child ____ Checked ____ Survey of AVE H
No. ____ Date ____ Date ____ Map No. ____ Survey by [illegible] Indexed [illegible] Date 8-28-53

F.B. 1825 PG. 159

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		235968				
203+00			40	557	40 R-N	
			43	554	40 L-S	
204+00			41	556	℄ AVE. H	
			33	564	40 R-N	
			39	558	40 L-S	
T.P.	530	6093	405	5563	T.P.	
205+00			48	561	℄	
			42	567	40 R-N	
			46	563	40 L-S	
206+00			46	563	℄	
			37	572	40 R-N	
			38	571	40 L-S	
207+00			40	569	℄	
			33	576	40 R-N	
			35	574	40 L-S	
T.P.	508	6254	347	5746	T.P.	
208+00			48	577	℄	
			41	584	40 R-N	
			44	581	40 L-S	
209+00			46	579	℄	

F.B. 1825 PG. 160

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of AVE. H Date ____ Date ____ No. ____

Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date 8-28-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		236254				
209+00			36	589	40 R-N	
			47	578	40 L-S	
210+00			46	579	℄ AVE. H	
			32	593	40 R-N	
			41	584	20 L-S , BOT. OF DYKE OF RESER.	
T.P	441	6224	471	5783	T.P.	
211+00			44	578	℄	
			32	590	40 R-N	
			47	575	20 L-S , BOT. OF DYKE OF RESE	
212+00			43	579	℄	
			36	586	40 R-N	
			31	591	20 L-S , BOT. OF DYKE OF RESE	
213+00			44	578	℄	
			30	592	40 R-N	
			34	588	20 L-S , BOT. OF DYKE OF RESE	
+49 73			271	5953	℄ INT. AVE. H & 60th ST. W.,	SE
			257	5967	40 R-N ON ℄ 60th ST. W.,	PA
			260	5964	100 R-N " " " " " "	
			260	5964	200 R-N " " " " " "	
			283	5941	40 L-S " " " " " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of AVE. H
Notes Chkd ____ Checked ____ Survey by ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1825 PG. 161

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1825 PG. 162

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Job No. Notes 177 Date 8-28-53

Survey of AVE. H

Survey by MACK

Indexed E. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		2362 24				
213+49 73			301	5923	100 L-S ON ℄ 60th St. W., PAV.	
			327	5897	200 L-S " " " " " "	
T.B.M. #H-12	447	63 49	322	235902	T.B.M. #H-12 ELEV. = 2359.02 (F.B. 1825-162) AVE. H ℄ 60th St. W., N.E. COR. LG. BT. SPK IN S. SIDE P.P. #315076E	
214+00			51	584	℄ AVE. H	
			45	590	40 R-N	
			51	584	40 L-S	
215+00			43	592	℄	
			42	593	40 R-N	
			52	583	40 L-S	
216+00			41	594	℄	
			40	595	40 R-N	
			48	587	40 L-S	
T.P.	527	64 49	427	5922	T.P.	
217+00			47	598	℄	
			48	597	40 R-N	
			56	589	40 L-S	
218+00			48	597	℄	
			44	601	40 R-N	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		236449				
218+00			51	594	40 L-S	
219+00			44	601	℄	
			40	605	40 R-N	
			49	596	40 L-S	
220+00			41	604	℄	
			39	606	40 R-N	
			44	601	40 L-S	
T.P.	505	6545	409	6040	T.P.	
221+00			50	604	℄	
			47	607	40 R-N	
			49	605	40 L-S	
222+00			49	605	℄	
			41	613	40 R-N	
			43	611	40 L-S	
223+00			43	611	℄	
			37	617	40 R-N	
			35	619	40 L-S	
224+00			38	616	℄	
			32	622	40 R-N	
			31	623	40 L-S	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Date ____ Notes Chkd ____ Checked ____ Survey of AVE H
No. ____ Date ____ Date ____ Map No. ____ Survey by MACK Notes [illegible] Date 8-31-53
Indexed Johnson Date ____

F.B. 1825 Pg. 163.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		236545				
T.P.	526	6685	386	6159	T.P.	
225+00			48	620	℄ AVE. H	
			42	626	40 R-N	
			40	628	40 L-S	
226+00			47	621	℄	
			39	629	40 R-N	
			36	632	40 L-S	
227+00			43	625	℄	
			36	632	40 R-N	
			43	625	40 L-S	
	135	6605	215	236470	T.B.M. #H-13 ELEV. = 2364.70 (F.B. 1825-164) AVE H (N. SIDE) AT 1270' ± W. OF ℄ 60th ST. W. LG. BT. SPK. IN S. SIDE P.P. #315070E	
T.P.	426	6491	540	6065	T.P.	
T.P.	431	6409	513	5978	T.P.	
T.B.M. #H-12	332	6235	506	5903	T.B.M. #H-12 ELEV.: 2359.02	SEE PG. 162
T.P.	374	6170	439	5796	T.P.	
T.P.	409	6006	573	5597	T.P.	
T.P.	369	5773	602	5404	T.P.	
T.P.	343	5574	542	5231	T.P.	

F.B. 1825 PG. 164

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AVE. H Date ____ Date ____ No. ____

Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 8-31-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2355 74				
T.P.	323	53 22	575	4999	T.P.	
T.B.M. #H-11	185	50 21	486	4836	T.B.M. #H-11	ELEV. = 2348.41 SEE PG [illegible]
T.P.	395	48 58	558	4463	T.P.	
T.P.	416	47 79	495	4363	T.P.	
T.P.	434	48 10	403	4376	T.P.	
T.P.	399	46 70	539	4271	T.P.	
T.B.M. #169+05	272	45 99	343	4327	T.B.M. #169+05	ELEV. = 2343.34 SEE PG [illegible] 1
T.P.	460	45 50	509	4090	T.P.	
T.P.	321	44 16	455	4095	T.P.	
T.B.M. #H-10	286	43 24	378	4038	T.B.M. #H-10	ELEV. = 2340.44 SEE PG [illegible] 2
T.P.	425	42 97	452	3872	T.P.	
T.P.	375	42 17	455	3842	T.P.	
T.P.	335	40 54	498	3719	T.P.	
T.P.	415	39 45	524	3530	T.P.	
T.P.	414	38 34	525	3420	T.P.	
T.P.	345	36 71	508	3326	T.P.	
T.P.	445	36 43	473	3198	T.P.	
T.P.	385	35 63	465	3178	T.P.	
T.B.M. #H-9	298	33 89	472	3091	T.B.M. #H-9	ELEV. = 2330.95 SEE PG [illegible] ?
T.P.	439	33 07	521	2868	T.P.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. ____ Division No. ____ F.B. 1825 Pg. 165

X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of AVE H Survey by MACK Notes [illegible] Date 8-31-53

Map No. ____ Date ____ Indexed Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2333 07				
T.P.	446	32 57	496	28 11	T.P.	
T.P.	466	32 66	457	28 00	T.P.	
T.P.	415	31 97	484	27 82	T.P.	
T.P.	521	32 40	478	27 19	T.P.	
T.P.	456	31 76	5 20	27 20	T.P.	
T.P.	413	31 17	472	27 04	T.P.	
T.P.	413	30 47	483	26 34	T.P.	
U.S.B.M. #2327.3			297	232750	U.S.B.M. #2327.3 ELEV = 2327.44 AVE. H & 40th ST. W., N.E. COR R.R. SPK. IN W. SIDE P.P. #315126E	

F.B. 1825 PG. 166

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No. ____

Survey of AVE. H

Survey by MACK Notes M

Indexed E. C. Johnson Date 8-31-53

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 Pg. 167

X-Sec. No. ____ Date ____ Date ____ Survey of 10th St. W

Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 10-21-53

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date JUL 24 '56

10th St. W

CROSS GUTTER CONST. STAKES

ON

10th ST. W

AT 270' ± NLY. OF ℄ AVE P-14.

STATION	B. S.	H. I.	F. S.	ELEV.
		PARTY MACK HALISCKY BEERS		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	% GRADE	CUT / FILL	
B.M. U.S.G.S. 1411-L.S.66	5 85	2688 70		2682 85			BM USGS 1411-LS 66 EL=2682.849 AVE. Q (S. SIDE), 300'± ELY. OF ℄ INT 10th ST. W BRASS CAP IN CONC. POST, 8" UP
T.P.	9 56	97 79	0 47	88 23			T.P.
T.B.M Q-10W	1 84	99 02	0 61	97 18			F.B. 1825-168 T.B.M. Q-10W EL=2697.18 AVE Q ℄ 10th ST. W, S.W. COR SPK ℄ W. IN N. SIDE P.P.# 759359E
℄ INT. AVE Q ℄ 10th ST. W			3 45	95 57			℄ INT. AVE Q ℄ 10th ST. W. PAV. RD. DEPT. PROFILE = 2695.63
T.P.	2 2.0	94 09	7 13	91 89			T.P.
T.B.M 10W-P14	2 57	92 96	3 70	90 39			F.B. 1825-168 T.B.M. 10W-P14 EL=2690.39 10th ST. W. (E. SIDE) AT AVE P-14 SPK ℄ W. IN W. SIDE TEL. PO.# 592976H
T.B.M 10W-A	5 31	93 41	4 86	88 10			F.B. 1825-168 T.B.M 10W-A EL=2688.10 10th ST. W (W. SIDE), 100'± N. OF ℄ AVE P-14 SPK ℄ W. IN E. SIDE P.P.# 759357E
T.P.	4 85	94 88	3 38	90 03			T.P.
T.P.	0 80	91 66	4 02	90 86			T.P.
B.M. U.S.G.S. 1411-LS 66			8 83	82 83			B.M. U.S.G.S. 1411-L.S. 66 ELEV.=2682.849 FOR DESC. SEE ABOVE

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No. ____

Survey of 10th ST. W

Survey by MACK Notes M.

Indexed L. C. Johnson Date 10-21-53

F.B. 1825 PG. 168

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT / FILL	
T.B.M. 10W-A	257	2690 67		268810				F.B. 18[illegible] T.B.M. 10W-A EL = 2688[illegible] 10th ST. W. (W. SIDE), 100' ± [illegible] ℄ AVE. P-14 SPK ℄ W. IN E. SIDE P.P.# [illegible] E
0+00			544	8523		268523	GR	CROSS GUTTER F.L @ 28' W [illegible]
			—			8550	"	5' So, S.W. COR CROS[illegible]
			—			8500		5' No, N.W. " "
+05			546	8521		8521	"	CROSS GUT. F.L.
+10			549	8518		8518	"	" " "
+15			551	8516		8516	"	" " "
+20			554	8513		8513	"	" " "
+28			557	8510	0.483%	268510	"	" " " ON ℄ [illegible]
+33			560	8507		8507	"	" " "
+37			562	8505		8505	"	" " "
			—	8532		8532	"	5' So, S.E. COR CROSS [illegible]
			—	8532		8532	"	5 No. N.E. COR "
+58			—			268495		
T.B.M. #10W-A			258	8809				(F.B. [illegible] 8) T.B.M. #10W-A EL = 268[illegible] FOR DESC. SEE AB[illegible]

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Notes Chkd. ____ Date ____ Survey of 10th St. W.
No. ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1825 PG. 169

F.B. 1825 PG. 170

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of 230th ST. E.
W. O. Tape No. Std. °F
Surveyed by MACK
Notes Date 11-27-53
Indexed C. Johnson

F. B. 1825 Pg. 171

JUL 24 '56

J. N. 12-827

230th ST. E ✓

LOCATION OF FENCE LINE

ON

230th ST. E. (W. SIDE)

BET. AVES. P-4 & P-12 (APPROX.)

PARTY:
MACK
HALISCKY
BEERS

W.S. 67-6

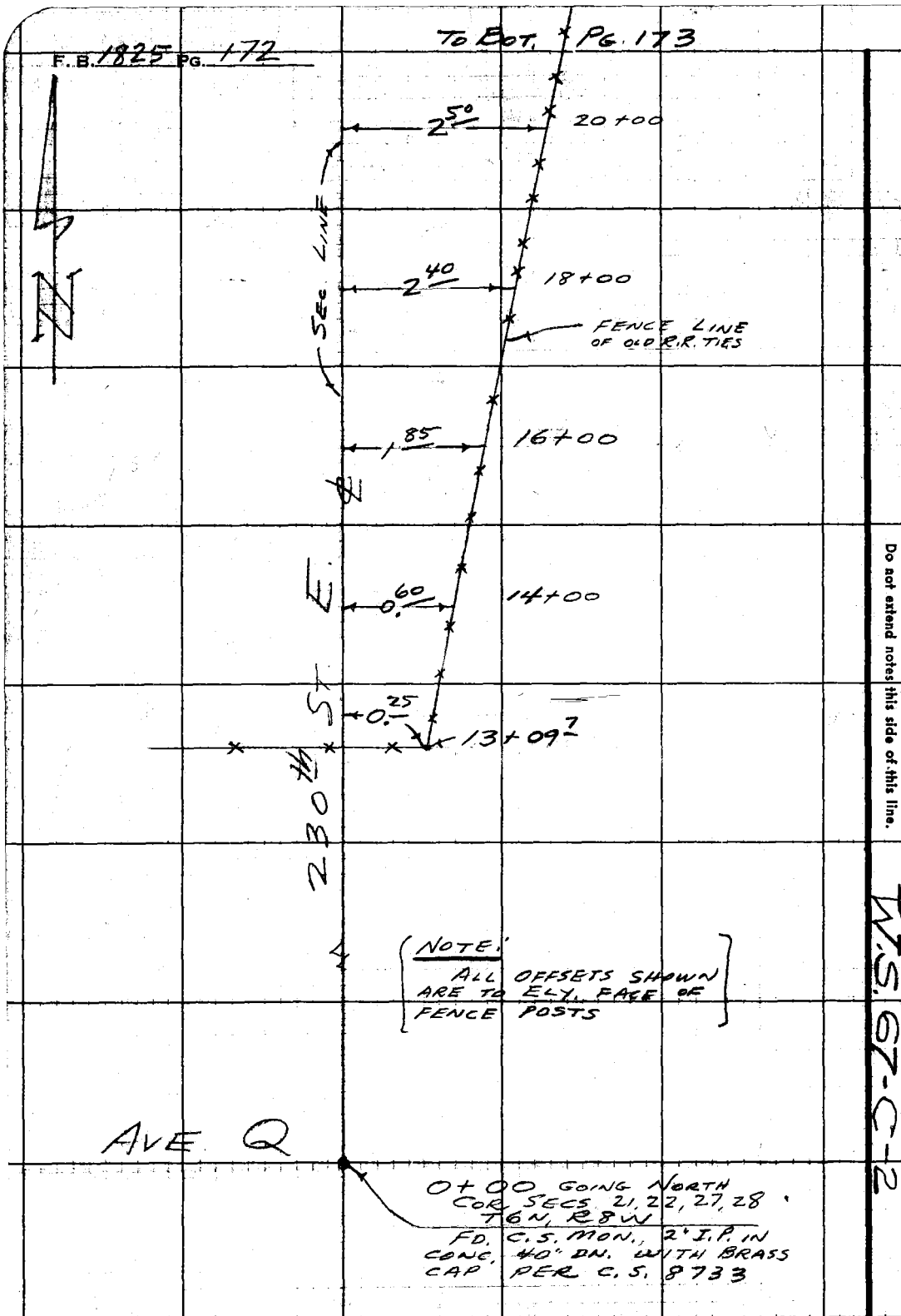
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1825 PG. 172



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

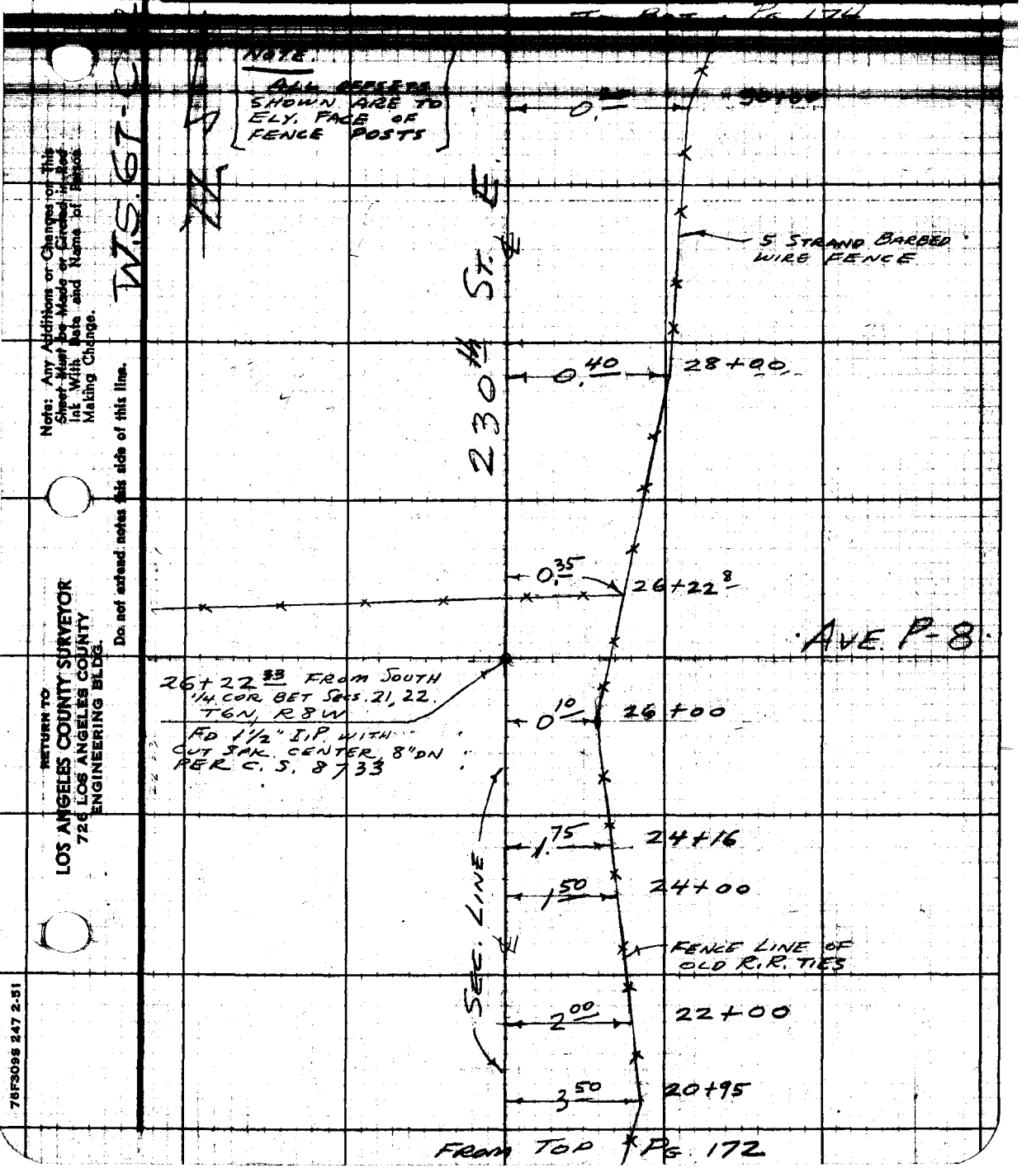
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 67-C-2

