| | |
|---|---|
| Notes Ck'd by | Survey of DUME CYN. Rd. |
| Map No. | W. O. 0074.15 Tape No. St'd. °F |
| Office Work | Surveyed by W.S. Cowherd |
| Checked | Notes W.S.C. Date 5-3-54 |
| Date | Indexed C. Johnson 6-17-54 |

F.B. 1849 Pg. 5

# DUME CYN. ROAD

JN-0074.15

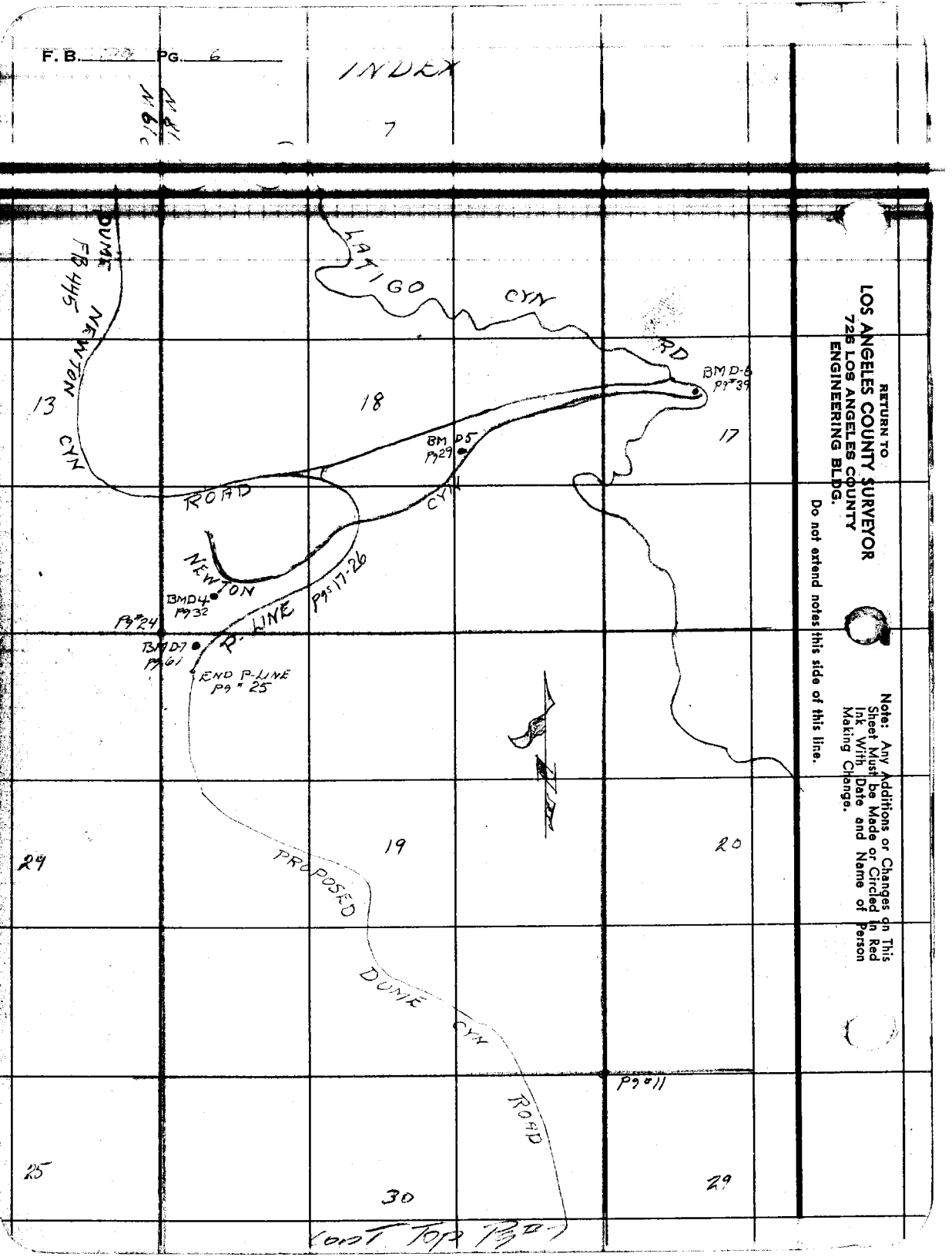
MAR-54

Reference
FB 564
FB 674
CS 9219

Party
W. S. Cowherd
C. Morrison
J. Terranova
R. STrader
J. Hunter

Microfilmed Jan 87.

F. B. [illegible] PG. 6

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| | |
|---|---|
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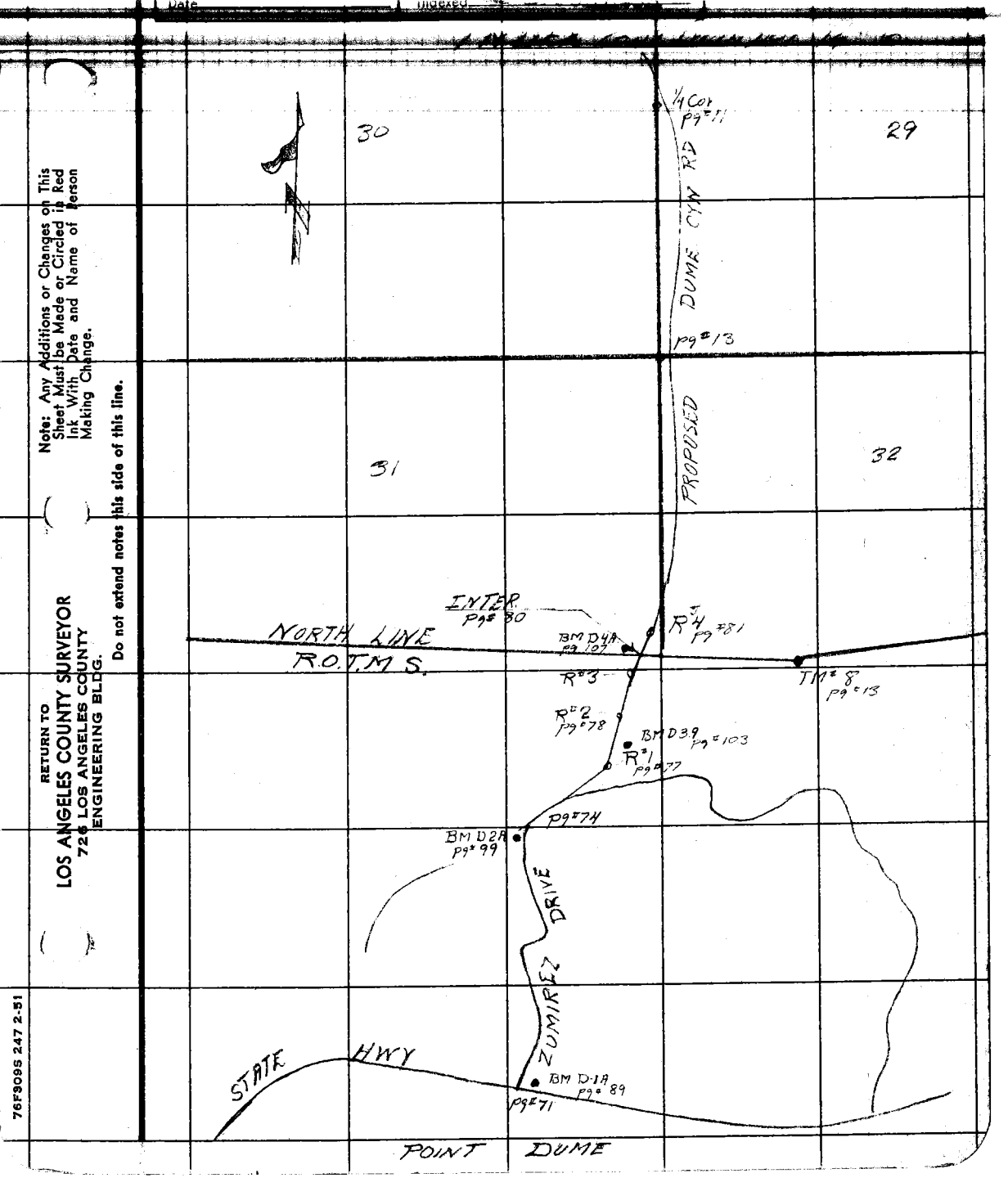
| Map No. | W. O. 0074-15 Tape No. St'd. °F |
| Office Work | Surveyed by W.S. Cowherd |
| Checked | Notes W.S.C. Date |
| Date | Indexed |

F. B. [illegible] PG. 7

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76F309S 247 2-51

F. B. 1849 PG. 8

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Survey of SECTION LINES
W. O. 0032.01 Tape No. St'd. 84 °F
Surveyed by W. S. Cowherd
Notes M.C.C. Date 3-3-54
Indexed

F. B. 1508 Pg. 7

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# REPLACEMENT of ORIGINAL SECTION CORNERS AND RETRACEMENT of SECTION LINES in DUME CANYON

J.N. 0032.01

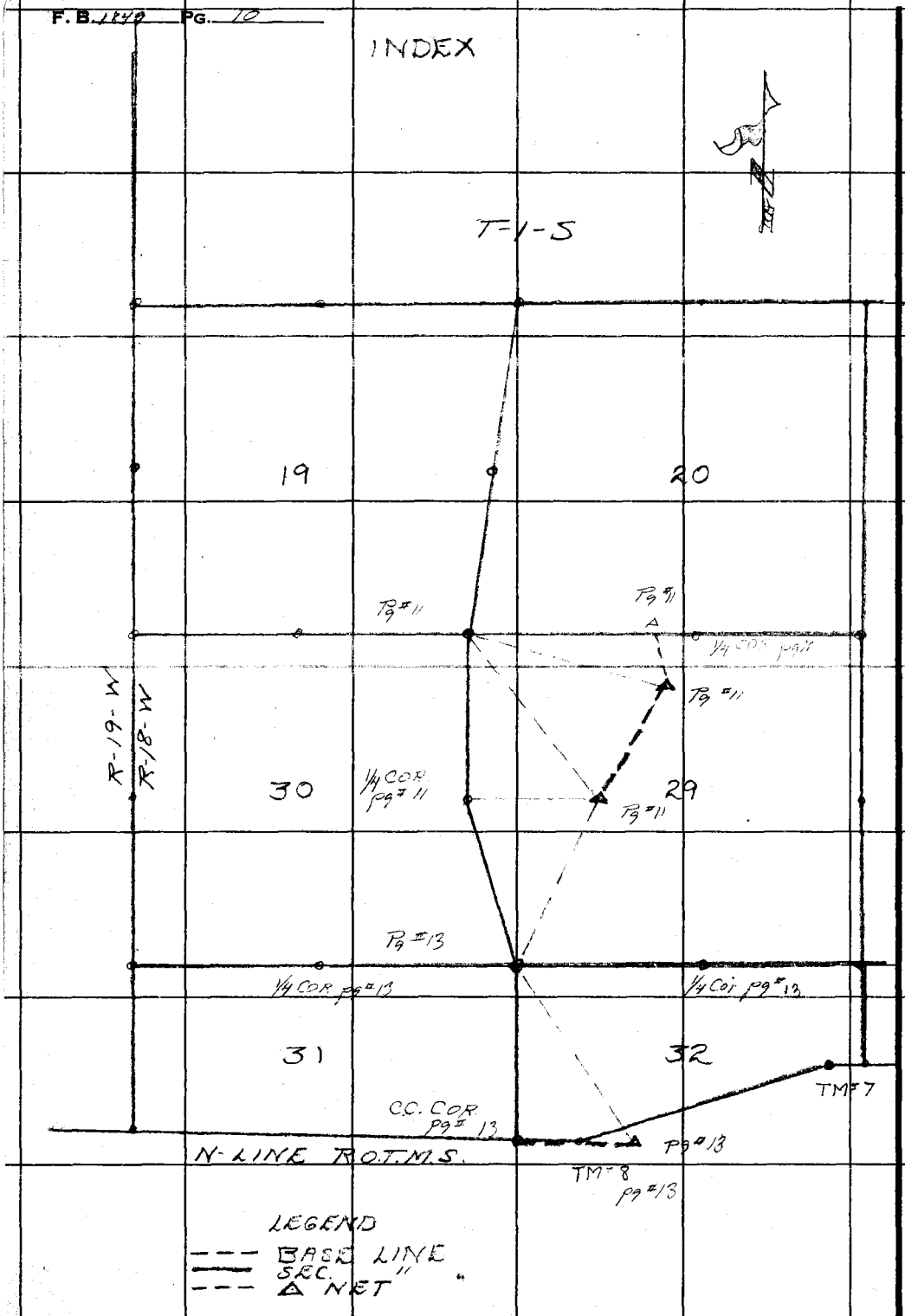
MAR. 54

Party
W. S. Cowherd
C. Morrison
J. Terronora
R. Strader
J. Hunter

Party
A.V. Smith
R. Dale
V. Crowe
M. Welsh

76F3095 247 2-51

F. B. 1849 PG. 10

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Checked
Date

Survey of SECTION NINE
W. O. 1032.01 Tape No. 122 St'd. 24 °F
Surveyed by W.S. Cooke
Notes Date 3-7-54
Indexed

F. B. 1122 Pg. 11

T.I.S. 20

W. S. 9 T.I.S. 19 R.18.W. R.E. 62

COUNTY SURVEYOR

T.I.S. 19 | 20 / 30 | 29 R.18.W. R.E. 62

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RETURN TO
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726 LOS ANGELES COUNTY
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105.18 calc
17.93 0-0 =
17.93
113.57

Fd C.S. Mon
Mkd as shown
Per FB 564-31

90° 05' 05"
134.00

Δ PT A- Set 1" IP
Top ridge

Fd C.S. Mon
Mkd as shown
Per FB 564-31

356.79 calc

TRUE SEC.

113.57
LINE

104° 04' 20"

13-48-30

Note
See Pg 14 for check on Topo. Calls along SEC LINE.

62° 07' 10"

963.86 mes

Δ PT-B
Set 1" IP
on top of
Knoll

30

45° 59' 00" calc

2574.78 calc

69° 33' 00"

121.40

36.51 calc

Set 2x2 on post

20° 29' 30"

BASE LINE

1982.86 mes

"Note"
see next page
for chaining
reductions

82° 19' 45"

89° 16' 15"

69° 16' 15"

90° 16' 15"

89° 43' 45"

2626.15 calc

44° 17' 10"

23.06

Δ PT-C-
Set 1" IP
on top of ridge

Set 1" x 2" on post

Original 1/4 Cor Fd by L.V. Smith + Party. 20x14 x10" sandstone mkd 1/4 on W. face. Replaced with C.S. Mon mkd as shown. Original laying about side in stone mound No evidence of Br. Trees as called for in Gov. Notes as trees have been in this area

69° 46' 23" calc

29.41 R.19 calc
SEC COR
TO SEC
TO TRUE

See Pg 13

NOTE

See pg 14 for check on Gov. Topo Calls along West Line of Sec 29 T.I.S. R.18.W.

To SEC COR see Pg 13

COUNTY SURVEYOR
1/4 COR
R.18.W. SEC 30 | SEC 29
T.I.S.
R.E. 63

76F3095 247 2-51

F.B. 1879 PG. 12

| | | | Angle | Run | Ups | From | Proj | Δ Net |
|---|---|---|---|---|---|---|---|---|
| (2) | 180 10 10 | (2) | 27 36 50 | (2) | 60 14 40 | (2) | 268 01 50 | (2) 208 08 40 |
| (4) | 360 20 20 ✓ | (4) | 55 13 50 ✓ | (4) | 120 29 20 ✓ | (4) | 176 03 30 ✓ | (4) 56 17 20 ✓ |
| (6) | 180 30 30 | (6) | 82 50 50 | (6) | 180 44 00 | (6) | 84 25 20 | (6) 264 26 00 |
| | 90 05 05 | | 13 48 30 | | 30 07 20 | | 134 00 53 | 104 04 20 |
| (2) | 127 14 20 | (2) | 135 06 00 | (2) | 259 20 20 | (2) | 164 39 40 | 88 34 20 |
| (4) | 248 48 30 ✓ | (4) | 270 12 00 ✓ | (4) | 158 40 30 ✓ | (4) | 329 19 00 ✓ | (4) 172 38 40 |
| (6) | 12 43 00 | (6) | 45 18 00 | (6) | 58 00 50 | (6) | 133 58 30 | (6) 265 43 00 ✓ |
| | 62 07 10 | | 57 33 00 | | 129 40 10 | | 82 19 45 | 44 17 10 |
| (2) | 119 32 05 | (2) | 372 46 00 | (2) | 40 59 40 | (2) | 139 32 50 | (2) 180 32 30 |
| (4) | 239 04 00 ✓ | (4) | 385 32 00 ✓ | (4) | 81 59 20 | (4) | 279 05 40 ✓ | (4) 361 05 10 ✓ |
| (6) | 00 ✓ | (6) | 368 18 00 | (6) | 122 58 50 ✓ | (6) | 58 38 40 | (6) 181 37 40 |
| | 1 46 02 | | 186 23 00 | | 20 29 50 | | 69 46 23 | 90 16 15 |

Base Line Changing — Reductions — From Δ Sta. 10-10 Sec. 1-9F

| | | | | | |
|---|---|---|---|---|---|
| 298.29 | ℄ | 1-01 | T= 64 | = 298.20 ✓ | |
| 298.30 | ℄ | 1-04 | T= 64 | = 298.21 ✓ | 298.20 ✓ |
| 54.13 | ℄ | 0-0 | T= 68 | = 54.12 ✓ | 54.12 ✓ |
| 171.60 | ℄ | 10-40 | T= 68 | = 171.56 ✓ | 171.57 ✓ |
| 171.80 | ℄ | 11-00 | T= 68 | = 171.57 ✓ | |
| 173.42 | ℄ | 10-16 | T= 68 | = 170.62 ✓ | 170.61 ✓ |
| 173.25 | ℄ | 9-59 | T= 68 | = 170.61 ✓ | |
| 103.92 | ℄ | 2-19 | T= 68 | = 103.82 ✓ | 103.83 ✓ |
| 103.91 | ℄ | 2-10 | T= 68 | = 103.83 ✓ | |
| 80.29 | ℄ | 10-26 | T= 58 | = 78.95 ✓ | 78.95 ✓ |
| 80.14 | ℄ | 9-51 | T= 58 | = 78.95 ✓ | |
| 146.71 | ℄ | 2-25 | T= 57 | = 146.53 ✓ | 146.55 ✓ |
| 146.77 | ℄ | 2-52 | T= 57 | = 146.56 ✓ | |
| 191.81 | ℄ | 3-52 | T= 56 | = 191.34 ✓ | 191.35 ✓ |
| 191.82 | ℄ | 3-54 | T= 56 | = 191.35 ✓ | |
| 252.13 | ℄ | 5-21 | T= 56 | = 251.53 ✓ | 251.58 ✓ |
| 257.16 | ℄ | 5-51 | T= 60 | = 256.57 ✓ | |
| 26.37 | ℄ | 0-0 | T= 60 | = 26.37 ✓ | 26.37 ✓ |
| 283.29 | ℄ | 1-20 | T= 60 | = 283.17 ✓ | 283.17 ✓ |
| 283.27 | ℄ | 1-09 | T= 60 | = 283.17 ✓ | |
| 204.38 | ℄ | 9-25 | T= 60 | = 201.60 ✓ | 201.61 ✓ |
| 204.60 | ℄ | 9-46 | T= 60 | = 201.61 ✓ | |
| | | | | | 1982.86 ✓ Length of Base Line |

Chaining From Δ Sta. B-76-A

| | | | | | |
|---|---|---|---|---|---|
| 50.57 | ℄ | 0-0 | T= 56 | = 50.56 ✓ | 50.56 ✓ |
| 19.13 | ℄ | 0-0 | T= 56 | = 19.13 ✓ | 19.13 ✓ |
| 296.68 | ℄ | 0-0 | T= 56 | = 296.63 ✓ | 296.63 ✓ |
| 254.95 | ℄ | 5-54 | T= 52 | = 253.55 ✓ | 253.54 ✓ |
| 254.88 | ℄ | 5-47 | T= 52 | = 253.53 ✓ | |
| 47.19 | ℄ | 0-0 | T= 56 | = 47.18 ✓ | 47.18 ✓ |
| 299.61 | ℄ | 8-26 | T= 56 | = 296.32 ✓ | 296.32 ✓ |
| 299.70 | ℄ | 8-34 | T= 56 | = 296.31 ✓ | |
| | | | | | 963.36 ✓ |

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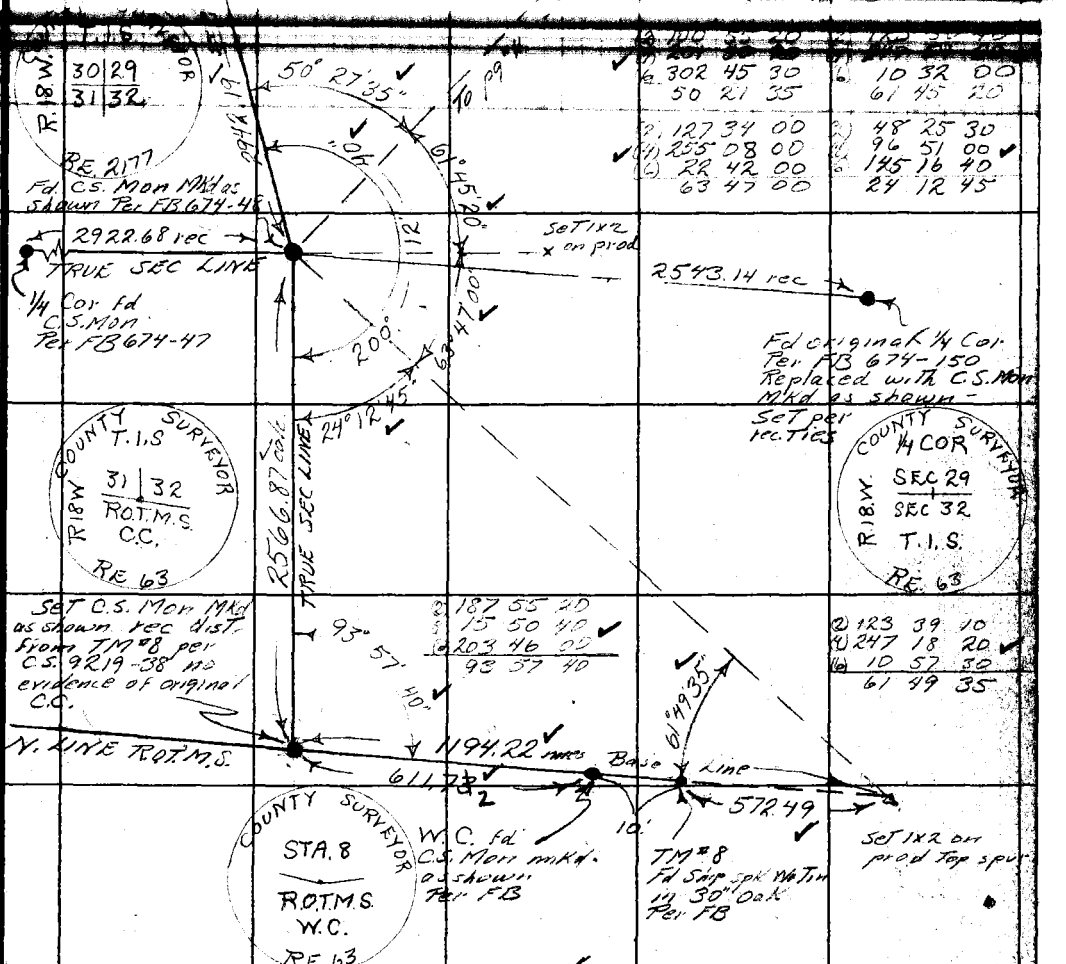
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
W. O. 0032.01 Tape No. St'd 24 °F
Surveyed by W. S. Cowher
Notes W.S.C. Date 3-15-52
Indexed C. Johnson

F. B. [illegible] Pg. 13

2 40 25 00
[illegible] 40 ✓

W.S. 9 3




| | | | |
|---|---|---|---|
| 6 302 45 30 | 6 10 32 00 | | |
| 50 21 35 | 61 45 20 | | |
| 2 127 34 00 | 2 48 25 30 | | |
| 4 255 08 00 | 4 96 51 00 ✓ | | |
| 6 22 42 00 | 6 145 16 40 | | |
| 63 47 00 | 24 12 45 | | |
| 2 187 55 20 | 2 123 39 10 | | |
| 5 15 50 40 ✓ | 4 247 18 20 ✓ | | |
| 6 203 46 00 | 6 10 57 30 | | |
| 93 57 40 | 61 49 35 | | |

| | | | |
|---|---|---|---|
| 105.11 @ | 22-24 T=54 = | 97.17 ✓ | 97.17 ✓ |
| 105.58 @ | 23-01 T=54 = | 97.16 ✓ | |
| 298.04 @ | 22-07 T=56 = | 276.11 ✓ | 276.11 ✓ |
| 297.68 @ | 21-55 T=58 = | 276.12 ✓ | |
| 81.88 @ | 21-21 T=58 = | 76.25 ✓ | 76.25 ✓ |
| 81.68 @ | 21-01 T=58 = | 76.24 ✓ | |
| 100.57 @ | 25-11 T=56 = | 90.99 ✓ | 90.99 ✓ |
| 99.47 @ | 23-48 T=56 = | 90.99 ✓ | |
| 71.22 @ | 0-0 T=54 = | 71.21 | 71.21 ✓ |
| | | | 611.73 ✓ |
| 10.00 @ | 0-0 T=54 = | 10.00 | 10.00 |
| 165.77 @ | 24-30 T=54 = | 150.81 ✓ | 150.81 ✓ |
| 165.38 @ | 24-12 T=54 = | 150.82 ✓ | |
| 292.21 @ | 25-31 T=54 = | 263.65 ✓ | 263.65 ✓ |
| 291.71 @ | 25-19 T=54 = | 263.64 ✓ | |
| 174.60 @ | 25-08 T=54 = | 158.04 ✓ | 158.03 ✓ |
| 174.30 @ | 24-56 T=54 = | 158.03 ✓ | |
| | | | 572.49 ✓ |

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F. B. 1849 Pg. 14

W.S. 92 A-3

NOTE
Topo. Checks Along West Line of Sec 29 As Given in Gov. Notes C.S. 9219 pg 36

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Office Work
Checked
Date

Survey of DUME CN RD
W. O. 0074.5 Tape No. 128 St'd. 84 °F
Surveyed by W.S. Cowherd
Notes S.C. Date 3-15-
Indexed

F. B. 1645 Pg. 15

# DUME CÑ ROAD

# P-LINE

FROM
PI 15-A DUME NEWTON CÑ RD SWLY. TO LOW SADDLE IN DIVIDING RIDGE BETWEEN DUME & NEWTON CÑS

JN-0074.15

NOTE
SEE T½ 27 TO 68 FOR BENCH LEVELS & ELEVATIONS ALONG P-LINE.

Party
W.S. Cowherd
J. Terranova
R. STrader
T. Kreyer
C. Jolliffe

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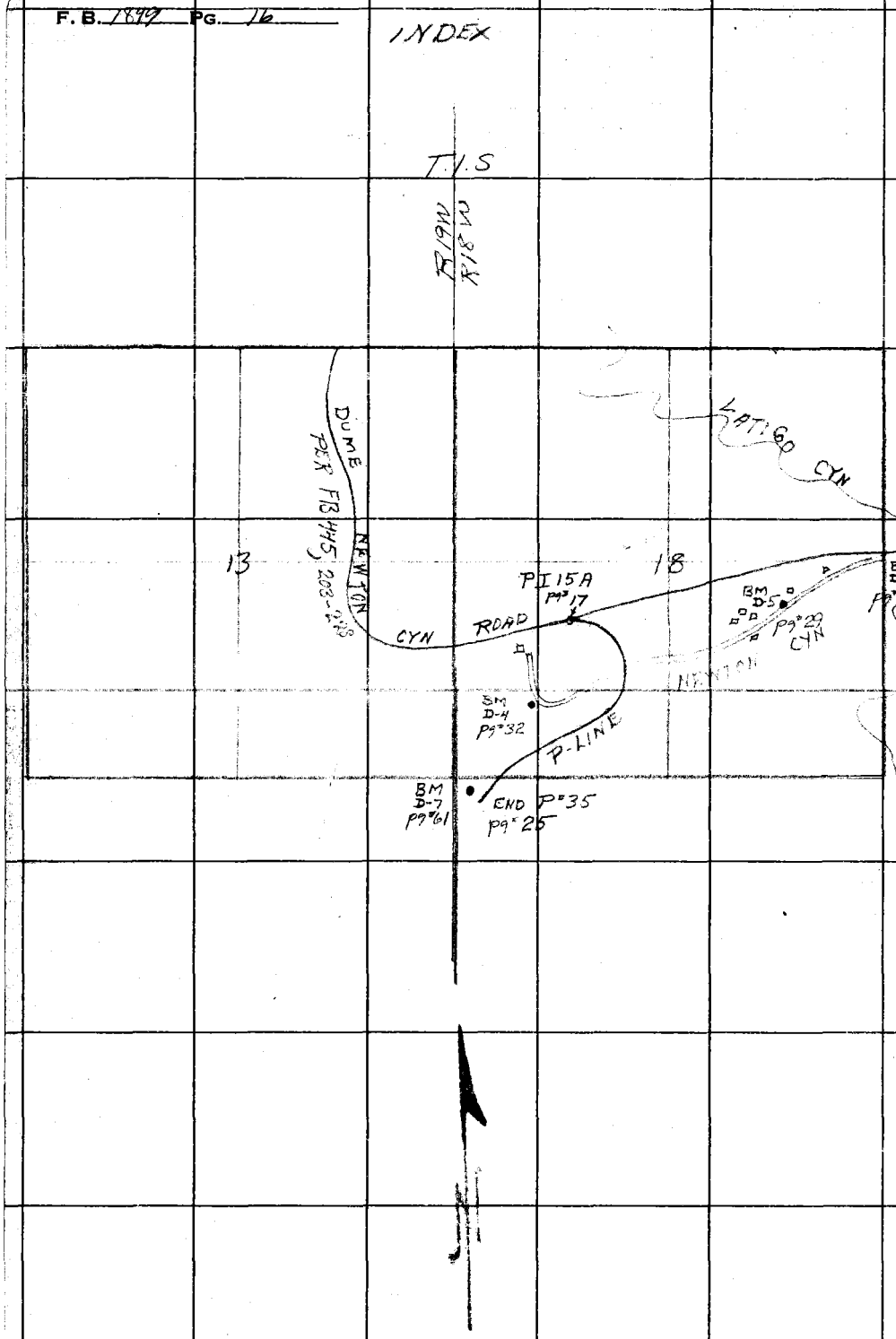
76F309S 247 2-51

F. B. 1699 Pg. 16

INDEX

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| | | |
|---|---|---|
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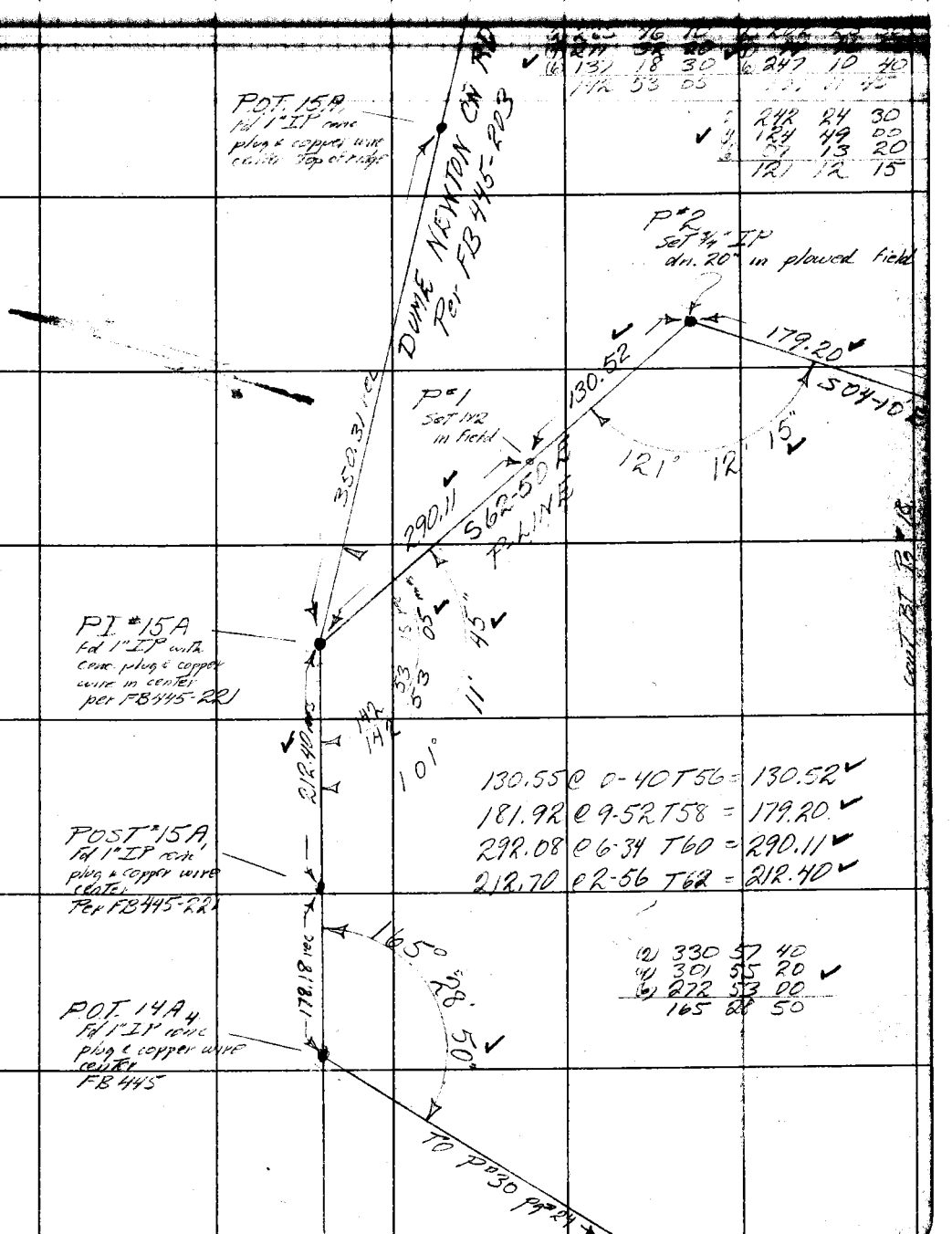
| Map No. | W. O. 0074.15 Tape No. 128 St'd. 84 °F | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes W.S.C. Date 3-15-55 | |
| Date | Indexed | |




130.55 @ 0-40 T56 = 130.52
181.92 @ 9-52 T58 = 179.20
292.08 @ 6-34 T60 = 290.11
212.70 @ 2-56 T62 = 212.40

(2) 330 57 40
(4) 301 55 20
(6) 272 53 00
165 28 50

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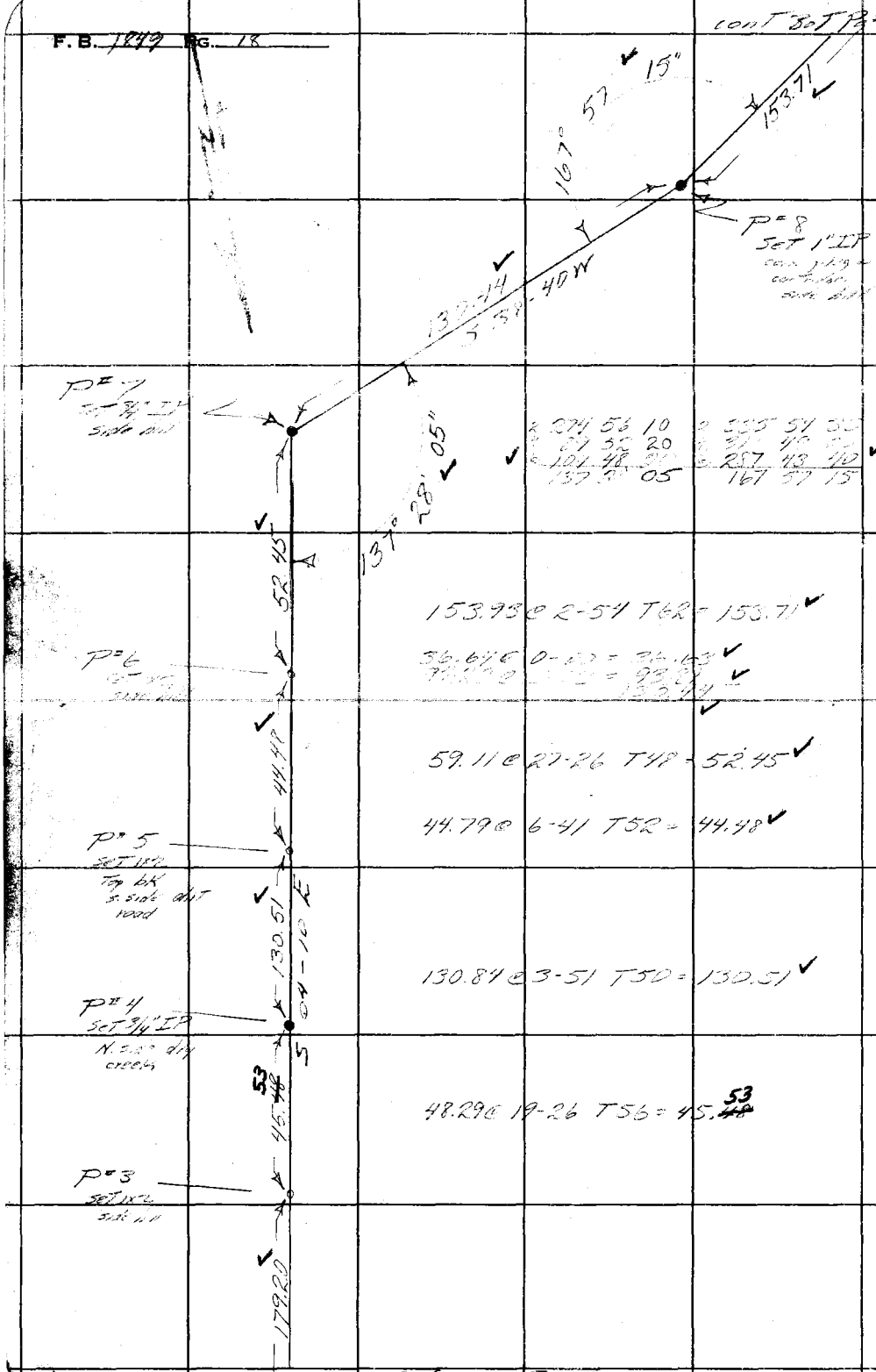
F.B. 1849 PG. 18

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| | | |
|---|---|---|
| Notes Ck'd by KRM | Survey of | F. B. 1949 PG. 19 |
| Map No. | W. O. 2574.15 Tape No. 128 St'd. 84 °F | |
| Office Work | Surveyed by | |
| Checked | Notes W.S.C. Date 3/18/55 | |
| Date | Indexed A. C. Johnson | |

174.87 @ 13-04 T 66 = 170.32

288 53 50
217 47 40
146 41 20
144 26 55

P#12
Set 1" IP
cone stone pot
side hill

170.32
S 35
144° 26' 55"
71.80
S 00-20 E m

P#11
Set 1/2

71.80 @ 0-00 T 78 = 71.80
64.29 @ 4-19 T 78 = 64.11

295 35 20
231 10 50
166 46 10
147 47 40

64.11
147° 47' 40"

P#10
Set 3/4" IP
side hill

N

S 31-50 W m
113.96

P#9
Set 1" IP
cone pipe pot
side hill

349 01 30
338 03 00
327 04 30
174 30 45

174° 30' 45"

153.71
S 26-20 W m

53.29 @ 0-00 = 53.28
61.25 @ 6-29 = 60.68
113.96

Cont from Top pg# 18

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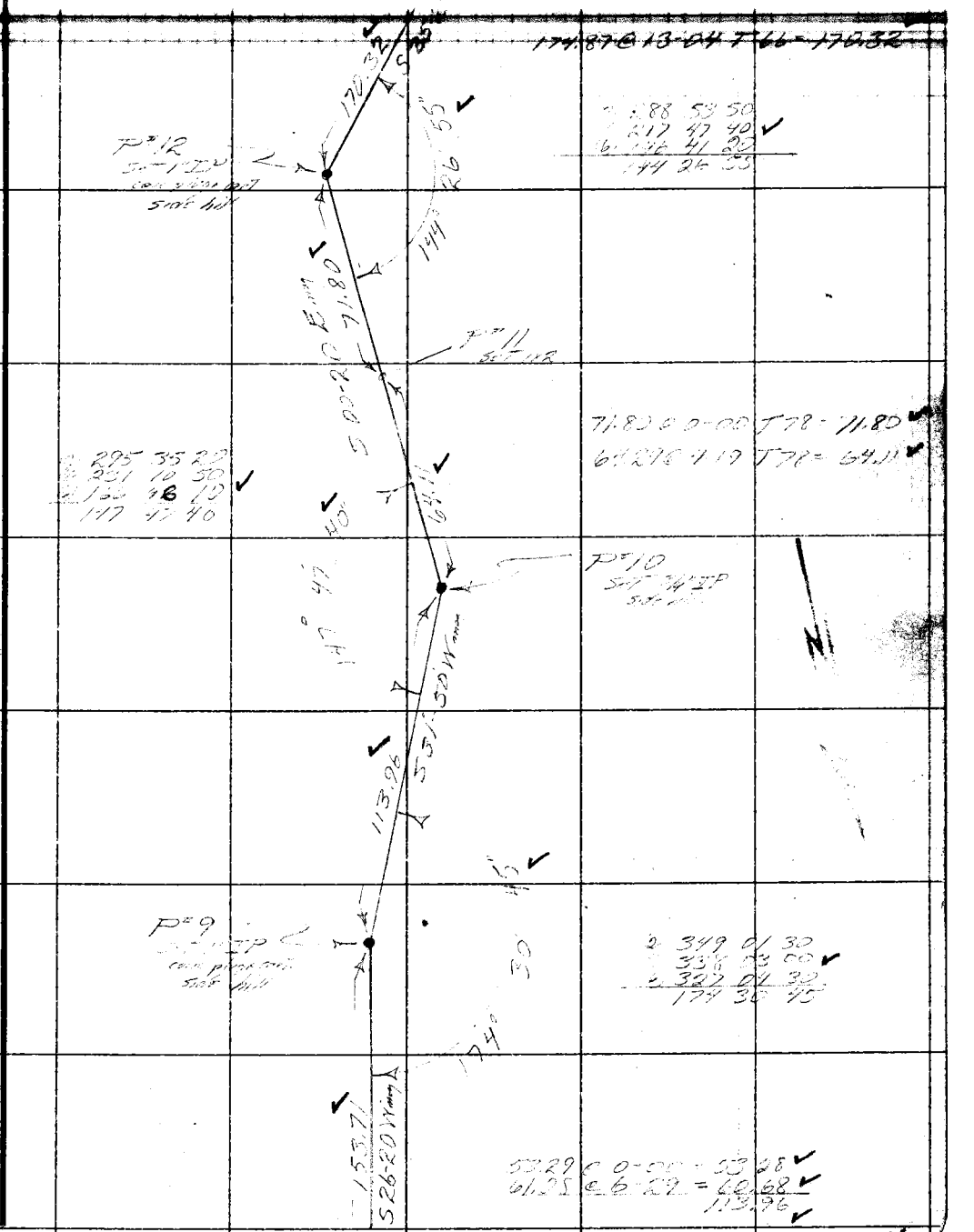
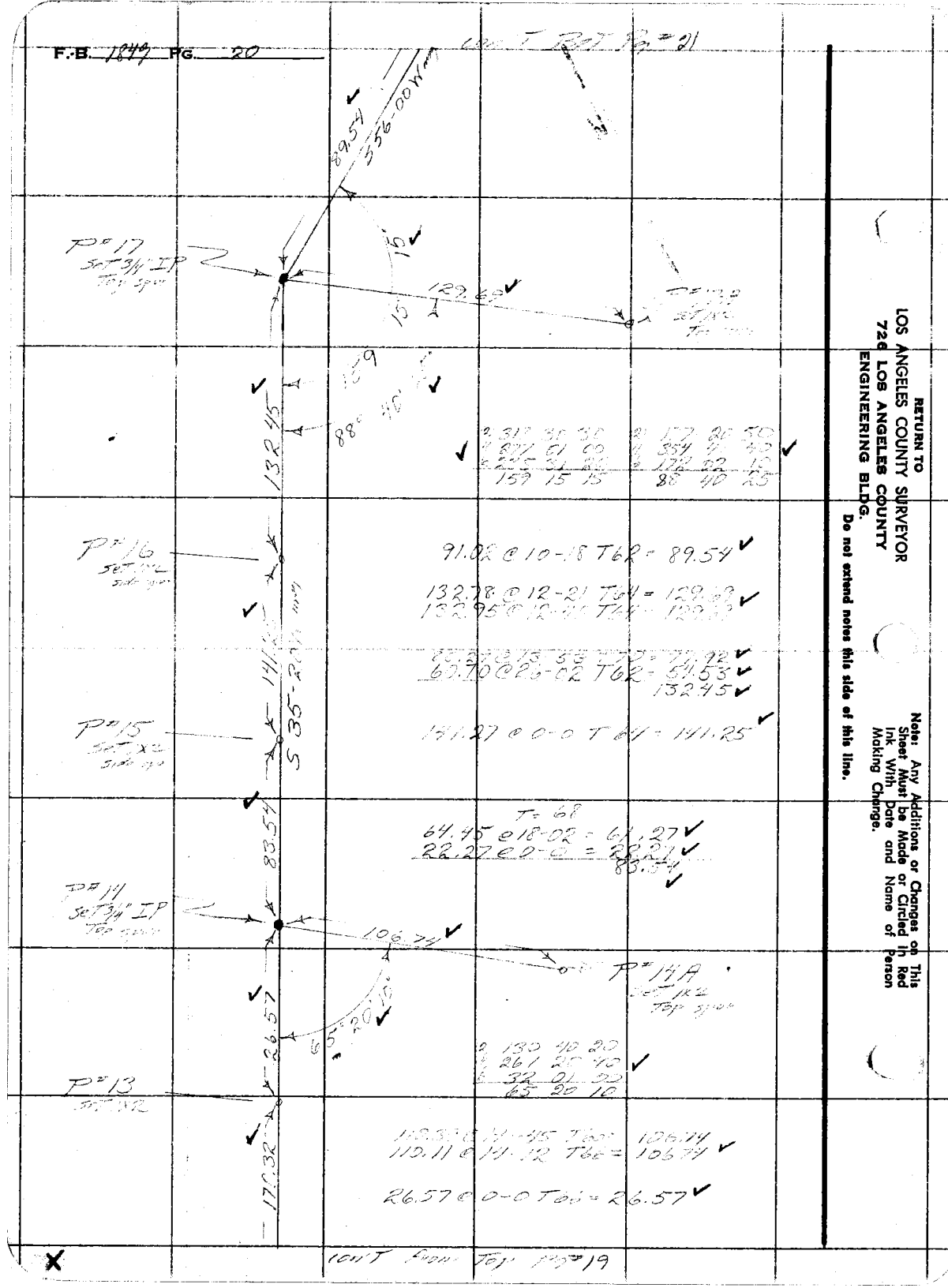


76F3098 247 4-53

F.B. 1649 PG. 20

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| | | |
|---|---|---|
| Notes Ck'd by KRM | Survey of [illegible] | F. B. 1949 PG. 21 |
| Map No. | W. O. 0074.15 Tape No. 128 St'd. 84 °F | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date 3-21-55 | |
| Date | Indexed | |

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

171.53 @ 7-40 T64 = 169.98
13.76 @ 0-00 T68 = 13.76
183.74

75.79 @ 17-37 T64 = 72.22
75.52 @ 16-58 T64 = 72.22

183.74

P#21 Set 3/4" IP Top spur

72.22

P#21A Set 1x2 Top spur

85°40'10"

| | | | |
|---|---|---|---|
| 10 | 174 | 20 | 20 |
| 9 | 342 | 40 | 40 |
| 10 | 154 | 01 | 00 |
| | 85 | 40 | 10 |

121.20

122.93 @ 9-34 T60 = 121.20

P#20 Set 1x2 side spur

65.53

S 56-00 W

65.54 @ 0-0 T66 = 65.53

P#19 Set 3/4" IP side spur

51.64

55.32 @ 21-00 T66 = 51.64

P#18 Set 1x2 side spur

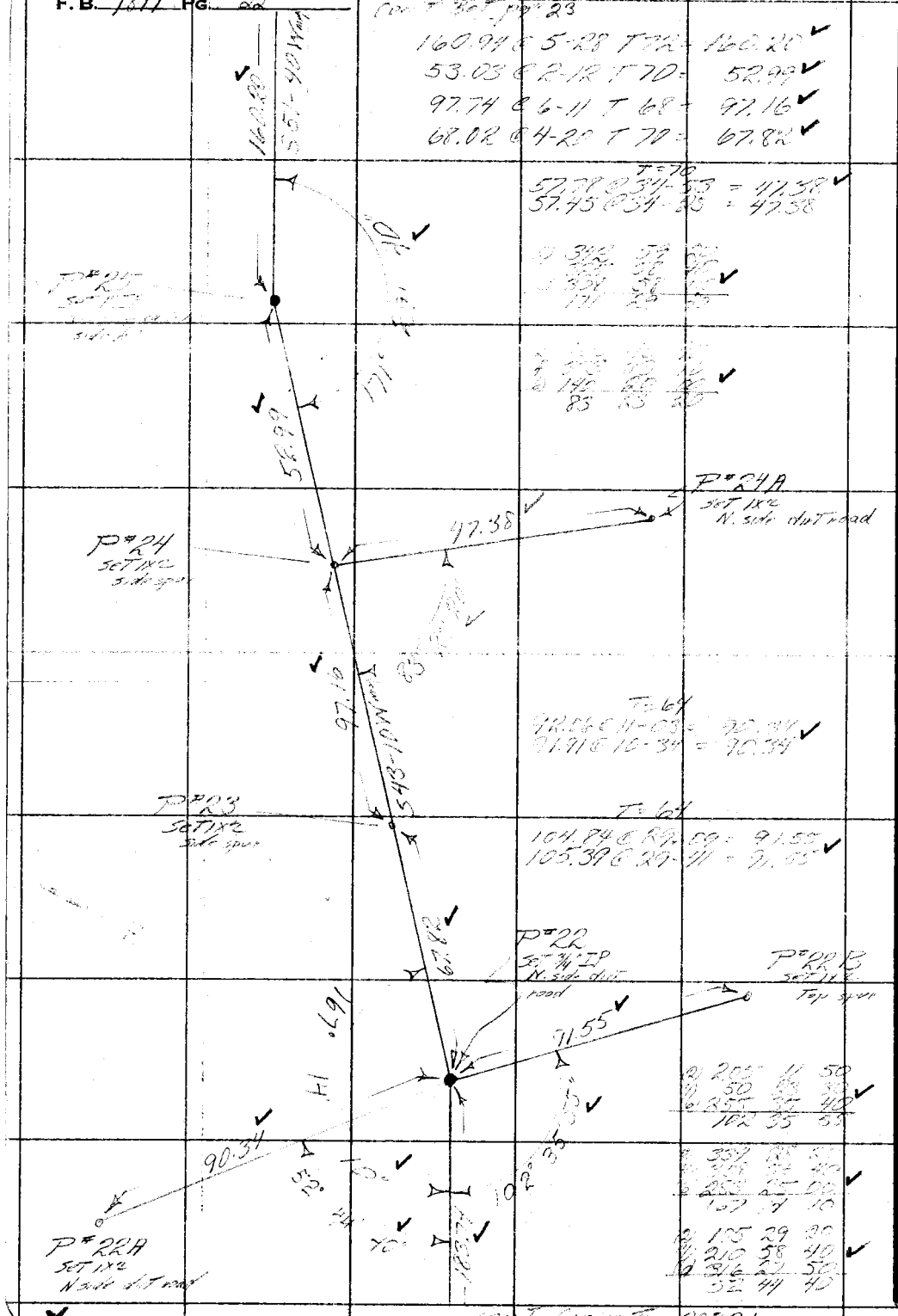
89.54

Cont from top Pg 20

X

76F3098 247 4-53

F.B. 1849 PG. 22

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Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. PG.

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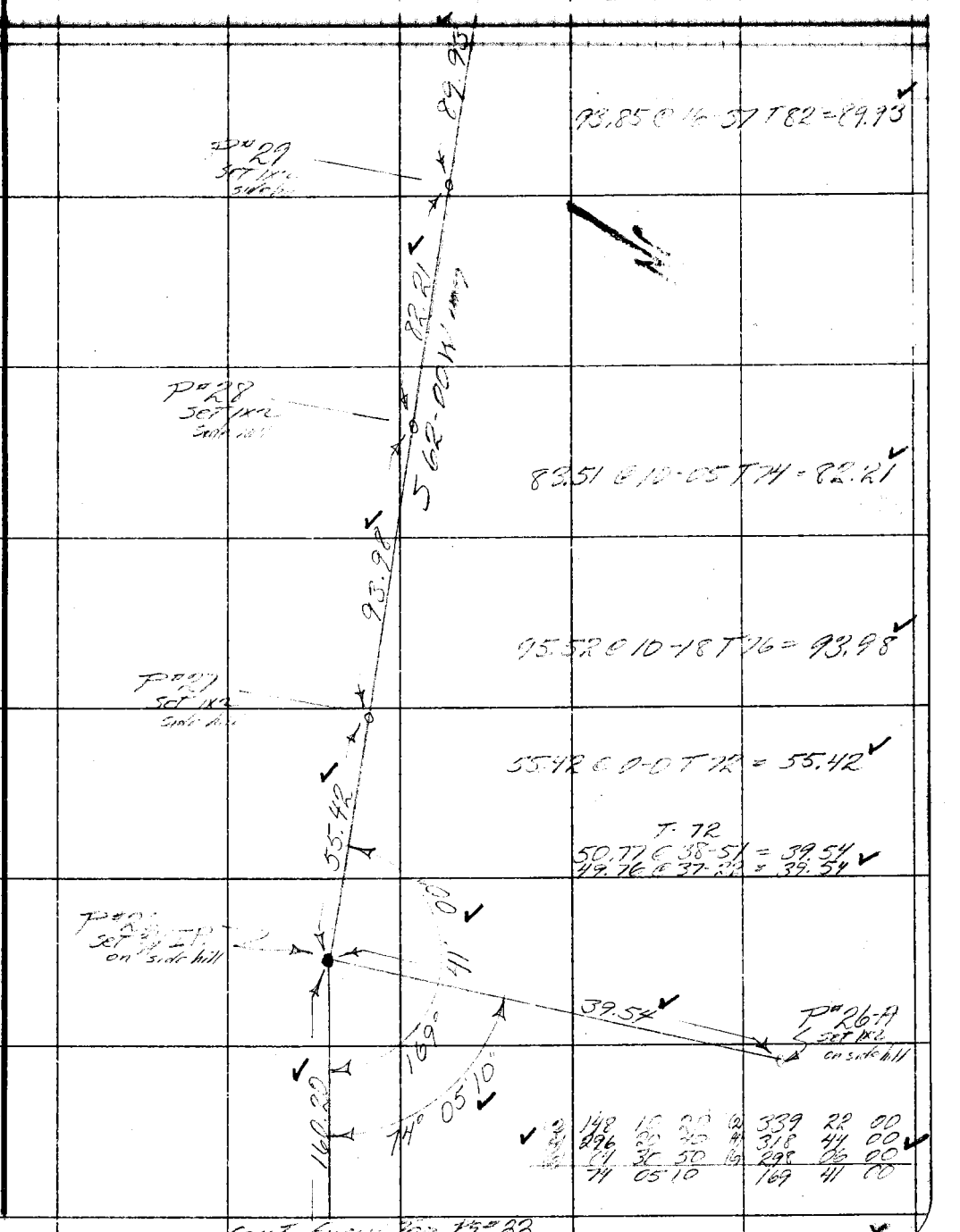


F.B. 1849 PG. 24

NOTE
(P-LINK TIE TO SEC. LINE)

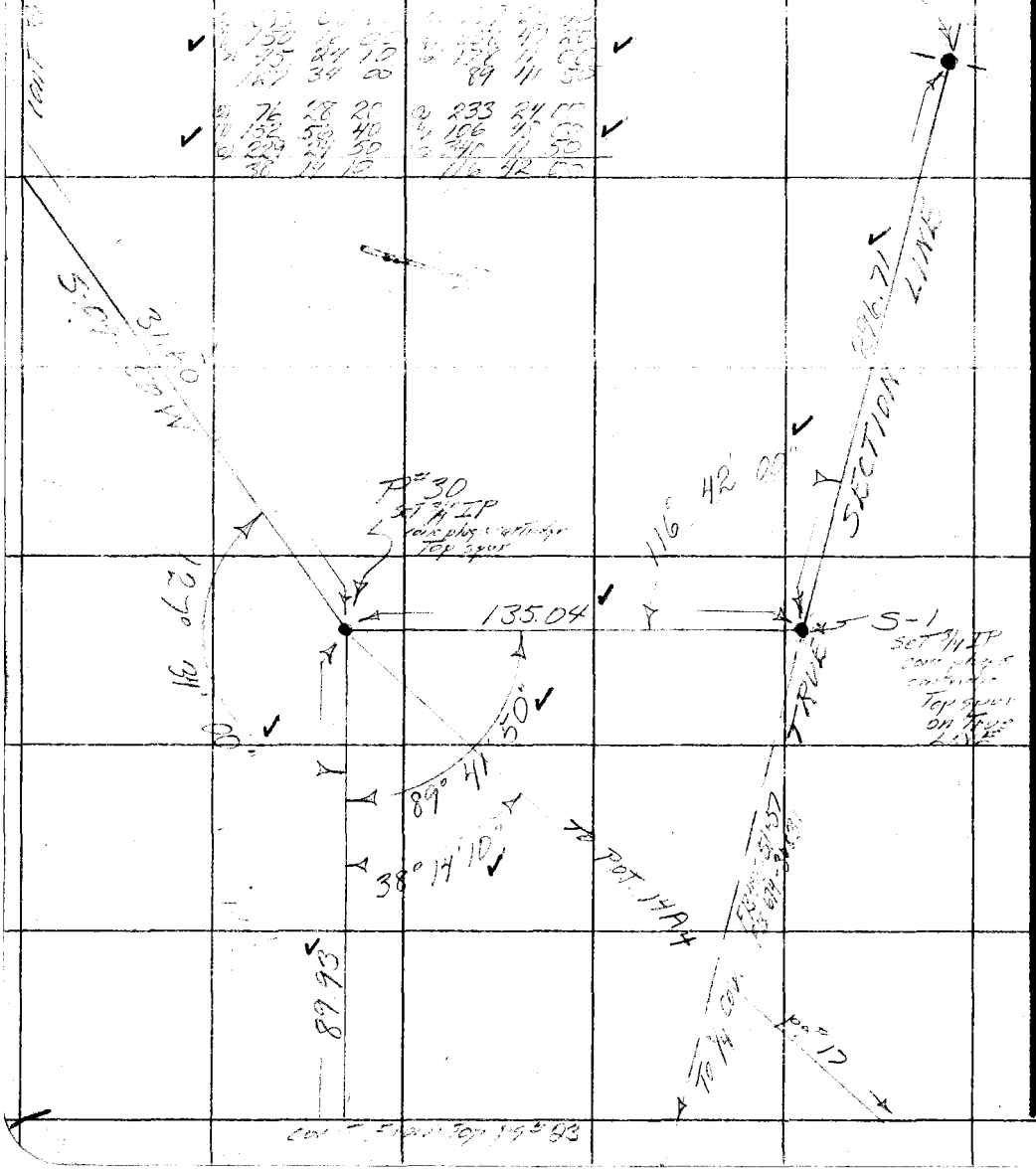
T62
180.72 @ 31-59-50 = 153.24
70.25 @ [illegible] = 70.24
35.92 @ [illegible] = 35.91
37.33 @ [illegible] = 37.32
296.71

136.45 @ 8-15 T86 = 135.04
136.98 @ 8-17-30 T86 = 135.04

31.60 @ [illegible] T86 = 31.60

Fd C.S. Mch
Mkd as shown
Per FB 674, 30 & 31
445, 51 & 57

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | 150 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | 45 | 24 | 10 | [illegible] | [illegible] | [illegible] | [illegible] |
| | 127 | 34 | 00 | | 89 | 41 | 50 |
| [illegible] | 76 | 28 | 20 | [illegible] | 233 | 24 | 00 |
| [illegible] | 152 | 50 | 40 | [illegible] | 106 | [illegible] | [illegible] |
| [illegible] | 229 | 29 | 50 | [illegible] | 340 | 11 | 50 |
| | 38 | 14 | 10 | | 116 | 42 | 00 |




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

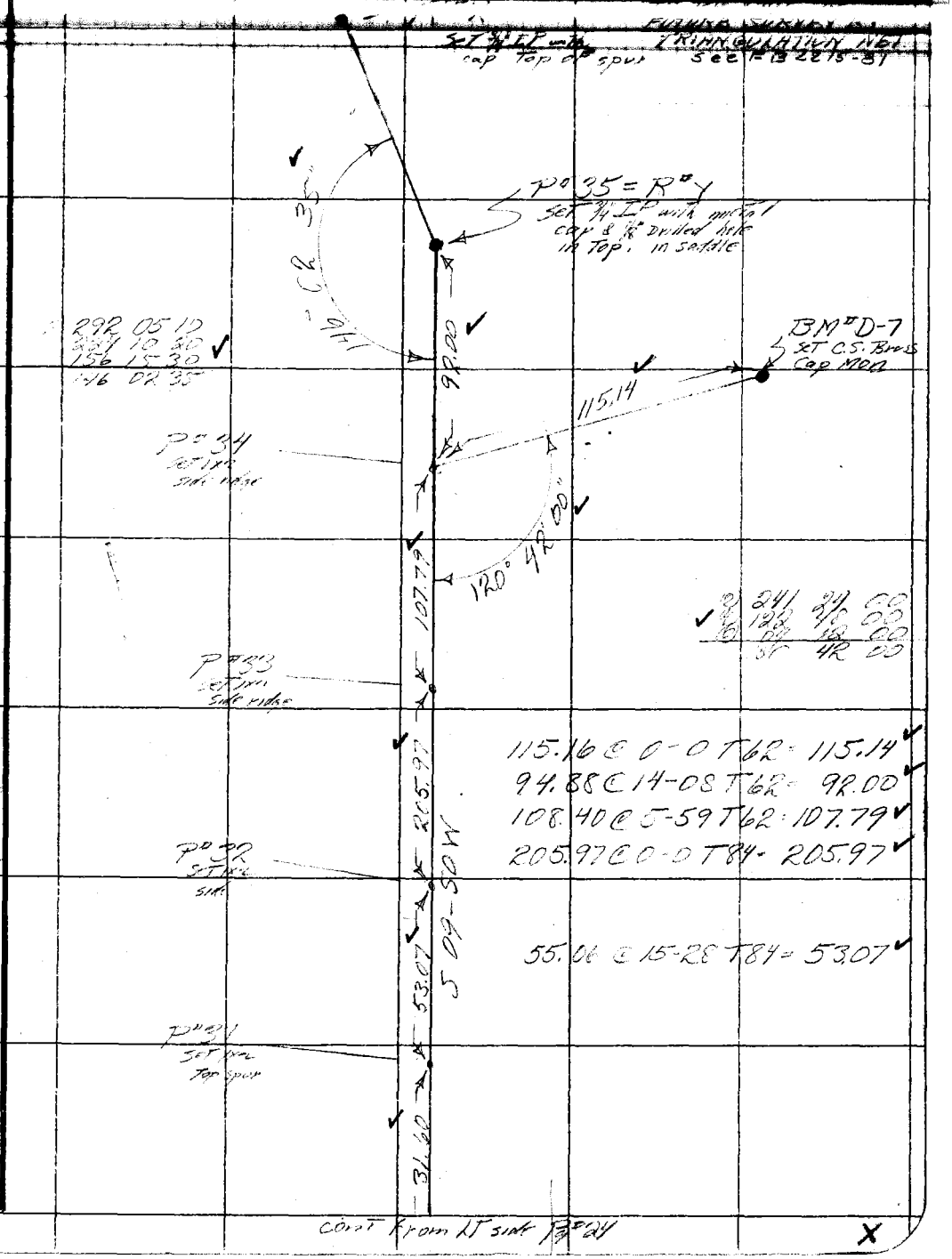
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

Survey of DUML Cyn Rd
W. O. 0074.15 Tape No. 108 St'd. 84 °F
Surveyed by W. S. Conn
Notes W.S.C. Date 3/ [illegible]
Indexed

F.B. [illegible] PG. [illegible]

NOTE
[illegible]




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1849 PG. 26

NOTES RED. _____ JOB NO. 0074.15 SURVEY OF Dume Cn Road

DATE _____ SURVEY BY L.V. Smith

NOTES CHKD. _____ NOTES BY R.C. Dale DATE 3-10-55

DATE _____ INDEXED E. C. Johnson DATE 5-5-55

F.B. 1949 PG. 27

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | BENCH LEVELS |
| | | | | | | DUME CN. ROAD |
| | | | | | | JN 0074.15 |
| | | | | | | IN NEWTON CN FROM BMD-5 TO BMD-4 AND BMD-6 |

PARTY
L.V. Smith
R.C. Dale
M.A. Walsh
M.E. Wacker
W.E. Swain

F. B. 1849 PG. 28

JOB NO. 0074.15 SURVEY OF Dume Cn Road NOTES RED. ________
SURVEY BY L.V. Smith DATE ________
NOTES BY R.C. Dele DATE 3-10-55 NOTES CHKD. ________
INDEXED A. C. Johnson DATE ________ DATE ________

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76S420 353 3-51

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. D-5 | 1590.692 | | | | 1590.692 | BM D-5 Elev 1590.692 |
| | 0.048 | | 0.232 | | | L.A. Co. Brass Cap Mon. 5' N. of e |
| | 1590.740 | -11.409 | -11.411 | | -11.410 | gate to Stones Ranch 5/10 mi dn. o |
| | 11.457 | | 11.643 | | | Cn. Rd. from intersection Latigo Cn |
| T.P. | 1579.283 | | | | | South of EW 1/4 Sec. line to Center S |
| | 0.649 | | 0.607 | | | South 1/4/1/4 Sec line to S.E. 1/4 Sec |
| | 1579.932 | -10.379 | -10.377 | | -10.378 | E boundary Stones Ranch Per E.B. |
| | 11.028 | | 10.984 | | | |
| T.P. | 1568.904 | | | | | |
| | 0.338 | | 0.347 | | | |
| | 1569.242 | -10.949 | -10.949 | | -10.949 | |
| | 11.287 | | 11.296 | | | |
| T.P. | 1557.955 | | | | | |
| | 0.928 | | 0.912 | | | |
| | 1558.883 | -8.838 | -8.837 | | -8.838 | |
| | 9.766 | | 9.749 | | | |
| T.P. | 1549.117 | | | | | |
| | 1.060 | | .949 | | | |
| | 1550.177 | -9.470 | -9.472 | | -9.471 | |
| | 10.530 | | 10.421 | | | |
| T.P. | 1539.647 | | | | | |
| | 2.421 | | 2.407 | | | |
| | 1542.068 | -4.152 | -4.155 | | -4.154 | |
| | 6.573 | | 6.562 | | | |
| T.P. | 1535.495 | | | | | |
| | 1.812 | | 1.828 | | | |
| | 1537.307 | -9.376 | -9.378 | | -9.377 | |
| | 11.288 | | 11.206 | | | |
| T.P. | 1526.119 | | | | | |

NOTES RED. JFM WRM JOB NO. 0074.15 SURVEY OF Dume Cn Road
DATE 19 May 1955 SURVEY BY L.V. Smith
NOTES CHKD. NOTES BY R.C. Dale DATE 3-10-55
DATE INDEXED E. O. Johnson DATE

F.B. 1849 PG. 27

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0079 15 SURVEY OF Dune Cn Road NOTES RED. JFM DATE 17 May 1956
SURVEY BY L.V. Smith NOTES CHKD.
NOTES BY R.C. Dale DATE 3-10-55 DATE
INDEXED A. C. Johnson DATE

F.B. 1849 Pg. 80

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T. P. | 1526.119 ✓ | | | | | |
| | 0.852 | | 0.670 | | | |
| | 1526.971 ✓ | -7.240 ✓ | -7.239 ✓ | | -7.240 | |
| | 8.092 | | 7.909 | | | |
| T. P. | 1518.879 ✓ | | | | | |
| | 4.034 | | 3.902 | | | |
| | 1522.913 ✓ | -5.299 ✓ | -5.298 ✓ | | -5.299 | |
| | 9.333 | | 9.200 | | | |
| T. P. | 1513.580 ✓ | | | | | |
| | 2.672 | | 2.509 | | | |
| | 1516.252 ✓ | -5.157 ✓ | -5.159 ✓ | | -5.158 | |
| | 7.829 | | 7.668 | | | |
| T. P. | 1508.423 ✓ | | | | | |
| | 2.756 | | 2.602 | | | |
| | 1511.179 ✓ | -3.374 ✓ | -3.375 ✓ | | -3.375 | |
| | 6.130 | | 5.977 | | | |
| T. P. | 1505.049 ✓ | | | | | |
| | 6.794 | | 6.524 | | | |
| | 1511.843 ✓ | +0.833 ✓ | +0.832 ✓ | | +0.833 | |
| | 5.961 | | 5692 | | | |
| T.B.M. 100 | 1505.882 ✓ | | | | 1505.870 | TBM-100 Ele ✓ 1505.870 (Adj.) |
| | 1.831 | | 1.469 | | | On old Newton Cn Rd. 0.9± W. junction |
| | 1507.713 ✓ | -4.290 ✓ | -4.290 ✓ | | -4.290 | Latigo and Newton Cn Rd. S. side dirt |
| | 6.121 | | 5.759 | | | road 10± S.W. end Wooden bridge S.W. side |
| T. P. | 1501.592 ✓ | | | | | 30" oak Set lg. 6t. Spk. 1' off ground. |
| | 5.893 | | 5.593 | | | |
| | 1507.435 ✓ | +4.865 ✓ | +4.865 ✓ | | +4.865 | |
| | 0.978 | | 0728 | | | |
| T. P. | 1506.457 ✓ | | | | | |

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1506.457 | | | | | |
| | 5.464 | | 5.304 | | | |
| | 1511.921 | -0.396 | -0.394 | | -0.395 | |
| | 5.860 | | 5.698 | | | |
| T.P. | 1506.061 | | | | | |
| | 3.483 | | 3.225 | | | |
| | 1509.544 | +0.227 | +0.226 | | +0.227 | |
| | 3.256 | | 2.999 | | | |
| T.B.M. 101 | 1506.288 | | | | 1506.278 | T.B.M.-101 Elev.-1506.2[illegible] On old Newton Cn Rd. 1 mi. W. ju[illegible] Latigo and Newton Cn. N. side [illegible] S. side 18" oak. Set lg. bt. Spk. [illegible] ground. |
| | 0.439 | | 0.697 | | | |
| | 1506.727 | -8.198 | -8.199 | | -8.199 | |
| | 8.637 | | 8.896 | | | |
| T.P. | 1498.090 | | | | | |
| | 2.160 | | 2.027 | | | |
| | 1500.250 | -5.032 | -5.029 | | -5.031 | |
| | 7.192 | | 7.056 | | | |
| T.P. | 1493.058 | | | | | |
| | 0.727 | | 0.521 | | | |
| | 1493.785 | -6.342 | -6.341 | | -6.342 | |
| | 7.069 | | 6.862 | | | |
| T.P. | 1486.716 | | | | | |
| | 1.802 | | 1.580 | | | |
| | 1488.518 | -5.508 | -5.509 | | -5.509 | |
| | 7.310 | | 7.089 | | | |
| T.P. | 1481.208 | | | | | |
| | 2.861 | | 2.714 | | | |
| | 1484.069 | -2.924 | -2.925 | | -2.925 | |
| | 5.785 | | 5.639 | | | |
| T.P. | 1478.284 | | | | | |

NOTES RED. JFM JOB NO. 0074.15 SURVEY OF Dume Cn Road
DATE 19 May 1955 SURVEY BY L. V. Smith
NOTES CHKD. NOTES BY R.C. Dale DATE 3-14-55
DATE INDEXED R. C. Johnson DATE

F.B. 1849 PG. 31

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0074.15 SURVEY OF Dume Cr Road NOTES RED JFM DATE 5-19-55
SURVEY BY _____ NOTES CHKD. _____
NOTES BY L. C. Johnson DATE 3-14-55 DATE _____
INDEXED _____ DATE _____
F.B. 1819 Pg. 32

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1478.284 | | | | | |
| | 2.851 | | 2.632 | | | |
| | 1481.135 | -4.950 | -4.947 | | 4.449 | |
| | 7.301 | | 7.079 | | | |
| BM D-4 | 1473.834 | | | | 1473.828 | BM D-4 Elev. - 1473.828 (Adj) |
| | 8.037 | | 7.795 | | | LA Co Brass Cap Mon. 1/10 miles dn. old |
| | 1481.871 | +0.733 | +0.735 | | +0.734 | Newton Cn. Rd. to Stone's W. fence line |
| | 7.304 | | 7.060 | | | 5' N of Gate. Road to "Roberts Place" Takes |
| T.P. | 1474.567 | | | | | off here to North. BM D4 200± South |
| | 7.173 | | 7.278 | | | + West of center of SW 1/4 Sec 18 Ref FB |
| | 1481.740 | +3.671 | +3.670 | | +3.671 | 445 pg 194. |
| | 3.502 | | 3.608 | | | |
| T.P. | 1478.238 | | | | | |
| | 5.811 | | 5.631 | | | |
| | 1484.049 | +2.823 | +2.826 | | +2.825 | |
| | 2.988 | | 2.805 | | | |
| T.P. | 1481.061 | | | | | |
| | 7.347 | | 7.113 | | | |
| | 1488.408 | +5.604 | +5.605 | | +5.606 | |
| | 1.740 | | 1.508 | | | |
| T.P. | 1486.668 | | | | | |
| | 8.450 | | 8.491 | | | |
| | 1495.118 | +8.230 | +8.230 | | +8.230 | |
| | 0.220 | | 0261 | | | |
| T.P. | 1494.898 | | | | | |
| | 5.321 | | 5.063 | | | |
| | 1500.219 | +2.950 | +2.946 | | +2.948 | |
| | 2.371 | | 2117 | | | |
| T.P. | 1497.848 | | | | | |

