Office Work
Checked
Date

JN 0021.25 Tape Std °F
Surveyed by
Notes RC Wilson Date 2-28-67
Indexed

LANCASTER - PALMDALE ADMIN. CENTER

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Microfilmed Feb 87

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F. B. _____ PG. _____

F.B. 1857 Pg. 7

Map No. B-2508
Office Work G. Bailey
Checked McMurdo
Date Sept '54

W.O. 0021.25 Tape No. 107 St'd. 84 °F
Surveyed by MACK
Notes M Date 8-12-54
Indexed

J.N. 0021.25

LANCASTER - PALMDALE

ADMINISTRATION CENTER

PARTY
MACK
HALISCKY
RITTER
TALBOT
ALBRIGHT
BEERS

Detail Map 49-12
C.S.B-2508

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76F3095 247 2-51

F. B. 1857 PG. 8

TO BOT. PG. 10

FD SPK & TIN FLUSH, IN PAV. PER TR# 19256

NLY. LINE TR. # 19256

SEC. LINE

1328.16' TO SW¼

0.19

AVE. J-6

FD LG. BT. SPK W¼ FLUSH, IN PAV. NO REF

10.00

FD. LG BT SPK W¼ FLUSH, IN PAV. NO REF.

1334.66'

AVE J-6

FD N¼ T. FLUSH, IN PAV. PER TR# 19256

2640.4'

10th ST. W.

AVE J-7

FD N¼ T. FLUSH, IN PAV., PER TR# 19256

2640.1'

AVE

J-8

W.S. TO E.S.

1328.15' = 80.49 CHS
N 0°44'32" W 1328.06' = 80.49 CHS
263.99' = 16.00 CHS
2640.21' = 160.00 CHS

1/4 COR. BET SECS 21, 22 T7N, R12W

FD C.S. MON. 2" I.P. IN CONC. 12" DN PER C.S. B.M. 831-2 WITH BRASS CAP MARKED: SET 2x2 STK & NAIL ON SURFACE. FOR TIES SEE F.B. 1838-136

COUNTY SURVEYORS T7N R12W 21 22 1/4 SEC COR MONUMENT

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F. B. 1857 PG. 9

Map No. [illegible]
Office Work A. Bailey
Checked Mr. Pierson
Date Sept. 54

Survey of Misc. Topo. Sta.
W. O. [illegible] Topo No. [illegible]
Surveyed by MACK
Notes m Date 8-12-54
Indexed

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76F3OS 247 4-58

W.S.

15th ST. W

COUNTY SURVEYOR B.M. R 7-3 RE 63

PROP. LINE PT. SET 1" I.P. CEM. PLUG & NAIL, 18" ON CALC. ℄ & DIST.

PROP. LINE PT. SET C.S.MON. 2" I.P. BR. CAP IN CONC. FLUSH CALC. ℄ & DIST. MARKED

90° 25' 30"

1657.98'

AVE.

147.23

SET N℄T IN P.P. # 800733E

SET LG. BT. SPK. W&T FLUSH, IN PAV. REC. DIST PER DEED DESC. #1198 OF O.R. 44646-310

SET N℄T IN TEL. PO. #K-5105-Y

136.50

Fd. Jn. 3" 2-24-62 RCW

79.18

FD. L℄T IN CURB

PROP. LINE

42.00

40.00

82.00

660.00

To PROP. COR. C.S.MON., FL.

To RIGHT SIDE PG 11

See Pg. 120 for new tie, 9573

OUT 2-28-62

L.A. COUNTY LANCASTER-PALMDALE ADMINISTRATION SITE

SEC. LINE

990.00

SET N℄T IN TEL. PO. #K-5104-Y

SET N℄T IN P.P. # 800732E

1657.98' N

S 89° 57' 30" E 990.00'

82.00

40.00

To SEC. COR.

TO UPPER LEFT SIDE PG 10

2.00

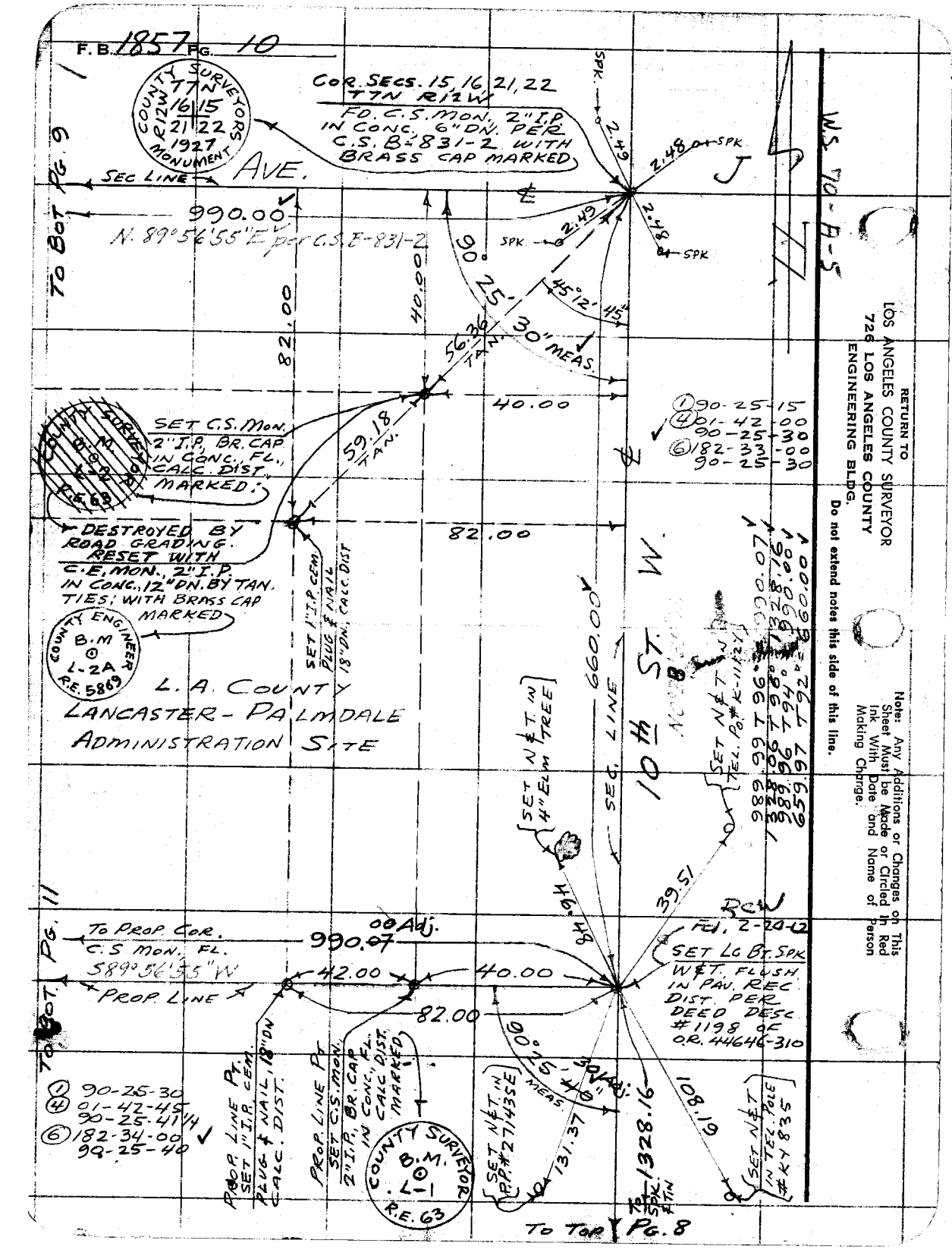
2.00

1.99

1.99

(W) 91-42-00
90-25-30
(S) 182 33-00
90

F. B. 1857 Pg. 10


COUNTY SURVEYOR'S MONUMENT
T7N R12W
16 15
21 22
1927
COR. SECS. 15, 16, 21, 22
T7N R12W
FD. C.S. MON. 2" I.P. IN CONC. 6" DN. PER C.S. B-831-2 WITH BRASS CAP MARKED
SEC LINE
AVE. J
W.S. 70 - P-5
990.00
N. 89°56'55"E per C.S. B-831-2
TO BOT. PG. 9
82.00
40.00
90°
25' 30" MEAS.
45°12' 45"
SPK
2.49
2.48
SET C.S. MON. 2" I.P. BR. CAP IN CONC. FL., CALC. DIST. MARKED.
DESTROYED BY ROAD GRADING. RESET WITH C.E. MON. 2" I.P. IN CONC., 12" DN. BY TAN. TIES; WITH BRASS CAP MARKED
COUNTY ENGINEER B.M. L-2A R.E. 5869
L. A. COUNTY LANCASTER - PALMDALE ADMINISTRATION SITE
SET 1" I.P. CEM. PLUG & NAIL 18" DN., CALC. DIST.
59.18 TAN.
56.36 TAN.
660.00'
10th ST. W.
SEC. LINE
SET NAIL IN TREE
SET NAIL IN EL. POLE #K-11R2Y
N 89°56'55" E 660.00'
S 89°56'55" W 659.97'
S 89°56'55" W 328.98'
S 89°56'55" W 328.99'
S 89°56'55" W 1328.96'
RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.
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① 90-25-15
④ 01-42-00
90-25-30
⑥ 182-33-00
90-25-30
TO BOT. PG. 11
To Prop. Cor. C.S. Mon. FL. S 89°56'55" W
Prop. Line
990.07
00 Adj.
42.00
40.00
82.00
90°
SET 4" ELM TREE
39.51
84.94
R&M
FD. 2-20-62
SET LG BT. SPK W&T. FLUSH IN PAV. REC DIST. PER DEED DESC #1198 OF O.R. 4464G-310
① 90-25-30
④ 01-42-45
90-25-41 1/4
⑥ 182-34-00
99-25-40
PROP. LINE PT. SET 1" I.P. CEM. PLUG & NAIL, 18" DN CALC. DIST.
PROP. LINE PT. SET C.S. MON. 2" I.P. BR. CAP IN CONC. FL. CALC. DIST. MARKED
COUNTY SURVEYOR B.M. L-1 R.E. 63
SET N&T IN PP #27143SE
131.37
90°
15' 40" MEAS.
40.00 Adj.
1328.16
108.19
SET N&T IN TEL. POLE #KY 835
TO TOP PG. 8

F. B. 1057 Pg. 11

Map No. B-2308
Office Work A. Bailey
Checked McPherson
Date Sept. '57

W. O. [illegible] Tape No. [illegible] Sp. d. [illegible]
Surveyed by MACK
Notes M Date 8-12-54
Indexed [illegible]

660.03 T76° = 660.00
989.99 T96° = 990.07

SEC. 21,
T7N, R12W

Mon. out. See Pg. 126 for new ties. RCW 7-28-62

PROP. COR.
SET C.S. MON. 2" I.P., BR. CAP IN CONC., FLUSH, REC. DIST. & BEARING FROM N. PER DEED DESC. # 1198 OF O.R. 44646-310; MARKED

660.00 TO SEC. LINE S.W.ly

SET NAIL IN FENCE POST

SET 1X1 STK # NAIL FLUSH ON P.L. PROD. FROM E.

54.84

42.22 PROD.

SET NAIL IN FENCE POST

12.69

40.34 PROD.

10.00 PROP. LINE

N 0°20'35" W.

SET 1X1 STK & NAIL, FLUSH ON P.L. PROD. FROM N.

24.63

10.00

L.B.S.W.ly RCW

PROP. LINE PT. SET 2" I.P. CONC. PLUG & NAIL, 18" DN. TAGGED "L.A.C. ENGR." DUNMACK 3-14-58

30" MEAS.

SET NAIL IN FENCE POST

PROP. LINE PT. SET 2" I.P. CONC. PLUG & NAIL, 18" DN, TAGGED "L.A.Co. ENGR". DUNMACK 3-14-58

90° 25'

990.07 .00 Adj.

PROP. LINE

L. A. COUNTY LANCASTER - PALMDALE ADMINISTRATION SITE

(1) 90-25-30
(4) 01-42-00
90-25-30
(6) 182-33-00
90-25-30

To Sec. Line S.W.ly

To Left Side Pg. 9

To Lower Left Side Pg. 10

COUNTY SURVEYOR B.M. 7-4 P.E. 63

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76FSOBS 247 4-55

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F.B. 1857 PG. 12

Profile Notes Red. Plotted C. Bailey Job No. 00[illegible] Division No. F. B. 1857 Pg. 12

X-Sec. Notes Chkd. Checked KBM Survey by MACK Notes M Date 8-17-54

No. Date Date 9/54 Map No. 7 B-2508 Indexed [illegible] Date 8-18-54

J.N. 00212.5

LANCASTER - PALMDALE ADMINISTRATION CENTER

BENCH LEVELS

STATION	B. S.	H. I.	F. S.	ELEV.
	For Original Topography See Sur. Div. File # 49-12.			

PARTY:
MACK
HALISCKY
RITTER
ALBRIGHT
TALBOT

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76L299 307 8-53

76L239 307 8-53

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F.B. 1857 Pg. 14 | Job No. 6021.25 Division No. ADM. CTR. Notes Red. Plotted
Survey of LANC - PMDL Date Date No.
Survey by MACK & HALISKY Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 8-17-54 Date No.
Profile

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M # 3	2 53	2366 36		2363 83	T.B.M # 3 ELEV. = 2363.83 (F.B. 1824-175) AVE. J & 10th ST. W., N.E. COR SPK IN S. SIDE P.P. # 800727 E
T.B.M. # 2	2 53	2366 06	2 83	2363 53	T.B.M. # 2 ELEV. = 2363.53 (F.B 1824-175) AVE J & 10th ST W., N.W. COR BT SPK IN E. SIDE P.P. # 649741 E
BM. "L-2"	5 32	2367 11	4 27	2361 79	B.M. (L-2) DESTROYED, SEE BM "L-2A" ELEV. = 2361.79 PG 63 AVE J & 10th ST W., S.W. COR TOP C.S. MON., BR. CAP, 40' So. & 40' W. OF & INT
TP	5 49	2369 38	3 21	2363 10	
TP	4 92	2370 78	3 52	2366 86	
BM "L-1"	4 01	2371 52	3 27	2367 51	B.M. "L-1" ELEV. = 2367.51 10th ST. W. AT 660' So. OF & AVE. J TOP C.S. MON. BR CAP, 40' W. OF & 10th ST. W.
TP	3 93	2370 10	5 35	2364 17	
TP	4 30	2368 95	5 45	2363 65	
TP	4 44	2367 85	5 56	2363 41	
BOW "I-4"	4 14	2368 57	5 42	2362 43	B.M "L-4" ELEV. = 2362.43 S.W. COR. LANCASTER-PALMDALE ADM. SITE TOP C.S. MON., BR. CAP, 660' So. & AVE J & 990' W. & 10th ST W
RCW 2-20-62					

Lower Palouse Cr.

The elevations shown hereon are based upon the Road Dept elev of U. S. G. S. BM "2356 - 1914 - 35" (U. S. 820) which is 2355.53.

The U. S. C & G. S. 1932 adjusted elev of the same BM (U. S. 820) is 2355.999.

761298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	
		2366.57 ✓			
TP	3.57	2364.29 ✓	5.85	6072 ✓	T.P. Destroyed - See BM L-3
TP	4.65	2363.38 ✓	5.56	2358.73 ✓	T.P. Pg. 182 - Row 2-24
BM "L-3"	5.52	2363.96 ✓	4.94	~~2358.44~~ ✓	B.M. "L-3" ELEV = 2358.44 AVE. J AT 990' W. OF E. 10th ST. W TOP C.S. MON., BR CAP, 40' S. OF E
TP	5.20	2365.64 ✓	3.52	6044 ✓	T.P.
TP	5.09	2366.06 ✓	4.67	6097 ✓	T.P.
TP	4.47	2366.40 ✓	4.13	6193 ✓	T.P.
TBM #3			2.58	2363.82 ✓	T.B.M. #3 EL = 2363.83 F.B. 18 AVE. J & 10th ST. W., N.E. COR SPK IN S. SIDE OF P.P. #800

Profile Notes Red. Plotted 8/25/54 Job No. 6021.25 Division No. F.B. 1857 Pg. 15

No. Date Map No. Checked Johnson Date

B.B. 1857 Pg. 16

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761298-307 8-53

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Profile Notes Red. Plotted G. Bailey Job No. 10212.5 Division No. F. B. 1857 Pg. 21

No. Date Aug. '54 Date 9/54 Map No. E-250 Index C. Johnson Date 8-20-54

ADMINISTRATION CENTER

JN, 0021.25

R L Willey & Party

8-54

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761298 307 8-53

76L298 307 8-53

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Profile No. X-Sec. No.
Plotted Date Notes Red. Notes Chkd. J.G. Checked
Division No. Date Date Aug. 54 Date
Job No 6021.25 Indexed E.C. Johnson Date
Survey of Lancaster Palmdale Adm. Cit Survey by R.L. Willett Notes Elevy
1857 Pg 22

STATION	B. S.	H. I.	F. S.	ELEV.		
					TBM #2 El = 2363.53 FB 1824-175	
TBM #2	253	2366 06		2363.53	10th St W + Ave J NW Cor Bf spk in E side PP	649741E
TBM #3			223	63.83	TBM 3 El = 236383 FB 1824-175 Ave J + 10 St W. NE Cor. spk in PP	8007276
Line A					& Ave J	
0+72			447	6159	Gut.	
0+28 ℄			326	6250	To	
0+00			311	6295		
1+00			409	6197		
100 R			439	6167	100' N on & 10 Th St W	
200 R			500	6106	200 " " " " " "	
1+30			439	6167	& int Ave J & 10 Th St W	
			343	6263	E end pvmt return N E Cor	(113 N + 108 E of & int
			455	6151	N " " " " "	(13° E + 47' N of & int
			349	6257	E " " " S "	(13° S + 105 E of & int
			409	6197	S " " " " "	(475 S + 143 E of & int
			464	6142	N " " " N " W	(45 ℄ N + 115 W of & int
			493	6113	W " " " " "	(43° W + 122 N of & int
			430	6176	S " " " S "	(117 W + 387 S of & int
			488	6118	W " " " " "	(33 ℄ W + 12 S of & int
1+50 Line A			453	6153	& St	
123 R			495	6111	N edg pvmt	
198 R			52	2360 9	Gut	

Line A
See Sketch

76L298 307 8-53

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F. B. 1857 Pg. 24 Job No 002425 Division No. Notes Red. Plotted No.
Survey of Lancaster Palmdale Hwy Date Date X-Sec.
Survey by R.L.W. Miller Notes Chkd. J.G. Checked ,
Indexed E.C. Johnson Date Date Aug. '54 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
2+50 ℄					
12° R		2366.06	5.23	2360.83	N edg
20° R			5.7	60.4	Gut
30° R			4.8	61.3	PL T brk
10° L			5.42	60.64	S edge Pvmt
18° L			5.1	61.0	Gut
26° L			2.6	63.5	T brk
30° L			3.9	62.2	b "
50 L			4.1	62.0	flat
3+00			5.21	60.85	℄ St
12° R			5.44	60.62	N edge Pvmt
22° R			5.6	60.5	Gut
30° R			5.0	61.1	T brk & P.L.
10° L			5.53	60.53	S edge Pvmt
18° L			5.0	61.1	bot brk
26° L			3.6	62.5	Top "
34° L			4.1	62.0	bot "
50° L			4.1	62.0	flat
T.P.	4.20	2364.75	5.51	2360.55	
3+50			4.08	60.67	℄ St
12° R			4.46	60.29	N edge Pvmt
20° R			4.4	2360.4	Gut

LINE A

76L296 307 8-53

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Profile Notes Red_____ Plotted C. Bailey Job No. 00215 Division No._____
No._____ Date_____ Date 8-1-54 Survey of Lancaster Palmdale Adm. C
X-Sec. Notes Chkd J.G. Checked Kamm Survey by PLW Notes PLW Date 8-17-54
No._____ Date Aug. '54 Date 9/54 Map No. B-2306 Inked J. Johnson Date

F. B. 1857 P. 23

STATION	B. S.	H. I.	F. S.	ELEV.	
1+50 Line A					
30 R		2366.06	44	2361 7	P.L. T bork
12° L			496	61 10	S edge prmt
16° L			51	61 0	Gut
23° L			43	61 8	Top brk
30°			41	62 0	PL
2+00			484	61 22	℄ St
12' R			511	6095	N edge prmt
20' R			55	606	Gut
29° R			49	61 2	T brk
30° R			47	61 4	PL
11° L			520	6086	S edge prmt
15° L			52	609	Gut
23° L			46	615	T brk
30° L			43	618	PL
2+15°			493	61 13	℄ St
20 L			40	621	b brk
22° L			44	617	b brk
38° L			29	632	T brk
63° L			30	631	b "
71° L			+24	685	T. brk
2+50			508	2360 98	℄ St

Line A

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
3+50					
30 R		2364.75	37	2361	Top brk
11 L			430	6045	sedge pvmt Gut
19 L			41	607	bot brk
23 L			33	615	Top "
30 L			28	620	flat
50 L			32	616	flat
4+00			419	6056	℄ st
12 R			454	6021	N edge pvmt
20 R			46	602	bot brk
30 R			38	610	
11 L			4.50	6025	S edge pvmt
20 L			43	605	bot brk
27 L			33	615	Top "
50 L			36	612	
4+80			441	6034	℄ st
11 R			467	6008	N. edge pvmt.
19 R			48	600	bot. brk.
26 R			39	609	Top brk.
30 R			38	610	flat
11 L			4.78	5997	Sedge pvmt
21 L			43	2360.5	bot brk

Line 9 Line 11

Profile Notes Red. Plotted G. Bailey Job No. 2121.25 Division No.
Notes Chkd. J.C. Checked Survey by
No. Date Aug. 54 Date 8-54 Map No. Z-2548 Entered Johnson Date
F. B. 1857 Pg. 25

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1857 Pg. 26 | Job No. 2021.25 Division No. | Notes Red. | Plotted | No. | Profile
Survey at Lancaster - Palmdale Rd. Stt. | Date | Date | No. | X-Sec.
Survey by E.L. Willey Notes R.L.W. | Notes Chkd. J.G. | Checked
Indexed E. C. Johnson Date | Date Aug. '54 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
4+80						
24 ± L		2364.75	3 8	2361 0	Top brk	
50 ± L			3 4	61 4	flat	
5+00			4 57	60 18	℄ St	
13 ± R			4 90	5285	N edge print	
19 ± R			4 9	5 09	bot brk	
31 ± R			3 4	61 1	Top "	
10 ± L			4 89	59 86	S. edge print	
20 ± L			4 5	603	bot brk	
26 ± L			3 6	61 2	Top "	
50 ± L			3 7	61 1	flat	
5+50			4 71	60 04	℄ St	
12 ± R			5 00	59 75	N edge print	
20 ± R			5 1	59 7	bot brk	
30 ± R			4 4	60 4	Top brk	
11 ± L			5 00	59 75	S edge print	
20 ± L			4 7	60 1	bot brk	
24 ± L			3 7	61 1	Top brk	
50 ±			3 9	60 9	flat	
6+00			4 81	59 94	℄ St	
12 ± R			5.23	59 52	N edge print	
23 ± R			5 4	2359 4	bot brk	

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
36 R		23647.5	53	2359.5	Top brk	
10 L			5.17	59.58	S edge pvmt	
20 L			48	60.0	bot brk	
29 L			37	61.1	Top "	
50 L			37	61.1	flat	
6+50			487	59.88	℄ St	
12 R			5.21	59.54	N edge pvmt	
22 R			58	59.0	bot brk	
30 R			54	59.4	Top brk	
12 L	Line 9		523	59.52	S. edge pvmt	
19 L			53	59.5	bot brk	
22 L			42	60.6	Top brk	
50 L			36	61.2	flat	
7+00			500	59.75	℄ St	
12 R			533	59.42	N edge pvmt	
20 R			58	59.0	bot brk	
30 R			54	59.4	Top brk	
11 L			531	59.44	S edge pvmt	
18 L			5.7	59.1	bot brk	
26 L			46	60.2	Top brk	
50 L			40	2360.8	flat	

Profile Notes Rod. ____ Plotted R. Bailey Job No. 002125 Division No. ____ F. B. 1857 Pg. 27

No. ____ Notes Chkd. J.C. Checked [illegible] Survey by [illegible] Notes by [illegible] Date [illegible]

Date Aug 18 Date 9/14 Map No. ____ Rodman Johnson Date ____

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F. B. 1857 Pg. 28 | Job No. 0021.25 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Lancaster Palmdale Adm. Ctr. | Date | Date | No. | X-Sec.
Survey by R.L. Willey | Notes R.L.W. | Notes Chkd. J.G. | Checked
Indexed L.C. Johnson | Date | Date Aug. '54 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2364.75				
T.P.	3.14	2362.58	5.31	2359.44		
7+50			3.00	5958	℄ St	
119 R			3.40	5918	N edge pvmt	
20 6 R			4.0	5866	bot brk	
30 ° R			2.9	5967	Top brk	
11 ° L			3.29	5929	S edge pvmt	
19 ° L			3.8	5888	bot brk	
27 2 L			2.5	6061	Top "	
50 ° L			2.0	6066		
8+00			3.41	5917	℄ St	
12 ° R			3.82	5876	N edge pvmt	
20 ° R			4.3	5833	bot brk	
32 6 R			3.4	5902	Top "	
11 5 L			3.56	5902	S edge pvmt	
20 ° L			4.2	5838	bot brk	
23 6 L			2.6	6000	Top "	
33 ° L			1.9	6077	" "	
50 ° L			2.1	6055	flat	
8+50			3.60	5895	℄ St	
111 R			4.15	2358.13	N edge Pvmt	

LINE A

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STATION	B. S.	H. I.	F. S.	ELEV.	
19+ R		236258	4 C	23580	bot brk
30± R			37	589	
45± R			22	609	Top brk
11± L			384	5874	s edge pvmt
20± L			45	581	bot brk
25± L			32	594	Top "
31± L			20	606	" "
50± L			25	601	flat
9+ 00			403	5855	℄ ST
12± R			435	5823	N edge pvmt
20± R			47	579	bot brk
30± R			41	585	~~Top brk~~
46± R			25	601	Top brk
11± L			424	5834	s. edge pvmt
20± L			47	579	bot brk
25± L			33	593	Top brk
50± L			28	598	flat
9+50			442	5816	℄ ST
12± R			472	5786	N edge pvmt
19± R			51	575	bot brk
292 R			51	23575	" "

Line A

Profile Notes Red. Plotted G. Bailey Job No. 2021.25 Division No.
Notes Chkd. D. G. Checked Survey by
No. Date Aug. '58 Date 8/58 Map No. Indexed Johnson Date
F. B. 18857 Pg. 29

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F. B. 1857 Pg. 30 Job No. 002.125 Division No. Notes Red. Plotted
Survey of Lancaster Palmdale Rdwy. Ctr. Date Date No.
Survey by R.L. Willey Notes R.K.W. Notes Chkd. J.G. Checked X-Sec.
Indexed L.C. Johnson Date Date 8-54 Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
31 + 5 R		2362.58	43	2358 3	Top brk	
9 + 6 L	Line A.		467	5791	S. edge pvmt	
18 + 8 L			49	5717	bot brk	
22 + 0 L			38	5838	Top "	
50 + 0 L			33	5933	Flat	
10+00			477	5781	℄ St	
13 + 0 R			506	5752	N edge pvmt	
23 + 1 R			57	5669	bot brk	
32 + 0 R			40	5846	Top brk	
9 + 2 L	Line A		506	5752	S edge pvmt	
17 + 0 L			49	5717	bot brk	
22 + 5 L			37	5889	Top "	
50 + 0 L			37	5889	Flat	
10+50			502	5756	℄ St	
12 + 8 R			533	5725	N edge pvmt	
24 + 0 R			57	5669	bot brk	
33 + 0 R			47	5779	Top "	
9 + 2 L			527	5731	S edge pvmt	
18 + 5 L			51	5755	bot brk	
22 + 4 L			44	5822	Top "	
26 + 0 L			57	2358 9	bot brk	

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+50						
28 ± L		2362.58	33	2359 3	Top brk	
50 ± L			41	585	flat	
10+90			514	5744	℄ St W P.L.	
13 ± R			549	57 09	N edge pvmt	
23 ± R			58	56 8	bot brk	
34 ± R			47	579	Top brk	
9 ± L			5,35	57 R3	S edge pvmt	
18 ± L			52	57 4	Bot brk	
22 ± L			43	583	Top "	
25 ± L			41	585	bot "	
27 ± L			35	591	Top "	
33 ± L			42	584	bot "	
50 ± L			41	585		
11+90			563	5695	℄ Ave J. 100 To W1	
12+90			6,02	5656	" " " 200 " "	
BM #L-3			412	2358.46	BM #L-3 El = 235844 FB. #1857-15 Ave J at 990' W of ℄ 10th St W Top C.S. Mon 40 S. ℄ Ave J.	
	Line B					
TBM #2	3.50	2367,03		236353	TBM #2 El = 236353 FB 1824 175 Ave J + 10th St W N W cor bt spk E side PP #64 741	
0+700			34	636	Top brk	
0+75 ±			34	636	" "	
0+76 ±			47	623	bot "	

Profile Notes Red. Plotted E. Baker Job No. 002/25 Division No.
Notes Cmtd. Date Checked Survey by
No. Date 8-54 Date 9/54 Map No. Added Johnson Date
F. B. 1857 Pg. 31

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F. B. 1857 Pg. 32 Job No. 002125 Division No. Notes Red. Plotted Profile
Survey of Lancaster Palmdale Adm. Ctr. Date No.
Survey by R.L. Willey Notes R.L.W. Date X-Sec.
Indexed K.C. Johnson Date Notes Chkd. J.G. Checked
Date 8-54 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+87 ℄		2367.03 ✓	4 47	2362 56 ✓	E edge pvmt	
1+00			427	62 76	℄ 10th St W	
50 L			380	62 23	" " " "	
1+12 ℄			456	62 47	W edge pvmt	
50 ℄ L			421	62 82	" " "	
1+22 ℄			5 3	61 7	bot brk	
50 L			5 0	62 0	bot brk	
1+23 5			45	62 5	Top brk	
50 L			45	62 5	" "	
1+50 ℄			49	62 1		
50 ℄ L			46	62 4		
2+00			50	62 0		
50 ℄ L			48	62 2		
2+08 6			41	62 9	bot brk To dirt mound	
2+15 5			+0.3	62 3	Top " " " "	
2+20 8			+0.5	62 5	" "	
14 ℄ L			46	62 1	bot brk	
2+27 ℄			0.5	62 5	Top "	
2+34 5			54	62 6	bot "	
2+50 10			51	62 9		
50 L			3.8	62 2		

Line B

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STATION	B. S.	H. I.	F. S.	ELEV.
		236703		
TP	4.39	236696	4.96	236207
3+00			4.4	621
50 ℄			3.4	631
3+50 ±			4.1	624
50 ± L			3.9	626
4+00			4.7	618
50 ℄ L			3.6	629
TP	1.79	236583	2.42	236404
4+50			4.4	614
50 ± L			4.2	616
5+00			4.6	612
50 ℄ L			4.3	615
5+50			4.8	610
50 ℄ L			4.4	614
6+00			4.8	610
50 ± L			4.3	615
6+50			4.7	611
50 ± L			4.6	612
7+00			4.6	612
50 ± L			4.9	609

LINE B.

Profile Notes Red. Plotted E. Bailey Job No. 0021.25 Division No.
Notes Chkd. Date 8-54 Checked Date 9/54 Map No. Inked C. Johnson
No. Date

F. B. 18857 PG 33

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F. B. 1857 Pg. 34 | Job No. 0021.25 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Lancaster Palmdale Adm. Ctr. | Date | Date | | X-Sec.
Survey by R.L.W. Talley | Notes R.L.W. | Notes Chkd. J.A. | Checked
Indexed A. C. Johnson | Date | Date 8-54 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50		2365.83	5.1	2360.7		
50°L			5.0	60.8		
8+00			5.3	60.5		
50°L			5.0	60.8		
T.P.	3.05	2364.17	5.31	2359.52		
8+50			3.9	60.3		
50°L			3.7	60.5		
9+00			4.3	59.9		
50°L			4.2	60.0		
9+50°			4.8	59.4		
50°L	Line B.		4.6	59.6		
10+00			5.0	59.2		
50°L			4.8	59.4		
10+50			5.4	58.8		
50°L			5.2	59.0		
10+90			5.4	58.8		
50L			5.3	58.9		
11+90			5.7	58.5	Line B, prod 100' W	
12+90			6.6	57.6	" " 200 W	
BM L-3			5.72	238.45	BM L-3 El = 2358.44 FB 1857-15 Ave J + 990'± E of ℄ 10th St W Top C.S. mon Br cap 40' S of ℄	

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STATION	B. S.	H. I.	F. S.	ELEV.		
Line C					TBM #2 El = 2363.53 FB 1824 - 17	
					Elev @ 10 in St E, NW Cor	
TBM #3	4.05	2367.58		2363.53	Bt spk in E side	pp # 6497415
0+65 ±			3.1	645	Top brk	
0+74 ±			3.7	639	" "	
0+77 ±			4.8	628	bot "	
0+87 ±			4.41	631.7	E edge pvmt	10th St W
1+00			4.01	635.7	℄	" " "
50° L			3.63	639.5	"	" " "
1 +12°			4.42	631.6	W edge pvmt	
50° L			4.09	634.9	" " "	
1+22°			5.0	626	Gut bot brk	
50° L			4.8	628	Gut	
1+24°			4.8	628	Old driveway	
50° L			4.4	632	Top brk	
1+50			4.5	631		
50° L			3.9	637		
1+97 ±			4.1	625		
29° L			4.63	629.5	Top of conc wall	To old cellar
30° L			9.19	5X39	bot " " "	" " "
41 ± L			9.14	5844	" " " "	" " "
42 ± L			4.46	631.8	Top " " "	" " "

Profile Notes Red. Plotted 8-54 Job No. 2021.25 Division No.
Notes Chkd. Checked Survey by
No. Date 8-54 Date 9/54 Map No. Checked Date
F. B. 1857 PG. 35

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F. B. 1857 · Pg. 36 | Job No. 00220 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Lancaster Palmdale Adm. Cit | Date | Date | No. | X-Sec.
Survey by R.L. Kelley | Notes ELK | Notes Chkd. J.G. | Checked
Indexed C. Johnson | Date | Date 8-64 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+05 ℄		2367.58	4.2	2363.4		
29 ℄ L			4.5	63.1	Top of conc Wall	To old cellar
30, 2 L			9.1	58.5	bot " " "	" " "
41 & L	Line C		9.2	58.4	bot " " "	" " "
42 & L			4.4	62.2	Top " " "	" " "
50 ℄ L			4.2	63.4	flat	
2+50			5.0	62.6		
50 ℄ L			4.4	63.2		
T.P.	2.97	2367.61	2.94	2364.64		
3+00			4.3	63.3		
50 ℄ L			4.4	63.2		
3+50			4.7	62.9		
50 ℄ L			4.7	62.9		
4+00			4.6	63.0		
50 ℄ L			4.5	63.1		
4+50			5.5	62.1		
50 ℄ L			4.8	62.8		
5+00			5.5	62.1		
50 ℄ L			5.2	62.4		
5+50			5.6	62.0		
50 ℄ L			5.2	62.4		

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STATION	B. S.	H. I.	F. S.	ELEV.
		2367.61		
6+00 TP	3.12	2365.12	5.61	2362.00
50° L			2.6	625
6+50			3.4	617
50° L			3.1	620
7+00			3.8	613
50° L			3.4	617
7+50			3.8	613
50° L			3.4	617
8+00			3.9	612
50° L			3.8	613
8+50			4.6	605
50° L			4.3	608
9+00			4.9	602
50° L			4.6	605
9+50			5.3	598
50 L			5.1	600
10+00			5.3	598
50 L			5.0	601
10+50			5.8	593
50° L			5.4	597

LINE C

Profile Notes Red _____ Plotted 8-54 Job No. 1777.25 Division No. _____

Notes Chkd. [illegible] Checked [illegible] Date 8-54 Map No. _____ Indexed [illegible] Date _____

No. _____ Date _____

F. B. 1857 Pg. 37

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F. B. 1857 Pg. 38 Job No 002125 Division No. Notes Red. Plotted
Survey of Lancaster Palmdale Area, Ctr Date No.
Survey by R.L.Willett Notes R.L.W. Date Profile
Indexed L.C. Johnson Date Notes Chkd. J.G. Checked X-Sec.
Date 8-54 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1.0+90		2365.12	60	2357.1		
50'L			57	57.4		
11+90			62	57.9		
12+90			66	58.5		
BM#L3			6.65	2358.47	BM#L-3 El=2358.47 FB1857-15	
					Ave J 990' W of ℄ 10th St W.	
					Top C.S. mon br. Cap 40'S of ℄ J.	
	Line D					
TBM#2	403	2367.56		2363.53	TBM#2 El=2363.53 FB1824-175	
					10th St W + Ave J N.W. Cor.	
					RT SPK in E side PP 649741E	
0+61 ℄			34	64.2	Top brk	
0+76 ℄			40	63.0	" "	
0+79 ℄			44	62.2	bot " Gut	
0+88 ℄			3.70	62.86	E edge print	10 Th St W
1+00			323	64.33	℄	" " "
50'L			285	64.71	"	" " "
1+12 ℄			3.53	64.03	W " "	" " "
50'L			321	64.35	" " "	" " "
1+228			41	62.5	Gut bot brk	
50'L			39	62.7	" " "	
1+28 ℄						
50'L			35	64.1	Top brk	
1+50			34	64.2		
50'L			32	64.1		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2367.56				
T.P.	3 97	2368.54	299	2364.57		
2+00			4 3	642		
50' L			4 3	642		
2+50			4 7	638		
50' L			4 4	641		
3+00			4 9	636		
50' L			4 8	637		
3+50			5 2	633		
50' L			4 8	637		
3+855	LINE D		5 4	631	bot brk.	
15' L			5 4	631	"	"
21' L			4 6	639	"	"
27' L			4 8	637	Top	"
15' R			5 6	629	Top	"
25' R			5 4	631	"	"
35' R			5 6	629	"	"
4+00			5 4	631		
15' L			5 2	633	bot	"
25' L			4 6	639	Top	"
50' L			4 6	639		

Profile Notes Red. Plotted E. Bailey Job No. 02L135 Division No.
No. Date 8-54 Date 8/54 Map No. Checked Johnson Date
F. B. 1857 Pg. 39

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F. B. 1857 Pg. 40 Job No. 0021.25 Division No. Notes Red. Plotted Profile
Survey of L.D.H. Coaster Palmdale Hdqrs. CTR. Date Date No. X-Sec.
Survey by R.L.W. Miller Notes R.L.W. Notes Chkd. J.G. Checked
Indexed K.O. Johnson Date Date 8-54 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
4+15		2368 54	5 1	2363 4	℄
12' L			5 2	[illegible]	bot brk.
22' L			5 0	[illegible]	bot brk.
24' L			4 5	64 0	Top "
32' L			4 6	[illegible]	flat
15' R.			5 5	[illegible]	bot brk
30' R			5 7	[illegible]	bot "
43' R			5 7	[illegible]	Top "
4+50			5 4	[illegible]	℄
50' L			5 1	[illegible]	
4+73	LINE D		5 6	62 9	℄
19.5' R			5 9	62 6	Top brk.
24' R			6 5	[illegible]	bot "
40' R			6 3	[illegible]	" brk
44' R			5 9	[illegible]	Top brk.
5+00			5 9	[illegible]	℄
50' L			5 5	63 0	
5+50			5 9	[illegible]	℄
50' L			5 5	[illegible]	
6+00 T.P.	2 60	2365 37	5 77	2362 77	℄
50' L			2 3	63 1	

