Notes Ck'd by	Survey of	F.B. 1856	Pg.
MAP No.	JN Tape Std °F		
Office Work	Surveyed by		
Checked	Notes Date		
Date	Indexed		

GUIRADO PARK 0054.88

5-17 Bdry. Survey of boundary at Lockheed Ave. N. of Whittier Blvd.

19-22 B.M. Bench Levels.

WOODCREST BRANCH LIBRARY 0047.11

25-46 Boundary survey & bench levels.

RIVERA BRANCH LIBRARY 0047.16

1-62 Bdry. Bdry. of Site

3-65 B.M. Bench levels for the above

7-68 B.M. Bench level to establish a differential between datum used for topography & the city of Pico Rivera Road Plans.

RIVERA BRANCH LIBRARY 0814.80

9-72 Bdry. Bdry. survey for Parking Area Ext.

3-75 B.M's Bench levels to establish. elev's. on property corners for const.

LAKEWOOD LIBRARY 0047.24

5-86 Index

7-94 Bdry. Bdry. survey between Clark Ave. & Cerritos Channel near Del Amo Blvd.

Microfilmed 7-28-87

5-96 B.M. Levels for P.T. Sheet H-214

over

F.B. 1856 PG.

DISTRICT ATTORNEY'S INVESTIGATION
HAWAIIAN GARDENS SITE 0034.00

101-102	Index	
103		Details in front of house
104		
105-106		Elevations
		CITY OF LAKEWOOD - WATER SYSTEM
		UNIT VIII-B J.N. 3196.34
107-108	Index	Lines V,Y & Z
109-114	Topo.	of above
115-124	X-Sec.	of above

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Map No. _____ W. O. 0054.88 Tape No. 0151 St'd. 68 °F A.N. HELLSTROM
Office Work _____ A.N. HELLSTROM A.S. CURTIS
Checked _____ Notes A.N.H. Date 8-1954 A.C. GUIZADO
Date _____ Indexed _____ M.F. DRAKE

(IN WEST WHITTIER)

GUIRADO PARK - F.B. 1856 - 5-

J.N. #0054.88

BEING A PORTION OF LOT #33 OF PART OF THE RANCHO PASO DE BARTOLO - RECORDED M.B. 999 pg 81 etc.

SEE DEED DESCRIPTION FOR PARK BDRY.

AUG. - 1954.

INDEX MAP — Page — 6

℄ STREETS & PARK BDRY. — Pages — 7-17

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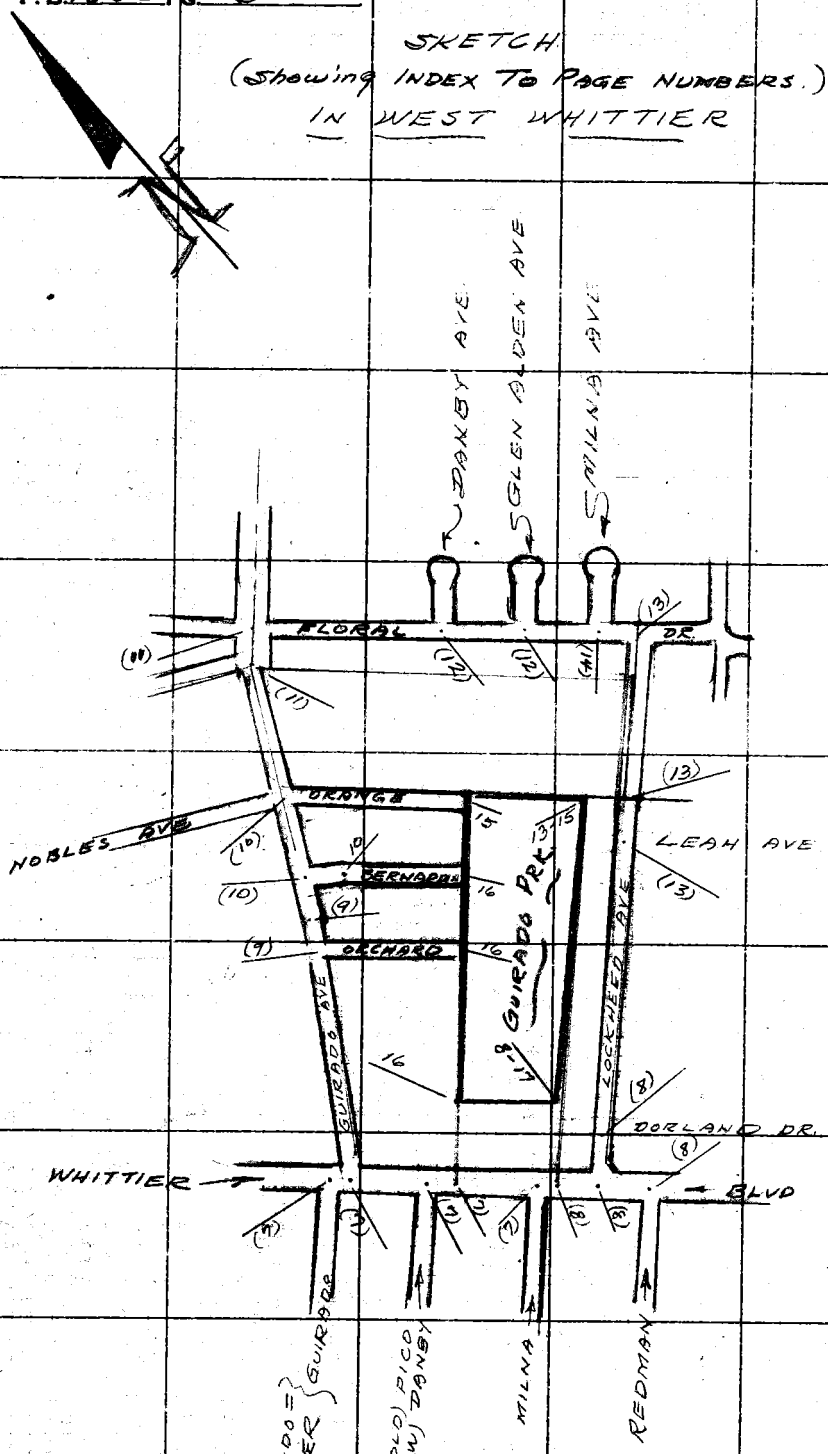
76F3098 247 4-53

Detail 5-107
C.S.B-2537

F.B. 1856 PG. 6

SKETCH
(Showing INDEX TO PAGE NUMBERS.)
IN WEST WHITTIER



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Office Work SS
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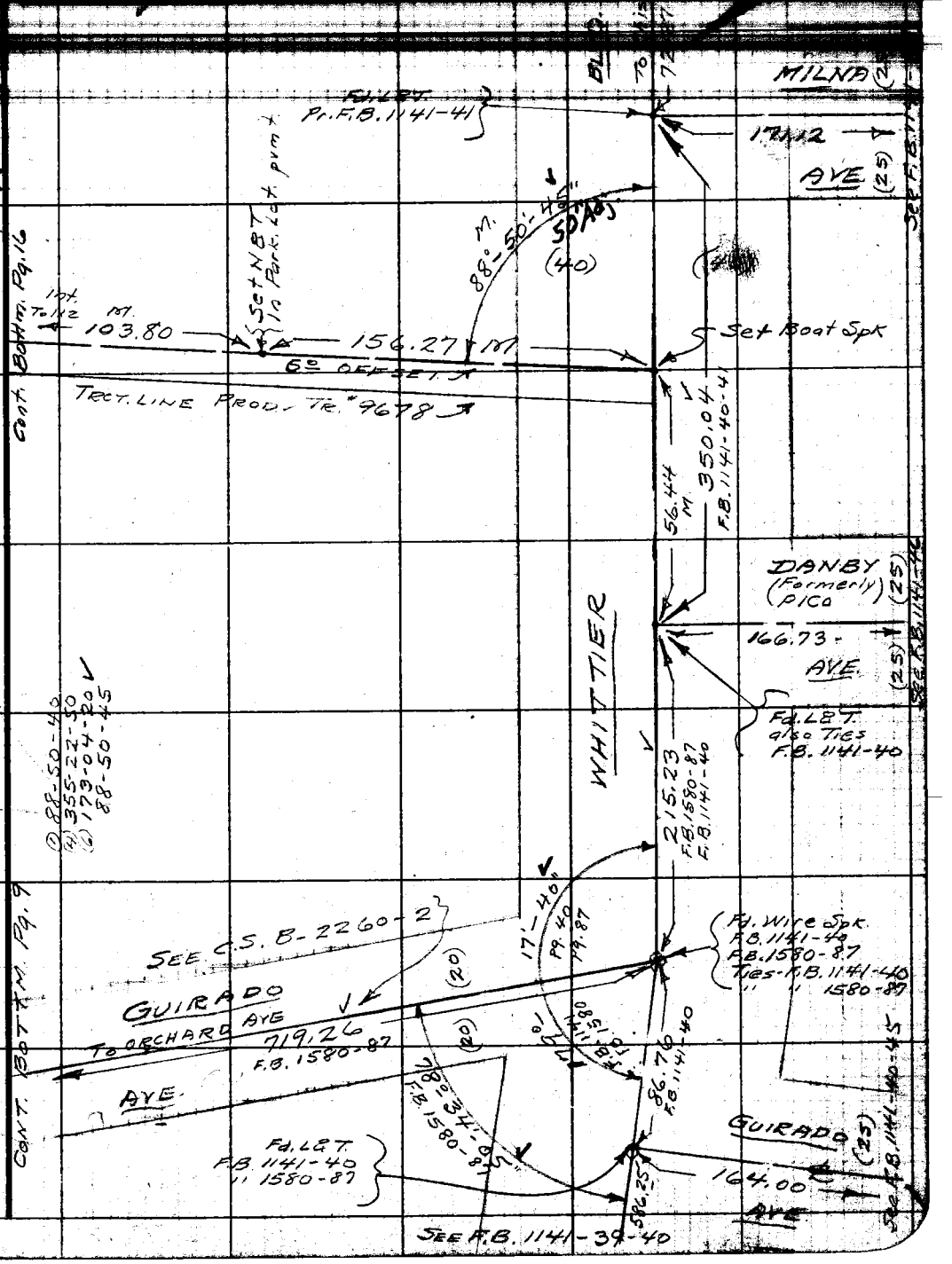
Date

W. O. 4488 Tape No. 0151 St'd. 68 °F
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date 8-1954
Indexed

CONT. ON BOTTM. Pg. 8



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76F3098 247 4-53

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W.S. 37-A-4

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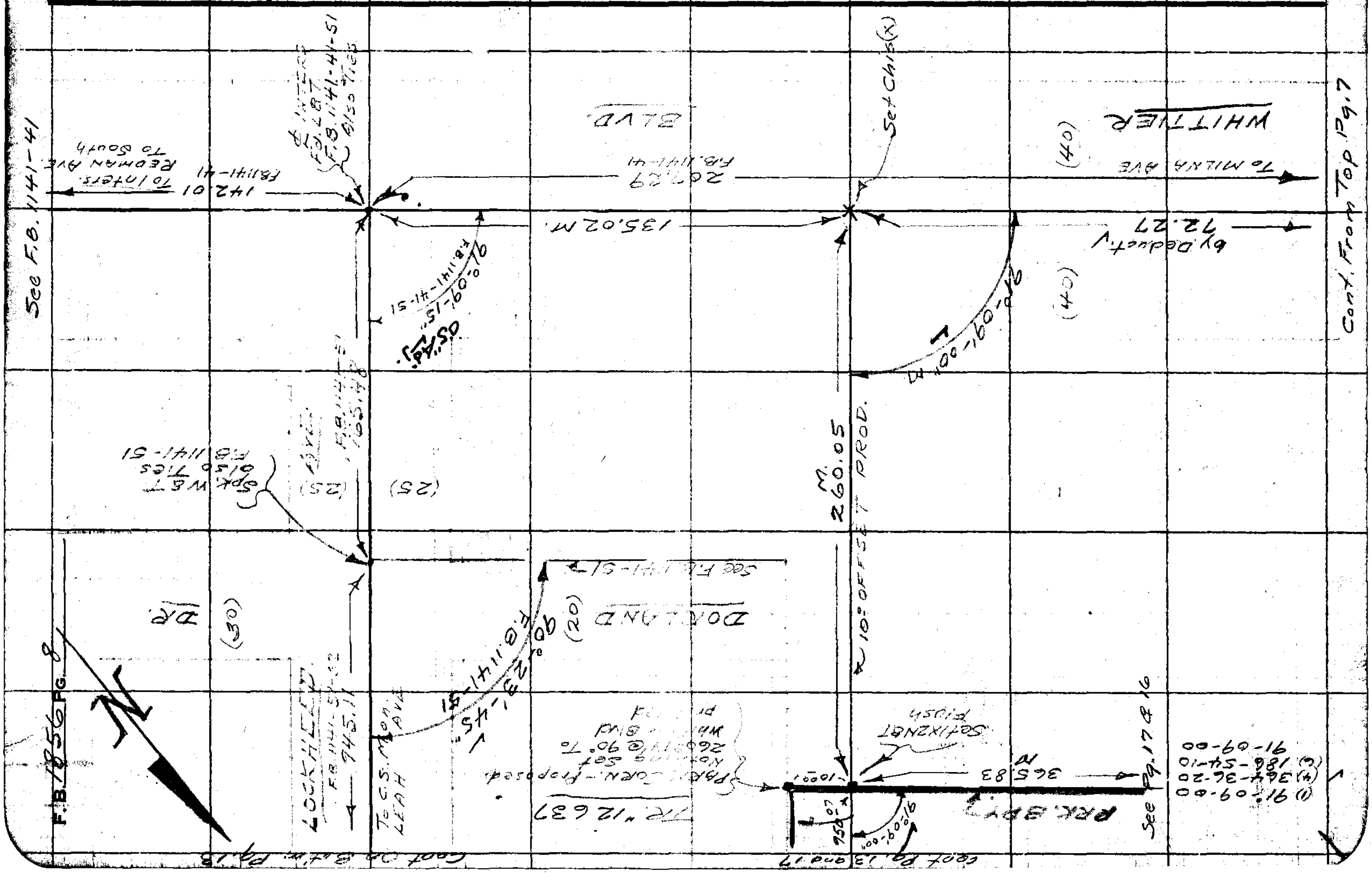

F.B. 1856 Pg. 7

Map No. B-2531
Office Work SS
Checked McPherson
Date

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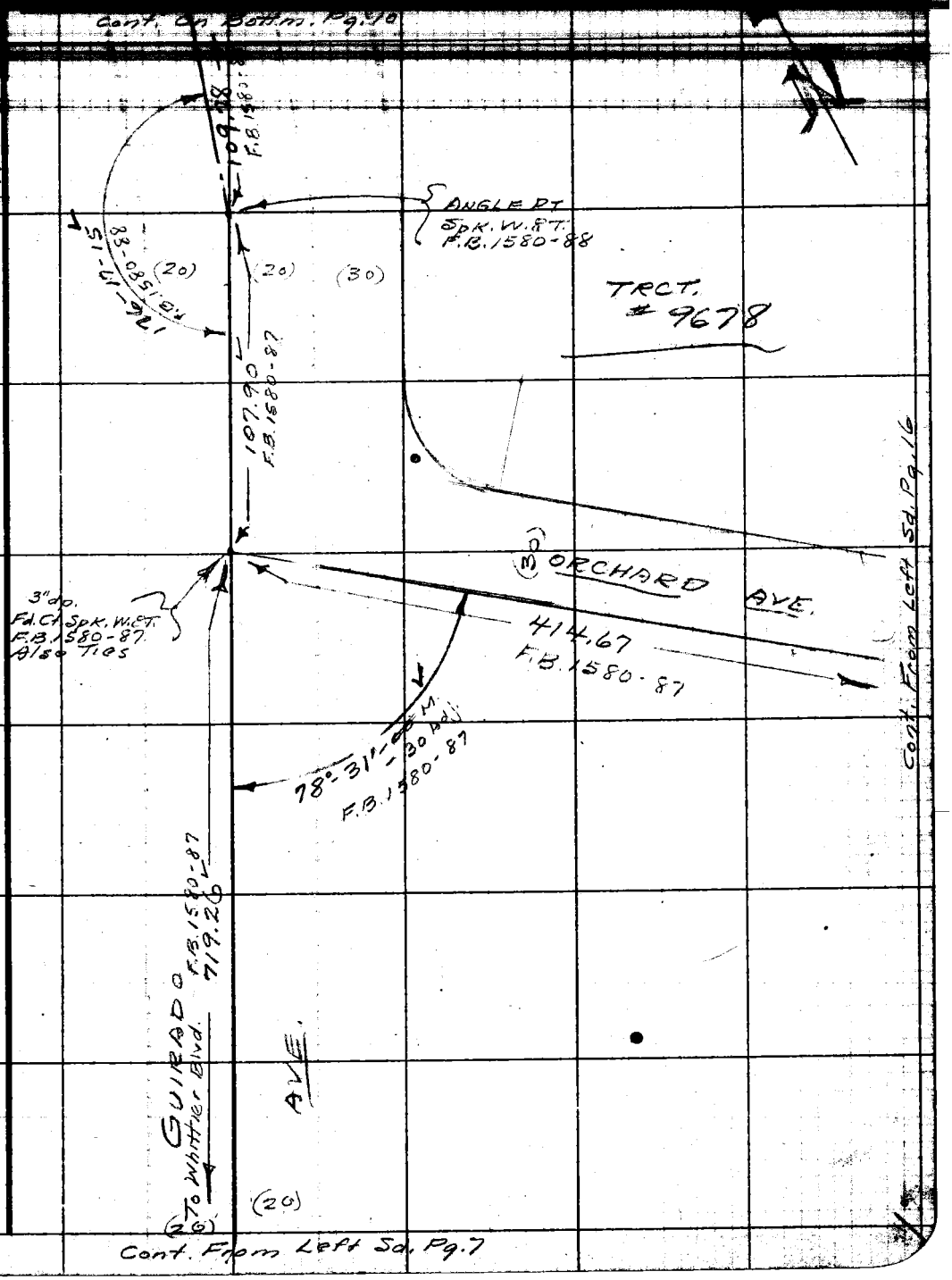
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date 8-1954
Indexed



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76F3098 247 4-53

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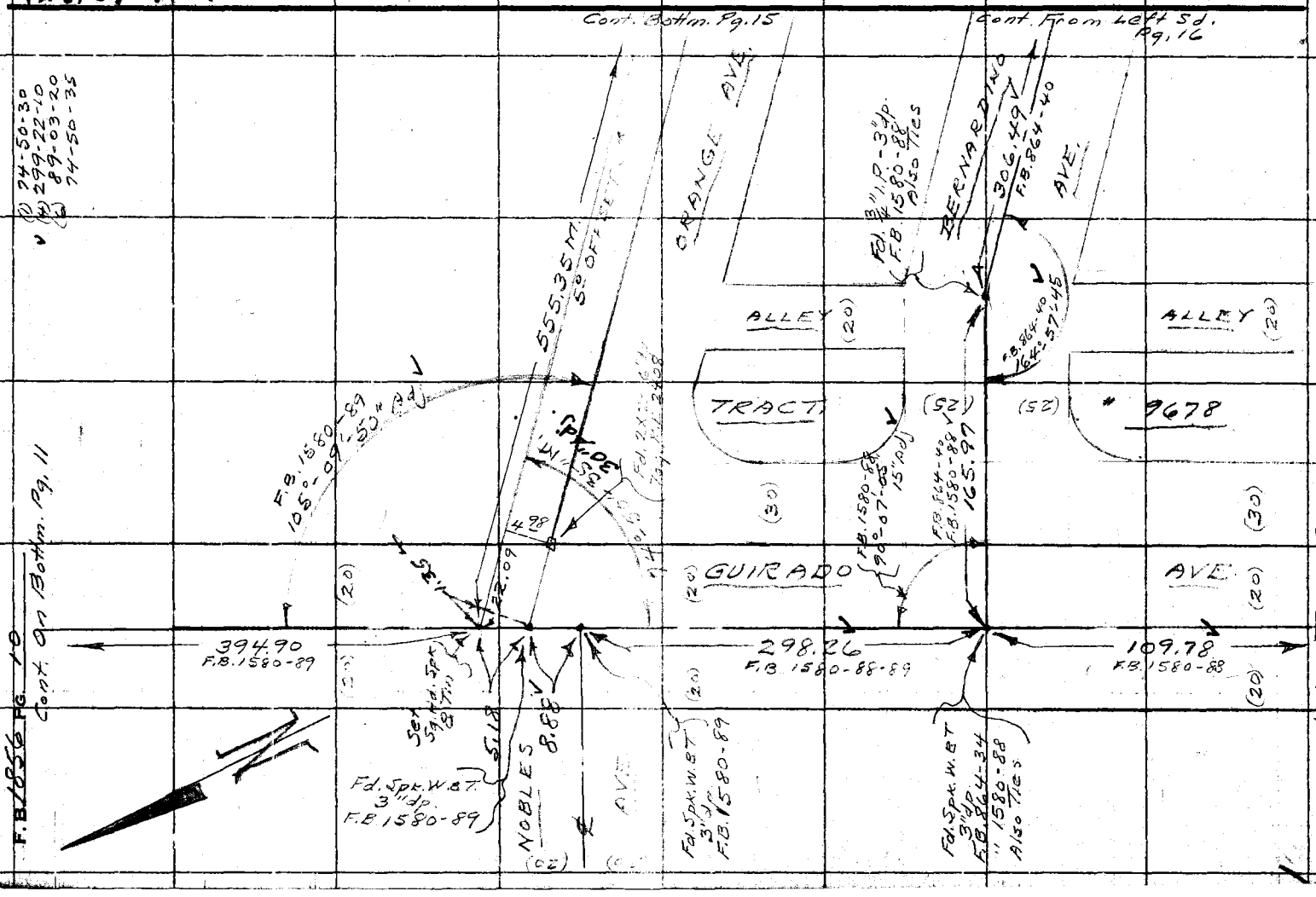
W.S. 37-A-4



Map No. B-2537
Office Work 35
Checked McPherson
Date [illegible]

W. O. 8854.88 Tape No. 0151 St'd. 68 °F
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date 8-1954
Indexed [illegible]

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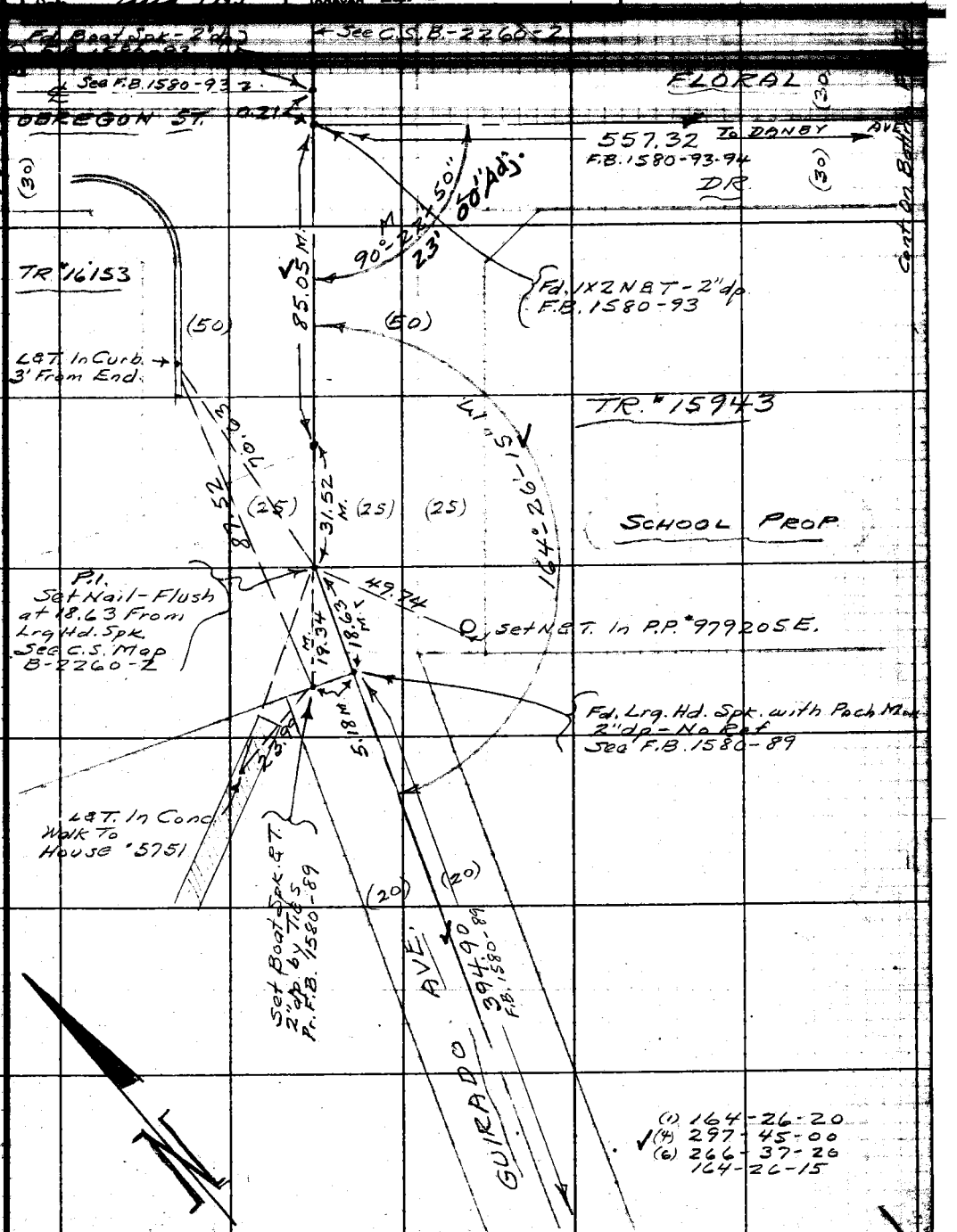
(6) 172-43-00
89-37-10



Cont. From Top Pg. 10

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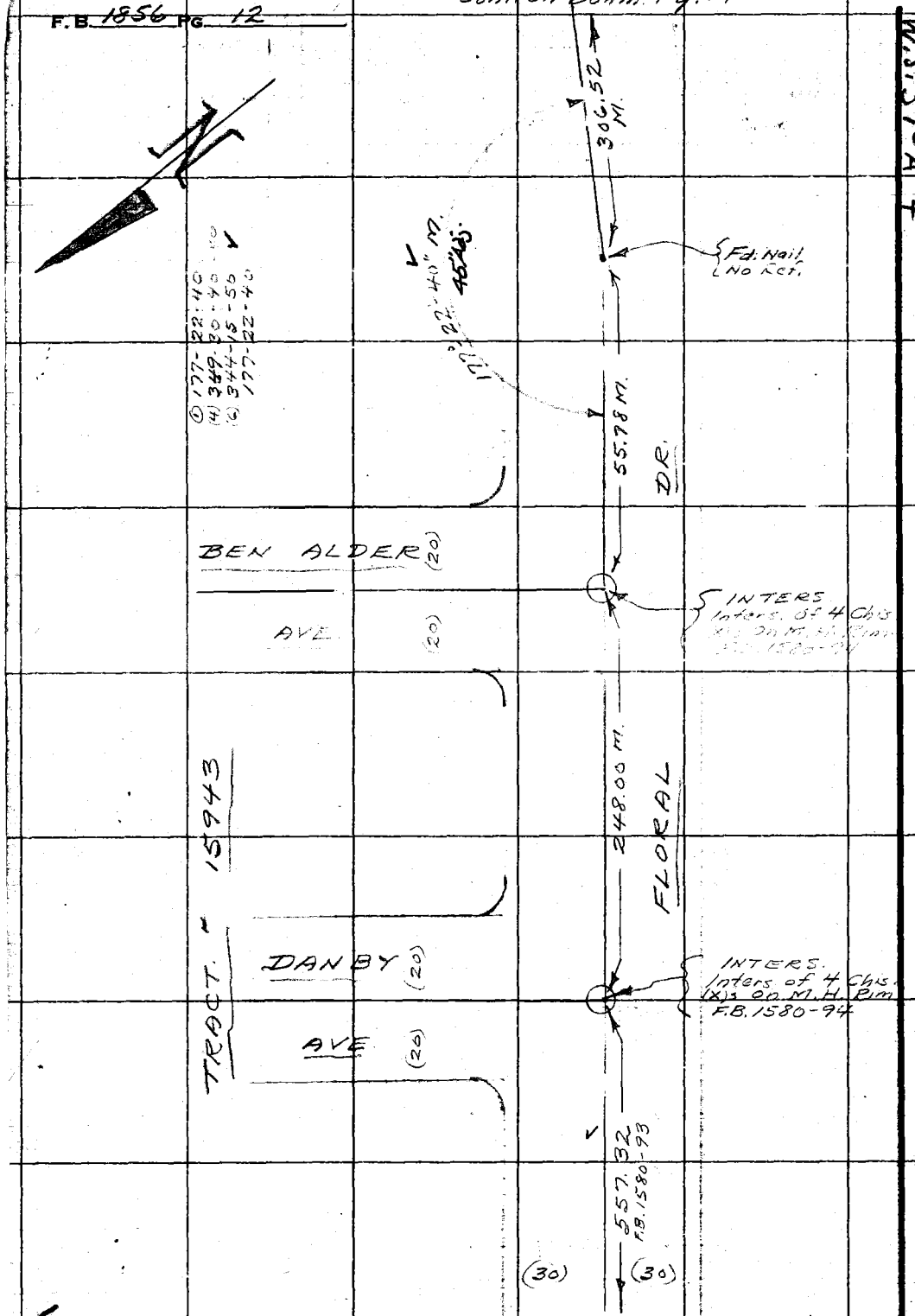
76F3098 247 4-53

F.B. 1856 PG. 12

Cont. On Bottm. Pg. 14



W.S. 37-A-4

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Cont. From Right Sd. Pg. 11

Map No. B-2537
Office Work SS
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Date

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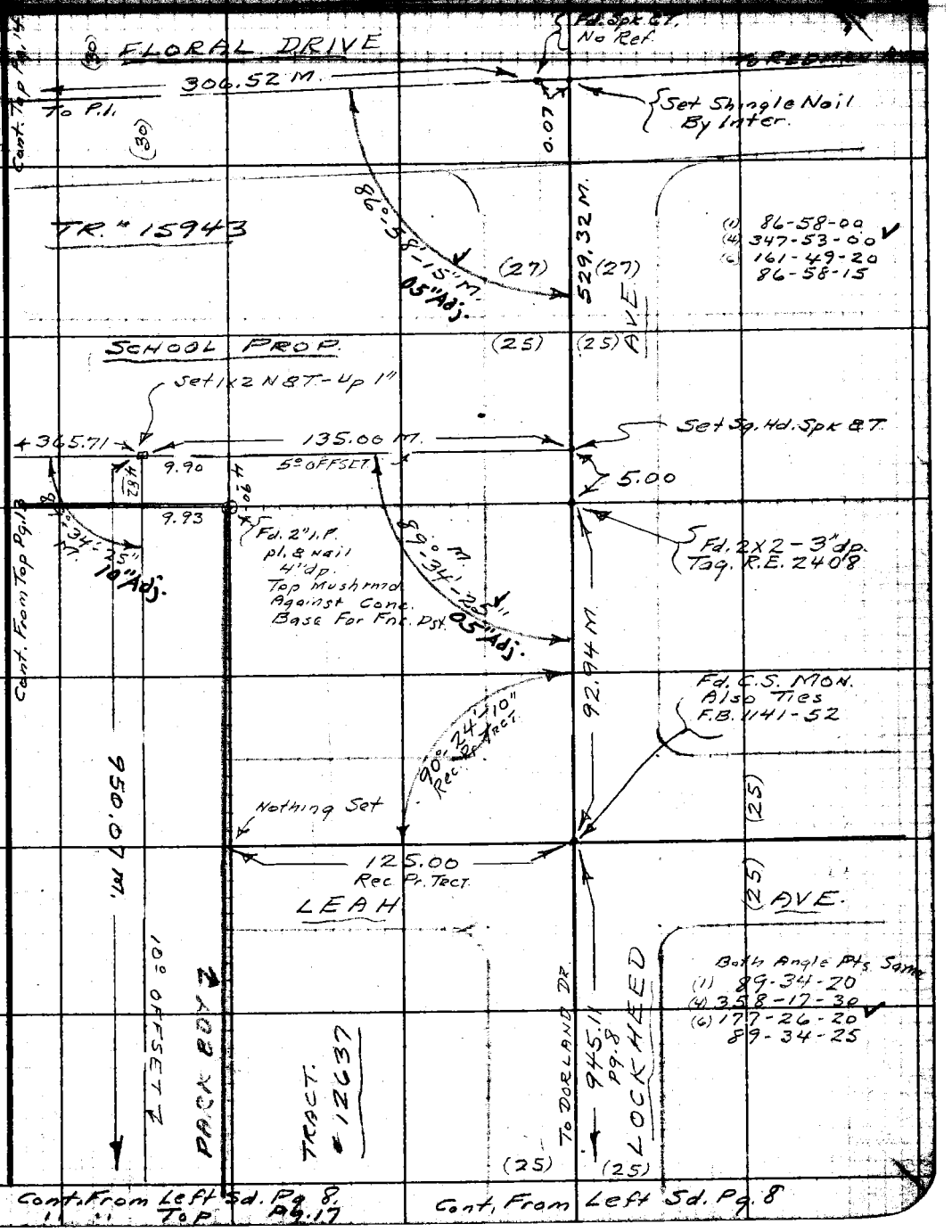
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date 8-1954
Indexed



