Map No. _____ JN _____ Tape _____ Std _____ °F

Checked _____ Notes _____ Date _____

Indexed _____

ELIZABETH LAKE CANYON

26	Sec. Lines	Of Sec. 14, T7N R15W, and N. Line Sec. 22 and 23, T7N R15W.
27-32	"P" Line	"P" line thru Sec. 14, T7N R15W.
33-66	C.L.	Survey of Elizabeth Lake Road from Johnson Rd. W'ly to Munz Ranch Rd.
67-120	Topo.	Loc. Imp. on Elizabeth Lake Rd. from PI at Johnson Rd. W'ly to Munz Ranch Road.

MUNZ RANCH ROAD 0097.34

125-128	Index	
129-181	C.L.	C.L. & Sec. Line Ties from Elizabeth Lake Rd. to Lancaster Rd.
183-186	Topo.	Loc. of existing pavement in Sec. 17 T.7N., R14W.

AVENUE I-8 0075.52

191-194	Index	
195-254	C.L.	C.L. survey fr. 30th St. W. to 140th St. W.
255-263	C.L.	Line change @ Munz Ranch Rd. & Proposed Ave. J.

Microfilmed Mar 87

MUNZ RANCH ROAD 0097.34

269-273	C.L.	Staking new C.L. fr. P.I. #4 to #5

OVER

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. Pg.

F. B. _____ Pg. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. 74 Tape No. 2 St'd. 1 of
Surveyed by W. S. COWHERD
Notes W.S.C Date 12/25/57
Indexed _____

ELIZABETH LAKE CYN. RD. EXT.

JN-0074.16

Party
W. S. Cowherd
C. Morrison
J. Terranova
R. Stader
T. Kreger
E. Jolliffe

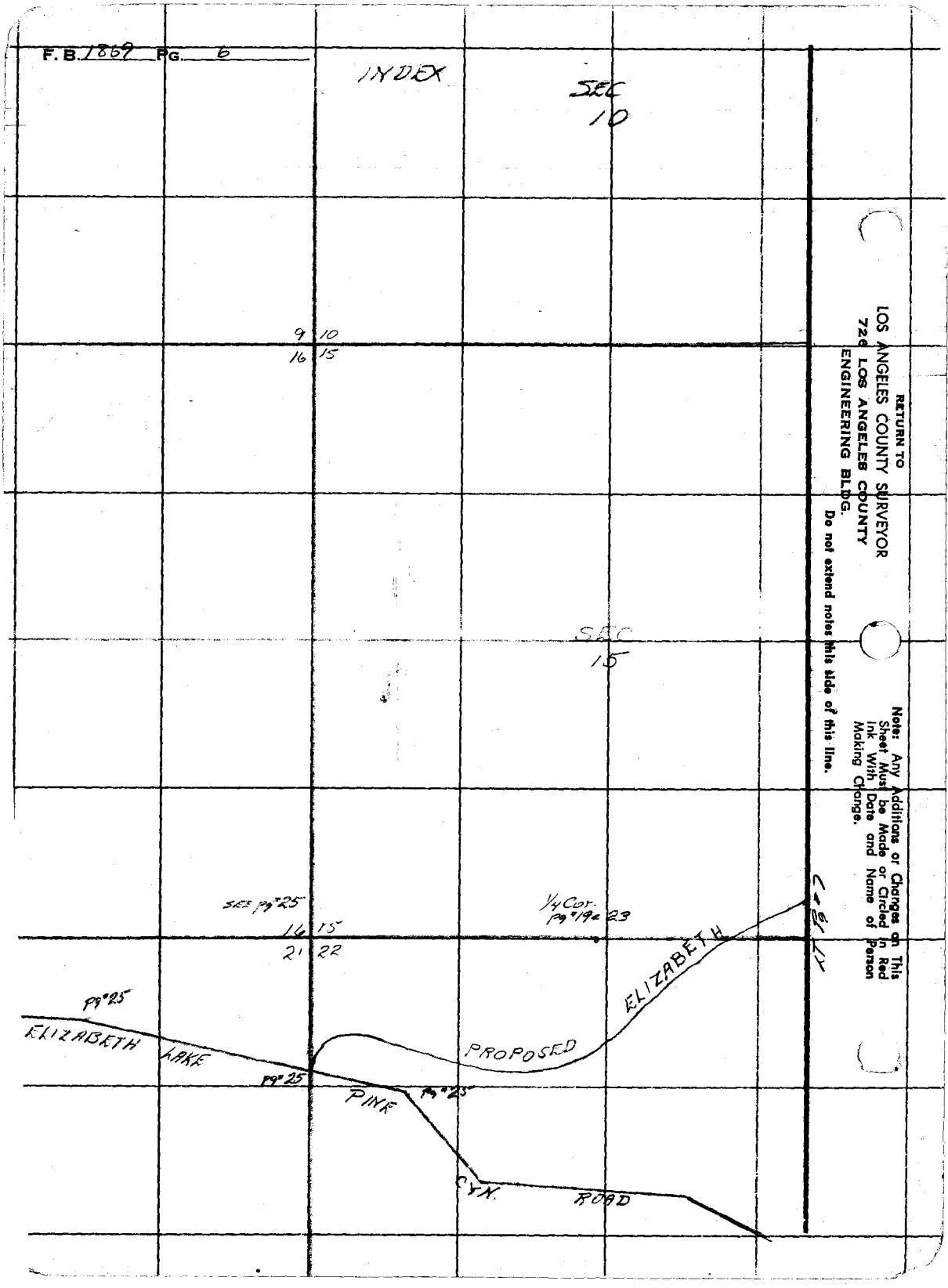
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not offset notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1869 PG. 6


INDEX
SEC 10
9 10
16 15
SEC 15
SEE pg #25
16 15
21 22
1/4 Cor. pg #19 & 23
pg #25
ELIZABETH LAKE
PROPOSED
ELIZABETH
pg #25
PINE
pg #25
CYN. ROAD
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. Pg.

Notes Ck'd by
Map No.
Office Work
Checked

W. O. Tape No. St'd. °F
Surveyed by W. S. Cowherd
Notes W S C Date
Indexed

FAIRMONT RESERVOIR

INDEX

T. 7. N.
R. 15. W.
¼ Cor

SEE pg° 15

10 | 11 | 12
16 | 14 pg° 14 | pg° 13 & 14 | 14 | 13

pg° 32

CYN.

pg° 29

pg° 27

pg° 14

1/4 Cor. pg° 15

SEC 14

LAKE

15 | 14 | 14 | 13
22 | 23 | 23 | 24

pg° 14 & 21

1/4 Cor. pg° 14

SEC 23

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line.

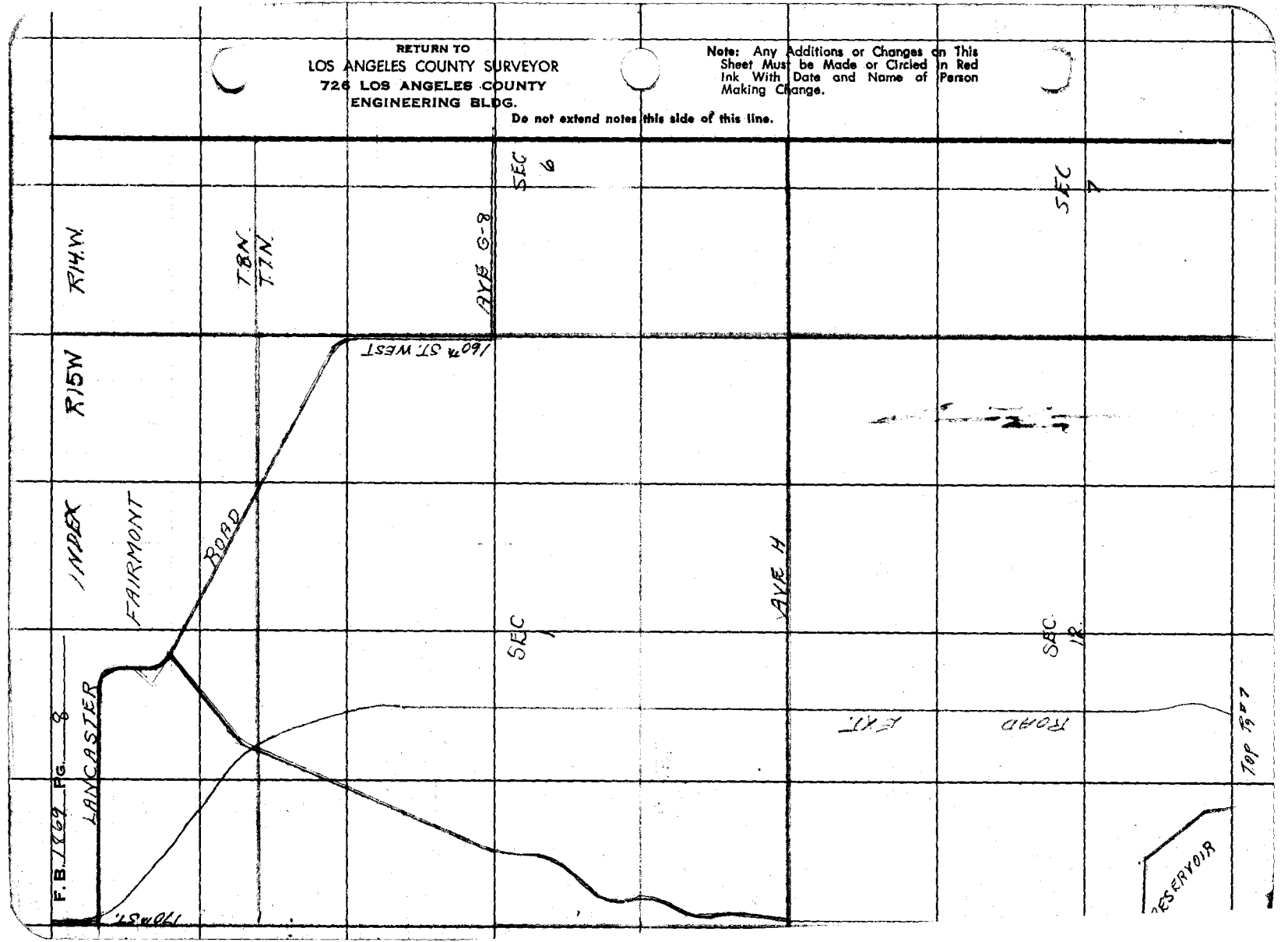
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 SAE #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1869 Pg. 4

Map No.
Checked
Date

W. O. 0302.01 Tape No. St'd. 87 °F
Surveyed by W.S. Cowherd
Notes W.S.C Date 12-25-54
Indexed

RETRACEMENT of SECTION LINES IN SECTION 14. T. 7N. R. 15W.

JN-0302.01

Party
W.S. Cowherd
C. Morrison
J. Terranova
R. Strader
T. Kroger
J. Jolliffe

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

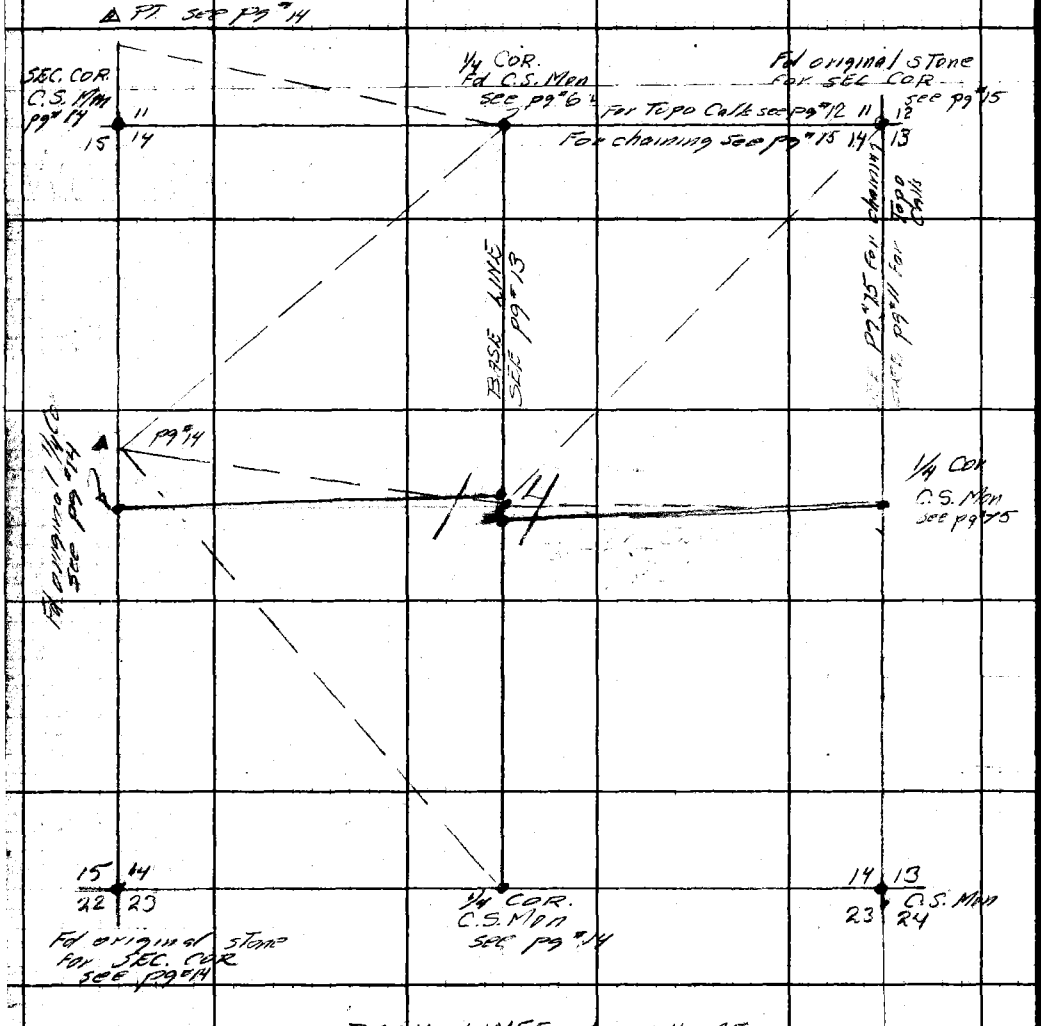
75F3098 247 2-51

F.B. 1869 PG. 10

INDEX

FAIRMONT RESERVOIR

SEC 11
T.7.N R.15.W.



DASH LINES = △ SCHEME

WS 72 A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1869 PG. 11

Map No.	W. O. [illegible] Tape No. [illegible] Std. [illegible] °F
Office Work	Surveyed by W. S. Cawherd
Checked	Notes W. S. C. Date 12-25-59
Date	Indexed

TOPO. CALLS [illegible] EAST LINE OF

2+60 rec — Top low spur brs E&W

1+40 rec — BOT. of arroyo brs E&W

SEE pg# for EAST & WEST TOPO. CALLS — 10' — SEC. COR fd original stone =0+00 N&S pg# — 11 12 / 14 13 T.7N R15W

0+67 mes — 1' — Top low hill

2+39 mes — bot draw brs E&W

6+60 mes (6+60) rec — Top ridge

8+20 mes (8+18 rec) — 12' — BOT slope

9+48 E&W wire fence — 17' — END of N&S 4 strand barbed wire fence

13+67 (13+22) rec — ℄ Dry wash

18+92 — E&W barbed wire fence

24+09 mes (24+36) rec — Top low ridge

23+59 mes — BOT. swale

1/4 Cor pg# on side of ridge = 26+36.40 mes (26+40) rec

31+36.40 mes (32+71) rec — Top of ridge brs Wly

35+99 mes (36+37) rec — Top of high spur brs Wly

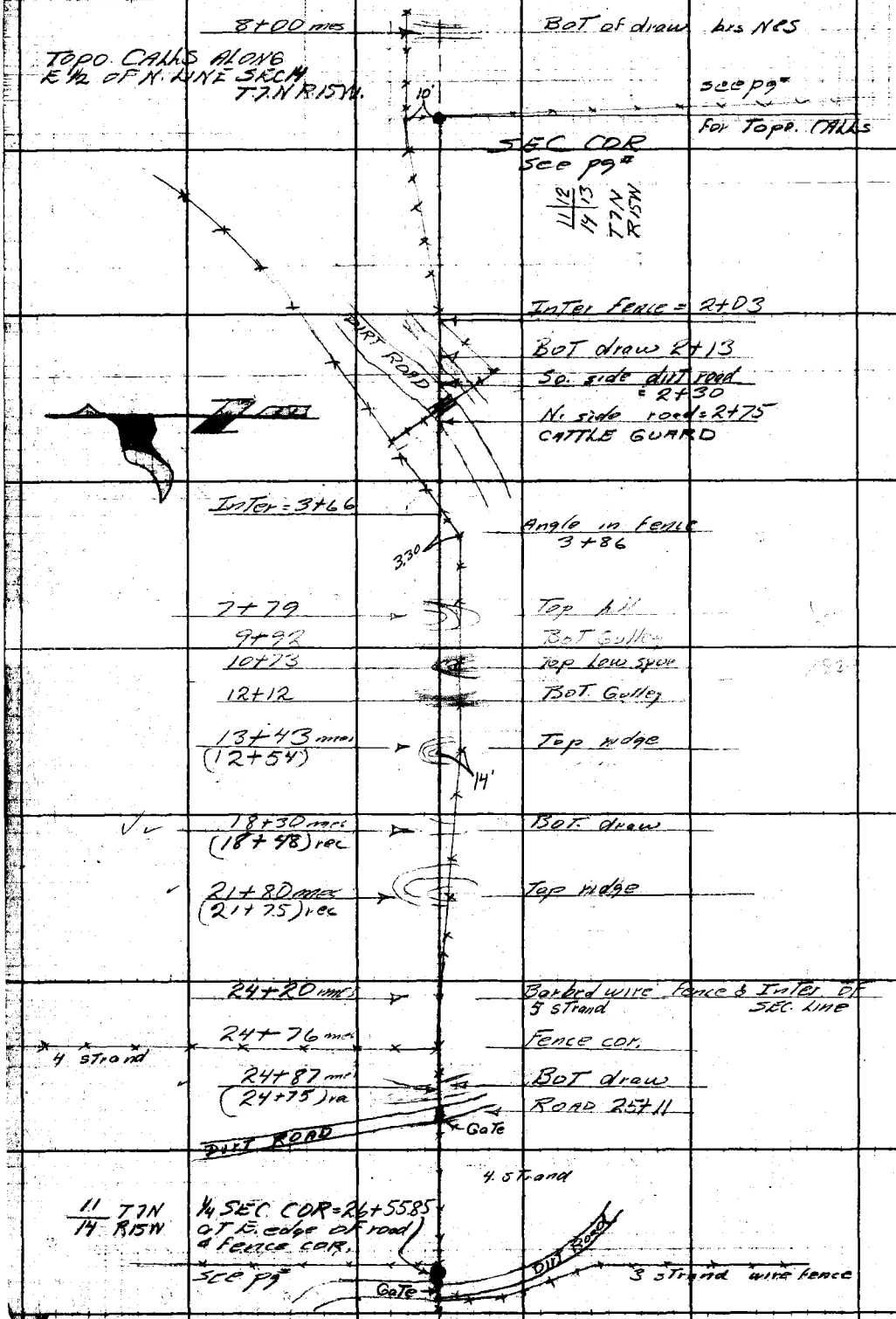
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3095 247 2-51

F.B. 1869 Pg. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1863 Pg. 3

Map No. _____ W. O. 1820 Tape No. 727 St'd. 67 °F

Office Work _____ Surveyed by W. S. Cowherd

Checked _____ Notes M.S.C. Date 12-21-71

Date _____ Indexed _____

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

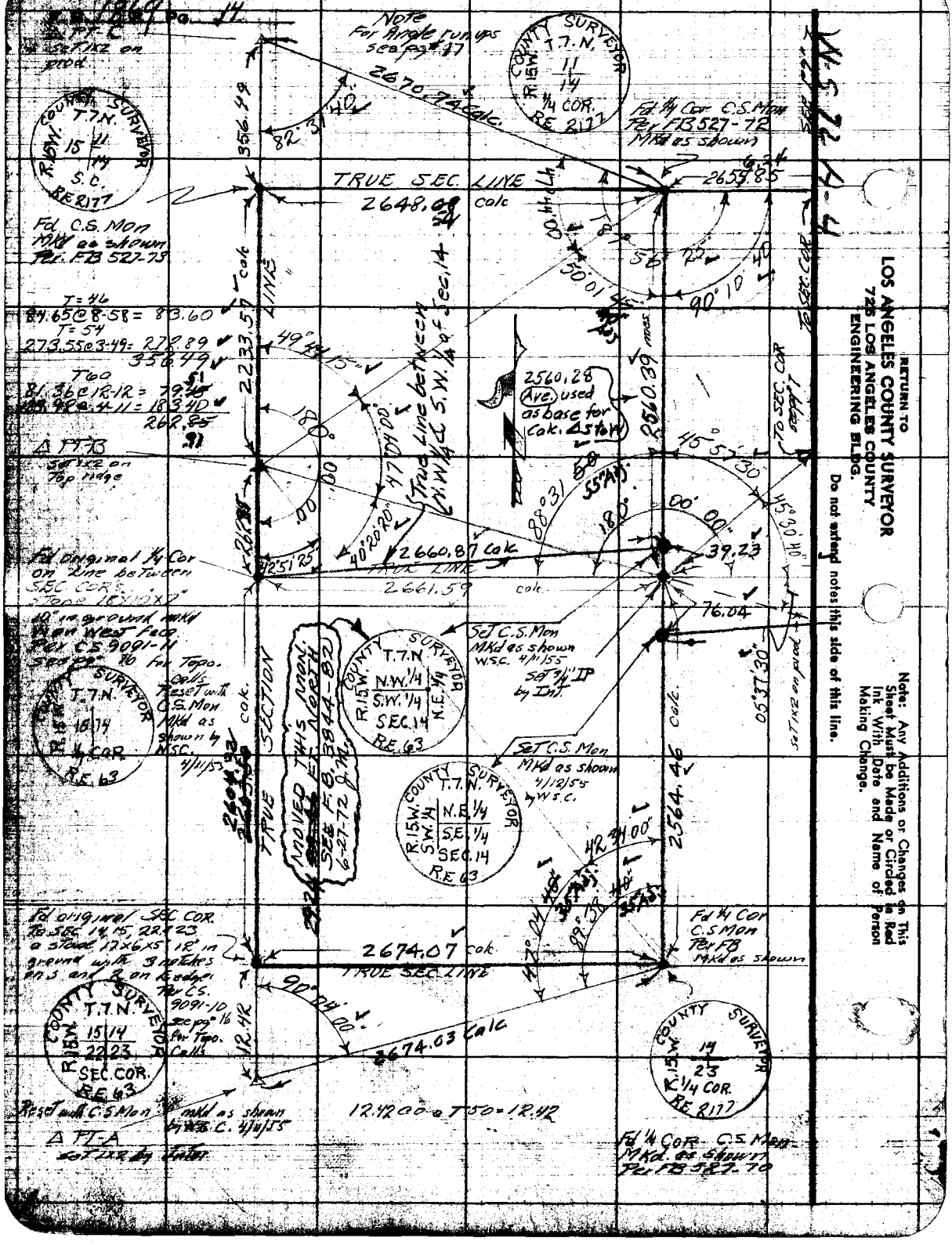
7873008 247 2-51

141.95 @ 5-57 T 48 = 142.26 - 141.71 ✓
146.89 @ 2-36 T 46 = 146.21
253.88 @ 3-13 T 44 = 253.56 - 253.36 ✓
253.96 @ 3-13 T 44 = 253.56
144.26 @ 10-24 T 46 = 144.85 - 141.85 ✓
144.39 @ 10-40 T 46 = 144.85
274.60 @ 1-26 T 50 = 274.41 - 274.40 ✓
274.36 @ 1-33 T 50 = 274.40
276.78 @ 10-58 T 48 = 277.67 - 271.67 ✓
277.03 @ 11-14 T 48 = 277.66
1295.47 ✓

166.09 @ 5-01 T 46 = 165.41 - 165.40 ✓
166.18 @ 5-05 T 46 = 165.48
205.30 @ 11-42 T 48 = 200.98 - 200.98 ✓
205.10 @ 11-46 T 48 = 200.92
84.79 @ 12-47 T 48 = 84.92 - 84.62 ✓
87.00 @ 13-22 T 48 = 84.62
137.59 @ 5-33 T 48 = 137.30 - 137.30 ✓
137.43 @ 2-11 T 48 = 137.30
23.83 @ 0-0 T 48 = 23.82 - 23.82 ✓
297.19 @ 11-25 T 48 = 291.24 - 291.23 ✓
297.41 @ 11-40 T 48 = 291.22
903.35 ✓

273.89 @ 7-06 T 52 = 271.73 - 271.73 ✓
274.08 @ 7-25 T 52 = 271.73
90.46 @ 4-18 T 48 = 89.84 - 89.84 ✓
90.48 @ 3-39 T 48 = 89.84
361.57 ✓

1295.47 ✓
Set 1x2
2560.39 ✓
903.35 ✓
Set 1x2
Top 1.10 hi
Set C.S. Mon
See pg 14
361.57 ✓
39.23
Set "D" by tie
pg 10


R.S.W. COUNTY SURVEYOR T.7.N. 15 11/14 S.C. RE 177
Fd C.S. Mon Mkd as shown Rec. FB 527-75
A FT-C Surface on prod.
Note For Angle turnps see pg 17
2670.74 calc
356.49
82° 31' 40"
TRUE SEC. LINE
2648.09 calc
COUNTY SURVEYOR T.7.N. 11/14 R.15W. R 1/4 COR. RE 2177
Fd 1/4 Cor C.S.Mon Rec FB 527-72 Mkd as shown
2653.85
N.89°-57'-E 2642.44 meas
T=46 24.65@8-58 = 83.60
T=54 273.55@3-49 = 278.89
356.49
T60 8.36@12-12 = 79.51
188.98@1-11 = 183.40
262.91
A FT-B Surface on Top Nage
2233.57 calc
49° 44' 10"
180° 00' 00"
47° 04' 00"
2560.39 meas
2560.28 Ave. used as base for calc. 45°W
Stad Line between S.W. 1/4 of Sec. 14 & S.E. 1/4 of Sec. 15
45° 57' 30"
55°44'
88°31'
180° 00' 00"
45° 03' 40"
39.23
76.04
Fd Original 1/4 Cor on line between SEC COR: Stone 16"x10" 10" in ground mkd Wan West Rec. Rec C.S. 9091-N Sec pg 16 For Topo. Calls Reset with C.S. Mon Mkd as shown by MSC. 4/11/55
40° 20' 20"
2660.87 calc
TRUE LINE
2661.59 calc
42° 51' 25"
Set C.S. Mon Mkd as shown W.S.C. 4/11/55 Set 3/4" IP by Int.
COUNTY SURVEYOR T.7.N. 15/14 R.15W. R 1/4 COR. RE 63
COUNTY SURVEYOR T.7.N. N.W. 1/4 S.W. 1/4 N.E. 1/4 SEC. 14 R.15W. RE 63
MOVED THIS MON. SEE F.B. 3844-82 6-27-72 J.M.
TRUE SECTION LINE
2564.46 calc
Set C.S. Mon Mkd as shown 4/12/55 W.S.C.
COUNTY SURVEYOR T.7.N. N.W. 1/4 S.W. 1/4 N.E. 1/4 S.E. 1/4 SEC. 14 R.15W. RE 63
2564.46
42° 44' 00"
Fd original SEC COR. for SEC 14, 15, 22 & 23 a Stone 12"x6"x5" 18" in ground with 3 notches on S and E on edge. Rec C.S. 9091-10 Sec pg 16 For Topo. Calls
COUNTY SURVEYOR T.7.N. 15/14 22/23 R.15W. SEC. COR. RE 63
2674.07 calc
TRUE SEC. LINE
90° 04' 00"
12.42
2674.03 calc
Reset with C.S. Mon Mkd as shown by W.S.C. 4/14/55
12.42 00 @ T 50 = 12.42
A FT-A Surface by Int.
Fd 1/4 Cor C.S.Mon Rec FB Mkd as shown
COUNTY SURVEYOR T.7.N. 14/23 R.15W. 1/4 COR. RE 2177
Fd 1/4 COR. C.S. Mon Mkd as shown Rec. FB SEC. 70
RETURN TO LOS ANGELES COUNTY SURVEYOR 725 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1869 Pg. 14

Map No. | W. O. Tape No. | St'd. °F
Compared by: W.S. Cowherd
Checked | Notes: M.S.C. Date: 2-25-
Date | Indexed

T.7.N. R.13W. 5 Mile | C.S. Mon. | SEC. COR.

1292.54 | 553.77 | 803.54

Notes: Any Additions or Changes or This Sheet Must be Made on Circled Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 720 LOS ANGELES COUNTY ENGINEERING BLDG.

290.26 C 3-07 T 50 = 289.77
207.71 @ 7-57 T 46 = 205.66
259.26 @ 6-20 T 50 = 257.62
50.50 C 0-0 T 50 = 50.49
803.54

296.39 C 5-26 T 48 = 294.99
265.56 @ 4-12 T 46 = 264.78
559.77

262.91 C 12-08 T 46 = 256.97
293.33 @ 4-19 T 46 = 292.43
122.82 @ 15-00 T 48 = 118.61
263.19 @ 0-58 T 50 = 263.09
231.67 C 8-46 T 50 = 228.91
136.08 C 13-04 T 50 = 132.53
1292.54

2635.63
6.24 ft.
91 31 20
183 02 40
274 34 00
91 35 40

87 48 40
175 27 20
263 16 00
43 51 50

179 15 00
308 30 00
132 45 00
89 37 30

T = 58
48.59 @ 9-03 = 47.98
18.20 @ 0-0 = 18.20
66.18

T = 58'
207.28 @ 4-16 = 206.67

T = 58
294.75 @ 5 47 = 293.28
89.52 @ 4 06 = 89.21
382.49

269.80 @ 4-48 T 58 = 268.83
175.09 @ 1-17 T 56 = 175.02
277.32 @ 0-38 T 58 = 277.25
99.42 @ 12-11 T 56 = 97.16
216.10 @ 7-25 T 56 = 214.25
1027.51

256.89 @ 11-07 T 54 = 252.02
286.65 @ 11-36 T 50 = 280.75
145.10 @ 11-36 T 50 = 142.11
30.95 @ 0-0 T 50 = 30.84
705.72

247.80 @ 0-0 T 52 = 247.75

182 32 40
05 06 20
187 38 00
91 14 20

359 59 30
358 58 50
358 58 00
179 57 40

2647.71 calc
To Center Sec. 14 pg 6
2647.30 2646.83 Calc 5/72 area
True Line between N.E. 1/4 & S.E. 1/4 of Sec. 14

To Sec. Cor.