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		2365 37	2 8	2362 6		
50'L			2 4	630		
7+00			3 4	620		
50'L			3 0	624		
7+50			3 5	619		
50'L			3 2	622		
8+00			3 9	615		
50'L			3 6	618		
8+50			4 3	611		
50'L	LINED		3 8	616		
9+00			4 7	607		
50'L			4 2	612		
9+50			4 9	605		
50'L			4 7	607		
10+00			5 2	602		
50'L			4 8	606		
10+50			5 3	601		
50'L			4 9	605		
10+90			5 6	598		
50'L			5 1	603		
11+90			5 9	23595		

Profile Notes Red. Plotted C. Bailey Job No. 62L122 Division No.
No. Date 8-54 Date 9-54 Map No. Indexed C. Johnson Date
F. B. 15317 Pg. 41

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F. B. 1857 Pg. 42 | Job No. 202L2E Division No. | Notes Red. | Plotted | Profile
Survey of Lancaster Palmdale Adm. Ctr | Date | No.
Survey by R. L. Willey Notes R.L.W. | Notes Chkd. J.G. | Checked | X-Sec.
Indexed E. C. Johnson Date | Date 8-54 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+90		2365 37	5 7	2359 7		
B.M. L-3			6 93	2359 44	BM L-3 El = 2358.44 FB 1857-15 Ave J 990' W of ℄ 10Th St W Top cs mon Br. Cap 40' S. of ℄ Ave J.	
Line E						
BM ℄ L-1	1.95	2369.46		2367.51	BM L-1 El = 2367.51 FB 1857-14 10Th St W. 660' S of Ave J To cs mon br cap 40' W of ℄ 10 Th St W	
0+70			45	65 0	top brk	
0+75			49	64 6	" "	
0+76.5			56	639	Gut	
0+87.5			4.85	6461	E edge pvmt	10th St W.
1+00			4 35	65.11	—	" " "
50' L			3 96	65.50	"	" " "
1+12.5			4 71	64 75	W "	" " " "
50' L			4 39	65 07	" "	" " " "
1+22.5			5 5	64 0	Gut	
50 L			5 3	64 2	"	
1+23.5			5 1	64 4	Top brk	
50 L			4 7	64 8	" "	
1+50.5			4 9	64 6		
50' L			4 2	65 3		
2+00			4 9	64 6		
50' L			4 5	65 0		
2+50			5 0	2364 5		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
2+50 · 50' L		2369 46	4 7	2364 8
3+00			5 3	64 2
50' L			4 9	64 6
3+50 T.P.	3 97	2368 26	5 17	2364 29
50' L			3 6	64 7
4+00			4 2	64 1
50' L			3 7	64 6
4+50			4 4	63 9
50' L			4 1	64 2
5+00			4 8	63 5
50' L			4 2	64 1
5+50			4 9	63 4
50' L			4 4	63 9
6+00			4 8	63 5
50' L			4 5	63 8
6+50			5 0	63 3
50' L			4 6	63 7
7+00			5 5	62 8
50' L			5 0	63 3
7+50			5 6	62 7
50' L			5 2	2363 1

Line E

Profile Notes Red _____ Plotted C. Bailey Job No. 202 12 Division No. _____

No. _____ Date 8-54 Date 8-54 Map No. _____ Checked E. Johnson Date _____

F. B. 1857 Pg. 43

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F. B. 1857 Pg. 44 | Job No. 20R/R.D. Division No. | Notes Red. | Plotted | No. | Profile
Survey of Lancaster Palmdale Adm. Ctr. | Date | Date | No. | X-Sec.
Survey by R.L. Wulley | Notes R.L.W. | Notes Chkd. J.G. | Checked
Indexed K. C. Johnson | Date | Date 8-54 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		2368 26	6 0	2362 3		
50' L			5 5	62 8		
8+50	3 99	2366 06	6 19	2362 07		
50' L			3 4	62 7		
9+00			4 3	61 8		
50' L			3 9	62 2		
9+50			5 0	61 1		
50' L	LINE E		4 1	62 0		
10+00			4 9	61 2		
50' L			4 5	61 6		
10+50			5 1	61 0		
50' L			4 6	61 5		
10+90			5 2	60 9		
50' L			4 9	61 2		
11+90			5 4	60 7		
12+90			6 0	60 1		
B.M. L-4			3 62	236214	BM L-4 El 2362.43 FB 1857-14 SW. cor Lancaster Palmdale Adm. Site Top cs mon br cap 660'S & 990'W & Int Ave J & 10th St W	
	LINE F					
B.M. L-1	2 16	2369 67		2367 51	BM L-1 El = 2367.51 FB 1857-14 10th St W 660' S of Ave J Top cs mon br. cap 40' W of 10th St W	
0+74			4 1	65 6	T/p brk.	
0+775			4 5	2365 2	OUT	

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STATION	B. S.	H. I.	F. S.	ELEV.	
0+88		2369 5/7	4 30	2365 3/7	E. edge pvmt
1+00			3 87	65 8/10	℄ ST.
50'L			3 53	66 1/4	℄ ST.
1+12			4 44	65 2/3	W. edge pvmt.
50'L			3 85	65 3/2	" " "
1+21			5 1	64 6/5	gut
50'L			4 3	65 4/3	"
1+24			4 3	65 4/3	Top brk
50'L			4 1	65 6/5	" "
1+50	Line E		4 3	65 4/3	
30'L			4 3	65 4/3	bot brk.
35'L			3 5	66 2/1	Top brk.
50'L			4 1	65 6/5	
			4 4	65 3/3	
2+00					
30'L			4 0	65 7/4	Top brk.
34'L			4 5	65 2/1	bot. "
38'L			3 6	66 1/0	Top "
50'L			4 0	65 7/4	
2+50			4 6	65 1/0	
50'L			4 2	65 5/4	
3+00 T.P.	3 65	2368 8/7	4 45	2365 2/2	

Profile Notes Red. Plotted E. Bailey Job No. Division No.
X-Sec. Notes Chkd. J.C. Checked Survey by Note keeper Date
No. Date 8-54 Date 9/54 Map No. Richard Johnson Date
F. B. 857 Pg. 45

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F. B. 1857 Pg. 46 | Job No. 99R1.3 Division No. | Notes Red. | Plotted | No. | Profile
Survey of Lancaster Palmdale Adm. Ctr. | Date | Date | No. | X-Sec.
Survey by R.A. Willey Notes R.L.W. | Notes Chkd. J.G. | Checked
Indexed C. Johnson Date | Date 8-54 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00-50'L		2368.87	3.4	2365.5		
3+50			3.4	65.5		
50'L			3.3	65.6		
4+00			3.8	65.0		
50'L			3.5	65.4		
4+50			4.5	64.4		
50'L			4.1	64.8		
5+00			4.6	64.3		
50'L			4.3	64.6		
5+50			4.9	63.9		
50'L	Line F		4.6	64.2		
6+00			5.0	63.8		
50'L			4.5	64.3		
6+50			5.2	63.6		
50'L			4.8	64.0		
7+00			5.4	63.4		
50'L			5.1	63.7		
7+50			5.8	63.0		
50'L			5.4	63.4		
8+00 T.P.	3.61	2366.61	5.77	2363.0		
50'L			3.3	2363.3		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50		2366 61	3 9	2362 8		
50'L			3 6	63		
9+00			4 1	62		
50'L			3 9	62		
9+50			4 3	62		
50'L			4 0	62		
10+00			4 8	61		
50'L			4 0	62		
10+50			4 5	62		
50'L			3 9	62		
10+90	Line F		5 1	61		
50'L			4 6	62		
11+90			5 6	61		
12+90			6 6	60		
B.M.L-4			4 25	2362 36	BM L-4 El = 2362.43 FB 1857-14 SW cor Lancaster Palmdale Adm. Site Top cs mon & cap 660 S & 990 W of & int Ave J & 10th St W	
	Line G					
B.M.L-1	2 85	2370 36		2367 51	BM L-1 El = 2367.51 FB 1857-14 10 m S of W, 660.5 of E Ave Top cs mon & cap 40 W of & 10th St	
0+70			3 8	66 6	Top brk	
0+75			4 0	66 4	" "	
0+77			4 5	65 9	Bot "	
0+88			4 25	2366 11	E edge pvmt.	

Profile Notes Red. Plotted 8 Feb 54 Job No. 2[illegible] Division No. F. B. 1857 Pg. 47

No. Date 8-54 Checked Surveyed by [illegible] Date Map No. Date

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F. B. 1857 Pg. 48 Job No. 40211 Division No. Notes Red. Plotted No.
Survey of Lancaster Palmdale Adm Ctr Date Date X-Sec.
Survey by R.A. Willey Notes R.L.W. Notes Chkd. J.G. Checked
Indexed A. C. Johnson Date Date 8-54 Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		2370 36	3 84	2366 52	℄ ST.	
60' L			3 40	66 96	℄ ST.	
160' L			2 78	67 58	℄ ST.	
1+12			4 33	66 03	W edge pvmt.	
60' L			3 87	66 49	" " "	
160' L			3 13	67 23	" " "	
1+22			5 11	65 25	gut	
60' L			4 6	65 8	"	
160' L			3 8	66 6	"	
1+23			4 6	65 8	Top brk.	
60' L	Line 6		3 9	66 5	" "	
160' L			2 9	67 5	" "	
1+50			4 2	66 2		
10' L			4 0	65 4	bot brk.	
12' L			3 5	66 9	Top "	
60' L			3 5	66 9		
2+00			4 4	66 0		
5' L			4 4	66 0	bot brk.	
8' L			3 6	66 8	Top "	
60' L			3 8	66 6		
160' L			2 7	2367 7		

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		2370 36	4 4	2366 0		
60' L			3 5	669		
65' L			3 4	670	Top brk.	
67' L			3 8	666	bot "	
71' L			3 4	670	Top "	
3+00 T.P.	3 72	2369 92	4 16	2366 20		
60' L			3 1	668		
63' L			3 2	667	bot brk.	
65' L			2 5	674	Top "	
68' L			3 2	667	bot "	
71' L			2 6	673	Top "	
160' L	LINE G		2 9	670		
3+50			4 0	659		
60' L			3 6	663		
4+00			4 2	657		
60' L			3 8	661	bot. brk.	
64' L			3 0	669	Top "	
67' L			4 1	658	bot. "	
71' L			3 1	668	Top "	
160' L			3 0	669		
4+50			4 7	2365 2		

Profile Notes Red. Plotted E. Bailey Job No. [illegible] Division No.
Notes Chkd. J.L.J. Checked [illegible] Survey by [illegible] Date
No. Date 8-54 Date 9/54 Map No. Indexed Johnson Date
F. B. 1857 Pg. 49

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F. B. 1857 Pg. 50 | Job No. 62L25 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Lancaster Palmdale Adm Ctr | Date | Date | No. | X-Sec.
Survey by R.L. Whitley | Notes Chkd. J.L.G. | Checked
Indexed E. C. Johnson | Date | Date 8-54 | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50 - 60'L		2369 92	4 2	2365 7		
5+00			5 0	64 9		
60'L			4 3	65 6		
63'L			4 2	65 7	bot. brk.	
66'L			3 8	66 1	Top "	
69'L			4 6	65 3	bot. "	
72'L			3 7	66 2	Top "	
160'L			3 3	66 6		
5+50			5 2	64 7		
60'L			4 5	65 4		
T.P.	3 34	2368 61	4 65	2365 27		
6+00			3 9	64 7		
60'L			3 4	65 2		
64'L			3 3	65 3	bot brk.	
66'L			2 6	66 0	Top "	
68'L			3 7	64 9	bot "	
71'L			2 7	65 9	Top "	
160'L			2 3	66 3		
6+27-63'L			2 9	65 7	Top brk. E bank DITCH Fr. South	
100'L			2 7	65 9	" " " "	" "
160'L			1 9	2366 7	" " " "	" "

LIME G

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+30-63'L		236861	37	23649	bot. d.tch fr. South (N end)	
100'L			41	645	bot. ditch " "	
160'L			32	654	bot ditch fr "	
6+33-63'L			29	657	Top bank. ditch fr South	
100'L			30	656	Top bank " " "	
160'L			19	667	" " " " "	
6+50			40	646		
60'L			32	654		
7+00			44	642		
60'L			39	647		
64'L	Line G		38	648	bot bnk	
66'L			35	651	Top "	
68'L			46	640	bot "	
71'L			34	652	Top "	
160'L			31	655		
7+50			46	640		
60'L			40	646		
8+00			49	637		
60'L			43	643		
65'L			40	646	Top bnk.	
68'L			55	23631	bot "	

Profile Notes Red. Plotted R. Bailey Job No. 002125 Division No. F. B. 1857 Pg. 51

X-Sec. Notes Chkd. Checked J.C. Survey by [illegible] Notes by [illegible] Date [illegible]

No. Date Date 8-54 Map No. Traced J. Johnson Date

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F. B. 1857 Pg. 52 | Job No 002125 Division No. | Notes Red. | Plotted | No. | Profile
Survey of Lakewood Palmdale Rd. Ctr. | Date | Date | No. | X-Sec.
Survey by P.L.S. Riley | Notes R.L.W. | Notes Chkd. J.G. | Checked
Indexed A. C. Johnson | Date | Date Aug. '54 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00 - 72' L		2368 61'	3 8	2364 8'	Top brk.	
160' L			3 4	65 2'		
8+50			5 2	634'		
60' L			4 8	638'		
9+00			5 7	629'		
60' L			5 0	636'		
64' L			5 0	636'	bot brk	
66' L			4 4	642'	Top "	
68' L			5 6	630'	bot "	
72' L			4 4	642'	Top "	
160' L	Line G		4 0	646'		
9+50			5 7	629'		
60' L			5 2	634'		
10+00			5 2	634'		
60' L			5 1	635'		
66' L			5 0	636'	Top brk	
69' L			6 1	625'	bot "	
72' L			4 4	642'	Top "	
160' L			4 3	643'		
10+50			5 5	631'		
60' L			5 5	2363 1'		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+90		2368 61 ✓	6 1	2362 5 ✓		
60'L			6 2	624 ✓		
66'L			5 9	627 ✓	Top brk.	
70'L	LINE G		6 7	619 ✓	bot "	
74'L			5 6	630 ✓	Top "	
160'L			5 6	630 ✓		
11+90			6 8	618 ✓		
12+90			8 1	605 ✓		
60'L			7 7	609 ✓		
B.M.L-4			6 18	236243 ✓	BM L-4 El = 2362 43 ✓ FB 1857-1 SW Cor Lancaster Palmdale Adm SM Top CS mon br cap, 660'S 4990'W of ℄ in Arc J & 10th St W	

Profile Notes Red. Plotted Q. Bailey Job No. Division No.
No. Date Aug. '54 Checked Survey by Noted Date
Date 9/64 Map No. Indexed Johnson Date
F. B. 1857 Pg. 53

F. B. 1857 Pg. 54 | Job No. 0021.25 | Division No. | Notes Red. | Plotted | Profile

Survey of Lancaster Palmdale Adm. Ctr. | Date | Date | No.

Survey by R.L. Willey | Notes R.L.W. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Lancaster Palmdale 10-ft F. B. 55

Map No. 5-2308
Office Work A. Bailey
Checked
Date

W. O. Tape No. Spd. °F
Surveyed by R L Willey
Notes Date 8-19-54
Indexed 8-20-54

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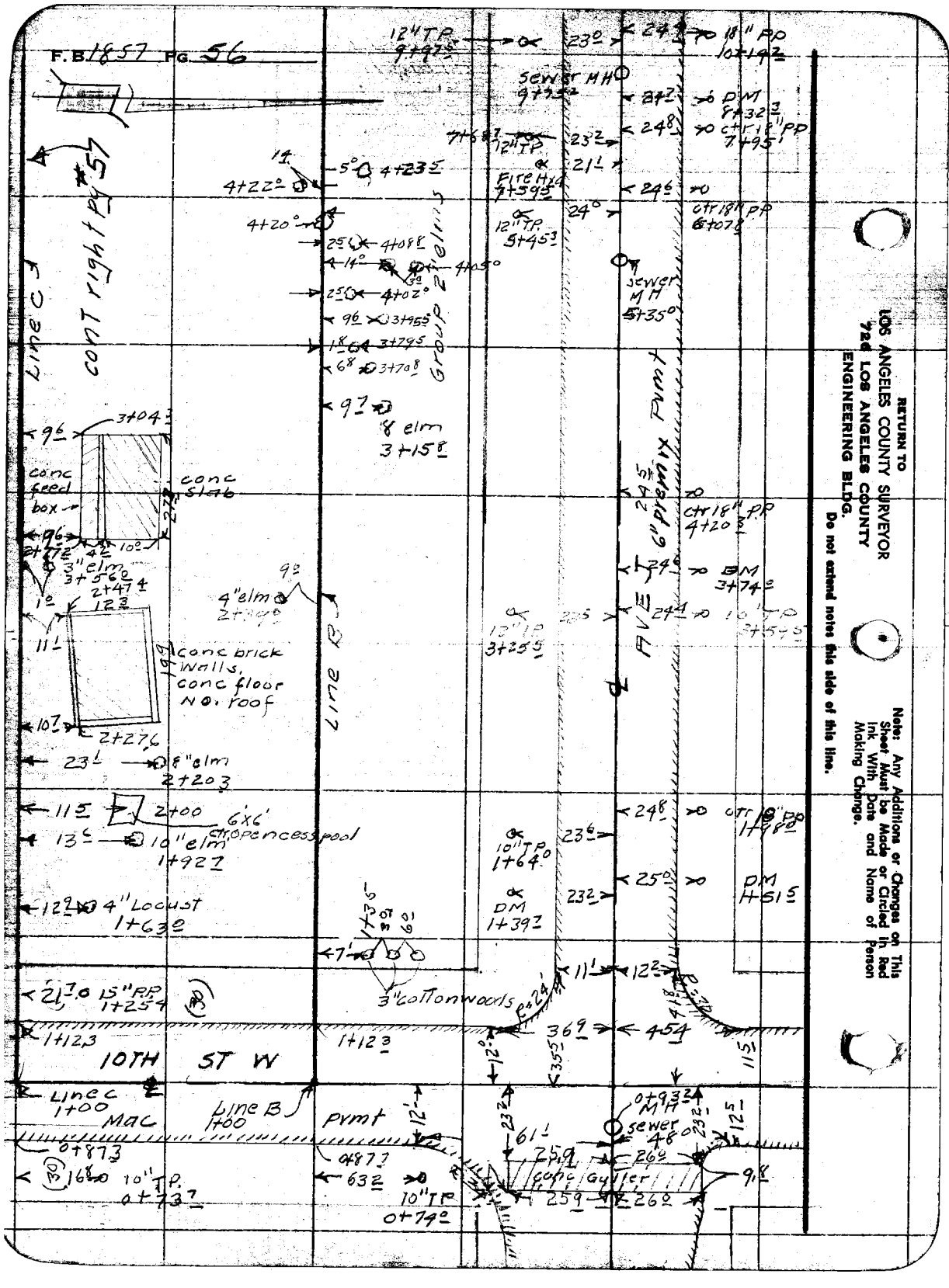
76F3095 247 4-53

TOPOGRAPHY
LANCASTER PALMDALE
ADMINISTRATION CENTER
JN 0021.25

8-54
RLWilley
JCPierce
JPMcCall
DH Beers


F.B. 1857 PG. 56
CONT right #57
Line C
Line B
Line A
Group 27 elms
PVMT
AVE 6 PVMT
10TH ST W
Line C 1+00 Mac
Line B 1+00 PVMT
sewer MH 9+75
sewer MH 5+35
sewer MH 0+93
Fire Hyd 7+59
conc feed box
conc slab
conc brick walls, conc floor No. roof
3" elm 3+56
4" elm 2+74
8" elm 2+20
10" elm 1+92
4" Locust 1+63
3" cottonwoods
6x6' cmp cess pool
conc Gutter
12" TP 9+97
12" TP 7+68
12" TP 5+45
12" TP 3+25
10" TP 1+64
10" TP 0+73
10" TP 0+74
18" RP 10+19
DM 8+32
CTR 18" PP 7+95
CTR 18" PP 6+07
CTR 18" PP 4+20
DM 3+74
10" TP 2+57
DM 1+39
15" RP 1+25
DM H-51
CTR 18" PP 1+78
RETURN TO LOS ANGELES COUNTY SURVEYOR 722 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Lancaster Palmdale

F. B. ____ Pg. 57

Map No. 8-2300
Checked A Bailey
Date

W. O. ____ Tape No. ____ Srd. ____
Surveyed by P L Willet
Notes ____ Date 8-17-54
Indexed R C Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont Top pg #6-8

Cont from left pg #56

Line C

4+88

25

10" elm
4+73 e

10" elm
4+72 e

12" elm
4+07 3

14 8

18 5

10" elm
3+17 5

1e

10" elm
2+94 3

10" elm
2+24 8

64 8

61 e

2+27 2

18 3

8" elm
2+25 5

25 e

18 3

54 9

8" elm
2+17 e

13 1

24 4

21 4

20 9 1

8 1

7 2

cellar

9 6

9 2

6" conc foundation

13 e

19 2

5 9

10" elm
1+95 e

1e

25 7

13 e

9 4

16 e

5 3

49 e

41 1

1+73 9

6 1

3 5

2 e

15" elm
1+73 1

2 e

10" elm
1+64 5

2e

2 9 5

conc walk

1+12 e

1+12 3

41" premix pvmt

10 TH ST W

Line D
1+00

Mac pvmt

Line C
1+00

0+87 6

0+87 3

8" TP
0+73 e

15 6

76P3098 247 4-53

F.B. 1857 Pg. 58

cont from Left Pg #57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

5"elm 1+45°

15"elm 2+52°

43R

Line E

5"elm 1+45°

21.6 — 30°

24

10"elm 4+72°

17.5

15"elm 2+52.6

4'elm 1+45°

7.8

30.2

5"elm 1+45°

Ctr 15"pp 1+25.9

Line 1+08

15"elm 2+51.5

22.2

6"elm 1+45°

3.5

27.5

Line E

37.5

37°

37.8

39°

4"elm 1+45°

Line 1+00

15"elm 2+51.5

12"elm 2+17°

12"elm 1+90

12"elm 1+61.3

Group 3-4" collonnoods 1+40

7°

3.1

27°

10TH ST W

4"pr mix pvmt

15"elm 2+27°

10"elm 4+72°

24

27.6

24'

6.15

6"conc foundation

34'

1+78.4

26.2

12°

2+13'

12°

3.2

Line G

Line 1+00

48.5

15"elm 1+94.5

5"elm 1+45°

30.6

16.5

10"elm 4+72°

Line H

5"elm 1+45°

76L296 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted A. Bailey Job No. 2317.5 Division No.
Assoc. Notes Chkd. Checked Survey By Date
No. Date Date Map No. Noted Date 9-8-54

F. B. 1557 Pg. 59

STATION	B. S.	H. I.	F. S.	ELEV.		
	INVERT ELEV'S. OF SEWER ON AVE J 877 W. OF E 10TH ST W.					
B.M.L-3	3.71	2362.15		2358.44		
			4.15	58.00	Top M.H. rim S side	
			4.14	58.01	" " " " W "	
			4.13	58.02	" " " " N "	
	chain dia. Rod		4.13	58.02	" " " " E "	
	10.98	4.14	15.12	47.03	bot pipe outlet to W	(use)
	9.72	1.25 4.14	15.11	47.04	" " " " W	
	10.99	4.13	15.12	47.03	bot " inlet " E	(use)
	9.74	1.25 4.13	15.12	47.03	" " " " E	
T.P.	4.74	2364.22	2.67	2359.48		
Invert el.	OF sewer on Ave J 433.1' W of E 10th St W					
			4.15	60.07	Top MH rim S. side	
			4.14	60.08	" " " W "	
			4.14	60.08	" " " N "	
			4.14	60.08	" " " E "	
	11.64	4.14	15.78	48.44	bot pipe outlet from W	(use)
	10.39	1.25 4.14	15.78	48.44	" " " "	"
	11.66	4.14	15.80	48.42	bot " inlet to E	(use)
	10.39	1.25 4.14	15.78	48.44	" " " "	"

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1857 Pg. 60 Job No. 02U2.25 Division No. Notes Red. Plotted No.
Survey of Lancaster Palmdale Area Date Date X-Sec.
Survey by P.L.W./Lley Notes P.L.W. Checked
Indexed L.O. Johnson Date Notes Chkd. Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		2364 22			
Invert Elev of sewer MH					65' E of 4th Ave J + 10 st W
	503	2365,57	3 68	2300,54	
			366	61,91	Top M.H. rim S. side
			364	61,93	" " " W "
			366	61,91	" " " N "
	Chain	dia Beg	366	61,90	" " " E S
	11,27	366	14,93	50,64	bot pipe inlet from south
	10,60	2,07 366	14,93	50,64	" " " " "
	11,92	366	15,58	49,99	bot " outlet " West
	10,65	1,25 366	15,56	50,01	" " " " "
	11,28	366	1494	50,63	" " inlet " North
	10,44	0,84 366	14,94	50,63	" " " " "
	11,90	366	15,56	50,01	bot " " To East
	10,65	1,25 366	1556	50,01	bot " " " "
TBM #2			205	6352	BM TBM #2 El = 2363,52
					Ave J + 10 th St W NW cor.
					bot E side pp. = 679741E

Profile No. Notes Red. Date Plotted Date Job No. 002125 Division No. F. B. 1857 Pg. 61

No. Date Date Map No. Indexed C. Johnson Date

JN 002125

BENCH LEVELS

LANCASTER-PALMDALE ADM. CENTER

AT

10th ST. W. & AVE. J

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY
MACK
HALISCKY
RITTER
HUBBARD
~~W.E. MITCHELL~~

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298-S & E #307—7-55

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F. B. 1857 Pg. 62 | Job No. 0021.25 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of LANCASTER-PALMDALE ADM. CENTER | Date | Date | X-Sec.
Survey by MACE Notes Chkd. MALISCKY Checked
Indexed K. O. Johnson Date 2-26-58 Notes Date 3-6-58 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM "L-1"	2.685	2370.195		2367.51	BM "L-1" EL = 2367.51 F.B 1857-14 10th St W @ 660' So of ℄ of Ave J Top C.S Mon, Br. Cap, 40' W. of ℄ 10th St. W
TP	2.990	2367.705	5.480	2364.715	
TP	3.820	2366.660	4.865	2362.840	
BM-K	3.320	2366.530	3.450	2363.210	BM-K Ave J & 10TH St. W. N.E. Cor. ℄ T IN DRWY. TO HSE #957, 0.4' ± E. OF W. EDGE - DRWY.
BM-SL-12	3.305	2367.005	4.830	2362.175	BM SL-12 10TH St. W. & Ave J, N.E. Cor. ℄ Roofing Nail, 1' ± N. of N. End C.R
T.P.	3.400	2367.105	2.290	2364.815	
BM L-1			2.000	2367.515	BM L-1 EL = 2367.51 F.B 1857-14 (For Desc. See Above)

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM L-3	4 00	2362 1/4		2358 1/4	BM L-3 EL = 2358.44 F.B. 1857-15 AVE J @ 990' W. OF ℄ 10TH ST. W. TOP C.S. MON. BR. CAP, 1.0 SO. OF ℄ AVE J
BM J-12W	5 120	2312255	6305	2351 125	BM J-12W AVE J ℄ 12TH ST. W., N.W. COR. L ℄ T. IN CB, 1S W. OF W. EXT. OF CURB
BM L-3			3 PI's	2358 44	B.M. L-3 EL = 2358.44 F.B. 1857- FOR DESC. SEE ABOVE
BM. "K"	369	2366900		2363210	BM "K" EL = 2363.210 (F.B. 1857-62 AVE J ℄ 10th ST. W., N.E. COR. L ℄ T. IN CONC., 0.4'± E. OF W. EDGE OF DRWY. TO HOUSE #957 ON AVE J
BM "L-2A"	6 4/30	2366550	6780	2360120	B.M. "L-2A" AVE J ℄ 10th ST W., S.W. COR. TOP C.E MON, BR. CAP, 12" DN, 1.0 SO. ℄ 10' W. OF ℄ ALLEY
BM "SL-12"			4 845	2361,705	BM "SL-12" EL = 2361,700 (F.B. 1857-62) 10th ST W ℄ AVE J, N.E. COR. LEAD ℄ ROOFING NAIL IN CURB, 1'± N. OF ℄ E. COR.

No. Date Profile Notes Red. Plotted Job No. 0221.25 Division No.
No. Date Map No. Index
Surveyed by C. Johnston
F.B. 1857 Pg 63

F. B. 1857 Pg. 64 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by [redacted] | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76298 S & E #307—7.55

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Profile Notes Red. Plotted Job No. 002125 Division No.

F. B. 1857 Pg. 65

Notes Chkd. Checked Map No. Indexed C. Jeb 6-27-58

J.N. 002125

CROSS SECTIONS ON PROPOSED ACCESS ROADS ADJACENT TO SLY. & WLY. PROPERTY LINES OF LANCASTER - PALMDALE ADM. CENTER ON 10th ST. W. & AVE J

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY:
MACK
HALISCKY
RITTER
HUBBARD
H.E. MITCHELL

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

76296 S & E #307—7-58

F.B. 1857 Pg. 66 | Job No 0021.25 | Division No. | Notes Red | Plotted | Profile

Survey of LANCASTER-PALMDALE ADM. CENTER | Date | Date | No.

Survey by MACK | Notes M | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date 3-14-58 | Date | Date | No.

9+90 W = 6+60 So
FD C.S. MON. BR. CAP
IN CONC. FL. MARKED
"COUNTY SURVEYOR, R.E. 63,
BM. L-4"
SEE PG 11

0+00 So
FD. LG. BT. SPK
W & T., FL. IN PAV
SEE PG 9

STATION | B.S. | H.I. | F.S. | ELEV.

WLY. P.L.

(10) | 10.00 | 10.00 | (10)

10.00 ← ℄ PROPOSED ACCESS ROAD →

LANCASTER-PALMDALE ADM. CENTER

AVE J

(10) ℄ PROPOSED ACCESS ROAD

990'

℄ SLY. P.L.

(10)

660'

10.00

10th ST WEST

0+00 W
FD. LG. BT. SPK.
W & T., FL IN PAV
SEE PG 10

7629B S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

LANCASTER-PALMDALE ADM. CENTER

STATION	B. S.	H. I.	F. S.	ELEV.	
BM "L-3"	5.00	2363.44		2358.44	BM "L-3" EL = 2358.44 (F.B. 1857-16) AVE. J AT 990' W. OF ℄ 10th ST. W TOP C.S. MON. BR. CAP, 40' SO. OF ℄ AVE. J
0+00 So			6.04	2357.40	INT. ℄ AVE J & W. P/L ADM CTR. (SEE P.B. 6.)
			6.00	2357.44	10' E ON ℄ AVE J (PROPOSED ℄ INT. ACCESS RD), P.I.
			5.89	2357.55	40' E " " " ", PAV.
			5.58	2357.86	100 E " " " ", "
			5.26	2358.18	150 E " " " "
			4.85	2358.59	200 E " " " "
			6.12	2357.32	20' W " " " "
			6.21	2357.23	50 W " " " "
			6.52	2356.92	100 W " " " "
			6.76	2356.68	150 W " " " "
			6.93	2356.51	200 W " " " "
0+10 So			6.22	2357.22	ON W. P/L ADM. CTR., EDGE PAV
			6.22	2357.22	10 E, (PROPOSED ℄ ACCESS RD), EDGE P.V.
			6.16	2357.28	40 E, EDGE PAV.
			6.28	2357.16	20 W, " "
0+18 So			6.2	2357.2	ON W. P/L ADM. CTR, GUT. F.L.
			6.2	2357.2	10 E, (PROPOSED ℄ ACCESS RD), GUT. F.L.
			6.0	2357.4	40 E GUT F.L.

Profile Notes Red. Plotted Job No. 002.25 Division No.
No. Date Map No. Index C. Jobs No.
F. B. 1857 Pg. 67

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1857 Pg. 68 | Job No. 6821.25 Division No. _____ Notes Red. _____ Plotted _____ No. _____ Profile
Survey of LANCASTER-PALMDALE ADM CENTER Date _____ Date _____ No. _____ X-Sec.
Survey by MACK Notes _____ Notes Chkd. _____ Checked _____ No. _____
Indexed C. Johnson Date 3-14-58 Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
0+18 So		236344	63	.571	20W, Gut. F.L.	
0+28 So			41	.593	On W. P/L Adm. Ctr., Top Bk	
			40	.594	10E, (Proposed ℄ Access Rd.), Top Bk	
			36	.598	40E Top. Bk	
			41	.593	20W " "	
0+35 So			49	.585	On W P/L Adm. Ctr., Bot Bk	
			49	.585	10E. (Proposed ℄), Bot. Bk	
			49	.585	40E, Bot Bk	
			48	.586	20W Bot Bk	
0+50 So			49	.585	On W P/L Adm. Ctr	
			49	.585	10E, (Proposed ℄)	
			49	.585	40E	
			50	.584	20W	
1+00 So			47	.587	On W P/L	
			48	.586	10E	
			47	.587	40E	
			48	.586	20W	
1+50 So			45	.589	On W P/L	
			45	.589	10E	
			44	.590	40E	
			46	.588	20W	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
2+00 So		236344	43	235911	ON W P/L
			43	.591	10 E
			41	.593	40 E
			43	.591	20 W
2+50 So			40	.594	ON W P/L
			38	.596	10 E
			37	.597	40 E
			40	.594	20 W
3+00 So			36	.598	ON W P/L
			35	.599	10 E
			33	.601	40 E
			36	.598	20 W
T.P.	6.03	236601	346	235998	T.P.
3+50 So			57	.603	ON W P/L
			56	.604	10 E
			55	.605	40 E
			56	.604	20 W
4+00 So			52	.608	ON W P/L
			52	.608	10 E
			50	.610	40 E
			51	236099	20 W

Profile Notes Red. Plotted Job No. 0021.25 Division No.
No. Date Checked Date Surveyed by
No. Date Checked Date Map No. Index C. Johnson
F. B. 1857 Pg. 69

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1857 PG. 70 Job No. 002115 Division No. Notes Red. Plotted
Survey of LANCASTER - PALMDALE AQUA CTR Date. No. Profile
Survey by MACK Notes Chkd. Checked X-Sec.
Indexed J.C. Jeans Date 3-18-58 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50 So.		2366 01	48	2362	ON W P/L	
			46	.6	10 E	
			45	.5	40 E	
			49	.6	20 W	
5+00 So.			44	.	ON W P/L	
			41	.61	10 E	
			38	.62	40 E	
			45	.6	20 W	
5+50 So.			39	.62	ON W P/L	
			35	.6	10 E	
			32	.62	40 E	
			38	.622	20 W	
6+00 So.			34	.626	ON W P/L	
			32	.62	10 E	
			29	.631	40 E	
			34	.62	20 W	
T.P	5 30	2367 87	344	236257	T.P	
6+50 So.			53	.626	ON W P/L	
			51	.628	10 E	
			47	.632	40 E	
			52	.62	20 W	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
6+60 So		236787	55	.624	S.W. COR. LANC.-PALM. ADM. CTR (SEE P.6.)
			52	.627	10 E
			47	.632	40 E
			52	.627	20 W
7+00 So			48	.631	ON W P/L PROD (TO So.)
			49	.630	10 E
			45	.634	40 E
			53	.626	20 W
7+50 So			47	.632	ON W P/L PROD (TO So)
			48	.631	10 E
			43	.636	40 E
			53	.626	20 W
8+00 So			44	.635	ON W P/L PROD (TO So.)
			44	.635	10 E
			40	.639	40 E
			45	.634	20 W
8+50 So			39	.640	ON W P/L PROD (TO So)
			38	.641	10 E
			34	.645	40 E
			40	.639	20 W
9+00 So			34	.645	ON W P/L PROD (TO So)

Profile Notes Red. Plotted Job No. 6021.25 Division No.
No. Date Date Date Map No. Index
F. B. 1857 Pg. 71

76298 S & E #307—7-55

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F.B. 1857 Pg. 72 | Job No. 0021.25 Division No. | Notes Red | Plotted | Profile
Survey of LANCASTER-PALMDALE 40th GR | Date | No. | X-Sec.
Survey by MACK | Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date 3-18-58 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00 So		236787	33	.646	10E	
			31	.643	40E	
			34	.645	20W	
9+50 So			32	.647	ON W P/L PROD. (TO So)	
			29	.650	10E	
			27	.652	40E	
			33	.646	20W	
10+00 So			29	.650	ON W P/L PROD. (TO So.)	
			28	.651	10E	
			26	.653	40E	
			30	.649	20W	
BM "L-4"			542	62'45	BM "L-4" EL = 2362.43 (F.B 1857-14) S.W. COR. LANCASTER-PALMDALE ADM. SITE TOP C.S. MON., BR CAP, 660'So. OF ℄ AVE J ℄ 990'W. OF ℄ 10TH ST W.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 2021.25 Division No.____

No.____ Date____ Notes Chkd.____ Date____ Checked____ Date____ Map No.____ Index____ C. Job____

F. B. 18571 Pg. 73

STATION	B. S.	H. I.	F. S.	ELEV.	LANCASTER-PALMDALE ADM. CNTR.
BM "L-1"	397	2371 48		2367.51	BM "L-1" EL=2367.51 (F.B. 1857-1)
					10th St. W at 660' So of ℄ Ave. J
					Top C.S. Mon., Brass Cap, 40' W of ℄ 10th St. W
0+00 W			4 53	6695	Int ℄ 10th St. W. ℄ S P/L Adm Ctr. (See Pg.)
			441	.67 07	20' So. on ℄ 10th St. W., PAN
			423	.67 25	50' So " " " "
			389	.67 59	100' So " " " "
			352	.67 96	150' So " " " "
			303	.68 45	200' So " " " "
			458	.66 90	10' N on ℄ 10th St. W. (Proposed ℄ Int. Access Rd.) PAN
			477	.66 71	40' N " " " " " , PAN.
			526	.66 22	100 N " " " " "
			560	.65 88	150 N " " " " "
			591	.65 57	200 N " " " " "
0+12 W			492	.66 56	On S P/L Adm Ctr., Edge PA
			478	.66 70	20 So, Edge PAN
			500	.66 48	10 N (Proposed ℄ Access Rd.) Edge
			524	.66 24	40 N
0+21 W			58	.65 7	On S P/L Adm Ctr. Gut. F.L.
			56	.65 9	20' So Gut. F.L.
			58	.65 7	10' N (Proposed ℄ Access Rd.) Gut. F.L.