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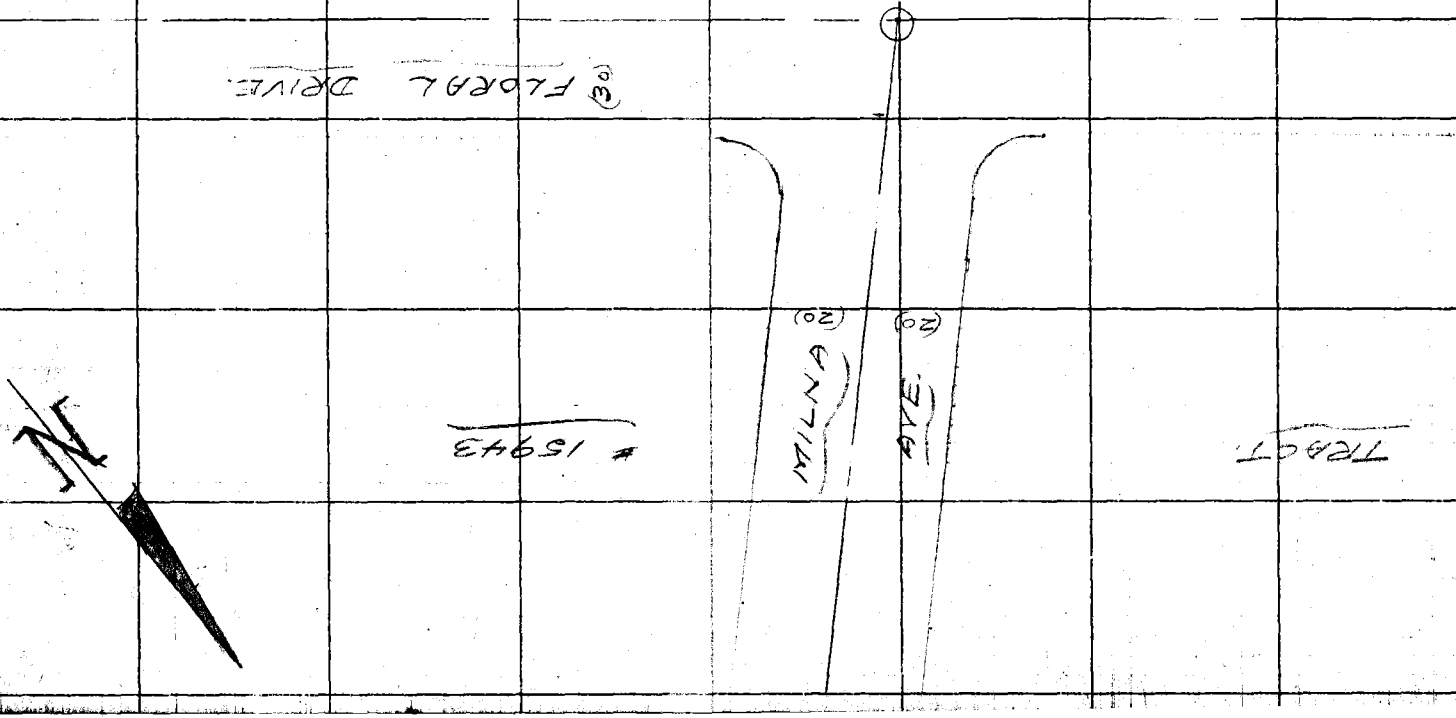
Cont. From Top Pg. 12

Cont. On Top Left Pg. 13



Map No. B-2537
Office Work
Checked McPherson
Date

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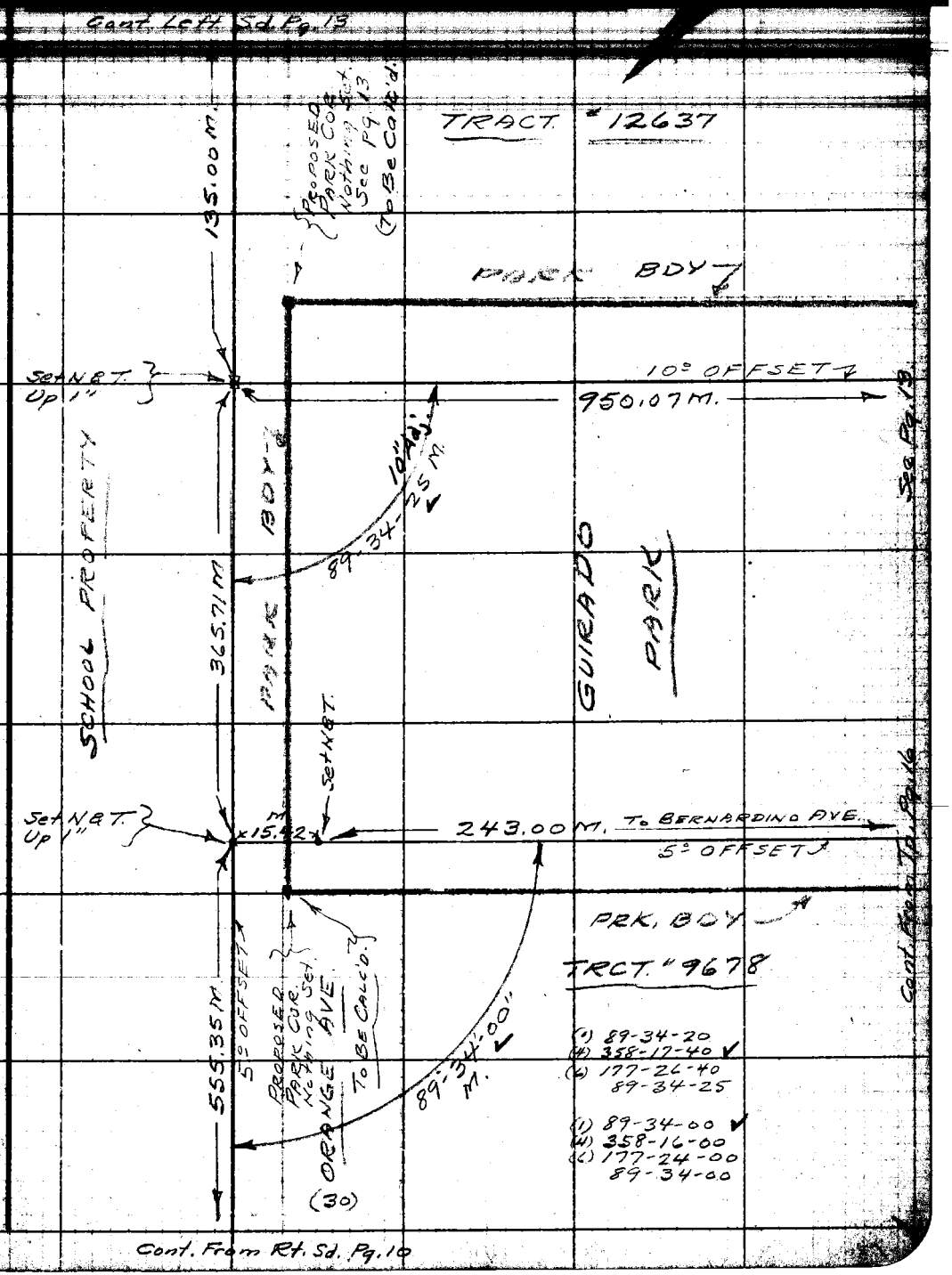
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date 8-1954
Indexed



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726 LOS ANGELES COUNTY
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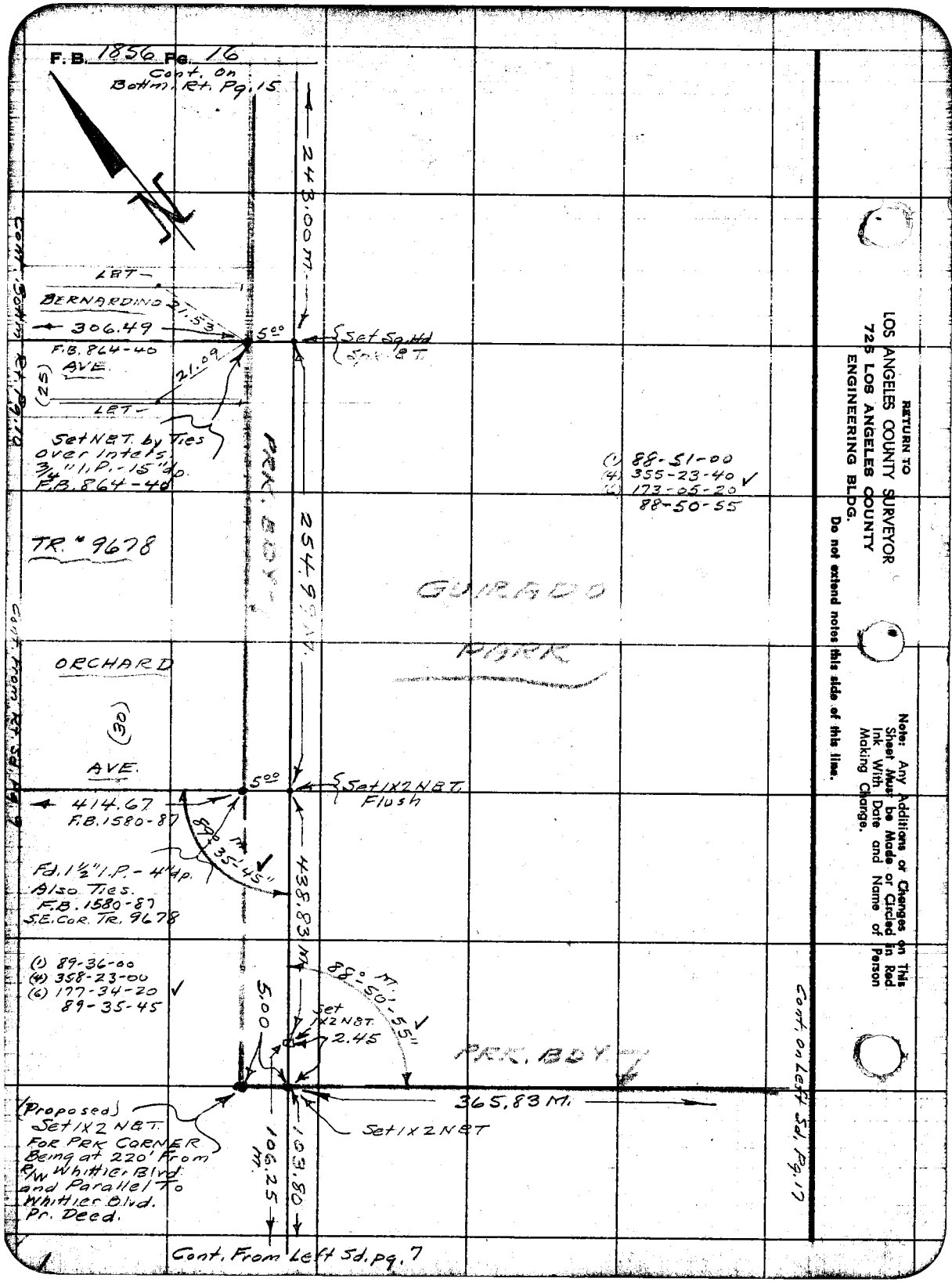
7572008 847 4-53


F.B. 1856 Pg. 16
Cont. on Bottm. Rt. Pg. 15
243.00 M.
LBT
BERNARDINO
21.53
306.49
5°°
Set Sq. Hd Spk. & T.
F.B. 864-40
AVE.
(25)
21.09
LBT
Set N&T. by Ties over Intersn. 3/4" I.P. - 15" dp. F.B. 864-40
PRK. BDY.
254.99 M.
(1) 88-51-00
(4) 355-23-40
(6) 173-05-20
88-50-55
TR. # 9678
GUIRADO
PARK
ORCHARD
(30)
AVE.
5°°
Set 1X2 N&T. Flush
414.67
F.B. 1580-87
89° 35'-45" M.
Fd. 1 1/2" I.P. - 4" dp. Also Ties. F.B. 1580-87 S.E. Cor. Tr. 9678
438.83 M.
(1) 89-36-00
(4) 358-23-00
(6) 177-34-20
89-35-45
5.00
88° 50'-55" M.
Set 1X2 N&T.
2.45
PRK. BDY.
365.83 M.
Set 1X2 N&T
(Proposed) Set 1X2 N&T. For PRK CORNER Being at 220' From R/W Whittier Blvd. and Parallel To Whittier Blvd. Pr. Deed.
106.25 M.
103.80
Cont. From Left Sd. Pg. 7
Cont. on Left Sd. Pg. 17
Cont. Bottm Rt. Pg. 10
Cont. From Rt. Sd. Pg. 9
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725 LOS ANGELES COUNTY
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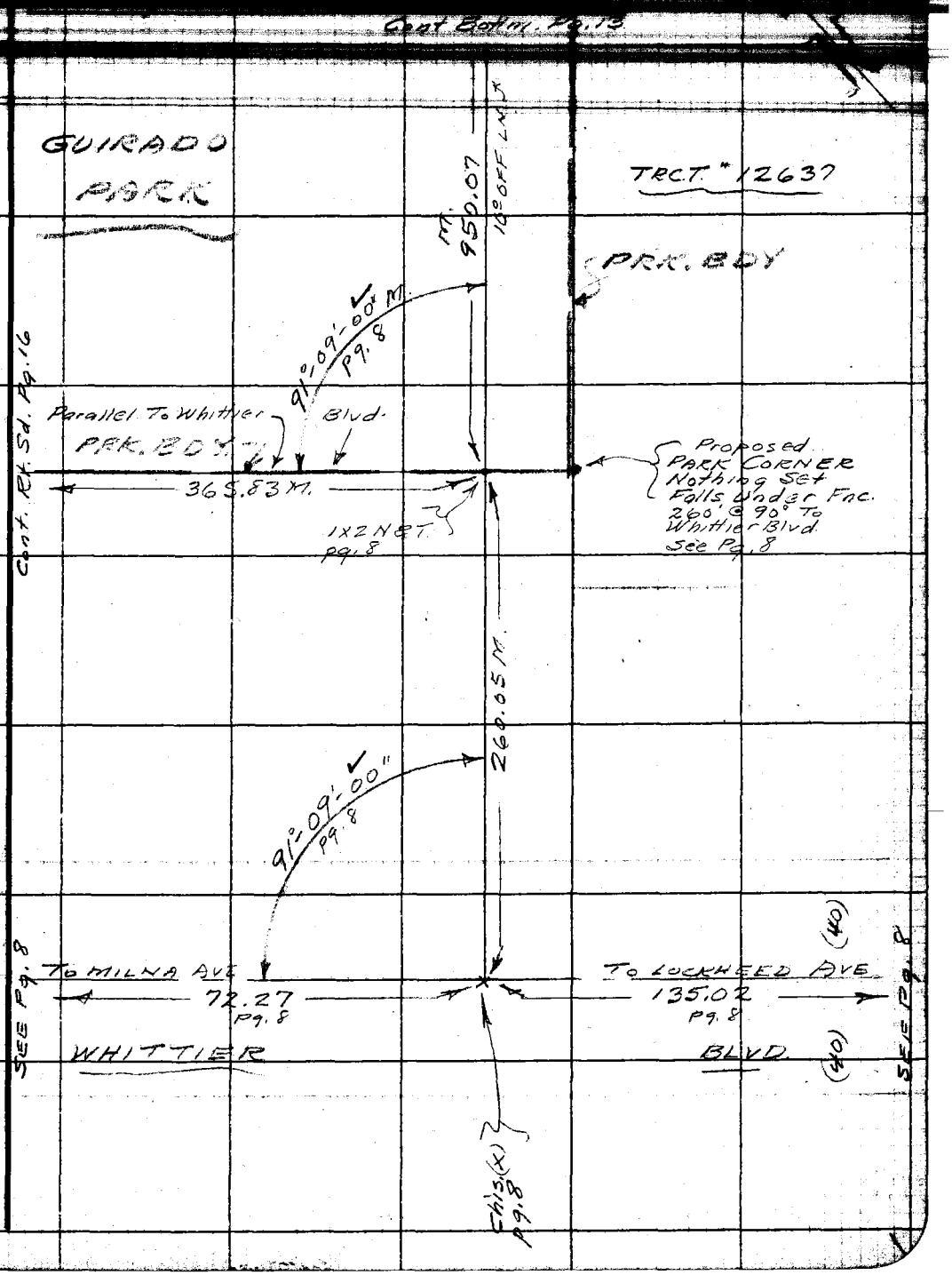
Map No. B-2537
Office Work SS
Checked McPherson
Date [illegible]

W. O. [illegible] Tape No. [illegible] St'd. 68 °F
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 8-1954
Indexed [illegible]



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726 LOS ANGELES COUNTY
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76F3098 247 4-53

F. B. 1856 PG. 18

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Profile	Notes Red	Plotted	Job No.	Division No.	F.B. PG. 10
X-Sec.	Notes Chkd. FJS.	Checked	Survey by W.E. Braden	Notes	Date
No.	Date 10/14/54	Date	Map No.	Indexed Johnson	Date 10-13-54

BENCH LEVELS

GUIRADO PARK

Sept. 1954
W.E. Braden
R.D. Anderson
D.K. Smith

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1856 PG. 20
Profile No. ___ Plotted ___ Notes Red. ___ Division No. ___ Job No. 0054.88
X-Sec. No. ___ Date ___ Date ___ Notes Chkd. E.J.S. 9/22-54 Notes ___ Checked ___
Survey of CUIRADO Park
Survey by W.E. Braden Notes W.E.B. Date ___
Indexed C. Johnson Date 10/14/54

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #1-16				176 334	BM. 1-16 - Elev. 176.334 - 1952-Adj. - F.B. 1202-21	
	5 957	182 291			Whittier Blvd. & Norwalk Blvd. 2.4' N.W'ly from ℄	
T.P.			5.161	177 130	of Norwalk Blvd ℄ & 1.5'	S.w'ly. fr. ℄ of Whittier Blvd
	4772	181902			℄ C.S. Mon. in well-	Marked "L.A. Co. Surey Cont.
T.P.			5 247	176655	system Triangulation	Sta. Whittier E-2-R.E. 329
	4 651	181306				
T.P.			5 097	176 209		
	5087	181 296				
T.P			5 189	176 107		
	4 719	180826				
set. T.B.M.			4660	176 ~~166~~ .168	Whittier Blvd & Lockheed	Ave. N.W. Cor. spk. W. end C.R.
	5073	181 239				
set. BM. - A			4 698	176.~~541~~ .544	Whittier Blvd. 300'± W. of Lockheed Ave. Set	
					boot spk. & L. in N. curb.	
	5.772	182 313				
set. T.B.M.			2 691	177 ~~62.2~~ .625	130'± N. of N. P/L. Whittier Blvd. & 300'± W. of	
					Lockheed Ave. B. spk.	W. si P.P. # 913868E
	1 994	181 616				
T.P.			4 320	177 296	Spk. Dr.way 1' fr. Bldg. cor.	
	5 319	182 615				
T.P.			4 397	178 218	N.W. Cor Pioneer & Whittier spk. in Pvt.	

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
				178 218	
	5712	183 930	5 906		
Set. B.M.				178 ~~024~~ .029	Whittier Blvd & Pioneer Blvd. (formly Gurrido S... S.W. Cor. L. & N West end Cb. Ret.
	4 570	182 594			
T. P.			5 421	177 173	spk. in walk.
	4 139	181 312			
T.P.			5 850	175 462	spk. in N. Gurt. Whit. Blvd.
	6 530	181 992			
T.P.			3 113	178 879	" " " "
	5 719	184 598	3 210		
Set. B.M.				181 ~~388~~ .395	Whittier Blvd So. Side Eastend San Gabriel River Bridge, Fd. Pt. head Nail in L. in Walk ...
	7 280	188 668			
T.P.			4 340	184.328	ctr. of Bridge - spk. in so walk.
	4 181	188 509	6 763		
Set. B.M.				181. ~~746~~ .754	Whittier Blvd. So. Side West end San Gabriel Bridge. Fd. N. & L. (Painted B.M.) in Walk 12' E. of W...
	1 567	183 313	7 138		
Set. B.M.				176 ~~175~~ .183	Whittier Blvd. So. Side 110' ± W. of San Gab. Br... Fd. F.C. R/W 3½" B.C. Set in Sq. Conc. Mon. flush - Marked 1937

Profile Notes Red Plotted Job No. Division No. F.B. PG.

X-Sec. Notes Chkd. FJS Checked Survey by W.E. Braden Notes W.E.B. Date 9/24-54

No. Date 10-14-54 Date Map No. Date

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
				176 175		
	5 678	181 853				
T.P.			6 329	175 524	spk. N. Gut. Whit. Blvd.	
	5 009	180 533				
T.B.M.			3 864	176.~~[illegible]~~ .678	Whittier Blvd. No. Side 500' ± W. of San. G. Riv. Bridge Fd. pt. head N. & L. in ob. around Light Std.	
	4 669	181.338				
T.P.			4 730	176 608	spk. in dr. way	
	5 732	182 340				
T.P.			4 429	177 911	spk. in Dr. Way	
	5 017	182 928				
T.P.			5 090	177 838		
	5 759	183 597				
T.P.			5 213	178 384	Whittier B. & church St. NE Cor. spk in Gut.	
T.P.	5 921	184 305	5 338	178.967	" & Passons Blvd. N.W Cor. spk in pvt.	
T.P.	5 878	184 845	5 268	179 577	spk. in walk.	
	4 459	184 066	4 738	17[illegible].328		
	3 820	183 148	5 009			
B.M. #1-17				178.~~139~~ .152	B.M. #1-17 - Elev. 178.152 - F.B. 1202-22-1952 adj. Durfee Ave & 1st Alley N. of Whittier Blvd. (Speedway) @ ℄ Int., C.S. Mon. in a well - R.E. 329	

F.B. 1856 PG. 22
Job No. 0054.88 Division No. Notes Red. Plotted Profile
Survey of GUIRADO PA Date Date No. X-Sec.
Survey by W E Braden Notes W.E.B. 9/24-54 Notes Chkd. FJS Checked
Indexed R. C. Johnson Date Date 10-14-54 Date No.

Elevations shown [illegible]
are based on the L.A. County
Precise Level Net B.M. #3-16.

GUIRADO PARK
J.H. 0054.88

Map No. B2973 | JN 0047.H Tape 0258 Std 68 °F
Office Work G. H. ROYER | Surveyed by R.B.H.
Checked M. ASHLEY | Notes R.B.H. Date 10-21-65

WOODCREST LIBRARY
J.N. 0047.H

BOUNDARY SURVEY OF A PORTION
OF
LOTS 197 AND 199
OF
ORIGINAL SUNNYSIDE
IN
THE COUNTY OF LOS ANGELES, STATE OF CALIF.

OCT. 21, 1965
HOBSON
SMILEY, LEGAULT
McCOY
MERINO
NUNEZ
SONNENSCHEIN

COMPLETE DESCRIPTION PER OFFICE:

WOODCREST BRANCH LIBRARY
SITE (1) PARCEL 1

PARCEL 1:

LOTS 197 AND 199, ORIGINAL SUNNYSIDE, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 7, PAGE 171, OF MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

EXCEPTING THE SOUTHERLY 44 FEET OF SAID LOT 199.

ALSO, EXCEPTING THE SOUTHERLY 44 FEET OF THE WESTERLY 50 FEET OF SAID LOT 197.

DESCRIPTION APPROVED
SEPT. 3, 1964

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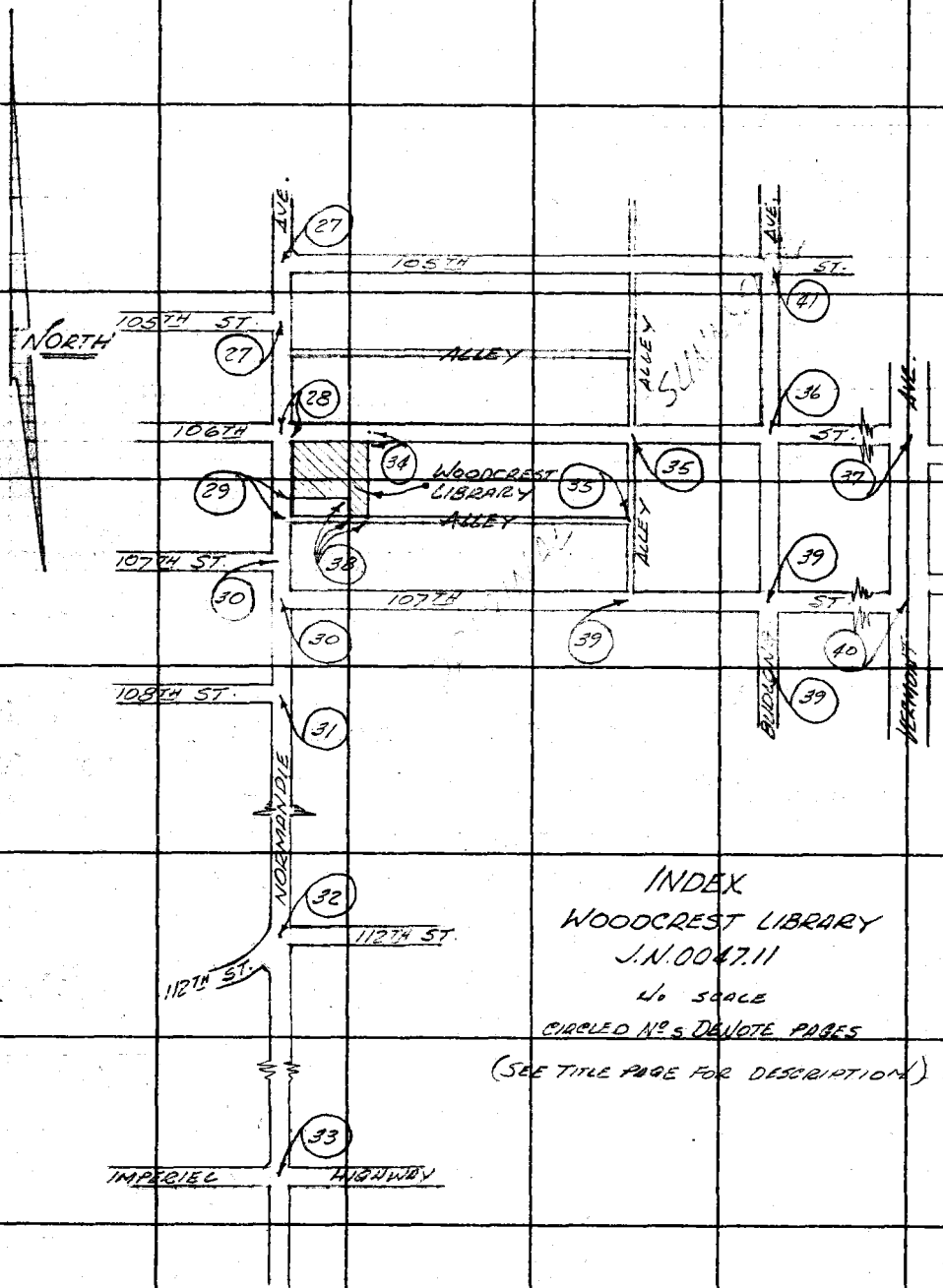
76F3095 CE # 310 3-61

F. B. 1856 PG 26



INDEX
WOODCREST LIBRARY
J.N. 0047.11
No SCALE
CIRCLED Nos. DENOTE PAGES
(SEE TITLE PAGE FOR DESCRIPTION)

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Map No. B2975
Office Work G. H. BOYER
Checked M. ASHLEY
Date

JN 0047.11 Tape 0258 Std 68 °F
Surveyed by E.B.H
Notes E.B.H Date 10-21-65

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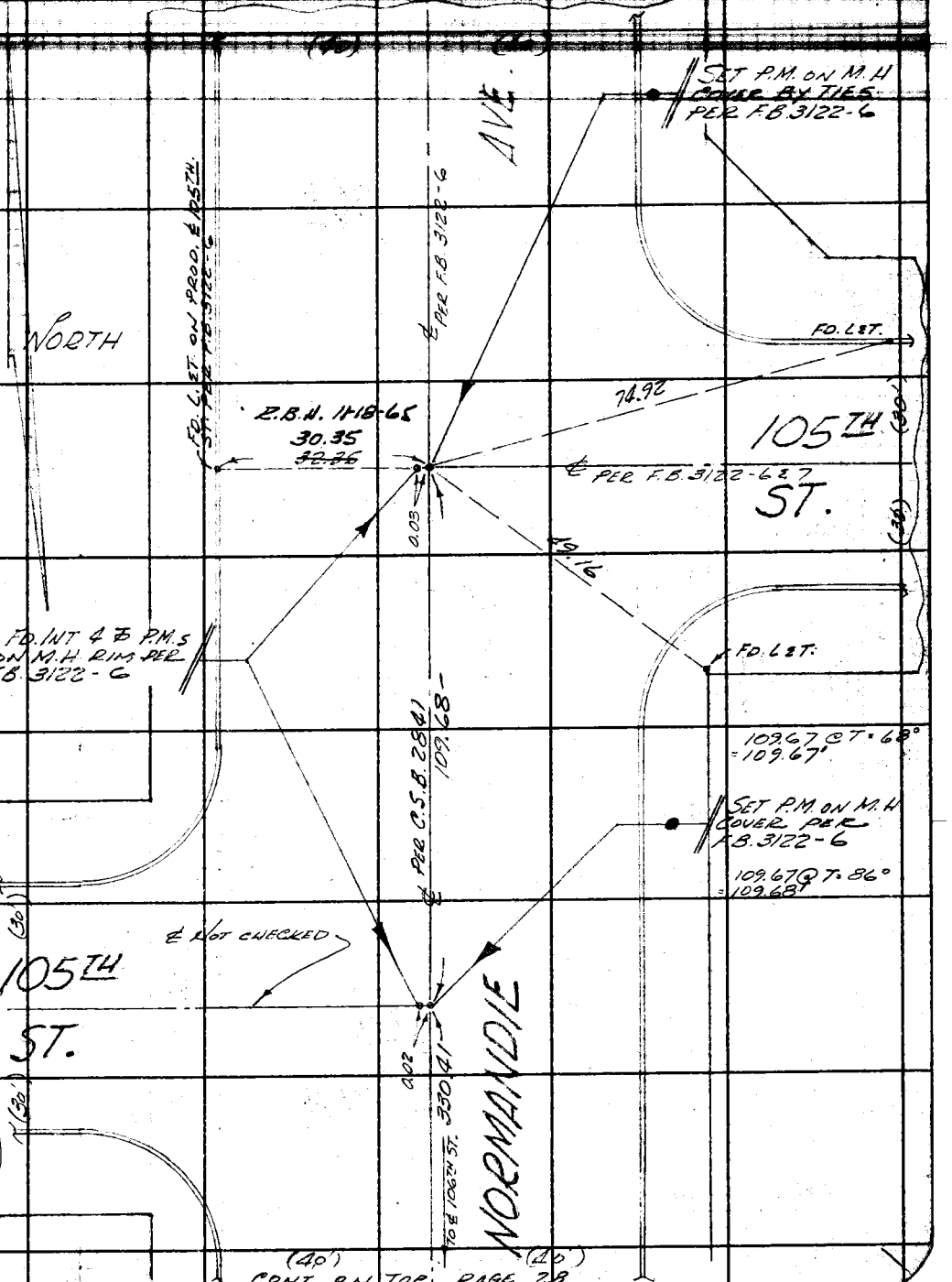
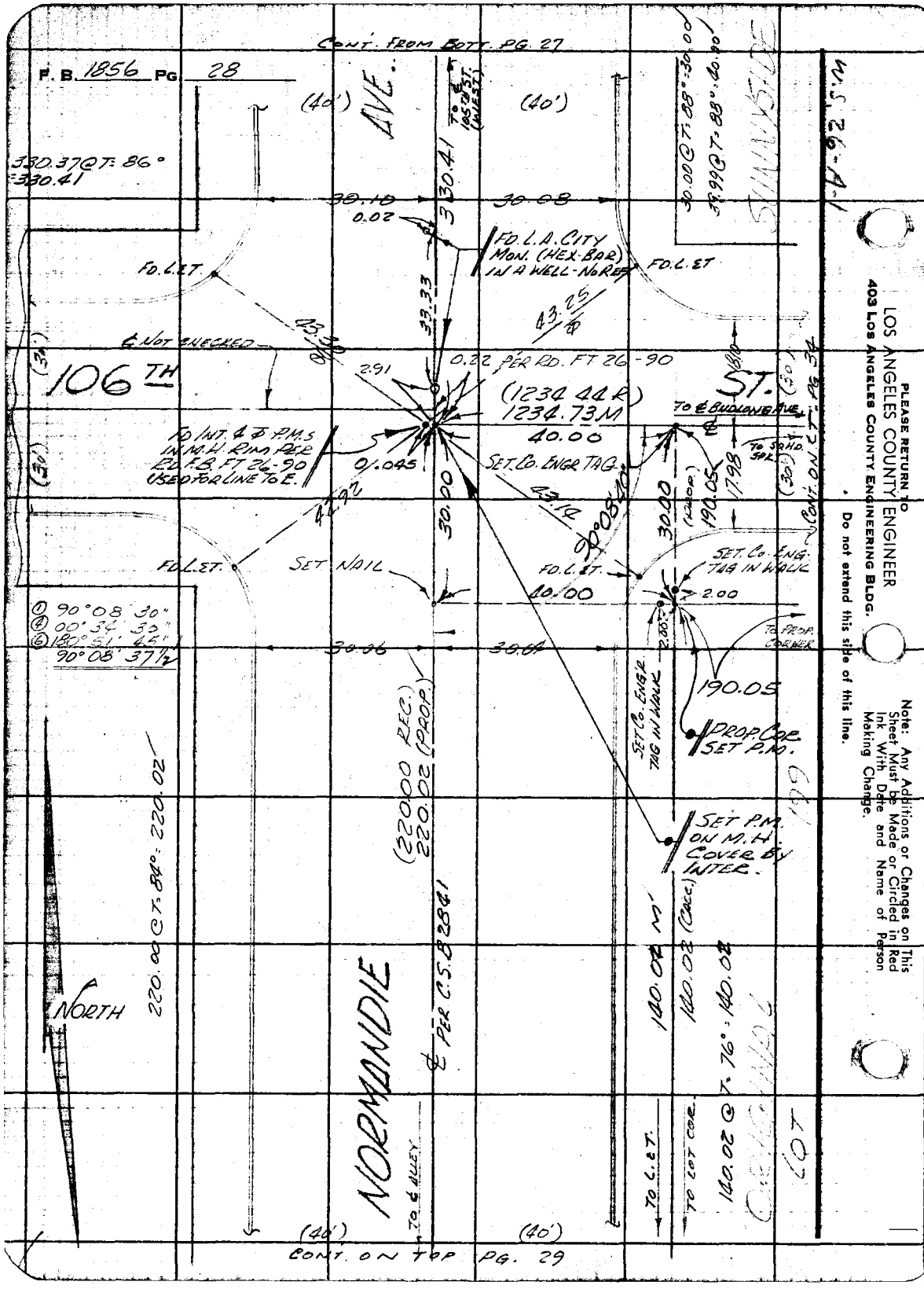
76F3099 CE # 310 3-61





