76F309S 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
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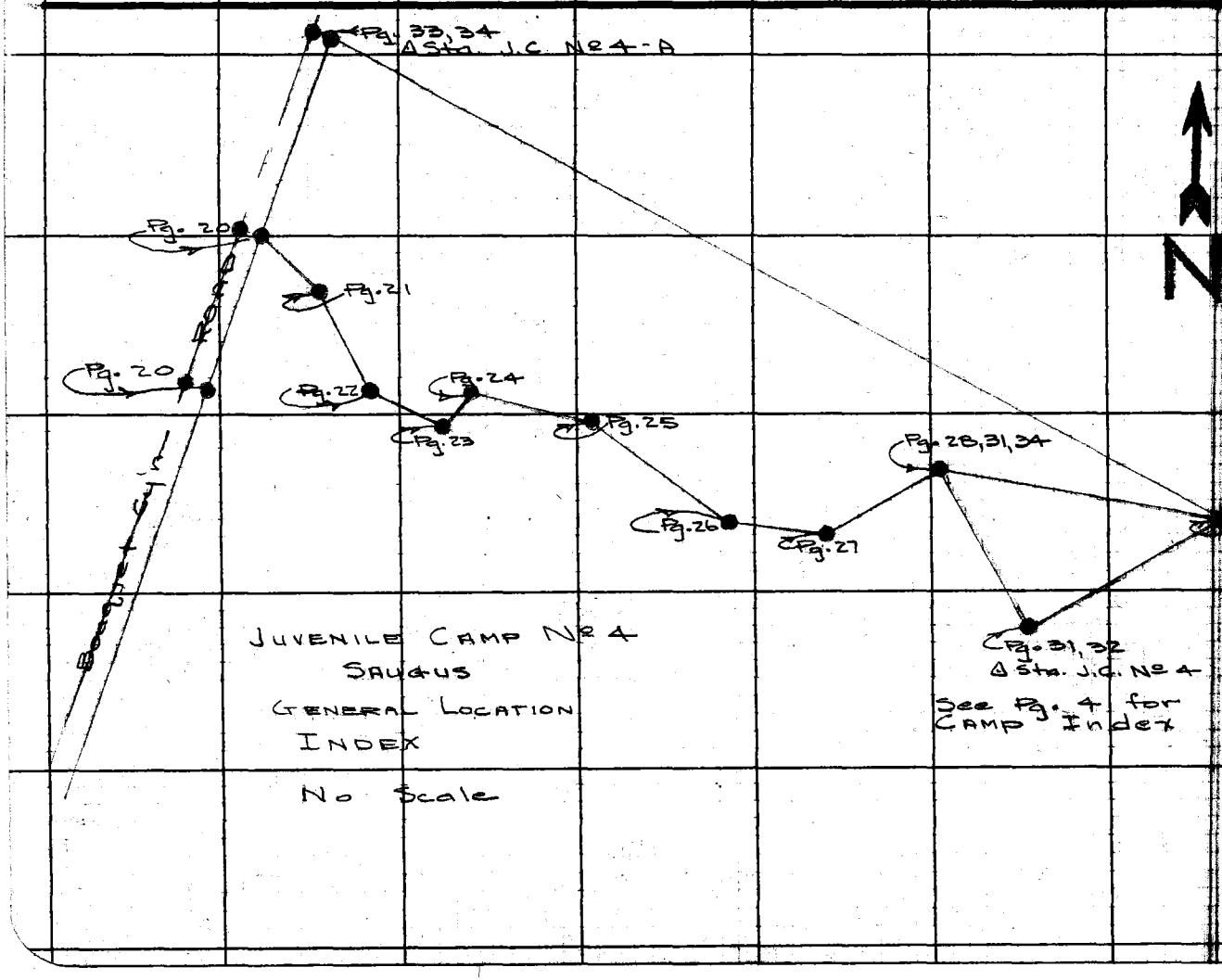

Map No.
Office Work
Checked

W.O. Tape No. St'd. °F
Surveyed by R. C. Wilson
Notes R. C. Wilson Date

F.B. 1852 PG. 2

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Map No. _____ JN _____ Tape _____ Std _____ °F

Office Work _____ Surveyed by ECW

Checked _____ Notes ECW Date _____

Date _____ Indexed _____

Coordinates Adjusted

Juvenile Camp No 4

	North	East
P No 1	10000.61	10,003.95
" " 2	9,951.19	10,011.56
" " 3	9,868.37	10,024.31
" " 4	9,981.07	10,205.81
" " 5	9,988.28	10,252.68
" " 6	10,135.45	10,412.63
" " 7	10,099.77	10,454.97
" " 8	9,964.12	10,366.72
" " 9	9,761.22	9,829.55
" " 10	9,655.21	9,636.78
" " 11	9,501.44	9,755.21
" " 12	9,655.41	9,956.91
" " 13	9,669.39	9,975.24
" " 14	9,783.92	10,249.69
" " 15	10,023.50	10,290.95
" " 16	10,275.64	10,565.00
" " 17	10,352.72	10,648.77
J.C. No 4	9,833.64	10,368.82

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76F309S S&E #247 1-56

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F. B. 1852 PG. 4

F.B. 18-72 Pg. 5

Map No.
Checked
Date

W. O. Tape No. St'd. °F
Computed by: L. L. BROWN
Notes G.O. HARRIS Date 6/15/54
Indexed

JUVENILE CAMP No 4 - SAUGUS

(FORESTRY CAMP #4)

HORIZONTAL CONTROL FOR TOPOG.

J.N. 0060.01

L.L. BROWN
G.O. HARRIS
D.K SMITH

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76F3085 247 2-51

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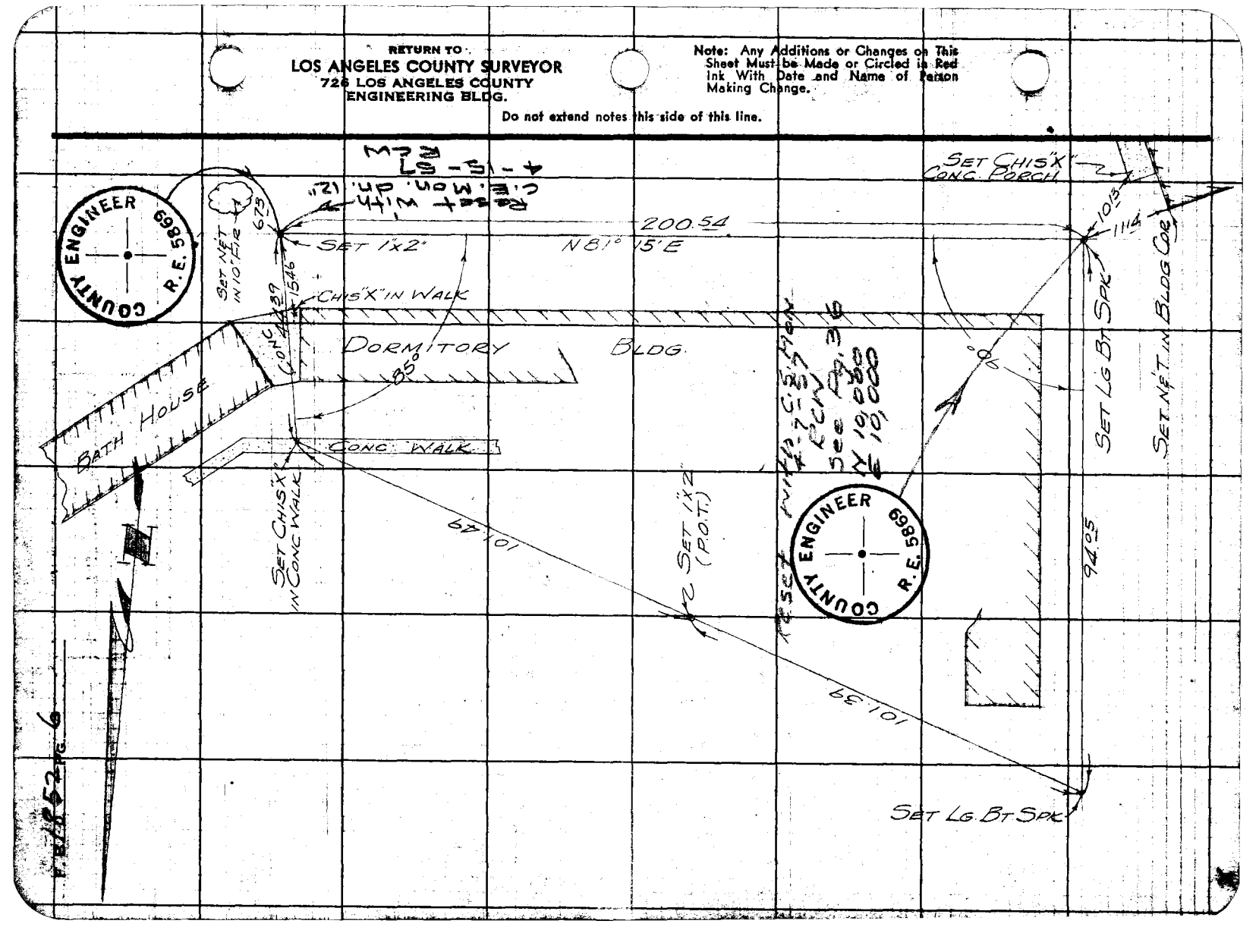

Profile No. | Notes Red. | Plotted | Job No. 0060.01 | Division No. | F.B. 1852 Pg. 7

Notes Chkd. | Checked | Survey by | Notes

No. | Date | Date | Map No. | Indexed C. Johnson | Date 6-17-54

JUVENILE CAMP NO. 4 - SAUGUS

BENCH LEVELS

J.N. 0060.01

REF.
F.B. 1675-180

BROWN, L.L.
HARRIS, G.O.
SMITH, D.K.

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 10-51

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
(Fd.) B.M. U.S. 2236				1217 347	B.M. U.S. 2236	Elev. 1217.347 L.B. 540-150,15 N F.B. 1675-180 Y-52 ABOUT 2.3 Mi. N.E. ALONG S.P.R.R. FROM SAUGUS, L.A.Co. ABOUT 116' W. OF SIGNAL 448.2, 59' N. OF CULVERT 448.29, 39' N.W. OF N.W. RAIL, AND 8' S.E. OF R/W FENCE, A STD. DISK MKD. Y-52 1926 IN TOP OF CONC. POST.
	0 689	1218 036				
T.P.			5 110	1212 926	T.P. 1X2	
	4 198	1217 124				
T.P.			5 352	1211 772	T.P. 1X2	
	4 071	1215 843				
T.P.			5 062	1210 781	T.P. 1X2	
	4 145	1214 926				
T.P.			5 335	1209 591	T.P. 1X2	
	4 078	1213 669				
T.P.			5 378	1208 291	T.P. 1X2	
	4 348	1212 639				
(Fd.) T.B.M.			2 488	1210 151	T.B.M.	Elev. 1210.123 F.B. 1675-180. SOLEDAD CN. RD. E. OF JUNCTION OF BOUQUET CN. RD. 60'± E. OF BERMITE POWDER CO. RD. AND 40'± S. OF ℄ SOLEDAD CN. RD. A BT. SPK. IN LEAD 2.0± IN FROM S.W. END OF CONC. HEADWALL OVER 2-48" CORR. IRON PIPES.
	0 951	1211 102				
T.P.			8 109	1202 993	T.P. 1X2	
	4 460	1207 453				
T.P.			4 420	1203 033	T.P. 1X2	
	4 360	1207 393				
T.P.			5 147	1202 246	T.P. 1X2	
	5 058	1207 304				

F.B. 852 Pg. 8 Job No. 0060-01 Division No. Notes Red. Plotted No. Profile
Survey of JUVENILE CAMP No. 4 Date Date X-Sec.
Survey by BROWN L.L. Notes L.L.B. Notes Chkd J.T.H. Checked No.
Indexed R. C. Johnson Date Date 6-24-54 Date

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1207 304				
T.P.			4 833	1202 471	T.P. 1X2	
	4 345	1206 816				
T.P.			5 546	1201 270	T.P. 1X2	
	4 062	1205 332				
T.P.			5 272	1200 060	T.P. 1X2	
	2 766	1202 826				
T.P.			5 876	1196 950	T.P. 1X2	
	7 567	1204 517				
(SET) T.B.M.			7 820	1196 697	T.B.M.	ON THE EAST SIDE OF DIRT ROAD MILE S.E. ENILE CAMP No. 4 AND LEADING TO PUMP HOUSE SPK. IN N.E. SIDE OF P.P. No. 9490 83E - PUMP BEARS 55' ± S.W. OF POLE.
	2 211	1198 908				
T.P.			5 173	1193 735	T.P. 1X2	
	5 772	1199 507				
T.P.			1 819	1197 688	T.P. 1X2	
	1 640	1199 328				
(SET) T.B.M.			3 441	1195 887	T.B.M.	ON THE EAST SIDE OF DIRT ROAD MILE S. CAMP No. 4., A BT. SPK. IN WEST SIDE OF P.P. A CORR. IRON SHED BEARS 12' ± NORTH OF POLE.
	3 155	1199 042				
T.P.			4 782	1194 260	T.P. 1X2	
	5 030	1199 290				
T.P.			3 085	1196 205	T.P. 1X2	
	7 839	1204 044				

Profile Notes Red. Plotted Job No. 20641-01 Division No.

Notes Checked Survey by Engineering Assistant

No. Date 6-24-54 Map No. Inspected P. Johnson

F.B. 18572 PG. 9

76L298 307 10-51

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Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Notes Red ____ Date ____

Checked J.T.H. Date 6-24-54 Notes Chkd ____ Date ____

Survey of Juvenile Camp No. 4 Job No 2060-01 Division No. ____

Survey by Gray-Litton Notes E.L.A.B. C. Johnson Date ____

Indexed ____ Date ____

B 1952 Pg. 10

STATION	B. S.	H. I.	F. S.	ELEV.		
(SET) B.M. No. 1		1204 044			(SET) B.M. No. 1	N.W. COR. OF JUVENILE CAMP NO. 4. BOTTOM ROW OF CONC. SEATS, IN FRONT OF BOXING ARENA, A BT. SPK. IN LEAD AT THE S. END. TEL. POLE No. W-35 BEARS 3' ± N.W.
	4 164	1206 796	1 412	1202 632		
T.P.			4 478	1202 318	T.P. 1X2	
(SET) B.M. No. 2	6 619	1208 937	4 414	1204 523	(SET) B.M. No. 2	CENTER OF JUVENILE CAMP NO. 4. IN S.E. COR. OF CONCRETE BASE OF FLAG POLE. A BT. SPK. IN LEAD.
(SET) B.M. No. 3	3 067	1207 590	6 107	1201 483	(SET) B.M. No. 3	JUVENILE CAMP No. 4. N.E. COR. OF CONCRETE SLAB IN FRONT OF OIL HOUSE, L.A. Co. No. 391, A BT. SPK. IN LEAD IN THE N.E. COR. OF SLAB.
T.P.	1 808	1203 291	6 685	1196 606	T.P. 1X2	
T.P.	3 450	1200 056	5 386	1194 670	T.P. 1X2	
T.P.	4 405	1199 075	5 003	1194 072	T.P. 1X2	
T.P.	5 860	1199 932	2 506	1197 426	T.P. 1X2	
T.P.	1 644	1199 070	3 623	1195 447	T.P. 1X2	
T.P.	3 377	1198 824	3 126	1195 698	T.P. 1X2	
	6 283	1201 981				

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1201 981				
T.P.			5 219	1196 762	T.P. 1X2	
	5 043	1201 805				
T.P.			4 741	1197 064	T.P. 1X2	
	6 985	1204 049				
T.P.			3 505	1200 544	T.P. 1X2	
	5 144	1205 688				
T.P.			4 249	1201 439	T.P. 1X2	
	5 188	1206 627				
T.P.			4 479	1202 148	T.P. 1X2	
	4 825	1206 973				
T.P.			5 377	1201 596	T.P. 1X2	
	5 135	1206 731				
T.P.			4 450	1202 281	T.P. 1X2	
	9 297	1211 578				
(Fd.) T.B.M.			1 415	1210 163	(Fd.) T.B.M.	Elev. 1210.123 F.B. 1675-180 SOLEDAD CN. [illegible] OF JUNCTION OF BOUQUET CN. RD. 60' ± E. [illegible] POWDER CO. RD. AND 40' S. OF ℄ SOLEDAD CN. [illegible] SPK. IN LEAD 2' ± IN FROM S.W. END OF CO[illegible] HEADWALL OVER 2-48" CORR. IRON PIPES
	1 735	1211 898				

Profile Notes Red ____ Plotted ____ Job No. 0060.01 Division No. ____ F.B. 1852 Pg. 11

No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____

No. ____ Date 6-24-54 Date ____ Map No. ____ Mapped [illegible] Date ____

B. 1852 PG. 12 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

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F.B. 65 Pg. 13

Map No.
Office Work
Checked
Date

W. O. 0060.01 Tape No. 3105 St'd. 68 °F
Surveyed By R.C. WILSON
Notes RCW Date 10-16-56
Indexed

JUVENILE CAMP #4
(FORESTRY CAMP #4)
SAUGUS
CONTROL FOR TOPOGRAPHY

JN 0060.01
10-16-56

R.C. WILSON
M.A. WALSH J.C.
L.C. LOVE
J.L. MIER

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726 LOS ANGELES COUNTY
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76F3095 247 2-51

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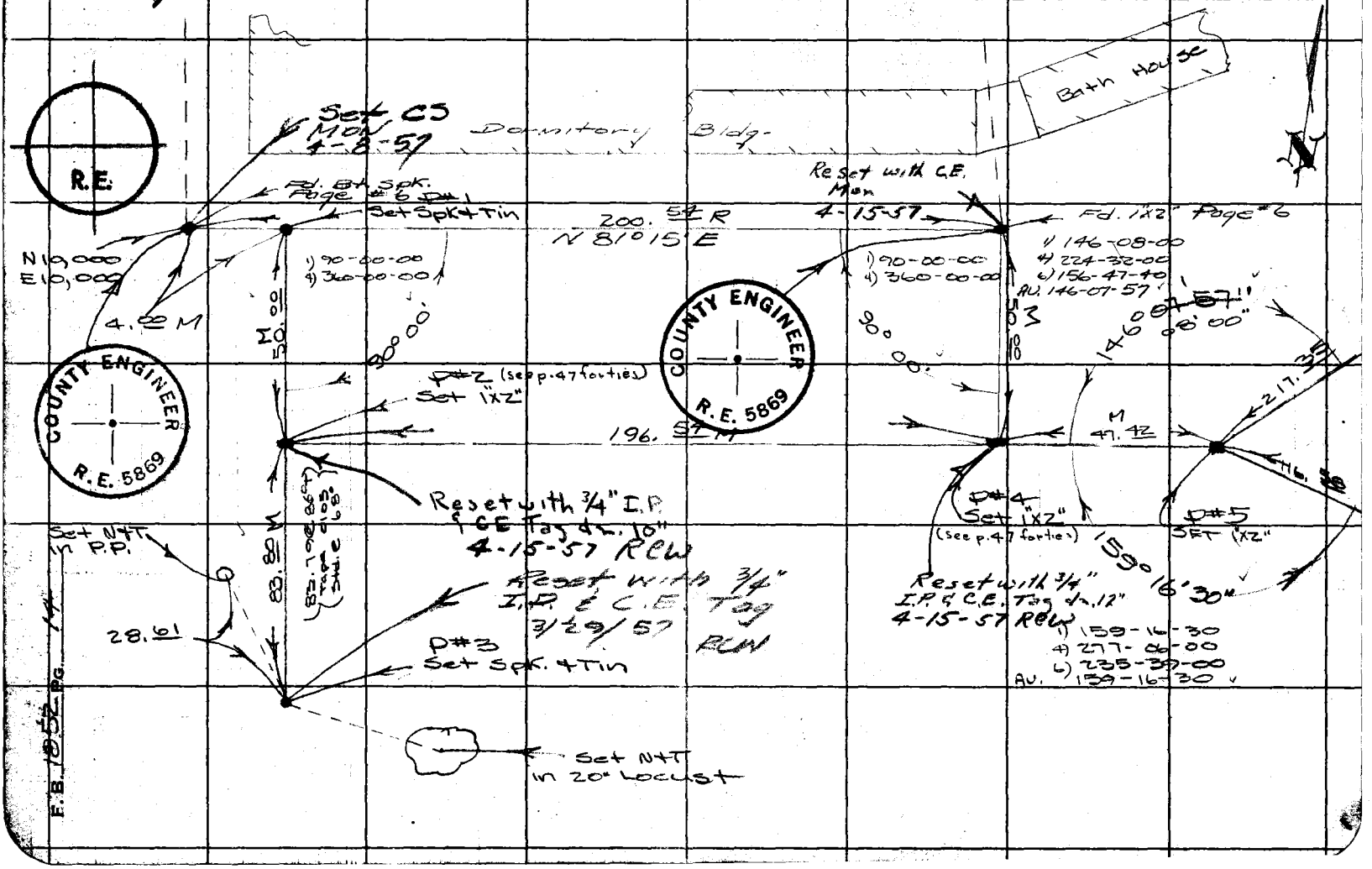
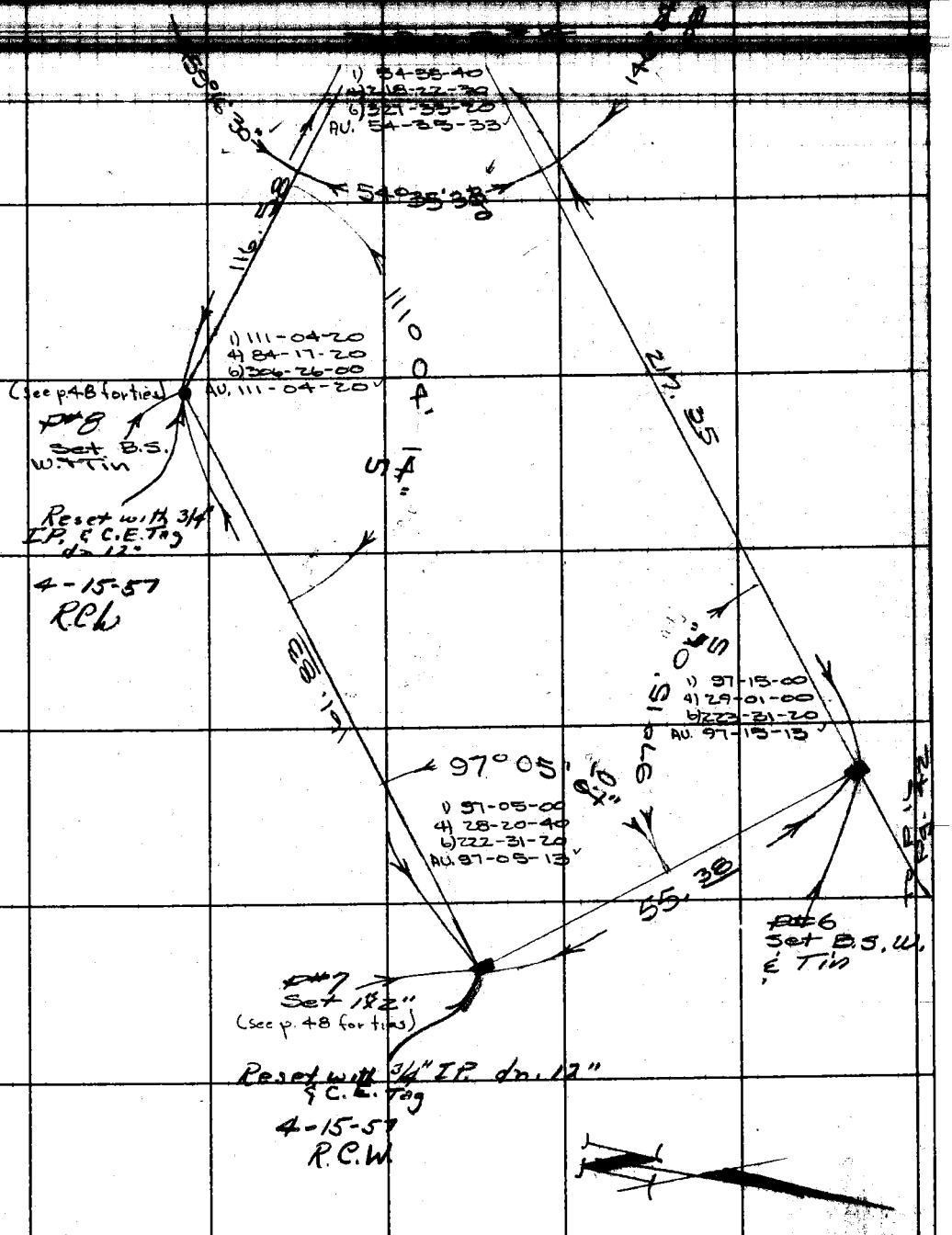
W.S. 62, A-2



F.B. 1057 PG. 15

Map No.
Office Work
Checked
Date

W.O. Tape No. 106 St'd. 84 °F
Surveyed by R.C. WILSON
Notes R.C.W. Date 10-16-56
Indexed



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F. B. 1963 PG. 16

Profile Notes Red. Plotted Job No. Division No. 10 F. B. 1852 Pg. 17

X-Sec. No. Notes Chkd. Date Checked Date Survey By Notes Date Map No. Indexed A. C. Johnson Date

BENCH LEVELS
FOR
TOPOGRAPHY

JUVENILE CAMP # 4
(FORESTRY CAMP # 4)
SAUGUS

R.C. WILSON
M.A. WELSH Jr.
L.C. LOVE
J.L. MIER

STATION	B. S.	H. I.	F. S.	ELEV.

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P.B. 1852 Pg. 18 | Job No 2260.81 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Forestry Camp #4 | Date | Date | No.
Survey by C.C. Wilson Notes RCW | Notes Chkd. C.J.G. Checked | X-Sec.
Indexed K.C. Johnson Date | Date April 3, 1957 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #2	4 11	1208 63		1204 52	CENTER OF JUVENILE CAMP #4 IN S.E. COR. OF CONC. BASE OF FLAG POLE. A Bt. Spk. in lead. F.B. 1852-10	
T.P.	4 95	1210 32	3 26	1205 37		
P# 1	3 06	1210 07	3 31	1207 01	S.&Tin Pg.# 14	
P# 2	3 18	1207 25	6 00	~~1204 07~~	1"X2" Pg.# 14	Not Good
P# 3	7 56	1208 90	5 91	~~1201 34~~	S.&Tin Pg.# 14	Not Good
P# 4	5 53	1211 78	2 65	~~1206 25~~	1"X2" Pg.# 14	Not Good
P# 5	6 78	1214 31	4 25	1207 53	1"X2" Pg.# 14	4-16-57 RCW
P# 6	4 46	1216 15	2 62	1211 69	B.S.W.&T. Pg.# 15	
P# 7	3 99	1216 34	3 80	~~1212 35~~	1"X2" Pg.# 15	Not Good
P# 8	1 89	1213 68	4 55	~~1211 79~~	B.S.W.&Tin Pg.# 15	Not Good
P# 5	2 67	1210 21	6 14	1207 54	1"X2" Pg # 14	
B.M.# 2			5 70	1204 51	B.M. # 2 = 1204.52	See above

Points reset
See Pgs. 14 & 15
RCW

Map No. B2699
Office Work Palmer C.
Checked Miller
Date

JN 0060.01 Tape 106 Std 84 °F
Surveyed by R. C. Wilson
Notes R.C.W Date 3-6-57
Indexed

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JUVENILE CAMP Nº 4
SAUGUS
SURVEY TO ESTABLISH BEARINGS

3-7-57
J N 0060.01

Ref.
F.B. 385
R.S. 27-32

R.C. WILSON	CH.
M.A. WALSH JR.	T
L.A. MANLEY	H.C.
J.L. MIER	R.C.

76F3098 SBE #247 1-56

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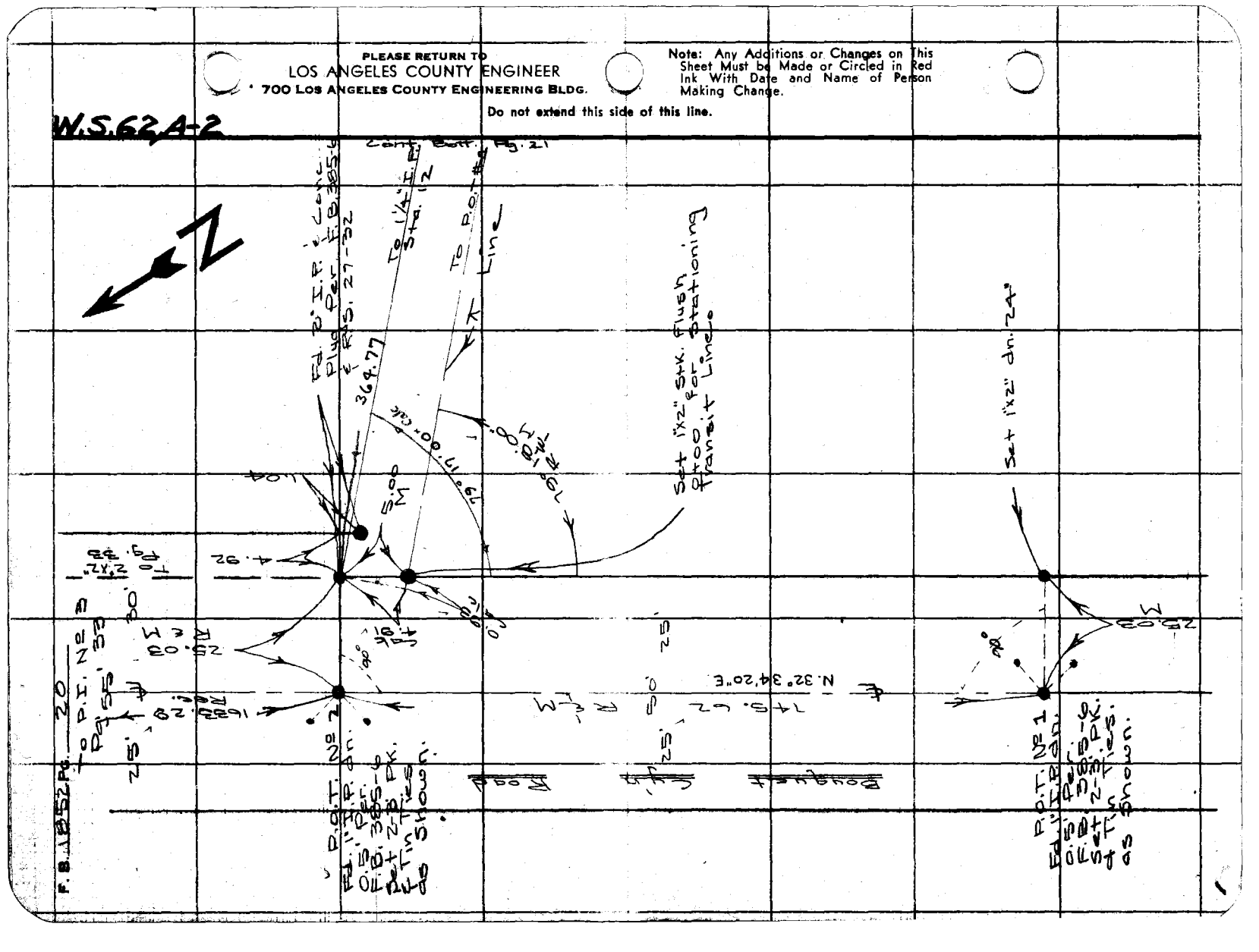
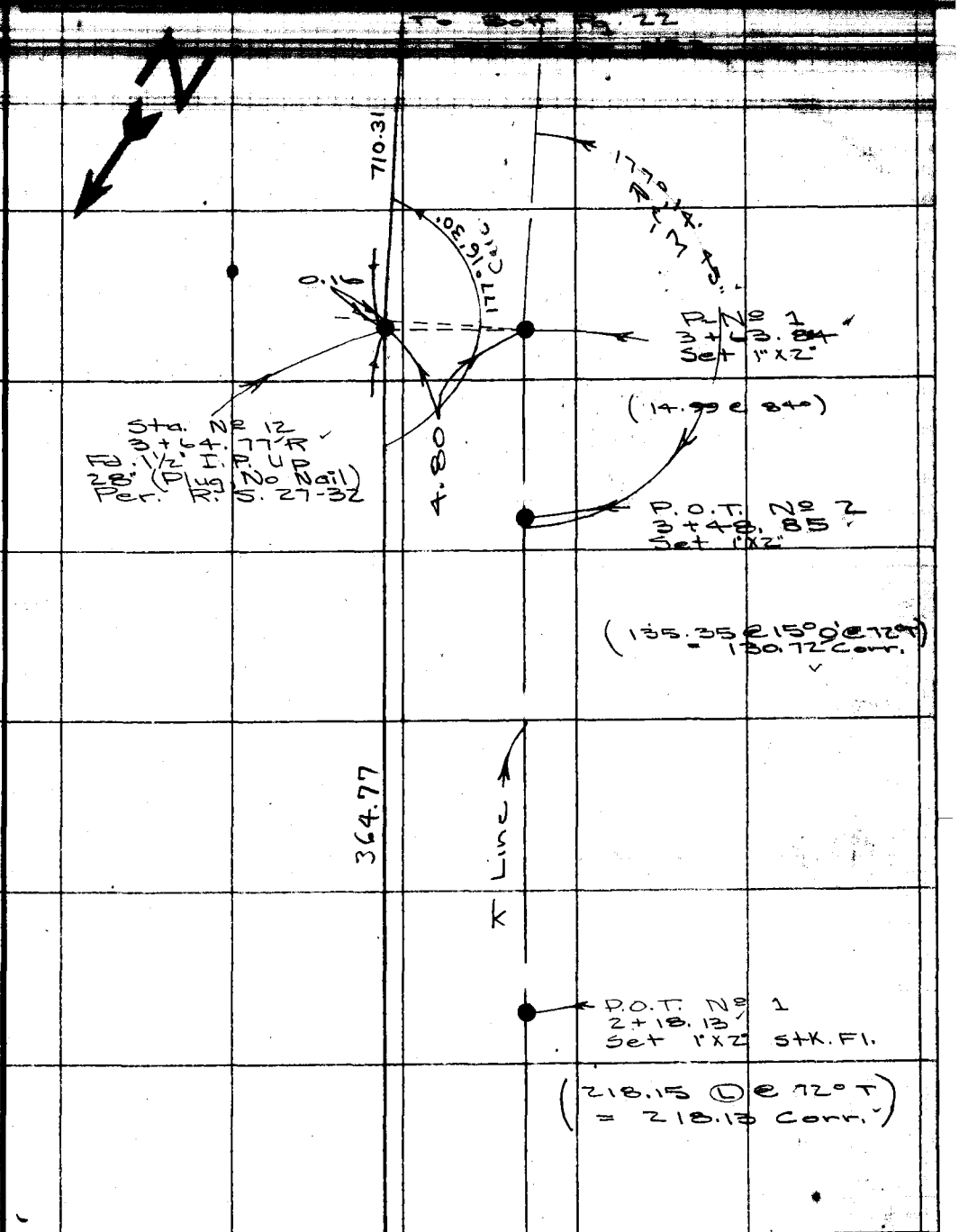
W.S.624-2



Map No. B2699
Office Work Palmeri
Checked Miller
Date [illegible]

JN 0060.01 Tape 106 Std 84 °F
Surveyed by R. C. Wilson
Notes R.C.W. Date 3-7-57
Indexed



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

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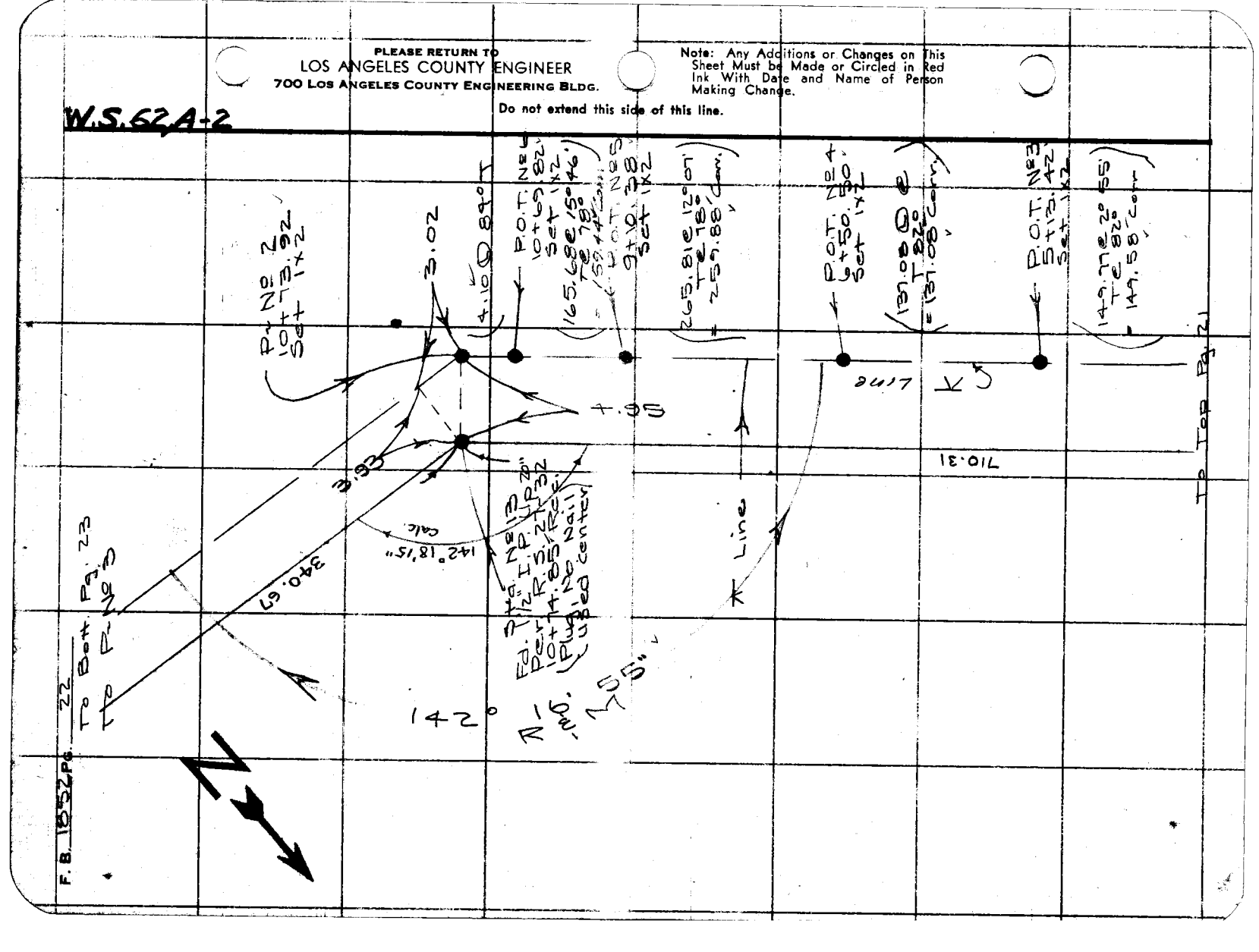
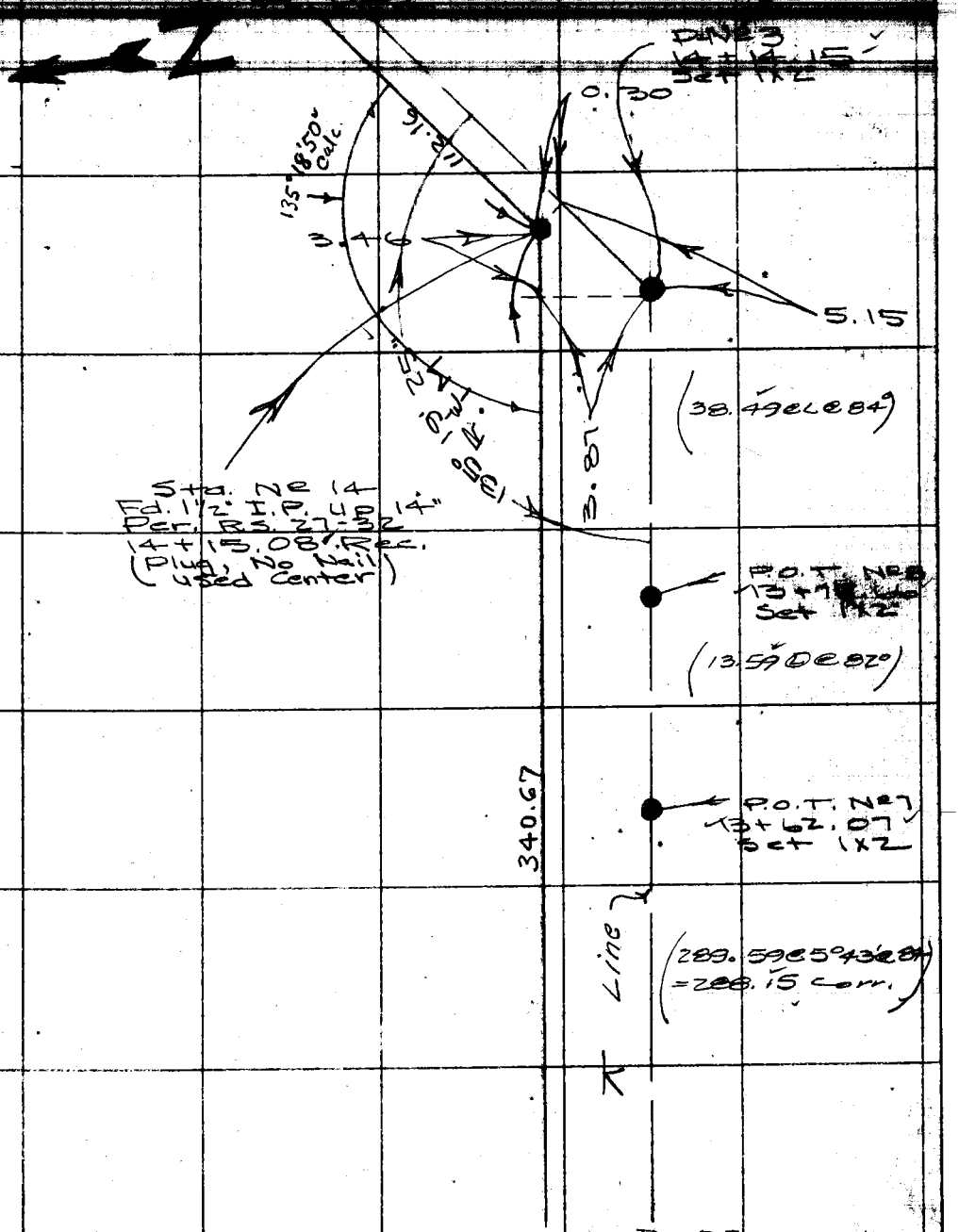
W.S. 62 A-2



Map No. B2699 | JN 0060-01 Tape 106 Std 84 °F
Office Work [illegible] | Surveyed by R. C. Wilson
Checked Miller | Notes RCW Date 3-7-57
Date [illegible] | Indexed

Cont Batt Pg. 2



To Top Pg 22

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76F309S S&E #247 1-56

F.B. 186 Pg. 24

W.S.62,A-2

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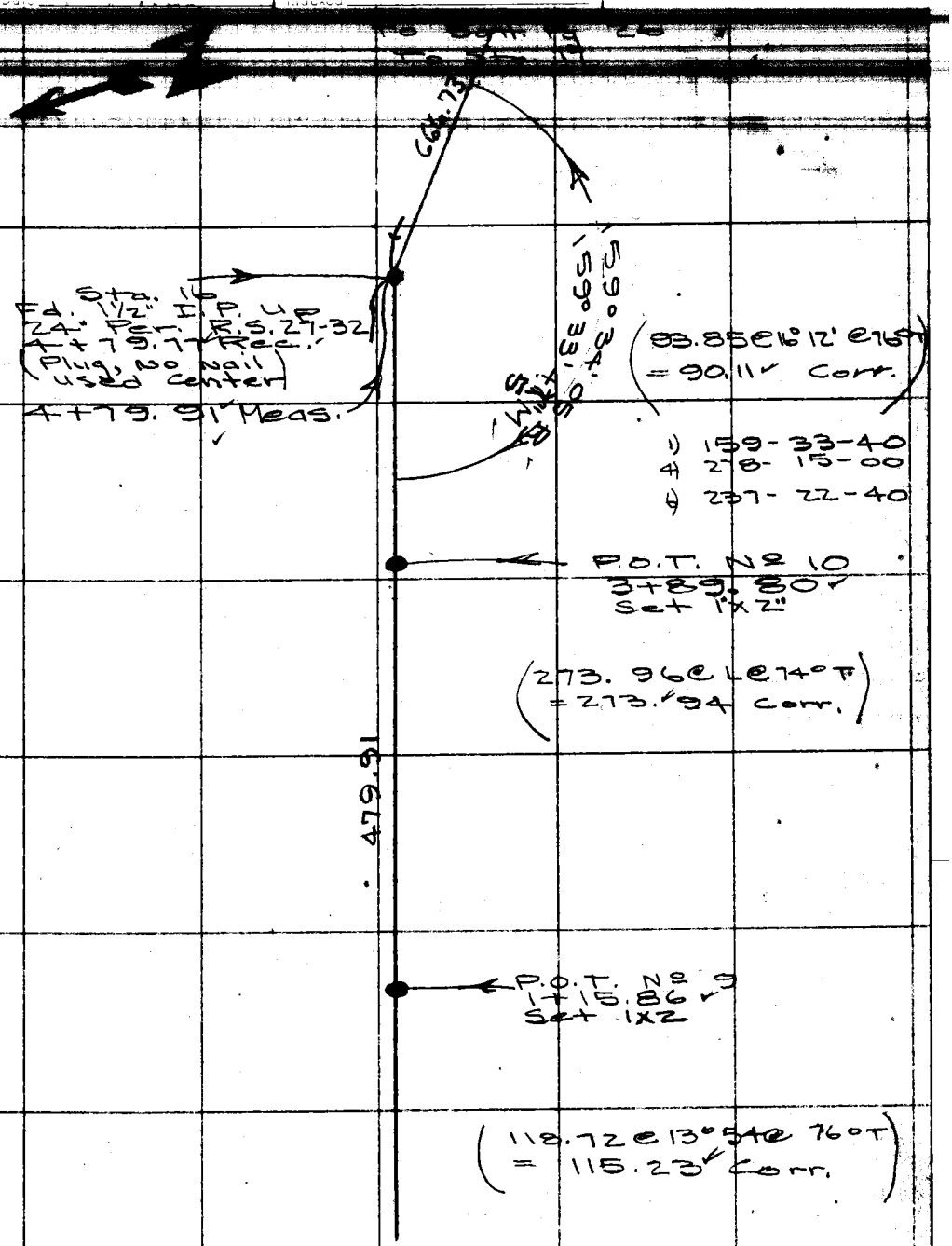
Map No. 62699
Office Work Palmer
Checked Miller
Date

JN 2660.01 Tape 106 Std. 84 °F
Surveyed by R. C. Wilson
Notes GCW Date 3-8-57
Indexed



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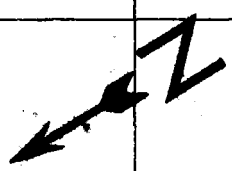
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 1-56

F. B. 1852 Pg. 26

Con't Bott Pg. 27
To Sta 18



341.45

34° 00' R
34° 30' M

Sta. No 17
Fd. 2½" I. P. Conc.
Plug & Tag - "L.A.
City Engineer"
11+46.58 R
11+46.64 M

(75.38 @ 7° 43' T 70°
= 74.69 corr.)

1) 154-34-30
4) 258-18-20
6) 207-27-00

P.O.T. No 13
10+71.95
Set 1x2

(227.52 @ 76°T
= 227.50)

666.73

P.O.T. No 12
Set 1x2
8+44.45

(121.00 @ 4° 23' @ 76° T
= 120.64 corr.)

P.O.T. No 11
Set 1x2
7+23.81

(244.01 @ 1° 35' @ 72° T
= 243.90 corr.)

W.S. 62, A-2

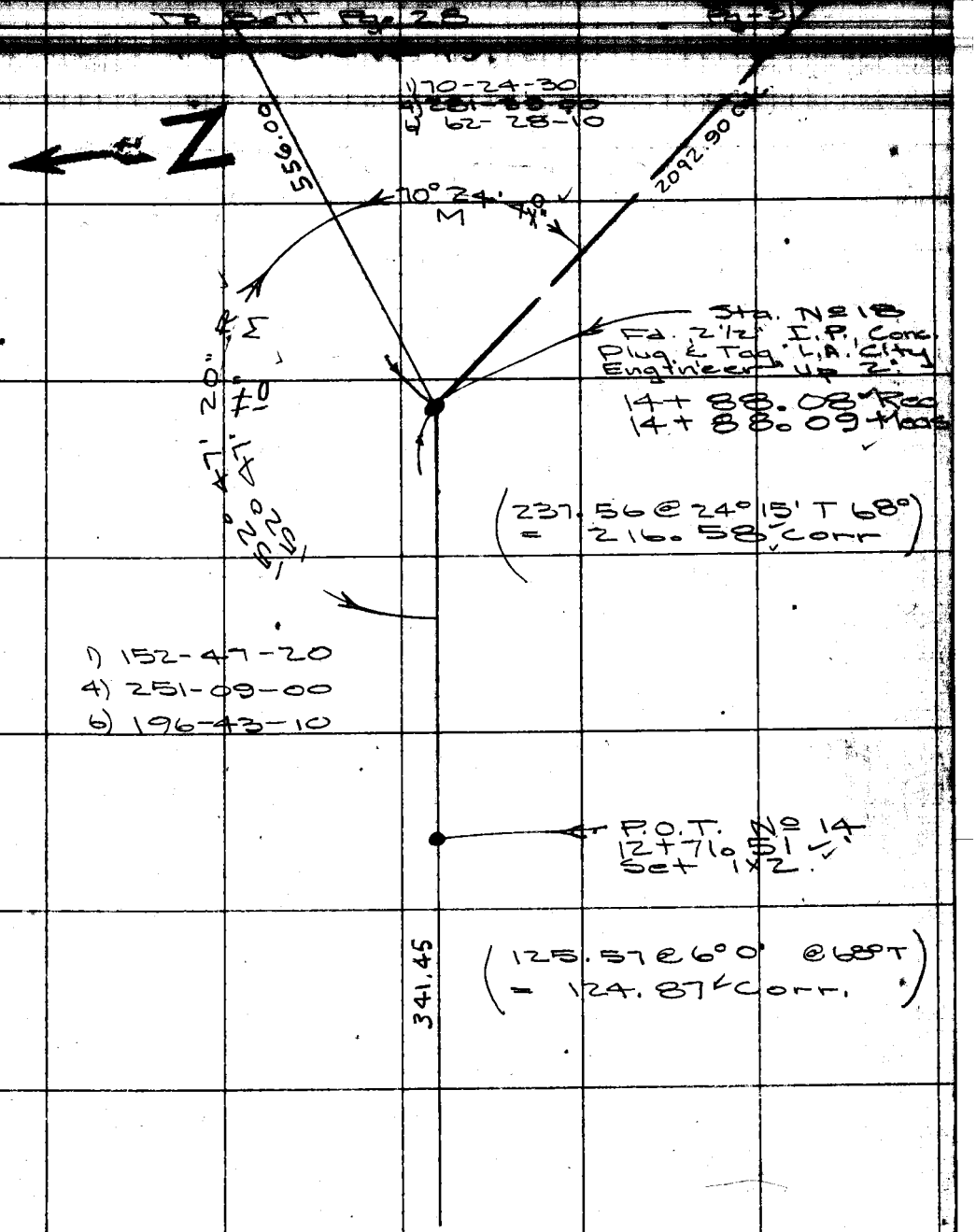
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. 62699
Office Work Palmeri
Checked Miller
Date

JN 0060.01 Tape 106 Std 84 °F
Surveyed by R. C. Wilson
Notes R.C.W. Date 3-8-57
Indexed



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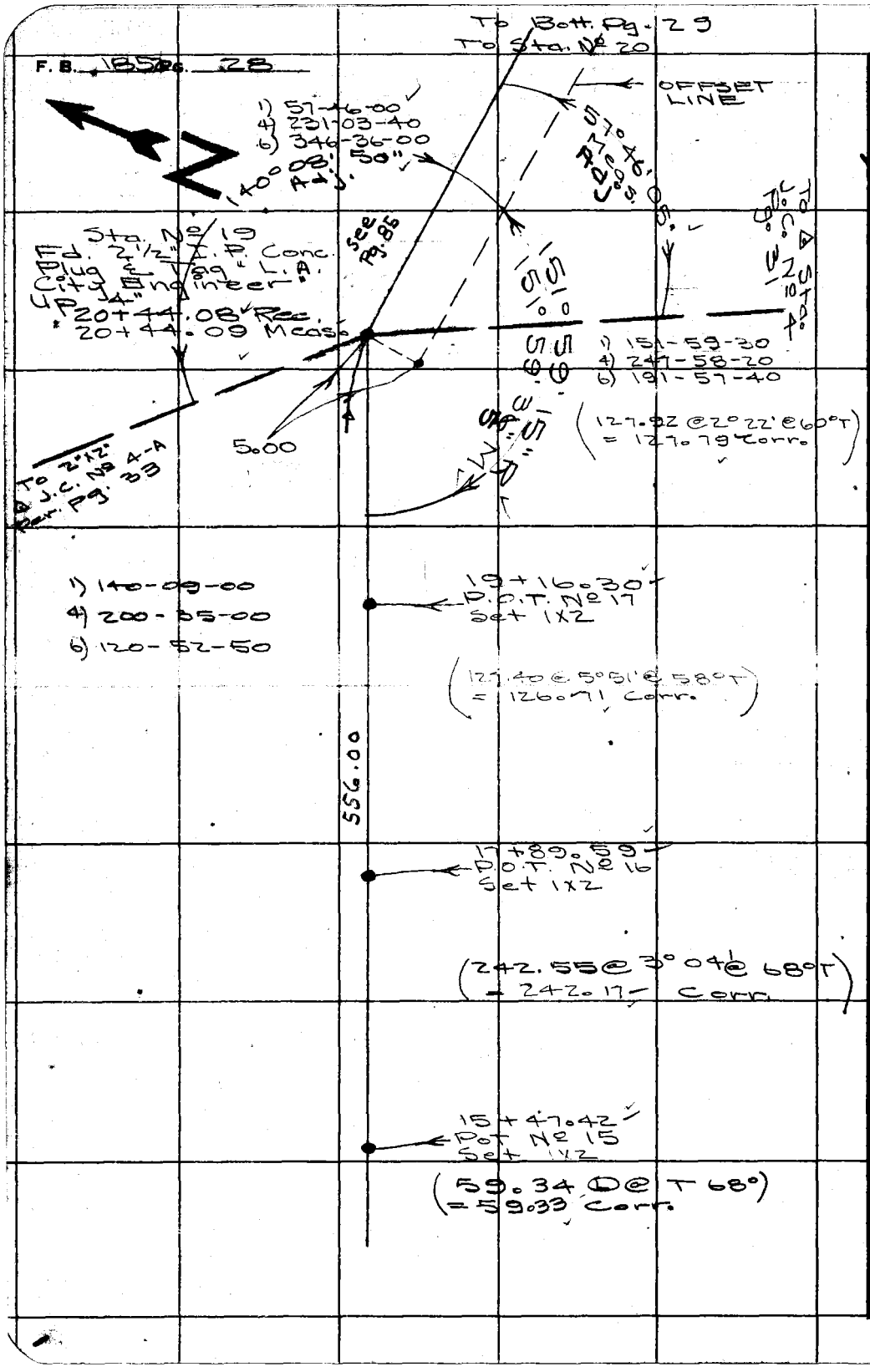
76F309S S&E #247 1-56

F. B. 1852 Pg. 28



W.S. 62, A-2

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Map No. B2699
Office Work Palmeri
Checked Miller
Date

JN 0060.01 Tape 106 Std. 84 °F
Surveyed by R. C. Wilson
Notes RCW Date 3-11-57
Indexed

Cont. Pg. 28

33+37.77
POT No 20
Set 1x2

offset line

296.69 @ 4°45' @ 62° = 295.63
137.57 @ Leu @ " = 137.55
292.48 @ " @ " = 292.44

26+12.15
P.O.T. No 19
Set 1x2

26+04.73
fd. 2x2 &
Nail on true
line.