76298 S & E #307—7-55

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F. B. 1857 Pg. 74 | Job No 2221.25 Division No. | Notes Red. | Plotted | Profile
Survey of LANCASTER - PALMDALE ADM CTR. | Date | No. | X-Sec.
Survey by MACK | Notes 111 | Notes Chkd. | Checked
Indexed [illegible] | Date 3-18-58 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+21 W		237.48	59	.65 6	40 N, GUT F.L	
0+28 W			44	.67 1	ON S P/L ADM CTR	TOP BK
			38	.67 7	20 So, TOP BK	
			45	.67 0	10 N (PROPOSED & ACCESS RD), TOP BK	
			48	.66 7	40 N, TOP BK	
0+50 W			47	.[illegible] 8	ON S P/L ADM CTR	
			46	.[illegible] 9	20 So	
			47	.[illegible] 8	10 N (PROPOSED & ACCESS RD)	
			49	.66 6	40 N	
1+00 W			49	.66 6	ON S P/L	
			48	.67 7	20 So	
			49	.[illegible] 6	10 N	
			49	.[illegible] 6	40 N	
1+50 W			47	.[illegible] 8	ON S P/L	
			44	.67 1	20 So	
			48	.67 7	10 N	
			53	.67 2	40 N	
2+00 W			46	.[illegible] 9	ON S P/L	
			46	.67 9	20 So	
			50	.66 5	10 N	
			54	.66 1	40 N	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+50 W		237148	51	.664	ON S P/L	
			49	.666	20 So	
			52	.663	10 N	
			56	.659	40 N	
3+00 W			53	.662	ON S P/L	
			50	.665	20 So	
			55	.660	10 N	
			56	.659	40 N	
T.P.	423	237051	520	236628	T.P	
3+50 W			47	.658	ON S P/L	
			39	.666	20 So	
			47	.658	10 N	
			50	.655	40 N	
4+00 W			49	.656	ON S P/L	
			43	.662	20 So	
			51	.654	10 N	
			54	.651	40 N	
4+50 W			52	.653	ON S P/L	
			46	.659	20 So.	
			53	.652	10 N	
			56	.649	40 N	

Profile Notes Red. Plotted Job No. 0021.25 Division No.
No. Date Noted Chkd. Checked Surveyed by
No. Date Date Map No. Indexed by C. Johnson

F. B. 1857 Pg. 75

76298 S & E #307—7-55

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F. B. 1857 Pg. 76 | Job No 0021.25 Division No. Notes Red. Plotted
Survey of LANCASTER - PALMDALE ADM. CTR. Date No.
Survey by MACK Notes 3-18-58 Notes Chkd. Date X-Sec.
Indexed K. C. Johnson Date Date Checked
Profile Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 W		237051	53	.652	ON S P/L	
			47	.658	20 So	
			52	.653	10 N	
			56	.649	40 N	
5+50 W			56	.649	ON S P/L	
			50	.655	20 So	
			55	.650	10 N	
			57	.648	40 N	
6+00 W			58	.647	ON S P/L	
			54	.651	20 So	
			59	.646	10 N	
			61	.644	40 N	
6+50 W			60	.645	ON S P/L	
			57	.648	20 So	
			61	.644	10'N	
			63	.642	40'N	
T.P	416	2368'70	597	236454	T.P.	
7+00 W			44	.643	ON S P/L	
			41	.646	20 So	
			45	.642	10'N	
			47	.640	40'N	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
7+50W		236870	48	23639	ON S P/L
			44	.643	20 So
			48	.639	10 N
			51	.636	40 N
8+00W			50	.637	ON S P/L
			46	.641	20 So
			52	.635	10 N
			56	.631	40 N
8+50W			53	.634	ON S P/L
			49	.638	20 So
			55	.632	10 N
			56	1631	40 N
9+00W			51	.636	ON S P/L
			49	.638	20 So
			54	.633	10 N
			55	1632	40 N
9+50W			55	.632	ON S P/L
			55	.632	20 So
			55	.632	10 N
			55	.632	40 N
T.P.	314	236654	530	236340	T.P.

Profile Notes Red____ Plotted____ Job No. 0021.25 Division No.____

No.____ Date____ Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Map No.____ Index____ L. C. Job Data____

F. B. 1857 Pg. 77

76298 S & E #307—7-55

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F. B. 1857 Pg. 78 | Job No. 002.15 Division No. | Notes Red | Plotted | No. | Profile
Survey of LANCASTER - PALMDALE ADM. CTR. | Date | Date | X-Sec.
Survey by MACK | Notes | Notes Chkd. | Checked | No.
Indexed A. C. Johnson | Date 3-18-58 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
9+80 W		2366 54	38	2305 1	ON S P/L	
			36	· 6 9	20' So	
			37	· 6 3	10' N	
			37	· 6 3	40' N	
9+90 W			41	· 6 4	S.W. COR. LANC. - PALM. ADM. CTR.	(SEE PG 66)
			37	· 6 3	20' So	
			39	· 6 6	10' N	
			39	· 6 6	40' N	
10+50 W			42	· 6 2	ON S P/L PROD.	(TO W)
			43	· 6	20 So	
			44	· 6	10 N	
			46	· 6	40 N	
11+00 W			48	· 6	ON S P/L PROD.	(TO W.)
			48	· 6	20 So	
			48	· 6	10 N	
			50	· 6	40 N	
11+50 W			51	· 6	ON S P/L PROD.	(TO W.)
			52	· 6	20 So	
			54	· 6	10 N	
			54	· 6	40 N	
12+00 W			56	· 6	ON S P/L PROD.	(TO W.)

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00 W		236654	59	.606	20 So	
			57	.608	10' N	
			59	.606	40' N	
12+50 W			58	.607	On S P/L Prod (to W.)	
			60	.605	20 So	
			59	.606	10 N	
			63	.602	40 N	
13+00 W			61	.604	On S P/L Prod. (to W.)	
			60	.605	20 So	
			62	.603	10' N	
			64	.601	40 N	
BM "L-4"			410	236244	B.M. "L-4" EL = 2362.43 (F.B. 1857-) S.W. Cor. Lancaster-Palmdale Adm St - Top C.S. Mon., Brass Cap, 660' S. of Ave. J & 990' W of ℄ 10th St. W.	

Profile Notes Red. Plotted Job No. 0021 25 Division No.
No. Date Notes Chkd. Checked Date Map No. Indexed Date
F.B. 1857 Pg. 79

F. B. 1857 Pg. 80

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Map No. _____ JN 0021.25 Tape 7-1 Std 60 °F

Office Work _____ Surveyed by MACK

Checked _____ Notes _____ Date 8-17-57

Date _____ Indexed _____ C. Johnson

J.N. 0021.25

LANCASTER ADM. CENTER

LOCATION OF IMPROVEMENTS ON AVE. J

FROM: 1+00 = ℄ INT. 10TH ST. W ℄ AVE. J
WLY TO: 14+00 ON ℄ AVE. J

℄ ON 10TH ST. W

FROM: 1+00 = ℄ INT. 10TH ST. W ℄ AVE. J
SLY TO: 11+00 ON ℄ 10TH ST. W.

FOR CROSS SECTIONS SEE PGS. 91-119

PARTY
MACK
HALISCKY
RITTER
HUGBARD
H.E. MITCHELL

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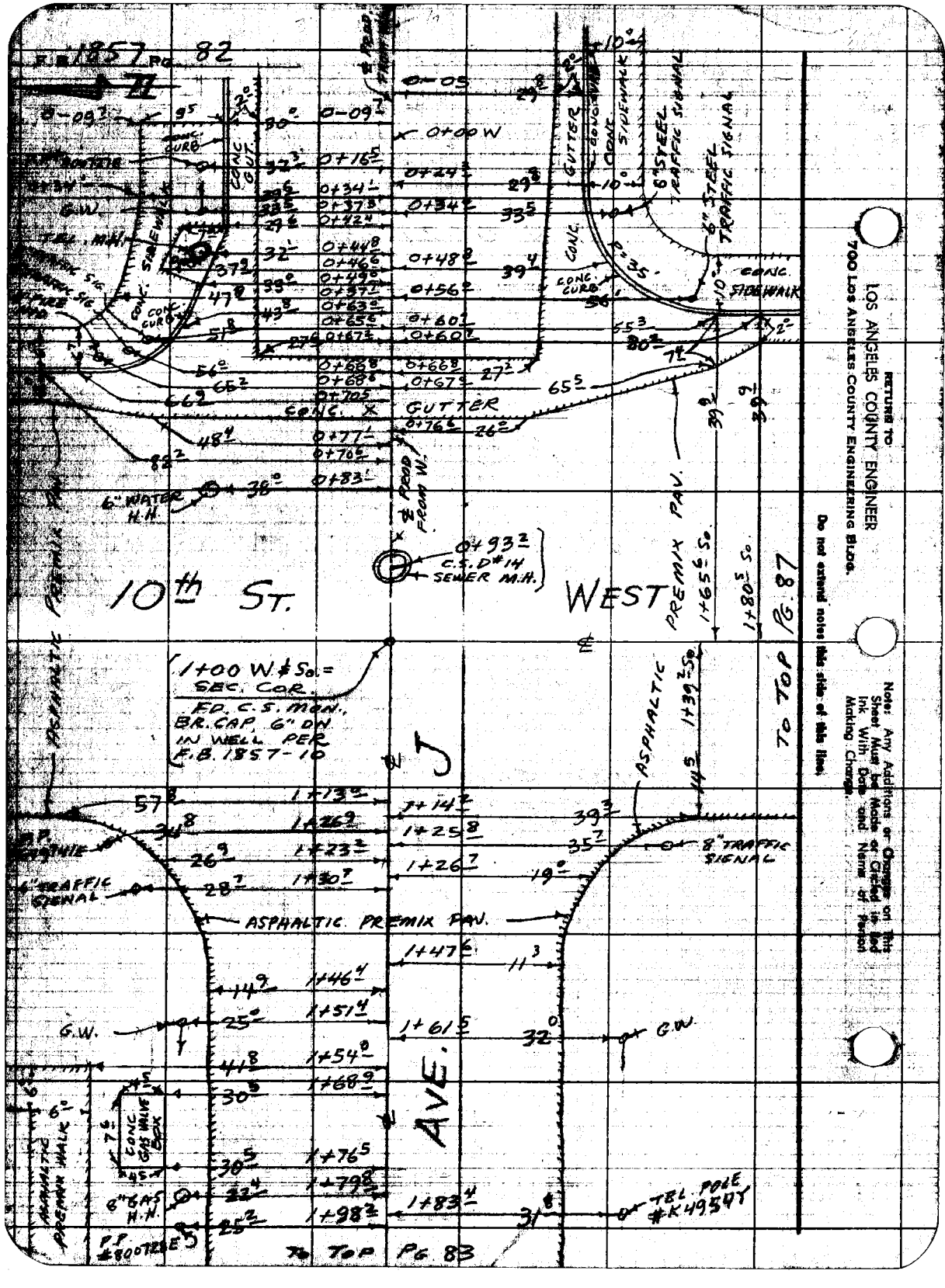
76F308S CE #247—8-57


F.B. 1857 PG. 82
10th ST.
WEST
AVE. J
0+00 W
1+00 W. # Sol. = SEC. COR. FD. C.S. MON. BR. CAP. 6" DN IN WELL PER F.B. 1857-10
0+93 C.S. D#14 SEWER M.H.
1+65 S.
1+80 S.
1+39 S.
ASPHALTIC PREMIX PAV.
CONC. CURB
CONC. GUTTER
CONC. SIDEWALK
8" STEEL TRAFFIC SIGNAL
6" STEEL TRAFFIC SIGNAL
6" WATER H.H.
G.W.
TEL. MH.
P.P. #80078E
P.P. #80078E
CONC. GAS VALVE BOX
6" GAS H.H.
TEL. POLE #K49547
To Top Pg. 83
To Top Pg. 87
RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.
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Map No.
Office Work
Checked
Date

JN 002123 Tape 121 Std. 84 °F
Surveyed by MACK
Notes M Date 6-19-58
Indexed C. Johnson

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LOS ANGELES COUNTY ENGINEER
900 South Fremont Avenue
P.O. Box 1460 Los Angeles County Engineering Bldg.
Alhambra, California

Form 308 GE #247 — 8-57

ASPHALTIC PREMIX DRWY.
8" ELM
8" ELM
TEL. POLE #K-3218-Y
8" ELM
18" ROCK RETAINING WALL
10" ELM
CONC. DRWY.
12" COTTONWOOD TREE
P.P. #8007296
ASPHALTIC PREMIX DRWY.
8" COTTONWOOD TREE
3/4" WATER HYD.
4" ORNAMENTAL STEEL LIGHT POLE
ASPHALTIC PREMIX PAV.
C.S.D. 14 SEWER M.H.
TEL. POLE #K-5757-Y
TEL. POLE #K-5758-Y
AVE.
TO TOP

F.B. 1857 Pg. 84

From Bot. Pg. 84

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes

Note: For addition of Streets, Alleys, Lots and Blocks to Record Maps, see Section 66436 of the Subdivision Map Act

Map No.
Office Work
Checked
Date

JN 00 21 Tape Std. 6F
Surveyed by MACK
Notes M. C. Johnson Date 8-17-56
Indexed

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RETURN TO
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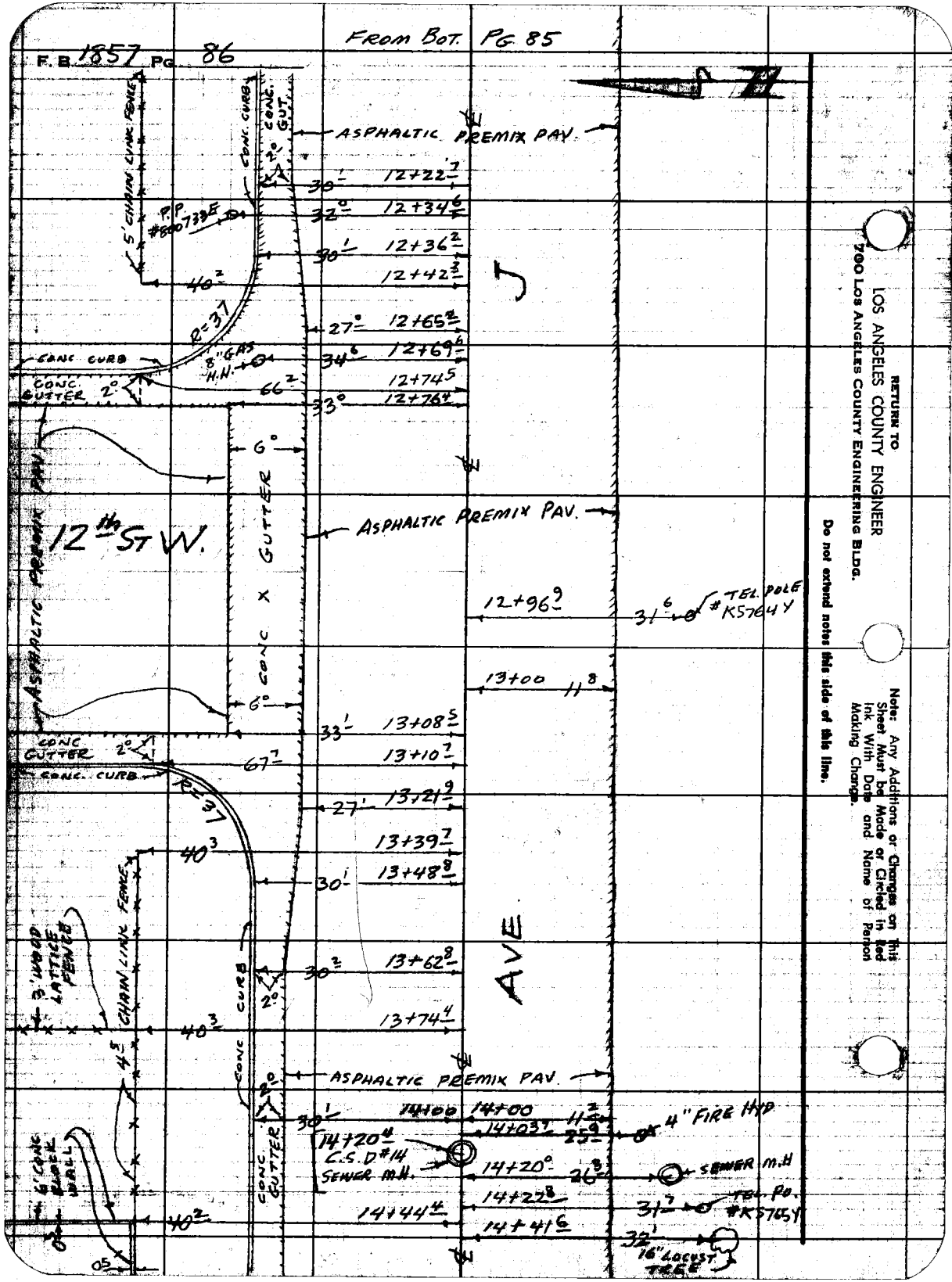
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—8-57

1" LOCUST TREE
4" COTTONWOOD TREE
43'
43.2
R.P. #806726
43.2
43.0
54.4
47.3
47.5
40'
40'
5' CHAIN LINK FENCE
6' CONC. BLOCK WALL
1" LOCUST TREE
C.S.D. #14 SEWER M.H.
1+95.7
30'
10+00
10+00
11#
10+07.2
32.3
10+12.5
10+18.3
10+29.5
10+32.8
10+33.0
32.0
TEL. POLE #K57821
10+46.5
ASPHALTIC PREMIX PAV.
CONC. CURB & 2' CONC. GUTTER
10+77.0
10+90 ± INT. ℄ LAUREL ST. & FD. LA DR. SOL. WITH FL. PER F.B. 1857
30'
11+00
11+00
11.0
11+15.4
℄ AVE
11+60'
11+60.7
32.2
TEL. POLE #K57677
30.0
12+00
12+00
11.2
33.4
12+11'
ASPHALTIC PREMIX PAV.
22
To TOP Pg 86


F.B. 1857 PG. 86
FROM BOT. PG. 85
ASPHALTIC PREMIX PAV.
CONC. CURB
2° CONC. GUT.
5' CHAIN LINK FENCE
P.P. #800739E
12+22.7
12+34.6
12+36.2
12+42.3
12+65.2
12+69.6
12+74.5
12+76.4
R=37'
8" GAS H.M.
CONC CURB
CONC. GUTTER 2°
66.2
33°
6°
CONC X GUTTER
12TH ST W.
ASPHALTIC PREMIX PAV.
12+96.9
31.6
TEL. POLE #K5764Y
13+00
11.8
13+08.5
13+10.7
13+21.9
13+39.7
13+48.8
13+62.8
13+74.4
67.7
40.3
30.1
27.1
30.2
5' WOOD LATTICE FENCE
CHAIN LINK FENCE
CONC. CURB
2°
AVE
J
14+00
14+00
11.2
14+03.7
25.9
4" FIRE HYD
14+20.4
C.S.D. #14 SEWER M.H.
14+20.0
26.3
SEWER M.H
14+22.8
14+44.4
14+41.6
31.7
TEL. PO. #K5765Y
32.1
16" LOCUST TREE
45'
6' CONC. BLOCK WALL
40.2
05
RETURN TO
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Map No.
Office Work
Checked
Date

JN 0021-93 Tape 27 Std 8 °F
Surveyed by MACK
Notes 11 Date 6-20-58
Indexed A. C. Johnson

FROM SHEET 87

P.P.# 1184183E

P.P.# 1184184E

ASPHALTIC PREMIX PAV

CONC. DRWY

CONC. WALK

CONC. CURB & GUTTER

P.P.# 1184185E

22' CONC. BLOCK WALL

TEL. POLE #K-3986Y

TEL. POLE #K6-716

3' WOOD PICKET FENCE

W. 10th ST.

To Top Pg 88

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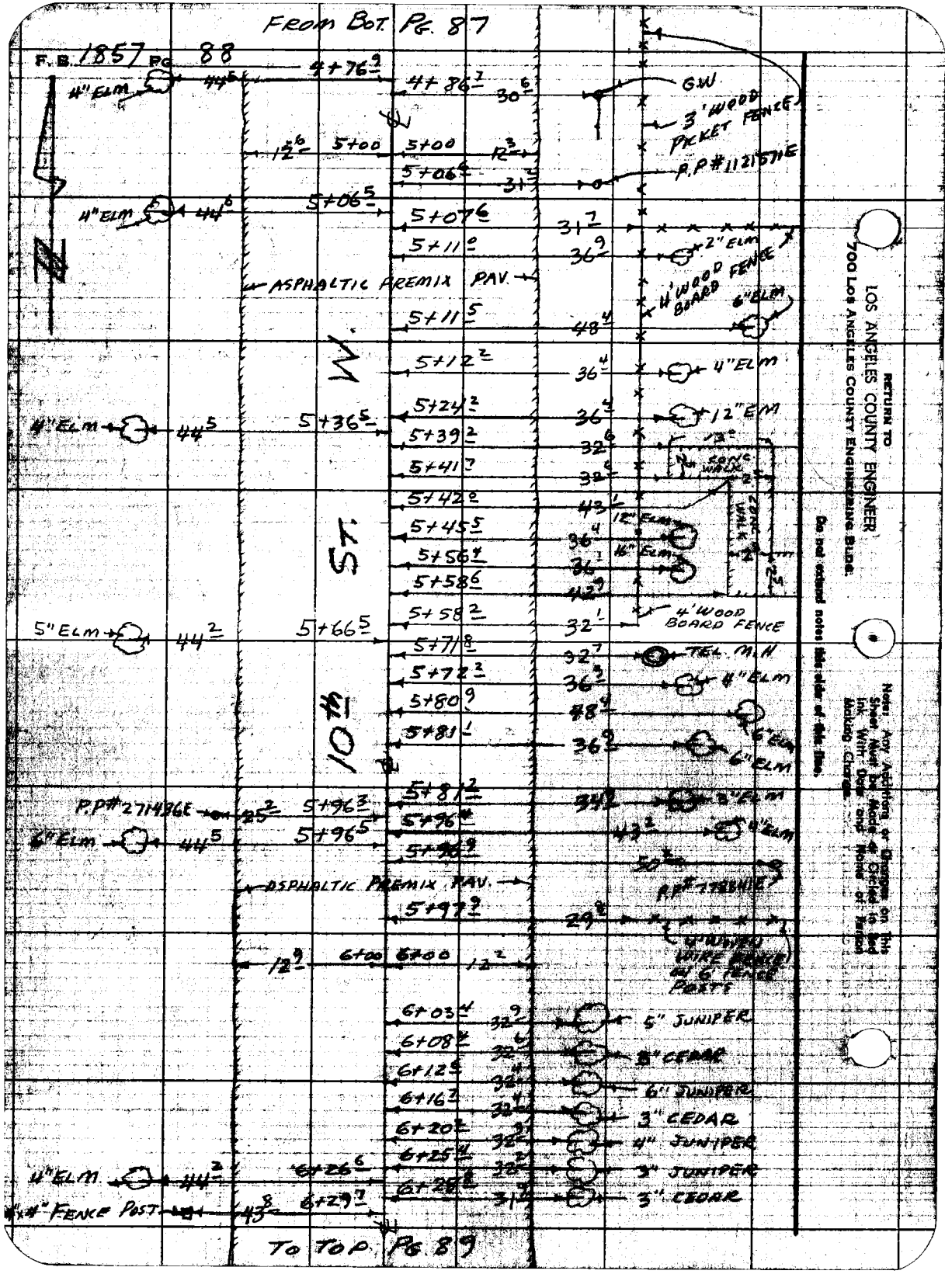
700 Los Angeles County Engineering Bldg.

7ERSONS CE #247—3-57


From Bot. Pg. 87
F.B. 1857 Pg. 88
4" ELM
44.5
4+76.9
4+86.7
30.6
GW
3' WOOD PICKET FENCE
P.P. #1121576E
12.6
5+00
5+00
12.3
5+06.9
31.3
5+06.5
5+07.6
5+11.0
ASPHALTIC PREMIX PAV.
5+11.5
31.7
2" ELM
36.9
4' WOOD BOARD FENCE
6" ELM
48.4
5+12.2
36.4
4" ELM
4" ELM
44.5
5+36.5
5+24.2
5+39.2
5+41.7
36.4
12" ELM
32.6
32.6
SPRINKLER
CONC. WALK
43.1
12" ELM
36.4
16" ELM
36.1
42.9
4' WOOD BOARD FENCE
5+42.2
5+45.5
5+56.4
5+58.6
5+58.2
5" ELM
44.2
5+66.5
5+71.8
5+72.2
5+80.9
5+81.1
32.7
TEL. M.H.
36.3
4" ELM
48.4
6" ELM
36.9
6" ELM
5+81.2
P.P. #2714786E
25.2
5+96.3
5+96.5
6" ELM
44.5
5+96.9
ASPHALTIC PREMIX PAV.
5+97.9
34.2
3" ELM
43.2
6" ELM
50.2
P.P. #1778416E
29.8
12.9
6+00
6+00
12.2
6+03.4
32.9
5" JUNIPER
6+08.4
32.6
3" CEDAR
6+12.5
32.4
6" JUNIPER
6+16.7
32.4
3" CEDAR
6+20.7
32.2
4" JUNIPER
6+25.4
32.2
3" JUNIPER
6+26.6
6+28.6
31.2
3" CEDAR
4" ELM
44.2
4"x4" FENCE POST
43.8
6+29.7
To Top Pg 89
RETURN TO
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Map No.
Office Work
Checked
Date

JN 0021 25 Tape Std °F
Surveyed by MACK
Notes
Date 6-23-58
Indexed

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FENCE POT LG 3

ASPHALTIC PEGMIX PAV.

6+38.9 — 31 — 39.3 — 2" Elm
6+42.6 — 45.5 — 10" Elm
6+59.0 — 32.1 — 2" JUNIPER
6+59.6 — 38.4 — 3" Elm
6+59.0 — 45.6 — 8" Elm
6+61.6 — 31.6 — 6" Elm
6+67.0 — 31.5 — 4" Elm
6+72.6 — 31.9 — 2" Elm
6+78.2 — 32.0 — 4" Elm
6+84.1 — 32.4 — 4" Elm
6+87.0 — W.
6+90.2 — 32.2 — 4" Elm
6+96.2 — 32.7 — 4" Elm
7+00 — 32.4 — 4" Elm
7+02.6 — 12.4 — 32.2 — 4" Elm

4" Elm — 44.8

7+00 — 12.3

7+14.3 — 32.1 — 4" Elm
7+16.4
7+21.0 — 32.1 — 2" Elm
7+29.3 — 32.7 — 4" Elm
7+31.9 — 33.8 — 2" Elm
7+34.0 — 32.5 — 3" Elm
10th ST.
7+36.4 — 33.1 — 3" Elm
7+38.4 — 32.7 — 1" Elm
7+40.9 — 32.4 — 4" Elm
7+43.1 — 32.4 — 4" Elm
7+45.3 — 32.7 — 1" Elm
7+47.6 — 32.8 — 1" Elm
7+49.2 — 32.6 — 1" Elm

4" Elm — 44.5

3" FENCE POST — 31.2 — 7+33.1

4" ELM — 44.1 — 7+46.8

7+60.50 = INT. P/L FROM W. FD LG BT SPK. WET. FL. PER F.E. 1857-10

3" Elm — 44.4 — 7+76.2

7+91.7 — 31.4 — TEL. POLE #K59887

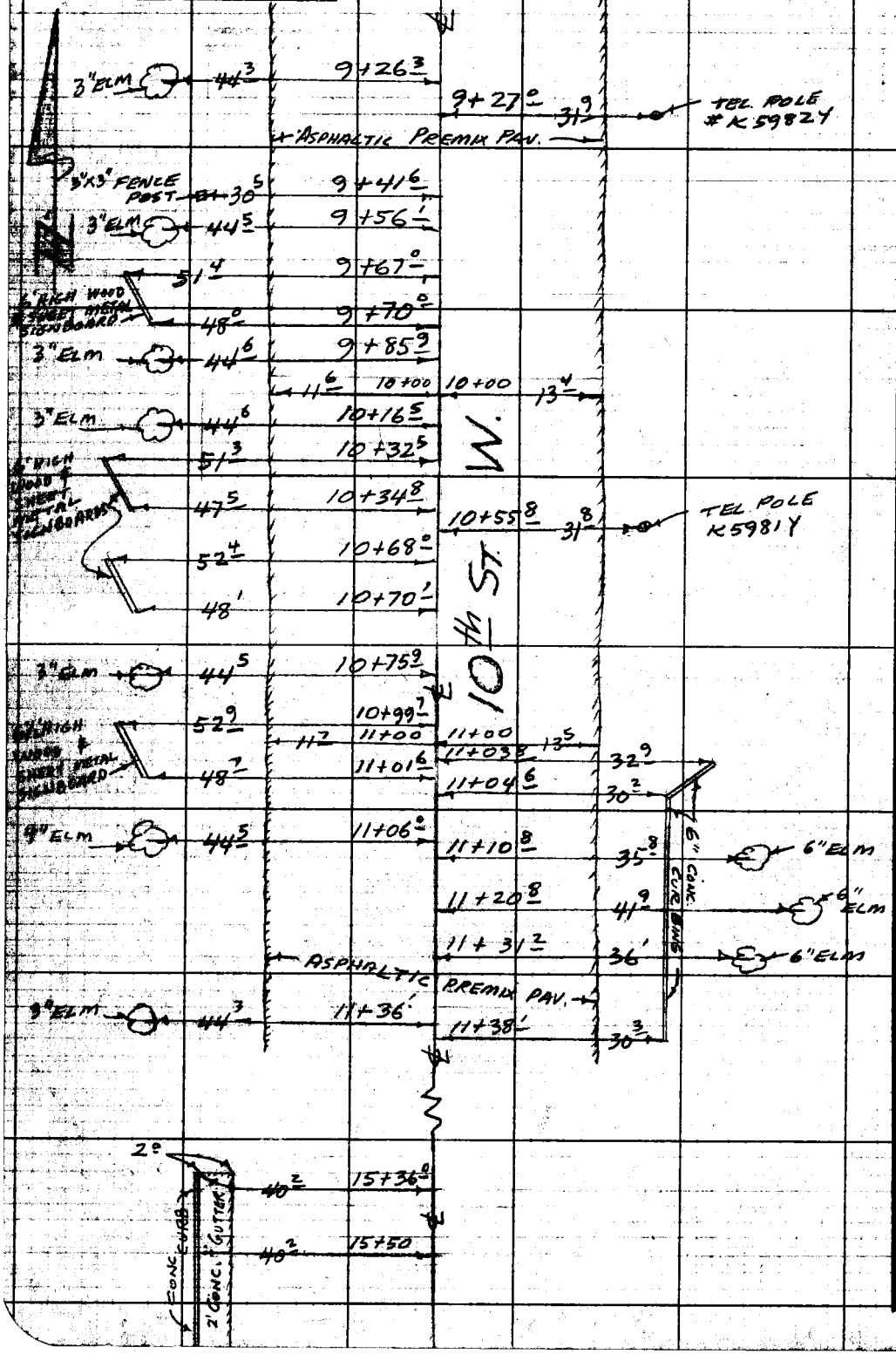
8' HIGH WOOD SIGNBOARD — 46.5 — 12.2 — 8+00 — 8+00 — 18.5
4-6x8
2½ STEEL FENCE POST — 29.9 — 8+40.6
2" ELM — 44.6 — 8+50.6
P.P. #118-41 85E — 29.4 — 8+66.2
3" ELM — 44.8 — 8+91.9
8+96.2
11.5 — 9+00 — 9+00 — 12.5 — 8+55.1 — 34.3 — 4" ELM

ASPHALTIC PEGMIX PAV.

To Top Pg 90

From Bot Pg. 89

F.B. 1857 Pg. 90



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Profile Notes Red. Plotted Job No. 0021.25 Division No. F. B. 1857 Pg. 91

No. Date Date Survey of LANCASTER

Notes Chkd. Checked Survey By

No. Date Date Map No. Indexed C. John Date

J.N. 0021.25

LANCASTER ADM. CENTER

CROSS SECTIONS ON AVE. J

FROM: 1+00 = ℄ INT. 10th ST W ℄ AVE. J

WLY TO: 14+00 ON ℄ AVE. J

℄ ON 10th ST. W.

FROM: 1+00 = ℄ INT AVE. J ℄ 10th ST W

SLY. TO: 11+00 ON ℄ 10th ST W

STATION	B. S.	H. I.	F. S.	ELEV.

FOR LOCATION OF IMPROVEMENTS SEE PGS 81-90

PARTY
MACK
HALISCKY
RITTER
HUBBARD
H.E. MITCHELL

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 1857 Pg. 92 | Job No 6221.25 Division No. | Notes Red. | Plotted | Profile
Survey of LANC. ADM CTR | Date | No.
Survey by MARK | Notes 6-23-58 | Notes Chkd. WJE | Checked | X-Sec.
Indexed G. Johnson | Date | Date 8-13-58 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE. J CROSS SECTIONS
BM "SL-12	6.29	2367.99		2361.70	BM "SL-12 EL=2361.700 (F.B 1857-62)
					10th St W. & Ave J, N.E. Cor.
					Lead & Roofing Nail in Curb, 1'± N. of N. end C.R.
0-09 W			4.92	2365.07	℄ Prod (to E) of Ave J from 10th St W, Pav.
			5.90	2360.09	30 N, Gut. F.L
			5.25	2360.74	30 N, Top Curb
			5.11	2360.88	39.5 N, Conc. Walk.
0-05 W			4.94	2365.05	℄ Prod (to E) of Ave J from 10th St W, Pav.
			5.73	2360.26	29.8 So, Gut. F.L
			5.06	2360.93	29.8 So Top Curb
			4.80	2361.19	39.8 So Conc Walk
0+00 W			4.95	2365.04	℄ Prod (to E) of Ave J from 10th St W, Pav
			5.93	2360.06	30 N, Gut. F.L
			5.84	2360.15	30 N Top Depressed Curb in Drwy.
			5.08	2360.91	39.5 N Conc Walk
			5.77	2360.22	29.8 So Gut. F.L
			5.68	2360.31	29.8 So Top Depressed Curb in Drwy
			4.86	2361.13	39.8 So. Conc. Walk
0+24.3			5.11	2360.88	℄ Prod (to E) of Ave J from 10th St W, Pav.
			5.87	2360.12	29.8 So. Gut F.L
			5.79	2360.20	29.8 So. Top Depressed Curb in Drwy. @ E. end S.C.G. Pat.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	
		2367 99			
0+24 3/4 W			501	2362 98	39 8/8 So., CONC. WALK
0+42 4/4 W			547	62 52	℄ PROD. (TO E.) OF AVE J FROM 10TH ST W. A
			610	61 89	29 6/8 N, GUT. F.L. @ W. END OF CURB
			540	62 59	29 6/8 N, TOP CURB @ W. END OF CURB
			527	62 72	40 N CONC. WALK
0+48 8/8 W			567	62 32	℄ PROD. (TO E.) OF AVE. J FROM 10TH ST W. P.
			600	61 99	29 So., CONC. GUT
			614	61 85	29 2/8 So GUT F.L. IN SLOT
			574	62 25	39 4/8 So GUT F.L. AT CURB
			516	62 83	39 4/8 So TOP CURB
0+49 0/8 W			567	62 32	℄ PROD (TO E.) OF AVE J FROM 10TH ST W. P.
			625	61 74	33 N, GUT. F.L @ E. END OF N.E. CB. ET
			565	62 34	33 N TOP CURB @ E. END OF N.E. CB. ET
0+50 W			570	62 29	℄ PROD (TO E.) OF AVE J FROM 10TH ST W. DAB
0+60 7/8 W			605	61 94	℄ PROD " " " " " "
			592	62 07	65 3/8 So., GUT. F.L. @ S. END S.E. CB. RE
			580	62 19	65 3/8 So., TOP DEPRESSED CURB IN DRWY. @ S. END S.E. CB. RE
0+70 5/8 W			643	61 56	℄ PROD (TO E) OF AVE. J FROM 10TH ST W. NC SUR
			696	61 03	66 9/8 N, GUT. F.L @ N. END OF N.E. CB. RE
			626	61 73	66 9/8 N TOP CURB @ N. END OF N.E. CB. RE

Profile Notes Red. Plotted Job No. 6021/25 Division No. F. B. 1857 Pg. 93

No. 1 Date 8-13-52 Date Map No. Index No. C. Jobbers

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F. B. 1857 Pg. 94 | Job No 0021.25 Division No. | Notes Red. | Plotted | Profile
Survey of LANC ADM. CTR. | Date | No.
Survey by MACK Notes | Date | X-Sec.
Indexed A. C. Johnson Date 6-23-58 | Notes Chkd. LJE Checked | No.
Date 8-13-58 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		2367 99				
0+72 W			646	2361 53	℄ PROD (TO E) OF AVE J FROM 10th ST W.,	CONC X-GUT.
			663	61 36	℄ PROD	F.L. IN E. SLOT
			662	61 37	℄ PROD	F.L IN W. SLOT
			663	61 36	25 N CONC X-GUT	
			679	61 20	25 N F.L IN E. SLOT	
			679	61 20	25 N F.L IN W. SLOT	
			627	61 72	27 So CONC X GUT	
			645	61 54	27 So F.L IN E. SLOT	
			642	61 57	27 So F.L IN W. SLOT	
1+00 W (SEC COR)			608	61 91	℄ INT. 10th ST W. ℄ AVE. J	PAV.
			613	61 86	30 N ON ℄ 10th ST W.	PAV
			619	61 80	50 N " "	"
			637	61 62	100 N " " "	" "
			590	62 09	30 So " " "	" "
			580	62 19	50 So " " "	" "
			525	62 74	100 So " " "	" "
1+20 W			627	61 72	℄ AVE J, PAV	
			649	61 50	13 N, PAV	
			69	61 1	30 N GUT F.L	
			65	61 5	50 N	

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STATION	B. S.	H. I.	F. S.	ELEV.	
		2367 99			
1+20 W			.650	236 1/4 9	15 So, PAV
			68	.612	30 So Gut F.L
			67	.613	50 So
1+50	359	2365 08	650	236 1/4 9	℄ AVE J, PAV
			419	.6089	14 N PAV
			43	.608	20 N, Gut F.L
			35	.616	25 N
			29	.622	50 N
			401	.6107	11 So PAV
			45	.606	20 S Gut F.L
			39	.612	25 So
			34	.617	50 So
2+00			390	.6118	℄ AVE J, PAV
			421	.6087	13 N PAV
			44	.607	22 N Gut F.L
			38	.613	26 N
			31	.620	50 N
			425	.6083	11 So PAV
			47	.604	19 So Gut F.L
			28	.623	27 So TOP BK

Profile Notes Red. Plotted Job No. 0021.25 Division No.
Notes Cmpd. Checked Survey by
No. Date 6-18-58 Date Map No. Indexed
F. B. 1857 Pg. 95

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F.B. 1857 Pg. 96 | Job No. 0021.25 Division No. | Profile
Survey of LANC. ADM. CTR. | Plotted | No.
Survey by MAEK Notes m. | Notes Red. | Date | X-Sec.
Indexed C. Johnson Date 6-23-58 | Notes Chkd. VLF Checked | Date | No.
Date 8-13-58 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		236508				
2+00 W			31	2362 0	50 So	
2+50 W			416	.6092	℄ AVE J, PAV	
			437	.6071	12.5 N, PAV	
			46	.6052	3 N GUT F.L	
			403	.6105	29 N, PAV. IN DRWY.	
			353	.6155	50 N " " "	
			452	.6056	11 So PAV	
			49	.6021	19 So GUT F.L.	
			16	.6355	28 So TOP BK	
			32	.6199	33 So BOT BK	
			33	.6158	50 So	
3+00 W			430	.6078	℄ AVE J, PAV	
			459	.6049	12.5 N, PAV	
			48	.6033	23 N GUT F.L	
			44	.6077	30 N	
			41	.6110	50 N	
			460	.6048	10.5 So PAV	
			51	.6000	19 So GUT F.L	
			22	.6299	27 So TOP BK	
			31	.6200	34 So BOT BK.	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	
		236508			
3+00 W			34	2361 7	50 So
3+50 W			447	6061	℄ AVE. J, PAV
			481	6027	12 N PAV
			49	6021	21 N GUT F.L
			42	6096	26 N
			39	6125	50 N
			471	6037	11 So PAV
			52	5999	20 So GUT F.L
			28	6233	27 So TOP BK
			34	6177	35 So BOT BK
			35	6166	50 So
4+00 W			460	6048	℄ AVE J, PAV
			489	6019	13 N, PAV
			51	6000	21 N GUT F.L
			36	6155	32 N
			36	6155	50 N
			487	6021	11 So, PAV
			52	5999	20 So GUT F.L
			34	6177	28 So TOP BK
			39	6125	335 So BOT BK

Profile Notes Red_____ Plotted_____ Job No. 2021.25 Division No._____ F. B. 1857 Pg 97

No._____ Date_____ Notes Chkd._____ Date_____ Checked by_____ Date 6-13-52 Map No._____ Indexed_____ Surveyed by C. Johnson

