| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of | F.B. 1845 Pg |
| Map No. | JN Tape Std °F | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed | |

ARBORETUM J.N. 8740.02

5-42 Elev. Elev. on construction grade stakes.

3-56 Elev. Elev. & grades on Storm Drain & Weed Drain.

7-66 Topo. Loc. of water lines & sprinklers at main entrance Parkway.

7-72 Topo. Loc. of water line East of Baldwin Avenue.

3-87 Elev. Grade elev. on fill and road construction.

9-109 Stak. Staking, grades, water, electric, sewer & gas lines to comfort station and service buildings.

-115 Topo. Loc. & grades of sprinkling system in N.E. portion.

7-118 Topo. Loc. of underground utilities at comfort station, Adm. area.

9-130 Elev. Loc. & grades for Adm. Bldg.

-138 Elev. Loc. & grades for Gatehouse.

-140 Ties Arboretum Co-ordinate System tie to Army Engineers control line.

-142 Constr. Army Engr. Notes of existing Drain and control line.

-150 Topo. Loc. gas lines, water lines, and drains to Adm. Bldg. and Gatehouse.

Microfilmed Jan 87

-160 Topo. Loc. Elec. & water lines and reloc. & loc. of sprinkler system & phone line - vicinity of Administration Building. (cont'd next page)

F.B. 1845 Pg.

161-179 Constr. Co-ordinate Layout.

181-204 B.M. Bench Levels in park.

205-256 Topo. Location of Sprinkler System.

257-258 Topo. Loc. of trees, etc. for walk at Adm. Bldg.

259-262 Constr. Control staking (horiz. & vert.) for Eating Pavilion.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by _____ Survey of _____ F. B. _____ PG. _____

Map No. _____ W. O. _____ Tape No. _____ St'd. _____ °F

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

| | ctr. | def. | Dist. | Chord | Outside | Inside | |
|---|---|---|---|---|---|---|---|
| B.C. | 1430.68 | 0 - 33 - 12 | 19.32 | 19.32 | 20.07 | | |
| | +50 | 1 - 23 - 04 | 25.00 | 25.00 | 25.98 | 24.02 | 0 - 00 - 00 |
| | +75 | 1 - 47 - 54 | 13.24 | 13.24 | | 12.73 | 0 - 22 - 02 |
| | 1+38.24 | 2 - 09 - 56 | 25.00 | 25.00 | 25.98 | 24.02 | 1 - 08 - 54 |
| | 2+00 | 2 - 36 - 48 | " | " | " | " | 1 - 55 - 46 |
| | +25 | 3 - 03 - 40 | " | " | " | " | 2 - 42 - 38 |
| | +50 | 3 - 30 - 32 | " | " | " | " | 3 - 29 - 30 |
| | +75 | 3 - 57 - 24 | " | " | " | " | 4 - 16 - 22 |
| | 3+00 | 4 - 24 - 16 | " | " | " | " | 4 - 36 - 10 |
| | +25 | 4 - 51 - 08 | 10.58 | | | | |
| | 3+35.59 | 5 - 04 - 15 | 25.00 | 25.00 | 25.98 | | |
| | +50 | 5 - 17 - 23 | 5.53 | | 5.75 | | |
| | 3+55.53 | 5 - 30 - 30 | 34.15 | 34.15 | | | |
| | 3+34.15 | | | | | | |

| | ℄ R=60° | inside | R = 57' | (Edge Pvt.) | | |
|---|---|---|---|---|---|---|
| | 0+00 | 11 - 46 - 29 | 10.00 | 9.99 | | 9.49 |
| | 0+25 | 12 - 36 - 57 | " | " | | " |
| | 0+50 | 13 - 27 - 26 | " | " | | " |
| | 0+75 | 14 - 17 - 55 | " | " | | " |
| | 1+00 | 15 - 08 - 24 | " | " | | " |
| | 1+25 | 15 - 58 - 53 | " | " | | " |
| | 1+50 | 16 - 49 - 21 | " | " | | " |
| | 1+75 | 17 - 39 - 50 | " | " | | " |
| | 2+00 | 18 - 30 - 19 | " | " | | " |
| | 2+25 | 19 - 20 - 48 | " | " | | " |
| | 2+50 | 20 - 11 - 17 | " | " | | " |
| | 2+75 | 21 - 01 - 46 | " | " | | " |
| | 3+00 | 21 - 52 - 15 | " | " | | " |
| | 3+25 | 22 - 42 - 44 | " | " | | " |
| | 3+50 | 23 - 33 - 13 | " | " | | " |
| | 3+75 | 24 - 23 - 42 | " | " | | " |
| | 4+00 | 25 - 14 - 11 | " | " | | " |
| | 4+25 | 26 - 04 - 40 | " | " | | " |
| | 4+50 | 26 - 55 - 09 | " | " | | " |
| | 4+75 | 27 - 45 - 38 | " | " | | " |
| | 5+00 | 28 - 36 - 07 | " | " | | " |
| | 5+25 | 29 - 26 - 36 | " | " | | " |
| | 5+50 | 30 - 17 - 05 | " | " | | " |
| | 5+75 | 31 - 07 - 34 | " | " | | " |
| | 6+00 | 31 - 58 - 03 | " | " | | " |
| | 6+25 | 32 - 48 - 32 | " | " | | " |
| | 6+50 | 33 - 39 - 01 | " | " | | " |
| | 6+75 | 34 - 29 - 30 | " | " | | " |
| | 7+00 | 35 - 19 - 59 | " | " | | " |
| | 7+25 | 36 - 10 - 28 | " | " | | " |
| | 7+50 | 37 - 00 - 57 | " | " | | " |
| | 7+75 | 37 - 51 - 26 | " | " | | " |
| | 8+00 | 38 - 41 - 55 | " | " | | " |
| | 8+25 | 39 - 32 - 24 | " | " | | " |
| | 8+50 | 40 - 22 - 53 | " | " | | " |
| | 8+75 | 41 - 13 - 22 | " | " | | " |
| | 9+00 | 42 - 03 - 51 | " | " | | " |
| | 9+25 | 42 - 54 - 20 | " | " | | " |
| | 9+50 | 43 - 44 - 49 | " | " | | " |
| | 9+75 | 44 - 35 - 18 | " | " | | " |
| | 10+00 | 45 - 25 - 47 | " | " | | " |
| | 10+25 | 46 - 16 - 16 | " | " | | " |
| | 10+50 | 47 - 06 - 45 | " | " | | " |
| | 10+75 | 47 - 57 - 14 | " | " | | " |
| | 11+00 | 48 - 47 - 43 | " | " | | " |
| | 11+25 | 49 - 38 - 12 | " | " | | " |
| | 11+50 | 50 - 28 - 41 | " | " | | " |
| | 11+75 | 51 - 19 - 10 | " | " | | " |
| | 12+00 | 52 - 09 - 39 | " | " | | " |
| | 12+25 | 52 - 59 - 08 | " | " | | " |
| | 12+50 | 53 - 48 - 37 | " | " | | " |
| | 12+75 | 54 - 38 - 06 | " | " | | " |
| | 13+00 | 55 - 27 - 35 | " | " | | " |
| | 13+25 | 56 - 17 - 04 | " | " | | " |
| | 13+50 | 57 - 06 - 33 | " | " | | " |
| | 13+75 | 57 - 56 - 02 | " | " | | " |
| | 14+00 | 58 - 45 - 31 | " | " | | " |
| | 14+25 | 59 - 35 - 00 | " | " | | " |
| | 14+50 | 60 - 24 - 29 | " | " | | " |
| | 14+75 | 61 - 13 - 58 | " | " | | " |
| | 15+00 | 62 - 03 - 27 | " | " | | " |
| | 15+25 | 62 - 52 - 56 | " | " | | " |
| | 15+50 | 63 - 42 - 25 | " | " | | " |
| | 15+75 | 64 - 31 - 54 | " | " | | " |
| | 16+00 | 65 - 21 - 23 | " | " | | " |
| | 16+25 | 66 - 10 - 52 | " | " | | " |
| | 16+50 | 67 - 00 - 21 | " | " | | " |
| | 16+75 | 67 - 49 - 50 | " | " | | " |
| | 17+00 | 68 - 39 - 19 | " | " | | " |
| | 17+25 | 69 - 28 - 48 | " | " | | " |
| | 17+50 | 70 - 18 - 17 | " | " | | " |
| | 17+75 | 71 - 07 - 46 | " | " | | " |
| | 18+00 | 71 - 57 - 15 | " | " | | " |
| | 18+25 | 72 - 46 - 44 | " | " | | " |
| | 18+50 | 73 - 36 - 13 | " | " | | " |
| | 18+75 | 74 - 25 - 42 | " | " | | " |
| | 19+00 | 75 - 15 - 11 | " | " | | " |
| | 19+25 | 76 - 04 - 40 | " | " | | " |
| | 19+50 | 76 - 54 - 09 | " | " | | " |
| | 19+75 | 77 - 43 - 38 | " | " | | " |
| | 20+00 | 78 - 33 - 07 | " | " | | " |
| | 20+25 | 79 - 22 - 36 | " | " | | " |
| | 20+50 | 80 - 12 - 05 | " | " | | " |
| | 20+75 | 81 - 01 - 34 | " | " | | " |
| | 21+00 | 81 - 51 - 03 | " | " | | " |
| | 21+25 | 82 - 40 - 32 | " | " | | " |
| | 21+50 | 83 - 30 - 01 | " | " | | " |
| | 21+75 | 84 - 19 - 30 | " | " | | " |
| | 22+00 | 85 - 08 - 59 | " | " | | " |
| | 22+25 | 85 - 58 - 28 | " | " | | " |
| | 22+50 | 86 - 47 - 57 | " | " | | " |
| | 22+75 | 87 - 37 - 26 | " | " | | " |
| | 23+00 | 88 - 26 - 55 | " | " | | " |
| | 23+25 | 89 - 16 - 24 | " | " | | " |
| | 23+50 | 90 - 05 - 53 | " | " | | " |
| | 23+75 | 90 - 55 - 22 | " | " | | " |
| | 24+00 | 91 - 44 - 51 | " | " | | " |
| | 24+25 | 92 - 34 - 20 | " | " | | " |
| | 24+50 | 93 - 23 - 49 | " | " | | " |
| | 24+75 | 94 - 13 - 18 | " | " | | " |
| | 25+00 | 95 - 02 - 47 | " | " | | " |
| | 25+25 | 95 - 52 - 16 | " | " | | " |
| | 25+50 | 96 - 41 - 45 | " | " | | " |
| | 25+75 | 97 - 31 - 14 | " | " | | " |
| | 26+00 | 98 - 20 - 43 | " | " | | " |
| | 26+25 | 99 - 10 - 12 | " | " | | " |
| | 26+50 | 99 - 59 - 41 | " | " | | " |
| | 26+75 | 100 - 49 - 10 | " | " | | " |
| | 27+00 | 101 - 38 - 39 | " | " | | " |
| | 27+25 | 102 - 28 - 08 | " | " | | " |
| | 27+50 | 103 - 17 - 37 | " | " | | " |
| | 27+75 | 104 - 07 - 06 | " | " | | " |
| | 28+00 | 104 - 56 - 35 | " | " | | " |
| | 28+25 | 105 - 46 - 04 | " | " | | " |
| | 28+50 | 106 - 35 - 33 | " | " | | " |
| | 28+75 | 107 - 25 - 02 | " | " | | " |
| | 29+00 | 108 - 14 - 31 | " | " | | " |
| | 29+25 | 109 - 04 - 00 | " | " | | " |
| | 29+50 | 109 - 53 - 29 | " | " | | " |
| | 29+75 | 110 - 42 - 58 | " | " | | " |
| | 30+00 | 111 - 32 - 27 | " | " | | " |
| | 30+25 | 112 - 21 - 56 | " | " | | " |
| | 30+50 | 113 - 11 - 25 | " | " | | " |
| | 30+75 | 114 - 00 - 54 | " | " | | " |
| | 31+00 | 114 - 50 - 23 | " | " | | " |
| | 31+25 | 115 - 39 - 52 | " | " | | " |
| | 31+50 | 116 - 29 - 21 | " | " | | " |
| | 31+75 | 117 - 18 - 50 | " | " | | " |
| | 32+00 | 118 - 08 - 19 | " | " | | " |
| | 32+25 | 118 - 57 - 48 | " | " | | " |
| | 32+50 | 119 - 47 - 17 | " | " | | " |
| | 32+75 | 120 - 36 - 46 | " | " | | " |
| | 33+00 | 121 - 26 - 15 | " | " | | " |
| | 33+25 | 122 - 15 - 44 | " | " | | " |
| | 33+50 | 123 - 05 - 13 | " | " | | " |
| | 33+75 | 123 - 54 - 42 | " | " | | " |
| | 34+00 | 124 - 44 - 11 | " | " | | " |
| | 34+25 | 125 - 33 - 40 | " | " | | " |
| | 34+50 | 126 - 23 - 09 | " | " | | " |
| | 34+75 | 127 - 12 - 38 | " | " | | " |
| | 35+00 | 128 - 02 - 07 | " | " | | " |
| | 35+25 | 128 - 51 - 36 | " | " | | " |
| | 35+50 | 129 - 41 - 05 | " | " | | " |
| | 35+75 | 130 - 30 - 34 | " | " | | " |
| | 36+00 | 131 - 20 - 03 | " | " | | " |
| | 36+25 | 132 - 09 - 32 | " | " | | " |
| | 36+50 | 132 - 59 - 01 | " | " | | " |
| | 36+75 | 133 - 48 - 30 | " | " | | " |
| | 37+00 | 134 - 37 - 59 | " | " | | " |
| | 37+25 | 135 - 27 - 28 | " | " | | " |
| | 37+50 | 136 - 16 - 57 | " | " | | " |
| | 37+75 | 137 - 06 - 26 | " | " | | " |
| | 38+00 | 137 - 55 - 55 | " | " | | " |
| | 38+25 | 138 - 45 - 24 | " | " | | " |
| | 38+50 | 139 - 34 - 53 | " | " | | " |
| | 38+75 | 140 - 24 - 22 | " | " | | " |
| | 39+00 | 141 - 13 - 51 | " | " | | " |
| | 39+25 | 142 - 03 - 20 | " | " | | " |
| | 39+50 | 142 - 52 - 49 | " | " | | " |
| | 39+75 | 143 - 42 - 18 | " | " | | " |
| | 40+00 | 144 - 31 - 47 | " | " | | " |
| | 40+25 | 145 - 21 - 16 | " | " | | " |
| | 40+50 | 146 - 10 - 45 | " | " | | " |
| | 40+75 | 147 - 00 - 14 | " | " | | " |
| | 41+00 | 147 - 49 - 43 | " | " | | " |
| | 41+25 | 148 - 39 - 12 | " | " | | " |
| | 41+50 | 149 - 28 - 41 | " | " | | " |
| | 41+75 | 150 - 18 - 10 | " | " | | " |
| | 42+00 | 151 - 07 - 39 | " | " | | " |
| | 42+25 | 151 - 57 - 08 | " | " | | " |
| | 42+50 | 152 - 46 - 37 | " | " | | " |
| | 42+75 | 153 - 36 - 06 | " | " | | " |
| | 43+00 | 154 - 25 - 35 | " | " | | " |
| | 43+25 | 155 - 15 - 04 | " | " | | " |
| | 43+50 | 156 - 04 - 33 | " | " | | " |
| | 43+75 | 156 - 54 - 02 | " | " | | " |
| | 44+00 | 157 - 43 - 31 | " | " | | " |
| | 44+25 | 158 - 33 - 00 | " | " | | " |
| | 44+50 | 159 - 22 - 29 | " | " | | " |
| | 44+75 | 160 - 11 - 58 | " | " | | " |
| | 45+00 | 161 - 01 - 27 | " | " | | " |
| | 45+25 | 161 - 50 - 56 | " | " | | " |
| | 45+50 | 162 - 40 - 25 | " | " | | " |
| | 45+75 | 163 - 29 - 54 | " | " | | " |
| | 46+00 | 164 - 19 - 23 | " | " | | " |
| | 46+25 | 165 - 08 - 52 | " | " | | " |
| | 46+50 | 165 - 58 - 21 | " | " | | " |
| | 46+75 | 166 - 47 - 50 | " | " | | " |
| | 47+00 | 167 - 37 - 19 | " | " | | " |
| | 47+25 | 168 - 26 - 48 | " | " | | " |
| | 47+50 | 169 - 16 - 17 | " | " | | " |
| | 47+75 | 170 - 05 - 46 | " | " | | " |
| | 48+00 | 170 - 55 - 15 | " | " | | " |
| | 48+25 | 171 - 44 - 44 | " | " | | " |
| | 48+50 | 172 - 34 - 13 | " | " | | " |
| | 48+75 | 173 - 23 - 42 | " | " | | " |
| | 49+00 | 174 - 13 - 11 | " | " | | " |
| | 49+25 | 175 - 02 - 40 | " | " | | " |
| | 49+50 | 175 - 52 - 09 | " | " | | " |
| | 49+75 | 176 - 41 - 38 | " | " | | " |
| | 50+00 | 177 - 31 - 07 | " | " | | " |
| | 50+25 | 178 - 20 - 36 | " | " | | " |
| | 50+50 | 179 - 10 - 05 | " | " | | " |
| | 50+75 | 179 - 59 - 34 | " | " | | " |
| | 51+00 | 180 - 49 - 03 | " | " | | " |
| | 51+25 | 181 - 38 - 32 | " | " | | " |
| | 51+50 | 182 - 28 - 01 | " | " | | " |
| | 51+75 | 183 - 17 - 30 | " | " | | " |
| | 52+00 | 184 - 06 - 59 | " | " | | " |
| | 52+25 | 184 - 56 - 28 | " | " | | " |
| | 52+50 | 185 - 45 - 57 | " | " | | " |
| | 52+75 | 186 - 35 - 26 | " | " | | " |
| | 53+00 | 187 - 24 - 55 | " | " | | " |
| | 53+25 | 188 - 14 - 24 | " | " | | " |
| | 53+50 | 189 - 03 - 53 | " | " | | " |
| | 53+75 | 189 - 53 - 22 | " | " | | " |
| | 54+00 | 190 - 42 - 51 | " | " | | " |
| | 54+25 | 191 - 32 - 20 | " | " | | " |
| | 54+50 | 192 - 21 - 49 | " | " | | " |
| | 54+75 | 193 - 11 - 18 | " | " | | " |
| | 55+00 | 194 - 00 - 47 | " | " | | " |
| | 55+25 | 194 - 50 - 16 | " | " | | " |
| | 55+50 | 195 - 39 - 45 | " | " | | " |
| | 55+75 | 196 - 29 - 14 | " | " | | " |
| | 56+00 | 197 - 18 - 43 | " | " | | " |
| | 56+25 | 198 - 08 - 12 | " | " | | " |
| | 56+50 | 198 - 57 - 41 | " | " | | " |
| | 56+75 | 199 - 47 - 10 | " | " | | " |
| | 57+00 | 200 - 36 - 39 | " | " | | " |
| | 57+25 | 201 - 26 - 08 | " | " | | " |
| | 57+50 | 202 - 15 - 37 | " | " | | " |
| | 57+75 | 203 - 05 - 06 | " | " | | " |
| | 58+00 | 203 - 54 - 35 | " | " | | " |
| | 58+25 | 204 - 44 - 04 | " | " | | " |
| | 58+50 | 205 - 33 - 33 | " | " | | " |
| | 58+75 | 206 - 23 - 02 | " | " | | " |
| | 59+00 | 207 - 12 - 31 | " | " | | " |
| | 59+25 | 208 - 02 - 00 | " | " | | " |
| | 59+50 | 208 - 51 - 29 | " | " | | " |
| | 59+75 | 209 - 40 - 58 | " | " | | " |
| | 60+00 | 210 - 30 - 27 | " | " | | " |
| | 60+25 | 211 - 19 - 56 | " | " | | " |
| | 60+50 | 212 - 09 - 25 | " | " | | " |
| | 60+75 | 212 - 58 - 54 | " | " | | " |
| | 61+00 | 213 - 48 - 23 | " | " | | " |
| | 61+25 | 214 - 37 - 52 | " | " | | " |
| | 61+50 | 215 - 27 - 21 | " | " | | " |
| | 61+75 | 216 - 16 - 50 | " | " | | " |
| | 62+00 | 217 - 06 - 19 | " | " | | " |
| | 62+25 | 217 - 55 - 48 | " | " | | " |
| | 62+50 | 218 - 45 - 17 | " | " | | " |
| | 62+75 | 219 - 34 - 46 | " | " | | " |
| | 63+00 | 220 - 24 - 15 | " | " | | " |
| | 63+25 | 221 - 13 - 44 | " | " | | " |
| | 63+50 | 222 - 03 - 13 | " | " | | " |
| | 63+75 | 222 - 52 - 42 | " | " | | " |
| | 64+00 | 223 - 42 - 11 | " | " | | " |
| | 64+25 | 224 - 31 - 40 | " | " | | " |
| | 64+50 | 225 - 21 - 09 | " | " | | " |
| | 64+75 | 226 - 10 - 38 | " | " | | " |
| | 65+00 | 227 - 00 - 07 | " | " | | " |
| | 65+25 | 227 - 49 - 36 | " | " | | " |
| | 65+50 | 228 - 39 - 05 | " | " | | " |
| | 65+75 | 229 - 28 - 34 | " | " | | " |
| | 66+00 | 230 - 18 - 03 | " | " | | " |
| | 66+25 | 231 - 07 - 32 | " | " | | " |
| | 66+50 | 231 - 57 - 01 | " | " | | " |
| | 66+75 | 232 - 46 - 30 | " | " | | " |
| | 67+00 | 233 - 35 - 59 | " | " | | " |
| | 67+25 | 234 - 25 - 28 | " | " | | " |
| | 67+50 | 235 - 14 - 57 | " | " | | " |
| | 67+75 | 236 - 04 - 26 | " | " | | " |
| | 68+00 | 236 - 53 - 55 | " | " | | " |
| | 68+25 | 237 - 43 - 24 | " | " | | " |
| | 68+50 | 238 - 32 - 53 | " | " | | " |
| | 68+75 | 239 - 22 - 22 | " | " | | " |
| | 69+00 | 240 - 11 - 51 | " | " | | " |
| | 69+25 | 241 - 01 - 20 | " | " | | " |
| | 69+50 | 241 - 50 - 49 | " | " | | " |
| | 69+75 | 242 - 40 - 18 | " | " | | " |
| | 70+00 | 243 - 29 - 47 | " | " | | " |
| | 70+25 | 244 - 19 - 16 | " | " | | " |
| | 70+50 | 245 - 08 - 45 | " | " | | " |
| | 70+75 | 245 - 58 - 14 | " | " | | " |
| | 71+00 | 246 - 47 - 43 | " | " | | " |
| | 71+25 | 247 - 37 - 12 | " | " | | " |
| | 71+50 | 248 - 26 - 41 | " | " | | " |
| | 71+75 | 249 - 16 - 10 | " | " | | " |
| | 72+00 | 250 - 05 - 39 | " | " | | " |
| | 72+25 | 250 - 55 - 08 | " | " | | " |
| | 72+50 | 251 - 44 - 37 | " | " | | " |
| | 72+75 | 252 - 34 - 06 | " | " | | " |
| | 73+00 | 253 - 23 - 35 | " | " | | " |
| | 73+25 | 254 - 13 - 04 | " | " | | " |
| | 73+50 | 255 - 02 - 33 | " | " | | " |
| | 73+75 | 255 - 52 - 02 | " | " | | " |
| | 74+00 | 256 - 41 - 31 | " | " | | " |
| | 74+25 | 257 - 31 - 00 | " | " | | " |
| | 74+50 | 258 - 20 - 29 | " | " | | " |
| | 74+75 | 259 - 09 - 58 | " | " | | " |
| | 75+00 | 259 - 59 - 27 | " | " | | " |
| | 75+25 | 260 - 48 - 56 | " | " | | " |
| | 75+50 | 261 - 38 - 25 | " | " | | " |
| | 75+75 | 262 - 27 - 54 | " | " | | " |
| | 76+00 | 263 - 17 - 23 | " | " | | " |
| | 76+25 | 264 - 06 - 52 | " | " | | " |
| | 76+50 | 264 - 56 - 21 | " | " | | " |
| | 76+75 | 265 - 45 - 50 | " | " | | " |
| | 77+00 | 266 - 35 - 19 | " | " | | " |
| | 77+25 | 267 - 24 - 48 | " | " | | " |
| | 77+50 | 268 - 14 - 17 | " | " | | " |
| | 77+75 | 269 - 03 - 46 | " | " | | " |
| | 78+00 | 269 - 53 - 15 | " | " | | " |
| | 78+25 | 270 - 42 - 44 | " | " | | " |
| | 78+50 | 271 - 32 - 13 | " | " | | " |
| | 78+75 | 272 - 21 - 42 | " | " | | " |
| | 79+00 | 273 - 11 - 11 | " | " | | " |
| | 79+25 | 274 - 00 - 40 | " | " | | " |
| | 79+50 | 274 - 50 - 09 | " | " | | " |
| | 79+75 | 275 - 39 - 38 | " | " | | " |
| | 80+00 | 276 - 29 - 07 | " | " | | " |
| | 80+25 | 277 - 18 - 36 | " | " | | " |
| | 80+50 | 278 - 08 - 05 | " | " | | " |
| | 80+75 | 278 - 57 - 34 | " | " | | " |
| | 81+00 | 279 - 47 - 03 | " | " | | " |
| | 81+25 | 280 - 36 - 32 | " | " | | " |
| | 81+50 | 281 - 26 - 01 | " | " | | " |
| | 81+75 | 282 - 15 - 30 | " | " | | " |
| | 82+00 | 283 - 04 - 59 | " | " | | " |
| | 82+25 | 283 - 54 - 28 | " | " | | " |
| | 82+50 | 284 - 43 - 57 | " | " | | " |
| | 82+75 | 285 - 33 - 26 | " | " | | " |
| | 83+00 | 286 - 22 - 55 | " | " | | " |
| | 83+25 | 287 - 12 - 24 | " | " | | " |
| | 83+50 | 288 - 01 - 53 | " | " | | " |
| | 83+75 | 288 - 51 - 22 | " | " | | " |
| | 84+00 | 289 - 40 - 51 | " | " | | " |
| | 84+25 | 290 - 30 - 20 | " | " | | " |
| | 84+50 | 291 - 19 - 49 | " | " | | " |
| | 84+75 | 292 - 09 - 18 | " | " | | " |
| | 85+00 | 292 - 58 - 47 | " | " | | " |
| | 85+25 | 293 - 48 - 16 | " | " | | " |
| | 85+50 | 294 - 37 - 45 | " | " | | " |
| | 85+75 | 295 - 27 - 14 | " | " | | " |
| | 86+00 | 296 - 16 - 43 | " | " | | " |
| | 86+25 | 297 - 06 - 12 | " | " | | " |
| | 86+50 | 297 - 55 - 41 | " | " | | " |
| | 86+75 | 298 - 45 - 10 | " | " | | " |
| | 87+00 | 299 - 34 - 39 | " | " | | " |
| | 87+25 | 300 - 24 - 08 | " | " | | " |
| | 87+50 | 301 - 13 - 37 | " | " | | " |
| | 87+75 | 302 - 03 - 06 | " | " | | " |
| | 88+00 | 302 - 52 - 35 | " | " | | " |
| | 88+25 | 303 - 42 - 04 | " | " | | " |
| | 88+50 | 304 - 31 - 33 | " | " | | " |
| | 88+75 | 305 - 21 - 02 | " | " | | " |
| | 89+00 | 306 - 10 - 31 | " | " | | " |
| | 89+25 | 307 - 00 - 00 | " | " | | " |
| | 89+50 | 307 - 49 - 29 | " | " | | " |
| | 89+75 | 308 - 38 - 58 | " | " | | " |
| | 90+00 | 309 - 28 - 27 | " | " | | " |
| | 90+25 | 310 - 17 - 56 | " | " | | " |
| | 90+50 | 311 - 07 - 25 | " | " | | " |
| | 90+75 | 311 - 56 - 54 | " | " | | " |
| | 91+00 | 312 - 46 - 23 | " | " | | " |
| | 91+25 | 313 - 35 - 52 | " | " | | " |
| | 91+50 | 314 - 25 - 21 | " | " | | " |
| | 91+75 | 315 - 14 - 50 | " | " | | " |
| | 92+00 | 316 - 04 - 19 | " | " | | " |
| | 92+25 | 316 - 53 - 48 | " | " | | " |
| | 92+50 | 317 - 43 - 17 | " | " | | " |
| | 92+75 | 318 - 32 - 46 | " | " | | " |
| | 93+00 | 319 - 22 - 15 | " | " | | " |
| | 93+25 | 320 - 11 - 44 | " | " | | " |
| | 93+50 | 321 - 01 - 13 | " | " | | " |
| | 93+75 | 321 - 50 - 42 | " | " | | " |
| | 94+00 | 322 - 40 - 11 | " | " | | " |
| | 94+25 | 323 - 29 - 40 | " | " | | " |
| | 94+50 | 324 - 19 - 09 | " | " | | " |
| | 94+75 | 325 - 08 - 38 | " | " | | " |
| | 95+00 | 325 - 58 - 07 | " | " | | " |
| | 95+25 | 326 - 47 - 36 | " | " | | " |
| | 95+50 | 327 - 37 - 05 | " | " | | " |
| | 95+75 | 328 - 26 - 34 | " | " | | " |
| | 96+00 | 329 - 16 - 03 | " | " | | " |
| | 96+25 | 330 - 05 - 32 | " | " | | " |
| | 96+50 | 330 - 55 - 01 | " | " | | " |
| | 96+75 | 331 - 44 - 30 | " | " | | " |
| | 97+00 | 332 - 33 - 59 | " | " | | " |
| | 97+25 | 333 - 23 - 28 | " | " | | " |
| | 97+50 | 334 - 12 - 57 | " | " | | " |
| | 97+75 | 335 - 02 - 26 | " | " | | " |
| | 98+00 | 335 - 51 - 55 | " | " | | " |
| | 98+25 | 336 - 41 - 24 | " | " | | " |
| | 98+50 | 337 - 30 - 53 | " | " | | " |
| | 98+75 | 338 - 20 - 22 | " | " | | " |
| | 99+00 | 339 - 09 - 51 | " | " | | " |
| | 99+25 | 339 - 59 - 20 | " | " | | " |
| | 99+50 | 340 - 48 - 49 | " | " | | " |
| | 99+75 | 341 - 38 - 18 | " | " | | " |
| | 100+00 | 342 - 27 - 47 | " | " | | " |
| | 100+25 | 343 - 17 - 16 | " | " | | " |
| | 100+50 | 344 - 06 - 45 | " | " | | " |
| | 100+75 | 344 - 56 - 14 | " | " | | " |
| | 101+00 | 345 - 45 - 43 | " | " | | " |
| | 101+25 | 346 - 35 - 12 | " | " | | " |
| | 101+50 | 347 - 24 - 41 | " | " | | " |
| | 101+75 | 348 - 14 - 10 | " | " | | " |
| | 102+00 | 349 - 03 - 39 | " | " | | " |
| | 102+25 | 349 - 53 - 08 | " | " | | " |
| | 102+50 | 350 - 42 - 37 | " | " | | " |
| | 102+75 | 351 - 32 - 06 | " | " | | " |
| | 103+00 | 352 - 21 - 35 | " | " | | " |
| | 103+25 | 353 - 11 - 04 | " | " | | " |
| | 103+50 | 354 - 00 - 33 | " | " | | " |
| | 103+75 | 354 - 50 - 02 | " | " | | " |
| | 104+00 | 355 - 39 - 31 | " | " | | " |
| | 104+25 | 356 - 29 - 00 | " | " | | " |
| | 104+50 | 357 - 18 - 29 | " | " | | " |
| | 104+75 | 358 - 07 - 58 | " | " | | " |
| | 105+00 | 358 - 57 - 27 | " | " | | " |
| | 105+25 | 359 - 46 - 56 | " | " | | " |
| | 105+50 | 360 - 36 - 25 | " | " | | " |
| | 105+75 | 361 - 25 - 54 | " | " | | " |
| | 106+00 | 362 - 15 - 23 | " | " | | " |
| | 106+25 | 363 - 04 - 52 | " | " | | " |
| | 106+50 | 363 - 54 - 21 | " | " | | " |
| | 106+75 | 364 - 43 - 50 | " | " | | " |
| | 107+00 | 365 - 33 - 19 | " | " | | " |
| | 107+25 | 366 - 22 - 48 | " | " | | " |
| | 107+50 | 367 - 12 - 17 | " | " | | " |
| | 107+75 | 368 - 01 - 46 | " | " | | " |
| | 108+00 | 368 - 51 - 15 | " | " | | " |
| | 108+25 | 369 - 40 - 44 | " | " | | " |
| | 108+50 | 370 - 30 - 13 | " | " | | " |
| | 108+75 | 371 - 19 - 42 | " | " | | " |
| | 109+00 | 372 - 09 - 11 | " | " | | " |
| | 109+25 | 372 - 58 - 40 | " | " | | " |
| | 109+50 | 373 - 48 - 09 | " | " | | " |
| | 109+75 | 374 - 37 - 38 | " | " | | " |
| | 110+00 | 375 - 27 - 07 | " | " | | " |
| | 110+25 | 376 - 16 - 36 | " | " | | " |
| | 110+50 | 377 - 06 - 05 | " | " | | " |
| | 110+75 | 377 - 55 - 34 | " | " | | " |
| | 111+00 | 378 - 45 - 03 | " | " | | " |
| | 111+25 | 379 - 34 - 32 | " | " | | " |
| | 111+50 | 380 - 24 - 01 | " | " | | " |
| | 111+75 | 381 - 13 - 30 | " | " | | " |
| | 112+00 | 382 - 02 - 59 | " | " | | " |
| | 112+25 | 382 - 52 - 28 | " | " | | " |
| | 112+50 | 383 - 41 - 57 | " | " | | " |
| | 112+75 | 384 - 31 - 26 | " | " | | " |
| | 113+00 | 385 - 20 - 55 | " | " | | " |
| | 113+25 | 386 - 10 - 24 | " | " | | " |
| | 113+50 | 386 - 59 - 53 | " | " | | " |
| | 113+75 | 387 - 49 - 22 | " | " | | " |
| | 114+00 | 388 - 38 - 51 | " | " | | " |
| | 114+25 | 389 - 28 - 20 | " | " | | " |
| | 114+50 | 390 - 17 - 49 | " | " | | " |
| | 114+75 | 391 - 07 - 18 | " | " | | " |
| | 115+00 | 391 - 56 - 47 | " | " | | " |
| | 115+25 | 392 - 46 - 16 | " | " | | " |
| | 115+50 | 393 - 35 - 45 | " | " | | " |
| | 115+75 | 394 - 25 - 14 | " | " | | " |
| | 116+00 | 395 - 14 - 43 | " | " | | " |
| | 116+25 | 396 - 04 - 12 | " | " | | " |
| | 116+50 | 396 - 53 - 41 | " | " | | " |
| | 116+75 | 397 - 43 - 10 | " | " | | " |
| | 117+00 | 398 - 32 - 39 | " | " | | " |
| | 117+25 | 399 - 22 - 08 | " | " | | " |
| | 117+50 | 400 - 11 - 37 | " | " | | " |
| | 117+75 | 401 - 01 - 06 | " | " | | " |
| | 118+00 | 401 - 50 - 35 | " | " | | " |
| | 118+25 | 402 - 40 - 04 | " | " | | " |
| | 118+50 | 403 - 29 - 33 | " | " | | " |
| | 118+75 | 404 - 19 - 02 | " | " | | " |
| | 119+00 | 405 - 08 - 31 | " | " | | " |
| | 119+25 | 405 - 58 - 00 | " | " | | " |
| | 119+50 | 406 - 47 - 29 | " | " | | " |
| | 119+75 | 407 - 36 - 58 | " | " | | " |
| | 120+00 | 408 - 26 - 27 | " | " | | " |
| | 120+25 | 409 - 15 - 56 | " | " | | " |
| | 120+50 | 410 - 05 - 25 | " | " | | " |
| | 120+75 | 410 - 54 - 54 | " | " | | " |
| | 121+00 | 411 - 44 - 23 | " | " | | " |
| | 121+25 | 412 - 33 - 52 | " | " | | " |
| | 121+50 | 413 - 23 - 21 | " | " | | " |
| | 121+75 | 414 - 12 - 50 | " | " | | " |
| | 122+00 | 415 - 02 - 19 | " | " | | " |
| | 122+25 | 415 - 51 - 48 | " | " | | " |
| | 122+50 | 416 - 41 - 17 | " | " | | " |
| | 122+75 | 417 - 30 - 46 | " | " | | " |
| | 123+00 | 418 - 20 - 15 | " | " | | " |
| | 123+25 | 419 - 09 - 44 | " | " | | " |
| | 123+50 | 419 - 59 - 13 | " | " | | " |
| | 123+75 | 420 - 48 - 42 | " | " | | " |
| | 124+00 | 421 - 38 - 11 | " | " | | " |
| | 124+25 | 422 - 27 - 40 | " | " | | " |
| | 124+50 | 423 - 17 - 09 | " | " | | " |
| | 124+75 | 424 - 06 - 38 | " | " | | " |
| | 125+00 | 424 - 56 - 07 | " | " | | " |
| | 125+25 | 425 - 45 - 36 | " | " | | " |
| | 125+50 | 426 - 35 - 05 | " | " | | " |
| | 125+75 | 427 - 24 - 34 | " | " | | " |
| | 126+00 | 428 - 14 - 03 | " | " | | " |
| | 126+25 | 429 - 03 - 32 | " | " | | " |
| | 126+50 | 429 - 53 - 01 | " | " | | " |
| | 126+75 | 430 - 42 - 30 | " | " | | " |
| | 127+00 | 431 - 31 - 59 | " | " | | " |
| | 127+25 | 432 - 21 - 28 | " | " | | " |
| | 127+50 | 433 - 10 - 57 | " | " | | " |
| | 127+75 | 434 - 00 - 26 | " | " | | " |
| | 128+00 | 434 - 49 - 55 | " | " | | " |
| | 128+25 | 435 - 39 - 24 | " | " | | " |
| | 128+50 | 436 - 28 - 53 | " | " | | " |
| | 128+75 | 437 - 18 - 22 | " | " | | " |
| | 129+00 | 438 - 07 - 51 | " | " | | " |
| | 129+25 | 438 - 57 - 20 | " | " | | " |
| | 129+50 | 439 - 46 - 49 | " | " | | " |
| | 129+75 | 440 - 36 - 18 | " | " | | " |
| | 130+00 | 441 - 25 - 47 | " | " | | " |
| | 130+25 | 442 - 15 - 16 | " | " | | " |
| | 130+50 | 443 - 04 - 45 | " | " | | " |
| | 130+75 | 443 - 54 - 14 | " | " | | " |
| | 131+00 | 444 - 43 - 43 | " | " | | " |
| | 131+25 | 445 - 33 - 12 | " | " | | " |
| | 131+50 | 446 - 22 - 41 | " | " | | " |
| | 131+75 | 447 - 12 - 10 | " | " | | " |
| | 132+00 | 448 - 01 - 39 | " | " | | " |
| | 132+25 | 448 - 51 - 08 | " | " | | " |
| | 132+50 | 449 - 40 - 37 | " | " | | " |
| | 132+75 | 450 - 30 - 06 | " | " | | " |
| | 133+00 | 451 - 19 - 35 | " | " | | " |
| | 133+25 | 452 - 09 - 04 | " | " | | " |
| | 133+50 | 452 - 58 - 33 | " | " | | " |
| | 133+75 | 453 - 48 - 02 | " | " | | " |
| | 134+00 | 454 - 37 - 31 | " | " | | " |
| | 134+25 | 455 - 27 - 00 | " | " | | " |
| | 134+50 | 456 - 16 - 

RETURN TO
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F.B. ____ Pg. ____

76L298 307 10-51

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Profile Notes Rad____ Plotted____ Job No.____ Division No.____ F.B.____ Pg.____
No.____ Date____ Date____ Survey of____
No.____ Notes Chkd____ Checked____ Survey by Pasadena Area
Date____ Date____ Map No.____ Indexed____ Date____

℄ South Curve of Island. Fore Court Area

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | Sta. | Deflection | Chord 136'R | Chord 113'R | | $\frac{\Delta}{2}$ ℄ = 53°42' |
| B.C. | 1+33.72 | (N 307 1.39 | -E 5421.34) | | | R = 136' |
| | 1+50 | 3°25'46" | 16.27 | 13.52 | | |
| | 1+75 | 8°41'44" | 24.96 | 20.74 | | |
| | 2+00 | 13°57'42" | | | | R = 113' |
| | 2+25 | 19°13'41" | ℄ | | | $\frac{\Delta}{2}$ = 78°19' |
| | 2+50 | 24°29'39" | | | | |
| | 2+75 | 29°45'37" | | | | |
| | 3+00 | 35°01'35" | | | | |
| | 3+25 | 40°17'33" | | | | |
| | 3+50 | 45°33'32" | | | | |
| | 3+75 | 50°51'30" | 24.96 | 20.74 | | |
| E.C. | 3+89.21 | 53°49'06" | 14.20 | 11.80 | ( | |
| | 4+00 | 56°05'28" | | 20.74 | | |
| | 4+25 | 61°21'26" | | | | |
| | 4+50 | 66°37'24" | | | | |
| | 4+75 | 71°53'23" | | | | |
| | 5+00 | 77°09'21" | | 20.74 | | |
| | 5+05.55 | 78°19'30" | | 4.61 | | |
| | | (N 294.55 | -E 5611.93) | | | |

OVER

76L298 307 10-51

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. Notes Date
Survey of
Survey by
Indexed
B. Pg. 12

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3' Offset on South Curve of Island, Fore Court Area from Sta 1+33.72 to 0+74.78 Deflec. are off tang. to No. | | | | | | |
| Sta | Deflection | | Chord | R=113' | | |
| 1+50 | | | | | | |
| BC 1+33.72 | (N3071.39-E5421.34) | | | | Rad = 113' | |
| 1+25 | 1° 50' 12" | | 20.74 | | $\frac{\Delta}{2}$ = 12° 24' 57" | |
| 1+00 | 7° 06' 10" | | 20.74 | | | |
| 0+75 | 12° 22' 08" | | 20.74 | | | |
| 0+74.78 | 12° 24' 55" | | 0.22 | | (N3099.35-E5471.69) | |

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| ℄ Curve | N.W. End Island ℄ | | | | - Fore Court Area (inside Rt | |
| Sta | Deflection | | Chord -136'R | | Chord 113'R | |
| BC 0+63.72 | (N 3244.54 - E 5516.20) | | | | | R = 136' |
| 0+75 | 2°22'34" | | 11.26 | | 9.36 | Δ/2 = 70°36 |
| 1+00 | 7°38'32" | | 24.96 | | 20.74 | |
| 1+25 | 12°54'30" | | | | | |
| 1+50 | 18°10'29" | | | | | R = 113' |
| 1+75 | 23°26'27" | | | | | Δ/2 = 78°1 |
| 2+00 | 28°42'25" | | | | | |
| 2+25 | 33°58'23" | | | | | |
| 2+50 | 39°14'21" | | | | | |
| 2+75 | 44°30'20" | | | | | |
| 3+00 | 49°46'18" | | | | | |
| 3+25 | 55°02'16" | | | | | |
| 3+42.84 | 58°47'47" | | 17.83 | | | |
| 3+50 | 60°18'14" | | | | | |
| 3+75 | 65°34'12" | | 24.96 | | | |
| 3+98.89 | 70°36'12" | | 23.86 | | | (N 3203.00 - E 5769.38) |
| 4+00 | 70°50'11" | | | | | |
| 4+25 | 76°06'09" | | | | 20.74 | Over |
| 4+35.56 | 78°19'31" | | | | 8.76 (N 3167.36 - E 5750.97) | |

Profile Notes Red No. Date Plotted Job No. Division No.
No. Date Notes Chkd Date Checked Survey of Survey by
No. Date Map No. Indexed Date
F.B. Pg. 3

76L298 307 10-51

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F.B. Pg. 4 Job No. Division No. Profile
Notes Red Plotted No.
Date Date
Survey of Notes Chkd Checked X-Sec.
Survey by Notes Date Date
Indexed Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3' Offset Line from ~~PC~~, 0+63.72 to Edge Pav. @ 0+04.78 N-3187.05 E-5519.75 | | | | | | |
| N.W ~~End~~ of Island Curve - Fore Court Area - | | | | | | |
| Sta | Deflection | Chord | | | | |
| 0+75 | | | | | R = 113 | |
| ~~P~~C 0+63.72 | | | | | $\frac{\Delta}{2}$ = 12°24'57" | |
| 0+50 | 2°53'24" | 20.74 | | | | |
| 0+25 | 8°09'22" | 20.74 | | | | |
| 0+04.78 | 12°24'55" | 16.78 | | | | |

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F.B. 1845 Pg. 5 |
| Map No. | W. O. Tape No. St'd. °F | |
| Office Work | Surveyed by Holmes | |
| Checked | Notes Date | |
| Date | Indexed E. C. Johnson | |

- Index

Elevs on Construction Stakes before Construction Pg's 8 To 42 inclusive

Ties to First P.I. (Rd Dept Man) So of Main Arboretum Gate on ℄ of Baldwin Ave over New Storm Drain Const. by U.S.E.D - see pg. - 157-158

New Bench Marks on East Area of Arboretum Pgs - 18-23-32

J.N. 8740.02 & 8740.07

| | | |
|---|---|---|
| LOCATION of (Well) DRAIN | | Pg 43 |
| " " 15" R.C.P. DRAIN | | Pg. 53 |
| " WATER LINES & Sprk. Syst. | | Pgs 58 to 72 inclusive |
| Elvs. before Const. J.N. 8740.02 | | Pgs 7 To 42 inclusive |
| " after " " | | Pgs 73 To 87 |

J.N. 8740.15

| | | |
|---|---|---|
| LOCATION | Comfort Sta. | Pg. 89 |
| " | SERVICE Bldg | Pg. 97 |
| " | HEAD HOUSE / Bldg. | Pg. 99 |
| " | Sewer & Water To Comfort Bldg. | Pg. 103 |
| " | " " Service " | Pg. 104 |
| " | " Head House " | Pg. 105 |
| " | Electric, Water, Gas, Telep. Conduit Pipes | " 107 & 108 |
| " | Sprk. System @ Comfort Sta. | " 111 & 112 |
| " | New Elv's around " " | " 113 To 116 |

J.N. 8740.13

| | | |
|---|---|---|
| LOCATION | ADMINISTRATION Bldg. | Pg. 119 To 124 |
| Elvs. | " " | " 125 To |
| LOCATION | GATE HOUSE " | Pg. 132 & 133 |
| Elvs | " " " | Pg. 136 & 137 |
| Relocation sprinkling system E. of Admin Bldg | | Pg - 153 & 154 |
| Gas, Electric Water, sewer & sprinkling sys. | Gate Ho. & Admin Bldg. | Pg 145-156 |

Location of Electrical Line under Walk from Gate Ho. to Staff Ent. Rd Pg - 159-160

Telephone Line From Admin. Bldg to Service Bldg Pg - 160 - A

J.N. 8740.04

Arboretum Coordinate Grid System 161 to 180

Bench Levels on Arboretum Grid System 181 to 204

J.N. 8740.01

Sprinkling System "Index" 205 to 208

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76F3095 247 4-33

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F. B. ____ PG ____

F. B. 1845 Pg. 7

Profile No. | Notes Red. | Plotted | Job No. | Division No.
Date | Date | Survey of ARBORETUM
X-Sec. No. | Notes Chkd. | Checked | Survey by D.E.H. C. JENSEN | Notes A.R.A. | Date
Date | Date | Map No. | Indexed | Date

J.N. 271.0.62

Arboretum

"Elev on 50' Coordinates of Grading Plan"

Sheet G-1

East Area of Arboretum

3-8-54.

Note, paved Area Staked & Graded to Plan.

Final Elev after Grading of other Areas see pgs

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

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76L298 307 8-53

76L2 07 8-53

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Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes Date
Job No. 1845 Pg. 8
Survey of
Survey by A. C. Johnson
Indexed

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | Remarks |
|---|---|---|---|---|---|---|---|---|
| T.B.M. | | | | 517 52 | Elev. 511.52 F.B. 1661-90 N- 3000 -E 5300 | | | Top of 1" I.P. (dn 16") |
| | 2.72 | 520 24 | | | | | | |
| T.B.M. | | | 1076 | 509 48 | Elev - 509.49 F.B. 1661-90 N - 2800 E - 5300 | | | Top of 1" I.P. (dn 16") |
| | 6.32 | 515 80 | | | | | | |
| N-2600 E-5400 | | | 100 | 50[illegible] | | | | 1X1 |
| N-2650 5400 | | | 84 | 507 4 | | | | " |
| N-2650 5450 | | | 86 | 507 2 | 506.90 | 0.3 | | " |
| N 2700 5400 | | | 71 | 508 7 | | | | " |
| N 2700 5450 | | | 77 | 508 1 | 508.30 | | 0.2 | |
| N 2750 5400 | | | 59 | 509 7 | | | | |
| N 2750 5450 | | | 69 | 508 7 | 509.70 | | 0.8 | |
| N 2750 5500 | | | 64 | 509 4 | | | | |
| N 2800 5400 | | | 41 | 511 7 | 512.80 | | 1.1 | |
| N 2800 5450 | | | 47 | 511 1 | 511.10 | Grade | | |
| N 2800 5500 | | | 50 | 510 8 | 512.10 | | 1.3 | |
| N 2850 5400 | | | 16 | 514 2 | | | | |
| N 2850 5450 | | | 31 | 514 4 | 514.40 | | 1.7 | |
| N 2850 5500 | | | 21 | 513 7 | 513.90 | | 0.2 | |
| N T.P. | | | 227 | 513 53 | | | | |
| N 2900 5350 | 9.25 | 522 78 | 53 | 517 5 | 518.40 | | 0.9 | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grades | Cuts | Fills | Remarks |
|---|---|---|---|---|---|---|---|---|
| | | 522 78 | | | | | | |
| N 2900 5400 | | | 63 | 516 5 | | | | |
| N 2900 5500 | | | 76 | 515 2 | | | | |
| N 2950 5400 | | | 44 | 518 4 | | | | |
| N 2950 5500 | | | 55 | 517 3 | 516.80 | 0.5 | | |
| N 2950 5550 | | | 65 | 516 3 | 515.60 | 0.7 | | |
| N 2950 5600 | | | 63 | 516 5 | 515.00 | 1.5 | | |
| N 3000 5300 | | | 526 | 517 52 | T.B.M. Elev 517.52 | | F.B. 1661-90 | |
| N 3000 | 707 | 524 59 | | | | | | |
| N 3000 5300 | | | 59 | 518 7 | 518.00 | 0.7 | | |
| N 3000 5350 | | | 50 | 519 6 | | | | |
| N 3000 5400 | | | 38 | 520 8 | | | | |
| N 3000 5450 | | | 50 | 519 6 | 520.00 | | 0.4 | |
| N 3000 5500 | | | 44 | 520 2 | 519.50 | 0.7 | | |
| N 3000 5550 | | | 66 | 518 0 | 517.70 | 0.3 | | |
| N 3000 5600 | | | 68 | 517 8 | 516.65 | 1.1 | | |
| N 3000 5650 | | | 74 | 517 2 | 516.50 | 0.7 | | |
| N 3050 5150 | | | 97 | 514 9 | 514.70 | 0.2 | | |
| N 3050 5200 | | | 94 | 515 2 | 515.00 | 0.2 | | |
| N 3050 5250 | | | 80 | 516 6 | 516.50 | 0.1 | | |
| N 3050 5300 | | | 62 | 518 4 | 518.50 | | 0.1 | |

Profile Notes Red____ Plotted____ Job No. 2744.02 Division No.____
No. 1 Sec. Date____ Date____ Survey of____
No.____ Notes Chkd.____ Checked____ Survey by L.A.C.E. Mod. Grid Johnson
Date____ Date____ Map No.____ Date____

F. B. 1545 Pg. 9

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Job No. ____ Division No. ____ Notes Red. ____ Date ____
Notes ____ Notes Chkd. ____ Date ____
Survey of ____
Survey by K. C. Johnson Date ____
Indexed ____

F. B. 1845 Pg. 110

| STATION | B. S. | H. I. | F. S. | ELEV. | Grades | Cuts | Fills | Remarks |
|---|---|---|---|---|---|---|---|---|
| | | 524 59 | | | | | | 1V1 |
| N 3050 E 5350 | | | 52 | 51[illegible] 4 | 520.50 | | 1.1 | |
| N 3050 N 5400 | | | 41 | 52[illegible] 5 | | | | |
| N 3050 N 5450 | | | 38 | 52[illegible] 3 | | | | |
| N 3050 N 5500 | | | 36 | 52[illegible] 3 | 521.00 | Grade | | |
| N 3050 N 5550 | | | 45 | 52[illegible] 1 | 520.00 | 0.1 | | |
| N 3050 N 5600 | | | 55 | 51[illegible] 1 | 518.80 | 0.3 | | |
| N 3050 N 5650 | | | 57 | 51[illegible] 1 | 518.15 | 0.7 | | |
| N 3100 N 5150 | | | 82 | 51[illegible] 4 | 516.40 | Grade | | |
| N 3100 N 5200 | | | 83 | 51[illegible] 3 | 516.70 | | 0.4 | |
| N 3100 N 5250 | | | 80 | 51[illegible] 6 | 518.00 | | 1.4 | |
| N 3100 N 5300 | | | 70 | 51[illegible] 2 | 519.50 | | 1.9 | |
| N 3100 N 5350 | | | 48 | 51[illegible] 3 | 521.40 | | 1.6 | |
| N 3100 N 5400 | | | 29 | 53[illegible] 7 | | | | |
| N 3100 N 5450 | | | 30 | 53[illegible] 8 | | | | |
| N 3100 N 5500 | | | 21 | 52[illegible] 5 | 522.80 | | 0.3 | |
| N 3100 N 5550 | | | 24 | 52[illegible] 2 | 522.15 | Grade | | |
| N 3100 N 5600 | | | 32 | 52[illegible] 4 | 521.00 | 0.4 | | |
| N 3100 N 5650 | | | 38 | 52[illegible] 3 | 519.00 | 1.8 | | |
| N 3100 N 5700 | | | 48 | 51[illegible] 3 | 519.00 | 0.8 | | |
| T.P. 1V1 | | | 064 | 52[illegible] 15 | | | | |

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grades | Cuts | Fills | Remarks |
|---|---|---|---|---|---|---|---|---|
| | | | | 523 95 | | | | |
| N | | | | | | | | |
| | 7 09 | 531 04 | | | | | | |
| N 3150 | | | | | | | | |
| E 5200 | | | 126 | 5184 | 518.10 | 0.3 | | |
| N 3150 | | | | | | | | |
| 5250 | | | 129 | 5181 | 519.40 | | 1.3 | |
| N 3150 | | | | | | | | |
| 5300 | | | 117 | 5193 | 520.70 | | 1.4 | |
| N 3150 | | | | | | | | |
| 5350 | | | 89 | 5221 | 522.30 | | 0.2 | |
| N 3150 | | | | | | | | |
| 5400 | | | 77 | 5233 | | | | |
| N 3150 | | | | | | | | |
| 5450 | | | 73 | 5237 | | | | |
| N 3150 | | | | | | | | |
| 5500 | | | 72 | 5238 | | | | |
| N 3150 | | | | | | | | |
| 5550 | | | 73 | 5237 | 523.60 | 0.1 | | |
| N 3150 | | | | | | | | |
| 5600 | | | 82 | 5228 | 523.00 | | 0.2 | |
| N 3150 | | | | | | | | |
| 5650 | | | 87 | 5223 | 521.85 | 0.4 | | |
| N 3150 | | | | | | | | |
| 5700 | | | 93 | 5217 | 520.80 | 0.9 | | |
| N 3200 | | | | | | | | |
| 5500 | | | 48 | 5262 | | | | |
| N 3200 | | | | | | | | |
| 5550 | | | 49 | 5261 | 524.90 | 1.2 | | |
| N [illegible] | | | | | | | | |
| T.P 1X1 | | | 493 | 52611 | | | | |
| | 779 | 533.90 | | | | | | |
| N 3200 | | | | | | | | |
| E 5600 | | | 84 | 5255 | 525.00 | 0.5 | | |
| N 3200 | | | | | | | | |
| 5650 | | | 99 | 5240 | 523.30 | 0.7 | | |
| N 3200 | | | | | | | | |
| 5700 | | | 105 | 523.4 | 522.40 | 1.0 | | |
| N 3200 | | | | | | | | |
| 5750 | | | 116 | 5223 | | | | |

Profile Notes Red. Plotted Job No 8740.02 Division No. F. B. 1845 Pg. 11
No. Date Date Survey of Arboretum
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.R.R. Date
No. Date Date Map No. Indexed Date

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. Notes Date
F. B. 1845 Pg. 12
Survey of
Survey by C. Johnson
Indexed

| STATION | B. S. | H. I. | F. S. | ELEV. | Grades | Cuts | Fills | Remarks |
|---|---|---|---|---|---|---|---|---|
| N-3250 | | | | | | | | |
| E-5400 | | 533 90 | 100 | 5239 | 524.00 | | 0.1 | 1X1 |
| N 3250 | | | | | | | | |
| N 5450 | | | 65 | 52[illegible]4 | 524.80 | 2.6 | | |
| N 3250 | | | | | | | | |
| N 5500 | | | 48 | 52[illegible]1 | | | | |
| N 3250 | | | | | | | | |
| N 5550 | | | 43 | 52[illegible]1 | | | | |
| N 3250 | | | | | | | | |
| N 5600 | | | 64 | 52[illegible]5 | 527.10 | 0.4 | | |
| N 3250 | | | | | | | | |
| N 5650 | | | 83 | 52[illegible]6 | 525.60 | Grade | | |
| N 3250 | | | | | | | | |
| N 5700 | | | 96 | 52[illegible]3 | 524.00 | 0.3 | | |
| N 3250 | | | | | | | | |
| N 5750 | | | 100 | 52[illegible]9 | | | | |
| N 3300 | | | | | | | | |
| N 5350 | | | 73 | 52[illegible]6 | 524.70 | 1.9 | | |
| N 3300 | | | | | | | | |
| N 5400 | | | 50 | 52[illegible]7 | 525.60 | 3.3 | | |
| N 3300 | | | | | | | | |
| N 5450 | | | 35 | 5314 | 526.70 | 4.7 | | |
| N 3300 | | | | | | | | |
| N 5500 | | | 23 | 53[illegible]6 | | | | |
| N 3300 | | | | | | | | |
| N 5550 | | | 29 | 53[illegible]3 | | | | |
| N 3300 | | | | | | | | |
| N 5600 | | | 40 | 5219 | | | | |
| N T. P. 1X1 | | | 378 | 52[illegible]2 | | | | |
| | 666 | 536 97 | | | | | | |
| N 3360 | | | | | | | | |
| N 5700 | | | 92 | 52[illegible]5 | | | | |
| N 3300 | | | | | | | | |
| N 5750 | | | 121 | 52[illegible]9 | 524.95 | Grade | | |
| N 3350 | | | | | | | | |
| N 5350 | | | 65 | 53[illegible]5 | 527.80 | 2.7 | | |
| N 3350 | | | | | | | | |
| N 5400 | | | 50 | 532[illegible]0 | 529.40 | 2.6 | | |
| N 3350 | | | | | | | | |
| 5450 | | | 40 | 533[illegible]0 | 530.10 | 2.9 | | |

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grades | Cuts | Fills | Remarks |
|---|---|---|---|---|---|---|---|---|
| N 3350 | | 536 97 | | | | | | |
| N 5500 3350 | See pg 15416 for odd Coordinates | | 39 | 533 1 | 529.50 | 3.6 | | |
| N 5550 3350 | | | 37 | 533 3 | | | | |
| N 5600 3400 | | | 47 | 532 3 | | | | |
| N 5350 3400 | | | 50 | 532 0 | 530.00 | 2.0 | | |
| N 5400 3400 | | | 33 | 533 7 | 531.90 | 1.8 | | |
| N 5450 3400 | | | 28 | 534 2 | 530.80 | 3.4 | | |
| N 5500 3400 | | | 07 | 536 3 | 530.70 | 5.6 | | |
| N 5550 3400 | | | 17 | 535 3 | 530.50 | 4.8 | | |
| N 5600 3400 | | | 19 | 535 1 | 535.00 | 0.1 | | |
| N 5650 3400 | | | 32 | 533 8 | 532.60 | 1.2 | | |
| N 5700 3400 | | | 45 | 532 5 | 530.20 | 2.3 | | |
| N 5750 3400 | | | 66 | 530 4 | | | | |
| N 5800 | | | 72 | 529 8 | | | | |
| N T.B.M. | | | 4 31 | 532 66 | N 3400 E 5400 Elev 532.67 | | | FB-1679 Pg 8 Top 1" I.P. |
| N | | | | 532 67 | See Above | | | |
| N 3450 | 1027 | 542 94 | | | | | | |
| N 5350 3450 | | | 94 | 533 5 | 532.00 | 1.5 | | |
| N 5400 3450 | | | 64 | 536 5 | 534.80 | 1.7 | | |
| N 5450 3450 | | | 66 | 536 3 | 533.50 | 2.8 | | |
| N 5500 | | | 64 | 536 5 | 531.00 | 5.5 | | |

Profile Notes Red. Plotted Job No. 87140.02 Division No.
No. Date Date Survey of Anaheim
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.P.B. Date
No. Date Date Map No. Indexed C. Johnson Date

F. B. 1845 Pg. 13

76L298 307 8-53

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Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____
Date ____ Date ____
Survey of ____ Notes ____ Notes Chkd. ____ Checked ____
Survey by C. Johnson Date ____ Date ____ Date ____
Indexed ____

F. B. 1845 Pg. 14

| STATION | B. S. | H. I. | F. S. | ELEV. | Grades | Cuts | Fills | Remarks |
|---|---|---|---|---|---|---|---|---|
| | | 542.94 | | | | | | 1X1 |
| N 3450 | | | | | | | | |
| N 5550 | | | 49 | 538.0 | 530.50 | 7.5 | | |
| N 3450 | | | | | | | | |
| N 5566 | | | 53 | 534.6 | 531.00 | 6.6 | | |
| N 3450 | | | | | | | | |
| N 5577 | | | 54 | 537.5 | 535.00 | 2.5 | | |
| N 3450 | | | | | | | | |
| N 5600 | | | 58 | 539.1 | 535.00 | 2.1 | | |
| N 3450 | | | | | | | | |
| N 5631 | | | 60 | 538.1 | 537.00 | | 0.1 | |
| N 3450 | | | | | | | | |
| N 5650 | | | 64 | 536.5 | 537.00 | | 0.5 | |
| N 3450 | | | | | | | | |
| N 5700 | | | 86 | 534.3 | 537.00 | | 2.7 | |
| N 3450 | | | | | | | | |
| N 5750 | | | 96 | 534.3 | 537.00 | | 3.7 | |
| N 3450 | | | | | | | | |
| N 5800 | | | 104 | 532.5 | 531.50 | 1.0 | | |
| N 3450 | | | | | | | | |
| N 5850 | | | 100 | 532.9 | | | | |
| N 3475 | | | | | | | | |
| N 5500 | | | 49 | 538.0 | 532.00 | 6.0 | | |
| N 3475 | | | | | | | | |
| N 5550 | | | 36 | 534.3 | 532.00 | 7.3 | | |
| N 3500 | | | | | | | | |
| N 5400 | | | 46 | 538.3 | 536.70 | 1.6 | | |
| N 3500 | | | | | | | | |
| N 5450 | | | 39 | 534.0 | 539.00 | Grade | | |
| N 3500 | | | | | | | | |
| N 5500 | | | 36 | 534.3 | 539.30 | Grade | | |
| N 3500 | | | | | | | | |
| N 5550 | | | 25 | 541.1 | 539.20 | 1.2 | | |
| N 3580 | | | | | | | | |
| N 5600 | | | 36 | 539.3 | 535.00 | 4.3 | | |
| N 3500 | | | | | | | | |
| N 5635 | | | 36 | 534.3 | 537.00 | 2.3 | | |
| N 3500 | | | | | | | | |
| N 5650 | | | 42 | 538.7 | 537.00 | 1.7 | | |
| N 3480 | | | | | | | | |
| E 5700 | | | 76 | 535.3 | 537.00 | | 1.7 | |

76L298 307 8-53

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Grades | Cuts | Fills | Remarks |
|---|---|---|---|---|---|---|---|---|
| | | 542 94 | | | | | | |
| N 3480 E 5750 | | | 82 | 534 7 | 537.00 | | 2.3 | |
| N 3510 E 5600 | | | 31 | 539 8 | 540.00 | | 0.2 | |
| N 3550 E 5400 | | | 34 | 539 5 | | | | |
| N 3550 E 5450 | | | 22 | 540 7 | 540.10 | 0.6 | | |
| N 3550 E 5500 | | | 20 | 540 9 | 540.80 | 0.1 | | |
| N 3550 E 5550 | | | 16 | 541 3 | 541.00 | 0.3 | | |
| N 3550 E 5600 | | | 11 | 541 8 | 540.00 | 1.8 | | |
| N 3550 E 5637 | | | 17 | 541 2 | 540.00 | 1.2 | | |
| T.P. 1x1 | | | 108 | 541 86 | | | | |
| | 1051 | 552 37 | | | | | | |
| N 3592 E 5600 | | | 92 | 543 2 | 540.00 | 3.2 | | |
| N 3600 E 5600 | | | 97 | 5427 | N 3800 | | | |
| T.B.M | | | 278 | 549 59 | E 5600 N 3400 | Elev | 549.57 | F.B. 1679 - pg 9 |
| T.B.M. | | | | 532 67 | E 5400 | Elev | 532.67 | F.B. 1679 - pg 8 |
| | 818 | 540 85 | | | | | | |
| N 3400 E 5575 | | | 56 | 5353 | 530.50 | 4.8 | | |
| N 3400 E 5589 | | | 59 | 5350 | 531.00 | 4.0 | | |
| N 3406 E 5639 | | | 65 | 5344 | 535.00 | | 0.6 | |
| N 3421 E 5650 | | | 59 | 5350 | 537.00 | | 2.0 | |
| N 3428 E 5700 | | | 70 | 533 9 | 537.00 | | 3.1 | |

Profile Notes Red. Plotted Job No. 2H1.02 Division No.
No. Date Date Survey of ALDOLE TULL
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes C.P.B. Date
No. Date Date Map No. Indexed by Johnson Date
F. B. 1675 Pg. 5

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | Grades | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| N 3425 | | 540 85 | | | | | | |
| E 5750 | | | 89 | 532 0. | 537.00 | | 5.0 | |
| | | | | | N-3400 | | | F.B. 1679 |
| I.B.M | | | 666 | 534 19. | E 5600 | Elev | 534.18 | pg-8 Top of 1" I.P. (dn 8") |

F. B. 1845 Pg. 76

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

F. B. 1845 Pg. 17

Profile No. ____ X-Sec. No. ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. ____ Survey of ____ Survey by ____ Map No. ____
Division No. ____ Notes ____ Date ____ Indexed C. Johnson Date ____

J.N. 8740.02

Arboretum

Elevs on Const. Stakes East Section of Road Paralleling Baldwin Ave -

Sheet G-1

From:- Station 3+42.84 = 0+00 going N'ly

N- 3254.65
E. 5748.63

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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726 Los Angeles County Engineering Bldg.

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761298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| T.B.M | 812 | 540 79 | | 532 67 | N-3400 Elevs 532.67 F.B 1679-6<br>E 5400 Top 1" I.P. (dn 10") | | | |
| T.B.M. | | | 660 | 53[illegible] 19 | N-3400 Elev 534.18 F.B 1679-8<br>E 5600 Top 1" I.P. (dn 10") | | | |
| | 286 | 537 05 | | | | | | |
| T.B.M. | | | 827 | 52[illegible] 78 | N 3400 Elev-528.78 F.B 1679-6<br>E 5800 Top 1" I.P. (dn 8") | | | |
| (set) T.B.M | 1645 | 530 425 | 595 | 524 47 | N 3293± Boatspkin Lead in Curb (w-side)<br>E. 5829± Baldwin Ave. 15° N. of N. and C.R. of N. Main Entrance to Arboretum. | | | |
| | 595 | 530 42 | | | | | | |
| 3+42.84=0+00 to E | | | 65 | 523 9 | 523.14 | 0.8 | | N 3254.65<br>E-5748.63 1X2 |
| 0+25 | | | 65 | 523 1 | 523.60 | 0.3 | | ℄ |
| P.C.C. | | | 70 | 523 4 | 524.57 | | | gr Top-Cb |
| " | | | 695 | 523 47 | 524.57 | | 1.10 | 1X2 - 3° off to P.C.C. Top.cb. |
| N 3287.39<br>E 5788.33 | | | 71 | 523 3 | 524.67 | | 1.4 | E.C. Cb, return 1X2 |
| N. 3282.85<br>E 5801.72 = 0+50.24 | | | 702 | 523 40 | 524.67 | | 1.27 | 3° offset 1X2 |
| | | | 78 | 522 6 | 524.70 | | 2.1 | 20° R-Pt Top.cb. |
| | | | 781 | 522 21 | 524.70 | | 2.09 | 3° offset 1X2 |
| | | | 803 | 522 39 | 524.70 | | 2.31 | 3° " " East " |
| 0+50 | | | 67 | 523 7 | 524.05 | | 0.4 | ℄ 1X1 |
| 0+75 | | | 59 | 524 5 | 524.60 | | 0.1 | ℄ |
| " | | | 77 | 522 7 | 524.90 | | 2.2 | 33 Rt gr |
| | | | 740 | 523 02 | 524.90 | | 1.88 | 36 " (3° offset) 1X2 |
| | | | 73 | 523 1 | | | | 40 " gr |
| " | | | 69 | 523 5 | | | | 43 " " |

F.B. 1845 PG. 18

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Job No. Notes Date

Survey of Survey by Indexed A. C. Johnson

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| | | 530 42 | | | | | | |
| 0+75 | | | 578 | 524 64 | | | | 53 Rt - top of exist |
| 1+00 | | | 51 | 525 3 | 525.50 | | 0.2 | ℄ |
| " | | | 61 | 524 3 | 525.70 | | 1.4 | 33 Rt gr |
| " | | | 635 | 524 07 | 525.70 | | 1.63 | 36 " |
| " | | | 47 | 525 7 | | | | 40 " gr |
| | | | 502 | 525 40 | | | | 53 " Top ab |
| 1+25 | | | 31 | 527 3 | 526.36 | 0.9 | | ℄ |
| " | | | 39 | 526 5 | 526.70 | | 0.2 | 33 Rt gr |
| " | | | 405 | 526 37 | 526.70 | | 0.33 | 36 " |
| " | | | 427 | 526 15 | | | | 53 " Top o |
| B.C. 1+30.68 | | | 29 | 527 5 | 526.60 | 0.9 | | ℄ 1x1 |
| | | | 43 | 526 1 | | | | 33 Rt gr |
| | | | 365 | 526 77 | | | | 36 " |
| | | | 405 | 526 37 | | | | 53 " Top o |
| 1+50 | | | 17 | 528 7 | 527.50 | 1.2 | | ℄ |
| " | | | 31 | 527 3 | 527.70 | | 0.4 | 33 Rt gr |
| " | | | 281 | 527 61 | 527.70 | | 0.09 | 36 " 1x2 |
| | | | 334 | 527 08 | | | | 53 " Top |
| T.P. | | | 166 | 528 76 | | | | |
| | 10 63 | 539 39 | | | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6740.02 Division No. ____ F. B. 1845 Pg. 19
Date ____ Date ____ Survey of Arboretum
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes A.R.B. Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ C. Johnson

76L298 307 8-53

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F. B. 1845 Pg. 20 Job No. Division No. Profile No. X-Sec. No.
Survey of Plotted Notes Red. Date Notes Chkd. Date
Survey by C. Johnson Date Notes Checked Date
Indexed Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| | | 539 39 | | | | | | |
| 1+75 | | | 91 | 538 3 | 528.70 | 1.6 | | ℄ 1X1 |
| " | | | 105 | 528 7 | 528.99 | | | 33 Rt. " |
| " | | | 1057 | 528 82 | 528.99 | 0.83 | | ℄ 1X2 |
| " | | | 1136 | 528 03 | | | | 53 " Top of Sw |
| 1+88.24 | | | 80 | 531 4 | 529.85 | | | N 3434.60 E 5807.60 33 Lt |
| " | | | 790 | 531 49 | 529.85 | 1.64 | | 36 Lt. 1X2 |
| 2+00 | | | 80 | 531 4 | 529.90 | 1.5 | | ℄ 1X1 |
| " | | | 93 | 530 1 | | | | 23 Rt. |
| " | | | 98 | 529 6 | 530.10 | | | 33 " 9F |
| " | | | 913 | 529 56 | 530.10 | | 0.44 | 36 " 1X2 |
| " | | | 1038 | 529 01 | | | | 53 " Top of Sw |
| " | | | 70 | 53- 4 | 530.50 | | | 33 Lt. 9F |
| " | | | 708 | 532 31 | 530.50 | 1.81 | | 36 Lt. 1X2 |
| 2+25 | | | 61 | 533 3 | 530.70 | 2.6 | | ℄ 1X1 |
| " | | | 64 | 533 0 | 530.70 | | | " 9F |
| " | | | 64 | 533 0 | | | | 2 Rt. " |
| " | | | 83 | 531 1 | | | | 12 " " |
| " | | | 87 | 530 71 | 531.10 | | | 33 " " |
| " | | | 873 | 530 66 | 531.10 | | 0.44 | 36 " 1X2 |
| " | | | 937 | 530 02 | | | | 53 " Top-ab |

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grades | Cuts | Fills | | |
|---|---|---|---|---|---|---|---|---|---|
| | | 539 39 | | | | | | | |
| 2+25 | | | 59 | 533 5 | 531.30 | | | 33 Lt | |
| " | | | 598 | 533 41 | 531.30 | 2.11 | | 36 " | |
| 2+50 | | | 64 | 533 0 | 531.40 | 1.6 | | ℄ | |
| " | | | 72 | 532 2 | | | | 4 Rt | gr |
| " | | | 77 | 531 7 | 532.05 | | | 33 " | |
| " | | | 787 | 531 52 | 532.05 | | 0.43 | 36 " | |
| " | | | 836 | 531 03 | | | | 53 " | Topo |
| " | | | 50 | 534 4 | | | | 7 Lt | gr |
| | | | 52 | 534 2 | 532.25 | | | 33 " | |
| | | | 530 | 534 39 | 532.25 | 1.74 | | 36 " | |
| 2+75 | | | 60 | 533 4 | 532.90 | 0.5 | | ℄ | |
| " | | | 67 | 532 7 | 533.67 | | 1.0 | 33 Rt | |
| " | | | 693 | 532 46 | 533.67 | | 1.21 | 36 " | |
| " | | | 734 | 532 05 | | | | 53 " | Topo |
| " | | | 60 | 533 4 | | | | 5 Lt | gr |
| " | | | 40 | 535 4 | | | | 4 " | |
| | | | 42 | 535 2 | 533.70 | | | 33 " | gr |
| | | | 422 | 535 17 | 533.70 | 1.47 | | 36 " | |
| 3+00 | | | 47 | 534 7 | 534.30 | 0.4 | | ℄ | |
| " | | | 57 | 533 7 | 534.95 | | | 33 Rt | gr |

Profile Notes Red. Plotted Job No. E7140.02 Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.R.B. Date
No. Date Date Map No. Indexed C. Johnson Date

F. B. 1845 Pg. 29

76L298 307 8-53

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grades | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| | | 539 39 | | | | | | |
| 3+00 | | | 584 | 533 55 | 534.95 | | 1.40 | 36 Rt 1x2 |
| " | | | 631 | 533 08 | | | | 53 " Top of cb |
| " | | | 45 | 533 9 | | | | 12- Lt. gr. |
| " | | | 30 | 533 4 | | | | 21 " " brk |
| " | | | 31 | 533 3 | 534.95 | | | 33 " gr |
| " | | | 301 | 533 38 | 534.95 | 1.43 | | 36 " 1x2 |
| 3+25 | | | 35 | 535 7 | 535.50 | 0.4 | | ℄ 1x |
| " | | | 45 | 534 1 | 536.15 | | | 33 Rt- gr |
| " | | | 460 | 534 79 | 536.15 | | 1.36 | 36 " 1x2 |
| " | | | 530 | 534 09 | | | | 53 " Top of cb. |
| " | | | 33 | 536 1 | | | | 18- Lt. gr |
| " | | | 20 | 537 4 | | | | 26 " " |
| " | | | 17 | 537 7 | | | | 33 " gr. |
| " | | | 152 | 537 87 | | | | 36 " 1x2 |
| T.P. 1x1 | | | 152 | 537 87 | | | | |
| | 652 | 544 39 | | | | | | |
| 3+25.59 | | | | | | | | (Top of cb. N 356750 E 5857.32 |
| " | | | 63 | 538 1 | 536.82 | | | 33 Lt 1x2 |
| " | | | 624 | 538 15 | 536.82 | 1.33 | | 36 " 1x2 |
| " | | | 77 | 538 7 | 536.50 | | | E.C. 5° C.R. (Top cb) |

F. B. 1845 PG. 22

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by C. Johnson Notes ____ Notes Chkd ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ No. ____

76L298 307 8-53

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grades | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| | | 544 39 | | | | | | |
| | | | 758 | 536 81 | 537.17 | | 0.26 | 3° offset T.C. (6-5 |
| | | | 799 | 536 40 | | | | 5° Rad pt - 1 To |
| | | | 77 | 536 7 | 537.27 | | | P.C.C of C.R. 9 |
| 3+50 | | | 78 | 536 6 | 536.60 | GRADE | | ℄ 1X |
| | | | 86 | 535 8 | — | | | 33 Rt 9 |
| | | | 869 | 535 70 | — | | | 36 " 1X2 |
| | | | 931 | 535 08 | | | | 53 " Top - |
| | | | 83 | 536 1 | 536.52 | | | N 3569.23 20 Rad Pt E 5926.16 = 3+55.53 (Top of Cb) |
| | | | 842 | 535 97 | 536.52 | | 0.55 | 36 Rt 1 |
| | | | 905 | 535 34 | | | | 53 " Top cb |
| | | | 81 | 536 3 | 537.17 | | | E.C. 5° C.R. N E |
| | | | 805 | 536 34 | 537.17 | | 0.83 | 3° N- 1X2 |
| | | | 873 | 535 66 | | | | 5° Rad- Pt |
| | | | 78 | 536 6 | 537.17 | | | P.C.C. - C.R. |
| | | | 789 | 536 50 | 537.17 | | 0.67 | 3° offset to |
| 3+68.4± | | | 733 | 537 06 | | | | Inters of Exist |
| | | | 785 | 536 54 | | | | End of Exist |
| B. M. | | | 588 | 538 51 | Bt spk in Lead Top of Cb. Elev 538.53 - 10 C.R. (W-side) of Baldwin Ave at Staff Entrance to Arboretum F.B. 1679-184. | | | |

Profile Notes Red. Plotted Job No. 5740.02 Division No.
No. Date Date Survey of Arboretum
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.R.B. Date
No. Date Date Map No. Indexed E. C. Johnson Date

F. B. 1845 Pg. 23

F. B. 1845 Pg. 24 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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F. B. 1845 Pg. 25

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8740.02 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Arboretum

Notes Chkd. ____ Checked ____ Survey by D.E. Holmes Notes A.P.B. Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

J.N 8740-02

Arboretum

Elevs on Const Stakes edge of Pvt.