F.B. 1825 Pg. 173

Notes Chk'd by	Survey at 230th St. E
Map No.	W. O. Tape No. 42 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 10-27-53
Date	Indexed



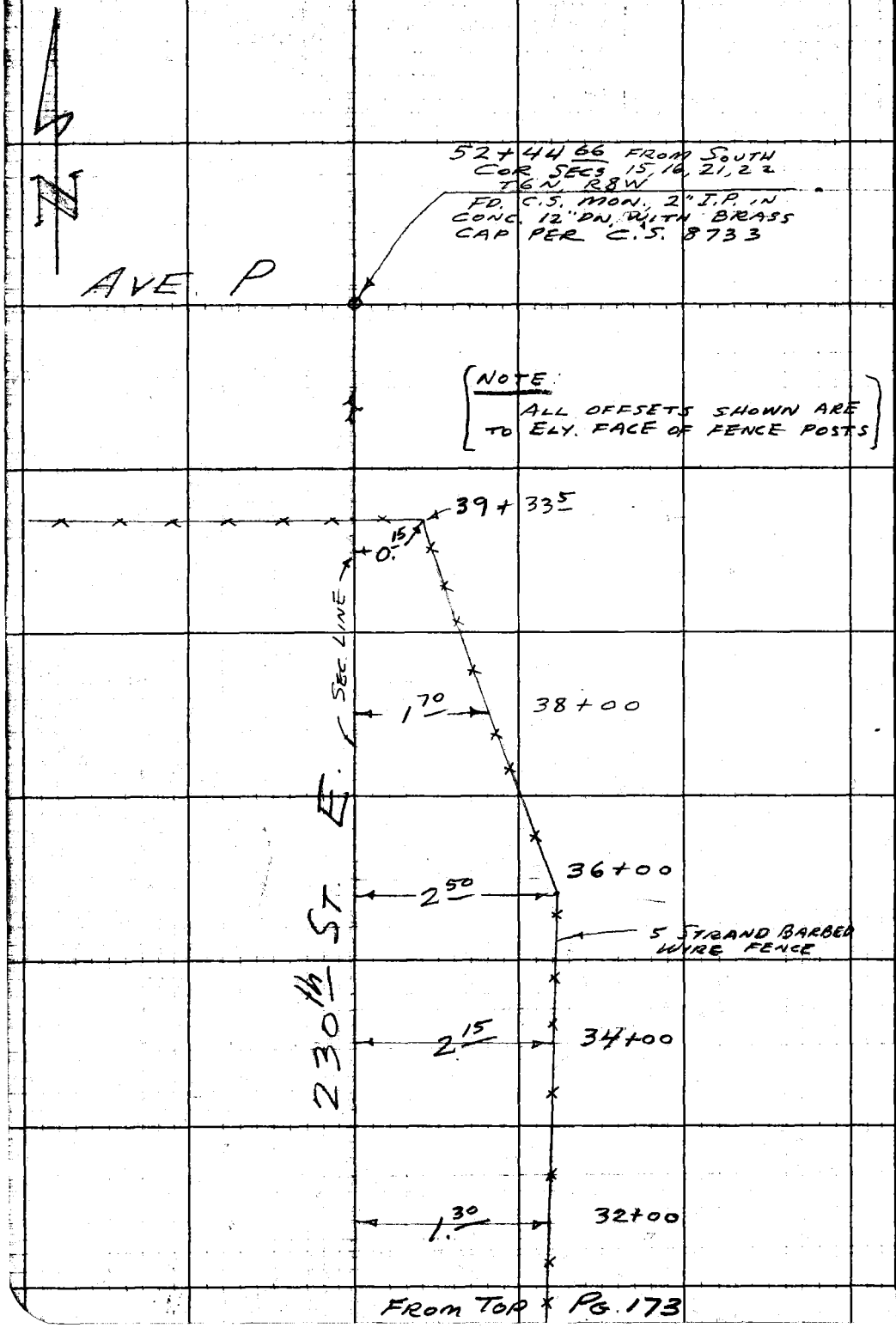
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

F.B. 1825 PG. 174



TS. 67-C.2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

F.B. 1825 PG. 175

Date ____ Date ____ Survey of 10th St. W

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 10-19-53

Date ____ Date ____ Map No. ____ Indexed X C Johnson Date JUL 24 '56

10th St W

CROSS GUTTER CONST. STAKES

ON

AVE J AT 10th St W

PARTY.

MACK

HALISCKY

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT FILL	
T.B.M #2	242	6595		2363 53				T.B.M. #2 EL=2363.53 F.B1824-175 10th St. W. & Ave. J., N.W. Cor. Bt. Spk in E. side P.P. #649741E
	N 1/2 Conc. X-Gutter Grade Stakes							
27+48 92 B.C.R. = 0+00 S						6099	—	Ave J. & 10th St. W. N.E. Cor. N. End N.E. Cb. Ret. Gutter F.L.
0+39			471	6124		6124	Gr	Cross Gutter F.L.
			461	6134		6134	"	" 5' E
			461	6134		6134	"	" 5' W
+44			468	6127		6127	"	"
+49			465	6130		6130	"	"
+54			462	6133		6133	"	"
+59			458	6137		6137	"	"
+65			455	6140		6140	"	"
			445	6150		6150	"	" 5' E
			445	6150		6150	"	" 5' W
1+30						6181		Gutter F.L. at S. End of S.E. Curb Ret. Ave J. & 10th St. W. S.E. Cor
T.B.M #3			212	6383				T.B.M. #3 EL=2363.83 (F.B1824-175) 10th St. W. & Ave. J., N.E. Cor. Spk in S. side P.P. #800727E

+0.63%

F.B. 1825 Pg. 176

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of 10th St. W. Date ____ Date ____ No. ____

Survey by Mack Notes M Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 10-19-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT / FILL	
T.B.M. #2	351	2367 04		236353				T.B.M. #2 EL=2363.53 ([illegible]) 10th St. W. & Ave. J, N.W. [illegible] Bt. Spk. in E. side P.P. #6 [illegible] E
		S½ Conc. X-Gutter Grade Stakes						
{27+48.92 B.C.R. = 0+00 So}								{Ave. J & 10th St. W., [illegible] N. End N.E. Cb. Rgt., Gu[illegible]
		W. Slot	578	6126		6099		
0+39		E. "	579	6125		6124		Cross Gutter F.L. at [illegible] D
		W. "	562	6142				
+65		E. "	562	6142		6140		" " " " [illegible] T
+70			561	6143		6143	Gr	" " "
+75			558	6146		6146	"	" " "
+80			555	6149	+0.63%	6149	"	" " "
+85			551	6153		6153	"	" " "
+91			548	6156		6156		" " " at S. [illegible] D
1+30						6181		Gutter F.L. at S. [illegible] of S.E. Curb R[illegible] Ave J & 10th St. W., [illegible] e
T.B.M. #3			321	236383				T.B.M. #3 EL=236[illegible].8[illegible] ([illegible]24) 10th St. W & Ave. J, N.E. [illegible] Spk. in S. side P.P. #[illegible] E

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of 10th St. W
Map No. ____ Date ____ Date ____

F.B. 1825 Pg. 177

F.B. 1825 PG. 178 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 1825 PG. 179

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

Date _____ Date _____ Survey of PALMDALE WHSE #5 YARD

Notes Chkd. _____ Checked _____ Survey by _____

No. _____ Date _____ Date _____ Map No. _____ Date JUL 24 '58

CONST. GRADE STAKES
(9" BELOW FINISHED GRADE)
ON
PALMDALE WAREHOUSE #5 YARD

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY:
MACK
BEERS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -9" (-.75')	CUT/FILL	
Bm# 3	3 95	2661 30		2657 35			Bm. #3 EL=2657.346 FB1620-128 9th St. E (W. SIDE), 250' ± S. of ℄ Int of Ave Q-12 4" CASING FILLED WITH CONC. 34' W of ℄ of 9th St. E at 2' N of Fence Cor. "Rd Dept" Yard
J-9			376	57 54	57 54	GR	58.29 -.75 = 57.54 N&T
-10			461	56 69	56 69	"	57.44 -.75 = 56 69 STK
-11			492	56 38	56 38	"	57.13 -.75 = 56 38
-12			523	56 07	56 07	"	56 82 -.75 = 56 07
-13			555	55 75	55 75	"	56.50 -.75 = 55 75
-14 FN LINE					55 17	"	55.92 -.75 = 55.17
I-9		65 80 61 30	708	58 72	58 72	"	59.47 -.75 = 58.72
-10			390	57 40	57 40	"	58.15 -.75 = 57 40
-11			416	57 14	57 14	"	57.89 -.75 = 57 14
-12			442	56 88	56 88	"	57 63 -.75 = 56 88
-13			468	56 62	56 62	"	57.37 -.75 = 56 62
T.P	3 86	62 58	2 58	58 72			
I-14 FN LINE		65 80			55 58		56.33 -.75 = 55 58
H-9		62 58	615	59 65	59 15	CO50	59.90 -.75 = 59 15
-10			448	58 10	58 10	GR	58 85 -.75 = 58 10
-11			468	57 90	57 90	"	58.65 -.75 = 57 90
-12			—	57 69	57 69		58.44 -.75 = 57 69
-13			—	57 48	57 48		58.23 -.75 = 57 48

F.B. 1825 PG. 180 Job No. Division No. Notes Red Plotted Profile
Survey of PALMDALE WHSE #5 YARD Date Date No.
Survey by MACK Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 10-13-53 Date Date No.

76L296 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE -9" (-.75)	CUT/FILL			
#		2662.58							
H-14 FN LINE			658	5600	5600	GR.	56.75	-.75 =	56.00
G-9			300	5958	5958	"	60.33	-.75 =	5958
-10			377	5881	5881	"	59.56	-.75 =	5881
-11			392	5866	5866	"	59.41	-.75 =	5866
-12			408	5850	5850	"	59.25	-.75 =	5850
-13			423	5835	5835	"	59.10	-.75 =	5835
-14 FN LINE			617	5641	5641	"	57.16	-.75 =	5641
F-9			257	6001	6001	"	6076	-.75 =	6001
-10			307	5951	5951	"	6026	-.75 =	5951
-11			316	5942	5942	"	6017	-.75 =	5942
-12			327	5931	5931	"	6006	-.75 =	5931
-13			337	5921	5921	"	5996	-.75 =	5921
-14 FN LINE			575	5683	5683	"	5758	-.75 =	5683
E-9			214	6044	6044	"	6119	-.75 =	6044
-10			236	6022	6022	"	6097	-.75 =	6022
-11			240	6018	6018	"	6093	-.75 =	6018
-12			246	6012	6012	"	6087	-.75 =	6012
-13			250	6008	6008	"	6083	-.75 =	6008
-14 FN LINE			534	5724	5724	"	5799	-.75 =	5724
T.P.	418	6168	508	5750					

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____

Date _____ Date _____ Date _____ Survey of PALOMARE HOUSE #5 YARD

Hours Chkd _____ Chkd _____ Chkd _____ Map No. _____ Field Job Book No. M.B. 1825 P.P. 181

No. _____ Date _____ Date _____ Date _____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

64.90
361
61.29 F.L @ AVE R & 9th St E

64.90
3.30
61.60 FENCE GATE

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -9" (.75)	CUT / FILL		
		266168						
℄ INT AVE Q-12 & 9th St. E			499	265669			℄ INT AVE Q-12 & 9th St. E., PAV.	(EL = 56.72 PER PLAN)
B.M. #3			433	265735			B.M. #3	EL = 2657.346 F.B. 1620-128
T.B.M. G-9	532	6490		5958			T.B.M G-9	EL = 2659.58
T.B.M E-9			447	6043			T.B.M E-9	EL = 2660.44
T.B.M. E-11			471	6019				EL = 2660.18
D-9			414	6076	60 76	GR.	61.51	-.75 = 60.76
-10			415	6075	60 75	"	61.50	-.75 = 60.75
-11			419	6071	60 71	"	61.46	-.75 = 60.71
-12			417	6073	60 73	"	61.48	-.75 = 60.73
-13			429	6061	60 61	"	61.36	-.75 = 60.61
-14 FN. LINE			816	5674	56 74	"	57.49	-.75 = 56.74
T.B.M H-10				5810				
C-9			430	6060	60 60	"	61.35	-.75 = 60.60
T.B.M H-11			700	5790				
C-10			440	6050	60 50	"	61.25	-.75 = 60.50
T.B.M H-12			721	5769				
C-11			481	6009	60 09	"	60.84	-.75 = 60.09
T.B.M H-13			742	5748				
C-12			520	5970	59 70	"	60.45	-.75 = 59.70
-13			561	5929	59 29	"	60.04	-.75 = 59.29
-14			601	5889	58 89	"	59.64	-.75 = 58.89
-15 FN LINE			867	5623	56 23	"	56.98	-.75 = 56.23
T.B.M E-9	449	6493		6044				
B-9			426	6067	60 67	"	61.42	-.75 = 60.67
T.B.M D-9			416	6077				
B-10			468	6025	60 25	"	61.00	-.75 = 60.25
-11			545	5948	59 48	"	60.23	-.75 = 59.48
-12			620	5873	58 73	"	59.48	-.75 = 58.73

Profile No. ____ Notes And ____ Plotted ____
X-Sec. No. ____ Division No. ____ Date ____
Lab No. ____ Notes Chkd ____ Checked ____
Date ____ Date ____
Survey of PALMDALE HOUSE VS YARD
Survey by PARTY Notes RT
Indexed L. C. JOHNSON Date 10-13-53
PG. 182

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -9" (.75')	CUT/FILL		
		2664 93						
B-13			6 97	57 96	57 96	GR.	58.71	-.75 = 57.96
-14			7 72	57 21	57 21	"	57.96	-.75 = 57.21
-15 FN LINE			9 20	55 73	55 73	"	56.48	-.75 = 55.73
A-9@15E			4 19	60 74	60 74	"	61.49	-.75 = 60.74
-10			4 93	60 00	60 00	"	60.75	-.75 = 60.00
-11			6 06	58 87	58 87	"	59.62	-.75 = 58.87
-12			7 17	57 76	57 76	"	58.51	-.75 = 57.76
-13			8 29	56 64	56 64	"	57.39	-.75 = 56.64
-14			8 40	56 53	55 53	C1 00	56.28	-.75 = 55.53
-15 FN LINE			8 71	56 22	55 22	C1 00	55.97	-.75 = 55.22
T.B.M E-9	6 67	67 11		60 44			T.B.M. E-9	EL = 2660.
A-8			4 84	62 27	61 18	C1 09	61.93	-.75 = 61.18
T.B.M D-9			6 35	60 76				
A-7			4 22	62 89	61 76	C1 13	62.51	-.75 = 61.76
-6			3 60	63 51	62 33	C1 18	63.08	-.75 = 62.33
-5			2 89	64 22	62 92	C1 30	63.67	-.75 = 62.92
-4			2 66	64 45	63 50	C0 95	64.25	-.75 = 63.50
-3			2 03	65 08	64 08	C1 00	64.83	-.75 = 64.08
-2			1 29	65 82	64 65	C1 17	65.40	-.75 = 64.65
-1 FN LINE			0 45	66 66	65 22	C1 44	65.97	-.75 = 65.22

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1825 Page 183

No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by ____ Date ____ Map No. ____ Date ____

PALMDALE WHSE #5 YARD

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Notes Red ____ Division No. ____ Job No. 1325 Page 184
Survey of PALMDALE Date ____ No. ____ Notes Chkd. ____ Checked ____ Date ____ Notes WIRE 5 YARD
Survey by MARK X-Sec. ____ Notes ____ Date 10-13-53
Indexed E. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -9' (.75)	CUT/FILL			
		266711							
B-8			556	6155	6077	C078	61.52	-.75	= 6077
-7			465	6246	6111	C135	61.86	-.75	= 6111
-6			482	6229	6145	C084	62.20	-.75	= 6145
-5			423	6288	6180	C108	62.55	-.75	= 6180
-4			488	6223	6223	Gr	62.98	-.75	= 6223
-3			349	6362	6287 ~~6187~~	C075 ~~C175~~	63.62 ~~62.62~~	-.75	= 6287 ~~6187~~
-2			359	6352	6352	Gr	64.27	-.75	= 6352
-0 FN LINE			141	6570	6497	C073	65.72	-.75	= 6497
C-8			674	6037	6037	Gr	61.12	-.75	= 6037
-7			664	6047	6047	"	61.22	-.75	= 6047
-6			654	6057	6057	"	61.32	-.75	= 6057
-5			504	6207	6067	C140	61.42	-.75	= 6067
-4			501	6210	6095	C115	61.70	-.75	= 6095
-3			442	6269	6167	C102	62.42	-.75	= 6167 ✓
-2			390	6321	6239	C082	63.14	-.75	= 6239
-1. TOP RAIL			291	6420	6344	C076	64.19	-.75	= 6344
-0 FN LINE			175	6536	6472	C064	65.47	-.75	= 6472
-0@55 FL LINE			175	6536	6325	C211	64.00	-.75	= 6325
-0@105 FL LINE			180	6531	6325	C206	64.00	-.75	= 6325 ✓