76298 S & E #307—7-55

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F.B. 1857 Pg. 98 | Job No. 0021.25 Division No. | Notes Red | Plotted | No. | Profile
Survey of LANC. ADM. CTR | Date | Date | No. | X-Sec.
Survey by MACK & C. Johnson | Notes M. | Notes Chkd. JJE | Checked
Indexed | Date 6-23-58 | Date 8-13-58 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		236508				
4+00 W			39	23612	50 So	
4+50 W	382	236410	480	23628	℄ AVE J, PAV	
			414	59961	3 N, PAV	
			47	.5994	21 N GUT F.L.	
			34	.6027	26 N	
			37	.6044	50 N	
			416	.59944	11 So, PAV	
			45	.5965	19 So GUT F.L	
			24	.6177	28 So TOP BK	
			28	.6133	35 So BOT BK	
			28	.6133	50 So	
5+00 W			399	.60111	℄ AVE J, PAV.	
			430	.59801	3 N, PAV	
			50	.5911	22N GUT F.L	
			35	.6065	26 N.	
			37	.6044	50 N	
			430	.59801	11 So, PAV.	
			47	.5944	19 So GUT F.L	
			26	.6155	28 So TOP BK	
			30	.6111	35 So BOT BK	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		236410				
5+00 W			30	23611	50 So	
5+50 W			412	.5998	℄ AVE	J, PAV
			447	.5963	13 N,	PAV
			50	.591	22 N	GUT F.L
			33	.608	26 N	
			32	.609	50 N	
			440	.5970	11 So	PAV
			49	.592	19 So	GUT F.L
			24	.617	27 So	
			31	.610	35 So	
			30	.611	50 So	
6+00 W			422	.5988	℄ AVE.	J, PAV
			468	.5942	13 N,	PAV
			50	.591	22 N	GUT F.L.
			45	.596	25 N	
			43	.598	50 N	
			468	.5942	11 So	PAV
			51	.590	19 So	GUT F.L
			23	.618	29 So	TOP BK
			32	.609	35 So	BOT. BK

Profile Notes Red. Plotted Job No. 0021.25 Division No.
No. Date Notes Chkd. Checked Date 8-11-58 Map No. Index C. Johnson
F. B. 18577 Pg 99

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B.B. 1857 Pg. 100 | Job No 2021.25 Division No. | Notes Red. | Plotted | Profile
Survey of LANC. AQUEDUCT | Date | No.
Survey by MACK | Notes | Date | X-Sec.
Indexed K. C. Johnson | Date 6-23-58 | Notes Chkd WE | Checked | No.
Date 6-13-57 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		236410				
6+00 W			31	23610	50 So	
6+50 W			428	5982	℄ AVE J PAV.	
			469	5941	13 N, PAV	
			51	590	21 N GUT. F.L	
			46	595	26 N	
			45	596	50 N	
			458	5952	11 So, PAV	
			51	590	20 So. GUT. F.L	
			30	611	29 So TOP BK	
			31	610	37 So.	
			31	610	50 So	
7+00 W			442	5968	℄ AVE. J, PAV.	
			475	5935	13 N, PAV.	
			51	590	19 N GUT. F.L	
			47	594	30 N	
			45	596	50 N	
			473	5937	11 So, PAV.	
			52	589	19 So GUT. F.L	
			33	608	29 So	
			34	607	50 So	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		236410				
7+50 W			459	2359'51	℄ AVE J PAN	
			485	.5925	13 N PAN	
			51	.590	28 N GUT F.L.	
			46	.595	32 N	
			44	.597	50 N	
			489	.5921	11 So, PAN	
			56	.585	18 So GUT F.L.	
			32	.609	23 So TOP BK.	
			35	.606	50 So	
T.P	402	2363 5'4	458	2359 5'2	T.P. SPK & TIN ON	℄ @ STA 7+50 W
7+62.4 W			413	5941	℄ AVE J, PAN	
			475	.5879	30 N, GUT F.L @ E. END OF CURB	
			413	.5941	30 N, TOP CURB @ E. END OF CURB	
			34	.601	40 N	
8+00 W			444	.5910	℄ AVE J, PAN	
			502	.5852	30 N, GUT F.L	
			439	.5915	30 N TOP CURB	
			36	.599	40 N	
			474	.5880	11 So PAN	
			53	.582	20 So GUT. F.L	

Profile Notes Red. Plotted Job No. 0021.25 Division No.
No. Date 8-13-58 Date Map No. Ind. C. Johnson
F. B. 1857 Pg. 101

76296 S & E #307—7-55

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F. B. 1857 Pg. 102 | Job No 002.25 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of LANE AVE CTR | Date | Date | No. | X-Sec.
Survey by MACK Notes M | Notes Chkd. WLE | Checked
Indexed R. C. Johnson Date 6-23-58 | Date 8-13-58 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		236354				
8+00 W			24	23611	33 So	TOP BK
			31	.604	38 So	BOT BK
			31	604	50 So	
8+50 W			464	.58	℄ AVE J, PAN	
			528	.5826	30 N	GUT F.L
			469	.5835	30 N	TOP CURB
			41	.594	40 N	
			486	.58 8	11 So	PAN
			56	.579	20 So	GUT F.L
			27	.608	34 So	TOP BK
			36	.597	39 So	BOT BK
			35	.610	50 So	
9+00 W			502	.5852	℄ AVE J, PAN	
			559	.595	30 N	GUT F.L
			500	.584	30 N	TOP CURB
			41	.594	40 N	
			532	.5822	11 So	PAN
			57	.579	19 So	GUT F.L
			35	.600	32 So	TOP BK
			38	.597	50 So.	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	
		236354			
9+50 W			541	235813	℄ AVE J, PAV
			594	.5760	30 N GUT. F.L.
			532	.5822	30 N TOP CURB
			48	.587	40 N
			566	.5788	11 So, PAV.
			60	.575	19 So GUT F.L
			39	.596	27 So TOP BK.
			43	.592	50 So
10+00 W			578	.5776	℄ AVE J, PAV.
			627	.5727	30 N, GUT. F.L
			563	.5791	30 N TOP CURB
			55	.580	40 N
			604	.5750	11 So PAV
			59	.576	19 So GUT F.L
			40	.595	28 So TOP BK
			46	.589	34 So
			46	.589	50 So
10+50 W	377	236131	600	235754	℄ AVE J, PAV
			432	5699	30 N, GUT F.L
			368	.5763	30 N TOP CURB

Profile Notes Red. Plotted Job No. 0021.25 Division No. F. B. 1857 Pg. 103

No. Date 8-13-58 Map No. Index

Notes Chkd. Checked Surveyed by C. O. Johnson Date

76298 S & E #307—7-55

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F. B. 1857 Pg. 104 | Job No 0021.25 Division No. | Notes Red | Plotted | Profile No.
Survey of LANE AFM CTR. | Date | Date | X-Sec. No.
Survey by MACK Notes M. | Notes Chkd. VLE | Checked
Indexed C. Johnson Date 6-24-58 | Date 8-13-58 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		236131				
10+50 W			36	23577	40N	
			402	.5729	10 So.	PAV.
			40	.573	19 So	GUT F.L
			15	.578	29 So	TOP BK
			27	.586	33 So	BOT BK
			28	.585	50 So	
11+00 W			395	.5736	℄ AVE. J, PAV.	
			454	.5677	30 N,	GUT F.L
			395	.5736	30 N	TOP CURB
			38	.575	40 N	
			413	.5718	10 So.,	PAV
			42	.571	19 So	GUT F.L
			21	.592	29 So.	TOP BK
			29	.584	35 So	BOT BK.
			29	.584	50 So	
11+50 W			416	.5715	℄ AVE. J, PAV.	
			480	.5651	30 N,	GUT. F L
			421	.5710	30 N,	TOP CURB
			40	.573	40 N	
			428	.5703	10 So.	PAV.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		236131				
11+50 W			45	23568	19 So	GUT F.L
			18	.595	29 So	TOP BK
			28	.585	33 So	BOT BK
			30	.583	50 So	
12+00			447	.5684	℄ AVE J, PAN	
			504	.5627	30 N,	GUT. F.L
			444	.5687	30 N	TOP CURB
			41	.572	40 N	
			461	.5670	10 So,	PAN
			49	.564	20 So	GUT F.L
			22	.591	29 So	TOP BK
			32	.581	33 So	BOT BK
			32	.581	50 So	
12+36±			462	.5669	℄ AVE. J, PAN	
			525	.5606	30N,	GUT F.L @ E. END N.E. C.R.
			463	.5668	30N,	TOP CURB @ E. END N.E. C.R.
			40	.573	40N	
12+50			469	.5662	℄ AVE J, PAN	
			489	.5642	10 So,	PAN
			52	.561	20 Sp.	GUT F.L

Profile Notes Red. Plotted Job No. 6021-25 Division No.
No. Date 6-13-58 Date Date Map No. Ind.
F. B. 1857 Pg. 105

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 1857 Pg. 106 Job No 0021.25 Division No. Notes Red. Plotted
Survey of LANC. ADM CTR Date Date
Survey by MAEK Notes Notes Chkd. WE Checked
Indexed [redacted] C. [redacted] Date 6-24-58 Date 8-13-58 Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		236131				
12+50 W			25	235[illegible]8	29 So	TOP BK
			34	.579	32 So	BOT BK
			37	.57[illegible]	50 So	
12+74.5			478	.5[illegible]53	℄ AVE J, PAV.	
			527	.5604	30N,	CONC. X-GUT
			543	.5[illegible]8	30N	X-GUT F.L. IN SLOT
			524	.5607	66²N	GUT. F.L @ N. END OF N.E. CB. RET
			464	.5[illegible]67	66²N	TOP CURB @ N. END OF N.E. CB. RET
12+92			479	.5652	℄ AVE J AT 12TH ST W.	
			536	.5595	30N	CONC X-GUT
			552	.5579	30N	X-GUT F.L. IN SLOT
			499	.5632	50N,	PAV ON CENTER 12TH ST W
			476	.5655	67N,	PAV. " " " " " "
			464	.56[illegible]7	100N,	PAV. " " " " " "
13+00			483	.5648	℄ AVE J,	PAV.
			519	.5612	11 So,	PAV.
			54	.559	20 So	GUT. F.L.
			34	.579	29 So	TOP BK.
			42	.571	34 So	BOT. BK.
			41	.572	50 So	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		2361 31			
13+10 7/10 W			492	2356'39	℄ AVE J, PAV
			544	.5587	30 N, CONC X-GUT
			561	.5570	30 N X-GUT F.L. IN SLOT
			536	.5595	67½ N, GUT F.L. @ N. END N.W. CB
			474	.5657	67½ N, TOP CURB @ N END N.W. CB
13+48 8/10			516	.5615	℄ AVE J, PAV
			570	.5561	30 N, GUT F.L. @ W. END N.W. CB
			509	.5622	30 N TOP CURB @ W. END N.W. CB
			42	.571	40 N
13+50			517	.5614	℄ AVE J, PAV.
			546	.5585	11 So, PAV.
			56	.557	20 So., GUT. F.L.
			32	.581	29 So, TOP BK.
			42	.571	33 So, BOT. BK
			41	.572	50 So.
14+00			543	.5588	℄ AVE J, PAV
			598	.5533	30 N, GUT F.L.
			541	.5590	30 N, TOP CURB
			43	.570	40 N
			566	.5565	11 So, PAV.

Profile Notes Red. Plotted Job No. 0021 Z5 Division No.
No. Date 6/13-58 Date Date Map No. Inked
F. B. 1857 Pg. 107

76298 S & E #307—7-55

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F. B. 1857 Pg. 108 | Job No. 002125 Division No. | Notes Red. | Plotted | No. | Profile
Survey of LANC. ADM. CTR. | Date | Date | No. | X-Sec.
Survey by MACK Notes 111 | Notes Chkd. VJF | Checked
Indexed [illegible] Date 6-24-58 | Date 12-13-58 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		236131				
14+00 W			59	1554	21 So., GUT F.L	
			30	1583	28 So. TOP BK	
			42	1571	33 So. BOT BK	
			40	1573	50 So.	
BM # J-12W			519	235612	BM # J-12W EL=2356.135 (F.B. 1857-63) AVE J & 12TH ST W., N.W. COR. L & T. IN CURB, 15' W. OF W. END CB. RET	

76298 S & E #307—7-55

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Profile Notes Red____ Plotted____ Job No. 202125 Division No.____ F.B. 1857 Pg. 109

No.____ Date 8-13-58 Checked____ Date____ Map No.____ Index____

STATION	B. S.	H. I.	F. S.	ELEV.	10th ST W CROSS SECTIONS
BM "SL-12"	4.84	2366.54		2361.70	BM "SL-12" EL=2361.700 (F.B. 1857 - 62)
					10th St. W & Ave J, N.E. Cor.
					Lead & Roofing Nail in Curb, 1' N. of N. End C.R.
					[NOTE: FOR COMPLETE CROSS SECTIONS AT INT. OF AVE. J & 10th ST. W. SEE PGS. 92-94]
1+00 So. (SEC. COR.)			4.62	2361.92	℄ Int Ave J & 10th St. W., PAV
1+50 So			4.34	.6220	℄ 10th St. W., PAV
			4.38	.6216	15 E, PAV
			4.37	.6217	25 E PAV
			4.81	.6173	14 W PAV
			5.3	.612	21 W
			4.9	.616	30 W
			4.9	.616	50 W
1+65.6 So			4.22	.6232	℄ 10th St. W., PAV
			4.18	.6236	15 E, PAV
			4.47	.6207	40 E, Gut. F.L @ S. End of S.E. C[illegible] R[illegible]
			4.35	.6219	40 E, Top Depressed Curb in Drwy @ S. E[illegible] St.
			3.55	.6299	50 E, Conc. Walk
2+00 So			3.79	.6275	℄ 10th St. W., PAV
			3.87	.6267	15 E, PAV
			4.38	.6216	40 E, Gut. F.L

76298 S & E #307—7-55

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F. B. 1857 Pg. 110 | Job No 002125 Division No. | Notes Red | Plotted | Profile No.
Survey of LANE ADM. CT2 | Date | Date | X-Sec. No.
Survey by MACK Notes [illegible] | Notes Chkd WE | Checked
Indexed C. [illegible] Date 6-24-58 | Date 8-13-58 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		236654				
2+00 So			372	236282	40 E,	TOP CURB
			355	.6299	50 E,	CONC WALK
			409	.6245	13 W,	PAV.
			49	.6162	2W	GUT. F.L.
			46	.6193	0W	
			43	.6225	0W	
2+50 So			363	.6291	℄ 10th ST. W,	PAV
			364	.6290	15 E,	PAV
			419	.6235	40 E,	GUT. F.L
			409	.6245	40 E,	TOP. DEPRESSED CURB IN DRWY
			329	.6325	50 E,	CONC. WALK
			373	.6281	12 W,	PAV
			45	.6202	1 W,	GUT. F.L.
			44	.6213	0W	
			42	.6233	0W	
2+80 So			310	.6344	℄ 10th ST. W.,	PAV
			350	.6304	15 E,	PAV
			398	.6256	40 E,	GUT. F.L.
			331	.6323	40 E	TOP. CURB
			306	.6349	50 E	CONC. WALK

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		236.54				
3+00 So	5.34	236.92	2.96	236.58	℄ 10th St. W., PAV.	
			5.64	.6328	15 E, PAV.	
			6.14	.6278	40 E, Gut. F.L.	
			6.08	.6284	40 E, Top Depressed Curb in Drwy	
			4.7	.6425	0E	
			5.73	.6319	12 W, PAV.	
			6.3	.626	22 W Gut. F.L.	
			6.3	.626	30 W	
			6.0	.629	50 W	
3+50 So			4.97	.6395	℄ 10th St. W., PAV.	
			5.32	.6360	15 E, PAV	
			5.79	.6313	40 E, Gut. F.L.	
			5.68	.6324	40 E Top Depressed Curb in Drwy.	
			4.85	.6407	50 E, Conc. Drwy	
			5.38	.6354	12 W, PAV	
			6.2	.627	21 W, Gut. F.L.	
			5.6	.633	30 W	
			5.4	.635	50 W	
4+00 So			4.57	.6435	℄ 10th St W., PAV.	
			5.05	.6387	15 E, PAV.	

Profile Notes Red. Plotted. Job No. 0021 25 Division No.

No. Date Notes Chkd. Checked Date 8-13-58 Survey by Map No. Indexed C. J. Date

F. B. 1857 Pg. 111

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 1857 Pg. 112 | Job No. 0021.25 Division No. | Notes Red. | Plotted | No. | Profile
Survey of LANE, ADM. CTR. | Date | Date | No. | X-Sec.
Survey by MACK Notes 111 | Notes Chkd. JLE | Checked
Indexed C. Johnson Date 6-24-58 | Date 8-13-58 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		236892				
4+00 So			539	236353	40 E, Gut. F.L.	
			478	.6914	40 E Top Curb	
			46	.643	50 E	
			484	.6408	12 W, PAV.	
			55	.637	22 W Gut. F.L	
			54	.635	30 W	
			51	.638	50 W	
4+06 ± So			454	.6458	℄ 10th St. W., PAV	
			500	.6372	15 E, PAV.	
			526	.6366	30 E, PAV	
			538	.6354	40 E, Gut. F.L @ So. END OF CURB	
			476	.6416	40 E, Top Curb @ So. END OF CURB	
			46	.643	50 E	
4+50 So			421	.6471	℄ 10th St. W., PAV.	
			457	.6435	12 E, PAV	
			502	.6390	25 E, Gut. F.L.; PAV. IN DRWY	
			397	.6495	35 E PAV. IN DRWY	
			385	.6507	50 E " "	
			452	.6440	12 W, PAV	
			53	.636	21 W Gut. F.L.	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	
		2368 92			
4+50 So			41	.648	30 W
			46	.643	50 W
5+00 So			378	.6514	℄ 10th St. W., PAV
			412	.6480	12 E, PAV
			47	.642	22 E Gut. F.L.
			38	.651	30 E
			34	.655	50 E
			414	.6478	12 W PAV
			49	.640	22 W Gut F.L.
			39	.650	30 W
			42	.647	50 W
5+50 So	508	2370 62	338	2365 54	℄ 10th St. W., PAV.
			536	.6526	12 E, PAV
			60	.646	20 E., Gut. F.L
			52	.654	30 E
			47	.659	50 E
			552	.6510	12 W, PAV
			63	.643	22 W Gut. F.L
			53	.653	30 W
			57	.649	50 W

Profile Notes Red. Plotted Job No. 2021.25 Division No.
No. Date 8-13-58 Date Map No. Index C. Johnson
F. B. 1857 Pg. 113

76298 S & E #307—7-55

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F. B. 1857 Pg. 114 | Job No 202115 Division No. | Notes Red. | Plotted | Profile
Survey of LANC. ADM. CTR. | Date | No.
Survey by MACK | Notes Chkd. JJE | Checked | X-Sec.
Indexed [illegible] Date 6-24-58 | Date 6-13-58 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		237062				
6+00 So			479	23[illegible]83	℄ 10th St. W., PAV	
			506	.65[illegible]56	12 E, PAV	
			55	.65[illegible]1	21 E, Gut. F.L	
			50	.6[illegible]6	30 E	
			42	.6[illegible]4	50 E	
			535	.6[illegible]27	12 W, PAV	
			61	.645	21 W., Gut. F.L	
			51	.65[illegible]5	30 W	
			53	.6[illegible]3	50 W	
6+50 So			445	.66[illegible]17	℄ 10th St. W, PAV	
			463	.6[illegible]99	12 E, PAV	
			51	.6[illegible]5	23 E Gut. F.L	
			47	.657	30 E	
			47	.657	50 E	
			476	.6556	12 W, PAV	
			53	.65[illegible]3	21 W Gut F.L	
			51	.6[illegible]1	30 W	
			48	.6[illegible]8	50 W	
7+00 So			406	.66[illegible]56	℄ 10th St. W., PAV	
			436	.6626	12 E, PAV	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	
		237062			
7+00 So			47	23659	22 E Gut. F.L
			37	669.	30 E
			41	.665	50 E
			449	.6613	12 W, PAV
			51	.655	21 W Gut. F.L
			49	.657	30 W
			45	.661	50 W
7+50 So			369	.6693	℄ 10th St. W., PAV.
			393	.6669	12 E, PAV
			45	.661	24 E, Gut. F.L.
			31	.675	30 E
			39	.667	50 E
			409	.6633	12 W, PAV
			48	.668	21 W, Gut. F.L.
			35	.671	30 W
			39	.667	50 W
8+00 So			340	.6722	℄ 10th St W, PAV
			357	.6705	12 E, PAV
			42	.664	22 E Gut. F.L
			32	.674	30 E

Profile Notes Red. Plotted Job No. 0021 25 Division No.
No. Date 8-12-58 Date Map No. Index
F. B. 1857 Pg. 115

76298 S & E #307—7-55

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F. B. 1857 Pg. 116 | Job No 202125 Division No. | Notes Red. | Plotted | Profile
Survey of LANC ADM. CTR. | Date | No.
Survey by MACK Notes 111 | Date | X-Sec.
Indexed A. C. Johnson Date 6-24-58 | Notes Chkd. WLE Checked | No.
Date 6-24-58 | Date 6-13-58 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		237062				
8+00 So.			34	236[illegible]2	50 E	
			380	.668	12 W, PAV	
			45	.6[illegible]1	21 W, GUT. F.L.	
			24	.692	30 W	
			35	.6[illegible]1	50 W	
8+50 So.	528	237285	305	236757	℄ 10th ST. W., PAV	
			550	.6735	12 E, PAV	
			60	.668	21 E GUT. F.L.	
			51	.6[illegible]7	30 E	
			51	.677	50 E	
			562	.6[illegible]3	11 W, PAV	
			62	.6[illegible]1	21 W GUT. F.L	
			39	.699	30 W	
			50	.678	50 W	
9+00 So.			493	.6792	℄ 10th ST. W., PAV	
			518	.6767	12 E, PAV	
			57	.671	20 E GUT FL	
			44	.684	30 E	
			43	.69[illegible]	50 E	
			531	.6[illegible]	411 W, PAV.	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2372 85				
9+00 So			58	23670	21 W.	GUT. F.L.
			39	.689	30 W	
			48	.680	50 W	
9+50 So			447	.6838	℄ 10th ST W.,	PAV
			474	.6811	12 E,	PAV
			54	.674	21 E	GUT F.L.
			48	.680	30 E	
			46	.682	50 E	
			481	.6804	11 W,	PAV
			55	.673	21 W	GUT, F.L.
			34	.694	30 W	
			45	.683	50 W	
10+00 So			396	.6889	℄ 10th ST W,	PAV
			417	.6868	13 E,	PAV.
			51	.677	23 E	GUT F.L
			40	.688	30 E	
			40	.688	50 E	
			438	.6847	11 W,	PAV
			52	.676	21 W	GUT F.L
			29	.699	30 W	

Profile Notes Red. Plotted Job No. 0021 25 Division No.
No. Date 8-12-58 Date Checked Date Map No. Indexed
F. B. 1857 Pg. 117

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 1857 Pg. 118 | Job No. 8021.25 Division No. | Notes Red. | Plotted | Profile
Survey of LANC ADM CTR | Date | Date | No.
Survey by MACK Notes M. | Notes Chkd. JJE | Checked | X-Sec.
Indexed C. Johnson Date 6-24-58 | Date 8-13-58 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		237285				
10+00 So			41	23687	50 W	
10+50 So			359	67?6	℄ 10th St W., PAV	
			384	·67?1	13 E, PAV.	
			48	·690	23 E, Gut. F.L.	
			39	·699	30 E	
			40	·688	50 E	
			400	·6885	11 W, PAV	
			49	.679	21 W, Gut. F.L	
			24	·704	30 W	
			36	·672	50 W	
11+00 So			333	·6752	℄ 10th St W., PAV	
			360	·6925	13 E, PAV.	
			45	·683	21 E Gut. F.L.	
			36	·692	30 E	
			36	·692	50 E	
			374	.6911	11 W, PAV	
			45	·683	21 W Gut. F.L.	
			25	703	30 W	
			31	·697	50 W	
11+50 So	549	2375 30	304	236981	℄ 10th St W., PAV	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		237530			
12+00 So.			508	237022	℄ 10th St W., PAV.
+50			467	.7063	℄ " " " "
13+00			427	.7103	℄ " " " "
+50			389	.7141	℄ " " " "
14+00			341	.7189	℄ " " " "
+50	469	237715	284	237246	℄ " " " "
15+00			422	.7293	℄ " " " "
+36			390	.7325	℄ " " " "
			481	.7234	40' W., GUT. F.L @ N. END OF CURB
			416	.7299	40' W. TOP CURB @ N. END OF CURB
15+50			379	.7336	℄ 10th ST. W., PAV.
			463	.7252	40' W, GUT F.L.
			399	.7316	40' W., TOP CURB
T.P.	267	237408	574	237141	T.P.
T.P.	270	237194	484	236924	T.P.
BM "L-1"			440	236754	BM "L-1" EL = 2367.51 (F.B. 1857-44) 10th St W. @ 660' So. of ℄ AVE. J TOP C.S. MON. BR. CAP. 40' W. OF ℄ [illegible] W

Profile Notes Red____ Plotted____ Job No. 60212.5 Division No.____ F. B. 1857 Pg. 119

No.____ Date 8-13-58 Date____ Date____ Map No.____ Inked____

F. B. 1857 Pg. 120 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Map No.	JN 72830 Tape 5176 Std 90 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J S C Date 8-6-58
Date	Indexed

J.N. 72830

ANTELOPE VALLEY ADMINISTRATIVE CENTER

CONTROL LINES FOR CONSTRUCTION STAKING

COATES
BEERS
HUBBARD
RITTER
MITCHELL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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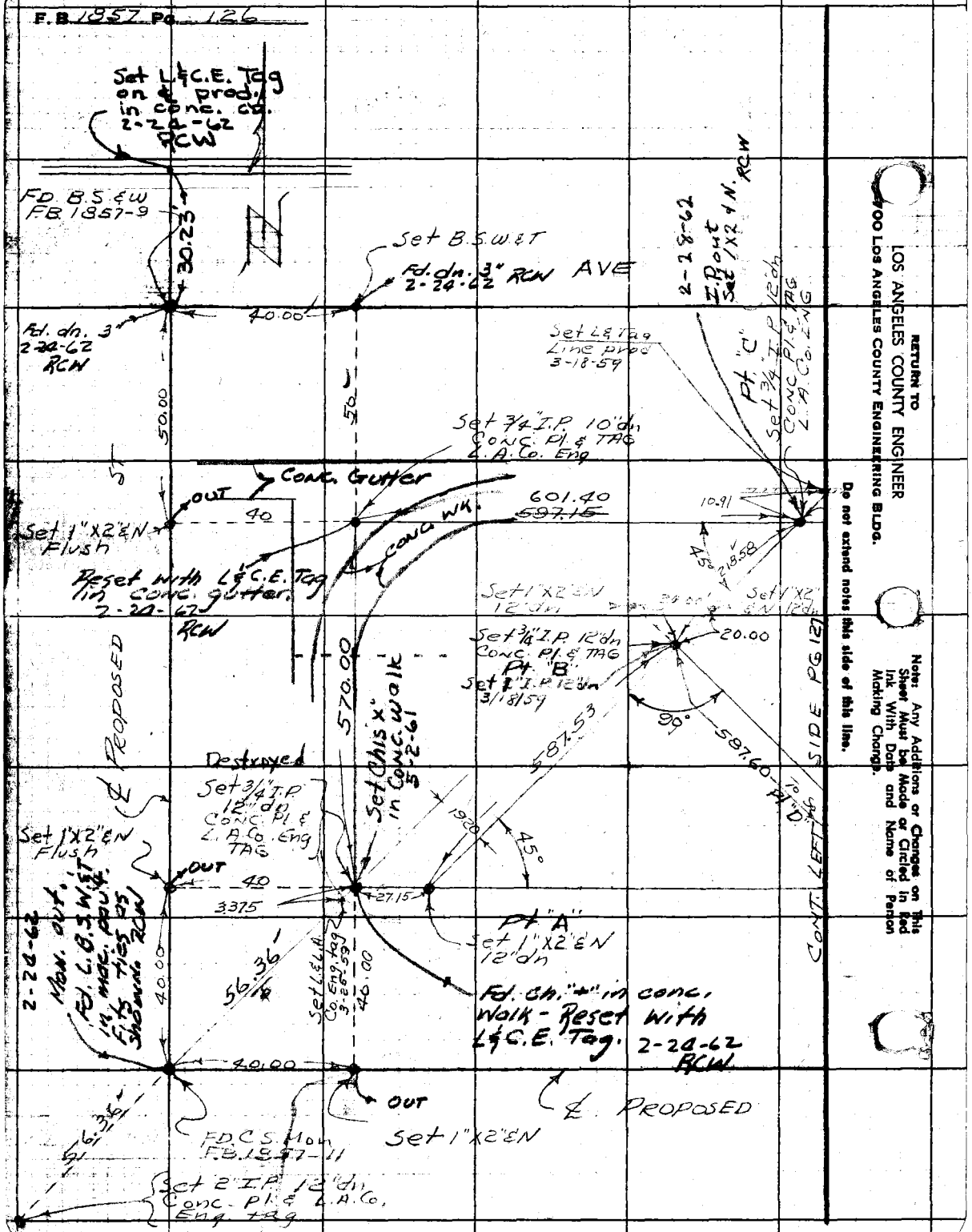
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—8-57

F.B. 1957 Pg. 126



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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Map No. _____ JN 7285 02 Tape 170 Std 68 °F

Office Work _____ Surveyed by J.S. COATES

Checked _____ Notes J.S.C Date 8-6-58

Date _____ Indexed _____

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RETURN TO
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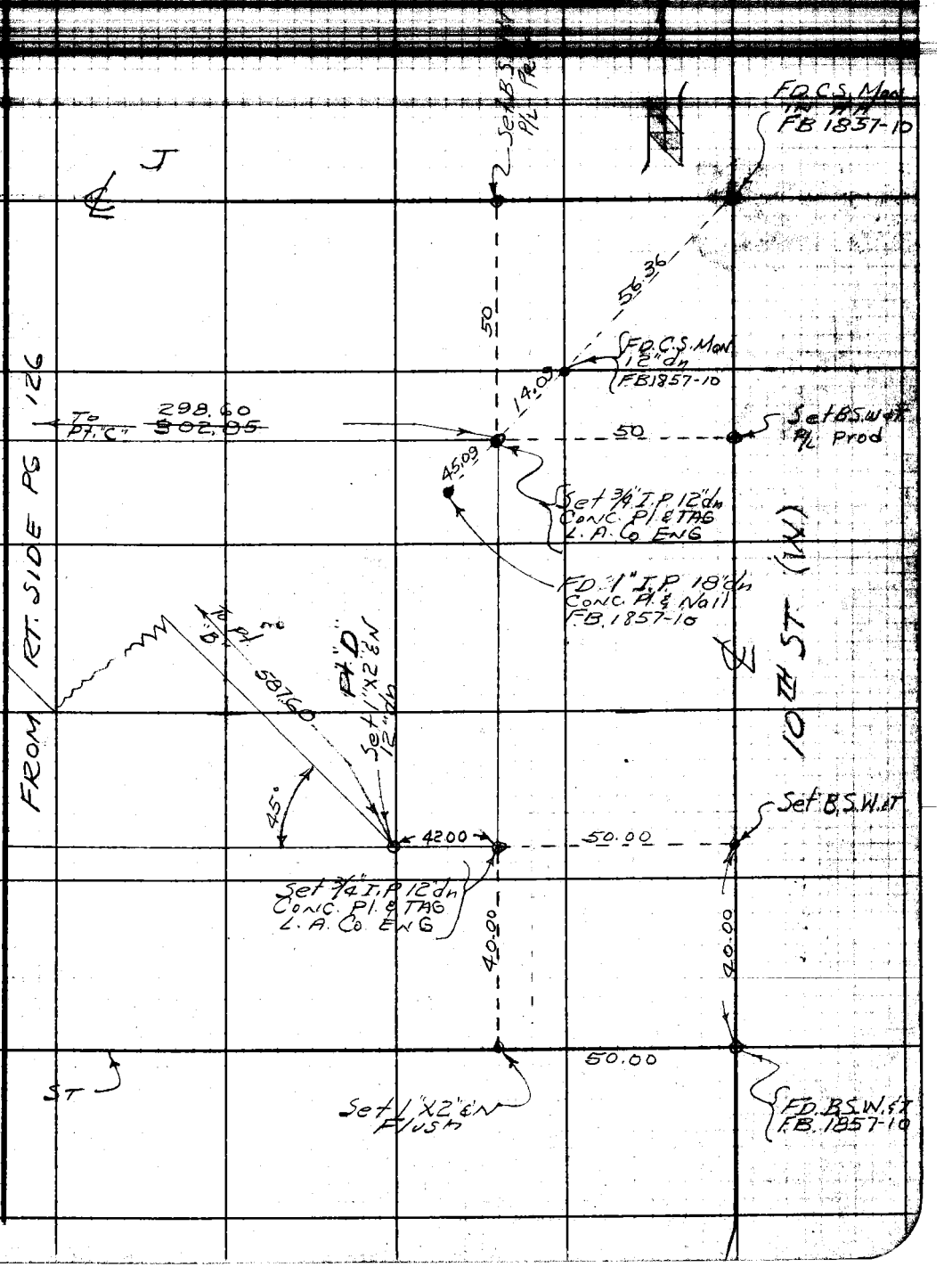
76F3095 CE #247—3-57



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1857 Pg. 128

Map No.
Office Work
Checked
Date

JN 728302 Tape 0176 Std °F
Surveyed by JSCOATES
Notes JSC Date 8-6-58
Indexed H.E.O.T.

JN 728302

ANTELOPE VALLEY ADMINISTRATIVE CENTER

CONSTRUCTION STAKES FOR

SHERIFFS GARAGE & HEATING PLANT & SHERIFFS BUILDING

COATES
BEERS
HUBBARD
RITTER
MITCHELL

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700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57

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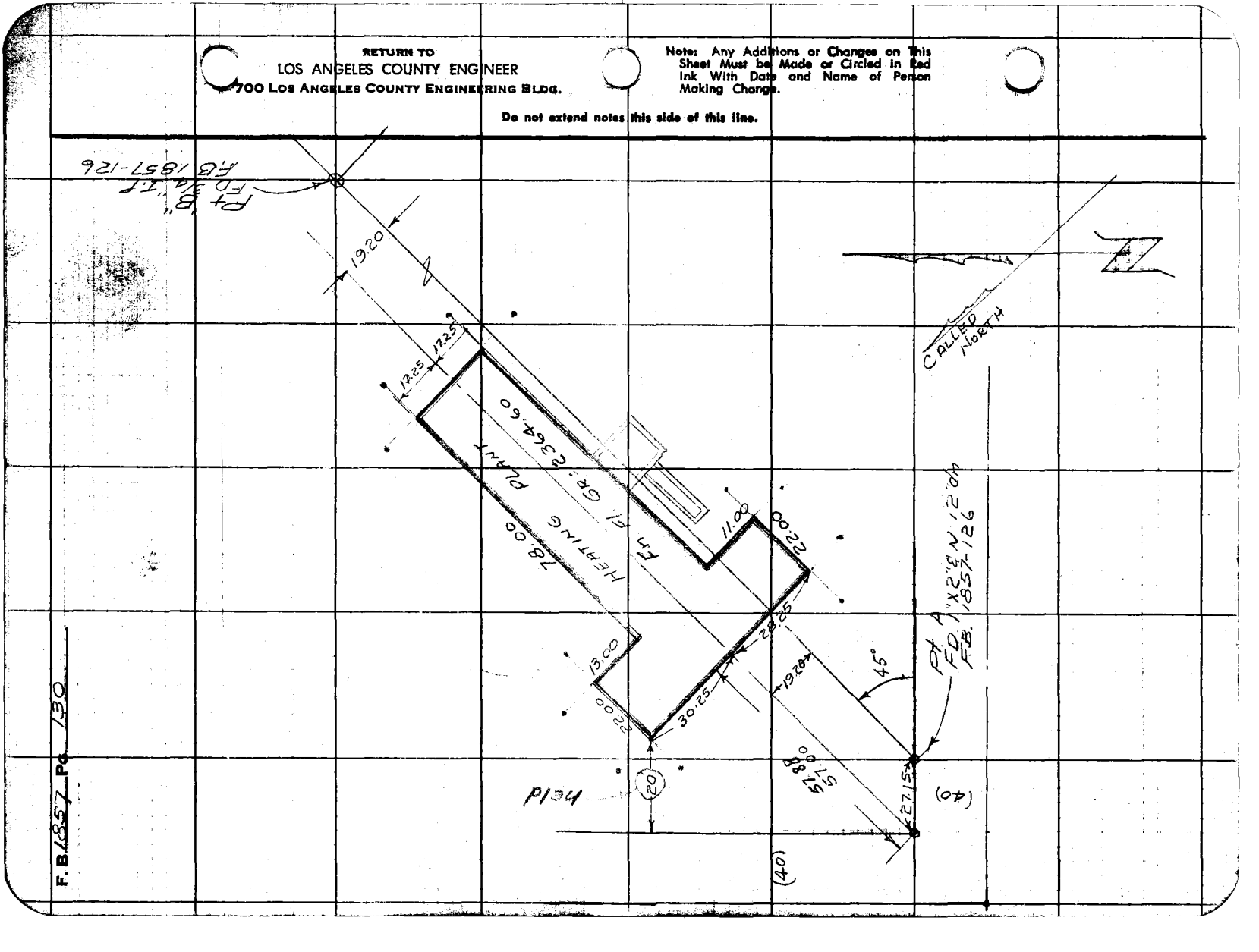

Map No.	JN 7283.02 Tape 017 Std ____ °F
Office Work	Surveyed by J.S. Coates
Checked	Notes J.S.C. Date 8-6-58
Date	Indexed H.E. Ott

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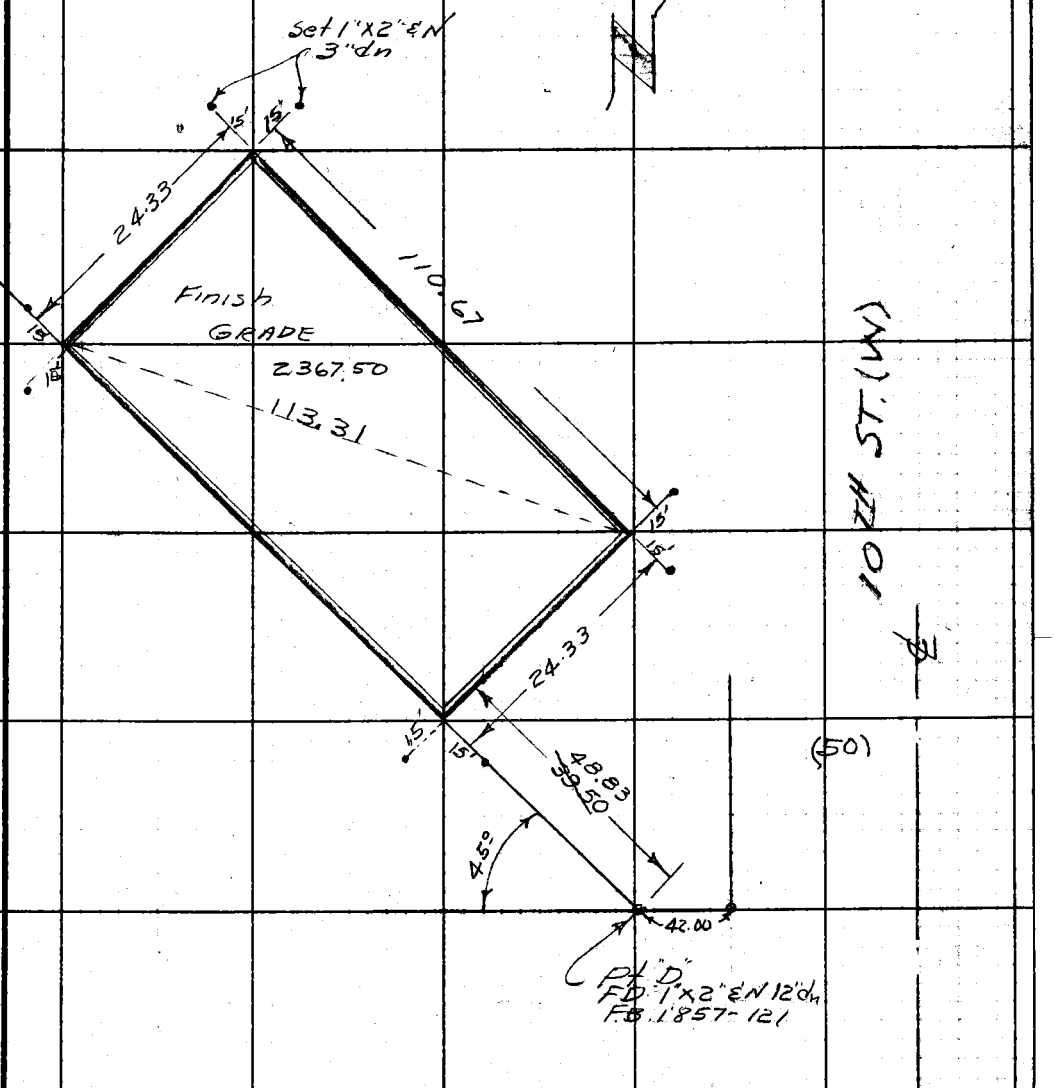
700 Los Angeles County Engineering Bldg.