60° From Radl. Pt.

From P.C.C. N 3434.60 E 5807.60 = 0+00 to S.W.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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761.298 307 8-53

76L298 307 8-53

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| STATION | B. S. | H. I. | F. S. | ELEV. | Grades | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| | | | | | N 3400 Elev 528.78 F.B 1679-8 | | | |
| T.B.M | 1053 | 539 31 | | 528 78 | E 5800 | Top 1" I.P. (dn 8") | | |
| N 3434.60 | | | | | | | | |
| E 5807.60 = 0+00 ft S.N | | | 788 | 531 43 | 529.85 | 1.58 | | P.C.C. 1x2 |
| 0+00 | | | 782 | 531 49 | 529.85 | 1.64 | | 3° offset 1x2 |
| 0+10 | | | 82 | 531 1 | 529.77 | | | 9+ |
| " | | | 820 | 531 17 | 529.77 | 1.34 | | 3' Rt = 3° offset - 1x2 |
| 0+20 | | | 87 | 530 6 | 529.69 | | | 9+ |
| " | | | 848 | 530 83 | 529.69 | 1.14 | | 3' Rt |
| 0+30 | | | 92 | 530 1 | 529.61 | | | 9+ 1x2 |
| " | | | 876 | 530 55 | 529.61 | 0.94 | | 3 Rt 1x2 |
| 0+40 | | | 92 | 530 1 | 529.53 | | | 9+ |
| | | | 906 | 530 25 | 529.53 | 0.72 | | 3' Rt 1x2 |
| 0+50 | | | 92 | 530 1 | 529.45 | | | 9+ |
| | | | 911 | 530 20 | 529.45 | 0.75 | | 3 - Rt 1x2 |
| 0+60 | | | 90 | 530 3 | 529.37 | | | 9+ |
| | | | 893 | 530 36 | 529.37 | 1.01 | | 3 Rt 1x2 |
| 0+70.79 | | | 888 | 530 43 | 529.30 | 1.13 | | N 3400.14 E 5750.43 E.C. 1x2 |
| | | | 887 | 530 44 | 529.30 | 1.14 | | 3' Rt |
| N 3460.07 | | | | | | | | N 3460.07 |
| E 5753.27 | T.B.M | | 657 | 532 74 | | | | E 5753.27 = Rad Pt. Top 1" I.P. |
| " " | | | | | 528.80 | | | 25 Lt Radially of Rad pt |
| " " | | | | | 528.55 | | | 35 " " " " " |

F. B. 1845 Pg. 26 Job No. 8740.02 Division No. Notes Red. Plotted Profile
Survey of Arboretum Date Date No.
Survey by Holmes Notes A.R.B Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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| STATION | B. S. | H. I. | F. S. | ELEV. | Grades | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| | | 539 31 | | | | | | |
| N 3402.6 E 5700.0 | | | 69 | 532 4 | 530.20 | | | N-edge of put are |
| " " | | | 687 | 532 44 | 530.20 | 2.24 | | 3° N offset |
| " " | | | 76 | 531 7 | 529.50 | 2.2 | | 25 So. - gr |
| " " | | | 85 | 530 8 | 529.40 | 1.4 | | 35 " " |
| N 3403.95 E 5670.01 | | | 63 | 533 0 | 530.50 | | | edge put are |
| " " | | | 628 | 533 03 | 530.50 | 2.53 | | 3° N- offset |
| " " | | | 624 | 533 07 | 530.50 | 2.57 | | 3° W - offset |
| N-3358.99 E 5668.35 | | | 75 | 531 8 | 530.00 | | | edge put area |
| " | | | 740 | 531 91 | 530.00 | 1.91 | | 3° W. offset |
| N 3368.99 E 5668.35 | | | 81 | 531 2 | 530.00 | | | edge put are |
| " " | | | 791 | 531 40 | 530.00 | 1.40 | | 3° offset 45° |
| N 3369.8 E 5650.00 | | | 74 | 531 9 | 530.00 | | | edge put are |
| " | | | 717 | 532 14 | 530.00 | 2.14 | | 3° N - offset |
| N 3372.3 E 5600.0 ~~N 3373.58~~ | | | 58 | 533 5 | 530.00 | | | edge put are |
| N - 3373.58 | | | 564 | 533 67 | 530.00 | 3.67 | | 3° N offset |
| E 5571.46 | | | 53 | 534 0 | 530.00 | | | edge put Are |
| " " | | | 520 | 534 11 | 530.00 | 4.11 | | 3° N- offset |
| " " | | | 527 | 534 04 | 530.00 | 4.04 | | 3° W- " |
| N 3360.59 E 5570.84 | | | 60 | 533 3 | 530.00 | | | edge of put |
| " " | | | 588 | 533 43 | 530.00 | 3.43 | | 3° offset 45 |

Profile Notes Red. Plotted Job No. 8740.02 Division No.
No. Date Date Survey of Hilmes
X-Sec. Notes Chkd. Checked Survey by Holmes Notes A.R.B. Date
No. Date Date Map No. Indexed C. Johnson Date

F. B. 1845 Pg. 27

F.S. 1845 PG. 28

Job No. 8740.02 Division No. Notes Red. Plotted Profile

Survey of Arboretum Date Date No.

Survey by Holmes Notes A.R.B. Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

76L298 307 8-53

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| STATION | B.S. | H.I. | F.S. | ELEV. | Grades | Cuts | Fills |
|---|---|---|---|---|---|---|---|
| N 3400 E 5600 | | 539 31 | 512 | 534.19 | Elev 534.18 F.B. 1679-8 Top 1" I.P. (dm 8") | | |

76L298 307 10-51

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Profile No. ___ Date ___ Notes Red ___ Plotted ___ Job No. 8740.02 Division No. ___ F.B. 1845 Pg. 29

Survey of ___ Notes Chkd ___ Checked ___ Survey by ___ Date ___ Map No. ___ Date ___ Indexed ___ Date ___

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cut | Fill | |
|---|---|---|---|---|---|---|---|---|
| Elev & Grades for Construction over ℄ & Pav. of Fore C[illegible] Area (Note inside Curve Sta. Contd. of ℄ Curve Sta. & not of ℄ Tang. Sta.) | | | | | | | | |
| T.B.M. | | | | 517.52 | | | | T.B.M. 1" IP Dn 16" N E |
| | 1027 | 52779 | | | | | | FB. 1661-90 |
| ℄ 0+00 | | | 18 | 5260 | 523.83 | 2.2 | | ℄ |
| 0+00 | | | 244 | 52535 | 523.93 | 1.42 | | Lt 31' Edge Pav. |
| 0+00 | | | 262 | 52517 | 523.93 | 1.24 | | Lt 34' " " |
| 0+25 | | | 29 | 5249 | 523.59 | 1.3 | | ℄ |
| 0+35 | | | 38 | 5240 | | | | ℄ |
| 0+35 | | | 436 | 52343 | 523.59 | | 0.16 | Lt. 31' 1X2 Edge Pav. |
| 0+35 | | | 417 | 52362 | 523.59 | 0.03 | — | Lt. 34' |
| 0+50 | | | 42 | 5236 | 523.35 | 0.2 | | ℄ |
| 0+70 | | | | | 523.15 | | | ℄ |
| 0+70 | | | 543 | 52236 | 523.25 | | | Lt. 31' Edg. Pav. |
| 0+70 | | | 545 | 52234 | 523.25 | — | 0.91 | Lt. 34' 1X2 |
| 0+75 | | | 49 | 5229 | 523.11 | | 0.1 | ℄ |
| 0+85 ℄ = 0+74.78 edge pvt. | | | 592 | 52187 | 523.10 | | 1.23 | Lt. 31 Edg. Pav. |
| 0+85 | " | | 597 | 52182 | 523.10 | | 1.28 | Lt. 34' 1X2 (3° |
| 0+75 | | | 596 | 52183 | | | | 1X2 Radially |
| 1+00 | | | 58 | 5220 | 522.59 | | 0.6 | ℄ |
| 1+07 ℄ = (1+00 edge pvt.) | | | 636 | 52143 | 522.53 | | | Lt. 26' - 1+00 Rad |

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| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cut | Fill | |
|---|---|---|---|---|---|---|---|---|
| 1+25 | | 527 79 | 71 | 5207 | 521.82 | | 1.1 | ℄ |
| 1+26±℄ (1+25 edge Pvt) | | | 683 | 52096 | 521.98 | | 1.02 | Lt. 23' 1+25 Rad. 1x2 |
| 1+33.72 | | | 72 | 5206 | | | | ℄ |
| 1+33.72 | | | 71 | 5207 | | | | 20 Lt. |
| 1+33.72 | | | 703 | 52076 | | | | Lt. 23' 1x2 |
| 1+50 | | | 71 | 5207 | 520.98 | | 0.3 | ℄ |
| 1+50 | | | 73 | 5205 | 521.43 | | 0.9 | Lt. 20' |
| 1+60 | | | 722 | 52057 | 521.43 | | 0.86 | Lt 23' 1x2 |
| 1+75 | | | 75 | 5203 | 520.19 | 0.1 | | ℄ |
| 1+75 | | | 76 | 5202 | 520.44 | | | Lt 20' |
| 1+75 | | | 751 | 52028 | 520.44 | | 0.16 | Lt 23' 1x2 |
| 2+00 | | | 76 | 5202 | 519.45 | 0.7 | | ℄ |
| 2+00 | | | 77 | 5201 | 519.70 | | | Lt 20' |
| 2+00 | | | 768 | 52011 | 519.70 | 0.41 | | Lt. 23' 1x2 |
| 2+25 | | | 80 | 5198 | 518.70 | 1.1 | | ℄ |
| 2+25 | | | 80 | 5198 | 519.05 | | | Lt. 20' |
| 2+25 | | | 783 | 51996 | 519.05 | 0.91 | | Lt. 23' 1x2 |
| 2+50 | | | 91 | 5184 | 518.00 | 0.7 | | ℄ |
| 2+50 | | | 86 | 5192 | 518.25 | | | Lt 20' |
| 2+50 | | | 837 | 51942 | 518.25 | 1.17 | | Lt 23' 1x2 |
| 2+75 | | | 96 | 5182 | 517.20 | 1.0 | | ℄ |

Profile
Plotted No.
Date
X-Sec.
Checked No.
Date
Notes Red
Date
Notes Chkd
Date
Division No.
Job No. 8740.02
Survey of
Survey by
Notes
Indexed A. C. Johnson
Date
F.B. 1845 PG. 80

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cut | Fill | |
|---|---|---|---|---|---|---|---|---|
| | | 527 79 | | | | | | |
| 2+75 | | | 88 | 5190 | 517.45 | 1.5 | | Lt 20' |
| 2+75 | | | 874 | 519 05 | 517.45 | 1.60 | | Lt 23' 1X2 |
| 3+00 | | | 108 | 5170 | 516.20 | 0.8 | | ℄ |
| 3+00 | | | 103 | 5175 | 516.45 | | | Lt 20' gr-edge |
| T.P. | | | 957 | 518 22 | | | | |
| | 364 | 521.86 | | | | | | |
| 3+00 | | | 437 | 51749 | 516.45 | 1.04 | | Lt 23' 1X2 |
| 3+25 | | | 60 | 5159 | 515.08 | 0.8 | | ℄ |
| 3+25 | | | 56 | 5163 | 515.33 | | | Lt 20' |
| 3+25 | | | 551 | 51635 | 515.33 | 1.02 | | Lt 23' 1X2 |
| 3+50 | | | 71 | 5148 | 514.55 | 0.2 | | ℄ |
| 3+50 | | | 67 | 5152 | 515.75 | | | Lt 20' |
| 3+50 | | | 688 | 514 98 | 515.75 | | 0.77 | Lt 23' 1X2 |
| 3+75 | | | 70 | 5149 | 514.00 | 0.9 | | ℄ |
| 3+75 | | | 64 | 5155 | 514.25 | 1.2 | | Lt 20' |
| 3+75 | | | 637 | 51549 | 514.25 | 1.24 | | Lt 23' 1X2 |
| EC. 3+89.21 | | | 72 | 5147 | 513.82 | 0.9 | | ℄ |
| " | | | 66 | 5153 | | | | Lt. 20' |
| " | | | 652 | 51534 | | | | Lt. 23' 1X2 |
| 4+00 | | | 76 | 5143 | 513.40 | 0.7 | | ℄ |
| 3+98 ℄ (4+00 edge pvt.) | | | 70 | 5149 | | | | Lt 20' 1X2 = 4+00 Ra |

Profile Notes Red____ Plotted____ Job No. 57460 Division No.____ F.B. 18485 PG. 31
No.____ Date____ Date____ Survey of Easement
No.____ Notes Chkd____ Checked____ Survey by DLE M Noted Jabaneh Date____
Date____ Date____ Map No.____

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cut | Fill | | |
|---|---|---|---|---|---|---|---|---|---|
| | | 521 86 | | | | | | | |
| 3+98 ℄=4+00 | | | 692 | 51494 | 513.92 | 1.02 | | Lt. 23.5 1X2 4+00 Rad. | |
| 4+17± ℄=4+24 edge pvt. | | | 75 | 5144 | 513.60 | | | Lt. 24 | 4+26 3' Off Set Line & Cor. Line |
| 4+17± ℄ | | | 736 | 51450 | 513.60 | 0.90 | | Lt 27 1X2 | N-5550 |
| 4+25 | | | 80 | 5139 | 513.00 | 0.9 | | ℄ | |
| 4+50 | | | 90 | 5139 | | | | ℄ | |
| 4+57.21 | | | 969 | 51217 | 512.17 | | | ℄ | edge Exist. Pvt. (Int. 5600E) |
| (4+86) ℄=(5600E edge pvt.) | | | 732 | 51454 | 513.90 | 0.64 | | 1X2 on 3' off Set Line & | |
| 5+05.53 | | | 744 | 51442 | | | | | End Exist Cb. (Top) |
| 5+05.53 | | | 771 | 51415 | 514.42 | | 0.27 | 1X2 3' offset | |
| E.C. 5' C.R. (So. of ℄) | | | 969 | 51317 | 513.67 | | 1.50 | 1X2 N2819.11-E5531.93 | |
| E.C. 5' C.R. | " " | | 972 | 51214 | 513.67 | | 1.53 | 3' Off. 1X2 = T.C. | |
| P.C.C. 5' C.R. | " " | | 93 | 5126 | 513.77 | | | gr. | |
| P.C.C. 5' C.R. | " " | | 955 | 51231 | 513.77 | — | 1.46 | 3' Off. 1X2 Radially | |
| T.P. | | | 1055 | [illegible] | | | | 1X2 Rad. Pt. | |
| | [illegible] | 516 12 | | | Set Bt. spk in Cb. 6.50 - of S.W. C.R. - of S.W. Main Ent. | | | | |
| B.M. | | | 5665 | 510 455 | to Arboretum (W. ob.) of Baldwin Ave ℄ 4562+ | | | | N-2800+ |
| | 3805 | 514 26 | | | | | | | |
| Elv's on East-South & West Edge Pvt. & 3° Off. Stakes | | | | | | | | | |
| N 2810.46 E. 5543.12 = 0+00 going So. | | | 27 | 5116 | 512.90 | | | 1X2 gr | |
| | | | 275 | 51151 | 512.90 | | 1.39 | 3° E-offset 1X2 | |
| 0+25 | | | 36 | 5107 | 512.06 | | | gr | |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes Date
Job No. Notes Date
Survey of
Survey by H. C. Johnson
Indexed

B. 1845 Pg. 92

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| | | 514 26 | | | | | | |
| 0+25 | | | 357 | 510 69 | 512.06 | | 1.37 | 3° E. offset |
| 0+50 | | | 44 | 509 9 | 511.22 | | | gr. edge |
| " " | | | 444 | 509 82 | 511.22 | | 1.40 | 3° E. offset |
| 0+75 | | | 52 | 509 1 | 510.38 | | | gr. edge |
| " | | | 508 | 509 18 | 510.38 | | 1.20 | 3° E offset |
| 1+00 | | | 60 | 508 3 | 509.66 | | | gr. edge |
| " | | | 589 | 508 37 | 509.66 | | 1.29 | 3° offset E. |
| 1+25 | | | 64 | 507 9 | 508.94 | | | gr. edge |
| " | | | 625 | 508 01 | 508.94 | | 0.93 | 3° offset E |
| 1+50 | | | 64 | 507.9 | 508.22 | | | gr. edge |
| " | | | 652 | 507 74 | 508.22 | | 0.48 | 3° offset E |
| 1+75 | | | 74 | 506 9 | 507.50 | | | gr. edge |
| " | | | 715 | 507 11 | 507.50 | | 0.39 | 3° offset E |
| 2+00 | | | 78 | 506 5 | 506.78 | | | gr. edge |
| " | | | 815 | 506 11 | 506.78 | | 0.67 | 3° offset |
| N 2614.09 | | | | | | | | |
| E 546408 | 2+12 04 | | 82 | 506 1 | 506.38 | | | gr. edge |
| " " | | | | | | | | |
| 2+12.04 | | | 859 | 505 67 | 506.38 | | 0.71 | 3° offset E |
| T.P. 1x2 | | | 859 | 505 67 | | | | |
| | 681 | 512 48 | | | | | | |
| | | | 68 | 505 7 | | | | ½ Δ 30 R |

Profile Notes Red. Plotted Job No. 8746.02 Division No.
No. Date Date Survey of Carporatum
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.P.B. Date
No. Date Date Map No. Indexed C. Johnson Date

F. B. 1845 PG. 33

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F.B. 1845 Pg. 34 Job No. Division No. Profile
Survey of Notes
Survey by E. C. Johnson Date
Indexed
Notes Red. Date No. X-Sec.
Notes Chkd. Date Checked Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| | | 512 48 | | | | | | |
| ½ 4 | | | 695 | 505.53 | 506.15 | | 0.62 | 3° offset ½ 4. |
| E.C | | | 70 | 505.5 | 505.83 | | | gr |
| " | | | 677 | 505.51 | 505.83 | | 0.32 | 3° offset 1X2 |
| N 2584.34 | | | 73 | 505.2 | 506.01 | | | edge put gr |
| E 5404.48 | | | 717 | 505.31 | 506.01 | | 0.70 | 3° S- 1X2 |
| " | | | 727 | 505.21 | 506.01 | | 0.80 | 3° offset W. 1X2 |
| " | | | | | | | | |
| 1+50 | | | 65 | 506.0 | 506.60 | | | gr |
| " | | | 653 | 505.75 | 506.60 | | 0.65 | 3° offset W-1X2 |
| 1+25 | | | 56 | 500.7 | 507.40 | | | gr - edge put |
| " | | | 560 | 506.86 | 507.40 | | 0.52 | 3° offset W-1X2 |
| 1+00 | | | 43 | 501.2 | 508.22 | | | gr |
| " | | | 420 | 502.28 | 508.22 | 0.06 | | 3° offset W 1X2 |
| 0+75 | | | 46 | 501.9 | 509.04 | | | gr edge put |
| | | | 461 | 501.97 | 509.04 | | 1.17 | 3° offset |
| 0+50 | | | 43 | 502.2 | 509.86 | | | gr edge put |
| | | | 431 | 502.17 | 509.86 | | 1.69 | 3° offset W-1X2 |
| 0+25 | | | 32 | 501.3 | 510.68 | | | gr - edge put |
| " | | | 303 | 501.45 | 510.68 | | 1.23 | 3° offset W-1X2 |
| going So. - N 2749.79 | | | | | | | | |
| 0+00 E 5365.41 | | | 21 | 510.4 | 511.50 | | | gr edge Put |
| " | | | 201 | 510.17 | 511.50 | | 1.03 | 3° W-1X2 |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| | | 512 48 | | | | | | |
| | | | 1 84 | 510 64 | 511.50 | | 0.86 | 3° N- 1X2 of |
| N 2758.2 E 5400. | | | 2 3 | 510 2 | 510.90 | | | 1X2 |
| | | | 2 05 | 510 43 | 510.90 | | 0.47 | 3° offset |
| N-2765.87 E 5433.53 | | | 2 3 | 510 2 | 510.40 | | | edge pvt |
| " " | | | 2 20 | 510 28 | 510.40 | | 0.12 | 3° offset- 1X |
| T.P. 1X2 | | | 2 20 | 510 28 | | | | |
| | 7 17 | 517 45 | | | | | | |
| N-2800 E 5425.8 | | | 59 | 511 6 | 511.90 | | | gr edge pvt |
| | | | 6 44 | 511 01 | 511.90 | | 0.89 | 3° W- offset |
| N-2850 5413.6 | | | 38 | 513 7 | 514.60 | | | gr edge pvt |
| " | | | 3 60 | 513 85 | 514.60 | | 0.75 | 3° offset W. |
| N-2900 E 5402 | | | 1 1 | 516 4 | 517.00 | | | gr edge |
| " " | | | 0 81 | 516 64 | 517.00 | | 0.36 | 3° offset- |
| T.P. 1X2 | | | 0 81 | 516 64 | | | | |
| | 8 29 | 524 93 | | | | | | |
| N 2931.32 5394.48 | | | 69 | 518 0 | 518.15 | | | gr - edge pvt |
| | | | 7 28 | 517 65 | 518.15 | | 0.50 | 3° offset 1X |
| N. 2924.43 5365.28 | | | 6 4 | 518 5 | 518.35 | | | gr-edge pvt |
| " | | | 6 54 | 518 39 | 518.35 | 0.04 | | 3° S- 1X |
| | | | 6 48 | 518 45 | 518.35 | 0.10 | | 3° W- 1X |

Profile Notes Red. Plotted Job No. 8740.02 Division No. F. B. 1845 PG. 35
No. Date Date Survey of Arboretum
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.P.B. Date
No. Date Date Map No. Indexed C. Johnson Date

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

F. B. 1845 Pg. 36

Survey of ____

Survey by R. C. Johnson

Indexed ____

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| N-2950 | | 524.93 | | | | | | |
| E 3359.3 | | | 56 | 517.3 | 518.90 | | | gr edge put |
| | | | 552 | 517.41 | 518.90 | 0.51 | | 3° offset W-1X2 |
| N 3002.29 | | | | | | | | |
| 5346.89 | =0+00 | N | 53 | 517.6 | 520.00 | | | gr-edge put |
| | | | 532 | 517.61 | 520.00 | | 0.39 | 3° offset W-1X2 |
| | | | 533 | 517.70 | 520.00 | | 0.30 | 3° " N.W-1X2 |
| 0+25 | | | 51 | 517.5 | 520.30 | | | edge put gr. |
| " | | | 517 | 517.76 | 520.30 | | 0.54 | 3° W. 1X2 |
| 0+50 | | | 51 | 517.5 | 520.70 | | | gr |
| " | | | 508 | 517.95 | 520.70 | | 0.85 | 3° offset W 1X2 |
| 0+75 | | | 45 | 521.1 | 521.20 | | | gr |
| | | | 1139 | 521.74 | 521.20 | | 0.66 | 3° offset 1X2 W |
| 1+00 | | | 36 | 522.3 | 522.00 | | | gr |
| " | | | 386 | 521.07 | 522.00 | | 0.93 | 3° offset 1X2 W. |
| 1+25 | | | 26 | 522.3 | 522.60 | | | gr |
| " | | | 365 | 522.26 | 522.60 | | 0.32 | 3° offset 1X2 |
| 1+45 | | | 16 | 523.3 | 523.20 | | | gr Begin C.R. |
| " | | | 147 | 523.46 | 523.20 | 0.26 | | 3° off. 1X2 |
| | | | 15 | 523.4 | 523.30 | | | End C.R gr |
| | | | 137 | 523.56 | 523.30 | 0.26 | | 3° offset 1X2 |

76L298 307 8-53

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| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| | | 524 93 | | | | | | |
| 1+60 | | | 23 | 522 6 | 5 | | | gr edge [illegible] |
| " | | | 2 30 | 522 63 | | | | 3° [illegible] |
| C.R. end | | | 1 2 | 523 7 | 523.80 | | | End C.R. gr |
| " " | | | 1 22 | 523 71 | 523.80 | | 0.09 | 3° offset - [illegible] |
| 1+75 | | | 09 | 524 0 | 523.70 | | | Begin C.R. gr - edge [illegible] |
| | | | [illegible] | 523 91 | 523.70 | 0.21 | | 3° [illegible] |
| T. P. 1x2 | | | 1 02 | 523 91 | | | | |
| | 11 42 | 535 33 | | | | | | |
| 2+15 | | | 113 | 524 0 | 523.79 | | | Begin C.R. gr - edge [illegible] |
| " | | | 11 07 | 524 26 | 523.79 | 0.47 | | 3° offset W - [illegible] |
| " | | | 118 | 523 5 | 523.80 | | | End C.R. gr - |
| " | | | 11 13 | 524 20 | 523.80 | 0.40 | | 3° offset - [illegible] |
| 2+30 | | | 121 | 523 2 | — | | | gr |
| | | | 12 00 | 523 33 | — | | | 3° offset 1x2 |
| | | | 115 | 523 8 | 523.50 | | | End C.R. gr |
| | | | 11 18 | 524 15 | 523.50 | 0.65 | | 3° offset - [illegible] |
| 2+45 | | | 110 | 524 3 | 524.00 | | | gr Begin [illegible] |
| " | | | 11 09 | 524 24 | 524.00 | 0.24 | | 3° offset W - [illegible] |
| 2+55 | | | 97 | 525 6 | 524.35 | | | gr |
| | | | 9 74 | 525 59 | 524.35 | 1.24 | | 3° offset [illegible] |

Profile Notes Red. ____ Plotted ____ Job No. 8740.02 Division No. ____
No. ____ Date ____ Date ____ Survey of Arboretum
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes A.R.B. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 1845 Pg. 37

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Books ____ Date ____

F.B. 1845 Pg. 38

Survey of ____

Survey by L. C. Johnson

Indexed ____

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| | | 535.33 | | | | | | |
| 2+80 | | | 62 | 53[illegible].1 | 524.95 | | | 9ft 3ℓ offset W.-1X2 |
| " | | | 610 | 53[illegible].33 | 524.95 | 4.28 | | |
| 3+05 | | | 53 | 53[illegible].0 | 526.20 | | | 9ft 3ℓ offset W.-1X2 |
| " | | | 531 | 53[illegible].02 | 526.20 | 3.82 | | |
| 3+30 | | | 41 | 53[illegible].2 | 527.33 | | | 9ft 3ℓ offset W.-1X2 |
| " | | | 399 | 53[illegible].34 | 527.33 | 4.01 | | |
| 3+55 | | | 33 | 532.3 | 528.50 | | | 9ft 3ℓ offset W.-1X2 |
| " | | | 331 | 532.02 | 528.50 | 3.52 | | |
| 3+80 | | | 24 | 53[illegible].9 | 529.18 | | | 9ft 3ℓ offset W.-1X2 |
| " | | | 542 | 532.71 | 529.18 | 3.73 | | |
| 4+05 | | | 17 | 53[illegible].6 | 529.86 | | | 9ft 3ℓ offset W.-1X2 |
| N - 3361.87 | | | 105 | 532.68 | 529.86 | 3.82 | | |
| E 5543.87 | | | 168 | 532.65 | 530.00 | | | 200± out 9ft |
| | | | 157 | 53[illegible].76 | 530.00 | 3.76 | | 3ℓ offset W.-1X2 |
| | | | 155 | 533.78 | 530.00 | 3.78 | | 3ℓ " " N.-1X2 |
| T.B.M. | | | 261 | 532.46 | N 3488 E 5400 | Elev 532.67 Top of "T" (on 10") | | F.B. 1679-8 |

76L298 307 8-53

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| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| | Elev. on Const. Station on North ex. Fence Post at | | | | | | | |
| | | | | | N 3400 E 5400 | Elev = 532.67 | E 1679 - Top of 1" I.P. (dn | |
| T.B.M. | | | | 532.67 | | | | |
| | 1.71 | 534.38 | | | | | | |
| 0+00 | | | 8.38 | 526.00 | 523.83 | 2.2 | | 0.4 90.9 pvmt. |
| 0+15 ± = 0+20 | | edge pvt. | 8.5 | 525.9 | 524.25 | 1.6 | | 31 Pt. gr. |
| " | | | 8.58 | 525.80 | 524.25 | 1.55 | | 34 " 1x2 3° |
| 0+25 | | | 7.5 | 526.9 | 524.22 | 2.7 | | ℄ 1x1 |
| 0+32.2 = 0+25 | | edge pvt. | 7.8 | 526.6 | | | | 26± Pt. gr. |
| " | " | | 7.94 | 526.64 | | | | 29± " 1x2 - 3° |
| 0+50 | | | 6.3 | 528.1 | 525.00 | 3.1 | | ℄ 1x1 |
| 0+52 ± = 0+50 | | edge pvt. | 6.6 | 527.8 | | | | 21± Pt. gr. |
| " | | | 6.77 | 527.61 | | | | 24± " edge pvt. |
| 0+63.72 | | | 6.0 | 528.4 | | | | ℄ |
| " | | | 6.3 | 528.1 | | | | Pt. gr. |
| " | | | 6.83 | 527.55 | | | | 23 " 1x2 3° |
| 0+75 | | | 5.4 | 529.0 | 526.00 | 3.0 | | ℄ 1x1 |
| " | | | 6.1 | 528.3 | 526.30 | | | 20 Pt. gr. |
| " | " | | 6.29 | 528.09 | 526.30 | 1.79 | | 23 " 1x2 3° |
| 1+00 | | | 4.4 | 530.0 | 527.00 | 3.00 | | ℄ 1x1 |

Profile Notes Red. Plotted Job No 8744.02 Division No.
No. Date Date Survey of Arbuckle Notes 1 & 2 Date 3-17-53
X-Sec. Notes Chkd. Checked Survey by Holmes & Notes Date
No. Date Date Map No. Traced Johnson Date
F. B. 1445 Pg. 37

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fill | |
|---|---|---|---|---|---|---|---|---|
| | | 534.38 | | | | | | |
| 1+00 | | | 47 | 529.7 | 527.30 | | | 20 Rt gr |
| " | | | 471 | 529.67 | 527.30 | 2.37 | | 23 " 1x2 3° off |
| 1+25 | | | 37 | 530.7 | 528.00 | 2.7 | | ℄ 1x1 |
| " | | | 48 | 529.6 | 528.25 | | | 20 Rt gr |
| " | | | 476 | 529.62 | 528.25 | 1.37 | | 23 " 1x2 3° off |
| 1+50 | | | 38 | 530.6 | 528.20 | 2.4 | | ℄ 1x1 |
| " | | | 49 | 529.5 | 528.45 | | | 20 Rt gr |
| " | | | 492 | 529.46 | 528.45 | 1.01 | | 23 " 1x2 3° off |
| 1+75 | | | 42 | 530.2 | 528.40 | 1.8 | | ℄ 1x1 |
| " | | | 54 | 529.0 | 528.65 | | | 20 Rt gr |
| " | | | 564 | 528.74 | 528.65 | 0.09 | | 23 " 1x2 |
| 2+00 | | | 45 | 529.7 | 528.20 | 1.7 | | ℄ 1x1 |
| " | | | 58 | 528.6 | 528.45 | | | 20 Rt gr |
| " | | | 591 | 528.47 | 528.45 | 0.02 | | 23 " 1x2 3° off |
| 2+25 | | | 55 | 528.7 | 527.95 | 0.9 | | ℄ 1x1 |
| " | | | 62 | 528.2 | 528.20 | | | 20 Rt |
| " | | | 643 | 527.75 | 528.20 | | 0.25 | 23 " 1x2 |
| 2+50 | | | 62 | 528.2 | 527.05 | 1.1 | | ℄ 1x1 |
| " | | | 71 | 527.3 | 527.30 | | | 20 Rt gr |
| " | | | 709 | 527.29 | 527.30 | | 0.01 | 23 " 1x2 3° off |

F. B. 1845 Pg. 40 Job No. 8740.02 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Arboretum Date ____ Date ____ No. ____
Survey by Holmes Notes A.R.B. Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ No. ____

76L298 307 8-53

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fill | |
|---|---|---|---|---|---|---|---|---|
| | | 534 38 | | | | | | |
| T.P. 1X1 | | | 6.18 | 528 20 | | | | |
| | 2.63 | 530 83 | | | | | | |
| 2+75 | | | 3.1 | 527.7 | 526.00 | 1.7 | | ℄ 1X1 |
| | | | 4.4 | 526.4 | 526.25 | | | 20 Rt. gr |
| | | | 4.50 | 526.33 | 526.25 | 0.08 | | 23 " 1X2 3° [illegible] |
| 3+00 | | | 5.0 | 525.8 | 525.00 | 0.8 | | ℄ 1X1 |
| " | | | 5.8 | 525.0 | 525.25 | | | 20 Rt. gr |
| " | | | 5.79 | 525.04 | 525.25 | | 0.21 | 23 " 1X2 - 3° [illegible] |
| 3+25 | | | 6.7 | 524.1 | 524.00 | 0.1 | | ℄ 1X1 |
| " | | | 6.8 | 524.0 | 524.25 | | | 20 Rt. gr |
| " | | | 6.78 | 524.05 | 524.25 | | 0.20 | 23 " |
| 3+42.84=0+00 going [illegible] | | | 6.9 | 523.7 | 523.14 | 0.8 | | ℄ 1X2 |
| " | | | 6.7 | 524.1 | | | | 20 Rt. gr |
| " | | | 6.67 | 524.16 | | | | 23 Rt. 1X2 3° [illegible] |
| 3+50 | | | 7.2 | 523.6 | 523.00 | 0.6 | | ℄ 1X1 |
| " | | | 6.8 | 524.0 | 523.30 | | | 20 Rt. gr |
| " | | | 6.74 | 524.09 | 523.30 | 0.79 | | 23 " 1X2 - 3° [illegible] |
| 3+75 | | | 8.1 | 522.7 | 522.00 | 0.7 | | ℄ 1X1 |
| | | | 7.7 | 523.1 | 522.30 | | | 20 Rt. gr |
| | | | 7.68 | 523.15 | 522.30 | 0.85 | | 23 " 1X2 - 3° [illegible] |

Profile Notes Red. ____ Plotted ____ Job No. 2740.02 Division No. ____ F. B. 1845 Pg. 41
No. ____ Date ____ Date ____ Survey of Arboretum
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes A.R.B. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed E. G. Johnson Date ____

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| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fill | |
|---|---|---|---|---|---|---|---|---|
| | | 530 83 | | | | | | |
| 3+98.89 | | | 9 72 | 52[illegible] 11 | 521.11 | Grade | | ℄ edge of exist cut. |
| " " | | | 8 5 | 5[illegible] 3 | 521.20 | | | 20 Rt 9r |
| " " | | | 8 58 | 52[illegible] 25 | 521.20 | 1.05 | | 23 " 1x2 - 3° off |
| 4+35.56 | | | 10 04 | 52[illegible] 79 | 520.79 | Grade - | | 20 Rt. top existing Cb |
| | | | 10 16 | 52[illegible] 67 | 520.79 | | 0.12 | 23 " 3° off 1x2 Tp.cb |
| | | | | | N 3400 | Elev 528.78 | FB-1769-8 | |
| | | | 2 04 | 528 79 | E 5800 | Top of 1" I.P. | | dn-8" |

F. B. 1845 Pg. 42

Job No. 8740.02 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Arboretum Date ____ No. ____

Survey by Holmes Notes A.R.B. Notes Chkd. ____ Checked ____ X-Sec.

Indexed K. C. Johnson Date ____ Date ____ No. ____

Profile No. | Notes Red. | Date | Plotted | Date | Job No. | Division No. | Survey of

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by | Map No. | Notes | Date | Indexed Johnson Date 6-9-54

F. B. 1845 Pg. 43

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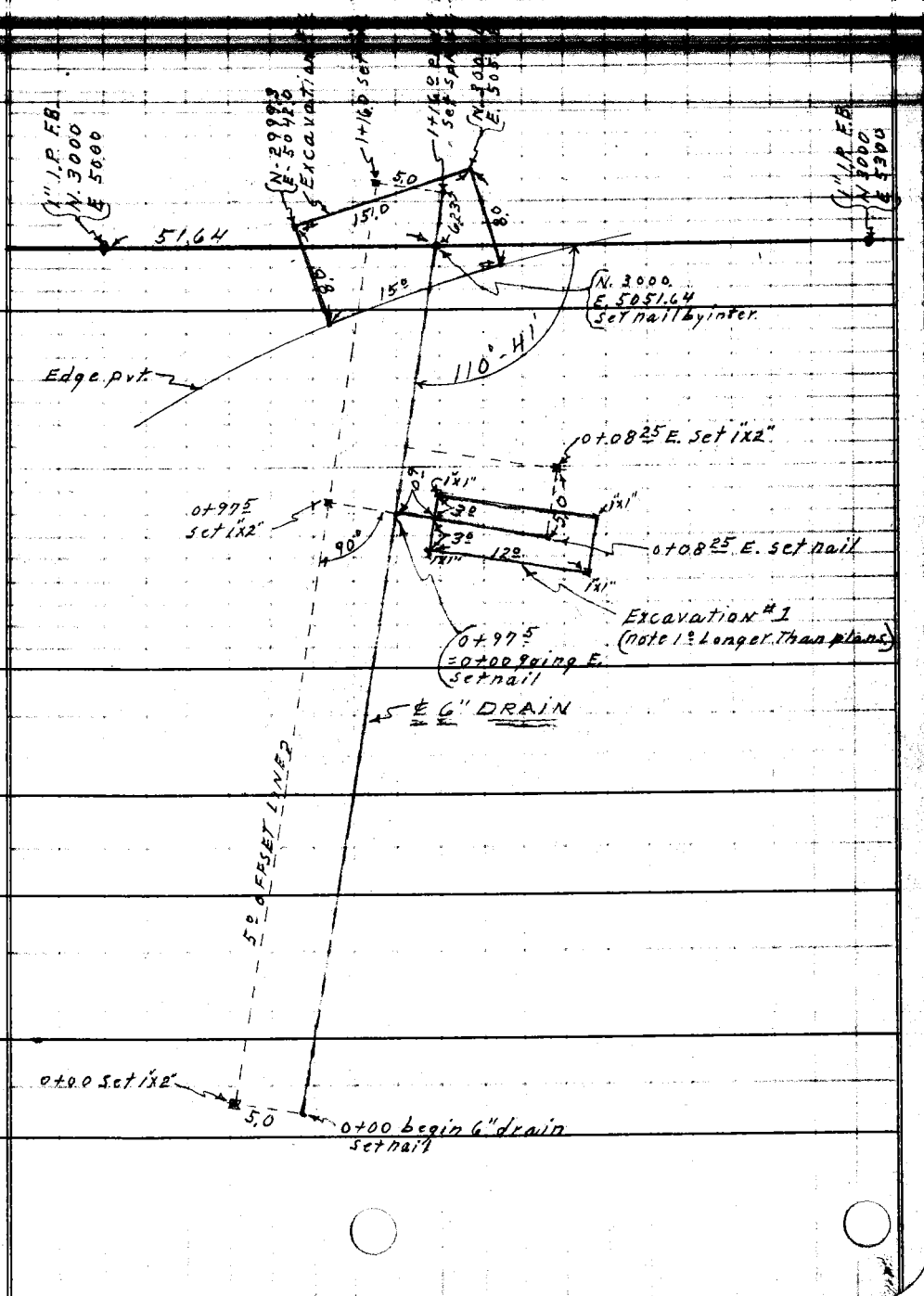
761298 307 8-53




| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

76L298 307 8-53

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| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| | | | | | Elev 517.52 | F.B. 1661-90 | | Top of 1" I.P. (dn 16") |
| | | | | 517 52 | N-3000 | E-5000 | | |
| | 2 13 | 520 25 | | | | | | |
| T.P. 1X1 | | | 800 | 5[illegible] 25 | | | | |
| | 5 39 | 517 64 | | | | | | |
| 0+00 | | | 65 | 5[illegible] 1 | 507.00 | | | ℄ Pipe gr |
| 0+00 | | | 655 | 511 09 | 507.00 | 4.09 | | 5° Lt " 1X2 |
| 0+14 | | | 796 | 50[illegible] 68 | | | | ℄ edge rd |
| 0+25 | | | 779 | 50[illegible] 85 | 507.645 | | | ℄ put. " |
| " | | | 775 | 50[illegible] 89 | 507.645 | 2.24 | | 5 Lt Nail + Tin " |
| 0+36 3/ | | | 743 | 5[illegible] 21 | | | | ℄ edge put |
| 0+50 | | | 63 | 5[illegible] 3 | 508.29 | | | ℄ gr |
| " " | | | 614 | 5[illegible] 50 | 508.29 | 3.21 | | 5 Lt 1X2 |
| 0+75 | | | 58 | 5[illegible] 8 | 508.935 | | | ℄ gr |
| " | | | 563 | 512 01 | 508.935 | 3.07 | | 5 Lt 1X2 |
| 0+97 5/ | | | 54 | 51[illegible] 2 | 509.52 | | | ℄ Inters drain pipe gr. |
| 0+97 5/ | | | 598 | 5[illegible] 66 | 509.52 | 2.14 | | 5 Lt spk edge put |
| 1+00 | | | 55 | 51[illegible] 1 | 509.58 | | | ℄ gr |
| " " | | | 587 | 51[illegible] 77 | 509.58 | 2.19 | | 5 Lt spk + Tin. put |
| 1+04 5/ | | | 580 | 51[illegible] 84 | | | | ℄ edge put |
| 1+16 0/ | | | 555 | 512 09 | 510.00 | | | ℄ put |
| " | | | 552 | 512 12 | 510.00 | 2.12 | | 5 Lt spk + Tin. put |

F. B. 1845 Pg. 44 Job No. 8740.02 Division No. Notes Red. Plotted Profile
Survey of Arboretum Date Date No.
Survey by D.E. Holmes Notes Holmes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cut | | |
|---|---|---|---|---|---|---|---|---|
| | | 517 64 | | | | | | |
| 0+08.25 | | | 52 | 512 4 | | | | end of Lateral gr |
| 0+08 25 | | | 5 02 | 512 62 | 510.00 | 2.62 | | 5 Lt. 1x2 |
| S.W.Cor | | | 5 32 | 512 32 | | | | Excavation #1 |
| S.E cor | | | 5 24 | 512 40 | | | | " " |
| N.W-cor | | | 5 36 | 512 28 | | | | " " |
| N.E cor | | | 5 13 | 512 51 | | | | " |
| S.W.-cor | | | 5 86 | 511 .78 | | | | Excavation #2 Nail & Tin |
| S. E. Cor | | | 5 48 | 512 .16 | | | | " " " |
| N.W. cor | | | 5 71 | 511 93 | | | | |
| N.E cor | | | 5 37 | 512 .27 | | | | " " " |
| T.P.- | | | 3 99 | 513 65 | N 30 00 E 48 00 | top of 1" I.P. | | |
| | 7 40 | 521 05 | | | | | | |
| T.B.M | | | 3 96 | 517 09 | N 30 13 E- 47 59 | Top of SS.M.H. Rim (W. side) Chisel Cross - Elev. 5[illegible] F.B.-1661- | | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of Arboretum
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes A.P.B. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

F. B. 1845 Pg. 45

F. B. 1845 Pg. 46

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

PAGES 46-53 DPEH FOR STORM DRAINS

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

78L298 307 8-53

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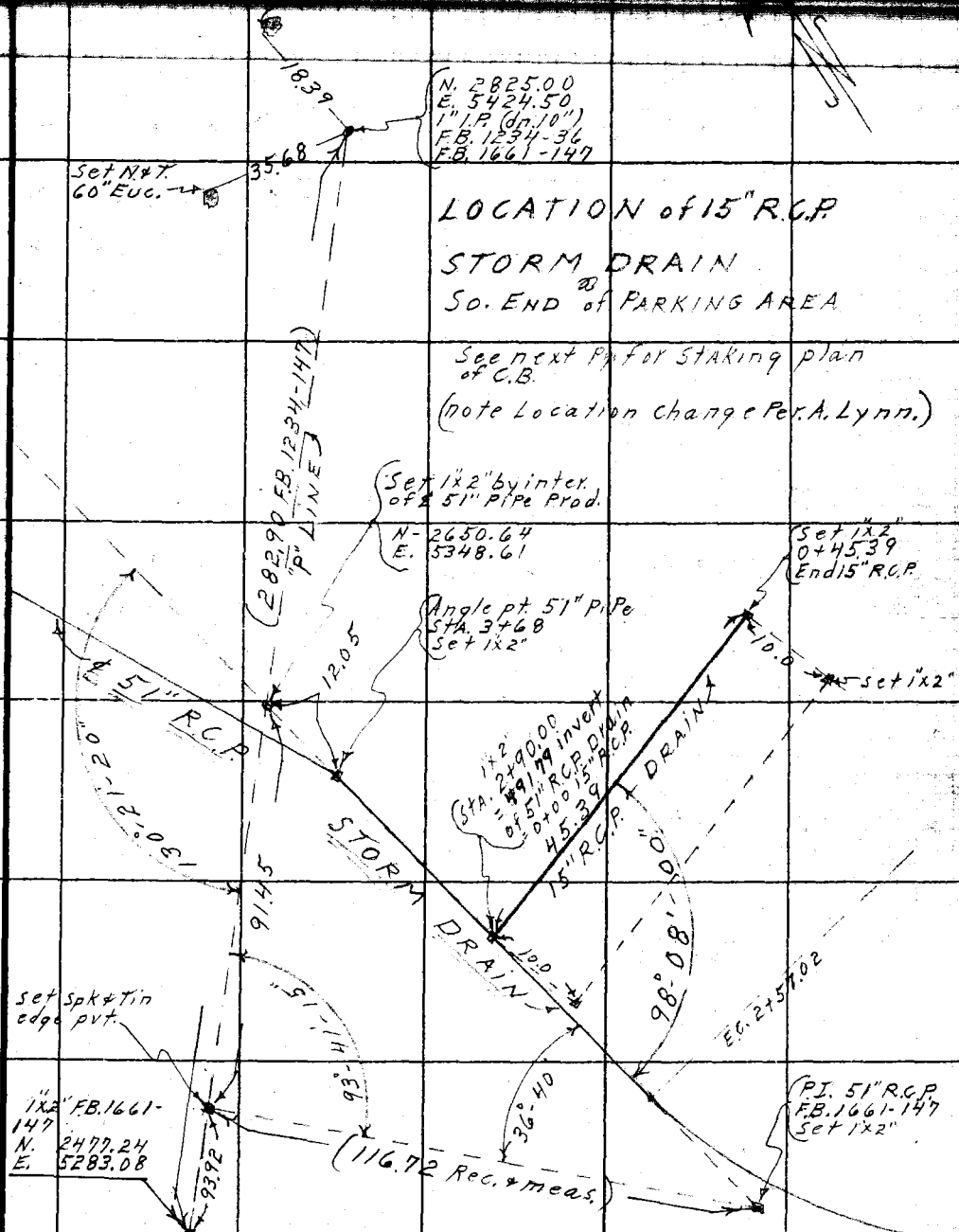
1845 53

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F. B. Pg. |
| Map No. | W. O. 8740.02 Tape No. St'd. °F | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed A. C. Johnson | |

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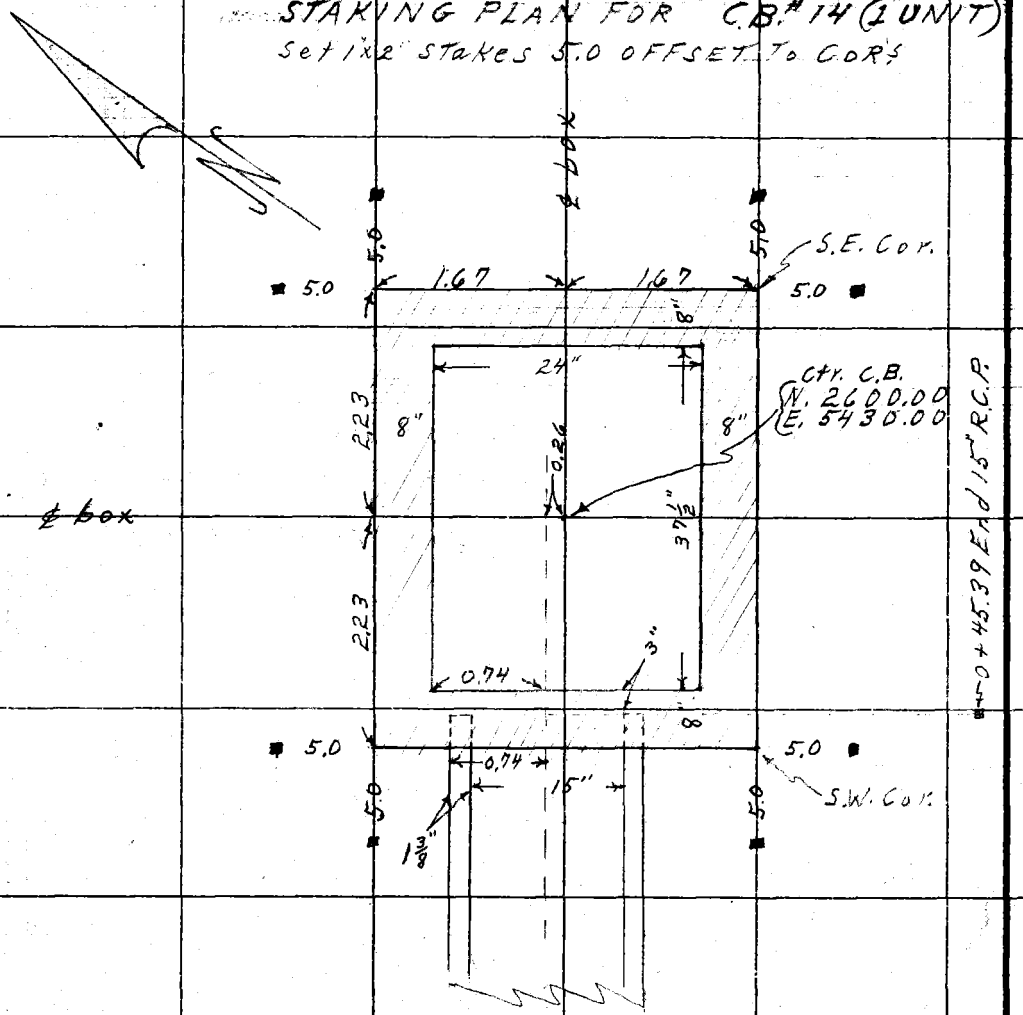
76F3098 247 4-53

F. B. 1845 Pg. 54

# STAKING PLAN FOR C.B.# 14 (1 UNIT)

Set 1x2 Stakes 5.0 OFFSET To COR's

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Profile No. | Notes Red. | Plotted | 8740.07 Job No. | Division No. | F. B. 1845 Pg. 55

X-Sec. No. | Date | Date | Survey of Arboretum | Notes | Date

Notes Chkd. | Checked | Survey by A. C. Johnson | Indexed | Date

Map No. | Date

J.N- 8740.02
Arboretum
Elev & Grades on 15" R.C.P.
Storm Drain & Catchment
South End of Parking Area

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

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761.298 307 8-53

76L298 307 8-53

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Division No. Notes A.R.B. Date
Job No. 8740.02 Arbor Lum
Survey of Holmes Pg. 56
Survey by K. C. Johnson
Indexed
No. 1045

| STATION | B. S. | H. I. | F. S. | ELEV. | Grades | Cuts | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | Elev 508.49 | F.B. 1661-90 Top 1"IP (dn 1.6" | | |
| | | | | 503.49 | N-2801 E-5300 | | | |
| | 339 | 512.88 | | | | | | |
| .0+00 | | | 7.66 | 505.22 | 493.92 | 11.30 | | ℄ Pipe Inlet |
| 0+02.13 | | | | | 493.92 | | | inside 51" Pipe |
| 0+02.5 | | | 7.82 | 505.06 | 494.00 | 11.06 | | 10° Rt, offset 1"x2" |
| 0+25 | | | 7.75 | 505.13 | 498.69 | 6.44 | | " " " |
| 0+45.39 | | | 7.44 | 505.44 | 502.98 | 2.46 | | " " " |
| S.W. cor. Box | | | 7.36 | 505.52 | 505.52 | Grade | | 5/8" ø Rod 1"x2" |
| S.W. cor box | | | 7.36 | 505.52 | 505.52 | " " | | " " " |
| S.E. cor box | | | 7.36 | 505.52 | 505.52 | " " | | " " " |
| S.E. " " | | | 7.36 | 505.52 | 505.52 | " " | | " " " |
| N.E. " " | | | 7.36 | 505.52 | 505.52 | " " | | " " " |
| NE " " | | | 7.36 | 505.52 | 505.52 | " " | | " " " |
| NW " " | | | 7.36 | 505.52 | 505.52 | " " | | " " " |
| N.W. " " | | | 7.36 | 505.52 | 505.52 | " " | | " " " |
| | | | 339 | 501.49 | Soc above | Elev = | | 509.49 F.B. 1661-90 |

V = 2'6"
Elev. of Grate = 505.49
Elev of Top Catch Basin = 505.52
K Note 1. Top of outside Cor. of Catch Basin (outside edge)

18-5 57

Notes Ck'd by
Map No.
Office Work SS
Checked
Date

Survey of Arboretum
W. O. 8740.07 Tape No. St'd. °F
Surveyed by Holmes
Notes A.R.B Date
Indexed E. C. Johnson

F. B. Pg.

J.N 8740.07

Arboretum

Location of Water Line West of
Cobble Stone Channel Drain
North Area of Arboretum

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76F3098 247 4-53

1845 58

F. B. Pg.

Cont. bot of pg 59

VOID See pg.

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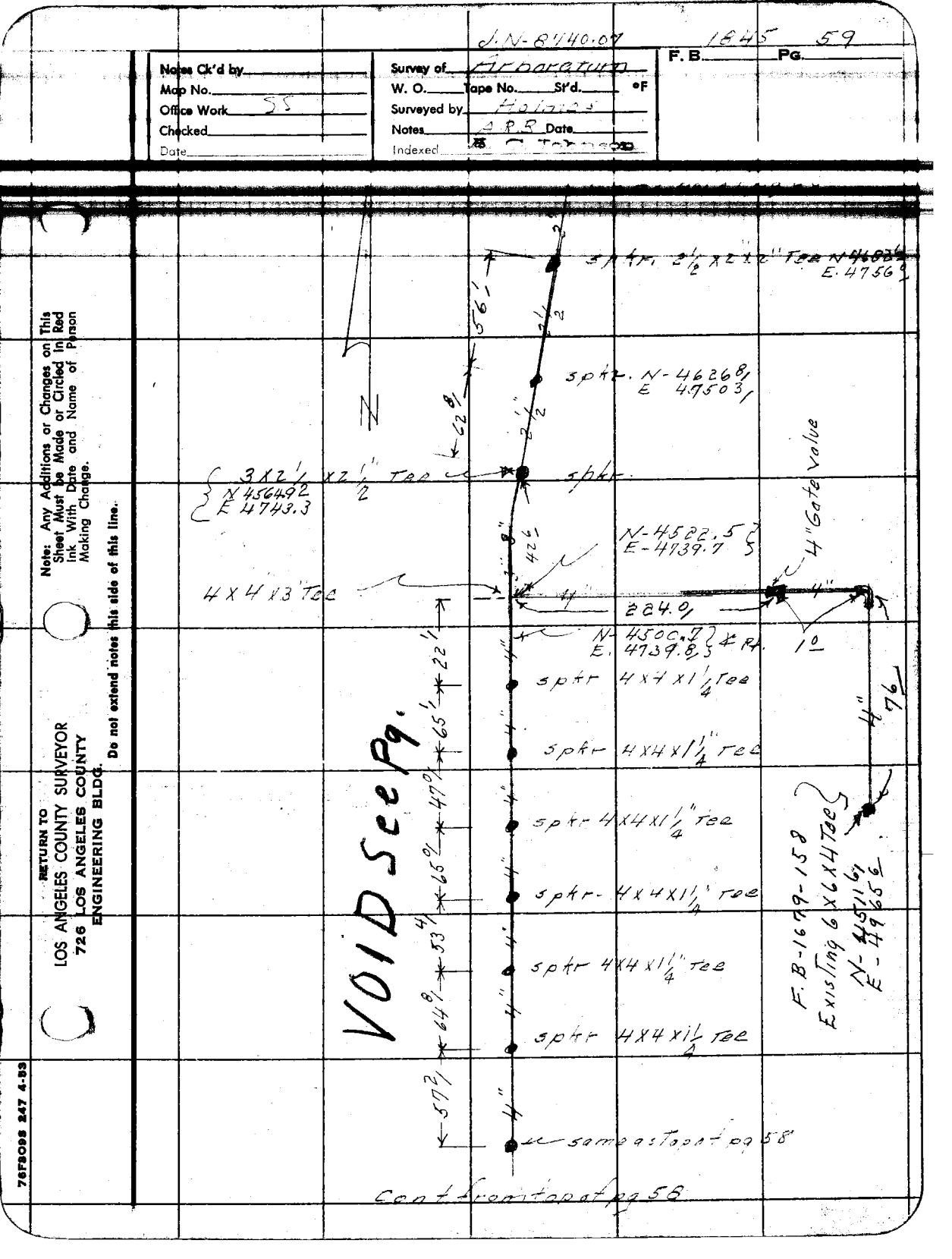
Office Work 55
Checked
Date

Survey of Excavation
W. O. Tape No. St'd. °F
Surveyed by Holmes
Notes A.P.S Date
Indexed

F. B. Pg.

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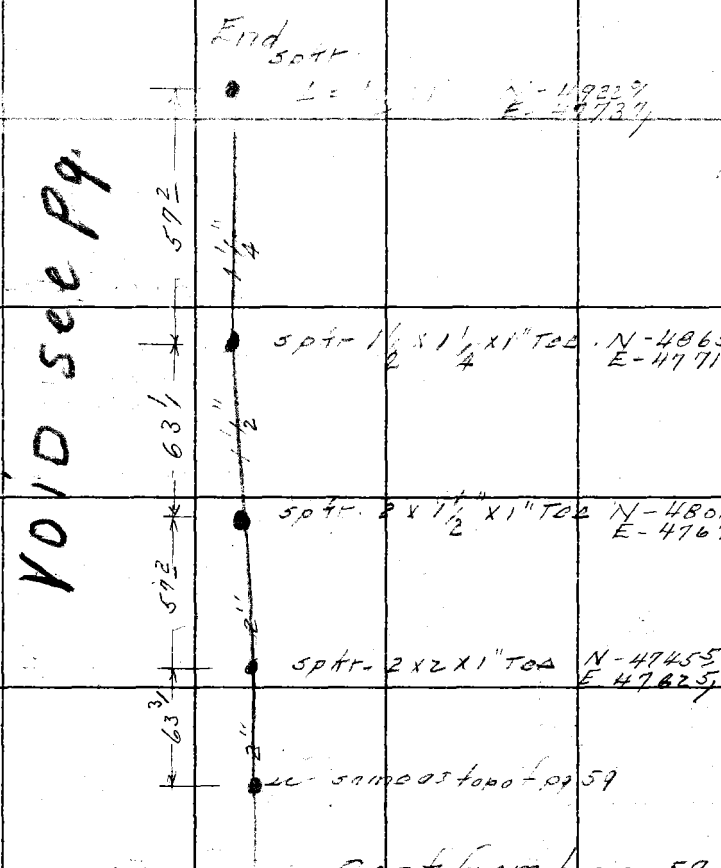
1845 60

F.B. Pg.

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F. B. 1845 PG. 61

| | |
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | W. O. Tape No. Std. of |
| Office Work SS | Surveyed by D. E. Holmes |
| Checked | Notes A.R.B. Date |
| Date | Indexed A C Johnson |

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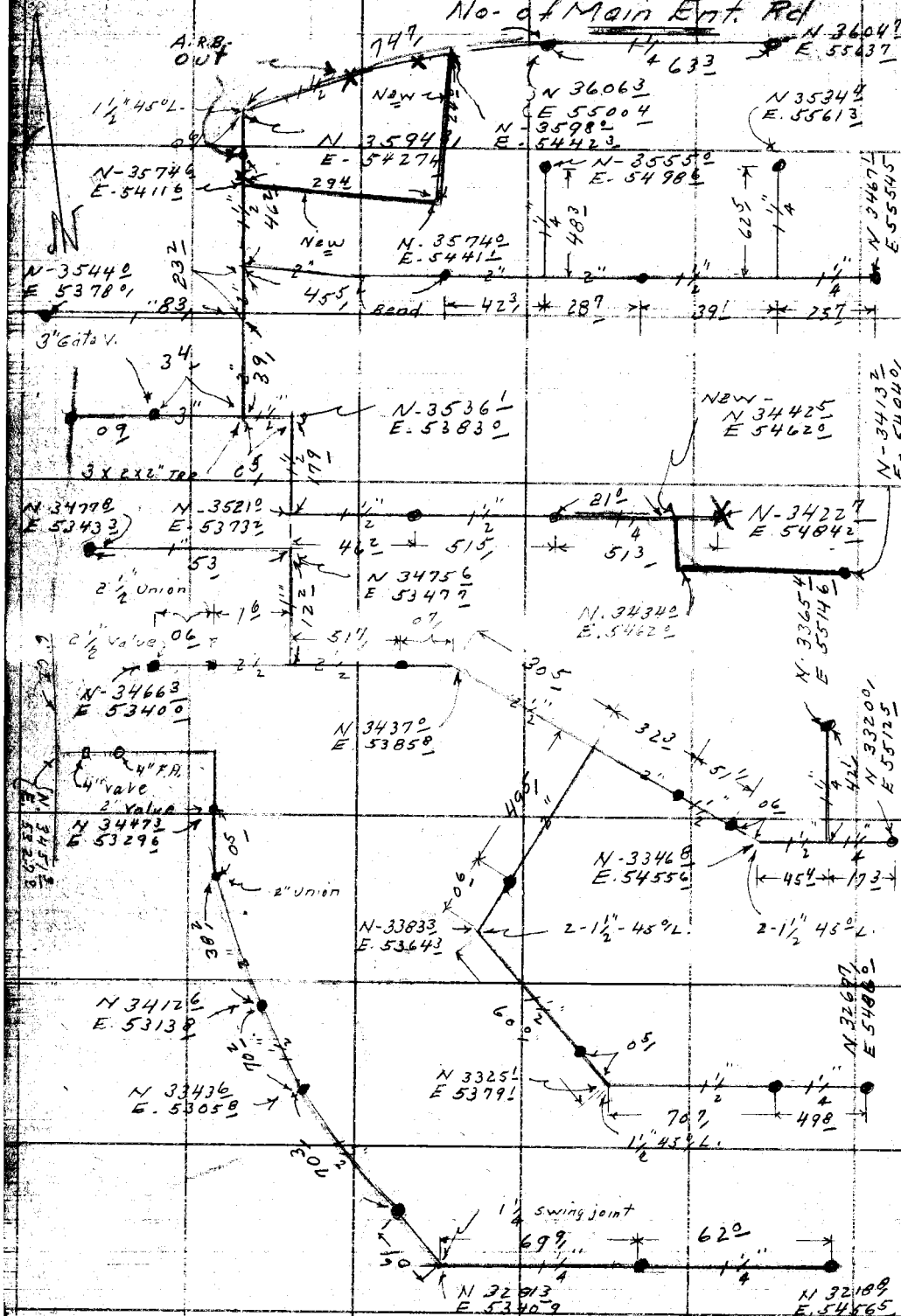
76 ... 247 4-53

1845 62

F.B. Pg.

# Location of Sprinkler Line
## No. of Main Ent. Rd

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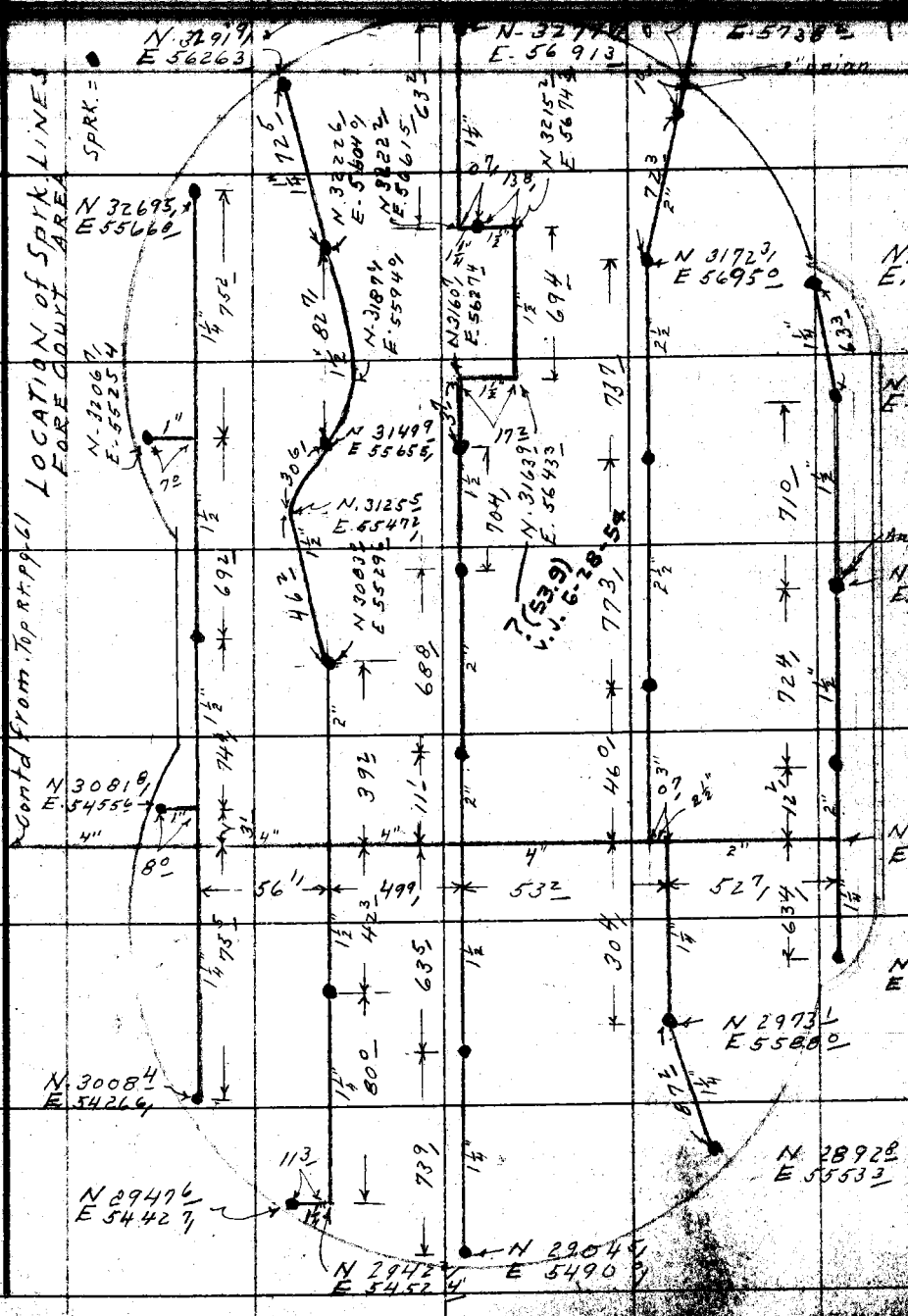
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F.B. 1945 Pg. 63 |
| Map No. | W. O. Tape No. | Contd. Bot. Pg. 65 |
| Office Work SS. | Surveyed by Holmes | |
| Checked | Notes Holmes Date 6-10-54 | |
| Date | Indexed A. O. Johnson | |

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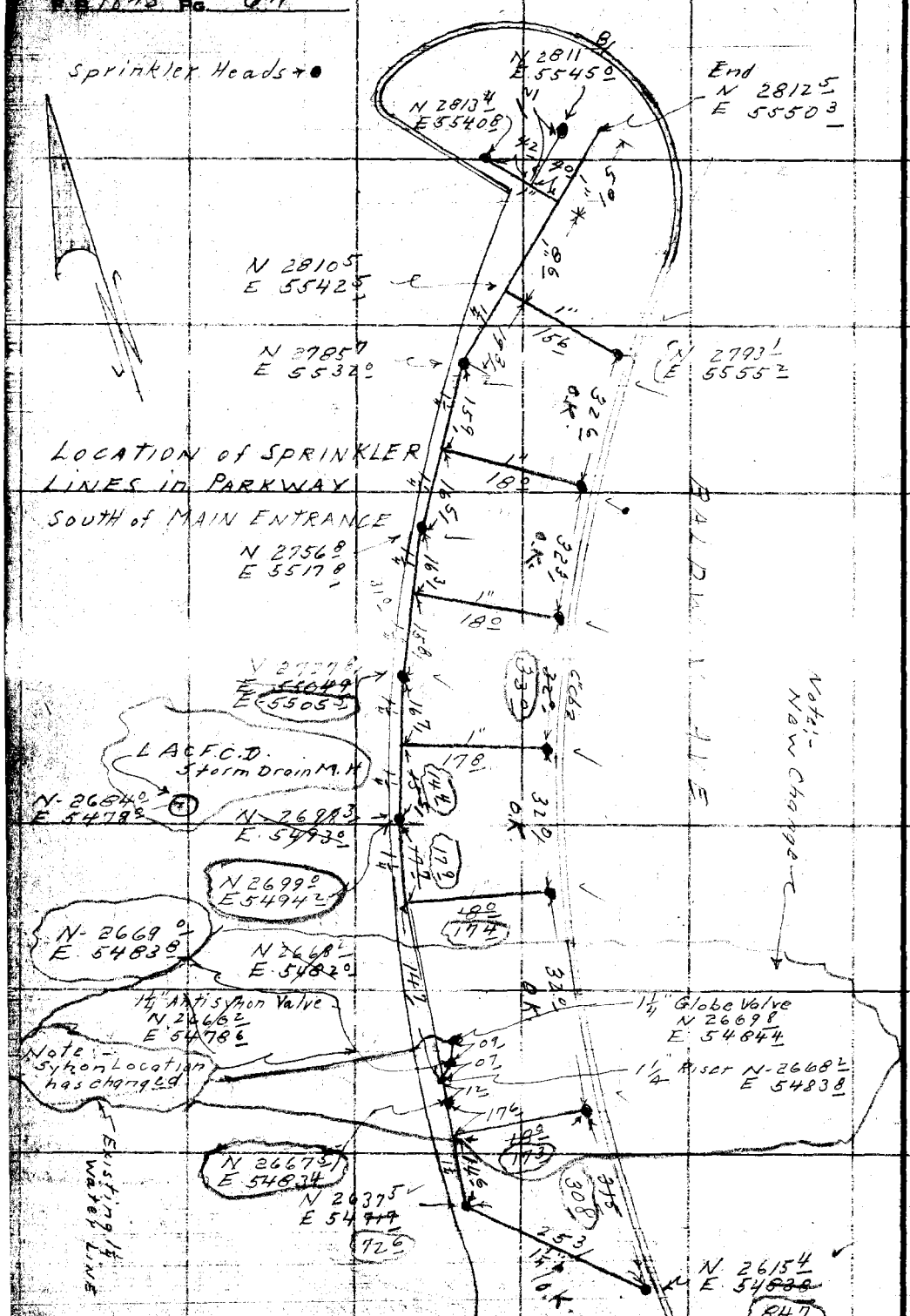
75F3098 247 4-53

F.B. 1845 Pg. 64

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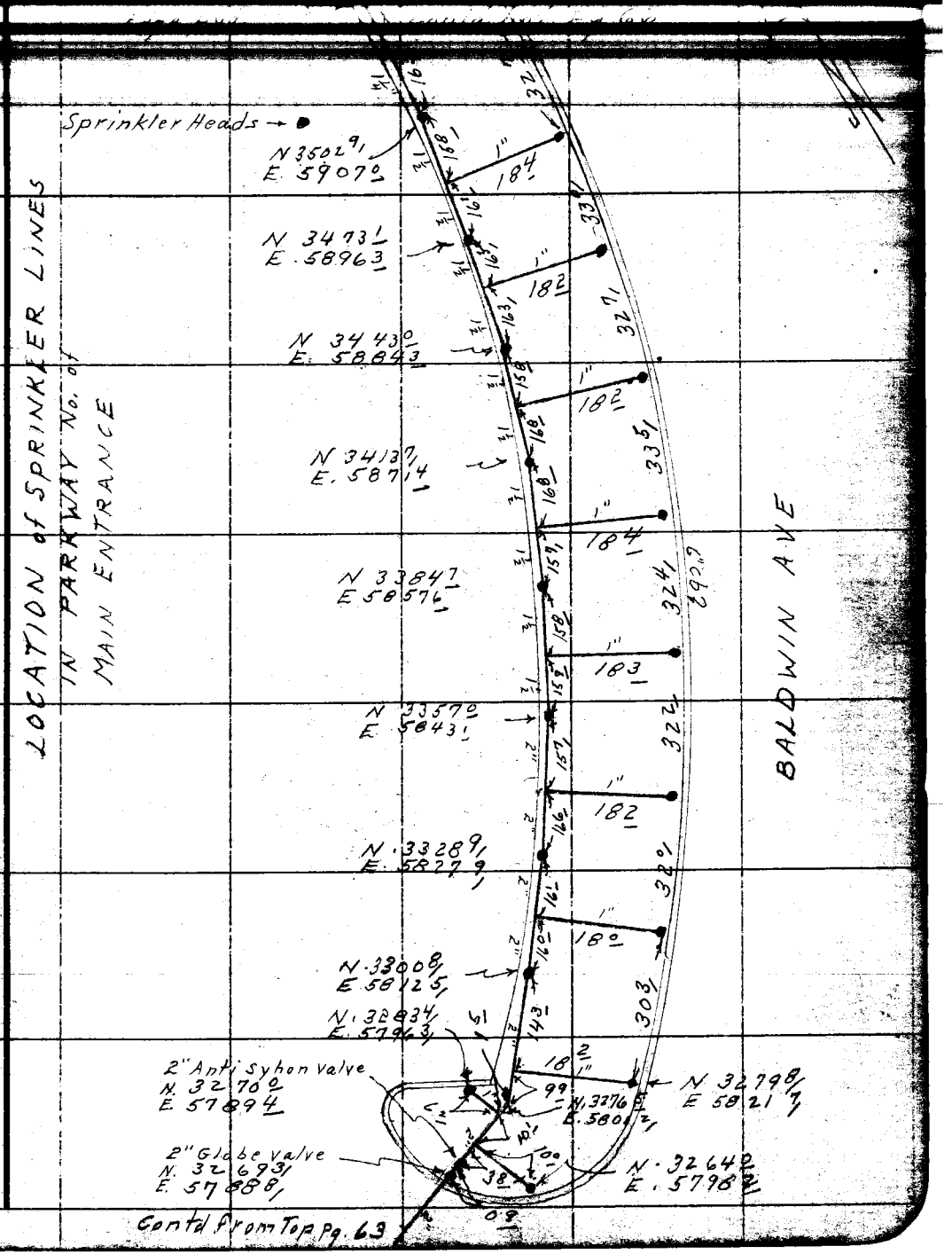
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F. B. 1845 Pg. 65 |
| Map No. | W. O. Tape No. Std. of | |
| Office Work SS | Surveyed by Holmes | |
| Checked | Notes Holmes Date 6-10-54 | |
| Date | Indexed A. C. Johnson | |

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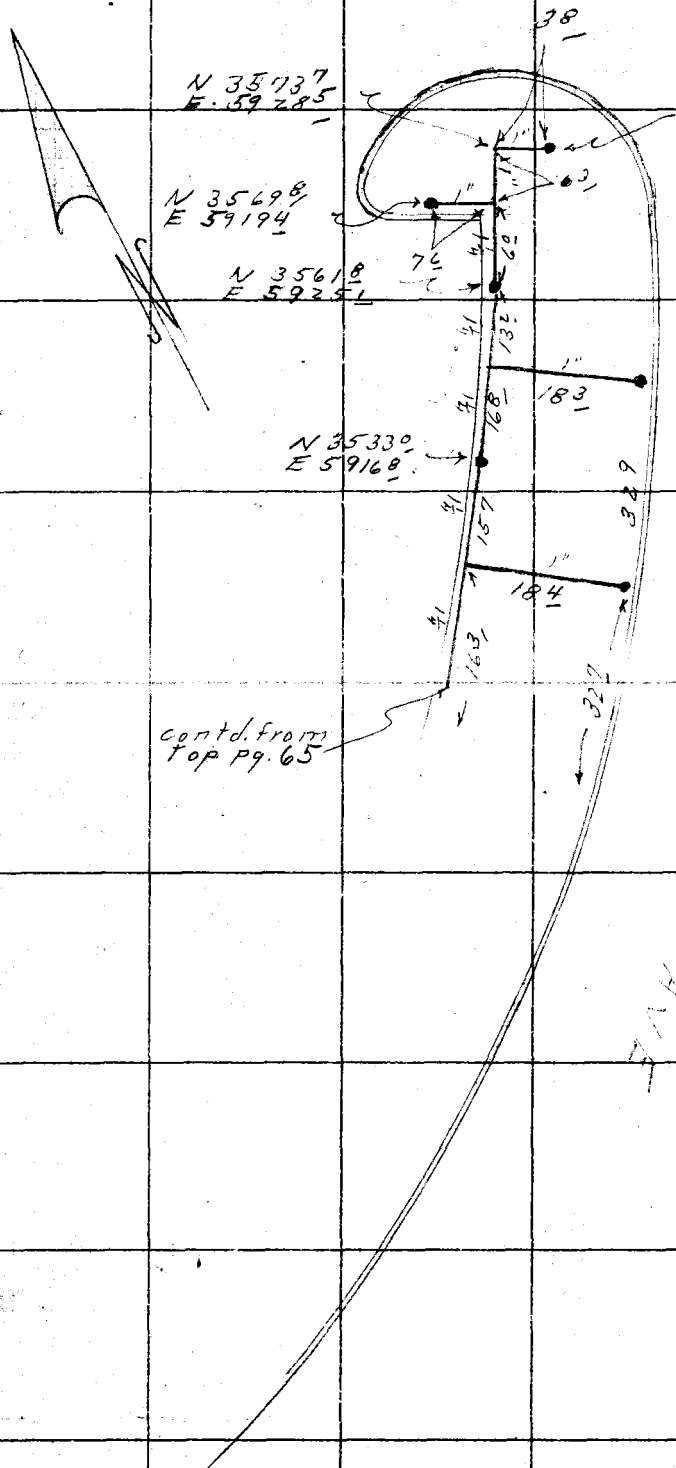
F.B. 1845 PG. 66

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1845 47

F. B. Pg. 67

Notes Ck'd by
Map No.
Office Work 22
Checked
Date

Survey of Arboretum
W. O. 8740.07 Tape No. St'd. °F
Surveyed by Holmes
Notes D.E.H. Date
Indexed

J. N- 8740.07

Arboretum

Location of Water Line East of Baldwin Ave

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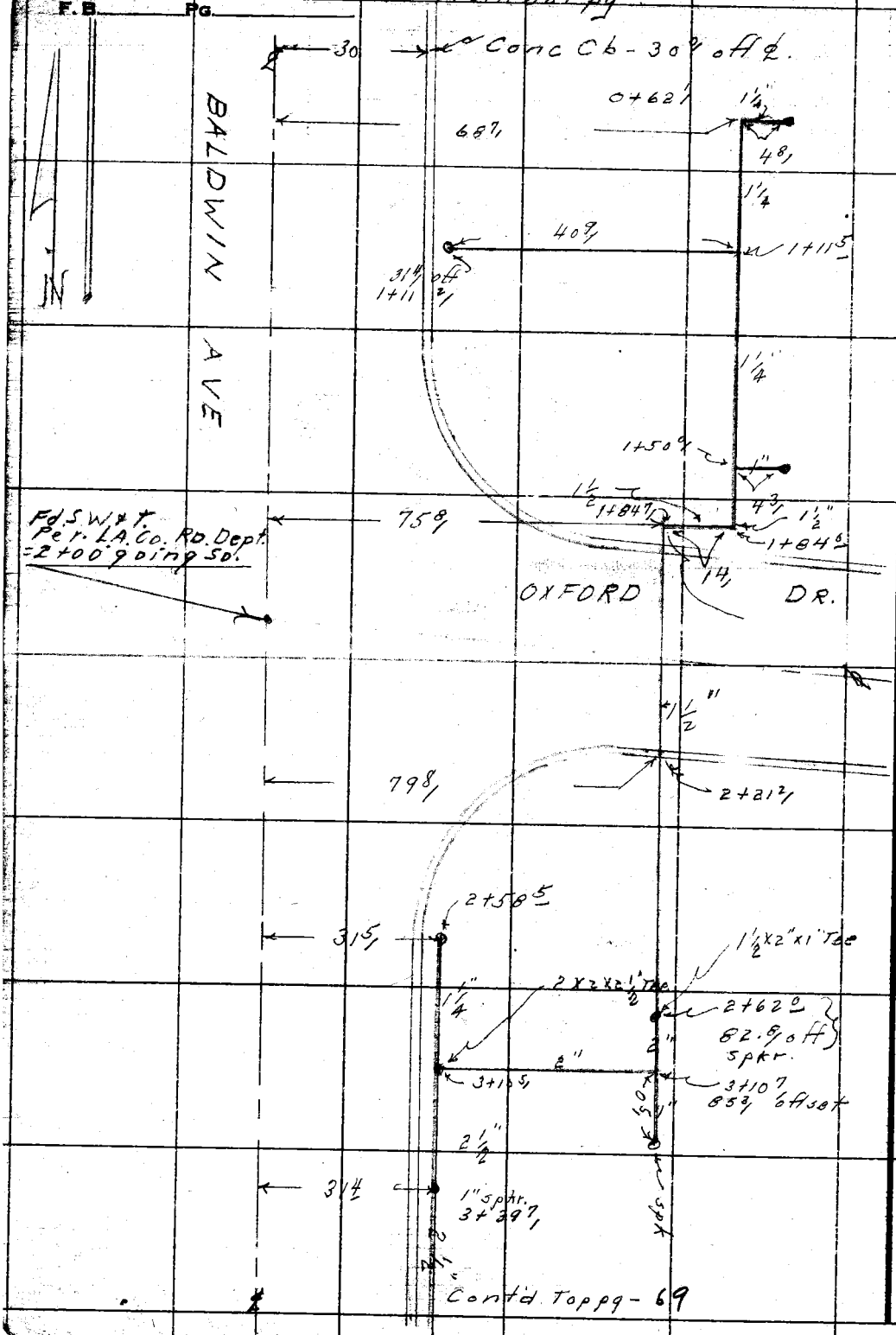
1645 68 H8 Contd from bot pg.