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1497.848 | | | | | |
| | 9.748 | | 9.433 | | | |
| | 1507.596 | +8.430 | 8.429 | | +8.430 | |
| | 1.318 | | 1.004 | | | T.B.M. 101 Elev - 1506.27[illegible] |
| T.B.M 101 | 1506.278 | | | | 1506.278 | On old Newton Cñ Road 1 mi [illegible] |
| | 4.696 | | 4.509 | | | Latigo and Newton Cñ. N side [illegible] |
| | 1510.974 | +1.277 | +1.277 | | +1.277 | road S. side 18" oak Lg. [illegible] |
| | 3.419 | | 3.232 | | | 1' off ground. |
| T.P. | 1507.555 | | | | | |
| | 4.478 | | 4.809 | | | |
| | 1512.033 | -2.711 | -2.711 | | -2.711 | |
| | 7.189 | | 7.520 | | | |
| T.P. | 1504.844 | | | | | |
| | 1.951 | | 1.749 | | | |
| | 1506.795 | -3.193 | -3.194 | | -3.194 | |
| | 5.144 | | 4.943 | | | |
| T.P. | 1501.651 | | | | | |
| | 6.621 | | 6.484 | | | |
| | 1508.272 | +4.222 | +4.220 | | +4.221 | |
| | 2.399 | | 2.264 | | | |
| T.B.M.-100 | 1505.873 | | | | 1505.870 | T.B.M.-100 Elev - |
| | 2.528 | | 2.272 | | | On old Newton Cñ Road 0.9[illegible] |
| | 1508.401 | -1.519 | -1.519 | | -1.519 | junction Latigo and Newton C[illegible] |
| | 4.047 | | 3.791 | | | side dirt road. 10'± S.W. end [illegible] |
| T.P. | 1504.354 | | | | | bridge. SW side 30" oak. Lg[illegible] |
| | 5.324 | | 5.097 | | | 1' off ground. |
| | 1509.678 | +1.845 | +1.846 | | +1.846 | |
| | 3.479 | | 3.251 | | | |
| | 1506.199 | | | | | |

NOTES RED. IFM JOB NO. 007415 SURVEY OF Dume Cñ Road
DATE 5-19-55 SURVEY BY L.V. Smith
NOTES CHKD. _____ NOTES BY R.C. Dale DATE 3-14-55
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1849 PG. 33

JFM

F.B. 1849 Pg. 34

JOB NO. 0079.15 SURVEY OF Dume Ca Road NOTES RED. Kline DATE 5-19-55

SURVEY BY L.K. Smith

NOTES BY R.C. Dale DATE 3-15-55 NOTES CHKD. DATE

INDEXED A. C. Johnson DATE

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1506.199 | | | | | |
| | 9.044 | | 9.203 | | | |
| | 1515.243 | + 7.370 | + 7.369 | | + 1.370 | |
| | 1.674 | | 1.834 | | | |
| T.P. | 1513.569 | | | | | |
| | 7.720 | | 7.552 | | | |
| | 1521.289 | + 4.029 | + 4.030 | | + 4.030 | |
| | 3.691 | | 3.522 | | | |
| T.P. | 1517.598 | | | | | |
| | 5.786 | | 5.940 | | | |
| | 1523.384 | + 4.227 | + 4.228 | | + 4.228 | |
| | 1.559 | | 1.712 | | | |
| T.P. | 1521.825 | | | | | |
| | 10.107 | | 9.864 | | | |
| | 1531.932 | + 8.986 | + 8.987 | | + 8.987 | |
| | 1.121 | | 0.877 | | | |
| T.P. | 1530.811 | | | | | |
| | 8.622 | | 8.428 | | | |
| | 1539.433 | + 4.627 | + 4.625 | | + 4.626 | |
| | 3.995 | | 3.803 | | | |
| T.P. | 1535.438 | | | | | |
| | 5.288 | | 5.352 | | | |
| | 1540.726 | + 3.256 | + 3.260 | | + 3.258 | |
| | 2.032 | | 2.092 | | | |
| T.P. | 1538.694 | | | | | |
| | 7.856 | | 7.743 | | | |
| | 1546.550 | + 5.668 | + 5.672 | | + 5.670 | |
| | 2.188 | | 2.071 | | | |
| | 1544.362 | | | | | |

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1544.362 | | | | | |
| | 6.521 | | 6.288 | | | |
| | 1550.883 | + 5.721 | + 5.719 | | +5.720 | |
| | 0.800 | | 0.569 | | | |
| T.P. | 1550.083 | | | | | |
| | 10.313 | | 10.472 | | | |
| | 1560.396 | + 9.611 | + 9.613 | | +9.612 | |
| | 0702 | | 0.859 | | | |
| T.P. | 1559.694 | | | | | |
| | 6.156 | | 5.869 | | | |
| | 1565.850 | + 2.634 | + 2.634 | | +2.634 | |
| | 3.522 | | 3235 | | | |
| T.P. | 1562.328 | | | | | |
| | 7.536 | | 7.293 | | | |
| | 1569.864 | + 5.339 | + 5.341 | | +5.340 | |
| | 2.197 | | 1.952 | | | |
| T.P. | 1567.667 | | | | | |
| | 10.813 | | 10.933 | | | |
| | 1578.480 | + 9.451 | + 9.451 | | +9.451 | |
| | 1.362 | | 1482 | | | |
| T.P. | 1577.118 | | | | | |
| | 9.251 | | 8.972 | | | |
| | 1586.369 | + 8.152 | + 8.153 | | +8.153 | |
| | 1.099 | | 0.819 | | | |
| T.P. | 1585.270 | | | | | |
| | 6.707 | | 6.758 | | | |
| | 1591.977 | + 5.421 | + 5.422 | | +5.422 | |
| | 1.286 | | 1336 | | | |
| BM D-5 | 1590.691 | | | | | (Discription on Pg-36) |

NOTES RED. JFM RRM JOB NO. 0074.15 SURVEY OF Dume Cr Road
DATE 5-19-55 SURVEY BY L.V. Smith
NOTES CHKD. NOTES BY R.C. Dale DATE 3-15-55
DATE INDEXED C. Johnson DATE

F.B. 1849 PG. 35

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0074.15 SURVEY OF Dume Cañ Road NOTES RED. JFM DATE 5-19-55
SURVEY BY L.V. Smith NOTES CHKD. DATE
NOTES BY R.C. Dale DATE 3-15-55 DATE
INDEXED K.C. Johnson DATE

F.B. 1849 Pg. 36

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM D-5 | 1590.691 | | | | 1590.692 | BM D-5 Elev. 1590.692 |
| | 7.229 | | 7.009 | | | LA Co Brass Cap Monument 5' North of |
| | 1597.920 | + 3.940 | + 3.937 | | + .439 | entrance gate to Stone's Ranch, Formerly Do. |
| | 3.789 | | 3.572 | | | old Newton Cañ Rd. from intersection Latigo |
| T.P. | 1594.131 | | | | | Cañ Rd 250± South of EW 1/4 Sec line to |
| | 6.618 | | 6.956 | 6.589 | | Center Sec. 18 On south 1/4/4 Sec line to |
| | 1600.749 | + 3.940 | + 3.947 | + 3.947 | + 2.147 | Center SE 1/4 Sec 18. Also E. Boundary |
| | 2.673 | | 2.509 | 2692 | | Stone's Ranch. Per FB. 995 pg. 198 |
| T.P. | 1598.071 | | | | | |
| | 8.666 | | 8.407 | | | |
| | 1606.737 | +6.855 | +6.854 | | + 0.625 | |
| | 1.811 | | 1.553 | | | |
| T.P. | 1604.926 | | | | | |
| | 9.569 | | 9.307 | | | |
| | 1614.490 | +8.456 | + 8.455 | | + 8.455 | |
| | 1.108 | | 0.852 | | | |
| T.P. | 1613.382 | | | | | |
| | 10.581 | | 10.432 | | | |
| | 1623.963 | + 8.696 | + 8.695 | | + 0.995 | |
| | 1.885 | | 1.737 | | | |
| T.P. | 1622.078 | | | | | |
| | 5.277 | | 5.058 | | | |
| | 1627.355 | + 3.718 | + 3.719 | | + 3.719 | |
| | 1.559 | | 1.339 | | | |
| T.P. | 1625.796 | | | | | |
| | 9.920 | | 9.699 | | | |
| | 1635.716 | + 9.206 | + 9.207 | | + 1.207 | |
| | 0.714 | | 0492 | | | |
| T.P. | 1635.002 | | | | | |

765420 353 2-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1635.002 | | | | | |
| | 10.895 | | 10.614 | | | |
| | 1645.897 | + 9.894 | + 9.893 | | +9.894 | |
| | 1.001 | | 0.721 | | | |
| T.P. | 1649.896 | | | | | |
| | 11.200 | | 10.949 | | | |
| | 1656.096 | +10.387 | + 10.386 | | +10.387 | |
| | 0.813 | | 0.563 | | | |
| T.P. | 1655.283 | | | | | |
| | 11.433 | | 11.191 | | | |
| | 1666.716 | +10.421 | +10.422 | | +10.422 | |
| | 1.012 | | 0.769 | | | |
| T.P. | 1665.709 | | | | | |
| | 10.099 | | 9.878 | | | |
| | 1675.803 | + 7.218 | + 7.220 | | +7.219 | |
| | 2.881 | | 2.658 | | | |
| T.P. | 1672.922 | | | | | |
| | 6.133 | | 5.943 | | | |
| | 1679.055 | + 4.192 | + 4.194 | | +4.193 | |
| | 1.941 | | 1.749 | | | |
| T.P. | 1677.114 | | | | | |
| | 10.586 | | 10.376 | | | |
| | 1687.700 | + 9.796 | + 9.795 | | +9.796 | |
| | 0.790 | | 0.581 | | | |
| T.P. | 1686.910 | | | | | |
| | 10.743 | | 10.502 | | | |
| | 1697.653 | +9.802 | + 9.804 | | +9.803 | |
| | 0.941 | | 0.698 | | | |
| T.P. | 1696.712 | | | | | |

NOTES RED. JFM DATE 5-19-55 JOB NO. 0074 IS SURVEY OF Dume Cir Road
NOTES CHKD. _____ NOTES BY R. K. Dale DATE 3-15-55
DATE _____ INDEXED _____ C. Johnson DATE _____

F.B. 1099 PG. 37

765420 383 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0079.15 SURVEY OF Dume Cã Road NOTES RED. 5-19-55 JFM
SURVEY BY L.V. Smith DATE KBM
NOTES BY R.C. Dale DATE 3-15-55 NOTES CHKD.
INDEXED J. C. Johnson DATE

B.B. 1899 PG. 38

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1696.712 | | | | | |
| | 11.065 | | 10.869 | | | |
| | 1707.777 | +10.311 | +10.312 | | +10.312 | |
| | 0.759 | | 0.557 | | | |
| T.P. | 1707.023 | | | | | |
| | 9.022 | | 8.864 | | | |
| | 1716.045 | +8.153 | +8.152 | | +8.153 | |
| | 0.869 | | 0.712 | | | |
| T.P. | 1715.176 | | | | | |
| | 11.053 | | 10.868 | | | |
| | 1726.229 | +10.509 | +10.508 | | +10.508 | |
| | 0.544 | | 0.360 | | | |
| T.P. | 1725.685 | | | | | |
| | 9.168 | | 8.904 | | | |
| | 1734.853 | +8.177 | +8.174 | | +8.176 | |
| | 0991 | | 0.730 | | | |
| T.P. | 1733.862 | | | | | |
| | 10.248 | | 10.042 | | | |
| | 1744.110 | +9.452 | +9.449 | | +9.451 | |
| | 0.796 | | 0.593 | | | |
| T.P. | 1743.314 | | | | | |
| | 9.840 | | 9.639 | | | |
| | 1753.154 | +8.988 | +8.988 | | +8.988 | |
| | 0.852 | | 0.651 | | | |
| T.P. | 1752.302 | | | | | |
| | 11.416 | | 11.222 | | | |
| | 1763.718 | +10.874 | +10.873 | | +10.874 | |
| | 0.542 | | 0.349 | | | |
| T.P. | 1763.176 | | | | | |

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1763.176 ✓ | | | | | |
| | 11.175 | | 10.984 ✓ | | | |
| | 1774.351 ✓ | +10.449 ✓ | +10.449 ✓ | | +10.449 | |
| | 0.726 | | 0.535 | | | |
| T.P. | 1773.625 ✓ | | | | | |
| | 9.688 | | 9.484 ✓ | | | |
| | 1783.313 ✓ | +7.130 ✓ | +7.130 ✓ | | +7.130 | |
| | 2.558 | | 2.354 | | | |
| BM D-6 | 1780.755 ✓ | | | | | BM D-6 Elev - 1780.823<br>L.A. Co. Brass Cap Mon. 25' N. in<br>Latigo Cn Rd. and Newton Cn Rd<br>Storage Tank 40' North of BM D-6<br>N.W. of BM D6 is BM "24 in 36"<br>Per F.B. 945-201 |

NOTES RED. JFM JOB NO. 0079.15 SURVEY OF Dume Cn Road
DATE 5-19-55 SURVEY BY L.K. Smith
NOTES CHKD. NOTES BY R.C. Dale DATE 5-19-56
DATE INDEXED C. Johnson DATE

F.B. 1849 PG. 39

F. B. 1899 PG. 40

JOB NO. 0074.15 SURVEY OF Dume Co Road NOTES RED.
SURVEY BY L.V. Smith DATE
NOTES BY R.C. Dale DATE 3-15-55 NOTES CHKD.
INDEXED DATE DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

F. B. 1849 PG. 41

NOTES RED. _____ JOB NO. 00741.5 SURVEY OF Dume Cn. Road
DATE _____ SURVEY BY L. V. Smith
NOTES CHKD. _____ NOTES BY R. C. Dale DATE 3-17-56
DATE _____ INDEXED A. C. Johnson DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 333 8-51

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|

# BENCH LEVELS

# DUME CN. ROAD

J.N. 00741.5

FROM PI #15A DUME NEWTON CYN RD. (PER FB 445-221) ALONG P-LINE (PER FB 1849, 15-26) SWLY TO LOW SADDLE IN DIVIDING RIDGE BETWEEN NEWTON & DUME CYNS

PARTY
L.V. Smith
R.C. Dale
M.A. Walsh
M.E. Wacker
W.E. Swain

X

765420 353 3-51

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Do not extend notes this side of this line

JOB NO. 0074.15 SURVEY OF Dume Cn Road NOTES RED. JFM
SURVEY BY L.W. Smyth DATE 5-19-55
NOTES BY R.C. Dale DATE 3-17-55 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 1849 Pg. 42

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TBM #100 | 1505.882 | | | | 1505.370 | TBM #100 Elev-1505.882 (unadj.) FB 1849-58 |
| | 2.537 | | 2.159 | | | On Old Newton Cn Rd 0.9± W. Junction |
| | 1508.419 | -1.541 | -1.543 | | 1.542 | Latigo and Newton Cn Rd. S. side |
| | 4.078 | | 3.702 | | | dirt road. 10± S.W. end Wooden bridge |
| T.P. | 1509.341 | | | | | SW. side 30" oak. 1 bt. Spk 1' off ground. |
| | 5.342 | | 5.154 | | | |
| | 1509.683 | +4.688 | +4.688 | | 4.688 | |
| | 0.654 | | 0.966 | | | |
| T.P. | 1509.029 | | | | | |
| | 10.502 | | 10.565 | | | |
| | 1519.531 | +9.220 | +9.217 | | 9.219 | |
| | 1.282 | | 1.348 | | | |
| T.P. | 1518.249 | | | | | |
| | 10.115 | | 10.385 | | | |
| | 1528.364 | +7.521 | +7.524 | | 7.523 | |
| | 2.599 | | 2.861 | | | |
| T.P. | 1525.770 | | | | | |
| | 11.236 | | 10.954 | | | |
| | 1537.006 | +9.615 | +9.614 | | 9.615 | |
| | 1.621 | | 1.340 | | | |
| T.P. | 1535.385 | | | | | |
| | 10.379 | | 10.448 | | | |
| | 1545.764 | +8.708 | +8.708 | | 8.708 | |
| | 1.671 | | 1.740 | | | |
| T.P. | 1544.093 | | | | | |
| | 11.158 | | 11.337 | | | |
| | 1555.251 | +10.665 | +10.654 | | 10.658 | |
| | 0.503 | | 0.683 | | | |
| T.P. | 1554.748 | | | | | |

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1554.748 | | | | | |
| | 11.239 | | 11.442 | | | |
| | 1565.987 | + 9.956 | + 9.954 | | +9.955 | |
| | 1.283 | | 1.488 | | | |
| T.P. | 1564.704 | | | | | |
| | 11.149 | | 11.328 | | | |
| | 1575.853 | + 9.896 | + 9.896 | | +9.896 | |
| | 1.253 | | 1.432 | | | |
| T.P. | 1574.600 | | | | | |
| | 10.788 | | 11.092 | | | |
| | 1585.388 | + 9.739 | + 9.739 | | +9.739 | |
| | 1.049 | | 1.353 | | | |
| P.I. 15A | 1584.339 | | | | 1584.324 | P.I. 15A Fd 3/4" I.P. up 1" Per F.B. [illegible] |
| | 1.564 | | 1.443 | | | |
| | 1585.903 | - 9.788 | - 9.785 | | - 9.787 | |
| | 11.352 | | 11.228 | | | |
| T.P. | 1574.551 | | | | | |
| | 1.683 | | 1.910 | | | |
| | 1576.234 | - 9.901 | - 9.901 | | -9.901 | |
| | 11.584 | | 11.811 | | | |
| T.P. | 1564.650 | | | | | |
| | 1.642 | | 2.002 | | | |
| | 1566.292 | - 8.637 | - 8.640 | | -8.639 | |
| | 10.279 | | 10.642 | | | |
| T.P. | 1556.013 | | | | | |
| | 1.751 | | 1.955 | | | |
| | 1557.764 | - 3.516 | - 3.514 | | -3.515 | |
| | 5.267 | | 5.469 | | | |
| P #1 | 1552.497 | | | | 1552.482 | P #1 Fd 1x2 flush Per F.B. 184[illegible] |

NOTES RED. JFM JOB NO. 0074.75 SURVEY OF Dunne Cr. Road
DATE 5-19-55 SURVEY BY L.V. Smith
NOTES CHKD. NOTES BY R.C. Dale DATE 3-17-55
DATE INDEXED C. Johnson DATE

F.B. 1849 PG. 43

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0079.15 SURVEY OF Dume Ca Road NOTES RED. JFM
SURVEY BY L.V. Smith DATE 5-19-55
NOTES BY R.C. Dale DATE 3-17-55 NOTES CHKD.
INDEXED C. Johnson DATE DATE

E.B. 1849 Pg. 44

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| P#1 | 1552.499 | | | | 1552.482 | |
| | 6.219 | | 5.807 | | | |
| | 1558.716 | - 4.462 | - 4.461 | | -4.462 | |
| | 10.681 | | 10.268 | | | |
| P#2 | 1548.035 | | | | 1548.020 | P#2 Fd 3/4" I.P. Down 18" Per F.B. 1849-17 |
| | 2.330 | | 2.008 | | | |
| | 1550.365 | - 9.321 | - 9.321 | | -9.321 | |
| | 11.651 | | 11.329 | | | |
| T.P. | 1538.714 | | | | | |
| | 0.872 | | 0.715 | | | |
| | 1539.586 | - 10.187 | - 10.186 | | -10.187 | |
| | 11.059 | | 10.901 | | | |
| T.P. | 1528.527 | | | | | |
| | 0.748 | | 1.010 | | | |
| | 1529.275 | - 9.997 | - 9.997 | | -9.997 | |
| | 10.745 | | 11.007 | | | |
| P#3 | 1518.530 | | | | 1518.514 | P#3 Fd 1x2 Flush Per FB 1849-18 |
| | 1.118 | | 0.916 | | | |
| | 1519.648 | - 8.685 | - 8.683 | | -8.684 | |
| | 9.803 | | 9.599 | | | |
| T.P. | 1509.845 | | | | | |
| | 1.116 | | 1063 | | | |
| | 1510.961 | - 5.842 | - 5.842 | | -5.842 | |
| | 6,958 | | 6.905 | | | |
| P#4 | 1504.003 | | | | 1503.988 | P#4 Fd 3/4" I.P. up 1" Per F.B. 1849-18 |
| | 1.892 | | 1.236 | | | |
| | 1505.895 | - 6.023 | - 6.025 | | -6.024 | |
| | 7.915 | | 7.261 | | | |
| T.P. | 1497.980 | | | | | |

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. UFM JOB NO. 2224.15 SURVEY OF Dume Cañ Road
DATE 6/18/55 SURVEY BY J.K. Smith DATE 3-17-55
NOTES CHKD. _____ NOTES BY R.C. Dale DATE _____
DATE _____ INDEXED R.C. Jahraus DATE _____

F.B. 1849 PG. 45

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1497.980 | | | | | |
| | 8.567 | | 8.482 | 8.393 | | |
| | 1506.547 | +4.979 | +4.971 | +4.975 | +4.973 | |
| | 3.588 | | 3.511 | 3.418 | | |
| T.P. | 1502.959 | | | | | |
| | 6.095 | | 5.961 | | | |
| | 1509.054 | +4.011 | +4.012 | | +4.012 | |
| | 2.084 | | 1.949 | | | |
| T.P. | 1506.970 | | | | | |
| | 5.598 | | 5.547 | | | |
| | 1512.568 | +3.675 | +3.675 | | +3.675 | |
| | 1.923 | | 1.872 | | | |
| P#5 | 1510.645 | | | | 1510.623 | P#5 Fd 1x2 Flush Per F.B. 1849 Pg. 15 |
| | 1.998 | | 1.798 | | | |
| | 1512.643 | -3.362 | -3.362 | | -3.362 | |
| | 5.360 | | 5.160 | | | |
| T.P. | 1507.283 | | | | | |
| | 4.728 | | 4.582 | | | |
| | 1512.011 | -0.982 | -0.984 | | -0.983 | |
| | 5.710 | | 5.566 | | | |
| TBM 101 | 1506.301 | | | | 1506.278 | TBM 101 Elev 1506.288 (1506.328 (NGS)) Set [illegible] On old Newton Cañ Rd 1 mile W Sunset and Newton Cañ N side dirt road 18" oak lg. bt. Spk. 1' off ground |
| | 5.919 | | 5.788 | | | |
| | 1512.220 | +1.491 | +1.493 | | +1.492 | |
| | 4.428 | | 4.295 | | | |
| T.P. | 1507.792 | | | | | |
| | 10.428 | | 10.770 | | | |
| | 1518.220 | +9.361 | +9.362 | | +9.362 | |
| | 1.067 | | 1.408 | | | |
| P#6 | 1517.153 | | | | 1517.132 | P#6 Fd 1x2 up 1" Per F.B. 1849 [illegible] |

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0074.15 SURVEY OF Dume Cr Road NOTES RED. J.F.M.
SURVEY BY L.V. Smith DATE 5-19-55
NOTES BY R.C. Dale DATE 3-22-55 NOTES CHKD.
INDEXED R.C. Johnson DATE DATE

F.B. 1849 Pg. 16

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| P"6 | 1517.153 | | | | 1517.132 | |
| | 10.141 | | 10.263 | | | |
| | 1527.294 | + 9.316 | + 9.316 | | 9.316 | |
| | 0.825 | | 0.947 | | | |
| T.P. | 1526.469 | | | | | |
| | 10.555 | | 10.387 | | | |
| | 1537.024 | + 9.717 | + 9.716 | | 9.716 | |
| | 0.838 | | 0.671 | | | |
| T.P. | 1536.186 | | | | | |
| | 10.484 | | 10.362 | | | |
| | 1546.670 | + 8.272 | + 8.273 | | 8.273 | |
| | 2.212 | | 2.089 | | | |
| T.P. | 1544.458 | | | | | |
| | 6.479 | | 6.321 | | | |
| | 1550.937 | - 0.858 | - 0.857 | | - 0.858 | |
| | 7.337 | | 7.178 | | | |
| P"7 | 1543.600 | | | | 1543.579 | P"7 Fd 3/4" I.P. Plug up 2" Ref. F.B. 1849-18. |
| | 9.790 | | 9.607 | | | |
| | 1553.390 | + 8.500 | + 8.500 | | 8.500 | |
| | 1.290 | | 1.107 | | | |
| TBM"102 | 1552.100 | | | | 1552.079 | TBM"102 Elev. - 1552.079 |
| | 5.306 | | 5.117 | | | 36± N.Ely of P"8 4± N'ly of a line between P"7 and P"8 |
| | 1557.406 | + 1.399 | + 1.395 | | 1.397 | Set lg. bt. spk. on S. side 14" oak. |
| | 3.907 | | 3.722 | | | |
| P"8 | 1553.499 | | | | 1553.476 | P"8 Fd 1" I.P. plug up 1" Ref FB 1849-18 |
| | 5.574 | | 5.462 | | | |
| | 1559.073 | + 1.844 | + 1.846 | | 1.845 | |
| | 3.730 | | 3.616 | | | |
| T.P. | 1555.343 | | | | | |

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1555.343 | | | | | |
| | 4.339 | | 4.081 | | | |
| | 1559.682 | + 0.637 | + 0.637 | | + 0.637 | |
| | 3.702 | | 3.444 | | | |
| T.P. | 1555.980 | | | | | |
| | 10.006 | | 10.178 | | | |
| | 1565.986 | + 6.854 | + 6.855 | | + 6.855 | |
| | 3.152 | | 3323 | | | |
| P#9 | 1562.834 | | | | 1562.813 | P#9 Fd. 1" I.P. plug Flush Per F.B. [illegible] |
| | 9.566 | | 9.481 | | | |
| | 1572.400 | + 8.418 | + 8.416 | | + 8.417 | |
| | 1.148 | | 1.065 | | | |
| T.P. | 1571.252 | | | | | |
| | 6.157 | | 6.000 | | | |
| | 1577.409 | + 1.260 | + 1.261 | | + 1.261 | |
| | 4.897 | | 4.739 | | | |
| P#10 | 1572.512 | | | | 1572.491 | P#10 Fd 3/4" I.P. plug up 2" Per F.B. [illegible] |
| | 8.330 | | 7.942 | | | |
| | 1580.842 | + 7.582 | + 7.584 | | + 7.583 | |
| | 0.748 | | 0.358 | | | |
| TBM#103 | 1580.094 | | | | 1580.074 | TBM#103 Elev - 1580.074 |
| | 9.116 | | 8.312 | | | 20.5'± N'ly P#11 2'± W'ly of line betw[illegible] |
| | 1589.210 | - 0.211 | - 0.210 | | - 0.211 | and P#11 Set lg. bt. spk. on E side of [illegible] |
| | 9.327 | | 852.2 | | | |
| P#11 | 1579.883 | | | | 1579.863 | P#11 Fd 1x2 Flush Per FB 1849 - [illegible] |
| | 2.387 | | 2.709 | | | |
| | 1582.270 | - 1.358 | - 1.358 | | - 1.358 | |
| | 3.745 | | 4067 | | | |
| P#12 | 1578.525 | | | | 1578.505 | P#12 Fd 1" I.P. plug up 1" Per F.B. [illegible] |

NOTES RED JFM JOB NO. 007415 SURVEY OF Dume Cr Road
DATE 5-19-55 SURVEY BY L.V. Smith
NOTES CHKD. NOTES BY P.C. Dale DATE 3-22-55
DATE INDEXED R. C. Johnson DATE

F.B. 1849 PG. 47

JOB NO. 007415 SURVEY OF Dume Cn. Road NOTES RED. JEM
SURVEY BY L.V. Smith DATE 5-19-55
NOTES BY R.C. Dale DATE 3-22-55 NOTES CHKD.
INDEXED R. C. Johnson DATE DATE

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| P#12 | 1578.525 | | | | 1578.505 | |
| | 3.592 | | 3.275 | | | |
| | 1582.117 | -1.356 | -1.357 | | [illegible] | |
| | 4.948 | | 4.632 | | | |
| T.P. | 1577.169 | | | | | |
| | 2.469 | | 2.859 | | | |
| | 1579.638 | -3.242 | -3.241 | | [illegible] | |
| | 5.711 | | 6.100 | | | |
| T.P. | 1573.927 | | | | | |
| | 10.390 | | 10.842 | | | |
| | 1584.317 | +9.412 | +9.412 | | -9.412 | |
| | 0.978 | | 1.430 | | | |
| T.P. | 1583.339 | | | | | |
| | 10.179 | | 10.080 | | | |
| | 1593.518 | +8.194 | +8.195 | | 8.195 | |
| | 1.985 | | 1.885 | | | |
| T.P. | 1591.533 | | | | | |
| | 7.095 | | 7.382 | | | |
| | 1598.628 | +6.637 | 6.636 | | [illegible] | |
| | 0.458 | | 0.746 | | | |
| T.B.M. #104 | 1598.170 | | | | 1598.150 | T.B.M. #104 Elev- 1598.150 |
| | 3.909 | | 4.081 | | | 38± N Ely of P#13 3[illegible]± S Ely of line between |
| | 1602.079 | +2.898 | +2.898 | | [illegible] | P#12 & P#13. Set lg. lt. Spk. in N side of 18" oak |
| | 1.011 | | 1.183 | | | |
| T.P. | 1601.068 | | | | | |
| | 5.559 | | 5.051 | | | |
| | 1606.627 | -3.058 | -3.058 | | -3.058 | |
| | 8.617 | | 8.109 | | | |
| P#14A | 1598.010 | | | | 1597.990 | P#14A Fd 1X2 Flush Per F.B. 1849-20 |

76S420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| P#14A | 1598.010 | | | | 1597.990 | |
| | 8.635 | | 8.750 | | | |
| | 1606.645 | + 7.608 | + 7.609 | | + 7.609 | |
| | 1.027 | | 1.141 | | | |
| T.P. | 1605.618 | | | | | |
| | 10.692 | | 10.867 | | | |
| | 1616.310 | + 5.837 | + 5.837 | | + 5.837 | |
| | 4.855 | | 5.030 | | | |
| T.P. | 1611.455 | | | | | |
| | 9.195 | | 9.546 | | | |
| | 1620.650 | + 7.565 | + 7.566 | | + 7.566 | |
| | 1.630 | | 1.980 | | | |
| P# 13 | 1619.020 | | | | 1619.002 | P#13 Fd 1x2 Flush Per F.B. 18 |
| | 10.225 | | 9.809 | 10.275 | | |
| | 1629.245 | + 5.453 | + 5.444 | + 5.493 | + 5.443 | |
| | 4.772 | | 4.365 | 4.832 | | |
| P#14 | 1624.473 | | | | 1624.445 | P#14 Fd 1x2 up 1" Per F.B. 184 |
| | 1.170 | | 1.319 | | | |
| | 1625.643 | - 9.300 | - 9.301 | | - 9.301 | |
| | 10.470 | | 10.620 | | | |
| T.P. | 1615.173 | | | | | |
| | 0.367 | | 0.382 | | | |
| | 1615.540 | - 8.932 | - 8.933 | | - 8.933 | |
| | 9.299 | | 9.315 | | | |
| T.P. | 1606.241 | | | | | |
| | 3.063 | | 2.769 | | | |
| | 1609.304 | - 3.520 | - 3.519 | | - 3.520 | |
| | 6.583 | | 6.288 | | | |
| P#15 | 1602.721 | | | | 1602.691 | P#15 Fd 1x2 Flush Per F.B. 18 |

NOTES RED. JFM JOB NO. 0074.15 SURVEY OF Dume Co Road
DATE 5-19-55 SURVEY BY L.K. Smith
NOTES CHKD. NOTES BY P.C. Dale DATE 3-23-55
DATE INDEXED C. Johnson DATE

F.B. 1849 PG. 49

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 2074.15 SURVEY OF Dume Co. Road NOTES RED. UFM
SURVEY BY L.V. Smith DATE 5-19-55
NOTES BY R.C. Dale DATE 3-23-55 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1849 PG. 50

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| P# 15 | 1602.721 | | | | 1602.691 | |
| | 7.087 | | 6.791 | | | |
| | 1609.808 | + 7.832 | + 4.832 | | + 4.832 | |
| | 2255 | | 1.959 | | | |
| T.P. | 1607.553 | | | | | |
| | 1.534 | | 1.726 | | | |
| | 1609.087 | - 7.488 | - 7.487 | | - 7.488 | |
| | 9.022 | | 9.213 | | | |
| T.P. | 1600.065 | | | | | |
| | 8.190 | | 8508 | | | |
| | 1608.255 | + 0.371 | 0.370 | | + 0.371 | |
| | 7.819 | | 8.138 | | | |
| T.P. | 1600.436 | | | | | |
| | 8.157 | | 7.794 | | | |
| | 1608.593 | + 6.996 | + 6.995 | | + 6.996 | |
| | 1.161 | | 0.799 | | | |
| T.B.M. 105 | 1607.432 | | | | 1607.402 | T.B.M. #105 Elev - 1607.402. |
| | 3.963 | | 4.333 | | | 23± S.W. P# 16 65'± S.E. of line between |
| | 1611.395 | - 3.631 | - 3.631 | | - 3.631 | P# 16 and P# 17 Set lgt. Spk. in W. side 18" oak |
| | 7.594 | | 7.964 | | | |
| P# 16 | 1603.801 | | | | 1603.771 | P# 16 Fd 1x2 up 1" Per F.B. 1849-20 |
| | 10.315 | | 10.512 | | | |
| | 1614.116 | + 4.298 | + 4.298 | | + 4.298 | |
| | 6.017 | | 6214 | | | |
| T.P. | 1608.099 | | | | | |
| | 10.318 | | 10.139 | | | |
| | 1618.417 | + 5.667 | + 5.664 | | + 5.666 | |
| | 4.651 | | 4.975 | | | |
| T.P. | 1613.766 | | | | | |

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JFM JOB NO. 2077.15 SURVEY OF Duane Ct Road
DATE 5-19-55 SURVEY BY L.V. Smith P.C. Dale DATE 3-23-55
NOTES CHKD. NOTES BY. DATE
DATE INDEXED G. Johnson DATE

F.B. 1849 PG. 57

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1613.766 | | | | | |
| | 8821 | | 8.421 | | | |
| | 1622.587 | + 6.368 | + 6.369 | | +6.369 | |
| | 2.453 | | 2.052 | | | |
| P#17A | 1620.134 | | | | 1620.104 | P#17A Fd 1x2 Flush Per F.B. 1849 |
| | 11.389 | | 11.221 | | | |
| | 1631.523 | + 9.084 | + 9.083 | | + 9.084 | |
| | 2.305 | | 2.138 | | | |
| T.P. | 1629.218 | | | | | |
| | 8.879 | | 8.729 | | | |
| | 1638.097 | + 8.332 | + 8.335 | | + 8.334 | |
| | 0.547 | | 0.394 | | | |
| T.P. | 1637.550 | | | | | |
| | 10.964 | | 10.584 | | | |
| | 1648.514 | + 9.723 | + 9.724 | | + 9.724 | |
| | 1.241 | | 0.860 | | | |
| P#17 | 1647.273 | | | | 1647.246 | P#17 Fd 3/4" I.P. plug Flush Per F.B. 1849 |
| | 0.998 | | 0.667 | | | |
| | 1648271 | - 9.597 | - 9.600 | | - 9.599 | |
| | 10.595 | | 10.267 | | | |
| T.P. | 1637.676 | | | | | |
| | 3.052 | | 3.232 | | | |
| | 1640.728 | - 5.219 | - 5.219 | | - 5.219 | |
| | 8.271 | | 8.451 | | | |
| P#18 | 1632.457 | | | | 1632.428 | P#18 Fd 1x2 up 1" Per F.B. 1849 |
| | 0.535 | | 0.658 | | | |
| | 1632.992 | - 10.273 | - 10.273 | | - 10.273 | |
| | 10.808 | | 10.931 | | | |
| T.P. | 1622.184 | | | | | |

769420 353 3-51

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JOB NO. 0074.15 SURVEY OF Duane Ct Road NOTES RED. JEM
SURVEY BY L.V. Smith DATE 5-19-55
NOTES BY R.G. Dale DATE 3-23-55 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1849 Pg. 52

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1622.184 | | | | | |
| | 2.275 | | 1.932 | | | |
| | 1624.459 | - 8.079 | - 8.079 | | - 8.079 | |
| | 10.354 | | 10.011 | | | |
| P#19 | 1614.105 | | | | 1614.076 | P#19 Fd 3/4" I.P. Flush Per F.B. 1849-21 |
| | 5.718 | | 6.039 | | | |
| | 1619.823 | + 2.515 | + 2.515 | | + 2.515 | |
| | 3.203 | | 3.524 | | | |
| T.B.M.#106 | 1616.620 | | | | 1616.591 | T.B.M. #106 Elev = 1616.591 |
| | 6.129 | | 6.248 | | | 4½± N.E. P#20 2± S.E. of a line between |
| | 1622.749 | - 1.726 | - 1.727 | | - 1.727 | P#19 & P#20 Set hub & tack in S.E. side 18" oak. |
| | 7.855 | | 7.975 | | | |
| P#20 | 1614.894 | | | | 1614.864 | P#20 Fd 1x2 up 1" Per F.B. 1849-21 |
| | 9.621 | | 9.297 | 9.625 | | |
| | 1624.515 | + 8.468 | + 8.478 | + 8.468 | + 8.468 | |
| | 1.153 | | 0.819 | 1.157 | | |
| T.P. | 1623.362 | | | | | |
| | 0.709 | | 0.887 | | | |
| | 1624.071 | - 8.360 | - 8.360 | | - 8.360 | |
| | 9.069 | | 9.247 | | | |
| P#21A | 1615.002 | | | | 1614.972 | P#21A Fd 1x2 up 1" Per F.B. 1849-21 |
| | 9.283 | | 8.916 | | | |
| | 1629.285 | + 8.012 | + 8.013 | | + 8.013 | |
| | 1.271 | | 0.903 | | | |
| T.P. | 1623.014 | | | | | |
| | 11.019 | | 11.462 | | | |
| | 1634.033 | + 5.958 | + 5.960 | | + 5.959 | |
| | 5.061 | | 5.502 | | | |
| T.P. | 1628.972 | | | | | |

76S420 353 3-51

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NOTES RED. JFM JOB NO. 2077.5 SURVEY OF Dume Cr Road
DATE 5-19-55 SURVEY BY L.V. Smith
NOTES CHKD. _____ NOTES BY R.C. Dale DATE 3-24-55
DATE _____ INDEXED R. C. Johnson DATE _____

F.B. 1849 PG. 53

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1628.972 | | | | | |
| | 8.689 | | 8.863 | | | |
| | 1637.661 | + 7.646 | + 7.645 | | +7.646 | |
| | 1.093 | | 1.218 | | | |
| P#21 | 1636.618 | | | | 1636.590 | P#21 Fd. 3/4" I.P. plug up 1" Per F.B. [illegible] |
| | 0.763 | | 0.643 | | | |
| | 1637.381 | - 8.490 | - 8.488 | | -8.489 | |
| | 9.253 | | 9.131 | | | |
| T.P. | 1628.128 | | | | | |
| | 10.812 | | 10.390 | | | |
| | 1638.940 | + 6.574 | + 6.574 | | +6.574 | |
| | 4.238 | | 3.816 | | | |
| T.P. | 1634.702 | | | | | |
| | 5.516 | | 5.284 | | | |
| | 1640.218 | - 3.838 | - 3.839 | | -3.839 | |
| | 9.354 | | 9.123 | | | |
| T.P. | 1630.864 | | | | | |
| | 3.341 | | 3.153 | | | |
| | 1634.205 | - 7.613 | - 7.613 | | -7.613 | |
| | 10.954 | | 10.766 | | | |
| T.P. | 1623.251 | | | | | |
| | 0.882 | | 0.541 | | | |
| | 1624.133 | - 9.550 | - 9.550 | | -9.550 | |
| | 10.432 | | 10.091 | | | |
| T.P. | 1613.701 | | | | | |
| | 0.238 | | 0.654 | | | |
| | 1613.939 | - 8.349 | - 8.350 | | -8.350 | |
| | 8.587 | | 9.004 | | | |
| P#22B | 1605.352 | | | | 1605.323 | P#22B Fd 1x2 up 1" Per F.B. 1849 |

765420 353 3-51

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JOB NO. 0074.15 SURVEY OF Dume Cañ Road NOTES RED. JFM
SURVEY BY L.V. Smith DATE 5-19-55
NOTES BY R.C. Dale DATE 3-24-55 NOTES CHKD.
INDEXED L. C. Johnson DATE DATE

F.B. 1849 Pg. 64

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| P#22 B. | 1605.352 | | | | 1605.323 | |
| | 8.772 | | 8.609 | | | |
| | 1614.124 | +8.284 | + 8.284 | | +8.284 | |
| | 0.488 | | 0.325 | | | |
| T.P. | 1613.636 | | | | | |
| | 10.593 | | 10.342 | | | |
| | 1624.229 | + 9.928 | + 9.929 | | +9.929 | |
| | 0.665 | | 0.413 | | | |
| T.P. | 1623.564 | | | | | |
| | 10.545 | | 10.909 | | | |
| | 1634109 | + 9.126 | + 9.124 | | +9.125 | |
| | 1.419 | | 1.785 | | | |
| T.P. | 1632.690 | | | | | |
| | 11.196 | | 11.780 | | | |
| | 1643.836 | + 9.854 | + 9.853 | | +9.854 | |
| | 1.292 | | 1.927 | | | |
| T.P. | 1642.544 | | | | | |
| | 11.116 | | 10.836 | | | |
| | 1653.660 | + 7.210 | + 7.212 | | +7.211 | |
| | 3.906 | | 3.624 | | | |
| T.B.M. 107 | 1649.754 | | | | 1649.726 | TBM #107 Elev - 1649.726 |
| | 7.431 | | 7.662 | | | 18.5± N'ly of P#22 Set lg. bit spk. in S. side |
| | 1657.185 | + 6.276 | +6.270 | | +6.270 | 16" oak "up 1' |
| | 1.161 | | 1.392 | | | |
| P#22 | 1656.024 | | | | 1655.996 | P#22 Fd 3/4" I.P. Plug Flush Per FB 1849-28 |
| | 10.204 | | 10.346 | | | |
| | 1666.228 | + 9.476 | + 9.478 | | +9.477 | |
| | 0.728 | | 0.868 | | | |
| T.P. | 1665.500 | | | | | |

768420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1665.500 | | | | | |
| | 10.051 | | 10290 | | | |
| | 1675.551 | +8.908 | +8.907 | | +8.908 | |
| | 1.143 | | 1.383 | | | |
| P#22A | 1674.408 | | | | 1674.381 | P22A Fd 1x2 Flush Per F.B. 1849 |
| | 0.993 | | 1.119 | | | |
| | 1675.401 | -8.964 | -8.964 | | -8.964 | |
| | 9.957 | | 10.083 | | | |
| T.P. | 1665.444 | | | | | |
| | 0.706 | | 0.447 | | | |
| | 1666.150 | -8.472 | -8.472 | | -8.472 | |
| | 9.178 | | 8.919 | | | |
| T.P. | 1656.972 | | | | | |
| | 2.325 | | 2.478 | | | |
| | 1659.297 | -5.850 | -5.850 | | -5.850 | |
| | 8.175 | | 8.328 | | | |
| P#23 | 1651.122 | | | | 1651.095 | P#23 Fd 1x2 up 1" Per F.B. 184 |
| | 0.856 | | 0.383 | | | |
| | 1651.978 | -9.874 | -9.874 | | -9.874 | |
| | 10.730 | | 10.257 | | | |
| T.P. | 1641.248 | | | | | |
| | 0.444 | | 0.380 | | | |
| | 1641.692 | -8.625 | -8.625 | | -8.625 | |
| | 9.069 | | 9.005 | | | |
| T.P. | 1632.623 | | | | | |
| | 0.507 | | 0.226 | | | |
| | 1633.130 | -6.304 | -6.303 | | -6.304 | |
| | 6.811 | | 6.529 | | | |
| P#24A | 1626.319 | | | | 1626.292 | P#24A Fd 1x2 up 1" Per F.B. 1849 |

NOTES RED. JFM JOB NO. 0074.15 SURVEY OF Dume Cn Road
DATE 5-19-55 SURVEY BY L.V. Smith
NOTES CHKD. NOTES BY R.C. Dale DATE 3-24-65
DATE INDEXED R. C. Johnson DATE

F.B. 1849 PG. 55

769420 353 3-51

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JOB NO. 0274.15 SURVEY OF Dume Cn Road NOTES RED. JEM
SURVEY BY L.V. Smith DATE 5-19-55
NOTES BY J.C. Dale DATE 3-24-55 NOTES CHKD.
INDEXED L.C. Johnson DATE DATE

F.B. 1849 Pg. 56

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| P# 24 A | 1626.319 | | | | 1626.292 | |
| | 6.858 | | 7.019 | | | |
| | 1633.177 | + 6.262 | + 6.261 | | - .262 | |
| | 0.596 | | 0.758 | | | |
| T.P. | 1632.581 | | | | | |
| | 9.880 | | 9.598 | | | |
| | 1642.461 | + 8.618 | + 8.618 | | + 8.618 | |
| | 1.262 | | 0.980 | | | |
| T.P. | 1641.199 | | | | | |
| | 7.559 | | 6.733 | | | |
| | 1648.758 | + 4.421 | + 4.422 | | + 4.422 | |
| | 3.138 | | 2.311 | | | |
| T.B.M. #108 | 1645.620 | | | | 1645.594 | T.B.M. #108 Elev 1645.594 |
| | 10.981 | | 11.348 | | | 43± SW of P# 23 8'± SE of a line between P# 23 |
| | 1656.601 | + 7.531 | + 7.531 | | + 7.531 | and P# 24 Set ½ bt. spike on SE side 18" oak |
| | 3.450 | | 3.817 | | | |
| T.P. | 1653.151 | | | | | |
| | 10.547 | | 10.304 | | | |
| | 1663.698 | + 5.836 | + 5.835 | | + 5.836 | |
| | 4.711 | | 4.969 | | | |
| P# 24 | 1658.987 | | | | 1658.961 | P# 24 Fd 1X2 up 1" Per F.B. 1849-22 |
| | 8.233 | | 7.961 | | | |
| | 1667.220 | + 2.551 | + 2.549 | | + 2.550 | |
| | 5.682 | | 5.412 | | | |
| P# 25 | 1661.538 | | | | 1661.511 | P# 25 Fd 1" I.P. flush up 3" Per F.B. 1849-22 |
| | 3.654 | | 3.962 | | | |
| | 1665.192 | + 2.235 | + 2.234 | | + 2.235 | |
| | 1.419 | | 1.728 | | | |
| TBM #109 | 1663.773 | | | | 1663.746 | TBM #109 Elev 1663.746 6'± SW of P# 25 on a line between P# 25 & P# 26 Set ½ bt. spike on S side 14" oak. |

76S420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TBM #109 | 1663.773 | | | | 1663.746 | |
| | 6.151 | | 6.023 | | | |
| | 1669.924 | - 3.607 | - 3.610 | | - 3.609 | |
| | 9.758 | | 9.633 | | | |
| T.P. | 1660.166 | | | | | |
| | 1.490 | | 1.769 | | | |
| | 1661.656 | - 7.663 | - 7.664 | | - 7.664 | |
| | 9.153 | | 9.433 | | | |
| T.P. | 1652.503 | | | | | |
| | 5.802 | | 5.818 | | | |
| | 1658.305 | - 4.392 | - 4.394 | | - 4.393 | |
| | 10.194 | | 10.212 | | | |
| P#26A | 1648.111 | | | | 1648.080 | P#26A Fd 1x2 Flush Per F.B. 18[illegible] |
| | 10.638 | | 10.855 | | | |
| | 1658.749 | + 10.084 | + 10.084 | | + 10.084 | |
| | 0.554 | | 0.771 | | | |
| T.P. | 1658.195 | | | | | |
| | 9.914 | | 10.314 | | | |
| | 1668.109 | + 6.862 | + 6.861 | | + 6.862 | |
| | 3.052 | | 3.453 | | | |
| T.P. | 1665.057 | | | | | |
| | 11.091 | | 11.528 | | | |
| | 1676.148 | + 9.266 | + 9.268 | | + 9.267 | |
| | 1.825 | | 2.260 | | | |
| T.P. | 1674.323 | | | | | |
| | 8.359 | | 8.046 | | | |
| | 1682.682 | + 3.420 | + 3.419 | | + 3.420 | |
| | 4.939 | | 4.627 | | | |
| P#26 | 1677.743 | | | | 1677.713 | P#26 Fd 3/4" IP plug, up 1" Per F.B. [illegible] |

NOTES RED. JFM JOB NO. 0074.15 SURVEY OF Dume Cn Road
DATE 5-19-55 SURVEY BY L.K. Smith
NOTES CHKD. NOTES BY R.C. Dale DATE 3-25-55
DATE INDEXED R. C. Johnson DATE

F.B. 1849 PG. 57

JOB NO. 0074.15 SURVEY OF Dume Cr Road NOTES RED. JEM
SURVEY BY L.V. Smith DATE 5-19-55
NOTES BY R.C. Dale DATE 3-25-55 NOTES CHKD.
INDEXED R. C. Johnson DATE DATE

F.B. 1849 PG. 58

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| P#26 | 1677.743 | | | | 1677.713 | |
| | 7.093 | | 6.779 | | | |
| | 1684.836 | -0.960 | -0.960 | | -0.960 | |
| | 8.053 | | 7.739 | | | |
| P#27 | 1676.783 | | | | 1676.753 | P#27 Fd. 1x2 Flush Per F.B. 1849-23 |
| | 1.792 | | 1.959 | | | |
| | 1678.575 | -8.758 | -8.755 | | -8.757 | |
| | 10.550 | | 10.714 | | | |
| T.P. | 1668.025 | | | | | |
| | 1.980 | | 1.253 | | | |
| | 1670.005 | -8.230 | -8.229 | | -8.230 | |
| | 10.210 | | 9.482 | | | |
| P#28 | 1659.795 | | | | 1659.766 | P#28 Fd. 1x2 Flush Per F.B. 1849-23 |
| | 9.238 | | 9.421 | | | |
| | 1669.033 | +8.075 | +8.074 | | +8.075 | |
| | 1.163 | | 1.347 | | | |
| T.P. | 1667.870 | | | | | |
| | 9.242 | | 8.913 | | | |
| | 1677.112 | +8.410 | +8.410 | | +8.410 | |
| | 0.832 | | 0.503 | | | |
| P#29 | 1676.280 | | | | 1676.251 | P#29 Fd. 1x2 Flush Per F.B. 1849-23 |
| | 11.094 | | 11.427 | | | |
| | 1687.374 | +10.502 | +10.504 | | +10.503 | |
| | 0.592 | | 0.923 | | | |
| T.P. | 1686.782 | | | | | |
| | 10.941 | | 10.701 | 11.034 | | |
| | 1697.723 | +9.216 | +9.227 | 9.226 | +9.227 | |
| | 1.725 | | 1.474 | 1.808 | | |
| T.P. | 1695.998 | | | | | |

765420 353 3-51

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**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1695.998 | | | | | |
| | 7.930 | | 7.880 | | | |
| | 1703.928 | + 5.480 | + 5.480 | | +5.480 | |
| | 2.950 | | 2.900 | | | |
| P"30 | 1701.978 | | | | 1701.461 | P"30 Fd. 3/4" I.P. plug Per F.B. 1849 |
| | 0.957 | | 1.170 | | | |
| | 1702.935 | -10.102 | - 10.103 | | -10.103 | |
| | 11.059 | | 11.273 | | | |
| T.P. | 1691.376 | | | | | |
| | 0.456 | | 0.226 | | | |
| | 1691.832 | - 10.173 | - 10.174 | | -10.174 | |
| | 10.629 | | 10.400 | | | |
| S-1 | 1681.203 | | | | 1681.184 | S-1 Fd. 3/4" I.P. plug flush Per F.B. 1849 |
| | 10.632 | | 10.785 | | | |
| | 1691.835 | + 10.114 | + 10.114 | | +10.114 | |
| | 0.518 | | 0.671 | | | |
| T.P. | 1691.317 | | | | | |
| | 10.858 | | 10.998 | | | |
| | 1702.175 | + 10.491 | + 10.494 | | +10.493 | |
| | 0.367 | | 0.504 | | | |
| T.P. | 1701.808 | | | | | |
| | 4.427 | | 4.564 | | | |
| | 1706.235 | - 0.960 | - 0.960 | | -0.960 | |
| | 5.387 | | 5.524 | | | |
| P"31 | 1700.848 | | | | 1700.831 | P"31 Fd 1/2 up 1" Per F.B. 1849 |
| | 1.933 | | 1.728 | | | |
| | 1702.781 | - 8.965 | - 8.966 | | -8.466 | |
| | 10.398 | | 10.194 | | | |
| T.P. | 1692.383 | | | | | |

NOTES RED. JEM JOB NO. 2274.15 SURVEY OF Dume Co Road
DATE 5-18-55 SURVEY BY R.C. Dale & K. Smith DATE 3-25-55
NOTES CHKD. NOTES BY K. C. Johnson DATE
DATE INDEXED DATE

F.B. 1849 PG. 59

765420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0074.15 SURVEY OF Dume Cañ Road NOTES RED. JFM
SURVEY BY L.K. Smith DATE 5-19-55
NOTES BY R.C. Dale DATE 3-28-55 NOTES CHKD.
INDEXED A.C. Johnson DATE DATE

F.B. 1849 Pg. 60

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1692.383 | | | | | |
| | 0.500 | | 0.963 | | | |
| | 1692.883 | - 7.165 | - 7.165 | | -7.165 | |
| | 7.665 | | 8.128 | | | |
| P#32 | 1685.218 | | | | 1685.200 | P#32 Fd 1x2 u/p 1" Per F.B. 1849-25 |
| | 9.140 | | 8.793 | | | |
| | 1694.358 | - 0.244 | - 0.244 | | -0.244 | |
| | 9.384 | | 9.037 | | | |
| T.P. | 1684.974 | | | | | |
| | 2.306 | | 1.919 | | | |
| | 1687.280 | - 5.912 | - 5.911 | | - 5.912 | |
| | 8.218 | | 7.830 | | | |
| T.P. | 1679.062 | | | | | |
| | 9.869 | | 9.462 | | | |
| | 1688.931 | + 6.118 | + 6.120 | | +6.119 | |
| | 3.751 | | 3.342 | | | |
| P#33 | 1685.180 | | | | 1685.163 | P#33 Fd 1x2 Flush Per F.B. 1849-25 |
| | 7.097 | | 6.931 | | | |
| | 1692.277 | +5.474 | + 5.474 | | +5.474 | |
| | 1.623 | | 1.457 | | | |
| T.P. | 1690.654 | | | | | |
| | 7.284 | | 7.086 | | | |
| | 1697.938 | + 4.978 | + 4.978 | | +4.978 | |
| | 2.306 | | 2.108 | | | |
| P#34 | 1695.632 | | | | 1695.615 | P#34 Fd 1x2 u/p 1" Per F.B. 1849-25 |
| | 8.739 | | 8.653 | | | |
| | 1704.371 | + 0.410 | + 0.411 | | +0.411 | |
| | 8.329 | | 8.242 | | | |
| BM D-7 | 1696.042 | | | | 1696.026 | (Description on P. 61.) |

768420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM D-7 | 1696.042 | | | | 1696.026 | BM D-7 Elev - 1696.026 |
| | 10.498 | | 10.852 | | | 115.14 ft S.W. Wly of P 34 20'± below [illegible] |
| | 1706.540 | + 9.897 | 9.897 | | +9.897 | dividing DUMR and Newton Cn N. [illegible] |
| | 0.601 | | 0.955 | | | Set Std CS B.M. monument. |
| T.P. | 1705.939 | | | | | |
| | 11.255 | | 11.588 | | | |
| | 1717.194 | + 9.057 | + 9.057 | | +9.057 | |
| | 2.198 | | 2.531 | | | |
| T.P. | 1714.996 | | | | | |
| | 5.517 | | 5.270 | | | |
| | 1720.513 | +4.175 | +4.173 | | +4.174 | |
| | 1.342 | | 1.097 | | | |
| R-Y | 1719.171 | | | | 1719.154 | R-Y Elev - 1719.154 |
| | 0.949 | | 0.771 | | | 92.00 ft S.W. of P 34 End of "R" line |
| | 1720.120 | + 0.495 | +0.493 | | +0.494 | side of dirt road in saddle Fd 3/4" I.P. [illegible] |
| | 0.454 | | 0.278 | | | Per F.B. 1849-25 |
| T.P. | 1719.666 | | | | | |
| | 10.872 | | 10.780 | | | |
| | 1730.538 | + 9.071 | + 9.073 | | +9.072 | |
| | 1.801 | | 1.707 | | | |
| T.P. | 1728.737 | | | | | |
| | 1.183 | | 0.938 | | | |
| | 1729.920 | - 10.194 | -10.194 | | -10.194 | |
| | 11.377 | | 11.132 | | | |
| T.P. | 1718.543 | | | | | |
| | 1.036 | | 0.850 | | | |
| | 1719.579 | - 7.992 | - 7.993 | | -7.993 | |
| | 9.028 | | 8.843 | | | |
| T.P. | 1710.551 | | | | | |

NOTES RED. JFM JOB NO. 0074.15 SURVEY OF Dume Cn Road
DATE 5-19-55 SURVEY BY L.V. Smith
NOTES CHKD. NOTES BY P.C. Dale DATE 3-28-55
DATE INDEXED [illegible] C. Johnson DATE

F.B. 1849 PG. 61

765420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 007415 SURVEY OF Dume Cã Road NOTES RED. VEM
SURVEY BY L.V. Smith DATE 5-19-55
NOTES BY T.C. Dale DATE 3-28-55 NOTES CHKD.
INDEXED C. Johnson DATE DATE
F.B. 1949 Pg. 62

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1710.551 | | | | | |
| | 3.808 | | 3.563 | | | |
| | 1714.359 | -2.288 | -2.287 | | -2.288 | |
| | 6.096 | | 5.850 | | | |
| TBM 110 | 1708.263 | | | | 1708.245 | T.B.M. 110 Elev 1708.245 |
| | 3.773 | | 3.593 | | | 47± SE and at right angles to P31 set |
| | 1712.036 | -0.864 | -0.866 | | -0.865 | ½ 6t spk in SE side of 16" split fork oak. |
| | 4.637 | | 4.459 | | | |
| T.P. | 1707.399 | | | | | |
| | 7.282 | | 7.036 | | | |
| | 1714.681 | +5.380 | +5.379 | | +5.380 | |
| | 1.902 | | 1.657 | | | |
| T.P. | 1712.779 | | | | | |
| | 6.879 | | 6.821 | | | |
| | 1719.658 | +6.380 | +6.380 | | +6.380 | |
| | 0.999 | | 0.491 | | | |
| T.P. | 1719.159 | | | | | |
| | 7.962 | | 7.829 | | | |
| | 1727.121 | +6.694 | +6.694 | | +6.694 | |
| | 1.268 | | 1.135 | | | |
| T.P. | 1725.853 | | | | | |
| | 9.320 | | 9.529 | | | |
| | 1735.173 | +8.372 | +8.372 | | +8.372 | |
| | 0.948 | | 1.157 | | | |
| T.P. | 1734.225 | | | | | |
| | 2.109 | | 2.254 | | | |
| | 1736.334 | -7.821 | -7.829 | | -7.828 | |
| | 9.936 | | 10.083 | | | |
| T.P. | 1726.398 | | | | | |

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. VEM JOB NO. 20741.5 SURVEY OF Dume Rd
DATE 5-18-55 SURVEY BY E.V. Smith R.C. Dale DATE 3-29-55
NOTES CHKD. NOTES BY C. Johnson DATE
DATE INDEXED DATE

F.B. 1849 PG. 63

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1726.398 | | | | | |
| | 0.999 | | 1.087 | | | |
| | 1727.397 | - 8.034 | - 8.035 | | -8.035 | |
| | 9.033 | | 9.122 | | | |
| T.P. | 1718.364 | | | | | |
| | 0.890 | | 1.042 | | | |
| | 1719.254 | - 3.938 | - 3.938 | | -3.938 | |
| | 4.828 | | 4.980 | | | |
| T.P. | 1714.426 | | | | | |
| | 2.327 | | 2.165 | | | |
| | 1716.753 | - 4.175 | - 4.174 | | -4.175 | |
| | 6.502 | | 6.339 | | | |
| T.P. | 1710.251 | | | | | |
| | 2.634 | | 2.442 | | | |
| | 1712.885 | - 7.975 | - 7.976 | | -7.976 | |
| | 10.609 | | 10.418 | | | |
| T.P. | 1702.276 | | | | | |
| | 1.303 | | 1.158 | | | |
| | 1703.579 | - 9.254 | - 9.255 | | -9.255 | |
| | 10.557 | | 10.413 | | | |
| T.P. | 1693.022 | | | | | |
| | 0.957 | | 1.148 | | | |
| | 1693.979 | - 7.300 | - 7.299 | | -7.300 | |
| | 8.257 | | 8.447 | | | |
| T.P. | 1685.722 | | | | | |
| | 1.462 | | 1.194 | | | |
| | 1687.184 | - 9.251 | - 9.251 | | -9.251 | |
| | 10.713 | | 10.445 | | | |
| T.P. | 1676.471 | | | | | |

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0074.15 SURVEY OF Dume Cr. Road NOTES RED. VEM
SURVEY BY L.V. Smith DATE 5-19-55
NOTES BY R.C. Dale DATE 3-29-55 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1849 Pg. 64

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1676.471 | | | | | |
| | 1.134 | | 0.879 | | | |
| | 1677.605 | -10.689 | -10.688 | | -10.689 | |
| | 11.823 | | 11.567 | | | |
| T.P. | 1665.782 | | | | | |
| | 1.127 | | 0.914 | | | |
| | 1666.909 | -9.410 | -9.410 | | -9.410 | |
| | 10.537 | | 10.324 | | | |
| T.P. | 1656.372 | | | | | |
| | 1.046 | | 0.730 | | | |
| | 1657.418 | -9.107 | -9.106 | | -9.107 | |
| | 10.153 | | 9.836 | | | |
| P#17 | 1647.265 | | | | 1647.246 | P#17 Fd. 3/4" IP plug Flush Per F.B. 1849-20 |
| | 0.988 | | 0.758 | | | |
| | 1648.253 | -9.790 | -9.793 | | -9.792 | |
| | 10.778 | | 10.551 | | | |
| T.P. | 1637.475 | | | | | |
| | 0.414 | | 0.377 | | | |
| | 1637.889 | -8.718 | -8.717 | | -8.718 | |
| | 9.132 | | 9.094 | | | |
| T.P. | 1628.757 | | | | | |
| | 1.857 | | 1.842 | | | |
| | 1630.614 | -8.634 | -8.634 | | -8.634 | |
| | 10.491 | | 10.476 | | | |
| P#17A | 1620.123 | | | | 1620.104 | P#17A Fd. 1x2, Flush, Per F.B. 1849-20 |
| | 0.666 | | 0.542 | | | |
| | 1620.789 | -9.746 | -9.746 | | -9.746 | |
| | 10.412 | | 10.288 | | | |
| T.P. | 1610.377 | | | | | |

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1610.377 | | | | | |
| | 0.826 | | 0.609 | | | |
| | 1611.203 | -8.578 | -8.576 | | -8.577 | |
| | 9.404 | | 9.185 | | | |
| T.P. | 1601.799 | | | | | |
| | 0.717 | | 0.659 | | | |
| | 1602.516 | -10.546 | -10.545 | | -10.546 | |
| | 11.263 | | 11.204 | | | |
| T.P. | 1591.253 | | | | | |
| | 0893 | | 0.757 | | | |
| | 1592.146 | -9.423 | -9.423 | | -9.423 | |
| | 10.316 | | 10.180 | | | |
| T.P. | 1581.830 | | | | | |
| | 0.560 | | 0.337 | | | |
| | 1582.390 | -9.312 | -9.312 | | -9.312 | |
| | 9.872 | | 9.649 | | | |
| T.P. | 1572.518 | | | | | |
| | 0.909 | | 0.419 | | | |
| | 1573.427 | -8.188 | -8.188 | | -8.188 | |
| | 9.097 | | 8.607 | | | |
| T.P. | 1564.330 | | | | | |
| | 0.603 | | 0.493 | | | |
| | 1564.933 | -10.573 | -10.572 | | -10.573 | |
| | 11.176 | | 11.065 | | | |
| T.P. | 1553.757 | | | | | |
| | 1.087 | | 0.599 | | | |
| | 1554.844 | -8.150 | -8.149 | | -8.150 | |
| | 9.237 | | 8.748 | | | |
| T.P. | 1545.607 | | | | | |

NOTES RED. JFM JOB NO. 0074.15 SURVEY OF Dume Cn Road
DATE 5-19-55 SURVEY BY L.K. Smith
NOTES CHKD. _____ NOTES BY P.C. Dale DATE 3-29-55
DATE _____ INDEXED A. O. Johnson DATE _____

F.B. 1849 PG. 65

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0074.15 SURVEY OF Dume Ca Road NOTES RED. JEM
SURVEY BY L.V. Smith DATE 5-19-55
NOTES BY R.C. Dale DATE 3-29-55 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1849 Pg. 66

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1545.607 | | | | | |
| | 0.785 | | 0.670 | | | |
| | 1546.392 | -10.666 | -10.665 | | -10.666 | |
| | 11.451 | | 11.335 | | | |
| T.P. | 1534.941 | | | | | |
| | 0.940 | | 0.682 | | | |
| | 1535.881 | -10.100 | -10.100 | | -10.100 | |
| | 11.040 | | 10.782 | | | |
| T.P. | 1524.841 | | | | | |
| | 1.039 | | 0.831 | | | |
| | 1525.880 | -10.368 | -10.367 | | -10.368 | |
| | 11.407 | | 11.198 | | | |
| T.P. | 1514.473 | | | | | |
| | 1.306 | | 0.792 | | | |
| | 1515.779 | -9.968 | -9.968 | | -9.968 | |
| | 11.274 | | 10.760 | | | |
| T.P. | 1509.505 | | | | | |
| | 0.426 | | 0.208 | | | |
| | 1509.931 | -10.804 | -10.804 | | -10.804 | |
| | 11.230 | | 11.012 | | | |
| T.P. | 1493.701 | | | | | |
| | 0.606 | | 0.390 | | | |
| | 1494.307 | -9.559 | -9.561 | | -9.560 | |
| | 10.165 | | 9.951 | | | |
| T.P. | 1484.142 | | | | | |
| | 0.888 | | 1.233 | | | |
| | 1485.030 | -9.789 | -9.789 | | -9.789 | |
| | 10.677 | | 11.022 | | | |
| T.P. | 1479.353 | | | | | |

768420 353 3-51

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**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JEM JOB NO. 0071.5 SURVEY OF Dumas Cut Road
DATE 5-19-55 SURVEY BY L.V. Smith R.C. Dale DATE 3-29-55
NOTES CHKD. NOTES BY E. C. Johnson DATE
DATE INDEXED DATE

F.B. 1849 PG. 67

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1474.353 | | | | | |
| | 1.397 | | 1.162 | | | |
| | 1475.758 | - 9.049 | - 9.050 | | - 9.050 | |
| | 10.446 | | 10.212 | | | |
| T.P. | 1465.304 | | | | | |
| | 8.598 | | 8.794 | | | |
| | 1473.902 | + 5.171 | + 5.174 | | + 5.173 | |
| | 3.427 | | 3.620 | | | |
| T.P. | 1470.475 | | | | | |
| | 8.094 | | 8.202 | | | |
| | 1478.569 | + 5.479 | + 5.478 | | + 5.479 | |
| | 2.615 | | 2.724 | | | |
| T.P. | 1475.954 | | | | | |
| | 10.930 | | 10.824 | | | |
| | 1486.884 | + 3.317 | + 3.318 | | + 3.318 | |
| | 7.613 | | 7.506 | | | |
| T.P. | 1479.271 | | | | | |
| | 5.961 | | 5.823 | | | |
| | 1485.232 | + 4.020 | + 4.021 | | + 4.021 | |
| | 1.941 | | 1.802 | | | |
| T.P. | 1483.291 | | | | | |
| | 7.580 | | 7.494 | | | |
| | 1490.871 | + 7.058 | + 7.058 | | + 7.058 | |
| | 0.522 | | 0.436 | | | |
| T.P. | 1490.349 | | | | | |
| | 10.028 | | 10.119 | | | |
| | 1500.377 | + 9.349 | + 9.348 | | + 9.349 | |
| | 0.679 | | 0.771 | | | |
| T.P. | 1499.698 | | | | | |

765420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 2074.15 SURVEY OF Dume Cañ Road NOTES RED. VEM
SURVEY BY L.V. Smith DATE 5-19-55
NOTES BY R.C. Dale DATE 3-29-55 NOTES CHKD.
INDEXED C. Johnson DATE

F.B. 1849 Pg. 68

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 1499.698 | | | | | |
| | 8.201 | | 7.931 | | | |
| | 1507.899 | + 6.611 | + 6.613 | | + 6.612 | |
| | 1590 | | 1.318 | | | |
| TBM 101 | 1506.309 | | | | 1506.278 | 1506.278 (Adj) T.B.M. 101 Elev 1506.288 (Unadj) F.B. 1849-59-73 On old Newton Cañ Rd. 1 mile W of junction Latigo Cañ Rd. and Newton Cañ N side dirt road. S. side 18" oak lg. bt. Spk. 1' off ground. |

COPIES TO

# MALIBU

(REGIONAL OFFICE)

pages 69 thru 82

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DUME CN RD
W. O. 0074.15 Tape No. 182 St'd. 84 °F
Surveyed by W. S. Cowherd
Notes W.S.C. Date 6-22-55
Indexed

F.B. 1849 Pg. 69

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

# DUME CÑ ROAD

RETRACEMENT of ZUMIREZ DRIVE (PRIVATE ROAD)
FROM PACIFIC COAST HWY. TO LOT 22 (Per RS 54-37 & 39 SHEETS 183)
& TIE TO R-1, R-2, R-3 AND NORTH LINE
OF RANCHO TOPANGA MALIBU SEQUIT & TR-4

JN-0074.15

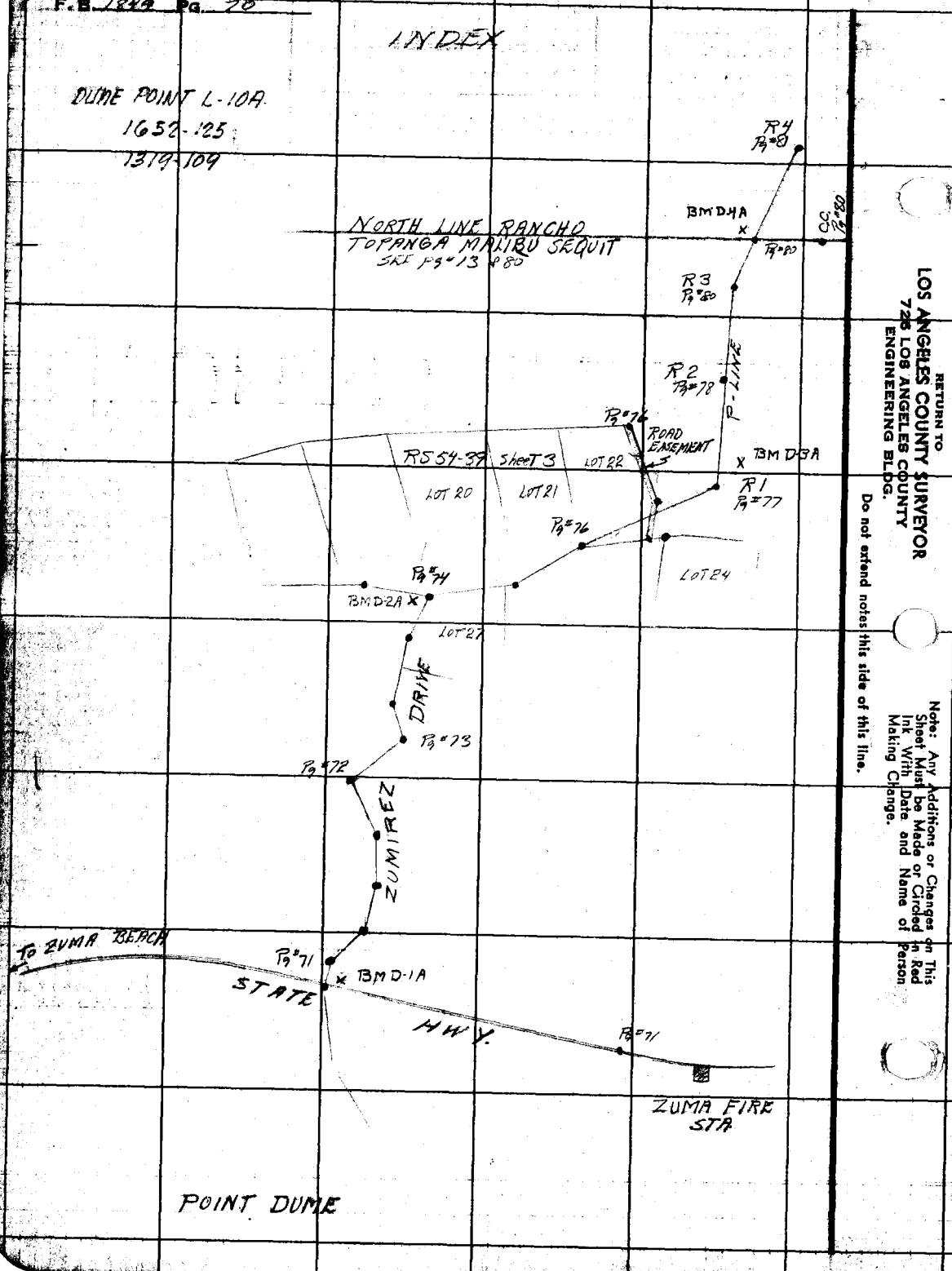
Party
W.S. Cowherd
J. Terranova Jr.
R STRADER
T. Kreyer
J. Jolliffe

76F3098 247 2-51

F.B. 1213 Pg. 20

INDEX

DUME POINT L-10A
1652-125
1319-109

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725 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____ W. 60th St. Tape No. 122 St'd. 84 °F
Office Work _____ Surveyed by W. S. Lowthard
Checked _____ Notes W.S.C. Date 6-28-57
Date _____ Indexed _____