76F3099 CE #247—3-57

F. B. 1857 Pg. 132

10TH ST (W)

(50)

FD 3/4" I.P.
FB 1857-126

42.00

P.T.
FD 1"x2" E.N.
FB 1857-127

205.83
205.83

RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

N

O

M

49.33

P

L

17.67

36.00

K

7.58

BASEMENT

234.2

Finish Floor
Elev = 2352.50

57.00

80.12

6.83

J

24.33

92.89

SHERRY

122.79

36.16

I

G

H

18.25

5.46

32.58

2.42

Q

F

118.42

S

R

BLDG

Finish Floor
Elev = 2367.50

46.58

19.33

A

16.71

B

E

168.33

D

C

Previous Name Used

Map No. _____ JN 7283.02 Tape 1.10 Std _____ °F

Office Work _____ Surveyed by J.S. COATES

Checked _____ Notes J.S.C. Date 8-6-58

Date _____ Indexed _____ MAP 7 82

J.N. 7283.02

ANTELOPE VALLEY

ADMINISTRATIVE CENTER

STAKING & LOCATION OF 8" WATER MAIN & TUNNEL

COATES
BEER
HUBBARD
RITTER
MITCHELL

Note 0+00 = AVE J & 10th ST W

21+61 = AVE J & Proposed ST. W. Side of Prop

Set Stk & Tin 6' Left & Water main on 10th ST W

Set stk & Tin 5' Left on new proposed STS.

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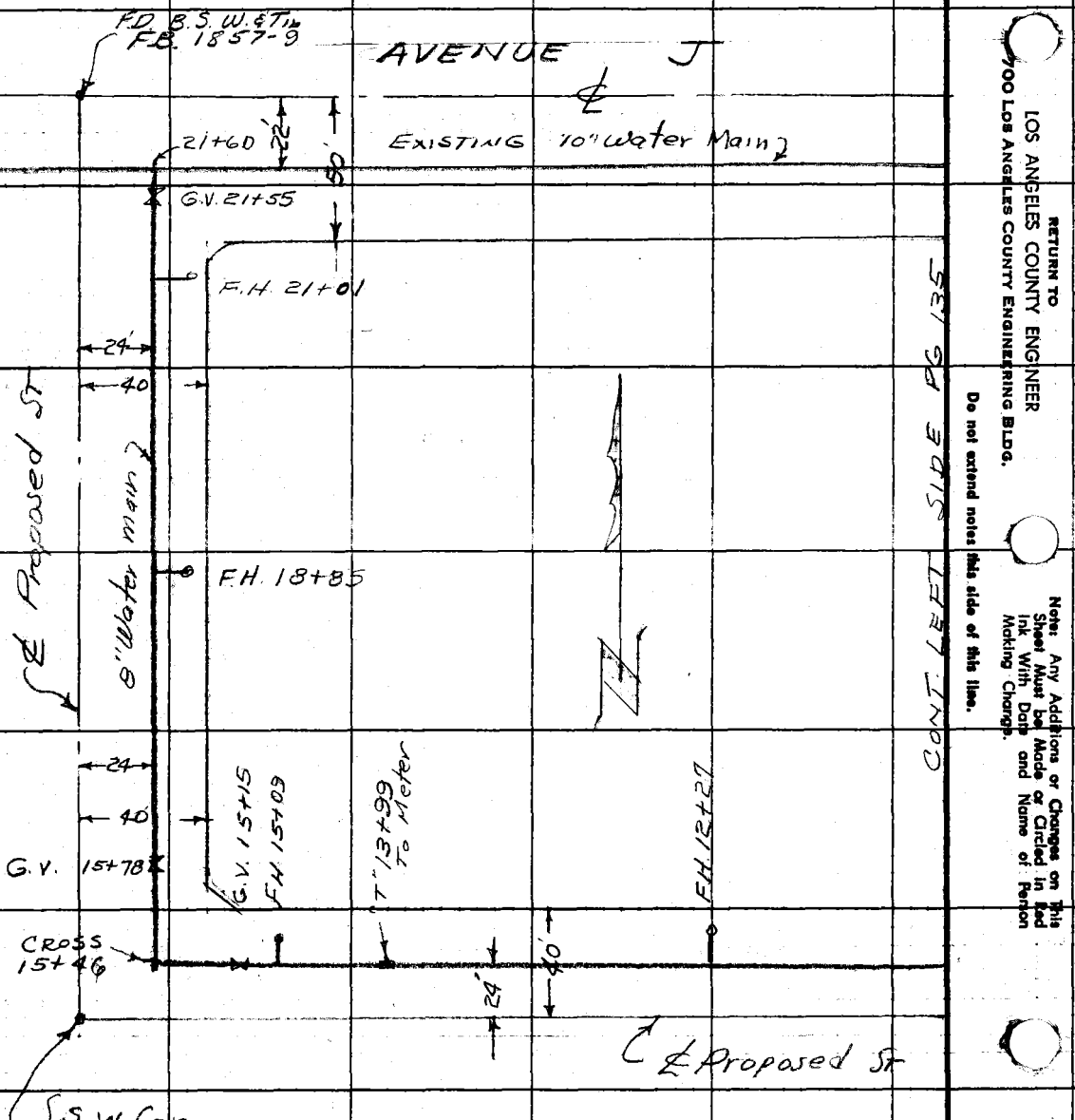
76F3095 CE #247—3-57

F.B. 1857 Pg. 134

Note for grade of Water main see Page 141-143



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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____ JN 72825 Tape _____ Std _____ °F
Office Work _____ Surveyed by JS COATES
Checked _____ Notes JSC Date 8-12-58
Date _____ Indexed _____

Fd C.S Mon

AVENUE J

EXISTING 10" Water main

60

22'

0+00

G.V. 0+05

F.H. 0+59

50'

34

F.H. 2+76

10" Water main

10TH ST

50

34

meter "T" 5+58

F.H. 5+67

G.V. 5+73

F.H. 9+30

8" Water main

40'

24'

CROSS 6+14

G.V. 8+55

(E proposed ST

FD S.W. & Tack
FB. 1857-10

FROM RT. SIDE PG 134

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 1857 Pg. 136

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700 Los Angeles County Engineering Bldg.

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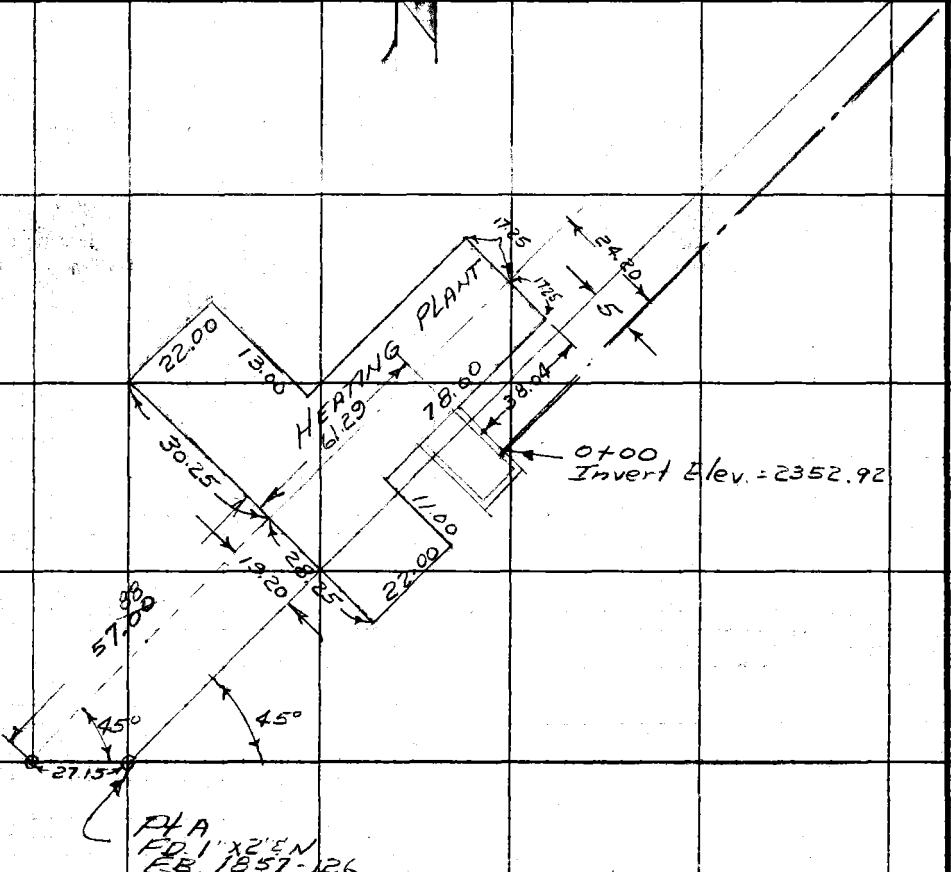
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Note: Set 1"X2" ℄ N.
10' R & Tunnel
FOR GRADE SEE
Page 139-140



Map No.
Office Work
Checked
Date

JN 7285.00 Tape Std °F
Surveyed by J.S. COATES
Notes J.S.C. Date 8-1-58
Indexed

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700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

PT. "B"
FD. 3/4" I.P.
FB. 1857-126

4+97.27
℄ INT. of Tunnel
Sta 0+22
Invert Elev. 235342

7+50.16
7+40.04
Invert Elev = 235544

7+54.16
7+44.04
℄ INT. of Tunnel
7+38.04
Invert Elev.
7+34.04
= 235544

6+78.66
6+68.54
Invert Elev
= 234.92

4+93.27
Invert Elev. 235342

8.83

5'

52.33

80.33

SHERIFFS
BLDG.

6+82.66
7+02.54
℄ INT of TUNNEL
6+86.66
7+06.54
INVERT Elev
= 234.92

139.17

8+17.82
Invert Elev
= 235.92

8+17.82
7+54.16
7+13.66

To Pt "D"
FB. 1857-127

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1857 Pg. 138

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 76830-02 | Division No. | F. B. 1507 Pg. 159

Notes Chkd. | Date | Checked | Date | Survey by | Map No. | Indexed E. OTT Date MAR 7 '62

J.N. 76830-02

ANTELOPE VALLEY ADMINISTRATION CENTER

ELEVATIONS
FOR
GRADE
ON
TUNNEL
FROM
HEATING PLANT TO SHERIFFS BLDG

COATES
BLERS
HUBBARD

Restaked 9-1-58

STATION	B. S.	H. I.	F. B.	ELEV.

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700 Los Angeles County Engineering Bldg.

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76298 S & E #307—7-55

76298 S & E #807—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1857 Pg. 140 | Job No. 728302 Division No. | Notes Red. | Date | Plotted | Date | No.
Survey of Antelope Valley Comm. Ctr. | Notes Chkd. | Date | Checked | Date | X-Sec. No.
Survey by J.S. COATES Notes | Date | Profile
Indexed H. E. OTT

STATION	B. S.	H. I.	F. B.	ELEV.		% GRADE		
BM L-4				2362.43	BM L-4 Elev. 2362.43 S.W. Cor. A.V. Admin. Ctr. CS mon			EB 1857.14
0+00				62.15	2352.92	9.83	Set Stk & Tin 10' R & tunnel	
+25				62.19	52.94	9.75		
+50				62.16	52.97	9.69		
+75				62.14	52.99	9.85		
1+00				62.19	53.02	9.57		
+25				62.19	53.04	9.65		
+50				62.16	53.07	9.59		
+75				62.15	53.10	9.35		
2+00				62.13	53.13	9.50		
+25				62.08	53.15	9.43		
+50				62.02	53.18	8.84		
+75				62.13	53.20	9.13		
3+00				62.17	53.23	8.94		
+25				62.17	53.25	8.92		
+50				62.19	53.28	8.91		
+75				62.13	53.31	8.72		
4+00				62.23	53.34	8.89		
+25				62.15	2353.36	8.79		
+50				62.62	2353.38	9.24		

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT		TUNNEL
					0.105% ↓				
4+75				2362 41		2353.40	9.01	Set Stk & Tin	10'R of ℄ Tu
4+93.27				62 22		2353.42	8.80	"	10'L
4+97.27	ctr	Vault							
5+01.27				61 75		2353.42	8.33		10'L
+25				62 12		2353.59	8.53		10'R
+50				62 23		2353.78	8.45		"
+75				62 41		2353.96	8.45		"
6+00				62 55	0.14% ↓	2354.15	8.40		"
+25				62.64		2354.33	8.31		"
+50				63.03		2354.52	8.51		"
6+75				63.17		2354.70	8.47		"
6+78.66				2363.18		2354.73	8.45		"
6+82.66	ctr	Vault							"
6+86.66				63 51		2354.79	8.72		"
7+00				63 51		2354.89	8.62		"
+25				63 66		2355.07	8.59		"
7+50.16				63 20		2355.26	7.94		10'L
7+54.16	ctr	Vault							
7+58.16				62 79		2355.32	7.47		10'L
+75				63 14		2355.46	7.68		

Profile Notes Red. Plotted Job No. 7283.95 Division No. F. B. 1857 Pg. 141
No. Date Date Map No. Indexed H. E. OTT Date

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1857 Pg. 142 | Job No. 728302 Division No. | Profile No. | X-Sec. No.

Survey of Antelope Valley Admin. Cth. Plotted | Notes Red. | Date | Date

Survey by J.S. Coates Notes J.S.C. | Notes Chkd. | Checked | Date

Indexed H. E. OTT Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT		TUNNEL
5+00				2363.98		2355.64	7.94	Set Stk & Tin 10' R of ℄ pipe	
+25				2363.23		2355.83	7.40		
+50				2363.21	0.73%	2356.01	7.90		
8+71.82		end of tunnel @ Sheriff's Bldg		2363.30		2356.17	8.13		
T.R.				2363.16					
BML-1						BML-1 Elev. 2367.51			FB 1857-14
						10th St. (W) (W. Side)			660' S. ℄ Ave J.
						C.S Mon S. E-Cor			admin. cth.

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				

ELEVATIONS FOR GRADE ON WATER MAIN

GRADE IS TO BOT OF DITCH see page 134-135

0+00				2361.07				
0+59				2361.58		2357.18	4.40	Set Stake Tm 6' Lt of E.
1+00				2362.16		2357.53	4.63	
+50				2362.93		2357.95	4.48	
2+00				2362.69		2358.38	4.31	
+50				2363.51		2358.80	4.71	
2+76		"T" to F.H.		2363.53		2359.01	4.52	
3+00				2363.69	0.858%	2359.23	4.46	
+50				2364.44		2359.65	4.79	
4+00				2364.85		2360.08	4.77	
+50				2365.17		2360.50	4.67	
5+00				2364.77		2360.93	3.84	
+58		"T" to meter box		2365.59		2361.43	4.16	
+67		"T" to F.H.		2365.61		2361.50	4.11	

Profile Notes Red. Plotted Job No. 76298 Division No.
No. Date Date Map No. Indexed H. E. Ott Date
F. B. 12857 Pg. 143

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1857 Pgs. 144 | Job No. 72830Z | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Antelope Valley Admin. Ct. | Date | Date | No. | X-Sec.
Survey by J.S. COATES Notes | Notes Chkd. | Checked
Indexed H.E. OTT Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT		
5+73	G.V			2365.66		2361.55	4.11	Set Stk & Tin 6' Lor E. &	Water main
6+14	CROSS			2366.86		2361.90	4.96		
6+55	G.V.			2366.40		2362.45	3.95	Set Stk & Tin 5' Lor S. &	"
7+00				2366.88		2361.90	4.98		
+50 ⊙				2366.45	1.00%	2361.40	5.05		
8+00				2366.24		2360.90	5.34		
+50				2366.29		2360.40	5.89		
9+00				2365.91		2360.14	5.77		
9+30	"T" to	F.H.		2365.70		2359.99	5.71		
9+50				2365.47		2359.88	5.59		
10+00				2365.30		2359.61	5.69		
+50				2364.99	0.526%	2359.35	5.64		
11+00				2365.31		2359.09	6.22		
+50				2364.61		2358.82	5.79		
12+00				2364.75		2358.56	6.19		
12+27	"T" to	F.H.		2364.52		2358.42	6.10		
12+50				2364.48		2358.30	6.18		
13+00				2364.02		2358.04	5.98		
+50				2363.63		2357.77	5.86		
13+99	"T" to meter			2363.19		2357.51	5.68		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT		
14+50				2363.28		2357.25	6.03	Set Stk & Tin 5' L or R	
15+09	"T" to F.H.			2363.51		2356.93	6.58		
15+15	G.V.			2363.29	-0.526%	2356.90	6.39		
15+46	CROSS			2362.85		2356.74	6.11		
check Plus 15+77	G.V.			2363.12		2356.60	6.52	5' L or R	
16+00				2362.73		2356.46	6.27		
+50				2362.26		2356.14	6.12		
17+00				2361.68		2355.82	5.86		
+50				2361.23		2355.50	5.73		
18+00				2360.67	-0.646	2355.17	5.50		
+50				2360.15		2354.85	5.30		
18+85	"T" to F.H.			2359.85		2354.63	5.22		
19+00				2359.77		2354.53	5.24		
+50				2359.44		2354.20	5.24		
20+00				2359.02		2353.88	5.14		
+50				2358.69		2353.55	5.14		
21+01	"T" to F.H.			2358.58		2353.22	5.36		
21+60				2358.25					
21+82	& Ave J			2357.45					
BM 23				2358.41				BM L 3 Elev. 2358.44 Ave J @ 990' W. of & Top B.S. Mon 40's.	

Profile Notes Red. Plotted. Job No. 7223.02 Division No. F. B. 1857 Pg. 145

X-Sec. Notes Chkd. Checked Survey By [illegible] Date

No. Date Map No. Index H. E. Ott Date

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1857 Pg. 14 Job No 2283.02 Division No. Notes Red. Plotted. No. Profile
Survey of Antelope Valley Admin Ctr. Date. No. X-Sec.
Survey by J.S. Coates Notes 15C Date. Notes Chkd. Checked.
Indexed H.E. OIT Date. Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish GRADE	Cut or Fill	
		ELEVATIONS		FOR	GRADE FOR	SHERIFFS	GARAGE
BML-1				2301.71	BML-1 Elev. 2367.51		FB. 1857-14
					10ST ST. (Alt) W. Side		660' S. & Ave J.
					C.S. Mon S.E. Cor.		Admin. ctr. Prop
S.E. Cor.				2365.91	2367.50	F1.69	Set Stk & Tin 15' S Bldg Cor
"				2365.57	"	F1.93	E
S.W. Cor				2360.37	"	F2.13	S
"				2360.91	"	F1.59	W
N.W. Cor.				2361.99	"	F2.51	W
"				2364.76	"	F2.74	N
N.E. Cor.				2364.89	"	F2.61	N
"				2364.52	"	F2.98	E
		Elevation	for	GRADE	FOR SHERIFFS		BUILDING
						Set Stk & Tin	20' S. Bldg. Cor.
					"	"	20' W " "
A				2363.96	2367.50	F3.54	20' W
B				2364.04	"	F3.46	16.71 W & 19.33 S
C				2363.80	"	F3.70	20' N
D				2362.06	"	F5.44	20' N
E				2363.12	"	F4.38	20' E

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		FINISH GRADE	CUT or FILL			
F				2363.16		2367.50	F4.34	Set	Stk & Tin	20' E.
G				2363.51		"	F3.99		"	20' S
H				2363.71		"	F3.79			20' N
I				2364.95		"	F2.55			20' E
J				2363.90		"	F3.60			20' E
K				2364.23		"	F3.27			20' E
L				2364.36		"	F3.14			20' S
M				2364.52		"	F2.98			20' E
N				2364.61		"	F2.89			20' S
O				2364.50		"	F3.00			20' S
P				2365.27		"	F2.23			20' W
Q				2364.55		2352.50	C12.05			20' W Base
R				2364.38		"	C11.88			20' N
S				2363.62		"	C11.12			20' W
BML-2A				2360.12		BML2A Elev. 2360 Ave J & 10th ST (W) C.S. Mon. Br. Cap				120 F.B. 1857 S.W. Cor. 12"Sq.

Profile Notes Red. Plotted Job No. 7283 Division No.
No. Date Checked Date Map No. Indexed H. E. O'L Date
F. B. 1857 PG. 14

76298 S & E #307—7-55

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F. B. 1857 Pg. 148 Job No. 7441.03 Division No. Profile
Survey of A.V. Admin. Ctr. No. X-Sec.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked
Indexed H. E. Ott Date Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
ELEVATION FOR GRADE ON HEATING PLANT BLDG. FOR LOCATION See page 136							
BM L4	545	236788		236243			BM L4 Elev. 2362.43 FB. 1857-14 990' E. & 10TH ST. W. & 660' S. of Ave J. C.S. Mon S.W. Cor.
					GRADE	CUT or FILL	
S.W. Cor			442	6346	2364.60	F= 1.14	Set Stk ETm 15' S Bldg Cor.
"			420	6368	"	F= 0.92	15' W
N.W. Cor			501	6287	"	F= 1.73	15' W
"			519	6269	"	F= 1.91	15' N
22' E. "			504	6284	"	F= 1.76	15' N
"			529	6259	"	F= 2.01	15' E
N.E. Cor			561	6227	"	F= 2.33	15' N
"			546	6242	"	F= 2.18	15' E
S.E. Cor			523	6265	"	F= 1.95	15' E
"			532	6256	"	F= 2.04	15' S
22' E. S.W. Cor			487	6301	"	F= 1.59	15' E
"			490	6298	"	F= 1.62	15' S
BM L4			545	236243	BM L4 Elev. 2362.43		FB. 1857-14

Map No.	JN 744103 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 9-11-58
Date	Indexed T. E. Gill MAR 7 — 62

JN 744103

ANTELOPE VALLEY ADMINISTRATION CENTER

6" WATER MAIN LOCATION

COATES
BEERS
MENDONCA
HUBBARD
STROMBERG

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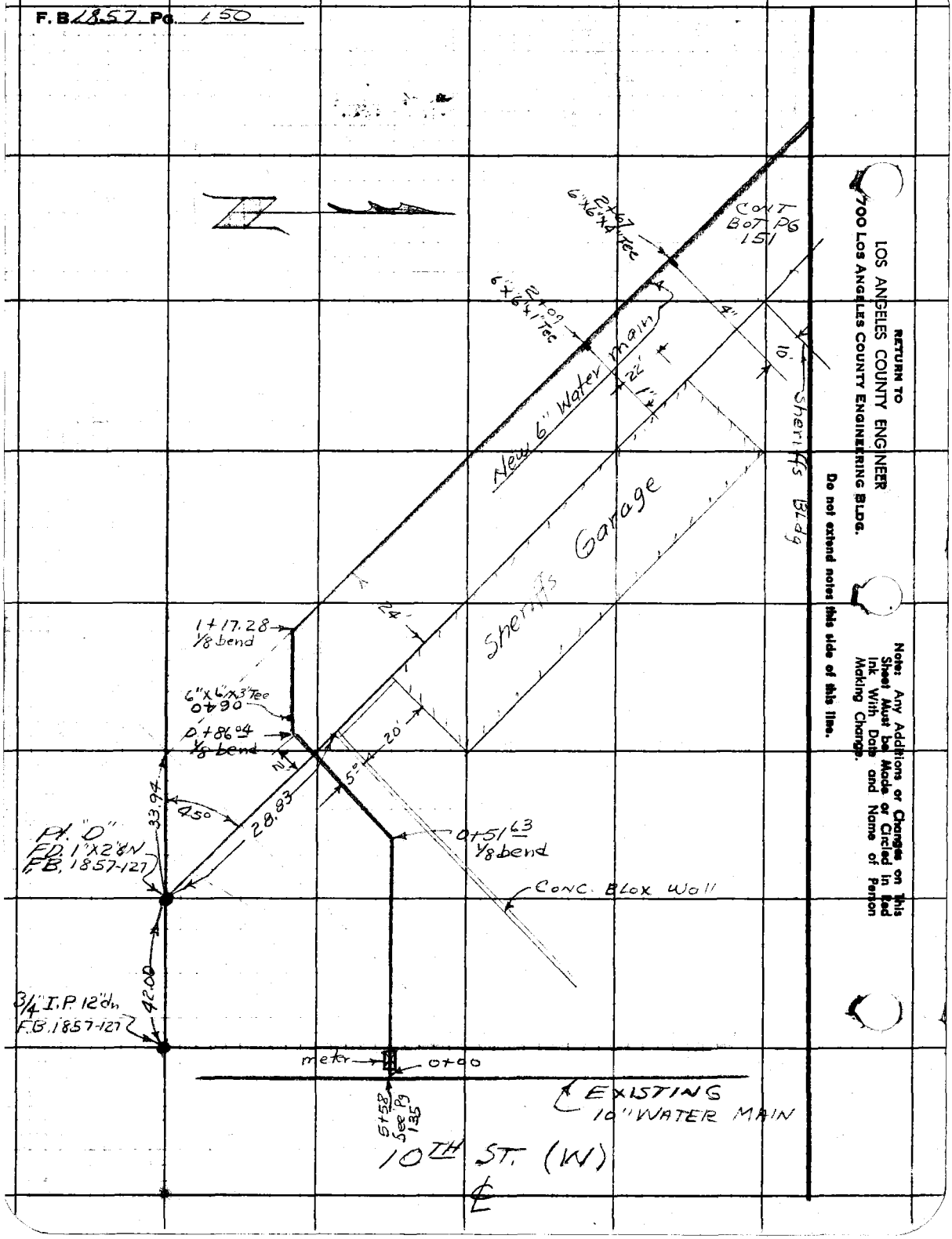
76F3095 CE #247—3-57

F. B. 1857 Pg. 150



Map No.		JN 2222.23 Tape	Std °F
Office Work		Surveyed by J.S COATES	
Checked		Notes J.S.C Date 9-17-58	
Date		Indexed H. E. OTT	

Pt. B
FD 3/4" I.P 12" d.

CONT FROM PG 151

8+17
6"x6"x3" tee

6"x6"x3" tee
7+78

Axis Lines

6+41.1°
1/4 bend

6"x6"x3" tee
6+11

24'

New 6" Water main

5+07
6"x6"x3" tee

6"x6"x3" tee
3+90

3"

10'

6"x6"x3" tee
3+61

Sheriffs Bldg.

2+90
F.H.

6"x6"x3" tee
2+78

FROM TOP PG 150

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76F3095 CE #247—3-57

F. B. 1857 Pg. 152

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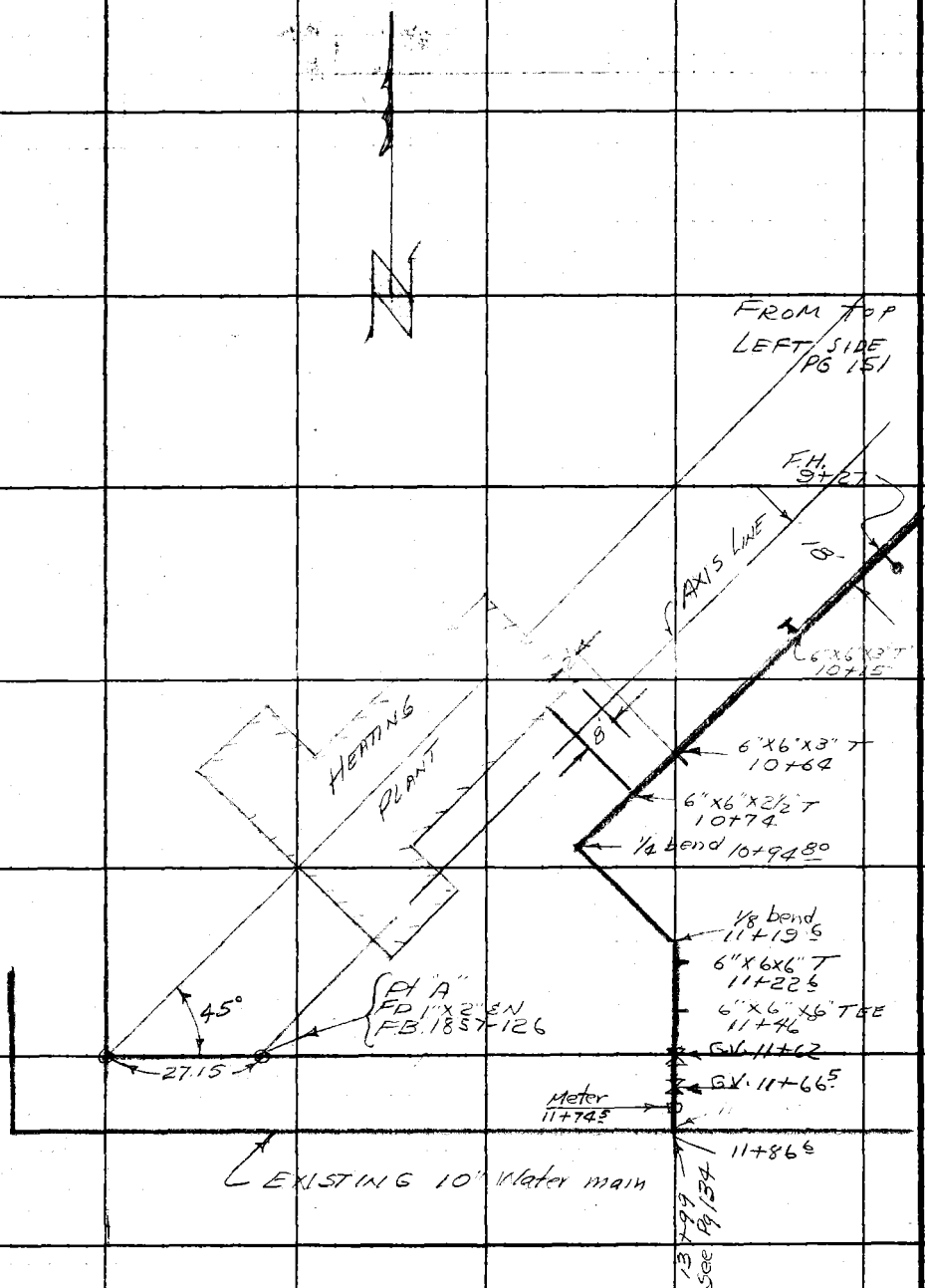

Map No.
Office Work
Checked
Date

JN 72830 Tape Std °F
Surveyed by L.S. COATES
Notes J.S.C. Date 9-1-58
Indexed

J.N. 728302

ANTELOPE VALLEY ADMINISTRATION CENTER

STAKING LOCATION
OF
CONC BLOX WALL
@
HEATING PLANT & E. PARKING LOT

COATES
BEERS
HUBBARD

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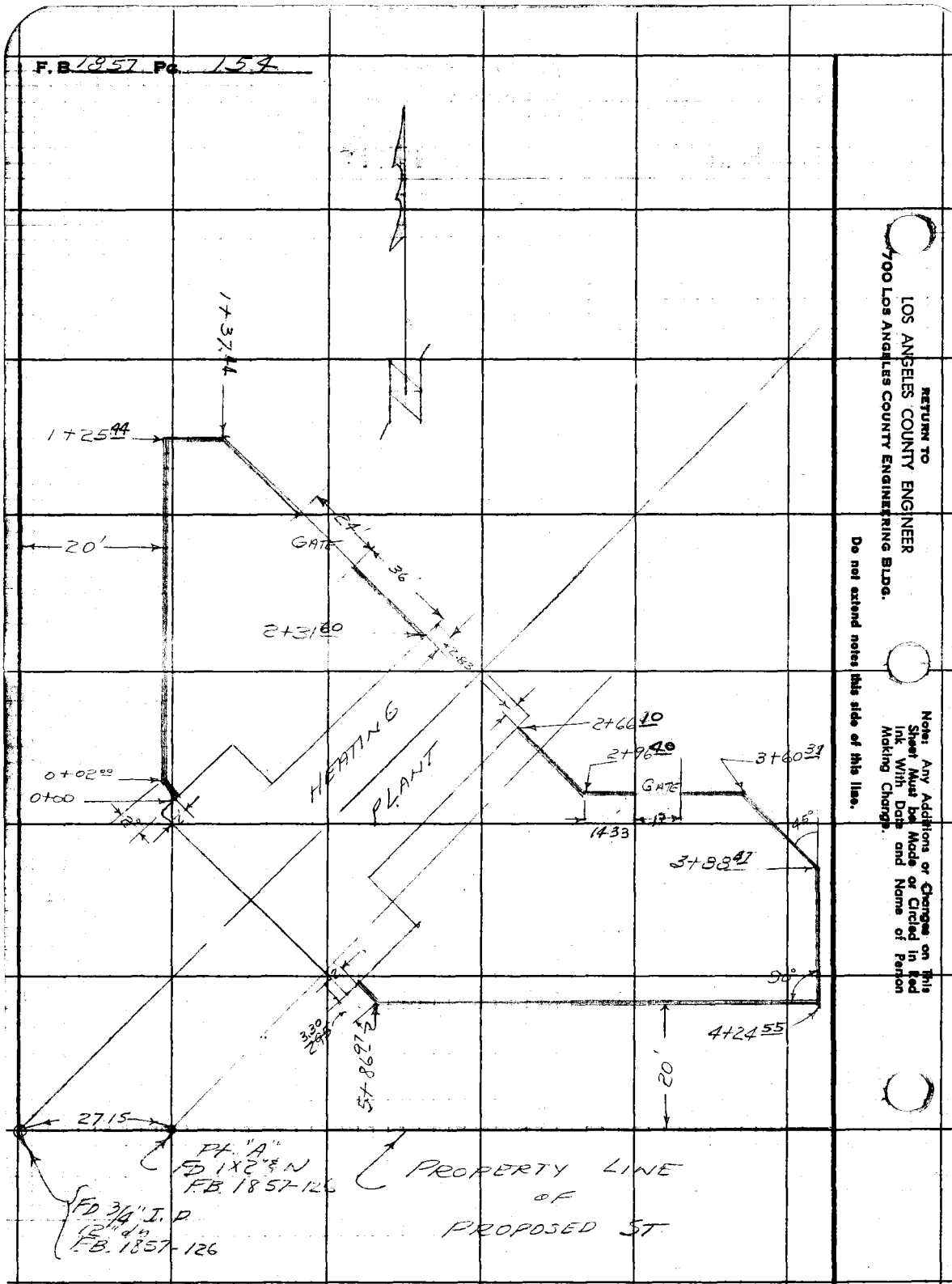
76F3095 CE #247—3-57

F.B. 1857 Pg. 154



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Office Work
Checked
Date

JN 7[illegible] Tape Std °F
Surveyed by J.S COATES
Notes J.S.C Date 7-16-58
Indexed H. E. OTT

4+89.96

101.33

5+91.29

CONC. BLOX WALL

4+06.59

16'

3+90.59

21.29 GATE A

3+69.30

SHERIFFS BUILDINGS

1+29.89

21.29 GATE B

1+08.60

21.53

0+79.27

Sheriff's GARAGE

0+00

20.00

0+20

28.83

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76F3095 CE #247—3-57

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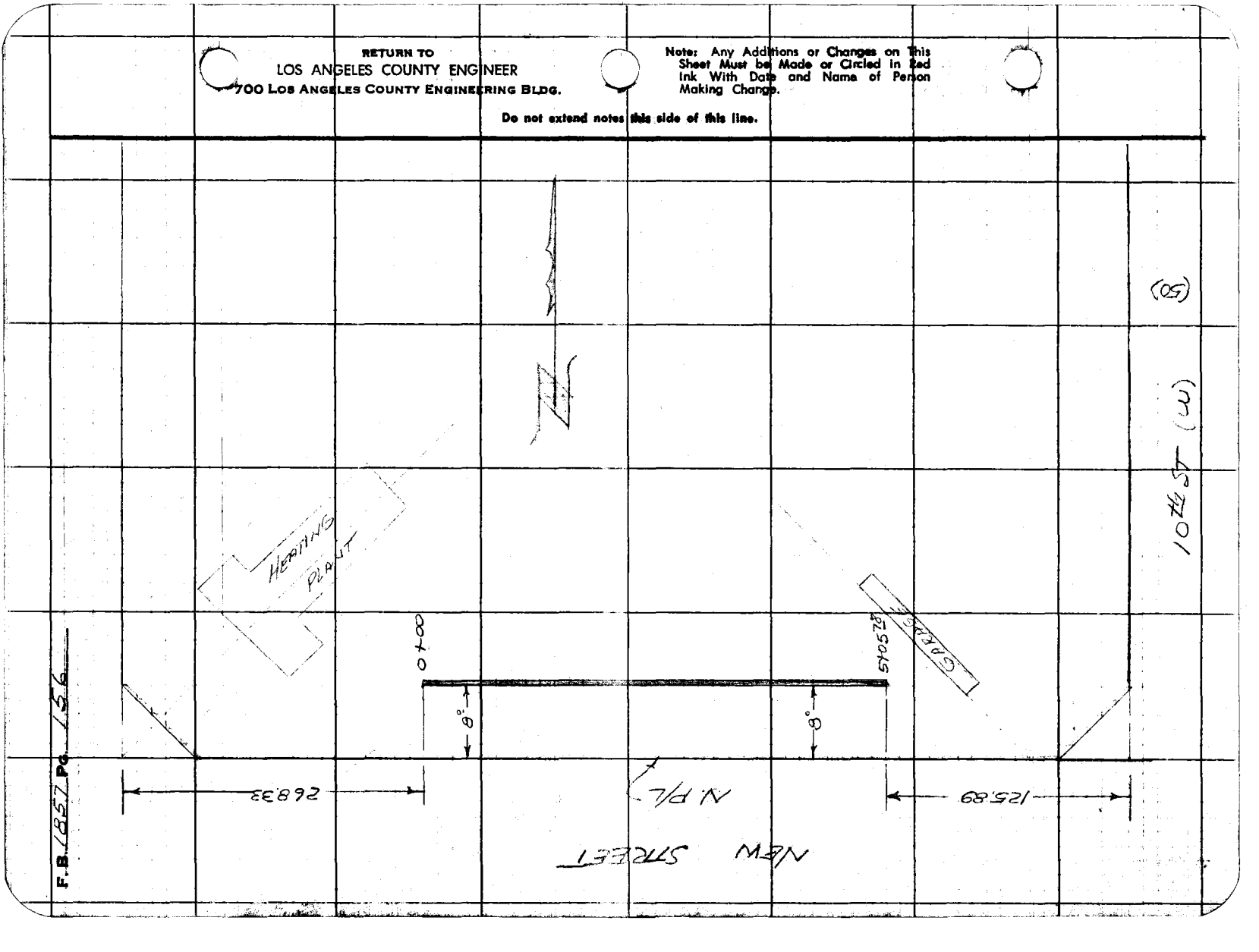

F.B. 12857 Pg. 156

Profile Notes Red. Plotted Job No. 5826 Division No. F. B. 1551 Pg. 157

Sec. Notes Chkd. Checked Survey By H. E. OTT

No. Date Date Map No. Indexed Date MAR 7 '62

JOB 7283.02

ANTELOPE VALLEY ADMINISTRATION CENTER

ELEVATIONS
FOR
CONC. BLOCK WALL (20'E of W B/L of 10th ST (W))