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -9" (.75)	CUT / FILL			
T.B.M E-9	505	2665 49		60 44			T.B.M. E-9	EL = 2660	
T.B.M D-9			4 71	60 78			TBM D-9	EL = 2660	
D-8			4 75	60 74	60 74	GR.	61.49	-.75	= 6074
-7			4 74	60 75	60 75	"	61.50	-.75	= 6075
-6			4 73	60 76	60 76	"	61.51	-.75	= 6076
-5			4 72	60 77	60 77	"	61.52	-.75	= 6077
-4 TOP RAIL	4 44		4 44	61 05	61 05		61.80	-.75	= 61 05
-3							—		
-2							—		
-2 F.L.			1 78	63 71	62 37	C1 34	63.12	-.75	= 6237
-1			1 01	64 48	63 68	C0 80	64.43	-.75	= 6368
-0 FN LINE			0 18	65 31	64 47	C0 84	65.22	-.75	= 6447
E-8					64 35		65.10	-.75	= 6435
-7			4 64	60 85	60 85		61.60	-.75	= 6085
-6			4 64	60 85	60 85		61.60	-.75	= 6085
-5			4 64	60 85	60 85		61.60	-.75	= 6085
-4			4 64	60 85	60 85		61.60	-.75	= 6085
-3							—		
-3 F.L			3 17	62 32	61 55	C0 77	62.30	-.75	= 6155
-2			2 62	62 87	62 00	C0 87	62.75	-.75	= 6200
-1			1 98	63 51	63 51		64.26	-.75	= 6351

Profile Notes Red. Plotted Job No. Division No. F. B. 1825 PG 185
No. Date Date Survey of PALMDALE WHSE #5 YARD
Notes Chkd. Checked Date
No. Date Date Map No. Date

76L298 307 4-60

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Ghkd ____ Checked ____
Date ____ Date ____

Survey of PALMDALE Division No. WHSE 15 YARD
Survey by MAPE Notes 177 Job No. ____
Indexed C. JOHNSON Date 10-15-53

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -9" (.75)	CUT / FILL		
		266549						
E-0 FN LINE			032	6517	6422	C095	64.97	-.75 = 6422
F-8			508	6041	6041	GR	61.16	-.75 = 6041
-7			492	6057	6057		61.32	-.75 = 6057
-6			476	6073	6073		61.48	-.75 = 6073
-5			464	6085	6085		61.60	-.75 = 6085
-4			465	6084	6084		61.59	-.75 = 6084
-3 F.L.			387	6162	6075	C087	61.50	-.75 = 6075
-2			250	6299	6199	C100	62.74	-.75 = 6199
-1			137	6412	6323	C089	63.98	-.75 = 6323
-0 FN LINE			033	6516	6397	C119	64.72	-.75 = 6397
G-8			522	6027	6027	GR	61.02	-.75 = 6027
-7			479	6070	6070		61.45	-.75 = 6070
-6 F.L.			493	6056	6056		61.31	-.75 = 6056
-5			447	6102	6085	C017	61.60	-.75 = 6085
-4			465	6084	6084	GR	61.59	-.75 = 6084
-3 F.L.			375	6174	6065	C109	61.40	-.75 = 6065
-2			225	6324	6179	C145	62.54	-.75 = 6179
-1			138	6411	6293	C118	63.68	-.75 = 6293

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -9" (-.75)				
		266549							
G-0 FN LINE			032	6517	6372	C145	64.47	-.75 =	6372
T.B.M. [illegible]	345	6580		6235	6235		T.B.M. I-1	EL = 26[illegible]	
T.B.M. H-1			203	6377	6378		T.B.M. H-1	EL = 26[illegible]	
H-8							—		
-7			526	6054	6054		61.29	-.75 =	6054
-6			—		6070		61.45	-.75 =	60.70
-5			495	6085	6085	GR.	61.60	-.75 =	60.85
-4			497	6083	6083	GR	61.58	-.75 =	60.83
-3 F.L		6549	398	6151	6055	C096	61.30	-.75 =	6055
-2			266	6283	6159	C124	62.34	-.75 =	61.59
-1			171	6378	6263	C115	63.38	-.75 =	62.63
-0 FN LINE			054	6495	6347	C148	64.22	-.75 =	63.47
I-8		6580	575	6005	6005	GR	60.80	-.75 =	60.05
-7			495	6085	6085	"	61.60	-.75 =	60.85
-6			495	6085	6085	"	61.60	-.75 =	60.85
-5			495	6085	6085	"	61.60	-.75 =	60.85
-4			498	6082	6082	"	61.57	-.75 =	60[illegible]
-3 F.L			535	6045	6045	"	61.20	-.75 =	6045
-2			440	6140	6140	"	62.15	-.75 =	61.40
-1		6549	314	6235	6235	GR	63.10	-.75 =	6235
-0 FN LINE			084	6465	6320	C145	63.95	-.75 =	63.20

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 Page 187

No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Dwg. ____

PALMDALE WATER #5 YARD

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -9" (.75)	CUT / FILL		
		266549						
F-8G, FL			540	60 09	60 09	GR	60.84	-.75 = 60.09
F-7G "			512	60 37	60 37	"	61.12	-.75 = 60.37
F-6G "			484	60 65	60 65	"	61.40	-.75 = 60.65
G-6H "			502	60 47	60 47	"	61.22	-.75 = 60.47
G-7H "			542	60 07	60 07	"	60.82	-.75 = 60.07
G-8H "			583	59 66	59 66	"	60.41	-.75 = 59.66

Survey of PALMDALE WHSE #5 YARD
Survey by MACK Notes M
Indexed R. C. Johnson Date 10-15-53
Job No. Division No. Notes Red. Plotted
Date Date No. X-Sec.
Checked Date No.
Profile
1825 PE 188

Profile No. | Notes Red. | Plotted | Job No. R-729 | Division No. | F.B. 1825 Pg. 189
Date | Date | Survey of Ave J
X-Sec. No. | Notes Chkd. | Checked | Survey by Mack | Notes | Date 11-3-53
Date | Date | Map No. | Index Johnson | Date JUL 24 '55

AVE J

CROSS GUTTER CONSTRUCTION
GRADE STAKES

ON

AVE J

AT DIVISION ST

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY
MACK
HALISCKY
BEERS
RITTER

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1825 Pg. 190 | Job No. R-729 | Division No. | Notes Red. | Plotted | Profile No.
Survey of AVE J. | Notes | Date | Date | X-Sec. No.
Survey by MACK | Notes M. | Notes Chkd. | Checked
Indexed K. O. Johnson | Date 11-3-53 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT/FILL	
T.B.M. #1	495	238781		238286				T.B.M. #1 EL = 2382.86 AVE J & DIVISION ST, S.E. COR TOP CURB @ E. END S.E. RET
-0+68 T.B.M. #2			465	8316				T.B.M. #2 EL = 2383.20 AVE J. & DIVISION ST. S.E. COR TOP CURB @ S. END S.E. RET
-0+67 80 GUTTER F.L. 30 R-E			529	8252		8253		
-0+30 36			572	8209		8208		30 R-E GUTTER F.L. ON DIVISION ST. & AVE J, S.E. COR EL = 82.08
-0+15			594	8187		8187 ~~8190~~	GR	29.5 R-E X GUTTER F.L. BOT OF W. SLOT EL = 81.87
			593	8188	-1.2019			30.6 R-E
			572	8209				33 R-E N.E. COR. EXIST. X GUT
			572	8209	-1.1282			27 R-E N.W. " " "
-0+10			600			8181	GR	33 R-E
-0+05			605			8176	GR	27 R-E
0+00 ℄ AVE J			611			8170	GR	24.5 ℄ 30.5 R-E GUT. F.L. SLOT
+05			617			8164	GR	" "
+10			622			8159	GR	"
+15			628			8153	GR	"
+20			633			8148	GR	"
+24			638			8143	GR	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT / FILL		
		238781							
0+24			616	8165		8165	GR.	33' R.E	N.E COR
			616	8165		8165	GR.	27 R-E	N.W.
T.B.M. #1			495	238286				T.B.M. #1 EL=2382.86 (SEE PREVIOUS PAGE)	

Profile Notes Red ____ Plotted ____ Job No. R-729 Division No. ____ F.B. 1825 PG. 191

No. ____ Date ____ Date ____ Survey of AVE J

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date 11-3-53

F.B. 1825 PG. 192 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 30M 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 1825 Pg. 193

Notes Ch'd by	Survey of 145th-150th St. E.
Map No.	W. O. Tape No. 42 Sr'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 11-2-53
Date	Indexed

J.N. R-708

PROPOSED P.I. & CURVE (R=800')

AT

145th ST. E. & AVE. O.

PARTY
MACK
HALISCKY
BEERS
RITTER

W.S. 66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

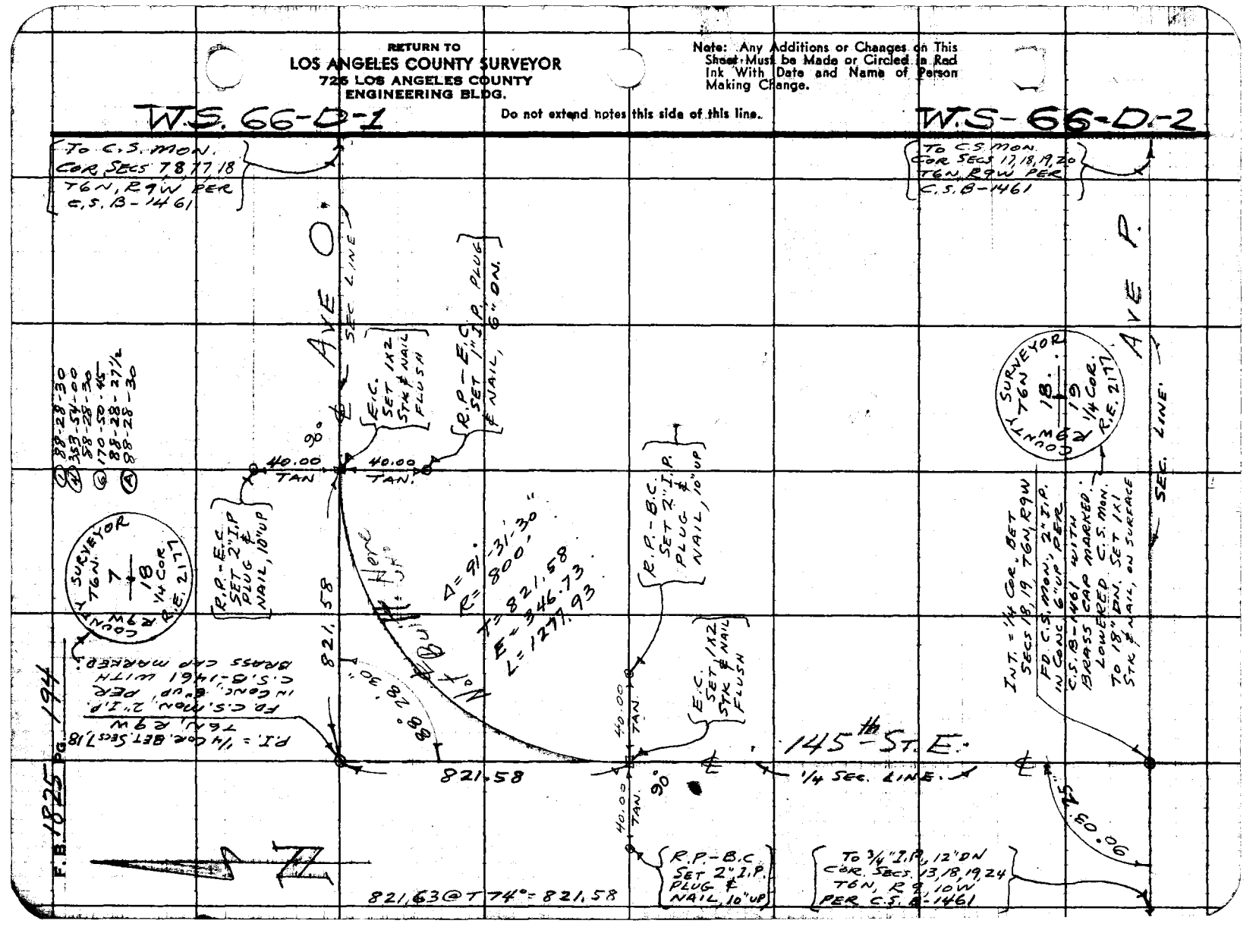
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 66-D-1

W.S-66-D-2



F.B. 1825 Pg. 195

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____
Date _____ Date _____ Survey of PALMDALE WHSE #5 YARD
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by MACK Notes M Date 11-4-53
Date _____ Date _____ Map No. _____ Indexed J. G. Johnson Date JUL 24 58

CONST. GRADE STAKES.

(2" BELOW FINISHED GRADE).

ON

PALMDALE WHSE. #5 YARD.

NOV. 1953.

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY.
MACK.
HALISCKY.
BEERS.
RITTER.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2" (.17')	CUT / FILL		
B.M. #3	6 46	2663 81		2657 35			BM #3 EL=2657.346 F.B. 1620-128	
							9th ST. E (W. SIDE), 250'± S OF ℄ INT OF AVE Q-12	
T.P. (BLDG COR.)	4 16	65 39	2 58	61 23			4" CASING FILLED WITH CONC. 34' W OF ℄ OF 9th ST E AT 2' N OF FENCE COR. Rd DEPT YARD	
T.B.M. # E-9			4 96	60 43			T.B.M. # E-9 EL=2660.44	
T.B.M. # D-9			4 63	60 76			T.B.M. # D-9 EL=2660.76	
A-9@15E			4 07	61 32	61 32	GR	61.49	-.17 = 61.32
-8			3 63	61 76	61 76		61.93	-.17 = 61.76
-7			3 05	62 34	62 34		62.51	-.17 = 62.34
-6			2 48	62 91	62 91		63.08	-.17 = 62.91
-5			1 89	63 50	63 50		63.67	-.17 = 63.50
-4			1 31	64 08	64 08		64.25	-.17 = 64.08
-3			0 73	64 66	64 66		64.83	-.17 = 64.66
		66 70						
-2			0 89	65 81	65 23	CO-58	65.40	-.17 = 65.23
-1 FN. LINE			+0 10	66 80	65 80	C-100	65.97	-.17 = 65.80
		65 39						
B-9			4 14	61 25	61 25	GR.	61.42	-.17 61.25
-8			4 04	61 35	61 35		61.52	-.17 61.35
-7			3 70	61 69	61 69		61.86	-.17 = 61.69
-6			3 36	62 03	62 03		62.20	-.17 62.03

F.B. 1825 PG. 196

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of PALMDALE WHSE #5 YARD Date ____ Date ____ No. ____

Survey by MACK Notes M Notes Chkd ____ Checked ____ X-Sec.