5.00

offset Line

295.22 @ 9°26' @ 66°T = 291.26
189.84 @ Leu @ 66°T = 189.[illegible]

21+31.13
P.O.T. No. 18
Set 1x2

(87.49 @ 5°45' @ 64°T
= 87.04 Corr.)

Cont. Top Pg. 28

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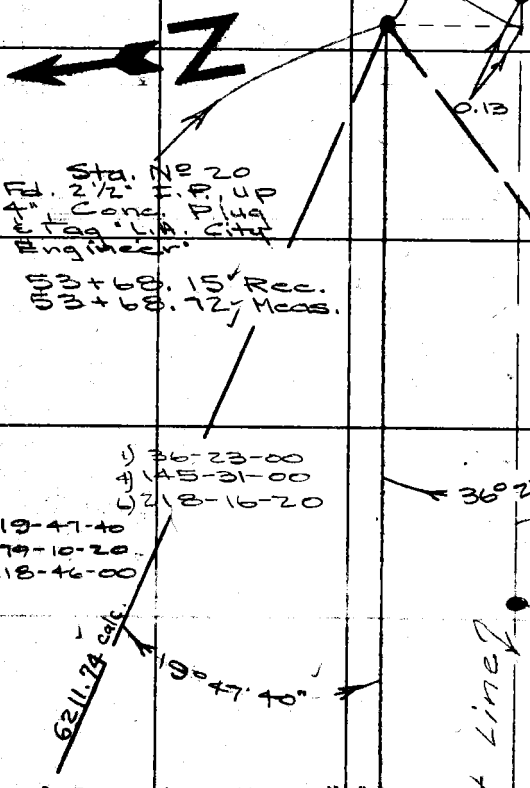
76F3095 S&E #247 1-56

F. B. 1252 Pg. 30



Cont. Top Pg. 29

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
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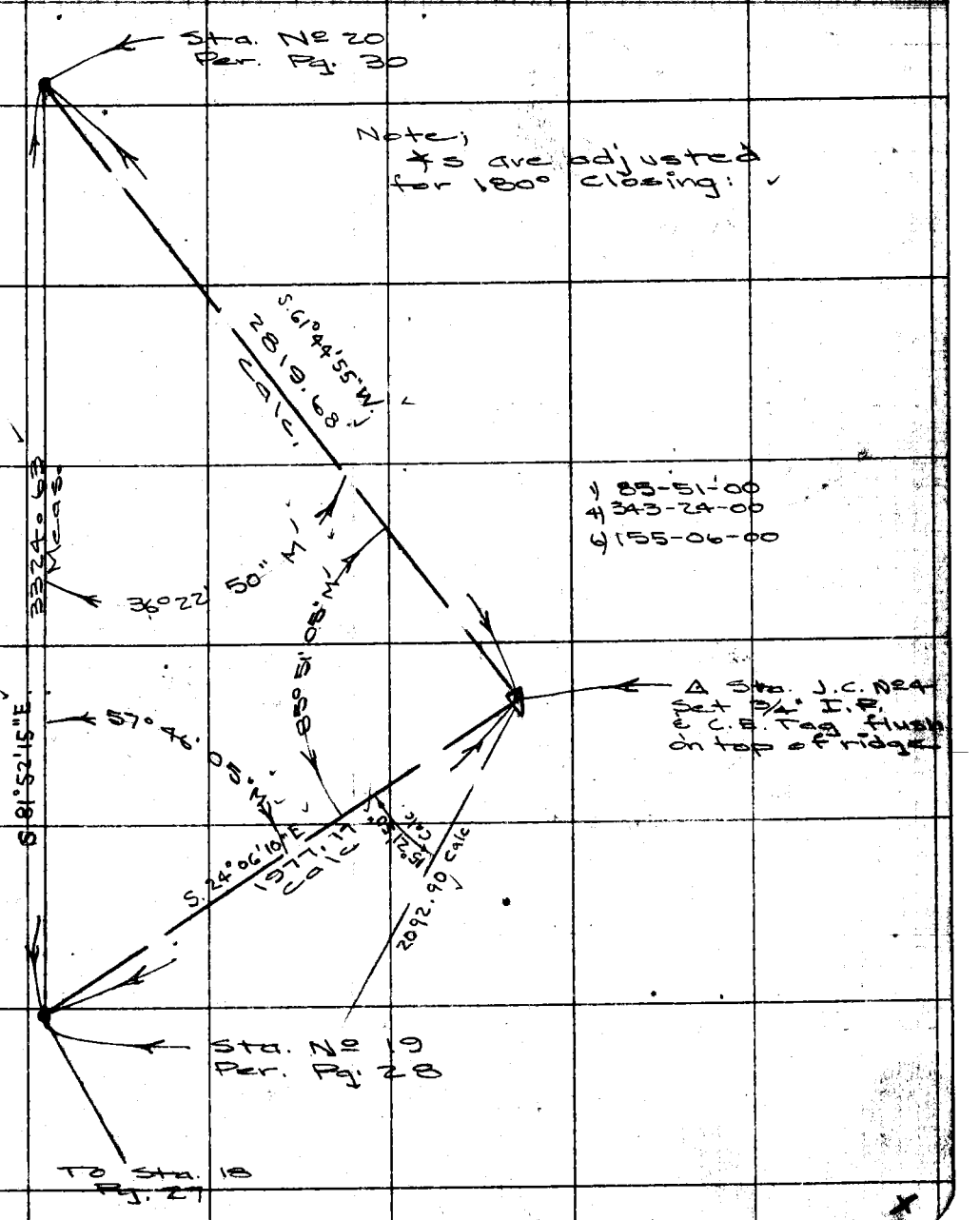
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B2699
Office Work Palmeri
Checked Miller
Date

JN 0060.01 Tape 106 Std 84 °F
Surveyed by R. C. Wilson
Notes RCW Date 3-12-57
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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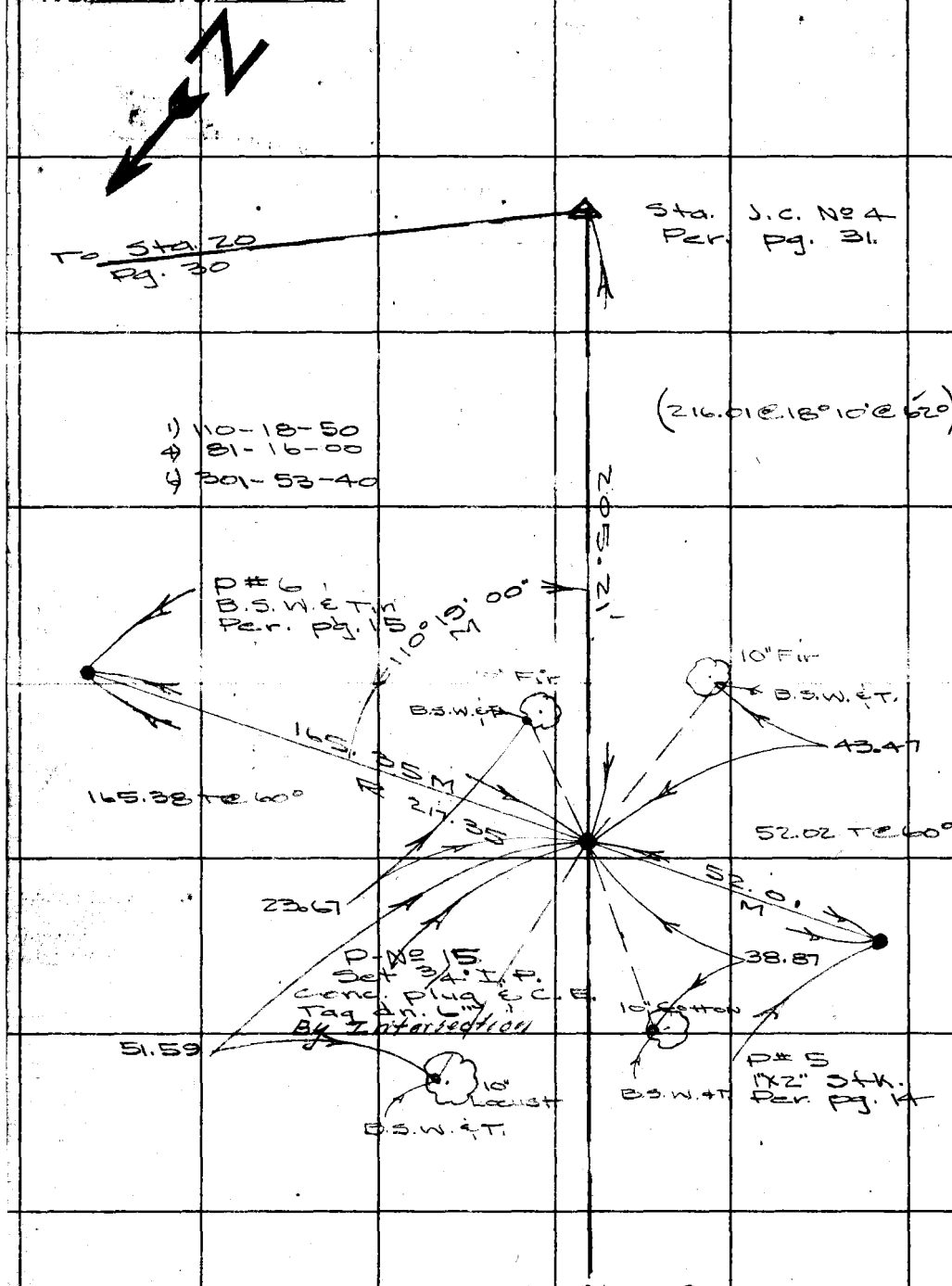
76F309S S&E #247 1-56

F. B. 1852 Pg. 32



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700 Los Angeles County Engineering Bldg.

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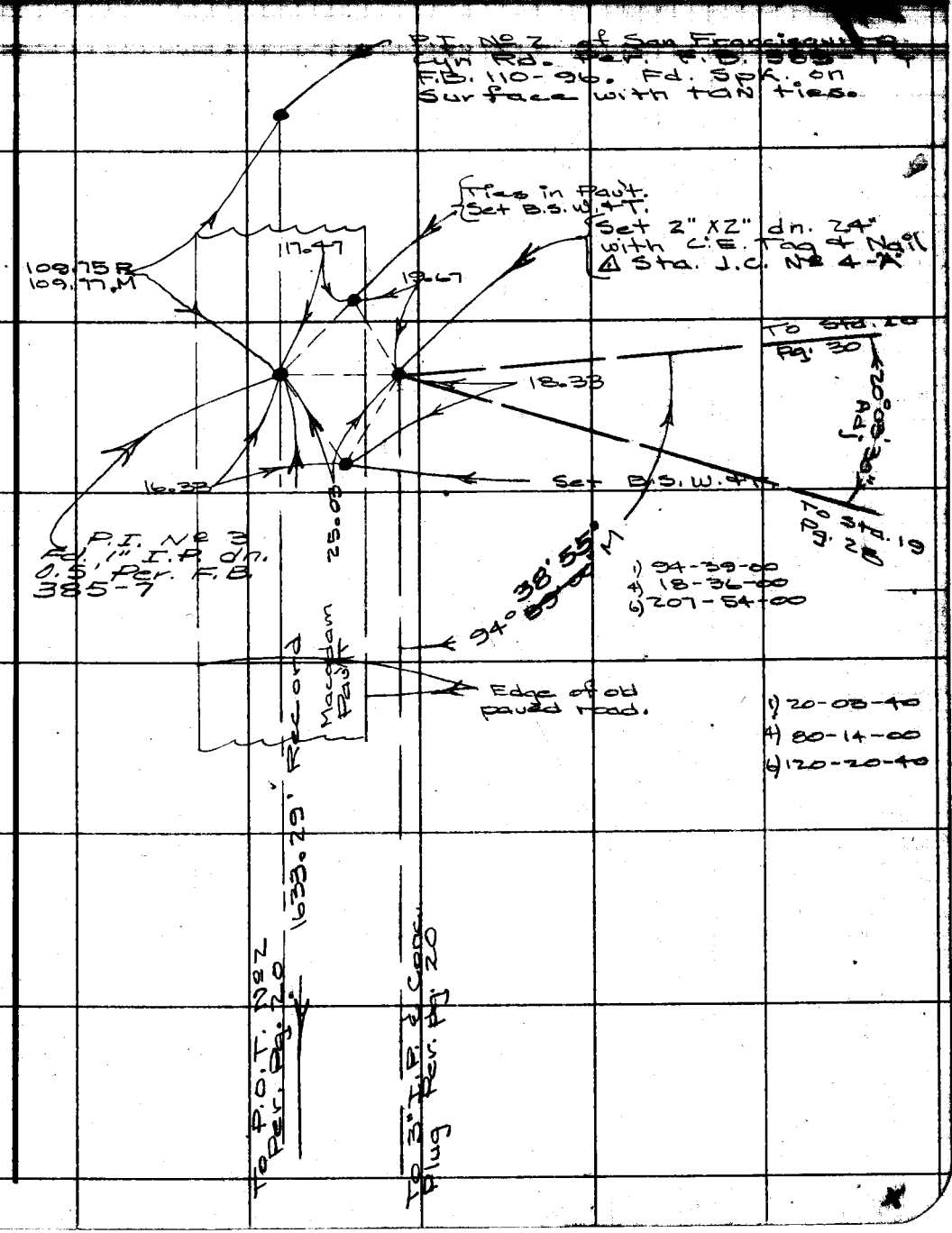
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____ JN 0060.01 Tape 106 Std 84 °F
Office Work _____ Surveyed by R. C. Wilson
Checked _____ Notes RCW Date 3-13-57
Date _____ Indexed _____



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

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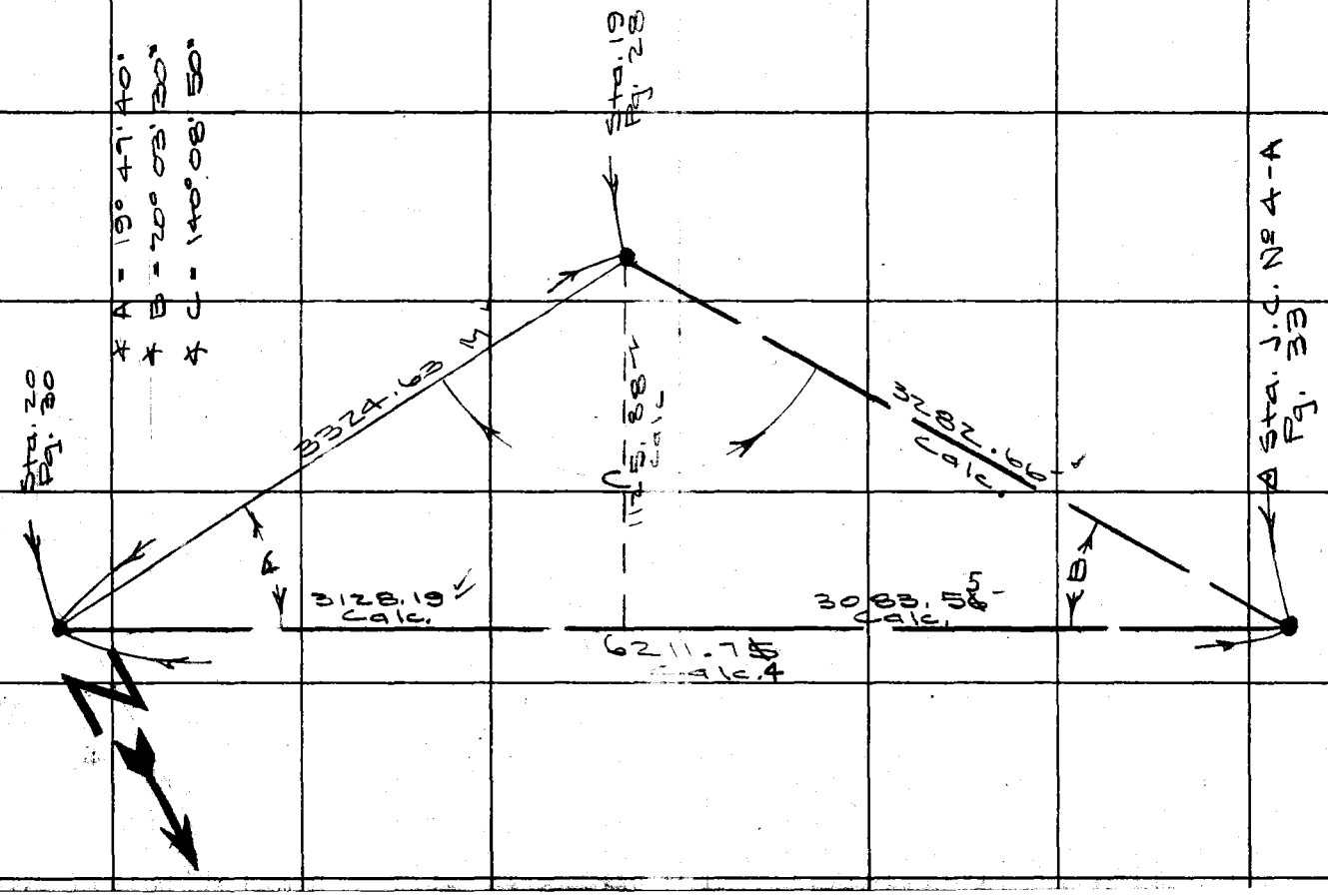

F.B. 852 Pg. 34

Map No.
Office Work
Checked
Date

JN 0060-01 Tape 106 Std 84 °F
Surveyed by R. C. Wilson
Notes R. C. Wilson Date 3-29-57
Indexed

JUVENILE CAMP
Nº 4

ADDITIONAL TOPOGRAPHIC
CONTROL
MAIN CAMP AREA
PT SHEETS
F-496
F-504
3-29-57

R.C. Wilson Ch.
M.A. Walsh Jr. T
L.C. Love H.C.
J.L. Mier R.C.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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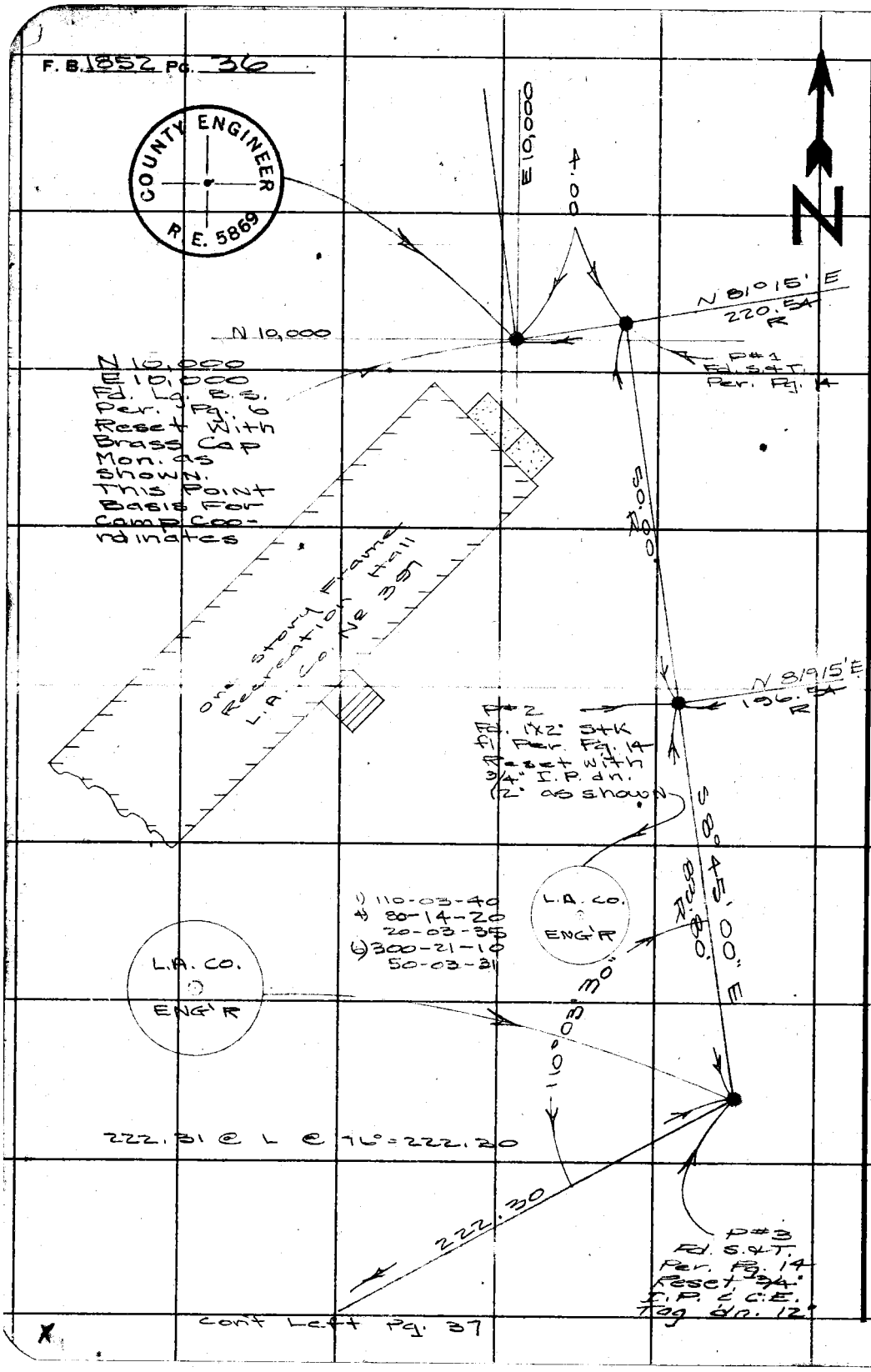
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 1852 Pg. 36



cont Left Pg. 37

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____
Office Work _____
Checked _____
Date _____

JN 0060.01 Tape 106 Std. 64° F
Surveyed by R. C. Wilson
Notes R. C. Wilson Date _____
Indexed _____ Traced _____

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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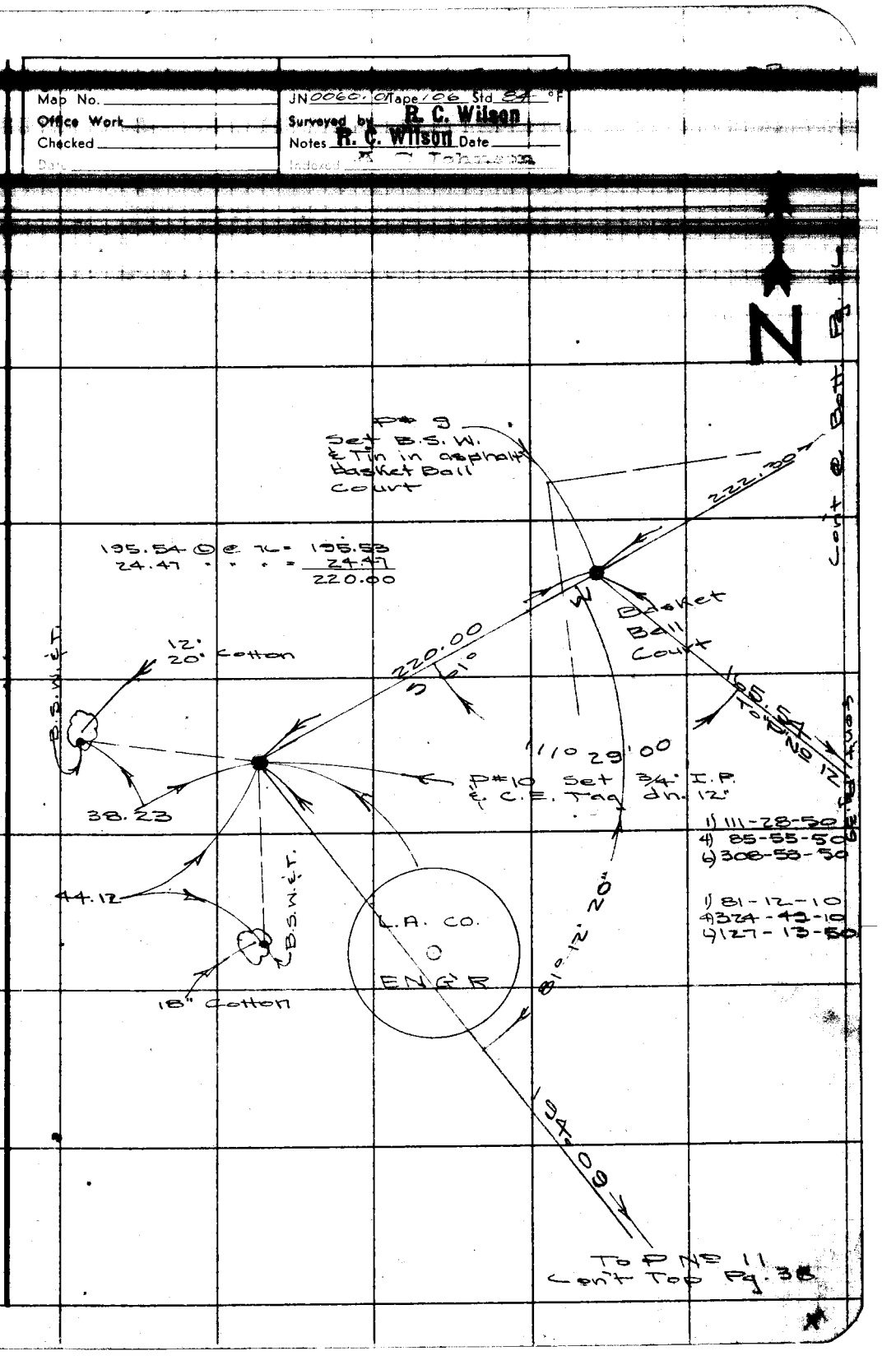
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SBE #247 1-56



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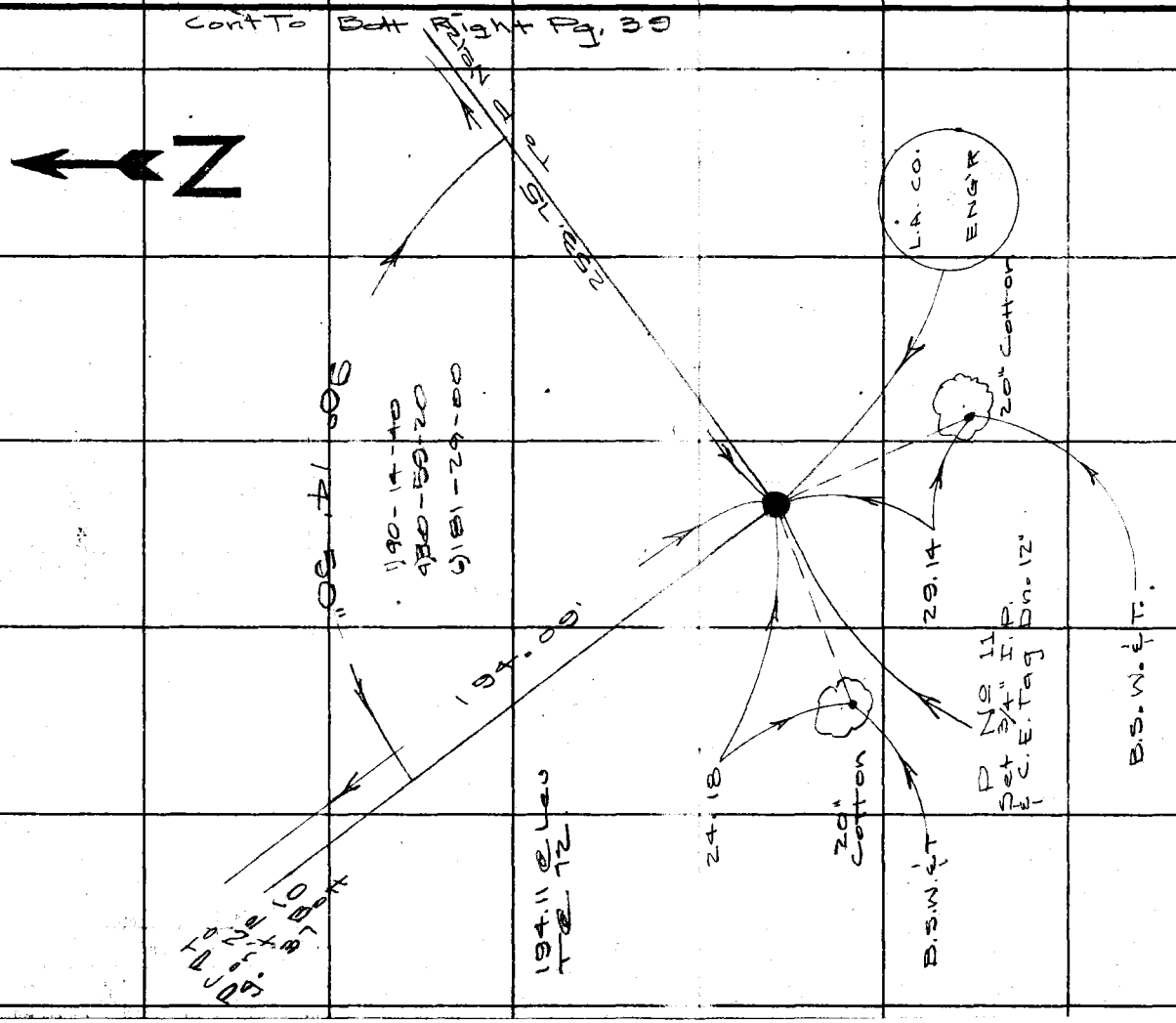
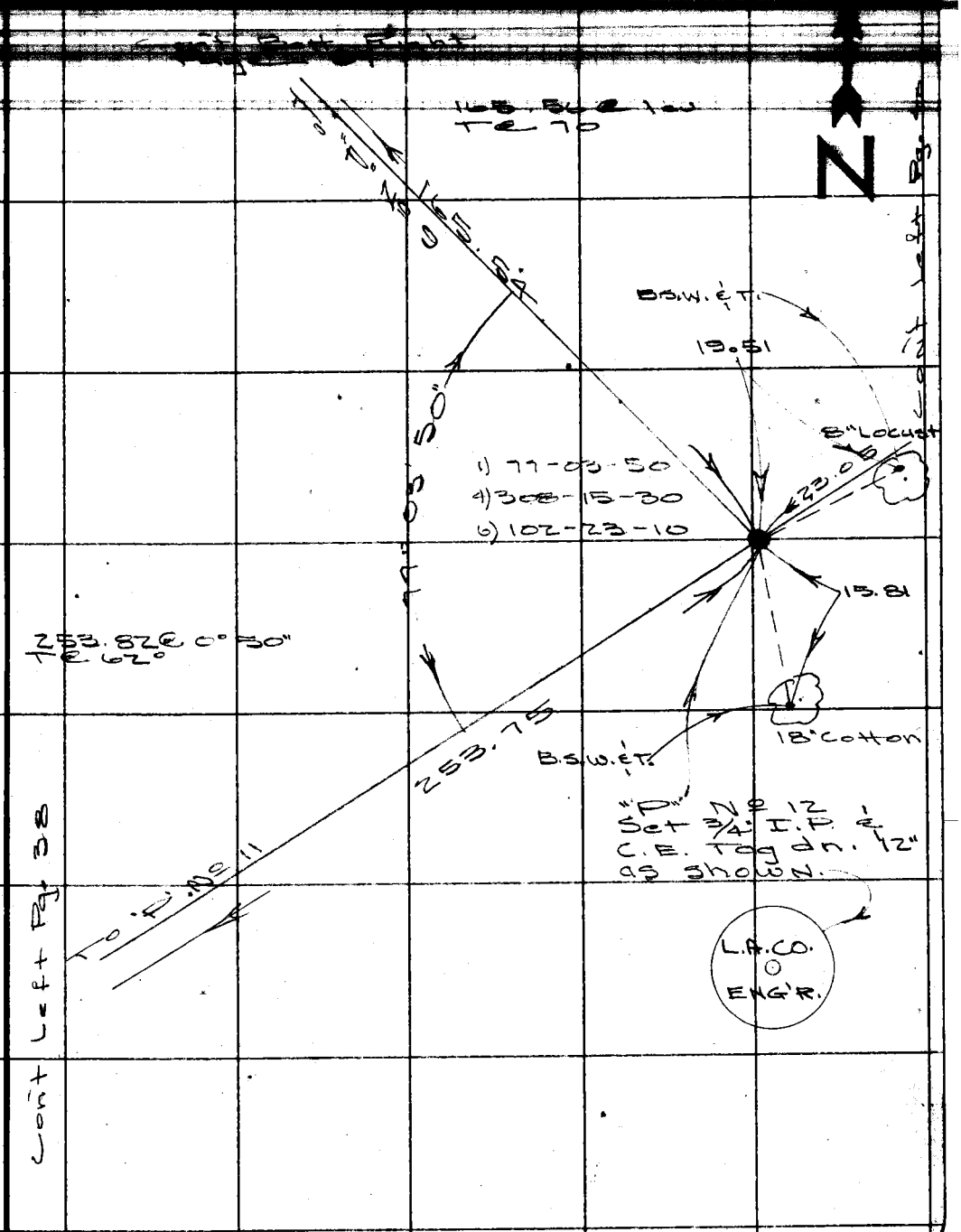


F.B. 1852 PG. 38

Map No. _____
Office Work _____
Checked _____
Date _____

JN 0060.01 Tape 106 Std 84°F
Surveyed by R. C. Wilson
Notes R. C. Wilson Date 4-9-57
Indexed [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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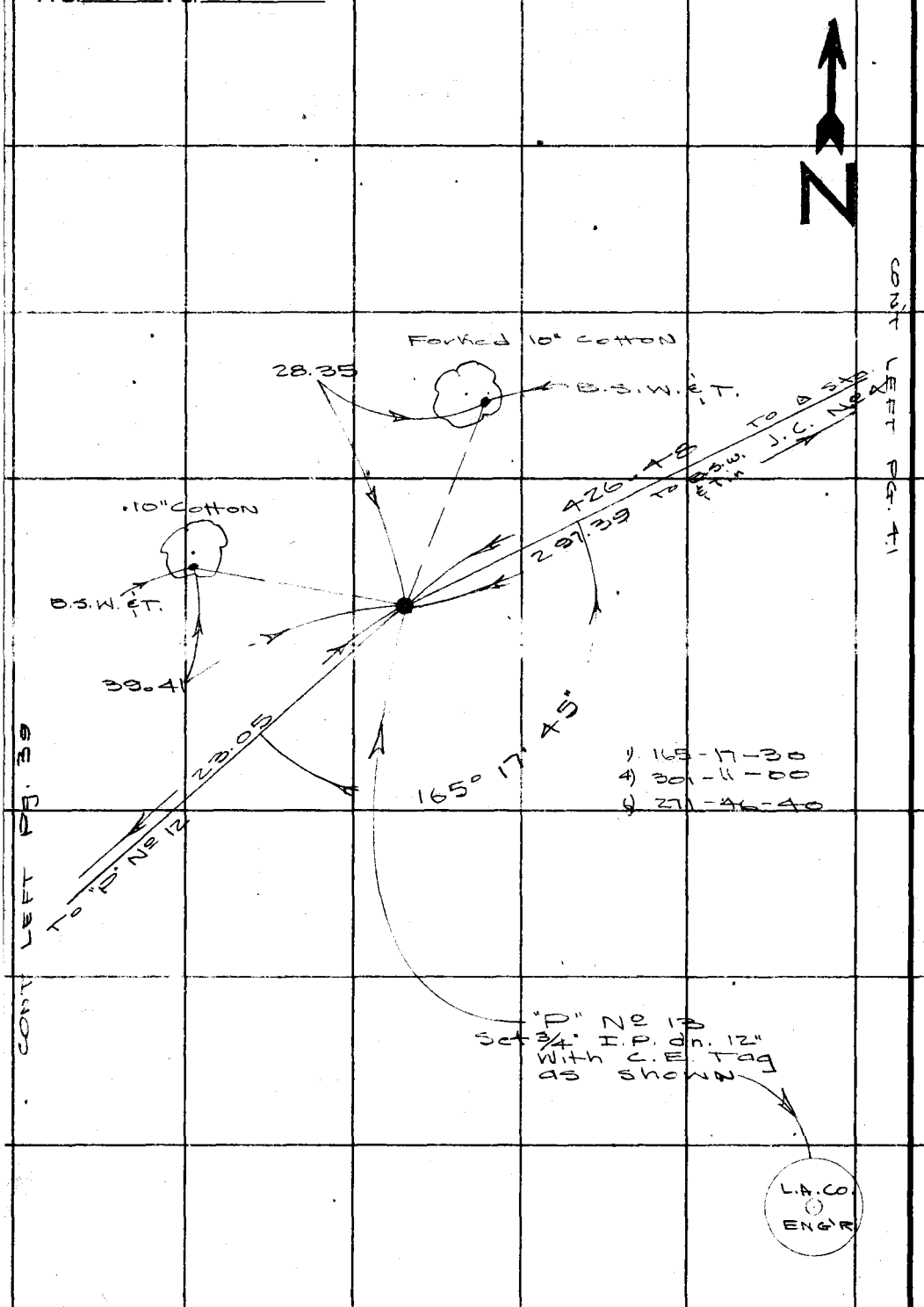
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S S&E #247 1-56

F. B. 1852 Pg. 40



PLEASE RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____
Office Work _____
Checked _____
Date _____

JN 0066.0 Tape 106 Std 84° F
Surveyed by R.C.W.
Notes R.C.W. Date 4-10-51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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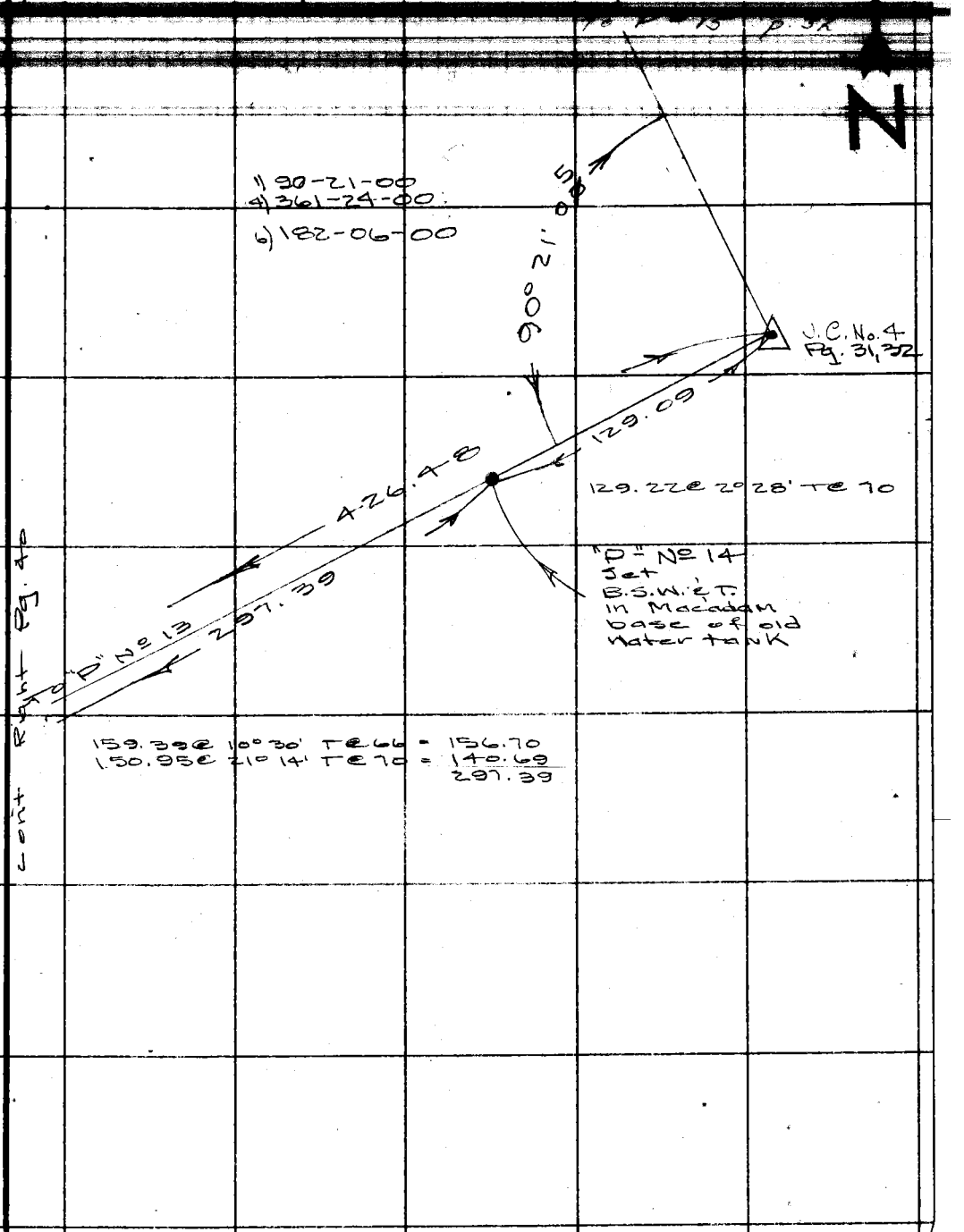
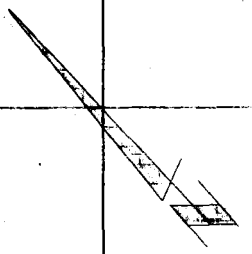
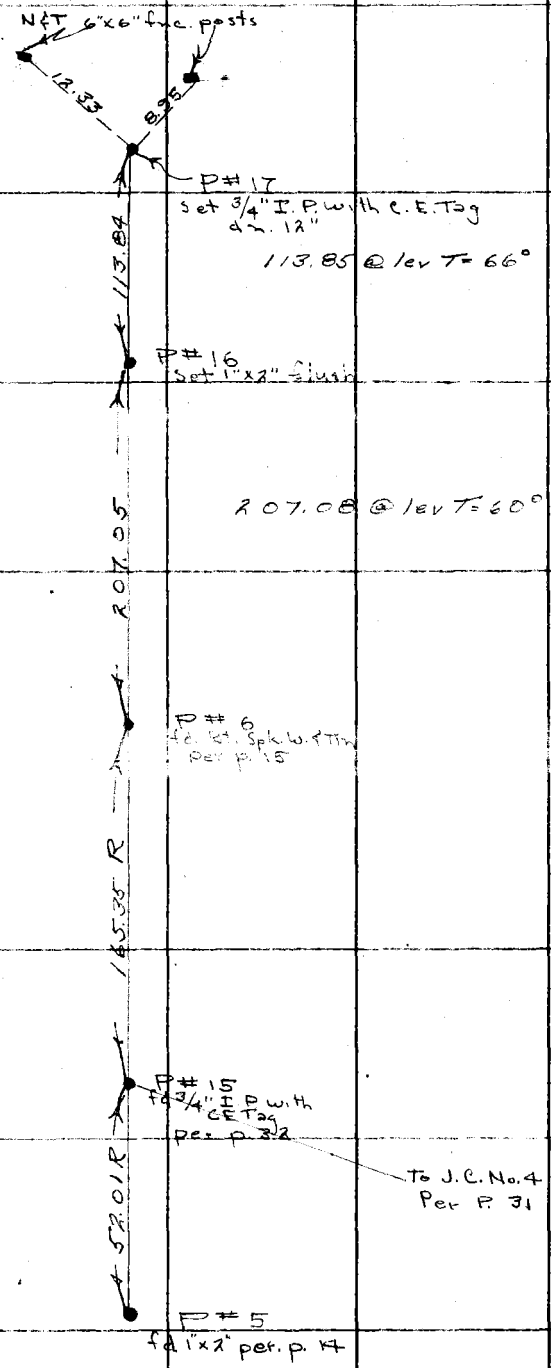
76F3098 S&E #247 1-56



F. B. 1852 Pg. 42





CONTROL LINE FOR
P.T. SHEET No F-

PLEASE RETURN TO
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Profile Notes Red. Plotted Job No. Division No. 10 F. B. 1852 Pg. 45

X-Sec. Notes Chkd. Checked Survey by [illegible]
No. Date Date Map No. Edited Johnson Date

VERTICAL CONTROL
for
P.T. SHEET #F-504

R. C. Wilson
M. A. Walsh Jr.
L. C. Love
J. L. Mier

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L296 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1852 Pg. 44 | Job No. 2260.0 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Juv. Cp # 4 | Date | Date | No.
Survey by R.C. Wilson | Notes M.A. Walsh Jr | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. # 2				1204 52	B.M. # 2 Elev. 1204.52 - Flagpole in ctr. Juv. Cp. # 4. S.E. cor. of conc. base - bt. Spk in lead - FB 1852-10
T.P.	342	1207 94	770	1202 24	
P # 9	441	1204.65	547	1199 18	P # 9 Bt. Spk. W. ET FB. 1852 -37
P # 10	207	1201 25	902	1192 23	P # 10 3/4" I.P. with conc. plug & Tag FB. 1852-37
T P	1058	1202 81	246	1200.35	
BM # 2	749	1207 84	332	1202 52	BM # 2 (see 6 lines above)
P # 10	6 16	1198 39		1192 23	P # 10 3/4" I.P. with conc. plug & Tag
BM "A"			327	1195 12	BM "A" Lg. Bt. Spk. S.W. in 2 prong cottonwood 30' ± S.W. of P # 10 & 1° NW of line produced
	333	1198 45			
P # 10			622	1192 23	P # 10

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
P # 9	4 35	1203 53		1199 18	P # 9 - Elev. 1199.18 - Bt. Spk. W. & T. in asphalt basketball court FB. 1852-37 & 40	
P # 12	3 76	1200 16	7 13	1196 40	P # 12 3/4" I.P. conc. plug & L.A. Co. Engr. Tag. FB. 1852-	
P # 11	5 60	1199 10	6 66	1193 50	P # 11 3/4" I.P. conc. plug & L.A. Co. Engr. Tag. FB. 1852	
B. M. "A"			3 98	1195 12	B. M. "A" - Elev. 1195.12 Lg. Bt. Spk. & W. in 2' p. cong. cottonwood - 30' ± S.W. of P# 10 & 1' ± N.W. of line. p. [illegible] FB 1852-40	

Profile Notes Red. Plotted Job No. Division No.