COATES
BEERS
MONDONCA
HUBBARD
STROMBERG

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F.B. 1857 Pg. 58 | Job No. 7283.02 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Antelope Valley Admin. Ctr. | Date | Date | X-Sec.
Survey by J.S. Coates Notes J.S.C. | Notes Chkd | Checked
Indexed H.E. Ott | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	FINISH PAV'T GRADE	C or F		CONC. BLOX WALL @ Sheriff's Bldg
BML-1				2367.51				BML-1 Elev 2367.51 FB 1857:14 10" St (W) 40' W & 660' S. & Ave. J C.S. Mon.	
								Set Stake Tin 10' R or E	
0+20	angle at			6651		2368.55	F=1.49	F1.74	
0+50				6609		2367.67	F=1.58	F1.58	
0+79.27	"	" back		6588		2367.35	F=1.45	F1.47	
"		ahead		6578		"	F=1.55	F1.57	
1+08.6	S. edge gate "B"			6541		2367.00	F=1.59	F1.59	
1+29.89	N "	"	"	6537		2367.00	F=1.43	F1.63	
1+50				6512		2366.81	F=1.49	F1.48	
2+00				6480		2366.33	F=1.53	F1.50	
2+50				6434		2365.85	F=1.41	F1.36	
3+00				6417	0.96%	2365.37	F=1.20	F1.13	
3+50				6389		2364.89	F=1.00	F0.91	
3+69.30	S. edge gate "A"			6378		2364.70	F=1.12	F1.02	
3+90.59	N "	"	"A"	6353		"	F=0.97	F0.87	Co.06
4+06.59	angle pt.	back		6336		2365.00	F=1.24	F1.14	F0.48 10'R or E
"	"	ahead		6321		2365.00	F=1.49	F1.39	F0.46 10'R or N
4+50				6570		2365.52	F=2.08	C0.18	F0.99
4+89.96	angle pt.	back		6218		2366.08	F=3.45	F3.90	F1.52
"	"	"	ahead	6188		"	F=3.86	F4.28	F1.52

76298 S & E #307—7-55

PLEASE RETURN TO
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Profile Notes Red. Plotted Job No. Division No.
No. Date Notes Chkd. Date Checked Date Map No. Indexed H. F. OIL Date F. B. 1857 Pg. 1/50

STATION	B. S.	H. I.	F. S.	ELEV.	%	FINISH GRADE	C or F	
5+~~05.16~~ 09.29		N'Ly Side Wall @ Planter Box		5.16 63.15		2366.00	F 2.93	F 0.84
5+50				5.31 63.76		2366.40	F 2.64	F 1.09
5+89 96		Corner Sheriff's Bldg.		65.63		2366.80		F 1.17
BM-2A				2360.12				BM-2A Elev. 2360.120 FB. 1857-63 AVE 2.0± 40'S & 40 W ⊄ INT C&M
		CONC. BLOX WALL @ HEATING PLANT						
		Restaked	3-19-59	3rd time				
0+~~02~~ 07				3.87 236 3.84		32	F 0.56	F 0.45 Set Stk & Tin 5' R (in dc) XQ L.O.
0+50				3.09 236 2.35		2363.84	F 0.65 1.49	F 0.75
1+00				2.42 236 1.57		3.28 2363.76	F 1.76 77	F 0.86
1+25 ~~32~~ 44	back			236 1.25		3.00 2363.93	F 1.68 75	F 0.70
"	ahead			2.30 236 1.23		"	F 1.70 77	
1+37 ~~38~~ 44	back			2.10 236 1.41		2362.82	F 1.41	F 0.72
"	ahead			2.21 236 1.46		"	F 1.36	F 0.61
1+50	(not Set 3rd time)			236 1.55		2362.73	F 1.18	
1+57 60	12' W. of Gate		B	2.15 236 1.36		2362.65	F 1.29	F 0.50
1+71 ~~72~~ 60	W'ly end Gate		B	1.96 236 1.33		2362.40	F 1.07	F 0.44
1+95 ~~97~~ 60	E'ly " "		B	2.00 236 2.18		2362.40	F 0.22	F 0.40
2+~~07~~ 60	12' E of Gate		B	2.68 236 2.05		2362.65	F 0.60	C 0.03

76298 S & E #307—7-55

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F. B. 1857 Pg. 160 | Job No. 7283 | Division No. | Notes Red. | Plotted | Profile
Survey of Antelope Valley Admin. Site | Date | No.
Survey by J.S. COATES | Notes | Chkd. | Checked | X-Sec.
Indexed H. E. OFF | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄	Finish Pav GRADE	C or F		
2+31.72	@ N.W. Cor. Bldg (not Set)					2364.40			
2+66.10	@ N.E. Cor. Bldg (not Set)					2364.05			Set Stk & Tin 10'L or N.E. Conc Wall
2+81.05	edge walk			63.38		63.75	F0.47		
2+96.10	back			63.10		2363.53	F0.43		
"	ahead			2363.35		2363.53	F0.68		
3+10.73	W. edge gate			2362.67		2363.30	F0.60	F0.63	
3+23.73	E. " "			2362.30		2363.30	F0.51	F0.28	
3+60.31	back			2363.78		2363.78	F0.84	F0.58	
"	ahead			2362.94		"	F0.72	F0.58	
3+88.47	back			2363.19		2364.56	F0.77	F0.58	
"	ahead			2362.41		"	F0.78	F0.60	
4+24.55	back			2363.72		2364.43	F0.71		
"	ahead			2362.76		"	F0.73	F0.64	
4+50				2362.66		2364.43	F0.77	F0.66	
5+00				2362.71		2364.43	F1.39	F0.76	
5+50				2363.07		2364.43	F1.36	F0.87	
5+86.95	back			2362.79		2364.43	F0.64	F0.28	
5+89.25	Cor. Bldg. (not Set)					2364.40			
BML-4						BML-4 Elev. 2362.43		F.B. 1857-14	
						660± S. Ave J & 990' W 10th St (W)			
						Top C.S. Mon S.W. Cor. of Admin Site			

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		FINISH GRADE	CUT or FILL	
		4' Conc. Blox		S. Side	Parking lot between Gates "C" & "D"			
BM L 4				2362.43	BM L4 Elev. 2362.93 FB. 1857-14 660' S. & 990' W. 10th St. (W) Top C.S. Mon S. of Cor.			
0+00	W. end @ Gate "D"			63.95		2364.43	Fo.48	Set Stake & Tin 8' R or S.
0+61 78				64.89		2364.74	C 0.15	
1+25 78				65.13		2365.07	C 0.06	
1+89 78				65.23		2365.40	Fo.17	
2+53 78				64.75		2365.73	Fo.98	
3+17 78				64.99	0.508 %	2366.05	F1.07	
3+81 78				65.53		2366.38	F 0.85	
4+45 78				65.82		2366.70	F 0.88	
5+05 78	E. end @ Gate "C"			66.00		2367.00	F1.00	
BM L.1				2367.52	BM L1 Elev. 2367.51 FB. 1857-14 10th St (W) W. Side 660' S. & Ave. J C.S. Mon S.E. Cor. Bottom Ctr. Pkp.			

Profile Notes Red. Plotted Job No. 76298 Division No.
No. Date Checked Date Map No. Index H. E. OTT Date
F. B. 1857 / Pg. 16

F. B. 1857 Pg. 162 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-58

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Map No.
Office Work
Checked
Date

JN 72830 Tape Std °F
Surveyed by J.S. COATES
Notes J.S.C. Date 7-12-58
Indexed H.E. OTT
JUL 7 1959

JN 72830 2

ANTELOPE VALLEY ADMINISTRATION CENTER

STAKING LOCATION OF SEWER LINES

COATES
BEERS
MENDONCA
HUBBARD
STROMBERG

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76F3095 CE #247—3-57

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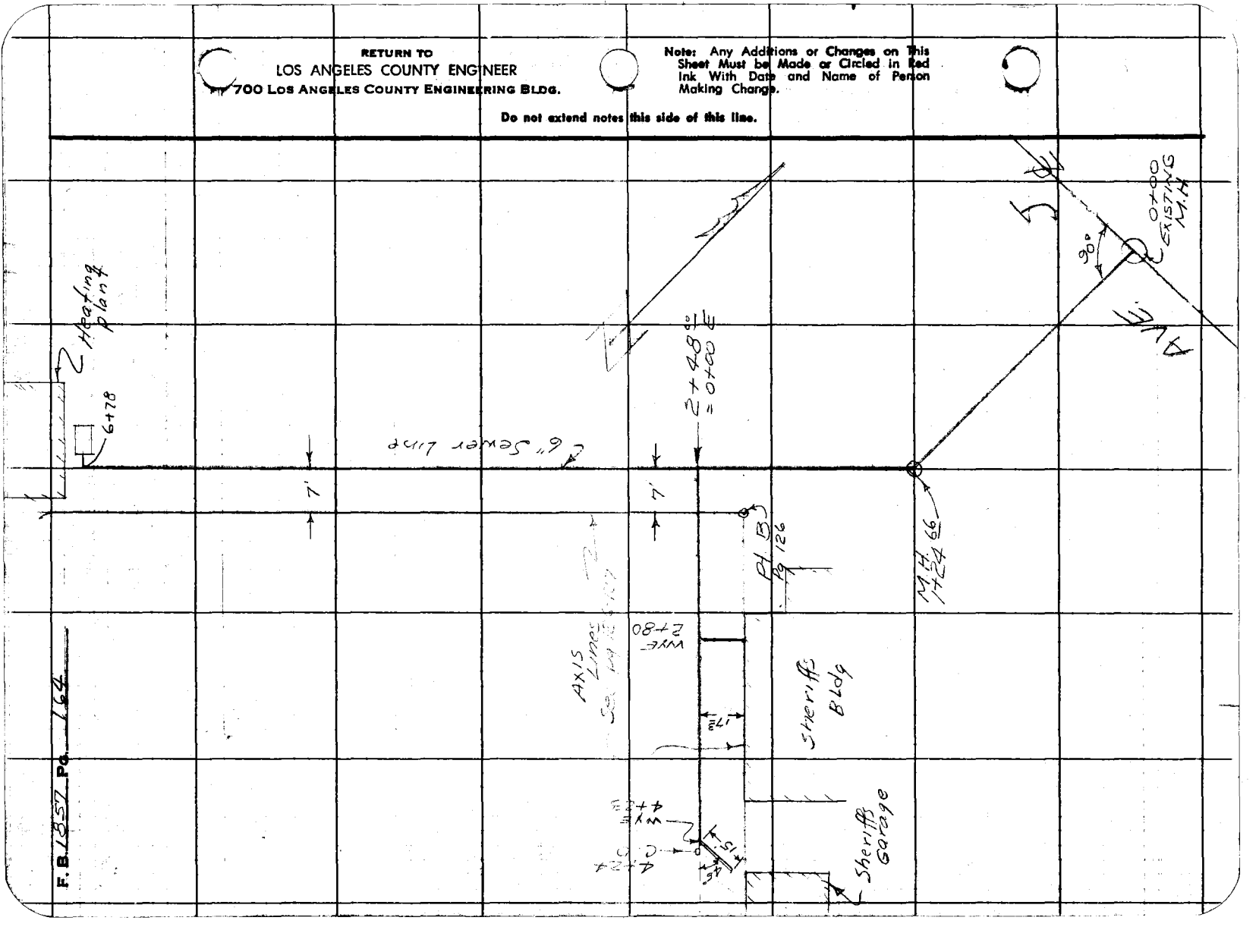

F.B. 1857 Pg. 164

Profile | Notes Red. | Plotted | Job No. 72805.02 | Division No. | F. B. 1857 Pg. 165

No. | Date | Date | Survey of

No. | Notes Chkd. | Checked | Survey By H. F. OTT

No. | Date | Date | Map No. | Indexed H. F. OTT Date MAR 7 '82

J.N 72805.02

ANTELOPE VALLEY ADMINISTRATION CENTER

SEWER CONSTRUCTION STAKES ON CIVIC CENTER PROP

21+48=0+00 to 4+24.00 See Sheet RC-2

COATES
EERS
MENDONCA
HUBBARD
STROMYER &

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F.B. 1857 Pg. 166 Job No. 72830Z Division No.
Survey of Antelope Valley Admin. Ctr. Date Notes Red. Plotted Profile
Survey by J.S. COATES Notes VSC Date Notes Chkd. Checked No. X-Sec.
Indexed H.E. OFT Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C o T		SEWER LINE 2+48=0+00 to 4+24
BML-1				236.51				BML-1 Elev. 2367.51 F.B. 1857.14	
								10TH ST (W) 40' W. & 660' S. &	
								AVE. J C.S. Mon.	
2+48 SW									
=0+00 SE								Set Stk 5.7 on 6' E or S & S.S.	
0+02				60.72		2359.21	10.51		
0+25				62.04		2350.69	11.35		
0+50				62.83		2351.21	11.62		
0+75				63.00		2351.73	11.27		
1+00	C.O.			63.20		2352.25	10.95		
+25				63.64		2352.77	10.87		
+50				63.51		2353.29	10.22		
+75				63.47	5%	2353.81	9.66		
2+00	C.O.			63.19	0.0	2354.33	9.16		
+25				63.71	N	2354.85	8.56		
+50				63.76		2355.37	8.39		
+75				64.15		2355.89	8.26		
2+80	4" inlet(s)					2355.99			
3+00	C.O.			64.13		2356.41	8.32		
+25				64.38		2356.93	7.89		
+50				65.24		2357.45	7.79		
+75				65.43		2357.97	7.51		
4+00	C.O.			65.42		2358.49	6.93		

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT	Sewer Line 2+48.5 to 4+38
1+23				236515		2358.98	C 6.17	
4+23	"Y" to lateral			6500		2358.98	C 6.02	Set Stk & Tin 6' R or ℄
4+24	C.O.					2358.98	C	
4+38	End of Lateral			6711		2357.29	C 7.82	
BM L2A								BM 4-2A Elev. 2360.12 FB. 1857-63, Ave J & 10th & 405' ± 46' N & Int. C.S. Mon.

SEWER LINE FROM AVE J TO M.H. @ 2+48.5

				236003				
BM L2A					%	GRADE	CUT	BM L2A Elev. 2360.12 (Set
0+00	Ctr. existing M.H.							
0+02				235997		2349.05	10.92	Set Stk & Tin 6' R or W. ℄ S.
0+04				5998		2349.06	10.92	
0+25				6111	0.40%	2349.14	11.97	
0+50				6091		2349.24	11.67	
0+75				6097		2349.34	11.63	
1+00				6107		2349.44	11.63	
1+25.66				6100		2349.53	11.47	
1+27.66	Ctr. M.H. @ Angle Pt							
1+32.66				6101	6.40%	2349.63	11.38	
1+50				6136		2349.72	11.64	

Profile Notes Red. Plotted Job No. Division No.
No. Date Checked Date Map No. Indexed H. E. Date
F. B. 1557 Pg. 167

76298 S & E #307—7-55

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F. B. 1857 Pg. 168 Job No. 2283.02 Division No. Notes Red. Date. Plotted. No. Profile
Survey of Antelope Valley Joint Date. No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed H E OTT Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT		
1+75				236.08		234.82	12.26	Set Stk & Tin 6' R or W. & S.S.	
2+00	1.70 of Set				0.40%	234.92			
+25	ok (in trench)			61.11		235.02	7.09		
2+46.00				61.52		235.11	11.41		
2+48.00	2.13 J.C.								
2+50.00				61.59		235.29	11.30		
+75				61.97		50.81	10.76		
3+00				62.38		51.33	10.55		
+25				62.83		51.85	9.98		
+50				63.25		52.37	9.48		
+75				63.72		52.89	9.13		
4+00				64.27		53.41	8.46		
+25				64.69	2.08%	53.93	7.76		
+50				65.26		54.45	7.41		
+75				65.80		54.97	7.03		
5+00				65.85		55.49	6.36		
+25				66.05		56.01	6.04		
+50				66.14		56.53	5.61		
+75				66.37		57.05	5.32		
6+00				66.41		57.57	4.84		

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT	
					2.80%			Set Stake 6' Rod W. of S
6+25				62.17		2358.09	4.08	
+50				63.19		58.61	4.58	
6+78.00	not Set					2359.19		
		EDISON	SUB	STATION SURVEY (Location page 171)				
BML-4				2362.43	BML-4 Elev 2362.43 FB. 1857-14			
SW. Cor.								
5' W				2362.85	2363.85	F1.0		Set Stk & Tin 5' off
S.E. Cor.								
5' E				63.83	"	F0.02		" "
N.E. Cor.								
5' E				62.20	"	F1.65		" "
NW. Cor.								
5' W				62.28	"	F1.57		" "
BM -4					BML-4 Elev 2362.43			FB. 1857-14

Profile Notes Red. Plotted Job No. 7283.02 Division No.
No. Date Noted Checked Date Map No. Indexed Date
F. B. 1857 PG. 69

F. B. 1857 Pg. 170 | Job No. 7283.02 | Division No. | Notes Red | Plotted | Profile

Survey of Antelope Valley Admin. Stc | Date | Date | No.

Survey by J.S.C | Notes J.S.C | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76298 S & E #307—7-58

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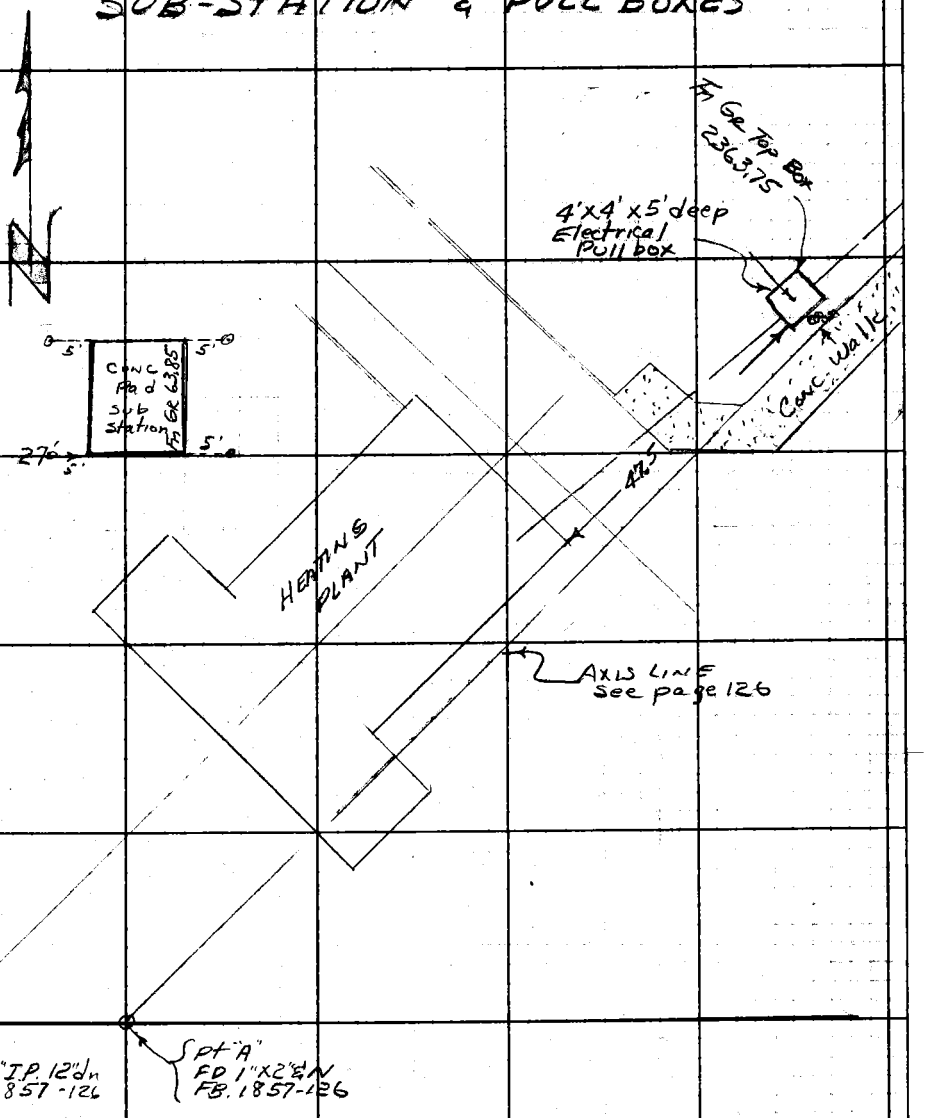
Map No. _____ JN _____ Tape _____ Std _____ °F
Office Work _____ Surveyed by J. S. COATES
Checked _____ Notes J.S.C. Date 11-27-58
Date _____ Indexed H. E. O.I.T.

LOCATION OF ELECTRICAL SUB-STATION & PULL BOXES



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76F3095 CE #247—3-57

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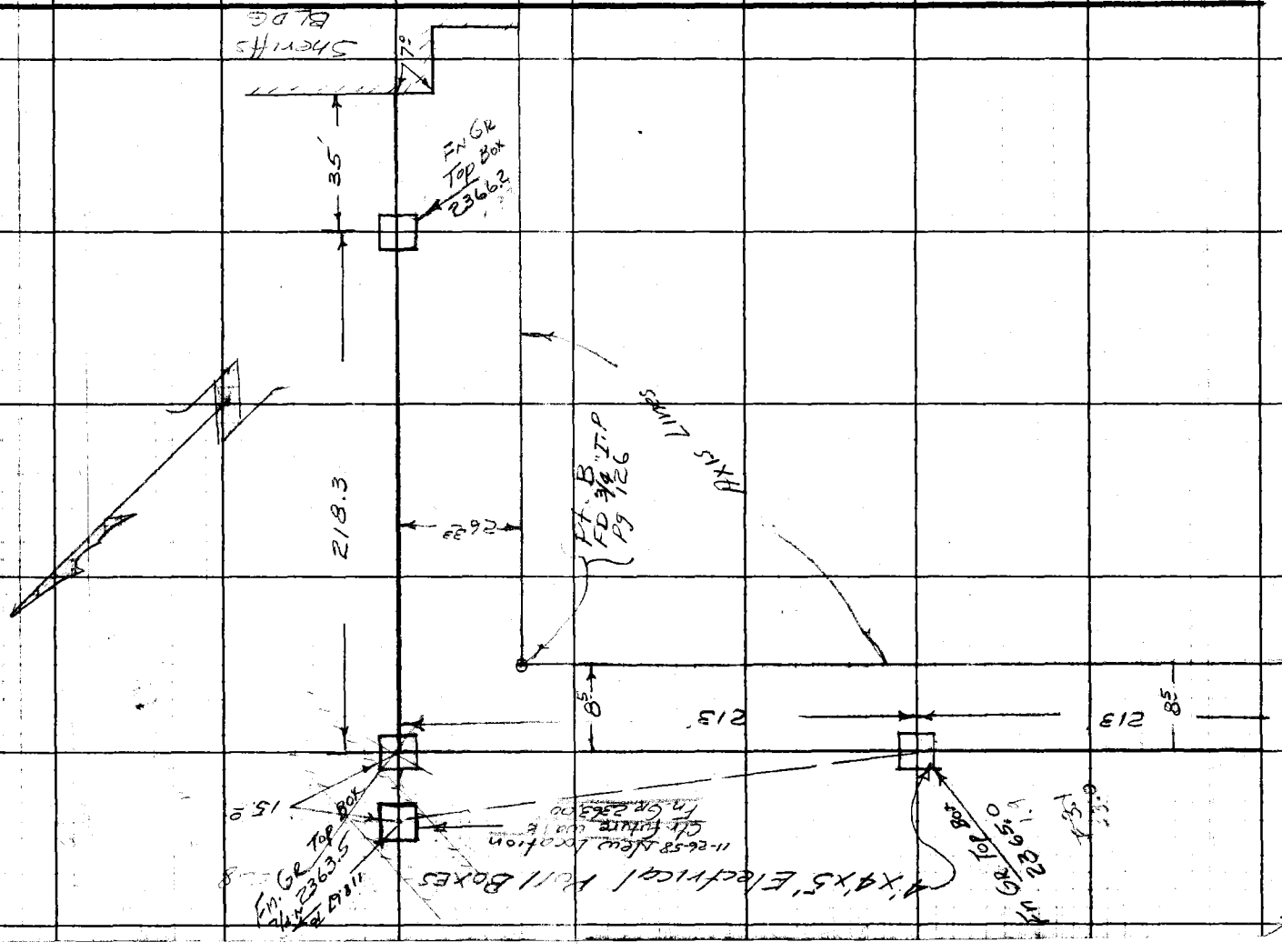

Profile Notes Red. Plotted Job No. Division No. F. B. Pg.

X-Sec. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Indexed H. E. OTT Date

J.N. 728302

ANTELOPE VALLEY ADMIN. CENTER

ELEVATIONS
FOR
CURB GRADES
ON

AVE. J, 10TH ST. W, KINGIRL & AVE. & AVE J-2

Set Stk & Tin 5' off curb face on P/L Side

CONTES
BEERS
HUBBARD
VAN NESS
KING

STATION	B. S.	H. I.	F. S.	ELEV.

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 1857 Pg. 174 Job No. 7283.02 Division No. Notes Red. Plotted Profile
Survey of Hinterlove Valley Comm. Str. Date No. X-Sec.
Survey by J.S. Coates Notes J.S.C. Date Checked No.
Indexed H. E. Ott Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Finish Grade	C or F		AVE. J (S. Side)
BML2A				2360.12				BML2A Elev. 2360.120 FB 1857-63 Ave. J & 10th St. W S.W. Cor. Top C.E. Non Br. Cap 12" W. 40' S. & 40' W. of ℄ Int.	
4/2	S.W.C.R. @ Ave J & 10th St. W		2361.82			2361.99	F.0.17		Stk. @ 7th S. Curb Face
0+76 43	B.C.R. - B.V.C.		61.99	62.16		2361.44	C.0.52	C0.55	
0+96 43			61.58	62.43		2361.11	C.1.32	C0.47	
1+16 43			61.65	62.53		2360.89	C2.14	C0.76	
1+36 43		E.V.C.	61.89	62.72		2360.79	C.2.23	C0.40	
+50			61.35	63.31		60.75	C.2.26	C0.60	
2+00			61.16	62.91		60.61	C.1.80	C0.55	
+50			60.71	61.97		60.47	C.1.50	C0.24	
3+00			60.48	61.56		60.34	C.1.22	C0.14	
+50			60.11	61.23		60.20	C.1.33	F0.09	
4+00			59.78	61.97	0.2755%	60.06	C.0.91	F0.28	
+50			59.94	[illegible]		59.93	C0.93	Gr	
5+00			59.65	61.37		59.79	C1.18	F0.14	
+50			59.79	61.20		59.65	C1.25	C0.14	
6+00			59.69	61.27		59.51	C1.30	C0.18	
6+55 00	B.V.C.		59.66	[illegible]		2359.36	C1.28	C0.30	
6+80	M.V.C.		59.33			2359.26		C0.07	
7+05 00	E.V.C.		59.36	60.51		2359.09	C1.42	C0.27	
+50			59.05	60.22	0.1767%	58.74	C1.48	C0.31	
8+00			58.89	2359.80		58.35	C1.45	C0.59	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Finish GRADE	C or F		AVE J
		AVE J		(CONT)	0.1778%				
8+50			8 14	2359 35		2357.97	C 1.38	C 0.12	Hk & Tin 5' S. of curb ℄
9+00			7 89	58 83		2357.58	C 1.25	C 0.31	
9+24.49	B.C.R.		8 13	58 59		2357.49	C 1.10	C 0.64	
℄			7 39	58 56		2357.45	C 1.11	F 0.06	
BM L-3				2358 43					BML-3 Elev. 2358.44 FB. 1857 AVE J @ 990' W. of ℄ 10th St. W. Top C.S. Mon. Br. Cap 40' ± of ℄ Ave.
		10TH ST	W	(W. Side)					
BM L-1		AVE J-2 TO	AVE. J						BML-1 Elev. 2367.51 FB 1857 10th St. W. @ 660' S. of ℄ Ave. Top C.S. Mon Br. Cap 40' ± of ℄ St.
℄	N.W.C.R.	10th ST. W. &	AVE J-2	2366 66		2366.46	C 0.20		Set Stk & Tin 5' W. of curb ℄
0+65.56	B.C.R.			66 45		2366.35	C 0.10		
1+00				66 09	0.6785%	66.12	F 0.03		
+50				65 31 (4.92)		65.78	F 0.47	F 0.86	
2+00				65 17		65.44	F 0.27		
2+10				65 14		2365.37	F 0.23		
+50				6505		65.06	F 0.01		
3+00				64 35	0.7778%	64.67	F 0.32		
+50				64 22		64.28	F 0.06		
4+00				63 43 (2.79)		63.89	F 0.46	F 1.10	
+50				63 20 (3.39)		63.50	F 0.30	F 0.12	

Profile Notes Red. Plotted Job No. 7[illegible]
X-Sec. Notes Chkd. Checked Survey by [illegible]
No. Date Date Map No. Indexed H. E. O'T Date
Notes Date
F. B. 1857 Pg. 115

76L-298 S & E #307—1-56

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F. B. 1857 Pg. 176 Division No. Profile
Survey of Antelope Valley Admin. Center Date No. X-Sec.
Survey by J.S. COATES Notes JSC Notes Chkd. Checked
Indexed H.E. OTT Date Date No.
Job No. 72 83.02 Notes Red. Plotted

STATION	B. S.	H. I.	F. S.	ELEV.	%	Finish Grade	C or F	
								10th ST W
4+80				2364.39		2363.27	C 0.02 ~~0.97~~	Set Stake & Tin 5' W. of curb face
5+00				2364.08		2363.10	C 0.15 ~~1.13~~	
+50				2363.18		2362.68	C 0.25 ~~0.75~~	
5+83.57	B.C.R.			2362.90		2362.40	C 0.30 ~~0.80~~	
BML 2A				2360.12				BML-2A Elev 2360.120 FB 1857-63 Ave J & 10th St W. S.W. Cor. Top c.s. Mon. Br. Cap 12" dn. 40'S. & 40' W. of ℄ INT.
		KINGTREE AVE J2 TO AVE J		AVE (W. Side)				
BML-4								BML-4 Elev. 2362.43 FB 1857/A S.W. Cor. Lancaster-Palmdale Adm. Site; Top c.s. Mon Br Cap 660' S. & Ave J & 990' W. & 10th St W.
4/2	N.E. C.R.	Kingtree Ave & Ave J-2		2362.50		2361.15	C 1.35	Set Stake & Tin 5' E. of curb face
0+54.59	B.C.R.			2362.31		2361.00	C 1.31	
1+00				2362.72		60.70	C 2.02	
+50				2362.38		60.38	C 2.36	
2+00				2361.90		60.05	C 1.55	
+50.64 ℄ Dwy E				2360.59		59.73	C ~~1.41~~	C 0.56
3+00				2361.31		59.40	C 1.31	
+50				2361.17		59.08	C 1.09	
4+00				2360.01		58.76	C 1.25	
+50				2359.41		58.43	C 0.98	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Finish Grade	C or F	
					-3.6486			
5+00				2359.16		2358.11	C 1.05	Set Stk & Tin 5' E. curb face
+50				2358.88		57.78	C 1.10	
5+82.59	B.C.R.			2358.65		2357.57	C 1.08	
BML 3				2358.40				BML-3 Elev 2358.44 FB. [illegible] Ave J @ 990' W. of E 10th St. W. To C.S. Mon Br. Cap 40' S of [illegible] Ave
		AVE J-2 10th ST W TO Kingtree Ave						
BM L-1								BML-1 Elev. 2367.51 FB. [illegible] 10th St. W @ 660' S. of [illegible] Ave J Top C.S. Mon Br. Cap 40' [illegible] of St.
0+77.41	B.C.R.			2366.35		2366.39	F 0.04	Set Stk & Tin 5' N. of curb face
1+00				6685		66.26	C 0.59	
+50				6619		65.98	C 0.21	
2+00				6622		65.70	C 0.52	
+50				6586		65.42	C 0.44	
3+00				6570	-0.5631%	65.14	C 0.56	
+50				6547		64.86	C 0.61	
4+00				6507		64.58	C 0.49	
+50				6465		64.30	C 0.35	
5+00				6524		64.02	C 1.22	
+50				6503		63.74	C 1.29	

Profile Notes Red. Plotted Job No. 72 83 02 Division No.
X-Sec. Notes Chkd. Checked Survey by J. Contreras Notes Date
No. Date Date Map No. Indexed H. E. Ott Date
F. B. 1857 Pg. 177

76L-298 S & E #307—1-56

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F. B. 1857 Pg. 178 Job No. 7283.02 Division No. Profile
Survey of Antelope Valley Admin. Center Notes Red. Plotted
Survey by JS COATES Notes Date No. X-Sec.
Indexed H. E. OTT Notes Chkd. Checked
Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Finish Grade	C or F		AVE J-2
6+00				2364.70		2363.45	C 1.25	Set Stk & Tin 5' N of curb face	
+50				64.49		63.17	C 1.32		
7+00				64.03	0.5631%	62.89	C 1.14		
+50				63.53		62.61	C 0.92		
8+00				63.35		62.33	C 1.02		
+50				63.40		62.04	C 1.36		
9+00				63.16		2361.76	C 1.40		
+34.67	B.C.R.			62.76		2361.30	C 1.46		
BML-4				2362.45		BML4 Elev 2362.43 F.B. 1857-14 S.W. Cor Lancaster - Palmdale Adm. Ch. Top C.S. Mon Br. Cap 660' S of ℄ Ave J & 990' W of ℄ 10th St. W.			
ON ℄ AVE J-2						Fin. Grad	Sub-Grade	Cut or Fill	
0+77.41				2363.75		2366.39	2365.72	C 0.83	Stk ℄ Tin on ℄ St
1+00				65.51			65.59	C 0.92	
+50				65.21	0.5738%		65.31	C 1.28	
2+00				64.93			65.02	C 1.58	
+50				64.63			64.74	C 1.59	

76L-298 S & E #307—1-56

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Profile Notes Red. ____ Plotted ____ Job No. 72830Z Division No. ____ F. B. 1857 Pg. 179

X-Sec. Notes Chkd. ____ Checked ____ Survey by [redacted] Notes [redacted] Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Gil Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	%	Finish GRADE	Sub GRADE	C or F	
3+00				236650			236446	C204	Set Stk & Tin on ℄
+50				6585			2364.18	C167	
4+00				6562			2363.89	C173	
+50				6492			63.57	C135	
5+00				6511			63.29	C182	
+50				6503			63.00	C203	
6+00				6459			62.72	C187	
+50				6444			62.44	C200	
7+00				6425			62.15	C210	
+50				6378			61.87	C191	
8+00				6355			61.58	C197	
+50				6349			61.30	C219	
9+00				6361		2361.68	2361.00	C261	
9+35.41	B.C.R.			6342		2361.37	60.70	C272	
92	on ℄			6267		2361.17		C150	
9+80	℄ INT	Kingtree ST				2360.94			
		ON KINGTREE				AVE.			
0+54.59	on ℄			23 6243		2360.92	2360.25	C218	
1+00				236252			59.95	C257	
+50				236184			59.63	C221	

0.5738 %

0.6496

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 18577 Pg. 180 | Job No. 7283.02 | Division No. | Profile
Survey of Pinetelepe Valley Drain Str. | No. | X-Sec.
Survey by J.S. Coates Notes J.S.C. | Notes Red. | Plotted
Indexed H. E. Ott | Notes Chkd. | Date
Date | Checked | Date
Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Finish Grade	Sub GRADE	C or F	
2+00				2361.38			2359.30	C 2.08	Set Stk & Tin on ℄ St
+50				60.95			58.98	C 1.97	
3+00				60.35			58.65	C 1.70	
+50				59.79			58.33	C 1.46	
4+00				59.66			58.00	C 1.66	
+50				59.12	0.6496%		57.67	C 1.45	
5+00				58.76			57.34	C 1.42	
+50				58.58			57.01	C 1.57	
5+83	℄ opposite B.C.R.			58.49		2357.46	56.79	C 1.70	
6+13	℄ flow Line			58.50		56.58		C 1.92	
BM L 3				2358.44	BM L 3 Elev. 2358.44 FB. 1857-15 Ave. J ℄ 990' W. ℄ 10th St. W. Top C.S. Mon Br. Cap 40' S. ℄ Ave. J				

Profile Notes Red. Plotted Job No. Division No. F. B. 1857 PG. 181

X-Sec. No. Notes Chkd. Date Checked Date Survey by Notes Date

Map No. Indexed H. E. OTT Date

J.N. 7283.02

ANTELOPE VALLEY ADMIN. CENTER

REFERENCED

BENCH MARK ELEVATIONS

COATES
BEERS
HUBBARD
KING
VAN NESS

STATION	B. B.	H. I.	F. B.	ELEV.

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 1857 Pg. 82 | Job No. 7283.02 | Division No. | Notes Red. | Plotted. | Profile
Survey of Antelope Valley Admin. Ctr. | Date. | No. | X-Sec.
Survey by JSC | Notes JSC | Notes Chkd. | Checked. | No.
Indexed E. OTT | Date. | Date. | Date.

STATION	B. S.	H. I.	F. S.	ELEV.		
BML-4	5.[illegible]	2363.221		2358.[illegible]	BM L-4 Elev. 2362.[illegible]	FB 1857-14
					Cut Chiseled "+" in S.W. Corner of Palmdale Admin. Site	
					Top C.S. Mon. Br. Cap, 660' S. of Ave J	
					990' W. of E. 10th St. W.	
BML-4A	4.233	8.57[illegible]	[illegible]	[illegible]	BML-4A	FB. 1857
					S.W. Cor. Concrete Palmdale Admin. Site	
					Set B.S. in S.E. Cor. of Cooling Tower [illegible]	
BML-5			5.[illegible]	[illegible]	BML-5 Elev. 2362.43	FB. 1857-14
BML-3	4.996	2363.436		2358.44	BML-3 Elev. 2358.44	FB. 1857-15
					Ave. J @ 990' W. of E. 10th St. W.	
					Top C.S. Mon. Br. Cap, 40' S of E Ave J.	
BML-3A			5.733	2357.[illegible]	BML-3A Elev.	FB. 1857-82
	5.899	2363.602			Ave J (N. Side) @ Kingtree St	
					Bf. Spk. in cb. 5' W. of E. prod Kingtree St.	
BML-3			5.162	2358.[illegible]	BML-3 Elev. 2358.44	FB. 1857-15

Profile Notes Red. Plotted Job No. 7253.82 Division No.