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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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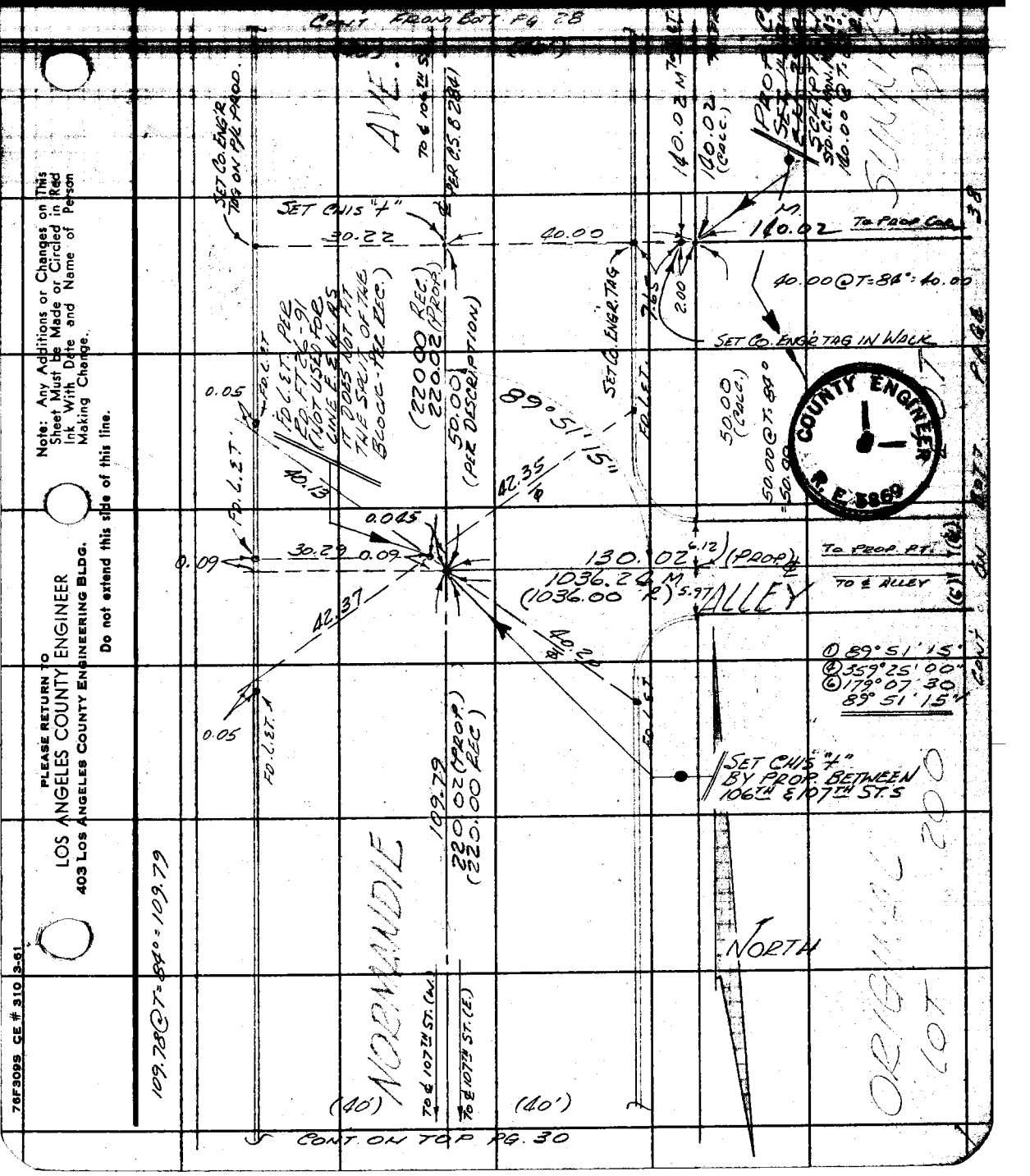
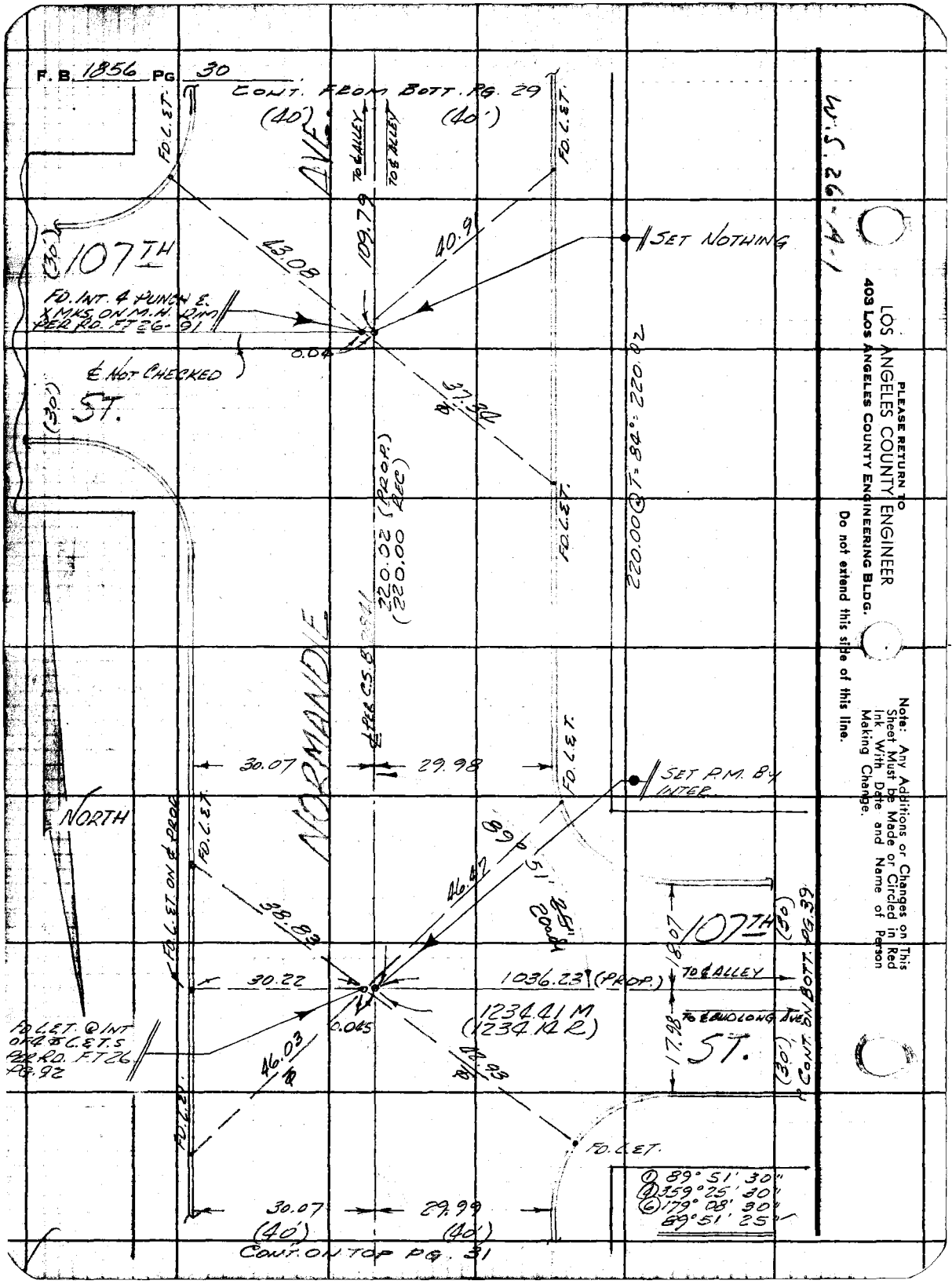
Map No. B2973
Office Work G. H. BOYER
Checked M. ASHLEY
Date
JN 0047.11 Tape 0258 Std 68 °F
Surveyed by R.B.H.
Notes R.B.H. Date 10-21-65
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

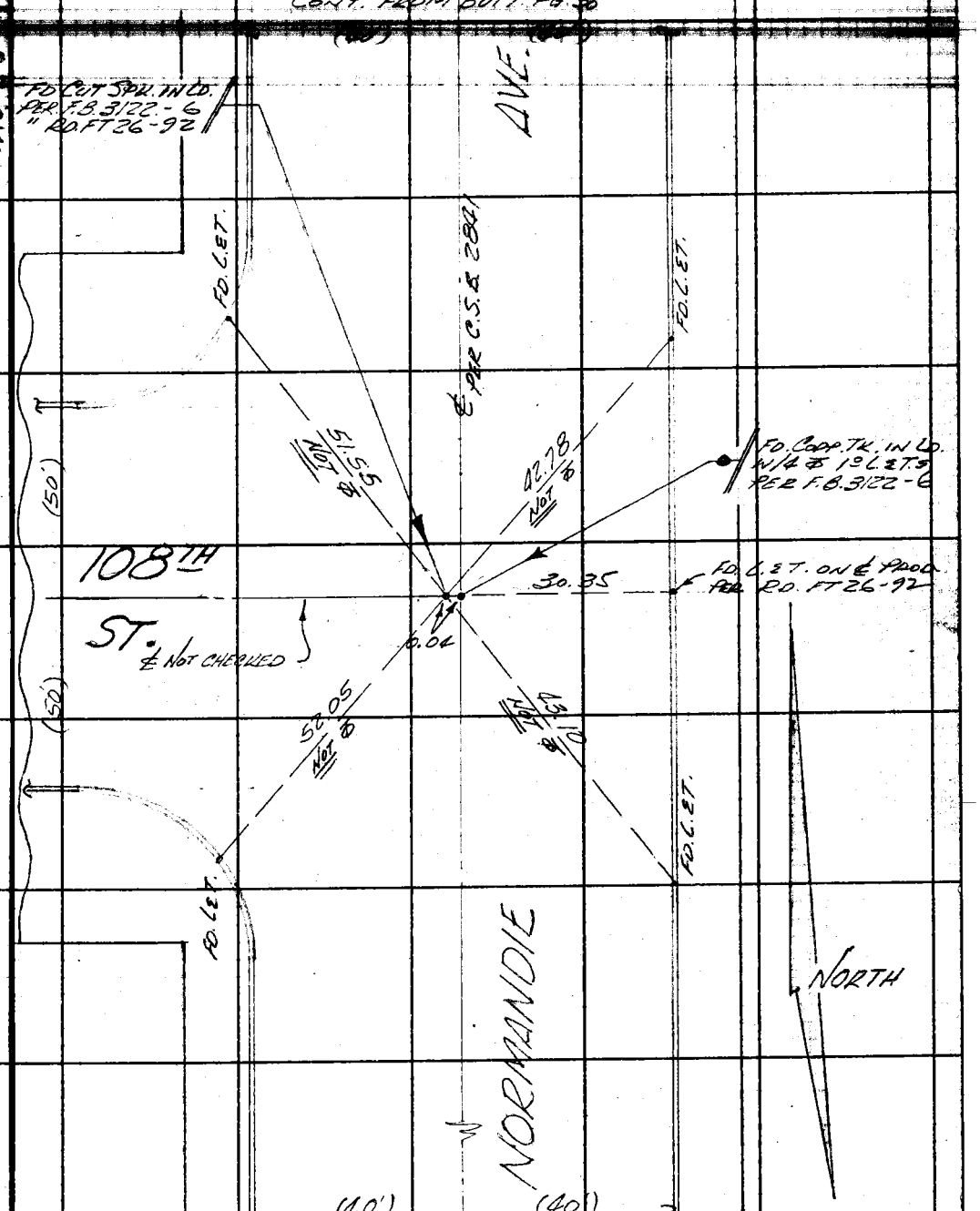
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE # 310 3-61


F.B. 1856 PG 30
CONT. FROM BOTT. PG. 29
(40')
(40')
AVE.
TO ℄ ALLEY
TO ℄ ALLEY
FD. L.E.T.
FD. L.E.T.
107TH
(30')
43.08
109.79
40.91
SET NOTHING
FD. INT. 4 PUNCH E. X MKS. ON M.H. RIM PER RD. FT 26-91
0.04
℄ NOT CHECKED
ST.
(30')
37.34
220.00 @ T = 84° : 220.02
220.02 (PROP.)
(220.00 REC)
FD. L.E.T.
NORMANDIE
30.07
29.98
FD. L.E.T.
SET P.M. BY INTER.
NORTH
FD. L.E.T. ON ℄ PROP.
FD. L.E.T.
89° 51' 25"
46.47
38.83
107TH
(30')
18.07
TO ℄ ALLEY
30.22
1036.23 (PROP.)
TO ℄ BUDLONG AVE.
17.98
ST.
(30')
CONT. ON BOTT. PG. 39
1234.41 M
(1234.14 R)
0.045
FD. L.E.T. @ INT OF 4 ⊠ C.E.T.S PER RD. FT 26 PG. 92
46.03
42.93
FD. L.E.T.
FD. L.E.T.
① 89° 51' 30"
④ 359° 25' 30"
⑥ 179° 08' 30"
89° 51' 25"
30.07
29.99
(40')
(40')
CONT. ON TOP PG. 31
W.S. 26-A-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B 2973 | JN C0471 | Tape 0258 | Std 68 °F
Office Work G. H. BOYER | Surveyed by R. B. H.
Checked M. ASHLEY | Notes | Date 10-22-65
Indexed

CONT. FROM BOTT. PG. 30



CONT. ON TOP PG. 32

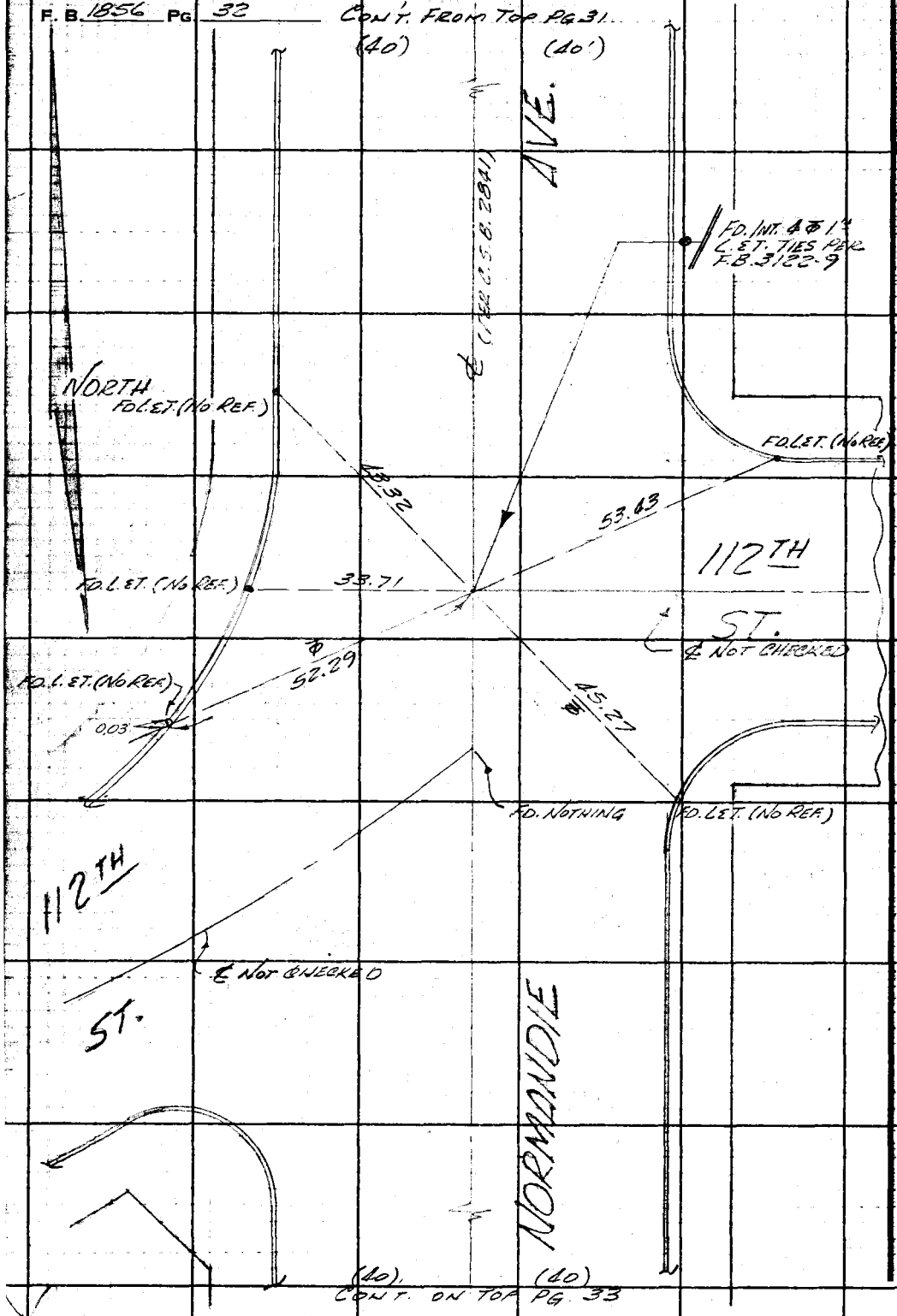
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 1856 PG 32 CON'T. FROM TOP PG 31



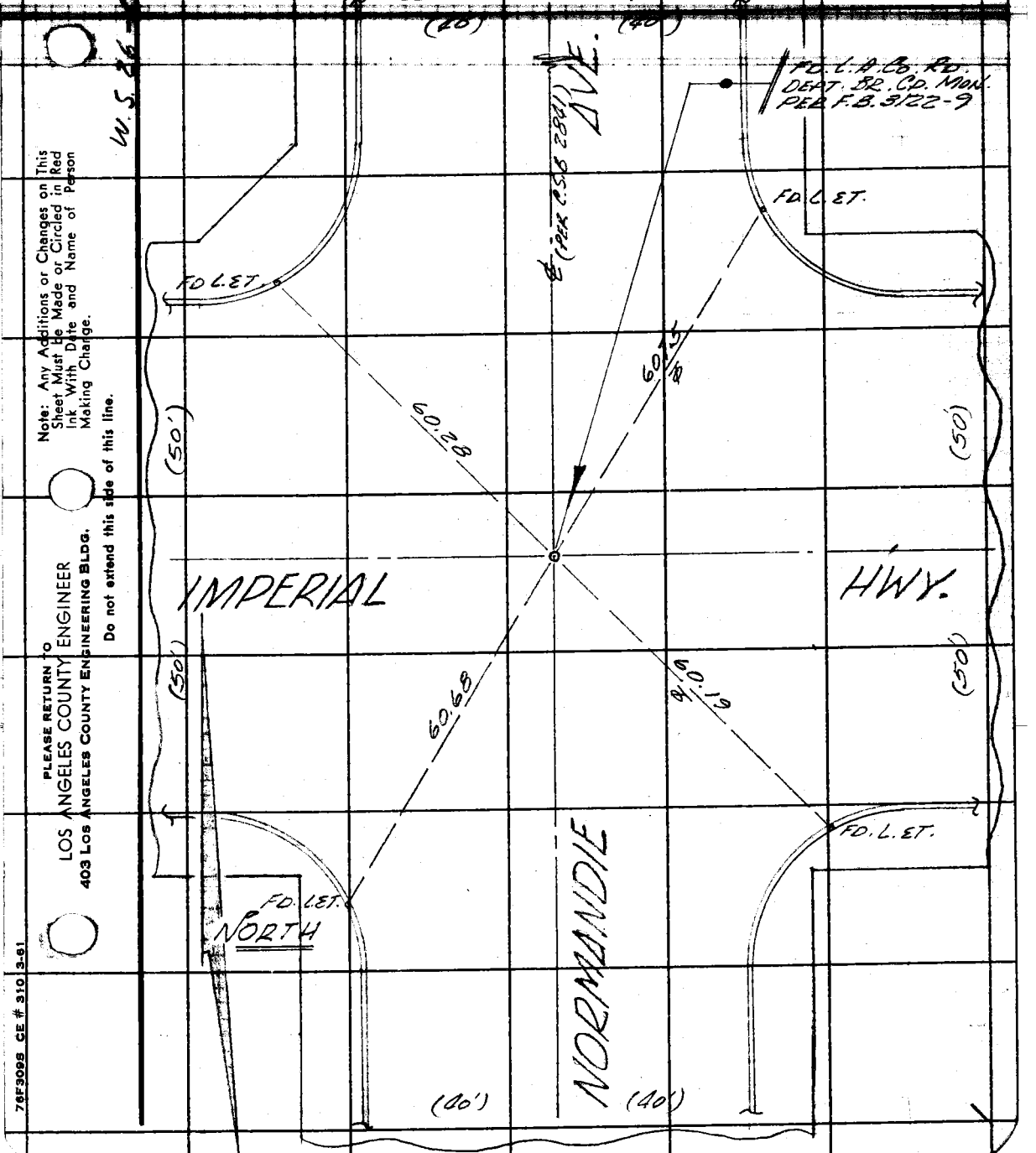
CON'T. ON TOP PG. 33

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B2973
Office Work G. H. BOYER
Checked M. ASHLEY

JN 0047.11 Tape 0258 Std 68 °F
Surveyed by R.B.H.
Notes
Date 10-22-65

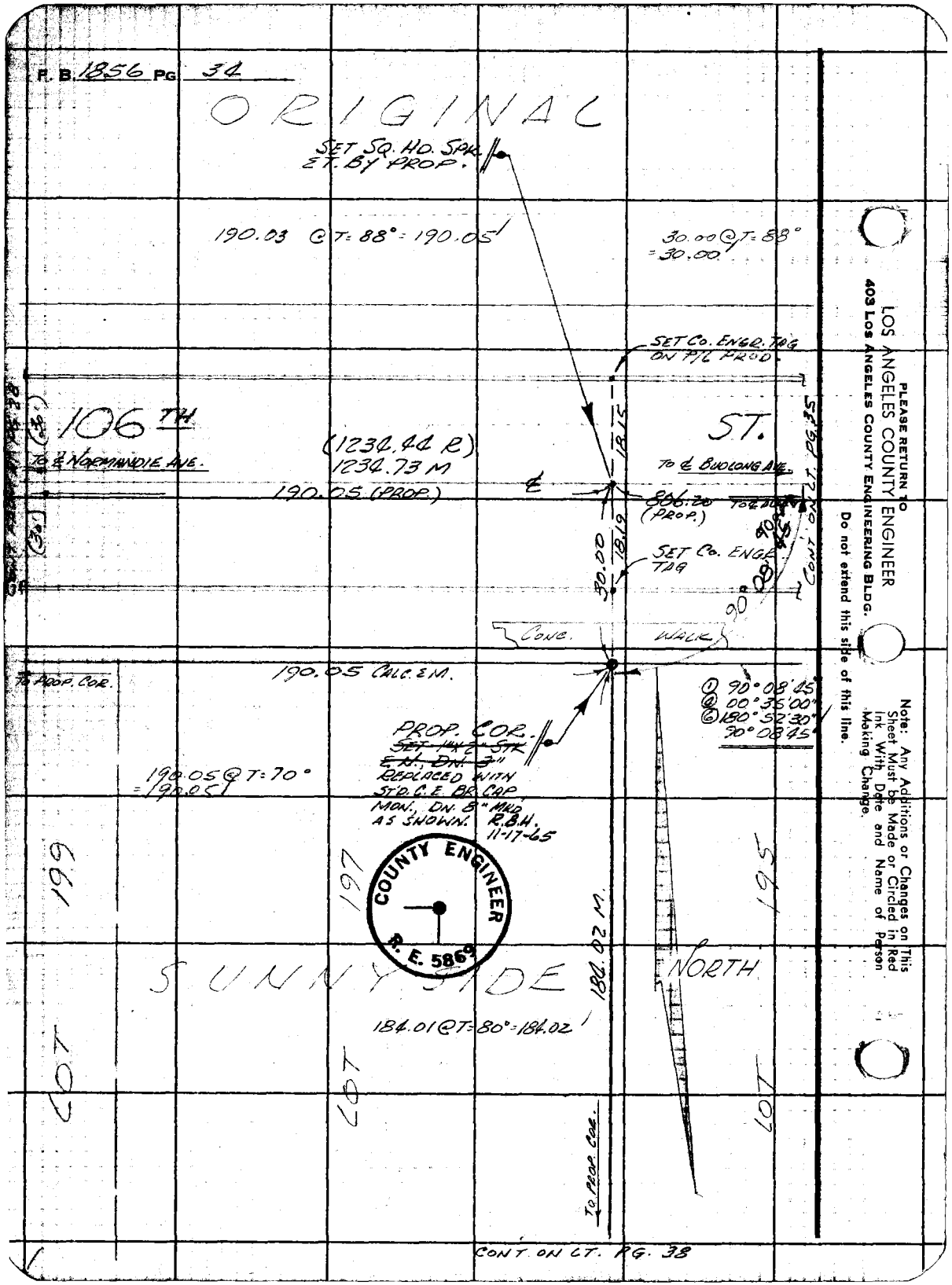


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

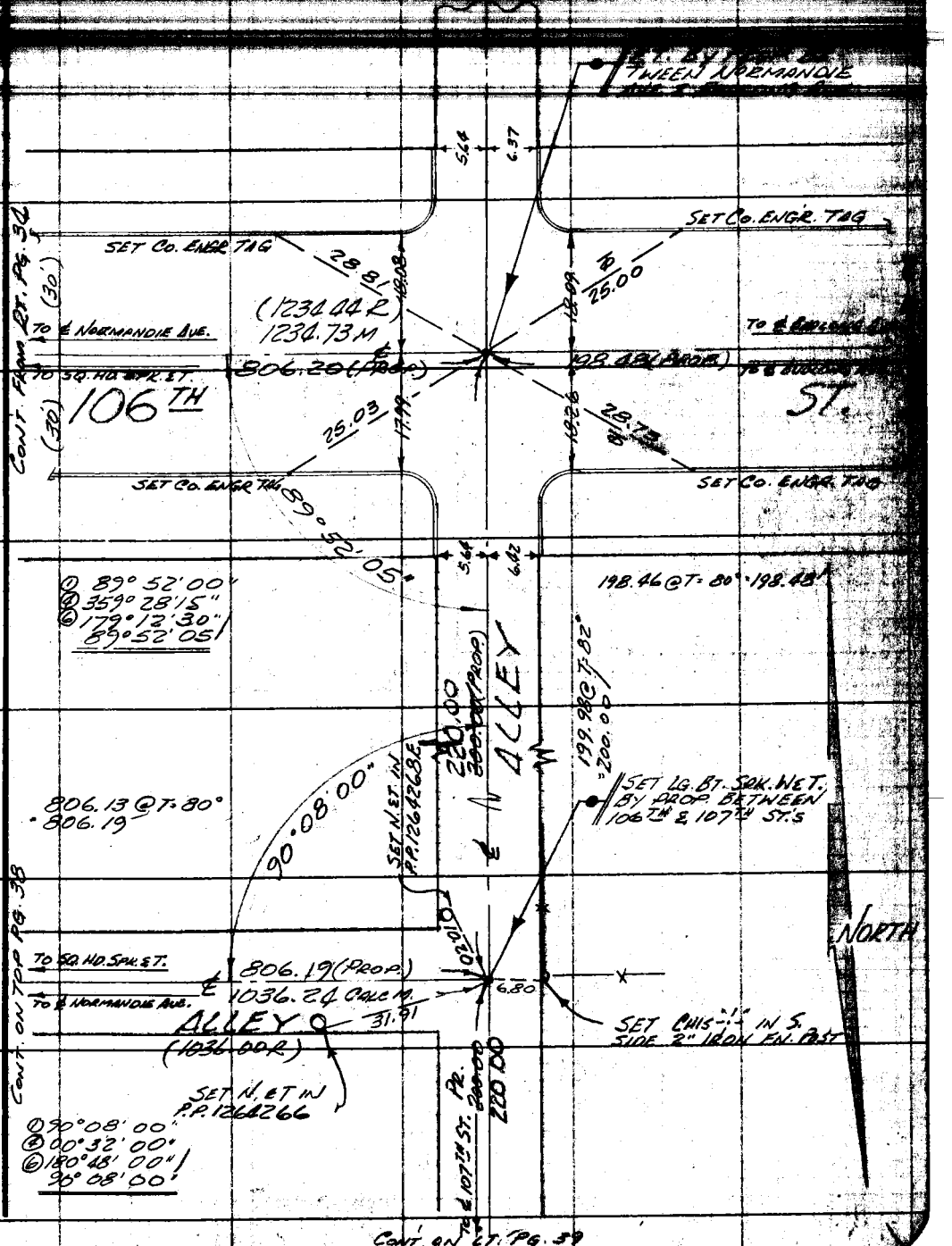
76F309S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

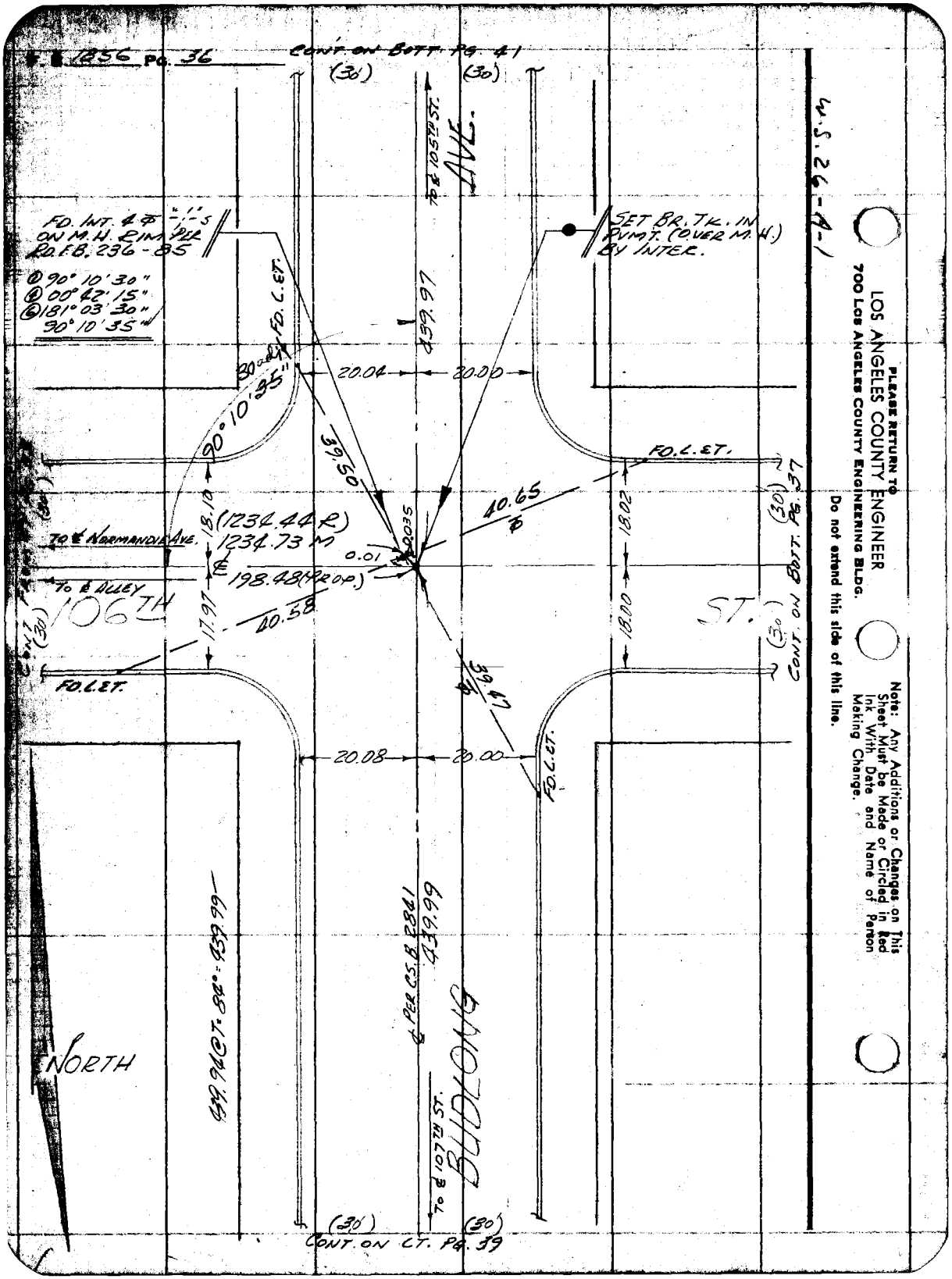
Map No. B2973 | JN 0047.11 Tape 0258 Std 68 °F
Office Work G. H. BOYER | Surveyed by [illegible]
Checked M. ASHLEY | Notes R.B.D. Date 10-22-65
Date | Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 S&E #247 1-58