F.B. 1249 Pg. 11

246.81 @ 2-38 T 60 = 296.19 ✓

299.17 @ 5-31 T 66 = 297.77 ✓
38.09 @ 0-0 T 66 = 38.09 ✓
335.83 ✓

(a) 285 33 50
(b) 21 07 50 ✓
(c) 136 42 00
172 47 00

99.37 @ 0-0 T 66 = 99.36 ✓
53.00 @ 0-0 T 66 = 52.99 ✓
33.88 @ 0-0 T 70 = 33.88 ✓
19.11 @ 0-0 T 70 = 19.11 ✓

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

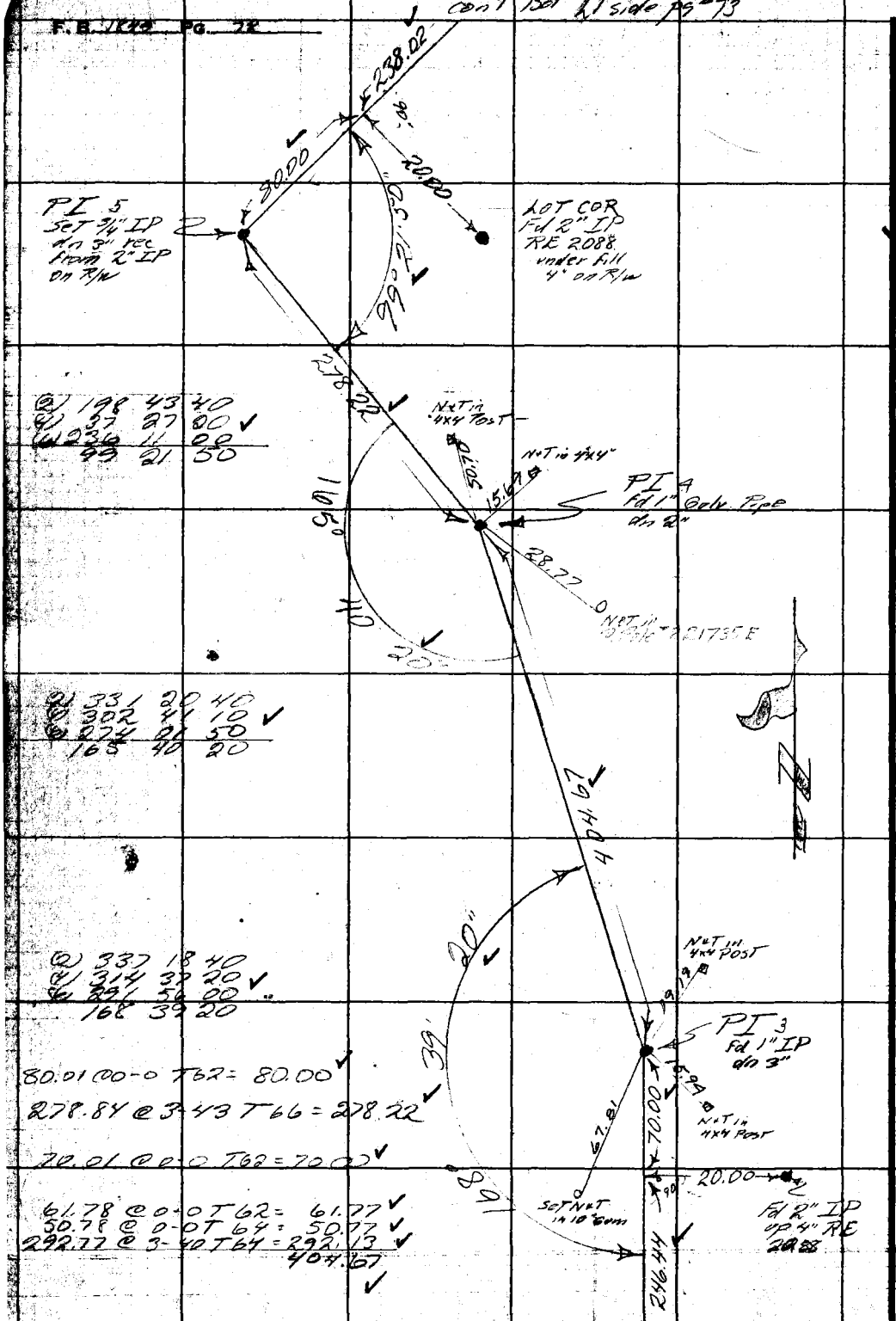
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

246.81 ✓
N 47° 00' E
Set N&T Ingkio Post
3-11-75 J.D.M.
45.62
3.04 N&T in Post Out
30.99 N&T in Out 4x4 Post
38.09
3.93
Set N&T Ingkio Post
150.79
Drive
C.P.
19.90
Lot Cor Fd 1" IP up 3" with R.B. Tag #2088
N&T in 4x4 Post
335.83 ✓
Zumirez
Pt Fd 1" IP dm 18" has been filled over
2628
N&T in 4x4 Post
(a) 317 08 10
(b) 224 16 10
(c) 231 24 10
158 34 05
34° 08'
99.36
91° 21' 40"
P.C. 560+78.23
Rad 539.10
Tan 539.10
L.C. 7.40
E.C. 560+78.23
Rad 539.10
Tan 539.10
L.C. 7.40
(a) 182 43 20
(b) 05 26 40
(c) 188 10 10
91 21 40
P.C. 560+00.49
Rad 1.8 C.I.
Tan 1.8 C.I.
L.C. 1.10
E.C. 560+02.49
Tan 1.8 C.I.
L.C. 1.10
Zumirez
Dumetz Rd.
N 4° 180 22 E
1421.76 rec
3.87
STATE HWY. - LA 60-A
Set Shp 3/4" Nail by Intsct. Flush
33.88
19.11
Set Chiseled cross in curb
N 71° 52' 57" W

Pt 2 Fd 1" IP
Tan R.S. 57-37
SHEET 1
Tan R.S. 57-37
N&T in P.P.& T #821732-E

F.B. 1849 PG. 72

cont Bot Lt side pg #73




(2) 198 43 40
(4) 37 27 20
(6) 236 11 00
99 21 50

(2) 331 20 40
(4) 302 41 10
(6) 274 01 50
165 40 20

(2) 337 18 40
(4) 314 37 20
(6) 291 56 00
168 39 20

80.01 @ 0-0 T62 = 80.00

278.84 @ 3-43 T66 = 278.22

70.01 @ 0-0 T62 = 70.00

61.78 @ 0-0 T62 = 61.77
50.78 @ 0-0 T64 = 50.77
292.77 @ 3-40 T64 = 292.13
404.67

cont from top pg #71

W.S. 92,A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.
Office Work
Checked
Date

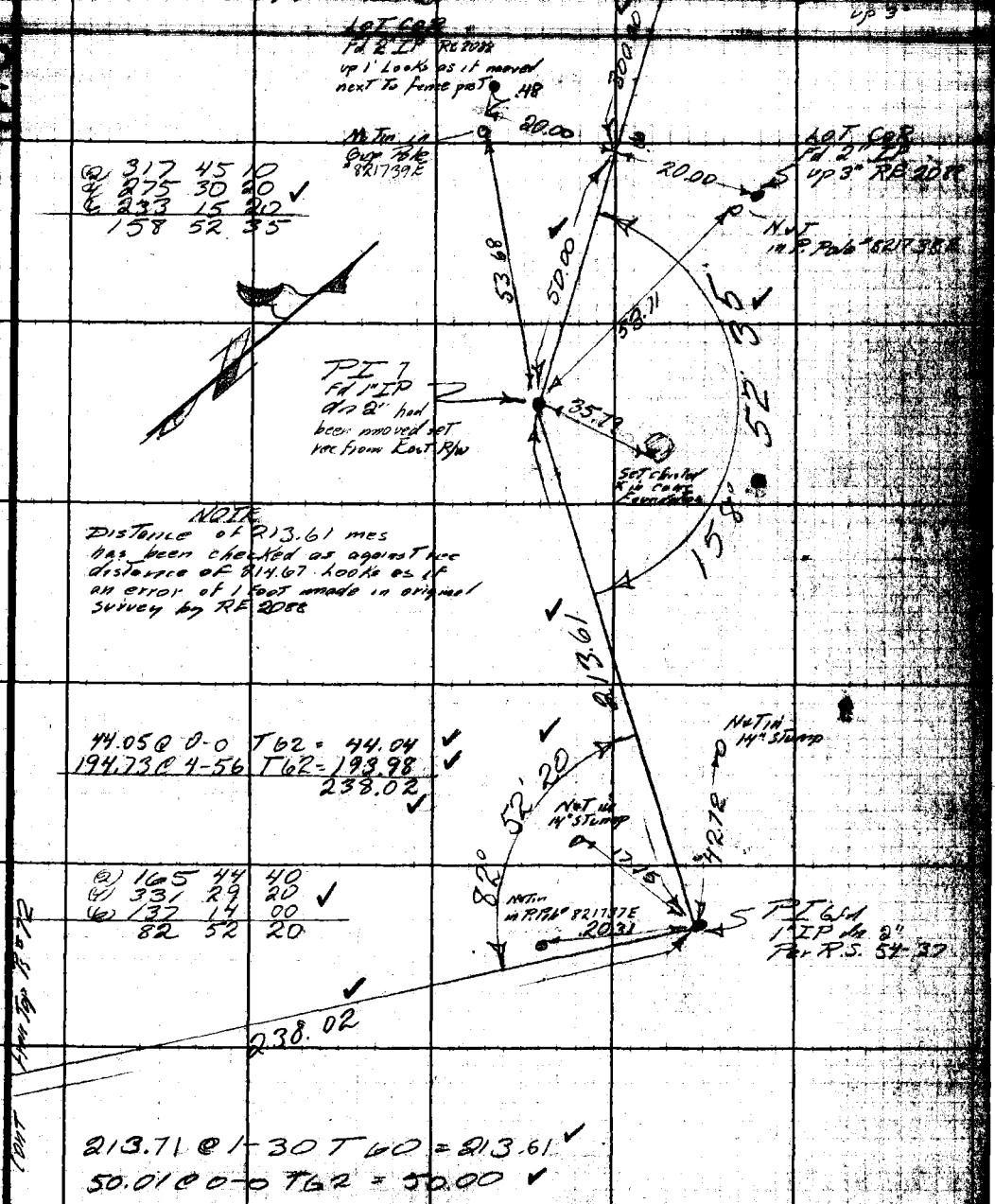
W. O. 8074.15 Tape No. 1212 St'd. 84 °F
Surveyed by W. S. Cantrell
Notes W.S.C. Date 6-23-54
Indexed

F. B. 1849 Pg. 73

Cont Bal Pg 74

W.S. [illegible]

252.28 @ 5-04 T72 = 251.27




(2) 317 45 10
(4) 275 30 20
(6) 233 15 20
158 52 35

NOTE
Distance of 213.61 mes
has been checked as against rec
distance of 214.67 looks as if
an error of 1 foot made in original
survey by RE 2088

44.05 @ 0-0 T62 = 44.04
194.73 @ 4-56 T62 = 193.98
238.02

(2) 165 44 40
(4) 331 29 20
(6) 137 14 00
82 52 20

213.71 @ 1-30 T60 = 213.61
50.01 @ 0-0 T62 = 50.00

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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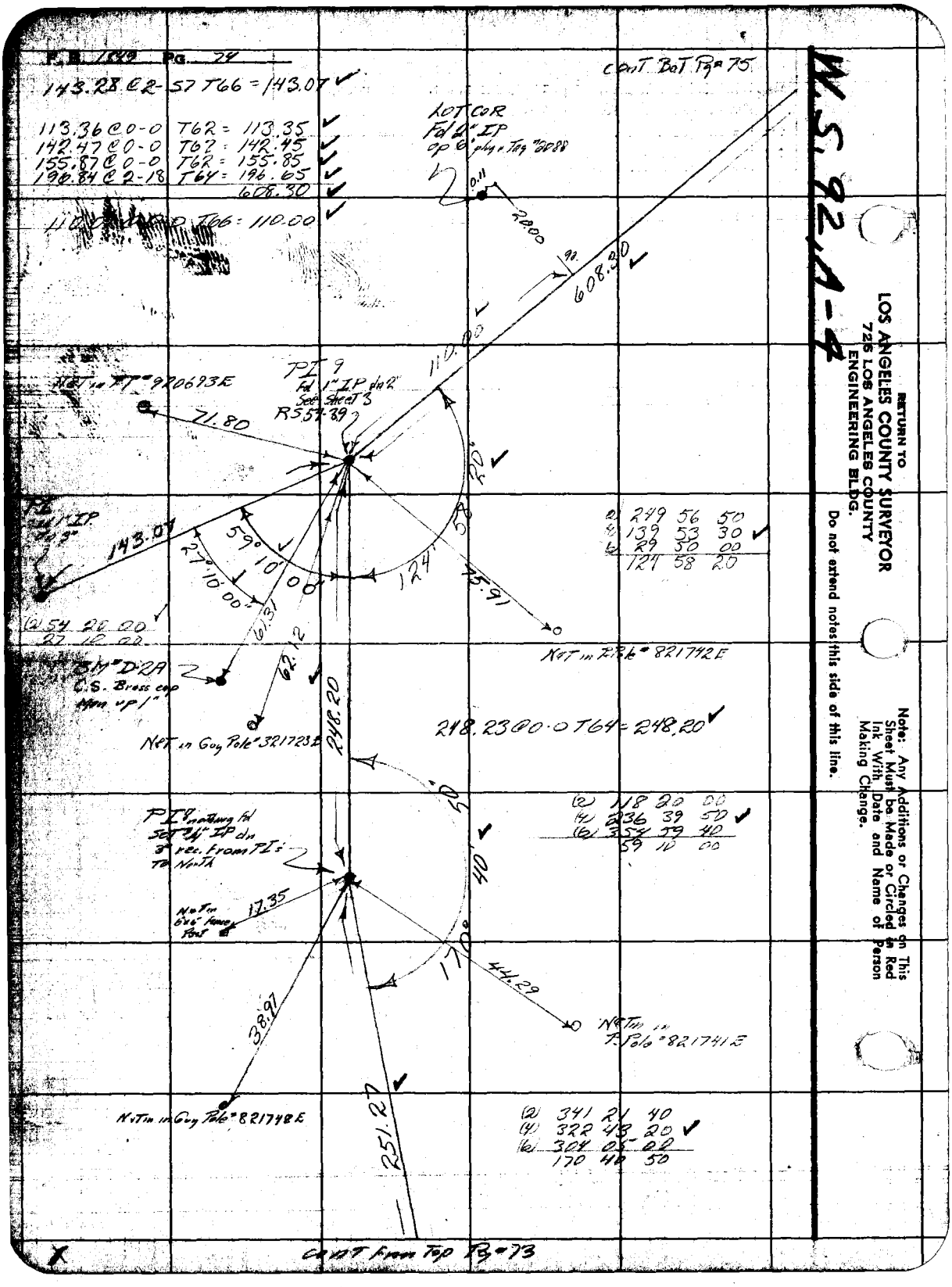
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3095 247 2-51



F.B. 1849 Pg. 74
143.28 @ 2-57 T66 = 143.07
113.36 @ 0-0 T62 = 113.35
142.47 @ 0-0 T62 = 142.45
155.87 @ 0-0 T62 = 155.85
196.84 @ 2-18 T64 = 196.65
608.30
T66 = 110.00
Cont Bot Pg 75
LOT COR
Fd 2" IP
op 6" plug & Tag #2088
0.11
20.00
90
608.30
110.00
PI 9
Fd 1" IP dn 2"
See Sheet 3
RS 54-39
NGT in PT #920693E
71.80
143.07
59° 10' 00"
27° 10' 00"
124'
75.91
58
20
(2) 54 20 00
27 10 00
61.31
62.12
BM #D-2A
C.S. Brass cap
Mon up 1"
NGT in Guy Pole #321723E
248.20
248.23 @ 0-0 T64 = 248.20
NGT in P. Pole #821742E
(2) 249 56 50
(4) 139 53 30
(6) 29 50 00
124 58 20
(2) 118 20 00
(4) 236 39 50
(6) 354 59 40
59 10 00
PI 8 nothing fd
Set 3/4" IP dn
3" rec. from PI's
To North
NGT in
6x6 fence
Post
17.35
40
170°
44.29
38.97
NGT in in
P. Pole #821741E
NGT in in Guy Pole #821748E
251.27
(2) 341 21 40
(4) 322 43 20
(6) 304 05 00
170 40 50
Cont from Top Pg 73
W.S. 92, A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

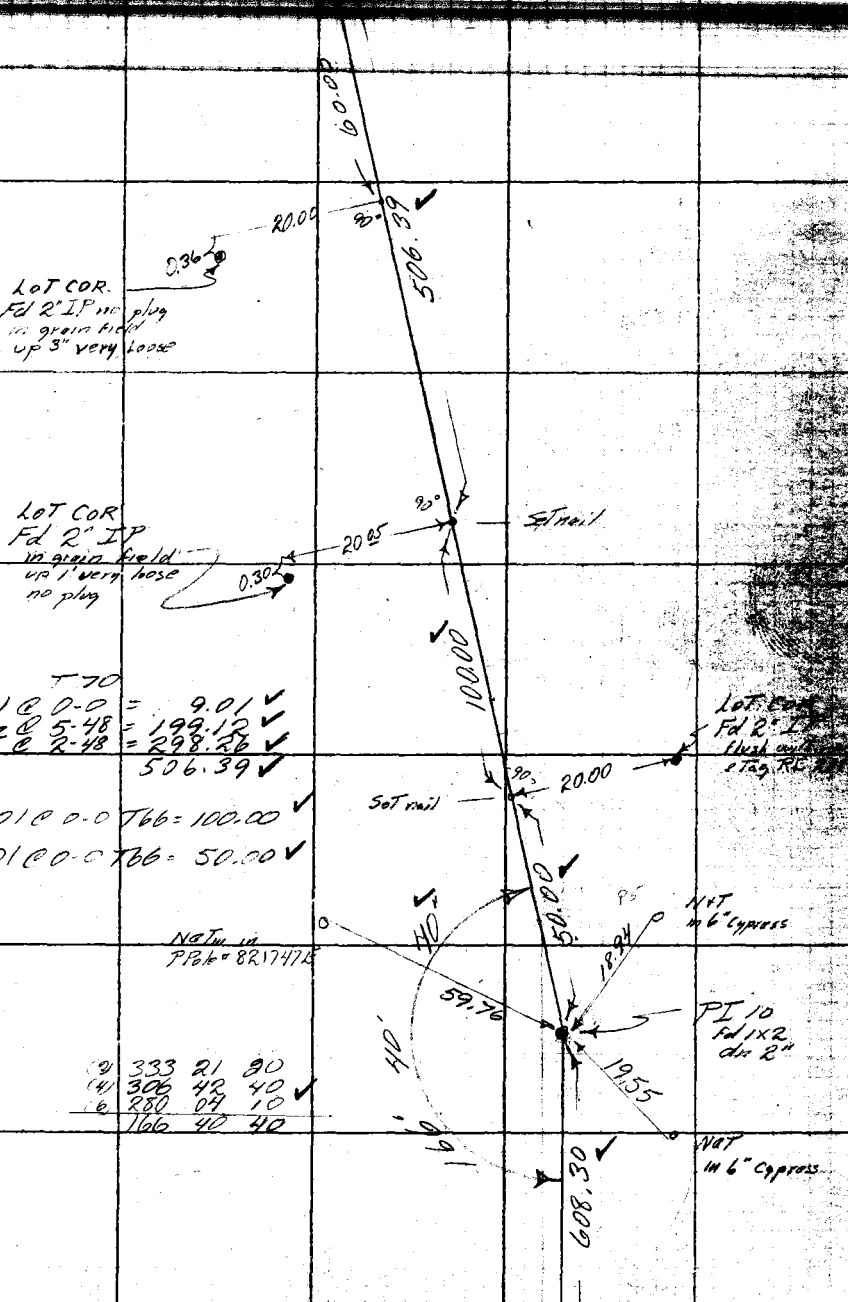
| | | |
|---|---|---|
| Notes Ck'd by KRM | Survey of [illegible] | F. B. 1849 PG. 75 |
| Map No. | W. O. 0074.15 Tape No. 28 Std. 84 °F | |
| Office Work | Surveyed by W. S. Crawford | |
| Checked | Notes W.S.C. Date 2/7/55 | |
| Date | Indexed | |

W. S. 2 A-

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



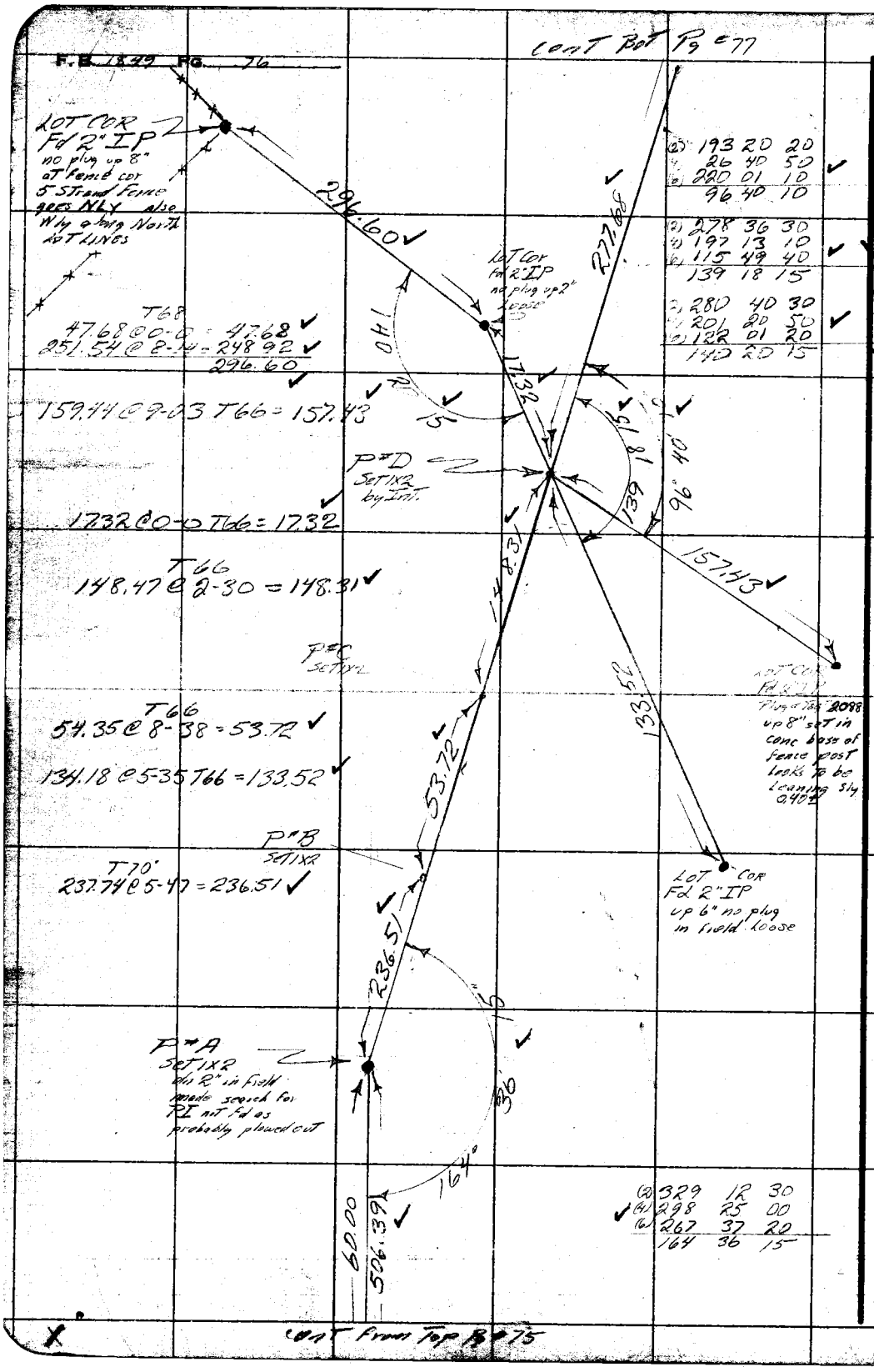

T70
9.01 @ 0-0 = 9.01
200.16 @ 5-48 = 199.12
298.65 @ 2-48 = 298.26
506.39

100.01 @ 0-0 T66 = 100.00
50.01 @ 0-0 T66 = 50.00

| | | | |
|---|---|---|---|
| (2) | 333 | 21 | 20 |
| (4) | 306 | 42 | 40 |
| (6) | 280 | 04 | 10 |
| | 166 | 40 | 40 |

Cont From Top Pg #74

76F3095 247 4-53




W.S. 92, A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by: KRM | Survey of: DUME Cyn Rd | F.B. 1849 PG. 77 |
| Map No. | W. O. 007415 Tape No. 128 St'd. 84 °F | |
| Office Work | Surveyed by: W.S. Cowheid | |
| Checked | Notes: W.S.C. Date | cont. Pg. #78 |
| Date | Indexed | |

280.17 @ 1-40 T80 = 280.04 ✓

118.72 @ 3-54 T64 = 118.42 ✓

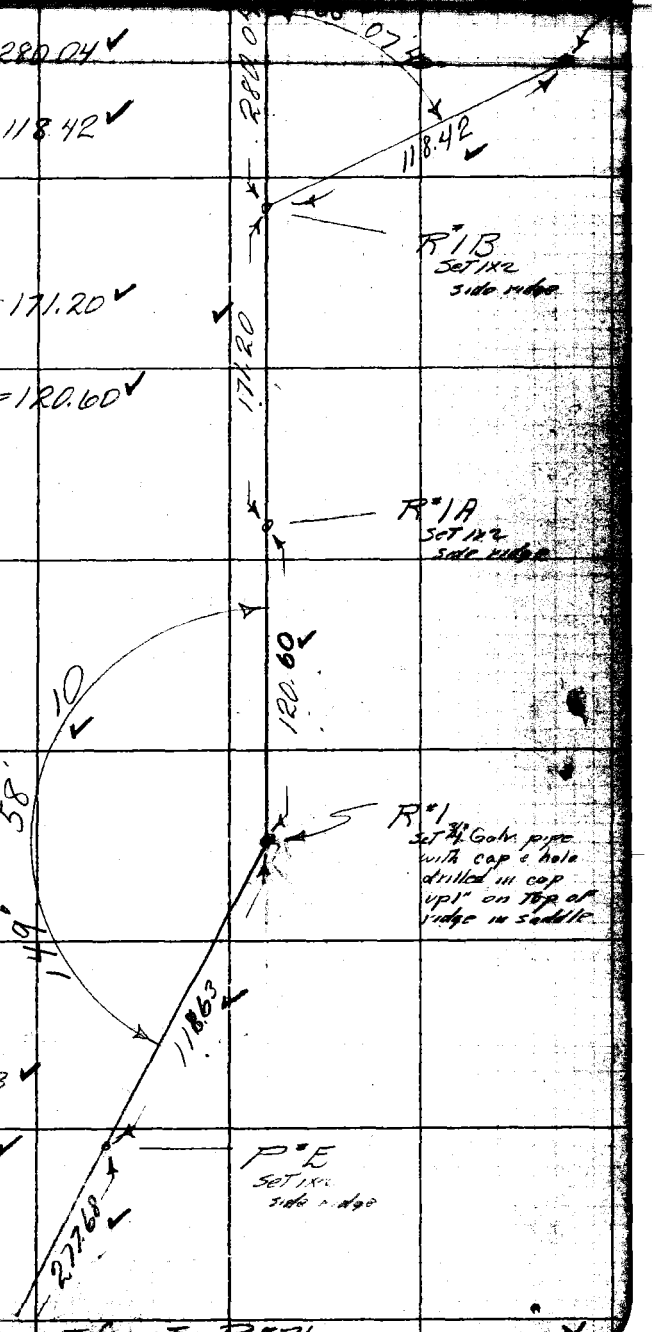
174.86 @ 11-43 T64 = 171.20 ✓

121.78 @ 7-55 T64 = 120.60 ✓

(2) 299 56 10
(4) 239 52 30 ✓
(6) 179 48 50
149 58 10

119.33 @ 6-10 T66 = 118.63 ✓

279.79 @ 7-00 T66 = 277.68 ✓




cont. from Top Pg. #76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-58

F.B. 1849 PG. 18

cont Bot Pg# 79

96.81

96.81 @ 0-0 T84 = 96.81 ✓

R#2
Set 3/4" Galv pipe & Cap with drilled hole in cap
Top hill

92.59

93.26 @ 6-52 T84 = 92.59 ✓

R#1E
Set 1x2
Top hill

231.82 ?

N 16-56 E

T84
112.76 @ 9-20 = 111.28 ?
124.81 @ 14-56 = 120.60 ✓
231.88 ?

R#1D
Set 1x2
side hill

92.94

106.03 @ 28-46 T84 = 92.94 ✓

R#1C
Set 1x2
Side ridge

280.04

X

cont From Top Pg# 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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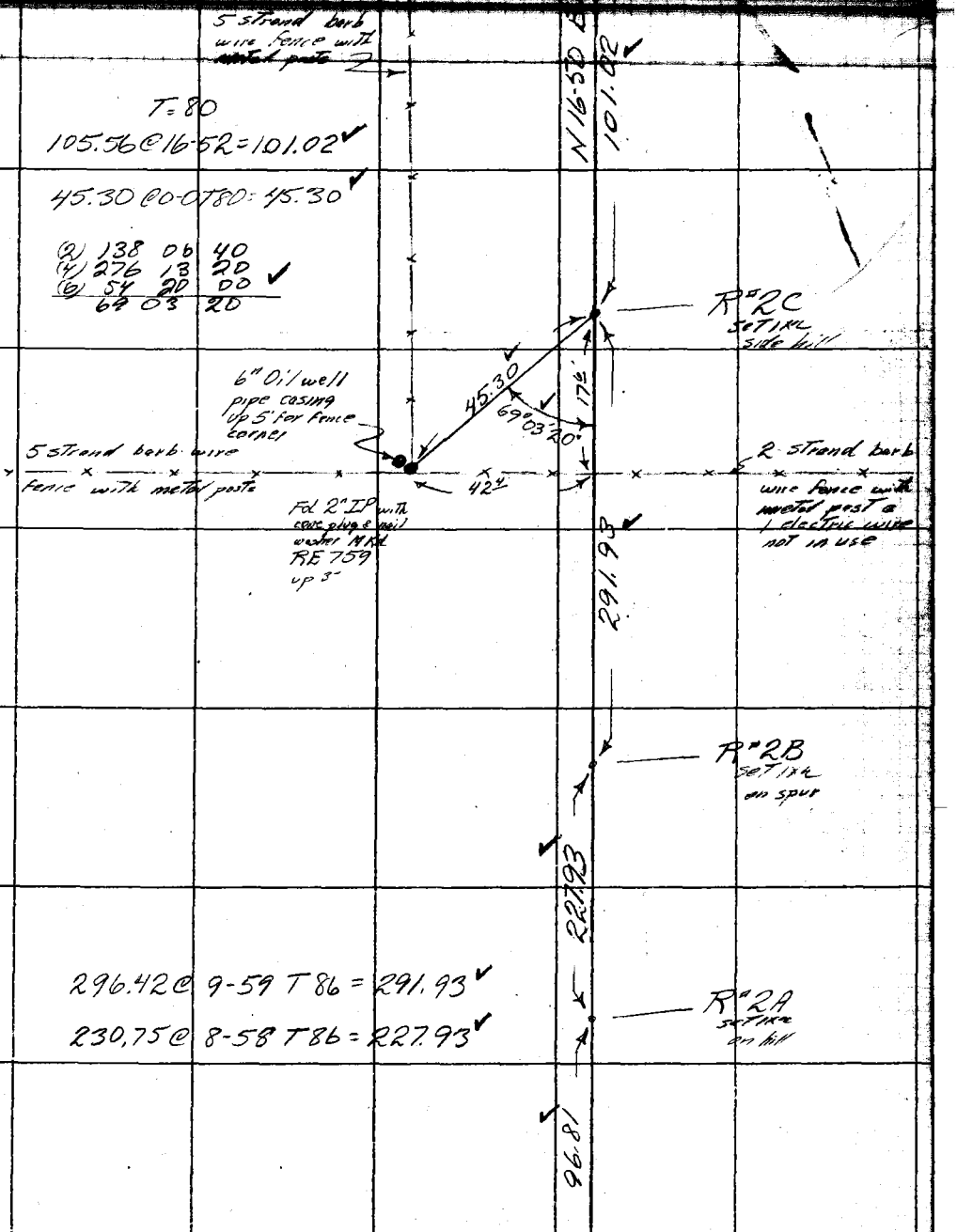
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of DUME CYN Rd.
W. O. 0074.15 Tape No. 128 St'd. 84 °F
Surveyed by W. S. Cowherd
Notes W.S.C. Date 4-4-55
Indexed

F. B. 1849 Pg. 79




Cont From Top Pg# 78

X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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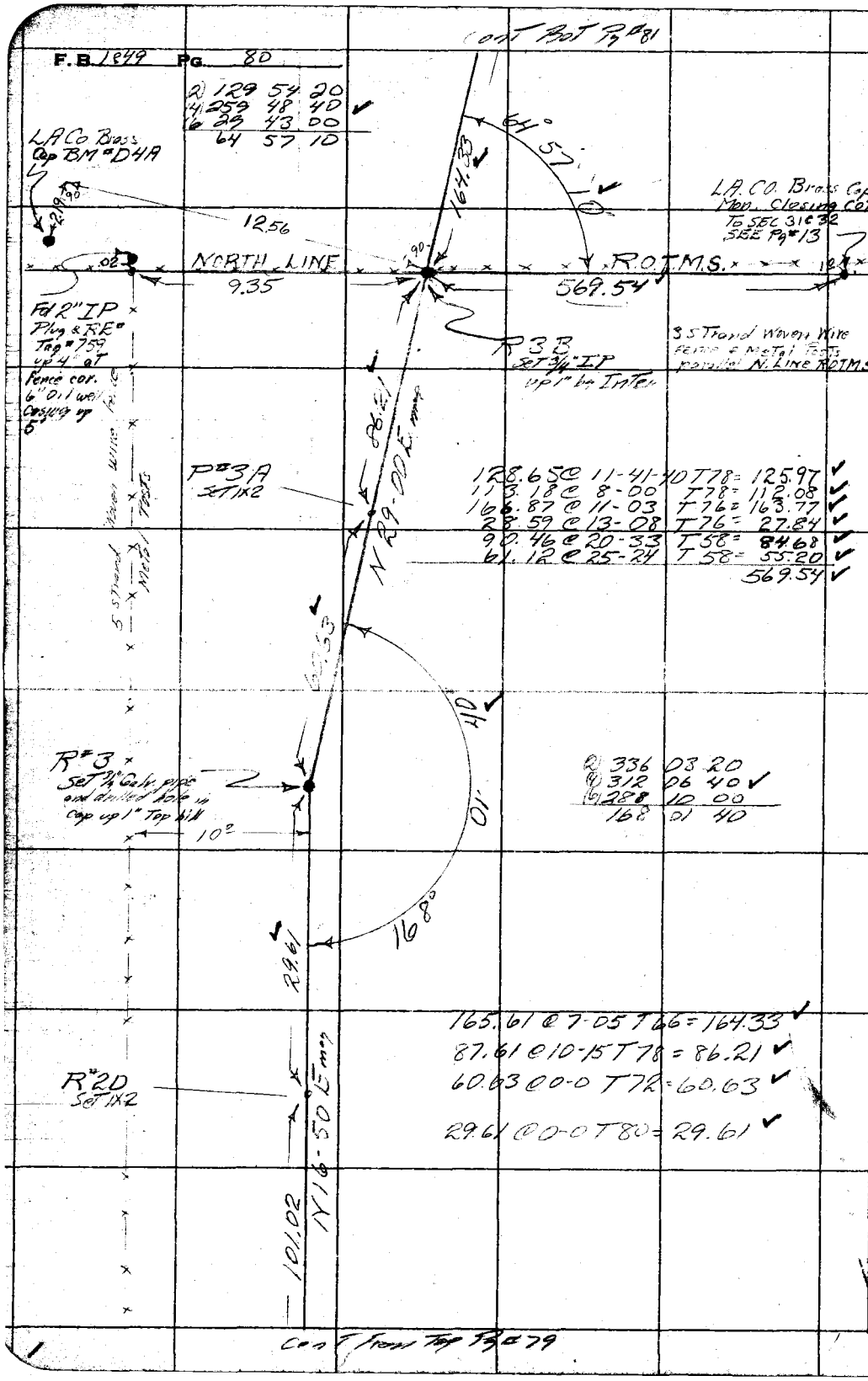
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1849 Pg. 80




W.S. 92, A-3

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by KRM | Survey of DUME CAN. Rd | F.B. 1849 PG. 81 |
| Map No. | W. O. 0074.15 Tape No. 128 St'd. 84 °F | |
| Office Work | Surveyed by W.S. Cowherd | |
| Checked | Notes W.S.C Date 4-5-55 | |
| Date | Indexed | |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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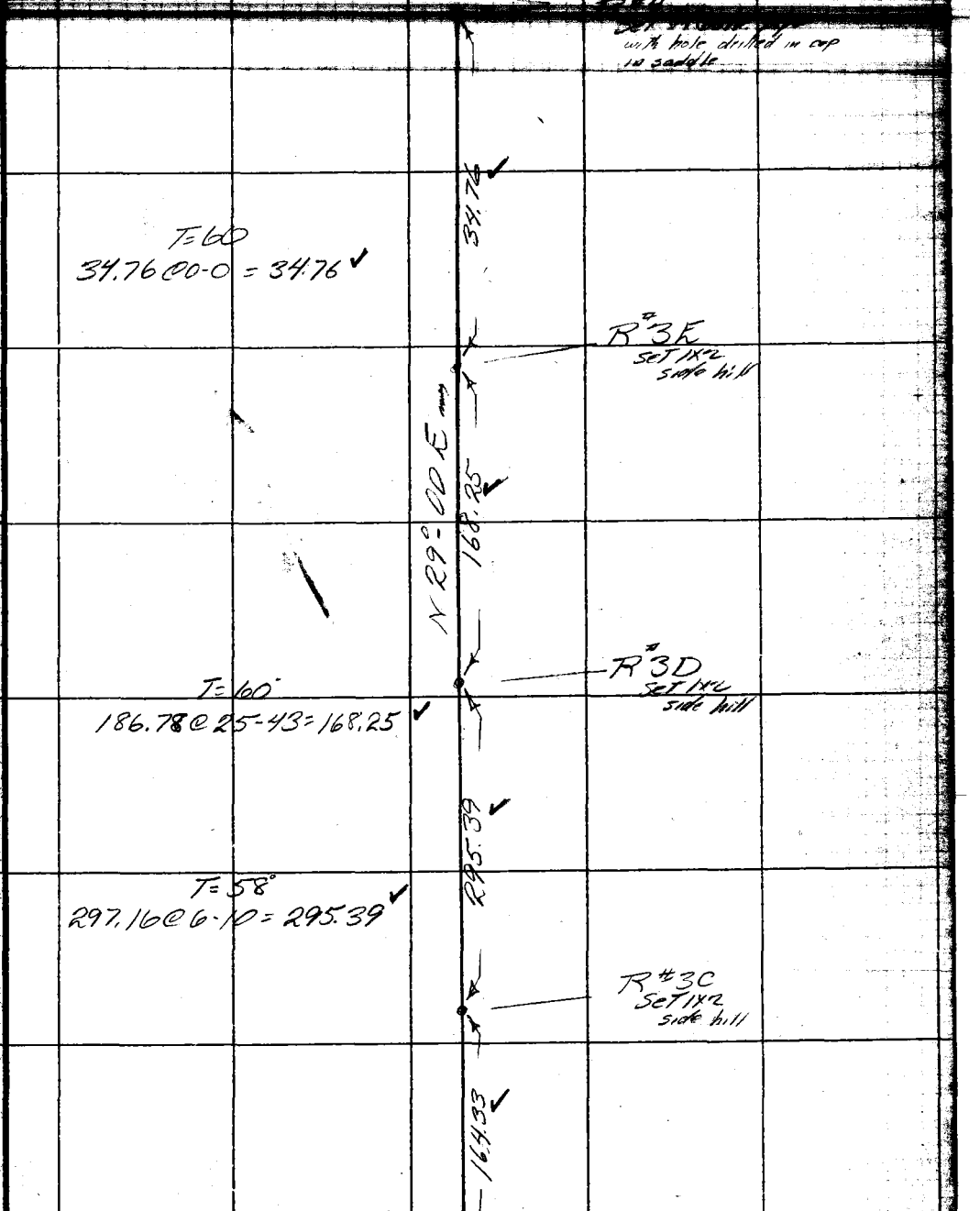
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




Cont From Top Pg #80

76F3098 247 4-53

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725 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1849 PG. 82

F. B. 1949 Pg. 83

NOTES RED. _____ JOB NO. 207415 SURVEY OF Dume Cn Road

DATE _____ SURVEY BY L.V. Smith

NOTES CHKD. _____ NOTES BY R.C. Dale DATE 3-3-55

DATE _____ INDEXED A. C. Johnson DATE 5-5-55

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|

# BENCH LEVELS

# DUME CN. ROAD

JN 007415

ON PACIFIC COAST HWY FROM USBM 1312 TO USBM 3002 AND RETURN

PARTY
L.V. Smith
R.C. Dale
M.A. Walsh
M.E. Wacker
W.E. Swain

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 00741.5 SURVEY OF Dume Cr Road NOTES RED. JFM
SURVEY BY L.V. Smith DATE 5-20-55
NOTES BY R.C. Dale DATE 3-3-55 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1849 Pg. 84

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| USI312 | 29.820 | | | | 29.820 | BM USI312 Elev 29.820 |
| | 5582 | | 5.310 | | | Dume Creek (also known as Zuma Creek) |
| | 35.402 | + 4.800 | +4.800 | | + 4.800 | on State Hwy bridge at east end of |
| | 0.782 | | 0.510 | | | Walk on N. side of road. a 2" brass |
| T.P. | 34.620 | | | | | Cap set in concrete Stamped "County |
| | 9.667 | | 9.423 | | | Surveyor - R.E. 2177 - USBM 1312 |
| | 44.287 | +8.632 | + 8.629 | | + 8.631 | Reset 1938" |
| | 1.035 | | 0.794 | | | |
| T.P. | 43.252 | | | | | |
| | 5.872 | | 6.049 | | | |
| | 49.124 | + 5.528 | + 5.528 | | + 5.528 | |
| | 0.344 | | 0.521 | | | |
| T.P. | 48.780 | | | | | |
| | 8.475 | | 8.294 | | | |
| | 57.255 | + 6.986 | + 6.989 | | + 6.988 | |
| | 1.489 | | 1.305 | | | |
| T.P. | 55.766 | | | | | |
| | 8.181 | | 7.842 | | | |
| | 63.947 | + 7.047 | + 7.049 | | + 7.048 | |
| | 1.134 | | 0.793 | | | |
| T.P. | 62.813 | | | | | |
| | 8.668 | | 8.373 | | | |
| | 71.481 | + 7.716 | + 7.716 | | + 7.716 | |
| | 0.952 | | 0.657 | | | |
| T.P. | 70.529 | | | | | |
| | 9.231 | | 8.996 | | | |
| | 79.760 | + 8.530 | + 8.530 | | + 8.530 | |
| | 0.701 | | 0.466 | | | |
| T.P. | 79.059 | | | | | |

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. VEM JOB NO. 20 "A.I.S." SURVEY OF Dume Cat Road
DATE 5-20-55 SURVEY BY L.V. Smith DATE 3-3-55
NOTES CHKD. NOTES BY R.C. Dale DATE
DATE INDEXED A. C. Johnson DATE

F.B. 1849 PG. 85

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 79.059 | | | | | |
| | + 9084 | | 8.801 | | | |
| | 88.143 | + 8.126 | +8.126 | | +8.126 | |
| | - 0958 | | 0675 | | | |
| T.P. | 87.185 | | | | | |
| | + 8.907 | | 8.629 | | | |
| | 96.092 | + 8.271 | + 8.273 | | +8.272 | |
| | - 0636 | | 0356 | | | |
| T.P. | 95.456 | | | | | |
| | - 8953 | | 8.784 | | | |
| | 104.409 | +8.478 | +8.481 | | +8.480 | |
| | - 0975 | | 0303 | | | |
| T.P. | 103.934 | | | | | |
| | + 9.011 | | 8.817 | | | |
| | 112.945 | +8.097 | + 8.096 | | +8.097 | |
| | - 0914 | | 0721 | | | |
| T.P. | 112.031 | | | | | |
| | + 8.863 | | 8.908 | | | |
| | 120.894 | +8.478 | +8.479 | | +8.479 | |
| | - 0.385 | | 0.429 | | | |
| T.P. | 120.509 | | | | | |
| | + 9.031 | | 8.779 | | | |
| | 129.540 | +8.052 | + 8.056 | | +8.054 | |
| | - 0.979 | | 0723 | | | |
| T.P. | 128.561 | | | | | |
| | + 8.907 | | 8.645 | | | |
| | 137.468 | +7.835 | + 7.834 | | +7.835 | |
| | - 1.072 | | 0811 | | | |
| T.P. | 136.396 | | | | | |

765420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0074.15 SURVEY OF Dume Cr Road NOTES RED. JFM DATE 5-20-55
SURVEY BY L.V. Smith DATE 3-3-55 NOTES CHKD. DATE
NOTES BY R.C. Dale DATE
INDEXED C. Johnson DATE

F.B. 1899 Pg. 86

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 136.396 | | | | | |
| | + 8869 | | 8.590 | | | |
| | 145.265 | + 7.828 | + 7.826 | | + 7.827 | |
| | - 1041 | | 0.764 | | | |
| T.P. | 144.224 | | | | | |
| | + 9.292 | | 9.003 | | | |
| | 153.516 | + 8.588 | + 8.587 | | + 8.588 | |
| | - 0.704 | | 0.416 | | | |
| T.P. | 152.812 | | | | | |
| | + 8.957 | | 8.676 | | | |
| | 161.769 | + 8.114 | + 8.116 | | + 8.117 | |
| | - 0.840 | | 0.560 | | | |
| T.P. | 160.929 | | | | | |
| | + 9038 | | 8.829 | | | |
| | 169.967 | + 8.115 | + 8.117 | | + 8.116 | |
| | - 0923 | | 0.712 | | | |
| T.P. | 169.044 | | | | | |
| | + 10.808 | | 10.690 | | | |
| | 179.852 | + 10.438 | + 10.436 | | + 10.437 | |
| | - 0370 | | 0.254 | | | |
| T.P. | 179.482 | | | | | |
| | 9.852 | | 9.551 | | | |
| | 189.334 | + 8.802 | + 8.802 | | + 8.802 | |
| | 1.050 | | 0.749 | | | |
| T.P. | 188.284 | | | | | |
| | 8.579 | | 8.302 | 8.400 | | |
| | 196.863 | + 6.768 | + 6.762 | + 6.765 | + 6.765 | |
| | 1.811 | | 1.540 | 1.635 | | |
| T.P. | 195.052 | | | | | |

768420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 195.052 | | | | | |
| | 6.960 | | 6.700 | | | |
| | 202.012 | + 3.604 | + 3.607 | | +3.606 | |
| | 3.356 | | 3093 | | | |
| T.P. | 198.656 | | | | | |
| | 9.456 | | 9148 | | | |
| | 208.112 | + 7.153 | + 7.153 | | +7.153 | |
| | 2.303 | | 1.995 | | | |
| U.S.1310 | 205.809 | | | | 205.872 | BM U.S. 1310 Elev 205. |
| | 5.642 | | 5.915 | | | New Location - Escondido C |
| | 211.451 | - 5.047 | - 5.049 | | - 5.048 | Bridge 2.6 mi. Wly. of, at su |
| | 10.689 | | 10.964 | | | over Dume Point 0.6 mi. NE |
| T.P. | 200.762 | | | | | bridge over Dume Creek on |
| | 4.421 | | 4.094 | | | line of new R/W of Roosevelt |
| | 205.183 | + 0.109 | + 0.109 | | + 0.109 | Bronze tablet in concrete p |
| | 4.312 | | 3985 | | | marked "R48-1928-Reset 193 |
| T.P. | 200.871 | | | | | |
| | 5.348 | | 5.018 | | | |
| | 206.219 | - 0.176 | - 0.180 | | - 0.178 | |
| | 5.524 | | 5.198 | | | |
| T.P. | 200.695 | | | | | |
| | 4.189 | | 3.980 | | | |
| | 204.884 | - 2.143 | - 2.141 | | - 2.14[illegible] | |
| | 6.332 | | 6.121 | | | |
| T.P. | 198.552 | | | | | |
| | 2.768 | | 2.551 | | | |
| | 201.320 | - 4.581 | - 4.579 | | - 4.580 | |
| | 7.349 | | 7.130 | | | |
| T.P. | 193.971 | | | | | |

NOTES RED. JFM JOB NO. 0074.15 SURVEY OF Dume Cr. Road
DATE 5-20-55 SURVEY BY L.K. Smith
NOTES CHKD. NOTES BY R.C. Dale DATE 3-3-55
DATE INDEXED L. C. Johnson DATE

F.B. 1849 PG. 87

765420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 2074.15 SURVEY OF Dume Cr. Road NOTES RED. JEM
SURVEY BY L.V. Smith DATE 5-20-55
NOTES BY P.C. Dale DATE 3-3-55 NOTES CHKD.
INDEXED C. Johnson DATE DATE
F.B. 1849 PG. 88

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 193.971 | | | | | |
| | 2.045 | | 1.821 | | | |
| | 196.016 | -4.634 | -4.629 | | | |
| | 6.679 | | 6450 | | | |
| T.P. | 189.337 | | | | | |
| | 2389 | | 2.123 | | | |
| | 191.726 | +0.206 | +0.203 | | | |
| | 2.183 | | 1.920 | | | |
| BM D-1A | 189.543 | | | | 34565 | BM D-1A Elev. 189.565 |
| | 0.572 | | 0.291 | | | On Pacific Coast Hwy. 0.8 mi. E |
| | 190.115 | -8.469 | -8.470 | | | of Dume Creek Bridge. 50' N'ly. |
| | 9.091 | | 8.761 | | | and 95' E'ly. of intersection of |
| T.P. | 181.074 | | | | | Pacific Coast Hwy and Zumirez Dr. |
| | 1.627 | | 1.249 | 1.382 | | on fence line. Set Std. C.S. B.M. |
| | 182.601 | -6.598 | -6.606 | -6.608 | 6.6 | monument. |
| | 8.125 | | 7.855 | 7.990 | | |
| T.P. | 174.476 | | | | | |
| | 1.824 | | 1.671 | | | |
| | 176.300 | -6.238 | -6.241 | | | |
| | 8062 | | 7912 | | | |
| T.P. | 168.238 | | | | | |
| | 1.267 | | 1.046 | | | |
| | 169.505 | -6.938 | -6.938 | | | |
| | 8205 | | 7984 | | | |
| U.S. 3002 | 161.300 | | | | 1.286 | BM US 3002 Elev 161.286 |
| | 6.947 | | 6539 | | | H-583 On Roosevelt Hwy. (US 101 Alt.) 7.9 mi. W. |
| | 168.247 | +4.829 | +4.832 | | 4.831 | of Malibu Sport Pier and 1.0 mi E of Zuma Creek |
| | 2118 | | 1707 | | | Bridge; a USC&GS std. brass disc BM set flush with |
| TP | 166129 | | | | | the top of S'ly. divider strip curb. 7' W of E end |
| | | | | | | of divider strip (1992 USC&GS Supple. adj.) |

765420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 166.129 | | | | | |
| | 8305 | | 7.806 | | | |
| | 174.434 | +6.772 | +6.776 | | +6.774 | |
| | 1.533 | | 1.030 | | | |
| T.P. | 172.901 | | | | | |
| | 8.002 | | 7.668 | | | |
| | 180.903 | +6.181 | +6.183 | | +6.182 | |
| | 1821 | | 1485 | | | |
| T.P. | 179.082 | | | | | |
| | 7.117 | | 6.875 | | | |
| | 186.199 | +4.245 | +4.243 | | +4.244 | |
| | 2872 | | 2.632 | | | |
| T.P. | 183.327 | | | | | |
| | 8.123 | | 7.779 | | | |
| | 191.450 | +6.214 | +6.215 | | +6.215 | |
| | 1.909 | | 1564 | | | |
| BM D-1A | 189.541 | | | | 189565 | BM D-1A Elev - 189.565 |
| | 2345 | | 2.012 | | | On Pacific Coast Hwy. 0.8 m |
| | 191.886 | +0.357 | +0.352 | | +0.355 | Dume Creek Bridge 50' Nly. |
| | 1988 | | 1.660 | | | 45' Ely. of intersection of Pac |
| T.P. | 189.898 | | | | | Coast Hwy. and Zumirez Dr |
| | 7.872 | | 7.713 | | | fence line. |
| | 197.770 | +5.622 | +5.622 | | +5.622 | |
| | 2250 | | 2.091 | | | |
| TP | 195.520 | | | | | |
| | 7.122 | | 6828 | | | |
| | 202642 | +4.223 | +4.228 | | +4.226 | |
| | 2899 | | 2600 | | | |
| T.P. | 199.743 | | | | | |

NOTES RED. JFM JOB NO. 0074.15 SURVEY OF Dume Cr. Road
DATE 5-20-55 SURVEY BY L.V. Smith
NOTES CHKD. _____ NOTES BY R.C. Dale DATE 3-3-55
DATE _____ INDEXED R. C. Johnson DATE _____

F.B. 1849 PG. 89

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0074.45 SURVEY OF Dume Ca Road
SURVEY BY L.V. Smith DATE
NOTES BY R.C. Dale DATE 3-3-55
INDEXED K.C. Johnson DATE
NOTES RED. VFM DATE 6-20-56
NOTES CHKD. DATE

F.B. 1847 Pg. 90

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 199.743 | | | | | |
| | 6.191 | | 5.964 | | | |
| | 205.934 | + 2.056 | +2.061 | | +2.059 | |
| | 4135 | | 3.903 | | | |
| T.P. | 201.799 | | | | | |
| | 5210 | | 4.901 | | | |
| | 207.009 | - 0.061 | - 0.062 | | -0.062 | |
| | 5271 | | 4.963 | | | |
| T.P. | 201.738 | | | | | |
| | 4.438 | | 4.169 | | | |
| | 206.176 | - 1.015 | - 1.015 | | -1.015 | |
| | 5.453 | | 5.184 | | | |
| T.P. | 200.723 | | | | | |
| | 10.861 | | 10.352 | | | |
| | 211.584 | + 5.058 | +5.060 | | +5.059 | |
| | 5803 | | 5.292 | | | |
| U.S. 1310 | 205.781 | | | | 205.872 | BM US 1310 Elev 205.872 |
| | 1.224 | | 0.848 | | | New location - Escondido Creek Bridge |
| | 207.005 | - 7.149 | - 7.151 | | -7.150 | 2.6 mi Wly. of, at Summit over Dume. |
| | 8.373 | | 7999 | | | Point 0.6 mi NE of bridge over Dume |
| T.P. | 198.632 | | | | | Creek on fence line of new R/W of |
| | 2851 | | 2.536 | | | Roosevelt Hwy. Bronze tablet in concrete |
| | 201.483 | - 4.421 | - 4.419 | | -4.420 | post marked "R48-1828 Reset 1937" |
| | 7272 | | 6955 | | | |
| T.P. | 194.211 | | | | | |
| | 1.452 | | 1.264 | | | |
| | 195.663 | - 6.410 | - 6.407 | | -6.409 | |
| | 7862 | | 7.671 | | | |
| | 187801 | | | | | |

769420 353 3-51

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 187.801 | | | | | |
| | 1.732 | | 1.394 | | | |
| | 189.533 | - 7.448 | - 7.446 | | - 7.447 | |
| | 9.180 | | 8.840 | | | |
| T.P. | 180.353 | | | | | |
| | 0.680 | | 0.282 | | | |
| | 181.033 | - 9.461 | - 9.459 | | - 9.460 | |
| | 10.141 | | 9.741 | | | |
| T.P. | 170.892 | | | | | |
| | 0.979 | | 0.722 | | | |
| | 171.871 | - 8.613 | - 8.612 | | - 8.613 | |
| | 9.592 | | 9.334 | | | |
| T.P. | 162.279 | | | | | |
| | 0.382 | | 0.215 | | | |
| | 162.661 | - 9.260 | - 9.260 | | - 9.260 | |
| | 9.642 | | 9475 | | | |
| T.P. | 153.019 | | | | | |
| | 1.134 | | 0.901 | | | |
| | 154.153 | - 9.143 | - 9.148 | | - 9.146 | |
| | 10.277 | | 10.049 | | | |
| T.P. | 143.876 | | | | | |
| | 1.209 | | 0.882 | | | |
| | 145.085 | - 7.843 | - 7.845 | | - 7.844 | |
| | 9052 | | 8.727 | | | |
| T.P. | 136.033 | | | | | |
| | 1.572 | | 1.420 | | | |
| | 137.605 | - 7.589 | - 7.587 | | - 7.588 | |
| | 9.161 | | 9.007 | | | |
| T.P. | 128.444 | | | | | |

NOTES RED. JEM JOB NO. 2074.15 SURVEY OF Dume Co Rd
DATE 5-20-54 SURVEY BY L.K. Smith
NOTES CHKD. _____ NOTES BY R.C. Dale DATE 3-4-55
DATE _____ INDEXED R.C. Johnson DATE _____

F.B. 1849 PG. 91

768420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0074.15 SURVEY OF Dume Cr Road NOTES RED. JEM
SURVEY BY L.V. Smith DATE 5-20-55
NOTES BY R.C. Dale DATE 3-4-55 NOTES CHKD.
INDEXED R.C. Johnson DATE DATE

F.B. 1849 PG. 92

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 128.447 | | | | | |
| | 1.600 | | 1.339 | | | |
| | 130.044 | -7.629 | -7.630 | | -7.630 | |
| | 9.229 | | 8.969 | | | |
| T.P. | 120.815 | | | | | |
| | 1.398 | | 1.051 | | | |
| | 122.163 | -9.124 | -9.124 | | -9.124 | |
| | 10.472 | | 10.175 | | | |
| T.P. | 111.691 | | | | | |
| | 1.075 | | 0.683 | | | |
| | 112.766 | -7.629 | -7.629 | | -7.629 | |
| | 8.704 | | 8.312 | | | |
| T.P. | 104.062 | | | | | |
| | 0.551 | | 0.302 | | | |
| | 104.613 | -9.979 | -9.980 | | 9.980 | |
| | 10.530 | | 10.282 | | | |
| T.P. | 94.083 | | | | | |
| | 0.367 | | 0.228 | | | |
| | 94.450 | -9.079 | -9.075 | | -9.077 | |
| | 9.496 | | 9.303 | | | |
| T.P. | 85.004 | | | | | |
| | 1.150 | | 0.801 | | | |
| | 86.154 | -8.588 | -8.588 | | -8.588 | |
| | 9.738 | | 9.389 | | | |
| T.P. | 76.416 | | | | | |
| | 0.480 | | 0.305 | | | |
| | 76.896 | -8.751 | -8.753 | | -8.752 | |
| | 9.231 | | 9.058 | | | |
| T.P. | 67.665 | | | | | |

769420 353 3-51

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 67.665 | | | | | |
| | 1.622 | | 1.266 | | | |
| | 69.287 | -8.128 | -8.127 | | -8.128 | |
| | 9.750 | | 9.393 | | | |
| T.P. | 59.537 | | | | | |
| | 0.249 | | 0.405 | | | |
| | 59.786 | -9.210 | -9.210 | | -9.210 | |
| | 9.459 | | 9.615 | | | |
| T.P. | 50.327 | | | | | |
| | 0.966 | | 0.770 | | | |
| | 51.293 | -9.176 | -9.179 | | -9.178 | |
| | 10.142 | | 9.949 | | | |
| T.P. | 41.151 | | | | | |
| | 0.654 | | 0.489 | | | |
| | 41.805 | -7.898 | -7.900 | | -7.899 | |
| | 8.552 | | 8.389 | | | |
| T.P. | 33.253 | | | | | |
| | 2.537 | | 2.258 | | | |
| | 35.790 | -3.440 | 3.443 | | -3.442 | |
| | 5.977 | | 5.701 | | | |
| U.S. 1312 | 29.813 | | | | 29.820 | BM US 1312 Elev 29.820 Dume Creek (also known as Zum[illegible] on state Hwy. bridge at east en[illegible] walk on N. side of road A 2" [illegible] Cap set in concrete Stamped [illegible] Surveyor - R.E. 2177 - U.S. BM 131[illegible] Reset 1938" |

NOTES RED. JFM JOB NO. 2274.15 SURVEY OF Dume Cn Road
DATE 5-20-55 SURVEY BY L.V. Smith
NOTES CHKD. NOTES BY R.C. Dale DATE 3-4-55
DATE INDEXED R. C. Johnson DATE

F.B. 1849 PG. 93

F.B. 1849 Pg. 94

JOB NO. 007415 SURVEY OF Dume Cō Road NOTES RED.
SURVEY BY L.V. Smith DATE
NOTES BY R.C. Dalo DATE 3-4-55 NOTES CHKD.
INDEXED DATE DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

X

F. B. 1849 PG. 95

NOTES RED. JFM JOB NO. 007415 SURVEY OF Dume Cn. Road
DATE 5-[illegible]-55 SURVEY BY L.V. Smith
NOTES CHKD. NOTES BY R.C. Dale DATE 3-9-55
DATE INDEXED C. Johnson DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|

# BENCH LEVELS

## DUME ON ROAD

J.N. 007415

FROM B.M.D-1A ON PACIFIC COAST HWY. NORTH TO B.M.D-4A ON RANCHO TOPANGA MALIBU SEQUIT RANCH LINE AND RETURN.

PARTY
L.V. Smith
R.C. Dale
M.A. Welsh
M.E. Wacker
W.E. Swain

765420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0274.15 SURVEY OF Dume Cx Road NOTES RED. JEM
SURVEY BY L.V. Smith DATE 5-23-55
NOTES BY R.C. Dale DATE 3-9-55 NOTES CHKD.
INDEXED C. Johnson DATE DATE
F.B. 1849 Pg. 96

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM D-1A | 189.543 | | | | 189.565 | BM D-1A Elev 189.543 (unadj) 189.565 (adj) |
| | 4.546 | | 4.249 | | | FB 1849 Pg 88 On Pacific Coast Hwy |
| | 194.089 | + 3.391 | +3.390 | | 3.391 | 0.8 mi E of Dume Creek Bridge 50' Nly |
| | 1.155 | | 0.859 | | | and 45' Ely. of intersection of Pacific |
| T.P. | 192.934 | | | | | Coast Hwy and Zumirez Dr. on |
| | 10.122 | | 9.794 | | | fence line. Std C.S.B.M. monument |
| | 203.056 | + 9.288 | + 9.286 | | + 9.287 | |
| | 0.834 | | 0.508 | | | |
| T.P. | 202.222 | | | | | |
| | 10.809 | | 10.634 | | | |
| | 213.031 | + 10.292 | + 10.289 | | + 10.291 | |
| | 0.517 | | 0.345 | | | |
| T.P. | 212.514 | | | | | |
| | 10.323 | | 10.097 | | | |
| | 222.837 | + 9.916 | + 9.915 | | + 9.916 | |
| | 0.407 | | 0.182 | | | |
| T.P. | 222.430 | | | | | |
| | 10.455 | | 10.249 | | | |
| | 232.885 | + 9.686 | + 9.685 | | + 9.686 | |
| | 0.769 | | 0564 | | | |
| TBM 1A | 232.116 | | | | 232.136 | TBM #1A Elev. 232.136 |
| | 8.058 | | 7.851 | | | On Zumirez Dr. 0.1± mi. north of |
| | 240.174 | + 7.346 | + 7.345 | | + 7.346 | Pacific Coast Hwy. East side of road |
| | 0712 | | 0506 | | | Set Lg. 6± Spk. in west side of P.P. |
| | 239.462 | | | | | # 821732 E |
| | 8 642 | | 8.416 | | | |
| | 248 104 | + 7.125 | + 7.122 | | + 7.124 | |
| | 1.517 | | 1294 | | | |
| T.P. | 246.587 | | | | | |

768420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. UFM JOB NO. 007445 SURVEY OF Dunsmuir Ave Road
DATE 5-23-55 SURVEY BY L.K. Smith P.C. Dale DATE 3-4-55
NOTES CHKD. NOTES BY
DATE INDEXED C. Johnson DATE

F.B. 1849 Pg. 97

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 246.587 | | | | | |
| | 8.230 | | 8.069 | | | |
| | 254.817 | +7.489 | 7.492 | | +7.491 | |
| | 0.741 | | 0.577 | | | |
| T.P. | 254.076 | | | | | |
| | 10.220 | | 10.087 | | | |
| | 264.296 | +9.812 | +9.813 | | +9.813 | |
| | 0.408 | | 0.274 | | | |
| T.P. | 263.888 | | | | | |
| | 9.833 | | 9.679 | | | |
| | 273.721 | +9.282 | +9.280 | | +9.281 | |
| | 0.551 | | 0.399 | | | |
| T.P. | 273.170 | | | | | |
| | 6.439 | | 6.257 | | | |
| | 279.609 | +4.436 | +4.436 | | +4.436 | |
| | 2.003 | | 1.821 | | | |
| T.B.M. #2A | 277.606 | | | | 277.626 | T.B.M. #2A Elev 277.626 |
| | 6.742 | | 6.494 | | | On Zumirez Dr. 0.2± mi. North |
| | 284.348 | +5.117 | +5.117 | | +5.117 | Pacific Coast Hwy. East side |
| | 1.625 | | 1.377 | | | Set lg. Bt Spk in west side of PP |
| T.P. | 282.723 | | | | | |
| | 10.054 | | 9.987 | | | |
| | 292.777 | +9.753 | +9.755 | | +9.754 | |
| | 0.301 | | 0.232 | | | |
| T.P. | 292.476 | | | | | |
| | 11.850 | | 11.523 | | | |
| | 304.326 | +10.353 | 10.355 | | +10.355 | |
| | 1.495 | | 1.168 | | | |
| T.P. | 302.831 | | | | | |

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0074.15 SURVEY OF Dume Cr Road NOTES RED. JFM
SURVEY BY L.V. Smith DATE 5-23-55
NOTES BY R.C. Dale DATE 3-9-55 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1849 PG. 98

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 302.831 | | | | | |
| | 10.895 | | 10.551 | | | |
| | 313.676 | +9.949 | +9.948 | | +9.949 | |
| | 0896 | | 0.603 | | | |
| T.P. | 312.780 | | | | | |
| | 9.049 | | 8.831 | | | |
| | 321.829 | +8.196 | +8.194 | | +8.195 | |
| | 0.853 | | 0.637 | | | |
| T.P. | 320.976 | | | | | |
| | 7.296 | | 6.927 | | | |
| | 328.222 | +3.644 | +3.644 | | +3.644 | |
| | 3602 | | 3.283 | | | |
| TBM #3A | 324.620 | | | | 324.638 | TBM #3A Elev 324.638 |
| | 6.301 | | 6.067 | | | On Zumirez Dr. 0.3± mi North of |
| | 330.921 | +4.105 | +4.107 | | +4.106 | Pac. Coast Hwy SE side of road |
| | 2196 | | 1.960 | | | Set lg. bt spk in N side of P.P. #821737E |
| T.P. | 328.725 | | | | | |
| | 5.850 | | 5.660 | | | |
| | 334.575 | -0.828 | -0.828 | | -0.828 | |
| | 6.678 | | 6.488 | | | |
| T.P. | 327.897 | | | | | |
| | 2348 | | 2.067 | | | |
| | 330.245 | -2.257 | -2.257 | | -2.257 | |
| | 4.605 | | 4324 | | | |
| T.P. | 325.640 | | | | | |
| | 5.709 | | 5.475 | | | |
| | 331.349 | +3.281 | +3.219 | | +3.220 | |
| | 2.488 | | 2256 | | | |
| TBM #4A | 328.861 | | | | 328.881 | (Discription on pg. 99) |

765420 353 3-51

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**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TBM #4A | 328.861 | | | | 328.881 | TBM #4A Elev 328.881 |
| | 9.044 | | 8.829 | | | On Zumirez Drive 0.45± mi. [illegible] |
| | 337.905 | +8.416 | +8.415 | | +8.416 | Pacific Coast Hwy. E side of [illegible] |
| | 0.628 | | 0.414 | | | Set lg. bt. spk. in W side PP #8[illegible] |
| T.P. | 337.277 | | | | | |
| | 11.575 | | 11.661 | | | |
| | 348.852 | +10.944 | +10.946 | | +10.945 | |
| | 0.631 | | 0.715 | | | |
| T.P. | 348.221 | | | | | |
| | 9.490 | | 9.192 | | | |
| | 357.711 | +2.857 | +2.856 | | +2.857 | |
| | 6.633 | | 6.336 | | | |
| T.P. | 351.078 | | | | | |
| | 4.143 | | 3.809 | | | |
| | 355.221 | -0.737 | -0.738 | | -0.738 | |
| | 4.880 | | 4.547 | | | |
| BM-D-2A | 350.341 | | | | 350.364 | BM D-2A Elev 350.364 |
| | 4.345 | | 4.007 | | | On Zumirez Drive 0.6± North [illegible] |
| | 354.686 | -1.077 | -1.080 | | -1.079 | Pacific Coast Hwy. S.W. side [illegible] |
| | 5.422 | | 5.087 | | | at fork. 10± N.W. of PP #3217[illegible] |
| T.P. | 349.264 | | | | | 12± N.E. corner of fence. Set St[illegible] |
| | 5.764 | | 5.363 | | | B.M. monument. |
| | 355.028 | +3.776 | +3.775 | | +3.776 | |
| | 1.988 | | 1.588 | | | |
| T.BM #5A | 353.040 | | | | 353.057 | TBM #5A Elev 353.057 |
| | 2.751 | | 2.408 | | | On Zumirez Drive 0.65± No[illegible] |
| | 355.791 | -0.341 | -0.342 | | -0.342 | Pacific Coast Hwy. North side [illegible] |
| | 3.092 | | 2.750 | | | Set lg. bt spk in South side PP #82[illegible] |
| T.P. | 352.699 | | | | | |

NOTES RED. UFM JOB NO. 0074.15 SURVEY OF Dume Cn Road
DATE 5-23-55 SURVEY BY L.V. Smith
NOTES CHKD. NOTES BY R.C. Johnson DATE 3-7-55
DATE INDEXED DATE

F.B. 1849 PG. 99

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0074.15 SURVEY OF Dume Ca Road NOTES RED. JEM
SURVEY BY L.V. Smith DATE 5-23-55
NOTES BY R.C. Dale DATE 3-7-55 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE
F.B. 1844 PG. 100

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 352.699 | | | | | |
| | 7864 | | 7.479 | | | |
| | 360.563 | +5.385 | +5.381 | | +5.383 | |
| | 2479 | | 2.098 | | | |
| TBM #6A | 358.084 | | | | 358.099 | TBM #6A Elev 358.099 |
| | 9.448 | | 9.280 | 9.388 | | On Zumirez Dr. 0.7± North of Pacific |
| | 367.532 | +8.749 | +8.743 | +8750 | +8.750 | Coast Hwy. North side of road. Set |
| | 0.699 | | 0.537 | 0638 | | lg. bt. sp.k. in North side PP. #821747E |
| T.P. | 366.833 | | | | | |
| | 8.144 | | 8.016 | | | |
| | 374.977 | +7.675 | +7.675 | | +7.675 | |
| | 0.969 | | 0.341 | | | |
| T.P. | 374.508 | | | | | |
| | 9.362 | | 9.219 | | | |
| | 383.870 | +8.959 | +8.956 | | +8.958 | |
| | 0.903 | | 0.263 | | | |
| T.P. | 383.967 | | | | | |
| | 10.919 | | 10.529 | | | |
| | 394.386 | +9.664 | +9.661 | | +9.663 | |
| | 1.255 | | 0.868 | | | |
| T.P. | 393.131 | | | | | |
| | 11.306 | | 11.384 | | | |
| | 404.437 | +10.517 | +10.517 | | +10.517 | |
| | 0.789 | | 0.867 | | | |
| T.P. | 403.648 | | | | | |
| | 9.548 | | 9.492 | 9.618 | | |
| | 413.196 | +9.167 | +9.159 | +9.156 | +9.158 | |
| | 0381 | | 0.333 | 0.462 | | |
| T.P. | 412.815 | | | | | |

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED UEM JOB NO. 6044.15 SURVEY OF Duane Rd.
DATE 6-13-55 SURVEY BY Lukasek
NOTES CHKD. _____ NOTES BY R.C. Dale DATE 3-7-55
DATE _____ INDEXED R. C. Johnson DATE _____

F.B. 1849 Pg. 102

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 412.815 | | | | | |
| | 10.677 | | 10.475 | | | |
| | 423.492 | + 9.849 | + 9.851 | | +9.850 | |
| | 0.828 | | 0.624 | | | |
| T.P. | 422.664 | | | | | |
| | 7.557 | | 7.409 | | | |
| | 430.221 | +0.544 | +0.540 | | +0.542 | |
| | 7.013 | | 6.869 | | | |
| T.P. | 423.208 | | | | | |
| | 1.621 | | 1.281 | | | |
| | 424.829 | - 9.677 | -9.678 | | -9.678 | |
| | 11.298 | | 10.959 | | | |
| TBM #7A | 413.531 | | | | 413.528 | T.B.M. #7A Elev. 413.528 |
| | 11.186 | | 10.944 | | | On South side Zumirez Dr. [illegible] |
| | 424.717 | + 9.675 | + 9.677 | | +9.676 | from Pac. Fic Coast Hwy. N.W. [illegible] |
| | 1.511 | | 1.267 | | | 24 pot RS 54-39 Fd 2" I.P. in c[illegible] |
| T.P. | 423.206 | | | | | N. edge 2" I.P. |
| | 11.232 | | 11.468 | | | |
| | 434.438 | +10.633 | +10.634 | | +10.634 | |
| | 0.599 | | 0.834 | | | |
| T.P. | 433.839 | | | | | |
| | 9.942 | | 9.855 | | | |
| | 443.781 | + 9.427 | + 9.426 | | +9.427 | |
| | 0.515 | | 0.429 | | | |
| T.P. | 443.266 | | | | | |
| | 10.483 | | 10.392 | | | |
| | 453.749 | + 9.842 | + 9.842 | | +9.842 | |
| | 0.641 | | 0.550 | | | |
| T.P. | 453.108 | | | | | |

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 2074.15 SURVEY OF Dume Co. Rd. NOTES RED. JEM DATE 5-23-55
SURVEY BY L.W. Smith
NOTES BY R.C. Dale DATE 3-7-55 NOTES CHKD. DATE
INDEXED J. C. Johnson DATE