Indexed R. C. Johnson Date 11-4-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2"(-17')	CUT / FILL			
		2665 39							
B-5			3 01	62 38	62 38	GR	62.55	-.17 =	62.38
-4			2 58	62 81	62 81		62.98	-.17 =	62.81
-3			1 94	63 45	63 45		63.62	-.17 =	63.45
-2			1 29	64 10	64 10		64.27	-.17 =	64.10
		66 70							
-0 FN LINE			1 15	65 55	65 55		65.72	-.17 =	65.55
		65 39							
C-9			4 21	61 18	61 18	GR	61.35	-.17 =	61.18
-8			4 44	60 95	60 95	"	61.12	-.17 =	60.95
-7			4 34	61 05	61 05	"	61.22	-.17 =	61.05
-6			4 24	61 15	61 15	"	61.32	-.17 =	61.15
-5			4 14	61 25	61 25	"	61.42	-.17 =	61.25
-4			3 86	61 53	61 53	"	61.70	-.17 =	61.53
-3			3 14	62 25	62 25	"	62.42	-.17 =	62.25
-2			2 42	62 97	62 97	"	63.14	-.17 =	62.97
-1 TOP RAIL			1 37	64 02	64 02	"	64.19	-.17 =	64.02
-0 FN LINE			0 09	65 30	65 30	"	65.47	-.17 =	65.30
		66 70							
-0@5' So, F.L.			1 33	65 37	63 83	C-1 54	64.00	-.17 =	63.83
-0@10' So, F.L.			1 39	65 31	63 83	C-1 48	64.00	-.17 =	63.83

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 Pg. 197
No. ____ Date ____ Date ____ Survey of [illegible] 11-4-53
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1825 PG. 198 Job No. Division No. Notes Red Plotted Profile
Survey of PALMDALE WHSE #5 YARD Date Date No. X-Sec.
Survey by MACK Notes 11-4-53 Notes Chkd Checked No.
Indexed C. JOHNSON Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2" (-.75)	CUT / FILL		
		2665 39						
D-9			405	6134	6134	GR	61.51	-.17 = 6134
-8			407	6132	6132		61.49	-.17 = 61.32
-7			406	6133	6133		61.50	-.17 = 61.33
-6			405	6134	6134		61.51	-.17 = 61.34
-5			404	6135	6135		61.52	-.17 = 61.35
-4 TOP RAIL			376	6163	6163		61.80	-.17 = 61.63
-3			—				—	
-2			—				—	
-2 F.L.			244	6295	6295		63.12	-.17 = 62.95
-1			113	6426	6426		64.43	-.17 = 64.26
-0 FN. LINE		6670	165	6505	6505		65.22	-.17 = 65.05
T.P. (BLDG. COR)	547	6670		6123			T.P. (BLDG. COR.)	EL = 2661.23
T.B.m. D-4			506	6164			T.B.m D-4	ELEV. = 2661.63
E-3			—				—	
-3 F.L.			457	6213	6213		62.30	-.17 = 62.13
-2			412	6258	6258		62.75	-.17 = 62.58
-1			261	6409	6409		64.26	-.17 = 64.09
-0 FN LINE			190	6480	6480		64.97	-.17 = 64.80

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2" (-.17')	CUT / FILL			
		2666 70							
F-4			528	6142	61 42	GR	61.59	-.17 =	61.42
-3 F.L			537	6133	61 33		61.50	-.17 =	61.33
-2			413	6257	62 57		62.74	-.17 =	62.57
-1			289	6381	63 81		63.98	-.17 =	63.81
-0 FN LINE			215	6455	64 55		64.72	-.17 =	64.55
T.B.M G-4	444	6586		6142			T.B.M	G-4	EL = 2661 4
T.B.M BLDG COR			463	6123			T.B.M.	BLDG. COR	EL = 2
G-4			444	6142	61 42		61.59	-.17 =	61.42
-3			463	6123	61 23		61.40	-.17 =	61.23
-2			349	6237	62 37		62.54	-.17 =	62.37
-1			235	6351	63 51		63.68	-.17 =	63.51
-0 FN LINE			156	6430	64 30		64.47	-.17 =	64.30
H-4			445	6141	61 41		61.58	-.17 =	61.41
-3			473	6113	61 13		61.30	-.17 =	61.13
-2			369	6217	62 17		62.34	-.17 =	62.17
-1			265	6321	63 21		63.38	-.17 =	63.21
-0 FN LINE			181	6405	64 05		64.22	-.17 =	64.05
I-4			446	6140	61 40		61.57	-.17 =	61.40
-3 F.L			483	6103	61 03		61.20	-.17 =	61.03

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 PG. 199
No. ____ Date ____ Date ____ Survey of [illegible] WEST [illegible]
Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2" (-.17')	CUT / FILL		
		65 86						
I-2		3 88		61 98	61 98	GR.	62.15	-.17= 61.98
-1		2 93		62 93	62 93		63.10	-.17= 62.93
-0 FN LINE		2 08		63 78	63 78		63.95	-.17= 63.78
T.B.M (BLDG. COR)	4 29	65 52		61 23			T.B.M. (BLDG. COR)	EL= 2661.23
D-9			4 17	61 35			T.B.M.	D-9 EL= 2661.34
A-9 @ 15' E			4 17	61 35			"	A-9 @ 15' E. EL= 2661.32
E-8			1 17	64 35				E-8 EL= 2664.35
F-8			5 11	60 41				F-8 EL= 2660.41
F-8G, F.L			5 43	60 09				F-8G, F.L EL= 2660.09
G-8			5 25	60 27				G-8 EL= 2660.27

F.B. 1825 PG. 200

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of PALMDALE WHSE #5 YARD Date _____ Date _____ No. _____

Survey by MACK Notes M Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed K. C. Johnson Date 11-4-53 Date _____ Date _____ No. _____

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of AVE. H
W. O. Tape No. 42 St'd. 84 °F
Surveyed by MACK
Notes Date 12-2-53
Indexed

F. B. 1825 Pg. 201

JUL 24 '58

AVE. H.

FROM: 160TH ST. W.
ELY. TO: FAIRMONT RD.

LOC. OF TRAVELED ROAD.
ALONG AVE. H.

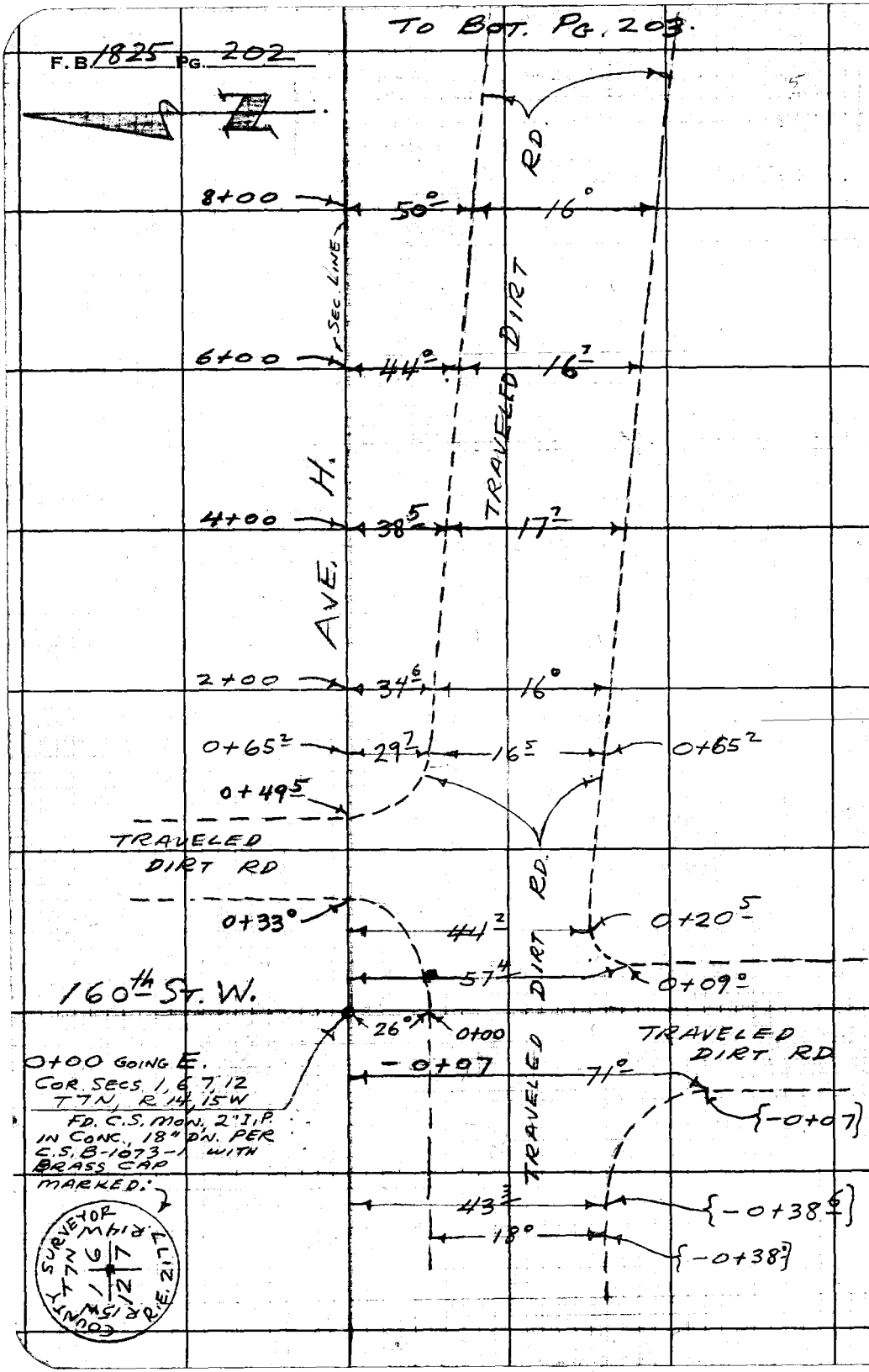
PARTY
MACK
HALISCKY
BEERS
RITTER
ALBRIGHT

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

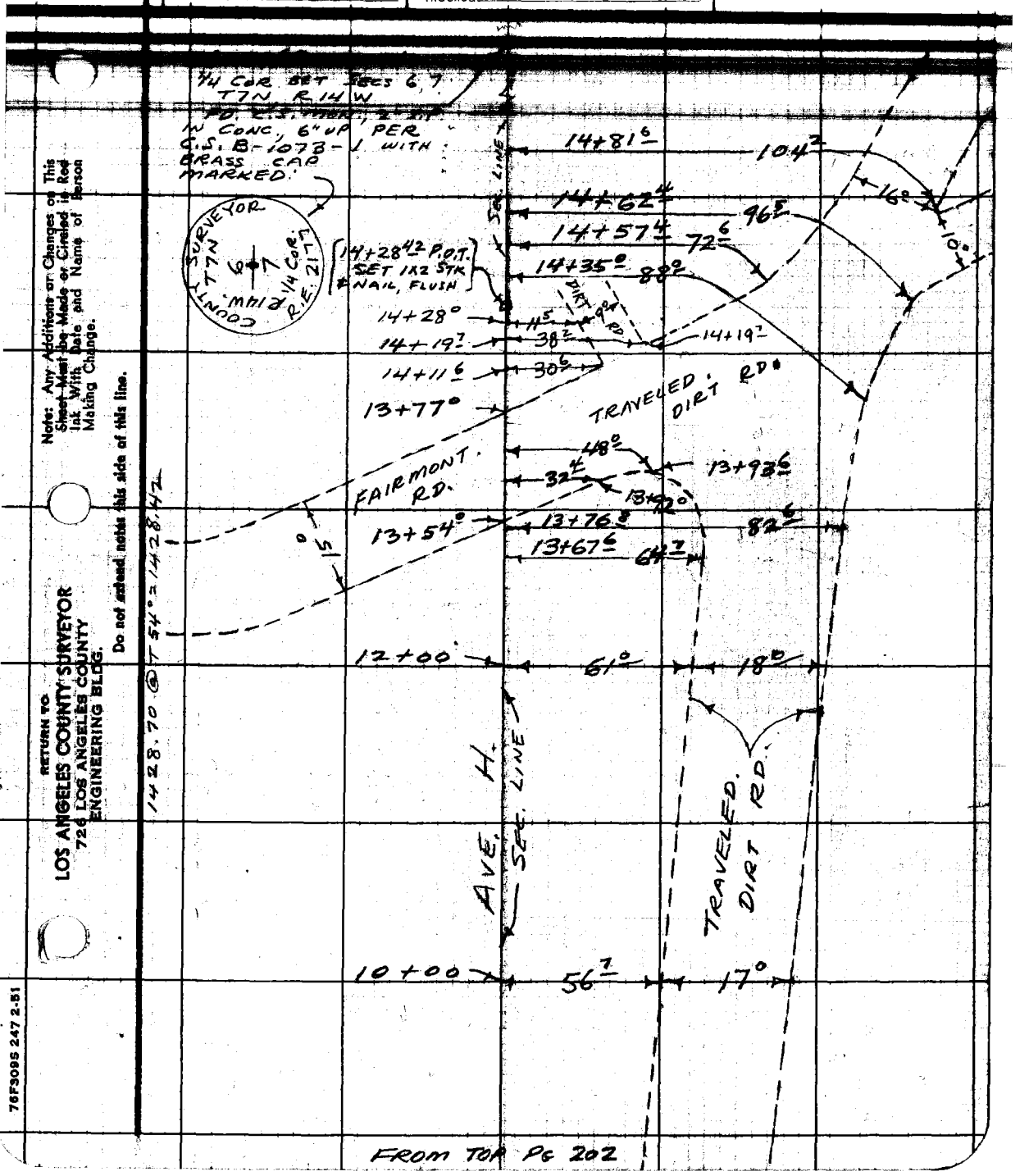


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. H	F. B. 1825 PG. 203
Map No.	W. O. Tape No. Std. °F	
Office Work	Surveyed by MACK	
Checked	Notes Date	
Date	Indexed R. C. Johnson	



FROM TOP PG 202

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1825 PG. 204

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 Pg. 205

Date ____ Date ____ Survey of FIRST ALLEY SO. OF LANCASTER BLVD

Notes Chkd. ____ Checked ____ Survey By ____ Notes By ____ Date 12-4-53

No. ____ Date ____ Date ____ Map No. ____ Indexed J. Johnson Date JUL 24 58

℄ OF ALLEY GRADE STAKES

ON

FIRST ALLEY SO. OF LANCASTER BLVD.

FROM: 0+00 = ℄ INT. YUCCA AVE.
ELY TO: 4+00 = ℄ INT. TREVOR AVE.

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY:
MACK
HALISCKY
BEERS
RITTER
ALBRIGHT

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	℄ ALLEY GRADE	CUT / FILL	
T.B.M	5 19	2363 65		2358 46				T.B.M EL=2358.456 F.B.763-159 LANCASTER BLVD & YUCCA AVE, N.E.COR L & T IN M.C.R
℄ INT. YUCCA AVE & LANCASTER BLVD			4 86	59 79				℄ INT. PAV. AT {YUCCA AVE & LANCASTER BLVD PROFILE ELEV. = 2358.78 PER F.B 1558-194
℄ INT. YUCCA AVE & LUMBER ST			3 58	60 07				℄ INT. PAV AT {YUCCA AVE & LUMBER ST PROFILE ELEV. = 2360.13 PER F.B. 1558-193
0+00 INT	4 72	2366 02	2 35	2361 30				℄ INT. PAV. AT {YUCCA ST & FIRST ALLEY SO. OF LANCASTER BLVD PROFILE ELEV = 2361.40
0+30			4 84	61 18				SET 1X2 STK, 10' R-S ℄ ALLEY
			4 78	61 24				" " " 10 L-N
+50			3 70	62 32				" " " 10 R-S
			3 92	62 10				FD 2X2 STK 10 L-N
1+00			3 31	62 71				SET 1X2 " 10 R-S
			3 20	62 82				" " " 10 L-N
+50			3 79	62 23				" " " 10 R-S
			3 95	62 07				" " " 10 L-N
2+00			4 95	61 07				FD 2X2 STK, 10 R-S
			4 55	61 47				SET 1X2 " 10 L-N
+02			4 84	61 18				℄ ALLEY, W. EDGE EXIST PAV

F.B. 1825 PG. 206

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of FIRST ALLEY SO. OF LANCASTER BLVD. Date ____ No. ____

Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed K. C. Johnson Date 12-4-53 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	℄ ALLEY GRADE	CUT / FILL	
		236602						
2+17			5 18	6084				℄ ALLEY, E. EDGE EX[illegible]
2+50			5 79	6023				SET 1X2 STK, 10' R-S[illegible]
			5 67	6035				9' L-N
3+00			5 [illegible]	6043				10 R-S
			5 57	6045				10 L-N
+50			5 81	6021				10 R-S
			5 91	6011				10 L-N
+70			[illegible] 29	5973				10 R-S
			5 91	6011				10 L-N
+83			7 16	5886				℄ ALLEY, EXIST X-G[illegible]
			7 12	5890				SET SPK & TIN, 10 R[illegible]
			7 16	5886				" " " 10 L-N
4+00 INT.	3 80	2362 95	6 87	2359.[illegible]				℄ INT TREVOR AVE. & [illegible] ALLEY SO. OF LAN[illegible] BLVD., SPK W & T., [illegible] IN PAV.
B.M. #H-10			5 16	235779				B.M. #H-10 EL=2357.7[illegible] LANCASTER BLVD & TREV[illegible] SPK IN CB. AT W. END [illegible]

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of FIRST ALLEY SO. OF LANCASTER BLVD
No. ____ Date ____ Date ____ Survey by MACK Notes [illegible] Date 12-4-53
Map No. ____ Indexed Johnson Date ____

F.B. 1825 PG. 207

F.B. 1825 PG. 208

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 PG. 209

Date ____ Date ____ Survey of PILLSBURY ST

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MACK Notes M. Date 1-15-54

Date ____ Date ____ Map No. ____ Indexed K. C. Johnson Date JUL 24 '56

PILLSBURY ST

CURB CONST STAKES

ON

PILLSBURY ST (S. SIDE).

FROM: CEDAR AVE

ELY TO: FIRST ALLEY E. OF CEDAR AVE

ELEV.

F. S.

PARTY

H. I.

MACK
HALISCKY
RITTER
ALBRIGHT

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

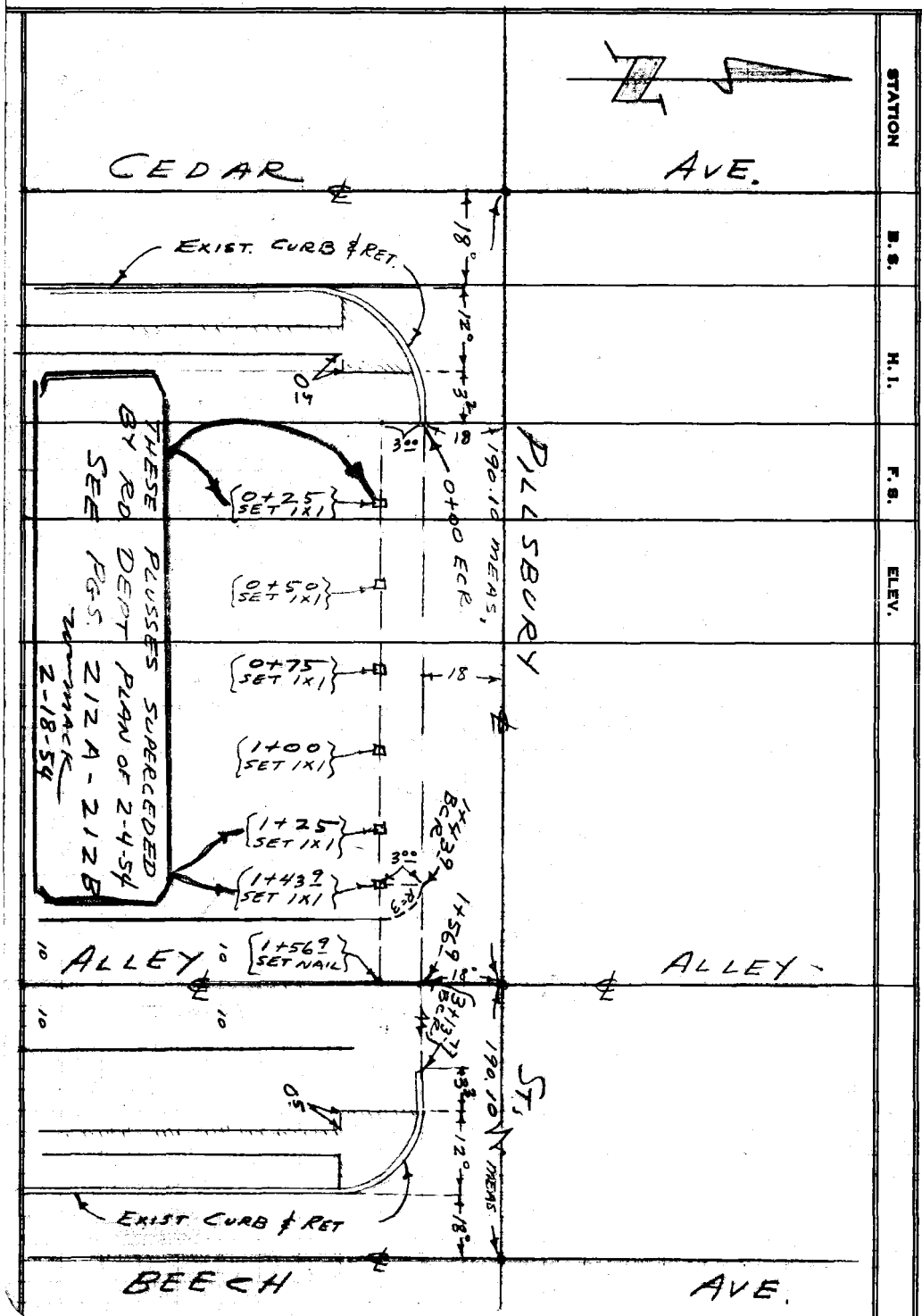
76L298 307.10-51

F.B. 1825 PG. 210 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of PILLSBURY ST. | Date | Date | No.