F. B. 1827 Pg. 183

X-Sec. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Indexed H. E. OTT Date MAR 7 '82

J.N. 7253.82

ANTELOPE VALLEY ADMIN. CENTER

REFERENCED

BENCH MARK ELEVATIONS

COATES
BEERS
HUBBARD
KING
VAN NESS

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 1857 Pg. 184 Job No 7283.82 Division No. Profile
Survey of Antelope Valley Admin etc. Notes Red. Plotted No. X-Sec.
Survey by J.S.C. Date Date
Notes J.S.C. Notes Chkd. Checked
Indexed H.E. 017 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BML3				2358.44	BML-3 Elev. 2358.44 FB. 1857-15 Ave J @ 990'W of ℄ 10th St. W. Top U.S. Mon Br. Cap. 40' S. of ℄ Ave J.	
TP				2361.18		
T.B.M #1				2364.18	T.B.M #1 Elev. 2364.18 FB. 1857-184 S.W. Cor Admin. Site & Heating plant B.S. in S.E. Cor. of Cooling tower base	
TP				2364.28		
TBM #2				2367.69	TBM #2 Elev 2367.69 FB. 1857-184 N. Side Sheriffs Bldg & Areaway to mechanical Equip room Chis "X" N.W. Cor	
BML2A				2360.12	BML-2A Elev. 2360.120 FB. 1857-63 Ave J & 10th St W. S.W. Cor. Top C.E. Mon Br. Cap 12" dn 40' S. & 40' W of ℄ INT	

Profile Notes Red. Plotted Job No. 7293.02 Division No. F. B. 1857 Pg. 185

X-Sec. No. Notes Chkd. Date Checked Date Survey by J.S. COATES Notes Map No. Indexed H. E. OTT Date MAR 7 '62

J.N. 7293.02

ANTELOPE VALLEY ADMIN. CENTER

GRADE STAKES
FOR
CONC. CURB & WALK @ No. PARKING LOT
FROM
GATE "C" TO Dwy @ HEATING PLANT

Set Stk & Tin 3' off curb face - N'Ly
See page 192-193 for location

COATES
BEERS
HUBBARD
KING
VANNESS

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 1857 Pg. 186 | Job No 7283.02 | Division No | Notes Red | Plotted | Profile
Survey of Antelope Valley Courts & Jail | Date | No. | X-Sec.
Survey by J. Scott & Notes J.S.C. | Notes Chkd. | Checked
Indexed H. E. OTT | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M #2				2367.69	TBM #2 Elev. 2367.69 FB. 1857-184 N. side Sheriff's bldg. @ areaway to mechanical equipment room Chis'x in N.W. Cor.			
					%	Top Curb Grade	C or F	
0+00				66.72		2366.34	C 0.38	Set Sta 0+00 3' N'ly cb. face.
0+29 16				67.00		67.32	F 0.32	
0+50				66.77		67.17	F 0.40	
0+75				66.67		66.98	F 0.31	
1+00				66.00	0.75%	66.79	F 0.79	
+25				66.47		66.60	F 0.13	
+50				66.04		66.42	F 0.38	
1+61 46	P.g.e. joint			66.14		66.33	F 0.19	
"				66.15		"	F 0.18	
1+75				66.[illegible]		66.27	F 0.21	
2+00				66.[illegible]		66.13	F 0.35	
+25				66.[illegible]		66.00	F 0.22	
+50				66.[illegible]		65.87	F 0.21	
+75				66.[illegible]		65.74	F 0.26	
3+00				65.09		65.62	F 0.33	
+25				65.[illegible]		65.50	F 0.23	
+50				65.[illegible]		65.50	F 0.35	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Top Curb GRADE	C or F		
3+75				2365.05		2365.50	F 0.45	Set Stk & Tin 3' R of N Curb	
4+00				64.77		65.21	F 0.44		
+25				6473		64.92	F 0.19		
+50				6460		64.79	F 0.19		
4+74.48	angle point			6430		2364.66	F 0.36		
"				6432		"	F 0.34		
5+00				6462		64.79	F 0.17		
5+26.81				6461		6492	F 0.31		
5+49.43	angle point			6461		2364.92	F 0.31		
"				6462		"	F 0.30		
5+75				6439		64.72	F 0.33		
6+00				6428		64.53	F 0.25		
+25				6415		64.33	F 0.18		
+50				6400		64.13	F 0.13		
+75				6365		63.93	F 0.28		
6+84.97	angle point			6351		2363.85	F 0.34		
"				6337		"	F 0.48		
7+00				6376		63.73	C 0.03		
+25				6342		63.54	F 0.12		
+50						63.35	Not Set		

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Index H. E. Ott Date

F. B. 1425 / Pg. 187

76L-298 S & E #307—1-56

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F. B. 1857 Pg. 188 Job No. 7283.02 Division No. Notes Red. Date Profile
Survey of Antelope Valley Admin. etc. No. X-Sec.
Survey by J.S. Coates Notes J.S.C. Notes Chkd. Checked No.
Indexed H.E. OTT Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Top curb Grade	C or F	
7+55.97	angle pt			2363.18		2363.30	F 0.12	Set Stk & Tin 3' R or N cb face
				63.18		"	F 0.12	
7+74.35	"	"		63.97		2363.16	F 0.19	
				63.07		"	F 0.09	
7+89.23	angle pt			63.01		2362.92	C 0.09	
TBM#1						TBM#1 Elev. 2364.18 FB. 1857-184 S.W. Cor. Admin. Site @ Heating plant B.S. in S.E. Cor. of Cooling tower base		
9+00				62.16		2362.79	C 0.47	Set Stk & Tin 3' R or N. cb face
+25				62.48		62.48	G.R.	
+50				62.26	1.23%	62.17	C 0.09	
+75				62.00		61.87	C 0.13	
9+00				61.72		61.56	C 0.16	
+24.91				61.74		61.25	F 0.01	
+64.70				59.66		59.92	F 0.26	
TBM#1						TBM#1 Elev. 2364.18 FB. 1857-187		

Profile | Notes Red. | Plotted | Job No. 728302 | Division No. | F. B. 1857 PG. 189

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by | Map No. | Index H. E. OTT | Notes | Date MAR 7 '82

J.N. 7283.02

ANTELOPE VALLEY ADMIN. CENTER

CURB GRADE STAKE
AT
HEATING PLANT AREA

See page 192 for location

COATES
BEERS
HUBBARD
KING
VAN NESS

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 1857 Pg. 190 Job No. 7833.03 Division No. Notes Red Plotted Profile
Survey of Antelope Valley Admin. Ctr. Date Date No. X-Sec.
Survey by J.S. Cortez Notes JSC Notes Chkd. Checked
Indexed H.E. Ott Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill	
TBM# 1				2364.18	BM TBM#1 Elev. 2364.18 FB. 1857-184 S.W. Cor Admin Site. @ Heating Plant B.S. in S.E. Cor. of Cooling tower base		
0+00					2363.00		Set Stk & Tin 5' Ror E. ob. face
0+20				62.98	63.35	F 0.37	
0+60 22	back			62.76	64.05	F 1.29	
"	ahead			62.83	"	F 1.22	
0+96 67	back			62.56	63.83	F 1.27	
"	ahead			62.52	"	F 1.31	
1+27 39				62.46	63.68	F 1.22	
W. edge gate = 0+00				62.73	63.80	F 1.07	
0+33 59				62.12	63.33	F 1.21	
0+67 18				61.61	62.86	F 1.25	
1+00 76	angle pt.		E. edge gate	61.22	62.39	F 1.17	
1+44 76	"	"	W " "	60.57	61.87	F 1.30	
1+83.59	back			60.16	61.50	F 1.34	
"	ahead			60.13	"	F 1.37	
2+19 73	Back of Walk			59.70	60.00	F 0.30	
TBM#1					TBM#1 Elev. 2364.18		FB. 1857-184

Map No.	JN Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes Date
Date	Indexed M.E. MT. APR 7 62

J.N. 72502

ANTELOPE VALLEY ADMINISTRATION CENTER

STAKING LOCATION OF CONC. WALK & CURBS IN So. PARKING LOT

WALK built with 1/4" per' slope

COATES
EELKS
HUBBARD
KING
VAN NESS

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76F3095 SAE #247 1-56

F. B. 1857 Pg. 192

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AXIS LINE

DRIVE 'E'

DRIVE 'D'

AVE J-2

HEATING PLANT

CONC BLOCK WALL

CONC CURB

CONC BLOCK WALL

PROP. LINE

9½ WALK & CURB

252

210.94

158'

27.15

45°

8'

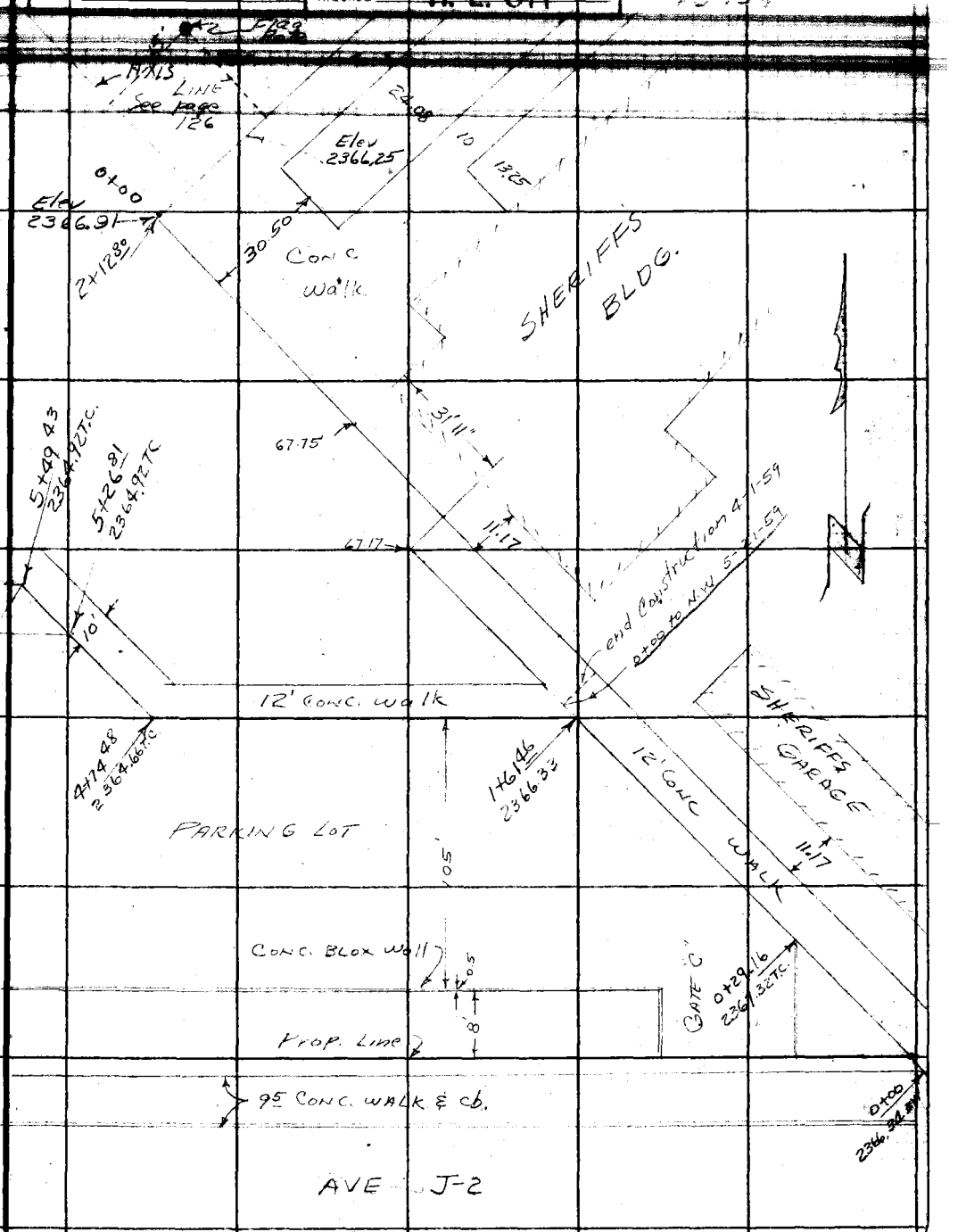
10'

20'

Map No. _____
Office Work _____
Checked _____
Date _____

JN 76 83 Tape _____ Std _____ °F
Surveyed by J. J. COATES
Notes _____ Date 3-22-54
Indexed H. E. OIT

CONT. BPT



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76F3088 S&E #247 1-56

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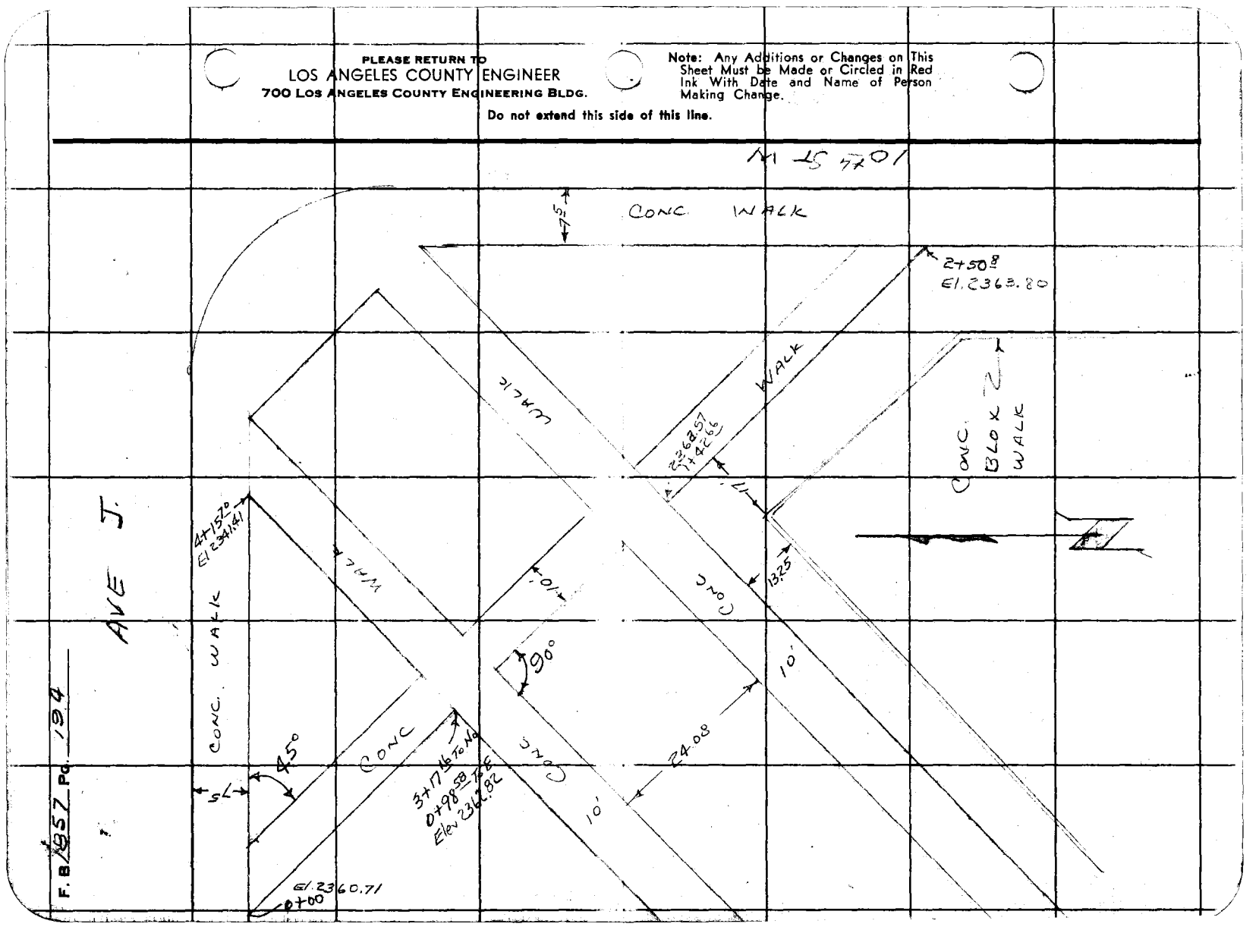
M 1 S 701



F.B. 1957 Pg. 194

Profile Notes Red. Plotted Job No. 7283.02 Division No. F. B. 1857 Pg. 195

X-Sec. No. Notes Chkd. Date Checked Date Survey by [illegible] Notes [illegible] Date Map No. Index M. E. OTT Date MAR 7 '62

J.N. 7283.02

ANTELOPE VALLEY ADMINISTRATION CTR

GRADE FOR
10' CONC. WALK
West & North of Sheriffs bldg.

Set Stk & Tin 3' off W. & S. edge walk

Coates
Beers
Hubbard
King
Van Ness

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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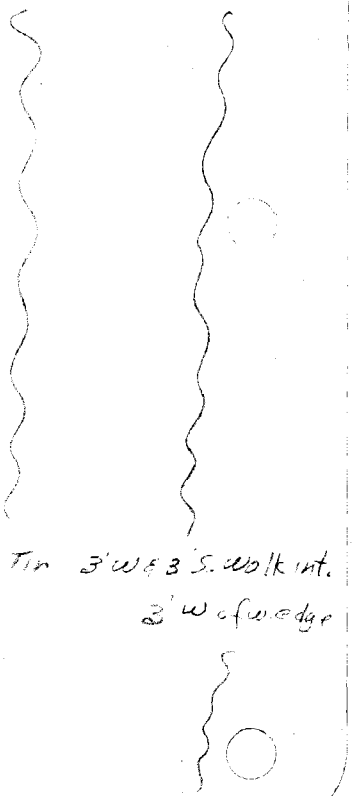
F. B. 1857 Pg. 196 Job No. 72802 Division No. Notes Red. Plotted Profile
Survey of Antelope Valley Col. Cr. Date. Date. No. X-Sec.
Survey H. E. Ott 7-56 Notes Chkd. Checked
Indexed Date. Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Top Walk GRADE	C or F	
TBM #2				2367.69				TBM #2 Elev. 2367.69 FB. 1857-184 N. Side Sheriff's bldg @ Freeway to mechanical equipment room this "X" N.W. Cor.
0+00				2366.21		2366.91	F-0.70	Set Stk & Tin 3' w. of w/edge walk
0+30.50				65.89		236625	F-0.36	
0+50				65.72	0.09%	"	F 0.53	
0+75				65.56		"	F 0.69	
0+96				65.24		2366.25	F 0.41	
1+25				64.91		65.80	F 0.59	
1+50				64.73		65.41	F 0.48	
+75				64.41	1.55%	65.02	F 0.41	
2+00				64.09		64.63	F 0.34	
+25				63.96		64.24	F 0.28	
+50				63.78		63.85	F 0.27	
+75				63.64		63.46	F 0.32	
3+00				63.31		63.06	F 0.15	
+47.16	walk INT			63.11		2362.82	F 0.11	Set Stk & Tin 3' W & 3' S. walk int.
+25				62.95		62.71	F 0.15	3' W of w/edge
+50				62.76	1.43%	62.35	C 0.01	
+75				62.57		61.99	F 0.02	
4+00				61.93		61.63	F 0.15	
+15.70	walk int. with	Ave J				2361.41		



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Profile Notes Red. Plotted Job No. Division No.
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed

F. B. 1857 Pg. 197

STATION	B. S.	H. I.	F. S.	ELEV.			
10' Conc. Walk @ Right to ℄ above walk -17' N.E. of Blox Walk							
0+00	Ex. ST			236.35	2360.66		Set Stk & Tin 3' S. of S. ℄ 4th
0+25				6.41	6.21	C 0.20	
0+50				6.52	6.76	F 0.24	
0+75				6.38	6.31	C 0.07	
0+98.58	walk int			6.27	2362.82	F 0.11	
1+25				6.38	6.62	F 0.24	
1+42.66	walk int.			6.27	2363.07	C 0.20	
+50				6.38	6.59	C 0.79	
+75							
2+00				6.15	6.69	C 0.96	
+25				6.27	6.71	F 0.53	
+50					6.79		
+50.8					2363.80		
BM L2A				236.11			BM L2A Elev 2360.12
							Ave J & 10th St. W., S. W. Cor.
							Top C.E. Mon. Br. Cap 12' DN & 30' Sc. ℄
							40' W. of ℄ Int.

F. E. CTT Date

76L-298 S & E #307—1-56

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F. B. 1857 Pg. 198 Job No. 7283-02 Division No. Profile
Survey of JSC No. X-Sec.
Survey by JSC Notes Notes Red. Plotted
Indexed H.E. Ott Date Date Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut or Fill	
	Along 12' walk on S.W. edge Sheriffs Bldg							See page 193
TBM #2				2367.58		TBM #2 Elev. 2367.58		FB. 1857-184
0+00 on Walk 5-21-59						2366.43		Set Stk & Tin 3'S W. of edge Walk
0+115 Existing face walls						66.56		
0+25				6672		6665	C 0.07	
0+50				6682	0.64%	66.81	C 0.01	
0+75				6645		66.97	F 0.52	
1+00				6713		6713	F 0.05	
1+06.84				6721		2367.17	F 0.16	
"				6683		"	F 0.34	
"		N.S.W. Corner	12'11.5"	6684		2367.42	F 0.58	
1+25				6729	10.3%	2367.61	F 0.32	
1+38.26	Grade break			6670		2367.75	F 0.05	
1+50				6705	2.1%	67.52	F 0.47	
1+66.51				6677		67.17	F 0.40	
1+75				6686	0.52%	67.12	F 0.46	
2+01.80				6638		66.97	F 0.59	
2+12.80	Corner Walk			6681		6691	F 0.65	
TBM #2				2367.58				See above

Map No. _____
Office Work _____
Checked _____
Date _____

JN 7283.02 Tape _____ Std _____ °F
Surveyed by J.S. COATES
Notes J.S.C. Date 2-17-59
Indexed _____

H. E. Ort
MAR 7 '62

JN 7283.02

ANTELOPE VALLEY ADMINISTRATION CENTER

STAKING LOCATION OF MICROWAVE TOWER

COATES
BEERS
HUBBARD
VAN NESS

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76F3098 SAE #247 1-56

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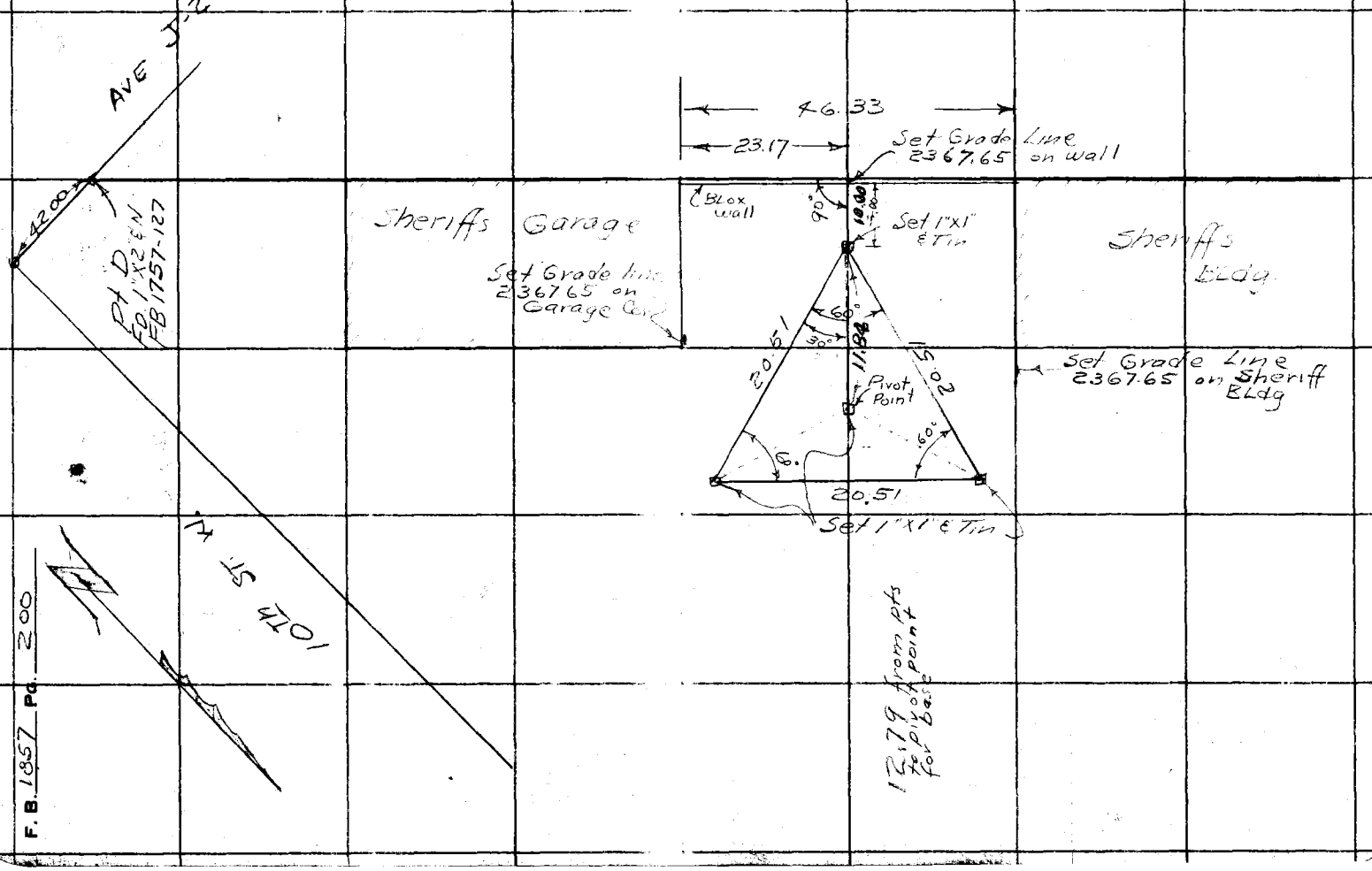

NOTES RED. _____ JOB NO. _____ SURVEY OF. _____ F. B. 1857 PG. 201

NOTES CHKD. _____ NOTES BY. J.F.C. DATE 10-3-59

DATE _____ INDEXED H.E. OTT DATE MAR 7 '82

J.N. 7283.02

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						ANTELOPE VALLEY ADMINISTRATION CENTER ADDITIONAL BENCH MARKS
						COATES HUBBARD KING VANNESS

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

769420 S & E-353 4-54

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JOB NO. 7283.02 SURVEY OF Antelope Valley Admin Ctr. NOTES RED
SURVEY BY J.S. Coates DATE 10-25-59 NOTES CHKD
NOTES BY J.S.C. DATE DATE
INDEXED H.E.Cutt DATE DATE
F.B. 1857 Pg. 202

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD BM L3A	2351.703					BM L3A Elev. 2357.703 FB 1857-182
+	6.393		6.462			Ave. J (N. Side) @ Kingtree St.
∧	2364.096	+2.671	+2.671			Bt. Spk. in c.b. 5' w. & prod Kingtree St.
—	3.722		3.791			
TP	2360.374				2360.374	
+	5.492		5.717			
∧	2365.866	+3.794	+3.795			
—	1.698		1.922			
SET BM# 3	2364.168				2364.1685	BM#3 Elev. FB 1857-202
+	5.194		5.242			Antelope Valley Admin. Ctr.
∧	2369.362	+3.831	+3.834			Bt. Spk. in E'ly end tunnel access near
—	1.363		1.408			Tunnel Vent 180± N.W. of flag pole.
T.P.	2367.999				2368.0010	
+	3.603		3.657			
∧	2371.602	-1.627	-1.625			
—	5.230		5.282			
SET BM# 4	2366.372				2366.375	B.M.# 4 Elev. FB 1857-202
+	4.344		4.292			Antelope Valley Admin. Area in
∧	2370.716	-0.831	-0.832			S. parking Lot Bt. Spk. in c.b. 5' w
—	5.175		5.124			of the N.E. Cor.
T.P.	2365.541					
+	3.223		2.949		2365.5435	
∧	2368.764	-3.467	-3.471			
—	6.690		6.420			
BM#5	2362.074				2362.0745	BM# 5 Elev. FB 1857-202
+	5.515		5.508			Antelope Valley Admin. Ctr. near
∧	2367.589	+2.133	+2.132			Heating plant Bt. Spk. in N'ly c.b.
—	3.382		3.376			of dwy opp. Gate to Heating plant YARD
TB M# 1	2364.207				2364.2070	
						TBM#1 Elev. 2364.18 FB 1857-184
						S.W. Cor Admin. Ctr. @ Heating plant B.S. in S.E. Cor.

765420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM FD #1	2364.207				2364.207	TBM # 1 See preceding page
+	3.290		3.387			
π	2367.497	-2.133	-2.132			
−	5.423		5.519			
BM FD #5	2362.074				2362.0745	BM # 5 Elev. FB. 1857 p.02
+	3.127		3.149			Antelope Valley Co'm'n. ctr. near Heat
π	2365.201	-2.531	-2.533			plant. Bt. Spk. in N Ly cb. of dwy exp
−	5.658		5.682			Gate " " to Heating plant Yard
TP.	2359.543				2359.5425	
+	3.531		3.405			
π	2363.074	-1.838	-1.840			
−	5.369		5.245			
BM FD L3A	2357.705				2357.7035	BM L3A Elev. 2357.703 FB. 1855 - 4E
						Ave. J (N.S. de) @ Kingtree St. Bt. Sp
						in cb. 5' W. & prod Kingtree St

NOTES RED _____ JOB NO _____ SURVEY OF _____

NOTES CHKD _____ NOTES BY _____ DATE _____

DATE _____ INDEXED _____ DATE _____

F. B. 1855 / PG. 203

F. B. 1857 Pg. 204

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

Notes Ck'd by
Map No.
Office Work
Checked

Survey of
JN 7283.02 Tape Std °F
Surveyed by 15 COATES
Notes Date
H.E. OTT MAR / 62

F. B. 745 / PG. 2-3

J.N. 8283.02

ANTELOPE VALLEY ADMINISTRATIVE CENTER

PARKING LOT GRID SYSTEM

COATES
BEERS
HUBBARD
KING
VAN NESS

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763095 CE #247—7-59

F.B. 1857 PG. 206

CONT BOT PG 207

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9
10
11
12
13
14
16
17

50' 50' 50' 50' 50' 50' 50'

16.67 25' 25' 25' 25' 21' Boss

DRIVE "D"

Notes Ck'd by
Map No.
Office Work
Checked

Survey of
JN 7683 Tape Std °F
Surveyed by JSC
Notes Date

F. B. PG.

N.E. OTT

DRIVE "C"

AVE J-2

2346.52 N

2348.82 N

23

13.67 — 25 — 25 — 21 — 20.33 — 8.67

50' 50' 50' 50' 50' 50'

1 2 3 4 5 6 7 8

FROM TOP PG 206

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763098 CE #247—7-53

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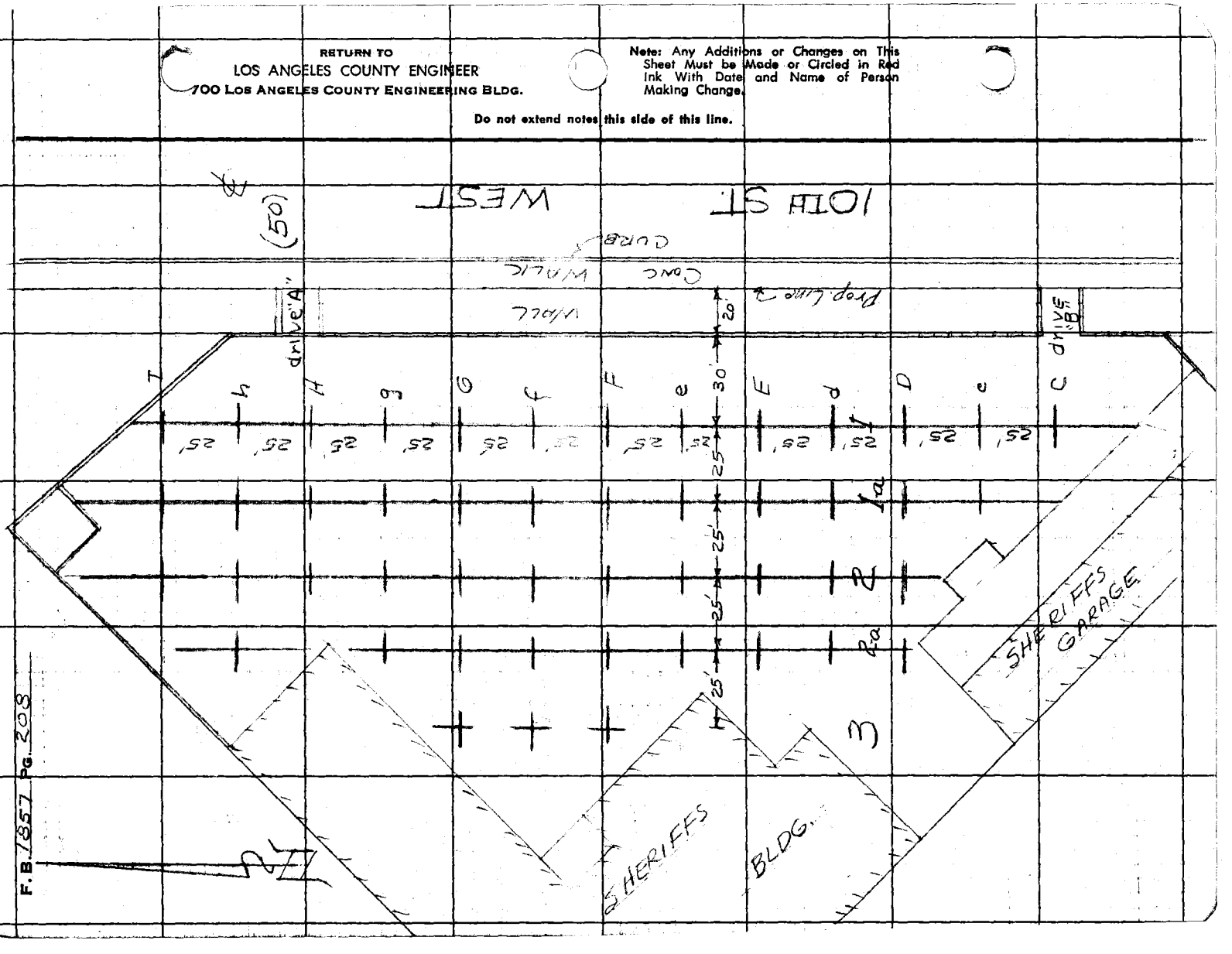

Profile Notes Red. Plotted Job No. 7283.02 Division No. F. B. 1857 Pg. 203

No. X-Sec. Notes Chkd. Checked Survey by [illegible]

No. Date Date Map No. Index H. E. OTT Date MAR 7 '82

J.N. 7283.02

ANTELOPE VALLEY ADMINISTRATION CENTER

ELEVATION FOR GRADING & PAVING OF PARKING LOTS

COATES
BEERS
HUBBARD
KING
VAN NESS

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-295 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 1857 Pg. 210 Job No. 7283.02 Division No. Notes Red. Plotted. Profile
Survey of Civic Center Date. No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed H.E. OTT Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	DIRT SUB GRADE	TOP ROCK SUB-GRADE	
BM # 4				2366.37			BM # 4 Elev. 2366.37 FB 1857 pg 210 Antelope Valley Rd. & 5th.
		South	Parking Lot.				in S. Parking Lot at Spk. in Cb. 5' W. of NE. Cor.
		Along Conc.	Blox	Wall, So. Side Parking lot.			Finish Grade
W. edge gate							2366.50
Line 3							6641
4							6623
5							6605
6							6580
7							6554
8							6527
9							6505
10							6472
11							6444
12							6416
W end wall @ E edge gate							6390
3a							6637
3B							6633
3b							6622
Line 4 a							6616
4 B							6610
4b							6598

7" below finish Gr. (0.58)

8" below finish Gr. (0.25)

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	dirt Sub Grade	Top Rock SUB GRADE	Finish GRADE
4C							23+65.86
Line 4	N. edge	parking lot					65.77
Line 5a							65.95
" B							65.85
" b							65.72
" C							65.59
"	N. edge parking lot						65.50
Line 6a							65.69
" B							65.58
" b							65.45
" C							65.32
"	N. edge Parking lot						65.24
Line 7 a							65.43
" B							65.32
" b							65.18
" C							65.04
"	N. edge Parking lot						65.00
Line 8 a							65.16
" B							65.05
" b							64.92
" C							64.78

7" below finish Gr. 0.58

3" below finish Gr. 0.25

Profile Notes Red. Plotted Job No. 23+65.86 Division No. F. B. 1510 Pg. 211

X-Sec. Notes Chkd. Checked Survey by Noted

No. Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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F. B. 1857 PG. 212 | Job No. 722303 | Division No. | Profile
Survey of Civic Center | Plotted | Notes Red. | No.
Survey by V.S.C. | Date | Date | X-Sec.
Notes V.S.C. | Checked | Notes Chkd. | No.
Indexed H.E.Ott | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	dirt-Sub GRADE	Top Rock GRADE	FINISH GRADE
Line 8	N. edge parking lot						2364.71
Line 9 a							64.92
" B							64.78
" b							64.64
" C							64.51
"	N. edge parking lot				7" below finish Gr. 0.58	5" below finish Gr. 0.25	64.42
Line 10a							64.62
" B							64.52
" b							64.38
" C							64.24
"	N. edge parking lot ⊕ pt.						64.16
Line 11a							64.35
" B							64.25
" b							64.11
" C							63.98
" c							63.84
" D	S. Line planter						64.32
"	N. edge parking lot = 4 pt.						64.42
Line 12a							64.07
" B							63.97
" b							63.85

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	DIRT SUB GRADE	TOP ROCK SUB GRADE	FINISH GRADE	
Line 12 c							63 72	
							63 58	Set stk to Cor
" D							63 80	
"		N. edge parking lot					64 00	
Line 13 a							63 34	
" B							63 45	
" b							63 56	
" C							63 43	
" c							63 30	
" D							63 45	
"		N. edge parking lot					63 64	
Line 14 a		inside S. wall					64 43	
B							63 76	
b		inside N. wall					63 70	
C							63 24	
c							63 38	
Line 15 a		inside S. wall					64 43	
B							63 81	
b		W. edge gate					63 30	
C							62 81	
NW Cor.		PARKING LOT					63 35	
" "		" "					63 08	

35.5' S. of

3" Below finish gr. 0.58

3" Below finish gr. 0.25

Profile Notes Red. Plotted Job No. 72S Division No.
X-Sec. Notes Chkd. Checked Survey By
No. Date Date Map No. Indexed
F. B. 1857 Pg. 2/3

76L-298 S & E #307—1-56

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F. B. 1857 Pg. 214 Job No. 7283.32 Division No. Profile
Survey of A. V. Civic Center No. X-Sec.
Survey by J.S.C. Notes in J.S.C. Notes Chkd. Checked
Indexed H. E. Ott Date Date Date Date
Plotted Notes Red. No.

STATION	B. S.	H. I.	F. S.	ELEV.				
	EAST	PARKING	Lot.					
T.B.M #2				2367.63	T.B.M #2 Elev. 2367.69 N. Side Sheriffs Bldg. @ Areaway to mechanical equipment room Chis "X" in N.W. Cor.			F.B. 1857-194
ALONG	INSIDE OF Wall	on	E. edge	parking lot	Sub GR	Top Rock GR	Finish GR	
D							2366.42	Set blue mark on Wall
E							65.98	
F					7" below finish gr. 0.58	3" below finish gr. 0.25	65.55	
G							65.11	
H							64.65	
45° angle pt.	on wall near Drive "A"						64.90	
LINE 1								
C							66.95	Set 1"x1" to Grade
c							66.74	
D							66.53	
d							66.33	
E							66.12	
e							66.00	
F							65.88	
f							65.73	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	(DIRT) SUB-GRADE	TOP ROCK GRADE	FINISH GRADE		
LINE 1									
G							2365.58	Set 1"x1" to Grade	
9							65.38		
H							65.18		
h							65.23		
I							65.29		
LINE 1-a									
c							66.82		
D							66.61		
d							66.51		
E							66.41		
e							66.36		
F							66.31		
f							66.11		
G							65.91		
9							65.86		
H							65.80		
h							65.72		
I							65.64		
E. Corner of Planter @ wall							65.78		
S	"	"	"	"			65.78		

1' Below Finish Grade 0.58

3" Below Finish Grade 0.25

Profile Notes Red. Plotted. Job No. 1123 Division No.
No. X-Sec. Notes Chkd. Checked Survey by J.S.
No. Date Date Map No. Indexed H. E. Ortiz
Date Date

F. B. 1389 Pg. 215

76L-298 S & E #307—1-56

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F. B. 1857 Pg. 216 Job No. 7223 02 Division No. Profile
Survey of A.V. Commy. Ctr. No. X-Sec.
Survey by LSC Notes Chkd. Checked
Indexed H.E. Off Notes Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	(DIRT) SUB-GRADE	TOP ROCK GRADE	FINISH GRADE	
W.	Corner Planter on						2366.00	Set keel mark
LINE 2								
D							66.70	Set 1"x1" to Grade
d							"	
E							"	
e							66.72	
F							66.74	
f							66.49	
G							66.24	
g							66.33	
H							66.43	
h							66.21	
I							66.00	
LINE 2a								
d							67.09	
E							67.13	
e							67.08	
F							67.00	
f							66.84	
G							66.83	
h							66.51	

7" below finish grade 0.25

3" below finish grade 0.58

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	(DIRT) SUB-GRADE	TOP Conc. GRADE	FINISH GRADE	
LINE 3								
F					2366.67	2367.00	2367.25	Set 1"x1" to grade
f					66.62	66.95	67.20	"
T.B.M#2					T.B.M#2 Elev 2367.69 FB 1857-184 N. Side Sheriffs Bldg. @ Areaway to mechanical equipment room 0.5 in N.W. Cor			

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed H. E. OTT Date
F. B. 1857 Pg. 21

F. B. 1857 Pg. 218 Job No. 7283.02 Division No. Notes Red Plotted Profile

Survey of A.V. ADMIN. CTR. Date Date No.