X-Sec. Notes Chkd. Checked Survey by Notes [illegible] Date

No. Date Date Map No. Indexed Date

F. B. 1852 Pg. 45

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	
		ELEV.	for	SHEET	F
BM #2	6 04	1210 56		[illegible] 52	BM #2 - elev - 1204.523 - ctr. of Juv. Cp. #4 - Bt. Spk. Klead in S.E. Cor. conc. base of Flag Pole - FB 1852-10
C.E. Mon.	4 73	1211 70	3 59	1206 97	C.E. Mon FB 1852-14 (Basis for Coordinates N 10,000 E 10,000)
C.E. Mon.	4 06	1211 19	4 57	12[illegible] 13	C.E. Mon FB. 1852-14 {N 10,030.46 E 10,198.20
P #15	7 32	1214 80	3 71	12[illegible] 48	P #15 - 3/4" I.P. F.B. 1852-32 & 42
P #6	7 38	1219 09	3 09	121[illegible] 71	P #6 - Lg. Bt. Spk. W.&T. FB 1852-15
P #16	6 61	1222 73	2 97	12[illegible] 12	P #16 - 1"x2" FB 1852-42
P #17	3 64	1222 74	3 63	121[illegible] 10	P #17 - 3/4" I.P. F.B. 1852-42
T.P.	2 [illegible]4	1218 11	6 97	12[illegible] 77	
T.P.	3 06	1213 39	7 78	1210 33	
T.P.	4 01	1210 24	7 16	120[illegible] 23	
B.M. #2			5 70	120[illegible] 54	BM #2 (see 11 lines above)

F. B. 1852 Pg. 46 Job No. 0060.01 Division No. 10 Notes Red. Plotted Profile
Survey of Juv. Cp. #4 Date Date No.
Survey by R. C. Wilson Notes M. A. Walsh Jr. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

Map No. _____
Office Work _____
Checked _____
Date _____

JN 6001 Tape 206 Std 84 °F
Surveyed by K. C. WILKINSON
Notes _____ Date 4-1953
Indexed _____

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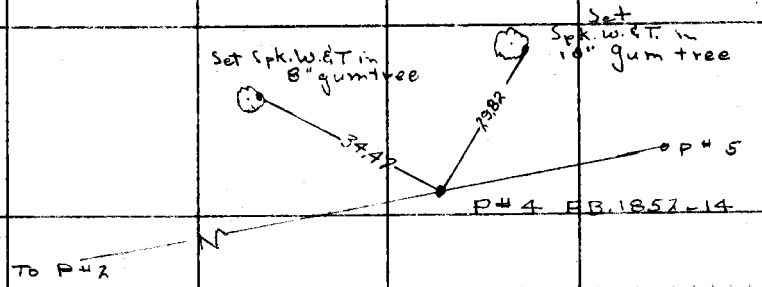
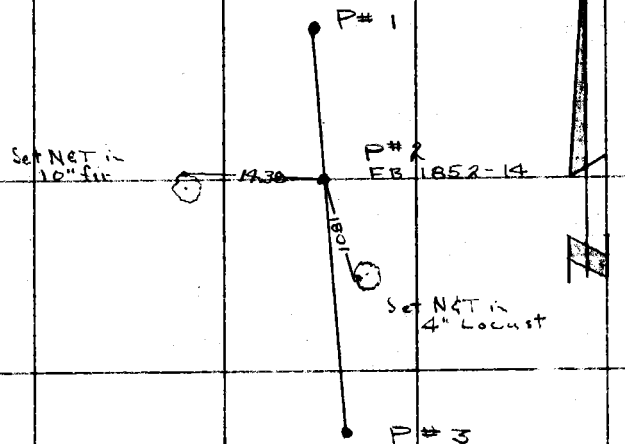
75F3098 S&E #247 1-56

TIES TO P# 4

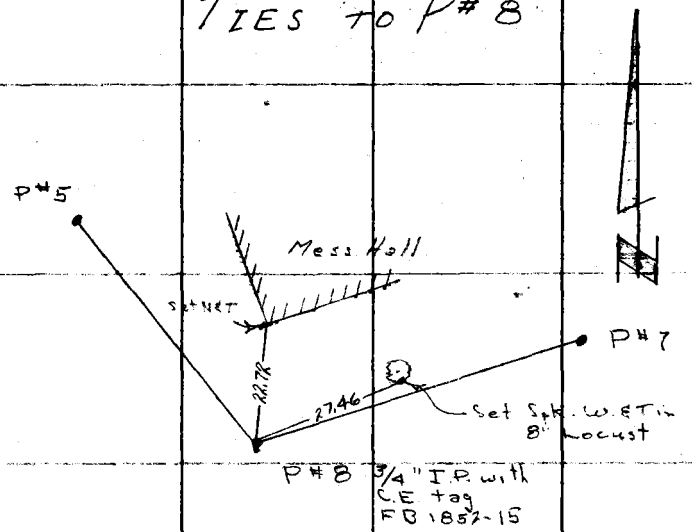


TIES TO P# 2

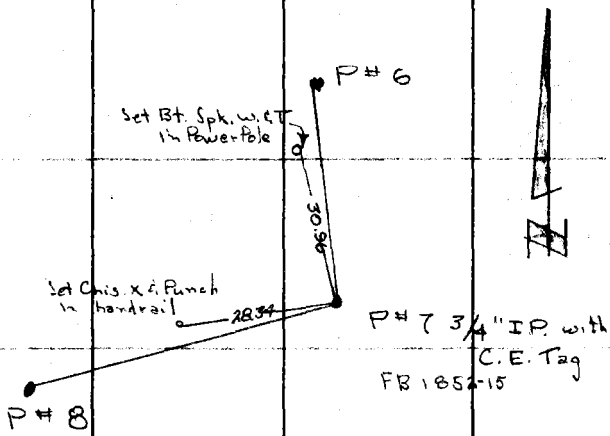


F. B. 1852 Pg. 48

TIES TO P# 8



TIES TO P# 7



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Map No. _____
Office Work _____
Checked _____
Date _____

JN _____ Tape _____ Std _____ °F
Surveyed by R. C. Wilson
Notes M. A. Walsh Date _____
Indexed _____

Location of new section of 1" Gas line

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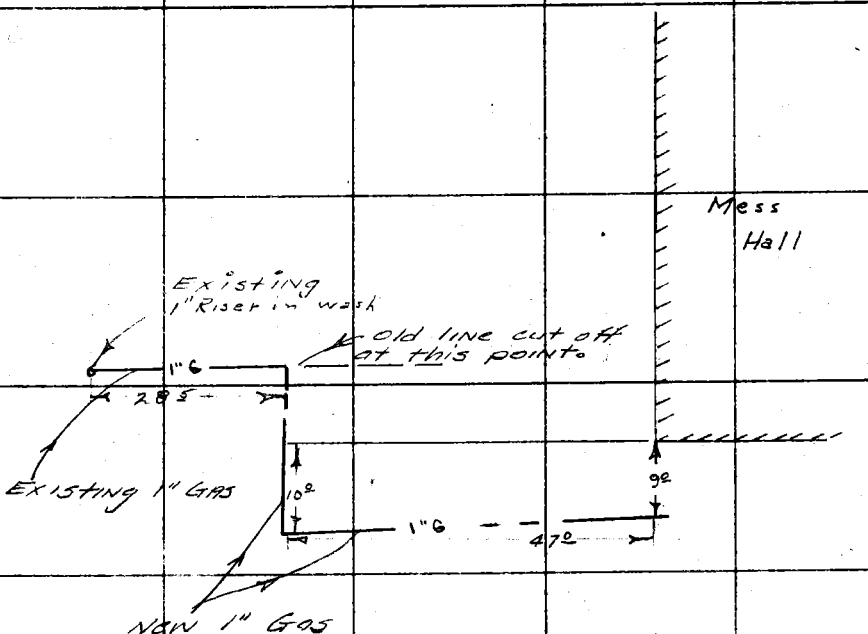
700 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 SAE #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. _____ Pg. 50

Map No. _____ JN 84.00.08 Tape 106 Std 84 °F
Office Work _____ Surveyed by RCWilson
Checked _____ Notes RCW Date 7-9-57
Date _____ Indexed _____

STAKING NOTES
NEW SEWER SYSTEM
JUVENILE CAMP 4

J.N. 84.00.08
7-8-57

RCWilson
MAWalsh Jr.
L.C. Love.
H.L. Birlew

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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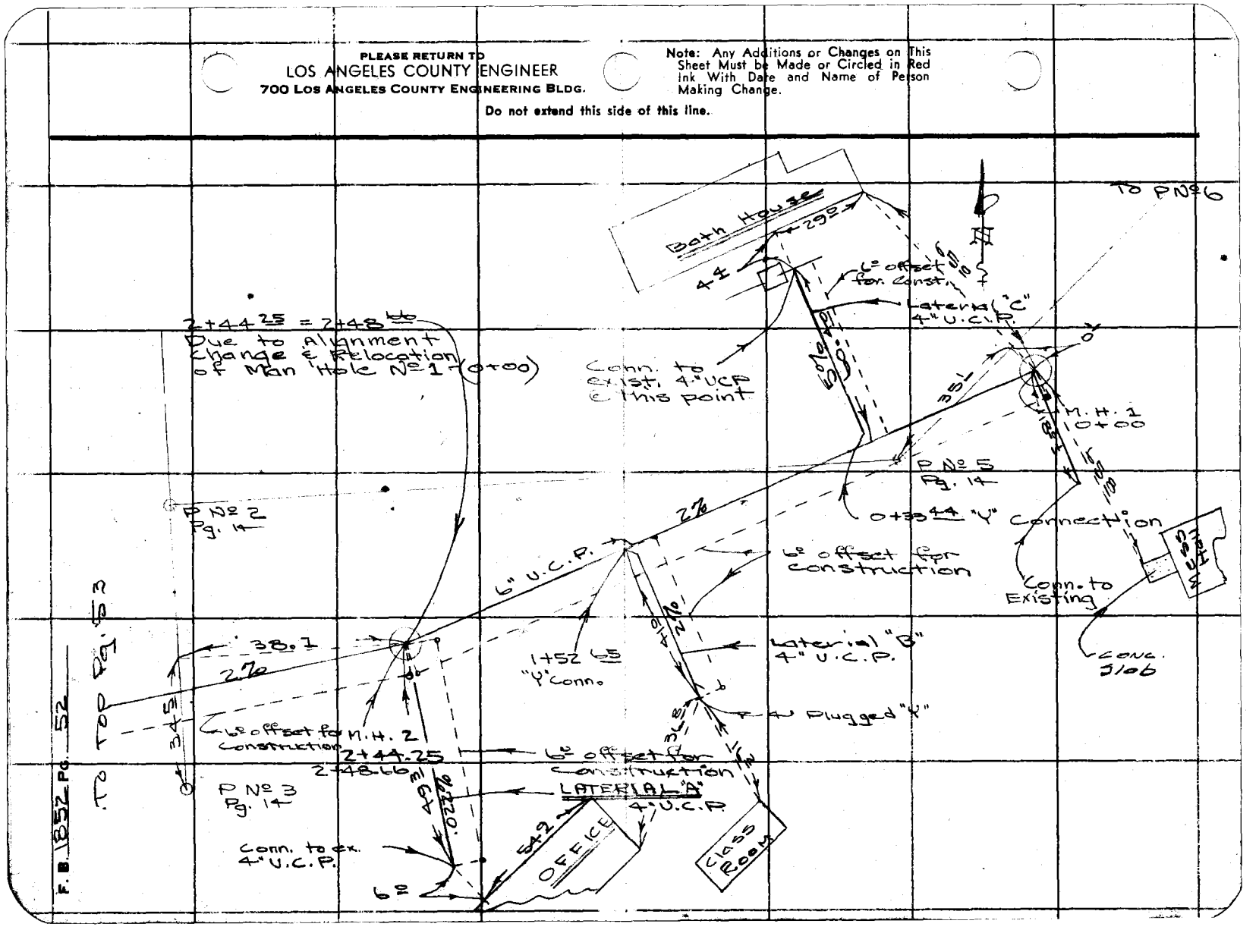

76F309S S&E #247 1-56

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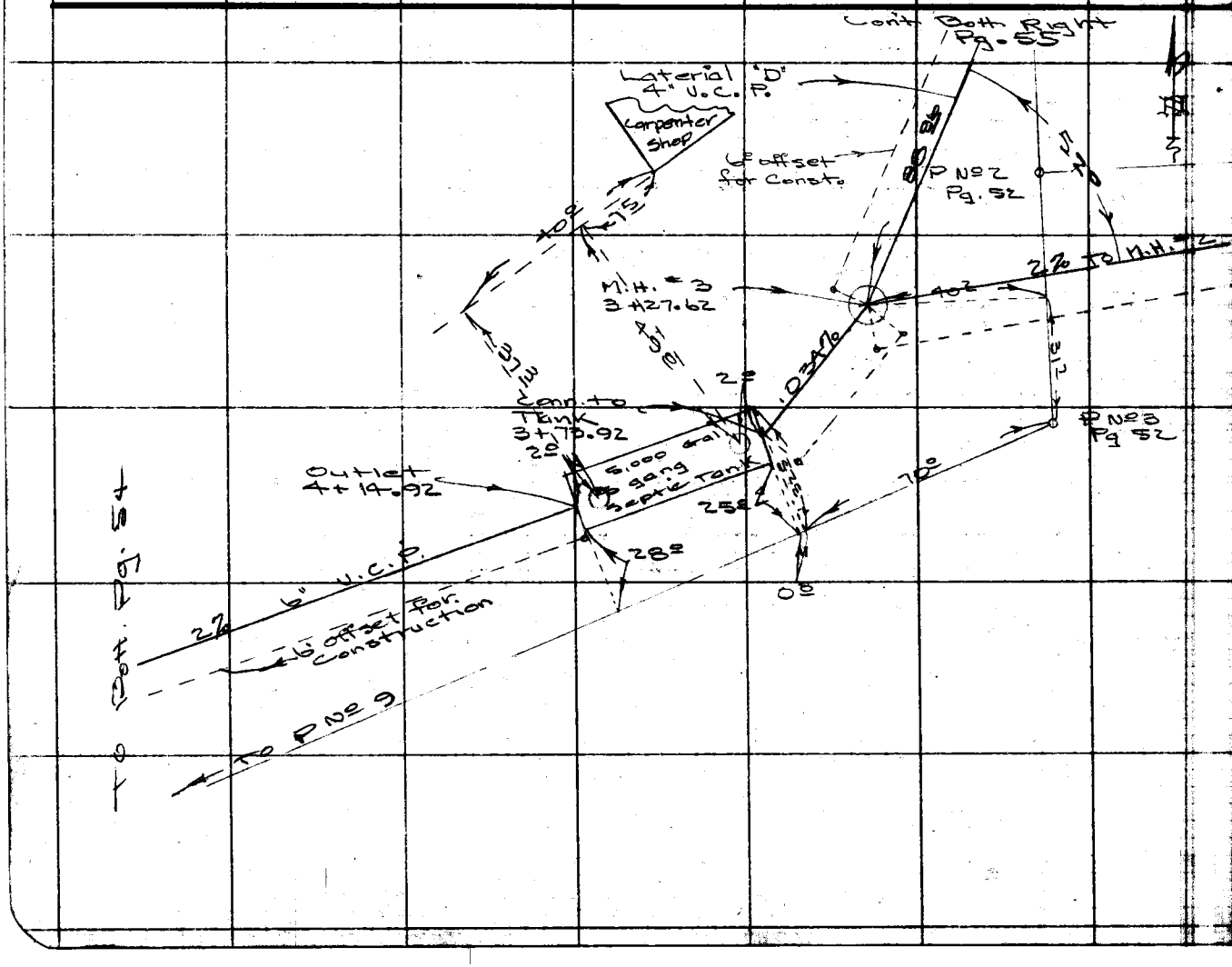

Map No.
Office Work
Checked
Date

JN 8400.08 Tape 706 Std 84 °F
Surveyed by
Notes
Date

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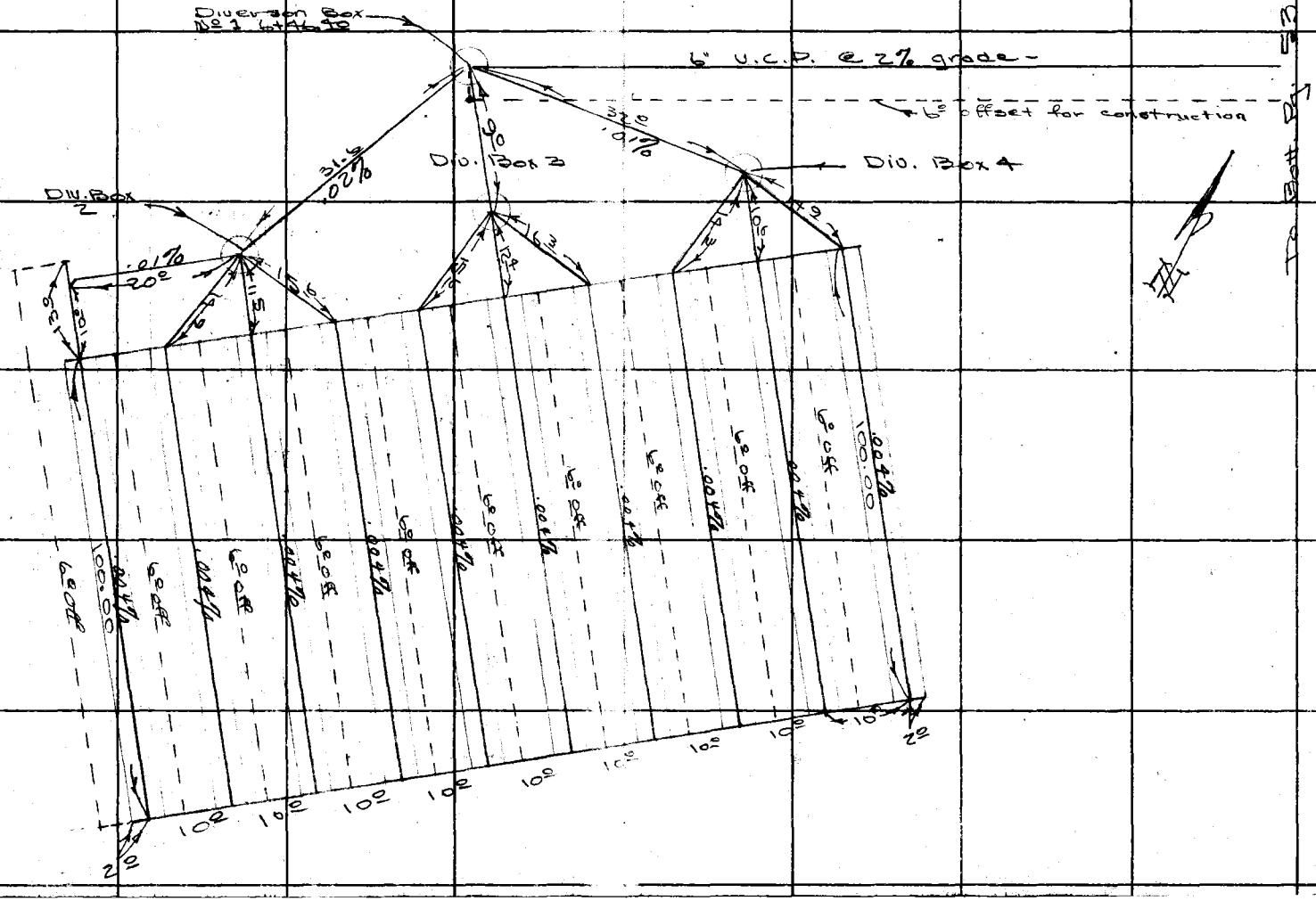

F.B. 1852 Pg. 24

76F309S S&E #247 1-56

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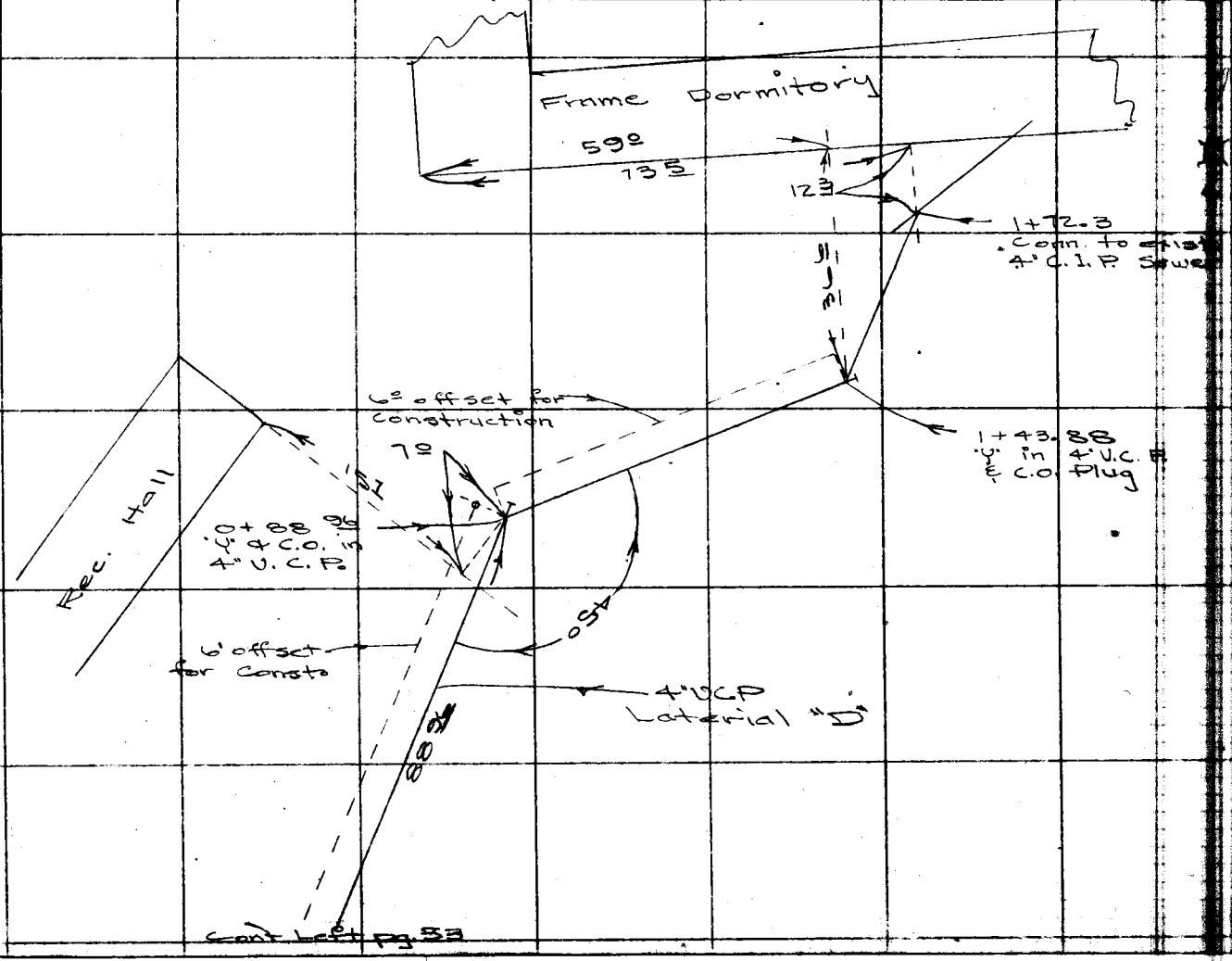

Map No.
Office Work
Checked
Date

JN 840.88 Tape 106 Std 84 °F
Surveyed by RC Wilson
Notes
Date 7-11-57

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F. B. 1852 Pg. 56

Profile Notes Red. Plotted Job No. [redacted] Division No. [redacted] F. B. 1852 Pg. 57

X-Sec. No. Notes Chkd. Checked Survey by [redacted] Notes [redacted] Date
No. Date Date Map No. Roland Johnson Date

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STATION	B. B.	H. I.	F. S.	ELEV.
		R.C. Wilson M.R. Walsh Jr. L.C. Lowe H.L. Birleur 7-10-57		

GRADES

6" Main UCP
0+00 TO 6+46.40
4" LATERALS

"A"	0+00	TO	0+49.3
"B"	"	"	0+41.1
"C"	"	"	0+60
"D"	"	TO	1+72.2

See Pgs. 51 TO 56 for Staking

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C/F	
0+00				1208 31		1204.62	C-3.69	Starting Grade Elev. Est. in Field.
0+25				1207 84		1204.12	C-3.72	
0+33 44	"Y" IN	6" VCP	Pg. 52	1207 80		1203.95	C-3.85	
0+50				1207 10		1203.62	C-3.48	
0+75				1206 35		1203.12	C-3.23	
1+00				1205 83		1202.62	C-3.21	
1+25				1205 27		1202.12	C-3.15	
1+52 65	"Y" IN	6" VCP	Pg. 52	1204 57		1201.57	C-3.00	
1+75				1204 19		1201.12	C-3.07	
2+00				1203 43		1200.62	C-2.81	
2+25				1202 56	02%	1200.12	C-2.44	
2+44 25 = 2+48 66				1202 22		1199.73	C-2.49	
M.H. No. 2 Pg. 52								
2+75				1200 93		1199.20	C-1.73	
3+00				1201 68		1198.70	C-2.98	
3+27 62	M.H. No 3 Pg. 53			1201 59		1198.15	C-3.44	

F. B. 1852 Pg. 58 Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Date ____ No. ____ Survey of ____ Notes ____ Date ____ Survey by ____ Notes Chkd. ____ Checked ____ Date ____ X-Sec. ____ Indexed C. Johnson Date ____ No. ____

298 S & E #307 9-54

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STATION	S. S.	H. I.	F. S.	ELEV.	%	GRADE	C/F	
3+50				1201 23	.034%	1197.39	C-3.84	—
3+73 92	Inlet - Septic Tank			1201 17		1196.57	C-4.60	✓ Pg. 53
4+14 92	Outlet - "		"	1200 50		1196.37	C-4.13	✓ Pg. 53
4+25				1199 92		1196.17	C 3.75	✓
4+50				1199 58		1195.67	C 3.91	✓
4+75				1199 40		1195.17	C 4.23	✓
5+00				1199 05	2%	1194.67	C 4.38	✓
5+25				1199 01		1194.17	C 4.84	✓
5+50				1198 19		1193.67	C 4.52	✓
5+75				1197 48		1193.17	C 4.31	✓
6+00				1196 84		1192.67	C 4.17	✓
6+25				1196 21		1192.17	C 4.04	✓
6+46 40	℄ Div. Box Pg. 54			1195 74		1191.74	C 4.00	✓ Inlet div. box

GRADES - LATERIAL 'A' Pg. 52

0+00	@ M.H. No 2 Pg. 52					1199.73	← EST. Pg. 58	
0+25				1202 80		1200.28	C-2.52	✓
0+49 3	conn. to exist. 6" U.C.P. Inv. elev. shown as grade.			1202 09	.026	1200.84	C-1.25	✓

Profile Notes Red. ____ Plotted ____ Job No. 94N-18 Division No. 10 F. B. 1852 Pg. 59

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C/F	
		GRADES - LATERIAL "B"						
0+00	@ "Y" in 6" U.C.P.			See Page		52 (1+52.65 on 6" UCP)		
0+00						1201.57	Est. Pg. 58	
0+06				1204 64	02%	1201.69	C 2.95	✓
0+25				1205 09		1202.07	C-3.02	✓
0+41	"Y" & end of 4" U.C.P.			1205 54		1202.37	C-3.17	✓
		GRADES - LATERIAL "C"						
0+00	@ "Y" in 6" U.C.P. (0+38.0 Per. Pg. 52)							
0+00						1203.95	EST Pg. 58	
0+14.4	Bott conc. drain			1206 11	05%	1204.67	C-1.44	✓
0+50.0				1208 99		1206.45	C-2.54	✓
0+60.4	Conn. to 4" U.C.P. elev. of invert of 4" UCP as shown.			1210 15		1207.00	C-3.15	✓
		GRADES - LATERIAL "D"						
0+00	@ M.H. No 3 (3+27.62 Per. Pg. 53)							
0+00				1201 68		1198.15	C-3.53	See Pg. 58
0+25				1202 55		1199.00	C-3.55	✓
0+50				1203 60	03%	1199.85	C-3.75	✓
0+75				1204 69		1200.70	C-3.99	✓
0+88.96	"Y" + C.O.		So.	1205 22		1201.17	C-4.05	✓
1+00				1205 48		1201.55	C-3.93	

F. B. 1852 Pg. 60 Job No. 8400.08 Division No. 10 Notes Red. Plotted No. Date Date X-Sec.
Survey of Juvenile Comp. Date Notes Chkd. Checked No.
Survey by RCW Notes RCW Date Date
Indexed K. O. Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C/F	
1+25				1205 73	↑ 0.34%	1202.40	C - 3.33	✓
1+43 88				1205 79		1203.04	C - 2.75	✓
1+72 3				1206 78		1204 00	C - 2.78	Elev. Invert connection

Profile Notes Red. ____ Plotted ____ Job No. 8400-88 Division No. 10 F. B. 1852 Pg. 6

No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey by ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1852 Pg. 62 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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76L298 S & E #307 9-54

F. B. 1852 Pg. 63

Profile Notes Red. Plotted Job No. 8447.18 Division No. 10

X-Sec. Notes Chkd. Checked Survey by

No. Date Date Map No. Indexed Johnson Date

GRADES ON INLETS
OUTLETS & INVERTS
DIVERSION BOXES
① ② ③ ④
PAGE 54

STATION	B. B.	H. I.	F. B.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C/F	
DIV. BOX	1	Pg. 54		6' off			
INLET				1195 74	1191.74	C- 4.00	est. pg. 59
INVERT					1190.58	C- 5.16	
OUTLET	TO	S.E.			1191.41	C- 4.33	
"	"	S.			1191.41	C- 4.33	
"	"	SW.			1191.41	C- 4.33	
DIVERSON	BOX 2	Pg. 54					
INLET		ON ℄ of Box →		1194 91	1190.78	C- 4.13	✓
INVERT					1189.62	C- 5.29	
OUTLET	TO	S.E.			1190.45	C- 4.46	
"	"	S			1190.45	C- 4.46	
"	"	SW.			1190.45	C- 4.46	
"	"	W.			1190.45	C- 4.46	
DIVERSON	BOX 3	Pg. 54					
INLET		ON ℄ of BOX →		1195 73	1191.23	C- 4.50	✓
INVERT					1190.07	C- 5.66	
OUTLET	TO	S.E.			1190.90	C- 4.83	
"	"	S.			1190.90	C- 4.83	
"	"	SW.			1190.90	C- 4.83	

F. B. 1852 Pg. 64 Job No. 8400.08 Division No. 10 Notes Red. Plotted Profile
Survey of Juvenile Camp 4 Date Date No.
Survey by RCW Notes RCW Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C/F	
DIVERSON	BOX	4	ON ℄ BOX	1196 53	See Pg. 54		
INLET					1191.01	C- 5.52	
INVERT					1189.93	C- 6.60	
OUTLET	TO	S.E.			1190.76	C- 5.77	
"	"	S.			1190.76	C- 5.77	
"	"	S.W.			1190.76	C- 5.77	

Profile Notes Red.____ Plotted____ Job No. 94M08 Division No. 10 F. B. 1852 Pg. 65

X-Sec. Notes Chkd.____ Checked____ Survey by____

No.____ Date____ Date____ Map No.____ Indexed Johnson Date____

F. B. 1852 Pg. 66

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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76L298 S & E #307 9-54

Profile Notes Red. _____ Plotted _____ Job No. 8400.18 Division No. 10

F. B. 1852 Pg. 67

[redacted]

X-Sec. Notes Chkd. _____ Checked _____ Survey by [redacted]

No. _____ Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

LEACH LINE GRADES
(STAKING PG. 54)

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C/F
LINE 1							
0+00				1196 60		1190.61	C- 5.99
0+25				1196 51		1190.51	C- 6.00
0+50				1196 27		1190.41	C- 5.86
0+75				1195 78		1190.31	C- 5.47
1+00				1195 40		1190.21	C- 5.19
LINE 2							
0+00				1196 33		1190.65	C- 5.68
0+25				1196 26		1190.55	C- 5.71
0+50				1196 04		1190.45	C- 5.59
0+75				1195 65	.004%	1190.35	C- 5.30
1+00				1195 21		1190.25	C- 4.96
LINE 3							
0+00				1196 11		1190.62	C- 5.49
0+25				1196 09		1190.52	C- 5.57
0+50				1195 83		1190.42	C- 5.41
0+75				1195 46		1190.32	C- 5.14
1+00				1195 06		1190.42	C- 4.64

F. B. 1852 Pg. 68 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by RCW Notes RCW Notes Chkd. Checked X-Sec.
Indexed X C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C/F	
LINE 4								
0+00				1195 89		1190.74	C-5.15	✓
0+25				1195 81		1190.64	C-5.17	✓
0+50				1195 54		1190.54	C-5.00	✓
0+75				1195 23		1190.44	C-4.79	✓
1+00				1194 87		1190.34	C-4.53	✓
LINE 5								
0+00				1195 56		1190.78	C-4.78	
0+25				1195 51		1190.68	C-4.83	✓
0+50				1195 28	.004%	1190.58	C-4.70	✓
0+75				1195 01		1190.48	C-4.53	✓
1+00				1194 65		1190.38	C-4.27	✓
LINE 6								
0+00				1195 31		1190.74	C-4.57	
0+25				1195 26		1190.64	C-4.62	✓
0+50				1195 10		1190.54	C-4.56	✓
0+75				1194 75		1190.44	C-4.31	✓
1+00				1194 57		1190.34	C-4.23	✓

Profile Notes Red. ____ Plotted ____ Job No. 94M.05 Division No. 10 F. B. 1852 Pg. 69

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____

No. ____ Date ____ Date ____ Map No. ____ Drawn [illegible] Johnson Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C/F	
LINE 7								
0+00				1195 02		1190.30	C- 4.72	
0+25				1195 06		1190.20	C- 4.86	✓
0+50				1194 89		1190.10	C- 4.79	✓
0+75				1194 58		1190.00	C- 4.58	✓
1+00				1194 39		1189.90	C- 4.49	✓
LINE 8								
0+00				1194 82		1190.33	C- 4.49	
0+25				1194 83		1190.23	C- 4.60	✓
0+50				1194 66		1190.13	C- 4.53	✓
0+75				1194 39	.004%	1190.03	C- 4.36	✓
1+00				1194 31		1189.93	C- 4.38	✓
LINE 9								
0+00				1194 54		1190.30	C- 4.24	
0+25				1194 56		1190.20	C- 4.36	✓
0+50				1194 40		1190.10	C- 4.30	✓
0+75				1194 27		1190.00	C- 4.27	✓
1+00				1194 20		1189.90	C- 4.30	✓

F. B. 1852 Pg. 70

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by RCW Notes RCW Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C/F	
LINE 10								
Outlet	div. box 2		℄ →	1194 91	.01%	1190.45	C-4.46	✓
"Y" IN	LINE			1194 39		1190.26	C-4.13	✓
0+00	line 10			1194 31		1190.16	C-4.15	✓
C.O. in	end line 10			1194 38		1190.29	C-4.09	✓
0+25				1194 29	.004%	1190.06	C-4.23	✓
0+50				1194 21		1189.96	C-4.25	✓
0+75				1194 17		1189.86	C-4.31	✓
1+00				1194 10		1189.76	C-4.34	✓

Profile Notes Red. ____ Plotted ____ Job No. 94M.08 Division No. 10 F. B. 1852 Pg. 71

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F. B. 1852 Pg. 72

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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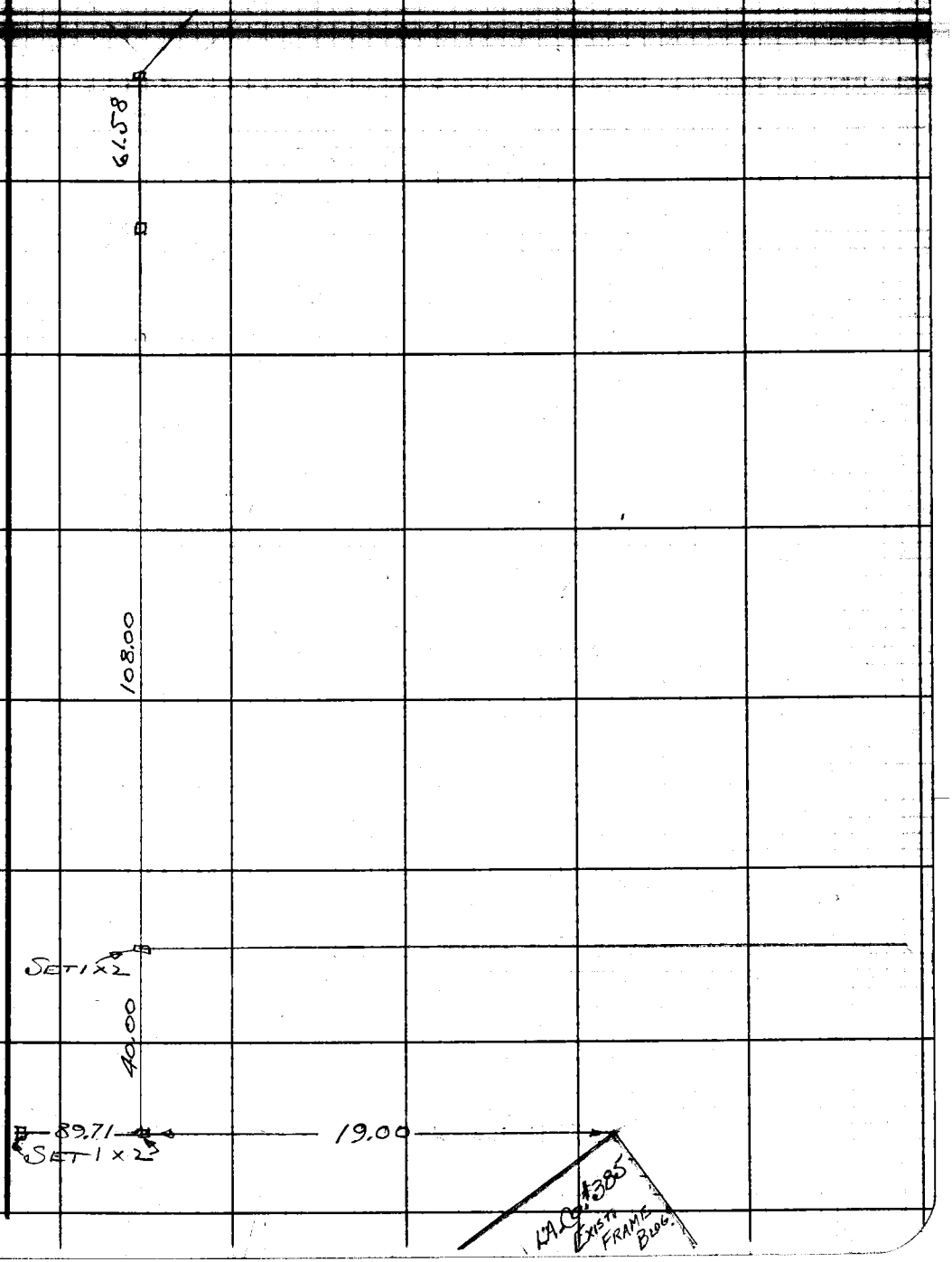
76L298 S & E #307 9-54

Map No.
Office Work
Checked
Date

JN 8466.67 Tape Std °F
Surveyed by F.C.H.
Notes C.L.W. Date 10-4-57
Indexed A. C. Johnson



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

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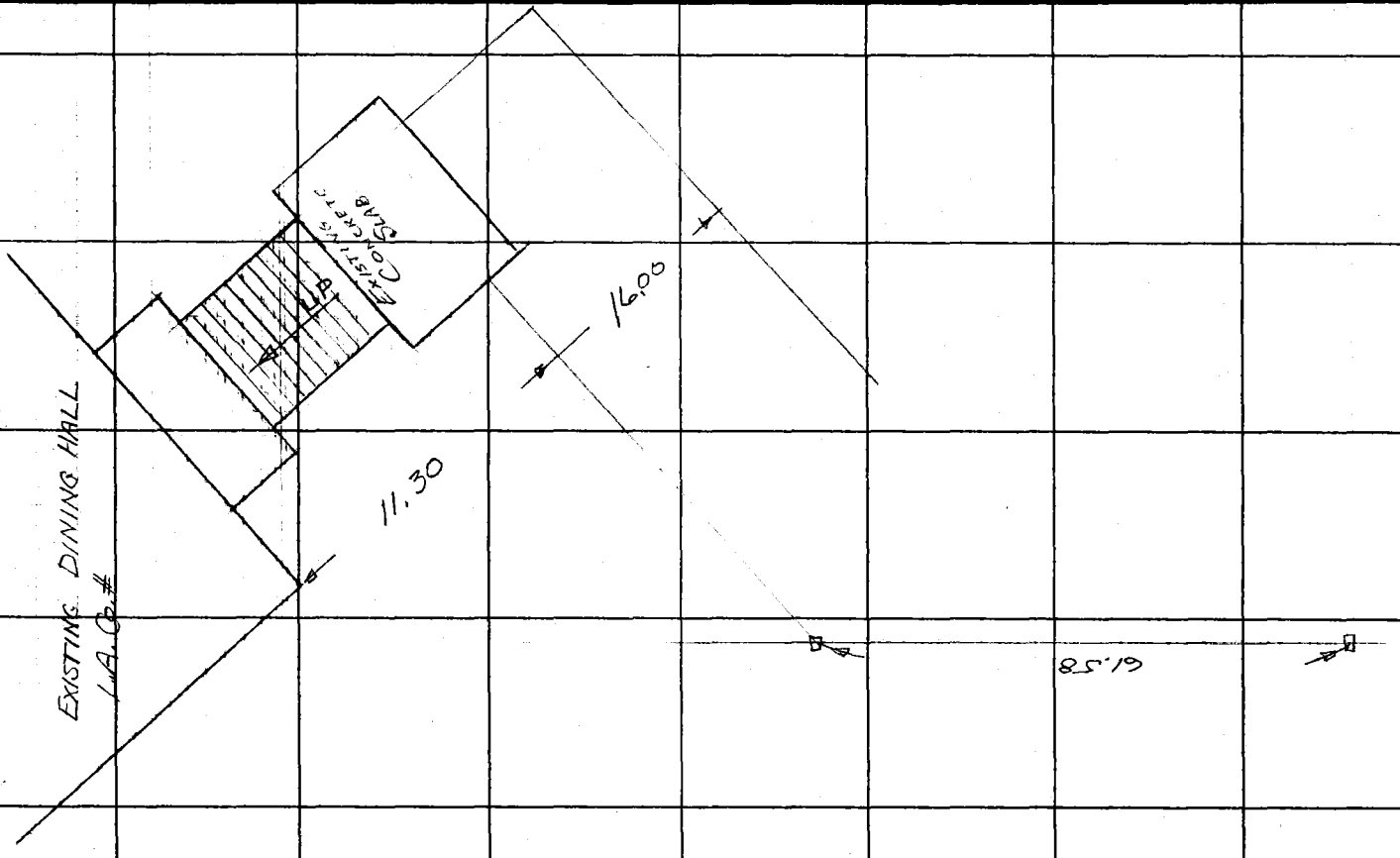

F.B. 1852 PG. 74

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					ELEVATION SHOTS - NEW SCHOOL BLDG. - CAMP #4	
				/20697	FD. C.E. MON.	F.B. 1852-6-36
	1 97	/208 94				
B.M.			4 44	/20450	FD. BOAT SPK. IN LEAD.	REC ELEV /204 52 F.B. PG.
BM				/20452	FINISH GRADE	" "
	3 94	/208 46				
P.R.C.			5 33	/20313	/20350	N. EDGE WALK
E.C.			4 28	0418	0482	"
			3 96	0450	0550	" GRID POIN
			3 45	0501	0767	" S.W. COR. COR
0+00	E.		3 36	0510	0932	" 12' OFF W. BLDG.
12	R		3 57	0489	0944 / 0950	COR. WALK / BLDG FLOOR ELEV. W. BLDG.
+25	E.		3 02	0544	0932	"
+50	"		2 28	0618	0932	"
+75	"		1 92	0654	0932	"
1+08	" T.P.		0 60	/20786	0932	12' OFF N. BLDG COR
	11 38	/21924				
1 +25	"		10 85	0839	0770 C-069	N. EDGE WALK

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1852 PG. 75

No. ____ Date ____ Date ____ Survey of ____

No. ____ Date ____ Date ____ Map No. ____ Index ____ C. Johnson

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		121924					
1+38 E.			1071	120853	120760C-093		N. EDGE WALK @ DRAIN
+50 "			1025	0899	0790C-109		"
1+69 58			970	0954	0920		" @ OUTSIDE COR.
			1066	0858	0944	COR. WALK	N. COR. BLDG.
					0950	FLOOR ELEV.	
			561	1343	0950	TOP CUT 5 OFF	E. " "
1+08 E			117	1807	0900C907	C-16 8/16 8	C-19 0/21 8 BOT. CUT LINE
T.P.			089	121835			
	719	122554					
0+75 E			164	122390	0900C1490	C-36 2/36 2	C-38 0/41 2 " " "
0+50 "			852	1702	0900C802	C-16 1/16 1	C-19 0/21 1 " " "
0+25 "			642	1912	0900C1012	C-32 2/32 2	C-34 2/37 2 " " "
0+00 "			786	1768	0900C868	C-23 7/23 7	C-27 0/28 7 " " "
T.P.			1135	121419			
	005	121424					
			193	1231			S. COR. BLDG
B.M.			972	120452	FD. BOAT SPK. IN LEAD S.E. COR. BASE - FLAGPOLE CAMP #4		
	616	121068					
			118	120950	SET SHIP SPIKE - L.A.Co. P.P. NEAR NORTH COR. SCHOOL BLDG.		
B.M.			972	120452			SEE ABOVE 3 LINES

F. B. 1852 Pg. 76

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey [redacted] C. Johnson Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		ELEVATIONS — & GRADES — NEW SCHOOL BLDG. BOYS' CAMP # 4				
T.B.M.				1209 50		FD. SHIP SPK. & W. LA. CO. [illegible]
	420	1213 70				
			365	1210 05		COR. EXIST. S[illegible] LANDING - [illegible]
			353	1210 17		15' S. OF CONC. LAN[illegible]
			440	1209 30		18' W. OF ABOVE POI[illegible]
			450	1209 20		OUTSIDE COR. WALK

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1852 Pg. 77

No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1852 Pg. 78 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		Elev. of Well at Juvinile Camp No. 4				
T.B.M.				1196 697	T.B.M. Bt. Spk in N.E. Side of P.P.#949083E on E. Side of Dirt Rd, S.E. of Juvinile Camp No. 4 F.B. 1852-9	
	815	1204 847				
T.B.M			105	1203 797	T.B.M. Set Chiseled Sq. in Conc. Slab, on S.E. for Well – Wintroath pump # So 63387	
	103	1204 827				
T.B.M.			813	1196 697	Starting T.B.M.	
		Elev. of Booster Pump # REDWOOD Tank, Juvinile Camp No. 4				
T.B.M.				1195 887	T.B.M. Fd. Bt. Spk on W. Side of P.P.# 608828E 12' W. of Corrigated Iron Shed F.B. 1852-9 S.W. of Camp on S. Side of dirt Rd.	
	514	1201 027				
T.P.			292	1198 107		
	437	1202 477				
T.B.M.			272	1199 757	Set T.B.M. chiseled Sq. in door way of Booster Pump House – L.A.Co. Bldg No. ? (NO NUMBER)	
	269	1202 447				
			140	1201 047	Top of 2"x12" plank on Top of Conc Pier, 1± E. of Inlet at base of Tank – See Pg. 82 for T.B.M.	
T.P			434	1198 107		
	278	1200 887				
T.B.M.			501	1195 877	Starting T.B.M.	

Profile Notes Red. Plotted Job No. 62-3106 Division No.
No. Date Notes Chkd. Checked Survey
No. Date Date Map No. Index L.C. Jahnke
F. B. 1852 Pg. 79

76298 S & E #307—7-55

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F. B. 1852 Pg. 80 | Job No 8435.08 Division No. Notes Red Plotted
Survey of Elev. of Water Wells, Tanks & Pumps Date 22 April 1959 Date X-Sec. No.
Survey by C. L. Wright Notes R. C. Bowers Notes Chkd. Checked
Indexed H. C. Johnson Date Date Date Profile No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		Elev. of Water Tank, Juvinile Camp No. 4				
B.M.#2				1204 523	Fd B.M.#2 S.E. Cor. Conc. Base of Flag Pole, Bt. Spx. in Lead. - FB 1852-10	
	9712	1214 235				
T.P.			4 390	1209 845		
	7695	1217540				
T.B.M.			2230	1215310	set T.B.M. - chiseled Sq., S.E. Cor. of slab old Brick Incinerator - E. of Main Camp	
	10680	1225990				
T.P.			0265	1225 725		
	11 410	1237 135				
T.P.			0165	1236 970		
	11920	1248890				
T.P.			0675	1248 215		
	11 670	1259 885				
T.P.			0315	1259 570		
	11 720	1271 290				
T.P.			0 110	1271 180		
	11 565	1282 745				
T.P.			0270	1282 475		
	11615	1294 090				

CONT NEXT PG.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		Elev. of Water Tank Con't. Juv. Camp No. 4				
		1294 090				
T.P.			0 300	1293 790		
	11 320	1305 110				
T.P.			2 575	1302 535		
	7 780	1310 315				
T.B.M.			4 750	1305 565	set T.B.M. chiseled sq. on Bot. Rim of Water Tank, 0.2' E. of Tank Float Gage. - Top of Hill	
	4 610	1310 175				
T.P.			7 640	1302 535		
	2 045	1304 580				
T.P.			10 790	1293 790		
	0220	1294 010				
T.P.			11 530	1282 480		
	0 325	1282 805				
T.P.			11 620	1271 185		
	0 750	1271 935				
T.P.			12355	1259 580		
	0 415	1259 995				
T.P.			11 830	1248 165		
	0705	1248 870				
T.P.			11 890	1236980		

Profile Notes Red____ Plotted____ Job No.____ Division No.____

No.____ Date____ Checked____ Date____ Map No.____ Indexed C. Johnson

F. B. 1852 Pg. 81

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				1236 980		
	0 405	1237385				
T.P.			11 650	1225735		
	0470	1226205				
T.B.M.			10 880	1215325	Fd T.B.M. - Chiseled Sq., S.E. Cor. of Slab, old Brick Incinerator. - E. of Main Camp.	
	1 420	1216 745				
T.P.			6 880	1209 865		
	4440	1214305				
B.M.#2			9 770	1204535	Fd. B.M.#2, S.E. Cor Conc. Base of Flag Pole - Bt. Spk. in Lead - F.B. 1852-10 Elev= 1204.523	
		Elev. of Water Tank, Juvinile Camp No. 4				
T.B.M.				1199757	Fd T.B.M. chiseled sq. in doorway of Booster Pump House - L.A. Co. Bldg. No. ?	
	2 740	1202497				
T.B.M.			1 435	1201062	Set T.B.M. at Water Tank 4' E. of Booster Pump House. Bt. Spk, W. & T., 1º ± E. of Inlet at base of Tank on 2"x12" Plank on Top of Conc. Pier. L.A. Co. No. 4273	
	1385	1202 447				
T.B.M.			2690	1199757	Starting T.B.M.	

F. B. 1852 PG. 82 Job No. 0435.08 Division No. Notes Red. Plotted No. Profile
Survey of Elev. of Water Wells, Tanks & Pumps Date 24 April '59 Date X-Sec.
Survey by C. L. Wright Notes R. C. Bowers Notes Chkd. Checked
Indexed C. Johnson Date 22-APRIL 59 Date No.

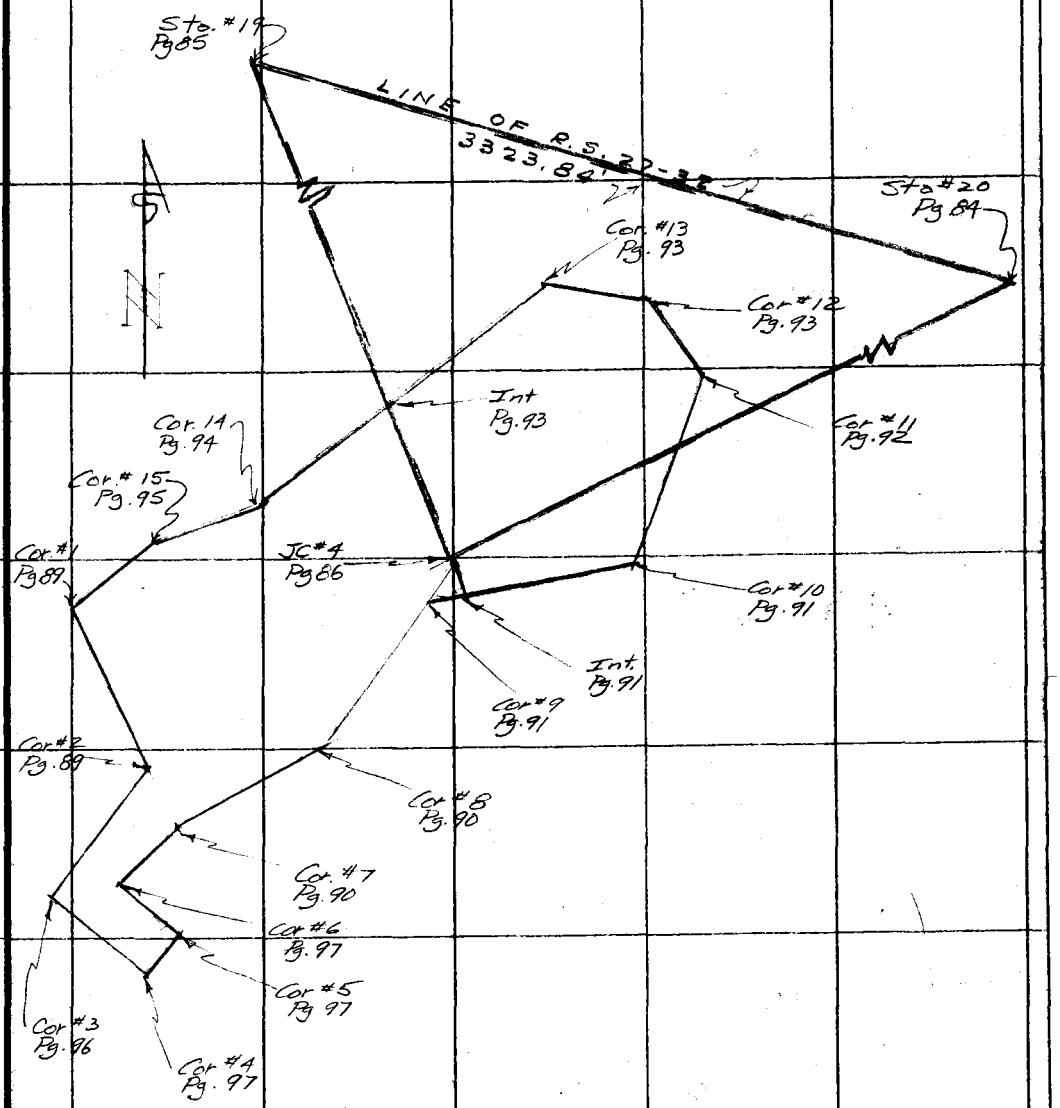
F. B. 1057 Pg. 63

Map No. B2699
Office Work Palmeri
Checked Miller
Date

W. O. Tape No. 170 Std. 0.7 °F
Surveyed by C. L. Wright
Notes C. L. W. Date 28 May '60
Indexed K. C. Johnson

JUNIOR PROBATION CAMP #4
(SAUGUS AREA)
J.N. 0060.01

"Boundary"



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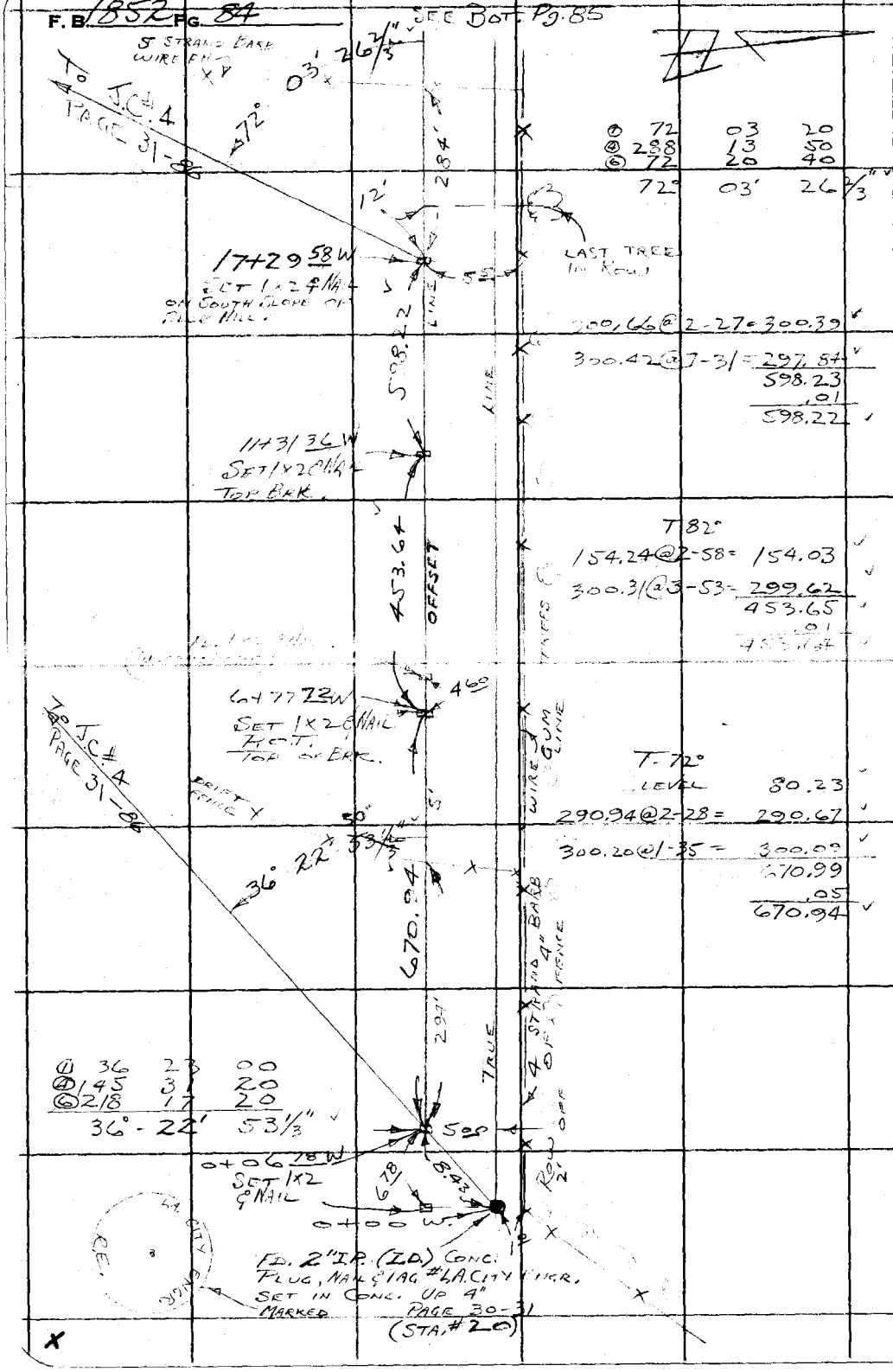
76F309S S&E #247. 8-54

F. B. 1852 Pg. 84

SEE BOT. Pg. 85



①	72	03	20
④	288	13	50
⑥	72	20	40
	72°	03'	26 2/3"

300.66 @ 2-27 = 300.39
300.42 @ 7-31 = 297.84
598.23
.01
598.22

T 82°
154.24 @ 2-58 = 154.03
300.31 @ 3-53 = 299.62
453.65
.01
453.64

T-72°
LEVEL 80.23
290.94 @ 2-28 = 290.67
300.20 @ 1-35 = 300.09
670.99
.05
670.94

①	36	23	00
④	145	31	20
⑥	218	17	20
	36° - 22'		53 1/3"

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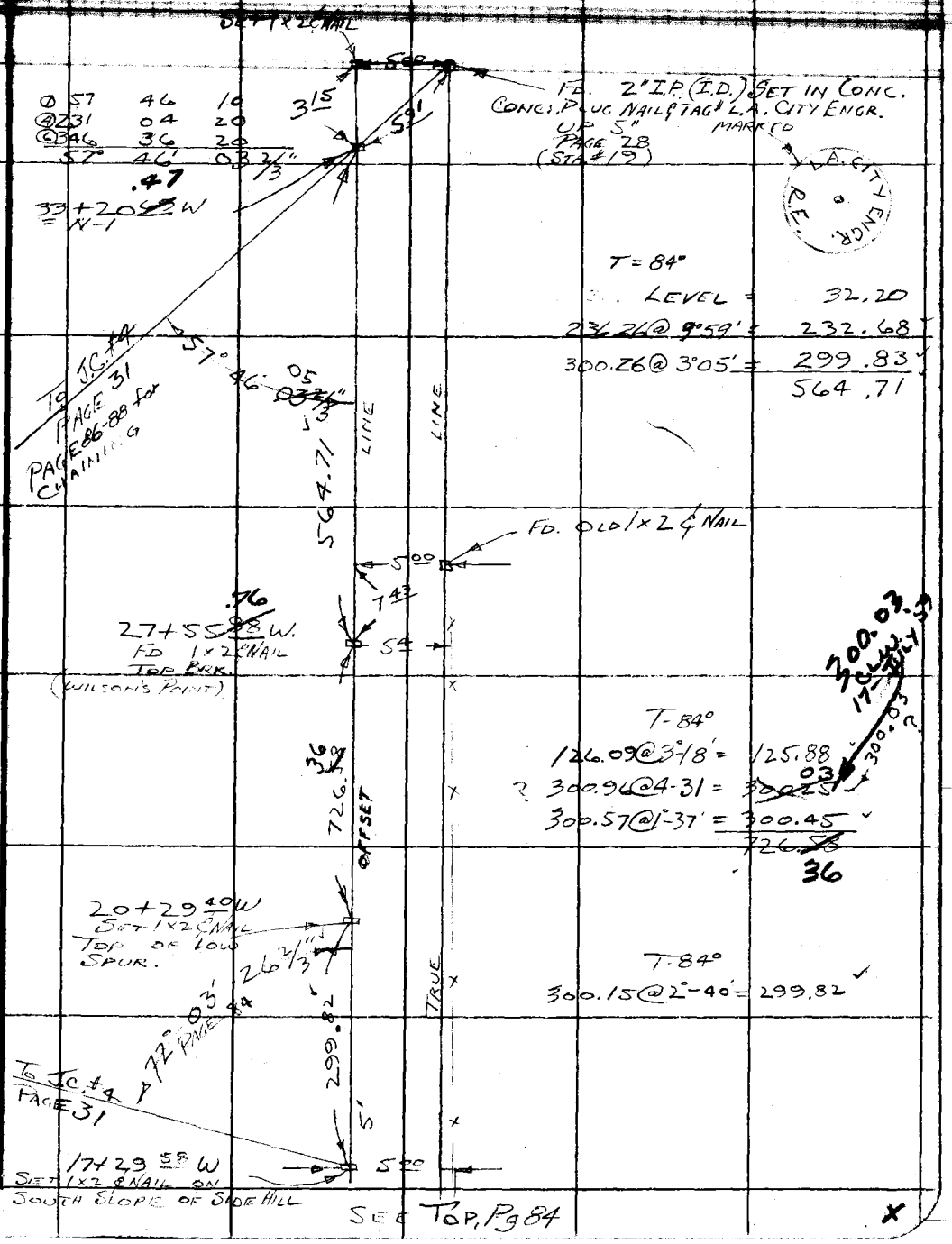
F. B. 1000 PG. 85

Map No. B2699
Office Work Palmer
Checked Miller
Date

W. O. Tape No. 140 St'd. 84 of
Surveyed by C. L. Wright
Notes C.L.W. Date 28 Mar '50
Indexed A. C. Johnson



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726 LOS ANGELES COUNTY
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76F309S S&E #247. 8-54

F.B. 1852 PG. 86

3+49 69
SET 1x2 & NAIL
ON SIDE MILL
N-7

T 64°
85.70 @ 17-38 = 81.67
86.23 @ 18-41 = 81.69 = 81.68
.01
81.67

81.67

2+68 02
SET 1x2 & NAIL
N-8 FLUSH

T-68°
LEVEL 62.92
.01
62.91

62.91

2+05 11
FD. 3/4" I.P.
CONC. PLUG
PAGE 32

39.98

T 68°
LEVEL 39.98

1+65 13
CUT + ON CONC.
WALK

T-74°
178.65 @ 22-25 = 165.15
178.98 @ 22-41 = 165.14 = 165.14
.01
165.13

165.13

85°

51'

①	85	51	10
④	343	24	50
⑥	155	06	40
	85°	51'	06 2/3"

85°

TO STA. #20
PAGE 30, 84

FD. ΔJC. #4 3/4" I.P. CONC. PLUG
PAGE 31-32 NAIL & TAG # L.A. CO. ENGR.