Survey by MACK | Notes M. | Notes Chkd. | Checked | X-Sec.

Indexed E. C. Johnson | Date 1-15-54 | Date | Date | No.



76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE S. CURB	CUT / FILL	
BM 13-E	5 64	237659		237095				BM 13-E EL=2370.953 ([illegible]) PILLSBURY ST. & CEDAR [illegible] L&T IN M.C.R.
THESE GRADES SUPERCEDED BY NEW RD DEPT PLAN OF 2-4-54 SEE PGS. 212A - 212B								
0+00 E.C.R.			5 35	7124		7124	GR.	PILLSBURY ST & CEDAR AVE [illegible] TOP CURB @ E. END S.E.C.R.
+25			4 73	7186		7143	C-043	SET 1x1 STK. ON 3' OFFSET S. OF [illegible]
+50			4 73	7186		7162	C-024	"
+75			5 25	7134		7181	F-047	"
1+00			4 93	7166	+0.765%	7200	F-034	"
+25			4 62	7197		7219	F-022	"
+43.9 B.C.R.			4 82	7177		7234	F-057	"
+56.9 ℄ ALLEY			4 46	7213		—		SET NAIL ON ℄ ALLEY, 3' S. OF [illegible]
3+13.7 B.C.R.			2 95	7364		7364	GR.	PILLSBURY ST & BEECH [illegible] TOP CURB @ W. END OF S.W.C.R.
BM. B-14			2 92	237367				BM B-14 EL=2373.701 ([illegible]) PILLSBURY ST. & BEECH AVE [illegible] L&T IN M.C.R.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of PILLSBURY ST
Survey by MACK Notes [illegible] Date 1-15-54
Map No. ____ Date ____ Map Chkd. ____ Date ____

F.B. 1825 Pg. 211

B.1825 Pg. 212

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F.B. 1825 PG. 212-A

Date _____ Date _____ Survey of PILLSBURY ST

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by MACK Notes M Date 2-18-54

Date _____ Date _____ Map No. _____ Indexed C. Johnson Date JUL 24 '56

PILLSBURY ST

CURB CONST. STAKES
PER RD DEPT. PLAN OF 2-4-54
ON

PILLSBURY ST. (S. SIDE)

FROM: CEDAR AVE.
ELY TO: FIRST ALLEY E. OF CEDAR AVE

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY:
MACK
HALISCKY
RITTER
ALBRIGHT
TALBOT

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE S. CURB	CUT FILL	
T.B.M.	5 07	2376 27		2371 20				PILLSBURY ST & CEDAR AVE, S.E. COR. TOP OF CURB @ E END S.E. CURB RET EL=2371.20 PER RD DEPT PLAN & PROFILE
FOREGOING GRADES ARE PER RD DEPT. PLAN OF 2-4-54. FD. STAKES SET BY RD. DEPT PARTY. RAN A RE-CHECK FOR LINE & GRADE. FD. LINE & GRADE O.K. W.W. MACK 2-18-54								
0+00 INT.			5 20	71 07				℄ INT PILLSBURY ST & CEDAR AVE
+33 BCR			5 08	71 19		2371 20	GR.	TOP CURB @ E. END S.E. CB RET PILLSBURY ST. & CEDAR AVE., S.E. COR
+50			4 63	71 64	+0.692%	71 32	C0 32	FD. 1X2 STK, 3' R-S OF S. CURB LINE
+75						71 49		
1+00			4 70	71 57		71 66	F0 09	" "
+25						71 84		
+50			4 51	71 76		72 01	F0 25	" "
+68.03 BCR			4 20	72 07		72 13	F0 06	" " OF B.C.R
MC			3 95	72 32		72 30	C0 02	" 3R-SW OF M.C.
ECR			4 01	72 26		72 46	F0 20	" 3R-W OF E.C.R
BM 13-E			5 38	7089				BM 13-E EL=2370.953 (F.B 1222-109) PILLSBURY ST. & CEDAR AVE, N.W. COR L & T IN M.C.R.

F.B. 1825 PG. 212B

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of PILLSBURY ST. Date ____ Date ____ No. ____

Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 2-18-54 Date ____ Date ____ No. ____

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ F.B. 1825 Pg. 213

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of AVE. I Survey by MACK Notes M Date 1-25-54 Map No. ____ Indexed Johnson Date ____

F.B. 576 N-2.5

AVE. I

CURB CONST. STAKES

ON

AVE. I

BET. YUCCA AVE. & 3rd ST. E.

ELEV.

CONST. STAKES FOR CURB ALIGNMENT ONLY SET & COMPLETED BY 2-1-54 Wm MACK LEVELS FOR GRADE TO BE DONE BY RD. DEPT PARTY PER W.A. BARNES JR., RD. DEPT. 2-1-54

F.S.

PARY
MACK
HALISCKY
RITTER
ALBRIGHT

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. ____ Job No. I
Survey of AVE I
Survey by MACK Notes M
Indexed R. C. Johnson Date 1-25-54
F.B. 1825 PG. 214

STATION	B. S.	H. I.	F. S.	ELEV.				
CURB CONST STAKES ON AVE I (SOUTH SIDE)								
FOR N. SIDE SEE PG. 224								
					% TO TOP CURB		CUT / FILL	
BM "B"				2343 97				B.M. "B" EL= 2343.966 (RD. DEPT PROFILE MJ 5998) AVE I (N. SIDE) AT YUCCA AVE L & T. IN W. EDGE CONC. APRON TO SHEPAERD SALES & SERVICE BLDG. — 146 E. AVE I
5+11.21					↑	2341 73		SET 1x2 STK, 3'R-S BEG. S. CB
+26.21 B.C.R.					↑	41 75		3'R-S OF B.C.R
M.C					↓	41 89		3 R-SW OF M.C
E.C.R.					↓	42 03		3'R-W OF E.C.R
15'S.C.R.						42 05		" END W. CB.
+73.68 INT.			—					℄ INT. YUCCA AVE & AVE. I
15'S.C.R						42 07		3R-E OF END E.CB
E.C.R					↑	42 05		3R-E " ECR
M.C.						42 05		3R-SE " M.C
6+37.03 B.C.R					↑	42 05		3R-S " B.C.R
+52.03						42 09		3R-S " S.C.B. LINE
+75								3R-S " " " "

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE TOP CURB	CUT / FILL	
6+00								SET 1X2 STK., 3'R-S of S[illegible]
+25								"
+50								"
+75					+0.2796%			"
8+00								"
+25								"
+50								"
+75								"
9+00								"
+26.07						2342.86		"
+41.07 BCR						42.90		3'R-S [illegible]
MC						43.10		3'R-SW [illegible]
ECR						43.60		3'R-W [illegible]
15'S						43.72		3'R-W [illegible]
+76.45 INT.			—					℄ INT. TREVOR AVE [illegible] I
BM "C"								BM. "C" EL = 2345.486 [illegible] AVE. I & TREVOR AV[illegible] L&T. IN W. END C[illegible] (McCUTCHEON [illegible])

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. ____ Date ____ Notes Chk'd ____ Date ____ Survey of AVE I
No. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Map No. ____ Date ____ Inspector [illegible] Date ____

F.B. 1825 Pg. 215

76L296 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. I
Survey of AVE. I
Survey by MACK Notes M
Indexed C. Johnson Date 1-28-54
B. 1825 PG. 216

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE TOP CURB	CUT / FILL		
15'S.						2343 75		SET 1X2 STK,	3'R-E OF END E.CB.
E.C.R.						43 70			3R-E " E.C.R.
M.C.						43 30			3 R-S.E. M.C.
10+27 71 B.C.R.						43 15			3 R-S B.C.R.
+42 71						43 19			3 R-S OF S.CB.LINE
+50									"
+75									"
11+00									"
+25									"
+50					+0.2754%				"
+75									"
12+00									"
+25									"
+50									"
+75									"
13+00						2343 90			"
+25									"
+50					+0.4692%				"
+75									"
14+02 25						44 38			"

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE TOP CURB	CUT / FILL	
14+17^{25} BCR						2344 45		SET 1x2 STK, 3'R-S
MC						44 65		3 R-SW
ECR						45 15		3 R-W
15'S						45 45		3 R-W
+62^{48} INT.								℄ INT SPEARMAN AVE. &
B.M. "D"								B.M. "D" EL=2345.121
								AVE. I (N. SIDE) AT SPEAR
								L & T NEAR E. COR
								TO PEARLESS PUMPS
15'S						45 45		SET 1x2 STK 3-R-E
ECR						45 25		3 R-E
MC						44 95		3 R-SE
15+07^{25} BCR						44 85		3 R-S
+22^{25}						44 92		3' R-S
+50								"
+75								"
16+00								"
+25								"
+50								"

+0.4486%

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey of AVE. I Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Date 1-28-54 Map No. ____ Indexed [illegible] Date ____

F.B. 1825 PG. 217

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE TOP CURB	CUT / FILL	
16+75								SET 1X2 STK, 3' R-S OF S. CB LINE
17+00								"
+25								"
+50					+0.4486%			"
+75								"
18+00								"
+25								"
+50								"
+75								"
+82.03						46 08		"
+97.03 BCR						2346 15		3' R-S BCR
MC						46 45		3' R-SW MC
ECR						46 80		3' R-W ECR
15'S						47 00		3' R-W END W. CB
+42.26 INT.								℄ INT REDWOOD AVE & AVE. I.
B.M. "E"								B.M. "E" EL.=2347.341 (RD DEPT. L.B. 55) AVE. I. & REDWOOD AVE., S.W. COR L&T. IN W. EDGE CONC. PORCH TO BISHOP & LUSHER BLDG.

F.B. 1825 PG. 218

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AVE. I Date ____ Date ____ No. ____

Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 1-28-54 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE TOP CURB	CUT / FILL	
15'S						2347 00		SET 1X2 STK, 3'R-E. [illegible]
ECR						46 85		
MC						46 70		
18+87.03 BCR						46 55		
19+02.03						46 59		
+25								
+50								
+75								
20+00					+0.2508%			
+25								
+50								
+75								
21+00								
+25								
+50								
+66.81 BCR						47 25		
MC								
ECR								
22+22.04 INT								℄ INT DIVISION ST. & [illegible]

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Survey of AVE I

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Date 1-29-54

No. ____ Date ____ Map No. [illegible] Date ____

F.B. 1825 PG. 219

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE TOP CURB	CUT / FILL	
BM "F"								BM "F" EL= 2347.241 (RD DEPT L.B.S.S) AVE. I & DIVISION ST., N.W. COR. L & T IN E. EDGE CONC. WALK TO HOUSE #522 E. AVE. I
E.C.R.								SET 1X2 STK, 3'R-E ECR
M.C.								SPK & TIN 3 R-SE MC
22+76.54 B.C.R.						2347.50		" " 3R-S BCR
23+00								1X2 STK., 3 R-S S.CB
+25								" "
+50								" "
+75								" "
24+00					+0.3036%			" "
+25								" "
+50								" "
+75								" "
25+00								" "
+25								" "
+50								" "
+75								" "

F.B. 1825 PG. 220

Profile

Survey of AVE I Job No. Division No. Notes Red. Plotted No.

Survey by MACK Notes M Date Date X-Sec.

Indexed R. O. Johnson Date 1-29-54 Notes Chkd. Checked Date No.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

F.B. 1825 PG. 221

X-Sec. No. ____ Date ____ Date ____ Survey of AVE. I

Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 1-29-54

Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE TOP CURB	CUT / FILL	
26+00								SET 1X2 STK., 3' R-S of 5 [illegible] 3
+25								" "
+50								" "
+75								" "
27+00								" "
+25								" "
+50								" "
+75								" "
28+00								" "
+25								" "
+50								" "
+75								" "
29+00								" "
+25								" "
+50								" "
+75								" "
30+00								" "
+25								" "
+50								" "
+75								" "

+0.3036%

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE TOP CURB	CUT / FILL		
31+00								SET 1X2 STK, 3'R-S OF S. CB.	
+25								" "	
+50								" "	
+75								" "	
32+00								" "	
+25								" "	
+50								" "	
+75								" "	
33+00								" "	
+25								" "	
+50								" "	
+75								" "	
34+00								" "	
+25								" "	
+50								" "	
+75								" "	
+96.66						23 52 12		" "	
35+11.66 BCR						52 20		3R-S	BCR
M.C						52 40		3'R-SW	MC
E.CR						53 00		3'R-W	ECR

+0.5344 %

F.B. 1825 PG. 222

Job No. I Division No. Notes Red. Plotted Profile

Survey of AVE. I Date Date No. X-Sec.

Survey by MACK Notes M Notes Chkd. Checked

Indexed C. Johnson Date 1-29-54 Date Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE TOP CURB	CUT / FILL	
15'S						2353 40		SET 1x2 STK., 3'R-W. E[illegible]
35+57.26 INT			—					℄ INT. 3RD ST. E. & AVE.
15'S						53 40		SET 1x2 STK., 3'R-E [illegible]
ECR						53 00		3'R-E [illegible]
MC						52 75		3'R-SE [illegible]
36+01.67 BCR						52 65		3'R-S [illegible]
+16.67					+0.5594%	52 73		3'R-S [illegible]
			—					
			—					
			—					
37+00			—			53 20		
BM "G"								BM "G" EL=2349.574 [illegible] AVE. I & 3RD ST. E, [illegible] OF ℄ INT. C.S. BRASS CAP MON[illegible]

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of AVE. I Survey by MACK Notes [illegible] Date 1-29-54

Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1825 PG. 223

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.						
CURB CONST. STAKES ON AVE. I (NORTH SIDE)										
FOR S. SIDE SEE PG. 214										
					%	GRADE TOP CURB		CUT / FILL		
B.M "B"				2343 97						BM "B" EL=2343.966 (SEE PG 214)
5+00			—			2341	70			
+11 21										SET 1x2 STK, 3'L-N BEG. N. CB.
+25										3'L-N, N. CB
+50										3'L-N " "
+73 68 INT			—							℄ INT YUCCA AVE & AVE. I
+75										SET 1x2 STK, 3'L-N, N. CB
6+00										"
+25										"
+50										"
+75										"
7+00										"
+25										"
+50										"
+75										"
8+00										"
+25										"
+50										"

+0.2750 %

F.B. 1825 PG. 224

Profile

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ No. ____

Survey of AVE. I Date ____ Date ____ X-Sec.

