| Notes Ck'd by | Survey of | F.B. 1826 Pg. 1 |
|---|---|---|
| Map No. | JN Tape Std °F | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed | |

| Page | Job | Description |
|---|---|---|
| | | WATERWORKS DIST. #22-DEL AIRE-<br>J.N. WJ 007 |
| 5-16A | Loc.<br>Imp. | On 118th Pl. fr. Felton Ave. to Isis Ave. |
| 17-34 | Loc.<br>Imp. | Curbs on 123rd St., 123rd Pl., 124th 125th & 126th Sts. fr. Tahoe Ave. to Felton Ave. |
| 35-49 | Loc.<br>Imp. | Curbs on 119th St. fr. Felton Ave. to Aviation Blvd. |
| 51-54 | Loc.<br>Imp. | Curbs on 123rd St. fr. Tahoe Ave. to Felton Ave. |
| 55-57 | Loc.<br>Imp. | Alg. curbs on Costa Dr. fr. Anza to Felton. |
| 59-60 | Loc.<br>Imp. | Alg. curbs on Stacy St. fr. Anza to Felton. |
| 61-72 | Loc.<br>Imp. | Alg. curbs on 122nd St. fr. Hindry Ave. to Aviation Blvd. |
| 73-85 | Loc.<br>Imp. | Alg. curbs on 123rd St. fr. Anza Blvd. to Aviation Blvd. |
| 7-88 | Loc.<br>Imp. | Alg. curbs on 124th St. fr. Tahoe Ave. to Felton Ave. |
| 89-92 | Loc.<br>Imp. | Alg. curbs on Stacy St. fr. Costa Dr. to Felton Ave. |
| 93-98 | Loc.<br>Imp. | Alg. curbs on Felton fr. Stacy St. to 121st St. |
| 99-104 | Loc.<br>Imp. | Alg. curbs on Tahoe Ave. fr. Stacy St. to 121st St. |

Microfilmed Feb. 87

(cont'd on next page)

F.B. 1826 Pg.

| Page | Job | Description |
|---|---|---|
| 105-106 | Loc. Imp. | Alg. curbs on 121st St. fr. Anza Ave. to Felton Ave. |
| 107-122 | Loc. Imp. | Alg. curbs on 119th Pl. fr. Felton Ave. to Aviation Blvd. |
| 123-124 | Loc. Imp. | Alg. curbs on 120th St. fr. Felton Ave. to Hindry Ave. |
| 125-138 | Loc. Imp. | Alg. curbs on 123rd Pl. fr. Glasgow Pl. to Aviation Blvd. |
| 139-141 | Loc. Imp. | Alg. curbs on Judah Ave. fr. 122nd St. to 121st St. |
| 143-156 | Loc. Imp. | Alg. curbs on 124th St. fr. Anza Ave. to Aviation Blvd. |
| 157-159 | Loc. Imp. | Alg. curbs on Hindry Ave. fr. 123rd St. to 121st St. |
| 161-167 | Loc. Imp. | Alg. curbs on 124th Pl. fr. Glasgow Pl. to Isis Ave. |
| 169-178 | Loc. Imp. | Alg. curbs on 120th St. from Felton Ave. to Judah Ave. |
| 179-180 | Loc. Imp. | Alg. curbs on 121st St. fr. Sundale Ave. to Felton Ave. |
| 181 | Loc. Imp. | Alg. curbs on El Segundo Blvd. fr. Isis Ave. to Glasgow Place. |
| 185-192 | Loc. Imp. | Alg. curbs on 127th Pl. fr. Isis Ave. to Glasgow Place. |
| 193-196 | Loc. Imp. | Alg. curbs on 126th St. fr. Isis Ave. to Glasgow Place. |
| 197-199 | Loc. Imp. | Alg. curbs on Aviation Blvd. fr. 120th St. to 118th Place. |

(cont'd on next page)

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Map No. ____ JN ____ Tape ____ Std ____ °F.
Office Work ____ Surveyed by ____
Checked ____ Notes ____ Date ____
Date ____ Indexed ____

F.B. 1826 Pg. 2

| Page | Job | Description |
|---|---|---|
| 201-204 | Loc. Imp. | Alg. curbs on 120th St. fr. Felton St. to Aviation Blvd. |
| 205-210 | Loc. Imp. | Alg. curbs on 121st St. fr. Hindry Ave. to Judah Ave. |
| 211-216 | Loc. Imp. | Alg. curbs on 125th St. fr. Glasgow Pl. to Isis Ave. |
| 217-226 | Loc. Imp. | Alg. curbs on Glasgow Pl. fr. El Segundo Blvd. to 123rd St. |
| 227-248 | Loc. & Prof. | 5' Water Line easement from Rosecrans Blvd. to Manhattan Beach Blvd. |
| 249-264 | Grades | Of 14" water line alg. Inglewood Ave. from Manhattan Beach Blvd. to Rosecrans Ave. |
| 265- | Loc. & Elev. | Valve Vault of W.W. Dist. #22 at Manhattan Beach Blvd. and Inglewood Ave. -Loc., Elev. & cut calc. |
| 267-271 | Loc. | Of 16" water main on El Segundo Blvd. from Anza Ave. to Shoup Ave. |

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7GP3095 CE #310 5-66

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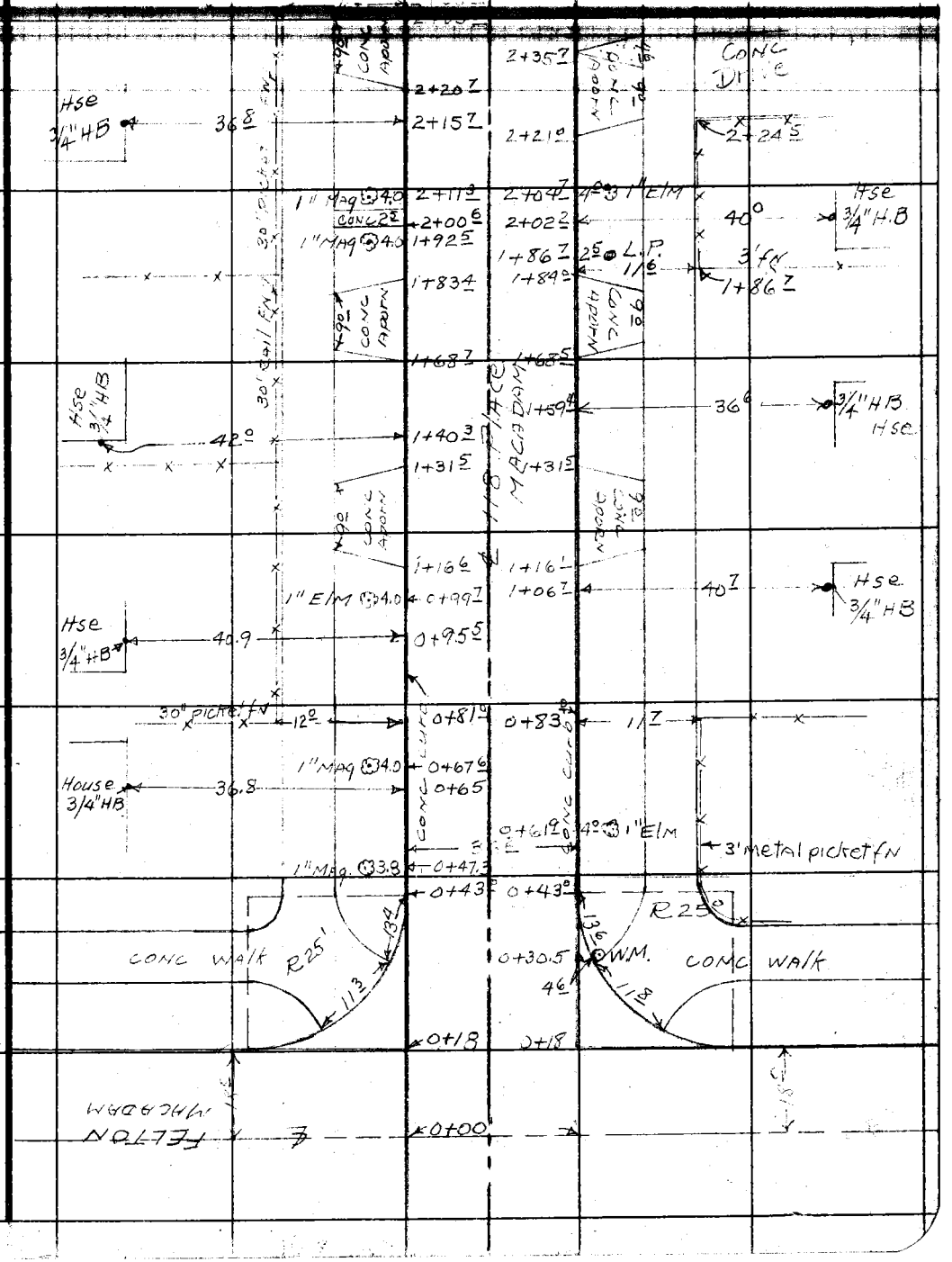
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F. B. 1876 PG. 5

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726 LOS ANGELES COUNTY
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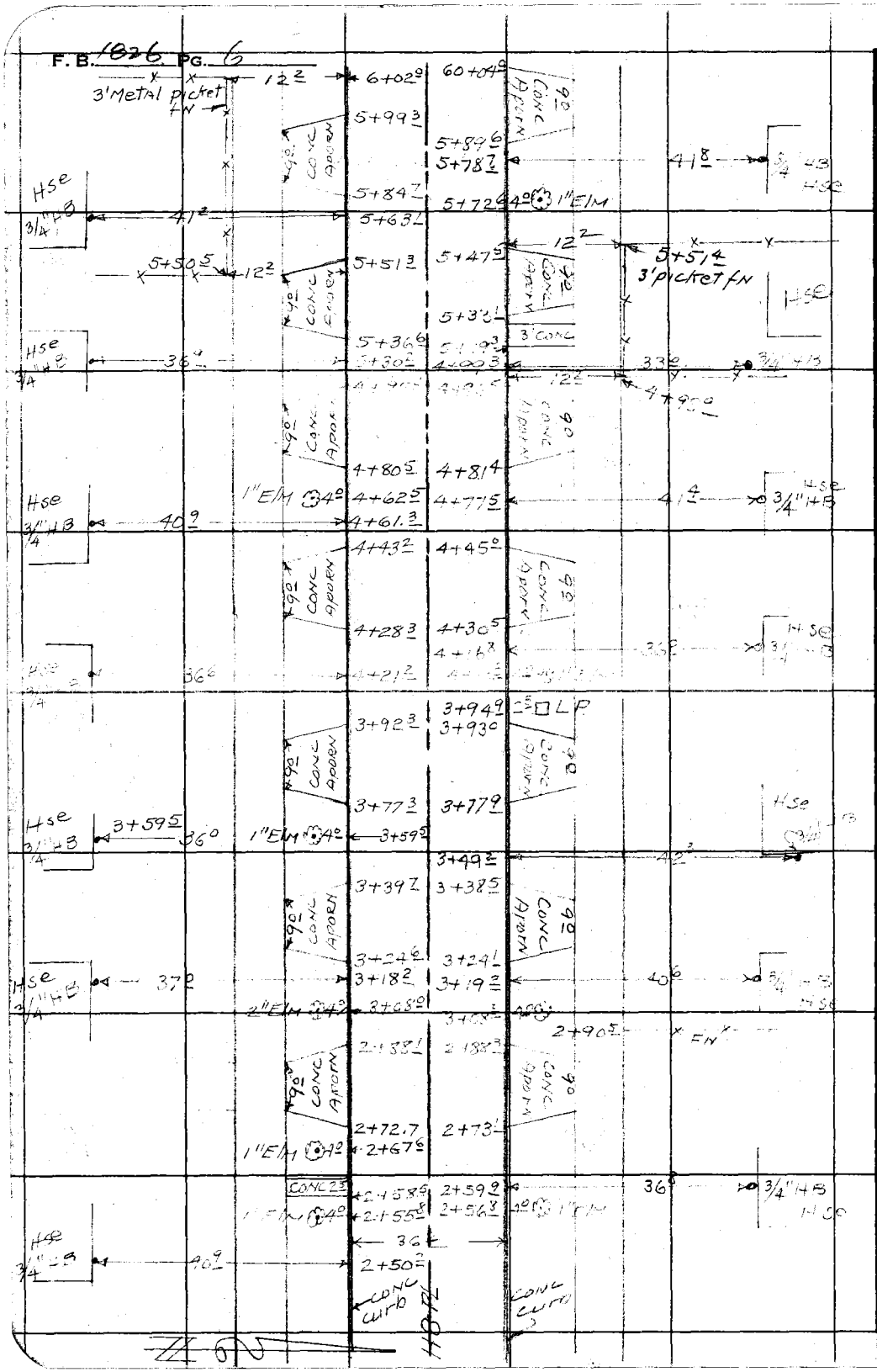
78F3095 247 2-51

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F. B. 1876 PG. 7

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| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

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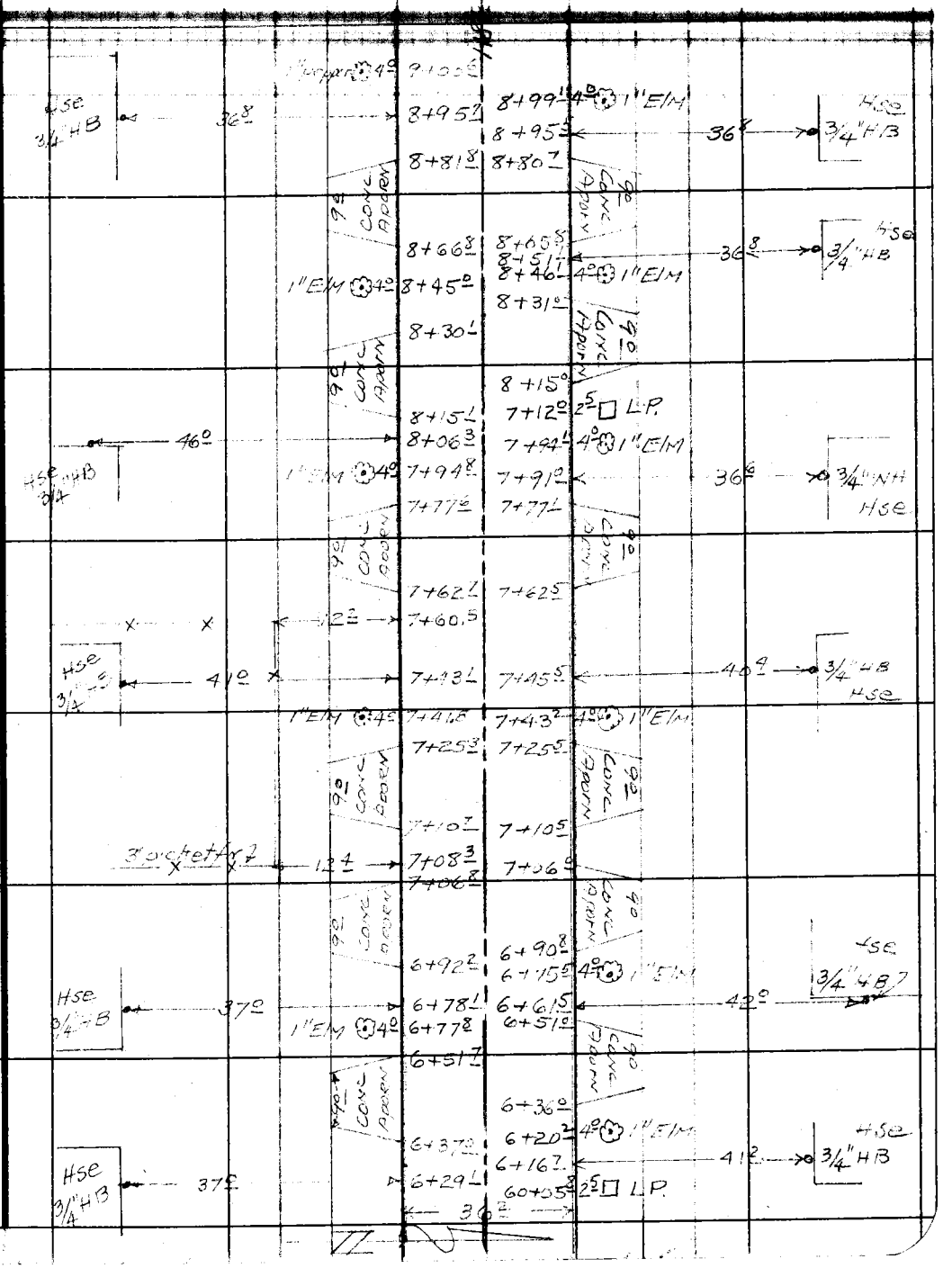
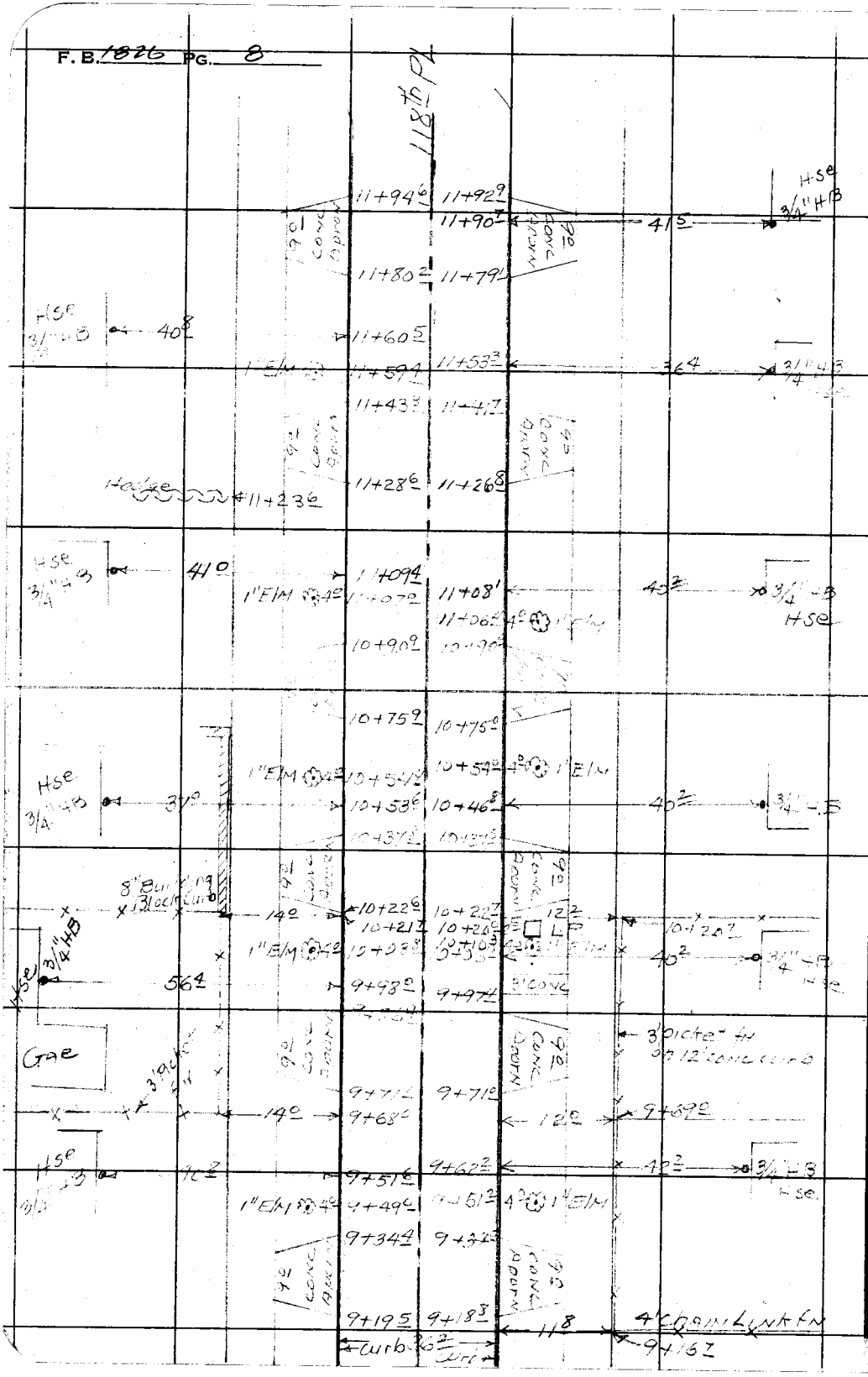



76F309S 247 2-51

F. B. 1826 PG. 8

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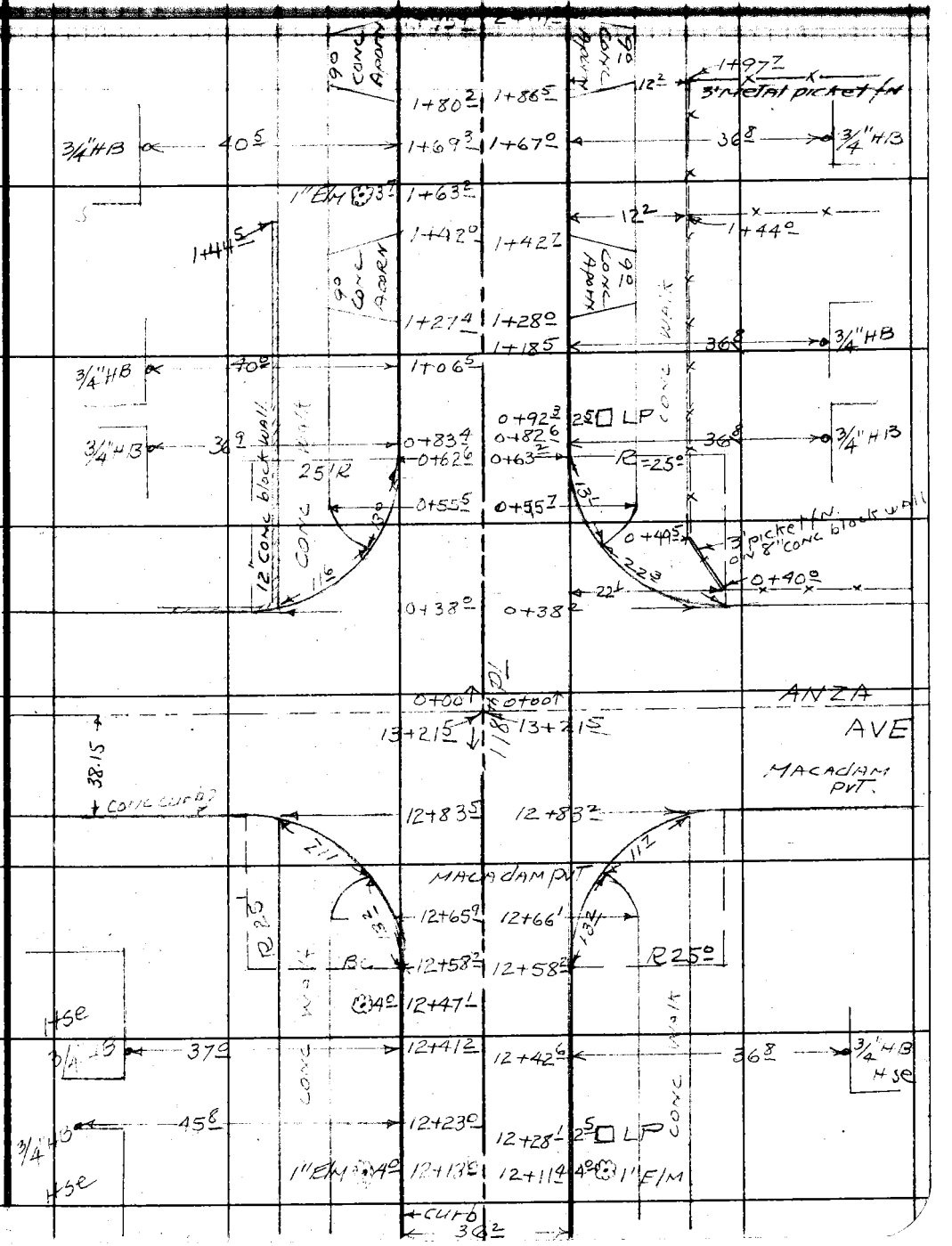
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F. B. 1846 PG. 9

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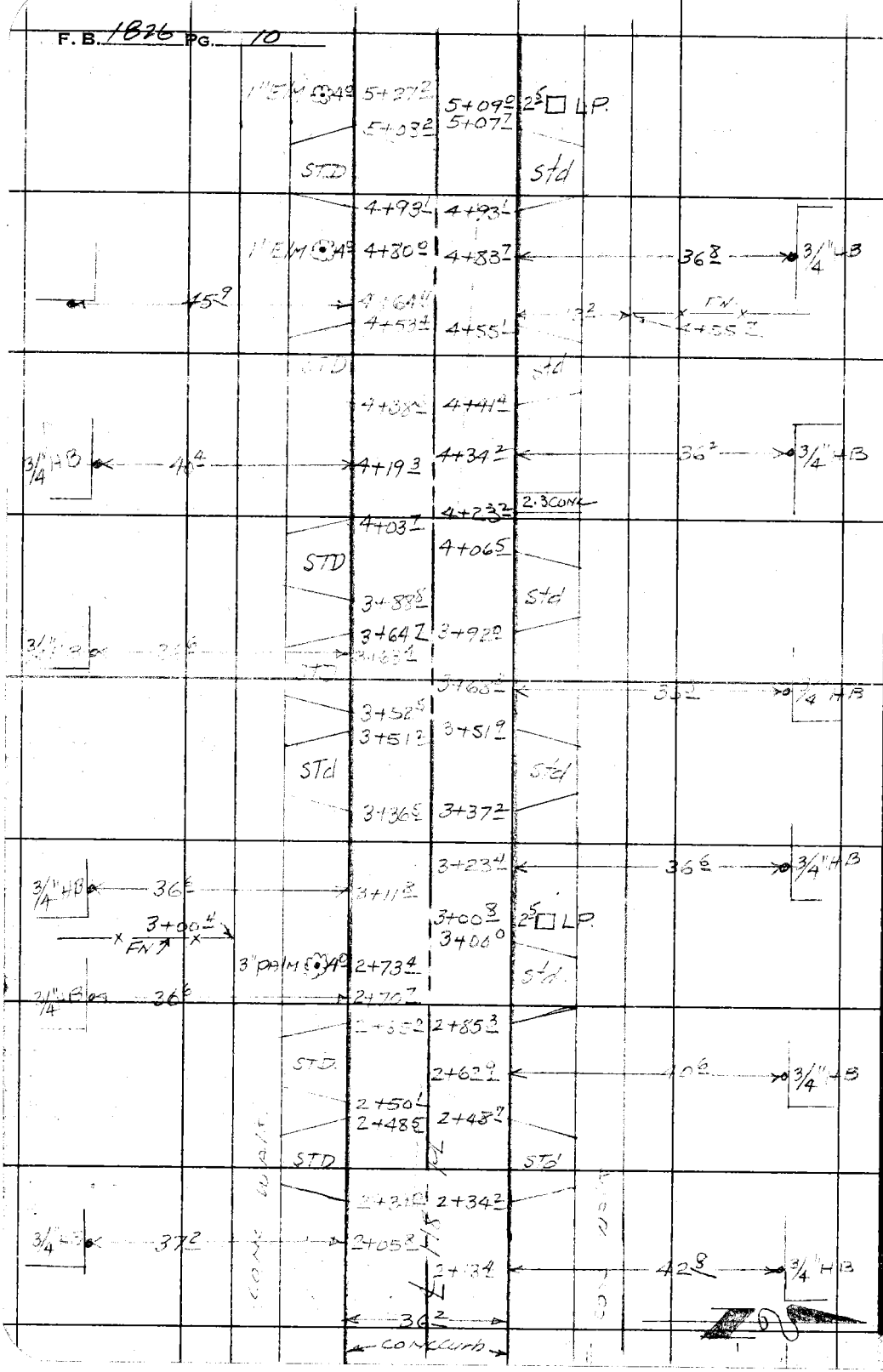
76F309S 247 2-51

F. B. 1826 PG. 10

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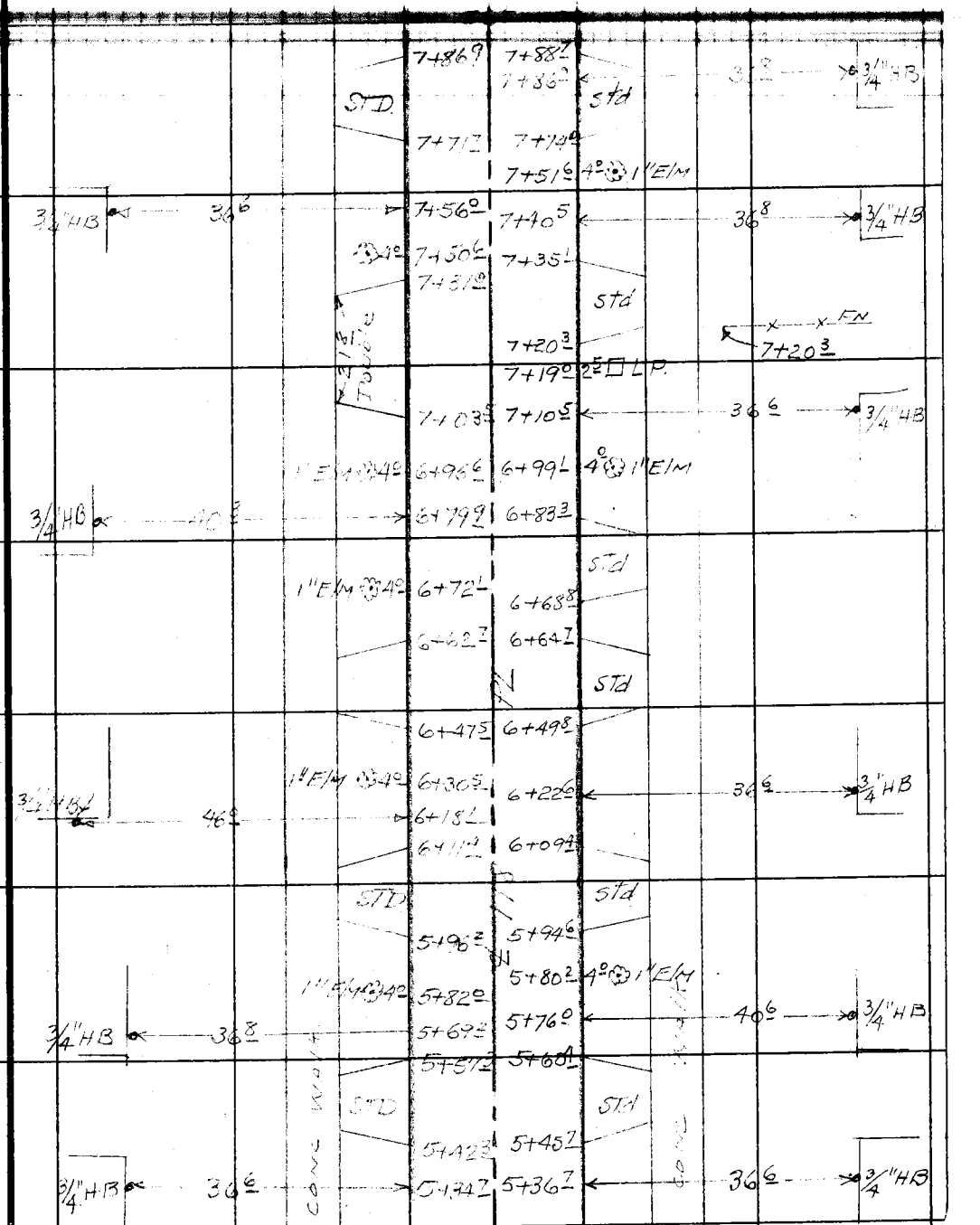
Del Rio

| | |
|---|---|
| Notes Ck'd by | Survey of Water works Dist 22 |
| Map No. | W. O. 00-7 Tape No. St'd. °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F. B. 1846 PG. 11

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726 LOS ANGELES COUNTY
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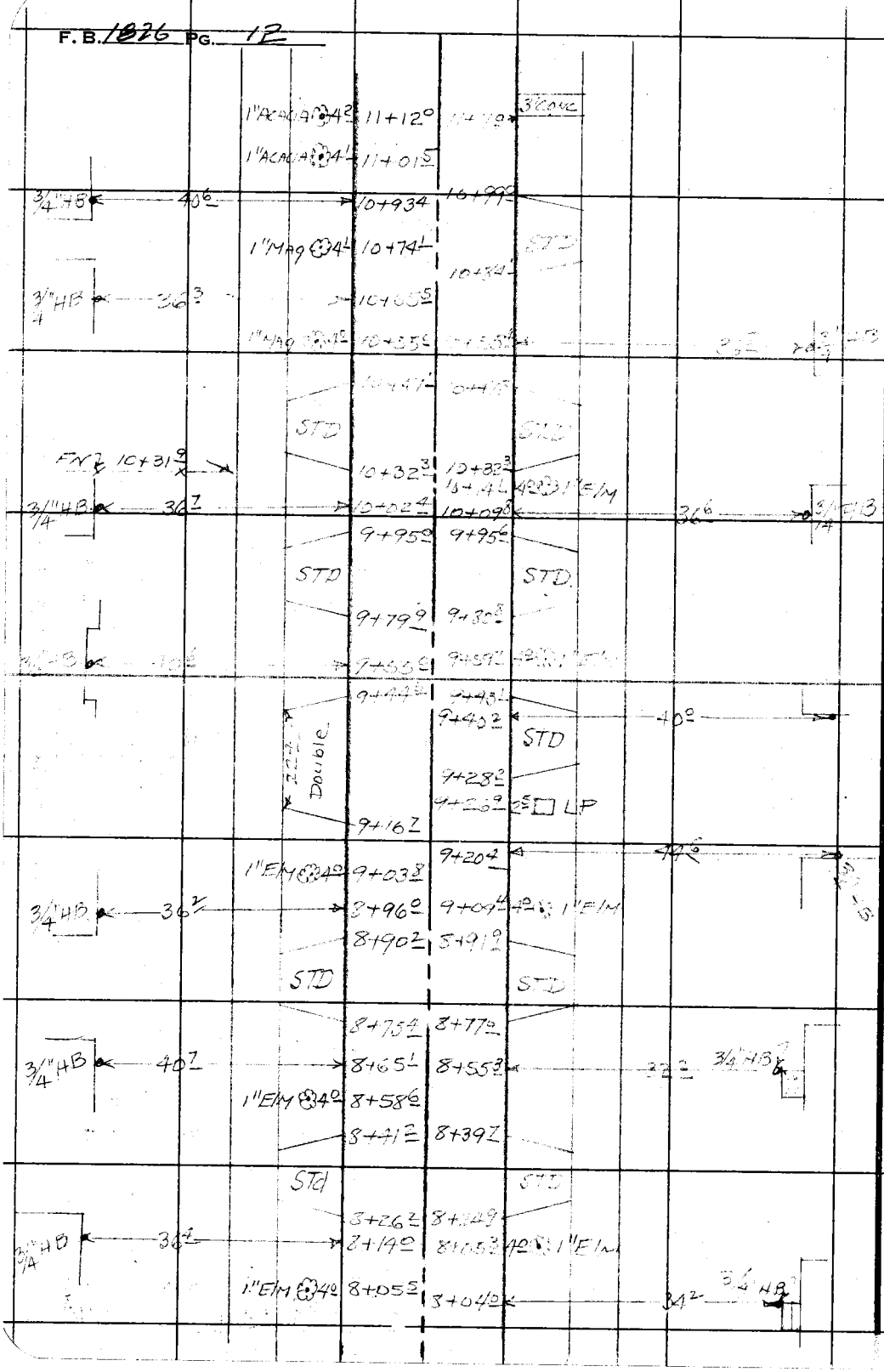
76F3095 247 2-51

F. B. 1876 PG. 12

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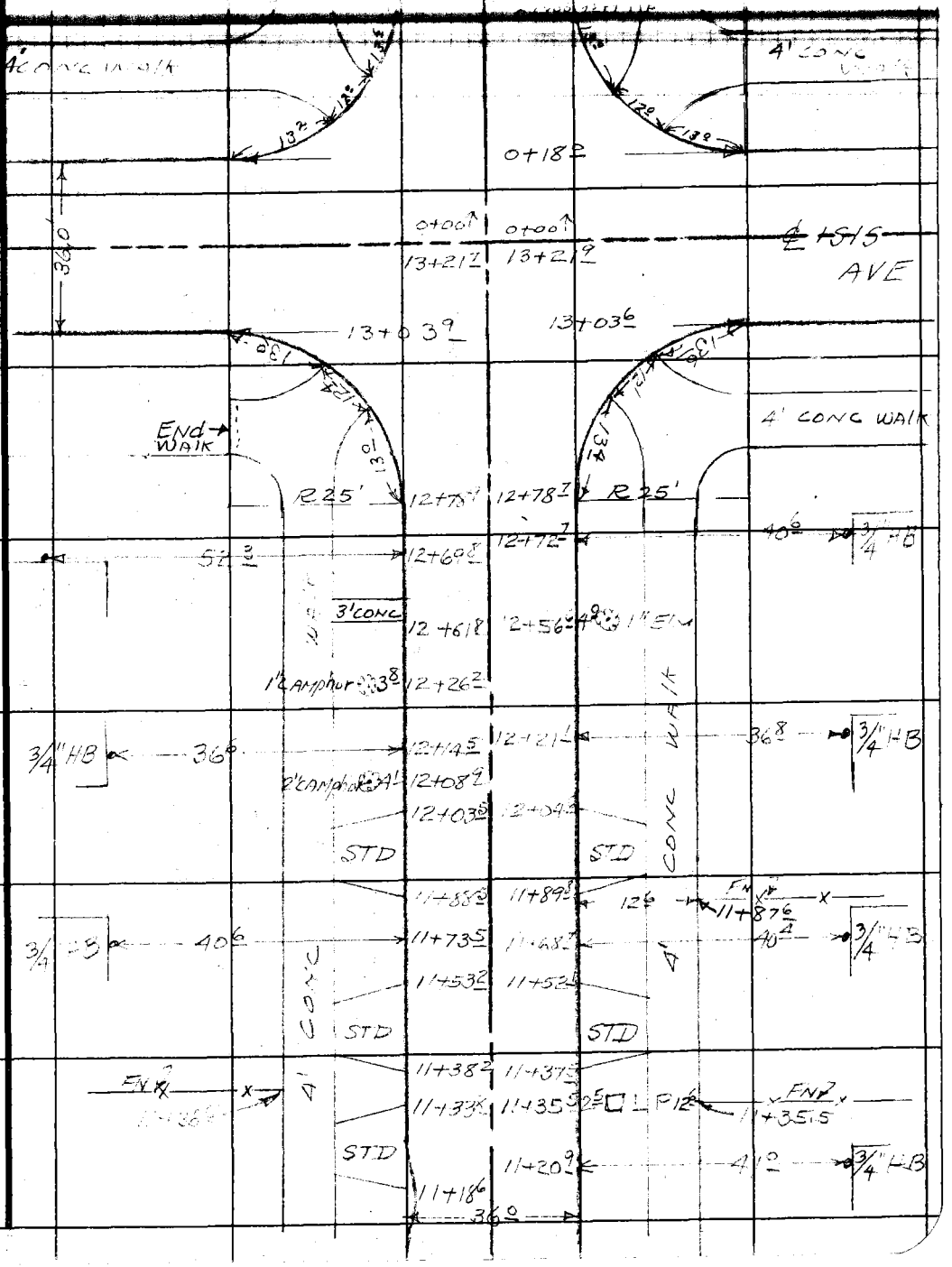
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Del Pino Water Works Dist
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed A C Johnson

F. B. 18 PG. 13

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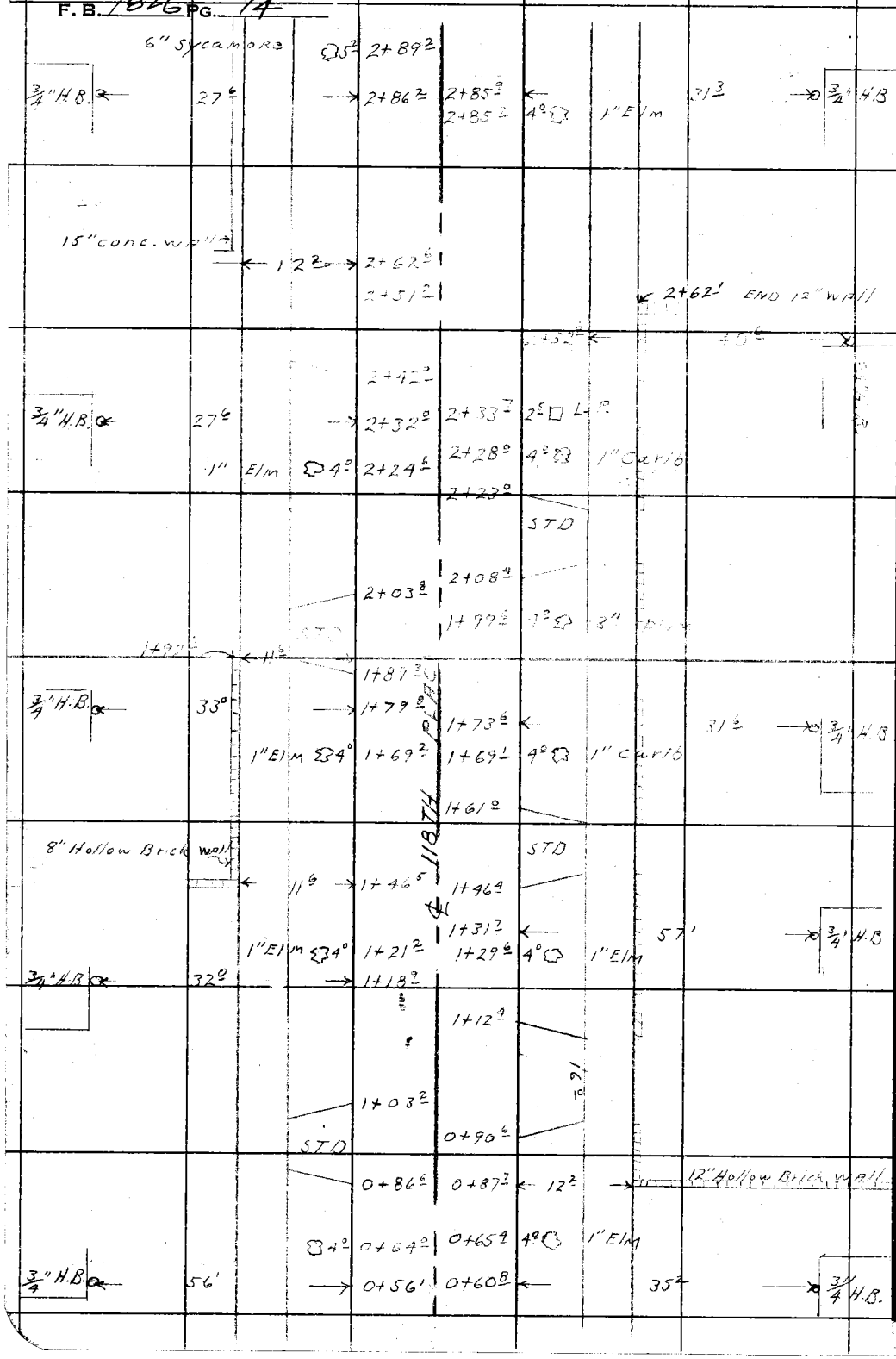
76F3095 247 2-51

F.B. 1826 PG. 14

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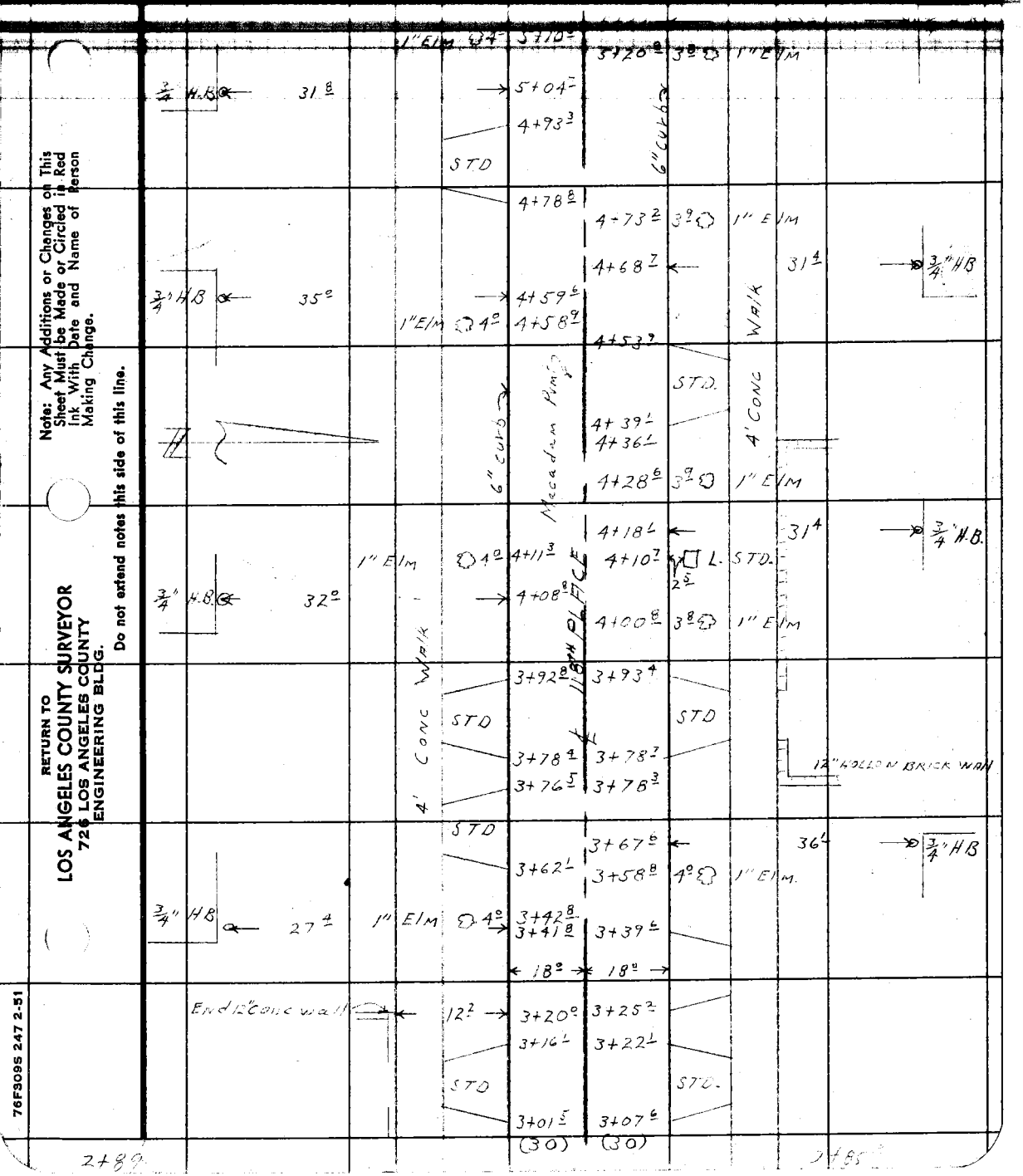
Del Hire Water

| | |
|---|---|
| Notes Ck'd by | Survey of Works Dist. 2A |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by R. C. [illegible] |
| Checked | Notes [illegible] Date 4-7-53 |
| Date | Indexed [illegible] Johnson |

F. B. 1827 PG. 15

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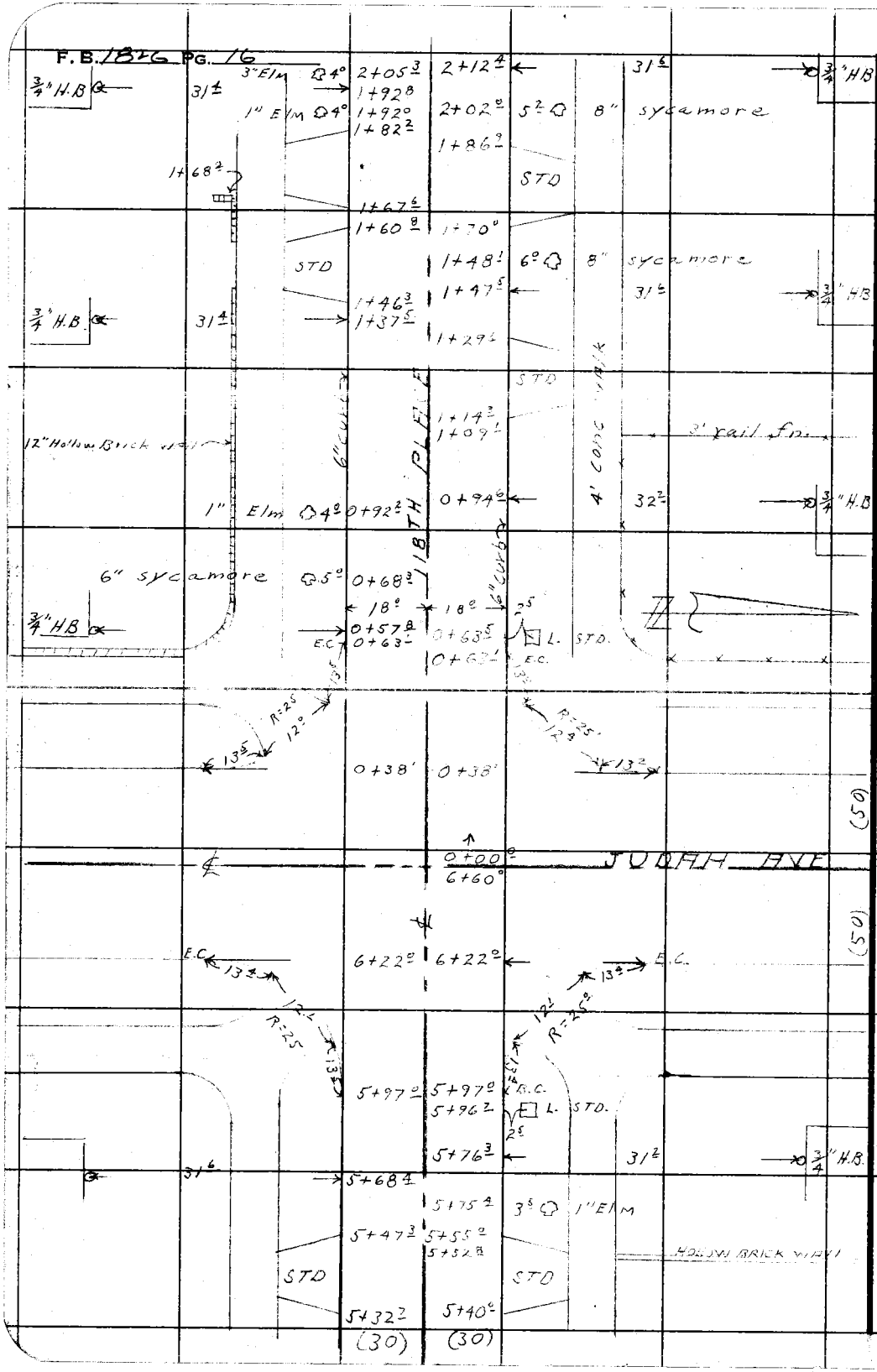
76F3095 247 2-51

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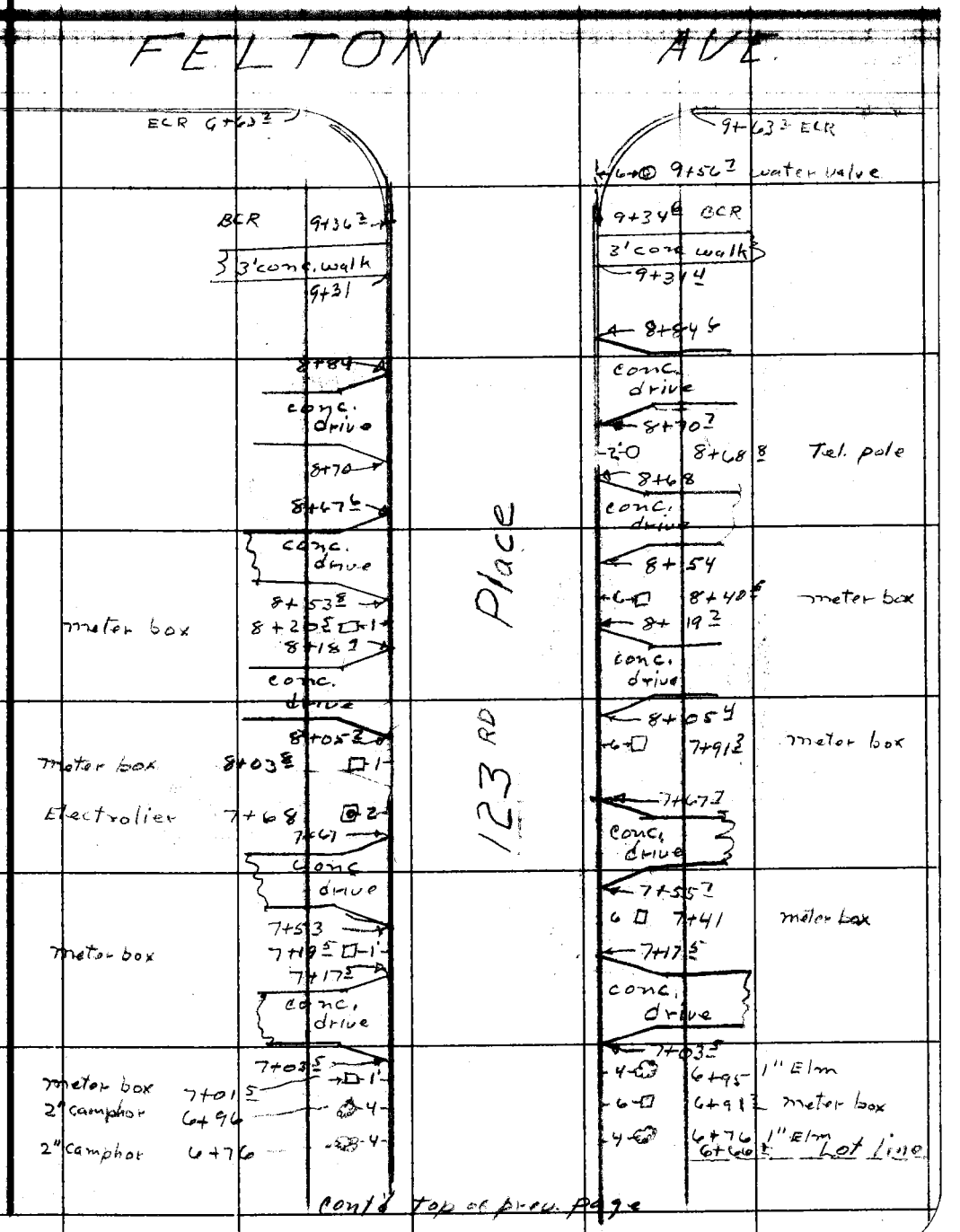
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Water Dist #62 | F.B. 1826 Pg. 29 |
| Map No. | W. O. Wood Tape No. St'd. °F | |
| Office Work | Surveyed by W.E. Braden | |
| Checked | Notes Lewis Date 4-5-3 | |
| Date | Indexed | |

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76F309S 247 2-51

F. B. 1826 PG. 30

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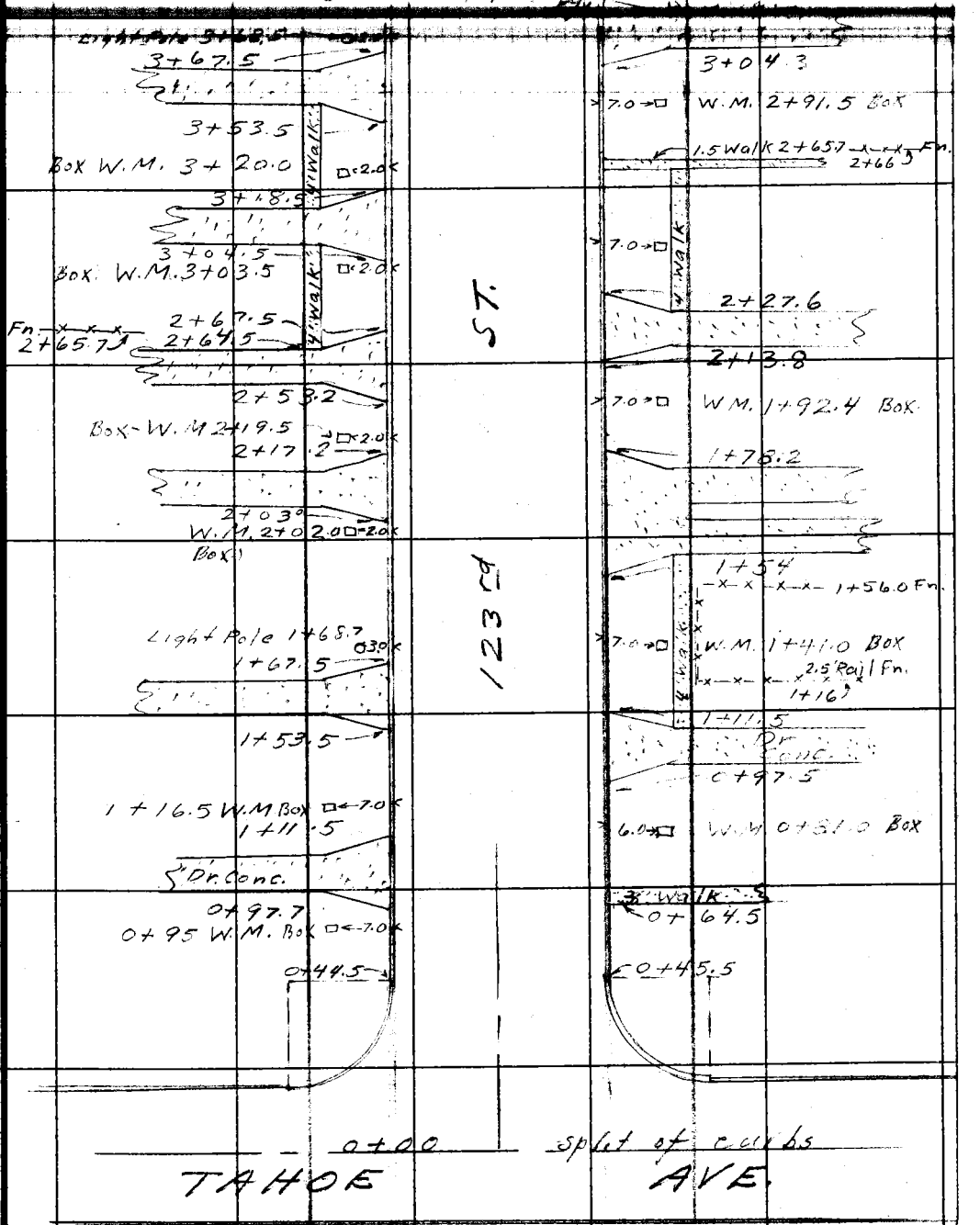
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Waterworks Dist 22 | F.B. 1826 Pg. 31 |
| Map No. | W.O. 007 Tape No. St'd °F | |
| Office Work | Surveyed by W.S. Braden | |
| Checked | Notes Vern Anderson Date 4/8-53 | |
| Date | Indexed | |

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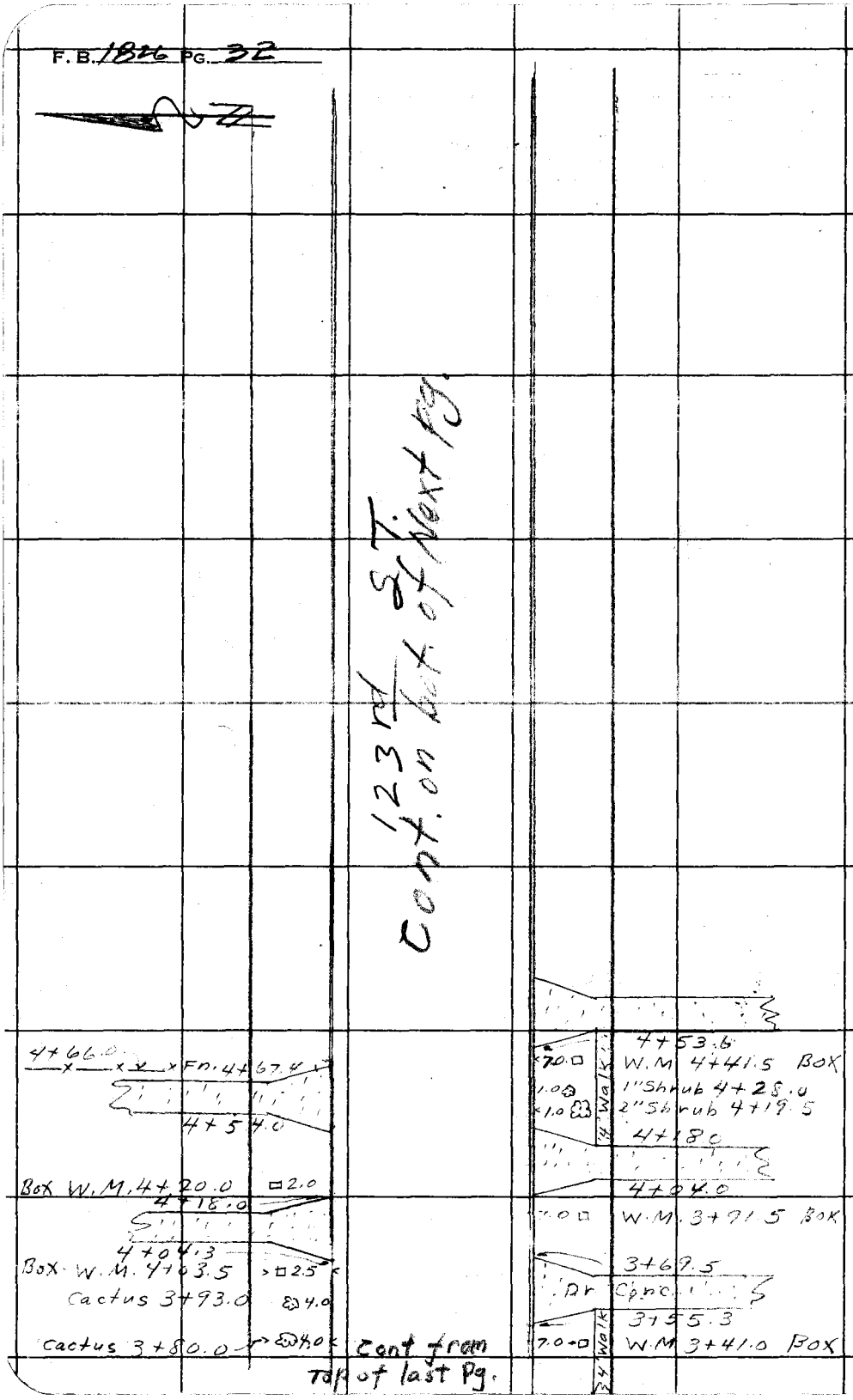
76F309S 247 2-51

F. B. 1826 PG. 32

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Waterworks Dist. #22
W.O. WH.007 Tape No. St'd. °F
Surveyed by WE Braden
Notes WEB Date 4/8/53
Indexed R. O. Johnson

F. B. 1826 PG. 33

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726 LOS ANGELES COUNTY
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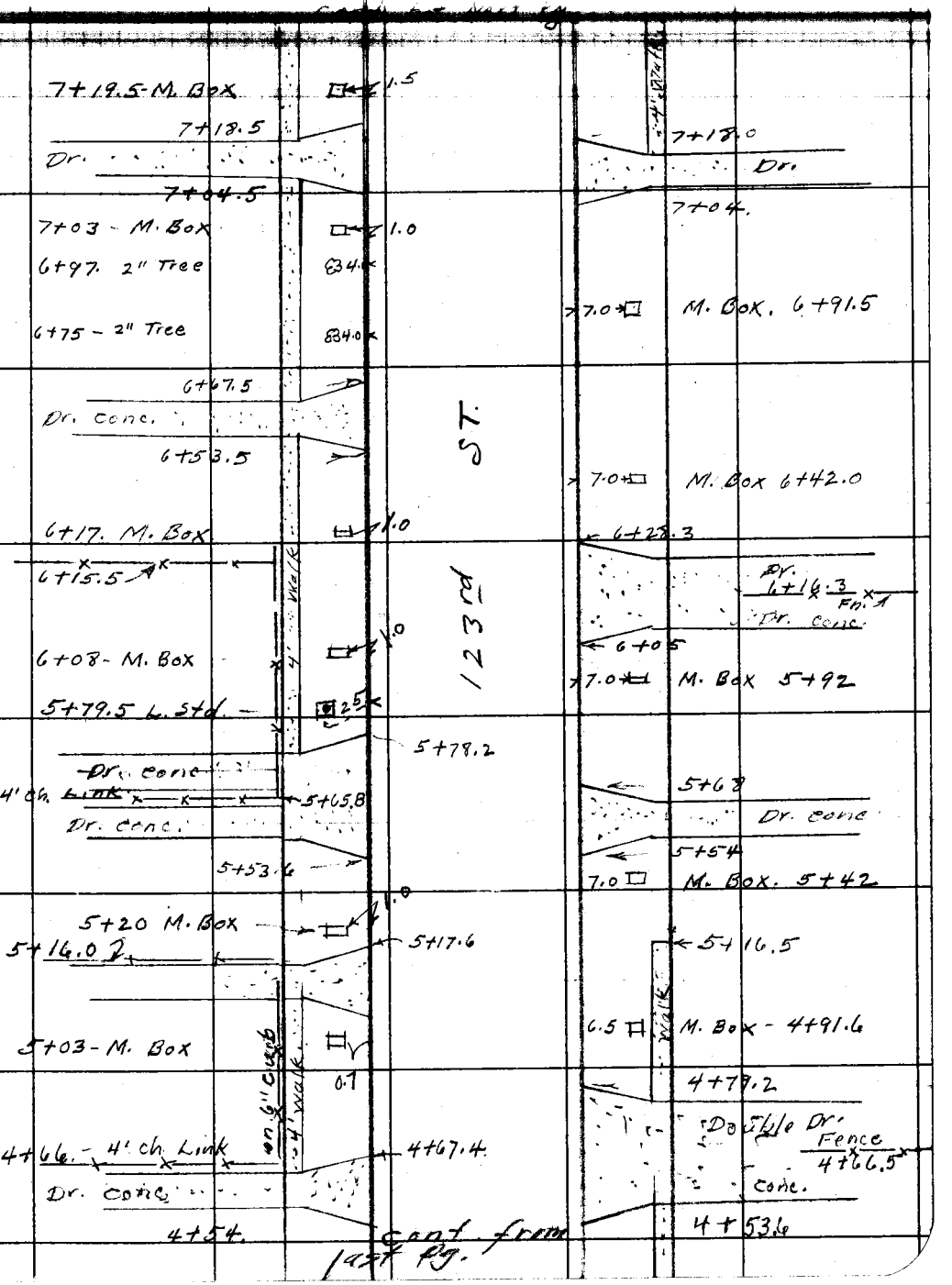
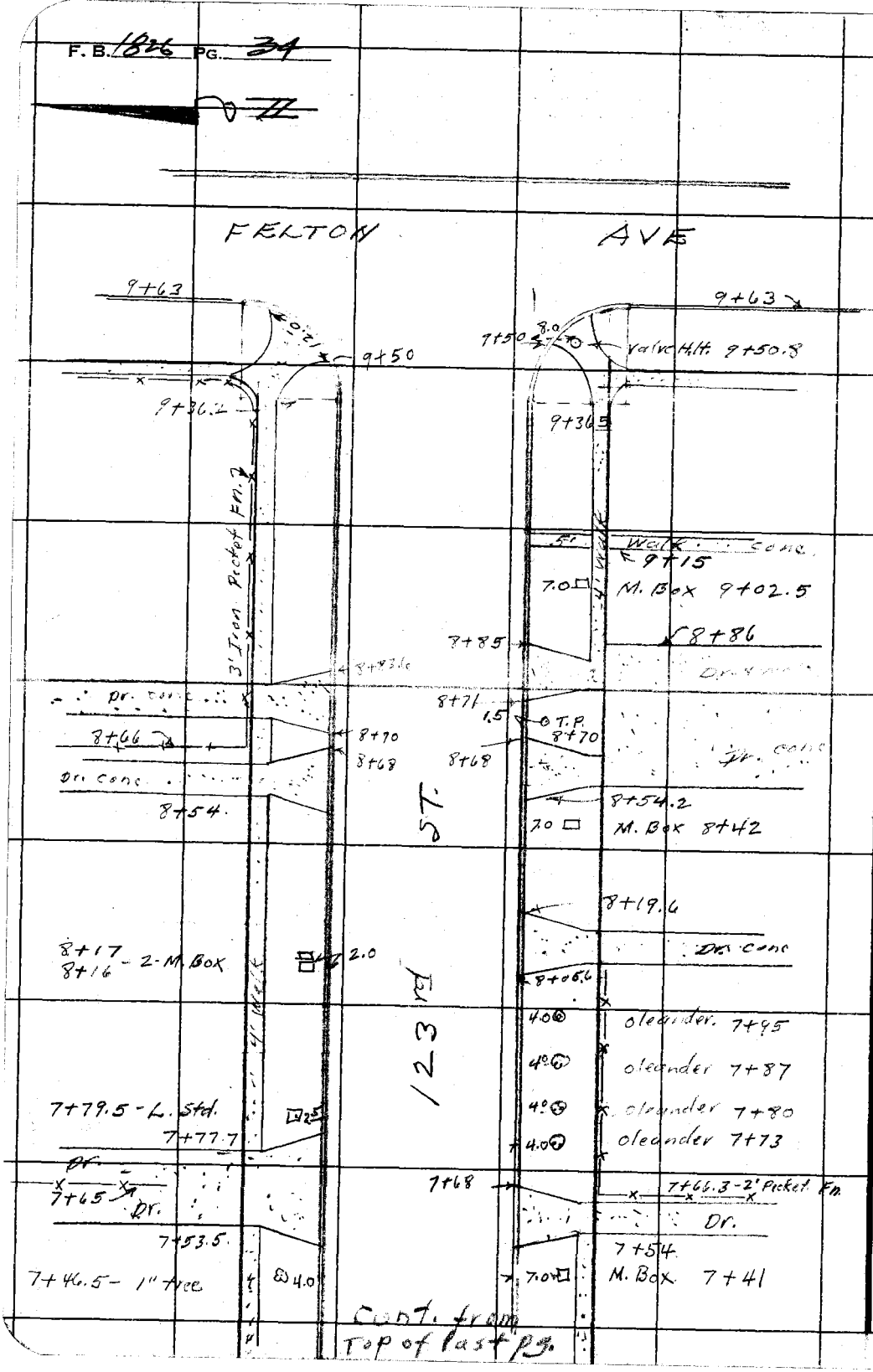
76F3095 247 2-51



F. B. 1826 PG. 34

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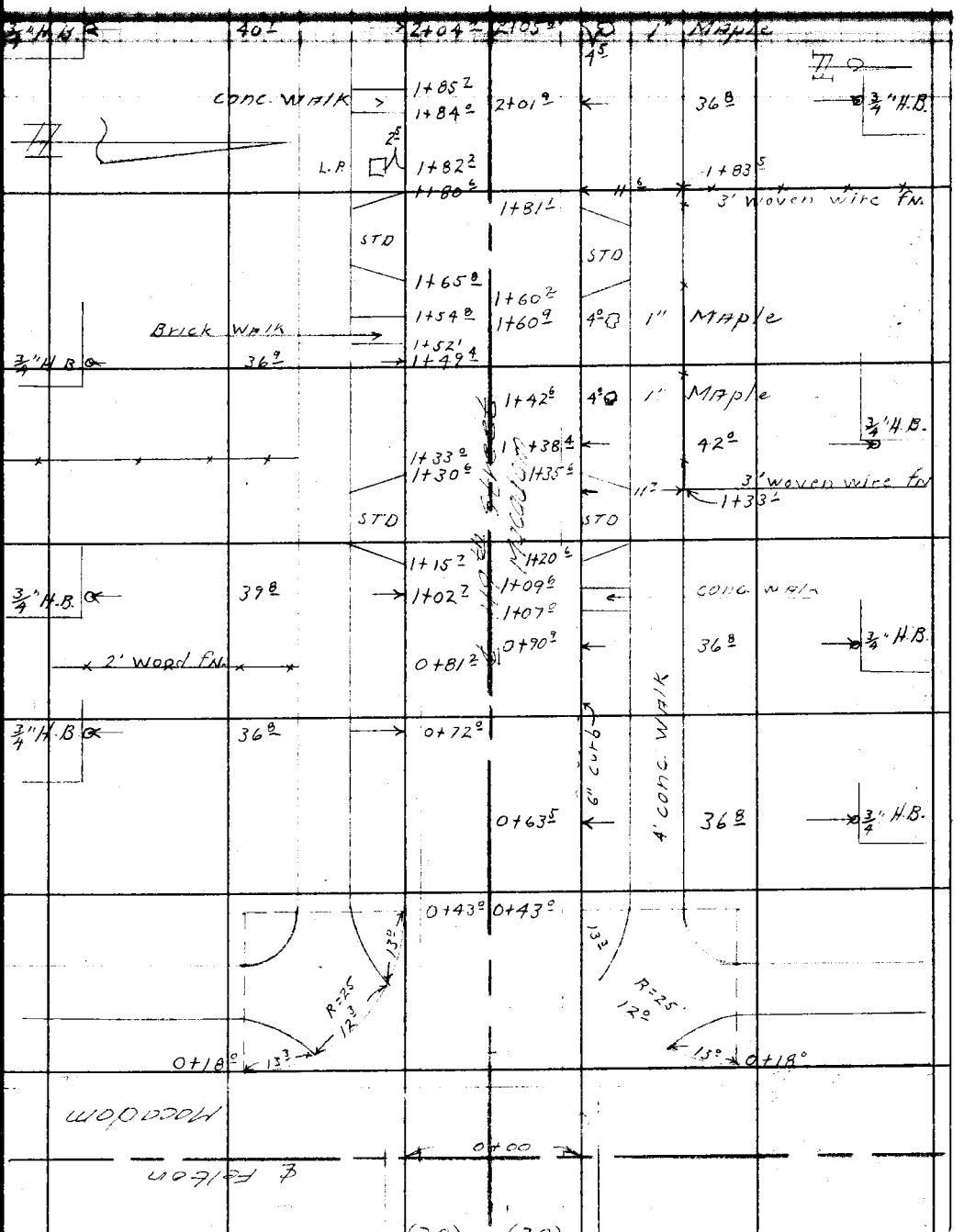
| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes P.C. Wilson Date 4-7-53 |
| Date | Indexed A. O. Johnson 4-13-53 |

F. B. 1876 Pg. 35

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76F309S 247 2-51

F.B. 1826 PG. 36

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 3/4" H.B. | 40.8 | | | 4+55.9 | 4+61.4<br>4+58.9<br>4+52.3 | | | CONC WALK<br>41.0 | | 3/4" H.B. |
| | | | | 4+35.7 | 4+36.2 | | | | | |
| | | | STD. | | | STD. | | | | |
| | | | | 4+21.3 | 4+21.7 | | | | | |
| | 1" | ELM | 4.0 | 4+17.1 | | | | | | |
| 3/4 H.B. | 36.5 | | | 4+16.4 | 4+16.4<br>4+15.5 | 4.0 | 1" | 36.8<br>ELM | | 3/4" H.B. |
| | | | | 4+05.0 | | | | | | |
| | | | | 4+00.7 | | | | | | |
| | | | L.P. 2.5 | 3+87.1 | | | | | | |
| | | | | 3+84.7 | 3+84.6 | | | | | |
| | | | STD | | | STD. | | | | |
| | | | | 3+69.7 | 3+69.7 | | | | | |
| | 2" | PALM | 4.5 | 3+63.2 | 3+62.6 | 4.0 | 1" | MAPLE | | |
| | | | | 3+56.6 | 3+60.0 | | | 33.2 | | 3/4" H.B. |
| | | | | 3+54.6 | | | | | | |
| | 2" | PALM | 4.5 | 3+47.8 | | | | | | |
| 3/4" H.B | 42.0 | | | 3+41.2<br>3+39.4 | 3+34.2 | | | | | |
| | | | | | | STD. | | | | |
| | | | STD | | 3+19.5 | | | | | |
| | | | | 3+24.3 | 3+17.3<br>3+06.7 | 5.6 | 30" | PALM | | |
| | | | | | | | | CONC WALK | | |
| 3/4" H.B. | 36.8 | | | 2+96.6 | 3+02.3<br>3+02.0 | 4.0 | 1" | MAPLE | | |
| | 1" MAPLE | | 4.0 | 2+95.2 | 3+01.0 | | | 40.7 | | 3/4" H.B. |
| | | | | 2+82.8 | 2+83.7 | | | | | |
| | | | STD. | | | STD. | | | | |
| | | | | 2+67.6 | 2+68.7 | | | | | |
| | | | | | 2+59.8 | 4.2 | 1" | ELM | | |
| 3/4" H.B. | 40.8 | | | 2+51.4 | | | | | | |
| | | | | | 2+44.7 | | | 36.8 | | 3/4" H.B. |
| | | | | 2+33.0 | 2+32.6 | | | | | |
| | | | STD | | | STD | | | | |
| | | | | 2+18.0 | 2+17.5 | | | | | |
| | | | | (30) | (30) | | | | | |

119th ST

Macadam pvmt.

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Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. PG. 27

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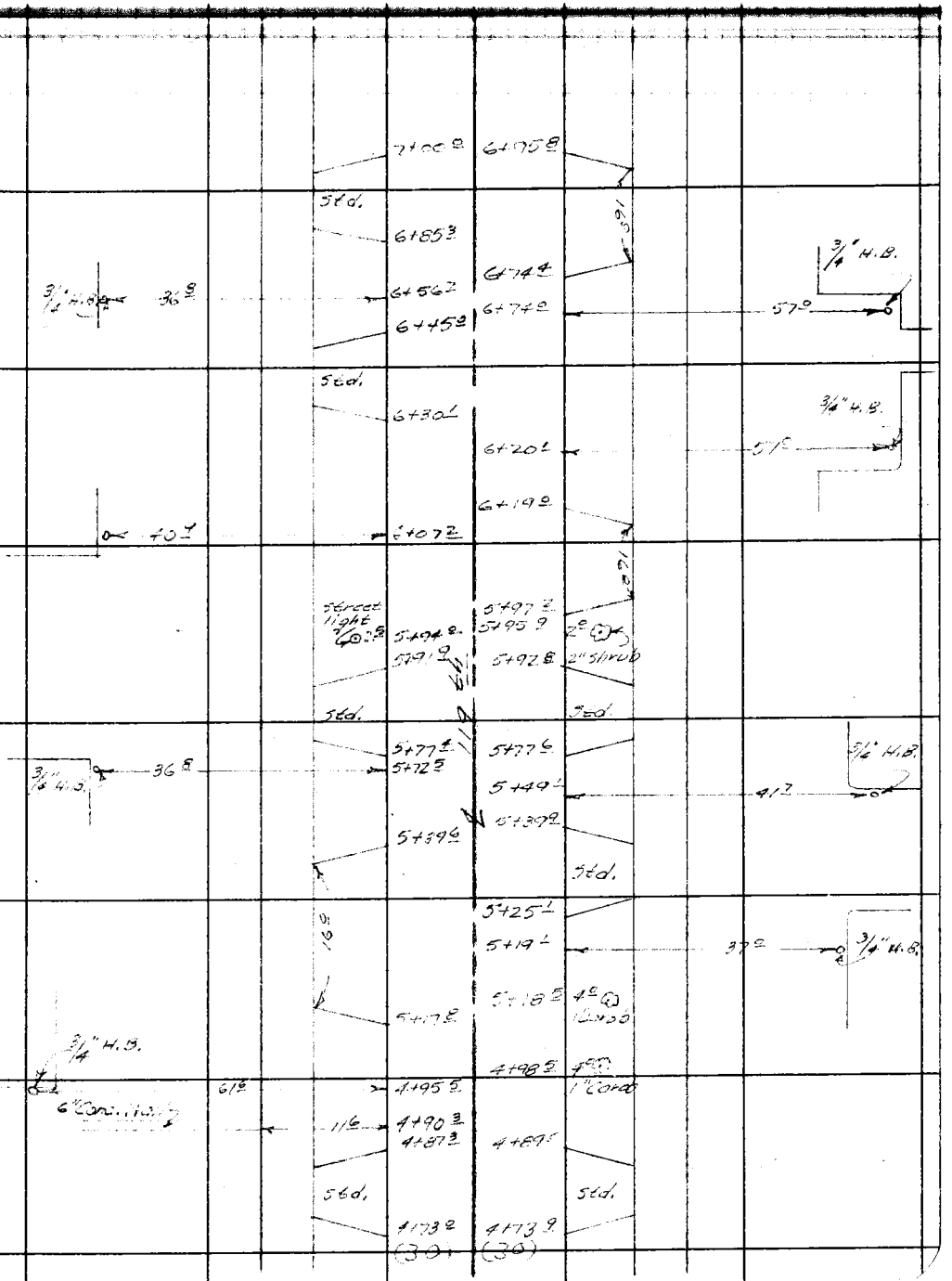
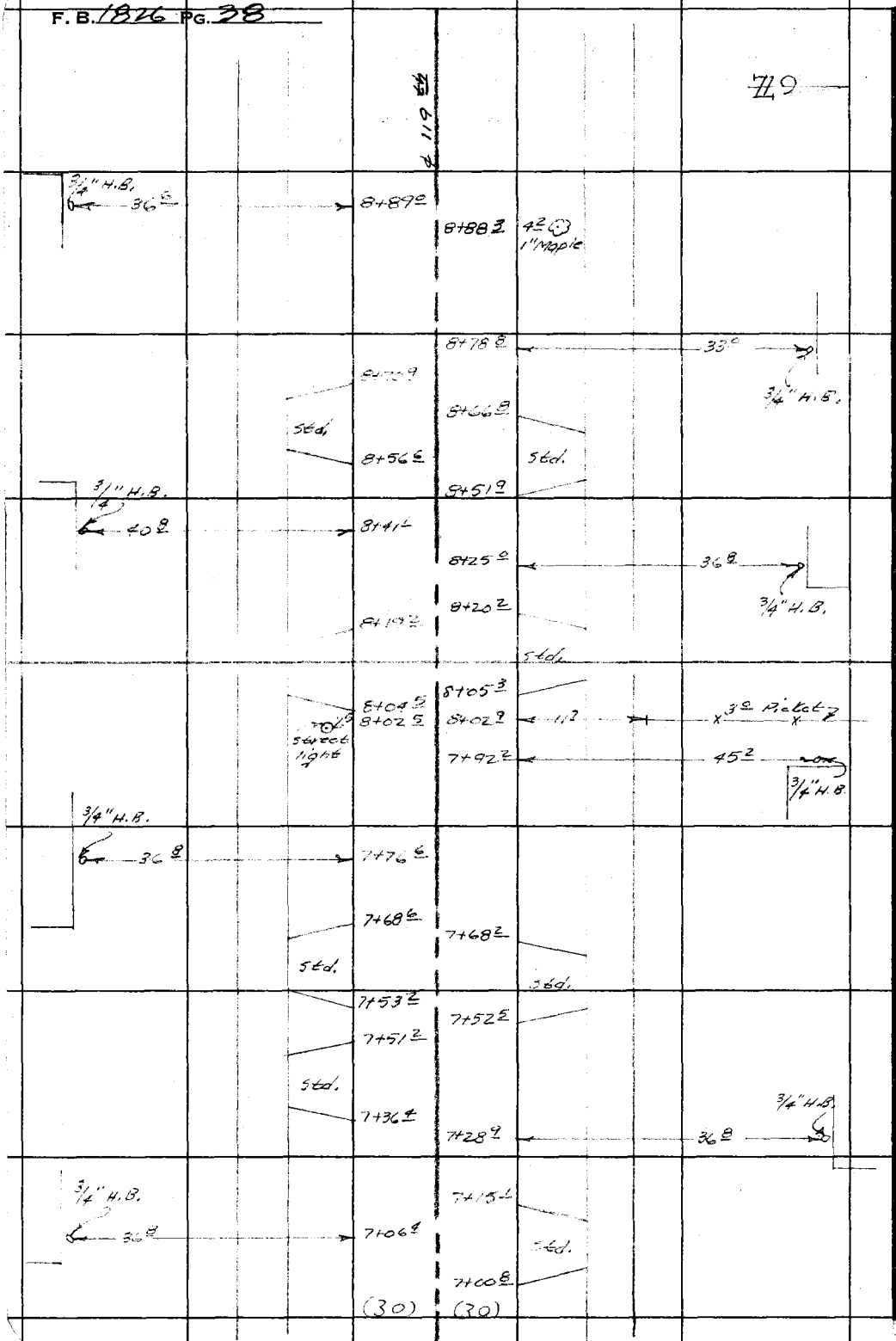
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




76F309S 247 2-51

F. B. 1826 PG. 38

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Notes Ck'd by
Map No.
Office Work
Checked
Date

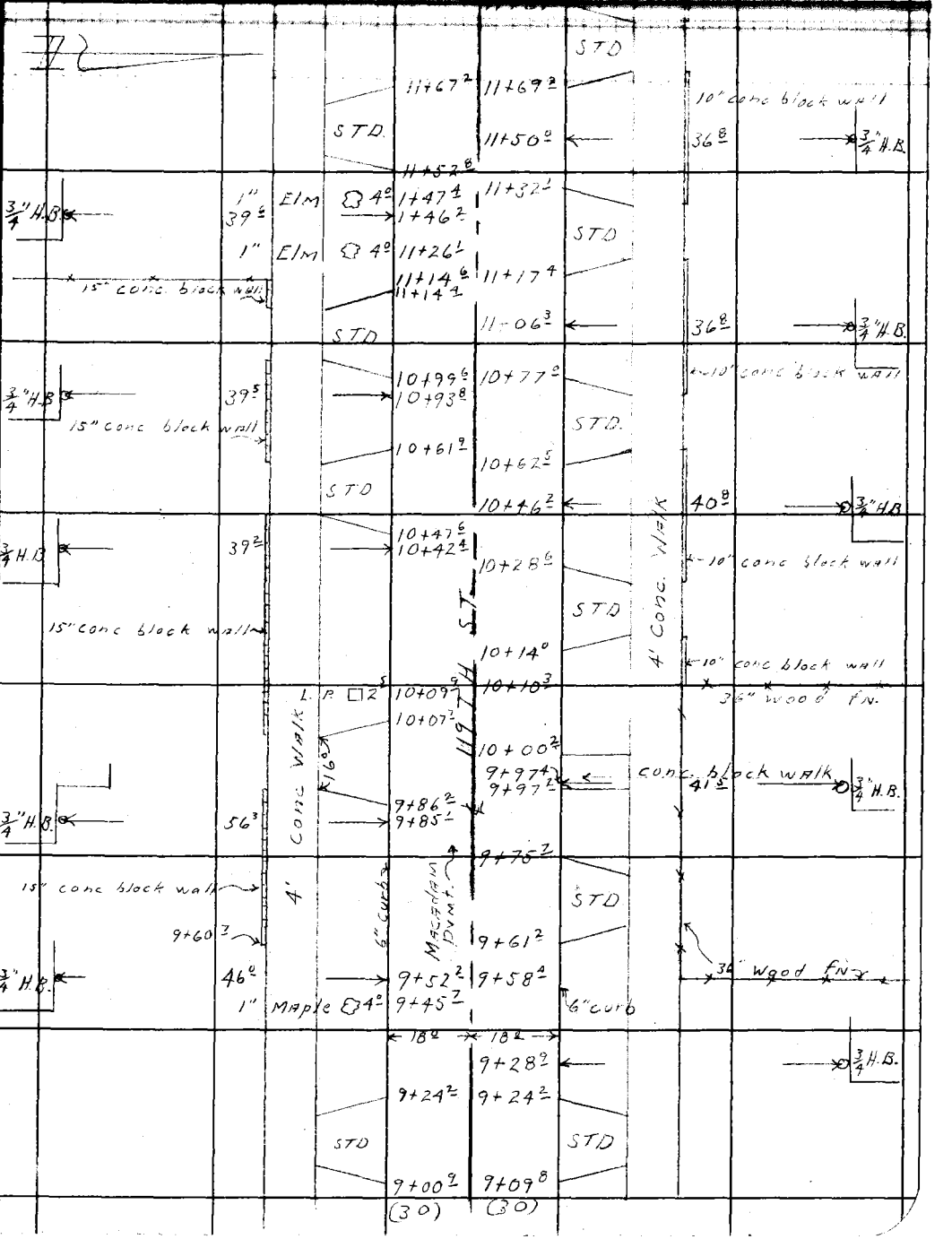
Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. Pg. 39

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

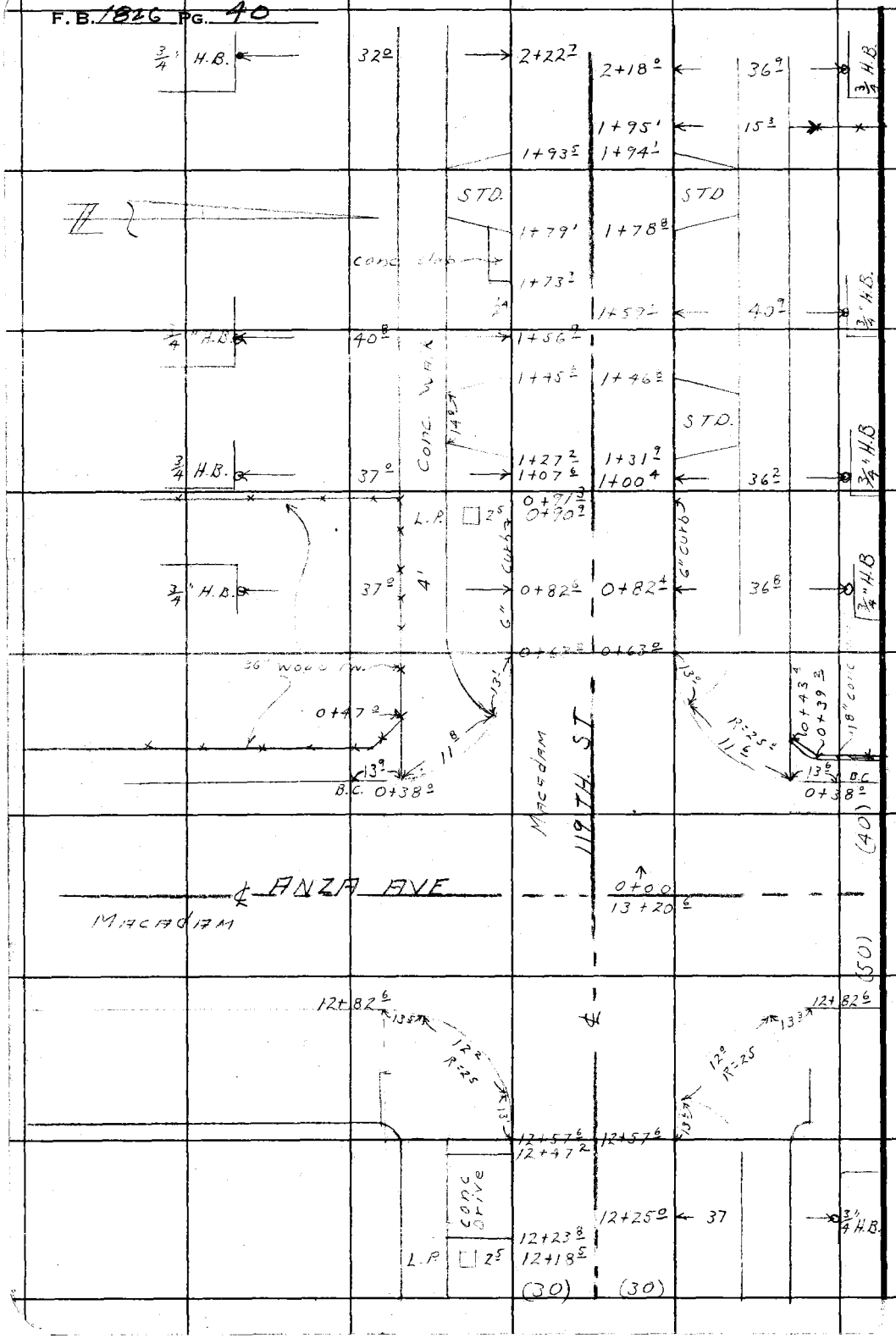
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




78F3095 247 2-51

F.B. 1826 PG. 40




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

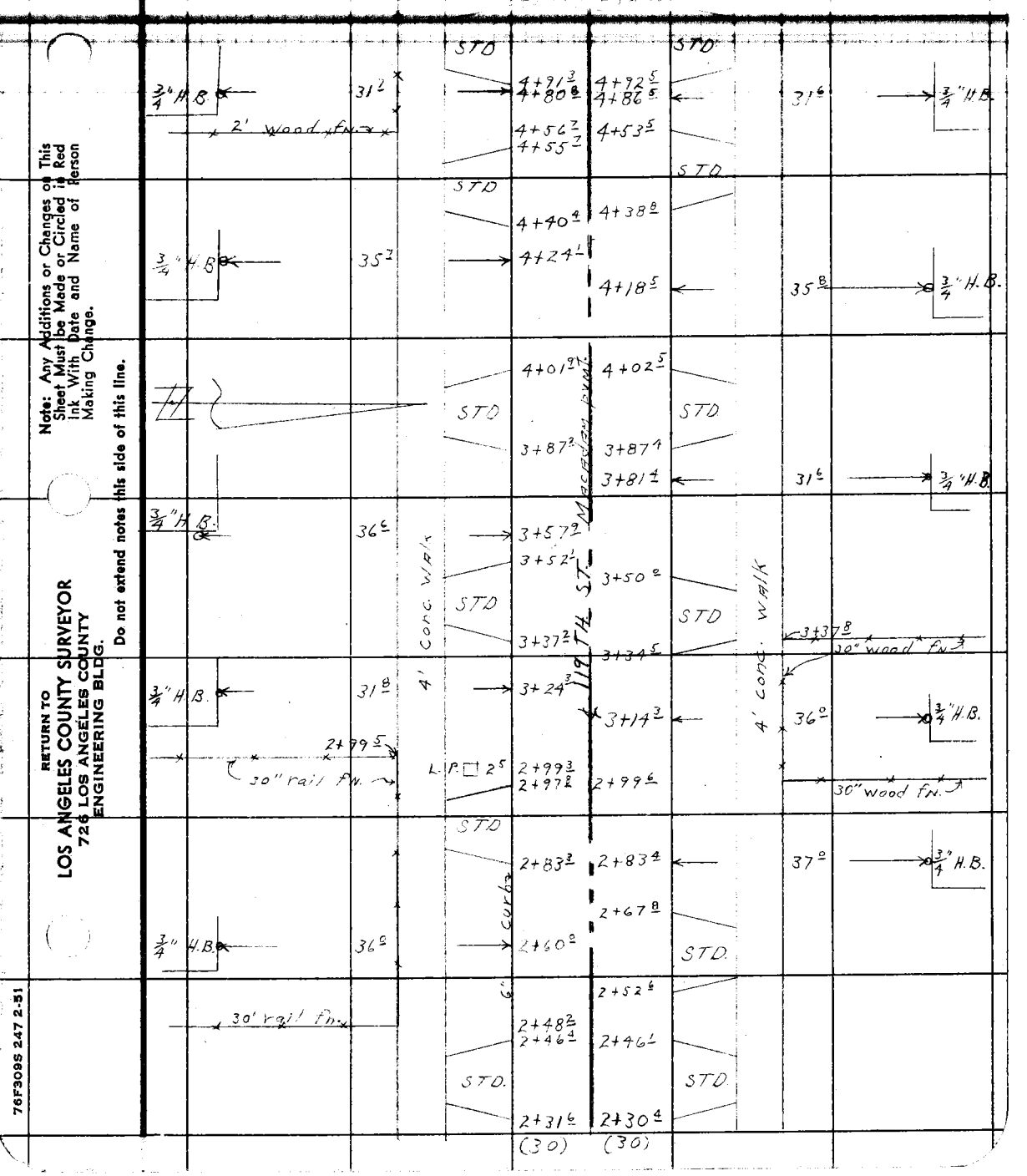
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

DEL AIRE WATER

F. B. 1876 PG. 41

| | |
|---|---|
| Notes Ck'd by | Survey of WORKS DIST. 2 |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by |
| Checked | Notes L.V. Smith Date 4-8-52 |
| Date | Indexed A. C. Johnson |



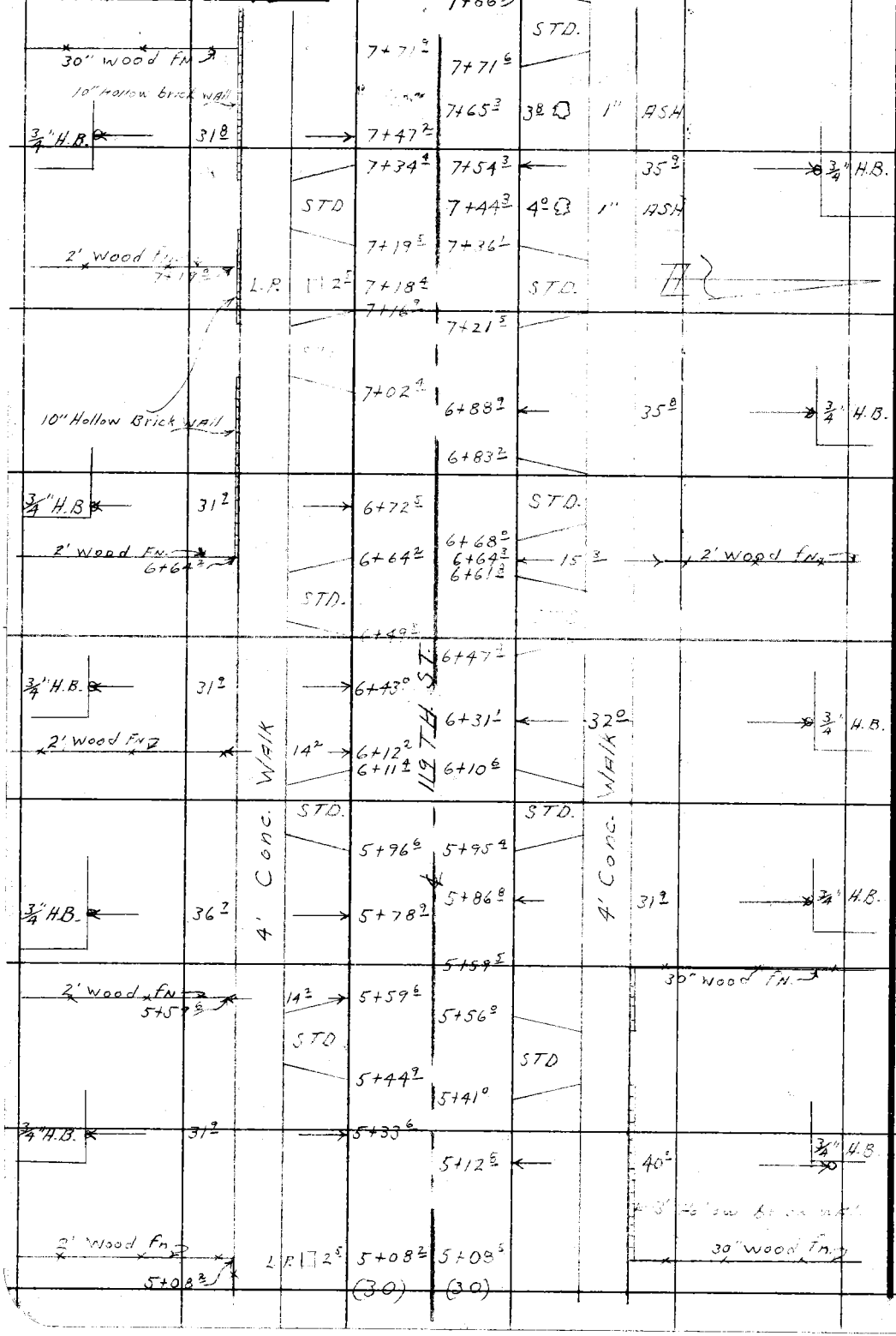

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1826 PG. 42



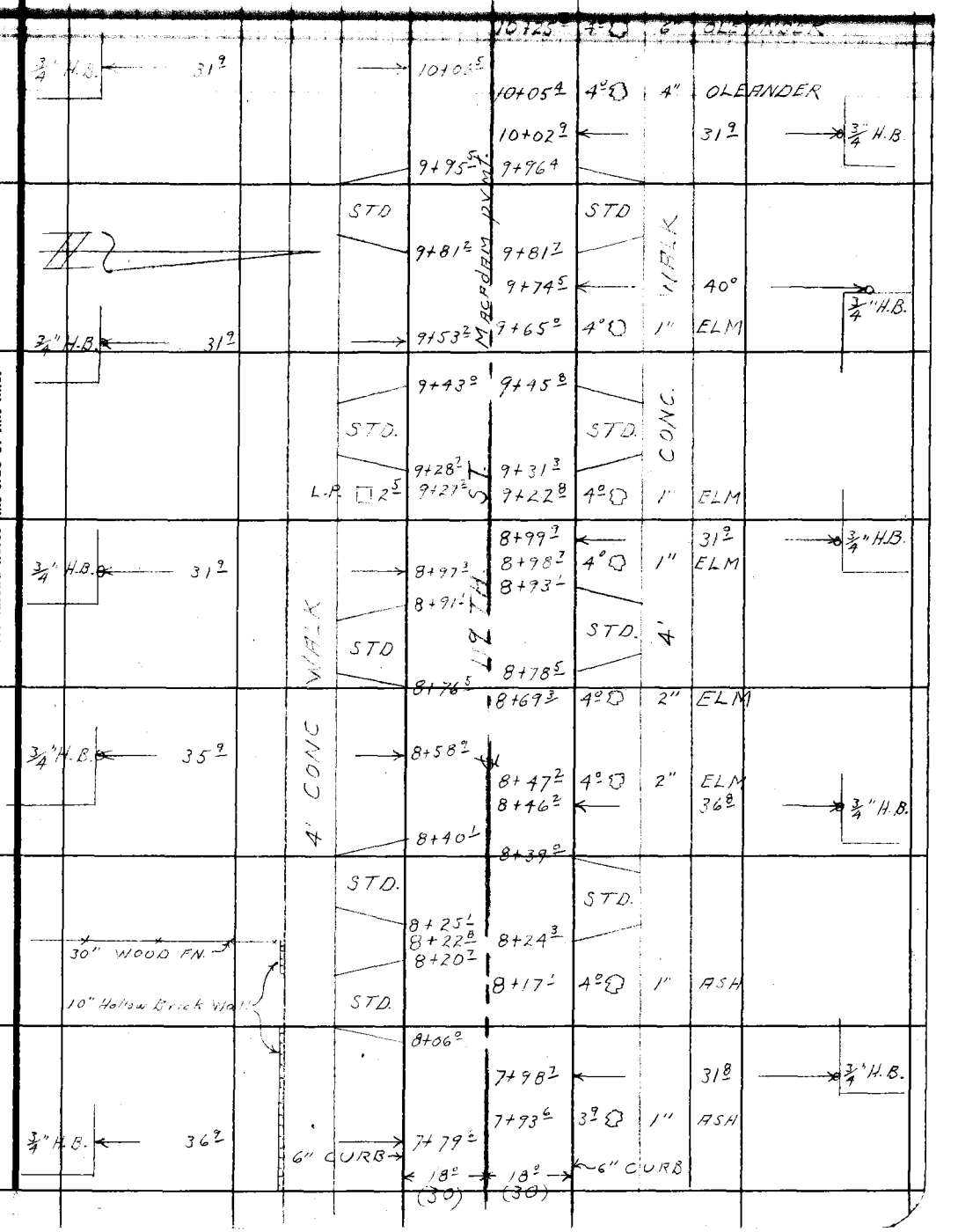

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of WORKS UNIT 5A |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by |
| Checked | Notes Date 4-9-73 |
| Date | Indexed A. O. JOHNSON |