F.B. PG.

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J.N-8740.07

1845

F. B. ____ PG. 61

| | |
|---|---|
| Notes Ck'd by ____ | Survey of Arboretum |
| Map No. ____ | W. O. ____ Tape No. ____ St'd. ____ °F |
| Office Work ____ | Surveyed by Holmes |
| Checked ____ | Notes A.R.B. Date ____ |
| Date ____ | Indexed ____ |

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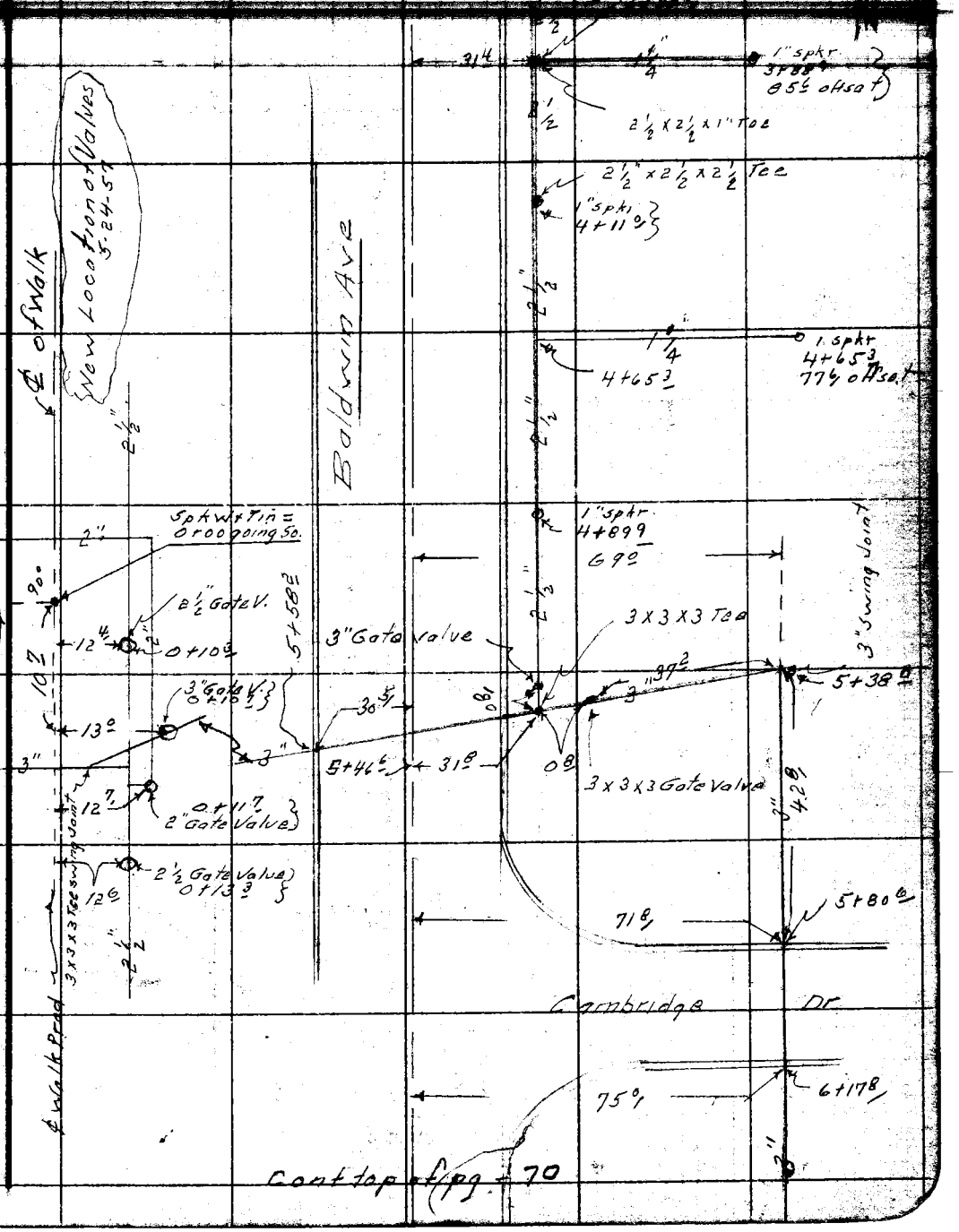
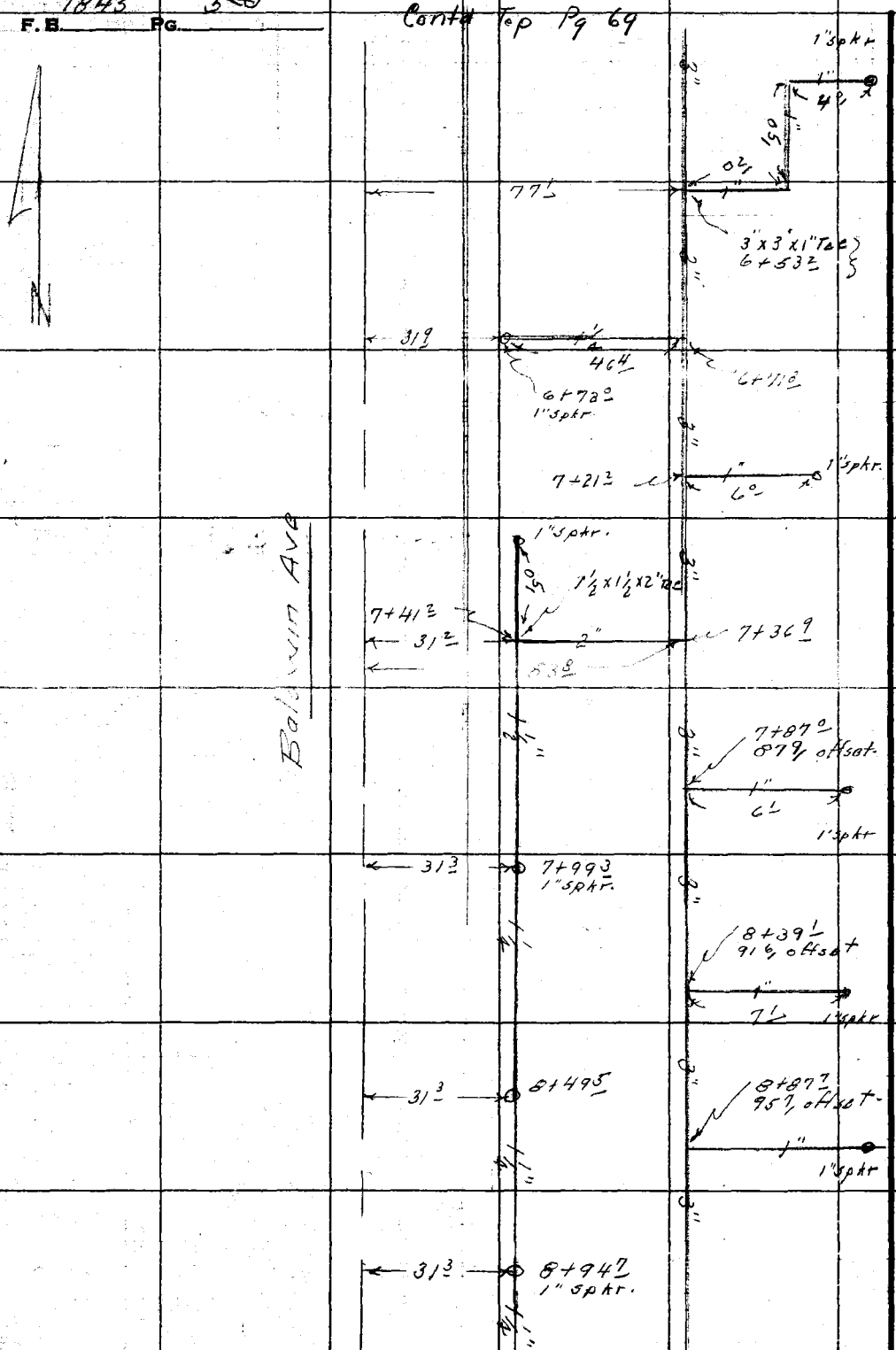
ENGINEERING BLDG.




76F3098 247 4-53

F.B. 1845 Pg. 70

Contd Top Pg 69




RETURN TO
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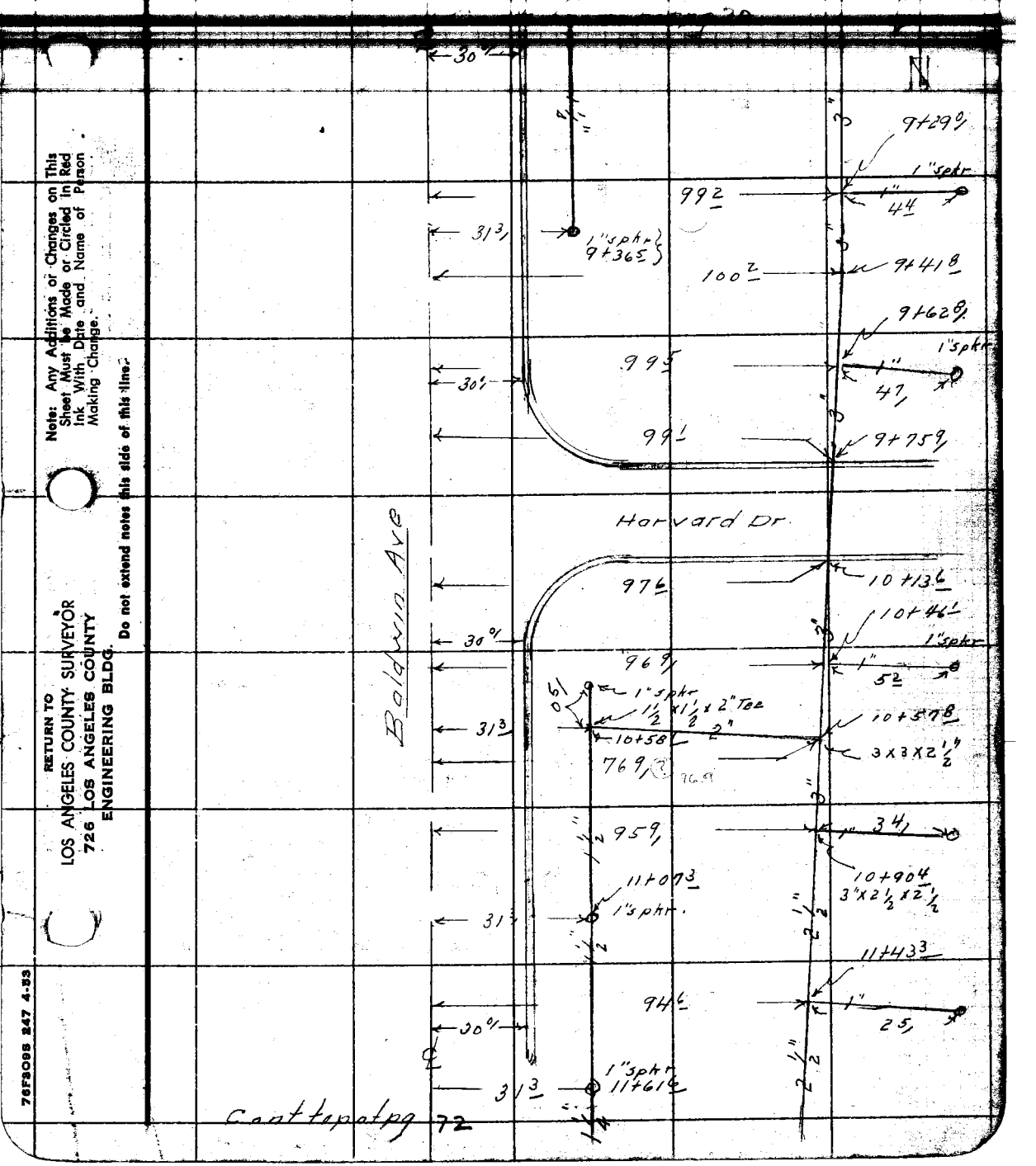
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Contd Bottom Pg 71

8740.07 1845 ~~51~~

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F. B. Pg. 71 |
| Map No. | W. O. Tape No. St'd. °F | |
| Office Work | Surveyed by Holmes | |
| Checked | Notes A.R.B. Date | |
| Date | Indexed C. Johnson | |

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726 LOS ANGELES COUNTY
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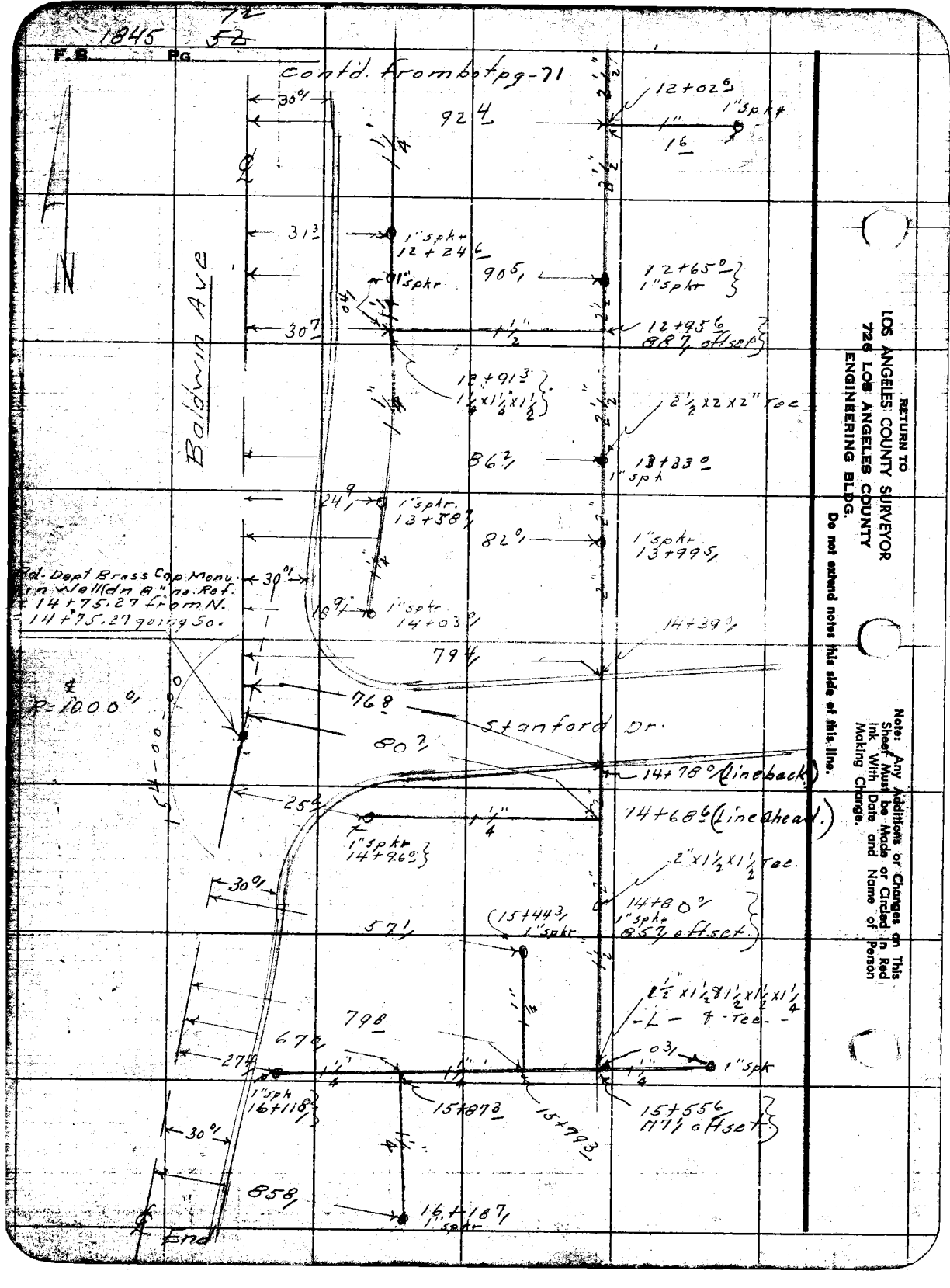
76F3095 247 4-53

1845 52

F.B. Pg.

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1845 Pg. 73

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date 6-9-54

J.N. - 8740.02

Arboretum

Final Grade Elevations between Circle Ent. Dr & Baldwin Ave

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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726 LOS ANGELES COUNTY
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76L298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | Elev 517.52 F.B-1661-90 Top of 1" I.P. (dn -16") | |
| | | | | 517.52 | N-3000 E-5300 | |
| | 615 | 52367. | | | | |
| N-2900 | | | | | | |
| E 5500 | | | 89 | 514.8 | | |
| N 2900 | | | | | | |
| E 5550 | | | 95 | 514.2 | | |
| N 2913 | | | | | | |
| N 5600 | | | 96 | 514.1 | | |
| 2950 | | | | | | |
| N 5442 | | | 58 | 517.9 | | |
| 2945 | | | | | | |
| N 5450 | | | 61 | 517.6 | | |
| 2950 | | | | | | |
| N 5450 | | | 45 | 519.2 | | |
| 2950 | | | | | | |
| N 5475 | | | 60 | 517.7 | | |
| 2950 | | | | | | |
| N 5500 | | | 71 | 516.6 | | |
| 2950 | | | | | | |
| N 5550 | | | 80 | 515.7 | | |
| 2950 | | | | | | |
| N 5600 | | | 88 | 514.9 | | |
| 2950 | | | | | | |
| N 5638 | | | 84 | 515.3 | | |
| 2962 | | | | | | |
| N 5450 | | | 33 | 520.4 | | |
| 2980 | | | | | | |
| N 5470 | | | 43 | 519.4 | | |
| 2980 | | | | | | |
| N 5483 | | | 44 | 519.3 | | |
| 2966 | | | | | | |
| N 5500 | | | 58 | 517.9 | | |
| 2974 | | | | | | |
| N 5526 | | | 64 | 517.3 | | |
| 3000 | | | | | | |
| N 5427 | | | 41 | 519.6 | | |
| 2992 | | | | | | |
| E 5450 | | | 37 | 520.0 | | |
| N 3000 | | | | | | |
| 5450 | | | 36 | 520.1 | | |

Ground Elev

F.B. 1845 PG. 74 Job No. 8740.02 Division No. Notes Red. Plotted Profile
Survey of Arboretum Date Date No. X-Sec.
Survey by D. E. Holmes Notes A.R.B. Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| N 3000 | | 523 67 | | | | |
| E 5475 N 3000 | | | 37 | 5200 | | |
| N 5500 3021 | | | 19 | 5218 | | Gr Near tree |
| N 5500 3000 | | | 31 | 5206 | | |
| N 5531 3000 | | | 54 | 5183 | | |
| N 5550 3000 | | | 59 | 5178 | | |
| N 5600 3000 | | | 67 | 5170 | | |
| N 5650 3000 | | | 72 | 5165 | | |
| N 5665 3050 | | | 72 | 5165 | | |
| N 5450 3050 | | | 24 | 5213 | | |
| N 5500 3050 | | | 28 | 5209 | | |
| N 5550 3050 | | | 38 | 5199 | | |
| N 5600 3050 | | | 49 | 5188 | | |
| N 5650 3050 | | | 54 | 5183 | | |
| N 5690 3100 | | | 59 | 5178 | | |
| N 5480 3100 | | | 06 | 5231 | | |
| N 5500 3100 | | | 08 | 5229 | | |
| N 5550 3100 | | | 16 | 5221 | | |
| N 5600 3100 | | | 26 | 5211 | | |
| N 5650 3100 | | | 38 | 5199 | | |
| 5700 | | | 43 | 5194 | | |

Ground Elev

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8740.02 Division No. ____
X-Sec. ____ Date ____ Notes Chkd ____ Checked ____ Survey of ____ Survey by D.E. [illegible] Note A.P.B. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Job [illegible] Date ____

F.B. 18845 PG. 75

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 16945 PG. 76 | Job No. | Division No. | Notes Red. | Plotted | No. | Profile
Survey of | Date | Date | No. | X-Sec.
Survey by | Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 523 67 | | | | |
| N 3100 E 5718 | | | 45 | 522 2 | . | |
| T.P IX1 | | | 204 | 521 63 | . | |
| | 8 9/2 | 530 55. | | | | |
| N 3150 E 5510 | | | 66 | 523 0 | . | |
| N 3150 N 5550 | | | 70 | 523 6 | . | |
| N 3150 N 5600 | | | 74 | 523 2 | . | |
| N 3150 N 5650 | | | 85 | 523 1 | . | |
| N 3150 N 5700 | | | 94 | 521 3 | . | |
| N 3150 N 5745 | | | 101 | 523 5 | . | |
| N 3170 N 5571 | | | 65 | 524 1 | . | |
| N 3200 N 5526 | | | 54 | 525 2 | . | |
| N 3200 N 5550 | | | 55 | 525 1 | . | |
| N 3200 N 5572 | | | 32 | 521 4 | . | Ground Flow |
| N 3200 N 5600 | | | 52 | 525 4 | . | Ground Flow |
| N 32000 N 5605 | | | 57 | 524 9 | . | |
| N 3200 N 5650 | | | 68 | 523 8 | . | |
| N 3200 N 5700 | | | 79 | 522 7 | . | |
| N 3200 N 5740 | | | 86 | 522 0 | . | |
| N 3250 N 5550 | | | 35 | 527 1 | . | |
| N 3225 E 5580 | | | 40 | 526 6 | . | |

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| N 3250 | | 530 55 | | | | |
| E 5600 | | | 35 | 5271 | . | |
| N 3250 | | | | | | |
| N 5650 | | | 48 | 5258 | . | |
| 3250 | | | | | | |
| N 5700 | | | 64 | 5242 | . | |
| 3250 | | | | | | |
| N 5720 | | | 64 | 5242 | . | |
| 3283 | | | | | | |
| N 5600 | | | 21 | 5285 | . | |
| 3290 | | | | | | |
| N 5650 | | | 28 | 5278 | . | |
| 3268 | | | | | | |
| N 5700 | | | 55 | 5251 | . | See pg-18 Boatspk in Lead in Curb Elev 5[illegible] |
| N | | | 607 | 52448 | . | |
| N | | | | | | |
| N | | | | | | |
| N | | | | | | |
| N | | | | | | |
| N | | | | | | |
| N | | | | | | |
| N | | | | | | |
| N | | | | | | |
| N | | | | | | |
| N | | | | | | |

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8740.02 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of [illegible]
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by D.E.H. Notes A.R.R. Date ____
Map No. ____ Date ____ Indexed JOHNSON Date ____

F.B. 1845 Pg. 77

F.B. 1845 PG. 78 Job No. Division No. Notes Red. Plotted. Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed C. Johnson Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

F.B. 1845 Pg. 79

Date ____ Date ____ Survey of Arboretum

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by D.E. Holmes Notes A.R.B. Date ____

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

J.N. - [illegible]

Arboretum

Final Elevation on Fill Area
West of Fore Court

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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726 LOS ANGELES COUNTY
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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

F.B. 7043 Pg. 90 | Job No. | Division No. | Notes Red. | Plotted | No. | Profile
Survey of | Date | Date | Date | No. | X-Sec.
Survey by | Notes | Notes Chkd. | Checked
Indexed E. C. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | 517.52 Elev. F.B. 1661-90 Top of I.P. | |
| | 560 | 523 12 | | 511 52 | (dn 16') N-3000 E 5300 | |
| N 2700 | | | | | | |
| N 5300 2750 | | | 143 | 5068 | . | |
| N 5300 2750 | | | 125 | 5106 | . | |
| N 5280 2750 | | | 132 | 5099 | . | |
| N 5350 2800 | | | 112 | 5117 | . | |
| N 5237 2800 | | | 133 | 5098 | . | |
| N 5250 2800 | | | 128 | 5103 | . | |
| N 5300 2800 | | | 112 | 5117 | . | |
| N 5350 2850 | | | 96 | 5133 | . | |
| N 5220 2850 | | | 125 | 5106 | . | |
| N 5250 2850 | | | 115 | 5116 | 511.6 | Ground Elev. |
| N 5300 2850 | | | 93 | 5138 | . | |
| N 5350 2900 | | | 70 | 5161 | . | |
| N 5200 2900 | | | 113 | 5118 | . | |
| N 5250 2900 | | | 93 | 5138 | . | |
| N 5300 2900 | | | 74 | 5157 | . | |
| N 5350 2950 | | | 50 | 5181 | . | |
| N 5166 2950 | | | 102 | 5129 | . | |
| N 5200 2950 | | | 93 | 5138 | . | |
| 5250 | | | 72 | 5159 | . | |

76L298 307 10-51

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726 LOS ANGELES COUNTY
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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| N 2950 3000 | | 523 12 | | | | |
| N. 2950 | | | 54 | 517 7 | | |
| N 5340 3000 | | | 42 | 518 9 | | |
| N 5150 3000 | | | 85 | 514 6 | | |
| N 5200 3000 | | | 80 | 515 1 | | |
| N 5250 3000 | | | 59 | 517 2 | | |
| N 5300 3000 | | | 41 | 519 0 | | |
| N 5330 3050 | | | 33 | 519 8 | | |
| N 5150 3050 | | | 73 | 515 8 | | |
| N 5200 3050 | | | 60 | 517 1 | | Ground |
| N 5250 3050 | | | 42 | 518 9 | | |
| N 5300 3050 | | | 32 | 519 9 | | |
| N 5350 3100 | | | 25 | 520 6 | | |
| N 5150 3100 | | | 67 | 516 4 | | |
| N 5200 3100 | | | 46 | 518 5 | | |
| N 5250 3100 | | | 32 | 519 9 | | |
| N 5300 3100 | | | 22 | 520 9 | | |
| N 5350 3150 | | | 17 | 521 4 | | |
| N 5200 3150 | | | 35 | 519 6 | | |
| N 5250 3150 | | | 22 | 520 9 | | |
| 5300 | | | 12 | 521 9 | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8740.02 Division No. ____ F.B. 1845 Pg 81

X-Sec. No. ____ Date ____ Date ____ Survey of Arcadia

Notes Chkd ____ Checked ____ Survey by DEH Note ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed JOHNSON Date ____

76L298 307 10-51

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3150 | | 523 12 | | | | |
| 5350 | | | 01 | 523 0 | | |
| 3000 | | | | | | |
| 5300 | | | 560 | 5[illegible] 52 | Elev 512 52 F.B. 1661-90 | |

Profile

Plotted ____ No. ____ Date ____

X-Sec.

Checked ____ No. ____ Date ____

Notes Red. ____ Date ____

Notes Chkd ____ Date ____

Division No. ____

Job No. ____

Survey of ____

Survey by ____ Notes ____

Indexed ____ Date ____

F.B. 1845 PG. 82

C. Johnson

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Survey of ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed E. G. Johnson Date ____

Division No. ____

F.B. 1845 Pg. 83

Arboretum

Final Elev. of Cut Area
N-W- of Fore Court.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L298 307 10-51

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ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F.B. 1845 PG. 84 | Job No. 8740.02 | Division No. | Profile
Survey of Arboretum | No. | X-Sec.
Survey by D.E.H. | Notes A.P.B. | Notes Red. | Plotted
Indexed C. Johnson | Date | Notes Chkd. | Date
Date | Date | Checked | Date
No. | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | 1088 | 535 35. | | 52[illegible] 47 | N-3293± Elev 524.47 pg-18 Boat spk-in Lead in | |
| | | | | | E-5829± Curb (W-side) Baldwin Ave 15 N of | |
| T.P IX) | | | 484 | 530 51. | of N-end C.R. of N-Main Entrance to | |
| N | | | | | Arboretum | |
| E | 519 | 535 70. | | | | |
| N 3250 | | | | | | |
| E 5400 | | | 120 | 6[illegible] 7. | | |
| N 3250 | | | | | | |
| 5450 | | | 107 | 5[illegible] 0. | | |
| N 3250 | | | | | | |
| 5475 | | | 106 | 52 51. | | |
| N 3300 | | | | | | |
| 5320 | | | 112 | 52 45. | | |
| N 3300 | | | | | | |
| 5350 | | | 108 | 52 49. | | |
| N 3300 | | | | | | |
| 5400 | | | 95 | 52 62. | | |
| N 3300 | | | | | | |
| 5450 | | | 86 | 52 71. | | |
| N 3300 | | | | | | |
| 5500 | | | 81 | 52 76. | | |
| N 3350 | | | | | | |
| 5310 | | | 92 | 526 5. | | |
| N 3350 | | | | | | |
| 5350 | | | 80 | 52 77. | | |
| N 3350 | | | | | | |
| 5400 | | | 64 | 52 93. | | |
| N 3350 | | | | | | |
| 5450 | | | 57 | 53[illegible] 0. | | |
| N 3350 | | | | | | |
| 5500 | | | 61 | 5296. | | |
| N 3350 | | | | | | |
| 5525 | | | 60 | 5297. | | |
| N 3400 | | | | | | |
| 5315 | | | 65 | 52 92. | | |
| N 3400 | | | | | | |
| 5350 | | | 56 | 530 1. | | |
| N 3400 | | | | | | |
| 5400 | | | 38 | 531 9. | | |
| N 3400 | | | | | | |
| 5450 | | | 46 | 531 1. | | |

607 10-51

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 53570 | | | | |
| N 3400 | | | | | | |
| 5500 | | | 49 | 5308. | | |
| N 3400 | | | | | | |
| 5550 | | | 52 | 5305. | | |
| N 3400 | | | | | | |
| 5575 | | | 53 | 5304. | | |
| N 3400 | | | | | | |
| 5592 | | | 46 | 5311. | | |
| N 3450 | | | | | | |
| 5600 | | | 07 | 5350. | | |
| N 3400 | | | | | | |
| 5630 | | | 08 | 5349. | | |
| T.P. | | | 413 | 53157. | | |
| | 938 | 54095. | | | | |
| N 3431 | | | | | | |
| 5650 | | | 40 | 5370. | | |
| N 3431 | | | | | | |
| 5700 | | | 42 | 5368. | | |
| N 3431 | | | | | | |
| 5750 | | | 44 | 5366. | | |
| N 3450 | | | | | | |
| 5336 | | | 94 | 5316. | | |
| N 3450 | | | | | | |
| 5350 | | | 86 | 5324. | | |
| N 3450 | | | | | | |
| 5400 | | | 62 | 5348. | | |
| N 3450 | | | | | | |
| 5450 | | | 74 | 5336. | | |
| N 3475 | | | | | | |
| 5450 | | | 47 | 5363. | | |
| N 3450 | | | | | | |
| 5500 | | | 94 | 5316. | | |
| N 3473 | | | | | | |
| 5500 | | | 91 | 5319. | | |
| N 3450 | | | | | | |
| 5550 | | | 101 | 5309. | | |
| N 3475 | | | | | | |
| 5550 | | | 92 | 5318. | | |

Profile
Notes Red. No. Date
X-Sec. Notes Chkd. Date
No. Date
Plotted Date
Survey of
Survey by D.E.H. Notes
Map No. Indexed Date
Job No. 8740.12 Division No.
F.B. 1845 Pg. 85

76L298 307 10-51

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Do not extend notes this side of this line.

F.B. 1845 PG. 86

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____ X-Sec.

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 540 95 | | | | |
| N 3450 | | | | | | |
| 5565 | | | 102 | 538 8. | | |
| N 3450 | | | | | | |
| N 5573 | | | 59 | 536 1. | | |
| 3450 | | | | | | |
| N 5600 | | | 60 | 535 9. | | |
| N 3450 | | | | | | |
| N 5631 | | | 39 | 534 1. | | |
| N 3450 | | | | | | |
| N 5650 | | | 37 | 534 3. | | |
| 3450 | | | | | | |
| 5700 | | | 39 | 534 1. | | |
| N 3450 | | | | | | |
| 5750 | | | 41 | 534 9. | | |
| N 3475 | | | | | | |
| N 5650 | | | 37 | 534 3. | | |
| 3475 | | | | | | |
| 5700 | | | 38 | 534 2. | | |
| N 3480 | | | | | | |
| N 5750 | | | 43 | 536 7. | | |
| 3500 | | | | | | |
| 5360 | | | 55 | 536 5. | | |
| N 3500 | | | | | | |
| N 5400 | | | 36 | 534 4. | | |
| N 3500 | | | | | | |
| 5450 | | | 20 | 537 0. | | |
| N 3500 | | | | | | |
| N 5500 | | | 19 | 537 1. | | |
| N 3500 | | | | | | |
| 5550 | | | 17 | 537 3. | | |
| N 3500 | | | | | | |
| N 5600 | | | 58 | 535 2. | | |
| 3516 | | | | | | |
| N 5600 | | | 08 | 540 2. | | |
| N 3500 | | | | | | |
| N 5615 | | | 41 | 536 9. | | |
| 3500 | | | | | | |
| N 5634 | | | 37 | 537 3. | | |
| N 3500 | | | | | | |
| 5635 | | | 17 | 539 3. | | |

76L298 307 10-51

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726 LOS ANGELES COUNTY
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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| N 3520 | | 540 95 | | | | |
| 5620 N 3550 | | | 19 | 539 1. | | |
| 5390 N 3550 | | | 24 | 538 6. | | |
| 5400 N 3550 | | | 20 | 539 0. | | |
| 5450 N 3550 | | | 09 | 540 1. | | |
| 5500 N 3550 | | | 02 | 540 8. | | |
| 5550 N 3550 | | | 03 | 540 7. | | |
| 5600 N 3550 | | | 09 | 540 1. | | |
| 5632 N 3550 | | | 10 | 540 0. | | |
| 5637 N 3590 | | | +02 | 541 2. | | |
| 5600 N [illegible] | | | 10 | 540 0. | | |
| N T.P. 1X1 | | | 180 | 539 15. | | |
| N 3598 | 571 | 544 86 | | | | |
| 5450 N 3600 | | | 37 | 541 2. | | |
| 5500 N 3600 | | | 27 | 542 2. | | |
| 5550 N 3600 | | | 30 | 541 9. | | |
| 5573 N 3600 | | | 35 | 541 4. | | |
| 5600 N 3585 | | | 27 | 542 2. | | |
| 5627 N | | | 19 | 543 0. | N-3400 F.B-1679-8 Elev 534.18 1" I.P. [illegible] | |
| N | | | 10.68 | 534 18. | E 5600 | |

Profile Notes Red ____ Plotted ____ Job No. 8740.02 Division No. ____ F.B. 18415 Pg. 87

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd ____ Checked ____ Survey by D.E.H. Notes A.P.R. Date ____

No. ____ Date ____ Date ____ Map No. ____ Index J. Johnson Date ____

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Profile No. X-Sec. No.

Job No. Division No. Notes Red. Plotted

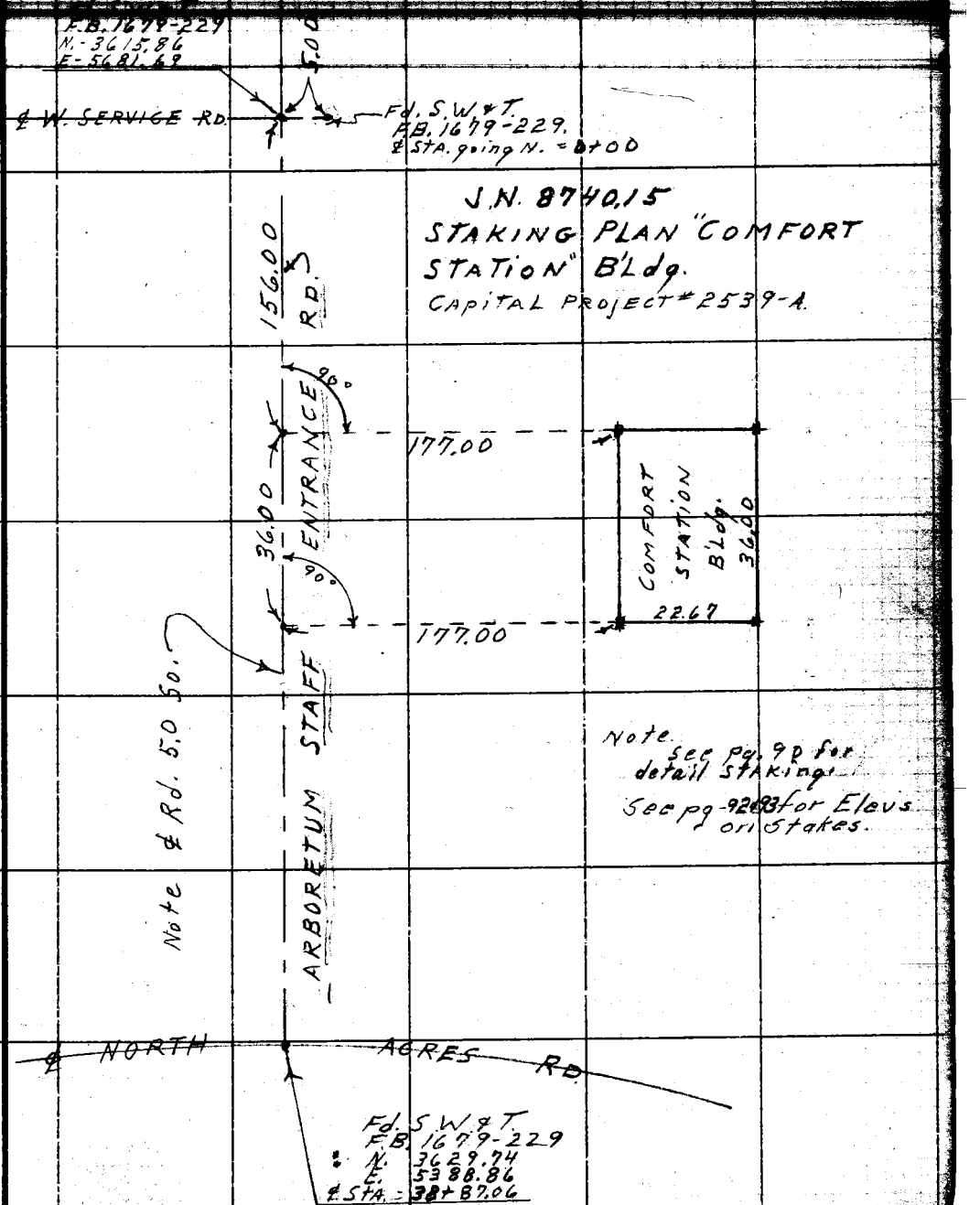
Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F.B. 1845 Pg. 89 |
| Map No. | W. O. Tape No. 0148 St'd. 68 °F | |
| Office Work | Surveyed by D.E. Holmes | |
| Checked | Notes Holmes Date 7-8-54 | |
| Date | Indexed | |

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76F3095 247 4-53

F. B. 1845 PG. 90

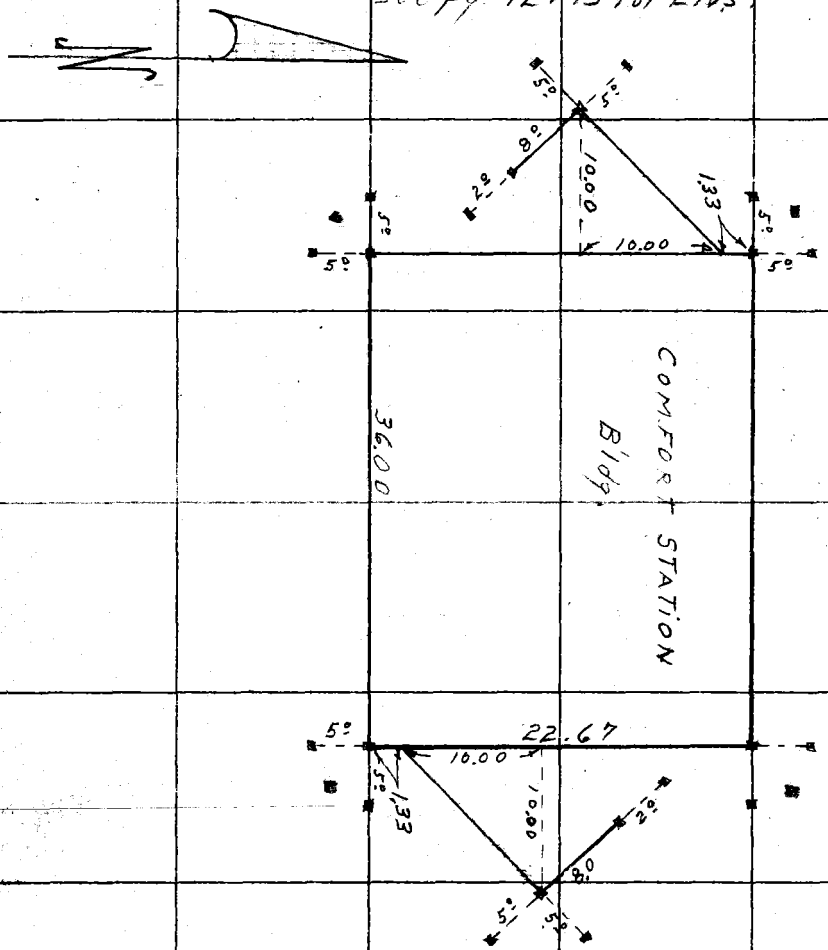
J.N. 8740.15

COMFORT STATION Bldg.

STAKING DETAIL.

(1"x2" stakes set flush)

See pg. 92 & 93 for Elv's.

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F. B. 1845 Pg. 91

Profile No. | Notes Red. | Plotted | Job No. | Division No.
Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date
Date | Date | Map No. | Indexed O. Johnson | Date

J N- 8740-15

Arboretum

Elevs on Const Stakes
To Comfort Station

Note

Floor Elev. 1x2 Blue Tops
set in Vincinity of Bldg Cor's

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

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726 Los Angeles County Engineering Bldg.

761.298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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1,25

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| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | cuts | Fill | |
|---|---|---|---|---|---|---|---|---|
| | | | | | T.B.M. Elev. 524.471 | | | F.B. 1845-18 |
| T.B.M | 1149 | 535 96. | | 524 47 | Bt apt in Lead in curb | | | W-side Baldwin Ave |
| | | | 5 15 | 530 81. | 15 N- of N- end curb to Arboretum | | | R. of N. Main Ent N- 3293± E 5829± |
| | 463 | 535 44. | | | | | | |
| | | | | | 532.00 | | | Finish Floor Elev |
| | | | 463 | 530 81. | " " | | 1.19 | S.E. cor 1x2 |
| | | | 474 | 530 70. | " " | | 1.30 | " " 5° E. " |
| | | | 465 | 530 79. | " " | | 1.21 | 5° S. " |
| | | | 375 | 531 69. | " " | | 0.31 | S.W. cor " |
| | | | 386 | 531 58. | " " | | 0.42 | " " 5° So- " |
| | | | 368 | 531 76. | " " | | 0.24 | " " 5° W. " |
| | | | 329 | 532 15. | " " | 0.15 | | N.W. cor. " |
| | | | 320 | 532 24. | " " | 0.24 | | 5° W. " |
| | | | 306 | 532 38. | " " | 0.38 | | 5° N. " |
| | | | 444 | 531 00. | " " | | 1.00 | N.E. cor |
| | | | 436 | 531 08. | " " | | 0.92 | " 5 N- " |
| | | | 449 | 530 95. | " " | | 1.05 | 5-E. " |
| Entrance Curb Elevations | | | | | | | | |
| | | 535 44 | | | | | | |
| | | | | | 532.46 | | | "E. Entrance" |
| | | | 472 | 530 72. | | | 1.74 | ∡ Pt. curb 1x2 |
| | | | 482 | 530 62. | | | 1.84 | 5° N.E. " |

F. B. 1845 PG. 92 Job No. Division No. Notes Red. Plotted No. Profile
Survey of Arboretum Date Date X-Sec.
Survey by Holmes Notes A.R. Barilotti Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L298 307 8-53

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fill | |
|---|---|---|---|---|---|---|---|---|
| | | 535.44 | | | | | | E. Entrance |
| | | | 480 | 530 64 | 532.46 | | 1.82 | 5° S.E. |
| | | | 459 | 530 85 | " " | | 1.61 | End of Curb |
| | | | 451 | 530 93 | " " | | 1.53 | 2° offset to end of |
| | | | | | " " | | | West Entrance |
| | | | 313 | 532 31 | " " | | 0.15 | ¼ pt curb |
| | | | 284 | 532 60 | " " | 0.14 | | N.W. 5° off |
| | | | 310 | 532 34 | " " | | 0.12 | S.W. " " |
| | | | 350 | 531 94 | " " | | 0.52 | End. cub |
| | | | 357 | 531 87 | " " | | 0.59 | 2° offset to end of |
| | | | | | N-3400E | 5000 | Elev. | 534.18 F.B. 1679- |
| T.B.M | | | 125 | 534 19 | T.p 1" I. P. Idn | | 87 | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1845 Pg. 93
No. ____ Date ____ Date ____ Survey of Arboretum
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes A.R.B. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | J.N 8740.15 | | | | | |
| | "Elev on Const Stakes (1x2) To Service Bldg; N.E Section of Arboretum | | | | | | | |
| | | | | | Elev-538.53 F.B 1845-23 F.B-1679-184 | | | |
| B.M. | 1045 | 548 98 | | 538 53 | Bt. spk Lead Top of curb 10' N of N.C.R. (w-side) of Baldwin Ave at Staff Entrance Rd | | | |
| T.P. 1x2 | | | 021 | 548 77 | | | | |
| | 841 | 557 18 | | | Grade | Cuts | Fills | |
| T.P. | | | 210 | 555 08 | | | | |
| | 840 | 563 48 | | | | | | |
| | | | 537 | 558 11 | 559.17 | | 1.06 | S.E - cor 1x2 |
| | | | 608 | 557 40 | " " | | 1.77 | 2° E. " |
| | | | 540 | 558 08 | " " | | 1.09 | 5° So " |
| | | | 480 | 558 68 | " " | | 0.49 | S.W - cor. " |
| | | | 470 | 558 78 | " " | | 0.39 | 5° off So " |
| | | | 478 | 558 70 | " " | | 0.47 | Nail & Tin 5° " W- |
| | | | 480 | 558 68 | " " | | 0.49 | inside Cor Nail & Tin |
| | | | 475 | 558 73 | " " | | 0.44 | 5° " E 1x2 |
| | | | 484 | 558 64 | 558.75 | | 0.11 | outside Cor Nail & Tin |
| | | | 486 | 558 62 | " " | | 0.13 | Nail & Tin 5° " So. |
| | | | 491 | 558 57 | " " | | 0.18 | " " 5° " W |

F.B. 1845 PG. 94 Job No. 8740.15 Division No. Arboretum Notes Red. Plotted Date No. Profile
Survey of Arboretum Date Notes Chkd. Checked Date X-Sec.
Survey by D.E. Holmes Notes Date No.
Indexed R. C. Johnson Date

76L298 307 8-53

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | |
|---|---|---|---|---|---|---|---|---|
| | | 563.48 | | | | | | |
| | | | 494 | 558.54 | 558.75 | | 0.21 | N. W. Cor. [illegible] |
| | | | 501 | 558.47 | " " | | 0.28 | Nail & Tin 5° [illegible] |
| | | | 496 | 558.52 | " " | | 0.23 | " " 5° [illegible] |
| | | | 456 | 558.92 | " " | 0.17 | | N. E. Cor |
| | | | 433 | 559.15 | " " | 0.40 | | 5° off [illegible] |
| | | | 449 | 558.99 | " " | 0.24 | | 2° [illegible] |
| | | | 500 | 558.48 | " " | | 0.27 | Foundation Line |
| | | | 508 | 558.40 | " " | | 0.35 | " 2° off E. |
| I.P. | | | 274 | 560.74 | | | | |
| | 472 | 565.46 | | | | | | |
| B.M. | | | 226 | 563.20 | Elev. 563.18 F.B. 1679-177 Fd. Bt spkin Lead Top of curb 55' [illegible] Stat 6+51 | | | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8740.15 Division No. ____ F. B. 1845 Pg. 95

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Date ____ Indexed ____ Date ____

R. C. Johnson

F. B. 1845 Pg. 96 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
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76L298 307 8-53

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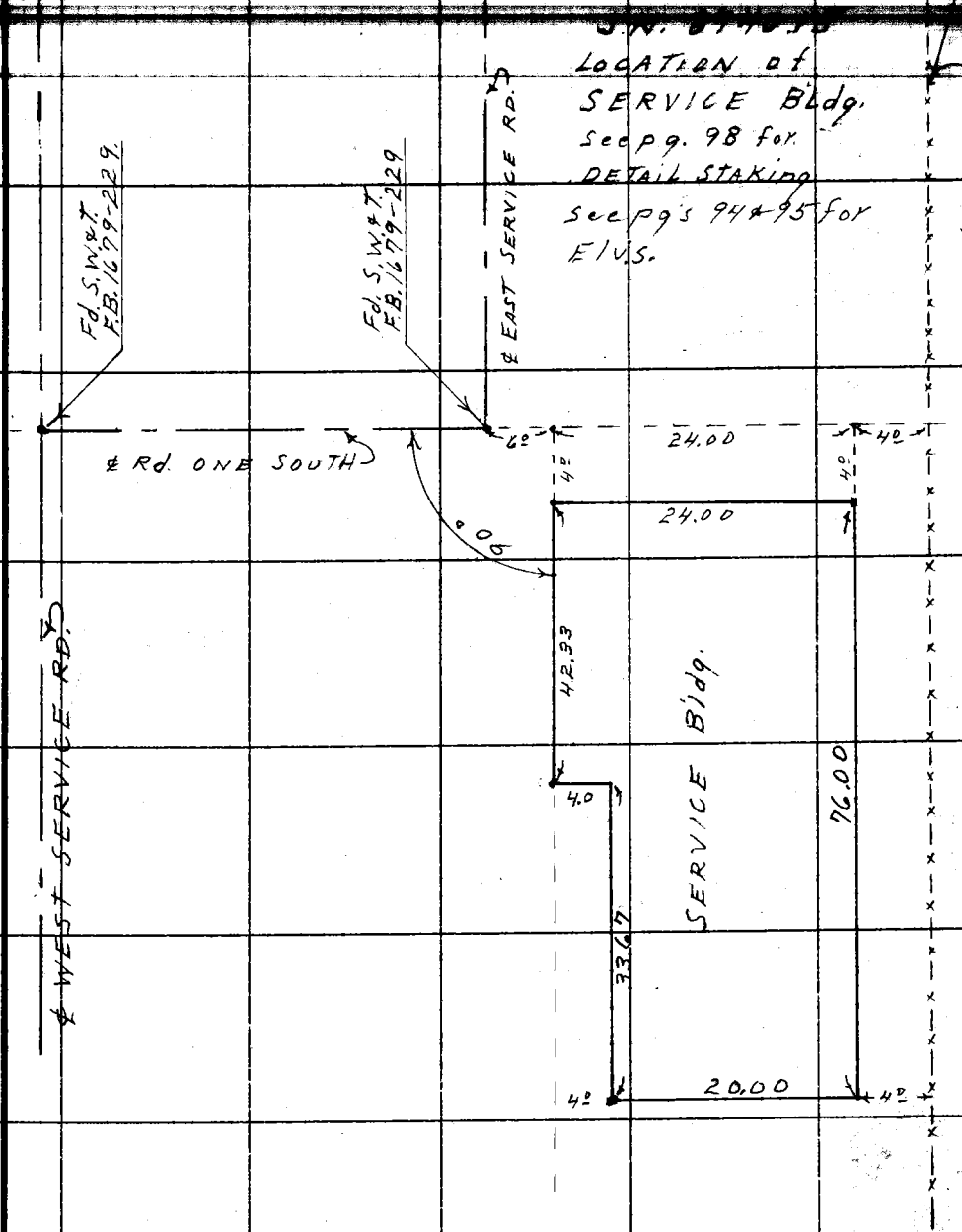
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F. B. 1845 Pg. 97 |
| Map No. | W. O. 8740.13 Tape No. 0148 St'd. 68 °F | |
| Office Work | Surveyed by D.E. Holmes | |
| Checked | Notes Holmes Date 7-8-54 | |
| Date | Indexed | |

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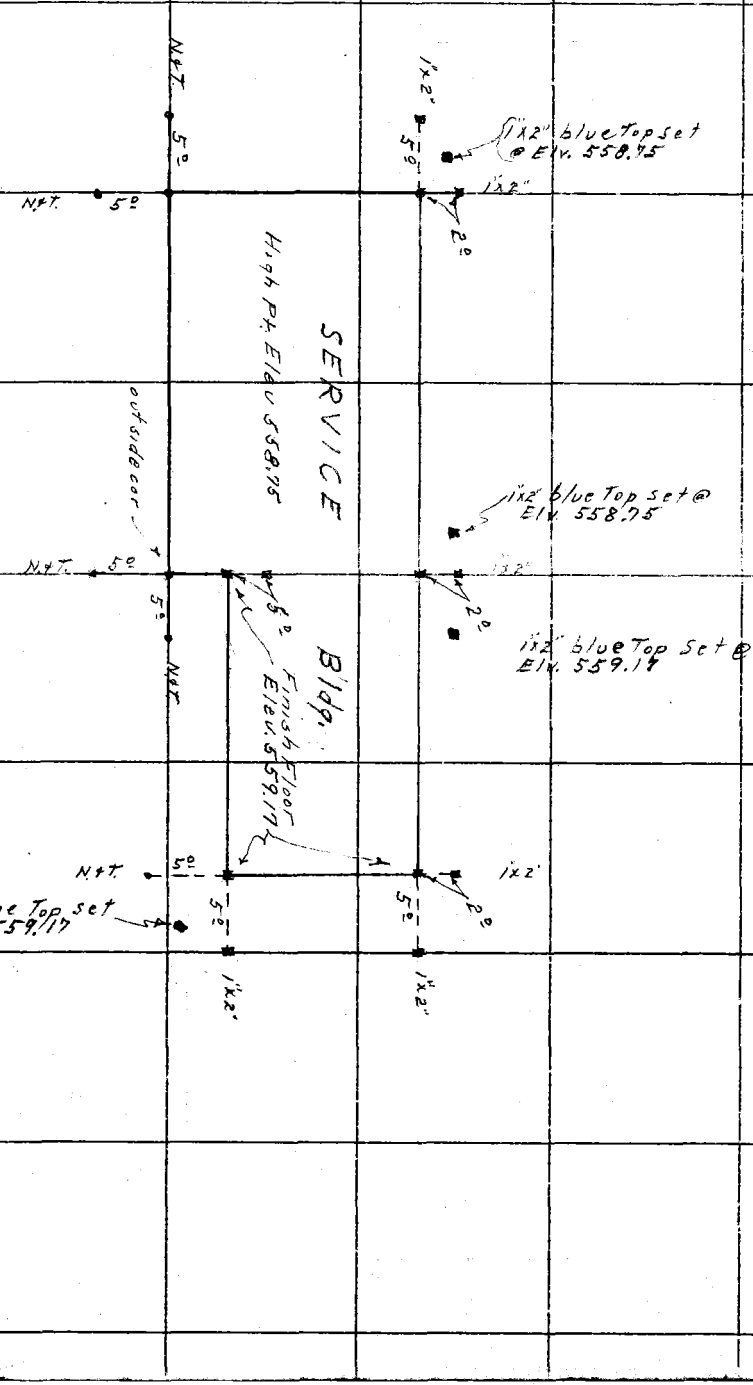
76F3093 247 4-53

F. B. 1845 Pg. 98

# J.N. 8740.15
# STAKING PLAN of SERVICE Bldg.

See pgs. 94 & 95 for Elv's.

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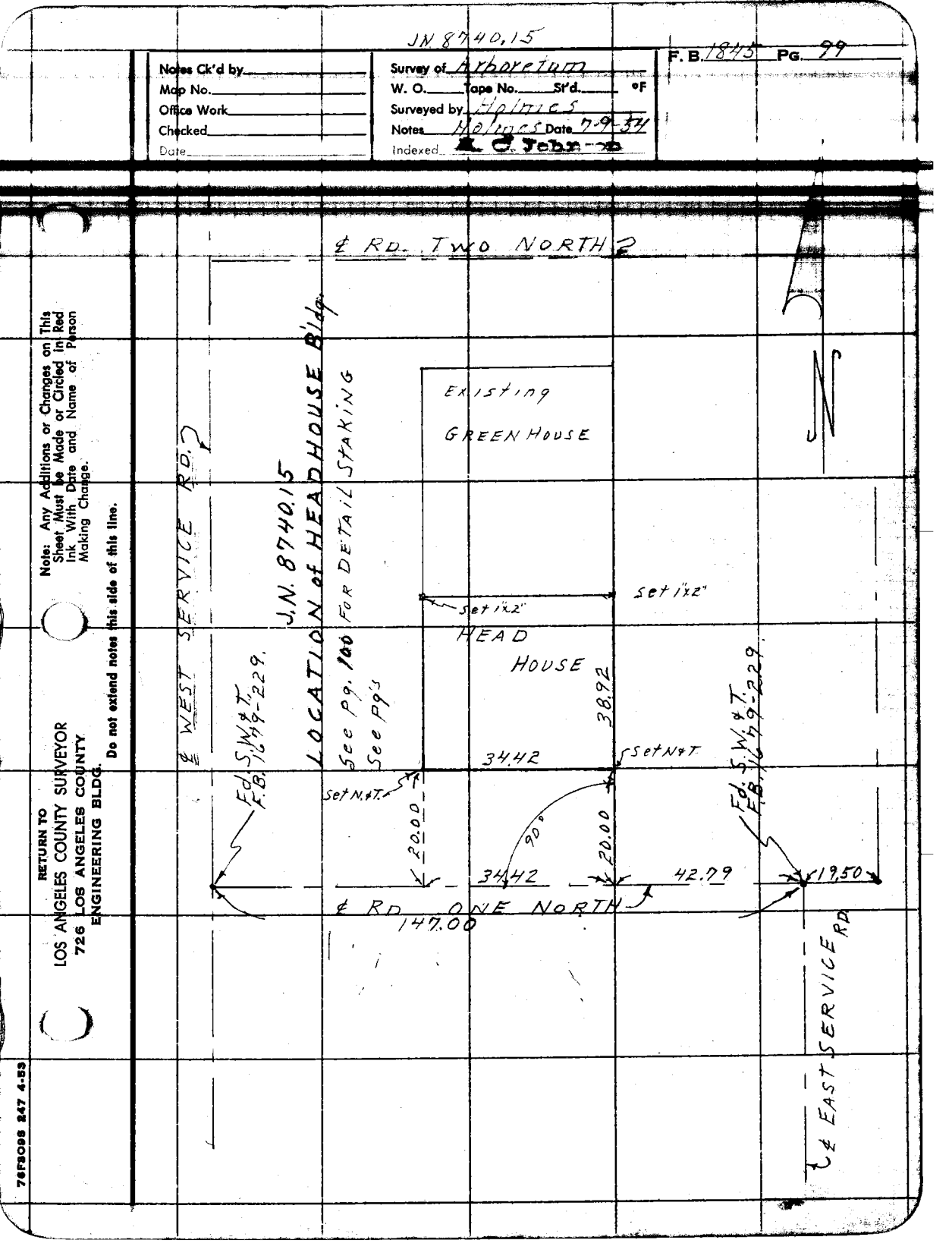
JN 8740.15

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Arboretum
W. O. Tape No. St'd. °F
Surveyed by Holmes
Notes Holmes Date 7-9-54
Indexed

F. B. 1845 Pg. 99

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76F3098 247 4-53

F.B. 1845 Pg. 100

J.N. 8740.15
HEAD HOUSE Bldg Detail
STAKING PLAN.

EXISTING
GREENHOUSE

Set 1x2" blue top
Elv. 574.88
Set 1"x2"
5°
34.42
5°
Set 1x2" blue top
Elv. 574.88
Set 1"x2"

38.92
HEADHOUSE
Bldg.

Set N&T
5°
34.42
5°
Set N&T

5°
Set N&T
5°
Set N&T

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|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Arboretum | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by D.E.H. | Notes A.R.B. | Date | |
| No. | Date | Date | Map No. | Indexed Johnson | Date | |

J.N. 8740.15

Arboretum

Elev's on Const Stakes (1x2 + Nails + Tin) to Head House

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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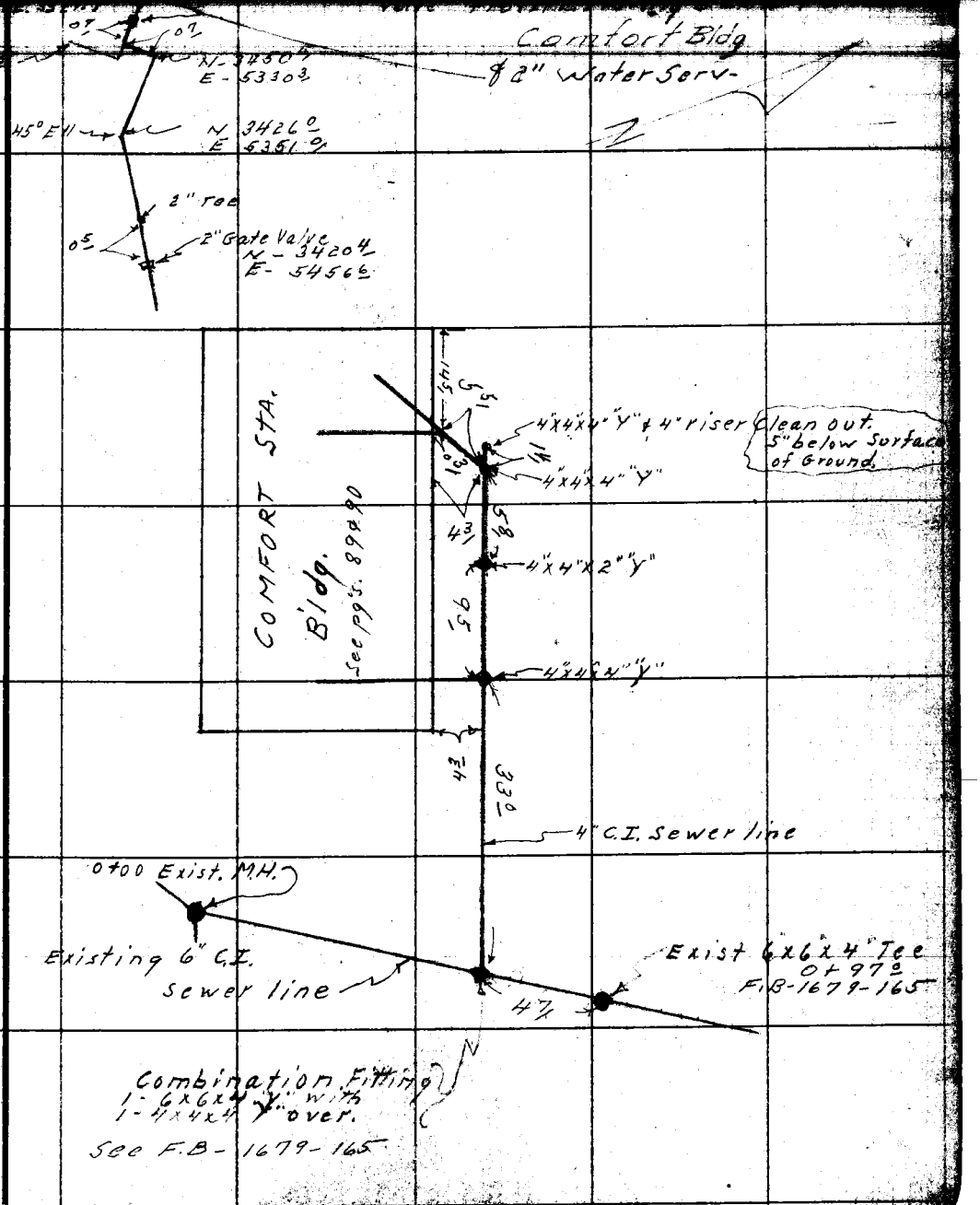
Profile No. X-Sec. No.
Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date
Division No.
Survey by D.E.H. Notes A.R.B.
Indexed Date

| STATION | S. S. | H. I. | F. S. | ELEV. | Grade | | |
|---|---|---|---|---|---|---|---|
| | | | | | Elev- 563.18 F.B. 1679-177 | | |
| B.M- | 1104 | 574 22. | | 563 18 | Fd- Bt. spk in Lead. Top of curb 55 Lt. Sta. 6+61 | | |
| | | | 184 | 57[illegible] 38. | | | |
| | 644 | 578 82. | | | | | |
| | | | 622 | 572 60. | 574.88 | 2.28 | S.E. cor Nail & Tin. |
| | | | 625 | 572 57. | " " | 2.31 | 5' oH E-N+T- |
| | | | 653 | 572 29. | " " | 2.59 | 5' " S " |
| | | | 622 | 572 60. | " " | 2.28 | S. W. cor Nail & Tin. |
| | | | 644 | 572 38. | " " | 2.50 | Nail & Tin 5' oH. 50- |
| | | | 620 | 572 62. | " " | 2.26 | " " 5' " W- |
| | | | 400 | 574 82. | " " | 0.06 | W- Bldg-Line 1X2 |
| | | | 427 | 574 55. | " " | 0.33 | " " 5' oH W- |
| | | | 434 | 574 48. | " " | 0.40 | E- Bldg Line 1X2 |
| | | | 429 | 574 53. | " " | 0.35 | " " 5' oH E. 1X2 |
| T.P. 1X2. | | | 325 | 5[illegible] 57. | | | |
| | 697 | 582 54. | | | | | |
| T.P. 1X2 | | | 084 | 58[illegible] 70. | | | |
| | 752 | 589 22. | | | | | |
| | | | | | Elev- 587.16 F.B. 1679-13 | | |
| T.B.M | | | 205 | 587 17. | Fd. Bt spk in Base of 24" Oak (N-side) 155 Lt So. of N.E. Fence Cor. #34- 2' W- of Fence Line - | | |

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Arboretum
W. O. _____ Tape No. _____ Std. _____ °F
Surveyed by Holmes
Notes Holmes Date 7-1-54
Indexed R. C. Johnson

F. B. 1845 Pg. 103

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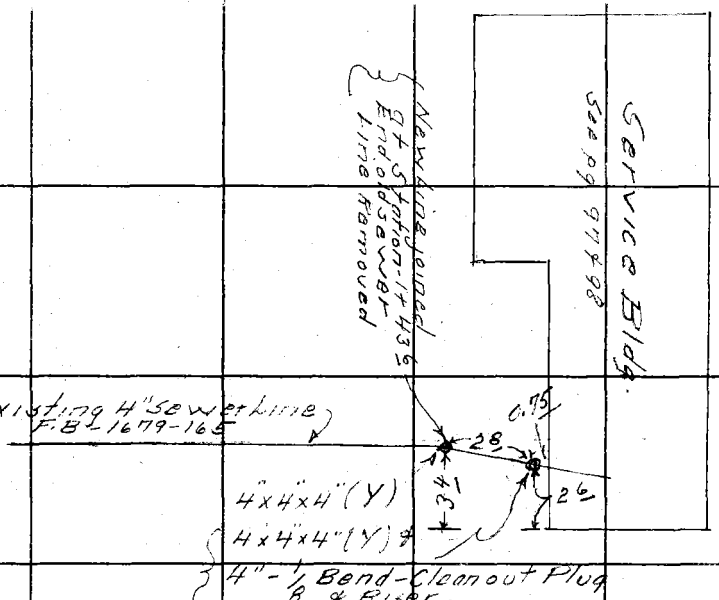
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1645 Pg. 104

# Location of Clean Plug & connection to Existing 4" Sewer Line at Service Bldg.

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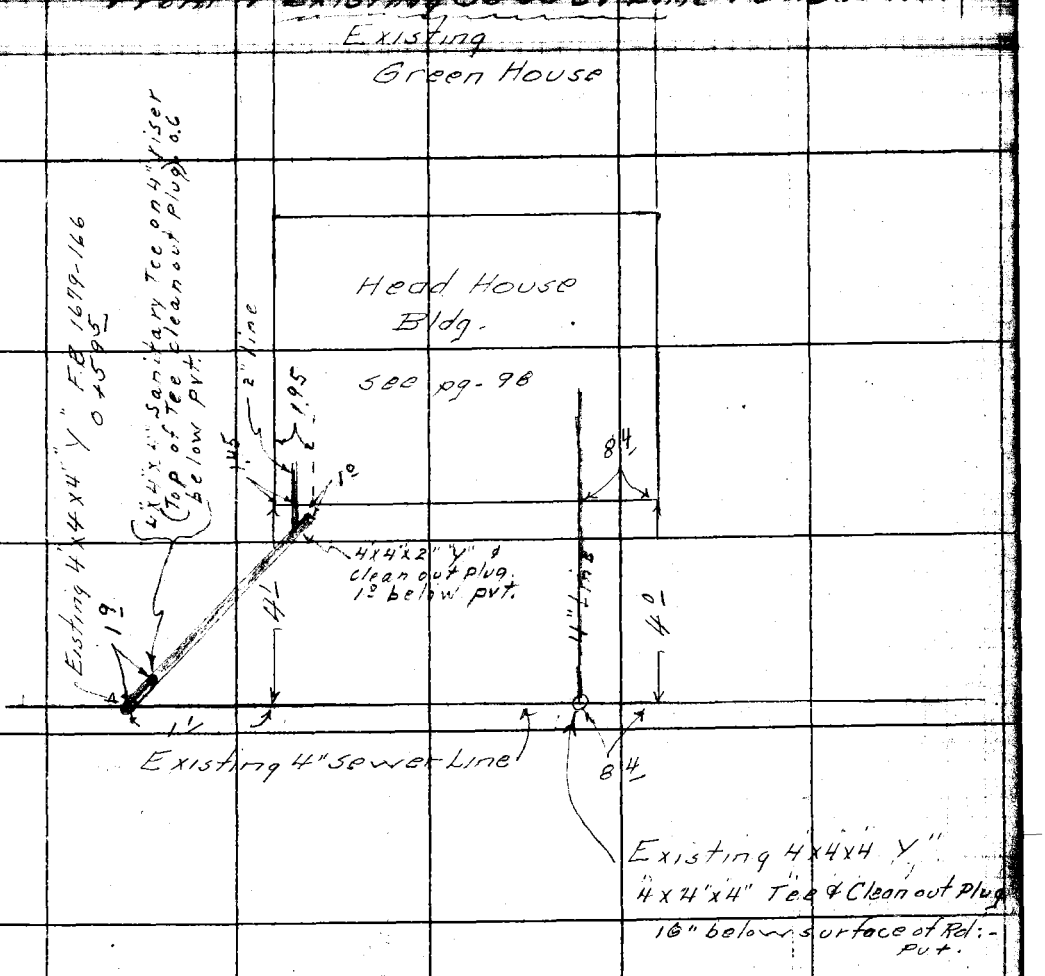
J.N-8740.15

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F.B. [illegible] Pg. 105 |
| Map No. | W. O. Tape No. Sr'd. °F | |
| Office Work | Surveyed by Holmes | |
| Checked | Notes A.R.B. Date | |
| Date | Indexed C. Johnson | |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
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F.B. 1845 Pg. 106

F. B. 1845 Pg. 107

Notes Ck'd by
Map No.
Office Work W
Checked
Date

Survey of Arboretum
W. O. Tape No. St'd. °F
Surveyed by D.E. Holmes
Notes A.B.B. Date
Indexed

Arboretum

Location of Water, Electric, Gas & Telephone Pipes to Head Hse. & Service Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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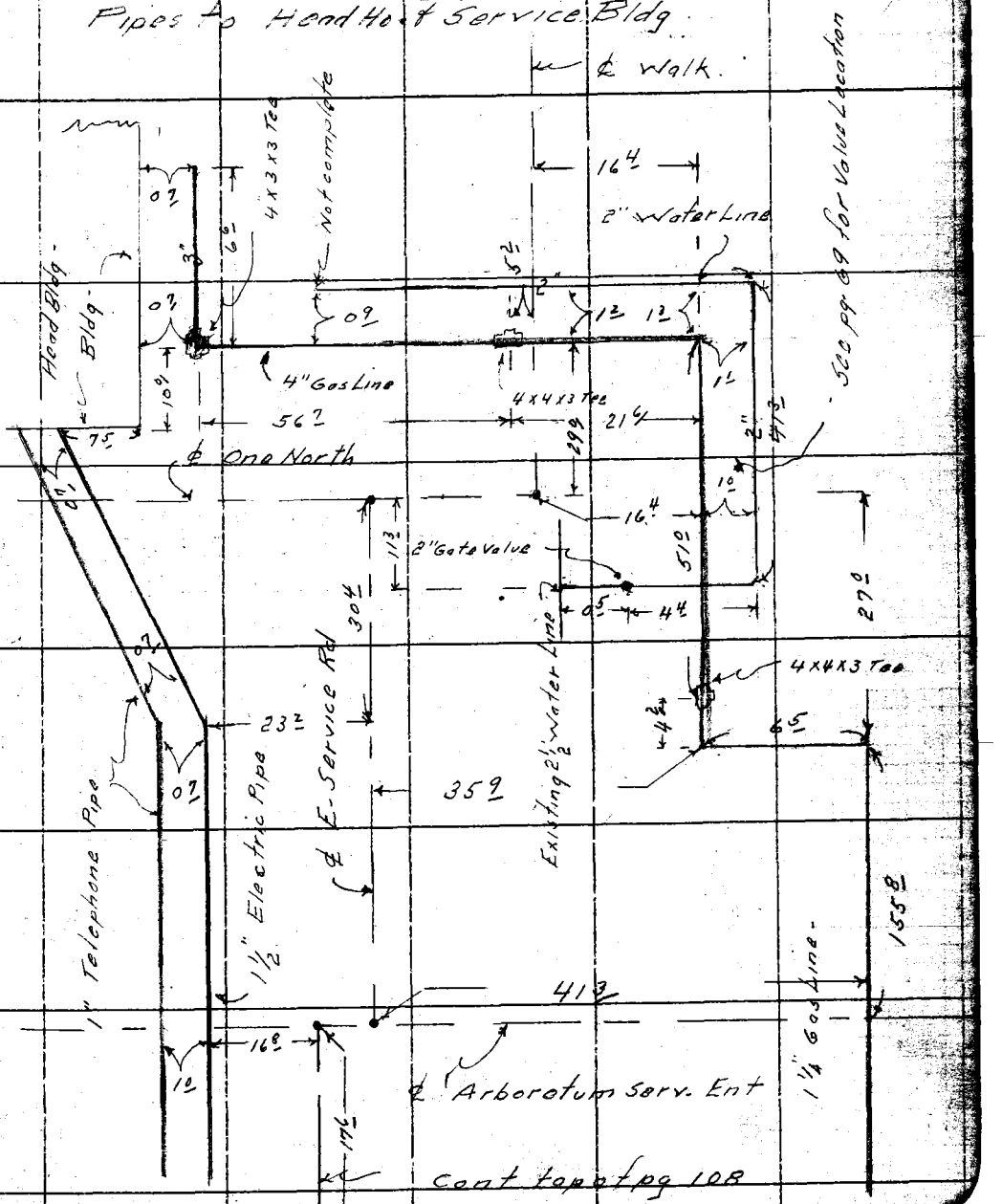
76F3095 247 4-53