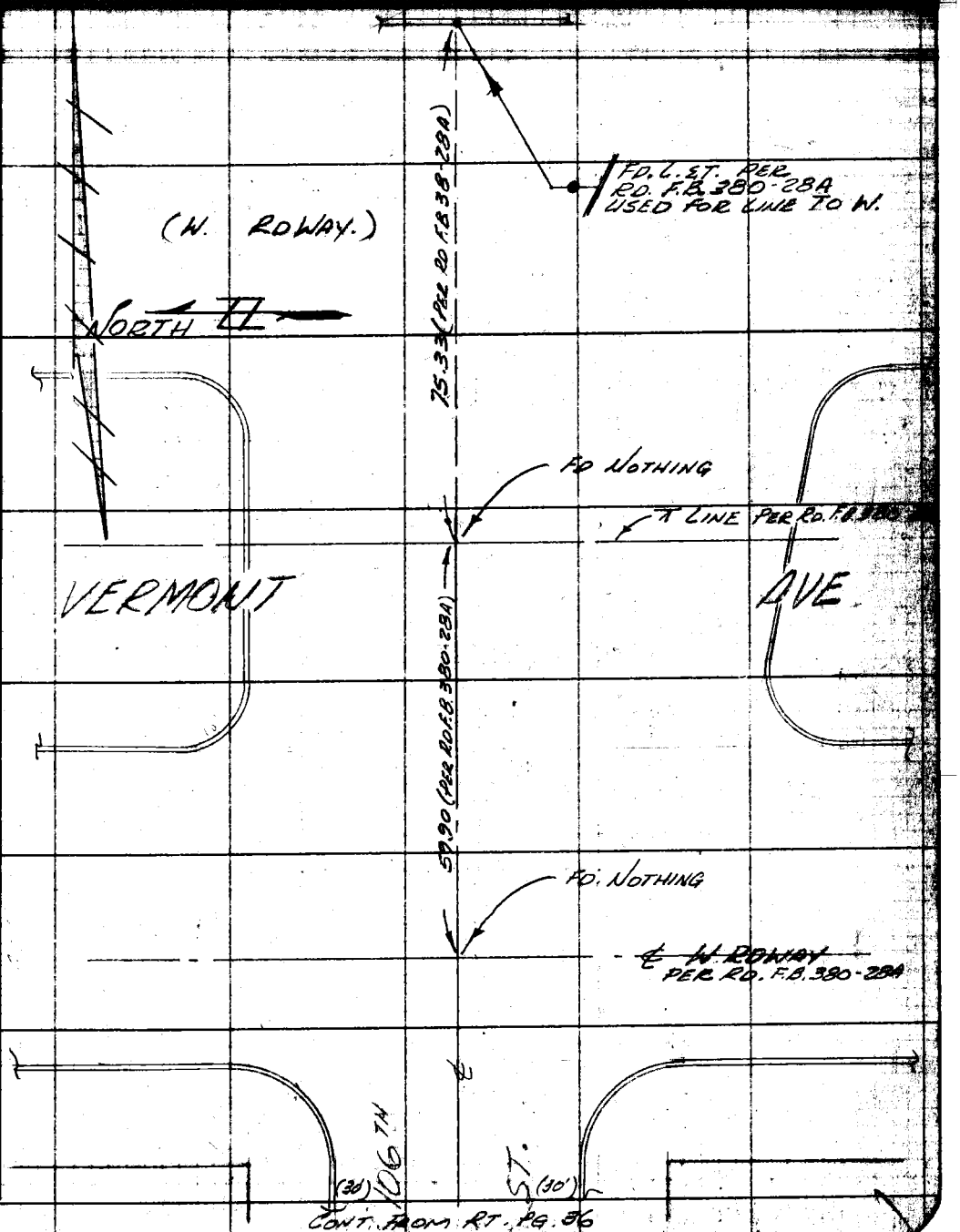
W.S. 26-A-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B2913 | JN 0047.11 Tape 0258 Std 68 °F
Office Work [illegible] | Surveyed by [illegible]
Checked M. ASHLEY | Notes E.B.4. Date 10-25-65
Date | Indexed



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 S&E #247 1-56

F. 1856 Pg. 38

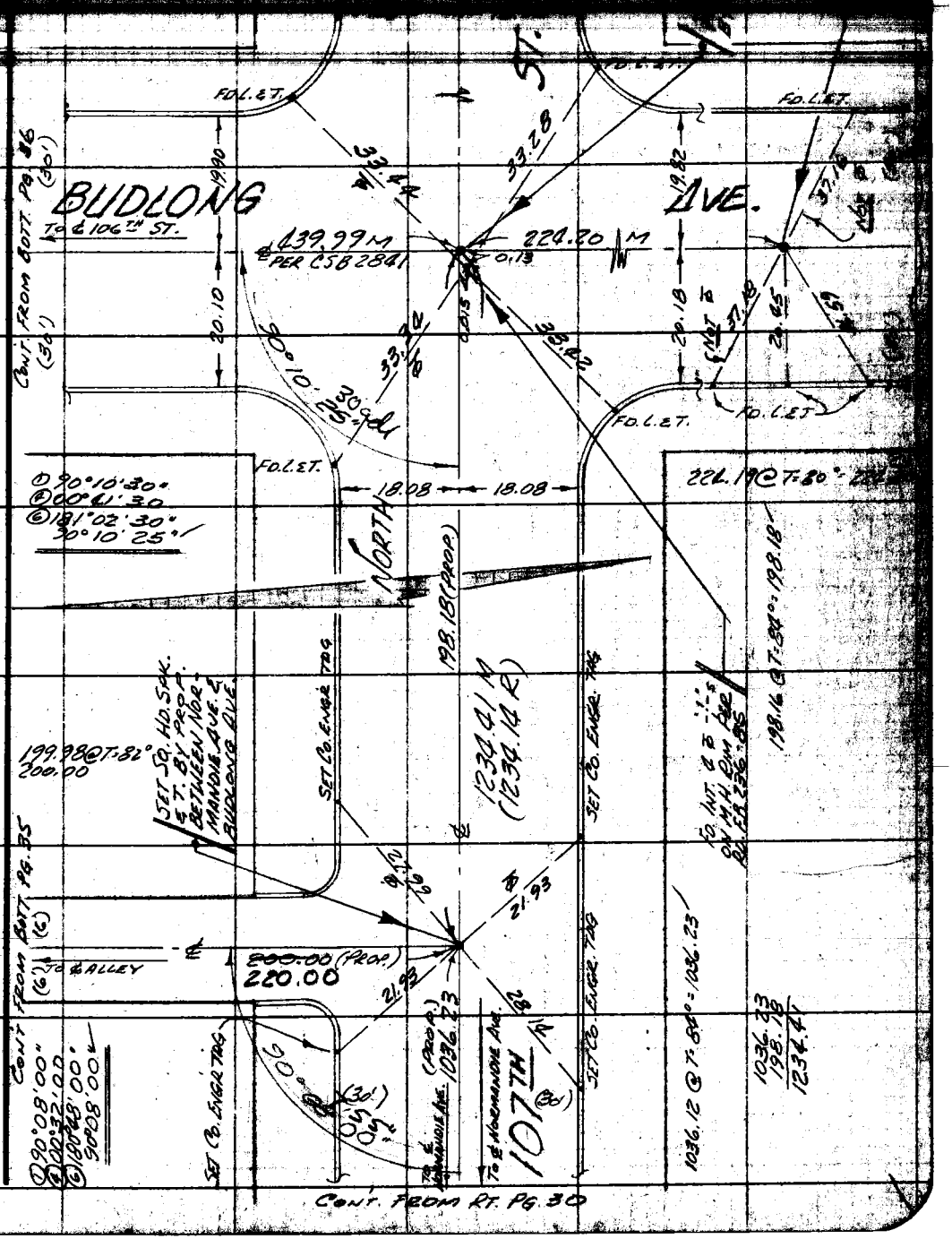
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B2973
Office Work G. H. BOYER
Checked M. ASHLEY
Date

JN 0047.11 Tape 0258 Std 68 °F
Surveyed by
Notes R. B. H. Date 10-25-65
Indexed



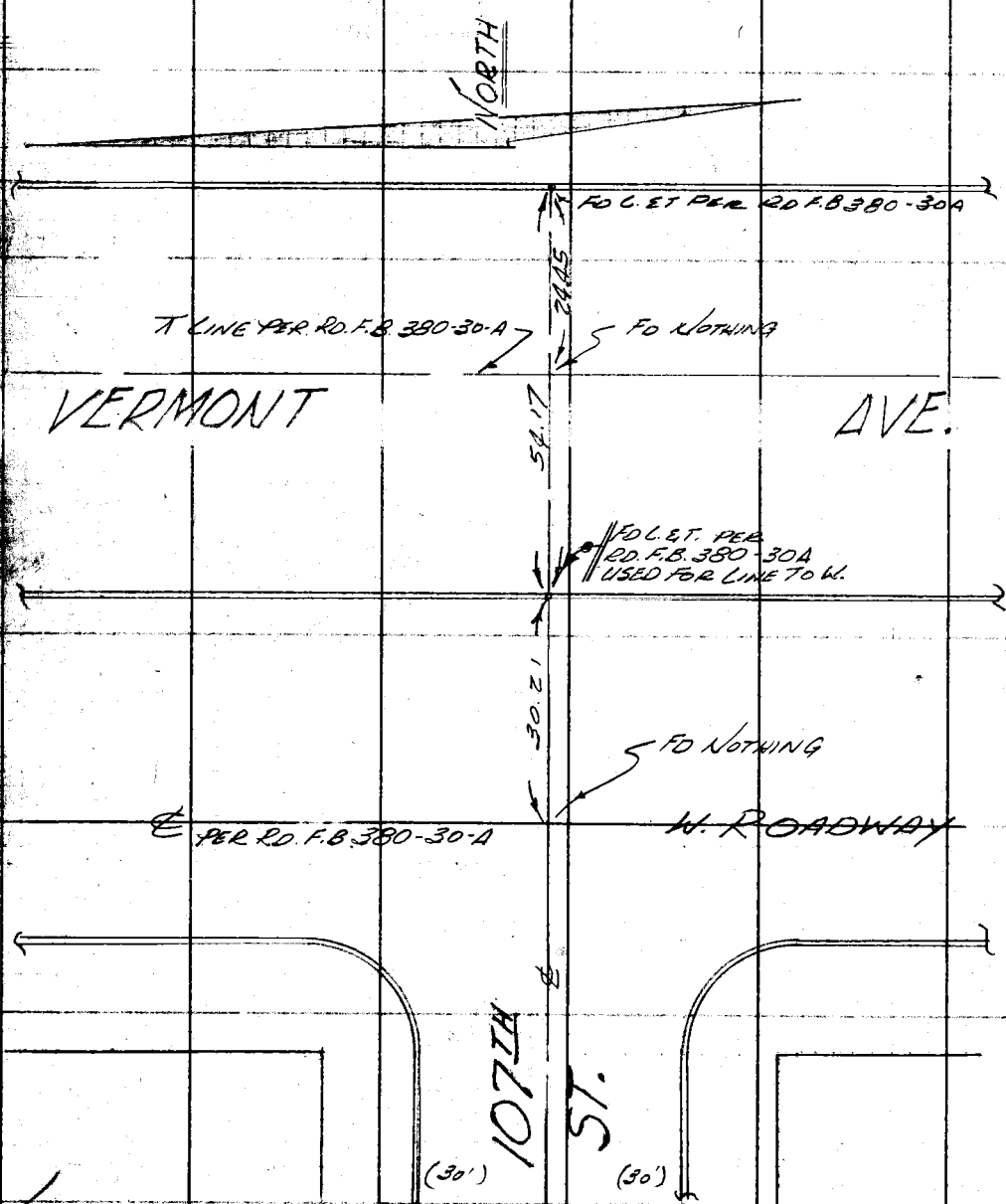
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247 1-56

F. B. 1856 PG. 40



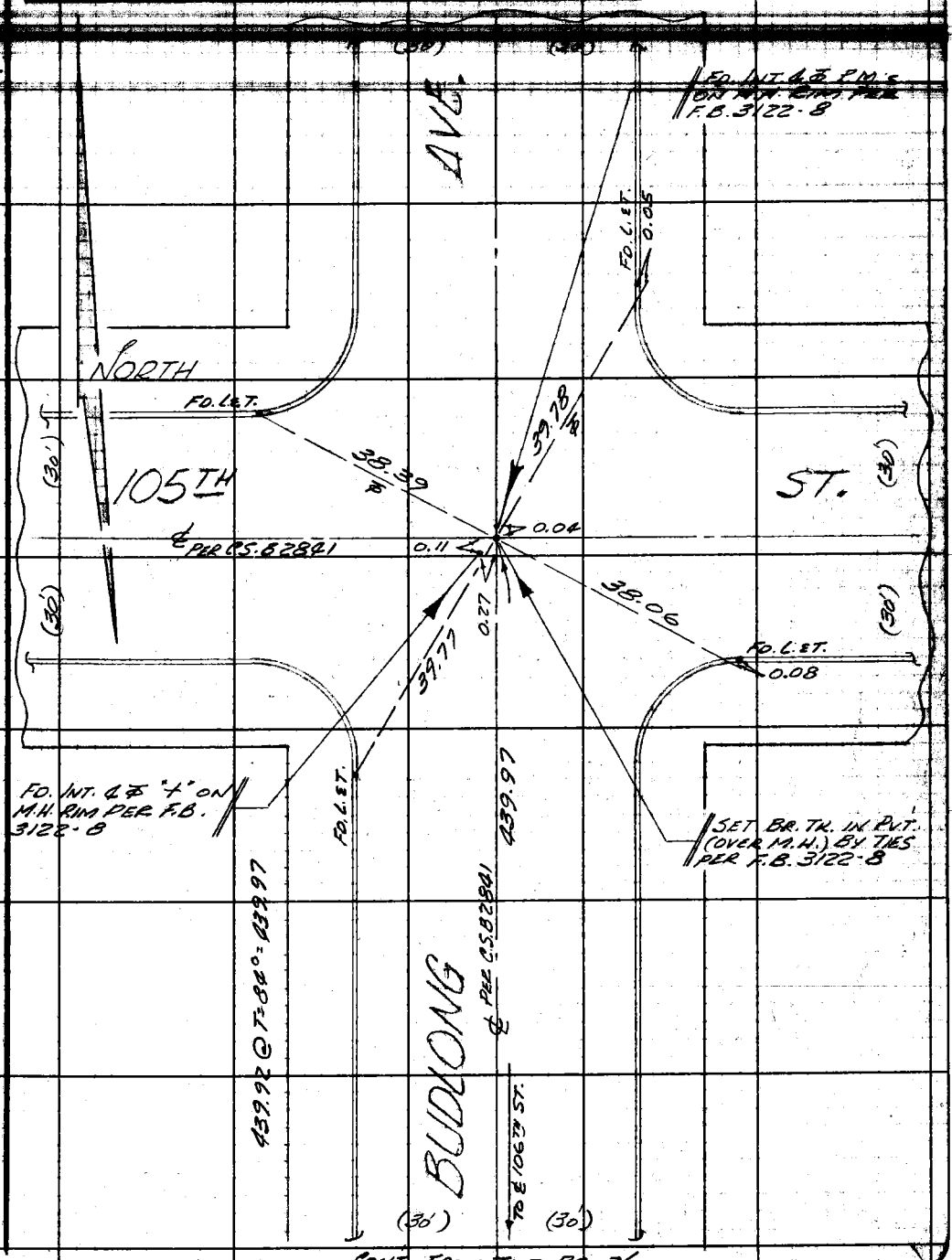
CONT. FROM TOP PG 39

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY
Map No. B297B
Office Work G. H. BOYER
Checked M. ASHLEY

Survey Ck'd
JN 0047.11 Tape 0258 Std 68 °F
Surveyed by [illegible]
Notes P.B.H. Date 10-31-65

F.B. [illegible] PG. [illegible]



CONT. FROM TOP PG. 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—8-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1856 Pg. 22

F.B. 1856 PG. 43

Profile Notes Red _____ Plotted _____ Job No. 004711 Division No. 11

[redacted]

X-Sec. Notes Chkd. ASHLEY Checked _____ Survey by [redacted] Notes [redacted] Date [redacted]

No. _____ Date DEC 13 '6[illegible] Date _____ Map No. _____ Indexed C. J. GALLI Date NOV 5 '65

BENCH LEVELS
TO
ESTABLISH VERTICAL CONTROL
FOR
P.T. SH'T.

WOODCREST LIBRARY
J.N. 004711

OCT. 15TH, 1965
HOBSON
SMILEY
NUNEZ
McCOY

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1856 Pg. 44 Job No. 2047.11 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of WOODCREST LIBRARY Date ____ No. ____ X-Sec. ____
Survey by E.B.H. Notes C.S. Notes Chkd. ____ Checked ____
Indexed C. J. Date ____ Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M.	5.429	209.923		204.494	T.B.M. Elev. 204.494 F.B. 3122-12.	
					N.E. Cor. Normandie Ave. & 105th St. ~~Set~~.	
					Bt. spk. in E. Ch. of Normandie Ave., 10± N.	
					of N. end C.R.	
T.P.	5.329	211.190	4.062	205.861		
T.P. (Set)	5.132	211.810	4.512	206.678		
T.B.M.	3.929	209.831	5.908	205.902	T.B.M.	
					106th St. & Normandie Ave. S.E. Cor.	(Set)
					Bt. spk. in Curb, 20± E. of E. end C.R.	
T.P.	6.224	210.706	5.349	204.482		
T.P. (Set)	4.109	211.935	2.880	207.826		
T.B.M.			4.729	207.206	T.B.M.	
					1st Alley So. of 106th St. 333± E. of ℄	
					Normandie Ave. (12.2± So. ℄ Alley)	(Set)
					Bt. spk. in conc. Apron. (Garage)	
	4.577	211.783		207.206	B.M. (Above)	
T.P.	2.788	210.613	3.958	207.825		
T.P.	5.340	209.820	6.133	204.480		
T.B.M.			3.918	205.902	T.B.M.	
					106th St. & Normandie Ave. S.E. Cor.	
					Bt. spk. in Curb, 20± E. of E. end C.R.	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	5.498	211.400		205.902	T.B.M.	
					106th St., & Normandie Ave. S.E. Cor.	
					Bt. spk. in Curb 20'± E. of E. end C.R.	
T.P.	4.434	211.216	4.618	206.782		
T.P.	4.038	209.638	5.616	205.600		
T.B.M.			5.149	204.489	T.B.M. Elev. 204.494 F.B. 3122-1	
					N.E. Cor. Normandie Ave., & 105th St.	
					Bt. spk. in E. Cb. of Normandie Ave. 10'	
					of N. end C.R.	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. Notes Chk'd M. ASHLEY Checked ____ Survey by ____ Notes ____ Date 10-15-63

Date DEC 13 '65 Date ____ Map No. ____ Indexed by ____ Date ____

F. B. 1856 Pg. 45

F. B. 1856 Pg. 46 Job No. 0067.11 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of WOODCREST LIBRARY Date _____ Date _____ No. _____

Survey by R. B. H. Notes L. S. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

78-L-298 CE 507 2-63

Map No. B-3057
Office Work M. HAMASU
Checked G. D. BAILEY
Date 7-14-67

JN 0047.16 Tape 0232 Std 68 °F
Surveyed by R. B. HOBSON
Notes E. B. A. Date 7-17-67

BOUNDARY SURVEY
FOR
RIVERA LIBRARY

J.N. 0047.16

(BEING "THE WESTERLY 150 FEET OF LOT 5, TRACT Nº 3031, IN THE CITY OF PICO RIVERA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 36, PAGE 78, OF MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.")

JULY 17TH, 1967
HOBSON
OCHSNER
LEGAULT
NUNEZ
McCOY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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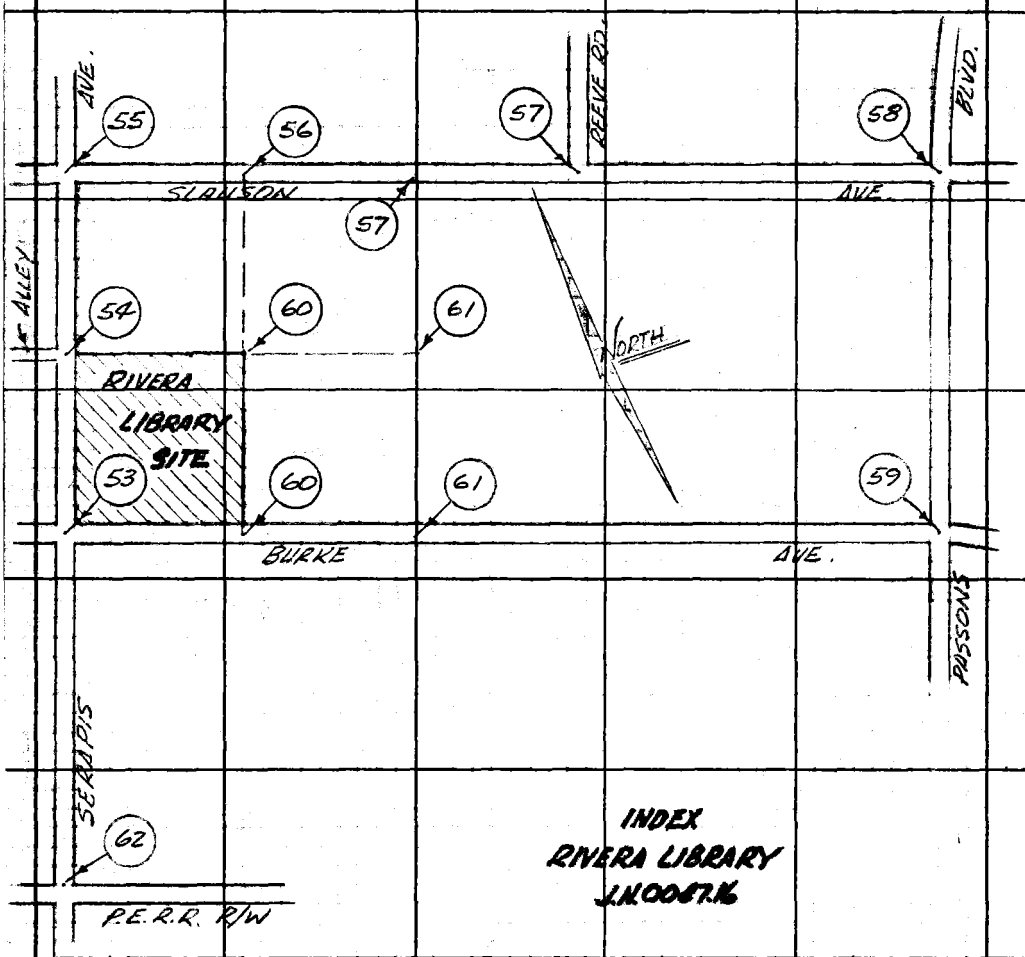
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3095 CE #310 6-63

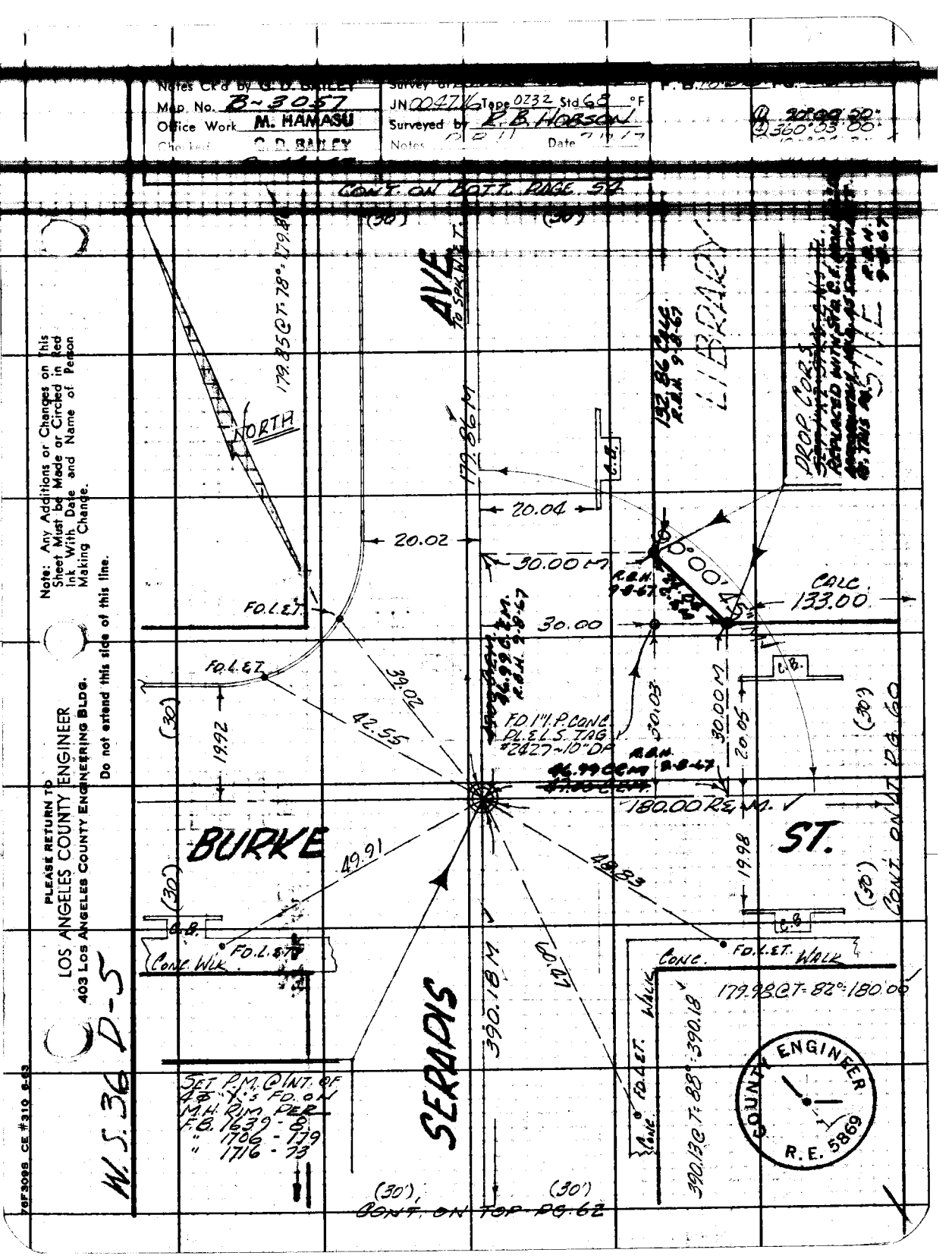
F. B. 1856 PG. 52



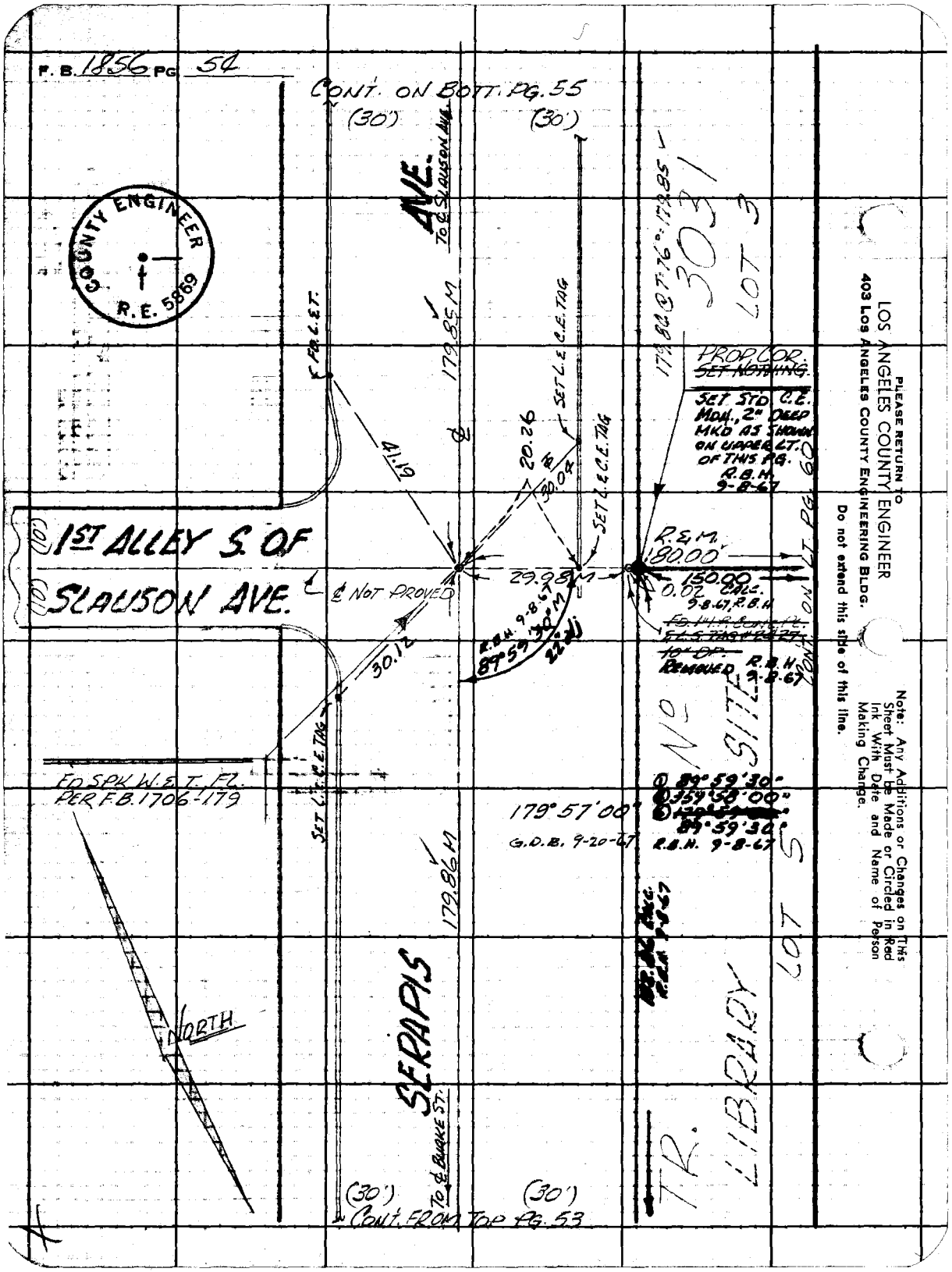
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by G. D. BAILEY
Map No. B-3057
Office Work M. HAMASU
Checked G. D. BAILEY
JN 0047 Tape 0232 Std 68 °F
Surveyed by R. B. HOBSON
Notes
Date
CONT. ON BOTT. PAGE 54
AVE
TO SPK. W.L.T.
LIBRARY
NORTH
179.85 @ T=78°=179.8
179.86 M
132.86 CALC. R.B.H. 9-8-67
PROP. CORS.
20.04
20.02
30.00 M
CALC. 133.00
30.00
FD. L.E.T.
39.02
42.55
19.92
FD. 1" I.P. CONC. PL. & L.S. TAG #2427-10" DP
30.03
30.00 M
20.05
180.00 REM.
BURKE
ST.
49.91
48.83
19.98
CONT. ON AT PG. 60
CONC. WLK.
FD. L.E.T.
CONC.
WALK
179.98 @ T=82°=180.00
390.18 M
60.47
SERAPIS
390.13 @ T=88°=390.18
SET P.M. @ INT. OF 4th Y's FD. ON M.H. RIM PER F.B. 1639-8 " 1706-179 " 1716-73
(30')
CONT. ON TOP PG. 62
COUNTY ENGINEER R.E. 5869
W.S. 36 D-5
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
76F3098 CE #310 6-63

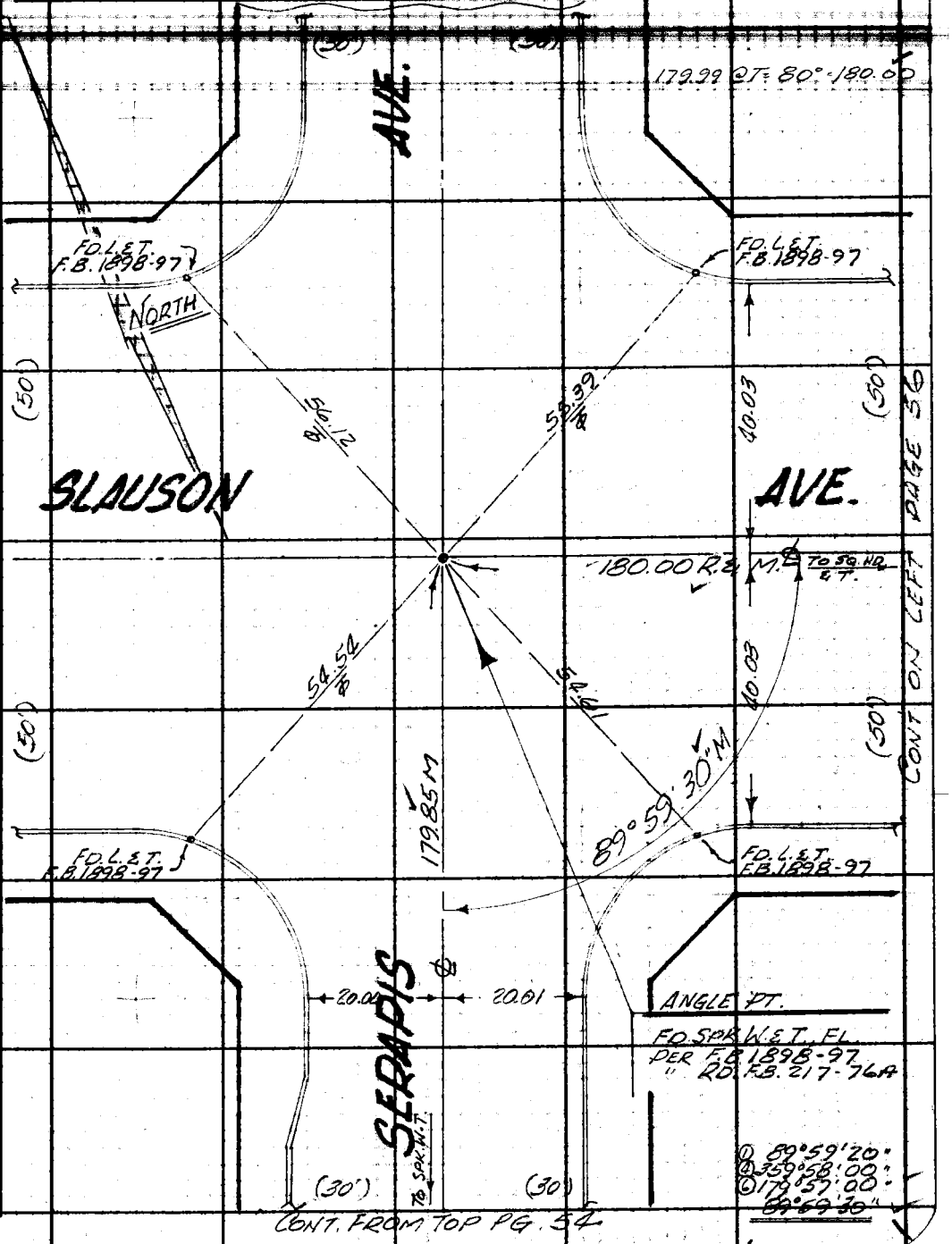


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-3057
Office Work M. HAMASU
Checked C. D. BAILEY