F. B. 1876 Pg. 43



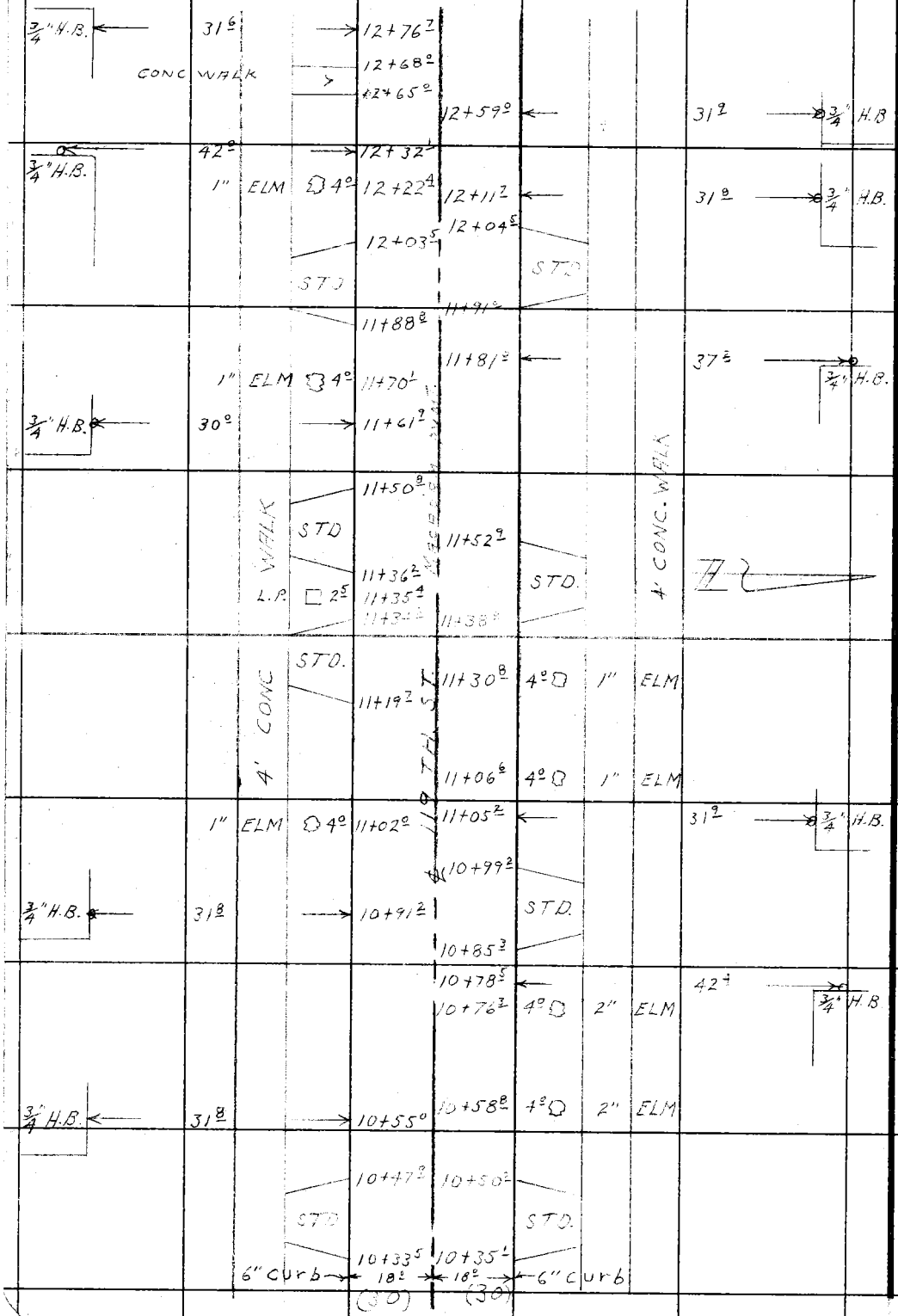

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1826 PG. 44




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

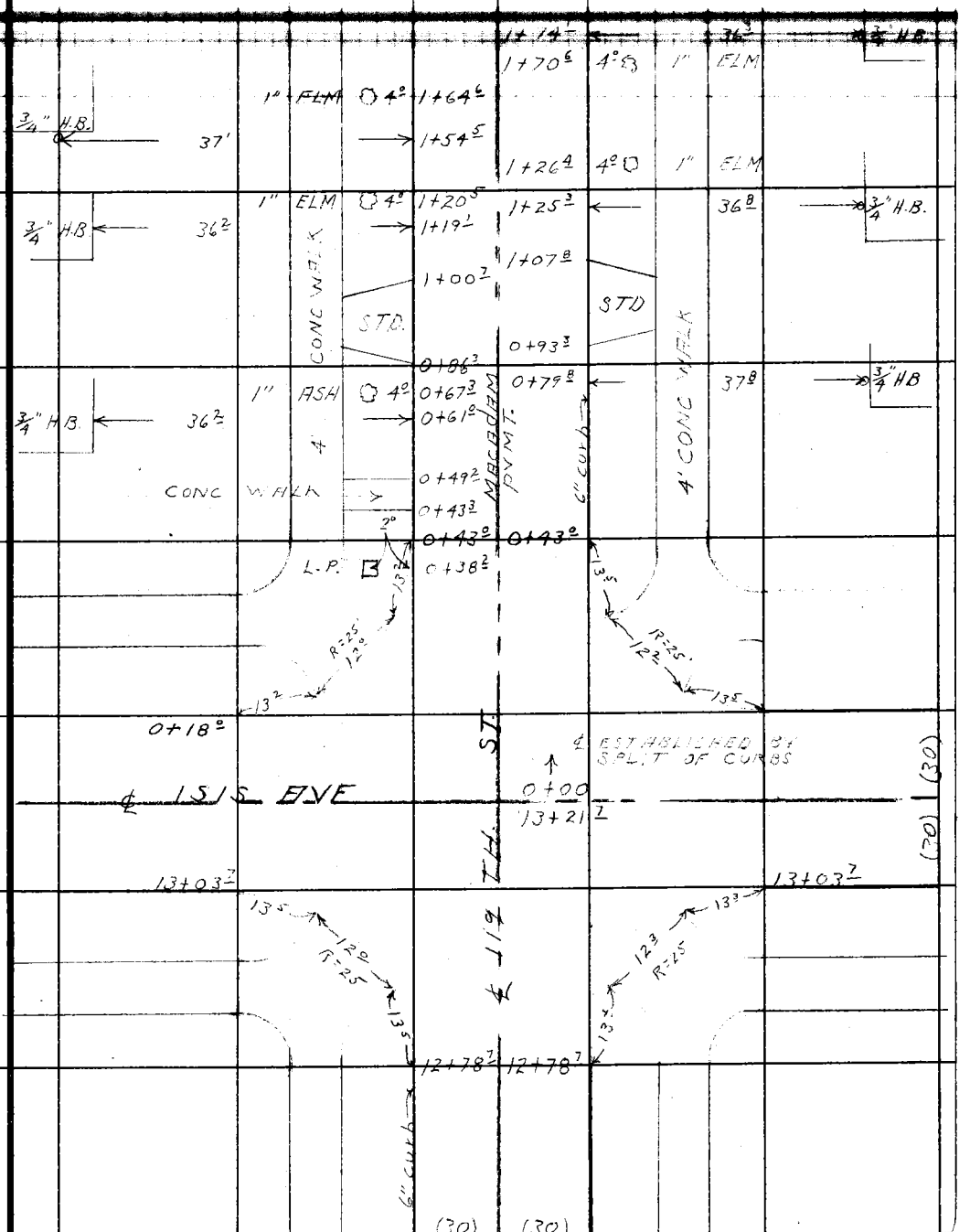
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

DEL AIRE WATER

F. B. 18[illegible] PG. 45

| | |
|---|---|
| Notes Ck'd by | Survey of WORKS DIST [illegible] |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by R. C. BOWERS |
| Checked | Notes L. V. SMITH Date 4-9-57 |
| Date | Indexed A. C. Johnson |



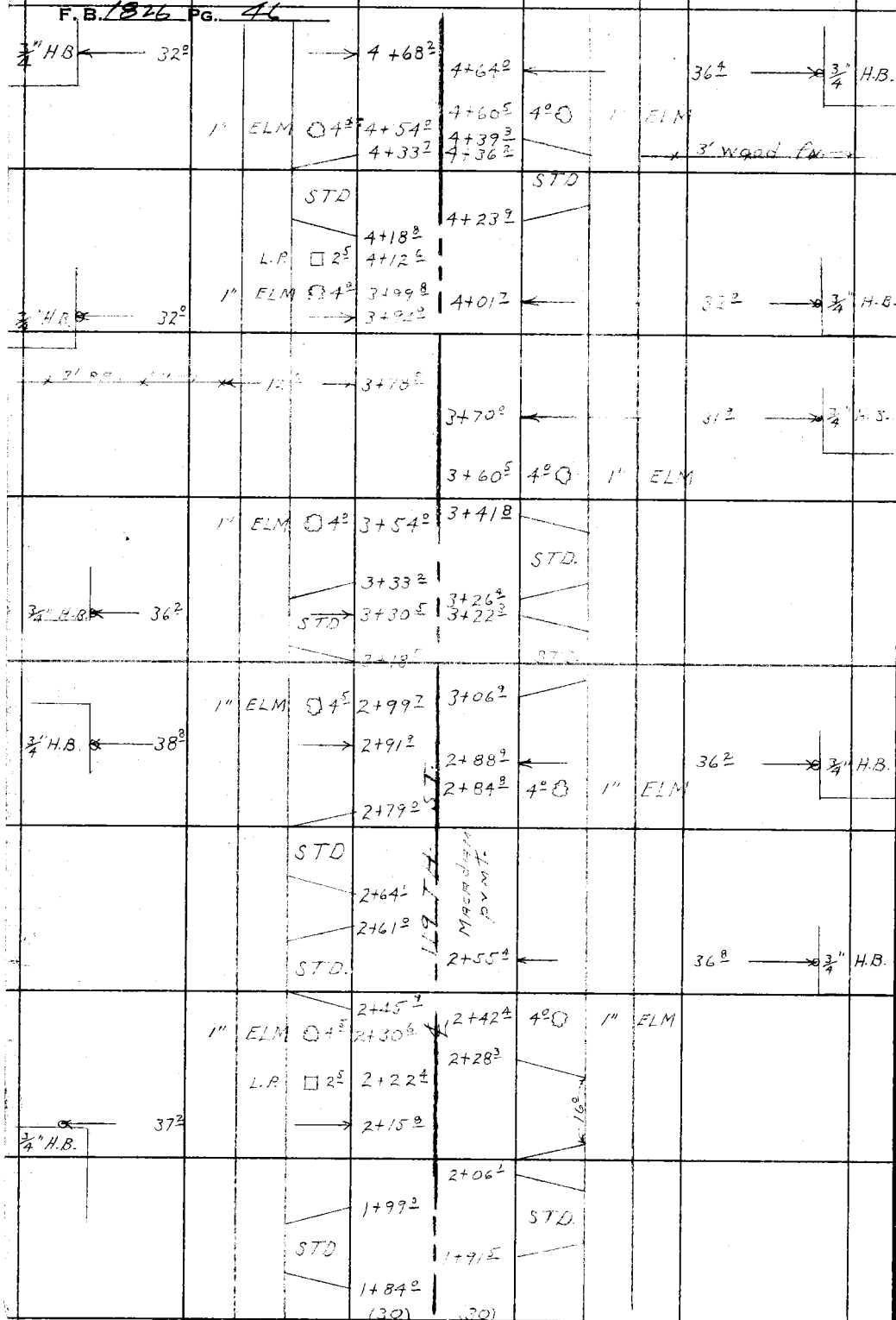

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1826 PG. 46




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

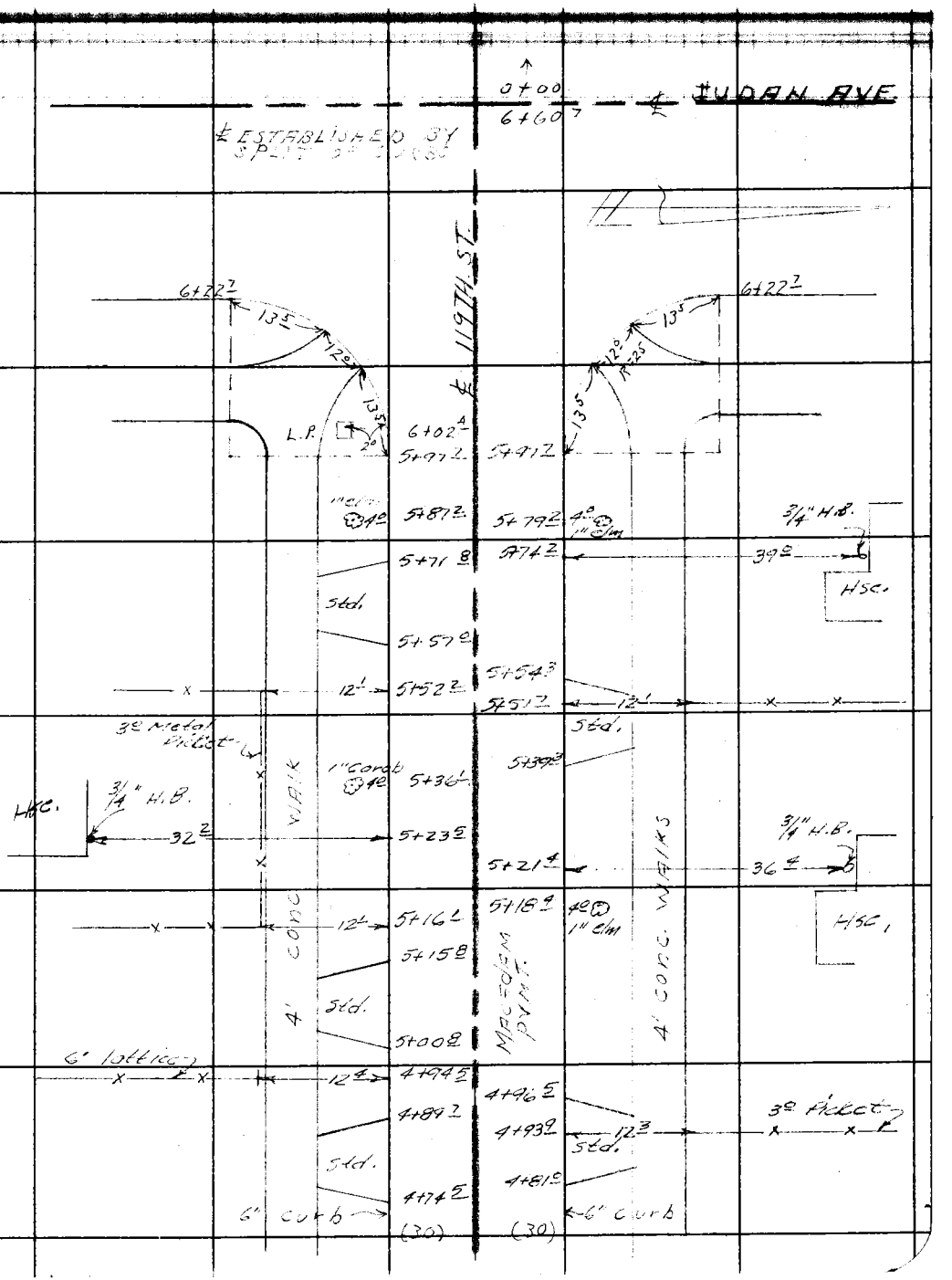
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

DEL AIRE WATER

F. B. 1826 PG. 47

| | |
|---|---|
| Notes Ck'd by | Survey of WORKS DIST |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by |
| Checked | Notes R. C. Wilson Date 4-10-53 |
| Date | Indexed |



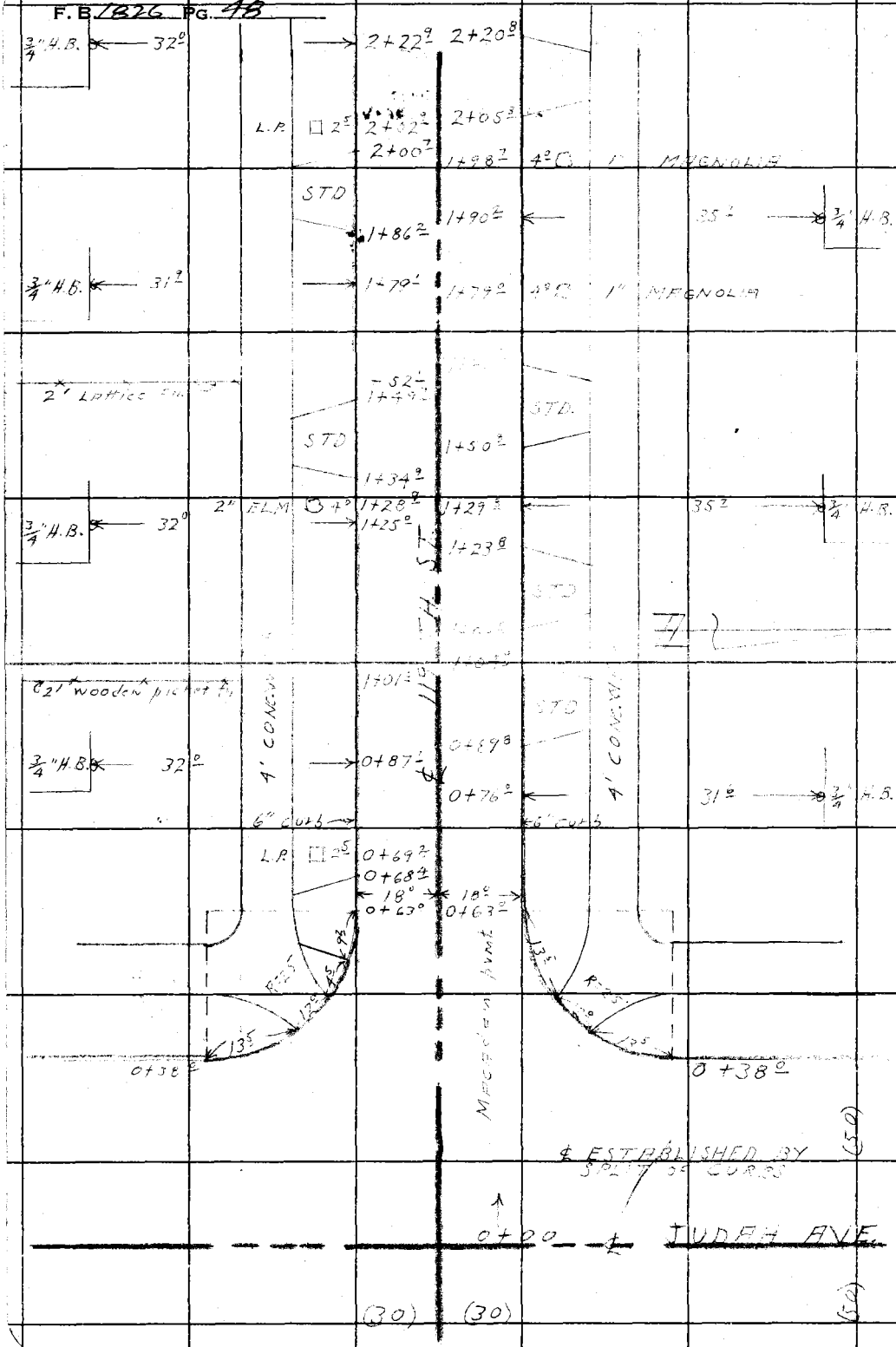

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1826 PG. 48



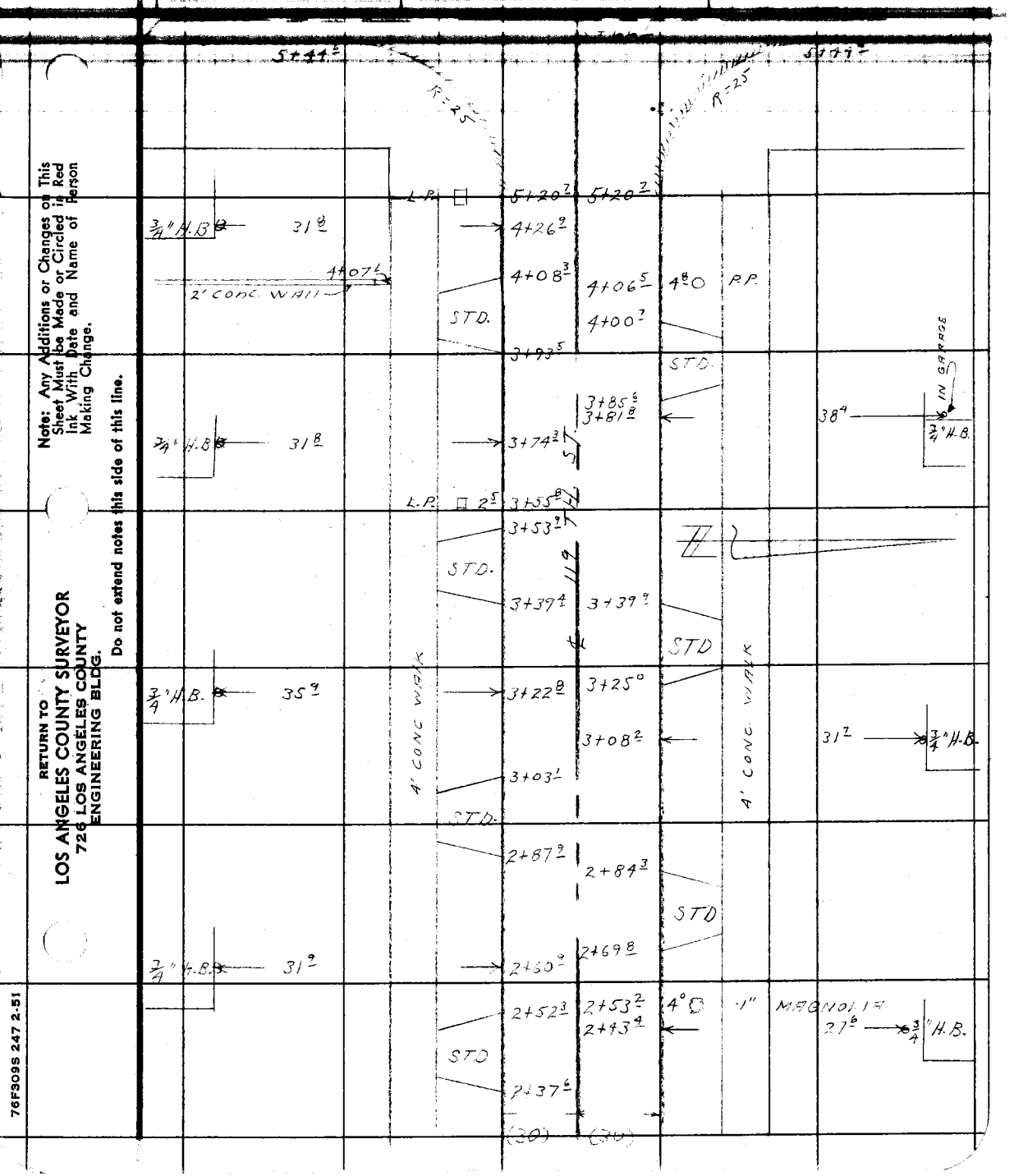

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

DEL [illegible]

| | | |
|---|---|---|
| Notes Ck'd by | Survey of WORKS DIST 22 | F. B. 1826 Pg. 19 |
| Map No. | W. O. Tape No. St'd. °F | |
| Office Work | Surveyed by R.C. [illegible] | |
| Checked | Notes Date [illegible] | |
| Date | Indexed [illegible] | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1826 PG. 50

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Water Works Dist. #22 | F.B. 1826 PG. 51 |
| Map No. | W.O. WJ.007 Tape No. St'd. °F | |
| Office Work | Surveyed by WE Braden | |
| Checked | Notes Lewis Date 4/7-53 | |
| Date | Indexed R. C. Johnson 2-13-53 | |

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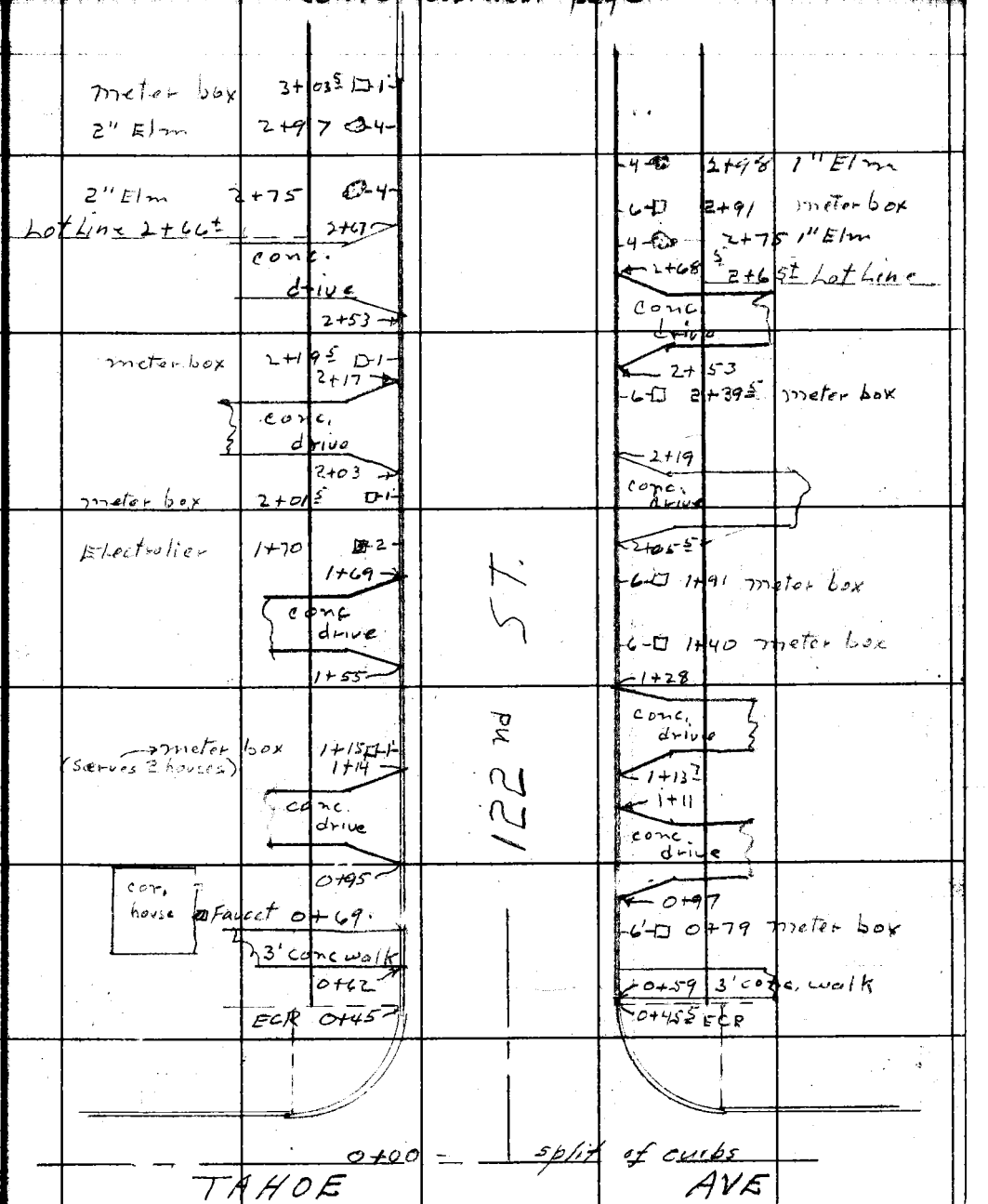


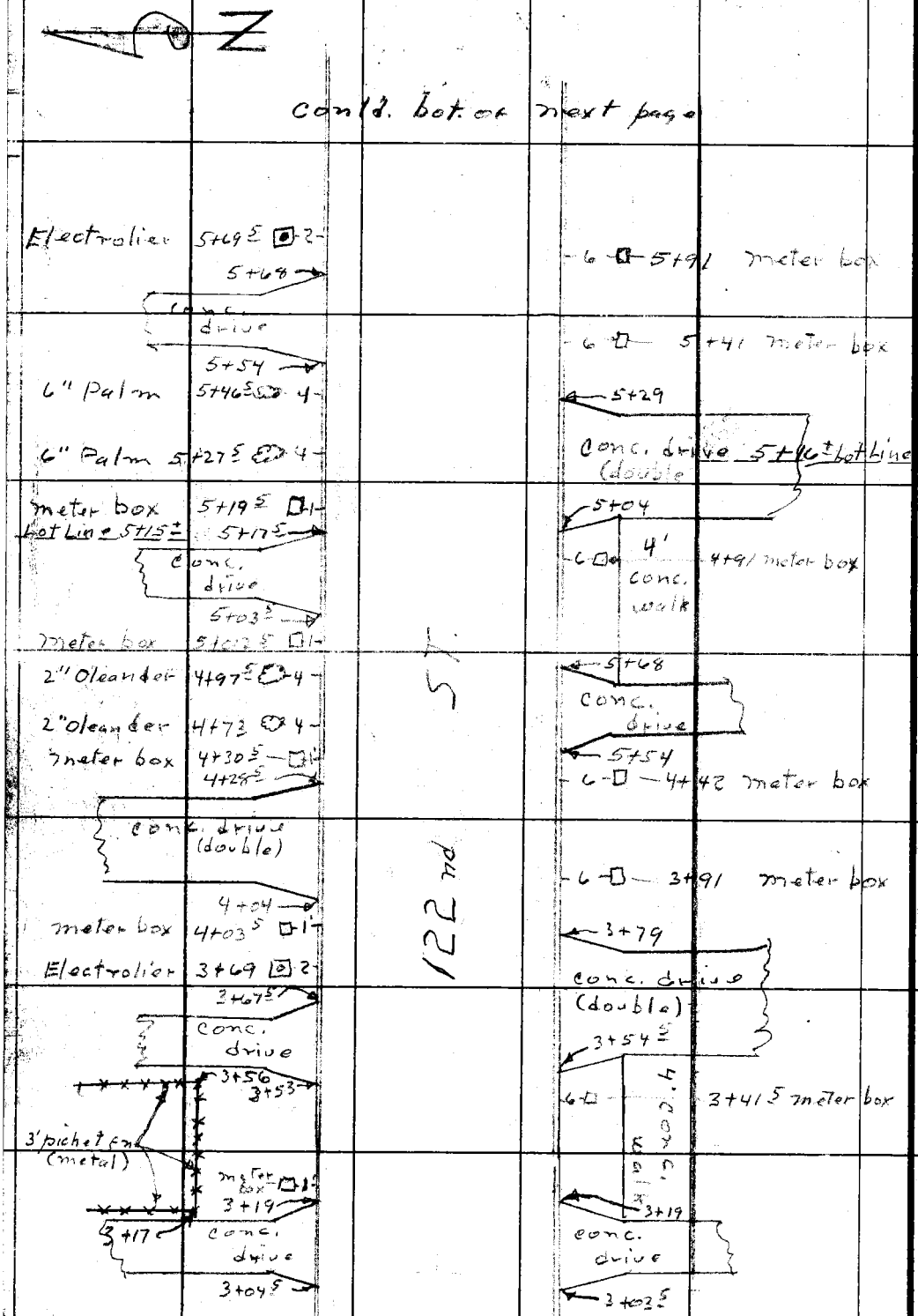

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1826 PG. 52




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Water Dist. #22 | F. B. 1826 Pg. 53 |
| Map No. | W. O. 1007 Tape No. St'd. °F | |
| Office Work | Surveyed by W. E. Braden | |
| Checked | Notes Lewis Date 4-53 | |
| Date | Indexed R. C. Johnson | |

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2" walnut 7+43.5 ☐ 4

6 ☐ 7+41 meter box

2" walnut 7+27 ☐ 4

meter box 7+19.5 ☐ 1'

7+18.5 7+18.5

conc. drive conc. drive

7+04.5 7+04

meter box 7+03 ☐ 1'

6 ☐ 6+91.5 meter box

6+68 6+69.4 6+66± Lot Line

conc. drive conc. drive

6+55

6+53.5

4' conc. walk

122nd ST.

6 ☐ 6+41 meter box

meter box 6+21 ☐ 1'

6+17.5

Lot Line 6+16± 6+19

conc. drive conc. drive

6+05 6+03.5

meter box 6+03.5 ☐ 1'

Cont'd Top of prev. page

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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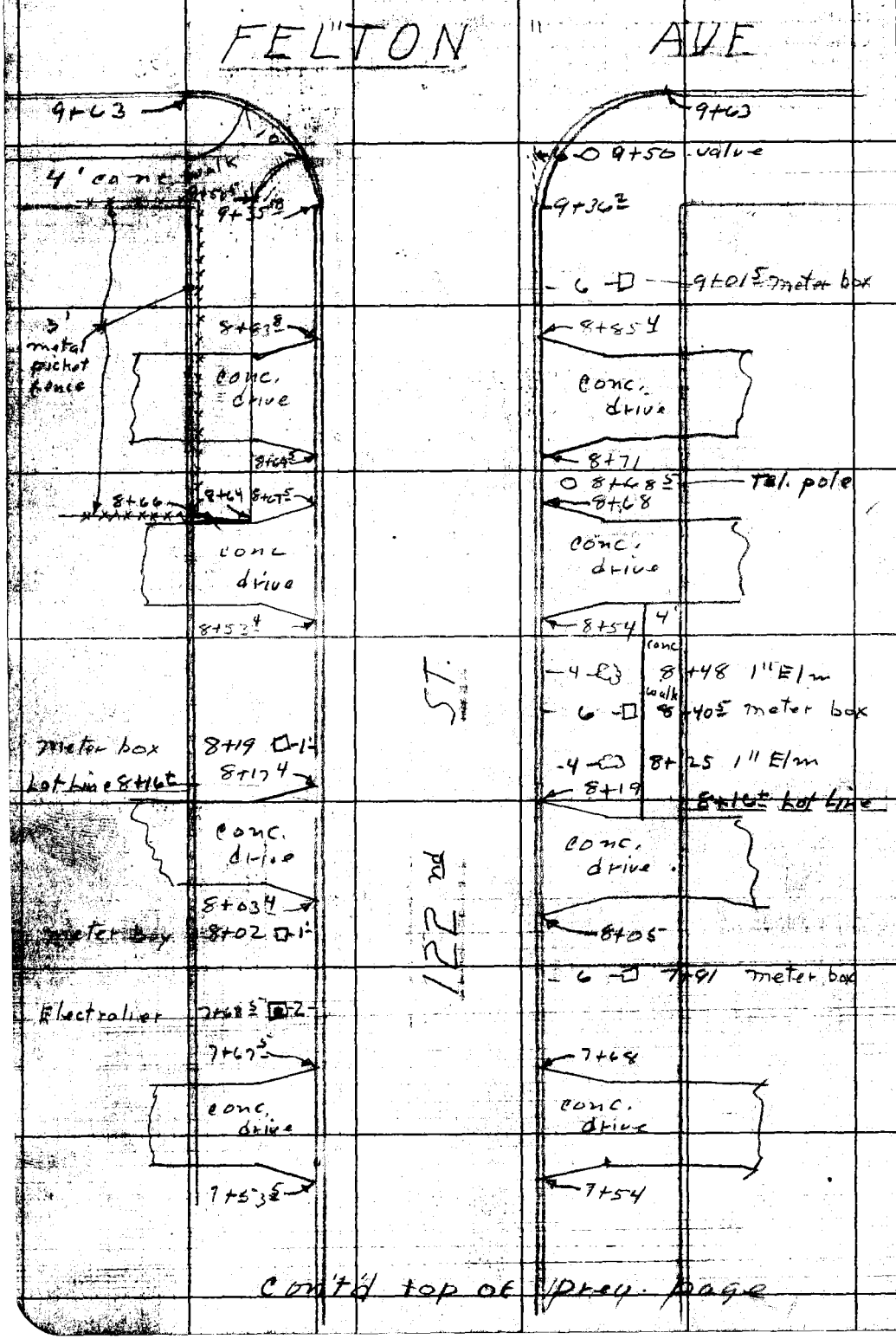
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

F.B. 1826 PG. 54

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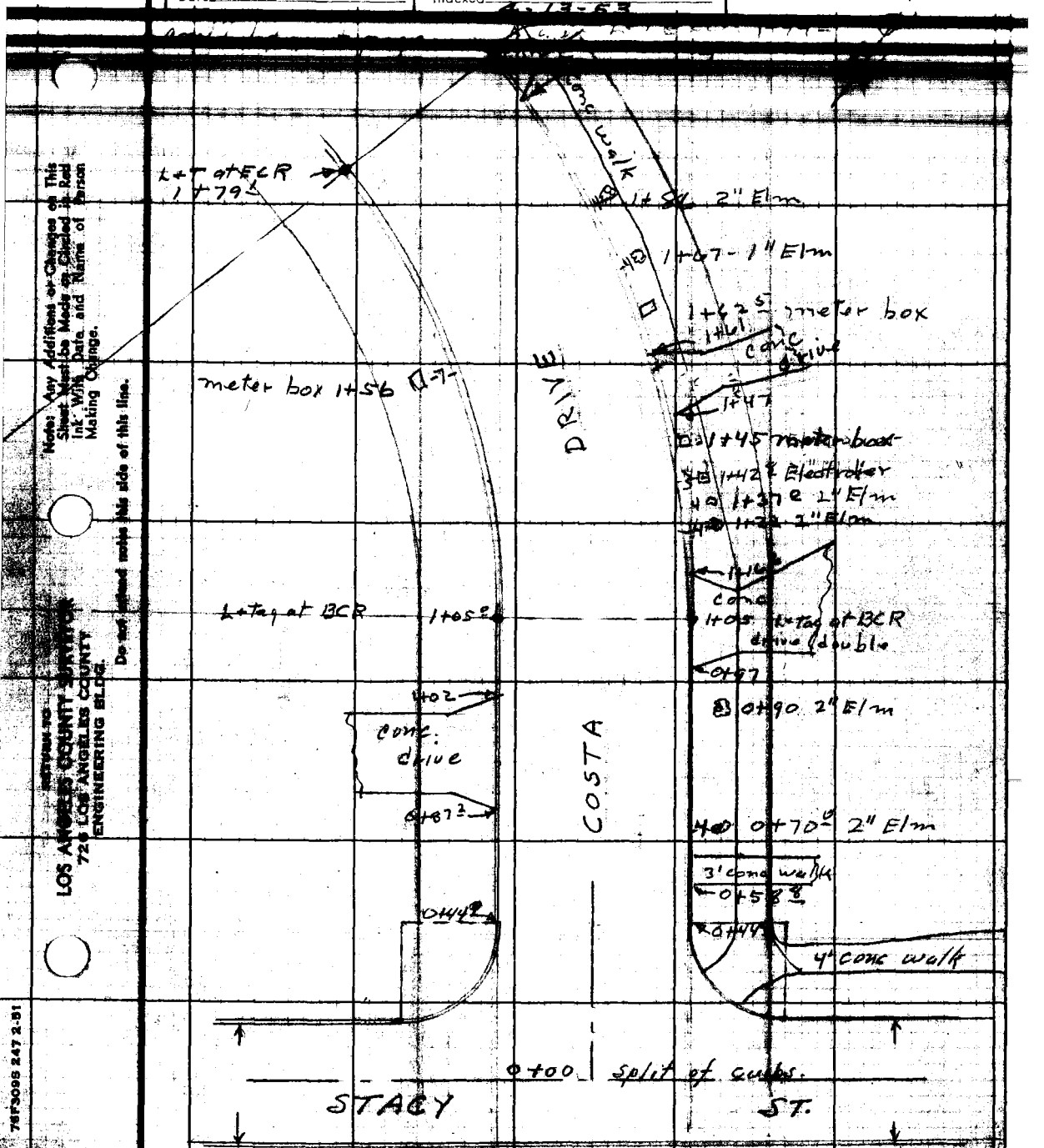
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Water Dist. # 22 | F. B. 1826 PG. 55 |
| Map No. | W. O. Tape No. Std. | |
| Office Work | Surveyed by W. E. Braden | |
| Checked | Notes Lewis Date 4-53 | |
| Date | Indexed E. O. Johnson 4-13-53 | |

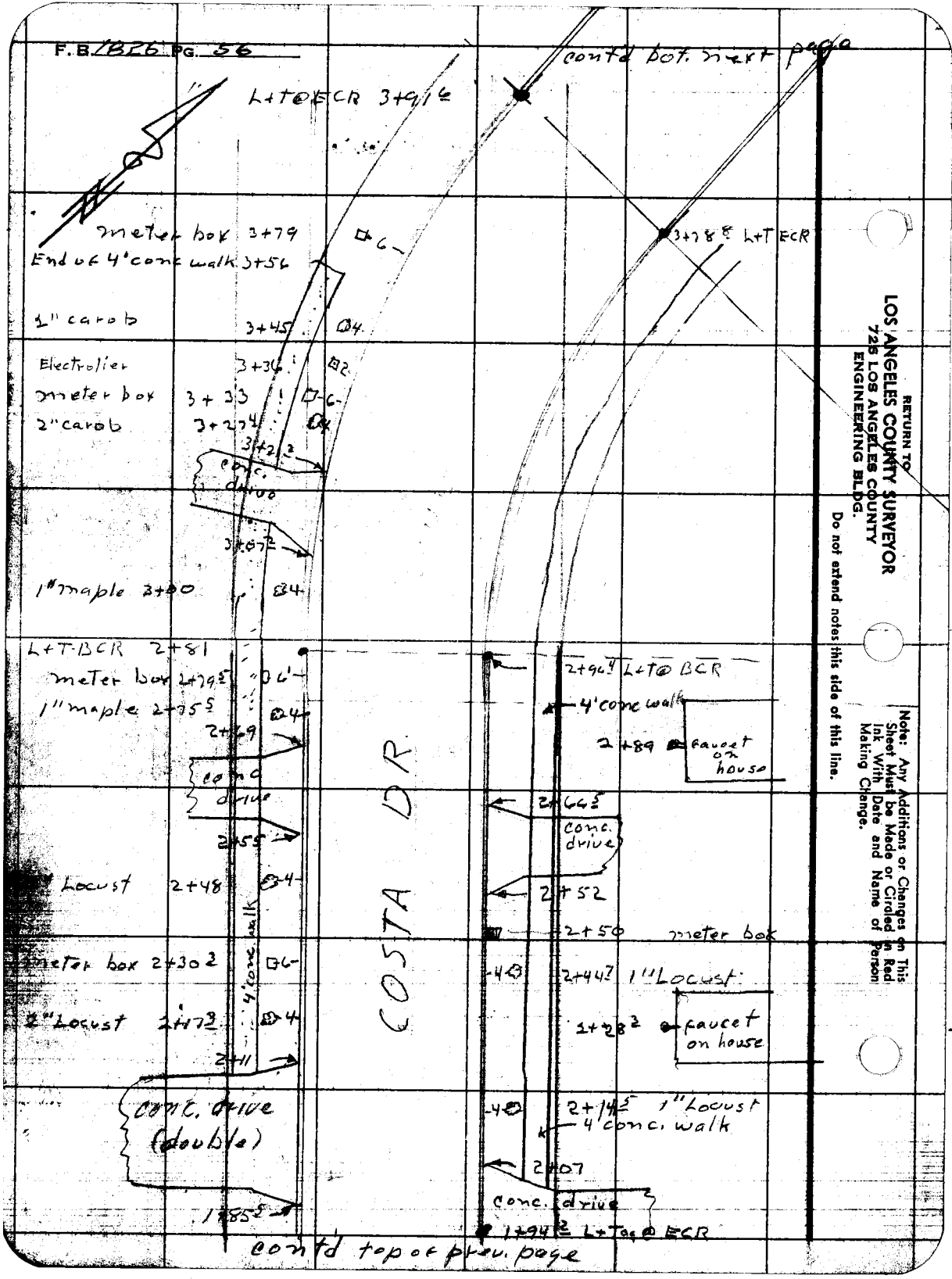



Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

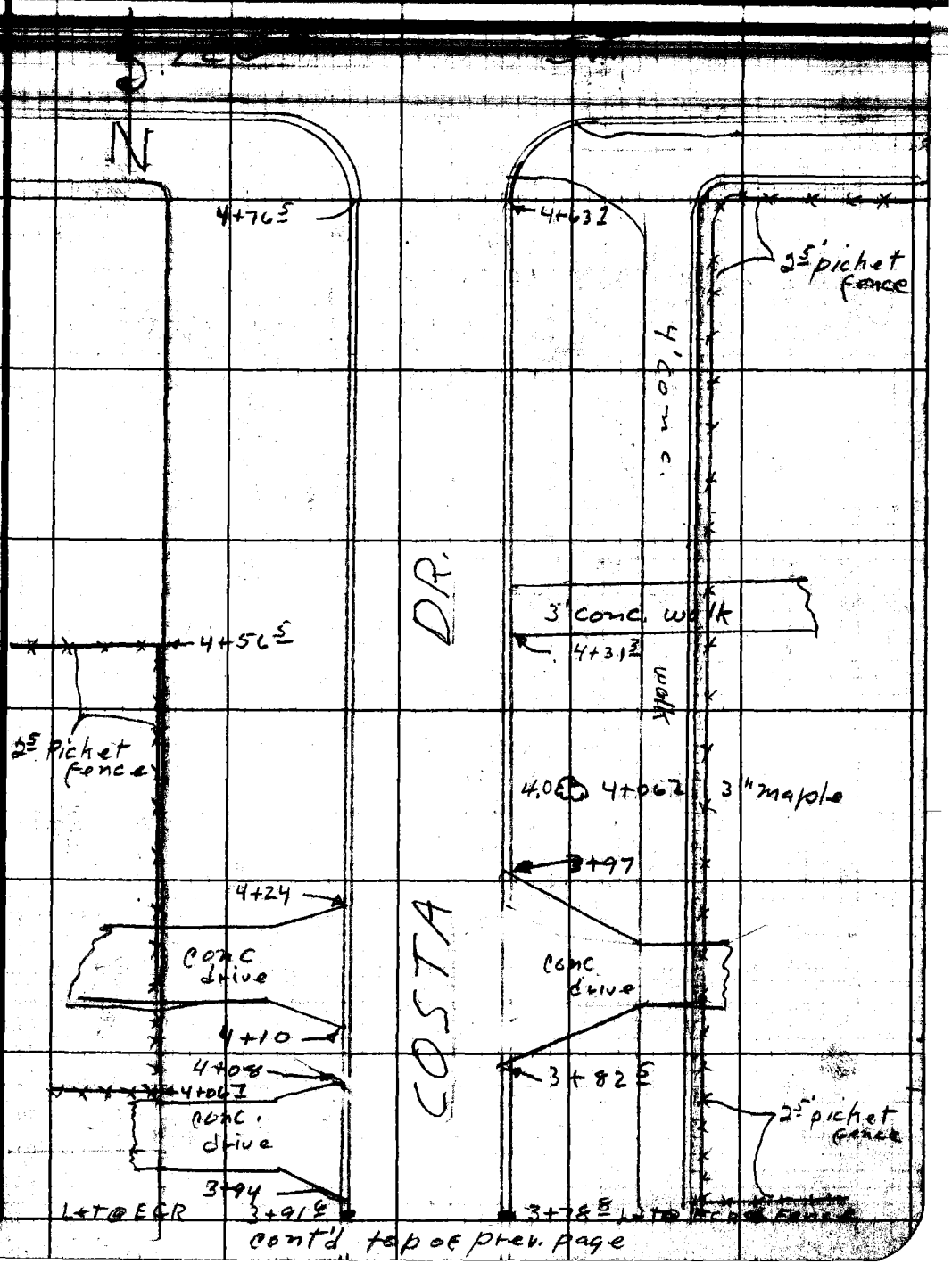
Survey of Water Dist #22
W. O. Tape No. St'd. °F
Surveyed by W.E. Braden
Notes Lewis Date 4-53
Indexed

F. B. 1826 PG. 51

Note: Any Additional Changes on This Sheet Must Be Made in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

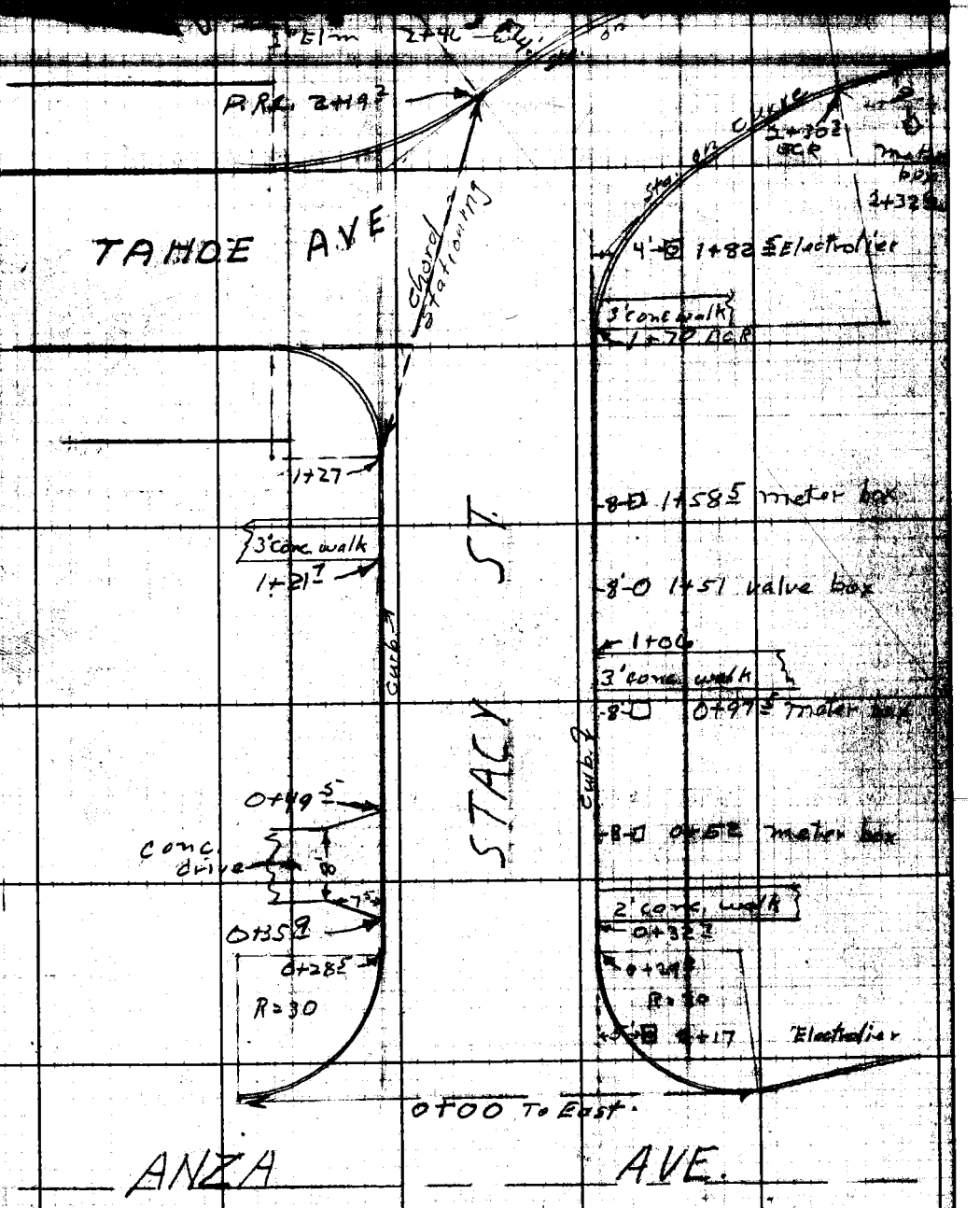
Do not extend notes this side of this line.

F.B. 1816 PG. 58

Map No.
Office Work
Checked
Date

W.O. 007 Tape No. St'd. °F
Surveyed by W.E. Braden
Notes Lewis Date
Indexed

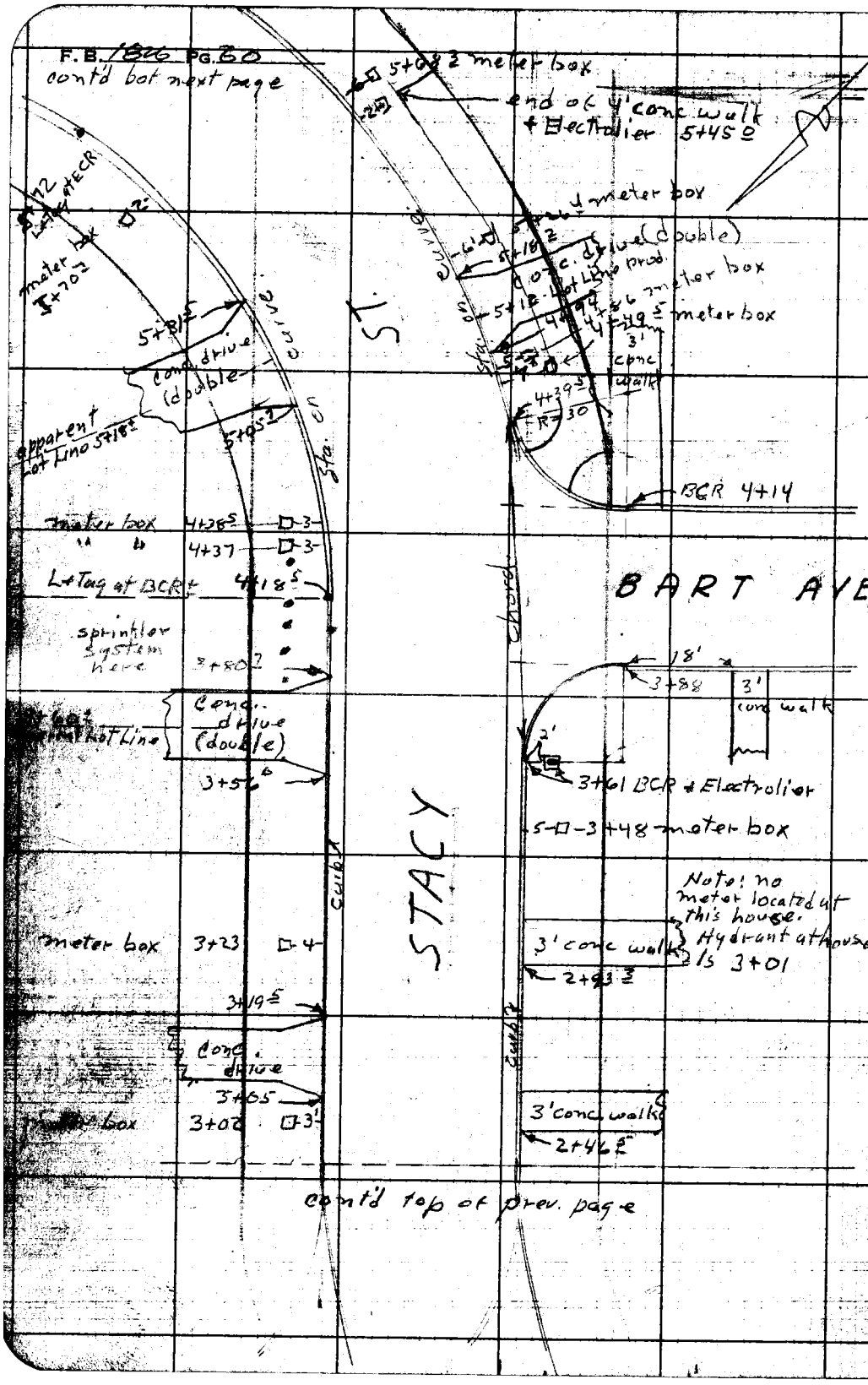
F.B. 1826 Pg. 59




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Del Aire Water Dist #22 | F. B. 1826 Pg. 61 |
| Map No. | W.O. Tape No. Std. | |
| Office Work | Surveyed by R.E. Hobson | |
| Checked | Notes D.R.H. Date 4-6-52 | |
| Date | Indexed A. O. Johnson 4-13-53 | |

# TOPOGRAPHY IN PARKWAYS ON N. & S. SIDES OF 122ND ST FROM HINDRY AVE TO ISIS AVE.

J.N.-W.J. 007

NOTE: CONC. W.M. BOXES CONTAIN SHUT-OFF VALVES. NO METERS.

NOTE: CB LINES USED IN ALL CASES FOR OFFSET DISTANCES & CURBS SPLIT TO ESTABLISH 0+00.00

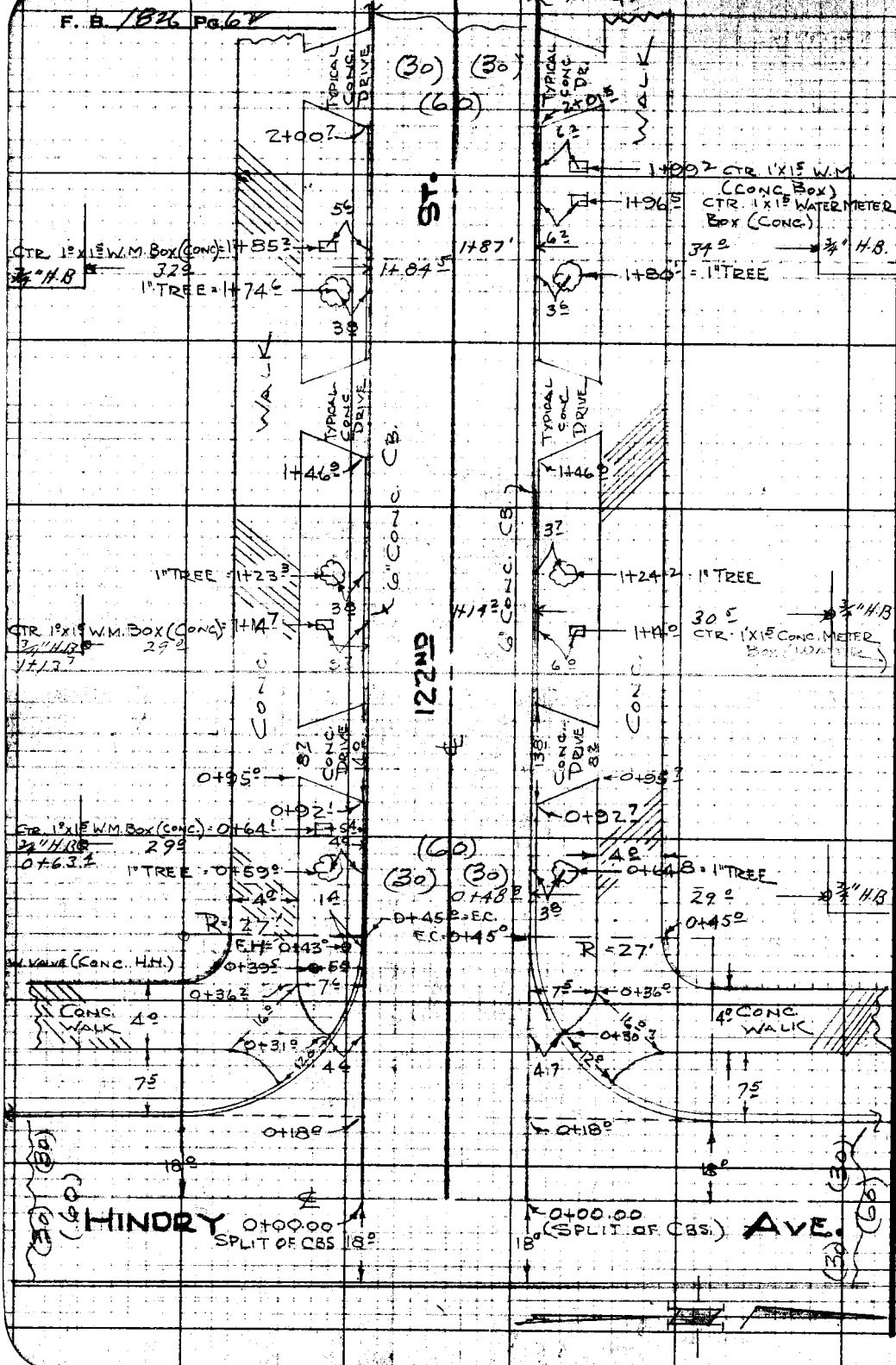
APRIL 6TH, 1953
HOBSON
FRONK
NEWMAN
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

26F309B 247 10M 1-49




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

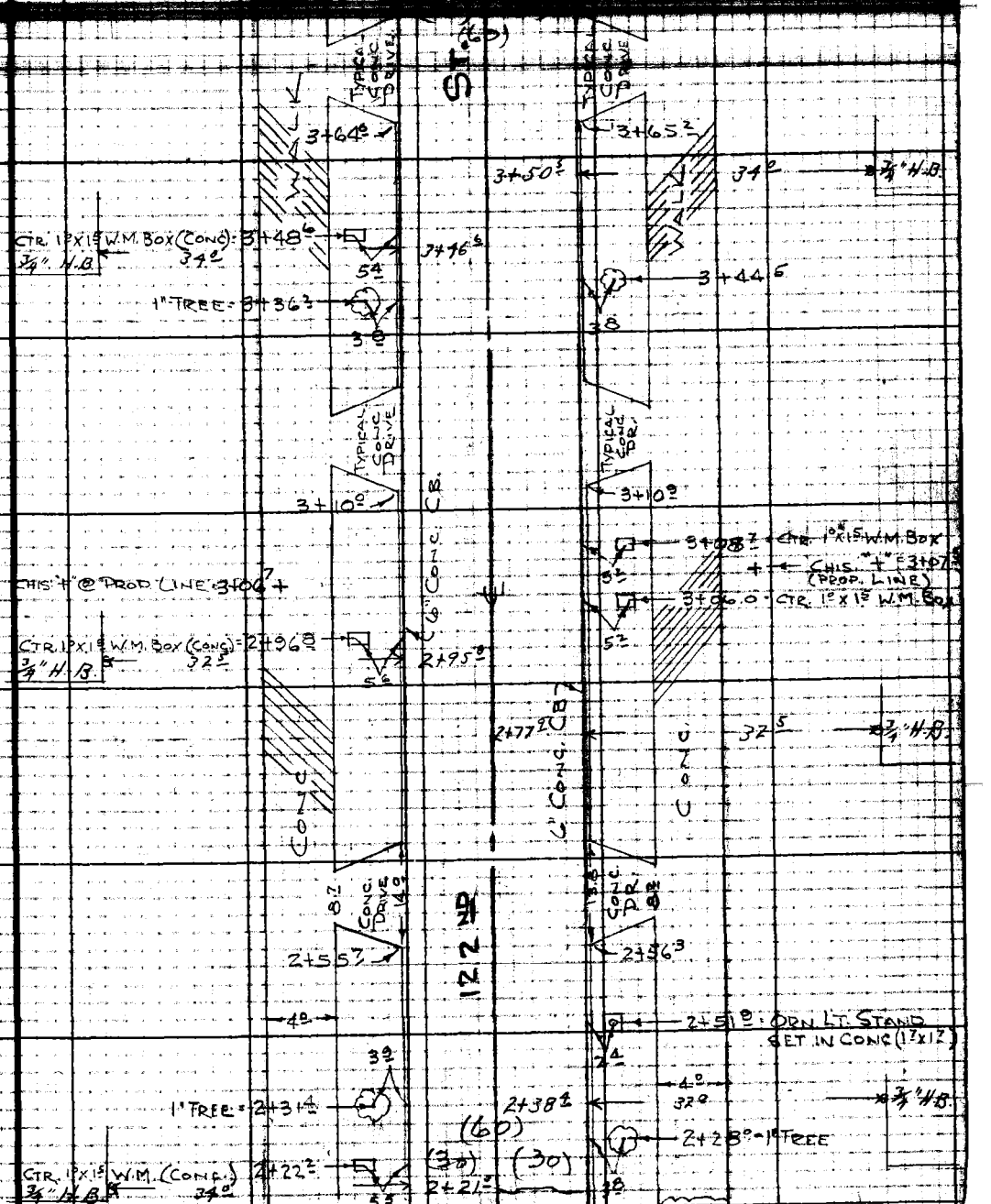
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of [illegible] Water Dist. 2
W.O. [illegible] Type No. [illegible]
Surveyed by R.B. HODSON
Notes R.B.H. Date 4-6-53
Indexed A. O. Johnson

F. B. 1826 Pg. 63




CONT. FROM PRECEEDING PAGE

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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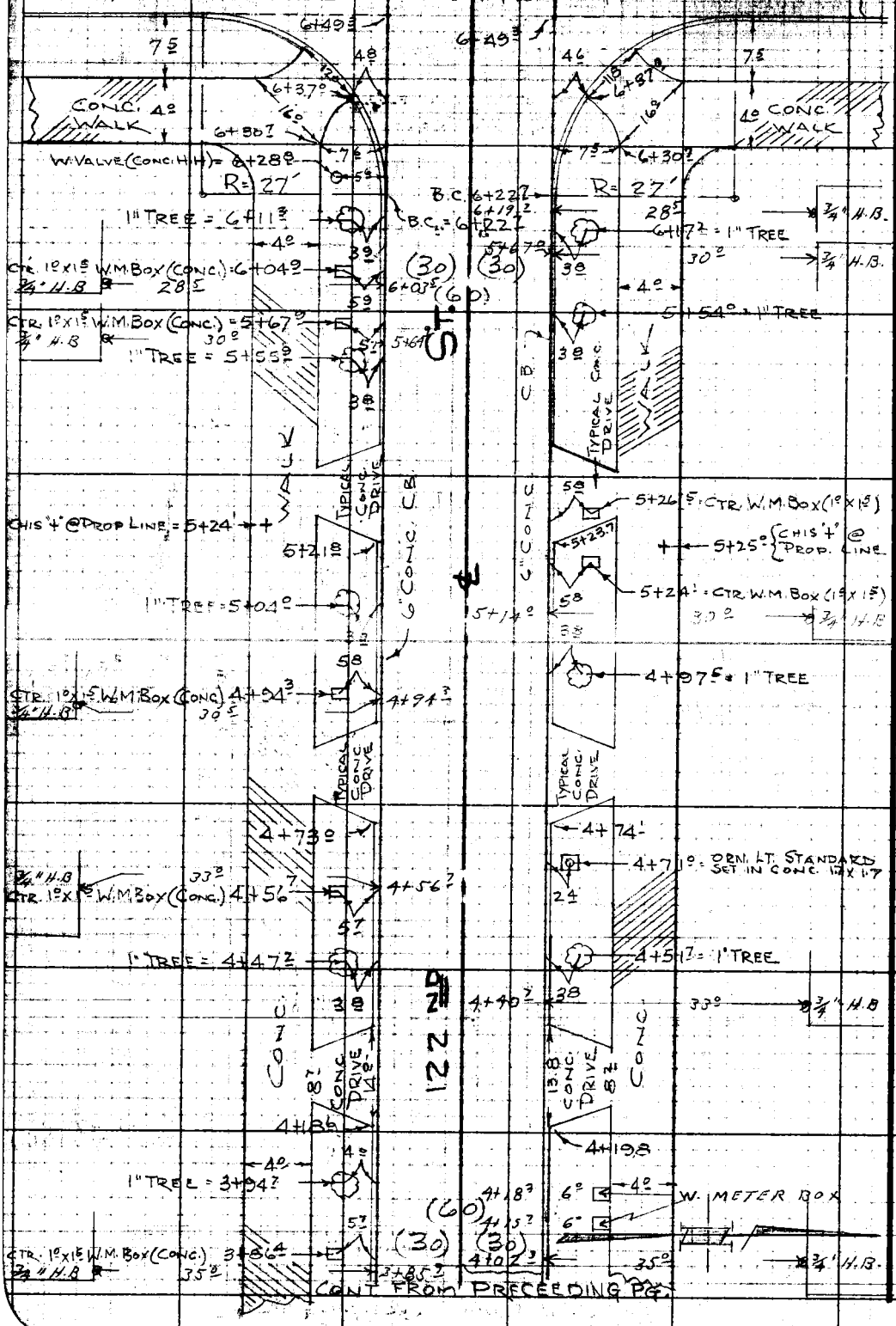
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1826 PG. 65

Map No.
Office Work
Checked
Date

W.O. Tape No. St'd. °F
Surveyed by: R.B. HOBSON
Notes: H.E. FRONK Date 4-7-53
Indexed

TOPOGRAPHY
IN
PARKWAYS ON N & S.
SIDES OF 122ND ST.
FROM
ISIS AVE.
TO
AVIATION BLVD.

J.N.-W.J.007

NOTE: CB. LINE USED FOR OFFSETS CBS. ON ISIS SPLIT TO ESTABLISH 0+00.0

NOTE: CONC. W.M. BOXES CONTAIN SHUT OFF VALVES - NO METERS.

APRIL 7TH, 1953
HOBSON
FRONK
NEWMAN
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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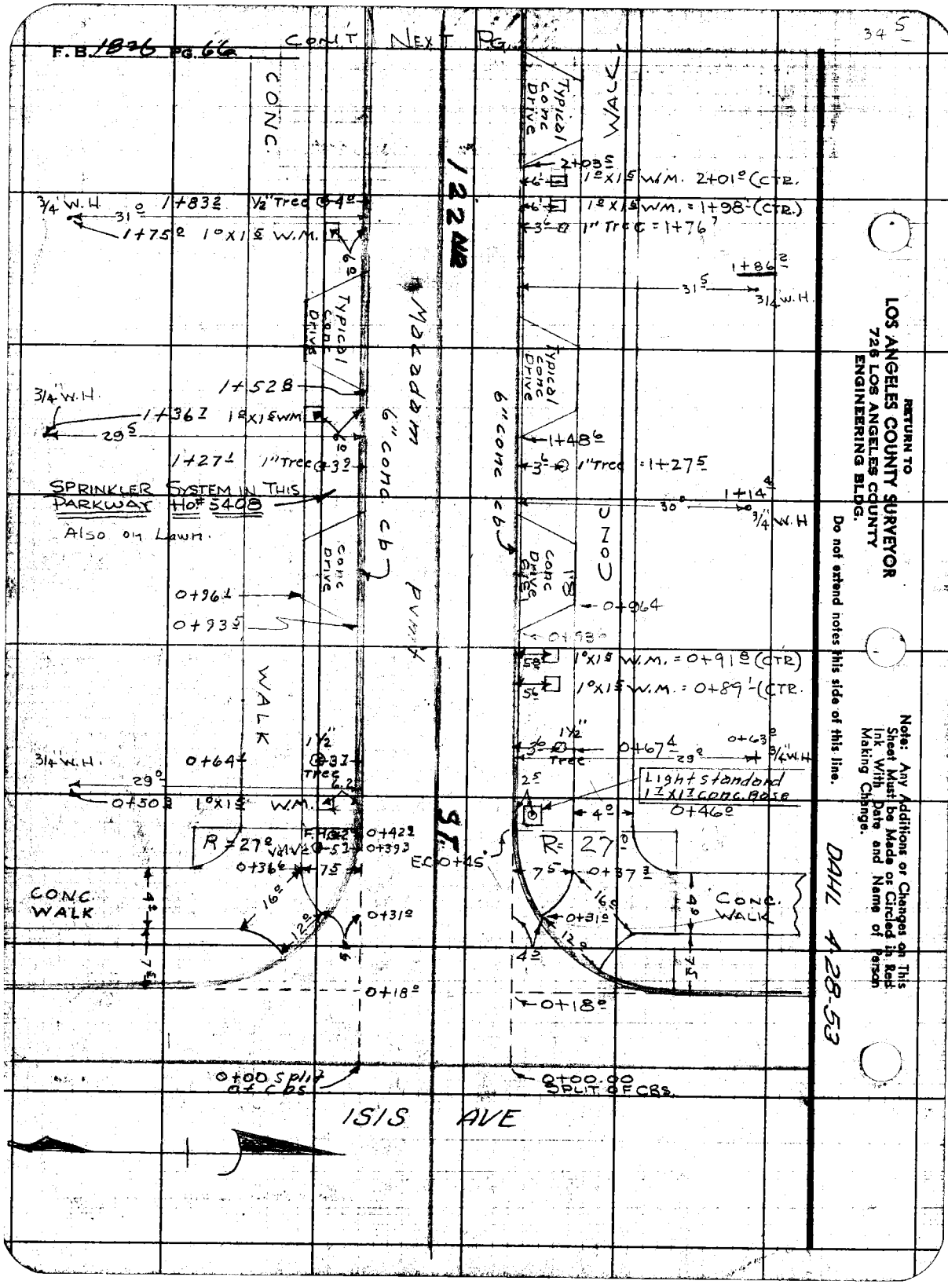
RETURN TO
LOS ANGELES COUNTY SURVEYOR
72B LOS ANGELES COUNTY
ENGINEERING BLDG.

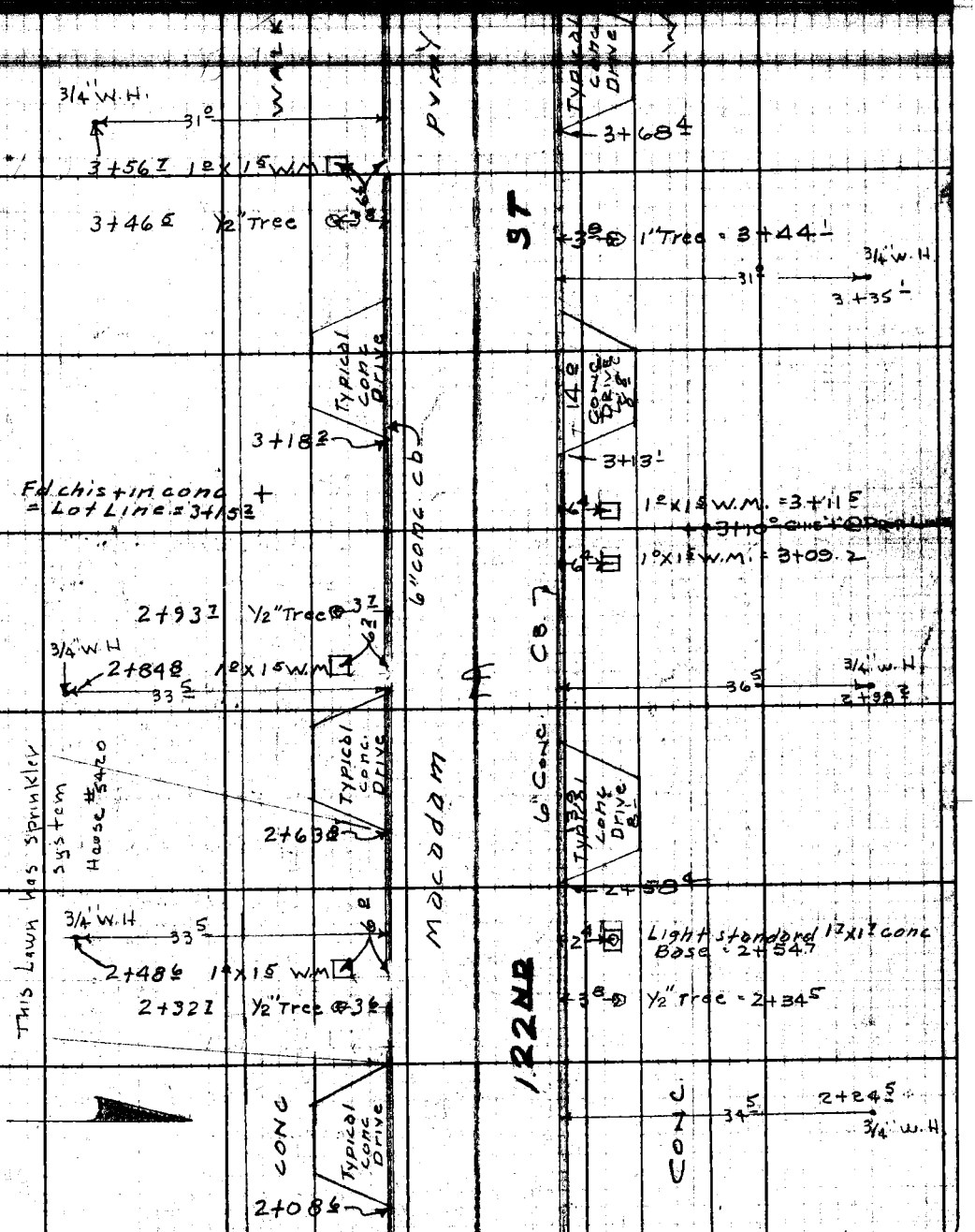
76F3095 247 2-51


F.B. 1826 PG. 66
CONT NEXT PG.
34 5
CONC.
WALK
Typical Conc Drive
122 NO
Macadam
6" conc cb
PVMT
ST.
ISIS AVE
CONC. WALK
SPRINKLER SYSTEM IN THIS PARKWAY Ho# 5408
Also on Lawn.
Light standard 1" x 1" conc. base
R = 27°
EC 0+45
0+00 split of cbs
0+00.00 SPLIT OF CBS.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
DAHL 4-28-53

F.B. 1826 PG. 67

Map No.
Office Work
Checked
Date

W.O. Tape No. St'd. °F
Surveyed by R.B. Hopson
Notes H.E. FRONK Date 4-7-53
Indexed

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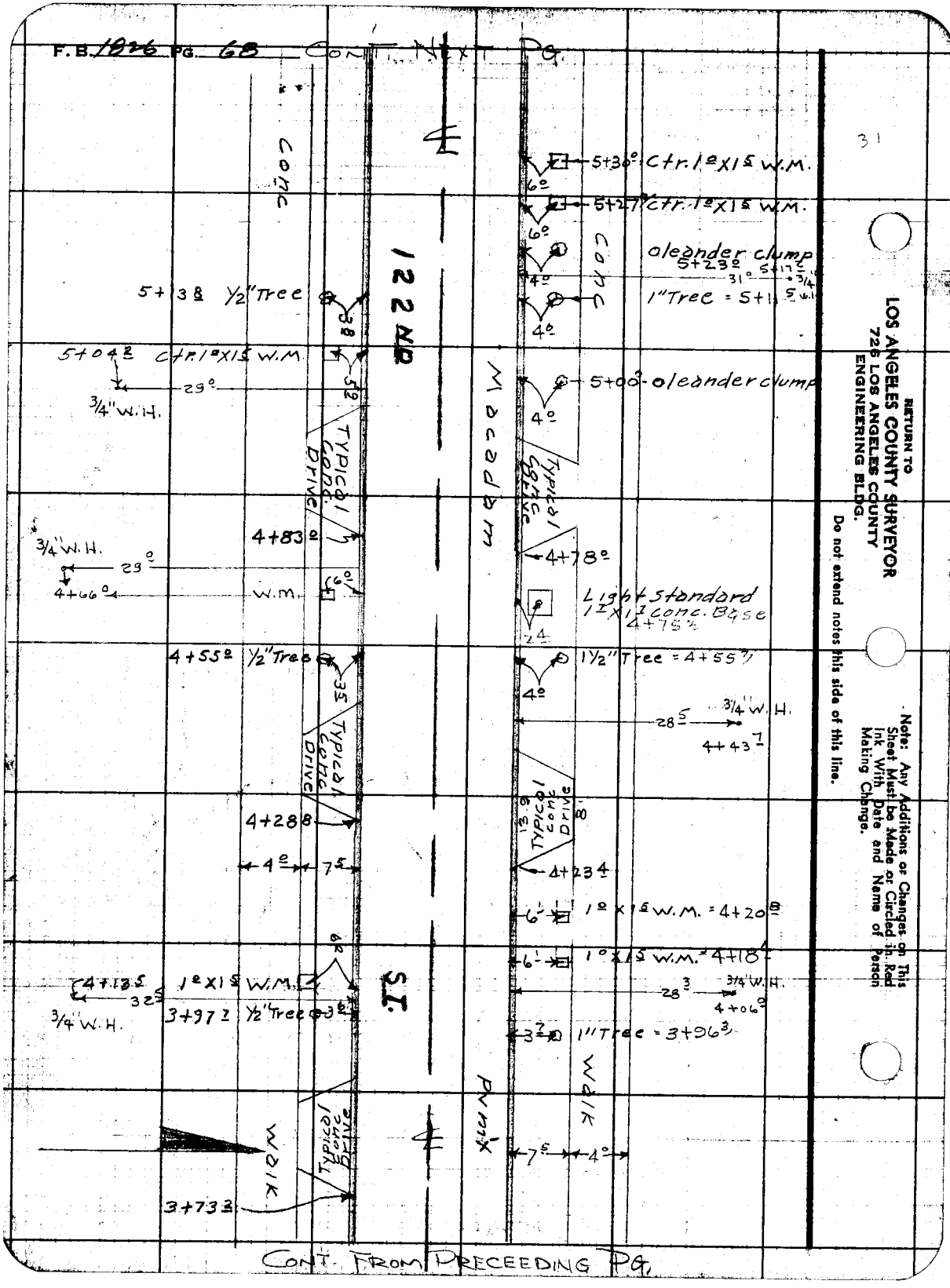
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

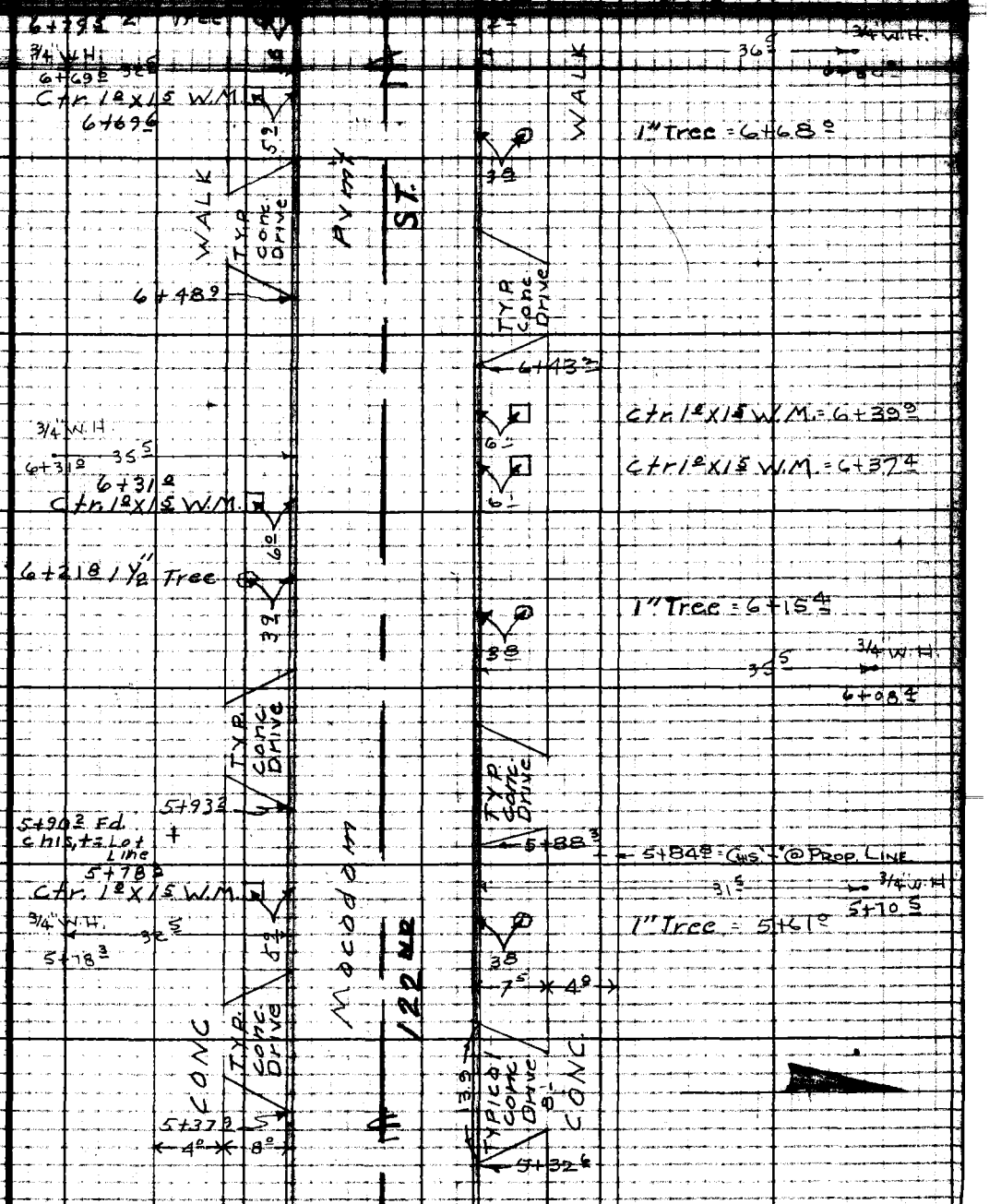
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51


F.B. 1826 PG. 68 CONT. NEXT PG.
31
5+30° Ctr. 1° x 1.5 W.M.
6°
5+27 Ctr. 1° x 1.5 W.M.
6°
oleander clump
5+23°
31°
5+17
3/4
4°
1" Tree = 5+1
4°
5+13.8 1/2" Tree
3.8
5+04.2 Ctr. 1° x 1.5 W.M.
29°
3/4" W.H.
5.2
5+00 oleander clump
4°
Typical Conc. Drive
Typical Conc. Drive
4+83.2
3/4" W.H.
29°
4+66°
W.M.
6°
4+78°
Light Standard
1" x 1" Conc. Base
4+75
2.4
4+55.2 1/2" Tree
3.5
1 1/2" Tree = 4+55
4°
28.5
3/4" W.H.
4+43.7
Typical Conc. Drive
Typical Conc. Drive
4+28.8
4°
7.5
13.9
8
4+23.4
6'
1° x 1.5 W.M. = 4+20.8
6'
1° x 1.5 W.M. = 4+18.4
4+13.5
32.5
1° x 1.5 W.M.
3/4" W.H.
3+97.7 1/2" Tree
3.6
28.3
3/4" W.H.
4+06.9
3.7
1" Tree = 3+96.3
Typical Conc. Drive
Walk
Walk
7.5
4°
3+73.3
122 ND
S.T.
Macadam
Conc
Conc
Pvmt
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
CONT. FROM PRECEEDING PG.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W.O. [illegible] Sheet No. [illegible] |
| Office Work | Surveyed by R B Hobson |
| Checked | Notes H.E. FRONK Date 4-7-53 |
| Date | Indexed [illegible] |

F. B. 1826 PG. 69




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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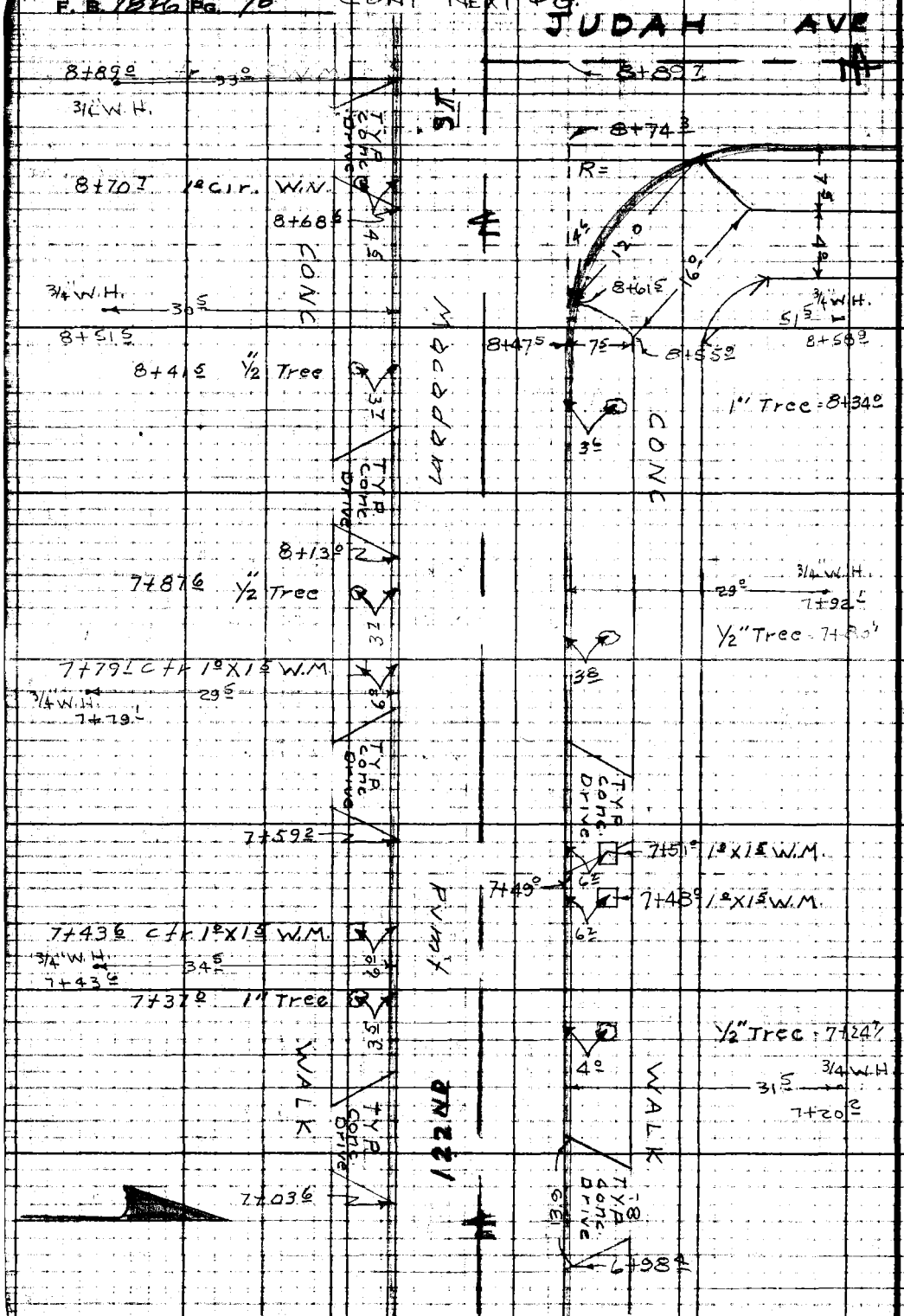
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

CONT. FROM PRECEEDING PG

CON'T NEXT PG.



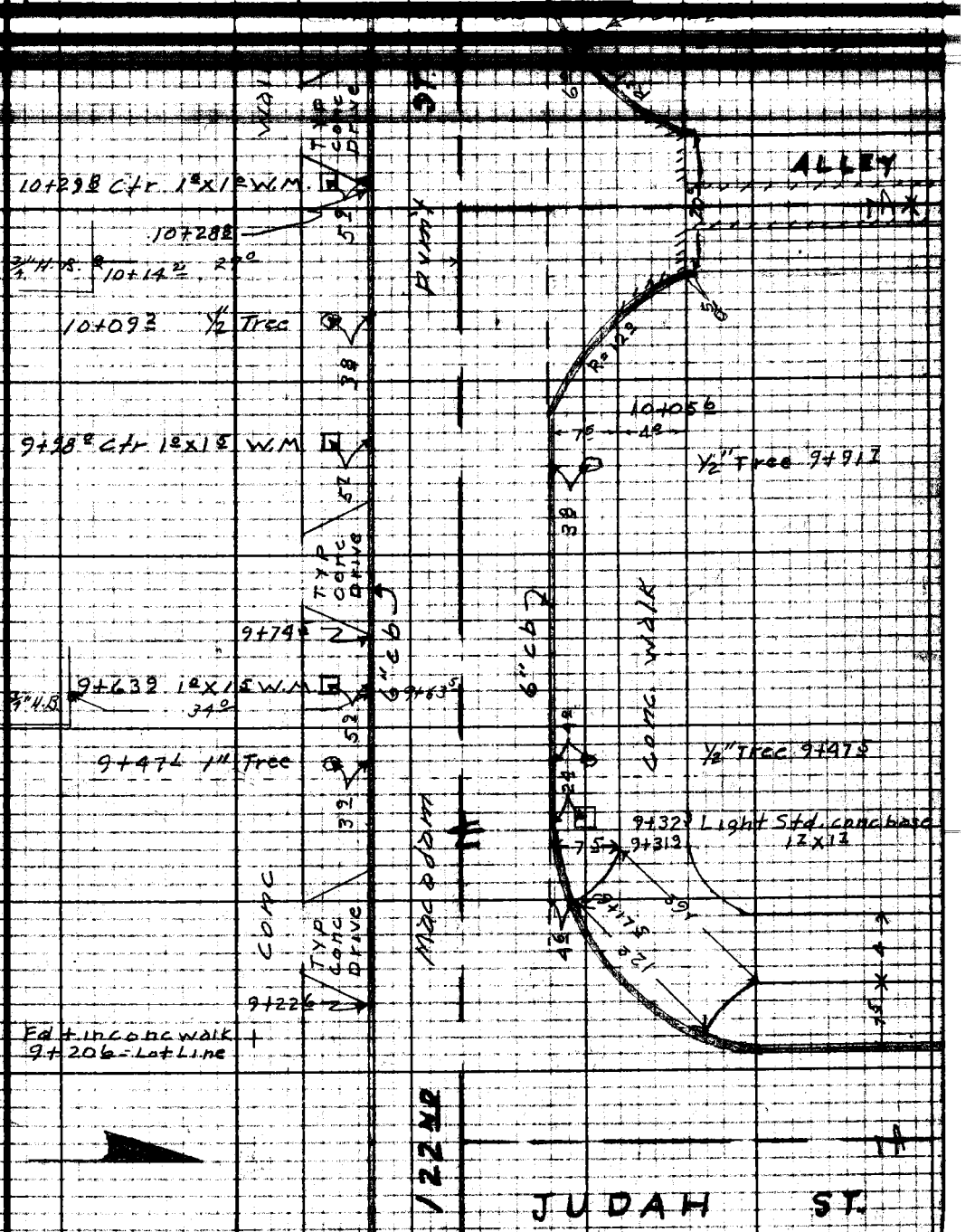

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CON'T FROM PRECEEDING PG.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Del Aire Water Works Dist. 22 | F. B. 1826 Pg. 71 |
| Map No. | W.O. | |
| Office Work | Surveyed by R.B. Hobson | |
| Checked | Notes H.E. Fronk Date 4-8-53 | |
| Date | Indexed E. G. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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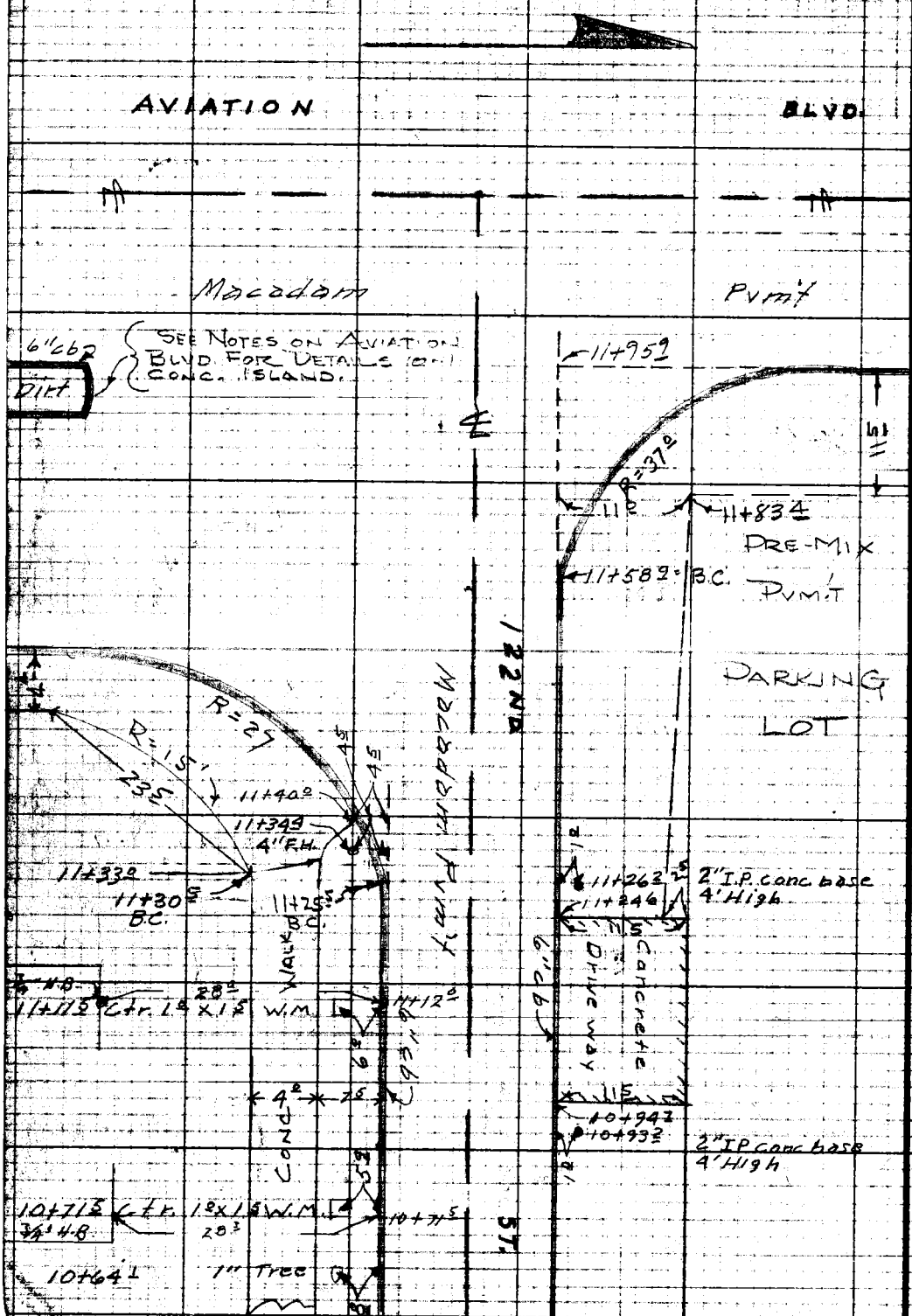
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

CONT. FROM PRECEEDING PG.

F. B/826 Pg. 72




CONT. FROM PRECEEDING PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] Aire Water Dist. 22 | F. B. 1826 Pg. 73 |
| Map No. | W.O. [illegible] Tape No. Std. | |
| Office Work | Surveyed by R.B. Hobson | |
| Checked | Notes R.B.H. Date 4-8-53 | |
| Date | Indexed [illegible] C. Johnson 4-13-53 | |

[illegible]

TOPOGRAPHY

IN

PARKWAYS ON N. & S. SIDES

OF

123RD ST.

FROM

ANZA AVE.

TO

AVIATION BLVD.

J.N. W.J. 007

NOTE: CB. LINES USED FOR OFFSETS. P.I. OF CB. RETURNS USED AS 0+00.0

NOTE: CONC. W.M. BOX CONTAIN SHUT-OFF VALVES. NO METERS.