To Center Sec. 14 pg 6

Slope of hill & notches, RM's & 61 notches on cedars Tag CS 1981

Set 1/2 Top hill

Set 1x2 Top hill

Set 1x2 Top hill

Set 1x2

Set 1/2 Top hill

COUNTY SURVEYOR T.7.N. R.13W. 13 E. 1/4 COR. R.E. 2177

Fd 1/4 Cor C.S. Mon. Mtd as shown. Per F.B. 832 p. 69

2647.71 calc

To Center Sec. 14 pg 6

2647.30 2646.83 Calc 5/72 area

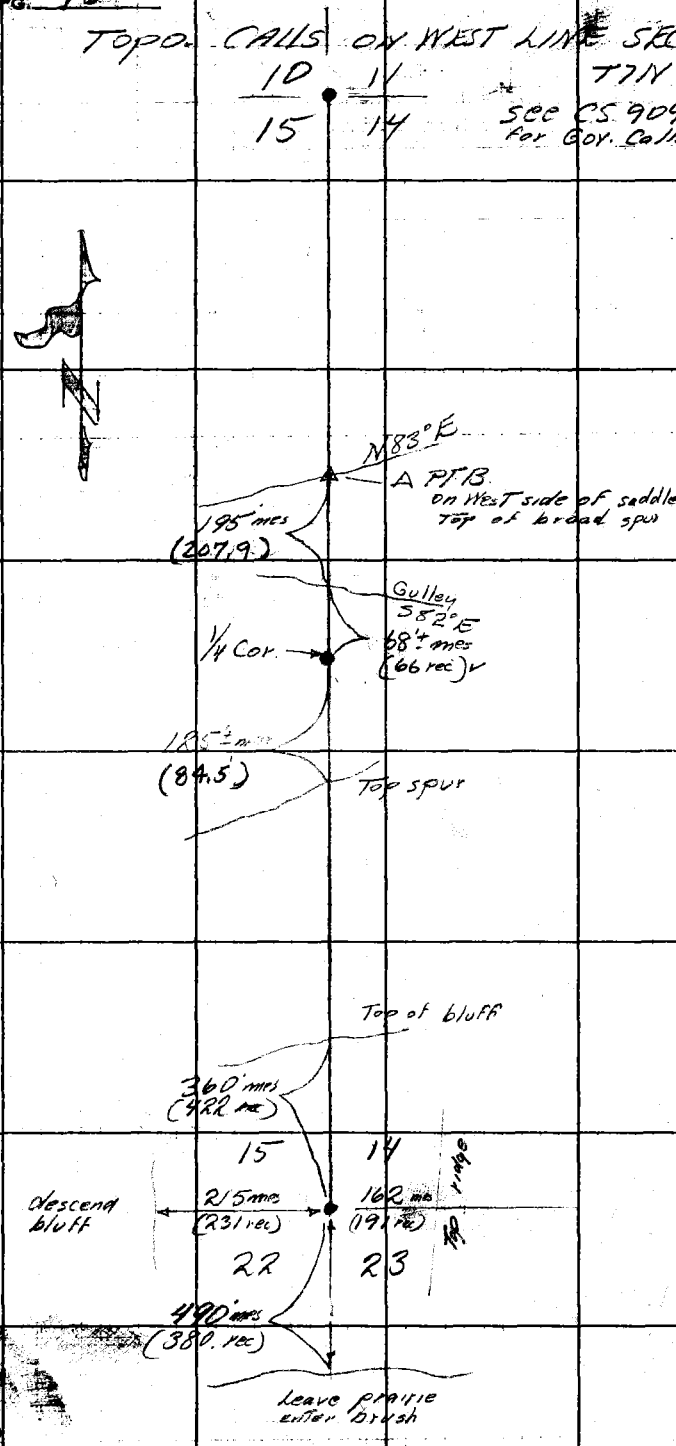
True Line between N.E. 1/4 & S.E. 1/4 of Sec. 14

To Sec. Cor.

76F3008 5M7 5-51

F.B. 1869 PG. 16

TOPO. CALLS ON WEST LINE SEC 14
T7N R15W



WS 72 A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F B 16 Pg 17

Map No. _____ W. O. 0302 Tape No. 1R St'd 67 °F
Office Work _____ Surveyed by W. S. Cuchera
Checked _____ Notes W.S.C Date 1-28-55
Date _____ Indexed _____

Sec 14

AT SOUTH ¼ COR SEC 14

(2) 179 17 20	(2) 94 09 20	(2) 85 08 00
(4) 358 34 30 ✓	(4) 188 18 40 ✓	(4) 170 16 00 ✓
(6) 177 56 20	(6) 282 28 00	(6) 255 24 10
89 38 40	47 04 40	42 34 00

AT S.W. COR SEC 14.

(2) 180 08 00	
(4) 360 16 00 ✓	
(6) 180 24 00	
90 04 00	

AT Δ PT-C

(2) 165 03 20	
(4) 330 06 40 ✓	
(6) 165 10 00	
82 31 40	

AT Δ PT B

(2) 85 43 00	(2) 80 40 40 ✓	(2) 94 08 00 ✓	(2) 99 28 20
(4) 171 26 00 ✓	(4) 161 21 20	(4) 188 15 50	(4) 198 57 00 ✓
(6) 257 08 30	(6) 242 02 00	(6) 282 23 40	(6) 298 25 20
42 51 25	40 20 20	47 04 00	49 44 15

AT CENTER SEC 14

(2) 177 03 40 ✓	(2) 91 55 00	(2) 91 01 20	(2) 11 15 00
(4) 354 07 20	(4) 183 50 00	(4) 182 02 40 ✓	(4) 22 30 00
(6) 171 11 00	(6) 275 45 20	(6) 273 04 10	(6) 33 45 00 ✓
88 31 50	45 57 30	45 30 40	05 37 30

AT NORTH ¼ COR

(2) 95 28 00 ✓	(2) 100 03 20 ✓	(2) 180 21 20	(2) 375 52 50
(4) 190 55 40	(4) 200 07 00	(4) 360 42 50	(4) 31 45 30
(6) 286 23 30	(6) 300 10 20	(6) 181 07 20	(6) 47 38 10
47 44 00	50 01 45	90 10 40 ✓	187 56 25 ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1869 PG. 18

F. B. _____ PG. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. 03020 Tape No. 80 Std. 07 °F
Surveyed by W. S. Cowherd
Notes W.S.C Date 5/20/55
Indexed [illegible]

TOPO. CALLS NORTH LINE SEC. 22 T.7N R15W

SEC COR. see pg # 25

22 15

5010 mes (4950) Foot of spurs enter bay of Pine Cyn. brs N&S

4684 mes (4686) Spur sloping S.

4590 mes (4587) Ravine Cns. S.

4366 mes (4356) Spur sloping S.

4160 mes (4158) Foot of brushy MTs

4071 mes (3729) Leave fields brs N&S (Looks like field enlarged To W.)

N 90 00 W mes

1/4 COR. see pg 2

2654.54 mes (2650.56)

1287 mes (1188) Enter fields When original Gov. Survey made possible that field extended further E. This call taken to exting field in evidence

1004 mes (990) Foot of MT enter E. end of valley

N 89° 45 W mes

605 mes (627) Ridge brs N.W.

494 mes (528) Ravine brs N.W.

215 mes (231) Descend bluff

SEC. COR see pg # 14 & 21

22 15
23 14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

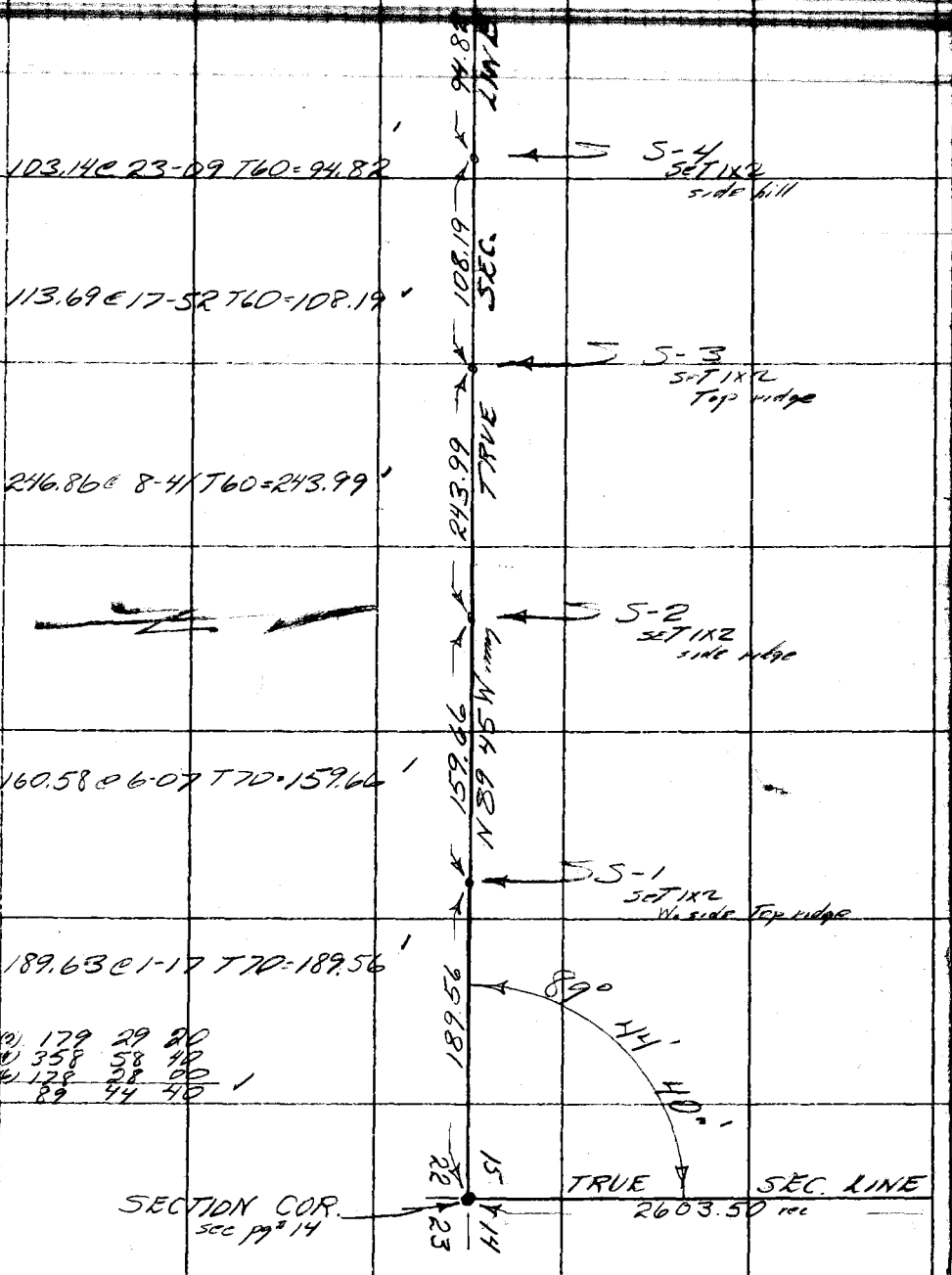
F.B. 1862 PG. 20

F. B. _____ PG. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. _____ Std. _____
Surveyed by W.S. Cowheid
Notes W.S.C. Date _____
Indexed _____

N. LINE SEC. 28 T7N R15W.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1869 PG. 22

BOT Pg = 23

W.S. 4-4

T?
75.52 @ 0-0 = 75.52
82.64 @ 0-0 = 82.64
297.63 @ 0-0 = 297.63
455.79

T=66
272.34 @ 1-07 = 272.26 ✓
300.47 @ 1-14 = 300.36 ✓
572.62

296.37 @ 1-14 T64 = 296.26 ✓

278.83 @ 5-18 T64 = 277.60

T=64
143.53 @ 24-31 = 130.57 ✓
127.79 @ 10-44 = 125.53 ✓
256.10 ✓

455.79

5-9 set 1x2 in field

572.62

5-8 set 1x2 in field

LINE

296.26

5-7 set 1x2 in field

5-6 set 1x2 side hill

256.10

5-5 set 1x2 side hill

94.82

Top Pg = 21

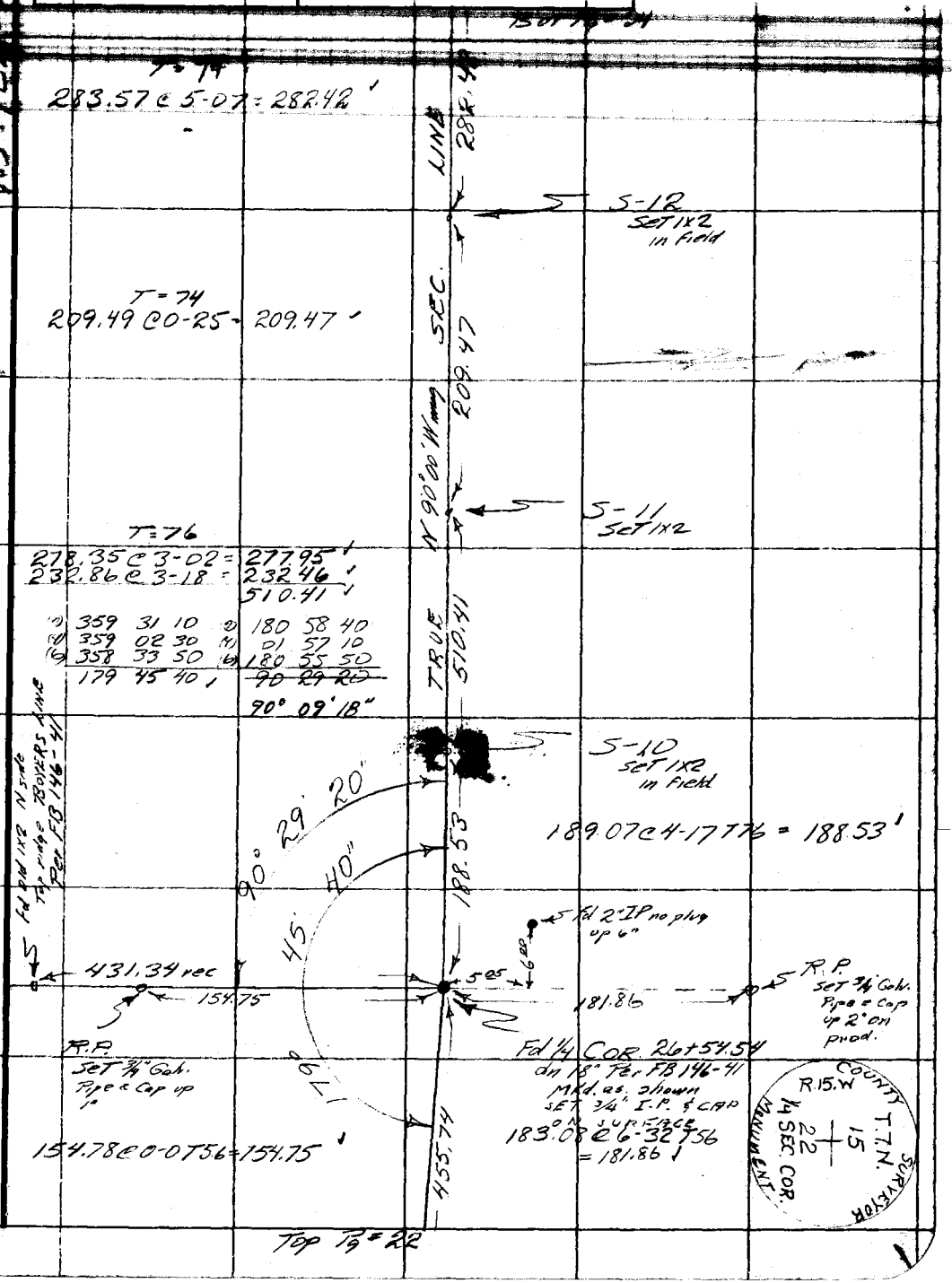
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With or Circled Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. [illegible] Tape No. [illegible] Std. [illegible] °F
Surveyed by W. S. Cowherd
Notes W.S.C Date 5/20/55
Indexed [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 6-54

F.B. 1869 PG. 24

Bat Pg #25

T=88
153.54 @ 23-09 = 141.18 ✓
45.23 @ 0-0 = 45.23
186.41

T=76
241.72 @ 1-50 = 240.85 ✓
39.22 @ 0-0 = 39.22
280.07 ✓

137.03 @ 6-20 T72 = 136.18 ✓

268.37 @ 9-54 T78 = 264.36 ✓

188.83 @ 6-01 T76 = 187.78 ✓

186.41

S-12 set 1x2 Top spur

280.07

S-16 set 1x2 Top spur

LINE

136.18

S-15 set 1x2 Top spur

SECTION

264.36

S-14 set 1x2 W. end field

TRUE

187.78

S-13 set 1x2 in field

282.42

Top Pg #23

W.S. 72 4-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1210 Pg. 27

Map No.
Office Work
Checked
Date

W. O. Maps No. Sht.
Surveyed by W. S. Cowherd
Notes W.S.C. Date 5/24/55
Indexed A. C. Tabancay

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S SAE #247. 8-54

W S

CRN ROAD

2090.34 CRN ROAD

190.84	@	0-0	T66	= 190.84
293.85	@	1-01	T64	= 293.76
299.35	@	1-51	T64	= 299.15
295.20	@	1-12	T62	= 295.10
299.52	@	2-15	T64	= 299.25
296.04	@	1-31	T64	= 295.95
122.62	@	0-0	T62	= 122.60
293.83	@	1-31	T62	= 293.69
				2090.34

COUNTY SURVEYOR'S MONUMENT T.1.N. R.15.W 1915 1926

2	135	56	40
4	271	53	20
6	42	50	00
	62	58	20

2	179	06	30
4	358	13	00
6	177	19	40
	89	38	45

67°

58.20

Fd C.S.Mon. Mkd as shown Per FB 146-39

Fd 1/4 Cor. C.S.Mon Per FB 146-39 & 40

1399.56 rec

N 01° 00' W mea

32.36

1203.19

52+93.67 To East

TRUE SEC. LINE

R/N SET 1X2

Set 3/4" IP conc plug & cartridge dtd 2" by Inter.

89° 33' 15"

393.50

106.44	@	0-0	T66	= 106.43
234.03	@	1-15	T74	= 233.95
279.23	@	5-09	T74	= 278.08
218.11	@	9-28	T72	= 215.12
75.98	@	8-50	T70	= 75.07
298.40	@	9-11	T70	= 294.59
				1203.19

32.36	@	0-0	T68	= 32.36
115.25	@	2-50	T60	= 115.09
287.50	@	14-27	T90	= 278.41
				393.50

153.74	@	0-0	T68	= 153.72
187.73	@	3-15	T68	= 187.41
				341.13

341.13 rec mea

S-18 Set 1x2 Side mkr

TRUE SEC. LINE 186.41

PI = 244
Fd 3/4" I.P. dtd 12" Per FB 146-93
Slug with Washer on surface

Top Pg # 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

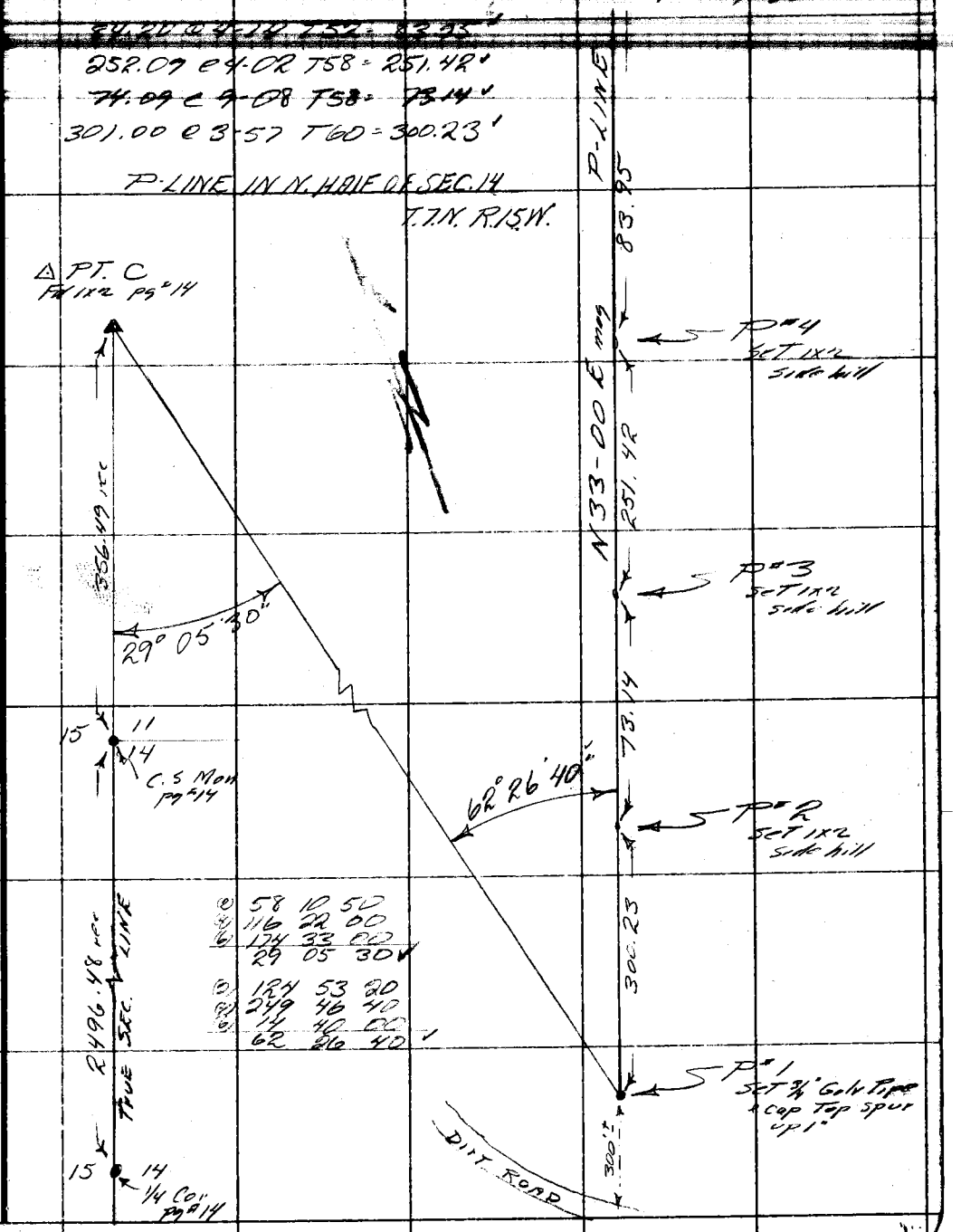
Do not extend notes this side of this line.

F.B. 1069 Pg. 86

F. B. _____ PG. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. _____ Sta. _____
Surveyed by W. S. Cowhead
Notes W.S.C. Date 5/4/55
Indexed _____ 6-13-55



(2)	58	10	50
(4)	116	22	00
(6)	174	33	00
	29	05	30

(2)	124	53	20
(4)	249	46	40
(6)	14	40	00
	62	26	40

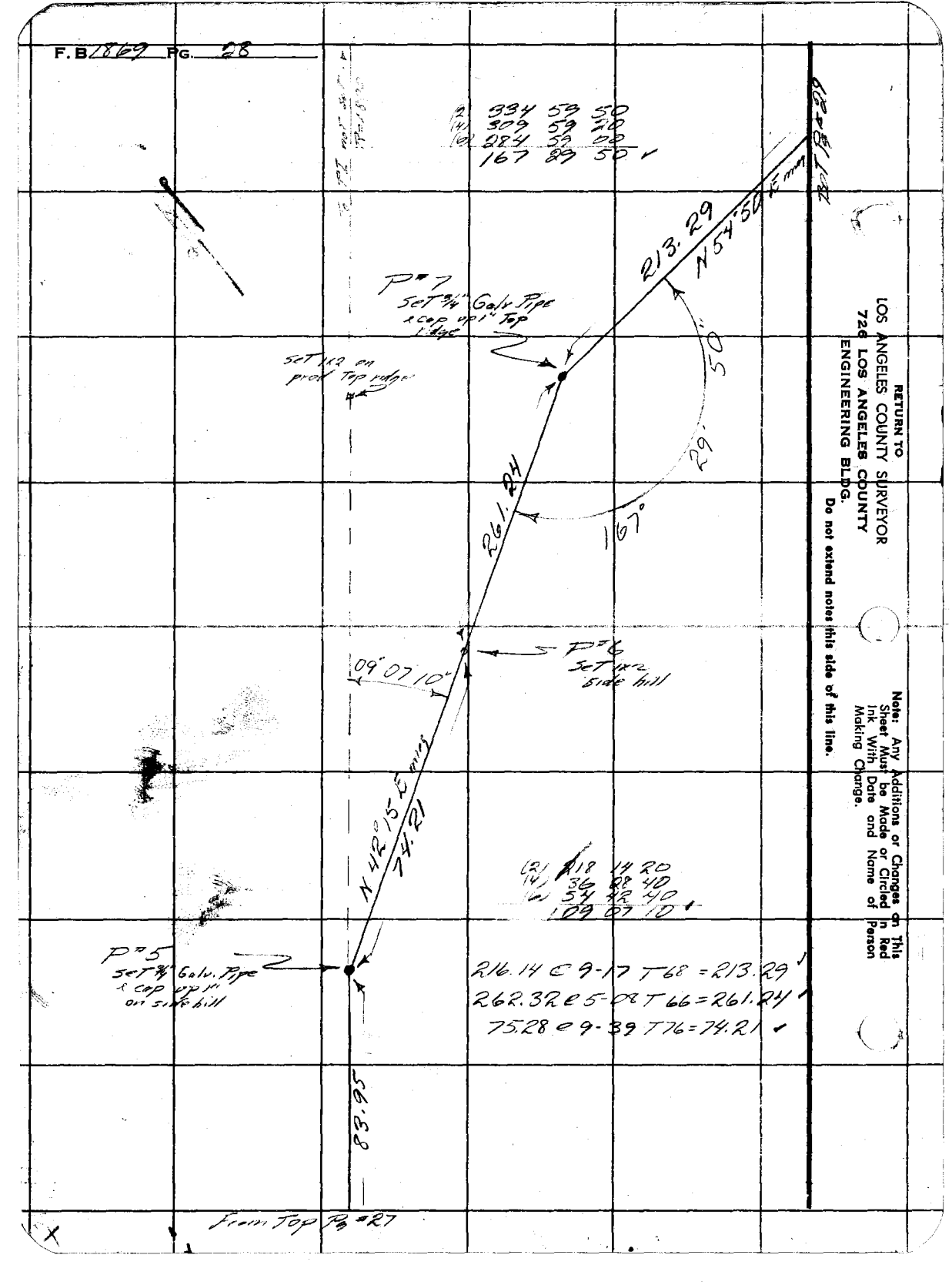
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1869 PG. 28

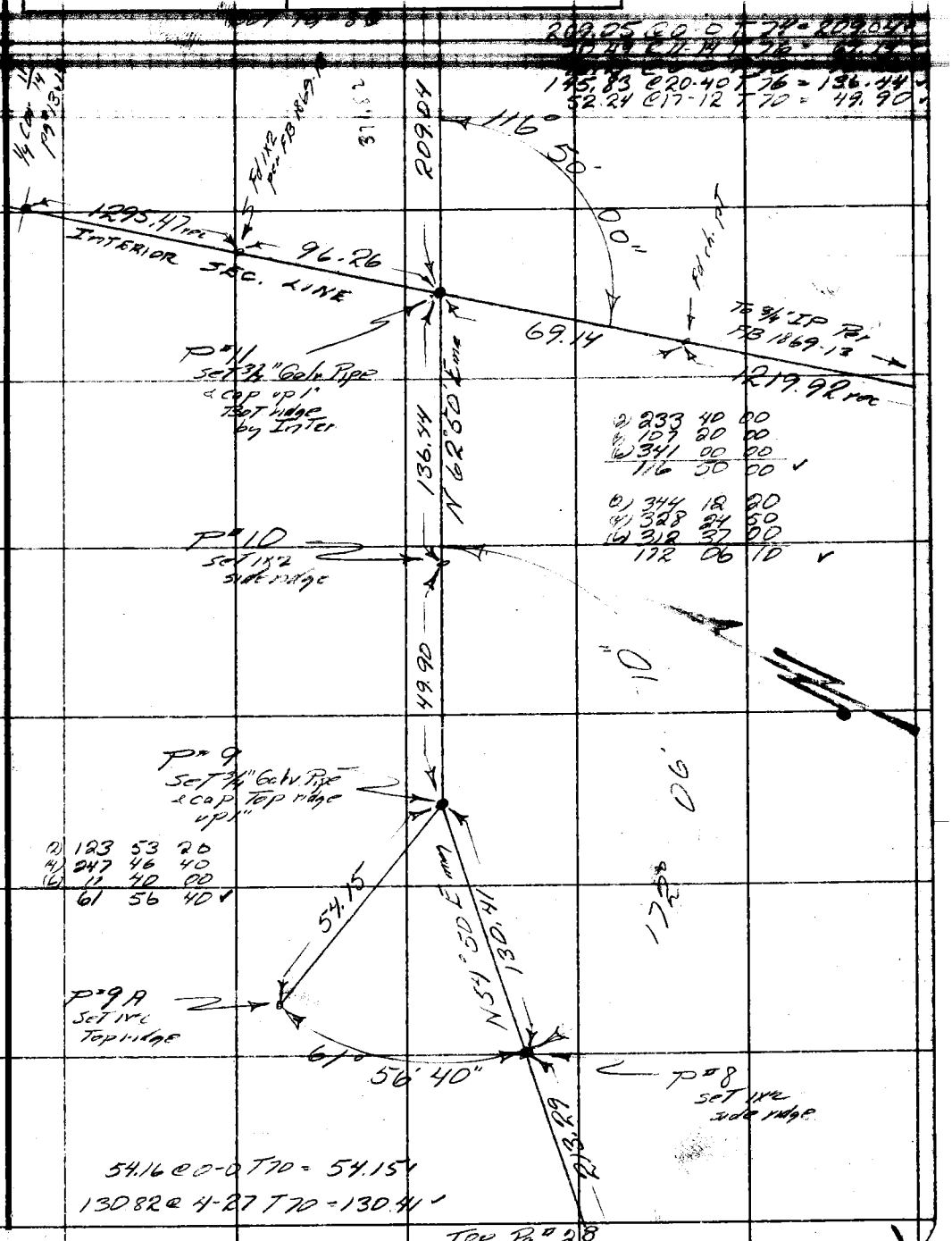


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. [illegible] PG. 29

Map No.	W. O. [illegible] Tape No. [illegible] Std. [illegible]
Office Work	Surveyed by W. S. Cowhem
Checked	Notes W.S.C. Date 5/5/65
Date	Indexed R. C. Johnson



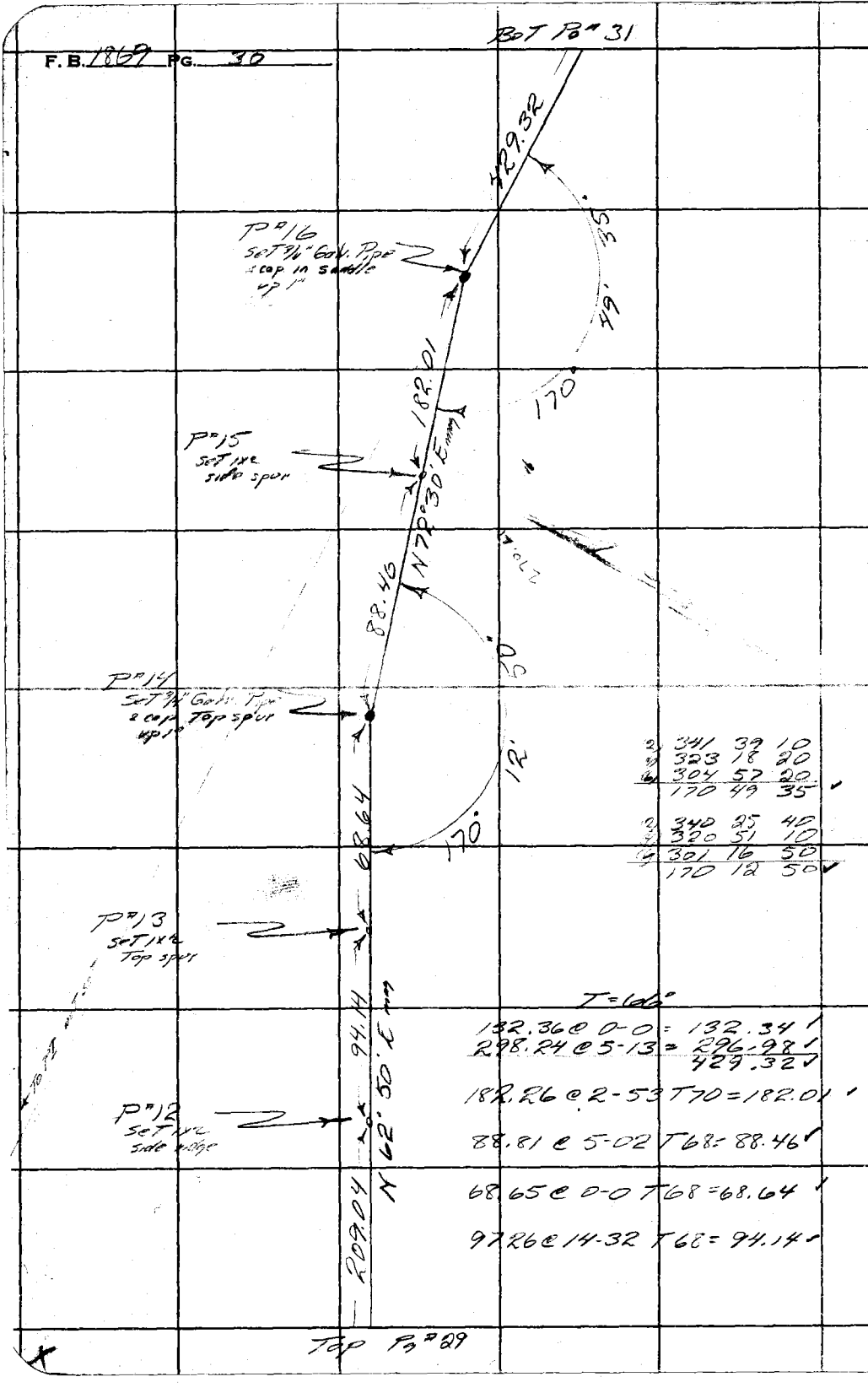
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1869 PG. 30