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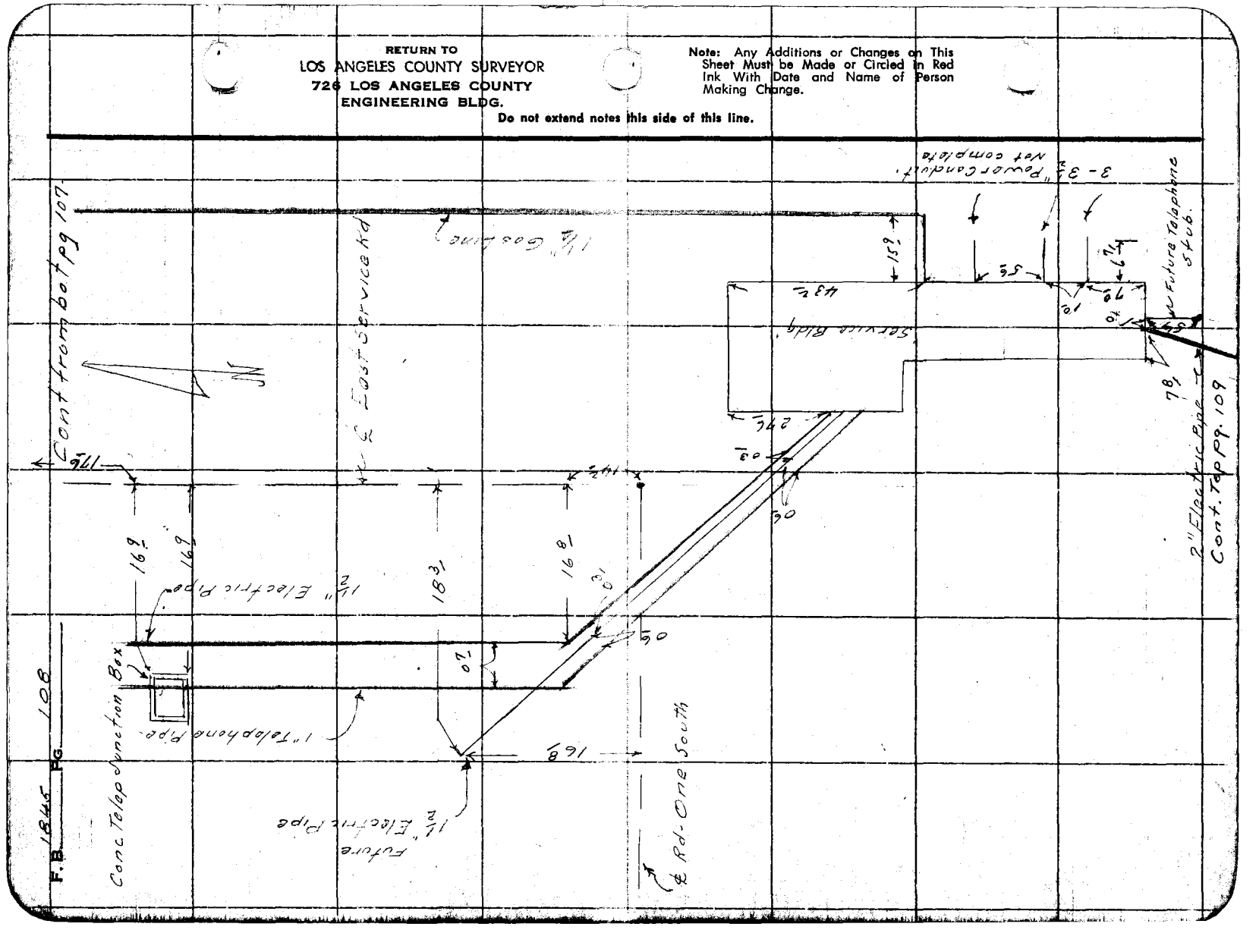
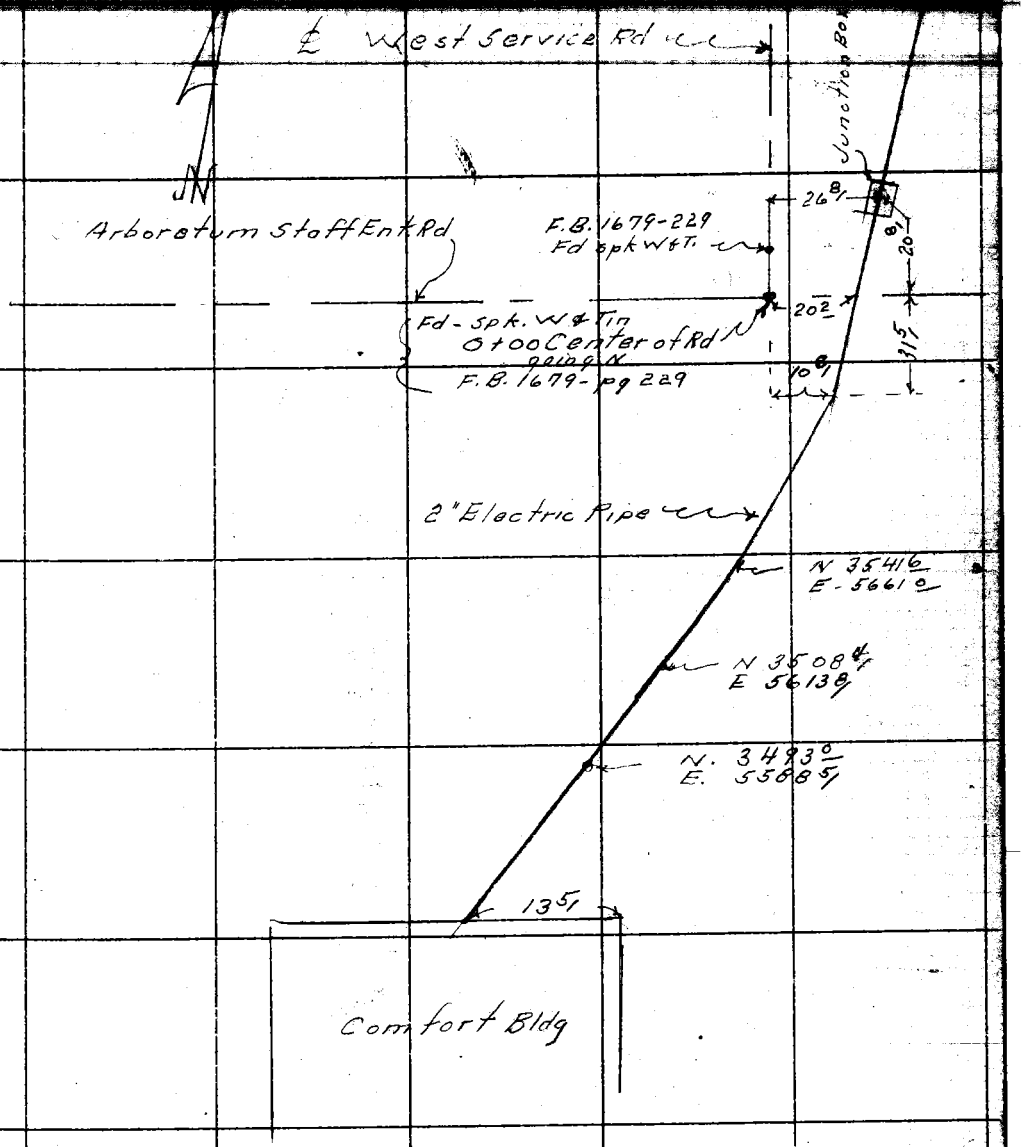


1845 109

| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F.B. | Pg. |
| Map No. | W. O. | Tape No. | St'd. °F |
| Office Work | Surveyed by D.E. Holmes | | |
| Checked | Notes A.R.B Date | | |
| Date | Indexed | | |

2" Electric Pipe

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726 LOS ANGELES COUNTY
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76F3098 247 4-53

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F.B. 1845 PG. 113

J.N. 8740.15

F. B. 1845 Pg. 111

Notes Ck'd by:
Map No.
Office Work SS.
Checked
Date

Survey of Arboretum
W. O. Tape No. St'd. °F
Surveyed by Holmes
Notes A.B.B. Date 12-16-54
Indexed

"J.N- 8740.15
"Arboretum"

Location of Sprinkling System
South of New Comfort Station

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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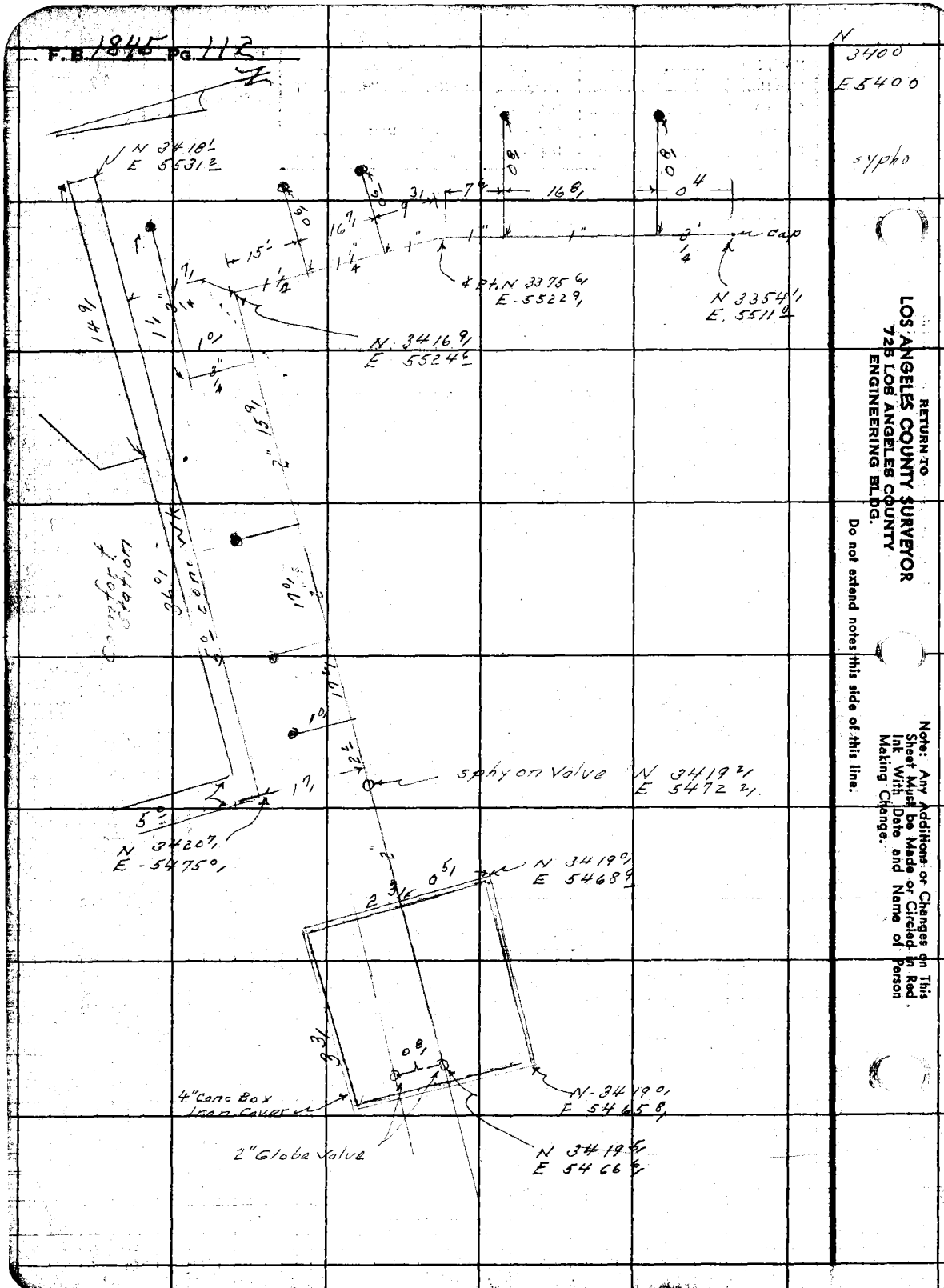
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1845 PG. 112

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8740.15 | Division No. 13 | F. B. 1245 Pg. 113

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Arboretum | Survey by | Notes | Date | Map No. | Indexed | J. Johnson | Date

J.N- 8740-15

Arboretum

New Elevation & Grades around Area of New Comfort Station N.E. Section of Arboretum

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

761298 3C7 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1845 Pg. 114 Job No. 8740.15 Division No. 10 Notes Red. Date Plotted 5-4-55 Profile
Survey of Arboretum Notes A.R.B. Date 5-4-55 X-Sec.
Survey by D.E.H. Notes Chkd. B.K.D. Checked Date No.
Indexed C. Johnson Date 5-6-55

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | cut | Fill | |
|---|---|---|---|---|---|---|---|---|
| | | | | | N. 32931 | Bt. spkin lead in curb (W. side) | | |
| T.B.M. | | | | 524.47 | E. 58291 | Baldwin Ave. 15 N. of Nead C.R. at N. Main Entrance to Arboretum. | | |
| | | | | | Elev. 524.47 | P9-18 - F.B. 1845 | | |
| | 10 40 | 534 87 | | | | | | |
| N. 3400 | | | | | | | | |
| E. 5389 | | | 387 | 531 00 | 531.00 | | | |
| N 3400 | | | | | | | | |
| E 5575 | | | 437 | 530 50 | 530.50 | | | |
| N 3400 | | | | | | | | |
| E. 5550 | | | 437 | 530 50 | 530.50 | | | |
| N 3400 | | | | | | | | |
| E. 5500 | | | 417 | 530 70 | 530.70 | | | |
| N 3400 | | | | | | | | |
| E. 5530 | | | 430 | 530 57 | 530.57 | | | |
| N. 3400 | | | | | | | | |
| E. 5473 | | | 412 | 530 75 | 530.75 | | | |
| N 3400 | | | | | | | | |
| E 5450 | | | 407 | 530 80 | 530.80 | | | |
| N 3400 | | | | | | | | |
| E 5400 | | | 297 | 531 90 | 531.90 | | | |
| N. 3400 | | | | | | | | |
| E 5350 | | | 487 | 530 00 | 530.00 | | | |
| N. 3420 | | | | | | | | |
| E 5550 | | | 417 | 530 70 | 530.17 | | | |
| N 3450 | | | | | | | | |
| E. 5550 | | | 387 | 531 00 | 531.00 | | | |
| N 3450 | | | | | | | | |
| E. 5566 | | | 387 | ~~511~~ 531 00 | 531.00 | | | |
| T.P. 1X1 | | | 385 | 531 02 | | | | |
| | 7 02 | 538 04 | | | | | | |
| N. 3456 | | | | | | | | |
| E. 5480 | | | 641 | 531 63 | 531.63 | | | |
| N 3455 | | | | | | | | |
| E 5500 | | | 659 | 531 45 | 531.45 | | | |
| N 3454 | | | | | | | | |
| E 5517 | | | 675 | 531 29 | 531.29 | | | |
| N. 3453 | | | | | | | | |
| E 5532 | | | 688 | 531 16 | 531.16 | | | |
| N. 3453 | | | | | | | | |
| E. 5476 | | | 649 | 531 55 | 531.55 | | | |

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade. | | |
|---|---|---|---|---|---|---|---|
| | | 538 04 | | | | | |
| N 3443 | | | | | | | |
| E 5467 | | | 667 | 531 37 | 531.37 | | |
| N 3421 | | | | | | | |
| E 5459 | | | 697 | 531 07 | 531.07 | | |
| N 3425 | | | | | | | |
| E 5450 | | | 579 | 532 25 | 532.25 | | |
| N 3450 | | | | | | | |
| 5450 | | | 454 | 533 50 | 533.50 | | |
| N 3475 | | | | | | | |
| 5450 | | | 179 | 536 25 | 536.25 | | |
| N 3475 | | | | | | | |
| E 5500 | | | 604 | 532 00 | 532.00 | | |
| N 3475 | | | | | | | |
| E 5550 | | | 604 | 532 00 | 532.00 | | |
| | | | 621 | 531 83 | 531.83 | Dirt Grade - North side of Bldg | |
| N 3500 | | | | | | | |
| E 5600 | | | 304 | 535 00 | 535.00 | | |
| N 3400 | | | | | | | |
| E 5600 | T. BITM | | 385 | 534 19 | Elev 534.19 - F.B-1667-8 Tp of 1" I.P. (dm | | |

Profile Notes Red. Plotted BVD Job No. 8740.15 Division No. 10 F. B. 1845 Pg. 115
No. Date Date 5-6-55 Survey of Arboretum
X-Sec. Notes Chkd. BVD Checked Survey by D.E.H. Notes A.R.B. Date 12-18-54
No. Date 5-6-55 Date Map No. Indexed Johnson Date

F. B. 1845 Pg. 116 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76L298 307 8-83

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726 Los Angeles County Engineering Bldg.

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| | |
|---|---|
| Notes Ck'd by | Survey of L.A. State & County Arboretum |
| Office Work W | Surveyed by R.C. Wilson |
| Checked | Noted |
| Date | Indexed J.C. Johnson 6-7-55 |

F.B. 1845 Pg. 117

Underground Location
of
Utilities At Comfort
Station At Arboretum

R.C. Wilson
D.L. Burkholder
L.A. Manlay

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 SM 12-50

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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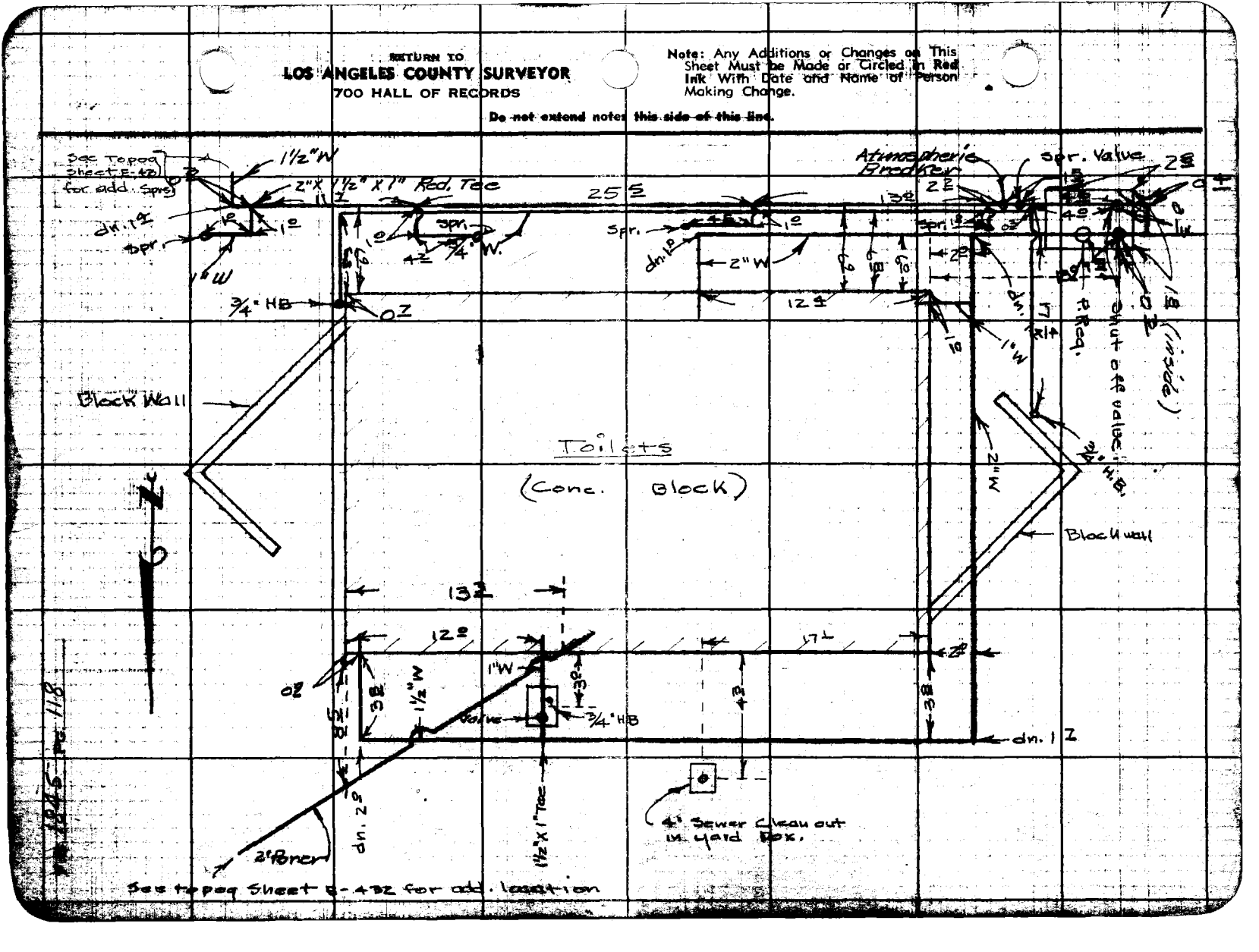

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked S.L. [illegible]

Survey of Arboretum
W. O. _____ Tape No. 0149 Sr'd. 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 11-29-55

F. B. 1845 Pg. 119

U.N. [illegible]

# ARBORETUM

## LOCATION & DETAIL STAKING of ADMINISTRATION BLdg.

GENERAL CONTRACTOR
DANIEL BROS.

Holmes
Bariotti
Baker
Goble
Hawkins

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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ENGINEERING BLDG.

75F309S S&E #247. 8-54

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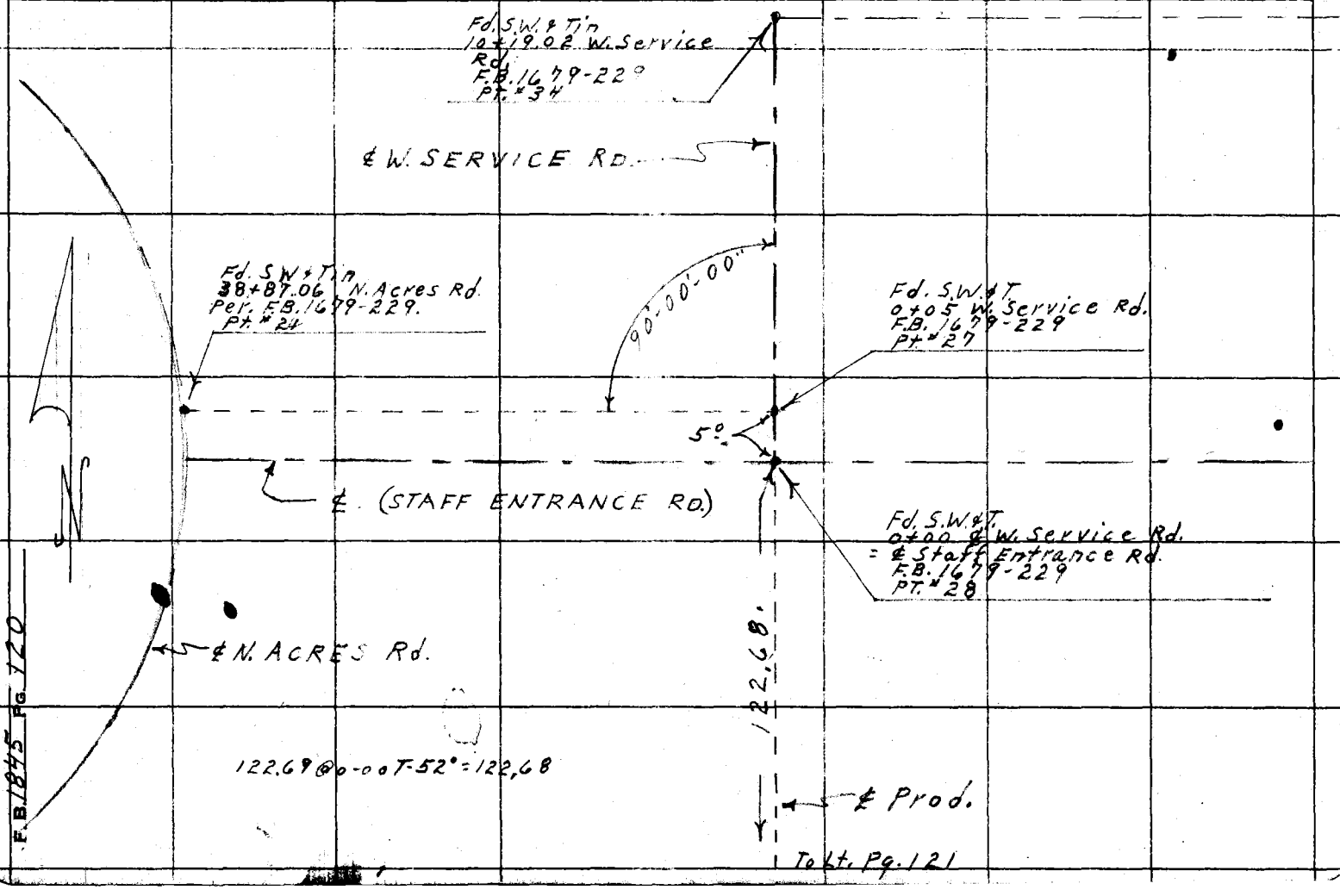
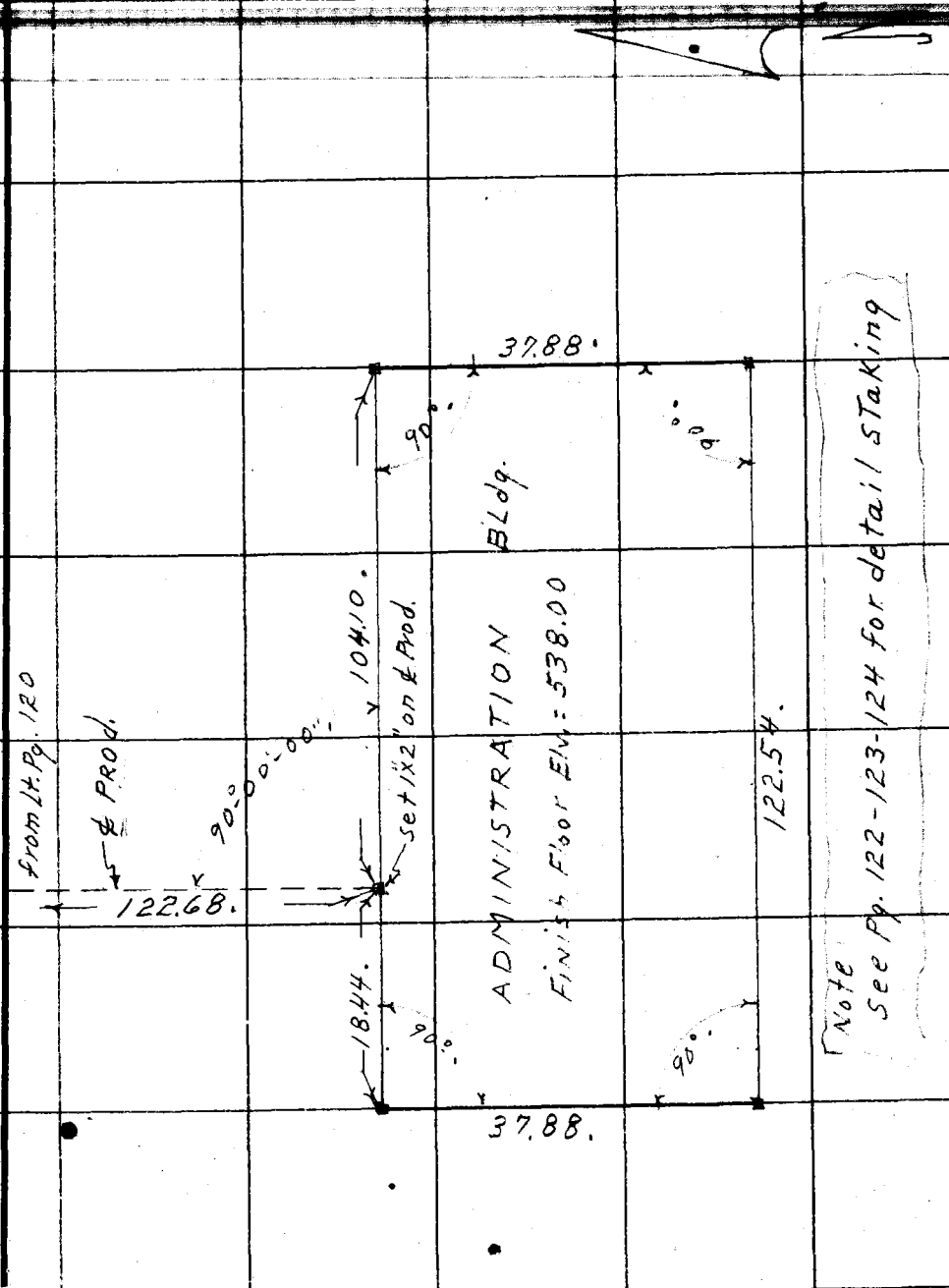


J.N. 8740.13

F.B. 1845 PG. 121

| | |
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | W. O. Tape No. 0149 Sr'd. 68 |
| Office Work | Surveyed by D.E. Holmes |
| Checked S.L. Boucher | Notes Holmes Date 11-29-55 |
| Date 7-24-56 | Indexed A. C. Johnson |

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76F309S S&E #247. 8-54

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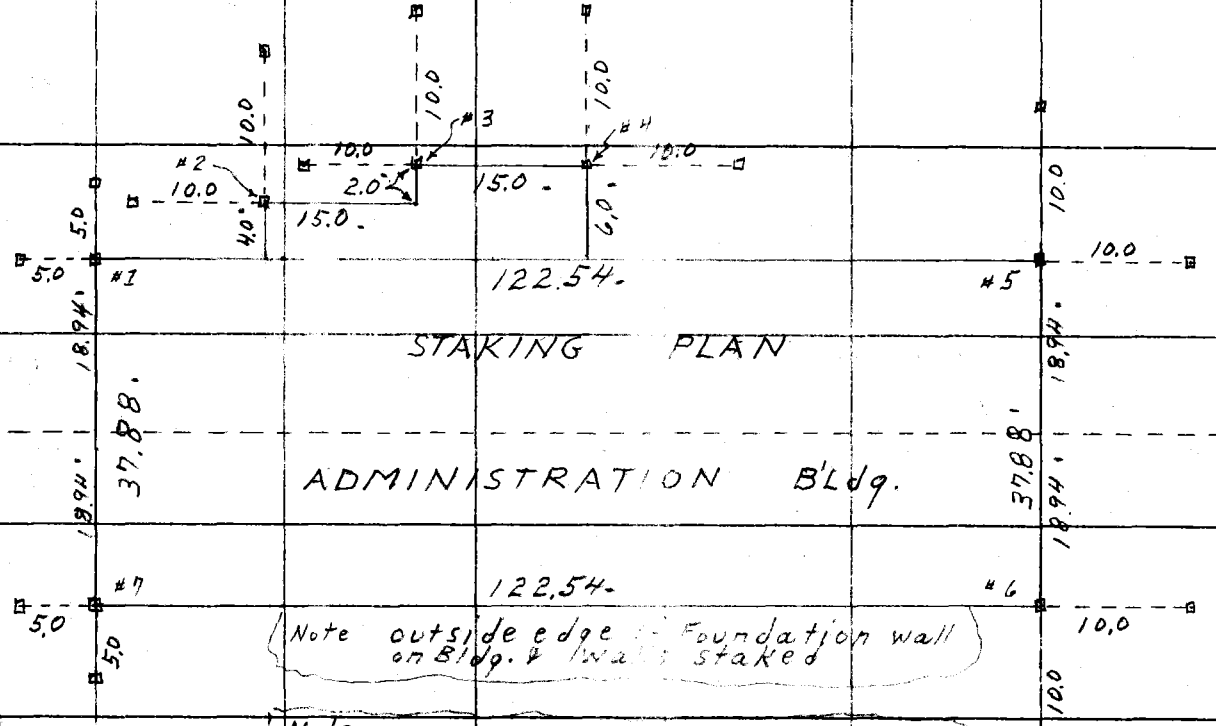


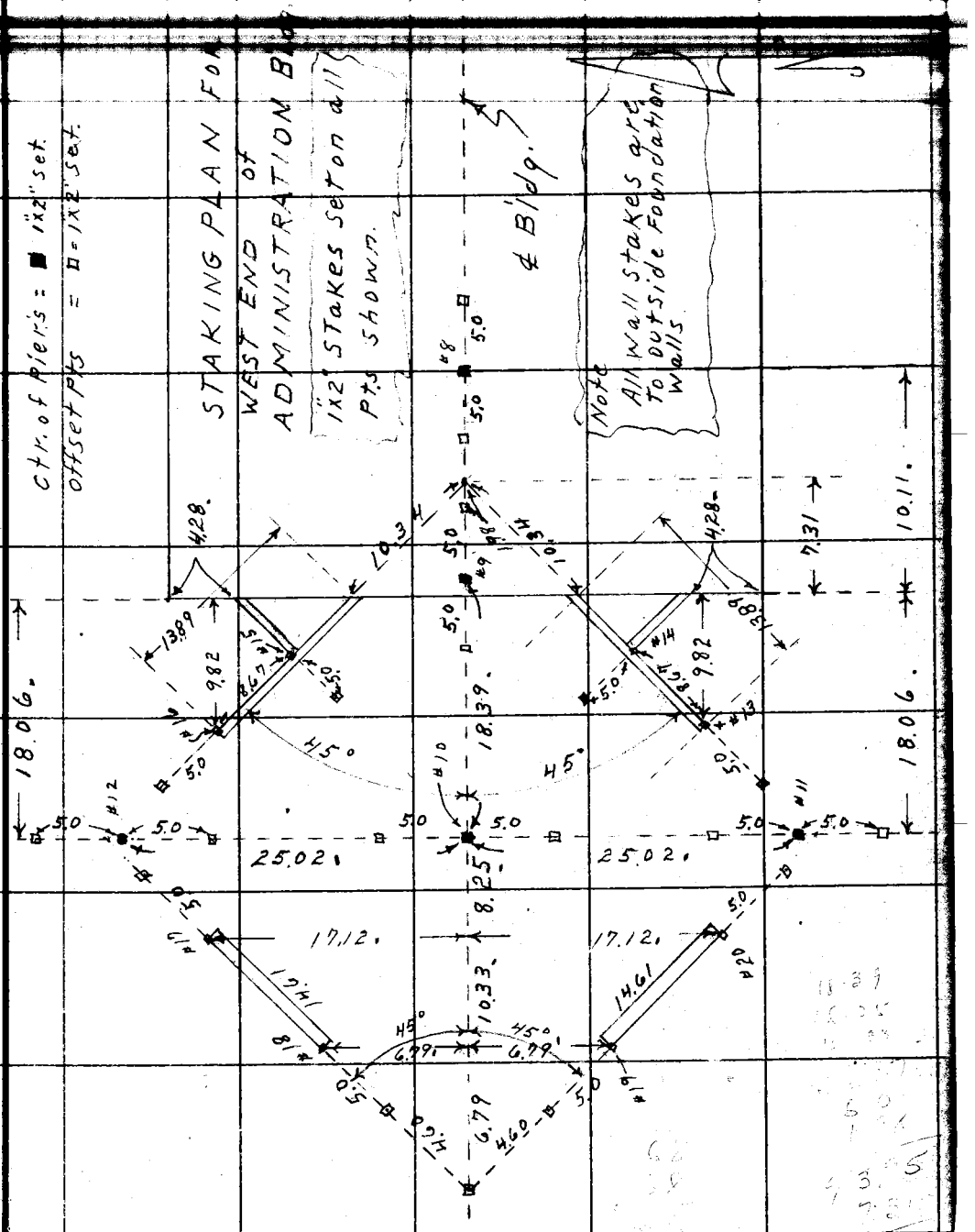

Note outside edge of Foundation wall on Bldg. & lines staked

Note
1"x2" stakes set at all Bldg. Cors & on all offset PTS. See Pg. for Elv's.
See Pg. 123 for detail staking of W. end Bldg.
" " 124 " " " " E. " "

F.B. 1845 Pg. 122

J.N. 8740.13

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Aboretum | F. B. 1945 Pg. 123 |
| Map No. | W. O. Tape No. 0149 St'd. 68 °F | |
| Office Work | Surveyed by D.E. Holmes | |
| Checked | Notes Holmes Date 11-30-55 | |

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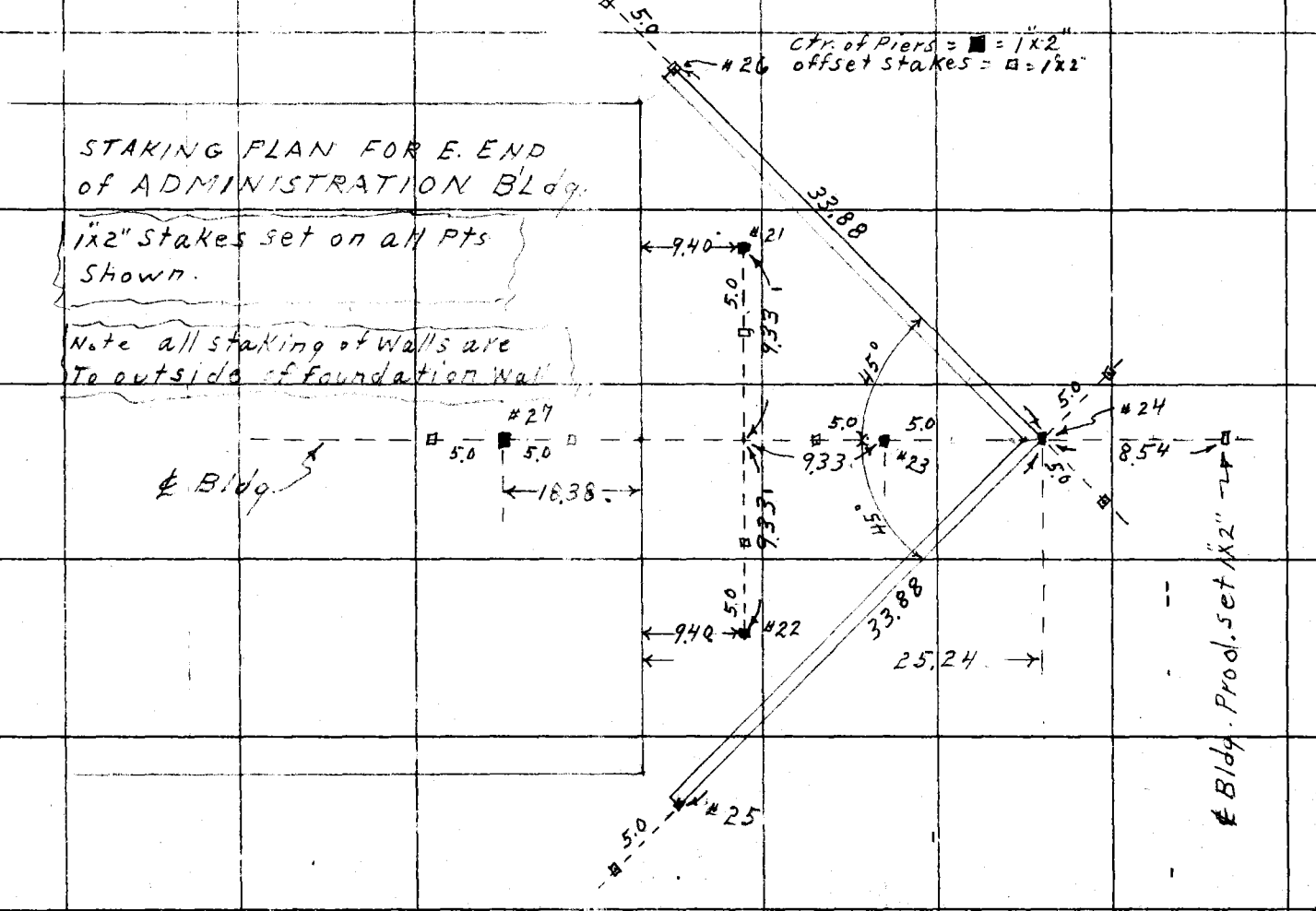
# STAKING PLAN FOR E. END of ADMINISTRATION Bldg.

1"x2" Stakes set on all Pts Shown.

Note all staking of walls are To outside of Foundation Wall

Ctr. of Piers = ■ = 1"x2"
offset stakes = □ = 1"x2"




F.B. 1845 Pg. 124

| Profile | Notes Red. | Plotted | Job No. J.N. 8740.13 | Division No. 11 | F. B. 1845 | Pg. 125 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Aboretum Admin-Bldg | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by | Notes A.R.B. | Date 12-1-55 | |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date | |

J.N. 8740.13

Arboretum Admin. Bldg

Bench Levels in Vicinity of

Admin. Bldg - & Grade Elev. on

Admin Bldg -

Note:

All grades to Finish Floor

Elev - 538.00

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | Elev- 538.53 F.B. 1679.84 & F.B. 1845-23 | | | |
| | | | | 538 53 | Bt spk in Lead, Top of Curb- (W-side) of Baldwin Ave to Arboretum- | | | 10' N of N. end C.R. At Staff Entrance Rd |
| | 582 | 544 35 | | | | | | |
| T.P. 1X2 | | | 11 89 | 532 46 | | | | |
| | 800 | 540 46 | | | | | | |
| B.M. | | | 161 | 538 85 | | | | |
| " " | | | 161 | 538 85 | Log Bt. spk & W in (S.W. side) 2-16" Prong Syc. Tree 5' E & 25' No. of N.E. cor of Administration Bldg | | | |
| | 320 | 542 05 | | | | | | |
| T.B.M. | | | 405 | 538 00 | Top of 3/4" I.P. 10' N & 8 East of N.W. Cor of Administration Bldg | | | |
| | 546 | 543 46 | | | | | | |
| B.M. | | | 109 | 542 37 | Bt. spk & W. (S-side) of 20" Pepper Tr. Near N.W. Cor. of Admin Bldg- | | | |
| | [illegible] | 543 32 | | | Grade | Cuts | Fills | Remarks |
| T.P. 1X2 | | | 607 | 53[illegible] | | | | |
| | 469 | 541 94 | | | | | | |
| #1 | | | 440 | 537 54 | 538.00 | | 0.46 | N.W. cor of Bldg 1X2 |
| | | | 389 | 538 05 | 538.00 | 0.05 | | " " " 5' N- " |
| | | | 423 | 537 71 | 538.00 | | 0.29 | " " 5 W- " |
| #2 | | | 452 | 537 42 | 538.00 | | 0.58 | N.W. cor of Step " |
| | | | 332 | 538 62 | 538.00 | 0.62 | | " " 10' N " |
| | | | 418 | 537 46 | 538.00 | | 0.24 | " " 10 W " |
| #3 | | | 495 | 538 99 | 538.00 | | 1.01 | N.W cor Basement " |
| | | | 342 | 538 52 | 538.00 | 0.52 | | " " 10' N- " |

F. B. 1845 Pg. 126 Job No. S.N-8740.13 Division No. 10 Notes Red Plotted Profile
Survey of Arboretum Admin-Bldg Date Date No.
Survey by D.E.H. Notes A.R.B. Notes Chkd. S.L.B. Checked X-Sec.
Indexed A. C. Johnson Date Date 7-24-56 Date No.

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade Cut | Fill | Sec |
|---|---|---|---|---|---|---|---|
| | | 541.24 | | | | | |
| #3 | | | 445 | 537.49 | 538.00 | 0.51 | 10 W. |
| #4 | | | 546 | 536.48 | 538.00 | 1.52 | N. 2.00 ft. of [illegible] |
| | | | 462 | 537.32 | 538.00 | 0.66 | " " 10 W. |
| | | | 486 | 537.08 | 538.00 | 0.92 | " " 10 E. |
| #5 | | | 610 | 535.84 | 538.00 | 2.16 | W. 2.00 ft. of [illegible] |
| | | | 591 | 536.03 | 538.00 | 1.97 | " " 10 W. |
| | | | 615 | 534.99 | 538.00 | 3.01 | " " 10 E. |
| #6 | | | 766 | 534.28 | 538.00 | 3.72 | [illegible] |
| | | | 495 | 533.05 | 538.00 | 4.95 | " " 10 E. |
| | | | 533 | 533.61 | 538.00 | 4.39 | " " 10 E. |
| #7 | | | 472 | 537.18 | 538.00 | 0.82 | S. W. Cor. [illegible] |
| | | | 450 | 537.14 | 538.00 | 0.86 | " " 5' So. |
| | | | 476 | 537.18 | 538.00 | 0.82 | " " 5 W. |
| #8 | | | 469 | 537.25 | 538.00 | 0.75 | Ctr. of [illegible] |
| | | | 470 | 537.24 | 538.00 | 0.76 | " " 5 N. |
| #7 | | | 471 | 537.23 | 538.00 | 0.77 | Ctr. of [illegible] |
| | | | 476 | 537.24 | 538.00 | 0.76 | " " 5 W. |
| | | | 472 | 537.22 | 538.00 | 0.78 | " " 5 E. |
| #10 | | | 480 | 537.14 | 538.00 | 0.86 | Ctr. of [illegible] |
| | | | 491 | 537.03 | 538.00 | 0.97 | " " 5 E. |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1877 PG.
No. ____ Date ____ Date ____ Surveyed Aug. 1955 Date 12-15-55
X-Sec. Notes Chkd. ____ Checked S.L.B. Surveyed by ____ Notes Andrew Johnson Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | Remarks |
|---|---|---|---|---|---|---|---|---|
| | | 541 94 | | | | | | |
| #10 | | | 4 91 | 537 03 | 538.00 | | 0.97. | 5' So- 1x2 |
| #11 | | | 4 78 | 537 16 | 538.00 | | 0.84. | Ctr of Pier " |
| | | | 4 79 | 537 15 | 538.00 | | 0.85. | 5' No " |
| | | | 5 00 | 536 94 | 538.00 | | 1.06. | 5' So " |
| #12 | | | 3 23 | 538 71 | 538.00 | 0.71- | | Ctr. of Pier " |
| | | | 3 05 | 538 89 | 538.00 | 0.89. | | " " 5' No- " |
| | | | 3 34 | 538 60 | 538.00 | 0.60. | | 5' So- |
| #13 | | | 4 70 | 537 24 | 538.00 | | 0.76- | End of Wall |
| | | | 4 75 | 537 19 | 538.00 | | 0.81- | 5' S.W |
| #14 | | | 4 69 | 537 25 | 538.00 | | 0.75. | End of Wall |
| | | | 4 72 | 537 22 | 538.00 | | 0.78. | 5.67- N.W |
| #15 | | | 4 20 | 537 74 | 538.00 | | 0.26. | End of Wall |
| | | | 4 54 | 537 40 | 538.00 | | 0.60. | 5.67- S.W |
| #16 | | | 4 30 | 537 74 | 538.00 | | 0.26- | End of Wall " |
| | | | 3 81 | 538 13 | 538.00 | 0.13. | | 5' N.W " |
| #17 | | | 5 16 | 536 78 | 538.00 | | 1.22. | End of Wall |
| | | | 4 96 | 536 78 | 538.00 | | 1.02. | 5' N.E |
| #18 | | | 5 60 | 536 34 | 538.00 | | 1.66. | End of Wall |
| | | | 5 87 | 536 07 | 538.00 | | 1.93. | 5' S.W |
| #19 | | | 5 61 | 536 33 | 538.00 | | 1.67. | End of Wall |

F. B. 1845 Pg. 128 Job No. J.N. 8740-3 Division No. 10 Notes Red. Plotted Profile
Survey of Arboretum Admin Bldg Date Date No.
Survey by D.E.H. Notes A.S.B. Notes Chkd. S.L.B. Checked X-Sec.
Indexed K. C. Johnson Date Date 7-24-56 Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | Remarks |
|---|---|---|---|---|---|---|---|---|
| | | [illegible] | | | | | | |
| #19 | | | 584 | 536 10 | 538.00 | | 1.90. | 5' N. V. |
| #20 | | | 496 | 536 98 | 538.00 | | 1.02. | [illegible] |
| | | | [illegible] | 537 16 | 538.00 | | 0.84. | 5' S.E. |
| #21 | | | 738 | 534 56 | 538.00 | | 3.44. | [illegible] |
| | | | [illegible] | 534 39 | 538.00 | | 3.61. | [illegible] |
| [illegible] | | | 825 | 533 69 | 538.00 | | 4.31. | Ctr of [illegible] |
| | | | 788 | 534 06 | 538.00 | | 3.94. | 5' [illegible] |
| #23 | | | 862 | 533 32 | 538.00 | | 4.68. | [illegible] |
| | | | [illegible] | 533 88 | 538.00 | | 4.12. | 5' [illegible] |
| #24 | | | 936 | 532 58 | 538.00 | | 5.42. | [illegible] |
| | | | 950 | 532 44 | 538.00 | | 5.56. | 5' V.E. |
| | | | 992 | 532 02 | 538.00 | | 5.98. | 5' S.E. |
| #25 | | | 810 | 533 84 | 538.00 | | 4.16. | [illegible] |
| | | | 795 | 533 99 | 538.00 | | 4.01. | 5' S.W. |
| #26 | | | 645 | 535 54 | 538.00 | | 2.46. | [illegible] |
| | | | [illegible] | 536 16 | 538.00 | | 1.84. | 5' [illegible] |
| #27 | | | 563 | 536 31 | 538.00 | | 1.69. | [illegible] |
| | | | 581 | 536 13 | 538.00 | | 1.87. | 5' [illegible] |
| | | | 531 | 536 63 | 538.00 | | 1.37. | 5' [illegible] |
| T.P. | | | 973 | 532 21 | | | | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. [illegible] Pg. [illegible]
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked S.L.B. Survey by [illegible] Notes 4 R.B. Date 12-1-55
No. ____ Date ____ Date 2-24-56 Map No. ____ Indexed E. S. Johnson Date ____

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. - | | | | 53[illegible] [illegible] | | |
| | 340 | 535 61 | | | Chisel Cross (N.W. Rim) of SS.M.H. 50± S.E. | |
| [illegible] | | | 545 | 53[illegible] 16 | of Comfort Station | |
| | 506 | 535 22 | | | | |
| T.P. 1x2 | | | 304 | 53[illegible] 16 | | |
| | 1080 | 542 98 | | | | |
| T.P. 1x2. | | | 314 | 537 84 | | |
| | 450 | 544 34 | | | Elev 538.53 F.B 1679-184 & F.B 1645-23 | |
| B.M. | | | 582 | 538 52 | Bt spk & Lead Top of curb 10' N. of N. end C.R. (W-3100) of Baldwin Ave At Staff Entrance Rt to Arboretum - | |

F. B. 1845 Pg. 135 J.N. 874013 Job No. Division No. 10 Notes Red. Plotted No. Profile
Survey of Arboretum Admin Bldg. Date Date X-Sec.
Survey by T.E.H. Notes [illegible] Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date Date

| | |
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | W. O. ____ Tape No. 0148 Std. 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 12-8-55 |
| Date | Indexed |

F. B. 1845 Pg. 131

J.N. 8740.13

# ARBORETUM GATE HOUSE

## LOCATION & DETAIL STAKING

GENERAL CONTRACTOR
DANIEL BROS.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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76F3095 S&E #247. 8-54

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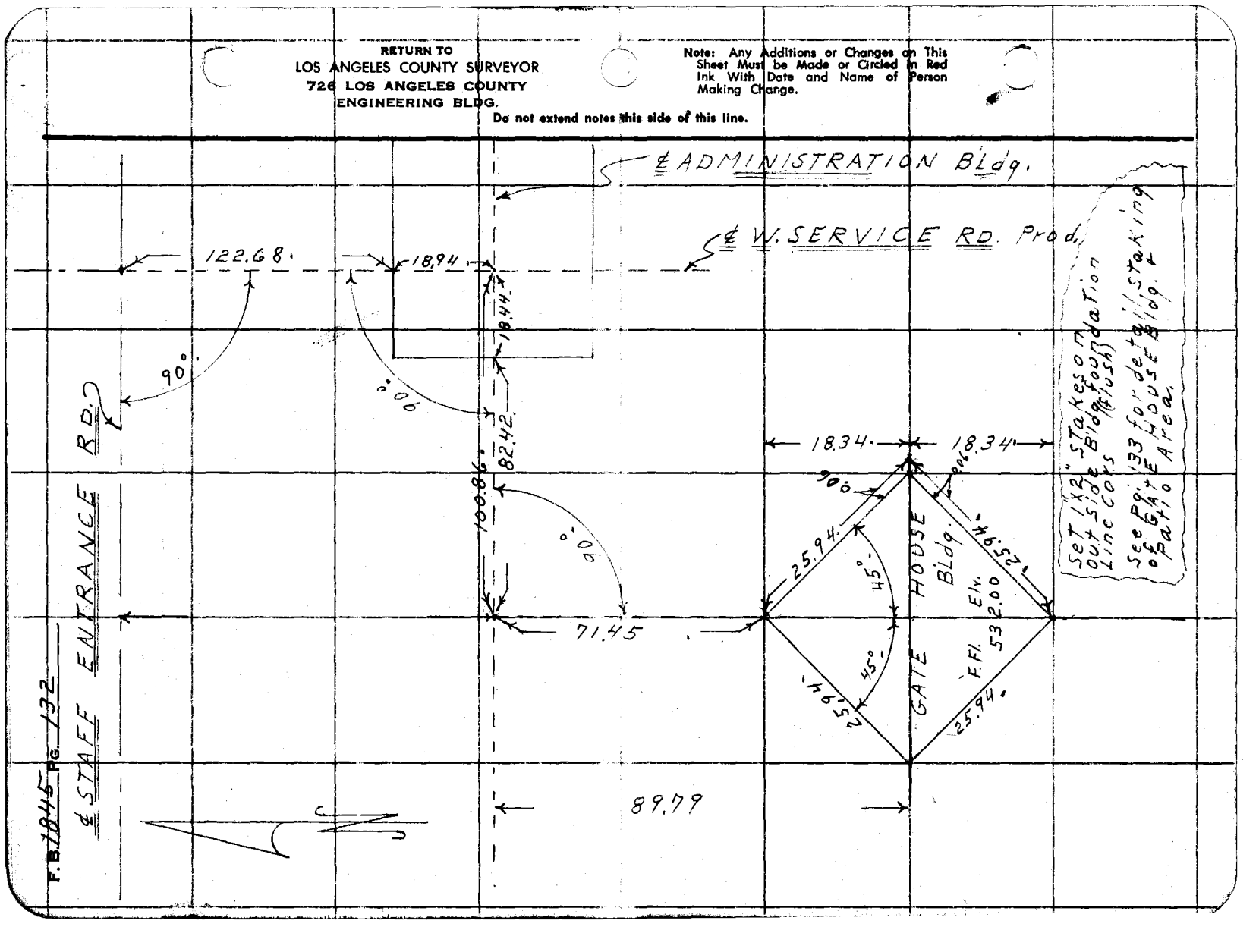


J.N. 8740.13

F. B 1845 Pg. 133

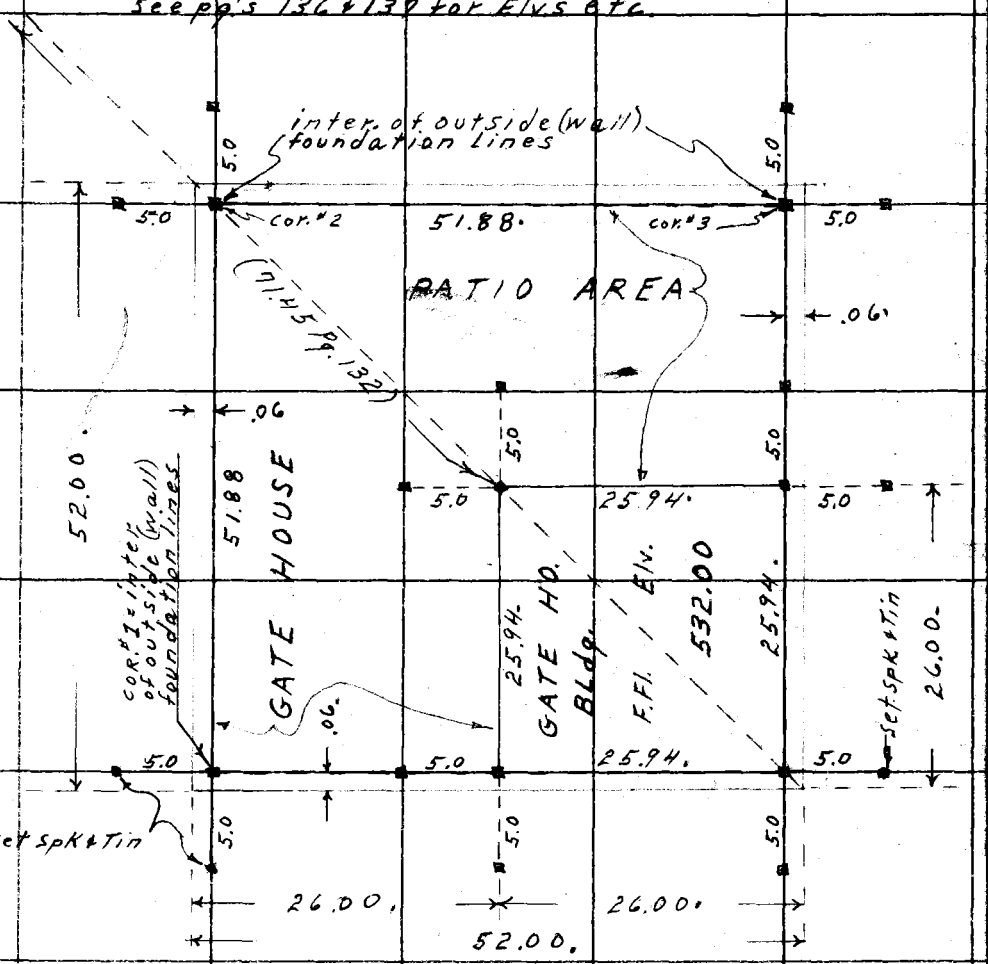
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Arboretum
W. O. Tape No. 0149 St'd. 6 B oF
Surveyed by D E Holmes
Notes Holmes Date 12-8-56

# DETAIL STAKING OF GATE HOUSE Bldg. & ROOFED PATIO AREA.

1"x2" stakes set = ■ on all cor.s & offset Pt.s unless otherwise noted.

See pp's 136 & 139 for Elvs etc.

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F.B. 1845 Pg. 134

| Profile | Notes Red. | Plotted | Job No. | Division No. | F. B. | Pg. |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Aberdeen Admin Bldg - | | | |
| X-Sec. | Notes Chkd. S.L.B. | Checked | Survey by D.E.H. | Notes A.R.B. | Date 12-8-55 | |
| No. | Date 1-24-56 | Date | Map No. | Indexed Johnson | Date | |

JN 874073

Aberdeen Administration Bldg -

Grade Elev. for Gatehouse & [illegible] all grades to Finish floor [illegible] 532.0

See pg. 133 for Standing Detail -

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cuts | Fills | Remarks |
|---|---|---|---|---|---|---|---|---|
| | | | | | Elev 530.16 F.B. 1845 pg 130 | | | |
| | | | | 530 16 | Fd. Chisel Cross N.W. Rim of S.S.M.H 50' S.E. | | | |
| | 746 | 537 62 | | | of Comfort Station | | | |
| | | Gate House Line | | | | | | |
| S. Cor | | | 746 | 530 16 | 532.00 | | 1.84 | S-Cor- 1X2 |
| | | | 758 | 530 04 | 532.00 | | 1.96 | " 5° S.W " |
| | | | 760 | 530 02 | 532.00 | | 1.98 | 5° S.E N&T |
| W- cor. | | | 704 | 530 58 | 532.00 | | 1.42 | W-Cor 1X2 |
| | | | 695 | 530 67 | 532.00 | | 1.33 | 5° S.W " |
| | | | 704 | 530 58 | 532.00 | | 1.42 | 5° N.W " |
| N- cor | | | 720 | 530 42 | 532.00 | | 1.58 | N-Cor " |
| | | | 711 | 530 51 | 532.00 | | 1.49 | 5° N.W- " |
| | | | 708 | 530 54 | 532.00 | | 1.46 | 5° N-E " |
| E. Cor. | | | 702 | 530 60 | 532.00 | | 1.40 | E-Cor- " |
| | | | 674 | 530 88 | 532.00 | | 1.12 | 5° N.E. " |
| | | | 781 | 530 41 | 532.00 | | 1.59 | 5° S.E " |
| Elevation on Patio Area of Gate House- | | | | | | | | |
| #1 Cor | | 537 62 | 669 | 530 93 | | | 1.07 | #1 Cor- 1X2 |
| | | | 664 | 530 98 | | | 1.02 | 5° S.W " |
| | | | 655 | 531 07 | | | 0.93 | 5° N.W " |
| #2 Cor | | | 462 | 533 00 | | 1.00 | | #2-Cor- " |

F. B. 1845 Pg. 136 Job No. 8740.13 Division No. 10 Notes Red. Plotted No. Profile
Survey of Arboretum Admin Bldg Date Date X-Sec.
Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cut | Fill | Remarks |
|---|---|---|---|---|---|---|---|---|
| | | 537 62 | | | | | | |
| #2 Cor | | | 524 | 532 38 | | 0.38. | | 5° N.W. |
| | | | 248 | 535 14 | | 3.14. | | 5° N.E. |
| #3 Cor | | | 259 | 535 03 | | 3.03. | | #3 Cor. |
| | | | 254 | 535 08 | | 3.08. | | 5° N.E. |
| | | | 300 | 534 62 | | 2.62. | | 5° S.E. |
| T.P. 1x2 | | | 128 | 536 34 | | | | |
| | 569 | 542 03 | | | | | | |
| | | | | | Elev 538.00 E.B. 1845-126 | | | |
| | | | 403 | 538 00 | Top of 3/4" I.P. 10 N & 8' E of N.W. Cor of Administrat | | | |

Profile Notes Red. ____ Plotted ____ Job No. 5[illegible] Division No. 10 F. B. 1845 Pg. 137
No. ____ Date ____ Date ____ Survey of Arboretum Admin. Bldg.
X-Sec. Notes Chkd. S.L.R. Checked ____ Survey by D.E.H. Notes A.R.B. Date 12-8-55
No. ____ Date 7-29-56 Date ____ Map No. ____ Reduced Johnson Date ____

F. B. 1845 Pg. 138 Job No. Division No. Notes Red. Plotted Profile

Survey of # Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

76L298 S & E #307 9-54

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KN. 8740.04

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F. B. 1545 Pg. 139 |
| Map No. | W. O. Tape No. 0149 St'd. 68 °F | |
| Office Work | Surveyed by D.E. Holmes | |
| Checked | Notes Holmes Date 1-17-56 | |
| Date | Indexed B. C. Johnson | |

J.N.

ARBORETUM

ARMY ENGINEERS SURVEY CONTROL LINE
(of PRO. STORM DRAIN)
TIE TO ARBORETUM COORDINATE SYSTEM.

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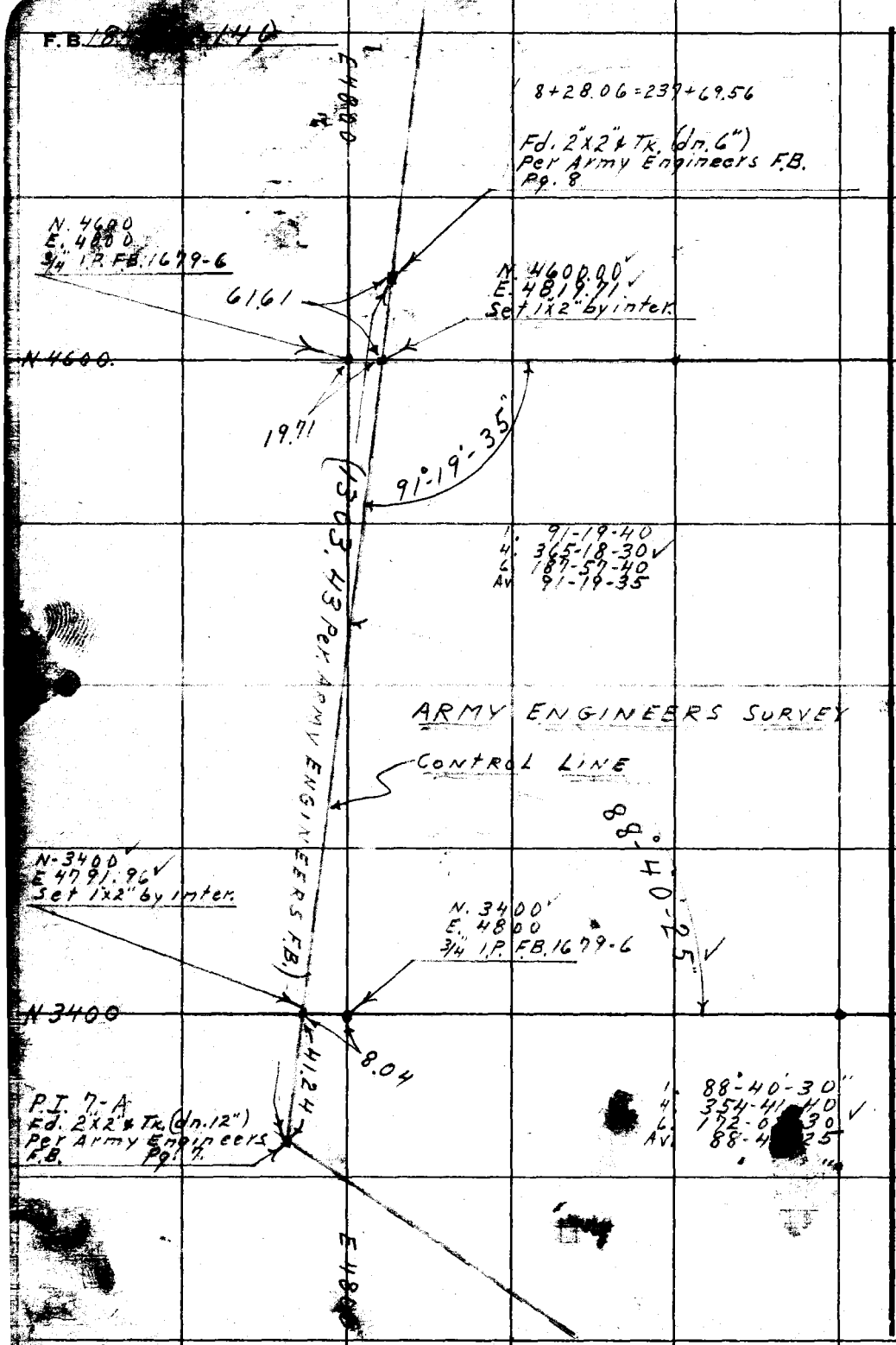
76F309S S&E #247. 8-54

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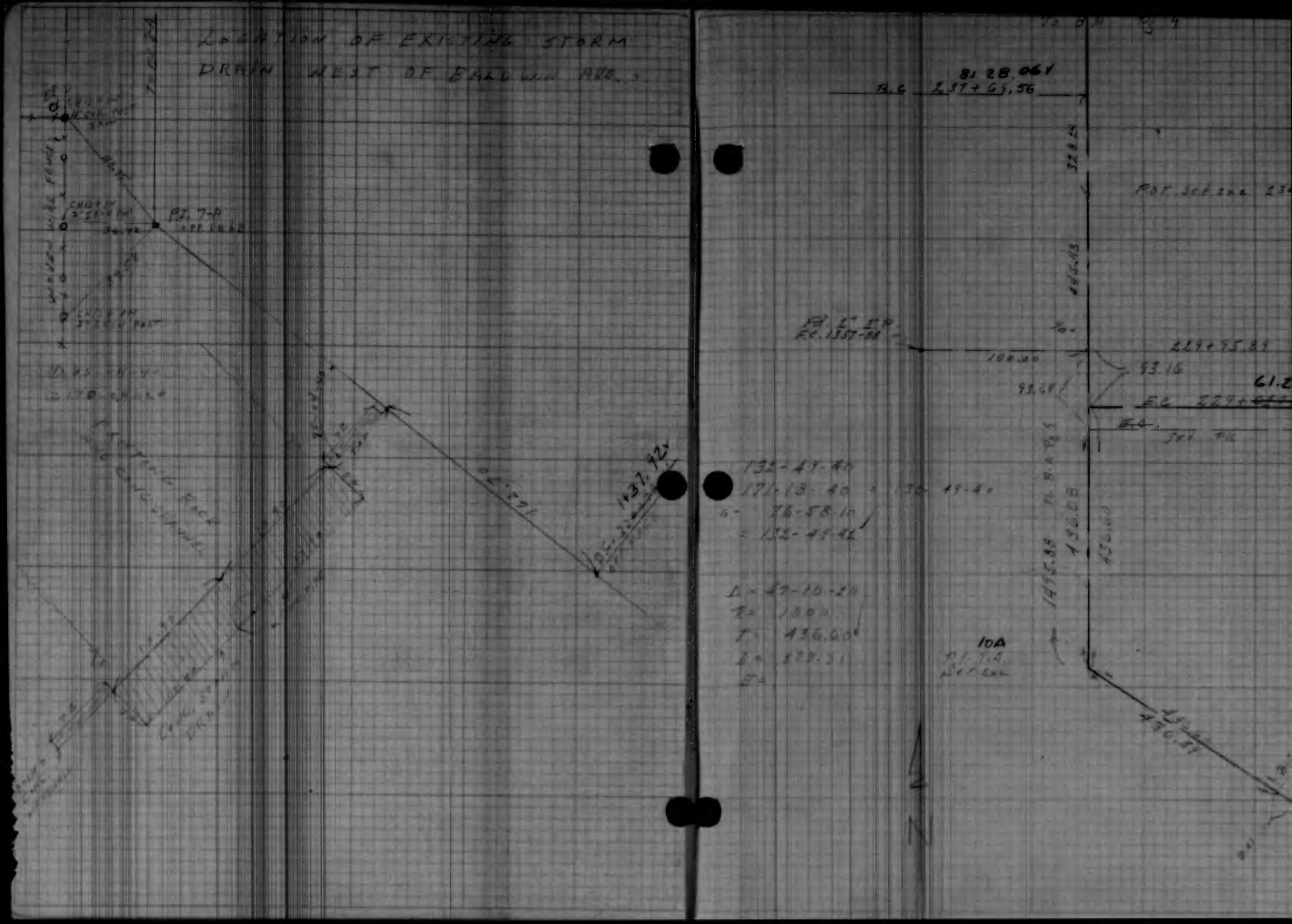
F.B. 1845 - 141, 142

ARMY ENGR. F.B. CA-M16-2-3,8

ARCADIA WASH


LOCATION OF EXISTING STORM
DRAIN WEST OF BALDWIN AVE.
P.I. 7-P
81 28.06
B.C. 237+65.56
Fd. 2" I.P.
F.C. 1357-88
100.00
229+95.89
93.16
61.2
132-49-40
171-18-40 = 132-49-40
76-58-10
= 132-49-42
Δ = 47-10-20
R = 1000
T = 436.60
10A
N

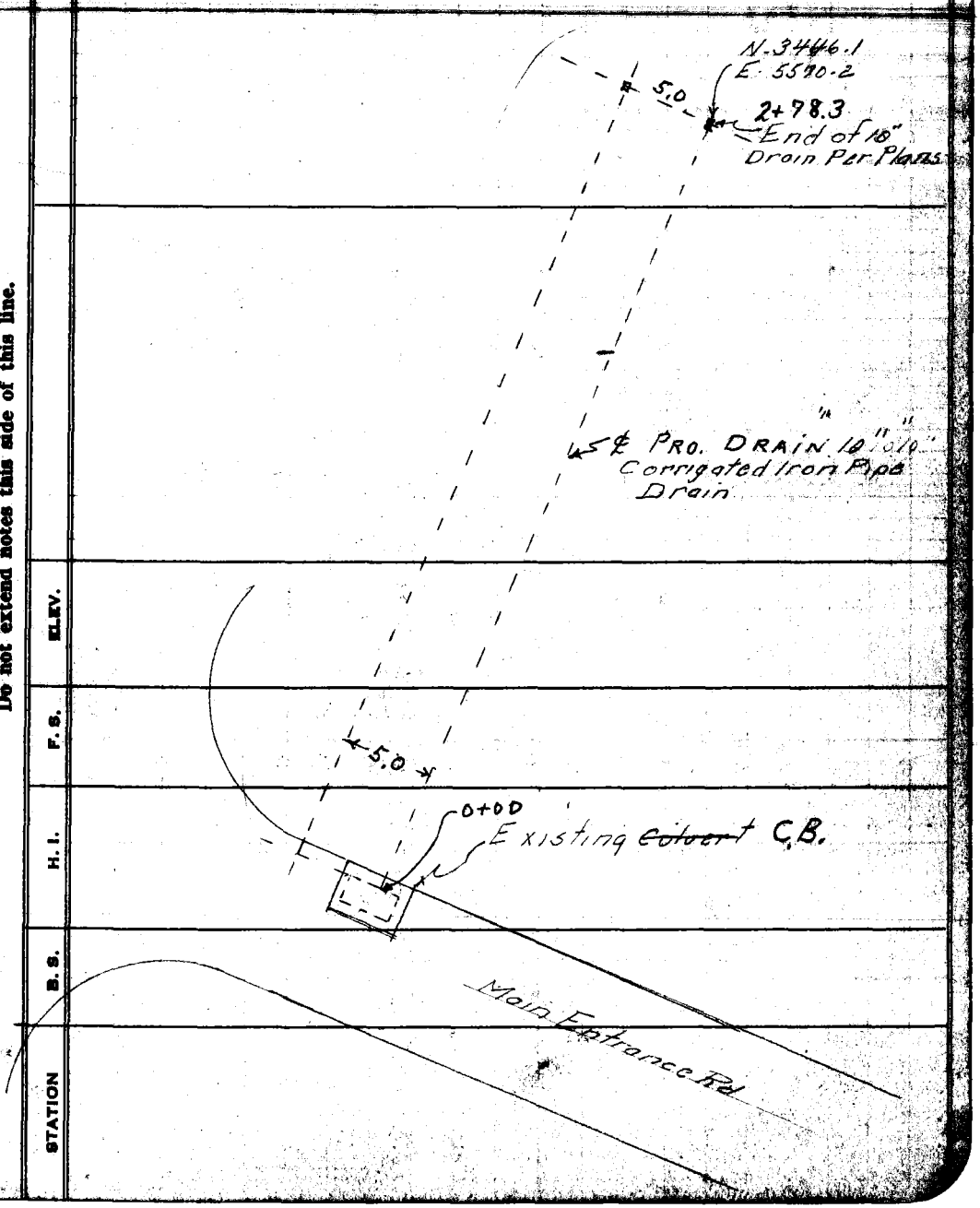
Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8740.13 Division No. ____ F.B. 1845 Pg. 143

Date ____ Date ____ Survey of Arboretum

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Date ____

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 7-8-56

New Corrigated Drain to Gate House

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76L288 307 10-51

76L298 307 10-51

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2.65

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Grade | Cut | |
|---|---|---|---|---|---|---|---|
| | | | | | T.B.M. Elev 530.16 F.B. 1845-130 | | |
| T.B.M. | | | | 530 16 | Chisel Cross (N.W. Rim) of S.S.M.H. 50± S.E. | | |
| | 453 | 534 69 | | | of Comfort Station | | |
| 0+00 | | | 11 41 | 523 28 | | | Top of existing catch Basin (N-side) |
| 0+00 | | | 14 07 | 520 62 | | | bot of existing C.B. |
| 0+00 | | | 10 90 | 523.79 | 521.29 | 2.50. | flow line of proposed Drain |
| 0+25 | | | 9 55 | 525 14 | 521.98 | 3.16. | |
| 0+50 | | | 8 20 | 526 49 | 522.67 | 3.82. | |
| 0+75 | | | 6 65 | 528 04 | 523.35 | 4.69. | |
| 1+00 | | | 5 29 | 529 40 | 524.04 | 5.36. | |
| 1+25 | | | 4 46 | 530 23 | 524.73 | 5.50. | |
| 1+50 | | | 4 34 | 530 35 | 525.41 | 4.94. | |
| 1+75 | | | 4 00 | 530 69 | 526.10 | 4.59. | |
| 2+00 | | | 3 80 | 530 89 | 526.79 | 4.10 - | |
| 2+25 | | | 3 54 | 531 15 | 527.47 | 3.68 - | |
| 2+50 | | | 3 78 | 530 91 | 528.16 | 2.75. | |
| 2+75 | | | 2 80 | 531 89 | 528.85 | 3.04. | |
| 2+80.88 | | | 2 88 | 531 81 | 529.00 | 2.81. | |
| 2+80.88 | | | 3 20 | 531 49 | 529.00 | 2.49. | ℄ End 1x2 |
| 2+80.88 | | | 2 84 | 531 85 | 529.00 | 2.85. | 5° Rt End 1x2 |

2.745 %

Note: 1x1 stakes 5° Left.