APRIL 8TH, 1953

HOBSON
FRONK
NEWMAN
BANKSON

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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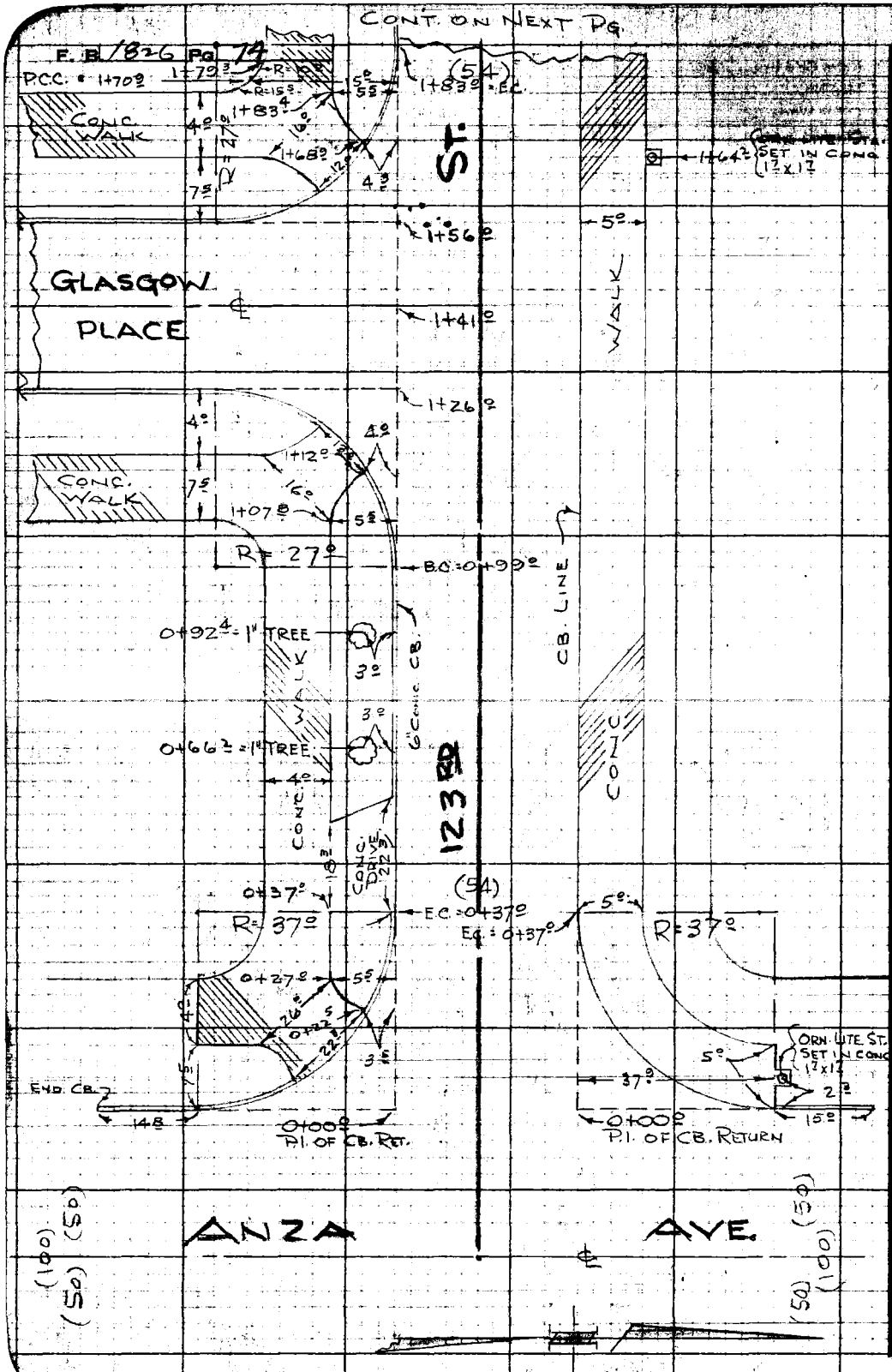
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

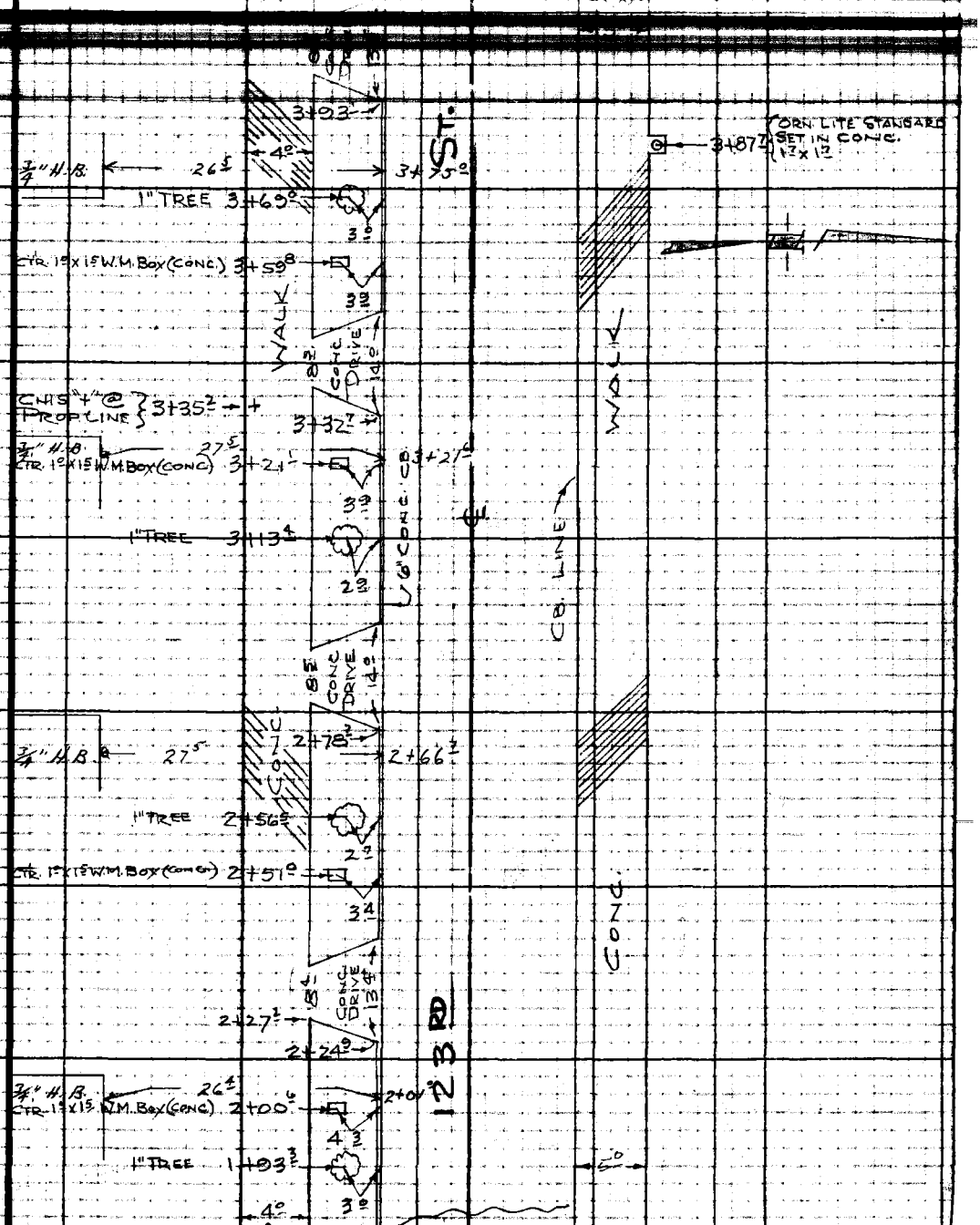



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of DEL AIRE WATER WORKS DIST. | F. B. 1826 PG. 75 |
| Office Work | Surveyed by R. B. HOBSON | |
| Checked | Notes R. B. H. | |
| Date | Indexed A. C. Johnson | |



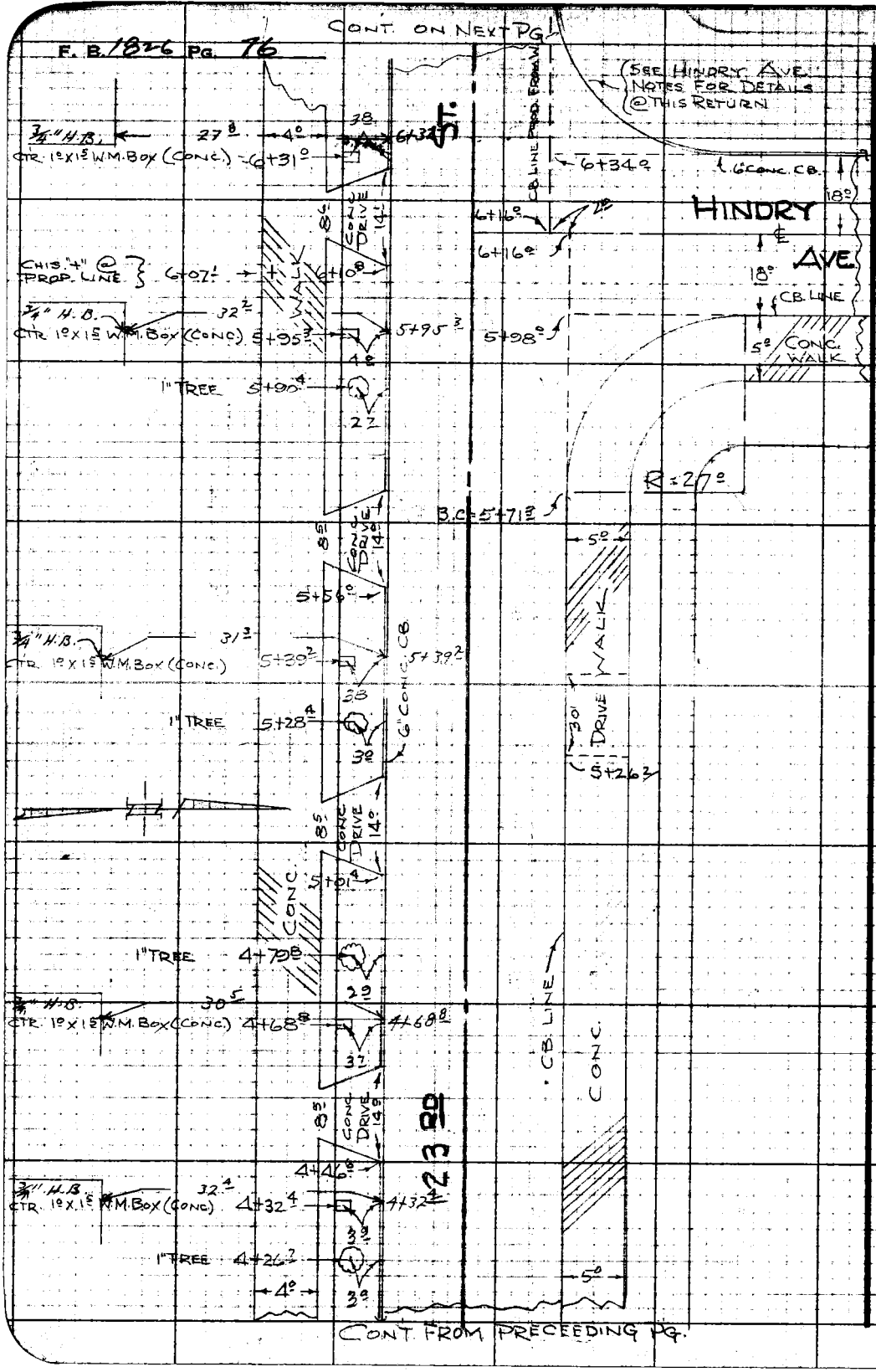

CONT. FROM PRECEEDING PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

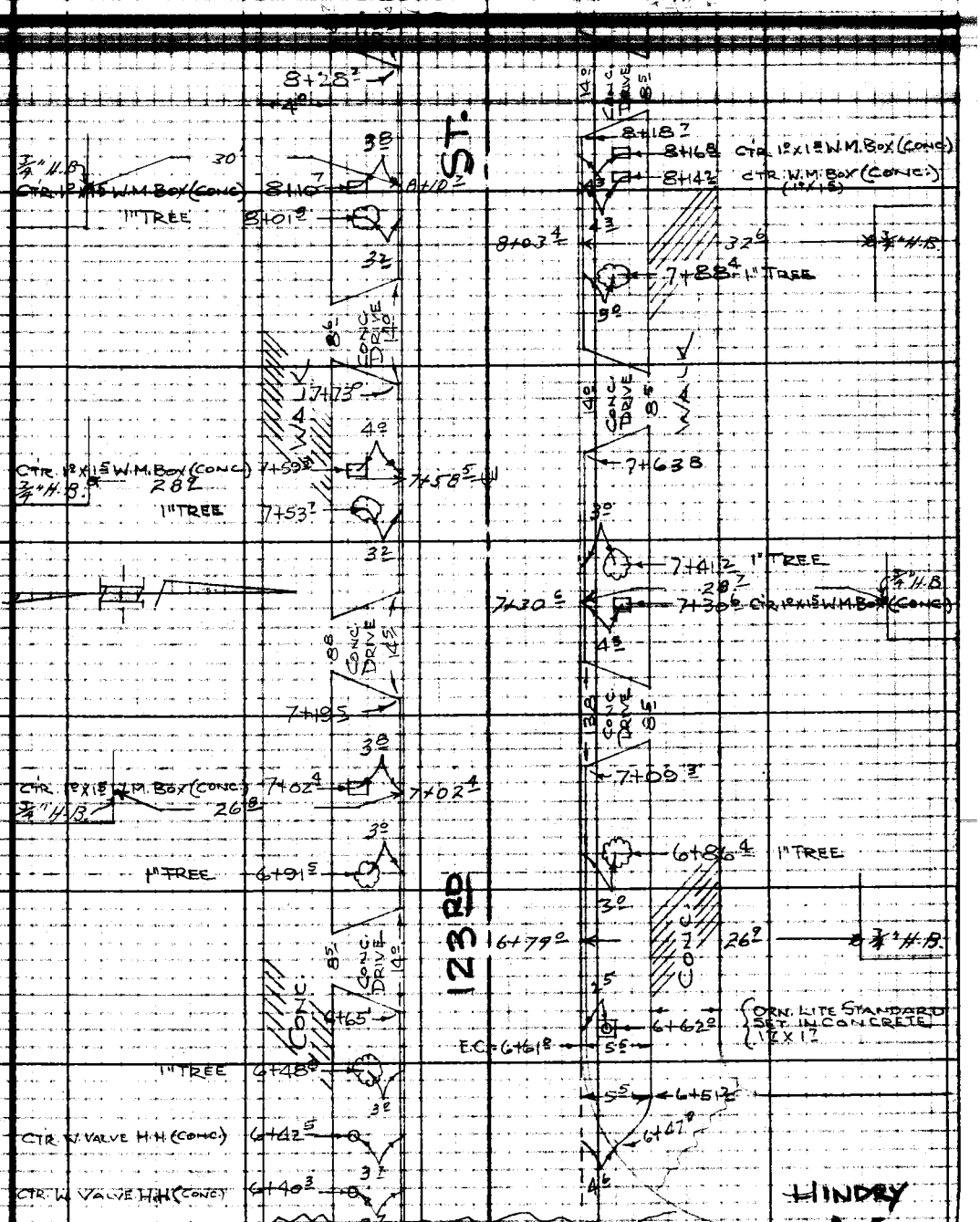



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of DEL AIRE WATER WORKS DIST # 22 | F. B. 1826 PG. 77 |
| Map No. | W.O. Tape No. Std. | |
| Office Work | Surveyed by R.B. HOBSON | |
| Checked | Notes R.B.H. Date 4-9-93 | |
| Date | Indexed A. C. JOHNSON | |



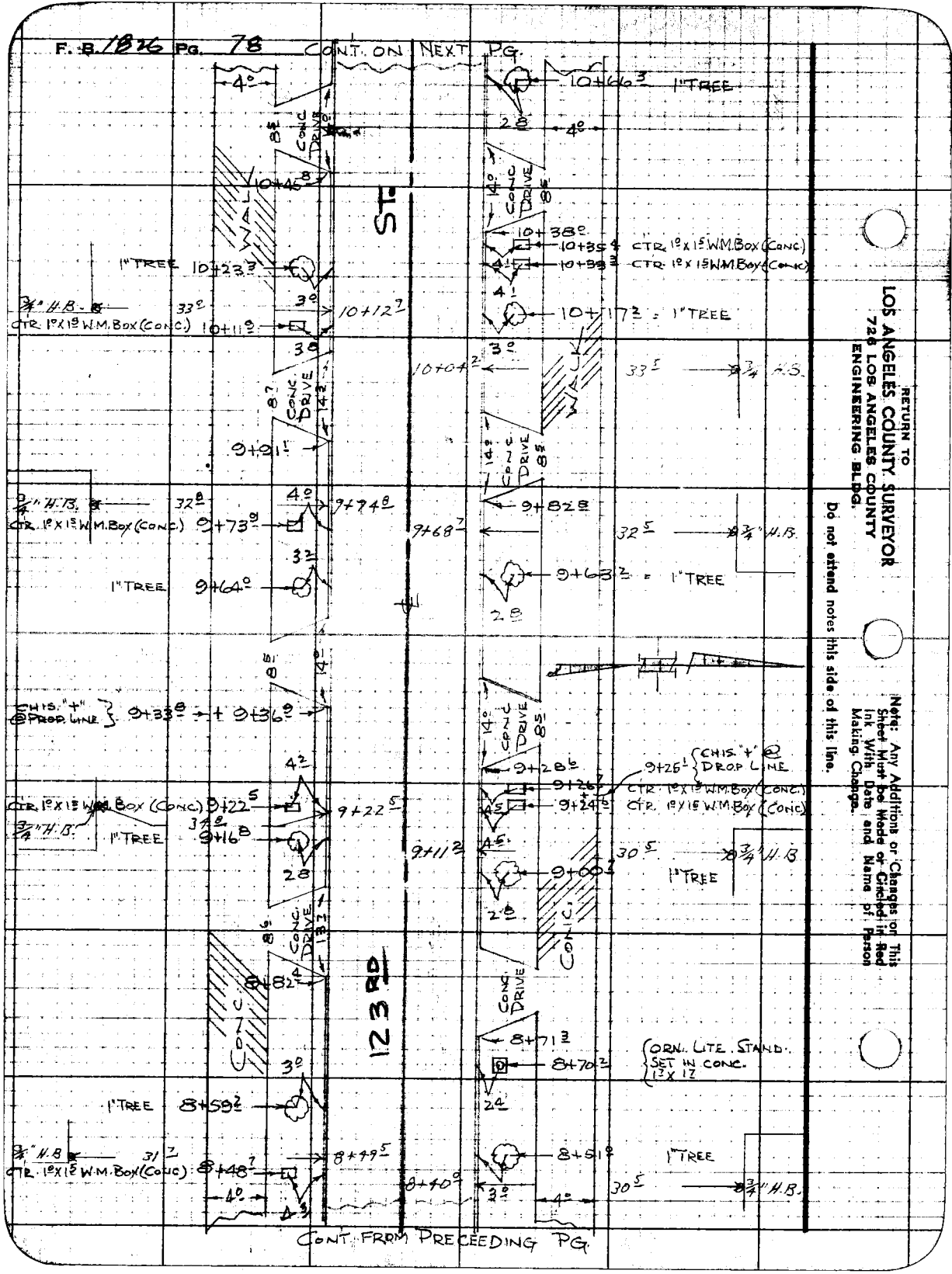

CONT. FROM PRECEEDING PG.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

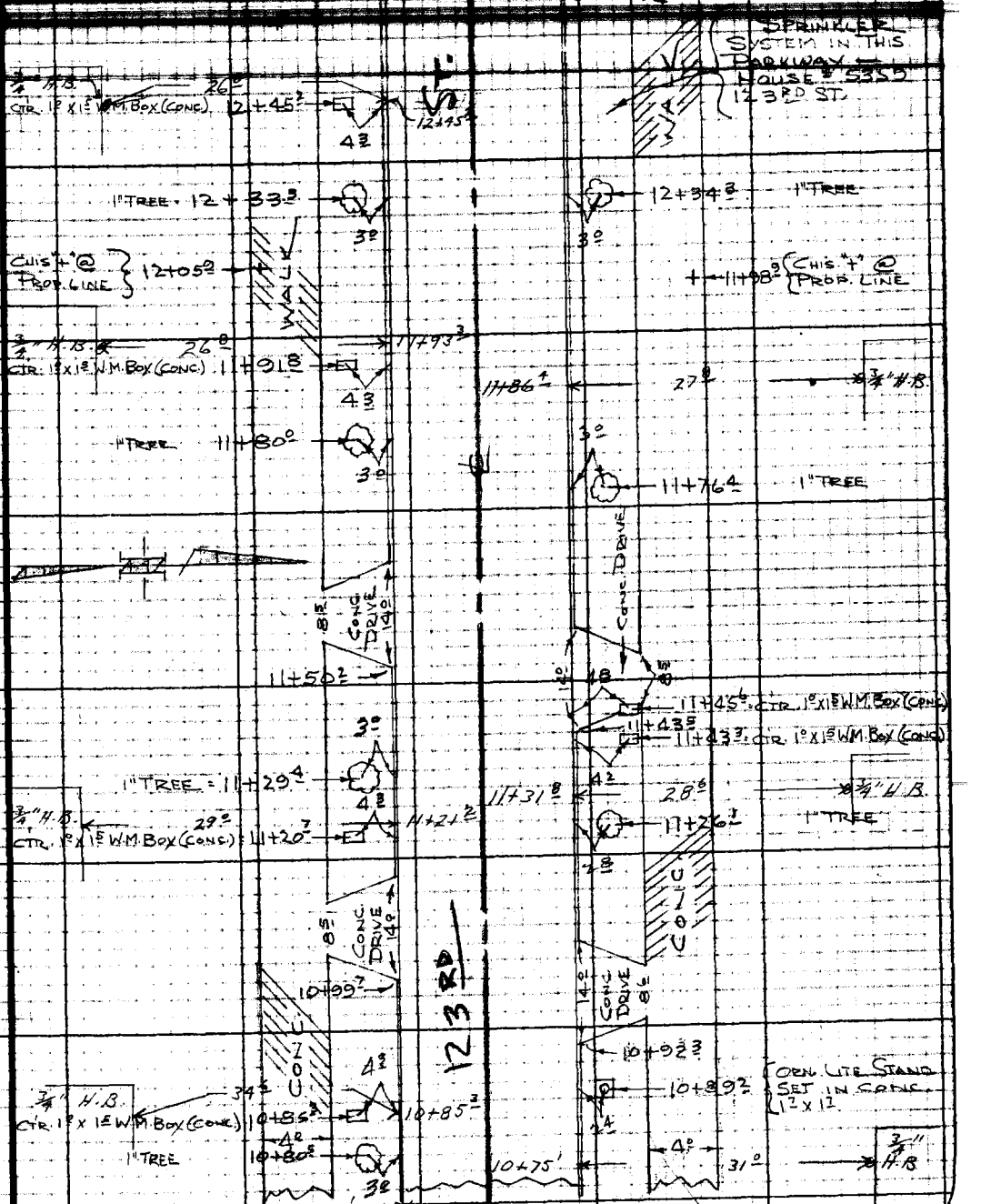
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1826 PG. 79

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DEL AIRE WATER WORKS DIST. 2
Surveyed by R. B. HOBSON
Notes R. B. H. Date 4-9-53
Indexed A. C. Johnson




CONT. FROM PRECEEDING PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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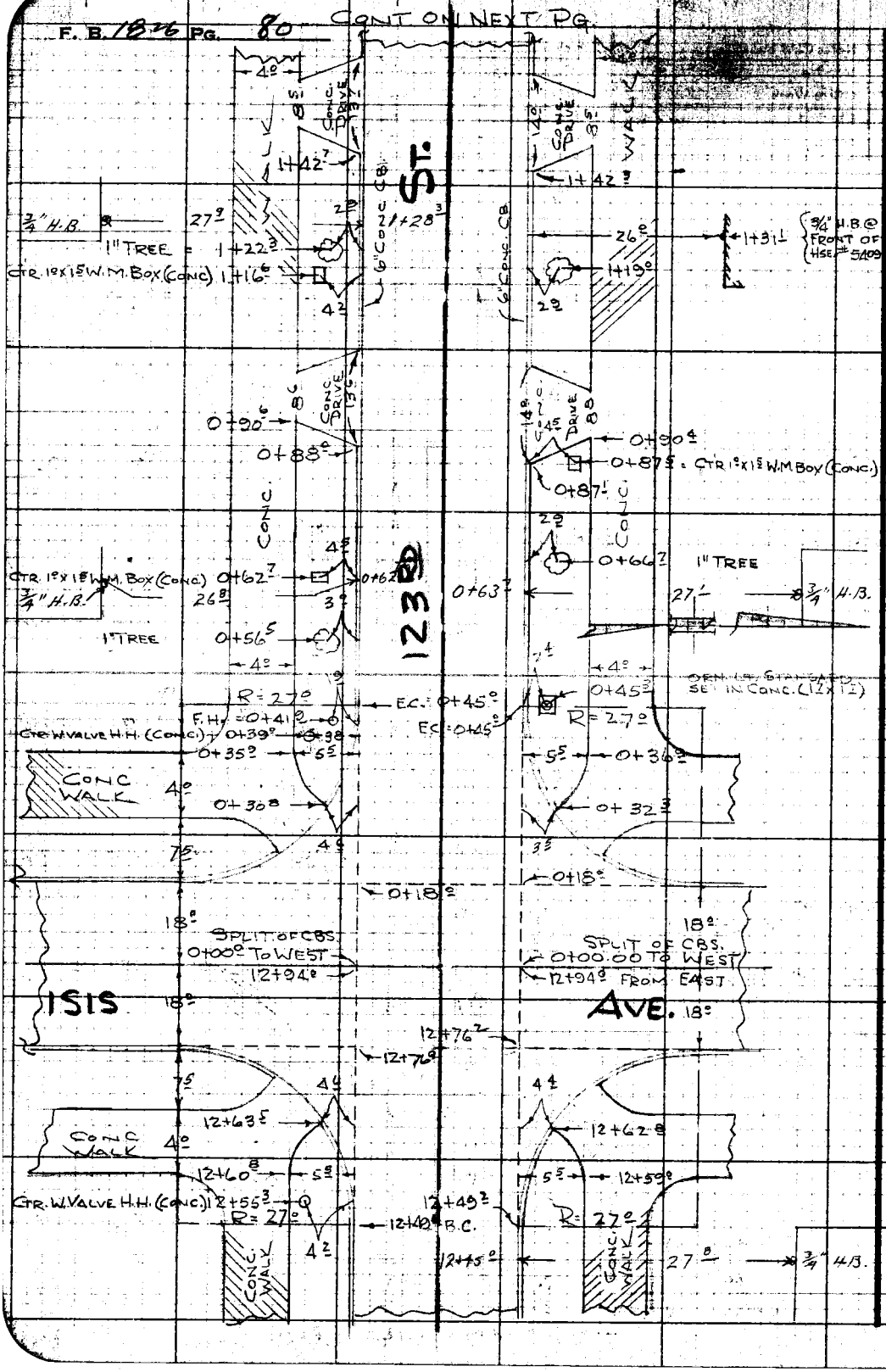
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

F. B. 1826 PG. 80 CONT ON NEXT PG.




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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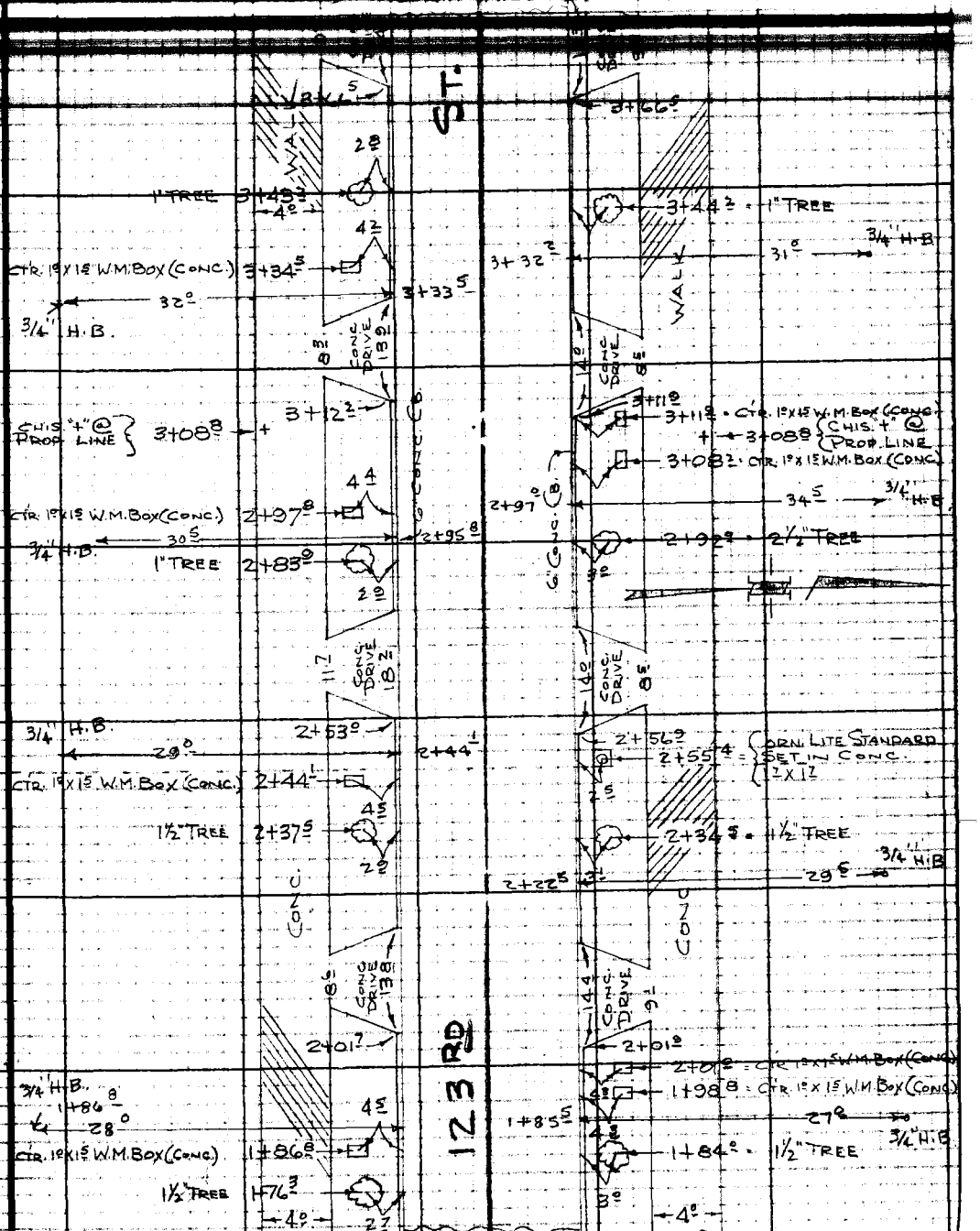
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Del Aire Water Works
Surveyed by R.B. Hobson
Notes R.B.H. Date 4-9-53
Indexed K. O. Johnson

F. B. 1826 Pg. 81




CONT. FROM PRECEEDING PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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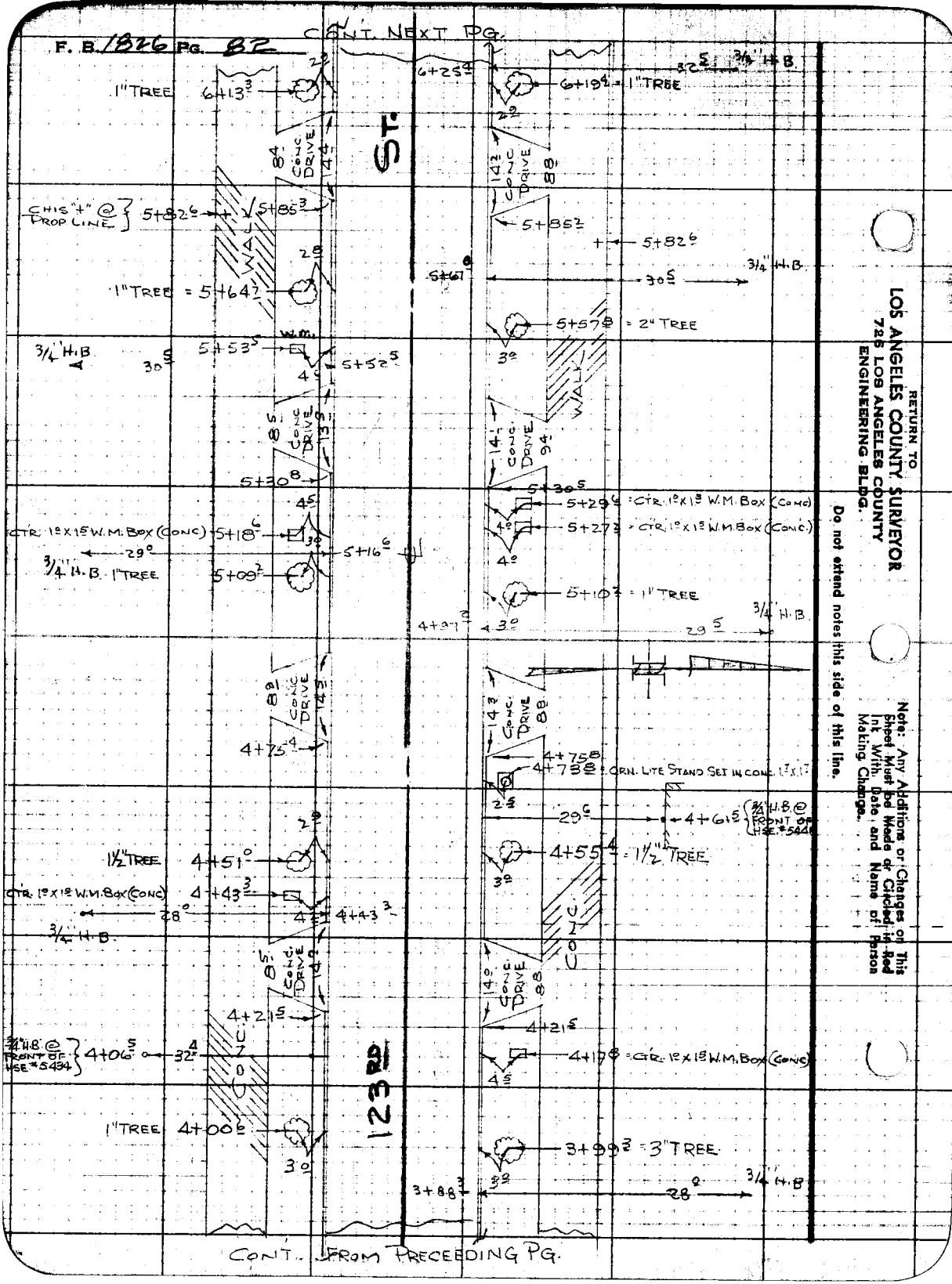
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

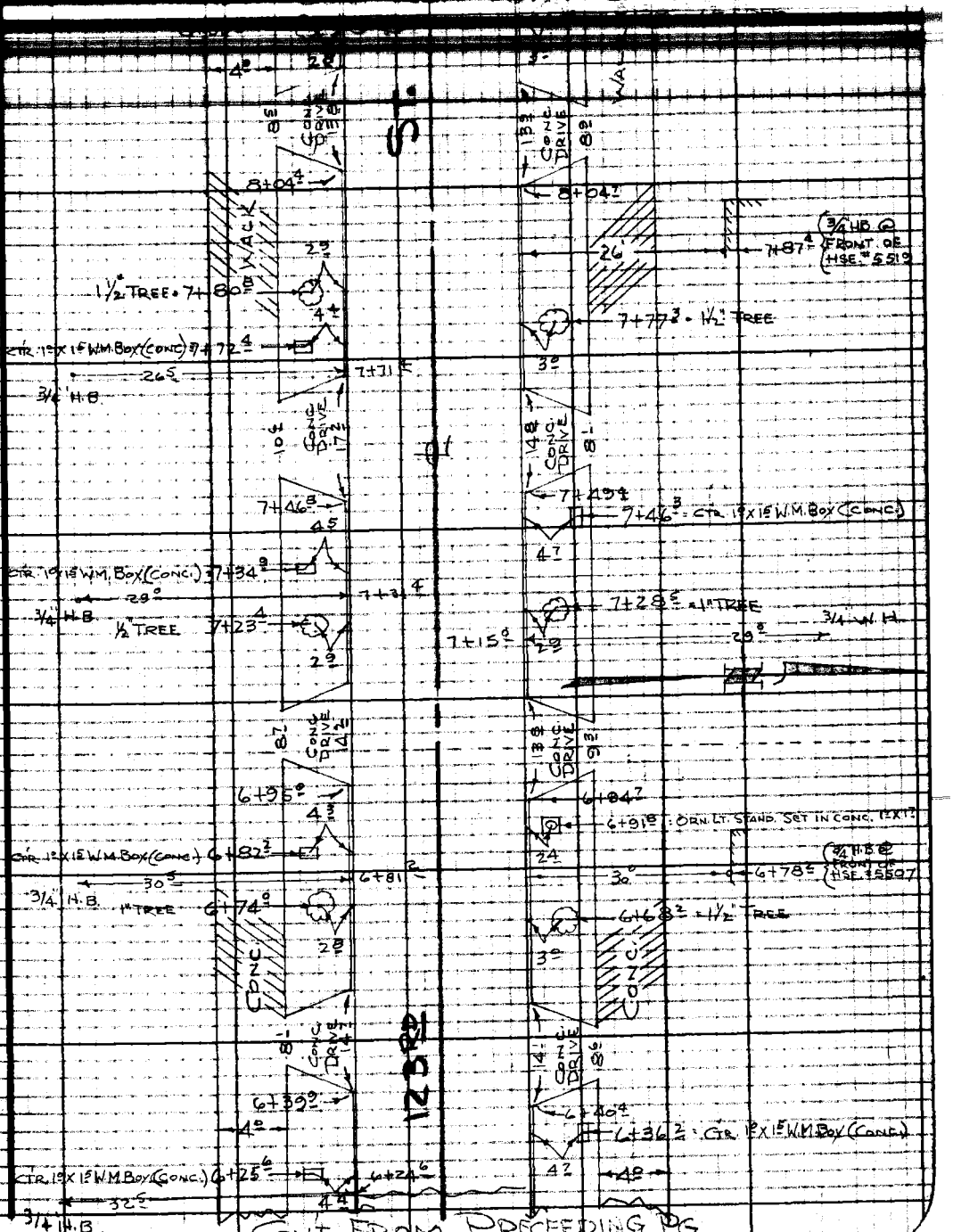
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Office Work
Checked
Date

Survey of DEL AIRE WATER WORKS DIST # 22
Surveyed by R.B. HOBSON
Notes R.B.H.J. Date 4-19-53
Indexed A. C. Johnson

F. B. 1826 PG. 83




CONT. FROM PRECEEDING PG.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 TOM 1-49

F. B. 1326 Pg. 54

CONT. ON NEXT PG.

CTR. 1"x1" W.M. Box (Conc.) = 10+64.4

29°

3/4" H.B.

1/2" TREE = 10+49.3

10+62.4

4.9

3.8

ST.

10+61

10+54.3 = 1" TREE

26.5

3/4" H.B.

10+45.8 = CTR. 1"x1" W.M. Box (Conc.)

3.8

3.8

WALL

8' CONC. DRIVE 14.2

14.4 CONC. DRIVE 18.4

WALL

3/4" H.B.

28°

10+18.1

10+07.0

10+18.6

CTR. 1"x1" W.M. Box (Conc.) = 10+07.2

1 1/2" TREE = 9+95.3

3.7

3.8

7.2

10+07.0

3/4" H.B. @ FRONT OF HSE #5541

9+94.2 = 1" TREE

3.8

CUZ CONC. DRIVE 8.7

CUZ CONC. DRIVE 13.7

9+63.8

14.2 CONC. DRIVE 9.5

9+64.8 = CTR. 1"x1" W.M. Box (Conc.)

4.3

9+64.0

9+52.4

29.3

3/4" H.B.

1" TREE = 9+46.1

3.9

9+41.4 = 2 1/2" TREE

3.0

CTR. 1"x1" W.M. Box (Conc.) = 9+37.0

9+36.0

29.5

3/4" H.B.

4.5

8' CONC. DRIVE 13.7

13.5 CONC. DRIVE 8.6

9+14.3

9+14.8

9+11.2 = THIS "+" @ PROP. LINE

THIS "+" @ PROP. LINE = 9+11.3

9+10.7 = ORN. LT. STAND. SET IN CONC. 1"x1"

CTR. 1"x1" W.M. Box (Conc.) = 9+00.0

35.0

9+00

2.6

3/4" H.B.

2" TREE = 8+94.3

3.9

8+93.2 = 1/2" TREE

3/4" H.B.

31°

8+81.1

3.9

CUZ CONC.

123 ft

126 ft

8' CONC. DRIVE 14.0

13.7 CONC. DRIVE 8.7

8+59.0

8+59.3

8+58.4

8+55.4

4.3

4.4

4.6

3/4" H.B.

29.5

8+43.0

8+25.5

8+44.4

29°

3/4" H.B.

CONT. FROM PRECEEDING PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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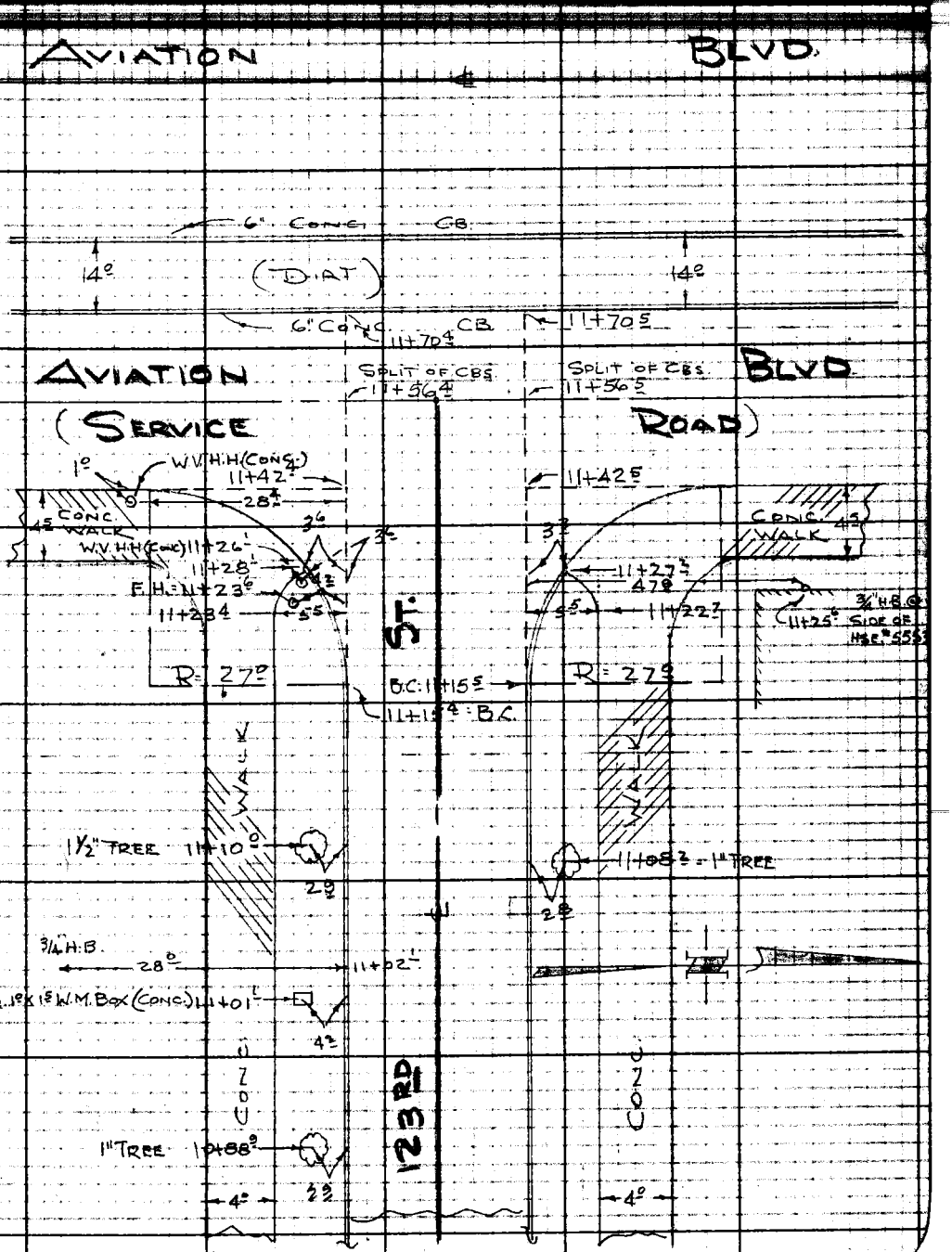
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CORRECTED 4-28-53 DAHL

| | |
|---|---|
| Notes Ck'd by | Survey of Del Aire Water Works Dist. 22 |
| Office Work | Surveyed by P.B. Hobson |
| Checked | Notes P.B.H. Date 4-10-58 |
| Date | Indexed C. Johnson |

F. B. 1826 Pg. 85




Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
729 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3093 247 10M 5-49

F. B. 1826 Pg. 86

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

F. B. 1826 PG. 87

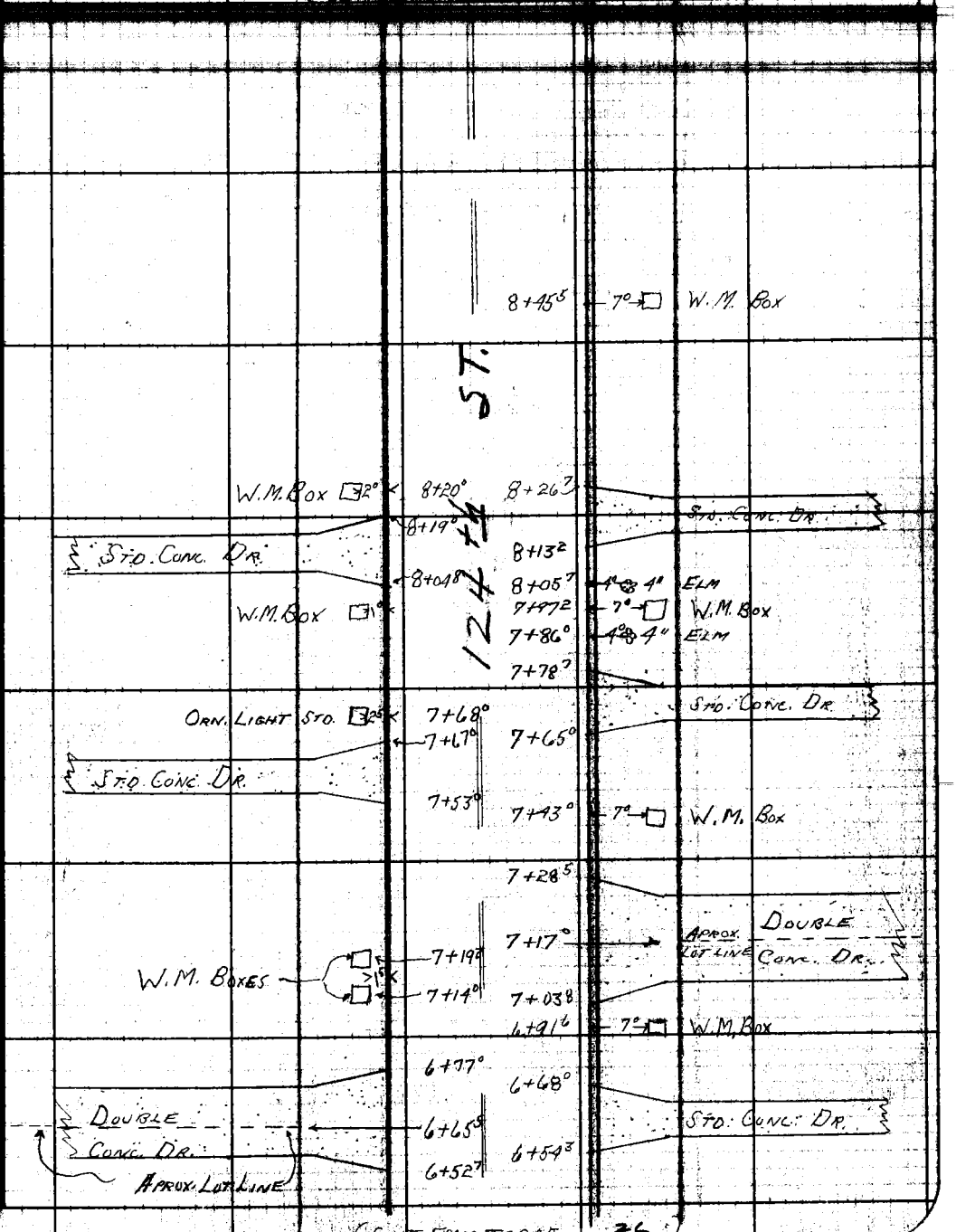
Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of [illegible] Dist. #28
W. O. Tape No. St'd. °F
Surveyed by Wm. E. Braden
Notes R.D. Anderson Date 4/8-53
Indexed [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

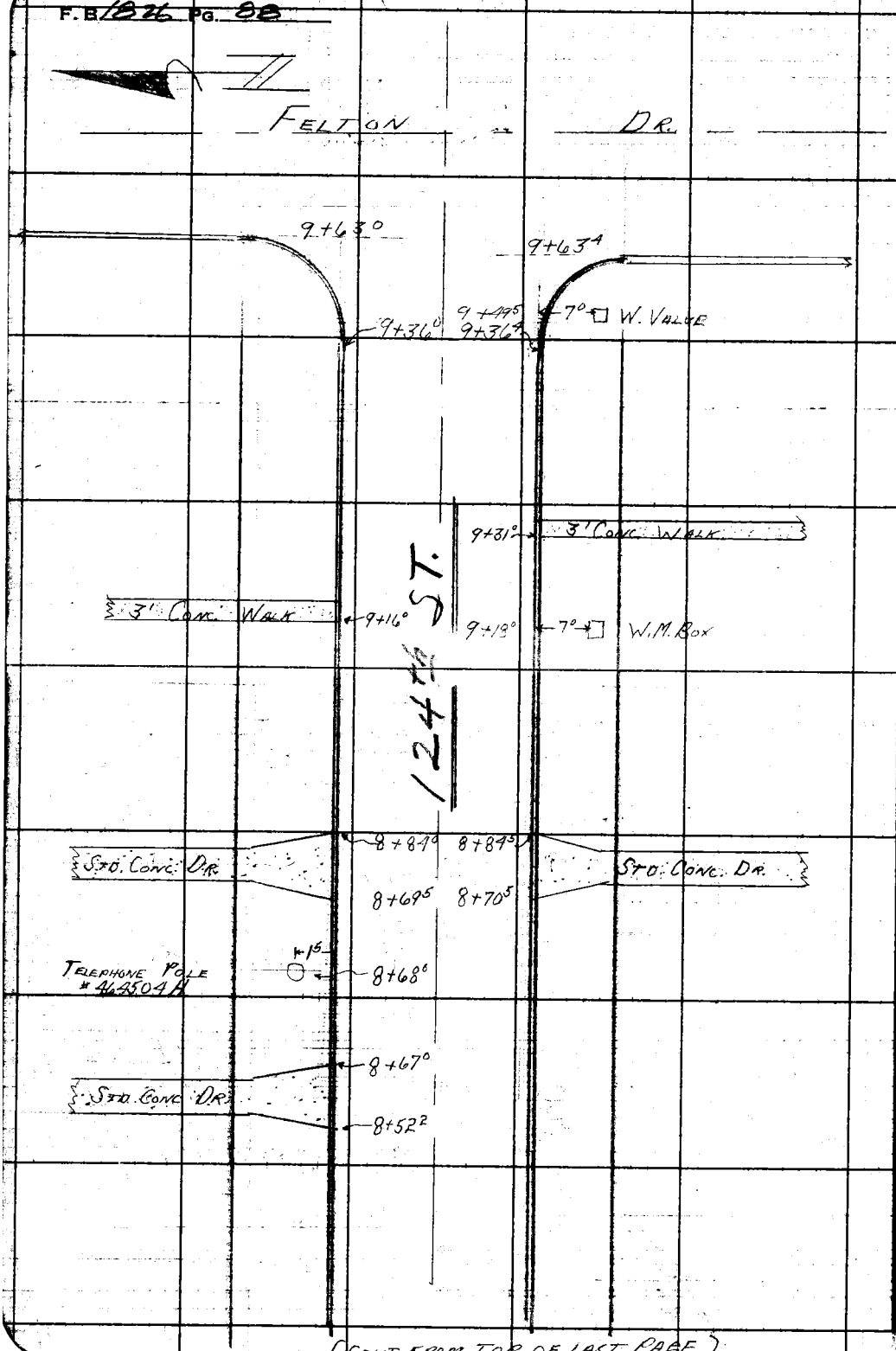
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




(Cont. from top of 26)

76F3098 247 2-51

F. B. 1826 PG. 88




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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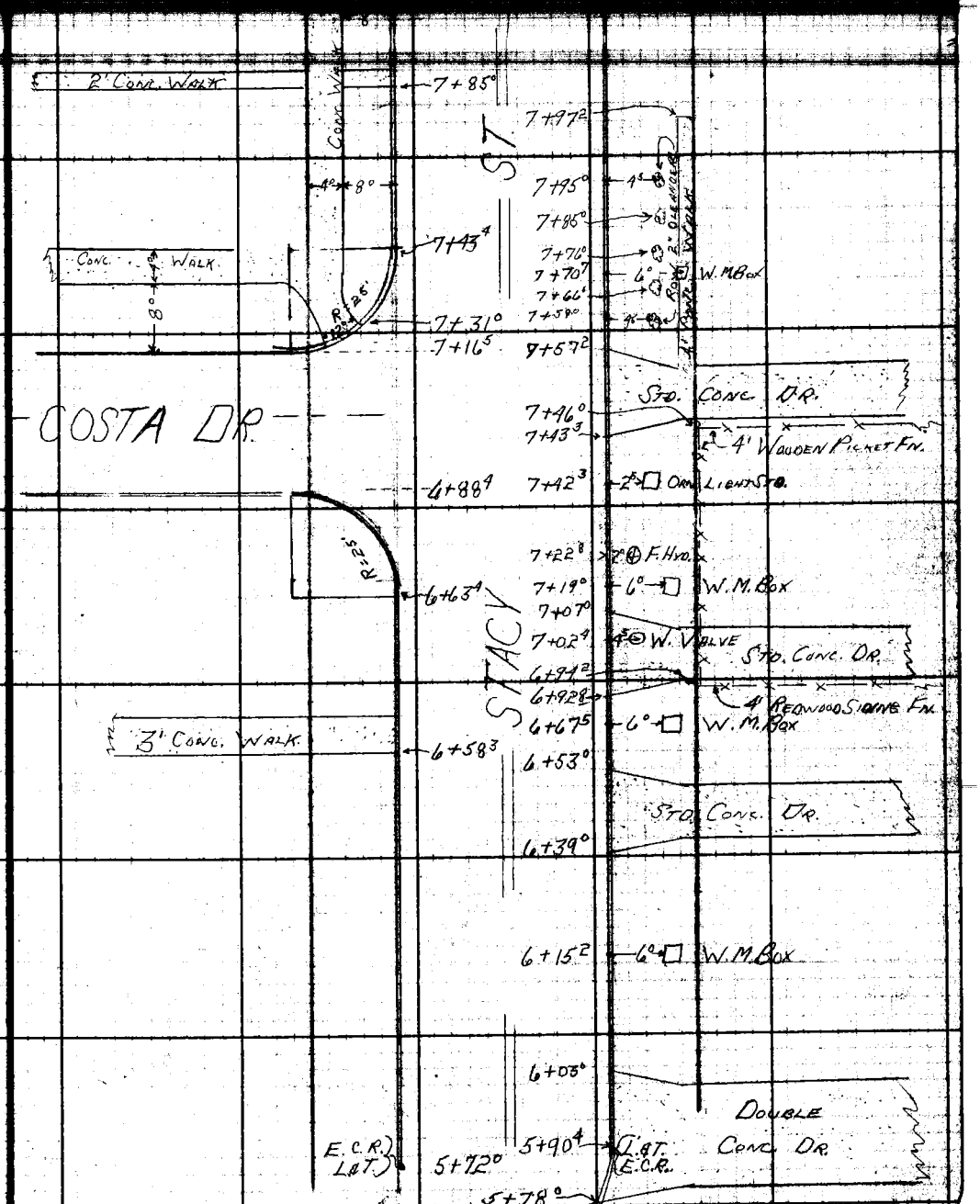
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(CONT. FROM TOP OF LAST PAGE)

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Waterworks Dist. #22 | F.B. 1886 Pg. 89 |
| Map No. | W.O. Tape No. Sta. | |
| Office Work | Surveyed by Wm. E. Braden | |
| Checked | Notes R.D. Anderson Date 7-10-53 | |
| Date | Indexed E. C. Johnson 4-15-53 | |

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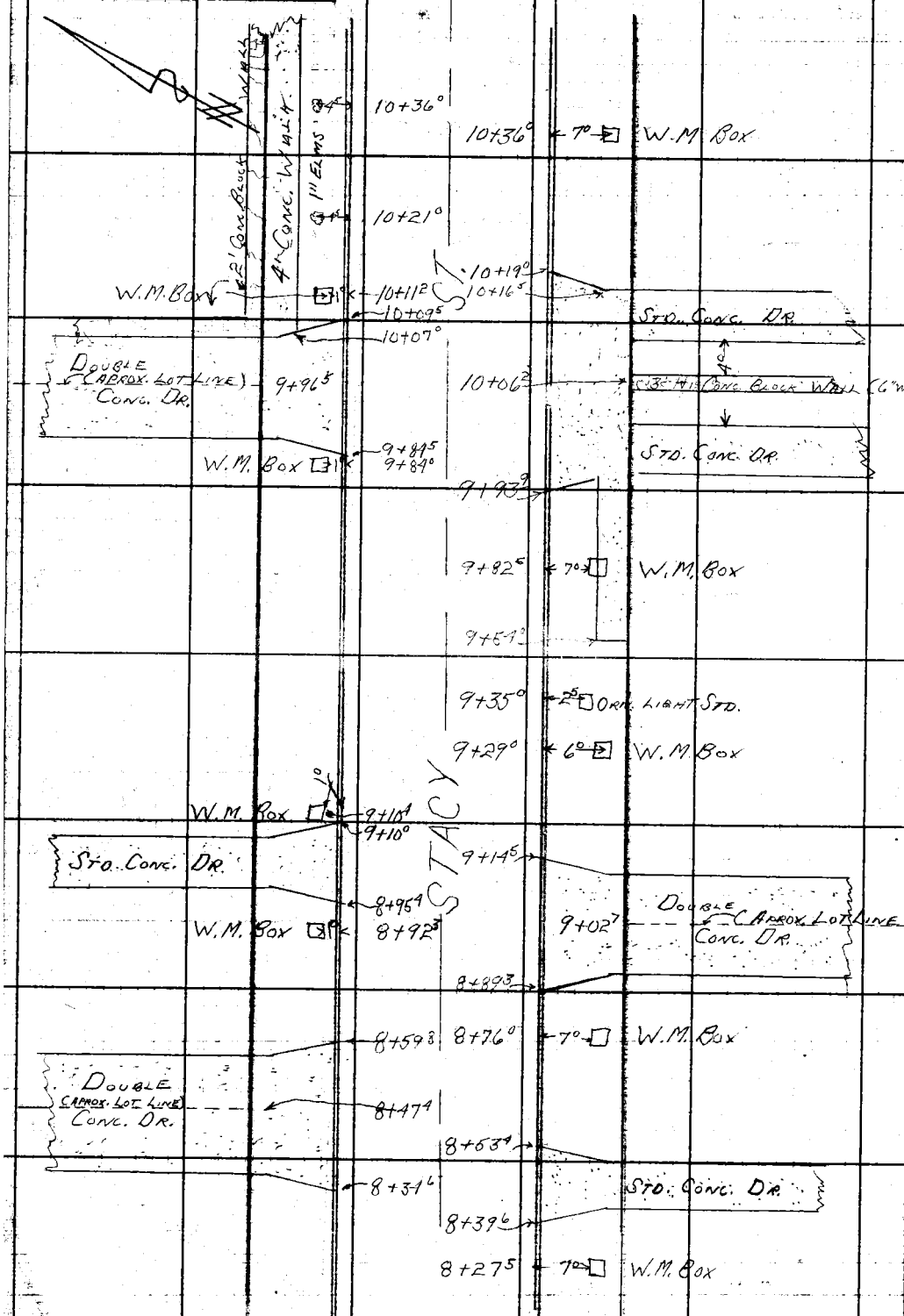
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 2-51

F.B. 1826 PG. 90

(CONT. BOT. NEXT PAGE)




(CONT. FROM TOP OF LAST PAGE)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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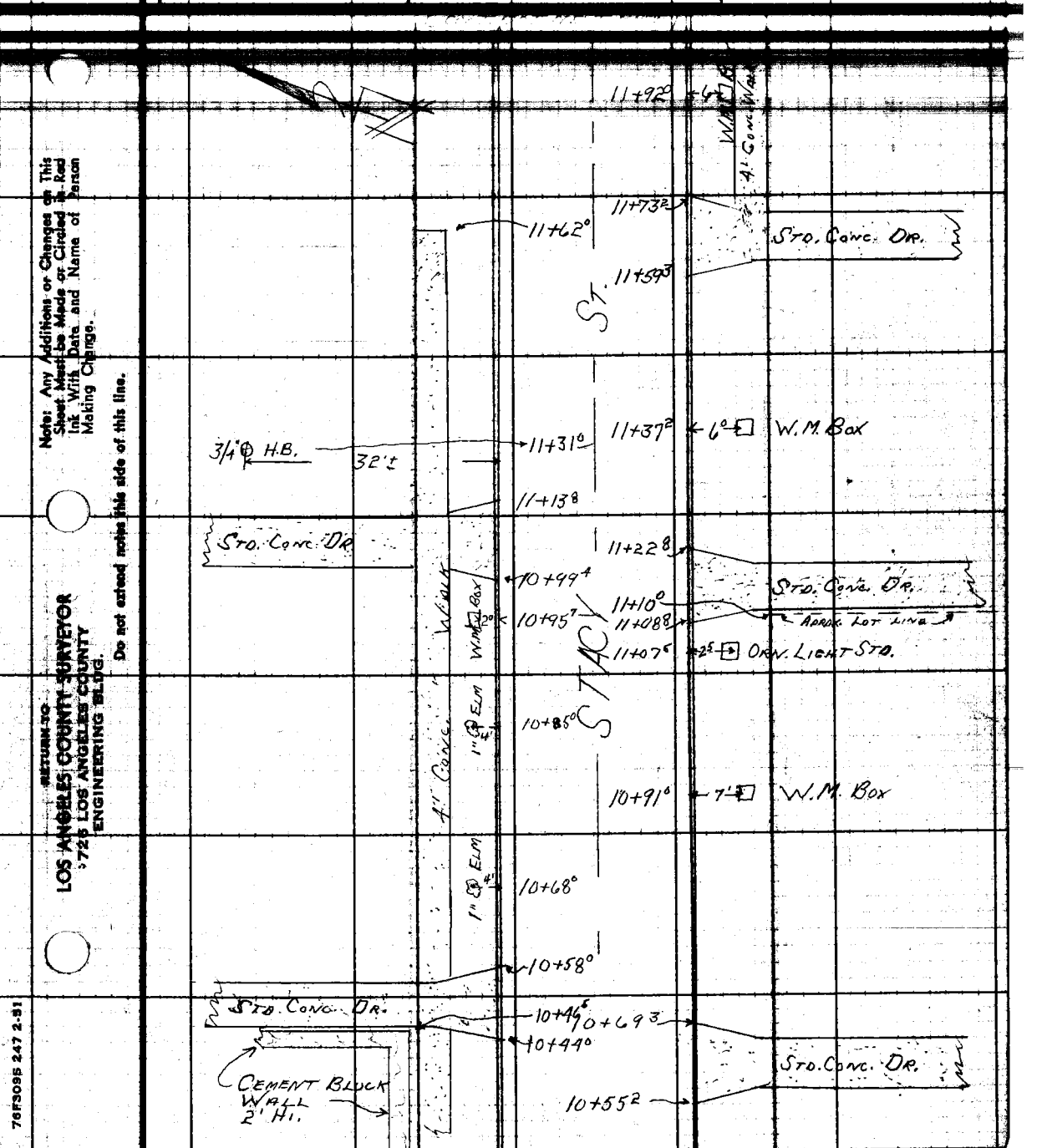
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of WATERWORKS DIST. #22 | F.B. 1826 PG. 91 |
| Map No. | W.O. Tape No. Std. °F | |
| Office Work | Surveyed by WM. E. BRADEN | |
| Checked | Notes P.D. ANDERSON Date 4-10-53 | |
| Date | Indexed C. Johnson | |




(CONT. FROM TOP OF LAST PAGE)

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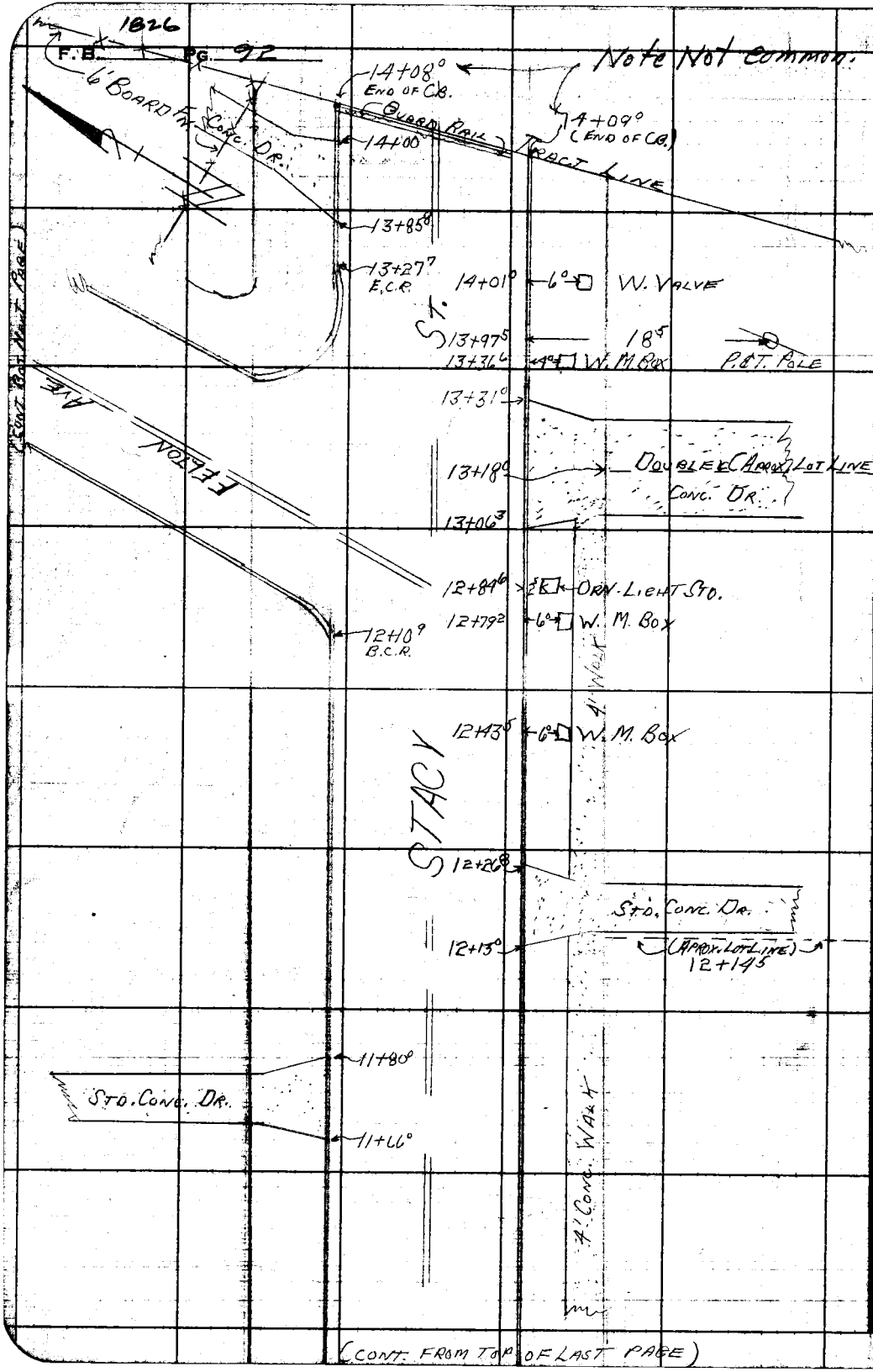
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

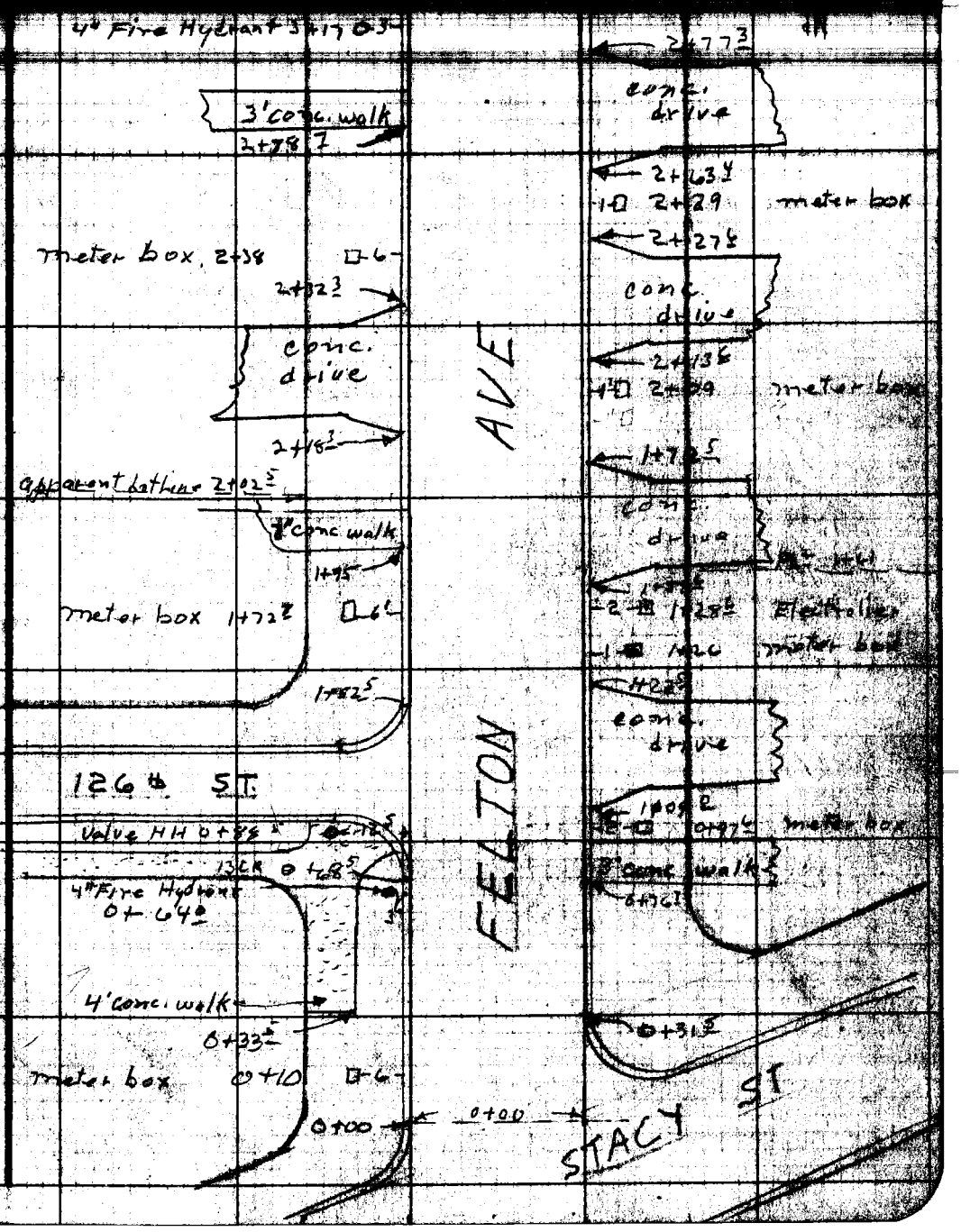



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

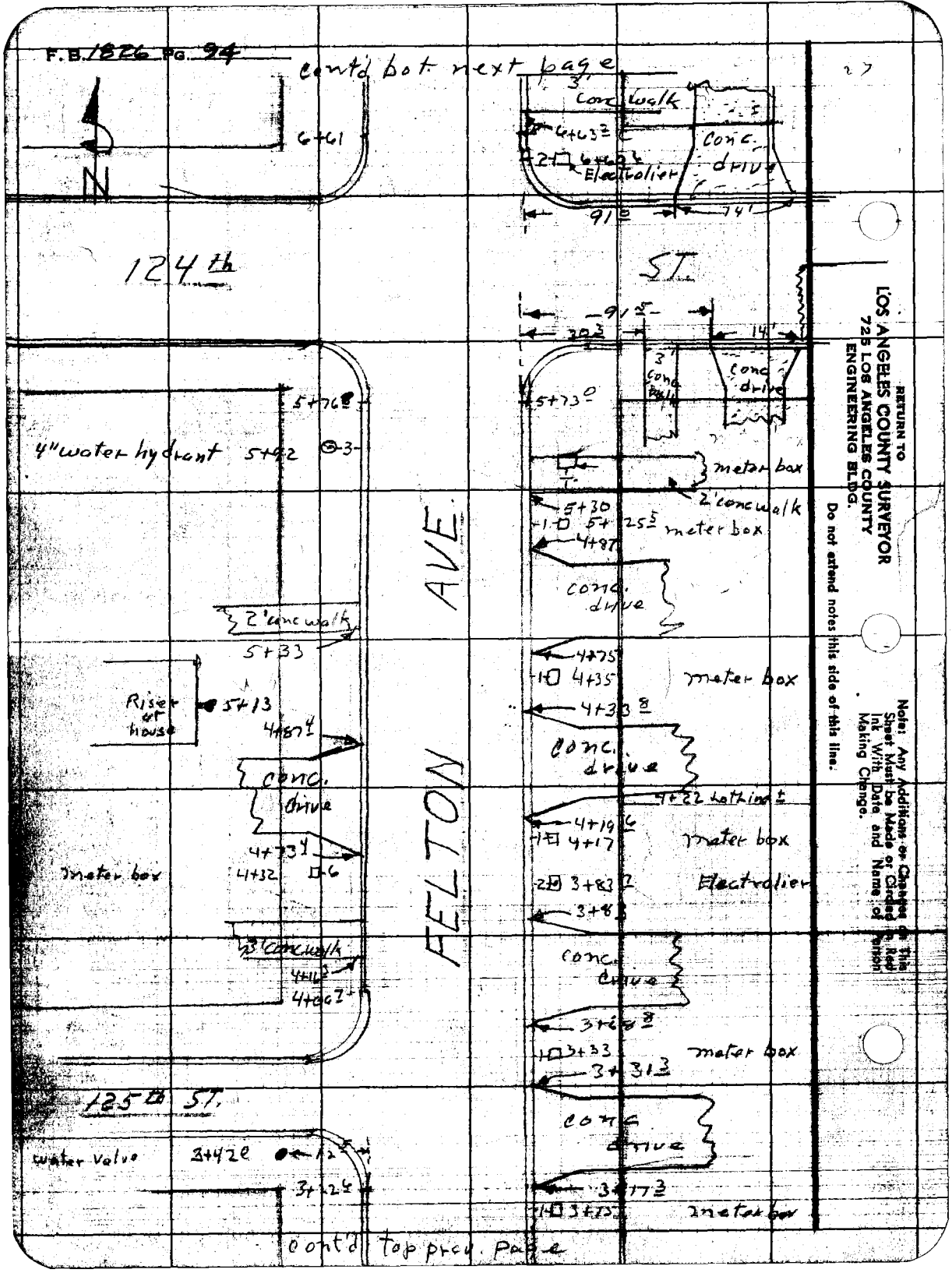
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] #22 | F.B. 1826 Pg. 93 |
| Map No. | W.O. Tape No. Std. °F | |
| Office Work | Surveyed by W. E. Braden | |
| Checked | Notes Lewis Date [illegible] | |
| Date | Indexed E. C. Johnson | |

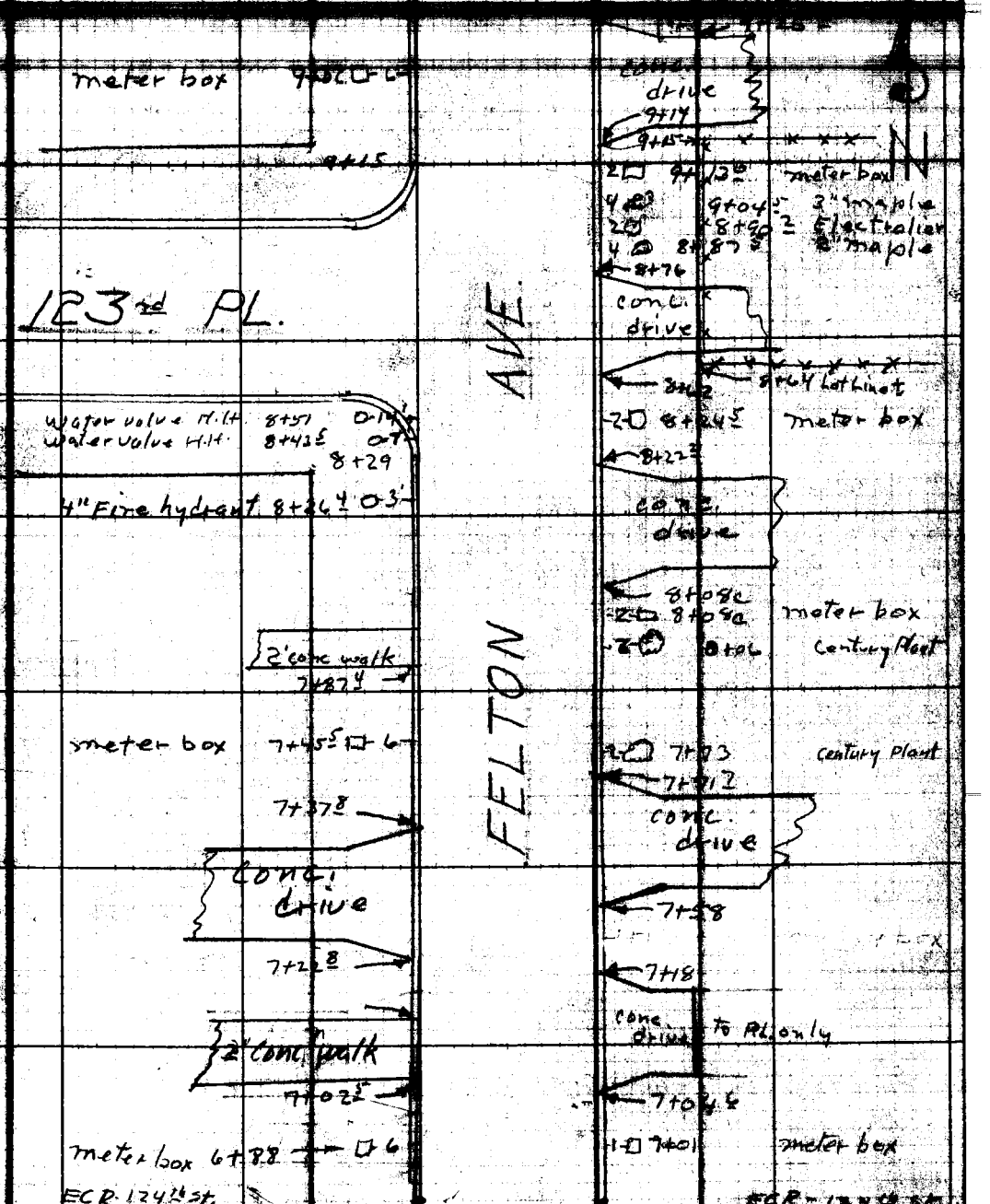



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


F.B. 1826 PG. 94
cont'd bot. next page
N
6+61
3' conc walk
6+63
Conc. drive
Electrolier
91
14'
124th ST.
91
30
14'
3' conc walk
conc drive
5+73
5+76
4" water hydrant 5+92
meter box
2' conc walk
5+30
5+25
meter box
4+87
conc. drive
2' conc walk
5+33
4+75
4+35
meter box
Riser at house
5+13
4+33
4+87
conc. drive
conc. drive
4+22 lathing
4+19
4+17
meter box
4+73
4+32
meter box
3+83
Electrolier
3+8
3' conc walk
conc. drive
4+16
4+00
3+68
3+33
meter box
3+31
125th ST.
conc drive
water valve
3+42
3+22
3+17
3+15
meter box
FELTON AVE.
cont'd top prev. page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Water Dist #22 | F.B. 1826 Pg. 95 |
| Map No. | W.O. Tape No. Std. °F | |
| Office Work | Surveyed by W. E. Braden | |
| Checked | Notes Lewis Date 9-13-59 | |
| Date | Indexed | |

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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not printed notes this side of this line.

DETAILS TO LOS ANGELES COUNTY SURVEYOR 7-8 LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 1826 PG. 96

cont'd bot next page

ECR 11+72.5

4' conc. walk

11+61 1" acacia

11+48.2 1" acacia

11+42.5 Electrolier

11+38 meter box

11+36.5

conc drive

Lot line 11+23

11+22.2

11+20 meter box

123rd ST.

N

AVE.

FELTON

conc. walk

10+85.2

10+82.5

conc drive

10+68.5

4" Fire hydrant 10+79

4' conc walk

3' conc. walk

10+35.5

10+44

meter box 9+99.5

10+33.2 meter box

10+32

conc. drive

10+18.2

10+15.5 meter box

9+94.5

conc drive

9+81

9+78.4

conc drive

9+64.5

3' conc walk

9+52

4' conc walk

9+40.2

9+30.5 meter box

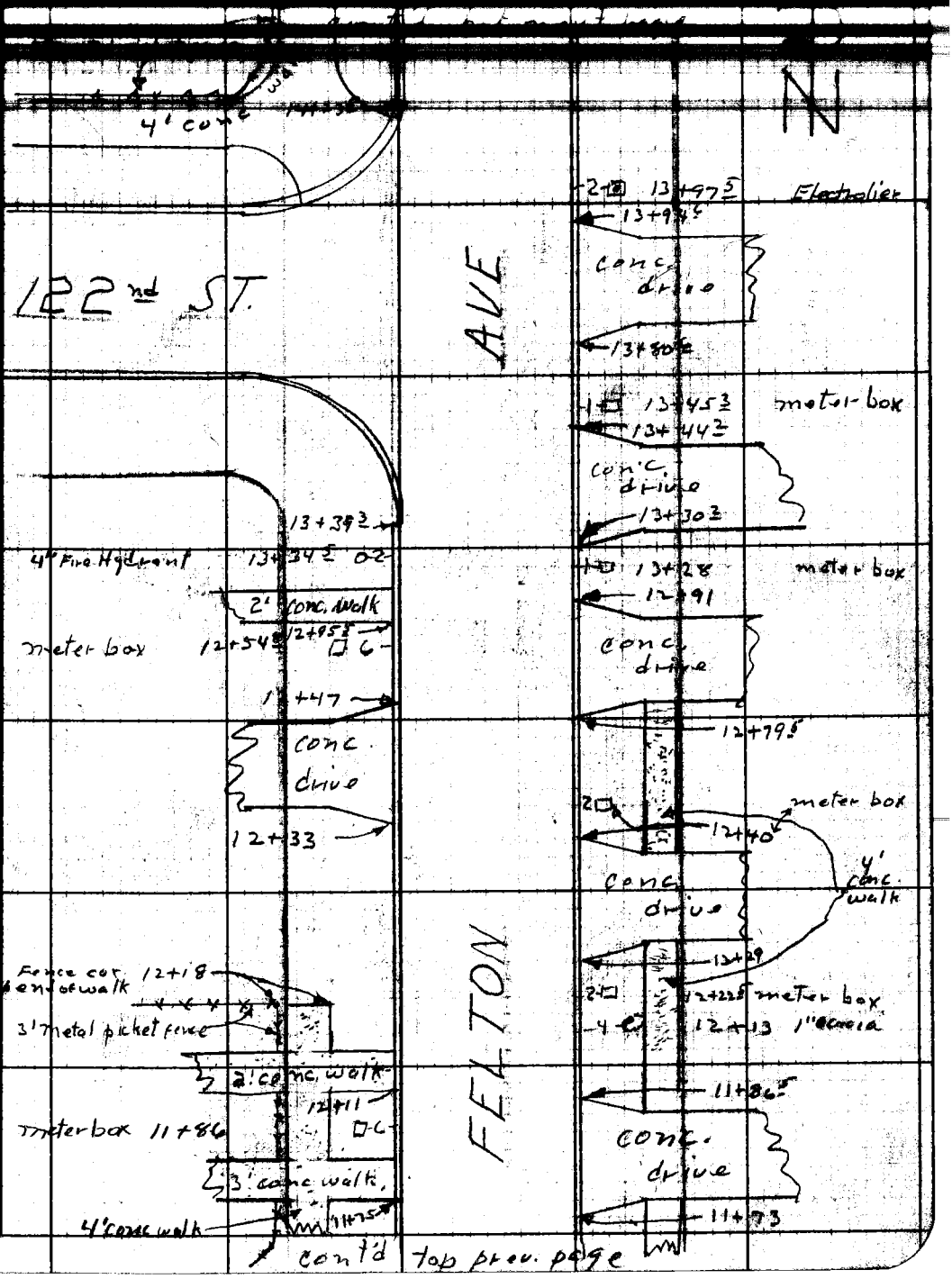
cont'd top next page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Water Dist. #22 | F.B. 1826 PG. 97 |
| Map No. | W.O. Tape No. St'd. °F | |
| Office Work | Surveyed by W. E. Braden | |
| Checked | Notes Lewis Date 4-15-59 | |
| Date | Indexed [illegible] Johnson | |

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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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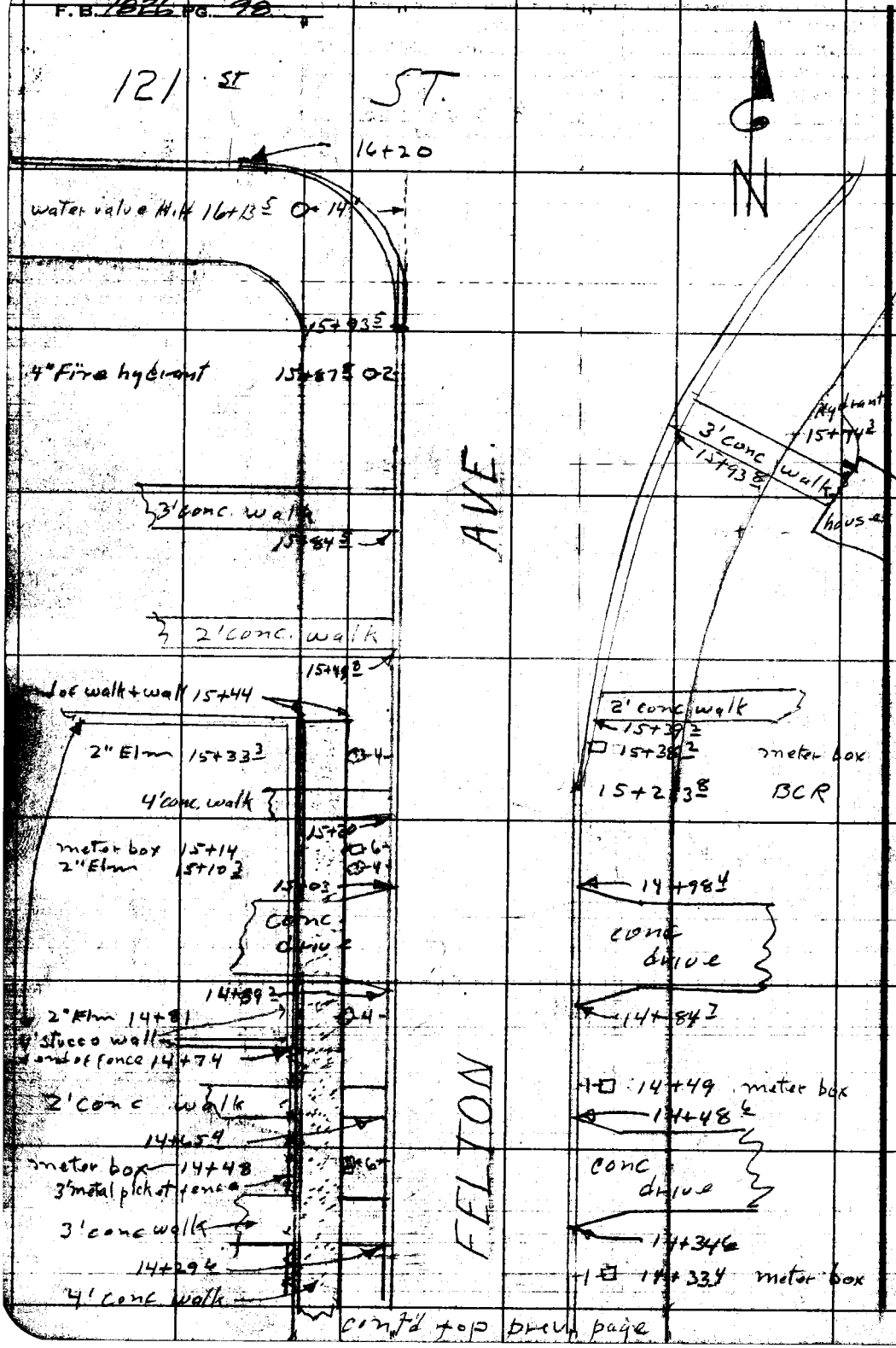
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247

F.B. 1826 PG. 98

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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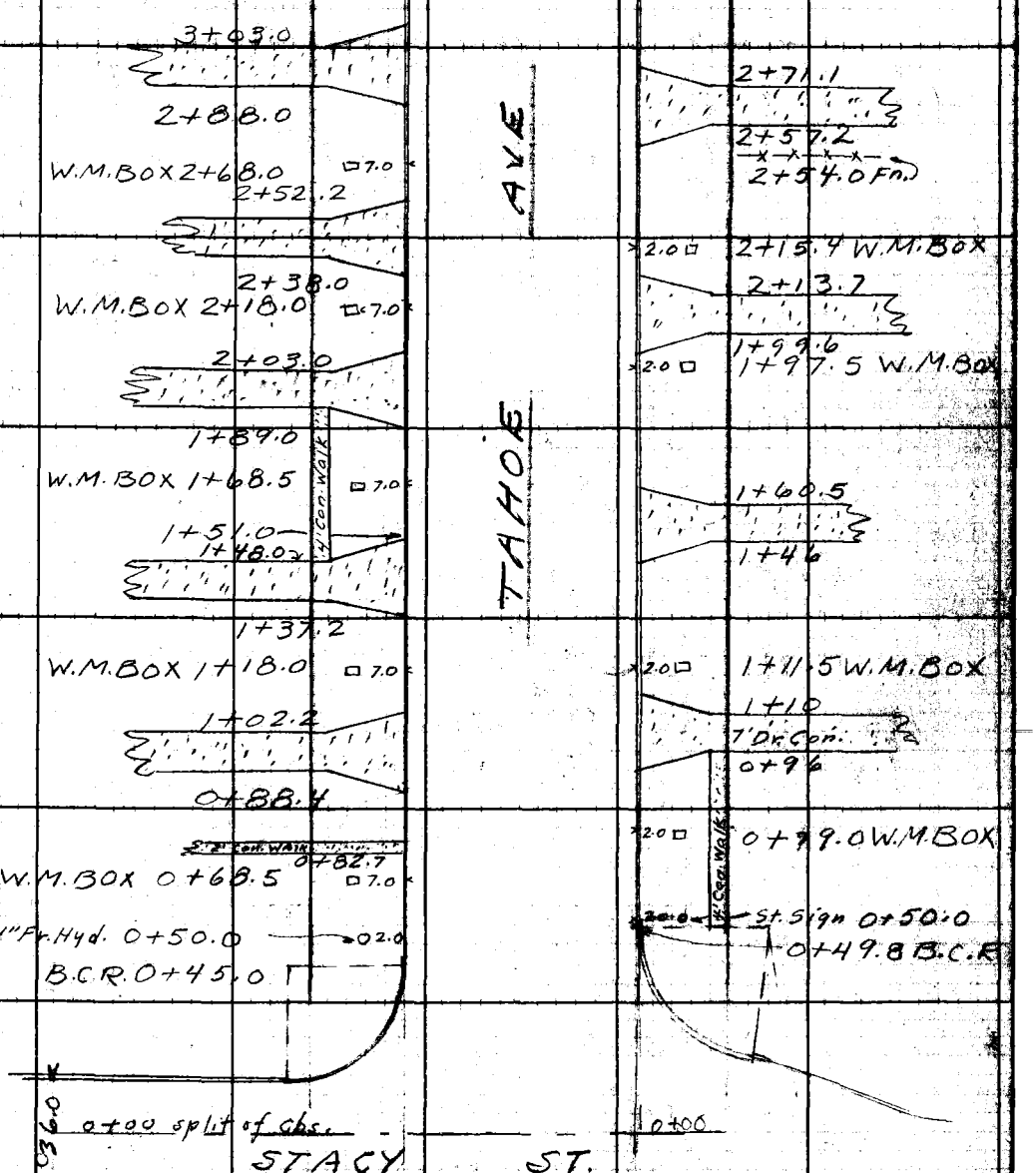
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Water Works Dist. #42
W.O. 50 Tape No. Std. °F
Surveyed by V.V.E. Braden
Notes V.B. ANDERSON Date 7-16-53
Indexed

F.B. 1826 Pg. 99

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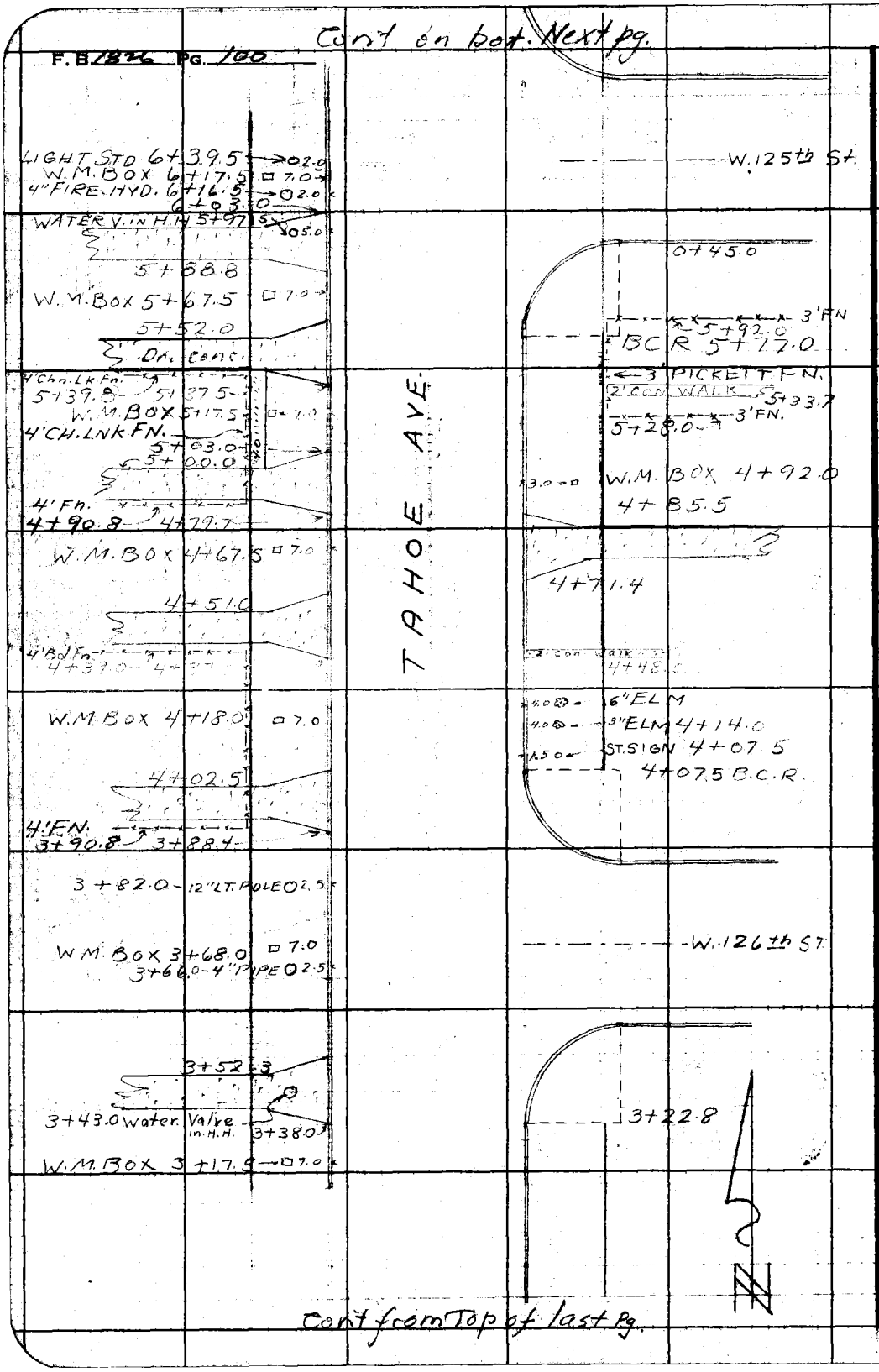
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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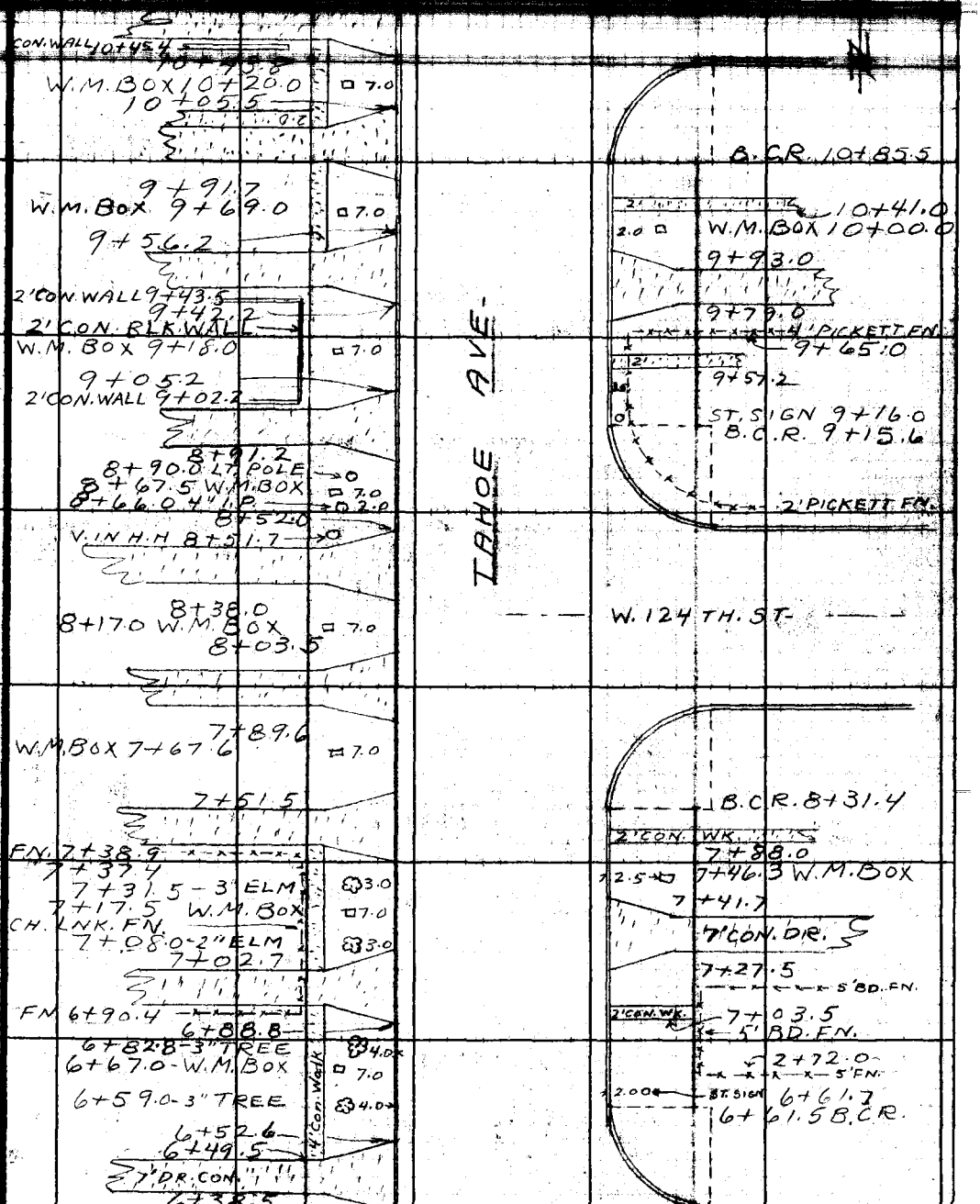
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Waterworks Dist. #22 | F.B. 1826 PG. 101 |
| Map No. | W. O. Tape No. St'd. °F | |
| Office Work | Surveyed by | |
| Checked | Notes V. B. ANDERSON Date 4-13-55 | |
| Date | Indexed H. C. Johnson | |

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RETURN TO
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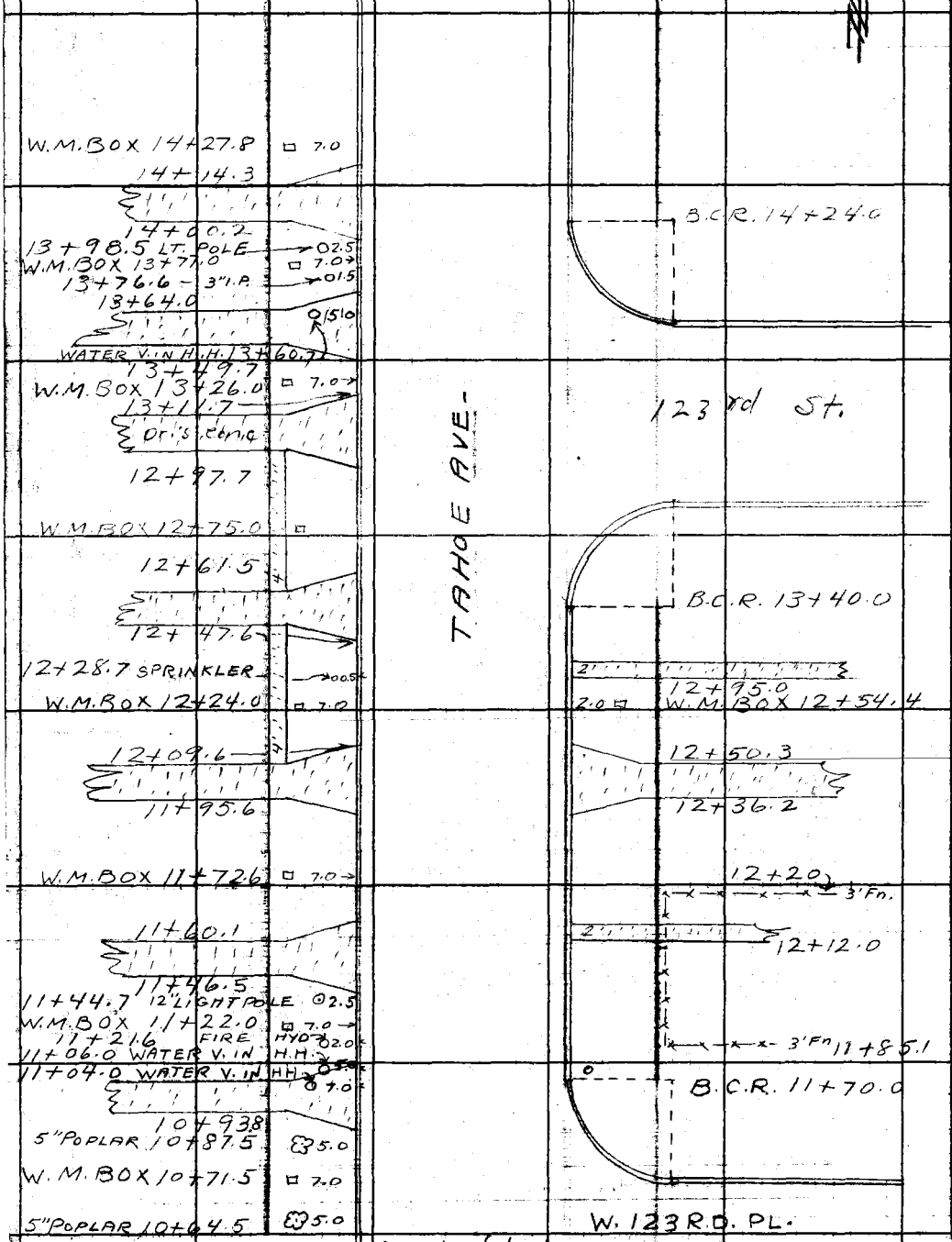
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

Cont on bot. Next. Pg.