2	341	39	10
4	323	18	20
6	304	57	20
	170	49	35 ✓

2	340	25	40
4	320	51	10
6	301	16	50
	170	12	50 ✓

T = 66°

132.36 @ 0-0 = 132.34 ✓
298.24 @ 5-13 = 296.98 ✓
429.32 ✓

182.26 @ 2-53 T70 = 182.01 ✓

88.81 @ 5-02 T68 = 88.46 ✓

68.65 @ 0-0 T68 = 68.64 ✓

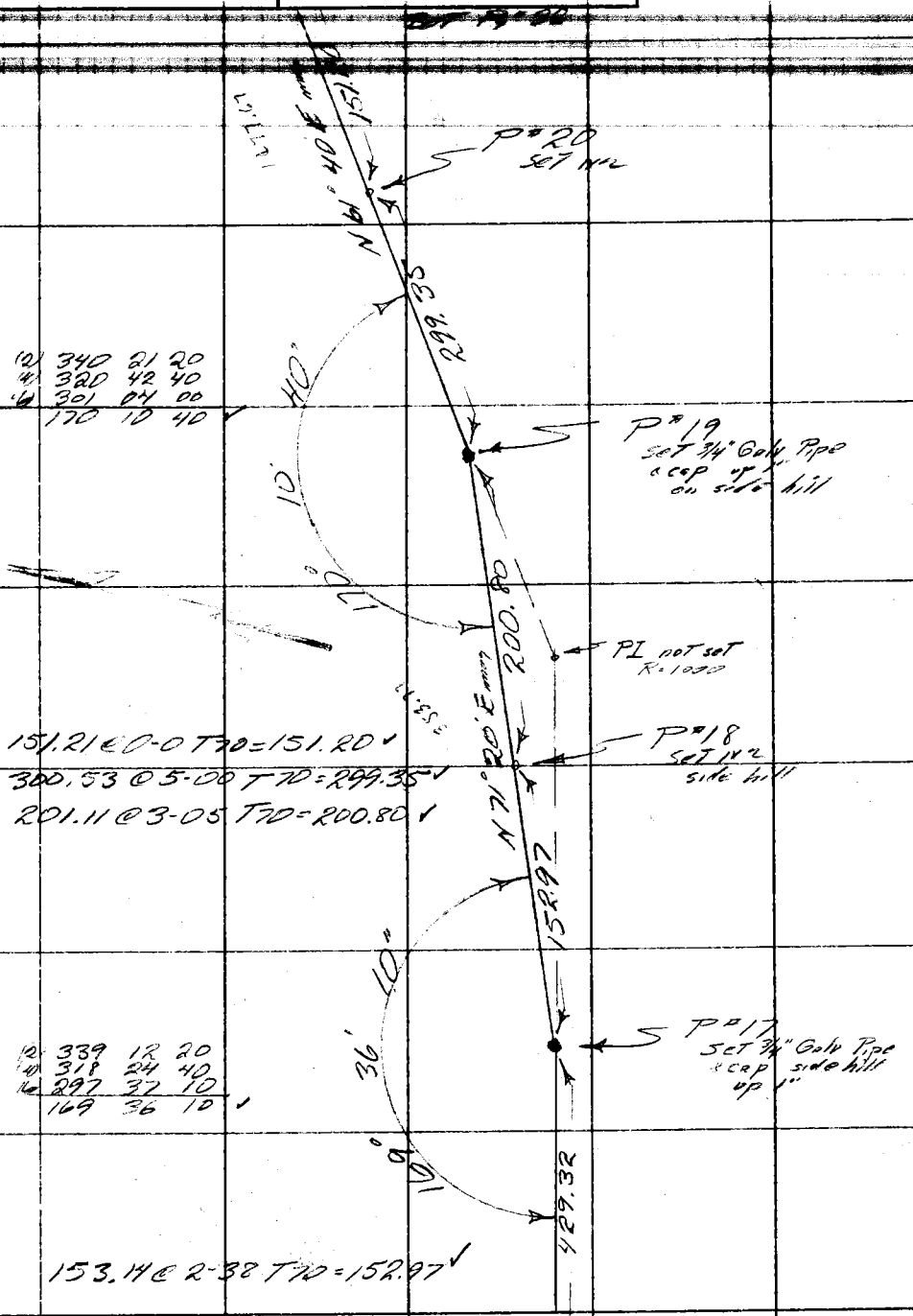
97.26 @ 14-32 T68 = 94.14 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. [illegible] Pg. [illegible]

Name Chk'd by [illegible]	Survey of [illegible]
Map No.	W. Or [illegible] Tape No. [illegible] Sta. [illegible]
Office Work	Surveyed by W. S. Cowherd
Checked	Notes W S C Date 5/16/55
Date	Indexed A. C. Johnson



(2) 340 21 20
(4) 320 42 40
(6) 301 04 00
170 10 40 ✓

151.21 @ 0-0 T70 = 151.20 ✓
300.53 @ 5-00 T70 = 299.35 ✓
201.11 @ 3-05 T70 = 200.80 ✓

(2) 339 12 20
(4) 318 24 40
(6) 297 37 10
169 36 10 ✓

153.14 @ 2-38 T70 = 152.97 ✓

Top Pg # 30

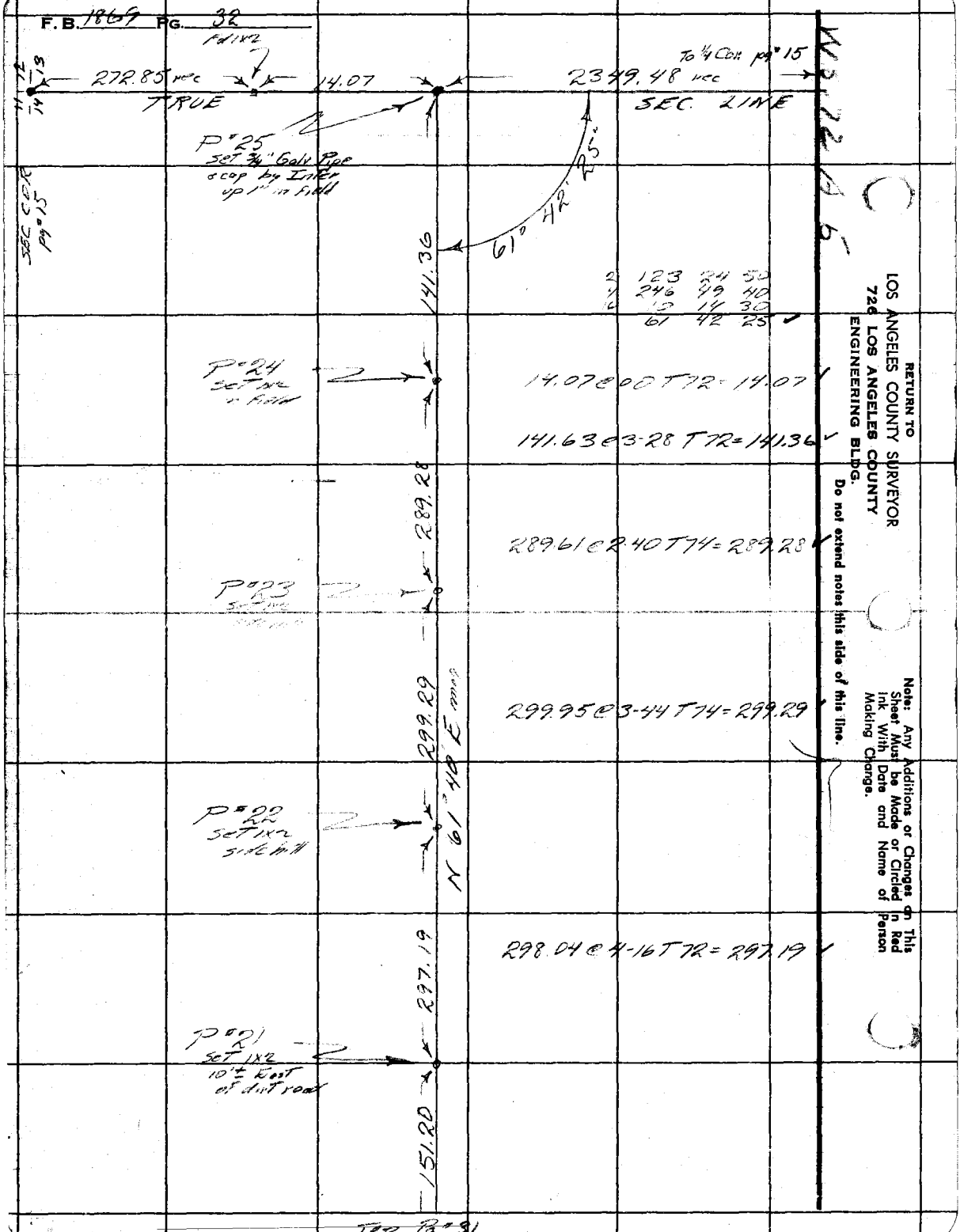
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1869 PG. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.
Office Work
Checked
Date

JN 0074.16 Tape 156 Std. 84 °F
Surveyed by MACK
Notes M Date 7-26-61
Indexed D. L. OTT DEC 5 '61

J.N. 0074.16

℄ SURVEY

ELIZABETH LAKE RD.

FROM: JOHNSON RD
WLY. TO: MUNZ RANCH RD.

SURVEYED PER LTR. R.P.C. 2-21-61
MAJOR HGWY.
of
MASTER PLAN.

MACK
HALISCKY
RITTER
MITCHELL, H.E
HILL

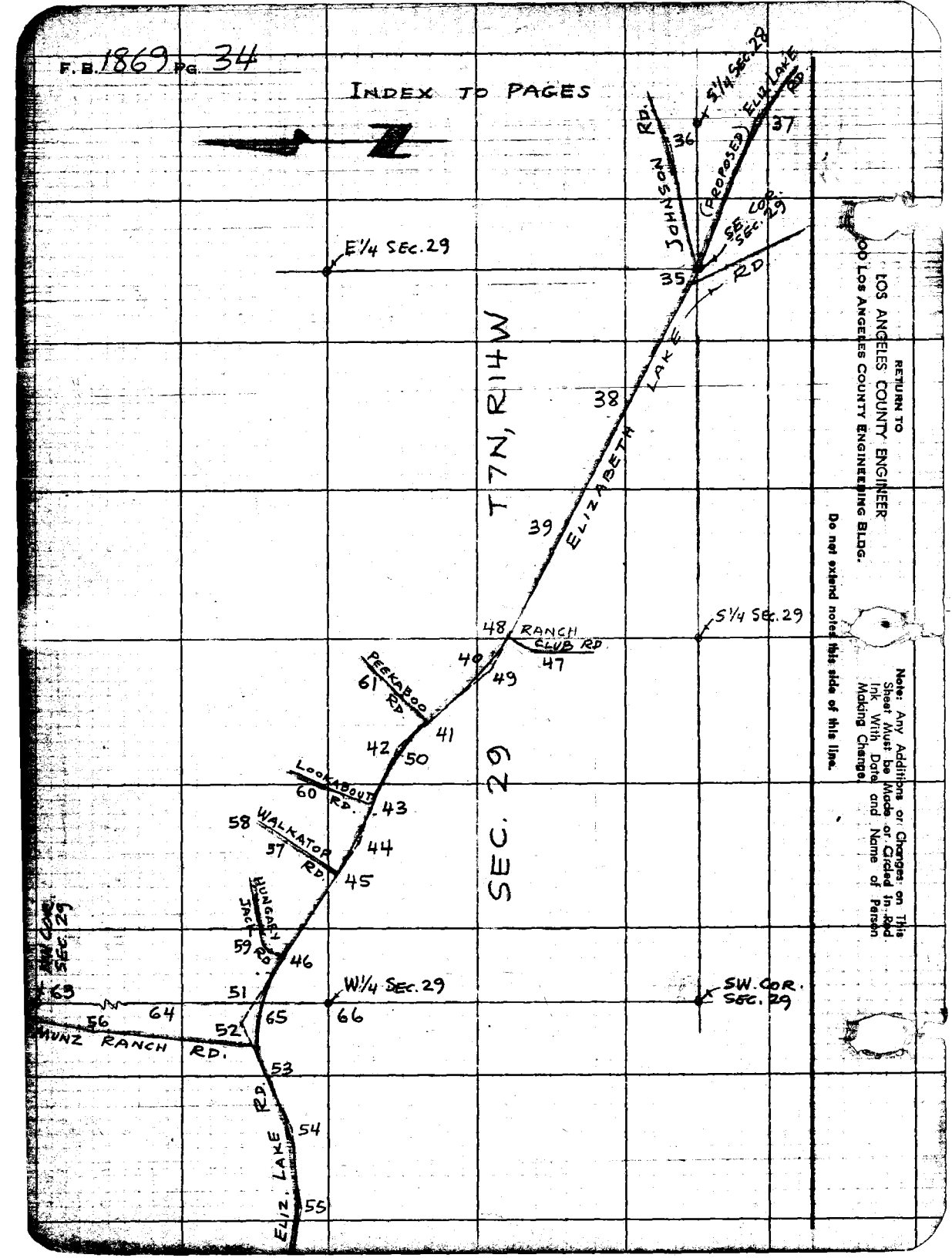
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 1869 Pg. 34



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

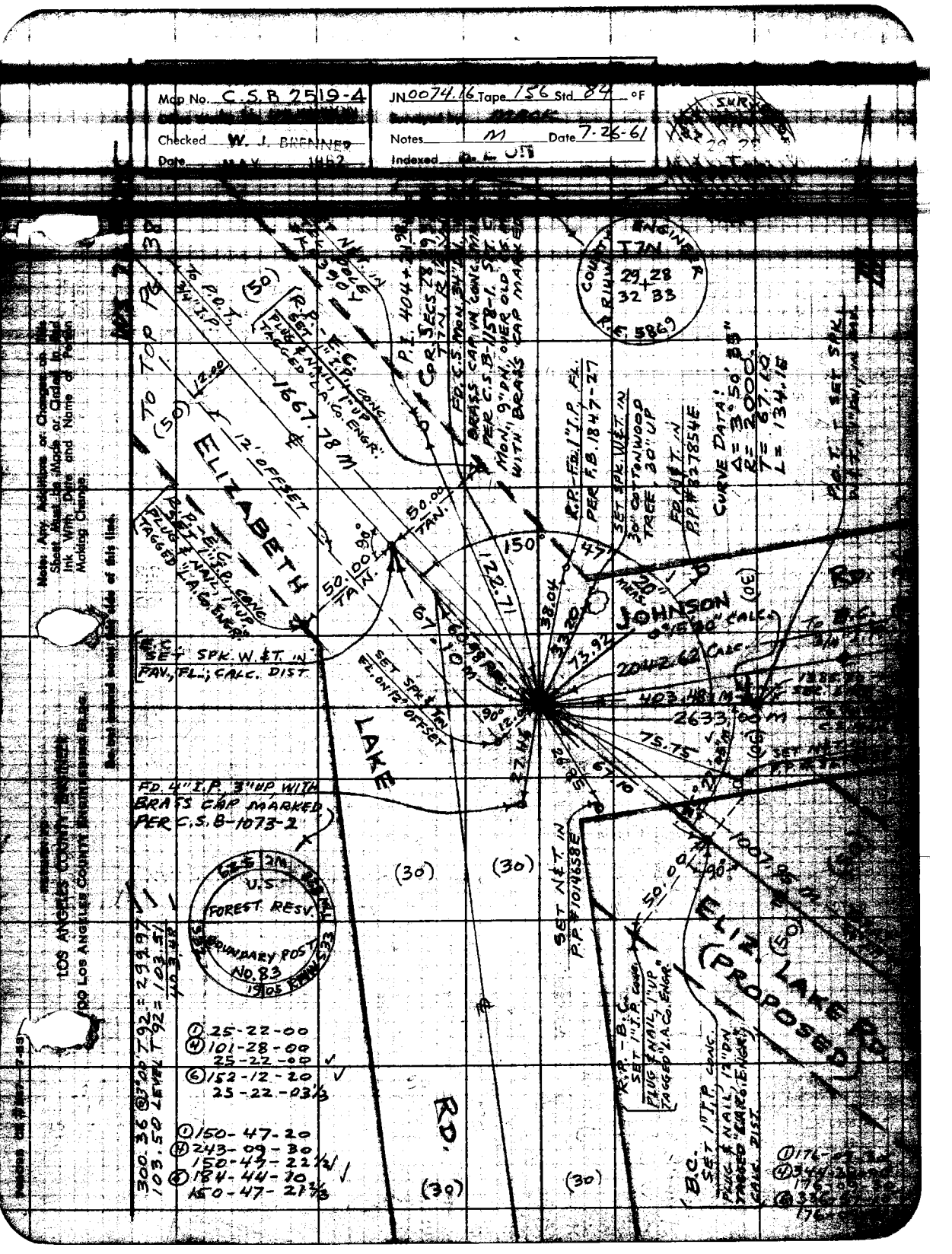
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. C.S.B. 2519-4 | JN 0074.16 Tape 156 Std. 84 °F

Checked W. J. BRAINERD | Notes M Date 7-26-61

Date MAY 1962 | Indexed [illegible]



300.36 @ Sta T 92 = 299.97
103.50 LEVEL T 92 = 103.51
110.38

(1) 25-22-00
(4) 101-28-00
25-22-00
(6) 152-12-20
25-22-03½

(1) 150-47-20
(4) 243-09-30
150-47-22½
(6) 184-44-10
150-47-21⅜

(1) 176-
(4) 344-
176-
(6) 336-
176-

Notes: Any Additions or Changes to this Sheet Are to Be Made or Added in Red Ink With Date and Name of Person Making Change.

Revised control sheet for side of this line.

Revised to Sheet 2-59

Prepared for LOS ANGELES COUNTY ENGINEER

By Los Angeles County Engineer Surveys Div.

RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

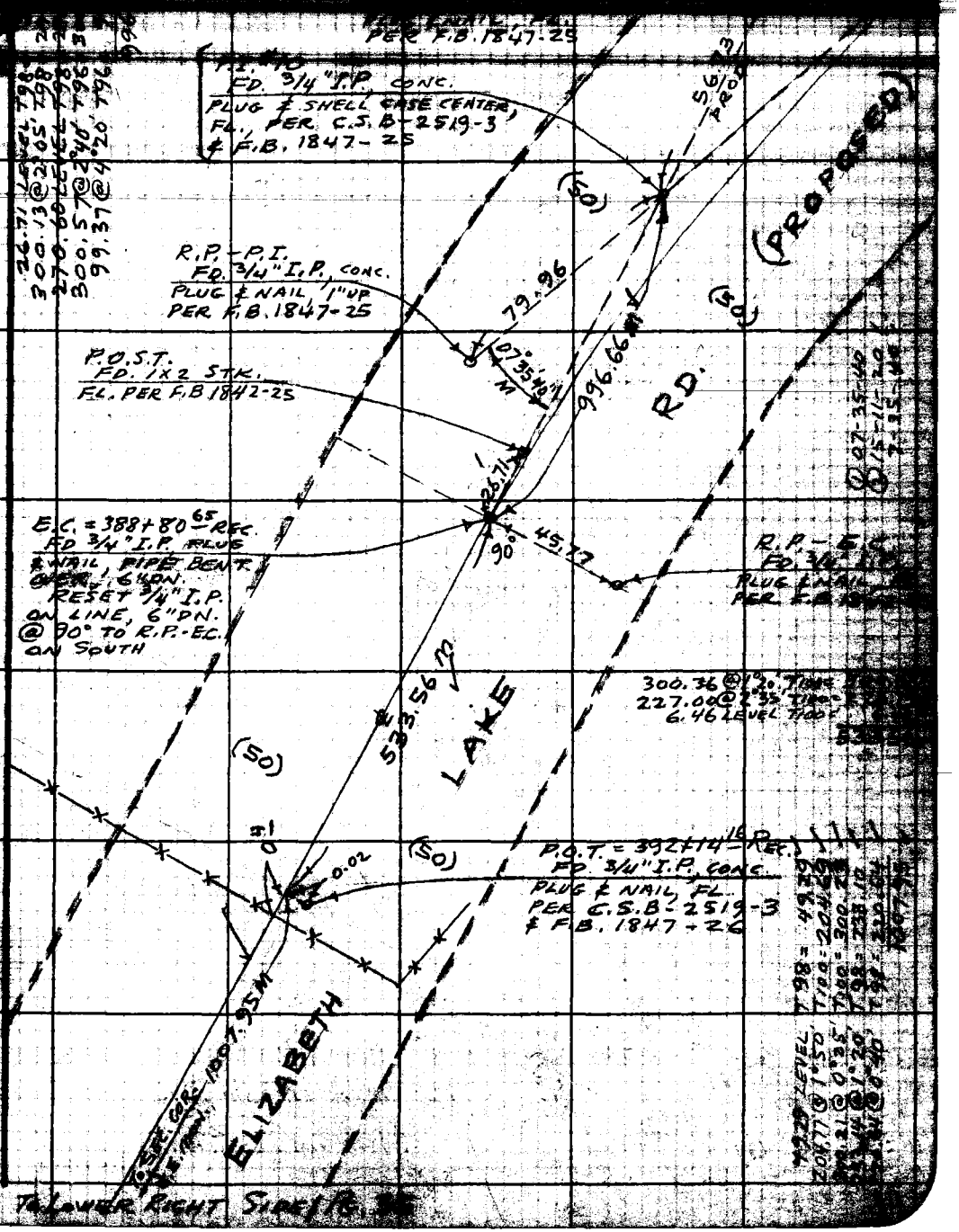
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. CSB 2519-4 | JN 0074.16 | Tape 156 | Std 0.9 °F

Checked W. J. BRENNER | Notes M. | Date 7-27-81

Date MAY 1962 | Indexed



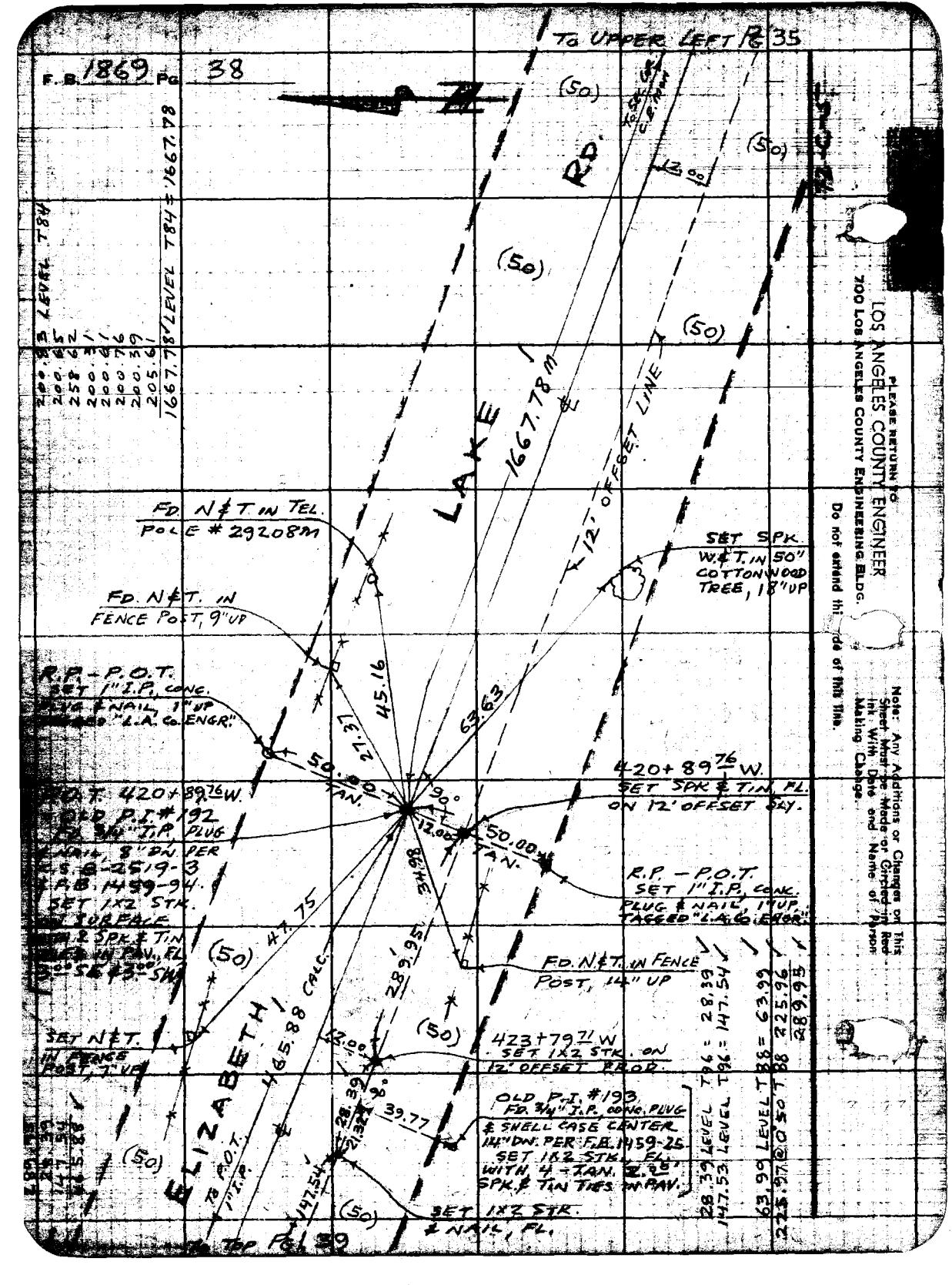
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
200 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

F.B. 1869 Pg 38

To UPPER LEFT Pg 35



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

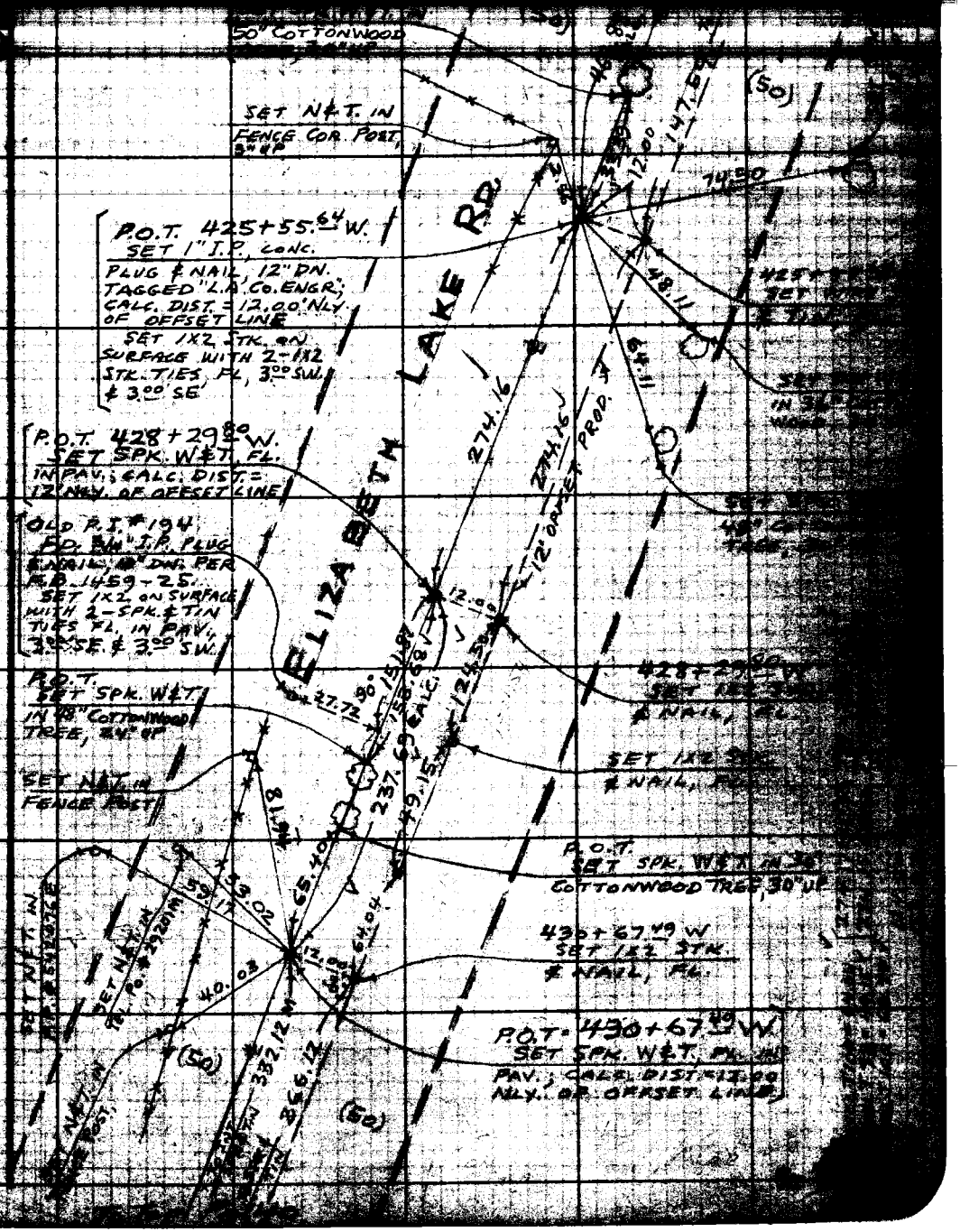
Do not extend this side of this Title.

Note: Any Additions or Changes on This Sheet Must Be Made or Corrected in Red Ink With Date and Name of Person Making Change.