Survey by JSC Notes JSC Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 6 & E #307—1-56

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Map No. _____
Office Work _____
Checked _____
Date _____

JN 7279.01 Tape 090 Std. 60 °F
Surveyed by JSCOATES
Notes JSC Date _____
Indexed H. E. OTT MAR 7 '80

J.N. 7279.01

ANTELOPE VALLEY

ADMINISTRATION CENTER

COURTS BLDG.

STAKING LOCATION

COATES
BEERS
KING
VAN NESS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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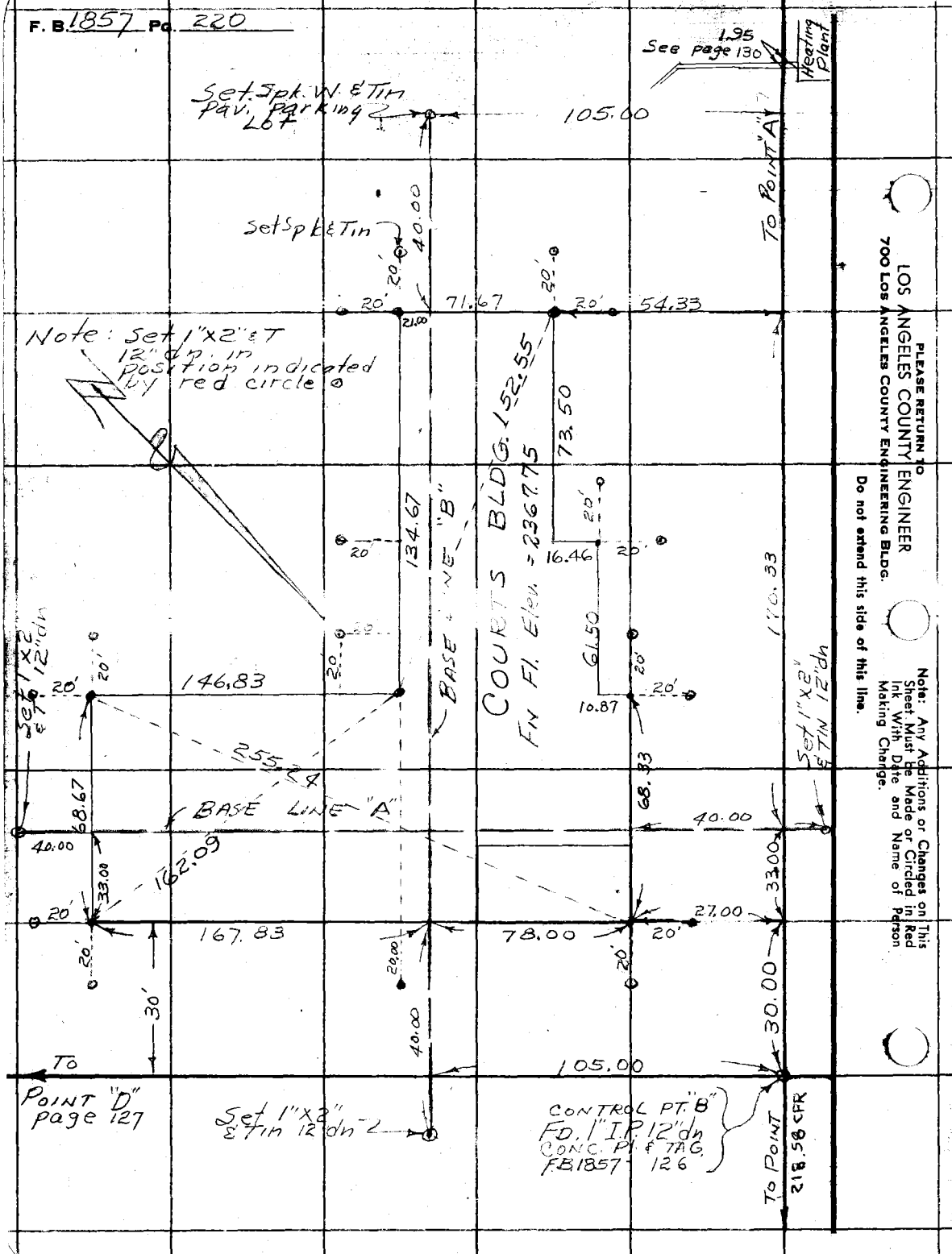
76F309S SAE #247 1-56

F. B. 1857 Pg. 220



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____
Office Work _____
Checked _____
Date _____

JN 7279-91 Tape 290 Std 68 °F
Surveyed by J S COATES
Notes ISC Date 5 4 61
Indexed H E O/T

pg. 220

BASEMENT LOCATION

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700 Los Angeles County Engineering Bldg.

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76F3088 SAE #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

F. B. 1857 Pg. 222

NOTES RED. JOB NO. SURVEY OF

F. B. 1857 Pg. 223

NOTES CHKD. NOTES BY H. E. OTT DATE

DATE INDEXED DATE MAR 7 '62

J.N. 7279.01

ANTELOPE VALLEY

ADMINISTRATION CENTER

COURTS BLDG

BENCH MARKS

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 S & E-353 4-54

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 72 79 21 SURVEY OF A.V. Admin. Center Courts Bldg
SURVEY BY J.S. Coates
NOTES BY J.S.C. DATE 5-8-61
INDEXED H.E. Ott DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1857 PG. 224

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#3 FD	2364.168					BM#3 Elev 2364.168 FB.1857-202 Antelope Valley Admin. Ctr. Bf Spk. in Ely end tunnel access near tunnel Vent 180± N.W. of Flag Pole
+	5.019		5.095			
⊼	2369.187	+2.551	+2.553			
—	2.468		2.542			
BM#7 Set	2366.719					BM#7 Elev. FB.1857-224 Antelope Valley Admin. Ctr. 2nd tunnel Vent 300'± N.E. Heading plant Bf.Spk. top of conc. Vent opp. Courts Bldg.
+	3.303		3.387			
⊼	2370.022	-2.063	-2.061			
—	5.366		5.448			
BM#6 Set	2364.656					BM#6 Elev. FB.1857-224 Antelope Valley Admin. Ctr. So. parking lot 30'± W. of N.E. Cor. parking lot Bf.Spk. in cb @ angle pt.
+	6.145		6.272			
⊼	2370.801	+1.722	+1.721			
—	4.423		4.551			
BM#4 FD	2366.378					BM#4 Elev. FB.1857-202 Antelope Valley Admin. Ctr. in S. parking lot Bf.Spk. in cb. 5'W of N.E. Cor.
+	5.032		5.182			
⊼	2371.410	+1.362	+1.362			
—	3.670		3.820			
BM#8 Set	2367.740					BM#8 Elev. FB.1857-224 Antelope Valley Admin. Ctr. Set 2" I.P. @ Sprinkler Control near W'ly Cor. Sheriff's Bldg.
+	3.001		2.877			
⊼	2370.741	3.576	76			
—	6.577		6.453			
BM#3 FD	2364.164					BM#3 Elev. 2364.168 FB.1857-202 See above

Profile Notes Red. Plotted Job No. 727201 Division No. F. B. 1857 Pg. 275

X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date

No. Date Date Map No. Indexed H. E. OTT Date MAR 7 62

ANTELOPE VALLEY

ADMINISTRATION CENTER

COURTS BLDG.

ELEVATION

FOR

BASEMENT

COATES
BEERS
VAN NESS
KING

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1857 Pg. 226 Job No 72790 Division No Profile
Survey of A.V. ADMIN. CTR. COURTS BLDG Notes Red Plotted
Survey by J.S.C. Notes J.S.C. Date No X-Sec.
Indexed H.E.OTT Date Notes Ckd. Checked
Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	SUB GRADE	CUT	
BM#3	6.58	2370.75		2364.17				BM#3 Elev 2364.17 FB 1857-202 Antelope Valley Admin. Ctr. Bl. Spk. in Ely and tunnel access near tunnel vent 180'± N. W. of flag pole
N. Cor			6.26	2364.49	2357.75	2356.75	7.74	Set 1"x2'± N 12' dn 20' off NW
W. Cor			6.17	2364.38	"	"	7.83	" " " NW
S. Cor			5.44	2365.31	"	"	8.56	" " " SE
E. Cor			5.41	2365.34	"	"	8.59	" " " SE
BM#7					BM#7 Elev. 2366.719 FB 1857-224			

Profile Notes Red. Plotted Job No. 7279.01 Division No. F. B. 1857 Pg. 27

X-Sec. No. Notes Chkd. Date Checked Date Survey by J. S. & H. S. Notes J. S. C. Date 1-22

Map No. Indexed H. E. OTT Date MAR 7 '92

J.N. 7279.01

ANTELOPE VALLEY

ADMINISTRATION CENTER

COURTS BLDG. SITE

ELEVATION

FOR

CONC. WALK & LOGGIA

@

N.W'Ly CORNER BLDG.

See page 236
For Location

COATES
BEERS
HUBBARD
TALBOT

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-86

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1857 Pg. 228 | Job No. 727901 | Division No. | Profile
Survey of A.V. ADMIN. CENTER | Plotted | No.
Survey by JSC | Date | Notes Red | Date | No. | X-Sec.
Notes JSC | Date | Notes Chkd | Date | Checked | Date | No.
Inde He E OH

STATION	B. S.	H. I.	F. S.	ELEV.	%	FINISH GRADE	C/F	
BM. #3				2364.17				BM#3 Elev. 2364.168 FB 1857-202 A.V. ADMIN. CTR. B.S. in Ely end tunnel access near tunnel vent 180'± N.W. of Flag pole.
	N.N.W'ly Side of Courts Bldg.					4.13		
0+00				63.58		2368.32	Fo.45	Set Stk & Tin 1' N.E. of edge walk
0+25				64.23		64.48	Fo.25	
0+50				64.90		64.73	Fo.23	
0+75				64.66		65.18	Fo.52	
0+90				64.78		2365.38	Fo.60	
1+00				65.11		65.47	Fo.36	
1+25				65.11		65.70	Fo.59	
1+50				65.61		65.93	Fo.32	
1+75				66.10		66.16	Fo.06	
1+84.24	W'ly edge of walk					2366.25		
Inside Cor.	Ely Side Loggia & S. edge walk			65.50		65.63	Fo.13	
	N.W'ly Side Courts Bldg.					4.13		
0+00.00				63.86		2363.99	Fo.47	Set Stk & Tin 1' W'ly of W'ly edge
0+30.31				64.49		64.31	Co.06	" "
0+49.33				64.59		64.56	Fo.03	" "
0+70.79 69.	Begin Conc. walk			64.15		2364.84	Fo.69	" "

CONT PG. 233

Map No. _____
Office Work _____
Checked _____
Date _____

JN 72 19.01 Tape 16' Std 68 °F
Surveyed by COATES
Notes 15-3 E. Dale 12-19-61
Indexed
JAN 2 '62

J.N. 72 19.01

ANTELOPE VALLEY ADMINISTRATION CENTER COURTS BLDG. SITE

ASBUILT FOR 6" STORM WATER DRAIN FOR ARCHITECT

6" I.D. heavy duty cast iron pipe)

COATES
BEERS
HUBBARD
TALBOT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3099 CE # 310 3-61

F. B. 1857 PG. 230

3+29.49
FD. L&T IN
CONC. CURB
CONTROL LINE
FB 1857-126

CONC. WALL

AVE. (S)

1+20.20

14.45

18.13

13.35

18.13

3+01.7

EXISTING

4" I.P. (I.D.)

11.38

C.O.

6" I.P. (I.D.)

1+70°

12.6

1+58.65

9.91

C.O.

TUNNEL
M.L. BOX

0.7

9.25

1+03.3

5.23

1+00
CONTROL PT. B
FD. 1" I.P. IN Cir.
CONC. PL. L.A.
CO. ENG. TAG
FB. 1857-126

5°

11.8

6" I.D. I.P.

0+59.65
C.O.

5.12

4" I.D. I.P.

30'

27

COURTS BLDG

CONTROL PT. B
FD. 1" I.P. IN
FB. 1857-126

W. Property line 10th St.

42.00

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Profile Notes Red. Plotted 727901 Job No. Division No. F. B. 1857 PG. 31

X-Sec. Notes Chkd. Checked Survey by: [illegible]

No. Date Date Map No. Indexed H. E. OTT Date JAN 2 '62

J.N. 727901

ANTELOPE VALLEY
ADMINISTRATION CENTER
COURTS BLDG. SITE.
ELEVATIONS
ON
6" C.I. STORM WATER DRAIN

COATES
BEERS
HUBBARD
TALBOT

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1857 Pg. 232 Job No 72790 1 Division No Notes Red Date Plotted Profile
Survey of A.V. ADMIN. CENTER Date No X-Sec.
Survey by J.S.C. Notes J.S.C. Notes Chkd Date Checked No
Indexed H. E. OTT Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #3				2364.17	BM #3 Elev. 2364.17 FB. 1857-202 Antelope Valley Admin. Ctr. St. Spk. in Ely end tunnel access road. Tunnel Vent 180'± N/W Flag pole	
0+59.65				2363.65		11' R Top of pipe
1+10				63.11		10.5 R " " "
1+58.65				61.15		9.91 R Top of pipe
1+70				62.32	1.26 L Top of pipe	
2+00				62.06	1.3 L " " "	
2+50				61.16	1.4 L " " "	
3+01.7				60.53	1.55 L " " "	
				61.03		11' R 18.3 S of ℄ PT. S. end 4" pipe @ C.O.
				60.20	14.45 Top curb & drain	
BM #3					BM #3 Elev. 2364.17	FB. 1857-202

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Top WALK GRA	C/F	
		FROM	PAGE	228				See Page 236 for Loc. No.
0+89.33				64.82		2365.04	Fo.22	Set Stk & Tin 1'W'ly of N'ly edge
1+22.87	opp. S. end planter E			65.11		65.04	Co.07	
1+57.33	" " " N. Loggia			64.74		65.04	Fo.30	
1+75				64.78		65.04	Fo.26	
2+01.33	GR Brk.			64.90		65.04	Fo.14	
2+25				64.73		64.90	Fo.17	
2+57.33	N'ly edge Judge's Parking			64.29		64.72	Fo.43	
2+82.33	S'ly " " "			64.21		64.52	Fo.31	
3+11.2				64.22		64.45	Fo.23	
3+40.1	N'ly edge existing W.					2364.37		
	E'ly EDGE 10' CONC. WALK							
1+57.33				65.08		2365.25	Fo.17	Set Stk & Tin. 1'E'ly of E'ly edge
1+75				64.95		65.25	Fo.30	" "
2+01.33				65.28		65.25	Co.03	" "
2+25				64.95		65.11	Fo.16	" "
2+57.33				64.51		64.93	Fo.42	" "
2+82.33				64.36		64.73	Fo.37	" "
3+11.2				64.31		64.51	Fo.20	
3+40.1	Edge Exist. WALK			64.29		64.29		

Profile Notes Red. Plotted. Job No. 7279.01 Division No.
X-Sec. Notes Chkd. Checked Survey by H. L. C. F. B. 1857 Pg. 233
No. Date Date Map No. Indexed Date

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1857 Pg 34 - Division No. Notes Red. Plotted Profile
Job No. 7279.0 Date Date No. X-Sec.
Survey of AV. ADMIN. STR. Notes Chkd Checked
Survey by JSC Notes JSC Date Date No.
Indexed H. E. OTT Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #7					BM #7 Elev. 2366.719 Antelope Valley Admin. Ctr. 300'± N.E. heating plant;	F.B. 1857-22 4 2nd Tunnel vent Bt. Spk. Top Vent opp. Courts Bldg.

Notes Cked by

Map No.

Office Work

Checked

Date

JN Tape Std °F

Surveyed by J.S. COATES

Notes Date 1-10-62

Indexed H. E. OTT

MAR 7 '62

C.I.72 79.01

ANTELOPE VALLEY

ADMINISTRATION CENTER

COURTS BLDG

STAKING LOCATION OF 10' CONC. WALK & LOGGIA

COATES
BEERS
HUBBARD
TALBOT

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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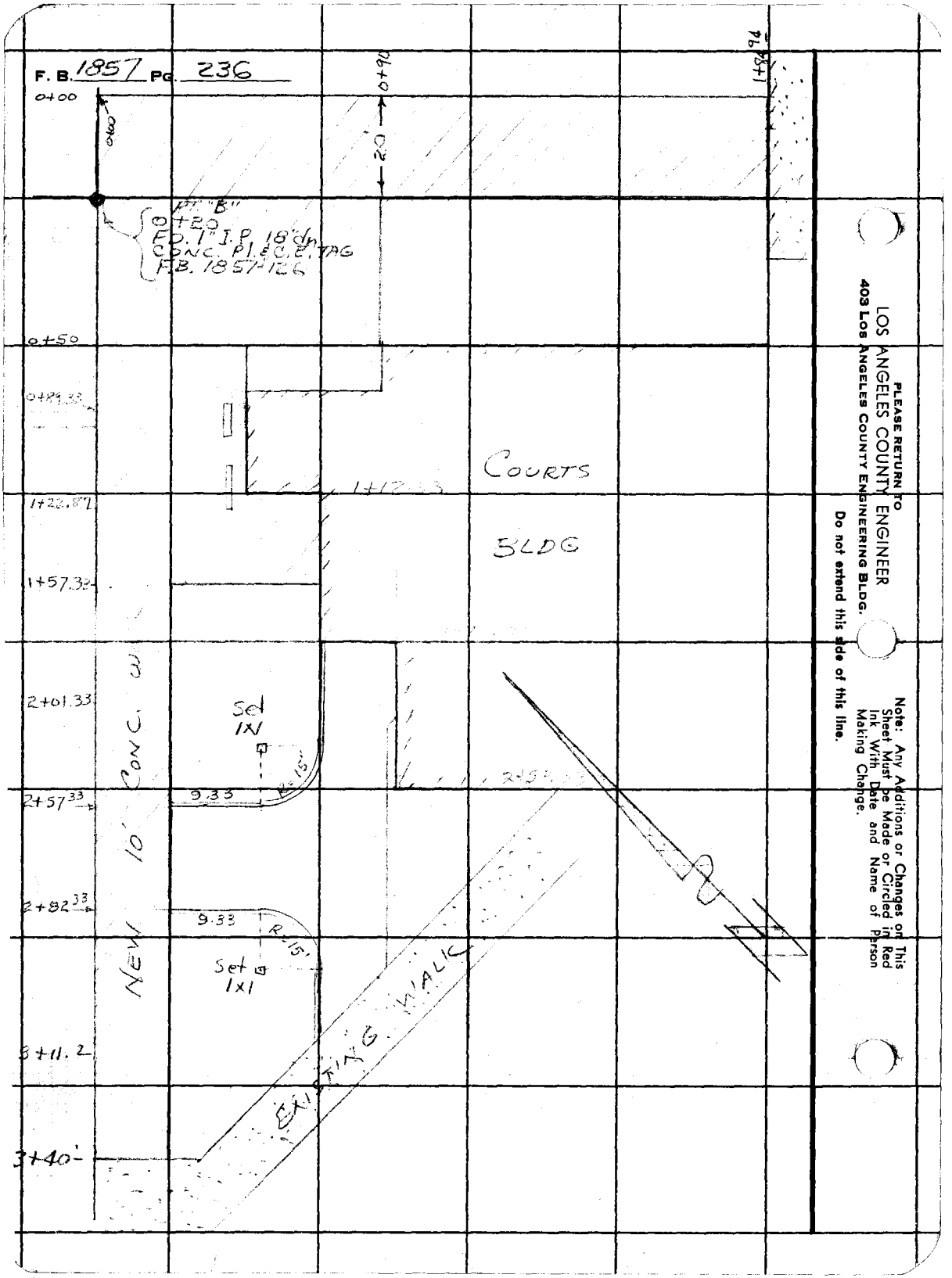
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 1857 Pg. 236
0+00
0+40
0+20
0+50
0+89.33
1+22.87
1+57.32
2+01.33
2+57.33
2+82.33
3+11.2
3+40±
Pt. "B"
0+20
Ed. 1" I.P. 18" L
Conc. Piece Tag
F.B. 1857-126
COURTS
BLDG
1+12.3
Set
1x1
9.33
R=15'
CONC. W
NEW 10'
EXISTING ASPHALTIC
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Map No. _____
Office Work _____
Checked _____
Date _____

JN _____ Tape _____ Std _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

J.N. 002185

ANTELOPE VALLEY ADMINISTRATION CENTER

LOCATION OF DRIVEWAYS NEAR LOCATION OF NEW ENGINEERING BLDG

COYLE
BEERS
HUBBARD
ALBRIGHT
RANDALL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3089 CE # 310 3-61

F. B. 1857 PG. 238

To C.L. Mon // @ 10th St. W. FB 1857-10, 127

(50) (50)

JUNIPER AVE.

5+85.24

42.14

5' 30'

40'

CONC. CURB & GUTTER

30' 5'

40.00

2+71.21

42.10

AVE

CONC. WALK 9.57

39.82

FUTURE SITE OF BUILDING

RZ

KINCAID AVE.

30.00

4.6 30.22 5.2

(50)

10' (10)

0+00 EAST Ed. B.S.M. FB 1857-9, 126

9+29.44 ? CFB

1+96.14

To S.W.E.T. FB 1857-126 @ Sta 3+2

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.
Office Work
Checked
Date

JN 7280.01 Tape Std 68 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 6-18-62
Indexed

J.N. 7280.01

ANTELOPE VALLEY CIVIC CENTER ENGINEERING BUILDING

CONSTRUCTION STAKES FOR BLOCK WALL NORTH OF BUILDING

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

PIERCE
SEERS
TALBOT
HILL

76F309S CE # 310 3-61

F. B. 1857 PG 240

→ To 8th W.

(50')

PT. "C"
FD 1X2 STK. & N.
F.B. 1857 - 126

53.44

SET 1X2 STK. & NAIL FL.

8.00

34.68

J.

SET 1X2 STK. & NAIL FL.

5° 3°

1+00.00 & PT WALL

1+24.87 = WALL STEP

1+84.87 = WALL STEP

2+44.87 = WALL STEP

3+04.87 = WALL STEP

267.99

SET 1X2 STK. & NAIL FLUSH

5° 3°

3+66.74 END WALL

NOTE: SET 1X1 STK. & TINS 3' OFFSET N. OF WALL AT 20' STATIONS

AVE.

(50')

245.29

℄

FD. L & C.E. TAG IN CONC. GUTTER F.B. 1857 - 126

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____
Office Work _____
Checked _____
Date _____

JN 7280.01 Tape _____ Std 68 °F
Surveyed by J. C. PIERCE
Notes J.C. PIERCE Date 6-18-62
Indexed _____

J.N. 7280.01

A.V. CIVIC CENTER

ENGINEERING BUILDING

CONSTRUCTION STAKES FOR CURB ON S.E. SIDE OF N. PARKING LOT

PIERCE
BEERS
TALBOT
HILL
VAN NESS

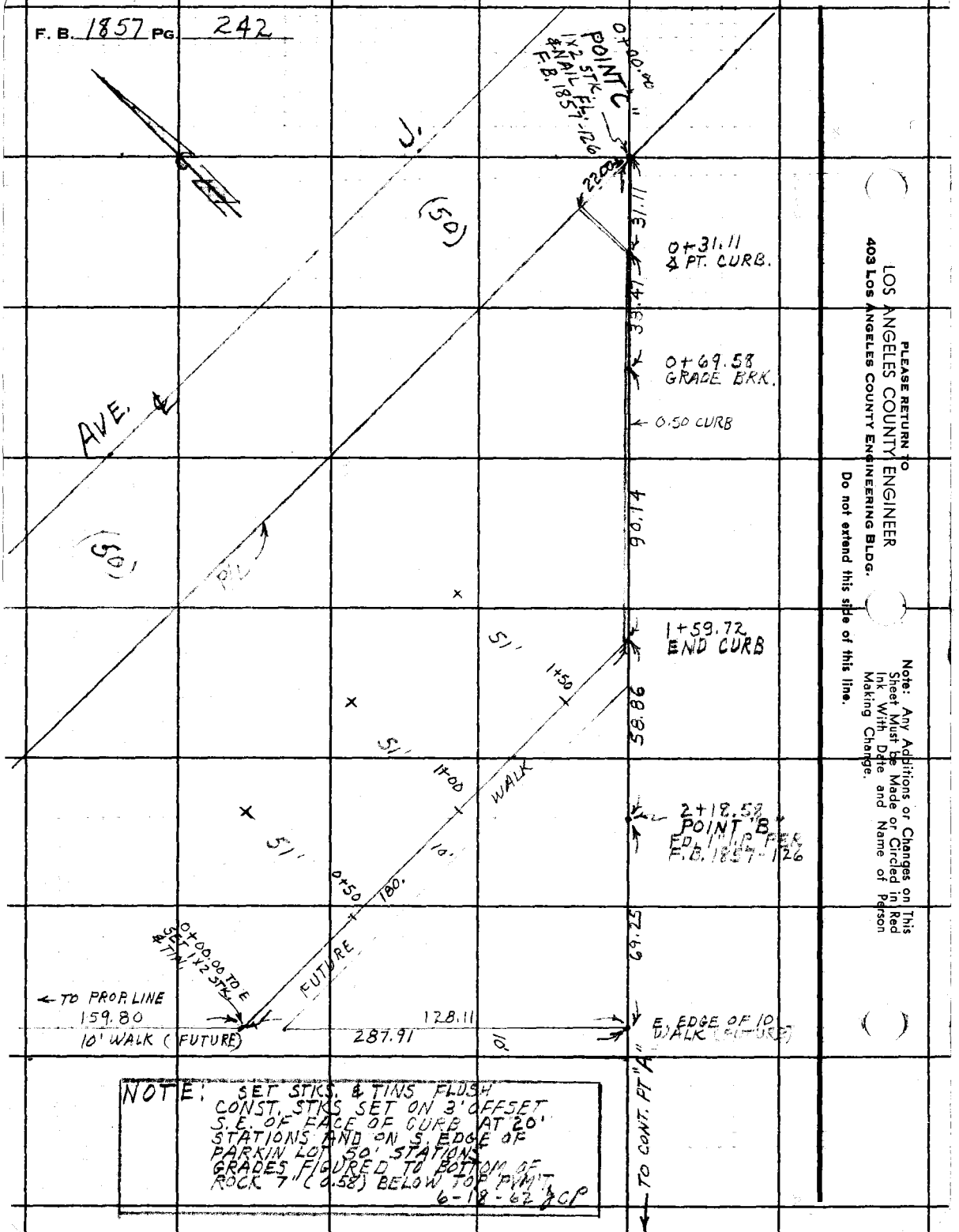
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 1857 PG. 242



NOTE: SET STKS. & TINS FLUSH
CONST. STKS SET ON 3' OFFSET
S.E. OF FACE OF CURB AT 20'
STATIONS AND ON S. EDGE OF
PARKING LOT 50' STATIONS
GRADES FIGURED TO BOTTOM OF
ROCK 7" (0.58) BELOW TOP PVMT.
6-18-62 JCP

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile | Notes Red | Plotted | Job No. | Division No. | F.B. 1057 PG. 245

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by J.C. PIERCE Notes J.C.P. Date 6-17-62 | Map No. | Indexed Date

J.N. 7280.01

ANTELOPE VALLEY ADMIN. CENTER

GRADE STAKES

FOR

BLOCK WALL & NO. PARKING LOT

OF

ENGINEERS BUILDING

PIERCE
BEERS
TALBOT
H/L
VAN NESS

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Plotted Date Checked Date
Notes Chkd. Date
Notes Date
Division No. Job No. 72866
Survey of ANTELOPE VALLEY ADMIN. CTR.
Survey by U.C. PIERCE Notes PIERCE
Indexed Date
F.B. 1857 PG. 244

STATION	B. S.	H. I.	F. S.	ELEV.	TOP OF WALL GRADE	CUT / FILL	
FD BML-3A				2357 70	BM# 3A ELEV. = 2357.703 F.B. 1857-182 AVE. J. (N. SIDE) AT KINGTREE ST. BT. SPK. IN CB. 5' W. ℄ PROD KINGTREE ST.		
	NE COR	BOCK WALL		60 22	2364.55	F 4.33	SET STK. & TIN FL.
	" "	" "		60 24	64.55	F 4.31	
	S COR	" "		60 73	64.55	F 3.82	
	SW COR	" "		60 18	64.55	F 4.37	
1+00	" "	" "		60 17	64.55	F 4.38	
1+24.87				60 11	64.55	F 4.44	
1+24.87				60 11	64.22	F 4.11	
1+44.87				60.02	64.22	F 4.20	
1+64.87				59.93	64.22	F 4.29	
1+84.87				59 83	64.22	F 4.39	
1+84 87				59 83	63.89	F 4.06	
2+04.87				59 91	63.89	F 3.98	
2+24.87				60 03	63.89	F 3.86	
2+44.87				59 92	63.89	F 3.97	
2+44.87				59 92	63.56	F 3.64	
2+64.87				59 85	63.56	F 3.71	
2+84.87				59 77	63.56	F 3.79	
3+04.87				59 76	63.56	F 3.80	
3+04.87				59 76	2363.23	F 3.47	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TOP OF WALL GRADE	BOT ROCK GRADE	CUT / FILL	
3+24.87				2359 68	2363.23		F- 3.55	SET STK @ T/W. RT
3+44.87				59 35	2363.23		F 3.88	
3+67.99				59 37	2363.23		F 3.86	
SWLY FROM CONT FT "C" (FACE OF CURB)								
0+31.11				2361 03		2360.72	C- 0.31	
0+51.11				61 16		61.81	F- 0.65	
0+69.58				61 28		62.83	F- 1.55	
0+91.11				61 54		62.83	F- 1.29	
1+11.11				61 94		62.83	F- 0.89	
1+31.11				61 98		62.83	F- 0.85	
1+51.11				62 45		62.83	F- 0.38	
1+59.72				6303		62.83	C- 0.20	
N. SIDE OF WALK PARKING LOT			S. SIDE OF					
0+00				60 24		2361.63	F- 1.39	
0+50				60 65		61.97	F- 1.32	
51'L				60 50		60.87	F -0.37	
1+00				62 00		62.31	F -0.31	
51'L				60 72		2361.33	F- 0.61	

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed Date

F. B. 1857 PG. 2

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

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F. B. 1857 Pg. 246 Job No. 72800 Division No. Profile
Survey of A.V. ADMIN. CTR. ENG'R. BLDG. Notes Red Plotted No. X-Sec.
Survey by J.C. PIERCE Notes PIERCE Date Date No.
Indexed Date Notes Cmkd. Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	GOT ROCK GRADE	CUT / FILL		
1+50				2363.22	2362.64	C-0.58	SET	STK & TIN FLUSH
51'L				61.56	61.90	F-0.34	"	" " " "
FD. BM # 3				2364.14			BM # 3 ELEV. 2364.1685 FB. 1857-202 ANTELOPE VALLEY ADMIN. CTR. BT. SPK. IN ELY END TUNNEL ACCESS NEAR TUNNEL VENT 180'± N.W. OF FLAGPOLE	

Map No.	JN 7200.01 Tape 112 Std 0.4 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 6-20-67
Date	Indexed

J.N. 7200.01

ANTELOPE VALLEY ADMIN. CENTER
ENGINEERING BUILDING

PRELIMINARY STAKING LOCATION FOR EARTHWORK

PIERCE
DEERS
TALBOT
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F. B. 1857 PG 248

TO POINT "C"
FD. 1/2" STK. & NAIL
F.B. 1857 - 126

TO PT. "C"

POINT "B"
3/4" I.P. DN 12"
WITH TAG
F.B. 1857 - 126; 220

414.24
P/L
2.57
SET 1X2 STK. & N.

293.91 MEAS.
10' WALK

SET 1x2 STK. & N.
IN WALK
& CONTROL LINE

74.25

45.00

33.43
~~35.32~~

96.79
~~97.00~~

101.53

45.00

63.73

64.67

ENGINEERS BUILDING
FIN. FLOOR ELEV. = 2364.00

23.67
7.25
21.33
4.50
19.67
75.48

85.40

~~43.18~~
45.22

~~89.92~~
89.78

23.97
20.00
81.97
ENGINEERS GARAGE
81.97
81.97
23.97
20.00

FOR LATER STAKING OF BUILDING LOCATION SEE F.B. 2973 - 14
7-11-62 J.C.P.

TO PT. "A"
F.B. 1857 -

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. Plotted Job No. 7280.01 Division No. F.B. 1857 PG. 249

X-Sec. Notes Chkd. Checked Survey by U.S.T. PIERCE Notes T.H.A. Date

No. Date Date Map No. Indexed Date

I.N. 728001

ANTELOPE VALLEY ADMINISTRATION CTR.

GRADE STAKES

FOR

ENGINEER BUILDING & GARAGE.

CUTS AND FILLS FIGURED TO SUB-GRADE
8" (0.67FT) BELOW FIN. FLOOR ELEV.

PIERCE
BEERS
TALBOT
HILL
VAN NESS

STATION	B.S.	H.I.	F.S.	ELEV.

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Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761298 307 10-51

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1857 PG. 250 Job No. 7280.2 Division No. Profile
Survey of AV. ADMIN. CENTER ENGINEER BLDG Notes Red. Plotted No.
Survey by J.C. PIERCE Notes J.C. PIERCE Date Date X-Sec.
Indexed Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
FD. BM # 3				2364 17	BM # 3 ELEV. 2364.1685 F.B. 1857 - 202 ANTELOPE VALLEY ADMIN. CTR. BT. SPK. IN E'LY. END TUNNEL ACCESS NEAR TUNNEL VENT 180't NW OF FLAGPOLE		
					SUB GRADE (FLOOR)	CUT / FILL	
SE COR BLDG				61 99	2363.33	F-1.34	SET STK. & TIN FL.
℄ PT E. SIDE BLDG.				60 68	63.33	F-2.65	
℄ " " "	"			60 31	63.33	F-3.02	
℄ " " "	"			59 87	63.33	F-3.46	
℄ " " "	"			60 42	63.33	F-2.91	
NE COR. BLDG				59 60	63.33	F 3 .73	
NW COR "				59 73	63.33	F-3.60	
℄ PT W. SIDE BLDG				60 07	63.33	F-3.26	
℄ " " "	"			59 86	63.33	F-3.47	
℄ " " "	"			60 37	63.33	F 2.96	
℄ " " "	"			60 38	63.33	F-2.95	
SW COR BLDG				61 71	63.33	F-1.62	
℄ PT. S. SIDE BLDG				61 55	63.33	F-1.78	
℄ " " "	"			61 76	63.33	F-1.57	
℄ " " "	"			61 73	63.33	F-1.60	
℄ " " "	"			61 99	63.33	F-1.34	
S.E COR. GARAGE		10' E.		64 41	62.33	C-2.08	
" " "	"	10' S.		64 68	2362.33	C-2.35	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SUB FLOOR GRADE	CUT / FILL	
NE COR	GARAGE	10' E		2363 06	2362.33	C-0.73	SET STK & TIN FL.
"	"	10' N		62 60	62.33	C-0.27	" " " "
NW. COR.	"	10' N		62 49	62.33	C-0.16	" " " "
		10' W.		62 94	62.33	C-0.61	"
BM # 7				236673	BM # 7 ELEV. 2366.719 F.B. 1857-224 ANTELOPE VALLEY ADMIN CTR. 2ND TUNNEL VENT 300'± NE HEATING PLANT BT. SPK. TOP OF CONC. V OPP. COURTS BUILDING		

Profile Notes Red. Plotted Job No. 7291.1 Division No.
No. Date Notes Chkd. Checked Survey by Date
No. Date Map No. Indexed Date
F. B. 1857 Pg. 251

F. B. 1857 Pg. 252 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 7280.01 Division No.

F. B. 1857 PG. 253

X-Sec. No. Notes Chkd. Date Checked Date Survey by Map No. Indexed Date

J.N. 7280.01

ANTELOPE VALLEY ADMINISTRATION CTR.

GRADE STAKES FOR CURBS & PARKING LOT ON WEST SIDE OF ENG'R'S. BLDG.

CUTS & FILLS FIGURED TO BOTTOM OF ROCK.
7" (0.58 FT) BELOW FINISH PAVEMENT GRADE

PIERCE
EEERS
TALPOT
VAN NESS

STATION	B. S.	H. I.	F. S.	ELEV.

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700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1857 Pg. 254 Job No 7280-01 Division No. Notes Red Plotted Profile
Survey of A.V. ADMIN. CTR. ENGINEERS BLDG. Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C. PIERCE Notes Chkd. Checked
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.				
BM # 3				2364.17	BM #3 ELEV. 2364.1685 F.B. 1857-202 ANTELOPE VALLEY ADMIN. CTR. BT. SPK. IN ELY. END TUNNEL ACCESS NEAR TUNNEL VENT 180'± N.W. OF FLAG POLE			
					BOT. ROCK GRADE	CUT / FILL		
0+00 S. END	CURB W. END GARAGE			2362.84	2362.12	C-0.72	SET	STK. & TIN 3' OFFSET W. CURB
0+30				61.42	61.74	F-0.32	"	" " " 3' " "
51' R				61.34	61.74	F-0.40	SET	STK. & TIN PARKING LOT
77' R				61.40	61.74	F 0.34	"	" " " " "
0+80				60.66	60.99	F-0.33	SET	STK. & T 3' OFSET W. OF CURB
51' R				60.58	60.99	F-0.41	"	" " PARKING LOT
77' R				60.71	61.07	F 0.36	"	" " " "
1+30				60.25	60.25	GR.	"	" " 3' OFFSET W. OF CURB
51' R				60.29	60.25	C-0.04	"	" " PARKING LOT
77' R				60.34	61.07	F 0.73	"	" " " "
1+80				59.57	59.51	C 0.06	"	" " 3' OFFSET W OF CURB
51' R				59.75	60.17	F 0.22	"	" " PARKING LOT
77' R				59.76	61.07	F 1.31	"	" " " "
1+98.41 ℄ PT. CURB				59.37	59.22	C 0.65	SET	STK. & TIN. 3' OFFSET W. CURB
1+98.41 ℄				59.43	59.22	C 0.62	"	" " " " NW "
℄ PT CURB				60.22	58.98	C-0.30	"	" " " " W "
END CURB				58.96	2358.36	C-0.60	"	" " " " S "
BACK OF EXISTING WALK				58.94				

76298 S & E #307—7-55

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.	BOT ROCK GRADE	CUT / FILL	
				2358 65			BACK OF WALK N. SIDE OF PARKING LOT ENTRANCE
W. END CURB.				58 59	58.97	C-0.52	SET STK & TIN 3' OFFSET IN
4 PT CURB				59 33	59.02	C-0.31	" " " " " "
4 " "				59 41	59.02	C-0.39	" " " " " " N
35' E OF 4 PT				59 43	60.17	F-0.74	" " " " " "
61' E OF 4 PT				59 58	61.07	F-1.49	" " " " " "
25' RT				59 70	61.07	F-1.37	" " " PARKING LOT
86' E OF 4 PT				59 67	61.75	F 2.08	" " " 3' OFFSET
BM # 7				2366 73			BM # 7 ELEV. 2366.719 F. ANTELOPE VALLEY ADM. 2ND TUNNEL VENT 300' HEATING PLANT BT. SPK. CONC VENT OPP. COURT

Profile Notes Red. Plotted Job No. 7280.0 Division No. F. B. 1857 Pg. 255

No. Date Notes Chkd. Checked Date Map No. Indexed Date

F. B. 1857 Pg. 25d

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date