F. B. 1826 PG. 102

Note - No existing W.M in
Tracts - 12987, 12984 -
only - Meter Boxes with shut off. Valves.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey at Water Works Dist. #22 | F.B. 1826 PG. 103 |
| Map No. | W.O. 007 Tape No. Std. °F | |
| Office Work | Surveyed by W.E. Braden | |
| Checked | Notes R.D. Anderson Date 4/13/53 | |
| Date | Indexed | |

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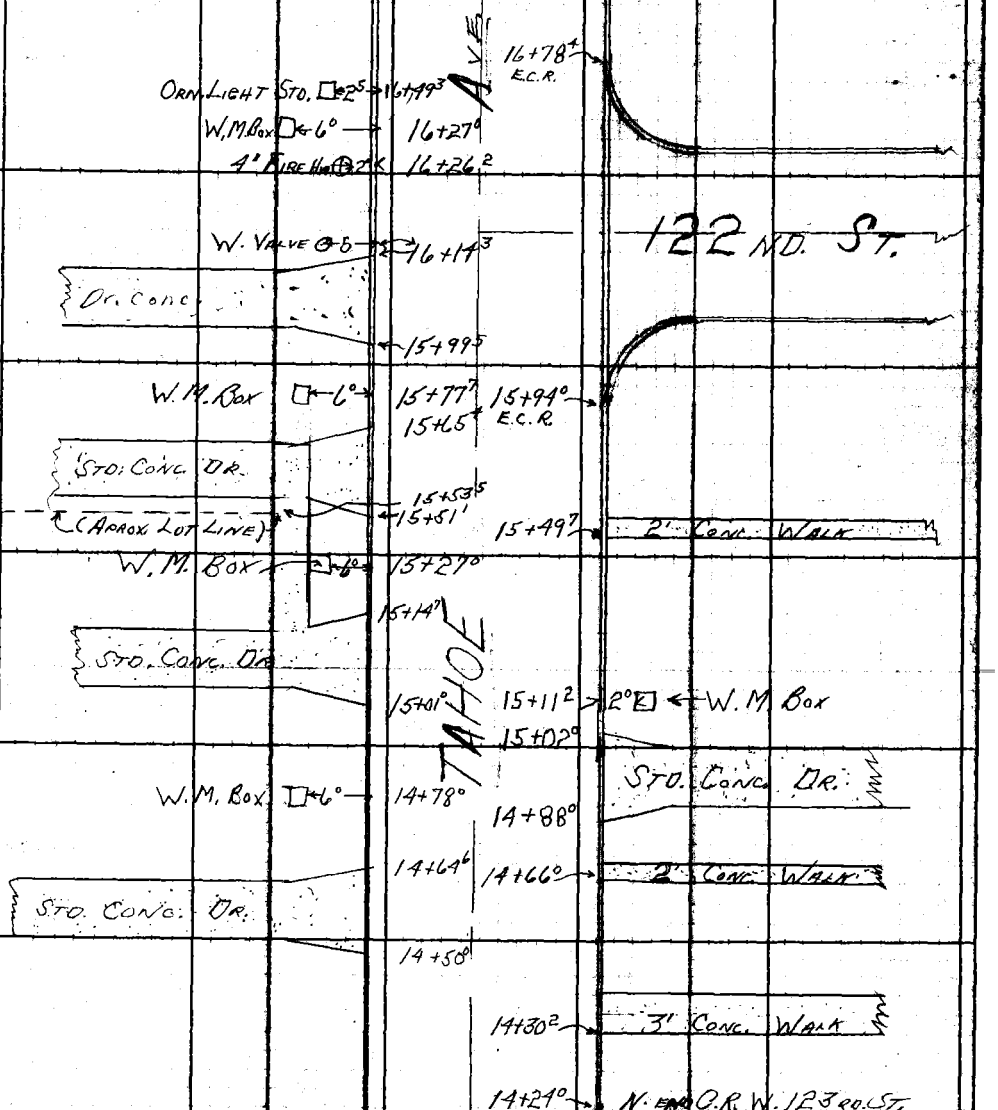
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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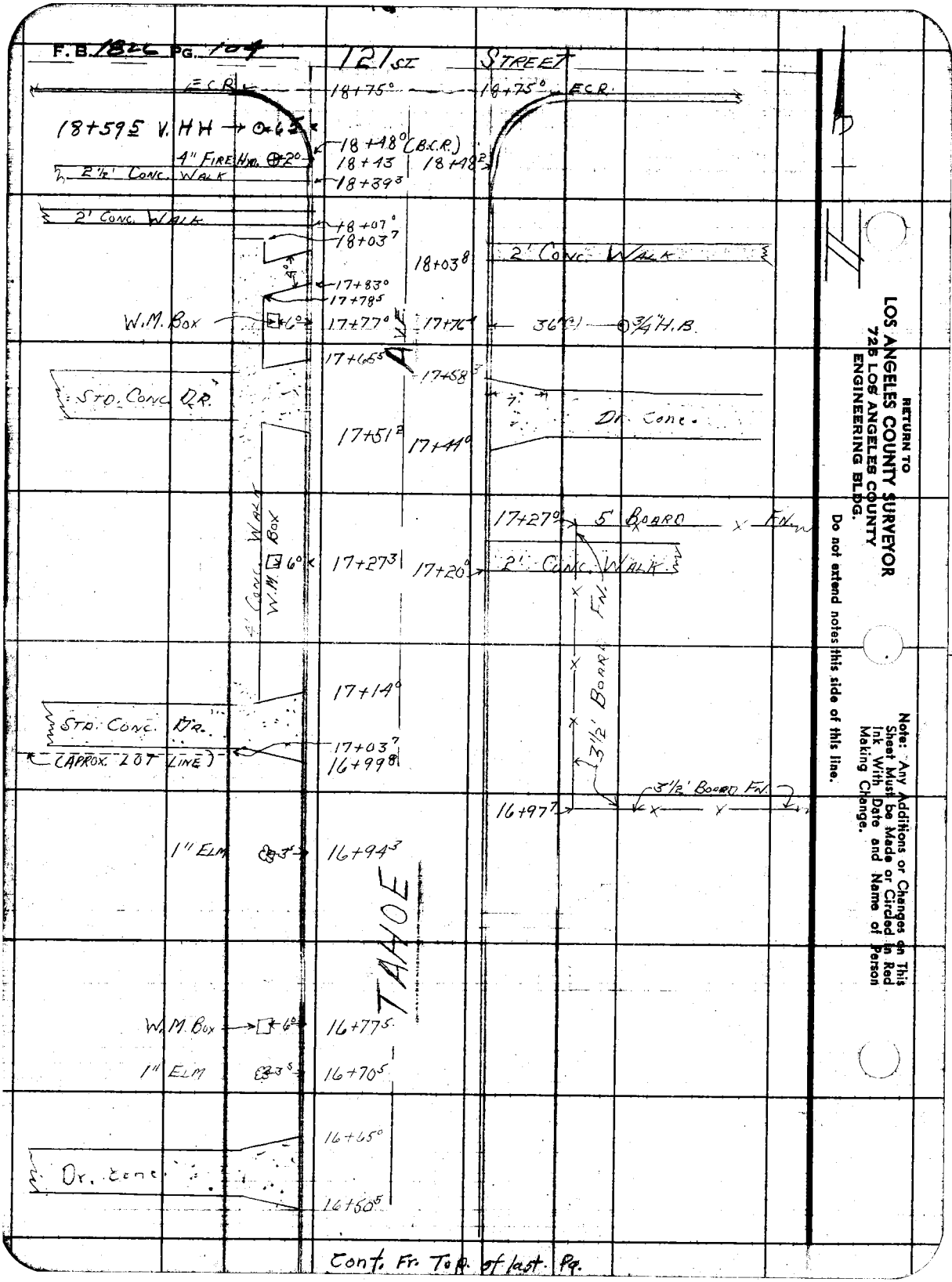
76F3095 247 2-51


F.B. 1826 PG. 104
121 ST STREET
ECR
18+75°
18+75° ECR
18+59.5 V. HH → 0.65
18+48° (B.C.R.)
4" FIRE HYD. 2°
18+43
18+48²
2½' CONC. WALK
18+39³
2' CONC. WALK
18+07°
18+03⁷
18+03⁸
2' CONC. WALK
17+83°
17+78⁵
W.M. BOX
6°
17+77°
17+76⁴
36"(2)
3/4" H.B.
17+65⁵
17+58³
STD. CONC. DR.
Dr. Conc.
17+51²
17+44°
17+27°
5' BOARD FN.
4' CONC. WALK
W.M. BOX
6°
17+27³
17+20°
2' CONC. WALK
FN.
17+14°
STD. CONC. DR.
(APPROX. LOT LINE)
17+03⁷
16+99⁸
3½' BOARD FN.
3½' BOARD FN.
16+97⁷
1" ELM
3⁵
16+94³
TAHOE
W.M. BOX
6°
16+77⁵
1" ELM
3⁵
16+70⁵
16+65°
Dr. Conc.
16+50⁵
Cont. Fr. Top of last Pg.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey at Water Dist #22
W. O. Tape No. St'd. °F
Surveyed by W. E. Braden
Notes Lewis Date 4-13-59
A. O. Johnson
Indexed

F. B. 1820 Pg. 105

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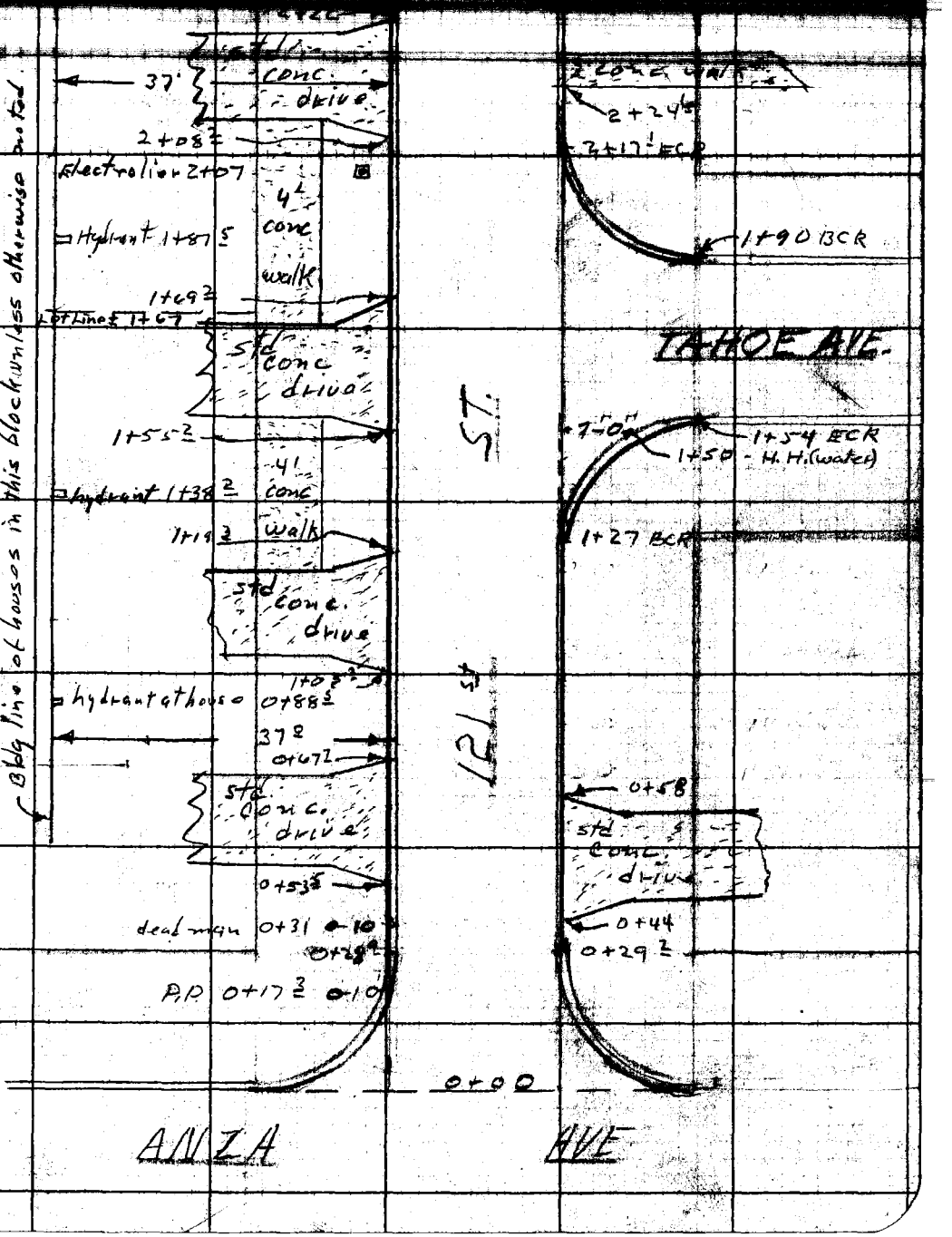
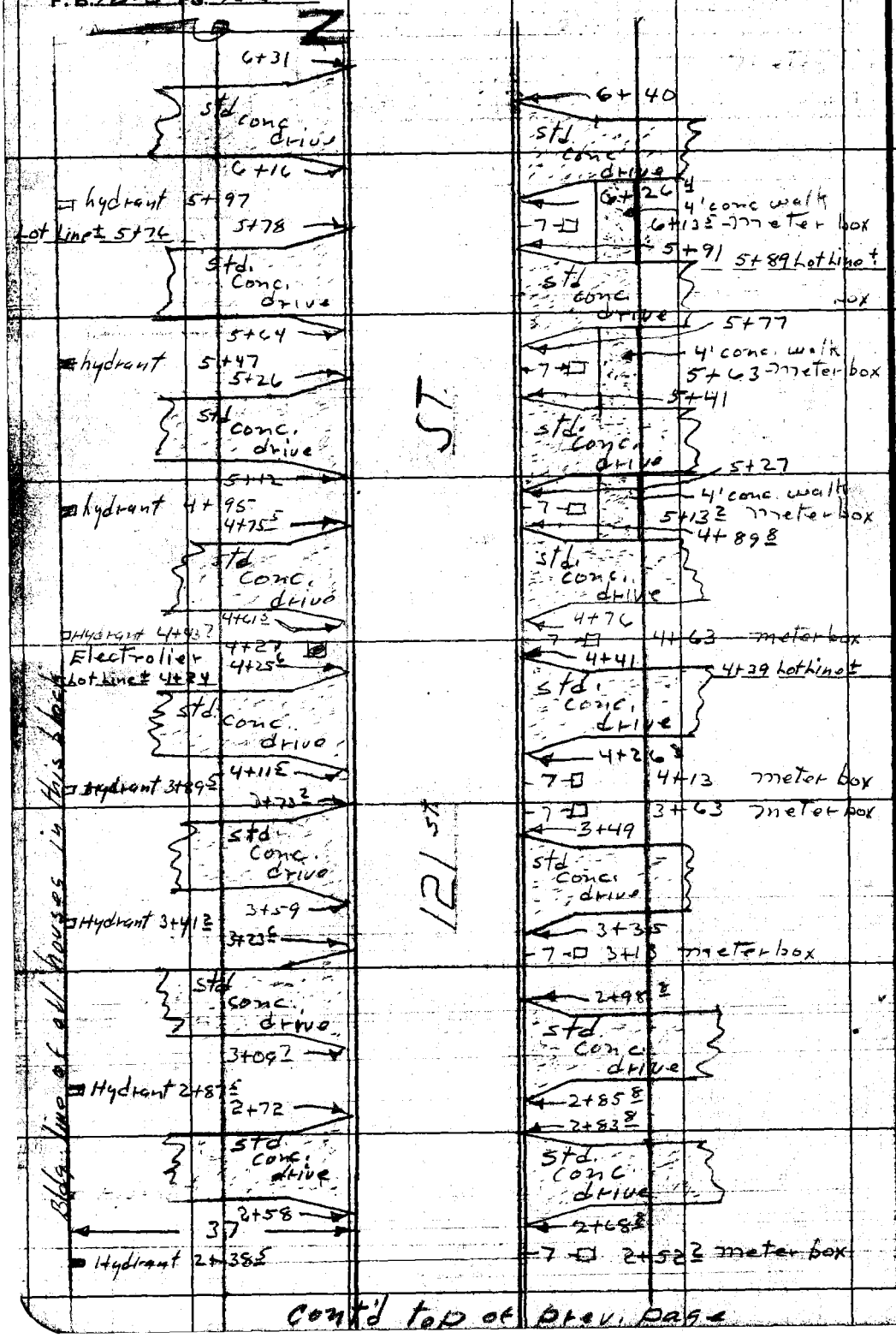
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




76F309S 247 2-51

F.B. 1826 PG. 106

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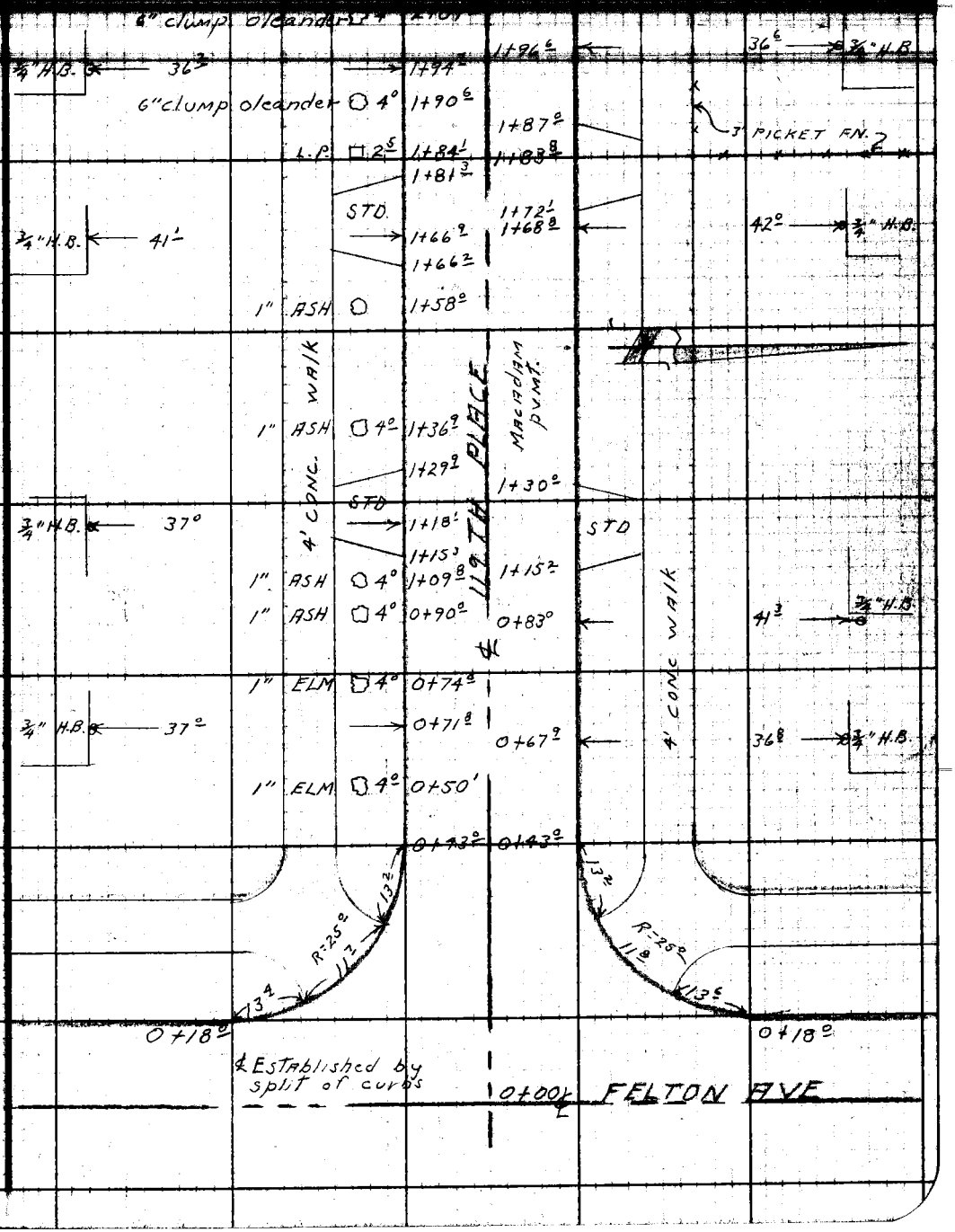
DEL AIRE WATER

F. B. 1826 PG. 107

| | |
|---|---|
| Notes Chk'd by | Survey of WORKS DIST 22 |
| Map No. | W. O. 007 Tape No. St'd. °F |
| Office Work | Surveyed by R. C. BOWERS |
| Checked | Notes L. V. SMITH Date 4-10-53 |
| Date | Indexed |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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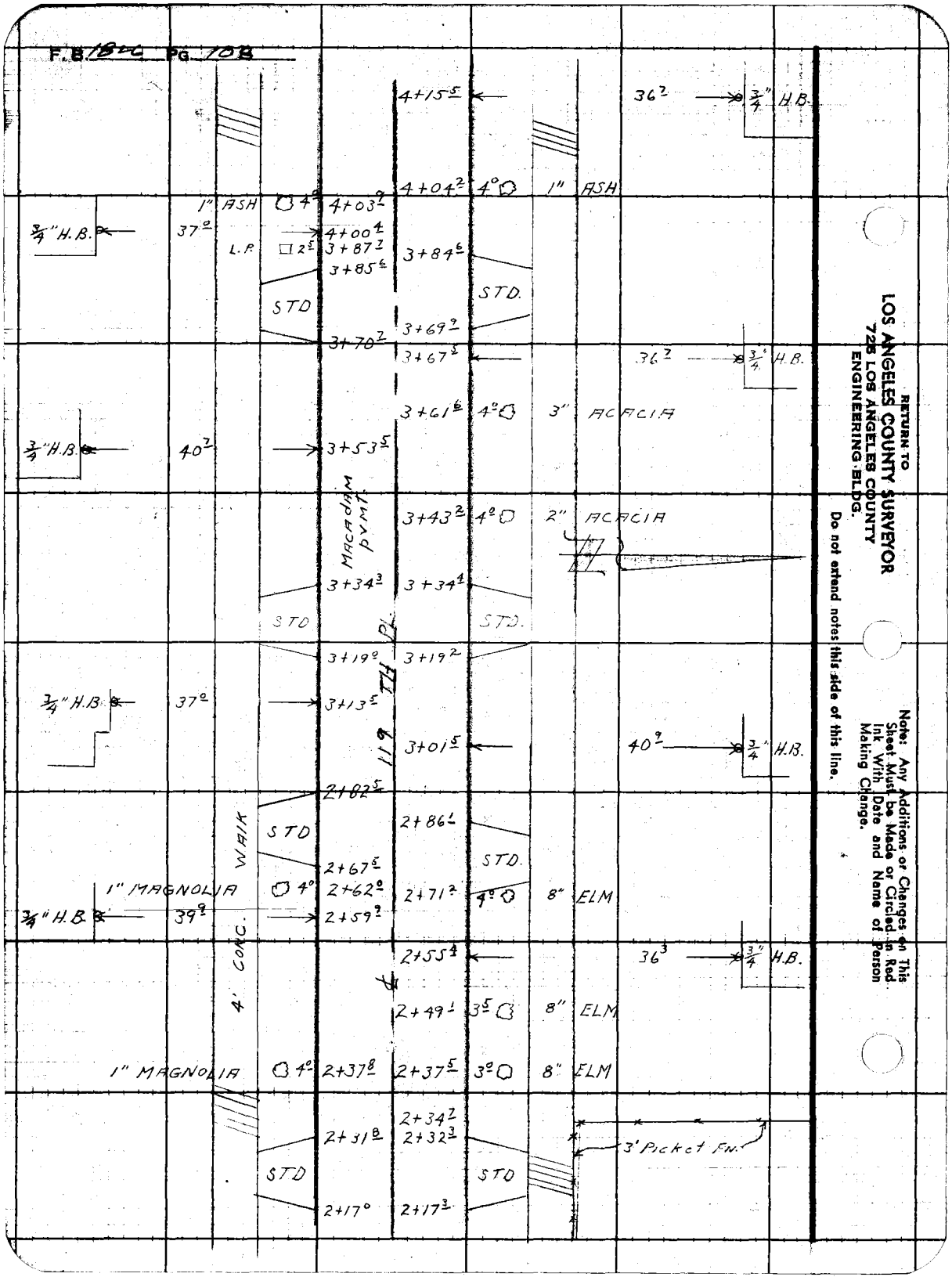
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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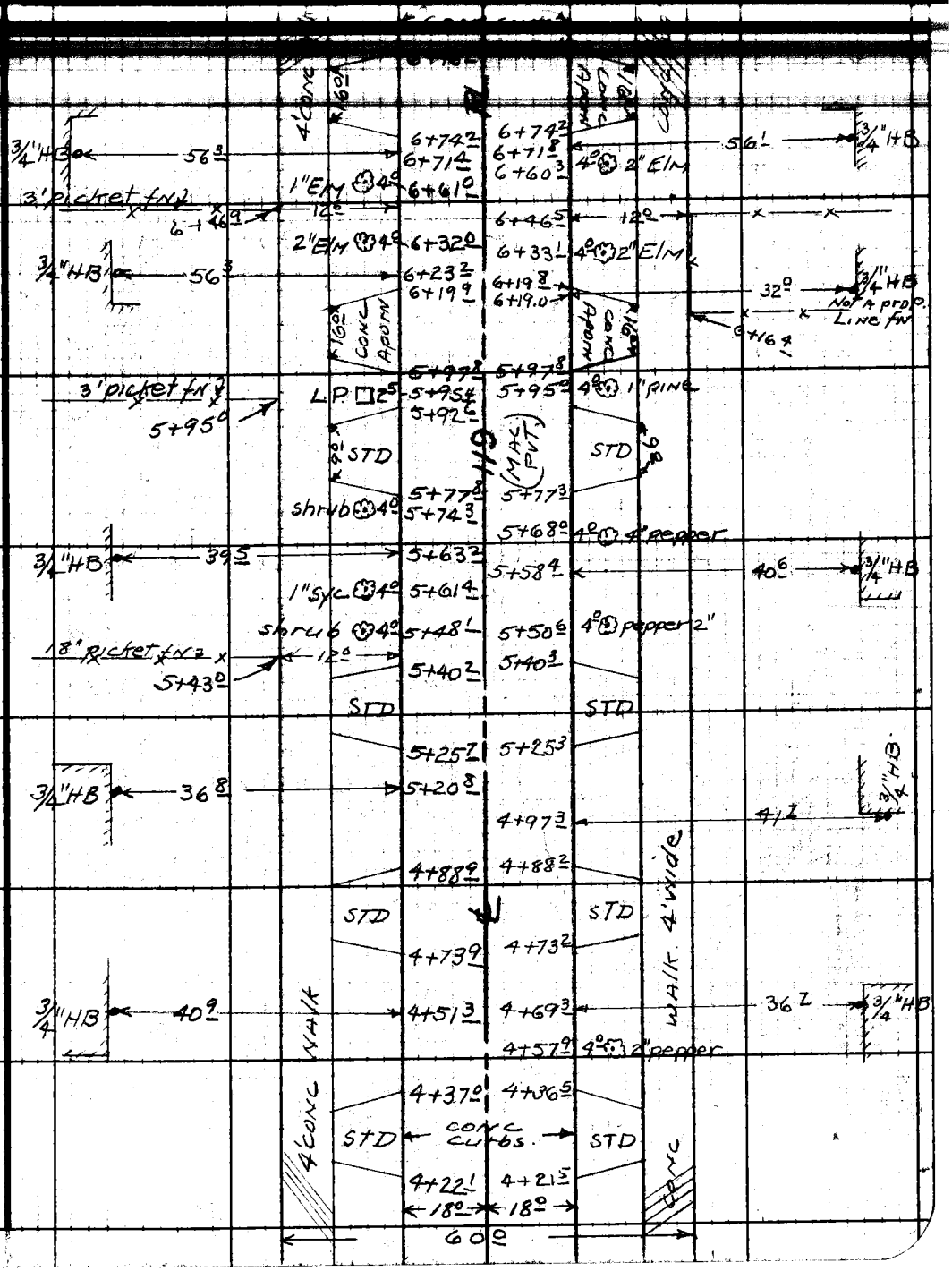
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Bel Aire

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Water Works Dist #22 | F. B. 1826 Pg. 109 |
| Map No. | W. O. 007 Tape No. St'd. °F | |
| Office Work | Surveyed by R C Bowers | |
| Checked | Notes RCB Date 4-10-53 | |
| Date | Indexed C. Johnson | |

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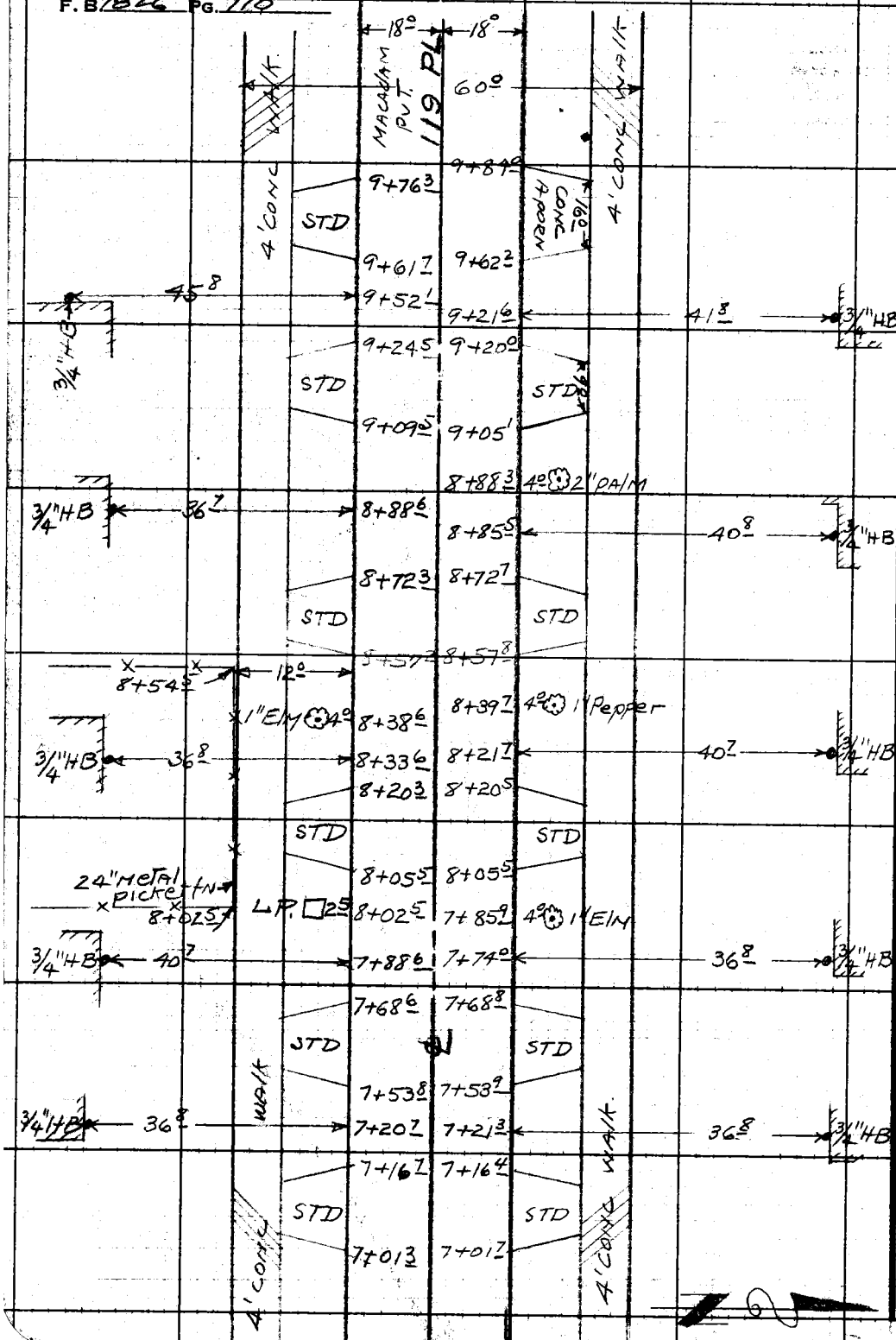
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1326 PG. 119

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725 LOS ANGELES COUNTY
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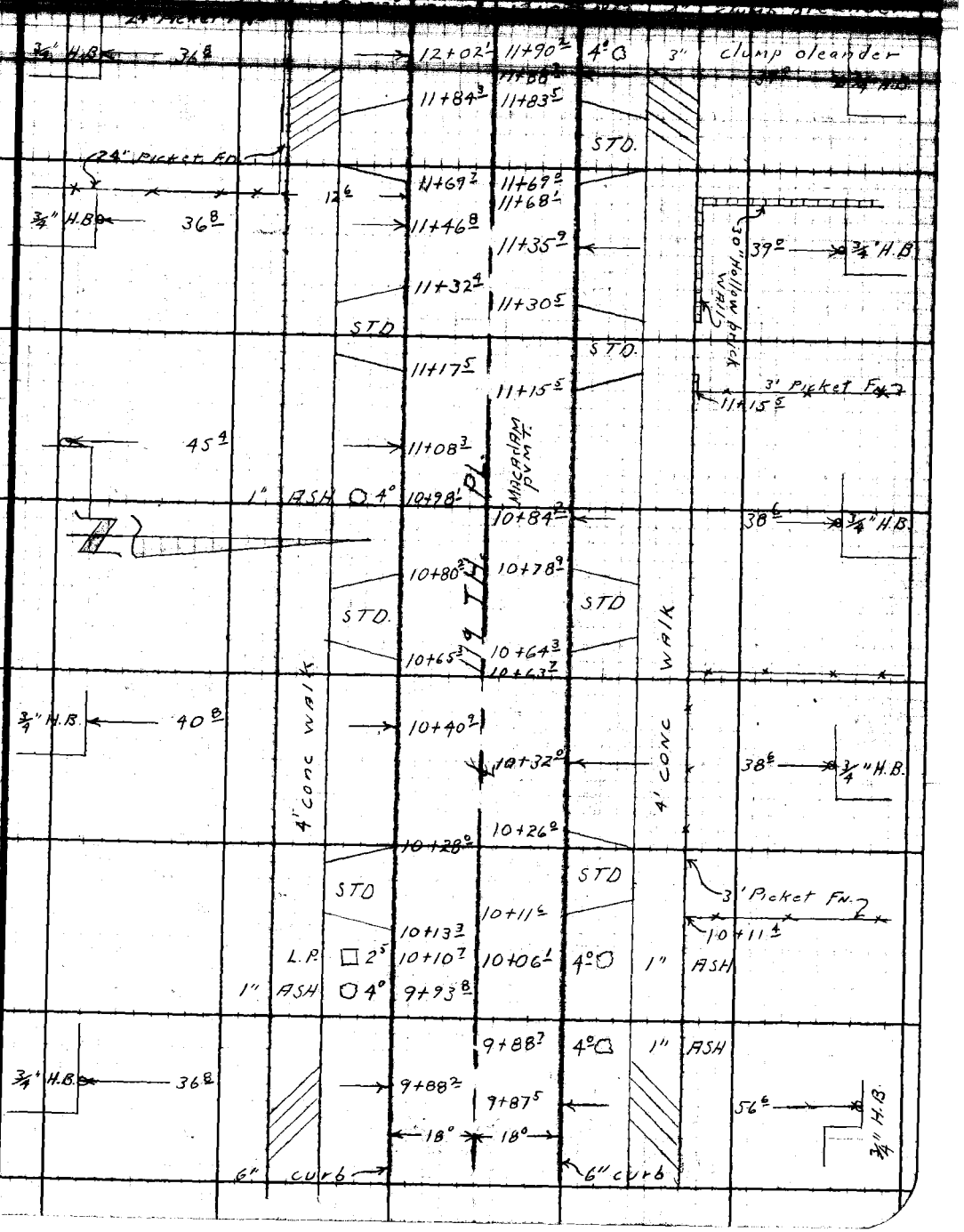
DEL AIRE WATER

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of WORKS DIST. 22
W. O. 007 Tape No. Std. °F
Surveyed by R. C. Bowers
Notes L. V. Smith Date 4-10-53
Indexed

F. B. 1826 Pg. 111

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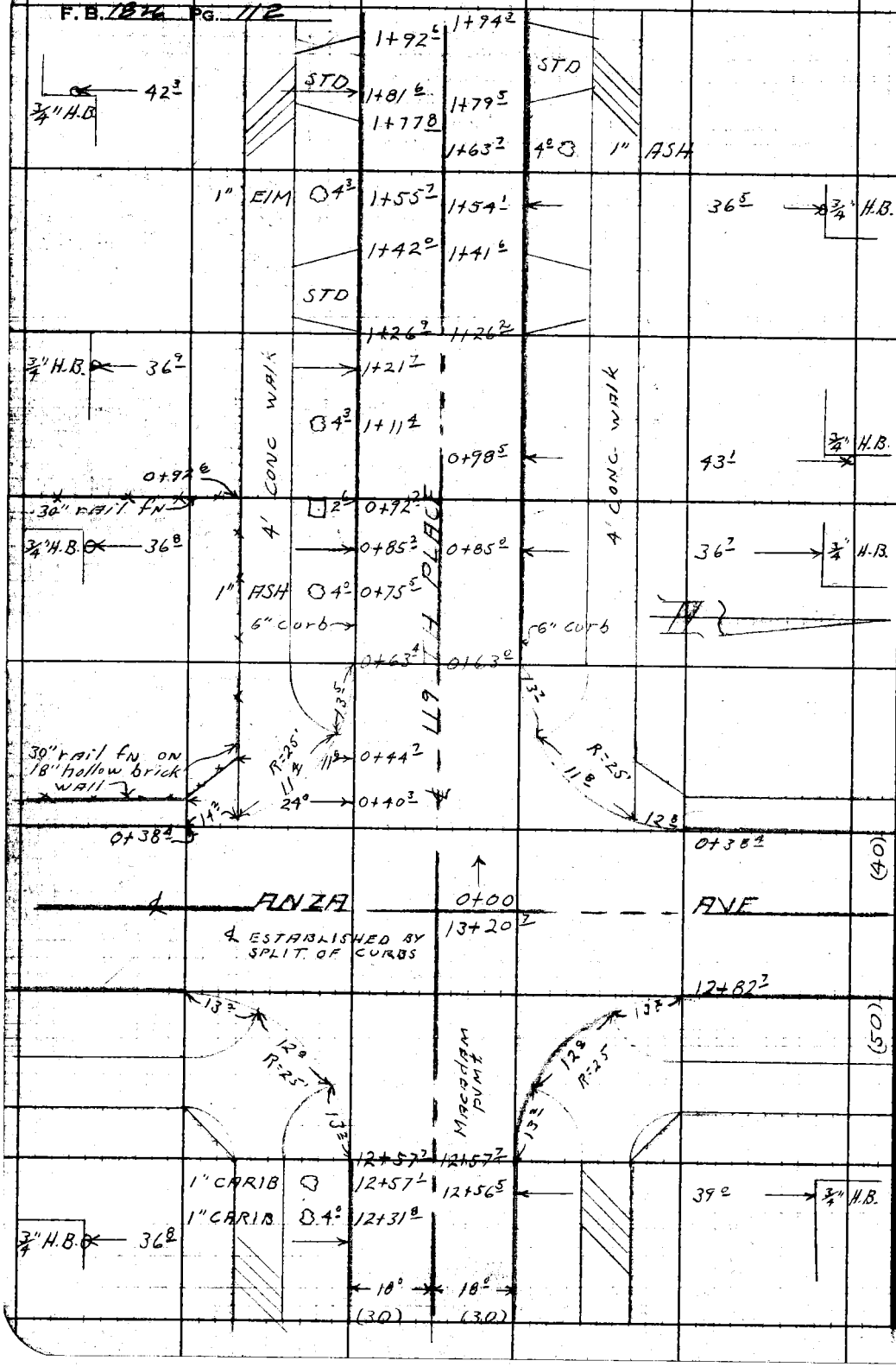
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1876 PG. 112

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
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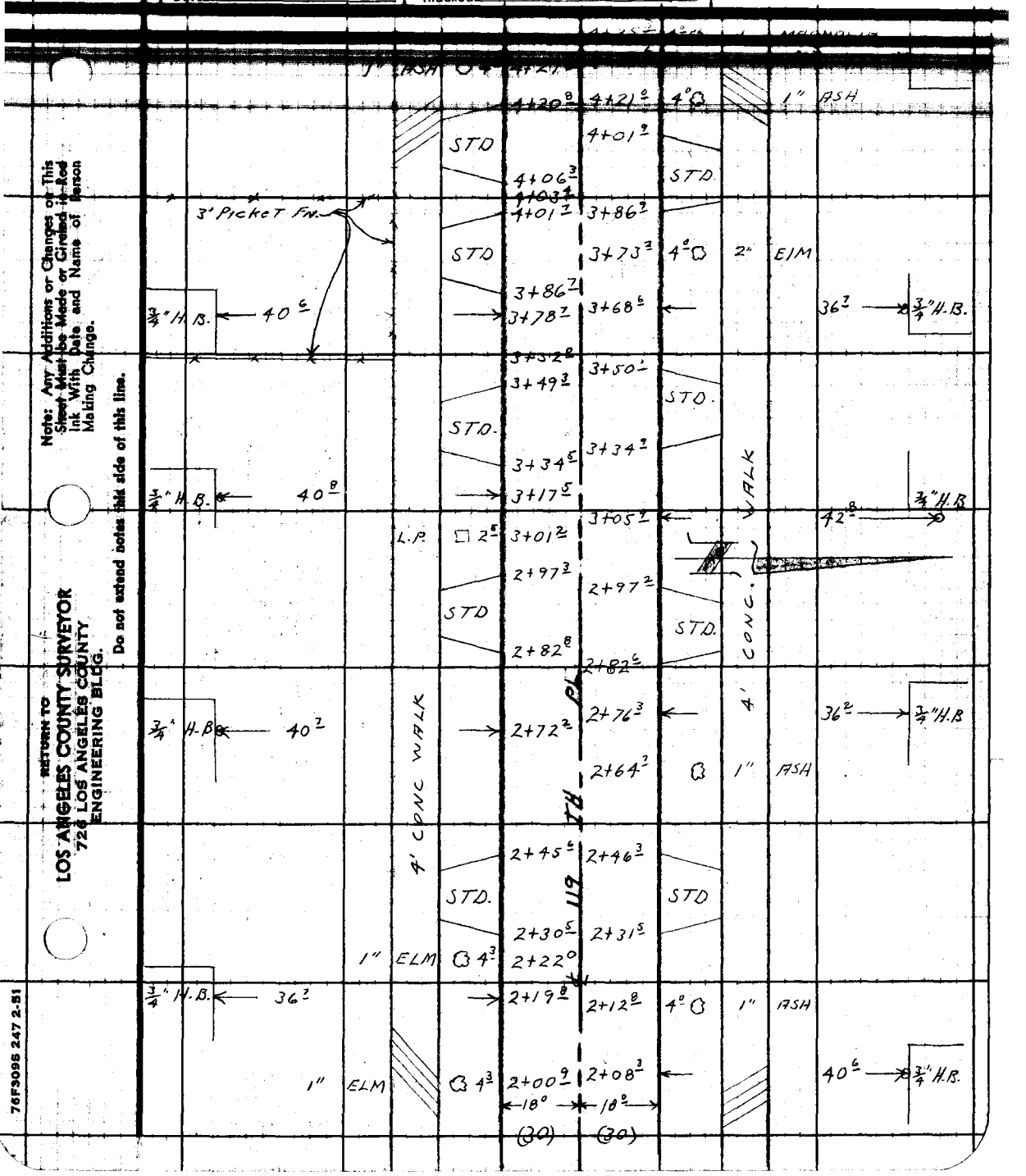
Bel Aire

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Water Works Dist #22 | F. B. 1826 PG. 113 |
| Map No. | W. O. 007 Tape No. St'd. °F | |
| Office Work | Surveyed by R.C. Bowers | |
| Checked | Notes L.V. Smith Date 4-13-53 | |
| Date | Indexed | |

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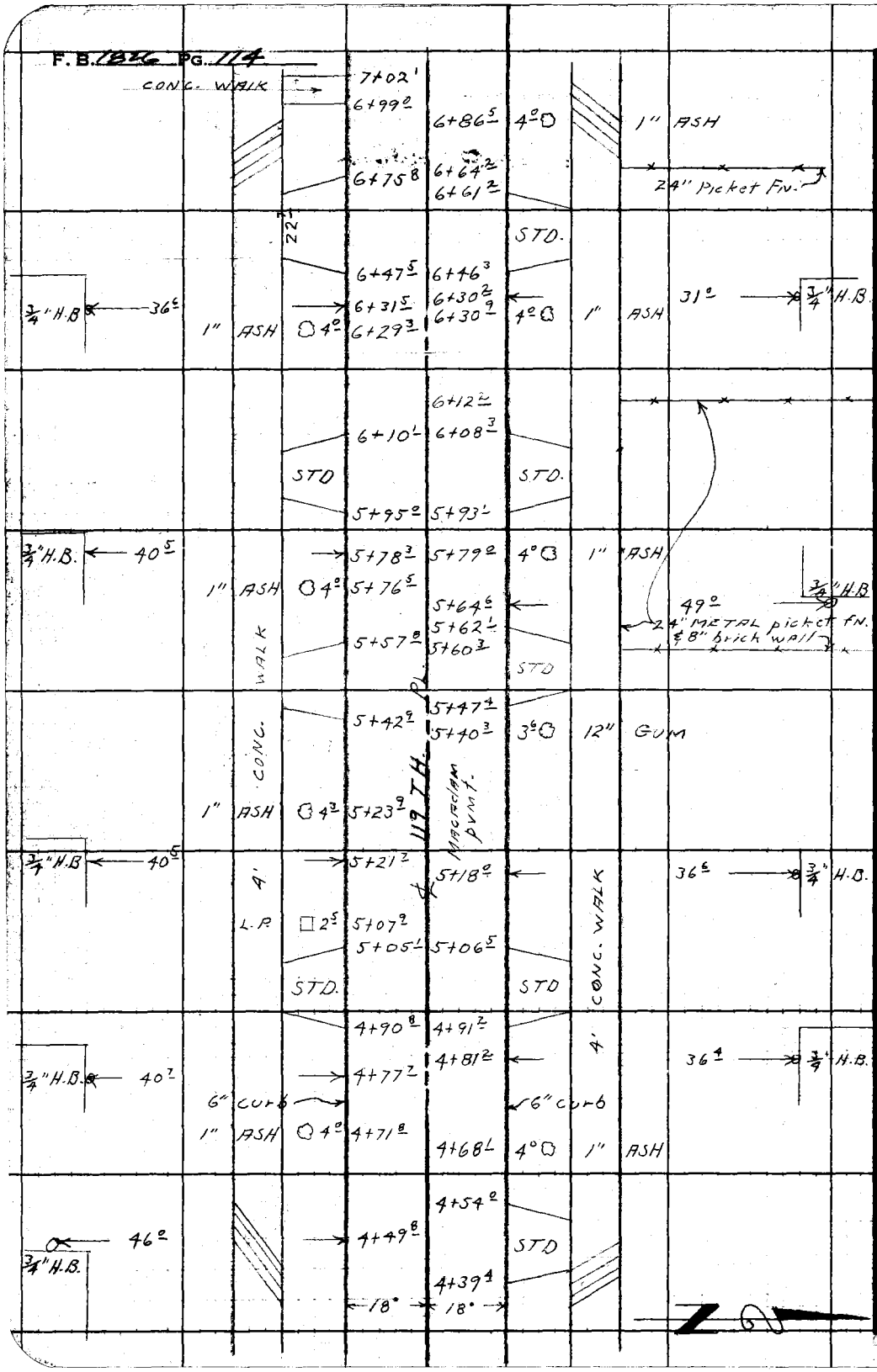
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

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726 LOS ANGELES COUNTY
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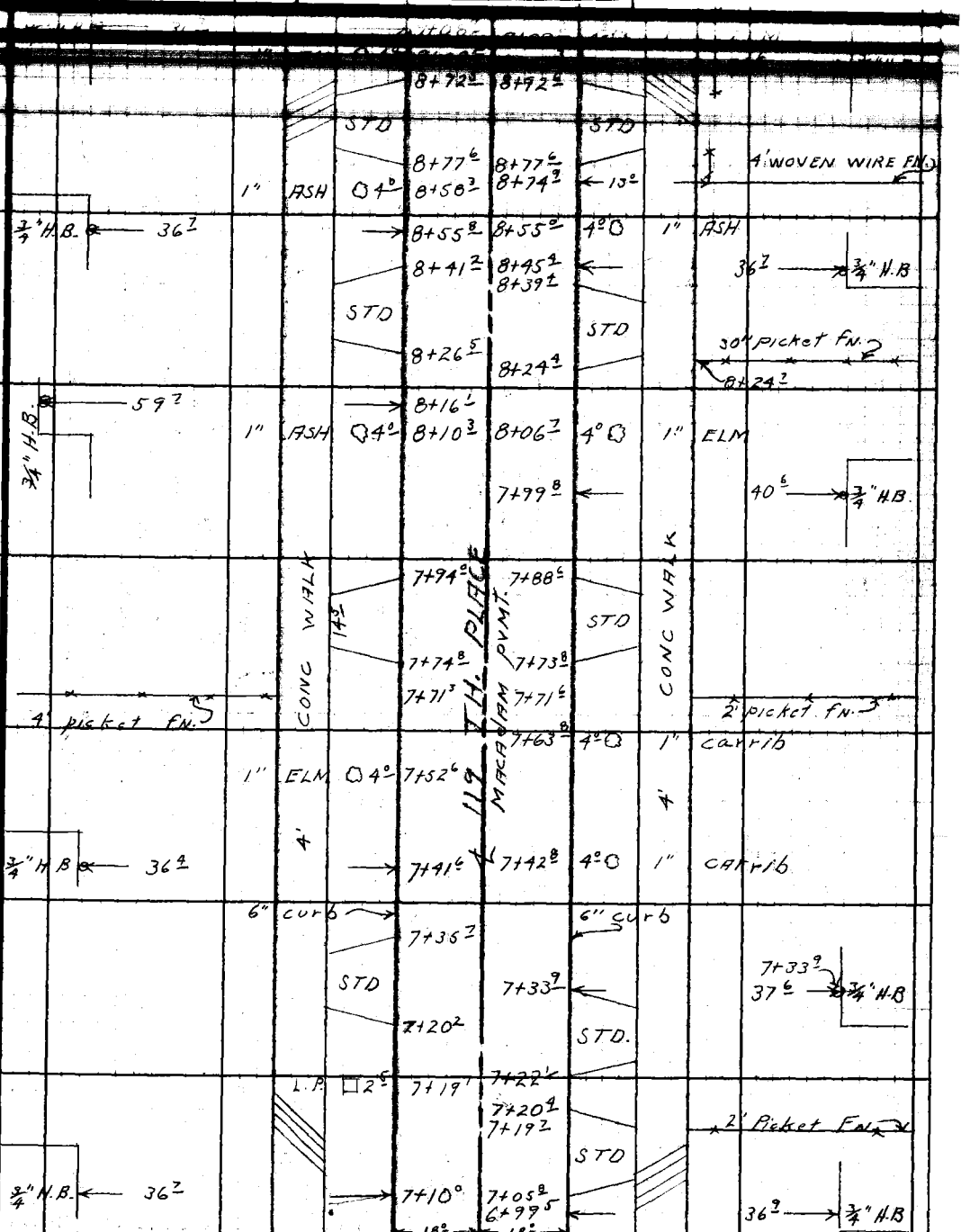
Bel Aire

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Water Works Dist #22 | F. B. 1826 PG. 115 |
| Map No. | W. O. 807 Tape No. St'd. °F | |
| Office Work | Surveyed by R C Bowers | |
| Checked | Notes L. V. SMITH Date 4-13-53 | |
| Date | Indexed [illegible] | |

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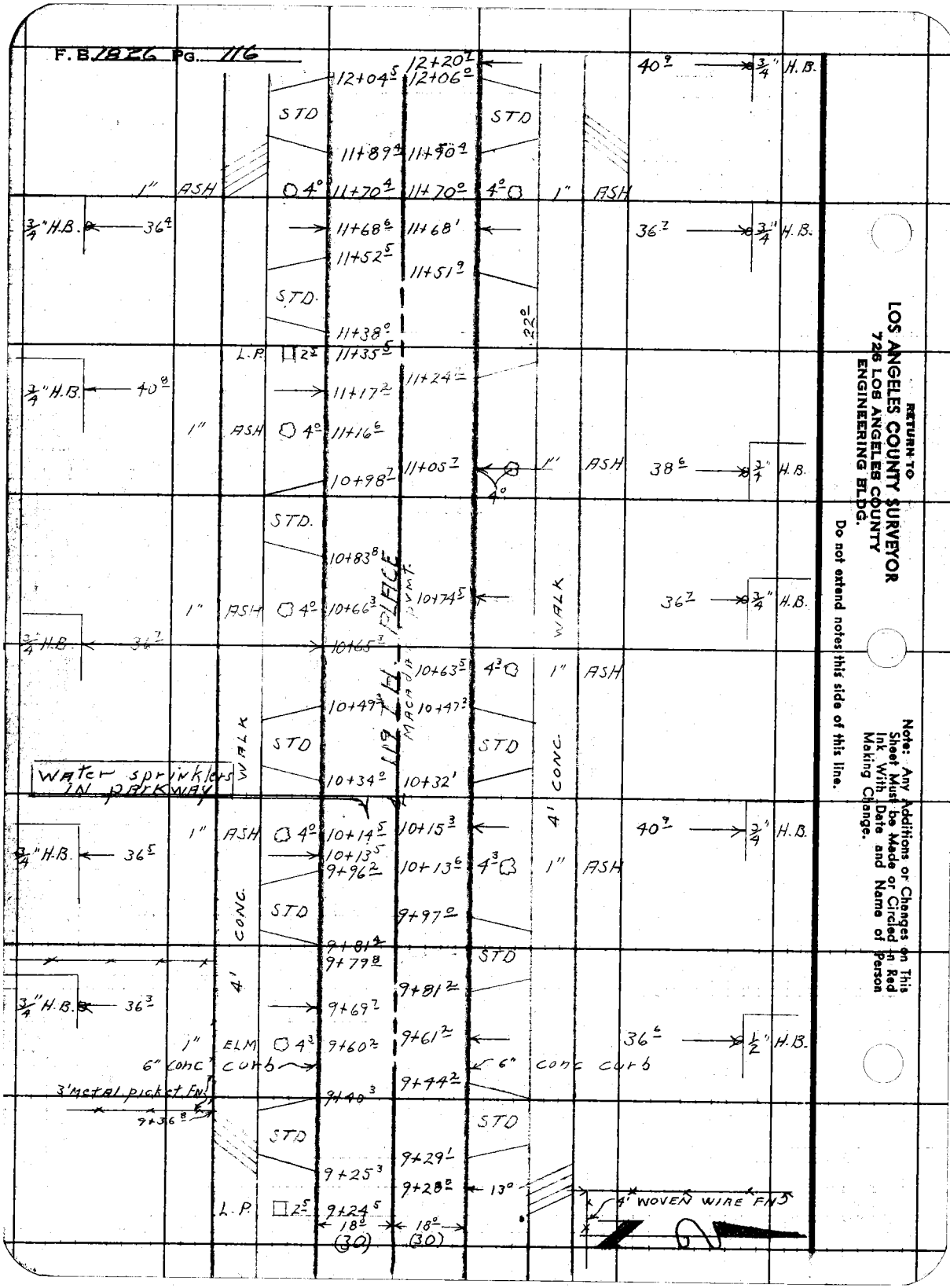
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51


F.B. 1826 PG. 116
12+04.5
12+20.7
12+06.0
40.9
3/4" H.B.
STD
STD
11+89.4
11+90.4
1" ASH
4°
11+70.4
11+70.0
4°
1" ASH
3/4" H.B.
36.4
11+68.6
11+68.1
36.7
3/4" H.B.
11+52.5
11+51.9
STD.
22°
11+38.0
L.P.
2.5
11+35.5
11+24.2
3/4" H.B.
40.8
11+17.2
1" ASH
4°
11+16.6
11+05.7
1" ASH
38.6
3/4" H.B.
10+98.7
4°
STD.
10+83.8
10+74.5
1" ASH
4°
10+66.3
36.7
3/4" H.B.
3/4" H.B.
36.7
10+65.3
10+63.5
4.3
1" ASH
10+49.3
10+47.2
WALK
STD
STD
WALK
CONC.
Water sprinklers IN PARKWAY
10+34.0
10+32.1
1" ASH
4°
10+14.5
10+15.3
40.9
3/4" H.B.
3/4" H.B.
36.5
10+13.5
9+96.2
10+13.6
4.3
1" ASH
CONC.
STD
9+97.0
9+81.4
9+79.8
STD
4'
9+81.2
3/4" H.B.
36.3
9+69.7
1" ELM
4.3
9+60.2
9+61.2
36.6
1/2" H.B.
6" conc curb
6" conc curb
3' metal picket FN.
9+44.2
9+40.3
9+36.8
STD
STD
9+29.1
9+25.3
9+28.0
13°
L.P.
2.5
9+24.5
18°
(30)
18°
(30)
4' WOVEN WIRE FN.
RETURN TO
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726 LOS ANGELES COUNTY
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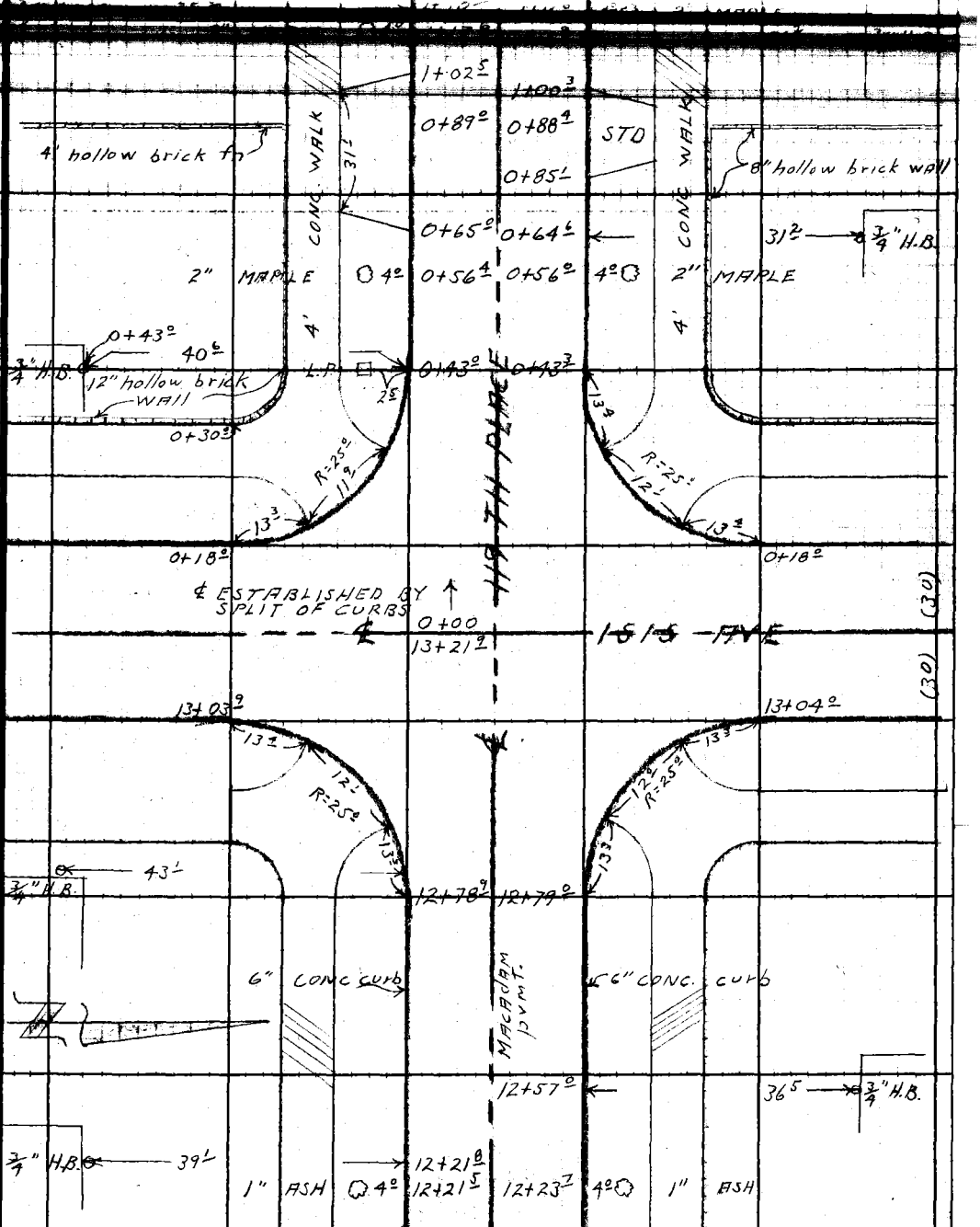
DEL FIRE WATER

| | | |
|---|---|---|
| Notes Ch'd by | Survey of WORKS DIST 26 | F. B. 182C PG. 111 |
| Map No. | W. O. 007 Tape No. St'd. °F | |
| Office Work | Surveyed by R.C. BOWERS | |
| Checked | Notes L.V. SMITH Date 9-13-53 | |
| Date | Indexed | |

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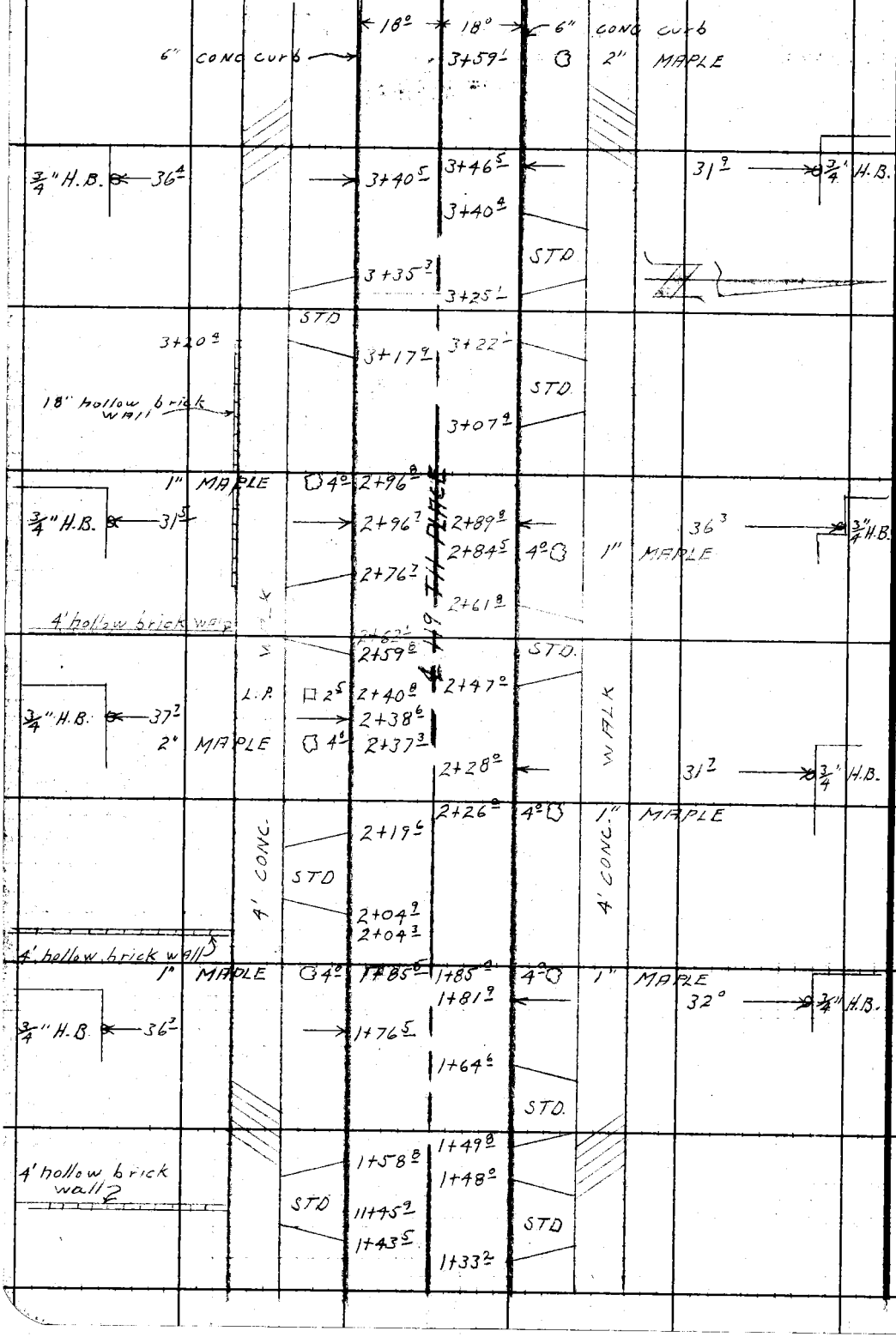
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1826 PG. 118

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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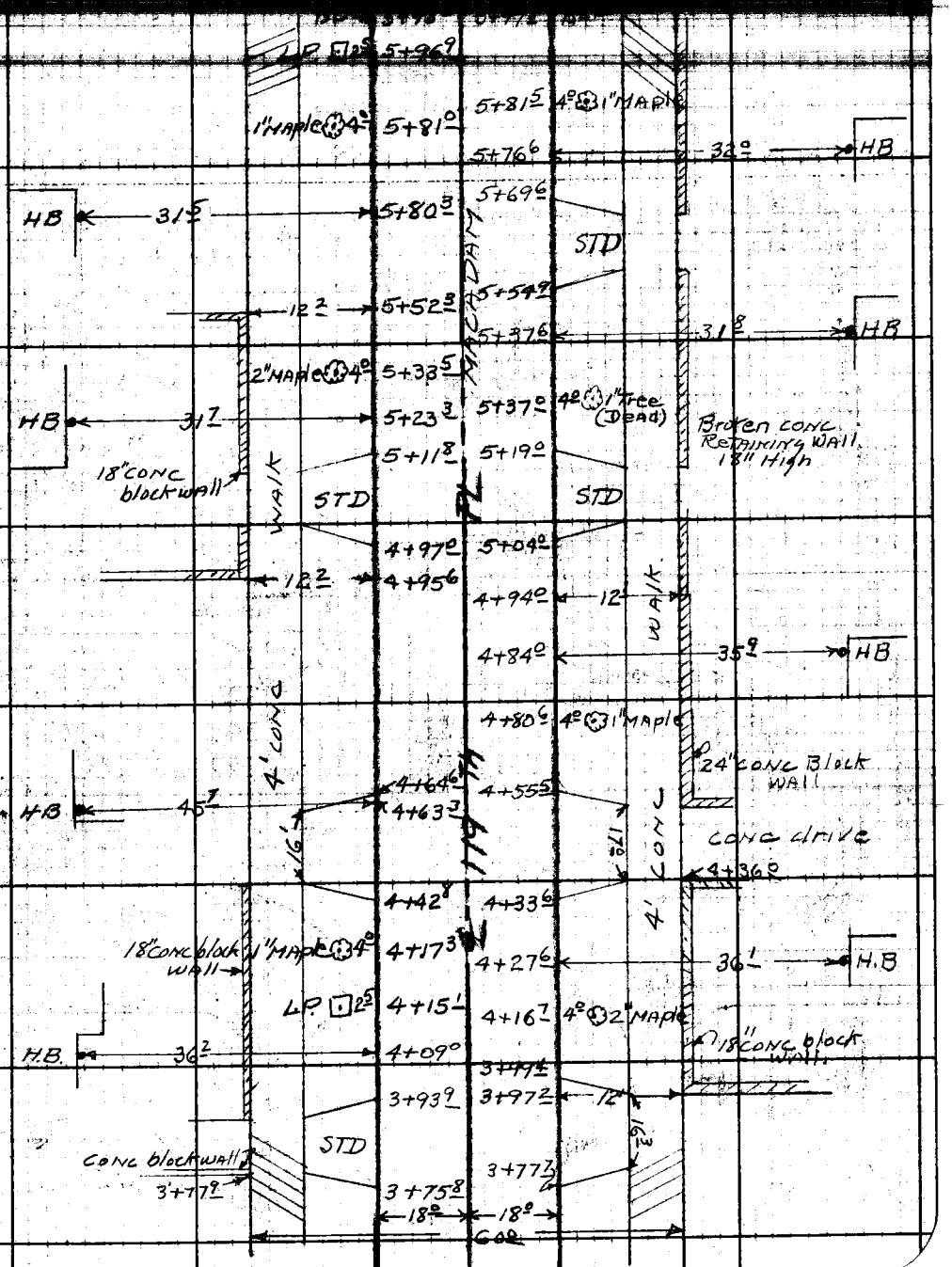
Bel Aire

| | | |
|---|---|---|
| Notes Ckd by | Survey of Water Works Dist #22 | F. B. 1826 Pg. 119 |
| Map No. | W. 0007 Tape No. ___ St'd ___ °F | |
| Office Work | Surveyed by R C Bowers | |
| Checked | Notes RCB Date 4-14-53 | |
| Date | Indexed R C Johnson | |

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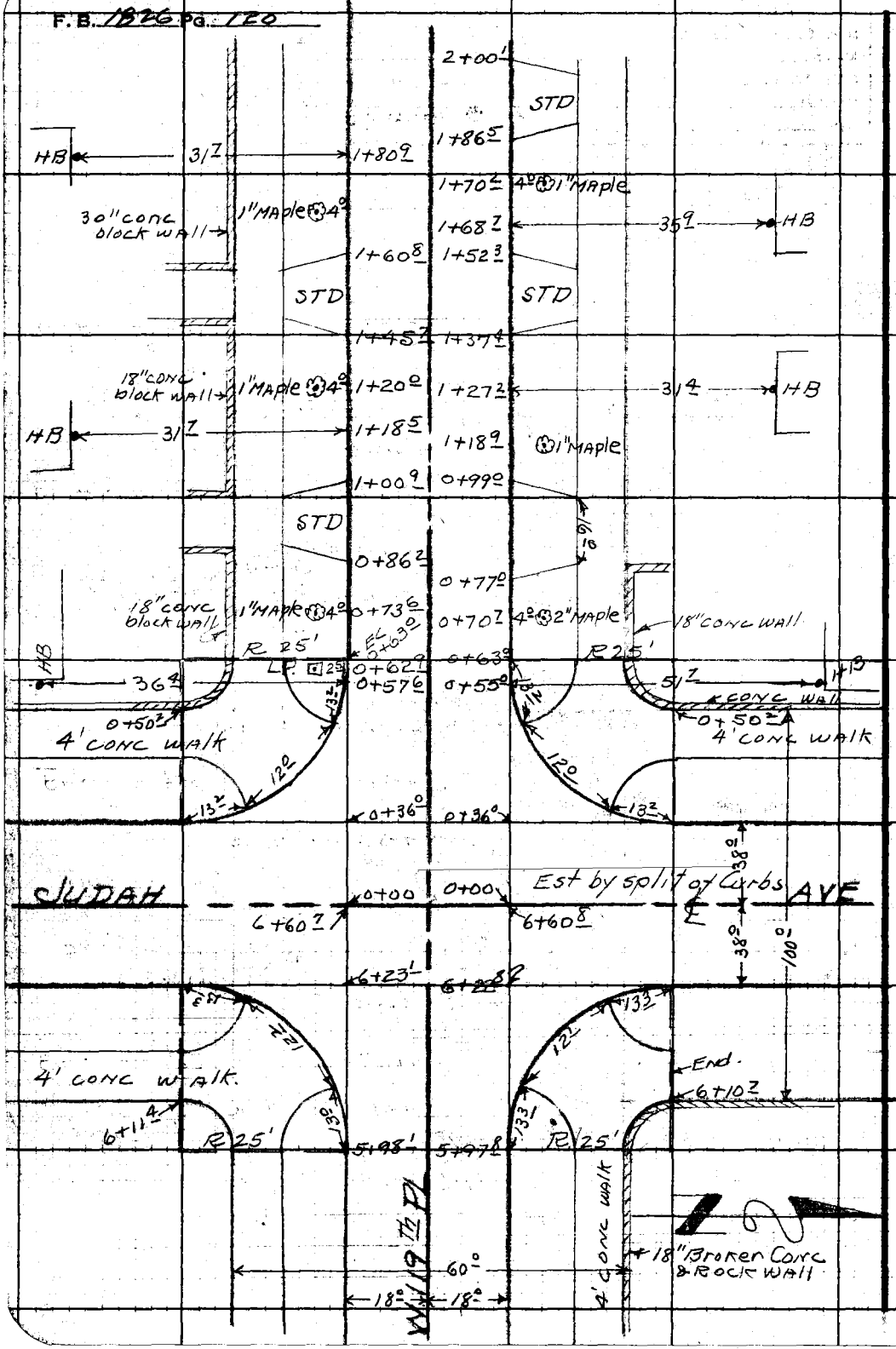
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1826 Pg. 120




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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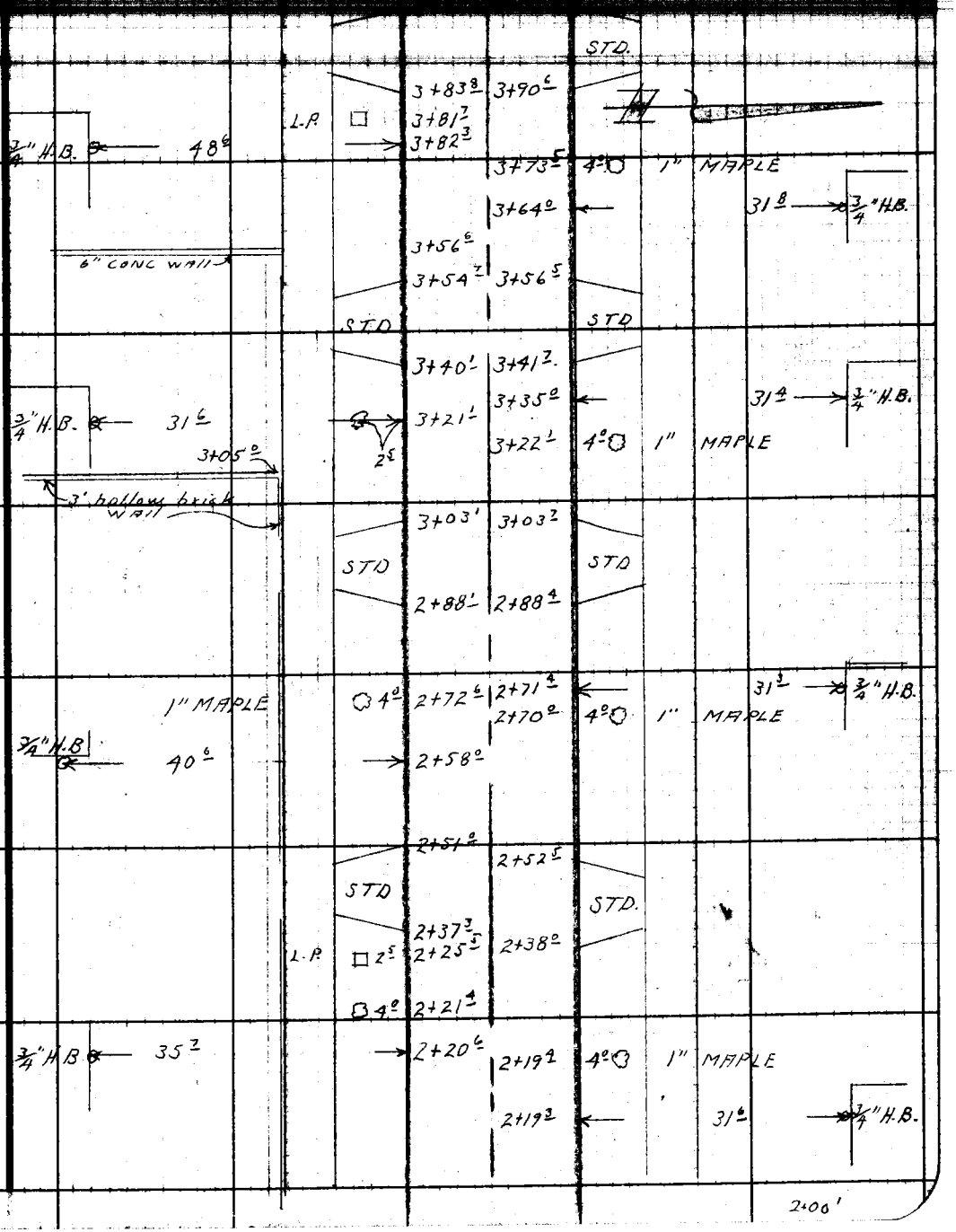
BFL FIRE WATER

F. B. 1826 PG. 121

| | |
|---|---|
| Notes Ck'd by | Survey of WORKS DIST 22 |
| Map No. | W. O. 007 Tape No. St'd. °F |
| Office Work | Surveyed by R.C. BOWERS |
| Checked | Notes L.V. SMITH Date |
| Date | Indexed A. C. Johnson |

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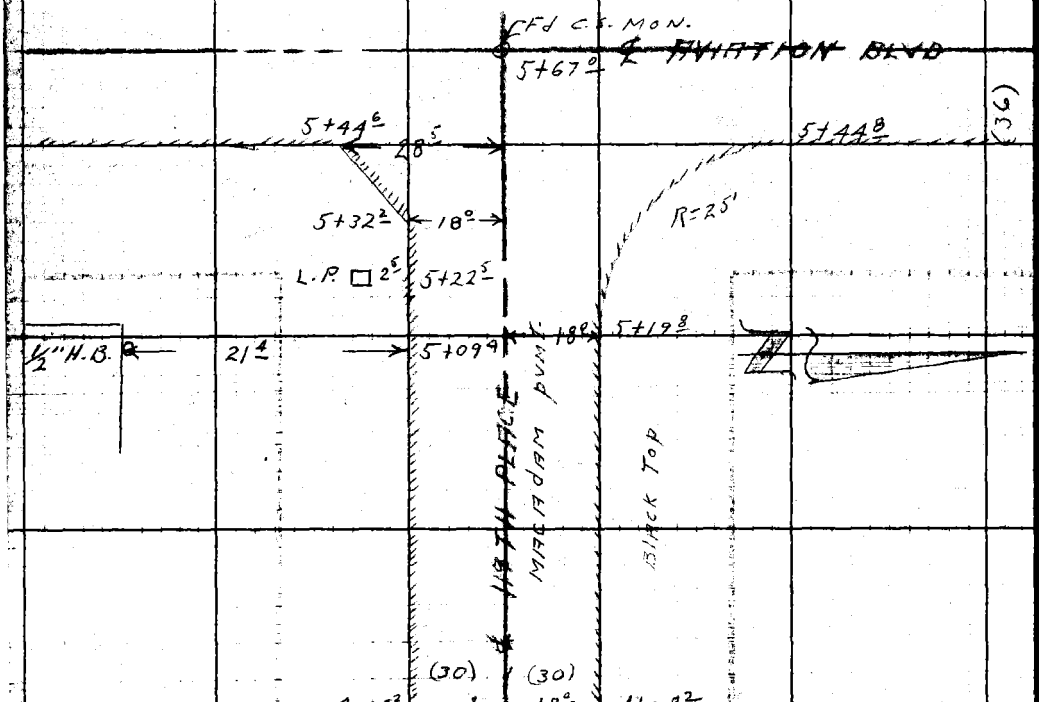
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1826 PG. 122




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

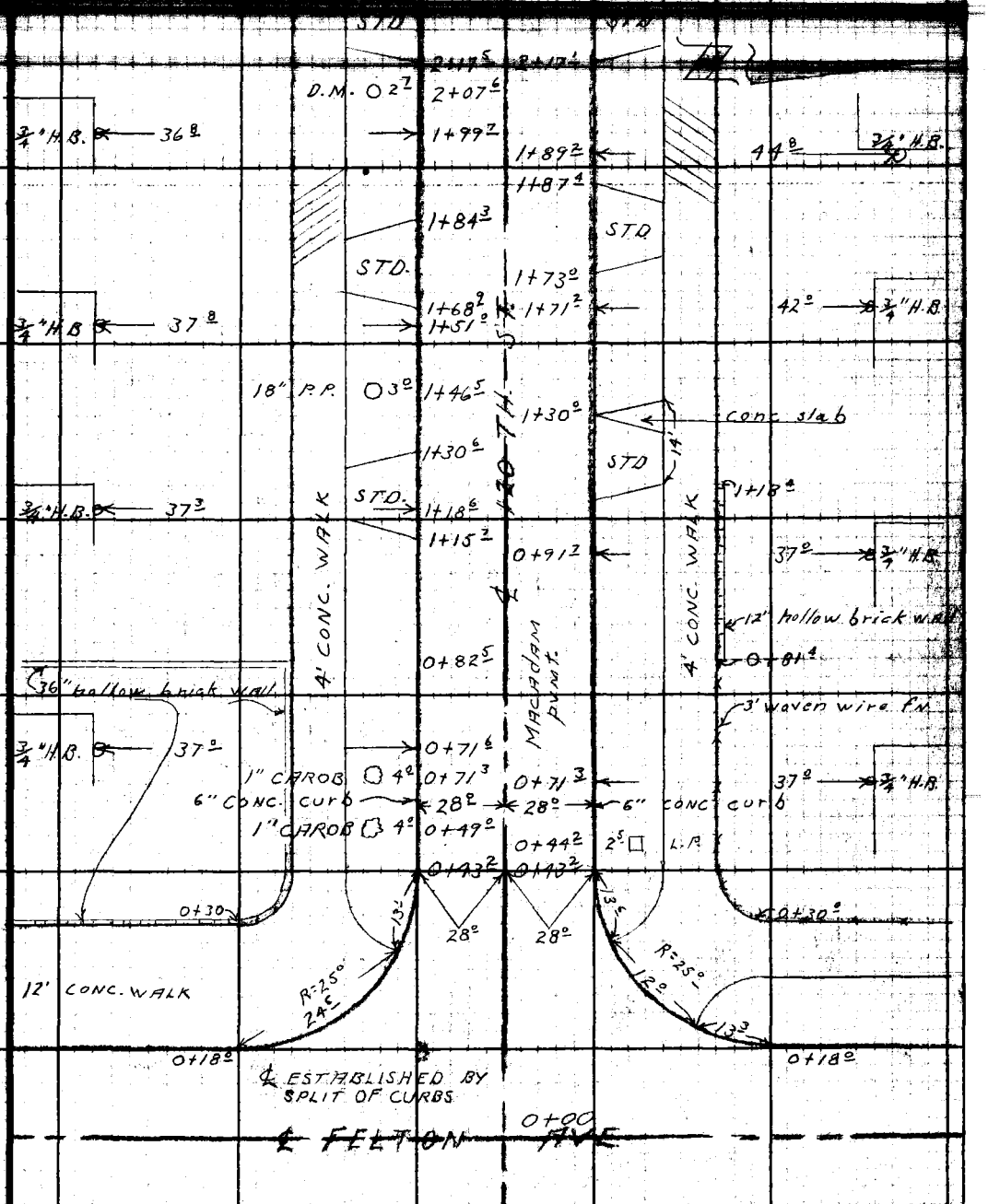
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

DEL AIRE WATER

F.B. 1826 Pg. 723

| | |
|---|---|
| Notes Ch'd by | Survey of WORKS DIST. 22 |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by R.C. BOWERS |
| Checked | Notes L.V. Smith Date 4-14-53 |
| Date | Indexed K. C. Johnson |



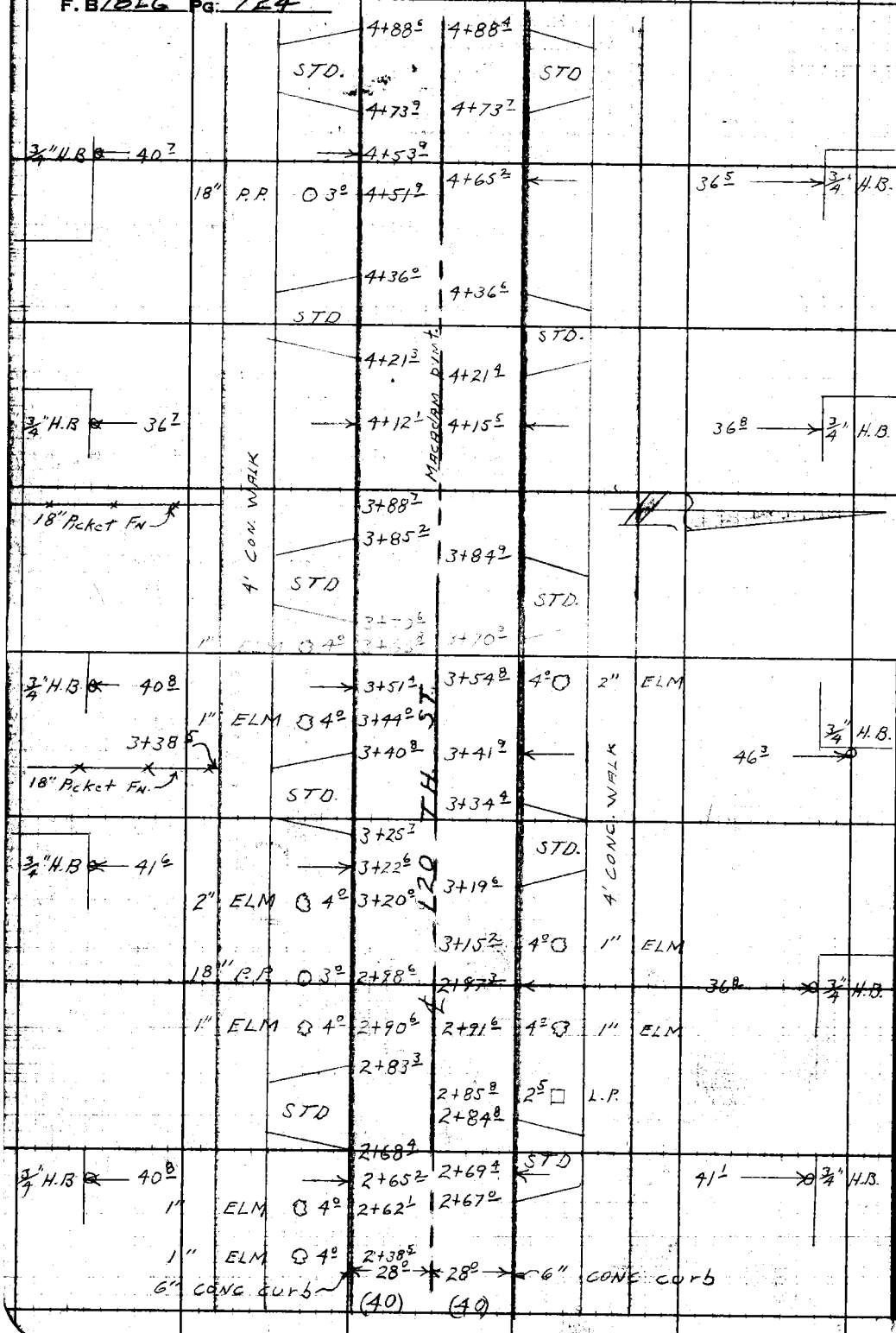

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B 1826 PG. 124




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1826 PG. 125

| | |
|---|---|
| Notes Ck'd by | Survey of DEL AIRE WATER WORKS DIST #22 |
| Map No. | W.O. W.J.007 Tape No. St'd. °F |
| Office Work | Surveyed by R.B. HOBSON |
| Checked | Notes H.E. FRONK Date 4-10-53 |
| Date | Indexed R. C. JOHNSON |

DEL AIRE WATER WORKS DIST #22

TOPOGRAPHY
IN
PARKWAYS ON N. & S. SIDES
OF
123RD PL.
FROM
GLASGOW PL.
TO
AVIATION BLVD.

JN.-W.J.007

NOTE: CB. LINE USED FOR OFFSETS. CBS. SPLIT TO ESTABLISH 0+00°

NOTE: CONC. W.M. BOXES CONTAIN SHUT-OFF VALVES NO METERS

APRIL 10TH, 1953

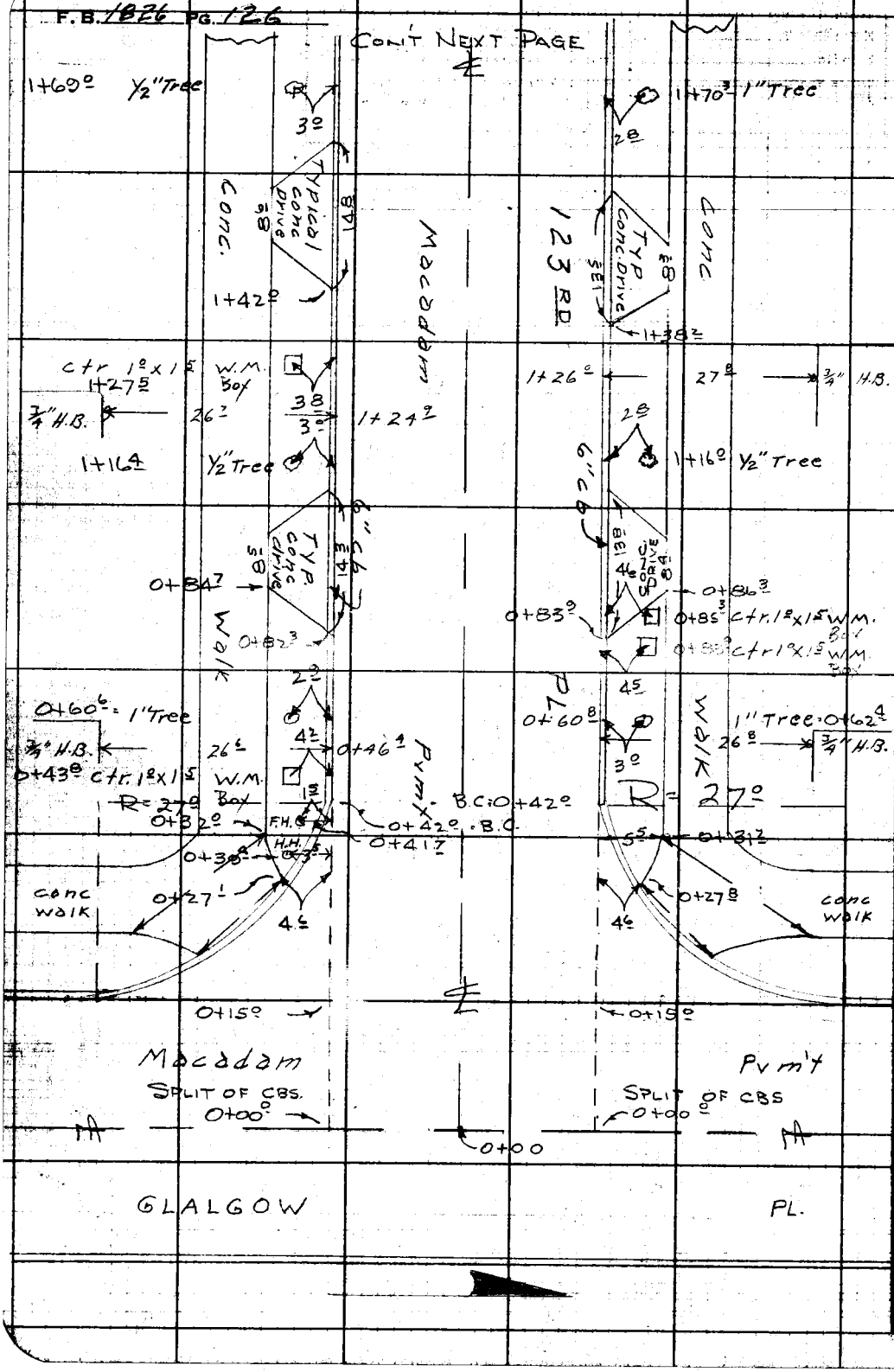
HOBSON
FRONK
NEWMAN
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

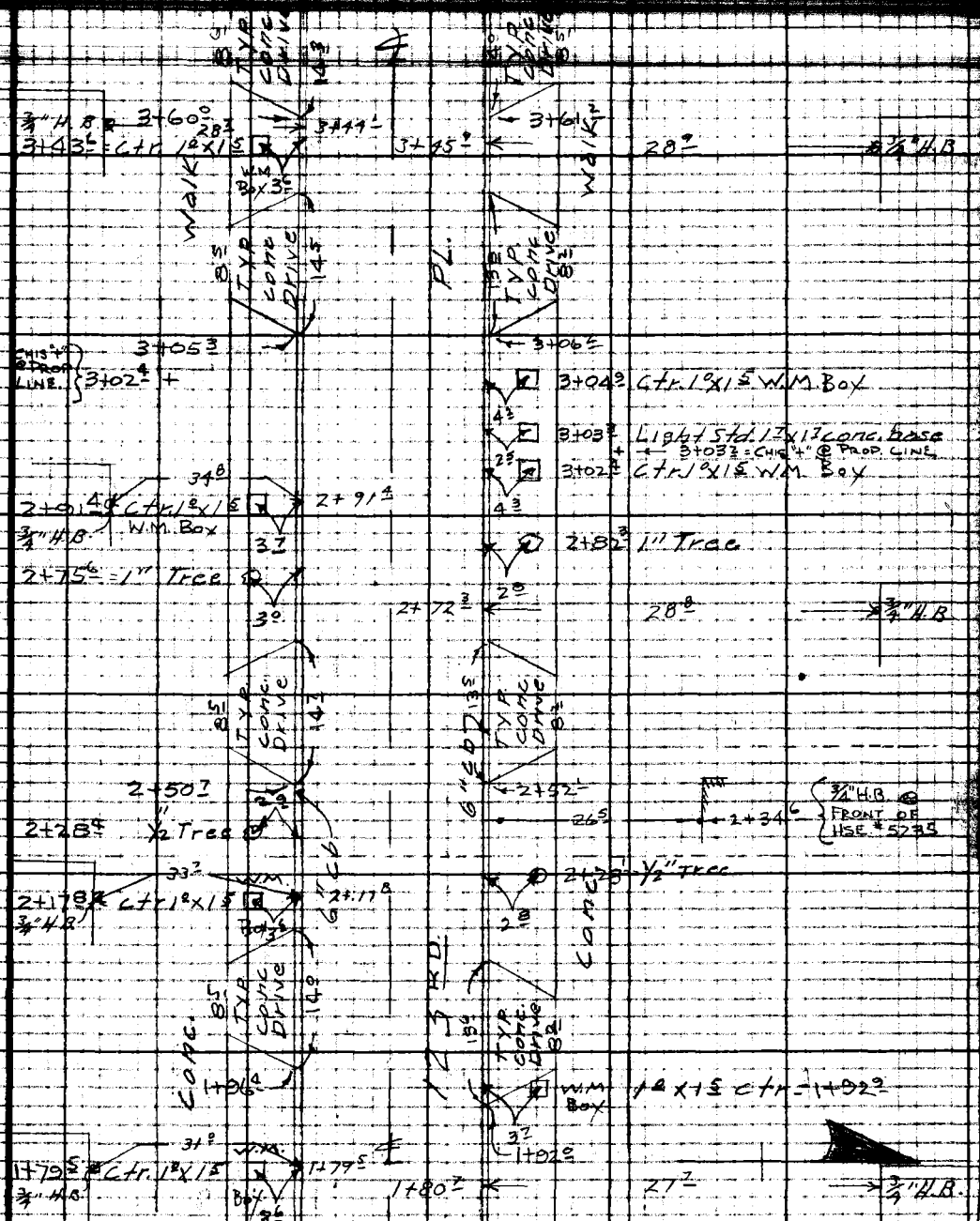



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of DELAIRE WORKS DIST. #22 | F. B. 1826 PG. 127 |
| Map No. | W.O. Type No. Std. | |
| Office Work | Surveyed by R.B. HOBSON | |
| Checked | Notes H.E. FRONK Date 4-10-53 | |
| Date | Indexed A. C. Johnson | |



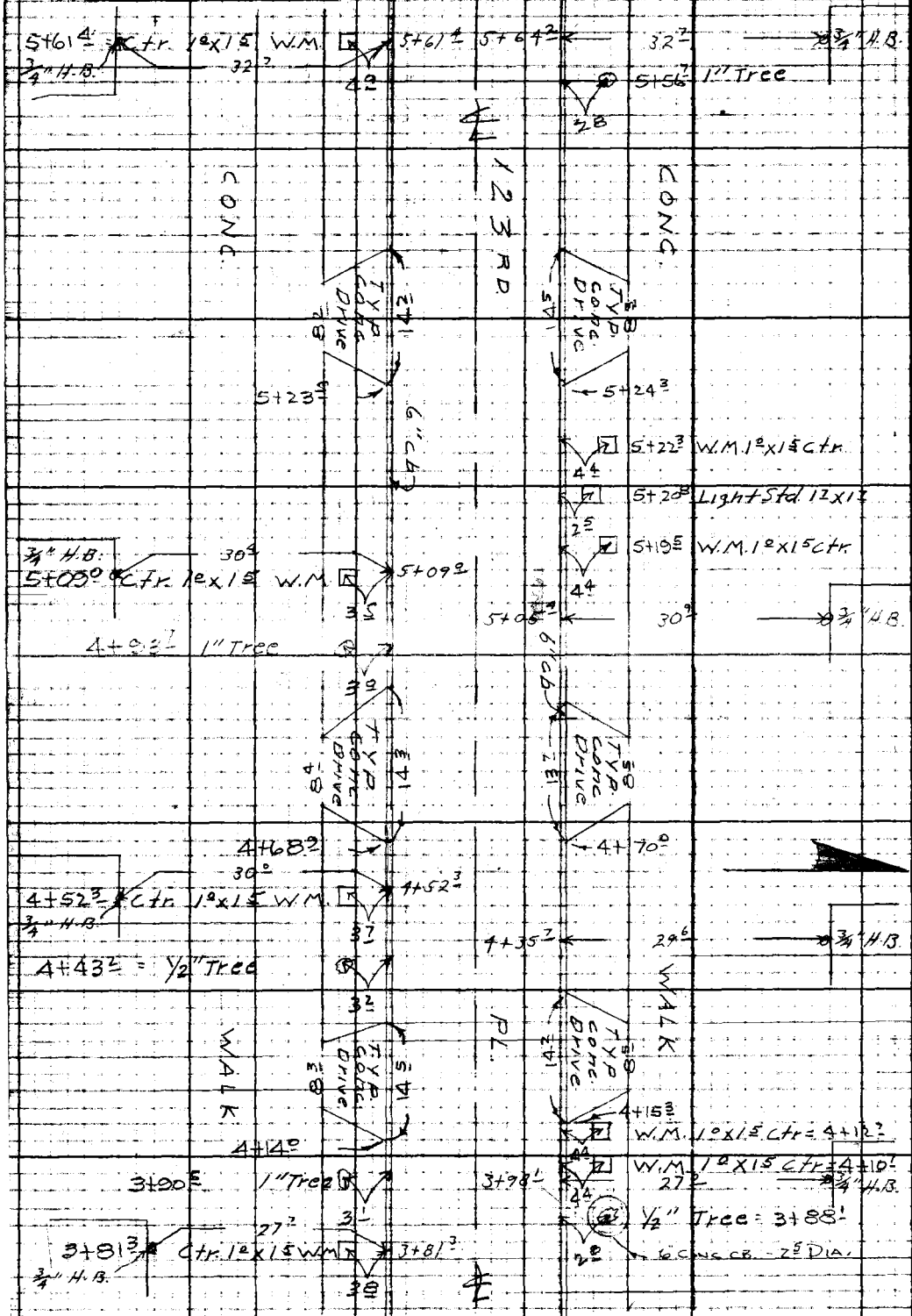

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1826 Pg. 128

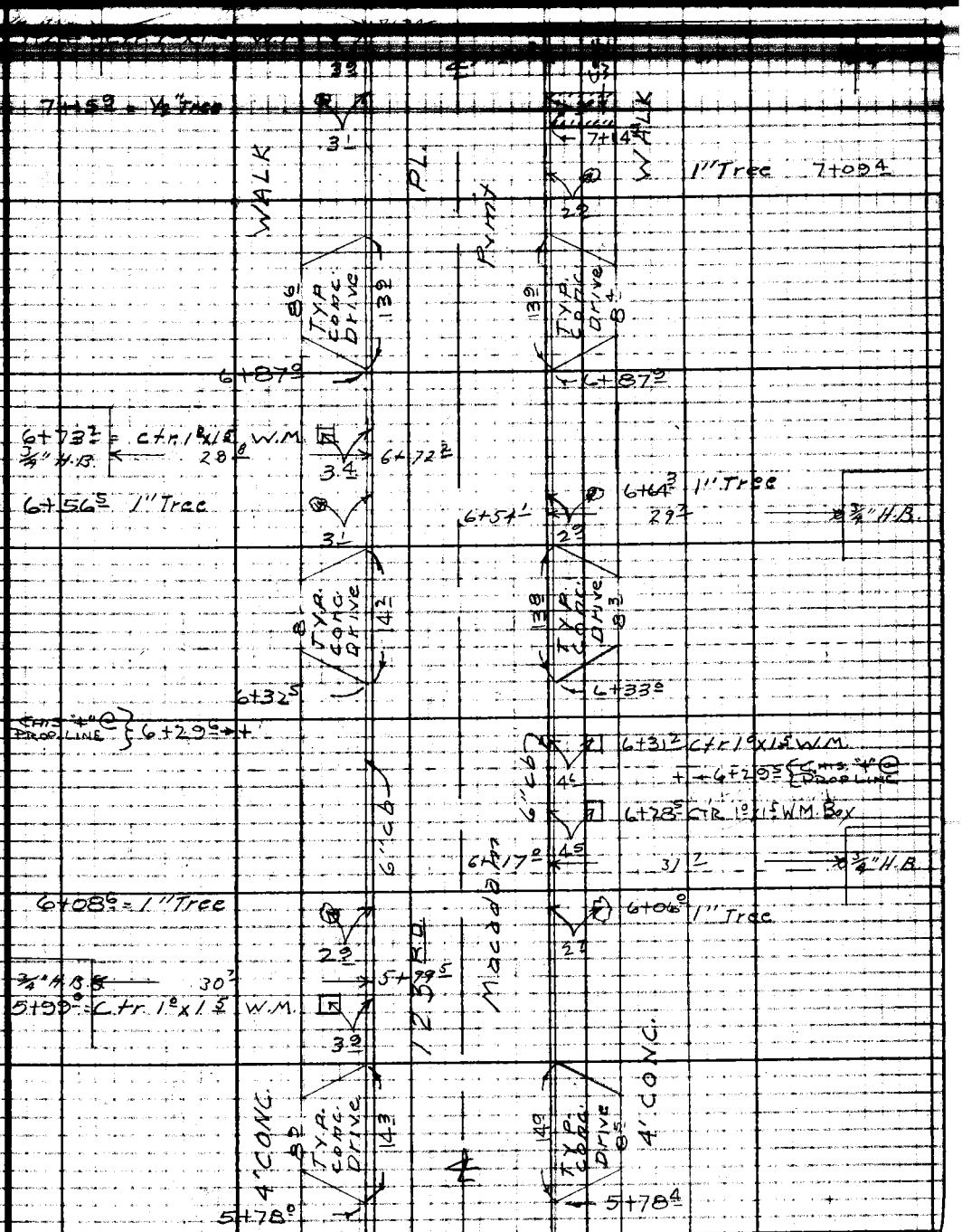



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Del Aire Water Works Dist. #22 | F. B. 1826 Pg. 129 |
| Map No. | W.O. 6667 Tape No. Std. | |
| Office Work | Surveyed by R B Hobson | |
| Checked | Notes H. F. Froonk Date 4-01-58 | |
| Date | Indexed A. C. Johnson | |




Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

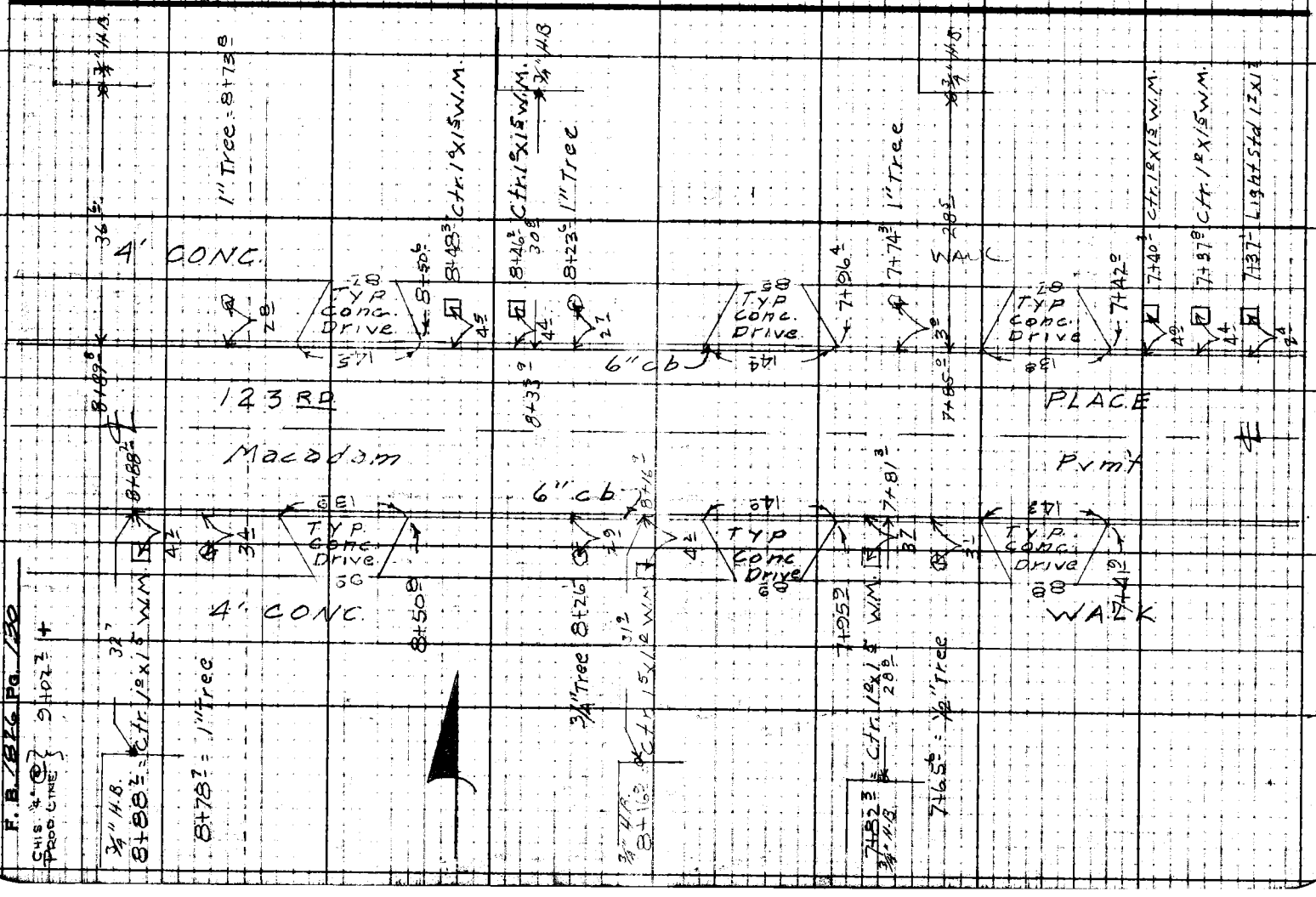
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

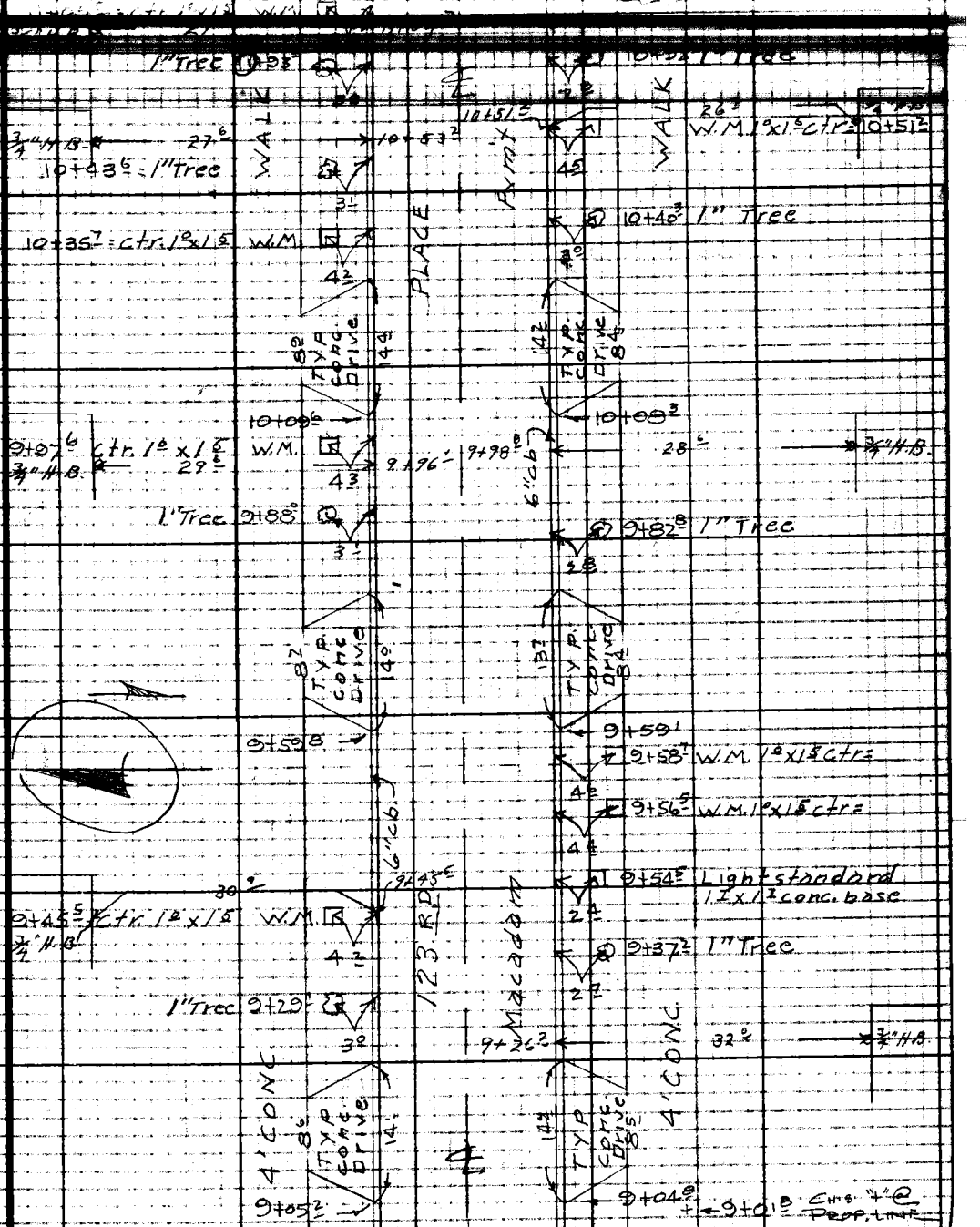
Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Del Aire Water Works Dist. 37
W.O. Tape No. Std.
Surveyed by R.B. Hobson
Notes H.E. Fronk Date 4-10-53
Indexed A. C. Johnson

F. B. 1826 Pg. 131



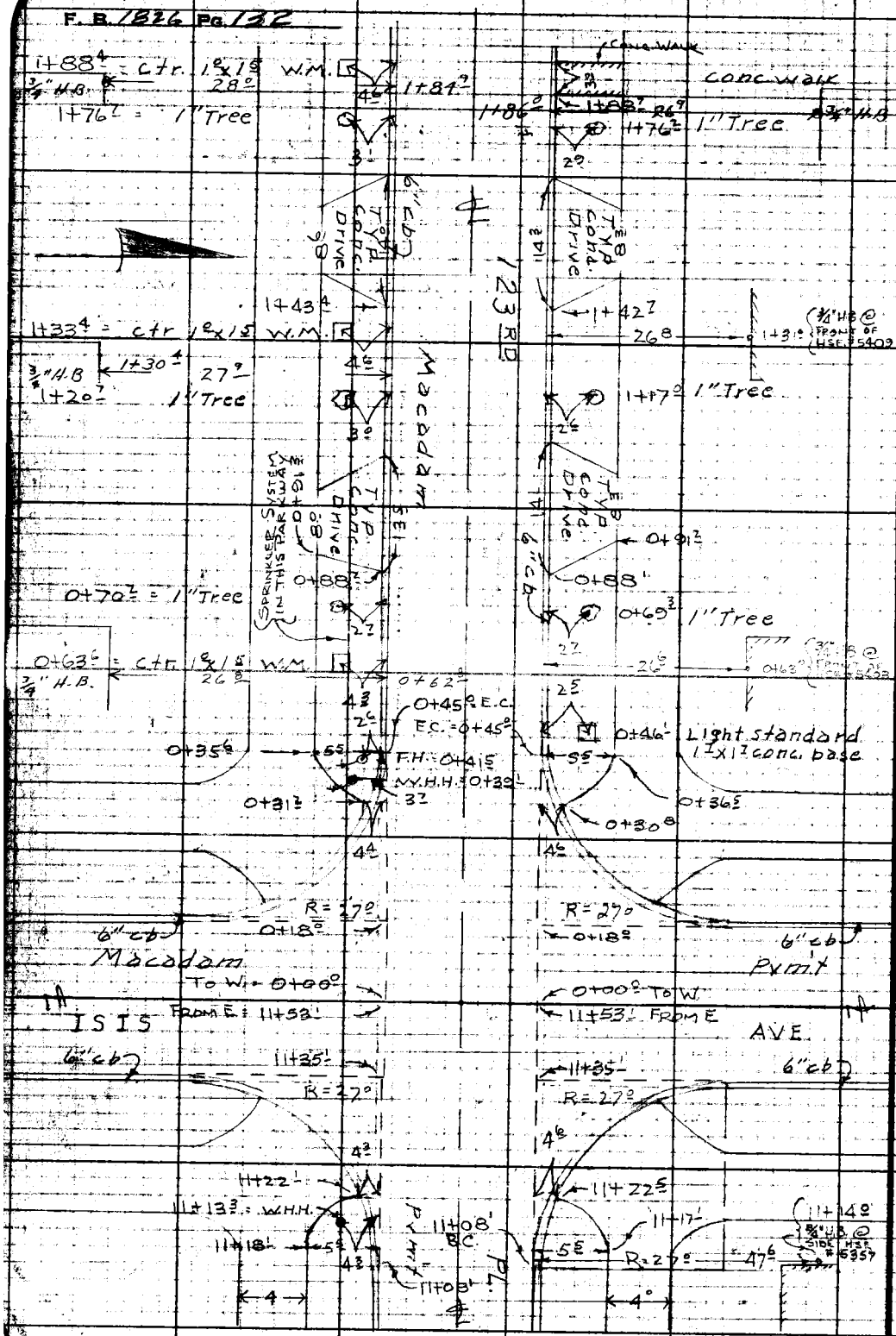

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FL DAHL 4-28-53 revised

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76F3098 247 10M 1-49



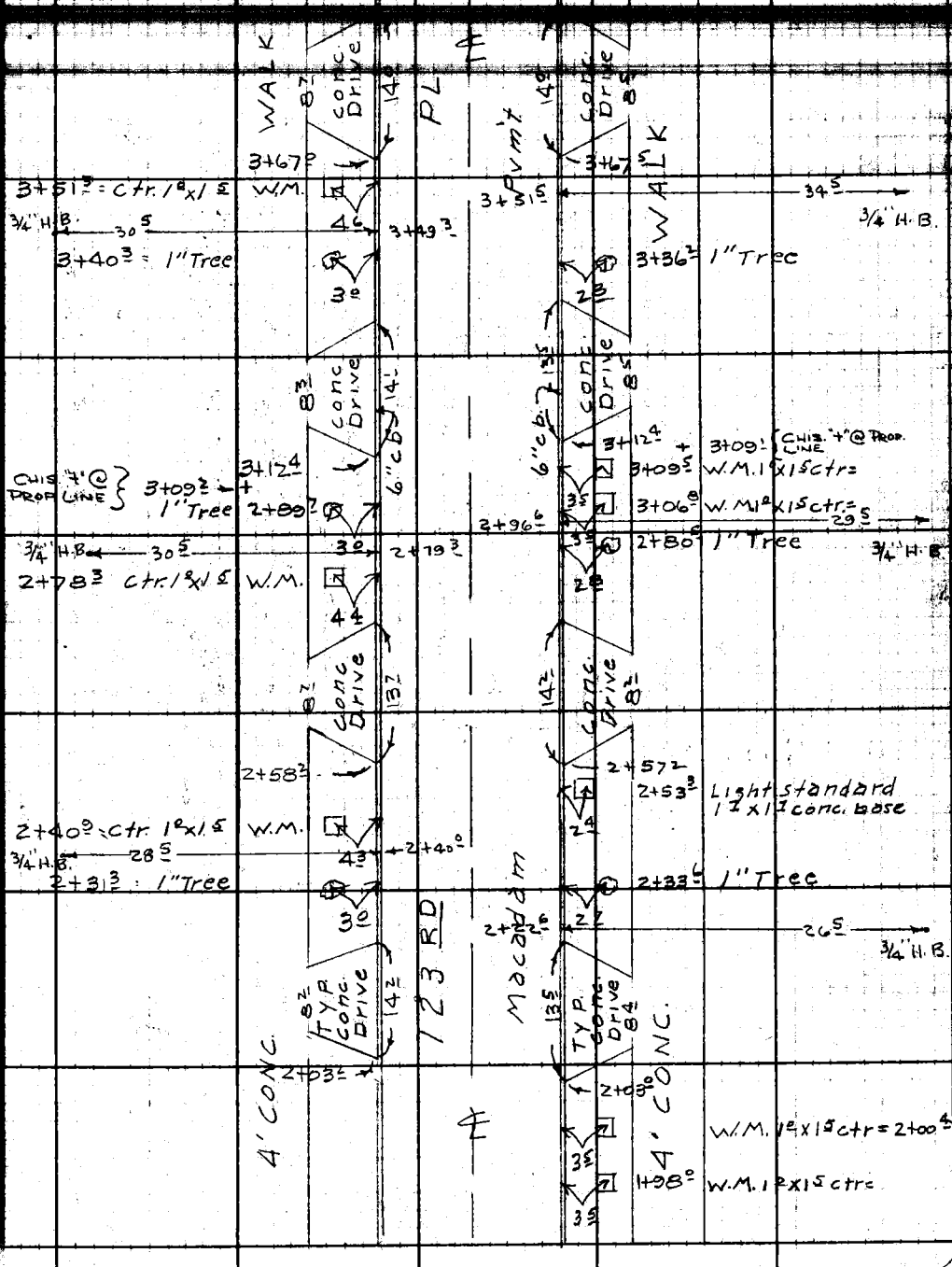

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1826 PG. 133

| | |
|---|---|
| Notes Ck'd by | Survey of Rel. Air Water Works Vist'd |
| Map No. | W. O. 002 Tape No. St'd. °F |
| Office Work | Surveyed by R.B. Hobson |
| Checked | Notes H.E. Fronk Date 4-13-53 |
| Date | Indexed E. C. Johnson |



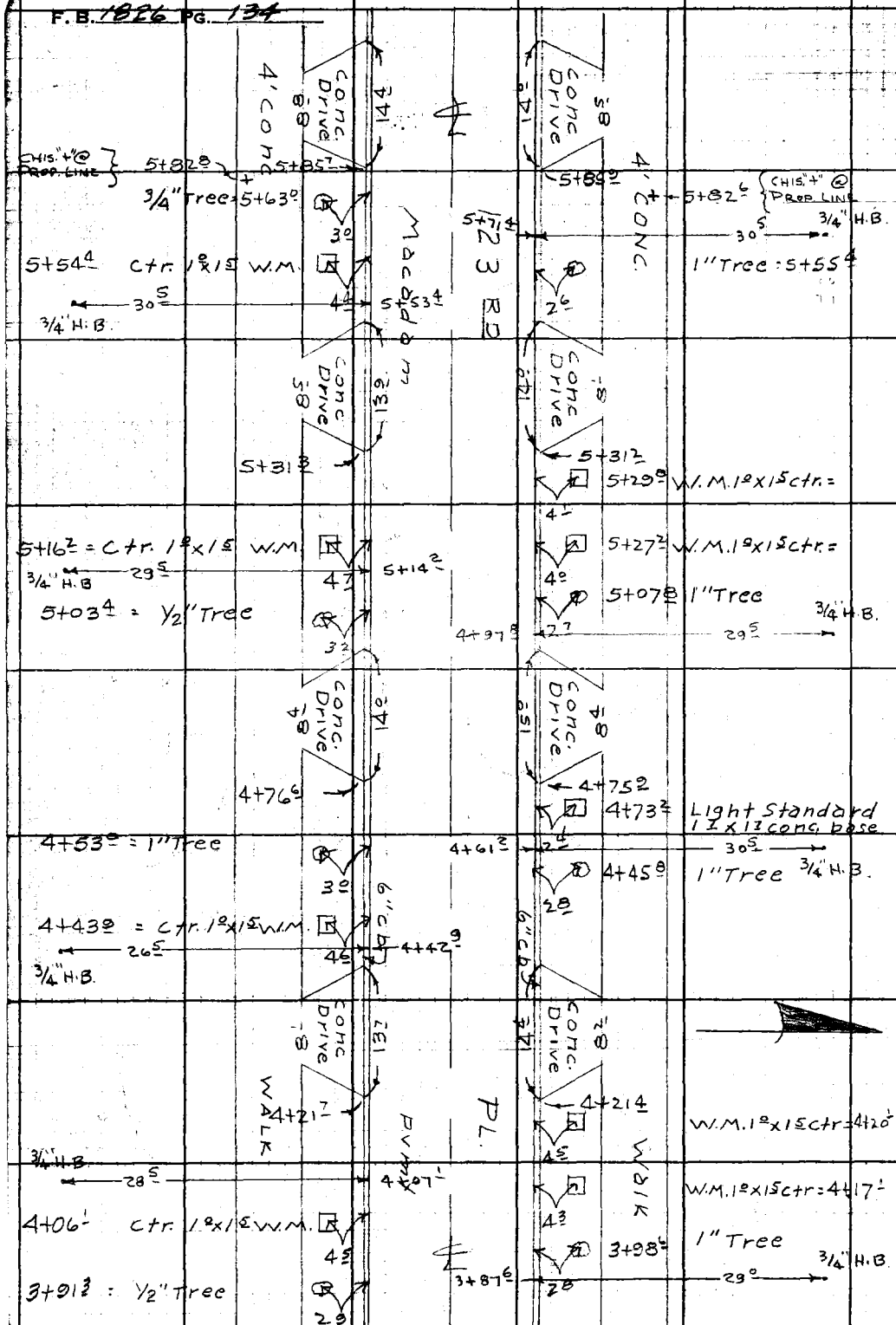

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1826 PG. 134




RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

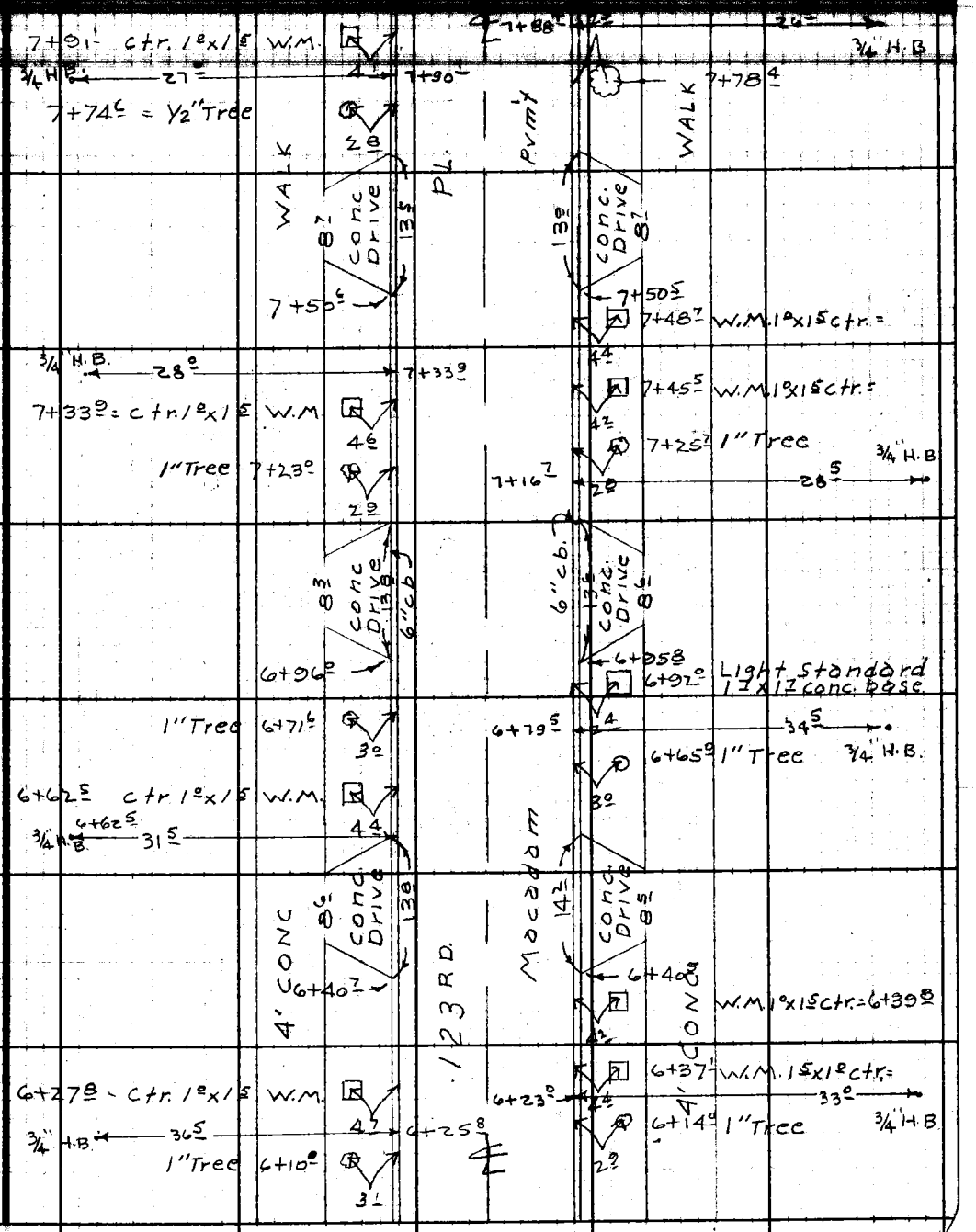
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1826 PG. 135

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 0007 Tape No. St'd. °F
Surveyed by R.B. Hobson
Notes H.E. Fronk Date 4-13-53
Indexed

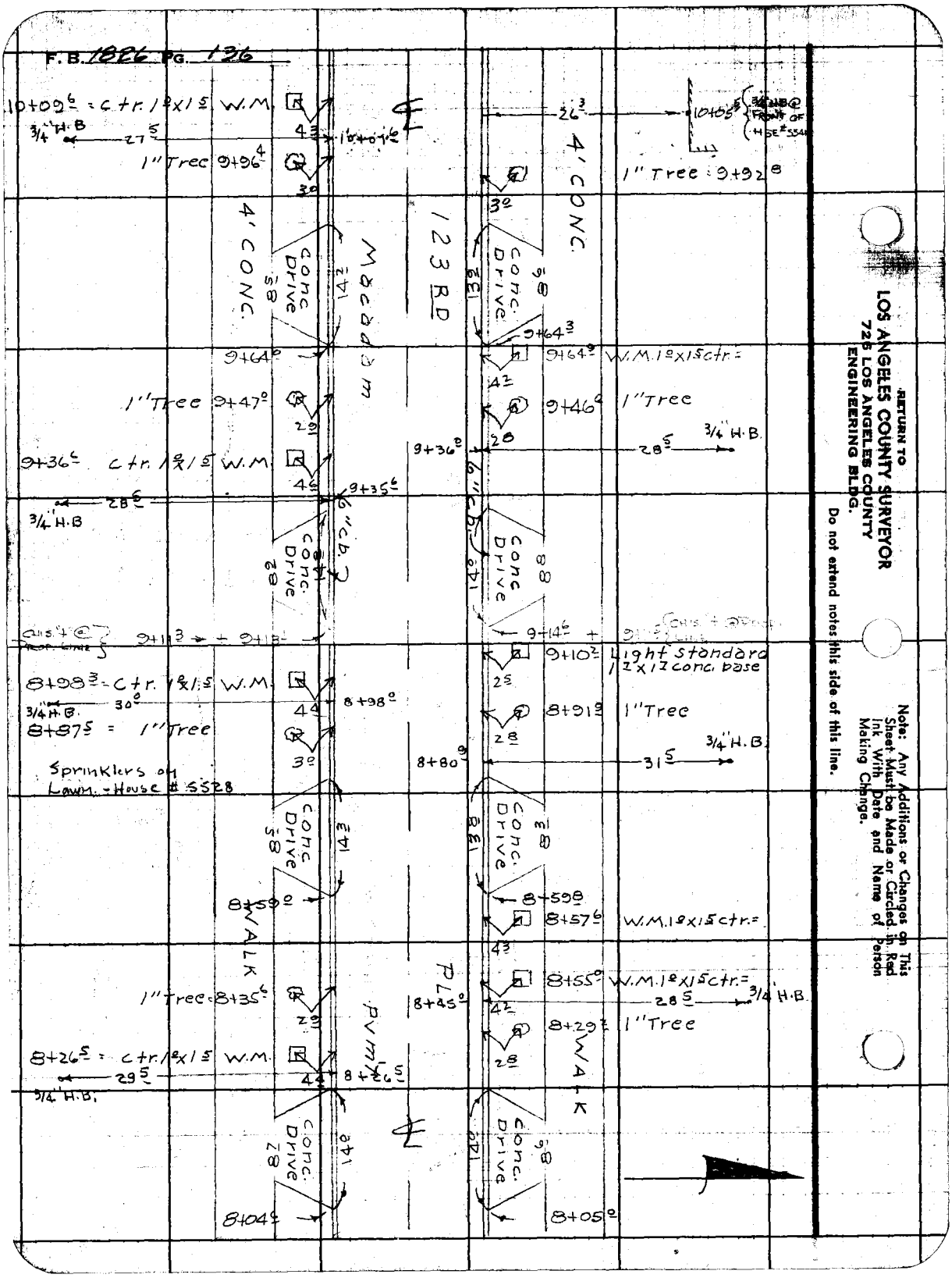



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

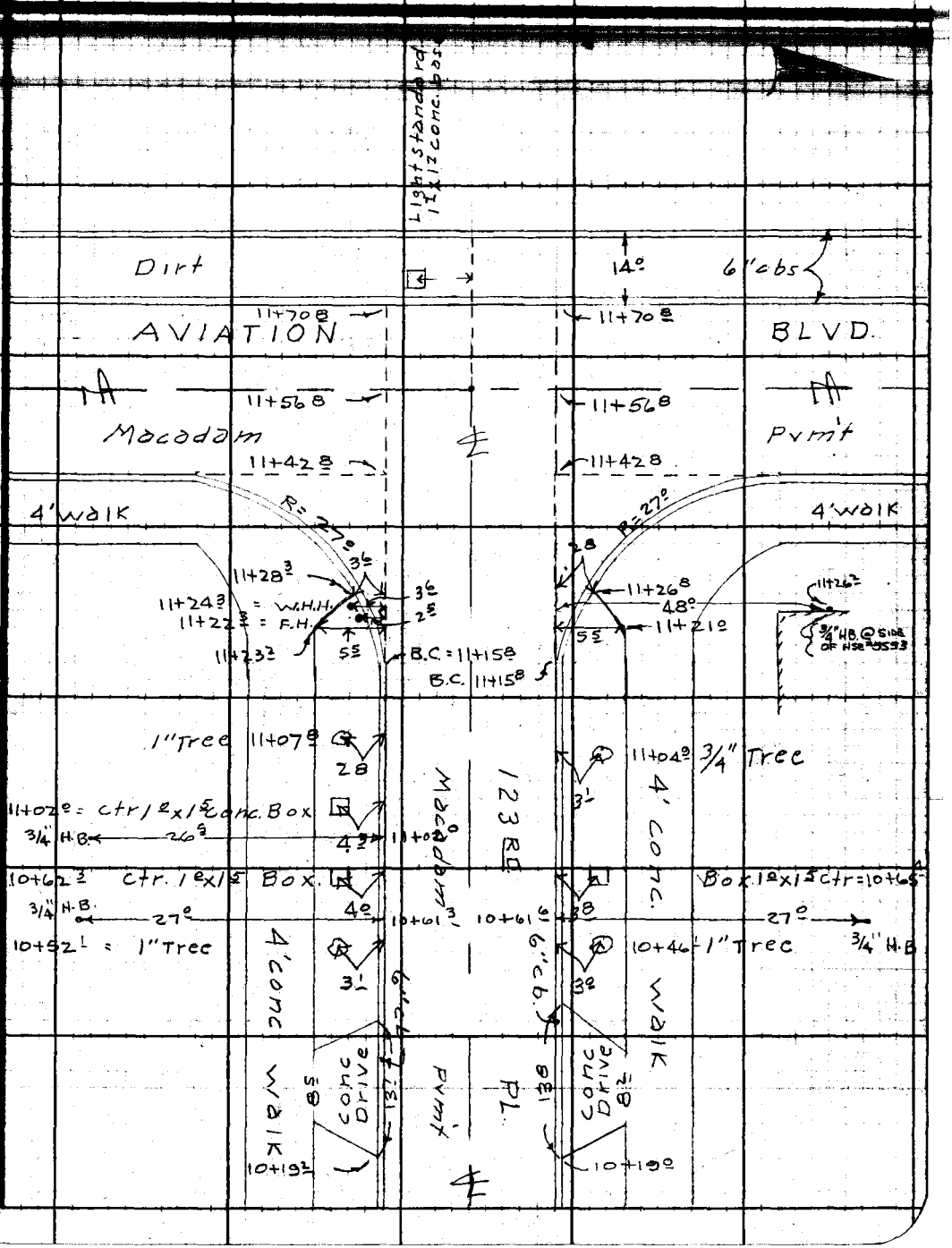
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51


F.B. 1826 PG. 136
10+09.6 = ctr. 1.0x1.5 W.M.
3/4" H.B
27.5
1" Tree 9+96.4
4.3
10+07.6
3.0
26.3
10+05.5
3/4" H.B @ FRONT OF HSE #5541
1" Tree 9+92.8
4' CONC.
123 RD
Macadam
Conc Drive
58
14.2
13.6
9+64.0
9+64.3
9+64.9 W.M. 1.0x1.5 ctr.=
4.2
1" Tree 9+47.0
2.9
9+46.0 1" Tree
2.8
9+36.0
28.5
3/4" H.B.
9+36.6 ctr. 1.0x1.5 W.M.
4.6
9+35.6
28.5
3/4" H.B
6" cb.
14.0
8.8
9+11.3 + 9+13.
9+14.6 +
9+10.2 Light standard 1.2x1.2 conc. base
2.5
8+98.3 = ctr. 1.0x1.5 W.M.
3/4" H.B.
30.0
4.4
8+98.0
8+91.9 1" Tree
8+87.5 = 1" Tree
2.8
3.0
8+80.9
31.5
3/4" H.B.
Sprinklers on Lawn - House # 5528
8+59.0
8+59.8
8+57.6 W.M. 1.0x1.5 ctr.=
4.3
WALK
PL
8+55.0 W.M. 1.0x1.5 ctr.=
1" Tree 8+35.6
2.9
8+45.0
4.2
28.5
3/4" H.B.
8+29.2 1" Tree
2.8
8+26.5 = ctr. 1.0x1.5 W.M.
29.5
3/4" H.B.
4.4
8+26.5
8+04.6
8+05.0
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F.B. 1826 Pg. 137 |
| Map No. | W. O. 2007 Tape No. St'd °F | |
| Office Work | Surveyed by R.B. HOBSON | |
| Checked | Notes H.F. FRONK Date 4-13-53 | |
| Date | Indexed K C Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1826 PG. 138

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DELAIRE WATER WORKS DIST. 22
W.O.
Surveyed by R.B. Hobson
Noted R.B.H. Date 4-13-53
Indexed A. C. Johnston

F. B. 1826 PG. 139

TOPOGRAPHY
IN
PARKWAYS ON E. & W. SIDES
OF
JUDAH AVE.
FROM
122ND ST.
TO
121ST ST.