Map No. CSB 25119-4 JN 0074.16 Tape 156 Std 84 °F

Checked W. J. BRENNER Notes M. Date 8-1-61

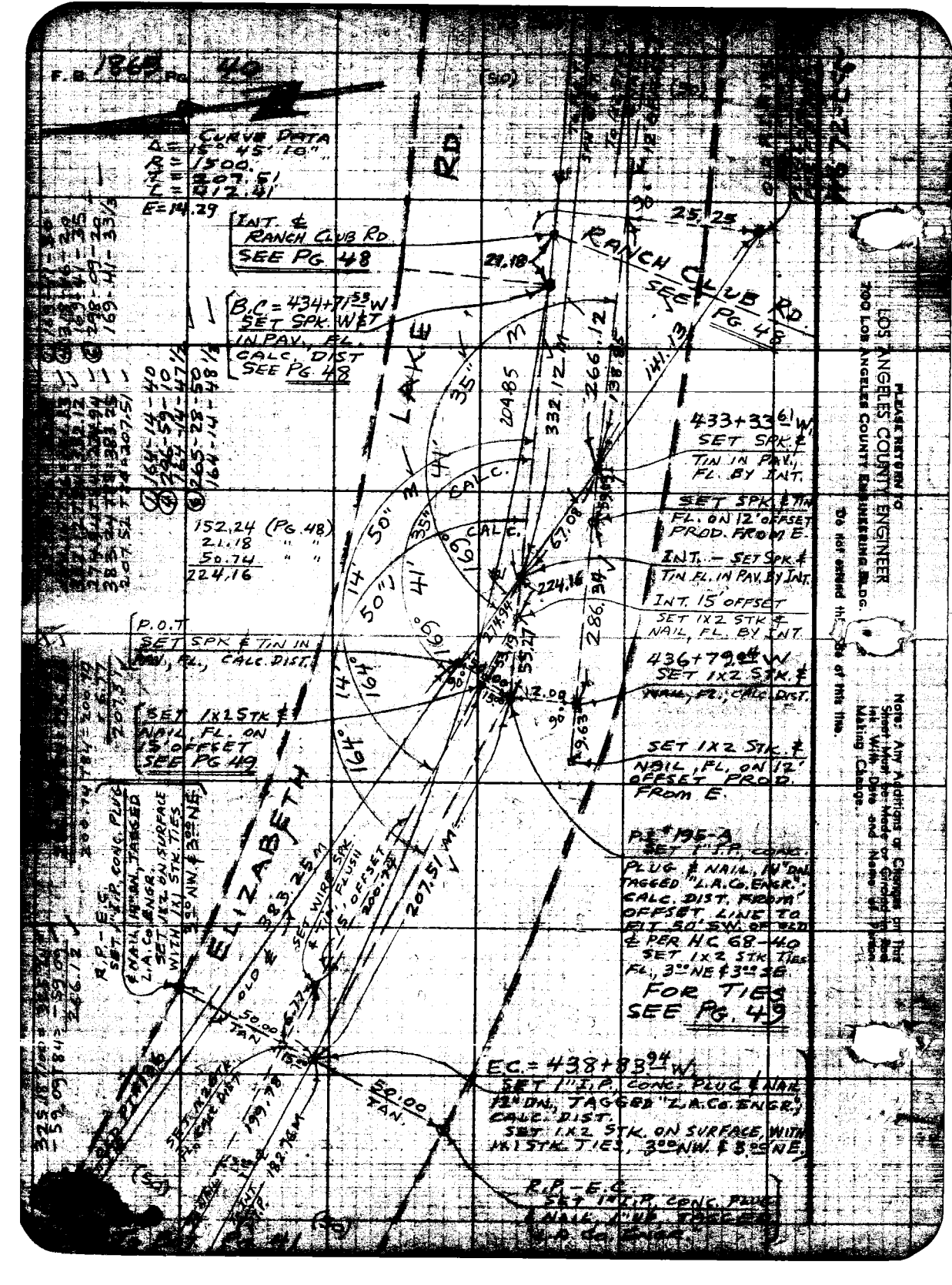
Date MAY 1962 Indexed



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

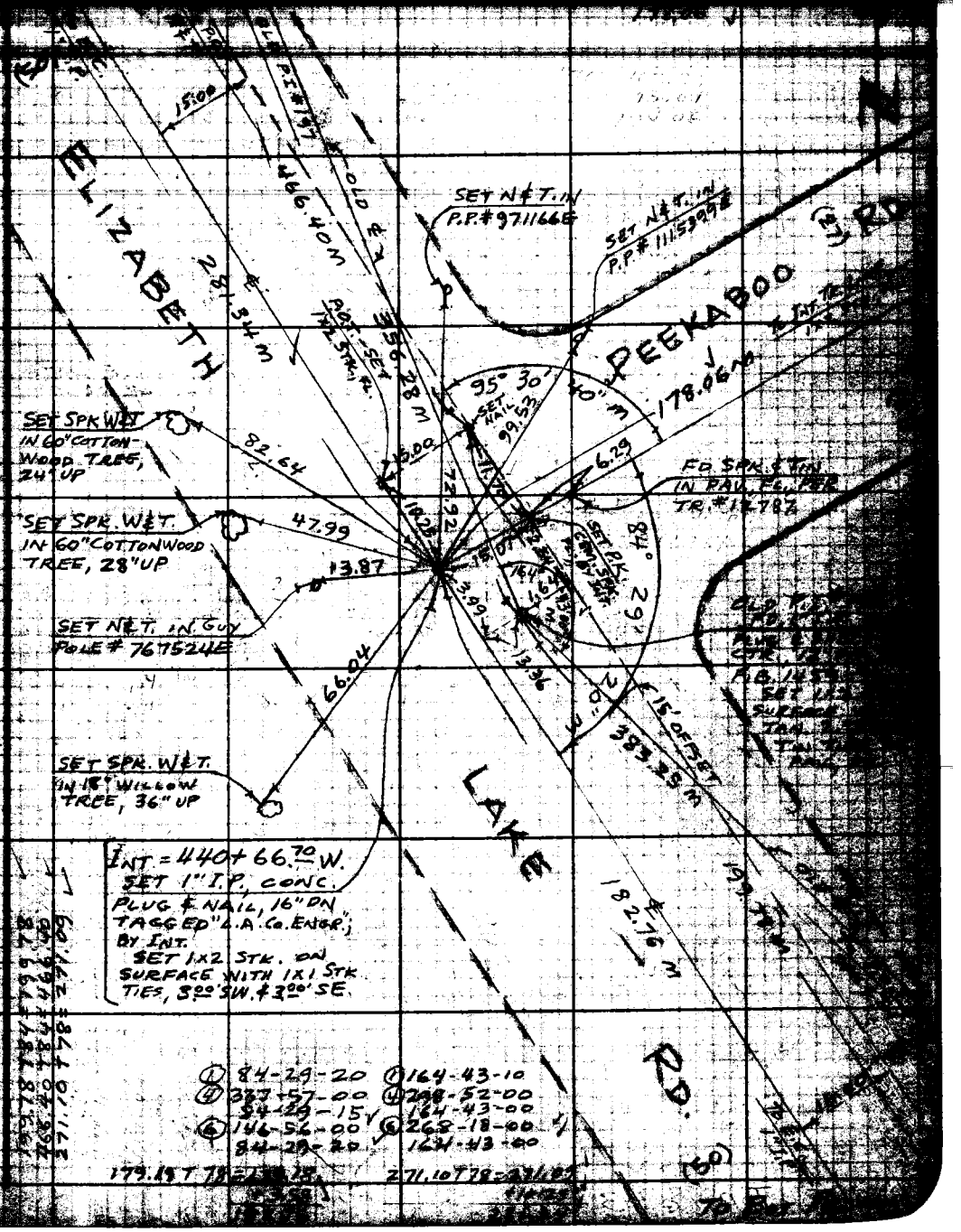
Do not extend this side of this line.

LOS ANGELES COUNTY ENGINEER
200 Los Angeles County Engineering Bldg.


F.B. 1868 PG. 47
CURVE DATA
Δ = 5° 45' 10"
R = 1500.
T = 302.61
L = 602.41
E = 14.29
INT. ℄ RANCH CLUB RD
SEE PG. 48
B.C = 434+71.55 W
SET SPK. WET IN PAV., FL.
CALC. DIST
SEE PG. 48
RANCH CLUB RD.
SEE PG. 48
LAKE
ELIZABETH
RD.
433+33.61 W
SET SPK. ℄ TIN IN PAV., FL. BY INT.
SET SPK. ℄ TIN FL. ON 12' OFFSET PROD. FROM E.
INT. — SET SPK. ℄ TIN FL. IN PAV. BY INT.
INT. 15' OFFSET
SET 1X2 STK. ℄ NAIL, FL. BY INT.
436+79.94 W
SET 1X2 STK. ℄ NAIL, FL.; CALC. DIST.
SET 1X2 STK. ℄ NAIL, FL. ON 12' OFFSET PROD. FROM E.
P.O.T
SET SPK ℄ TIN IN PAV., FL., CALC. DIST.
SET 1X2 STK ℄ NAIL, FL. ON 15' OFFSET SEE PG. 49
P.C. 195-A
SET 1" I.P., CONC. PLUG ℄ NAIL, IN DH. TAGGED "L.A. CO. ENGR." CALC. DIST. FROM OFFSET LINE TO PT. 50' SW. OF SD ℄ PER HC 68-40
SET 1X2 STK. TIES FL., 3' NE ℄ 3' SE.
FOR TIES SEE PG. 49
E.C. = 438+83.94 W
SET 1" I.P. CONC. PLUG ℄ NAIL IN DH., TAGGED "L.A. CO. ENGR." CALC. DIST.
SET 1X2 STK. ON SURFACE, WITH 1X1 STK. TIES, 3' NW. ℄ 3' NE.
R.P. - E.C.
SET 1" I.P. CONC. PLUG ℄ NAIL IN DH. TAGGED "L.A. CO. ENGR."
R.P. - E.C.
SET 1" I.P., CONC. PLUG ℄ NAIL, IN DH., TAGGED "L.A. CO. ENGR." SET 1X2 ON SURFACE WITH 1X1 STK. TIES 50' NW. ℄ 50' NE.
152.24 (PG. 48)
21.18 " "
50.74 " "
224.16
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend the lines of this title.
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Ink With Date and Name of Person Making Change.

Map No. C.S.B. 2519-5 | JN 0074.76 Tape 136 Std 04 °F
Checked W. J. BRENNER | Notes M Date 8-9-61
Date MAY 1962 | Indexed

① 95-30-40
95-30-40
95-30-40

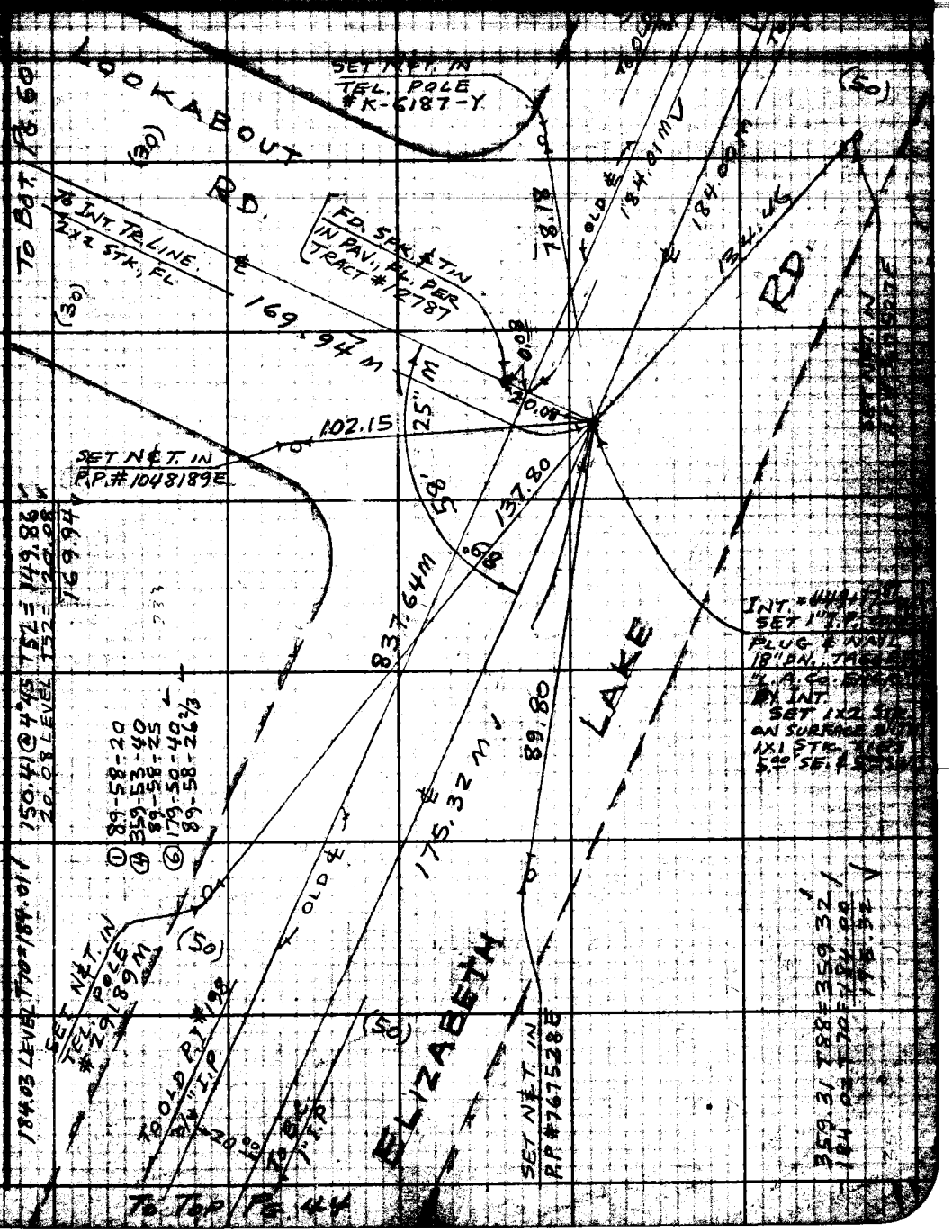


LOS ANGELES COUNTY ENGINEER
200 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes of This Sheet Must be Made or Credited in Red Ink With Date and Name of Person Making Change

Map No. CSB 2519-4 | JN 0074.16 Tape 136 Std 84 °F

Checked W. J. BRENNER | Notes M | Date 8-7-61

Date MAY 1962 | Indexed



Note: Any Additions or Changes on this Sheet Must be Made or Checked in Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 200 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

F.B. 1869 PG 44

To Bot Pg 43

CURVE DATA
Δ = 10° 17' 10"
R = 1520.
T = 136.81
L = 272.82
E = 6.14

FD. 2" I.P. NO PLUG, 14" DN.; NO REF.

R.B.-B.C. SET 1" I.P. CONC. PLUG & NAIL, 14" DN. TAGGED "L.A.Co.ENGR." SET 1X2 STK. ON SURFACE WITH 1X1 STK. TIES, FLUSH, 3.00° SE. & 3.00° SW.

109.47 @ 6°00 T84 = 108.87
- 3.86
105.01 ✓

105.41 @ 5°00 T84 = 105.01 ✓

OLD P.I. # 198 — FD. 3/4" I.P. PLUG & NAIL, 8" DN. PER F.B. 1459-97 & F.B. 811-38

FD. N&T. IN TEL. POLE #29187M

14.40 LEVEL T86 = 14.40 ✓
88.31 @ 12°00 T86 = 86.38
100.78 ✓

R.P.-P.I. SET 1" I.P. CONC. PLUG & NAIL, 2" UP, TAGGED L.A. CO. ENGR.; ON SPLIT OF ANGLE

R.P.-E.C. SET 1" I.P. CONC. PLUG & NAIL, 16" DN. TAGGED "L.A.Co.ENGR." SET 1X2 STK. FL. WITH 1X1 STK. TIES, 3.00° SE. & 3.00° SW.

R.P.-B.C. SET 1" I.P. CONC. PLUG & NAIL, 2" UP TAGGED "L.A.Co.ENGR."

SET 1X2 STK., FL.

SET N&T. IN GUY POLE #29188M

SET N&T. IN POLE #29206E

R.P.-P.I. SET 1" I.P. CONC. PLUG & NAIL, 3" UP TAGGED "L.A.Co.ENGR."

P.I. # 198-A SET 1" I.P. CONC. PLUG & NAIL, 12" DN. TAGGED "L.A. Co. ENGR."; CALC. DIST. = 20.08 SLY. ON SPLIT OF ANGLE FROM OLD P.I. PER HC. 68-40 SET 1X2 STK. ON SURFACE WITH 1X1 STK. TIES, 3.00° NW. & 3.00° NE.

R.P.-E.C. SET 1" I.P. CONC. PLUG & NAIL, 2" UP, TAGGED "L.A. Co. ENGR."

E.C. = 453+66.21 W
SET 1" I.P. CONC. PLUG & NAIL 14" DN., TAGGED "L.A. Co. ENGR." CALC. DIST. SET 1X2 STK. ON SURFACE WITH 1X1 STK. TIES, 3.00° NW. & 3.00° NE.

OLD E

WIRE SPK. IN PAV., FL.

To Bot Pg 45

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not detach this side of this line.

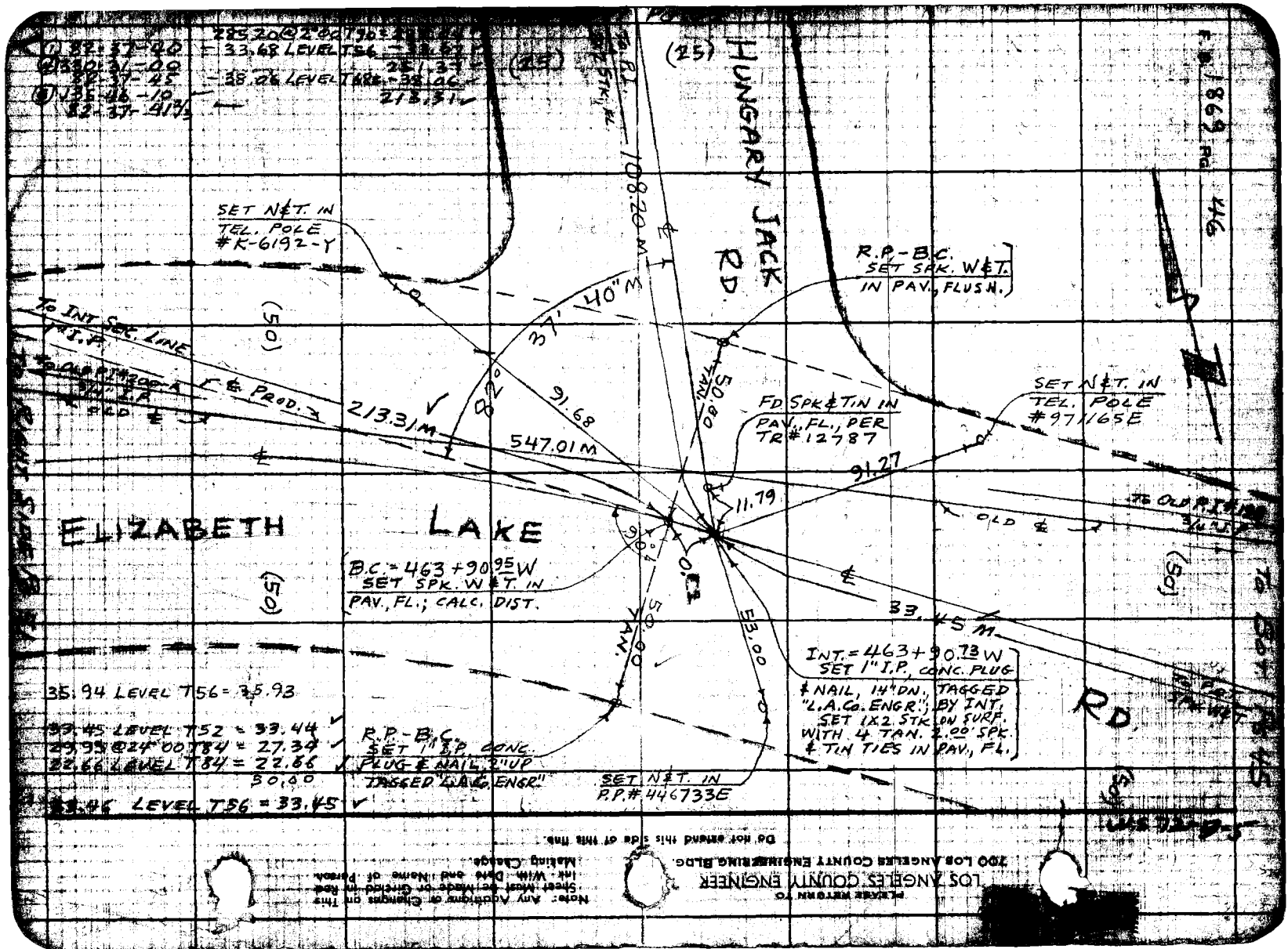
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. CSB 2519-4
JN 0074.16 Tape 156 Std 84 °F
Office work by [illegible]
Surveyed by MACK
Checked W. J. BRENNER
Notes M Date 8-8-61
Date
Indexed

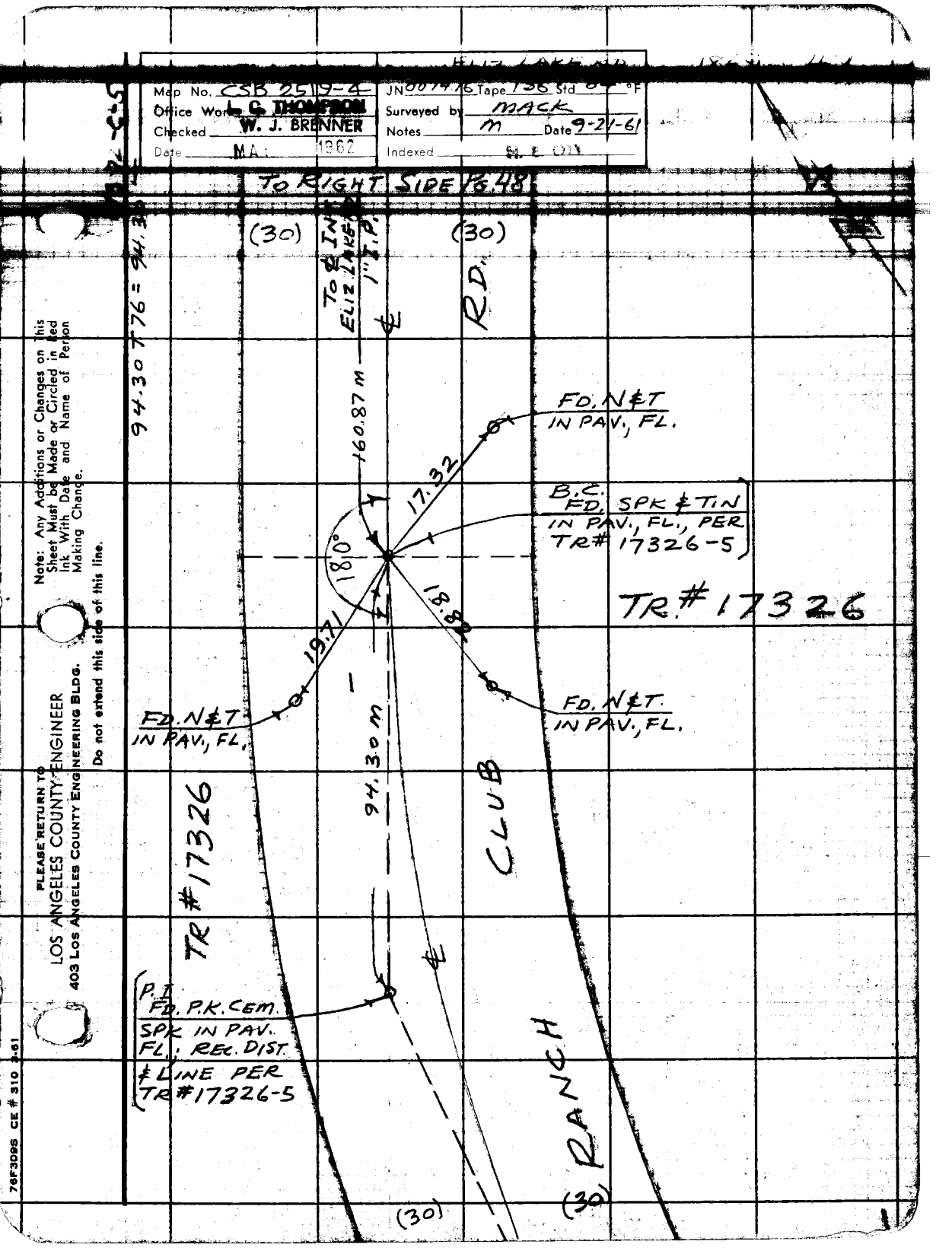
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

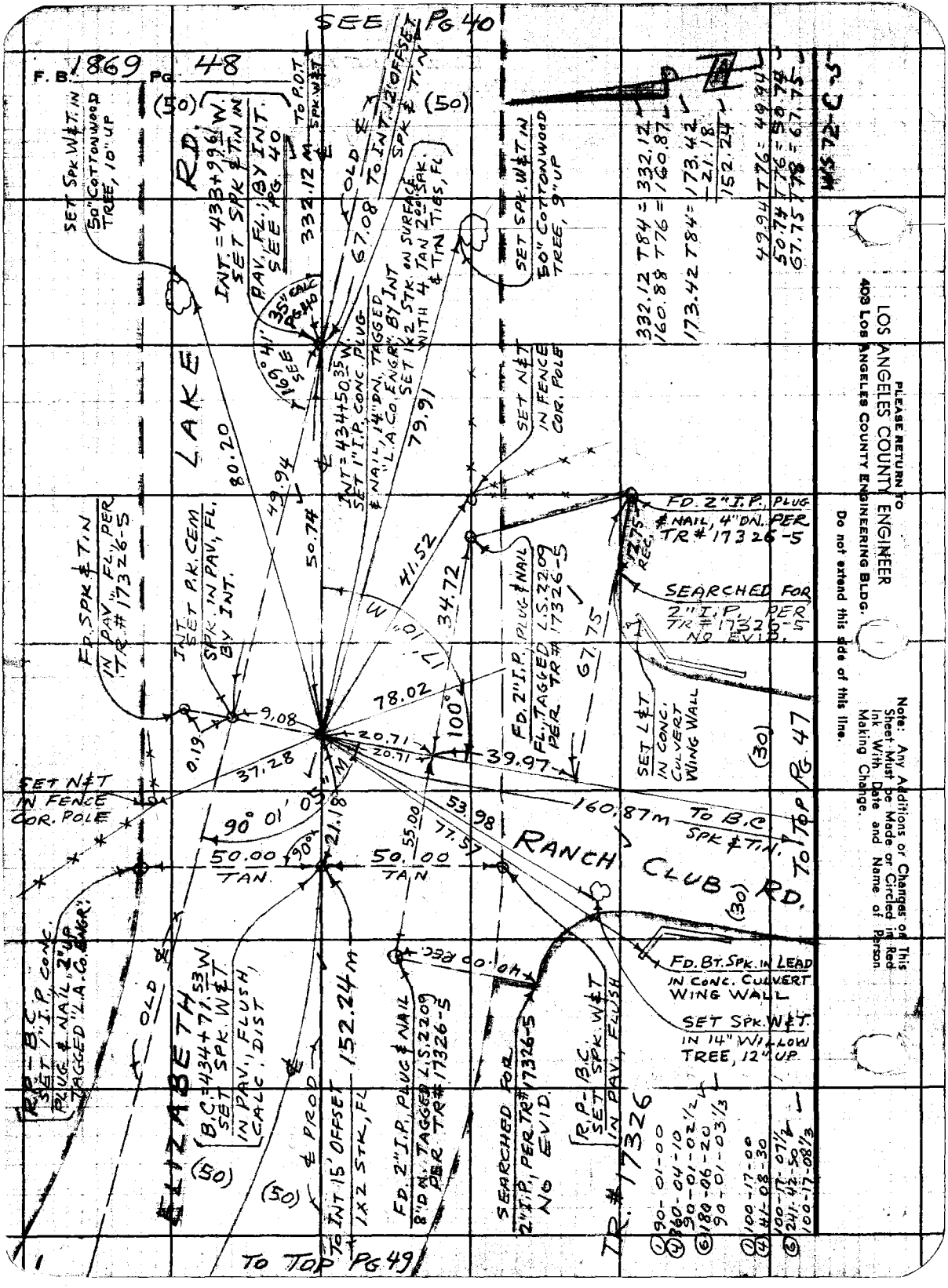
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
200 Los Angeles County Engineering Bldg.



HUNGARY JACK RD.
ELIZABETH LAKE
RD.
(25)
(50)
SET N&T. IN TEL. POLE #K-6192-Y
R.P.-B.C. SET SPK. W&T. IN PAV., FLUSH.
FD SPK&TIN IN PAV., FL., PER TR#12787
SET N&T. IN TEL. POLE #971165E
B.C.=463+90.95W SET SPK. W&T. IN PAV., FL.; CALC. DIST.
INT.=463+90.73W SET 1" I.P. CONC. PLUG & NAIL, 14" DN., TAGGED "L.A.Co. ENGR."; BY INT. SET 1X2 STK. ON SURF. WITH 4 TAN. 2.00' SPK. & TIN TIES IN PAV., FL.
R.P.-B.C. SET 1" I.P. CONC. PLUG & NAIL, 2" UP TAGGED "L.A.Co. ENGR."
SET N&T. IN P.P.#446733E
108.20 M
37' 40" W
82°
91.68
213.31 M
547.01 M
91.27
11.79
33.45 M
53.00
50.00 TAN.
TO INT. SEC. LINE
℄ PROD.
OLD ℄
35.94 LEVEL T56 = 35.93
33.45 LEVEL T52 = 33.44
29.95 @ 24°00' T84 = 27.34
22.66 LEVEL T84 = 22.66
50.00
33.46 LEVEL T56 = 33.45
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Map No. CSB 2519-4
Office Work L. C. THOMPSON
Checked W. J. BRENNER
Date MAR 1962
JN 00 14 76 Tape 136 Std 64 °F
Surveyed by MACK
Notes m Date 9-21-61
Indexed
TO RIGHT SIDE PG 48
(30)
(30)
TO ℄ IN ELIZ LAKE 1" I.P.
℄
RD.
94.30 T76 = 94.30
160.87 m
FD. N&T IN PAV., FL.
17.32
B.C. FD. SPK & TIN IN PAV., FL., PER TR# 17326-5
180°
TR# 17326
18.82
19.71
FD. N&T IN PAV., FL.
FD. N&T IN PAV., FL.
94.30 m
CLUB
TR# 17326
℄
P.I. FD. P.K. CEM. SPK IN PAV. FL.; REC. DIST. & LINE PER TR# 17326-5
RANCH
(30)
(30)
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
76F3095 CE # 310 3-61

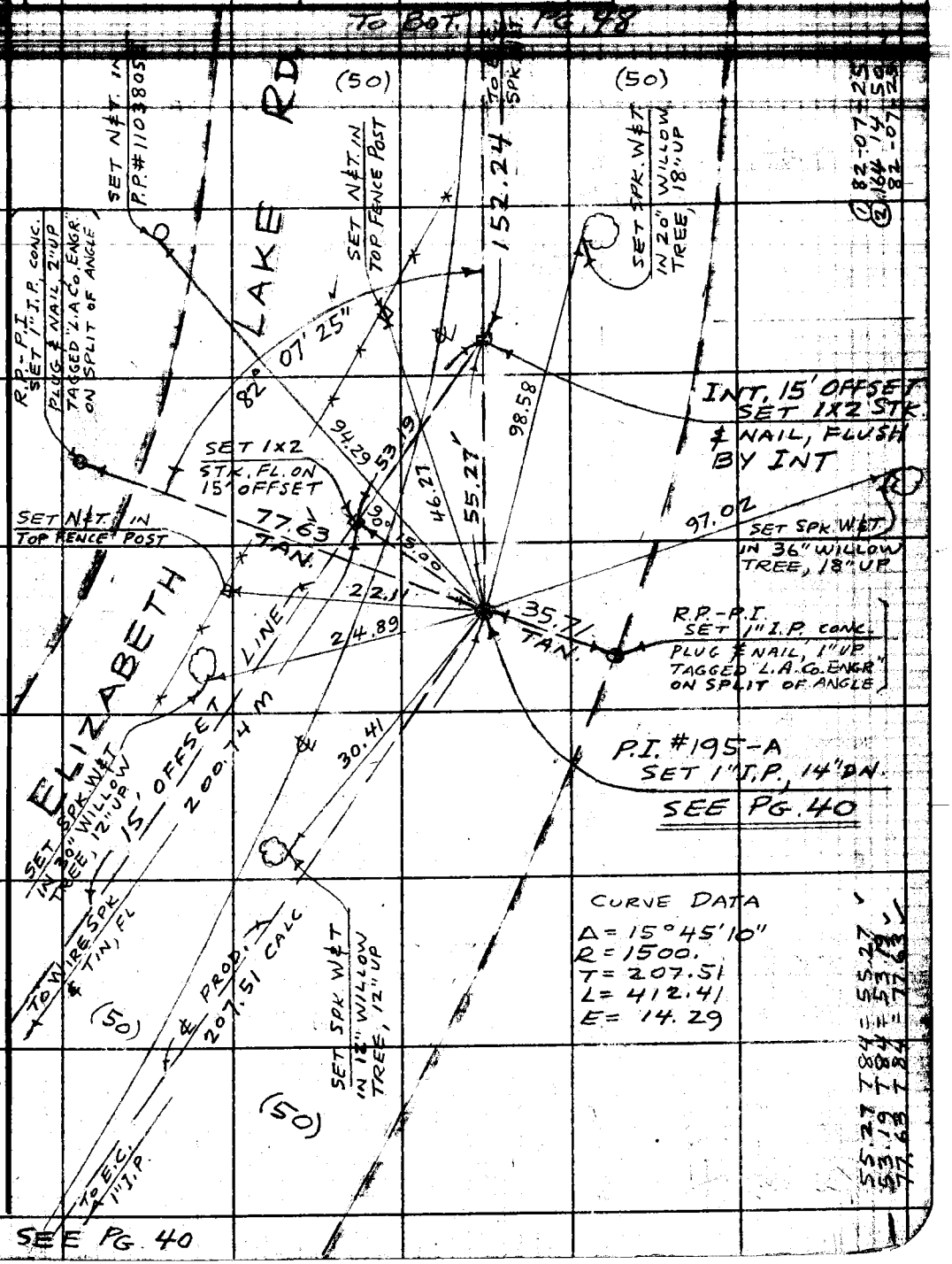


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. CSB 2519-4
Office Work L. G. THOMPSON
Checked W. J. BRENNER
Date MAY 1962

JN 0074.16 Tape 156 Std 8[illegible] °F
Surveyed by MACK
Notes m Date 9-21-61
Indexed