Survey by MACK Notes M Notes Chkd. ____ Checked ____ No. ____

Indexed [illegible] C. Johnson Date 1-29-54 Date ____ Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE TOP CURB	CUT / FILL	
8+75								SET 1X2 STK., 3' L-N OF [illegible]
9+00								"
+25								"
+50								"
+75								"
+76.45 INT					+0.2750%			℄ INT TREVOR AVE. & [illegible]
B.M "C"								B.M "C" EL= 2345.486 ([illegible])
10+00								

LEVELS FOR GRADE ASSIGNED TO PARTY FROM RD. DEPT. 2-1-54, PER W. A. BARNES, JR

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of AVE. I

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 6-29-54

No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] C. Johnson Date ____

F.B. 1825 PG. 225

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 PG. 227

Date ____ Date ____ Survey of 20th St. E & Ave R

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 2-2-54

Date ____ Date ____ Map No. ____ Checked C. Johnson Date 4-16-54

[illegible]

20th St. E & Ave. R

Const. Grade Stakes

for

Corrig. I.P. Culverts

on

Ave R

ELEV.	At 155' ± E. of ℄ 20th St. E.
F. S.	
H. I.	
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
B.M.					B.M. ELEV. = 2645.401 L.B. 624-5 R.D. PROFILE MJ 6945 PALMDALE BLVD (AVE Q-8) & 10th ST. E., S.W. COR L & T NEAR END OF CURB				
0+00 INT	5 09	2628 98		2623 89	℄ INT. AVE R & 20th ST. E. RD. DEPT PROFILE MJ 6945 EL = 2623.89 SPK & TIN IN PAV. FLUSH				
+50			5 16	623 82	℄ AVE R, PAV. PLAN ELEV. = 623.81				
1+00			5 04	623 94	℄ " " " " " = 623.93				
					%	INVERT		CUT	
+49 40			7 83	621 15	+1.25%	620	02	C-1	13 SET 1X2 STK., 45' N. ℄ AVE R ON 5' OFFSET W. OF ℄ OF 22" CULVERT & 5' OFFSET N. OF N.P.L.
			4 79	624 19		620	52	C-3	67 SET SPK & TIN ON ℄ AVE R ON 5' OFFSET W. OF ℄ OF 22" CULVERT
			6 93	622 05		620	92	C-1	13 SET 1X2 STK 32' S. ℄ AVE R ON 5' OFFSET W. OF ℄ OF 22" CULVERT
+54 40			6 42	622 56	32' ± S. OF ℄ AVE R; INV. EXIST 22" CULV (ELEV. 622.54)				
+70 82			8 10	620 88	+1.25%	620	02	C-0	86 SET 1X2 STK., 45' N ℄ AVE R ON 5' OFFSET E OF ℄ OF 36" CULVERT & 5' OFFSET N. OF N.P.L.
			4 68	624 30		620	52	C-3	78 SET SPK & TIN ON ℄ AVE R ON 5' OFFSET E. OF ℄ OF 36" CULVERT

F.B. 1825 PG. 228

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of 20th ST. E & AVE R Date ____ Date ____ No. ____

Survey by MACK Notes M Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 2-2-54 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	% INVERT CUT
		2628 98			
1+70 82			684	2622 14	62092 C-122 SET 1X2 STK, 32' S [illegible] AVE R ON 5' OFFS[illegible] OF ℄ 36" CULVER[illegible]
2+00			449	62449	℄ AVE R, PAV. PLAN ELEV. = 6[illegible]
TBM #20-R	334	2628 29	4 03	2624.95	T. B. M #20-R EL=2624.95 (F.B. [illegible]) AVE R & 20th ST. E., S. E, COR BT. SPK & TIN IN S. SIDE P.P. #7345[illegible]
0+00 INT.			439	262390	℄ INT AVE R & 20th ST. E (RD. DEPT. [illegible] MJ [illegible] EL= 262[illegible]) SPK & TIN IN PAV, FLUSH

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Date ____ Survey of 20th St. E. & Ave R

No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Date 2-2-54

No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1825 PG. 229

B. 1825 PG. 230

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by K. C. Johnson Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 Pg. 237

Date ____ Date ____ Survey of AVE H

X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 3-12-54

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date JUL 24 '56

AVE. H

CROSS SECTIONS

ON

AVE. H

FROM: ℄ 90th ST. E, = 0+00

ELY TO: ℄ 120th ST. E = 160+55.76

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY
MACK
HALISCKY
RITTER
ALBRIGHT
TALBOT

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 10-51

1829

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.# H-90	2 43	602 43		600 00	T.B.M.# H-90 ASSUMED ELEV. = 600.00	
					90th ST. E. & AVE. H, S.E. COR.	
					FD. 1/2" BOLT IN N. SIDE P.P.# 771430E, 8" UP	
0+00 INT			4 76	59767	℄ INT. 90th ST. E. & AVE H, PAV	
			4 29	59814	40' R-S	
			4 76	59767	40' L-N	
+20			4 88	59785	℄ AVE H	
+40			4 72	59771	℄ " "	
			3 6	5988	40' R-S	
			3 6	5988	40' L-N	
+70			4 28	59815	℄ AVE H	
1+00			4 06	59837	℄	
			3 7	5987	40' R-S	
			3 5	5987	40' L-N	
2+00			3 68	59875	℄	
			3 6	5988	40' R-S	
			3 6	5988	40' L-N	
3+00			3 75	59868	℄	
			3 4	5990	40' R-S	
			3 7	5987	40' L-N	
TP#1	4 46	602 93	3 96	59847	Sp. S. edge of Rd	(3+50)

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Notes Red ____ Division No. ____ Job No. ____
Date ____ Notes Chkd. ____ Date ____
Notes M Date 3-12-54

Survey of AVE. H
Survey by MACK
Indexed C. Johnson

1825 PG. 238

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		602 93				
4+00			4 14	598.79	℄	
			4 2	5987	40' R-S	
			4 1	5988	40' L-N	
5+00			4 04	59889	℄	
			3 9	5990	40' R-S	
			3 9	5990	40' L-N	
6+00			3 78	59915	℄	
			3 7	5992	40' R-S	
			3 8	5991	40' L-N	
7+00			3 57	59936	℄	
			3 5	5994	40' R-S	
			3 8	5991	40' L-N	
8+00			3 45	59948	℄	
			3 3	5996	40' R-S	
			3 5	5994	40' L-N	
T.P. #2	4 28	603 70	3 51	59942	Sp. S, edge of Rd	(8+50)
9+00			4 02	59968	℄	
			4 0	5997	40' R-S	
			3 9	5998	40' L-N	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of AVE H
Notes Chkd. ____ Checked ____ Survey by MACK Notes [illegible] Date 3-[illegible]
Date ____ Date ____ Map No. ____ Ed Johnson Date ____

F. B. 1825 Pg. 239

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		60370				
10+00			396	59974	℄	
			42	5995	40'R-S	
			36	6001	40L-N	
11+00			398	59972	℄	
			38	5999	40'R-S	
			35	6002	40L-N	
12+00			374	59996	℄	
			35	6002	40'R-S	
			30	6007	40'L-N	
TP#3	4 82	60459	393	59977	Sp s. edge of hd	52450
13+00			447	60012	℄	
			41	6005	40'R-S	
			41	6005	40'L-N	
14+00			410	6005	℄	
			38	6008	40'R-S	
			43	6003	40'L-N	
15+00			398	60011	℄	
			36	6010	40'R-S	
			34	6012	40'L-N	

F. B. 1825 PG. 240
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of AVE. H Date ____ Date ____ No. ____
Survey by MACK Notes HALISCKY Notes Chkd. ____ Checked ____ X-Sec.
Indexed K. C. Johnson Date 3-12-54 Date ____ Date ____ No. ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		604.59				
16+00			3.82	600.77	℄	
			3.4	601.2	40' R-S	
			3.8	600.8	40' L-N	
17+00			3.71	600.88	℄	
			3.4	601.2	40' R-S	
			3.4	601.2	40' L-N	
TP#4	4.90	605.70	3.79	600.80	SP. S. edge of Rd	(17+50)
18+00			4.61	601.09	℄	
			4.3	601.4	40' R-S	
			4.5	601.2	40' L-N	
19+00			4.41	601.29	℄	
			4.0	601.7	40' R-S	
			4.0	601.7	40' L-N	
20+00			4.10	601.60	℄	
			3.8	601.9	40' R-S	
			3.6	602.1	40' L-N	
21+00			3.98	601.72	℄	
			3.6	21	40' R-S	
			3.5	22	40' L-N	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of Alley
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes S. H. Date 2-12-54
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1025 Pg. 241

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		605 70				
22+00			3 76	601 94	℄	
			3 4	23	40' R-S	
			3 6	21	40 L-N	
TP #5	4 08	605 93	3 85	601 85	Sp. S. edge of Rd (22+50)	
23+00			3 77	2 16	℄	
			3 5	24	40' R-S	
			3 3	26	40 L-N	
24+00			3 77	2 16	℄	
			3 1	28	40' R-S	
			3 4	25	40' L-N	
25+00			3 86	2 07	℄	
			3 1	28	40' R-S	
			3 9	20	40 L-N	
26+00			4 18	1 75	℄	
			3 0	29	40' R-S	
			3 7	22	40' L-N	
TBM #H95			4 08	601 85	TBM #H-95	
					Ave H (S. Side) AT 95 Th ST. E	
					BT. Spk & TIN IN N. Side	
					A.R. # 380991 E	

F. B. 1825 Pg. 242
Job No. Division No. Notes Red. Plotted Profile
Survey of Ave H Date Date No.
Survey by MACK Notes S. Halisky Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 3-12-54 Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #H-95	3 86	605 71	4 08	601 85		
27+00			4 09	1 62	℄	
			3 3	2 4	40' R-S	
			4 3	1 4	40' L-N	
28+00			3 83	1 88	℄	
			3 6	2 1	40' R-S	
			4 1	1 6	40' L-N	
29+00			3 76	1 95	℄	
			3 8	1 9	40' R-S	
			4 0	1 7	40' L-N	
30+00			3 87	1 84	℄	
			3 3	2 4	40' R-S	
			4 2	1 5	40' L-N	
31+00			3 75	1 96	℄	
			3 3	2 4	40' R-S	
			4 2	1 5	40' L-N	
TP #6	3 93	605 53	4 11	601 60	Sp. S, edge of Rd. (31+50)	
32+00			3 86	1 67	℄	
			3 1	2 4	40' R-S	
			4 2	1 3	40' L-N	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1025 Pg. 243
No. ____ Date ____ Date ____ Survey of Ave H
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mack Notes S. H. Date 3-12-54
No. ____ Date ____ Date ____ Map No. ____ Ed Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		605 53				
33+00			383	170	℄	
			29	26	40'R-S	
			39	16	40'L-N	
34+00			370	18	℄	
			28	27	40'R-S	
			39	16	40'L-N	
35+00			327	226	℄	
			28	27	40'R-S	
			38	17	40'L-N	
36+00			340	21	℄	
			26	29	40'R-S	
			36	19	40'L-N	
TP#7	386	605 84	355	60[illegible]98	Sp. S. edge of Rd (36+50)	
37+00			379	215	℄	
			29	29	40'R-S	
			36	22	40'L-N	
38+00			366	218	℄	
			33	25	40'R-S	
			38	20	40'L-N	

F. B. 1825 Pg. 244
Job No. Division No. Notes Red. Plotted Profile
Survey of Ave H Date Date No.
Survey by MACK Notes S. Halisky Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 3-12-54 Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		605 84				
39+00			346	238	℄	
			29	29	40' R-S	
			32	26	40' L-N	
40+00			310	274	℄	
			26	32	40 R-S	
			29	29	40' L-N	
41+00			319	265	℄	
			25	33	40 R-S	
			29	29	40 L-N	
TP# 8	4 68	606 89	363	602 21	Sp. N. edge of Rd (41+50)	
42+00			427	262	℄	
			36	33	40' R-S	
			42	27	40' L-N	
43+00			403	283	℄	
			35	34	40' R-S	
			42	27	40' L-N	
44+00			359	330	℄	
			31	38	40' R-S	
			38	31	40' L-N	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of Ave. H.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Mack Notes S. U. Date 3-12-54
Date ____ Date ____ Map No. ____ Date ____

F. B. 1925 Pg. 245

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1825 Pg. 246 Job No. Division No. Notes Red. Plotted Profile No.
Survey of Ave H Date Date X-Sec. No.
Survey by Mack Notes S. Halsey Notes Chkd. Checked
Indexed A. C. Johnson Date 5-12-54 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		606 89				
45+00			3 29	3 60	4	
			2 2	4 7	40' R-S	
			3 6	3 3	40' L-N	
TP #9	3 63	606 96	3 56	603 33	Sp. S. Side of Rd	(45+00)
46+00			349	345	℄	
			2 5	4 5	40' R-S	
			4 3	3 7	40' L-N	
47+00			3 50	3 46	℄	
			2 2	4 8	40' R-S	
			4 0	3 0	40' L-N	
48+00			3 21	3 75	℄	
			2 3	4 7	40' R-S	
			3 6	3 4	40' L-N	
TP #10	4 95	608 58	3 33	603 63	Sp. S. Side of Rd	(48+50)
49+00			4 49	4 09	℄	
			3 9	4 7	40' R-S	
			4 9	3 7	40' L-N	
50+00			4 42	4 16	℄	
			3 6	5 0	40' R-S	
			4 6	4 0	40' L-N	

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		608 58				
51+00			4 17	441	℄	
			3 2	54	40' R-S	
			4 1	45	40' L-N	
52+00			391	47	℄	
			3 1	55	40' R-S	
			4 2	44	40' L-N	
TP #11	4 98	609 45	4 11	604 47	Sp.S. Side of Rd (52+00)	
53+ 00			465	480	℄	
			4 0	55	40' R-S	
			4 7	48	40' L-N	
53+71.00 INT.			4 55	490	℄ INT. 100th ST. E & Ave 'H'	
			5 1	44	40' R-S	
			5 2	43	40' L-N	
54+00			4 69	476	℄	
			4 3	52	40' R-S	
			4 9	46	40' L-N	
TBM #H-100			3 37	606 08	T.B.M #H-100	
					Ave H & 100th ST E S.W. Co R	
					B.T. Spk & Tin in N. Side	
					P.P. #178992E	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of Ave H
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes S.H. Date 3-12-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1925 Pg. 247

F. B. 1825 Pg. 248 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of AVE. H | Date | Date | No.

Survey by MACK | Notes S.H. | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date 3-12-54 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

SEE PG 249
FOR ADDITIONAL
CROSS SECTIONS
ON
AVE H

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M # H-100	2 69	608 77		606 08	T.B.M. # H-100 ELEV = 606.08 (F.B. [illegible] 17) AVE H & 100th ST. E., S.W. C[illegible] BT SPK & TIN IN N. SIDE P.P. #1[illegible]
55+00			4 06	604 71	℄ AVE H
			4 0	604 8	40 R-S
			4 3	604 5	40 L-N
56+00			4 07	604 70	℄
			4 1	604 7	40 R-S
			4 3	604 5	40 L-N
57+00			3 95	604 82	℄
			3 8	605 0	40 R-S
			4 2	604 6	40 L-N
58+00			3 60	605 17	℄
			3 7	605 1	40 R-S
			4 2	604 6	40 L-N
TP #	4 28	609 31	3 74	605 03	N. edge of Rd (58+00) SP.
59+00			3 99	605 32	℄
			4 1	605 2	40 R-S
			4 9	604 4	40 L-N
60[illegible]+00			3 89	605 42	℄
			4 1	605 2	40 R-S

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1825 Pg. 249
No. ____ Date ____ Date ____ Survey of AVE H
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 3-15-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1825 Pg. 250 Job No. Division No. Notes Red. Plotted Profile No.
Survey of AVE. H Date Date X-Sec. No.
Survey by MACE Notes HALISCKY Notes Chkd. Checked
Indexed E. C. Johnson Date 3-15-54 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
60+00		609 31	4 8	604 5	40L-N	
61+00			4 18	605 13	℄	
			4 3	605 0	40R-S	
			4 9	604 4	40L-N	
62+00			4 42	604 89	℄	
			4 7	604 6	40R-S	
			5 0	604 3	40L-N	
TP #	3 90	608 53	4 68	604 63	SPK N. edge of Rd (62+00)	
63+00			3 54	604 99	℄	
			4 1	604 4	40R-S	
			4 4	604 1	40L-N	
64+00			3 58	604 95	℄	
			4 3	604 2	40R-S	
			4 5	604 0	40L-N	
65+00			3 57	604 96	℄	
			4 3	604 2	40R-S	
			4 2	604 3	40L-N	
66+00			3 50	605 03	℄	
			4 0	604 5	40R-S	
			4 1	604 4	40L-N	
TP #	4 32	608 99	3 86	607 67	SPK N. edge of Rd 66+00	

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		605.32				
67+00			4.59	604.90	℄	
			3.5	605.5	40 R-S	
			4.3	604.7	40 L-N	
68+00			3.70	605.29	℄	
			3.8	605.2	40 R-S	
			4.0	605.0	40 L-N	
69+00			3.29	605.70	℄	
			3.3	605.7	40 R-S	
			3.9	605.1	40 L-N	
70+00			3.06	605.93	℄	
			3.0	606.0	40 R-S	
			3.6	605.4	40 L-N	
TP	3.76	609.32	3.43	605.56	Spk N. edge of Rd 70+00	
71+00			3.40	605.92	℄	
			3.6	605.7	40 R-S	
			3.8	605.5	40 L-N	
72+00			3.34	605.98	℄	
			3.7	605.6	40 R-S	
			3.7	605.6	40 L-N	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of AVE. H
Notes Chkd. ____ Checked ____ Survey by MACK Notes S. H. Date 3-13-54
Date ____ Date ____ Map No. ____ Date ____

F. B. 1825 Pg. 251

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
73+00		609 32	3 42	605 90	℄	
			3 7	605 6	40R-S	
			3 6	605 7	40L-N	
74+00			3 06	606 26	℄	
			3 5	605 8	40R-S	
			3 7	605 6	40L-N	
TP	3 67	609 62	3 37	605 95	SPK N. edge of Rd (74+00)	
75+00			3 38	606 24	℄	
			3 7	605 9	40R-S	
			3 8	605 8	40L-N	
76+00			3 55	606 07	℄	
			3 6	606 0	40R-S	
			4 0	605 6	40L-N	
77+00			3 51	606 11	℄	
			3 5	606 1	40R-S	
			4 0	605 6	40L-N	
78+00			3 37	606 25	℄	
			3 4	606 2	40R-S	
			4 2	605 4	40L-N	
TP#	4 25	610 16	3 71	605 91	T.P. SPK, N. EDGE Rd @ 78+00	

F. B. 1825 Pg. 252 Job No. Division No. Notes Red. Plotted Profile
Survey of AVE. H Date Date No. X-Sec.
Survey by MACK Notes HALISCHY Notes Chkd. Checked
Indexed C. Johnson Date 3-15-54 Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		610 16				
79+00			4 00	606 16	℄	
			3 9	606 3	40 R-S	
			4 6	605 6	40 L-N	
80+00			3 72	606 44	℄	
			3 7	606 5	40 R-S	
			4 4	605 8	40 L-N	
TBM #H-105	3 77	610 27	3 66	606 50	TBM #H-105	
					Ave H (S. side) at 105th ST. E	
					BT Spk & Tin in S. side P.P. #538	
81+00			3 80	606 47	℄	
			3 9	606 4	40 R-S	
			4 0	606 3	40 L-N	
82+00			3 93	606 34	℄	
			3 8	606 5	40 R-S	
			4 1	606 2	40 L-N	
83+00			4 57	605 70	℄	
			4 0	606 3	40 R-S	
			4 5	605 8	40 L-N	
84+00			3 93	606 34	℄	
			4 0	606 3	40 R-S	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Ave H
Notes Chkd. ____ Checked ____ Survey by Mack Notes S.H. Date 3-15-54
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1825 PG. 253