F.B. 1899 PG. 182

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 453.108 | | | | | |
| | 11.163 | | 10.811 | | | |
| | 464.271 | +10.142 | 10.144 | | +10.143 | |
| | 1.021 | | 0.667 | | | |
| T.P. | 463.250 | | | | | |
| | 11.409 | | 11.200 | | | |
| | 474.659 | +10.567 | +10.567 | | +10.567 | |
| | 0.842 | | 0.633 | | | |
| T.P. | 473.817 | | | | | |
| | 11.064 | | 11.379 | | | |
| | 484.881 | +10.363 | +10.368 | | +10.366 | |
| | 0.701 | | 1.011 | | | |
| T.P. | 484.180 | | | | | |
| | 8.280 | | 8.006 | | | |
| | 492.460 | -2.761 | -2.765 | | -2.763 | |
| | 11.041 | | 10.771 | | | |
| T.P. | 481.419 | | | | | |
| | 1.352 | | 0.932 | | | |
| | 482.771 | -8.945 | -8.946 | | -8.946 | |
| | 10.297 | | 9.878 | | | |
| T.P. | 472.474 | | | | | |
| | 1.185 | | 0.808 | | | |
| | 473.659 | -9.852 | -9.852 | | -9.852 | |
| | 11.037 | | 10.660 | | | |
| T.P. | 462.622 | | | | | |
| | 0.660 | | 0.462 | | | |
| | 463.282 | -9.117 | -9.117 | | -9.117 | |
| | 9.777 | | 9.579 | | | |
| T.P. | 453.505 | | | | | |

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 453.505 | | | | | |
| | 1.822 | | 2.101 | | | |
| | 455.327 | - 8.993 | - 8.993 | | -8.993 | |
| | 10.815 | | 11.094 | | | |
| T.P. | 444.512 | | | | | |
| | 1.292 | | 1.549 | | | |
| | 445.804 | - 8.804 | -8.803 | | -8.804 | |
| | 10.096 | | 10.352 | | | |
| T.P. | 435.708 | | | | | |
| | 1.648 | | 1.836 | | | |
| | 437.356 | - 5.473 | - 5.473 | | -5.473 | |
| | 7.121 | | 7.309 | | | |
| BM. D-3A | 430.235 | | | | 430.233 | BM D-3A Elev - 430.2[illegible] |
| | 8.171 | | 8.374 | | | 1.0± mi. North Pacific Coast [illegible] |
| | 438.406 | + 3.472 | + 3.472 | | +3.472 | 600'± N. gravel pit on Zumi[illegible] |
| | 4.699 | | 4.902 | | | on N. slope 50'± below sadd[illegible] |
| T.P. | 433.707 | | | | | Std CSBM monument |
| | 9.765 | | 9.211 | | | |
| | 443.472 | + 4.061 | + 4.062 | | +4.062 | |
| | 5.704 | | 5.149 | | | |
| T.P. | 437.768 | | | | | |
| | 8.990 | | 9.510 | | | |
| | 446.758 | - 0.679 | -0.679 | | -0.679 | |
| | 9.669 | | 10.189 | | | |
| T.P. | 437.089 | | | | | |
| | 7.989 | | 8.767 | | | |
| | 445.078 | + 6.013 | +6.010 | | +6.012 | |
| | 1.976 | | 2.757 | | | |
| T.P. | 443.102 | | | | | |

NOTES RED. JFM JOB NO. 0074 15 SURVEY OF Dume Cg Road
DATE 5-22-55 SURVEY BY L. V. Smith
NOTES CHKD. NOTES BY R.C. Dale DATE 3-7-55
DATE INDEXED E. C. Johnson DATE

F. B. 1849 PG. 103

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 00734.15 SURVEY OF Dume Cañon Road NOTES RED. VEM
SURVEY BY L.V. Smith DATE 5-23-55
NOTES BY R.C. Dale DATE 3-7-55 NOTES CHKD.
INDEXED R. C. Johnson DATE DATE

F. B. 1849 Pg. 104

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 443.102 | | | | | |
| | 10.986 | | 11.115 | | | |
| | 454.088 | + 7.378 | + 7.361 | | +7.369 | |
| | 3.616 | | 3.748 | | | |
| T.P. | 450.472 | | | | | |
| | 9.672 | | 10.101 | | | |
| | 460.144 | + 7.962 | + 7.960 | | +7.961 | |
| | 1.710 | | 2.141 | | | |
| T.P. | 458.434 | | | | | |
| | 5.688 | | 5.592 | | | |
| | 464.122 | - 3.972 | - 3.970 | | -3.971 | |
| | 9.660 | | 9.562 | | | |
| T.P. | 454.462 | | | | | |
| | 7.348 | | 7.263 | | | |
| | 461.810 | + 2.849 | + 2.845 | | +2.847 | |
| | 4.499 | | 4.418 | | | |
| T.P. | 457.311 | | | | | |
| | 9.759 | | 9.868 | | | |
| | 467.070 | + 6.520 | + 6.523 | | +6.522 | |
| | 3.239 | | 3.345 | | | |
| T.P. | 463.831 | | | | | |
| | 9.294 | | 9.468 | | | |
| | 473.125 | + 6.945 | + 6.946 | | +6.946 | |
| | 2.349 | | 2.522 | | | |
| T.P. | 470.776 | | | | | |
| | 9.781 | | 10.155 | | | |
| | 480.557 | + 4.573 | + 4.569 | | +4.571 | |
| | 5.208 | | 5.586 | | | |
| T.P. | 475.349 | | | | | |

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 475.349 | | | | | |
| | 9.662 | | 9.768 | | | |
| | 485.011 | + 6.913 | + 6.916 | | + 6.915 | |
| | 2.749 | | 2.852 | | | |
| T.P. | 482.262 | | | | | |
| | 10.098 | | 9.980 | 10.112 | | |
| | 492.360 | + 1.528 | + 1.518 | + 1.518 | + 1.518 | |
| | 8.670 | | 8.462 | 8.594 | | |
| T.P. | 483.790 | | | | | |
| | 10.649 | | 10.917 | | | |
| | 494.439 | + 8.568 | + 8.568 | | + 8.568 | |
| | 2.081 | | 2.349 | | | |
| T.P. | 492.358 | | | | | |
| | 9.181 | | 9.303 | | | |
| | 501.539 | - 0.532 | - 0.535 | | - 0.534 | |
| | 9.713 | | 9.838 | | | |
| T.P. | 491.826 | | | | | |
| | 0.867 | | 1.210 | | | |
| | 492.693 | - 7.536 | - 7.535 | | - 7.536 | |
| | 8.403 | | 8.745 | | | |
| T.P. | 484.290 | | | | | |
| | 7.992 | | 8.368 | 8.272 | | |
| | 492.282 | - 1.547 | - 1.541 | - 1.551 | - 1.549 | |
| | 9.539 | | 9.909 | 9.823 | | |
| T.P. | 482.743 | | | | | |
| | 10.102 | | 9.966 | | | |
| | 492.845 | + 6.650 | + 6.652 | | + 6.651 | |
| | 3.452 | | 3.314 | | | |
| | 489.393 | | | | | |

NOTES RED. UFM JOB NO. 20[illegible] SURVEY OF Dume Cn Rd
DATE 6-23-55 SURVEY BY L.V. Sorg, Jr.
NOTES CHKD. P.C. Dale NOTES BY P.C. Dale DATE 3-8-55
DATE INDEXED J.C. Johnson DATE

F.B. 1849 Pg. 105

F. B. 1849 PG. 106

JOB NO. 0074.15 SURVEY OF Dume Cn Road NOTES RED. JFM
SURVEY BY L.V. Smith DATE 5-23-55
NOTES BY R.C. Dale DATE 3-8-55 NOTES CHKD.
INDEXED R. C. Johnson DATE DATE

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 489.393 | | | | | |
| | 9.768 | | 9.770 | | | |
| | 499.161 | +5.386 | 5.388 | | +5.387 | |
| | 4.382 | | 4.382 | | | |
| T.P. | 494.779 | | | | | |
| | 11.401 | | 11.052 | | | |
| | 506.180 | +10.006 | +10.004 | | +10.005 | |
| | 1.395 | | 1.048 | | | |
| T.P. | 504.785 | | | | | |
| | 10.236 | | 10.051 | | | |
| | 515.021 | +4.824 | +4.822 | | +4.823 | |
| | 5.412 | | 5229 | | | |
| T.P. | 509.609 | | | | | |
| | 10.802 | | 10.970 | | | |
| | 520.411 | +7.562 | +7.561 | | +7.562 | |
| | 3.240 | | 3409 | | | |
| T.P. | 517.171 | | | | | |
| | 10.527 | | 10.678 | | | |
| | 527.698 | +7.152 | +7.156 | | +7.154 | |
| | 3.375 | | 3522 | | | |
| T.P. | 524.323 | | | | | |
| | 11.525 | | 11.950 | | | |
| | 535.848 | +10.664 | +10.662 | | +10.663 | |
| | 0.861 | | 1288 | | | |
| T.P. | 534.987 | | | | | |
| | 9.875 | | 9.867 | 10.282 | | |
| | 544.862 | +6.638 | +6.644 | +6641 | +6.643 | |
| | 3237 | | 3223 | 3641 | | |
| | 541.625 | | | | | |

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 541.625 | | | | | |
| | 10.453 | | 10.907 | | | |
| | 552.078 | +8.920 | +8.918 | | +8.919 | |
| | 1.533 | | 1.989 | | | |
| T.P. | 550.545 | | | | | |
| | 9.718 | | 10.106 | | | |
| | 560.263 | +8.417 | +8.417 | | +8.417 | |
| | 1.301 | | 1.689 | | | |
| T.P. | 558.962 | | | | | |
| | 10.639 | | 10.214 | | | |
| | 569.601 | +8.924 | +8.925 | | +8.925 | |
| | 1.715 | | 1.289 | | | |
| T.P. | 567.886 | | | | | |
| | 7.422 | | 7.501 | | | |
| | 575.308 | +4.837 | +4.837 | | +4.837 | |
| | 2.585 | | 2.664 | | | |
| B.M. D-4A | 572.723 | | | | 572.715 | B.M. D-4A Elev-572.71[illegible] |
| | 2.486 | | 2.618 | | | On Rancho Topanga Malibu S[illegible] |
| | 575.209 | -8.118 | -8.117 | | -8.118 | Ranch line 581 ± W. of closing |
| | 10.604 | | 10.735 | | | to sections 31 & 32 T.1S. R.18W. |
| T.P. | 564.605 | | | | | Ranch line 4± N.W. of 6" I.P. 5' h[illegible] |
| | 1.050 | | 1.124 | | | junction of Ranch line and Nor[illegible] |
| | 565.655 | -9.811 | -9.812 | | -9.812 | fence. Set Std. C.S. B.M. monu[illegible] |
| | 10.861 | | 10.936 | | | |
| T.P. | 554.794 | | | | | |
| | 1.330 | | 1.386 | | | |
| | 556.124 | -8.986 | -8.986 | | -8.986 | |
| | 10.316 | | 10.372 | | | |
| T.P. | 545.808 | | | | | |

NOTES RED. JFM JOB NO. 0074.15 SURVEY OF Dume Cn Road
DATE 5-23-55 SURVEY BY L.V. Smith
NOTES CHKD. NOTES BY R.C. Dale DATE 3-9-55
DATE INDEXED R.C. Johnson DATE

F.B. 1849 PG. 707

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 2074.15 SURVEY OF Dume Cañ Road NOTES RED. JFM
SURVEY BY L.V. Smith DATE 5-23-55
NOTES BY R.C. Dale DATE 3-9-55 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

B. 1849 Pg. 108

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 545.808 | | | | | |
| | 1.291 | | 1.448 | | | |
| | 547.099 | - 9.341 | - 9.341 | | -9.341 | |
| | 10.632 | | 10.789 | | | |
| T.P. | 536.467 | | | | | |
| | 2.328 | | 2.072 | | | |
| | 538.795 | - 7.725 | - 7.728 | | -7.727 | |
| | 10.053 | | 9.800 | | | |
| T.P. | 528.742 | | | | | |
| | 1.797 | | 1.514 | | | |
| | 530.539 | - 9.317 | - 9.316 | | -9.317 | |
| | 11.114 | | 10.830 | | | |
| T.P. | 519.425 | | | | | |
| | 2.614 | | 2.741 | | | |
| | 522.039 | - 7.568 | - 7.572 | | -7.570 | |
| | 10.182 | | 10.313 | | | |
| T.P. | 511.857 | | | | | |
| | 2.514 | | 2.293 | | | |
| | 514.371 | - 7.737 | - 7.737 | | -7.737 | |
| | 10.251 | | 10.030 | | | |
| T.P. | 504.120 | | | | | |
| | 1.230 | | 1.472 | | | |
| | 505.350 | - 7.983 | - 7.985 | | -7.984 | |
| | 9.213 | | 9.457 | | | |
| T.P. | 496.137 | | | | | |
| | 1.702 | | 1.435 | | | |
| | 497.839 | - 9.256 | - 9.253 | | -9.255 | |
| | 10.958 | | 10.688 | | | |
| T.P. | 486.881 | | | | | |

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 486.881 | | | | | |
| | 1.495 | | 1.705 | | | |
| | 488.376 | -8.225 | -8.224 | | -8.225 | |
| | 9.720 | | 9.929 | | | |
| T.P. | 478.656 | | | | | |
| | 7.089 | | 6.948 | | | |
| | 485.745 | -4.567 | -4.570 | | -4.569 | |
| | 11.656 | | 11.518 | | | |
| T.P. | 474.089 | | | | | |
| | 5.981 | | 6.329 | | | |
| | 480.070 | -4.094 | -4.094 | | -4.094 | |
| | 10.075 | | 10.423 | | | |
| T.P. | 469.995 | | | | | |
| | 5.430 | | 5.742 | | | |
| | 475.425 | -5.063 | -5.059 | | -5.061 | |
| | 10.493 | | 10.801 | | | |
| T.P. | 464.932 | | | | | |
| | 5.403 | | 5.608 | | | |
| | 470.335 | -4.606 | -4.604 | | -4.605 | |
| | 10.009 | | 10.212 | | | |
| T.P. | 460.326 | | | | | |
| | 5.649 | | 5.962 | | | |
| | 465.975 | -5.619 | -5.618 | | -5.619 | |
| | 11.268 | | 11.580 | | | |
| T.P. | 454.707 | | | | | |
| | 6.040 | | 6.529 | | | |
| | 460.747 | -4.032 | -4.035 | | -4.034 | |
| | 10.072 | | 10.564 | | | |
| T.P. | 450.675 | | | | | |

NOTES RED. JFM JOB NO. 0074.15 SURVEY OF Dume Cir Road
DATE 5-27-55 SURVEY BY L.V. Smith
NOTES CHKD. NOTES BY P.C. Dale DATE 3-9-55
DATE INDEXED A. C. Johnson DATE

F.B. 1849 PG. 109

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 450.675 | | | | | |
| | 4.278 | | 4.680 | | | |
| | 454.953 | -5.965 | -5.963 | | -5.964 | |
| | 10.243 | | 10.643 | | | |
| T.P. | 444.710 | | | | | |
| | 3.832 | | 3.989 | | | |
| | 448.542 | -6.912 | -6.911 | | -6.912 | |
| | 10.744 | | 10.900 | | | |
| T.P. | 437.798 | | | | | |
| | 3.525 | | 3.603 | | | |
| | 441.323 | -7.772 | -7.772 | | -7.772 | |
| | 11.297 | | 11.375 | | | |
| T.P. | 430.026 | | | | | |
| | 1.793 | | 1.621 | | | |
| | 431.819 | -5.416 | -5.416 | | -5.416 | |
| | 7.209 | | 7.037 | | | |
| T.P. | 424.610 | | | | | |
| | 7.949 | | 8.636 | | | |
| | 432.559 | +0.864 | +0.866 | | +0.865 | |
| | 7.085 | | 7.770 | | | |
| T.P. | 425.474 | | | | | |
| | 10.770 | | 10.604 | | | |
| | 436.244 | +4.279 | +4.282 | | +4.281 | |
| | 6.491 | | 6.322 | | | |
| T.P. | 429.753 | | | | | |
| | 8.782 | | 8.495 | | | |
| | 438.535 | +0.488 | +0.488 | | +0.488 | |
| | 8.294 | | 8.007 | | | |
| B.M. D-3A | 430.241 | | | | 430.233 | (Discription on Pg 103) |

JOB NO. 0074.15 SURVEY OF Dume Cn Road NOTES RED. J.F.M.
SURVEY BY L.V. Smith DATE 5-23-55
NOTES BY R.C. Dale DATE 3-9-55 NOTES CHKD.
INDEXED R. C. Johnson DATE DATE

F.B. 1849 PG. 110

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. D-3A | 430.241 | | | | 430.233 | BM D-3A Elev 430.233 |
| | 11.652 | | 11.454 | | | 1.0±mi North Pacific Coast Hwy |
| | 441.893 | +8.896 | +8.894 | | +8.895 | N. gravel pit on Zumirez Dr |
| | 2.756 | | 2.560 | | | N. slope 50'± below saddle. A |
| T.P. | 439.137 | | | | | CSBM monument. |
| | 10.412 | | 10.938 | | | |
| | 449.549 | +8.130 | +8.130 | | +8.130 | |
| | 2.282 | | 2808 | | | |
| T.P. | 447.267 | | | | | |
| | 11.630 | | 11.495 | | | |
| | 458.897 | +9.436 | +9.436 | | +9.436 | |
| | 2.194 | | 2.059 | | | |
| T.P. | 456.703 | | | | | |
| | 11.082 | | 11.265 | | | |
| | 467.785 | +8.922 | +8.922 | | +8.922 | |
| | 2.160 | | 2.343 | | | |
| T.P. | 465.625 | | | | | |
| | 10.739 | | 10.992 | | | |
| | 476.364 | +8.696 | 8.693 | | +8.695 | |
| | 2.043 | | 2.299 | | | |
| T.P. | 474.321 | | | | | |
| | 10.775 | | 10.469 | | | |
| | 485.096 | +8.177 | +8.177 | | +8.177 | |
| | 2.598 | | 2292 | | | |
| T.P. | 482.498 | | | | | |
| | 9.787 | | 9.711 | | | |
| | 492.285 | -0.326 | -0.329 | | -0.328 | |
| | 10.113 | | 10.040 | | | |
| T.P. | 482.172 | | | | | |

NOTES RED. V.F.M. JOB NO. 0074.15 SURVEY OF Dume Co Road
DATE 5-23-55 SURVEY BY L.V. Smith
NOTES CHKD. NOTES BY R.C. Dale DATE 3-9-55
DATE INDEXED R.C. Johnson DATE

F.B. 1849 PG. 111

F. B. 1849 PG. 112

JOB NO. 0074.15 SURVEY OF Dume Cn Road NOTES RED. JFM
SURVEY BY L. V. Smith DATE 5-23-55
NOTES BY R. C. Dale DATE 3-10-55 NOTES CHKD.
INDEXED R. C. Johnson DATE DATE

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 482.172 | | | | | |
| | 2.408 | | 2.120 | | | |
| | 484.580 | -8.948 | -8.947 | | -8.948 | |
| | 11.356 | | 11.067 | | | |
| T.P. | 473.224 | | | | | |
| | 2.149 | | 2.531 | | | |
| | 475.373 | -7.609 | -7.610 | | -7.610 | |
| | 9.758 | | 10.141 | | | |
| T.P. | 465.615 | | | | | |
| | 1.267 | | 1.702 | | | |
| | 466.882 | -8.674 | -8.674 | | -8.674 | |
| | 9.941 | | 10.376 | | | |
| T.P. | 456.941 | | | | | |
| | 0.268 | | 0.516 | | | |
| | 457.209 | -9.295 | -9.295 | | -9.295 | |
| | 9.563 | | 9.811 | | | |
| T.P. | 447.646 | | | | | |
| | 3.188 | | 3.382 | | | |
| | 450.834 | -7.503 | -7.503 | | -7.503 | |
| | 10.691 | | 10.885 | | | |
| T.P. | 440.143 | | | | | |
| | 1.576 | | 1.655 | | | |
| | 441.719 | -8.159 | -8.160 | | -8.160 | |
| | 9.735 | | 9.815 | | | |
| T.P. | 431.984 | | | | | |
| | 2.864 | | 2.920 | | | |
| | 434.848 | -8.085 | -8.084 | | -8.085 | |
| | 10.949 | | 11.004 | | | |
| T.P. | 423.899 | | | | | |

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 423.899 | | | | | |
| | 0.979 | | 0.828 | | | |
| | 424.878 | -7.703 | -7.704 | | -7.704 | |
| | 8.682 | | 8.532 | | | |
| T.P. | 416.196 | | | | | |
| | 1.065 | | 0.861 | | | |
| | 417.261 | -8.425 | -8.427 | | -8.426 | |
| | 9.490 | | 9.288 | | | |
| T.P. | 407.771 | | | | | |
| | 0.790 | | 0.686 | | | |
| | 408.561 | -8.358 | -8.356 | | -8.357 | |
| | 9.148 | | 9.042 | | | |
| T.P. | 399.413 | | | | | |
| | 0.280 | | 0.393 | | | |
| | 399.693 | -11.479 | -11.479 | | -11.479 | |
| | 11.759 | | 11.872 | | | |
| T.P. | 387.934 | | | | | |
| | 0.419 | | 0.323 | | | |
| | 388.353 | -8.649 | -8.647 | | -8.648 | |
| | 9.068 | | 8.970 | | | |
| T.P. | 379.285 | | | | | |
| | 0.642 | | 0.470 | | | |
| | 379.927 | -9.245 | -9.243 | | -9.244 | |
| | 9.887 | | 9.713 | | | |
| T.P. | 370.040 | | | | | |
| | 1.113 | | 0.900 | | | |
| | 371.153 | -7.481 | -7.480 | | -7.481 | |
| | 8.594 | | 8.380 | | | |
| T.P. | 362.559 | | | | | |

NOTES RED. U.F.M JOB NO. 0074.15 SURVEY OF Dunne Cr Road
DATE 5-23-55 SURVEY BY L. V. Smith
NOTES CHKD. NOTES BY P.C. Dale DATE 3-10-55
DATE INDEXED. C. Johnson DATE

F.B. 1849 PG. 113

76S420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 2074.15 SURVEY OF Dume Cañ Road NOTES RED. U.E.M. DATE 5-23-55
SURVEY BY L.V. Smith NOTES CHKD. DATE
NOTES BY R.C. Dale DATE 3-10-55
INDEXED A.C. Johnson DATE

F.B. 1849 Pg. 114

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 362.559 | | | | | |
| | 2.172 | | 2.008 | | | |
| | 364.731 | - 4.437 | - 4.438 | | - 4.438 | |
| | 6.609 | | 6.446 | | | |
| TBM #6A | 358.122 | | | | 358.099 | TBM #6A Elev 358.099 |
| | 2.409 | | 2.264 | | | On Zumirez Dr. 0.7± North of Pacific |
| | 360.531 | - 3.914 | - 3.915 | | - 3.915 | Coast Hwy. North side road. North |
| | 6.323 | | 6.179 | | | side R.P. #821747E 1/2 ft. Spk. |
| T.P. | 354.208 | | | | | |
| | 1.659 | | 1.454 | | | |
| | 355.862 | - 1.128 | - 1.126 | | - 1.127 | |
| | 2.782 | | 2.580 | | | |
| TBM #5A | 353.080 | | | | 353.057 | TBM #5A Elev - 353.057 |
| | 1.761 | | 1.545 | | | On Zumirez Dr 0.65± North of Pacific |
| | 354.841 | - 4.368 | - 4.366 | | - 4.367 | Coast Hwy. N. side road South side |
| | 6.129 | | 5.911 | | | R.P. #821745E 1/2 ft. Spk. |
| T.P. | 348.712 | | | | | |
| | 6.260 | | 6.096 | | | |
| | 354.972 | + 1.678 | + 1.677 | | + 1.678 | |
| | 4.582 | | 4.419 | | | |
| BM D-2A | 350.390 | | | | 350.364 | BM D-2A Elev - 350.364 |
| | 4.907 | | 4.573 | | | On Zumirez Dr. 0.6± N. Pacific Coast |
| | 355.297 | + 0.738 | + 0.737 | | + 0.737 | Hwy. S.W. Side of road at fork. 10± N.W. |
| | 4.169 | | 3.837 | | | of R.P. 821743E 12± NE corner of fence. |
| T.P. | 351.128 | | | | | Std. C.S.B.M. monument. |
| | 6.498 | | 6.334 | | | |
| | 357.626 | - 2.962 | - 2.961 | | - 2.962 | |
| | 9.460 | | 9.295 | | | |
| | 348.166 | | | | | |

768420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 348.166 | | | | | |
| | 0.777 | | 0.515 | | | |
| | 348.943 | -10.869 | -10.863 | | -10.865 | |
| | 11.641 | | 11.378 | | | |
| T.P. | 337.302 | | | | | |
| | 0.846 | | 0.671 | | | |
| | 338.148 | -8.395 | -8.397 | | -8.396 | |
| | 9.241 | | 9.068 | | | |
| TBM #4A | 328.907 | | | | 328.881 | TBM #4A Elev- 328.881 |
| | 1.323 | | 1.450 | | | On Zumirez Drive 0.45± N. |
| | 330.230 | -3.691 | -3.692 | | -3.692 | Pac. Coast Hwy. E. side o |
| | 5.014 | | 5.142 | | | 19.6± spk. in W. side P.P. 82 |
| T.P. | 325.216 | | | | | |
| | 5.817 | | 5.939 | | | |
| | 331.033 | +3.007 | +3.008 | | +3.008 | |
| | 2.810 | | 2.931 | | | |
| T.P. | 328.223 | | | | | |
| | 8.557 | | 8.301 | | | |
| | 336.780 | +3.712 | +3.712 | | +3.712 | |
| | 4.845 | | 4.589 | | | |
| TBM #8A | 331.935 | | | | 331.908 | |
| | 2.597 | | 2.651 | | | TBM #8A Elev 331.908 |
| | 339.482 | -3.801 | -3.799 | | -3.800 | On Zumirez Dr. 0.35 N. Pac. Co. |
| | 6.348 | | 6.450 | | | Hwy. E side of road N.W. cor. lot |
| T.P. | 328.134 | | | | | R.S. 54-37 N. side 2" I.P. set in cond |
| | 2.780 | | 2.621 | | | RE + 2.088 |
| | 330.914 | -3.472 | -3.471 | | -3.472 | |
| | 6.252 | | 6.092 | | | |
| TBM #3A | 324.662 | | | | 324.638 | (Discription on pg. 116) |

NOTES RED. U.F.M. JOB NO. 22745 SURVEY OF Dunes Co. Road
DATE 5-21-56 SURVEY BY L. K. Smith DATE 3-10-55
NOTES CHKD. NOTES BY R.C. Dole
DATE INDEXED C. Johnson DATE

F.B. 1849 PG. 115

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0074.15 SURVEY OF Dume Cr Road NOTES RED. U.F.M.
SURVEY BY E.V. Smith DATE 5-23-55
NOTES BY R.C. Dale DATE 3-11-55 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1849 PG. 116

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TBM #3A | 324.662 | | | | 324.638 | TBM #3A Elev 324.638 |
| | 1.893 | | 2.012 | | | On Zumirez Dr. 0.3± N. Pacific Coast |
| | 326.555 | -8.060 | -8.061 | | -8.061 | Hwy. S.E. side of road. lg. bt. spk. in |
| | 9.953 | | 10.073 | | | N. side of P.P. #21737E |
| T.P. | 316.602 | | | | | |
| | 1.293 | | 1.112 | | | |
| | 317.895 | -8.048 | -8.048 | | -8.048 | |
| | 9.391 | | 9.160 | | | |
| T.P. | 308.554 | | | | | |
| | 0.616 | | 0.518 | | | |
| | 309.170 | -10.886 | -10.884 | | -10.885 | |
| | 11.502 | | 11.402 | | | |
| T.P. | 297.668 | | | | | |
| | 0.894 | | 0.639 | | | |
| | 298.562 | -8.740 | -8.739 | | -8.740 | |
| | 9.634 | | 9.378 | | | |
| T.P. | 288.928 | | | | | |
| | 0.401 | | 0.178 | | | |
| | 289.329 | -7.978 | -7.980 | | -7.979 | |
| | 8.379 | | 8.158 | | | |
| T.P. | 280.950 | | | | | |
| | 2.985 | | 2.828 | | | |
| | 283.935 | -3.296 | -3.296 | | -3.296 | |
| | 6.281 | | 6.124 | | | |
| TBM #2A | 277.654 | | | | 277.626 | TBM #2A Elev 277.626 |
| | 0.730 | | 0.552 | | | On Zumirez Dr. 0.2± mi N. Pacific |
| | 278.384 | -8.306 | -8.307 | | -8.307 | Coast Hwy. East side road. lg. bt. spk. |
| | 9.036 | | 8.859 | | | in W. side P.P. #21735E |
| T.P. | 269.348 | | | | | |

765420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

NOTES RED. J.F.M. JOB NO. 20774.15 SURVEY OF Dume Cr. Road
DATE 5-23-55 SURVEY BY L.W. Smith
NOTES CHKD. _____ NOTES BY W.C. Dale DATE 3-11-55
DATE _____ INDEXED _____ DATE _____

F.B. 1849 Pg. 117

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 269.348 | | | | | |
| | 0.987 | | 0.758 | | | |
| | 270.335 | -8.221 | -8.219 | | -8.220 | |
| | 9.208 | | 8.977 | | | |
| T.P. | 261.127 | | | | | |
| | 1.062 | | 0.763 | | | |
| | 262.189 | -7.229 | -7.230 | | -7.230 | |
| | 8.291 | | 7.993 | | | |
| T.P. | 253.898 | | | | | |
| | 1.311 | | 1.133 | | | |
| | 255.209 | -7.737 | -7.736 | | -7.737 | |
| | 9.048 | | 8.869 | | | |
| TBM #9A | 296.161 | | | | 246.132 | TBM #9A Elev - 246.13 |
| | 1.596 | | 1.472 | | | On Zumirez Dr. 0.10 N. [illegible] |
| | 247.757 | -6.685 | -6.684 | | -6.685 | Coast Hwy. E. side Road. N. [illegible] |
| | 8.281 | | 8.156 | | | lot 10 per RS 54-32 W. side 2" [illegible] |
| T.P. | 239.476 | | | | | in concrete PET. 9 2088. |
| | 1.963 | | 1.349 | | | |
| | 240.939 | -7.312 | -7.310 | | -7.311 | |
| | 8.775 | | 8.659 | | | |
| T.B.M. #1A | 232.164 | | | | 232.136 | T.B.M. #1A Elev - 232.136 |
| | 0.442 | | 0290 | | | On Zumirez Dr. 01 ± N. Road |
| | 232.606 | -8.819 | -8.819 | | -8.819 | Coast Hwy. E. side of road. [illegible] |
| | 9.261 | | 9.109 | | | in W. side PP 82 1732 E. |
| T.P. | 223.345 | | | | | |
| | 3.267 | | 3.026 | 3.312 | | |
| | 226.612 | -3.250 | -3.242 | -3.243 | -3.243 | |
| | 6.517 | | 6.268 | 6.555 | | |
| TBM 10A | 220.095 | | | | 220.074 | (Description on p. 118) |

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0074.15 SURVEY OF Dume Cr. Road NOTES RED. J.F.M.
SURVEY BY L.V. Smith DATE 5-23-55
NOTES BY R.C. Dale DATE 3-11-55 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE
F.B. 1899 PG. 118

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.B.M.#10A | 220.095 | | | | 220.074 | T.B.M.#10A Elev = 220.074 |
| | 1.121 | | 0.857 | | | On Zumirez Dr. 1006± N. Pacific |
| | 221.216 | -8.801 | -8.801 | | -8.801 | Coast Hwy. E. side road NW corner |
| | 9.922 | | 9.658 | | | lot #9 per R.S. 54-37 N.W. side 2" I.P. |
| T.P. | 211.294 | | | | | set in concrete R.E. Tag 2088 |
| | 1.454 | | 1.236 | | | |
| | 212.748 | -7.655 | -7.654 | | -7.655 | |
| | 9.109 | | 8.890 | | | |
| T.P. | 203.639 | | | | | |
| | 1.198 | | 0.899 | | | |
| | 204.837 | -9.153 | -9.153 | | -9.153 | |
| | 10.351 | | 10.052 | | | |
| T.P. | 194.486 | | | | | |
| | 0.840 | | 0.989 | | | |
| | 195.326 | -4.900 | -4.900 | | -4.900 | |
| | 5.740 | | 5889 | | | |
| BM D-1A | 189.586 | | | | 189.565 | BM D1A Elev = 189.565 (Adj) 189.543 (Unadj) |
| | | | | | | F.B. 1899 Pg 88 On Pacific Coast Hwy. |
| | | | | | | 0.8 mi E of Dume Creek Bridge 50' N'ly |
| | | | | | | and 45' E'ly of intersection of Pacific |
| | | | | | | Coast Hwy. and Zumirez Dr. on fence |
| | | | | | | line Std. C.S.B.M. monument |

NOTES RED. JFM JOB NO. 0074.15 SURVEY OF Dume Cn Road F. B. 1849 Pg. 119

DATE 5-24-55 SURVEY BY L.V. Smyth

NOTES CHKD. NOTES BY R.C. Dale DATE 3-16-55

DATE INDEXED C. Johnson DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|

# BENCH LEVELS

# DUME CN. ROAD

J N 0074.15

ADDITIONAL CIRCUIT FROM TBM 7A TO BM D-3A TO ESTABLISH ELEVATION OF R-1

PARTY
L.V. Smith
R.C. Dale
M.A. Walsh
M.E. Wacker
W.E. Swain

X

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0074.1 SURVEY OF Dume Cn Road NOTES RED. U.F.M.
SURVEY BY L.V. Smith DATE 5-24-55
NOTES BY R.C. Dale DATE 3-16-55 NOTES CHKD.
INDEXED L.C. Johnson DATE DATE

F.B. 1849 Pg. 120

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TBM 7A | 413.531 | | | | 413.528 | TBM 7A Elev = 413.531 (Unadj.) ~~413.528~~ (Adj) |
| | 10.651 | | 10.290 | | | On South side Zumirez Dr. 0.9± mi. |
| | 424.182 | + 9.344 | + 9.341 | | + 9.343 | from Pacific Coast Hwy. N.W. Cor lot #24 |
| | 1.307 | | 0.949 | | | per RS 54-39 Fd 2" I.R in concrete N.W. |
| T.P. | 422.875 | | | | | edge 2" I.R Rev FB 1849-101 |
| | 10.449 | | 10.175 | | | |
| | 433.324 | + 9.492 | + 9.493 | | + 9.493 | |
| | 0.957 | | 0.682 | | | |
| T.P. | 432.367 | | | | | |
| | 8.627 | | 8.453 | | | |
| | 440.994 | + 7.938 | + 7.938 | | + 7.938 | |
| | 0.689 | | 0.515 | | | |
| T.P. | 440.305 | | | | | |
| | 10.075 | | 9.766 | | | |
| | 450.380 | + 9.141 | + 9.139 | | + 9.140 | |
| | 0.934 | | 0.627 | | | |
| T.P. | 449.446 | | | | | |
| | 10.881 | | 11.084 | | | |
| | 460.327 | + 10.102 | + 10.101 | | + 10.102 | |
| | 0.779 | | 0.983 | | | |
| T.P. | 459.548 | | | | | |
| | 11.393 | | 11.687 | | | |
| | 470.941 | + 10.775 | + 10.774 | | + 10.775 | |
| | 0.618 | | 0.913 | | | |
| T.P. | 470.323 | | | | | |
| | 10.667 | | 10.722 | | | |
| | 480.990 | + 10.286 | + 10.286 | | + 10.286 | |
| | 0.381 | | 0.436 | | | |
| T.P. | 480.609 | | | | | |

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 480.609 | | | | | |
| | 10.613 | | 10.728 | | | |
| | 491.222 | +7.801 | +7.800 | | +7.801 | |
| | 2.812 | | 2928 | | | |
| R-1 | 488.410 | | | | 488.406 | R-1 Elev - 488.406 |
| | 1.553 | | 1.312 | | | 0.95 mi. N. Pacific Coast Hwy. |
| | 489.963 | -9.247 | -9.249 | | -9.248 | N. Gravel Pit, in saddle. Fd 3 |
| | 10.800 | | 10.561 | | | I.P. with cap. |
| T.P. | 479.163 | | | | | |
| | 3.361 | | 3.073 | | | |
| | 482.524 | -6.704 | -6.708 | | -6.706 | |
| | 10.065 | | 9.781 | | | |
| T.P. | 472.459 | | | | | |
| | 0.859 | | 1.165 | | | |
| | 473.318 | -10.033 | -10.035 | | -10.034 | |
| | 10.892 | | 11.200 | | | |
| T.P. | 462.426 | | | | | |
| | 0.903 | | 1.216 | | | |
| | 463.329 | -8.948 | -8.946 | | -8.947 | |
| | 9.851 | | 10.162 | | | |
| T.P. | 453.478 | | | | | |
| | 1.748 | | 1.881 | | | |
| | 455.226 | -8.484 | -8.487 | | -8.486 | |
| | 10.232 | | 10.368 | | | |
| T.P. | 444.994 | | | | | |
| | 1.198 | | 1.338 | | | |
| | 446.192 | -8.810 | -8.810 | | -8.810 | |
| | 10.008 | | 10.148 | | | |
| T.P. | 436.184 | | | | | |

NOTES RED. JEM JOB NO. 2074.15 SURVEY OF Dume Cut Road
DATE 5-24-55 SURVEY BY L.V. Smith
NOTES CHKD. NOTES BY R.C. Dale DATE 3-16-55
DATE INDEXED J. C. Johnson DATE

F.B. 1849 PG. 121

765420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0074-15 SURVEY OF Dume Cr Road NOTES RED. U.E.M.
SURVEY BY L.V. Smith DATE 5-24-55
NOTES BY R.C. Dale DATE 3-16-55 NOTES CHKD. _____
INDEXED C. Johnson DATE _____

F.B. 1849 PG. 122

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 436.184 | | 3.912 | | | |
| | 4.455 | | | | | |
| | 440.639 | 5.946 | 5.941 | | -5.944 | |
| | 10.401 | | 9.853 | | | |
| | | | | | | 430.233 (Adj) |
| BM D-3A | 430.238 | | | | 430.233 | BM D-3A Elev - 430.235 (unadj.) Ref FB 1849-153 |
| | | | | | | 1.0± mi N Pacific Coast Hwy 600± N Gravel Pit on Zumirez Dr. on N slope 50'± below saddle. Std CSBM monument |

F. B. 1849 PG. 123

Profile No. ____ Notes Red. JFM Plotted ____ Job No. 0074.15 Division No. ____
Date 5-24-55 Date ____ Survey of Dume Cn Road
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by L.V. Smith Notes R.C. Dale Date [illegible]
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

# LEVEL CIRCUIT

# DUME CN. ROAD

JN 0074.15

SOUTH "P" LINE
R-1A TO R-4

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

PARTY
L.V. Smith
R.C. Dale
M.E. Wacker
W.E. Swain

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | 430.233 (Adj) |
| BM. D-3A | 10.771 | 441.006 | | 430.233 ~~430.235~~ | BM D-3A Elev 430.235 (unadj) Per FB 1849-103 1.0± mi. N. Pacific Coast Hwy. 600'± N. gravel pit on Zumirez Dr. on N slope 50'± below Saddle Std. CS BM monument |
| T.P. | 11.071 | 449.910 | 2.167 | 438.839 | |
| T.P. | 10.881 | 458.462 | 2.329 | 447.581 | |
| T.P. | 10.099 | 467.159 | 1.402 | 457.060 | |
| T.P. | 10.130 | 476.111 | 1.178 | 465.981 | |
| R-1A | 1.748 | 473.983 | 3.876 | 472.232 ~~472.235~~ | R-1A 1x2 ¢N. Flush Per FB 1849-77 |
| T.P. | 1.488 | 463.872 | 11.599 | 462.384 | |
| T.P. | 1.080 | 453.666 | 11.286 | 452.586 | |
| T.P. | 1.309 | 444.232 | 10.743 | 442.923 | |
| R-1B | 3.073 | 439.710 | 7.595 | 436.634 ~~436.637~~ | R-1B 1x2 ¢N. Flush Per F.B. 1849-77 |
| T.P. | 1.923 | 430.722 | 10.911 | 428.799 | |
| T.P. | 11.657 | 431.587 | 10.792 | 419.930 | |
| T.P. | 7.983 | 436.963 | 2.607 | 428.980 | |
| R-1C | 11.467 | 442.114 | 6.316 | 430.643 ~~430.647~~ | R-1C 1x2 ¢N. Flush Per F.B. 1849-78 |
| T.P. | 10.128 | 451.371 | 0.871 | 441.243 | |
| T.P. | 10.601 | 460.373 | 1.599 | 449.772 | |
| T.P. | 12.057 | 470.972 | 1.458 | 458.915 | |
| T.P. | 11.628 | 481.162 | 1.438 | 469.534 | |
| R-1D | 11.141 | 491.475 | 0.828 | 480.329 ~~480.334~~ | R-1D 1x2 ¢N. Flush Per F.B. 1849-78 |

Profile
Plotted
Date 5-24-55
Notes Red. JFM
Notes Chkd.
Date
Checked
Date
No.
X-Sec.
No.
Job No. 2074.15 Division No.
Survey of Dume Cr Road
Survey by L.V. Smith Notes RC Dale
Indexed L. C. Johnson Date 4-4-55
F.B. 1849 Pg. 124

96L298 307 4-80

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 491.475 | | | | |
| T.P. | 11.147 | 501.385 | 1.237 | 490.238 | | |
| T.P. | 10.293 | 510.596 | 1.082 | 500.303 | | |
| T.P. | 11.478 | 521.195 | 0.879 | 509.717 | | |
| T.P. | 10.757 | 530.424 | 1.528 | 519.667 | | |
| T.P. | 11.001 | 539.331 | 2.094 | 528.330 | | |
| R-1E | 9.488 | 542.237 | 6.582 | ~~532.749~~ 532.743 | R-1E | 1x2 & N. Flush Per FB. ~~1849~~-78 |
| R-2 | 6.406 | 547.993 | 0.650 | ~~541.587~~ 541.585 | R-2 | 3/4" I.P., cap, up 2" Per FB. 1849-78 |
| R-2A | 1.431 | 543.668 | 5.756 | ~~542.237~~ 542.231 | R-2A | 1x2 & N. Flush Per FB. 1849-79 |
| T.P. | 0.045 | 532.955 | 10.758 | 532.910 | | |
| T.P. | 1.659 | 524.143 | 10.471 | 522.484 | | |
| T.P. | 2.531 | 516.436 | 10.238 | 513.905 | | |
| R-2B | 10.205 | 517.583 | 9.058 | ~~507.378~~ 507.371 | R-2B | 1x2 & N. Flush Per FB. 1849-79 |
| T.P. | 11.113 | 526.396 | 2.300 | 515.283 | | |
| T.P. | 11.361 | 536.632 | 1.125 | 525.271 | | |
| T.P. | 11.308 | 547.101 | 0.839 | 535.793 | | |
| T.P. | 11.981 | 558.290 | 0.792 | 546.309 | | |
| R-2C | 11.539 | 568.493 | 1.336 | ~~556.954~~ 556.946 | R-2C | 1x2 & N up 1" Per FB 1849-79 |
| T.P. | 10.864 | 577.926 | 0.931 | 567.562 | | |
| X T.P. | 11.267 | 587.572 | 1.521 | 576.305 | | |
| R-2D | 5.500 | 592.456 | 0.616 | ~~586.956~~ 586.948 | R-2D | 1x2 & N. Flush Per FB 1849-80 |

Profile Notes Red. VEM Plotted _____ Job No. 9074 S Division No. _____ F. B. 1849 Pg. 125
No. _____ Date 5-24-82 Date _____ Survey of Phase 6 Tract 37334
Misc. Notes Chkd. _____ Checked _____ Survey by L. V. Sandoval M. Date _____
No. _____ Date _____ Date _____ Map No. _____ Date _____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 592 456 | | | | |
| R-3 | 4.205 | 594.693 ✓ | 2.018 | 590 429 ~~590.438~~ ✓ | R-3 3/4" I.P. Cap, up 1" Per FB-1849-80 | |
| R-3A | 0.873 | 587.955 ✓ | 7.561 | 587 073 ~~587.082~~ ✓ | R-3A 1x2 & N Flush Per FB-1849-80 | |
| T.P. | 0.420 | 578.652 ✓ | 9.723 | 578232 ✓ | | |
| R-3B | 0.837 | 570.889 ✓ | 8.600 | 570 043 ~~570.052~~ ✓ | R-3B 3/4" I.P., plug, up 1", Per FB. 1849-80 | |
| T.P. | 0.919 | 564.779 ✓ | 7.029 | 563.860 ✓ | | |
| T.P. | 2.163 | 558 811 ✓ | 8.131 | 556.648 ✓ | | |
| R-3C | 1.033 | 550 756 ✓ | 9.088 | 549.713 ~~549.723~~ ✓ | R-3C 1x2 & N. Flush Per FB 1849-81 | |
| T.P. | 0.570 | 539 912 ✓ | 11.414 | 539.342 ✓ | | |
| T.P. | 0.489 | 529 650 ✓ | 10.751 | 529.161 ✓ | | |
| T.P. | 11.245 | 530.784 ✓ | 10.111 | 519.539 ✓ | | |
| T.P. | 10.459 | 539.283 ✓ | 1.960 | 528.824 ✓ | | |
| T.P. | 11.836 | 550.392 ✓ | 0.727 | 538.556 ✓ | | |
| T.P. | 10.791 | 560.281 ✓ | 0.902 | 549.490 ✓ | | |
| T.P. | 11.663 | 570.693 ✓ | 1.251 | 559.030 ✓ | | |
| T.P. | 10.627 | 579.772 ✓ | 1.548 | 569.145 ✓ | | |
| T.P. | 10.637 | 586.722 ✓ | 3.687 | 576.085 ✓ | | |
| R-3D | 10.779 | 593.374 ✓ | 4.127 | 582 584 ~~582.595~~ ✓ | R-3D 1x2 & N. Flush Per F.B. 1849-81 | |
| T.P. | 11.374 | 603.715 ✓ | 1.033 | 592.341 ✓ | | |
| T.P. | 10.896 | 614.151 ✓ | 0.460 | 603.255 ✓ | | |
| T.P. | 11.825 | 625 391 ✓ | 0.585 | 613.566 ✓ | | |

F.B. 1849 Pg. 126

Job No. 207415 Division No. ____ Notes Red. JEM Plotted ____ Profile ____

Survey of Dume Cn Road Date 5-24-55 Date ____ No. ____

Survey by L.V. Smith Notes R.C. Dale Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed L.C. Johnson Date 4-5-55 Date ____ Date ____ No. ____

Profile No. X-Sec. No. Notes Red. JFM Date 5-24-55 Plotted Date Job No. 0074.15 Division No. Survey of Dume Cn Road Notes Chkd. Date Checked Date Survey by LV Smith Notes K.C. Jak Date 4-6-55 Map No. Date C. Johnson Date F. B. 1849 Pg. 127

76L398 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 625.391 | | | | |
| T.P. | 10.903 | 634.482 ✓ | 1.812 | 623.579 ✓ | | |
| T.P. | 11.619 | 644.880 ✓ | 1.221 | 633.261 ✓ | | |
| T.P. | 11.737 | 655.367 ✓ | 1.250 | 643.630 ✓ | | |
| T.P. | 10.968 | 665.241 ✓ | 1.094 | 654.273 ✓ | | |
| R-3E | 8.998 | 672.387 ✓ | 1.852 | ~~663.389~~ 663.376 ✓ | R-3E 1x2 & N. Flush Per FB 1849-81 | |
| R-4 | 1.863 | 672.523 ✓ | 1.727 | ~~670.660~~ 670.647 ✓ | R-4 3/4" IP, Cap up 2" Per FB. 1849-81 | |
| T.P. | 2.072 | 665.463 ✓ | 9.132 | 663.391 ✓ | | |
| T.P. | 1.020 | 655.250 ✓ | 11.233 | 654.230 ✓ | | |
| T.P. | 0.501 | 644.054 ✓ | 11.697 | 643.553 ✓ | | |
| T.P. | 1.234 | 634.466 ✓ | 10.822 | 633.232 ✓ | | |
| T.P. | 0.866 | 624.407 ✓ | 10.925 | 623.541 ✓ | | |
| T.P. | 0.789 | 614.282 ✓ | 10.914 | 613.493 ✓ | | |
| T.P. | 0.439 | 603.663 ✓ | 11.058 | 603.224 ✓ | | |
| T.P. | 1.661 | 593.932 ✓ | 11.392 | 592.271 ✓ | | |
| T.P. | 4.123 | 586.727 ✓ | 11.328 | 582.604 ✓ | | |
| T.P. | 3.325 | 579.334 ✓ | 10.718 | 576.009 ✓ | | |
| T.P. | 0.686 | 569.791 ✓ | 10.229 | 569.105 ✓ | | |
| T.P. | 1.156 | 560.104 ✓ | 10.843 | 558.948 ✓ | | |
| T.P. | 7.499 | 556.995 ✓ | 10.608 | 549.496 ✓ | | |
| T.P. | 10.821 | 560.561 ✓ | 7.255 | 549.740 ✓ | | |

76L298 307, 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 560 561 | | | | |
| T.P. | 9.583 | 569 445 ✓ | 0.699 | 559.862 ✓ | | |
| T.P. | 6.948 | 575.326 ✓ | 1.067 | 568 378 ✓ | | |
| BM D4A | | | 2.595 | 572 715 ~~572.731~~ ✓ | BM D4A Elev 572.715 (Adj) ✓ ~~572.273 (unadj)~~ Per FB 1849-107 On Rancho Topanga Malibu Sequit Ranch Line. ± W of Closing Cor. To Sections 31 & 32 T1S. R18W. 4± N. Ranch line 4± N.W. 6" I.P. 5' high at junction of Ranch line and North South Fence Std. C.S.B.M. monument | |
| | | | | 430.235 | | |
| | | | | 142.496 ✓ | | |
| | 563.461 | | 420.965 | | | |
| | 420.965 | | | | | |
| | 142.496 ✓ | | | | | |

Profile
Plotted
Date 5-24-55
No.
X-Sec.
Checked
Date
No.

Job No. 0074.15 Division No.
Notes Red. JFM
Date 5-24-55
Notes Chkd.
Date
Survey of Dume Co Road
Survey by L.V. Smith
Notes R.C. Dale
Indexed C. Johnson
Date 4-6-55

F. 1849 PG. 128

Notes Ck'd by
Map No.
Office Work
Checked

Survey of Dume Cn Road
W. O. 0074.15 Tape No. 118 St'd., 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 8-14-79

F. B. 1579 Pg. 129

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726 LOS ANGELES COUNTY
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# DUME CN. ROAD

JN 0074.15

# PROFILE

AT THE NORTH END OF RAMERA CN. FROM R-X,
END OF "P" LINE FROM THE NORTH TO R-32

REF

FB 2215-79-181-77-75

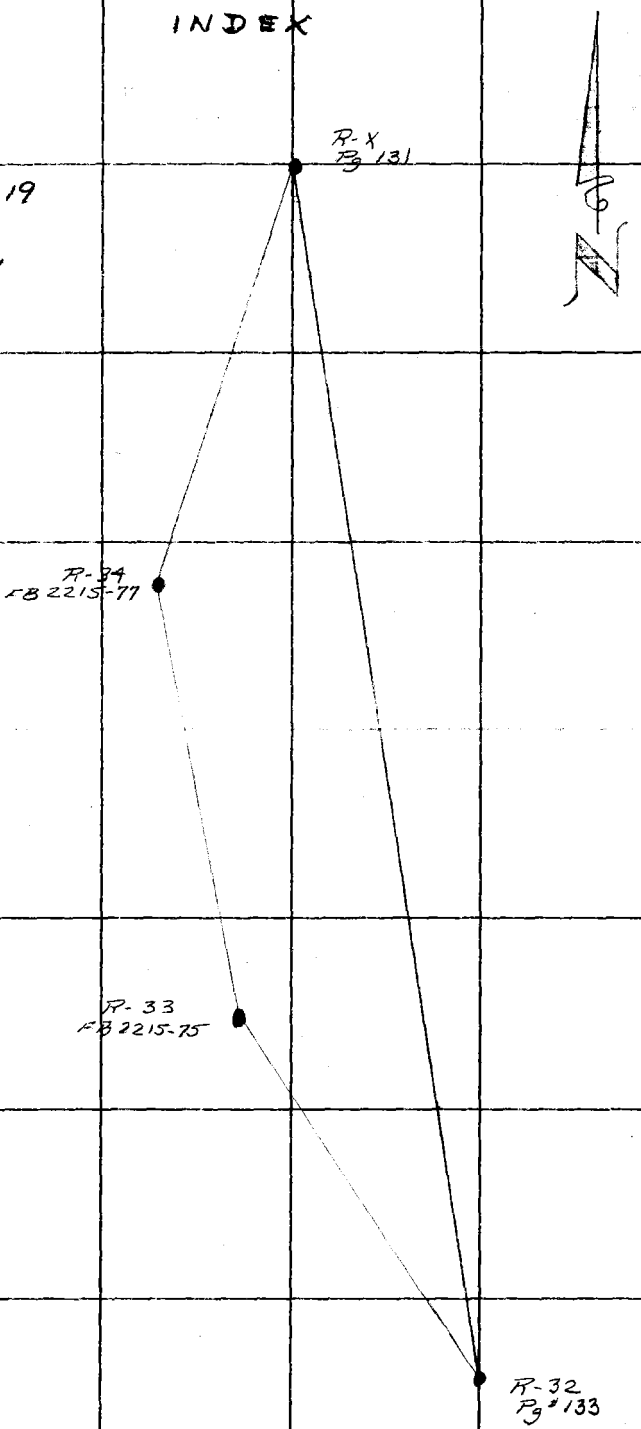
PARTY

R.C. Dale
C.H. Morrison
H.E. Austin
W.E. Dale

76F3095 S&E #247. 8-54

F. B. 1849 PG. 130

# INDEX

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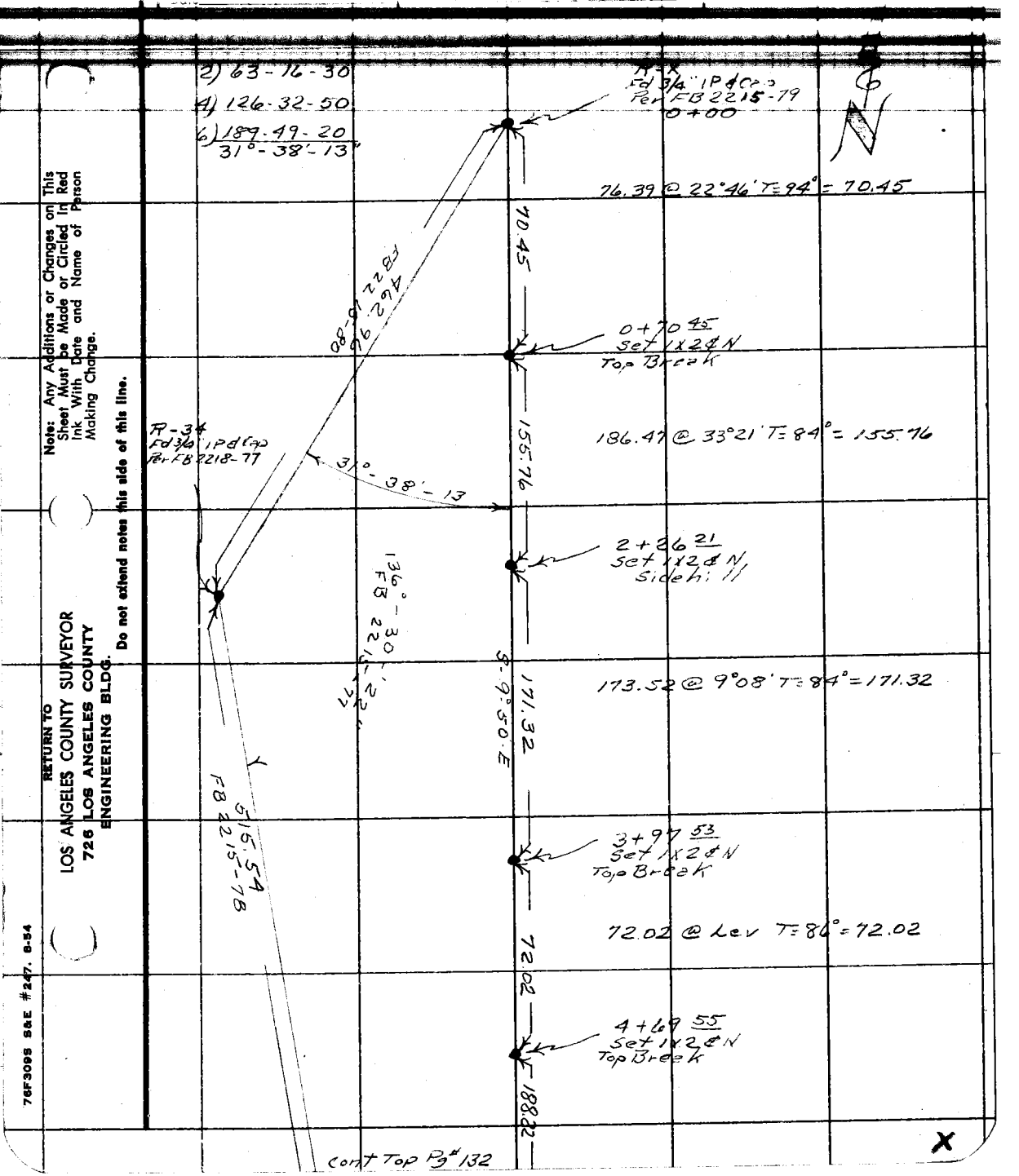
X

| | |
|---|---|
| Notes Ck'd by | Survey of Dume Cr Road |
| Map No. | W. O. 007415 Tape No. 118 St'd. 84 °F |
| Office Work | Surveyed by R. C. Dale |
| Checked | Notes R. C. D. Date 8-16-56 |

F. B. 1549 PG. 131

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RETURN TO
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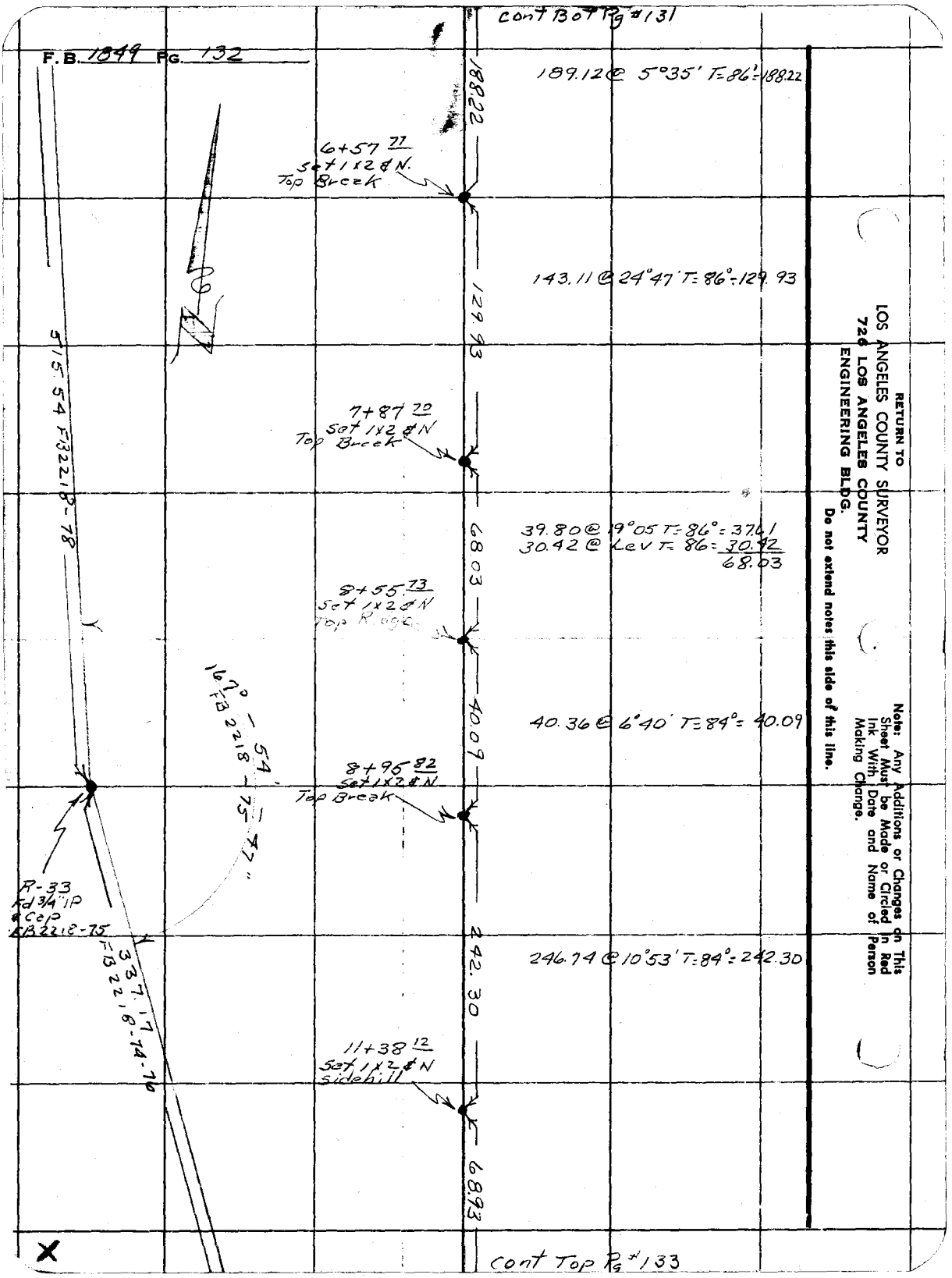
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

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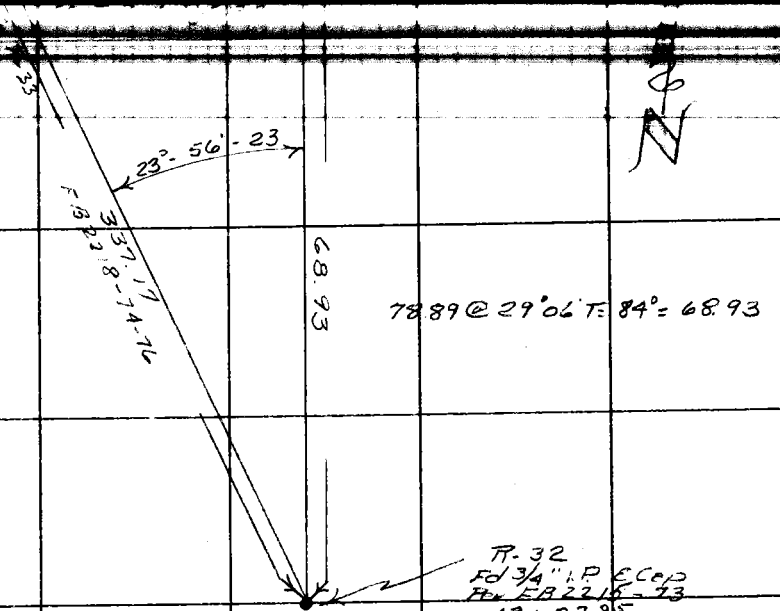
Notes Ck'd by
Map No.
Office Work
Checked

Survey of Dume Cn Rd
W. O. 9.15 Tape No 18 St'd. 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 8-16-52

F. B. 1217 Pg. 133

1




2) 47-52-40
4) 95-45-30
4) 143-38-20
23°-56-23

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

X

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ENGINEERING BLDG.

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F.B. 1849 PG. 134

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| R-X 0+00 | 0 42 | 1704 87 | | 1704.45 | R-X | Elev = 1704.45 of Spur Per F.B. | Fd 3/4" I.P. & cap 7[illegible] 2215-181 FB1849-[illegible] |
| T.P. | 0 50 | 1694 77 | 10.60 | 1694 27 | ✓ | Set 1x1 | |
| TP 0+50 | 0.47 | 1685 01 | 10.23 | 1684 54 | ✓ | set 1x2 & nail | side hill |
| 0+70.45 | 0.09 | 1675 76 | 9 34 | 1675 67 | ✓ | Set 1x2 & nail | top of brk. |
| T.P. | 1 41 | 1665 28 | 11 89 | 1663 87 | ✓ | Set 1x1 | |
| T.P. 0+89 | 2 00 | 1659 28 | 8 00 | 1657 28 | ✓ | Set 1x1 | bot of brk. |
| 1+00 | | | 9 27 | 1650 01 | ✓ | Set 1x1 | side hill |
| TP | 0 27 | 1647 76 | 11 79 | 1647 49 | ✓ | Set 1x1 | |
| T.P. | 0 17 | 1636 39 | 11 54 | 1636.22 | ✓ | Set 1x1 | |
| T.P. | 1 16 | 1627 06 | 10 49 | 1625 90 | ✓ | Set 1x1 | |
| 1+50 | | | 8 60 | 1618 46 | ✓ | Set 1x1 | Side hill |
| T.P. | 0 58 | 1616 49 | 11 15 | 1615.91 | ✓ | Set 1x1 | |
| T.P. | 0 79 | 1605 53 | 11 75 | 1604 74 | ✓ | Set 1x1 | |
| T.P. | 0 29 | 1594 45 | 11 37 | 1594 16 | ✓ | Set 1x2 | |
| 2+00 | | | 6 18 | 1588 27 | ✓ | Set 1x1 | Side hill |
| T.P. | 0 14 | 1582 95 | 11 64 | 1582 81 | ✓ | Set 1x1 | |
| 2+26.21 | | | 9 76 | 1573 19 | ✓ | Set 1x2 & nail | Side hill |
| T.P. | 1 02 | 1572 36 | 11 61 | 1571 34 | ✓ | Set 1x1 | |
| T.P. | 0 69 | 1561 89 | 11 16 | 1561 20 | ✓ | Set 1x1 | |
| X 2+50 | | | 3 12 | 1558 77 | ✓ | Set 1x1 | Side hill |
| T.P. | 3 13 | 1553 85 | 11 18 | 1550 71 | ✓ | Set 1x1 | |

Profile Notes Red. ____ Plotted ____ Job No. 0074.15 Division No. ____ F.B. 1849 Pg. 135
No. ____ Date ____ Date ____ Surveyed DUME ON. RD.
X-Sec. Notes Chkd. ____ Checked ____ Surveyed by R.C. DALE Notes CHM Date 8-17-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

F. B. 1849 Pg. 136 Job No. 00 74.15 Division No. Notes Red Plotted Profile
Survey of DUNE CN RD Date No. X-Sec.
Survey by RGDALE Notes C.H.M. Notes Chkd. Checked
Indexed C. JOHNSON Date 8-17-56 Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | 3 14 | 1553 85 | | 1550 71 | | |
| 3+00 | | - | 24 3 | 1529 55 | set 1x1 | bot of draw |
| 3+50 T.P. | | - | 18 5 | 1535 35 | set 1x1 | side hill |
| 3+97 53 | 7.69 | 1552 93 | 8 61 | 1545 24 | set 1x2 & nail | top brk. |
| 4+00 | | | 7 1 | 1545 83 | set 1x1 | Top Rdg {N side |
| 4+50 T.P. | | | 4 1 | 1548 83 | set 1x1 | Top rdg. {S side |
| 4+69 55 | 0 42 | 1548 77 | 4 58 | 1543 75 | set 1x2 & nail | Top brk |
| T.P. | 0 46 | 1537 31 | 11 92 | 1536 45 | set 1x1 | |
| 5+00 | | | 1 2 | 1536 11 | set 1x1 | side hill |
| T.P. | 6 08 | 1531 96 | 11 43 | 1525 98 | set 1x1 | |
| 5+50 | | - | 17 4 | 1514 56 | set 1x1 | bot brk. |
| 6+00 T.P. | | | 21 7 | 1510 26 | set 1x1 | bot draw |
| 6+50 | 11 76 | 1541 77 | 1 95 | 1539 1 | set 1x1 | side hill |
| 6+57 77 T.P. | | | 9 8 | 1531 97 | set 1x2 & nail | Top brk. |
| 7+00 | 11 17 | 1552 14 | 0 80 | 1540 97 | set 1x1 | bot. brk. |
| T.P. | 9 98 | 1561 60 | 0 52 | 1551 62 | set 1x1 | |
| T.P. | 7 06 | 1567 74 | 0 92 | 1560 68 | set 1x1 | |
| T.P. 7+50 | 10 90 | 1578 42 | 0 22 | 1567 52 | set 1x1 | side hill |
| T.P. | 9 19 | 1587 46 | 0 15 | 1578 27 | set 1x1 | |
| T.P. | 5 49 | 1591 50 | 1 45 | 1586 01 | set 1x1 | |
| 7+87 70 | | | 0 80 | 1590 70 | set 1x2 | Top brk. N side rdg |

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | 12 04 | 1602 74 | | 1590 70 | | |
| 8+00 | | | 6 8 | 1595 94 | Set 1x1 | side hill |
| T.P. | 8 81 | 1611 08 | 0 47 | 1602 27 | Set 1x1 | |
| 8+50 | | | 3.0 | 1608 08 | Set 1x1 | Top rdg. |
| 8+55.73 | | | 2.7 | 1608 38 | Set 1x2 & nail | Top rdg. |
| 8+95.82 | 6 84 | 1608 70 | 9 22 | 1601 86 | Set 1x1 | Top brk. s. side |
| 9+00 | | | 8.6 | 1600 10 | Set 1x1 | side hill |
| T.P. | 0 12 | 1596 97 | 11 85 | 1596 85 | Set 1x1 | |
| T.P. | 0.44 | 1585 86 | 11 55 | 1585 42 | Set 1x1 | |
| 9+50 | | | 9 03 | 1576 83 | Set 1x1 | side hill |
| T.P. | 2 13 | 1576 06 | 11 93 | 1573 93 | Set 1x1 | |
| 10+00 | | | 9 8 | 1566 26 | Set 1x1 | bot draw |
| T.P. | 11 04 | 1586 63 | 0 47 | 1575 59 | Set 1x1 | |
| T.P. | 11 44 | 1597 54 | 0 53 | 1586 10 | Set 1x1 | |
| 10+50 | | | 4 1 | 1593 44 | Set 1x1 | side hill |
| T.P. | 11 76 | 1609 02 | 0 28 | 1597 26 | Set 1x1 | |
| T.P. | 11 61 | 1620 00 | 0 63 | 1608 39 | Set 1x1 | |
| T.P. | 11 64 | 1630 92 | 0 72 | 1619 28 | Set 1x1 | |
| 11+00 | | | 7 8 | 1623 12 | Set 1x1 | side hill |
| X T.P. | 10 95 | 1641 61 | 0 26 | 1630 66 | Set 1x1 | |
| T.P. | | | 0 22 | 1641 39 | Set 1x1 | |

Profile Notes Red. ____ Plotted ____ Job No. 00 74 15 Division No. ____ F. B. 1849 Pg. 137
No. ____ Date ____ Date ____ Survey of DUME CHRD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RC DALE Notes CHM Date 8-20-56
No. ____ Date ____ Date ____ Map No. ____ Indexed P. Johnson Date ____

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1849 Pg. 138 | Job No. 0074.15 Division No. | Profile No. | Notes Red. | Plotted | Date | X-Sec. No. | Notes Chkd. | Checked | Date

Survey of DUME CN. RD.
Survey by RC DALE Notes G.M.
Indexed R. C. Johnson Date 8-20-56

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | 6 13 | 164752 | | 164[illegible]39 | | |
| 11+38.12 | 9 76 | 165689 | 0 39 | 164713 | Set 1x2 & nail | side hill. |
| 11+50 | 11 86 | 166680 | 1 95 | 164[illegible]74 | set 1x2 | side hill. |
| T.P. | 11 95 | 167852 | 0 23 | 166[illegible]57 | set 1x1 | |
| T.P. | 9 60 | 168771 | 0 41 | 167[illegible]11 | set 1x1 | |
| 12+00 | | | 4 2 | 168[illegible]51 | set 1x1 | top brk. N. side rdg. |
| R-32 | | | 2 38 | 168[illegible]33 | Elev. 168543 3/4" I.P. & cap 1" up | top rdg. |
| | | | | | Per. F.B. 2215-73 & 74 F.B. 1849 - 138 | |

F. B. 1849 Pg. 139

| | | | |
|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 0074.15 Division No. |
| | Date | Date | Survey of Dunn [illegible] Road |
| X-Sec. No. | Notes Chkd. | Checked | Survey by L.V. SMITH Notes L.V.S. Date 9-21-56 |
| | Date | Date | Map No. Indexed Johnson Date |

# Profile of "P" Line from R-32 to R-31

Party
L. V. Smith
C. V. Crowe
R. C. Bowers
M. E. Wacker

| STATION | B. B. | H. I. | F. B. | ELEV. | Map Elev. | Diff | Hor Adj | Diff Adj |
|---|---|---|---|---|---|---|---|---|

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76298 S & E #307—7-55

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Map Elev | Diff | Hor Adj | Adj Diff | |
|---|---|---|---|---|---|---|---|---|---|
| R-32=0+00 | 016 | 1685 59 | ✓ | 1685.43 | | | | | R-32 ELEV = 1685.43<br>F.B 2215-73<br>FD 3/4" I.P. & CAP IN SADDLE OF SPUR. |
| 0+09 | | ✓ | 3 4 | 16822 | ✓ 1679 | -3.2 | +2.0 | -1.2 | BRK. IN GRADE |
| T. P. | 048 | 1674 51 | 11 56 | 1674 03 | ✓ | | | | |
| T. P. | 015 | 1663 06 | 11 60 | 1662 91 | ✓ | | | | |
| 0+50-T. P. | 026 | 1653 50 | 9 82 | 1653 24 | ✓ 1654 | +0.8 | | | 1X2 FLUSH |
| 0+59 | | ✓ | 3 8 | 164[illegible]7 | ✓ 1650 | — | | | BRK. IN GRADE |
| T. P. | 049 | 1642 43 | 11 56 | 1641 94 | ✓ | | | | |
| T. P. | 030 | 1630 67 | 12 06 | 1630 37 | ✓ | | | | |
| 1+00 | | | 8 09 | 1622 58 | ✓ 1623 | — | | | 1X2 FLUSH |
| 1+07 | | ✓ | 11 9 | 1618 8 | ✓ 1619 | — | | | BRK. IN GRADE |
| T. P. | 032 | 1619 03 | 11 96 | 1618 71 | ✓ | | | | |
| T. P. | 035 | 1607 61 | 11 77 | 1607 26 | ✓ | | | | |
| 1+41 | | | 4 7 | 1602[illegible] | ✓ 1600.5 | -2.4 | +2.0 | -0.4 | BRK. IN GRADE |
| 1+50 | | ✓ | 7 80 | 1599 81 | ✓ 1597 | -2.8 | +1.5 | -1.3 | 1X2 FLUSH |
| T. P. | 037 | 1596 14 | 11 84 | 1595 77 | ✓ | | | | |
| T. P. | 003 | 1586 48 | 9 69 | 1586 45 | ✓ | | | | |
| 2+00 | | | 5 28 | 1581 20 | ✓ 1581.5 | — | | | 1X2 FLUSH |
| T. P | 005 | 1574 80 | 11 73 | 1574 75 | ✓ | | | | |
| 2+50 | | ✓ | 10 61 | 1564 19 | ✓ 1568 | +3.8 | -3.3 | +0.5 | 1X2 FLUSH |
| T. P. | 008 | 1563 54 | 11 34 | 1563 46 | ✓ | | | | |