Note:- Top of Conc Catch Basin Elev 530.75 At Gate House & so C.B. so on line -

F.B. 1845 PG. 144 Job No 8740.13 Division No. 10 Notes Red. Plotted No. Profile
Survey of Arboretum Date 2-9-56 Date X-Sec.
Survey by D.E. Holmes Notes A.R.B. Notes Chkd S.L.B. Checked No.
Indexed Date Date 7-24-56 Date

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Arboretum
W. O. Tape No. Std. °F
Surveyed by R E Holmes
Notes A.R.B. Date 3-26-56
Indexed

F. B. 1845 Pg. 145

J.N- 8740.13
Arboretum

Location of Under Ground Water, Gas, Sewer AT GATE HOUSE Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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78F3095 SAE #247. 8-54

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726 LOS ANGELES COUNTY
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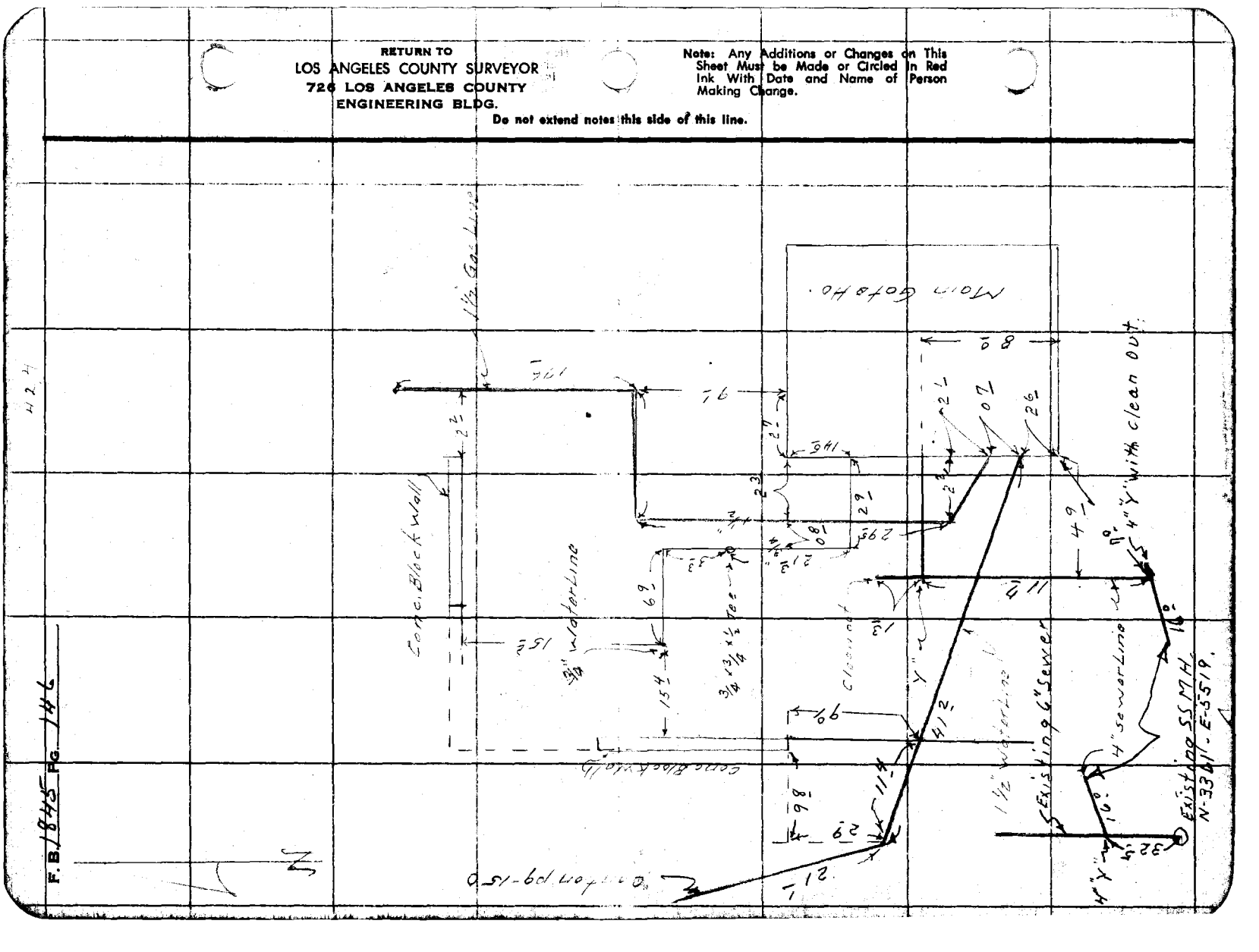

J.N. 8740.13

| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F.B. 1845 Pg. |
| Map No. | W. O. Tape No. St'd. °F | |
| Office Work | Surveyed by D.E. Holmes | |
| Checked | Notes A R B Date 4-56 | |
| Date | Indexed | |

J.N. 8740.13
Arboretum

Location of Under Ground Sewer Line
to Administration Bldg. site

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76F309S S&E #247. 8-54

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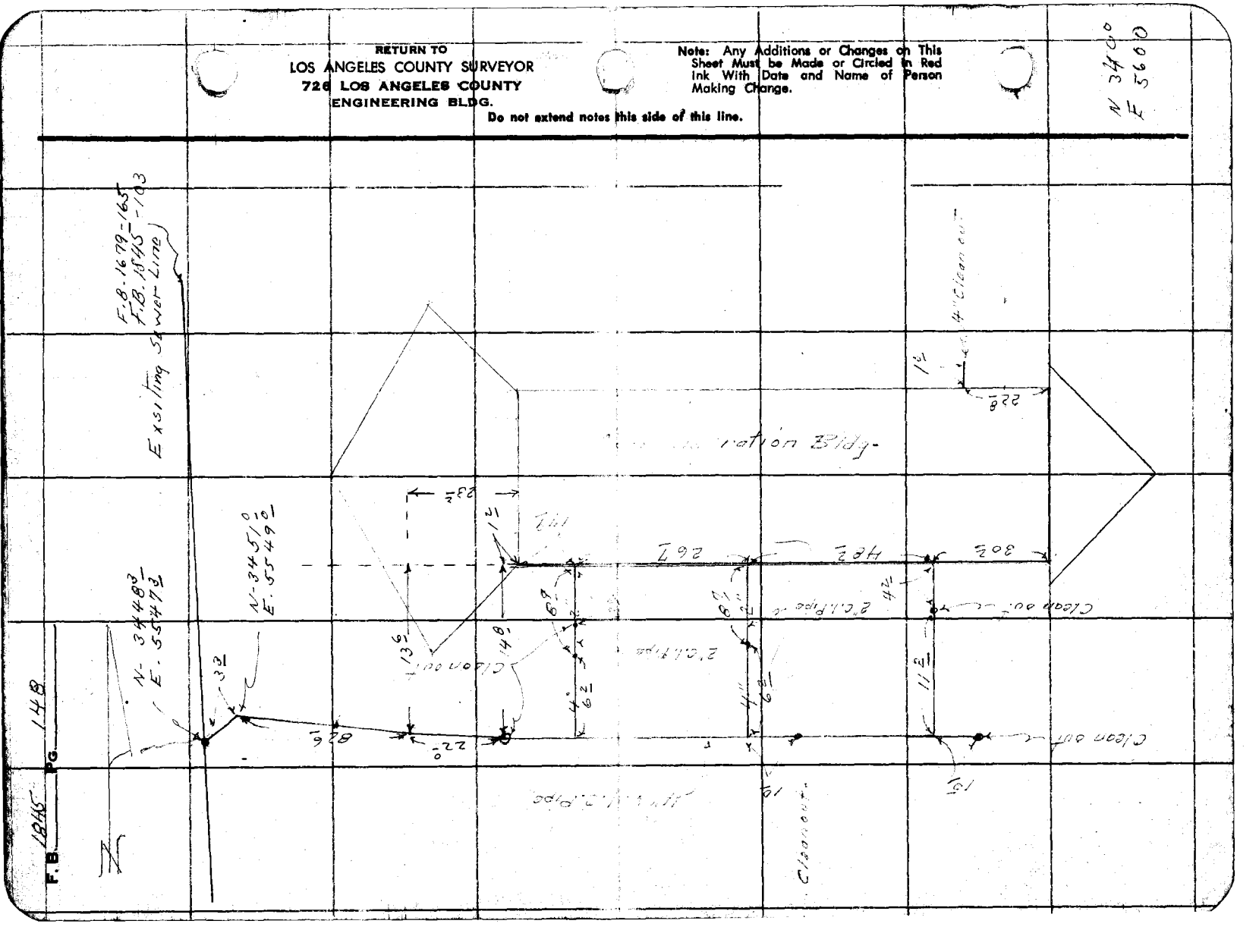
N 3400
E 5600



76F3095 247 4-53

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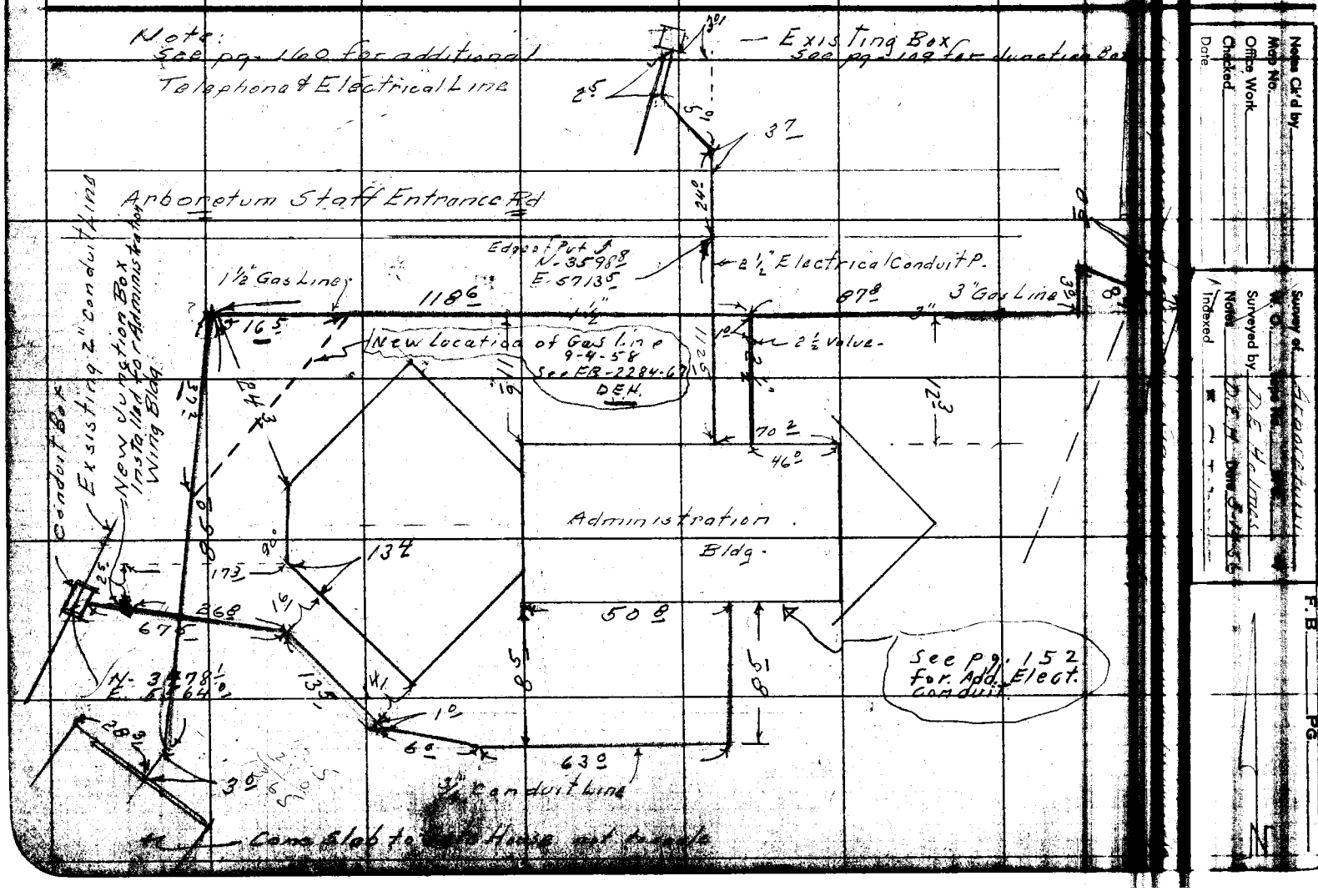


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Arboretum
W.O. Map No.
Surveyed by D.E. Holmes
Notes
Indexed

F.B. 1645 PG. 149

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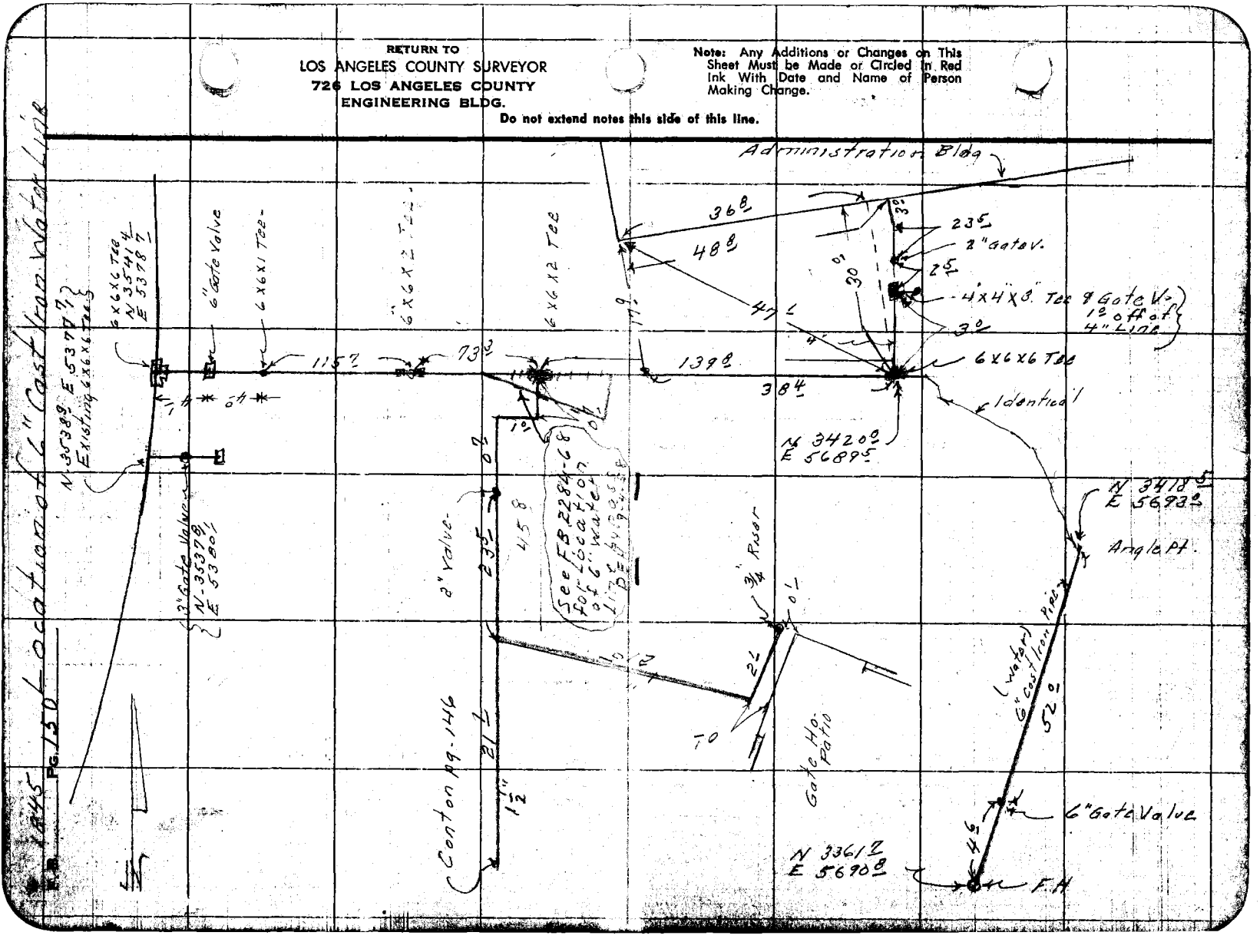


| | |
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN 8740.13 Tape Std °F |
| Office Work W | Surveyed by D.E.H |
| Checked | Notes D.E.H Date |
| Date | Indexed K. C. Johnson |

F. B. 1845 Pg. 151

J.N. - 8740.13

Arboretum

Location of Electrical & Water Lines after Construction from Gate House to Administration Bldg - etc.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

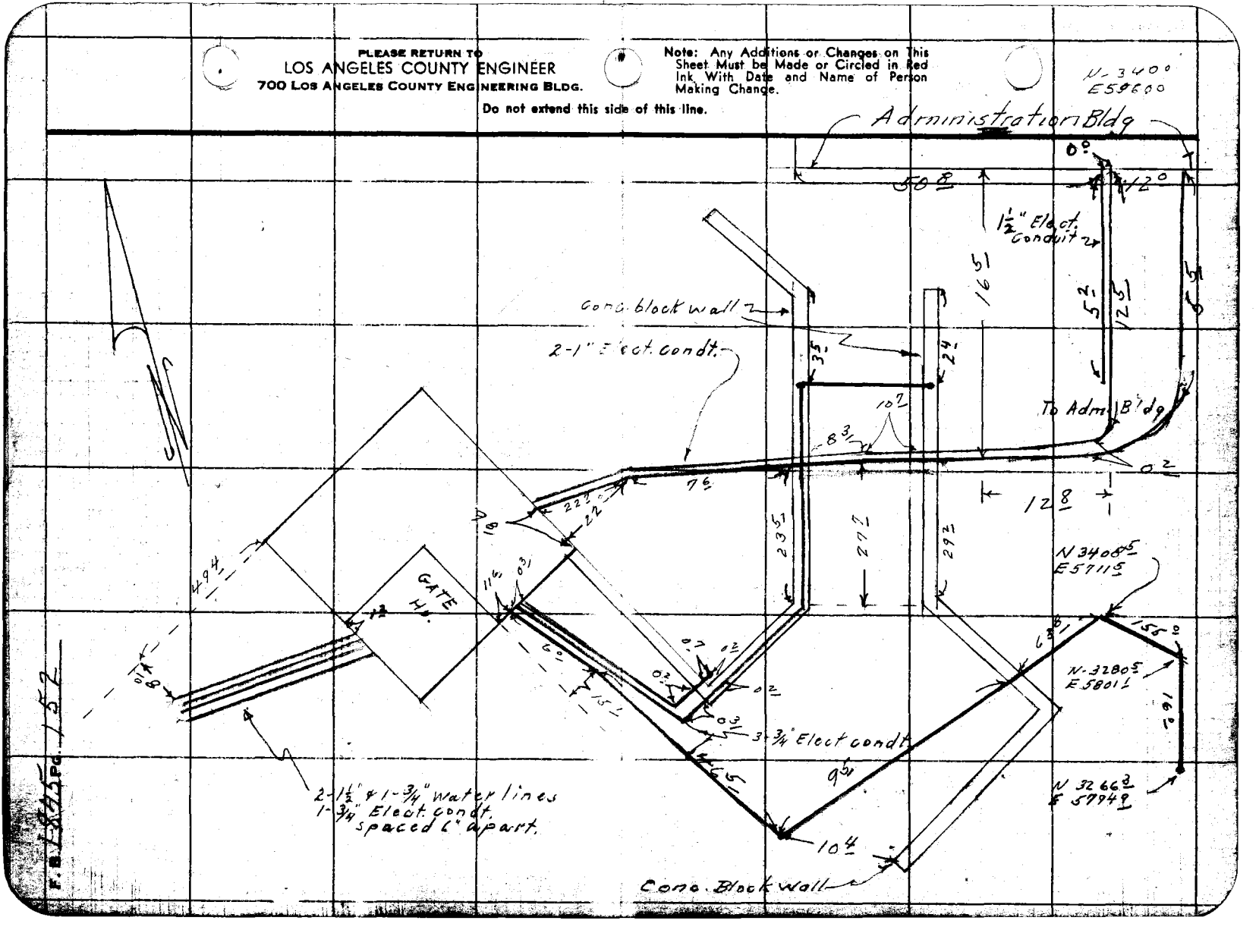
79F3098 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

N 3400
E 59600



1845 153

| | |
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN Tape Std °F |
| Office Work SS | Surveyed by D.E.H. |
| Checked | Notes A.P.B. Date 7-24-56 |
| Date | Indexed E. C. Johnson |

F. B. Pg.

J.N. 6140.01

Arboretum

Re-Location of Sprinkling System, So. of Arboretum Service Entrance Rd. & North of Courtyard Section

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

75F3093 SSE #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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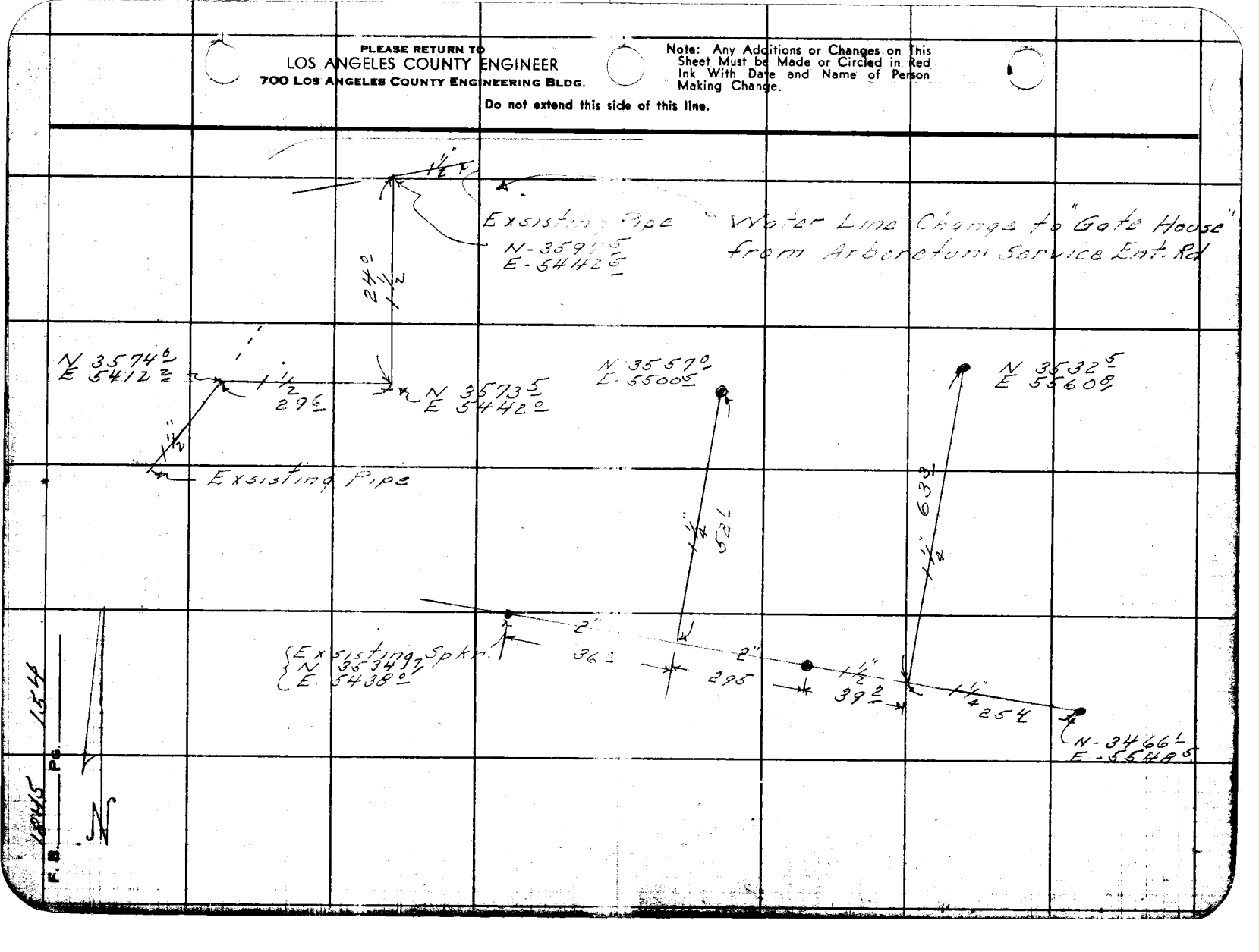

1845 155

| | |
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN Tape Std °F |
| Office Work SS | Surveyed by D.E.H |
| Checked | Notes A.R.R. Date 7-23-56 |
| Date | Indexed A. C. Johnson |

F. B. Pg.

OCT 18 56

J.N. 8140.01

Arboretum

Location of Sprinkler System in Front of Administration Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 1-56

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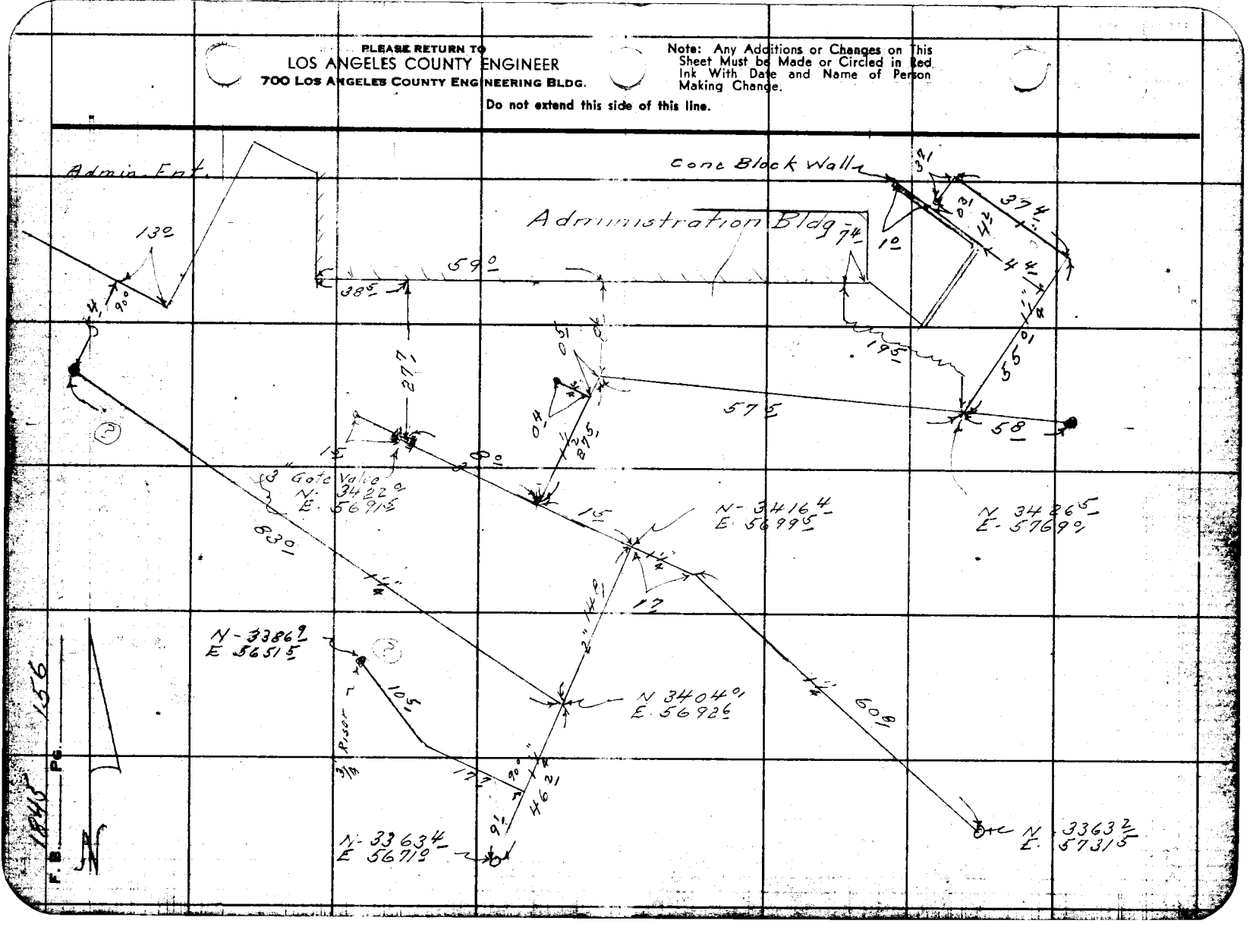

1845 157

| | |
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN Tape Std. |
| Office Work | Surveyed by D.E.H |
| Checked | Notes D.E.H. Date |
| Date | Indexed E. C. Johnson |

OCT 18 '56

Ties to First P.I. (Rd. Dept. Mon.) so. of Main Arboretum Gate on ℄ of Baldwin Ave

Holmes
Barilotti
Hinds
A.L. Goble

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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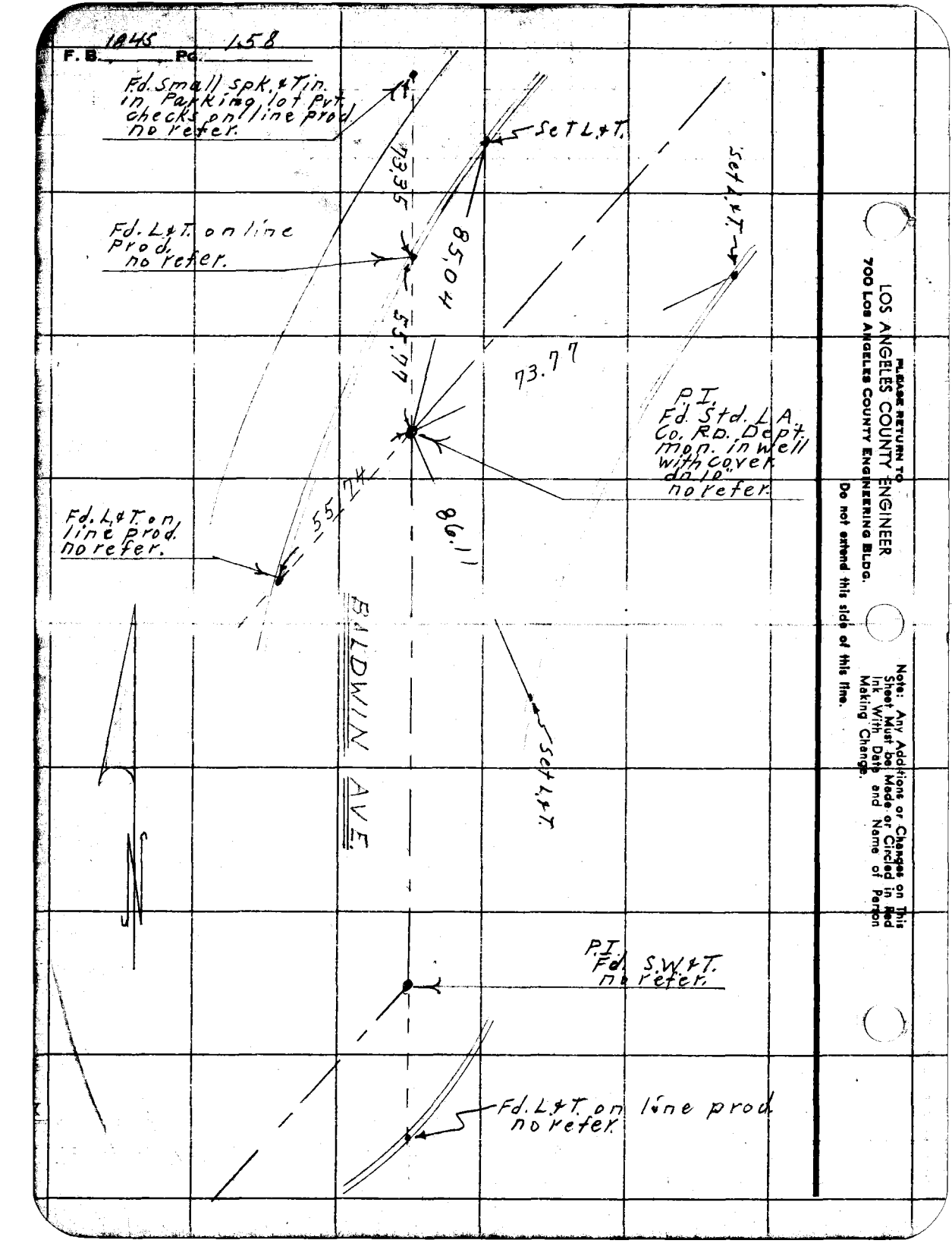
76F3058 S&E #242 1-56

F. B. 1945 Pg. 158

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Arboretum
W. O. Tape No. St'd. °F
Surveyed by D.E. Helms
Notes A.R.R Date 8-7-56
Indexed

F. B. 373 Pg. 139

J.N- 8740.13
Arboretum

Location of Electrical Line
under Walk From Gate No. to Entrance
from Sta A Ent Rd-

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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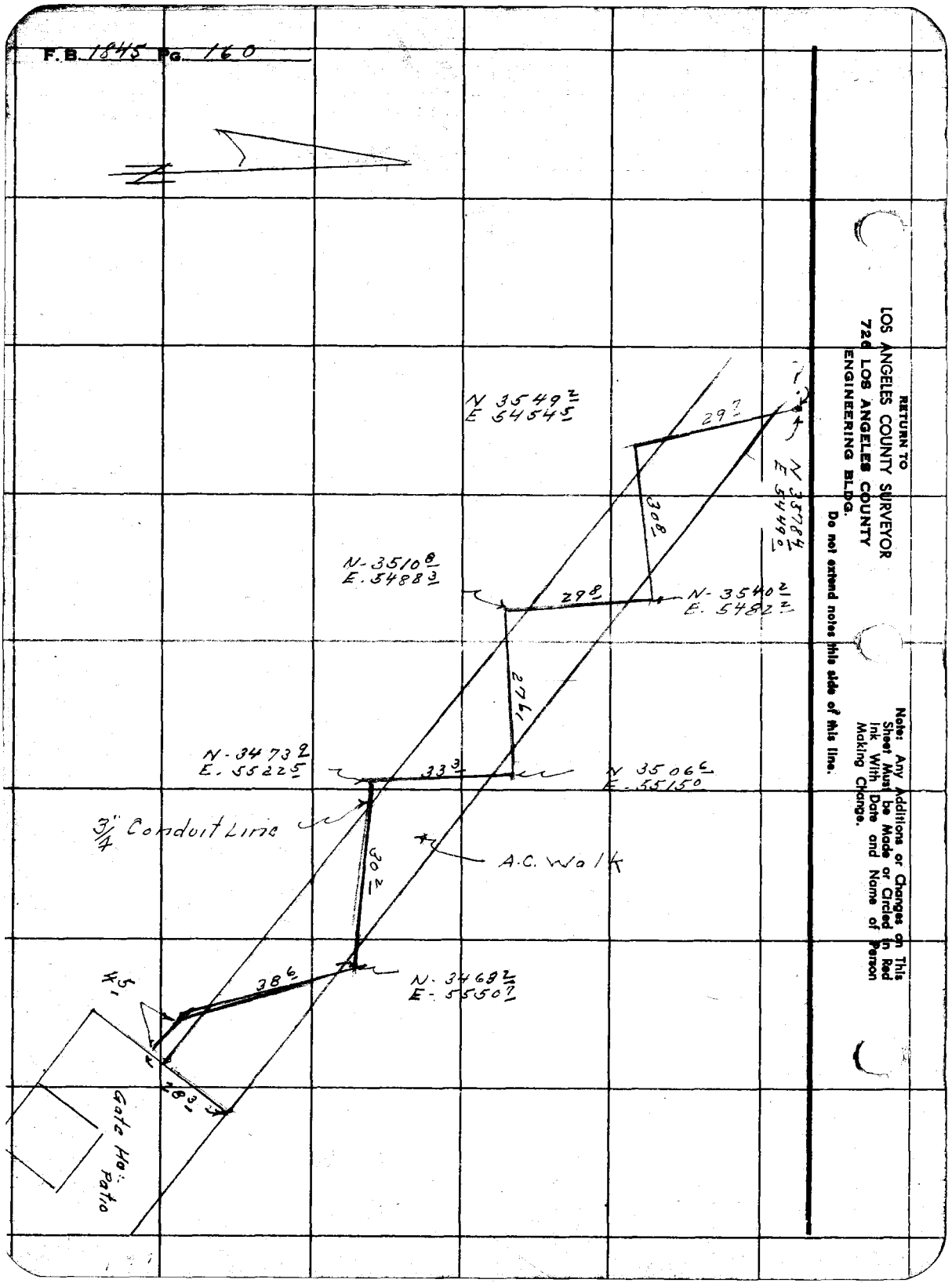
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1845 Pg. 160




RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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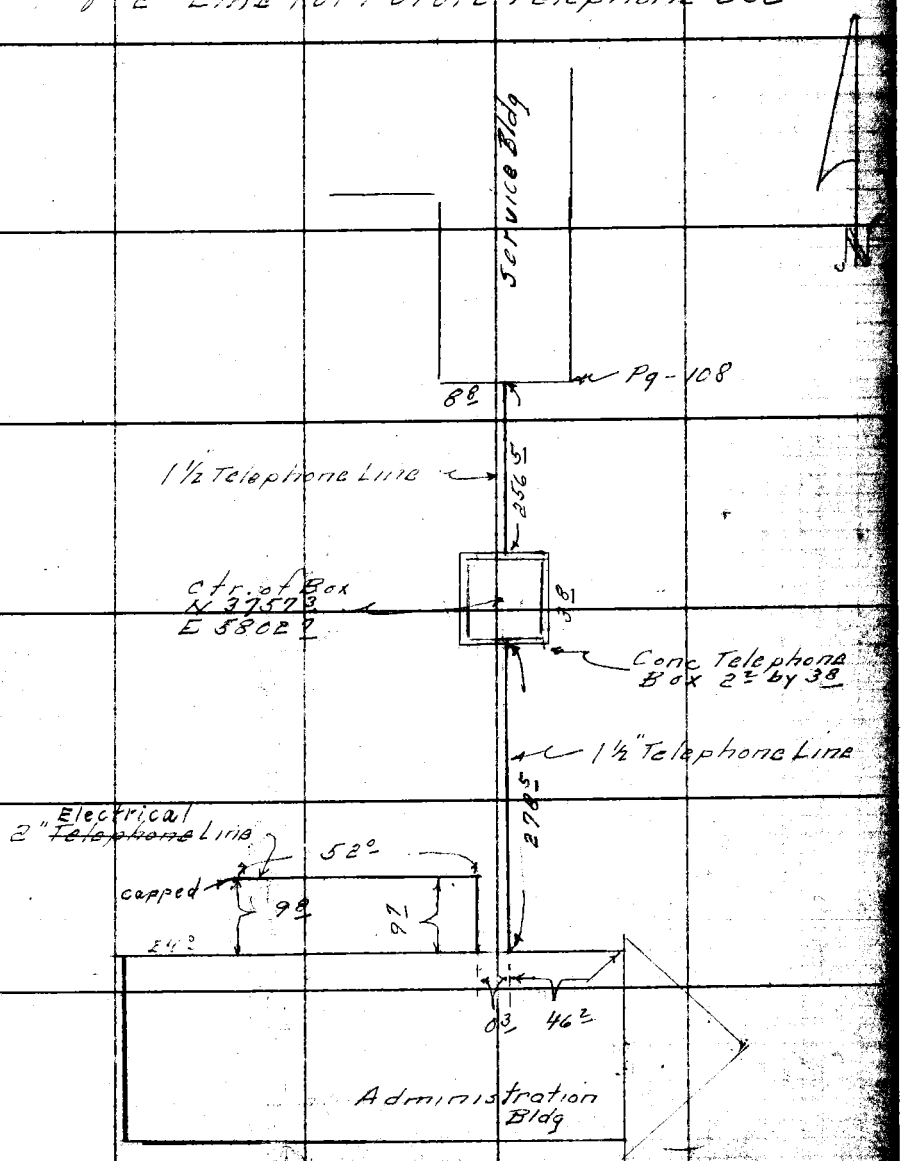
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F. B. 1845 Pg. 160-A |
| Map No. | JN 5740.13 Tape Std °F | |
| Office Work | Surveyed by D. E. Holmes | |
| Checked | Notes A.R.B. Date | |
| Date | Indexed [illegible] | |

OCT 18 '56

Location of Telephone Line from Administration Bldg to Service Bldg - Exsisting Stub Pg-108 & 2" Line for Future Telephone use




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3096 S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 4845 PG. 160-B

JN. 8740.04

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F.B. 1845 Pg. 161 |
| Map No. | W.O. | |
| Office Work | Surveyed by D.E. Holmes | |
| Checked | Notes Holmes Date | |
| Date | Indexed E. C. Johnson 3-1-56 | |

# ARBORETUM

## COORDINATE GRID LAYOUT FOR ARBORETUM PROPERTY

200' SQUARES & PORTIONS THEREOF

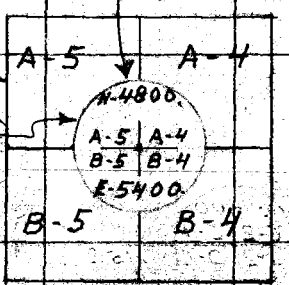
Note
Control LINES Per. F.B. 1234-161-162 & F.B. 1679-6
used for Control of Coordinate Grid.

Note
All 3/4" I.P.'s shown Fd.
Per. F.B. 1661-85 & F.B. 1679-6
replaced with 2" I.P. with
brass cap set in Conc.

All monuments set
are 2" I.P. with brass cap
set in conc., set flush with
surface & hirked. as sample
mon. is shown below.
Elv's. see pgs. 182 To 204.

8" x 8" Conc.
Slab Top
not shown
in notes

2" brass
cap
shown in Notes





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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend under this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Graded in Red Ink With Date and Name of Person Making Change.

F.B. 1845 PG. 162

Note 8"x8" conc. slab Top not shown on Notes because of limited space DEH.

(End)

N-4956
A-3 A-2
E-5800

N-4879.49
E-6000.00
Set L&T. in Cb.

N-4800.
A-3 A-2
B-3 B-2
E-5800

115°

N-4800
A-2
B-2
E-5915

N-4800.
A-2 A-1
B-2 B-1
E-6000

N.4800

(End)

N-4646.00
E-5800.00
Set L&T. Top Conc. Wall

N-4606.00
E-5800.00
Set ¾" I.P. flush

40°

6°

74°

34°

3°

N-4600
B-2 B-1
C-2 C-1
E-6000

132°

N-4600.
B-1
C-1
E-6132

N.4600

N-4600
B-3
C-3
E-5797

N-4600
B-2
C-2
E-5834

N-4600
B-2
C-2
E-5908

(End)

N-4462.00
E-5800.00
Set S.W. & Tin

56½°

N-4400.00
E-6115.00
Set S.W. & Tin

N-4400
C-3 C-2
D-3 D-2
E-5800

97°

N-4400
C-2
D-2
E-5897

N-4400
C-2 C-1
D-2 D-1
E-6000

115°

N 4400

E-5800

E-6000

E-6200

To Top pg 165

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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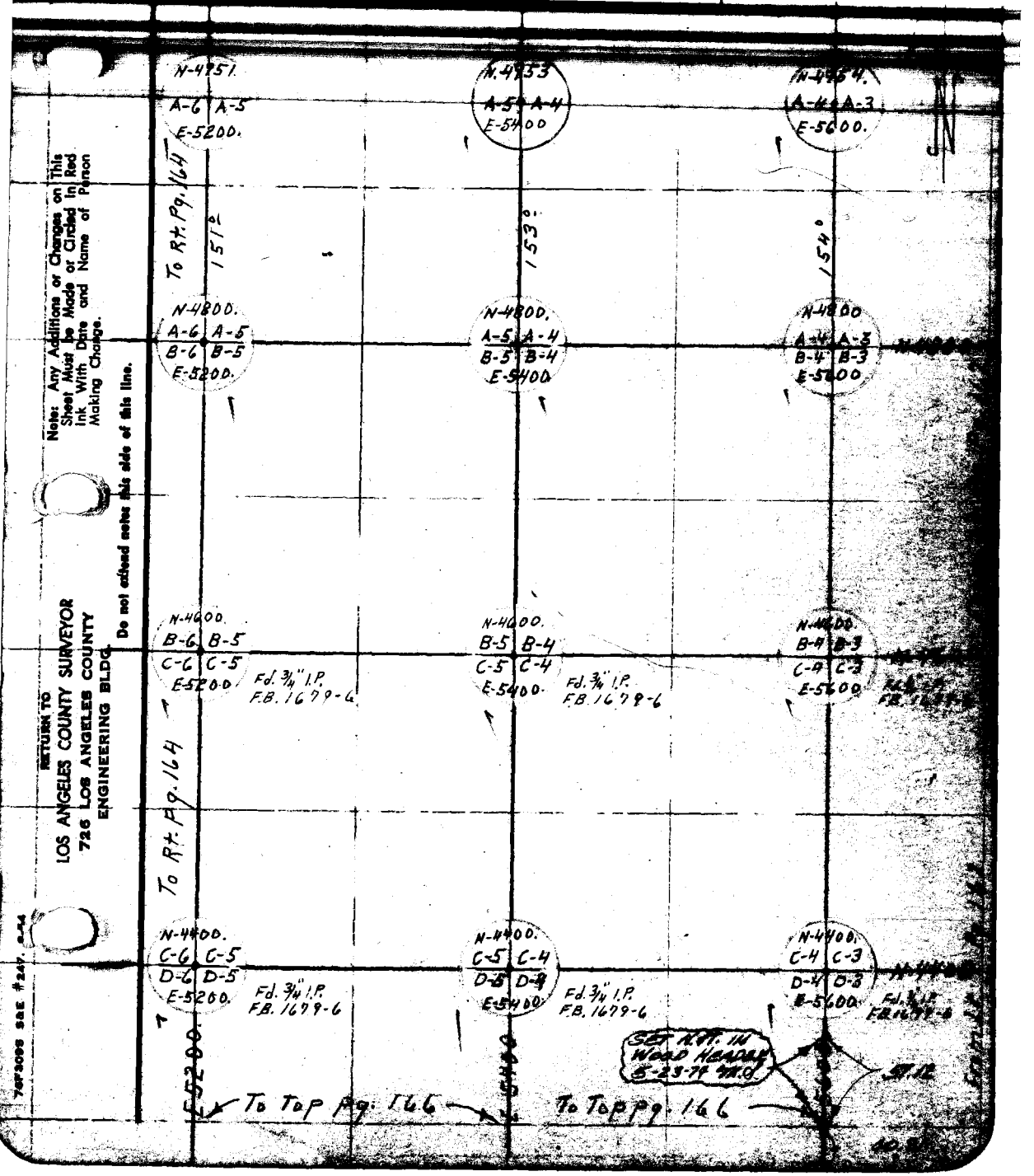
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N-8740.04

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F.B. 1845 Pg. 163 |
| Map No. | W. O. Tape No. 8179 Sta. 68 | |
| Office Work | Surveyed by D.E. Holmes | |
| Checked | Notes D.E.H. Date 1-6-56 | |
| Date | Indexed | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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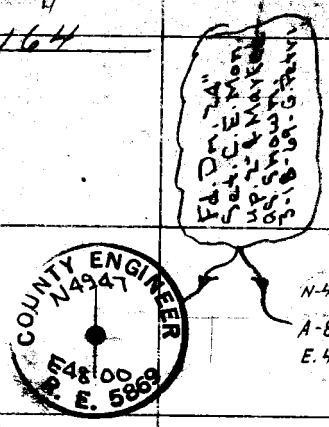
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

P. B. 145 Pg. 164




(End)

N-4947 Fdn. 24" (6-10-57)
A-8 • A-7
E. 4800.

N-4949
A-7 • A-6
E-5000.

From Lt. Pg. 163

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

N 4800

N-4800.
A-8
B-8
E-4726.

N-4800
A-8 A-7
B-8 B-7
E-4800.

Fdn. 6" (6-10-57)

N-4800
A-7 A-6
B-7 B-6
E-5000.

Reset 6-11-57
D.E.H.

N 4600

N-4600.
B-8
C-8
E-4722.

N-4600.
B-8 B-7
C-8 C-7
E-4800.

N-4600.
B-7 B-6
C-7 C-6
E-5000.

From Lt. Pg. 163

(End)

Reset mon.
6-11-57
D.E.H.

N4400

N-4400.
C-8
D-8
E-4717.

N-4400.
C-8 C-7
D-8 D-7
E-4800.

Fd 3/4" I.P.
F.B. 1679-6

N-4400.
C-7 C-6
D-7 D-6
E-5000.

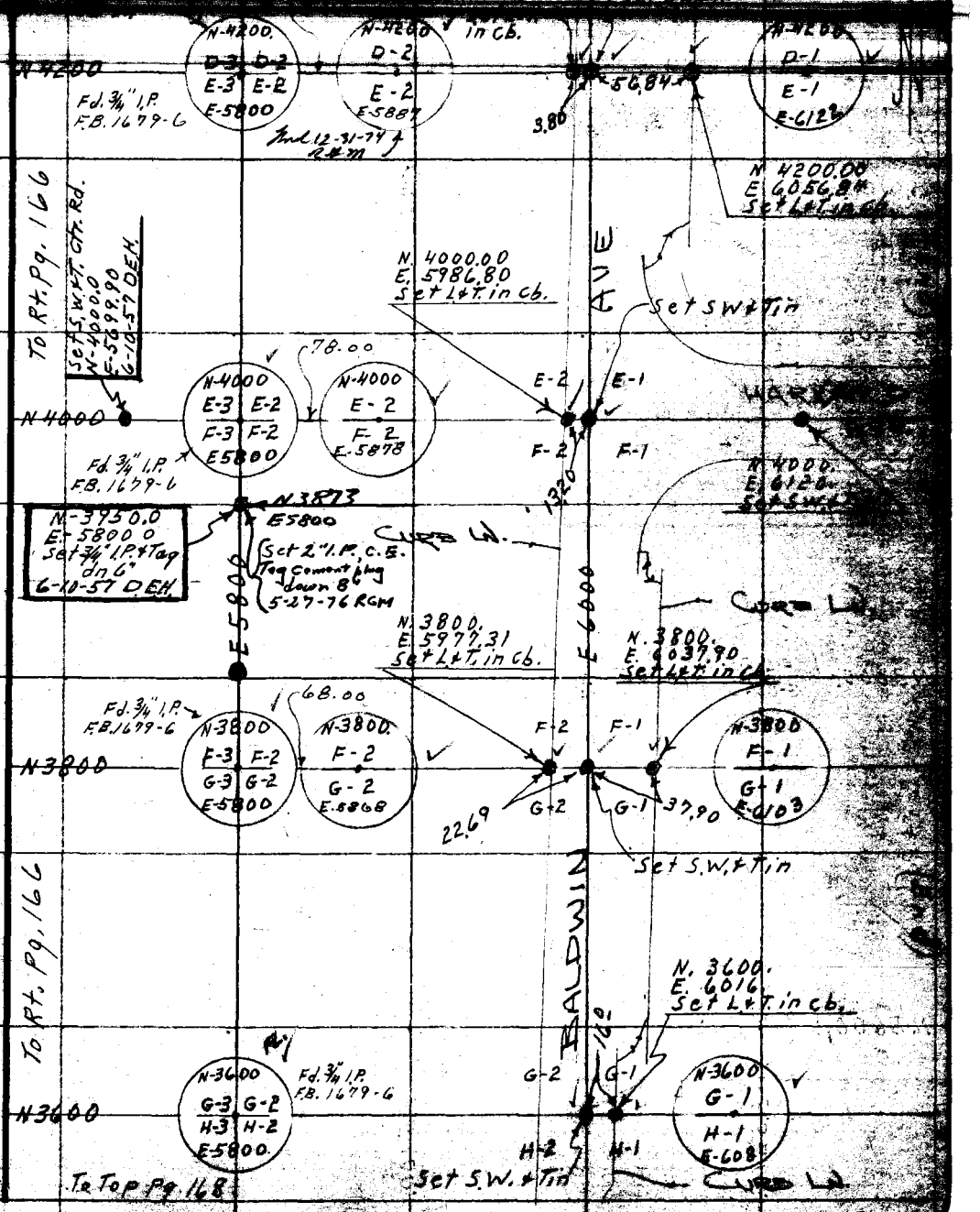
E 4800

E 5000

To Top Pg. 167

J.N. 6740-04

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F.B. 1845 Pg. 165 |
| Map No. | W. O. Tape No. 0149 Std. 68 °F | |
| Office Work | Surveyed by D.E. Holmes | |
| Checked | Notes Holmes Date 1-9-56 | |
| Date | Indexed | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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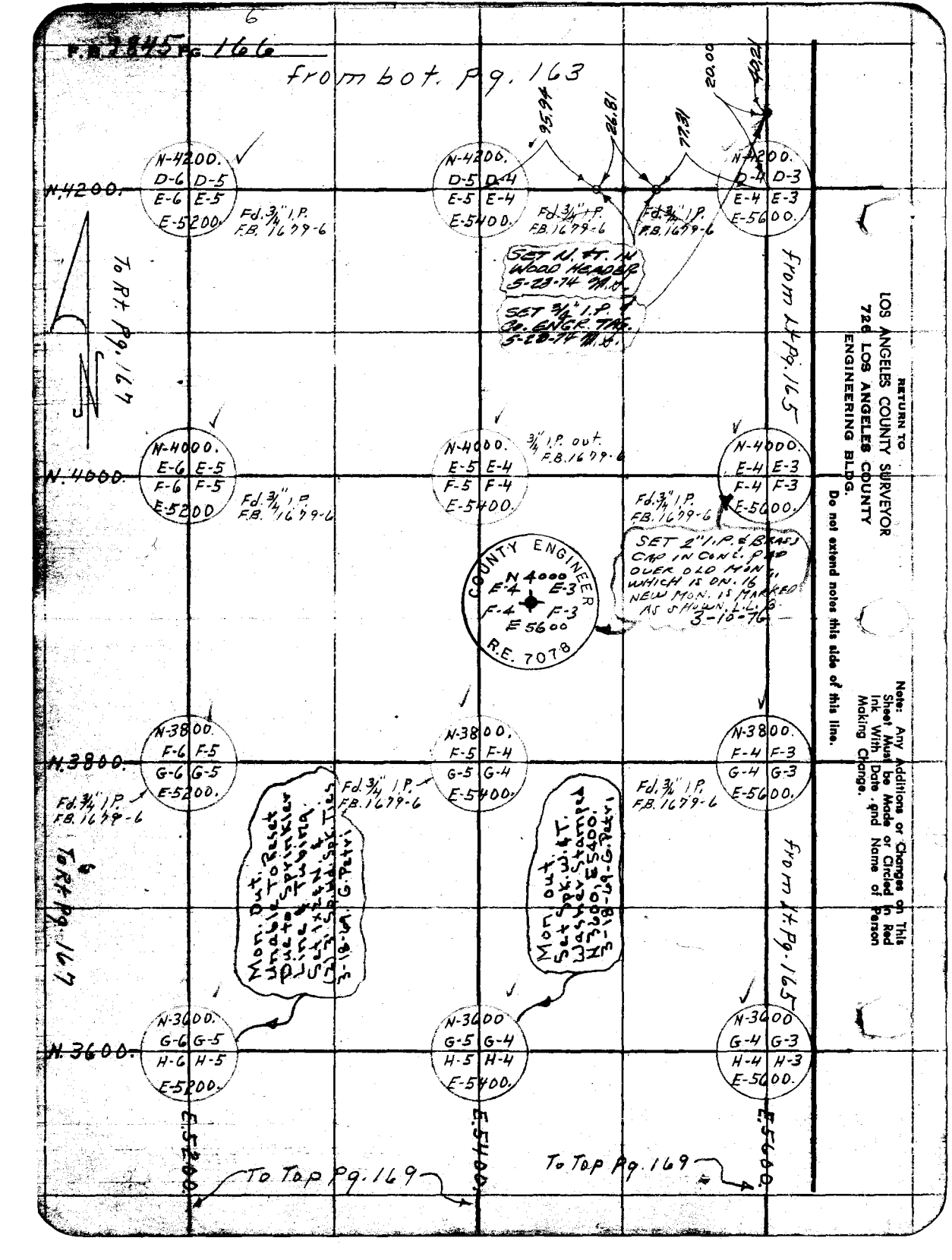
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247

F.B. 2845 Pg. 166

from bot. Pg. 163




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

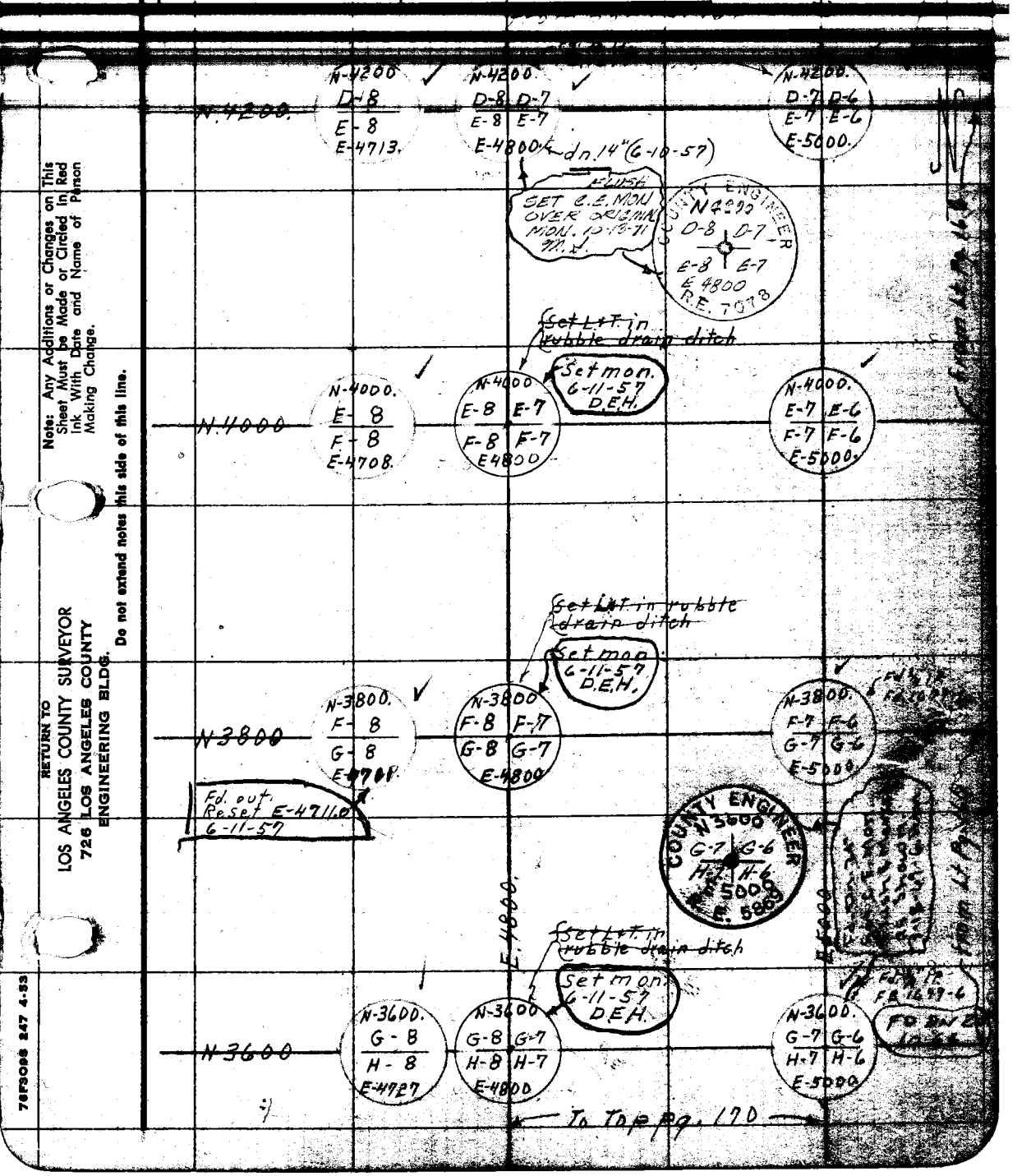
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

J.N. 8740.04

| | |
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | W. O. Tape No. 01493 Wd. 68 |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 1-11-56 |
| Date | Indexed C. Johnson |

F. B. 1845 Pg. 167

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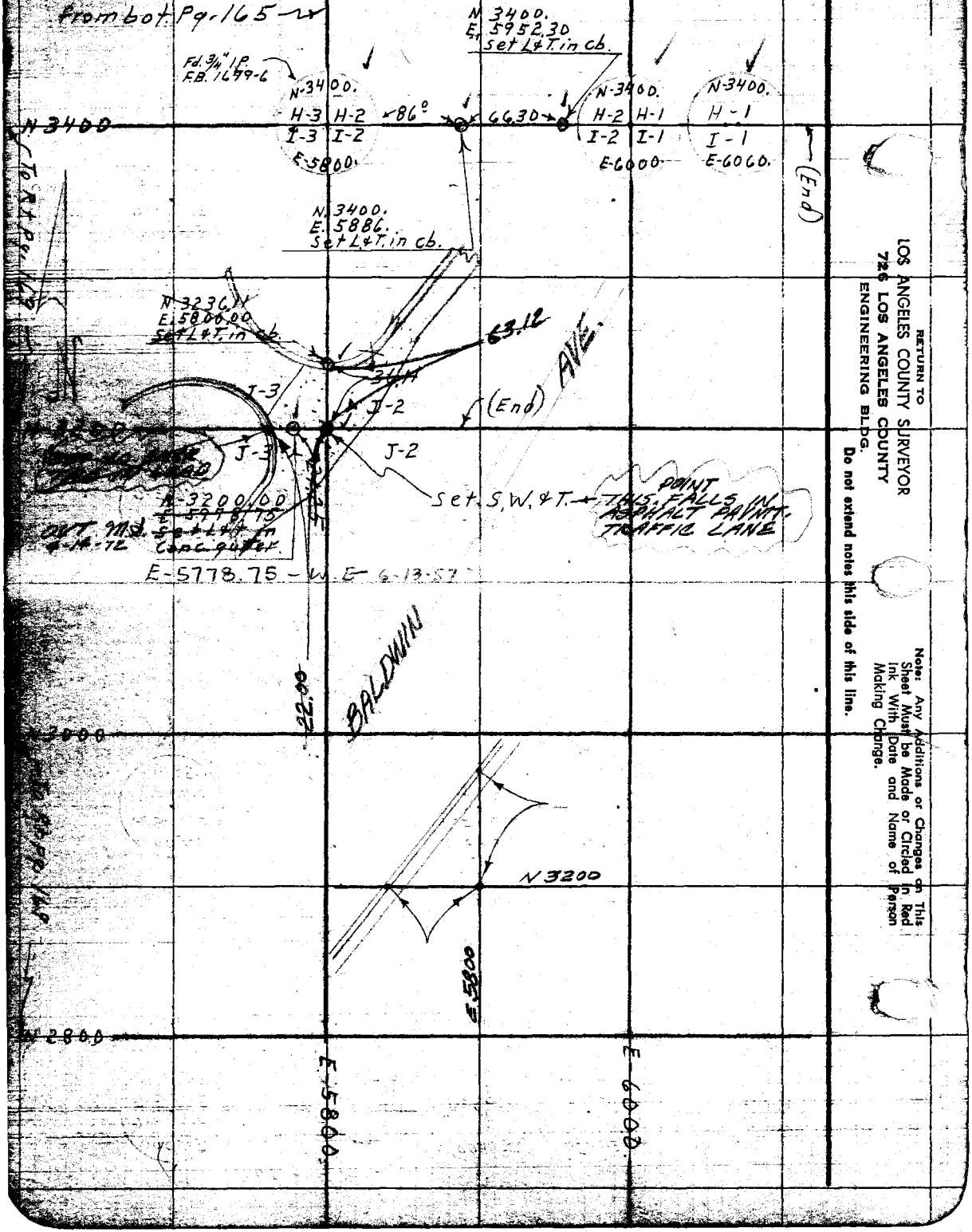
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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J.N. 8440.04

Notes C'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Index No.
Surveyed by D.E. Holmes
Notes Holmes Date 1-18-66
Indexed C. Johnson

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
• ENGINEERING BLDG.

7672008 247 4-69

N-3400. H-6 H-5 I-6 I-5 E-5200.

I-4 I-5 E. 5886

N-3400. H-5 H-4 I-5 I-4 E-5400.

Fd 3/4" I.P. FB. 1679-6

FD. FL. 10-64

SET C.E. MON. M.K.D. AS SHOWN. M.M. 10-71

COUNTY ENGINEER 3200 I-6 I-5 J-6 J-5 E-5200 E. 5869

COUNTY ENGINEER 3200 I-5 I-4 J-5 J-4 E-5400 E. 5886

To Rt. Pg. 170

N-3200. I-6 I-5 J-6 J-5 E-5200.

N-3200. I-5 I-4 J-5 J-4 E-5400.

Fd 3/4" I.P. FB. 1679-6

COUNTY ENGINEER 3200 I-4 I-3 J-4 J-3 E-5600 E. 5869

Fd 3/4" I.P. FB. 1679-6

Co. Engr. Tag

6" Conc. Curb

OUT 2 M.

Set L.T. & Tag in conc. walk 6-10-57 D.E.H.

12" Conc. Wall

SET C.E. MON. FLUSH M.K.D. AS SHOWN M.M. 10-71

SET CO. ENGR. TAG IN LEAD & CHIPPED M. 9

Use E. P. Fr. in mud.

51.51

25.00

N-3000. J-6 J-5 K-6 K-5 E-5200

Fd. 3/4" I.P. FB. 1679-6

FD. DH. 10" 10-64 OH

N-3000. J-5 J-4 K-5 K-4 E-5400.

5.00

5.00

Cowl.

N-3000. J-4 J-3 K-4 K-3 E-5600

SET CHIS. + M.M. 5-21-74

To Rt. Pg. 170

E 5200

E 5400

N. 2870.08 E. 5600.00 Set L.T. in Cb.

129.92

11.76

spk. + Tin

N-2800. K-6 K-5 L-6 L-5 E-5200

FD. FL. IN PVMT. 10-64

N-2800. K-5 K-4 L-5 L-4 E-5400

SET 3" K.S.T. 7123 IN WOOD HEADER @ TREE

159.85

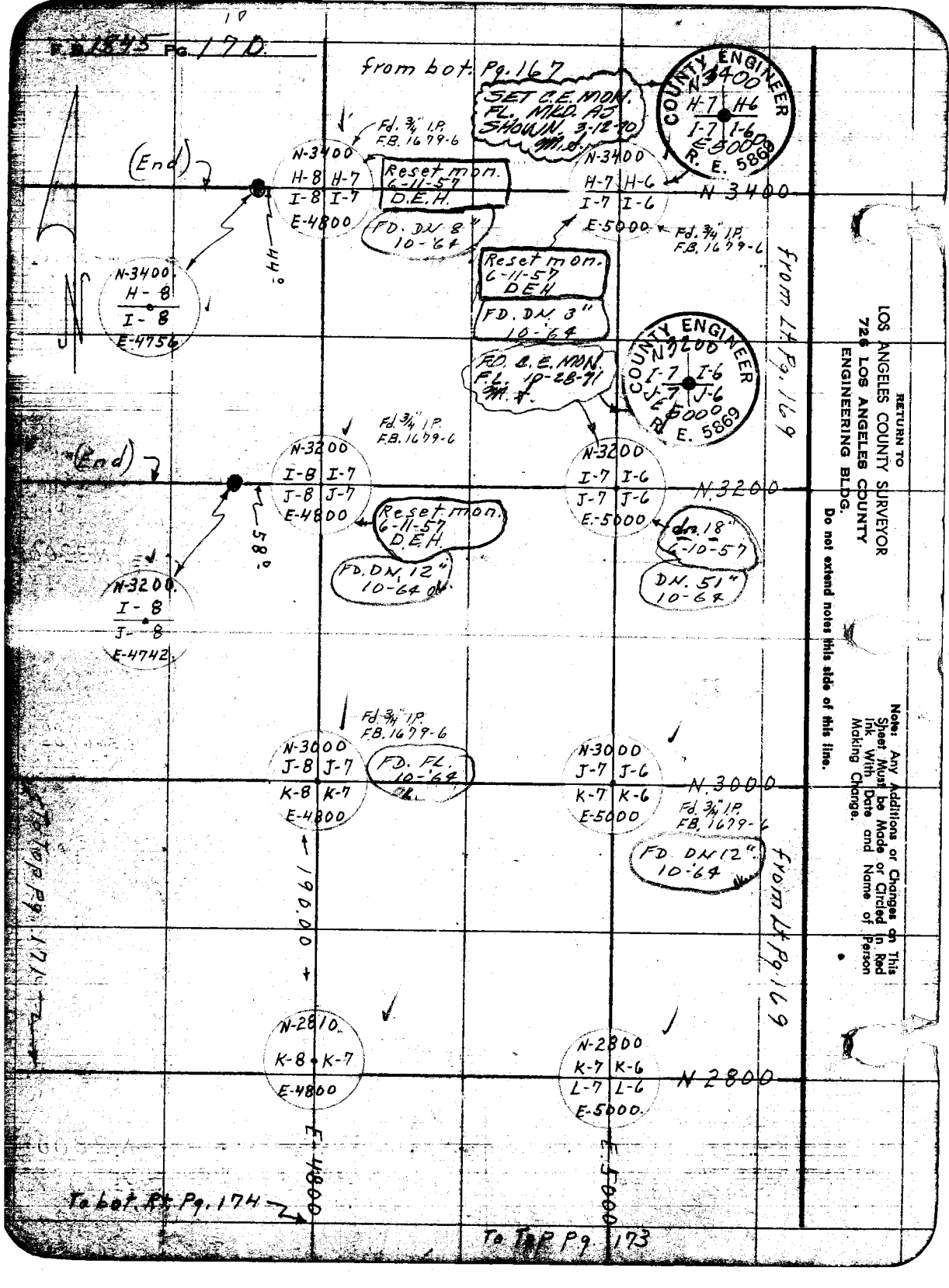
N. 2800 E. 5559.85 Set L.T. in Cb.

187°

To Top. Pg. 173

N. 2800

(End)




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F3098 247 4-53

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726 LOS ANGELES COUNTY
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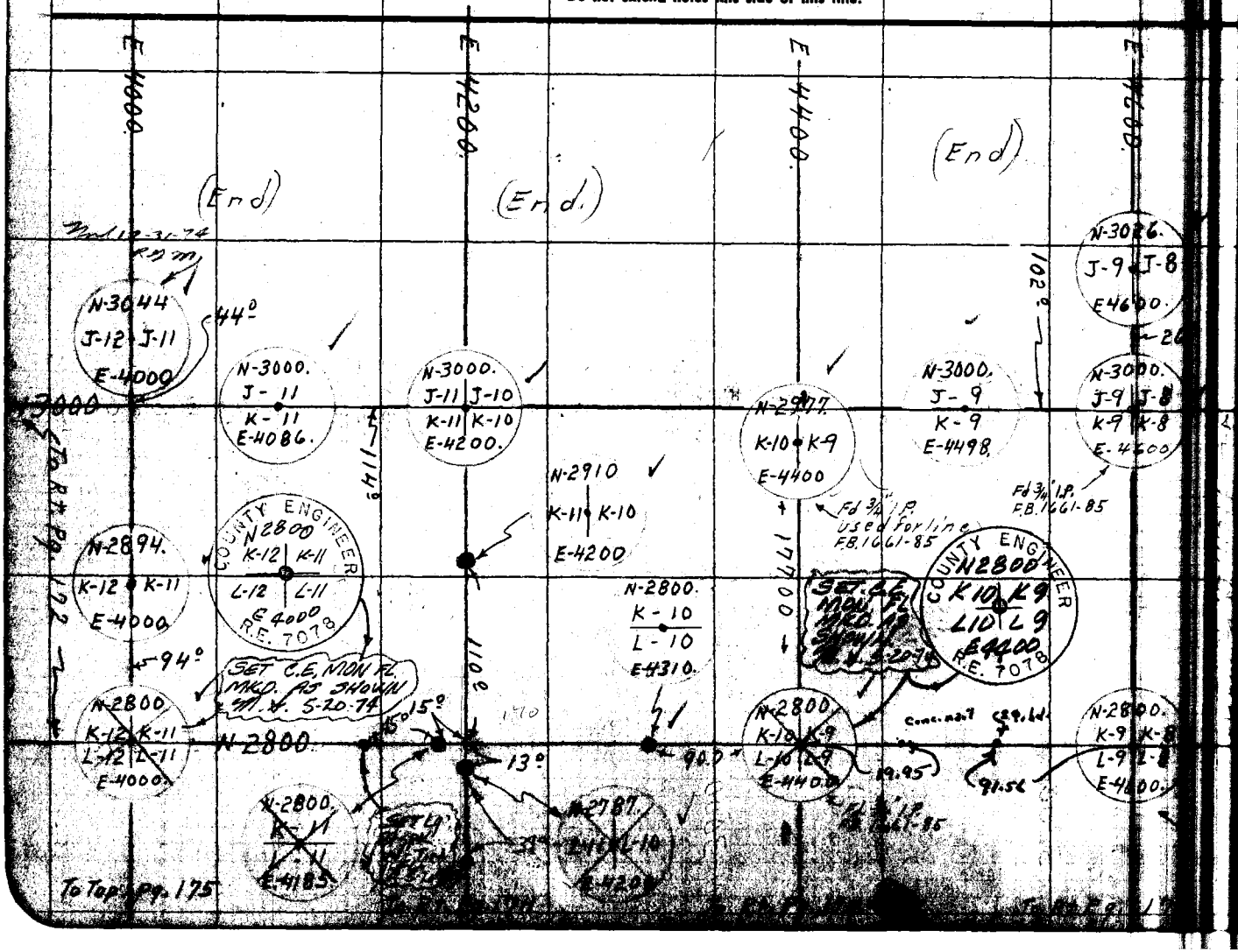
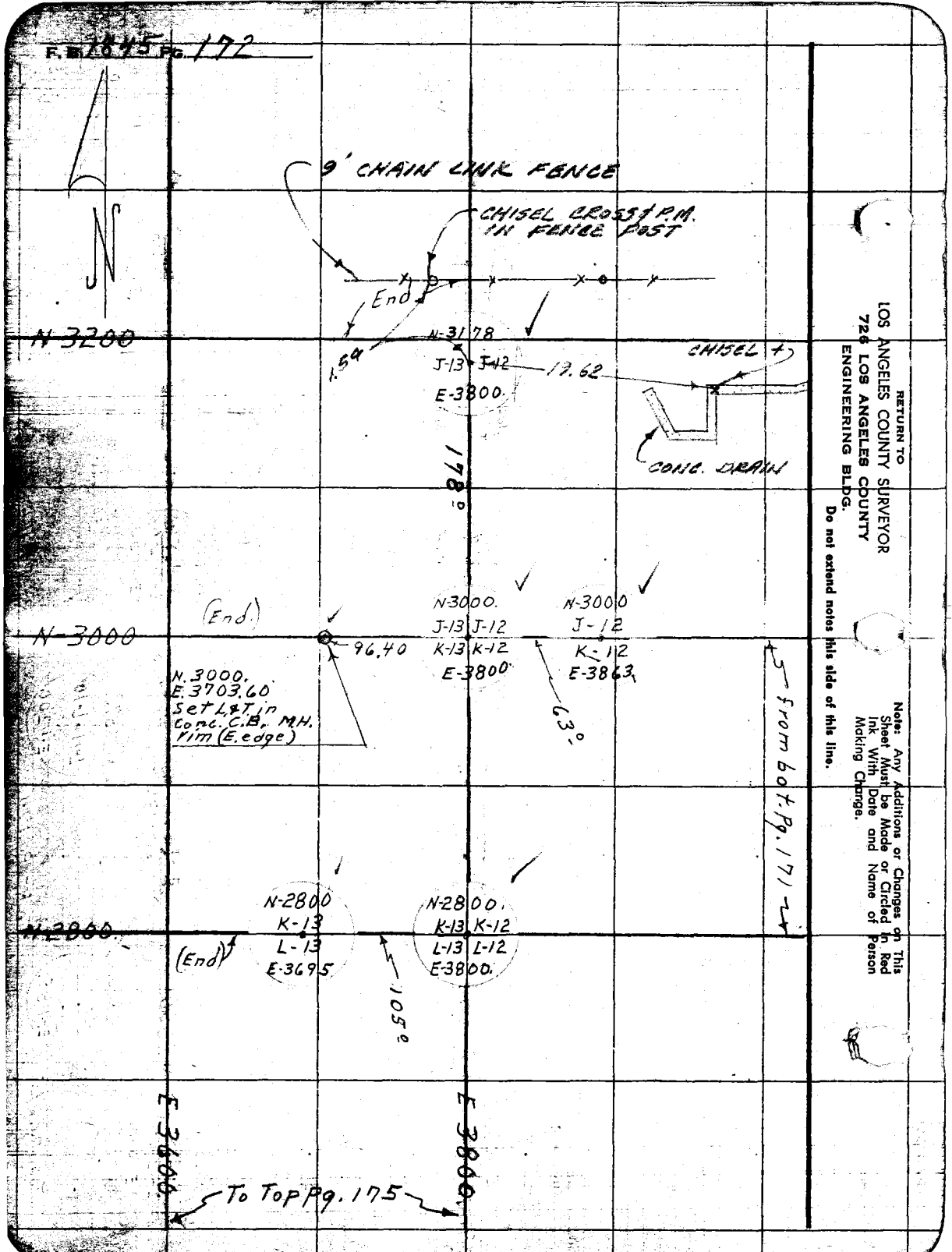



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by D. E. Holmes
Notes Holmes Date 1-17-56
Indexed E. C. Johnson

F.B. 1845 Pg. 171

F. B. 245 Pg. 172




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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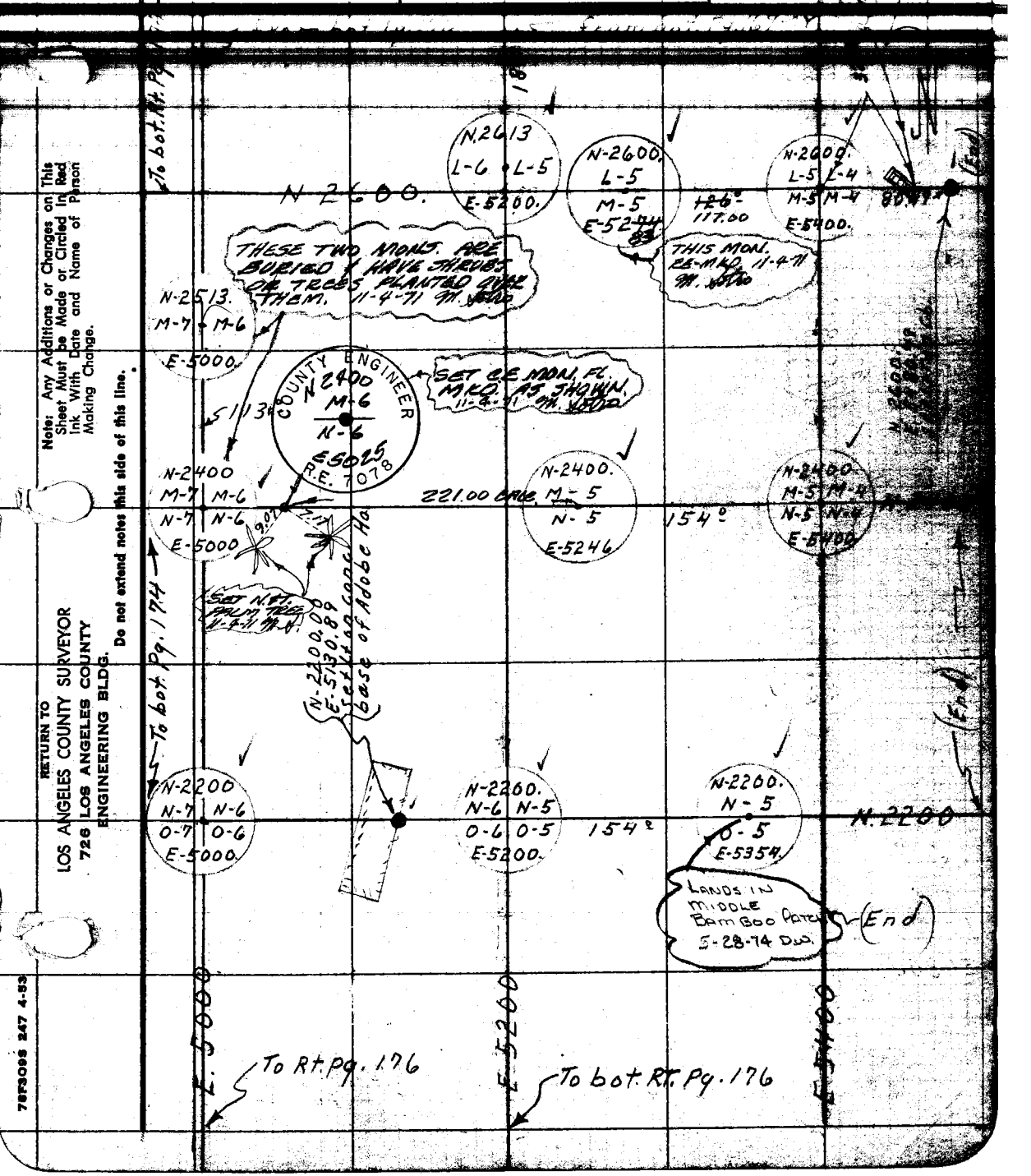
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N. 8740-04