JN 0047.16 Tape 0232 Std 68 °F
Surveyed by R.B. HOBSON
Notes
Date



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

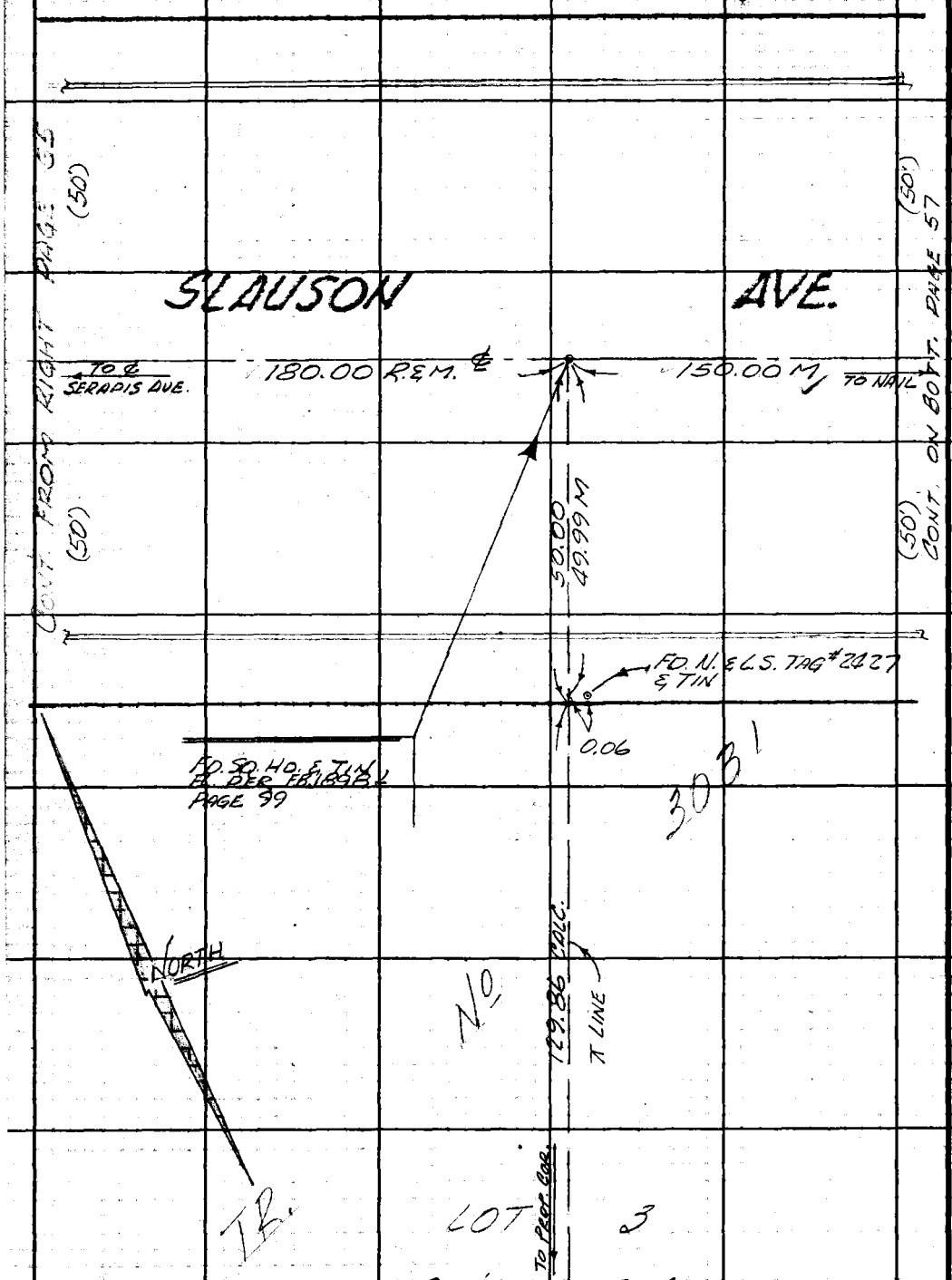
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 36 D-5

76F3025 CE #310 8-63

F. B. 1856 PG 56

149.99 @ T= 80°: 150.00

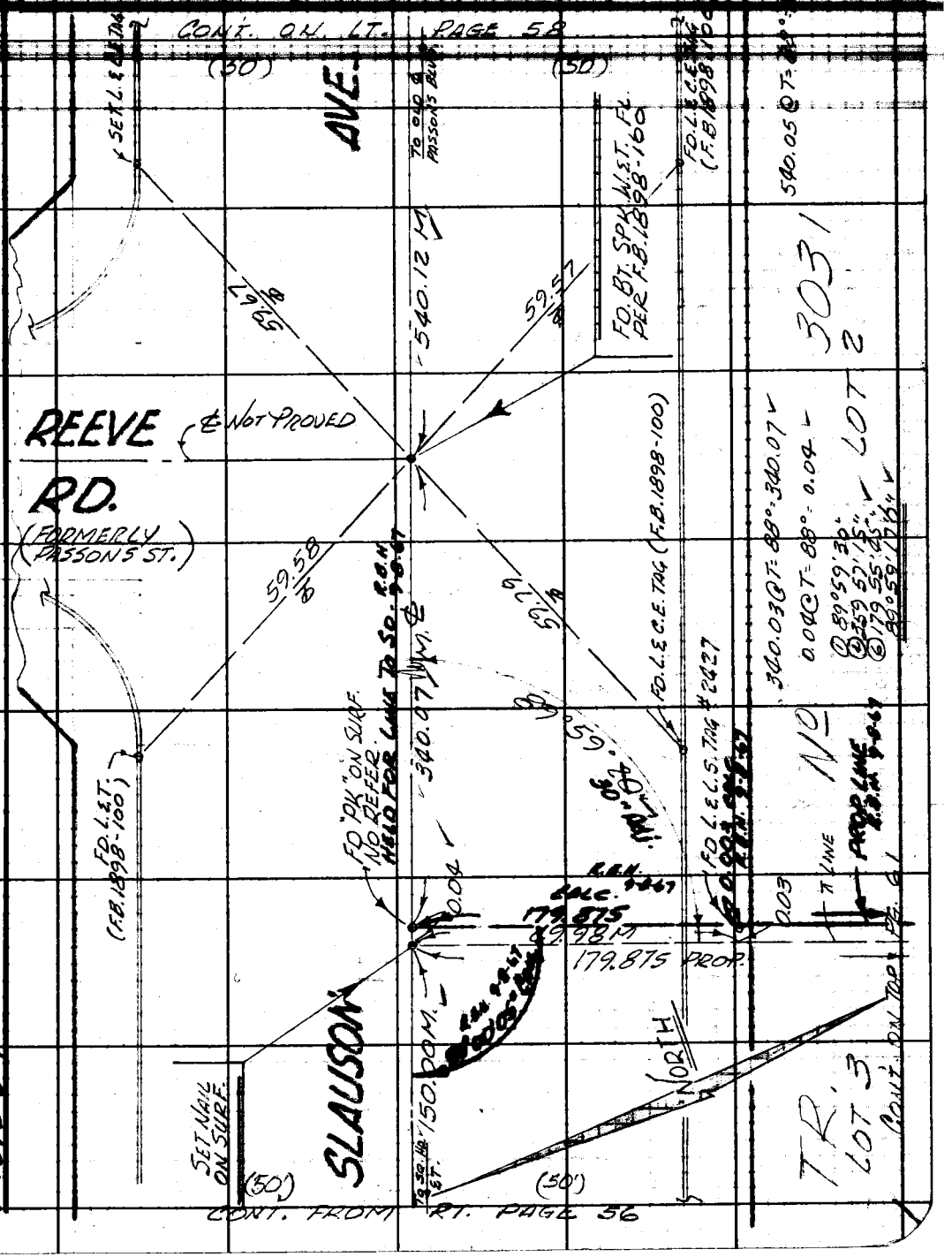


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-3057
Office Work M. HAMASU
Checked G. D. BAILEY
Date 9-14-67

JN 0047.16 Tape 0032 Std 68 °F
Surveyed by R. B. HOBSON
Notes R.B.H. Date 7-19-67
Indexed

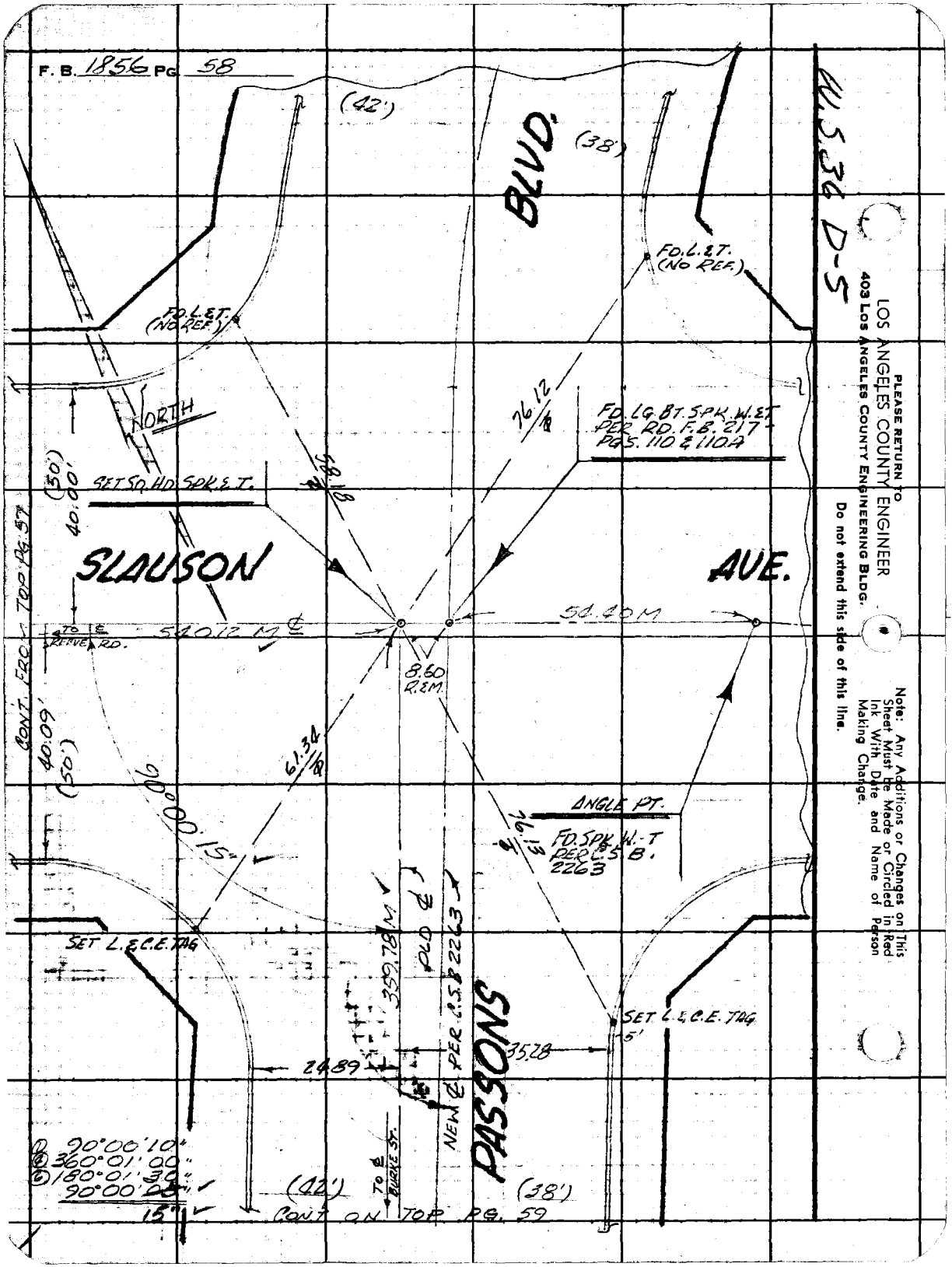


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE #310 6-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

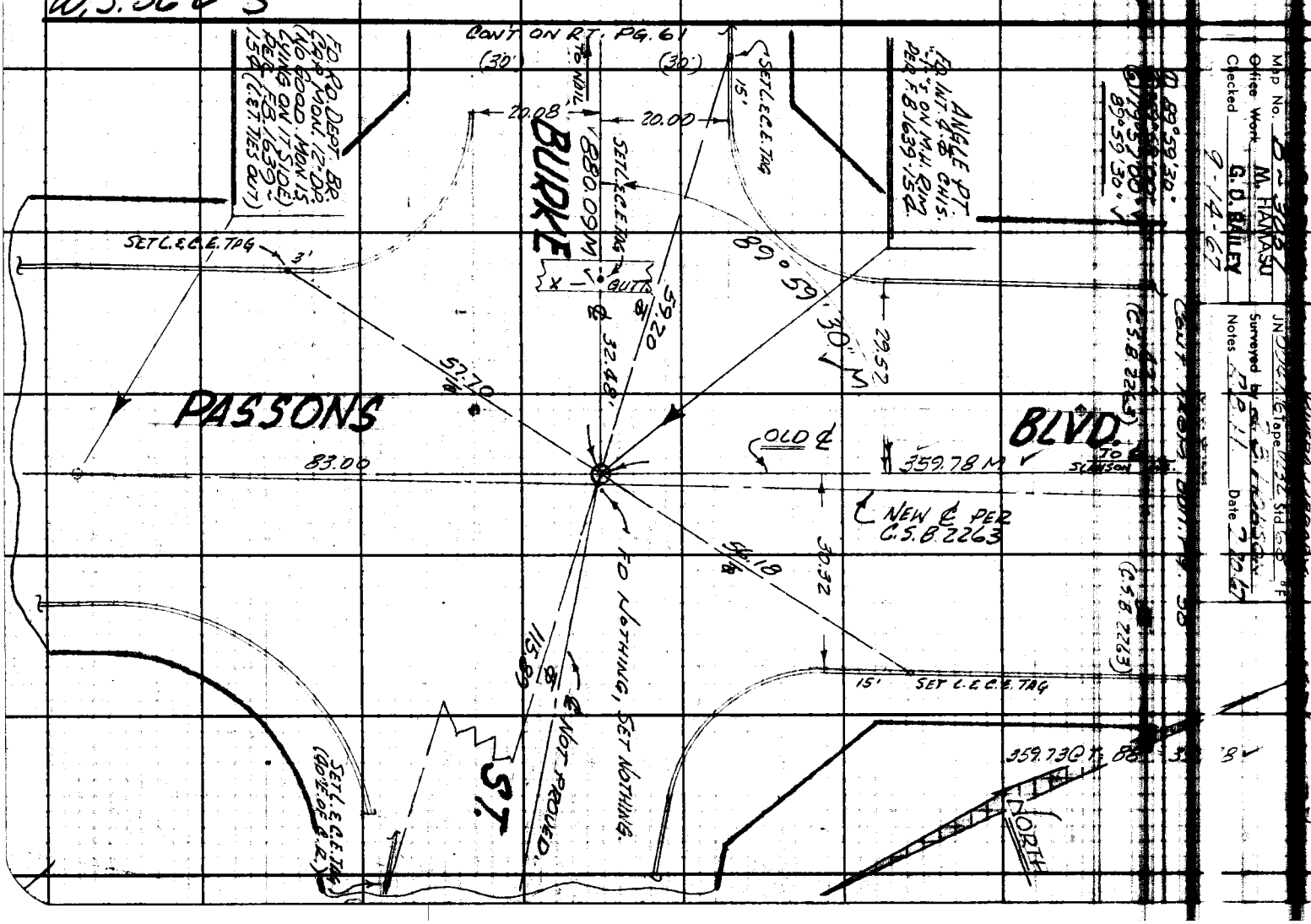
76F3098 CE #310 6-63

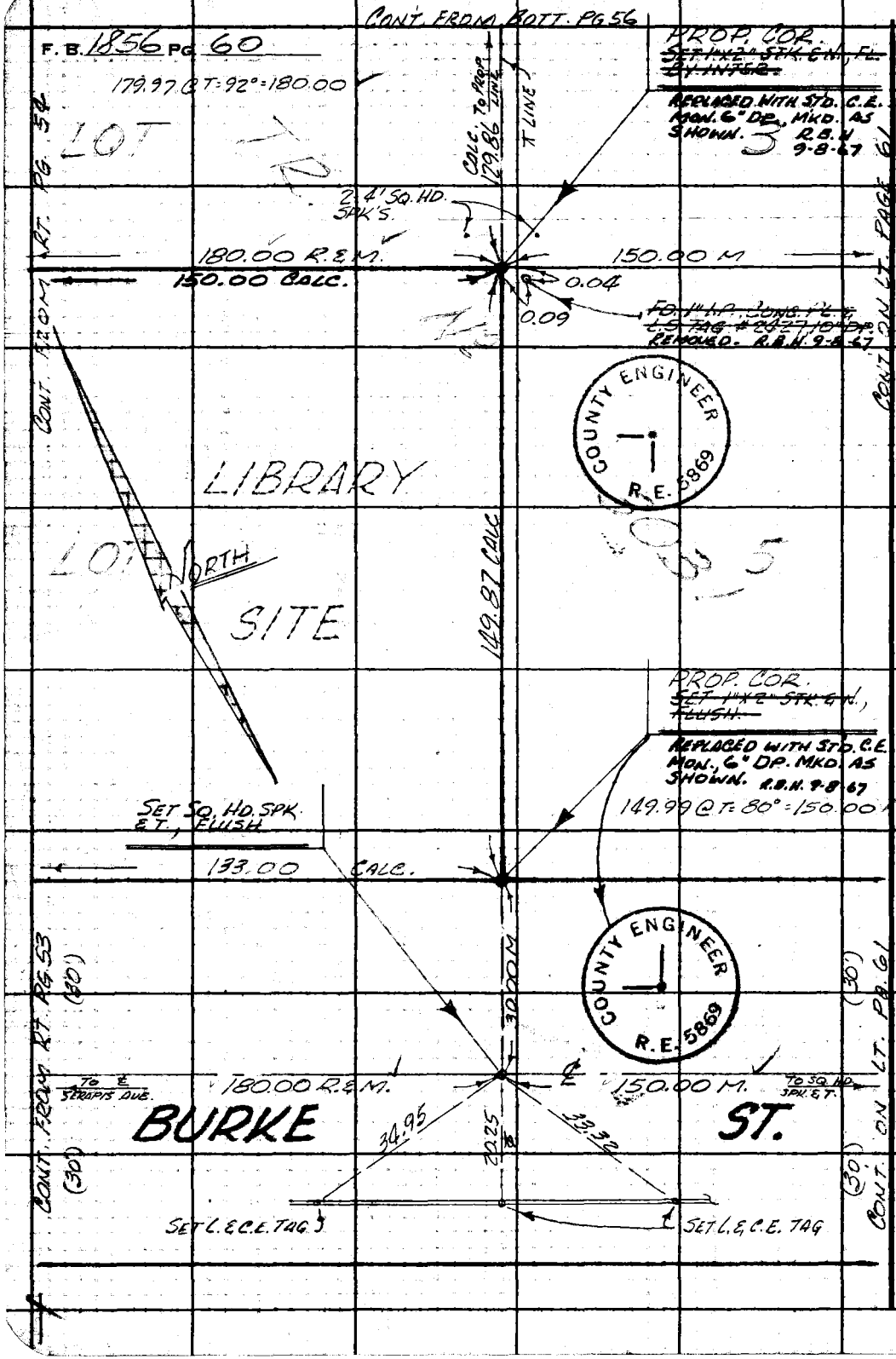
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 36 D-5





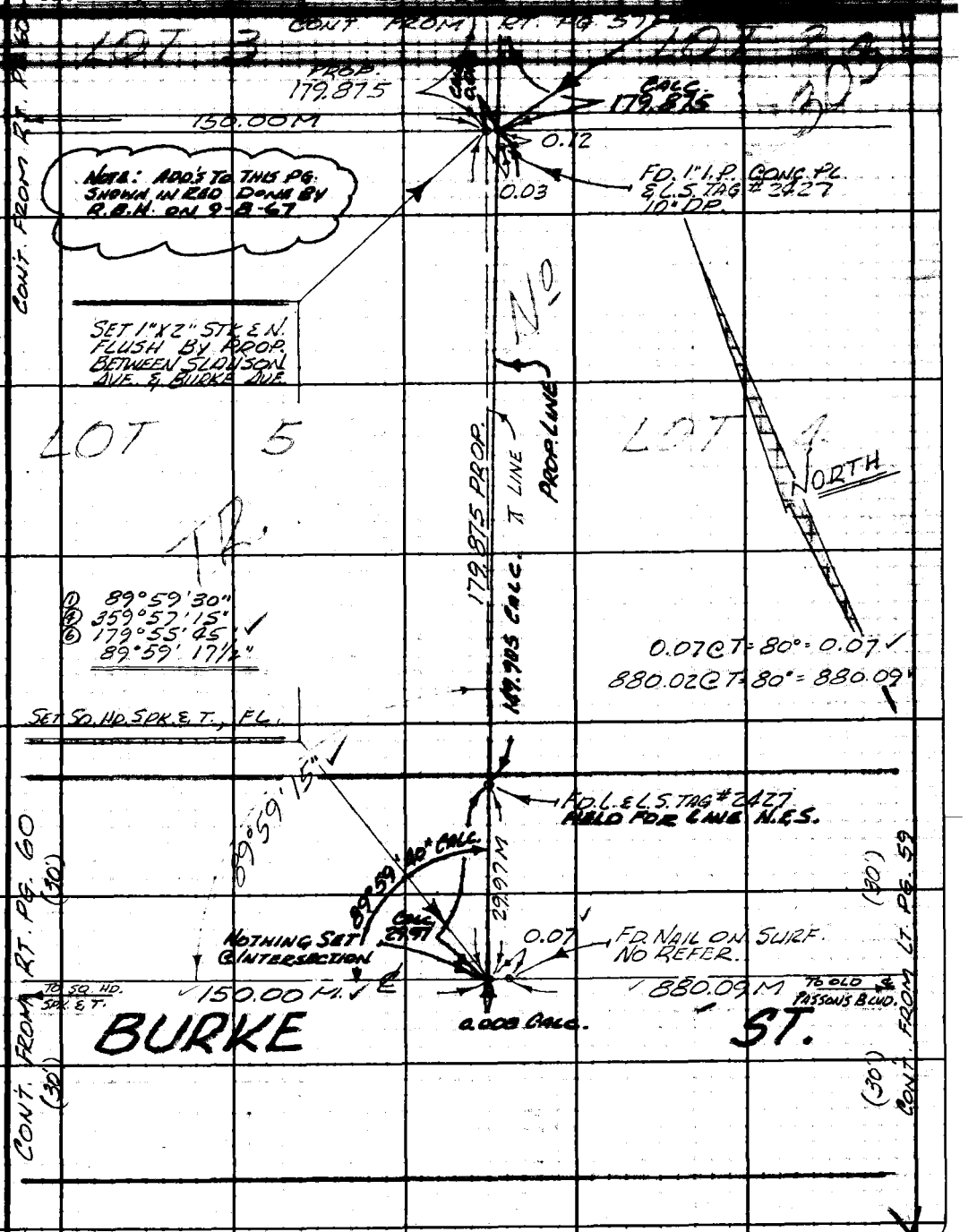
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-3057
Office Work M. HAMASU
Checked G. D. BAILEY
Date 9-14-67

JN 0047.76 Tape 0232 Std 68 °F
Surveyed by R. B. HOBSON
Notes R.B.H. Date 7-21-67
Indexed

N.E.LY COR LOT 5
ESTABLISHED BY PROP.
[illegible] AND
SLAUSON AVE PER TR.



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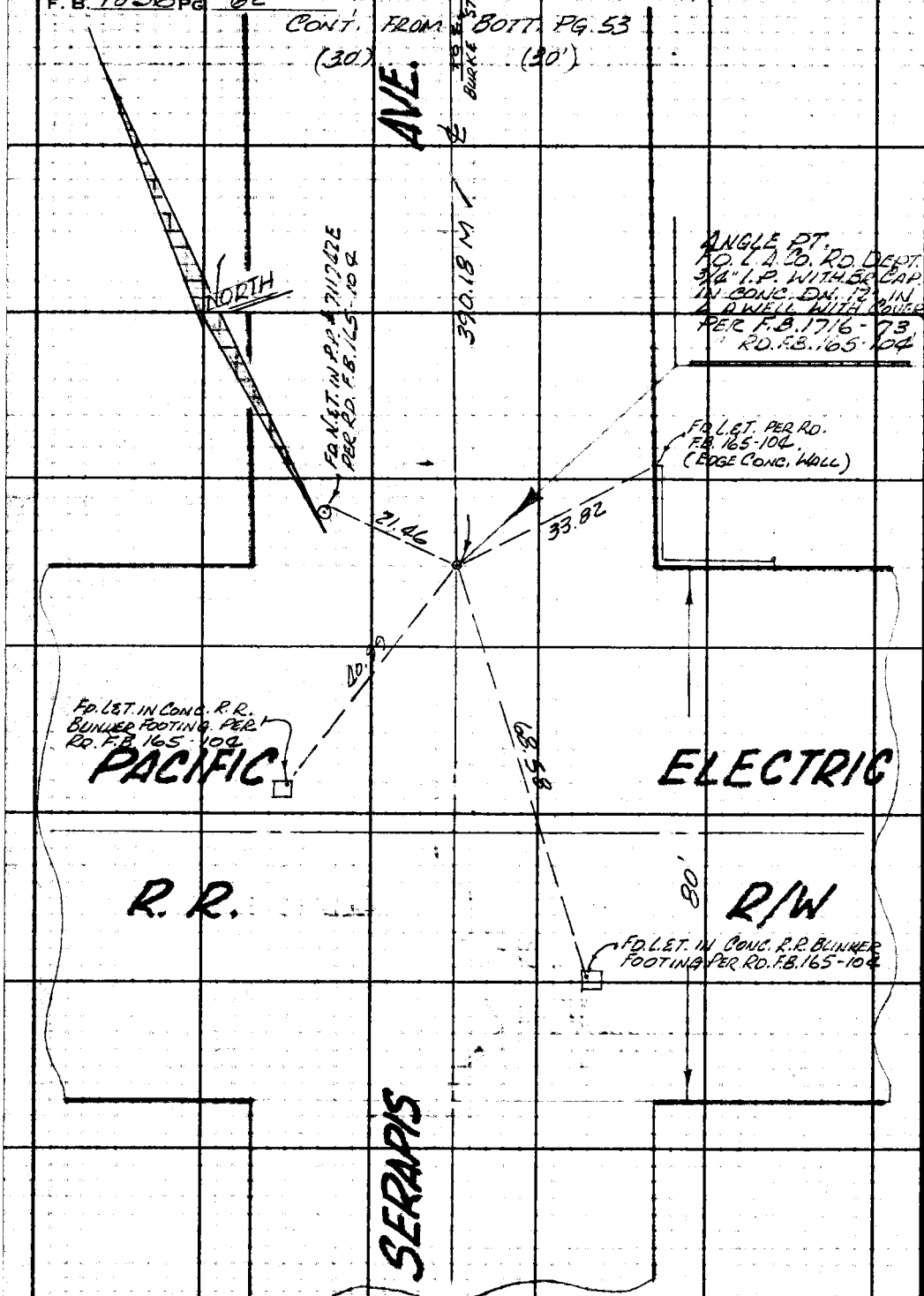
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 8-63

F. B. 1856 PG 62

CONT. FROM BOTT. PG. 53



H.S. 36 D-5

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NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]

F. B. 1856 PG. 63

NOTES CHKD. _____ NOTES BY J. [illegible] DATE [illegible]

DATE _____ INDEXED C. J. GALLI DATE AUG 15 '67

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
[illegible]						
FOR						
RIVERA LIBRARY						
J.N. 004716						
				HOBSON OCHSNER LEGAULT NENEZ McCOY		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 8-49

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0047 SURVEY OF RIVERA LIBRARY
SURVEY BY R.B. HOBSON
NOTES BY DALE HAFER DATE 8-8-67
INDEXED C.J. GALE DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1832 PG. 64

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD) BM BY 6222	150.862					B.M. BY 6227 EL. = 150.862 RIVERA QUAD
+	5.647		5.706			1965, L+T N. CB. 1 FT. W. BCR @ N.E. COR.
π	156.509	+0.024	+0.025			PASSONS BLVD. + SLAUSON AVE 40 FT. N.
−	5.623		5.681			+62 FT E. of INT.
(FD) BM BY 6742	150.886					B.M. BY 6742 E.L. = 150.886 RIVERA QUAD
+	5.859		5.879			1965. L+BM 2 FT. S. BCR @ S.W. COR.
π	156.745	+0.316	+0.317			PASSONS BLVD. + SLAUSON AVE. 32 FT
−	5.543		5.562			W. + ABT. 50 FT. S. of INT. MKD. B.M.
T.P.	151.202					
+	4.831		4.847			
π	156.033	+0.684	+0.683			
−	4.147		4.164			
T.P.	151.886					
+	5.244		5.270			
π	157.130	−0.627	−0.627			
−	5.871		5.897			
T.P.	151.259					
+	5.345		5.363			
π	156.604	−1.039	−1.036			
−	6.384		6.399			
(SET) T.B.M. #1	150.220					T.B.M. #1 EL. 150.220 N. SIDE BURKE ST.
+	4.691		4.717			660' E. +30' N. of ℄ INT. SERAPIS ST. +
π	154.911	−0.382	−0.383			BURKE ST. 25 E. of W. EDGE of CONC. DR.
−	5.073		5.100			@ P/L + I.S. TAG 2427
T.P.	149.838					
+	5.159		5.172			
π	154.997	+0.288	+0.289			
−	4.871		4.883			
(SET) T.B.M. #2	150.126					T.B.M. #2 EL. = 150.126
					CONT. PG.	SERAPIS ST. & BURKE ST. N.W. COR. "PK" IN LD. 1' N. OF N. END C.R.

765420 353 8-49

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET T.D.M. #2	150.126					T.B.M. #2 150.126 F.B. 1856-6
+	5.044		5.058			(SEE PRECEEDING PG. FOR D[illegible]
π	155.170	-0.527	-0.526			
−	5.571		5.584			
T.P.	149.599					
+	5.817		5.834			
π	155.416	+0.474	+0.473			
−	5.343		5.361			
T.P.	150.073					
+	5.231		5.251			
π	155.304	+0.241	+0.244			
−	4.990		5.007			
T.P.	150.314					
+	5.286		5.311			
π	155.600	+0.420	+0.420			
−	4.866		4.891			
T.P.	150.734					
+	6.167		6.183			
π	156.901	+0.856	+0.853			
−	5.311		5.330			
T.P.	151.590					
+	5.206		5.220			
π	156.796	-0.705	-0.706			
−	5.911		5.926			
(FOD) B.M. BY 6742	150.885					B.M. BY 6742 EL.: 150.886 RIVE[illegible] 1965, A + BN. 2 FT S. BCR @ S.W. [illegible] PASSONS BLVD + SLAUSON AVE. [illegible] W. + ABT. 50 FT S. ℄ INT. [illegible] B.