J.N.-W.J.-007

NOTE: CONC. W.M. BOXES CONTAIN SHUT-OFF VALVES.. NO METERS!!

NOTE: C.B. LINE USED FOR OFFSETS, C.B.S. SPLIT TO ESTABLISH 0+00 D.

APRIL 13TH, 1953

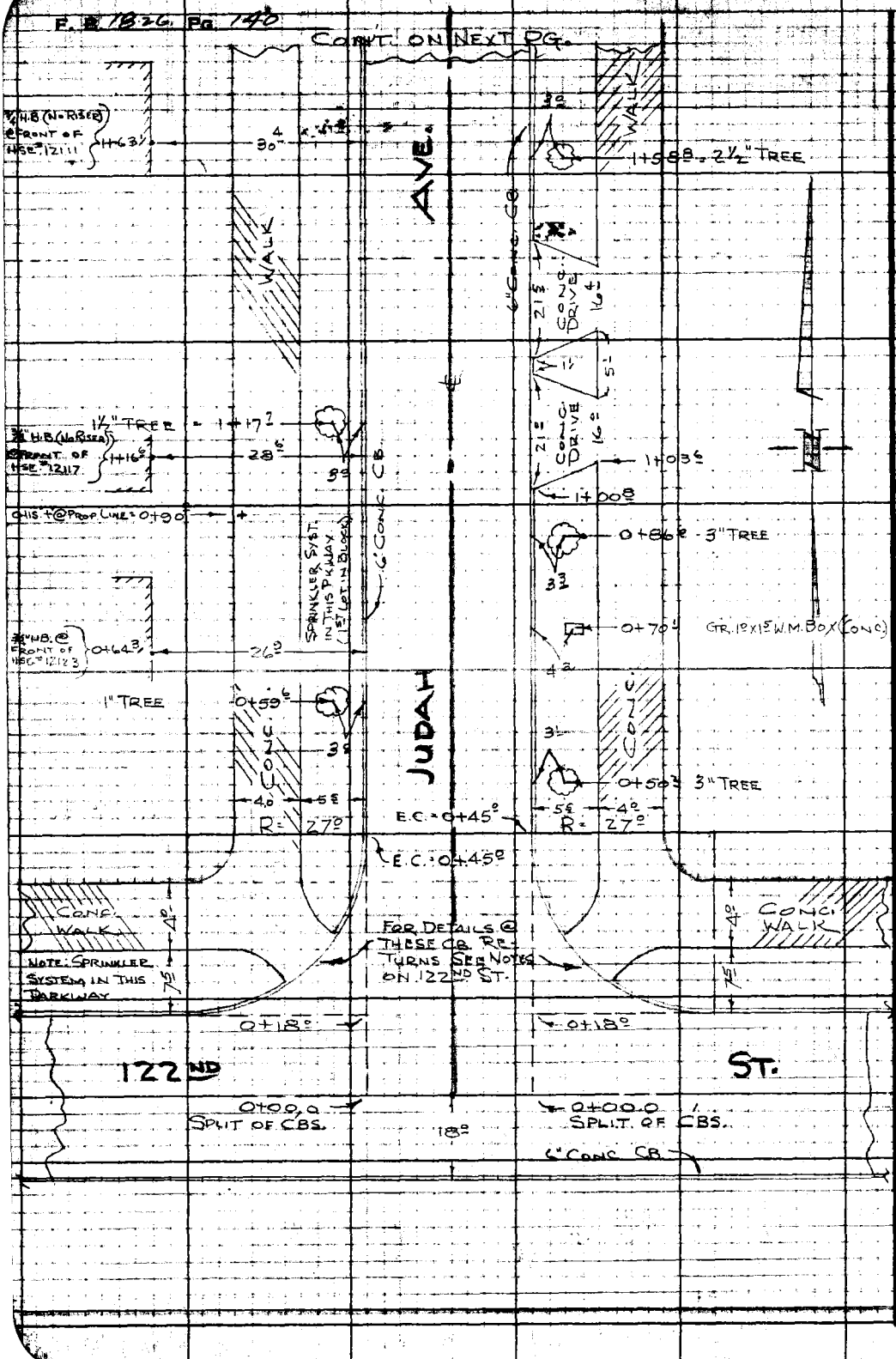
HOBSON
FRONK
NEWMAN
BANKSON

Notes: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1-49

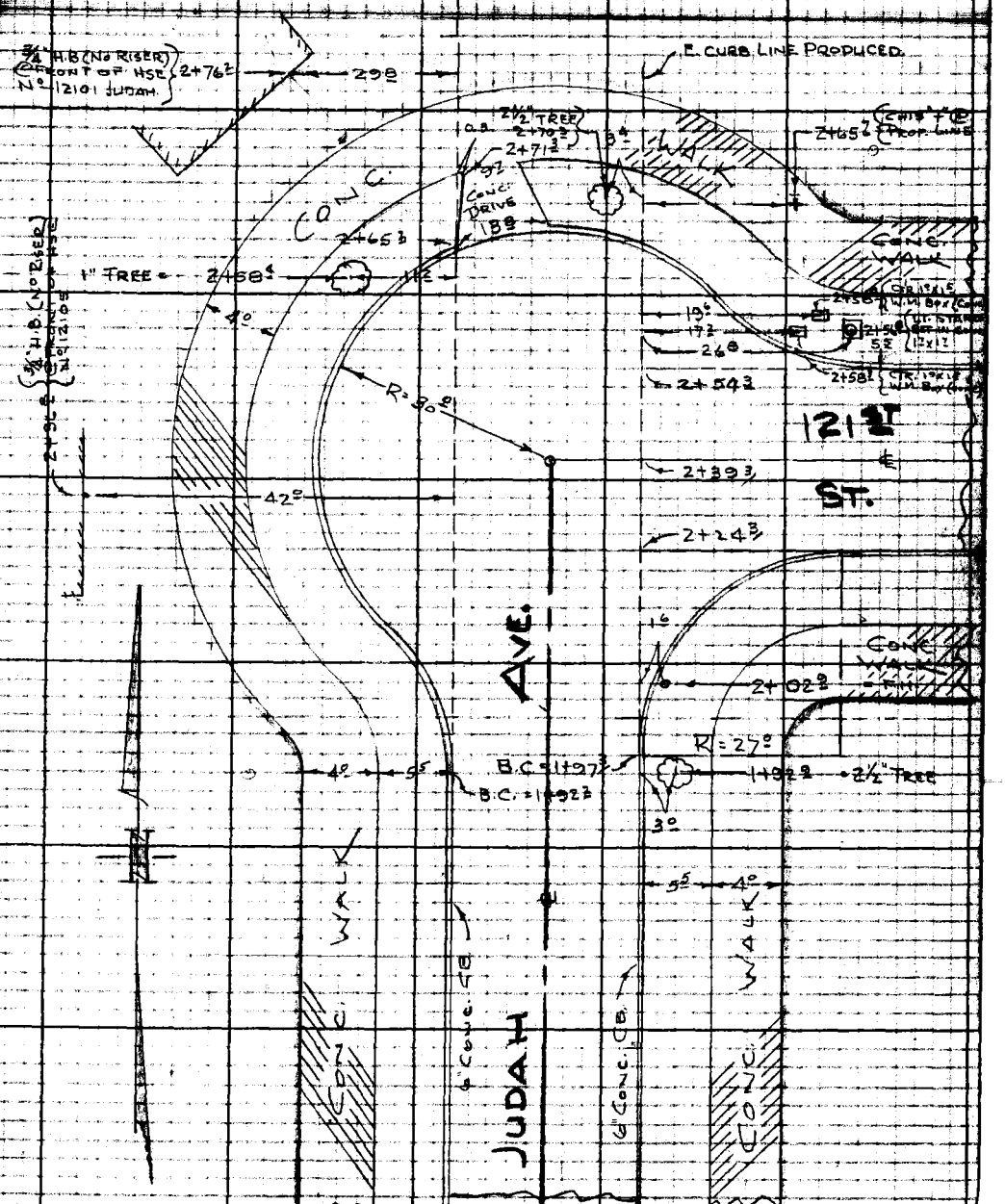



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of DEL AIR WATER WORKS DIST #2 | F. B. 1826 PG. 141 |
| Map No. | W.O. | |
| Office Work | Surveyed by R. B. HOBSON | |
| Checked | Notes R. B. | |
| Date | Indexed C. Johnson | |




CONT. FROM PRECEEDING PAGE

Note: Any Additions or Changes of this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1826 Pg. 142

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Del Aire Water Wks Dist | F. B. 1826 PG. 143 |
| Map No. | W.O. 407 Tape No. Std. | |
| Office Work | Surveyed by R.B. HOBSON | |
| Checked | Notes H Fronk Date 4-10-53 | |
| Date | Indexed A. C. Johnson 4-17-53 | |

TOPOGRAPHY
IN
PARKWAYS ON N & S. SIDES
OF
124TH ST
FROM
ANZA AVE
TO
AVIATION BLVD.

JN-W.J. 007

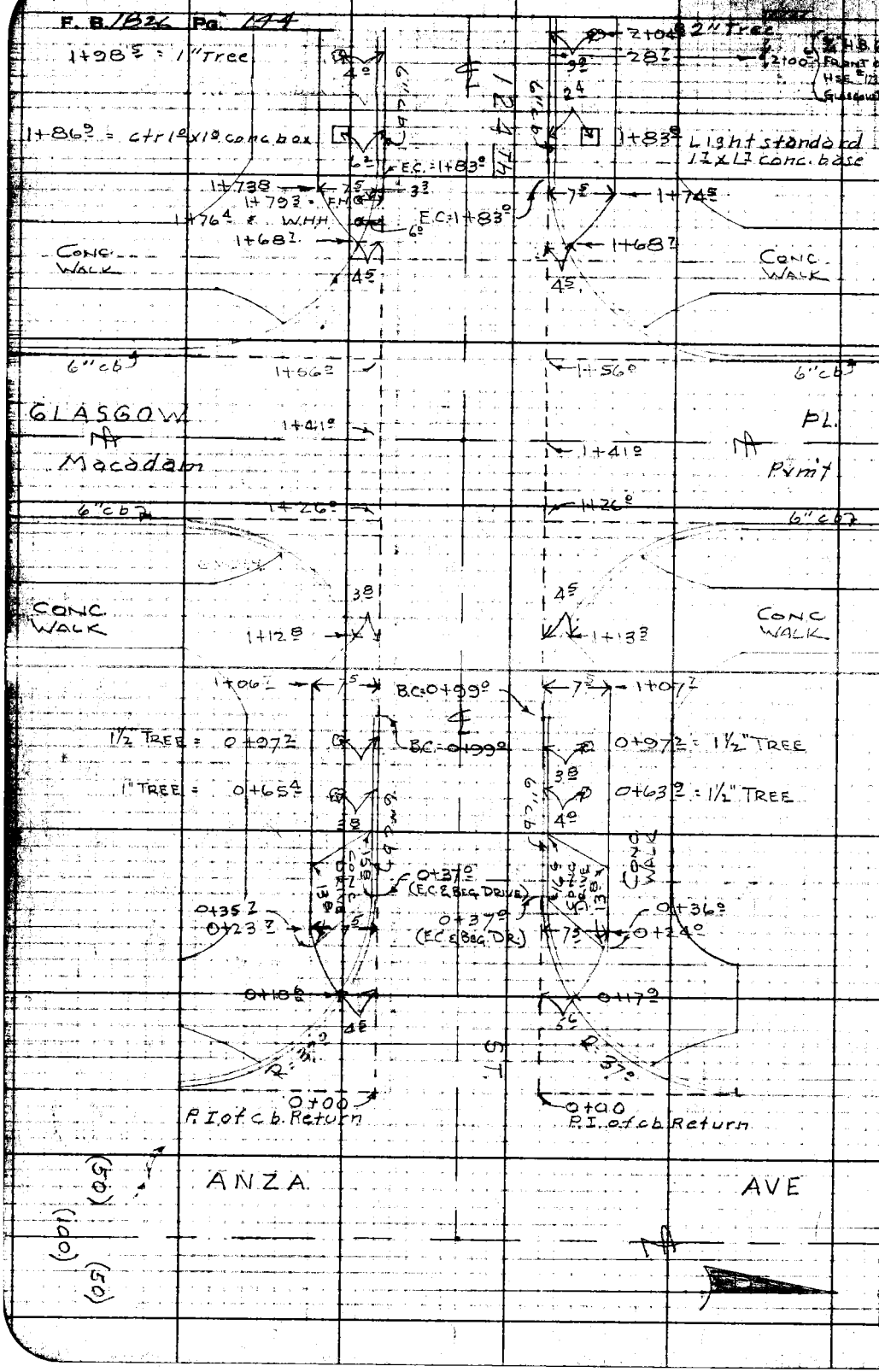
NOTE: CB LINES USED FOR OFFSETS. CBS SPLIT TO ESTABLISH 0+00.0

NOTE: CONC. W.M. BOXES CONTAIN SHUT-OFF VALVES NO METERS!!

APRIL 1953

HOBSON
FRONK
NEWMAN
BANKSON

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3098 247 10M 1-49




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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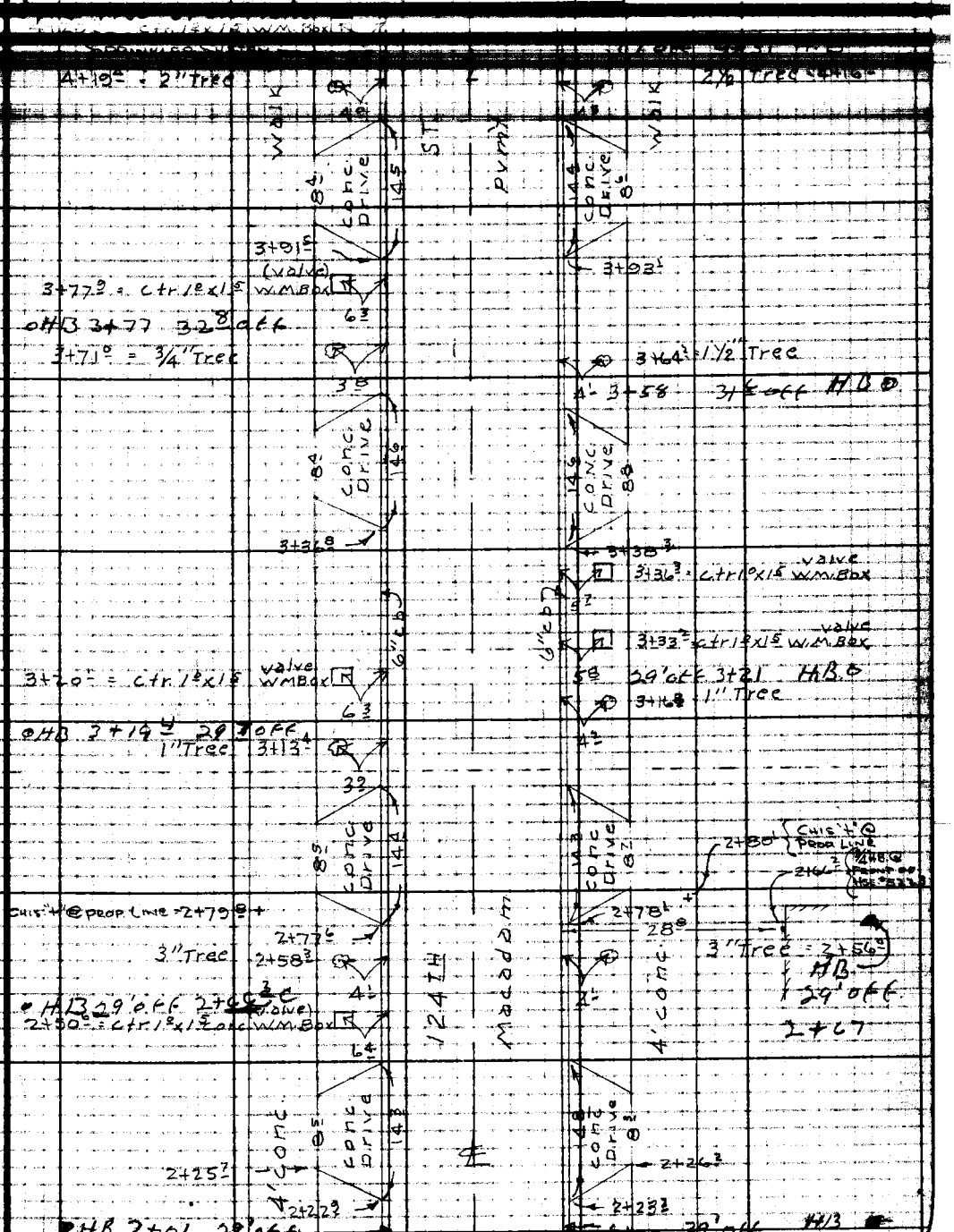
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Del Aire Water Wks | F. B. 1826 Pg. 145 |
| Map No. | W.O. Box Tape No. | |
| Office Work | Surveyed by R.B. HOBSON | |
| Checked | Notes H. Fronk Date 4-5-53 | |
| Date | Indexed E. C. Johnson | |



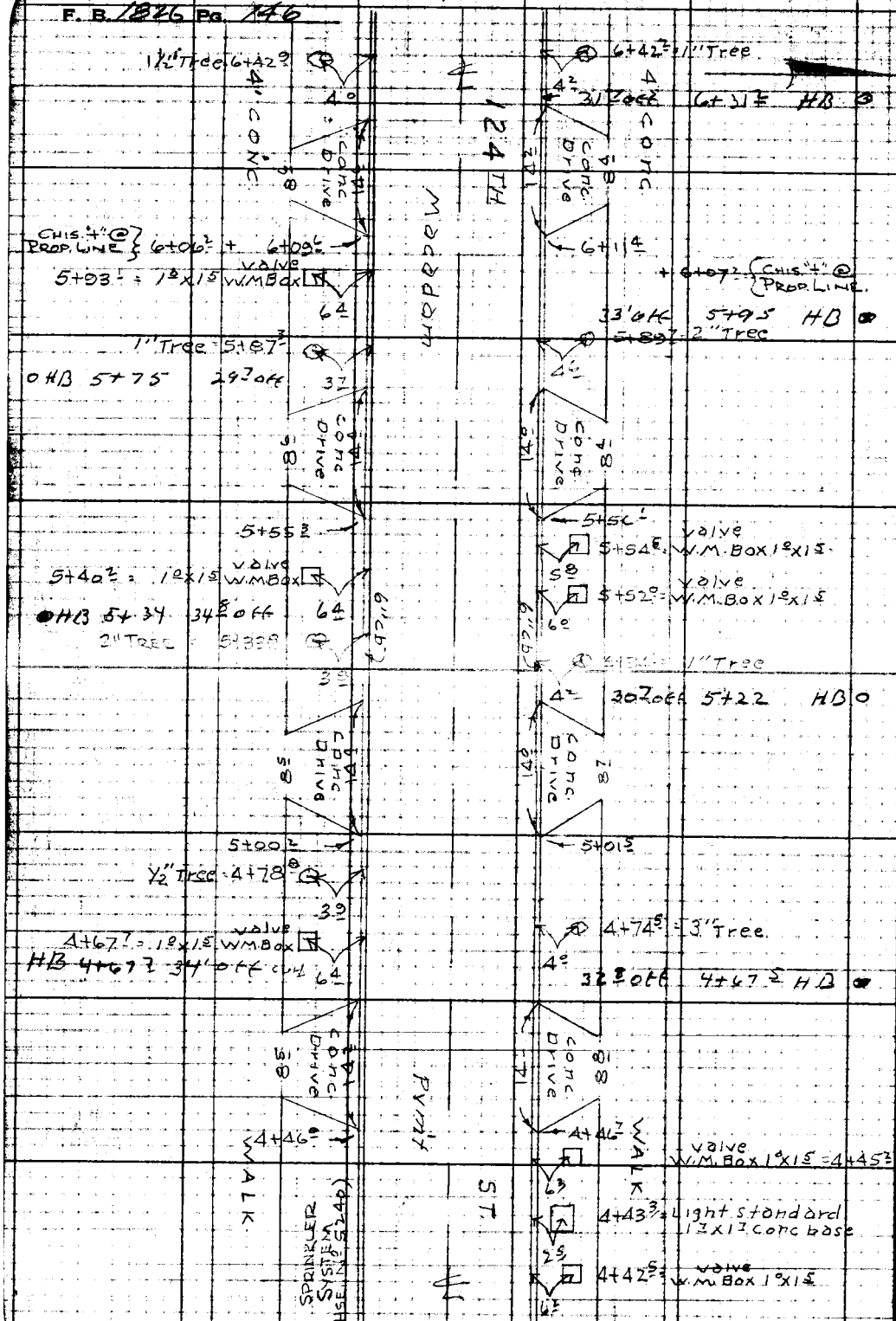

Notes: Any Additions or Changes on Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7/26 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1826 Pg. 146

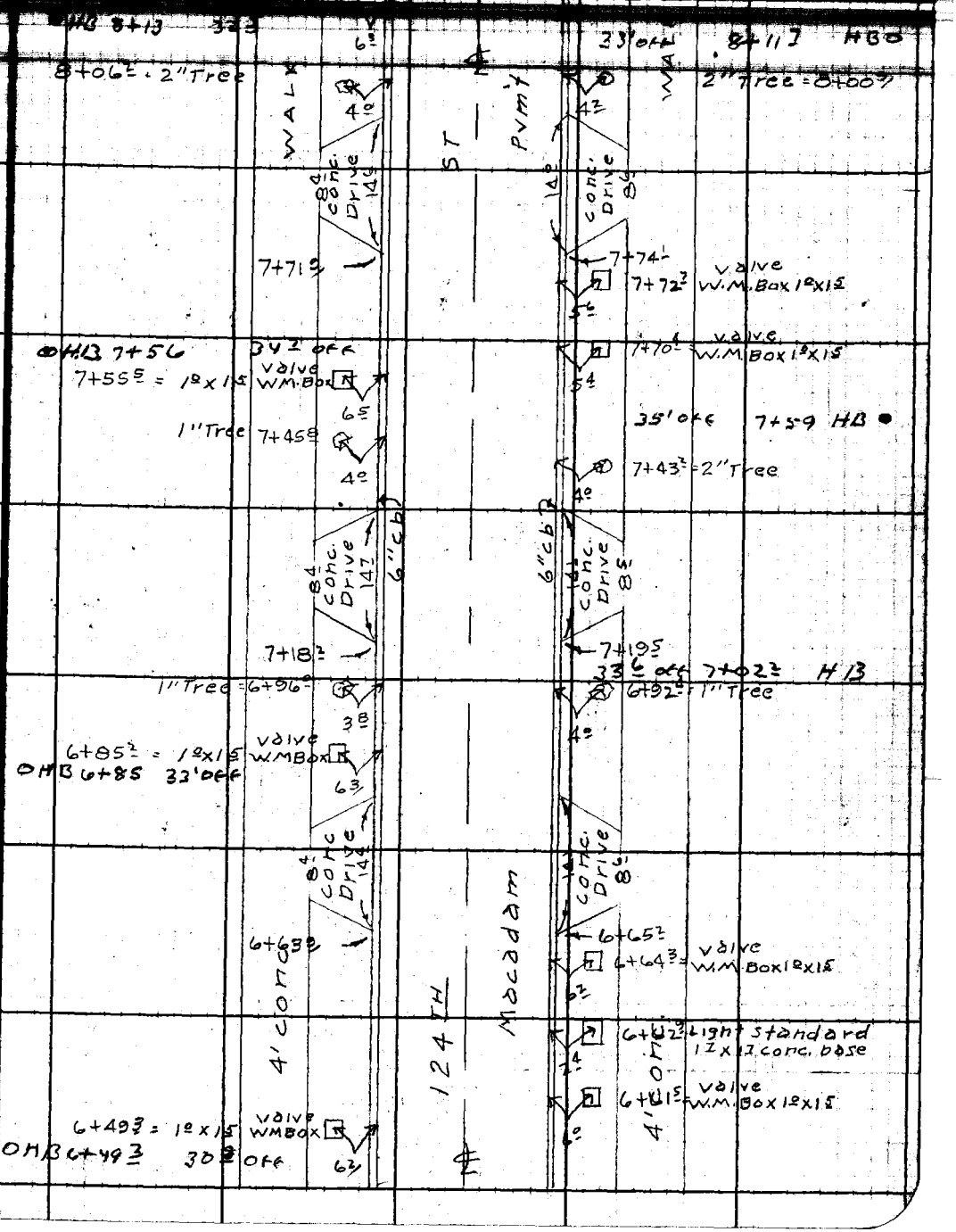



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Map No. | W. O. 007 Tape No. St'd. °F | F.B. 1826 PG. 147 |
| Office Work | Surveyed by R.B. HOBSON | |
| Checked | Notes H. F. BONK Date 4- -53 | |
| Date | Indexed A. C. Johnson | |



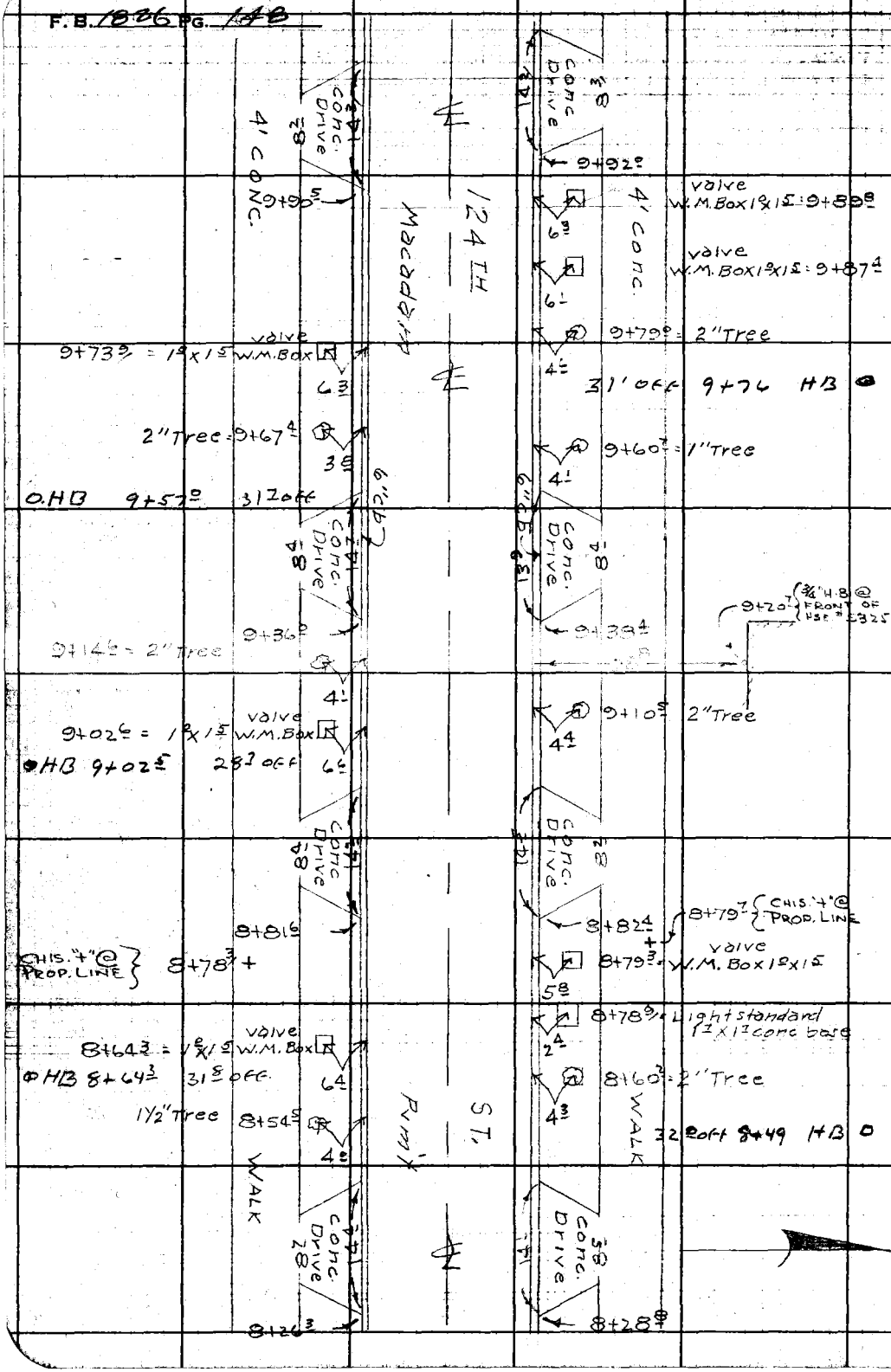

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

F.B. 1826 PG. 148

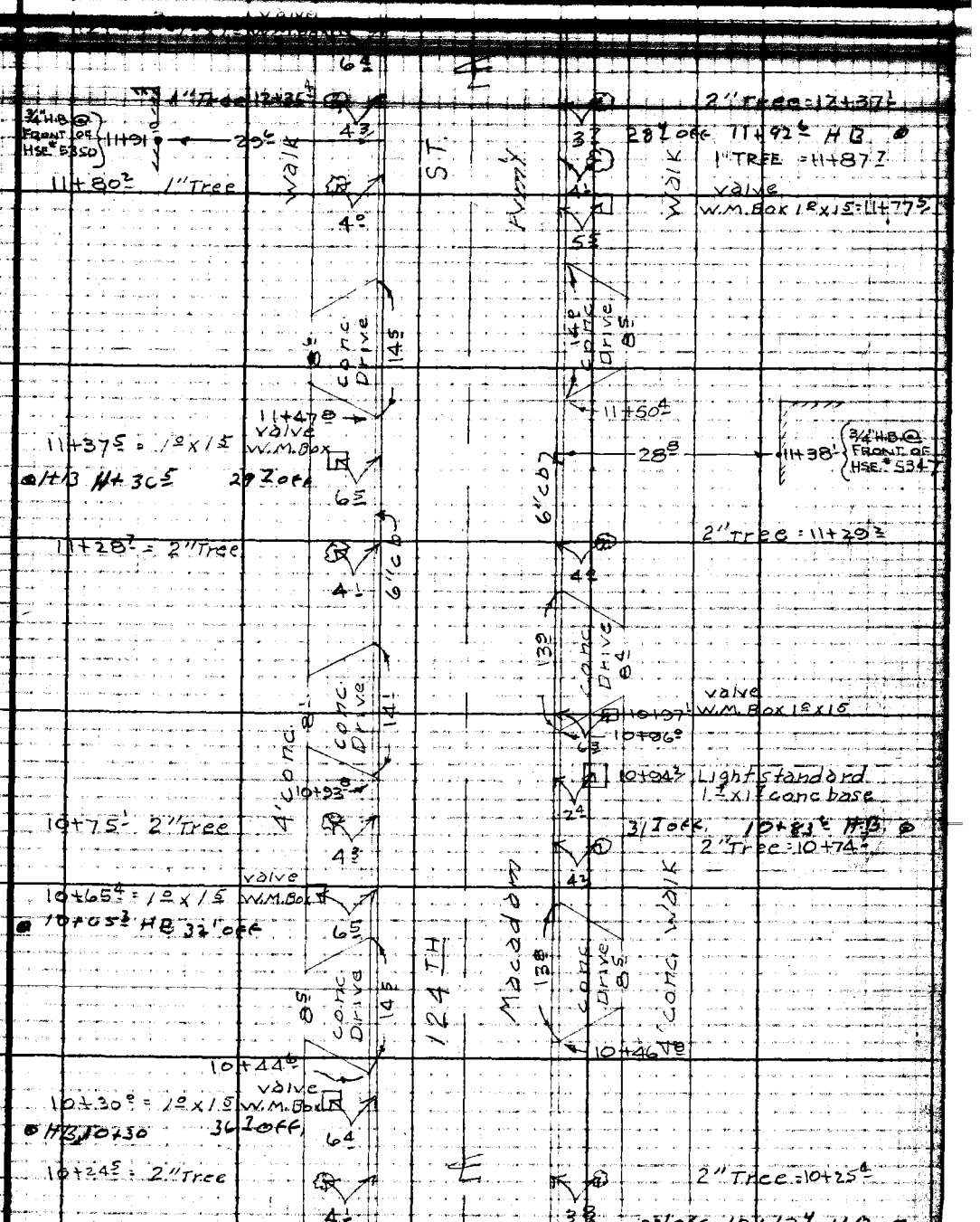



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Del Aire Water Works | F. B. 1826 PG. 149 |
| Map No. | W. O. [illegible] Tape No. [illegible] | |
| Office Work | Surveyed by R. B. HOBSON | |
| Checked | Notes H. FRONK Date [illegible] | |
| Date | Indexed [illegible] | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

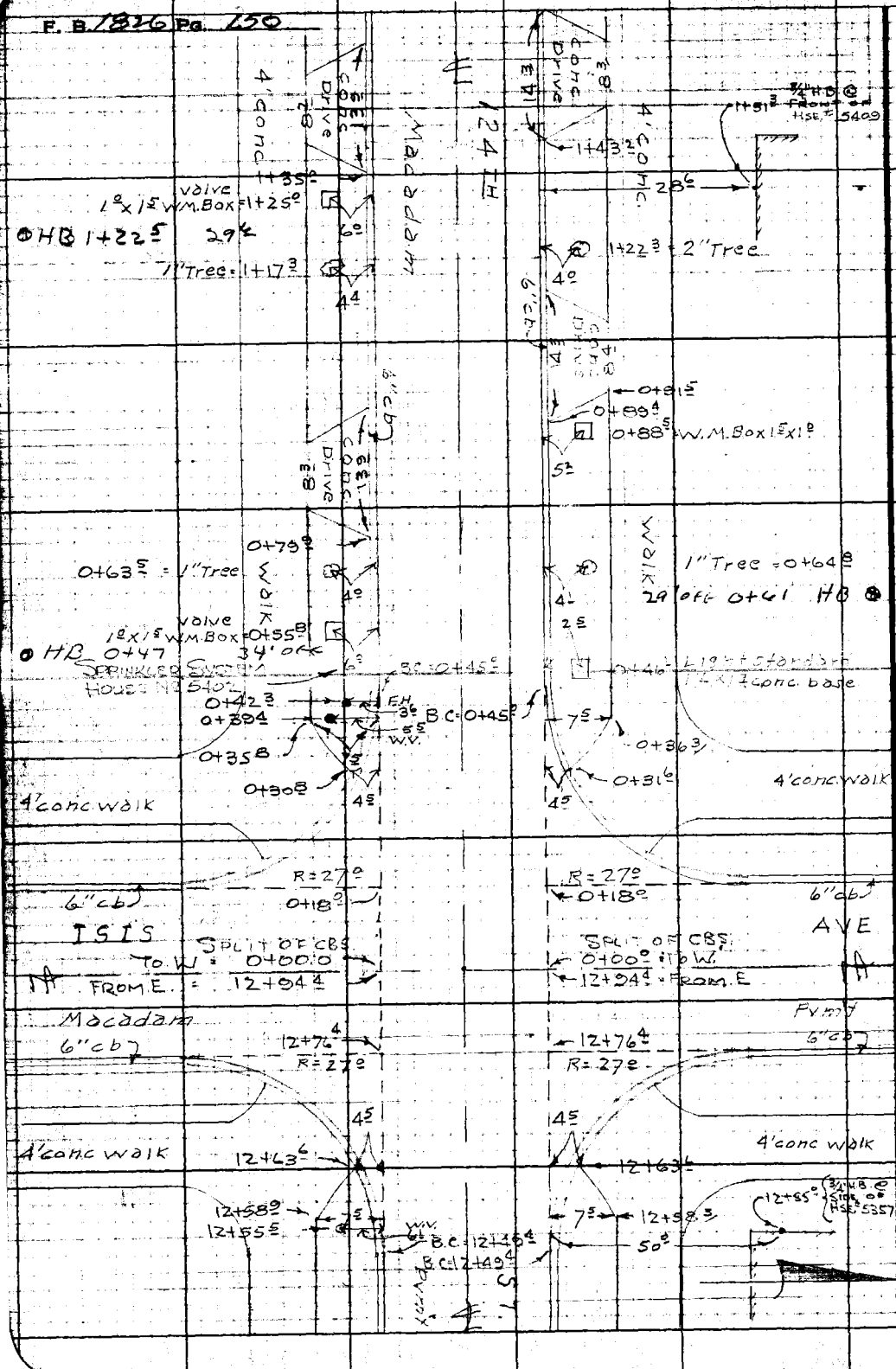
76F3095 247 10M 1-49

F. B. 1826 Pg. 150

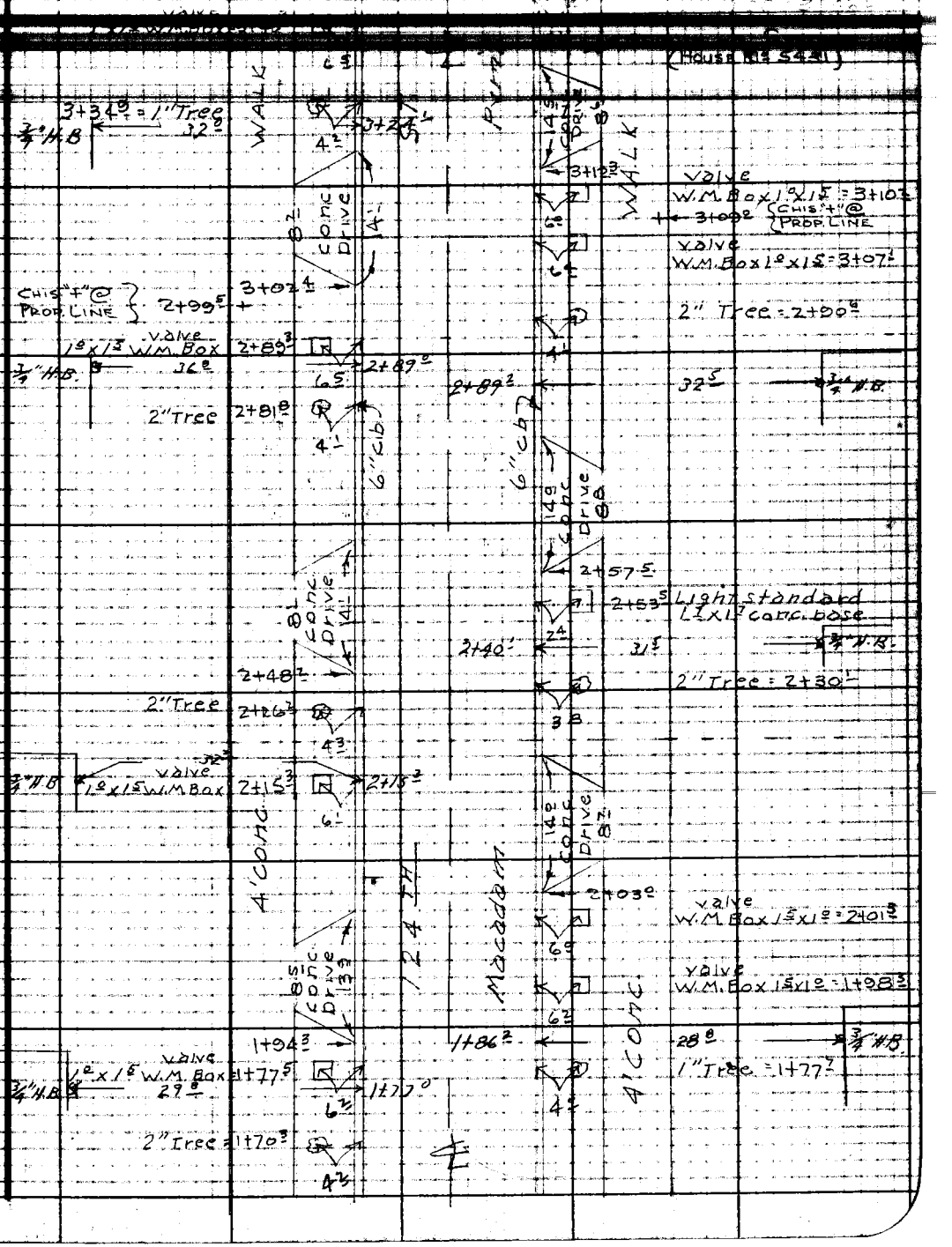
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



| | | |
|---|---|---|
| Notes Ck'd by | Survey of Del Aire Water Wk. Dist. 42 | F. B. 1826 Pg. 151 |
| Map No. | W.O. Sept. No. | |
| Office Work | Surveyed by R.B. HOBSON | |
| Checked | Notes H. FRONK Date 4-53 | |
| Date | Indexed A. C. Johnson | |



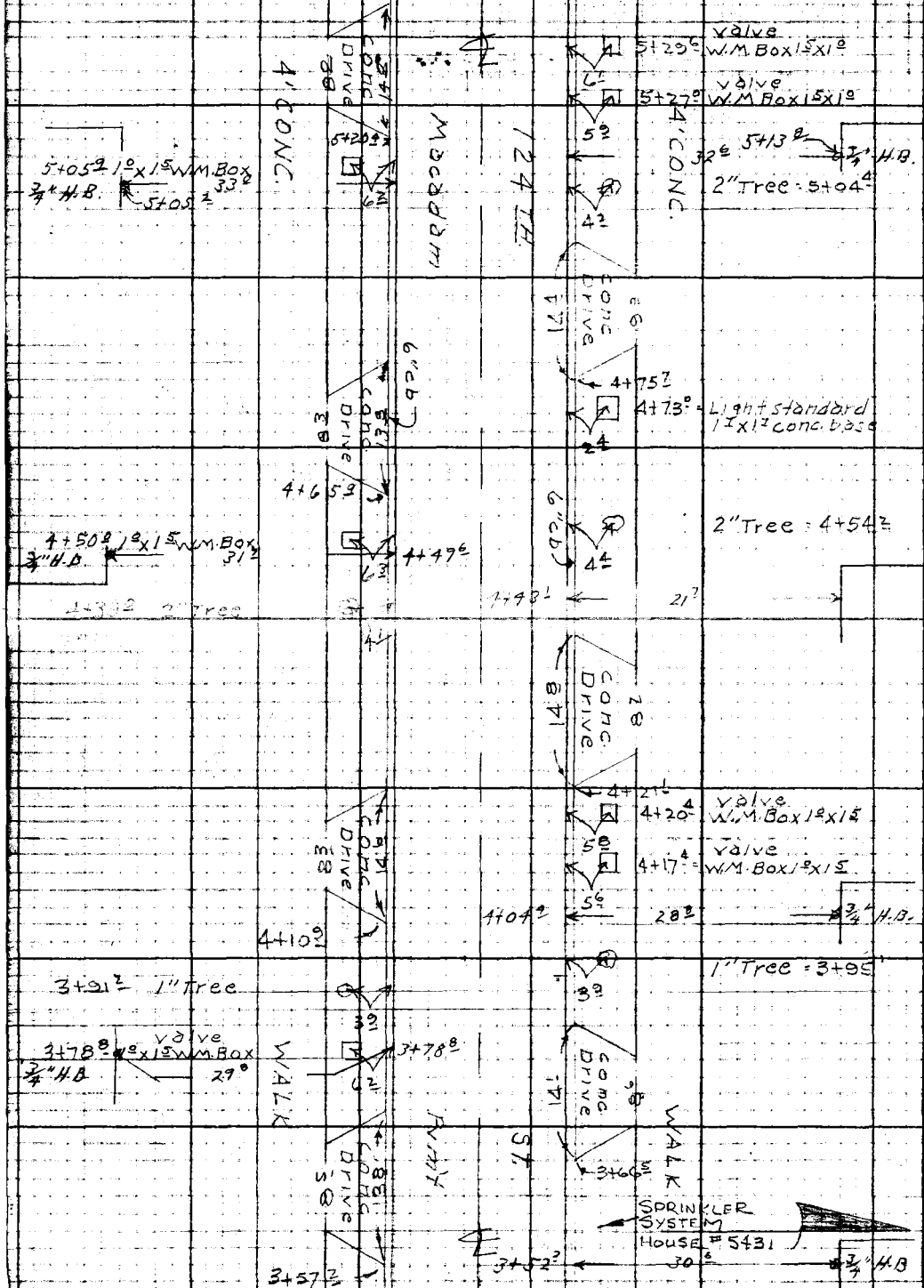

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3D98 247 10M 1-49

F. B. 1826 Pg. 152

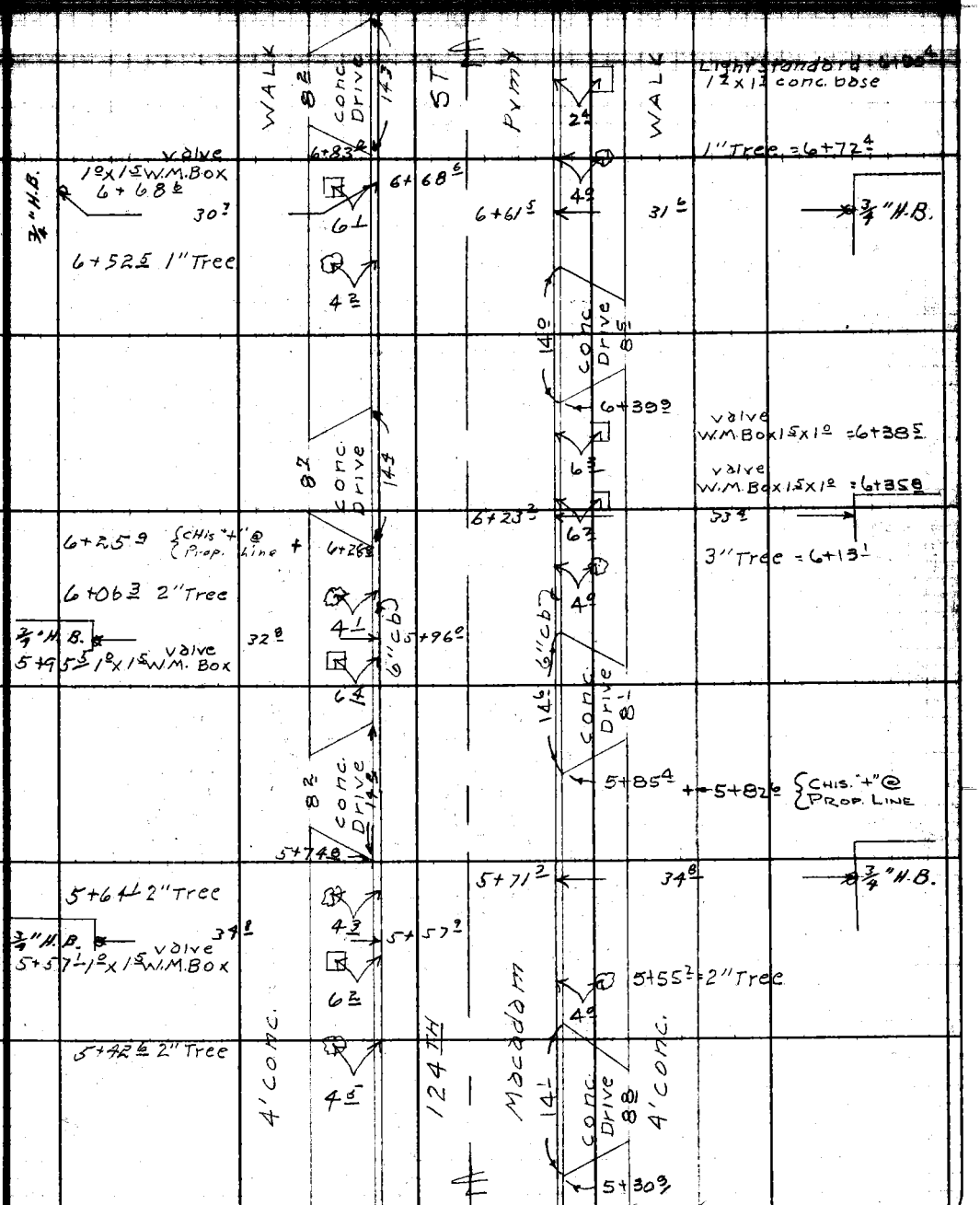



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Del Aire Water Wks. Dist. 5 | F. B. 1826 Pg. 153 |
| Map No. | W. O. 007 Tape No. St'd. °F | |
| Office Work | Surveyed by R.B. HOBSON | |
| Checked | Notes H. Fronk Date 4-53 | |
| Date | Indexed A. C. Johnson | |

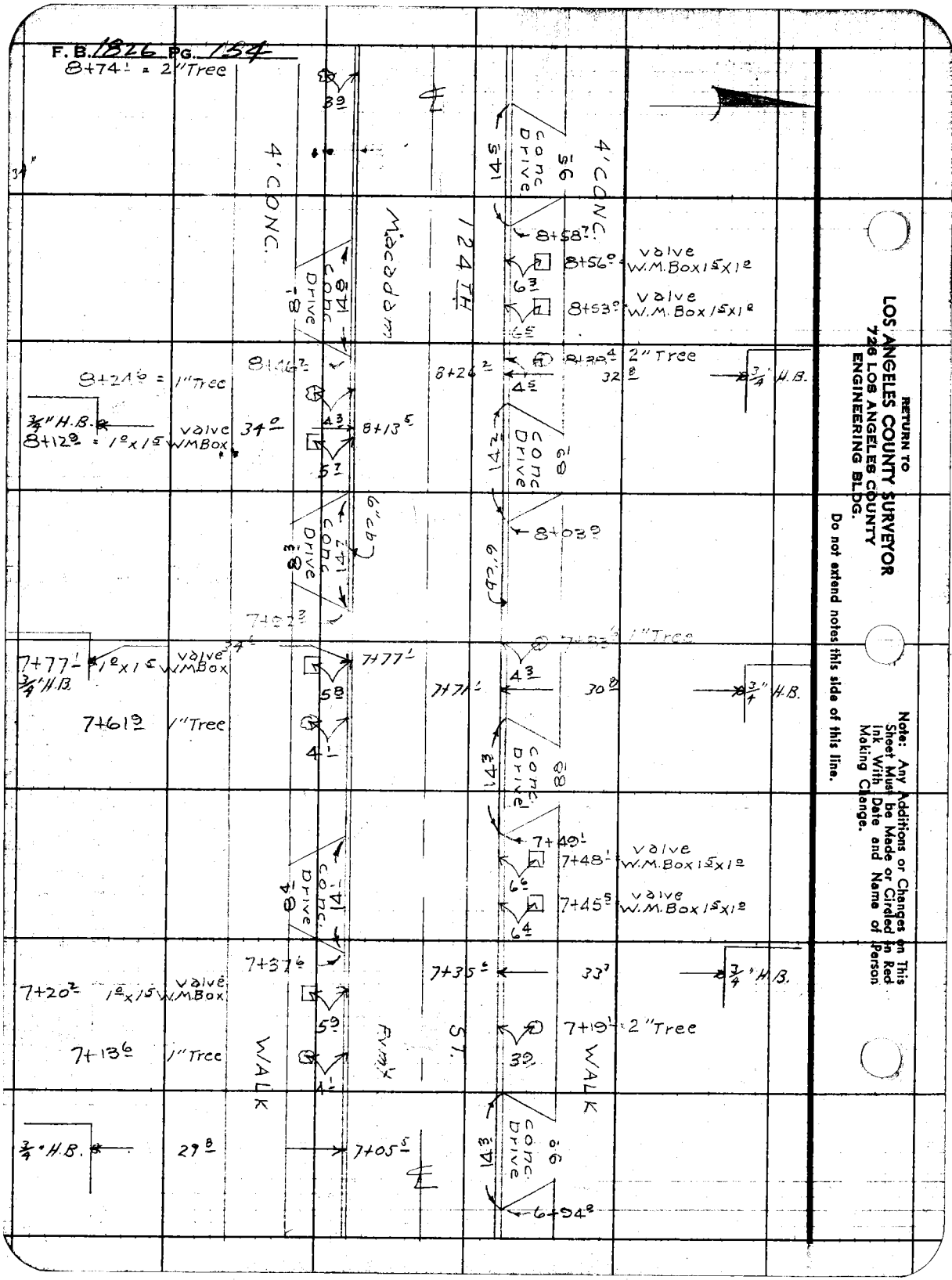



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

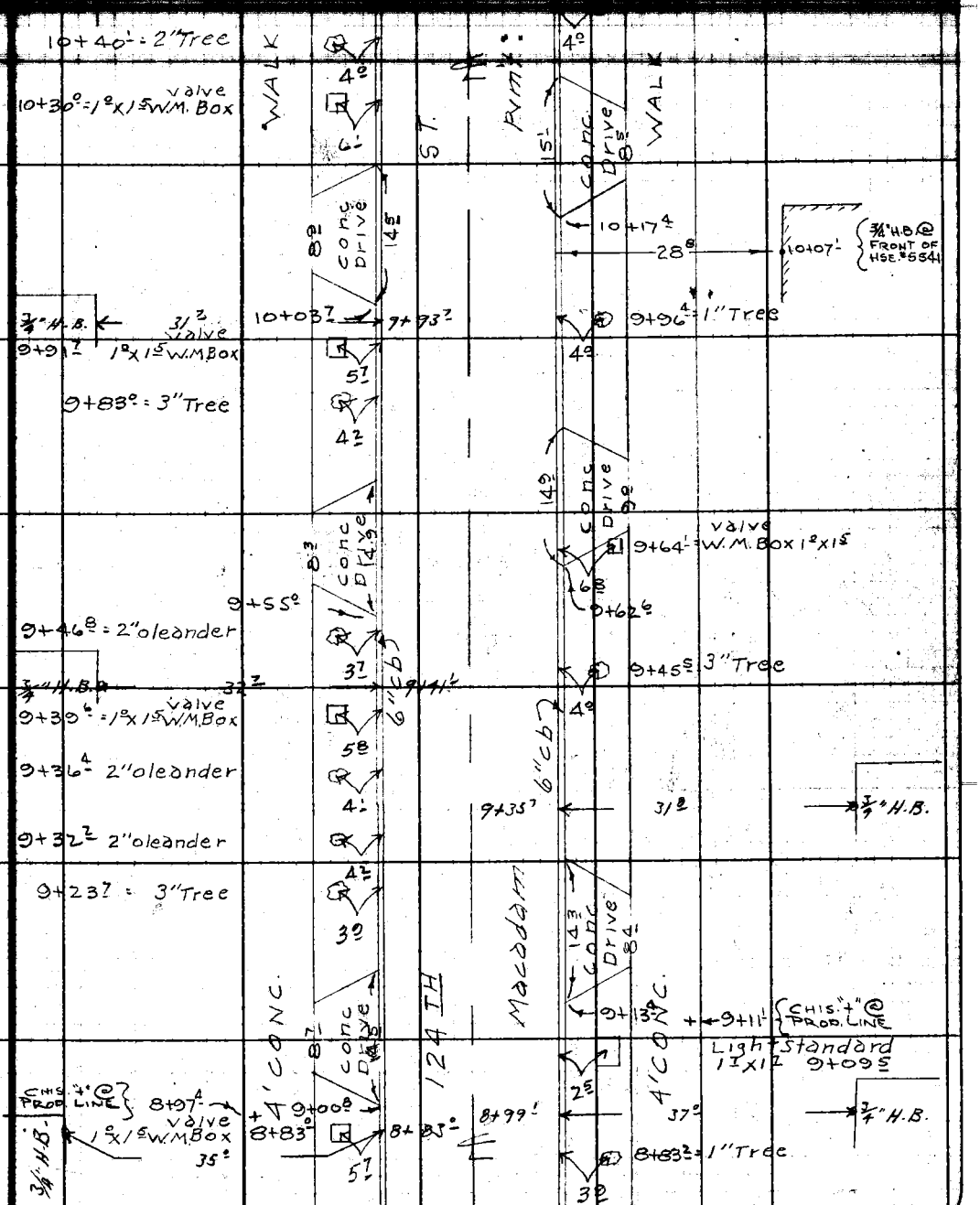
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51


F.B. 1826 PG. 134
8+74 = 2" Tree
4' CONC.
Macadam
124 TH
4' CONC.
Conc Drive
8+58
8+56 valve W.M. Box 1.5x1.0
8+53 valve W.M. Box 1.5x1.0
8+24 = 1" Tree
8+46
8+26
8+38 2" Tree
3/4" H.B.
8+12 = 1.0x1.5 valve WMBox
8+13
8+03
7+77 1.0x1.5 valve WMBox
7+77
7+71
7+61 1" Tree
7+49
7+48 valve W.M. Box 1.5x1.0
7+45 valve W.M. Box 1.5x1.0
7+37
7+35
7+20 1.0x1.5 valve W.M. Box
7+19 2" Tree
7+13 1" Tree
WALK
ST.
WALK
3/4" H.B.
7+05
6+94
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ch'd by | Survey of Del Aire Water Wks Dist 52 | F.B. 1826 Pg. 155 |
| Map No. | W.O. 007 Tape No. St'd. °F | |
| Office Work | Surveyed by B. B. HOBSON | |
| Checked | Notes H. FRONK Date 4- -53 | |
| Date | Indexed A. C. Johnson | |



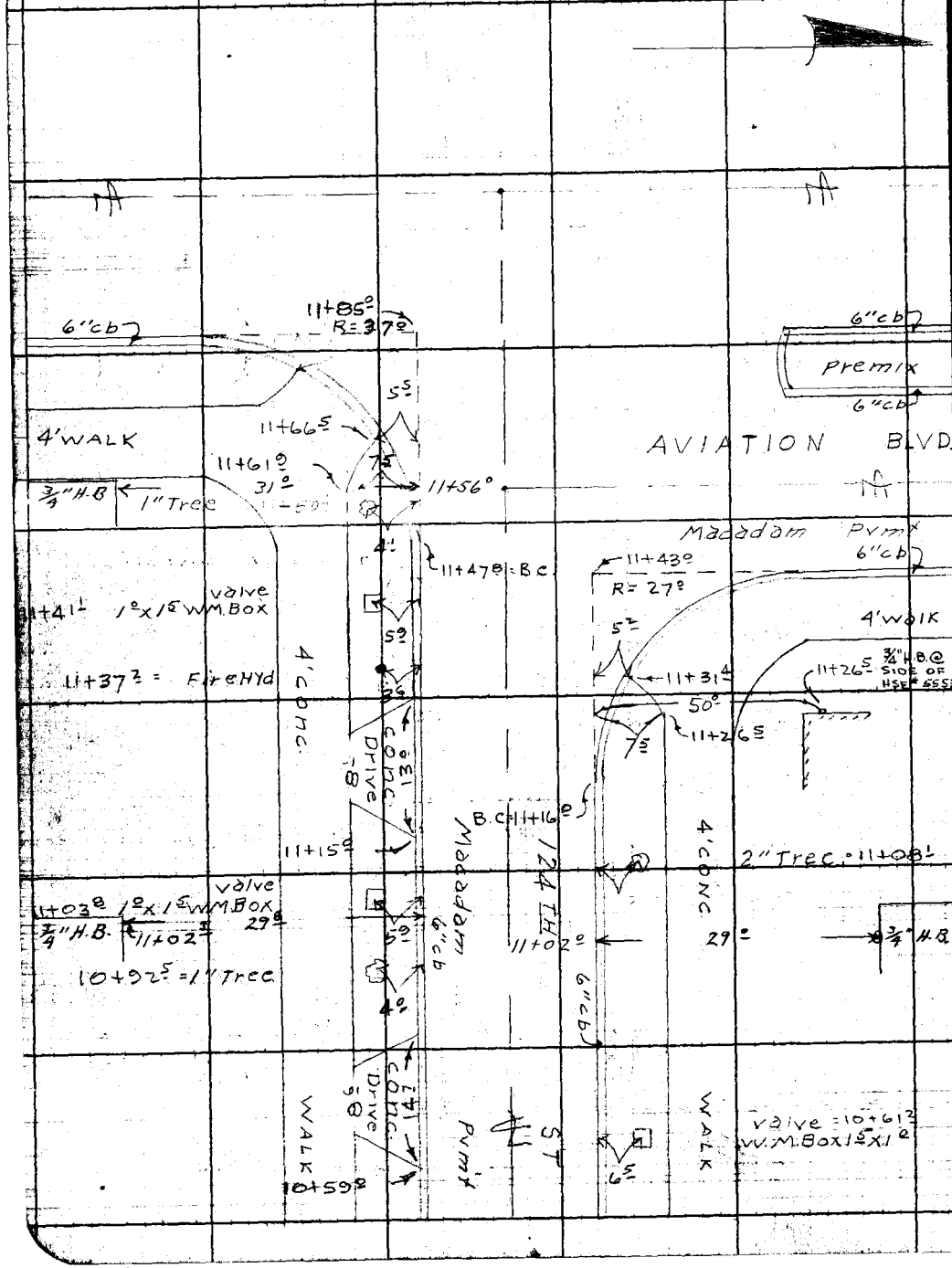

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1826 PG. 156




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Del Aire Water Dist. No 22 | F. B. 1826 Pg. 157 |
| Map No. | W. O. No. Sys. No. Sta. | |
| Office Work | Surveyed by R.B. Hobson | |
| Checked | Notes R.B.H. Date 4-6-53 | |
| Date | Indexed A. C. Johnson 4-17-53 | |

# TOPOGRAPHY IN PARKWAY ON W. SIDE OF HINDRY AVE.

FROM 123RD ST. TO 121ST ST

J.N.-W.J.007

NOTE: CONC. W.M. BOXES CONTAIN SHUT OFF VALVES - NO METERS.

NOTE: CB. LINE USED FOR OFFSETS. CBS. SPLIT TO ESTABLISH 0+00.00

APRIL 6TH, 1953

HOBSON
FRONK
NEWMAN
BANKSON

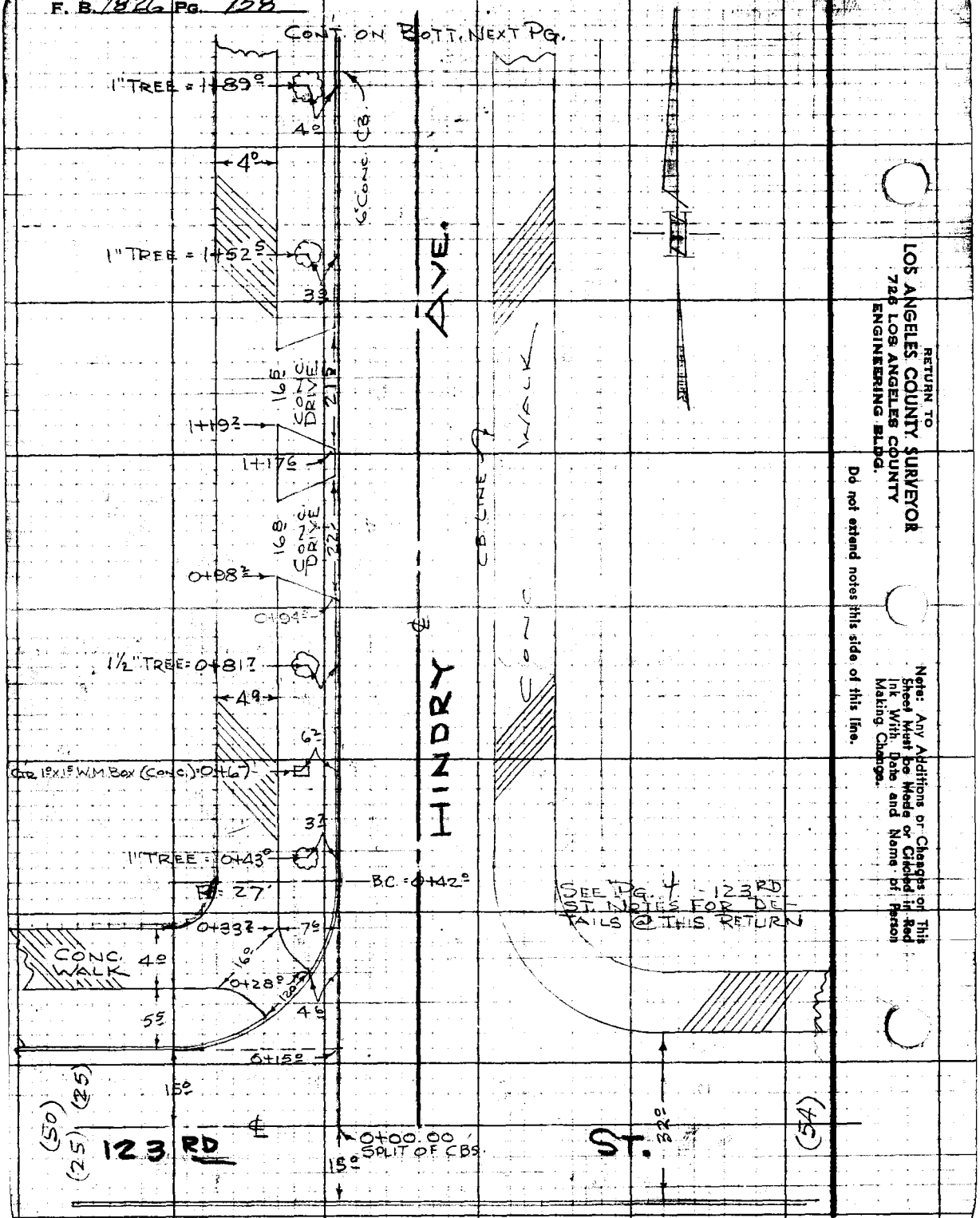
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1876 PG. 158




RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

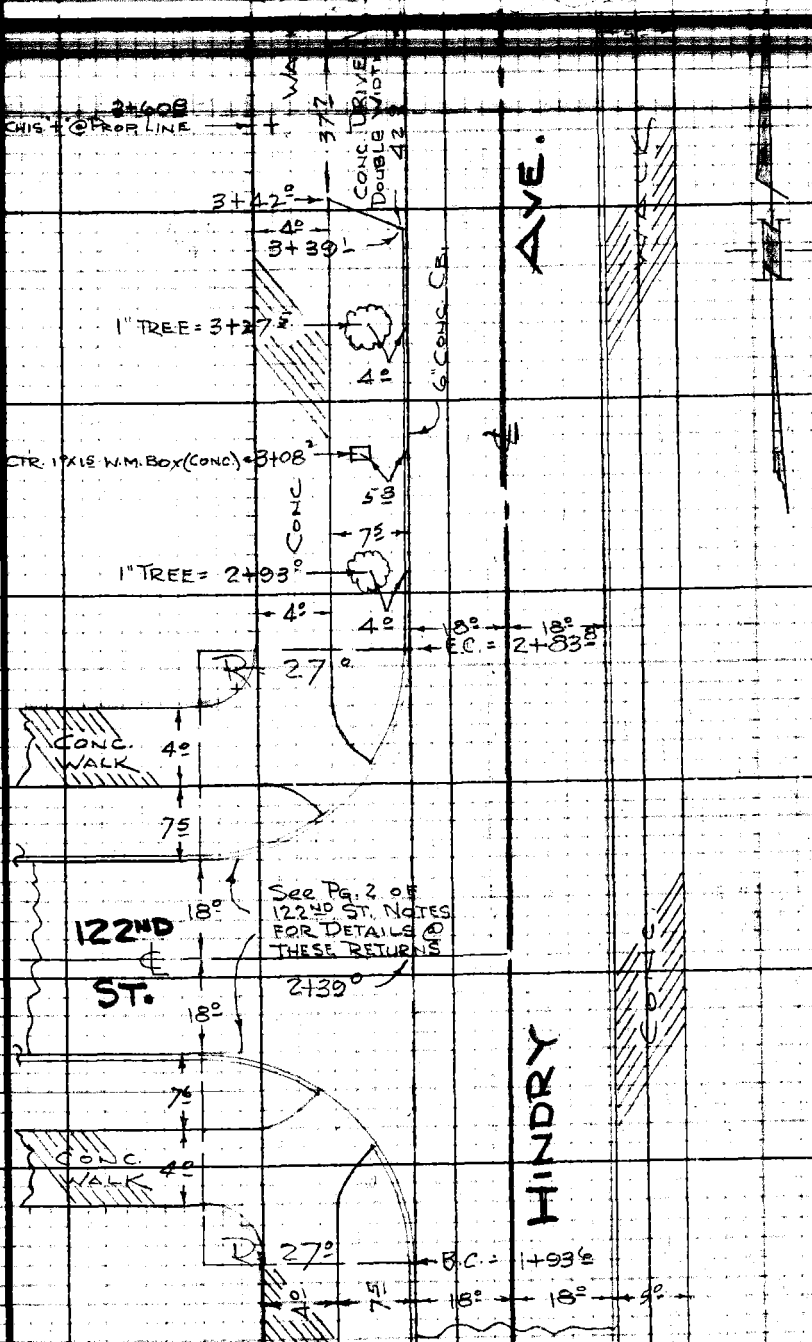
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Del Aire Water Dist #22
W.O. Type No. Sheet
Surveyed by R.B. Hobson
Notes R.B.H. Date 4-6-53
Indexed E. C. Johnson

F. B. 1826 Pg. 159




CONT FROM PRECEEDING PG.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1876 Pg. 160

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Map No. | W. O. 007 Tape No. St'd. °F | F. B. 1826 Pg. 161 |
| Office Work | Surveyed by R. B. HOBSON | |
| Checked | Notes H. FRONK Date 4-16-53 | |
| Date | Indexed | |

D.C. AIRWATERWORKS DIST. No. 2

TOPOGRAPHY
IN
PARKWAYS ON N. & SIDES
OF
124TH PL.
FROM
GLASGOW PLACE
TO
ISIS AVE.

J.N.-W.J. 007

NOTE: CB. LINES USED FOR OFFSETS. CURBS SPLIT TO ESTABLISH 0+00.0

NOTE: CONC. W.M. BOXES CONTAIN SHUT-OFF VALVES. NO METERS!!

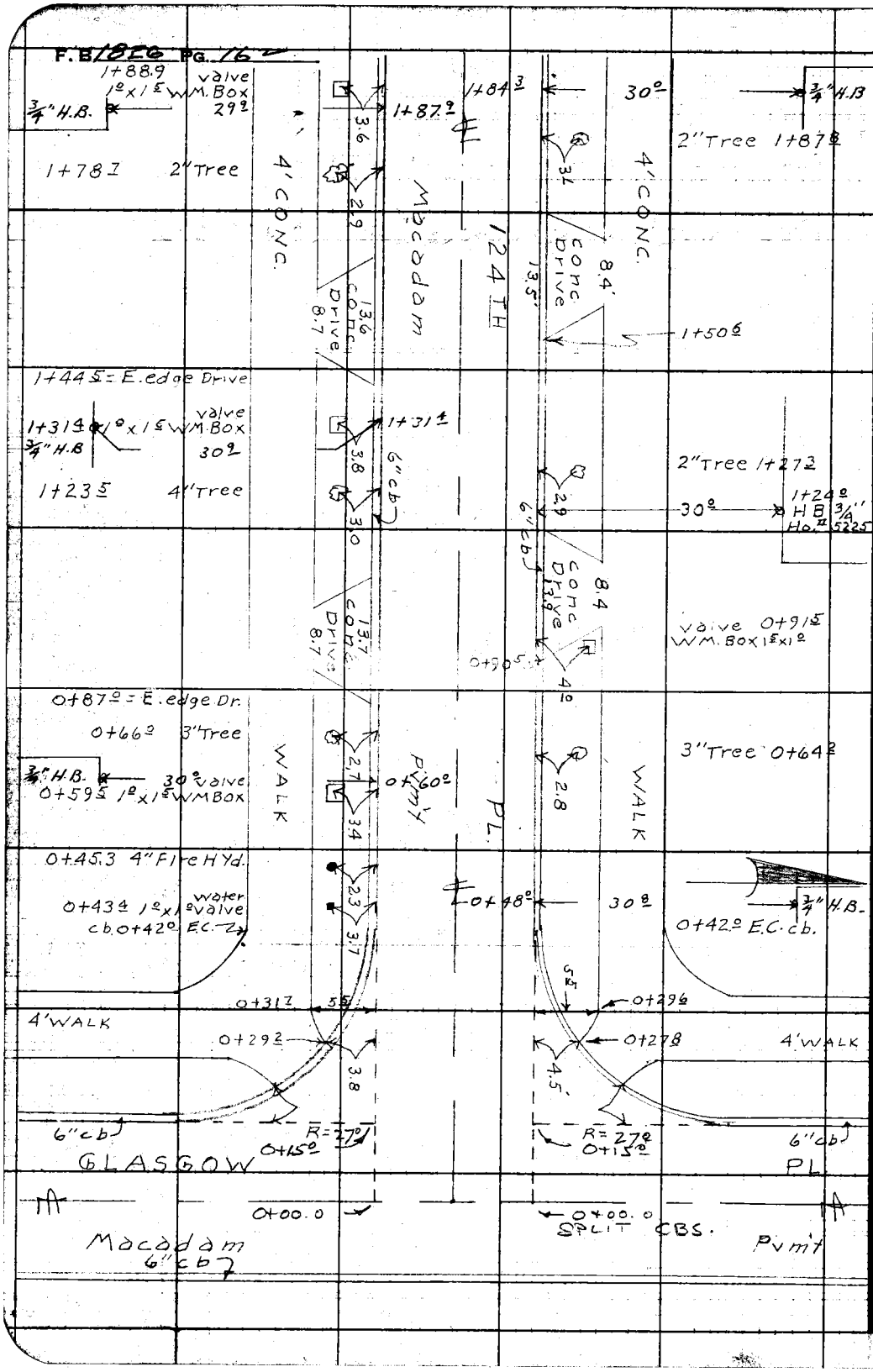
APRIL 14TH, 1953
HOBSON
FRONK
NEWMAN
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F309S 247 2-51




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

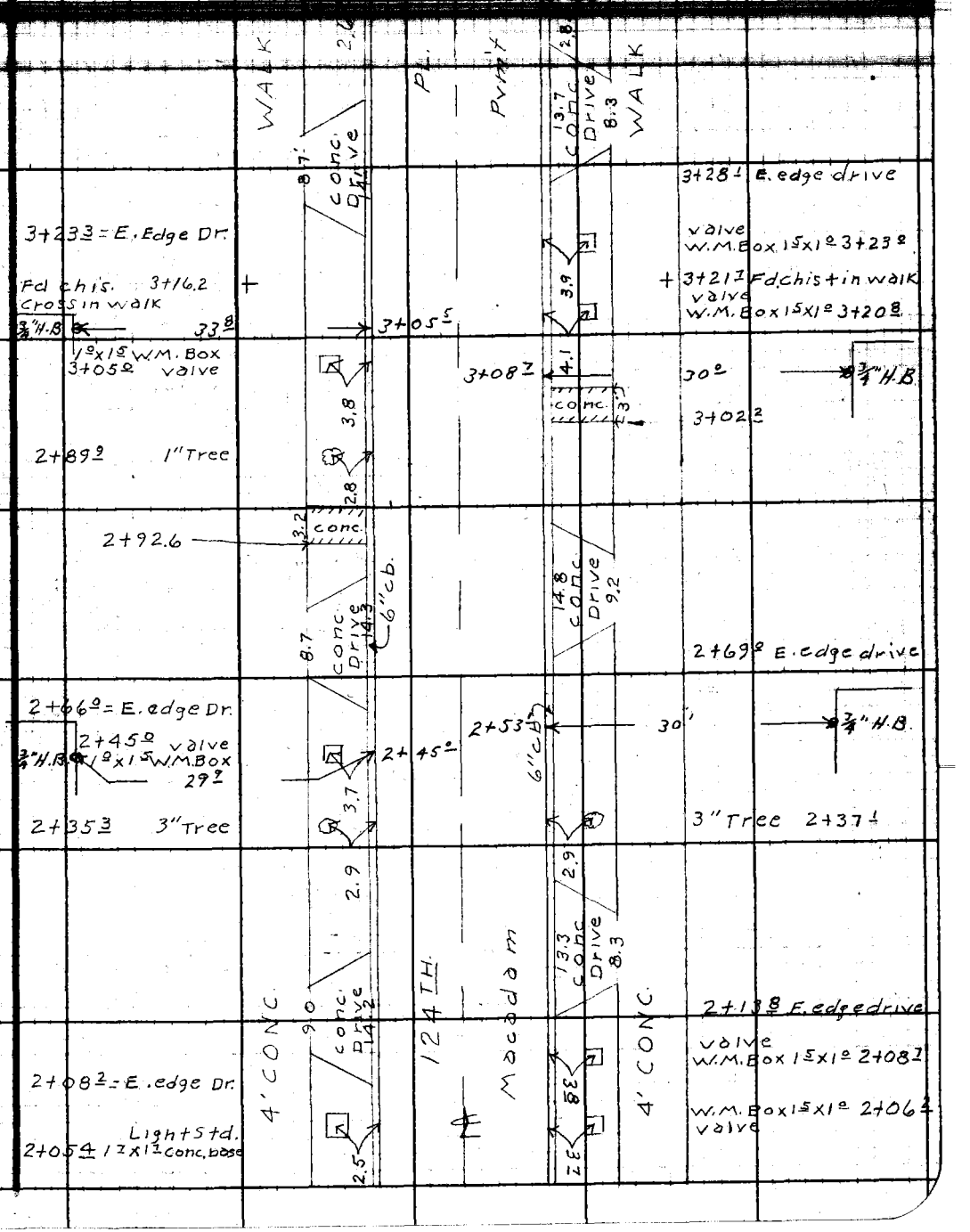
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Dalaire Water Wks Dist 22
W. O. 007 Tape No. St'd °F
Surveyed by B.B. HOBSON
Notes H. FRONK Date 4-17-53
Indexed

F. B. 1826 Pg. 163

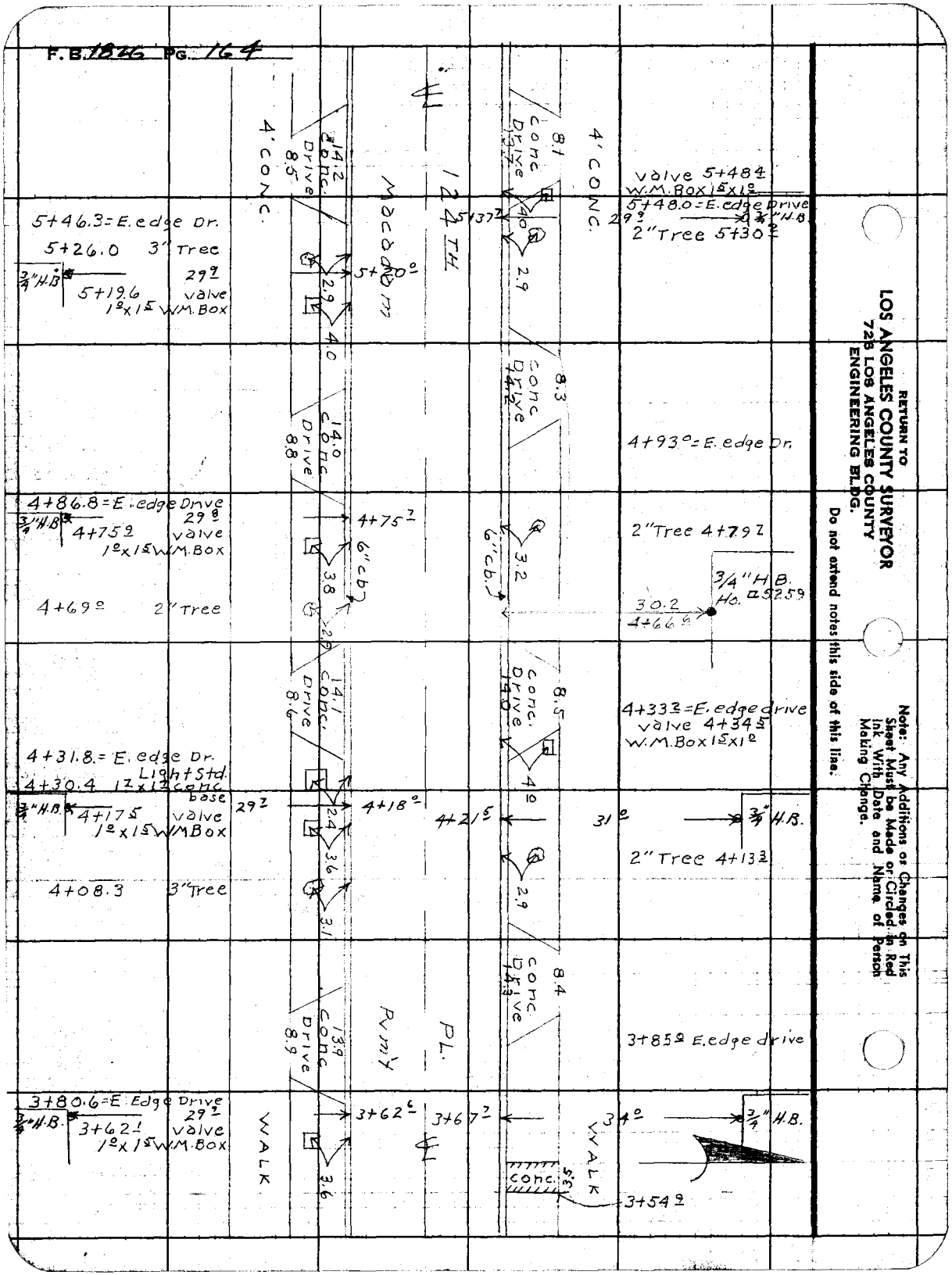



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

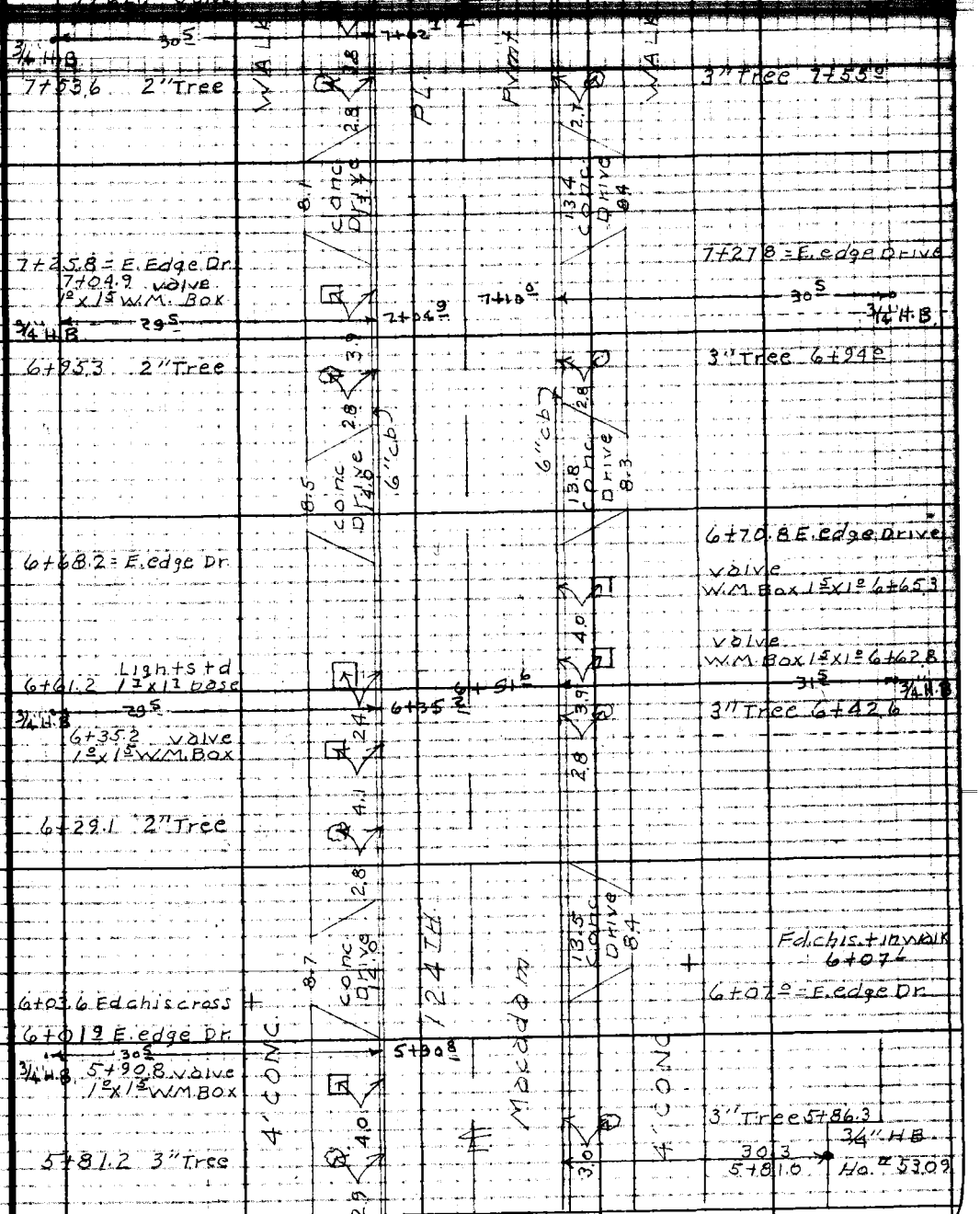
76F309S 247 2-51


F.B. 1826 PG. 164
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
4' CONC.
14.2 Conc. Drive 8.5
Macadam
124 TH
8.1 Conc Drive 13.7
4' CONC.
valve 5+48.4
W.M. Box 1.5x1.0
5+48.0 = E. edge Drive
29.9
3/4" H.B.
2" Tree 5+30.2
5+46.3 = E. edge Dr.
5+26.0 3" Tree
3/4" H.B.
29.9
5+19.6 valve
1.0x1.5 W.M. Box
5+20.0
2.9
4.0
5+37.7
4.0
2.9
8.3 Conc Drive 14.2
14.0 Conc Drive 8.8
4+93.0 = E. edge Dr.
4+86.8 = E. edge Drive
29.8
3/4" H.B.
4+75.9 valve
1.0x1.5 W.M. Box
4+75.7
6" cb
3.8
2.9
6" cb.
3.2
2" Tree 4+79.7
3/4" H.B.
Ho. □ 5259
30.2
4+66.6
4+69.0 2" Tree
14.1 Conc. Drive 8.6
8.5 Conc. Drive 14.0
4.0
4+33.2 = E. edge drive
valve 4+34.5
W.M. Box 1.5x1.0
4+31.8 = E. edge Dr.
Light Std.
4+30.4 1.7x1.7 conc base
3/4" H.B.
4+17.5 valve
1.0x1.5 W.M. Box
29.7
2.4
3.6
3.1
4+18.0
4+21.5
31.0
3/4" H.B.
2" Tree 4+13.3
4+08.3 3" Tree
8.4 Conc Drive 14.3
13.9 Conc Drive 8.9
Pvm't
PL.
3+85.9 E. edge drive
3+80.6 = E. Edge Drive
29.7
3/4" H.B.
3+62.1 valve
1.0x1.5 W.M. Box
WALK
3+62.6
3.6
3+67.7
34.0
3/4" H.B.
WALK
conc.
3.5
3+54.9

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Del Aire Water Wks Dist
W.O. 007 Tape No. Std. F22
Surveyed by R.B. HOBSON
Notes H. FRONK Date 4-17-53
Indexed A. C. Johnson

F. B. 1826 PG. 165



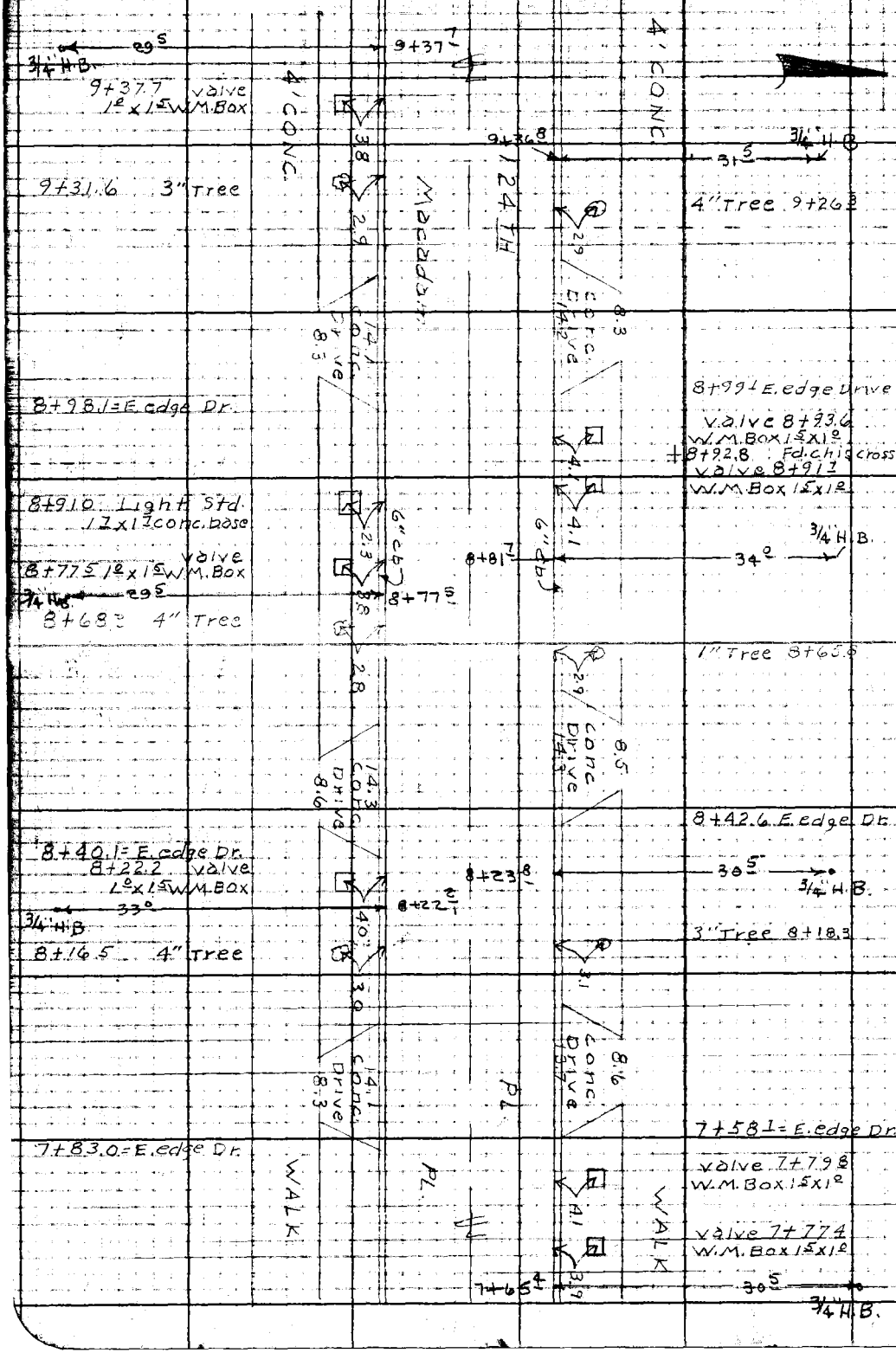

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1826 PG. 166

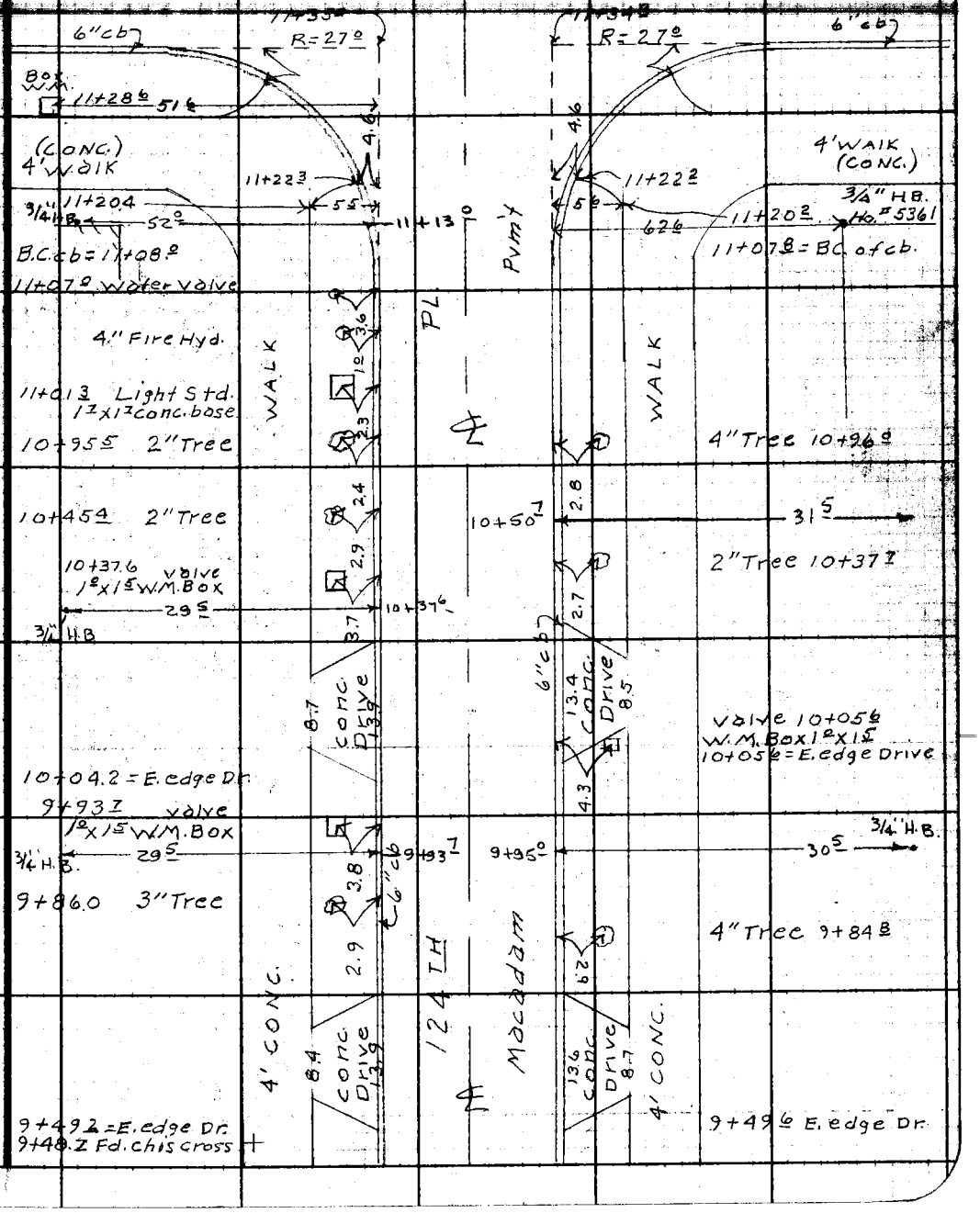



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bel Aire Water Wks Dist. | F.B. 1876 Pg. 167 |
| Map No. | W.O. 007 Tape No. St'd. °F | |
| Office Work | Surveyed by R.B. HOBSON | |
| Checked | Notes H.F. BONK Date 4-17-53 | |
| Date | Indexed | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