F.B. 1845 PG. 173

| | |
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | W. O. Tape No. 8 of 68 |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 1-19-56 |
| Date | Indexed E. C. Johnson |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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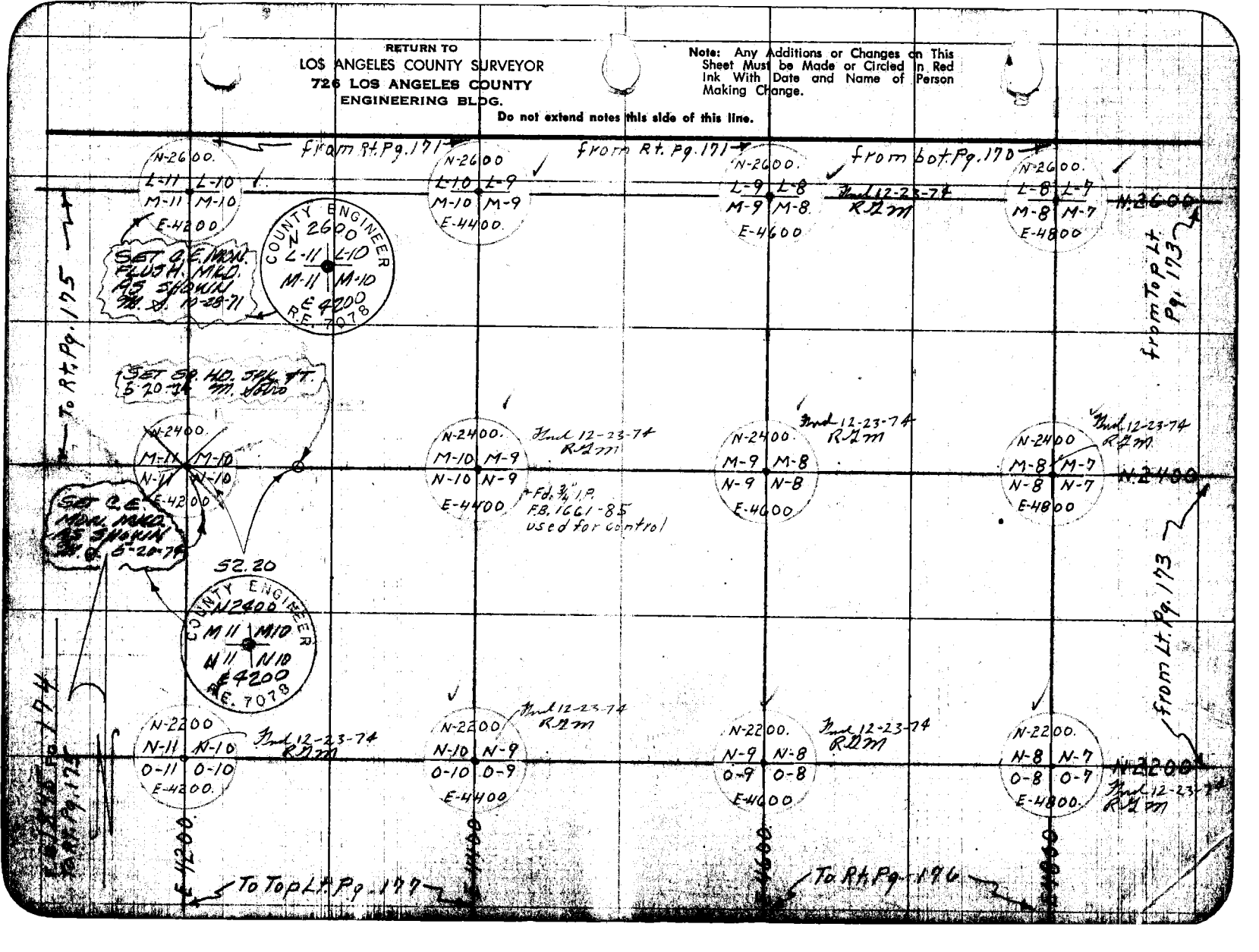
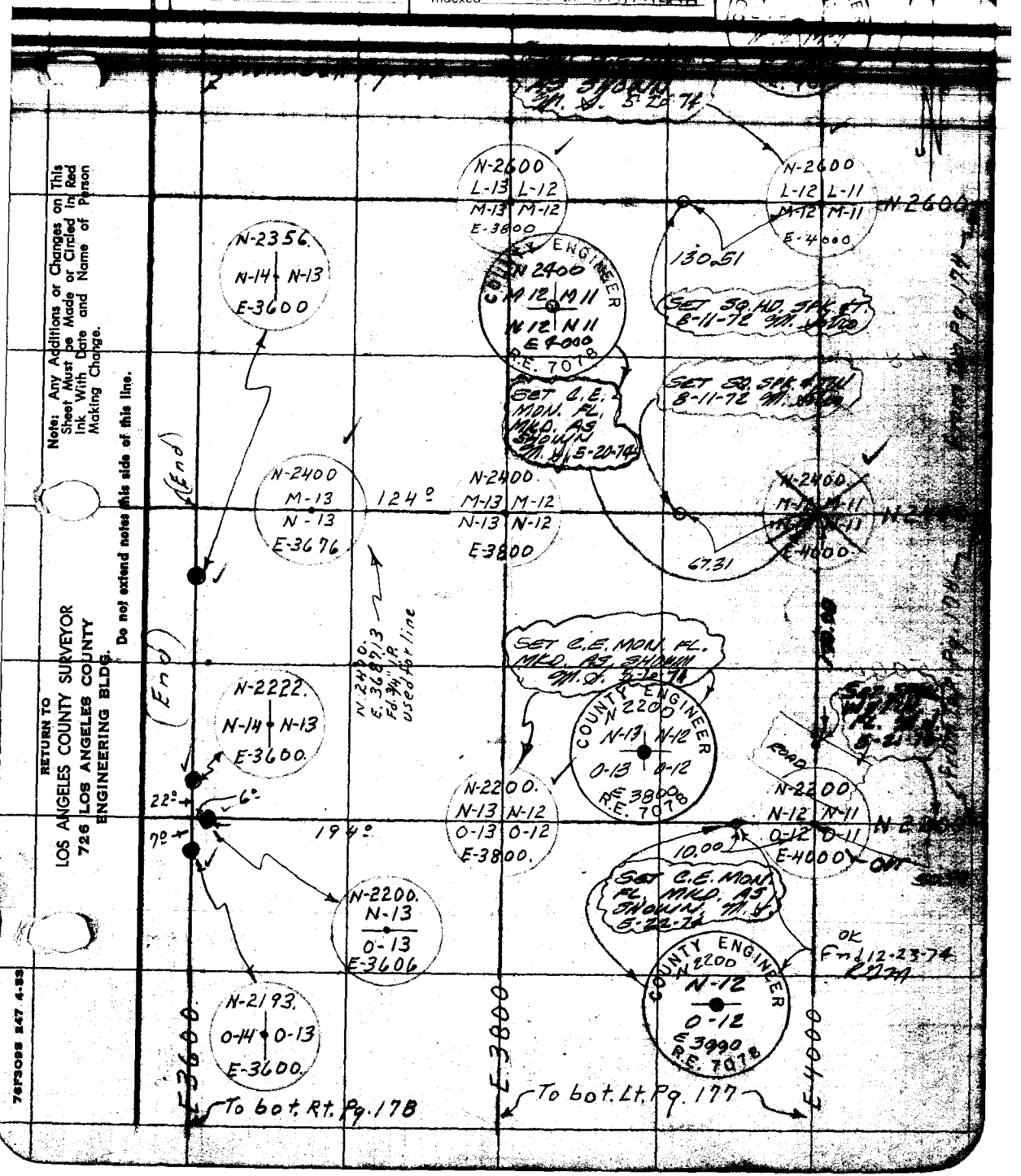


J.N. 8440.04

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arquetum | F.B. 1845 Pg. 175 |
| Map No. | W.O. Tape No. [illegible] Sta. 68 | |
| Office Work | Surveyed by Holmes | |
| Checked | Notes Holmes Date 1-23-56 | |
| Date | Indexed A. C. Johnson | |

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76F3098 247 4-53

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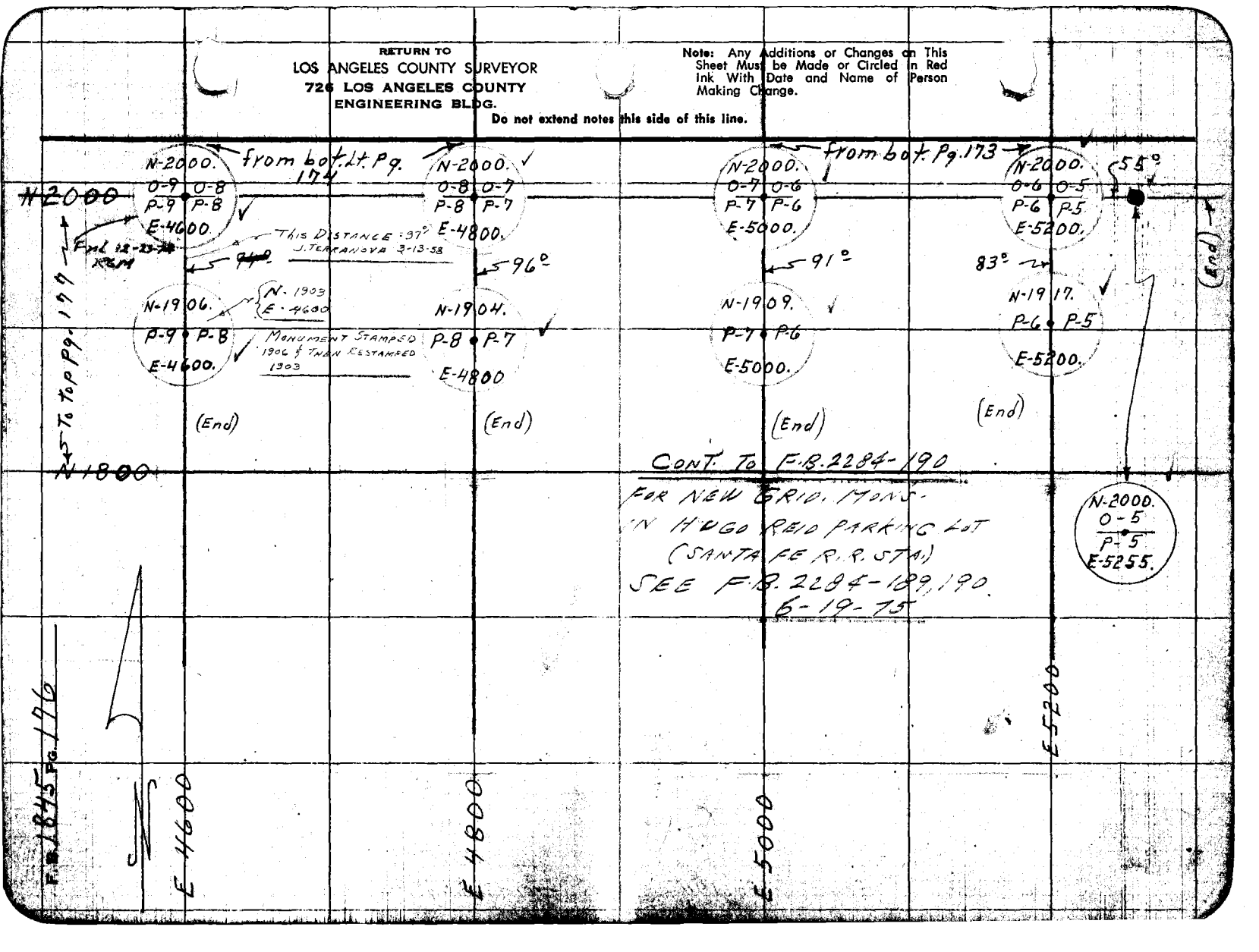
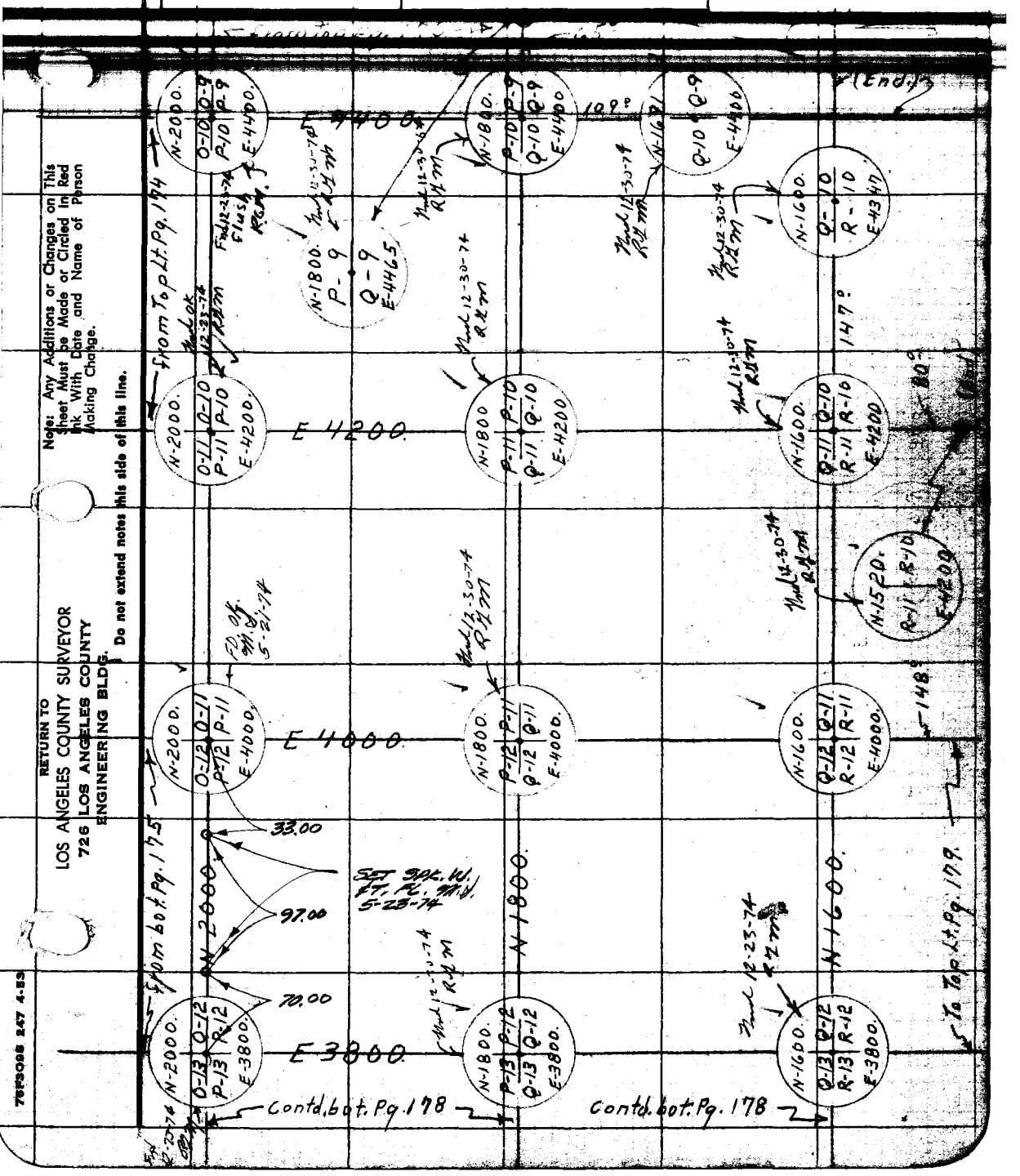


J.N. 8740.04

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F.B. 1845 PG. 177 |
| Map No. | W. O. Tape No. 0149 St'd. 68 of | |
| Office Work | Surveyed by D.E. Holmes | |
| Checked | Notes Holmes Date 1-30-56 | |
| Date | Indexed C. Johnson | |

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F.B. 1845 PG. 178

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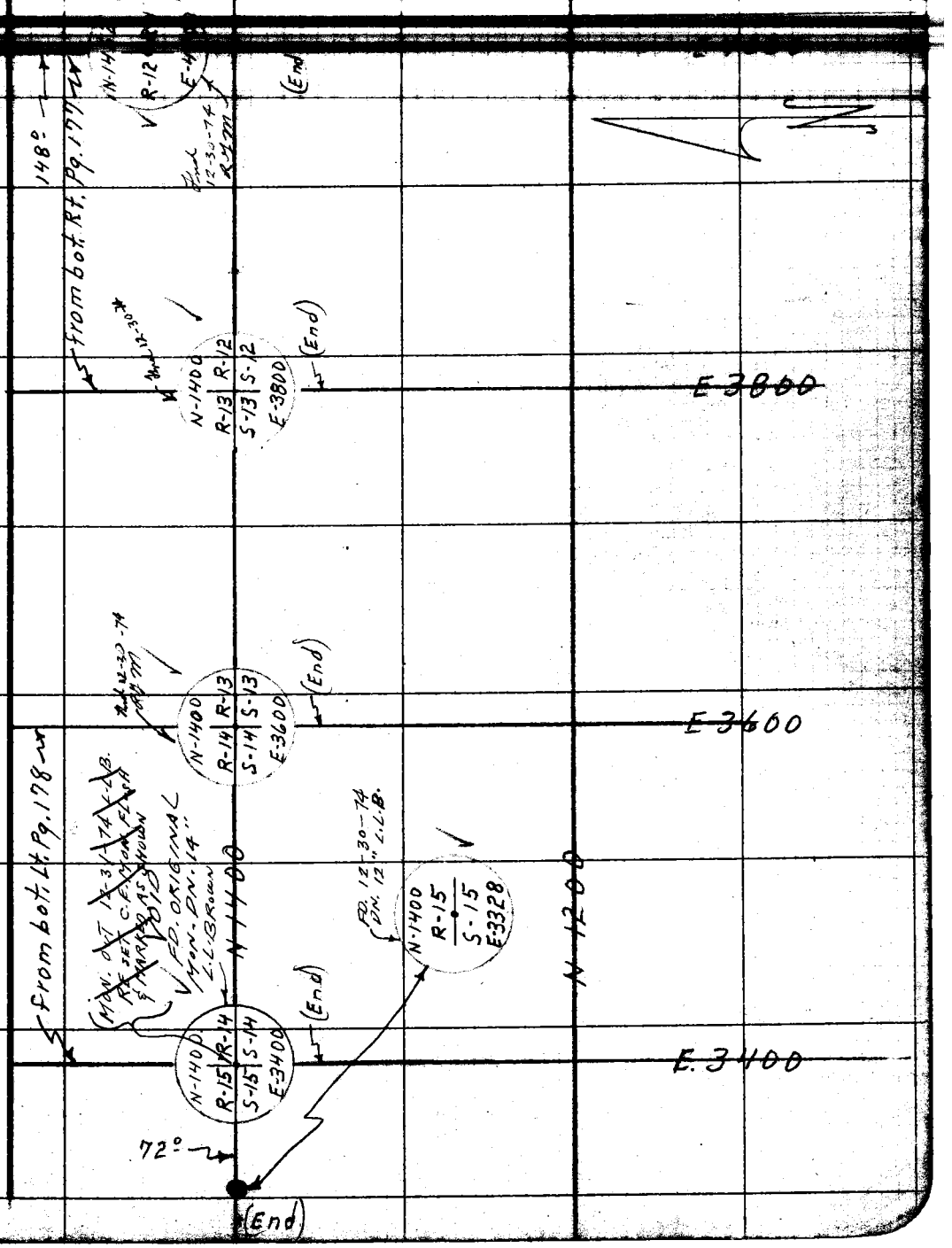
J.N-8940.04

F.B. 1845 Pg. 179

| | |
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | W. O. Tape No. 0149 Wd. 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 2-2-56 |
| Date | Indexed A. C. Johnson |

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F.B. 1845 PG. 1-80

| Profile | Notes Red A.L.M. | Plotted | Job No. | Division No. 10 | F. B. 1845 Pg. 191 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Arboretum | | |
| X-Sec. | Notes Chkd. | Checked | Survey by | Notes | Date |
| No. | Date | Date | Map No. | ~~Indexed~~ Johnson | Date 3-1-56 |

Arboretum

Bench Levels on Arboretum Grid System Monuments.

See Pgs. 162 to 179 for Location of Monuments.

Note for New Elv's on E-4800 Line from N. 3200. To N. 4947 See F.B. 2284 Pgs. 25 - 28

2-21-56

Holmes
Barilotti
Carl E. Baker
A.L. Goble

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L298 S & E #307 9-5

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | Elev-523.87 F.B-1661-89 | |
| | | | | 523 87 | Bt. spk in Top of Catch Basin (S.W. Cor) E. of old Ranch Rd Gate Entrance- | |
| | 2 90 | 526 77 | | | N-2940 E-4448.5 | |
| B.M | | | 2 21 | 524 56 | Top of Brass cap mon | Pg-171- N-3000 E-4498 |
| | 4 36 | 528 92 | | | | |
| B.M | | | 6 22 | 52[illegible] 70 | Top of Brass cap mon- | pg-171 N-3000 E-4600 |
| | 1 72 | 524 42 | | | | |
| B.M. | | | 9 78 | 514 64 | Top of Brass cap mon | pg-170 N-3000 E-4800 |
| | 3 43 | 518 07 | | | | |
| B.M- | | | 6 09 | 51[illegible] 98 | Top of Brass cap mon | pg-170 N-3000 E-5000 |
| | 5 70 | 517 68 | | | | |
| B.M. | | | 2 30 | 51[illegible] 38 | Top of Brass cap- mon | pg-169 N-3000 E-5200 |
| | 8 57 | 523 95 | | | | |
| | | | 4 58 | ~~51[illegible] 37~~ | ELEV. VOID, MON. HAS BEEN RAISED 6-20-74 Top of Brass cap mon- | pg 169 N-3000 E-5400 |
| | 2 79 | 522 16 | | | | |
| B.M. | | | 5 10 | 517 06 | Top of Brass cap mon | pg-169 N-3000 E-5600 |
| | 8 78 | 525 84 | | | | |
| B.M | | | 0 42 | 525 42 | Top of Brass cap mon | pg-169 N-3200 E-5600 |
| | 3 78 | 529 20 | | | | |
| B.M | | | 5 24 | 523 96 | Top of Brass cap mon | pg 169 N-3200 E-5400 |
| | 4 10 | 528 06 | | | | |
| B.M | | | 7 97 | 520 09 | Top of Brass cap mon | pg-169 N-3200 E-5200 |

Profile
Job No 8740.04 Division No. 10 Notes Red. KKM Plotted No.
Survey of Arboretum Date 2-21-56 Date X-Sec.
Survey by D.E. Holmes Notes A.R.B. Notes Chkd. Checked No.
Indexed Date Date Date
B.M. 8845 Pg. 182

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Profile Notes Red. Plotted Job No. 8240-01 Division No. 12 F. B. 12845 PG 183
No. Date Survey of Alamitos Estates
X-Sec. Date Checked Date Survey by D.E.E. Notes A.L.J. Date
No. Date Map No. Redrafted Johnson Date

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 520 09 | |
| | 418 | 524 27 | | | |
| B.M | | | 379 | 520 ~~46~~ 45 | See FB 2284 pg. 26 for new Elv. Top of Brass cap mon. pg 170' N-3200 E-3 |
| | 848 | 522 96 | | | |
| B.M- | | | 376 | ~~520 90~~ 521.05 | See FB 2284 pg. 26 for new Elv. Top of Brass cap mon pg. 170 N-32.00 E- |
| | 666 | 526 86 | | | |
| B.M- | | | 015 | ~~526 71~~ 532 36 | See FB 2284 pg 26 Top of Brass cap mon pg. 170 N-3400 E-3 |
| | 774 | 534 45 | | | |
| B.M- | | | 585 | ~~528 60~~ 528.61 | See FB 2284 pg 26 for new Elv. Top of Brasscap mon pg. 170 N-3400 E- |
| | 398 | 532 58 | | | |
| B.M- | | | 423 | 528 35 | Top of Basscap mon pg 169' N-3400 E- |
| | 561 | 533 96 | | | |
| B.M. | | | 189 | 532 07 | Top of Brass Cap mon pg. 169' N-3400 E- |
| | 352 | 535 59 | | | |
| T.P. | | | 391 | 531 66 | |
| | 077 | 532 45 | | | |
| B.M. | | | 365 | 528 80 | Top of Brass Cap mon pg. 169 N-3400 E- |
| | 782 | 536 62 | | | |
| T.P. S.A.T. | | | 082 | 535 80 | |
| | | 542 65 | | | |
| | | | 288 | 538 [illegible] | [illegible] Cap mon pg 165' N-3600 E- |

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 53[illegible] 57 | | |
| | 752 | 547 19 | | | | |
| B.M. | | | 496 | 54[illegible] 23 | Top of Brass cap mon pg. 166 N-3600 E-5600 | |
| | 505 | 547 28 | | | | |
| B.M. | | | 747 | 53[illegible] 81 | Top of Brass cap mon. pg. 166 N-3600 E-5400 | |
| | 588 | 545 69 | | | | |
| B.M. | | | 674 | 53[illegible] 75 | Top of Brass cap mon pg. 166 N-3600 E-5200 | |
| | 256 | 541 51 | | | | |
| | | | | 535.78 | mon dist. NEW Elv. 1-19-61 DEH | |
| B.M. | | | 560 | ~~53[illegible]~~ 4 | Top of Brass cap mon pg. 167 N-3600 E-5000 | |
| | 644 | 542 55 | | | | |
| B.M. | | | 267 | 53[illegible] 3 | Top of Brass cap mon pg. 167 N-3600 E 4727 | |
| | 1092 | 550 60 | | | | |
| | | | | | mon. Reset 6-11-57 | E-4711 |
| B.M. | | | 128 | ~~54[illegible]~~ | Top of Brass cap mon pg 167 N-3800 ~~E-4709~~ | |
| | [illegible] | 549 72 | | | | |
| B.M. | | | 632 | 54[illegible] 40 | Top of Brass cap mon pg 167 N-3800 E-5000 | |
| | 734 | 550 74 | | | | |
| | | | | | MON. RESET 7-7-71 M.J. | |
| B.M. | | | 389 | ~~54[illegible] 85~~ | Top of Brass cap mon pg. 166 N-3800 E 5200 | |
| | 617 | 553 02 | | | | |
| B.M. | | | 462 | 548 40 | Top of Brass cap mon pg. 166 N-3800 E-5400 | |
| | 631 | 554 71 | | | | |
| B.M. | | | 457 | 550 [illegible] | Top of Brass cap mon pg. 166 N-3800 E 5[illegible] | |

F.S. 1845 Pg. 184 Job No. 8740.04 Division No. 10 Notes Red. KRM Plotted ____ Profile
Survey of Arboretum Date 2-21-56 Date ____ No. ____
Survey by D.E.H. Notes A.R.B. Notes Chkd. ____ Checked ____ X-Sec.
Indexed Cl. [illegible] Date ____ Date ____ No. ____

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 550 14 | | |
| | 435 | 554 49 | | | Top of Brass Cap Mon pg | 165 N-3800 E-5[illegible] |
| B.M. | | | 5 4 | 549 35 | | |
| | 489 | 554 34 | | | | |
| B.M. | | | 466 | 549 58 | Top of Brass Cap Mon pg | 165 N-3800 E 5[illegible] |
| | 602 | 555 60 | | | | |
| T.P. 1x2 | | | 286 | 552 74 | | |
| [illegible] | 739 | 560 13 | | | | |
| B.M | | | 412 | 556 01 | Top of Brass Cap Mon pg | 165 N-4000 E-5[illegible] |
| | 730 | 563 31 | | | | |
| B.M. | | | 473 | 558 55 | Top of Brass Cap Mon pg | 165 N-4000 E-5[illegible] |
| | 102 | 559 60 | | | | |
| B.M. | | | 344 | 557 16 | Top of Brass Cap Mon pg | 166 N-4000 E-5[illegible] |
| | 476 | 561 92 | | | | |
| B.M. | | | 582 | 556 10 | Top of Brass Cap Mon Pg | 166 N-4000 E-5[illegible] |
| | 706 | 563 16 | | | | |
| B.M. | | | 766 | 555 50 | Top of Brass Cap Mon Pg | 166 N-4000 E-5[illegible] |
| | 289 | 558 37 | | | | |
| | | | 653 | 551 86 | Top of Brass Cap Mon Pg | 167 N-4000 E-5[illegible] |
| | 632 | 558 18 | | | | |
| B.M. | | | 204 | 556 14 | Top of Brass Cap Mon Pg | 167 N-4000 [illegible] |

Profile Notes Red. [illegible] Plotted ____ Job No. 5740.04 Division No. 10 F. B. 1845 Pg. 185
No. ____ Date ____ Date ____ Survey of Arboretum
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes A.B.B. Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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N-37

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 55[illegible] | | |
| | 830 | 555 44 | | | | |
| | | | | | Ev-554.38 F.B. 1234-93 F.B.-1679-9 | |
| B.M. | | | 4 06 | 55[illegible] | R.R. spk in E. side of 36" Oak N-3970 E-4782 | |
| | 899 | 563 37 | | | | |
| B.M. | | | 057 | 5[illegible] | Top Brass Cap Mon pg-167 N-4200 E-4713 | |
| | 350 | 566 28 | | | | |
| [illegible] | | | 522 | 56[illegible] | [illegible] Brass Cap Mon pg-167 N-4200 E-4800 | |
| | 530 | 566 36 | | | | |
| B.M. | | | 541 | 5[illegible] | Top Brass Cap Mon pg 167 N-4200 E-5000 | |
| | 502 | 565 97 | | | | |
| B.M. | | | 521 | 56[illegible] | Top Brass Cap Mon pg-166 N-4200 E-5200 | |
| | 711 | 567 87 | | | | |
| B.M. | | | 257 | 56[illegible] | Top-Brass Cap Mon pg-166 N-4200 E-5400 | |
| | 454 | 567 84 | | | | |
| B.M. | | | 522 | 56[illegible] | Top Brass Cap. Mon pg-166 N-4200 E 5600 | |
| | 427 | 568 89 | | | | |
| B.M. | | | 581 | 563 08 | Top-Brass Cap Mon pg-165 N-4200 E-5800 | |
| | 531 | 568 39 | | | | |
| B.M. | | | 5.09 | 563 30 | Top Brass Cap Mon pg 165 N-4200 E 5887 | |
| | 717 | 570 47 | | | | |
| T.P. 1X2 | | | 211 | 566 36 | | |

Profile
No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. KRM Date ____ Notes Chkd. ____ Date ____
Job No. 8740.04 Division No. 10
Survey of Arboretum Notes A.R.B.
Survey by D.E. Holmes Date ____
Indexed C. Johnson
F.B. 1845 Pg. 136

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 566 36 | | |
| | 639 | 574 75 | | | | |
| B.M. | | | 407 | 567 68 | Top Brass Cap Mon Pg. | 162' N. 44[illegible] E. |
| | 475 | 575 43 | | | | |
| B.M. | | | 417 | 571 26 | Top of Brass Cap Mon Pg | 163' N. 44[illegible] E. |
| | 578 | 577 04 | | | | |
| B.M. | | | 415 | 572 89 | Top of Brass Cap Mon Pg | 163' N. 44[illegible] E. |
| | 477 | 577 86 | | | | |
| B.M. | | | 567 | 572 19 | Top of Brass Cap Mon Pg | 163' N. 44[illegible] E. |
| | 392 | 575 11 | | | | |
| B.M. | | | 762 | 567 49 | Top of Brass Cap Mon Pg | 163' N. 44[illegible] E. |
| | 415 | 572 34 | | | | |
| B.M. | | | 422 | 566 82 | Top of Brass Cap Mon Pg | 164' N. 44[illegible] E. |
| | 352 | 574 34 | | | | |
| B.M. | | | 412 | 570 40<br>~~569 92~~ | See F.B. 2284 Pg. 27 for new Elv's<br>Top of Brass Cap Mon Pg | 164' N. 44[illegible] E. |
| | 652 | 576 44 | | | | |
| B.M. | | | 399 | 572 45 | Top of Brass Cap Mon Pg | 164' N. 44[illegible] E. |
| | 721 | 577 66 | | | | |
| B.M. | | | 126 | 570 40 | Top of Brass Cap Mon Pg | 164' N. 44[illegible] E. |
| | 366 | 584 06 | | | | |
| B.M. | | | 622 | 577 56<br>~~576 84~~ | See F.B. 2284 Pg. 27<br>Top of Brass Cap Mon | for new Elv's<br>Pg 164' N. 44[illegible] E. |

Profile Notes Red. 6-8-[illegible] Plotted _____ Job No. 27[illegible] Division No. 10

No. _____ Date _____ Date _____ Survey of _____ F. B. 1875 Pg. 787

X-Sec. Notes Chkd. _____ Checked _____ Survey by D.E.H. Notes D.A.R. Date 6-3-[illegible]

No. _____ Date _____ Map No. _____ Indexed _____ Date _____

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F. B. 1845 Pg. 188 Job No. 8220 Div. & Division No. 10 Notes Red LAPM Plotted No.

Survey of Arbor Est. Notes A.R.S. Date X-Sec.

Survey by E. C. Johnson Date Notes Chkd. Checked Date

Indexed E. C. Johnson Date Date Profile No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 5[illegible] 94 | | |
| | 457 | 532 41 | | | | |
| B.M. | | | 701 | 5[illegible] | Top of Brass Cap Mon. - pg-164 N-4602 E-5330 | |
| | 385 | [illegible] 15 | | | | |
| B.M. | | | 438 | 5[illegible] | Top of Brass Cap Mon. pg 163 N-4600 E-5200 | |
| | 702 | 551 89 | | | | |
| B.M. | | | 318 | 5[illegible] | Top of Brass Cap Mon. pg. 163 N-4600 E 5400 | |
| | 662 | 550 37 | | | | |
| B.M. | | | 564 | 5[illegible] | Top of Brass Cap Mon. pg - 163 N-4600 E 5600 | |
| | 365 | 553 33 | | | | |
| | | | 819 | 5[illegible] | Top of Brass Cap Mon pg 162 N-4600 E-5797 | |
| | 741 | 582 60 | | | | |
| B.M. | | | 493 | 5[illegible] | Lead Plug in Top of Conc. Wall pg-162 N-4644 E-5800 46. | |
| | 310 | 549 77 | | | | |
| B.M. | | | 462 | 5[illegible] | Top of Brass Cap Mon. pg 162 - N.4600 E. 5834 | |
| | 490 | 560 65 | | | | |
| B.M. | | | 263 | 5[illegible] | Top of Brass Cap Mon pg 162 N-4600 E-5908 | |
| | 513 | 562 55 | | | | |
| T.P. 1X4 | | | 370 | 5[illegible] | | |
| | 974 | 588 79 | | | | |
| B.M. | | | 331 | 585 [illegible] | Top of Brass Cap Mon. pg. 162 N-4800 E-5915 | |

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 585 48 | |
| | 351 | 588 99 | | | Elev. 587.16 F.B. 1679-13 |
| B.M. | | | 1 75 | 587 24 | Fd. Bt spk in Base of 24" Oak (N-side) 155± S. N.E. Fence Cor. #34 - 2' W. of Fence Line |
| | 1 59 | 588 83 | | | Note: Spk. Apparently has Been disturb |
| B.M. | | | 11 67 | 577 16 | Top of Brass Cap Mon pg-162 N-4800 E |
| | 833 | 585 49 | | | |
| B.M. | | | 0 70 | 584 79 | Top of Brass Cap Mon pg-163 N-4800 E |
| | 750 | 592 29 | | | |
| B.M. | | | 5 79 | 586 50 | Top of Brass Cap Mon pg 163 N-4800 E |
| | 503 | 591 53 | | | |
| B.M. | | | 7 34 | 584 19 | Top of Brass Cap Mon pg. 163 N-4800 E |
| | 312 | 587 31 | | | |
| B.M. | | | 1 96 | 585 35 | Top of Brass Cap Mon pg-164 N-4800 E |
| | 546 | 590 81 | | 586 63 | mon. disturbed See F.B. 2284 Pg 27 for new Elev |
| B.M. | | | 4 07 | ~~586 74~~ | Top of Brass Cap Mon pg-164 N-4800 E |
| | 725 | 593 99 | | | |
| B.M. | | | 4 73 | 589 26 | Top of Brass Cap Mon pg-164 N-4800 |
| | 658 | 595 84 | | 592 16 | mon. disturbed See F.B. 2284 Pg 27 for new |
| B.M. | | | 3 64 | ~~592 20~~ | Top of Brass Cap Mon pg-164 N-4947 |
| | 431 | 596 51 | | | Elev. 594.45 F.B. 1679-12 Fd Bt spk in Lead W-E |
| B.M. | | | 2 04 | 594 47 | Conc. H.W. S. of Colorado Blvd N-4942 E-4822 |

Profile Notes Red. [illegible] Plotted _____ Job No. [illegible] Division No. [illegible]
No. _____ Date _____ Date _____ Survey of [illegible]
X-Sec. Notes Chkd. _____ Checked [illegible] Survey by D.E.H. Notes [illegible]
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 1845 Pg. [illegible]

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 594 47 | | |
| | 040 | 594 67 | | | | |
| B.M. | | | 126 | 593 61 | Top of Brass Cap Mon. | Pg 164 N 4949 E 5000 |
| | 307 | 596 68 | | | | |
| | | | 527 | 591 41 | Top of Brass Cap Mon | Pg 163 N-4951 E-5200 |
| | 483 | 596 24 | | | | |
| | | | 426 | 591 18 | Top of Brass Cap Mon | Pg 163 N-4953 E-5400 |
| | 432 | 596 60 | | | | |
| | | | 400 | 592 60 | Top of Brass Cap Mon | Pg. 163 N-4954 E 5600 |
| | 429 | 596 89 | | | | |
| | | | 460 | 592 09 | Top of Brass Cap Mon | Pg. 162 N-4956 E 5800 |
| | 242 | 594 51 | | | | |
| B.M | | | 727 | 587 24 | Elev 587.16 F.B. 1679-13 Fd-Bt. spk in Base of 24" Oak (N-side) 155± So of N.E. Fence Cor #34 2' W. of Fence Line. | |
| | 144 | 588 68 | | | Note:- spk has been apparently disturb. | |
| B.M. | | | 570 | 582 18 | Top of Brass Cap Mon | pg. 162 N-4800 E. 6000 |
| | 094 | 583 92 | | | | |
| B.M | | | 896 | 574 96 | Top of Brass Cap Mon. | pg. 162 N-4600 E. 6000 |
| | 105 | 576 01 | | | | |
| B.M. | | | 868 | 567 33 | Top of Brass Cap Mon | pg. 162 N-4400 E-6000 |
| | 244 | 569 77 | | | | |

F. B. 7845 Pg. 190 Job No. 8740.04 Division No. 10 Notes Red. RRM Plotted ____ Profile
Survey of Arboretum Date ____ No. ____
Survey by D.E. Holmes Notes A.R.B. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. B. | ELEV. | | |
|---|---|---|---|---|---|---|
| (Fd) | | 569 77 | | | | |
| B.M. | | | 651 | 563.26 | Elev 563.18 F.B-1679 pg-177 Baldwin Ave (W-side) & Service Entrance Rd (N.W Cor) 10 N of N.E.C.R. Bt spk in Lead. | |
| | 2 49 | 565 75 | | | | |
| T.B.M. | | | 650. | 559 25 | Top of spk. W&T input N-4200 E-6 a[illegible] | 65 |
| | 1 47 | 560 72 | | | | |
| B.M. | | | 864 | 552 08 | Top of spk W&T input "Baldwin Ave [illegible] N-4000 E-6000 Pg-165. | d Av |
| | 1 27 | 553 35 | | | | |
| | | | 874 | 544 61 | Top of spk W&T. in Put Baldwin Av. N-3800 E[illegible] Pg-16[illegible] | |
| | 2 16 | 546 77 | | | | |
| | | | 819 | 538 58 | Fd Elev 538.53 F.B-1679-184 Baldwin Ave & Staff Entrance N.W. Cor 10' N. of N.E.C.R. | |
| | 2 42 | 541 00 | | | | |
| T.P. spk | | | 899 | 532 01 | | |
| | 2 60 | 534 61 | | | | |
| B.M. | | | 577 | 528 84 | Top of Brass Cap Mon Pg 16~~9~~8 N-3400 E[illegible] Elev 528.80 pg-183 | |
| | 2 30 | 531 14 | | | | |
| (Fd) T.B.M | | | 659 | 524 55 | Elev 524.471 F.B 1845-18 Bt spk in lead in cb. (W-side) Baldwin Ave 19' N of N.E.C.R. of N-Main Entrance to Arboretum. | |
| | 1 34 | 525 89 | | | | |
| T.P. 1x2 | | | 580 | 520 09 | | |
| | 2 68 | 522 77 | | | | |
| T.P. 1x2 | | | 581 | 516 96 | | |
| | 1 99 | 518 95 | | | | |

Profile Notes Red. [illegible] Plotted ____ Job No. 8740.04 Division No. 10 F. B. 1845 Pg. 191
No. ____ Date ____ Date ____ Survey of [illegible]
~~N-Sec.~~ Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| (Fd.) | | 518 95 | | | Elev. F.B. 1285- | |
| B.M | | | 841 | 510 54 | Bt-spk in Lead (W-cb) Baldwin Ave. 8' So. of S.W.C.R. to So. Main Entrance | |
| | 619 | 516 73 | | | Rd- to Arboretum | |
| B.M | | | 407 | 512 [illegible] | Top of Brass Cap Mon pg 169· N-2800 E 5400 | |
| | 533 | 517 89 | | | | |
| B.M. | | | 981 | 506 08 | Top of Brass Cap Mon pg. 169· N-2800 E 5200 | |
| | 594 | 514 02 | | | | |
| T.P. nail | | | 411 | 509 91 | | |
| | 494 | 514 65 | | | | |
| B.M | | | 570 | 508 [illegible] | Top of Brass Cap Mon- pg-170· N-2800 E- 5000 | |
| | 567 | 514 82 | | | | |
| T.P. nail | | | 491 | 509 91 | | |
| | 590 | 515 81 | | | | |
| T.P.- 1X2 | | | 247 | 513 34 | | |
| | 289 | 516 23 | | | | |
| B.M. | | | 908 | 507 [illegible] | Top of Brass Cap Mon pg- 170· N-2810 E-4800 | |
| | 540 | 512 55 | | | | |
| B.M. | | | 391 | 508 64 | Top of Brass Cap Mon pg- 171· N-2800 E 4600 | |
| | 798 | 518 62 | | | | |
| T.P. 1X2 | | | 116 | 517 46 | | |

F.B. 1848 Pg. 192 Job No. 8740.04 Division No. 10 Notes Red. KRM Plotted Profile No.
Survey of Arboretum Date 2-27-57 Date X-Sec.
Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked
Indexed [illegible] Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 517 46 | |
| | 732 | 524 78 | | | |
| B.M | | | 088 | 523 90 | E. 21 523.67 F.B.-1661-89 See Pg. 182<br>Bt.-sc.k. in Top of Catch Basin (S.W. Cor.<br>E. of Old Rauch Rd. Gate Entrance<br>N. 2940. E. 4448.5 |
| B.M. | | | | 523 87 | Discribtion (see above.) |
| | 388 | 527 75 | | | (W. c.l. of Brass Cap) |
| | | | 371 | 523 84 | Top of Brass Cap Mon pg 171. N. 2977 E. |
| | 573 | 529 57 | | | |
| B.M. | | | 299 | 526 58 | Top of Brass Cap Mon - pg 171. N - 3000 E. |
| | 276 | 529 34 | | | |
| B.M. | | | 626 | 523 08 | Top of Brass Cap Mon pg 171. N - 2910 E. |
| | 396 | 527 04 | | | |
| B.M. | | | 566 | 521 48 | Top of Brass Cap Mon - pg. 171. N. 3000 E. |
| | 464 | 526 12 | | | |
| B.M | | | 508 | 521 04 | Top of Brass Cap Mon - pg - 171. N. 3044 E. |
| | 955 | 530 59 | | | |
| T.P. 1X2 | | | 192 | 528 67 | |
| | 828 | 536 95 | | | |
| B.M. | | | 177 | 535 18 | Top of Brass Cap Mon pg. 172. N - 3178 E. |
| | 514 | 540 32 | | | |
| T.B.M. | | | 551 | 534 81 | Lead Tack in Top of Catch Basin (E. side)<br>N. 3000 E. 3703.60 pg. 172. |

Profile Notes Red. Plotted Job No. 2WR294 Division No. 16 F. B. 1445 Pg. 103
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by D.E.H. Topo A.R.P. Date 2-22-54
No. Date Date Map No. Traced Johnson Date

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 53[illegible] | | |
| | 116 | 535 97 | | | | |
| B.M- | | | [illegible] | 52[illegible] | Top of Brass Cap Mon pg.172 N-3000 E 3800 | |
| | 121 | 530 08 | | | | |
| B.M- | | | 752 | 52[illegible] 36 | Top of Brass Cap Mon pg 172 N-[illegible] E-3863 | |
| | 804 | 530 60 | | | | |
| T.P. 1X2 | | | 067 | 529 73 | | |
| | 494 | 534 87 | | | | |
| B.M. | | | 317 | 53[illegible] | Top of Brass Cap Mon pg.172 N-2800 E-3695 | |
| | 255 | 534 25 | | | | |
| B.M- | | | 724 | 52[illegible] | Top of Brass Cap Mon pg-172 N-2800 E-3800 | |
| | 109 | 528 10 | | | | |
| B.M. | | | 724 | 52[illegible] 16 | Top of Brass Cap Mon pg-171 N-2800 E-4000 | |
| | 475 | 525 61 | | | | |
| B.M | | | 658 | 517 [illegible] | Top of Brass Cap Mon pg-171 N-2894 E-4000 | |
| | 586 | 524 89 | | | | |
| B.M. | | | 658 | 518 [illegible] | Top of Brass Cap Mon pg.171 N-2800 E-4185 | |
| | 525 | 523 56 | | | | |
| B.M | | | 563 | 517 73 | Top of Brass Cap Mon pg.171 N-2787 E-4200 | |
| | 377 | 521 90 | | | | |
| | | | 394 | 517 96 | Top of Brass Cap Mon. pg-171 N-2800 E-4310 | |

F. B. 1845 PG. 194 Job No. 8740.04 Division No. 10 Notes Red LRM Plotted Profile
Survey of Arboretum Date Date No.
Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 517 96 | | |
| | 506 | 523 02 | | | | |
| B.M. | | | 635 | 516 77 | Top of Brass Cap Mon pg-171 N-2600 E | |
| | 327 | 520 04 | | | | |
| B.M. | | | 464 | 515 40 | Top of Brass Cap Mon pg. 174 N-2600 E | |
| | 680 | 522 20 | | | | |
| B M | | | 362 | N.G. ~~518 58~~ | " " " " " | Pg. 174 N-2600 E |
| | 606 | 524 64 | | | | |
| B.M. | | | 303 | N.G. ~~521 61~~ | " " " " " | Pg. 175 N-2600 E |
| | 657 | 528 18 | | | | |
| T.P. | | | 061 | 527 57 | Top of Sprk. Head. | |
| | 621 | 533 78 | | | | |
| B.M. | | | 434 | 529 44 | Top of Brass Cap Mon. | Pg. 175 N-2600-E |
| | 957 | 539 01 | | | | |
| T.P. 1X2 | | | 256 | 536 45 | | |
| | 497 | 541 42 | | | | |
| B.M. | | | 309 | 538 33 | Top of Brass Cap Mon. Pg 175 | N-2356 E |
| | 372 | 542 05 | | | | |
| B.M. | | | 594 | 536 11 | Top of Brass Cap Mon. Pg 175 | N-2460 E |
| | 392 | 540 03 | | | | |
| B.M. | | | 566 | 534 37 | Elev. 534.36 F.B. 1661-88 N-2400 E-3687-13 | Top of 1" I.P. Idn |

Profile Notes Red. [illegible] Plotted _____ Job No. [illegible] Division No. [illegible]
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd. _____ Checked _____ Survey by D.E.H. Notes A.R.B. Date 2-27-56
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 1845 Pg. 195

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 53[illegible] | | |
| | 546 | 539 83 | | | | |
| B.M | | | 707 | 53[illegible] 16 | Top of Brass Cap Mon Pg- | 175 N-2400 E-3800 |
| | 098 | 533 74 | | | | |
| B.M- | | | 979 | 523 95 | Top of Brass Cap Mon Pg- | 175 N-2400 E-4000 |
| | 292 | 52[illegible] 87 | | | | |
| B.M- | | | 725 | 51[illegible] 12 | Top of Brass Cap Mon Pg- | 174 N-2400 E-4200 |
| | 435 | 523 97 | | | | |
| B.M. | | | 712 | 5[illegible] 5 | Top of Brass Cap Mon-Pg | 174 N-2400 E-4400 |
| | 360 | 520 45 | | | | |
| B.M | | | 732 | 513 13 | Top of Brass Cap Mon Pg- | 174 N-2400 E-4600 |
| | 452 | 51[illegible] 65 | | | | |
| B.M. | | | 625 | 5[illegible] 0 | Top of Brass Cap Mon Pg | 174 N-2600 E-4600 |
| | 377 | 515 17 | | | | |
| B.M. | | | 466 | 510 51 | Top of Brass Cap Mon Pg | 174 N-2600 E-4800 |
| | 534 | 515 85 | | | | |
| B.M. | | | 762 | 508 23 | Top of Brass Cap Mon Pg | 173 N-2513 E-5000 |
| | 658 | 514 81 | | | | |
| B.M. | | | 820 | 506 61 | Top of Brass Cap Mon Pg | 173 N-3400 E-5000 |
| | 837 | 514 98 | | | | |
| B.M- | | | 546 | 509 52 | Top of Brass Cap Mon Pg | 174 N-2400 E-4800 |

F. B. 1845 Pg. 196 Job No. R740104 Division No. 10 Notes Red. RRB Plotted ____ Profile
Survey of Arboretum Date 2-28-56 Date ____ No. ____
Survey by D.E.H. Notes A.R.B. Notes Chkd. ____ Checked ____ X-Sec.
Indexed E. C. Johnson Date ____ Date ____ No. ____

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 509 52 | | |
| | 286 | 512 38 | | | | -3- |
| B.M | | | 1 96 | 510 42 | Top of Brass Cap Mon - Pg | -174 · N 2200 E- [illegible] |
| | 747 | 511 69 | | | | |
| B.M- | | | 2 03 | 515 86 | Top of Brass Cap Mon Pg | 174 · N-2200 E- [illegible] |
| | 640 | 522 26 | | | | |
| | | | 322 | 519 04 | Top of Brass Cap Mon Pg | 174 · N-2200 E- [illegible] |
| | 6 32 | 525 26 | | | Elev's Not Good - G. Petri 2-5-25 | |
| B.M | | | 1 41 | 523 85 | Top of Brass Cap Mon Pg | 174 · N-2200 E- [illegible] |
| | 573 | 529 58 | | | | |
| B.M - | | | 072 | 528 86 | Top of Brass Cap Mon. Pg | -175 · N- 2200 E [illegible] |
| | 1089 | 539 75 | | | | |
| B.M- | | | 075 | 539 00 | Top of Brass Cap Mon Pg | 175 · N- 2200 E [illegible] |
| | 384 | 542 84 | | | | |
| B.M- | | | 506 | 537 78 | Top of Brass Cap. Mon Pg | 175 · N-2222 E- [illegible] |
| | 398 | 541 76 | | | | |
| B.M- | | | 254 | 539 22 | Top of Brass Cap Mon Pg | -175 · N 2200 E- [illegible] |
| | 495 | 544 17 | | | | |
| | | | 383 | 540 34 | Top of Brass Cap Mon Pg | 175 · N - 2193 E- [illegible] |
| | 596 | 546 30 | | | | |
| | | | 448 | 541 82 | Top of Brass Cap Mon Pg | -178 · N- 2160 E- [illegible] |

Profile Notes Red. [illegible] Plotted _____ Job No. [illegible] Division No. [illegible]
No. _____ Date _____ Date _____ Survey of [illegible]
X-Sec. Notes Chkd. _____ Checked _____ Survey by D.E.H. Notes A.R.B. Date 2-[illegible]
No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F. B. 1845 Pg. 197

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 541 82 | | |
| | 712 | 548 94 | | | | |
| T.P. 1X2 | | | 043 | 54[illegible] 21 | | |
| | 1029 | 558 60 | | | | |
| T.P. 1X2 | | | 040 | 55[illegible] [illegible]0 | | |
| | 754 | 565 94 | | | | |
| B.M. | | | 530 | 56[illegible] 04 | Top of Brass Cap Mon Pg 178 N-2000 E 3200 | |
| | 1061 | 571 25 | | | | |
| T.P. 1X2 | | | 038 | 570 87 | | |
| | 642 | 577 29 | | | | |
| B.M. | | | 298 | 57[illegible] 31 | Top of Brass Cap Mon Pg 178 N-2000 E-3400 | |
| | 880 | 583 11 | | | | |
| B.M. | | | 119 | 581 [illegible] | Top of Brass Cap Mon Pg 178 N-2000 E-3600 | |
| | 947 | 591 39 | | | | |
| B.M. | | | 426 | 587 13 | Top of Brass Cap Mon Pg 177 N-2000 E-3800 | |
| | 098 | 588 11 | | | | |
| T.P. nail | | | 637 | 579 74 | | |
| | 482 | 584 56 | | | | |
| | | | 495 | 579 61 | Top of Brass Cap Mon Pg 177 N. 2000 E-4000 | |
| | 350 | 583 11 | | | | |
| B.M. | | | 489 | 578 22 | Top of Brass Cap Mon Pg 177 N. 1800 E. 3800 | |

F. B. 7845 Pg. 198

Job No. 8740.04 Division No. 10 Notes Red. [illegible] Plotted

Survey of Arboretum Date 2-28-56 Date No.

Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked X-Sec.

Indexed E. C. Johnson Date Date No.

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 578 22 | | |
| | 370 | 581 92 | | | | |
| B.M. | | | 708 | 574 84 | Top of Brass Cap Mon. Pg | 178·N-1800 E-[illegible] |
| | 197 | 57[illegible] 81 | | | | |
| B.M. | | | 1024 | 566 57 | Top of Brass Cap Mon Pg | 178·N-1800 E-[illegible] |
| | 168 | 5[illegible]8 25 | | | | |
| B.M. | | | 626 | 561 99 | Top of Brass Cap Mon Pg | 178·N-1800 E-[illegible] |
| | 100 | 56[illegible] 99 | | | | |
| B.M. | | | 492 | 556 07 | Top of Brass Cap Mon Pg | 178·N-1800 E-[illegible] |
| | 174 | 559 81 | | | | |
| B.M. | | | 1178 | 546 03 | Top of Brass Cap Mon Pg | 178·N-1600 E-[illegible] |
| | 250 | 550 55 | | | | |
| B.M. | | | 723 | 543 32 | Top of Brass Cap Mon Pg | 178·N-1460 E-[illegible] |
| | 974 | 553 06 | | | | |
| B.M. | | | 051 | 552 55 | Top of Brass Cap Mon Pg | 178·N-1600 E-[illegible] |
| | 740 | 559 95 | | | | |
| B.M. | | | 644 | 553 51 | Top of Brass Cap Mon Pg | 178·N-1600 E-[illegible] |
| | 351 | 557 02 | | | | |
| B.M. | | | 412 | 552 90 | Top of Brass Cap Mon Pg | 178·N-1600 E-[illegible] |
| | 342 | 556 32 | | | | |
| | | | 653 | 549 79 | Top of Brass Cap Mon Pg | 177·N-1600 E-[illegible] |

Profile Notes Red. [illegible] Plotted ____ Job No. [illegible] Division No. 10 F. B. 1845 Pg. 199

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes A.R.B. Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1845 Pg. 200 Job No. 8240.04 Division No. 10 Notes Red Plotted
Survey of Arboretum Date 2-28-56 Date
Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked
Indexed E. C. Johnson Date Date
Profile No. X-Sec. No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 54[illegible] | |
| | 032 | 550 11 | | | |
| T.P. 1X2 | | | 971 | 540 40 | |
| | 266 | 543 06 | | | |
| B.M- | | | 539 | 53[illegible] | Top of Brass Cap Mon Pg- 177 N- 1600 E- 4000 |
| | 1030 | 547 97 | | | |
| T.P. 1X2 | | | 045 | 5[illegible] | |
| | 1010 | 537 62 | | | |
| T.P. 1X1 | | | 036 | 5[illegible] | |
| | 1104 | 566 30 | | | |
| B.M- | | | 120 | 56[illegible] | Top of Brass Cap Mon Pg- 177 N- 1600 E- 4000 |
| | 392 | 571 02 | | | |
| B.M- | | | 640 | 56[illegible] | Top of Brass Cap Mon Pg. 177 N- 2000 E- 4200 (Go. edge of Brass Cap) |
| | 074 | 565 36 | | | |
| T.P. 1X1 | | | 1137 | 553 99 | |
| | 118 | 555 17 | | | |
| T.P. 1X1 | | | 1116 | 54[illegible] | |
| | 417 | 548 16 | | | |
| B.M. | | | 598 | 54[illegible] | Top of Brass Cap Mon Pg. 177 N- 2000 E- 4400 |
| | 744 | 549 64 | | | |
| B.M- | | | 696 | 540 68 | Top of Brass Cap Mon Pg. 177 N- 1800 E- 4200 |

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 542 68 | | |
| | 042 | 543 10 | | | | |
| T.P. 1X1 | | | 1184 | 531 26 | | |
| | 570 | 536 96 | | | | |
| T.P. 1X1 | | | 412 | 532 84 | | |
| | 569 | 538 53 | | | | |
| T.P. 1X1 | | | 540 | 533 13 | | |
| | 354 | 536 67 | | | | |
| B.M | | | 759 | 527 08 | Top of Brass Cap Mon. | Pg-179 N-1400 E-3 |
| | 719 | 534 27 | | | | |
| | | | | 531 04 | ~~N.G. MON. RESET 12-31-74 L.L. BROWN~~ | VOID ORIG |
| B.M- | | | 323 | ~~531 04~~ | Top of Brass Cap Mon | Pg-179 N-1400 E-3 |
| | 468 | 535 72 | | | (N. edge of Brass Cap.) | |
| B.M- | | | 448 | 531 24 | Top of Brass Cap Mon | Pg-179 N-1400 E-3 |
| | 154 | 532 78 | | | | |
| T.P. mon | | | 570 | 527 08 | | |
| | 390 | 530 98 | | | | |
| B.M. | | | 638 | 524 60 | Top of Brass Cap Mon | Pg 179 N-1400 E-3 |
| | 446 | 529 06 | | | | |
| B.M- | | | 585 | 523 21 | Top of Brass Cap Mon | Pg 179 N-1452 E-4 |
| | 260 | 525 81 | | | | |
| | | | 738 | 518 43 | Top of Brass Cap Mon | Pg 179 N-1520 E- |

Profile Notes Red. [illegible] Plotted ____ Job, No. [illegible] Division No. 10 F. B. 1045 Pg. 201
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes A.R.B. Date 2-28-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L288 S & E #307 9-54

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Profile No. X-Sec. No.

F. B. 1845 Pg. 202 Job No. 8Wash Division No. 10 Notes Red. Plotted
Survey of Acceptance Date 2-29-56 Date
Survey by D.E.H. Notes A.R.R. Notes Chkd. Checked
Indexed J. C. Johnson Date Date Date

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 518 43 | | |
| | 474 | 523 17 | | | | |
| B.M. | | | 400 | 517 17 | Top of Brass Cap Mon | Pg. 177 N. 1600 E. 4200 |
| | 171 | 520 88 | | | | |
| B.M. | | | 655 | 516 83 | Top of Brass Cap Mon | Pg. 177 N. 1600 E. 4347 |
| | 383 | 518 16 | | | | |
| B.M. | | | 629 | 517 87 | Top of Brass Cap Mon | Pg. 177 N. 1691 E 4460 |
| | 612 | 517 99 | | | | |
| B.M. | | | 297 | 517 02 | Top of Brass Cap Mon | Pg. 177 N. 1800 E. 4400 |
| | 348 | 516 50 | | | | |
| B.M. | | | 617 | 512 33 | Top of Brass Cap Mon | Pg. 177 N. 1800 E 4465 |
| | 121 | 519 34 | | | | |
| T.P. 1 | | | 430 | 515 04 | | |
| | 181 | 516 95 | | | | |
| | | | 936 | 516 97 | Top of Brass Cap Mon | Pg. 176 N. 1906 E. 4600 |
| | 113 | 518 22 | | | | |
| B.M. | | | 155 | 516 67 | Top of Brass Cap Mon | Pg 176 N. 2000 E. 4600 |
| | 137 | 516 04 | | | | |
| B.M. | | | 704 | 511 00 | Top of Brass Cap Mon | Pg. 176 N. 2000 E. 4800 |
| | 060 | 511 60 | | | | |
| B.M. | | | 1105 | 500 55 | Top of Brass Cap Mon | Pg. 176 N. 1914 E. 4803 |

76L298 S & E #307 9

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Profile Notes Red ✓ Plotted ____ Job No. 276044 Division No. 20
No. 2 Rec. Date ____ Date ____ Survey of ____
No. ____ Notes Chkd. ____ Checked ____ Survey by D. E. Hi... Map by R. Johnson
Date ____ Date ____ Map No. ____ Date ____

F. B. 1845 Pg. 8 05

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 500 55 | |
| | 5.94 | 506 49 | | | |
| B.M. | | | 8.92 | 497 57 | Top of Brass Cap Mon Pg-176 N-190 E |
| | 10.69 | 506 26 | | | (N-edge of Brass Cap |
| B.M | | | 0.13 | 508 13 | Top of Brass Cap Mon Pg-176 N-2000 E |
| | 7.11 | 515 24 | | | NG. MON. RESET 11-6-71 W.O. Astro |
| B.M. | | | 4.16 | ~~511 46~~ | Top of Brass Cap Mon Pg-173 N-2200 E |
| (Fd) | 4.81 | 515 89 | | | Elev-509.64 F.B.-1661-9 |
| T.B.M | | | 6.26 | 509 63 | Top of 1" I.P. (an-12) N-2150 E-5000 |
| | 4.94 | 514 57 | | | |
| B.M. | | | 5.69 | 508 68 | Top of Brass Cap Mon Pg 173 N-2200 |
| | 2.42 | 511 30 | | | |
| B.M. | | | 8.18 | 503 12 | Top of Brass Cap Mon Pg 176 N-2000 |
| | 3.42 | 506 54 | | | |
| B.M. | | | 7.42 | 499 12 | Top of Brass Cap Mon Pg-176 N-1917 |
| | 7.13 | 506 25 | | | |
| B.M | | | 4.31 | 501 94 | Top of Brass Cap Mon Pg-176 N-2000 |
| | 5.73 | 507 67 | | | |
| B.M. | | | 3.77 | 503 90 | Top of Brass Cap Mon Pg-173 N-2200 |
| | 5.10 | 509.00 | | | Top of Brass Cap Mon Pg 173 N-2100 |

761[illegible] S & E #207 [illegible]

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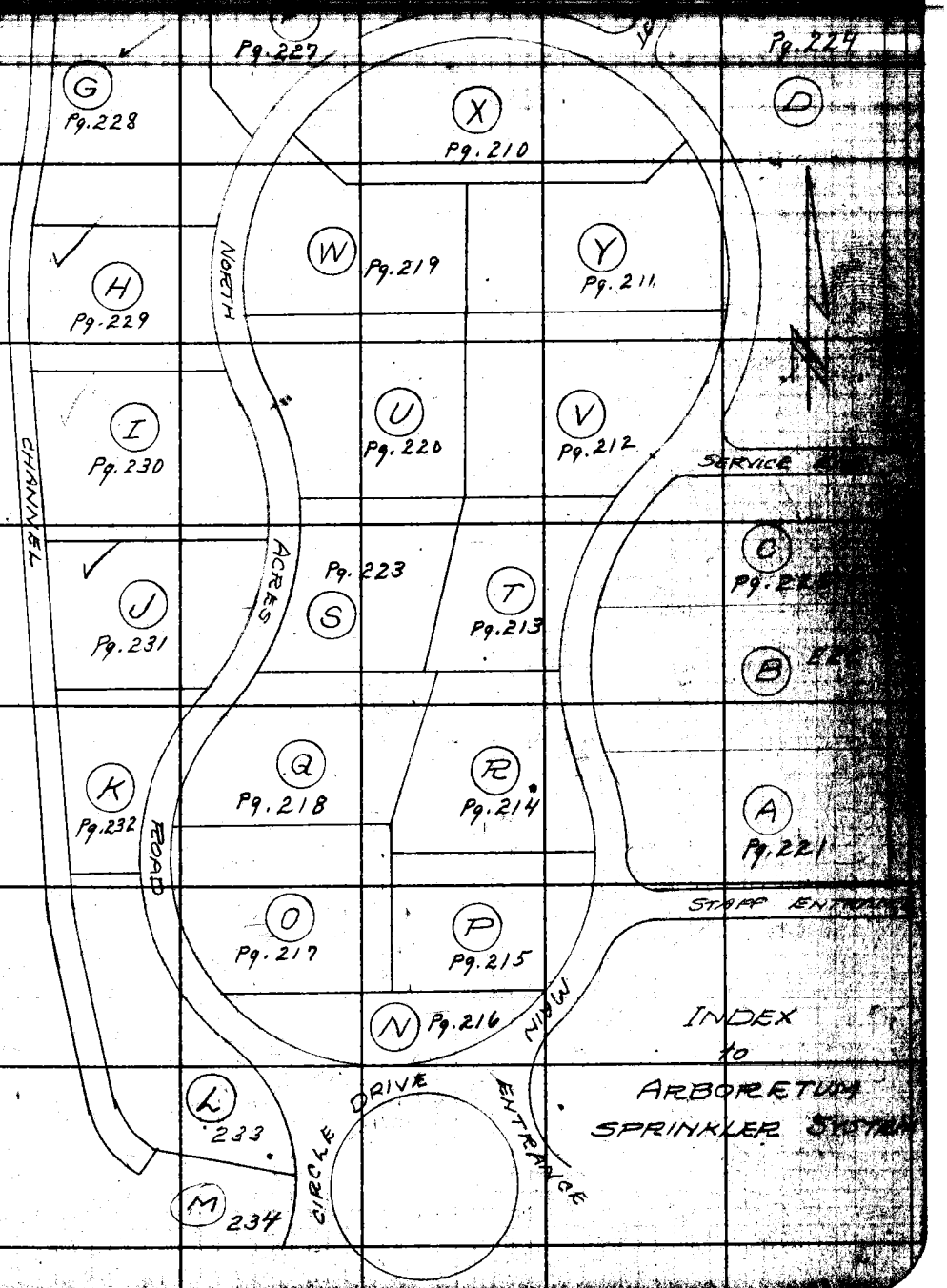
| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 504 02 | |
| | 798 | 512 00 | | | |
| B.M. | | | 463 | 507 37 | Top of Brass Cap Mon Pg. 173 N-2400 E-5246 |
| | 437 | 511 74 | | | |
| B.M. | | | 359 | ~~5[illegible] 15~~ | ELEV. N.G. MON. RESET, 11-5-71 M. Sotro<br>Top of Brass Cap Mon Pg. 173 N-2600 E-52~~[illegible]~~ 83 |
| | 355 | 511 70 | | | |
| B.M. | | | 525 | 5[illegible] 45 | Top of Brass Cap Mon Pg. 173 N-2600 E-5400 |
| | 530 | 511 75 | | | |
| T.P. IN | | | 273 | 509 02 | |
| | 423 | 573 25 | | | |
| T.P. nail | | | 435 | 508 90 | |
| | 574 | 514 64 | | | |
| T.P. nail | | | 410 | 510 54 | |
| | 581 | 516 35 | | | |
| T.P. nail | | | 216 | 514 79 | |
| | 925 | 523 44 | | | |
| T.P. nail | | | 189 | 521 55 | |
| | 568 | 527 23 | | | |
| B.M. | | | 336 | 523 87 | Elev. 523.87 F.B. 1661-83<br>[illegible] Top of Catch Basin (S.W. Cor.)<br>[illegible] Rd. Gate Entrance<br>[illegible] |

Survey of Arboretum Date 8-29-56 Notes Chkd. Date Plotted No. X-Sec.
Survey by D.E.H. Notes A.R.B. Date Checked Date No.
Indexed K. C. Johnson Date
Pg. 204 Job No. [illegible] Division No. 10 Notes Red. [illegible] Date

| | |
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes M. Sotro Date 9-36 |
| Date | Indexed |

1845

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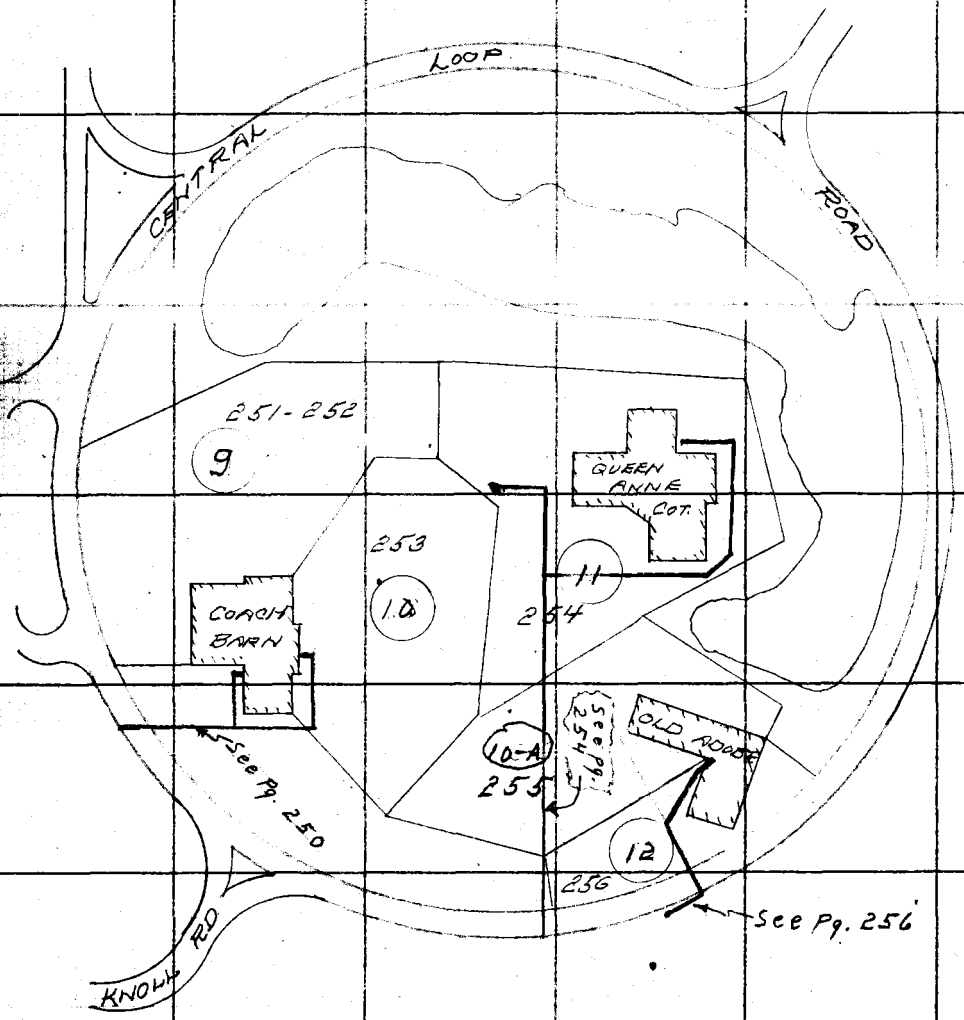
F. B. 1845 Pg. 206

# INDEX to ARBORETUM SPRINKLER SYSTEM

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| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN 8740.01 Tape Std °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes M. Sotro Date 9-56 |
| Date | Indexed |

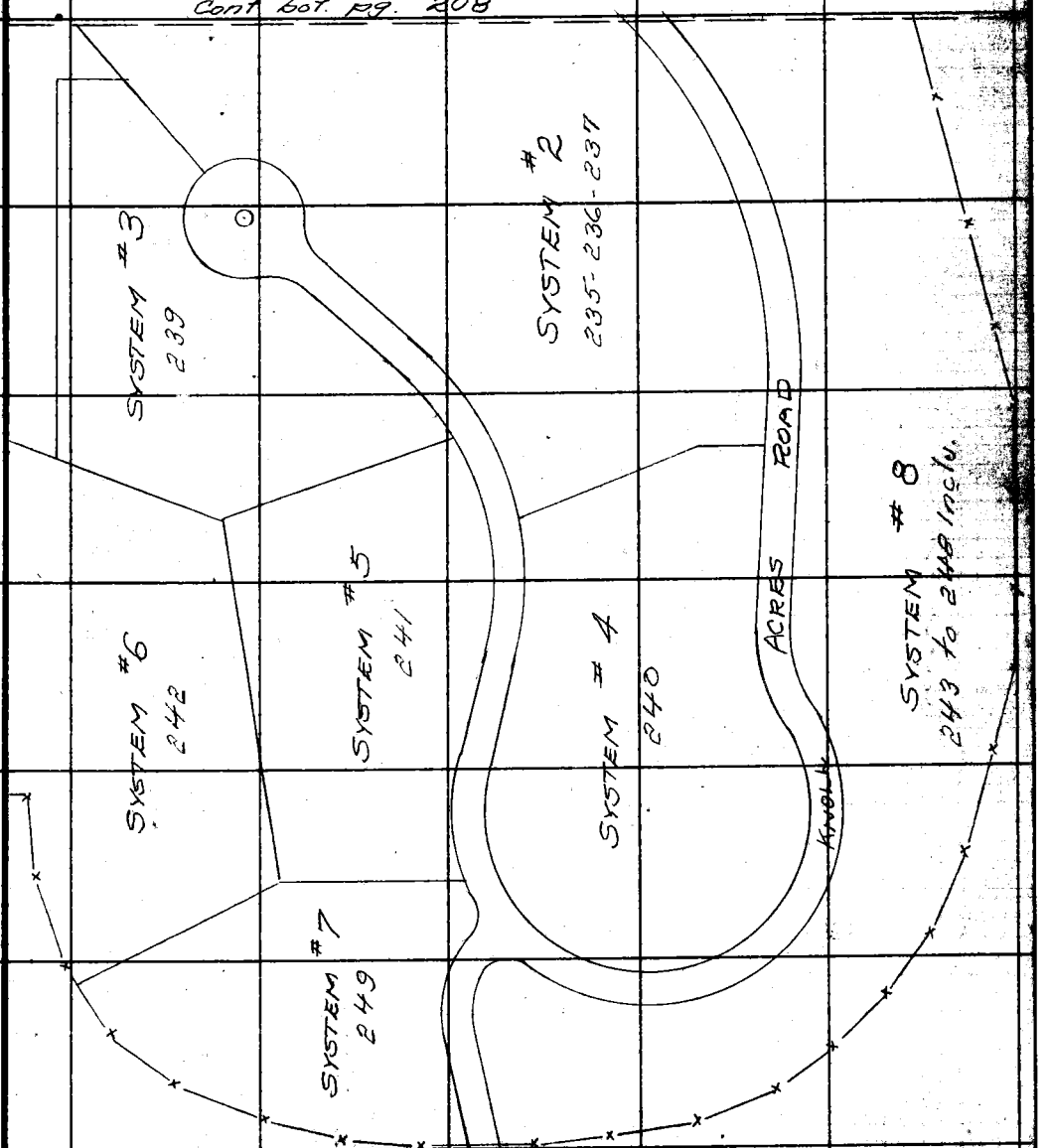
F.B. 1845 Pg. 207

for

ARBORETUM

SPRINKLER SYSTEM

Cont bot. pg. 208

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76F3098 B&E #247 1-56

F. B. 1845 Pg. 208

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SYSTEM #1
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SYSTEM #2
235-236-237

SYSTEM #8
243 TO 248

ROAD

ACRES

KNOLL

Cont. fr. top pg. 207

| | |
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN 8740.01 Tape Std °F |
| Office Work SS | Surveyed by D.L. Holmes |
| Checked | Notes J.R.S. Date 5-20-56 |
| Date | Indexed |

F.B. 1845 Pg. 209

OCT 18 '56

J.N. 8740.01
ARBORETUM.

"Location of Sprinkling System"
Contractor
"Allied Sprinkler Co."
Downey Calif.