F. B. 1849 Pg. 140 Job No. 00[illegible] Division No. Notes Red. Plotted No. Profile
Survey of DUME CN ROAD Date Date X-Sec.
Survey by L.V. SMITH Notes L.V.S. Notes Chkd Checked No.
Indexed C. Johnson Date Date Date

76298 S & E #307—7-55

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Profile Notes Red. Plotted Job No. 0774-15 Division No.
No. Date Date Survey of Dune Cut-Fill
X-Sec. Notes Chkd. Checked Survey by L.V.S. Smith Notes L.V.S. Date 9-24-56
No. Date Date Map No. Notes C. Johnson Date

F. B. 1849 Pg. 121

| STATION | B. S. | H. I. | F. S. | ELEV. | Map Elev | Diff | Hor Adj | Adj Diff + - | |
|---|---|---|---|---|---|---|---|---|---|
| | | 156354 | | | | | | | |
| T. P. | 009 | 155182 | 1181 | 155173 | | | | | |
| 3+00 | | | 342 | 154840 | 1551 | +2.6 | -1.5 | +1.1 | 1X2 FLUSH |
| T. P. | 028 | 154019 | 1191 | 153991 | | | | | |
| 3+43 | | | 60 | 153422 | 1532 | -2.7 | +2.0 | +0.2 | BRK. IN GRADE |
| 3+50 | | | 1103 | 152916 | 1527 | -2.7 | +2.0 | +0.2 | 1X2 FLUSH |
| T.P. | 018 | 152868 | 1169 | 152850 | | | | | |
| 3+84 | | | 160 | 151277 | 1521 | +8.3 | -1.0 | +7.3 | BOT. DRAIN |
| 3+96 | | | 117 | 151701 | 1521 | +4.0 | -1.0 | +3.0 | TOP BRK. |
| 4+00 S.T.P. | 083 | 151792 | 1159 | 151709 | | | | | |
| 4+19 S | | | 13 | 151666 | 1520.5 | +3.9 | -1.5 | +2.4 | TOP BRK. SMALL |
| 4+50 | | | 594 | 151198 | 1517 | +5.0 | -1.0 | +4.0 | 1X2 FLUSH |
| 4+60 | | | 70 | 151099 | 1516 | +5.1 | -1.0 | +4.1 | BRK IN GRADE |
| 4+69 | | | 100 | 150799 | 1516 | +8.1 | -1.0 | +7.1 | BOT. DRAIN |
| 4+79 S | | | 70 | 151099 | 1516 | +5.1 | -1.0 | +4.1 | BRK IN GRADE |
| 5+00 | | | 506 | 151286 | 1517 | +4.1 | -1.0 | +3.1 | 1X2 FLUSH |
| 5+21 | | | 31 | 151488 | 1517.5 | +2.7 | -0.7 | +2.0 | TOP SMALL DRAIN |
| 5+50 | | | 635 | 151157 | 1516.2 | +4.6 | -3.0 | +1.6 | 1X2 FLUSH |
| 5+85 | | | 108 | 150771 | 1511.5 | +4.4 | -1.0 | +3.4 | BOT. SMALL DRAIN |
| 6+00 | | | 957 | 150835 | 1512 | +3.6 | -1.0 | +2.6 | 1X1 BRK IN GRADE |
| T. P. | 1147 | 152640 | 299 | 151493 | | | | | |

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Map Elev | Diff | Hor Adj | Adj Diff + - | |
|---|---|---|---|---|---|---|---|---|---|
| | | 1526 40 | | | | | | | |
| 6+50 | | | 4 10 | 152[illegible] 10 | 1524 | +1.7 | -1.5 | | 1x1 FLUSH |
| T.P. | 10 60 | 1536 77 | 0 23 | 1526 17 | | | | | |
| 6+99 =R-31 | | | 1 15 | 153[illegible] 62 | | | | | Elev. 1535.53<br>Fd. 3/4" I.P. & cap<br>F.B. 2215 - 76 72 |

25 Points tested

5 points more than ½ Cont. int. diff.
2 points " " 1 cont int. diff

X

F. B. 1849 Pg. 142 Job No. 0074.15 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Dume Date ____ Date ____ No. ____
Survey by A. C. Johnson Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

| Profile No. | Notes Red. | Plotted | Job No. 0074.15 | Division No. |
|---|---|---|---|---|
| | Date | Date | Survey of DUME CN. ROAD | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by L.V. SMITH Notes L.V.S. | Date 10-1-56 |
| | Date | Date | Map No. | Indexed K.C. Johnson Date |

F. B. 849 Pg. 143

# DUME CÑ. ROAD

## J.N. 0074.15

## PROFILE FROM "R26" TO "R24"

OCT. 1956

PARTY
L.V. SMITH
C.V. CROWE
R.C. BOWERS
M.E. WACKER

| STATION | B. S. | H. I. | F. S. | ELEV. | Map Elev | Diff | Hor Adj | Diff Adj |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Map Elev | Diff | Hor Adj | Adj Diff + - | |
|---|---|---|---|---|---|---|---|---|---|
| R-26:0+00 | 0 41 | 1422 61 | | 1422 20 | | | | | R-26 ELEV.: 1422.20<br>FB 2215-63-64<br>3/4" GALV. I.P. & CAP ON S.E. SLOPE OF SPUR |
| 0+19 | | | 4 2 | 1418 4 | 1418 | - | - | - | BRK. IN GRADE |
| 0+31.45 | | | 10 18 | 1412 43 | 1412 | - | - | - | 1X2 & BRK. IN GRADE |
| T.P. | 0 69 | 1411 48 | 11 82 | 1410 79 | | | | | |
| T.P. | 0 43 | 1400 16 | 11 75 | 1399 73 | | | | | |
| 0+50 | | | 1 75 | 1398 41 | 1399 | - | - | - | 1X2 FLUSH |
| T.P. | 0 21 | 1388 65 | 11 72 | 1388 44 | | | | | |
| T.P. | 6 79 | 1384 06 | 11 38 | 1377 27 | | | | | |
| 0+90 | | | 10 0 | 1374 1 | 1374 | - | - | - | BOT. DRAIN |
| 1+00 | | | 8 50 | 1375 56 | | | | | 1X2 FLUSH |
| 1+26 | | | 2 3 | 1381 7 | 1383 | +1.3 | | | BRK. IN GRADE |
| T.P. | 11 63 | 1395 27 | 0 42 | 1383 64 | | | | | |
| 1+50 | | | 11 25 | 1384 02 | | | | | 1X2 FLUSH |
| 1+69.5 | | | 9 8 | 1385 5 | 1386 | - | - | - | BOT. BRK. |
| 2+00 | | | 4 43 | 1389 84 | 1391 | - | - | - | |
| 2+13 | | | 2 3 | 1393 0 | 1392 | +1 | | | BRK. IN GRADE |
| 2+50-T.P. | 9 69 | 1404 07 | 0 89 | 1394 78 | | | | | 1X2 FLUSH |
| 2+75 | | | 5 4 | 1398 7 | 1396 | -2.7 | | | BRK. IN GRADE |
| 3+00 | | | 3 86 | 1400 21 | 1398 | -2.2 | | | 1X2 FLUSH |
| 3+50 | | | 3 65 | 1400 42 | 1399 | -1.4 | | | 1X2 FLUSH |

X

F. B. 1849 Pg. 144 Job No. 0024-15 Division No. Notes Red. Plotted Profile
Survey of Dume Cr. Road Date Date No. X-Sec.
Survey by L.V. Smith Notes L.V.S. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Map Elev. | Diff | Hor Adj | Adj Diff | |
|---|---|---|---|---|---|---|---|---|---|
| | | 1404 07 | | | | | | | |
| 4+00 & T.P. | 11 79 | 1414 57 | 1 29 | 1402 78 | 1402 | – | – | – | 1X2 FLUSH |
| 4+50 | | | 6 28 | 1408 29 | 1407 | -1.2 | | | 1X2 FLUSH |
| 4+73 | | | 3 6 | 1411 0 | 1412 | +1 | | | BRK IN GRADE |
| T.P. | 12 31 | 1426 50 | 0 38 | 1414 19 | | | | | 1X2 |
| 5+00 | | | 8 85 | 1417 65 | 1417 | – | – | – | 1X2 FLUSH BRK |
| 5+31 | | | 3 5 | 1423 0 | 1423 | – | – | – | BRK IN GRADE |
| T.P. | 11 83 | 1436 19 | 2 14 | 1424 36 | | | | | |
| 5+50 | | | 7 90 | 1428 29 | 1427 | -1.3 | | | 1X2 FLUSH |
| T.P. | 6 26 | 1442 02 | 0 43 | 1435 76 | | | | | |
| 5+90 | | | 4 7 | 1437 3 | 1436 | -1.3 | | | BRK IN GRADE |
| 6+00 | | | 4 54 | 1437 48 | | | | | |
| R-25 | 1 71 | 1438 90 | 4 83 | 1437 19 | | | | | R-25 ELEV = 1437 F.B. 2215 - 61 - 3/4" I.P. & CAP TOP SPUR |
| 6+35 | | | 7 3 | 1431 6 | 1432 | – | – | – | BRK. IN GRADE |
| T.P. | 0 14 | 1427 18 | 11 86 | 1427 04 | | | | | |
| 6+50 | | | 2 38 | 1424 80 | 1426 | +1.2 | | | 1X2 FLUSH |
| T.P. | 0 02 | 1415 32 | 11 88 | 1415 30 | | | | | |
| 6+74 | | | 3 7 | 1411 6 | 1416 | +4.4 | ±2 | | BRK. IN GRADE |
| X T.P. | 0 18 | 1403 40 | 12 10 | 1403 22 | | | | | |
| 7+00 | | | 2 37 | 1401 03 | 1406 | +5 | ±2 | +3 | 1X2 FLUSH |

Profile Notes Red. ____ Plotted ____ Job No. 0074.15 Division No. ____ F. B. 1849 Pg. 145
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.V. SMITH Notes L.V.S. Date 10-1-56
No. ____ Date ____ Date ____ Map No. ____ Date ____ Edited Johnson Date ____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Map Elev | Diff | Hor Adj | Adj Diff + - | |
|---|---|---|---|---|---|---|---|---|---|
| | | 1403 40 | | | | | | | |
| 7+21 | | | 9 1 | 1394 3 | 1395 | - | - | - | BRK. IN GRADE |
| T. P. | 0 13 | 1391 45 | 12 08 | 1391 [illegible] | | | | | |
| T. P. | 0 16 | 1379 80 | 11 81 | 13[illegible] | | | | | |
| 7+50 | | | 5 83 | 13[illegible] | 1370 | -4 | ±1 | -3 | 1X1 FLUSH BRK. IN GRADE |
| T. P. | 0 14 | 1367 75 | 12 [illegible] | 13[illegible] 61 | | | | | |
| T. P. | 0 10 | 1355 92 | 11 93 | 1355 82 | | | | | |
| 8+00 | | | 6 69 | 134[illegible] 23 | 1350 | - | - | - | 1X1 FLUSH |
| T. P. | 0 06 | 1343 77 | 12 21 | 134[illegible] | | | | | |
| 8+14 | | | 2 4 | 134[illegible] 4 | 1340 | - | - | - | BOT. BRK. |
| T. P. | 0 04 | 1331 75 | 12 06 | 133[illegible] 1 | | | | | |
| 8+50 | | | 6 54 | 13[illegible] 21 | | | | | 1X1 FLUSH |
| 8+59.5 | | | 10 5 | 1321 3 | 1316 | -5.3 | ±2 | -3.3 | BRK. IN GRADE |
| T. P. | 0 10 | 1319 59 | 12 26 | 131[illegible] 49 | | | | | |
| T. P. | 0 33 | 1308 78 | 11 14 | 1308 45 | | | | | |
| 8+88 | | | 7 6 | 1301 2 | 1306 | +5.2 | ±2 | +3.2 | BRK IN GRADE |
| 9+00 & T. P. | 0 33 | 1297 33 | 11 78 | 1297 00 | | | | | 1X2 FLUSH |
| 9+07 | | | 2 6 | 1294 7 | 1303 | +8 | ±2 | +6 | BANK OF DRAIN |
| 9+14 | | | 6 1 | 1291 2 | 1302 | +11 | ±3 | +8 | BOT. DRAIN |
| 9+34 | | | 9 6 | 1287 7 | 1298 | +10 | ±3 | +7 | " " |
| 9+42 | | | 7 6 | 1289 7 | 1296 | +6 | ±3 | +3 | BANK OF " |

F. B. 1849 Pg. 146 Job No. 0074.15 Division No. Notes Red. Plotted Profile
Survey of Dume Cd. Road Date Date No. X-Sec.
Survey by L. V. Smith Notes L. V. S. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Date

F. B. 1849 Pg. 147

| STATION | B. S. | H. I. | F. S. | ELEV. | Map Elev | Diff | Hor Adj | Adj Diff + − | |
|---|---|---|---|---|---|---|---|---|---|
| | | 1297 33 | | | | | | | |
| RIGHT 5' | | | 13 0 | 1284 3 | | | | | BOT. DRAIN |
| 9+50 | | | 837 | 128896 | | | | | |
| RIGHT 10' | | | 183 | 1279 0 | | | | | BOT. DRAIN |
| 9+56 | | | 11 1 | 1286 2 | 1293 | +7 | ±3 | +4 | BRK-IN GRADE |
| T. P. | 043 | 1285 65 | 12 11 | 1285 22 | | | | | |
| 9+68 | | | 10 7 | 1275 0 | 1289 | +14 | ±3 | +11 | BOT. DRAIN |
| T. P. | 013 | 1274 10 | 11 68 | 1273 97 | | | | | |
| 10+ 00 | | | 3 75 | 1270 35 | 1280 | +10 | ±2 | +8 | [illegible] |
| 10+ 25 | | | 6 5 | 1267 6 | 1279 | +11 | ±2 | +9 | LEAVING [illegible] |
| 10+ 30 ± | | | 5 0 | 1269 1 | 1279 | +10 | ±2 | +8 | BRK. IN GRADE |
| 10+50 | | | 4 46 | 1269 64 | 1276 | +6 | ±2 | +4 | I.N.I. TOP SLOPE |
| 10+79 | | | 8 2 | 1265 9 | 1271 | +5 | ±2 | +3 | TOP BNK |
| 10+ 83 | | | 11 8 | 1262 3 | 1270 | +8 | ±2 | +6 | BOT. BRK. |
| T. P. | 043 | 1262 34 | 12 19 | 1261 91 | | | | | |
| 11+00 | | | 231 | 1260 03 | | | | | I.N.I. FLOW |
| 11+05 | | | 23 | 1260 0 | 1263 | +3 | ±1 | +2 | BRK. IN GRADE |
| T. P. | 821 | 1258 36 | 12 19 | 1250 15 | | | | | |
| 11+50 | | | 11 13 | 1247 23 | 1249 | +1.8 | | | BOT. DRAIN |
| 11+ 62 | | | 5 9 | 1252 5 | 1253 | − | − | − | BRK IN GRADE |
| T. P. | 11 85 | 1269 78 | 043 | 1257 93 | | | | | |

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | Map Elev | Diff | Hor Adj | Adj Diff + - | |
|---|---|---|---|---|---|---|---|---|---|
| | | 1269 78 | | | | | | | |
| 11+88 | | | 7 7 | 1262 1 | 1265 | +3 | ±1.5 | | BRK. IN GRADE |
| 12+00 | | | 2 03 | 1267 75 | 1270 | +2.2 | ±1.5 | | 1X1 FLUSH |
| T. P. | 12 [illegible]0 | 1281 67 | 0 21 | 126[illegible] 57 | | | | | |
| T. P. | 11 54 | 1292 91 | 0 30 | 128[illegible] 37 | | | | | |
| 12+50 | | | 3 96 | 1288 95 | 1294 | +5 | ± 1.5 | | 1X1 FLUSH |
| T. P. | 11 46 | 1304 21 | 0 16 | 1292 75 | | | | | |
| T. P. | 9 23 | 1313 29 | 0 15 | 1304 06 | | | | | |
| 13+00 | | | 2 70 | 131[illegible] 59 | 1311 | — | | | 1X1 FLUSH |
| 13+03 72 R-24 | | | 1 28 | 131[illegible] 01 | | | | | R-24 ELEV.=1312.32<br>F.B. 2215 - 59-60<br>3/4" I.P. & CAP ON N. SLOPE OF SPUR |

F. B. 1849 Pg. 148 Job No. 0074.15 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of DUNE CR. ROAD Date ____ Date ____ No. ____
Survey by L.V. SMITH Notes L.V.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 0074.15 | Division No. | F. B. 18-47 | Pg. 149
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of DUME CÑ. ROAD | Survey by L.V.SMITH | Notes L.V.S. | Date | Map No. | Issued C. Johnson | Date OCT 10 '56

# DUME CÑ. ROAD

## J.N. 0074.15

## PROFILE OF LINE FROM R-7 TO R-9

OCT. 1956

PARTY
L. V. SMITH
C. V. CROWE
R. C. BOWERS
M. E. WACKER

| STATION | B. S. | H. I. | F. S. | ELEV. | Map Elev. Diff Adj | Hor. Diff Adj |
|---|---|---|---|---|---|---|
| | | | | | | |

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Map Elev. | Diff | Hor Adj | Adj Diff | |
|---|---|---|---|---|---|---|---|---|---|
| R-7 : 0+00 | 0 88 | 742 01 | | 741 13 | | | | | R-7 ELEV : 741.13<br>FB 2215 - 29-30<br>3/4" I.P. & CAP STAMPED<br>R-7 ON RIDGE |
| 0+15 | | | 8 0 | 734 0 | 735 | +1 | | — | BRK. IN GRADE |
| 0+27 | | | 11 4 | 730 6 | 731 | — | | — | " " " |
| T.P. | 0 16 | 730 35 | 11 82 | 730 19 | | | | | |
| 0+50 | | | 9 36 | 720 99 | 724 | +3 | ±1 | | 1X1 FLUSH |
| 0+68 | | | 13 9 | 716 5 | 723 | +6.5 | ±1 | +5.5 | 11.9<br>+2.0 BOOT ENTER DRAIN<br>13.9 |
| 0+74 | | | 13 3 | 717 1 | 723 | +6 | ±1 | +5 | 11.3<br>+2.0 BOOT LEAVE "<br>13.3 |
| 0+87 | | | 10 2 | 720 2 | 725 | +4.8 | ±1 | +3.8 | BRK. IN GRADE |
| 1+00 | | | 4 28 | 726 07 | 727 | +1 | | | 1X1 FLUSH |
| T.P. | 4 52 | 734 54 | 0 33 | 730 02 | | | | | |
| 1+35 | | | 0 4 | 734 1 | 731 | -3 | ±1 | | TOP OF SPUR |
| 1+50 | | | 5 92 | 728 62 | 730 | +1.4 | | | BRK. IN GRADE 1X1 |
| 1+61 | | | 8 8 | 725 7 | 726 | | | | BRK. IN GRADE |
| T.P. | 0 15 | 722 67 | 12 02 | 722 52 | | | | | |
| T.P. | 0 13 | 710 64 | 12 16 | 710 51 | | | | | |
| 2+00 | | | 6 92 | 703 72 | 707 | +3.3 | ±1.5 | | 1X1 FLUSH - BRK IN GRADE |
| T.P. | 0 38 | 699 21 | 11 81 | 698 13 | | | | | |
| T.P. | 0 44 | 687 56 | 12 09 | 687 12 | | | | | |
| T.P. | 3 61 | 679 57 | 11 60 | 675 96 | | | | | |
| 2+50 | | | 7 91 | 671 66 | 676 | +4.3 | ±2 | | 1X1 FLUSH - BANK OF DRAIN |

F. B. 1849 Pg. 150 Job No. 0074.15 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Dume Cn. Road Date ____ Date ____ No. ____
Survey by L. V. Smith Notes L.V.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Map Elev. | Diff | Hor Adj | Adj Diff + - | |
|---|---|---|---|---|---|---|---|---|---|
| | | 679 57 | | | | | | | |
| 2+56 | | | 11 1 | 668 5 | 671 | +2.5 | ±2 | | BOT. DRAIN |
| 2+62 | | | 8 3 | 671 3 | 668 | -3.3 | ±2 | | BANK OF DRAIN |
| T. P. | 12 09 | 691 22 | 0 44 | 679 13 | | | | | |
| 3+00 | | | 3 38 | 687 84 | 683 | -4.4 | ±3 | | |
| T. P. | 11 37 | 702 45 | 0 14 | 691 08 | | | | | |
| 3+23 | | | 0 7 | 701 8 | 695 | -6.8 | ±3 | -3.8 | BRK. IN GRADE |
| T. P. | 11 85 | 713 85 | 0 45 | 702 00 | | | | | |
| 3+50 T. P. | 12 11 | 725 78 | 0 18 | 713 67 | 710 | -3.7 | ±3 | | 1X1 FLUSH |
| T. P. | 11 61 | 736 92 | 0 47 | 725 31 | | | | | |
| T. P. | 10 69 | 747 10 | 0 51 | 736 41 | | | | | |
| T. P. | 10 28 | 757 24 | 0 14 | 746 96 | | | | | |
| T. P. | 10 38 | 765 71 | 1 91 | 755 33 | | | | | |
| 4+00 | | | 7 36 | 758 35 | | | | | 1X1 FLUSH |
| 4+05 | | | 2 6 | 763 1 | 760 | -3 | ±3 | | BRK. IN GRADE |
| T. P. | 11 73 | 777 25 | 0 19 | 765 52 | | | | | |
| T. P. | 11 96 | 788 89 | 0 32 | 776 93 | | | | | |
| 4+15 | | | 8 6 | 780 3 | | | | | BRK. IN GRADE |
| 4+30.42 | | | 3 60 | 785 29 | 780 | -5.3 | ±3 | | 1X1 ON RIDGE |
| 4+50 | | | 5 35 | 783 54 | 780 | -3.5 | ±3 | | BRK. IN GRADE |
| X T. P. | 0 70 | 777 61 | 11 98 | 776 91 | | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 207415 Division No. ____ F. B. 1849 Pg. 151
Date ____ Date ____ Survey of Dume Dr. Dahl
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by L.V. Smith Notes L.V.S. Date 10-8-56
Date ____ Date ____ Map No. ____ Date ____ Date ____

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

F. B. 1849 Pg. 152 | Job No 0074.15 Division No. | Notes Red | Plotted | Profile
Survey of Dume Cañ. Road | Date | No.
Survey by L.V. Smith Notes L.V.S. | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Map Elev. | Diff | Hor Adj | Adj Diff | |
|---|---|---|---|---|---|---|---|---|---|
| | | 777 61 | | | | | | | |
| T. P. | 021 | 766 22 | 11 60 | 765 01 | | | | | |
| 5+00 | | | 1 49 | 761 73 | | | | | 1X1 FLUSH |
| 5+10 | | | 8 1 | 758 1 | 757 | -1 | | | BOT. BNK. |
| 5+50 ± T.P. | 028 | 754 72 | 11 78 | 753 41 | 750 | -4.4 | ±2 | | 1X1 FLUSH |
| 5+63 | | | 11 | 751 6 | 748 | -5.6 | ±1.5 | -4.1 | BRK. IN GRADE |
| 6+00 | | | 9 50 | 744 15 | 740 | -5.1 | ±2.5 | | 1X1 BRK. IN GRADE |
| T. P. | 026 | 742 96 | 12 02 | 740 70 | | | | | |
| 6+42 | | | 9 2 | 733 9 | 730 | -3.8 | ±1.5 | | BRK. IN GRADE |
| 6+50 ± T.P. | 397 | 735 53 | 11 60 | 731 36 | | | | | 1X1 |
| 6+75 | | | 10 3 | 725 0 | 723 | -2 | | | BRK IN GRADE |
| 7+00 | | | 9 23 | 726 10 | | | | | 1X2 |
| 7+12 | | | 10 2 | 725 1 | 722 | -3.1 | | | DRAIN |
| T. P. | 11 90 | 747 22 | 001 | 735 32 | | | | | |
| 7+50 | | | 587 | 741 35 | 738 | -3.3 | | | 1X2 |
| T. P. | 11 88 | 759 08 | 002 | 747 20 | | | | | |
| 8+00 ± P.I. | 405 | 762 27 | 086 | 758 22 | | | | | 1X1 FLUSH |
| 8+05 | | | 2 5 | 759 8 | 756 | -3.8 | ±1.5 | | BRK-IN GRADE |
| 8+18 | | | 0 5 | 761 8 | 760 | | | | TOP OF SPUR |
| 8+30 | | | 366 | 757 61 | | | | | 1X1 BRK-IN GRADE |
| 8+50 | | | 1056 | 751 71 | 752 | — | | | 1X1 |

76L298 307 10-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | MAP ELEV. | DIFF | HOR ADJ | ADJ DIFF ± | |
|---|---|---|---|---|---|---|---|---|---|
| | | 76227 | | | | | | | |
| T. P. | 017 | 75040 | 1204 | 75023 | | | | | |
| T. P. | 029 | 73875 | 1194 | 73846 | | | | | |
| 8+96 | | | 79 | 7309 | 731 | — | | | BRK. IN GRADE |
| 9+00 | | | 1124 | 72751 | | | | | 1X1 FLUSH |
| T. P. | 016 | 72697 | 1194 | 72681 | | | | | |
| T. P. | 019 | 71512 | 1204 | 71493 | | | | | |
| T. P. | 438 | 70762 | 1188 | 70324 | | | | | |
| 9+50 | | | 962 | 69800 | 700 | +2 | | | 1X1 BOT. BRK. |
| 9+62 | | | 78 | 6998 | 689 | -10.8 | ±3 | -7.8 | BANK OF DR |
| 9+70 | | | 151 | 6925 | 689 | -3.5 | | | CTR. OF DRAIN |
| 10+00 | | | 408 | 70354 | 708 | +4.5 | ±2 | | 1X1 BRK. IN GRA |
| T. P. | 1185 | 71940 | 007 | 70755 | | | | | |
| T. P. | 1176 | 73115 | 001 | 71939 | | | | | |
| 10+35 | | | 95 | 7217 | 719 | -2.7 | | | BRK. IN GRADE |
| 10+50 | | | 328 | 72787 | | | | | 1X1 FLUSH |
| T. P. | 1209 | 74322 | 002 | 73113 | | | | | |
| 10+68 | | | 53 | 7379 | 740 | +2.1 | | | BRK. IN GRA |
| T. P. | 1193 | 75506 | 009 | 74313 | | | | | |
| T. P. | 1198 | 76656 | 048 | 75458 | | | | | |
| 11+00 | | | 496 | 76160 | 757 | -4.6 | ±4 | | 1X1 FLUSH |

Profile Notes Red ____ Plotted ____ Job No. 0074.15 Division No. ____ F.B. 1849 Pg. 153

No. ____ Date ____ Date ____ Survey of Dume [illegible]

X-Sec. Notes Chkd ____ Checked ____ Survey by L.V. Smith Notes L.V.S. Date 10-9-56

No. ____ Date ____ Date ____ Map No. ____ Mexed Johnson Date ____

76L298 307 10-51

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726 LOS ANGELES COUNTY
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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | MAP ELEV. | DIFF | HOR ADJ. | ADJ. DIFF. + − | |
|---|---|---|---|---|---|---|---|---|---|
| | | 766 56 | | | | | | | |
| T. P. | 11 74 | 778 27 | 0 03 | 76[illegible] 53 | | | | | |
| 11+26 T. P. | 11 96 | 789 68 | 0 55 | 7[illegible] 72 | 775 | -2.7 | ±3 | | 1X1 BRK. IN GRADE |
| 11+50 | | | 4 80 | 78[illegible] 38 | 785 | — | | | 1X1 FLUSH |
| T. P. | 12 04 | 801 59 | 0 13 | 78[illegible] 55 | | | | | |
| T. P. | 12 09 | 813 65 | 0 03 | 80[illegible] 56 | | | | | |
| 12+00 | | | 5 47 | 80[illegible] 18 | 808 | — | | | 1X1 FLUSH |
| T. P. | 12 18 | 825 82 | 0 01 | 81[illegible] 64 | | | | | |
| T. P. | 12 24 | 837 86 | 0 20 | 825 62 | | | | | |
| 12+50 | | | 1 40 | 83[illegible] 46 | 838 | +1.5 | | | 1X1 BRK IN GRADE |
| 12+59.1 R-9 | | | 0 10 | 837 76 | | | | | R-9 ELEV = 838.03<br>FB. 2215-33-34<br>3/4" I.P. & CAP STAMPED R-9 ON RIDGE. |

F.B. 1849 PG. 154 Job No. 00741 Division No. Notes Red Plotted No. Profile
Survey of Dume Cr. Road Date Date X-Sec.
Survey by L.V. Smith Notes L.V.S. Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date

Profile No. | Notes Red. | Plotted | Job No. 0074.15 Division No. | F. B. 1849 Pg. 155
Date | Date | Survey of DUME CN. ROAD
X-Sec. No. | Notes Chkd. | Checked | Survey by L.V. SMITH Notes L.V.S. Date 10-17-56
Date | Date | Map No. Checked Johnson Date OCT 18 '56

# DUME CN. ROAD

## J.N. 0074.15

## OCT. 1956

PROFILE OF LINE "A" 2400' NORTH OF P.I.2 AT 90° TO & BETWEEN P.I.2 (F.B. 2215-205) AND P.I.3 (F.B. 2215-206) 0400 WEST OF RD.

AND

PROFILE OF LINE "B" 2050.00' NORTH OF P.I. AT 90° TO & BETWEEN P.I. 7 (FB 2215-207) AND P.I. 8 (FB 2215-208) 0400 WEST OF RD.

PARTY

L.V. SMITH
C.V. CROWE
R.C. BOWERS

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

761.298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | MAP ELEV. | DIFF | HOR ADJ. | ADJ. DIFF ± | |
|---|---|---|---|---|---|---|---|---|---|
| T.B.M. #1A | 0 14 | 232 28 | | 232 14 | | | | | T.B.M #1-A · ELEV: 232.136 ON ZUMIREZ DR. 0.1±mi N. OF PACIFIC COAST HWY. E. SIDE OF RD. LG. BT. SPK. IN W. SIDE OF P.P. #821732E FB 1849-96 |
| T.P. | 0 22 | 220 25 | 12 25 | 220 03 | | | | | |
| T.P. | 7 22 | 216 37 | 11 10 | 209 15 | | | | | |
| 0+00 | | | 11 47 | 204 90 | 205 | | | | 1X2 FLUSH |
| 0+50 | | | 3 56 | 212 81 | 213 | | | | 1X2 FLUSH |
| T.P. | 11 90 | 228 02 | 0 25 | 216 12 | | | | | |
| 1+00 | | | 7 70 | 220 32 | 221 | | | | 1X1 FLUSH |
| 1+50 | | | 1 33 | 226 69 | 226.5 | | | | 1X1 FLUSH |
| T.P. | 5 70 | 233 68 | 0 04 | 227 98 | | | | | |
| 2+00 | | | 3 35 | 230 33 | | | | | 1X2 FLUSH |
| 2+50 | | | 1 15 | 232 53 | 232 | | | | 1X2 |
| 2+78 | | | 0 4 | 233 3 | | | | | TOP BRK |
| 2+84 | | | 1 3 | 232 4 | | | | | BOT. BRK |
| 2+89.5 | | | 0 82 | 232 86 | | | | | W. EDGE OILED ROAD |
| 3+00 | | | 0 64 | 233 04 | 233 | | | | 3+00 = ℄ RAMERIZ DR. N. & TN. - E. EDGE OILED RD. |
| 3+50 | | | 2 18 | 231 50 | 232 | | | | NAIL FLUSH |
| 3+89 | | | 3 1 | 230 6 | | | | | TOP BRK. |
| 4+00 | | | 7 18 | 226 50 | 226.50 | | | | 1X2 FLUSH |
| T.P. | 0 09 | 222 50 | 11 27 | 222 41 | | | | | |

F.B. 1849 Pg. 156

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of DUME CN. ROAD Date ____ No. ____

Survey by L.V. SMITH Notes L.V.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date ____ Date ____ No. ____

76L298 307 10-51

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| STATION | B. S. | H. I. | F. S. | ELEV. | MAP ELEV | DIFF. | HOR ADJ. | ADJ. DIFF + − | |
|---|---|---|---|---|---|---|---|---|---|
| | | 222 50 | | | | | | | |
| 4+50 | | | 4 53 | 217 97 | 217 | | | | 1X1 FLUSH |
| 4+70 | | | 8 5 | 214 0 | | | | | TOP BRK. |
| 4+77 | | | 11 1 | 211 4 | | | | | BOT. BRK |
| 4+92 | | | 12 2 | 210 3 | | | | | TOP BRK. |
| T. P. | 0 09 | 210 35 | 12 24 | 210 26 | | | | | |
| 5+00 | | | 1 93 | 208 42 | 208.1 | | | | 1X1 FLUSH |
| 5+[illegible]02 | | | 2 6 | 207 8 | | | | | BOT. BRK. |
| 5+ 28 | | | 5 5 | 204 9 | | | | | TOP BRK |
| T. P. | 0 13 | 198 67 | 11 81 | 198 54 | | | | | |
| 5+50 | | | 1 33 | 197 34 | 196 | | | | 1X2 FLUSH |
| 5+66 | | | 6 0 | 192 7 | 192 | | | | TOP BRK. |
| T. P. | 2 67 | 189 08 | 12 26 | 186 41 | | | | | |
| 6+00 | | | 10 43 | 178 65 | 178 | | | | |
| T. P. | 9 73 | 193 15 | 5 66 | 183 42 | | | | | |
| T. P. | 7 82 | 198 44 | 2 53 | 190 62 | | | | | |
| B.M. D-1A | | | 8 90 | 189 54 | | | | | B.M. D-1A ELEV= [illegible] FB. 1849-88-96 [illegible] COAST HWY. 0.8' E [illegible] DUME CREEK BR[illegible] 50' NLY. & 45' ELY [illegible] INTERSECTION O[illegible] COAST HWY. & ZU[illegible] DR. ON FENCE L[illegible] STD. CS. B.M. MO[illegible] |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 0074.15 Division No. ____ F.B. 1849 Pg. 157

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of DUME CN. ROAD

Survey by L.V. SMITH Notes L.V.S. Date 10-17-56

Map No. ____ Date ____ Map No. ____ Date ____ Indexed Johnson Date ____

76L298 307 10-51

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| STATION | B. S. | H. I. | F. S. | ELEV. | MAP ELEV. | DIFF | HOR ADJ. | ADJ. DIFF + − | |
|---|---|---|---|---|---|---|---|---|---|
| PROFILE | OF | LINE | "B" | | | | | | |
| T.B.M #4-A | 022 | 329 10 | | 328 88 | | | | | T.B.M. #4-A ELEV. = 328.881 ON ZUMERIZ DR. 0.45± MI NORTH OF PACIFIC COAST HWY. E. SIDE OF ROAD LG. BT. SPK. IN W. SIDE P.P. #821740E FB 1849-99 |
| T.P. | 034 | 317 55 | 11 89 | 317 21 | | | | | |
| T.P. | 012 | 305 80 | 11 87 | 305 68 | | | | | |
| T.P. | 472 | 298 55 | 11 97 | 293 83 | | | | | |
| 0+00 | | | 11 45 | 287 10 | 287 | | | | 1 X 2 FLUSH |
| 0+50 | | | 7 72 | 290 83 | 290 | | | | 1 X 2 FLUSH |
| 1+00 | | | 3 11 | 275 44 | 295 | | | | 1 X 2 FLUSH |
| T.P. | 11 47 | 309 56 | 0 46 | 298 09 | | | | | |
| 1+50 | | | 5 77 | 303 79 | 303.5 | | | | 1 X 2 FLUSH |
| T.P. | 11 55 | 321 08 | 0 03 | 309 53 | | | | | |
| 2+00 | | | 8 78 | 312 30 | 312 | | | | 1 X 2 FLUSH |
| 2+50 & T.P. | 816 | 328 23 | 1 01 | 320 07 | 321 5 | | | | 1 X 2 FLUSH |
| 2+80 | | | 48 | 32[illegible]4 | | | | | BOT. BRK. |
| 2+90 | | | 29 | 325 3 | | | | | TOP BRK. |
| 2+92± | | | 3 04 | 325 19 | | | | | W. EDGE ROAD |
| 3+00 | | | 2 82 | 325 41 | 325 | | | | N & TN |
| 3+04 | | | 2 57 | 32[illegible] 66 | | | | | E EDGE ROAD |
| 3+07 | | | 3 2 | 325 0 | | | | | BOT DITCH |

F.B. 1849 PG. 158 Job No. 0024.15 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Dume Cn. Road Date ____ Date ____ No. ____ X-Sec. ____
Survey by L.V. Smith Notes ____ Notes Chkd. ____ Checked ____ No. ____
Indexed K. C. Johnson Date ____ Date ____ Date ____

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 328 23 | | | | |
| 3+09 | | | 25 | 325 7 | | TOP BRK. |
| 3+50 | | | 1 24 | 32699 | 328 | 1X2 FLUSH |
| 4+00 | | | 509 | 323 14 | 3225 | 1X2 FLUSH |
| T. P. | 001 | 316 11 | 1213 | 316 10 | | |
| 4+50 | | | 180 | 314 31 | 313.5 | 1X2 FLUSH |
| T. P. | 037 | 304 55 | 11 93 | 304 18 | | |
| 5+00 | | | 300 | 301 55 | 301 | 1X2 FLUSH |
| T. P. | 043 | 292 96 | 12 02 | 292 53 | | |
| 5+50 | | | 650 | 286 46 | 284 | 1X2 |
| T. P. | 028 | 281 46 | 11 78 | 281 18 | | |
| 6+00 | | | 1203 | 269 43 | 269 | 1X2 FLUSH - IN C |
| T. P. | 11 54 | 292 67 | 033 | 281 13 | | |
| T. P. | 11 20 | 303 84 | 003 | 292 64 | | |
| T. P. | 11 35 | 315 07 | 012 | 303 72 | | |
| T. P. | 11 66 | 326 51 | 022 | 314 85 | | |
| T. P. | 6 80 | 332 99 | 032 | 326 19 | | |
| P. I. # 7 | | | 370 | 329 29 | | P.I. #7 ELEV. = 32 FB. 2215-187 P.O. DIV. 2" FB. 1848-7 |

Profile Notes Red____ Plotted____ Job No. 2274.15 Division No.____

No.____ Date____ Date____ Survey of Llano Rd. - Lake

X.Sec. Notes Chkd.____ Checked____ Survey by L.V.S. Notes L.V.S. Date 10-17-62

No.____ Date____ Date____ Map No.____ Indexed C. Johnson Date____

F.B. 1849 Pg. 152

76L298 307 10-51

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Profile No. X-Sec. No.

Job No. Division No. Notes Red Date Plotted Date

Survey of Notes Date Notes Chkd Date Checked Date

Survey by Notes Date

Indexed

B. 1849 Pg. 160

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |

Notes Ck'd by
Map No.
Office Work
Checked

Survey of DUME CN. ROAD
JN 0074.15 Tape 88 Std 84 °F
Surveyed by L.V. SMITH
Notes 1 V.S. Date 2-59

F.B. 1847 Pg. 761

# DUME CN. ROAD

## J.N. 0074.15

FEB 1959

FINAL CENTER LINE FROM STATE HWY 10
NORTH

REF
F.B. 1849
F.B. 2215

PARTY
L.V. SMITH
C.V. CROWE
V.L. HUCKADY
T.F. TRETTEEN

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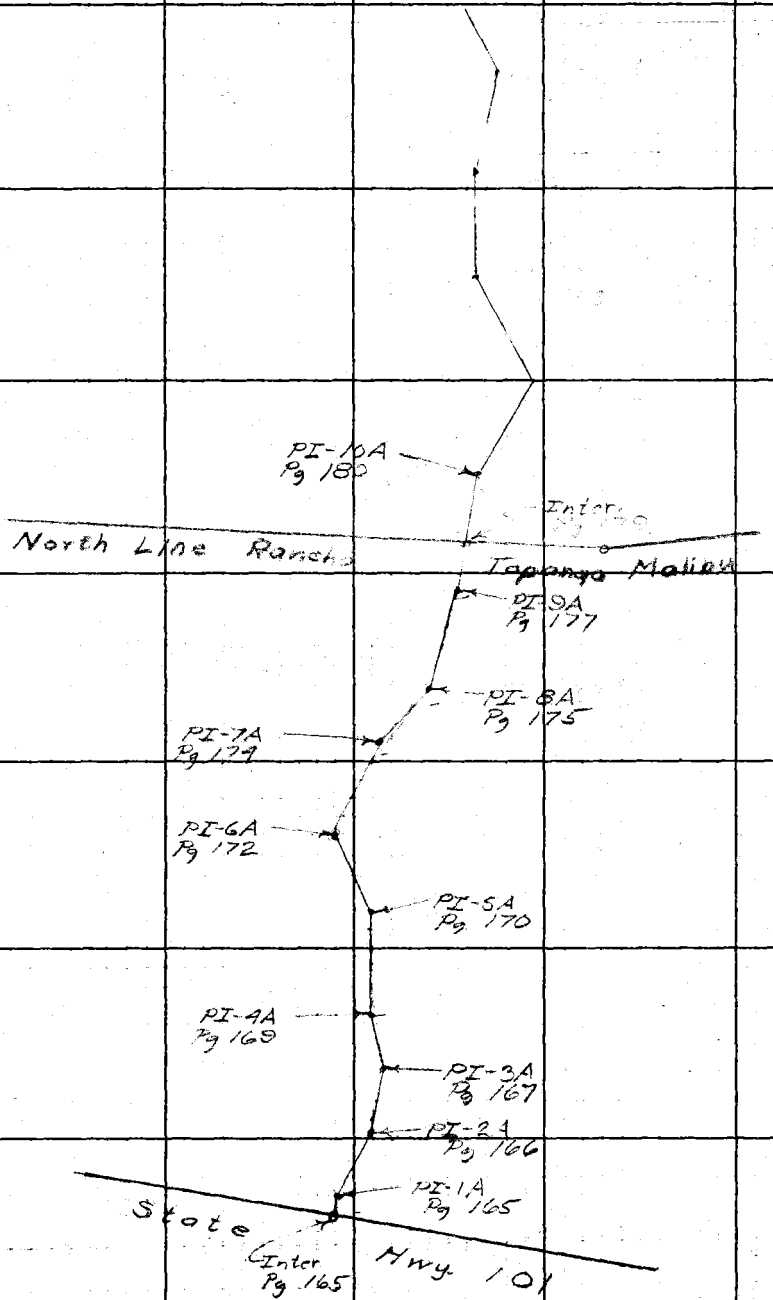
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58

F. B. 1049 PG. 162

# INDEX





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Notes Ck'd by
Map No.
Office Work
Checked

Survey of DUME CN RD
JN Tape Std °F
Surveyed by
Notes Date

F. B. 1849 PG. 163

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1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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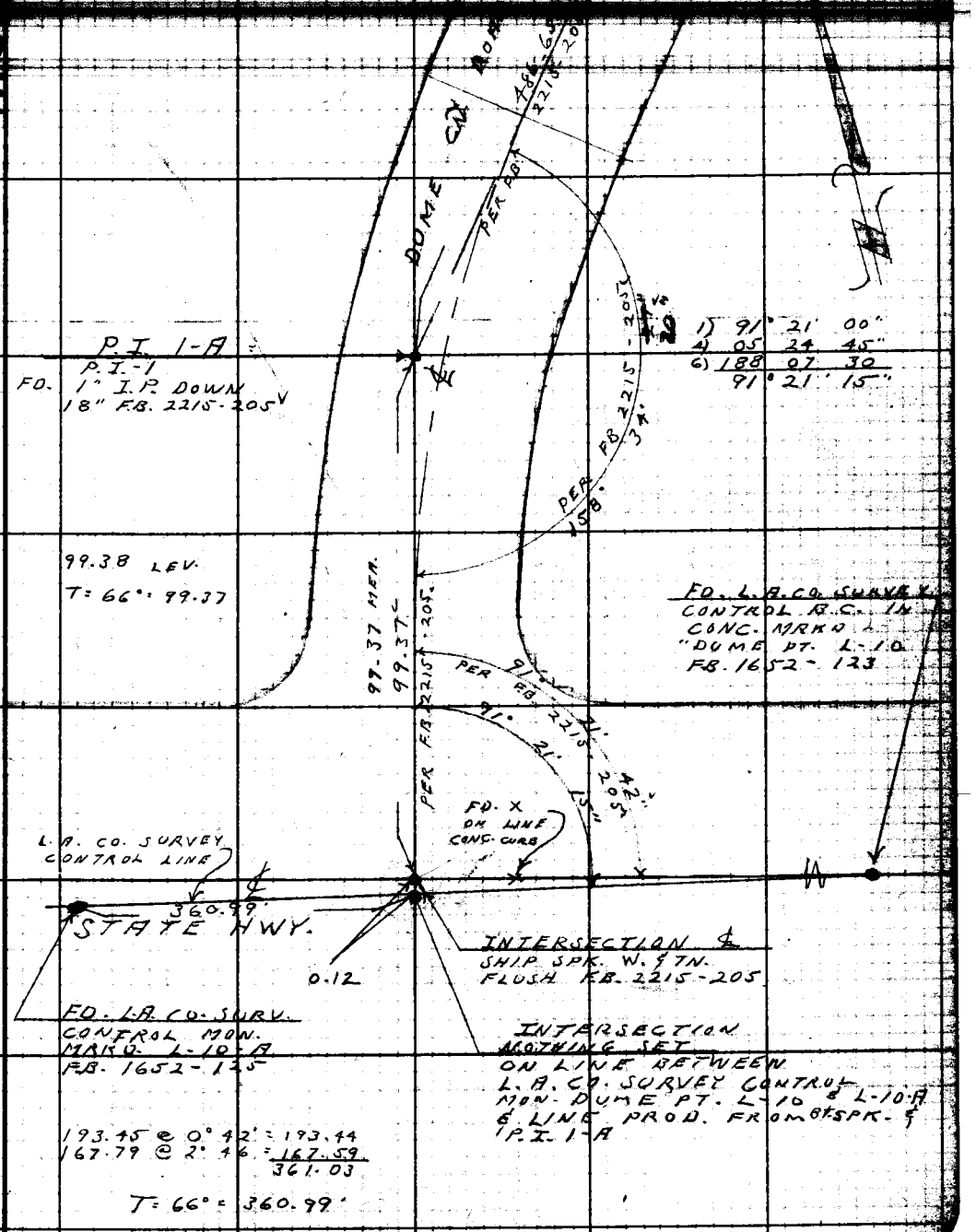
F. B. 1849 PG. 164

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked

Survey of DUME CN. ROAD
JN 0074-15 Tape 88 Std. 84 °F
Surveyed by L. V. SMITH
Notes Date 7-59

F. B. 1849 Pg. 165

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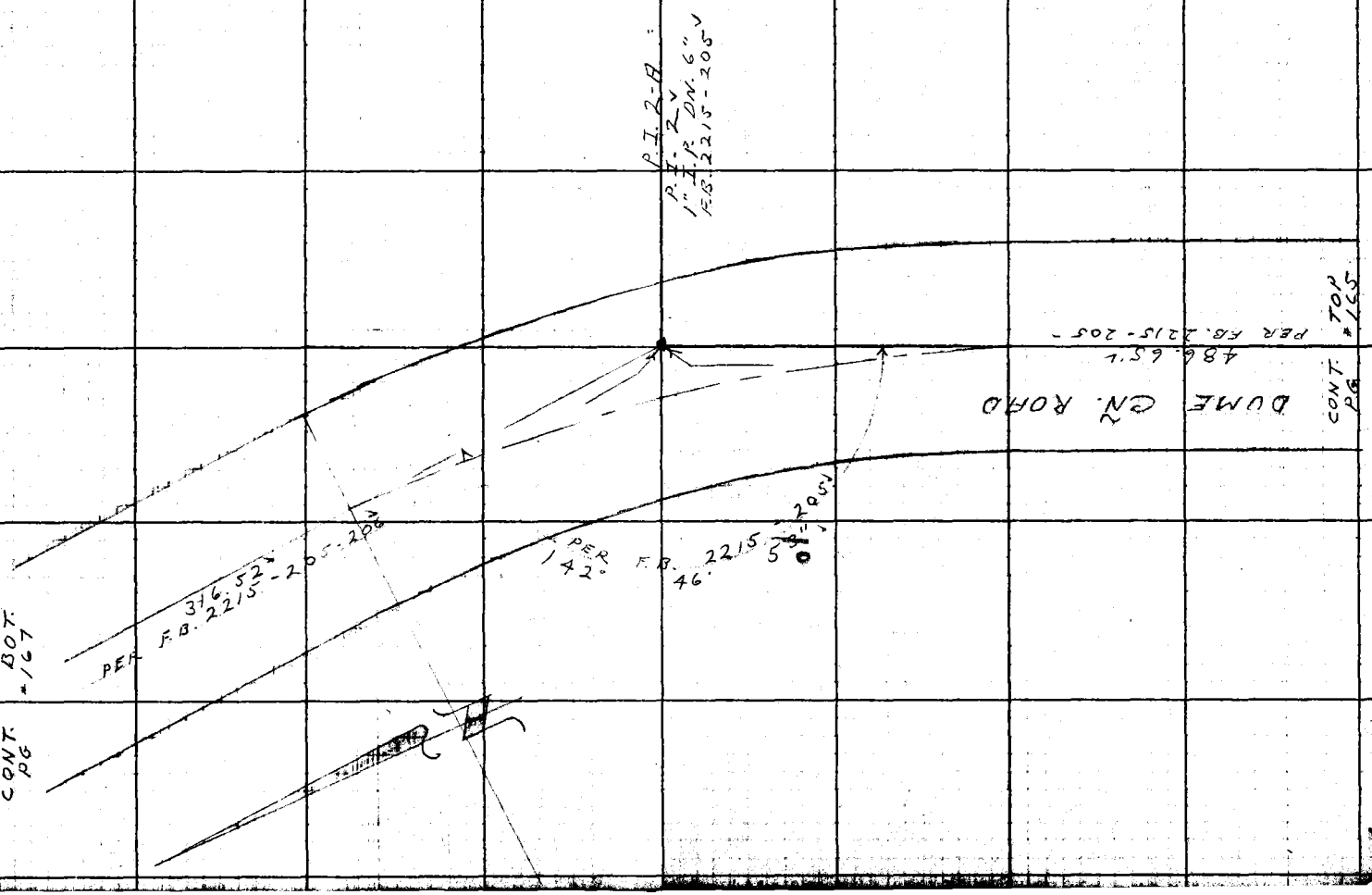
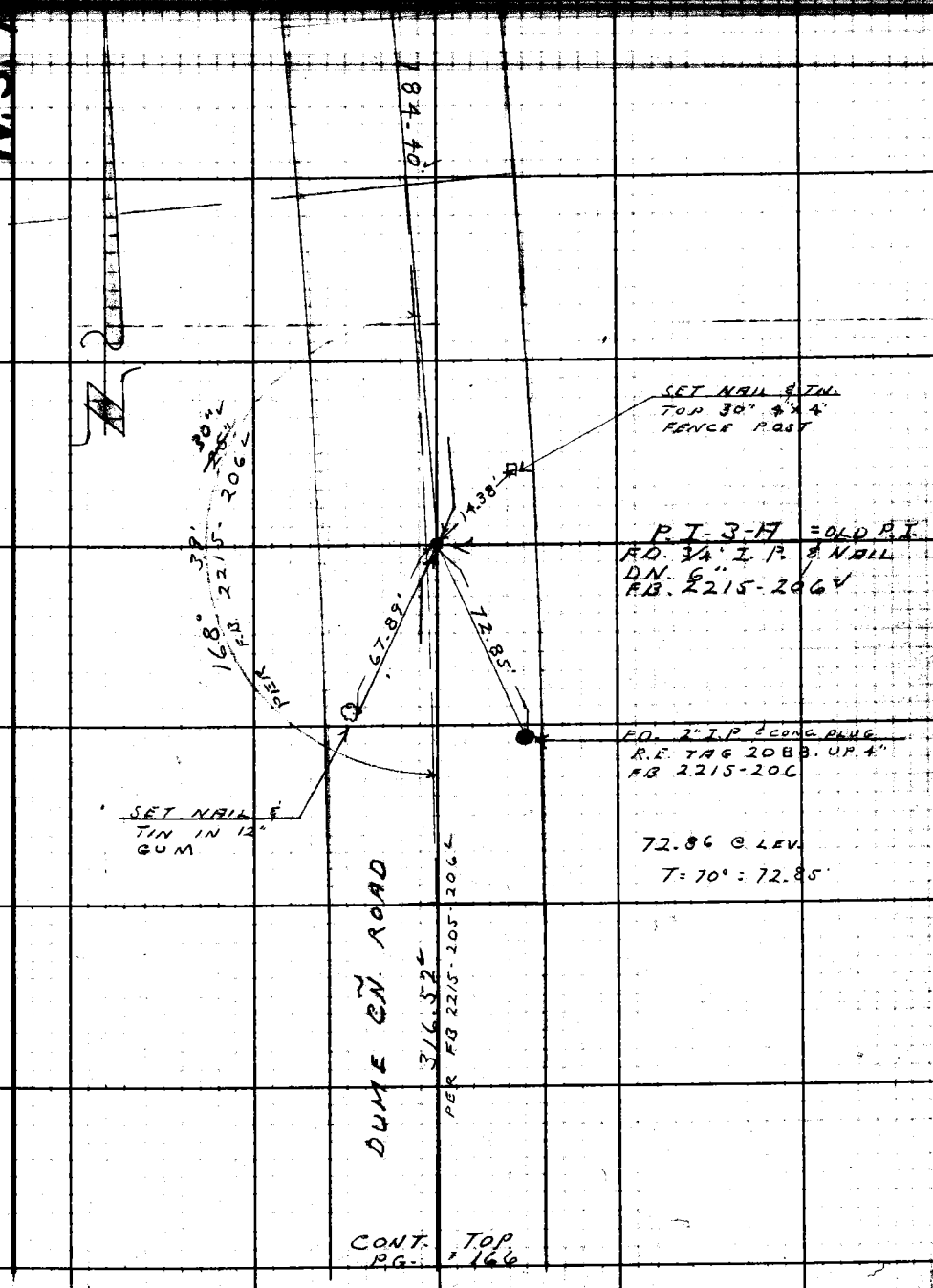
W.S. 92, A-4



| | | |
|---|---|---|
| Notes Ck'd by H. E. A[illegible] | Survey of Dume Cñ. Road | F. B. 1849 Pg. 167 |
| Map No. | JN 0074.15 Tape 88 Std 84 °F | |
| Office Work | Surveyed by L. V. Smith | |
| Checked | Notes 1 [illegible] Date 2-59 | |

W.S. 9[illegible]-4-4

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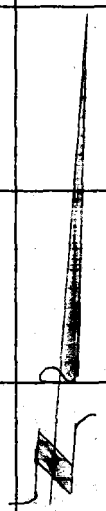
76309S CE #247—7-58

F.B. 1849 PG. 168

CONT. PG. BOT. 169



172.15'

172.54 @ 3° 46 = 172.17
T: 64° = 172.15

P.O.T.
SET SQ SPK.
& TN.

DUME CN. ROAD

184.40'

184.74 @ 3° 18 = 184.43
T: 62° = 184.40

CONT PG. TOP 167

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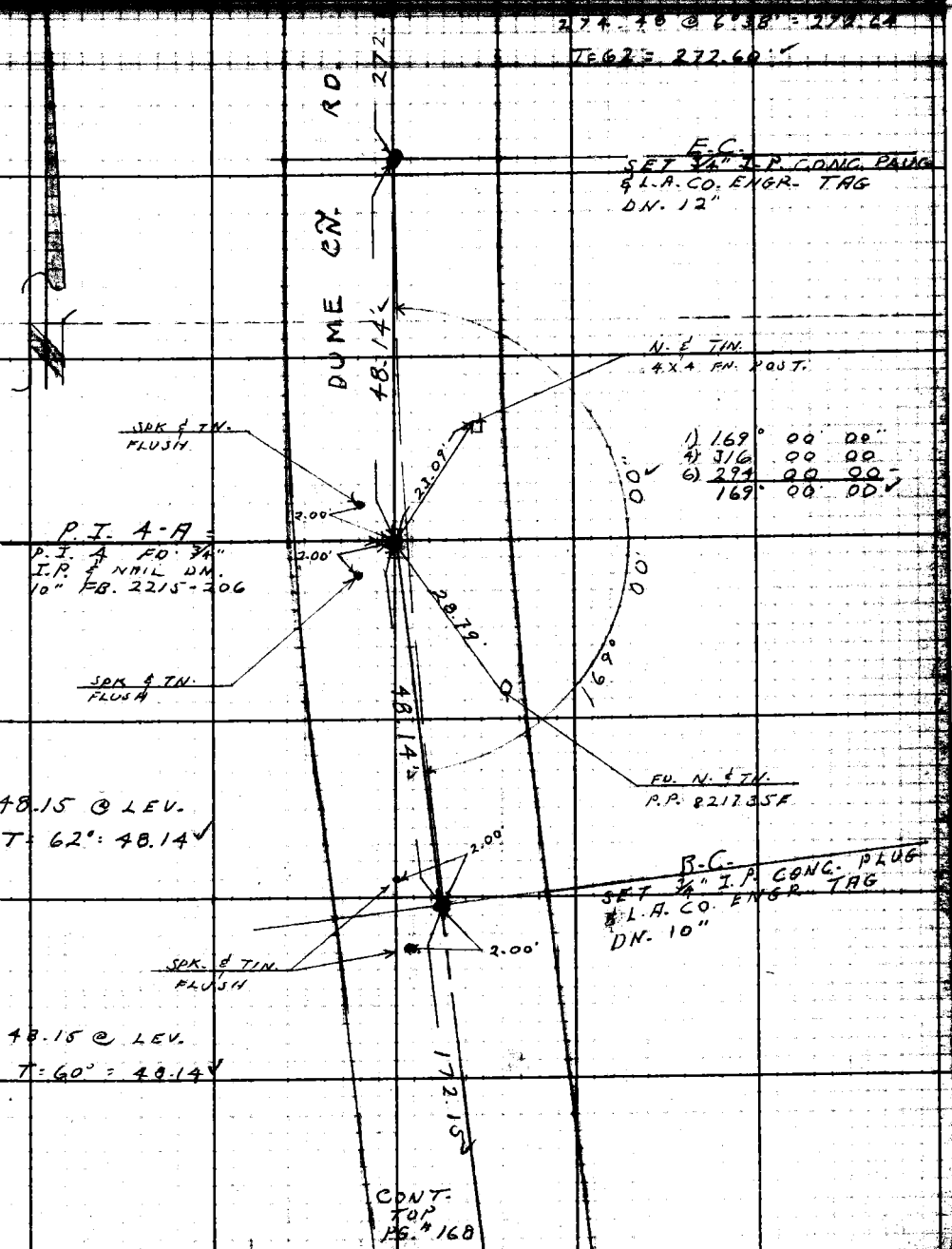
| | | |
|---|---|---|
| Notes Ck'd by H. E. A[illegible] | Survey of DUME CÑ. ROAD | F. B. 1849 Pg. 169 |
| Map No. | JN 0074.15 Tape 88 Std. 84 °F | |
| Office Work | Surveyed by L. V. SMITH | |
| Checked | Notes L.V.S. Date 2-59 | |

W.S. 9 A-4

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763098 CE #247—7-53

F.B. 1849 PG. 170

CONT. BOT. PG. #171

W.S. 92, A-4

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Do not extend notes this side of this line.

(40')

(40')

DUMLE CN.

401.06'

E.C.

SET ¾" I.P. CONC. PLUG & L.A. CO. ENGR. TAG DN. 7"

FD. N & TN. GUY POLE "821739E.

1) 159° 04' 30"
4) 276 17 30
6) 234 26 30 ✓
159° 04 25 ✓

R.D.

392.34'

53.69'

53.11'

3578

P.I. S-A = P.I. 7
FB. 1849-73 & FB 2215-207
FD ¾" I.P. & NAIL DN. 7"

FD. N & TN. P.P. 821738E

92.35 @ LEV
T = 62° = 92.34 ✓

FD. "X" IN CONC. FOUNDATION

159° 04'

392.34'

92.35 @ LEV.
T = 60° = 92.34 ✓

51.09 @ LEV.
T = 60° = 51.08 ✓

B.C.

SET ¾" I.P. CONC. PLUG & L.A. CO. ENGR. TAG DN. 12"

129.15 @ 9°00 = 127.56 ✓
T = 64° = 127.54' ✓

51.08'

127.54'

272.60'

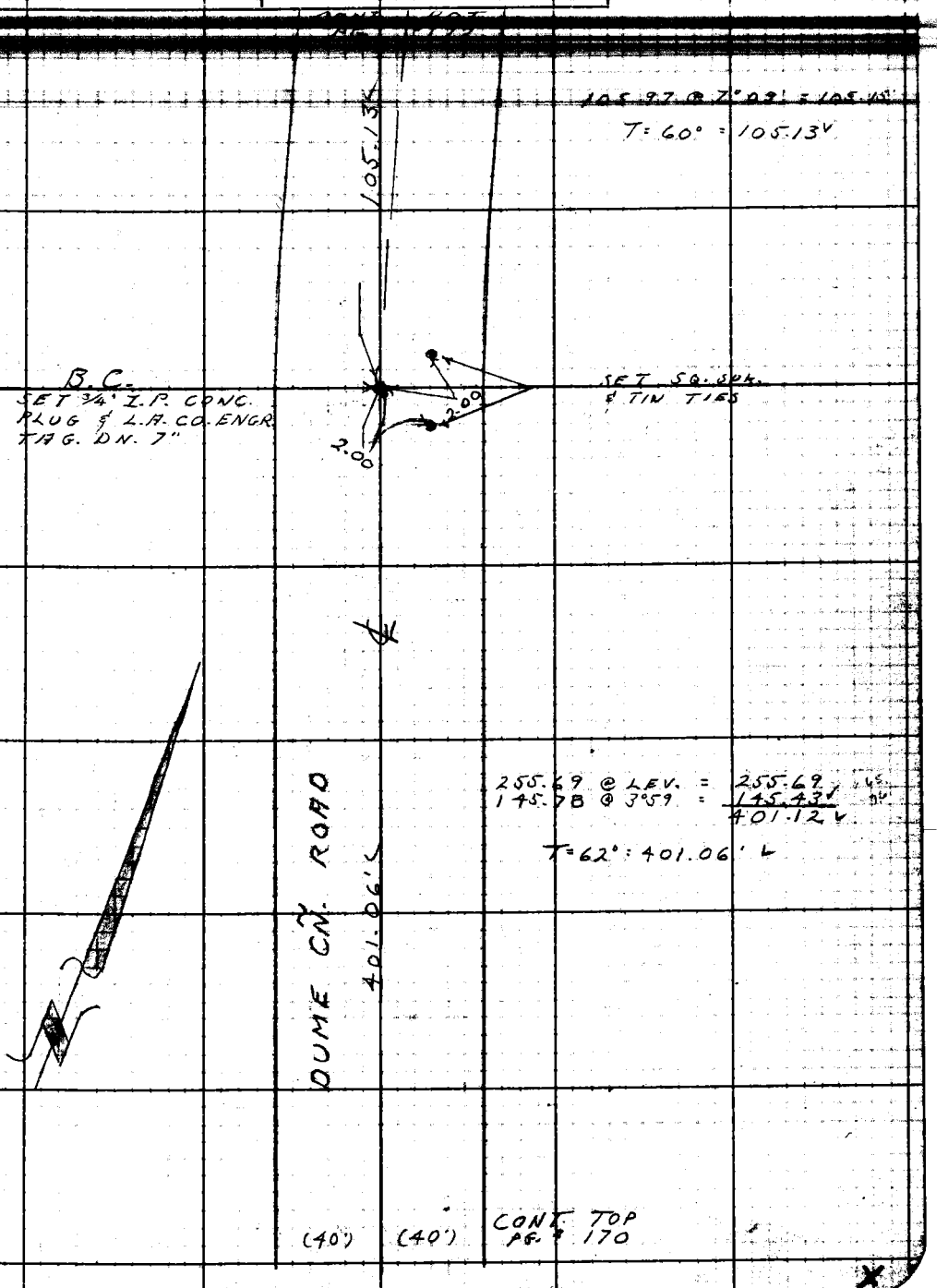
51.09 @ LEV.
T = 60° = 51.08 ✓

P.O.T.
SET ¾" I.P. CONC. PLUG & L.A.CO ENGR. TAG DN. 12"

P.O.T.
SET BT. SPK. W. & TN FLUSH ON RUMT.

CONT. TOP PG. 169

| | | |
|---|---|---|
| Notes Ck'd by H. F. AUSTIN | Survey of DUME CN. ROAD | F. B. 1849 Pg. 171 |
| Map No. | JN 0074.15 Tape 88 Std 84 °F | |
| Office Work | Surveyed by L. V. SMITH | |
| Checked | Notes L V S Date 2-59 | |

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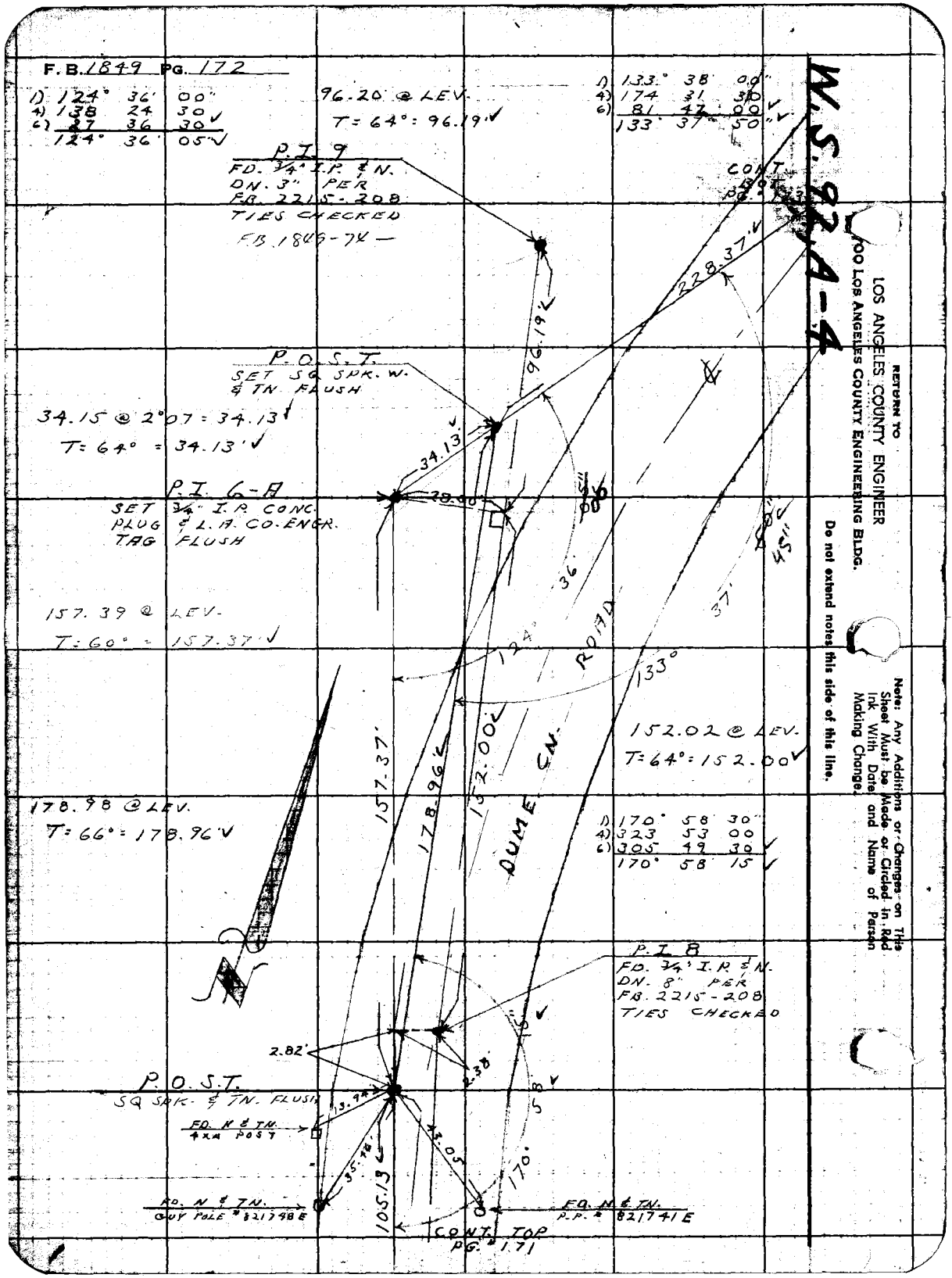
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59


F.B. 1849 PG. 172
1) 124° 36' 00"
4) 138 24 30
6) 27 36 30
124° 36' 05"
96.20 @ LEV.
T = 64° = 96.19
1) 133° 38' 00"
4) 174 31 30
6) 81 47 00
133° 37' 50"
P.I. 9
FD. 3/4" I.P. & N.
DN. 3" PER
F.B. 2215-208
TIES CHECKED
F.B. 1849-74
CONT. BOT. PG. 133
228.37
96.19
P.O.S.T.
SET SQ. SPK. W.
& TN. FLUSH
34.15 @ 2°07 = 34.13
T = 64° = 34.13
34.13
P.I. 6-A
SET 3/4" I.P. CONC.
PLUG & L.A. CO. ENGR.
TAG FLUSH
28.00
36
45
37
157.39 @ LEV.
T = 60° = 157.37
124°
133°
ROAD
DUME CN.
157.37
178.96
152.00
152.02 @ LEV.
T = 64° = 152.00
178.98 @ LEV.
T = 66° = 178.96
1) 170° 58' 30"
4) 323 53 00
6) 305 49 30
170° 58' 15
P.I. 8
FD. 3/4" I.P. & N.
DN. 8" PER
FB. 2215-208
TIES CHECKED
2.82
2.38
P.O.S.T.
SQ SPK. & TN. FLUSH
13.94
FD. N & TN.
4XA POST
35.46
43.05
170°
105.13
FD. N & TN.
GUY POLE # 821748 E
FD. N & TN.
P.P. # 821741 E
CONT. TOP
PG. # 171
W.S. 92A-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
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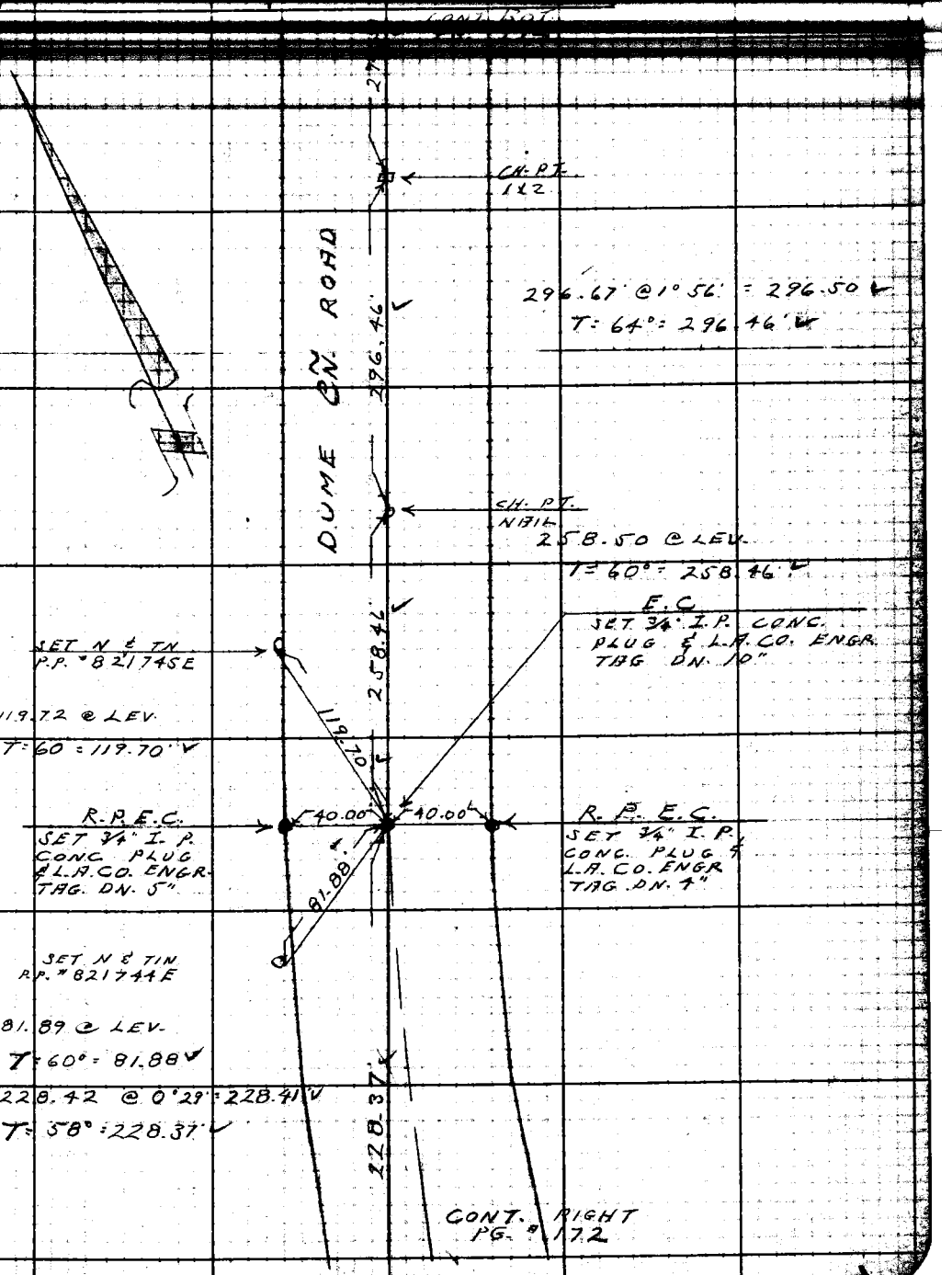
Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked

Survey of [illegible]
JN 0074.15 Tape 88 Std 84 °F
Surveyed by L. V. SMITH
Notes L. V. S. Date 2-59

F. B. 1849 Pg. 173

W.S. A-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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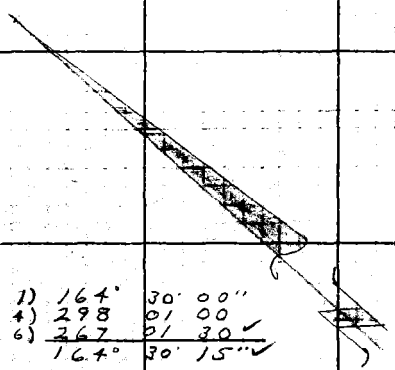
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7.