NOTES RED. ____ JOB NO. ____ SURVEY OF ____

NOTES CHKD. ____ NOTES BY [illegible] DATE [illegible]

DATE ____ INDEXED C. J. GALLI DATE ____

F.B. 1856 PG. 65

F.B. 1856 PG. 66

JOB NO. 004716 SURVEY OF RIVERA LIBRARY NOTES RED.
SURVEY BY R. BATHERSON DATE
NOTES BY OCHSNER DATE 8-8-67 NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

769420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1856 PG. 67

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY [redacted] DATE _____

DATE _____ INDEXED _____ DATE _____

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS						
TO ESTABLISH A FIELD LEVEL DIFFERENTIAL BETWEEN DATUM USED FOR TOPOGRAPHY OF RIVERA LIBRARY (F.B. 1856-64) AND DATUM OF THE CITY OF PICO RIVERA ROAD PLANS						
	RIVERA LIBRARY J.N. 0047.16					
		DEC. 27, 1967				
			HOBSON OCHSNER BUSTRUM MCCOY			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

JOB NO. 0047.16 SURVEY OF RIVERA LIBRARY NOTES RED. _____
SURVEY BY R.B. HOBSON DATE _____
NOTES BY R.B.H. DATE 12-27-67 NOTES CHKD. _____
INDEXED [illegible] DATE JAN 3 '68 DATE _____

F.B. 1856 PG. 68

763420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. #1	150.220					T.B.M. #1 ELEV. = 150.220 F.B. 1856-64
+	4.592		4.612			N. SIDE BURKE ST., 660' E. & 30' N. OF
⊼	154.812	-0.596	-0.595			℄ INT. SERAPIS ST. & BURKE ST. 2.5 E
−	5.188		5.207			OF W. EDGE OF CONC. DR @ P/L. LD. &
T.P.	149.624					L.S. TAG 2427.
+	5.288		5.323			
⊼	154.912	+0.503	+0.505			
−	4.785		4.818			
T.B.M. #2	150.127					T.B.M. #2 ELEV. = 150.126 F.B. 1856-64
+	4.818		4.830			SERAPIS ST. & BURKE ST., N.W. COR.
⊼	154.945	-0.152	-0.153			"PK" IN LD., 1' N. OF N. END C.R.
−	4.970		4.983			
B.M. #4	149.975					B.M. #4 ELEV. 150.85 {PER LETTER FROM WM. FITCH DATED 12-20-67 - CITY OF PICO RIVERA RD. PLANS.
+	4.998		5.010			
⊼	154.973	+0.151	+0.152			
−	4.847		4.858			
T.B.M. #2	150.126					T.B.M. #2 ELEV. 150.126 F.B. 1856-64
						(SEE DESCRIPTION ABOVE.)

Notes Ck'd by
Map No.
Office Work R. MANOR
Checked

Survey of
JN 0814.80 Tape [illegible] Std 63 °F
Surveyed by R.B. HOBSON
Notes [illegible] Date 4-11-68

RIVERA LIBRARY
J.N. 0814.80

BOUNDARY SURVEY FOR PARKING AREA EXTENSION

DESCRIPTION:

THE SOUTHERLY 80 FEET OF THE EASTERLY 120 FEET OF THE WESTERLY 270 FEET OF LOT 5, TRACT No. 3031, IN THE CITY OF PICO RIVERA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 36, PAGE 78 OF MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY. (TAKEN FROM TITLE REPORT.)

REF: F.B. 1856-60 & 61

APRIL 11TH, 1968
HOBSON
CROWDER
BUSTRUM

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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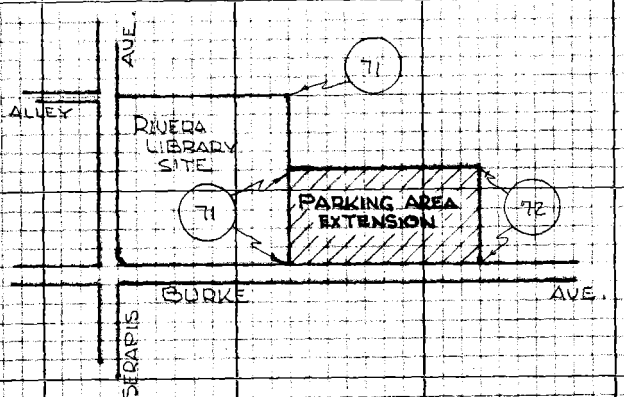
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 1856 Pg. 70

INDEX
RIVERA LIBRARY
(PARKING AREA EXTENSION)
J.N. 0814.80

CIRCLED NOS. DENOTE P.G.



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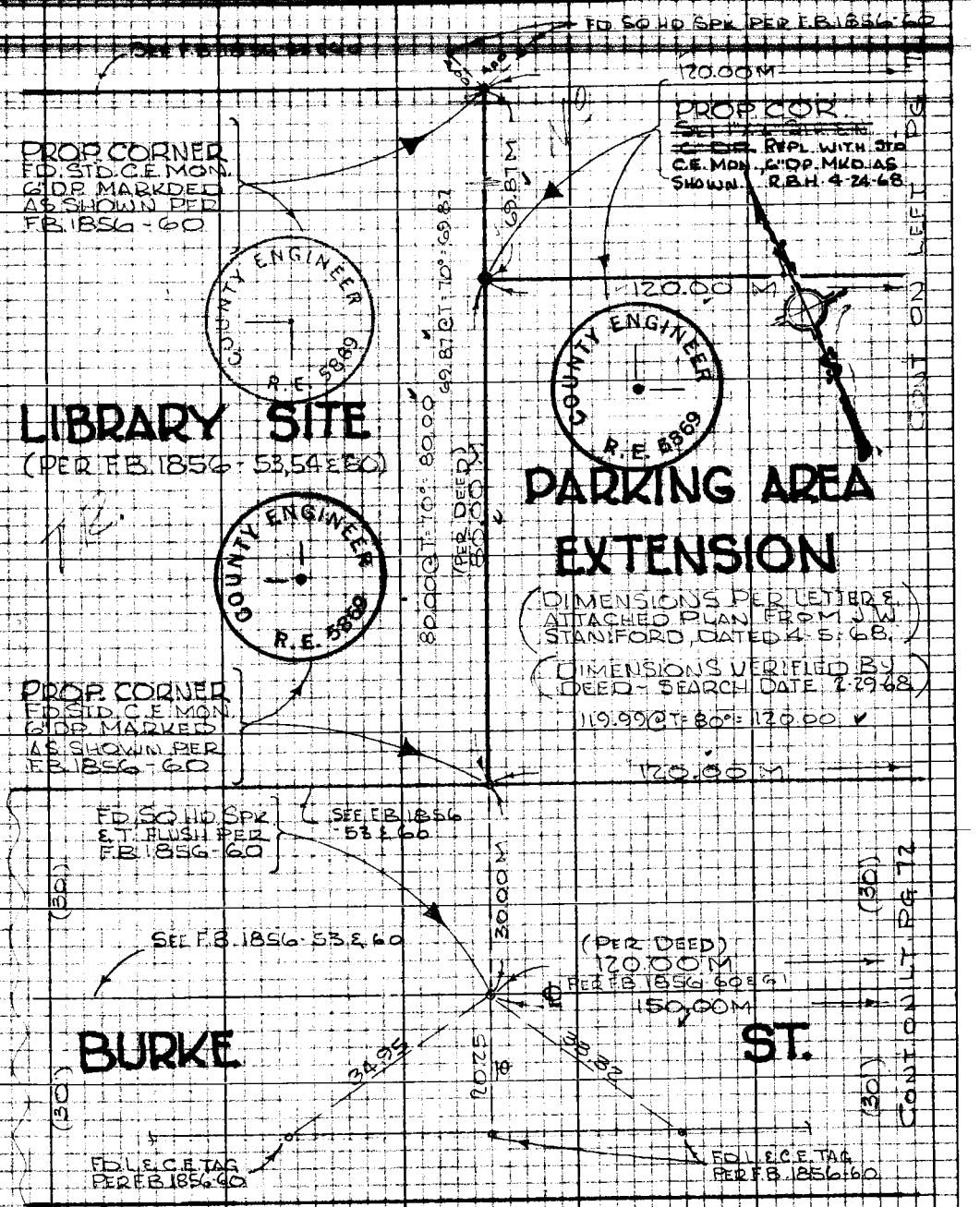
Map No. C.J.B. 3057 | JN 0814 80 | Tape 0218 | Std 68 °F
Office Work R. MANOR | Surveyed by R.B. HOBSON
Checked D. SAPPELL | Notes R.B.H. | Date 4-11-68
Date | Indexed



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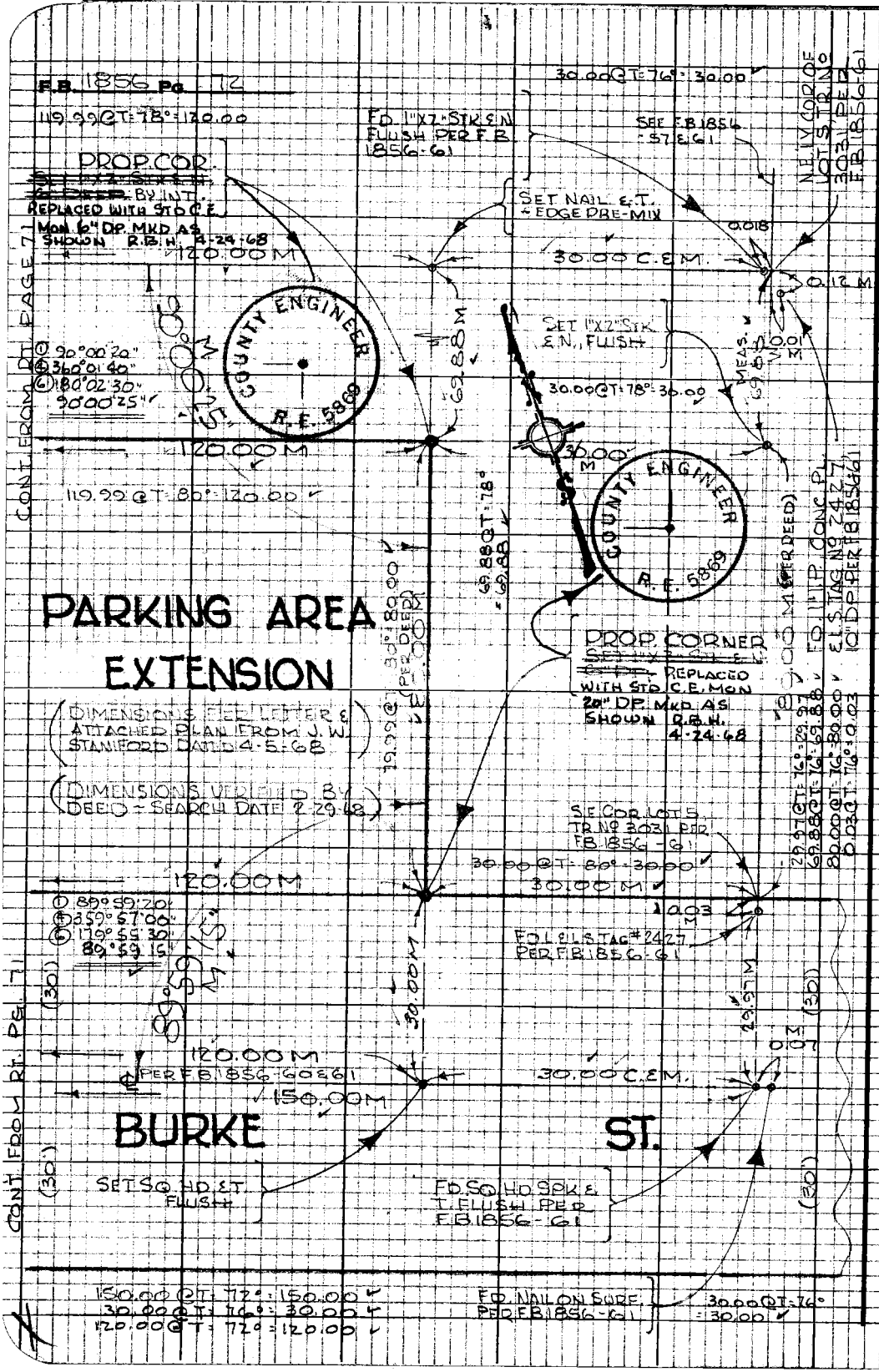
403 Los Angeles County Engineering Bldg.

76P3098 CK #310 5-66



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Profile Notes Red_____ Plotted_____ Job No. 0814.80 Division No._____ F. B. 1856 PG. 73

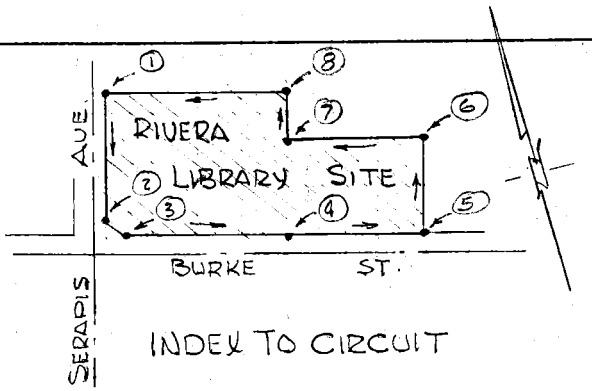
X-Sec. Notes Chkd. HJA Checked_____ Survey by R.B.H. Notes R.B.H. Date 4-8-69

No._____ Date 4-17-69 Date_____ Map No._____ Indexed [redacted] Date [redacted]

RIVERA LIBRARY

S.N. 0814.80

BENCH LEVELS TO ESTABLISH ELEV.S ON PROP. COR'S. FOR CONSTRUCTION ~.



INDEX TO CIRCUIT

APRIL 8TH 1969
HOBSON
TURRILL
CROWDER
GOODWIN
CLIFFORD

ELEV. CHECKED ELEV'S. ON CIRCUIT ON 4-22-69 AT REQUEST OF INSPECTOR — NOTATIONS IN RED BY R.B.H. ON 4-22-69

F. S.

H. I.

B. S.

STATION

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76L-298 CE 307 11-58

76L-296 CE 507 11-58

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F.B. 1856 Pg. 74 Job No. 0814.80 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Date ____ Date ____ No. ____
Survey of RIVERA LIBRARY Notes Chkd. HA Checked ____ X-Sec. ____
Survey by R.B.H. Notes R.B.H. Date 4-17-69 Date ____ No. ____
Indexed ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV	
T.B.M. #2	CHANGES IN RED BY R.B.H. 4-22-69	ROD LENKER		150 13	T.B.M. #2 ELEV. = 150.126 F.B. 1856-64 SERAPIS ST. & BURKE ST., N.W. COR "PK" IN LD, 1' N. OF N. END C.R.
(1) N.W. PR. COR				150 04	N.W. PROP. COR. - TOP C.E. MON. ~ T.P. (PG. 54)
(2) PROP. COR.				149 31 ~~149 37~~	PROP. COR., TOP C.E. MON. ~ 46.99' N. & 30' E. OF ℄ INT. BURKE ST. & SERAPIS AVE T.P. (PG. 53)
(3) PROP COR				149 50 ~~149 19~~	PROP. COR. - TOP C.E. MON. - 46.99' E. & 30' N. OF ℄ INT. BURKE ST. & SERAPIS AVE - T.P. (PG. 53)
(4) PROP. COR.				149 37 ~~149 35~~	PROP. COR. - TOP C.E. MON. ~ 179.99' E. & 30' N. OF ℄ INT. BURKE ST. & SERAPIS AVE ~ T.P. (PG. 60)
(5) S.E. PROP. COR				149 46 ~~149 43~~	S.E. PROP. COR - TOP C.E. MON. ~ T.P. (PG. 72)
(6) N.E. PROP. COR				151 56 ~~150 91~~	N.E. PROP. COR ~ TOP C.E. MON ~ T.P. (PG. 72)
(7) PROP. COR.				149 19 ~~149 18~~	PROP. COR. ~ TOP C.E. MON. 178'± E. & 180'± N. OF ℄ INT. BURKE ST. & SERAPIS AVE. T.P. (PG. 71)

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.		
				~~149 19~~ ~~149 18~~	T.P. ~ SEE PRECEEDING PG.	
(8) MOST N.LY PROP. COR.		LEVER CHANGES IN RED BY R.B.H. ROD 4-22-69		~~150 42~~ 150 57	MOST N'LY PROP. COR ~ TOP C.E. MON. ST (PG. 71)	
B.M. #2				150 13 ~~150 12~~	B.M. #2 ELEV. ~ 150.126 F.B. 1856-64 (SEE PG. 74 FOR DESCRIPTION)	✓

Profile Notes Red ____ Plotted ____ Job No. 0814.80 Division No. 11 F.B. 1951 PG. 45

X-Sec. Notes Chkd. JJH Checked ____ Survey by RBH Notes RBH Date 4-8-69

No. ____ Date 4-17-69 Date ____ Map No. ____ Indexed [illegible] Date [illegible]

F.B. 1856 Pg. 76 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F S.	ELEV

Blank

76L-296 CE 307 11-58

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Map No.
Office Work
Checked R. MA

JN 004724 Tape 0223 Std. 68 °F
Surveyed by K. MYERS
Notes K.M. Date 10/8/69

JN 004724

LAKEWOOD LIBRARY

OCT. 1969

BOUNDARY SURVEY

REF.
F.B. 1687
F.B. 1911
R.D.F.B. 0524
C.S.B. 2546
DEED #

PARTY:
K. MYERS
D. LE GAULT
B. NUNEZ
G. MERINO

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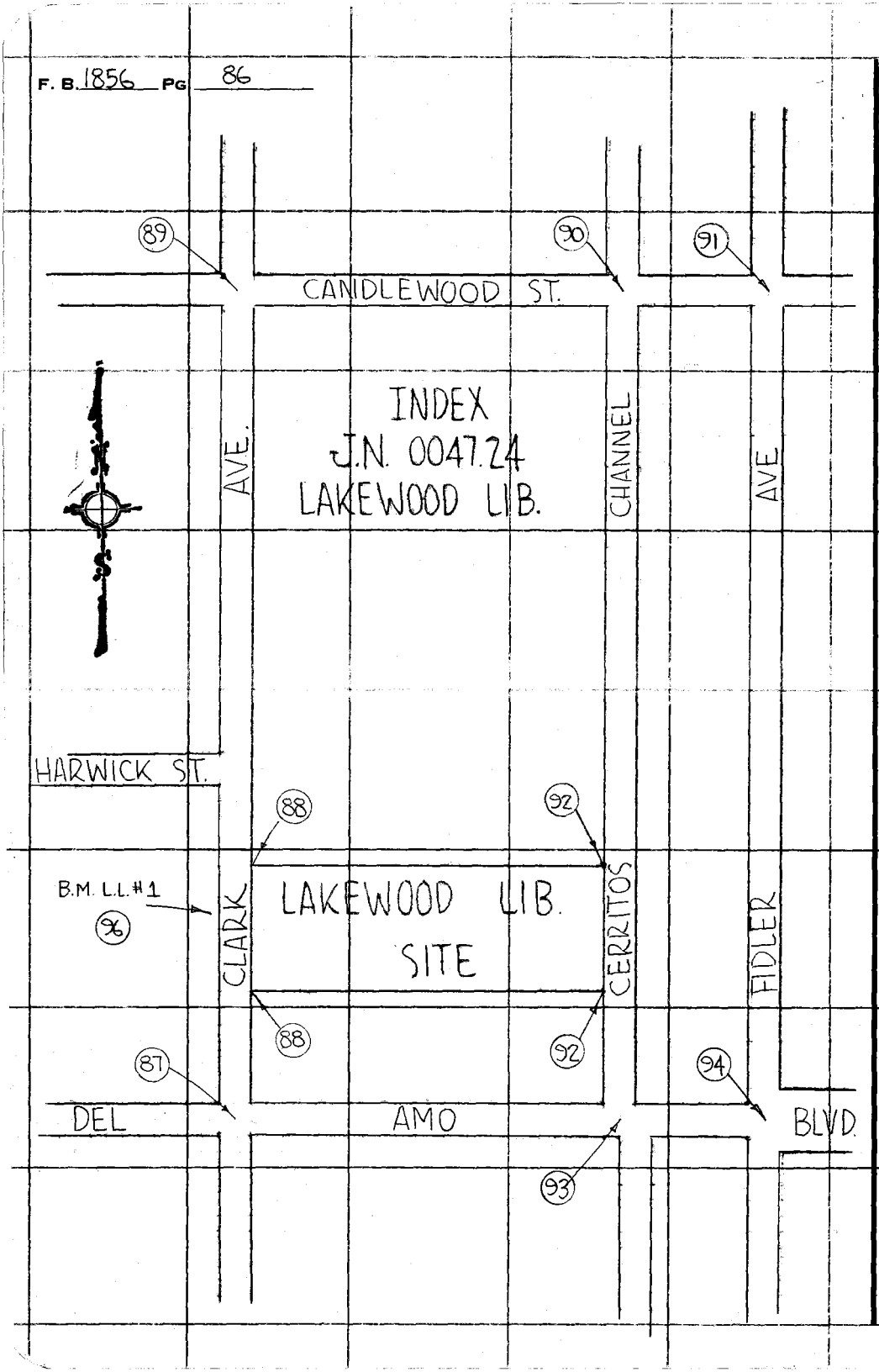
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 1856 PG 86



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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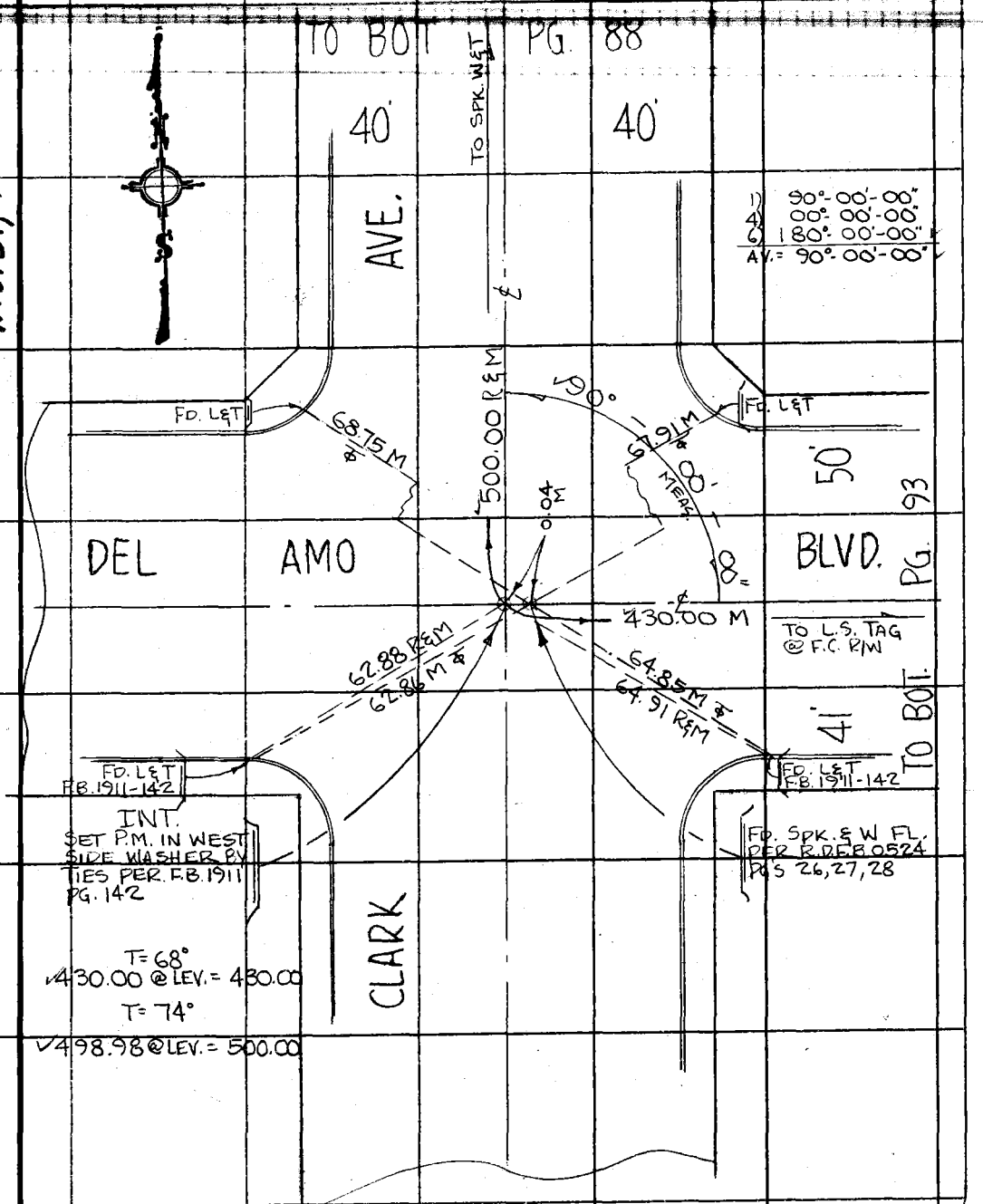
Map No. B-5089
Office Work Tabata
Checked

JN0047.24 Tape 0244.3 Std 68 °F
Surveyed by K.MYERS
Notes K.M. Date 10/8/69



W.S. 31, A-1

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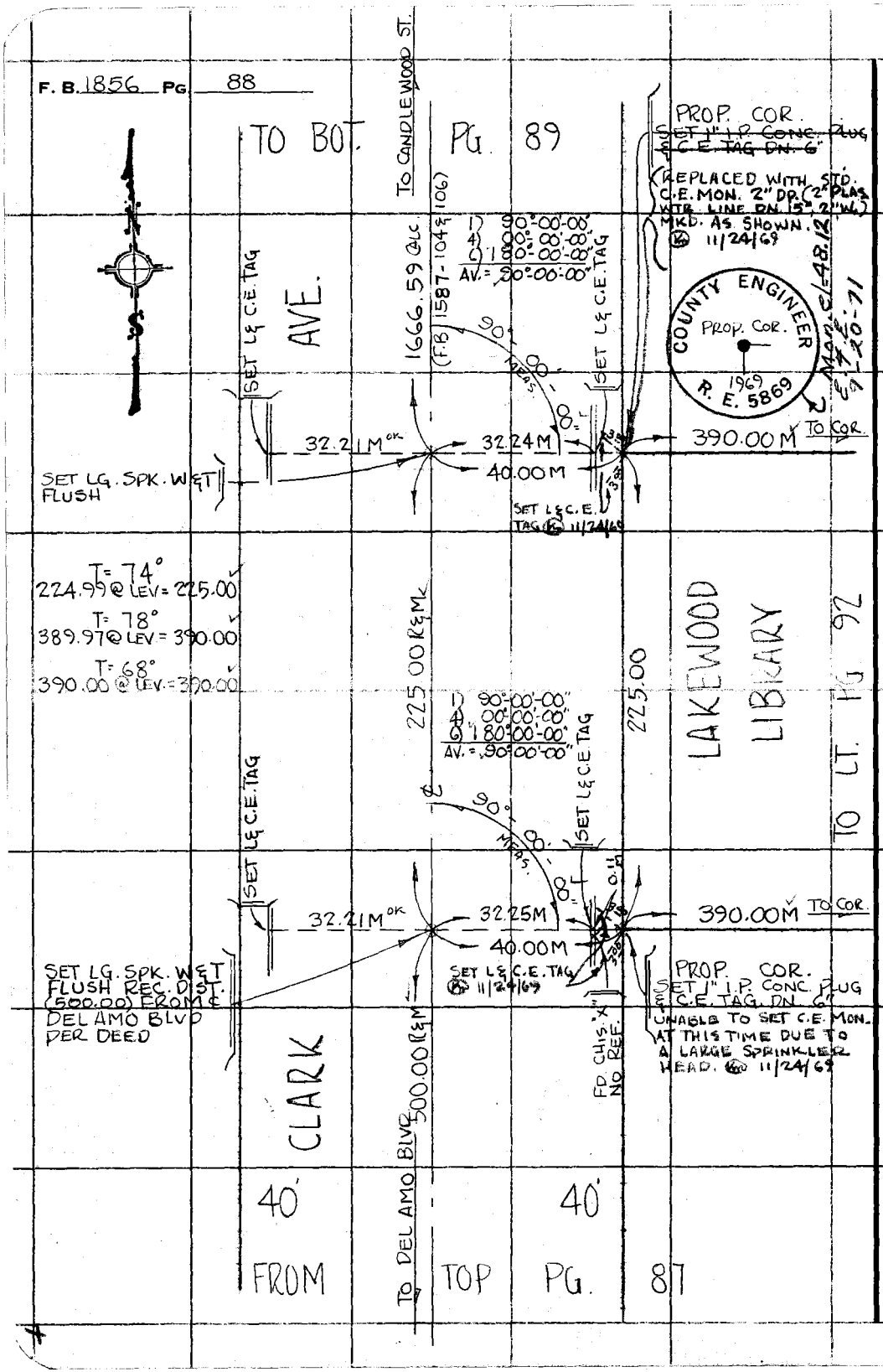
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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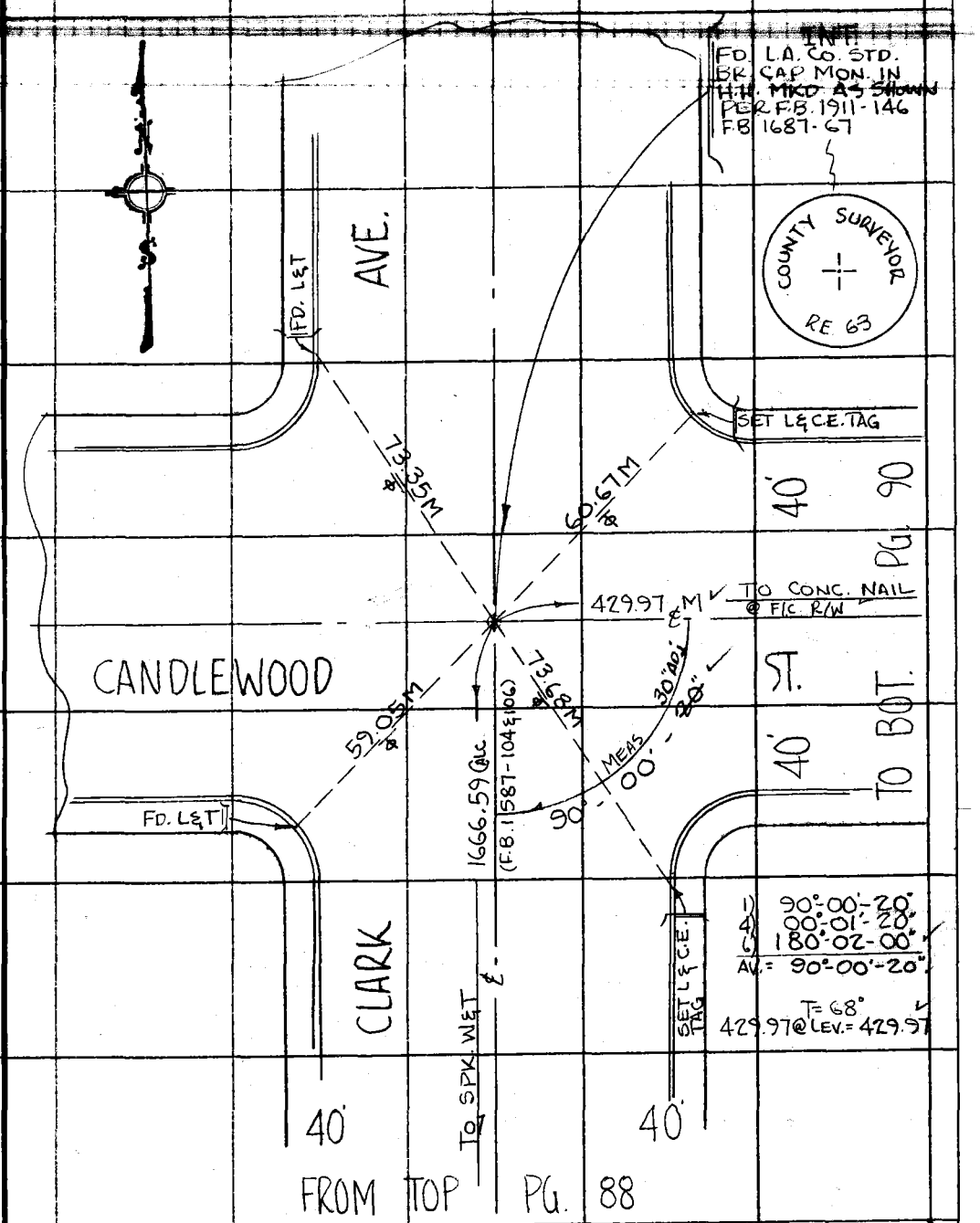
Map No. B-5089
Office Work Tabatta
Checked

JN 0047.24 Tape 0223 Std 68 °F
Surveyed by K. MYERS
Notes K.M. Date 10/9/69



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W.S. 31, A-1

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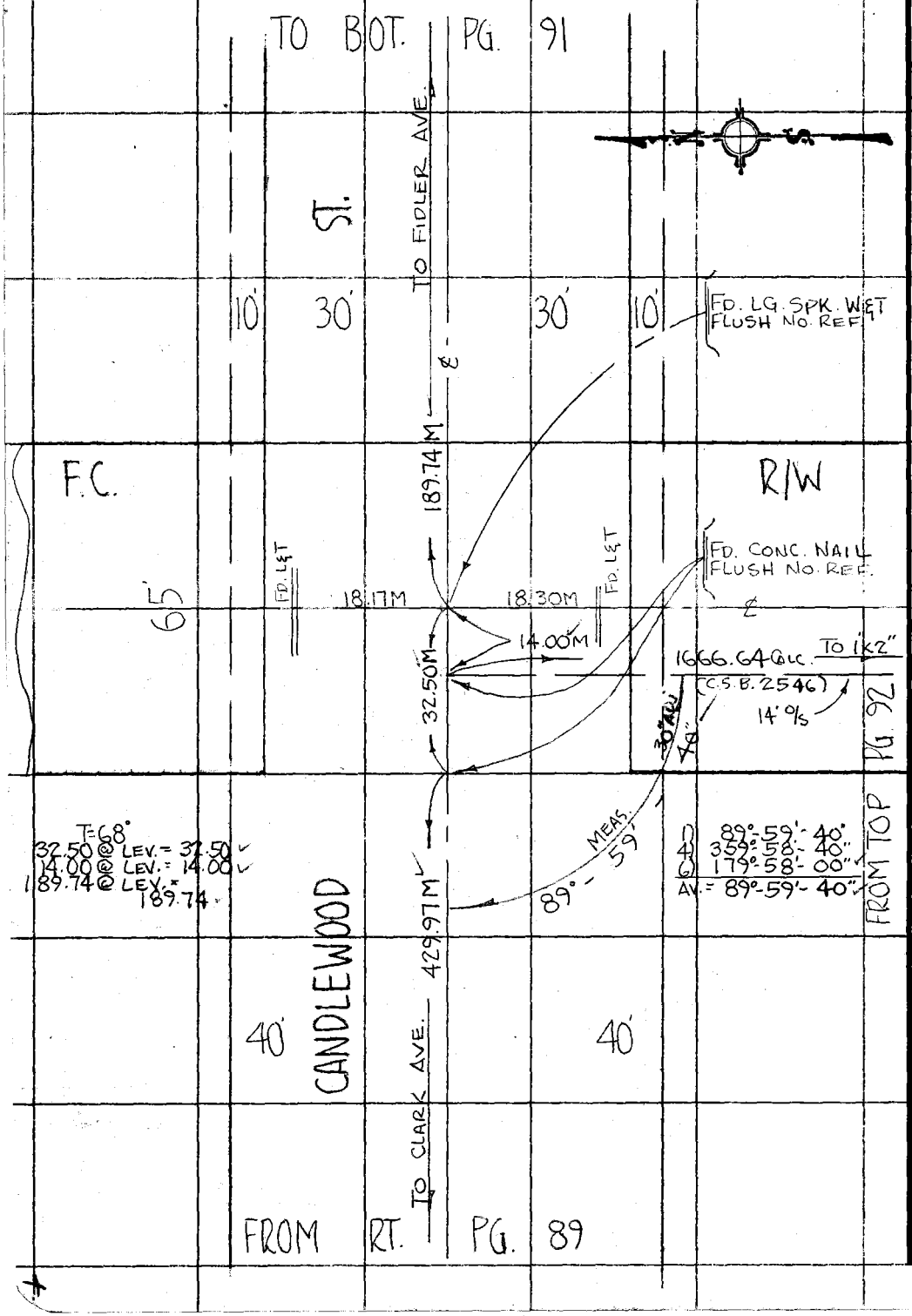
76F3095 CE#310 3-68