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1825 Pg. 254 | Job No. | Division No. | Notes Red. | Plotted | Profile No.
Survey of A.E. H. | Date | Date | X-Sec. No.
Survey by MACK | Notes HALISCKY | Notes Chkd. | Checked
Indexed R. C. Johnson | Date 3-25-54 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		610 27	4 0	606 3	40L-N	
TP#	4 79	611 01	4 05	606 22	RT SPK N. edge Rd	(84+00)
85+00			4 06	606 95	℄	
			4 3	606 7	40R-S	
			4 5	606 5	40L-N	
86+00			4 08	606 93	℄	
			4 2	606 8	40R-S	
			4 5	606 5	40L-N	
87+00			3 69	607 32	℄	
			3 9	607 1	40R-S	
			4 4	606 6	40L-N	
88+00			3 57	607 44	℄	
			3 6	607 4	40R-S	
			4 2	606 8	40L-N	
TP#	4 76	611 97	3 80	607 21	SPK N. edge Rd	(88+00)
89+00			4 03	607 94	℄	
			3 7	608 3	40R-S	
			4 5	607 5	40L-N	
90+00			3 51	608 46	℄	
			3 4	608 6	40R-S	
			4 0	608 0	40L-N	

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
91+00		611 97	3 28	608 69	℄	
			3 4	608 6	40R-S	
			4 2	607 8	40L-N	
92+00			2 65	609 32	℄	
			3 3	608 7	40R-S	
			3 4	608 6	40L-N	
TP 4	4 89	614 16	2 70	609 27	N. edge of Rd Sp. (92+00)	
93+00			4 13	610 03	℄	
			4 3	609 9	40R-S	
			4 5	609 7	40L-N	
94+00			3 78	610 38	℄	
			3 7	610 5	40R-S	
			4 5	609 7	40L-N	
95+00			3 43	610 73	℄	
			3 5	610 7	40R-S	
			4 2	610 0	40L-N	
96+00			3 62	610 54	℄	
			3 8	610 4	40R-S	
			4 4	609 8	40L-N	
TP 4	4 62	615 05	3 73	610 43		
97+00			4 27	610 78	℄	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of AVE. H
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes S.H. Date 3-15-54
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1825 Pg. 255

76L298.307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		615 05	4 8	610 2	40 R-S	
			4 7	610 3	40 L-N	
98+00			3 92	611 13	℄	
			4 3	610 7	40 R-S	
			4 6	610 4	40 L-N	
99+00			3 57	611 48	℄	
			4 1	610 9	40 R-S	
			4 3	610 7	40 L-N	
100+00			3 20	611.85	℄	
			3 6	611 4	40 R-S	
			4 3	610 7	40 L-N	
TP#	3 91	615 49	3 47	611 58		
101+00			3 63	611 86	℄	
			4 0	611 5	40 R-S	
			4 8	610 7	40 L-N	
102+00			4 30	611 19	℄	
			4 4	611 1	40 R-S	
			5 2	610 3	40 L-N	
103+00			4 22	611 27	℄	
			4 4	611 1	40 R-S	
			4 6	610 9	40 L-N	

F. S. 1825 Pg. 256

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of AVE. H Date ____ Date ____ No. ____

Survey by MACK Notes HALISCKY Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. Johnson Date 3-15-54 Date ____ Date ____ No. ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
104+00		615 49	2 88	612 61	℄	
			3 8	611 7	40 R-S	
			4 3	611 2	40 L-N	
TP#	5 52	618 04	2 97	612 52	SPK. N. edge Rd (104+00)	
105+00			3 62	614 42	℄	
			3 9	614 1	40 R-S	
			3 5	614 5	40 L-N	
106+00			2 71	615 33	℄	
			2 6	615 4	40 R-S	
			3 4	614 6	40 L-N	
TBM# H110	1 09	618 49	0 64	617 40	TBM # H-110	
					AVE H & 110th ST. E, S.W. COR	
					BT SPK & Tin in S. Side P.P. # 8	
107+00			2 71	615 78	℄	
			3 3	615 2	40 R-S	
			1 4	617 1	40 L-N	
107+06.76	INT.		2 71	615 78	℄ INT. 110th ST. E & AVE H	
			2 9	615 6	40 R-S	
			1 3	617 2	40 L-N	
108+00			2 85	615 64	℄	
			3 8	614 7	40 R-S	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1825 Pg. 257
No. ____ Date ____ Date ____ Survey of AVE H
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes S.H. Date 3-15-54
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		618 49	3 9	614 6	40L-N	
109+00			3 21	615 28	℄	
			3 9	614 6	40R-S	
			4 0	614 5	40L-N	
110+00			3 25	615 24	℄	
			3 9	614 6	40R-S	
			3 9	614 6	40L-N	
TP	3 12	618 06	3 55	614 94	SPK sledge Rd (110+00)	
111+00			3 21	614 85	℄	
			3 4	614 7	40R-S	
			2 8	615 3	40L-N	
112+00			3 64	614 42	℄	
			3 4	614 7	40R-S	
			2 7	615 4	40L-N	
113+00			4 28	613 78	℄	
			4 4	613 7	40R-S	
			5 2	612 9	40L-N	
114+00			5 07	612 99	℄	
			5 4	612 7	40R-S	
			5 7	612 4	40L-N	
TP	3 50	616 43	5 13	612 93		

F. B. 1825 Pg. 258
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of AVE. H Date ____ Date ____ No. ____
Survey by MACK Notes HALISCKY Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date 3-15-54 Date ____ Date ____ No. ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
115+00		616 43	3 99	612 44	℄	
			4 8	611 6	40R-S	
			4 5	611 9	40L-N	
116+00			4 31	612 12	℄	
			5 2	611 2	40R-S	
			5 0	611 4	40L-N	
117+00			4 61	611 82	℄	
			5 3	611 1	40R-S	
			5 4	611 0	40L-N	
118+00			4 74	611 69	℄	
			5 2	611 2	40R-S	
			5 5	610 9	40L-N	
TP#	4 39	616 19	4 63	611 80	Spk S. Side Rd (118+00)	
119+00			4 14	612 05	℄	
			4 8	611 4	40R-S	
			5 3	610 9	40L-N	
120+00			3 87	612 32	℄	
			4 8	611 4	40R-S	
			5 0	611 2	40L-N	
120+70			4 40	611 79	℄ Bottom of Dip	
			4 6	611 6	40R-S	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of AVE. H
Notes Chkd. ____ Checked ____ Survey by MACK Notes S.H. Date 3-15-54
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1825 Pg. 259

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		615 19	5 0	611 2	40L-N	
121+00			4 20	611 99	℄	
			4 6	611 6	40R-S	
			4 4	611 8	40L-N	
122+00			3 26	612 93	℄	
			4 2	612 0	40R-S	
			4 7	611 5	40L-N	
TP#	4 83	617 61	3 41	612 78	SpK S. Side Rd (122+00)	
123+00			4 41	613 20	℄	
			4 8	612 8	40R-S	
			5 6	612 0	40L-N	
124+00			3 95	613 66	℄	
			4 4	613 2	40R-S	
			3 8	613 8	40L-N	
125+00			3 19	614 42	℄	
			3 9	613 7	40R-S	
			3 8	613 8	40L-N	
126+00			2 99	614 62	℄	
			3 5	614 1	40R-S	
			4 3	613 3	40L-N	
TP#	6 20	620 66	3 15	614 46	SpK S. Side Rd (126+00)	

F. B. 1825 Pg. 260 Job No. Division No. Notes Red. Plotted Profile
Survey of AVE. H Date Date No.
Survey by MACK Notes HALISCKY Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date 3-15-54 Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
127+00		620 66	5 30	615 36	℄	
			6 1	614 6	40 R-S	
			6 8	613 9	40 L-N	
128+00			4 21	616 45	℄	
			5 6	615 1	40 R-S	
			5 7	615 0	40 L-N	
129+00			3 36	617 30	℄	
			5 0	615 7	40 R-S	
			2 9	617 8	40 L-N	
130+00			2 96	617 70	℄	
			4 9	615 8	40 R-S	
			4 7	616 0	40 L-N	
TP #	5 23	622 73	3 16	617 50	Spk S. Side Rd (130+00)	
131+00			4 55	618 18	℄	
			6 6	616 1	40 R-S	
			4 5	618 2	40 L-N	
132+00			4 09	618 64	℄	
			6 4	616 3	40 R-S	
			2 7	620 0	40 L-N	
133+00			4 91	617 82	℄	
			5 9	616 8	40 R-S	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of AVE. H
Notes Chkd ____ Checked ____ Survey by MACK Notes S.H. Date 3-15-54
Date ____ Date ____ Map No. ____ Date ____

F. B. 1825 Pg. 261

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1825 PG. 262 Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of AVE. H Date ____ Date ____ X-Sec.
Survey by MACK Notes HALISCKY Notes Chkd. ____ Checked ____
Indexed E. C. TOMPSON Date 3-15-54 Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		622 73	5 3	6174	40L-N	
134+00			5 62	617 11	℄	
			5 4	617 3	40R-S	
			5 6	617 1	40L-N	
TBM H-115	2 72	620 66	4 79	617 94	T.B.M# H-115	
					Ave H (S. Side) at 115th St. E.	
					BT SPK & TIN in N. Side PP 3731296	
135+00			4 25	61641	℄	
			4 5	6162	40R-S	
			4 7	6160	40L-N	
136+00			4 24	61642	℄	
			4 5	6162	40R-S	
			4 6	6161	40L-N	
137+00			3 92	61674	℄	
			4 3	6164	40R-S	
			2 5	6182	40L-N	
138+00			3 06	61760	℄	
			3 9	6168	40R-S	
			3 1	6176	40L-N	
TP #	4 70	622 06	3 30	61736	SPK S. Side Rd (138+00)	
139+00			4 39	61767	℄	

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		622 06	4 2	6179	40 R-S	
			4 4	177	40 L-N	
140+00			4 33	1773	℄	
			3 8	183	40 R-S	
			4 7	174	40 L-N	
141+00			4 05	1801	℄	
			4 4	177	40 R-S	
			4 0	181	40 L-N	
142+00			4 34	178	℄	
			3 2	189	40 R-S	
			4 5	176	40 L-N	
TP II	4 74	622 34	4 46	617 60	SPK S. Side Rd (142+00)	
143+00			4 65	1769	℄	
			4 7	176	40 R-S	
			4 1	182	40 L-N	
144+00			4 24	1810	℄	
			4 5	178	40 R-S	
			4 8	175	40 L-N	
145+00			3 88	1846	℄	
			4 0	183	40 R-S	
			4 2	181	40 L-N	

Profile Notes Red. _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Date _____ Survey of AVE H
X-Sec. Notes Chkd. _____ Checked _____ Survey by MACK Notes S.H. Date 3-15-54
No. _____ Date _____ Date _____ Map No. _____ Date _____

F. B. 1825 Pg. 263

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
146+00		622 34	3 38	618 96	℄	
			3 6	18 7	40R-S	
			3 4	18 9	40L-N	
TP#	4 67	623 40	3 61	618 73	Spk S. Side Rd (146+00)	
147+00			4 48	18 92	℄	
			4 7	18 7	40R-S	
			5 1	18 3	40L-N	
148+00			4 06	19 34	℄	
			5 0	18 4	40R-S	
			4 6	18 8	40L-N	
149+00			3 33	20 07	℄	
			4 4	19 0	40R-S	
			4 7	18 7	40L-N	
150+00			2 04	21 36	℄	
			2 0	21 4	40R-S	
			2 5	20 9	40L-N	
TP#	5 57	626 67	2 30	621 10	Spk S. Side Rd (150+00)	
151+00			4 39	22 28	℄	
			3 9	22 8	40R-S	
			4 2	22 5	40L-N	
152+00			3 69	22 98	℄	

F. B. 1825 PG. 264 Job No. Division No. Notes Red. Plotted Profile
Survey of AVE. H Date Date No. X-Sec.
Survey by MACK Notes HALISCKY Notes Chkd. Checked
Indexed A. C. Johnson Date 3-15-54 Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		626 67	1 9	248	40 R-S	
			3 1	236	40 L-N	
153+00			3 35	2332	℄	
			3 1	236	40 R-S	
			3 4	233	40 L-N	
154+00			3 86	2281	℄	
			4 5	222	40 R-S	
			4 8	219	40 L-N	
T P	3 12	625 50	4 29	622 38	SPK S. side Rd (154+00)	
155+00			3 37	2213	℄	
			4 3	212	40 R-S	
			4 2	213	40 L-N	
156+00			3 54	2196	℄	
			3 7	218	40 R-S	
			3 7	218	40 L-N	
157+00			3 82	2168	℄	
			2 1	234	40 R-S	
			3 4	221	40 L-N	
158+00			4 53	2097	℄	
			3 3	222	40 R-S	
			4 3	212	40 L-N	

Profile
Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of AVE. H
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes J.H. Date 3-15-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1825 Pg. 265

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP	4 02	625 50 624 75	4 77	620 73	SPK S. Side Rd (158+00)	
159+00			4 57	20 18	℄	
			5 4	19 4	40 R-S	
			5 4	19 4	40 L-N	
160+00			4 83	19 92	℄	
			5 3	19 5	40 R-S	
			5 3	19 5	40 L-N	
160+55 76 INT.			5 00	19 75	120 ST E. & Ave H, ℄ INT	
			5 3	19 5	40 R-S	
			5 4	19 4	40 L-N	
TBM # H-120			4 51	620 24	TBM # H-120 Ave H & 120 Th ST E SE COR- BT Spk & Tin in S. Side P. P # 373141E	

F. B. 1825 PG. 266
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of AVE. H Date ____ Date ____ No. ____
Survey by MACK Notes HALISCKY Notes Chkd. ____ Checked ____ X-Sec.
Indexed R. C. Johnson Date 3-15-54 Date ____ Date ____ No. ____

F.B. 1825 Pg. 267

Profile No. | Notes Red. | Plotted | Job No. | Division No.
Date | Date | Survey of PALMDALE WHSE #5 YARD
X-Sec. No. | Notes Chkd. | Checked | Survey by MACK Notes MACK Date 4-6-54
Date | Date | Map No. | Inspected G. Johnson Date JUL 24 [illegible]

CONST. GRADE STAKES

(2" BELOW FINISHED GRADE)

ON

PALMDALE WHSE #5 YARD

APRIL 1954

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY
MACK
HALISCKY
RITTER
ALBRIGHT
TALBOT

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2" (-.17')	CUT / FILL		
Bm# 3	591	266326		265735				
T.B.M H-10 (OLD)			522	5804	EL = 58.10			
T.B.M G-9 (OLD)			368	5958	EL = 59.58			
H-9			353	5973	5973	GR.	59.90	-.17 = 59.73
-10			458	5868	5868		58.85	-.17 = 58.68
-11			478	5848	5848		58.65	-.17 = 58.48
-12			499	5827	5827		58.44	-.17 = 58.27
-13			520	5806	5806		58.23	-.17 = 58.06
-14 FN LINE			668	5658	5658		56.75	-.17 = 56.58
G-9			310	6016	6016		60.33	-.17 = 60.16
-10			387	5939	5939		59.56	-.17 = 59.39
-11			402	5924	5924		59.41	-.17 = 59.24
-12			418	5908	5908		59.25	-.17 = 59.08
-13			433	5893	5893		59.10	-.17 = 58.93
-14 FN LINE			627	5699	5699		57.16	-.17 = 56.99
F-9			267	6059	6059		60.76	-.17 = 60.59
-10			317	6009	6009		60.26	-.17 = 60.09
-11			326	6000	6000		60.17	-.17 = 60.00

Bm#3 EL = 2657.346 FB 1620-128
9th ST. E. (W. SIDE), 250' ± S. of ℄ INT of AVE Q-12
4" CASING FILLED WITH CONC, 34' W OF ℄ 9th ST. E AT 2' N OF FENCE COR "RD. DEPT. YARD

F.B. 1825 PG. 268
Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of PALMDALE WHSE #5 YARD Date ____ Date ____ No. ____
Survey by MACK Notes M Notes Chkd ____ Checked ____ X-Sec.
Indexed C. Johnson Date 4-6-54 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2" (-17')	CUT FILL		
		266326						
F-12			337	5989	59 89	GR	60.06	-.17 = 59.89
-13			347	5979	59 79		59.96	-.17 = 59.79
-14 FN LINE			585	5741	57 41		57.58	-.17 = 57.41
E-9			224	6102	61 02		61.19	-.17 = 61.02
-10			246	6080	60 80		60.97	-.17 = 60.80
-11			250	6076	60 76		60.93	-.17 = 60.76
-12			256	6070	60 70		60.87	-.17 = 60.70
-13			260	6066	60 66		60.83	-.17 = 60.66
-14 FN LINE			544	5782	57 82		57.99	-.17 = 57.82
T.P# E-9	411	6513	224	6102			T.P.# E-9	
D-9			379	6134	61 34		61.51	-.17 = 61.34
-10			380	6133	61 33		61.50	-.17 = 61.33
-11			384	6129	61 29		61.46	-.17 = 61.29
-12			382	6131	61 31		61.48	-.17 = 61.31
-13			394	6119	61 19		61.36	-.17 = 61.19
-14 FN LINE			781	5732	57 32		57.49	-.17 = 57.32
T.B.M # E-11			437	6076			T.B.M. # E-11	
C-9			395	6118	61 18		61.35	-.17 = 61.18
-10			405	6108	61 08		61.25	-.17 = 61.08

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 Pg. 269

Date ____ Date ____ Survey of [illegible] WHST #5 YARD

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Note [illegible] Date 4-6-54