F.B. 1849 PG. 174

275.73 @ 5° 23 = 274.51
36.56 @ LEV = 36.56
311.07
T = 66° = 311.03

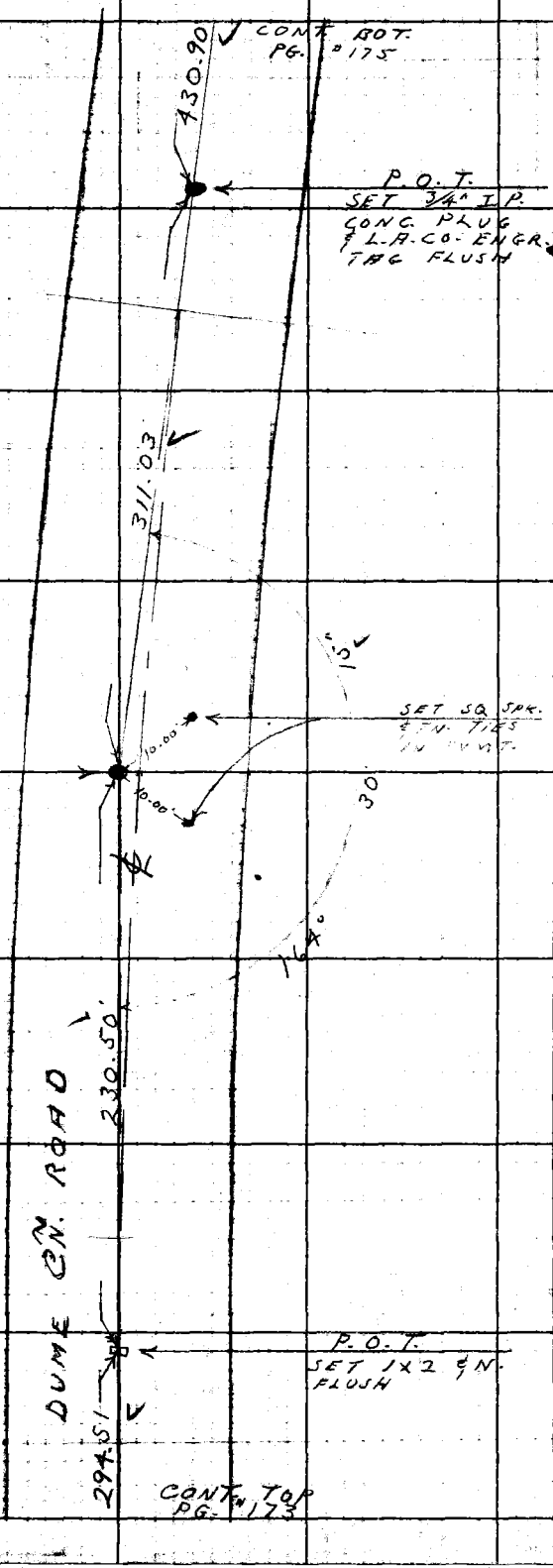


1) 164° 30' 00"
4) 298 01 00
6) 267 01 30
164° 30' 15"

P.I. 7-A =
P.I. 11 FB 2215-209
FD. 1x2 & NAIL DN.
8" SET 3/4" I.P. CONC.
PLUG & L.A. CO. ENGR.
TAG. DN. 8"

231.91 @ 6° 14 = 230.54
T = 60° 230.50

295.09 @ 3° 28 = 294.55
T = 62° = 294.51




W.S. 92, A-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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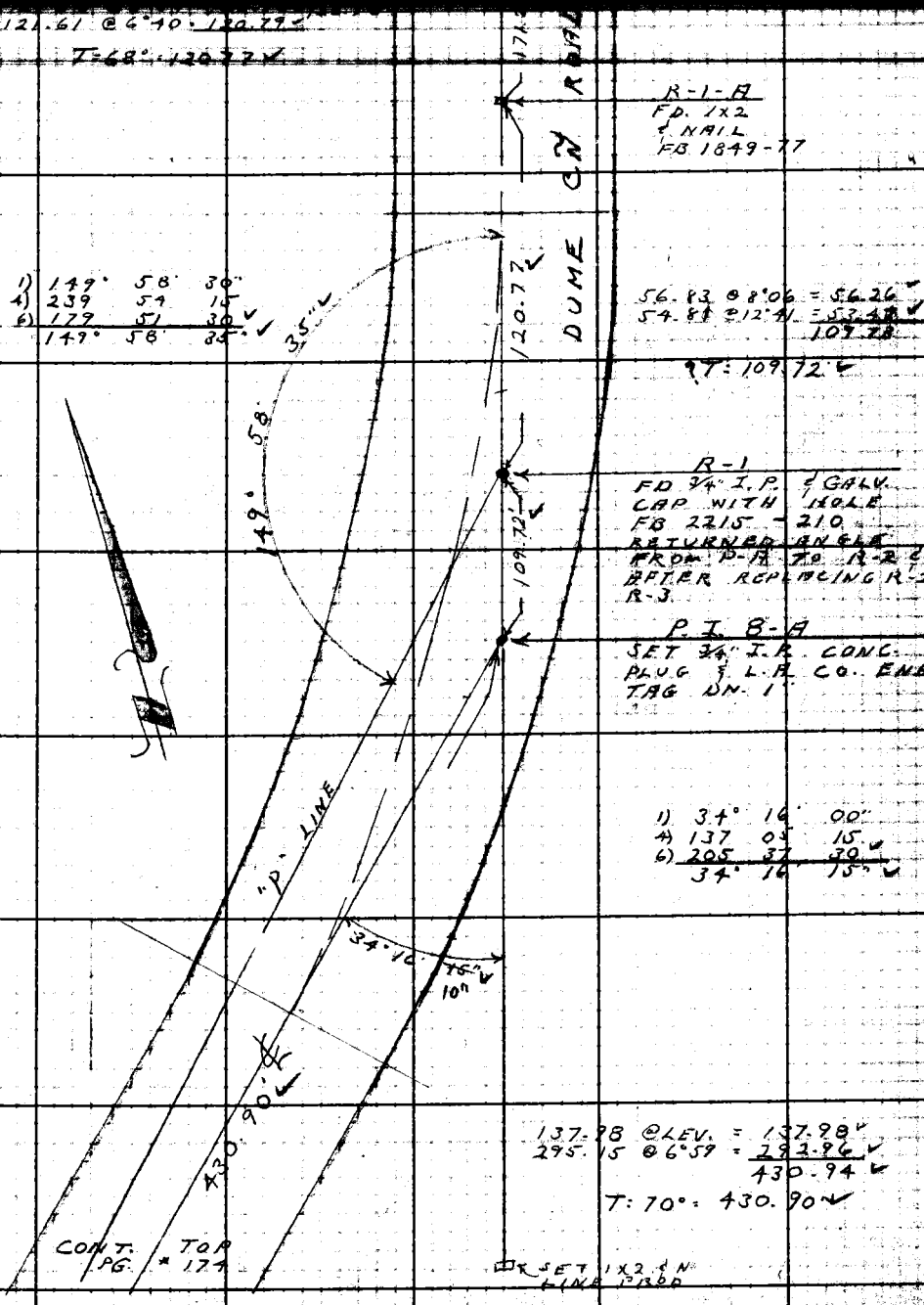
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of DUME CN ROAD | F.B. 1849 Pg. 175 |
| Map No. | JN0074.15 Tape 88 Std 84 °F | |
| Office Work | Surveyed by L.V. SMITH | |
| Checked | Notes L.V.S. Date 2-59 | |
| Date | Indexed | |

W.S. #A-3

121.61 @ 6°40 = 120.77

T=68° = 120.77




R-1-A
FD. 1X2
& NAIL
FB 1849-77

1) 149° 58' 30"
4) 239 54 15
6) 179 51 30
149° 58' 35"

56.83 @ 8°06 = 56.26
54.81 @ 12°41 = 53.48
109.78

T: 109.72

R-1
FD 3/4" I.P. & GALV.
CAP WITH HOLE
FB 2215 - 210
RETURNED ANGLE
FROM P-A TO R-2 & R-3
AFTER REPLACING R-2 &
R-3.

P.I. 8-A
SET 3/4" I.P. CONC.
PLUG & L.A. CO. ENGR.
TAG DN. 1

1) 34° 16' 00"
4) 137 05 15
6) 205 37 30
34° 16' 15"

137.98 @ LEV. = 137.98
295.15 @ 6°59 = 292.96
430.94

T: 70° = 430.90

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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

F.B. 1849 Pg. 176

CONT. PG.

BOT. #177

113.26 @ 10°45' = 111.27 ✓
125.25 @ 15°29' = 120.70 ✓
231.97 ✓
T = 66° = 231.94 ✓

231.94' ✓

R-1-D
FD 1X2
& NAIL
IFB. 1849-76

106.07 @ 28°49' = 92.93 ✓
T = 66° = 92.92 ✓

92.92' ✓

R-1-C
FD 1X2
NO NAIL
FB 1849-78

279.94 @ 1°53' = 279.79 ✓
279.93 @ 1°41' = 279.81 ✓ 279.80 ✓
T = 68 = 279.77 ✓

DUME CN ROAD

279.77' ✓

R-1-B
FD. 1X2
& NAIL
IFB. 1849-77

174.78 @ 11°33' = 171.24 ✓
T = 68 = 171.22 ✓

171.22' ✓

CONT. PG.

TOP #175

RETURN TO
LOS ANGELES COUNTY ENGINEER
#100 Los Angeles County Engineering Bldg.

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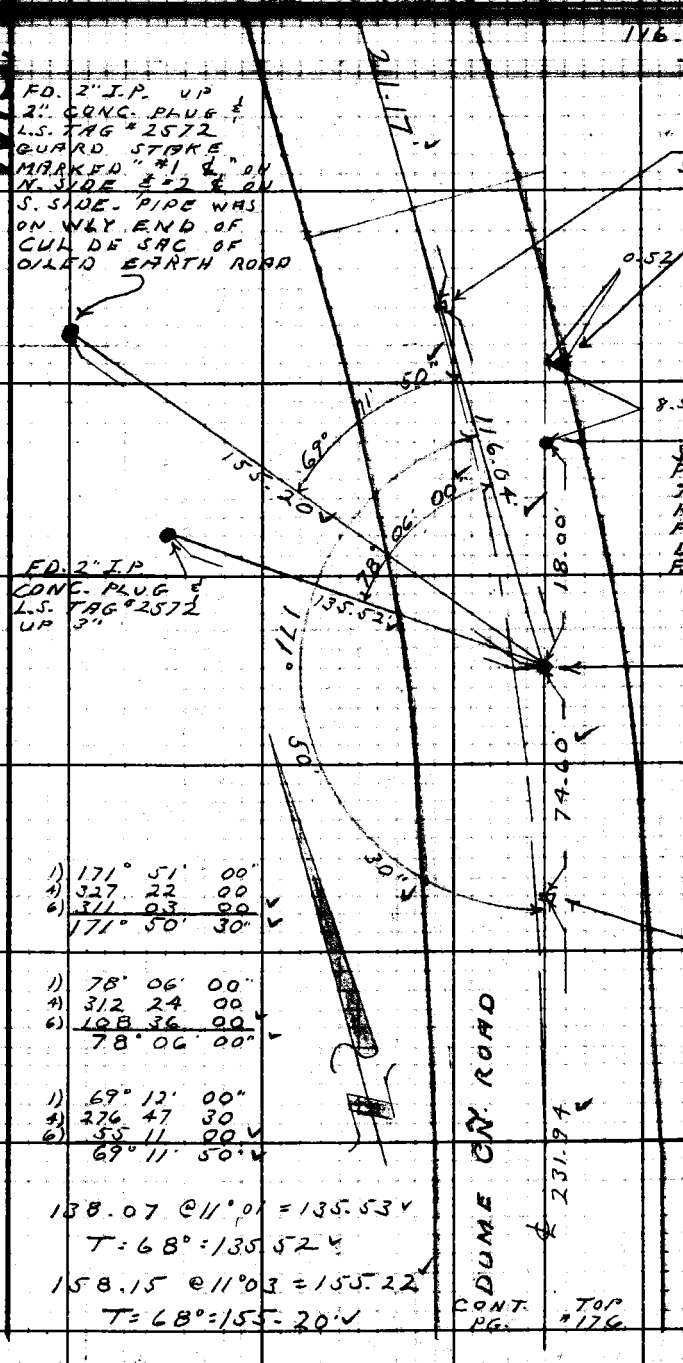
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey at DUME CÑ ROAD | F. B. 1849 Pg. 177 |
| Map No. | JN 007415 Tape 88 Std. 84 °F | |
| Office Work | Surveyed by L. V. SMITH | |
| Checked | Notes L.V.S. Date 2-59 | |

W.S. 12 A-3




1) 171° 51' 00"
4) 327 22 00
6) 311 03 00
171° 50' 30"

1) 78° 06' 00"
4) 312 24 00
6) 108 36 00
78° 06' 00"

1) 69° 12' 00"
4) 276 47 30
6) 55 11 00
69° 11' 50"

138.07 @ 11°01 = 135.53
T=68° = 135.52

158.15 @ 11°03 = 155.22
T=68° = 155.20

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LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F.B. 1849. Pg. 178

CONT. PG. BOT. 179

64.22 @ 8°37 = 63.49'?
T: 72° = 63.48'?

47.23 @ 6°02 = 46.97
T: 72° = 46.97

9-A-5

5 STRAND BARB WIRE FENCE & METAL POSTS

106.68 @ 16°54 = 102.07
T: 72° = 102.06'

46.97'

FD. 2" I.P. R.E. TAG #759 UP 5" FB. 1849-79

9-A-4
SET 1X2 & NAIL

DUME CN. ROAD

96.80' @ 17°05 = 92.53
T: 70° = 92.52'

1) 103° 00' 00"
4) 51 59 00
102° 59' 45"

9-A-3
SET 1X2 & NAIL

188.49' @ 4°38 = 187.87'
T: 72° = 187.86'

9-A-2
SET 1X2 & NAIL

212.74 @ 6°55 = 211.19'
T: 70° = 211.17'

CONT PG. TOP 177

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of DUME CN ROAD
JN 0074.15 Tape 88 Std 84 °F
Surveyed by L.V. SMITH
Notes L.V. SMITH Date 2-59
Indexed

F.B. 1849 PG. 179

R-4

CONT. ON

T=74°=116.10

L.A. CO. B.C. CLOSING CORNER F.B. 1849-13 & 80

SET 3/4" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FLUSH. AT INTERSECTION OF ℄ & N. LINE R.O.T. M.S.

116.10

FD. 2" I.P. PLUG & R.E. TAG UP 4' FB 1849-80

.02

9.35'

150.29'

NORTH LINE R.O.T. M.S.

R-3-B FD. 3/4" I.P. UP 1" FB 1849-80 USED FOR LINE & DISTANCE TO RESET R-3

25"

55

94°

108.56'

146.84

1) 94° 55' 30"
4) 19 41 30
6) 209 32 30
94° 55' 25"

R-3 HAD BEEN KNOCKED OUT. SET 3/4" I.P. CONC. PLUG & L.A. CO. ENGR. TAG DN. 2' BY INTERSECTION OF LINE PROD. FROM R-4 THROUGH R-3-B & LINE THROUGH R-1-D & R-1-E FROM R-1. DISTANCE FROM NEW PIPE TO R-3-B CHECKED RECORD FB 1849-80.

9-A-C SET 1x2 & N.

109.64 @ 8°01 = 108.57

T=74°=108.56

DUME CN. ROAD

63.48'

"P" LINE

168°

1) 168° 02' 30"
4) 312 09 00
6) 288 13 30
168° 02' 15"

88.82 @ 10°55 = 87.21
59.65 @ LEV = 59.65
146.86

T=66°=146.84

CONT. PG. TOP 178

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247-7

F. B. #1849 PG. 180

194.36 @ 18°38' = 184.17 = 184.17
194.16 @ 18°27' = 184.18

T = 70° = 184.15'

SET 1x2 ON LINE PROD FOR ANGLE

184.15'

146.90 @ 18°43' = 139.13
99.08 @ 16°43' = 94.89
234.02

T = 70° = 234.00

39° 49' 30"
4) 159 18 30
4) 238 57 15
39° 49' 33"

39° 49' 33"

R-4
FD. ¾" I.P. GALV. CAP WITH HOLE FB 18[illegible]-M

P.T. 10-17
SET ¾" I.P. CONC. PLUG & L.A. CO. ENGR. TAG PER STAKING SHEET

51.77 @ 19°48' = 48.71
35.68 @ 7°37' = 35.37
84.08

T = 72° = 84.07'

84.07'

234.00'

90°

SET ¾" I.P. CONC. PLUG & L.A. CO. ENGR. TAG ON RIDGE

59.67 @ 3°55' = 59.53

T = 72° = 59.53'

59.53'

DUME CN. ROAD

12.00'

R-3-C
FD 1x2 & NAIL FB 1849-81

"P" LINE

SET 1x2 & N. ON RIDGE

116.10'

CONT. TO PG. 179

W.S. 9A-3

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of PUMP CN ROAD | F. B. 1849 PG. 181 |
| Map No. | IN 0024.15 Tape 88 Std. 84 °F | |
| Office Work | Surveyed by L.V. SMITH | |
| Checked | Notes L.V.S. Date 11-17-60 | |
| Date | Indexed C. J. GALLI OCT 22 '62 | |

312.7'

P-10-A-4
SET 1X2 & NAIL

58.94'

59.20 @ 5°16 = 58.95
56.16 @ 4°47 = 58.95 : 58.95

T = 60° = 58.94'

P-10-A-3
SET 1X2 & NAIL

42.80'

46.14 @ 21°55' = 42.81
46.01 @ 21°30' = 42.81 : 42.81

T = 56° = 42.80

P-10-A-2
SET 1X2 & NAIL

282.72'

297.80 @ 18°17 = 282.77
297.95 @ 18°22 = 282.77

T = 60° = 282.72'

P-10-A-1
SET 1X2 & N

184.15'

Cont. From Top Pg 180

X

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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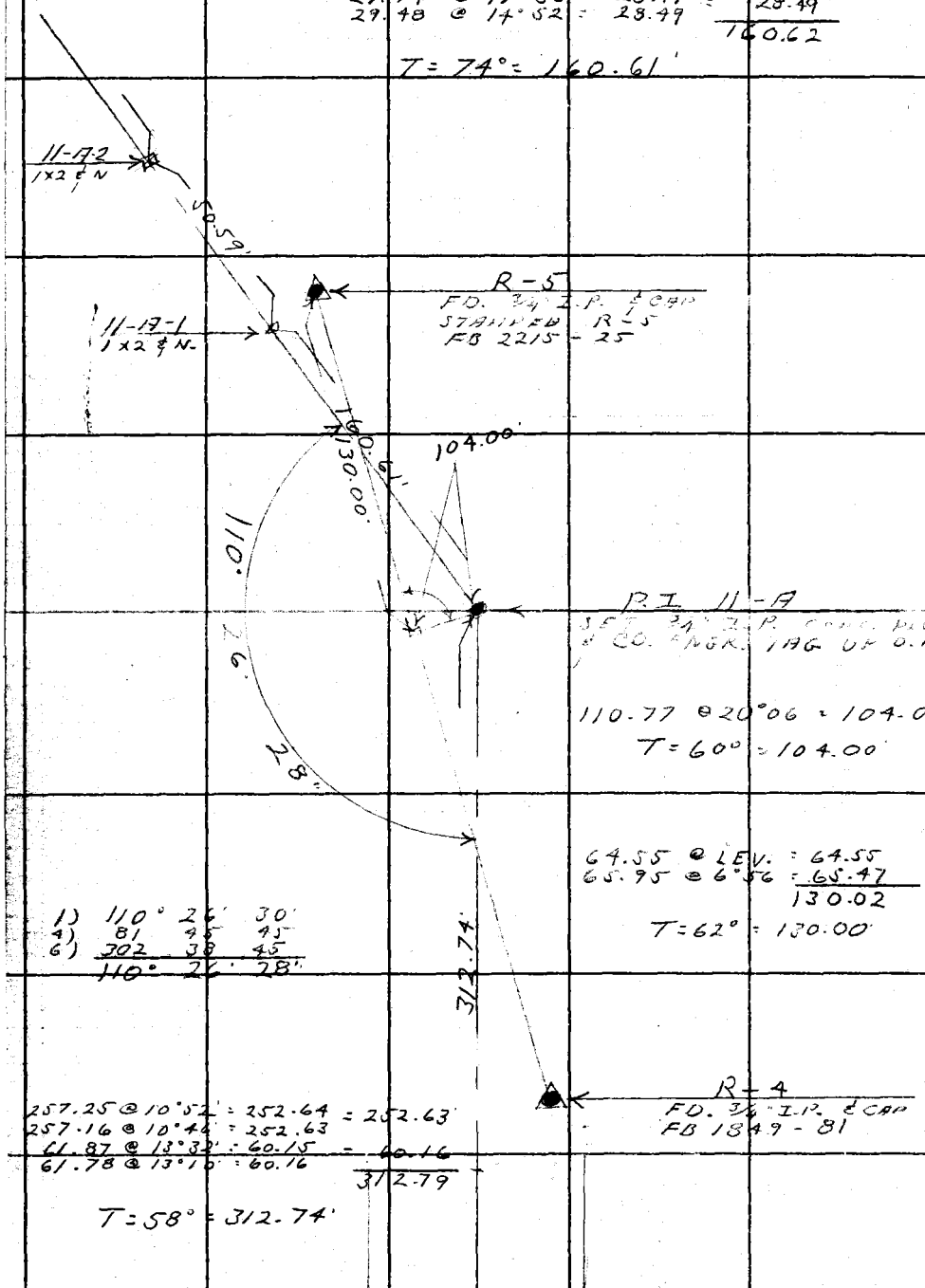
76F3095 S&E #247 11-58

F. B. 1849 Pg. 182

138.20 @ 17°02 = 132.14 = 132.13
138.11 @ 16°55 = 132.13
29.94 @ 17°55 = 28.49 = 28.49
29.48 @ 14°52 = 28.49
160.62

T = 74° = 160.61'




110.77 @ 20°06 = 104.02
T = 60° = 104.00'

64.55 @ LEV. = 64.55
65.95 @ 6°56 = 65.47
130.02

T = 62° = 130.00'

1) 110° 26' 30'
4) 81 45 45
6) 302 38 45
110° 26' 28"

257.25 @ 10°52' = 252.64 = 252.63'
257.16 @ 10°46' = 252.63
61.87 @ 13°32' = 60.15 = 60.16
61.78 @ 13°10' = 60.16
312.79

T = 58° = 312.74'

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of DUME CÑ RD. |
| Map No. | JN 0074.15 Tape Std °F |
| Office Work | Surveyed by L.V. SMITH |
| Checked | Notes L.V.C. Date |

F.B. 1849 Pg. 183

211.58' @ 0°43' = 211.56
211.55 @ LEV = 211.55 = 211.55

T = 68° = 211.53'

P.I. 12-A
NOTHING SET
FALLS IN DEEP
RAVINE

211.53'

1) 173° 51' 00"
4) 335 22 15
6) 323 03 30
173° 50' 35"

35"

50'

173°

P-11-A-5
SET 1" I.P. CONC.
PLUG & L.A.CO.
ENGR. TAG - UP
0.1' ON RIDGE

14.08'

R-6
FD. 3/4" I.P. &
CAP STAMPED R-6
UP 0.1' ON RIDGE
FB 2215-27

P-11-A-4
SET 1X2 & NAIL
14.00' FT FROM
R-6 AT 90° TO
LINE FROM R-6
TO R-5

14.00'

90°

111.95 @ 27°16' = 99.51 = 99.51
112.18 @ 27°30' = 99.51
16.03 @ LEV. = 16.03
115.54

T = 70° = 115.53'

115.53

LINE TO R-5

P-11-A-3
1X2 & NAIL
SIDE HILL

291.10'

291.35 @ 2°43' = 291.12 = 291.12
291.39 @ 2°54' = 291.12

T = 72° = 291.10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-55

F.B. 1849 PG. 184

131.95 @ 8°05 = 130.64
131.86 @ 7°49 = 130.64 = 130.64
76.90 @ 6°34 = 76.40
76.94 @ 6°53 = 76.39 = 76.39
207.03

T = 68° = 207.01'

207.01'

204.00'

P-12 A 3
SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG 16.00' FROM R-8 AT 90° TO LINE FROM R-7

16.00

R-8
FD 3" I.P. & CAP STAMPED R-8 F.B. 2215-31

90°

293.75 @ 12°23 = 286.91
293.64 @ 12°17 = 286.92 = 286.91
13.00 @ LEV = 13.00 = 13.00
299.91

T = 70° = 299.88'

299.88

P-12-A-2
SET 1x2 ON SPUR

1) 168° 36' 30"
4) 314 25 00
6) 291 37 30
168° 36' 15"

133.10 @ 3°44 = 132.82
133.13 @ 3°55 = 132.82 = 132.82

T = 68° = 132.81'

132.81'

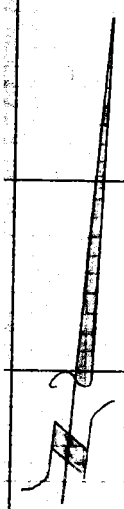
15"

P-12-A-1 =
R-7
FD. 3/4" I.P. & CAP STAMPED R-7 ON RIDGE - F.B. 2215-29

36'

168°

211.53'



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of DUME CR ROAD | F.B 1847 Pg. 185 |
| Map No. | JN0074.15 Tape Std °F | |
| Office Work | Surveyed by L.V. SMITH | |
| Checked | Notes I.V.S. Date 2-6-61 | |

[illegible] = 46.72
49.60 @ 19°37 = 46.72
255.77 @ 4°33 = 254.97
255.74 @ 4°28 = 254.97 = 254.97
301.69

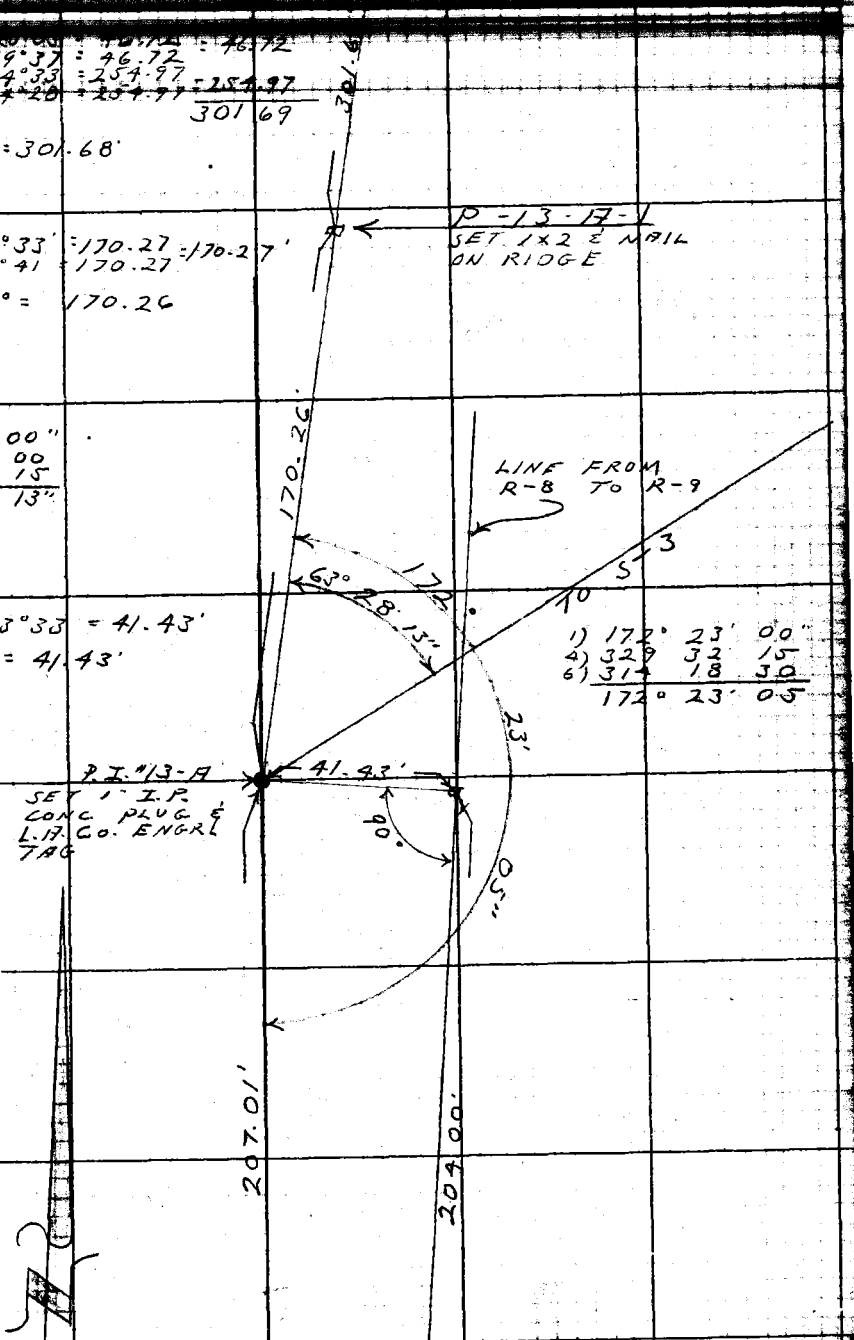
T = 80° = 301.68'

171.07 @ 5°33' = 170.27 = 170.27'
171.11 @ 5°41 = 170.27

T = 76° = 170.26

1) 63° 28' 00"
4) 253 53 00
6) 20 49 15
63° 28' 13"

49.71 @ 33°33 = 41.43'
T = 76° = 41.43'




1) 172° 23' 00"
4) 329 32 15
6) 314 18 30
172° 23' 05

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 1849 Pg. 186

13.47 @ LEV. =
299.54 @ 10°48' = 294.32
299.76 @ 10°56' = 294.32

13.47
= 294.32
307.79

307.75'

T = 64° = 307.75'

P-13-A-4
SET 1X2 & NAIL
ON SPUR

LINE TO
R-10

34.11 @ 6°16' = 33.91 = 33.91
34.07 @ 5°36' = 33.91
299.02 @ 1°34' = 298.94'
299.06 @ 1°35' = 298.95' = 298.94
332.85

T = 80° = 301.68'

301.68'

P-13-G-3
SET 1" I.P. CONC.
PLUG & L.A. CO.
ENG. TAG.

90°

36.00'

R 9
FD. 3/4" I.P. &
CAP STAMPED
R-9 RB. 2215-33

163.75 @ 20°34' = 153.31 = 153.31
163.96 @ 20°45' 153.32

T = 60° = 153.28'

153.28'

P-13-A-2
SET 1X2 & NAIL

301.68'

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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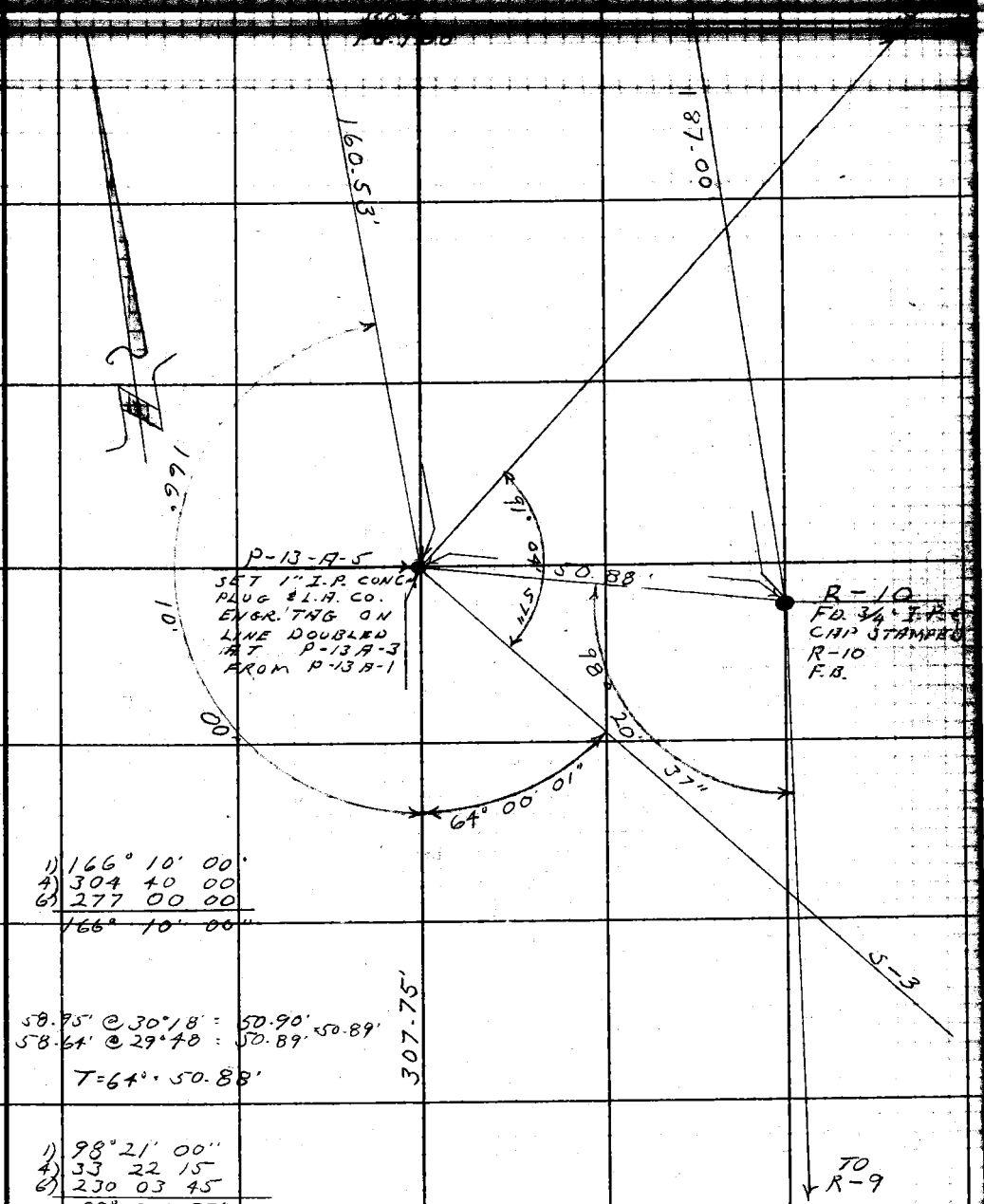
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of DOME CN ROAD | F.B. 1849 Pg. 187 |
| Map No. | JN 0074.15 Tape Std. °F | |
| Office Work | Surveyed by L.V. SMITH | |
| Checked | Notes L.V.S. Date 1-11-61 | |

C. J. GAUT




1) 166° 10' 00"
4) 304 40 00
6) 277 00 00
166° 10' 00"

58.95' @ 30°18' = 50.90'
58.64' @ 29°48' = 50.89' = 50.89'

T = 64° = 50.88'

1) 98° 21' 00"
4) 33 22 15
6) 230 03 45
98° 20' 37"

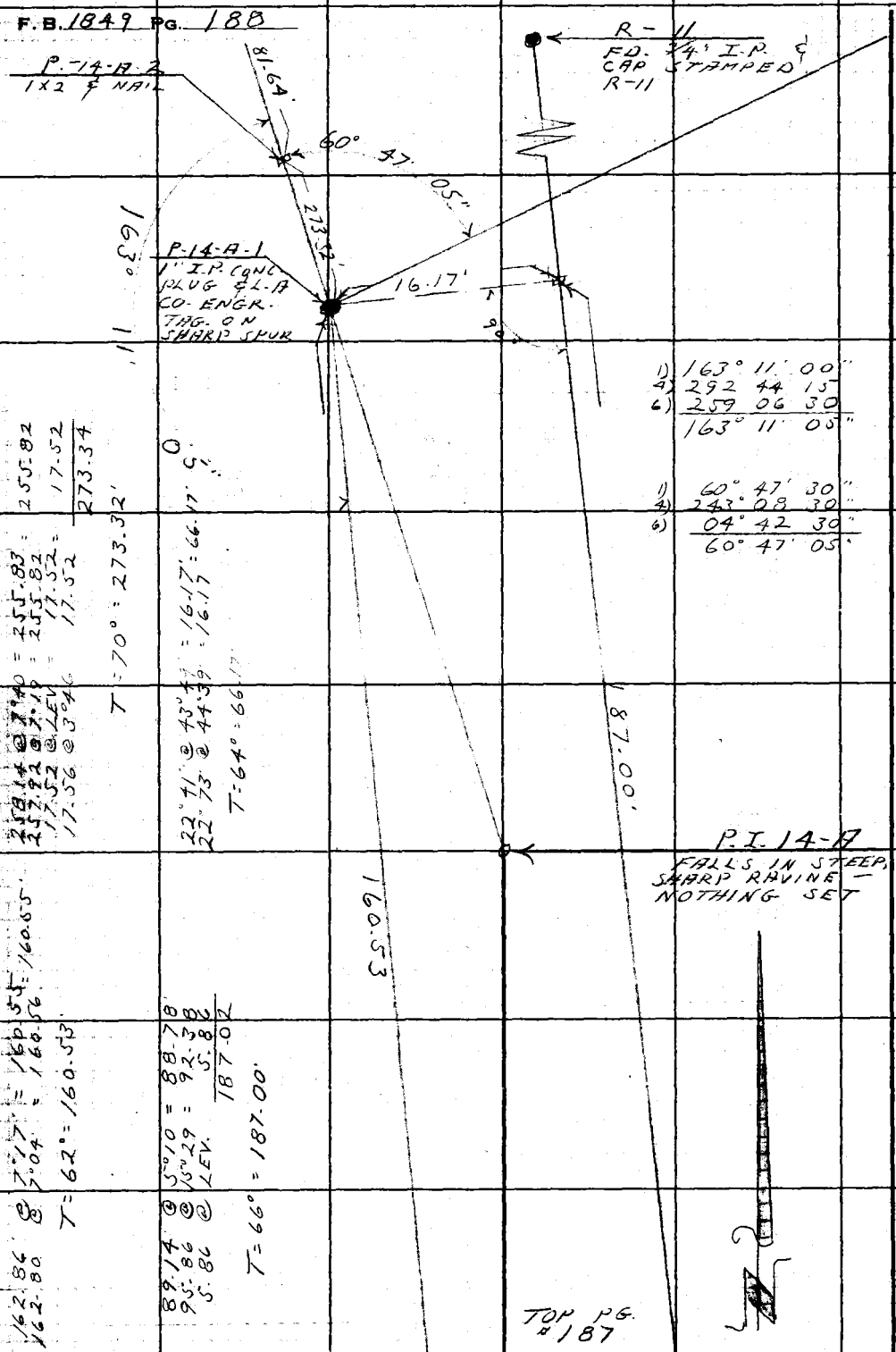
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 1849 PG. 188




1) 163° 11' 00"
4) 292 44 15
6) 259 06 30
163° 11' 05"

1) 60° 47' 30"
4) 243° 08 30"
6) 04° 42 30"
60° 47' 05"

258.14 @ 7°40 = 255.83 = 255.82
257.92 @ 7°19 = 255.82 = 17.52
17.52 @ LEV = 17.52 = 273.34
17.56 @ 3°46 = 17.52

T = 70° = 273.32'

22°41' @ 43°49' = 16.17' = 66.17' 5"
22°73' @ 44°39' = 16.17'

T = 64° = 66.17'

162.86 @ 7°17' = 160.55 = 160.55'
162.80 @ 7°04' = 160.56'

T = 62° = 160.53'

89.14 @ 5°10 = 88.78'
95.86 @ 15°29 = 92.38
5.86 @ LEV. = 5.86
187.02

T = 66° = 187.00'

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by
Map No.
Office Work
Checked

Survey of DUME CN. ROAD
JN 0074.15 Tape Std. °F
Surveyed by L.V. SMITH
Notes Date

F.B. 1849 Pg. 189

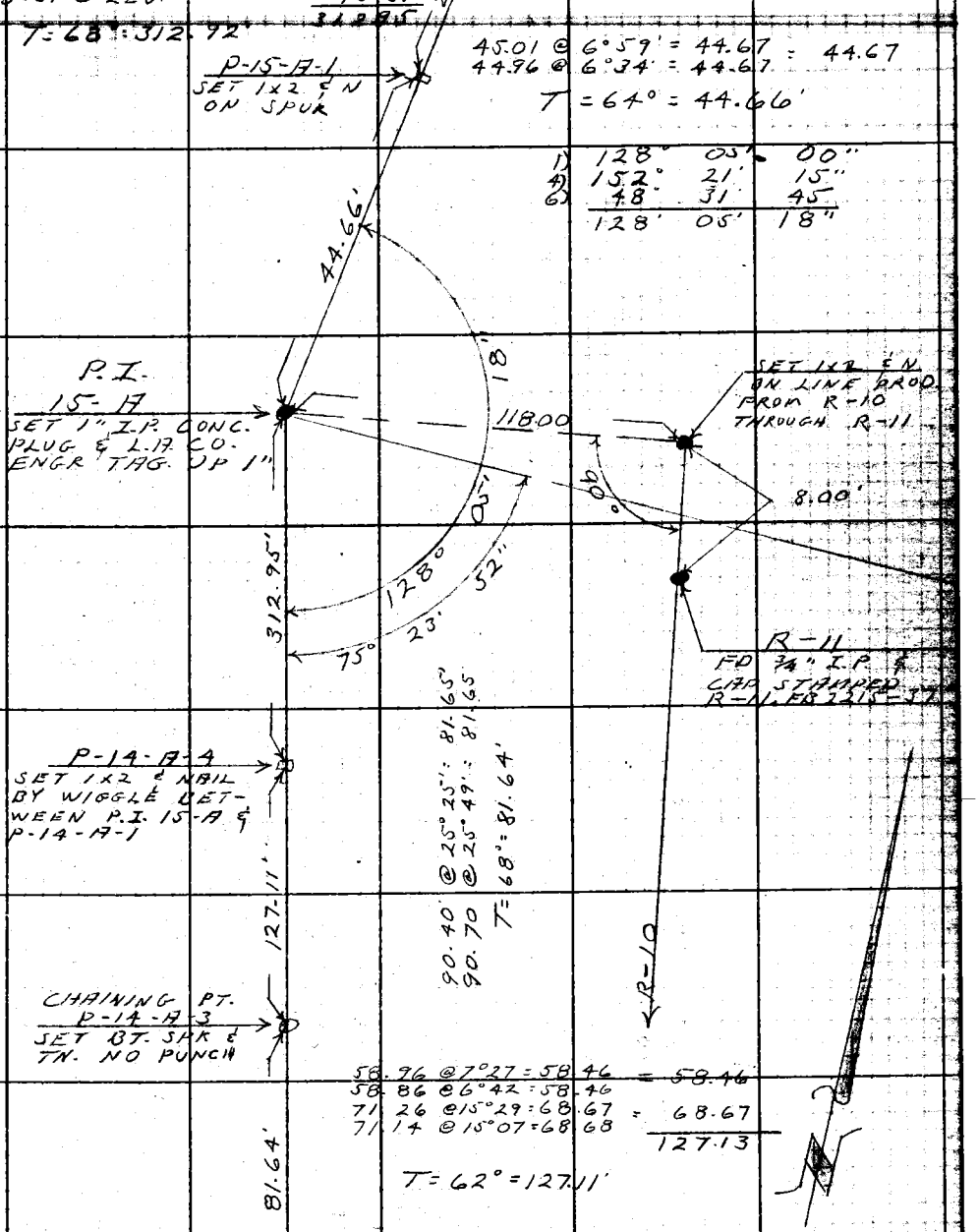
299.96 @ 2°38' = 299.64
13.31 @ LEV. = 13.31
312.95

T = 68° = 312.92'

45.01 @ 6°59' = 44.67
44.96 @ 6°34' = 44.67 = 44.67

T = 64° = 44.66'

| | | | |
|---|---|---|---|
| 1) | 128° | 05' | 00" |
| 4) | 152° | 21' | 15" |
| 6) | 48° | 31' | 45 |
| | 128' | 05' | 18" |




58.96 @ 7°27 = 58.46 = 58.46
58.86 @ 6°42 = 58.46
71.26 @ 15°29 = 68.67 = 68.67
71.14 @ 15°07 = 68.68
127.13

T = 62° = 127.11'

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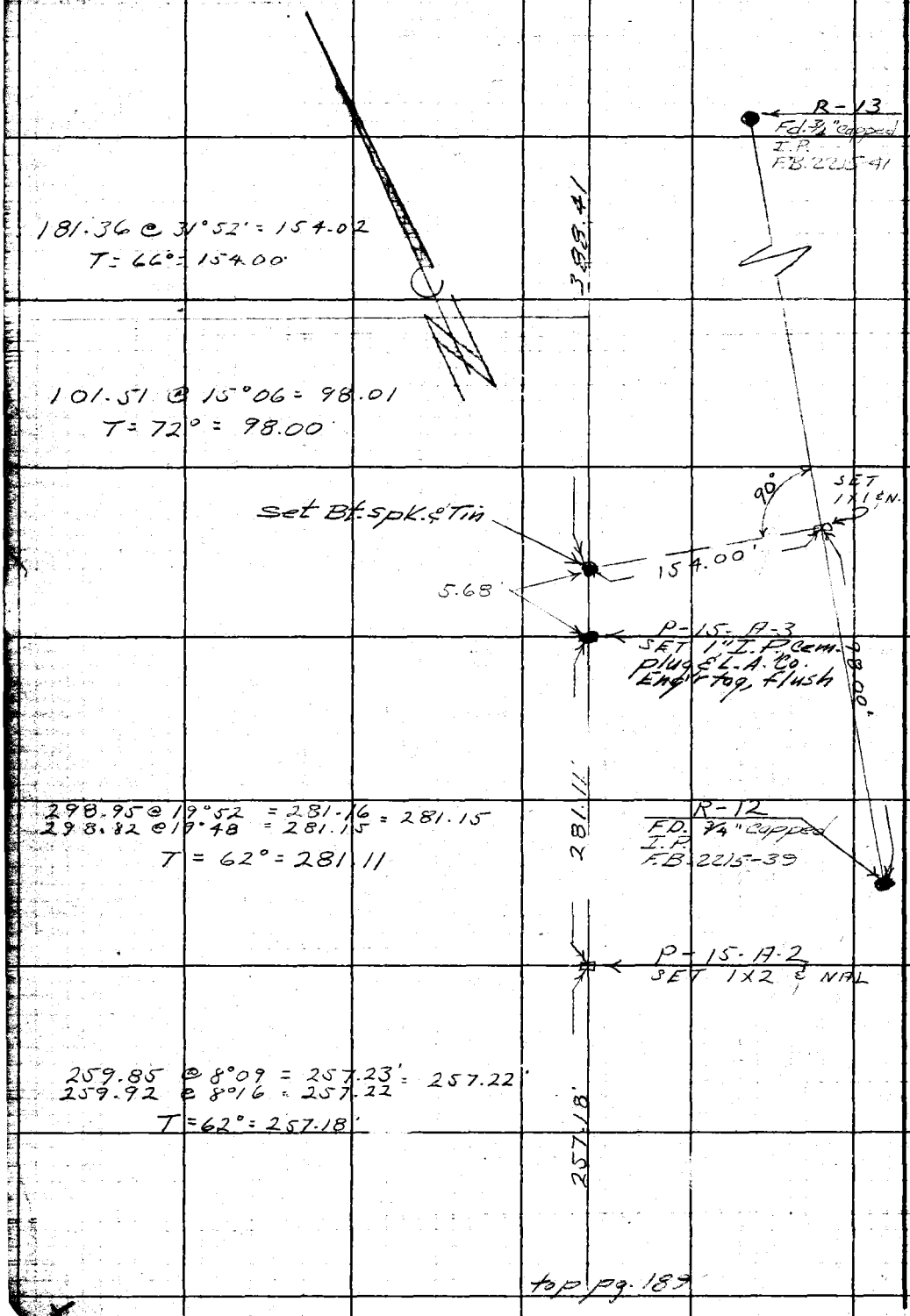
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769098 CE #247—7-55

bot. pg. 191

F.B. 1849 PG. 190




top pg. 189


RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked

Survey of Dome Cyn. Rd.
JN 0074.15 Tape 126 Std 84 °F
Surveyed by Uharriet
Notes Uharriet Date 6-16-61

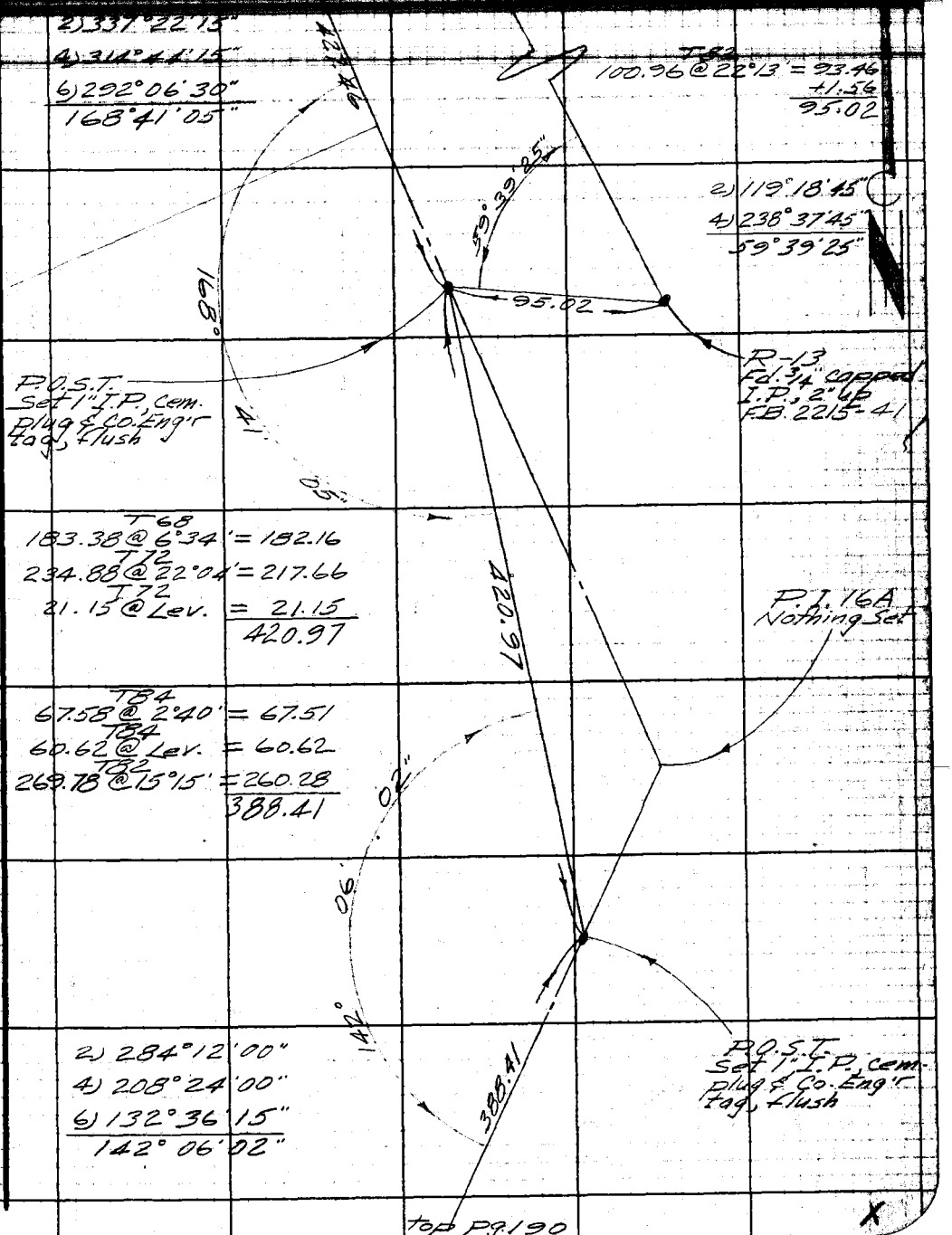
F.B. 1849 Pg. 191

R-14
Fd. 3/4" capped

2) 337°22'15"
4) 314°44'15"
6) 292°06'30"
168°41'05"

T82
100.96 @ 22°13' = 93.46
+1.56
95.02

2) 119°18'45"
4) 238°37'45"
59°39'25"




T68
183.38 @ 6°34' = 182.16
T72
234.88 @ 22°04' = 217.66
T72
21.15 @ Lev. = 21.15
420.97

T84
67.58 @ 2°40' = 67.51
T84
60.62 @ Lev. = 60.62
T82
269.78 @ 15°15' = 260.28
388.41

2) 284°12'00"
4) 208°24'00"
6) 132°36'15"
142°06'02"

top Pg. 190

X

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

bot. pg. 193

F.B. 1849 Pg. 192

T72
73.70 @ Lev. = 73.69

R-15
Fd. 3/4" capped
I.P., flush
F.B. 2215-45

73.69

142.58

P.O.T.
Set 1" I.P., cem.
plug & Co. Eng'r
tag, flush
(Unable to occupy)
T74
70.22 @ Lev. = 70.22

2) 343°53'15"
4) 327°46'30"
6) 311°40'00"
171°56'40

70.22

171°56'40"

Set 1x2
& Nail

P.I. 17A
Nothing Set

2) 330°41'15"
4) 301°22'30"
6) 272°03'45"
165°20'37"

438.85

165°

T74
66.84 @ 18°57' = 63.22
T72
300.64 @ 11°28' = 294.62
T82
82.84 @ 12°04' = 81.01
438.85

90°00'00"

20'

37"

44.00

P.O.T.
Set 1x2 & Nail

14.26

R-14
Fd. 3/4" capped
I.P., flush
F.B. 2215-43

T78
14.26 @ Lev. = 14.26

P.O.T.
Set 1" I.P., cem.
plug & Co. Eng'r
tag, flush

427.46

T78
8.66 @ Lev. = 8.66
T72
270.92 @ 8°20' = 268.04
T74
152.51 @ 8°40' = 150.76
427.46

top pg. 191

X

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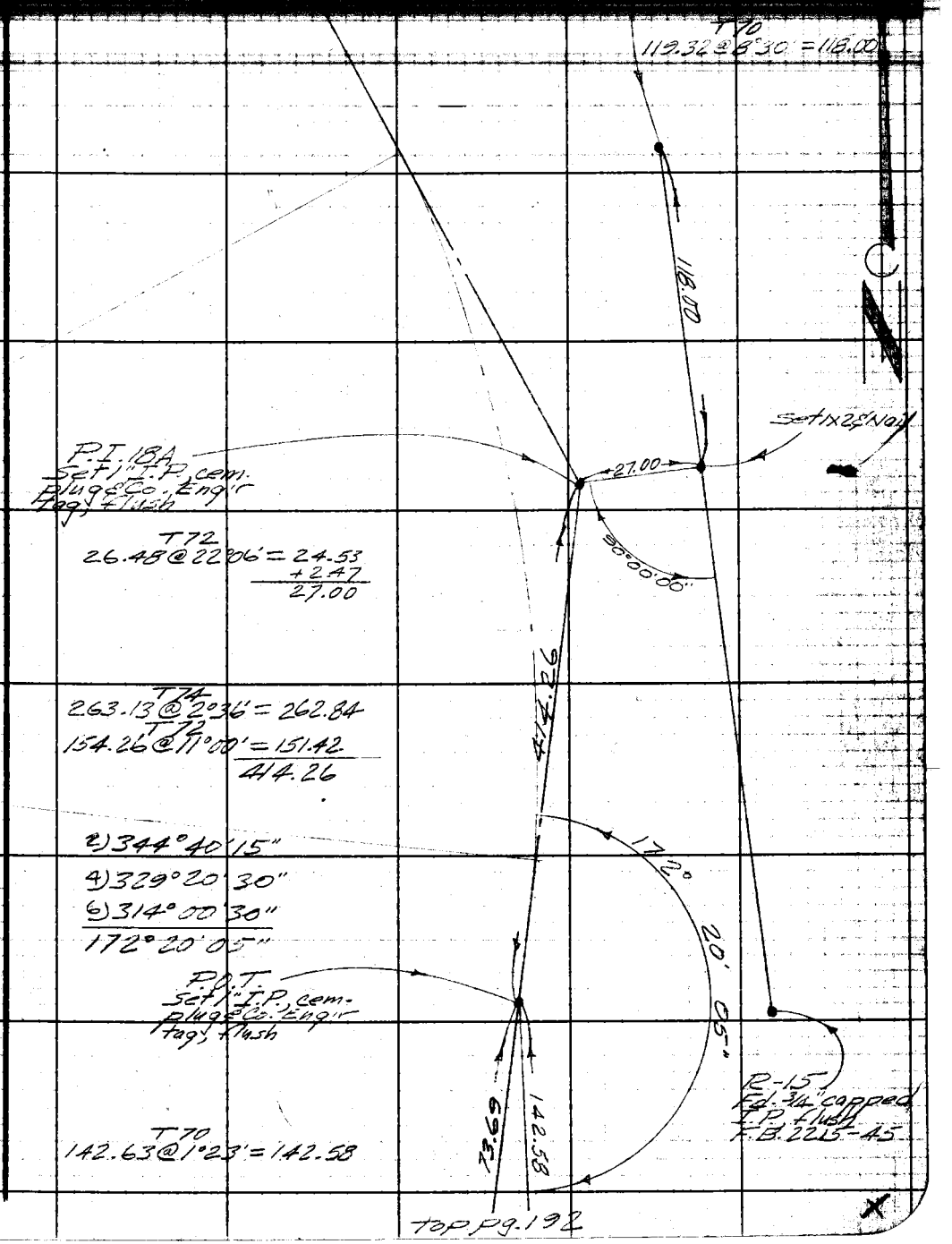
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Dume Cyn. Rd. | F. B. 1849 Pg. 193 |
| Map No. | JN 0074.15 Tape 126 Std. 84 °F | |
| Office Work | Surveyed by Uharriet | |
| Checked | Notes Uharriet Date 6-20-61 | |

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

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F.B. 1849 Pg. 194

Notes Ck'd by
Map No.
Office Work
Checked

Survey of Dume Cnn Rd
JN 0779.16 Tape 147 Std 84 °F
Surveyed by Mitchell & Dale
Notes Date 1962

F.B. 1849 Pg. 195

File Final

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76F309S CE #247—3-57

SURVEY SHOWING
A REALIGNMENT
OF
DUME CANYON ROAD
IN
RAMERA CANYON
IN THE
SANTA MONICA MOUNTAINS

JN 0779.16

R.J. Mitchell - Chf. - R.C. Dale
L.C. Smiley ⊼
M.L. Bustrum HC
L.X. Bankson R.C.

Proposed Alignment Plotted
On Surv. Div. File Map Number
-

JAN. 1962 to 1962

F.B. 1849 Pg. 196

Index Page for Realignment

RETURN TO
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76F3098 CE #247—3-57

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Notes Ck'd by
Map No.
Office Work
Checked

Survey of
JN
Tape
Notes
Surveyed by
Date

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F. B. 1999 PG. 198

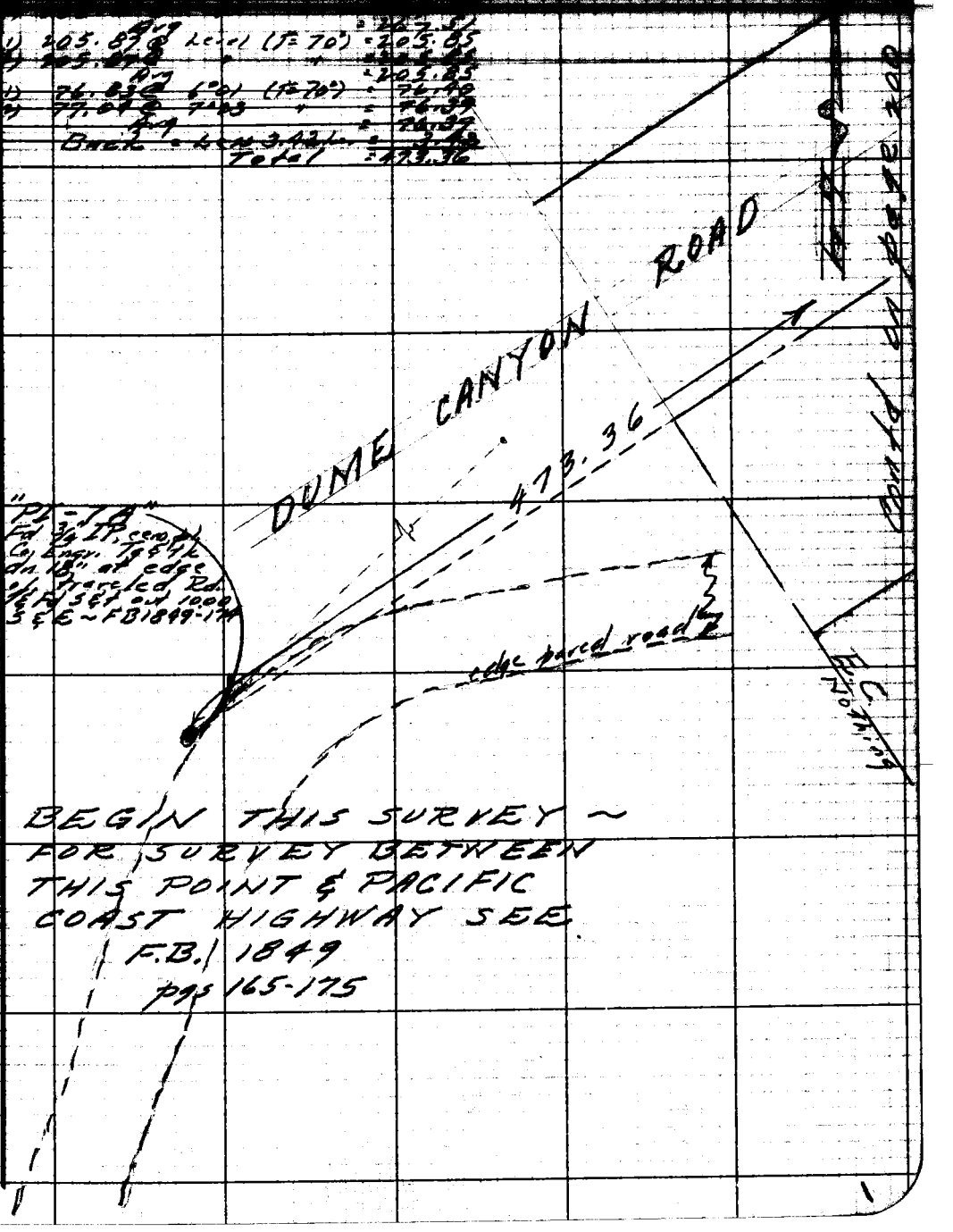
1.

| | |
|---|---|
| Notes Ck'd by | Survey of Dume Canyon Rd. |
| Map No. | JN 0779.16 Tape 147 Std 84 °F |
| Office Work | Surveyed by R.J. Mitchell |
| Checked | Notes Mitchell Date 1/62 |
| Date | Indexed |

F.B. 1849 Pg. 199

W.S. 9 A-4

1) 205.87 @ Level (T=70°) = 205.85
2) 205.87 @ " " = 205.85
Avg = 205.85
1) 76.83 @ 6°01 (T=70°) = 76.40
2) 77.04 @ 7°23 " = 76.39
Avg = 76.39
Back = Less 3.42 L = 3.42
Total = 473.36




BEGIN THIS SURVEY ~
FOR SURVEY BETWEEN
THIS POINT & PACIFIC
COAST HIGHWAY SEE
F.B. 1849
pgs 165-175

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76F3098 CE #247—3-57

F.B. 1849 Pg. ~~198~~ 200

1) 153.61 @ 11°32 (T=66°) = 150.49
2) 153.71 @ 11°41 " = 150.51
Avg = 150.50
1) 79.07 @ 4°32 (T=56°) = 78.83
2) 79.04 @ 4°00 " = 78.84
Avg = 78.83
1) 69.55 @ 14°23 (T=56°) = 67.36
2) 69.40 @ 13°48 " = 67.39
3) 70.09 @ 16°00 (T=58°) = 67.36
4) 69.73 @ 19°54 " = 67.38
Avg = 67.37
0.67 @ Level " = 0.67
Total = 297.37

See next page Semi-tan ahead Curve #1

1) 247.46 @ 12°04 (T=70°) = 241.97 (D)
2) 247.18 @ 11°50 " = 241.91 (R)
3) 247.11 @ 11°40 " = 241.98 (D)
4) 247.45 @ 12°07 " = 241.92 (R)
Avg = 241.94
on tan prod to South
see next page

DUME CANYON ROAD

473.36

Contd on page 201

Contd from page 199

Back 3.40 = Less = 3.40
Ahd. 76.83 @ 6°01 (T=70°) = 76.40
77.04 @ 7°23 " = 76.39
Avg = 76.39
1) 225.65 @ 5°59 (T=70°) = 224.40
2) 225.48 @ 5°39 " = 224.36
Avg = 224.38
Total = 297.37

See next page ahd. back semi-tan ~ Curve #1

1) 101.64 @ 5°46 (T=70°) = 101.12
2) 101.77 @ 6°24 " = 101.13
Avg = 101.13

on tan prod. See next page

X

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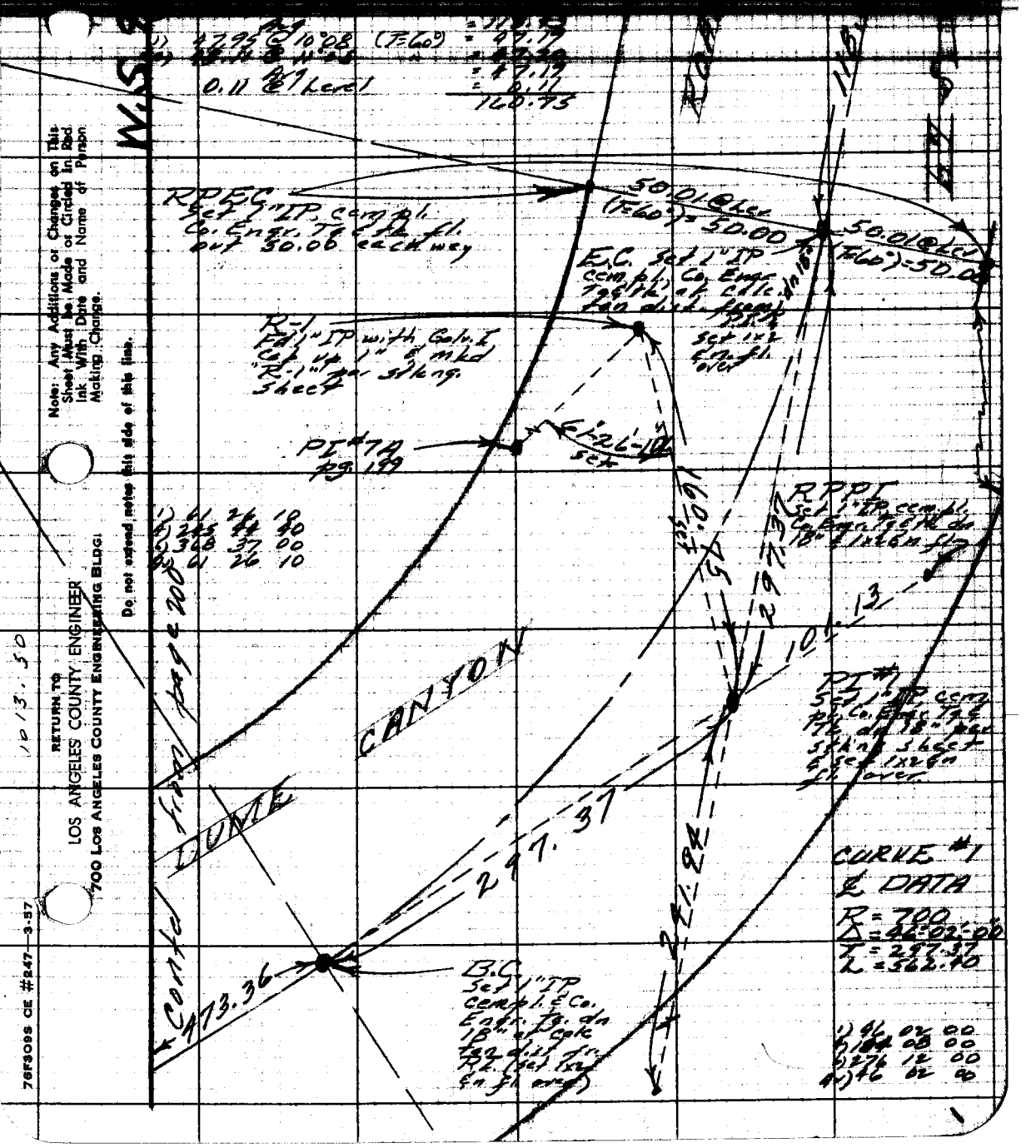
62.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | JN 077916 Tape 147 Std 84 °F |
| Office Work | Surveyed by R.J. Mitchell |
| Checked | Notes Mitchell Date Jan '62 |
| Date | Indexed |

Contd on page [illegible]

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

1013.50

76F309S CE #247—3-57

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**700 Los Angeles County Engineering Bldg.**

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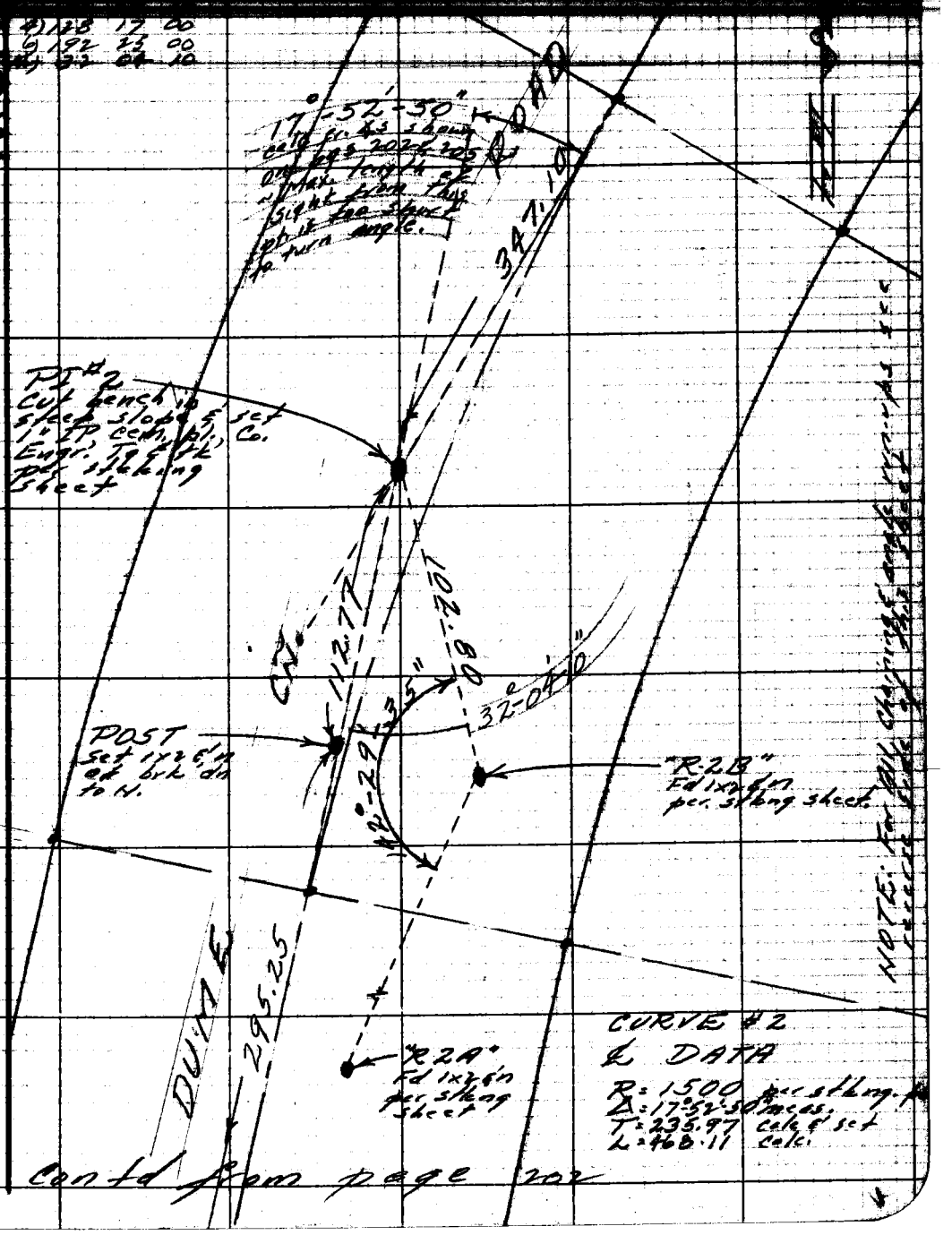
3

Contd on page 205

| | |
|---|---|
| Notes Ck'd by | Survey of Dunsmuir Cn Rd |
| Map No. | JN 0779 Tape 147 Std 84 °F |
| Office Work | Surveyed by R. J. Mitchell |
| Checked | Notes M. Tabell Date Jan '62 |
| Date | Indexed |

F 1849 - 203

W.S. #4-3




Contd from page 202

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76F3098 CE #247—3-57

F.B. 1849 Pg. 204

From P.O.T. to ~~B.C.~~ P.O.T.

1) 50.78 @ Lev (T= 72°) = 50.78
2) 50.86 @ 3°04 " = 50.79
Avg = 50.78
1) 64.09 @ 4°19 (T= 66°) = 63.90
2) 64.03 @ 3°29 " = 63.90
Avg = 63.90
Back 16.78 @ Level (T=66°) = 16.78
and 1) 199.64 @ 8°39 (T=72°) = 197.35
2) 199.53 @ 8°25 " = 197.36
Avg = 197.35
Total 295.25

From ~~BC~~ POT to PI #2

1) 29.28 @ Level (T= 72°) = 29.28
2) 29.44 @ 6°06 " = 29.27
Avg = 29.28
1) 87.91 @ 18°13 (T= 70°) = 83.49
2) 87.40 @ 17°10 " = 83.50
Avg = 83.49
Total 112.77

From R-2B to PI #2

1) 104.09 @ 8°59 (T= 72°) = 102.80
2) 103.93 @ 8°23 " = 102.81
Avg = 102.80

1) 142 30 00
2) 209 58 15
3) 134 57 15
4) 142 29 32½

From PI #2 to P.O.T.