X

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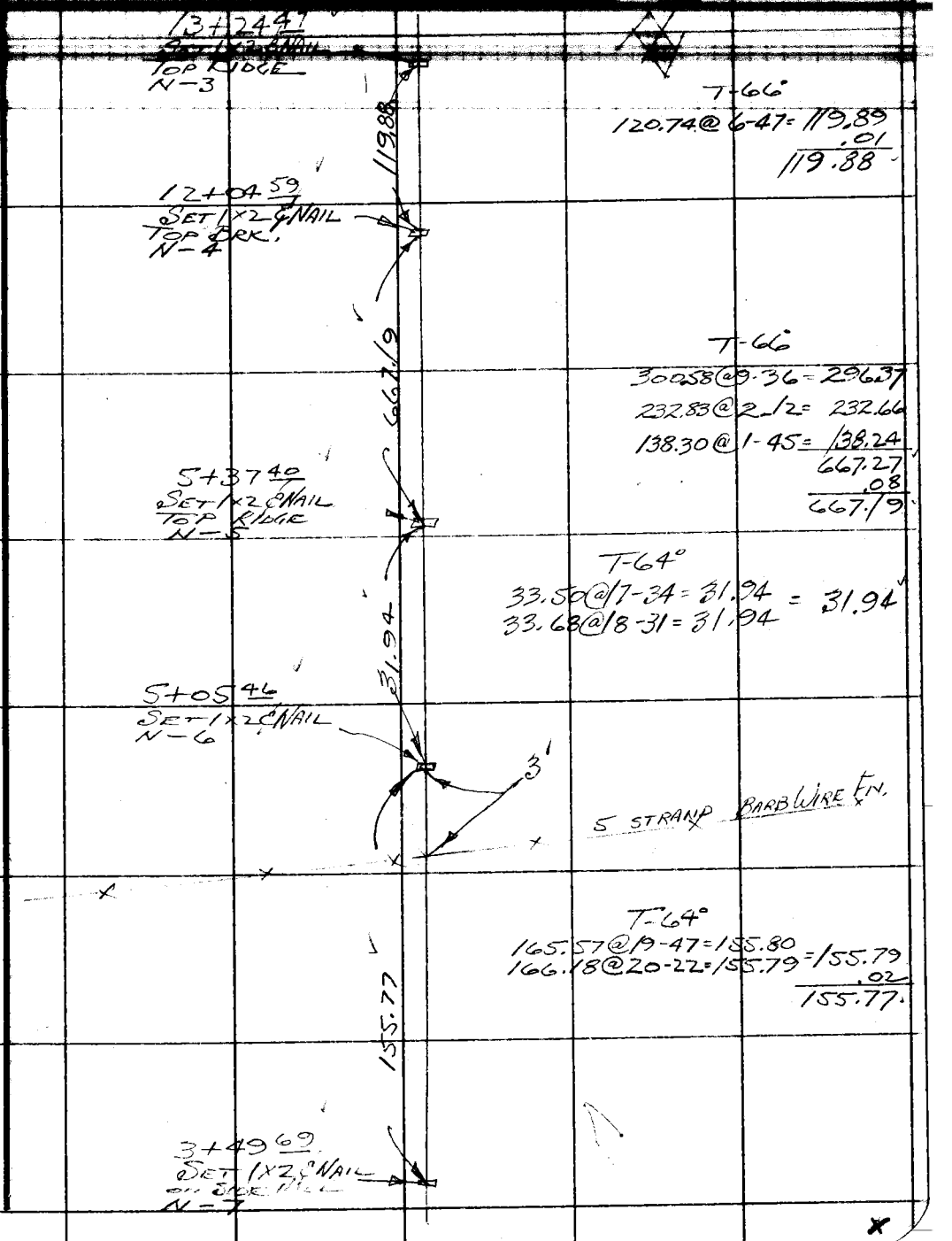
F. B. 10-7 PG. 87

Map No. B2655
Office Work Palmeri
Checked Miller
Date

W. O. Tape No. Sta.
Surveyed by C. L. Wright
Notes C. L. W. Date 29-May 89
Indexed Johnson



T-66°
120.74 @ 6-47 = 119.89
.01
119.88

T-66°
300.58 @ 9-36 = 296.37
232.83 @ 2-12 = 232.66
138.30 @ 1-45 = 138.24
667.27
.08
667.19

T-64°
33.50 @ 17-34 = 31.94
33.68 @ 18-31 = 31.94
= 31.94

T-64°
165.57 @ 19-47 = 155.80
166.18 @ 20-22 = 155.79
= 155.79
.02
155.77

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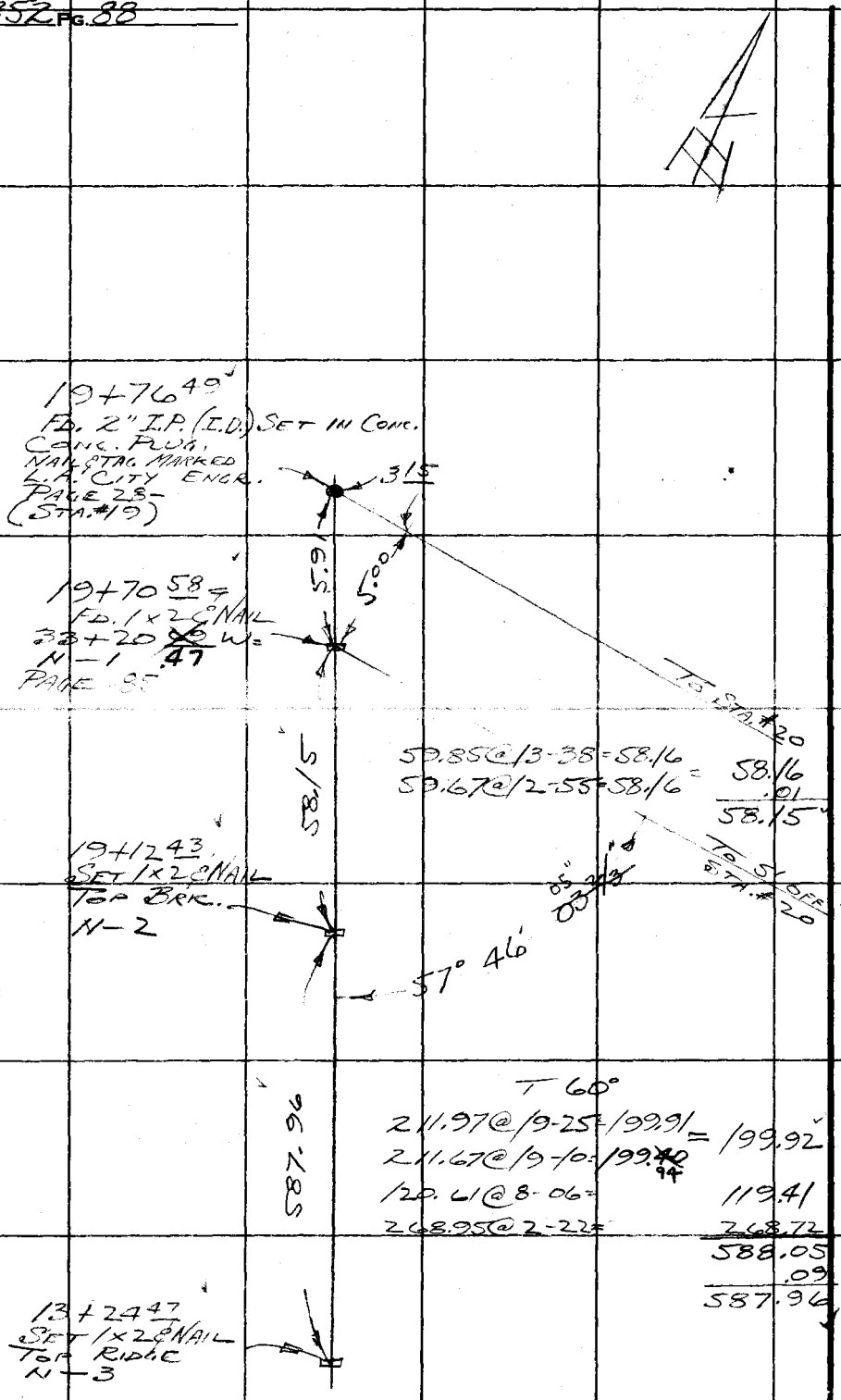
76F3095 S&E #247. 8-54

F. B. 1852 Pg. 88



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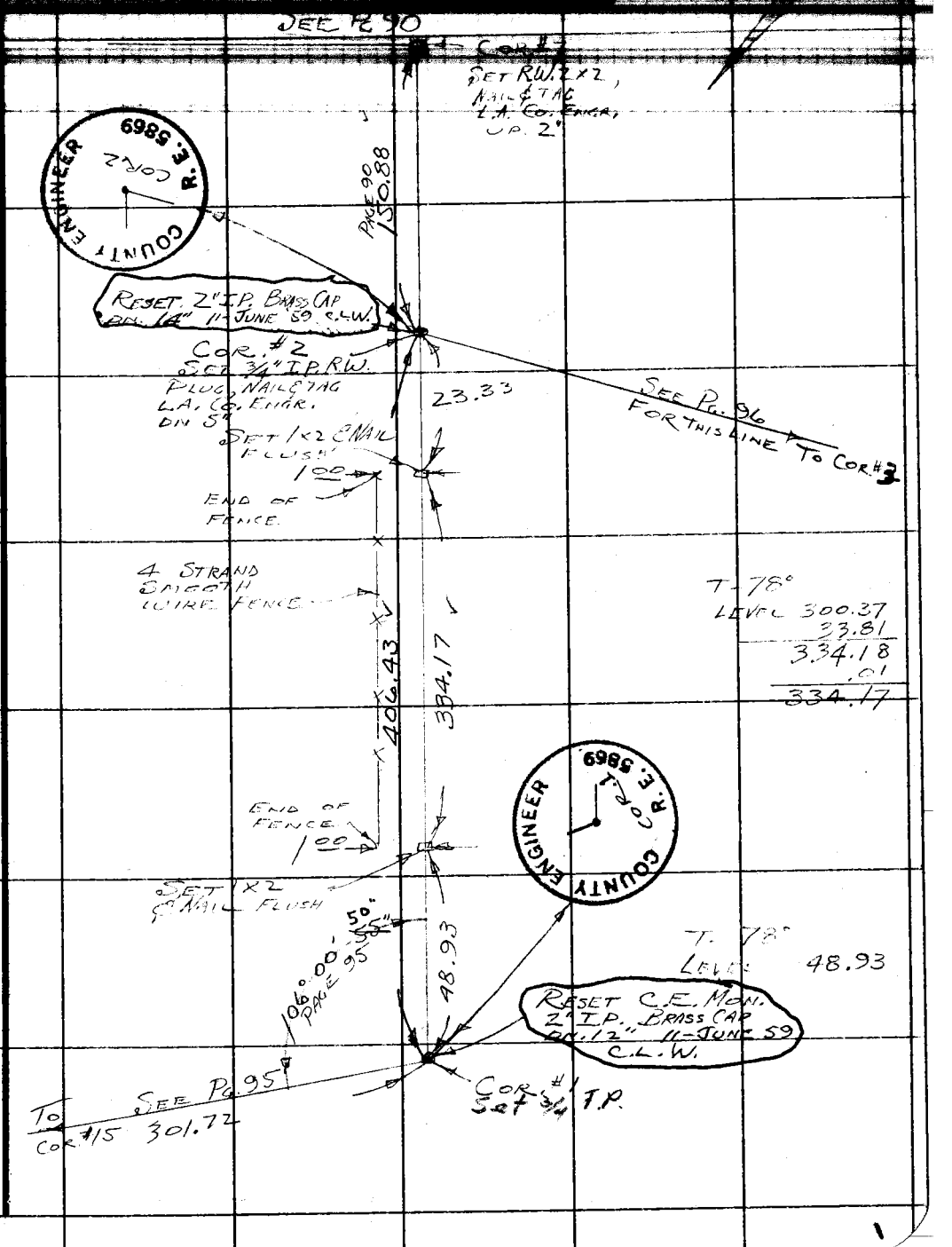
X

F. B. 1057 PG. 99

Map No. B2693
Office Work Palmeri
Checked Miller
Date

W. O. Tape No. Sta.
Surveyed by C. L. WRIGHT
Notes C. L. W. Date 1-JUNE '59
Indexed



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76F3095 S&E #247. 8-54

F. B. 1852 Pg. 90

W.S. 62, A-2

Cont Bot. Pg 91

5 STRAND BARE WIRE FENCE

① 157 06 30
② 268 26 20
③ 222 39 30
157°-06'-35"

RESET C.E. MON. 2" I.P. BRASS CAP, FLUSH 11-JUNE 59 C.L.W.

COR. #8
SET R.W. 2x2 NAIL & TAG L.A. CO. ENGR. UP 2"

COUNTY ENGINEER COR 8 R.E. 5869

T 82°

LEVEL

300.77 @ 0-29 = 300.67
346.88

WINDY

346.88

COUNTY ENGINEER COR 7 R.E. 5869

① 89 21 20
② 357 26 00
③ 176 09 20
89°-21'-33 1/3"

89°-21'

RESET C.E. MON. 2" I.P. BRASS CAP, FLUSH 11-JUNE 59 C.L.W.

COR #7
SET R.W. 2x2, NAIL & TAG L.A. CO. ENGR. UP 2"

RESET C.E. MON. SEE PG 89

150.88

T 86
150.76 @ 29-50 = 130.77 = 130.77
150.20 @ 29-28 = 130.77

LEVEL 20.17
150.88

COR #2
SET 3/4" I.P. R.W. PLUG, NAIL & TAG L.A. CO. ENGR. ON 5" PAGE 89

SEE PG. #98 FOR THIS LINE

FROM COR. #6 PG.

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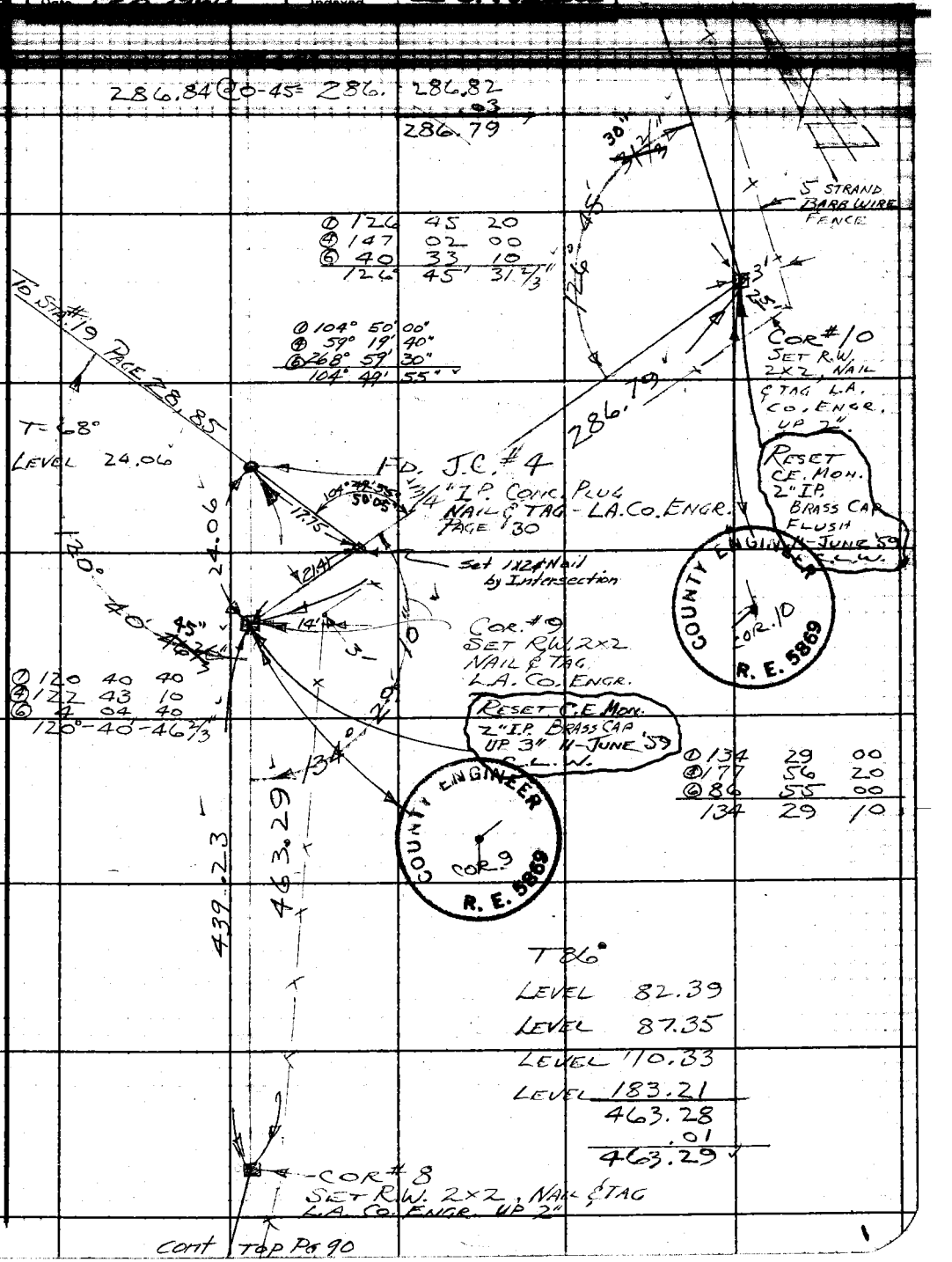
Map No. B2699
Office Work Palmeri
Checked Miller
Date

JN 0060.01 Tape 148 Std 84 °F
Surveyed by C.L. WRIGHT
Notes C.L.W. Date 1-JUNE '59 cont. Pg



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763098 CE #247—7-53

F. B. 1852 Pg. 92

Cont Pg. 93

W.S. 62-42

COR. #12
SET R.W. 2x2,
NAIL & TAG
L.A. CO ENGR.
TOP OF LOW SPUR
UP 2"

RESET C.E. MON.
2" I.P. BRASS CAP
FLUSH 12-JUNE '59
C.L.W.

COUNTY ENGINEER
COR. 12
R. E. 5869

T 76°
27.77 @ 33-11 = 23.24
27.05 @ 30-47 = 23.24
292.69 @ 17-15 = 279.52
293.13 @ 17-33 = 279.49
302.74
.02
302.72

302.72

5 STRAND BARB WIRE FENCE

COUNTY ENGINEER
COR. 11
R. E. 5869

4"

15"

① 113	54	20
④ 95	37	10
⑤ 323	25	20
113°	54'	13 1/3"

113° 54' 13 1/3"

RESET C.E. MON.
2" I.P. BRASS CAP
DN. 5" 12-JUNE '59
C.L.W.

COR. # 11
SET R.W. 2x2,
NAIL & TAG
L.A. CO. ENGR.
TOP OF RIDGE
UP 2"

15

T 72°
1 LEVEL 15.21
300.18 @ 5-27 = 298.82
314.03
.02
314.01

314.01

COUNTY ENGINEER
COR. 10
R. E. 5869

COR. #10
SET R.W. 2x2
NAIL & TAG L.A. CO ENGR.
UP 2"

RESET C.E. MON.
2" I.P. BRASS CAP
FLUSH 11-JUNE '59
C.L.W.

Cont Top Pg. 91

1

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Map No. B2699
Office Work Palmeri
Checked Miller

JN 60.01 Tape 148 Std 84 °F
Surveyed by C.L. WRIGHT
Notes [illegible] Date 2 June '59

Cont. Top Pg 94

T-16

180.94 @ 5-13 = 180.49
.01
180.48

P.O.T.
INT. SET
1x2 & NAIL ON
SOUTH S.H.

180.48

05"
03'
134°

2.5'

COR. #13
SET R.W. 2x2,
NAIL & TAG L.A. CO. ENGR.
TOP BRK. UP 2"

①	134	03	00
④	176	12	19
⑥	84	18	20
	134°	03'	03 1/3"

RESET C.E. MON.
2" I.P. BRASS CAP
FLUSH 12-JUNE '59
C.L.W.

COUNTY ENGINEER
COR. 13
R.E. 5869

T 74°
LEVEL
276.37 @ 14-40 = 267.36
276.07 @ 14-27 = 267.34

25.18
267.35
292.53
.02
292.51

292.51

COUNTY ENGINEER
COR. 12
R.E. 5869

30"
31 2/3"

5 STRAND BARB WIRE FENCE

33'
134°

COR. #12
SET R.W. 2x2, NAIL & TAG
L.A. CO. ENGR. TOP LOW SPUR
UP 2"

2.5

RESET C.E. MON.
2" I.P. BRASS CAP
FLUSH 12-JUNE '59
C.L.W.

①	134	33	20
④	178	14	00
⑥	87	21	10
	134°	33'	31 2/3"

Cont Top Pg 92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

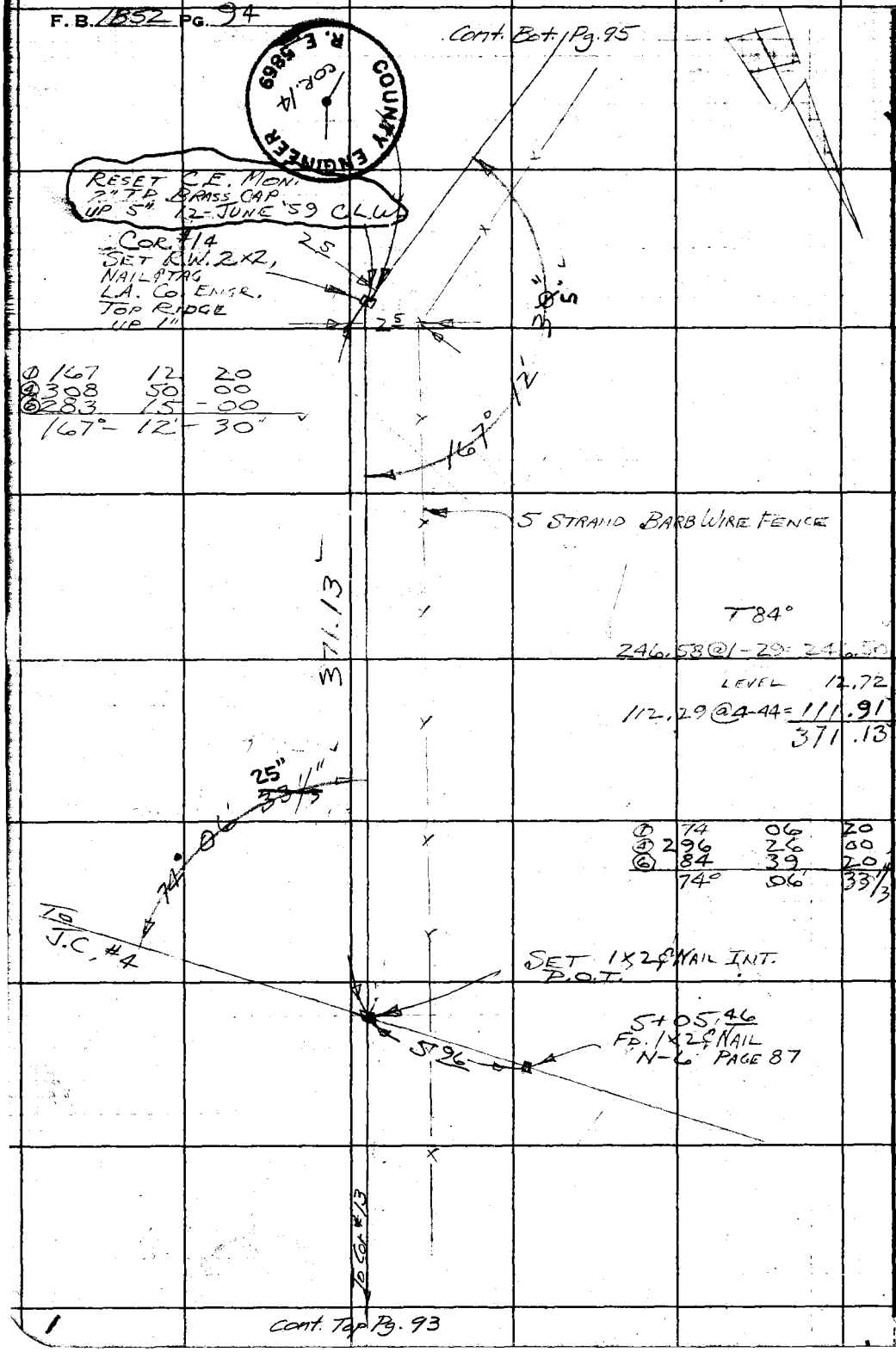
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 1852 PG. 94

W.S. 62, A-2

COUNTY ENGINEER
R. E. 5869
COR. 14



① 167 12 20
④ 308 50 00
⑥ 283 15 - 00
167° - 12' - 30"

① 74 06 20
④ 296 26 00
⑥ 84 39 20
74° 06' 33 1/3

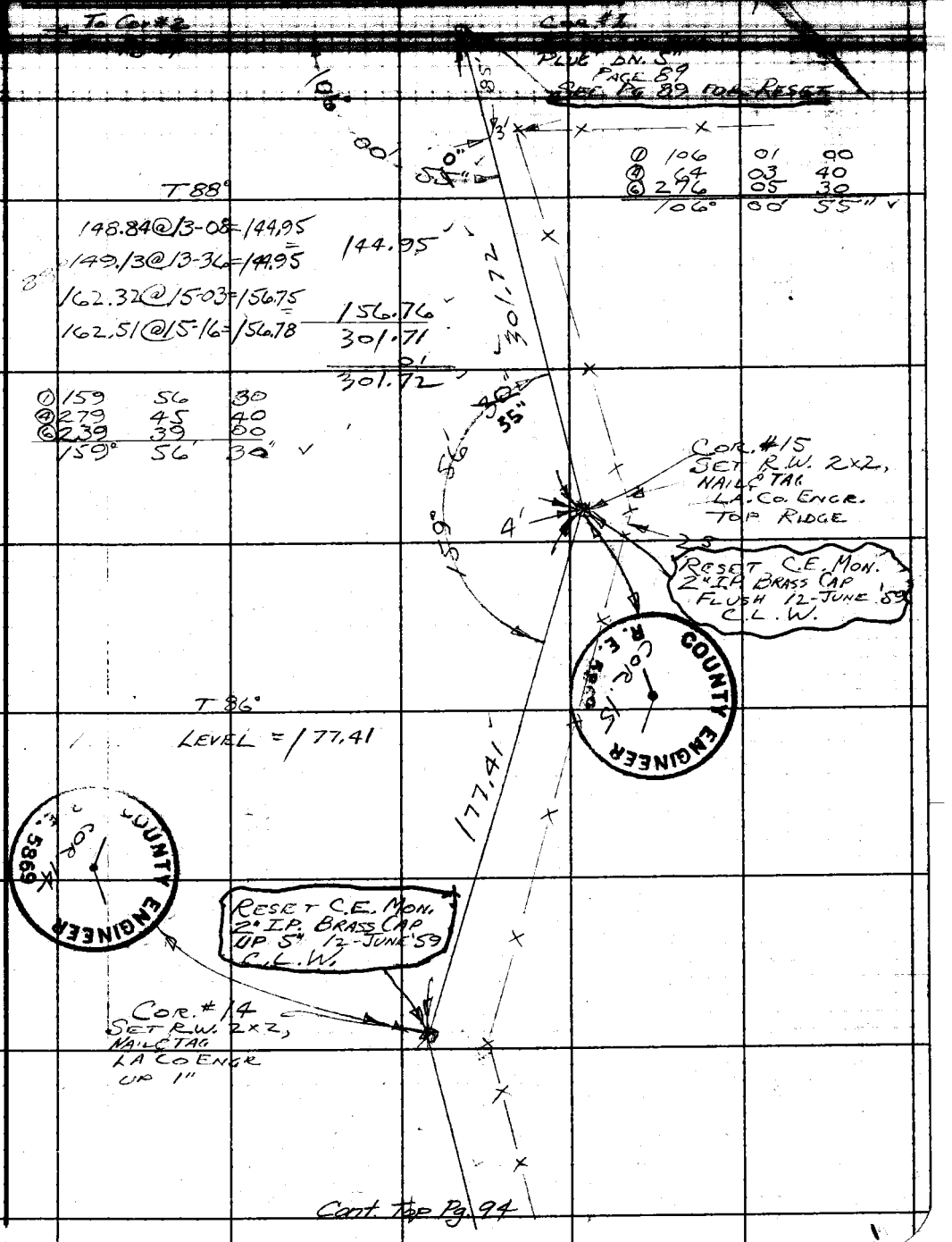
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B 2699
Office Work [illegible]
Checked Miller

JN 0060.01 Tape 148 Std 84° °F
Surveyed by C. L. WRIGHT
Notes C. L. W. Date 2-JUNE '59



Cont. Top Pg. 94

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

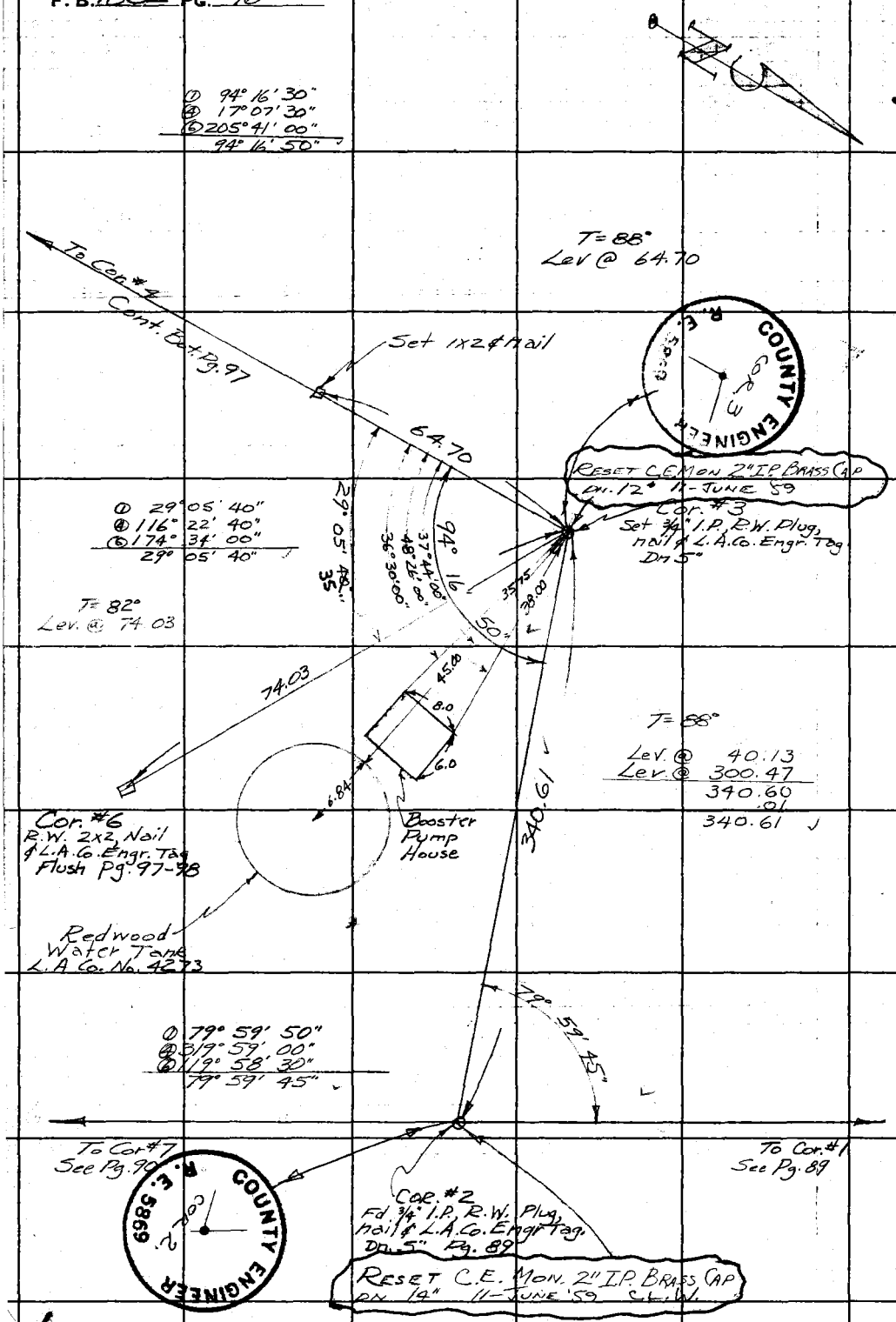
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

F. B. 1852 PG. 96

W.S. 62, A-2



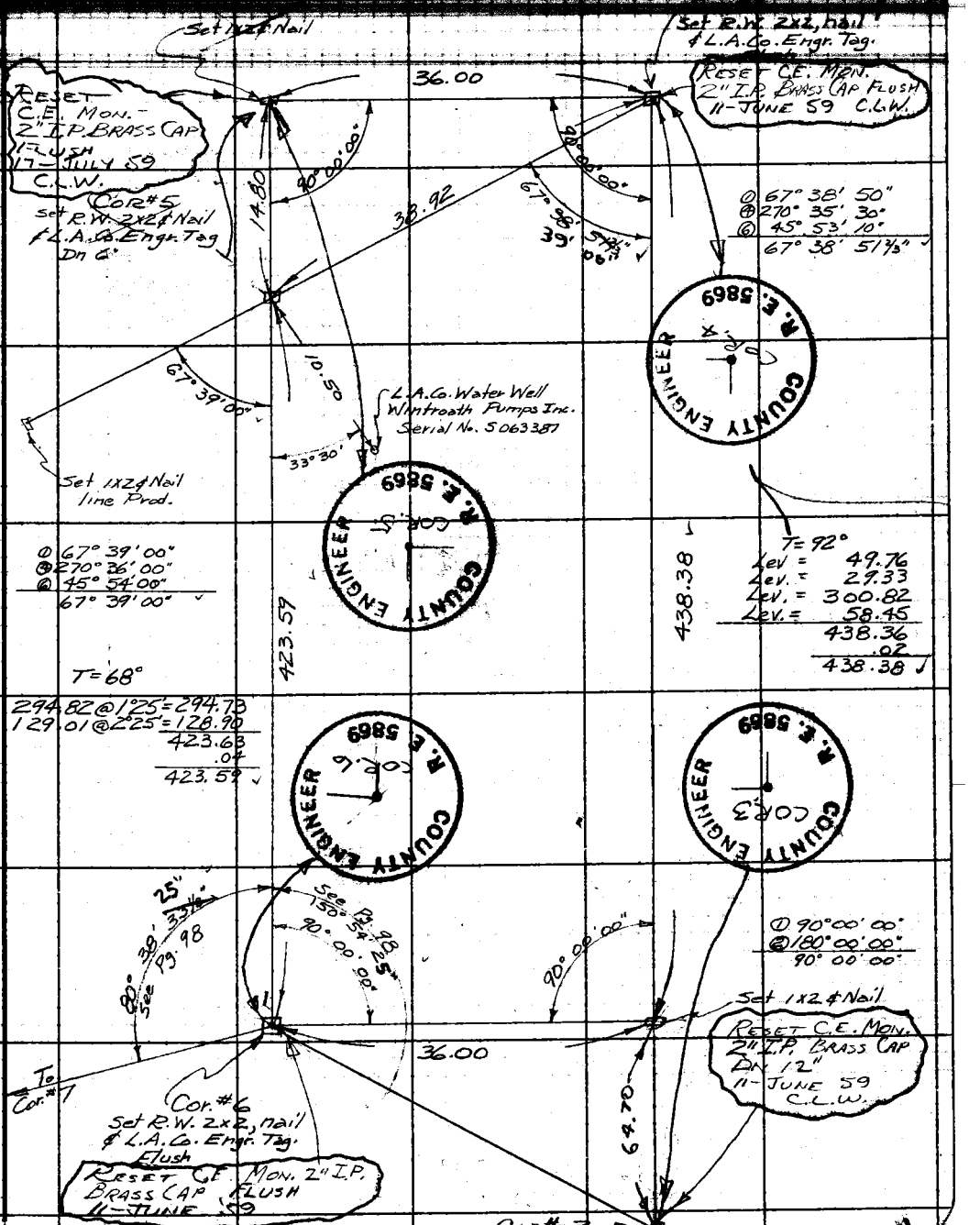
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B 2699
Office Work Palmori
Checked Miller

JN 60.01 Tape 148 Std 84 °F
Surveyed by C. L. Wright
Notes [illegible] Date 2 June '59



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

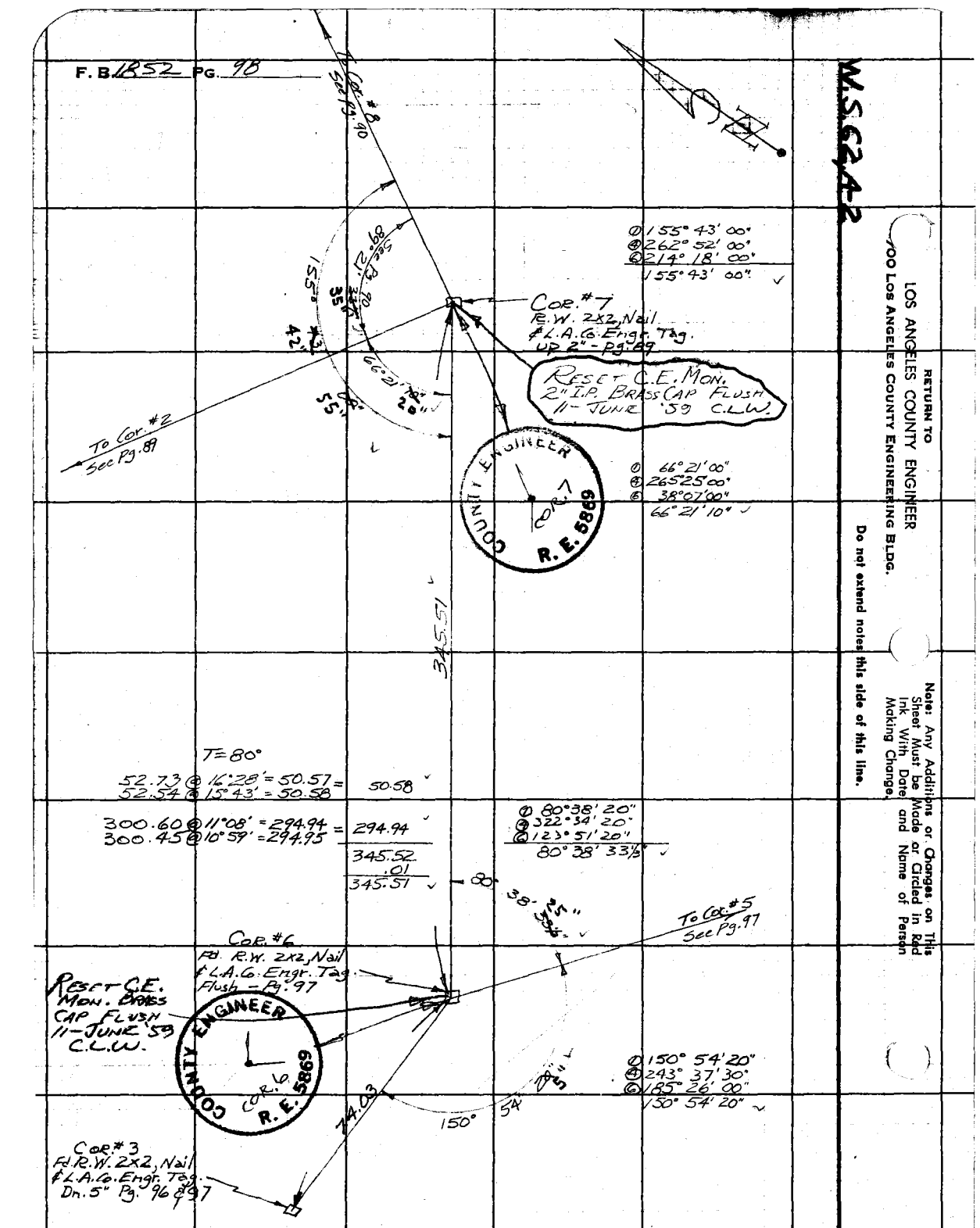
F. B. 1852 PG. 98

W.S. 62,412

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



763098 CE #247—7-59

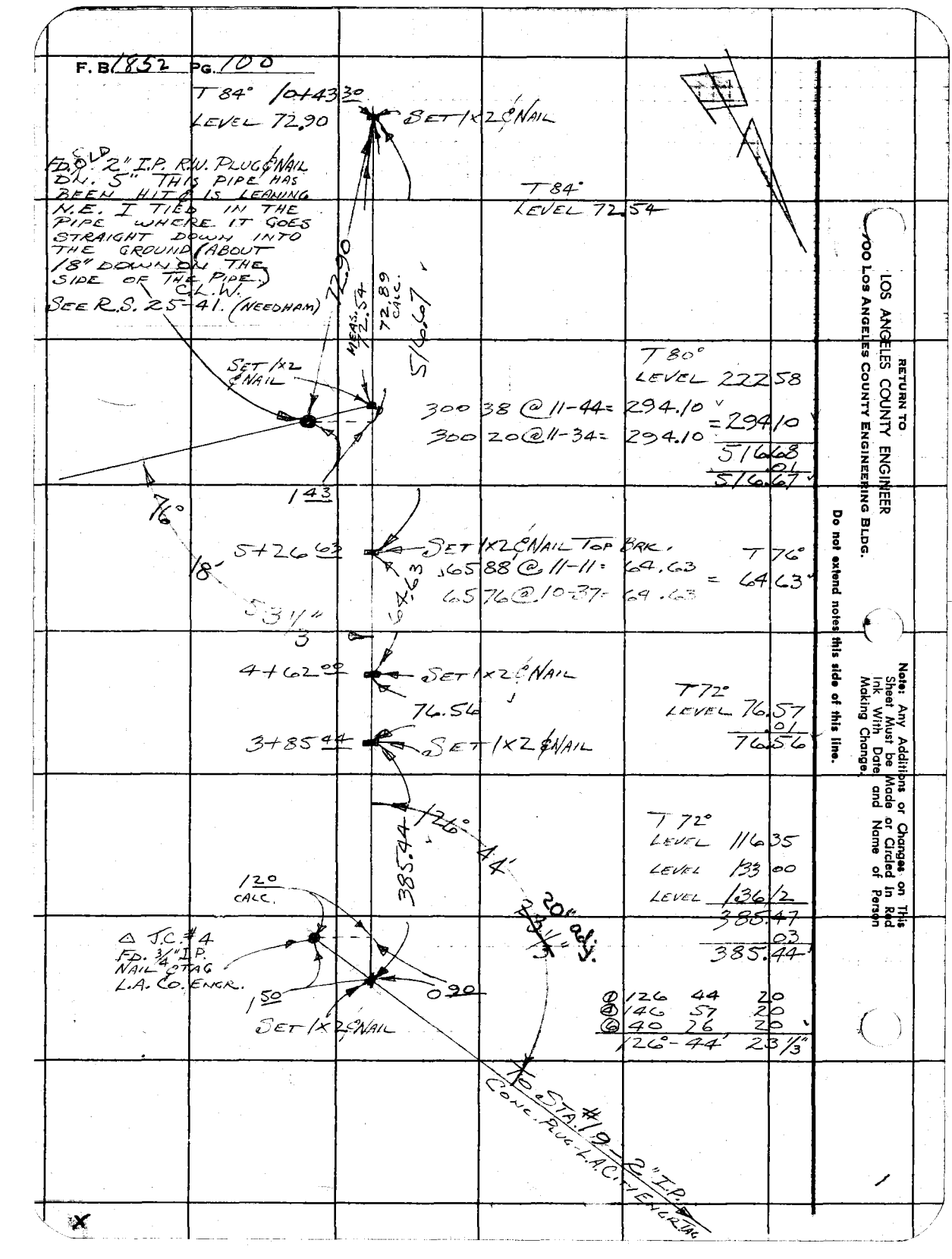
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Mdp No.
Office Work
Checked
JN
Surveyed by
Tape Std °F
Notes
Date

F. B. 1852 PG. 100



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Map No. _____
Office Work _____
Checked _____

JN 0060.01 Tape 148 Std 54 °F
Surveyed by G.L. WRIGHT
Notes _____ Date 9 JUNE '54

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

SET 1X2 ¢ NAIL

40.7

MADE SEARCH IN THIS AREA - NOTHING FOUND

7-86°

LEVEL		109.96
275.50 @ 1-49	=	275.36 ✓
LEVEL		147.10
206.19 @ 0-28	=	206.18 ✓
301.11 @ 0-49	=	301.08 ✓
LEVEL		300.70
		1340.38
		02
		1340.40 ✓

1340.40 ✓

8' 53 1/3"

16

147

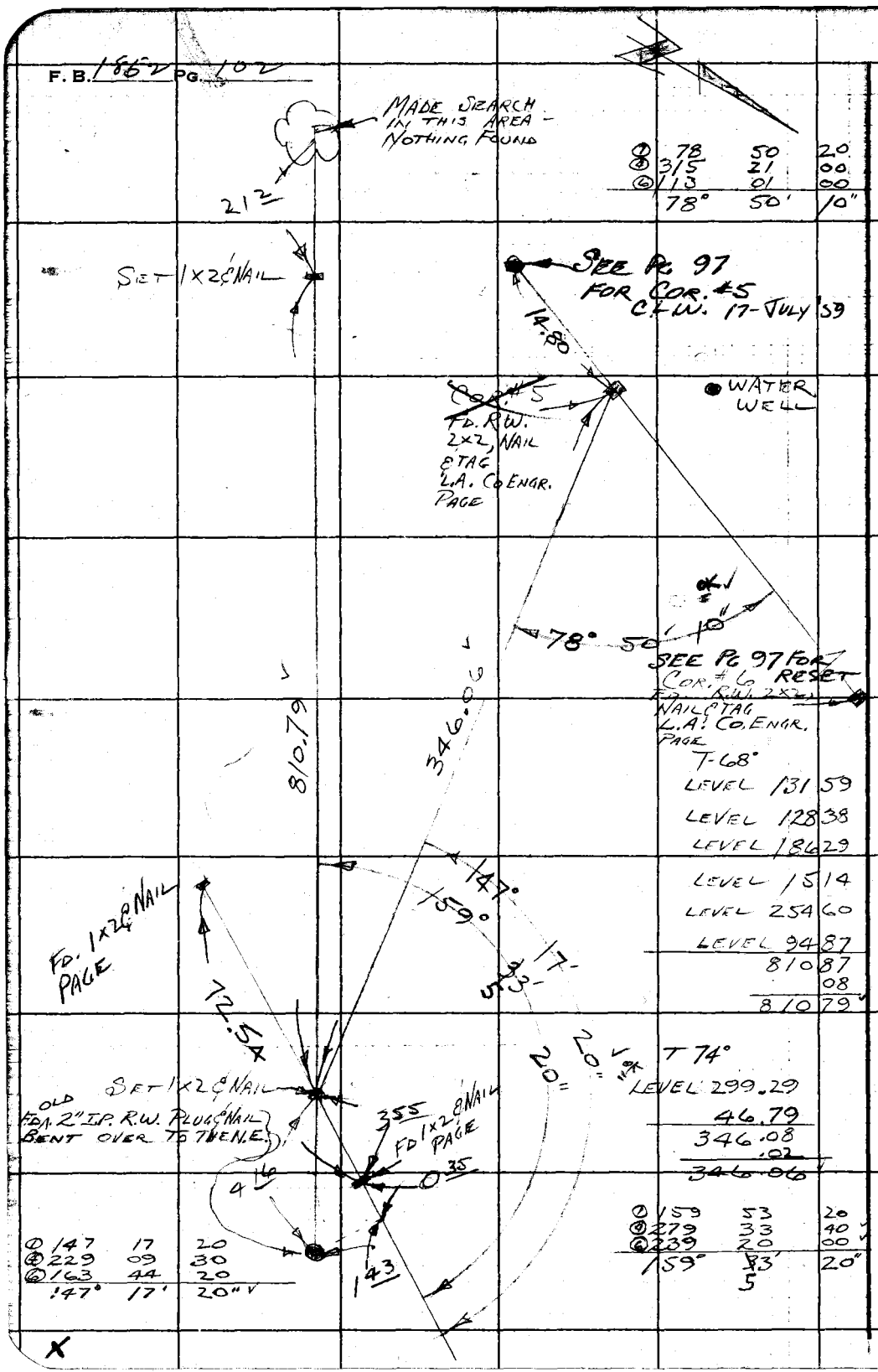
FD. OLD 2" I.P. R.W. PLUG & NAIL BENT OVER & LEANING N.E.