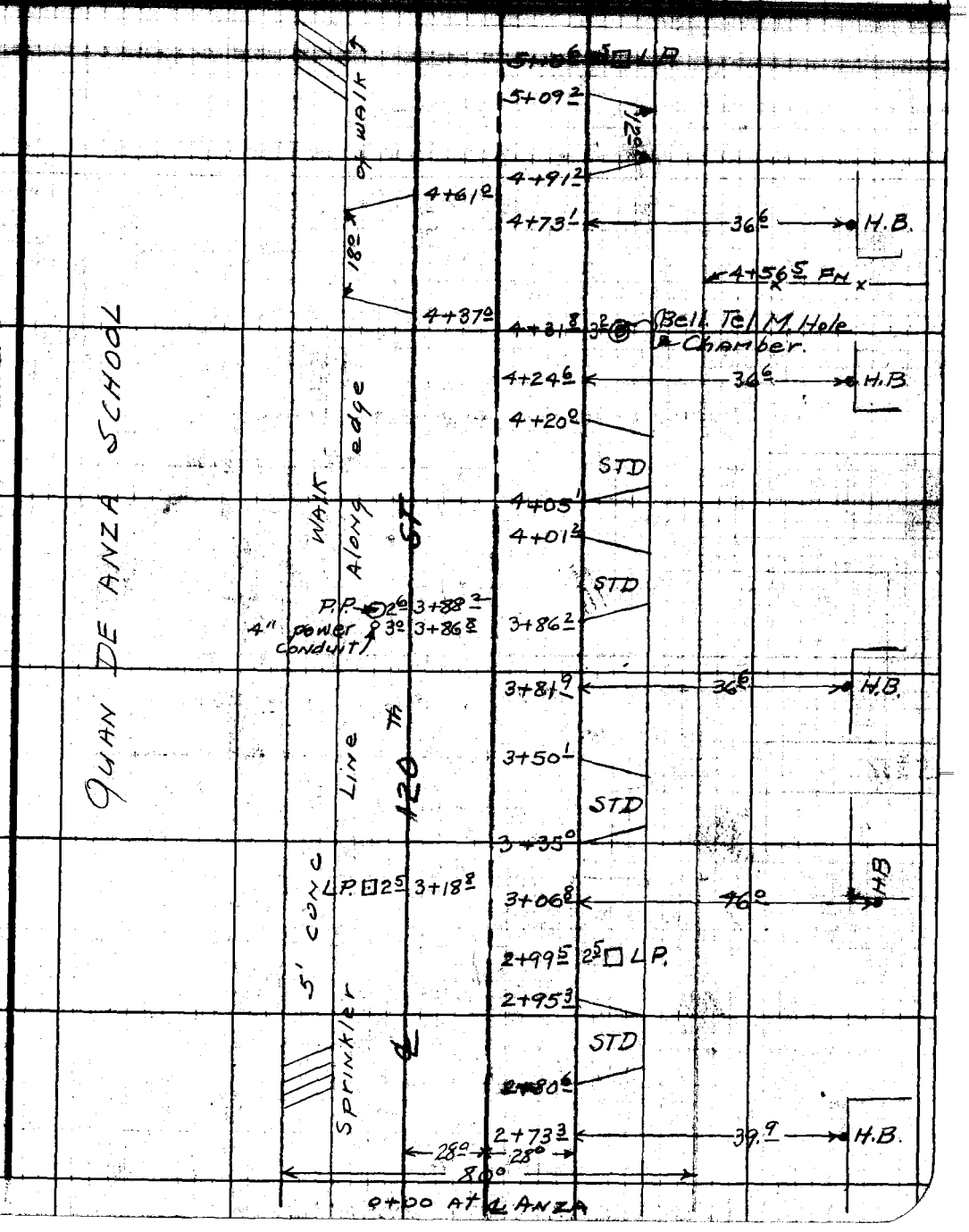
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1826 PG. 76B

Bel Aire

| | | |
|---|---|---|
| Notes Chk'd by | Survey of Water Works Dist. #22 | F. B. 1826 Pg. 169 |
| Map No. | W. O. 007 Tape No. St'd. °F | |
| Office Work | Surveyed by R C Bowers | |
| Checked | Notes RCB Date 4-15-53 | |
| Date | Indexed | |



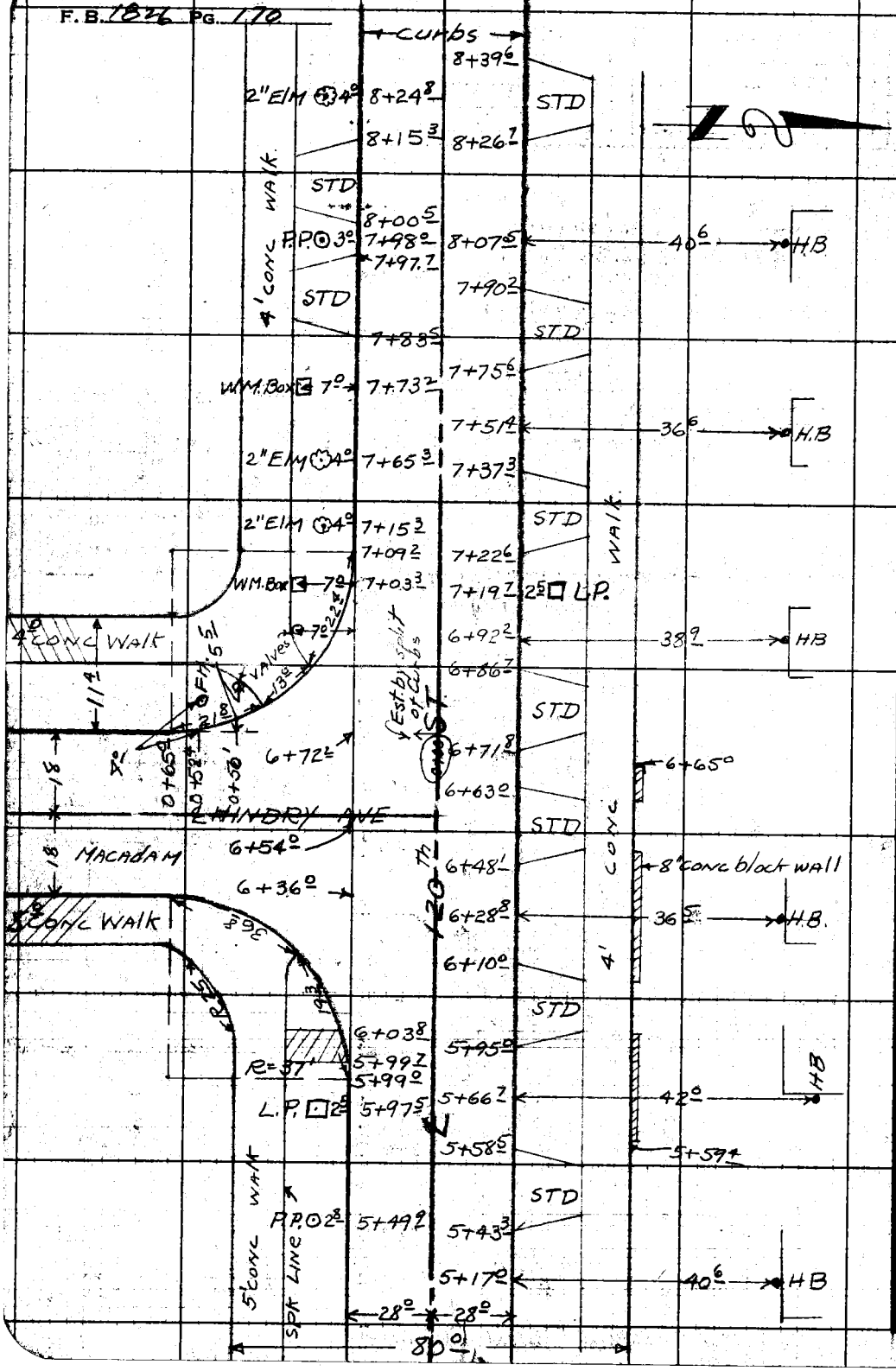

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1826 PG. 170



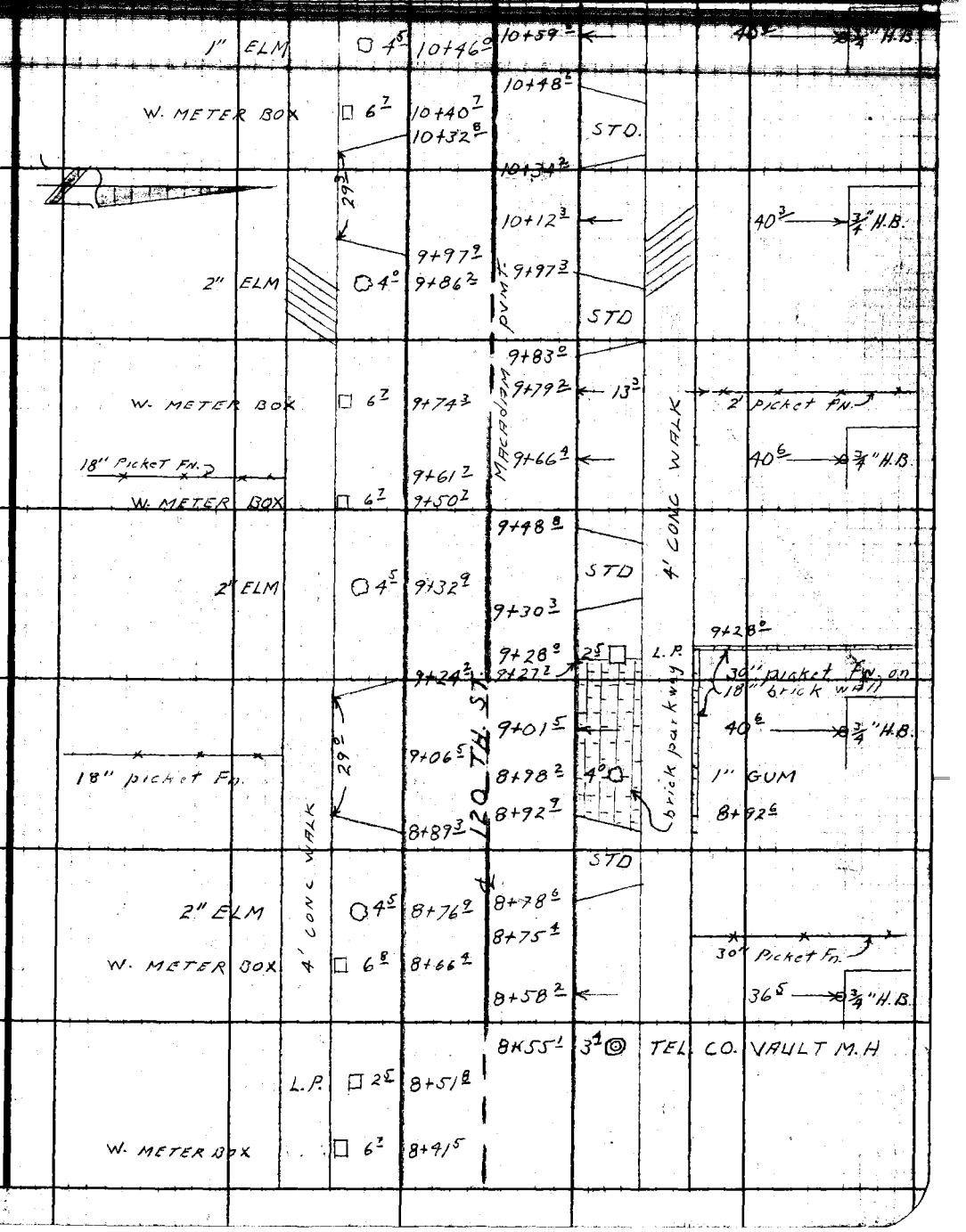

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

DEL AIRE WATER

| | | |
|---|---|---|
| Notes Ch'd by | Survey of WORK DIST. 22 | F.B. 1846 Pg. 171 |
| Map No. | W.O. 007 Tape No. St'd. °F | |
| Office Work | Surveyed by R.C. Bowers | |
| Checked | Notes L.V. Smith Date 4-15-53 | |
| Date | Indexed | |



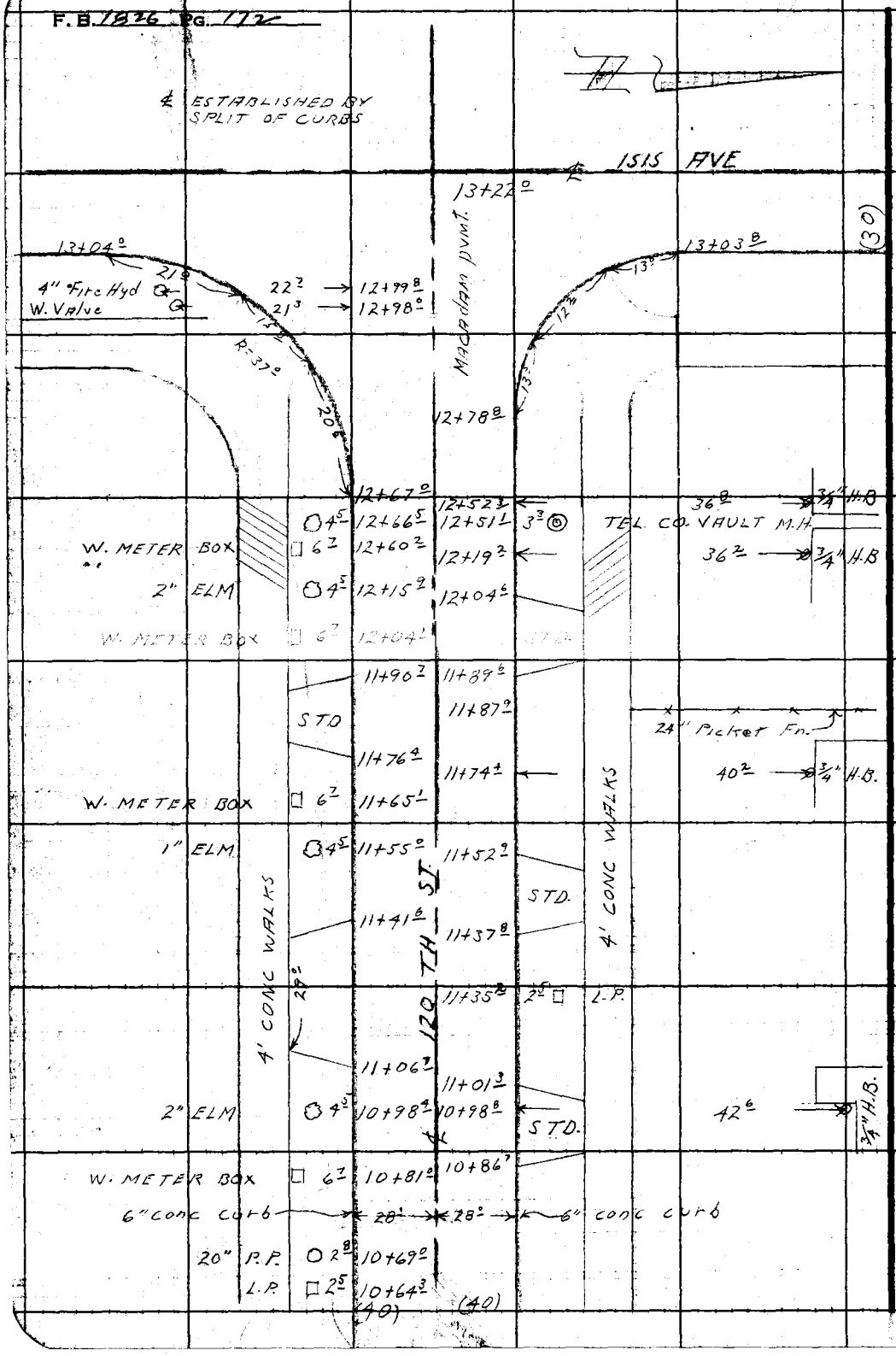

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1826 PG. 172




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

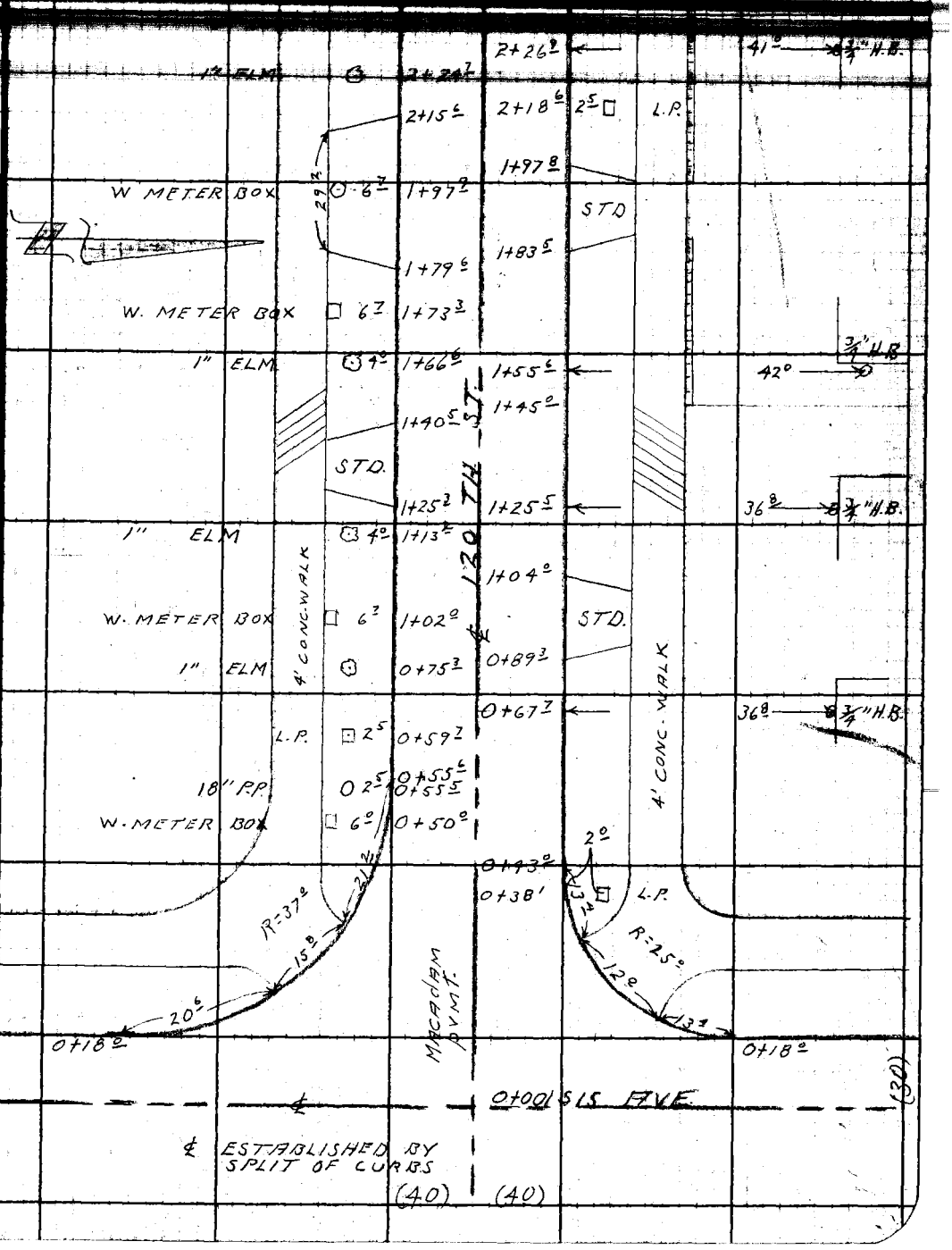
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Card by:
Map No.
Office Work
Checked
Date

Survey of WORKS DIST. 22
W. O. 007 Tape No. St'd. °F
Surveyed by R. C. BOWERS
Notes L. V. SMITH Date 4-16-53
Indexed

F. B. 1866 PG. 175

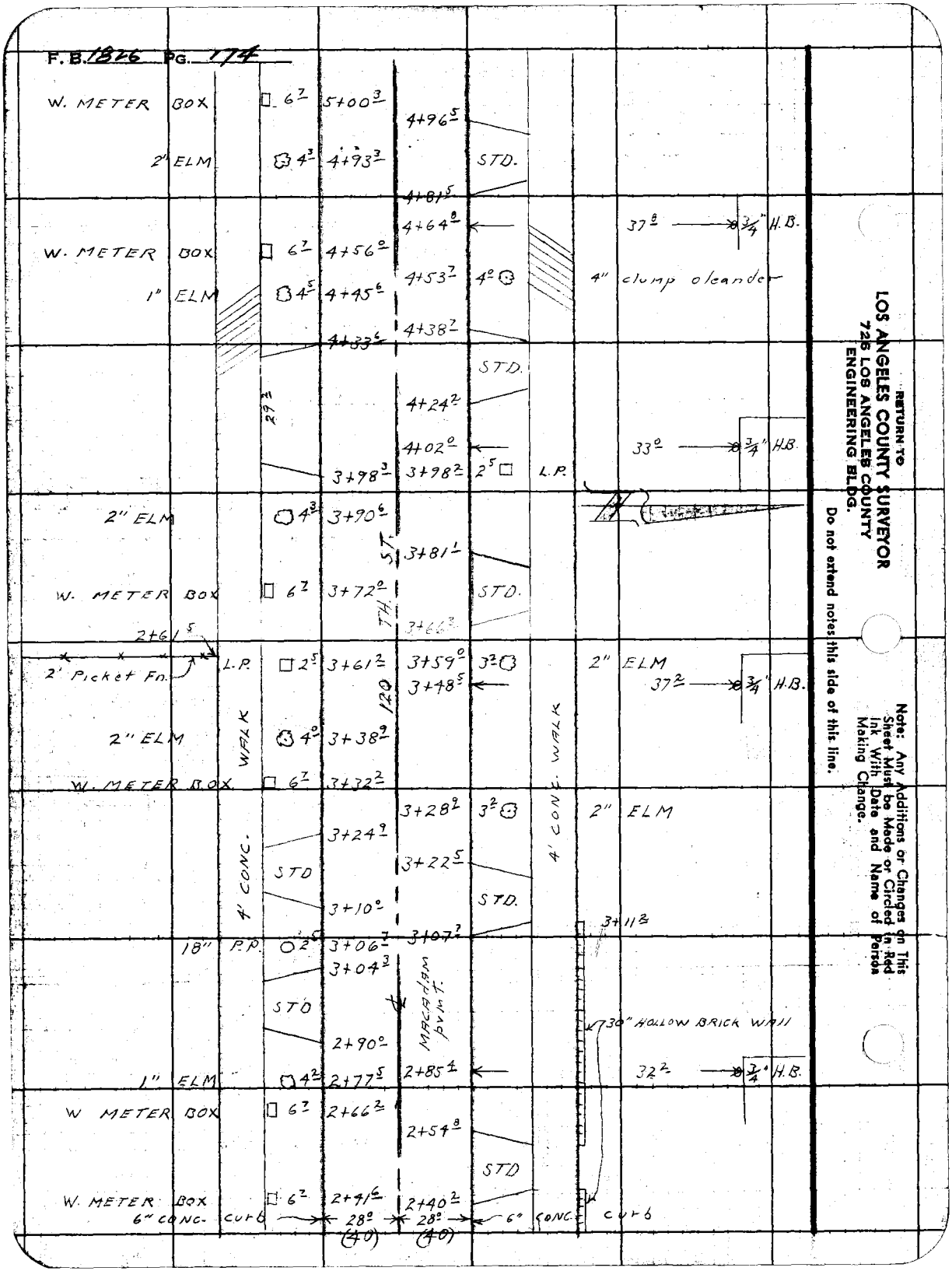



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



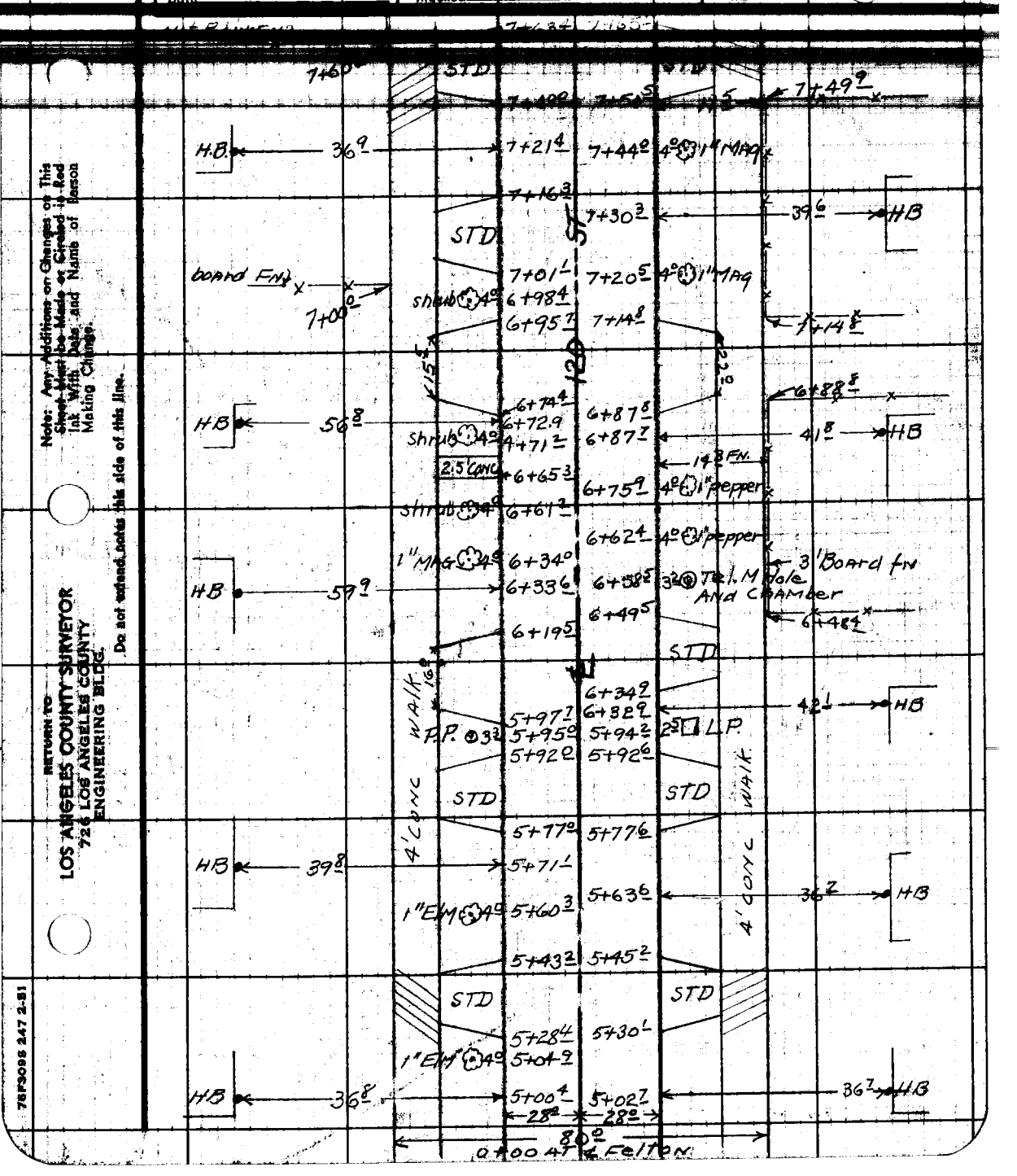

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Bel Aire

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Water Works Dist #22 | F. B. 1826 Pg. 175 |
| Map No. | W. O. 007 Tape No. ___ St'd. ___ °F | |
| Office Work | Surveyed by R C Bowers | |
| Checked | Notes R C B Date 4-15-53 | |
| Date | Indexed [illegible] | |



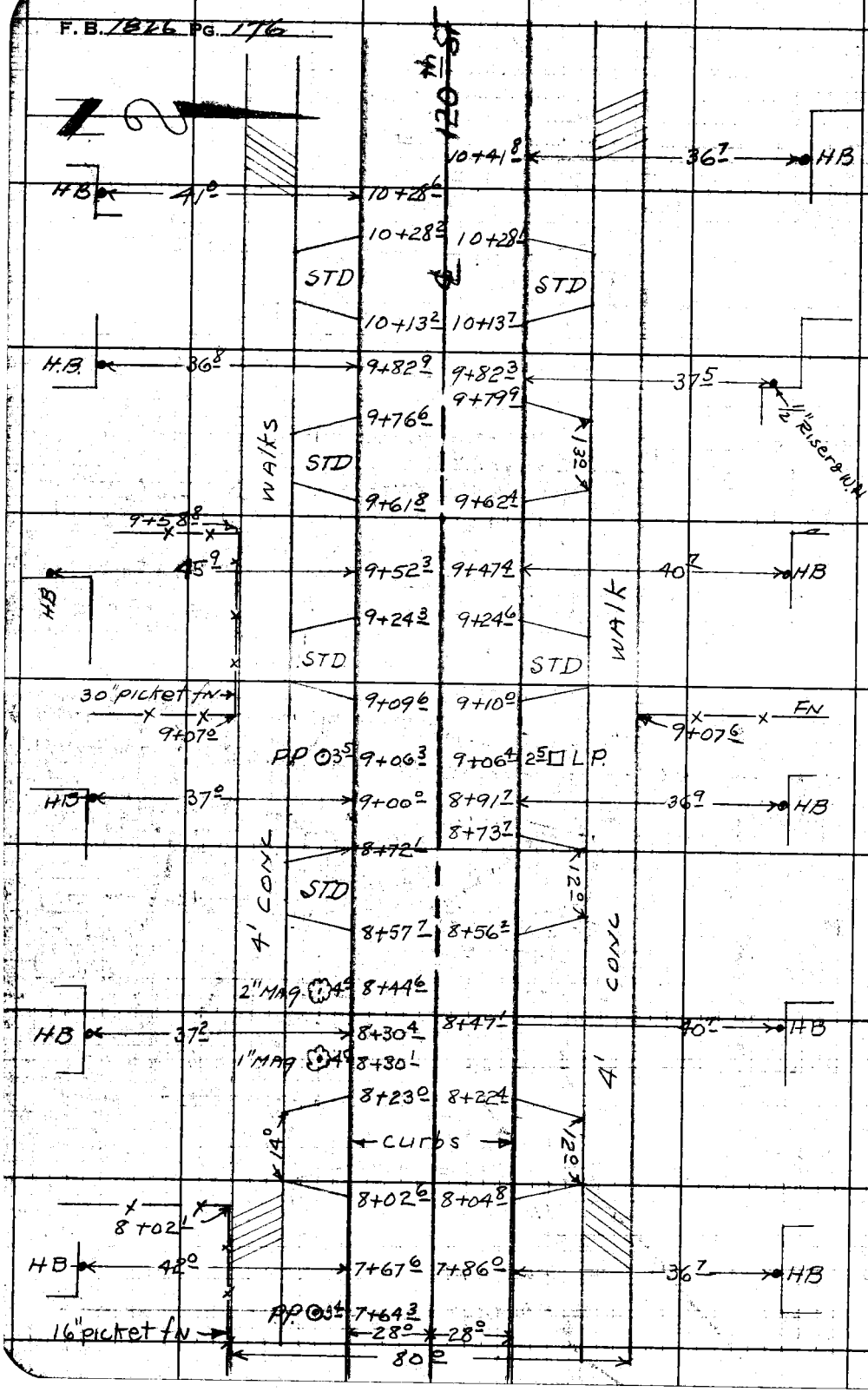

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1826 PG. 176



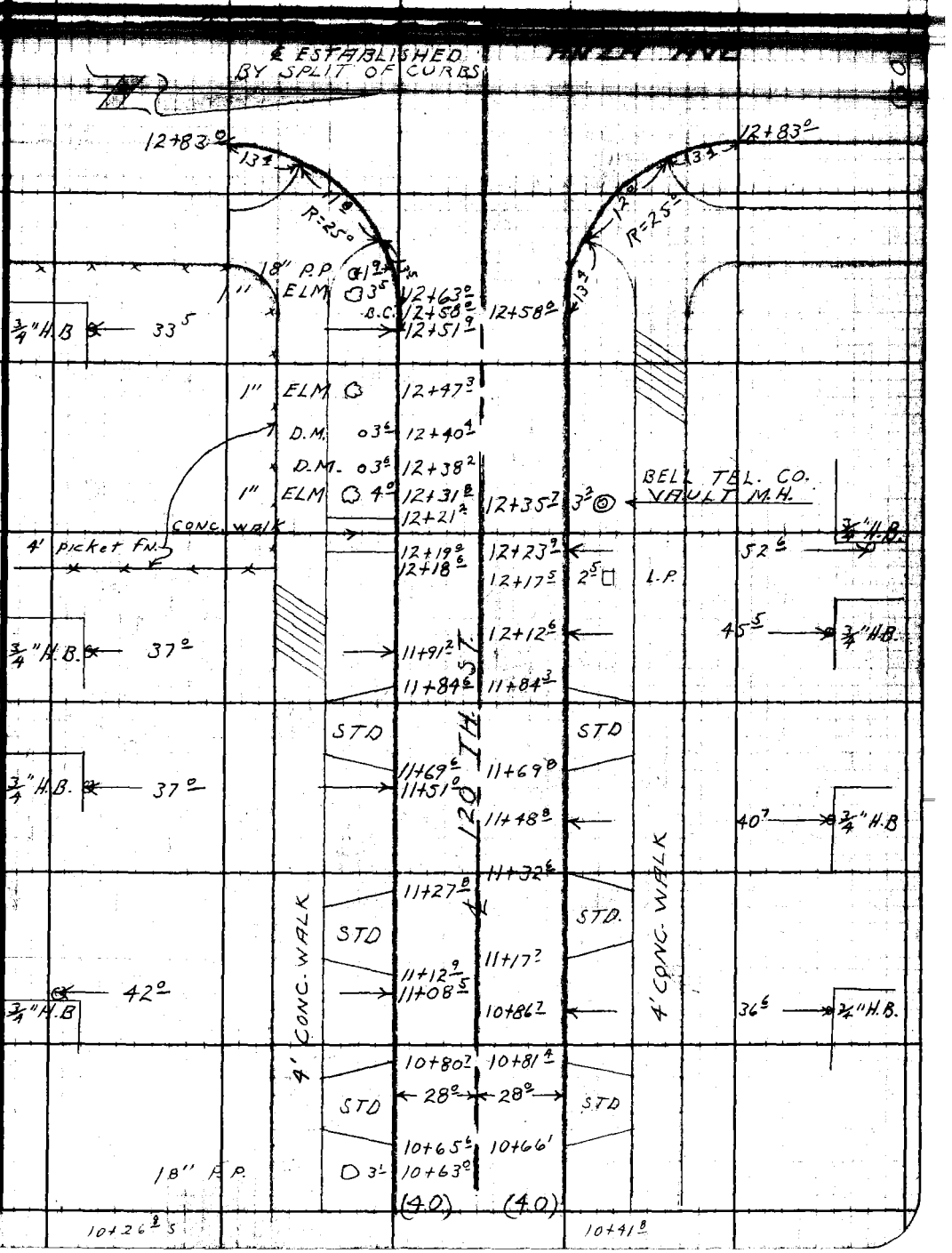

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

DEL AIRE WATER

| | | |
|---|---|---|
| Notes Ck'd by | Survey of WORKS DIST. 22 | F.B. 1826 Pg. 177 |
| Map No. | W.O. 007 Tape No. St'd. °F | |
| Office Work | Surveyed by R.C. Bowers | |
| Checked | Notes L.V. Smith Date 4-15-53 | |
| Date | Indexed | |



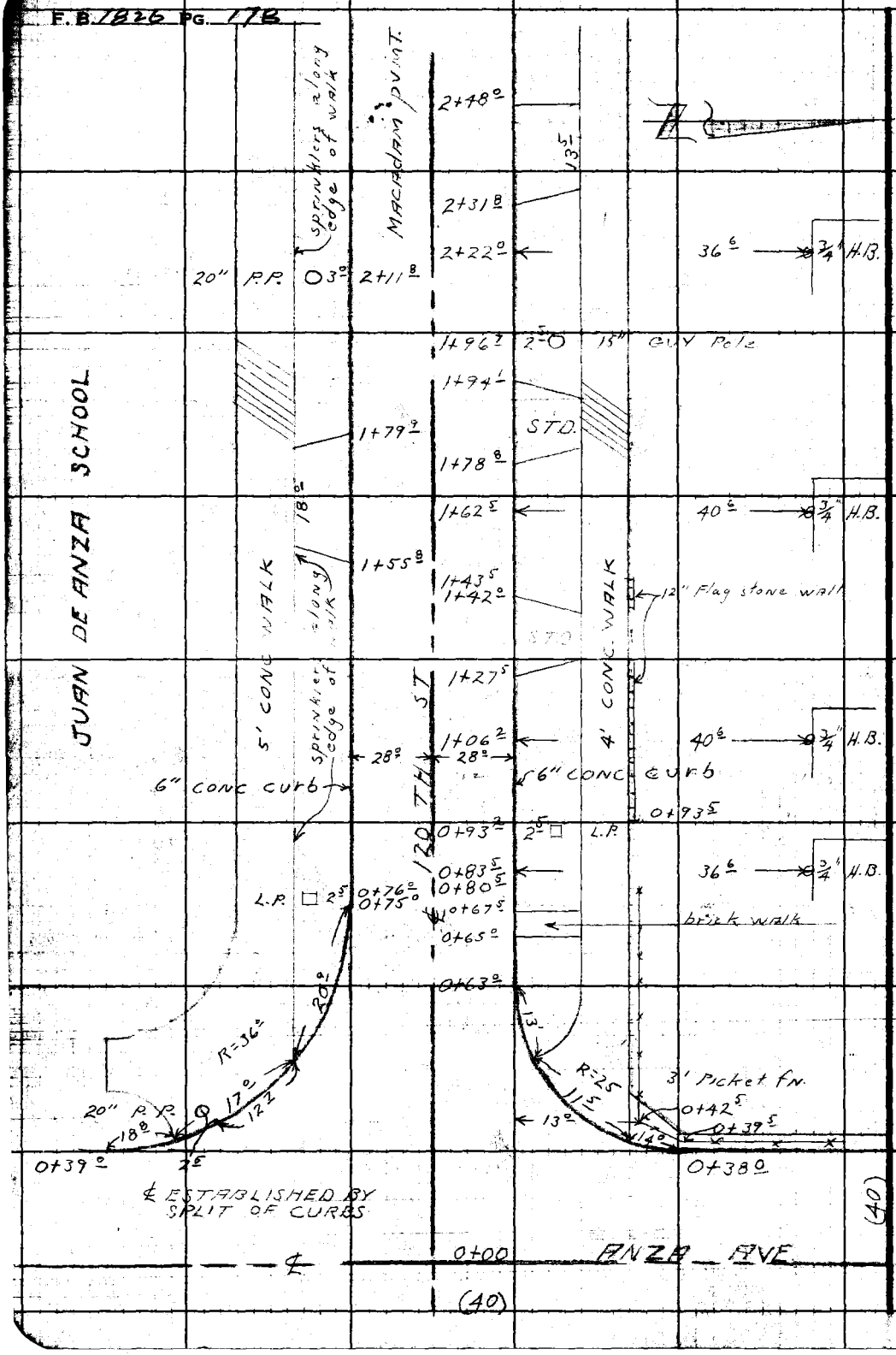

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

F.B. 7826 PG. 178




RETURN TO
LOS ANGELES COUNTY SURVEYOR
7246 LOS ANGELES COUNTY
ENGINEERING BLDG.

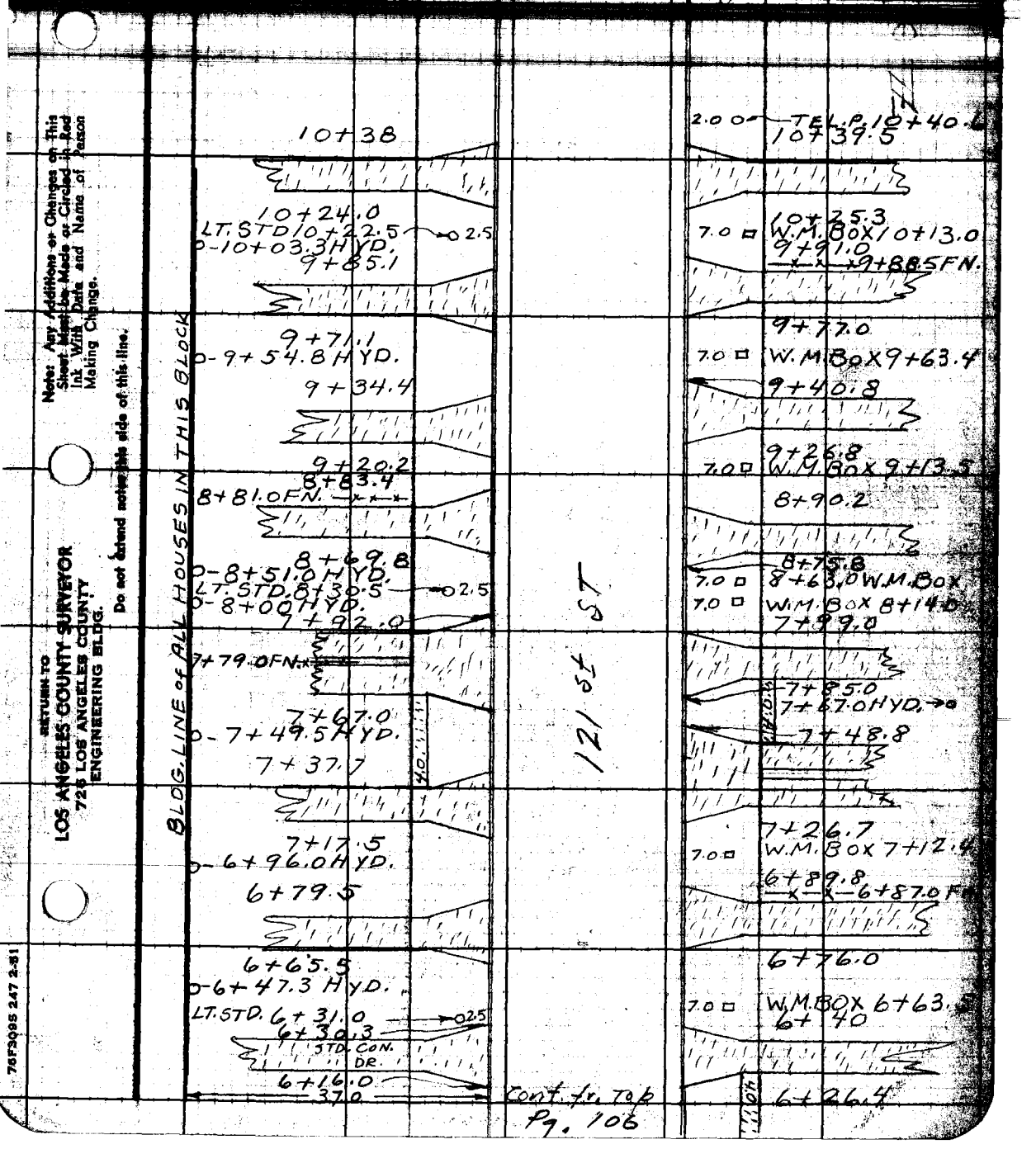
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.
Office Work
Checked
Date

W.O. 007 Tape No. St'd. °F
Surveyed by W. G. Braden
Notes V.B. Anderson Date 4/14-53
Indexed

F.B. 1826 Pg. 179




Cont. fr. Top Pg. 106

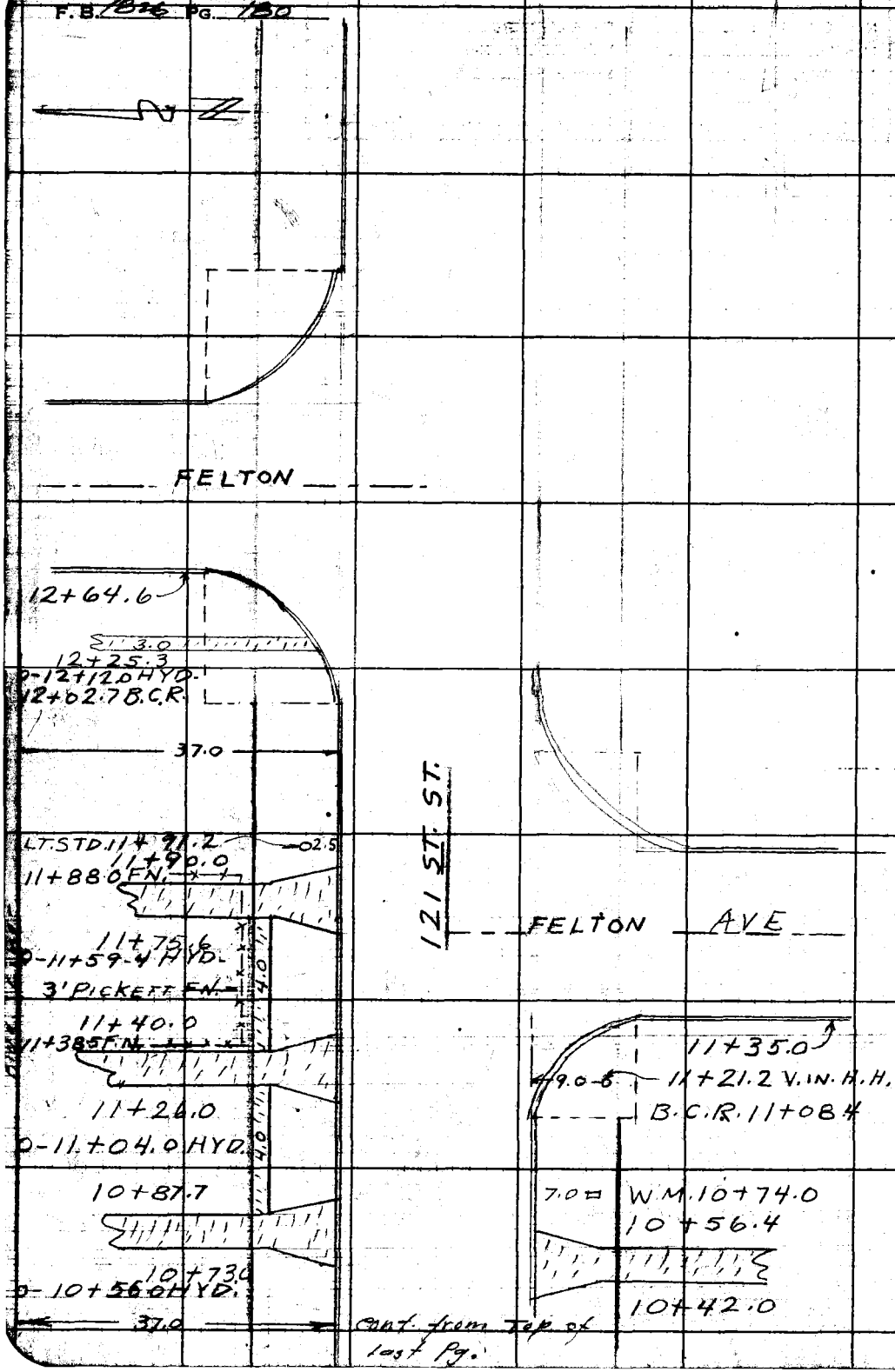
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1826 PG. 150




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

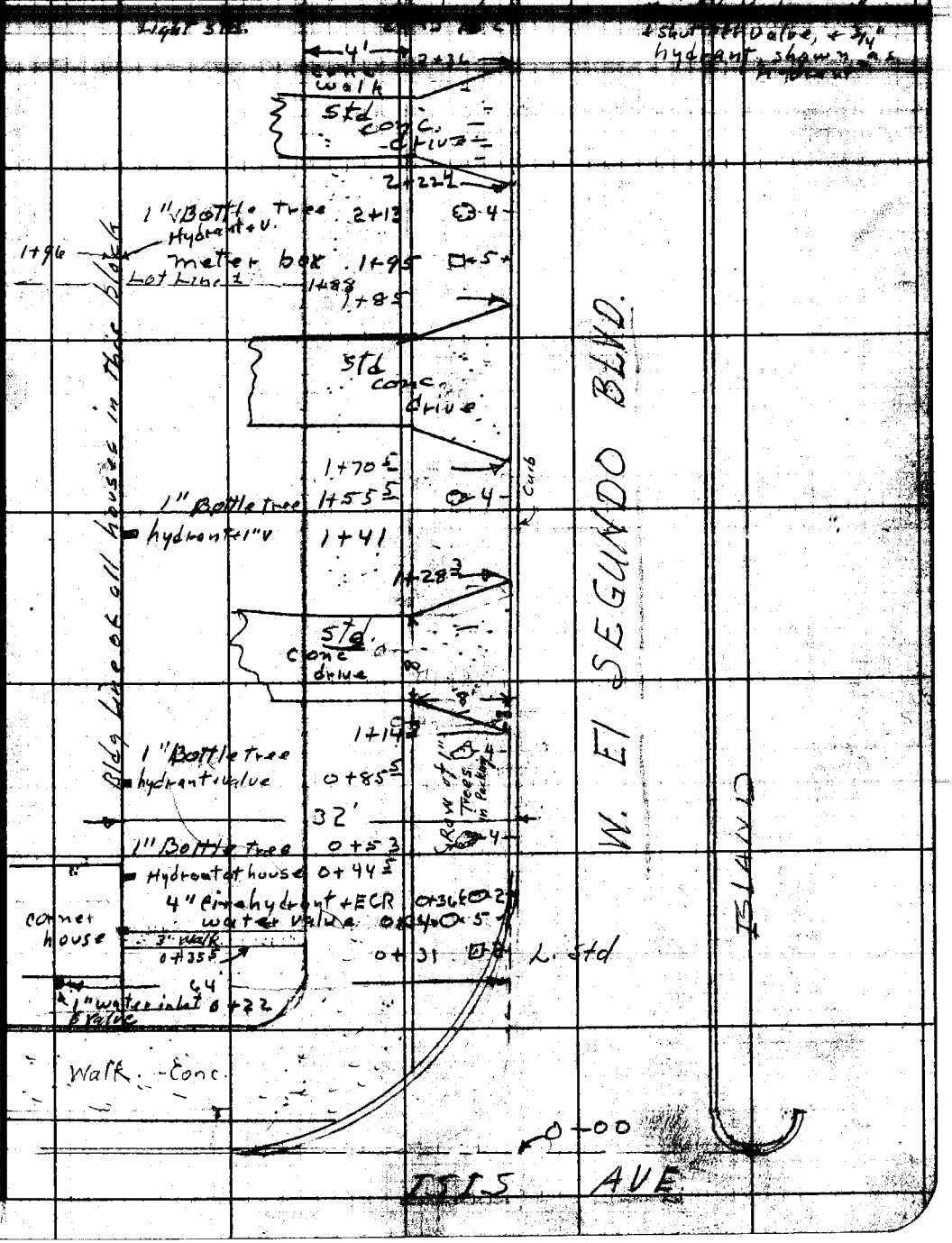
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of Water Works Dist 4 22
W. O. 007 Tape No. Std. °F
Surveyed by W. E. Braden
Notes Carl Lewis Date 4/13/53
Indexed

F. B. 1826 PG. 181




Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F209S 247 2-51

Cont bot Next Pg.

F.B. 1826 PG. 18

Hydrant 4+99?
1" Bottle tree 4+98 4
Light std. 4+73?
4+66
std. conc. drive
4+52?
1" Bottle tree 4+40 4
Hydrant 4+30 ±
1" magnolia 4+20± 4
Apparent lot line 4+16
4+09
std. conc. drive
3+95
1" Bottle tree 3+85 4
hydrant 3+70
3+52
std. conc. drive
3+38
1" Bottle tree 3+29 4
hydrant 3+12
2+94
std. conc. drive
2+80
1" Bottle tree 2+67 4
Hydrant 2+57

Note all Hyd are 3/4", Valves & Risers 1"
Bldg line in this block. 32' from face of curb for all houses

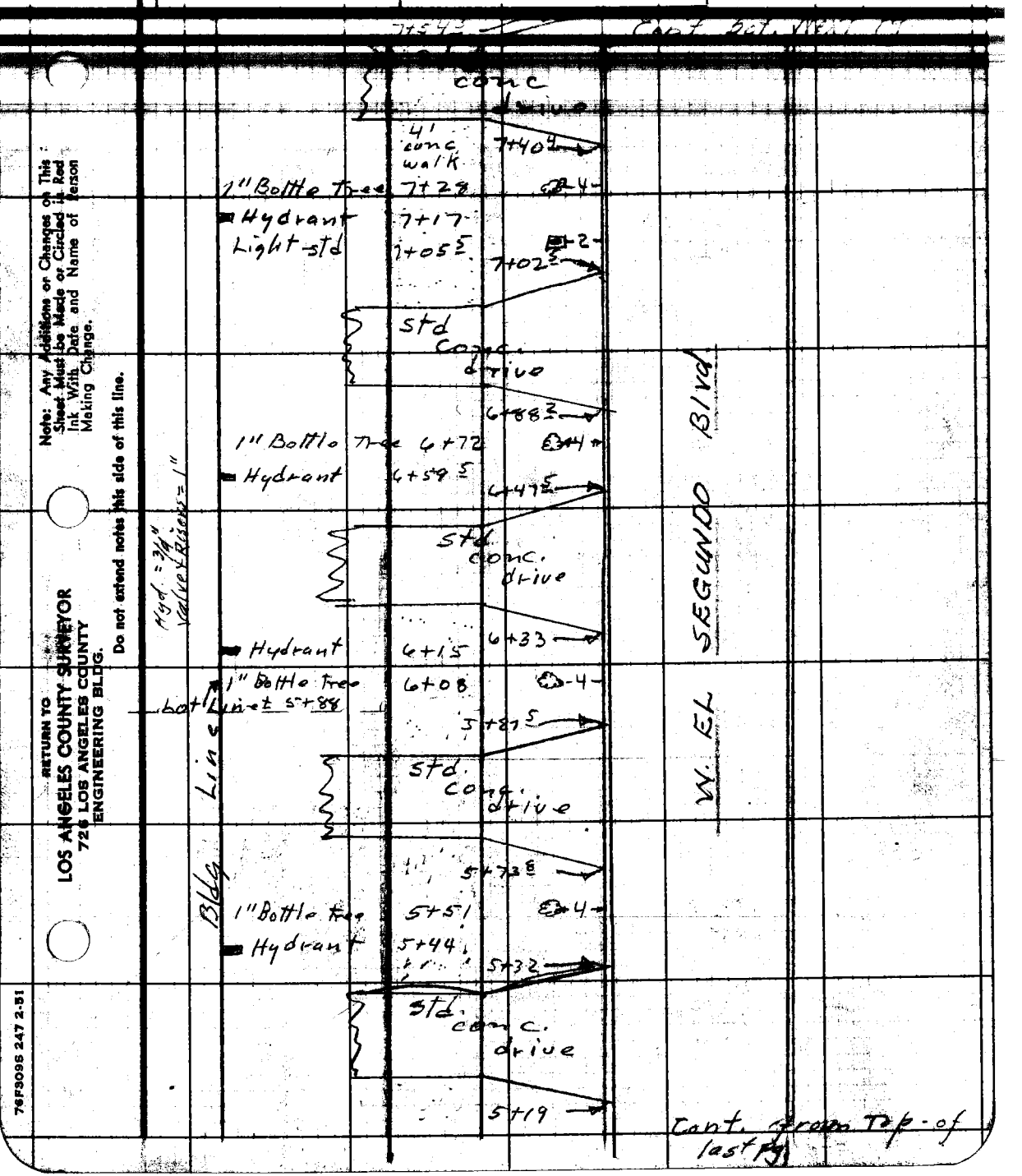
W. EL SEGUNDO Blvd.

Cont fr. top of last pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Water works Dist. #22 | F.B. 1824 Pg. 183 |
| Map No. | W.O. [illegible] Tape No. Std. | |
| Office Work | Surveyed by W E Braden | |
| Checked | Notes Carl Lewis Date [illegible] | |
| Date | Indexed A. C. Johnson | |



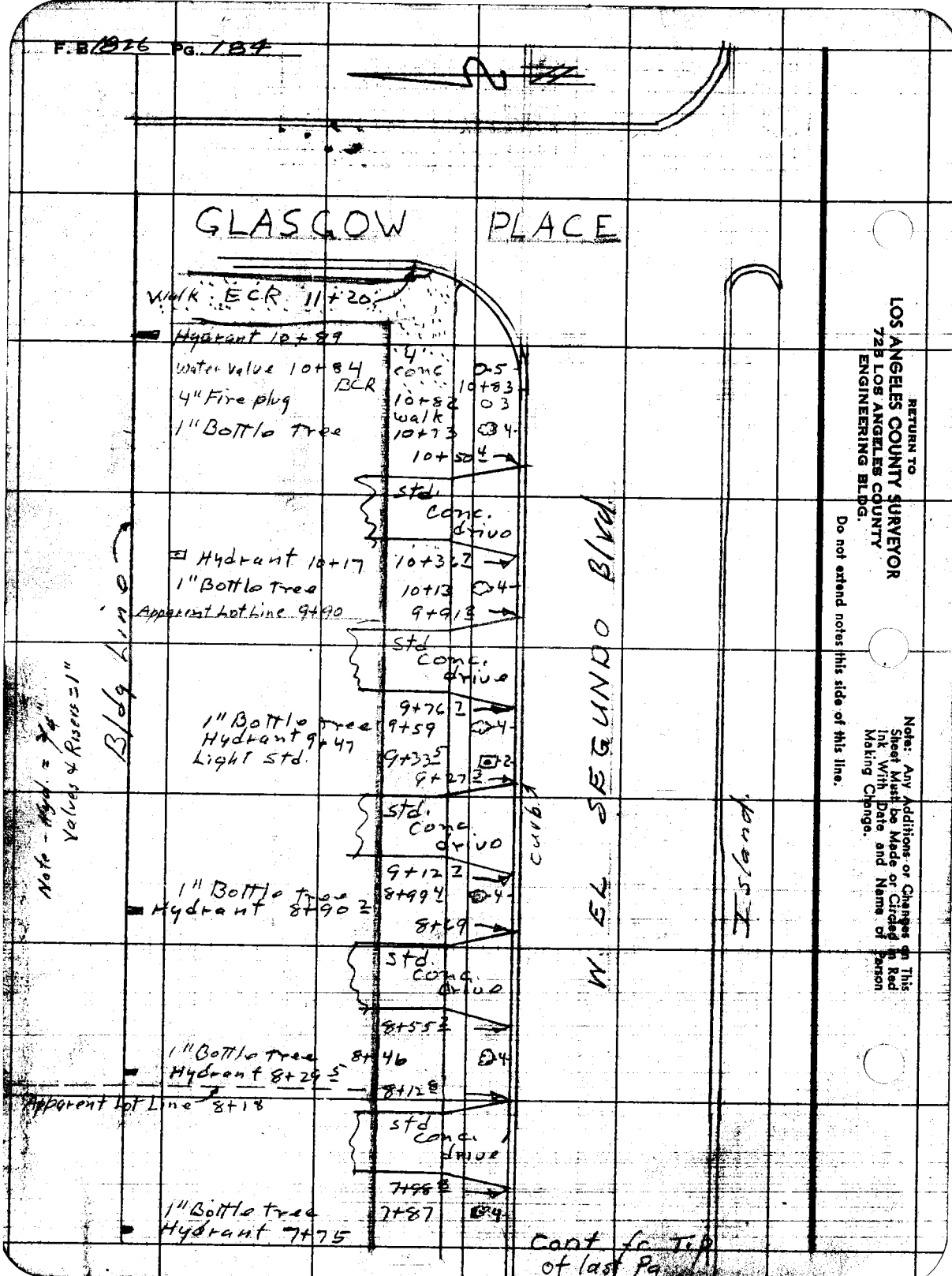

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1826 Pg. 184



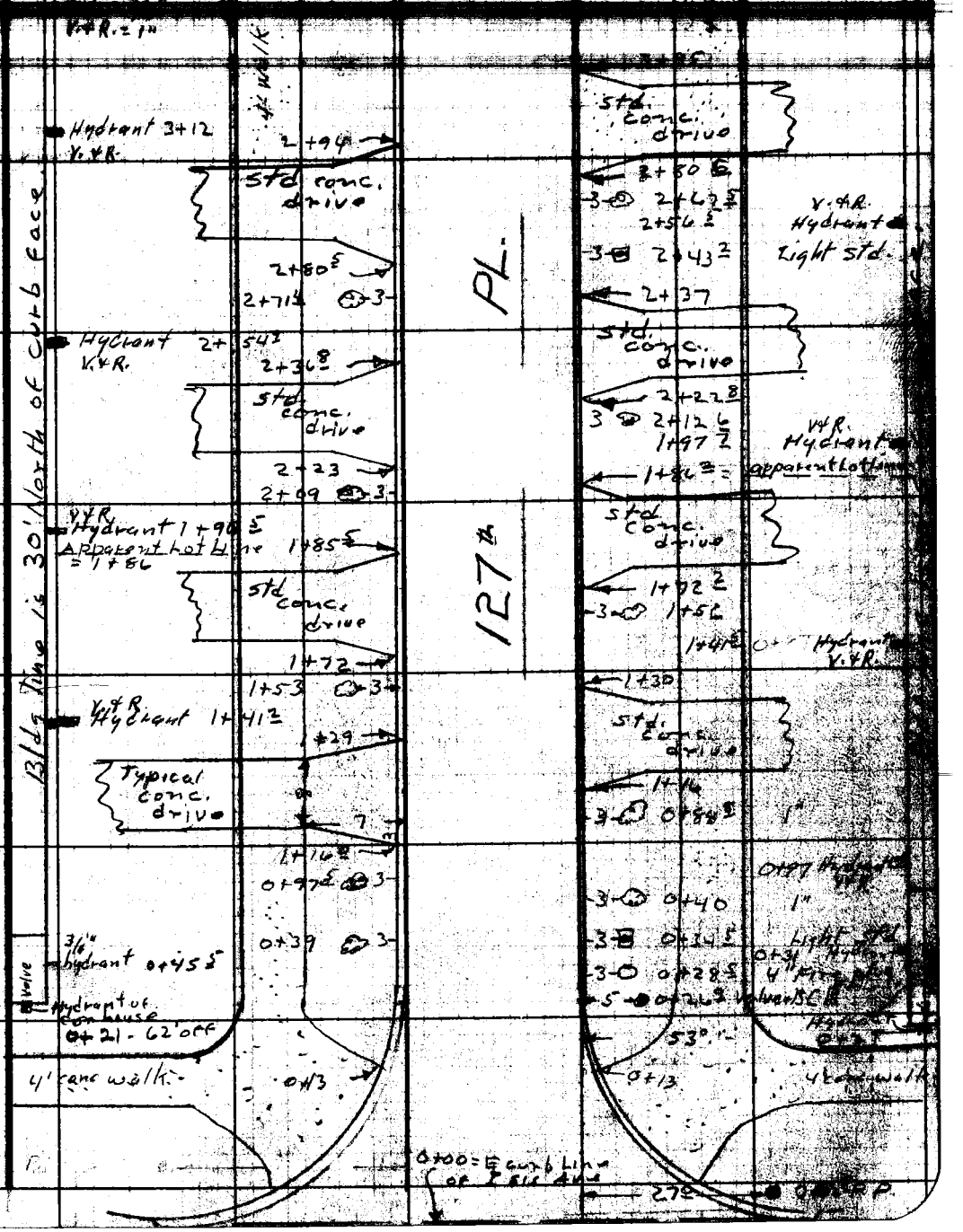

RETURN TO
LOS ANGELES COUNTY SURVEYOR
72B LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Waterworks Dist. #22 | F.B. 1876 Pg. 185 |
| Map No. | W.O. 007 Tape No. Std. | |
| Office Work | Surveyed by W E Braden | |
| Checked | Notes Carl Lewis Date 4/16/53 | |
| Date | Indexed A O Johnson 4-17-53 | |

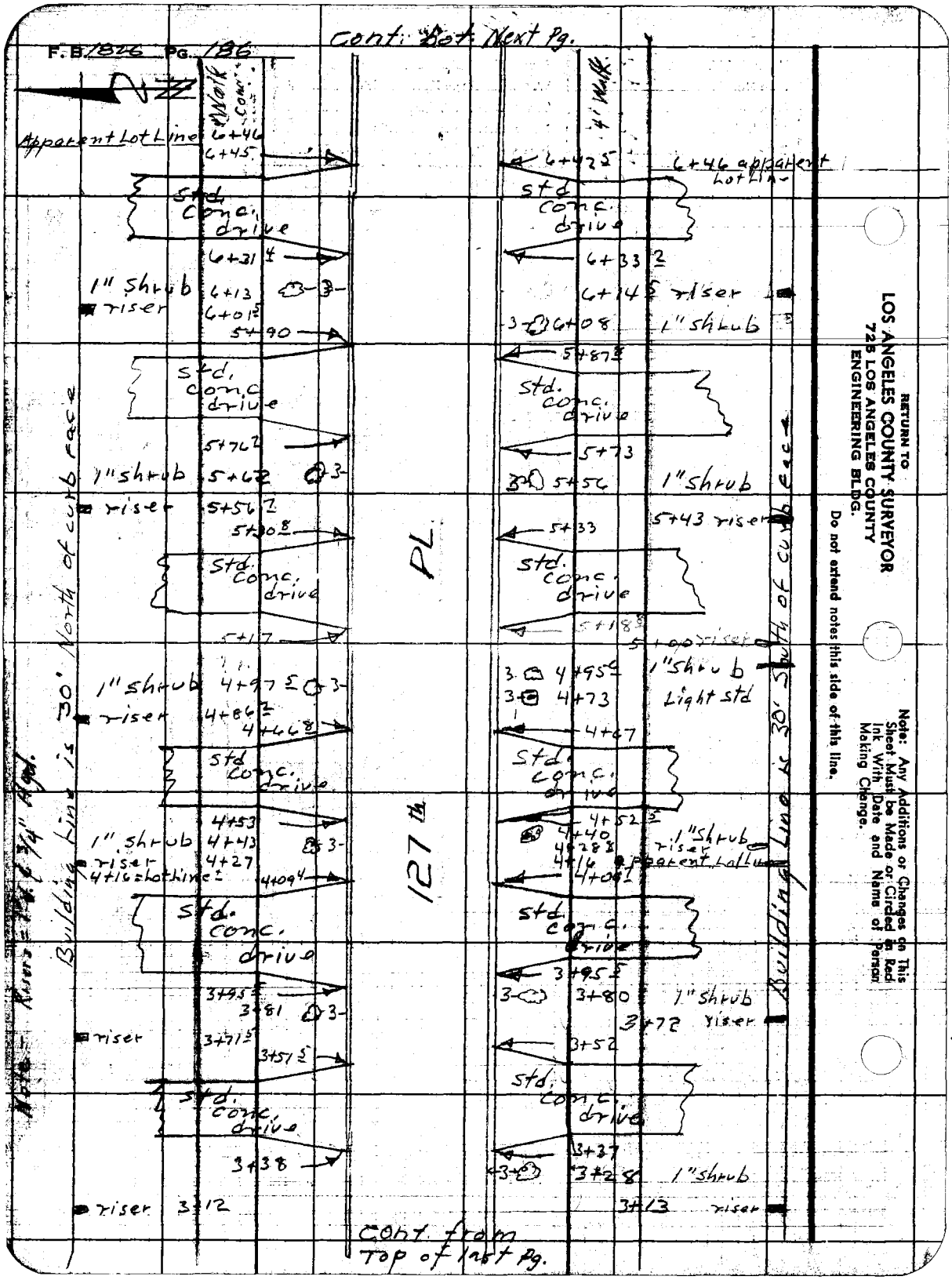
Cont Bot. Next Pg.




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

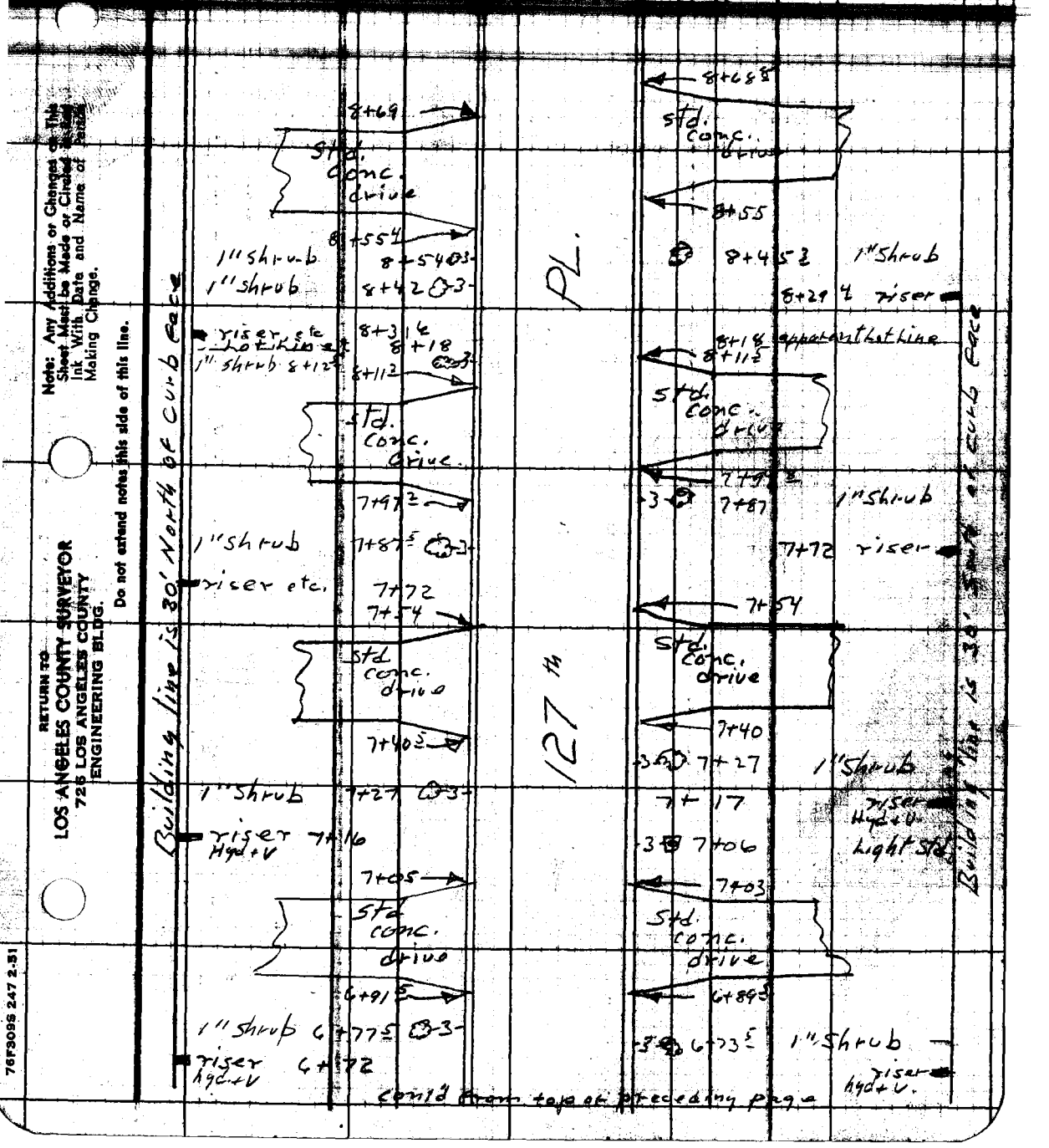



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Water Dist. #22 | F.B. 1826 PG. 187 |
| Map No. | W. O. Tape No. St'd. °F | |
| Office Work | Surveyed by W. E. Braden | |
| Checked | Notes Lewis Date 4-16-53 | |
| Date | Indexed R. C. Johnson | |

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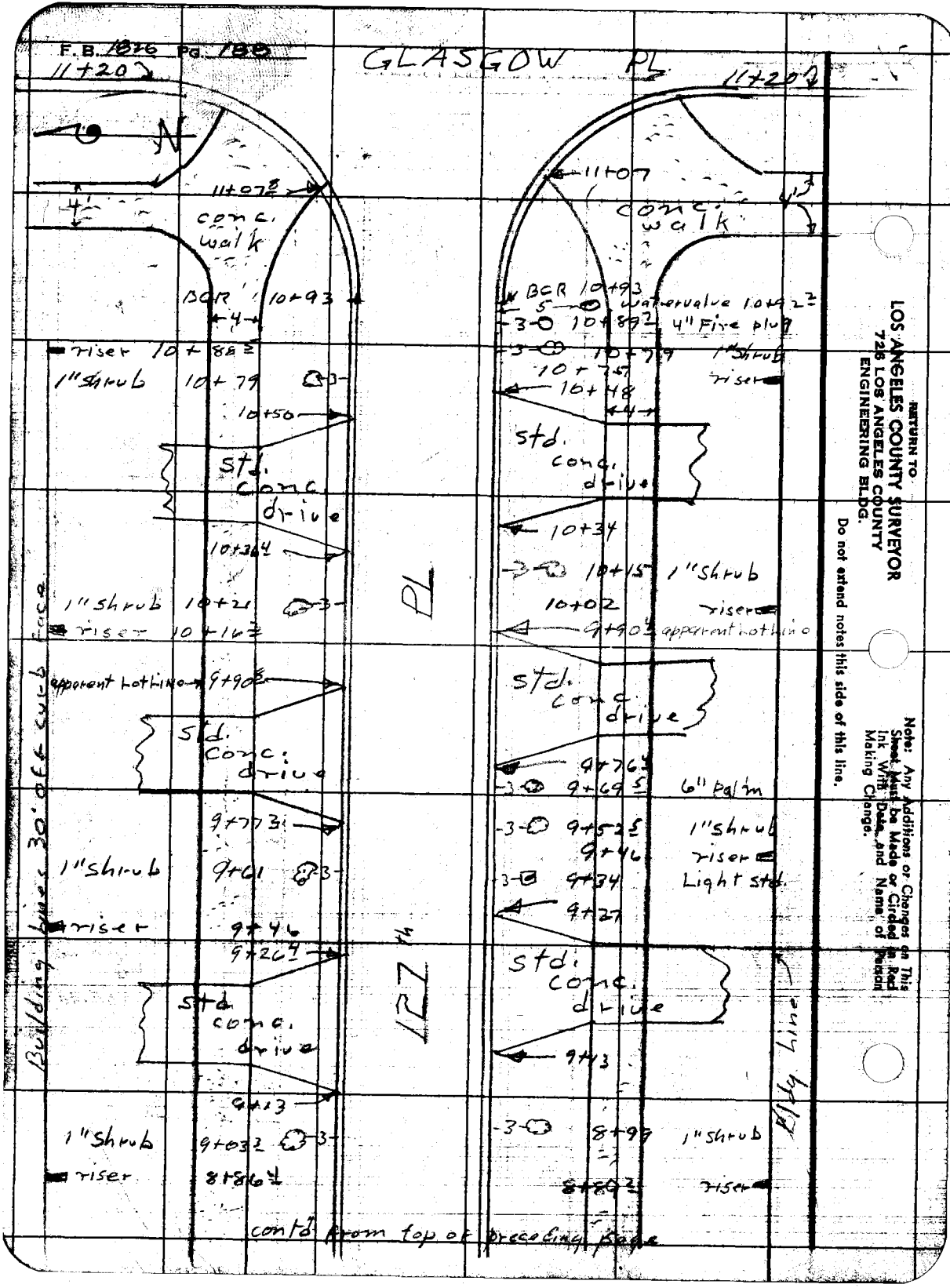
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Waterworks Dist. #22 | F. B. 1826 Pg. 189 |
| Map No. | W. O. 001 Tape No. St'd. °F | |
| Office Work | Surveyed by W. E. Braden | |
| Checked | Note V. B. Anderson Date 4/18/33 | |
| Date | Indexed E. C. Johnson | |

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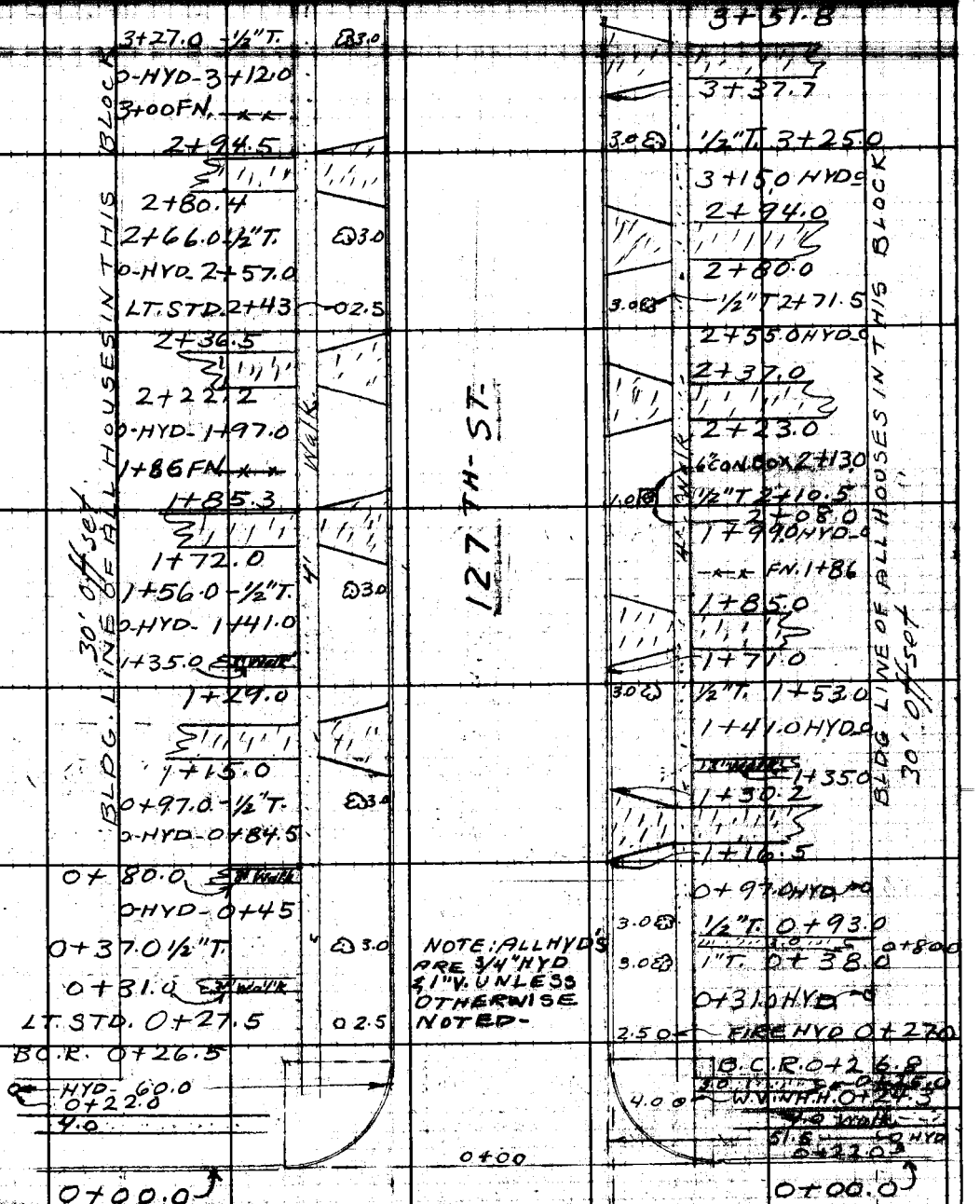
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




76F3095 247 2-51

F.B. 18LG PG. 190

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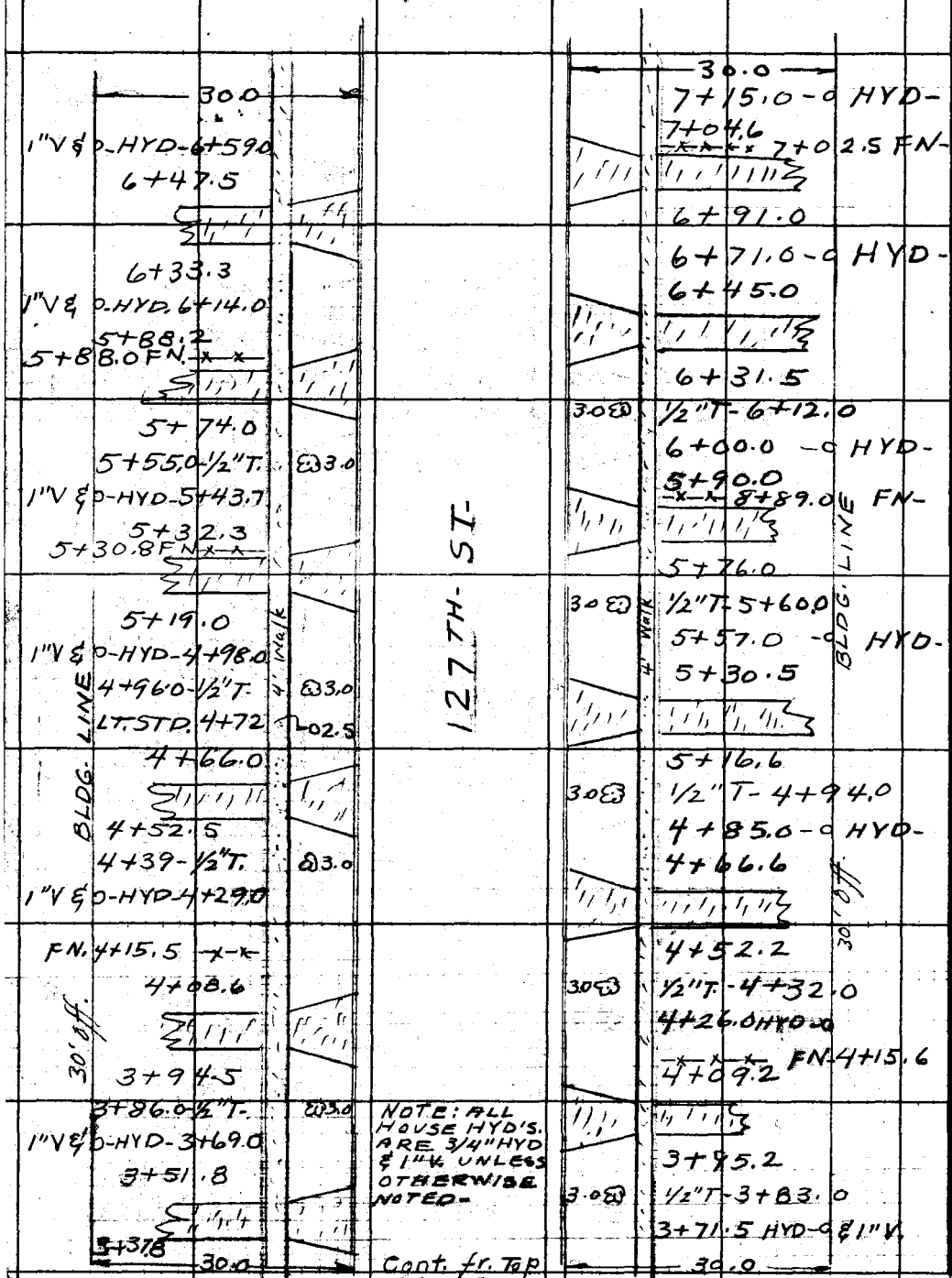


RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

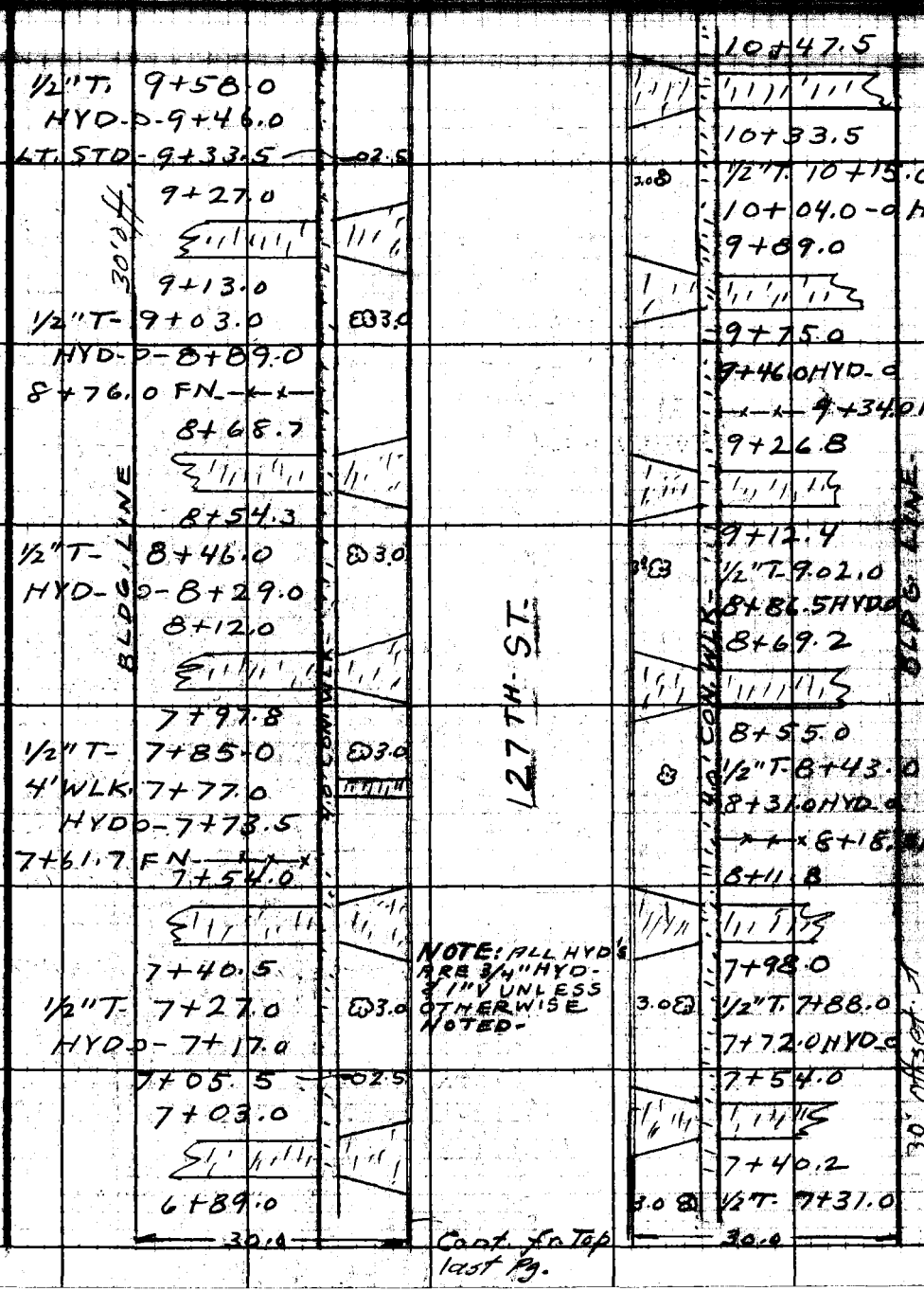
Survey of Waterworks Dist. #22
W.O. 007 Tape No. St'd. °F
Surveyed by W E Braden
Notes V. B. ANDERSON Date 4/15-53
Indexed E. O. Johnson

F.B. 1826 Pg. 191

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

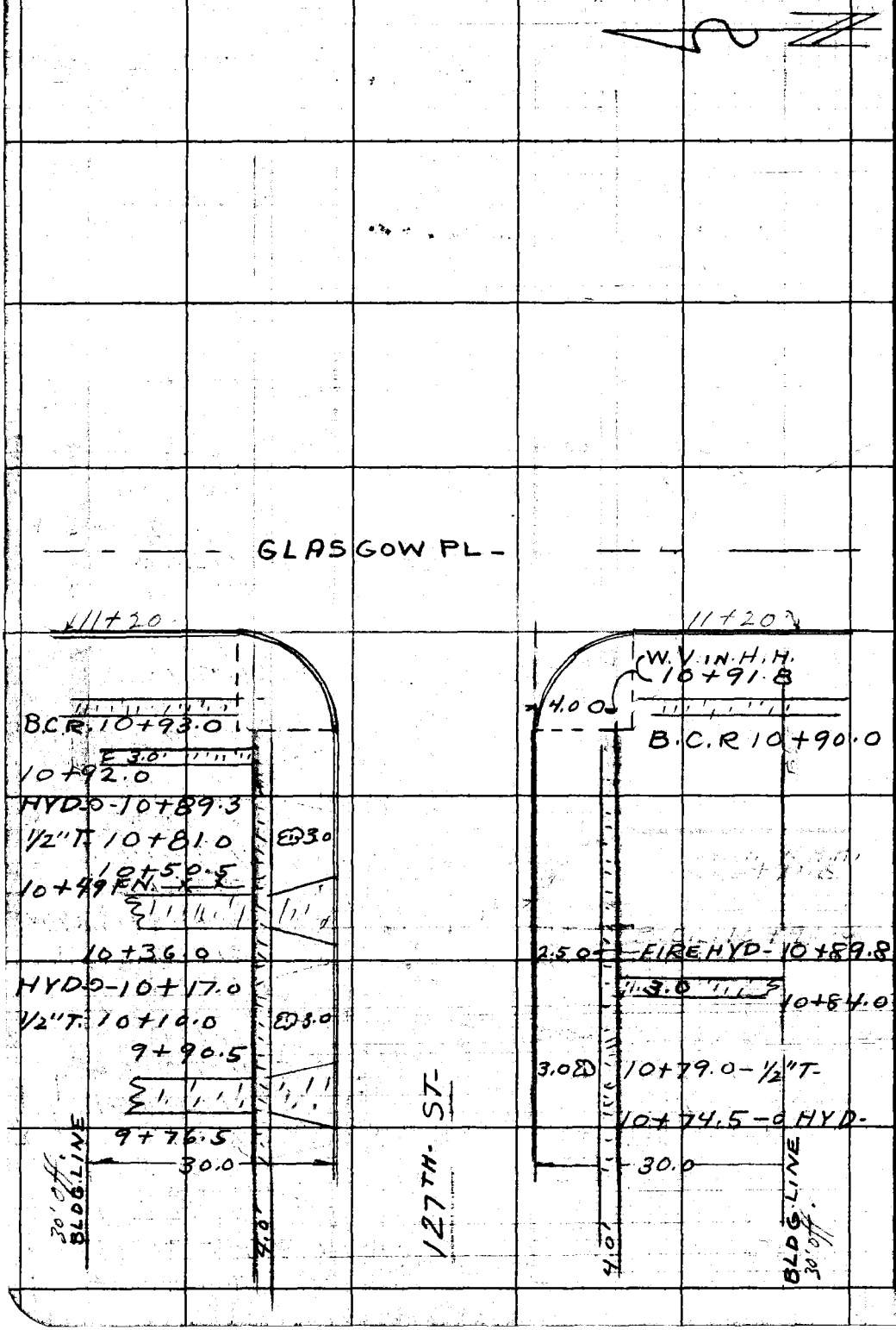
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




76F309S 247 2-51

F.B. 1826 PG. 192




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

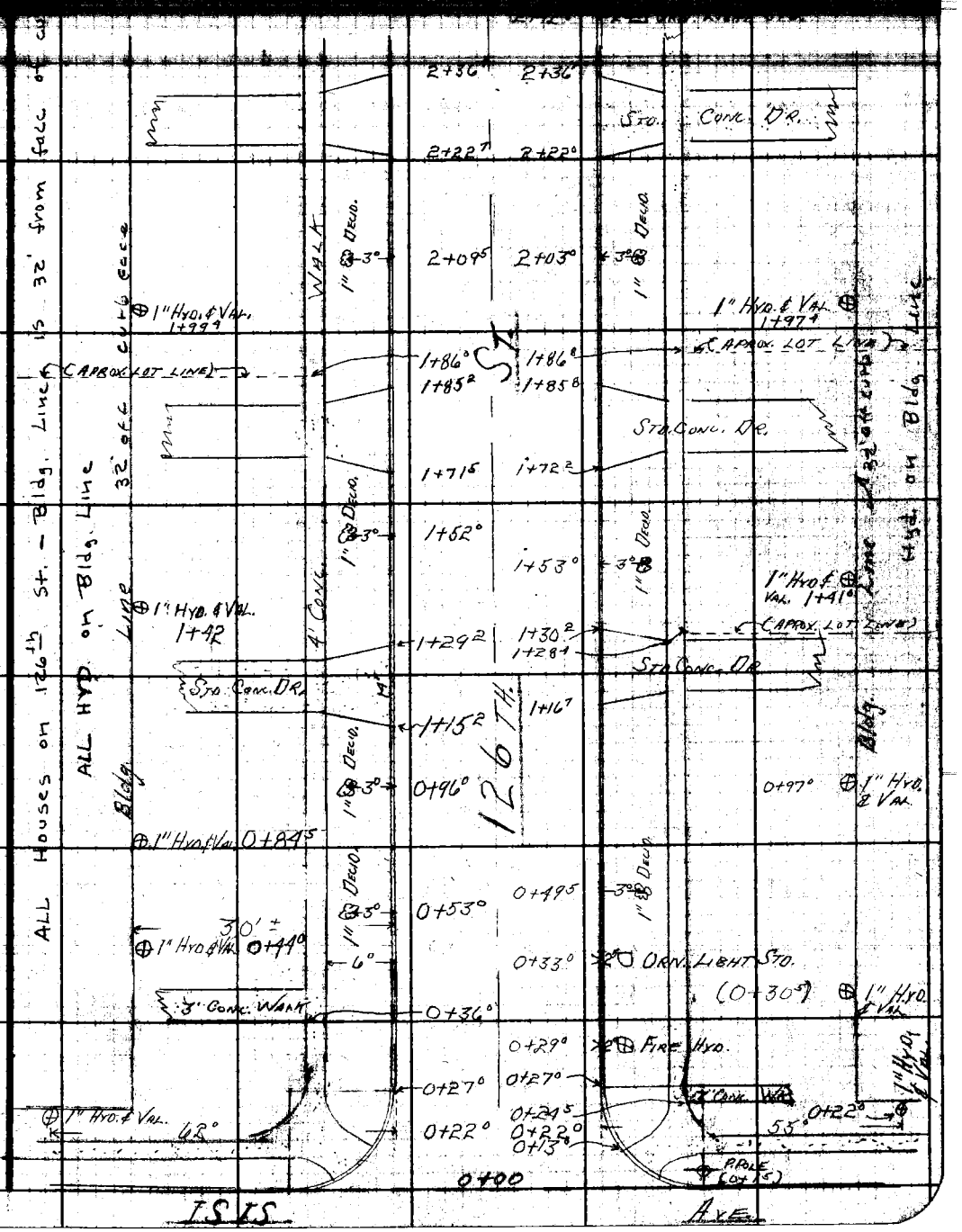
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

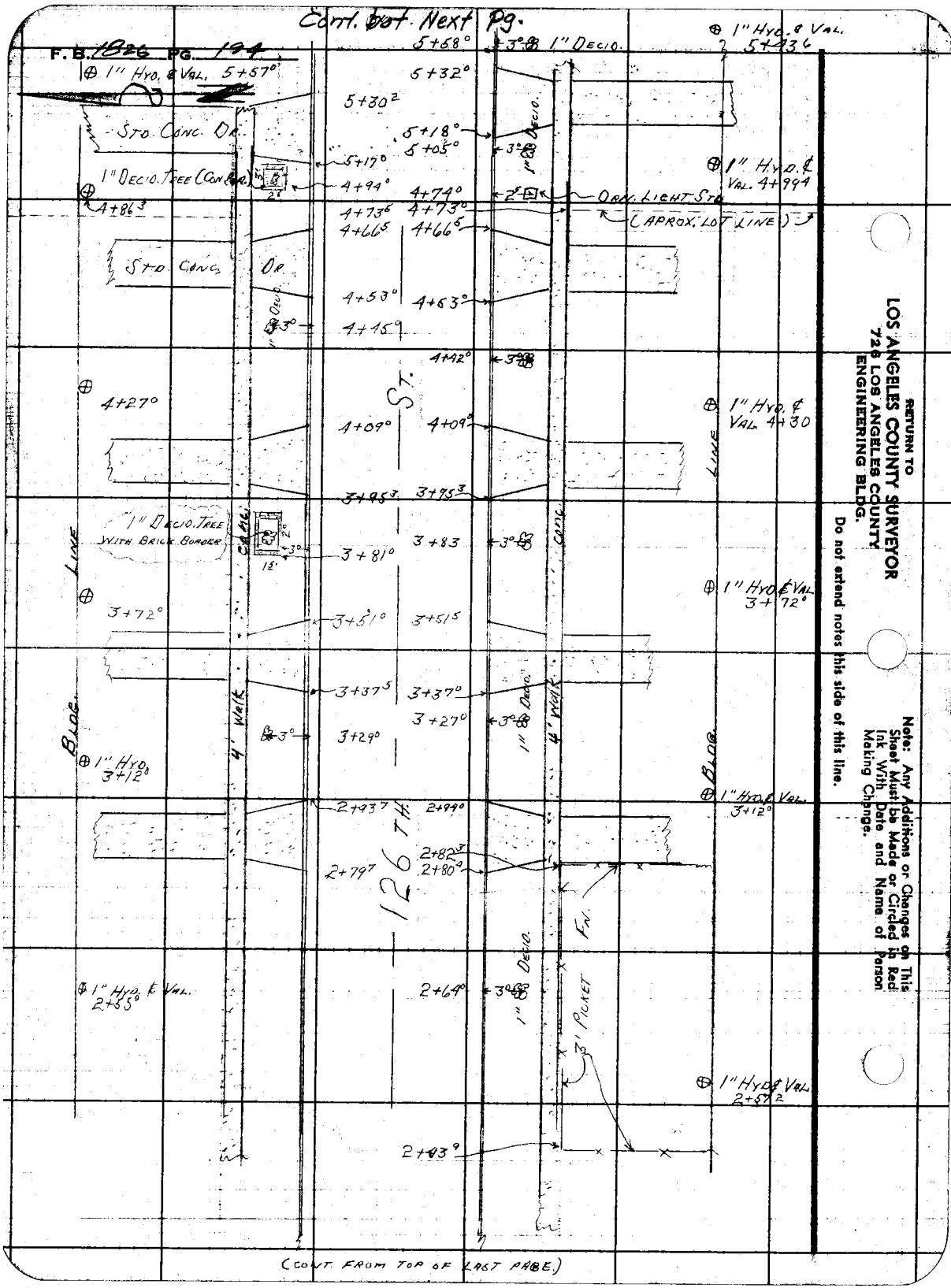
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Waterworks Dist. #22 | F. B. 1826 Pg. 193 |
| Map No. | W.O. 007 Tape No. Std. | |
| Office Work | Surveyed by W E Braden | |
| Checked | Notes R. D. Anderson Date 4/15/53 | |
| Date | Indexed C. Johnson 4-17-53 | |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

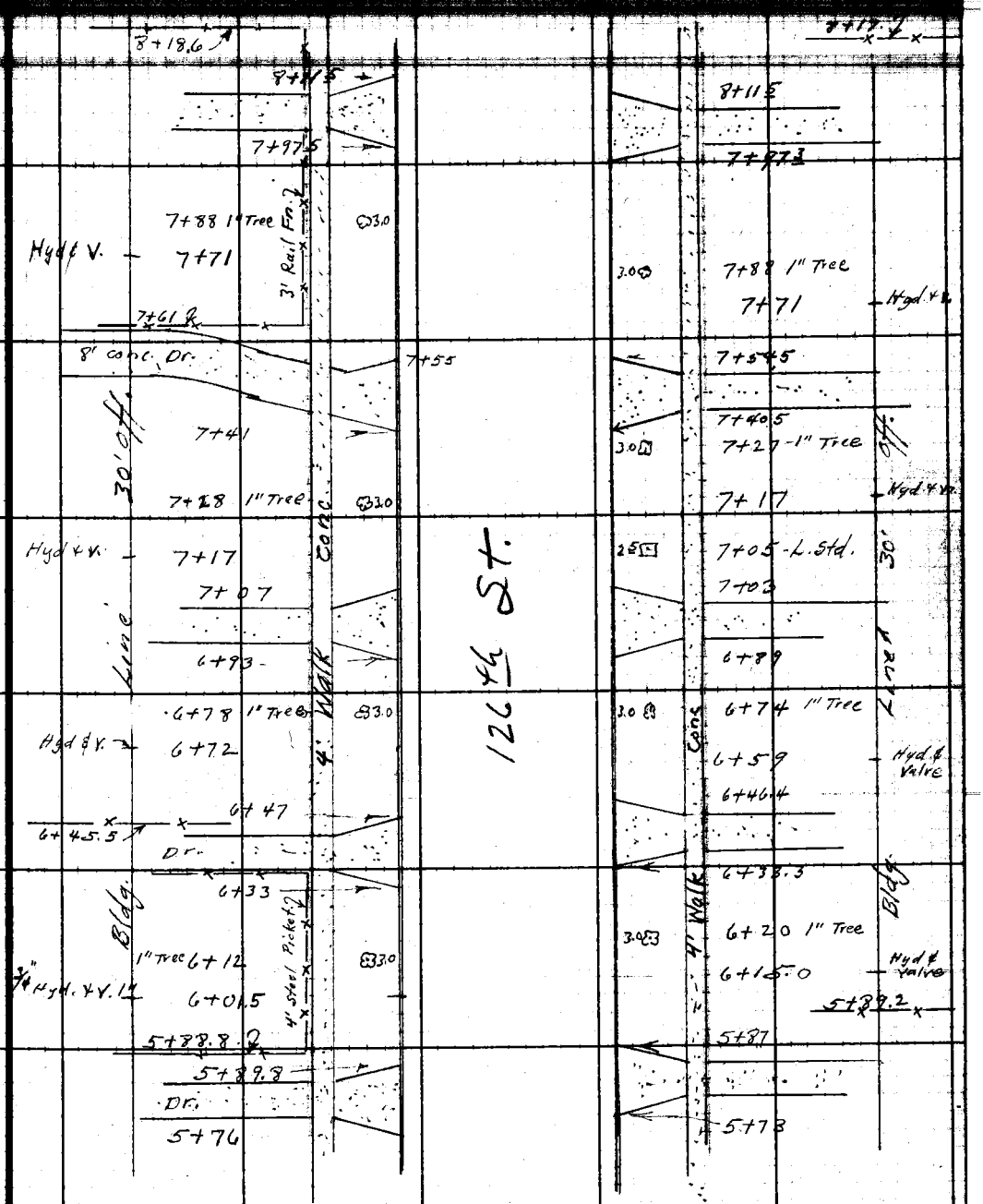
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.






RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Waterworks Dist. #22 | F.B. 1826 Pg. 195 |
| Map No. | W.O. 007 Tape No. St'd. °F | |
| Office Work | Surveyed by W E Braden | |
| Checked | Notes WEB Date 4/15/55 | |
| Date | Indexed E C Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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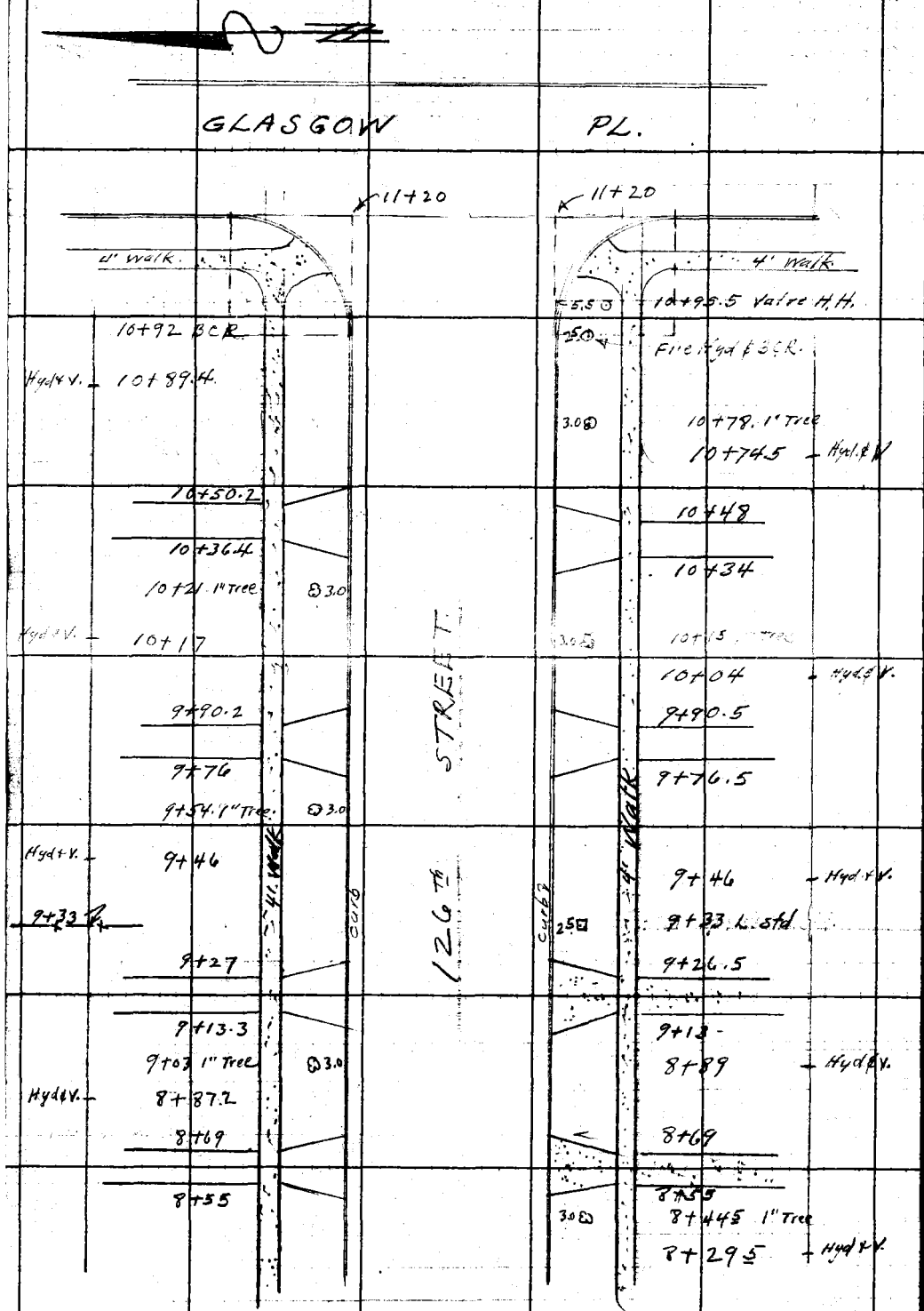
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1826 PG. 196

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Water Dist #22 | F. B. 1886 Pg. 197 |
| Map No. | W. O. Tape No. Std. °F | |
| Office Work | Surveyed by W.E. Braden | |
| Checked | Notes Lewis Date 4-[illegible] | |
| Date | Indexed E. C. Johnson 4-17-53 | |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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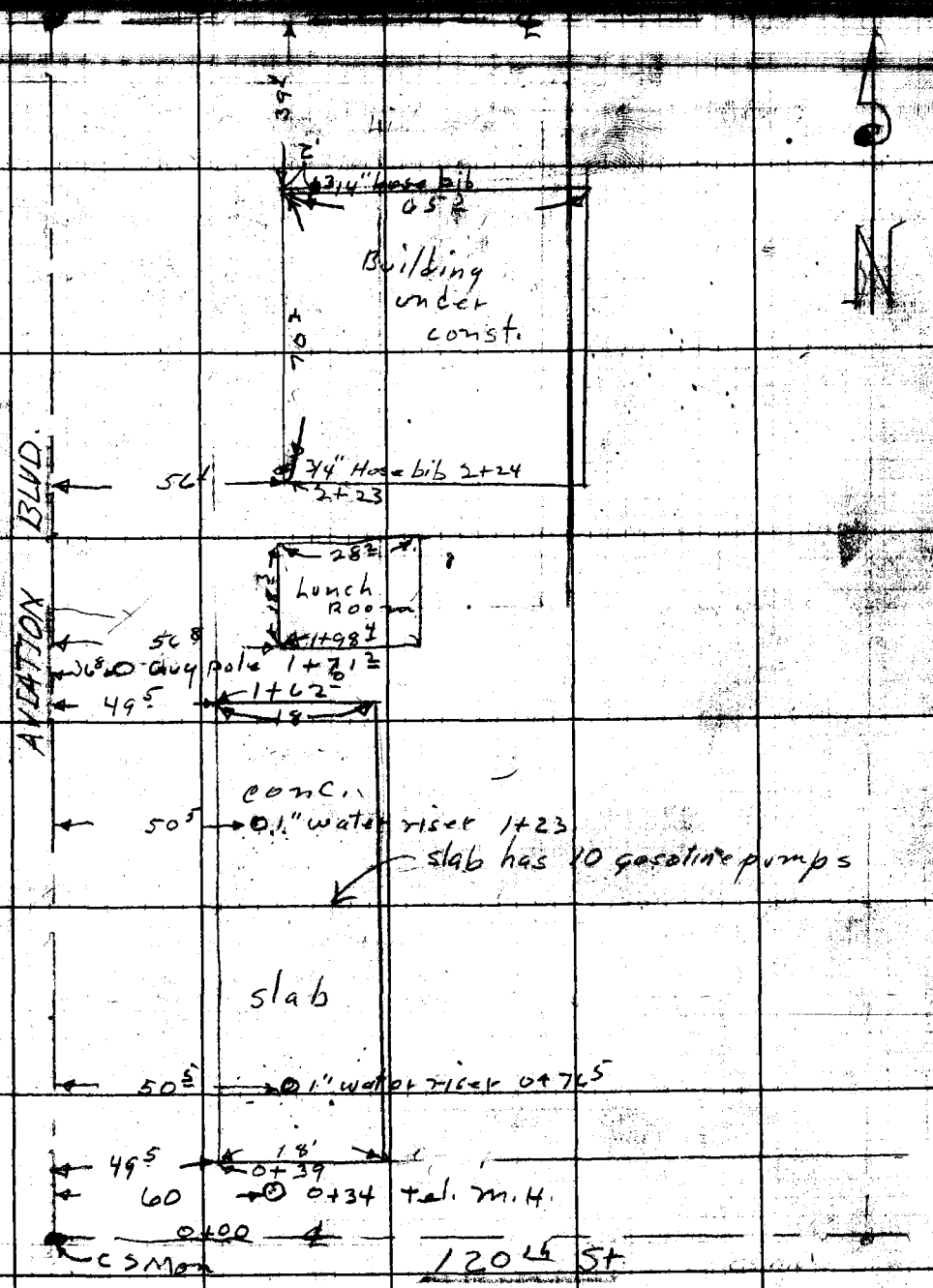
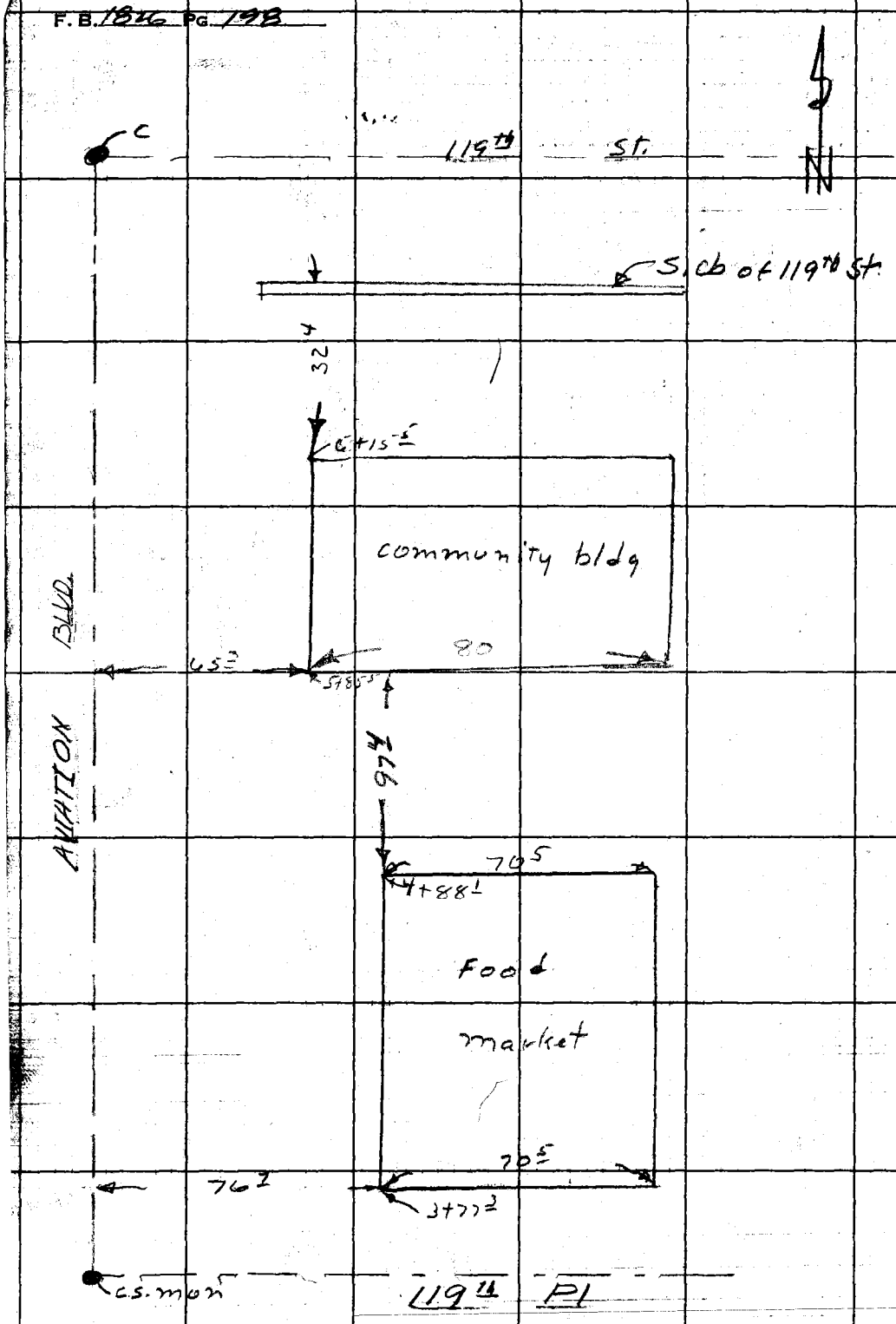
LOS ANGELES COUNTY [illegible]
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



F. B. 1826 PG. 198




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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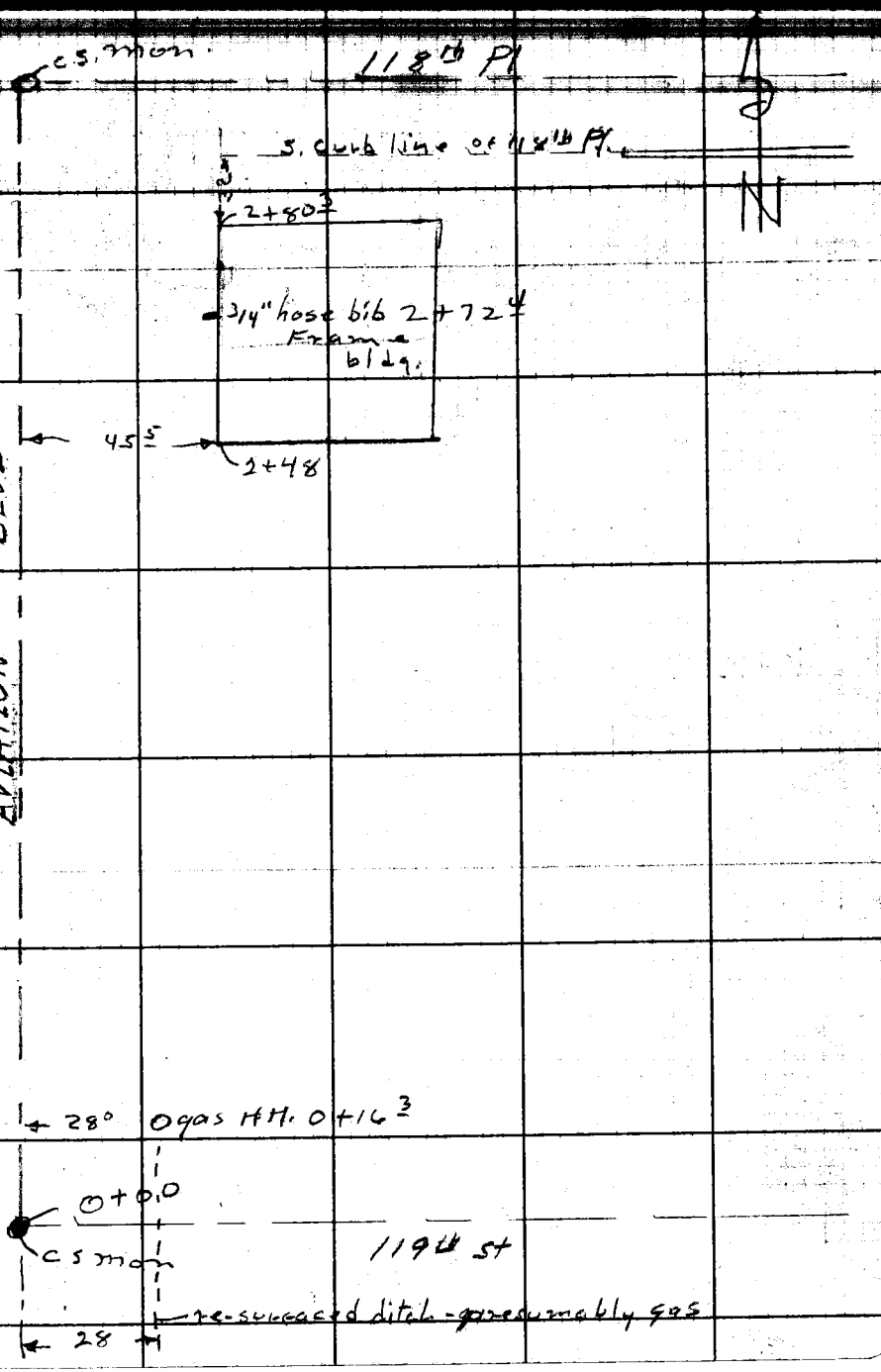
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Water Dist #22
W. O. Tape No. 3rd
Surveyed by W. E. Braden
Notes Lewis Date 4-16-53
Indexed L. O. Johnson

F. B. 1826 Pg. 199

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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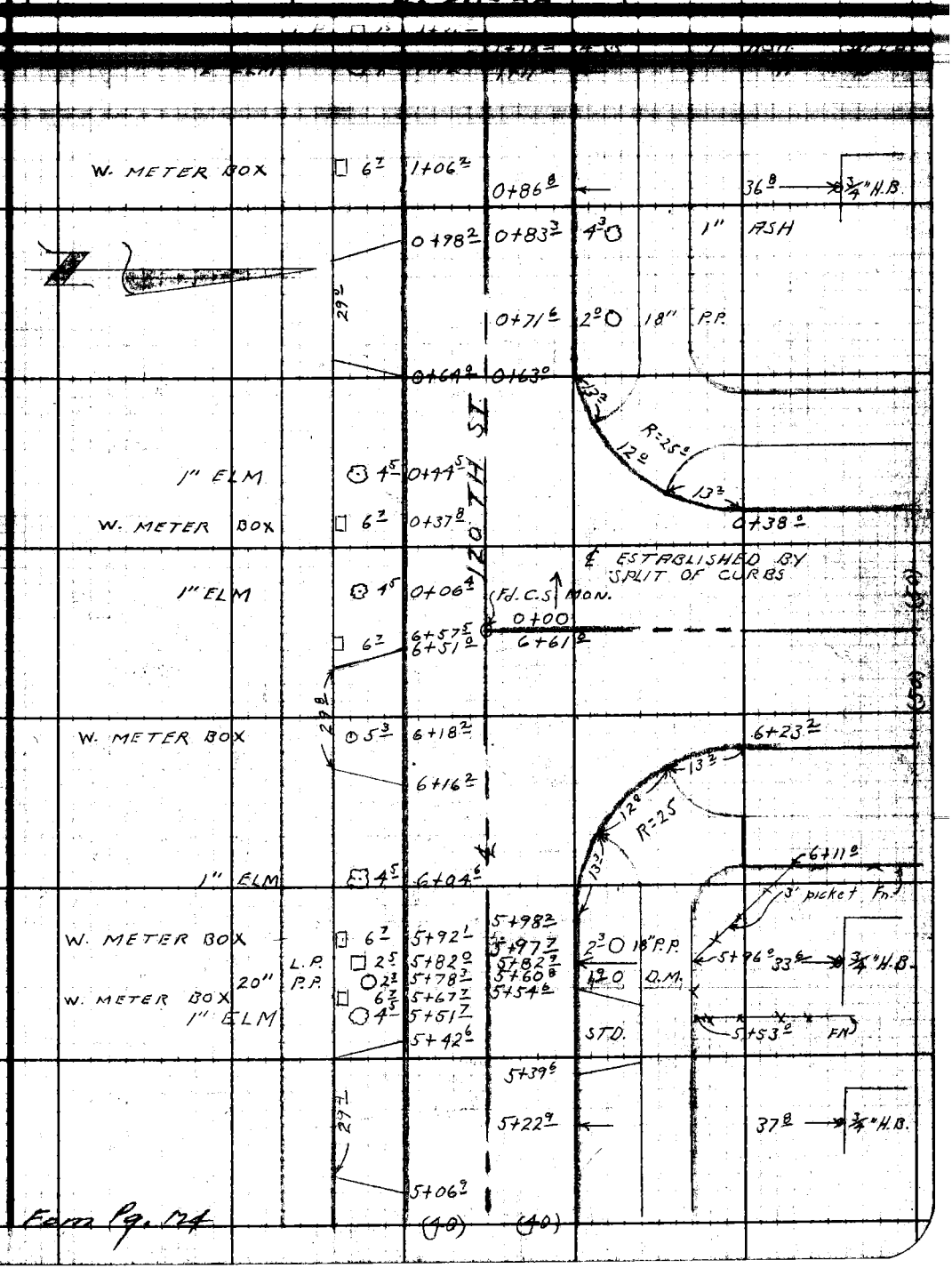
F.B. 1526 PG. 200

BEL AIRE WATER

F.B. 1826 PG. 201

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WORKS DIST. 22
W. 0007 Tape No. Std. °F
Surveyed by R.C. BOWERS
Notes L.V. SMITH Date 4-17-53
Indexed E. C. Johnson
4-20-53




Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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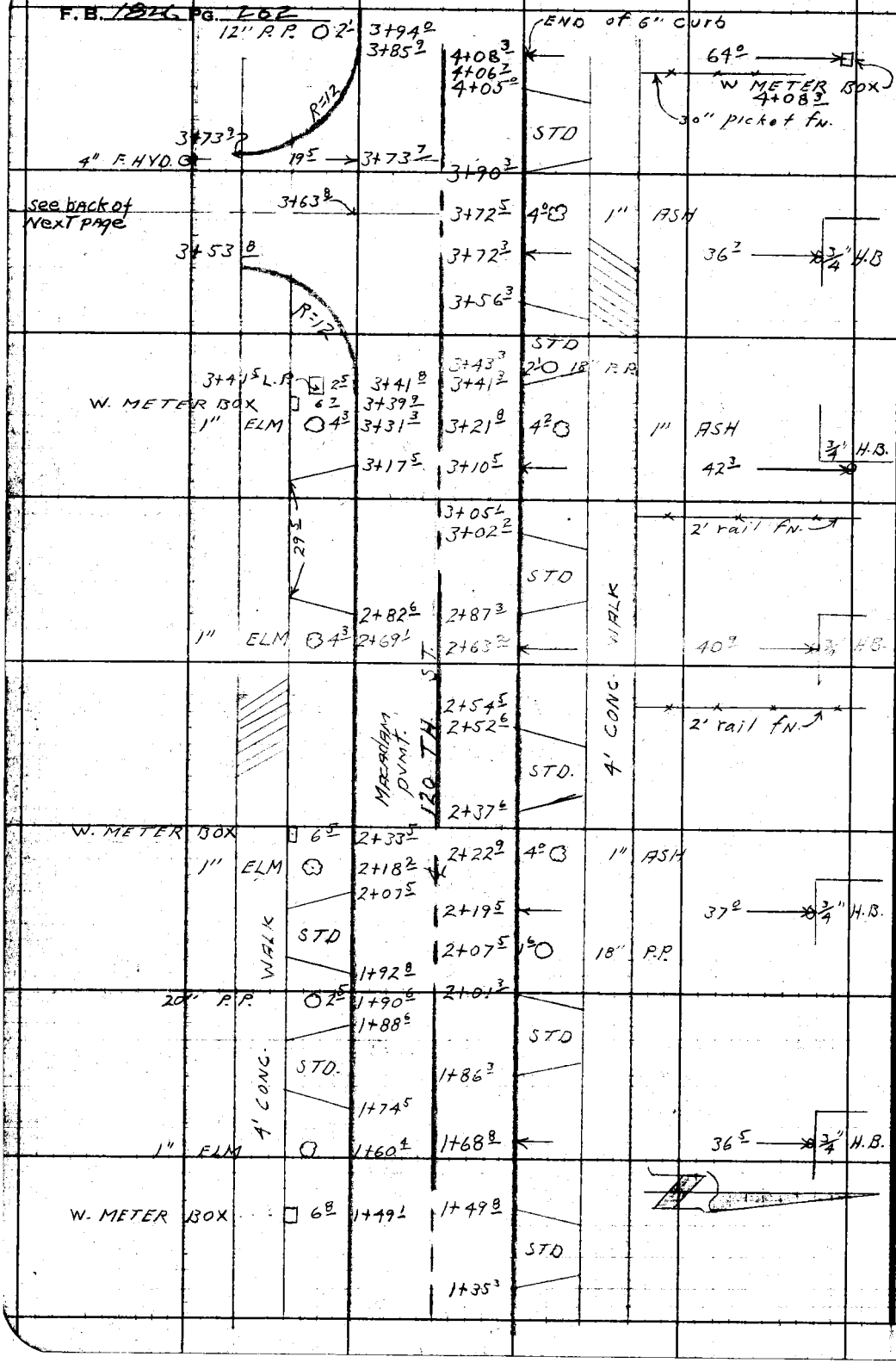
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

Form Pg. 124




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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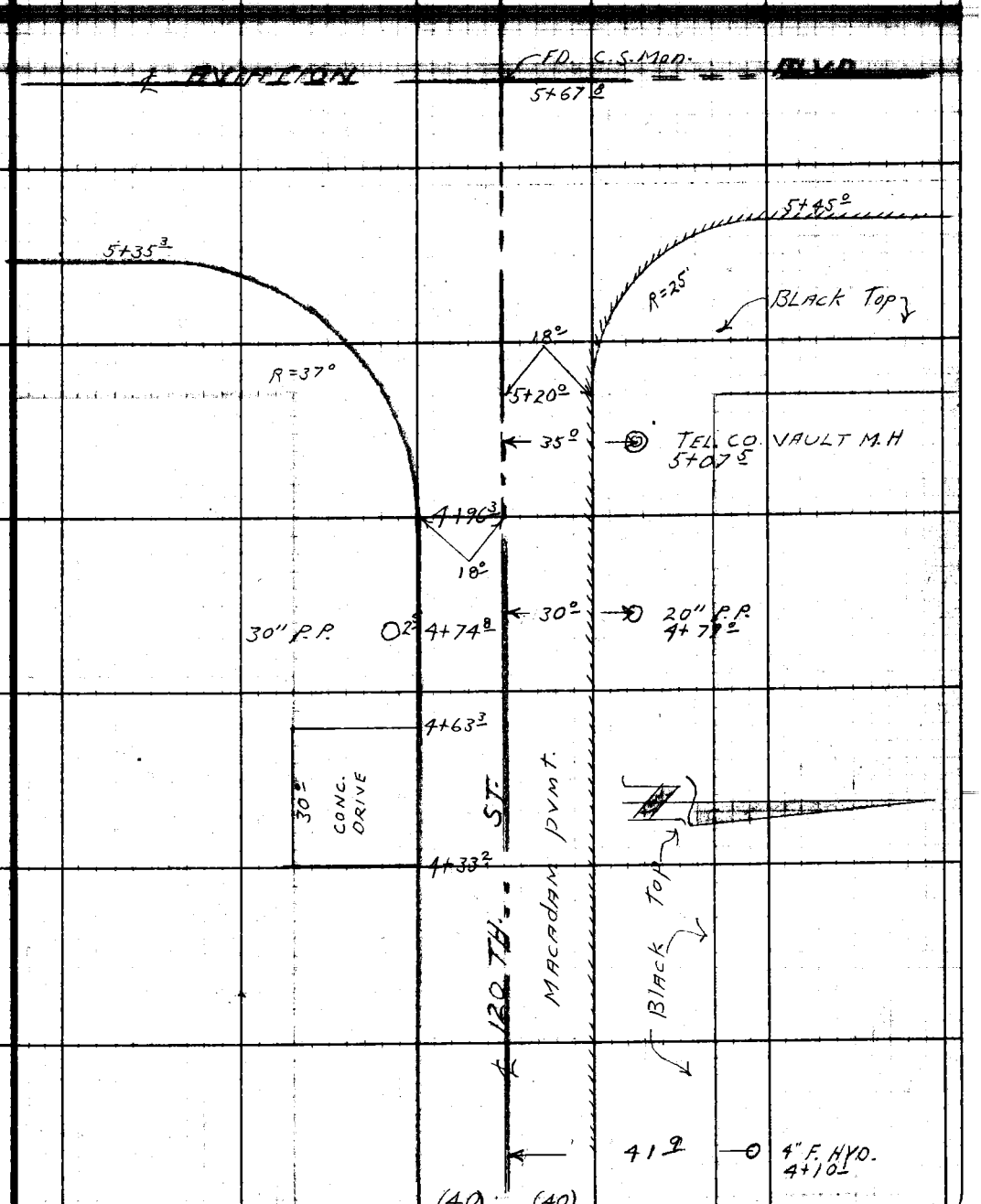
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

DEL AIRE WATER

F. B. 1826 Pg. 203

| | |
|---|---|
| Notes Ck'd by | Survey of WORKS DIST. 22 |
| Map No. | W. 8007 Tape No. St'd. °F |
| Office Work | Surveyed by RC BOWERS |
| Checked | Notes L.V. Smith Date 4-17-53 |
| Date | Indexed E. Johnson |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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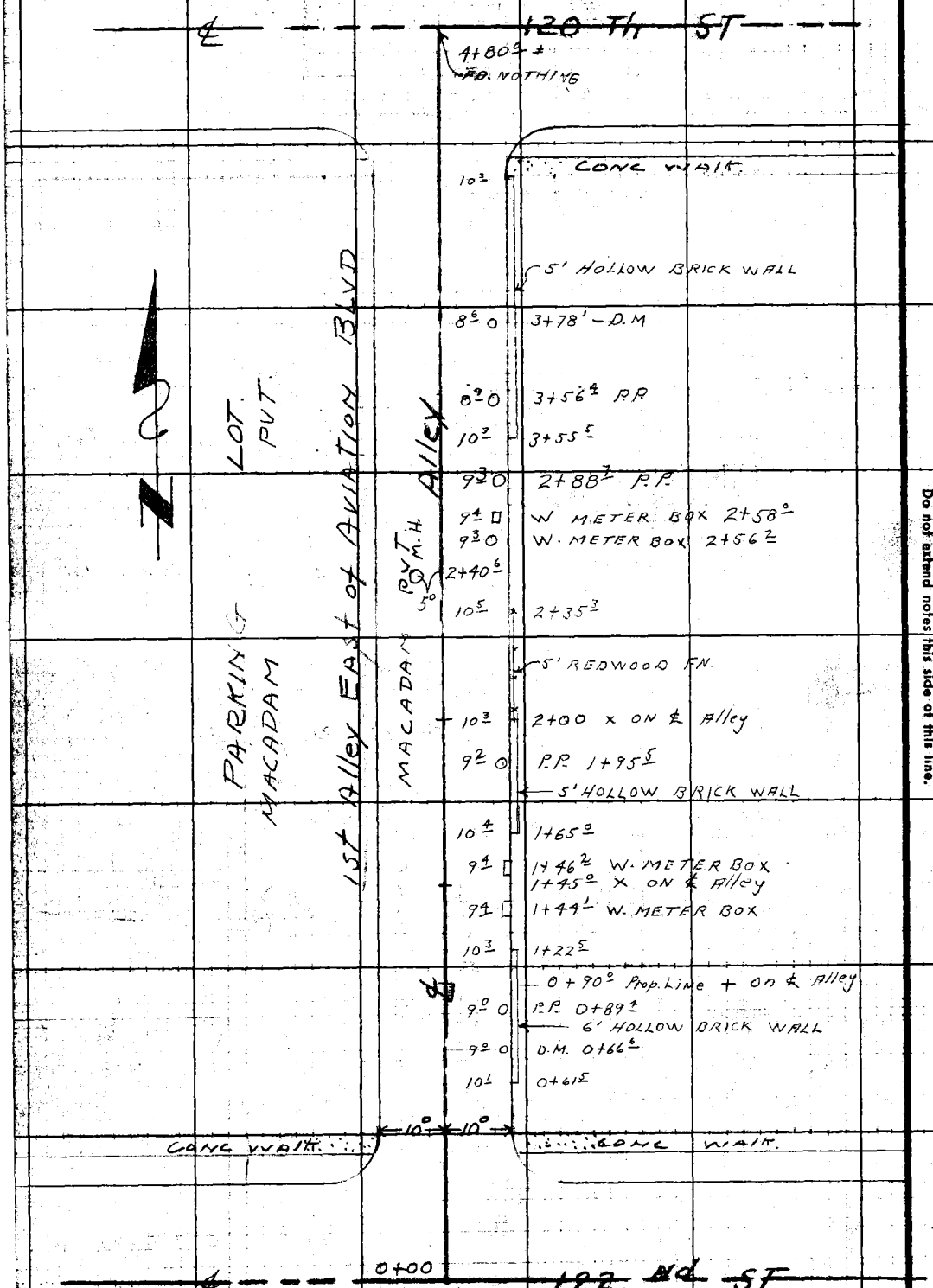
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1826 PG. 204




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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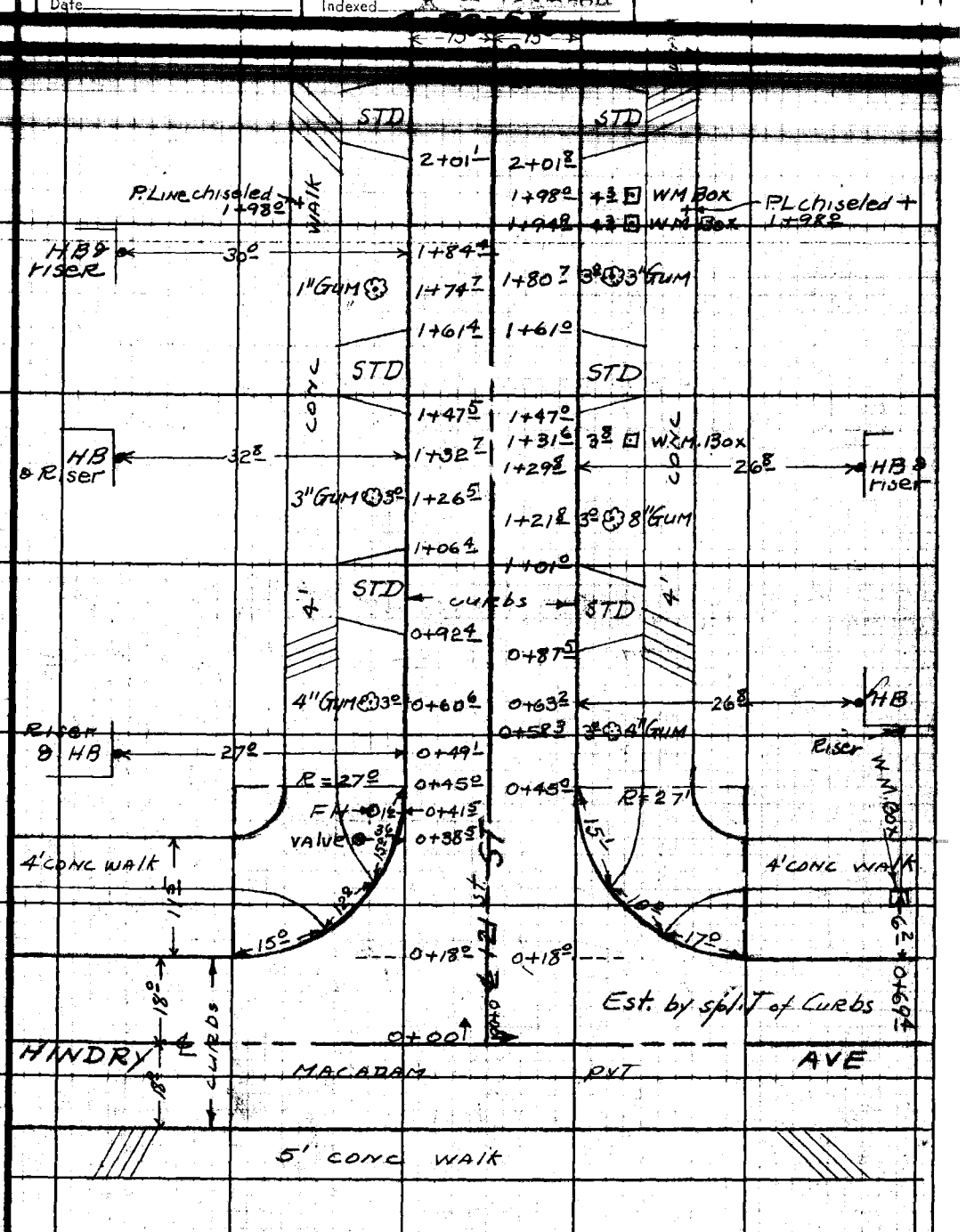
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Bel Aire

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Water Works District #22
W. 0087 Tape No. St'd. °F
Surveyed by R C Bowers
Notes RCB Date 4-17-53
Indexed

F. B. 1826 PG. 205

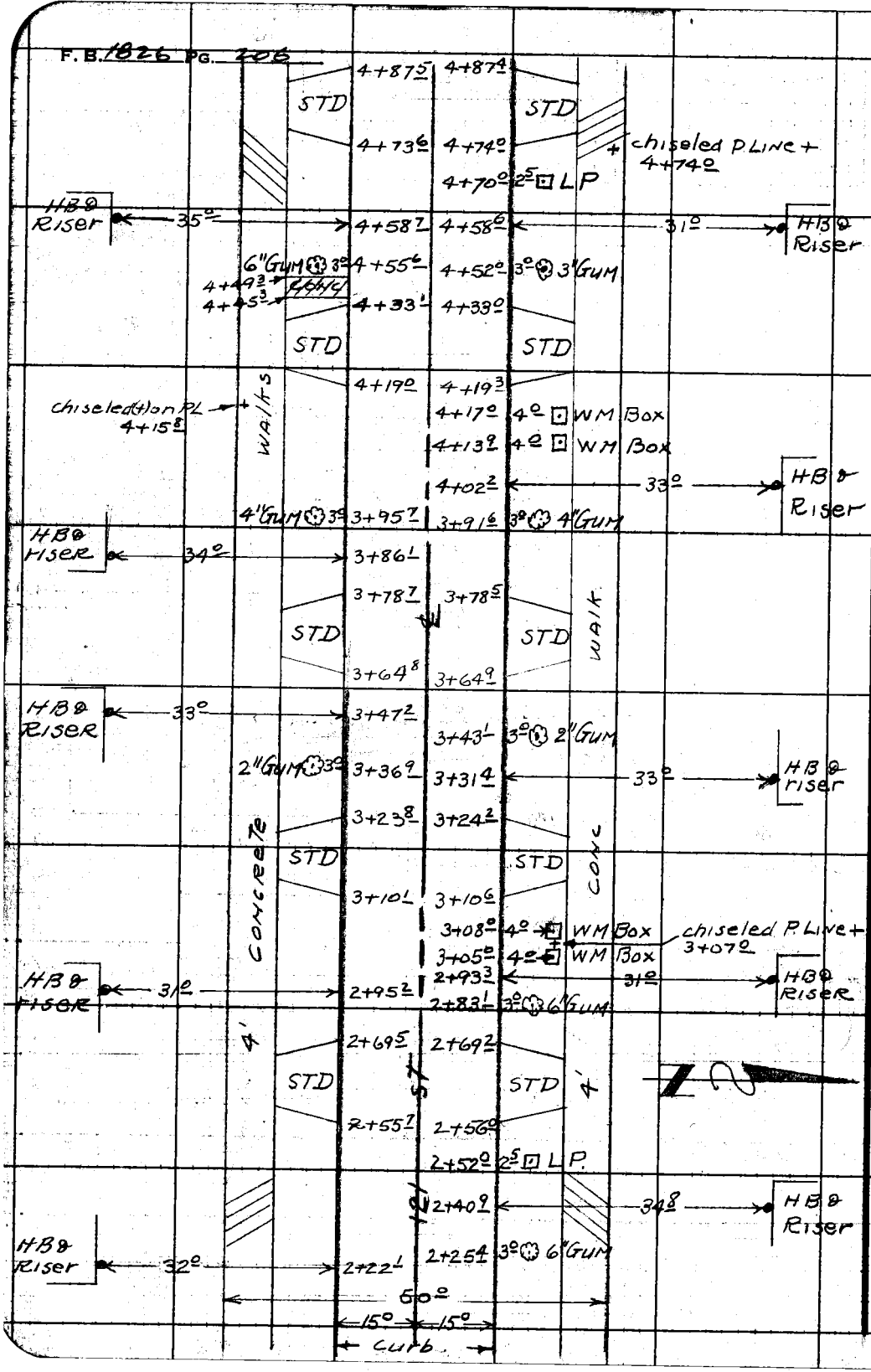



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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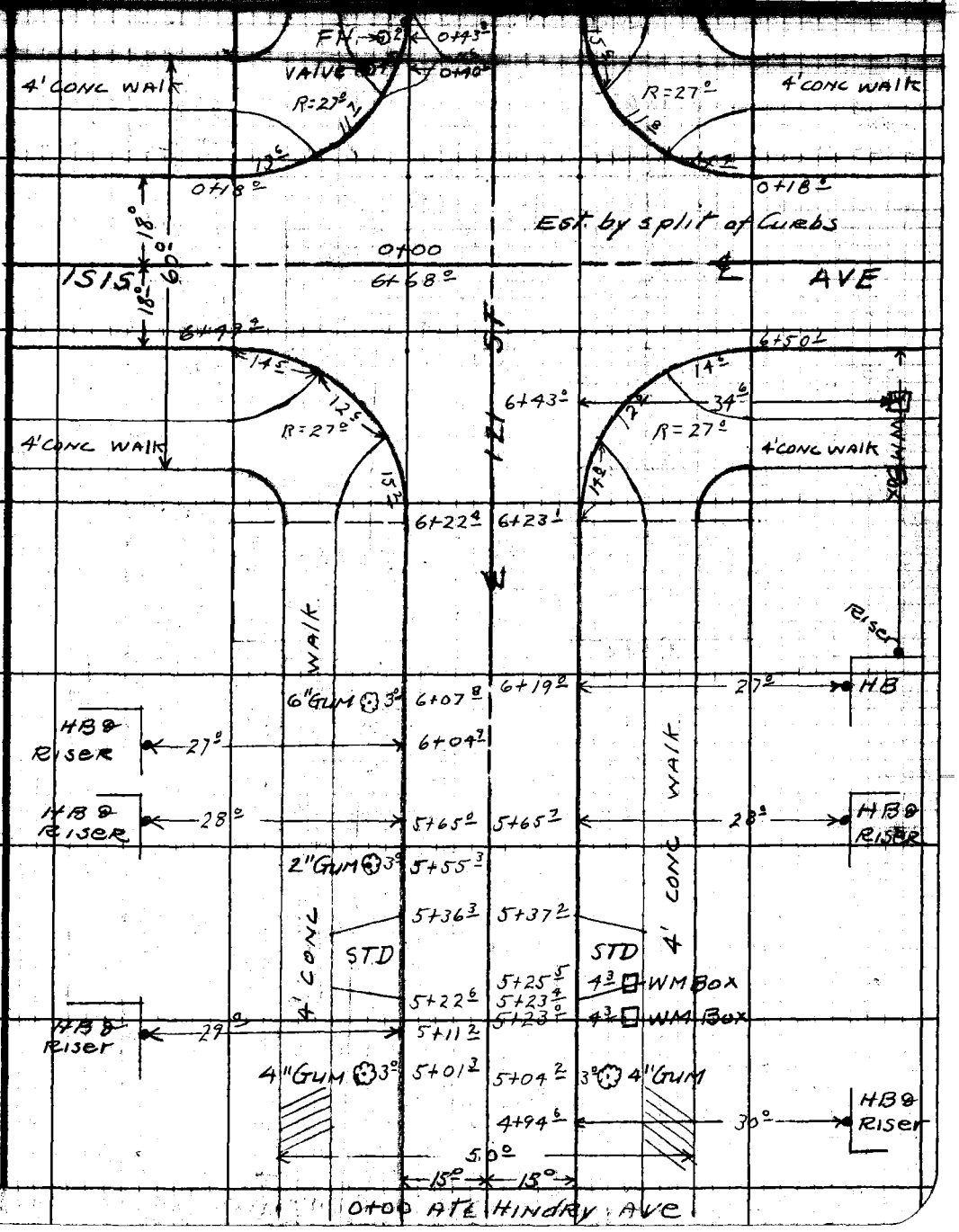
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Bel Aire

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Water Works Dist #22 | F.B. 1826 PG. 207 |
| Map No. | W.O. 007 Tape No. St'd. °F | |
| Office Work | Surveyed by R.C. Bowers | |
| Checked | Notes L.V. Smith Date 4-17-53 | |
| Date | Indexed | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51

F.B. 1826 PG. 208

15° 15°
50°

2+72.9 2+69.9
STD STD
2+59.0 2+55.9
2"GUM 3° 2+37.4 2+52.4 2.5 LP
HBB RISER 30.5 2+25.2 2+41.0 34.4 HBB RISER
WM Box 3.5 2+24.3
2+17.8 2+15.9
STD STD
WALK WALK
2+04.1 2+02.0
2+00.5 4.2 WM Box
1+98.4 CROSS ON WALK
1+97.2 4.1 WM Box
HBB RISER 28.4 1+85.5
WM Box 3.6 1+87.8
1+84.5 28.5 HBB RISER
3"GUM 3.9 1+82.2
1+74.9 3° 2"GUM
1+63.2 1+60.9
STD STD
ST
1+49.4 1+47.4
CONC
1"ELM 3.9 1+35.6
HBB RISER 26.0 1+31.6 1+32.7 30.6 HBB RISER
WM Box 3.6 1+30.0
124
1+26.7 3° 2"GUM
1+07.9 1+06.8
STD STD
4' CONC 4'
0+94.4 0+93.9
0+90.5 4.6 WM Box
0+88.0 4.6 WM Box
0+68.2 3° 3"GUM
6"GUM 3.0 0+60.4 0+63.2 26.2 HBB RISER
HBB RISER 0+48.9 WM Box 4.6 15° 15°
26.5 0+48.3
0+46.2 2.5 LP
EC Curb
0+00 At ℄ 15/5 AVE

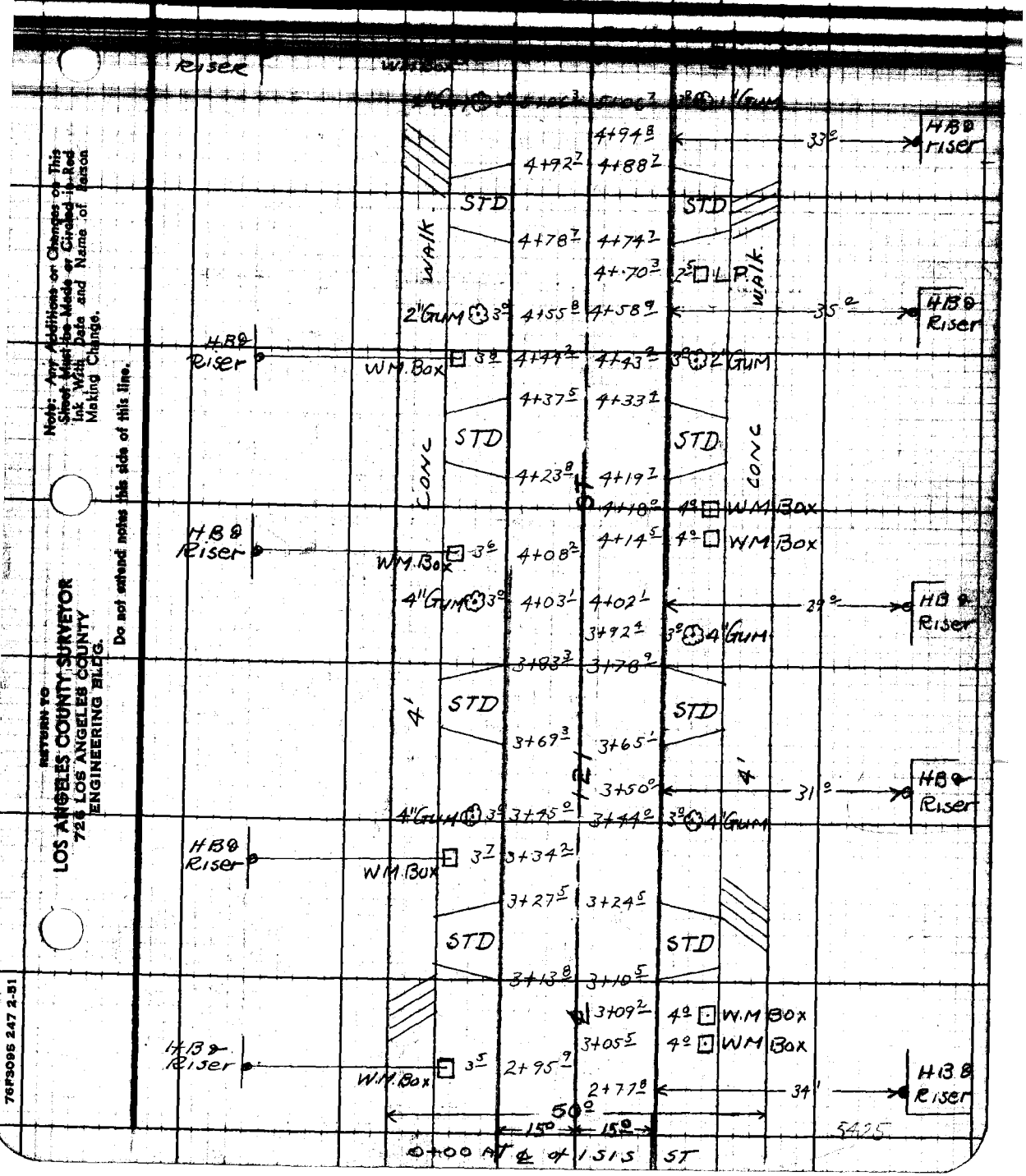
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

DEL AIRE WATER

| | | |
|---|---|---|
| Notes Ck'd by | Survey of WORKS DIST 22 | F.B. 1826 Pg. 209 |
| Map No. | W.O. 007 Tape No. St'd. °F | |
| Office Work | Surveyed by R.C. BOWERS | |
| Checked | Notes R.C.B. Date 4-17-53 | |
| Date | Indexed | |

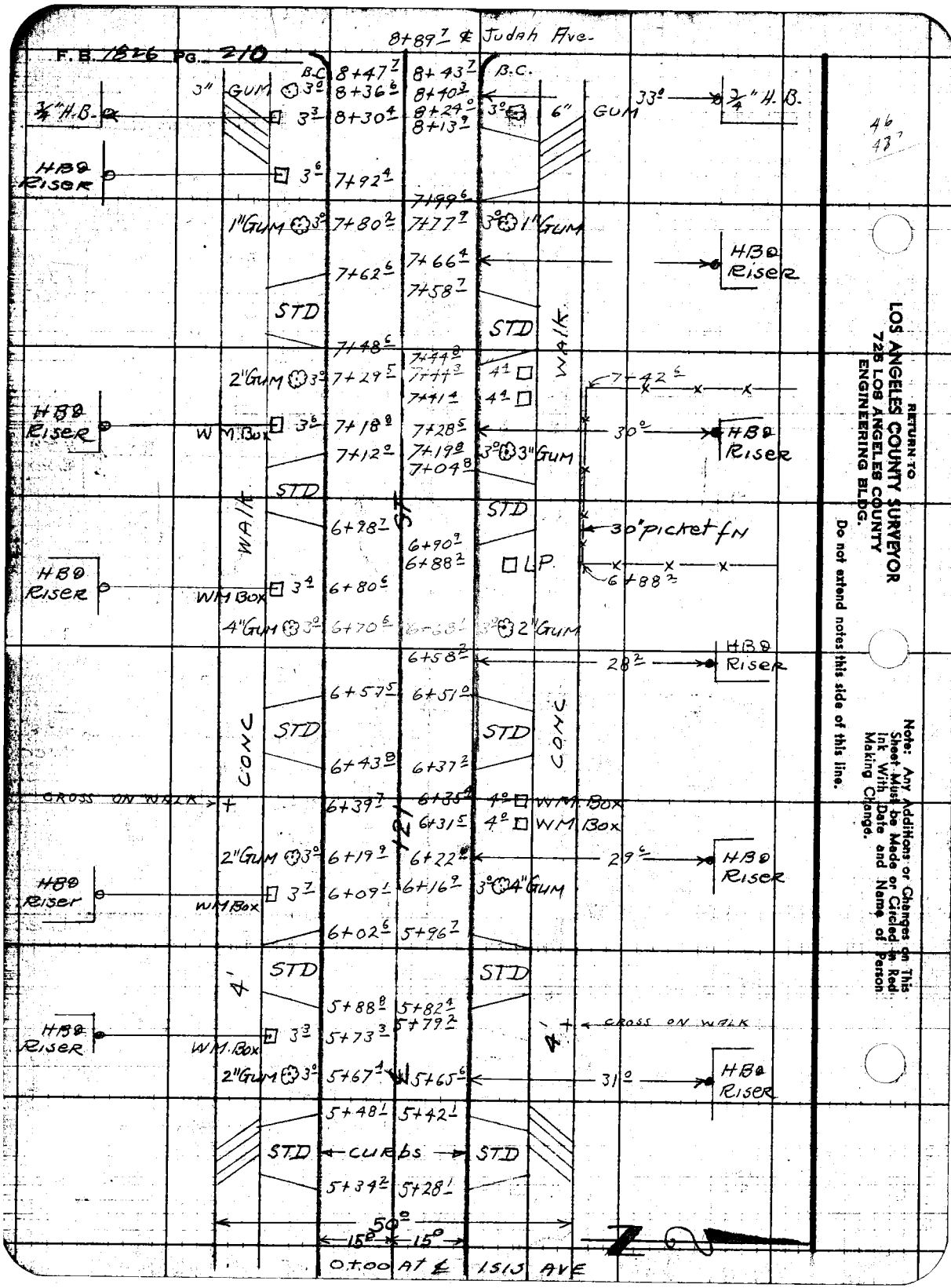



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51


F.B. 1826 PG. 210
8+89.7 ℄ Judah Ave.
B.C.
8+47.7
8+43.7
B.C.
3" GUM
3°
8+36.6
8+40.3
3/4" H.B.
3°
8+30.4
8+24.0
8+13.9
3°
6" GUM
33°
3/4" H.B.
46
48
HBO Riser
3°
7+92.4
7+99.6
1" GUM
3°
7+80.2
7+77.9
3°
1" GUM
7+62.6
7+66.4
7+58.7
HBO Riser
STD
STD
WALK
7+48.6
7+44.8
2" GUM
3°
7+29.5
7+44.3
4°
7+42.6
7+41.4
4°
HBO Riser
WM Box
3°
7+18.8
7+28.5
30°
HBO Riser
7+12.0
7+19.8
3°
3" GUM
7+04.8
STD
STD
WALK
6+98.7
ST
6+90.9
30" picket fn
6+88.2
LP
6+88.2
HBO Riser
WM Box
3°
6+80.6
4" GUM
3°
6+70.6
6+68.1
3°
2" GUM
6+58.2
28°
HBO Riser
6+57.5
6+51.0
CONC
STD
STD
CONC
6+43.8
6+37.2
CROSS ON WALK
6+39.7
6+35.4
4°
WM Box
6+31.5
4°
WM Box
2" GUM
3°
6+19.9
6+22.0
29°
HBO Riser
HBO Riser
WM Box
3°
6+09.1
6+16.9
3°
4" GUM
6+02.6
5+96.7
STD
STD
4'
5+88.8
5+82.4
5+79.2
HBO Riser
WM Box
3°
5+73.3
4'
CROSS ON WALK
2" GUM
3°
5+67.4
5+65.6
31°
HBO Riser
5+48.1
5+42.1
STD
CURBS
STD
5+34.2
5+28.1
50°
15°
15°
0+00 AT ℄ ISIS AVE
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Dewatering Water Works Dist #22 | F. B. 1826 PG. 211 |
| Office Work | Surveyed by R.B. Hobson | |
| Checked | Notes R.B.H. Date 4-15-53 | |
| Date | Indexed A. C. Johnson 4-20-53 | |

TOPOGRAPHY
IN
PARKWAYS ON N. & S. SIDES
OF
125TH ST.
FROM
GLASGOW PLACE
TO
ISIS AVE.

J.N.-W.J.007

NOTE: CB. LINES USED FOR OFFSETS. CURBS SPLIT TO ESTABLISH 0+00.0

NOTE: CONC. W.M. BOXES CONTAIN SHUT-OFF VALVES. NO METERS !!

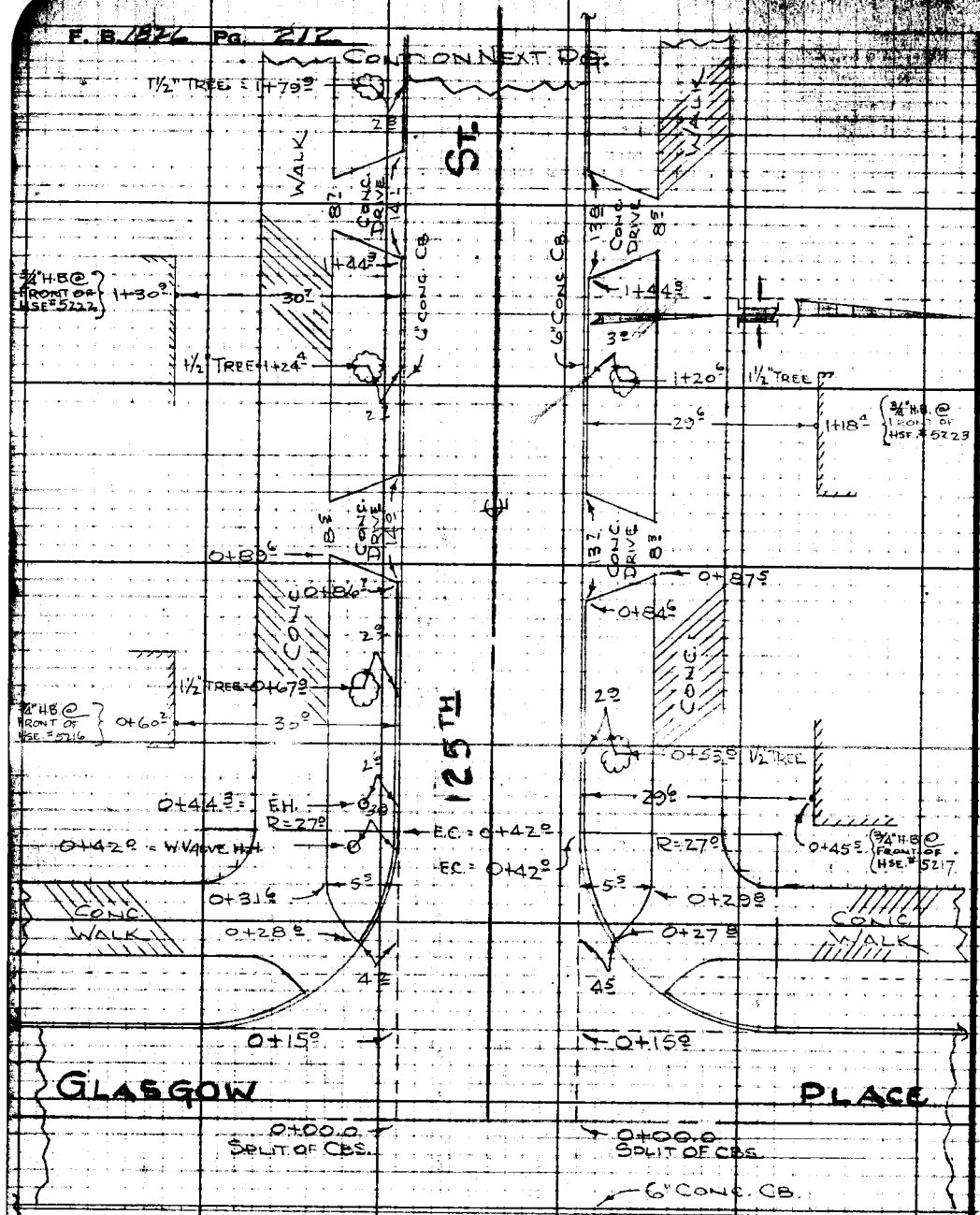
APRIL 15TH, 1953
HOBSON
FRONK
NEWMAN
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

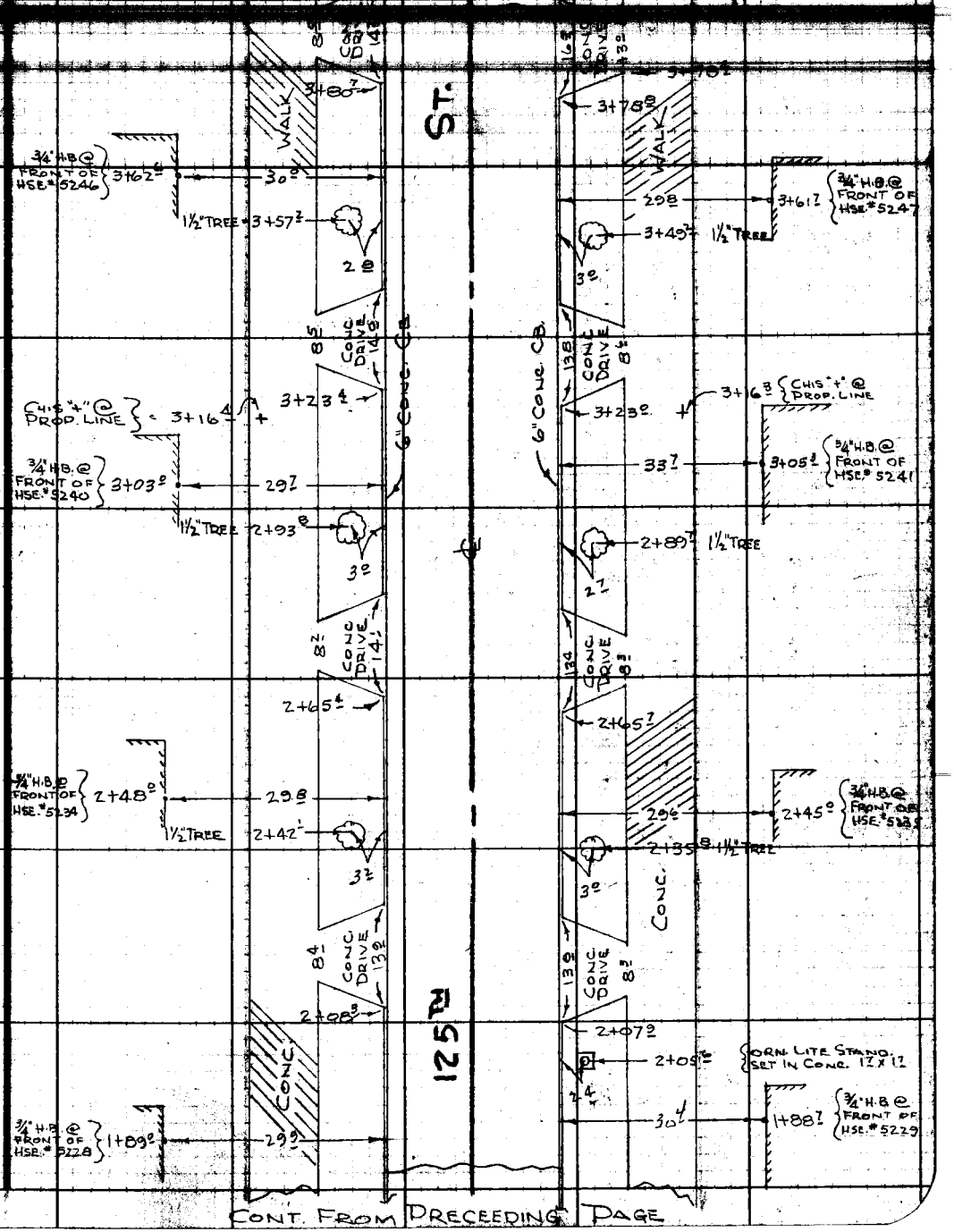
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

F. B. 1826 Pg. 213

Map No.
Office Work
Checked
Date

W. 0.002 Tape No. St'd. °F
Surveyed by R. B. Hobson
Notes R. B. H. Date 4-15-53
Indexed A. C. Johnson



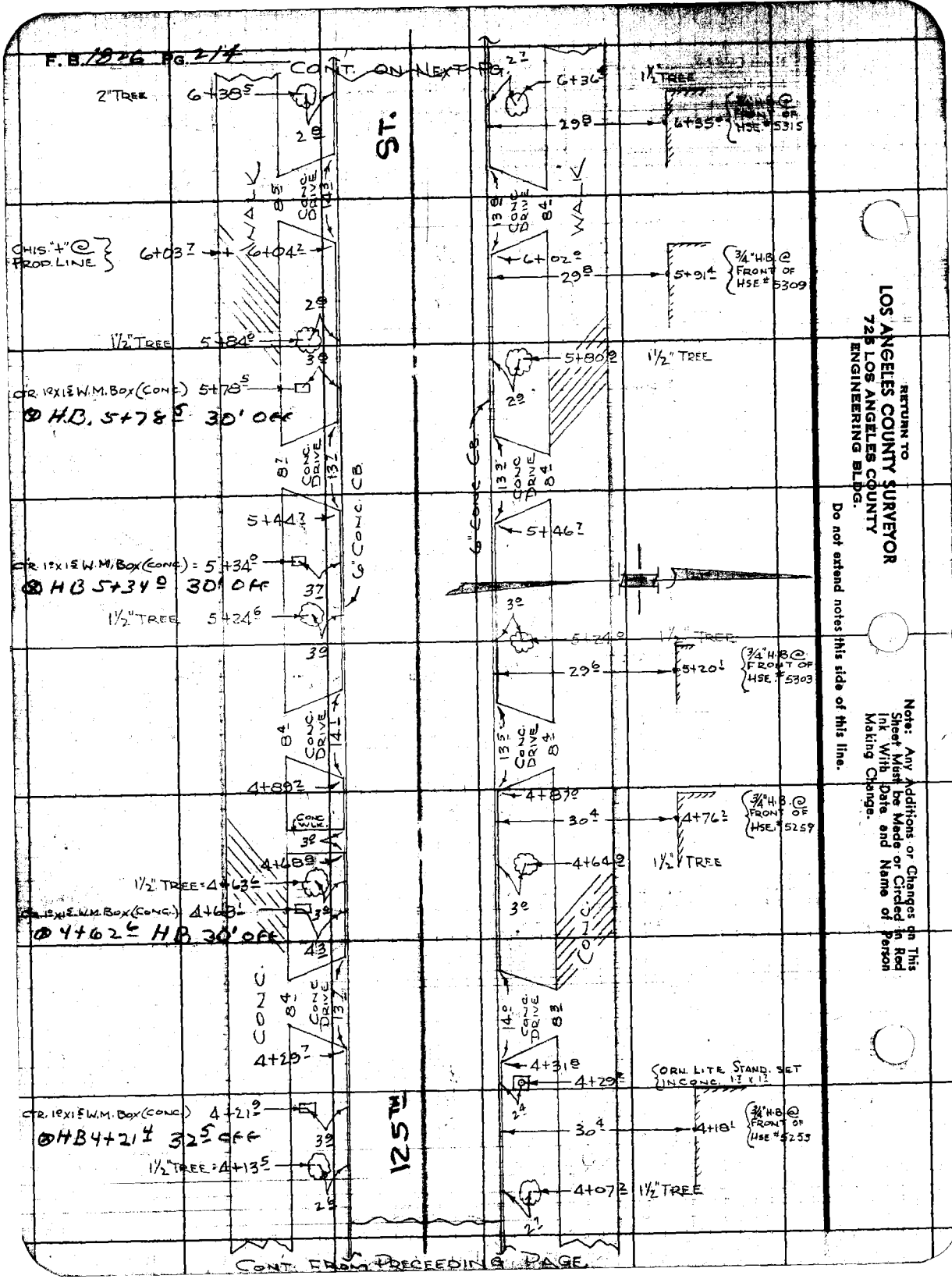

CONT. FROM PRECEEDING PAGE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3098 247 2-51


F.B. 1826 PG. 214
CONT. ON NEXT PG.
2" TREE 6+38.5
2.8
ST.
WALK
8.5 CONC. DRIVE 14.3
CHIS. "+" @ PROP. LINE 6+03.7
6+04.2
2.8
1½" TREE 5+84.0
3.0
CTR. 1.0 x 1.5 W.M. BOX (CONC.) 5+78.5
@ H.B. 5+78.5 30' OFF
8.7 CONC. DRIVE 13.7
6" CONC. CB.
5+44.7
CTR. 1.0 x 1.5 W.M. BOX (CONC.) = 5+34.0
@ HB 5+34.0 30' OFF
3.7
1½" TREE 5+24.6
3.0
8.4 CONC. DRIVE 14.1
4+89.2
CONC. WLK.
3.0
4+68.8
1½" TREE = 4+63.6
CTR. 1.0 x 1.5 W.M. BOX (CONC.) 4+68.1
@ 4+62.6 HB 30' OFF
4.3
CONC.
8.4 CONC. DRIVE 13.7
4+29.7
CTR. 1.0 x 1.5 W.M. BOX (CONC.) 4+21.9
@ HB 4+21.4 32.5 OFF
3.9
1½" TREE = 4+13.5
2.6
125TH
2.7
6+36.4
1½" TREE
29.8
6+35.0
3/4" H.B. @ FRONT OF HSE. #5315
13.8 CONC. DRIVE 8.4
WALK
6+02.0
29.8
5+91.4
3/4" H.B. @ FRONT OF HSE #5309
5+80.9
1½" TREE
2.9
6" CONC. CB.
13.3 CONC. DRIVE 8.4
5+46.7
3.0
5+24.0
1½" TREE
29.6
5+20.1
3/4" H.B. @ FRONT OF HSE. #5303
13.5 CONC. DRIVE 8.4
4+87.0
30.4
4+76.2
3/4" H.B. @ FRONT OF HSE. #5259
4+64.9
1½" TREE
3.0
CONC.
14.0 CONC. DRIVE 8.3
4+31.8
4+29.2
ORN. LITE STAND. SET IN CONC. 1.7 x 1.7
2.4
30.4
4+18.1
3/4" H.B. @ FRONT OF HSE #5253
4+07.2
1½" TREE
2.7
CONT. FROM PRECEEDING PAGE.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1826 PG. 215

Map No.
Office Work
Checked
Date

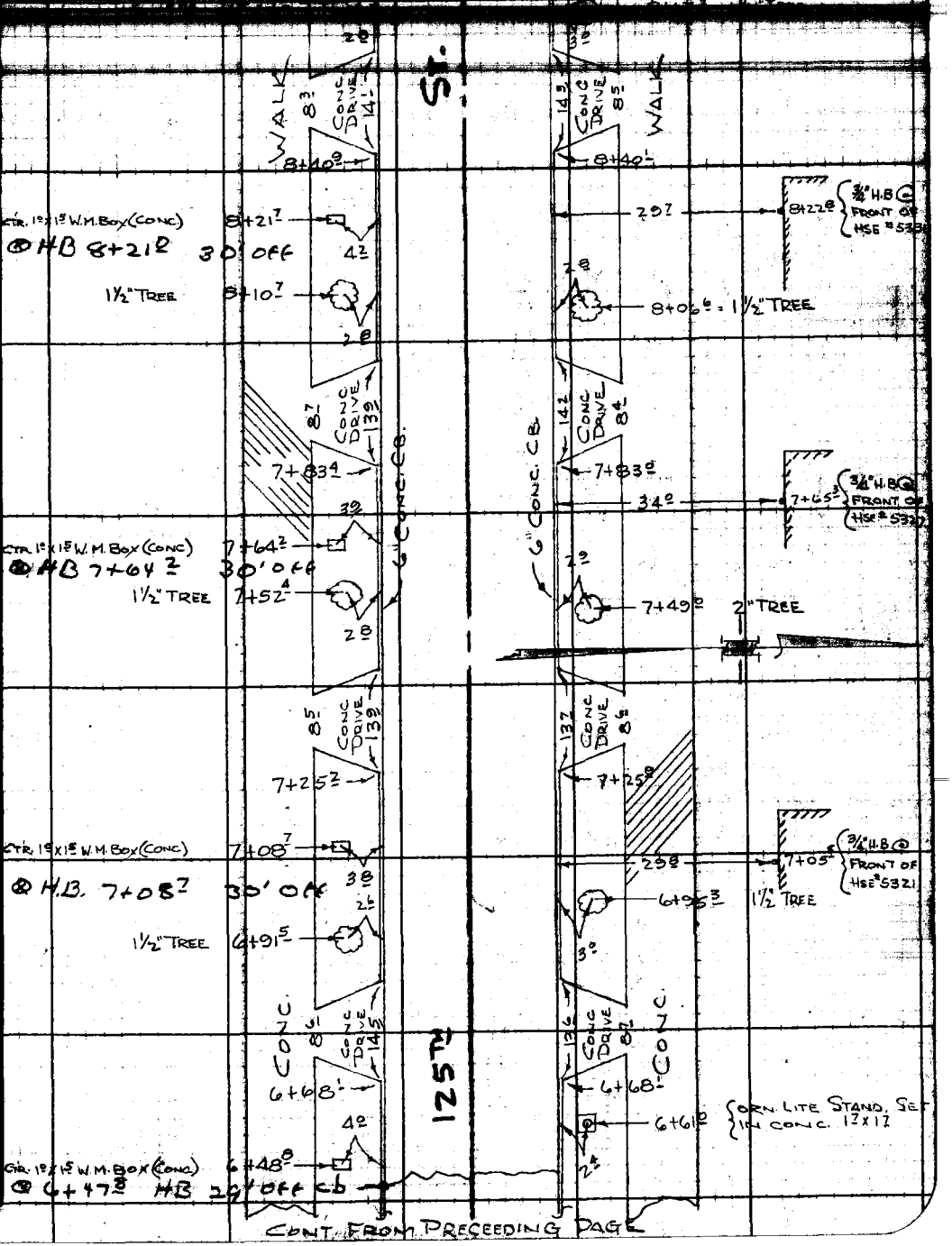
W. O. Tape No. St'd. °F
Surveyed by R. B. HOBSON
Notes R.B.H. Date 4-15-53
Indexed

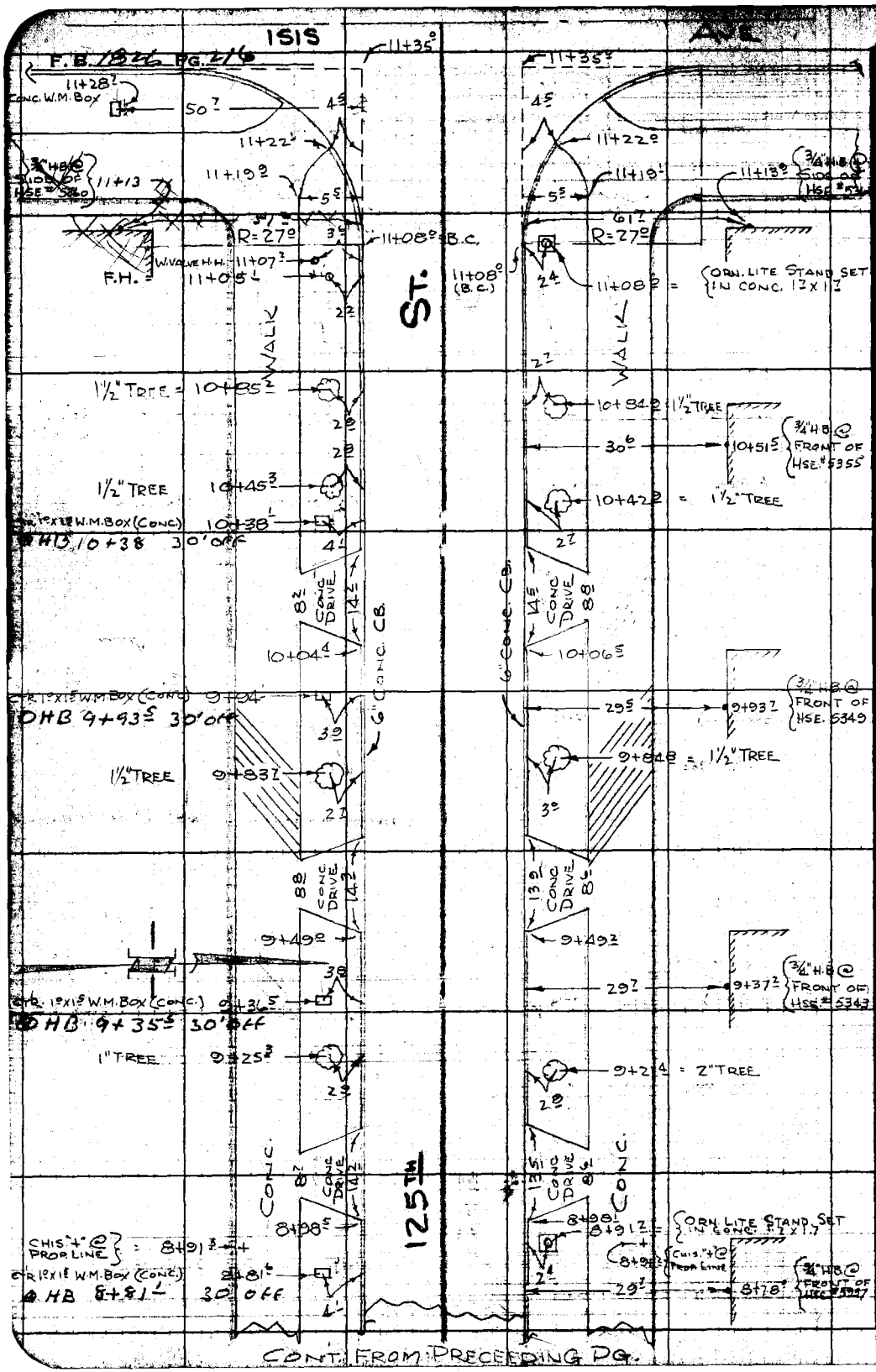
Note: Any Additions or Changes on This Sheet Must be Made as Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51






RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1826 Pg. 217

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of Del Aire Water Works Dist. #22
W. O. 007 Tape No. St'd. °F
Surveyed by R.B. HOBSON
Notes H. FRONK Date 4-17-53
Indexed

DEL AIRE WATER WORKS DISTRICT [illegible]

TOPOGRAPHY
IN
PARKWAY ON E. SIDE OF

GLASGOW PL.
FROM
EL SEGUNDO BLVD.
TO
123RD ST.

J.N.-W.J. 007

NOTE: CB LINES USED FOR OFFSETS. CURBS SPLIT TO ESTABLISH 0400.0

NOTE: CONC. W.M. BOXES CONTAIN SHUT-OFF VALVES. NO METERS!!

APRIL 16TH, 1953
HOBSON
FRONK
NEWMAN
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

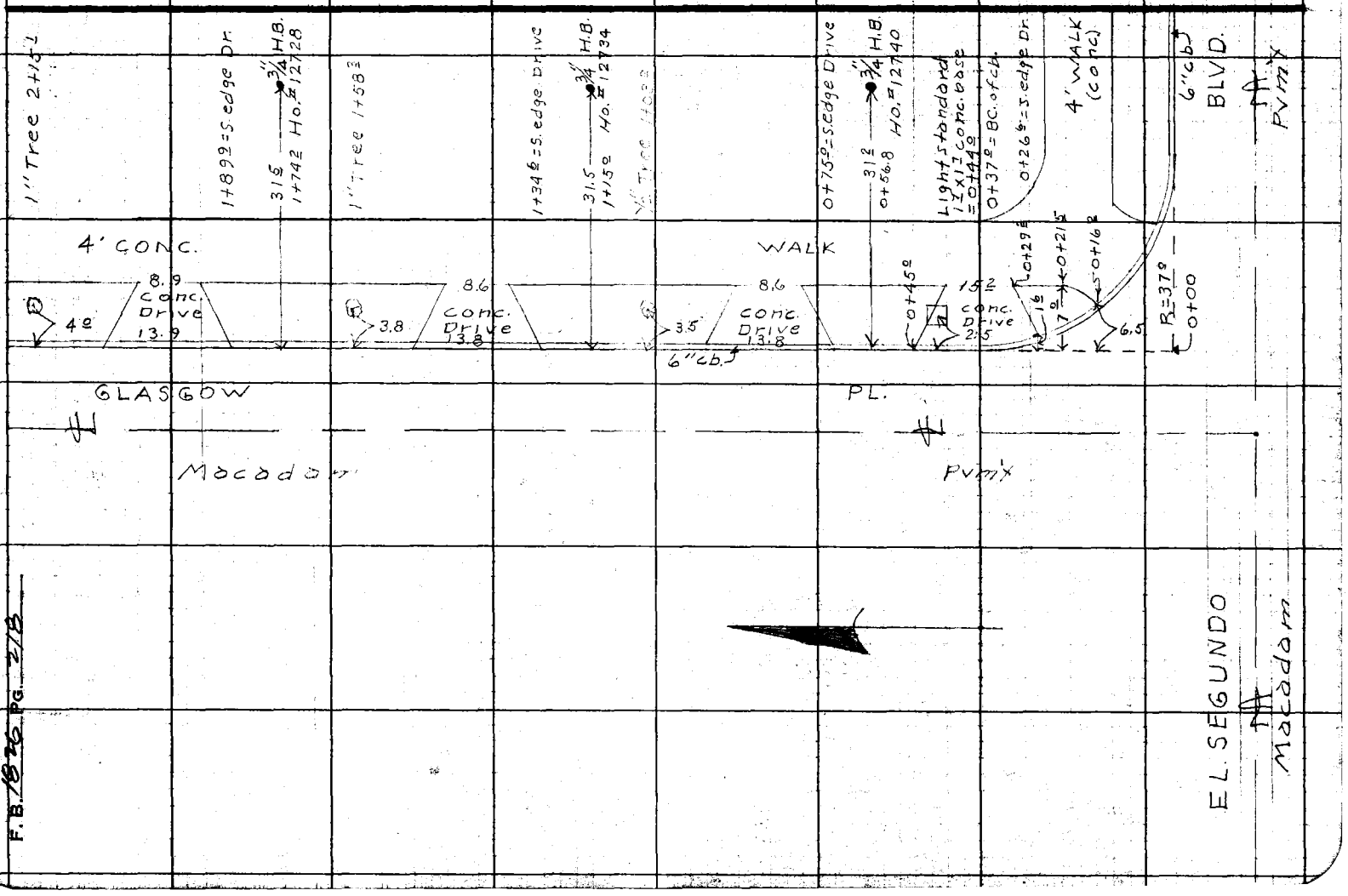
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

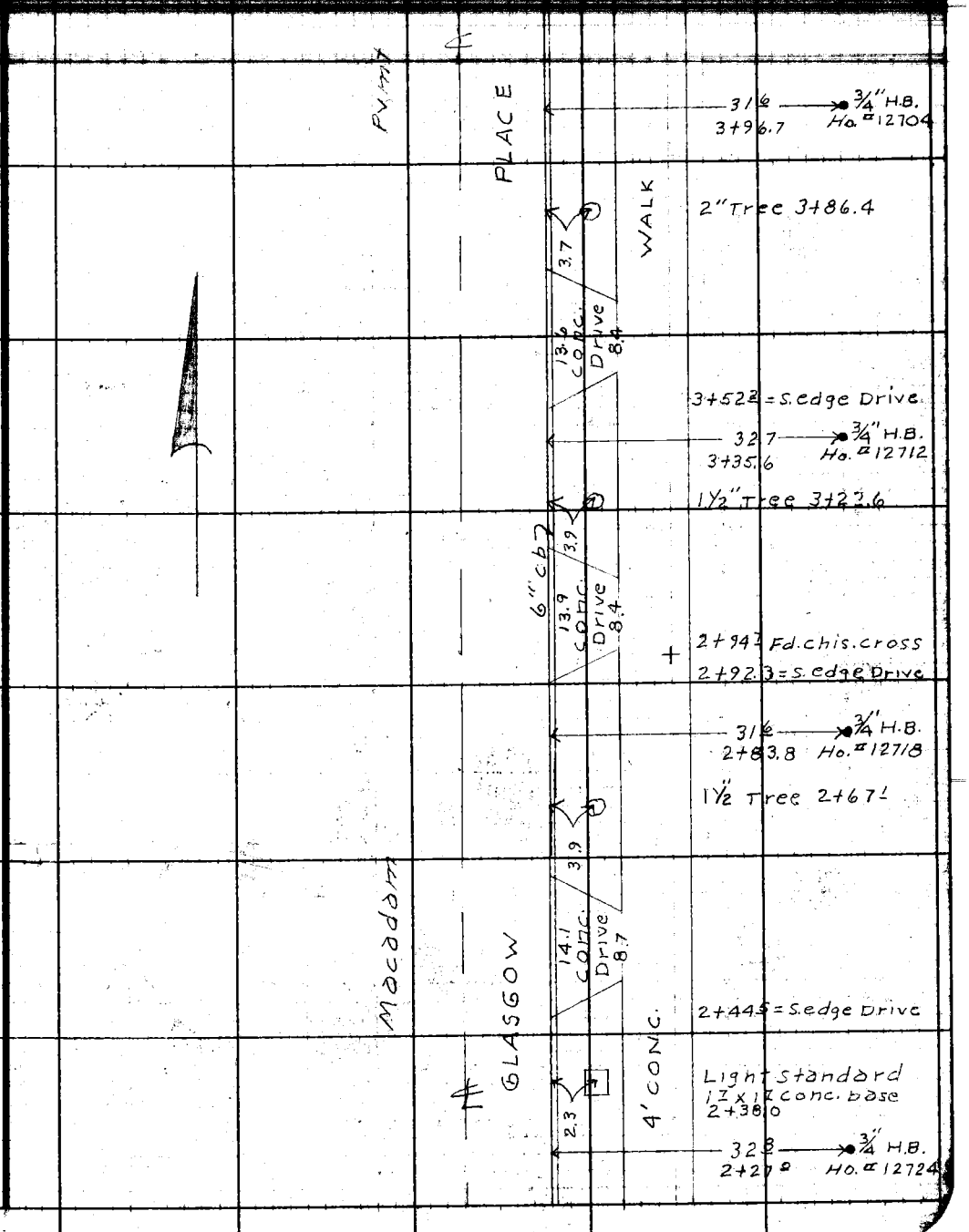
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




F.B. 1826 PG. 2/3

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Del Aire Water Wks. Dist. 22 | F. B. 1826 Pg. 219 |
| Map No. | W. O. 007 Tape No. St'd. °F | |
| Office Work | Surveyed by R.B. HOBSON | |
| Checked | Notes H. FRONK Date 4-17-53 | |
| Date | Indexed | |



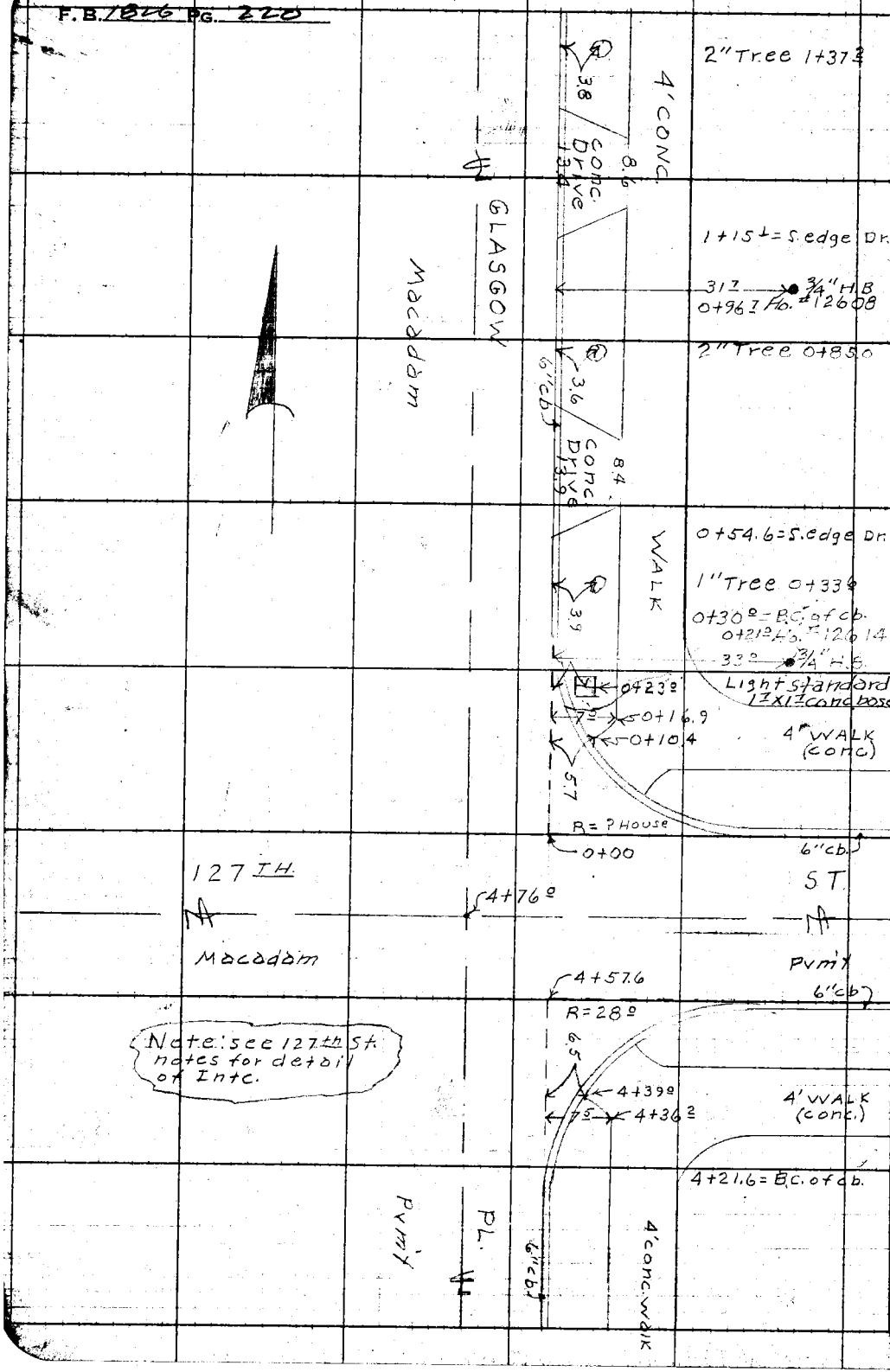

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1826 PG. 220

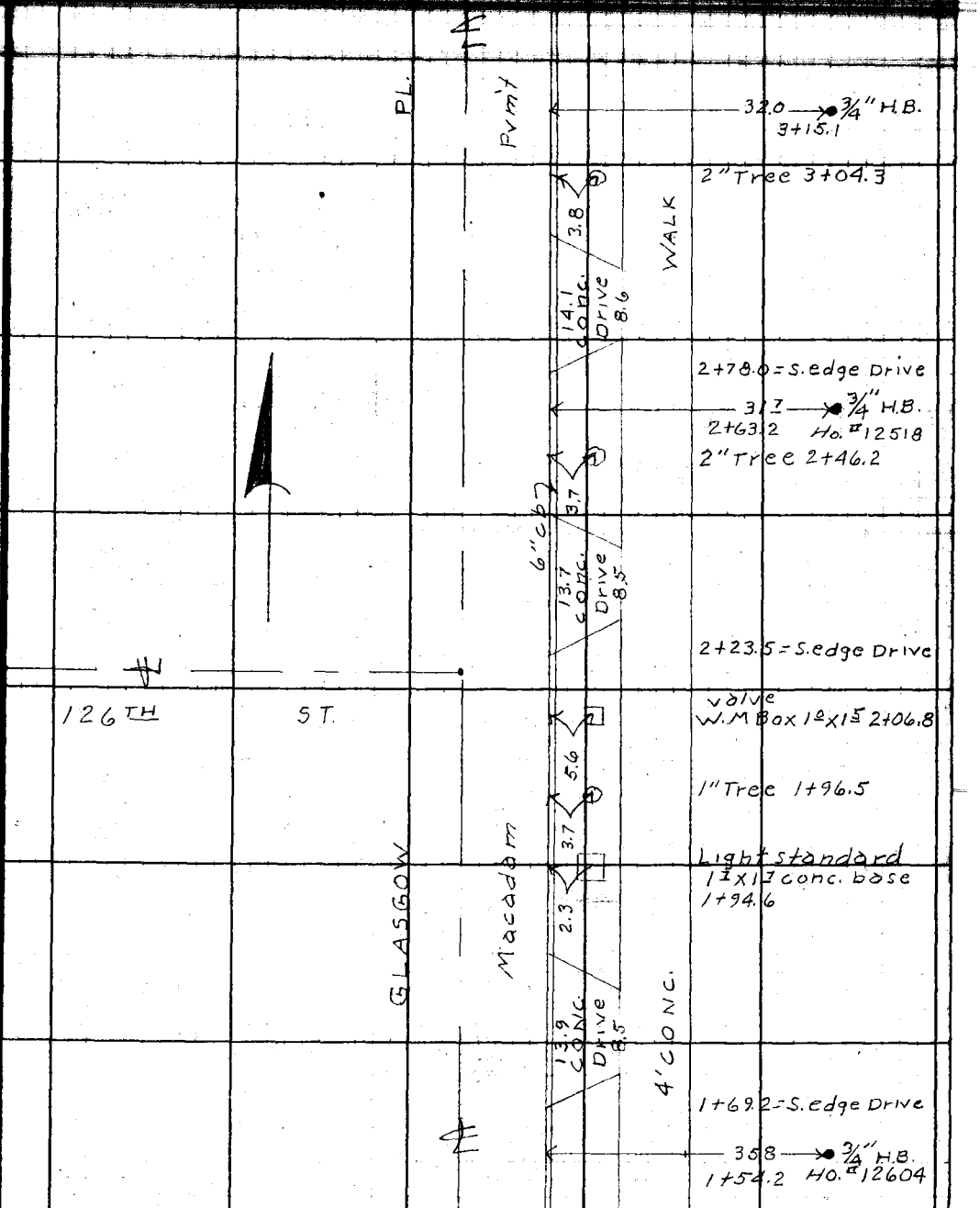



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Del Aire Water Wks. Dist | F. B. 1826 Pg. 221 |
| Map No. | W. O. 007 W.I. Tape No. St'd. #22 °F | |
| Office Work | Surveyed by R. B. HOBSON | |
| Checked | Notes H. Fronk Date 4-17-53 | |
| Date | Indexed | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

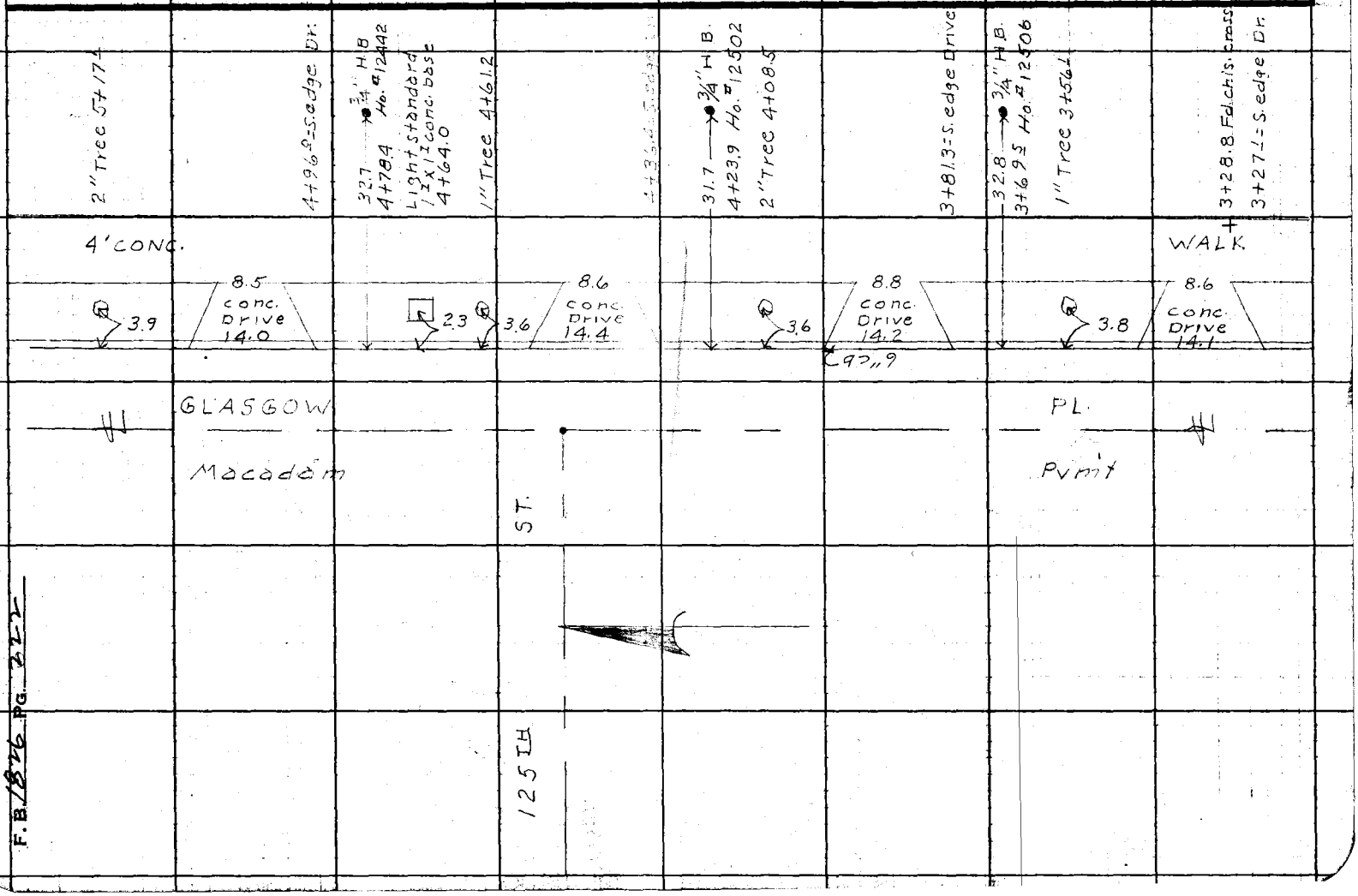
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

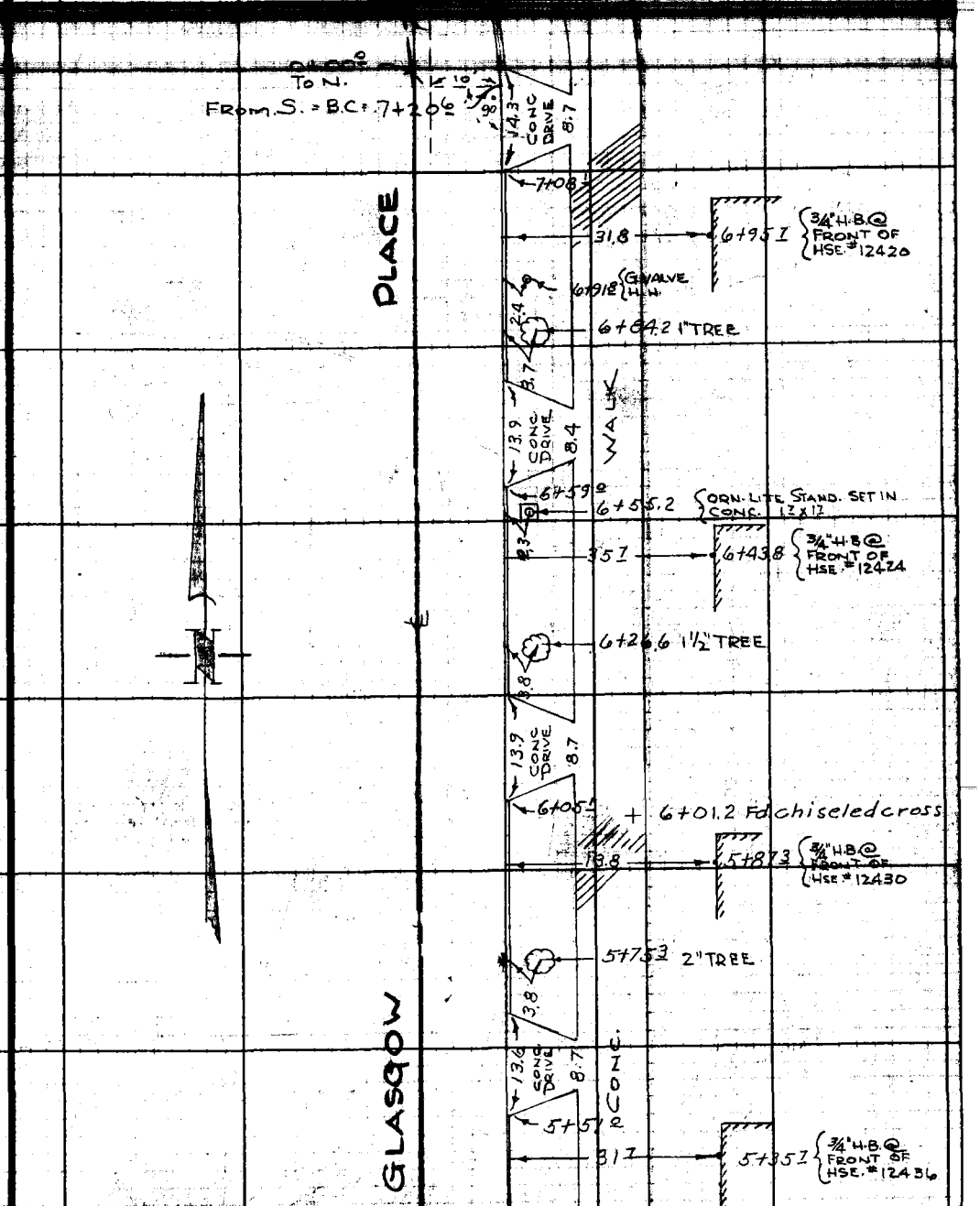



F.B. 1876 PG. 221

F.B. 1826 Pg. 223

Map No.
Office Work
Checked
Date

Survey of Del Aire Water Works Dist. #2
W. O. 007 Tape No. St'd. °F
Surveyed by R.B. HOBSON
Notes R.B.H. Date 4-15-53
Indexed




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

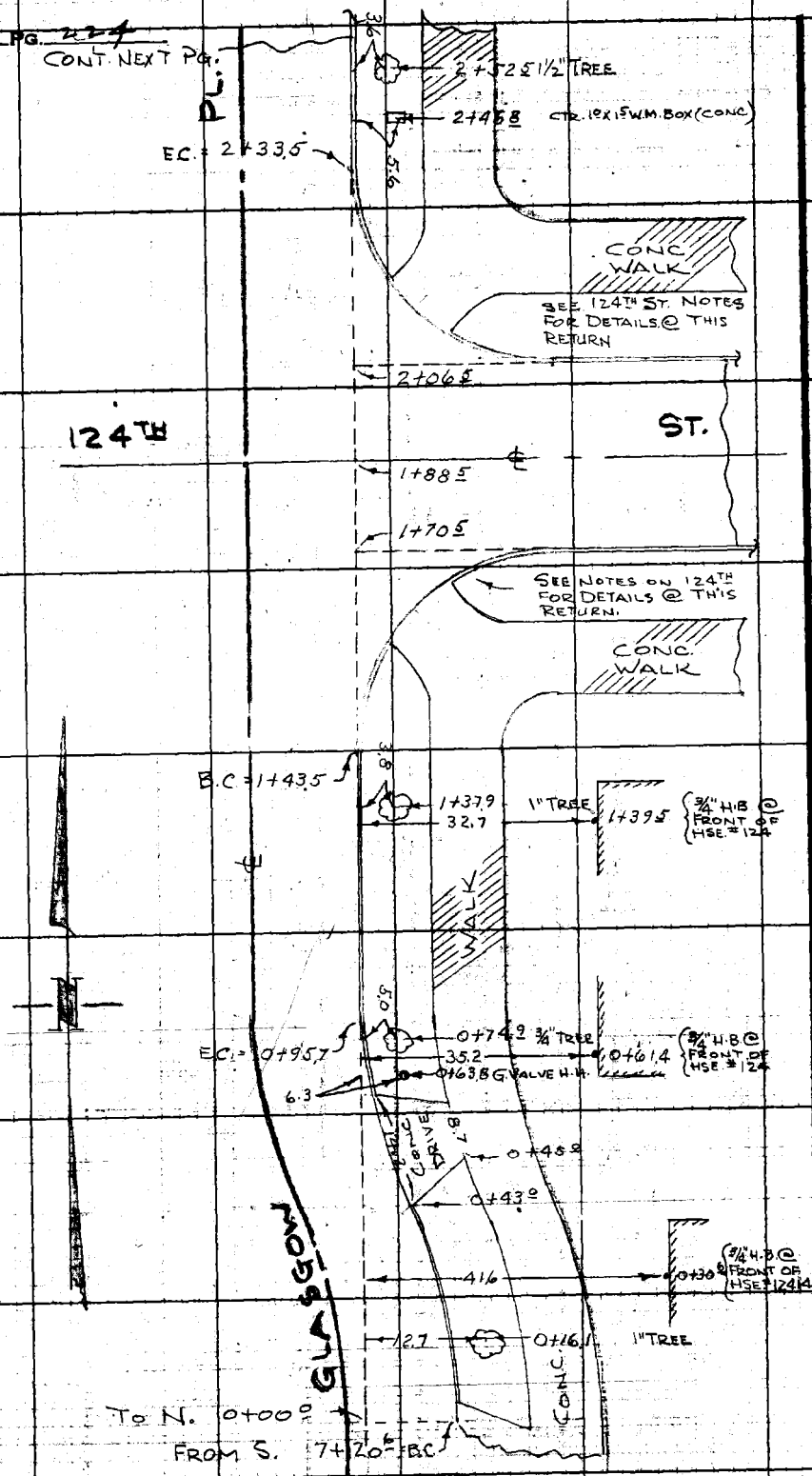
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

CONT. FROM PRECEEDING PG.

75F3095 247 2-51

F.B. 1026 PG. 224

CONT. NEXT PG.




CONT. FROM PRECEEDING PG.

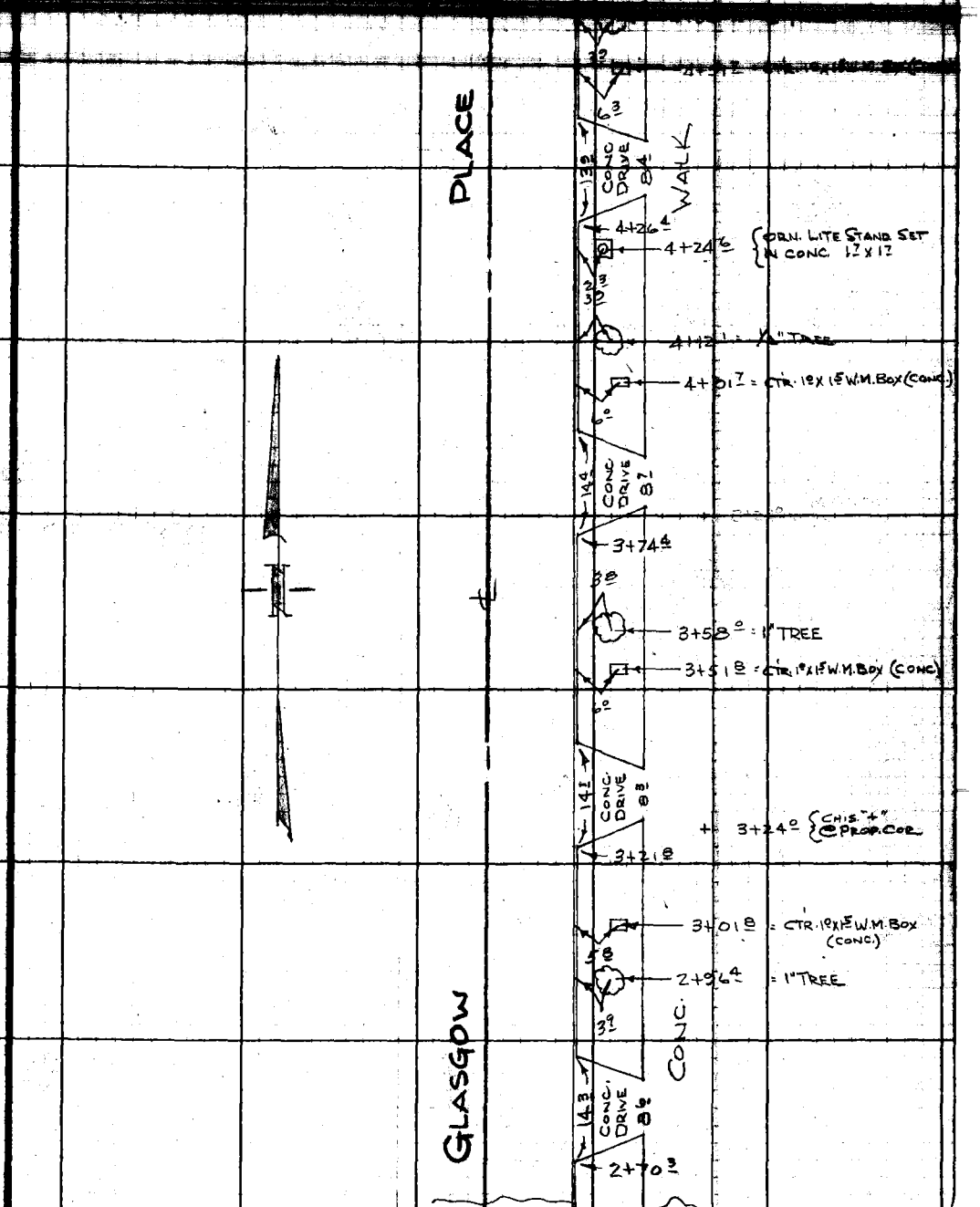
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

F.B. 1826 PG. 225

| | |
|---|---|
| Notes Ck'd by | Survey of Dr. Aire Water Works Dist. #37 |
| Map No. | W. O. 007 Tape No. St'd. °F |
| Office Work | Surveyed by R.B. HOBSON |
| Checked | Notes R.B.H. Date 4-17-53 |
| Date | Indexed |




CONT. FROM PRECEEDING PG.