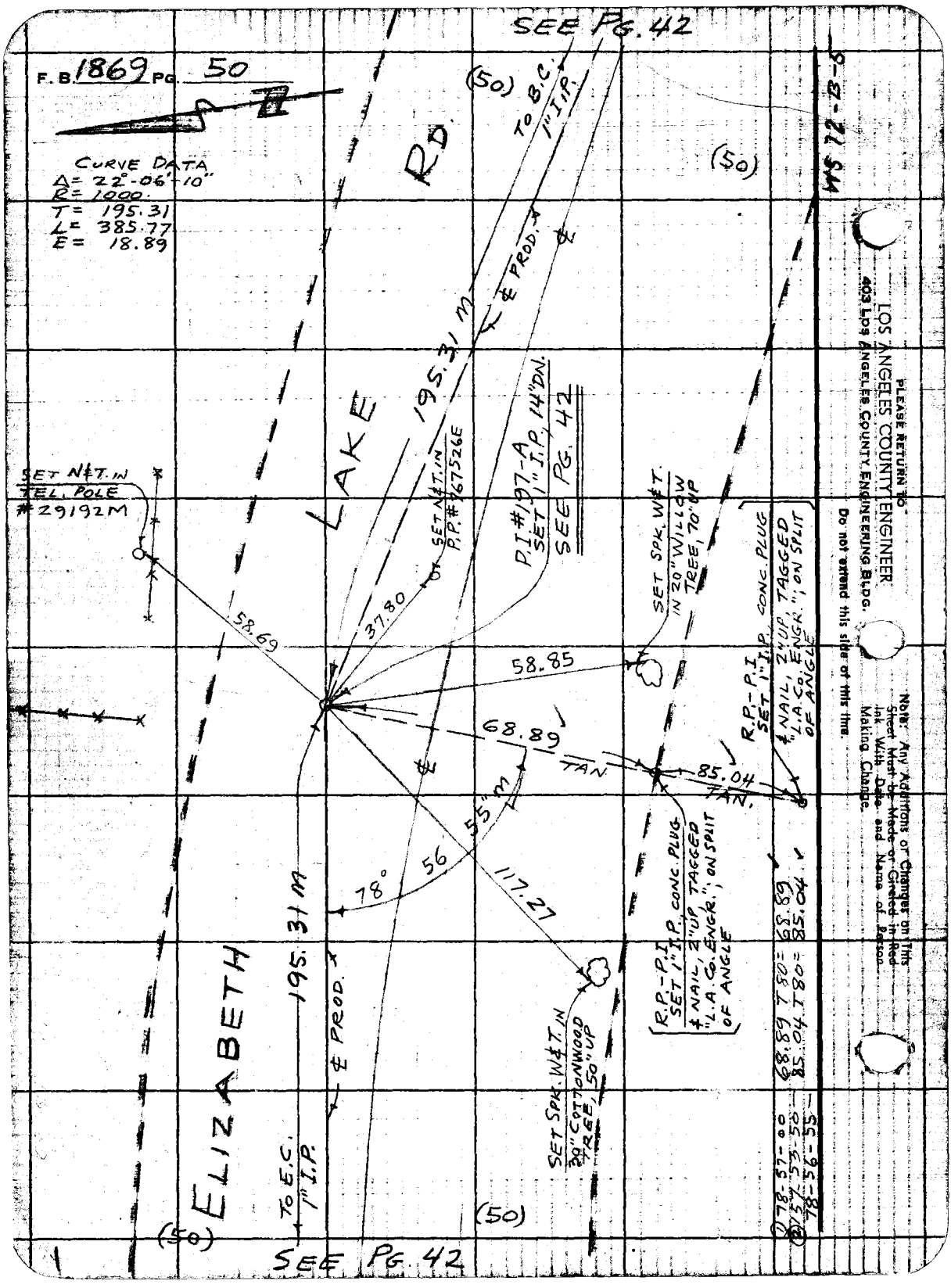


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

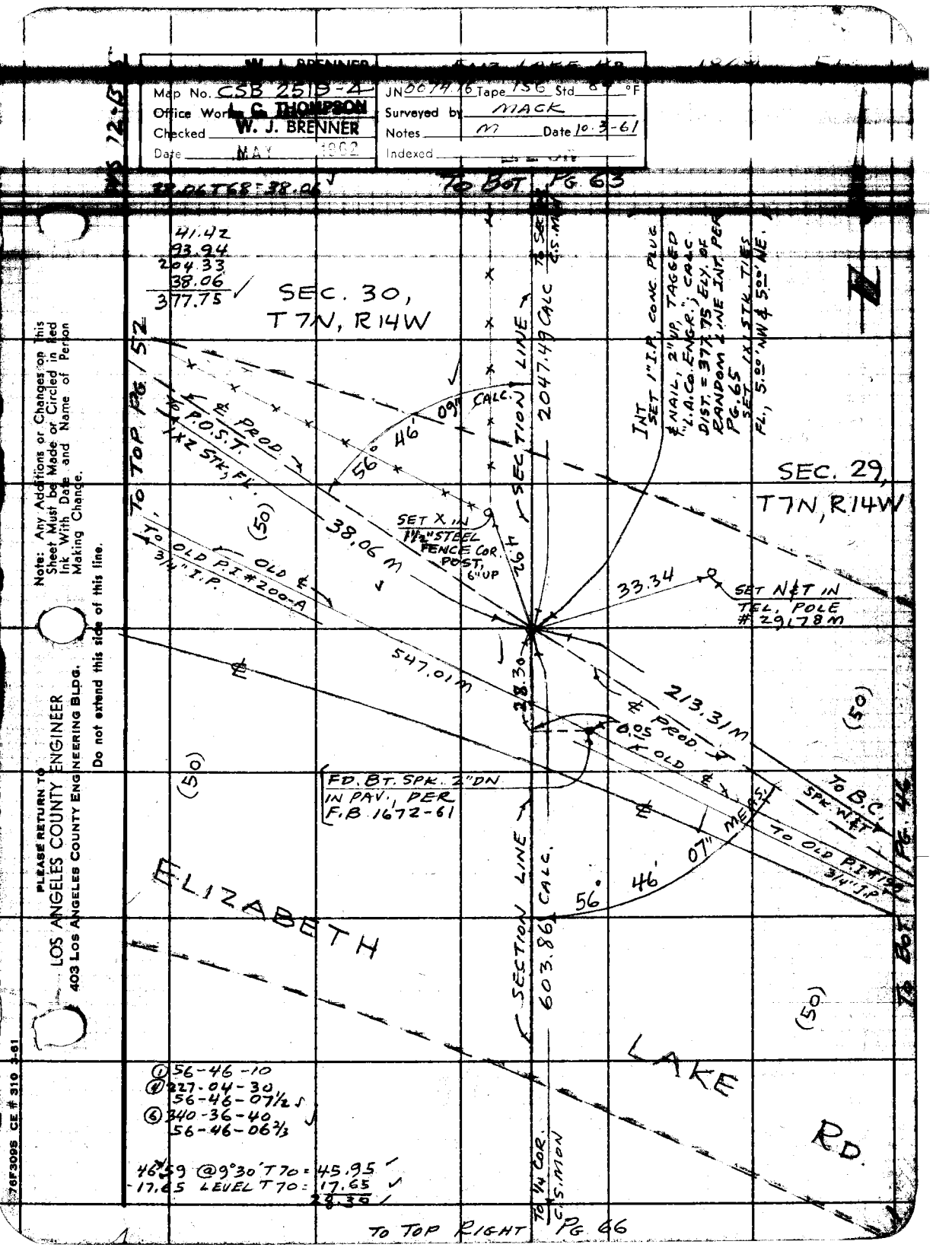
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

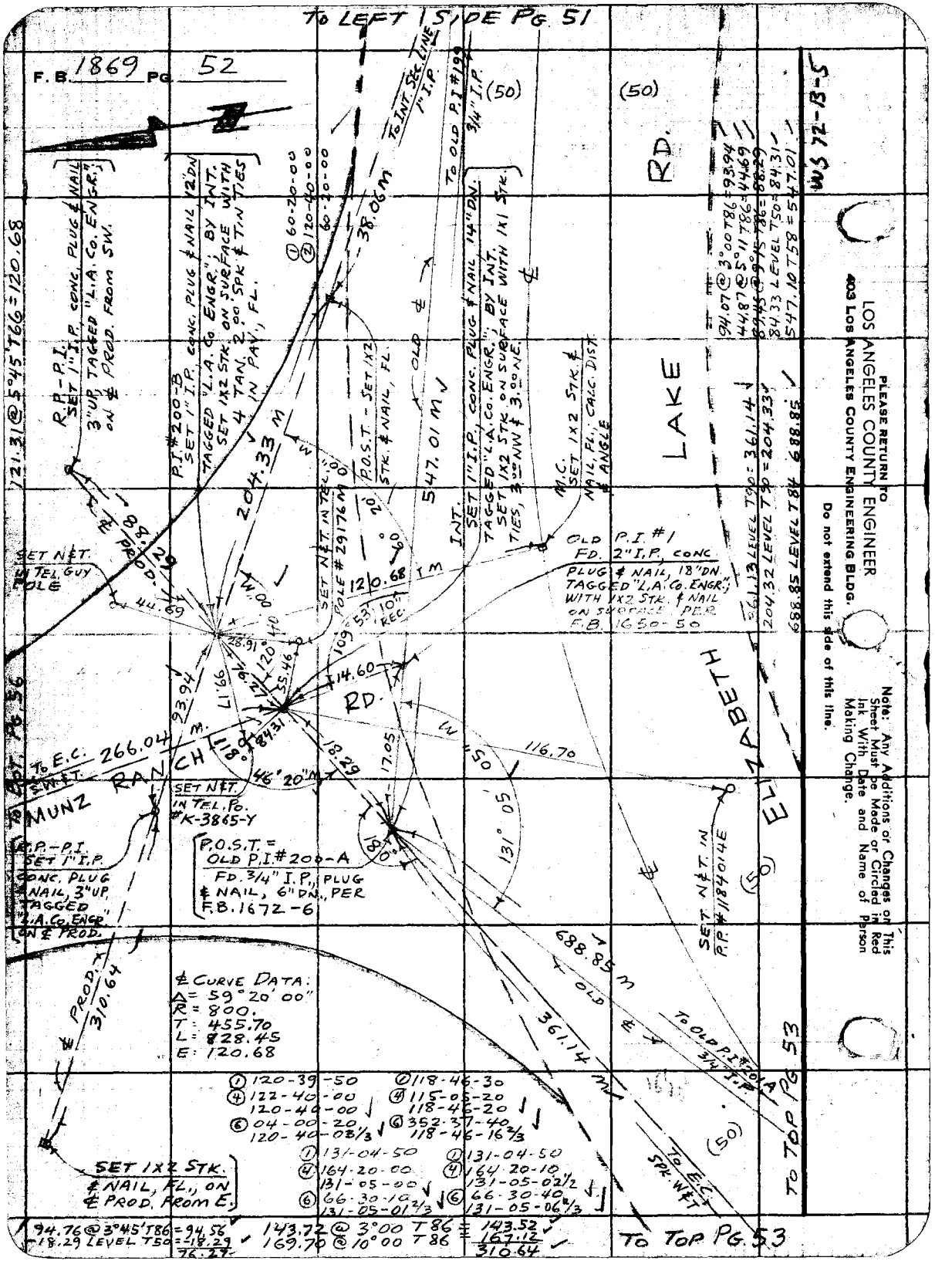
76F309S CE # 310 3-61



SEE PG. 42
F.B. 1869 PG. 50
CURVE DATA
Δ= 22°-06'-10"
R= 1000.
T= 195.31
L= 385.77
E= 18.89
(50)
TO B.C. 1" I.P.
RD.
(50)
WS 72-B-5
℄ PROD.
195.31 M
LAKE
SET N&T. IN TEL. POLE #29192M
SET N&T. IN P.P. #767526E
P.I. #197-A SET 1" I.P. 14" DN.
SEE PG. 42
SET SPK. W&T. IN 20" WILLOW TREE, 70" UP
R.P.-P.I. SET 1" I.P. CONC. PLUG
℄ NAIL, 2" UP, TAGGED "L.A. CO. ENGR.", ON SPLIT OF ANGLE
58.69
37.80
58.85
68.89
TAN.
85.04
TAN.
55" M
56
78°
117.27
R.P.-P.I. SET 1" I.P. CONC. PLUG
℄ NAIL, 2" UP, TAGGED "L.A. CO. ENGR.", ON SPLIT OF ANGLE
195.31 M
℄ PROD.
ELIZABETH
SET SPK. W&T. IN 30" COTTONWOOD TREE, 50" UP
TO E.C. 1" I.P.
(50)
(50)
SEE PG. 42
① 78-57-00 68.89 T 80= 68.89
② 157-53-50 85.04 T 80= 85.04
78-56-55
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

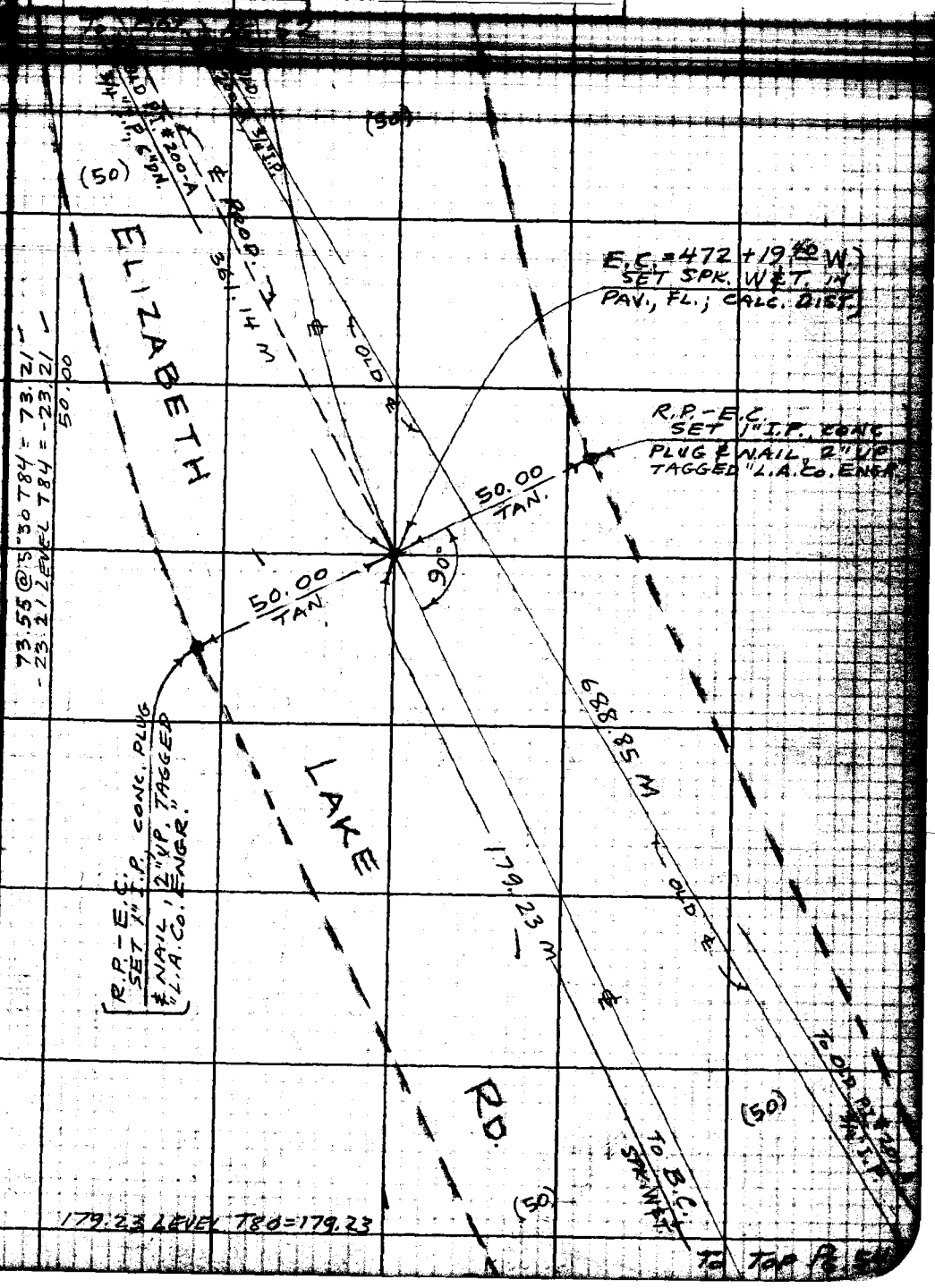


Map No. CSB 2519-4
Office Work L. C. THOMPSON
Checked W. J. BRENNER
Date MAY 1962
JN 0674.16 Tape 156 Std 87 °F
Surveyed by MACK
Notes M Date 10-3-61
Indexed
38.06 T68 = 38.06
To Bot Pg 63
41.42
93.94
204.33
38.06
377.75
SEC. 30, T7N, R14W
To Top Pg 52
℄ Prod
To P.O.S.T.
1x2 Stk, Fl.
(50)
38.06 M
To Old P.I. #200-A
3/4" I.P.
Old ℄
Section Line
2047.49 Calc
To Sec C.S.Mon
Int Set 1" I.P. Conc. Plug
℄ Nail, 2" Up, Tagged
"L.A.Co. Engr."; Calc.
Dist. = 377.75 Ely. of
Random Line Int. Per
Pg. 65
Set 1x1 Stk. Ties
Fl., 5.00' NW & 5.00' NE.
Sec. 29, T7N, R14W
Set X in 1½" Steel Fence Cor. Post, 6" Up
4.92
33.34
Set N&T in Tel. Pole #29178 M
547.01 M
28.30
213.31 M
℄ Prod
0.05
Old ℄
To B.C. Spk. W&T
To Old P.I. #199 3/4" I.P.
Fd. Bt. Spk. 2" DN in Pav., Per F.B. 1672-61
Section Line
603.86 Calc.
56° 46' 07" Meas.
Elizabeth Lake Rd.
To Bot Pg 46
(1) 56-46-10
(4) 227-04-30
56-46-07½
(6) 340-36-40
56-46-06⅔
46.59 @ 9°30' T70 = 45.95
17.65 Level T70 = 17.65
28.30
To ¼ Cor. C.S.Mon
To Top Right Pg 66
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
Please Return to
Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.
76F309S CE # 310 3-61


TO LEFT SIDE PG 51
F.B. 1869 PG 52
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.
W5 72-B-5
LAKE
RD.
ELIZABETH
RANCH
MUNZ
R.P.-P.I. SET 1" I.P. CONC. PLUG & NAIL 3" UP, TAGGED "L.A. Co. ENGR." ON ℄ PROD. FROM SW.
P.I. #200-B SET 1" I.P. CONC. PLUG & NAIL 12" DN. TAGGED "L.A. Co. ENGR." BY INT. SET 1X2 STK. ON SURFACE WITH 4 TAN. 2.00 SPK & TIN TIES IN PAV., FL.
SET 1" I.P. CONC. PLUG & NAIL 14" DN. TAGGED "L.A. Co. ENGR." BY INT. SET 1X2 STK. ON SURFACE WITH 1X1 STK. TIES, 3.00 NW & 3.00 NE.
M.C. SET 1X2 STK & NAIL, FL., CALC. DIST. & ANGLE
OLD P.I. #1 FD. 2" I.P. CONC PLUG & NAIL, 18" DN. TAGGED "L.A. CO. ENGR." WITH 1X2 STK & NAIL ON SURFACE PER F.B. 1650-50
P.O.S.T. - SET 1/2" STK. & NAIL, FL.
SET NFT. IN TEL. GUY POLE
SET NFT. IN TEL. PO. #K-3865-Y
P.O.S.T. = OLD P.I. #200-A FD. 3/4" I.P., PLUG & NAIL, 6" DN., PER F.B. 1672-6
SET NFT. P.P. #1184014E
SET 1X2 STK. & NAIL, FL., ON ℄ PROD. FROM E.
℄ CURVE DATA: Δ = 59°20'00" R = 800. T = 455.70 L = 828.45 E = 120.68
TO E.C. 266.04 SW FT.
TO OLD P.I. #199 3/4" I.P.
TO INT. SEE LINE 1" I.P.
TO OLD P.I. #201 3/4" I.P.
TO E.C. SPK. W FT.
TO TOP PG. 53
TO TOP PG. 53
TO PG. 56
547.01 M
204.33 M
38.06 M
688.85 M
361.14 M
PROD. 310.64
PROD. 88.29
PROD. 44.69
120.68
109.53
14.60
17.05
116.70
131° 05'
118° 46'
46' 20" M
28.91°
120.00
93.94
18.29
L1 166
94.76 @ 3°45' T86 = 94.76
18.29 LEVEL T50 = 18.29
76.27
143.72 @ 3°00 T86 = 143.52
169.70 @ 10°00 T86 = 167.12
310.64
(1) 120-39-50
(2) 120-40-00
(3) 122-40-00
120-40-08 1/3
(4) 04-00-20
(5) 131-04-50
(6) 164-20-00
131-05-00
(7) 66-30-10
131-05-01 2/3
(1) 118-46-30
(2) 118-46-20
(3) 115-05-20
(4) 352-37-40
118-46-16 2/3
(5) 131-04-50
(6) 164-20-10
131-05-02 1/2
(7) 66-30-40
131-05-06 2/3
94.07 @ 3°00 T86 = 93.94
44.87 @ 5°11 T86 = 44.69
84.33 LEVEL T50 = 84.31
547.10 T58 = 547.01
361.13 LEVEL T50 = 361.14
204.32 LEVEL T50 = 204.33
688.85 LEVEL T84 = 688.85
1221.31 @ 5°45' T66 = 120.68

Map No. CSB 2519-4
Office Work L. G. THOMPSON
Checked W. J. BRENNER
Date MAY 1962

JN 0074.10 Tape 156 Std 84 °F
Surveyed by MACK
Notes M Date 10-3-61
Indexed H. E. OTT

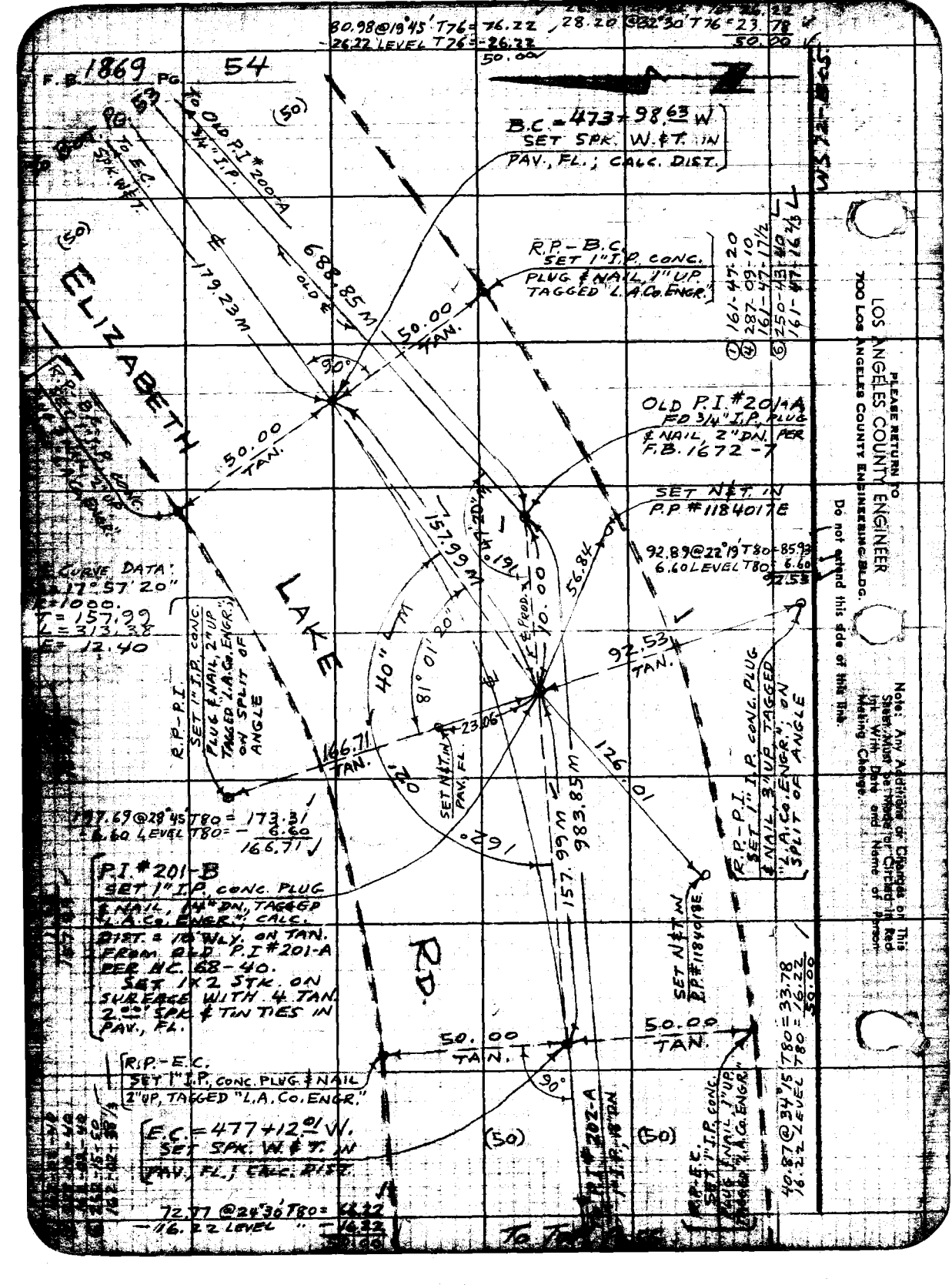


To Top Pg. 54

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 1869 PG. 54
80.98@19°45' T76 = 76.22
-26.22 LEVEL T76 = -26.22
50.00
28.20 @32°30' T76 = 23.78
50.00
B.C. = 473+98.63 W
SET SPK. W.&T. IN
PAV., FL.; CALC. DIST.
R.P.-B.C.
SET 1" I.P. CONC.
PLUG & NAIL, 1" UP.
TAGGED "L.A.Co.ENGR."
OLD P.I. #201-A
FD 3/4" I.P. PLUG
& NAIL, 2" DN. PER
F.B. 1672-7
SET N&T. IN
P.P. #1184017E
92.89@22°19' T80 = 85.93
6.60 LEVEL T80 = 6.60
92.53
CURVE DATA:
17°57'20"
R=1000.
T=157.99
L=313.38
E=12.40
R.P.-P.I.
SET 1" I.P. CONC.
PLUG & NAIL, 2" UP
TAGGED "L.A.Co.ENGR."
ON SPLIT OF
ANGLE
R.P.-P.I.
SET 1" I.P. CONC. PLUG
& NAIL, 3" UP TAGGED
"L.A.Co.ENGR." ON
SPLIT OF ANGLE
197.69@28°45' T80 = 173.31
6.60 LEVEL T80 = -6.60
166.71
P.I. #201-B
SET 1" I.P. CONC. PLUG
& NAIL, 14" DN. TAGGED
"L.A.Co.ENGR."; CALC.
DIST. = 10' WLY. ON TAN.
FROM OLD P.I. #201-A
PER HC. 68-40.
SET 1x2 STK. ON
SURFACE WITH 4 TAN.
2.00' SPK. & TIN TIES IN
PAV., FL.
R.P.-E.C.
SET 1" I.P. CONC. PLUG & NAIL
2" UP, TAGGED "L.A.Co.ENGR."
E.C. = 477+12.01 W.
SET SPK. W.&T. IN
PAV., FL.; CALC. DIST.
72.77 @24°30' T80 = 66.22
-16.22 LEVEL " -16.22
50.00
40.87@34°15' T80 = 33.78
16.22 LEVEL T80 = 16.22
50.00
ELIZABETH LAKE RD.
To OLD P.I. #200-A
3/4" I.P.
To E.C.
SPK. W.&T.
688.85 M
179.23 M
OLD ℄
50.00 TAN.
90°
157.99 M
40°
81°01'20"
10.00
56.84
92.53 TAN.
166.71 TAN.
23.06
SET N&T. IN PAV. FL.
126.01
157.99 M
983.85 M
162°
SET N&T. IN P.P. #1184018E
50.00 TAN.
(50)
(1) 161-47-20
(4) 287-09-10
161-47-17½
(6) 250-43-40
161-47-16⅔
WS 72-B-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. J. BRENNER

Map No. CSD 2515-2 | JN | Tape | Std | P

Office Work C. THOMPSON | Surveyed by MACK

Checked W. J. BRENNER | Notes M | Date 10-9-61

Date MAY 1962 | Indexed H. E. DTT

To Bot. Pg. 54

(50)

FD. 1" I.P. NAIL, FL., PER F.B. 1672-8

B.C. = 482+86.87 W
SET SPK. W & T IN PAV., FLUSH, CALC. DIST

To Obt. Pt. #2

3/4"

FD. NAIL PER

.01

TAN.

39.99

50.00

.06

90°

39.90

50.00

TAN.

(40)

R.P. - B.C.
SET 1" I.P. CONC. PLUG & NAIL, 2" UP TAGGED "L.A.CO. ENGR."

R.P. - B.C.
SET 1" I.P. CONC. PLUG & NAIL, 2" UP TAGED "L.A.CO. ENGR."

239.67 LEVEL T =

RD.

(40)

241.03 M

983.85 M

64.29 @ 6°30'17" = 63.88
983.88 LEVEL T 80 = 983.85

℄ CURVE DATA:
Δ = 27°06'10
R = 1000.
T = 241.03
L = 473.03

50" M

133.95

SET N & T. IN P.P. # 11840226

47.24

SET X IN 4" DIAM FENCE GATE POLE, 6" UP

TAN.

63.88

TAN.

43.50

135.84

R.P. - P.I
SET 1" I.P. CONC. PLUG & NAIL, 3" UP TAGGED "L.A.CO. ENGR."

R.P. - P.I
FD. 1" I.P. PLUG & NAIL, FL., PER F.B. 1672-8

41.63
-1.63
40.00

SET N & T. IN P.P. # 11840236

80.19

P.I. # 202-A
SEARCHED FOR 3/4" I.P., 20" DN. NO EVID.
SET 1" I.P., CONC. PLUG & NAIL, 18" DN. TAGGED "L.A.Co. ENGR." REC. DIST = 43.50' N'LY. OF R.P. - P.I. ON SPLIT OF ANGLE PER F.B. 1672-8.
SET 1X2 STK. ON SURFACE WITH IN STK. TIES, B.C. NW & 3.00' NE.

R.P. - E.C.
SET 1" I.P. CONC. PLUG & NAIL 2" UP TAGGED "L.A.Co. ENGR."

42.15 @ 9°00'00" = 41.63

40.00 TAN.

SET N & T. IN L.A.Co F.D. TEL POLE # 110-12

23.38

40.00

TAN.

.02

ELIZABETH LAKE

832.54 M

832.56 LEVEL T 80 = 832.54

(40)

(40)

E.C. = 487+59.87 W
SET SPK. W & T. IN PAV., FL., CALC. DIST.

FD. 1X2 STK. & NAIL, FL., PER F.B. 1672-8

R.P. - E.C.
SET 1" I.P. CONC. PLUG & NAIL, 2" UP TAGGED "L.A.Co. ENGR."

P.I. # 203-A
FD. 3/4" I.P. PLUG & NAIL, 16" DN. PER F.B. 1672-9.
SET 1X2 STK. ON SURFACE WITH SPK. & TIN TIES IN PAV., FL., 3.00 SW. & 3.00 SE.