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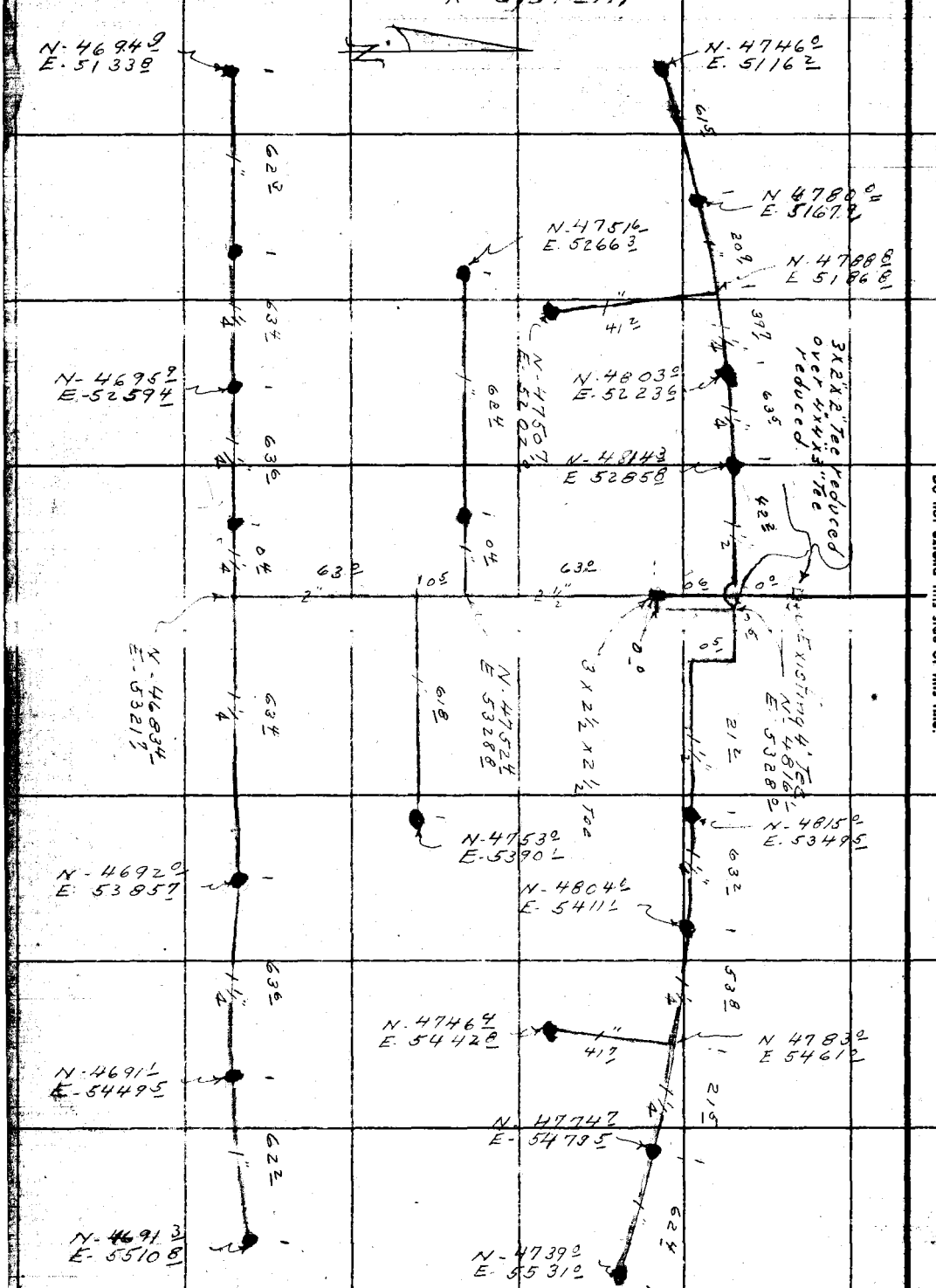
76F3095 S&E #247 1-56

F.B. 1845 Pg. 210

"X" System

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| | |
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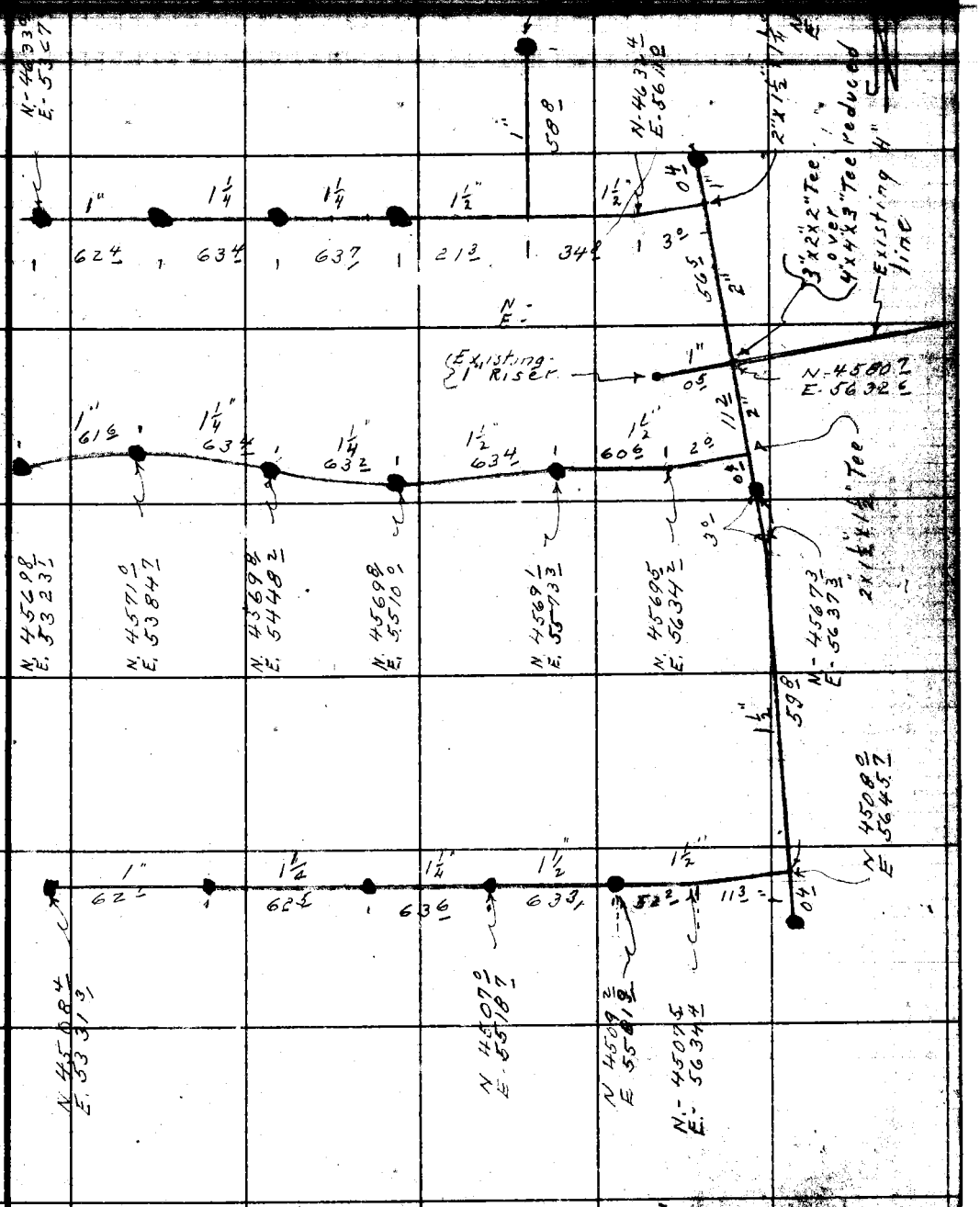
| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN Tape Std °F |
| Office Work SS | Surveyed by Holmes |
| Checked | Notes Holmes Date 8-20-56 |
| Date | Indexed |

1845 211

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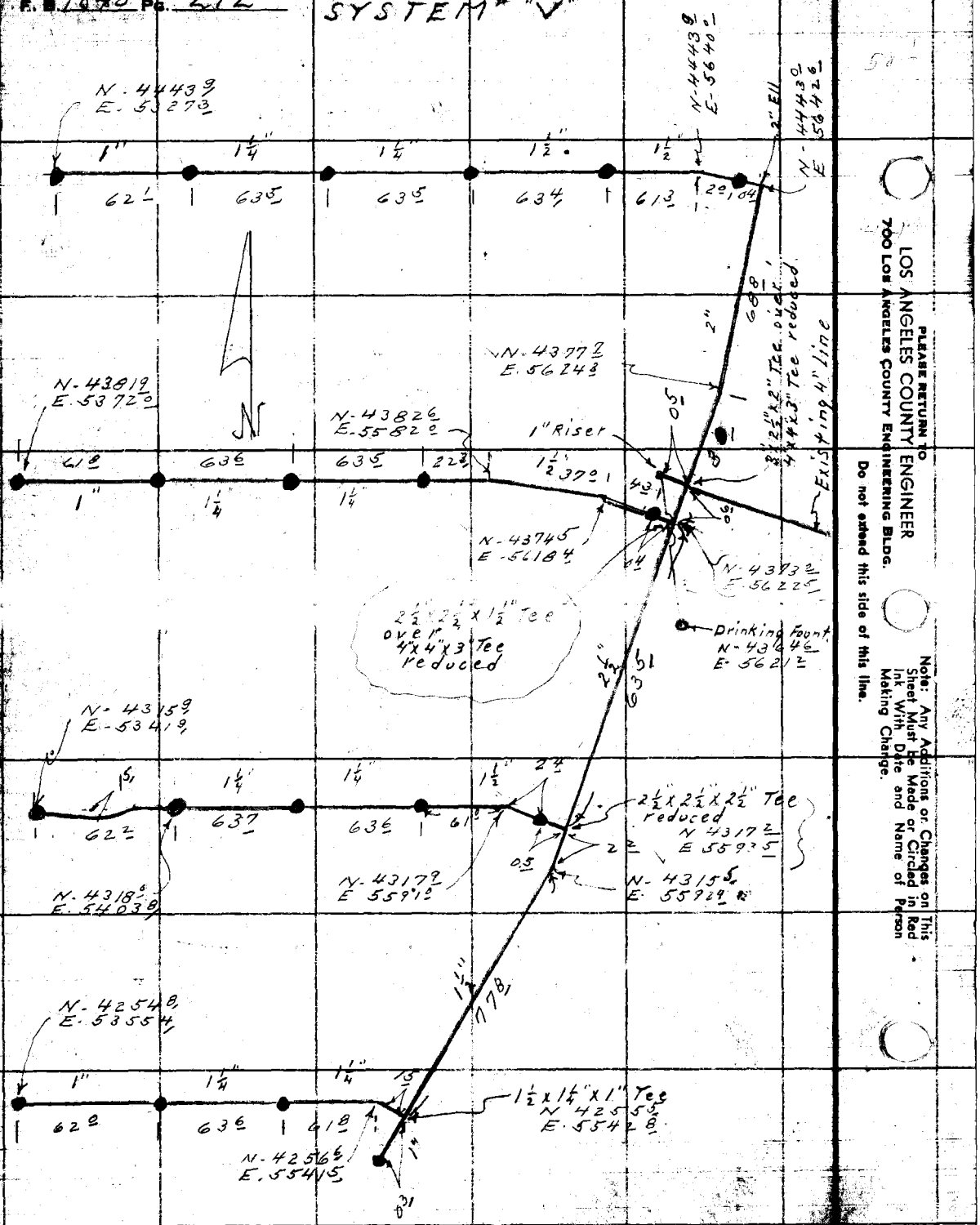
76F3098 S&E #247 1-56

F. B. 1845 Pg. 212

# SYSTEM "V"

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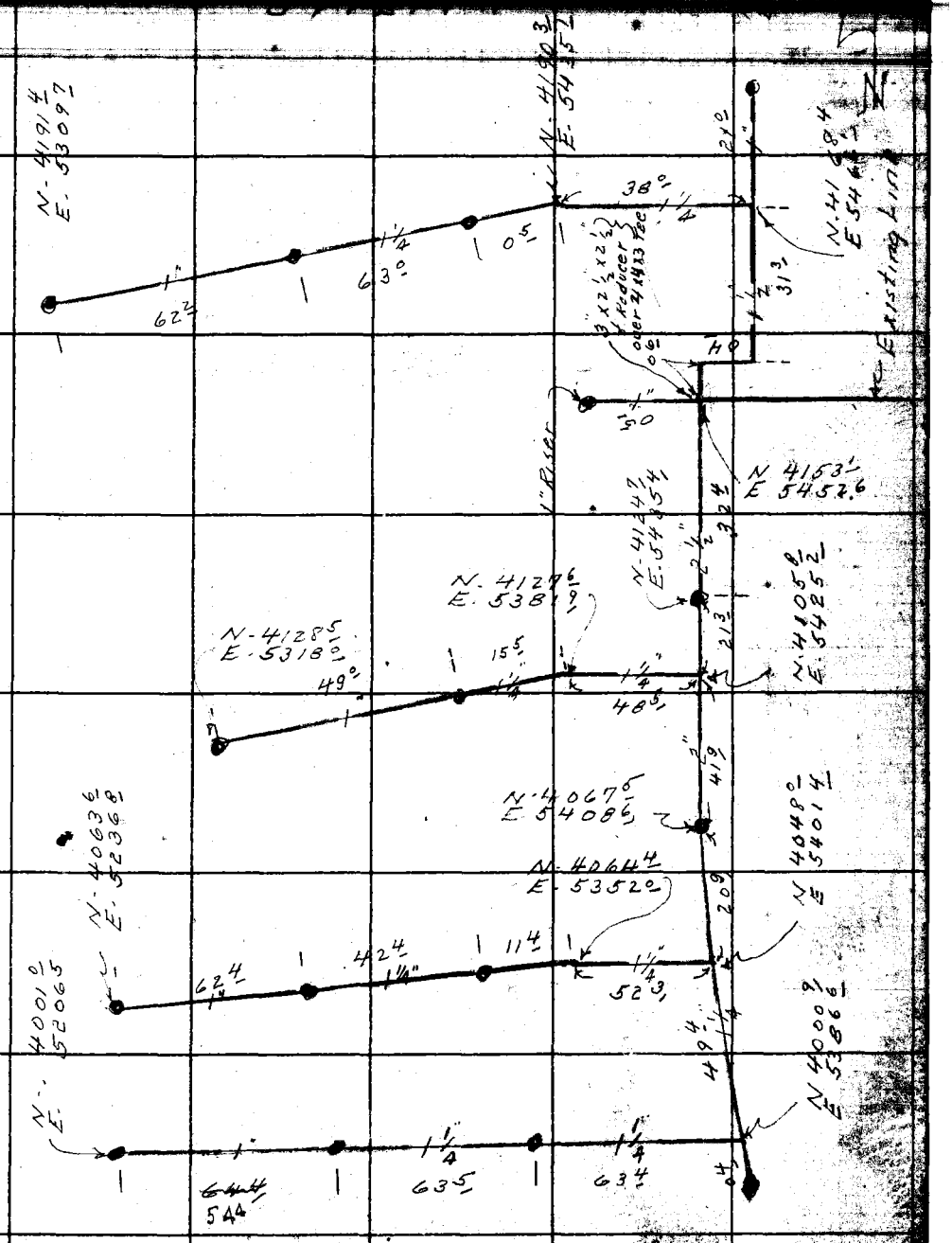
| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN 8740.01 Tape Std °F |
| Office Work SS | Surveyed by D. E. Haines |
| Checked | Notes A.R.B. Date 2-24-56 |
| Date | Indexed |

1845 213

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7SF309S S&E #247 1-56

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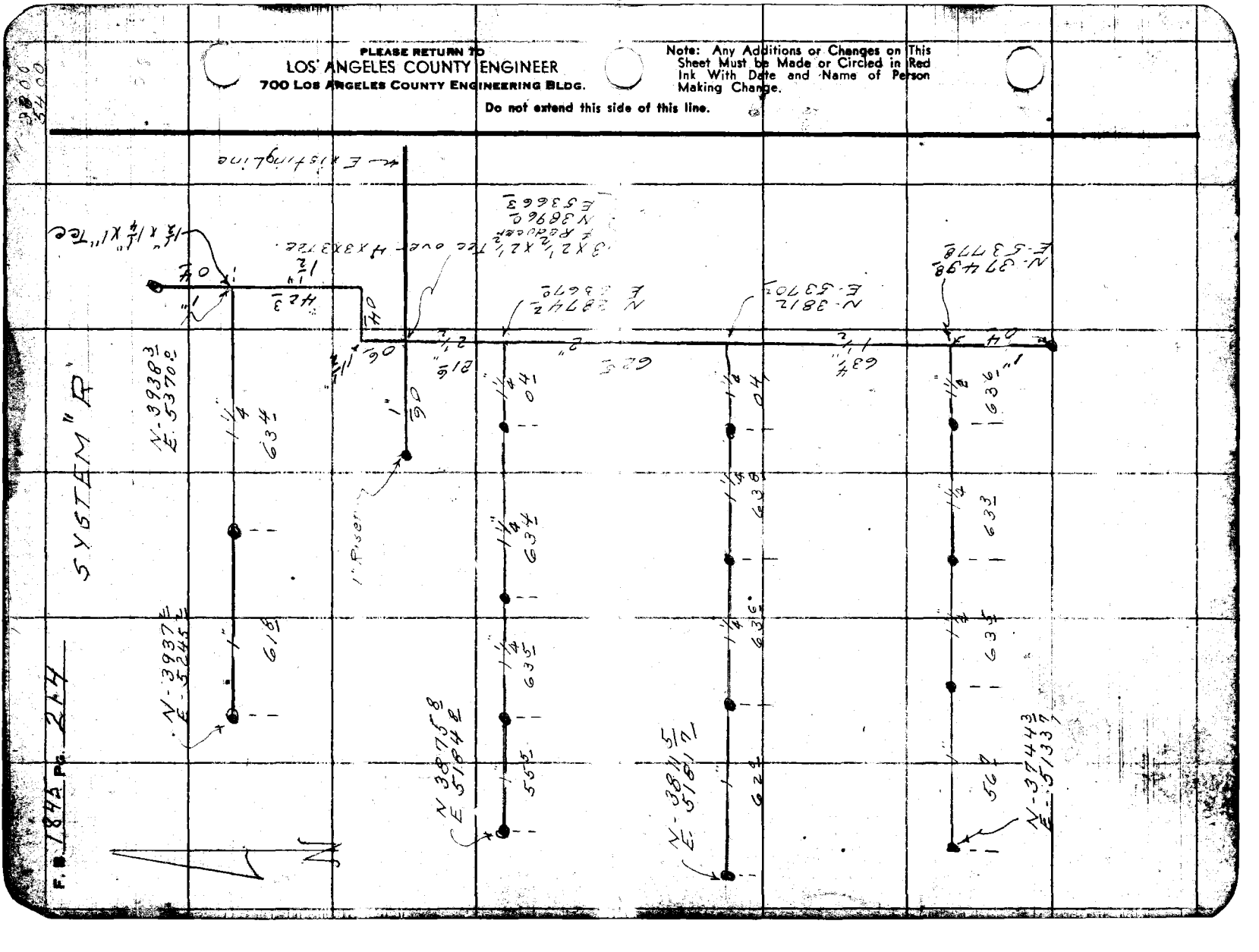

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| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN 5740.01 Tape Std °F |
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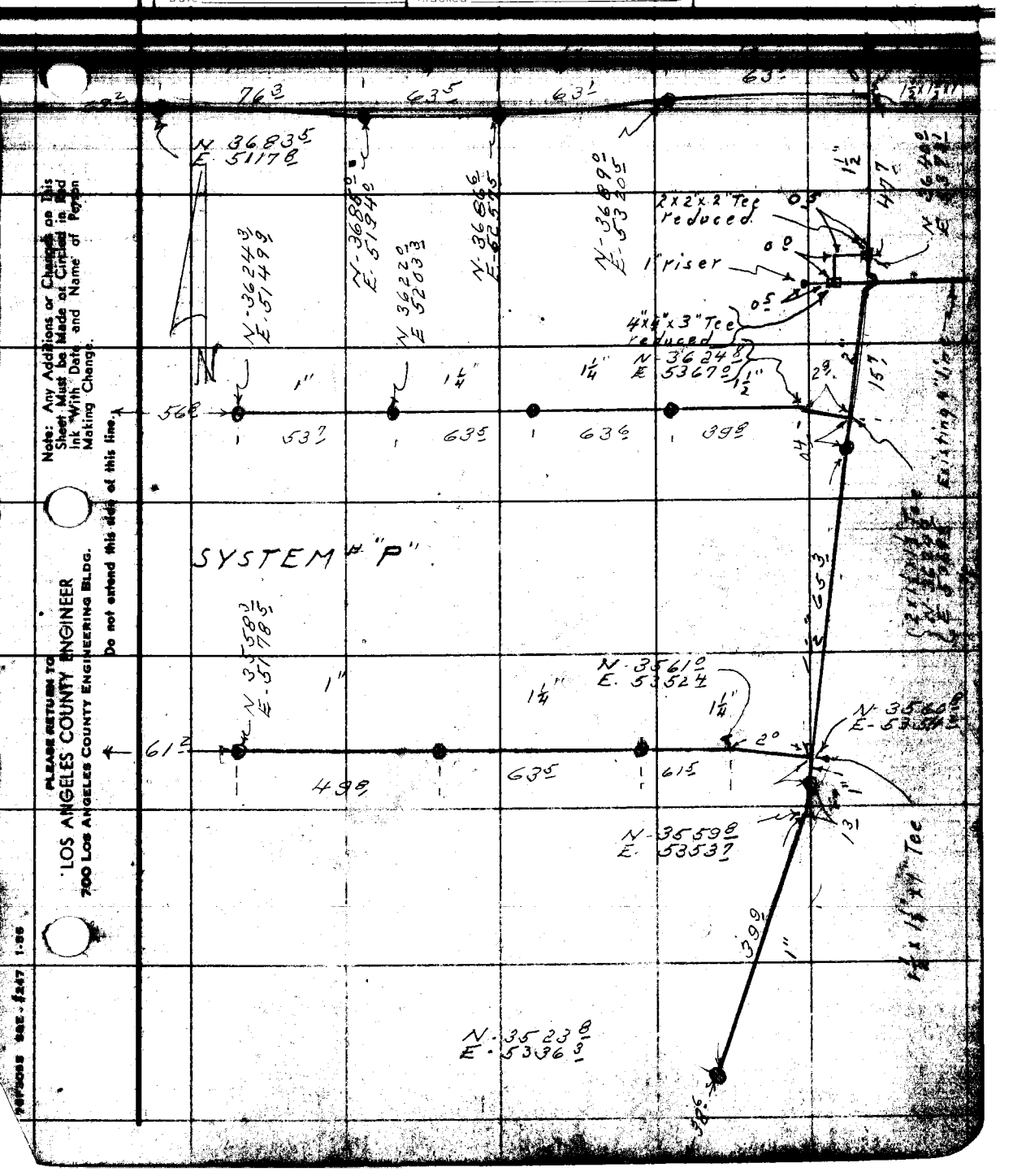
| Checked | Notes A.R.B. Date 8-24-50 |
| Date | Indexed |

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76F3055 S&E-1247 1-56

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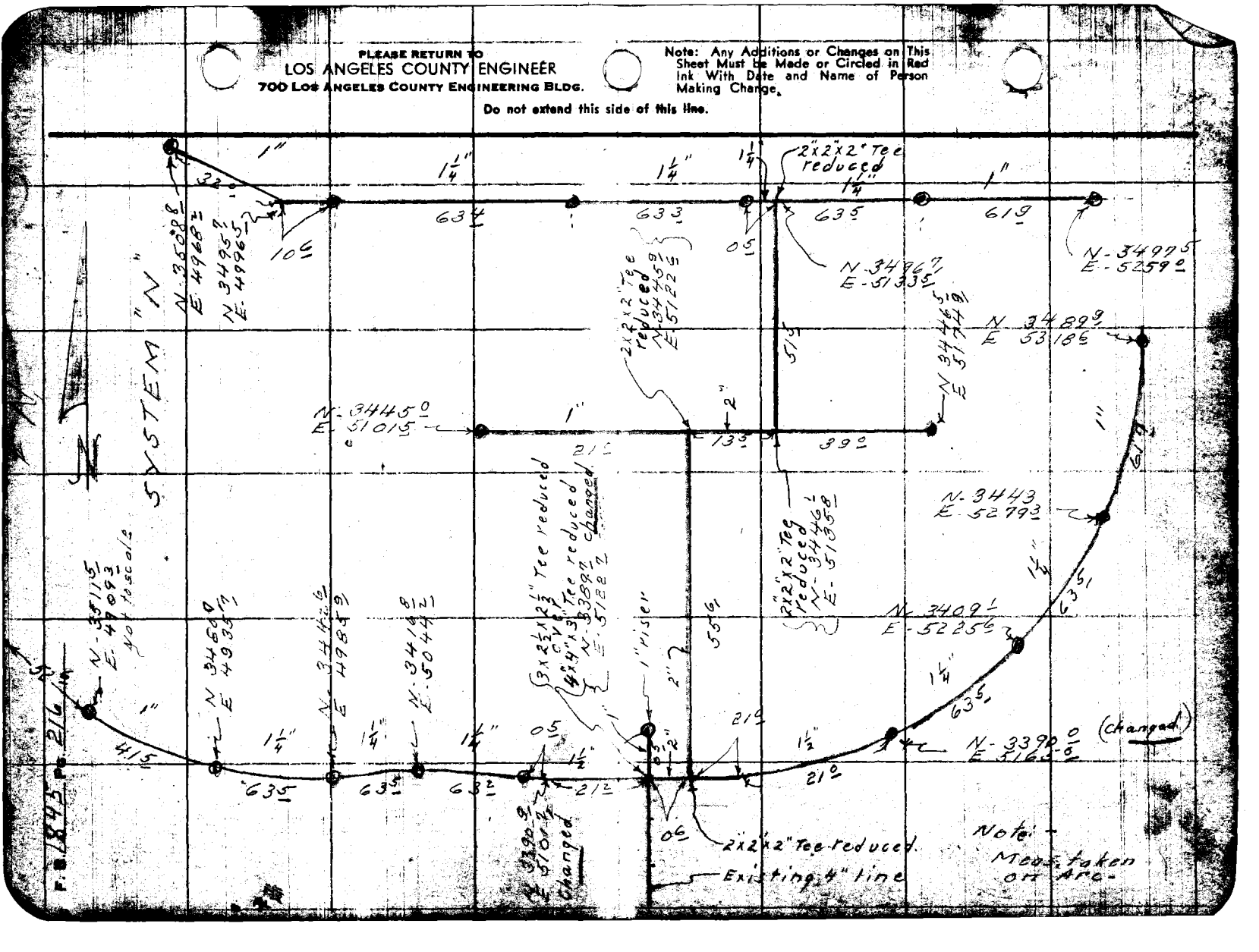

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| Notes Ck'd by | Survey of Arboretum |
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| Office Work | Surveyed by |
| Checked | Notes D.E.H. Date |
| Date | Indexed |

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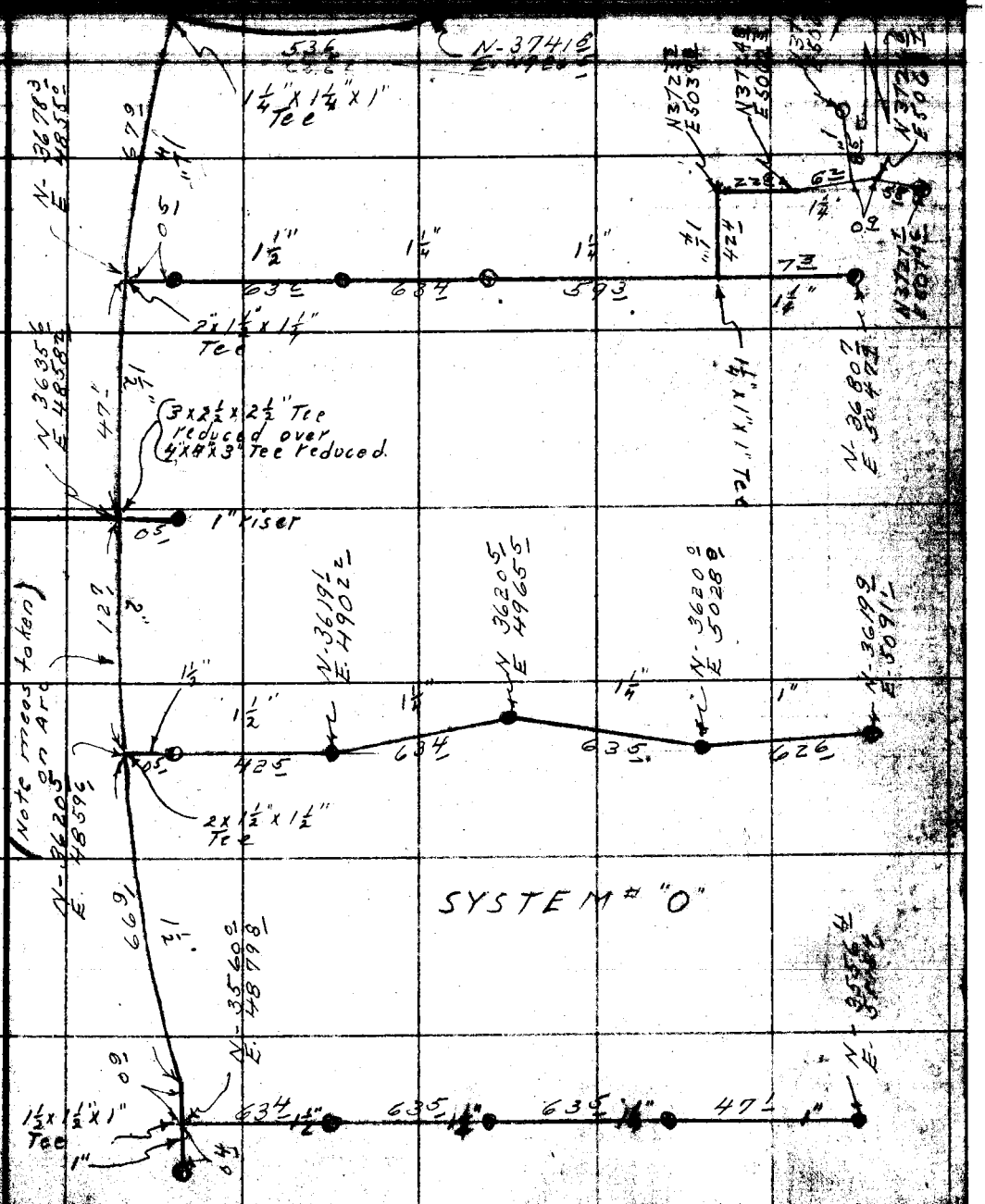


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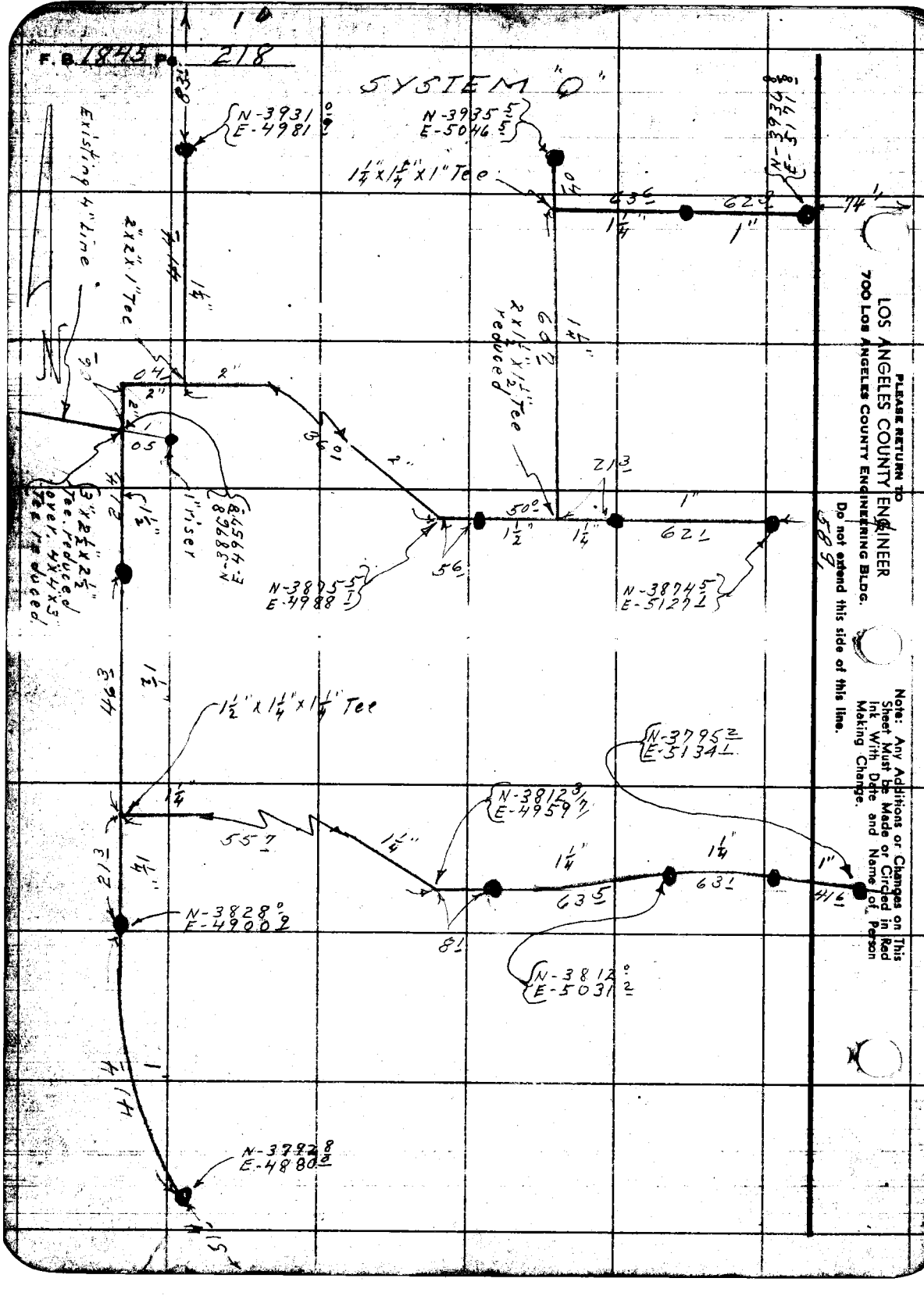
F. B. 1843 Pg. 218



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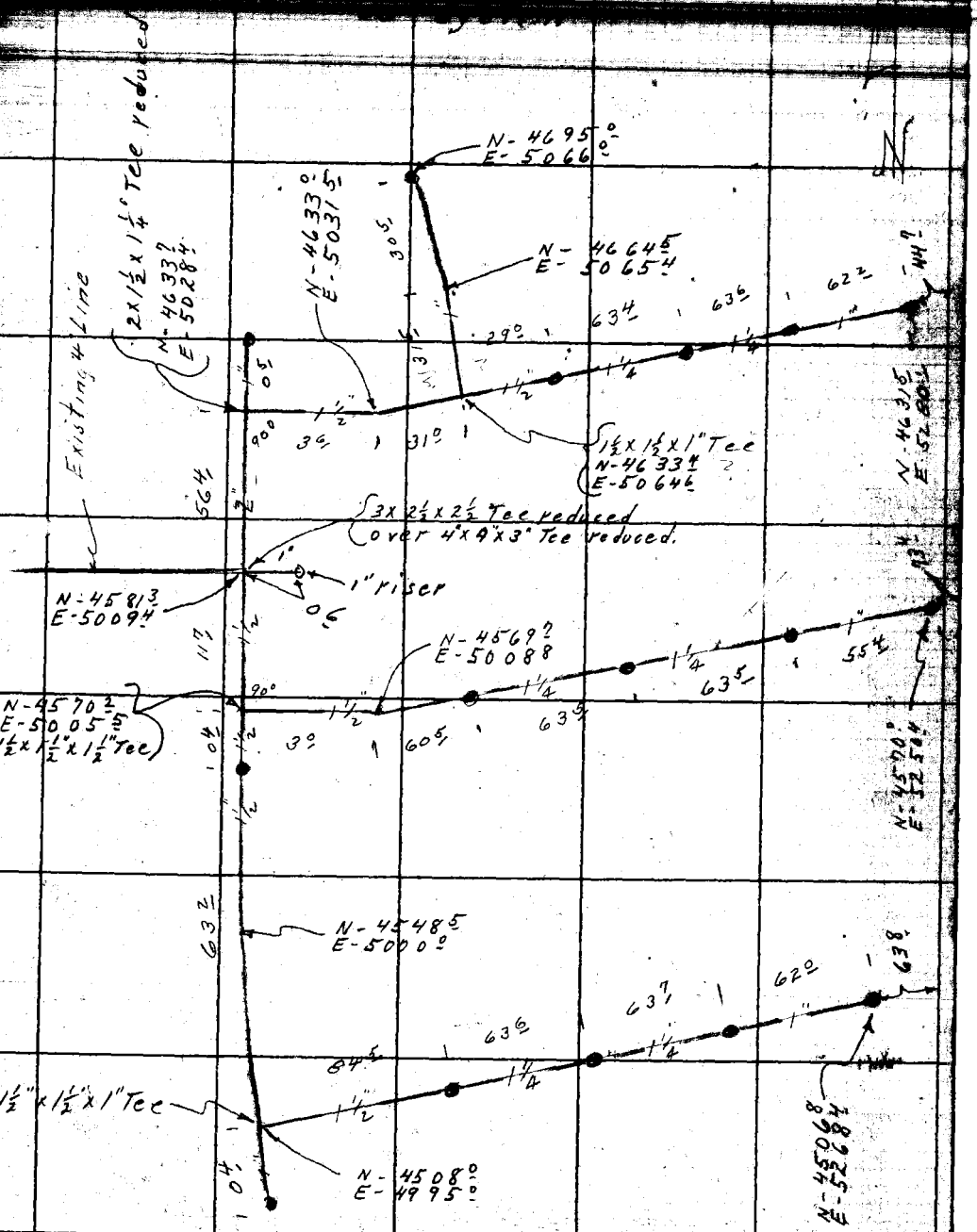
|---|---|
| Map No. | Survey of Arboretum |
| Office Work SS | JN 8740.01 Tape Std °F |
| Checked | Surveyed by D.E. Holmes |
| Date | Notes A.R.B. Date 8-20-56 |
| | Indexed |

1845 Pg. 219

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F.B. 1845 Pg. 220

"U" SYSTEM

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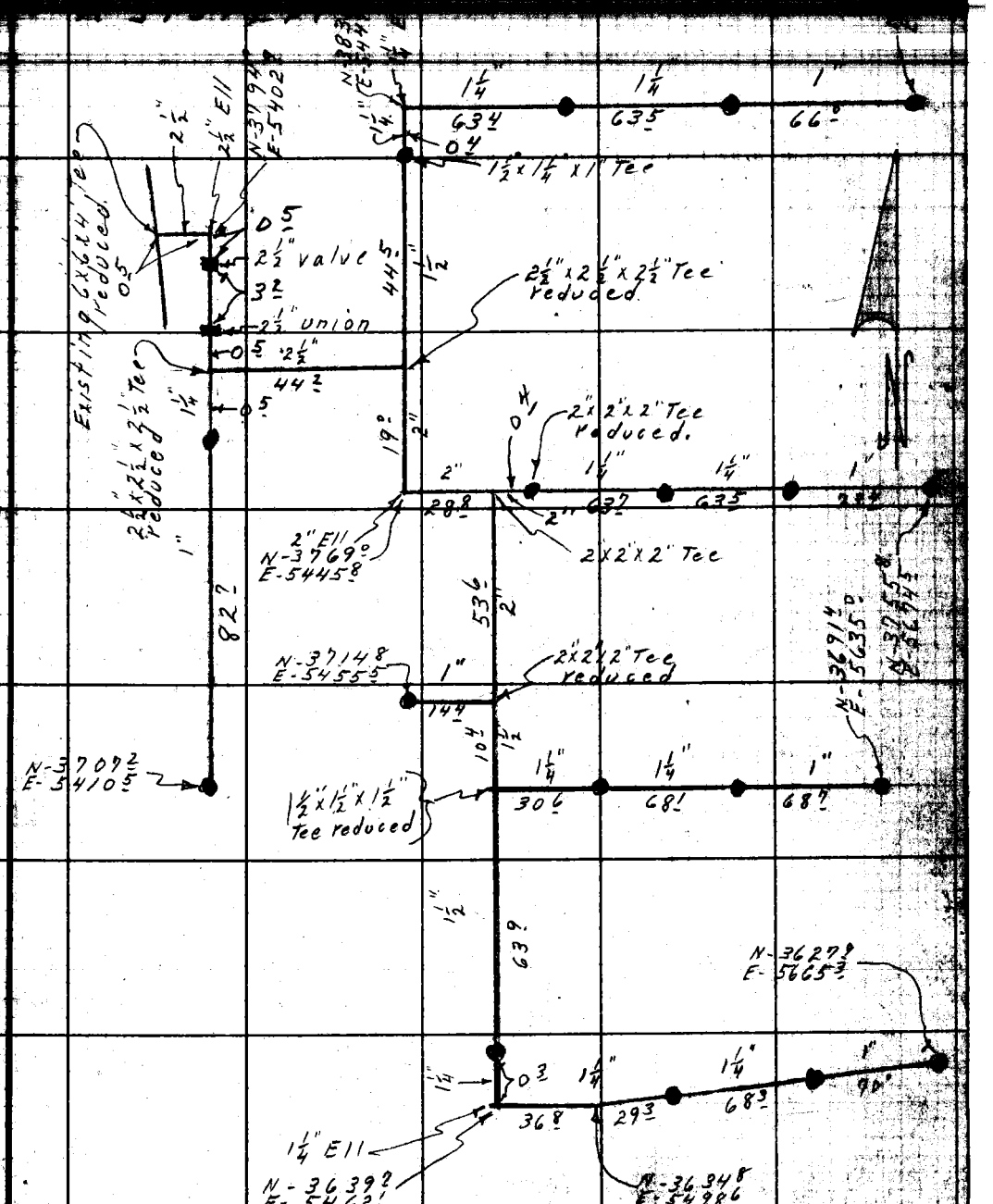
| Map No. | JN 8740.01 Tape Std °F |
| Office Work SS | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 8-1-56 |
| Date | Indexed |

1845 221

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78F3098 S&E 1247 1-55

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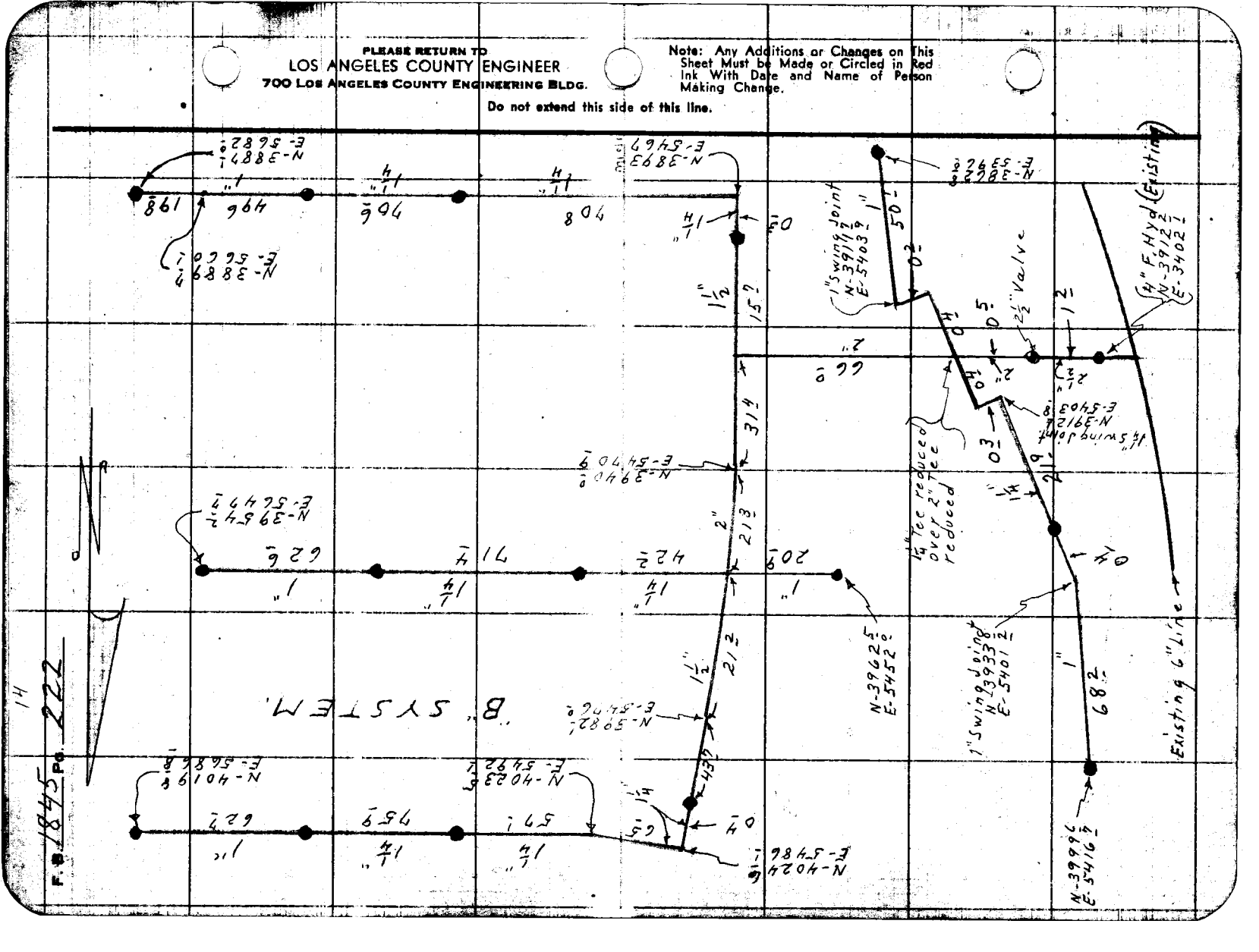
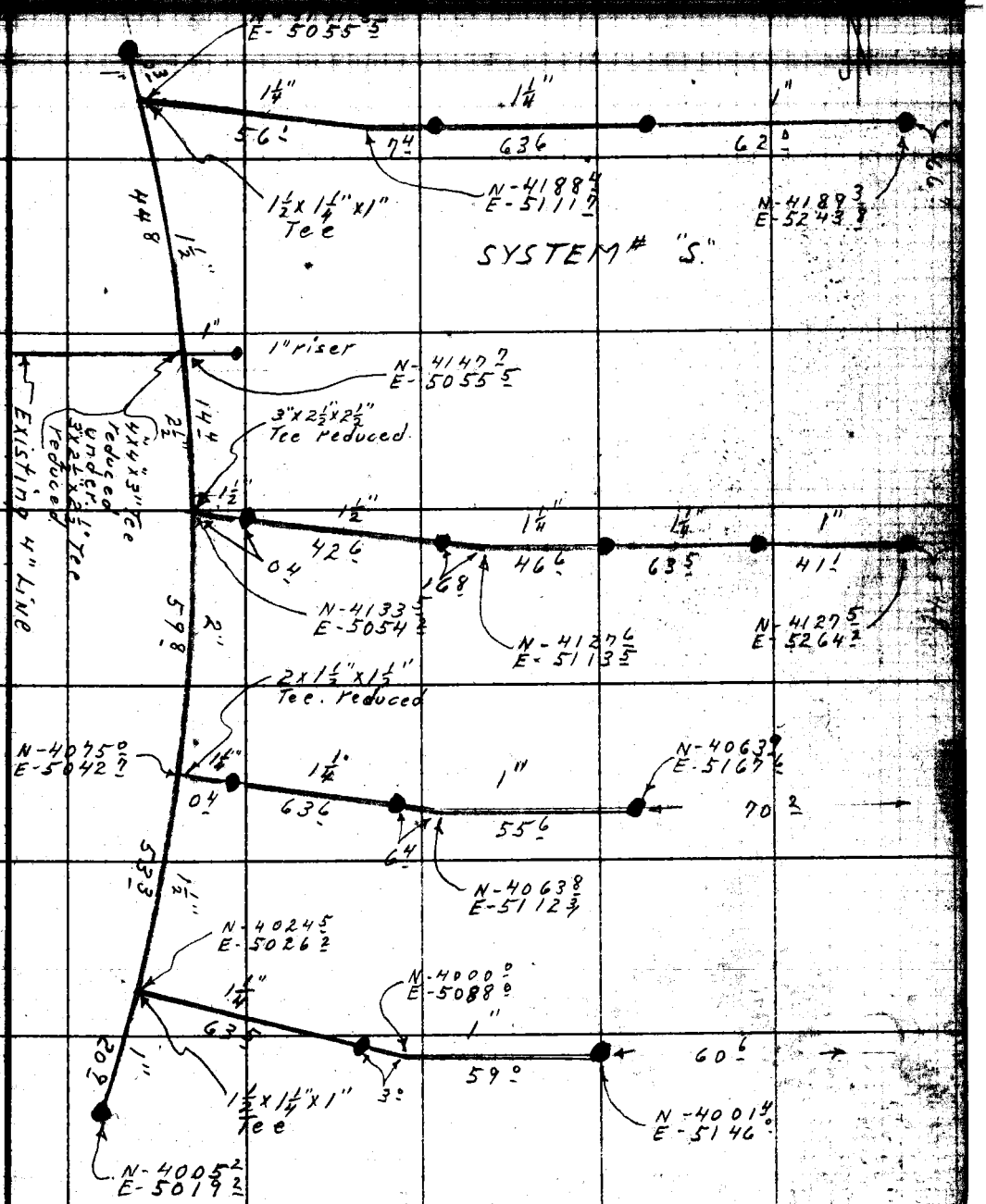


| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | 1845 223 |
| Map No. | JN 8740.01 Tape Std °F | |
| Office Work SS | Surveyed by Holmes | |
| Checked | Notes Holmes Date 8-56 | |
| Date | Indexed C. Johnson | |

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76F2066 B&E 1247 1-55

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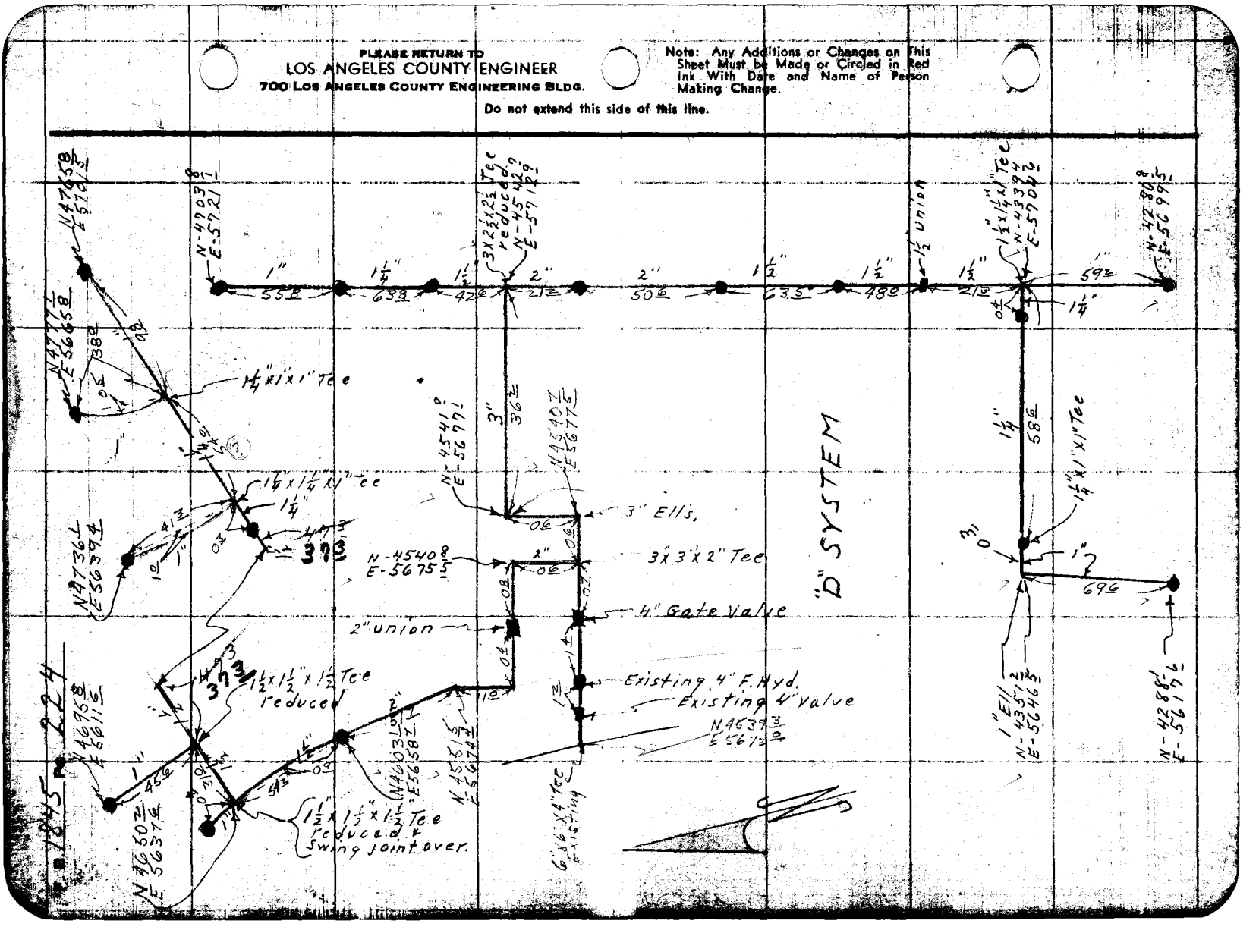

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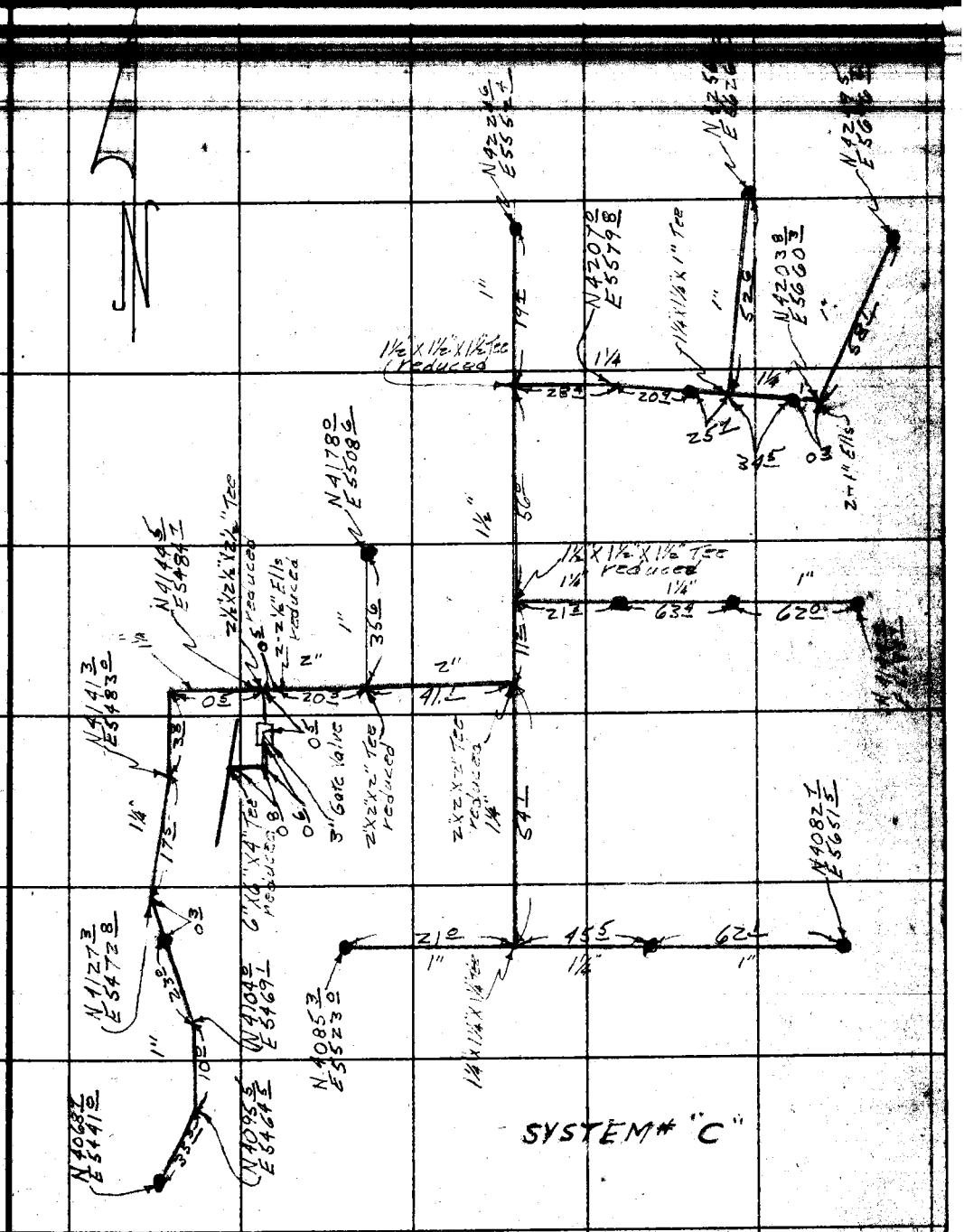
| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN Tape Std °F |
| Office Work S | Surveyed by Holmes |
| Checked | Notes G Petri Date 8-56 |
| Date | Indexed |

F. B. 1845 Pg. 225

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F. B. 1843 Pg. 226

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| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN 8740.01 Tape ____ Std ____ °F |
| Office Work SS | Surveyed by D.E. Holmes |
| Checked | Notes M. Sotro Date 7-56 |
| Date | Indexed |



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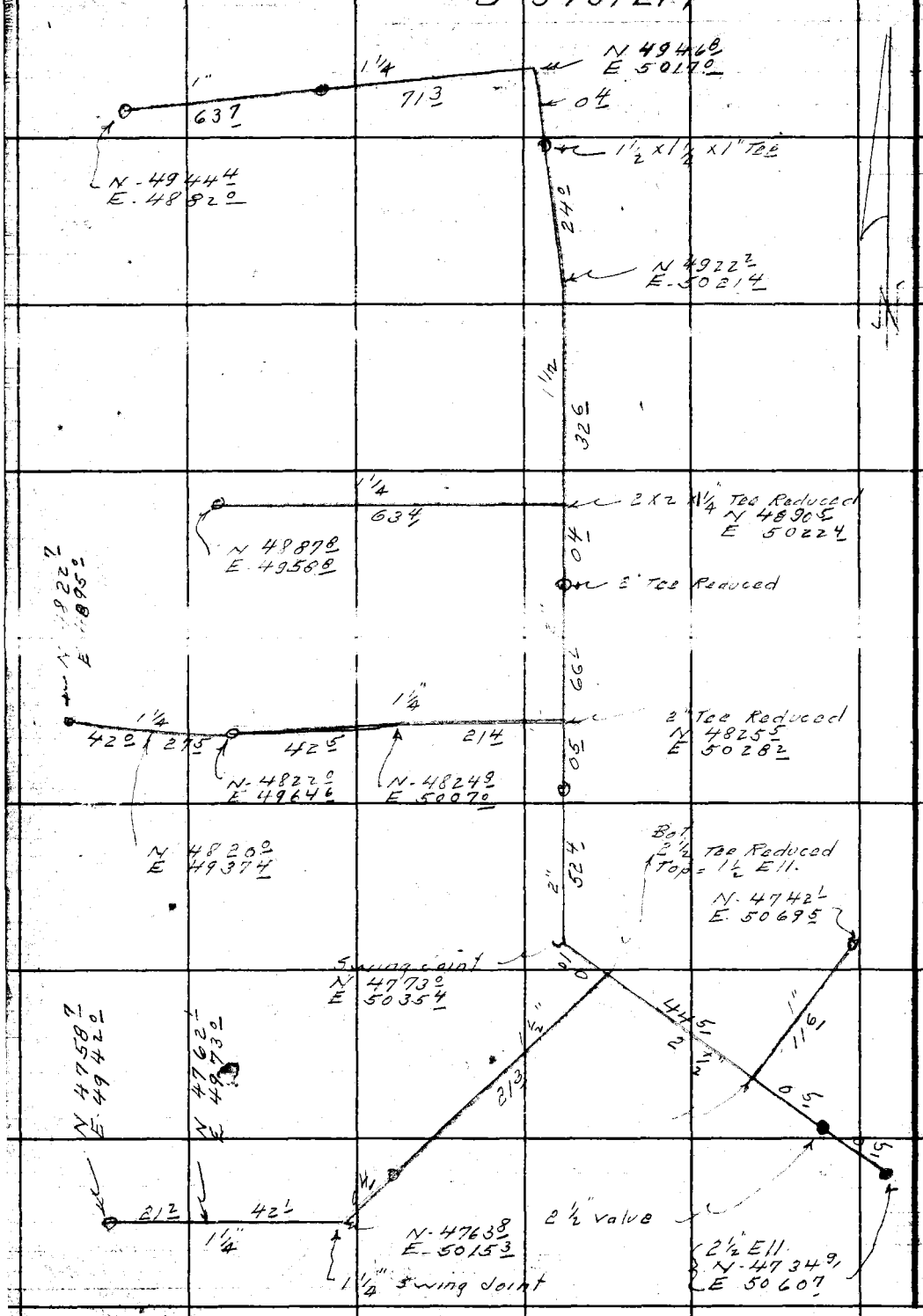
F. B. 1845 Pg. 228

"G" SYSTEM



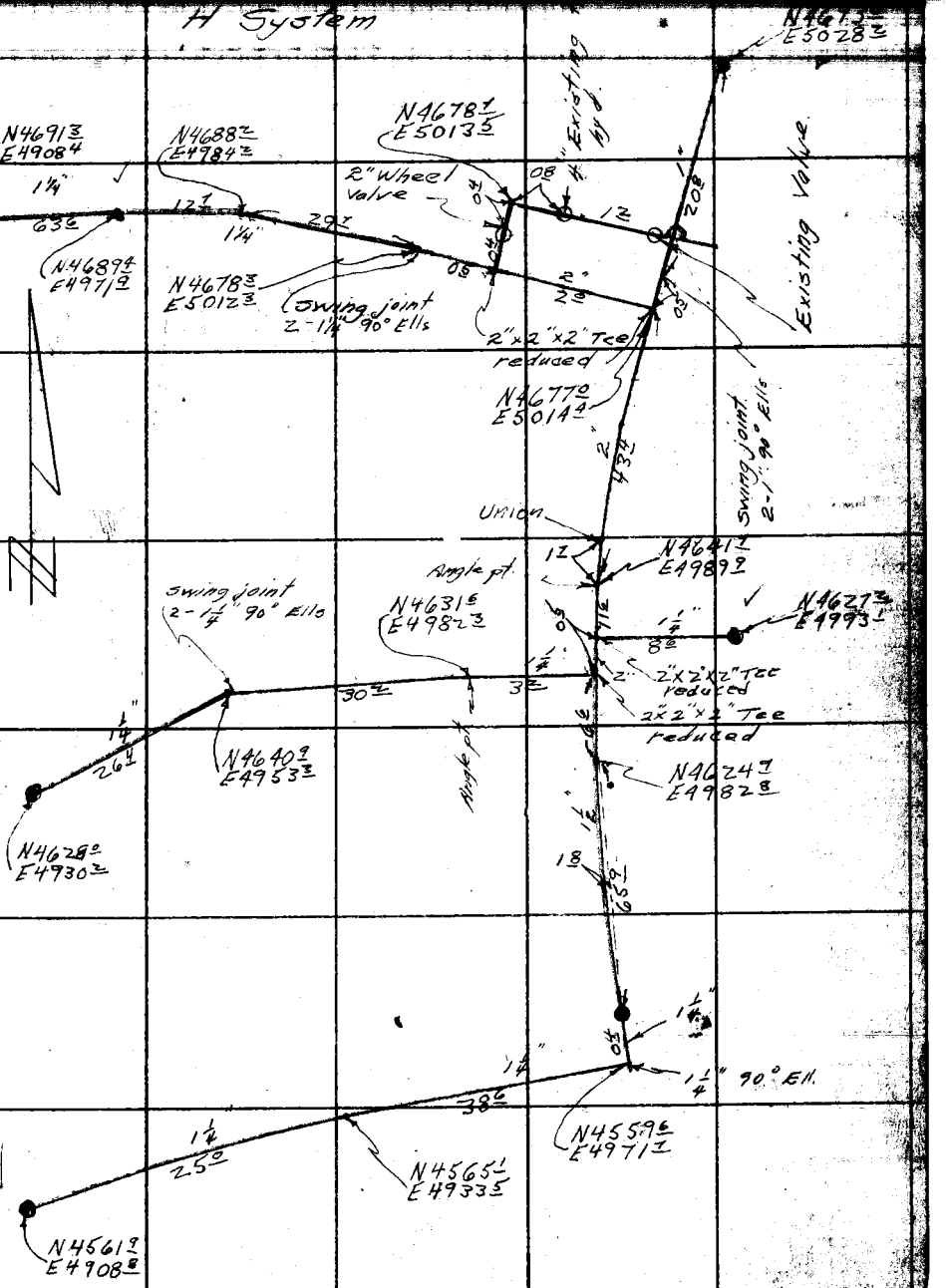

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F. B. 1845 Pg. 229 |
| Map No. | JN [illegible] Tape Std °F | |
| Office Work SS | Surveyed by D.E. Holmes | |
| Checked | Notes M. Sotro Date 9-56 | |
| Date | Indexed [illegible] | |




Note: Additions or Changes on this Sheet must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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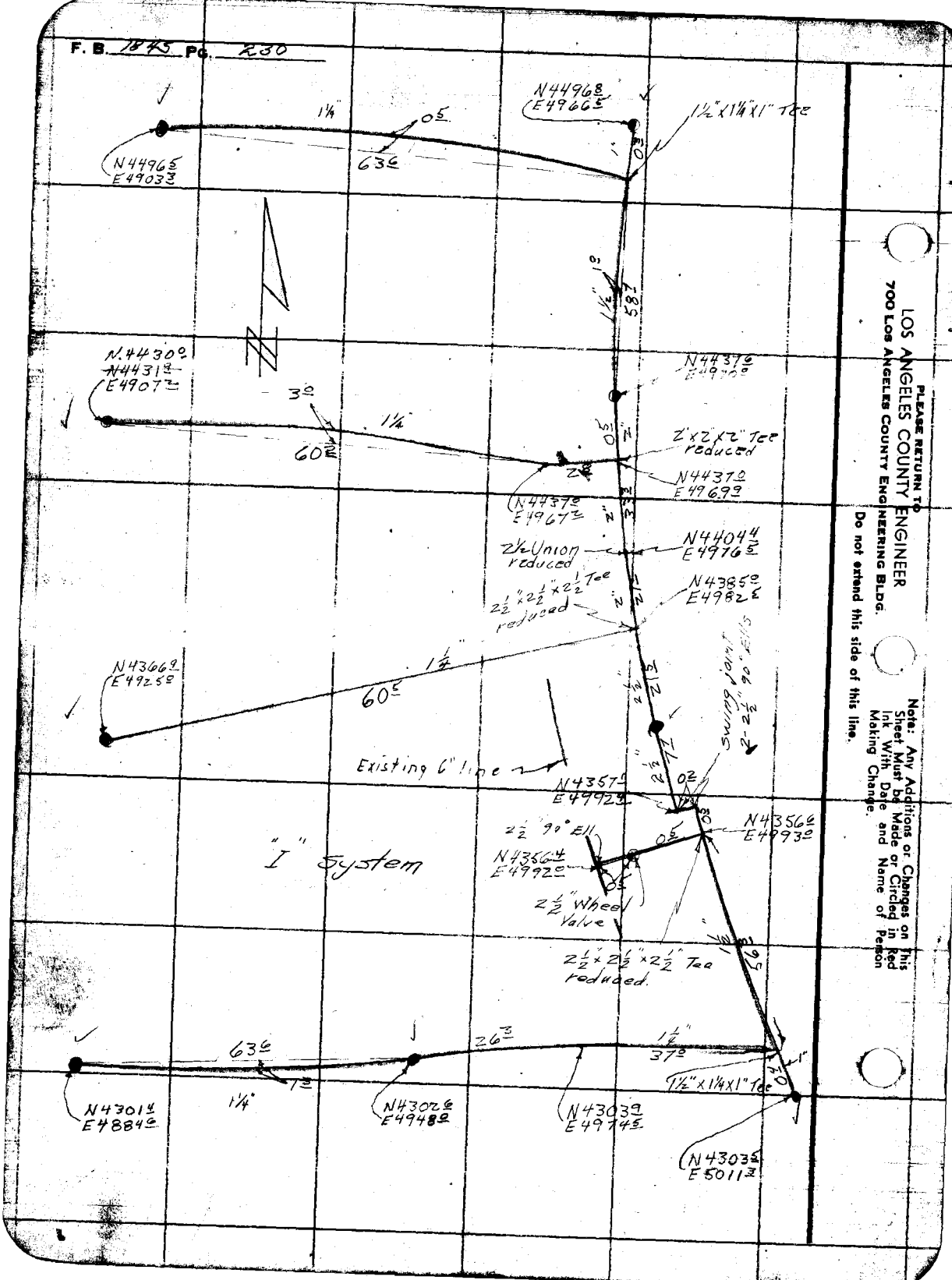
76F3098 SSE #247 1-56

F. B. 1845 Pg. 230

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700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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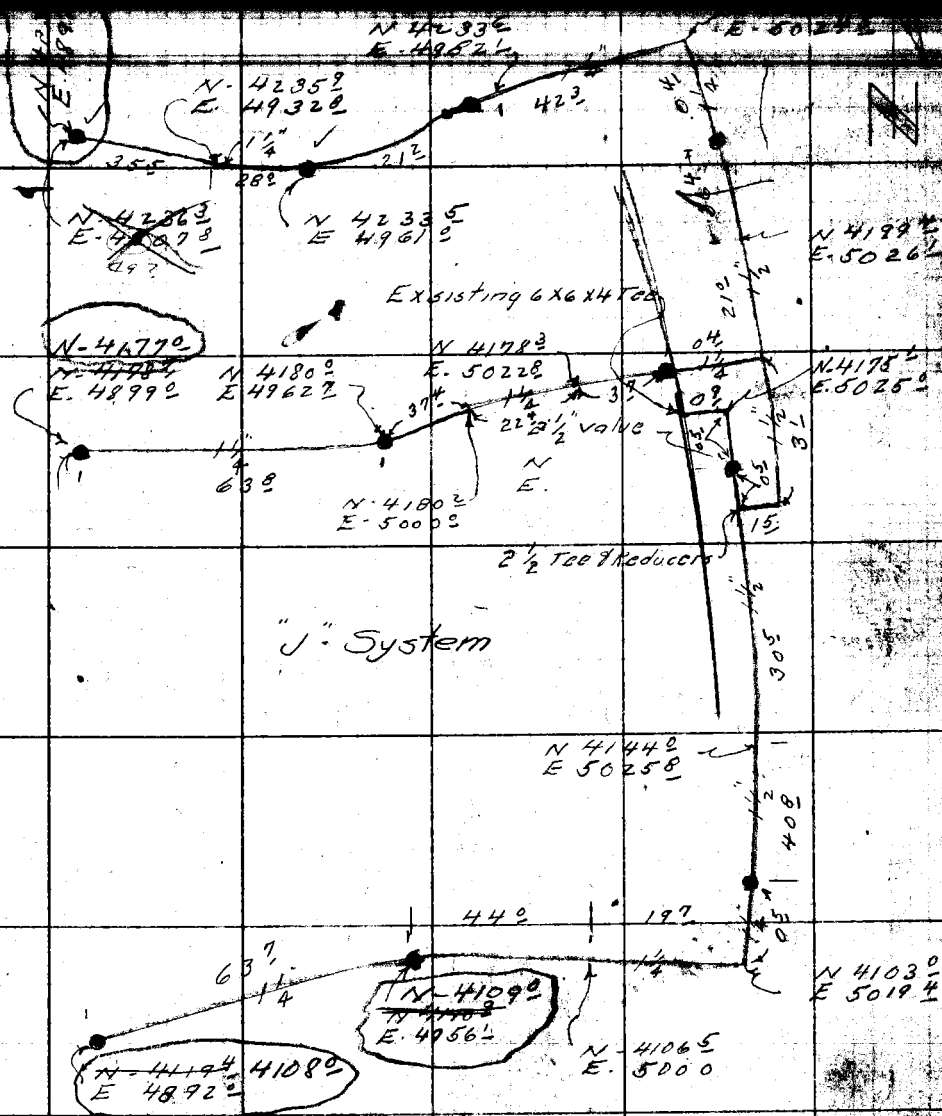
|---|---|
| Notes Ch'd by | Survey of Arboretum |
| Map No. | JN |
| Office Work SS | Surveyed by D.E. Holmes |
| Checked | Notes |
| Date | Indexed R. O. Johnson |

F.B. 1845 Pg. 231



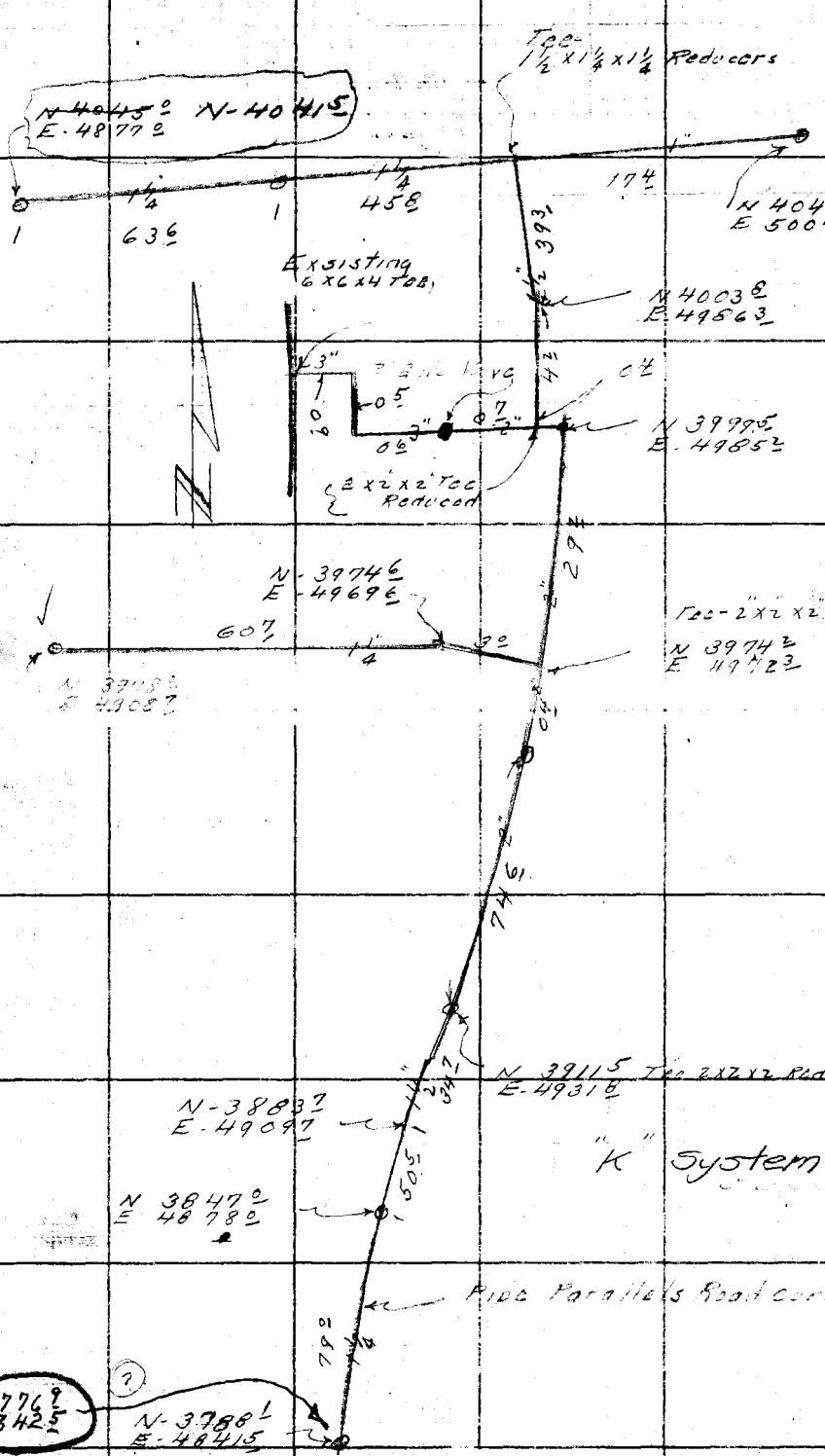

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2088 S&R #347 1-56

F. B. 1853 Pg. 232




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this tab of this line.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
JN _____ Tape _____ Std _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

F. B. 1845 Pg. 233

OCT 18 56

Not in at this Time 6-5-57

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sketch beyond this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

1-58

F. B. 1845 Pg. 234

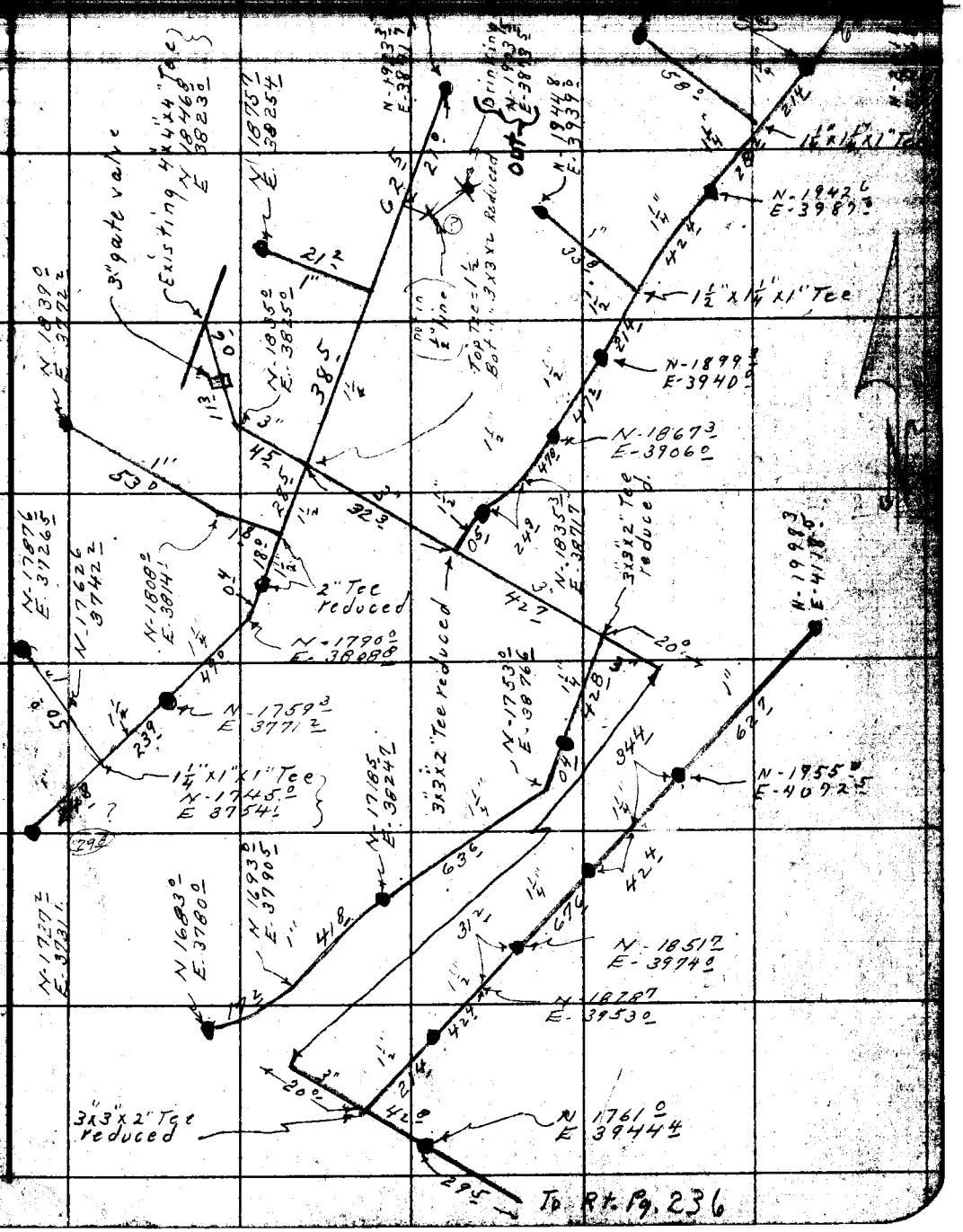
M SYSTEM
not in at this Time 6-5-57

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN 8790.01 Tape Std °F |
| Office Work SS | Surveyed by Holmes |
| Checked | Notes Date 9-56 |
| Date | Indexed |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E 3247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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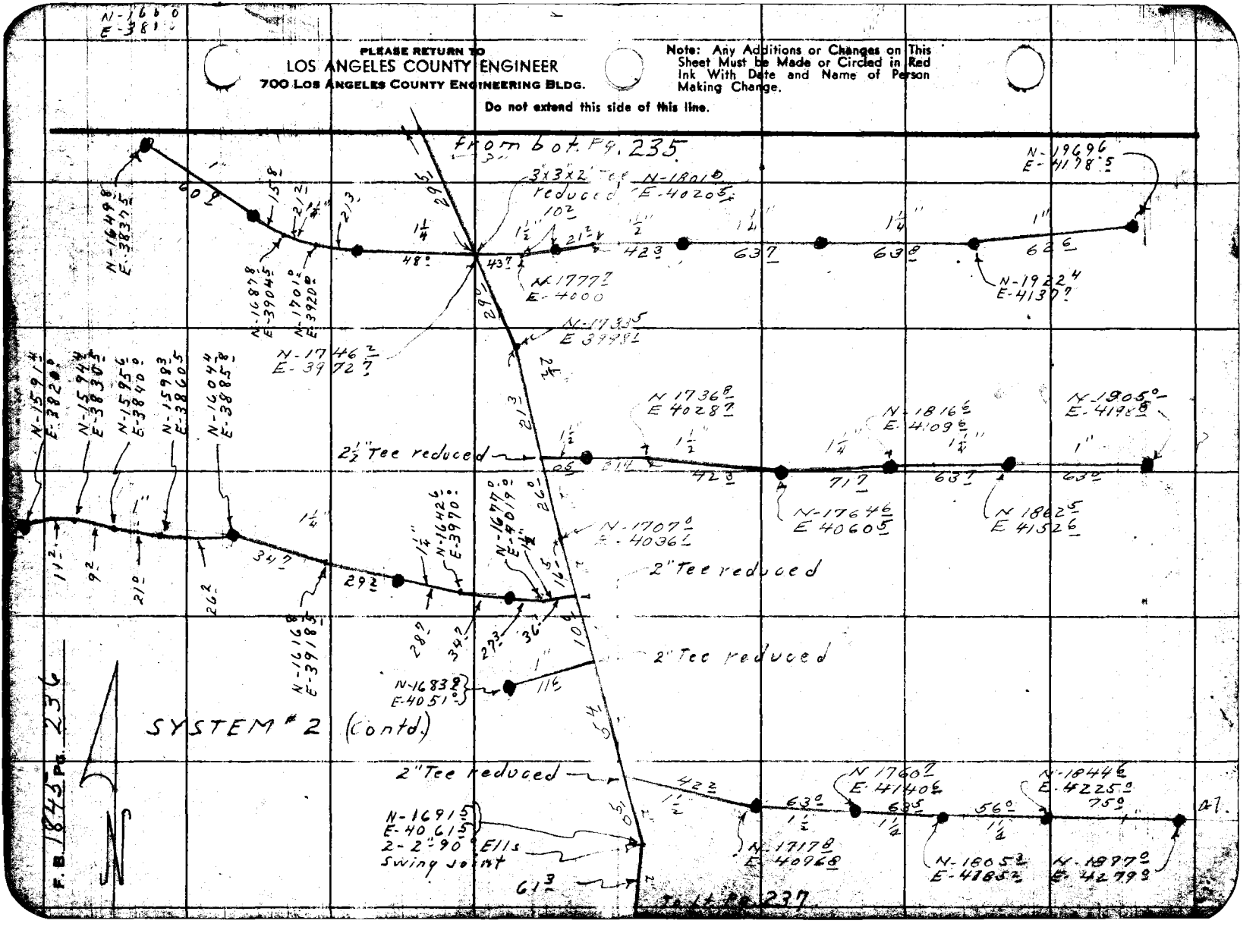