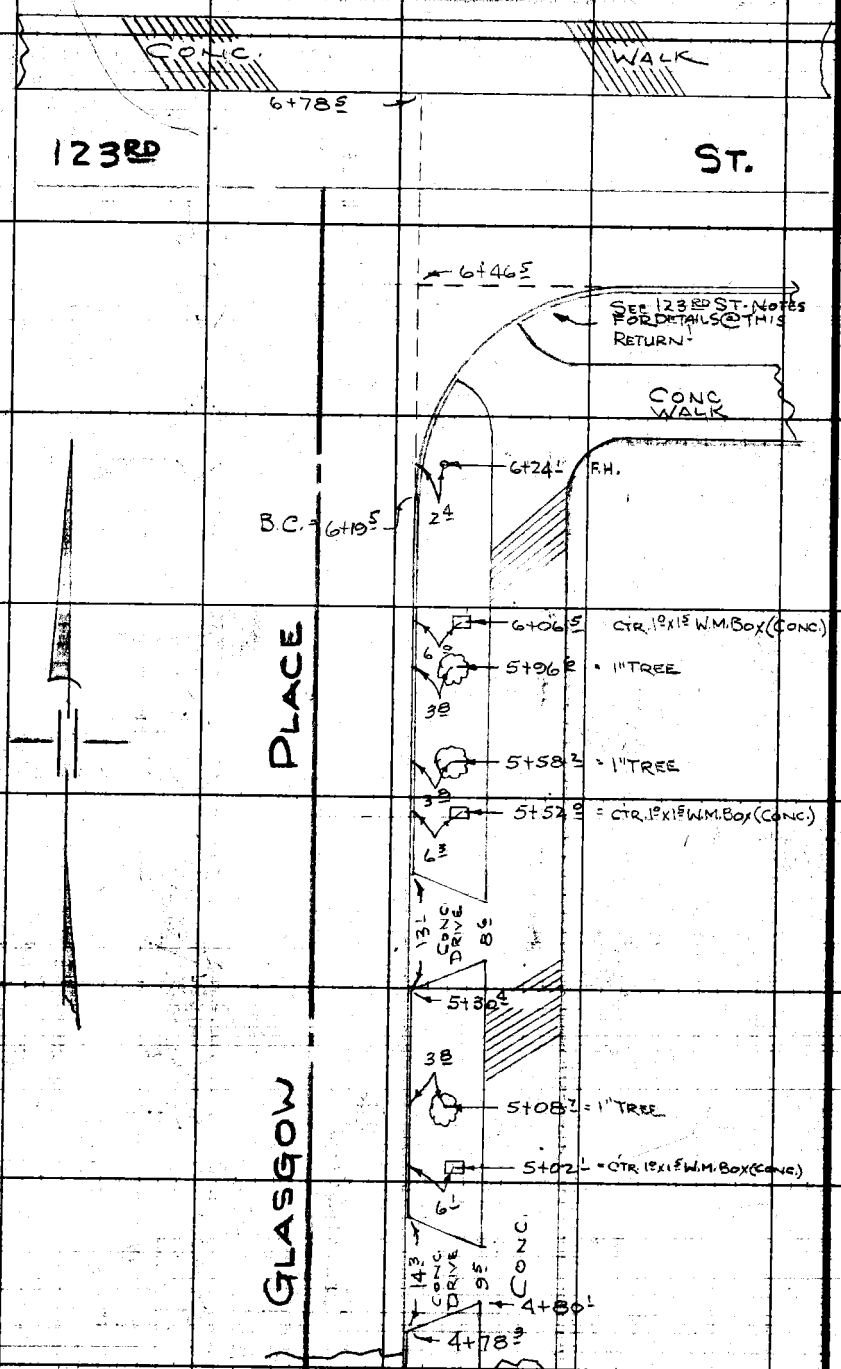
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1826 PG. 226




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. FROM PRECEEDING PG.

| Notes Ck'd by | Survey of | F. B. 1876 PG. 226A |
|---|---|---|
| Map No. | W. O. Tape No. St'd. °F | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed | |

STAKING PLAN
6" WATER LN.
IN
AVIATION BLVD
DEL AIRE ANX.
WWD
22
WJ 007

Mitchell
Smiley
Vrsatorich
Clifford

Sept 18, 53

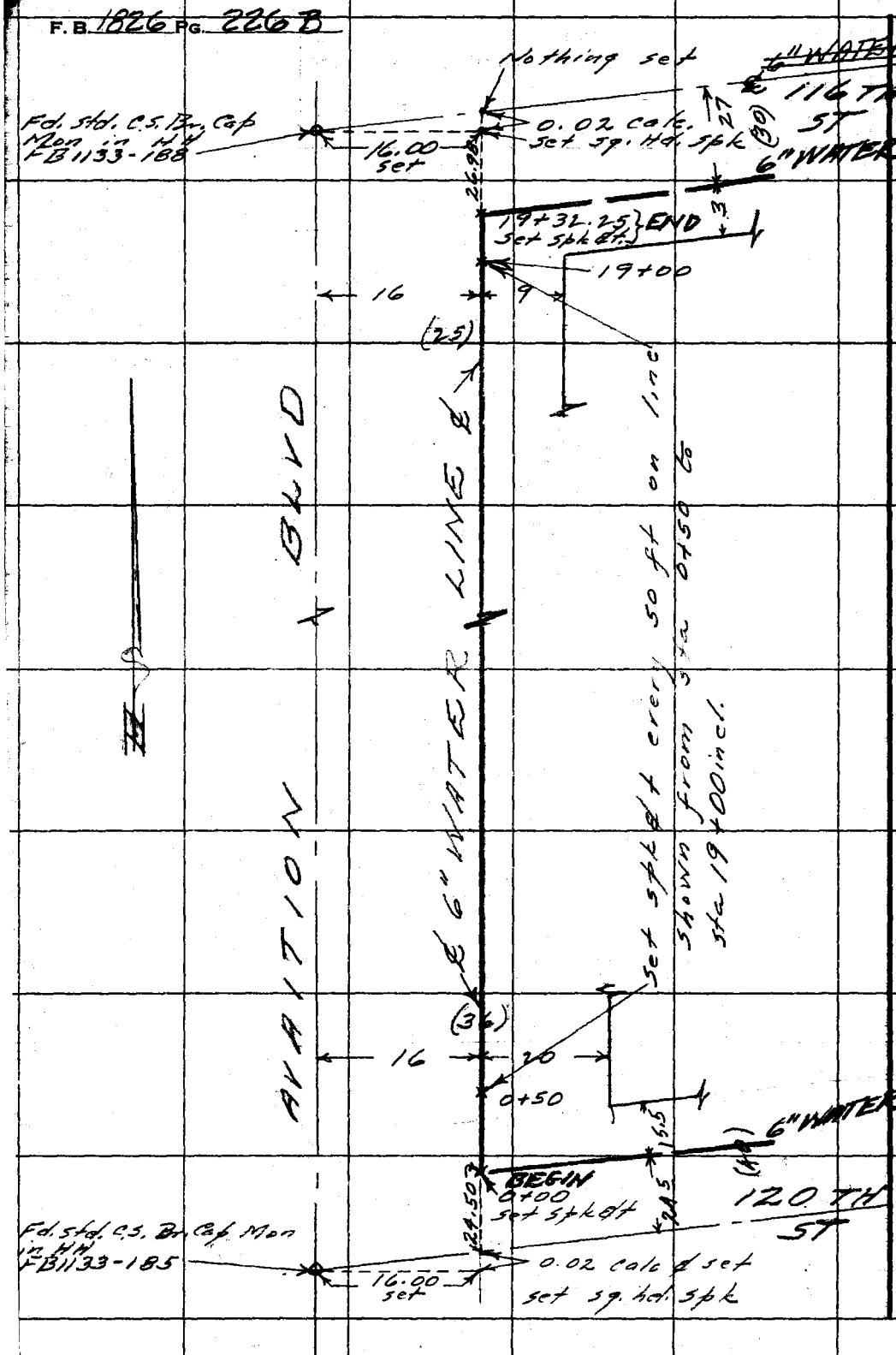
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F2095 247 4-53

F. B. 1826 Pg. 226B




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1826 PG. 227

Map No.
Checked
Date

W. O. 001 Tape No. St'd. °F
Surveyed by J. P. Menne
Notes Menne Date 5-7-53
Indexed

Stationing

of

℄ Proposed 5' Water Line Easement

From

MANHATTAN BEACH BLVD.

NORTH TO

ROSECRANS AVE

J. Menne
L. V. Smith
C. Lewis
P. Yakimof

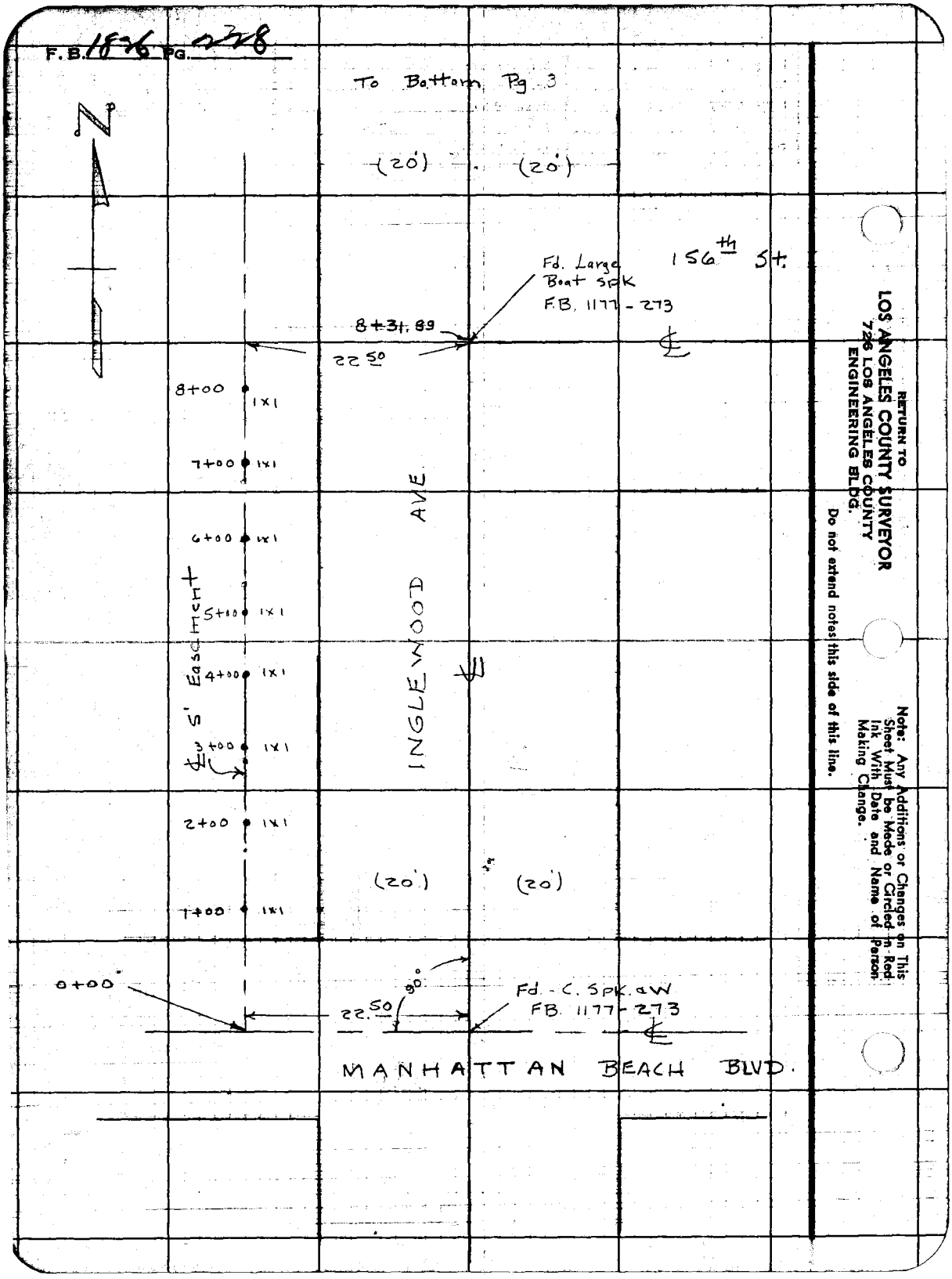
Note: Any Additions or Changes or This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
[illegible] LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1826 PG. 228




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

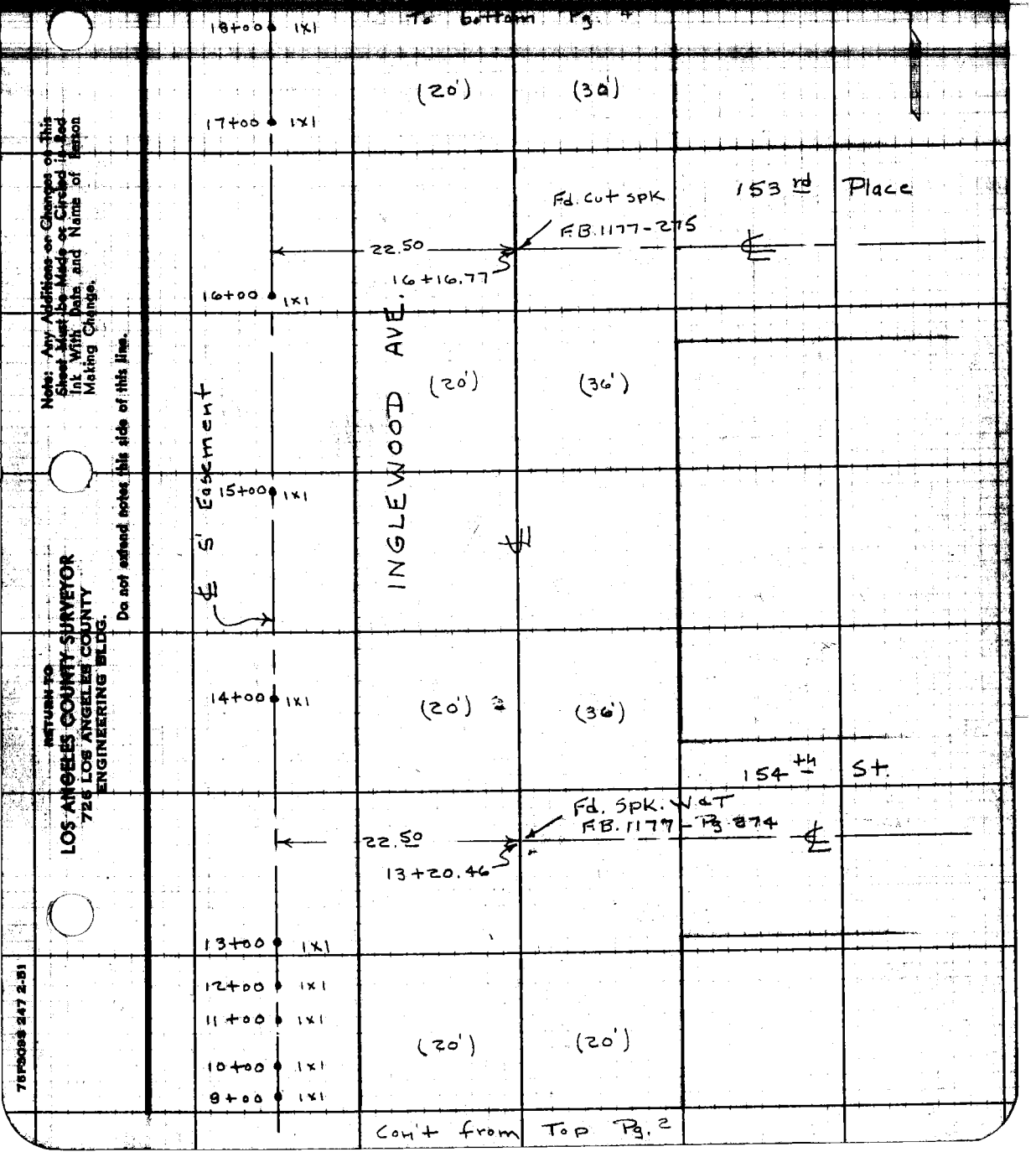
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1876 Pg. 2 3 9

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Dist. Sys. Water Dist. #22
W.O. 007 Tape No. St'd. °F
Surveyed by J.P. Menne
Notes Menne Date 5-7-53
Indexed




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

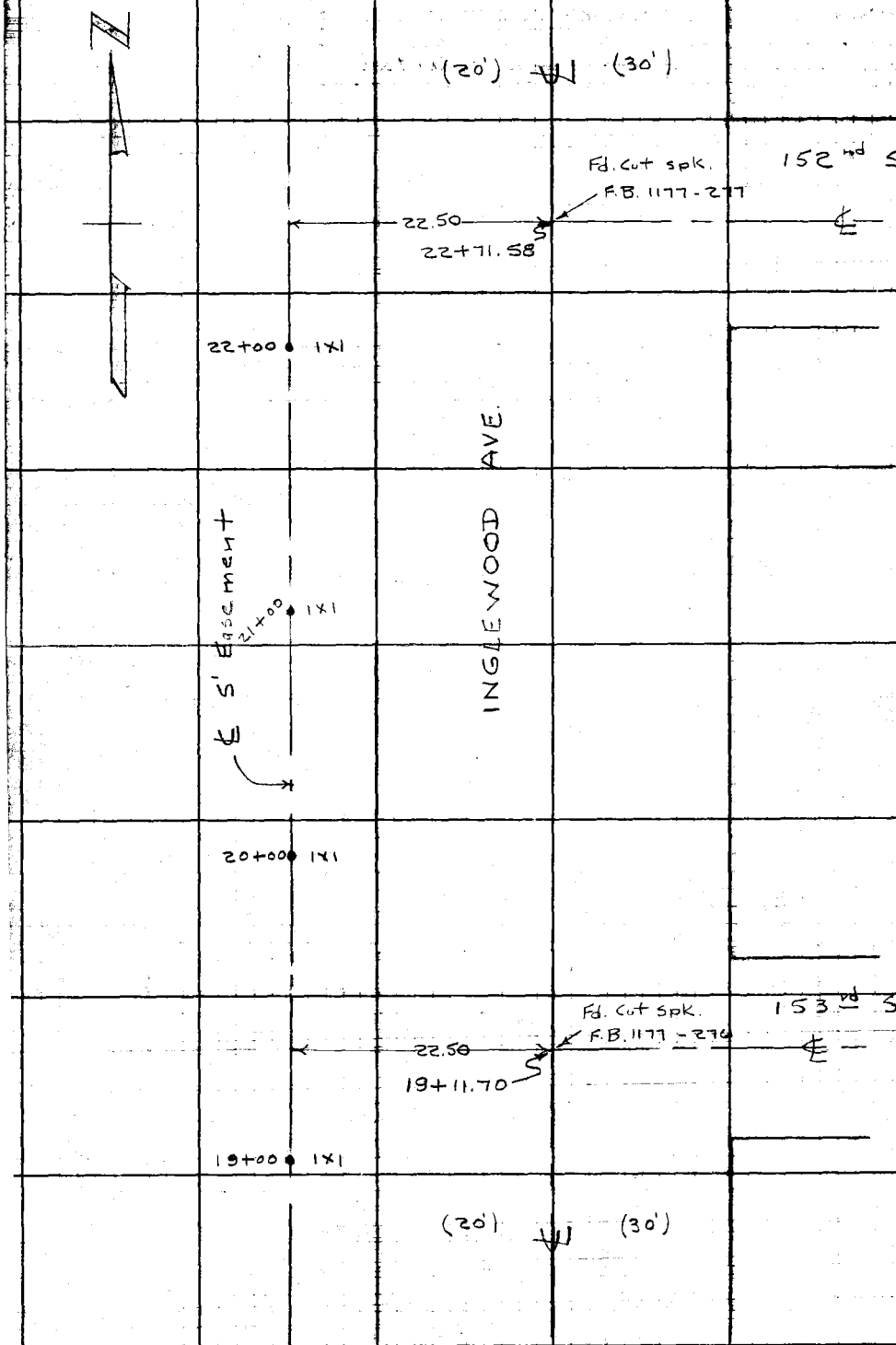
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75FS093 247 2-51

F.B. 1876 PG. 230

To bottom Pg. 5




Con't from top Pg 13

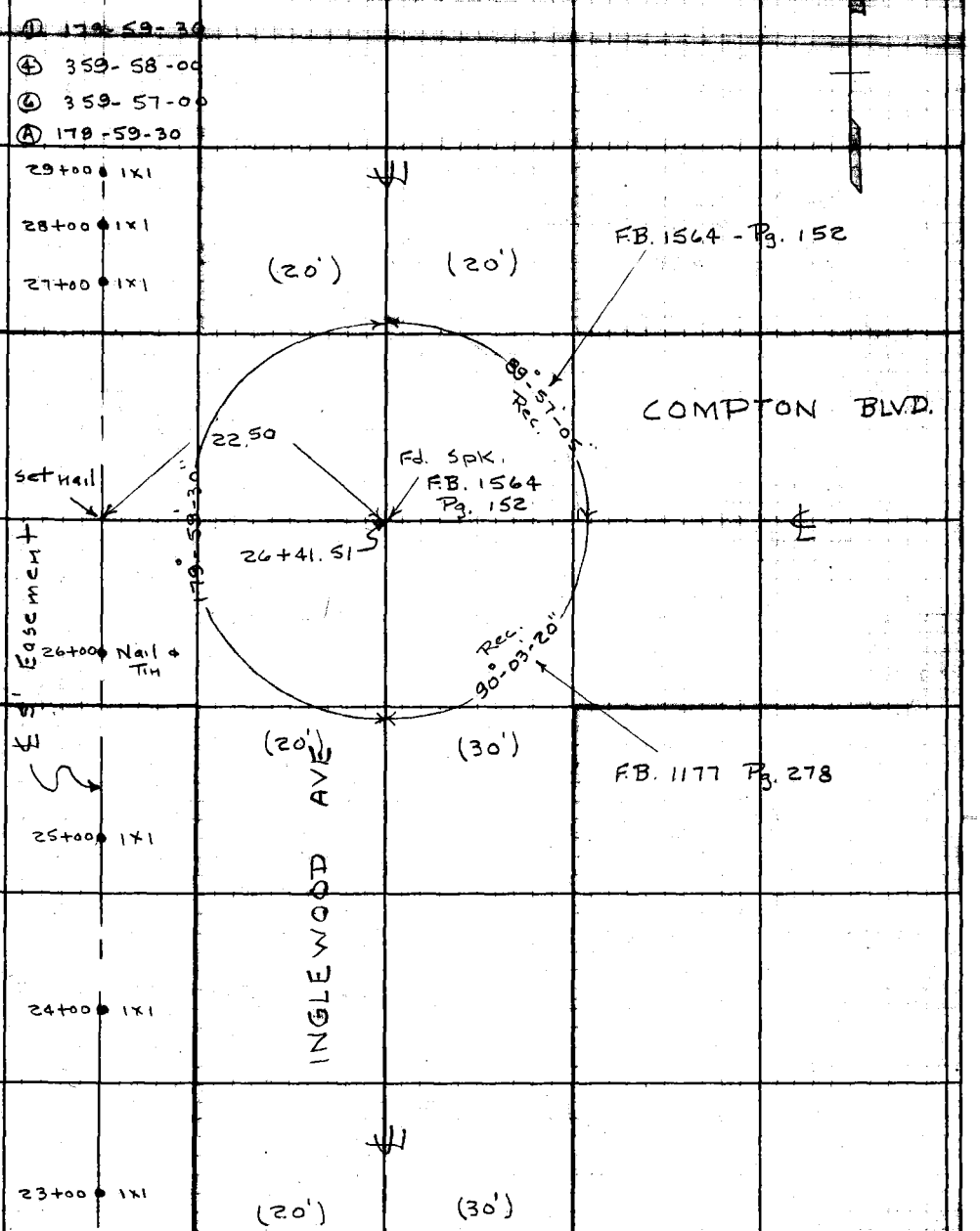
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Del Aire Water Dist #27 |
| Map No. | W. O. 007 Tape No. St'd. °F |
| Office Work | Surveyed by J. P. Menne |
| Checked | Notes Menne Date 5-7-53 |
| Date | Indexed |

F.B. 1826 Pg. 231




Con't from Top Pg. 4

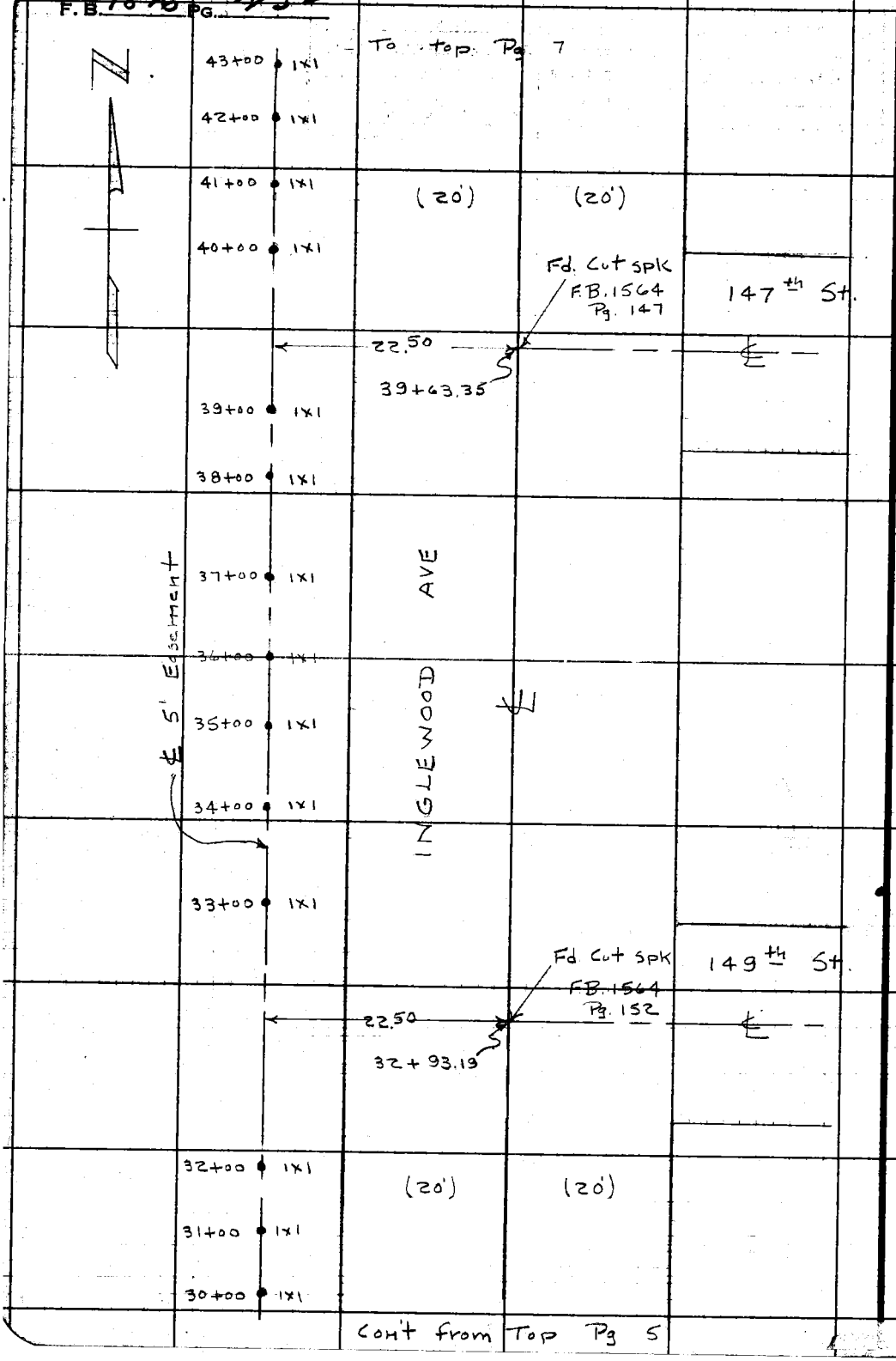
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1826 PG. 2632




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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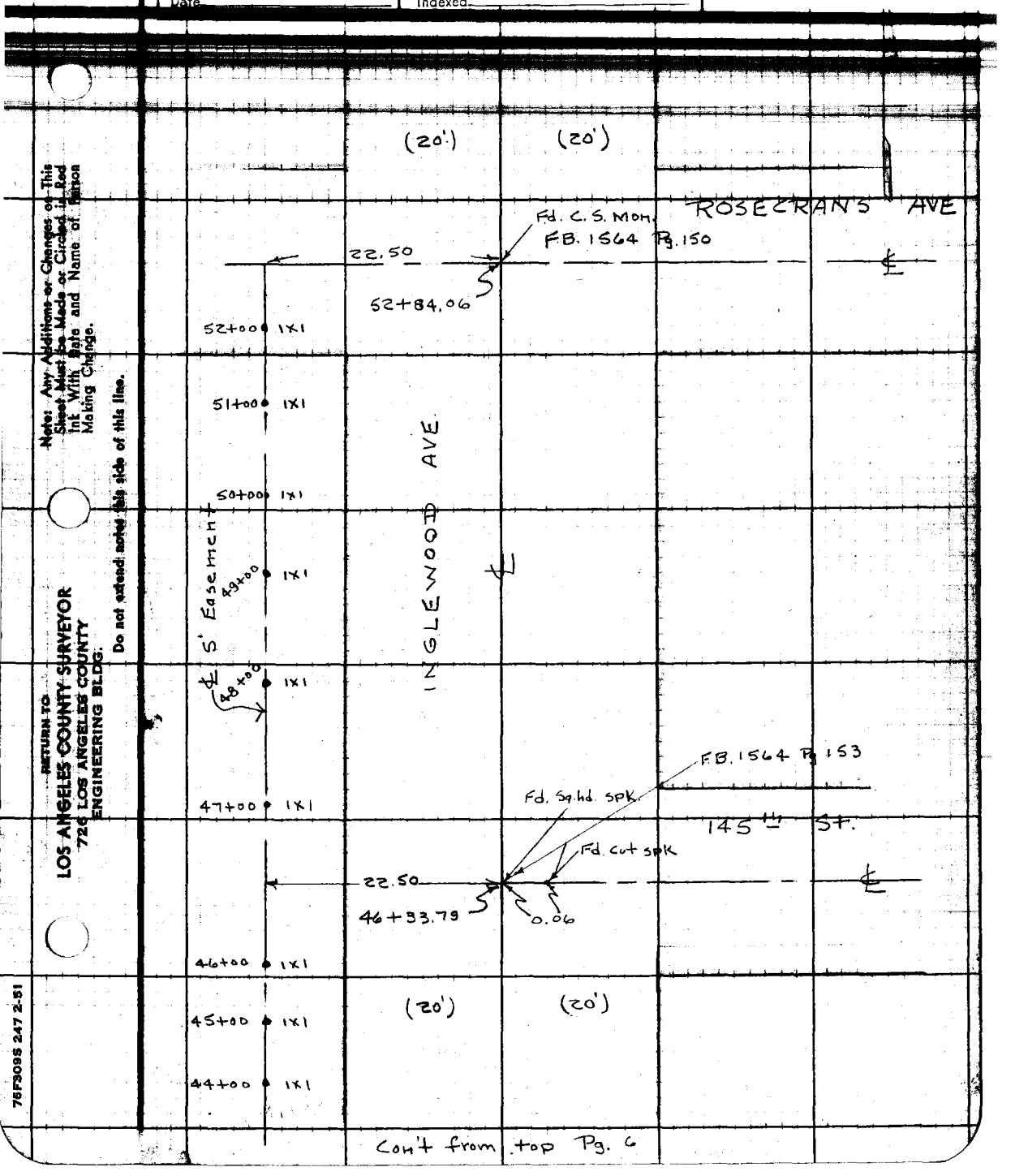
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Dist. Avg Water Dist #22 | F.B. 1826 Pg. 233 |
| Map No. | W.O. 907 Tape No. St'd. °F | |
| Office Work | Surveyed by J. P. Menne | |
| Checked | Notes Menne Date 5-7-53 | |
| Date | Indexed [illegible] | |

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75F309S 247 2-51

Con't from top Pg. 6

F. B. 1876 PG. 234

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Profile No. | Notes Red. | Plotted | Job No. W-J-007 | Division No. | F.B. 1876 PG. 235

Date | Date | Survey of Del Aire Water Dist. [illegible]

X-Sec. No. | Notes Chkd. C.E.S. | Checked | Survey by J. P. Menne | Notes J.P.M. | Date 5-7-53

Date 8-26-53 | Date | Map No. | Indexed C. Johnson | Date

Profile

of

℄ Proposed 5' Water Line Easement

&

℄ of Inglewood Ave.

From

Manhattan Beach Blvd. North to

Rosecrans Ave

J. Menne
L. Smith
C. Lewis
P. Yakimof

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L298 307 10-51

227-236

76L298 307 10-51

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. LF-43 | 4 63 | 64 51 | | 59 880 | B.M. LF-43 Elev. 59.880 - F.B. 1239 Pg. 183 Inglewood Ave and Manhattan Beach Blvd. Bt. SPK, in S. end X-gutter - W. side of Inglewood Ave. | |
| 0+00 | | | 4 81 | 59 70 | ℄ Prop. Ease. 22.5 West of ℄s Manhattan Blvd. & Inglewood Ave | |
| 22.5 R | | | 4. 66 | 59 85 | | ℄s Manhattan Blvd & Inglewood Ave. |
| 0+50 | | | 4 4 | 60 1 | ℄ Easement Gro. | |
| 22.5 R | | | 4 81 | 59 70 | | ℄ Inglewood |
| 1+00 | | | 4. 44 | 60 07 | " 1X1 | |
| 22.5 R | | | 4 94 | 59 57 | | " |
| 1+50 | | | 4 7 | 59 8 | " Gro. | |
| 22.5 R | | | 5 10 | 59 41 | | " |
| 2+00 | | | 4 90 | 59 61 | " 1X1 | |
| 22.5 R | | | 5 24 | 59 27 | | " |
| 2+50 | | | 4 8 | 59 7 | " Gro. | |
| 22.5 R | | | 5 38 | 59 13 | | " |
| 3+00 | | | 5 05 | 59 46 | " 1X1 | |
| 22.5 R | | | 5 50 | 59 01 | | " |
| 3+50 | | | 5 1 | 59 4 | " Gro | |
| 22.5 R | | | 5 62 | 58 49 | | " |
| 3+65 | | | 5 5 | 59 0 | " Gro. | |
| 22.5 R | | | 5 57 | 58 94 | | " |

F.B. 1876 PG. 236 Job No. W-J-007 Division No. Notes Red. Plotted Profile
Survey of Del Aire Water Dist. # 22 Date Date No. X-Sec.
Survey by J.P. Menne Notes J.P.M. Notes Chkd CES Checked
Indexed R. O. Johnson Date Date 8-26-53 Date No.

76L298 307 10-51

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 64 51 | | | | |
| 4+00 | | | 5 10 | 59 41 | ℄ Easement 1X1 | |
| 22⁵ R. | | | 4 70 | 59 81 | | ℄ Inglewood |
| 4+50 | | | 3 2 | 61 3 | " Gro. | |
| 22⁵ R | | | 2 65 | 61 86 | | " |
| 5+00 | | | 3 03 | 61 48 | " 1X1 | |
| 22⁵ R | | | 2 20 | 62 31 | | " |
| 5+07 | | | 2 19 | 62 32 | ℄ Ease - Top South Rail - Sante Fe R | |
| 5+14 | | | 2 18 | 62 33 | " " North " - " " | |
| T.P | 1 18 | 63 12 | 2 57 | 61 94 | | |
| 5+30 | | | 1 2 | 61 9 | ℄ Ease Gro. | |
| 22⁵ R | | | 1 16 | 61 96 | | ℄ Inglewood |
| 5+50 | | | 2 5 | 60 6 | " Gro | |
| 22⁵ R | | | 1 72 | 61 40 | | " |
| 6+00 | | | 4 17 | 58 95 | " 1X2 | |
| 22⁵ R | | | 4 23 | 58 89 | | " |
| 6+30 | | | 4 8 | 58 3 | " Gro. | |
| 22⁵ R | | | 5 04 | 58 08 | | " |
| 6+50 | | | 4 8 | 58 3 | " Gro | |
| 22⁵ R | | | 5 24 | 57 88 | | " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. W.L-007 Division No. ____ F.B. 1826 PG. 237

X-Sec. No. ____ Date ____ Date ____ Survey of Del Aire Water Dist. #22

Notes Chkd. CES Checked ____ Survey by J.P. Menne Notes ____

Date 8-26-53 Date ____ Map No. ____ Indexed ____ Date ____

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R L R

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 63 12 | | | | | |
| 7+00 | | | 4 74 | 58 38 | ℄ Easc | 1X1 | |
| 22⁵ R | | | 5 33 | 57 79 | | | ℄ Inglewood Ave |
| 7+50 | | | 5 0 | 58 1 | " | Gro. | |
| 22⁵ R | | | 5 53 | 57 59 | | | " |
| 8+00 | | | 5 27 | 57 85 | " | 1X1 | |
| 22⁵ R | | | 5 98 | 57 14 | | | " |
| 8+50 | | | 6 1 | 57 0 | " | Gro. | |
| 22⁵ R | | | 6 16 | 56 96 | | | " |
| 9+00 | | | 6 06 | 57 06 | " | 1X1 | |
| 22⁵ R | | | 5 68 | 57 44 | | | " |
| 9+50 | | | 5 9 | 57 2 | " | Gro. | |
| 22⁵ R | | | 5 57 | 57 55 | | | " |
| 10+00 | | | 5 98 | 57 14 | " | 1X1 | |
| 22⁵ R | | | 5 48 | 57 64 | | | " |
| T.P. | 4 22 | 61 93 | 5 41 | 57 71 | T.P. | | |
| 10+50 | | | 4 9 | 57 0 | ℄ Easc | Gro | |
| 22⁵ R | | | 4 22 | 57 71 | | | " |
| 11+00 | | | 4 73 | 57 20 | " | 1X1 | |
| 22⁵ R | | | 4 12 | 57 81 | | | |

F.B. 1856 PG 238
Job No. W.J.-007 Division No. Notes Red. Plotted Profile
Survey of Del Aire Water Dist. # 22 Date Date No.
Survey by J.P. Mehne Notes J.P.M. Notes Chkd CES Checked X-Sec.
Indexed C. Johnson Date Date 8-26-53 Date No.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 11+50 | | 61 93 | 4 7 | 57 2 | ℄ Ease | Gro | |
| 22.5 R | | | 4 08 | 57 85 | | | ℄ Inglewood |
| 12+00 | | | 4 98 | 56 95 | " | 1x1 | |
| 22.5 R | | | 4 02 | 57 91 | | | " |
| 12+50 | | | 4 8 | 57 1 | " | Gro. | |
| 22.5 R | | | 3 96 | 57 97 | | | " |
| 13+00 | | | 4 80 | 57 13 | " | 1x1 | |
| 22.5 R | | | 3 91 | 58 02 | | | " |
| 13+50 | | | 3 9 | 58 0 | " | Gro. | |
| 22.5 R | | | 3 83 | 58 10 | | | " |
| 14+00 | | | 3 60 | 58 33 | " | 1x1 | |
| 22.5 R | | | 3 72 | 58 21 | | | " |
| 14+50 | | | 3 5 | 58 4 | " | Gro. | |
| 22.5 R | | | 3 68 | 58 25 | | | " |
| 15+00 | | | 3 68 | 58 25 | " | 1x1 | |
| 22.5 R | | | 3 60 | 58 33 | | | " |
| 15+50 | | | 3 4 | 58 5 | " | Gro | |
| 22.5 R | | | 3 54 | 58 39 | | | " |
| T.P. | 6 27 | 64 77 | 3 43 | 58 50 | T.P. | | |
| 16+00 | | | 6 27 | 58 50 | ℄ Ease | 1x1 | |
| 22.5 R | | | 6 33 | 58 44 | | | " |

Profile No. ____ Notes Red ____ Plotted ____ Job No. W.S.-007 Division No. ____ F.B. 1826 Pg. 239

X-Sec. No. ____ Date ____ Date ____ Survey of Rel Arc Water Dist #22

Notes Chkd. CES Checked ____ Survey by J.P. Menne Notes J.P.M. Date 5-7-53

Date 8-26-53 Date ____ Map No. ____ Checked C. Johnson Date ____

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 16+50 | | 64 77 | 6 0 | 58 8 | ℄ Ease. | Gro | |
| 22⁵ R | | | 6 24 | 58 53 | | | ℄ Inglewood Ave |
| 17+00 | | | 5 88 | 58 89 | " | 1X1 | |
| 22⁵ R | | | 6 13 | 58 64 | | | " |
| 17+50 | | | 5 6 | 59 2 | " | Gro | |
| 22⁵ R | | | 6 04 | 58 73 | | | " |
| 18+00 | | | 5 35 | 59 42 | " | 1X1 | |
| 22⁵ R | | | 5 85 | 58 92 | | | " |
| 18+50 | | | 5 1 | 59 7 | " | Gro. | |
| 22⁵ R | | | 5 64 | 59 13 | | | " |
| 19+00 | | | 4 80 | 59 97 | " | 1X1 | |
| 22⁵ R | | | 5 42 | 59 35 | | | " |
| 19+50 | | | 4 8 | ~~59 0~~ 60 0. | " | Gro | |
| 22⁵ R | | | 5 26 | 59 51 | | | " |
| 20+00 | | | 4 68 | 60 09 | " | 1X1 | |
| 22⁵ R | | | 5 10 | 59 67 | | | " |
| 20+50 | | | 4 5 | 60 3 | " | Gro. | |
| 22⁵ R | | | 4 87 | 59 90 | | | " |
| 21+00 | | | 4 14 | 60 63 | " | 1X1 | |
| 22⁵ R | | | 4 66 | 60 11 | | | " |

B. 1876 PG. 2 of 2

Job No. W.J.-007 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Del Aire Water Dist. # 22 Date _____ Date _____ No. _____

Survey by J. P. McHue Notes J.P.M. Notes Chkd. CES Checked _____ X-Sec. _____

Indexed C. Johnson Date _____ Date 8-26-53 Date _____ No. _____

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 21+50 | | 64 77 | 4 1 | 60 I | ℄ Ease | Gro | |
| 22⁵ R | | | 4 46 | 60 31 | | | ℄ Inglewood |
| T.P. | 5 46 | 66 16 | 4 07 | 60 70 | T.P. | | |
| 22+00 | | | 5 46 | 60 70 | ℄ Ease | 1X1 | |
| 22⁵ R | | | 5 68 | 60 48 | | | " |
| 22+50 | | | 5 3 | 60 9 | " | Gro. | |
| 22⁵ R | | | 5 46 | 60 70 | | | " |
| 23+00 | | | 5 21 | 60 95 | " | 1X1 | |
| 22⁵ R | | | 5 24 | 60 92 | | | " |
| 23+50 | | | 5 0 | 61 2 | " | Gro. | |
| 22⁵ R | | | 5 10 | 61 06 | | | " |
| 24+00 | | | 5 01 | 61 15 | " | 1X1 | |
| 22⁵ R | | | 5 01 | 61 15 | | | " |
| 24+50 | | | 4 8 | 61 4 | " | Gro. | |
| 22⁵ R | | | 4 94 | 61 22 | | | " |
| 25+00 | | | 4 53 | 61 63 | " | 1X1 | |
| 22⁵ R | | | 4 86 | 61 30 | | | " |
| 25+02 | | | 4 53 | 61 63 | " | Edge of Macadam Service Station | |
| 25+50 | | | 4 81 | 61 35 | " | On Macadam | |
| 22⁵ R | | | 4 51 | 61 65 | | | " |

Profile No. ____ Notes Red ____ Plotted ____ Job No. WJ-007 Division No. ____ F.B. 1856 PG. 241

X-Sec. No. ____ Date ____ Date ____ Survey of Del Aire Water Dist. #26

Notes Chkd. CES Checked ____ Survey by J. P. Menne Notes J. P. M. Date 5-7-53

No. ____ Date 8-26-53 Date ____ Map No. ____ Date ____

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 26+00 | | 66 16 | 4 54 | 61 62 | ℄ Ease | Nail & Tin | |
| 22⁵ R. | | | 4 72 | 61 44 | | | ℄ Inglewood Ave |
| 26+41 52 | | | 4 84 | 61 32 | " | Nail | |
| 22⁵ R | | | 4 76 | 61 ~~30~~ 40 | | | ℄ Int. Inglewood Ave & Compton Blvd. |
| T.P. | 4 38 | 66 29 | 4 25 | 61 91 | T.P. | | |
| 27+00 | | | 3 47 | 62 82 | ℄ Ease | 1x1 | |
| 22⁵ R. | | | 4 72 | 61 57 | | | ℄ Inglewood Ave |
| 27+50 | | | 4 0 | 62 3 | " | Gro. | |
| 22⁵ R | | | 4 66 | 61 63 | | | " |
| 28+00 | | | 3 22 | 63 07 | " | 1x1 | |
| 22⁵ R | | | 4 60 | 61 69 | | | " |
| 28+50 | | | 3 3 | 63 0 | " | Gro. | |
| 22⁵ R | | | 4 52 | 61 77 | | | " |
| 29+00 | | | 3 33 | 62 96 | " | 1x1 | |
| 22⁵ R | | | 4 46 | 61 83 | | | " |
| 29+50 | | | 3 3 | 63 0 | " | Gro. | |
| 22⁵ R | | | 4 38 | 61 91 | | | " |
| 30+00 | | | 3 50 | 62 79 | " | 1x1 | |
| 22⁵ R | | | 4 26 | 62 03 | | | " |
| 30+50 | | | 3 4 | 62 9 | " | Gro | |
| 22⁵ R | | | 4 18 | 62 11 | | | " |

F.B. 1876 PG. 2842 Job No. W.S.-007 Division No. Notes Red. Plotted Profile
Survey of Del Aire Water Dist. # 22 Date Date No. X-Sec.
Survey by J.P. Menne Notes J.P.M. Notes Chkd. CES Checked
Indexed K. C. Johnson Date Date 8-26-53 Date No.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 31+00 | | 66 29 | 3 22 | 63 07 | ℄ Ease. | 1x1 | |
| 22⁵ R | | | 4 12 | 62 17 | | | ℄ Inglewood |
| T.P. | 4 96 | 67 18 | 4 07 | 62 22 | T.P. | | |
| 31+50 | | | 4 3 | 62 9 | ℄ Ease | Gro. | |
| 22⁵ R | | | 4 96 | 62 22 | | | " |
| 32+00 | | | 4 15 | 63 03 | " | 1x1 | |
| 22⁵ R | | | 4 88 | 62 30 | | | " |
| 32+50 | | | 4 2 | 63 0 | " | Gro. | |
| 22⁵ R | | | 4 78 | 62 40 | | | " |
| 33+00 | | | 4 29 | 62 89 | " | 1x1 | |
| 22⁵ R | | | 4 76 | 62 42 | | | " |
| 33+50 | | | 4 0 | 63 2 | " | Gro. | |
| 22⁵ R | | | 4 74 | 62 44 | | | " |
| 34+00 | | | 4 04 | 63 14 | " | 1x1 | |
| 22⁵ R | | | 4 66 | 62 52 | | | " |
| 34+50 | | | 3 9 | 63 3 | " | Gro | |
| 22⁵ R | | | 4 53 | 62 65 | | | " |
| 35+00 | | | 3 36 | 63 82 | " | 1x1 | |
| 22⁵ R | | | 4 26 | 62 92 | | | " |
| 35+50 | | | 3 2 | 64 0 | " | Gro. | |
| 22⁵ R | | | 4 03 | 63 15 | | | " |

Profile No. X-Sec. No. Date Notes Red Plotted Date Job No. W.J.-007 Division No. Survey of Del Aire Water Dist. #66 Notes Chkd. CES Checked Survey by J.P. Mehne Notes J.P.M. Date 5-7-53 Date 8-26-53 Date Map No. Date

F.B. 1896 PG 743

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F.B. 1876 PG 24 Profile No. ____ X-Sec. No. ____
Job No. W.J.-007 Division No. ____ Notes Red. ____ Plotted ____
Survey of Del Aire Water Dist. #22 Date ____ Date ____
Survey by J. P. Menne Notes J. P. M. Notes Chkd. CEJ Checked ____
Indexed ____ Date ____ Date 8-26-53 Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 36+00 | | 67 18 | 3 17 | 64 01 | ℄ Ease | 1X1 | |
| 22.5 R | | | 3 83 | 63 35 | | | ℄ Inglewood |
| 36+50 | | | 2 6 | 64 6 | " | Gro. | |
| 22.5 R | | | 3 58 | 63 60 | | | " |
| T.P. | 6 38 | 70 20 | 3 36 | 63 82 | T.P. | | |
| 37+00 | | | 5 93 | 64 27 | ℄ Ease | 1X1 | |
| 22.5 R | | | 6 38 | 63 82 | | | " |
| 37+50 | | | 5 0 | 65 3 | " | Gro | |
| 22.5 R | | | 6 17 | 64 03 | | | " |
| 38+00 | | | 5 18 | 65 02 | " | 1X1 | |
| 22.5 R | | | 5 91 | 64 29 | | | " |
| 38+07 | | | 5 1 | 65 1 | " | Gro | |
| 38+12 | | | 6 1 | 64 1 | " | Gro. | |
| 38+24 | | | 6 0 | 64 2 | " | Gro. | |
| 38+29 | | | 4 5 | 65 7 | " | Gro. | |
| 38+50 | | | 4 6 | 65 6 | " | Gro. | |
| 22.5 R | | | 5 70 | 64 50 | | | " |
| 39+00 | | | 4 65 | 65 55 | " | 1X1 | |
| 22.5 R | | | 5 44 | 64 76 | | | " |
| T.P. | 5 31 | 71 81 | 4 30 | 65 90 | B.M. L.H. 203 F.B. 1564 Pg 158 El. - 65.933 INGLEWOOD AVE. + W. 147th St. S.E. Cor. - Lot N.W. Cor. Conc. Porch to House # 14702 | | |

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 39+50 | | 71 81 | 5 7 | 66 1 | ℄ Fase | Gro | |
| [illegible] | | | 6 78 | 65 03 | | | ℄ Inglewood |
| 40+00 | | | 4 92 | 66 89 | " | 1x1 | |
| 22.5 R | | | 6 30 | 65 51 | | | " |
| 40+04 | | | 7 0 | 64 8 | " | Gro | |
| 40+10 | | | 4 3 | 67 5 | " | Gro. | |
| 40+24 | | | 6 4 | 65 4 | " | Gro. | |
| 40+50 | | | 6 0 | 65 8 | " | Gro. | |
| 22.5 R | | | 5 66 | 66 15 | | | " |
| 40+[illegible] | | | 4 0 | 67 8 | " | Gro | |
| 41+00 | | | 3 62 | 68 19 | " | 1x1 | |
| 22.5 R | | | 4 95 | 66 86 | | | " |
| 41+50 | | | 2 2 | 69 6 | " | Gro | |
| 22.5 R | | | 4 31 | 67 50 | | | " |
| 42+00 | | | 2 73 | 69 08 | " | 1x1 | |
| 22.5 R | | | 3 61 | 68 20 | | | " |
| 42+20 | | | 2 6 | 69 3 | " Brk. | Gro. | |
| 42+30 | | | 0 4 | 71 4 | " Top | Gro. | |
| T.P. | 6 92 | 75 67 | 3 06 | 68 75 | T.P. | | |
| 42+50 | | | 6 92 | 68 75 | ℄ Fase. | Gro. | |
| 22.5 R | | | 3 8 | 71 9 | | | " |

Profile No. X-Sec. No. Notes Red Plotted Date Date Notes Chkd. CES Checked Date 8-26-53 Date Job No. [illegible] Division No. Survey of Del Aire Water Dist. #22 Survey by J.P. Merrie Notes J.P.M. Date 5-7-53 Map No. Indexed [illegible] Date

F.B. 1676 PG. 245

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 43+00 | | 75 67 | 2 86 | 72 81 | [illegible] | [illegible] | |
| 22⁵ R | | | 6 [illegible] | 68 95 | | | ℄ Inglewood Ave. |
| 43+50 | | | 2 8 | 72 9 | " | Gro. | |
| 22⁵ R | | | 6 61 | 69 06 | | | " |
| 44+00 | | | 3 [illegible] | 72 12 | " | IXI | |
| 22⁵ R | | | 6 50 | 69 17 | | | " |
| 44+50 | | | 4 [illegible] | 71 7 | " | Gro. | |
| 22⁵ R | | | 6 [illegible] | 69 29 | | | " |
| 45+00 | | | 4 [illegible] | 70 84 | " | IXI | |
| 22⁵ R | | | 6 [illegible] | 69 43 | | | " |
| 45+50 | | | 4 2 | [illegible] 5 | " | Gro. | |
| 22⁵ R | | | 6 18 | 69 55 | | | " |
| 45+95 | | | 4 [illegible] | 7 5 | " | [illegible] Gro. | |
| 46+00 | | | 5 4[illegible] | 7[illegible] 25 | " Bott. | IXI | " |
| 22⁵ R | | | 6 0[illegible] | 6[illegible] 65 | | | " |
| 46+40 | | | 6 2 | 6[illegible] 5 | " Bott | Gro | |
| 46+50 - 22⁵ | | | 5 95 | 6[illegible] 72 | | | " |
| 46+60 | | | 4 4 | 71 3 | " Top | Gro | |
| 47+00 | | | 3 62 | 72 05 | " | IXI | |
| 22⁵ R | | | 5 83 | 69 84 | | | " |
| T.P. | 7 43 | 77 34 | 5 81 | 69 86 | T.P. | | |

Profile

Survey of Del Aire Water Dist. #22 Job No. W.J.-007 Division No. Notes Red. Plotted No.

Survey by J.P. Menne Notes J.P.M. Date Date X-Sec.

Indexed C. Johnson Date Notes Chkd. CES Checked Date 8-26-53 Date No.

B. 1876 Pg 244

76L298 307 10-51

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 47+50 | | 77 34 | 3 9 | 73 4 | ℄ Ease. | Gro. | |
| 22$^{S}$ R | | | 7 48 | 69 86 | | | ℄ Inglewood Ave |
| 48+00 | | | 3 02 | 74 32 | " | 1X1 | |
| 22$^{S}$ R | | | 7 39 | 69 95 | | | " |
| 48+50 | | | 1 9 | 75 4 | " | Gro. | |
| 22$^{S}$ R | | | 7 28 | 70 06 | | | " |
| 48+95 | | | 1 9 | 75 4 | " Top | Gro. | |
| 49+00 | | | 3 25 | 74 09 | " | 1X1 | |
| 22$^{S}$ R | | | 7 21 | 70 13 | | | " |
| 1 L | | | 1 7 | 75 6 | " Top | Gro | |
| 49+50 | | | 2 5 | 74 8 | " | Gro. | |
| 22$^{S}$ R | | | 7 12 | 70 22 | | | " |
| 50+00 | | | 3 97 | 73 37 | " | 1X1 | |
| 22$^{S}$ R | | | 6 96 | 70 38 | | | " |
| 50+50 | | | 4 9 | 72 4 | " | Gro | |
| 22$^{S}$ R | | | 6 82 | 70 52 | | | " |
| 51+00 | | | 6 02 | 71 32 | " | 1X1 | |
| 22$^{S}$ R | | | 6 78 | 70 56 | | | " |
| 51+50 | | | 6 4 | 70 9 | " | Gro. | |
| 22$^{S}$ R | | | 6 63 | 70 71 | | | " |

Profile No. ____ Notes Red ____ Plotted ____ Job No. W.J.-007 Division No. ____ F.B. 1676 Pg. 247
Date ____ Date ____ Survey of Dec. 1953 Water Dist. #
Assoc. ____ Notes Chkd. CES Checked ____ Survey by J.P. Mentre Notes J.P.M. Date 3-11-53
No. ____ Date 8-26-53 Date ____ Map No. ____ Engineer Job Number ____ Date ____

76L298 307 10-51

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 52+00 | | 77 34 | 6 00 | 71 34 | ℄ Ease. 1x1 | |
| 22.5 R | | | 6 55 | 70 79 | | ℄ Inglewood Ave. |
| 52+50 | | | 5 8 | 71 5 | " Gro | |
| 22.5 R | | | 6 04 | 71 30 | | " |
| 52+84.06 | | | 5 98 | 71 36 | ℄ Ease - 22.5 West of ℄ Int. Inglewood & Rosecrans Aves | |
| 22.5 R | | | 5 88 | 71 46 | | ℄ Int - Inglewood & Rosecrans Ave. |
| | | | 5 34 | 72 00 | B.M. L.H 206 - El. 72.039 - F.B. 1564 Pg. 159 N.E. Cor. Inglewood & Rosecrans Aves - Bt. spk in conc. slab to Gas Station - 58.5' North & 46' East of ℄ Int. | |

F.B. 1826 Pg. 248 Job No. W.J. 007 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Del Aire Water Dist. # 22 Date ____ Date ____ No. ____ X-Sec. ____
Survey by J.P. Menne Notes J.P.M. Notes Chkd. CES Checked ____
Indexed C. Johnson Date ____ Date 8-26-53 Date ____ No. ____

Profile No. ____ Notes Red. ____ Plotted ____ Job No. WJ 009 Division No. ✓ F.B. 1826 PG. 249

X-Sec. No. ____ Date ____ Date ____ Survey of Del Aire Water Dist #22

Notes Chkd [illegible] Checked ____ Survey by R. J. MITCHELL Notes [illegible] 8/25/53

Date 8-26-53 Date ____ Map No. ____ Indexed R. G. Johnson Date 8-26-52

SURVEY
TO ESTABLISH GRADES & CUTS
FOR
14" WATER LINE
IN AND ADJACENT TO
INGLEWOOD AVE
FROM
MANHATTAN BEACH BLVD.
TO
ROSECRANS AVENUE

ELEV.

F. S.
Mitchell Chf.
Smiley Notes Aug 25, 1953

H. I.
Vrsalovich ⊼
Packard Rod
Clifford Rod
Paulson, R.C. (9-8-53)

B. S.
Refer To Co. Engr. File Map No.
NWD 22-C-41

STATION

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F.B. 1826 PG. 250 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

Note: All stakes are set 6.00 R or East or are set 6.00 R or South of Center Line of Ditch.

Cuts are to bottom of trench. before sand blanket is added and are based on the following:

1) Elevs shown on W.W. & Utilities Div. (L.A. Co. Engr.) File Map # W.W.D. 22-C-41 dtd. 5-25-53 are to top of pipe.

2) All pipe to be laid is 14" inside diameter. & 2 1/4" wall thickness.

3) All pipe is to be laid on a 4" sand blanket.

4) Bottom of trench, is then, 1.88 below top of pipe.

Grade Adjusted in field from sta 0+85

To sta 3+00 to conform to Grade Elev of ℄ pipe at 0+85 as shown on WWD 22-C-41 dtd. 5-25-53 as revised 8-20-53

9-18-53
RJM

76L298 307 10-51

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Cut. | Set | Grade Elev. Bottom of Trench | Sl |
|---|---|---|---|---|---|---|---|---|
| | | | | | BM LF43 - Elev 59.88 FB 1239-103 Inglewood Ave. & Mo. | | | |
| | 3 65 | 63 53 | | 59 88 | Blvd. Bt. 3 ft. in S end "x" Gt. W Side Inglewood Ave | | | |
| 0+00 | | | 3 83 | 59 70 | | c.v.t. | & Manhattan Beach | |
| 0+50 | | | | | | 6.33 ~~5.~~ ~~5.~~ | 53.40 ~~53.27~~ | |
| | | | | | ~~6.46~~ | | | |
| 0+85 | | | 3 80 | 59 73 | ~~5.88~~ | 1x1 stk 6 ft R of ℄ 14" Water | ~~53.85~~ | |
| | | | | | ~~6.46~~ | | | |
| 1+00 | | | 3 80 | 59 73 | ~~5.88~~ | 6.34 do | 53.39 ~~do.~~ | |
| | | | | | ~~6.35~~ | | | |
| +50 | | | 3 91 | 59 62 | ~~5.79~~ | 6.26 do | 53.86 ~~do.~~ | |
| | | | | | ~~6.10~~ | | | |
| 2+00 | | | 4 16 | 59 37 | ~~5.52~~ | 6.04 do | 53.33 ~~do.~~ | |
| | | | | | ~~6.23~~ | | | |
| +50 | | | 4 03 | 59 50 | ~~5.65~~ | 6.20 do | 53.30 ~~do.~~ | |
| 2+63 | | | 4 15 | 59 38 | ~~5.53~~ | 6.09 | 53.29 53.27 | |
| 3+00 | | | 4 30 | 59 23 | ~~5.38~~ | 5.96 do | ~~53.85~~ | -1.03 |
| | | | | | 13 ~~5.82~~ | 6.38 | | |
| +50 | | | 4 40 | 59 15 | ~~6.02~~ | do | 52.75 ~~53.33~~ | |
| | | | | | ~~6.42~~ | | | |
| +65 | | | 4 52 | 59 01 | ~~5.84~~ | do | 52.59 ~~53.17~~ | |

Profile No. 2.2.2. Date
Notes Red ____ Plotted ____ Job No. WJ 00 Division No. 1
Notes Chkd. C.E.S. Date ____ Checked ____ Survey Party Chief ____
No. ____ Date 8-26-53 Date ____ Survey By ____ Map No. ____ Indexed ____ Date ____
F.B. 1876 Pg. 251

76L298 307 10-51

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Cut | Set | Grade Elev | % Grade |
|---|---|---|---|---|---|---|---|---|
| 4+00 | | 63 53 | 3 90 | 59 63 | 7.40 ~~6.82~~ | 1x1 stk 6 ft R of ℄ 14" Water | 52.23 ~~52.81~~ | |
| +30 | | | 2 43 | 61 10 | 9.18 ~~8.60~~ | do | 51.92 ~~52.50~~ | -0.7143 % |
| +50 | | | 1 96 | 61 57 | 9.80 ~~9.22~~ | do | 51.77 ~~52.35~~ | ↓ |
| +75.5 | | | 2 17 | 61 36 | 9.77 ~~9.19~~ | do | 51.59 ~~52.17~~ | |
| T.P. | 4 21 | 63 39 | 4 35 | 59 18 | | | | |
| 5+00 | | | 1 48 | 61 91 | 10.49 ~~9.91~~ | do | 51.42 ~~52.00~~ | |
| 5+07 | | | 1 46 | 61 93 | 10.56 ~~9.98~~ | do | 51.37 ~~51.95~~ | |
| 5+14 | | | 1 33 | 62 06 | 10.74 ~~10.16~~ | do | 51.32 ~~51.90~~ | |
| 5+30 | | | 1 58 | 61 81 | 10.61 ~~10.03~~ | do | 51.20 ~~51.78~~ | |
| 5+45.5 | | | 2 38 | 61 01 | 9.92 ~~9.34~~ | do | 51.09 ~~51.67~~ | |
| 5+50 | | | 2 77 | 60 62 | 9.56 ~~8.98~~ | do | 51.06 ~~51.64~~ | |

B. 1876 Pg. 252 Job No. WJ007 Division No. Notes Red Plotted Profile
Survey of Del Aire Water Dist #22 Date Date No. X-Sec.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd. CES Checked
Indexed R. C. Johnson Date Date 8-26-53 Date No.

76L298 307 10-51

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| STATION | B. S. | H. I. | F. S. | ELEV. | Cut | Set | Grade Elev | % Gr |
|---|---|---|---|---|---|---|---|---|
| 5+70 | | 63 39 | 3 76 | 59 63 | 8.71 ~~8.13~~ | 1x1 stk 6ft R of ℄ 14" Water | 50.92 ~~51.50~~ | + 0.144 |
| 6+00 | | | 4 80 | 58 59 | 7.63 ~~7.05~~ | do | 50.96 ~~51.54~~ | |
| +30 | | | 5 41 | 57 98 | 6.97 ~~6.39~~ | do | 51.01 ~~51.59~~ | |
| +50 | | | 5 55 | 57 84 | 6.81 ~~6.23~~ | do | 51.03 ~~51.61~~ | |
| 7+00 | | | 5 57 | 57 82 | 6.71 ~~6.13~~ | do | 51.11 ~~51.69~~ | |
| +50 | | | 5 69 | 57 70 | 6.52 ~~5.94~~ | do | 51.18 ~~51.76~~ | |
| 8+00 T.P. | 472 | 62 17 | 5 94 | 57 45 | 6.20 ~~5.62~~ | do | 51.25 ~~51.83~~ | |
| +50 | | | 5 46 | 56 71 | 5.39 ~~4.81~~ | do | 51.32 ~~51.90~~ | |
| 9+00 | | | 5 55 | 56 62 | 5.22 ~~4.64~~ | do | 51.40 ~~51.98~~ | |
| +50 | | | 5 62 | 56 55 | 5.08 ~~4.50~~ | do | 51.47 ~~52.05~~ | |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. WT 007 Division No. V

X-Sec. No. ____ Date ____ Notes Chkd. C.E.S. Date 8-26-53 Checked ____ Date ____ Survey of Hermosa Water Mt. Pk. Survey by L. J. Mitchell Notes L. Mitchell Date 8-26-53 Map No. ____ Indexed C. Johnson Date ____

F.B. 1876 PG. 253

76L298 307 10-51

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| STATION | B. S. | H. I. | F. S. | ELEV. | Cut | Set | Grade Elev | % Grade |
|---|---|---|---|---|---|---|---|---|
| | | 62 17 | | | | | | |
| 10+00 | | | 540 | 5677 | 5.23 ~~4.65~~ | 1x1 stk 6ft Rt of ℄ 14" Water | 51.54 ~~52.12~~ | |
| +50 | | | 541 | 5676 | 5.15 ~~4.57~~ | do | 51.61 ~~52.19~~ | |
| 11+00 | | | 516 | 5701 | 5.32 ~~4.74~~ | do | 51.69 ~~52.27~~ | |
| +50 | | | 530 | 5687 | 5.11 ~~4.53~~ | do | 51.76 ~~52.34~~ | |
| 12+00 TP | 528 | 62 36 | 509 | 5708 | 5.25 ~~4.69~~ | do | 51.83 ~~52.41~~ | |
| +50 | | | 519 | 5717 | 5.27 ~~4.67~~ | do | 51.90 ~~52.48~~ | |
| 13+00 | | | 465 | 5771 | 5.73 ~~5.15~~ | do | 51.98 ~~52.56~~ | |
| +50 | | | 520 | 5716 | 5.11 ~~4.53~~ | stk ⊄t 6ft R of ℄ 14" Water | 52.05 ~~52.63~~ | |
| 14+00 | | | 440 | 5796 | 5.84 ~~5.26~~ | 1x1 stk 6ft R of ℄ 14" Water | 52.12 ~~52.70~~ | +0.3333% |
| +50 | | | 447 | 5789 | 5.60 ~~5.02~~ | do | 52.29 ~~52.87~~ | ↓ |

F.B. 1876 PG 254 WJ Job No. 007 Division No. V Notes Red. Plotted Profile
Survey of Del Aire Water Dist #22 Date Date No. X-Sec.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd. C.E.S. Checked
Indexed C. Johnson Date Date 8-26-53 Date No.

76L298 307 10-51

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| STATION | B. S. | H. I. | F. S. | ELEV. | Cut | Set | Grade Elev | % |
|---|---|---|---|---|---|---|---|---|
| | | 62 36 | | | | | | |
| 15+00 | | | 4 42 | 57 94 | 5.49 ~~4.91~~ | 1x1 stk 6ft R of ℄ 14" Water | 52.45 ~~53.03~~ | |
| +50 | | | 4 54 | 57 82 | 5.20 ~~4.62~~ | ~~spk dt 6ft R of ℄ 14" Water~~ 1x1 stk do | 52.62 ~~53.20~~ | |
| 16+00 TP | 469 | 62 98 | 4 07 | 58 29 | 5.50 ~~4.92~~ | 1x1 stk 6ft R of ℄ 14" Water | 52.79 ~~53.37~~ | |
| +50 | | | 4 80 | 58 18 | 5.23 ~~4.65~~ | do | 52.95 ~~53.53~~ | |
| 17+00 | | | 4 57 | 58 41 | 5.29 ~~4.71~~ | do | 53.12 ~~53.70~~ | |
| +50 | | | 4 43 | 58 55 | 5.26 ~~4.68~~ | do | 53.29 ~~53.87~~ | |
| 18+00 | | | 3 95 | 59 03 | 5.58 ~~5.00~~ | do | 53.45 ~~54.03~~ | |
| +50 | | | 4 35 | 58 63 | 5.01 ~~4.43~~ | spk dt 6ft R of ℄ 14" Water | 53.62 ~~54.20~~ | |
| 19+00 | | | 3 75 | 59 23 | 5.44 ~~4.86~~ | 1x1 stk 6ft R of ℄ 14" Water | 53.79 ~~54.37~~ | |
| +50 | | | 3 54 | 59 44 | 5.49 ~~4.91~~ | do | 53.95 ~~54.53~~ | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. WJ 007 Division No. ✓ F.B. 1876 PG. 255

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Date ____

Notes Chkd. CES Checked ____ Survey by R. I. MITCHELL Note R. I. MITCHELL Date 10/[illegible]/53

Date 8-26-53 Date ____ Map No. ____ Indexed R. G. Johnson Date ____

76L298 307 10-51

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| STATION | B. S. | H. I. | F. S. | ELEV. | Cut | Set | Grade Elev | % Gr. |
|---|---|---|---|---|---|---|---|---|
| 20+00 | 5 33 | 62 98<br>65 07 | 3 24 | 59 74 | 5.62<br>~~5.04~~ | 1x1 stk 6ft R of ℄ 14" Water | 54.12<br>~~54.70~~ | +0.1714 % |
| +50 | | | 5 34 | 59 73 | 5.52<br>~~4.94~~ | do | 54.21<br>~~54.79~~ | ↓ |
| 21+00 | | | 4 85 | 60 22 | 5.93<br>~~5.35~~ | do | 54.29<br>~~54.87~~ | |
| +50 | | | 4 79 | 60 28 | 5.90<br>~~5.32~~ | do | 54.38<br>~~54.96~~ | |
| 22+00 | | | 4 54 | 60 53 | 6.07<br>~~5.49~~ | | 54.46<br>~~55.04~~ | |
| +50 | | | 4 55 | 60 52 | 5.97<br>~~5.39~~ | | 54.55<br>~~55.13~~ | |
| 23+00 | | | 4 04 | 61 03 | 6.40<br>~~5.82~~ | | 54.63<br>~~55.21~~ | |
| +50 | | | 4 12 | 60 95 | 6.23<br>~~5.65~~ | | 54.72<br>~~55.30~~ | |
| 24+00 | | | 3 94 | 61 13 | 6.32<br>~~5.74~~ | | 54.81<br>~~55.39~~ | |
| +50 | | | 3 93 | 61 14 | 6.25<br>~~5.67~~ | | 54.89<br>~~55.47~~ | |

B. 1826 PG 256 WJ
Job No. 007 Division No. V Notes Red. Plotted
Survey of Del Aire Water Dist #22 Date Date No.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd. C.E.S. Checked X-Sec.
Index C. Johnson Date Date 8-26-53 Date No.
Profile

76L298 307 10-51

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| STATION | B. S. | H. I. | F. S. | ELEV. | Cut | | Grade Elev |
|---|---|---|---|---|---|---|---|
| | | 65 07 | | | | | |
| 25+00 | | | 385 | 61 22 | 6.24 ~~5.66~~ | spk st 6 ft R of ℄ 14" Water | 54.98 ~~55.56~~ |
| +50 | | | 364 | 61 43 | 6.37 ~~5.79~~ | do | 55.06 ~~55.64~~ |
| 26+00 | | | 379 | 61 28 | 6.13 ~~5.55~~ | do | 55.15 ~~55.73~~ |
| T.P. | 4 63 | 66 27 | 343 | 61 64 | | | |
| +41 52 | | | 507 | 61 20 | 5.98 ~~5.40~~ | chis "+" 6 ft R of ℄ 14" Water | 55.22 ~~55.80~~ |
| +50 | | | 504 | 61 23 | 6.00 ~~5.42~~ | chis "+" 6 ft R of ℄ 14" Water | 55.23 ~~55.81~~ |
| 27+00 | | | 514 | 61 13 | 5.81 ~~5.23~~ | 1x1 stk 6 ft R of ℄ 14" Water | 55.32 ~~55.90~~ + 0.500 |
| +50 | | | 507 | 61 20 | 5.63 ~~5.05~~ | do | 55.57 ~~56.15~~ |
| 28+00 | | | 494 | 61 33 | 5.51 ~~4.93~~ | do | 55.82 ~~56.40~~ |
| +50 | | | 506 | 61 21 | 5.14 ~~4.56~~ | do | 56.07 ~~56.65~~ |
| 29+00 | | | 506 | 61 21 | 4.89 ~~4.31~~ | do | 56.32 ~~56.90~~ + 0.171 |

Profile No. X-Sec. No. Notes Red. Date. Plotted Date. Notes Chkd. C.E.S. Date. 8-26-53 Checked Date. Job No. WJ 007 Division No. V Survey of [illegible] Survey by R. J. MITCHELL Note R. J. MITCHELL Date [illegible] Map No. [illegible] Date. F.B. 1876 PG. 257

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| STATION | B. S. | H. I. | F. S. | ELEV. | Cut | Set | Grade Elev | % Grade |
|---|---|---|---|---|---|---|---|---|
| | | 66 27 | | | | | | |
| 29+50 | | | 4 86 | 61 41 | 5.00 ~~4.42~~ | 1x1 stk 6ft R of ℄ 14" Water | 56.41 ~~56.99~~ | |
| 30+00 TP | 5 26 | 66 76 | 4 77 | 61 50 | 5.01 ~~4.43~~ | do | 56.49 ~~57.07~~ | |
| +50 | | | 5 16 | 61 60 | 5.02 ~~4.44~~ | do | 56.58 ~~57.16~~ | |
| 31+00 | | | 5 15 | 61 61 | 4.95 ~~4.37~~ | do | 56.66 ~~57.24~~ | |
| +50 | | | 5 07 | 61 69 | 4.94 6 ~~4.38~~ | do | 56.75 ~~57.33~~ | |
| 32+00 | | | 5 03 | 61 73 | 4.90 ~~4.32~~ | do | 56.83 ~~57.41~~ | |
| +50 | | | 4 95 | 61 31 | 4.89 31 ~~4.81~~ | do | 56.92 ~~57.50~~ | |
| 33+00 | | | 4 89 | 61 87 | 4.87 ~~4.29~~ | do | 57.00 ~~57.58~~ | |
| +50 | | | 4 89 | 61 87 | 4.78 ~~4.20~~ | do | 57.09 ~~57.67~~ | |
| 34+00 T.P. | 5 82 | 67 80 | 4 78 | 61.98 | 4.80 ~~4.22~~ | do | 57.18 ~~57.76~~ | |

F.B. 1876 PG 258 WJ 007 Job No. Division No. ✓ Notes Red. Plotted No. Profile
Survey of Del Aire Water Dist #22 Date Date X-Sec.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd. CES Checked No.
Indexed C. Johnson Date Date 8-26-53 Date No.

76L298 307 10-51

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Cut | Set | Grade Elev | % Grade |
|---|---|---|---|---|---|---|---|---|
| | | 67 80 | | | | | | |
| 34+50 | | | 5 73 | 62 07 | 4.81 ~~4.23~~ | 1x1 stk 6ft R of ℄ 14" Water | 57.22 ~~57.84~~ | |
| 35+00 | | | 5 48 | 62 32 | 4.97 ~~4.39~~ | do | 57.35 ~~57.93~~ | |
| +50 | | | 5 33 | 62 47 | 5.04 ~~4.46~~ | do | 57.43 ~~58.01~~ | |
| 36+00 | | | 5 06 | 62 74 | 5.22 ~~4.64~~ | do | 57.52 ~~58.10~~ | 0.4333 |
| +50 | | | 4 75 | 63 05 | 5.31 ~~4.73~~ | do | 57.74 ~~58.32~~ | |
| 37+00 | | | 4 51 | 63 29 | 5.34 ~~4.76~~ | do | 57.95 ~~58.53~~ | |
| +50 | | | 4 23 | 63 57 | 5.40 ~~4.82~~ | do | 58.17 ~~58.75~~ | |
| 38+00 TP | 5 89 | 69 86 | 3 83 | 63 97 | 5.58 ~~5.00~~ | do | 58.39 ~~58.97~~ | |
| +07 | | | 5 80 | 64 06 | 5.64 ~~5.06~~ | do | 58.42 ~~59.00~~ | |
| +12 | | | 5 83 | 64 03 | 5.59 ~~5.01~~ | do | 58.44 ~~59.02~~ | |

Profile No. X-Sec. No. 1 Notes Red ____ Plotted ____ Job No. WJ 007 Division No. ____ F.B. 1876 PG. 259
Date ____ Date ____ Survey of Vel Gire Water Well #2
Notes Chkd. C.E.S. Checked ____ Survey by R. I. MITCHELL Notes R. I. MITCHELL Date 10/25/53
Date 8-26-53 Date ____ Map No. ____ Date ____

76L298 307 10-51

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Cut | Set | |
|---|---|---|---|---|---|---|---|
| | | 6986 | | | | | |
| 38+24 | | | 581 | 6405 | 5.56 ~~4.98~~ | spk ℄ 6ft R of ℄ 14" Water | 58.49 ~~59.07~~ |
| +29 | | | 580 | 6406 ~~6471~~ | 5.55 ~~4.97~~ | do | 58.51 ~~59.09~~ |
| +50 | | | 575 | 6411 | 5.51 ~~4.93~~ | 1x1 stk 6ft R of ℄ 14" Water | 58.60 ~~59.78~~ |
| 39+00 | | | 546 | 6440 | 5.58 ~~5.00~~ | do | 58.82 ~~59.40~~ +1.1500 % |
| +50 | | | 504 | 6482 | 5.43 ~~4.85~~ | do | 59.39 ~~59.97~~ |
| 40+00 | | | 463 | 6523 | 5.26 ~~4.68~~ | do | 59.97 ~~60.55~~ |
| +04 | | | 455 | 6531 | 5.29 ~~4.71~~ | do | 60.02 ~~60.60~~ |
| +10 | | | 447 ~~455~~ | 6539 ~~6531~~ | 5.31 ~~4.73~~ | do | 60.08 ~~60.66~~ |
| +24 | | | 441 | 6545 | 5.20 ~~4.62~~ | spk ℄ 6ft R of ℄ 14" Water | 60.25 ~~60.83~~ |
| +50 | | | 415 | 6571 | 5.17 ~~4.59~~ | ~~1x1 stk~~ ~~1x1~~ do | 60.54 ~~61.12~~ |
| +60 | | | 382 | 6604 | 5.38 ~~4.80~~ | 1x1 stk 6ft R of ℄ 14" Water | 60.66 ~~61.24~~ |
| 41+00 | | | 347 | 6639 | 5.27 4.69 | | 61.12 ~~61.70~~ +1.2000 % |
| +50 | | | 265 | 6721 | 5.49 ~~4.91~~ | | 61.72 ~~62.30~~ |

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. C.E.S. Date 8-26-53

Division No. ✓ Job No. 007 Notes R. J. MITCHELL Date

Survey of Del Aire Water Dist #22

Survey by R. J. MITCHELL Notes R. J. MITCHELL

Indexed R. C. Johnson Date

B. 1826 PG 260 WJ

76L298 307 10-51

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| STATION | B. S. | H. I. | F. S. | ELEV. | Cut | Set | Grade Elev | % | G |
|---|---|---|---|---|---|---|---|---|---|
| | | 6986 | | | | | | | |
| 42+00 TP | 555 | 73 54 | 1 87 | 67 99 | 5.67 ~~5.69~~ | 1x1 stk 6ft R of ℄ 14" Water | 62.32 ~~62.40~~ | + 0.40 | |
| | | | | | 5.61 | | 62.40 | | |
| +20 | | | 5 53 | 68 01 | ~~5.03~~ | do | ~~62.98~~ | | |
| +30 | | | 5 36 | 68 18 | ~~5.16~~ | 5.74 do | 62.49 ~~63.08~~ | | |
| +50 | | | 5 36 | 68 18 | ~~5.08~~ | 5.66 do | 62.52 ~~63.10~~ | | |
| 43+00 | | | 5 12 | 68 42 | ~~5.12~~ | 5.70 do | 62.72 ~~63.30~~ | | |
| +50 | | | 5 00 | 68 54 | ~~5.04~~ | 5.62 do | 62.72 ~~63.50~~ | | |
| 44+00 | | | 4 62 | 68 92 | ~~5.02~~ | 5.80 do | 63.12 ~~63.70~~ | | |
| +50 | | | 4 68 | 68 ~~88~~ 86 | ~~4.96~~ | 5.54 do | 63.32 ~~63.90~~ | | |
| 45+00 | | | 4 66 | 68 88 | ~~4.70~~ | 5.36 do | 63.52 ~~64.10~~ | + 0.20 | |
| +50 | | | 4 51 | 69 03 | ~~4.83~~ | 5.41 do | 63.62 64.20 ~~64.79~~ | | |
| ~~+95~~ | | | | | | | | | |
| +95 | | | 4 00 | 69 54 | 5.83 ~~5.25~~ | do | ~~64.29~~ | | |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. WO 207 Division No. V F.B. 1696 Pg. 761

X-Sec. No. ____ Date ____ Notes Chkd C.E.S. Checked ____ Survey by R.L. MITCHELL Note R.L. MITCHELL Date ____

Map No. ____ Date 8-26-53 Date ____ Map No. ____ Date ____

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| STATION | B. S. | H. I. | F. S. | ELEV. | Cut | Set | Grade Elev | % Grade |
|---|---|---|---|---|---|---|---|---|
| | | 73 54 | | | | | | |
| 46+00 TP | 516 | 74 50 | 420 | 69 34 | 5.62 ~~5.04~~ | 1x1 stk 6ft R of ℄ 14" Water | 63.72 ~~64.30~~ | |
| +40 | | | 520 | 69 30 | 5.49 ~~4.91~~ | do | 63.81 ~~64.39~~ | |
| +50 | | | 506 | 69 44 | 5.61 ~~5.03~~ | do | 63.83 ~~64.41~~ | |
| +60 | | | 509 | 69 41 | 5.46 ~~4.88~~ | do | 63.85 ~~64.43~~ | |
| 47+00 | | | 500 | 69 50 | 5.47 ~~4.89~~ | do | 63.73 ~~64.31~~ | |
| +50 | | | 460 | 69 90 | 5.87 ~~5.29~~ | do | 64.03 ~~64.61~~ | |
| 48+00 | | | 427 | 70 23 | 6.10 ~~5.52~~ | do | 64.13 ~~64.71~~ | |
| +50 | | | 423 | 70 27 | 6.04 ~~5.46~~ | stk 6ft 6ft R of ℄ 14" Water | 64.23 ~~64.81~~ | |
| +95 | | | 435 | 70 15 | 5.82 ~~5.24~~ | 1x1 stk 6ft R of ℄ 14" Water | 64.33 ~~64.91~~ | |
| 49+00 | | | 441 | 70 09 | ~~5.17~~ 5.75 | do | 64.34 ~~64.92~~ | |
| +50 | | | 443 | 70 ~~06~~ 07 | 5.63 ~~5.05~~ | do | 64.44 65.02 | |

Profile No. ____ X-Sec. No. ____

Platted ____ Date ____ Notes Red ____ Date ____ Notes Chkd. C.E.S. Date 8-26-53 Checked ____ Date ____

Job No. MT007 Division No. V

Survey of Fetlbure Water District

Survey by R. J. MITCHELL Notes R. J. MITCHELL

Indexed C. Johnson Date ____

B. 1876 Pg. 62

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℄ Rosc. 3.70

| STATION | B. S. | H. I. | F. S. | ELEV. | Cut. | Set | Grade Elev. | a/o G |
|---|---|---|---|---|---|---|---|---|
| 50+00 TP | 4 99 | 74 50<br>75 13 | 4 36 | 70 14 | 5.60<br>~~5.02~~ | set 1x1 stk 6 ft R of ℄ 14" Water | 64 54<br>~~65.12~~ | +0.20 E.S. |
| +50 | | | 4 90 | 70 23 | 5.59<br>~~5.01~~ | do | 64.64<br>~~65.22~~ | |
| 51+00 | | | 4 96 | 70 17 | 5.43<br>~~4.85~~ | do | 64.74<br>~~65.32~~ | |
| 51+50 | | | 5 49 | 69 64 | 4.79<br>~~4.21~~ | do | 64.85<br>~~65.43~~ | |
| 52+00 | | | 5 21 | 69 92 | 4.97<br>~~4.39~~ | do | 64.95<br>~~65.53~~ | |
| 52+41 1 | | | 5 24 | 69 89 | 4.86<br>~~4.28~~ | Set Spk & T. 6 ft. R. & E | 65.03<br>~~65.61~~ | |
| 52+47 1 | | | — | — | | set spk & t. 6 ft LEFT of ℄ 14" W. | | |
| 52+50 | | | 5 10 | 70 03 | 4.98<br>~~4.40~~ | set spk & T. 6 ft. R. & S. | 65.05<br>~~65.63~~ | |
| 52+58 6 | | | 3 98 | 71 15 | 6.08<br>~~5.50~~ | set spk & t 6 ft R & E of ℄ 14" Wat. | 65.07<br>~~65.65~~ | |
| 53+00 | | | 3 60 | 71 53 | 6 41<br>~~5.83~~ | do | 65.12<br>~~65.70~~ | 0.12 |
| 53+01 56 | | | — | — | | ℄ Rosecrans | | 0.00 |
| 53+16 6 | | | 3 43 | 71 70 | 6.58<br>~~[illegible]~~ | set spk & t 6 ft R of ℄ 14" Water To in to Exist. Cut is Approx | 65.12<br>~~65.70~~ | |

Profile No. ___ Date ___ Notes Red. ___ Plotted ___ Job No. 007 Division No. V F.B. 1876 Pg. 263

X-Sec. No. ___ Date ___ Notes Chkd C.E.S. Date 8-26-53 Checked ___ Date ___ Survey by [illegible] Notes [illegible] Map No. [illegible] Date ___

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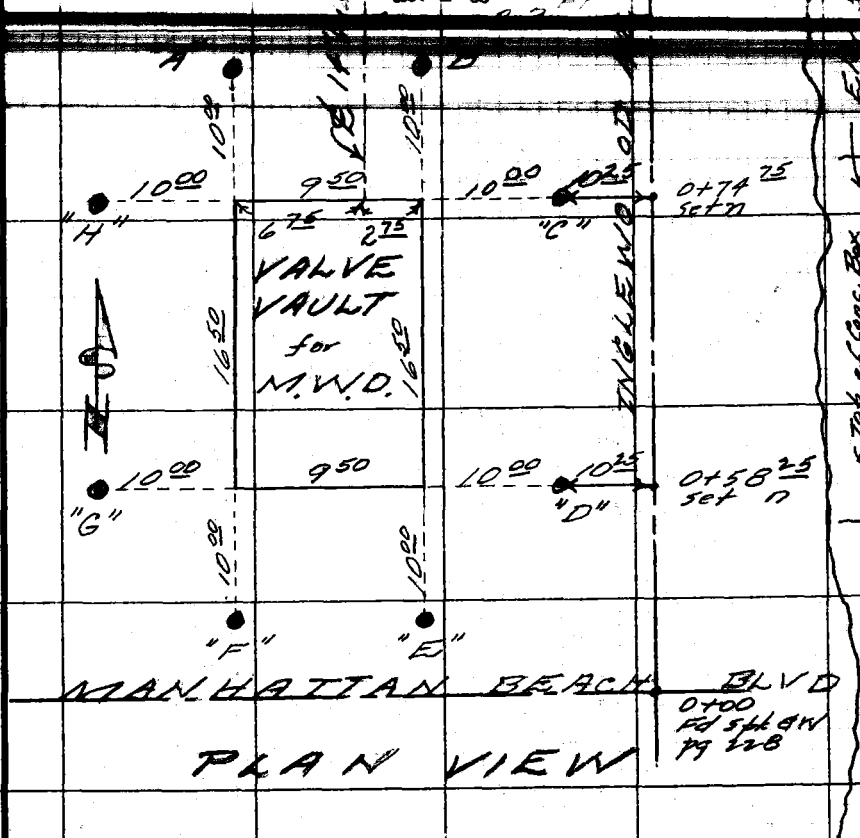
| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BMLH206 | | 75 L3 | 307 | 72 06 | BMLH206 Elev 72.039 FB1564-159 NE Cor. Inglewood & Rosecrans Aves Bt. Sfk in conc. slab to Gas Sta. 58.5N & 46.0E of ℄ Int. | |

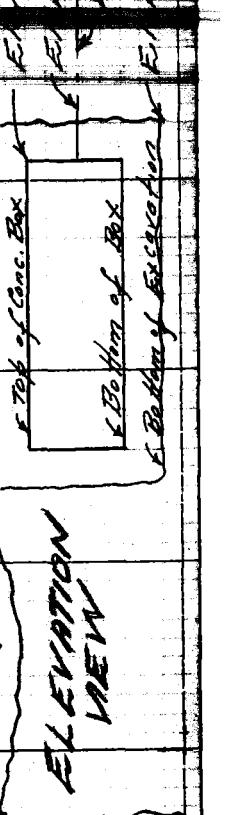
Profile
Survey of Del Aire Water Dist. #22 Job No. 007 Division No. V Notes Red. Plotted
Survey by R. J. MITCHELL Notes R. J. MITCHELL Date Date No.
Indexed C. Johnson Date Notes Chkd C.E.S. Checked
Date 8-26-53 Date No. X-Sec.

Notes Ck'd by
Map No.
Office Work
Checked T.M.P.
Date

Survey of Del Aire WWD #22
W. O. 007 Tape No. 0114 St'd. 68 °F
Surveyed by Mitchell
Notes Mitchell Date 11-6-53
Indexed

F.B. 1826 Pg. 265




## "CUT" CALCULATIONS

| STA | B.S. | HI | FS | Elev. | Cut to Top Box | Cut to Bot. Exc. | Remarks |
|---|---|---|---|---|---|---|---|
| BM FL 43 | 5.29 | 65.17 | | 59.88 | | | Co. Surv. FB 1239-183 |
| A | | | 5.08 | 60.09 | 1.67 | 11.34 | 1x2 10'N NW Cor |
| B | | | 4.75 | 60.42 | 2.00 | 11.67 | " 10'N NE Cor |
| C | | | 5.77 | 59.40 | 0.98 | 10.65 | " 10'E NE Cor |
| D | | | 5.71 | 59.46 | 1.04 | 10.71 | " 10'E SE Cor |
| E | | | 5.13 | 60.04 | 1.62 | 11.29 | " 10'S SE Cor |
| F | | | 4.92 | 60.25 | 1.83 | 11.50 | " 10'S SW Cor |
| G | | | 5.26 | 59.91 | 1.49 | 11.16 | " 10'W SW Cor |
| H | | | 5.84 | 59.33 | 0.91 | 10.58 | " 10'W NW Cor |
| BM | | | 5.29 | ✓ | | | |

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76F8098 247 4-53

11 7th St. E/Anza

F. B. 1876 PG. 266

Next Page
USE PG 273

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Notes Ck'd by
Map No.
Office Work
Checked

Survey of Co. Wtr Wrks Dist #22
JN 5222.21 Tape Std °F
Surveyed by A.N. Hellstrom
Notes Date

F. B. 1826 Pg. 267

J.N. #5222.21

L.A. COUNTY WATER WORKS DIST. #22

LOCATION OF 16" WATER MAIN ON
EL SEGUNDO BLVD. — FROM ANZA AVE.
TO SHOUP AVE.

A.N. Hellstrom
J.C. Rike
J.P. McCall
H.H. Spriggs

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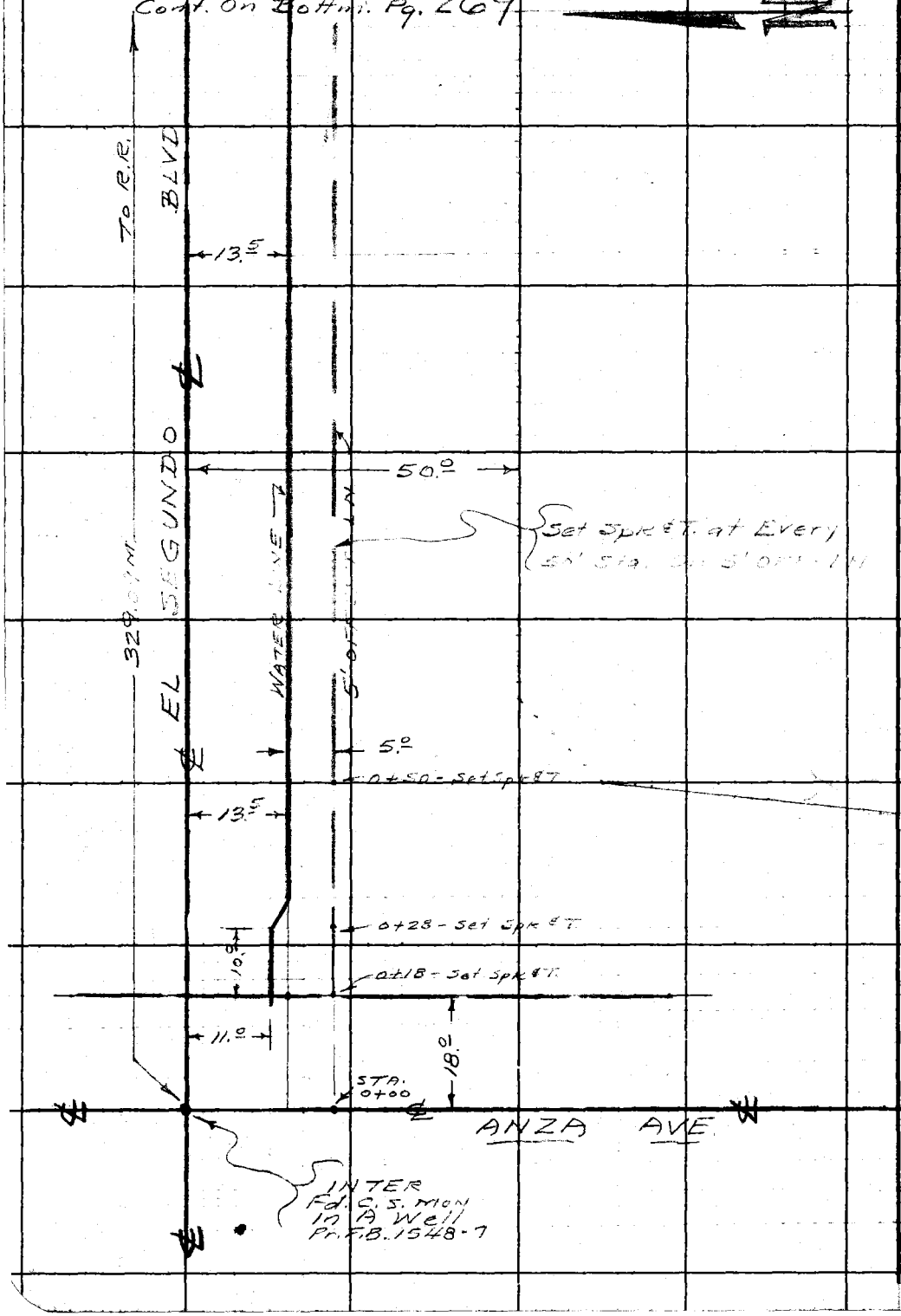
768098 CE #247—7-53

2

F.B. 1826 PG. 268

Cont. On Bottom Pg. 269

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 5222.2/ Tape Std °F
Surveyed by A.N. Hellstrom
Notes Date

F. B. 1826 PG. 269

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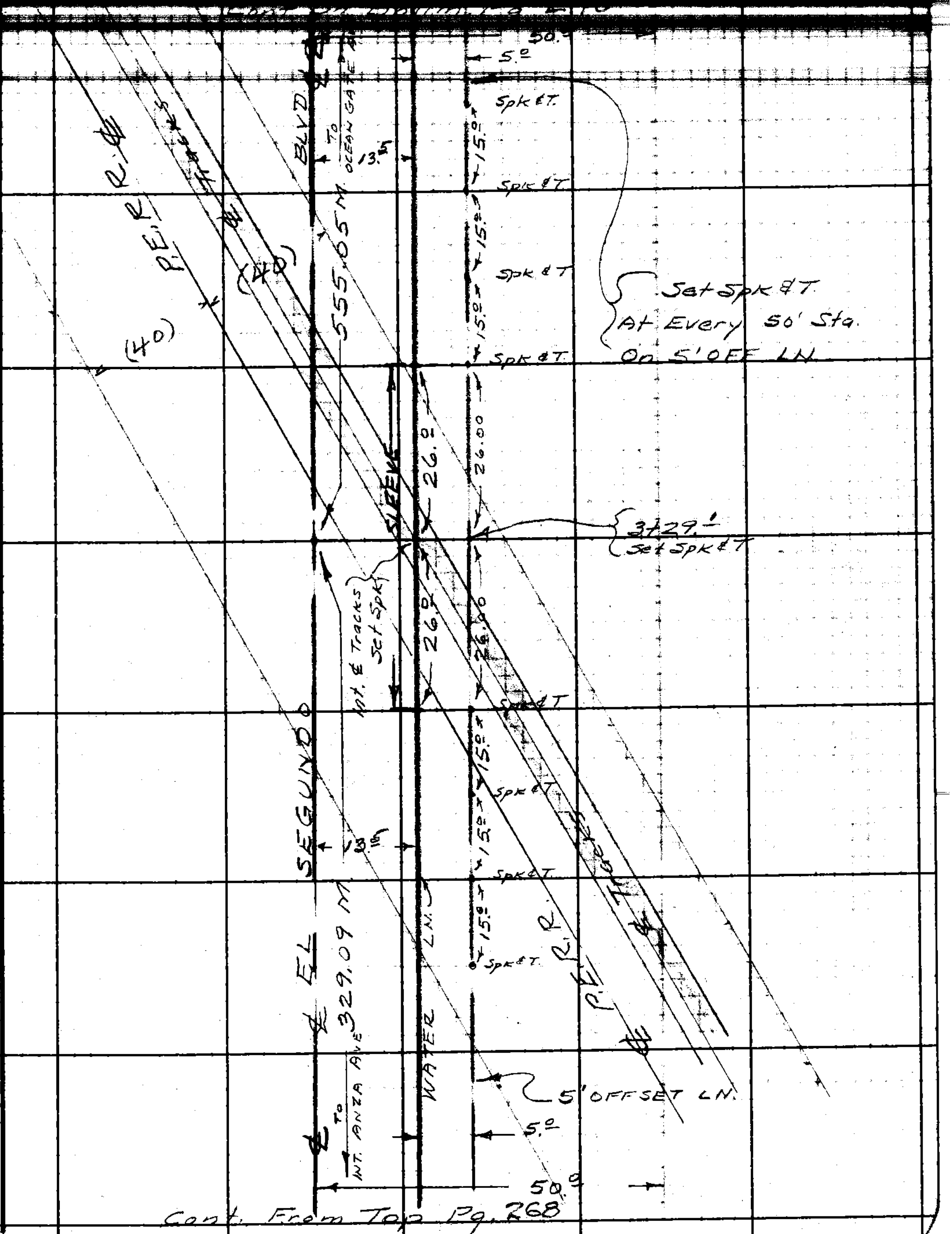
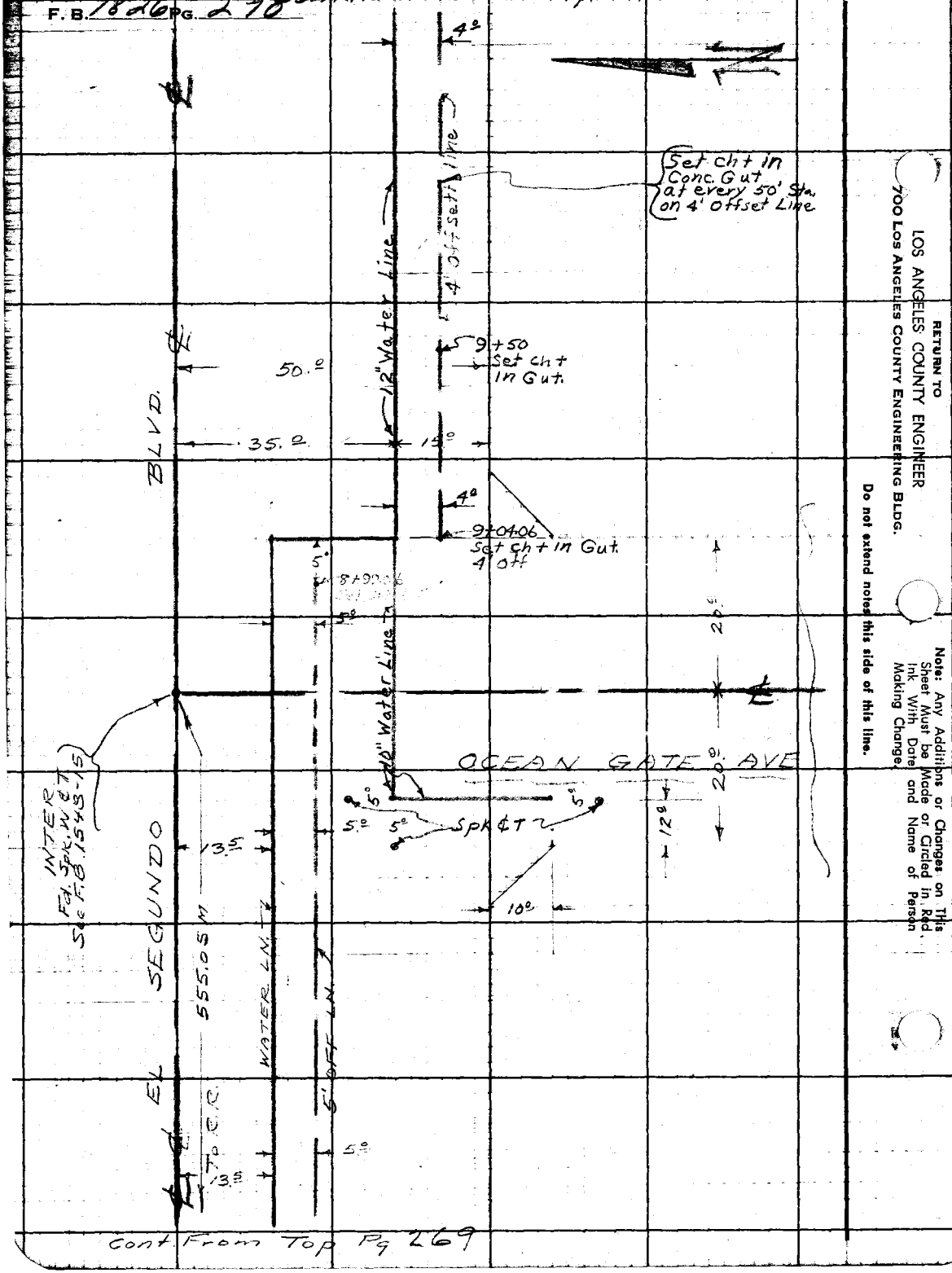
763098 CE #247—7-53




Cont. From Top Pg. 268

4

F. B. 1826 PG. 270 Cont. On Bottom Pg. 271

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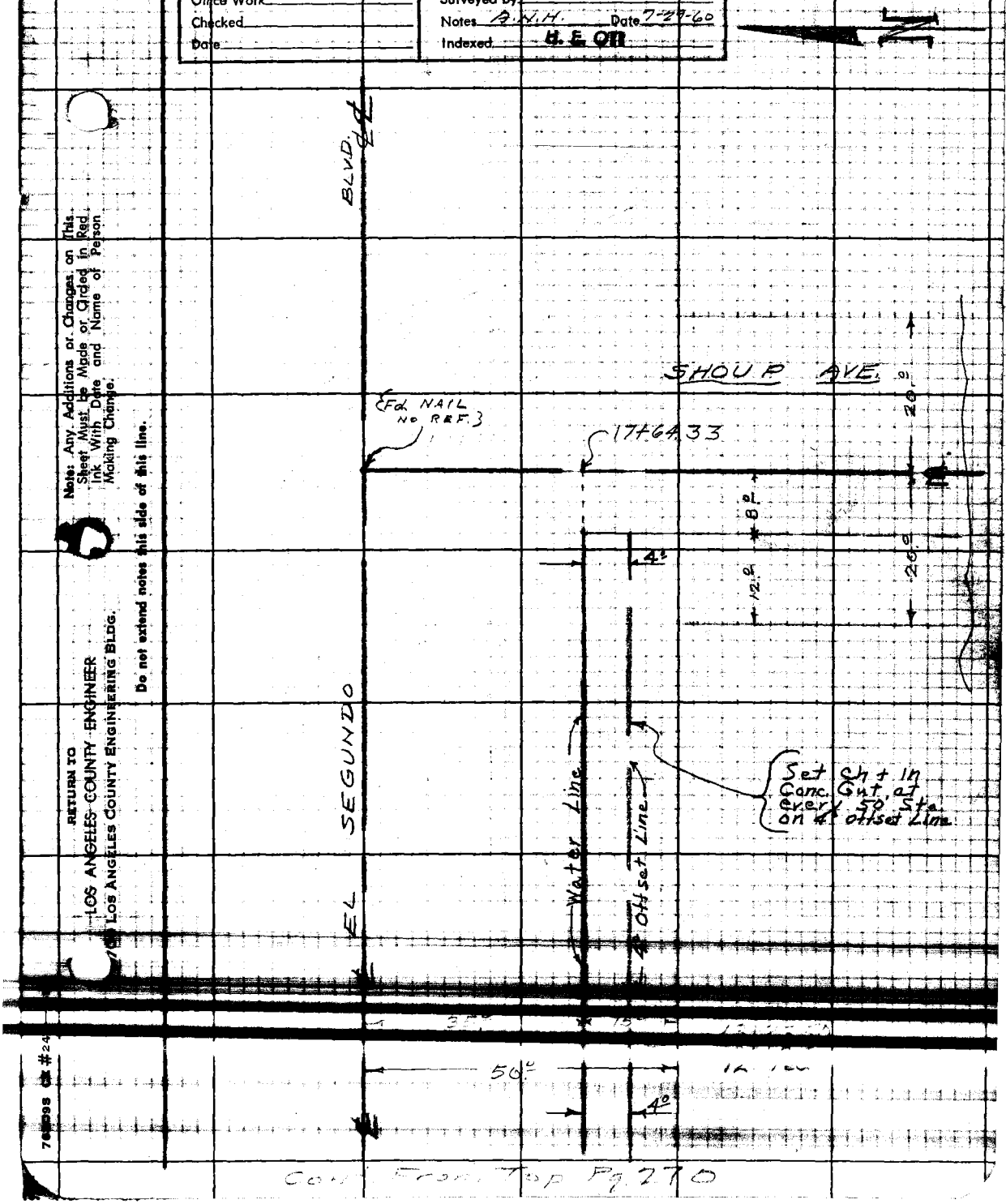
| | |
|---|---|
| Notes Ck'd by | Survey of CO. W. TR. WKS. DIST "22 |
| Map No. | JN 5222.21 Tape Std °F |
| Office Work | Surveyed by A.N. Hellstrom |
| Checked | Notes A.N.H. Date 7-29-60 |
| Date | Indexed H. E. Ott |

F. B. 1826 Pg. 271

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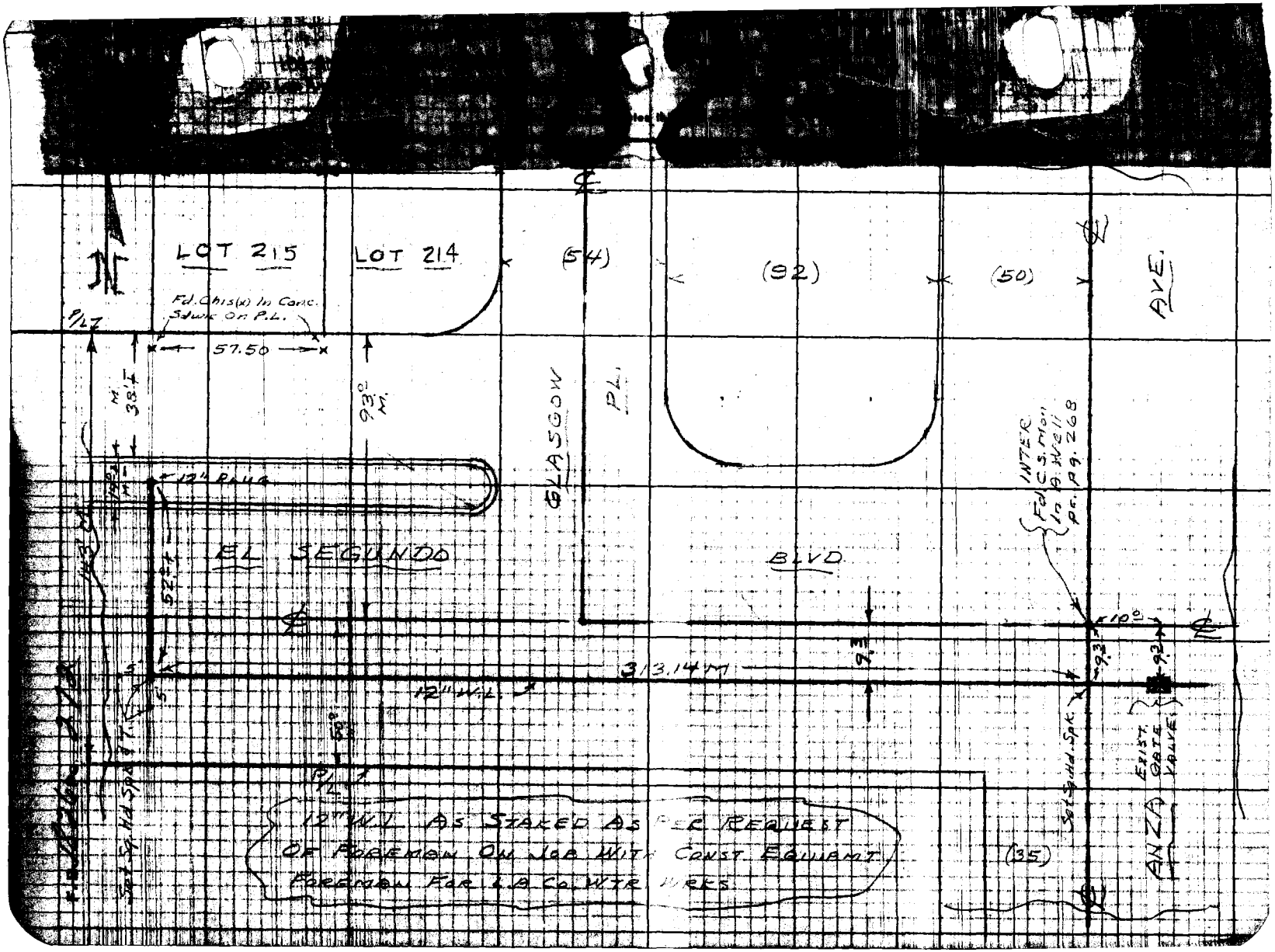
LOT 215
LOT 214
(54)
(92)
(50)
AVE.
Fd. Chis(x) In Conc. Sdwk On P.L.
57.50
38'±
93° M.
GLASGOW
PL.
12" PLUG
EL SEGUNDO
BLVD
INTER Fd. C.S. Mon In A. Well Pr. Pg. 268
10°
313.14 M
12" W.L.
9.3
Set Sq. Hd. Spk.
EXIST. GATE VALVE
ANZA
(35)
12" W.L. AS STAKED AS PER REQUEST OF FOREMAN ON JOB WITH CONST. EQUIPMT. FOREMAN FOR L.A. CO. WTR WRKS.