FD. 1X2 ¢ NAIL

72.54

①	76	19	00
②	395	15	30
③	97	53	20
	76'	18'	53 1/3" ✓

F. B. 186-V PG. 102



①	78	50	20
⑧	315	21	00
②	113	01	00
	78°	50'	10"

T-68°
LEVEL 131.59
LEVEL 128.38
LEVEL 186.29
LEVEL 15.14
LEVEL 254.60
LEVEL 94.87
810.87
.08
810.79

T 74°
LEVEL 299.29
46.79
346.08
.02
346.06

①	147	17	20
④	229	09	30
⑤	163	44	20
	147°	17'	20"

①	159	53	20
④	279	33	40
⑤	239	20	00
	159°	53'	20"

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1050 PG. 1

Map No.
Office Work
Checked
Date

W. O. Tape No. Sta.
Surveyed by
Notes RED Date 5-22-57
Indexed

ELIZABETH LAKE CANYON PROBATION CAMP SITE

IN ELIZABETH LAKE CANYON 3 MILE: SOUTH OF INTERSECTION OF ELIZIBETH LAKE, PINE CANYON ROADS SECTION 33 T7N R15W

JN 0060.09

REF
FB 115

PARTY
R.C. Dale
C.H. Morrison
R.L. Strader
J.A. Buckland

L.V. Smith & Party

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes to the side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

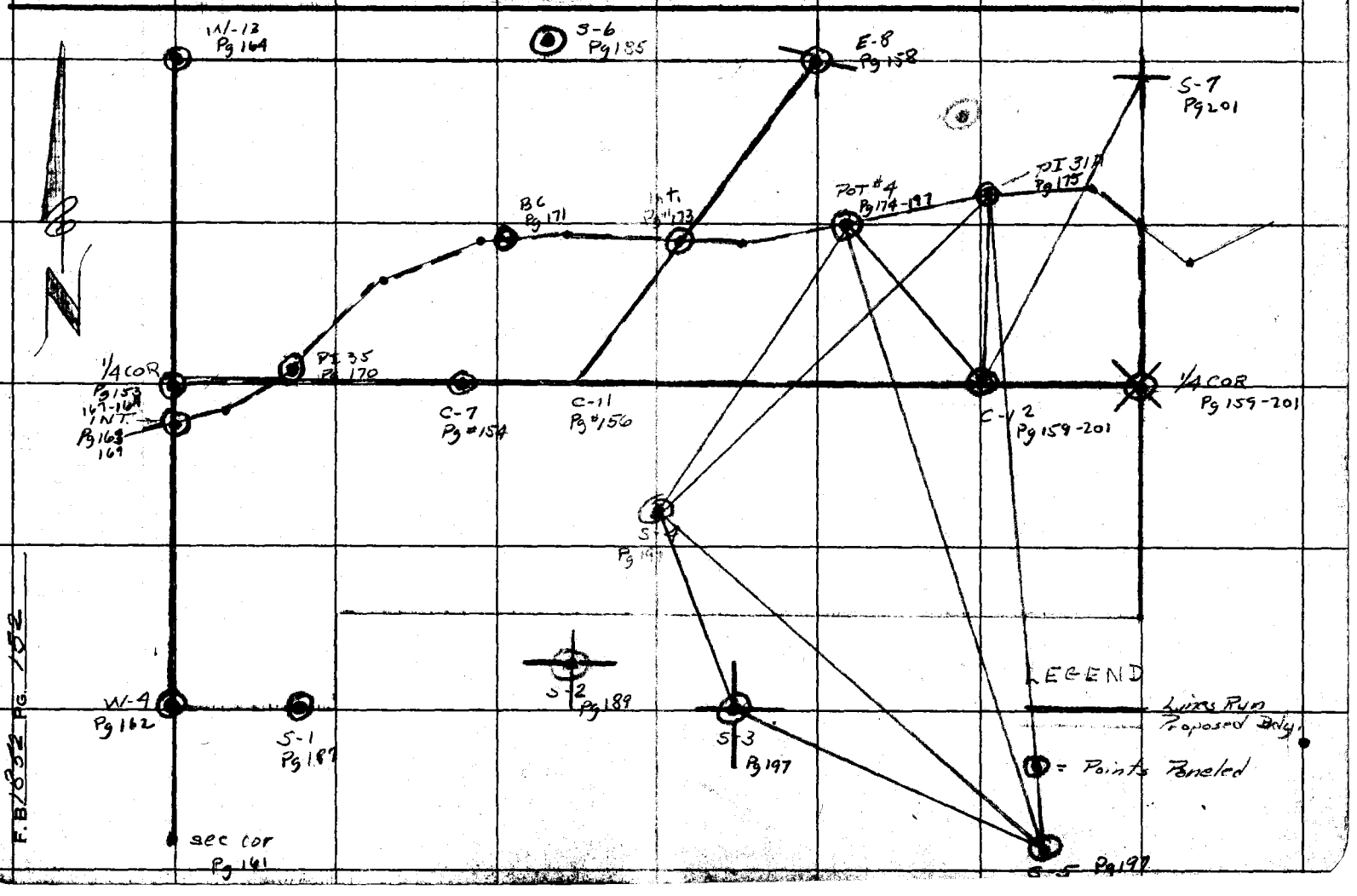
F. N64-44

76F3098 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1852 PG. 152

Map No. 4-44
Office Work R.L.G.
Checked
Date

JN 0060.09 Tape Std 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 5-21-57
Indexed

W.S. 7

272.38 @ 2°00' T=74° = 272.19
AV = 272.19

272.19

Fence

3 Strand Barb

4+48.56
Fd 1" I.P. con plug
RE 4750

Elizabeth Lake Cn Rd
For ℄ Tie See Pg #169

88.66 @ 4°39' T=78° = 88.37
88.60 @ 4°10' T=78° = 88.37
AV = 88.37

88.37

C-2 = 3+60.19
Set 1x2 ℄ N
W Side Road

160.70 @ 4°31' T=74° = 160.19
160.62 @ 4°11' T=74° = 160.18
AV = 160.19

SECTION 33
T 7 N
R 15 W

TRUE 1/4 LINE

160.19

C-1 = 2+00.00
Set 1x2 ℄ N

201.70 @ 7°25' T=74° = 200.00
201.62 @ 7°13' T=74° = 200.01
AV = 200.00

NOTE
This Line Run on True Line between corner shown below and East 1/4 Cor. To Section 33

200.00

1/4 Cor. 0+00 East
Fd Std. CS Brass Cap Mon
Set in conc. Per CS 8826-2
Mkd as shown

COUNTY SURVEYOR
T 7 N
32 — 33
R 15 W
COR. 1/4
MONUMENT

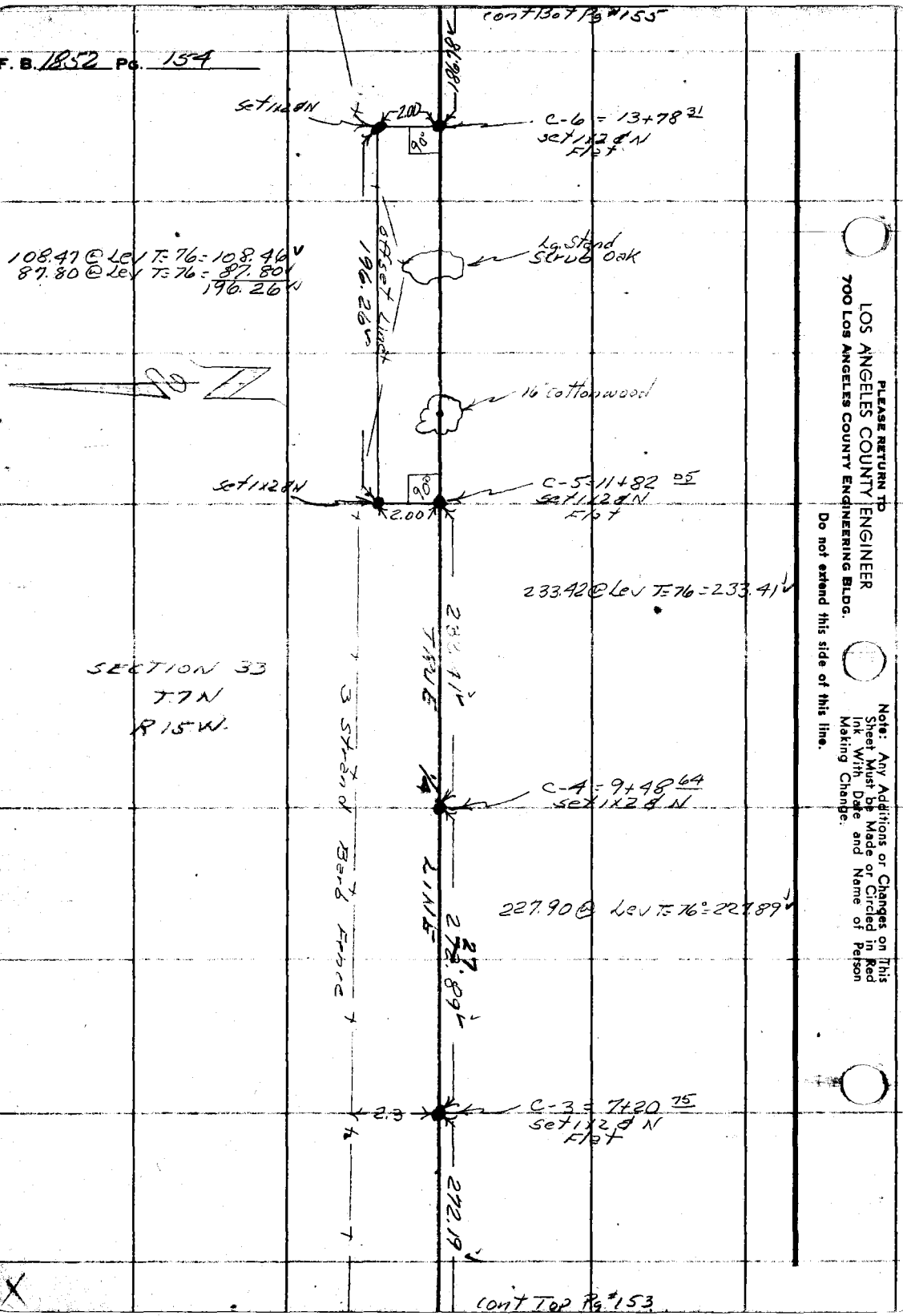
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 1-56

F. B. 1852 Pg. 154



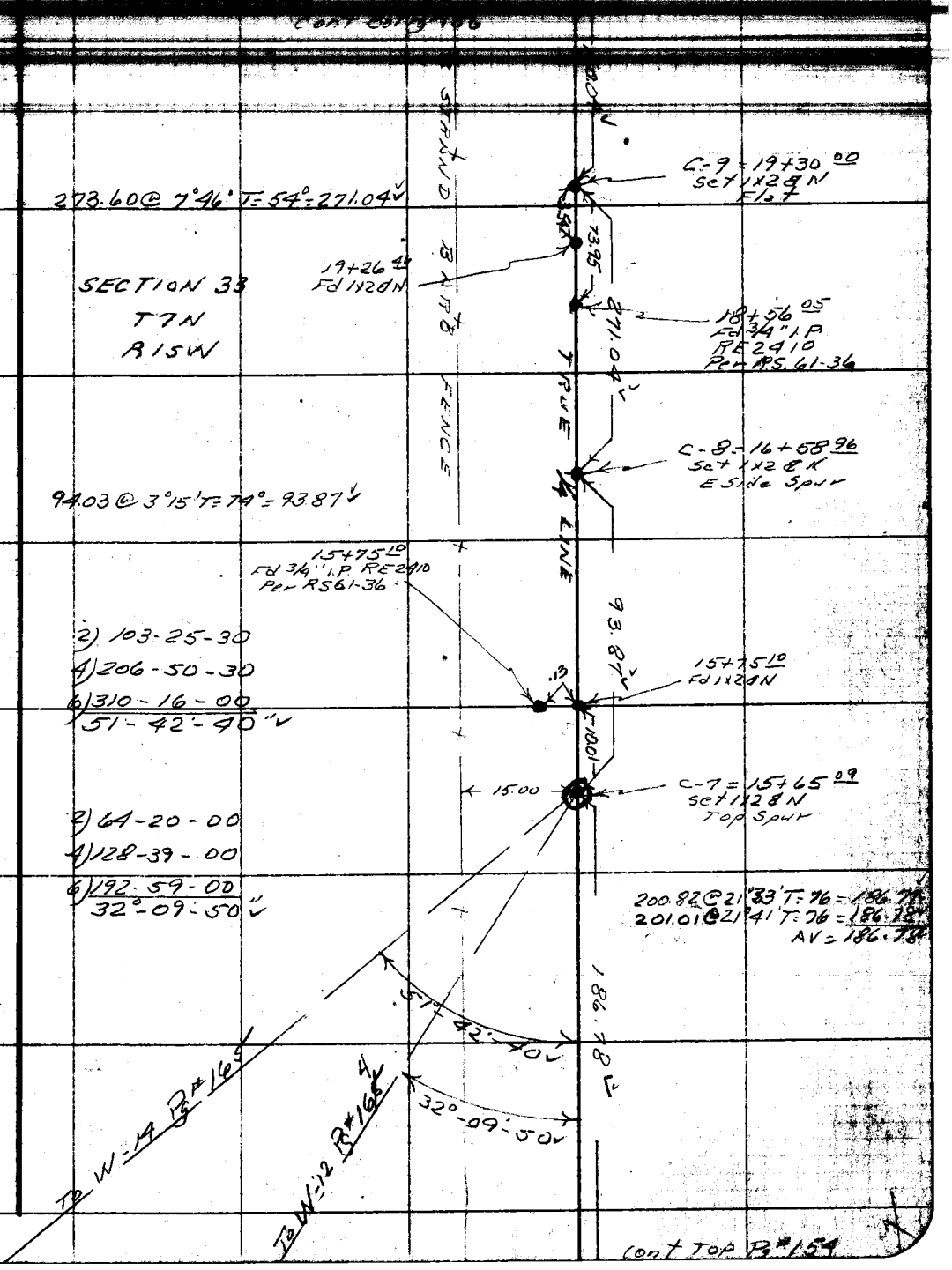
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. 4-44
Office Work R.L.G.
Checked
Date

JN 0060.09 Tape Std 89 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 5-22-57
Indexed

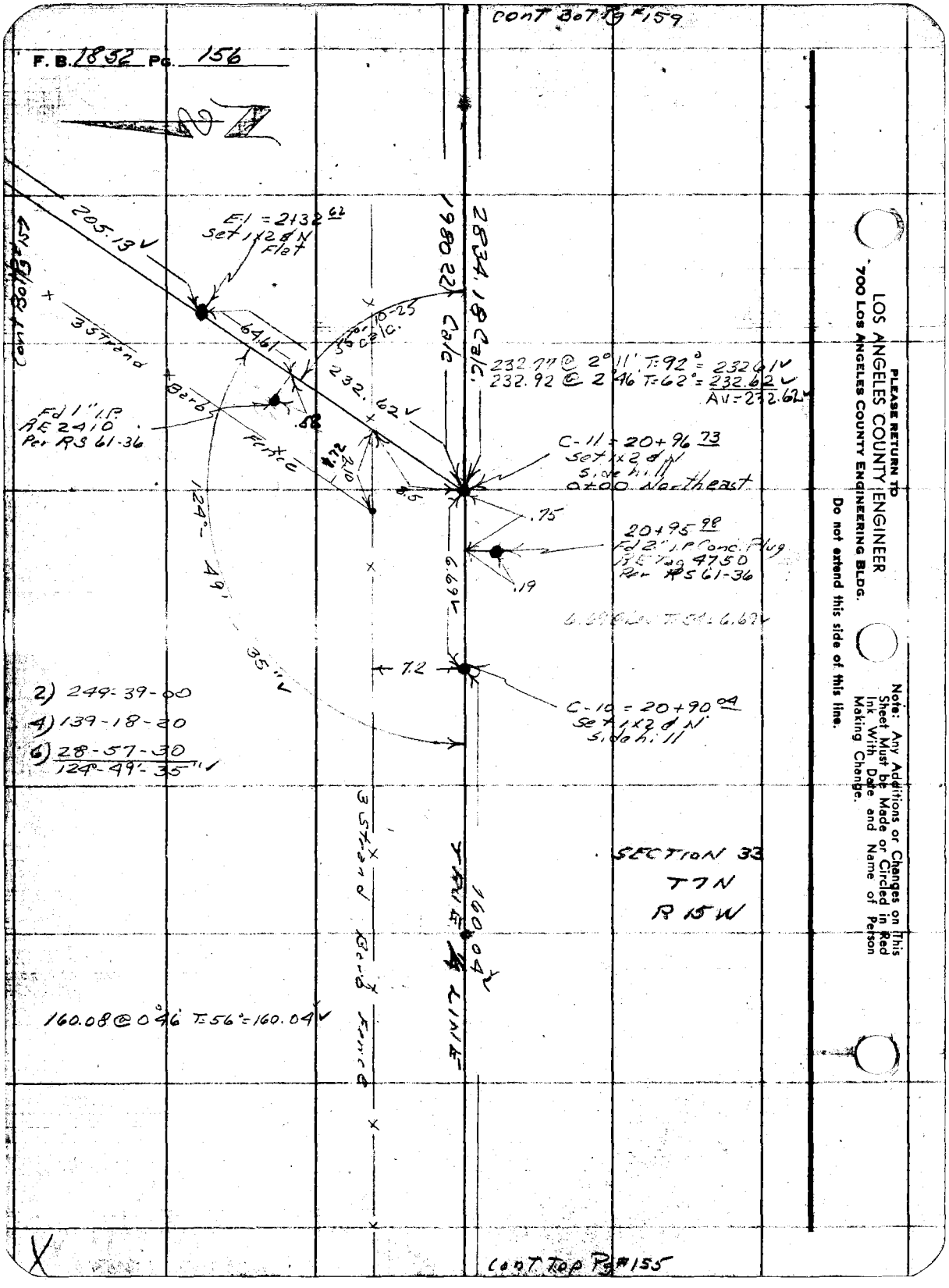


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



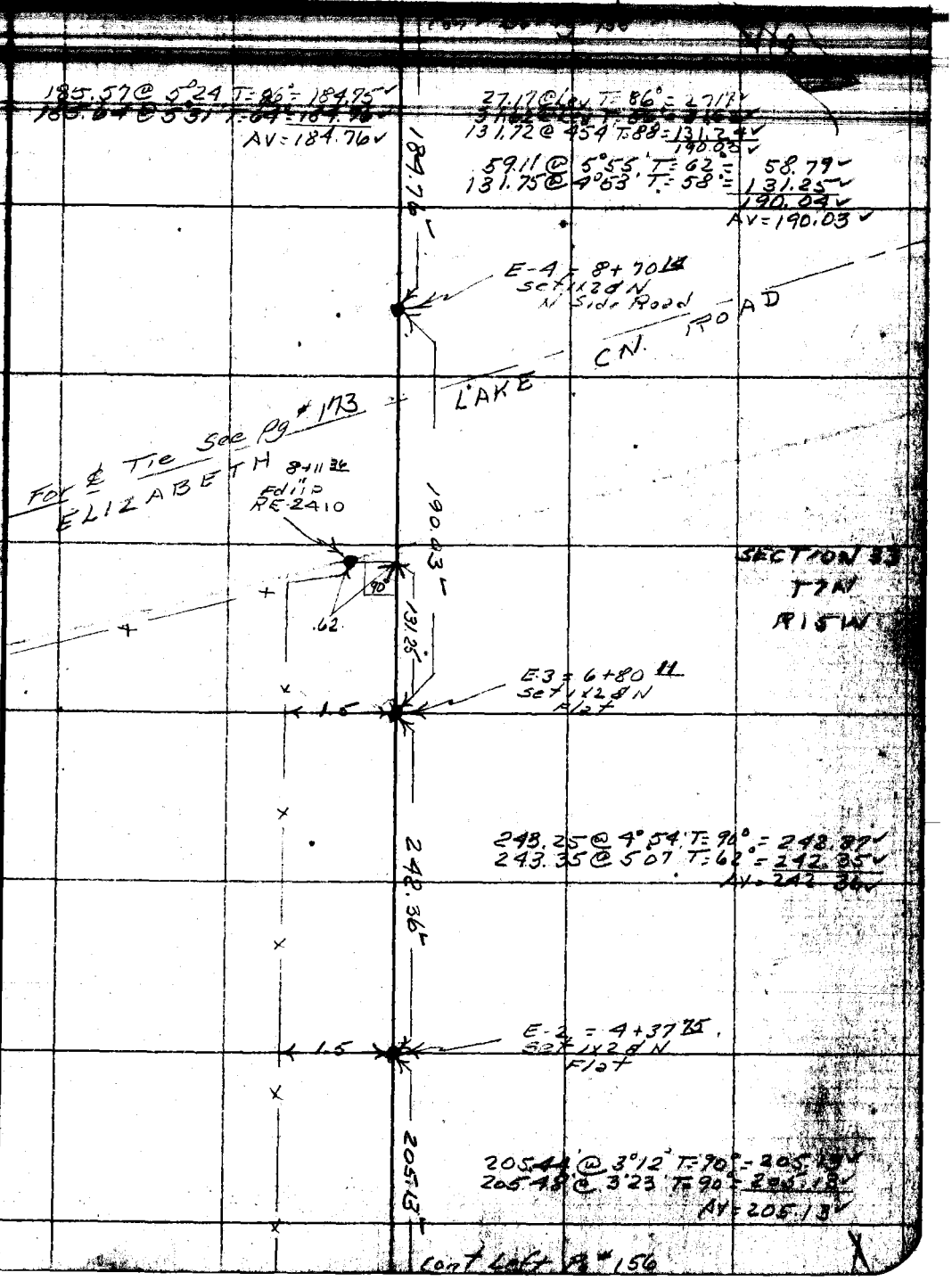
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. [illegible]
Office Work R.L.G.
Checked
Date

JN [illegible] Tape [illegible] Std [illegible] °F
Surveyed by R.C. Dale
Notes R.C.D. Date 5-23-57
Indexed



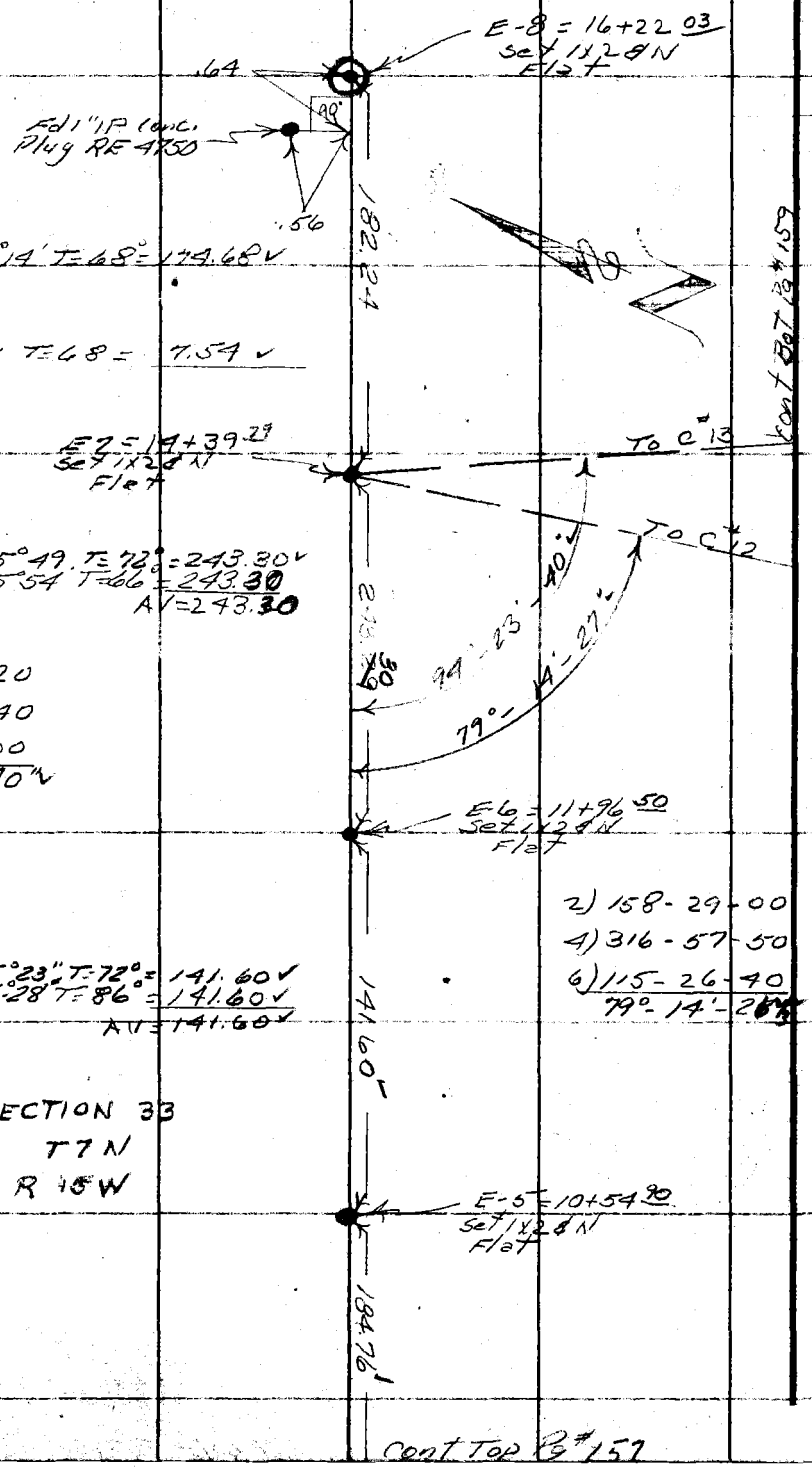
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1852 Pg. 158



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. 9-99
Office Work 2.6.6
Checked
Date

JN 0060-07 Tape 134 Std 84 °F
Surveyed by R.C. Dale
Notes RCD Date 6-3-51
Indexed

112
Line Rod

Per FB 115, 5-39
Mkd as Shown

W.S. T
W.S. 73

?
290.33 @ 14 31' T: 70 = 281.03
59.56 @ Lev T = 84° = 59.56
243.79

SERVE T 7N 33 34 R 15W MONUMENT

340.59

149°-34'-05"

C-13
Set 1x2 8N
Top Spur
Replaced with
3/4" I.P. Conc Plug
& CE Tag
R.C.D.

2) 299-08-20
4) 238-16-20
6) 177-24-30
149° 34-05

SECTION 33
T 7N
R 15W

30°-25'-55"
Calc.

2) 268-49-50
4) 177-39-30
6) 86-29-20
134-24-53 1/3

2834.18 Calc.

134°-24'-53"

2) 91-10-20
4) 182-20-40
6) 273-30-50
45°-35'-08"

C-12
Set 3/4" I.P.
& Cap.
Top Spur

1980.22
Calc.

45°-35'-08"

To E #7

To E #7

Cont Right Pg #158

Cont Top Pg 156

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7BF309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

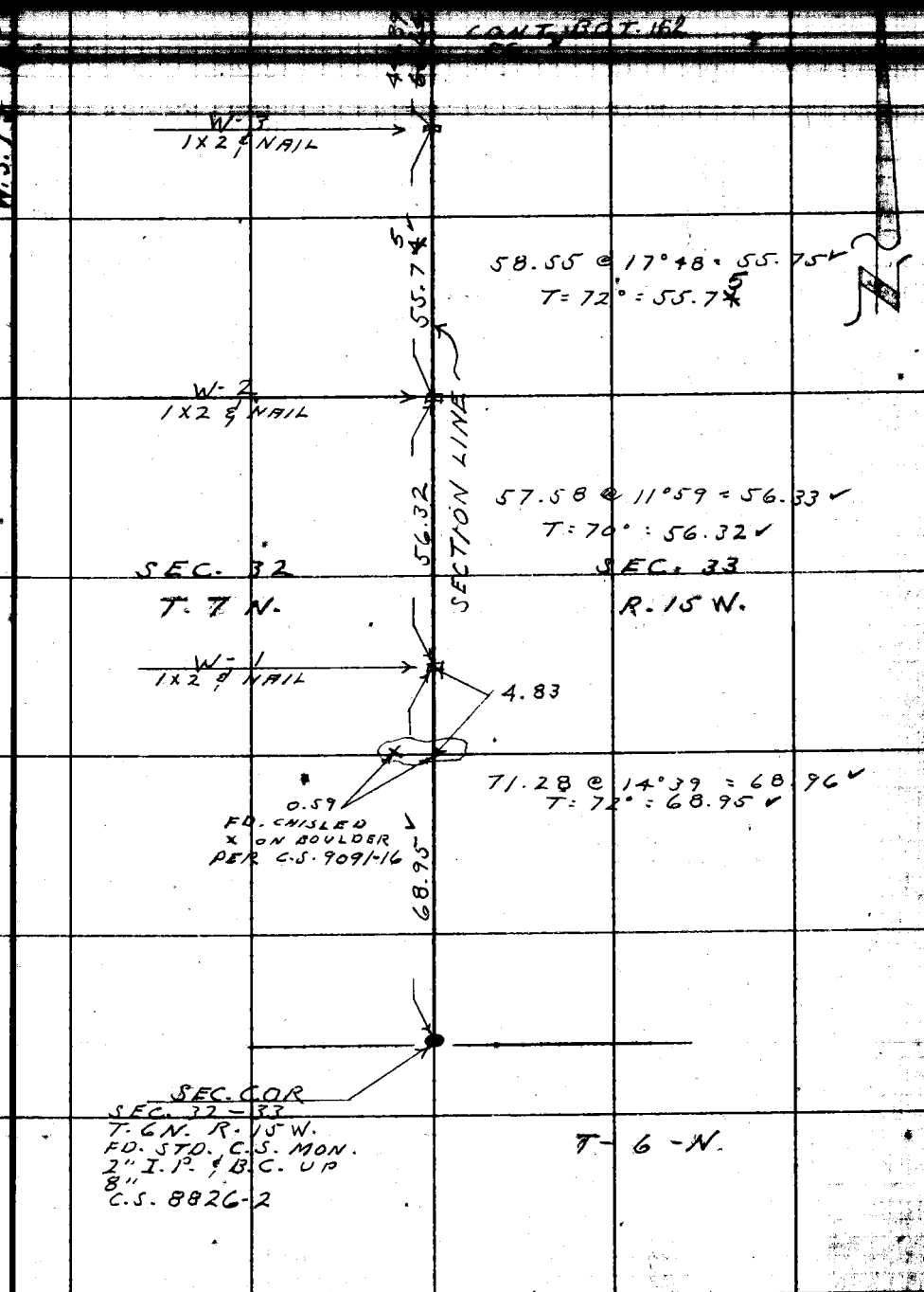
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 1852 PG. 160

Map No. 4.44
Office Work R.L.G.
Checked
Date

JN 0060.09 Tape 103 Std 84 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 5-57
Indexed



W.S.7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1852 Pg. 162

CONT. BOT. PG. 163

160.95 @ LEV. T=68° : 160.93✓
59.18 @ LEV. T=66° : 59.17✓
X20.10
2

X20.10
2

W-6
SET 1X2 & NAIL

90.58 @ 28°55 T=74° = 79.28✓
273.18 @ 19°29 T=78 : 257.53✓
336.81✓

336.81✓

W-5
1X2 & NAIL

SEC. 32
T. 7 N.

SEC. 33
R-15 W.

210.52 @ 23°56 = 192.42✓
T=88° = 192.43✓

SECTION LINE

192.43✓

W-4
1X2 & NAIL
ON SNUR

76.47 @ 29°22 T=82° : 66.64
53.48 @ 30°24 T=84 : 46.13✓
292.15 @ 22°42 T=84 : 269.52✓
59.48 @ 0°26 T=88 : 59.11✓
441.40
.39

441.39✓

CONT. TOP PG. 161

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. 4-44.
Office Work [illegible]
Checked
Date

JN0060.09 Tape 103 Std 84 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 5-57
Indexed

CONT. BOT.

ELIZABETH LAKE
SEE PG. 169

W-9A
SET SQ SPK. & TN.
RECORD DISTANCE
FROM 1/4 COR. SEC.
33 FOR ℄ HWY

162.

297.22 @ 4°59 T=60° = 296.05
59.54 @ LEV. T=64° = 59.53
355.58

355.58

W-9
1X2 & NAIL

146.75

146.77 @ LEV. T=60° = 146.75

SEC. 32
T. 7 N.

SEC. 33
R. 15 W.

W-8
1X2 & NAIL

58.39 @ 16°05' T=66° = 56.00
61.58 @ 26°19 T=60° = 55.19
104.94 @ 28°46' T=62° = 91.97
290.39 @ 16°14' T=62° = 278.77
~~282.02~~
4

4
282.02

W-7
1X2 & NAIL
ON SPUR

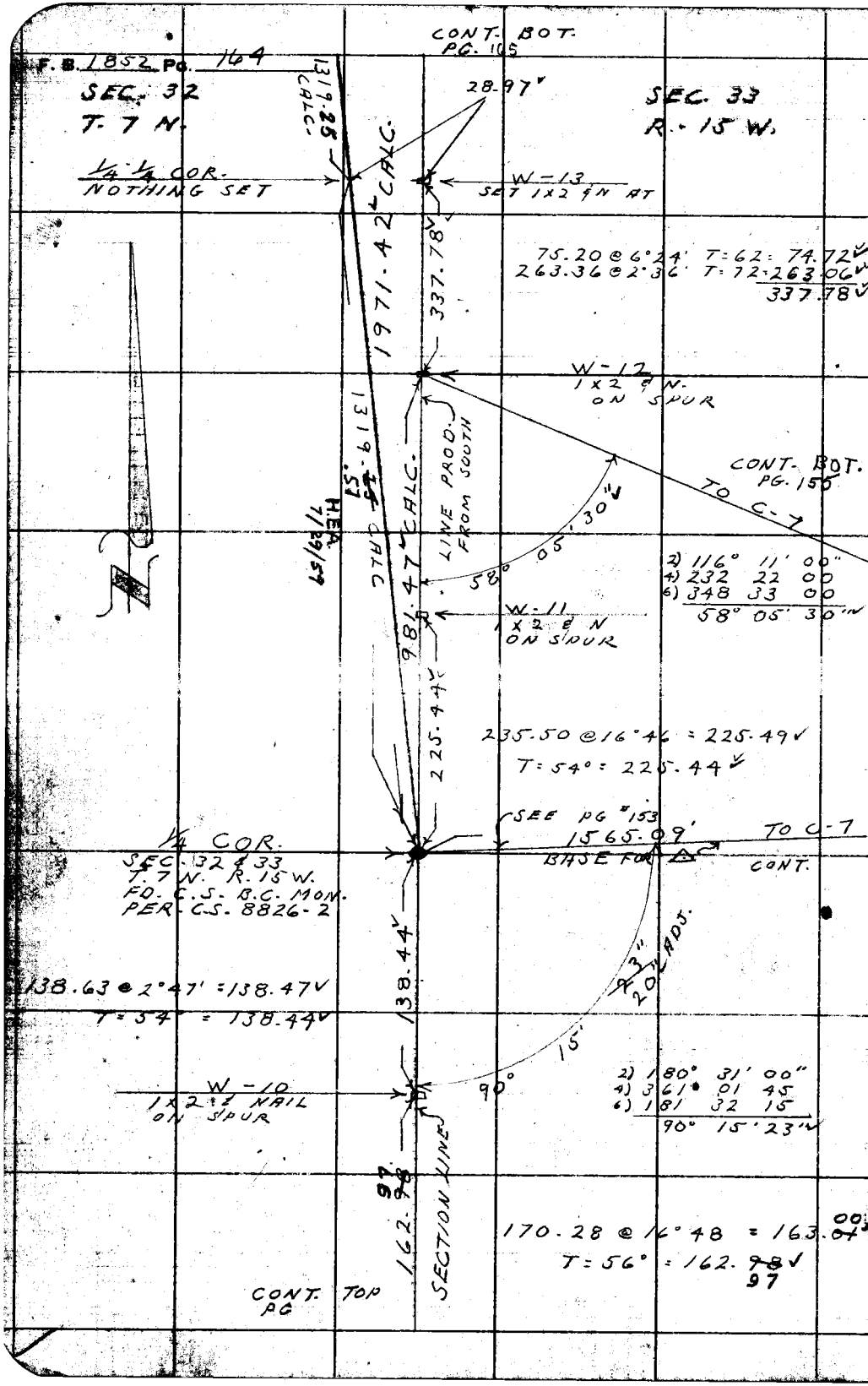
2
220.10

CONT. TOP
PG. # 162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 S&E #247 1-56



W.S. 73-D-6

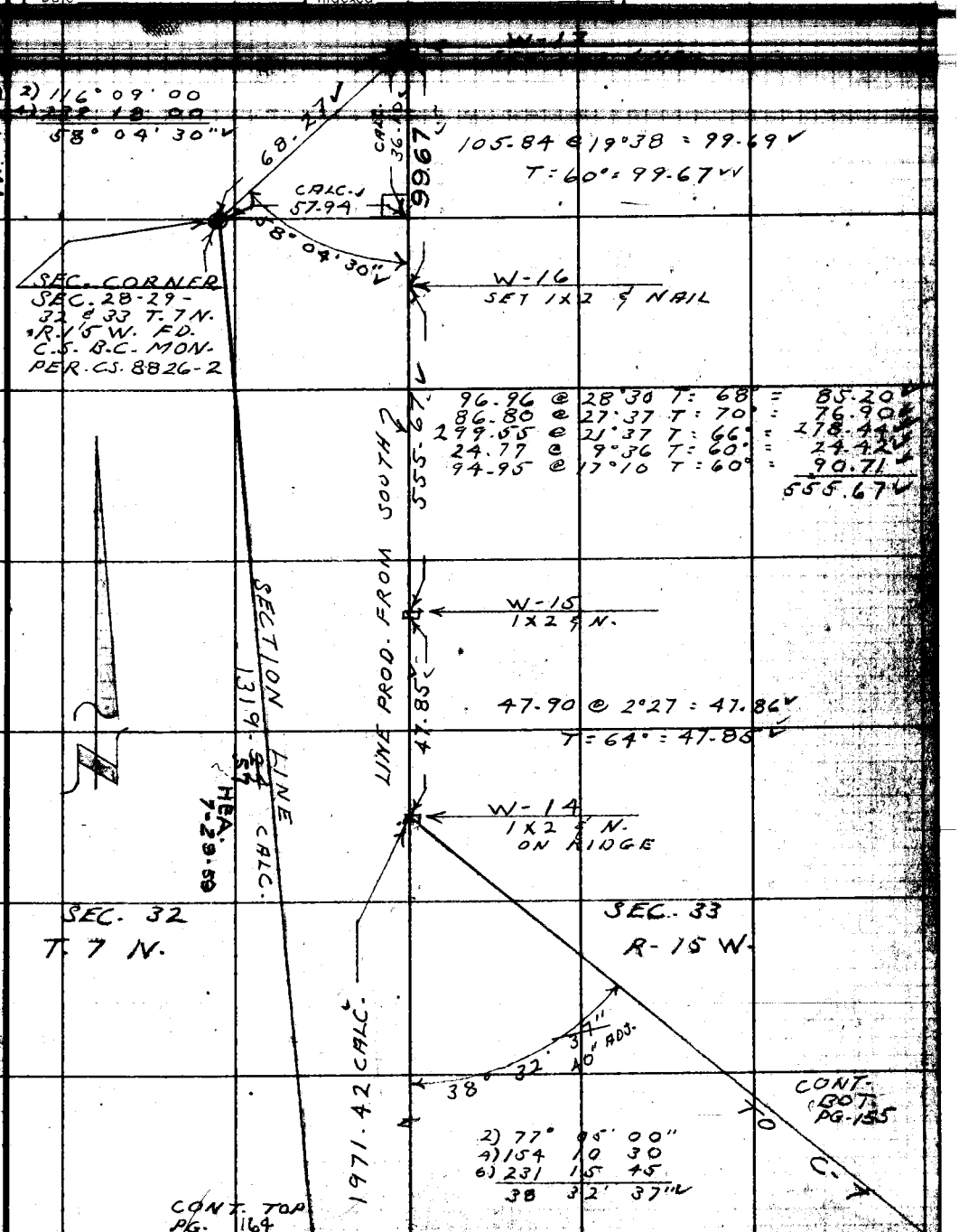
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. 9.99.
Office Work R.L.G.
Checked
Date

JN0060-09 Tape 103 Std 84 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 5-57
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 1852 Pg. 106

Map No. 4-44
Office Work R.L.G.
Checked
Date

W. O. Tape No. 124 St'd. 87 °F
Surveyed by W. S. Cowberd
Notes W.S.C. Date 5-31-57
Indexed

F. B. Pg.

W.S. 73

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Tsol. Pg 166

262.02 @ 2-46 T-88 = 136.37
137.85 @ 3-56 T-84 = 152.69
141.02 @ 3-43 T-90 = 140.77
692.03

TRUE SEC. LINE 692.03

S-2 SET 1X2

140.24 @ 2-37 T 90 = 140.09

S-1 SET 1X2

N 01°00 E mag

170.53 @ 2-26 T84 = 170.38

2) 179° 20' 20"
4) 358° 40' 40"
6) 178° 01' 00"
89° 40' 10"

170.38

2) 359° 44' 10"
4) 359° 28' 20"
6) 359° 12' 40"
179° 52' 07

89° 40' 10"

1/4 SEC COR.
fd C.S. Mon
Per FB 115, 05, 39
MKd. as shown

True 1/4 Sec. Line See Pg 159
243.79
N 88°45' W mag.

90°27'40"

179° 52' 10"

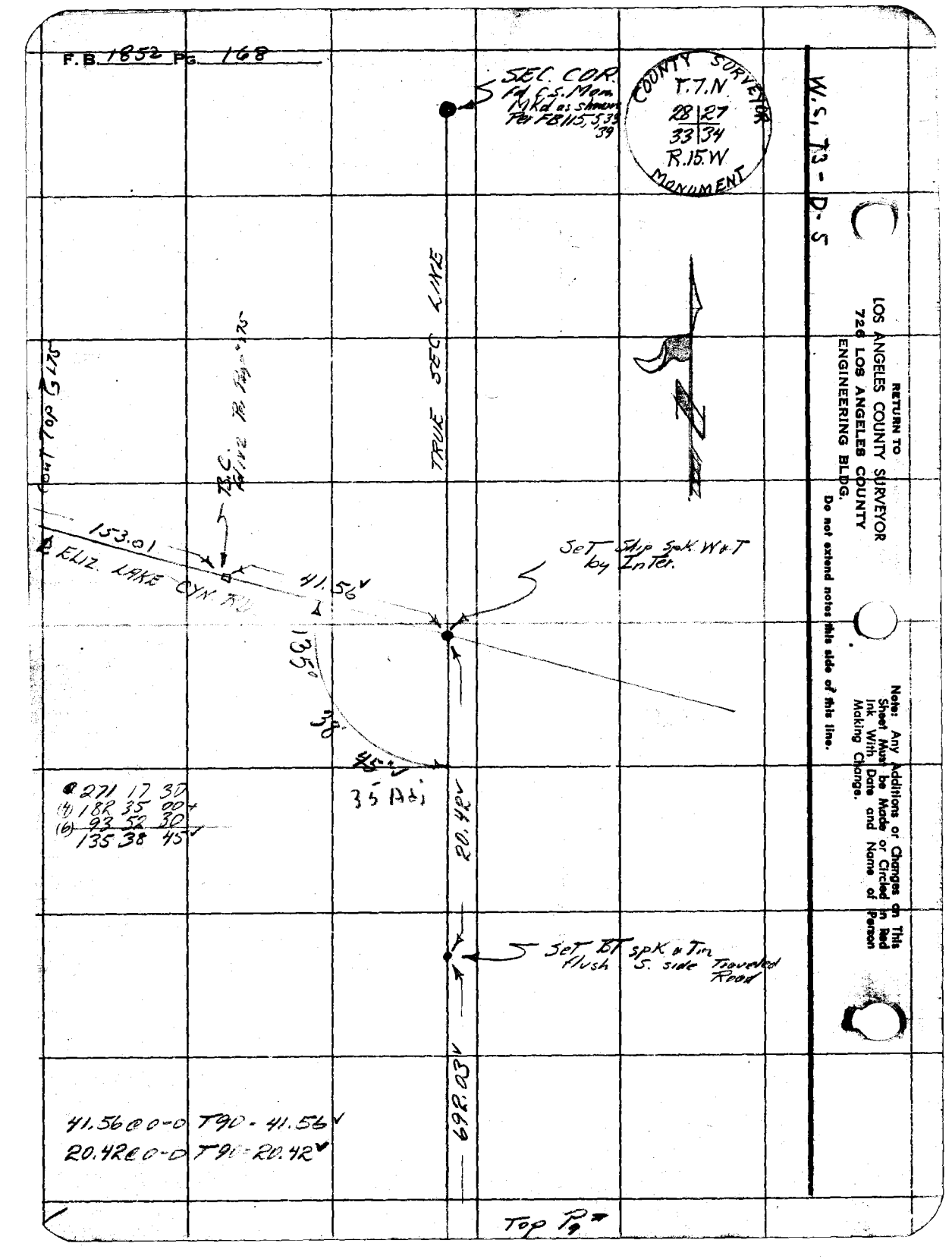
COUNTY SURVEYOR
T.7.N
33-34
R.15 W. 1/4 COR.
MONUMENT

2) 180° 55' 20"
4) 361° 50' 40"
6) 182° 46' 00"
90° 27' 40"

F-1

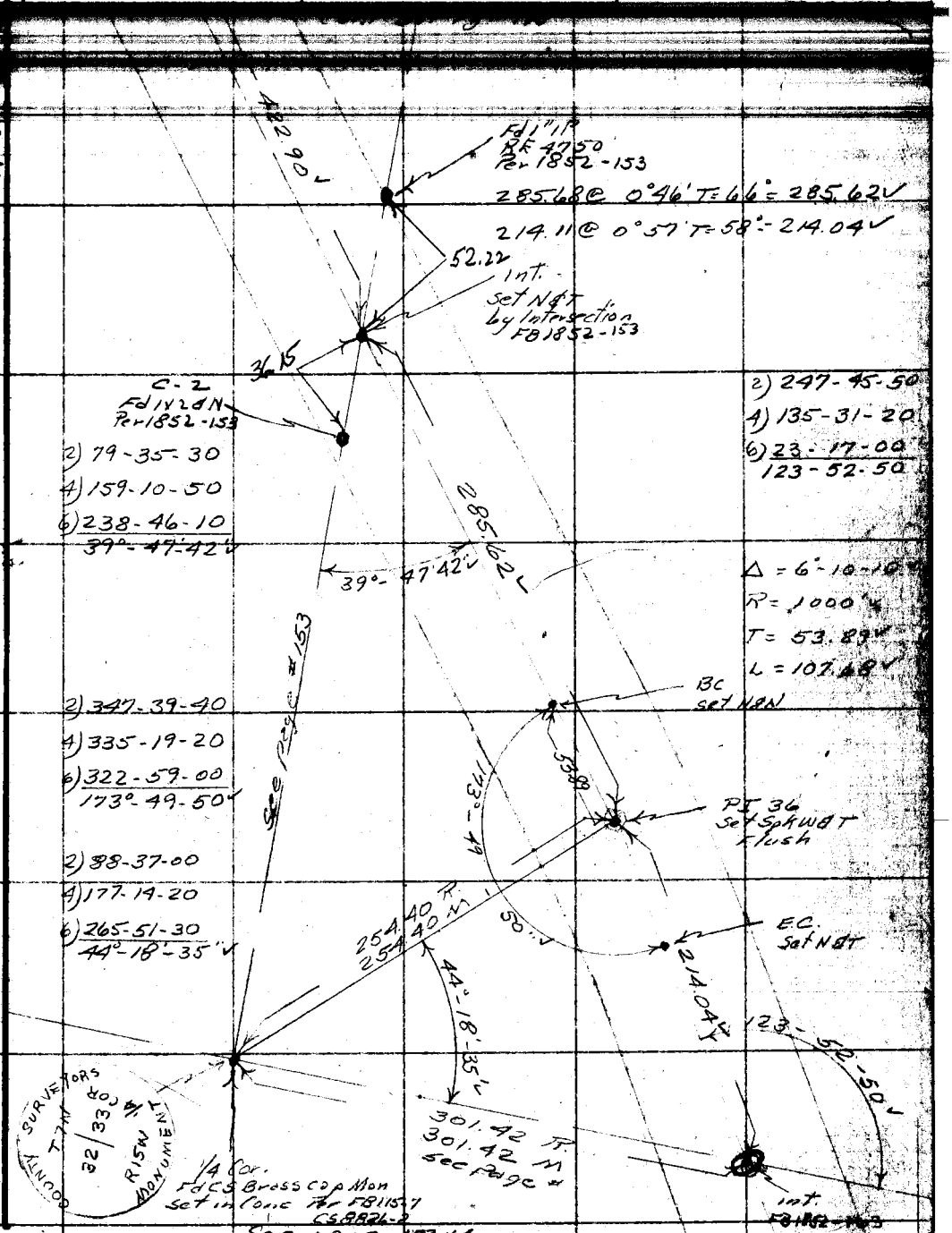
76F309S S&E #247. 8-54

F.B. 1852 Pg. 168



Map No. [illegible]
Office Work R.L.G.
Checked
Date

JN [illegible] Tape [illegible] Sta [illegible]
Surveyed by R.C. Dale
Notes R.C.D. Date 5-27-57
Indexed



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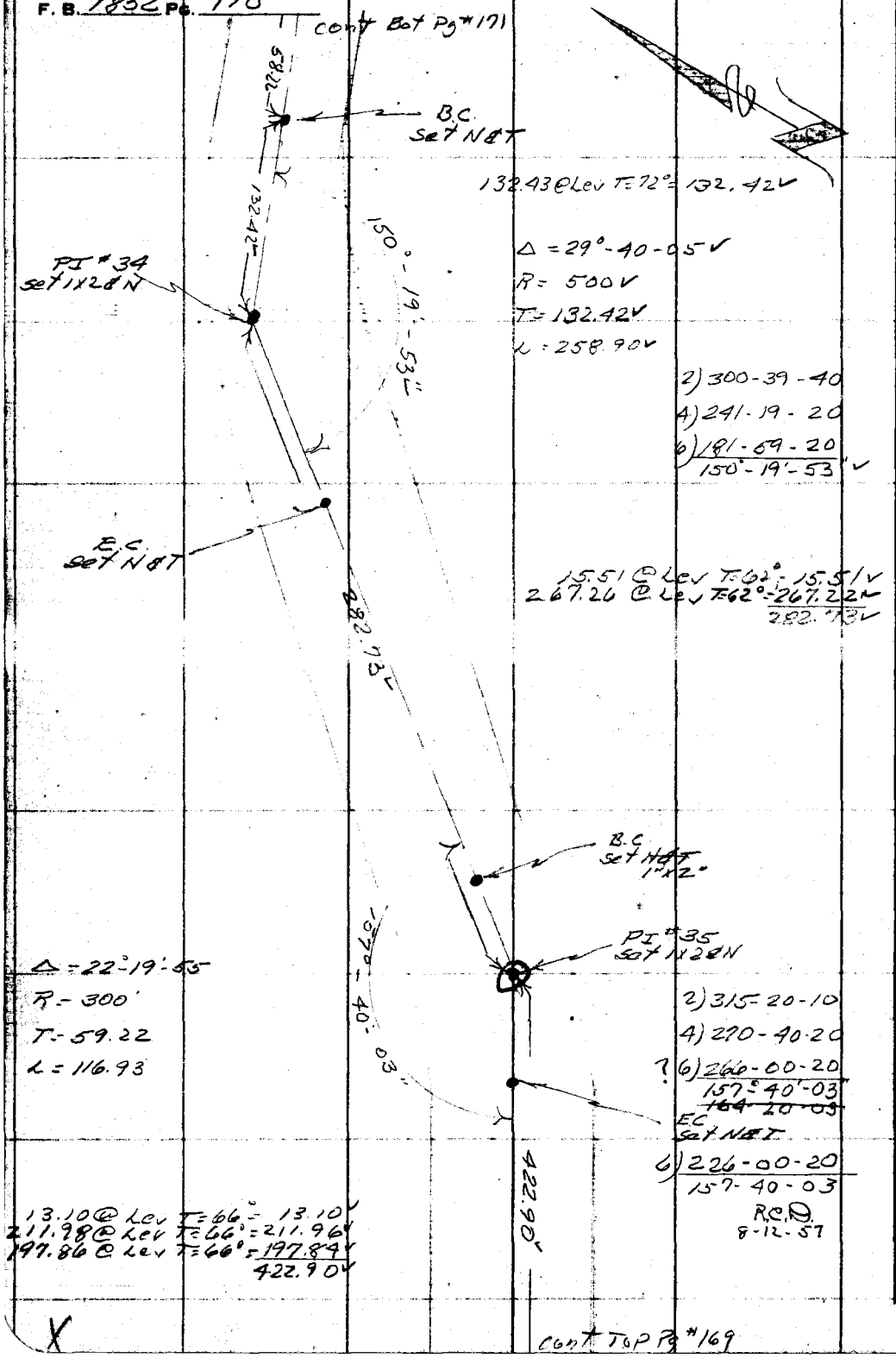
76F309S S&E #247 1-56

F. B. 1852 Pg. 170

cont Bot Pg #171



132.43 @ Lev T=72° = 132.42

Δ = 29°-40-05

R = 500

T = 132.42

L = 258.90

2) 300-39-40
4) 241-19-20
6) 181-59-20
150°-19'-53"

15.51 @ Lev T=62° = 15.51
267.26 @ Lev T=62° = 267.22
282.73

Δ = 22°-19'-55
R = 300'
T = 59.22
L = 116.93

2) 315-20-10
4) 270-40-20
? 6) 266-00-20
157°-40'-03"
~~164-20-03~~

E.C.
Set N&T
6) 226-00-20
157-40-03

R.C.D.
8-12-57

13.10 @ Lev T=66° = 13.10
211.98 @ Lev T=66° = 211.96
197.86 @ Lev T=66° = 197.84
422.90