239.60 LEVEL T 76 = 239.59
+1.44
241.03

① 152-53-40
② 251-35-20
③ 152-53-50
④ 197-22-50
⑤ 152-53-48 1/3

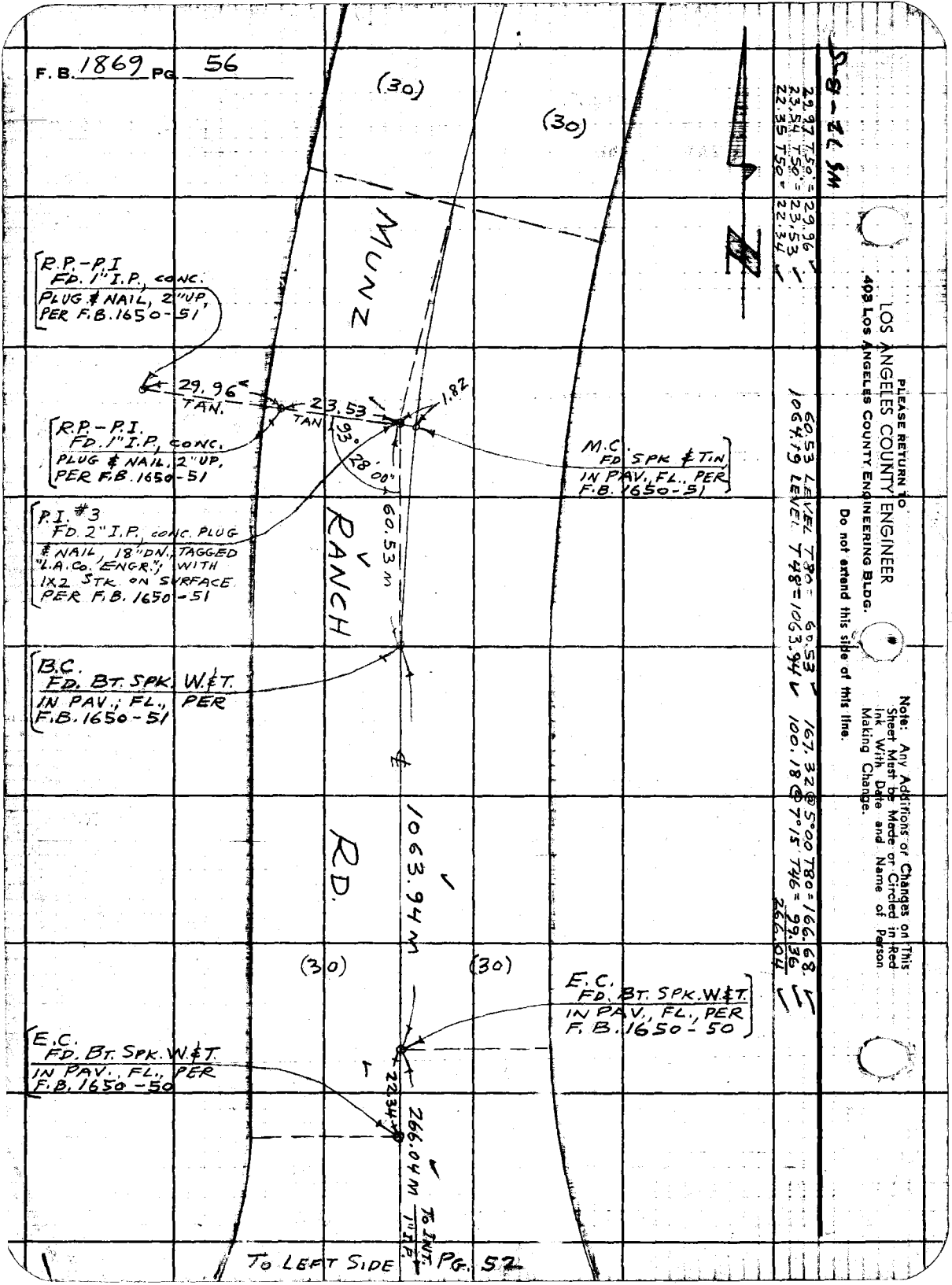
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F308S CE # 310 8-61

F.B. 1869 PG. 56



S-8-21 SM

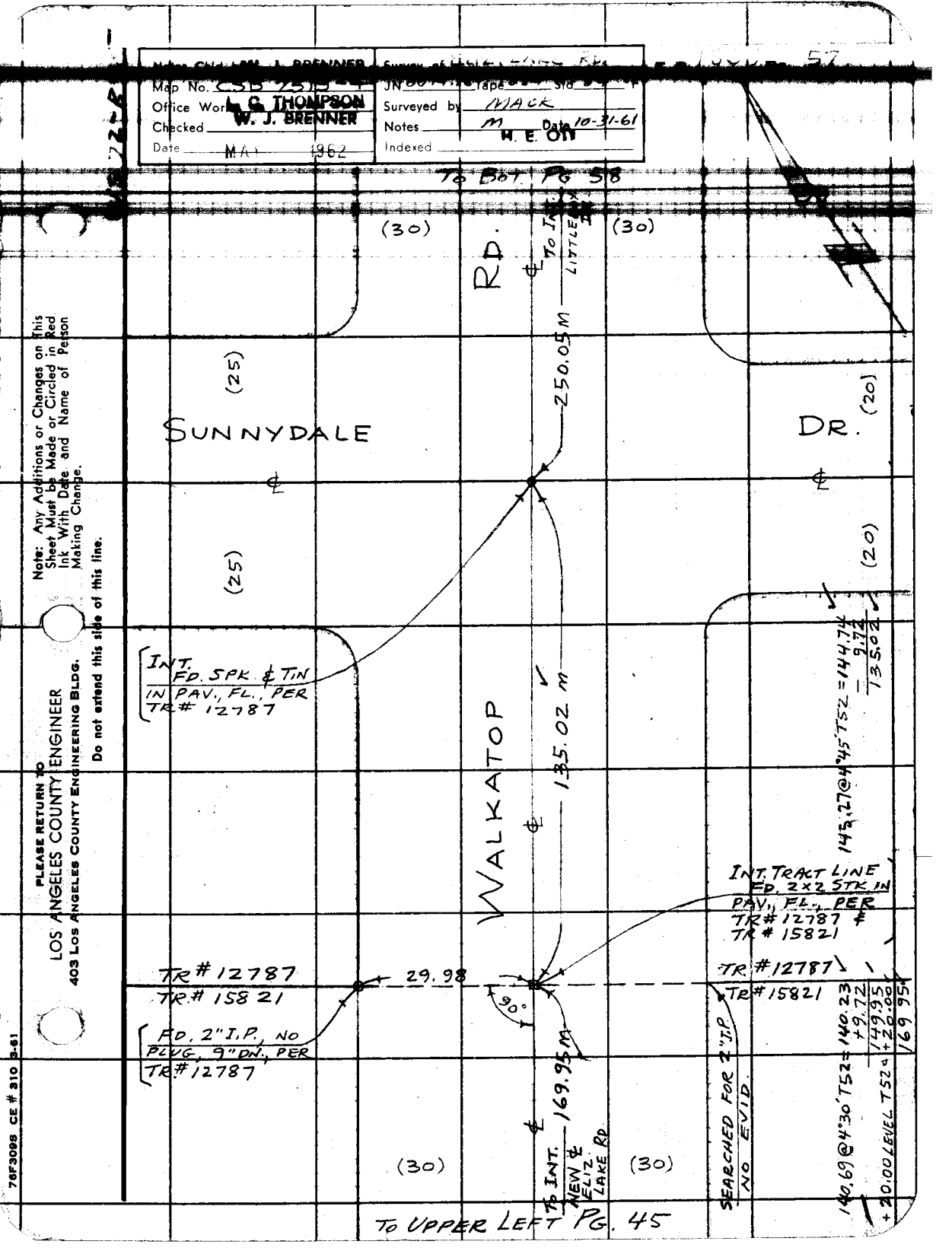
22.97 T50 = 29.96
23.54 T50 = 23.53
22.35 T50 = 22.34

6053 LEVEL T80 = 6053
1064.19 LEVEL T48 = 1063.94
167.32 @ 5°00 T80 = 166.68
100.18 @ 7°15 T46 = 99.96
266.04

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO LEFT SIDE PG. 52



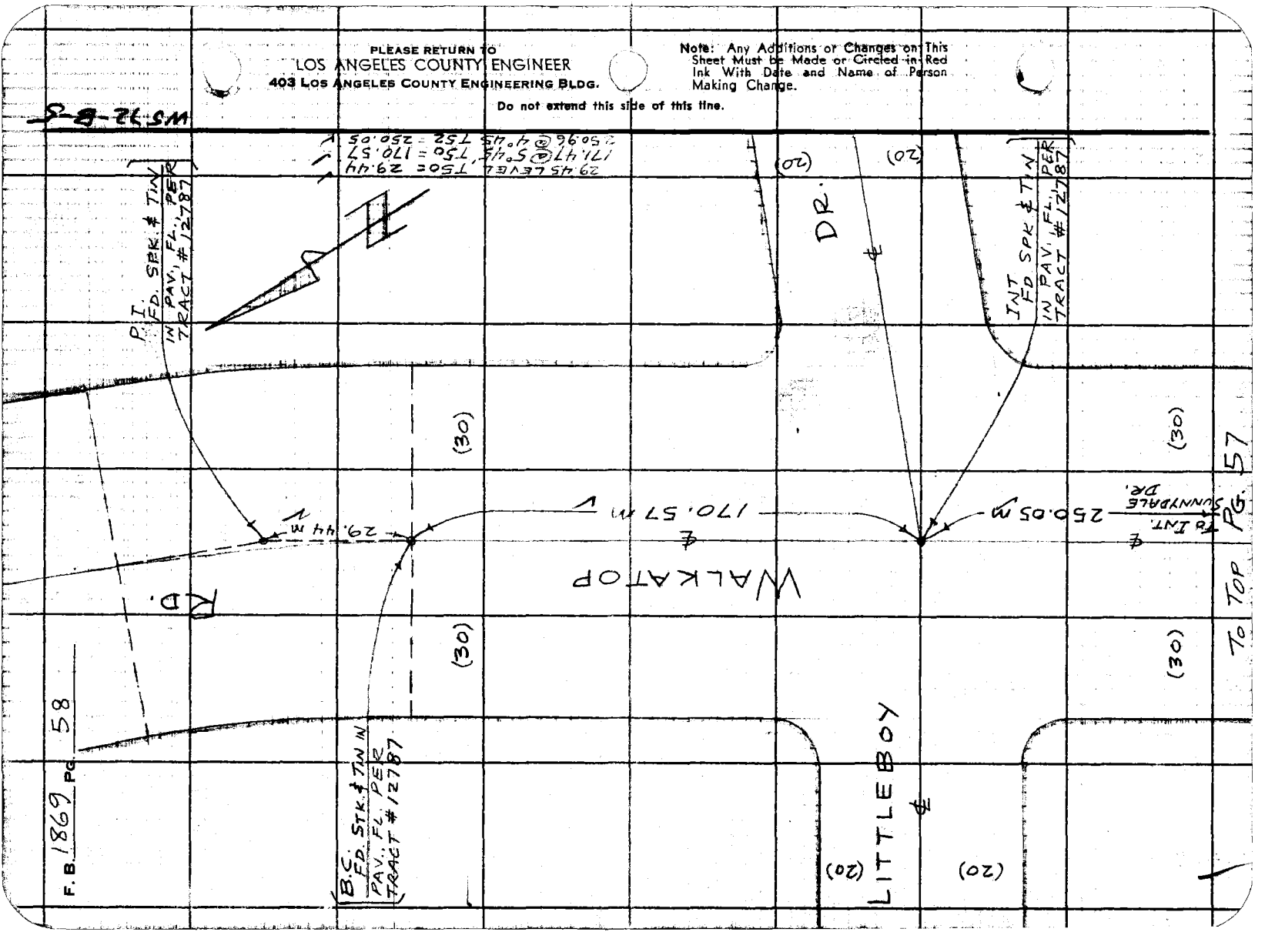
Map No. CSB 7515-4
Office Work L. G. THOMPSON
Checked W. J. BRENNER
Date MAY 1962
Surveyed by MACK
Notes M Date 10-31-61
H. E. OTT
Indexed
To Bot. Pg 58
(30)
(30)
RD.
To Int. Little Dr.
250.05 M
(25)
(20)
SUNNYDALE
DR.
(25)
(20)
INT. FD. SPK & TIN IN PAV., FL., PER TR# 12787
WALKATOP
135.02 M
145.27@4°45' TS2 = 144.74
- 9.72
135.02
INT. TRACT LINE FD. 2x2 STK IN PAV., FL., PER TR# 12787 & TR# 15821
TR# 12787
TR# 15821
29.98
90°
TR# 12787
TR# 15821
FD. 2" I.P., NO PLUG, 9" DN., PER TR# 12787
169.95 M
SEARCHED FOR 2" I.P. NO EVID.
140.69@4°30' TS2 = 140.23
+9.72
149.95
+20.00
169.95
To Int. New ℄ Eliz. Lake Rd.
(30)
(30)
To Upper Left Pg. 45
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
76F3098 CE # 310 3-61

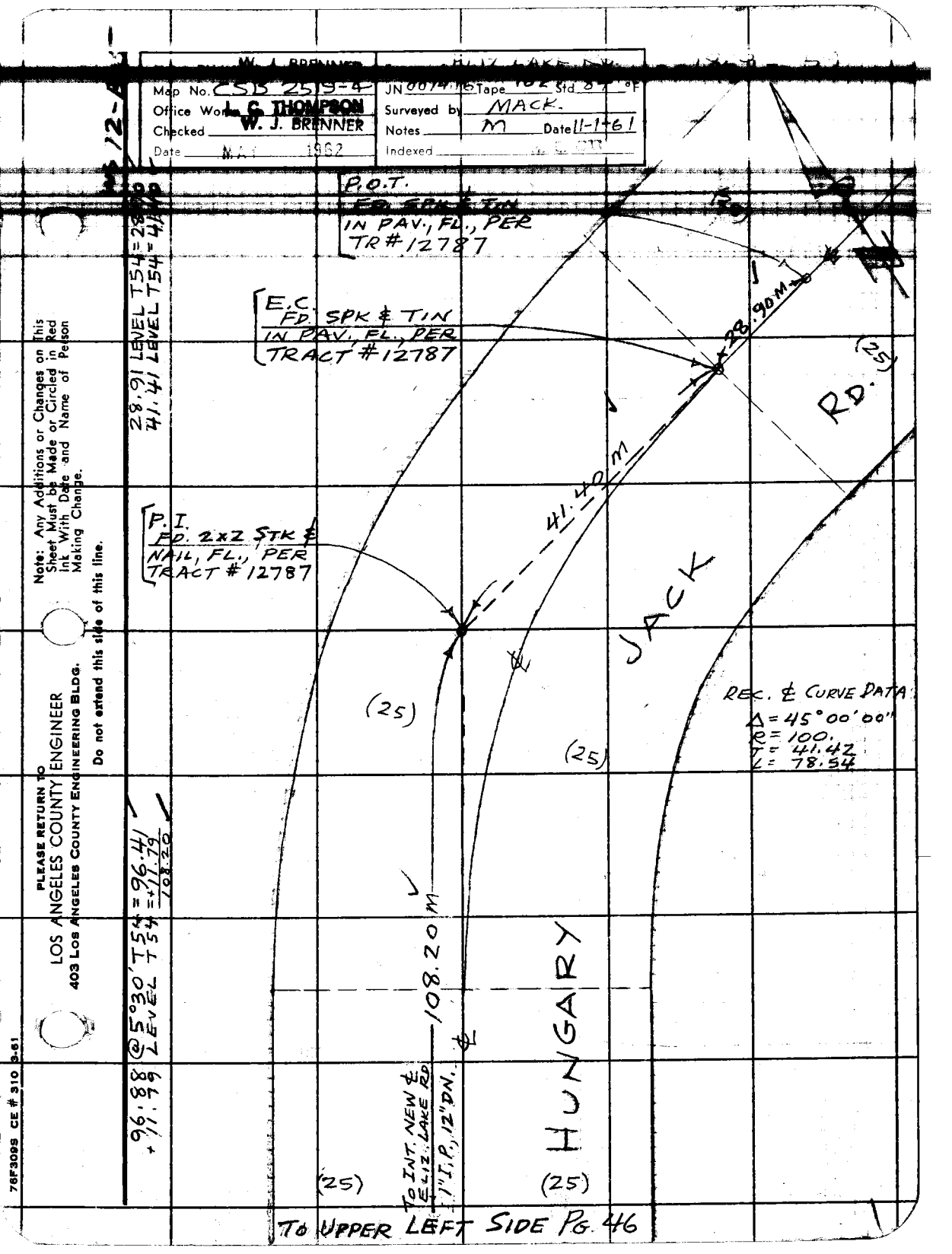
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

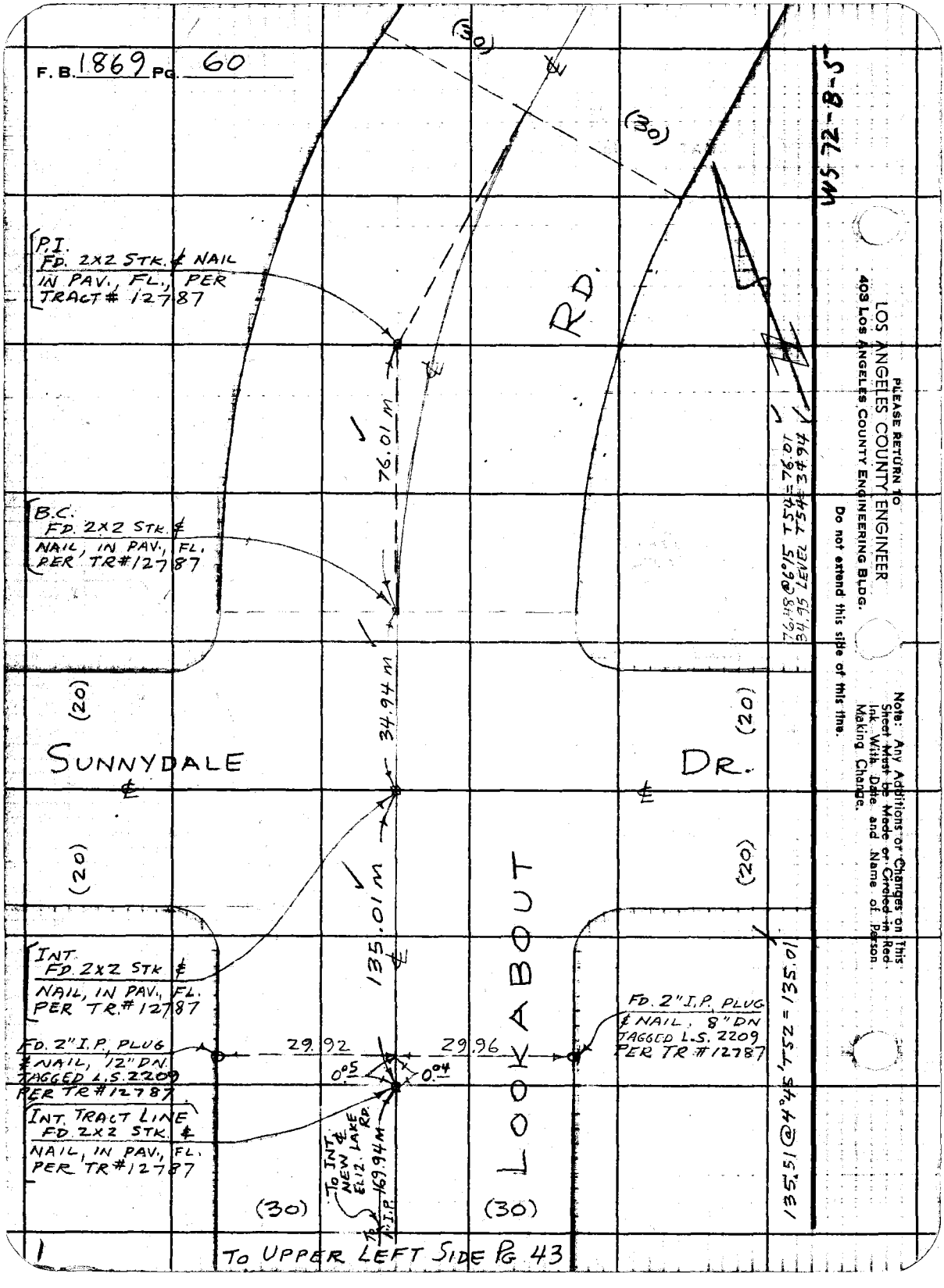
Do not extend this side of this line.

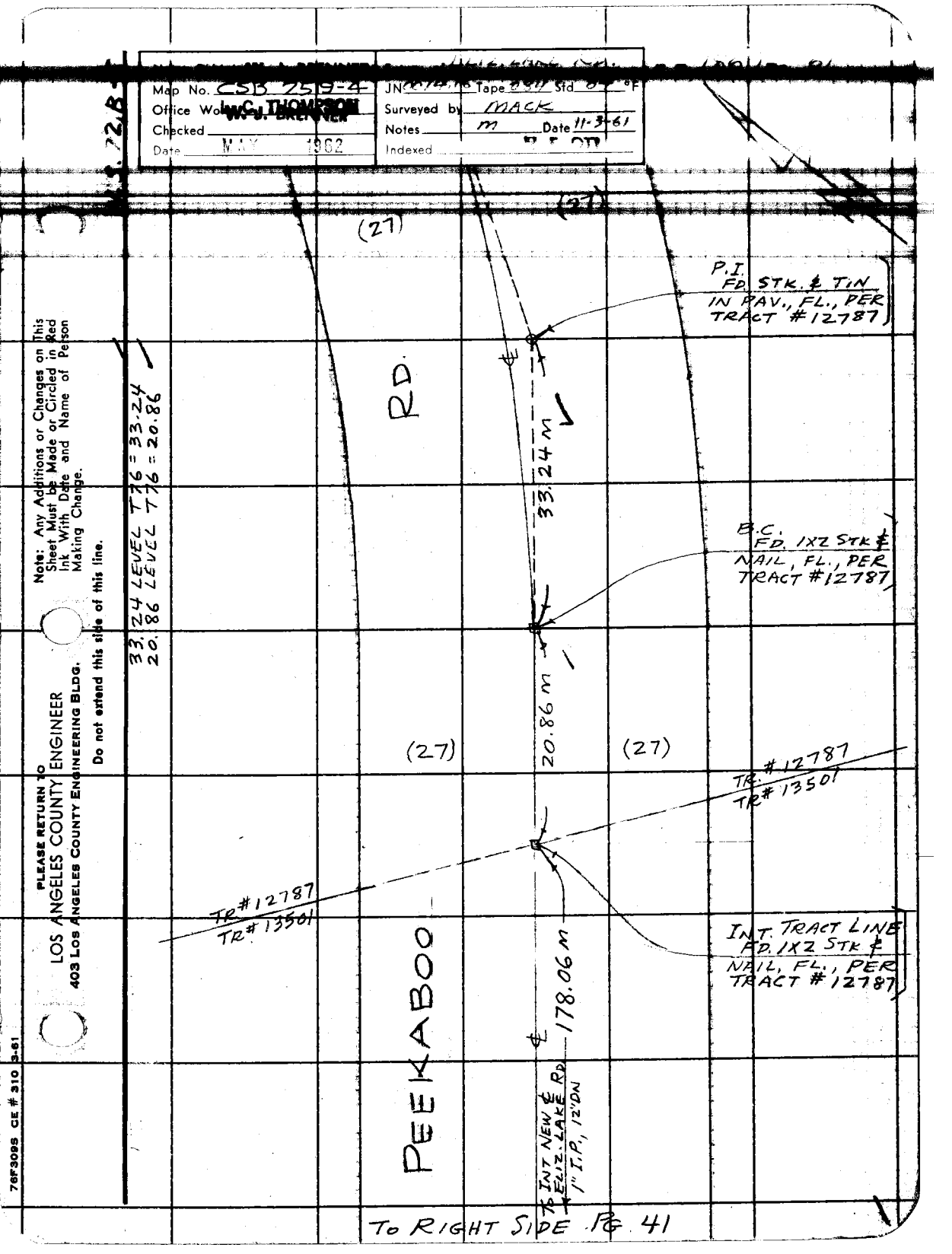
S-8-76 SM





TO UPPER LEFT SIDE PG. 46


F. B. 1869 PG. 60
WS 72-B-5
(30)
(30)
P.I.
FD. 2X2 STK. & NAIL
IN PAV., FL., PER
TRACT # 12787
RD.
76.01 M
B.C.
FD. 2X2 STK. &
NAIL, IN PAV., FL.
PER TR#12787
76.48 @ 6°15 T54 = 76.01
34.95 LEVEL T54 = 34.94
(20)
34.94 M
(20)
SUNNYDALE
DR.
(20)
(20)
135.01 M
LOOKABOUT
INT.
FD. 2X2 STK &
NAIL, IN PAV., FL.
PER TR.# 12787
FD. 2" I.P. PLUG
& NAIL, 12" DN.
TAGGED L.S. 2209
PER TR#12787
29.92
29.96
0°5
0°4
FD. 2" I.P. PLUG
& NAIL, 8" DN
TAGGED L.S. 2209
PER TR #12787
INT. TRACT LINE
FD. 2X2 STK. &
NAIL, IN PAV., FL.
PER TR#12787
TO INT. NEW & ELIZ. LAKE RD.
169.94 M
TO I.P.
(30)
(30)
135.51 @ 4°45' T52 = 135.01
TO UPPER LEFT SIDE PG 43
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Map No. CSB 2519-4
Office Work W. J. BREINER
Checked
Date MAY 1962
JN
Tape
Std
°F
Surveyed by MACK
Notes m
Date 11-3-61
Indexed
(27)
(27)
P.I. FD. STK. & TIN IN PAV., FL., PER TRACT #12787
RD.
33.24 M
33.24 LEVEL T76 = 33.24
20.86 LEVEL T76 = 20.86
B.C. FD. 1X2 STK & NAIL, FL., PER TRACT #12787
20.86 M
(27)
(27)
TR. #12787
TR# 13501
TR#12787
TR# 13501
INT. TRACT LINE FD. 1X2 STK & NAIL, FL., PER TRACT #12787
178.06 M
PEEKABOO
℄ INT NEW ℄ ELIZ. LAKE RD 1" I.P., 12" DN
TO RIGHT SIDE PG. 41
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

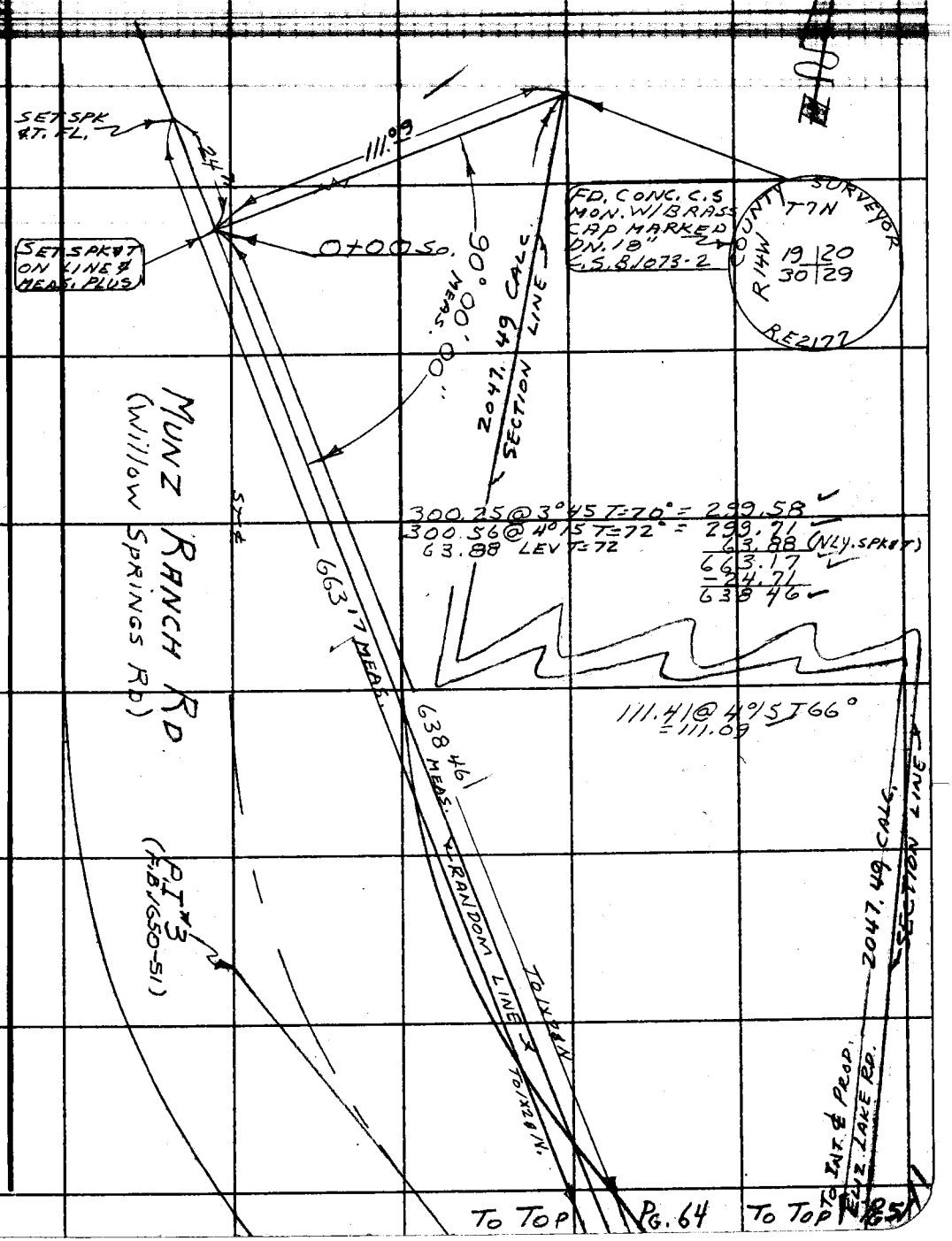
Do not extend this side of this line.

F. B. 1869 Pg. 62

W. J. BRENNER

Map No. CSB 25 9-4
Office Work L. C. THOMPSON
Checked W. J. BRENNER
Date MAY 1962

JN 0362.01 Tape 102 Std 87 °F
Surveyed by HALISCKY
Notes H Date 11-2-61
Indexed

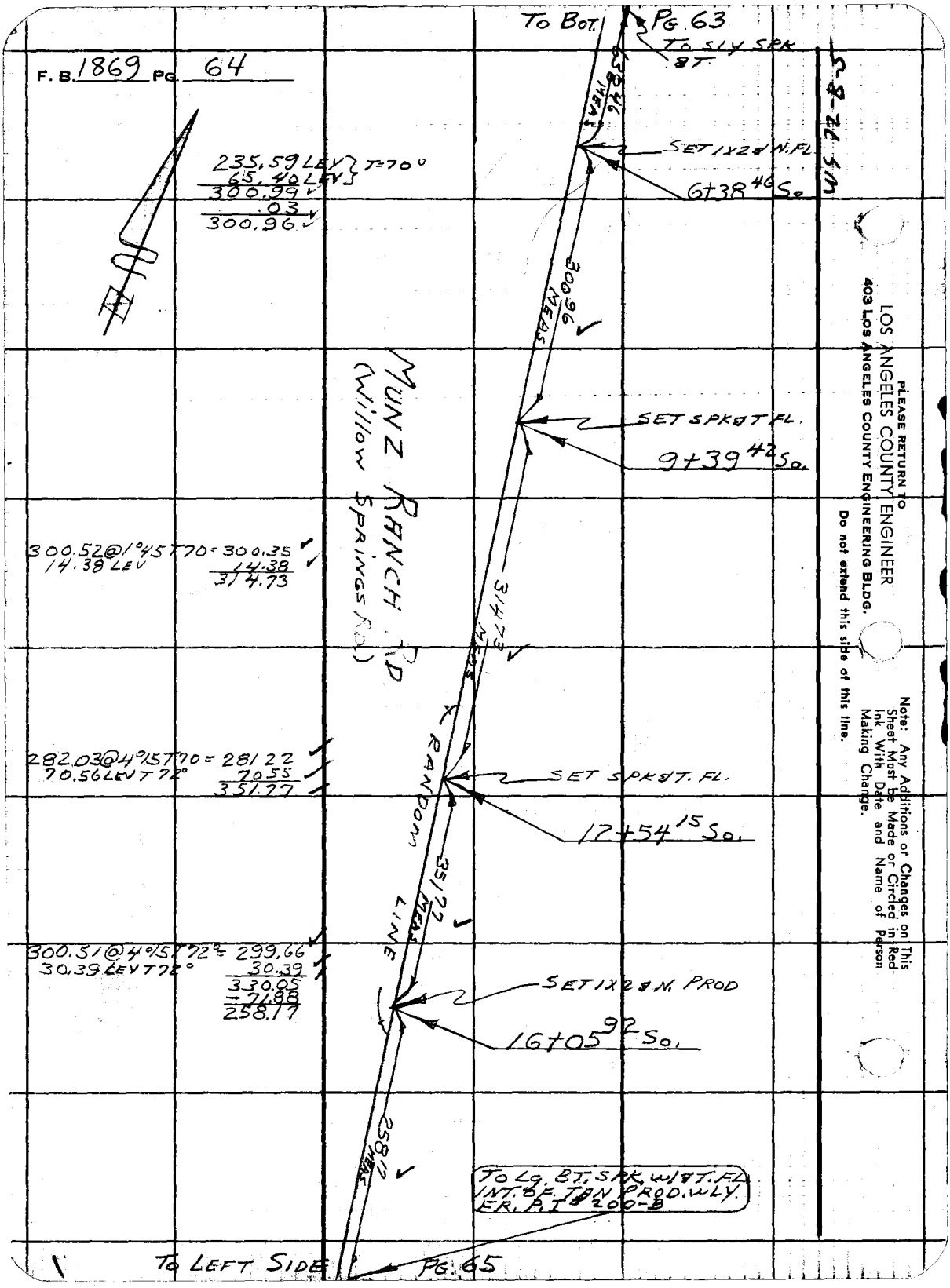


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 1869 PG. 64
To Bot. Pg. 63
To Sly Spk & T.
63846 Meas
Set 1x2 & N. Fl.
6+38 46 So.
235.59 Lev } T=70°
65.40 Lev }
300.99
.03
300.96
300.96 Meas
Set Spk & T Fl.
9+39 42 So.
Munz Ranch Rd
(Willow Springs Rd)
300.52@1°45 T70 = 300.35
14.38 Lev
14.38
314.73
314.73 Meas
282.03@4°15 T70 = 281.22
70.56 Lev T72°
70.55
351.77
Set Spk & T. Fl.
12+54 15 So.
Random Line
351.77 Meas
300.51@4°15 T72° = 299.66
30.39 Lev T72°
30.39
330.05
-71.88
258.17
Set 1x2 & N. Prod
16+05 92 So.
258.17 Meas
To Lg. Bt. Spk. w/ & T. Fl.
Int. of Tan Prod. Wly.
Fr. P.T. # 200-B
To Left Side Pg. 65
Please Return to
Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE # 310 9-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

REF: F.B. 1650-50

To Bot. Y to Pg. 64

1) 63-06-20
4) 252-24-20
63-06-05
6) 18-36-40
63-06-06 4/3

To 1X2 #N. FL SEMI-TAN PROD. SEE PG 52

63° 06' 05" MEAS.