1) 38.50 @ 27°01 (T= 60°) = 34.30
2) 37.01 @ 22°07 " = 34.29
Avg = 34.29
1) 56.96 @ 16°40 (T= 60°) = 54.56
2) 57.20 @ 17°28 " = 54.55
Avg = 54.55
1) 208.45 @ 15°00 (T= 64°) = 201.32
2) 208.90 @ 15°29 " = 201.29
Avg = 201.30
1) 57.36 @ 6°38 (T= 64°) = 56.97
2) 57.16 @ 4°49 = 56.95
Avg = 56.96
Total = 347.10

X

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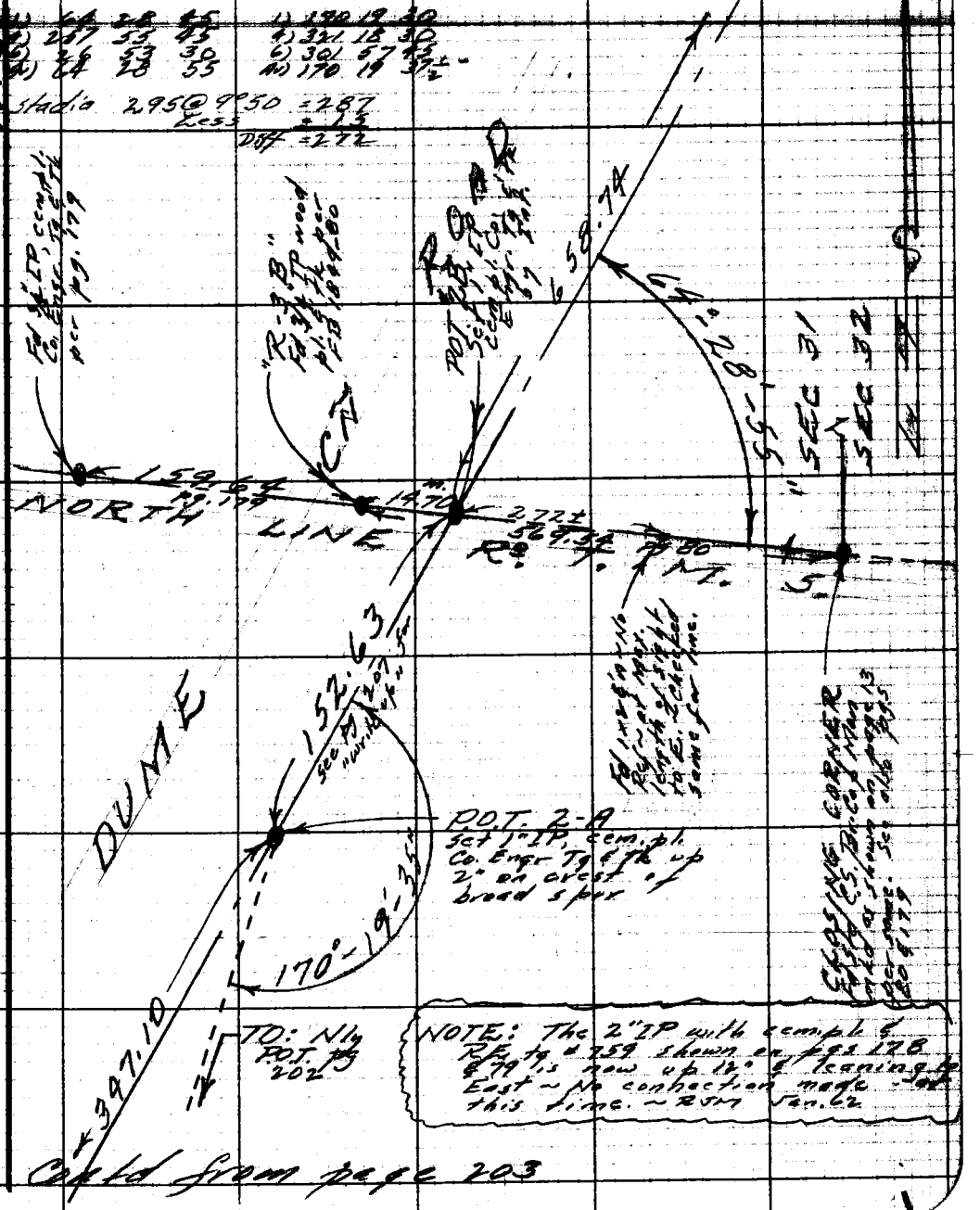
4

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Dume Cn Rd | F.B. 1849 Pg. 205 |
| Map No. | JN 0779.16 Tape 197 Std 84 °F | |
| Office Work | Surveyed by R.J. Mitchell | |
| Checked | Notes Mitchell Date Jan. '62 | |
| Date | Indexed | |

W.S. A-3

1) 64 28 45 1) 190 19 30
4) 257 55 45 4) 321 18 30
6) 26 53 30 6) 301 57 45
A) 64 28 55 A) 170 19 37½

Stadia 295 @ 9°50 = 287
Less = 15
Diff = 272




NOTE: The 2" IP with cem. pl. & RE tg #759 shown on pgs 178 & 179 is now up 12" & leaning to East ~ No connection made at this time. ~ RJM Jan. 62

Contd from page 203

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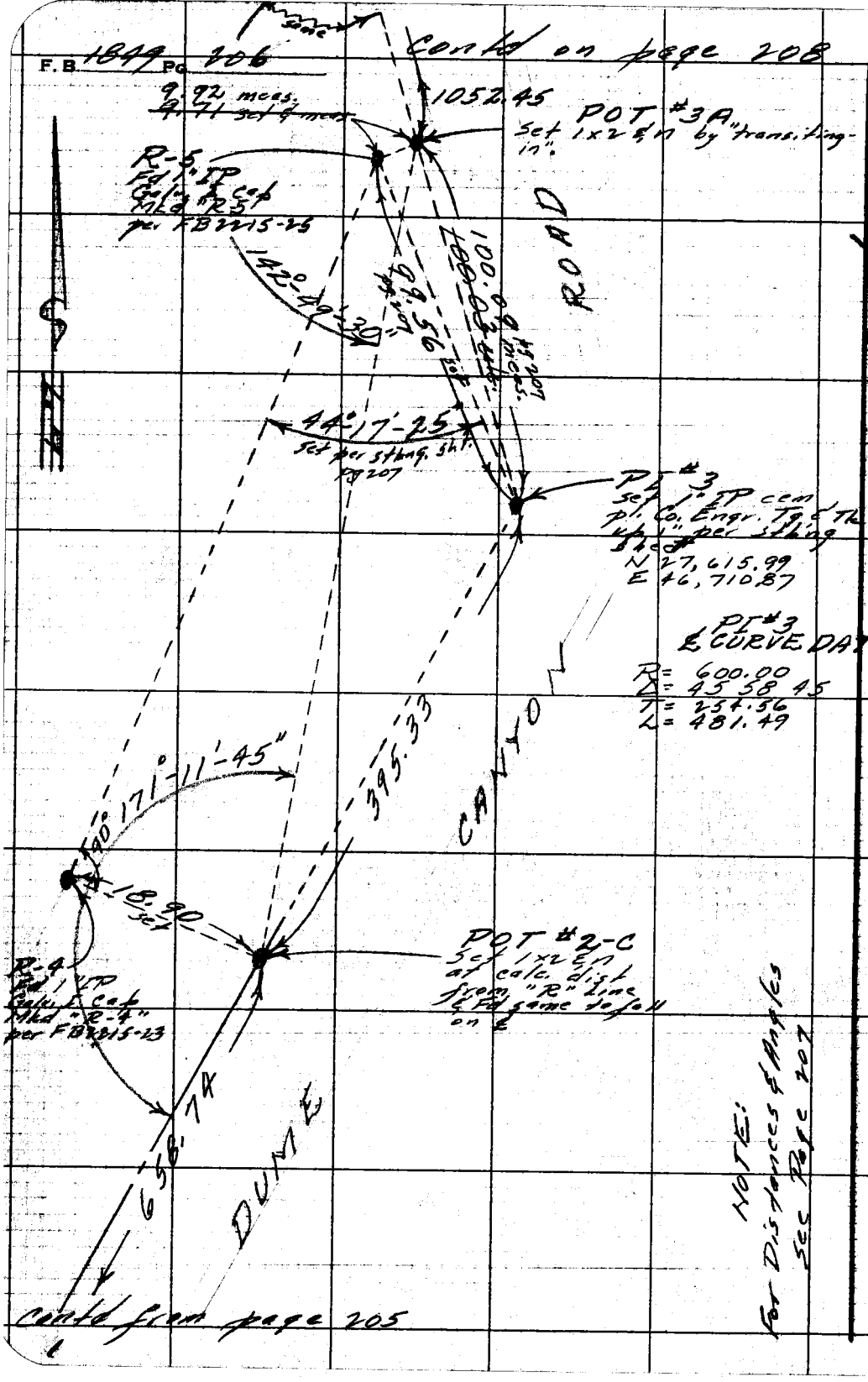
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1849 Pg. 206

Contd on page 208




W.S. 92, A-3

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5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Dunc Co Road
JN 07777 Tape 187 Std 62 °F
Surveyed by R.S. Mitchell
Notes M.K. Lc 11 Date Jan 62

P.B. 189 Pg. 207

| | | | |
|---|---|---|---|
| | 18.90 @ Lc1 (T=77°) | = 18.90 pg 206 | 4) 177 69 90 |
| 1) | 58.46 @ 13°21' (T=76°) | = 58.46 | 5) 246 44 30 |
| 2) | 57.51 @ 11°44' " | = 57.27 | 6) 99 17 23 |
| | Avg | = 57.86 | |
| 1) | 29.01 @ 12°53 (T=76°) | = 28.28 | |
| 2) | 28.82 @ 10°59 " | = 28.29 | |
| | Avg | = 28.28 | |
| | 13.02 @ Lc1 " | = 13.02 | |
| | Total | = 99.36 pg 206 | 1) 142 49 30 (N) |
| | | | 4) 211 18 00 |
| 1) | 78.25 @ 6°05 (T=58°) | = 77.80 | 5) 136 56 45 |
| 2) | 78.16 @ 5°23 " | = 77.81 | 6) 142 49 27½ + |
| | Avg | = 77.80 | |
| 1) | 76.05 @ 10°10 (T=52°) | = 74.84 | |
| 2) | 76.21 @ 10°51 " | = 74.83 | 1) 171 11 45 |
| | Avg | = 74.83 | 4) 324 47 80 |
| | Total | = 152.63 | 5) 307 10 45 |
| | see page 205 | | 6) 171 11 47½ - |
| 1) | 156.47 @ 8°12 (T=50°) | = 156.84 | |
| 2) | 156.37 @ 7°50 " | = 156.83 | |
| | Avg | = 156.83 | |
| 1) | 73.26 @ 12°32 (T=52°) | = 71.50 | |
| 2) | 73.53 @ 13°26 " | = 71.51 | |
| | Avg | = 71.50 | |
| 1) | 295.90 @ 15°50 (T=58°) | = 284.61 | |
| 2) | 296.11 @ 15°39 " | = 284.60 | |
| | Avg | = 284.60 | |
| 1) | 104.28 @ 25°37 (T=58°) | = 98.52 | |
| 2) | 104.56 @ 25°55 " | = 98.52 | |
| | Avg | = 98.52 | |
| 1) | 50.60 @ 13°00 (T=58°) | = 49.29 | |
| 2) | 50.76 @ 13°03 " | = 49.30 | |
| | Avg | = 49.29 | |
| | Total | = 658.74 pg 206 | |
| 1) | 96.42 @ 8°33 (T=58°) | = 95.33 | |
| 2) | 96.33 @ 8°12 " | = 95.33 | |
| | | = 95.33 | |
| 1) | 291.61 @ 4°39 (T=58°) | = 290.60 | |
| 2) | 291.522 @ 4°23 " | = 290.62 | |
| | Avg | = 290.61 | |
| | 9.39 @ Lc1 (T=58°) | = 9.39 | |
| | Total | = 395.33 pg 206 | |
| 1) | 53.33 @ 6°26' (T=56°) | = 52.98 | |
| 2) | 53.21 @ 5°19 " | = 52.98 | |
| | Avg | = 52.98 | |
| 1) | 48.45 @ 13°08 (T=56°) | = 47.11 | |
| 2) | 48.73 @ 14°46 " | = 47.11 | |
| | Avg | = 47.11 | |
| | To Lc1 | = 300.09 pg 206 | |

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700 Los Angeles County Engineering Bldg.

76F3098 CE #247—3-57

F.B. 1849 Pg. 208

Contd on page 210

1) 121 06 00
4) 124 23 00
6) 6 34 15
121 05 42½

1) 43 34 45
4) 124 19 15
6) 261 28 30
43 34 45

74.04 @ (Fe 58°) = 74.03

1" IP cem pl. Co. Engr. Tg. & Tk. set on line = POT 4A

set 45.89 pg 209

"R-8" Fd 1" IP Galv. I cap mkd R-8 per FB 2215-31

1" IP cem pl. Co. Engr. Tg. & T. Set on crest of spur by calc. from R-8 & fd same to fall as shown betw PI #4 & PI #5 then Removed

ROAD

0.03

50.55 see pg 209

85°-52'-10"

43°-34'-45"

N 1°13'30"

74.03

PI #4 Set 1" IP cem. pl. Co. Engr. Tg & Tk. in approx position shown on office staking sheet (on steep sly slope of spur.
N 28,720.64
E 46,382.47

121°-05'-45"

R-7 Fd 1" IP with Galv. I cap mkd R-7 per FB 2215-29

1) 85 52 15
4) 343 28 30
6) 155 13 00
4) 85 52 10

PI #4 - CURVE DATA

R = 1200
Δ = 21 17 44 by coords
T = 225.61
L = 446.01

350±

21°-17'-45"

Set sight on line prod from North with T @ POT 4A

CANYON

DUME

1052.45

NOTE: Chaining points between PI #3 & PI #4 are on chaining line & not on centerline see page 209

Contd from page 206

W.S. 92, A-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Dome Canyon Road
JN 0779.16 Tape 147 Std 84 °F
Surveyed by R.J. Mitchell
Notes Mitchell Date Jan '62
Indexed

F 1849 pg 208

1) 145 44 15
4) 222 56 30

1) 48.02 @ 7°23 (T=56°) = 47.61
2) 47.86 @ 5°44 " = 47.61
Avg = 47.61

1) 110.26 @ 8°47 (T=60°) = 108.95
2) 110.37 @ 9°08 " = 108.94
Avg = 108.94

1) 299.05 @ 14°29 (T=60°) = ~~299.05~~ 289.50
2) 298.87 @ 14°20 " = ~~298.87~~ 289.52
Avg = ~~299.05~~ 289.51

1) 230.36 @ 4°27 (T=60°) = 229.63
2) 230.32 @ 4°17 " = 229.64
Avg = 229.63

1) 125.42 @ 5°35 (T=58°) = 124.80
2) 125.36 @ 5°14 " = 124.81
Avg = 124.80

1) 268.63 @ 12°07 (T=62°) = 262.61
2) 268.85 @ 12°21 " = 262.59
Avg = 262.60

Total ~~1053.43~~ 1063.09

See page 206 100.09
Total ~~1153.52~~ 1163.18

12.85 @ Level = 12.85

1) 61.60 @ 3°46 (T=64°) = 61.46
2) 61.52 @ 2°34 " = 61.45
Avg = 61.45
14.37 @ Lev " = 14.37
Total = 75.82

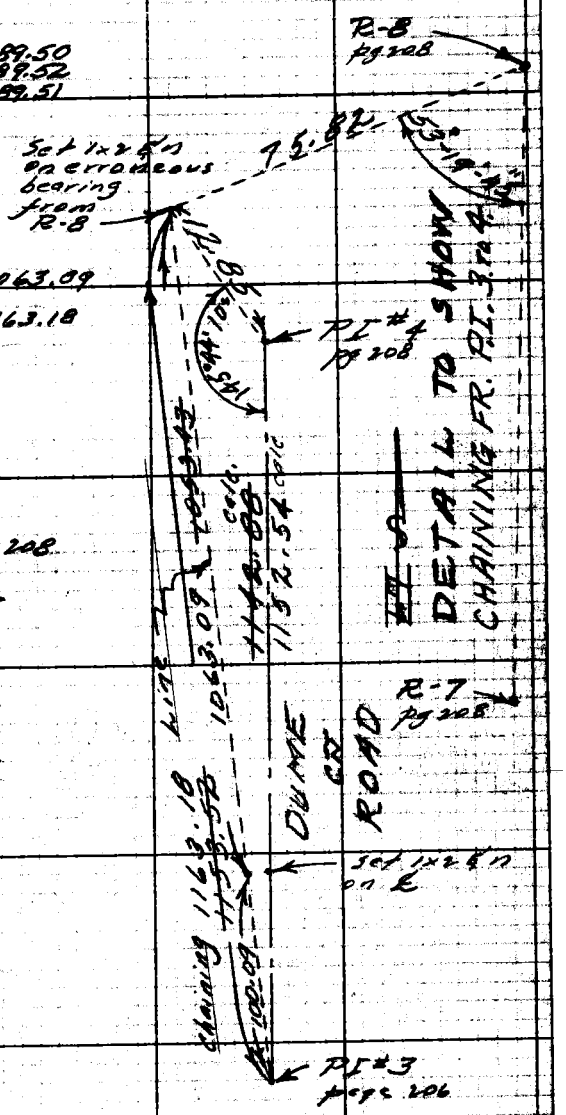
~~1) 48.45 @ 16°37 (T=56°) = 46.90~~
~~2) 48.54 @ 14°59 " = 46.84~~
pg. 208

1152.54 calc. at right →
less 100.09
Diff 1052.45 pg 206, 208

1) 48.28 @ 13°50 (T=52°) = 46.87
2) 48.65 @ 15°29 " = 46.87
Avg = 46.87
Back = Less 0.78
Difference = 45.89

1) 35.24 @ 42°01'30" = 26.18
2) 34.74 @ 41 02 30 = 26.20
3) 34.35 @ 40 18 00 = 26.20
Avg = 26.20
24.36 @ Level = 24.36
Total = 50.56
50.56 @ (T=58°) = 50.56

1) 21 19 45
4) 85 11 00
6) 127 46 30
21 17 45

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

Cont'd on page 212

F.B. 1849 Pg. 210

NOTE: Not practical to establish good line between PI #5 & PI #6 ~ Line falls along face of steep cliff ~ Rock crumbly & dangerous to men & equipt. ~ Direction established by calc. from coordinates using R-10, R-11 & S-5 as points of control.

W.S. 92, A-3

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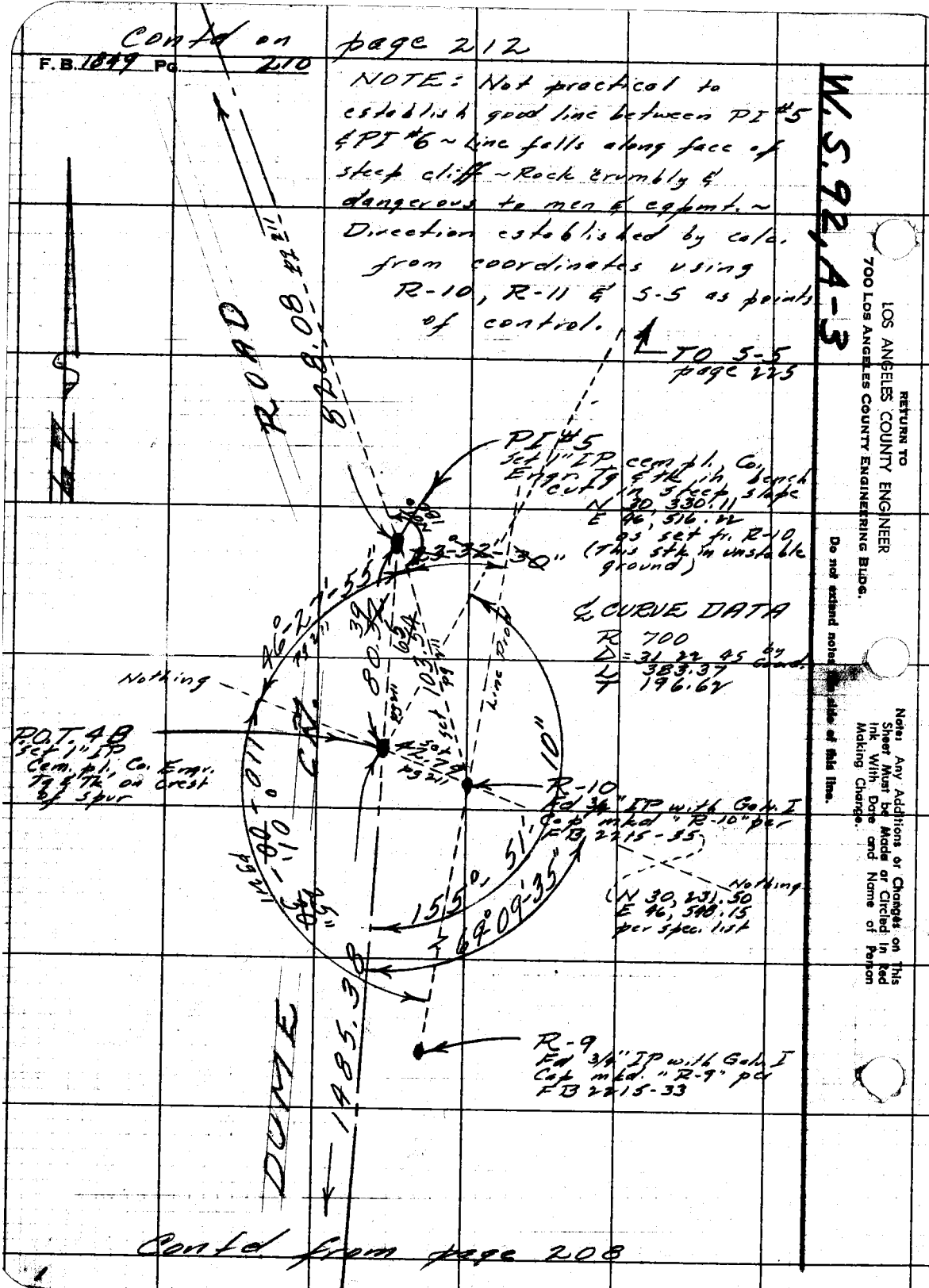

Survey of Dimension Co. Road
JN 0779.16 Tape 147 Std. 82 °F
Surveyed by: R.F. Mitchell
Notes: Mitchell Date Jan, '62

F.B. 1848 Pg. 211

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76P3OSS CE #247—3-57

| | | | | | |
|---|---|---|---|---|---|
| 2) 95.89 @ 8°36 " | = 94.79 | 94.79 | Set 1x24 m | | |
| 1) 286.78 @ 0°33 (T=64°) | = 286.78 | | | | |
| 2) 286.81 @ 0°33 " | = 286.78 | 381.57 | " " | | |
| 1) 56.61 @ 40°40 (T=52°) | = 54.54 | | | | |
| 2) 56.83 @ 20°19 " | = 54.53 | | | | |
| Avg | = 54.53 | 436.07 | " " | | |
| 1) 254.10 @ 5°02 (T=56°) | = 253.07 | | | | |
| 2) 254.02 @ 4°49 " | = 253.11 | | | | |
| 3) 254.19 @ 5°12 " | = 253.09 | 689.16 | " " | | |
| 1) 157.45 @ 19°51 (T=80°) | = 148.18 | | 5/8" x 24" rebar & cap 15.14 - See note | | |
| 2) 157.79 @ 20 06 " | = 148.21 | | | | |
| 3) 157.75 @ 20 04 " | = 148.17 | | 185 | | |
| Avg | = 148.18 | 837.34 | Set 1x2 " " | | |
| 1) 91.39 @ 13°28 (T=82°) | = 88.88 | | | | |
| 2) 91.21 @ 13 00 " | = 88.87 | | | | |
| Avg | = 88.87 | 926.21 | " " | | |
| 1) 252.68 @ 5°23 (T=74°) | = 251.53 | | | | |
| 2) 252.75 @ 5°36 " | = 251.52 | | | | |
| Avg | = 251.52 | 1177.73 | " " | | |
| 1) 298.28 @ 9°51 (T=84°) | = 293.88 | | | | |
| 2) 298.10 @ 9°37 " | = 293.91 | | | | |
| Avg | = 293.89 | 1471.62 | | | |
| 13.76 @ Level (T=76°) | = 13.76 | 1485.38 | | | |
| Total | 1485.38 | | | | |
| 1) 59.00 @ 12°16' (T=76°) | = 57.65 | | | | |
| 2) 58.83 @ 11°32 " | = 57.64 | | | | |
| Avg | = 57.64 | | | | |
| 1) 23.34 @ 13°37 (T=76°) | = 22.69 | | | | |
| 2) 23.40 @ 14°15 " | = 22.68 | | | | |
| Avg | = 22.68 | | | | |
| Total | = 80.32 | | | | |
| 1) 105.70 @ 3°38 (T=52°) | = 105.68 | | 1) 23 32 30 | | |
| 2) 105.76 @ 4°01 " | = 105.68 | | 2) 94 10 00 | | |
| Avg | = 105.68 | | 3) 141 15 00 | | |
| Less Back | = 1.92 | | Av 23 32 30 | | |
| Difference | = 103.76 | | | | |
| 1) 53.48 @ 27°43 (T=52°) | = 47.34 | | 1) 110° 00 30 | | |
| 2) 53.08 @ 26°52 " | = 47.34 | | 2) 220 00 45 | | |
| Avg | = 47.34 | | 4) 80 02 00 | | |
| Less " Back | = 4.92 | | Av) 110 00 30 | | |
| Difference | = 42.42 | | | | |
| 1) 103.68 @ 3°43 (T=64°) | = 103.65 | | 1) 155 51 15 | | |
| 2) 103.97 @ 4°20 " | = 103.64 | | 4) 243 24 45 | | |
| Avg | = 103.65 | | 6) 215 06 45 | | |
| 1) 98.18 @ 27°22 (T=66°) | = 42.78 | Checks | Av) 155 51 07½ + | | |
| 2) 47.91 @ 26°03 " | = 42.74 | chaining | | | |
| Avg | = 42.77 | shown | | | |
| | | above. | | | |
| 1) 82.45 @ 12°48 (T=69°) | = 80.39 | | | | |
| 2) 82.23 @ 12°07 " | = 80.39 | | | | |
| Avg | = 80.39 | | | | |
| 1) 69 10 00 | 1) 110 01 30 | | 1) 96 26 15 | | |
| 4) 276 38 30 | 4) 80 05 45 | | 4) 185 51 00 | | |
| 6) 54 57 30 | 6) 300 08 30 | | 6) 288 47 30 | | |
| 69 09 35 | Av) 110 01 25 | | Av) 96 27 55 | | |

X

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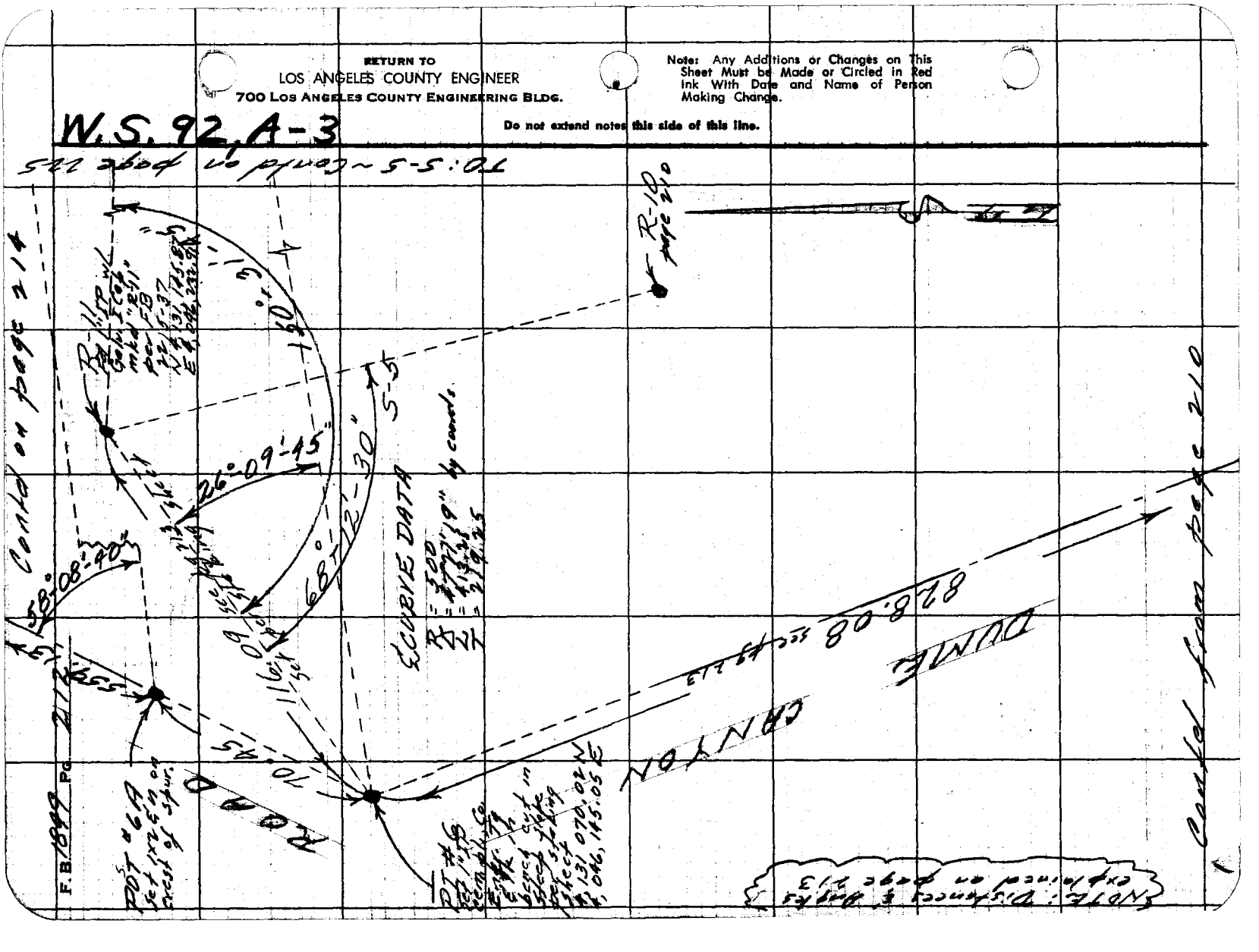
# W.S. 92, A-3



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of: Florence Ave. Rehab
JN 0279.14 Tape 147 Std 64 °F
Surveyed by: R. J. Mitchell II
Notes R. J. M. & Date Feb. '62
Indexed

F 51899 Pg 2 1 3

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75F3095 CE #247—3-57

2) 89.56 @ 22°32' ( " ) = 82.30
Avg. = 82.70 — 82.70 — 24.1"X2"E.n.
1) 23.40 @ 1cn. (T=54°) = 23.40 — 23.40 — " Col. outlet

1) 126.63 @ 15°02' (T=54°) = 122.28
2) 126.87 @ 15°23' ( " ) = 122.30
Avg. = 122.29 — 122.29 — " 1"X2"E.n.

1) 214.49 @ 10°54' (T=54°) = 210.58
2) 214.60 @ 11°04' ( " ) = 210.57
Avg. = 210.57 — 210.57 — "

1) 121.46 @ 13°18' (T=64°) = 118.18
2) 121.21 @ 12°47' ( " ) = 118.18
Avg. = 118.18 — 118.18 — "

1) 271.13 @ 7°15' (T=76°) = 268.95
2) 271.26 @ 7°29' ( " ) = 268.94
Avg = 268.94 — 268.94 — 1"UP(P)1=6)

Avg. — 828.08

1) 55.61 @ 13°45' (T=80°) = 54.02
2) 55.97 @ 15°08' ( " ) = 54.03
Avg. = 54.02

62.07 @ 1cn ( " ) = 62.07
Avg. = 116.09

1) 68-12-30
4) 272-52-00
6) 49-18-00
Avg 68-13-00 71.09
Avg. Az. 51 002 Cur dia
Not Return 4-68°12'30

1) 72.28 @ 12°50 (T=58°) = 70.46
2) 72.08 @ 12°10 " = 70.45
Avg = 70.95

1) 77-59-00
4) 311-57-00
6) 107-55-00
Avg 77-59-10

1) 26 10 00
4) 104 39 00
6) 156 58 45
26 09 47± -

1) 150 32 00
4) 202 06 45
6) 183 10 45
Avg 150 31 47½ -

1) 58 09 15
4) 232 35 00
6) 348 52 00
Avg 58 08 40

X

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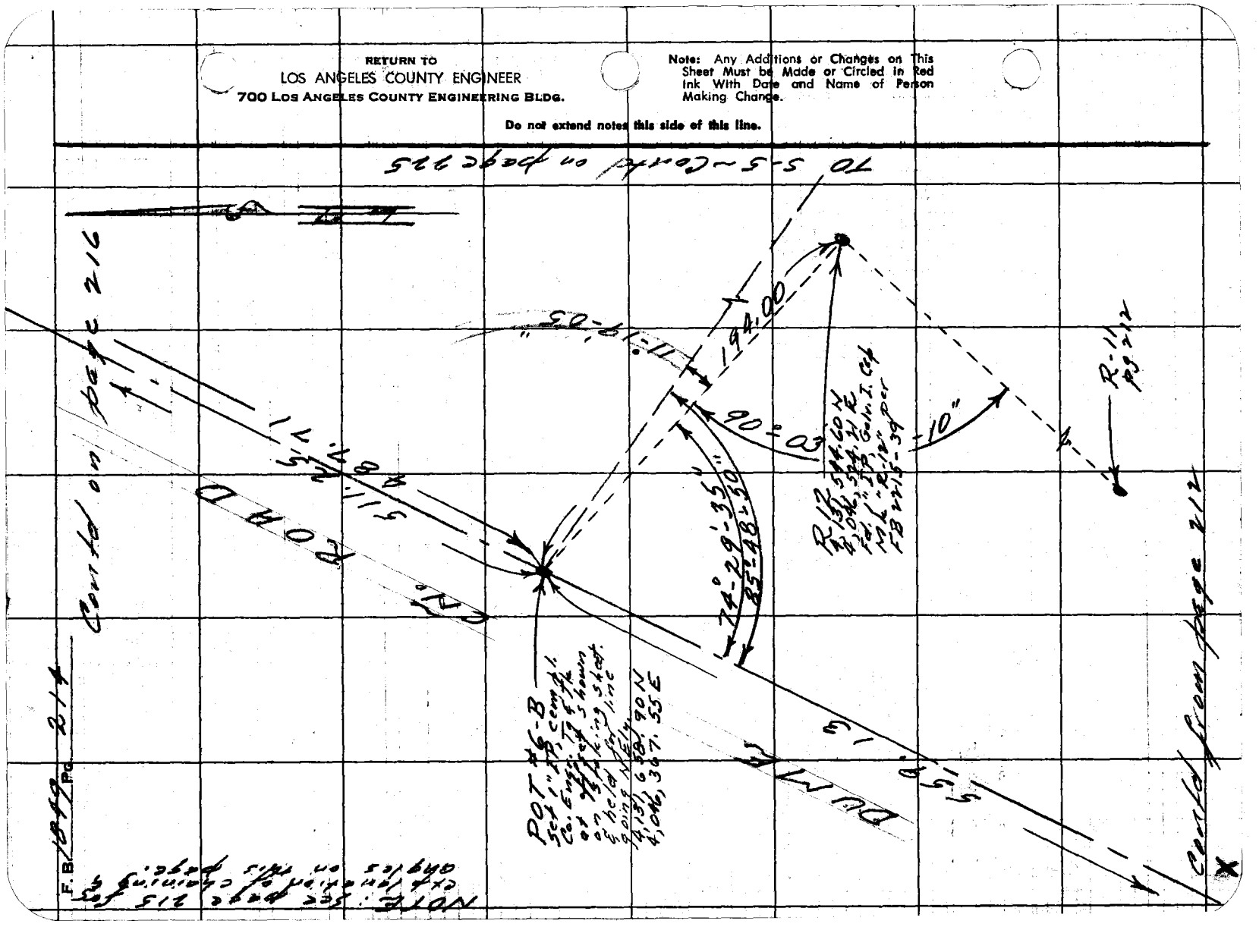

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rome Canyon Rd
JN 0779.16 Tape 147 Std 84 °F
Surveyed by R.J. Mitchell
Notes Mitchell Date Feb '62
Indexed

F.B. 1849 Pg 215

1) 34.67 @ 12°38 (T=60°) = 33.82
2) 34.47 @ 11°10 = 33.81
Avg = 33.81

1) 287.28 @ 1°08 (T=56°) = 287.17
2) 287.26 @ 0°57 " = 287.17
Avg = 287.17

1) 49.38 @ 22°21 (T=58°) = 45.66
2) 49.89 @ 23°44 = 45.66
Avg = 45.66

1) 185.97 @ 22°01 (T=56°) = 172.38
2) 185.58 @ 21°42 " = 172.40
Avg = 172.39

20.10 @ Level (T=56°) = 20.10
Total 559.13

1) 113.64 @ 14°24 (T=58°) = 110.05
2) 113.95 @ 15°00 " = 110.05
Avg = 110.05

1) 261.52 @ 1°26 (T=58°) = 261.40
2) 261.50 @ 1°17 " = 261.40
Avg = 261.40

1) 152.84 @ 23°49 (T=64°) = 139.80
2) 152.37 @ 23°25 " = 139.80
Avg = 139.80
Total 511.25

1) 209.74 @ 19°49' (T=62°) = 197.29
2) 210.21 @ 20°10 " = 197.29
Avg = 197.29
Less = Back @ Lev 3.29
Difference = 194.00

1) 90 03 00
4) 360 12 30
6) 180 19 00
Av) 90 03 10

1) 11 19 30
4) 45 16 30
6) 67 54 30
Av) 11 19 05

1) 74 30 00
4) 297 58 15
6) 86 57 30
Av) 74 29 35

1) 85 49 00
4) 343 15 00
6) 154 53 00
Av) 85 48 50

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76F309S CE #247—3-57

F.B. 1849 Pg. 216

Contd on page 218

W.S. 92, A-2

Δ = 43° L

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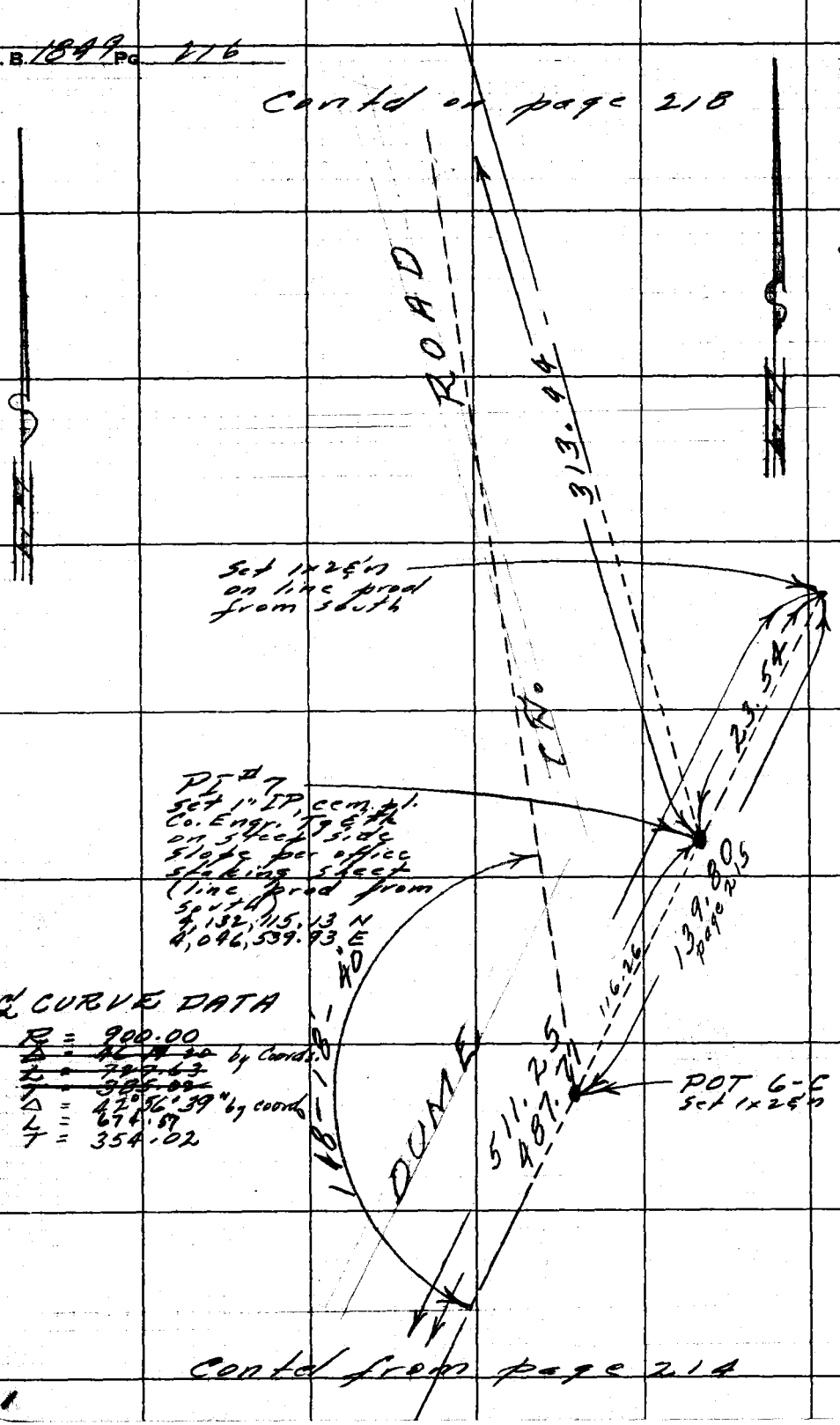


℄ CURVE DATA

R = 900.00
~~Δ = 46 [illegible] 20~~ by Coords.
~~L = 727.63~~
~~T = 385.02~~
Δ = 42°56'39" by coords
L = 674.57
T = 354.02

Contd from page 214

| | |
|---|---|
| Notes Ck'd by | Survey of Dome Canyon Rd. F 1849 Pg 217 |
| Map No. | JN 0779.16 Tape 147 Std 84 °F |
| Office Work | Surveyed by R.J. Mitchell |
| Checked | Notes Mitchell Date 3/62 |
| Date | Indexed |

23.34 @ Level (T=69) = 23.34

1) 67.20 @ 37°36 (T=60°) = 49.27
2) 61.55 @ 36°48 " = 49.28
Avg = 49.27
1) 274.13 @ 24°39 (T=68°) = 249.12
2) 274.50 @ 24°48 " = 249.15
Avg = 249.13
15.04 @ Level (T=68°) = 15.04
313.44

1) 148 18 40
4) 233 14 50
6) 369 52 00
A) 148 18 40

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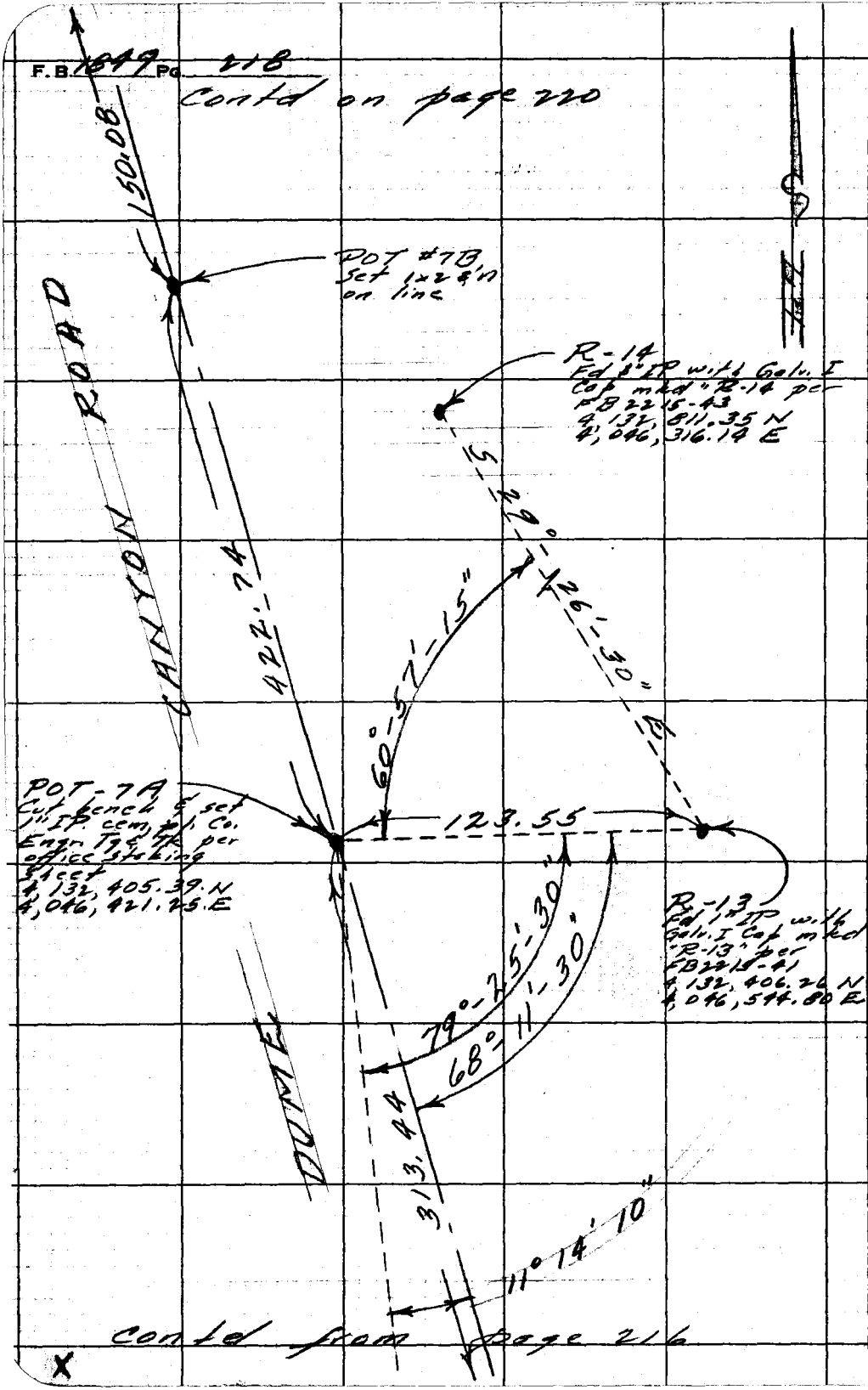
76F309S CE #247—3-57

X

F.B. 1849 Pg. 218

Contd on page 220




Contd from page 216

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Notes Ck'd by
Map No.
Office Work
Checked

Survey at Pierre Canyon Rd
JN 0779.16 Tape 147 Std 84 °F
Surveyed by R.J. Mitchell
Notes Mitchell Date 3/62

F.B. 1049 Pg. 219

1) 131.98 @ 22°55 (T=68°) = 121.55
2) 132.41 @ 23 21 " = 121.56
Avg = 121.55
2.00 @ Level " = 2.00
Total = 123.55 set

1) 60 56 45
4) 243 48 45
6) 05 43 30
Av) 60 57 15

1) 111 48 30
4) 87 14 15
6) 310 51 00
Av) 111 48 30
Supp) 68 11 30

7A to 7B
29.17 @ Level (T=66°) = 29.17
1) 113.39 @ 9°00 (T=66°) = 111.98
2) 113.21 @ 8°24 " = 111.99
Avg. = 111.98
1) 43.05 @ 10°07 (T=62°) = 42.37
2) 43.28 @ 11°40 " = 42.38
Avg = 42.37
1) 229.43 @ 10°35 (T=62°) = 225.50
2) 229.60 @ 10°48 " = 225.50
Avg = 225.50
13.72 @ Level (T=66°) = 13.72
Total = 422.74

1) 168 46 00
4) 315 03 00
6) 292 35 00
Av) 168 45 50
Supp) 11 14 10

1) 79 25 30
4) 317 42 00
6) 116 33 00
Av) 79 25 30

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76F3098 CE #247—3-57

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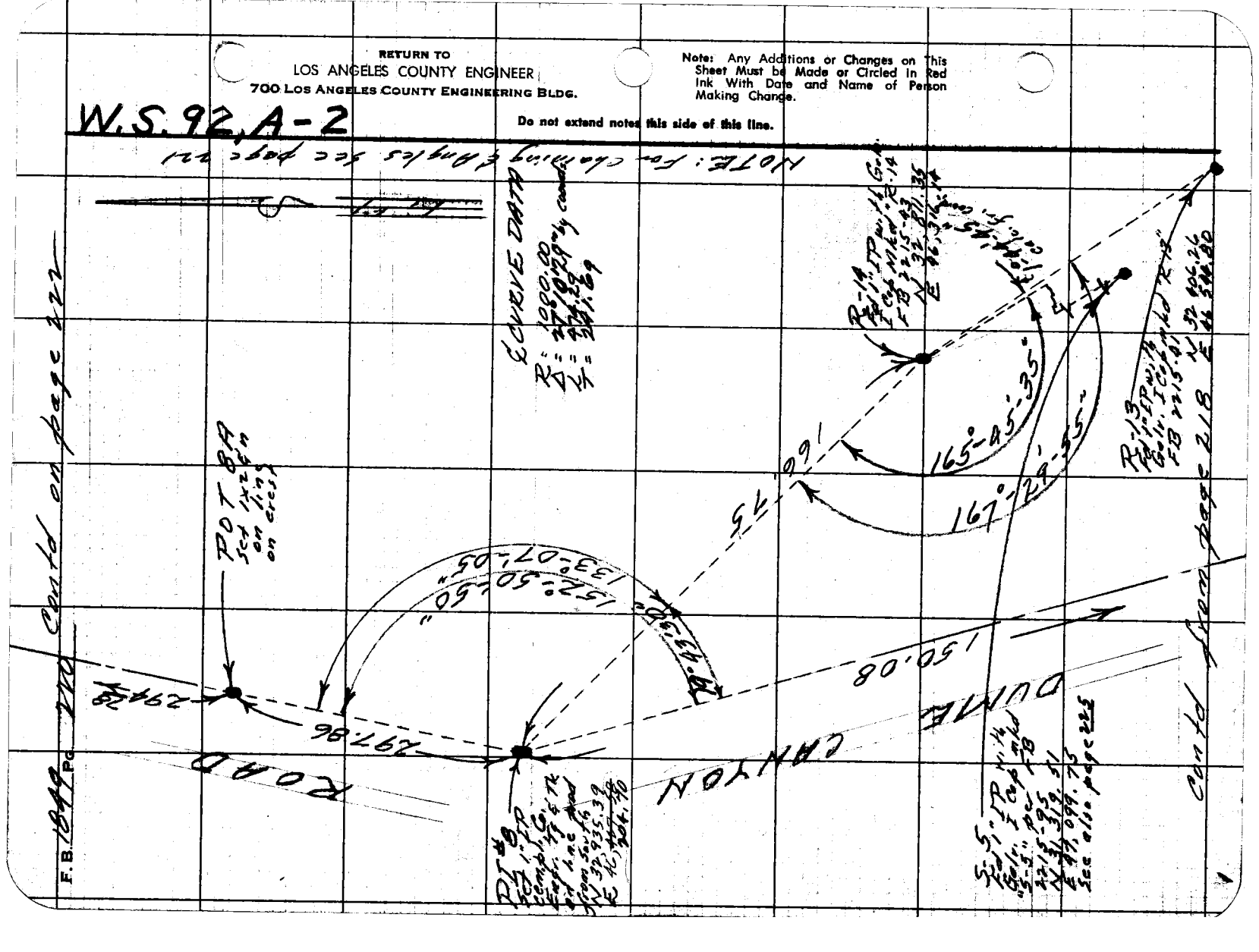
W.S. 92, A-2



Notes Ck'd by
Map No.
Office Work
Checked

Survey of Dome Canyon Rd
JN 0779.16 Tape 147 Std 84 °F
Surveyed by R.J. Mitchell
Notes Mitchell Date 3/62

F.B. 1849 Pg. 241

1) 64.54 @ 1°39 (T=62°) = 64.50
2) 64.52 @ 0°59 " = 64.50
Avg = 64.50

1) 102.40 @ 2°53 (T=60°) = 102.25
2) 102.45 @ 3°26 " = 102.25
Avg = 102.25
Total = 166.75

1) 273.78 @ 12°46' (T=56°) = 266.96
2) 273.60 @ 12°36 " = 266.96
Avg = 266.96
blank
blank
blank
blank

1) 31.18 @ 7°32 (T=56°) = 30.90
2) 31.37 @ 9°51 " = 30.90
Avg 30.90
Total 297.86

1) 154.06 @ 3°19 (T=72°) = 153.79
154.02 @ 2°58 " = 153.81
Avg = 153.80

1) 142.63 @ 8°43 (T=68°) = 140.97
2) 142.45 @ 8°11 " = 140.99
Avg = 140.98
Total 294.78

1) 152.10 @ 9°19 (T=64°) = 150.07
2) 151.98 @ 9°00 " = 150.09
Avg = 150.08

1) 19 43 15
4) 78 54 00
6) 118 21 00
Av) 19 43 30

1) 167 30 15
4) 310 00 00
6) 284 59 30
Av) 167 29 55

1) 165 44 45
4) 303 02 15
6) 274 33 15
Av) 165 45 32½

1) 27 09 15
4) 108 36 45
6) 162 54 45
Av) 27 09 07½
Sup) 152 50 50

1) 133 07 00
4) 172 28 30
6) 78 42 45
Av) 133 07 07½

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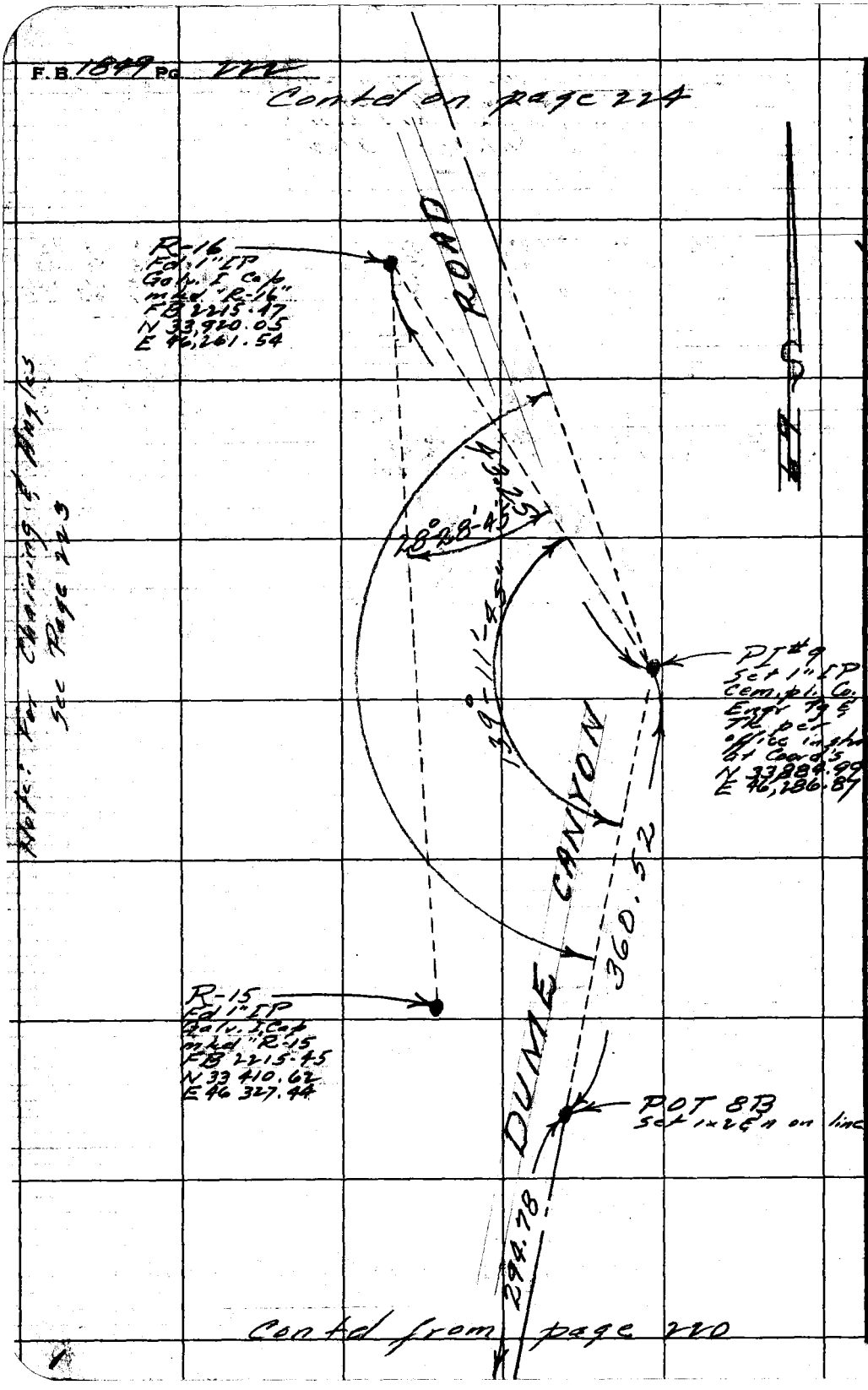
76F3098 CE #247—3-57

F.B. 1849 Pg. 222

Contd on page 224




Note: For Chaining & Angles See Page 223

W.S. 92, A-2

31° L
43° L to R-16

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Contd from page 220

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Dome Canyon Rd | F.B. 1849 Pg. 223 |
| Map No. | JN [illegible] Tape 1[illegible] Std [illegible] °F | |
| Office Work | Surveyed by R. J. Mitchell | |
| Checked | Notes Mitchell Date 3/62 | |
| Date | Indexed | |

1) 46.01 @ 18°11 (T=60) = 43.70
2) 45.72 @ 17°02 " = 43.70
Avg = 43.70
Less = back 0.45
Diff = 43.25 (set)

| | | | |
|---|---|---|---|
| 1) | 244.66 @ 3°02 (T=72°) | = | 244.30 |
| 2) | 244.59 @ 2°45 " | = | 244.28 |
| | Avg | = | 244.29 |
| 1) | 116.30 @ 2°01 (T=72°) | = | 116.22 |
| 2) | 116.44 @ 3°17 " | = | 116.24 |
| | Avg | = | 116.23 |
| | Total | | 360.52 |

| | | | |
|---|---|---|---|
| [illegible] | 113 | [illegible] | [illegible] |
| 6) | 170 | 51 | 30 |
| [illegible] | [illegible] | [illegible] | [illegible] |
| 1) | 139 | 11 | 30 |
| 4) | 196 | 46 | 45 |
| 6) | 115 | 10 | 30 |
| 4) | 139 | 11 | 45 |

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76F309S CE #247—3-57

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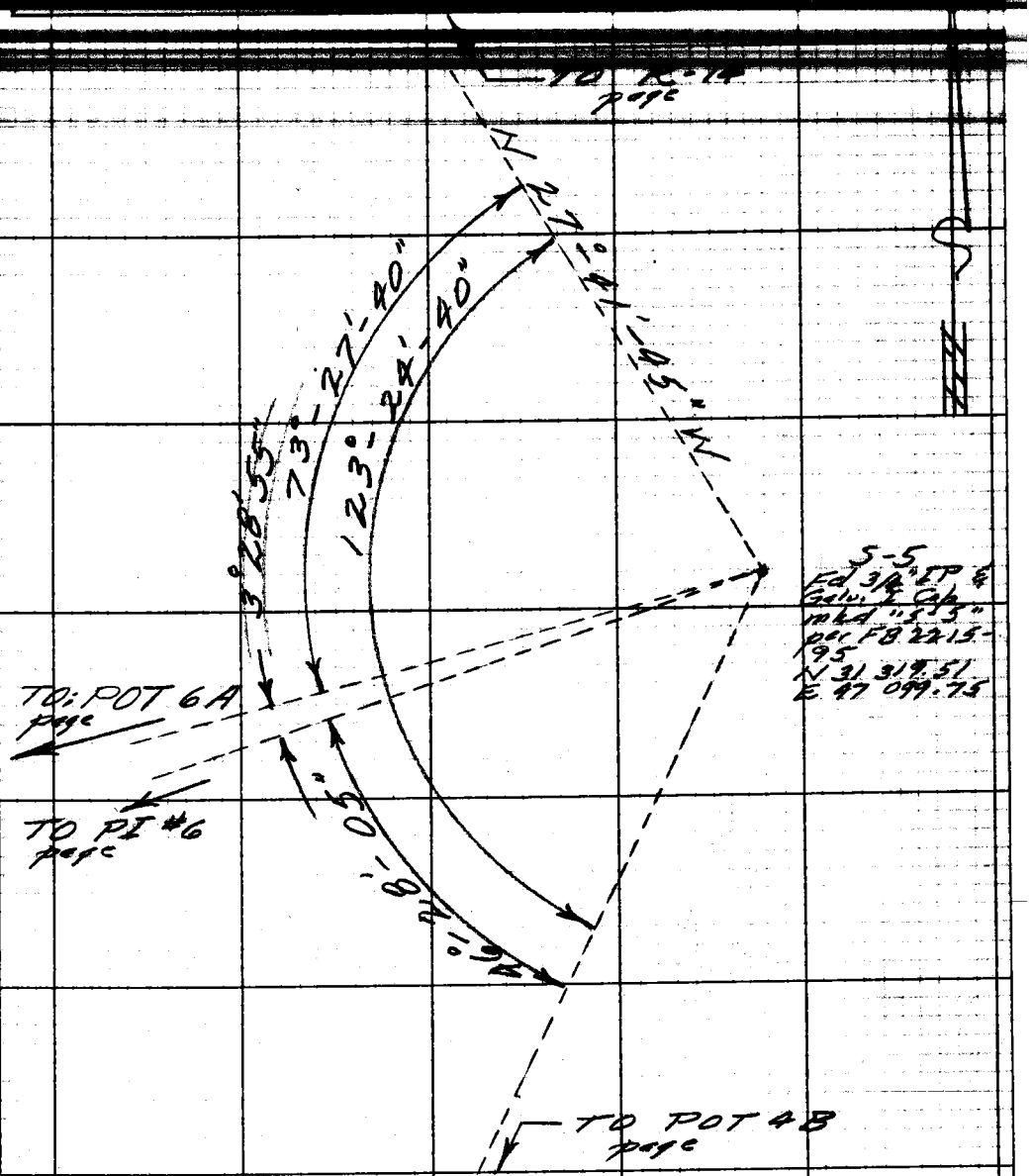
F.B. 1849 PG. 224

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Dome Canyon Road
JN 0779.16 Tape 147 Std 84 °F
Surveyed by R. J. Mitchell
Notes Mitchell Date 4/5/62
Indexed by

F.B. 1849 Pg. 225




| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1) | 46 | 28 | 00 | - | 3 | 27 | 00 | - | 73 | 28 | 00 | - | 123 | 25 | 00 |
| 4) | 185 | 52 | 30 | - | 13 | 55 | 40 | - | 293 | 50 | 40 | - | 133 | 38 | 40 |
| 6) | 278 | 48 | 30 | - | 20 | 53 | 20 | - | 80 | 46 | 00 | - | 20 | 28 | 00 |
| 4a) | 46 | 28 | 05 | - | 3 | 28 | 53 1/3 | - | 73 | 27 | 40 | - | 123 | 24 | 40 |

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CK #247—3-57

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F.B. 1044 Pg. 1-24

Notes Ck'd by
Map No.
Office Work
Checked

Survey of Dunn & Co Road
JN 077916 Tape 183 Std 89 °F
Surveyed by R C Dale
Notes
Date

F.B. 1849 Pg. 229

P.I. 10 & 11 NOT SET

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00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

(2)

cont Bot Pg #229

F. B. 1849 PG. 228

248.73

12 A
set 1x2 & N
Low Spur

277.65 @ 2°25' T = 66° = 277.37

277.37

PI #12
set 1" I.P.
conc Tag &
Sidehill

W.S. 92, A-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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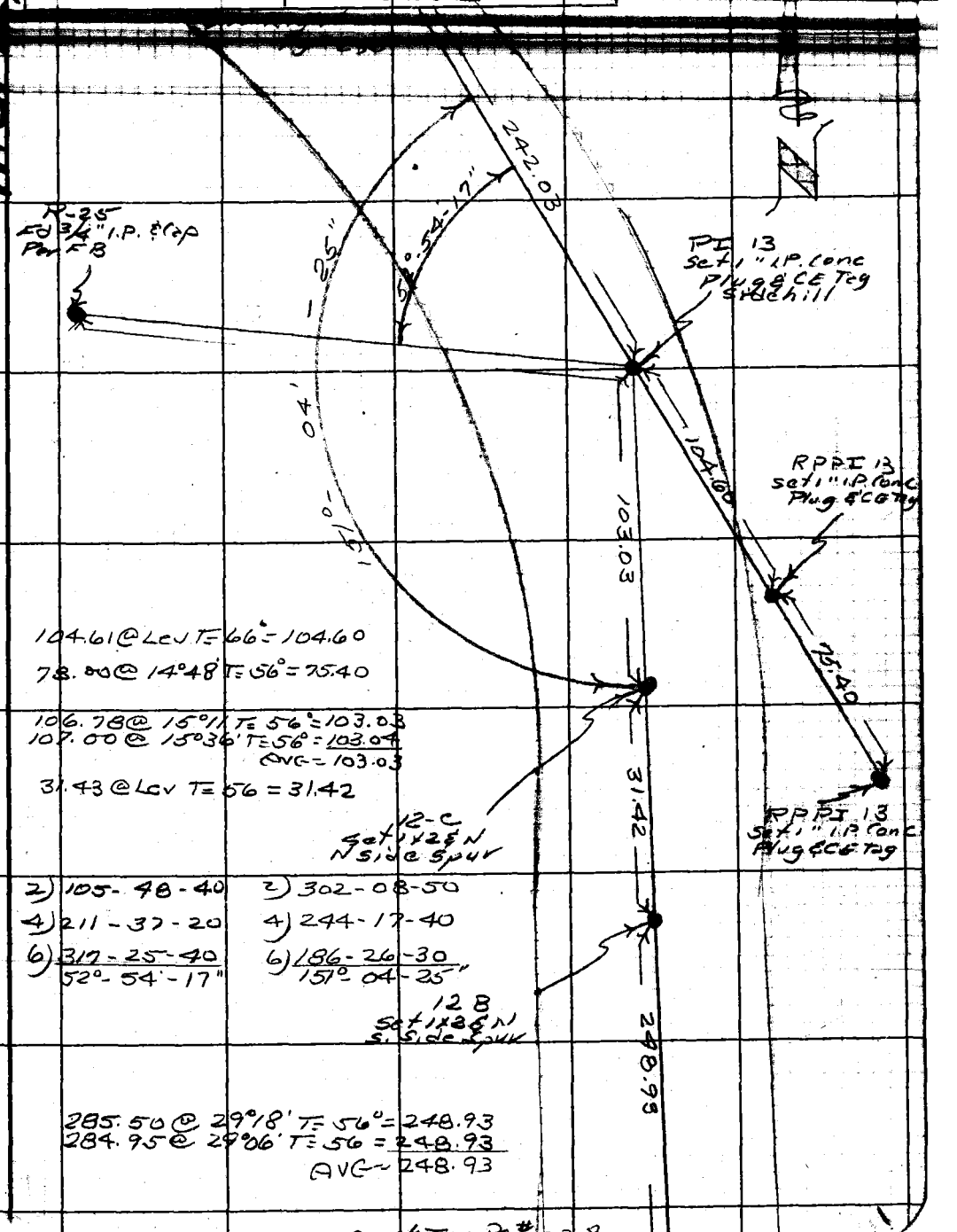
(3)

W.S. 2A-2

| | |
|---|---|
| Notes Ck'd by | Survey of Dunn Ck Rd |
| Map No. | JN 6779 16 Tape 82 Std. 84 °F |
| Office Work | Surveyed by R C Dele |
| Checked | Notes R C D Date 2-10-62 |

F.B. 1849 Pg. 229




104.61 @ Lev T=66° = 104.60
78.00 @ 14°48' T=56° = 75.40

106.78 @ 15°11' T=56° = 103.03
107.00 @ 15°36' T=56° = 103.04
AVG = 103.03

31.43 @ Lev T=56 = 31.42

| | |
|---|---|
| 2) 105-48-40 | 2) 302-08-50 |
| 4) 211-37-20 | 4) 244-17-40 |
| 6) 317-25-40 | 6) 186-26-30 |
| 52°-54'-17" | 151°-04'-25" |

285.50 @ 29°18' T=56° = 248.93
284.95 @ 29°06' T=56 = 248.93
AVG = 248.93

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763098 CE #247—7-53

Cont Top Pg # 228

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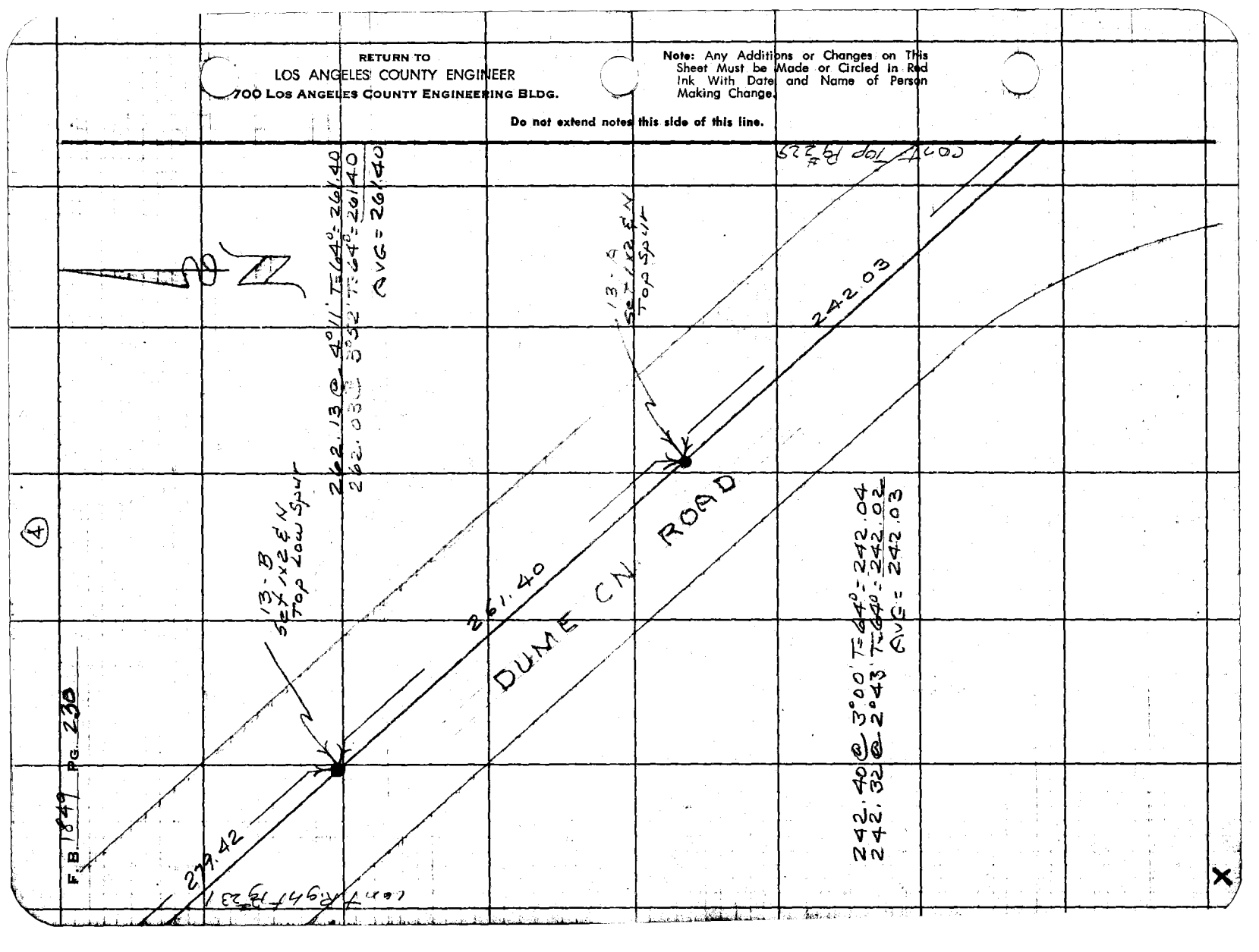

(5)

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Duane Ca Rd | F.B. 1849 Pg. 431 |
| Map No. | JN 0279.16 Tape 82 Std 84 °F | |
| Office Work | Surveyed by R. C. Dole | |
| Checked | Notes R. C. D. Date 2-10-62 | |

W.S. A-2

280.78 @ 5°35 T=62° = 279.41
280.72 @ 5°35 T=62° = 279.43
Ave = 279.42

181.15 @ 2°45' T=58° = 180.91
181.10 @ 2°18' T=58° = 180.92
Ave = 180.91

73.79 @ 5°54' T=56° = 73.39
97.82 @ 5°54' T=50 = 97.28

2) 258-00-50
4) 156-01-40
6) 54-02-40
129°-00'-27"

13-C
Set 1x2 & N
Spur

279.42

180.91

R-26
Fd 3/4" I.P. & Cap
Per FB

PI 14
Set 1" I.P. Conc
Plug & C.E. Tag
Sidehill

72°-14'-50"

196.65

R.P.P.I. #14
Set 1" I.P. Conc.
Plug & C.E. Tag
Sidehill

73.39

28°-06'-18"

129°-00'-27"

97.28

R-27
Fd 3/4" I.P. & Cap
Per FB

2) 144-29-40
4) 288-59-20
72°-14'-50"

9.58 @ Lev T=78 = 9.58
99.41 @ 29°27' T=78 = 86.56
114.28 @ 28°25' T=80 = 100.51
196.65

132.02

RPPI #14
Set 1" I.P. Conc
Plug & C.E. Tag

2) 56-12-40
4) 112-25-20
6) 168-37-50
28°-06'-18"

Cont Top Pg #232

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763098 CE #247—7-59

(6)

cont Left Pg #231

F.B. 1849 PG. 232

144.88 @ 24°19' T=78° = 132.02
145.15 @ 24°33' T=78° = 132.02
AVG = 132.02

132.02

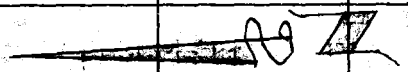
14A set 1x2 ℄ N side hill

99.45 @ 17°24' T=72° = 94.89
99.07 @ 16°41' T=72° = 94.89
AVG = 94.89

94.89

ROAD

14B set 1x2 ℄ N side hill



92.13 @ 10°40' T=70° = 90.53

90.53

C.N.