X

cont Top Pg #169

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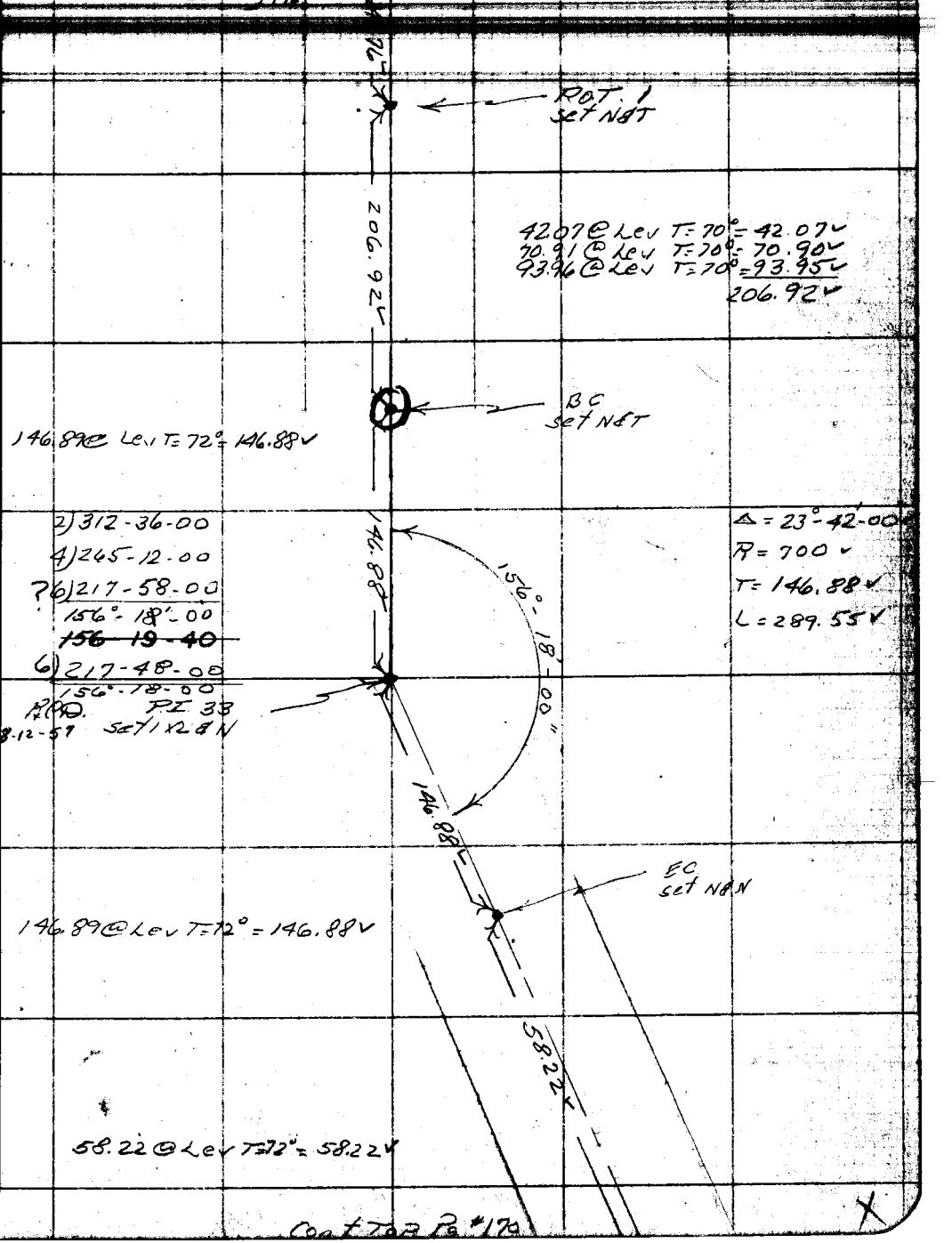
Map No. [illegible]
Office Work R.L.G.
Checked
Date

JN 0060.09 Tape 15 Std. [illegible] °F
Surveyed by R.C. Dale
Notes R.C.D. Date 5-31-57
Indexed

Cont Bot Pg 72



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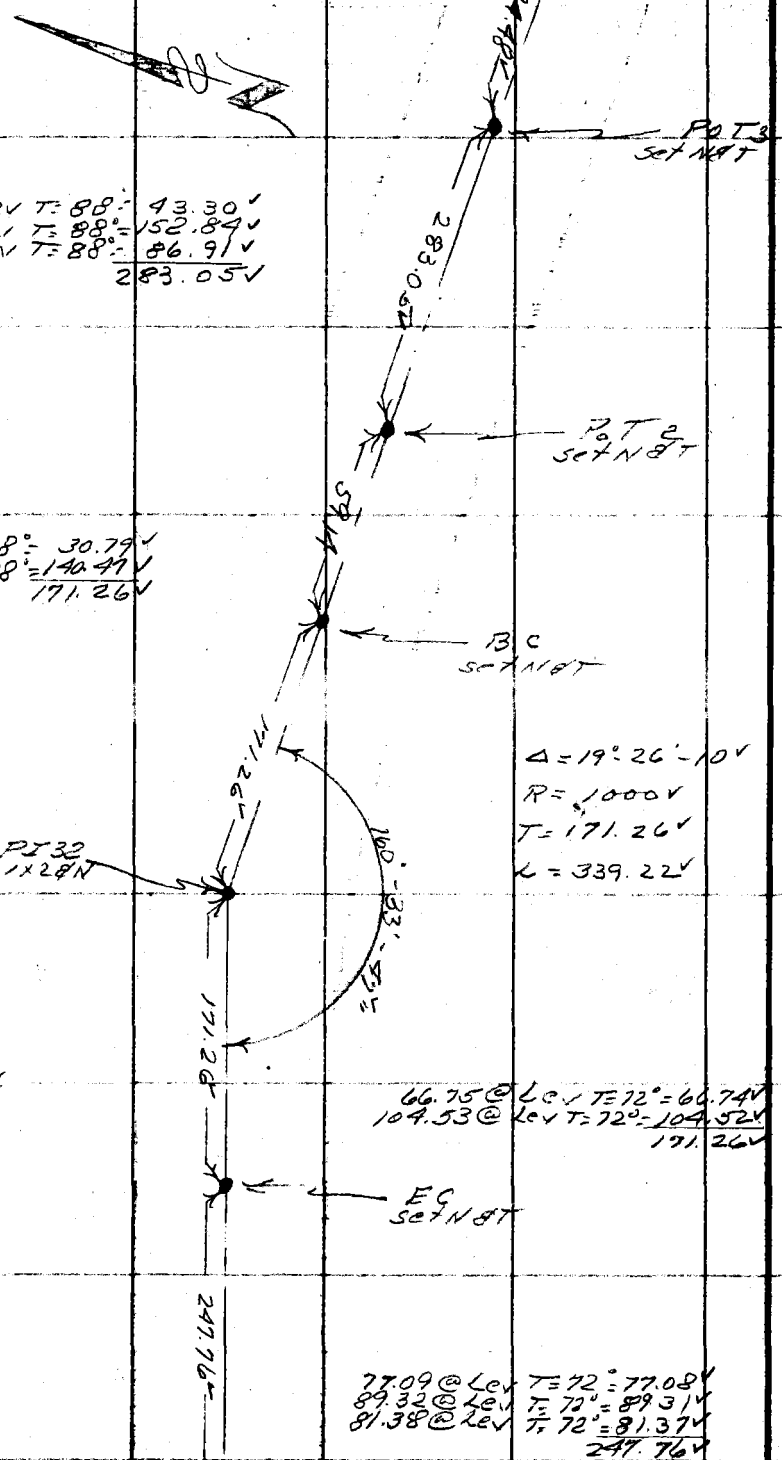
78F3098 S&E #247 1-56

Cont Bot Pg 173

F. B. 18.52 Pg. 172



43.30 @ Lev T=88° = 43.30 ✓
152.84 @ Lev T=88° = 152.84 ✓
86.91 @ Lev T=88° = 86.91 ✓
283.05 ✓

30.79 @ Lev T=88° = 30.79 ✓
140.47 @ Lev T=88° = 140.47 ✓
171.26 ✓

Δ = 19°-26'-10 ✓
R = 1000 ✓
T = 171.26 ✓
L = 339.22 ✓

2) 321-07-40
4) 282-15-10
6) 243-22-40
160°-33'-47 ✓

66.75 @ Lev T=72° = 66.74 ✓
104.53 @ Lev T=72° = 104.52 ✓
171.26 ✓

77.09 @ Lev T=72° = 77.08 ✓
89.32 @ Lev T=72° = 89.31 ✓
81.38 @ Lev T=72° = 81.37 ✓
247.76 ✓

Cont Top Pg 171

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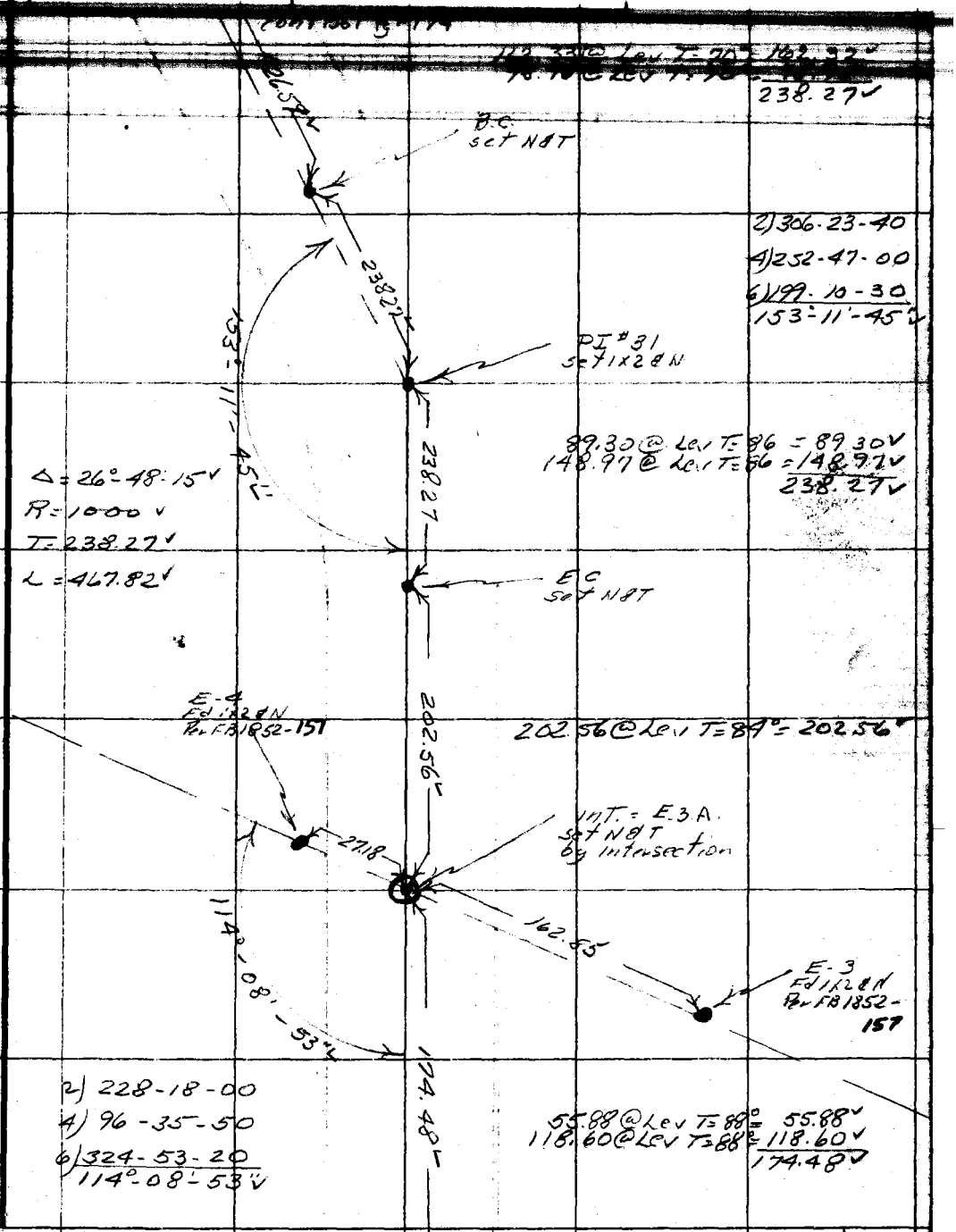
F. B. _____ Pg. _____

Map No. 9-99
Office Work R.L.G.
Checked _____
Date _____

W. O. _____ Tape No. _____ Std. _____
Surveyed by R.C. Dale
Notes R.C.D. Date 5-31-57
Indexed _____



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

cont Top Pg #172

cont Bot Pg #175

F.B. 1852 PG. 194

6460 @ Lev T=70° = 64.59 ✓

64.59 ✓

EC Set NGT

40.71 @ Lev T=70° = 40.71 ✓
299.47 @ Lev T=70° = 299.44 ✓
281.53 @ Lev T=70° = 281.50 ✓
621.65 ✓

621.65 ✓

POT Set

124.24 @ Lev T=72° = 124.23 ✓
138.94 @ Lev T=72° = 138.93 ✓
119.57 @ Lev T=72° = 119.56 ✓
382.72 ✓

382.72 ✓

POT 4 Set NGT

299.40 @ Lev T=70° = 299.37 ✓
127.23 @ Lev T=70° = 127.22 ✓
426.59 ✓

426.59

cont Top Pg #173

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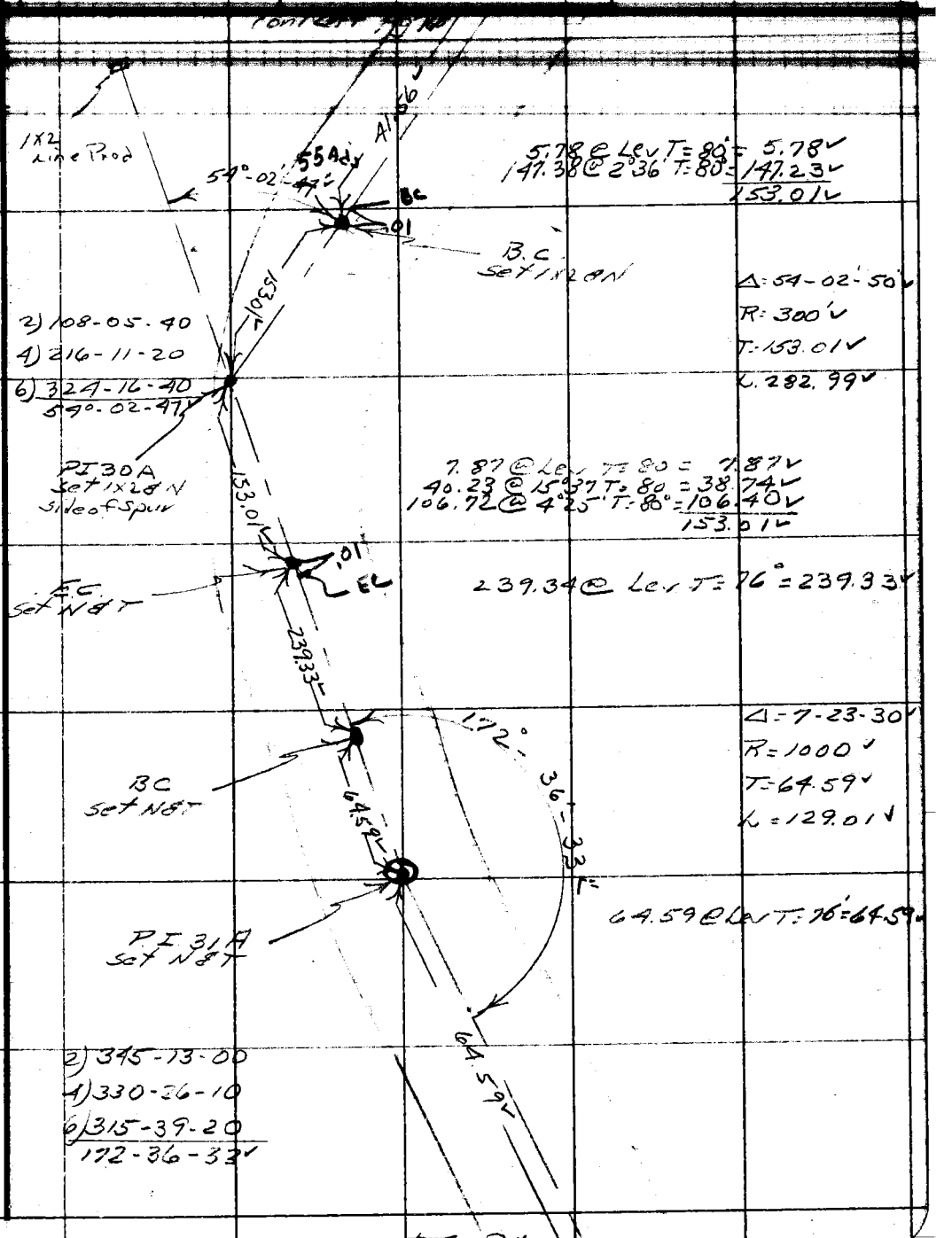
F. B. _____ PG. _____

Map No. 4-44
Office Work R.L.G.
Checked _____
Date _____

W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Surveyed by R.C. [illegible]
Notes R.C.D. Date 5-31-57
Indexed [illegible]



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76F309S S&E #247. 8-54

F. B. 1852 PG. 176

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Profile No. Notes Red. Plotted Job No. 2260.09 Division No. F.B. 1852 Pg. 177

No. Date Date Survey of

No. Date Date Map No. Indexed Date 6-6-57

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ELIZABETH LAKE CYN
PROBATION CAMP SITE
J.N. 0060.09

LEVELS ON & ELIZABETH LAKE CANYON ROAD FOR AERIAL MAPPING

6-4-57

STATION	B.S.	H.I.	F.S.	ELEV.
				L.U., SMITH & PARTY
			R.C. WILSON M.A. WALSH JR. π H.C. L.C. LOVE J.L. MIER R.C.	

76L298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1852 Pg. 118 Job No. 8060.09 Division No. 10 Notes Red. Plotted Profile No.
Survey of ELIZ. LAKE GYN ROAD CAMP Date 6-4-57 X-Sec.
Surveyed by L.U. SMITH Notes L.U.S. Notes Chkd. C.J.G. Checked No.
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. U.S. 1527 ELEV. = 2846.78	
B.M. US. 1527	3372	2850152		2846.78	P.B.M. HUGHES LAKE, 3.7 MI S.W. OF WHERE ROAD GOES THRU SMALL SADDLE, ABOUT 60' N.W. OF AND 20' ABOVE ROAD, IN FIRM BOULDER, A BRONZE TABLET STAMPED "R-22-1929	
T.P.	0839	2839 113	11 878	2838274		
T.P.	2339	2830 412	11 040	2829 073		
T.P.	0761	2819 237	11 936	2815 176		
T.P.	6140	2820 373	5 004	2815 233		
T.P.	5890	2823 620	2643	2817 730		
T.P.	8307	2830 679	1 248	2829 372		
T.P.	10 584	2840 352	0 911	2829 768		
T.P.	11 158	2850 839	0 671	2839 681		
T.P.	10 171	2860 797	0 214	2850 625		
T.P.	12 273	2872 678	0 391	2860 405		
T.P.	6 991	2877 863	1 806	2871 872		
T.P.	5718	2880 091	3 490	2874 373		
T.P.	7085	2883 385	3 791	2876 300		
T.P.	7500	2888 761	2124	2881 261		
T.P.	7819	2894 697	1 883	2886 878		
T.B.M. #1 & ℄ SEC. LINE.			1 007	2893 690	SQ. SPK & TN. IN PVMT. INT. ℄ OF ROAD & W. LINE SEC. 33 T. 7 N. R. 15 W.	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. 1	6 748	2900.438		2893.690		
P.I. 36	5 915	2905 113	1 240	2899 198	P.I. 36 - S. W. & T. -	Pg. 169
B.C.	10 167	2910 516	4 764	2900 349	B.C. - N. & T. Pg.	169
T. P.	11 732	2920 785	1 463	2909 053		
T. P.	11 662	2932 228	0 219	2920 566		
T. P.	10 075	2941 912	0 391	2931 837		
T. P.	5 629	2946 113	1 428	2940 484		
1/4 Cor.	0 702	2945 907	0 908	2945 205	1/4 cor. - C.S. Mon.	Pg. 169
T. P.	2 085	2936 938	11 054	2934 853		
T. P.	1 674	2926 748	11 864	2925 074		
T. P.	2 001	2916 955	11 794	2914 954		
C-2	2 025	2909 009	9 971	2906 984	C-2 1"x2" stk. -	Pg. 193, 169
Int.	5 957	2910 705	4 261	2904 748	N. & T. Int. -	Pg. 169
T. P.	5 738	2913 576	2 867	2907 838		
E.C.	5 392	2915 056	3 912	2909 664	E.C. - N. & T. -	Pg. 170
P.I. 35	4 022	2915 684	3 394	2911 662	P.I. 35 - 1"x2"	Pg. 170
B.C.	5 100	2916 630	4 154	2911 530	B.C. - 1" x 2"	Pg. 170
E.C.	5 448	2917 909	4 169	2912 461	E.C., N. & T.	Pg. 170
P.I. 34			1 308	2916 601	P.I. 34, 1"x2"	Pg. 170

Profile Notes Red. Plotted Job No. Division No.
No. Notes Chkd. Checked Survey by
Date Date Map No. Indexed
F.B. / 852 Pg. 173

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
P.I. 34	3 895	2920 496		2916 601		
B.C.	4 667	2922 826	2 337	2918 159	B.C., N. & T.	Pg. 170
E.C.	5 902	2925 665	3 063	2919 763	E.C., N. & T.	Pg. 171
P.I. 33	4 690	2929 465	0 890	2924 775	P.I. 33, 1"x2"	Pg. 171
B.C.	9 969	2937 175	2 259	2927 206	B.C., N. & T.	Pg. 171
P.O.T. 1	8 903	2944 964	1 114	2936 061	P.O.T. 1, N. & T.	Pg. 171
E.C.	8 129	2953 013	0 080	2944 884	E.C., N. & T.	Pg. 172
P.I. 32	7 469	2957 095	3 387	2949 626	P.I. 32, 1"x2"	Pg. 172
B.C.	5 495	2960 953	1 637	2955 458	B.C., N. & T.	Pg. 172
P.O.T. 2	9 165	2966 965	3 153	2957 800	P.O.T. 2, N. & T.	Pg. 172
P.O.T. 3	6 183	2971 943	1 205	2965 760	P.O.T. 3, N. & T.	Pg. 172
Int.	6 345	2975 285	3 003	2968 940	Int., B.S. W. & Tin	Pg. 173
E.C.	6 003	2977 866	3 422	2971 863	E.C., N. & T.	Pg. 173
P.I. 31	5 217	2976 814	6 269	2971 597	P.I. 31, 1"x2"	Pg. 173
B.C.	1 524	2970 311	8 027	2968 787	B.C., N. & T.	Pg. 173
T.P.	4 961	2968 789	6 483	2963 828		
P.O.T. 4	8 349	2973 430	3 708	2965 081	P.O.T. 4, N. & T.	Pg. 174
T.P.	5 369	2977 299	1 500	2971 930		
P.O.T. 5	5 950	2979 939	3 310	2973 989	P.O.T. 5, N. & T.	Pg. 174
T.P.			2 967	2976 972		

F.B. 1852 Pg. 160 Job No. 0060-09 Division No. 10 Notes Red. Plotted Profile
Survey of Elizabeth Lake Cyn Prob. Camp Site Date No.
Survey by ECW Notes ECW Notes Chkd. C.J.G. Checked X-Sec.
Indexed C. Johnson Date Date 6-6-57 Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	5 113	2982 085		2976 972		
T.P.	4 861	2982 600	4 346	2977 739		
E.C.	4 907	2982 907	4 600	2978 000	E.C., N. & T.	Pg. 17[illegible]
P.I. 31-A	3 976	2982 453	4 430	2978 477	P.I. 31-A, N. & T.	" 17[illegible]
B.C.	4 090	2982 886	3 657	2978 796	B.C., N. & T.	" 17[illegible]
E.C.	3 665	2981 013	5 538	2977 348	E.C., N. & T.	" 17[illegible]
B.C.	4 110	2982 469	2 654	2978 359	B.C., 1"X2"	" 17[illegible]
Int.	2 202	2980 333	4 338	2978 131	INT., B.S.N. & T., Sect. line E ELIZ. LAKE CYN RD.	Pg. 168
T.P.	5 520	2976 970	8 883	2971 450		
T.P.	10 039	2985 700	1 309	2975 661		
T.P.	6 255	2991 406	0 549	2985 151		
T.P.	8 657	2997 900	2 163	2989 243		
T.P.	10 329	3007 972	0 257	2997 643		
T.P.	7 768	3015 340	0 400	3007 572		
T.P.	7 033	3019 485	2 888	3012 452		
1/4 COR.	6 189	3023 696	1 978	3017 507	Fd. C.S. Mon. Per. F.B. 115-5, 39 & F.B. 18[illegible]	
T.P.	6 068	3017 782	11 982	3011 714		
T.P.	9 391	3025 999	1 174	3016 608		
T.P.	9 149	3033 864	1 284	3024 715		
T.P.			11 607	3022 257		

Profile Notes Red. ____ Plotted ____ Job No. 0060.99 Division No. 10 F.B. 1952 Pg. 181

No. ____ Date 6-6-57 Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.
T.P.	1 096	3023 353		3022 257
T.P.	1 117	3013 806	10 664	3012 689
T.P.	0 267	3004 755	9 318	3004 488
T.P.	0 600	2995 015	10 340	2994 415
T.P.	0 418	2983 532	11 901	2983 114
T.P.	1 202	2973 575	11 159	2972 373
T.P.	1 128	2962 980	11 723	2961 852
T.P.	2 923	2954 107	11 796	2951 184
T.P.	4 102	2953 587	4 622	2949 485
T.P.	3 773	2950 408	6 952	2946 635
T.P.	7 825	2951 840	6 393	2944 015
T.P.	12 127	2963 391	0 576	2951 264
T.P.	10 782	2973 316	0 857	2962 534
T.P.	8 235	2978 153	3 398	2969 918
T.P.	3 022	2976 359	4 816	2973 337
T.P.	1 690	2971 932	6 117	2970 242
T.P.	1 667	2967 150	6 449	2965 483
T.P.	0 876	2958 418	9 608	2957 542
T.P.	2 173	2951 785	8 806	2949 612
T.P.			6 887	2944 898

F. B. 1852 Pg. 182 Job No. 0060.09 Division No. 10 Notes Red. Plotted Profile

Survey of ELIZ. LAKE CYN. PROB. CAMP SITE Date 6-5-57 No. X-Sec.

Survey by RCWilson Notes RCW Notes Chkd. C.J.G. Checked

Indexed C. Johnson Date Date 6-6-57 Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.
T.P.	2 182	2947 080		2944898
T.P.	0 821	2939 921	7 980	2939 100
T.P.	1 062	2931 684	9 299	2930 622
T.P.	1 006	2925 547	7 143	2924 541
T.P.	1 857	2920 542	6 862	2918 685
T.P.	3 281	2916 814	7 015	2913 527
T.P.	2 907	2913 517	6 204	2910 610
T.P.	2 482	2910 058	5 941	2907 576
T.P.	2 461	2906 427	6 298	2903 760
T.P.	1 195	2899 661	7 961	2898 466
T.P.	1 667	2893 584	7 744	2891 917
T.P.	2 591	2888 107	8 068	2885 516
T.P.	2 048	2881 613	8 542	2879 565
T.P.	4 722	2879 713	6 622	2874 991
T.P.	2 308	2876 051	5 970	2873 743
T.P.	0 847	2871 368	5 530	2870 521
T.P.	0 269	2862 644	8 993	2862 315
T.P.	0 608	2852 848	10 404	2852 240
T.P.	0 147	2843 546	9 449	2843 399
T.P.			9 927	2833 619

Profile Notes Red. Plotted Job No. 9060.09 Division No. 10

X-Sec. Notes Chkd. C.J.G. Checked Survey by [illegible] Notes [illegible]

No. Date 6.6.57 Date Map No. Indexed [illegible] Date

F. B. 1852 Pg. 183

76L298 S & E #307 9-54

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F. B. 1852 Pg. 184 | Job No. | Division No. | Notes Red | Plotted | No. | Profile
Survey of Elizabeth Lake Civ. Prob. Camp Site Date 6-5-57 Date | X-Sec.
Survey by R.C.W./Ben Notes R.C.W. Notes Chkd. C.J.G. Checked
Indexed A. C. Johnson Date Date 6-6-57 Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.	0 611	2834230		2833 619		
T. P.	0 940	2825816	9 354	2824876		
T. P.	1 742	2820129	7429	2818387		
T. P.	5 733	2819 912	5 950	2814 179		
T. P.	10 743	2827 616	3 039	2816 873		
T. P.	10 641	2837 760	0 497	2827 119		
T. P.	12 145	2848 673	1 232	2836 528		
B.M. U.S. 1527			1 963	2846710	B.M: 2846.78 ✓	

Map No. 4-44
Office Work R.L.G.
Checked
Date

JN 0060.02 Tape 10 Std 8 F
Surveyed by L.V. SMITH
Notes L.V.S. Date 5/9/57

S-6

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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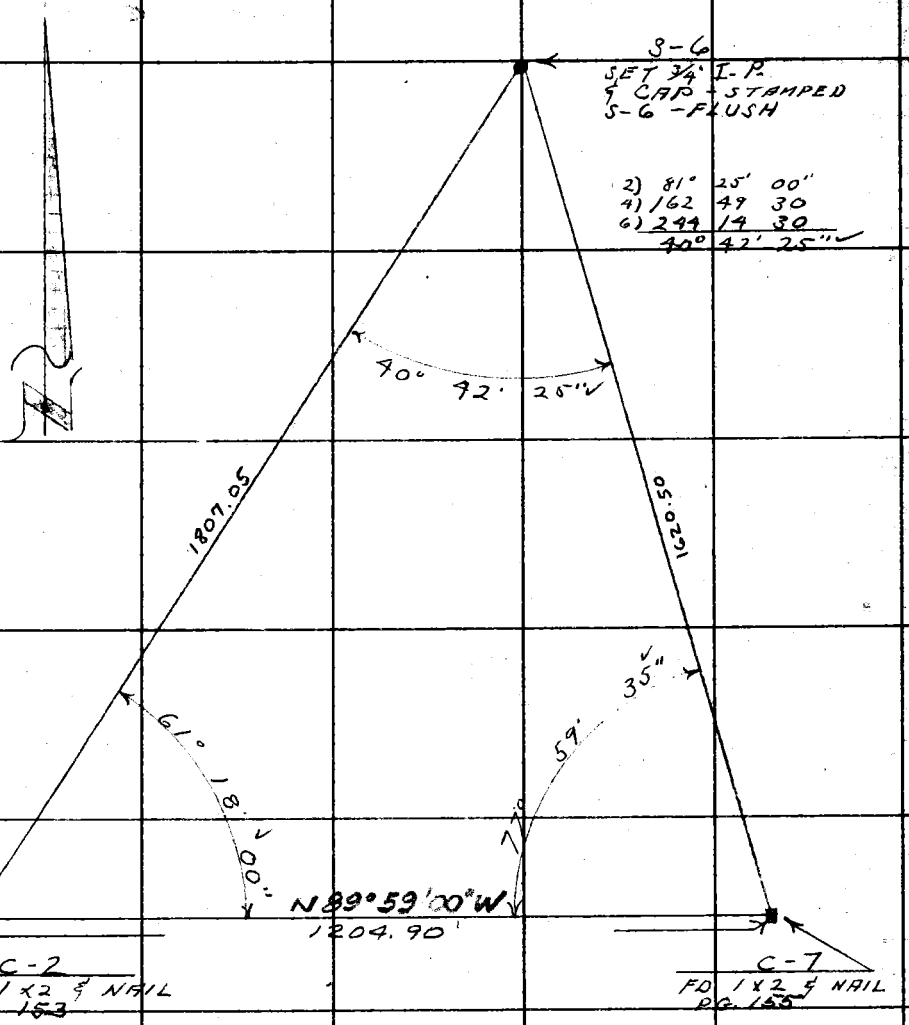
700 Los Angeles County Engineering Bldg.

76F3098 SSE #247 1-56



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F.B. 1852 Pg. 186

TRANSIT AT STATION C-7 F.B. 1852 PG. H.I. 4.79

SIGHT ON	-ROD	+VERTICAL - ANGLE	HORIZONTAL DISTANCE	+VERTICAL DISTANCE	+CURVATURE CORRECTION	+DIFFERENCE ELEVATION	ADJUSTED DIFF. ELEV.
S-6	-5.00	+9° 36' 00" +9 35 30 +9 35' 45"	1620.50	+ 273.97		+ 273.76	+ 273.80
	-6.00	+9° 38' 00" +9 38' 00" +9° 38' 00"	1620.50	+ 275.06		+ 273.85	

TRANSIT AT STATION C-2 F.B. 1852 PG. H.I. 4.87

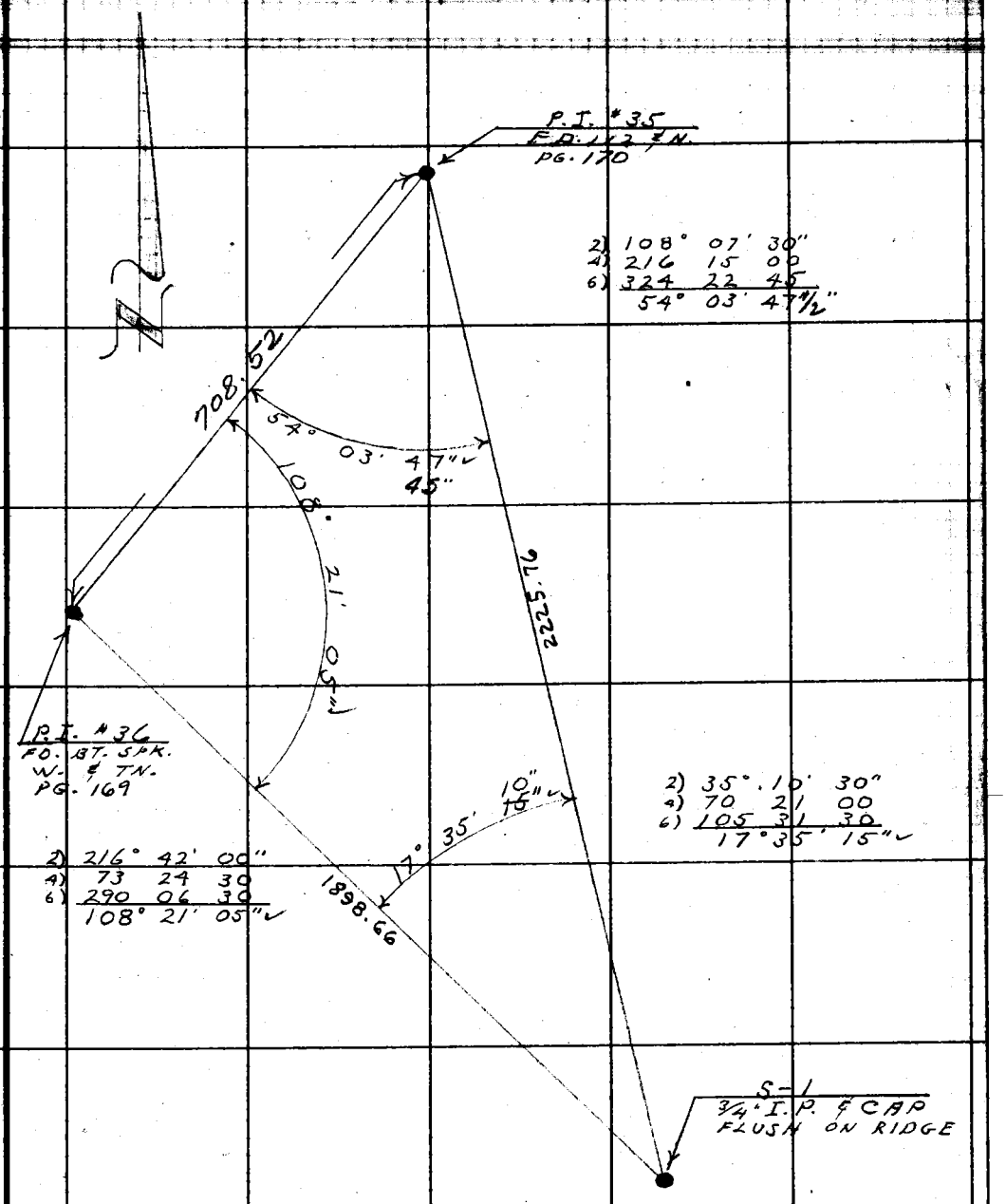
S-6	-5.00	+10° 37' 00" +10° 37' 00" +10° 37' 00"	1807.05	+ 338.72		+ 338.59	+ 338.64
	-6.00	+10° 39' 00" +10° 39' 00" +10° 39' 00"	1807.05	+ 339.81		+ 338.68	

TRANSIT AT STATION S-6 F.B. 1852 PG. H.I. 4.63

C-7	-6.00	- 9° 32' 00" - 9 32 30 - 9° 32' 15"	1620.50	- 272.11		- 273.48	- 273.60
	-5.00	- 9° 34' 30" - 9° 34' 30" - 9° 34' 30"	1620.50	- 273.36		- 273.73	
C-2	-6.00	- 10° 34' 00" - 10 34 00 - 10° 34' 00"	1807.05	- 337.09		- 338.46	- 338.50
	-5.00	- 10° 36' 00" - 10 36 00 - 10° 36' 00"	1807.05	- 338.18		- 338.55	

Map No. 9-44
Office Work R.L.G.
Checked
Date

JN 0060.07 Tape 100 Std 84 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 5-31-57
Indexed



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TRANSIT AT STATION P.I. #35 F.B. 1852 PG. H.I. + 5.00'

SIGHT ON	- ROD	+ VERTICAL - ANGLE	HORIZONTAL DISTANCE	+ VERTICAL - DISTANCE	+ CURVATURE CORRECTION	+ DIFFERENCE - ELEVATION	ADJUSTED DIFF. ELEV.
S-1	-10.00	+16° 13' 30" +16 13 30 +16° 13' 30"	2225.76	+ 647.70		+ 642.70	+ 642.72
	-4.00	+16° 05' 00" +16 05 00 +16° 05' 00"	2225.76	+ 641.73		+ 642.73	

TRANSIT AT STATION P.I. #36 F.B. 1852 PG. H.I. 5.10

S-1	-10.00	+19° 11' 00" +19 10 30 +19° 10' 45"	1898.66	+ 660.41		+ 655.51	+ 655.54
	-5.00	+19° 02' 30" +19 03 00 +19° 02' 45"	1898.66	+ 655.46		+ 655.56	

TRANSIT AT STATION S-1 F.B. 1852 PG. H.I. 4.33

P.I. #35	-6.00	-16° 05' 00" -16 05 00 -16° 05' 00"	2225.76	- 641.73		- 643.40	- 643.25
	-5.00	-16° 06' 00" -16 06 00 -16° 06' 00"	2225.76	- 642.43		- 643.10	
P.I. #36	-6.00	-19° 00' 30" -19 00 30 -19° 00' 30"	1898.66	- 654.07		- 655.74	- 655.82
	-5.00	-19° 02' 15" -19 02 30 -19° 02' 22"	1898.66	- 655.22		- 655.89	

F.B. 1852 PG. 188

Note Ch'd by [illegible]
Map No.
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Surveyed by [illegible]
Notes [illegible] Date [illegible]
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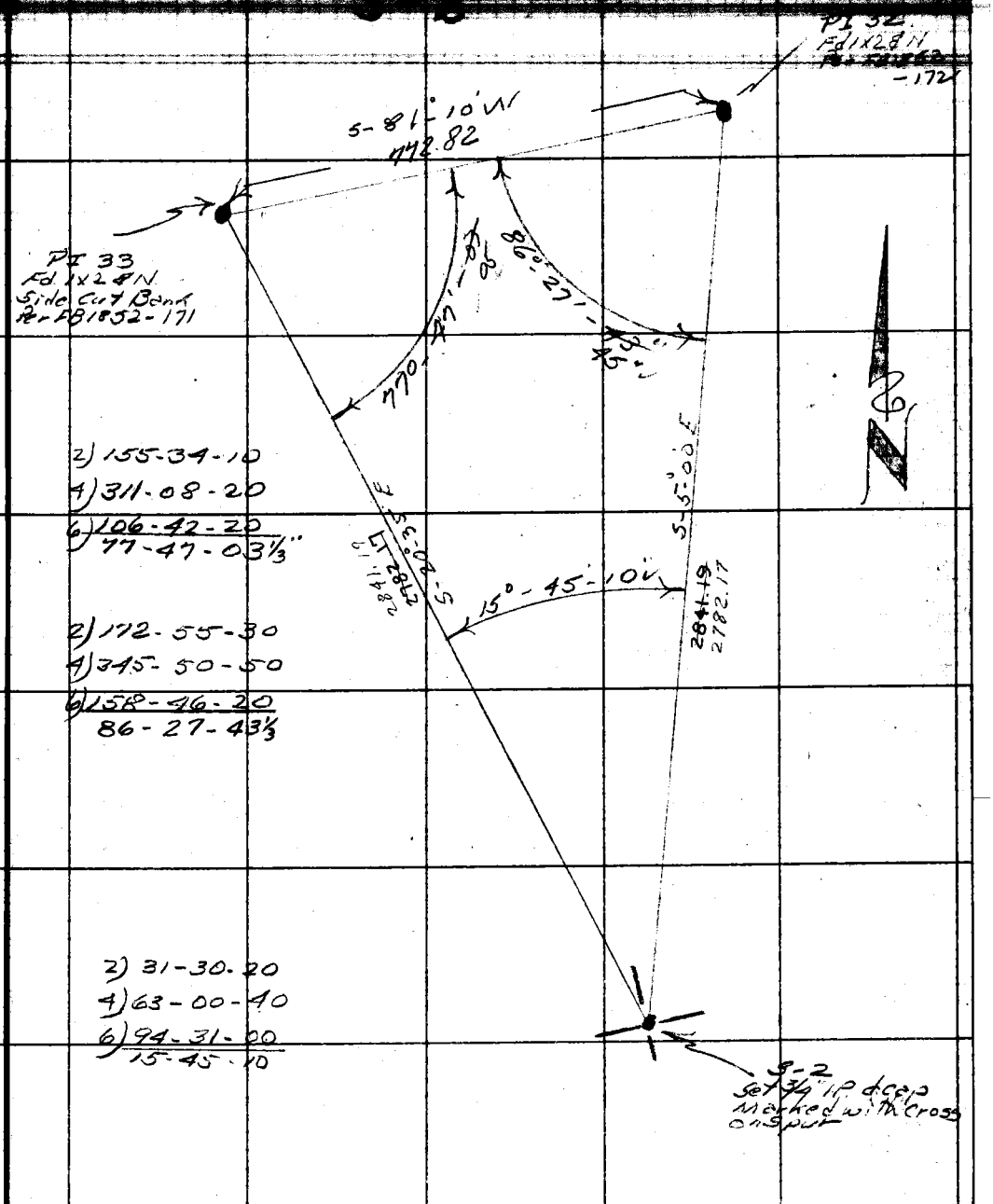

2) 155-34-10
4) 311-08-20
6) 106-42-20
77-47-03⅓"

2) 172-55-30
4) 345-50-50
6) 158-46-20
86-27-43⅓

2) 31-30-20
4) 63-00-40
6) 94-31-00
15-45-10

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TRANSIT AT STATION PI-32 FB 1852 - Pg 172 HI = 4.94

Sight ON	Rod	+ Vertical - Angle	Horizontal Distance	+ Vertical Distance	+ Curvature Correction	+ H.I. - Elevation	Adjusted Diff Elevation	
S-2	4.00	+ 7-42-40 + 7-43-20 + 7-43-00	2841.19 13550152	+ 384.99 ✓	+376.9?	+385.93	+ 385.95	+377.93
	-2.00	+ 7-40-00 + 7-41-20 + 7-40-40	2841.19 13451038	+ 383.02 ✓	+375.07	+385.96		+378.01
TRANSIT AT STATION PI 33 FB 1852 Pg # 171							HI = 4.49	
S-2	-4.00	+8-03-20 +8-04-00 +8-03-40	2782.17 14162866	+ 394.04 ✓	+402.39	+394.53	+ 394.57	+402.88
	-2.00	+8-01-00 +8-01-40 +8-01-20	2782.17 14093637	+ 392.11 ✓	+400.43	+394.60		+402.92
TRANSIT AT STATION S-2 FB 1852 Pg							HI = 4.84	
PI 33	-9.00	-8-00-00 -8-00-00 -8-00-00	2782.17 14054083	- 391.01 ✓		-395.17		
	-6.00	-8-04-00 -8-04-00 -8-04-00	2782.17 14172756	- 394.31 ✓		-395.47	-395.32	
PI 32	-9.00	-7-40-00 -7-40-20 -7-40-10	2841.19 13466230	- 382.60 ✓		-386.76	-386.60	
	-6.00	-7-43-20 -7-43-20 -7-43-20	2841.19 13560027	- 385.27 ✓		-386.43		

F.B. 1851 Pg. 190

76F3095 247 4-53

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TRANSIT AT STATION 1/4 SEC COR. SEC. 32-33 F.B. 1852 PG. H.I. 4.31

Sight on	-Rod	± Vertical Angle	Horizontal Distance	± Vertical Distance	+ Curvature Correction	± Difference Elevation	Adjust Diff. Elev.
W-11	-6.00	+ 17° 29' 00" + 17 29 00 + 17° 29' 00"	225.44 31497901	+71.01	+69.32		
	-3.00	+ 16° 47' 30" + 16 47 00 + 16° 47 15	30167976	+68.01	+69.32		
TRANSIT AT STATION W-11 F.B. 1852 PG. H.I. 4.63							
1/4 SEC. 32-33	-5.00	-16° 59' 00 -16° 59 00 -16° 59' 00	225.44 30541263	-68.85	-69.22		
	-4.00	-17° 13' 00 -17° 13 00 -17° 13' 00	30987050	-69.85	-69.22		
W-12	-6.00	+8° 58' 30" +8 58 00 +8° 58' 15"	756.03 15786266	+119.35	+117.98		
	-5.00	+8° 53' 00 +8 53 00 +8° 53' 00"	15629781	+118.17	+117.80		
TRANSIT AT STATION W-12 F.B. 1852 PG. H.I. 4.75							
W-11	-5.00	-8° 51' 00 -8 51 00 -8° 51' 00"	756.03 15570188	-117.72	-117.97		
	-6.00	-8° 46' 00" -8 46 30 -8° 46' 15"	15428697 337.78	-116.65	-117.90		
W-13	-2.00	-3° 21 00 -3 21 30 -3° 21' 15"	05860822	-19.80	-17.05		

TRIGNOMETRIC LEVELS FOR PLAYED [illegible]

Map No. [illegible]
Office Work
Checked
Date

W. O. [illegible] Tape No. [illegible] Sta. [illegible]
Surveyed by L. V. SMITH
Notes L. V. S. Date 5-31-57
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F.B. PG. 141

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TRANSIT AT STATION W-12 F.B. 1852 PG. H.I. + 4.75

Sight on	-Rod	± Vertical Angle	Horizontal Distance	± Vertical Distance	+ Curvature − Correction	± Difference Elevation	Adjusted Diff. Elev.
W-13	-5.00	- 2° 51' 00 - 2 51 00 - 2° 51' 00	337.78 02978295	-16.82	-17.07		
TRANSIT AT STATION W-13 FB 1852 PG.						H.I. 4.55	
W-12	-2.00	+ 2° 28' 30" + 2 28 00 + 2° 28' 15"	337.78 04315093	+ 14.58	+17.13		
	-5.00	+ 2° 59' 00 + 2 59 00 + 2° 59' 00"	05211610	+17.60	+17.15		

F.B. 1852 PG. 192

76F3098 247 4-53

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TRANSIT AT STATION W-SEC. LINE 33 & ℄ HWY INT. F.B. 1852 PG. H.I. 4.98

Sight on	-Rod	± Vertical Angle	Horizontal Distance	± Vertical Distance	+ Curvature Correction	± Difference Elevation	Adjusted Diff. Elev.
W-4	6'	+ 11° 49' 00"	1733.68				
		+ 11° 49' 00					
		+ 11° 49' 00	20921449	+362.71	+361.69		
W-4	5'	+ 11° 47' 00				+361.62.	
		+ 11° 47' 00					
		+ 11° 47 00	20860732	+361.66	+361.64		
TRANSIT AT STATION W-4 F.B. 1852 PG. H.I. 4.07							
INTER. W-LINE SEC. 33 & ℄ HWY	-6.00	-11° 43' 00"					
		-11 43 00					
		-11° 43' 00	20739343	-359.55	-361.48		
	-5.00	-11° 45' 00					
		-11 45 30					
		-11° 45' 15"	20807617	-360.74	-361.67		

TRIGNOMETRIC LEVELS FOR ELEVATION

Map No.
Office Work
Checked
Date

W. O. Tape No. Sta.
Surveyed by L.V. Smith
Notes C.V. Crowe Date 5-28-57
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F.B. PG.

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TRANSIT AT STATION _____ F.B. _____ PG. _____ H.I. _____

Sight on	-Rod	± Vertical Angle	Horizontal Distance	± Vertical Distance	+ Curvature Correction	± Difference Elevation	Adjusted Diff. Elev.

F.B. 1854 PG. 194

76F3095 S&E #247. 8-54

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TRANSIT AT STATION C-2 F.B. 1852 PG 153 H.I. + 4.75

Sight on	Rod	+ Vertical - Angle	Horizontal Distance	+ Vertical - Distance	+ Curvature Correction	+ Difference - Elevation	Adjusted Diff. Elev.
C-7	-6.00	+ 3-07-00 + 3-08-00 + 3-07-30	1204.90 05459569	+ 65.78		+64.53	+64.61
	-4.00	+ 3-01-40 + 3-02-50 + 3-02-15	05306410	+ 63.94		+64.69	
TRANSIT AT STATION C-7			FB 1852	PG 155		HI = 4.62	
C-2	-5.00	- 3-04-20 - 3-03-00 - 3-03-40	05347736	-64.43		-64.81	-64.84
	-6.00	- 3-01-40 - 3-00-30 - 3-01-00	05269947	- 63.50		- 64.88	

TRIGONOMETRIC LEVELS FOR ELEVATION

Map No.
Office Work
Checked
W.O.
Surveyed by
Notes
Date 6-3-57

F.B. 1852 PG. 155

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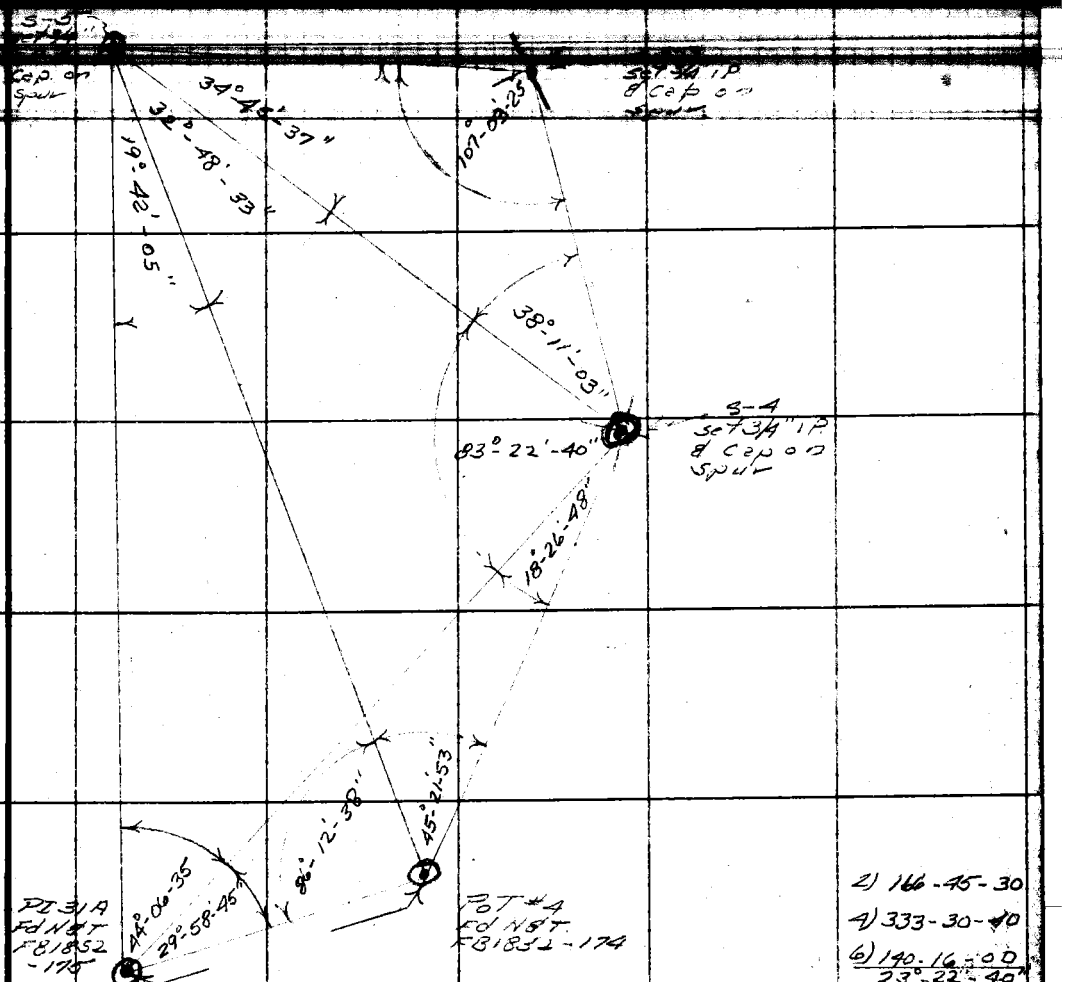
TRANSIT AT STATION _____ F.B. _____ PG _____ H.I.+ _____

Sight on	-Rod	+ Vertical - Angle	Horizontal Distance	+ Vertical - Distance	+ Curvature Correction	+Difference - Elevation	Adjusted Diff. Elev.