PROD.

R.P.-P.I. FD. 1" I.P. CONC. ENGR. STA. 34+00.4 SEE PG. 52

1X2 #N. FL.

258.17 MEAS.

MUNZ RANCH RD.

18764 1650

232.83 @ 05 T=68 = 231.92
300.50 @ 02 30' T=68 = 300.18
88.48 LEV. T=62° = 88.47
112.24 LEV. T=68° = 112.23 (4 1/4 X 2)
732.80
61.80 LEV T=68 - 61.79
671.01

1) 106°13' 00"
4) 64°-52' 30"
106°13' 00"
6) 277°19' 00"
106°13' 10"

SECTION

41.42 MEAS.

93.94 REC.

P.I. #200-B FD. 1" I.P. 1.2' N. SEE PG. 52

242.39 REC.

106° 13' 10" MEAS.

100 R/W MEAS.

2.88

SET 1X2 #N. FL

28.19

442.65 MEAS.

SET LG. BT. SPK W/ # TR. BY INT. W/ SEMI-TAN PROD. FROM E. THRU P.I. #200-B

SET 1X2 #N. FL BY INT. W/ TAN PROD. FR. E.

28.19 LEV. T 68 = 28.19
71.89 LEV. I 68 = 71.88
100.07

OLD P.I. #200-A SEE PG. 52

INT. OF SEC. LINE SEE PG 51

To 1" I.P.

SEC. LINE

To 3/4 I.P.

ELIZABETH LAKE RD.

671.01 MEAS.

RANCH LINE

To 1X2 #N. FL.

To Top Pg. 66

Mdp No. CSB 7519-4
Office W.O. G. THOMPSON
Checked W. J. BRENNER
Date

W. J. BRENNER

JN 0322.01 Tape 152 Std. By

Surveyed by HALICKY
Date 11-2-61

Notes

Indexed

W 22 - 8 - E

#198 PG. 44

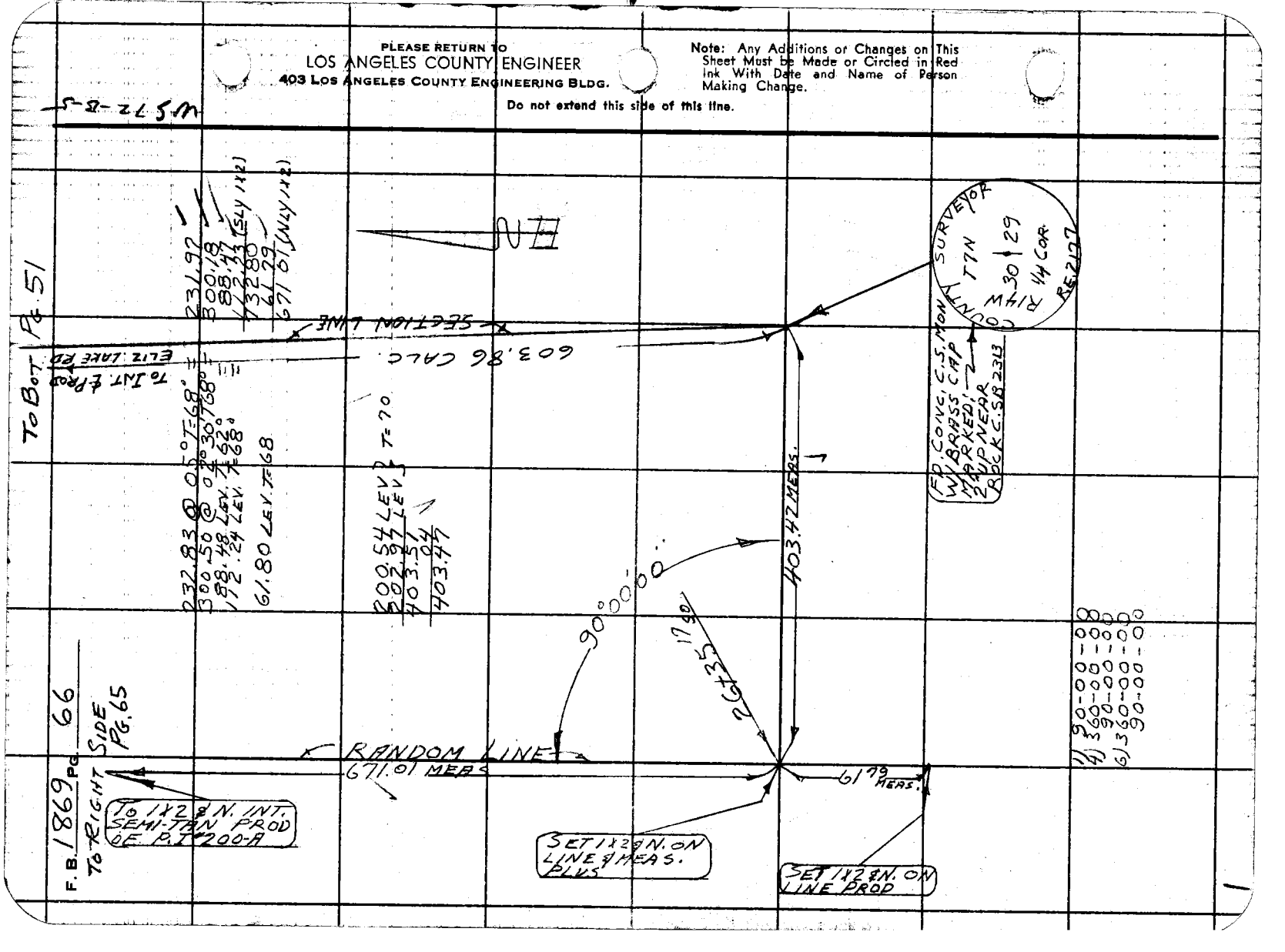
#139 PG. 45

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 72-S-5



Map No. CSB 5051 B 42
Office Work L. C. THOMPSON
Checked
Date

JN 0074.16 Tape 102 Std 84 °F
Surveyed by MACK
Notes M Date 11-7-61
Indexed DEC 5 61

J.N. 0074.16

LOCATION OF IMPROVEMENTS

ON

ELIZABETH LAKE RD.

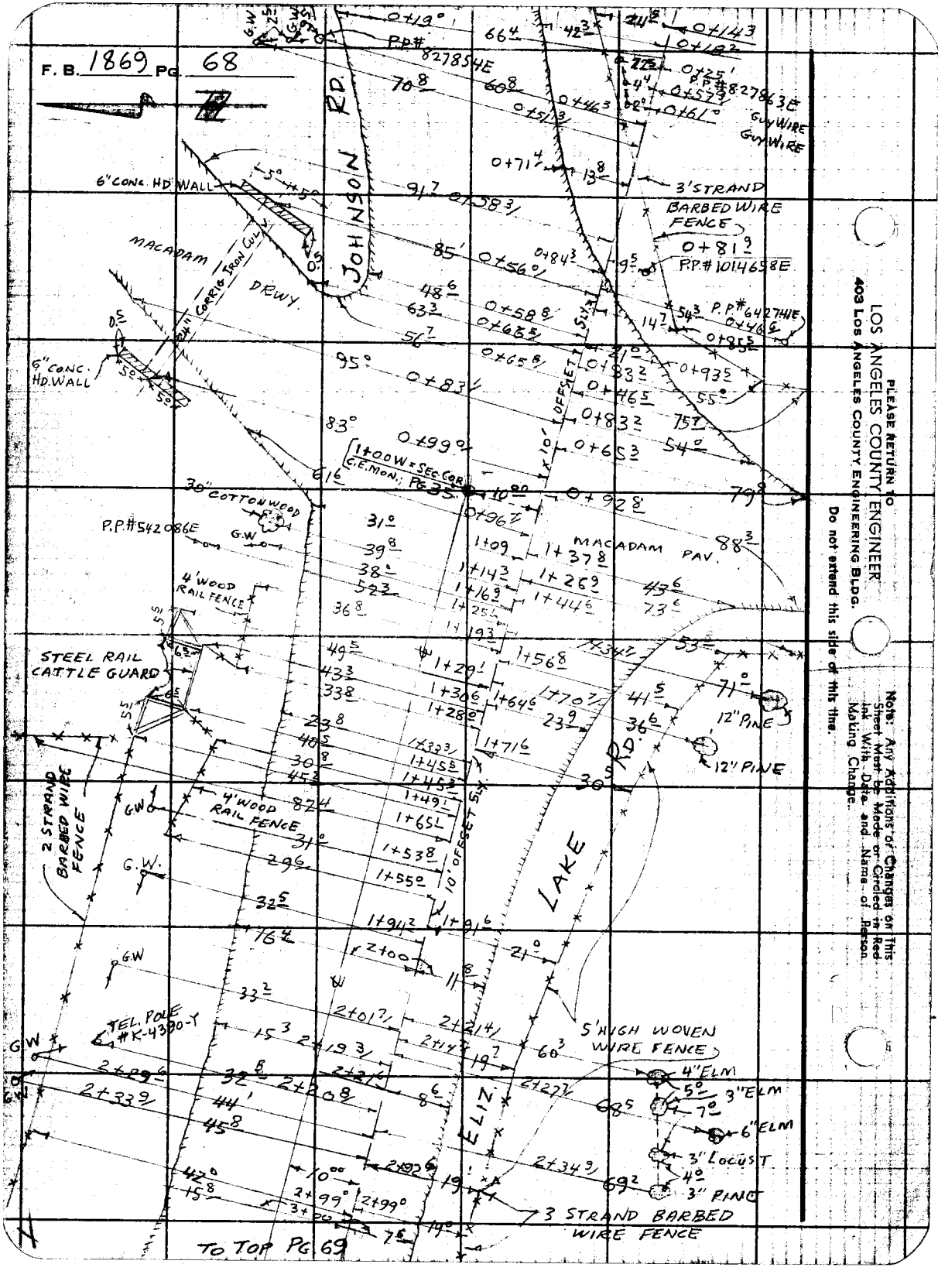
FROM: P.I AT JOHNSON RD.
WLY TO: P.I # 202-A

MACK
HALISCKY
RITTER
H.E. MITCHELL
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

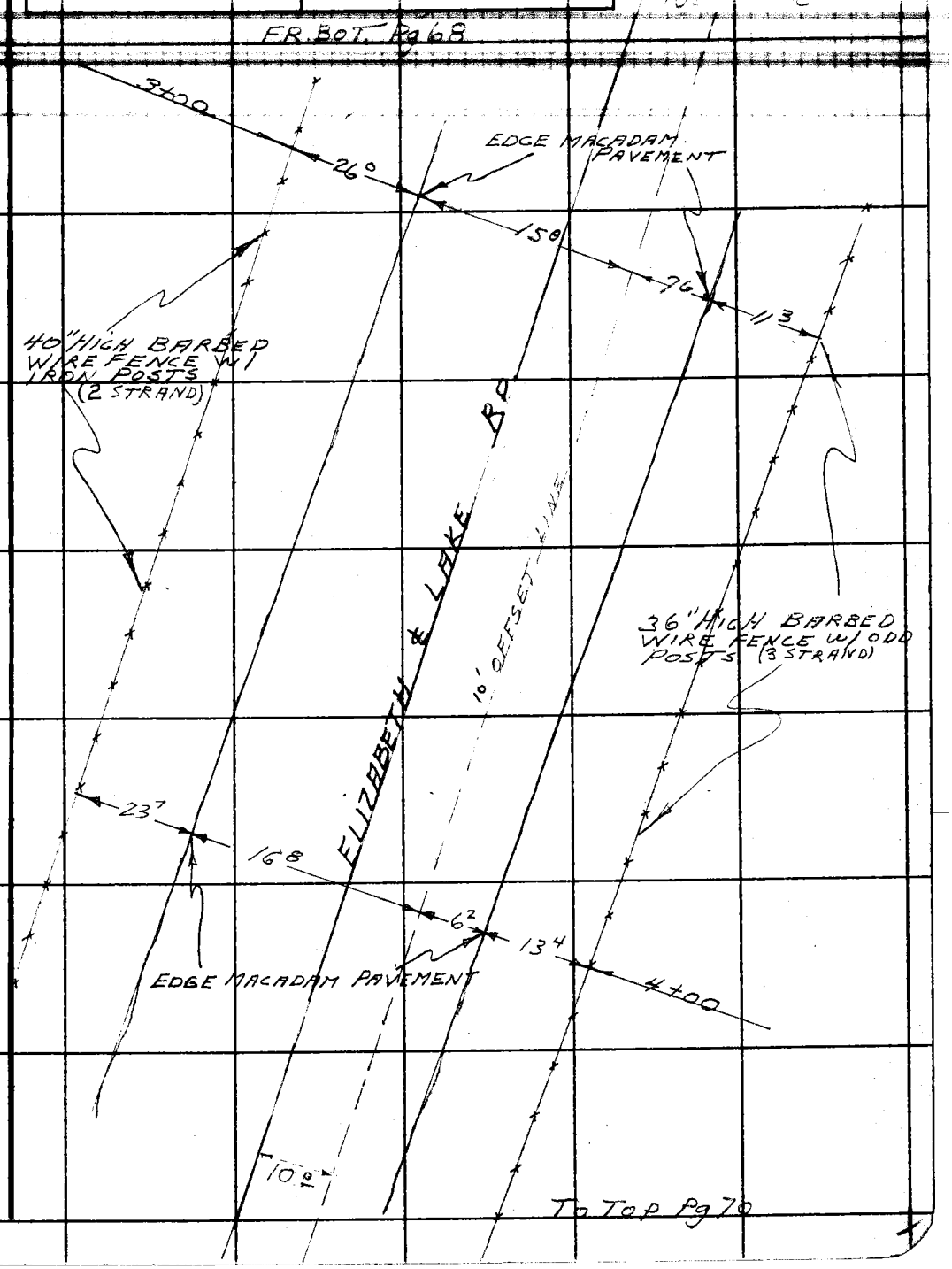
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. CSB 2513-2
Office Work L. C. THOMPSON
Checked
Date

JN 0674 Tape 102 Std 80 °F
Surveyed by MACK
Notes M Date 11-7-61
Indexed M. E. OTT

To Bot Pg

FR. BOT. Pg 68



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

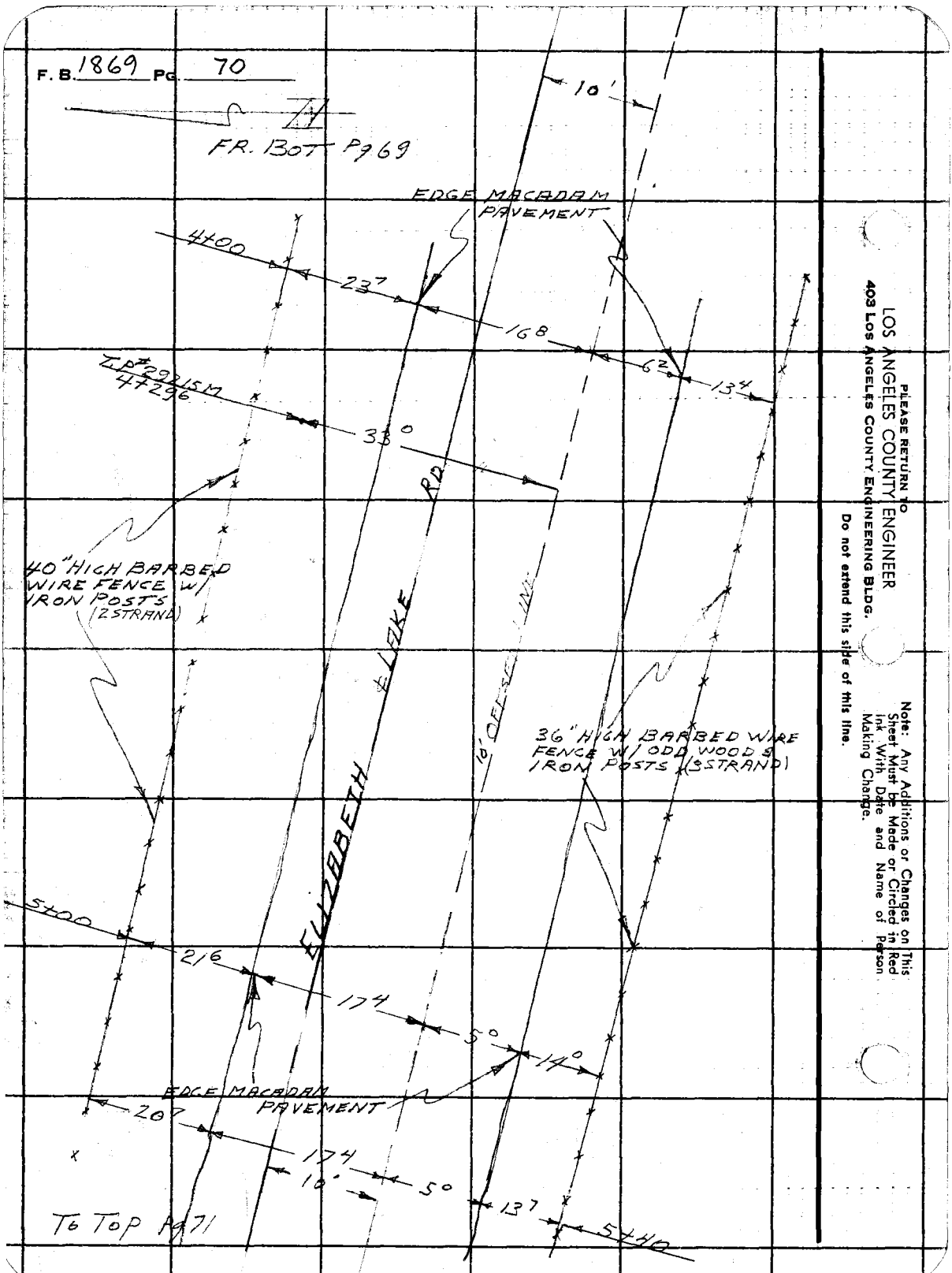
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F. B. 1869 Pg. 70

FR. 130T P969

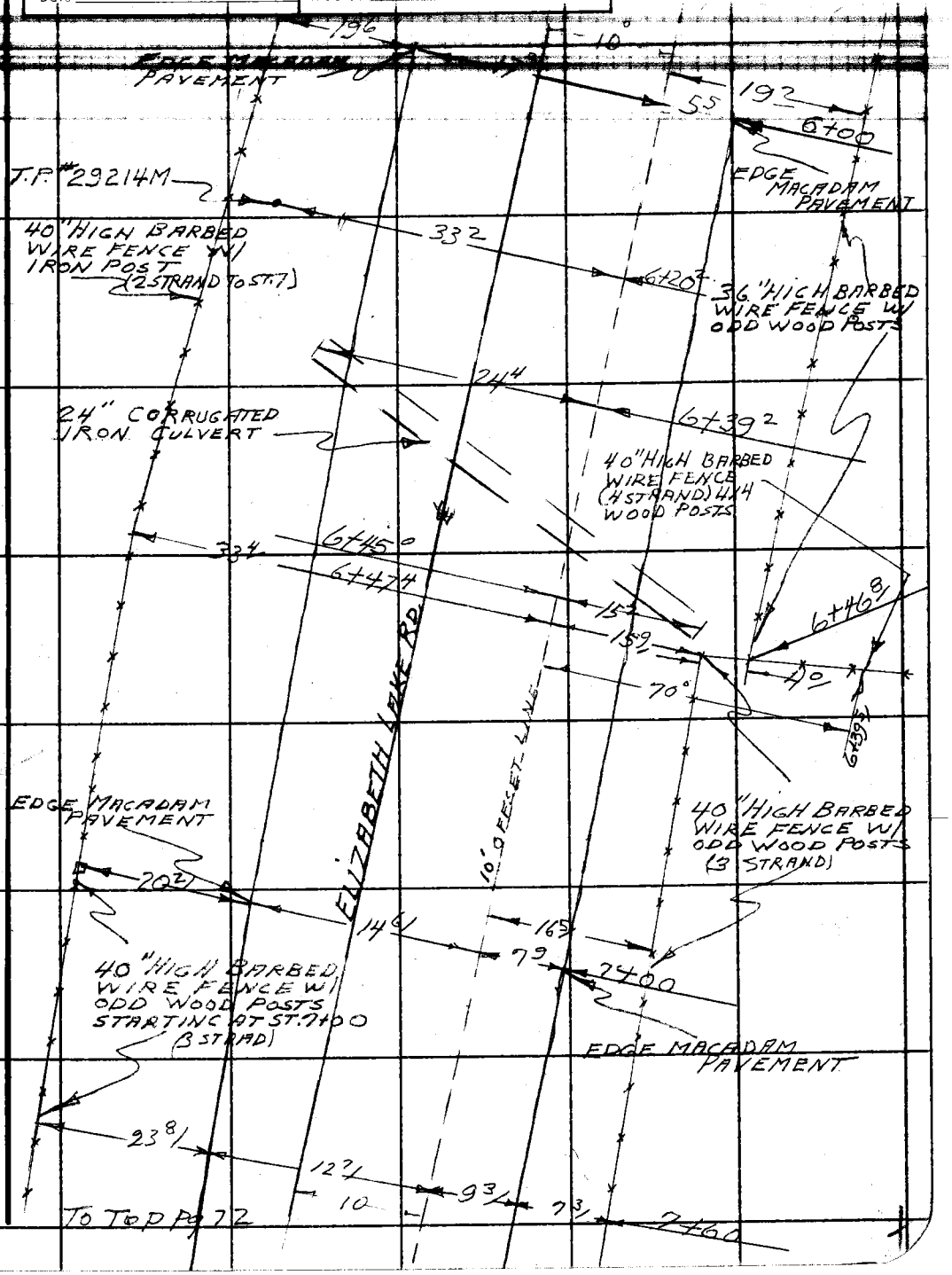


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. CSB-2519-4
Office Work L. C. THOMPSON
Checked
Date

JN 0014.16 Tape 102 Std 84 °F
Surveyed by MACK
Notes S.H Date 11-7-61
Indexed



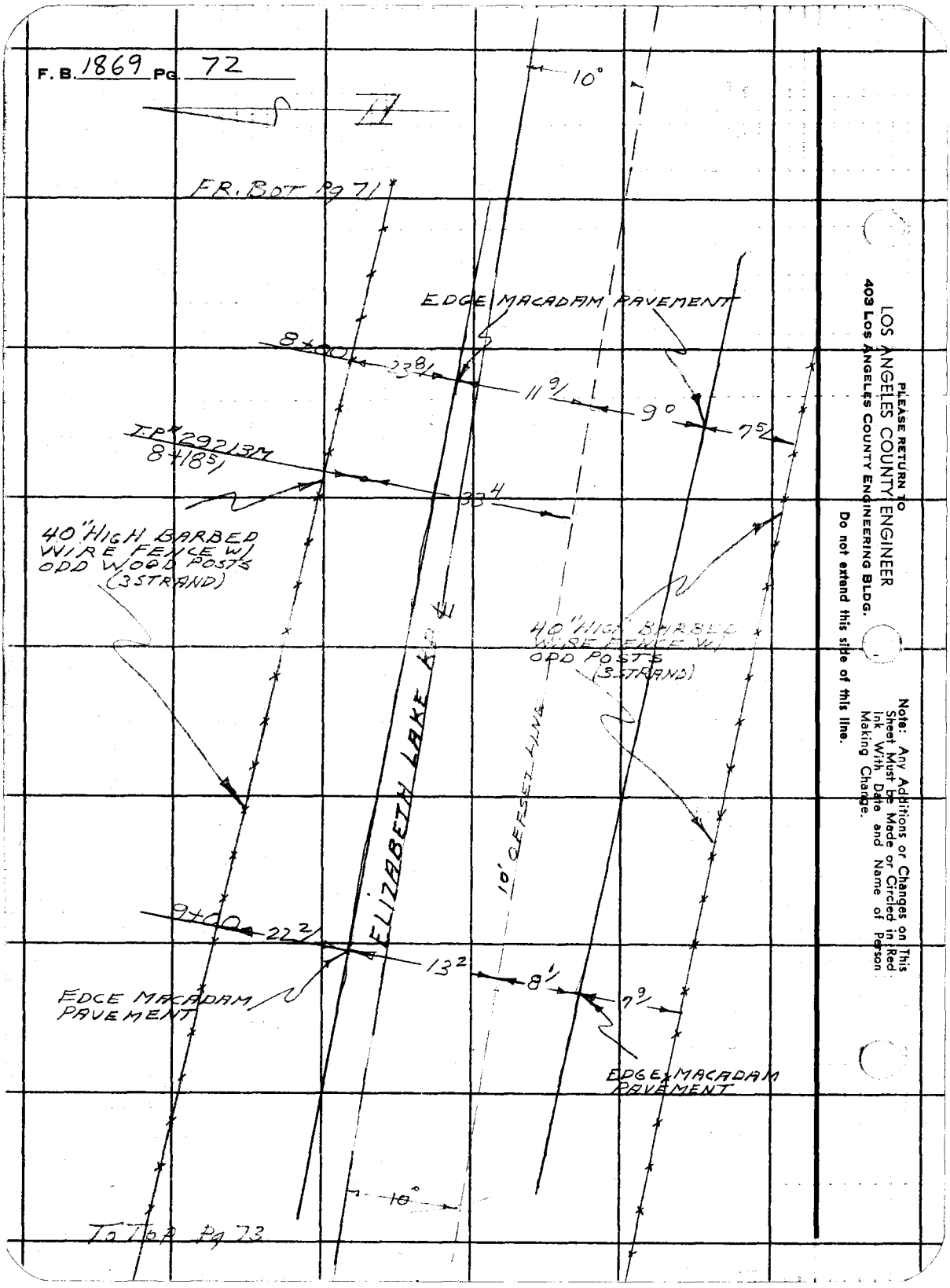
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 1869 Pg. 72



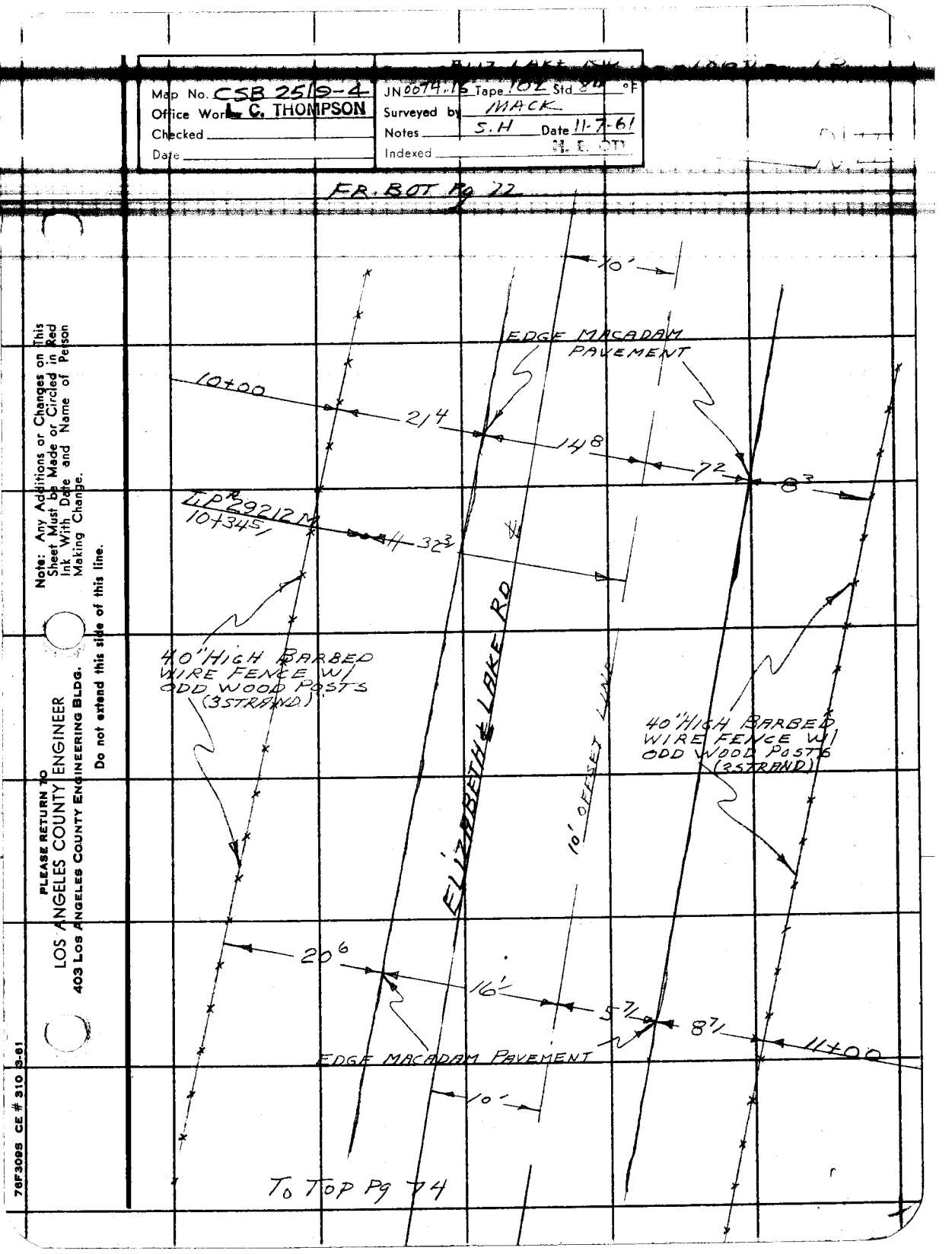
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. CSB 2519-4
Office Work C. THOMPSON
Checked
Date

JN 0074.15 Tape 102 Std 98 °F
Surveyed by MACK
Notes S.H Date 11-7-61
Indexed

FR. BOT Pg 72



To Top Pg 74

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

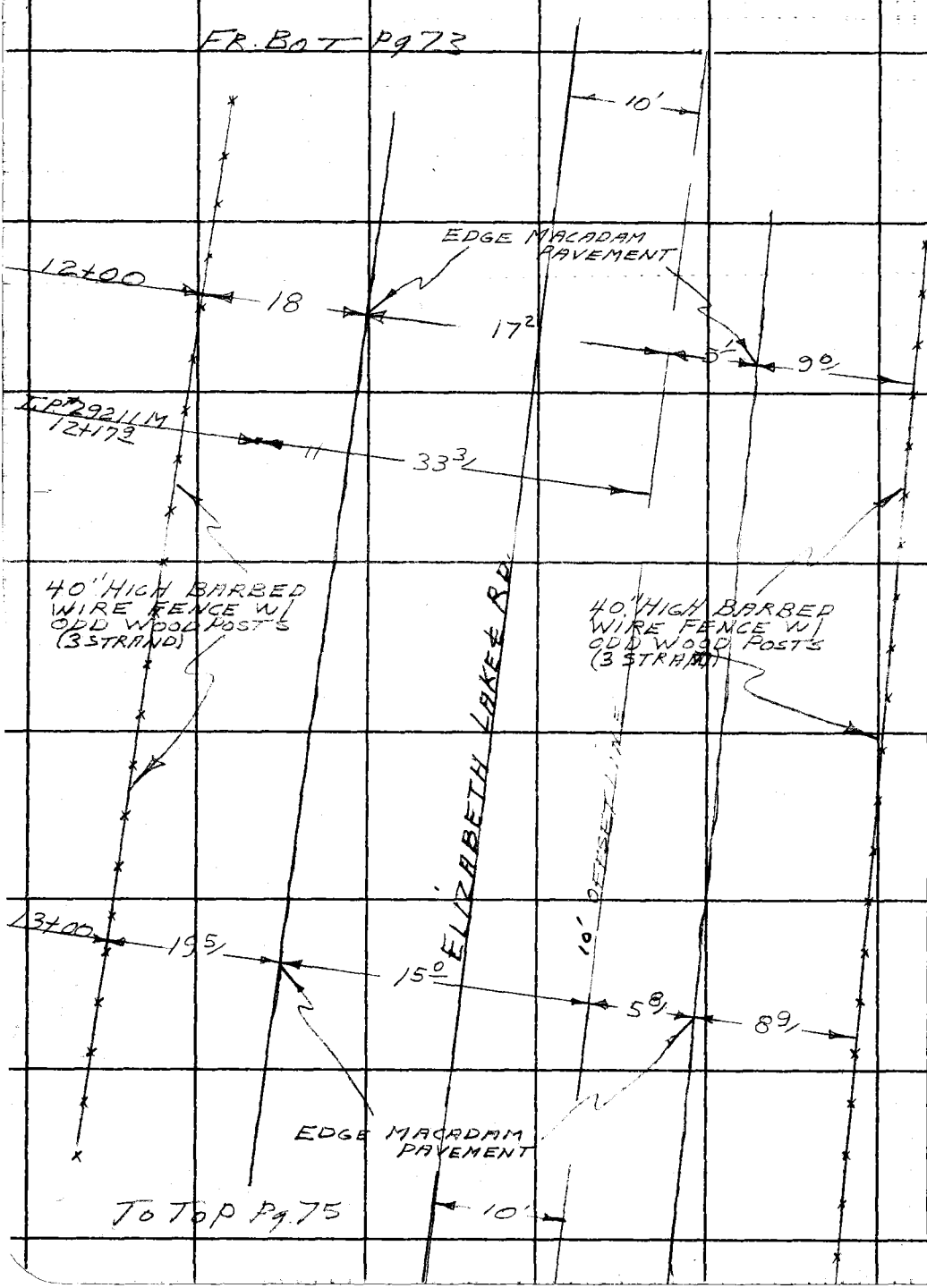
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE # 310 3-61