14C set 1x2 ℄ N side hill

161.17 @ Elev T=70° = 161.17

161.16

DUME

14D set 1x2 ℄ N side hill

315.98

X

cont Right Pg #233

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(7)

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Dume Cn Rd | F.B. 1849 Pg. 233 |
| Map No. | JN 0779.16 Tape 82 Std 84 °F | |
| Office Work | Surveyed by R.C. Dale | |
| Checked | Notes R & D Date 2-10-62 | |

W.S. 9-A-2

59.42 @ 25.59 T=72 = 53.41
AVG = 53.41

22.82 @ 17°26' T=72° = 20.82
22.18 @ 20°07' T=72° = 20.83 = 20.82
297.58 @ 7°17' T=72 = 297.58 = 297.58
315.98

2) 234-57-00
4) 109-54-00
6) 344-51-20

DUME CN ROAD

281.96

117°

28'

33"

15A
set 1x2 & N
sidehill

53.41

P.I. 15
set 1" I.P. conc
Plug & CE Tag
sidehill

315.98

142.44

184.93

RPPI #15
set 1" I.P. conc
plug & CE Tag
sidehill

144.77 @ 10°16' T=74 = 142.44

TO R-31

101.73

R-30
Fd 3/4" I.P. & Cap
Per FB

110.65 @ 23°09' T=78° = 101.74
111.24 @ 23°52' T=78 = 101.73
AVG = 101.73

RPPI 15
set 1" I.P. conc
Plug & CE Tag
sidehill

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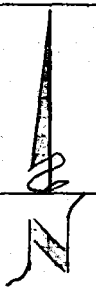
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

(8)

F. B. 1849 Pg. 234

cont from Pg #235



73.33

42.00

15E
Set 1x2 & N
Top Spur

43.71 @ 16°02' T=60°= 42.00
44.16 @ 17°54' T=60°= 42.01
AVG = 42.00

15D
Set 1x2 & N
S. Side Spur

109.70 @ 29°42' T=62°= 95.28
110.33 @ 30°17' T=62°= 95.26
AVG = 95.27

DUNE

95.27

15C
Set 1x2 & N
side hill

CN

ROAD

60.75

71.88 @ 32°18' T=62°= 60.75
71.35 @ 31°37' T=62°= 60.75
AVG = 60.75

15B
Set 1x2 & N
side hill

281.96

282.15 @ 1°58' T=76°= 281.96

X

cont Top 73 #233

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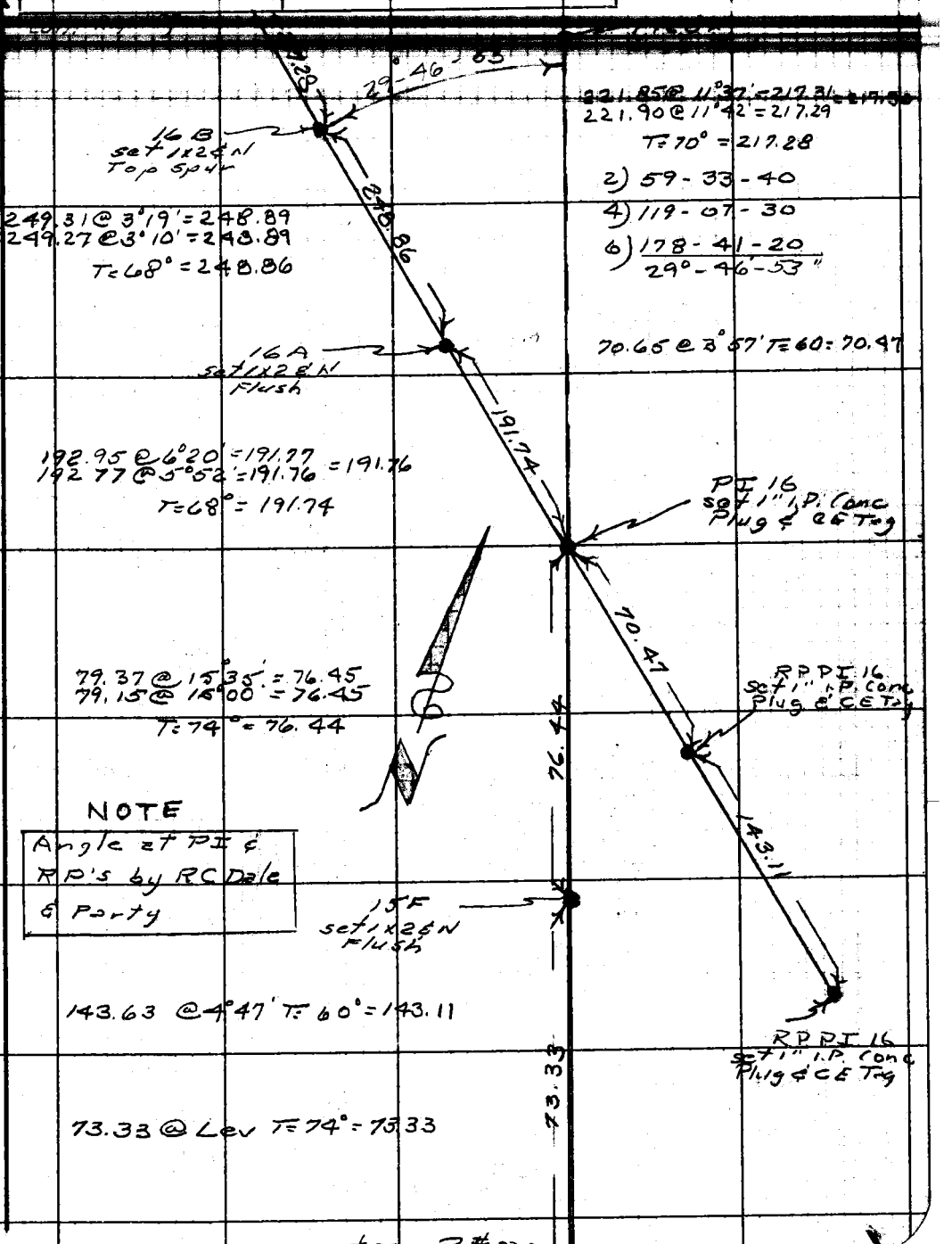
(9)

W.S. [illegible] A-2

Notes Ck'd by
Map No.
Office Work
Checked

Survey of Dome Cr Road
JN 0779.16 Tape 165 Std 84 °F
Surveyed by L.V. Smith
Notes R.C.D. Date 1-5-62

F.B. 1849 Pg. 236




221.85 @ 11°37' = 217.31
221.90 @ 11°42' = 217.29
T=70° = 217.28

2) 59-33-40
4) 119-07-30
6) 178-41-20
29°-46'-53"

70.65 @ 3°57' T=60 = 70.47

NOTE

Angle at PI & RP's by RC Dale & Party

cont Top Pg. # 234

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763098 CE #247—7-53

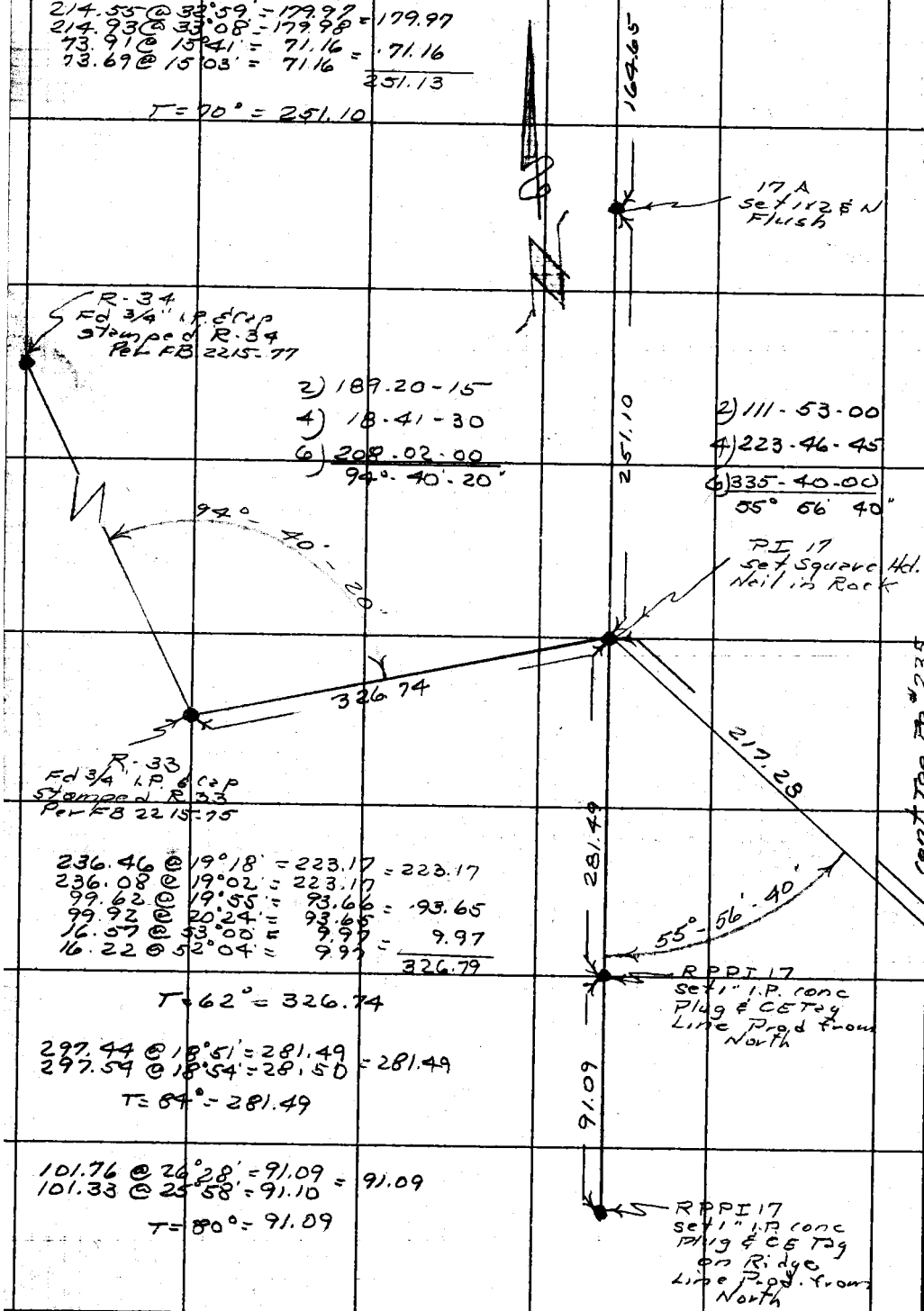
(10)

Bot Pg # 237

F. B. 1849 PG. 236

214.55 @ 32°59' = 179.97
214.93 @ 33°08' = 179.98 = 179.97
73.91 @ 15°41' = 71.16
73.69 @ 15°03' = 71.16 = 71.16
251.13

T = 70° = 251.10




2) 189-20-15
4) 18-41-30
6) 208-02-00
94°-40'-20"

2) 111-53-00
4) 223-46-45
6) 335-40-00
55° 56' 40"

236.46 @ 19°18' = 223.17
236.08 @ 19°02' = 223.17 = 223.17
99.62 @ 19°55' = 93.66
99.92 @ 20°24' = 93.65 = 93.65
16.57 @ 53°00' = 9.97
16.22 @ 52°04' = 9.97 = 9.97
326.79

T = 62° = 326.74

297.44 @ 18°51' = 281.49
297.54 @ 18°54' = 281.50 = 281.49

T = 84° = 281.49

101.76 @ 26°28' = 91.09
101.33 @ 25°58' = 91.10 = 91.09

T = 80° = 91.09

W.S. 92, A-2

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(11)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Dume Cx Rd
JN 0779.16 Tape 165 Std 84 °F
Surveyed by L.V. Smith
Notes
Date

F. B. 1849 PG. 237

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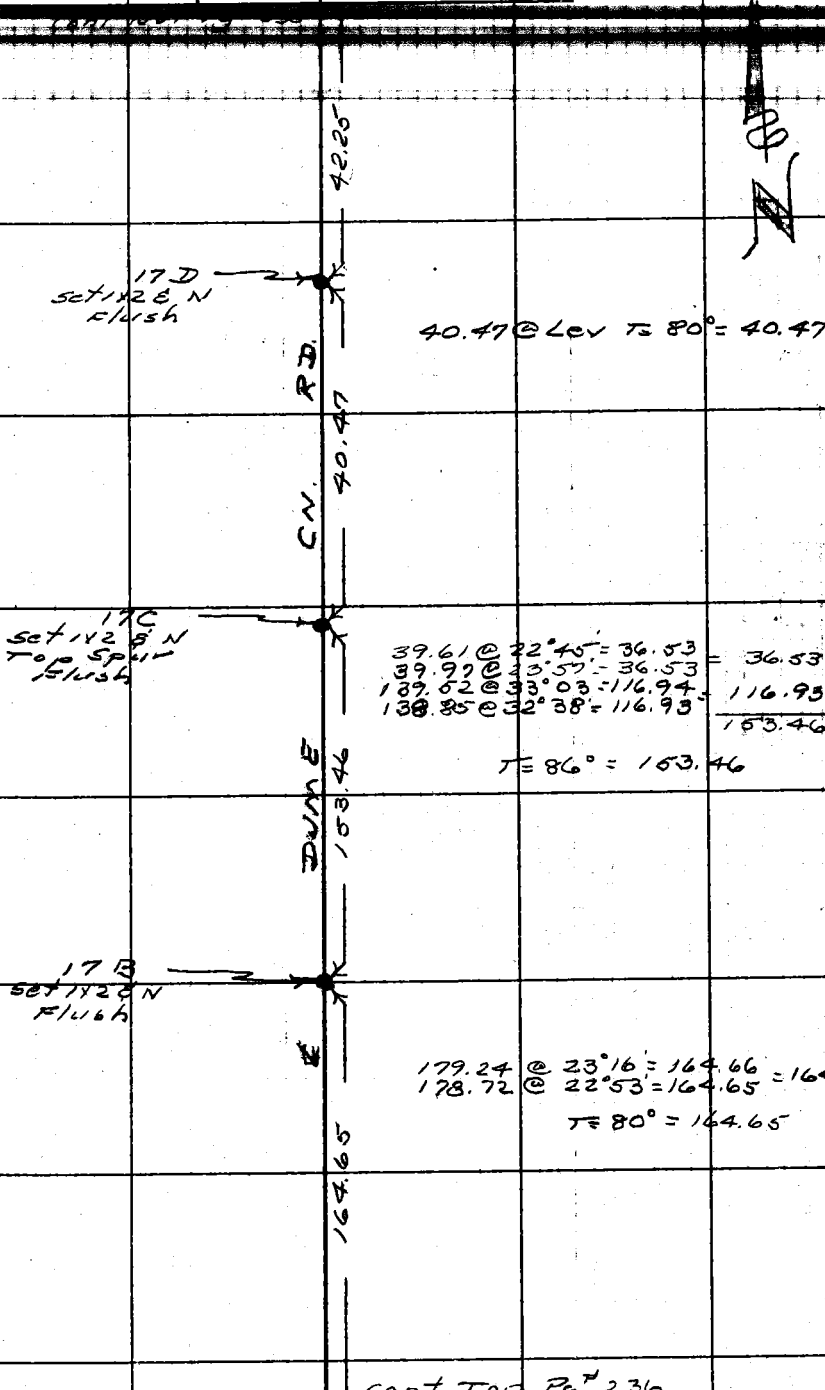
763098 CE #247—7-53




cont Top Pg# 236

X

(12)

F.B. 1849 PG. 238

Bot. Pg# 239

W.S. 92, A-2

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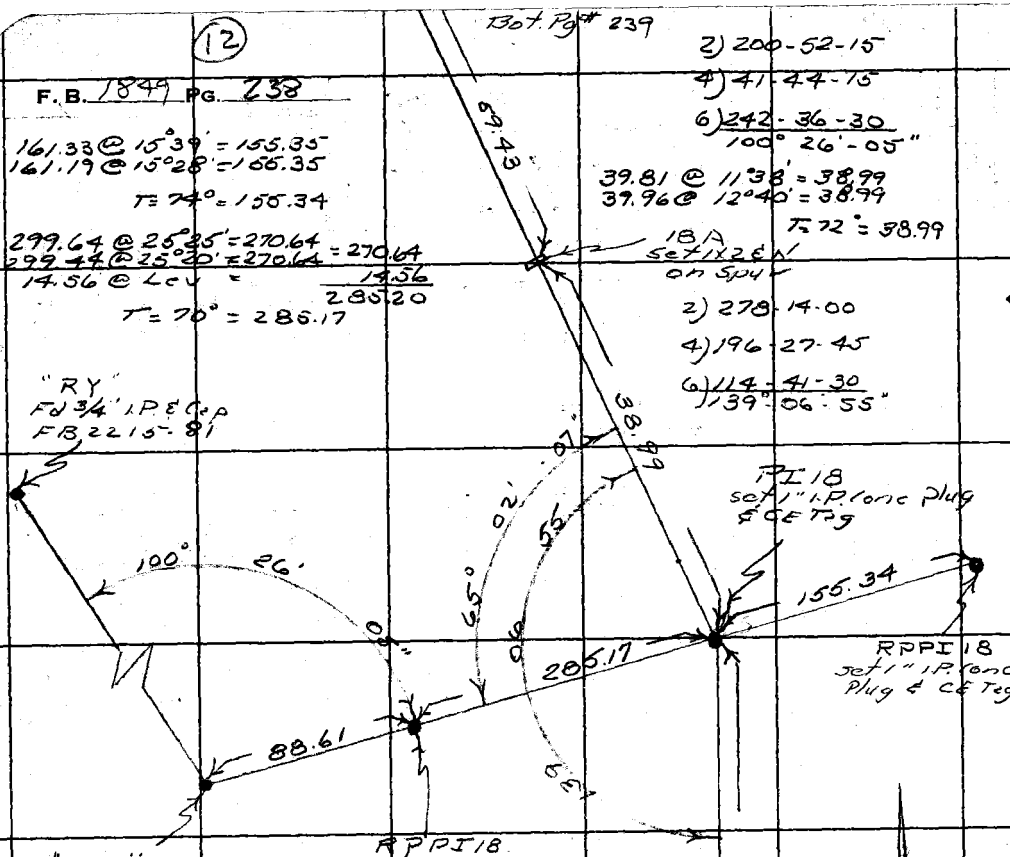


161.33 @ 15°39' = 155.35
161.19 @ 15°28' = 155.35
T = 77° = 155.34

299.64 @ 25°35' = 270.64
299.44 @ 25°30' = 270.64 = 270.64
14.56 @ Lcv = 14.56
285.20
T = 70° = 286.17

97.02 @ 24°01' = 88.62
97.17 @ 24°13' = 88.62
T = 70° = 88.61

259.98 @ 14°35' = 251.60
259.79 @ 14°25' = 251.61 = 251.60
T = 70° = 251.58

43.14 @ 11°39' = 42.25
43.35 @ 12°55' = 42.25
T = 72° = 42.25

2) 200-52-15
4) 41-44-15
6) 242-36-30
100° 26' 05"

39.81 @ 11°38' = 38.99
39.96 @ 12°40' = 38.99
T = 72° = 38.99

2) 278-14-00
4) 196-27-45
6) 114-41-30
139° 06' 55"

2) 130-04-00
4) 260-08-30
6) 30-12-45
65° 02' 07"

cont top Pg# 237

(13)

Notes Ck'd by
Map No.
Office Work
Checked

Survey of Dume Cn Rd.
JN 0779.16 Tape 165 Std. 84 °F
Surveyed by L.V. Smith
Notes PCT Date 7-20-62

F. B. 1849 PG. 239

91.25 @ 37°32' = 72.36
91.61 @ 37°49' = 72.37 = 72.36
T = 68° = 72.35

72.35

18 D
Set 1x2 & N
Flush

298.73 @ 10°27' = 293.77
298.86 @ 10°35' = 293.78 = 293.77
T = 70° = 293.74

DUME CN ROAD

293.74

18 C
Set 1x2 & N
Flush

215.83 @ 3°17' = 215.48
215.87 @ 3°26' = 215.48
T = 70° = 215.46

215.46

18 B
Set 1x2 & N
Flush

59.57 @ 3°55' = 59.43
59.63 @ 4°40' = 59.43
T = 72° = 59.43

59.43

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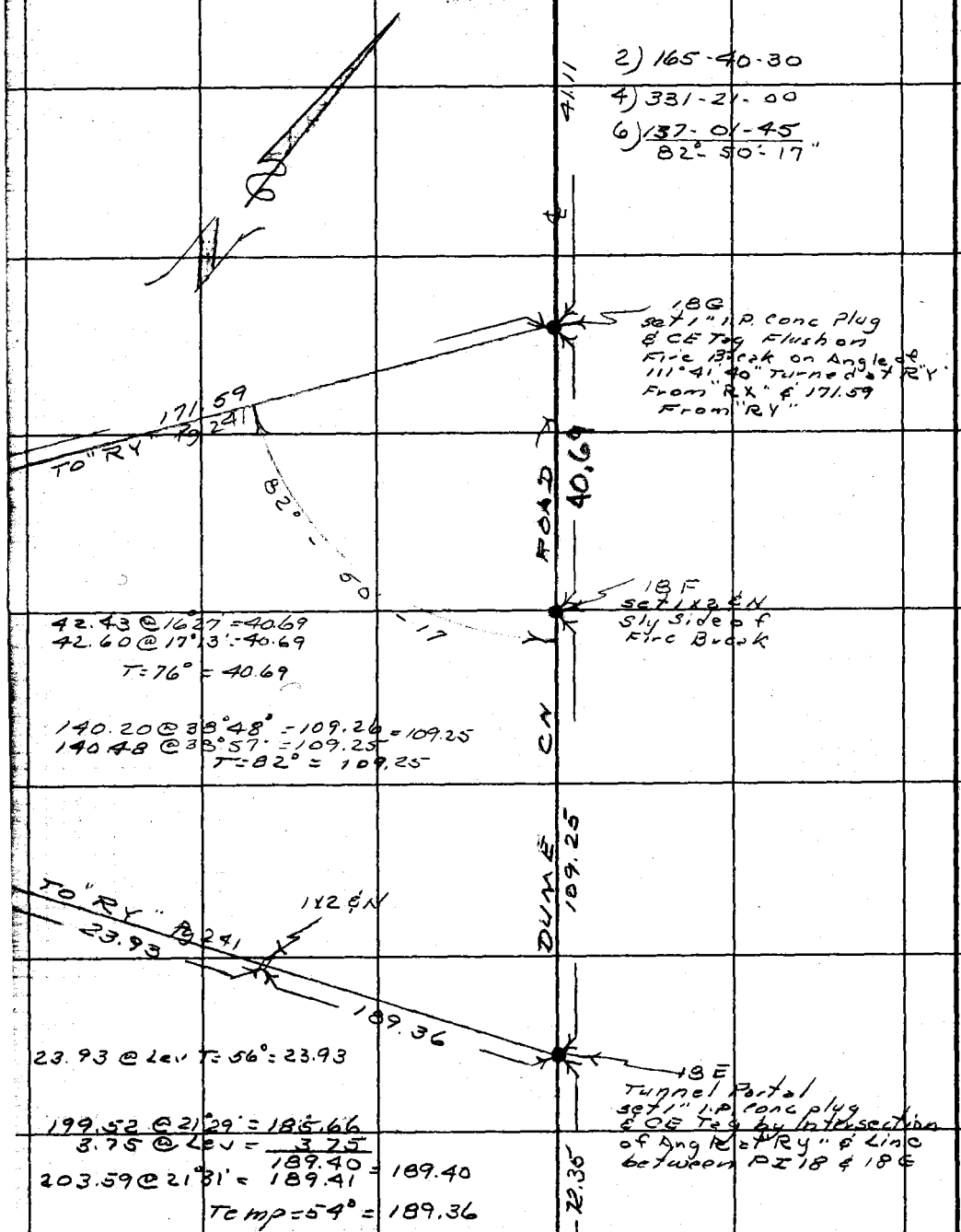
763098 CE #247—7-53

cont Top Pg #238

(14)

BoT Pg #242

F. B. 1849 PG. 240

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X

Top Pg #239

(15)

| | | |
|---|---|---|
| Notes Ck'd by | Survey of DUME CN. ROAD | F. B. 1849 PG. [illegible] |
| Map No. | JN 0779/6 Tape 165 Std. 84 °F | |
| Office Work | Surveyed by L.V. SMITH | 2) 223° 23' 30" |
| Checked | Notes L.V.S. Date 12-61 | 4) 86 46 30 |
| Date | Indexed E. J. GALLI | 6) 310 10 00 |

5) 231 33 00
158° 39' 10"

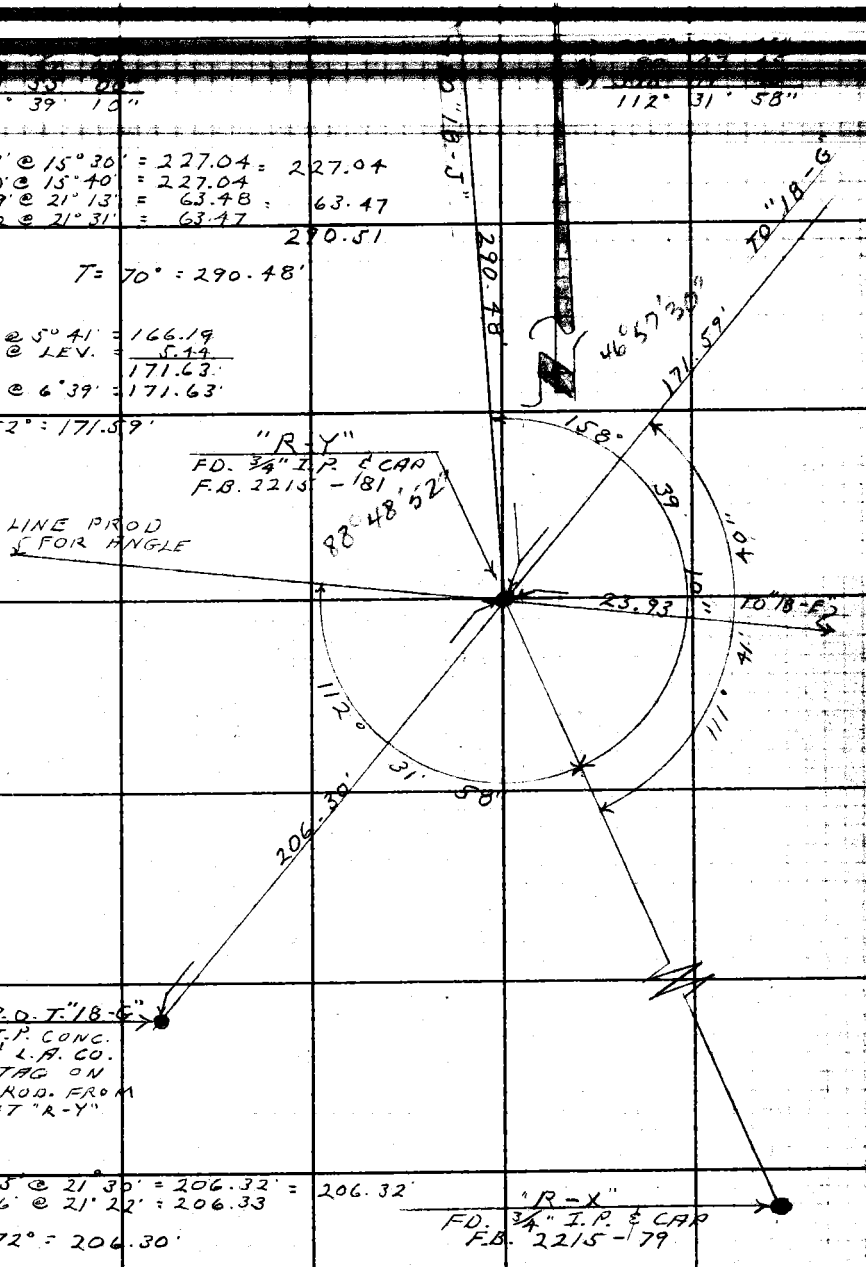
112° 31' 58"

235.61' @ 15°30' = 227.04 = 227.04
235.80' @ 15°40' = 227.04
68.09' @ 21°13' = 63.48 = 63.47
68.22 @ 21°31' = 63.47
290.51

T = 70° = 290.48'

167.01 @ 5°41' = 166.19
5.44 @ LEV. = 5.44
171.63
172.79' @ 6°39' = 171.63'

T = 52° = 171.59'




221.75' @ 21°30' = 206.32' = 206.32'
221.56' @ 21°22' = 206.33

T = 72° = 206.30'

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76F3098 S&E #247 11-58

X

F. B. 1849 Pg. 242

27.69' @ 29°03' = 24.21'
28.06' @ 30° 21' = 24.21'
T = 70° = 24.21'

"18-J"
TUNNEL PORTAL
SET 1" I.P. CONC.
PLUG & L.A. CO. ENGR.
TAG AT INTERSECTION OF ℄ PROD.
FROM "18-G" AND
LINE ON ANGLE OF
158° 39'10" TURNED
AT "R-Y" FROM "R-X"

24.21'

"18-I"
SET 1x2 & N.
FLUSH

390.48'

79.24'

70° "R-Y"

DUME CN. ROAD ℄

148.60'

168.73' @ 28°16' = 148.61
168.39' @ 28°03' = 148.61
T: 76° = 148.60'

"18-H"
SET 1x2 & N.
NLY. SIDE OF
FIRE TRUCK
TRAIL

42.81' @ 16°11' = 41.11'
42.94' @ 16°46' = 41.11'
T = 76° = 41.11'

41.11'

cont Top Pg 240

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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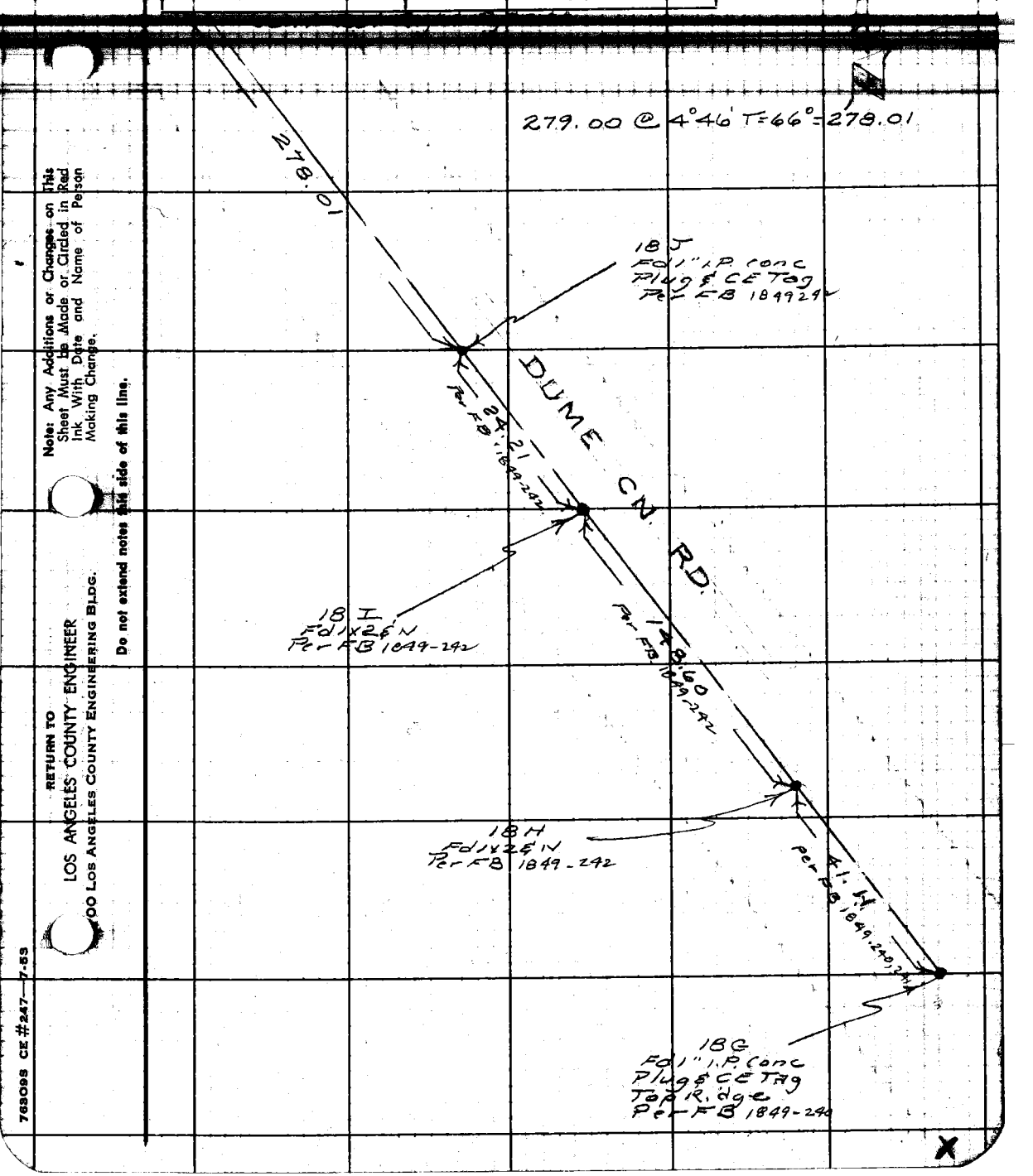
(17)

Notes Ck'd by
Map No.
Office Work
Checked

Survey of Dume Cn Rd
JN 077916 Tape Std 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 1-4-62

F.B. 1849 PG. 243

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763098 CE #247—7-53

(18)

cont Bot Pg #245

F.B. 1849 Pg. 244

W.S. 82,A-1

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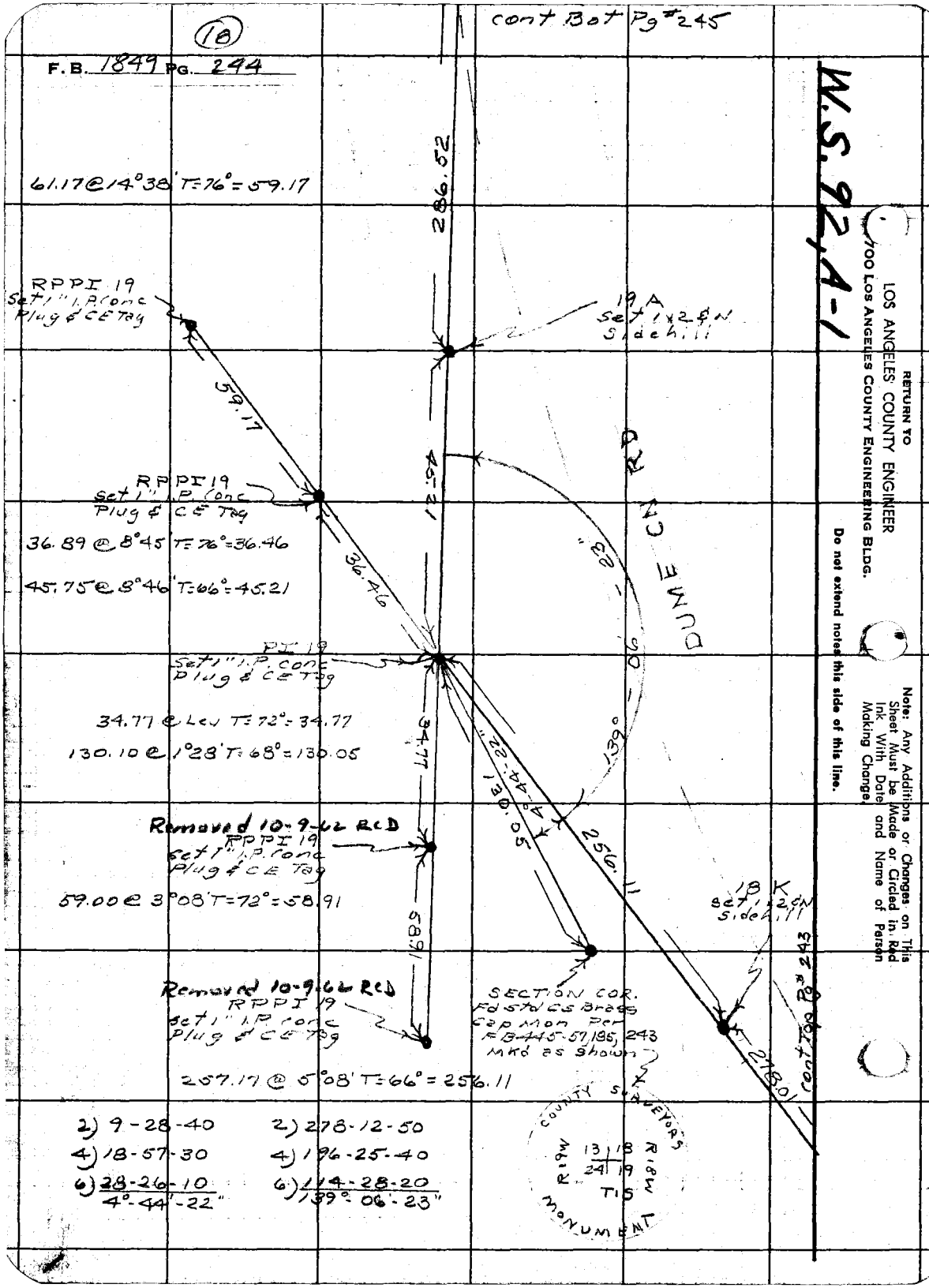



2) 9-28-40
4) 18-57-30
6) 28-26-10
4°-44'-22"

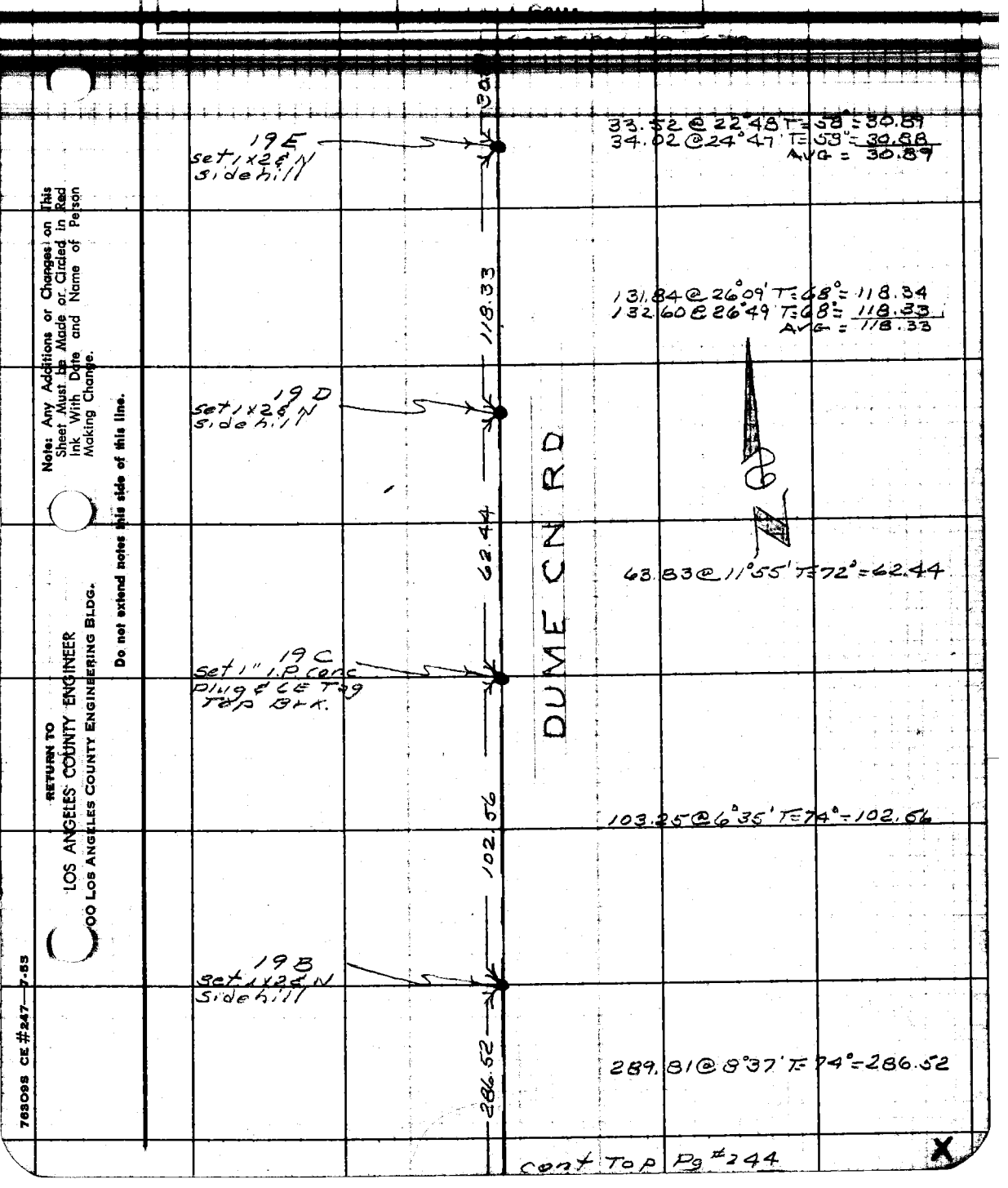
2) 278-12-50
4) 196-25-40
6) 114-28-20
139°-06'-23"

(19)

Notes Ck'd by
Map No.
Office Work
Checked

Survey of: Dume Cn Rd
JN 0779.16 Tape Std 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 1-4-62

F.B. 1849 Pg. 245




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76309S CE #247—7-55

(20)

cont Bot Pg #247

F.B. 1849 PG. 246

145.92 @ 21°20' T=68° = 135.90
146.34 @ 21°44' T=68° = 135.92
AVG = 135.91

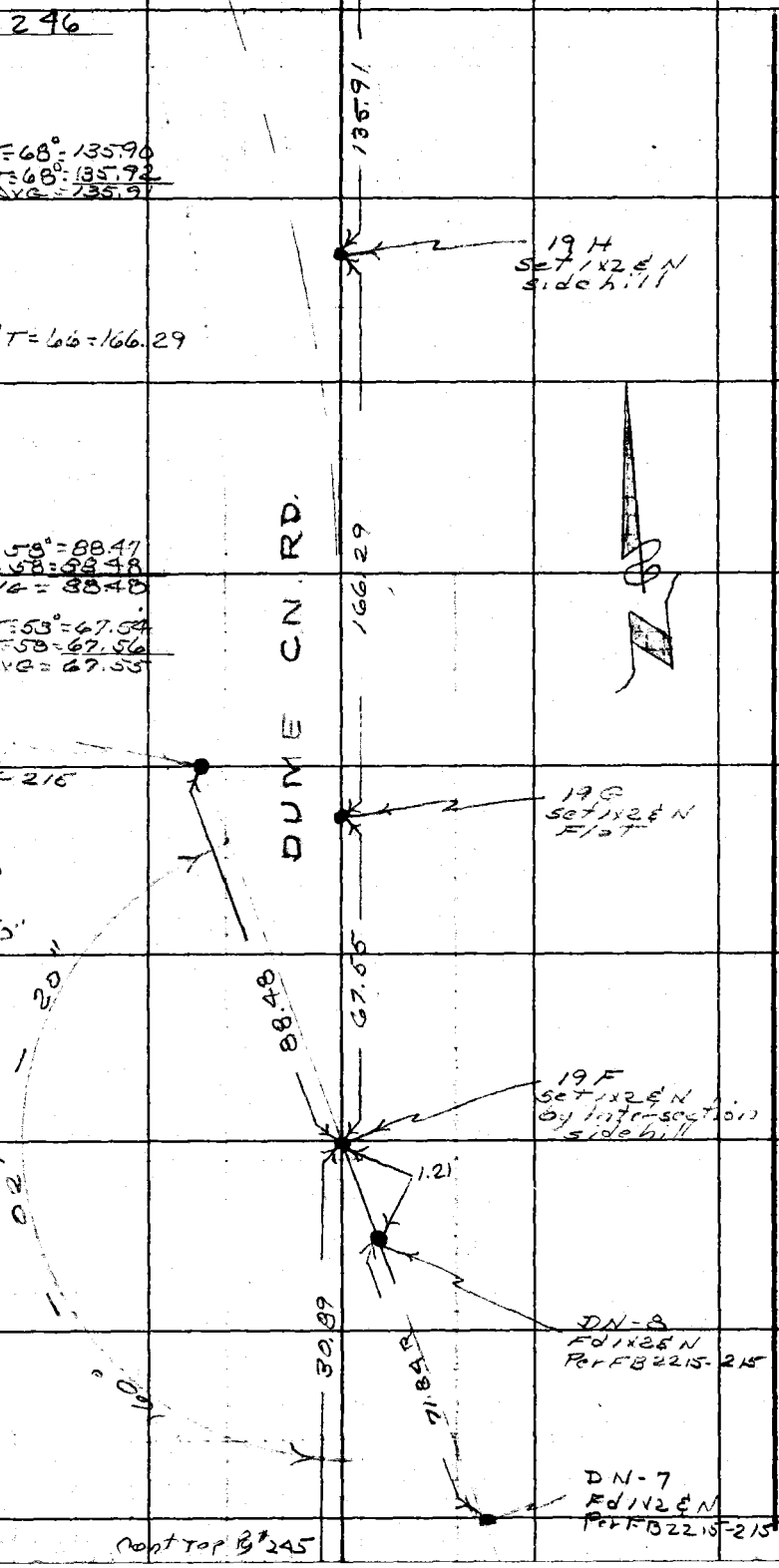
166.35 @ 1°15' T=66 = 166.29

93.96 @ 19°39' T=58° = 88.47
94.40 @ 20°22' T=58 = 88.48
AVG = 88.48

72.76 @ 21°49' T=58° = 67.54
73.31 @ 22°49' T=58 = 67.56
AVG = 67.55

DN-9
Fd 1x2 & N
Per FB 2215-216

2) 320-04-40
4) 280-09-20
6) 240-14-00
160°-02'-20"




X

cont Top Pg #245

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(-1)

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Dume Ca Rd | F. B. 1849 Pg. 247 |
| Map No. | JN 077916 Tape Std 84 °F | |
| Office Work | Surveyed by R C Dale | |
| Checked | Notes P C T Date 1-4-62 | |

W.S. 9 D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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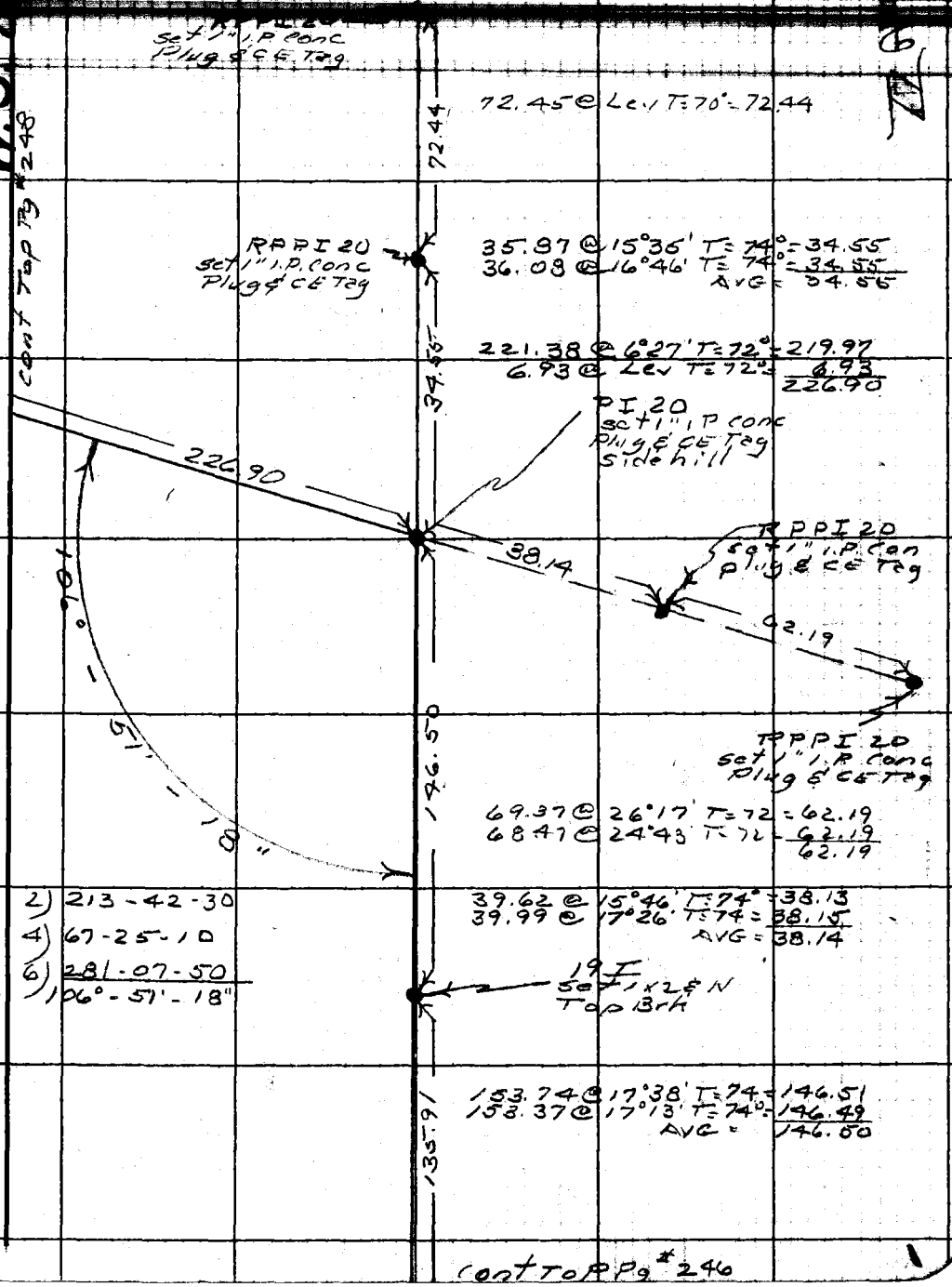


763098 CE #247—7-53

(22)

F. B. 1849 PG. 248

cont Left Pg 247

20 A
Fd 1" I.P. conc
Plug & Cpr Wire
Cold RPPI 12A)
Per FB 445-217

226.90

32.12 @ Lev T=72 = 32.12

23.98 @ Lev T=72° = 23.98

32.14 R
32.12 M

154.88 @ 3°50' T=76° = 154.52
22.41 @ Lev T=74° = 22.41
176.93

20 B
Fd 1" I.P. conc
Plug & Cpr Wire
(Old RPPI 12A)
Per FB 445-217

23.98 R
23.98 M

DUME CN. RD

20 C
Fd 1" I.P. conc
Plug & Cpr. Wire
(Old PI 12A)
Per FB 445-217

176.90 R
176.93 M

20 D
Fd 1" I.P. conc
Plug & Cpr Wire
(Old B.C.)
Per FB 445-217

96.85 R
96.87 M

25.41 @ Lev T=76 = 25.41
73 80 @ 14°28' T=76 = 71.46
96.87

cont Top Pg # 249

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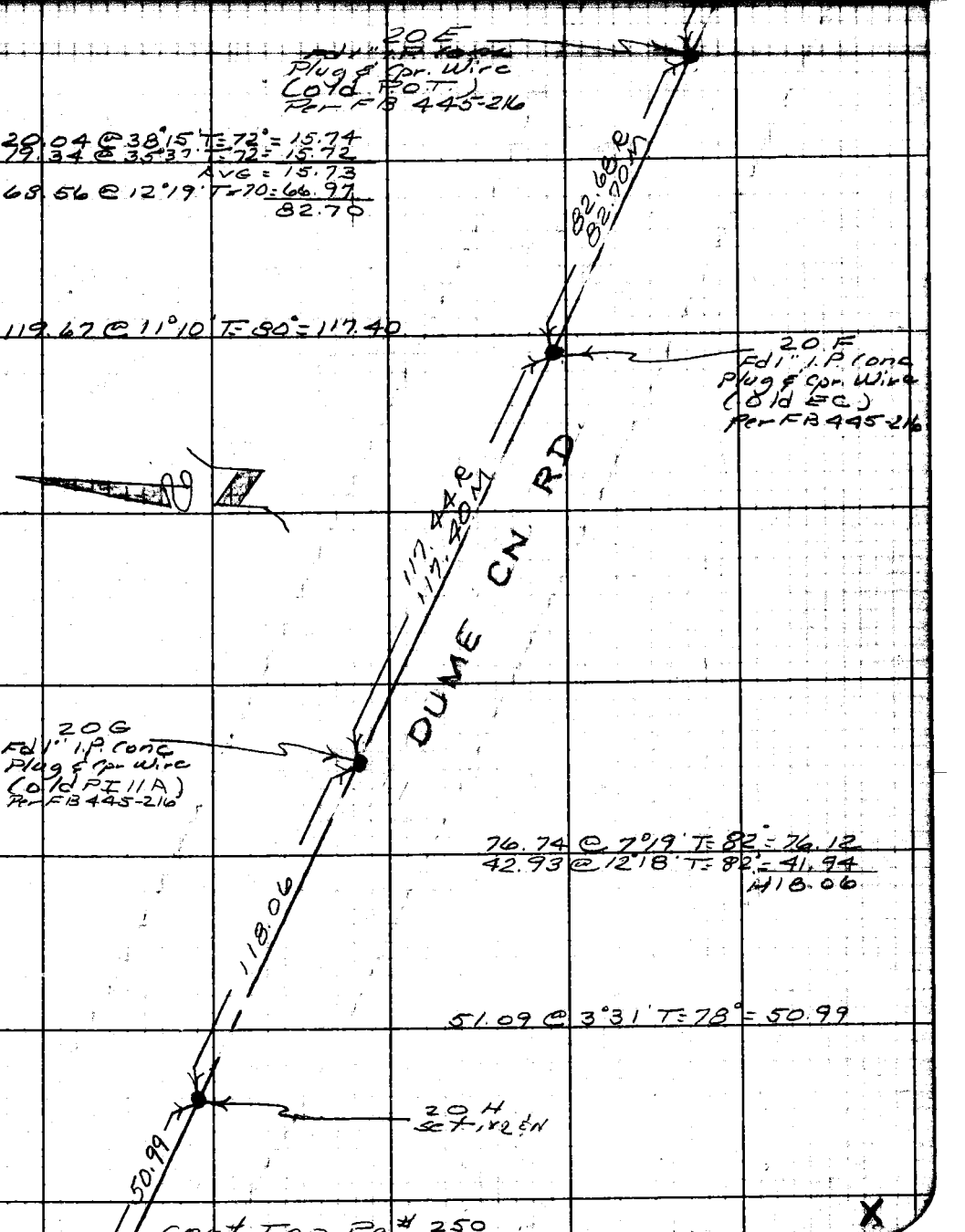
(23)

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Dume Cn Rd | F.B. 1849 cont Pg. 249 Bot Pg# 248 |
| Map No. | JN0779.16 Tape Std 84 °F | |
| Office Work | Surveyed by R.C. Dale | |
| Checked | Notes R.C.D. Date 1-12-62 | |




cont Top Pg # 250

X

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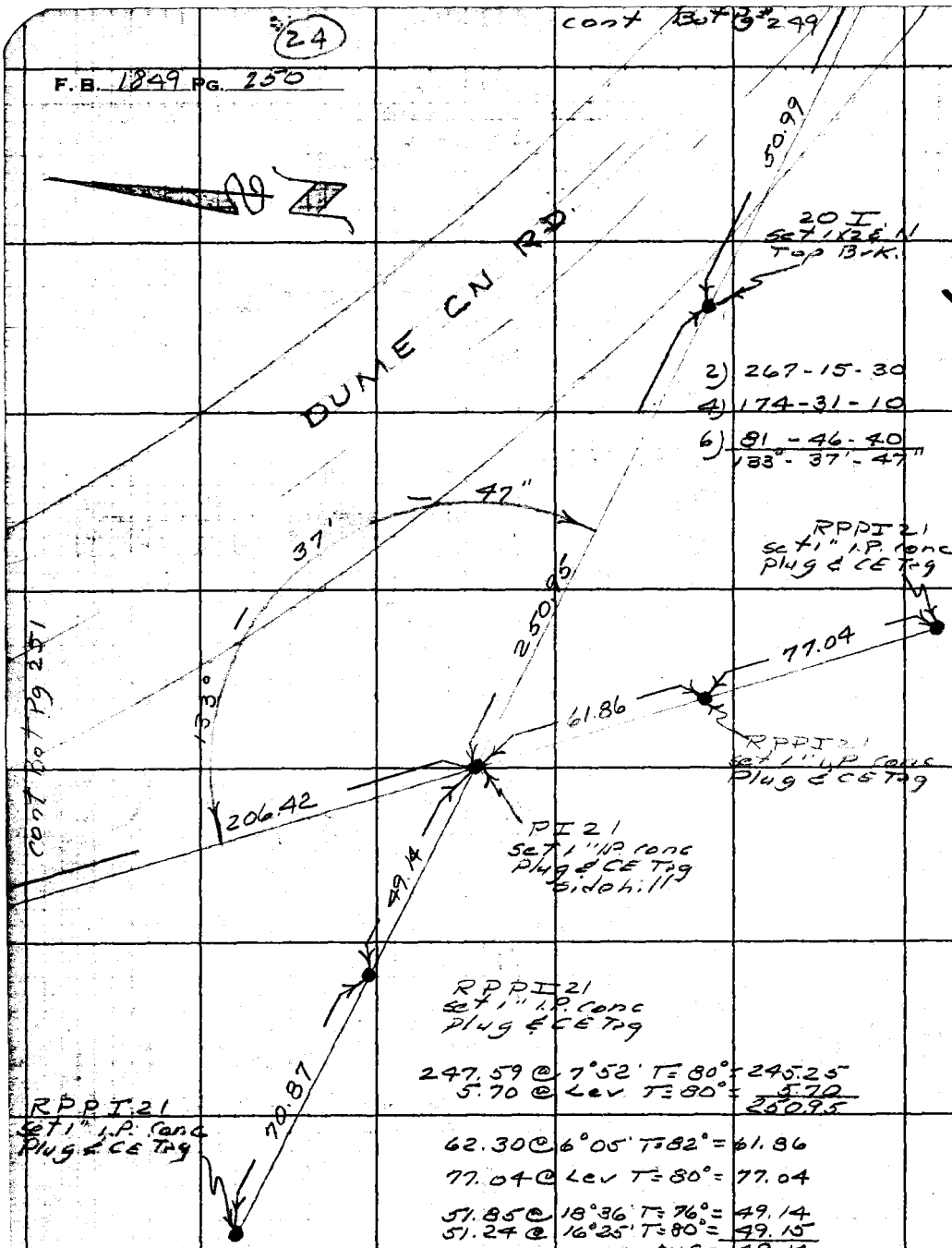
763098 CE #247—7-53

(24)

F.B. 1849 PG. 250




2) 267-15-30
4) 174-31-10
6) 81-46-40
133°-37'-47"

247.59 @ 7°52' T=80° = 245.25
5.70 @ Lev T=80° = 5.70
250.95

62.30 @ 6°05' T=82° = 61.86
77.04 @ Lev T=80° = 77.04

51.85 @ 18°36' T=76° = 49.14
51.24 @ 16°25' T=80° = 49.15
AVG = 49.14

72.08 @ 10°28' T=54° = 70.87

205.25 @ 12°51 T=56° = 200.07
6.35 @ Lev T=56° = 6.35
206.42

W.S. 95, D-1

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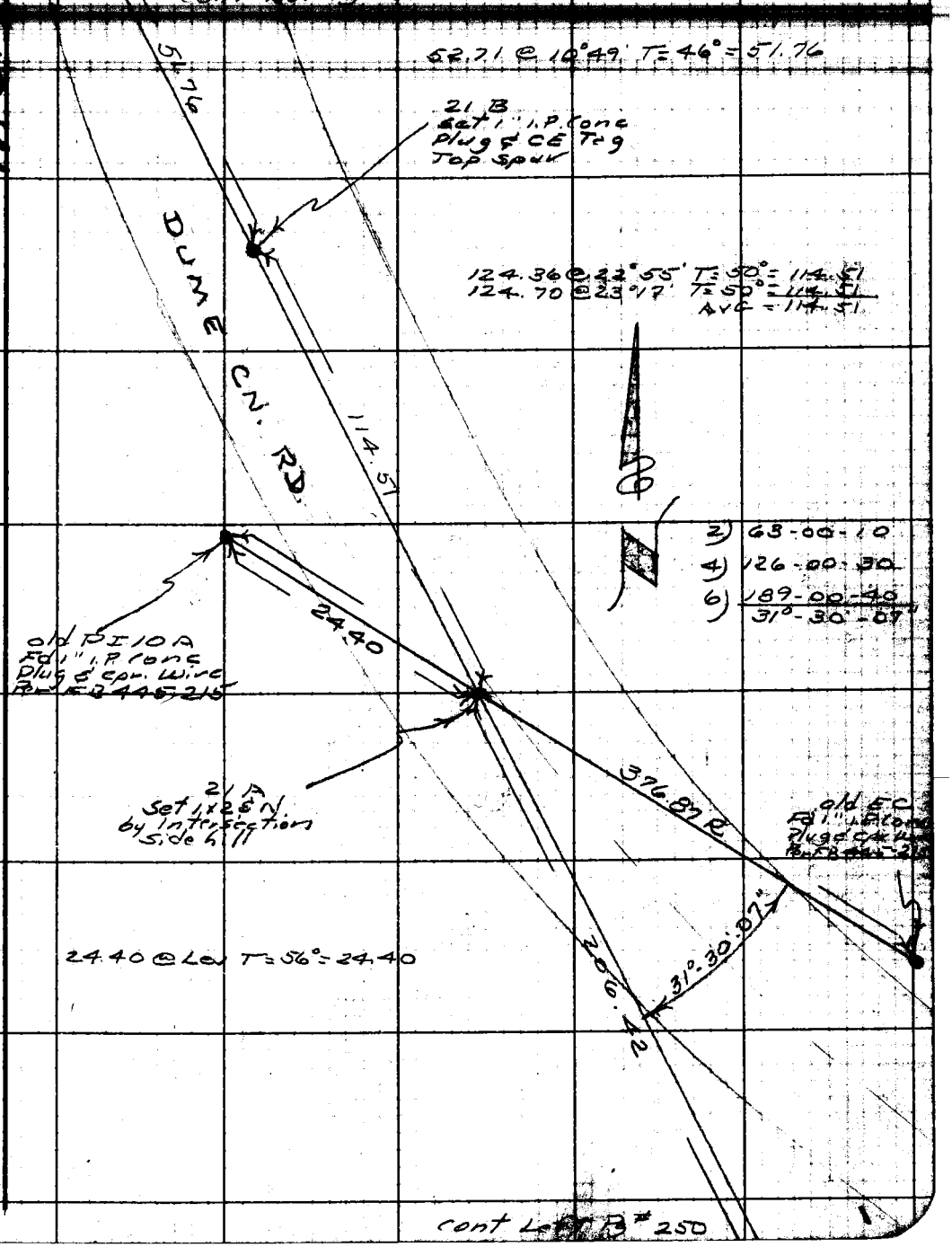
(25)

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Dume Cn Rd | F. B. 1849 Pg 251 |
| Map No. | JN 077916 Tape Std 84 °F | |
| Office Work | Surveyed by R.C. Dale | |
| Checked | Notes P C D Date 1-12-62 | |

W. S. 16 D-1

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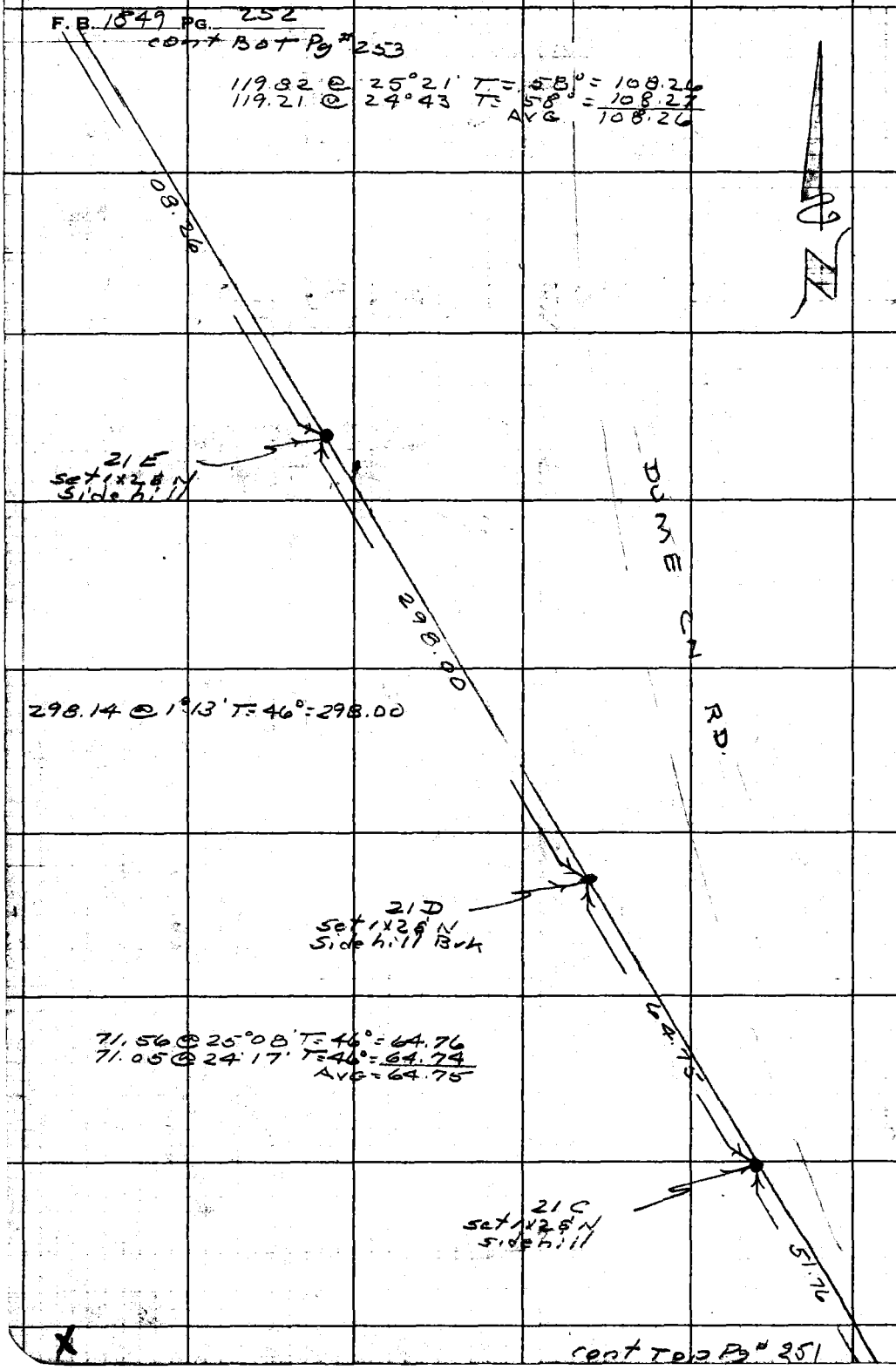
768098 CE #247—7-53

(26)

F.B. 1849 PG. 252

cont Bot Pg # 253

119.82 @ 25°21' T = 58° = 108.26
119.21 @ 24°43 T = 58° = 108.27
AVG 108.26




cont Top Pg # 251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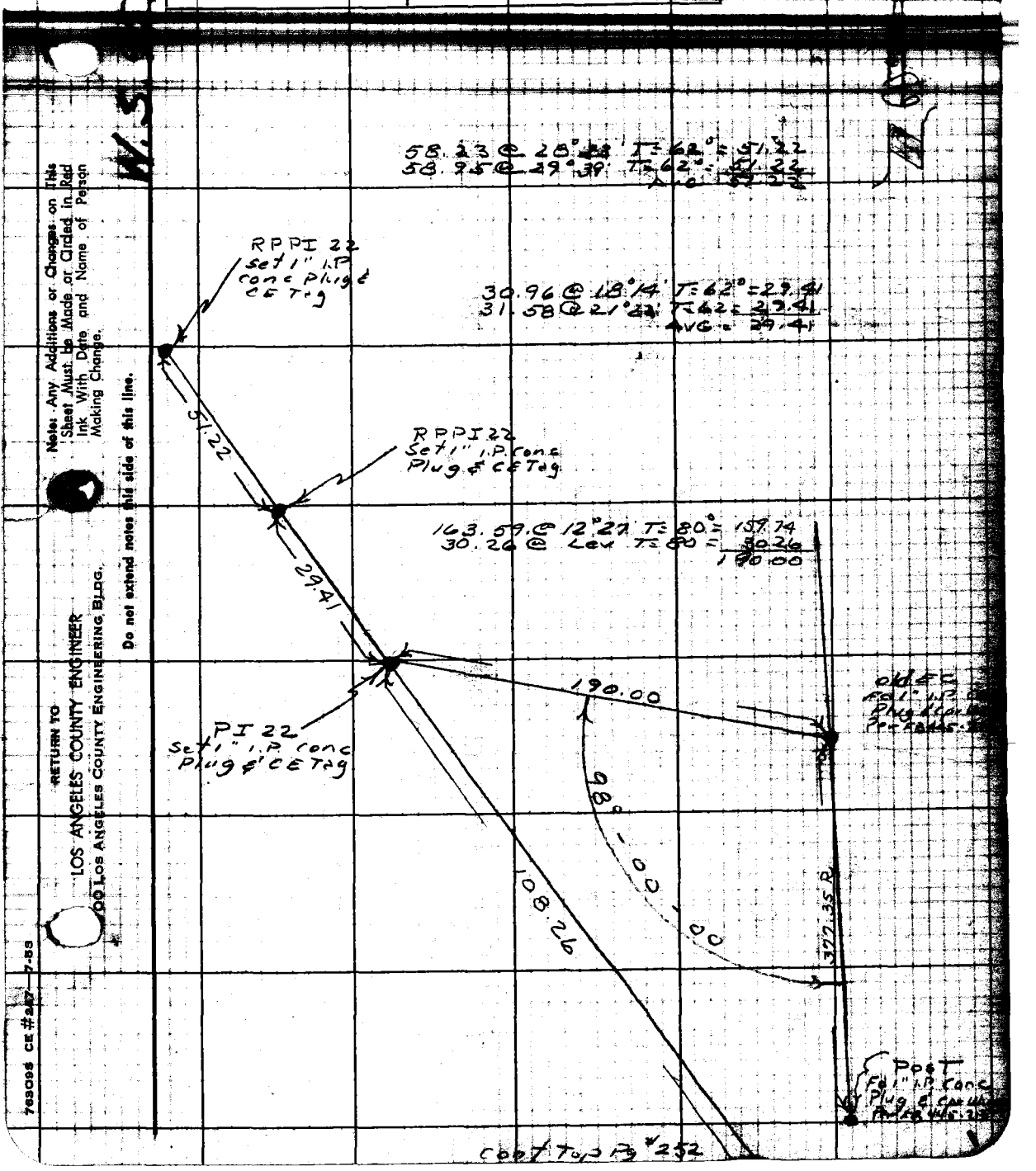
(27)

Notes Ck'd by:
Map No.
Office Work
Checked

Survey of [illegible]
JN 077916 Tape Std 84 °F
Surveyed by [illegible]
Notes P.C.D. Date 1-15-62

W.S. [illegible]

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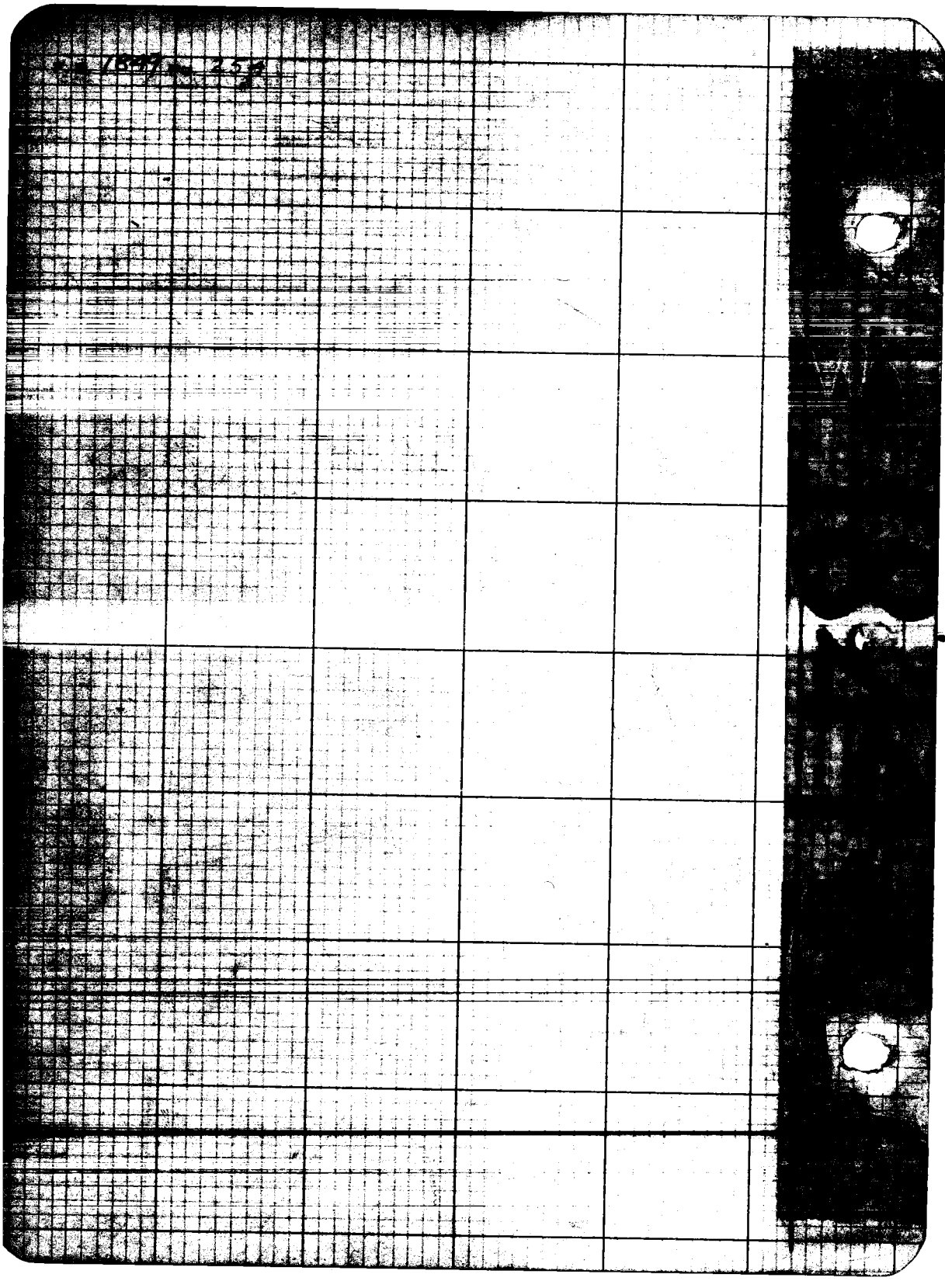
763095 CE #247 7-53