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2' (-.17')	CUT / FILL		
		266513						
C-11			446	6067	60 67	GR.	60.84	-.17 = 60.67
-12			485	6028	60 28		60.45	-.17 = 60.28
-13			526	5987	59 87		60.04	-.17 = 59.87
-14			566	5947	59 47		59.64	-.17 = 59.47
-15 FN LINE			832	5681	56 81		56.98	-.17 = 56.81
B-9			388	6125	61 25		61.42	-.17 = 61.25
-10			430	6083	60 83		61.00	-.17 = 60.83
-11			507	6006	60 06		60.23	-.17 = 60.06
-12			582	5931	59 31		59.48	-.17 = 59.31
-13			659	5854	58 54		58.71	-.17 = 58.54
-14			734	5779	57 79		57.96	-.17 = 57.79
-15 FN LINE			882	5631	56 31		56.48	-.17 = 56.31
A-9@15'E			381	6132	61 32		61.49	-.17 = 61.32
-10			455	6058	60 58		60.75	-.17 = 60.58
-11			568	5945	59 45		59.62	-.17 = 59.45
-12			679	5834	58 34		58.51	-.17 = 58.34
-13			791	5722	57 22		57.39	-.17 = 57.22
-14			902	5611	56 11		56.28	-.17 = 56.11
-15 FN LINE			933	5580	55 80		55.97	-.17 = 55.80

F.B. 1825 PG. 270 Job No. Division No. Notes Red. Plotted Profile
Survey of PALMDALE WHSE. #5 YARD Date Date No.
Survey by MACK Notes M Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 4-6-54 Date Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2" (-.17')	CUT / FILL		
T.B.M # H-9 (NEW)	2.58	2662 31		2659 73			T.B.M # H-9 (NEW) EL = 2659.73	(P 68)
T.B.M # H-10 (NEW)			363	58 68			T.B.M # H-10 (NEW) EL = 2658.68	(P 8)
I - 9			301	5930	59 30	GR.	59.47	-.17 = 59.30
-10			433	5798	57 98		58.15	-.17 = 57.98
-11			459	5772	57 72		57.89	-.17 = 57.72
-12			485	5746	57 46		57.63	-.17 = 57.46
-13			511	5720	57 20		57.37	-.17 = 57.20
-14 FNL			615	5616	56 16		56.33	-.17 = 56.16
J - 9			419	5812	58 12		58.29	-.17 = 58.12
-10			504	5727	57 27		57.44	-.17 = 57.27
-11			535	5696	56 96		57.13	-.17 = 56.96
-12			566	5665	56 65		56.82	-.17 = 56.65
-13			598	5633	56 33		56.50	-.17 = 56.33
-14 FNL			656	5575	55 75		55.92	-.17 = 55.75
K - 9			537	5694	56 94		57.11	-.17 = 56.94
-10			574	5657	56 57		56.74	-.17 = 56.57
-11			611	5620	56 20		56.37	-.17 = 56.20
-12			647	5584	55 84		56.01	-.17 = 55.84
-13			684	5547	55 47		55.64	-.17 = 55.47
-14 FNL			698	5533	55 33		55.50	-.17 = 55.33

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1825 Pg. 271

Date ____ Date ____ Survey of PALMDALE WHSE #5 YARD

Notes Chkd. ____ Checked ____ Survey by MACK Date 4-6-54

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2"(-.17')	CUT / FILL		
		266231						
KF-9@15'E			561	5670	5670	GR.	56.87	-.17 = 56.70
-10			588	5643	5643		56.60	-.17 = 56.43
-11			626	5605	5605		56.22	-.17 = 56.05
-12			663	5568	5568		55.85	-.17 = 55.68
-13			701	5530	5530		55.47	-.17 = 55.30
-14 FNL			707	5524	5524		55.41	-.17 = 55.24

F.B. 1825 PG. 272

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of PALMDALE WHSE #5 YARD Date ____ Date ____ No. ____

Survey by MACK Notes MACK Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 4-6-54 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2" (-.17)	CUT / FILL			
T.B.M # C-9	5 31	6649		2661 18			T.B.M # C-9	EL = 2661.18	( )
T.B.M. # B-9			5 25	6124			T.B.M # B-9	EL = 2661.25	( )
A — 1			069	6580	6580	GR.	65.97	-.17 =	65.80
— 2			126	6523	6523		65.40	-.17 =	65.23
— 3			183	6466	6466		64.83	-.17 =	64.66
— 4			241	6408	6408		64.25	-.17 =	64.08
— 5			299	6350	6350		63.67	-.17 =	63.50
— 6			358	6291	6291		63.08	-.17 =	62.91
— 7			415	6234	6234		62.51	-.17 =	62.34
— 8			473	6176	6176		61.93	-.17	61.76
B — 0 FNL			094	6555	6555		65.72	-.17 =	65.55
— 1									
— 2			239	6410	6410		64.27	-.17 =	64.10
— 3			304	6345	6345		63.62	-.17 =	63.45
— 4			368	6281	6281		62.98	-.17 =	62.81
— 5			411	6238	6238		62.55	-.17 =	62.38
— 6			446	6203	6203		62.20	-.17 =	62.03
— 7			480	6169	6169		61.86	-.17 =	61.69
— 8			514	6135	6135		61.52	-.17 =	61.35
T.B.M # C-9	5 00	66 18		2661 18			T.B.M # C-9	EL = 2661.18	( )
C-0 @ 10' S. F.L.			098	6520	6383	C-137	64.00	-.17 =	63.83

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of PALMDALE TRACT 5 1829

Map No. ____ Date ____ Survey by [redacted] Notes [redacted] Indexed [redacted] Date ____

F.B. 1825 Pg. 273

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2" (-.17)	CUT / FILL			
		66 18							
C-0 @ 5' So. F.L.			0 98	2665 20	63 83	C-1 37	64.00	-.17 =	63.83
-0 FN. LINE			0 88	65 30	65 30	GR.	65.47	-.17 =	65.30
-1 TOP RAIL			2 16	64 02	64 02		64.19	-.17 =	64.02
-2			3 21	62 97	62 97		63.14	-.17 =	62.97
-3			3 93	62 25	62 25		62.42	-.17 =	62.25
-4			4 65	61 53	61 53		61.70	-.17 =	61.53
-5			4 93	61 25	61 25		61.42	-.17 =	61.25
-6			5 03	61 15	61 15		61.32	-.17 =	61.15
-7			5 13	61 05	61 05		61.22	-.17 =	61.05
-8			5 23	60 95	60 95		61.12	-.17 =	60.95
D-0 FN LINE			1 13	65 05	65 05		65.22	-.17 =	65.05
-1			1 92	64 26	64 26		64.43	-.17	64.26
-2 F.L.			3 23	62 95	62 95		63.12	-.17	62.95
-2									
-3									
-4			4 55	61 63	61 63		61.80	-.17 =	61.63
-5			4 83	61 35	61 35		61.52	-.17 =	61.35
-6			4 84	61 34	61 34		61.51	-.17 =	61.34
-7			4 85	61 33	61 33		61.50	-.17 =	61.33
-8			4 86	61 32	61 32		61.49	-.17 =	61.32

F.B. 1825 PG. 274

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of PALMDALE WHSE #5 YARD Date ____ Date ____ No. ____

Survey by MACK Notes MACK Notes Chkd ____ Checked ____ X-Sec. ____

Indexed ____ Date 4-6-54 Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2" (-17')	CUT / FILL	
		66 18					
E-0 FNL			1 38	64 80	64 80	GR.	64.97 - .17 = 64.80
-1			2 09	64 09	64 09		64.26 - .17 = 64.09
-2			3 60	62 58	62 58		62.75 - .17 = 62.58
-3 F.L			4 05	62 13	62 13		62.30 - .17 = 62.13
-3			—		—		— — —
-4			4 75	61 43	61 43		61.60 - .17 = 61.43
-5			4 75	61 43	61 43		61.60 - .17 = 61.43
-6			4 75	61 43	61 43		61.60 - .17 = 61.43
-7			4 75	61 43	61 43		61.60 - .17 = 61.43
-8 LOADING PLATFORM			—		64 93		65.10 - .17 = 64.93
T.B.M #E-5	4 64	66 07		2661 43			T.B.M #E-5 EL = 2661.43
T.B.M #E-6							T.B.M. #E-6 EL = 2661.43
F-0 FNL			1 52	64 55	64 55	GR.	64.72 - .17 = 64.55
-1			2 26	63 81	63 81		63.98 - .17 = 63.81
-2			3 50	62 57	62 57		62.74 - .17 = 62.57
-3 FL			4 74	61 33	61 33		61.50 - .17 = 61.33
-4			4 65	61 42	61 42		61.59 - .17 = 61.42
-5			4 64	61 43	61 43		61.60 - .17 = 61.43
-6			4 76	61 31	61 31		61.48 - .17 = 61.31
-7			4 92	61 15	61 15		61.32 - .17 = 61.15
-8			5 08	60 99	60 99		61.16 - .17 = 60.99

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of PALMDALE WHSE #5 YARD

Survey by [illegible] Date [illegible]

Map No. ____ Date ____ Indexed [illegible] Date ____

F.B. 1825 PG. 275

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2" (-17')	CUT / FILL		
		66 07						
G-8			5 22	60 85	60 85	GR.	61.02	-.17 = 60.85
-7			4 79	61 28	61 28		61.45	-.17 = 61.28
-6 F.L			4 93	61 14	61 14		61.31	-.17 = 61.14
-5			4 64	61 43	61 43		61.60	-.17 = 61.43
-4			4 65	61 42	61 42		61.59	-.17 = 61.42
-3 F.L			4 84	61 23	61 23		61.40	-.17 = 61.23
-2			3 70	62 37	62 37		62.54	-.17 = 62.37
-1			2 56	63 51	63 51		63.68	-.17 = 63.51
-0 FNL			1 77	64 30	64 30		64.47	-.17 = 64.30
F-8G, F.L			5 40	60 67	60 67	GR.	60.84	-.17 = 60.67
F-7G "			5 12	60 95	60 95		61.12	-.17 = 60.95
F-6G "			4 84	61 23	61 23		61.40	-.17 = 61.23
G-6H "			5 02	61 05	61 05		61.22	-.17 = 61.05
G-7H "			5 42	60 65	60 65		60.82	-.17 = 60.65
G-8H "			5 83	60 24	60 24		60.41	-.17 = 60.24

F.B. 1825 PG. 276

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of PALMDALE WHSE #5 YARD Date _____ Date _____ No. _____

Survey by MACK Notes M Notes Chkd _____ Checked _____ X-Sec. _____

Indexed K. C. Johnson Date 4-7-54 Date _____ Date _____ No. _____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2"(-.17')	CUT / FILL		
		66 07						
H-8								
-7			4 95	61 12	61 12		61.29	-.17 = 61.12
-6			4 79	61 28	61 28		61.45	-.17 = 61.28
-5			4 64	61 43	61 43		61.60	-.17 = 61.43
-4			4 66	61 41	61 41		61.58	-.17 = 61.41
-3 F.L			4 94	61 13	61 13		61.30	-.17 = 61.13
-2			3 90	62 17	62 17		62.34	-.17 = 62.17
-1			2 86	63 21	63 21		63.38	-.17 = 63.21
-0 FN L			2 02	64 05	64 05		64.22	-.17 = 64.05
I-8			5 44	60 63	60 63		60.80	-.17 = 60.63
-7			4 64	61 43	61 43		61.60	-.17 = 61.43
-6			4 64	61 43	61 43		61.60	-.17 = 61.43
-5			4 64	61 43	61 43		61.60	-.17 = 61.43
-4			4 67	61 40	61 40		61.57	-.17 = 61.40
-3 F.L			5 04	61 03	61 03		61.20	-.17 = 61.03
-2			4 09	61 98	61 98		62.15	-.17 = 61.98
-1			3 14	62 93	62 93		63.10	-.17 = 62.93
-0 FN L			2 29	63 78	63 78		63.95	-.17 = 63.78

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1825 Pg. 277
No. ____ Date ____ Date ____ Survey of PALMDALE WHSE #5 YARD
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 4-7-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1825 PG. 278

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76L298 307 8-53

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -2" (-.17)	CUT / FILL

F.B. 1825 PG. 279

Profile No. | Notes Red. | Plotted | Job No. 0903.79 | Division No.
Date | Date | Survey of PALMDALE WHSE #5 YARD
X-Sec. No. | Notes Chkd. | Checked | Survey by MACK | Notes M | Date 12-17-54
Date | Date | Map No. | Included Changes | Date

PALMDALE WHSE. #5 YARD

CONST GRADE STAKES
FOR
SUB-GRADE
(8" BELOW FINISH GRADE)

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY:
MACK
HALISCKY
RITTER
TALBOT

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 0903.79
Survey of PALMDALE WHSE #5 YARD
Survey by MACK Notes M
Indexed K. C. Johnson Date 12-17-54
F.B. 1825 PG. 280

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -8"(.67)	CUT / FILL		
B.M # 3	680	2664 15		2657 35	.		B.M. # 3 EL = 2657.346 F.B. 1620-128 9th St. E. (W. SIDE), 250' ± So. of ℄ INT. OF AVE Q-12 4" CASING FILLED WITH CONC. 34' W OF ℄ 9th ST. E @ 2' N. OF FENCE COR. OF RD. DEPT YARD	
T.B.M K-9			721	5694	EL = 56.94			
T.B.M G-11			492	5923	EL = 59.24			
J-9			653	5762	5762		58.29 - 0.67 =	57.62
-8			536	5879	5879		59.46 - 0.67 =	58.79
-7			418	5997	5997		60.64 - 0.67 =	59.97
-6			399	6016	6016		60.83 - 0.67 =	60.16
-5 - 5'E			382	6033	6035		61.~~02~~ 00 - 0.67 =	60.~~35~~ 33
-4 F.L			376	6039	6039		61.06 - 0.67 =	60.39
-3			312	6103	6103		61.70 - 0.67 =	61.03
-2			247	6168	6168		62.35 - 0.67 =	61.68
-1							62.99 - 0.67	
-0 FN. LINE							63.68 - 0.67	
K-9							57.11 - 0.67 =	
-8			649	5766	5766		58.33 - 0.67 =	57.66
-7			527	5888	5888		59.55 - 0.67 =	58.88
-6			486	5929	5929		59.96 - 0.67 =	59.29
-5			446	5969	5969		60.36 - 0.67 =	59.69
-4			409	6006	6006		60.73 - 0.67 =	60.06

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -8" (.67)	CUT / FILL	
		2664 15					
K-3			343	6072	6072		61.39 − 0.67 = 60.72
-2			277	6138	6138		62.05 − 0.67 = 61.38
-1							62.71 − 0.67 =
-0							63.42 − 0.67 =
L-8-17E, FN LINE							57.65 − 0.67 = 56.98
-8			696	5719	5719		57.86 − 0.67 = 57.19
-7			635	5780	5780		58.47 − 0.67 = 57.80
-6					5842		59.09 − 0.67 = 58.42
-5							59.70 − 0.67
-4							60.32
-3							60.92
-2							61.54 − 0.67
-1							62.15 − 0.67
-1-50W							62.76 − 0.67
-0 FN LINE							62.93 − 0.67
I-9			535	5880	5880		59.47 − 0.67 = 58.80
-8			402	6013	6013		60.80 − 0.67 = 60.13
-7			322	6093	6093		61.60 − 0.67 = 60.93

Profile No. Notes Red. Date Plotted Date Job No. 0903.79 Division No. Survey of [illegible] Survey by MACK Notes M Date 12-17-54 Map No. [illegible] Date

X-Sec. No. Notes Chkd. Date Checked Date

F.B. 1825 PG. 281

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1825 PG. 282 Profile No. X-Sec. No.
Job No. 903.79 Division No. Plotted Date
Notes Red. Date
Notes Chkd. Date
Survey of PALMDALE WHSE #5 YARD
Survey by MACK Notes
Indexed K. C. Johnson Date 12-17-54

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -8" (.67)	CUT / FILL		
		266415						
I-6			322	6093	6093		61.60 - 0.67	= 60.93
-5			322	6093	6093		61.60 - 0.67	= 60.93
-4			325	6090	6090		61.57 - 0.67	= 60.90
-3 F.L.			362	6053	6053		61.20 - 0.67	= 60.53
-2			267	6148	6148		62.15 - 0.67	= 61.48
-1							63.10	
-0 FN LINE							63.95	
T.B.M. J-9	441	266203		5762	EL = 57.62			
T.B.M. K-8			436	5767	EL = 57.66			
I-10			455	5748	5748		58.15 - 0.67	= 57.48
-11			481	5722	5722		57.89 - 0.67	= 57.22
-12			507	5696	5696		57.63 - 0.67	= 56.96
-13			533	5670	5670		57.37 - 0.67	= 56.70
-14 FN LINE							56.33	
J-10			526	5677	5677		57.44 - 0.67	= 56.77
-11			557	5646	5646		57.13 - 0.67	= 56.46
-12			588	5615	5615		56.82 - 0.67	= 56.15

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE -8" (.67)	CUT / FILL		
		2662 03						
J-13			620	5583	5583		56.50 - 0.67 = 55.83	
-14 FN LINE							55.92	
K-10			596	5607	5607		56.74 - 0.67 = 56.07	
-11			633	5570	5570		56.37 - 0.67 = 55.70	
-12			669	5534	5534		56.01 - 0.67 = 55.34	
-13			706	5497	5497		55.64 - 0.67 = 54.97	
-14 FN LINE							55.50	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0903.79 Division No. ____ F.B. 1825 PG. 283
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] WHSE #5 YARD
Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 12-20-[illegible]
Date ____ Date ____ Map No. [illegible] Date ____

B 7825 PG. 284

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____

Indexed_____ Date_____ Date_____ Date_____

STATION B.S. H.I. S. LEV

LOS ANGELES COUNTY

298 307 5-49