76F3088 S&E #247 1-56

PLEASE RETURN TO
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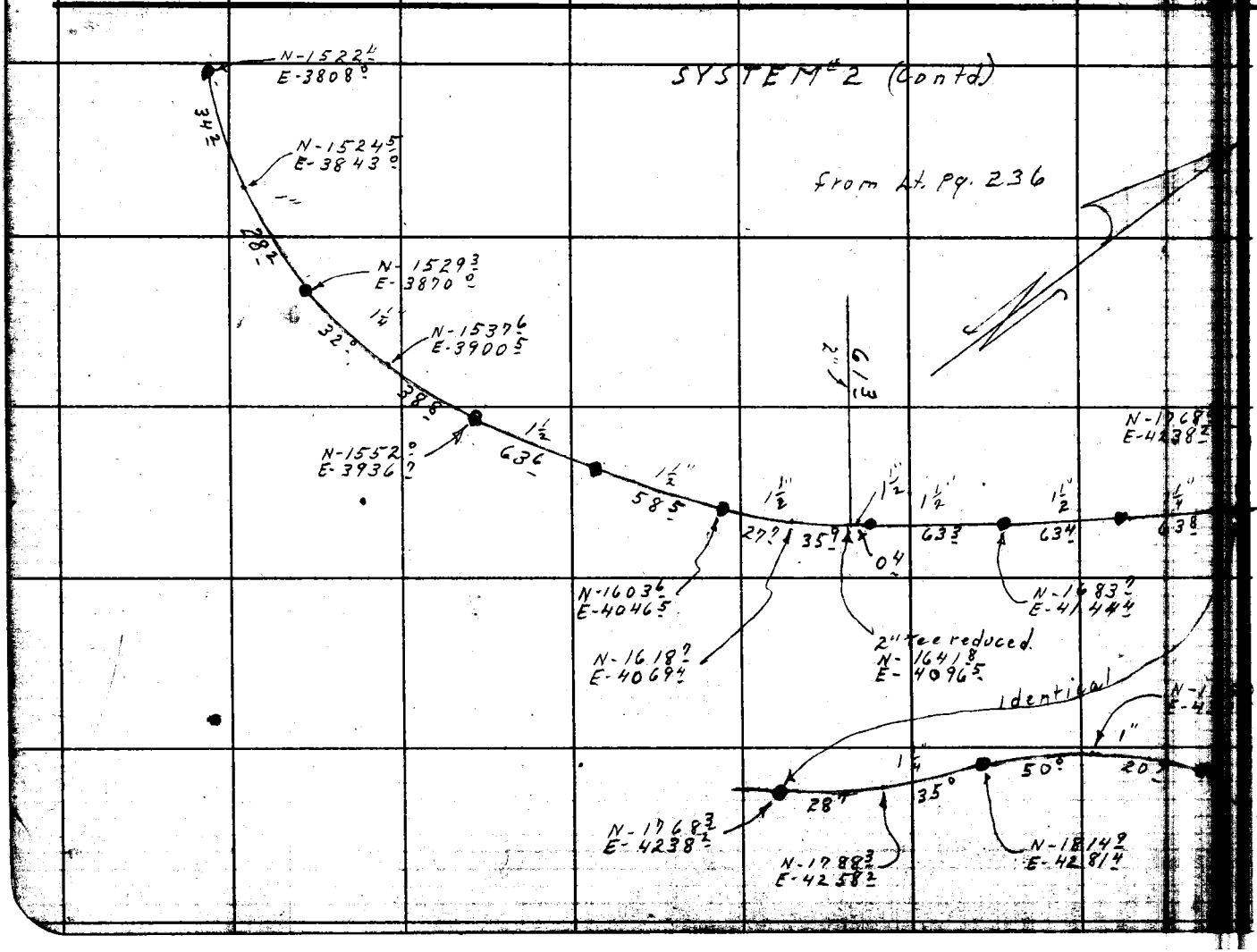
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

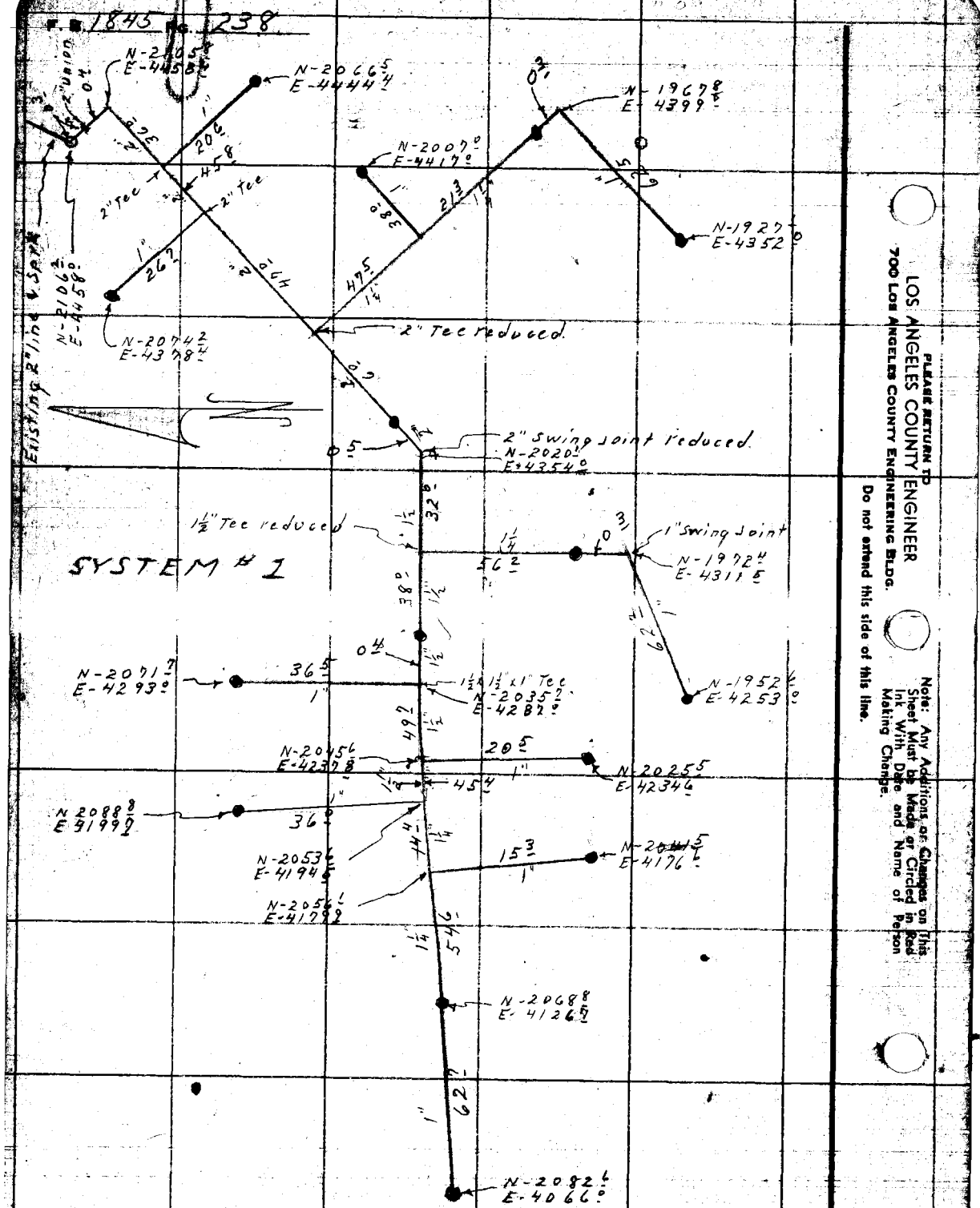



Notes Ck'd by
Map No.
Office Work SS
Checked
Date

Survey of Arboretum
JN 87420 Tape Std
Surveyed by DE Holmes
Notes Holmes Date 10-56
Indexed C. Johnson

F.B. 1845 Pg. 237

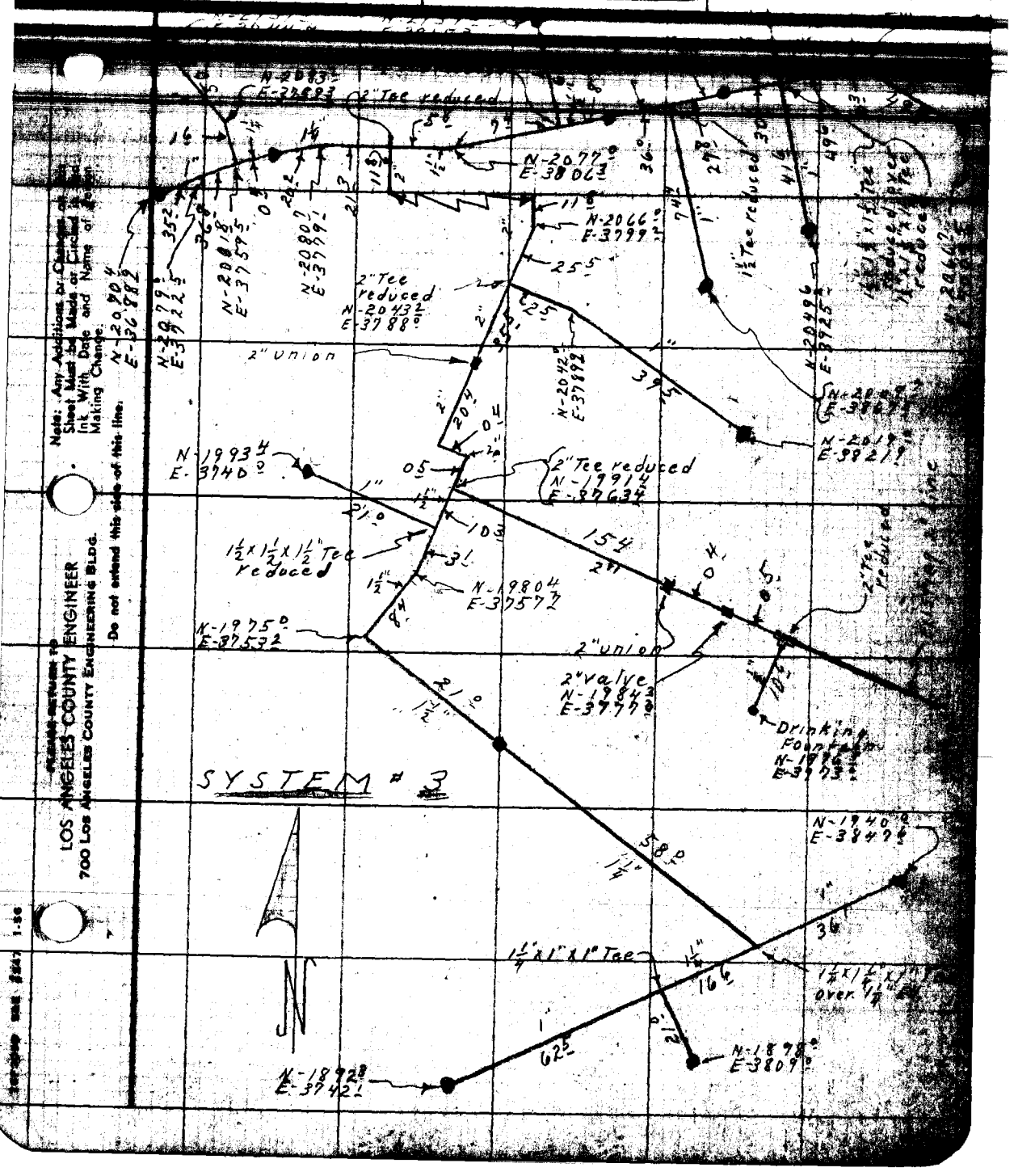
F. B. 1845 Pg. 238



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Arboretum
JN Tape Std
Surveyed by D.E. Holmes
Notes Holmes Date 9-30
Indexed

239




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

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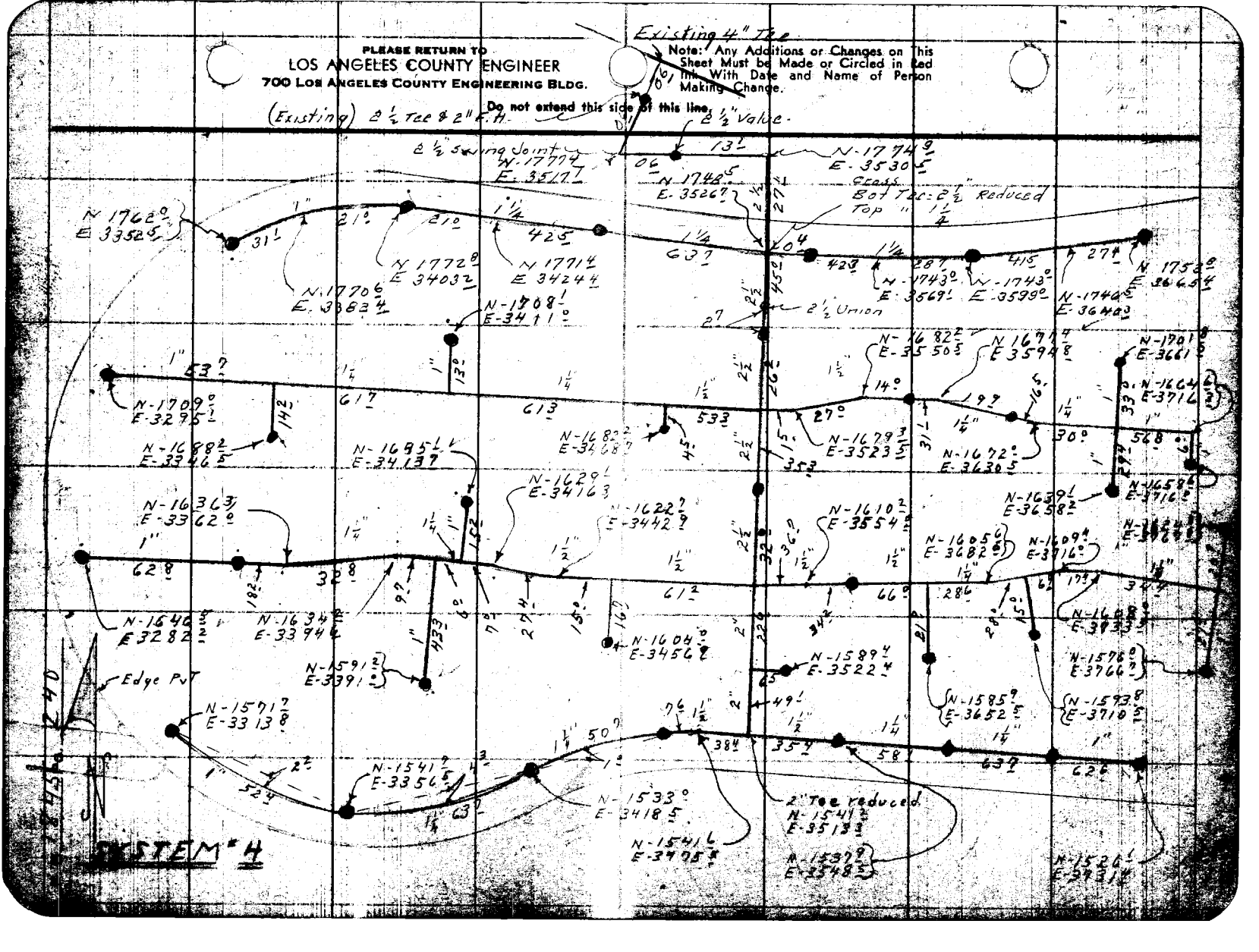
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

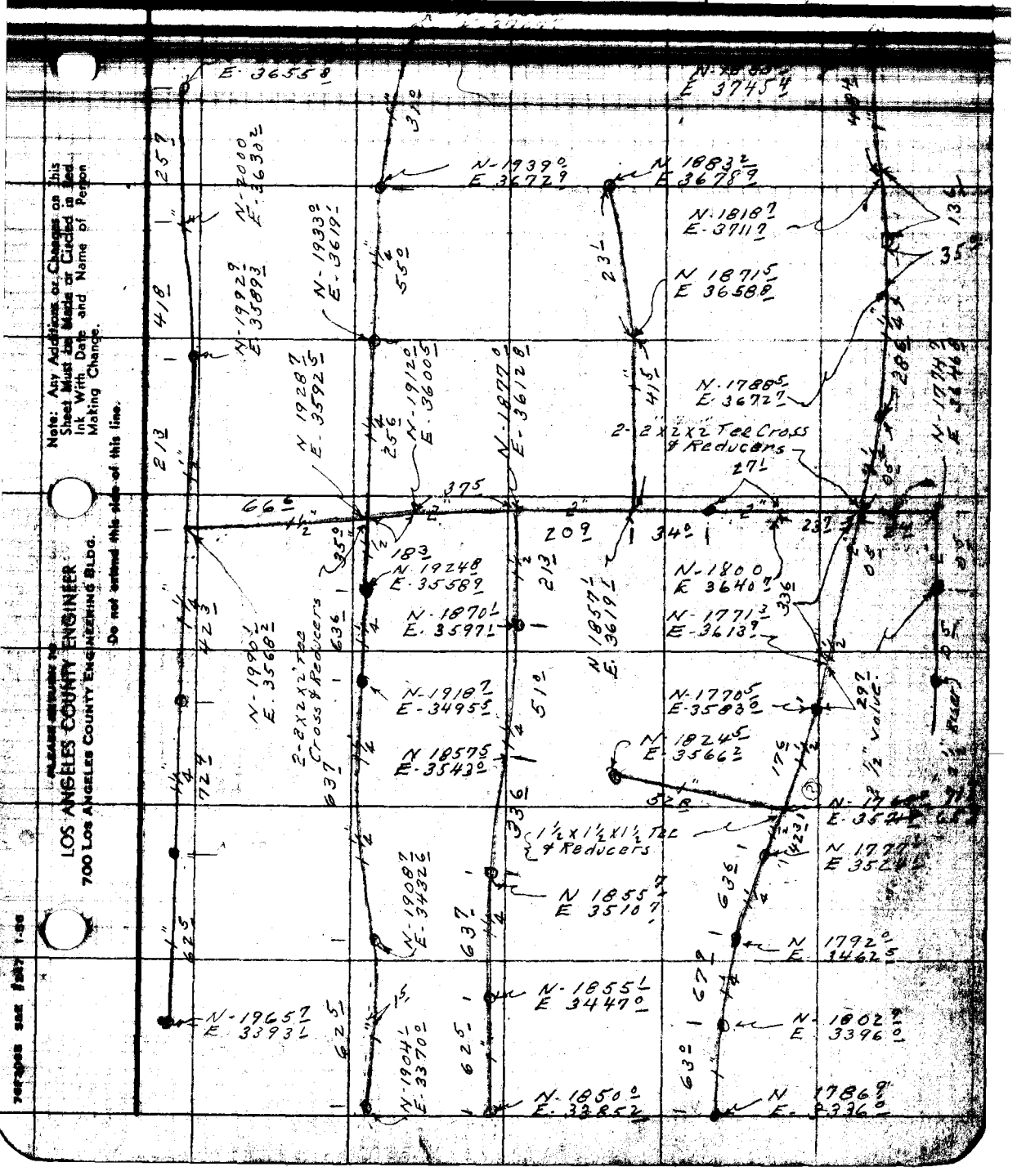
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



| | |
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN Type Sta |
| Office Work 55 | Surveyed by D. E. Holmes |
| Checked | Notes A.R.B. Date 9-1-55 |
| Date | Indexed A. C. Johnson |

F. B. 1845 Pg. 241




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

FORMOSA SAE 1947 1-56

F. B. 1845 Pg. 242

SYSTEM "6"

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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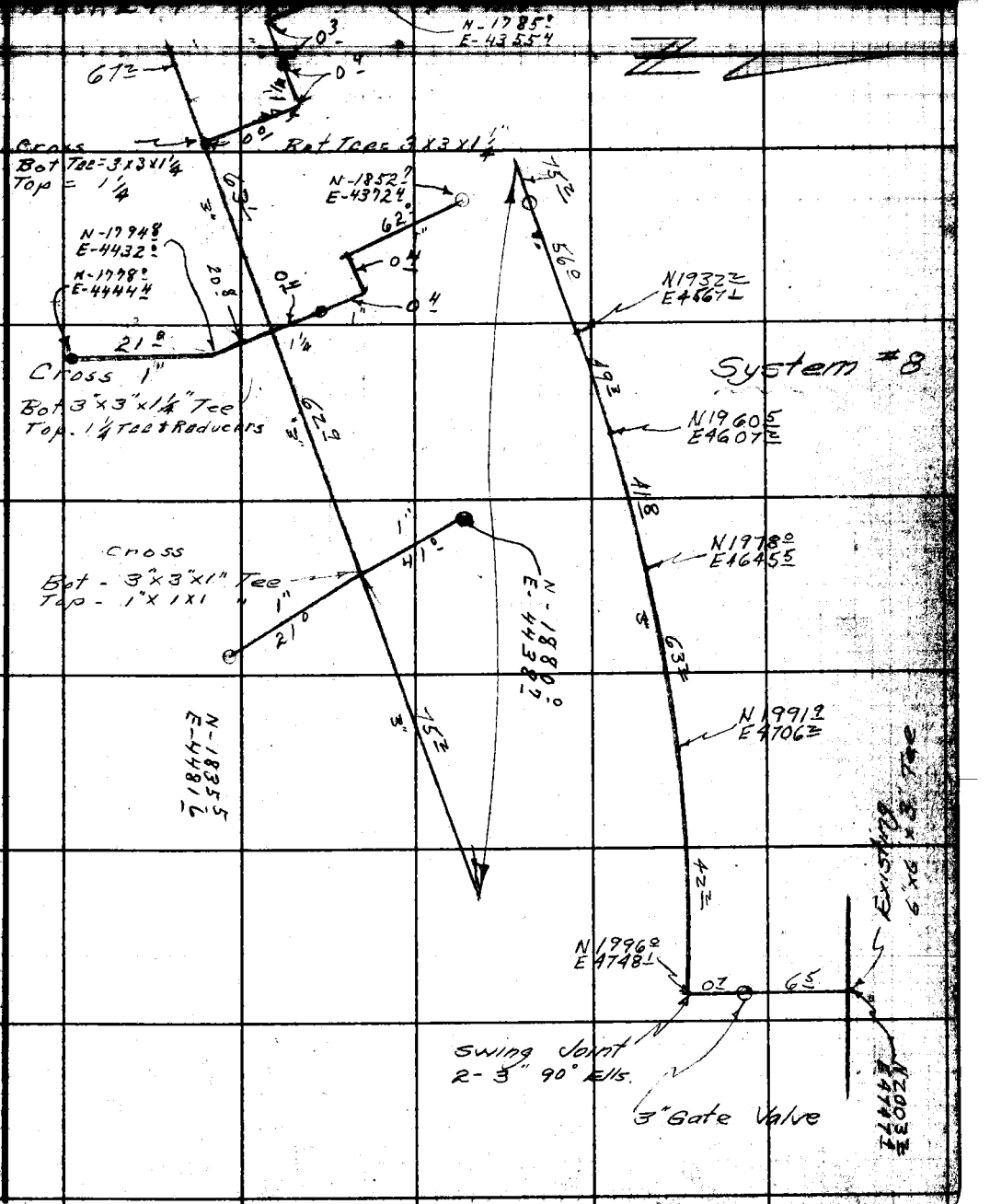
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

32

| | |
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN 87 F 0 01 Tape Std °F |
| Office Work SS | Surveyed by D.E. Holmes |
| Checked | Notes M. Sotro Date 9-56 |
| Date | Indexed |

1845 243

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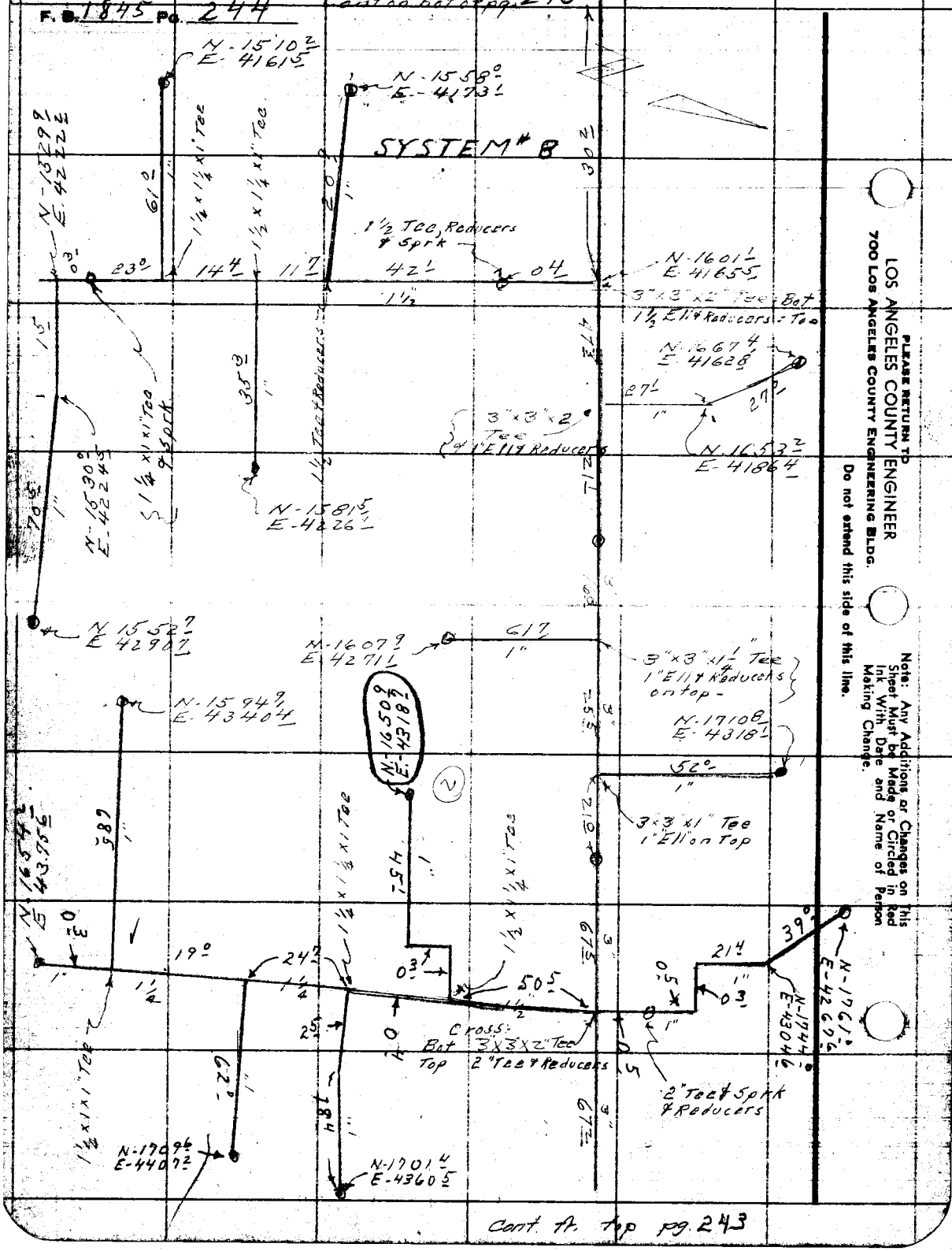
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

79F3093 S&E 1247 1-56

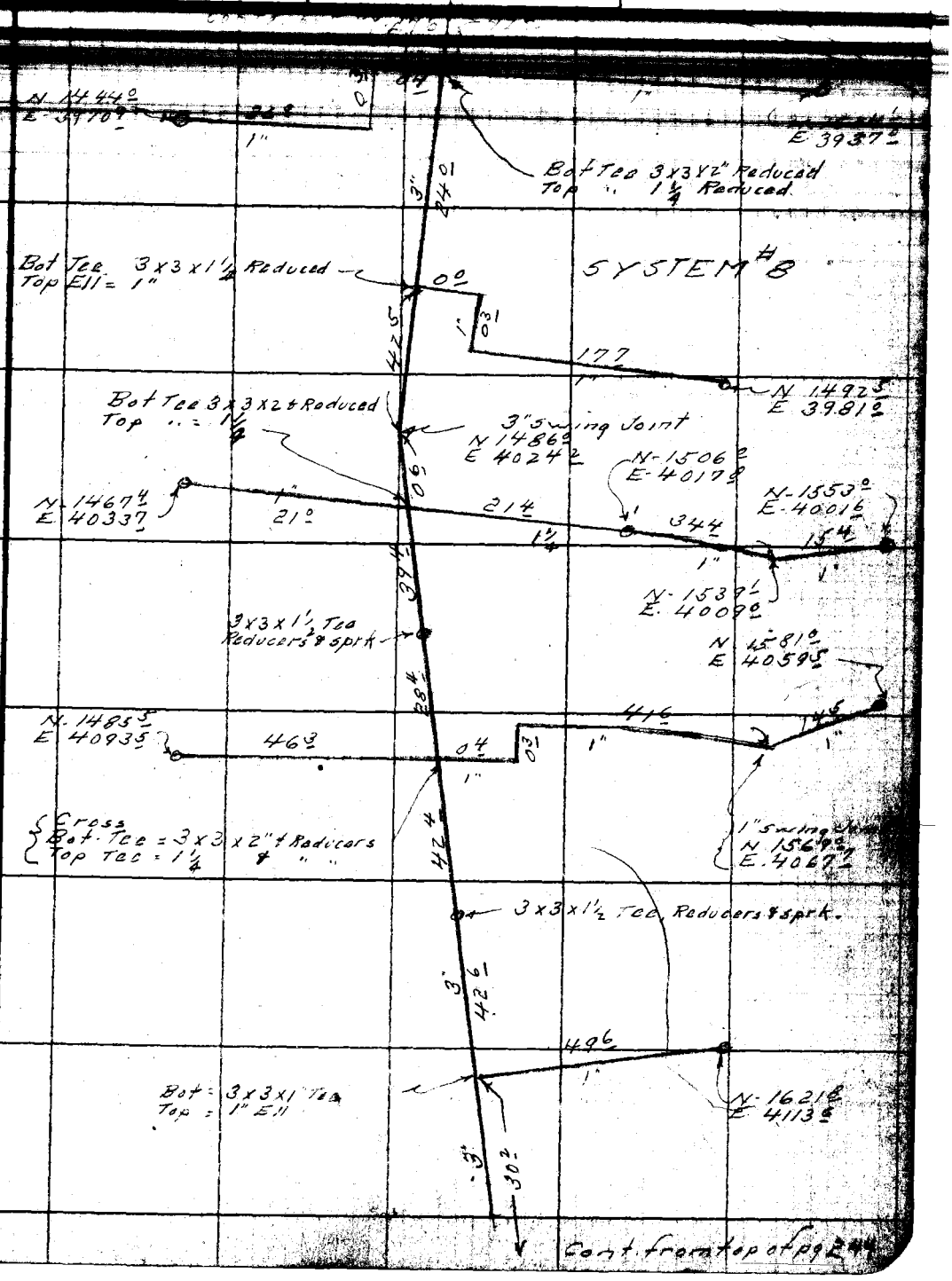
Cont on bot of pg. 245




Cont. fr. top pg. 243

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F.B. 1845 Pg. 245 |
| Map No. | JN Tape Std | |
| Office Work SS | Surveyed by D. E. Holmes | |
| Checked | Notes A.R.R. Date 9-14-56 | |
| Date | Indexed E. D. Johnson | |




Cont. from top of pg 244

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

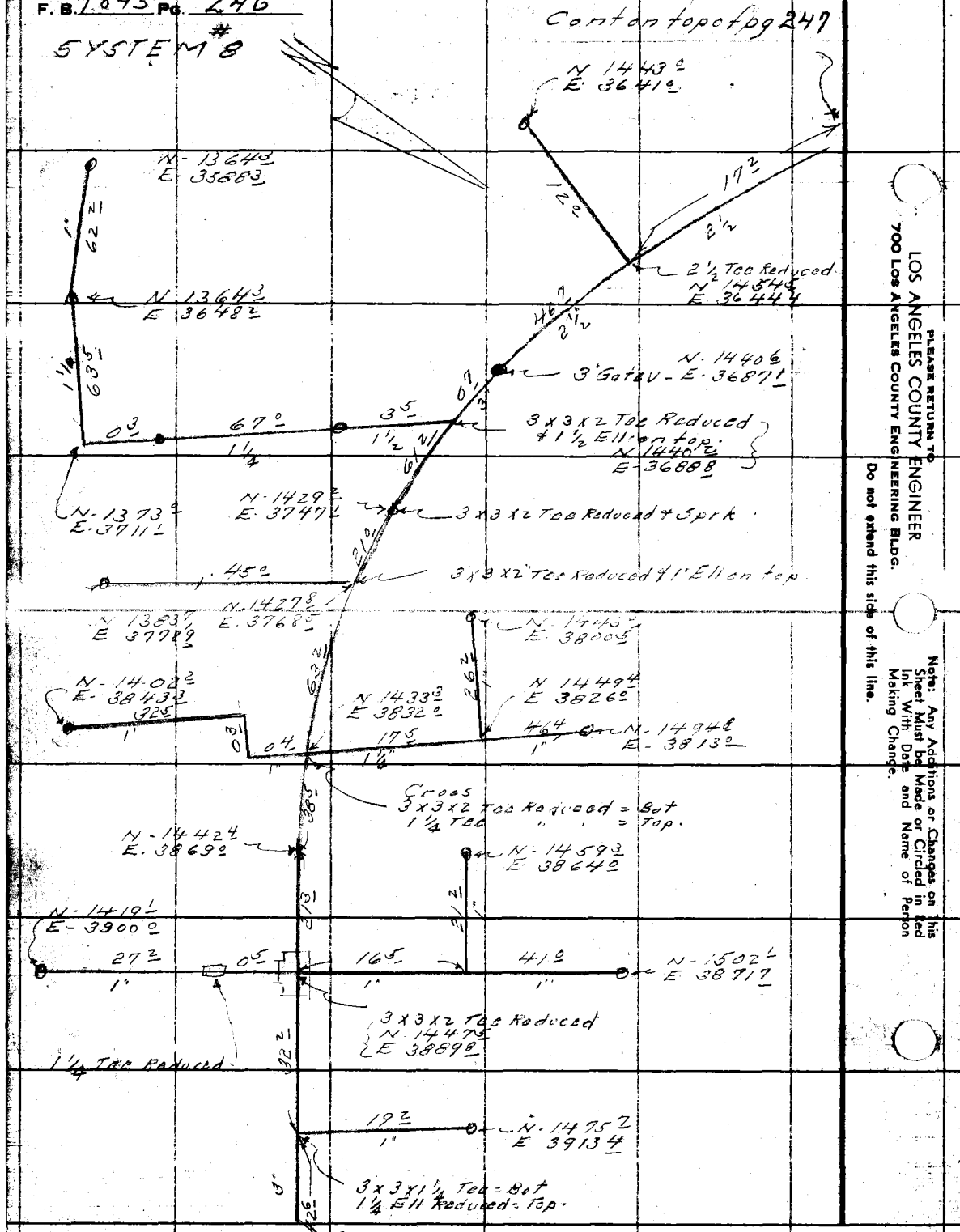
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 1845 Pg. 246

SYSTEM #8




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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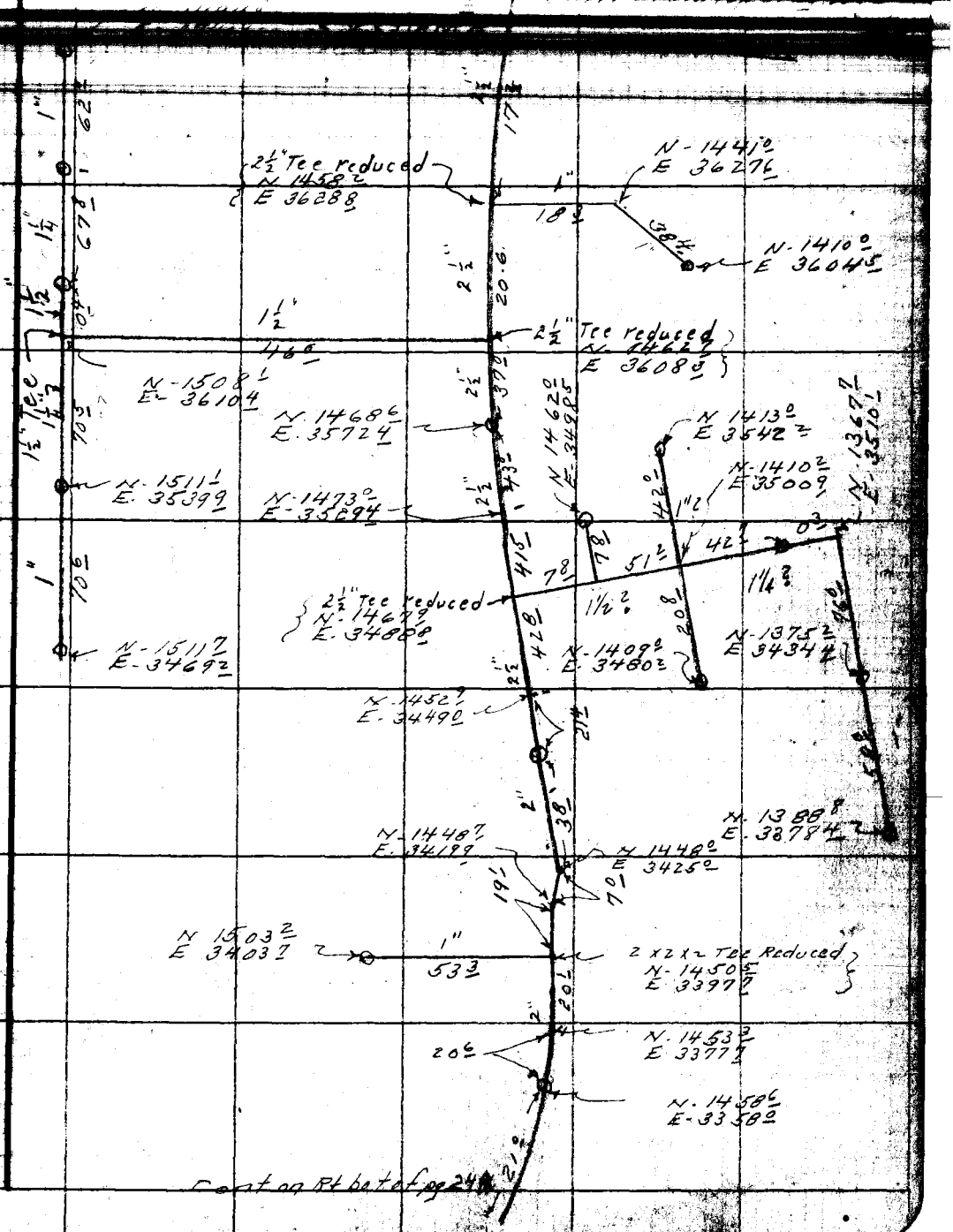
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F. B. 1845 Pg. 247 |
| Map No. | JN [illegible] Tape Std. | |
| Office Work SS | Surveyed by D.E. Holmes | |
| Checked | Notes D.E.H. Date 9-21-55 | |
| Date | Indexed E. C. Johnson | |



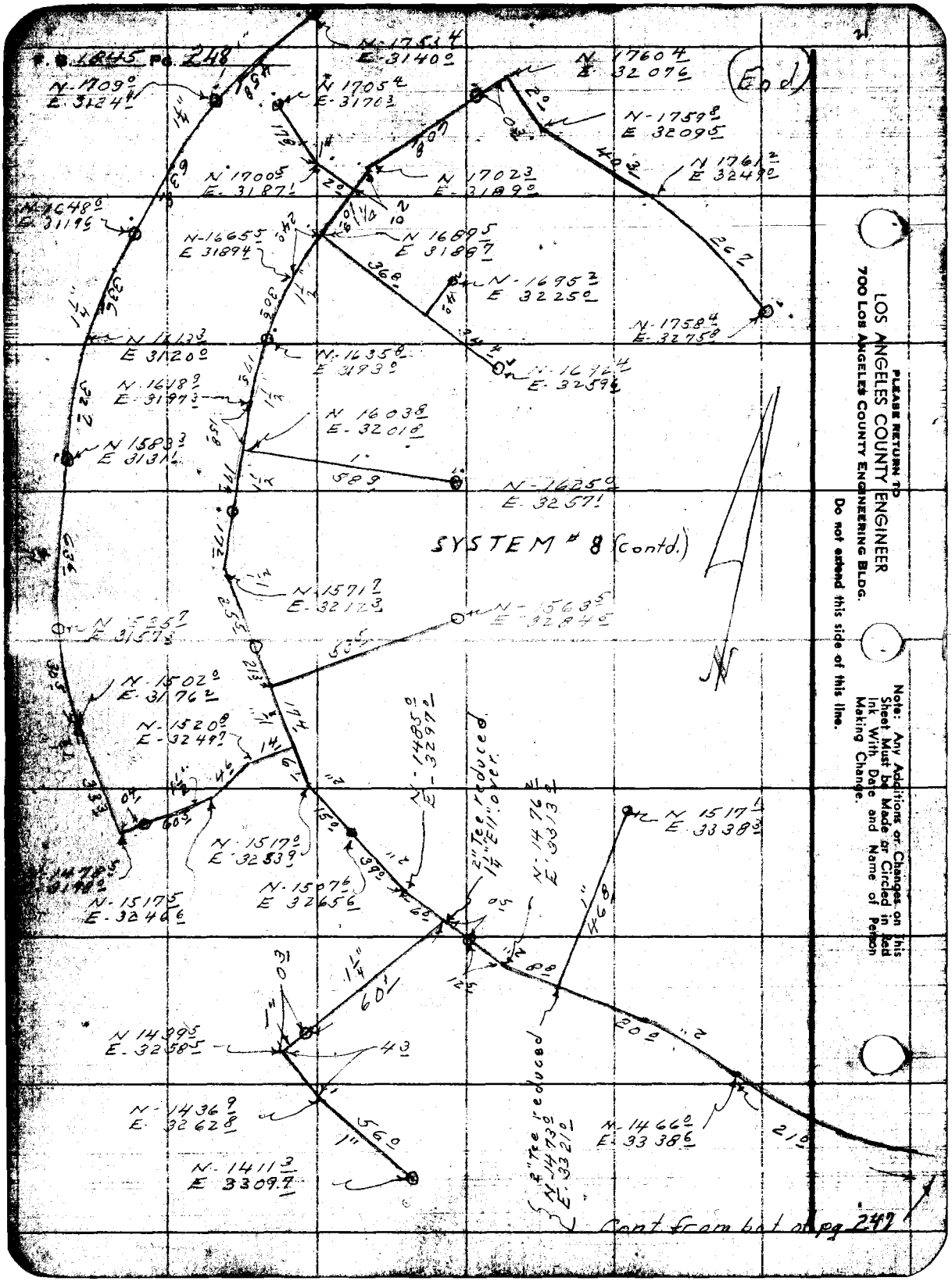

Cont on Rt bot of pg 248

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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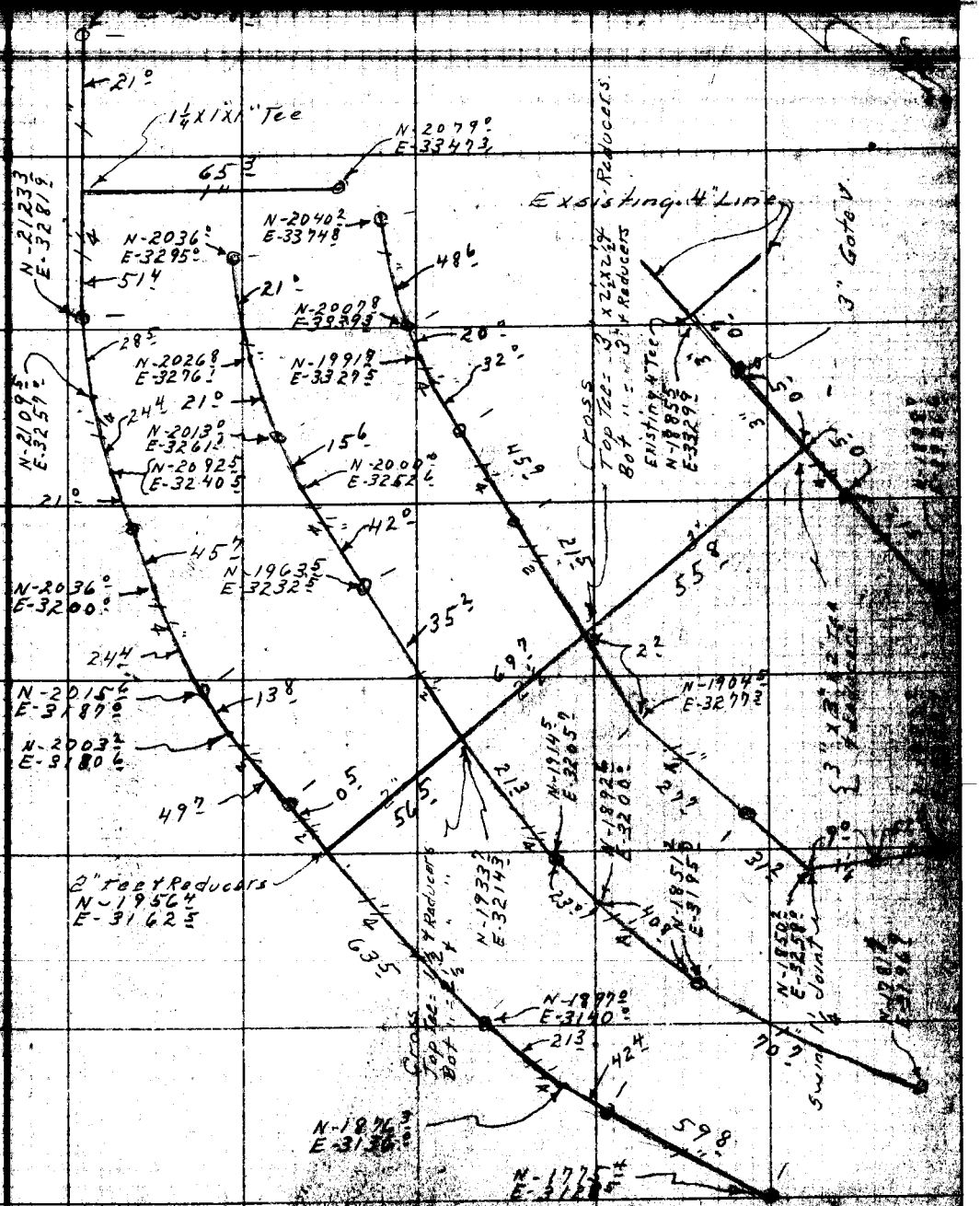
|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN Tape Std. |
| Office Work SS | Surveyed by D.E. Holmes |
| Checked | Notes A.R.B. Date 9-1936 |
| Date | Indexed A. C. Johnson |






Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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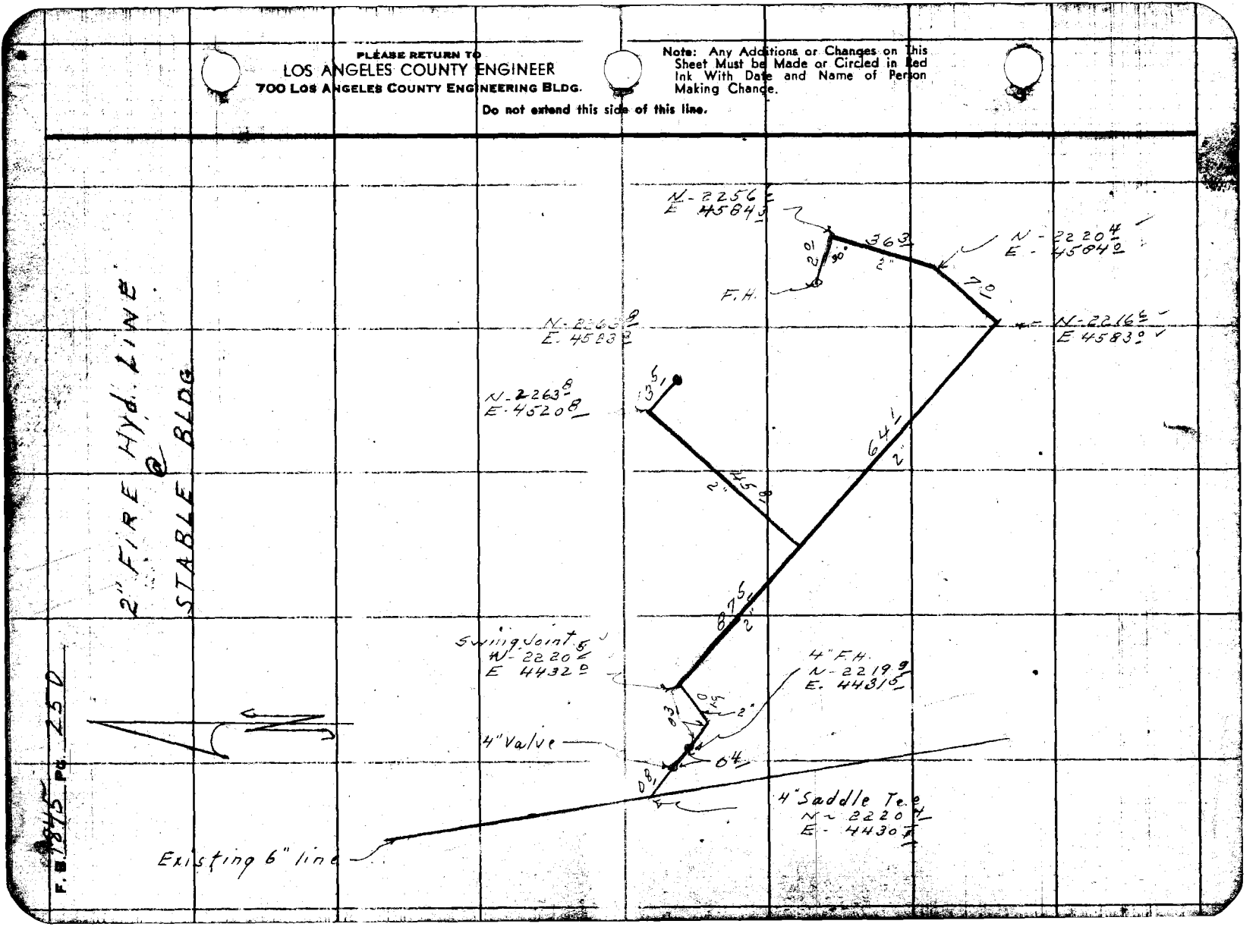
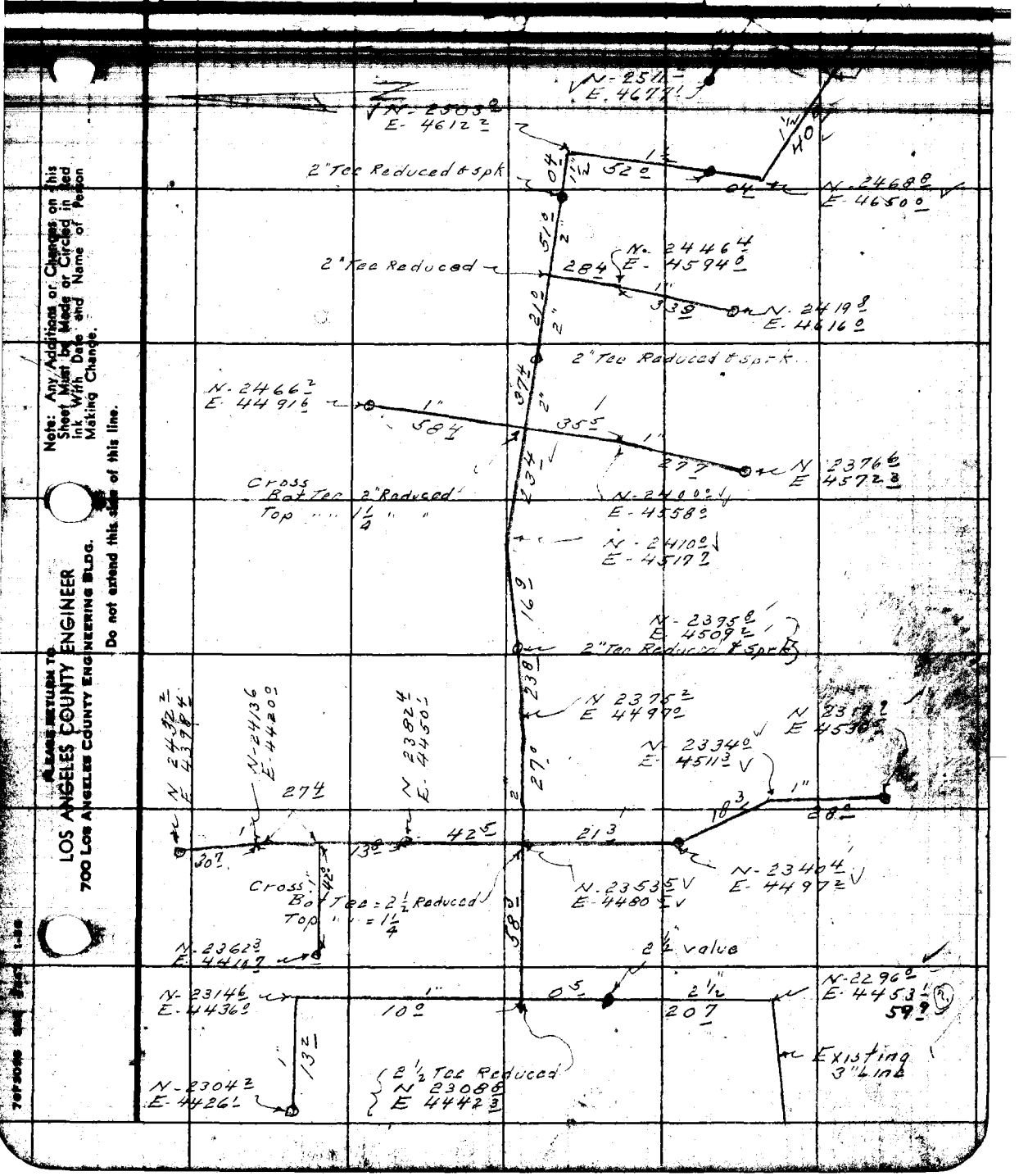


| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F. B. 1845 Pg. 251 |
| Map No. | JN Tape Std. | To bot. Pg. 252 |
| Office Work SS | Surveyed by D. E. Holmes | |
| Checked | Notes A.R.R. Date 9-27-50 | |
| Date | Indexed E. C. Johnson | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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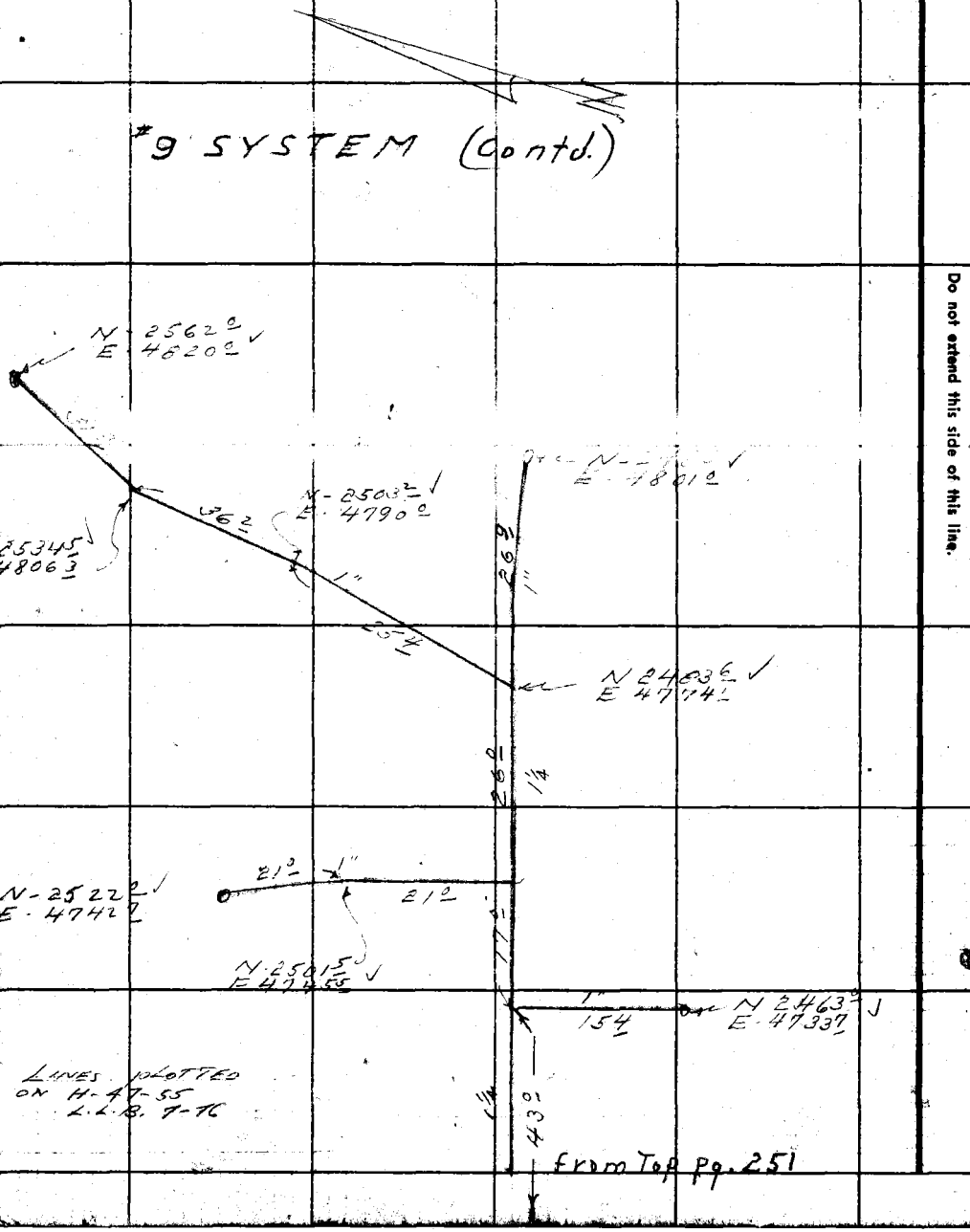
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 1845 Pg. 252

# #9 SYSTEM (Contd.)





LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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|---|---|
| Notes Ck'd by | Survey of Arboretum |
| Map No. | JN 7770.07 Tape Std |
| Office Work SS | Surveyed by Holmes |
| Checked | Notes Holmes Date 9-56 |
| Date | Indexed J. G. Johnson |

F. B. 1845 Pg. 253

SYSTEM 10

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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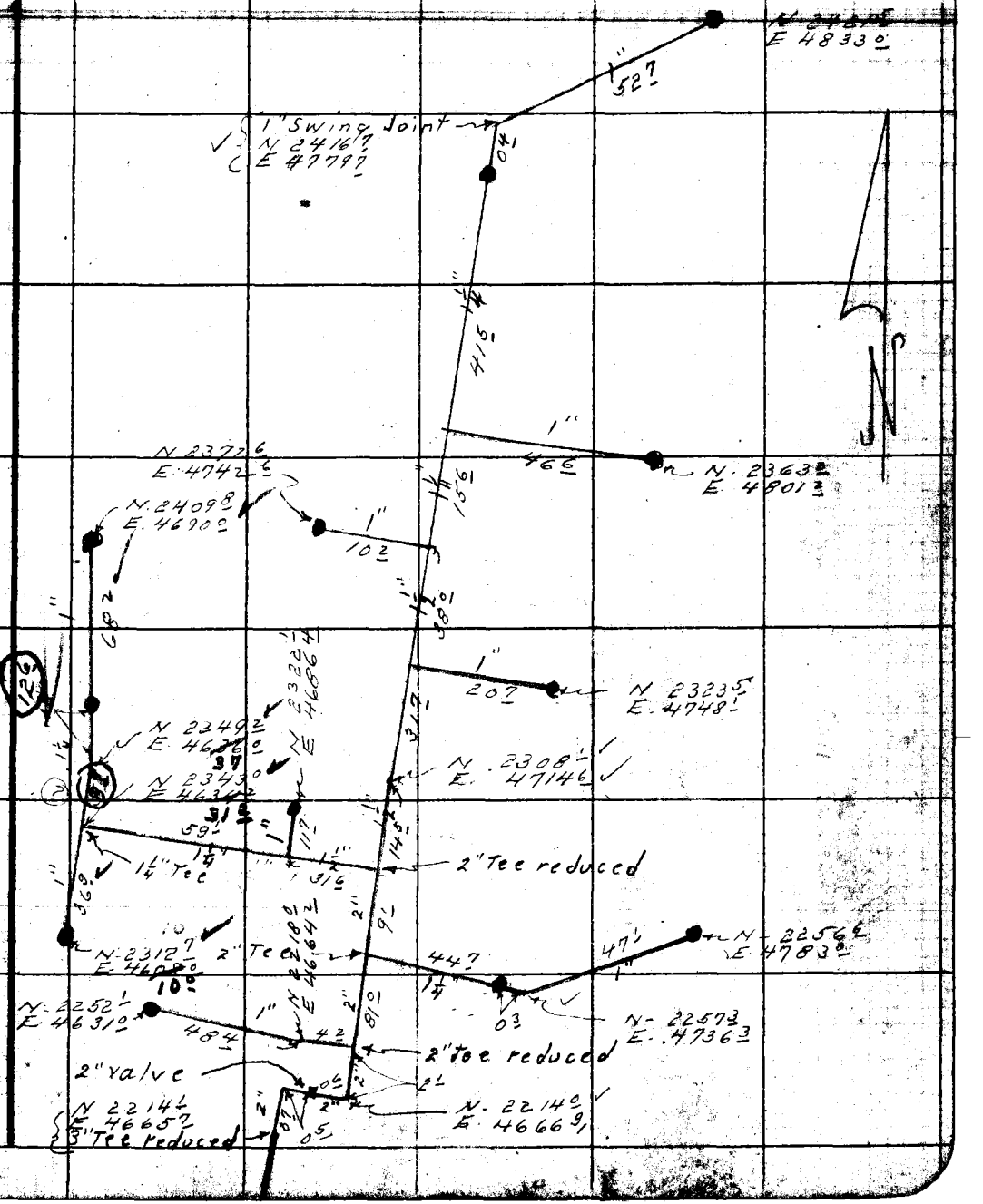
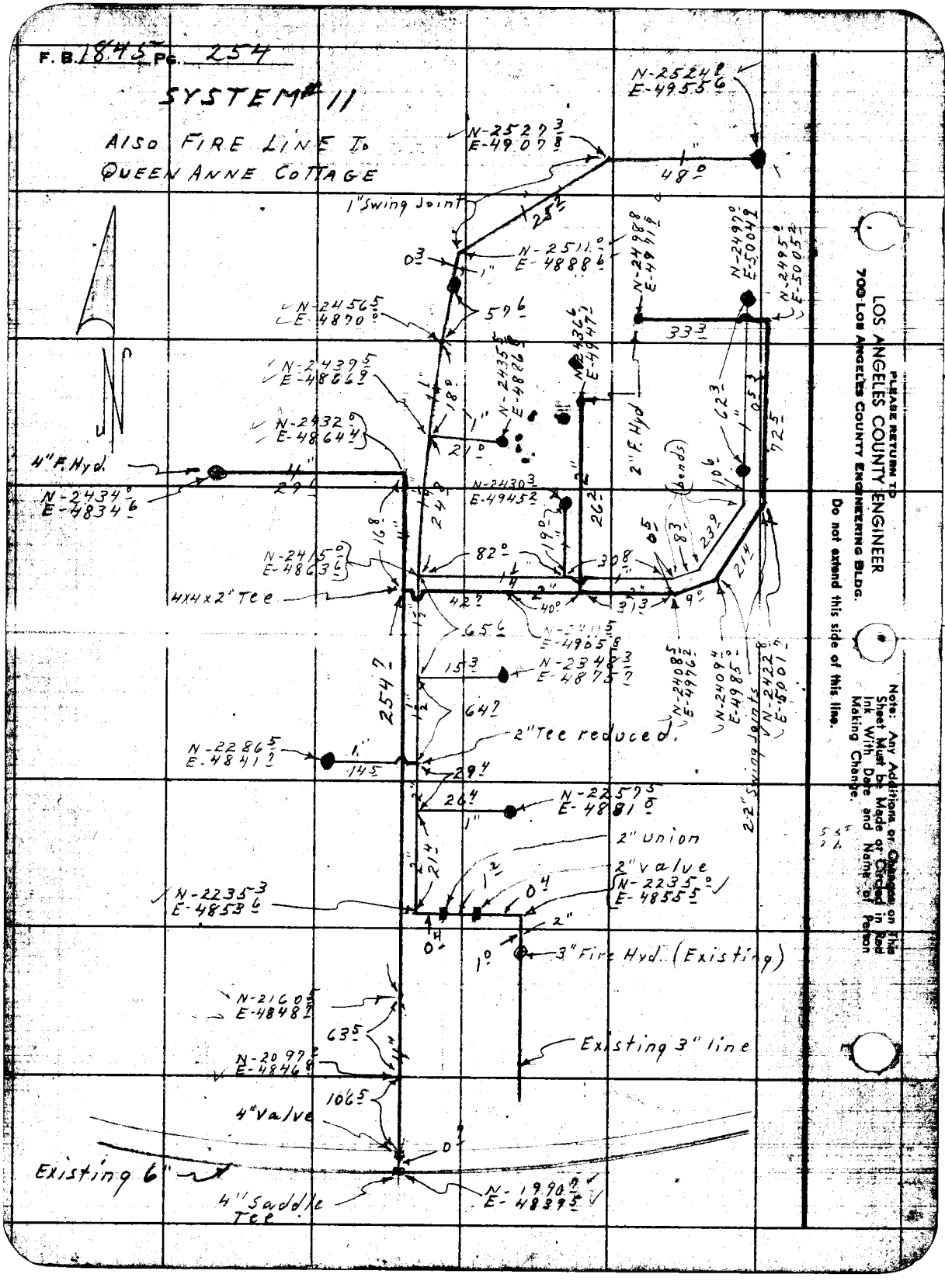


F. B. 1845 Pg. 254

# SYSTEM # 11

AISO FIRE LINE To
QUEEN ANNE COTTAGE




LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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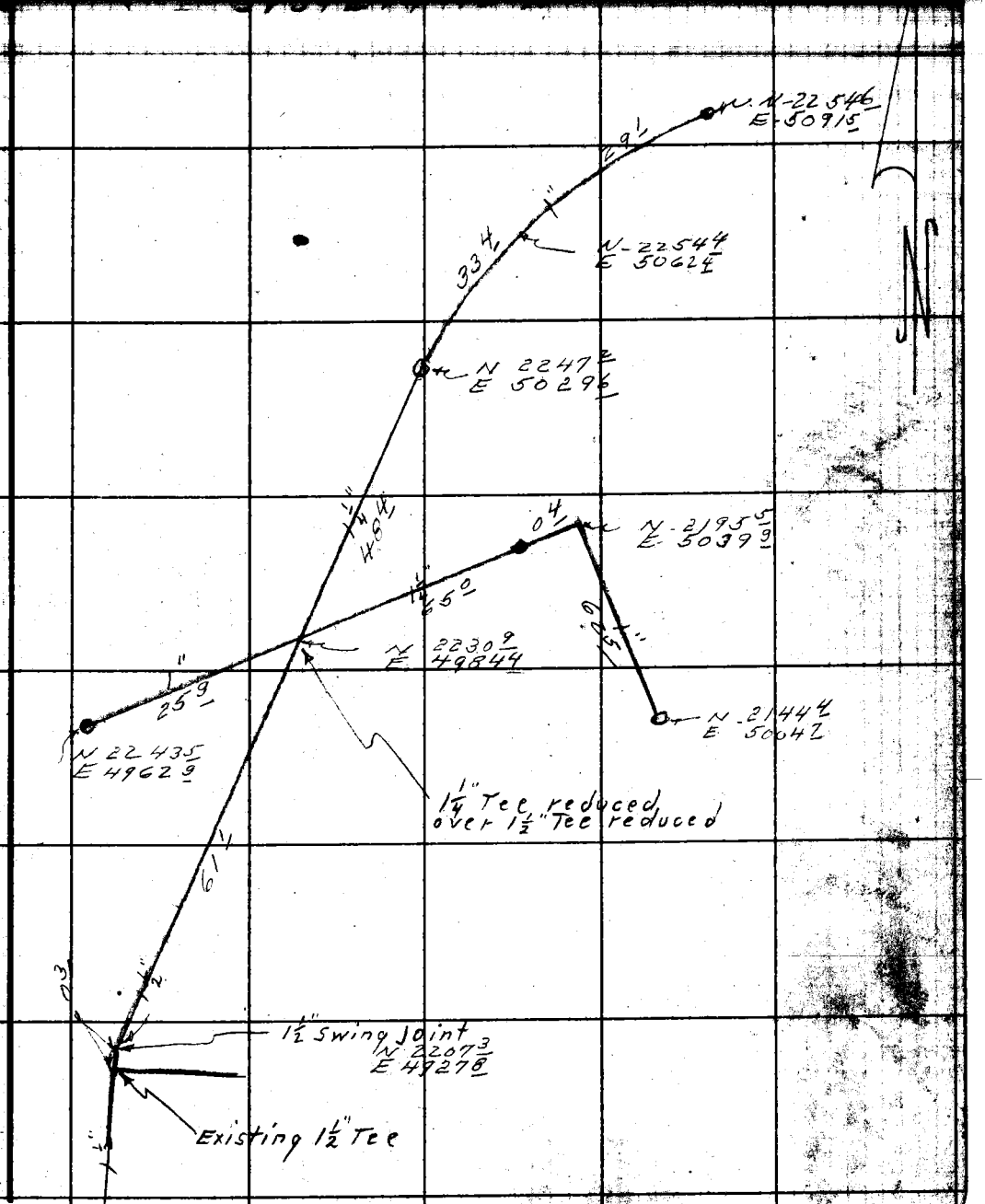
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F. B. 1845 Pg. 255 |
| Map No. | JN 8740.01 Tape Std °F | |
| Office Work | Surveyed by D. E. Holmes | |
| Checked | Notes Holmes Date 9-56 | |
| Date | Indexed K. C. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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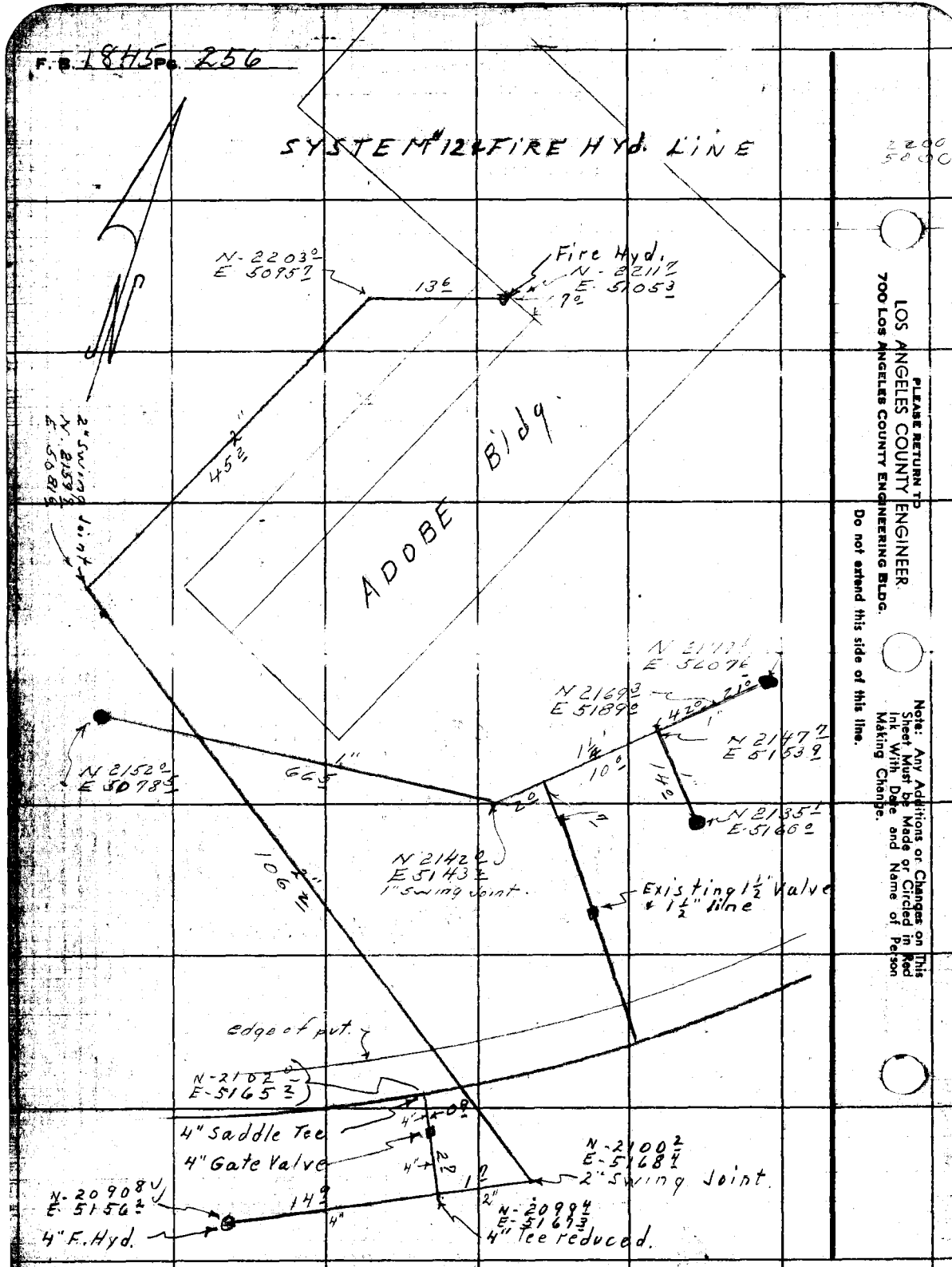
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Perforos S&E 1247 1-56

F.B. 1845 Pg. 256




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER.
700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Arboretum | F.B. 1845 Pg. 257 |
| Map No. | JN 8740.15 Tape Std | |
| Office Work | Surveyed by Holmes | |
| Checked | Notes Holmes Date 7-56 | |
| Date | Indexed A. C. Johnson | |

ARBORETUM

PRO. WALK @ ADMINSTRATION Bldg.

LOCATION OF TREES, etc.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F2095 SRE 1247 1-56

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**700 LOS ANGELES COUNTY ENGINEERING BLDG.**

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ARBORETUM

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EATING PAVILION
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. 1845 Pg. 257

WORK ORDER 8740.32

# L.A. COUNTY ARBORETUM

## EATING PAVILION

## HORIZONTAL CONTROL LINE

SPEC. Nº 2562

REF. SHEET #1

GUIDA / O
HENDERSON
LYBRAND
VALDEZ

FOR CONSTRUCTION
USE ONLY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE #310 3-81

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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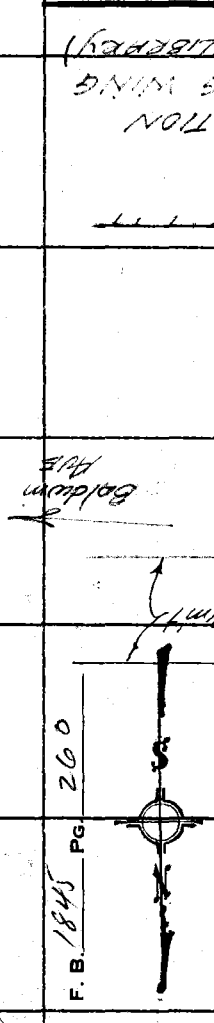
FOR CONSTRUCTION USE ONLY



F. B. 1845 PG. 261

NOTES RED. _____ JOB NO. 8740-52 SURVEY OF Eating Pavilion
DATE _____ SURVEY BY A C Guirado
NOTES CHKD. _____ NOTES BY ACG DATE 8/10/66
DATE _____ INDEXED M. J. GALLI DATE [illegible]

| | |
|---|---|
| DESCRIPTION | WORK ORDER 8740 52<br>L.A. County ARBORETUM<br>EATING PAVILION<br>VERTICAL Control<br>SPEC. Nº 2562 |
| ADJ. ELEV. | |
| 3RD RUN | |
| 2ND RUN | |
| DIFF. | FOR CONSTRUCTION USE ONLY |
| 1ST RUN | |
| B.M. | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-853 4-54

JOB NO. 8[illegible] SURVEY OF LACo Eating Pavilion NOTES RED.
SURVEY BY [illegible] DATE
NOTES BY ACG DATE 8-10-66 NOTES CHKD.
INDEXED DATE DATE

B.M. No. 262

| | |
|---|---|
| N3600 E5800 | 539.67 |
| + | 7.85 |
| ⊼ | 547.52 |
| − | 5.57 |
| P#1 | 541.95 |
| + | 4.67 |
| ⊼ | 546.62 |
| − | .533 |
| P#2 | 541.29 |
| + | 8.99 |
| ⊼ | 550.28 |
| − | 1.88 |
| N3800 E5400 | 548.40 |

N3600 E5800 ELEV = 539.67 FB 1845-183
Staff entrance Road 5° No. of So. edge Rd & 120'± E. of approx ctr of West Service Rd. Fd Brass cap mon mkd " N 3600 E 5800 G3 G2 " Flush H3 H2

P#1 ELEV = 541.95 FB
Staff Entrance Rd So. Edge 35° N & W Edge Prod West wing Administration Bldg wall

P#2 ELEV = 541.29 FB
Staff Entrance Rd So. Edge 35° N & 100° W of W. edge Prod West wing Administration Bldg wall

N3800 E5400 ELEV = 548.40 FB 1845-184
180'± N of Staff entrance Rd & 5'± E of edge of Pvmt
Fd Brass cap mon mkd N3800 E5400

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