F.B. 1852 Pg 196

Map No. _____
Office Work _____
Checked _____
Date _____

JN _____ Tape 34 Std _____ °F
Surveyed by _____
Notes _____ Date 6-57



2) 166-45-30
4) 333-30-40
6) 140-16-00
23°-23'-40"

2) 88-13-20 4) 176-26-30 6) 264-39-30 44°-06'-35	2) 59-57-40 4) 119-55-20 6) 179-52-30 29°-58'-45"	2) 172-25-30 4) 344-50-30 6) 157-15-50 86°-12'-38	2) 90-44-00 4) 181-27-30 6) 272-11-20 45°-21'-53	2) 36-53-40 4) 73-47-20 6) 110-40-50 18°-26'-48"
2) 76-22-00 4) 152-44-10 6) 229-06-20 38°-11'-03	2) 69-31-20 4) 139-02-40 6) 208-33-40 34°-45'-37"	2) 65-37-20 4) 131-14-20 6) 196-51-20 32°-48-33	2) 39-24-10 4) 78-48-20 6) 118-12-30 19°-42-05	2) 214-06-50 4) 68-13-20 6) 282-20-00 107°-03'-20"

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TRANSIT AT STATION RE 31A FB 1852 Pg 175 HI = 5.21

Sight On	Rod	+ Vertical - Angle	Horizontal Distance	+ Vertical - Distance	+ Curvature Correction	+ Diff Elevation	Adjusted Diff Elevation
5-5	-4.00	+15-42-20	3163.72				
		+15-43-40					
		+15-43-00	28140122	+890.27		+891.48	+891.15
	-6.00	+15-43-40					
		+15-45-00					
		+15-44-20	28131983	+891.60		+890.81	
S-4	-8.00	+ 7-16-00	2527.12				
		+ 7-18-00					
		+ 7-17-00	12780730	+ 322.98		+320.19	
	-6.00	+ 7-14-00					+320.26
		+ 7-15-00					
		+ 7-14-30	12706827	+ 321.12		+320.33	
TRANSIT AT STATION TOT 4				FB 1852	Pg 179		HI 5.20
S-5	-6.00	+16-36-20	3049.18				
		+16-38-00					
		+16-37-10	29828251	+910.13		+ 909.33	
	-9.00	+16-40-00					+909.44
		+16-41-00					
		+16-40-30	29953883	+913.35		+ 909.55	
S-4	-7.00	+11-14-20	1687.98				
		+11-15-20					
		+11-14-50	19886197	+ 335.68		+333.88	
	-9.00	+11-17-20					+333.60
		+11-18-00					
		+11-17-40	19971889	+ 337.12		+333.32	

F.B. 1852 Pg. 198

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Map No. _____ Office Work _____ Checked _____

JN 20[illegible] Tape 2[illegible] Std 8 [illegible] F

Surveyed [illegible] Date 6-[illegible]

Notes [illegible]

TRANSIT AT STATION		S-4	FB 1852	PG	HI = 4.82		
SIGHT ON	ROD	+ VERTICAL - ANGLE	HORIZONTAL DISTANCE	+ VERTICAL - DISTANCE	+ CURVATURE CORRECTION	- DIFFERANCE ELEVATION	ADJUST'D ELEVATION
POT 4	-5.00	-11-12-40 -11-10-40 -11-11-40	1687.98 19790457	-334.06	-334.24		
	-3.00	-11-16-00 -11-14-40 -11-15-20	1990 1317	-335.93	-334.11		
PI 31A	-5.00	-7-15-00 -7-13-00 -7-14-00	2527.12 12692048	-320.74	-320.82		
	-3.00	-7-18-00 -7-16-00 -7-17-00	12780730	-322.28	-324.16		
S-3	-9.00	+9-07-20 +9-08-40 +9-08-00	1322.042 16077081	+212.55	+208.37		
	-6.00	+8-59-40 +9-01-20 +9-00-30	15848384	+209.52	+208.34		
S-5	-9.00	+14-38-40 +14-40-40 +14-39-40	2216.82 26161976	+579.96	+575.78		
	-6.00	+14-39-40 +14-36-20 +14-35-30	26032518	+577.09	+575.81		
TRANSIT AT STATION		S-5	FB 1852	PG	HI = 4.49		
S-3	-9.00	-14-14-20 -14-12-40 -14-13-30	1433.45 25350322	-363.38	-367.89		
	-5.00	-14-23-00 -14-21-40 -14-22-20	25623965	-367.31	-367.82		

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TRANSIT AT STATION S-5 FB 18[illegible] PG HI 4.49

SIGHT ON	ROD	+ Vertical - Angle	Horizontal Distance	+ Vertical - Distance	+ Curvature Correction	+ Difference - Elevation	Adjusted Dif Elevation
S-4	9.00	-14-29-00	2216.82				
		-14-28-00					
		-14-28-30	25815212	-572.23	-576.74		
	5.00	-14-35-00					
		-14-34-00					
		-14-34-30	26001460	-576.41	-576.92		
PI 31A	5.00	-15-50-00	3163.72				
		-15-49-00					
		-15-49-30	28344281	-896.73	-897.24		
	3.00	-15-51-00					
		-15-52-00					
		-15-51-30	28407143	-898.70	-897.23		
707-4	5.00	-16-38-20	3049.18				
		-16-37-20					
		-16-37-50	29869373	-910.77	-911.28		
	3.00	-16-40-00					
		-16-38-40					
		-16-39-20	29916905	-912.22	-910.73		

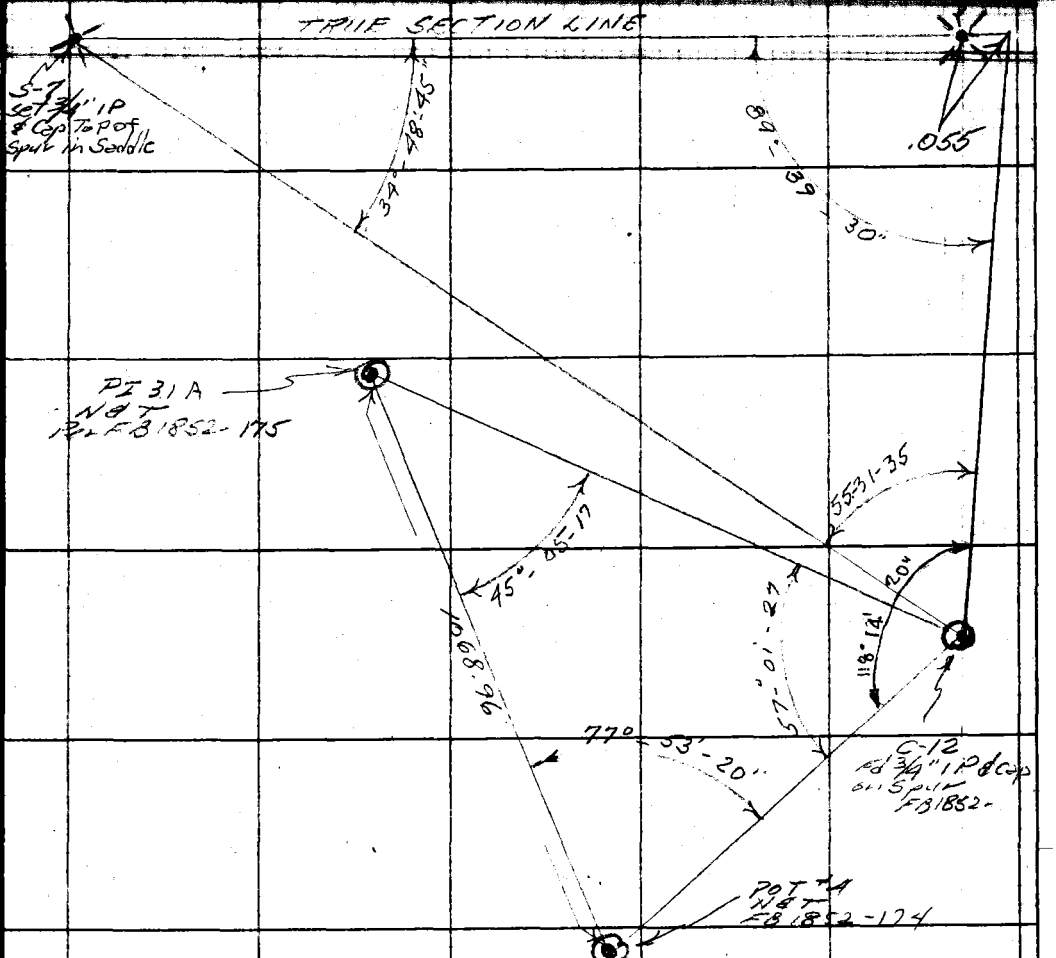
TRANSIT AT STATION S-3 FB 1852 PG " HI = 4.85

	ROD	+ Vertical - Angle	Horizontal Distance	+ Vertical - Distance	+ Curvature Correction	+ Difference - Elevation	Adjusted Dif Elevation
S-5	9.00	+14-31-40	1433.45				
		+14-32-40					
		+14-32-10	25929011	+371.68	+367.53		
	5.00	+14-21-40					
		+14-23-00					
		+14-22-20	25623965	+367.31	+367.16		
S-4	9.00	-8-48-40	1382.04				
		-8-47-20					
		-8-48-00	15480818	-235.60	-239.77		
	5.00	-8-58-40					
		-8-57-00					
		-8-57-50	15773844	-240.08	-240.23		

F.B. 1852 Pg. 200

Map No. _____ JN 0060.07 Tape 134 Std 84 °F
Office Work _____ Surveyed by R.C. Dale
Checked _____ Notes R.C.D. Date 6-5-57
Date _____

1/4 Cor



2) 69-37-30	2) 179-19-20	2) 90-10-40	2) 155-46-40
4) 139-15-10	4) 358-38-00	4) 180-21-10	4) 311-33-20
6) 208-52-30	6) 177-57-00	6) 270-31-40	6) 107-20-00
34-48-45	89°-39'-30"	45°-05-17	77-53-20

2) 111-03-20	2) 114-03-00
4) 222-06-30	4) 228-06-00
6) 333-09-30	6) 342-08-40
55°-31-35	57°-01-27

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TRANSIT AT STATION S-7 FB 1852 Pg 201 HI = 4.94

Sight on	Rod	+ Vertical - Angle	Horizontal Distance	+ Vertical - Distance	+ Curvature correction	+ Difference - Elevation	Adjusted Dict Elevation
1/4 Cor	-9.00	-6-03-00 -6-01-20 -6-02-10	1724.69 10574150	-182.37	-186.43		
	-8.00	-6-04-20 -6-03-00 -6-03-40	10613273	-183.13	-186.19		
C-12	-9.00	-3-12-00 -3-11-20 -3-11-40	2092.06 05531141	-116.76	-120.82		
	-5.00	-3-18-00 -3-16-40 -3-17-20	05746507	-120.22	-120.28		

TRANSIT AT STATION 1/4 Cor FB 1852 Pg 147, 159, 201 HI = 4.41

S-7	-3.00	+6-05-40 +6-06-40 +6-06-10	1724.69 10691821	+184.40	+185.31		
	-5.00	+6-11-00 +6-12-00 +6-11-30	10348761	+187.11	+186.32		

TRANSIT AT STATION PI 31A FB 1852 PG 175 HI = 5.15

C-12	-6.00	+4-51-00 +4-52-20 +4-51-40	1245.78 08504655	+105.95	+105.10		
	-4.00	+4-45-40 +4-47-20 +4-46-30	08353295	+104.06	+105.21		

F.B. 1852 Pg. 202

76F3099 S&E #247. 8-54

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TRANSIT AT STATION POT #4 F.B. 1852 PG 174 H.I. + 5.14

Sight on	Rod	+ Vertical - Angle	Horizontal Distance	+ Vertical - Distance	+ Curvature Correction	+ Difference - Elevation	Adjusted Diff. Ele
C-12	-6.00	+7-32-00 +7-33-20 +7-32-40	902.33 13244172	+119.51	+118.65		
	-4.00	+7-24-00 +7-25-40 +7-24-50	13012383	+117.41	+118.55		
TRANSIT AT STATION C-12				FB 1852	PG	HI = 4.92	
S-7	-3.00	+3-12-40 +3-13-40 +3-13-10	2092.06 05624912	+117.68	+119.60		
	-1.00	+3-09-00 +3-11-00 +3-10-00	05532510	+115.74	+119.66		
PI31A	-5.00	-4-50-50 -4-48-50 -4-49-50	1245.78 08450943	-105.28	-105.36		
	-6.00	-4-48-00 -4-46-00 -4-47-00	08367941	-104.25	-105.33		
POT #4	-4.00	-7-34-00 -7-32-00 -7-33-00	902.33 13254039	-119.60	-118.68		
	-6.00	-7-26-30 -7-24-30 -7-25-30	13032104	-117.59	-118.67		

Map No.
Office Work
Checked
Date

W. O. [illegible] Tape No. [illegible]
Surveyed by [illegible]
Notes [illegible] Date [illegible]
[illegible] Johnson

F.B. 1854 PG. 203

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TRANSIT AT STATION _____ F.B. _____ PG. _____ H.I. + _____

Sight on - Rod	+ Vertical - Angle	Horizontal Distance	+ Vertical - Distance	+ Curvature Correction	± Difference = Elevation	Adjusted Diff. Elev.

F.B. 1852 PG. 204

76F3098 S&E #247. 8-54

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TRANSIT AT STATION Intersection F.B. 1852 PG _____ H.I. + 5.07

Sight on	-Rod	+ Vertical - Angle	Horizontal Distance	+ Vertical - Distance	+ Curvature Correction	+ Difference - Elevation	Adjusted Diff. Ele
E-8	-5.00	+5-31-00 +5-33-20 +5-32-10	779.08 09692519	+75.51	+75.58		
	-6.00	+5-36-00 +5-37-20 +5-36-40	09824665	+76.54	+75.61		
TRANSIT AT STATION E8				FB 1853	Pg # 158	H.I. = 4.60	
INT.	-6.00	-5-28-20 -5-27-00 -5-27-40	779.08 09560406	-74.48	-75.88		
	-5.00	-5-32-30 -5-32-00 -5-32-15	09694966	-75.53	-75.93		

TRIGOMETRIC LEVELS FOR ELEVATION

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. [illegible] Tape No. _____ Sr. _____
Surveyed by [illegible]
Notes [illegible] Date 6-3-57
[illegible] Johnson

F.B. [illegible] PG. 205

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TRANSIT AT STATION _____ F.B. _____ PG _____ H.I. + _____

Sight On - Rod	+ Vertical - Angle	Horizontal Distance	+ Vertical - Distance	+ Curvature Correction	+Difference - Elevation	Adjusted Diff. Elev.

F.B. 1859 PG. 206

Map No.
Office Work
Checked
Date

JN 0060.09 Tape 134 Std 84 F
Surveyed by R.C. Dale
Notes R.C.D. Date 8-19-57
Indexed E. C. Johnson
[illegible]-57

PHOTOGRAMMETRIC CHECK

CROSS-SECTION

ELIZABETH LAKE PROBATION SITE

B.C. TO P.1.33

TO

C-7

JN 0060.09

PARTY
R.C. Dale
C.H. Morrison
R.L. Strader
J.A. Buckland

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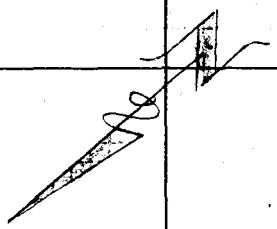
76F309S S&E #247 1-56

F.B. 1852 Pg. 208

7+76 98

N 19999.54
E 21565.09

C-7 1X2 & N
Top Spur



7+50

7+00

6+50

6+00

5+50

5+00

4+50

4+00

3+50

3+00

2+50

2+00

1+50

1+00

0+50

N 20723.75
E 21283.69

0+00

BC To PI 33
N&T ℄ Elizabeth Lake Cn Rd

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76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Map Elev.	Diff	Hor. Adj.	Adj Diff	Cross-Section From BC PI 33 To C-7
0+00 BC To PI 33	2.69	2929.~~20~~ 90		2927.21					Fd N&T ℄ Elizabeth Cn Road Elev 2927.21
0+10			3.15	2926.75					Gutter
0+13			2.03	2927.87					Top Bank
T.P.	0.24	2919.05	11.09	2918.81					
0+30			1.97	2917.08					Bot Bank
0+50			3.69	2915.36					1x1
1+00			8.29	2910.76					1x1
1+50	0.81	2907.79	12.07	2906.98					1x1
2+00			4.00	2903.79					1x1
2+50			6.17	2901.62					1x1
3+00			6.66	2901.13					1x1
3+50			6.64	2901.15					1x1
4+00			5.40	2902.39					1x1
4+50			8.36	2899.43					1x1
5+00	5.27	2901.10	11.96	2895.83					1x1
5+33			5.59	2895.51					Top Bank
5+44			8.31	2892.79					Bot. Drain
5+50			6.52	2894.58					sidehill
5+63			4.69	2896.41					Top Bank
5+97			5.55	2895.55					Toe Slope
T.P.	11.66	2912.31	0.45	2900.65					

Profile Notes Red. Plotted Job No. 0060.09 Division No. F. B. 1852 Pg. 209

X-Sec. Notes Chkd. [illegible] Checked Survey by [illegible]

No. Date Date Map No. [illegible] Date

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Map Elev	Diff	Hor Adj	Adj Diff	Cross-Section From BC to PI33 To C-7
		2912.31							
6+07			9.76	2902.55					Break
T.P	11.38	2923.47	0.22	2912.09					
6+27			10.48	2912.99					Break
6+50	11.92	2935.36	0.03	2923.44					1x1 Sidehill
T.P.	9.23	2944.47	0.12	2935.24					
T.P	11.35	2955.49	0.33	2944.14					
7+00			5.84	2949.65					1x1 Sidehill
T.P.	11.86	2967.32	0.03	2955.46					
T.P.	7.47	2974.52	0.27	2967.05					
7+50			6.40	2968.12					1x1 Top Spur
7+76.35									Fd 1x2 & N Top of Spur
C-7			2.76	2971.76					Elev = 2971.74

F. B. 1852 PG. 210

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Elizabeth Lake Cn Probation Camp Date 6-19-57 Date ____ No. ____

Survey by R.C. Dale Notes R.C.D Notes Chkd. Goss Checked ____ X-Sec. ____

Indexed K. C. Johnson Date ____ Date ____ Date ____ No. ____

Map No.
Office Work
Checked
Date

JN 0060.09 Tape 704 Std 64 F
Surveyed by R.C. Dale
Notes R.C.D. Date 7-1957
Indexed R. C. Johnson 7-28-57

PHOTOGRAMMETRIC CHECK

PROFILE

ELIZABETH LAKE CANYON PROBATION SITE

JN 0060.09

FROM C-11 NORTH
TO E-8

REF
FB 1852-156-158, 173, 180, 205

PARTY
R.C Dale
C.H Morrison
R. Pokard

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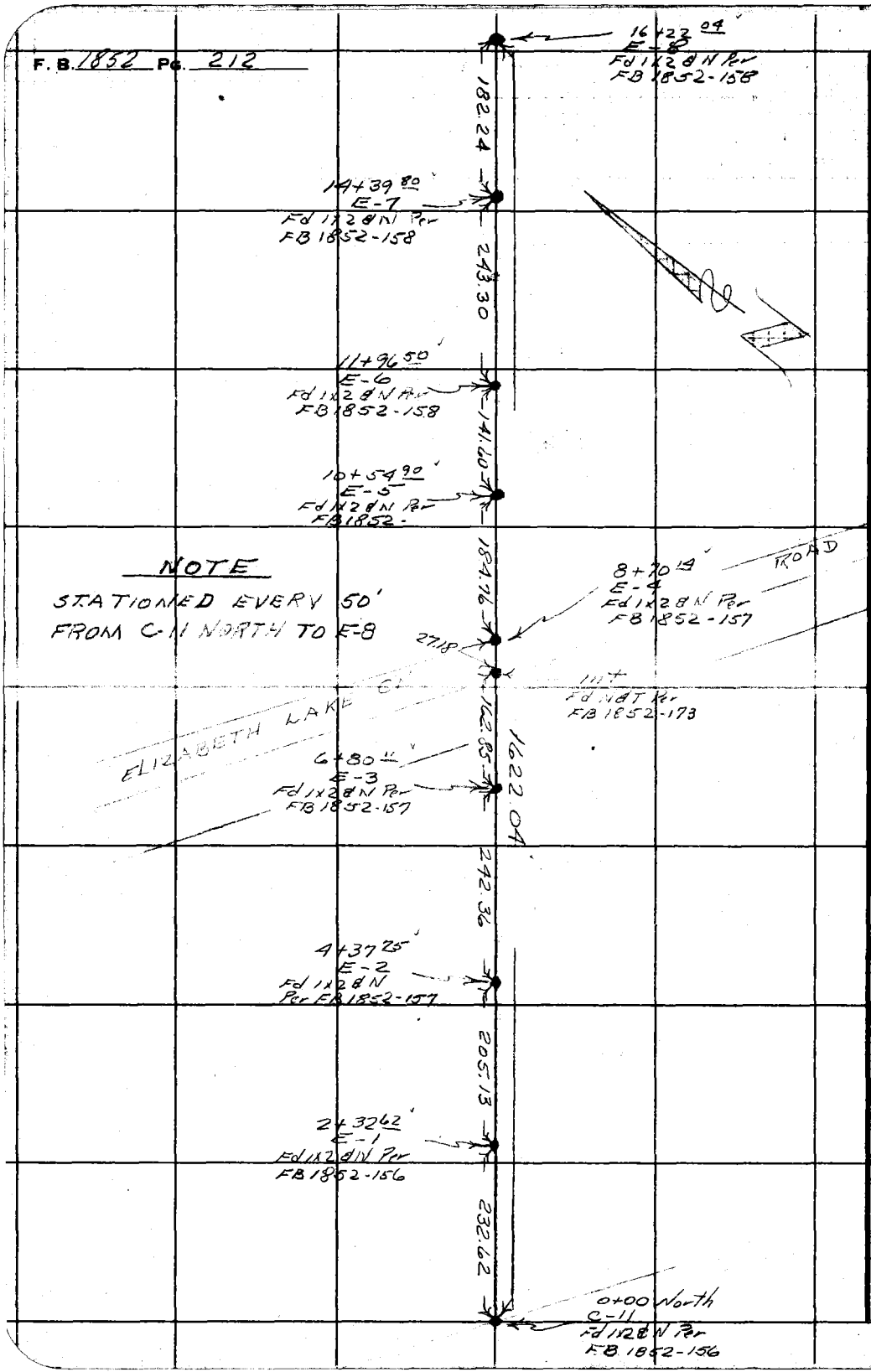
76F309S S&E #247 1-56

F. B. 1852 Pg. 212



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STATION	B. S.	H. I.	F. S.	ELEV.		
						Profile on E Line From C-11 To E-8
Intersection	1.21	2970.15		2968.94		Int. Elev 2968.94 Fd Sur Nail & T Center Road FB 1852
T.P.	0.56	2958.98	11.73	2958.42		
T.P.	1.02	2948.30	11.70	2947.28		
T.P.	0.99	2937.40	11.89	2936.41		
T.P.	0.86	2926.98	11.28	2926.12		
T.P.	5.35	2923.58	8.75	2918.23		
T.P.	10.71	2931.93	2.36	2921.22		
C-11 0+00	1.01	2930.93	2.01	2929.92		C-11 Fd 1x2 & N Side Per FB 1852-156
0+33			11.04	2919.89		Toe of Slope
0+50	3.69	2922.75	11.87	2919.06		1x1 Slope
0+72			4.90	2917.85		Top Break
1+00			7.90	2914.85		
1+08			7.97	2914.78		Top BK E Side Drain
1+13			9.32	2913.43		Bot. Drain
1+22			7.19	2915.56		Top BK W Side Dr
1+50			5.02	2917.73		1x1 Slope
2+00			4.01	2918.74		1x1 Slope
E-1 2+32.62			3.02	2919.73		E-1 Fd 1x2 & N Per FB 1852-
2+50	11.05	2931.26	2.54	2920.21		1x1 Slope
3+00			7.33	2923.93		1x1 Slope
3+50			4.17	2927.09		1x1 Slope

Profile Notes Red. ____ Plotted ____ Job No. 2260.09 Division No. ____ F. B. 1852 Pg. 213

X-Sec. Notes Chkd. J.G. Checked ____ Survey by [illegible] C. Johnson

No. ____ Date 7-23-57 Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		Profile on E Line From C-11 To E-8
		2931.26				
4+00	11.66	2941.80	1.12	2930.14		1x1 Slope
E-2 4+37 75			8.94	2932.86		E2 Fd 1x2 @ N Per FB 1852-157
4+50			7.90	2933.90		1x1 Slope
5+00			3.83	2937.97		1x1 Slope
T.P.	11.55	2952.51	0.84	2940.96		
5+50			10.45	2942.06		1x1 Slope
6+00			5.94	2946.57		1x1 Slope
6+50	11.81	2963.10	1.22	2951.29		1x1 Slope
E-3 6+80 11			8.98	2954.12		E3 Fd 1x2 @ N Per FB 1852-157
7+00			7.06	2956.04		1x1 Slope
7+50	9.49	2970.15	2.44	2960.66		1x1 Slope
8+00			5.08	2965.07		1x1 Bot Break
8+27			1.23	2968.92		Top Burm E Side Road
Intersection 8+42 96	10.83	2979.77	1.21	2968.94		Int. Elev = 2968.94 Fd N & T ℄ Road Per FB 1852-173
8+57			11.48	2968.29		Gutter N Side Road
E-4 8+70 14			7.98	2971.79		E4 Fd 1x2 @ N Per FB 1852-157
9+00			4.50	2975.27		1x1 Slope
TP	10.84	2989.93	0.68	2979.09		
9+50			9.97	2979.96		1x1 Slope
10+00			5.08	2984.85		1x1 Slope

F. B. 1852 Pg. 214 Job No. 006009 Division No. Notes Red. Plotted No. Profile
Survey of Elizabeth Lake Co. Probation Camp Site Date 7-17-57 Date X-Sec.
Survey by R.C. Dale Notes R.C.D. Notes Chkd. J.G. Checked
Indexed C. Johnson Date Date 7-23-56 Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2989.93				
10+50	11.07	3000.36	0.64	2989.29		1x1
E-5 10+54 20			10.44	2989.92		E-5 Fd 1x2 & N Per FB 1852-158
11+00			6.63	2993.73		1x1
11+50	10.73	3010.78	0.31	3000.05		1x1
E-6 11+96 50			7.79	3002.99		E-6 - Fd 1x2 & N Per FB 1852-
12+00			7.91	3002.87		1x1
12+50			4.05	3006.73		1x1
T.P.	11.51	3021.51	0.78	3010.00		
13+00			9.18	3012.33		1x1
13+50			3.57	3017.94		1x1
T.P.	11.11	3031.80	0.82	3020.69		
14+00			7.86	3023.94		1x1
E-7 14+39 80			4.22	3027.58		E-7 Fd 1x2 & N Per FB 1852-
14+50			3.43	3028.37		1x1
T.P.	10.09	3041.07	0.82	3030.98		
15+00			7.87	3033.20		1x1
15+50	8.96	3047.18	2.85	3038.22		1x1
16+00			4.53	3042.65		1x1
E-8 16+22 05			2.49	3044.69		E-8 Fd 1x2 & N Per FB 1852-158 Elev = 3044.69± Per FB 185 05

Profile Notes Red. ____ Plotted ____ Job No. 00600 Division No. ____ F. B. 1852 PG. 215

X-Sec. Notes Chkd. J.G. Checked ____ Survey by [illegible]

No. ____ Date July 23/45 Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1852 Pg. 216 | Job No. 0060.09 | Division No. | Notes Red | Plotted | Profile

Survey of Elizabeth Lake CA Probation Camp Site | Date | Date | No.

Survey by R.C. Dale | Notes R.C.D. | Notes Chkd | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 S & E #307 9-54

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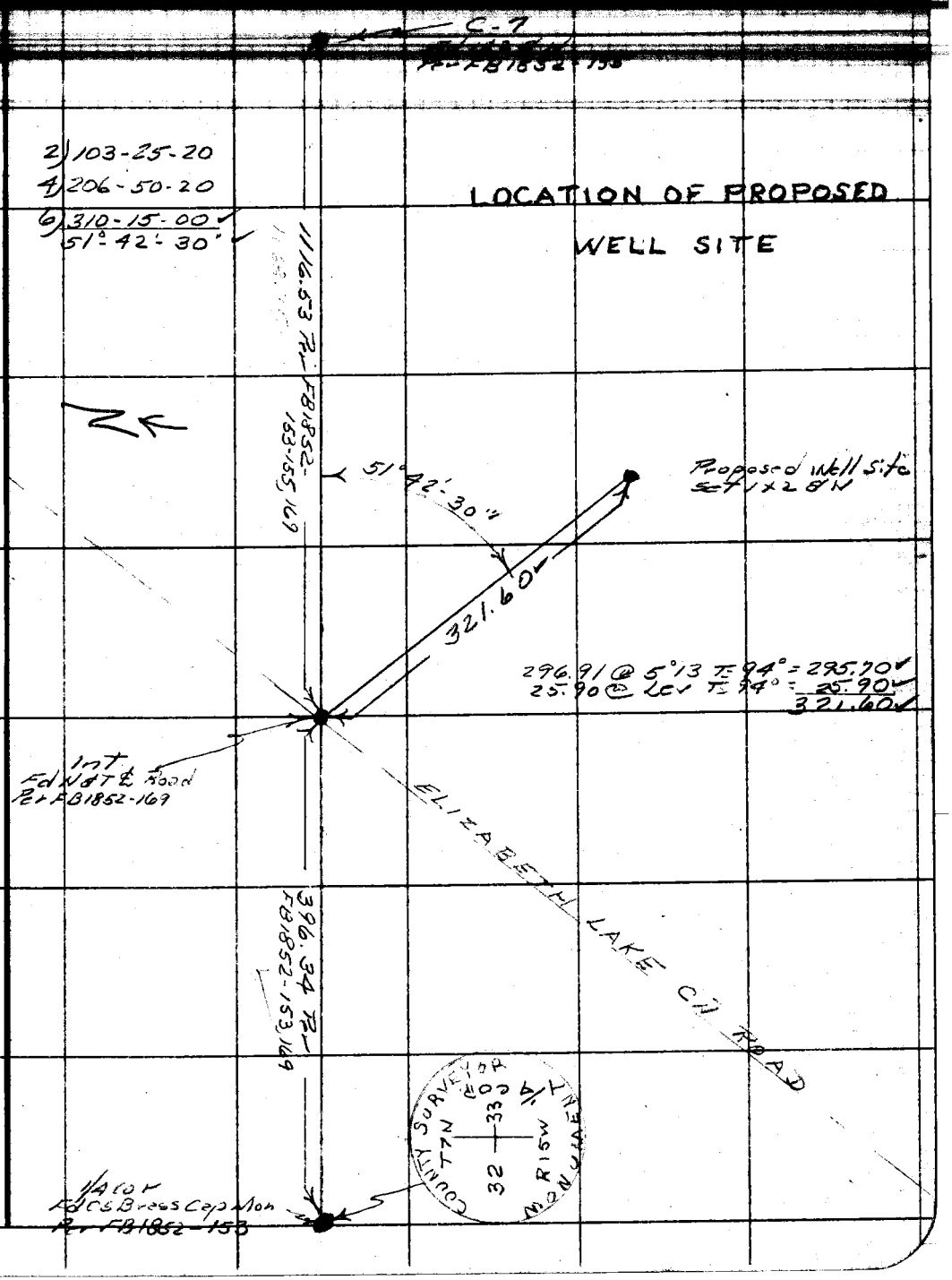
Map No. _____ JN 006059 Tape 134 Std 67 °F
Office Work _____ Surveyed by R. C. Dale
Checked _____ Notes R.C.D. Date 7-29-57



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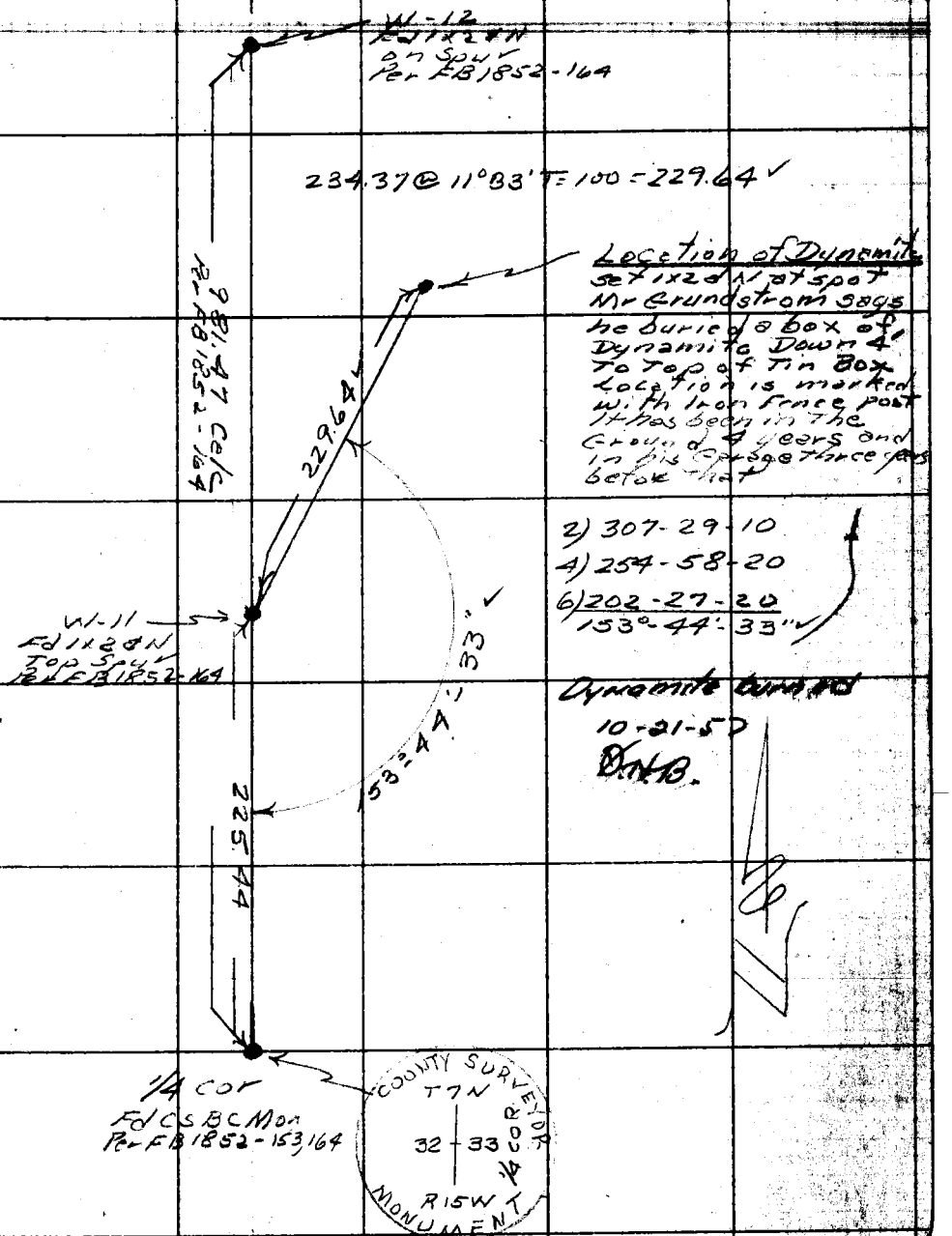
F. B. 1852 Pg. 218

Map No. _____ JN 0060.07 Tape 134 Std 54 °F
Office Work _____ Surveyed by R C Dale
Checked _____ Notes RCD Date 7-31-57



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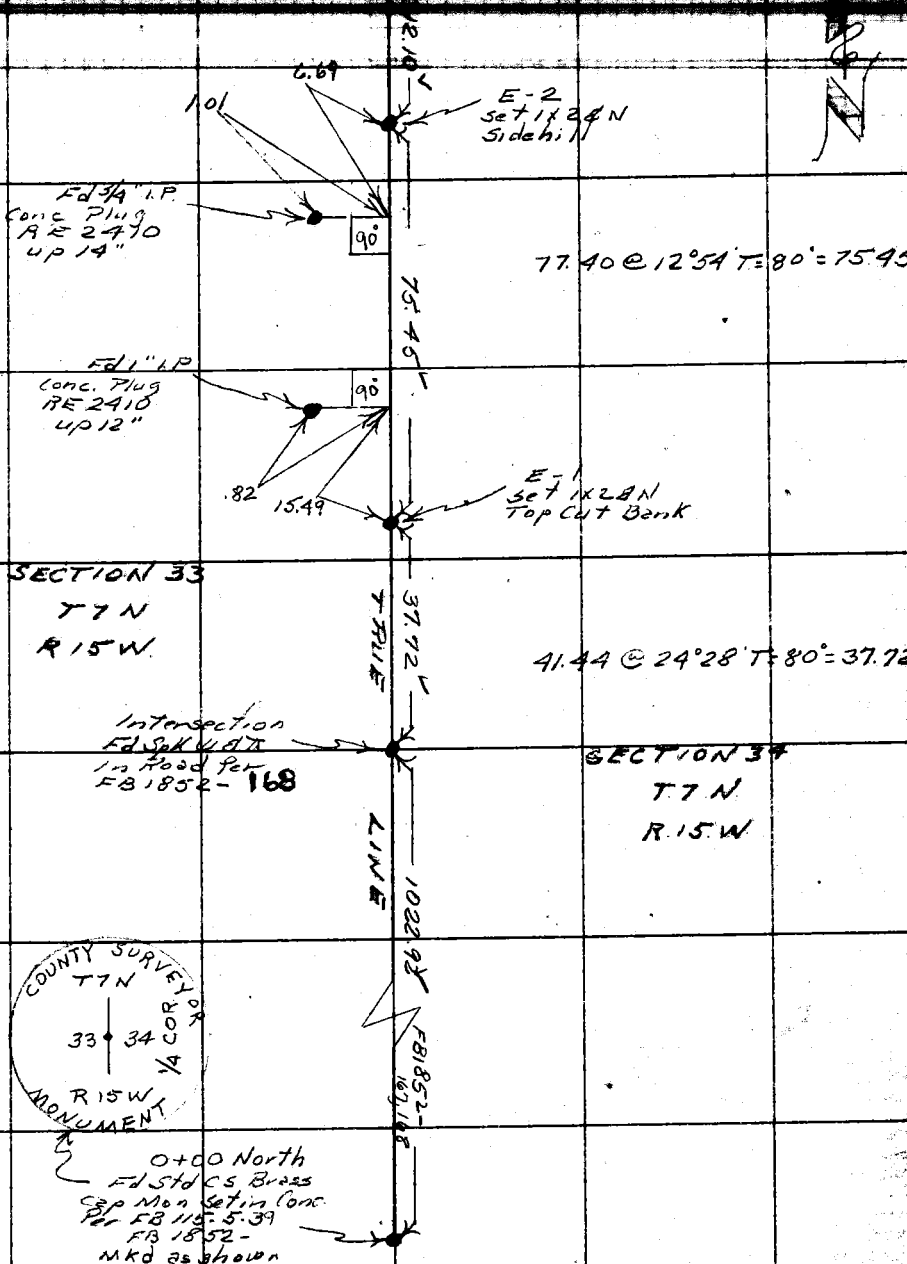
F. B. 1852 PG. 220

Map No. [illegible]
Office Work R.L.G.
Checked
Date

JN 36009 Tape 154 Std 64 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 6-10-57
Indexed [illegible]

Cont. [illegible]

W.S. 73-



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CONT BOT Pg #223

F. B. 1852 PG. 222

196.85 @ 6°47' T=86° = 195.47✓

195.47✓

E-4
Set 1x2 & N
Small Spur

240.68 @ 14°07' T=84° = 233.41✓

SECTION 34
T 7 N
R 15 W

SECTION 33
T 7 N
R 15 W

TRUE

233.41✓

S-7
Fd 3/4 IP & Cap
Per F.B. 1852
Top Spur in
Saddle

300.99 @ 26°26' T=84° = 269.52✓
6.94 @ Lev T=84° = 6.94✓
276.46✓

LINE

276.46✓

E-3
Set 1x2 & N
Side hill

290.97 @ 8°36' T=84° = 287.70✓
25.20 @ 14°30' T=84° = 24.40✓
312.10✓

312.10✓

X

Cont Top Pg #221

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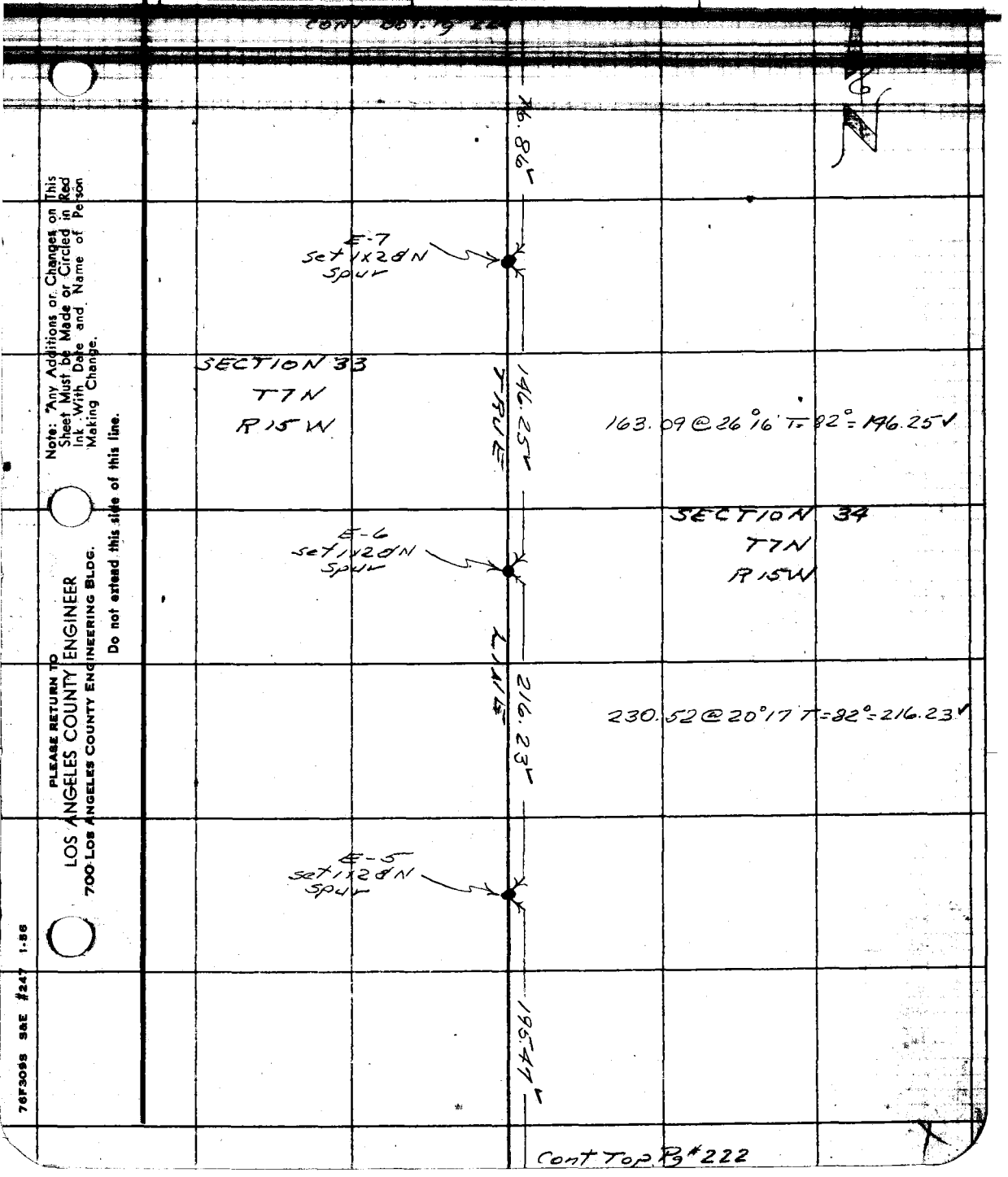
Map No. 9-99
Office Work R.L.G.
Checked
Date

JN 0060.09 Tape 134 Std 64 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 6-1957
Indexed



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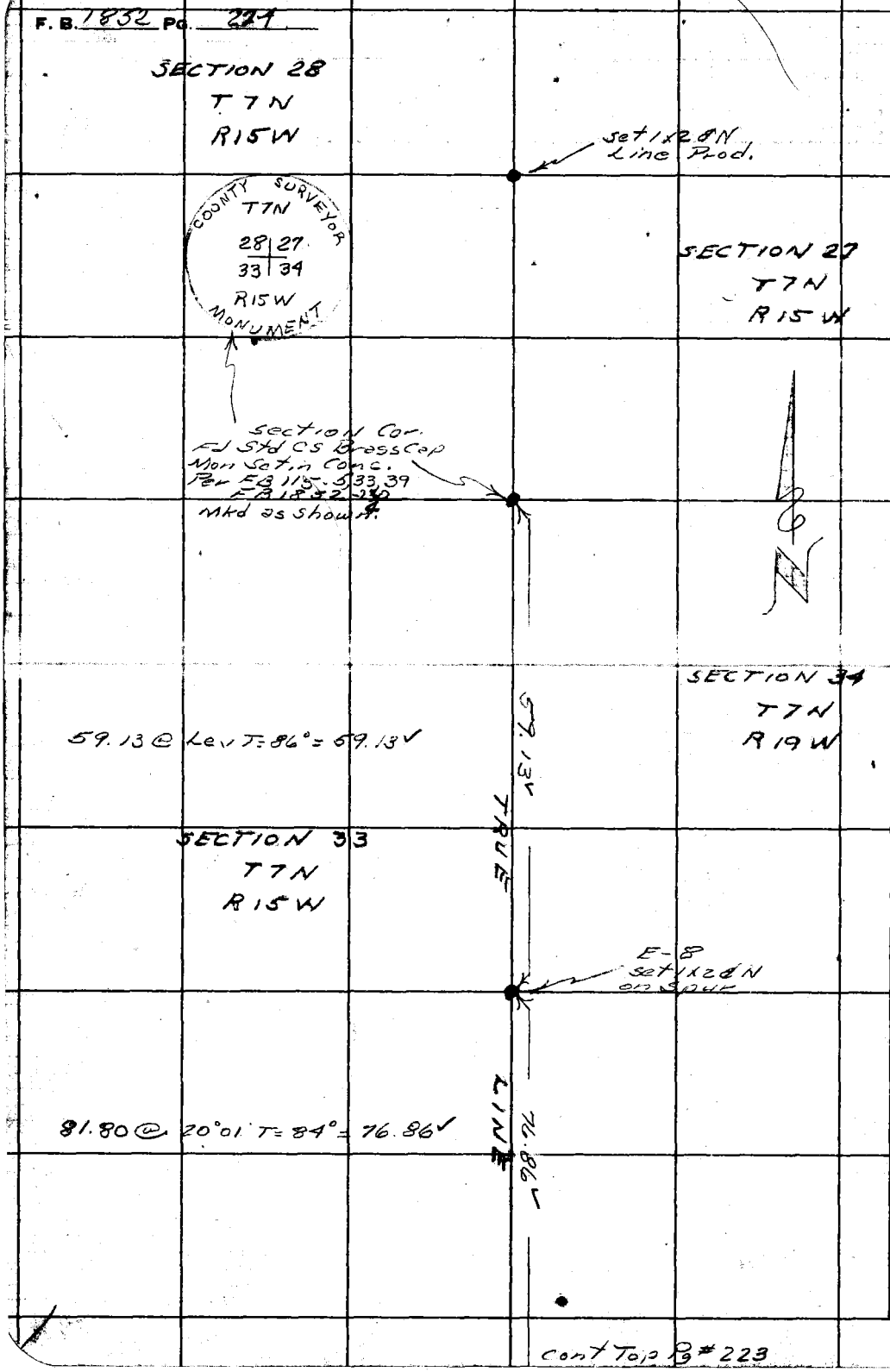
76F309S S&E #247 1-56

F. B. 1852 Pg. 224



W.S. 73-D-5

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

cont Top Pg # 223

Map No. [illegible]
Office Work R.L.G.
Checked
Date

JN [illegible] Tape [illegible] Std [illegible]
Surveyed by R.C. Dale
Notes R.C.D. Date 6-26-57
Indexed [illegible]

W.S. 73 D

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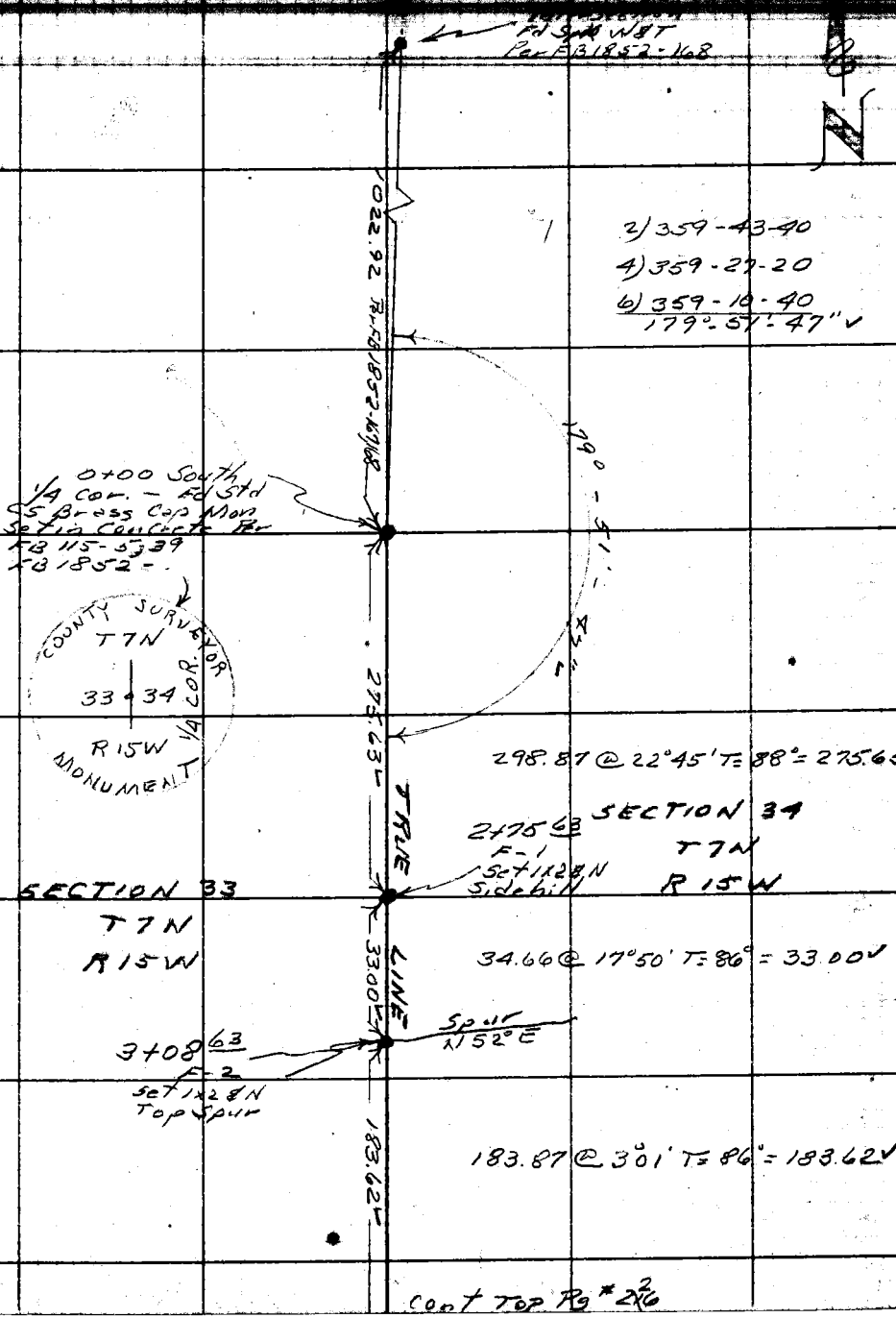

Cont Top Pg # 2 2/6

76F309S S&E #247 1-56

cont. Bot Pg # 2x5 2

F. B. 1852 Pg. 226

183.62

4+92 25
F-3
set 1x2 & N
side hill

219.47 @ 4°15' T=90° = 218.88 ✓

218.88

7+11 13
F-4
set 1x2 & N
N Bank of Draw

180.20 @ 26°47' T=90 = 160.88 ✓

N 21 E

Draw

7+41 13

SECTION 33
T 7 N
R 15 W

SECTION 34
T 7 N
R 15 W

160.88

TRUE

8+72 01
F-5
set 1x2 & N
side hill

83.16 @ 31°00' T=96° = 71.30 ✓

71.30

LINE

9+43 31
F-6
set 1x2 & N
side hill

190.82 @ 37°41' T=78° = 151.~~00~~ 02

151.~~00~~ 02

X

cont Top Pg # 2x7 2

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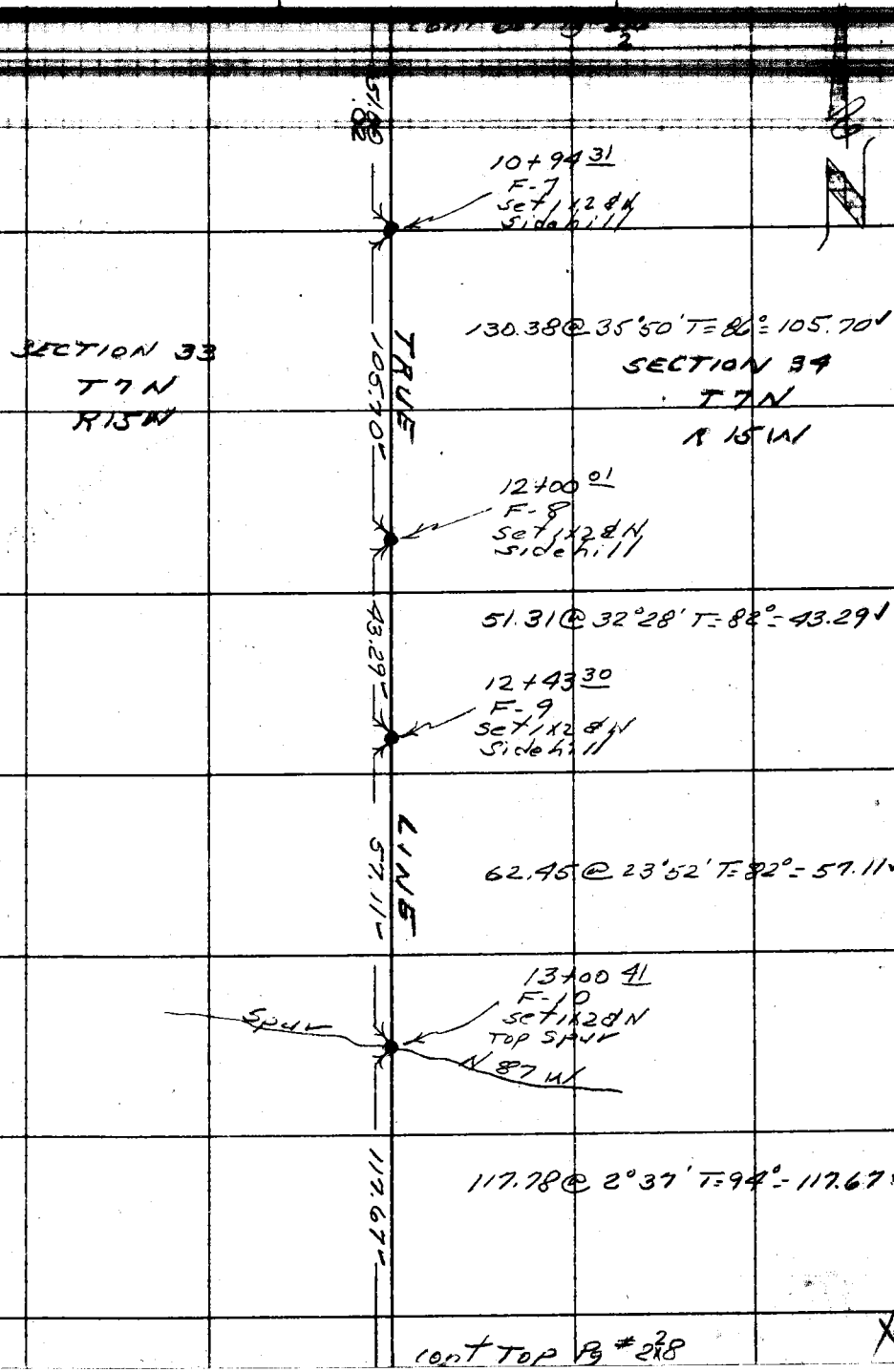
Map No. [illegible]
Office Work R.L.G.
Checked
Date

JN [illegible] Tape [illegible] Sta [illegible]
Surveyed by R.C. Dale
Notes R.C.D. Date 6-28-57
Indexed E. C. Johnson



cont Top Pg #2 2x8

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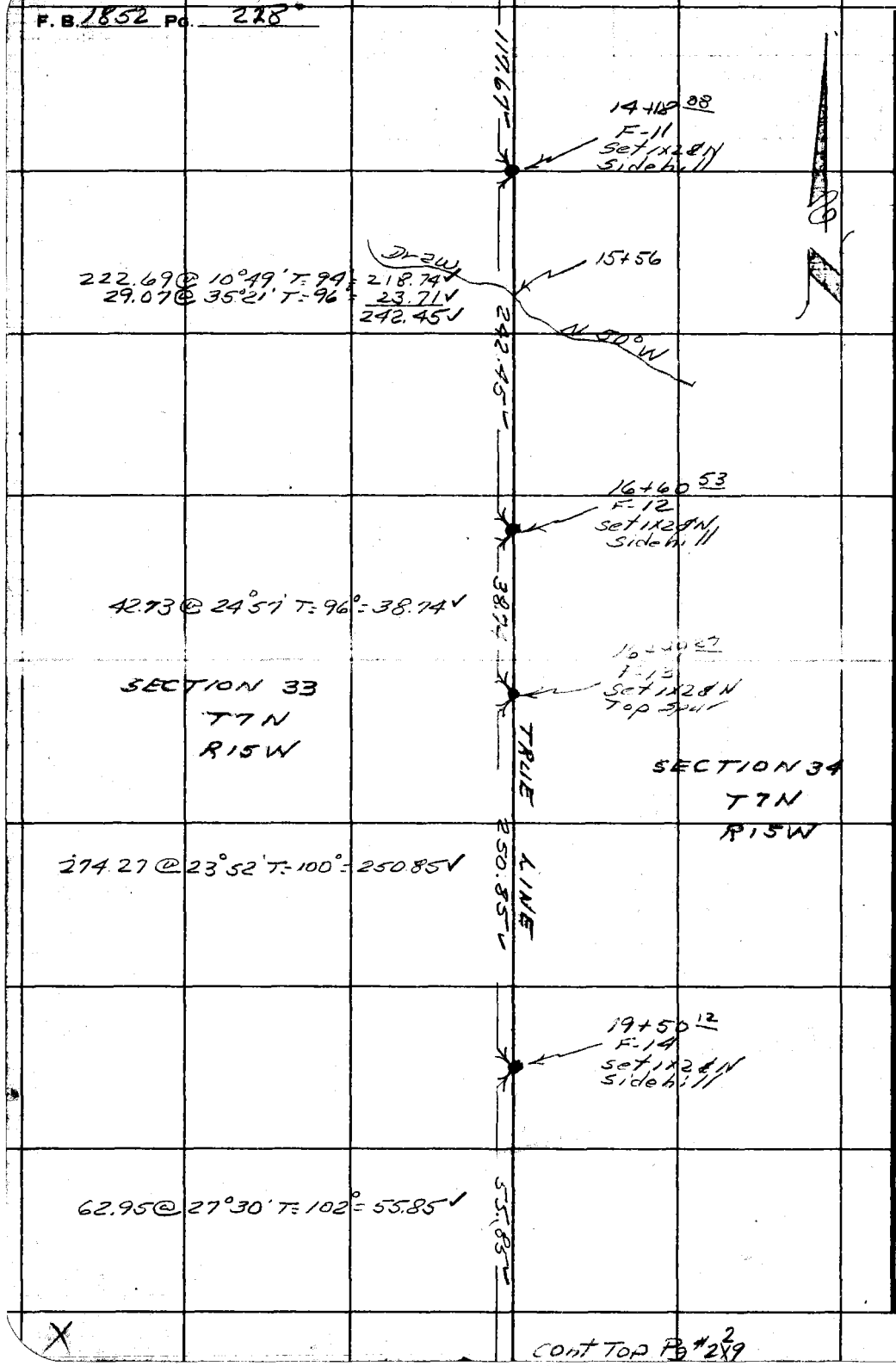
76F309S S&E #247 1-56

Cont Bot Pg #227

F. B. 1852 Pg. 228



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Cont Top Pg #2 2 9

Map No. [illegible]
Office Work R.L.G.
Checked
Date

Surveyed by R.C. Dale
Notes R.C.D. Date 8-26-57
Indexed R. C. Johnson

W.S. 73

20+05 97
F-15
set 1x2 & N
spur

TRUE LINE

283.35

272.84 @ 23°38' T= 94°= 249.98✓
38.07 @ 28°46' T= 96°= 33.37✓
283.35✓

22+89 32
F-16
set 1x2 & N
side hill

286.95 @ 30°40' T= 94°= 246.84✓

SECTION 33
T. 7 N.
R. 15 W.