F. B. 1856 PG. 90



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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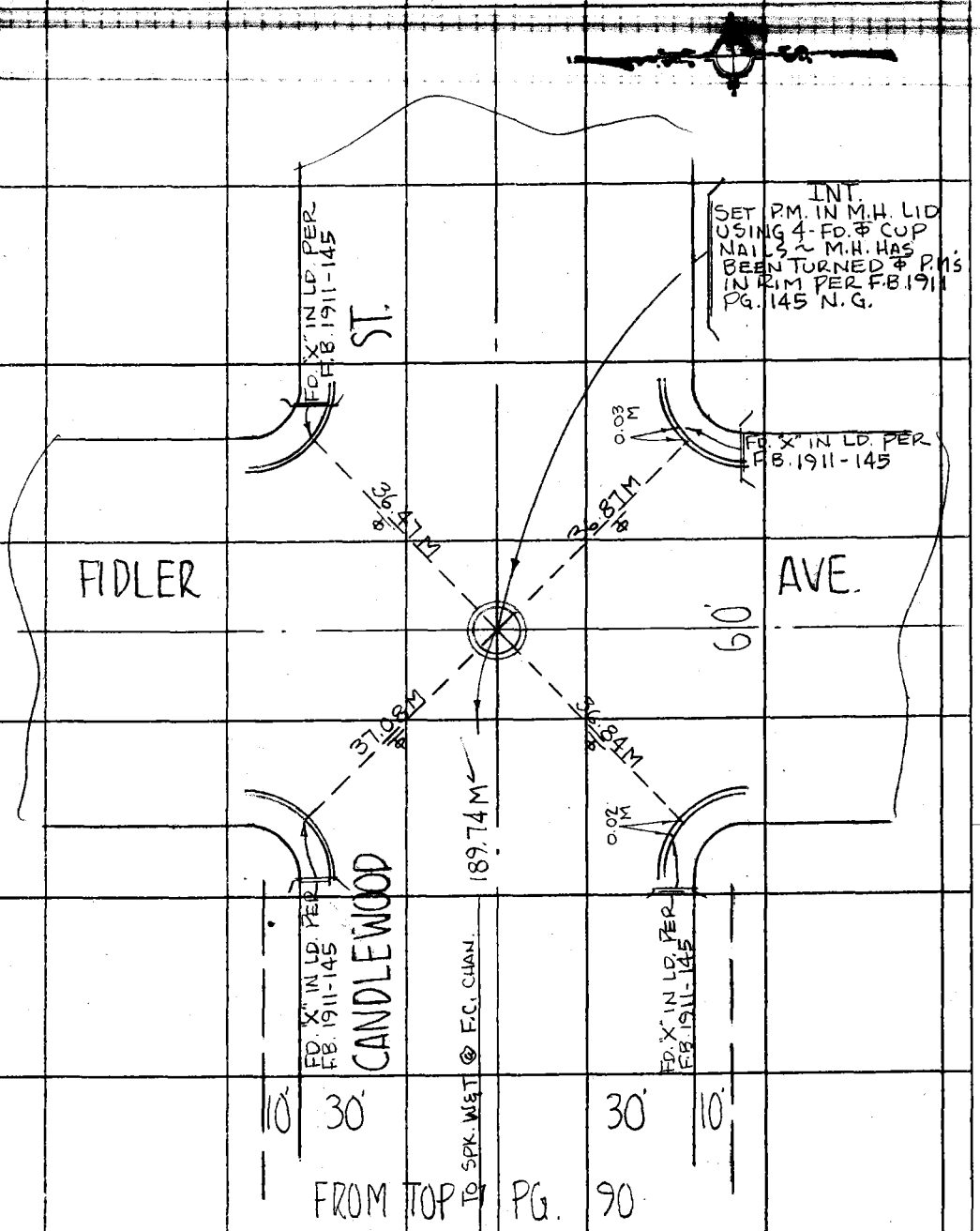
Map No. B-5089
Office Work Tabata
Checked P. [illegible]
Date
JN 2047.24 Tape 0223 Std 68 °F
Surveyed by K. MYERS
Notes K.M. Date 10/9/69
Indexed



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W.S. 31, A-1

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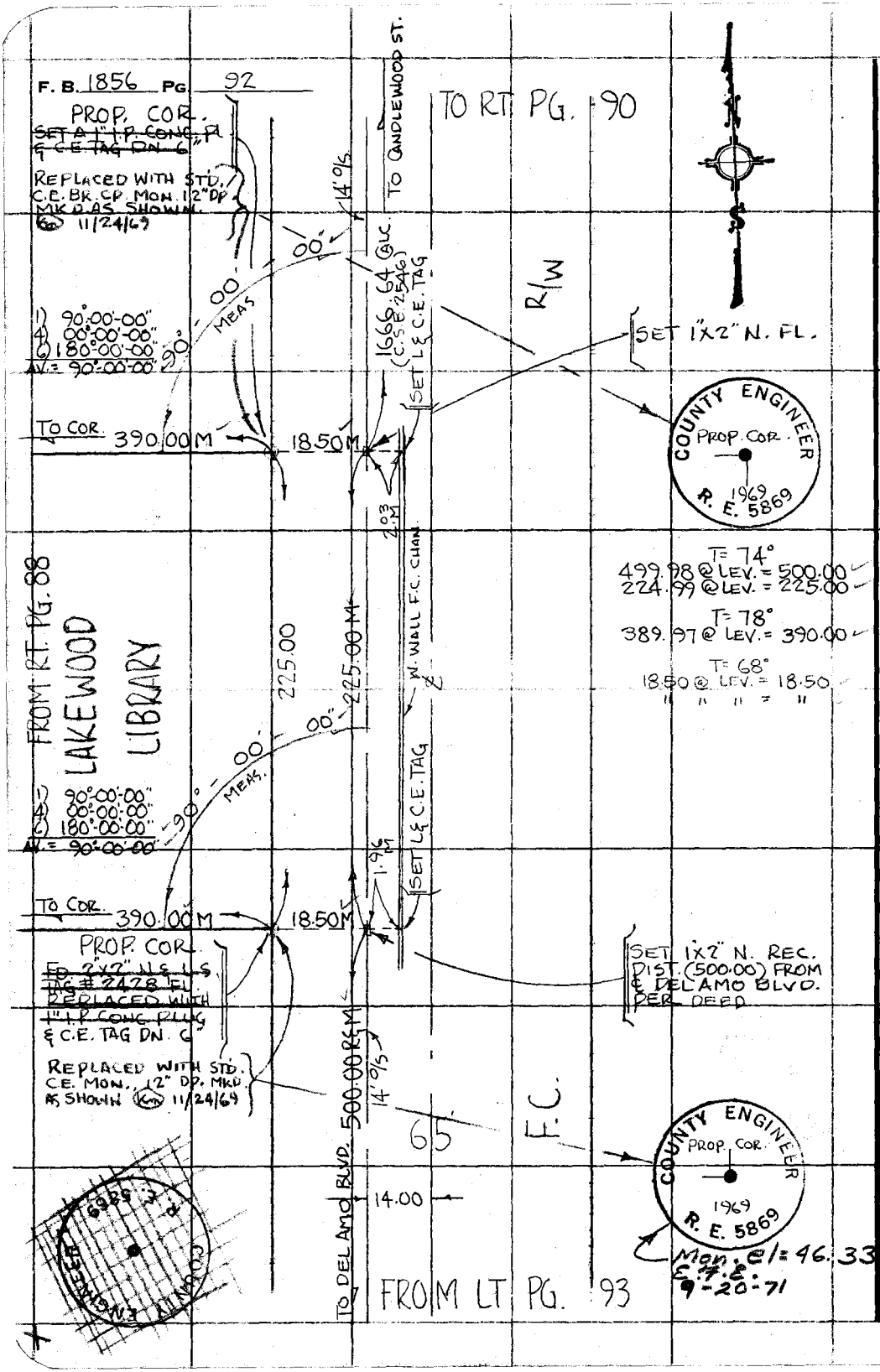
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



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76F309S CE#310 3-68

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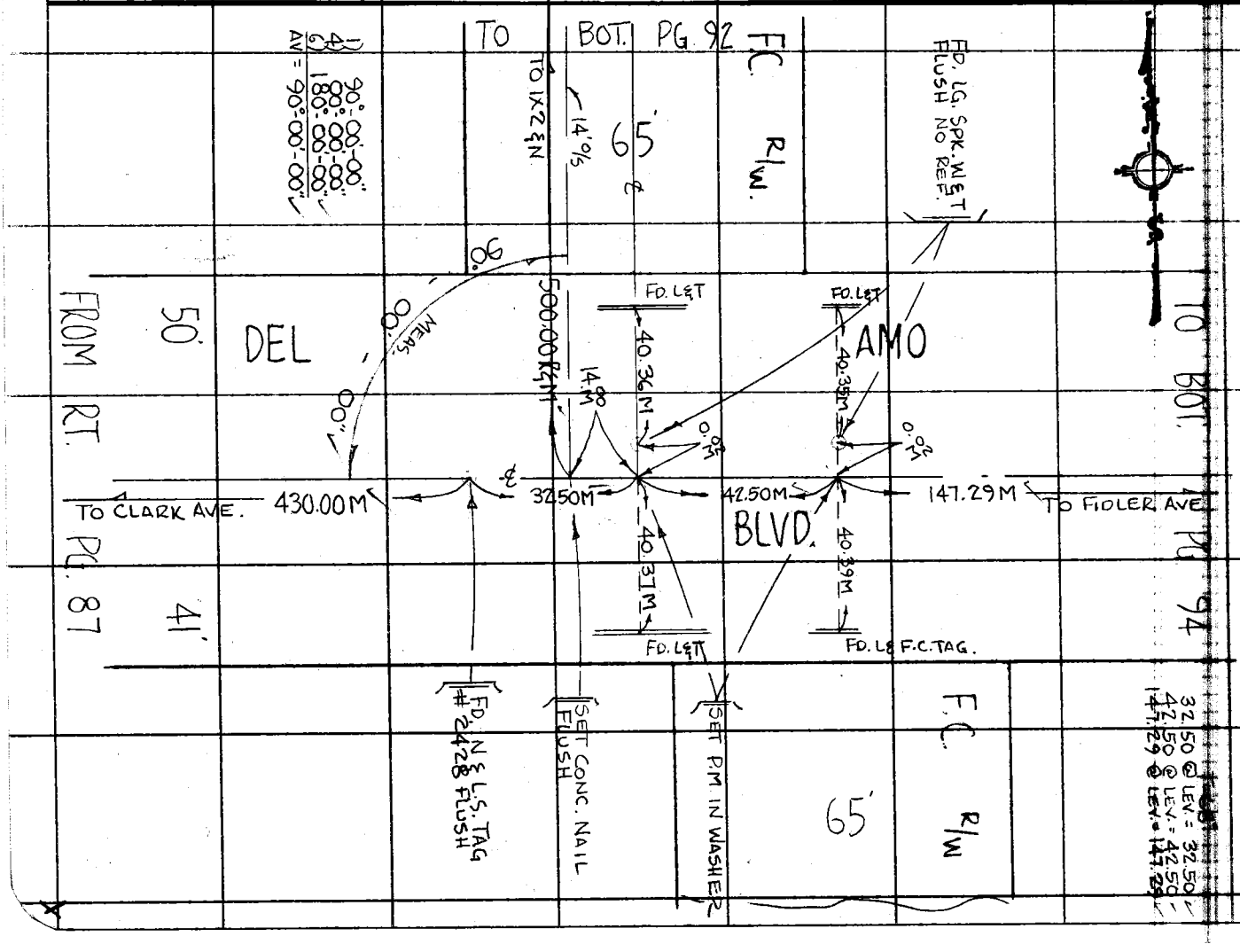

Map No. B-50 B9
Office Work Taborda
Checked R. MANOR

JN 004724 Tape 0223 Std. 68 °F
Surveyed by K. MYERS
Notes K.M.
Date 10/10/69

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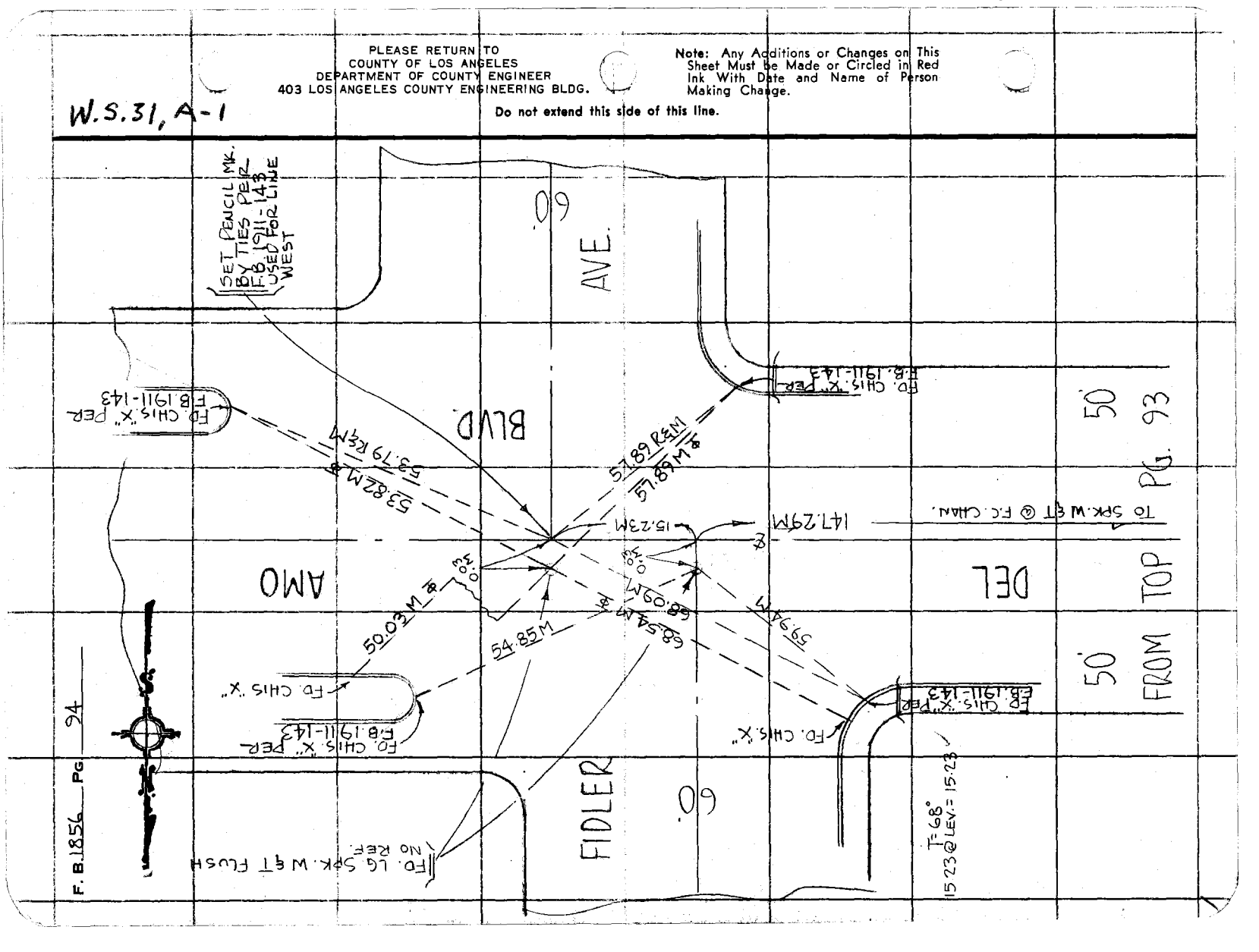
W.S.31, A-1



Profile Notes Red. Plotted Job No. Division No. 11 F. B. 1856 PG. 95

Date Date Survey of

X-Sec. Notes Chk'd. Checked Survey by Notes Date

No. Date Date Map No. Indexed C. J. GALLI Date OCT 20 '69

LAKEWOOD LIBRARY

T.H. 2047.24

LEVELS
FOR
BM L.L. #1
P.T. SHEET H-214

PARTY
K MYERS
D LEGAULT
B [illegible]
G MERINO

DATE
OCT 10 - 1969

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
					LAKEWOOD - LONG BEACH LINE FB 2865-7
BM 32-7A				46.588	BM 32-7A L.A. Co ENCR. BRASS CAP 1961-5869 CLARK AVE & DEL AMO BLVD. AT N.W. COR, 14.9 FT N. of N. Cb. LINE of DEL AMO BLVD. 18.2 W of W. Cb. LINE of CLARK AVE. 5.5 FT IN FROM CENTER of Cb RETURN SET 8" BELOW CONC SIDEWALK IN A WELL, PROTECTED by CAST IRON COVER MARKED CO. ENCR. MON.
	6298	52.886			
					LAKEWOOD - LONG BEACH LINE FB 2865-7
BM 32-7B			6305	46.581	BM 32-7B EL = 46.582 L.A. Co ENCR. BRASS CAP 1961-5869 CLARK AVE & DEL AMO BLVD. N.E. COR 52' E of THE EAST CURB LINE of CLARK AVE; 8.6 FT N. of NORTH CURB LINE of DEL AMO BLVD. AND 1 FT S of NORTH Edge of CONC SIDEWALK; 8" BELOW SURFACE IN A WELL PROTECTED by CAST IRON COVER MARKED CO. ENCR. MON. (0.2 MI SOUTH of LAKEWOOD CITY HALL)
	6187	52.768			
⊽			5051	47717	
	5703	53.420			
⊽			5978	47442	
	6342	53.784			
B.M. L.L. #1			5526	48258 .262 ADJ.	BM L.L. #1 ELEV. FB 1856 Pg 96
	5817	54075			634'± N. of ℄ INT. CLARK AVE & DEL AMO BLVD.
⊽			5947	48128	SET BTSPK IN LEAD ON WEST Cb of CLARK AVE; by
⊽	6230	54358	5977	48381	BULLOCKS LAKEWOOD STORE
⊽	6197	54578	5894	48684	
⊽	6273	54957	5984	48973	
⊽	6425	55398	5904	49494	
⊽	6303	55797	5810	49996	
BM 32-6	6161	56157	6203	49954	BM 32-6 EL = 49.970 FB 1351-11 L.A. Co SUR. MON. R.E. 63 CLARK AVE & CANDLEWOOD ST AT ℄ INT. 10" BELOW IN A WELL; PROTECTED by A CAST IRON COVER MARKED CO. SURVEYOR MON - RE 63

F. B. 1856 Pg. 96 Job No. 20422 Division No. 11 Notes Red Plotted Profile
Survey of LAKEWOOD LIBRARY Date Date No.
Survey by R. MYERS Notes L.L. Notes Chk'd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked

Survey of [illegible]
JN 0034.00 Tape — Std — °F
Surveyed by KEN MYERS
Notes KEN MYERS Date 11/3/72

F.B. [illegible] PG. [illegible]

HAWAIIAN GARDENS SITE

JN. 0034.00

NOV. 3, 1972

LOCATION OF SOME DETAILS AT HSE. # 22029
S. ELAINE AVE. FOR L.A. COUNTY SHERIFF'S DEPT.

PARTY:

K. MYERS
L. BANKSON
D. PRIEBE

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76F309S CE#310 3-69

F. B. 1856 PG. 102

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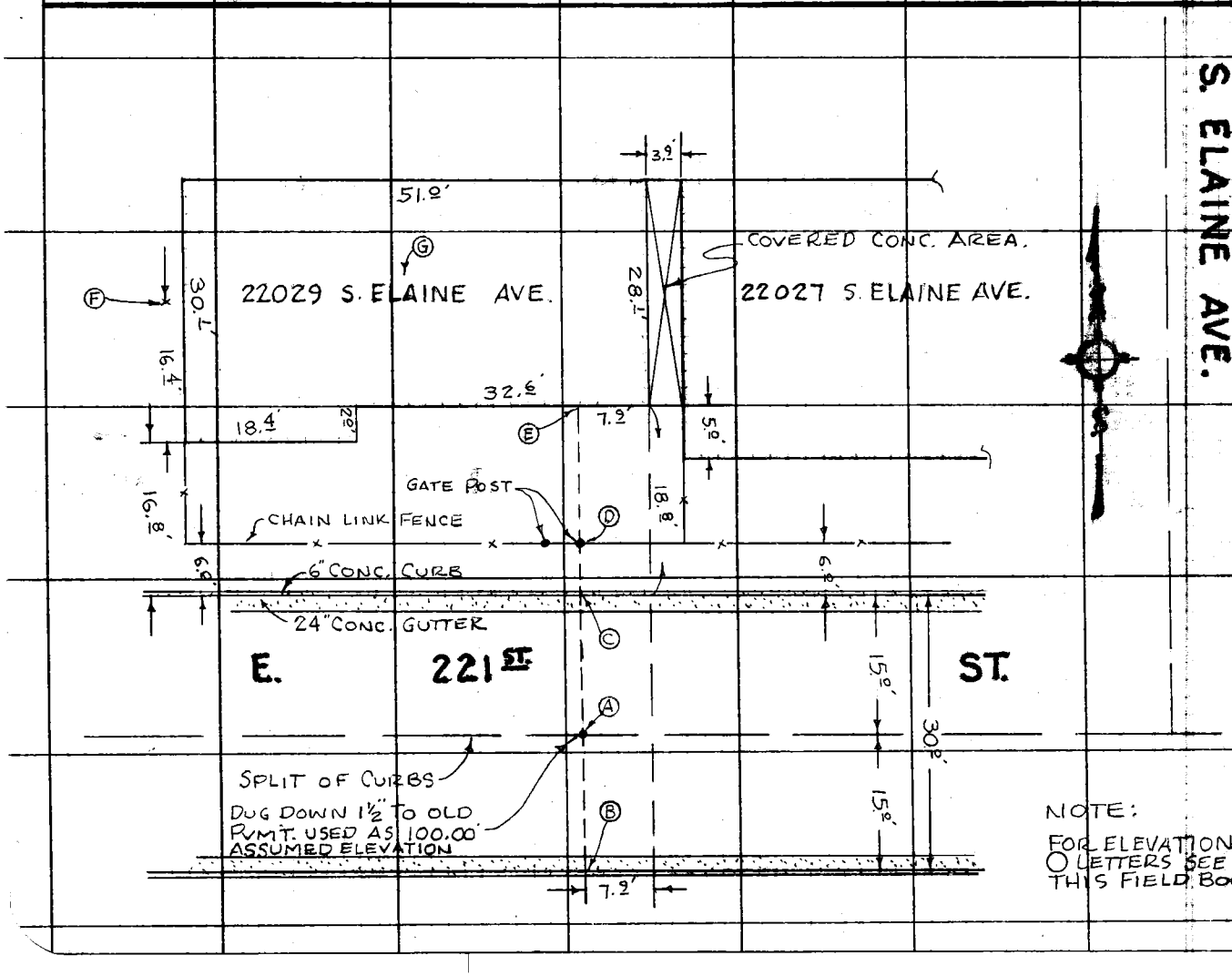

NOTE:
FOR ELEVATIONS OF ○ LETTERS SEE PG. 1 THIS FIELD BOOK

Map No.
Office Work
Checked

JN 0034.0 Tape — Std — °F
Surveyed by KEN MYERS
Notes KEN MYERS Date 11/3/72

F. B. 1856 PG. 104

BLANK

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F. B. 1856 PG. 105

Profile Notes Red_____ Plotted_____ Job No. [illegible] Division No. [illegible]

[redacted]

X-Sec. Notes Chk'd. [redacted] Checked_____ Survey by KEN MYERS Notes [redacted] Date 11/3/72

No._____ Date 11-9-72 Date_____ Map No._____ Indexed J. M. PALMER Date NOV 3 1972

HAWAIIAN GARDENS SITE

JN. 0034.00

NOV. 3, 1972

ELEVATIONS AT HSE. # 22029 S. ELAINE AVE.

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY:
K. MYERS
L. BANKSON
D. PRIEBE

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403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-66

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F. B. 1856 PG. 106

Job No. 0034.00 Division No. 11 Notes Red ____ Plotted ____ Profile No. ____
Survey of HAWAIIAN GARDENS SITE Date ____ Date ____ X-Sec. No. ____
Survey by KEN MYERS Notes ____ Notes Chk'd. ____ Checked ____
Indexed L. M. PALMERI Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
Ⓐ				100 00	POINT Ⓐ, F.B. 1856-103, ASSUMED AN ELEV. OF 100.00' ON OLD PVMT., 1½" BELOW RECENT PAVING @ SPLIT OF CURBS ON E. 221ST ST., 7.2' W'LY OF PROD OF E'LY SIDE HSE # 22029 S. ELAINE AVE.	
	5 62	105 62				
Ⓑ	5 42	105 52	5.52	100 10	POINT Ⓑ, F.B. 1856-103, TOP OF SOUTH CURB ON E. 221ST ST.	
Ⓒ	5 45	105 57	5 40	100 12	POINT Ⓒ, F.B. 1856-103, TOP OF NORTH CURB ON E. 221ST ST.	
Ⓓ			4.8	100.8	POINT Ⓓ, F.B. 1856-103, GROUND @ FENCE POST, 6° N. OF N. CURB E. 221ST ST., & 7.2 W'LY. OF PROD. OF E'LY SIDE OF HSE. # 22029 S. ELAINE AVE.	
Ⓔ			4.4	101.2	POINT Ⓔ, F.B. 1856-103, GROUND @ HSE. # 22029 S. ELAINE AVE., 7.2 W'LY. OF S.E. COR. OF SAME.	
Ⓐ	5 54	105 54	5 57	100 00	POINT Ⓐ, ABOVE	
Ⓕ			4 43	101 11	POINT Ⓕ, F.B. 1856-103, CONC. 16' N'LY OF S.W. COR. HSE. # 22029 S. ELAINE AVE.	
Ⓖ				114 46	ELEV. TOP OF HSE # POINT Ⓖ, 22029 S. ELAINE AVE.	101.11 Ⓕ 13.35 MEAS. TO HSE TOP 114.46 Ⓖ
	4 53	105 64				
Ⓐ			5 64	100 00	POINT Ⓐ ABOVE.	

Map No.
Office Work
Checked

JN 3196.34 Tape 09 Std 68 °F
Surveyed by J. J. BAZEN
Notes J. B. Date 6-14-73

J.N. 3196.34

CITY OF LAKEWOOD

ARTERIAL TRANSMISSION SYSTEM

UNIT VIII-B

TOPO &
PROFILES OF LINE "V"
" " LINE "Y"
" " LINE "Z"

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PARTY

J. BAZEN
E. SHOEMAKER
R. CLIFFORD
J. STROUD

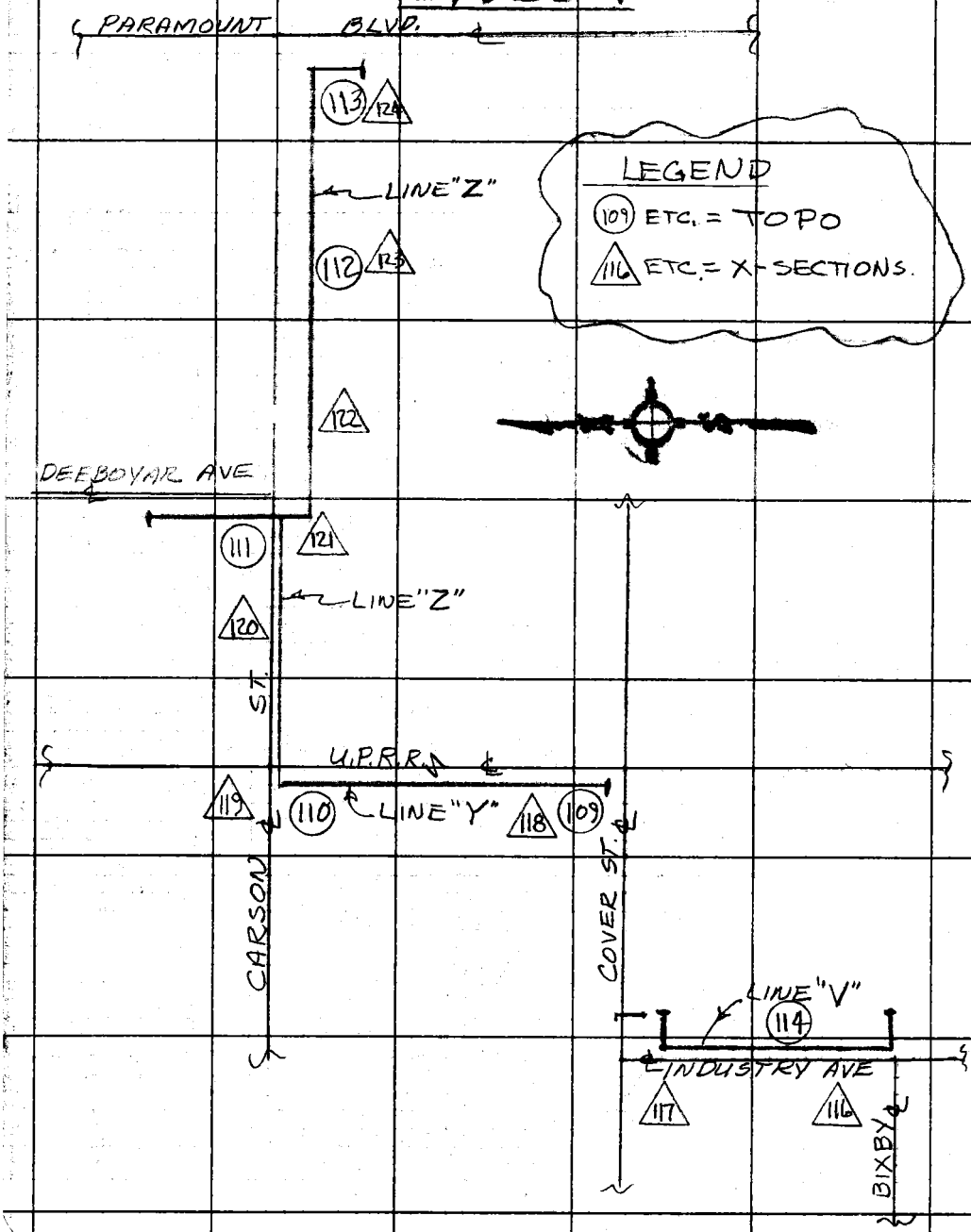
OFF. LETTER REF: 6179

76F309S CE#310 3-69

F. B. 1856 PG 108

J.N. 3196.34

CITY OF LAKEWOOD WATER SYSTEM
UNIT VIII-B.
"INDEX"