246.84

SECTION 34
T 7 N
R 15 W

COUNTY ENGINEER
T7N
R15W 33 34
4 3
T6N
R.E. 5869

25+36 16
F. 17
set 1x2 & N
side hill

121.51 @ 33°12' T= 94°= 101.68✓

Reset Std CE Brass
Cap Mon set in Conc.
Mkd as shown - 5-23-59
R.C. Dale

101.68

Section Corner
26+37 89
Fd 24x12x5 Granite.
Rock set in mound.
3 Notches on East & West
edges. R15 on North Face
Rock Md 3' East. Bg. Trees
No Longer here due to Fire
Per CS 9273

See Pg# 280 3
For Line To West

SECTION 4
T6N
R 15 W

SECTION 3
T6N
R 15 W

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PLEASE RETURN TO
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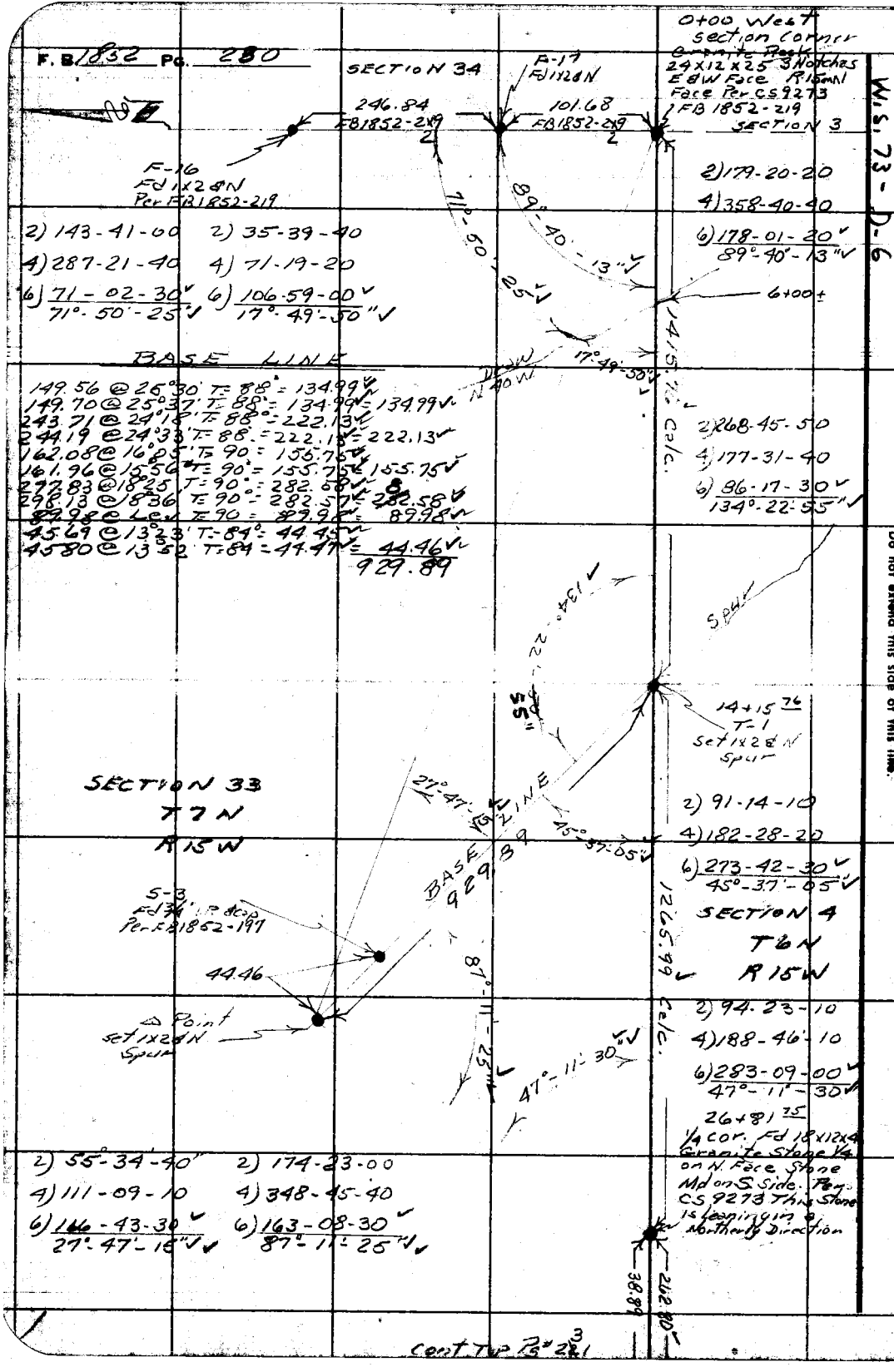
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F.B. 1852 Pg. 280



WIS. 73-D-6

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. 9-99
Office Work R.L.G.
Checked
Date

JN 0060.09 Tape 134 Std 87 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 7-22-57
Inspected

188.96 @ 19°05' T=86 = 178.58 ✓
88.81 @ 18°30' T=92 = 84.22 ✓
262.80 ✓

38.89

.83

27+20.64
Fd 30x24x8
Granite Rock set
in Md. X on Top
B 1/4 on North Face
Per CS 9273
I believe Line from
the East should be
held to this Point

262.80 ✓

29+44.55
T-2
set 1x2 8N
Sidehill

SECTION 33
T7N
R15W

284.06 @ 15°30' T=96 = 273.75 ✓

273.75 ✓

SECTION 4
T6N
R15W

32+18.30
T-3
set 1x2 8N
Sidehill

74.76 @ 20.22 T=76° = 70.09 ✓

70.09 ✓

32+88.39
T-4
set 1x2 8N
Spur

Spur
N15°30'E

264.98 ✓

281.26 @ 19°35' T=80° = 264.98 ✓

cont Top Pg #2 3 2

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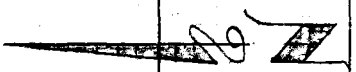
76F309S S&E #247 1-58

cont Bot Pg #221 3

F. B. 1852 Pg. 232



Draw 33+96 N 40° E

Spur 35+53 37 T-5 Set 1x2 & N Top Spur N 24°30' E

8.20 @ Lev T=82° = 8.20✓
145.06 @ 16°29' T=82 = 139.10✓
147.30✓

SECTION 4
T6N
R15W

SECTION 33
T7N
R15W

147.30✓

37+00 67 T-6 Set 1x2 & N Sidehill

Draw 37+58 N 15° E

179.06 @ 11°27' T=86° = 175.50✓

175.50✓

38+76 17 T-7 Set 1x2 & N. E. Side Spur

89.16 @ 1°15' T=90° = 89.14✓ Wide Spur N & E

89.14✓

39+65 31 T-8 Set 1x2 & N W. Side Spur

98.21 @ Lev T=94° = 98.22✓

98.22✓

X

cont Top Pg #223 3

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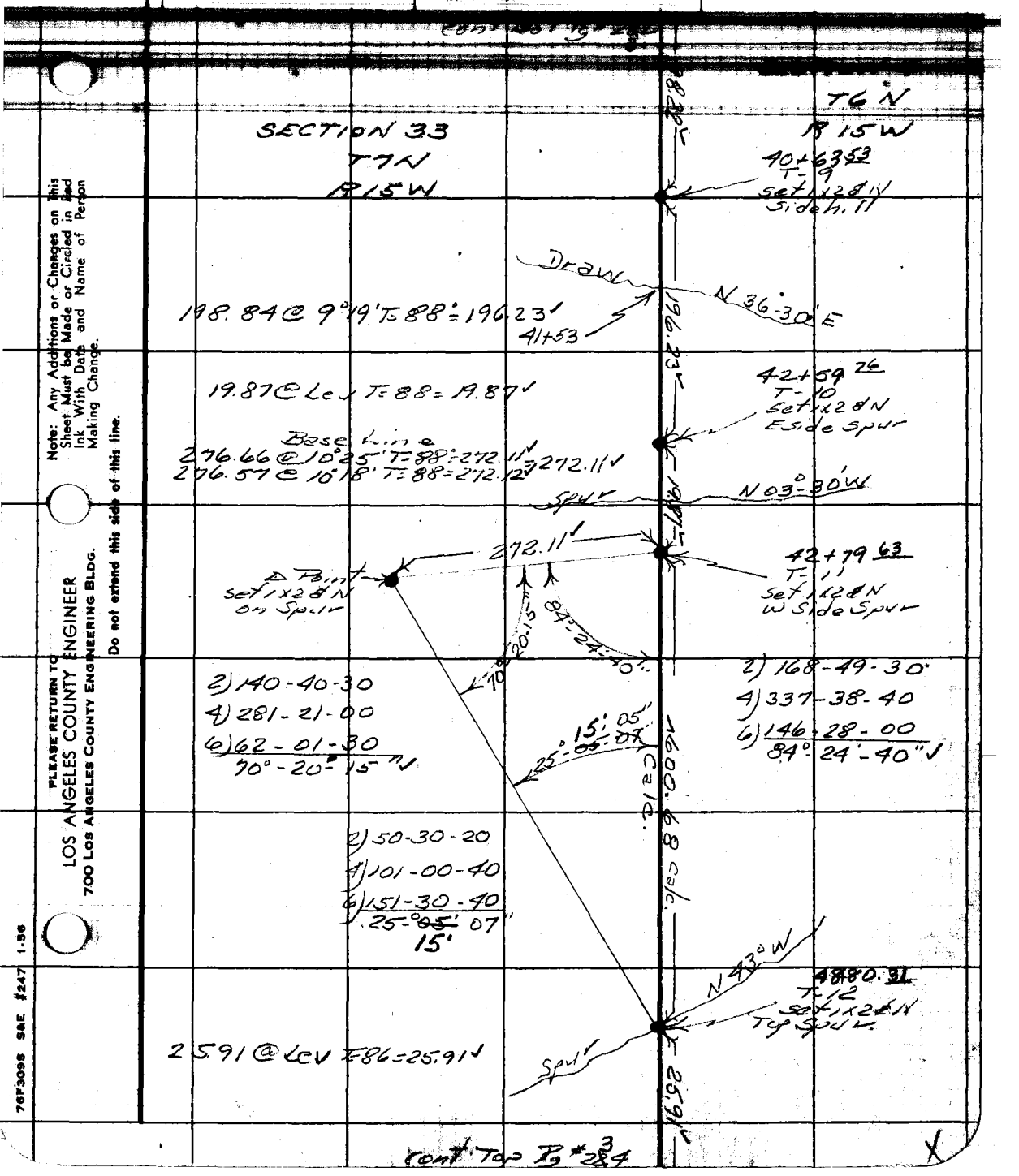
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. 9-44
Office Work R.L.G.
Checked
Date

JN 006009 Tape 134 Std 84 °F
Surveyed by R C Dale
Notes R.C.D. Date 7-23-57



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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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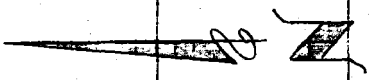
76F3098 S&E #247 1-56

Cont Top Pg #3 2&4

Cont Bot Pg #223

F. B. 1852 Pg. 234



25.91

49+06 22
T-13
Set 1x2 & N
W. Side Spur

108.71 @ 21°05' T-88° = 101.43

101.43

50+07 65
T-14
Set 1x2 & N
Side hill

98.46 @ 30°17' T-90° = 85.02

85.02

50+92 67
T-15
Set 1x2 & N
Side hill

SECTION 33
T7N
R15W

SECTION 4
T6N
R15W

75.51

90.76 @ 33°42' T-90° = 75.51

51+68 18
T-16
Set 1x2 & N
Side hill

127.96

160.56 @ 37°10' T-80° = 127.96

Cont Top Pg #225

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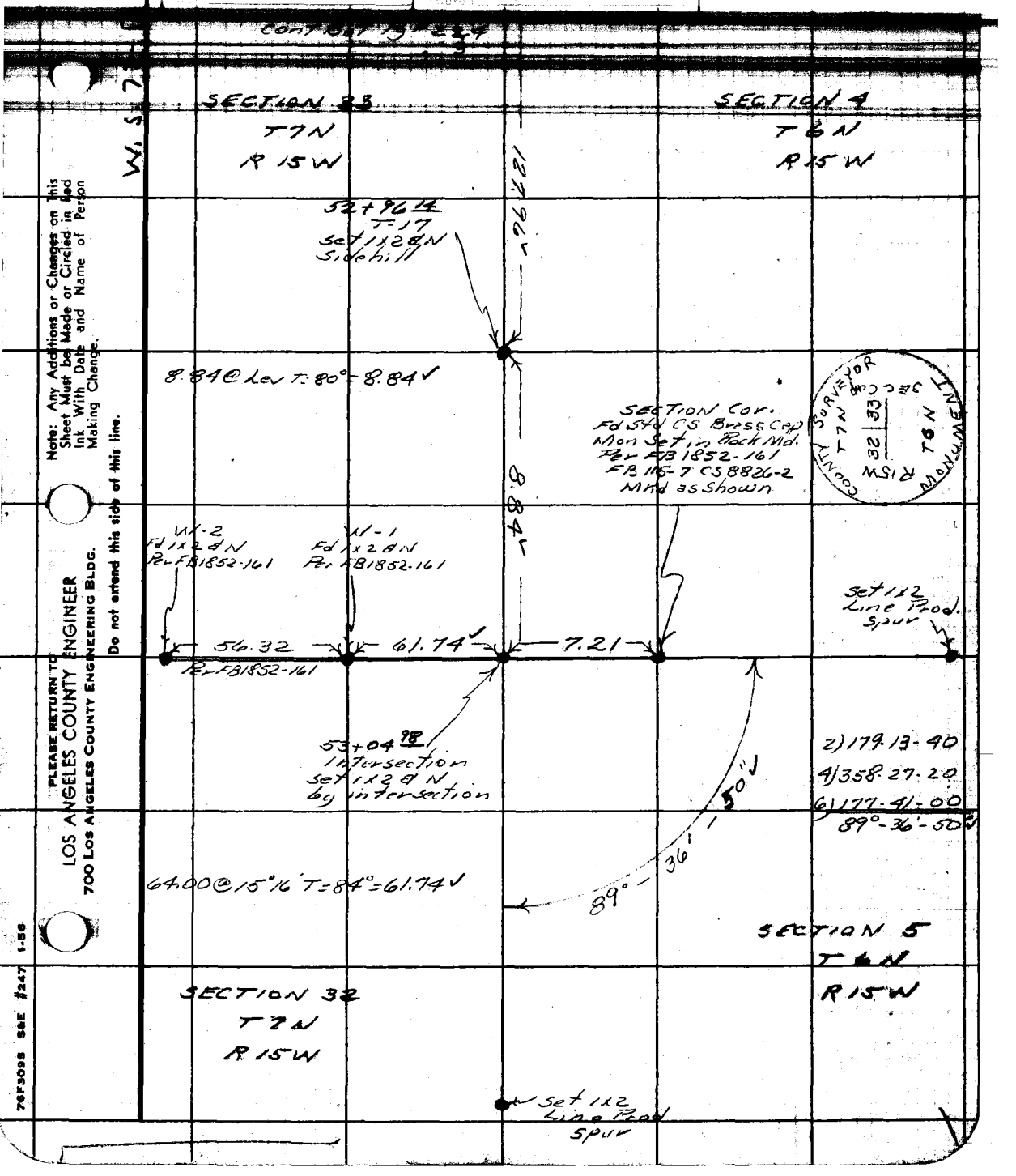
Map No. [illegible]
Office Work R.L.G.
Checked
Date

JN 006007 Tape 134 Std 84 °F
Surveyed by R.S. Dale
Notes R.C.D. Date 8-9-57
Indexed [illegible]



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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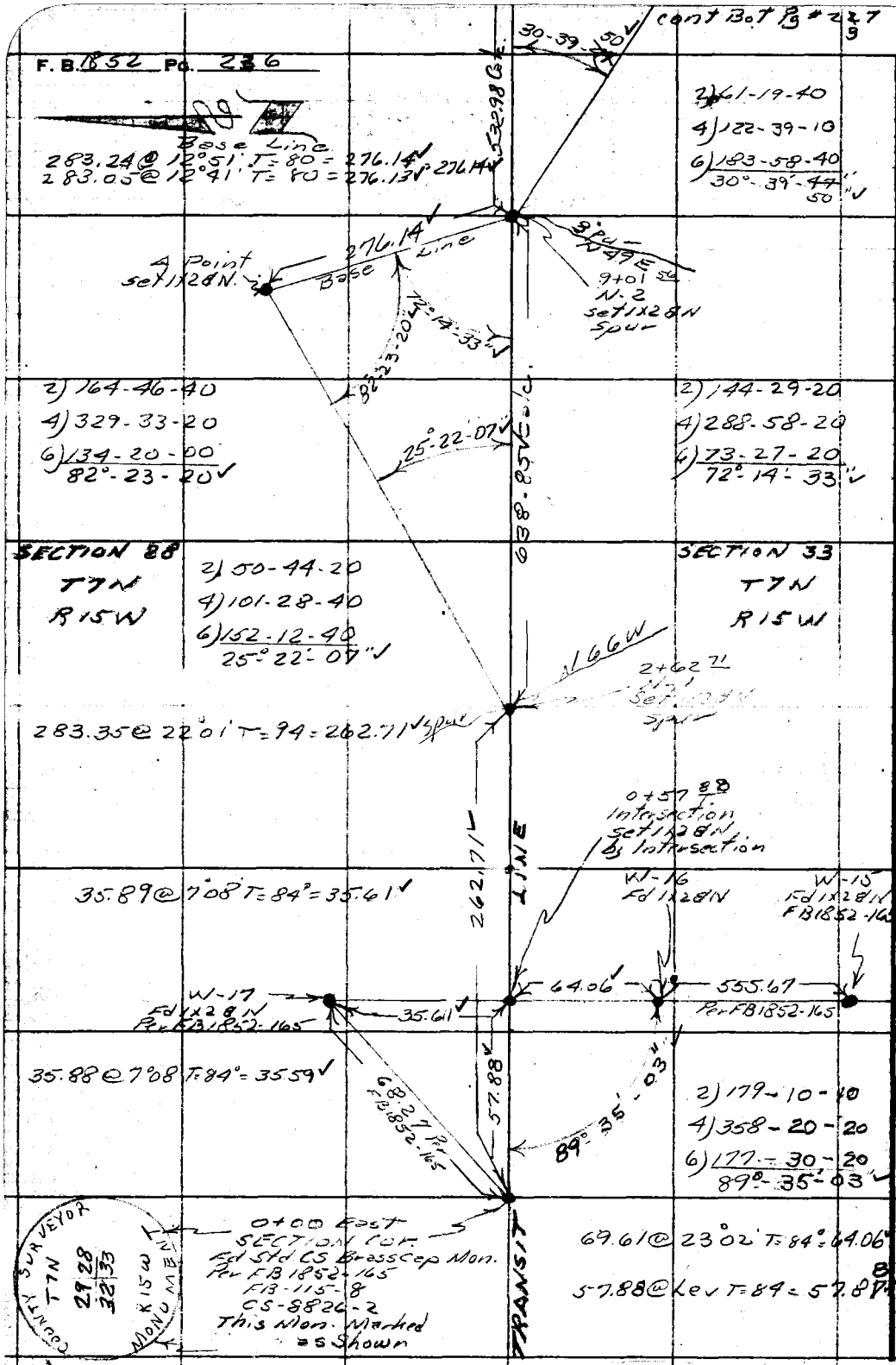
76F309S S&E #247 1-56



W.S. 73-D-5

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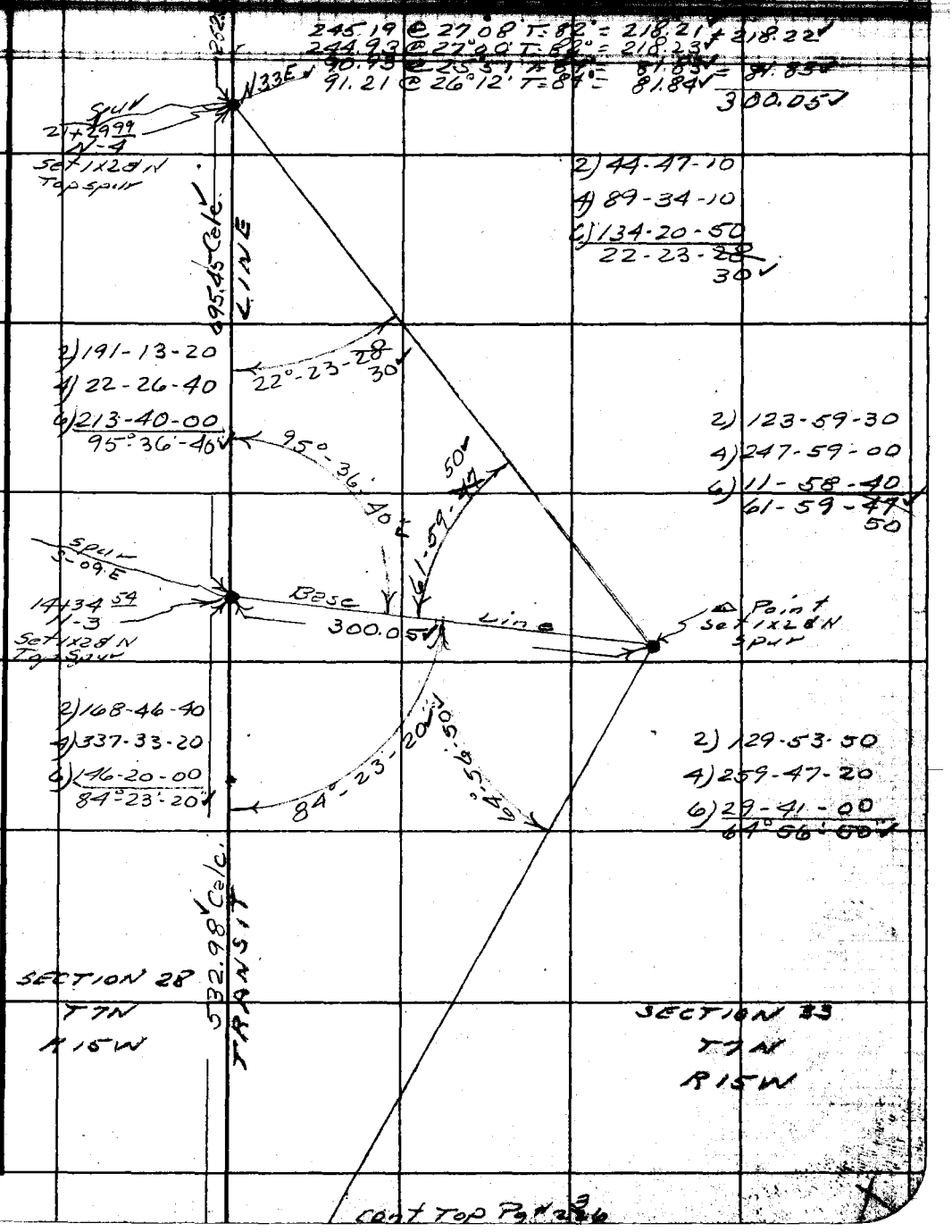
Map No. 9-99
Office Work R.L.G.
Checked
Date

JN 0060.01 Tape 134 Std 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 8-7-57



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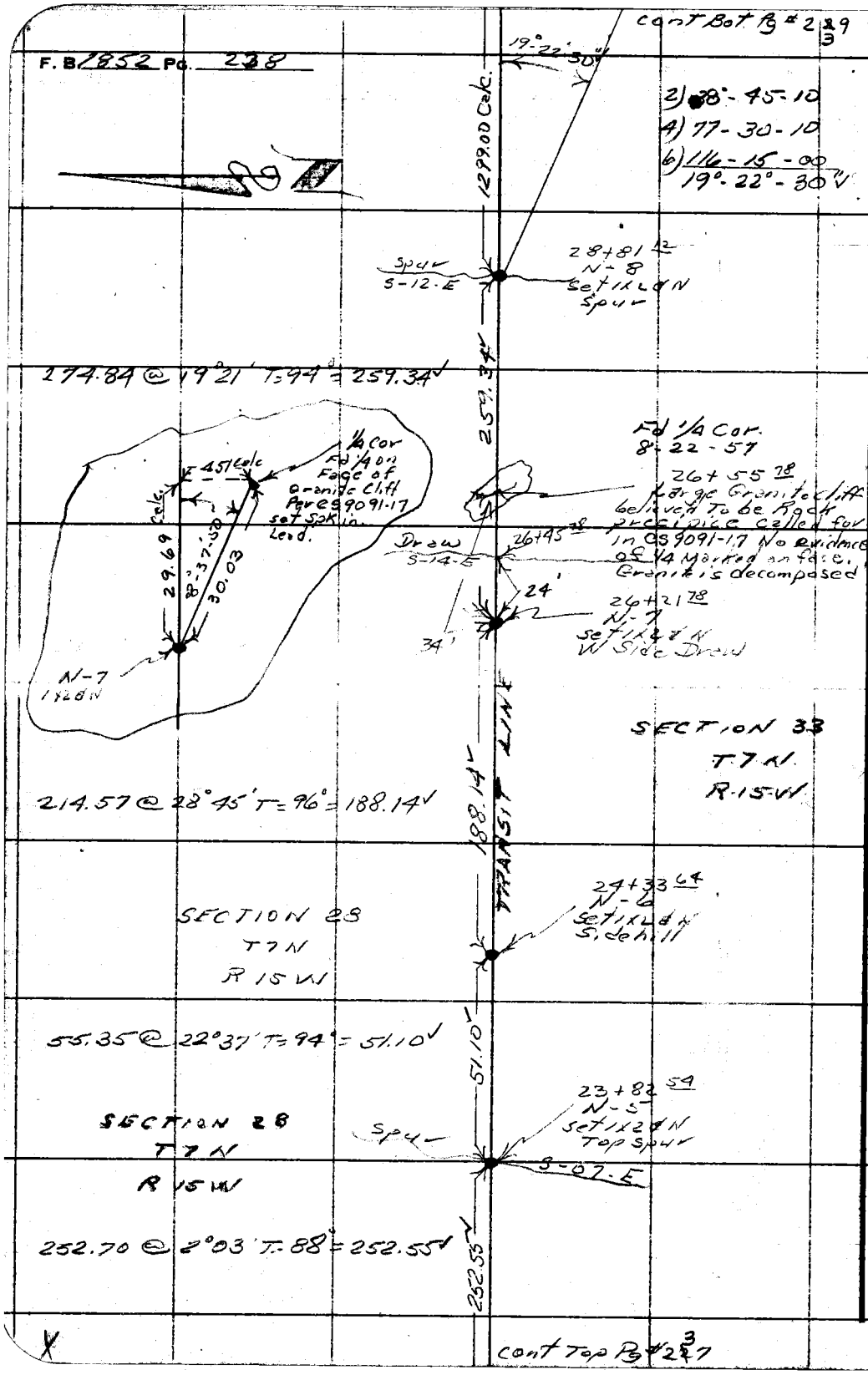
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



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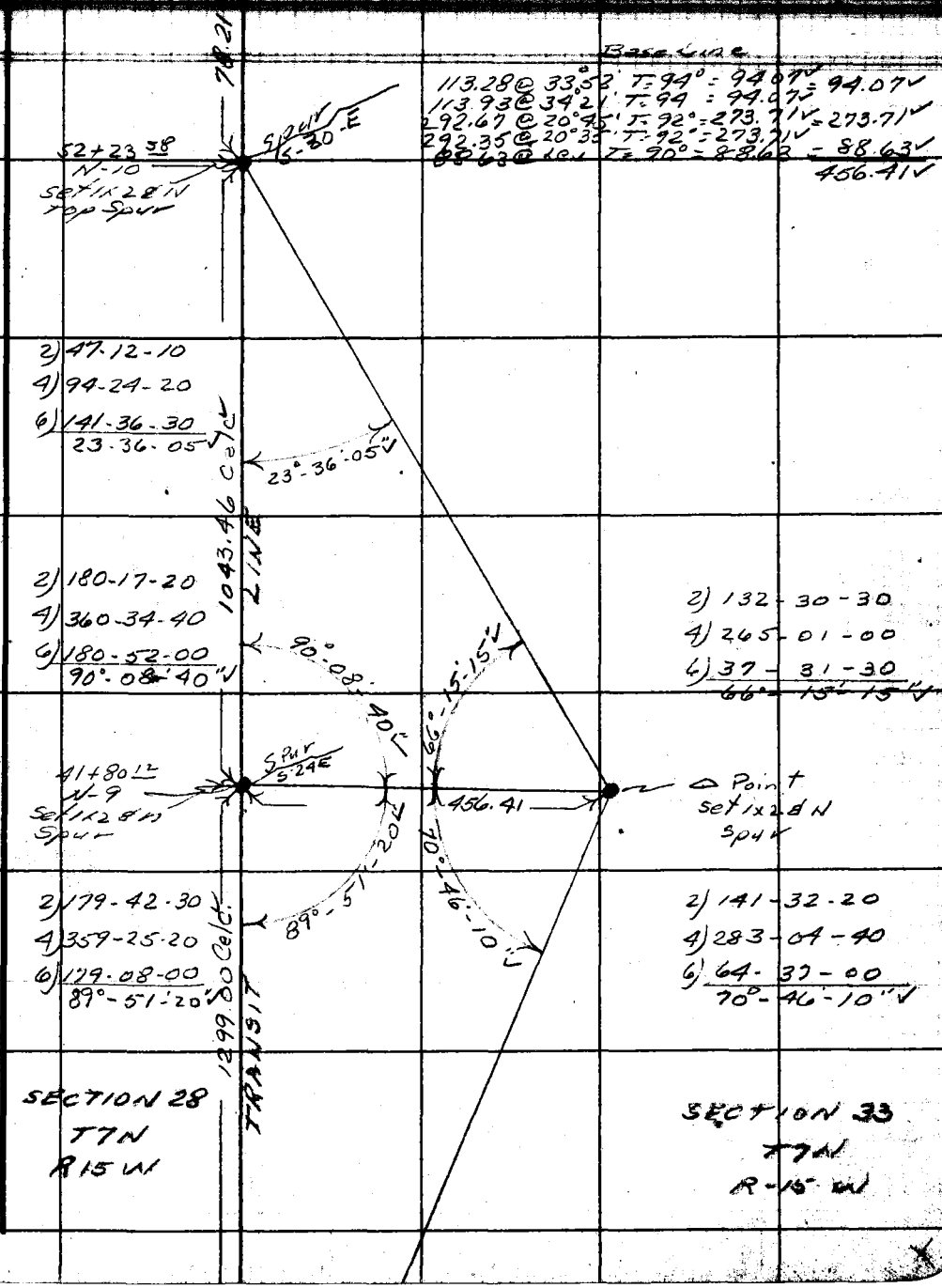
Map No. [illegible]
Office Work R.L.G.
Checked
Date

JN [illegible] Tape 134 Std 84 °F
Surveyed by R.C. [illegible]
Notes R.C.D. Date 8-15-57

CONT BOT TO 230

Base Line

113.28 @ 33°52' T=94° = 94.07 = 94.07
113.93 @ 34°21' T=94 = 94.07
292.67 @ 20°45' T=92° = 273.71 = 273.71
292.35 @ 20°35' T=92° = 273.71
88.63 @ [illegible] T=90° = 88.63 = 88.63
456.41



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76F309S S&E #247 1-56

F. B. 1852 Pg. 240

W.S. 73-D-5

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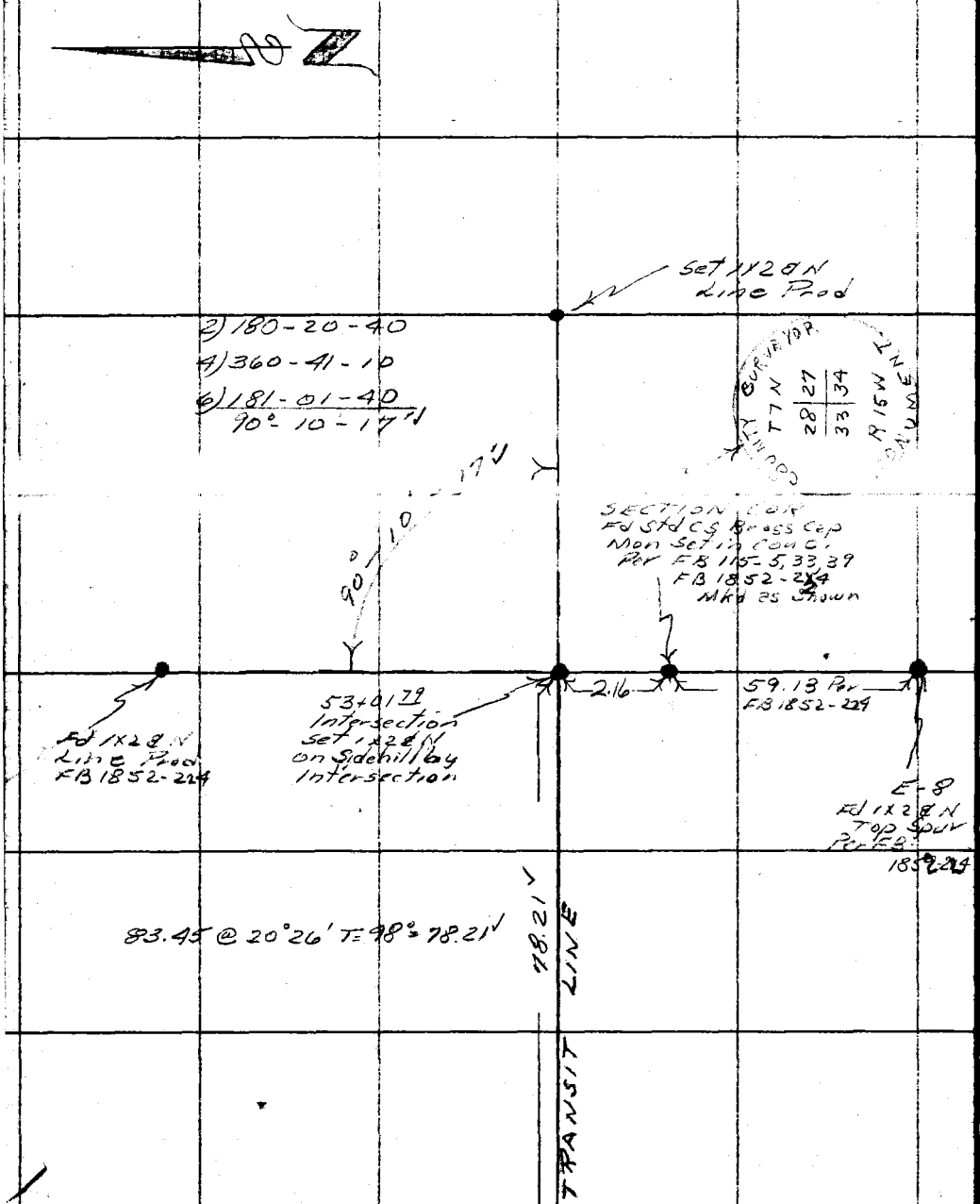

Cont Top Pg #239

Map No. _____ JN 00 60 Tape _____ Std _____ F
Office Work _____ Surveyed by Morrison
Checked _____ Notes CAM Date 8-27-57
Date _____ Inspected _____

PROFILE

ELIZABETH LAKE CN. PROBATION CAMP.

J.N. 00 60.09

PROFILE IN CAMP SITE AREA —
EAST FROM 0+00 E&W to E-3.
West FROM 0+00 E&W To W-2

Party
C.H. Morrison
R.L. Strader
R. Pokard
B. Peavy

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76F3095 SSE #247 1-56

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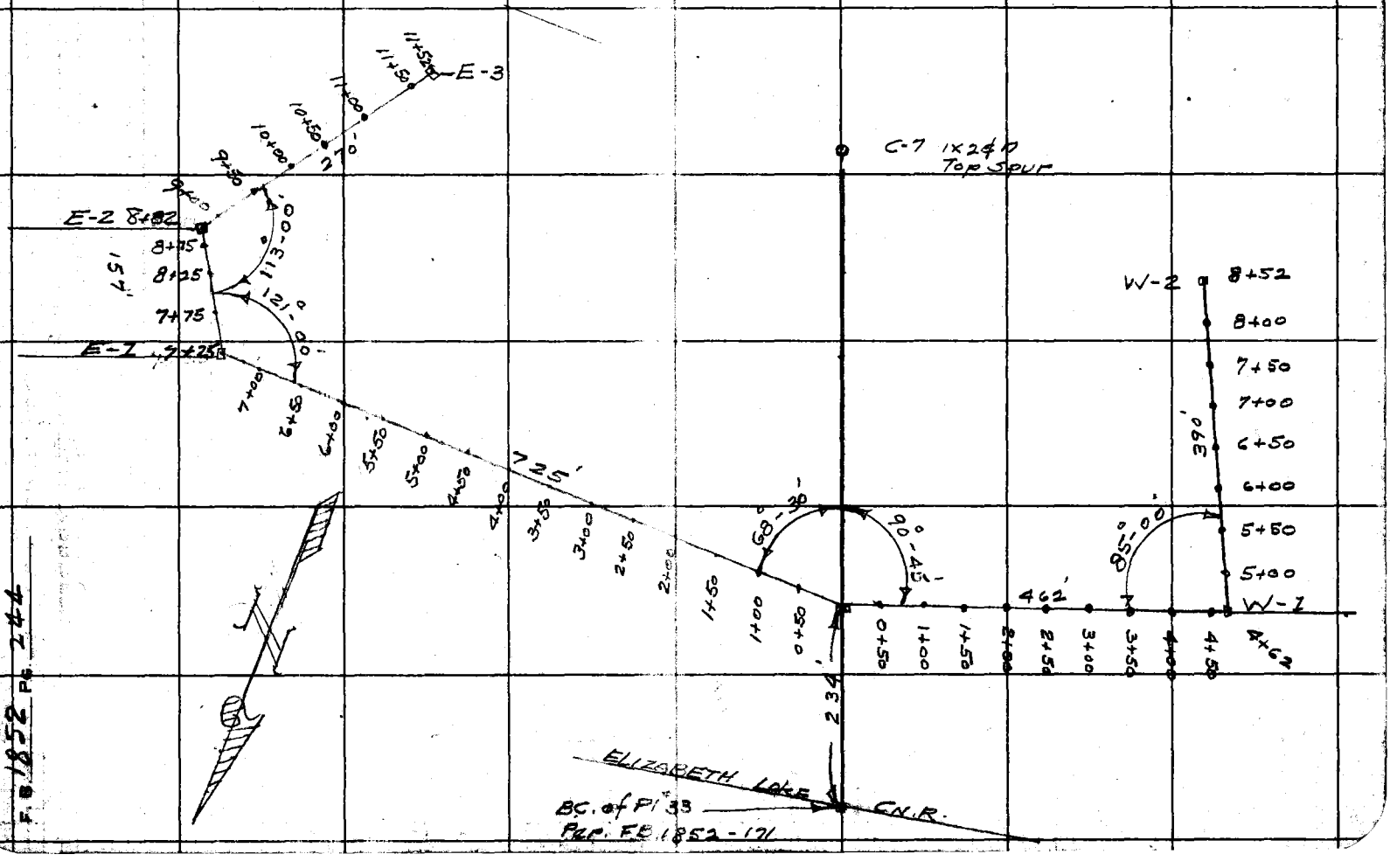

F.B. 1852 Pg. 244

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS EAST FROM [illegible] LEFT ℄ RIGHT
Pl #33	5 40	2930 17		2924 77	
0+27 E			5 63	2924 54	N edg pav
"			6 02	2924 15	8'R Rd crown
"			6 76	2923 41	20'R S edg [illegible]
"			6 97	2923 20	21'R bot [illegible]
"			6 67	2923 50	23'R top [illegible]
"			8 40	2921 77	39'R [illegible]
"			11 00	2919 17	60'R [illegible]
0 +50 E			5 22	2924 95	n℄t in pav.
"			5 52	2924 65	5'R Rd crown
"			6 23	2923 94	16'R S edg [illegible]
"			6 40	2923 77	17'R bot [illegible]
"			5 90	2924 27	20'R top [illegible]
"			8 80	2921 37	34'R [illegible]
"			10 95	2919 22	51' [illegible]
"			5 17	2925 00	4'L N edg pav.
"			5 41	2924 76	7'L bot drain
"			1 40	2928 77	16'L Top bnk.
"			+3 50	2933 67	41'L flat
1+ 00 E			4 15	2926 02	not in pav.
"			4 70	2925 47	10'R S ed [illegible]

Profile Notes Red. Plotted Job No. 00009 Division No.
Notes Chkd. [illegible] Checked Survey By [illegible] Notes [illegible] Date [illegible]
No. Date 8-30-50 Date Map No. [illegible] Date

F. B. 1852 Pg. 245

76L298 307 4-60

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Plotted Date Notes Bad
X-Sec. No. Checked Date
Job No. 20603 Inspector Mr. Lake Camp Date
Book No. 346 Notes Chkd. 8-1-62 Date
Survey by K. Nunnikhoven Notes 24 pp
Indexed by C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
1+00 E		2930 17					
"			4 85	2925 32			11'R Bot drain
"			3 22	2926 95			16'R top bnk
"			11 35	2918 82			35'R bot bnk
"			14 30	2915 87			70'R flat
"			3 74	2926 43	8'L N edg. pav.		
"			3 92	2926 25	11'L Gutter		
"			8 17	2922 00	13'L Bot ditch		
1+06.50	2 27	2928 46	3 98	2926 19		n℄T at	int of culvert & Rd ℄
"			6 37	2922 09			Flow line Culvert N and
"			11 78	2916 68			" " " S. end
BC 1+46 88			1 26	2927 20		n℄T	in pav
"			1 60	2926 86			7'R Sedg Rd
"			1 78	2926 68			9'R bot drain
"			0 20	2928 26			12'R Top bnk
"			10 70	2917 76			30'R bot "
"			11 84	2916 62			43'R flat
"			1 12	2927 34	3'L Rd Crown		
"			0 93	2927 53	11'L N edg Rd.		
"			1 68	2926 78	19'L bot drain		
"			+3 65	2932 11	41'L Top bnk.		

76L398 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
		2928 46			
T.P.	7 20	2934 78	0 88	292758	
2+00			5 95	292883	ndT in pav
"			6 12	292866	6'R S edg [illegible]
"			6 19	292859	8'R bot [illegible]
"			5 00	292978	12'R Top [illegible]
"			22 70	291208	41'R [illegible]
"			23 70	291108	53'R [illegible]
"			5 76	292902	3'L Rd Crown
"			5 61	292917	12'L N edg pav.
"			6 53	292825	19'L bot drain
"			4 00	293078	25'L Top bnk
2+50			3 68	293110	ndT in pav.
"			4 15	293063	7'R S edg [illegible]
"			4 23	293055	8'R bot [illegible]
"			3 36	293142	11'R T[illegible]
"			24 00	291078	46'R [illegible]
"			24 40	291038	58'R [illegible]
"			3 52	293126	3'L Rd Crown
"			3 39	293139	13'L N. edg pav
"			3 50	293128	16'L bot drain

Profile Notes Red. ____ Plotted ____ Job No. 006009 Division No. ____ F. B. 1852 Pg. 247

No. ____ Date ____ Date ____ Survey of [illegible]

No. ____ Date 8-30-57 Date ____ Map No. ____ Ind. Tabulation Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		2934 78					
2+50			+4 50	2939.28	27'L top bnk.		
BC of Pl #33			7 59	2927 19			per FB Elev. BC = 2927.20

F. B. 1852 Pg. 248 Job No. 00609 Division No. 19 Notes Red. Plotted Profile
Survey of Elizabeth Lake Cr. Probation Camp Date Date No.
Survey by Morrison Notes CWM Notes Chkd. JJ Checked X-Sec.
Indexed [illegible] Date Date 8-30-57 Date No.

78L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

PROFILE EAST FROM 0+00 E'ly

STATION	B. S.	H. I.	F. S.	ELEV.	
Pl #33	1 53	2926 30		2924 77	Pl #33 Pun FE 18
T.P.	0 60	2914 64	12 26	2914 04	
TP	1 67	2904 51	11 80	290284	
TP 2+50	2 70	2904 32	2 89	2901 62	check Sta 1x1 Pun FE 18
TBM #I	6 78	2905 86	5 24	2899 08	NE Cor of C at front of
0+00 E&W			3 68	2902 18	1x2 ±t on
0+50			3 86	290200	1x1
1+00			2 87	290299	1x1
1+30			2 13	2903 73	1x1
TP	11 26	2915 85	1 27	2904 59	1x1
2+00			10 65	2905 20	1x1
2+50			7 96	2907 89	1x1
3+00			6 18	2909 67	1x1
3+50			4 50	2911 35	1x1
4+00			2 13	2913 72	1x1
T.P. 4+50	7 19	2921 71	1 33	2914 52	1x1
4+90			7 35	291436	W. bnk
4+95			7 86	2913 85	bot
5+00			7 09	291468	1x1 E bnk
5+50			5 22	2916 49	1x1 on
5+96			3 43	2918 28	W bnk

Profile Notes Red. No. Date Plotted Date Job No 06699 Division No. F.B. 18852 Pg. 249
Survey of Map No. Drawn by Date

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Job No. 2960 Division No. 12 Notes Red. Plotted. Profile
Survey of El Dorado Lake Co. Probation Camp Date. No. X-Sec.
Survey by Morrison Notes CHM. Checked. Date 8-30-57
Indexed K. C. Johnson Date. Notes Chkd. Date. No.
F.B. 1852 Pg. 2-5

STATION	B. S.	H. I.	F. S.	ELEV.		
		2921 71				
6+00			4 20	2917 51		1x1 on slope brk
6+13			9 03	2912 68		W side bot drain
6+24			8 63	2913 08		E " " "
6+34 20			3 00	2918 71		E brk drain
6+50			4 20	2917 51		1x1 Top brk
6+54			5 11	2916 60		bot "
6+66			4 74	2916 97		Top "
7+00			6 46	2915 25		1x1 bot brk
E-2 7+25 T.P.	4 83	2921 66	4 88	2916 83		K PT 1x2 ST Top brk
7+35			6 70	2914 96		bot "
7+40			7 03	2914 63		" "
7+50			6 09	2915 57		1x1 Top "
8+00			4 99	2916 67		1x1 on flat
8+50			4 33	2917 33		1x0 " "
E-2 8+82			4 11	2917 55		K PT 1x2 ST on flat
9+00			5 72	2915 94		1x1 " "
9+50			8 38	2913 28		Top brk
9+66			9 91	2911 75		N brk drain
9+74			11 98	2909 68		bot " N side
9+82			11 77	2909 89		bot " "

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		9 2+21 66				
10+00			9 12	2912 54		1x1 on [illegible]
10+05			7 87	2913 79		S. brk [illegible]
10+42			7 60	2914 06		Top [illegible]
10+50			8 76	2912 90		bot. [illegible]
10+67			8 13	2913 53		"
10+72			5 66	2916 00		Top [illegible]
11 +00			5 30	2916 36		1x1 on [illegible]
T.P. E-3 11+52	0 45	2918 19	3 92	2917 74		1x2&t end of [illegible]
T.P.	3 28	2909 96	11 51	2906 68		
T.P.	2 36	2905 95	6 37	2903 59		
TBM #1			6 85	2899 10		TBM #1 Elev. [illegible]

See back of this pg. for [illegible]
To the West

Profile Notes Red. Plotted Job No. 00609 Division No. 10 F. B. 1852 Pg. 251
No. Date Date Survey of
No. Date 6-30-57 Date Map No. Ended Johnson Date

76L298 307 4-58

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Notes Chkd
Job No. 8430 Sta. to Sta. Lake Elizabeth Lake Co Probation Camp
Surv. by Morrison Notes Chkd
Indexed C. Tobiason Date

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE West From 0+00 E&W To W-2
TBM #1	4 66	2903 74		2899 08	
0+00 E&W			1 56	2902 18	1x2 ct on flat
0+50			2 60	2901 14	1x1 on flat
1+00			3 47	2900 27	1x1 " "
1+50			4 23	2899 51	1x1 " "
2+00			4 58	2899 16	1x1 " "
2+50			6 36	2897 38	1x1 " "
3+00			8 53	2895 21	1x1 " "
3+50			9 17	2894 57	1x1 " "
4+00			10 18	2893 56	1x1 " "
4+50 TP			11 10	2893 64	1x1 " "
W-2 4+62	4 22	2896 61	11 35	2893 39	℄ PT 1x2 ct " "
5+00			4 82	2891 79	1x1 on flat
5+50			4 67	2891 94	1x1 " "
6+00			4 61	2892 00	1x1 " "
6+50			4 82	2891 79	1x1 " "
7+00			5 23	2891 38	1x1 " "
7+26			5 14	2891 47	Top brk.
7+40			7 03	2889 58	bot "
7+50			7 57	2889 04	1x1 on flat
8+00			6 14	2890 47	1x1 " "

VAL 298 307 4-60

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2896 61				
8+28			8 30	2888 31		6 ot. brk.
W-28+52	9 76	2898 64	7 73	2888 88		1x2 ft end [illegible]
T.P.	6 36	2902 54	2 46	2896 18		
TBM #1			3 46	2899 08		Elev. TBM #1 = [illegible]

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 806009 Division No. 10 Survey of ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1852 Pg. 253

Job No. Drawing No. Notes Red Plotted

Date Date

Notes Notes Child Checked

Date Date Date