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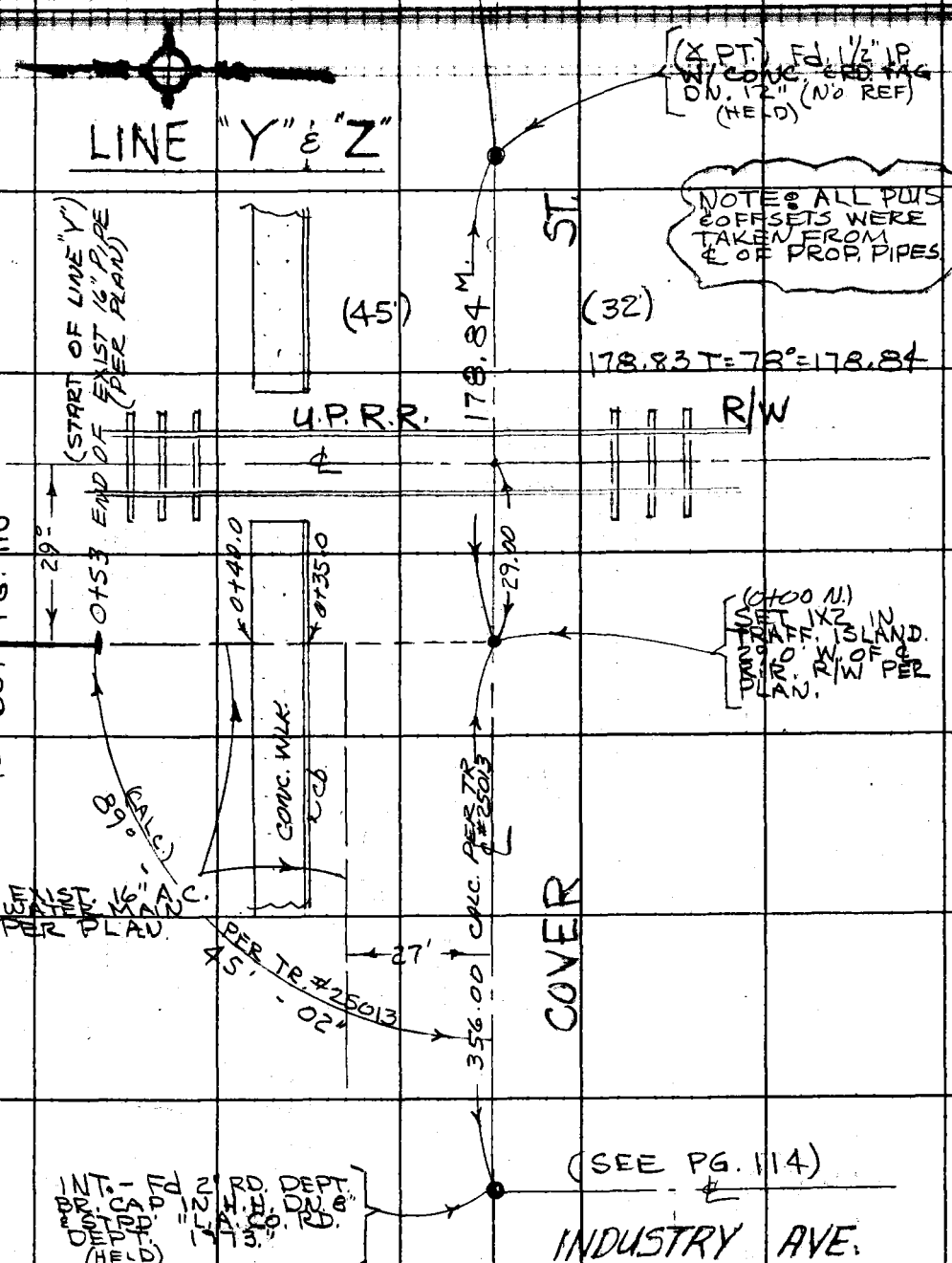
Survey of
JN 3196.34 Tape 09 Std 68 °F
Surveyed by J. BAZEN
Notes BAZEN Date

F. B. 1856 PG. 109



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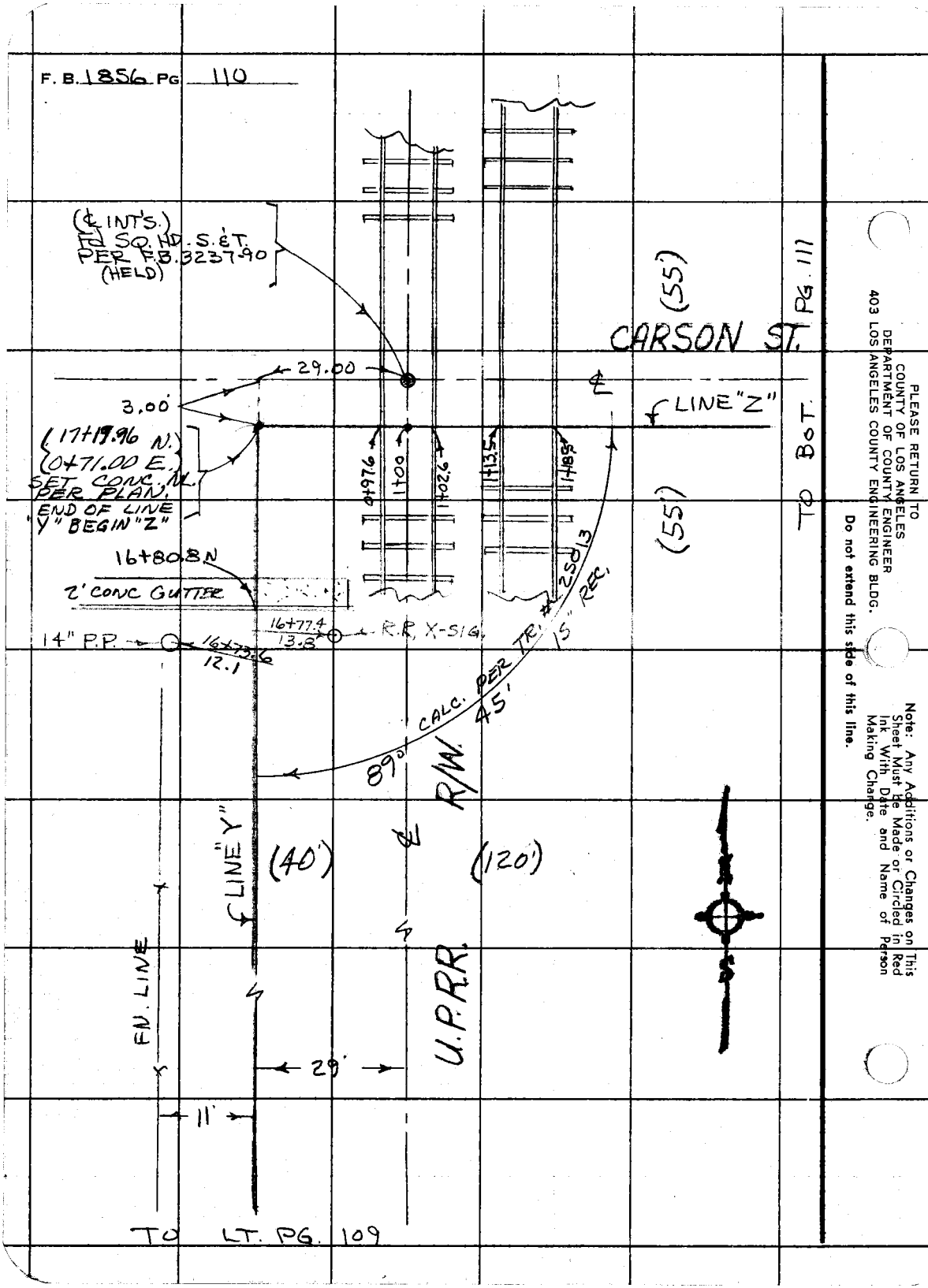
76F309S CE#310 3-69

F. B. 1856 PG. 110



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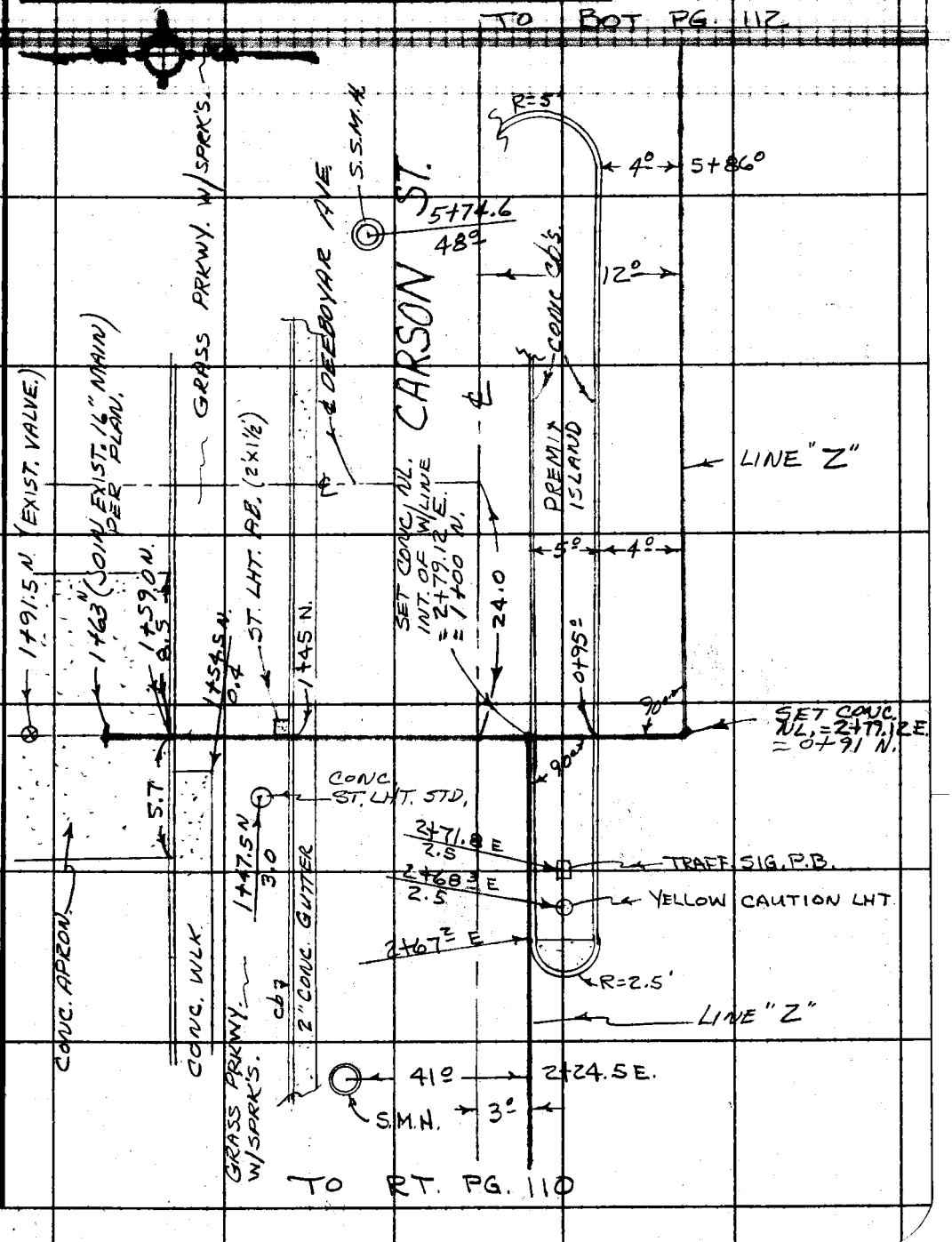
Map No. _____ JN 3196.34 Tape 09 Std 68 °F
Office Work _____ Surveyed by J. BAZEN
Checked _____ Notes J.J.B. Date 6-15-77



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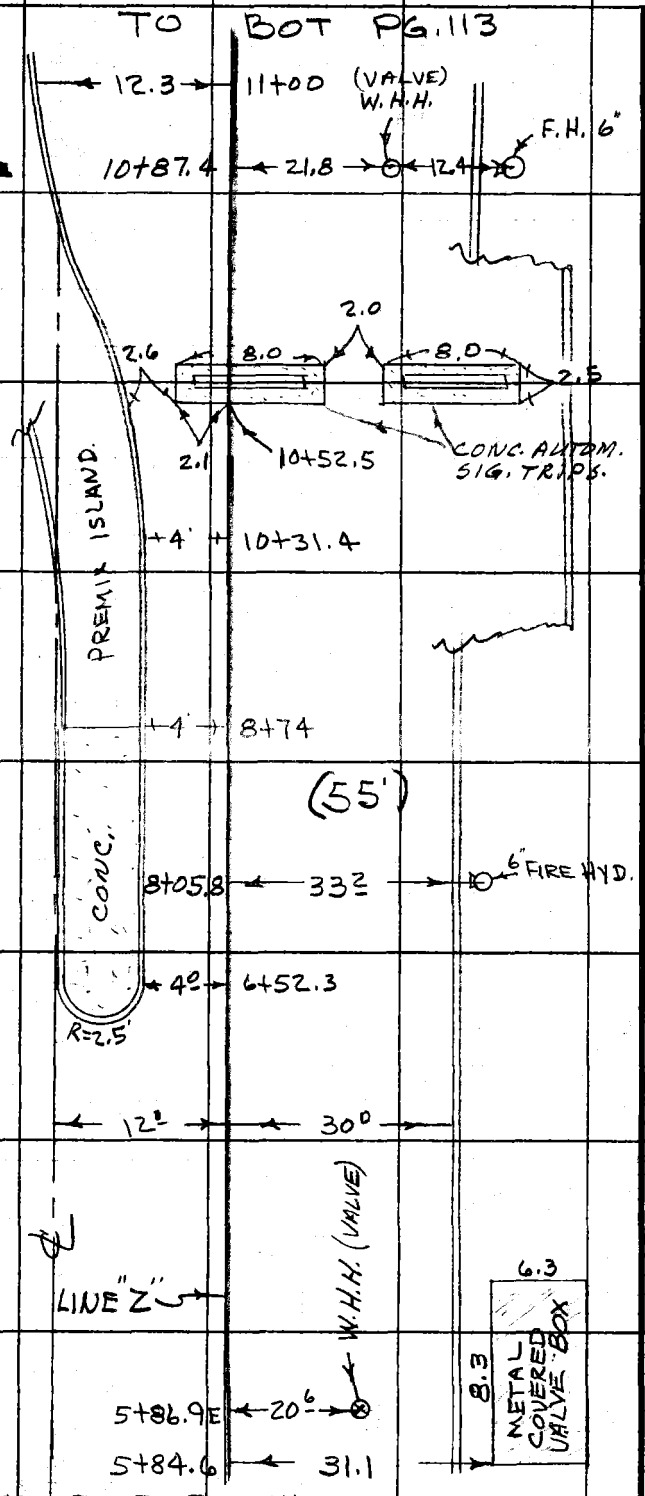
6F309S CE#310 3-69

F. B. 1856 PG 112



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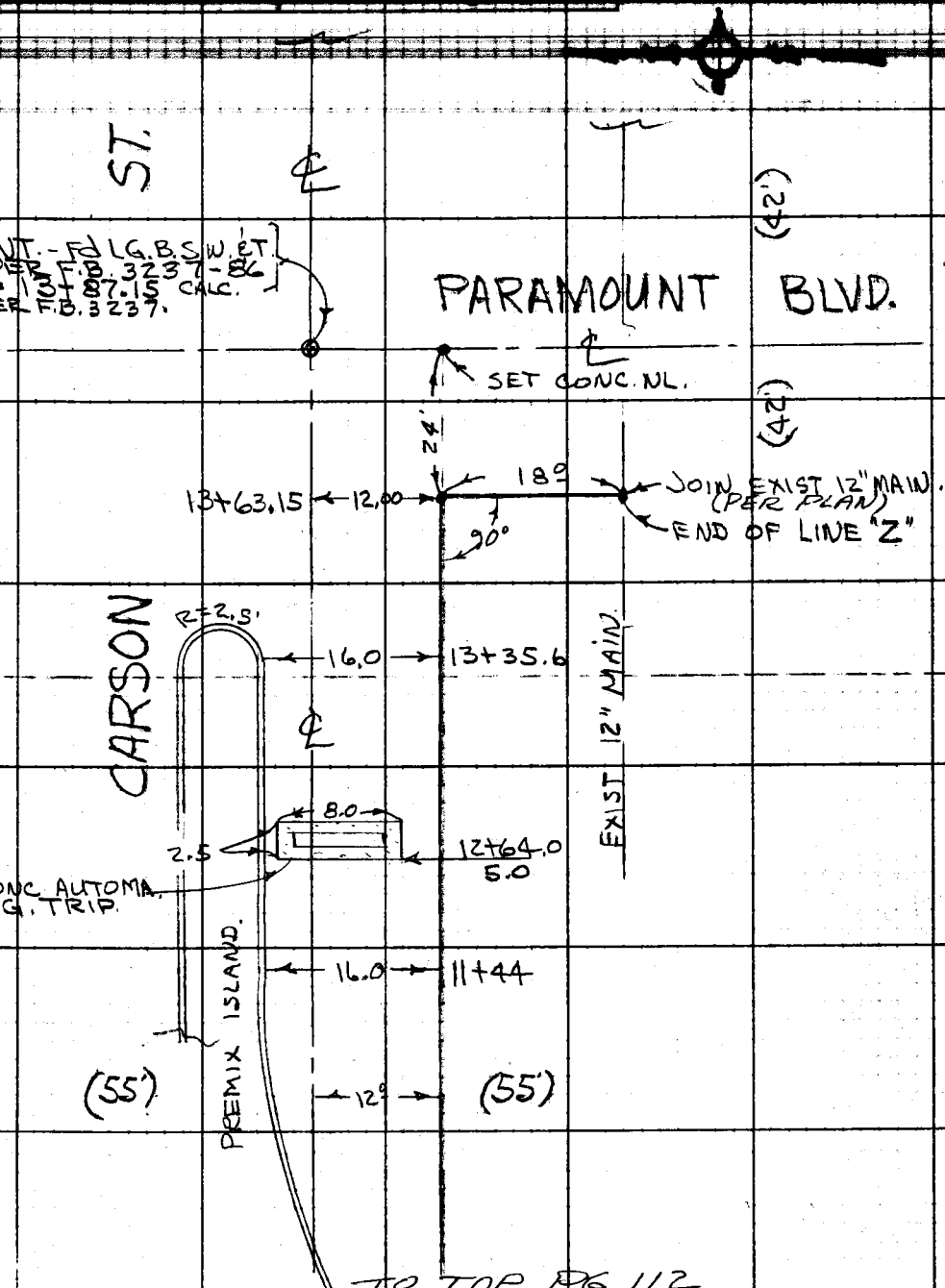
Survey of
JN 3196.34 Tape 09 Std 68 °F
Surveyed by J. BAZEN
Notes
Date 6-15-73



TO TOP PG. 112

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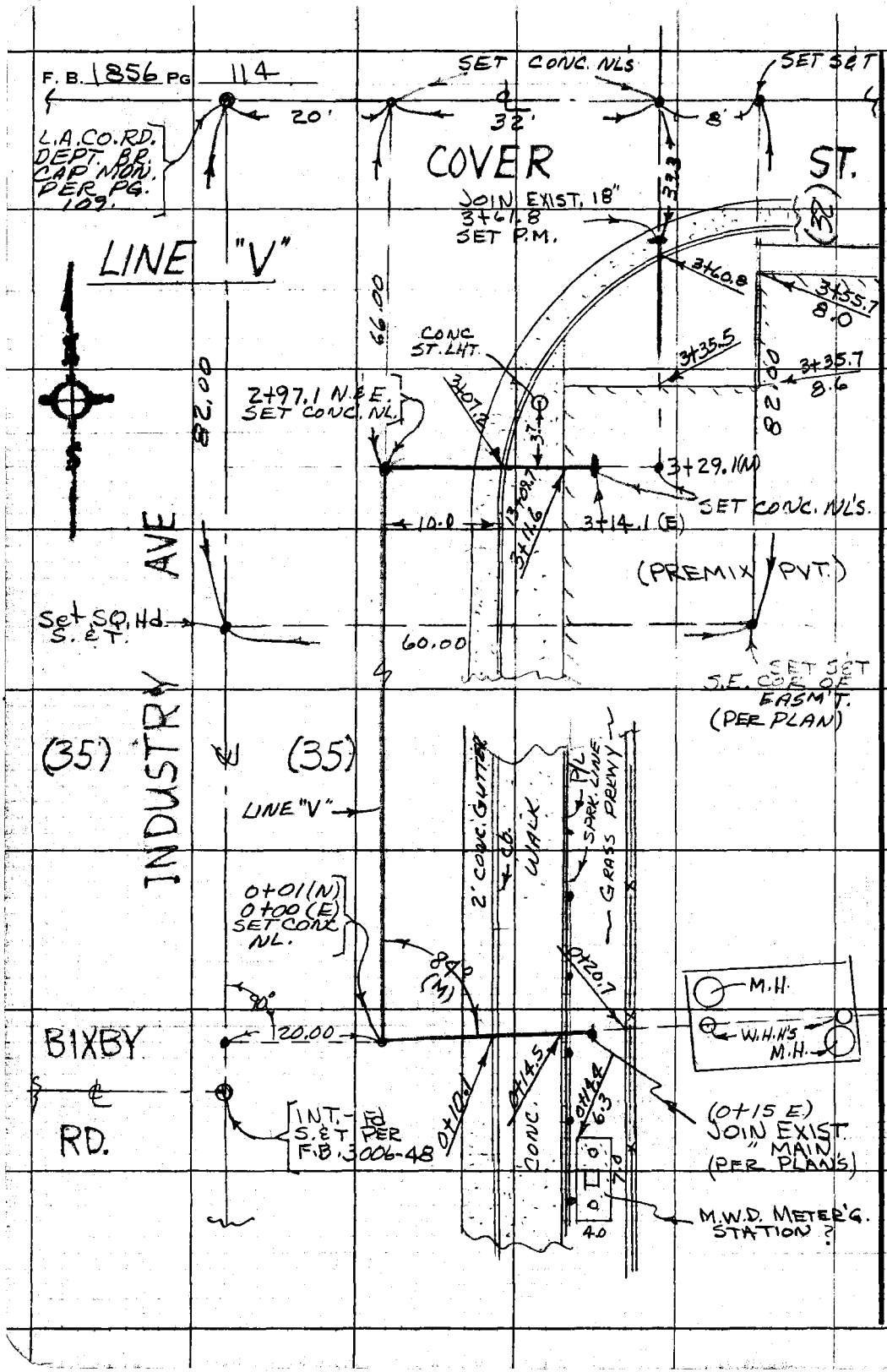
76F309S CE#310 3-69



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F. B. 1856 PG. 115

Profile Notes Red _____ Plotted _____ Job No. 319.74 Division No. 11

Date _____ Date _____ Survey of LAKEWOOD WATER SYST.

X-Sec. Notes Chk'd. _____ Checked _____ Survey by J. BAZEN Notes J.J.B. Date 6-13-73

No. _____ Date _____ Date _____ Map No. _____ Indexed G. D. BAILEY Date JUN 19 1973

CITY OF LAKEWOOD.
ARTERIAL TRANSMISSION SYSTEM
UNIT VIII - B.
"WATERLINE PROFILES"
B.M. DATUM PER RD. DEPT, ELEV'S.
BELLFL. & BASELINE QUAD. - 1965-1970

ELEV.

F. S.

H. I.

PARTY

B. S.

J. BAZEN
E. SHOEMAKER
R. CLIFFORD
J. STROUD.

STATION

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 1856 PG. 116 | Job No. 3196.34 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile No. ____
Survey of LKWD. WATER SYS. | Date ____ | Date ____ | X-Sec. No. ____
Survey by L. BAZEN | Notes J.J.B. | Notes Chk'd. ____ | Checked ____
Indexed G. D. BAILEY | Date JAN 19 1973 | Date ____ | Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.Y.-5008				62.36	B.M. "BY-5008" RD. BM. TAG. N. C.B. 1'± E. B.C.R. @ N.E COR. CHERRY AVE & BIXBY AVE, (BELLFL. QUAD-1965) EL=62.359	
BY-5009				62.33	BM "BY-5009" RD. BM TAG S. C.B. 3'± E. OF B.C.R. @ S.E. COR CHERRY AVE & BIXBY AVE, (BELLF. QUAD-1965) EL=62.329	
PROFILES N. OF LINE "V" PER F.B. 1856-114						
0+00(E) = 0+01(N)				61.41	℄ PT. OF PIPE (PVT.)	
0+08.1				61.24	GUTTER OUT.	
0+10.1				61.09	F/L "	
0+10.1				61.56	TOP cb.	
0+14.5				61.39	BK. OF WLK.	
0+15				61.3	GRND. (JOIN OF PIPE)	
0+20.7				62.3	" @ FENCE.	
0+20.7				62.96	TOP CONC. FTG. TO FN.	
GOING N. ON LINE "V"						
0+01				61.41	℄ PT. OF PIPE (PVT)	
1+00				61.85	℄ PIPE	
2+00				62.21	" "	
2+97.1				62.95	" " ℄ PT.	

(LENKER NOD)

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
GOING E. ON LINE "V." (CONT. FROM PG. 116)					
3+05.2				62 74	℄ PIPE - GUTTER OUT.
3+07.2				62 61	" " - F/L "
3+07.2				63 16	" " - TOP OF cb.
3+11.6				63 23	" " - BK. OF WLK.
3+14.1				63 37	" " - PVT. @ END OF PIPE.
3+29.1				63 79	PVT.
GOING. N. THRU. EASEM'T. PER LINE "V"					
3+ 35.5				63 79	ed OF PVT.
3+35.7				64 05	8.6' RT. - INT. OF PVT.
3+55.7				64 40	8.0 " - " " "
3+60.8				63 50	℄ PIPE - TOP cb.
3+60.8				62 84	" " - F/L GUTTER
3+62.8				63 01	" " - GUTTER OUT.
(SET) T.B.M. "BM 4-A"				62.97	"BM 4-A" (NO REF.) ELEV. = 62.97 INDUSTRY AVE. & COVER ST. BM. NL IN Ld. IN E. Cb. 22' S. OF S.E. B.C.R.

— LENKER ROD —

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by J. BAILEY Notes J.B. Date 6-15-73

Map No. ____ Index G. D. BAILEY Date JUN 19 1973

F.B. 1856 Pg. 117

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
(SET) T.B.M. #2				6444	TBM #2 El=64.44 Cover St & U.P.R.R. S.Side 15' ± W. of ℄ Tracks. N.E. Cor Sig. Base. Spk. in conc.	
GOING. N. ON LINE "Y" (START)						
0+33				6369	℄ EXIST. PIPE - GUTTER OUT	
0+35				6356	" " " - F/L "	
0+35'				6415	" " " - TOP cb.	
0+40				6422	" " " - BK. OF WLK.	
0+53				632	℄ JOIN " - GND.	
1+00				628	℄ PIPE - "	
2+00				629	" " "	
3+00				633	" " "	
4+00				634	" " "	
5+00				640	" " "	
6+00				644	" " "	
7+00				649	" " "	549
8+00				653	" " "	
9+00				658	" " "	
10+00				661	" " "	
11+00				664	" " "	
12+00				666	" " "	

F. B. 1856 PG. 118
Job No. 319634 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of LKWD. WATER SYS. Date ____ Date ____ No. ____
Survey by J. BAZEN Notes J.J.B. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed G. D. BAILEY Date JUN 19 1973 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
CONT. N. ON LINE "Y"					
13+00				66.8	℄ OF PIPE - GND
14+00				67.2	" " " - "
15+00				676	" " " - "
16+00				681	" " " - "
16+54				67.8	" " " - BOT. OF BRK.
16+74				690	" " " - TOP BRK
16 +80.8				6892	℄ " " - TOP Cb.
16 +80.8				6868	℄ " " - F/L GUTTER
16 +82.8				6871	" " " - GUTTER OUT.
17+01.9				6939	" " " - 1/4 PVT.
17+20N = 0+71.0 E				6949	∡ PT ℄ OF PIPE - PVT. (END LINE Y
GOING. E. ON. LINE "Z"					(START)
0+90				6932	℄ PIPE - PVT.
0+97.6				6920	" " - TOP RAIL
1+00				6920	" " - PVT. BETWEEN RAILS (℄ R/
1+02.6				6923	" " - TOP RAIL
1+08.0				6915	" " - PVT.
1+13.5				6906	" " - TOP RAIL
1+18.5				6909	" " - " "

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ X-Sec. ____ Notes Chk'd. ____ Checked ____ Survey by BRAZEN Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date JUN 13 1973

F. B. 1050 PG. 110

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
CONT. E. ON LINE "Z"					
1+28.5				69.16	℄ PIPE - PVT.
1+50				69.09	" " - "
2+00				68.72	" " - "
2+24.5	(S.M.H)				41° LT. OF ℄ PIPE.
"			(RIM)	67.83	S.M.H. RIM = 67.83
"					ROD = 9.05
"	INV. F/L 8" outlet E. =			58.78	INV. F/L E. = 58.78
2+50				68.18	℄ PIPE - PVT.
2+67.2				67.95	℄ " - BOT cb.
2+67.2				68.53	0.2' RT. - TOP cb.
2+79.12 = (1+00 N.)				67.80	℄ PIPE INT. - BOT cb.
BM. BY-7075				67.66	BM BY-7075 EL. = 67.65
					Fd. Ld. & B.M. NL. IN S. cb. OF CARSON ST. - 150' E. OF ℄ U.P. R.R. & 42' S. OF ℄ CARSON ST., 6' E. OF DRIVE TO BOWL'G. ALLEY. PER RD. DEPT. "BELLFL. QUAD. 1970"

F. B. 1856 Pg. 120 Job No. 3196.34 Division No. 11 Notes Red Plotted Profile
Survey of LKWD. WATER SYS. Date Date No.
Survey by J. BAZEN Notes J. J. B. Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date JUN 19 1973 Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
GOING N. ON BRANCH LINE OF "Z" @ DEEBOYAR AV						
0+91 N = (2+79.12 E.)				67 73	∡ PT. OF PIPE (see PG. 111)	
0+95				67 80	℄ OF PIPE - BOT. cb.	
0+95				68 40	" " " - TOP "	
1+00				68 41	" " " - TOP "	
1+00 = (2+79.12 FROM W.)				68 40	℄ INT. OF PIPE - BOT cb.	
1+03				67 80	℄ INT OF PIPE & ℄ CARSON	
1 +24				67 60	℄ PIPE - 1/4 PVT.	
1 +43				66 90	" " - GUTTER OUT	
1+45				66 76	" " - F/L "	
1+45				67 40	" " - TOP cb.	
1+54.5				68 36	0.4 LT. - BK. OF WALK.	
1+59.0				68 17	℄ PIPE - TOP Cb.	
1+59.0				67 40	" " - BOT "	
1+63.0				67 40	℄ " - CONC. (JOIN EXIST)	
GOING. E. ON LINE "Z" FROM 2+79.12 E.						
3+00				67 45	℄ OF PIPE - PVT.	
3+00				67 50	4' LT. BOT cb.	
3 +00				68 11	4' " - TOP "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by J. Barcy Notes J.J.B. Date 6-18-73

Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date JUN 19 1973

F. B. 1856 PG. 171

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
CONT.	E. ON	LINE		"2"		
4+00				66 39	℄ PIPE - PVT.	
4+00				66 43	4' LT. - BOT cb.	
4+00				67 03	4' " - TOP "	
5+00				65 65	℄ PIPE - PVT.	
5+00				65 72	4' LT. - BOT cb.	
5+00				66 31	4' " - TOP "	
5+74 3	(S.M.H.)				48' LT. OF ℄ PIPE	
"			(RIM) =	64.63	S.M.H. RIM	= 64.63
"					ROD	= 9.11
" INV.F/L 8" inlet W.			=	55.52	INV.F/L 8" inlet W.	= 55.52
5+86				65 19	4' LT. BOT cb.	
5+86				65 23	4' " - TOP "	
5+86.9	(TEE Loc.)			65 84	℄ OF PIPE - PVT.	
6+00				65 11	" " " - "	
6+52 3				64 92	4' LT. - BOT. cb.	
6+52 3				65 52	4' " - TOP "	
7+00				64 64	℄ PIPE - PVT.	
"				64 68	4' LT. - BOT cb.	
"				65 27	4' " - TOP cb.	

F. B. 1856 Pg. 122 Job No. 31963 Division No. 11 Notes Red Plotted Profile
Survey of LKWD Water Sys. Date Date No.
Survey by J. Bazen Notes J.J.B. Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date JUN 19 1973 Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
CONT.	E. ON LINE "Z"					
8+00				64 08	℄ OF PIPE. - PVT.	
"				64 12	4' LT. BOT cb.	
"				64 72	4 " TOP "	
8+05.8				64 04	℄ OF PIPE - PVT.	
"				63 75	16' RT. 1/4 PVT.	
"				63 02	31² RT. GUTTER OUT	
"				62 91	33² F/L "	
"				63 55	33² TOP cb.	
9+00				63 57	℄ OF PIPE - PVT.	
"				63 62	4' LT. BOT cb.	
"				64 21	4' " TOP "	
10+00				62 89	℄ OF PIPE - PVT.	
10+31⁴				62 83	4' LT. BOT. cb.	
"				63 33	4' " TOP cb.	
10+52⁵				62 57	℄ PIPE - CONC. SIG. TRIP.	
"				62 61	4⁷ LT. BOT. cb.	
"				63 22	4⁷ " TOP "	
10+87⁴				62 32	℄ OF PIPE.	
"				61 90	21⁰ RT. PVT. Near W.H.	
"				61 47	32² RT. GUTTER OUT.	

Profile Notes Red ____ Plotted ____ Job No. 219 ____ Division No. ____

No. ____ X-Sec. Notes Chk'd. ____ Checked ____ Survey by J. Bazen Notes J.J.B. Date 6-18-73

No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date JUN 19 1973

F. B. 18[illegible] PG. 1[illegible]

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STATION	B. S.	H. I.	F. S.	ELEV.	
CONT. E. ON LINE "Z"					
10+87.4				61.30	34± RT. - F/L GUT.
"				61.93	34± RT. - TOP CB.
11+00				62.24	℄ OF PIPE - PVT.
12+00				61.72	" " " - "
12+64				61.38	" " " - "
"				61.45	5' LT. - edge OF AUTO. SIG. TRIP.
13+00				61.20	℄ OF PIPE - PVT.
13+63.15				60.89	℄ PT. " " - "
"				60.83	18' RT - END OF LINE "Z". (JOIN.) (See PG. 113)
B.M. BY8793				60.95	BM BY8793 El.=60.944 R.D. Baseline Quad. 1965 Carson St. & Paramount Blvd. N.W. Cor. Rd BM Tag in cb. 2' N. of N end CR. 80' N & 40' W of ℄ Int.

F. B. 1856 PG. 124

Job No. 3196.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LKWD Water Sys. Date ____ No. ____ X-Sec. ____

Survey by J. Bazer Notes J.C.B. Notes Chk'd. ____ Checked ____ No. ____

Indexed G. D. BAILEY Date JUN 28 1973 Date ____ Date ____

76F309S CE#310 8-69

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Notes Ck'd by

Map No.

Office Work

Survey of

JN

Tape

Std

°F

Surveyed by

Date

F. B.

PG.

F. B._____ PG _____