F. B. 1869 Pg. 74

FR. BOT Pg 73

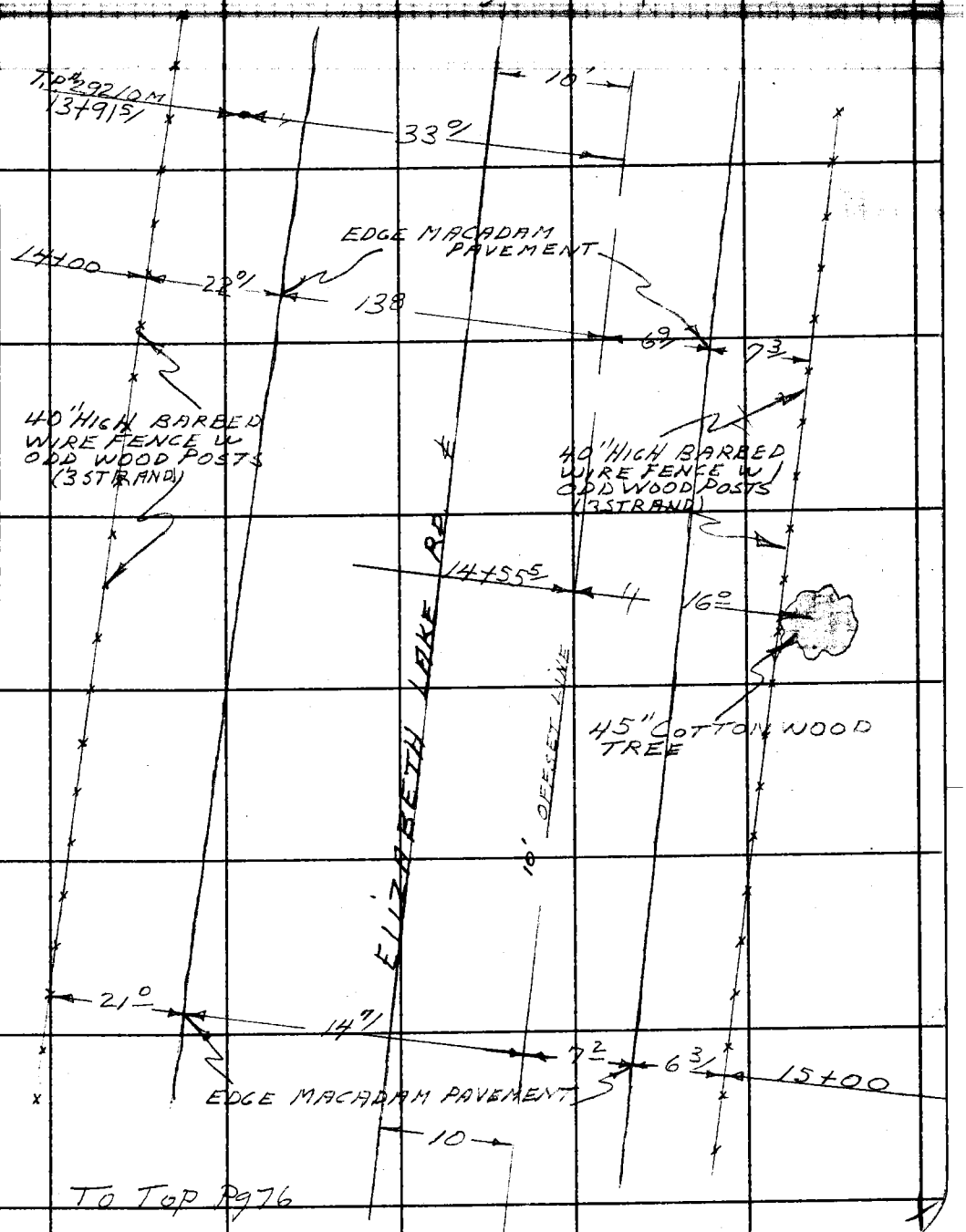


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. ESB 2519-4
Office Work L. C. THOMPSON
Checked
Date

JN 0014.16 Tape 102 Std 64 °F
Surveyed by MACK
Notes S.H Date 11-7-61
Indexed H. E. OT



To Top Pg 76

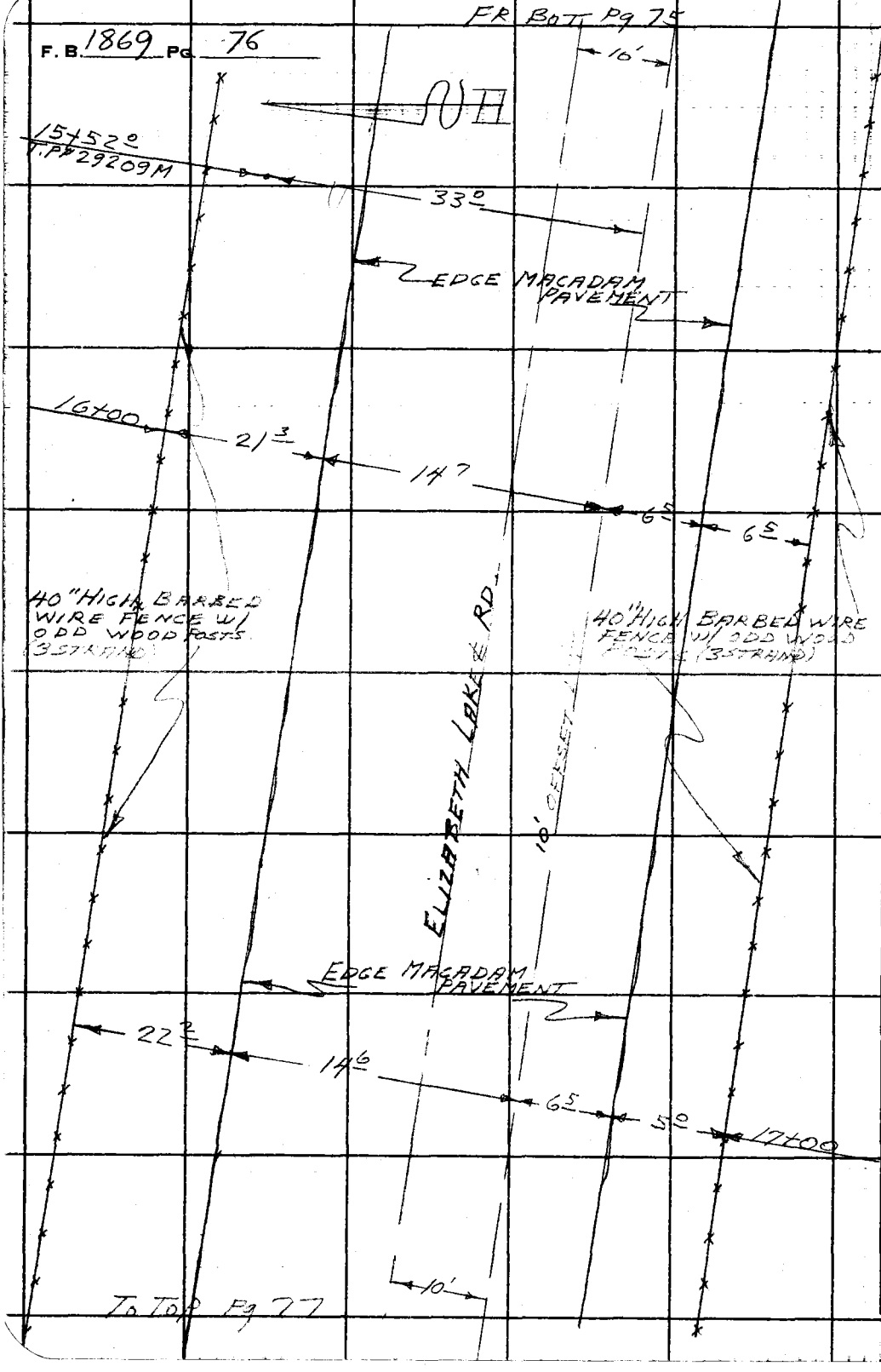
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1869 Pg. 76



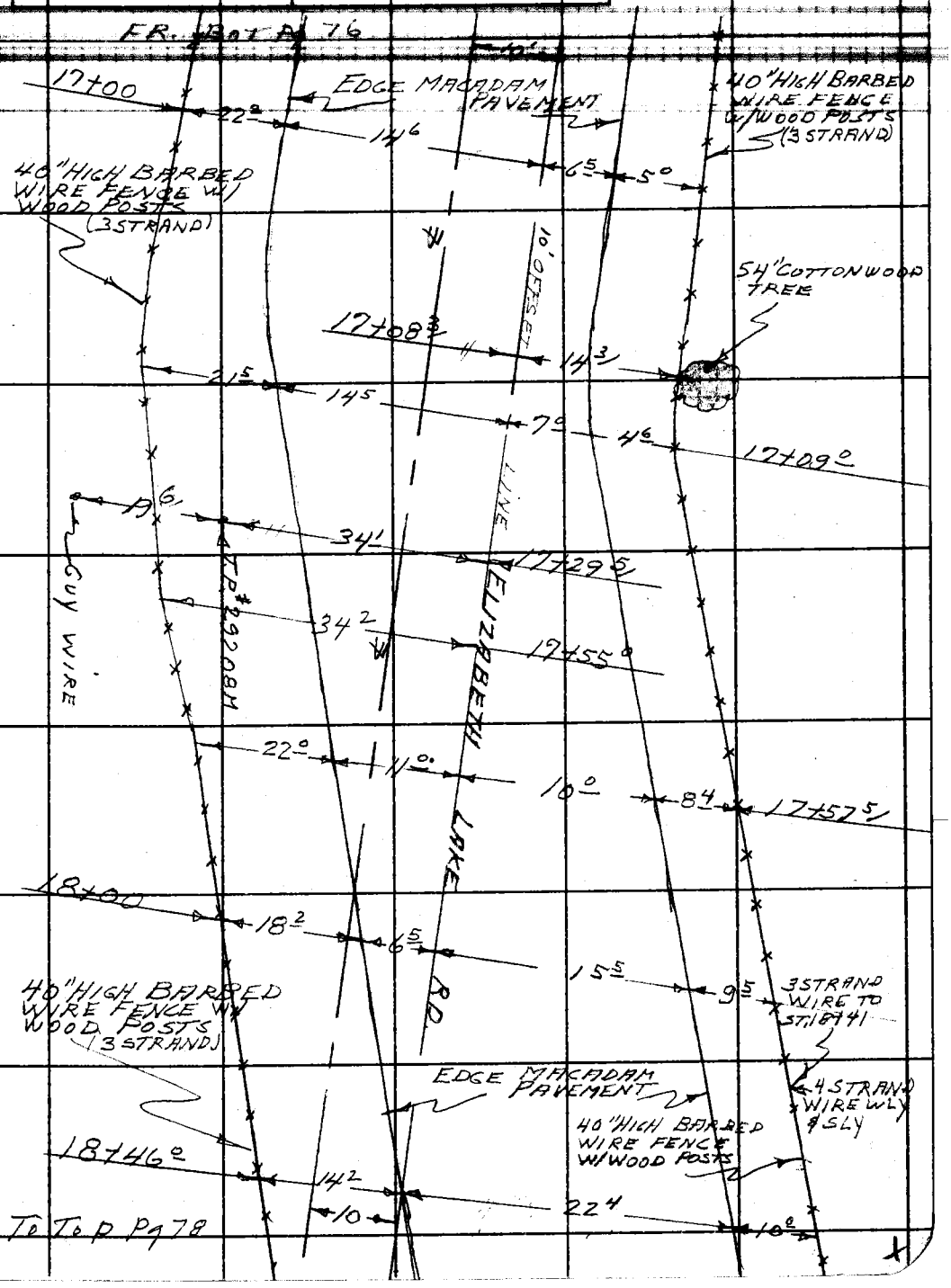
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. CSB 2519-4
Office Work L. C. THOMPSON
Checked
Date

JN 007416 Tape 102 Std 84 °F
Surveyed by MACK
Notes HALISCKY Date 11/10/61
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

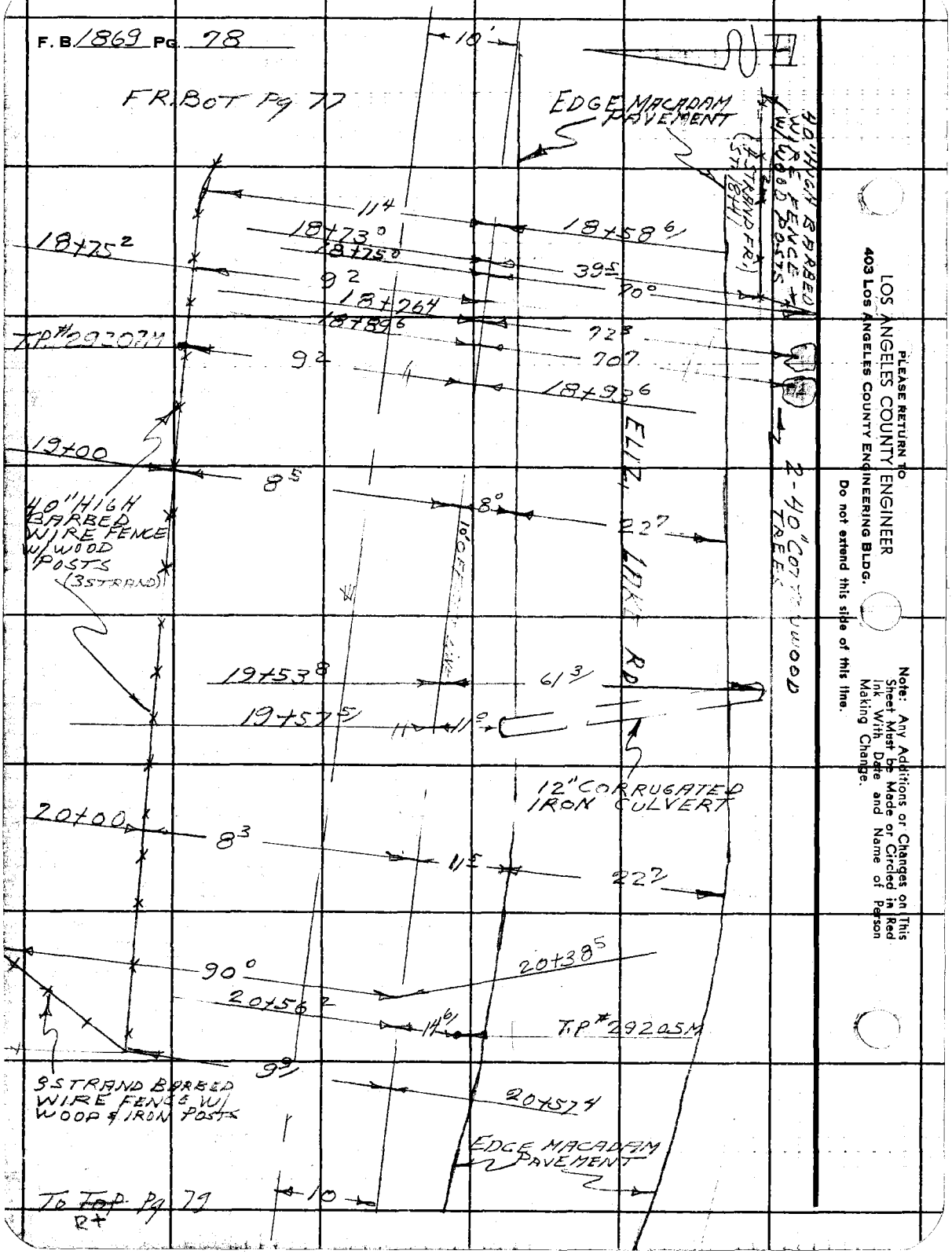
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 3-61

F. B. 1869 Pg. 78

FR. BOT Pg 77

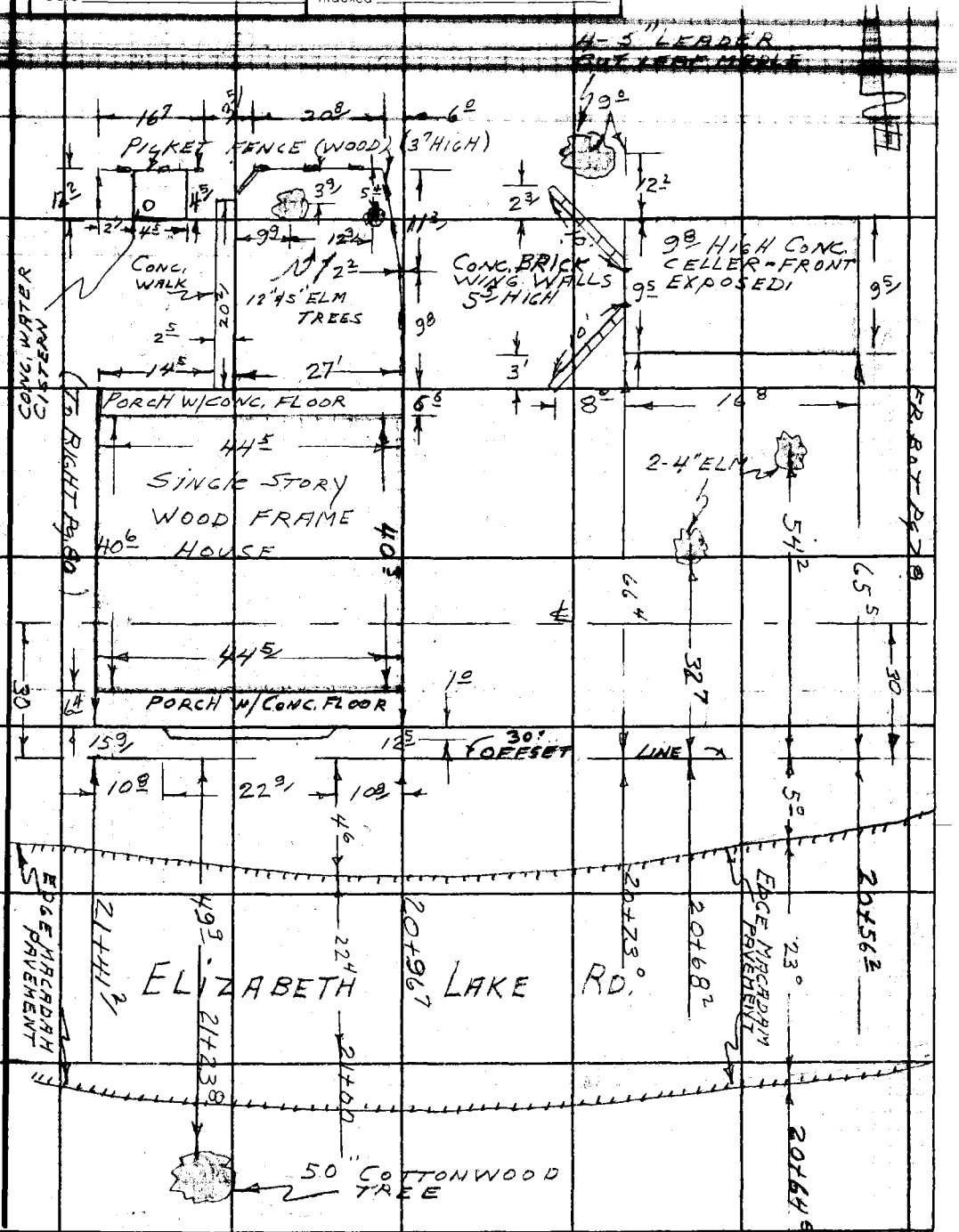


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. CSB 2519-4
Office Work L. C. THOMPSON
Checked
Date

JN 007416 Tape 102 Std 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 11/13/61
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

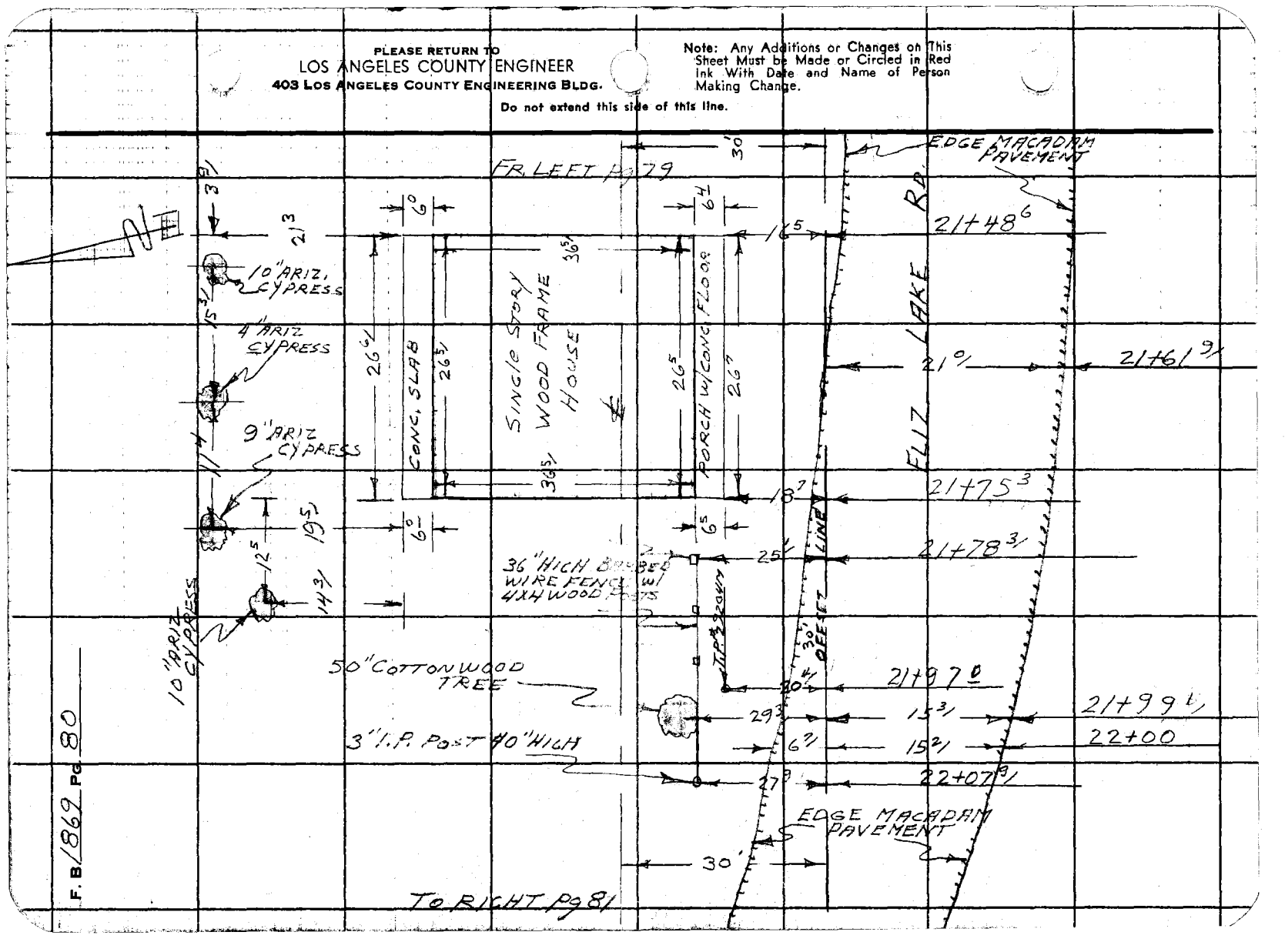
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

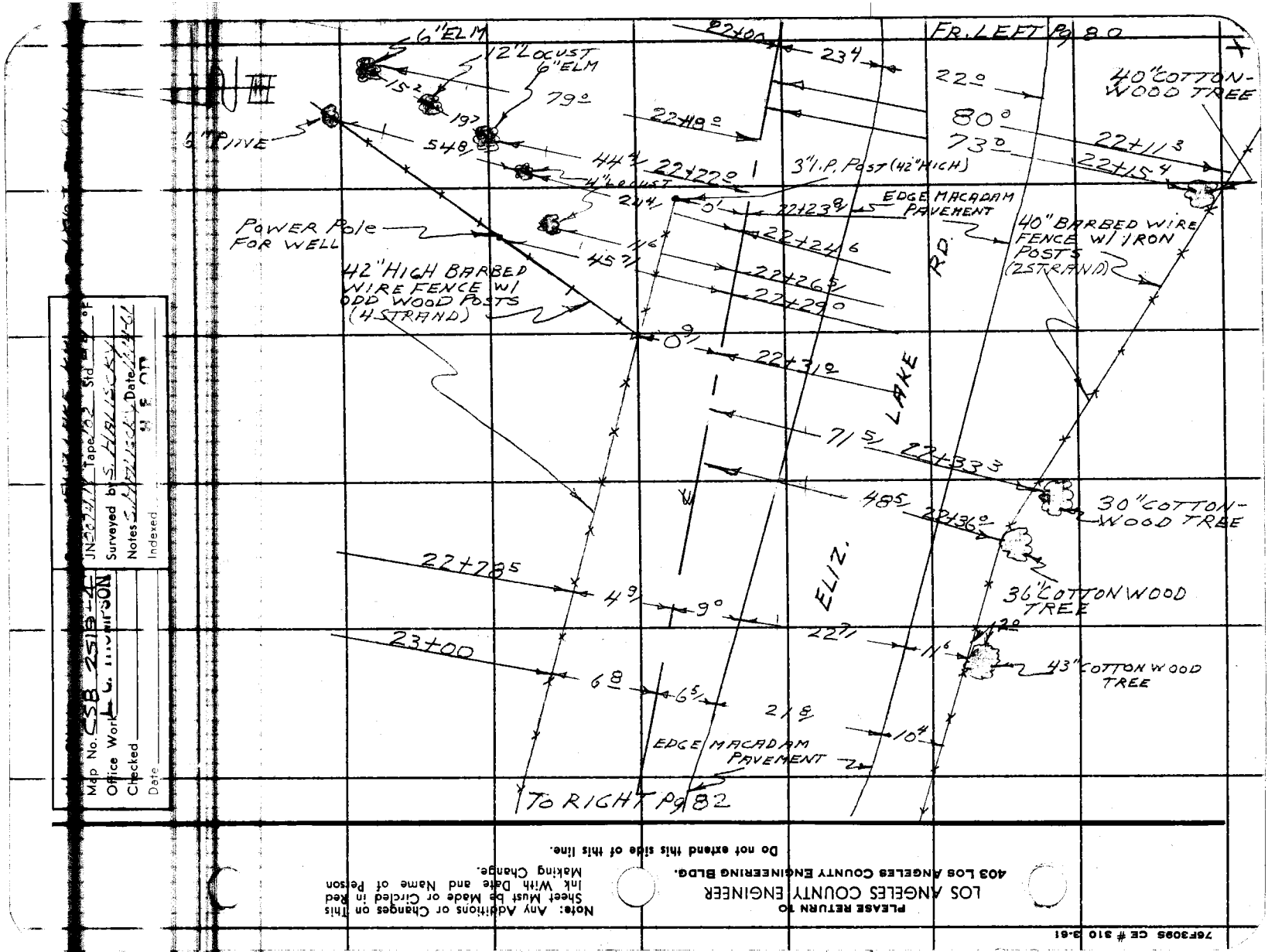
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



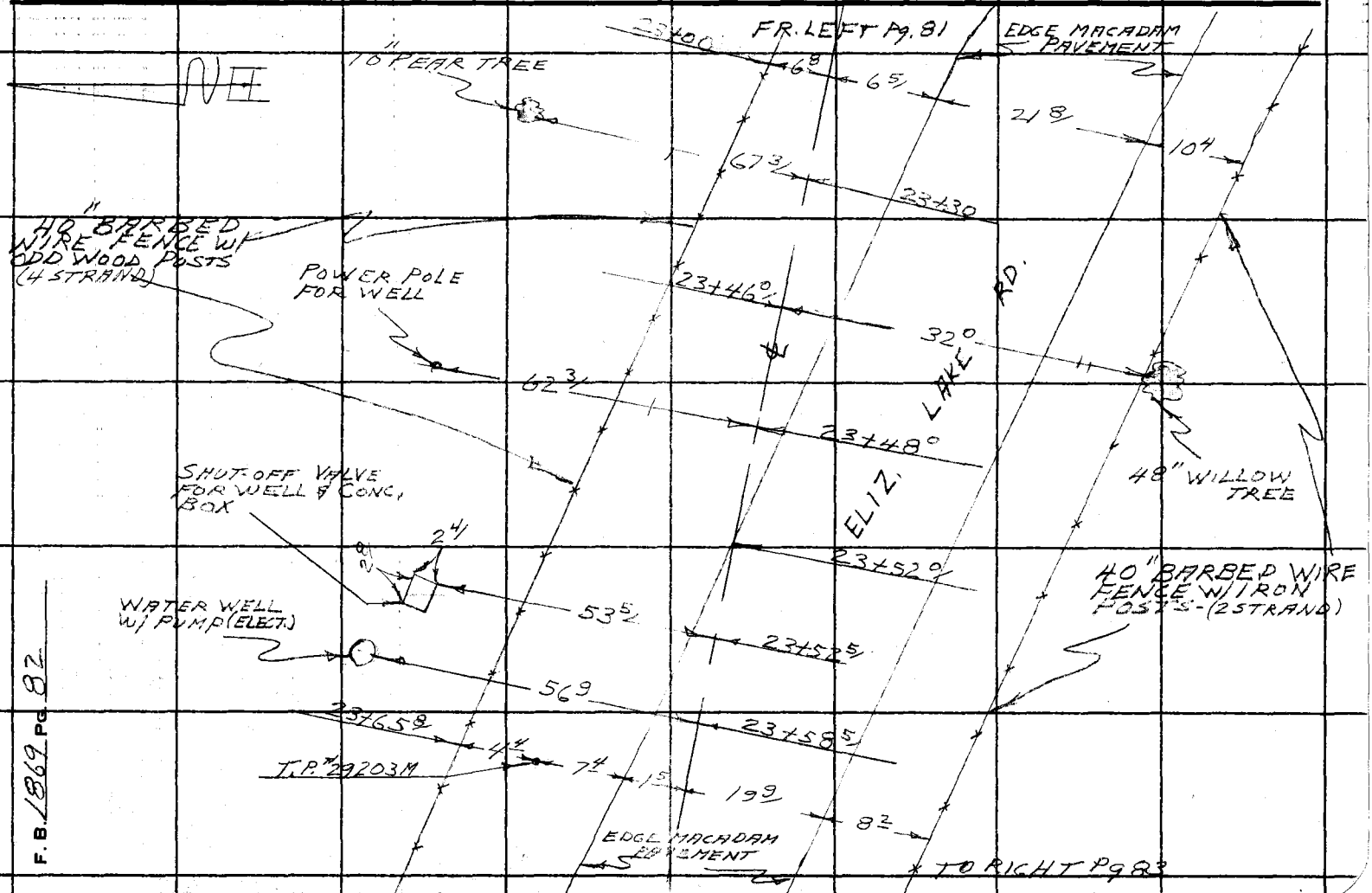
F.B. 1869 Pg. 80

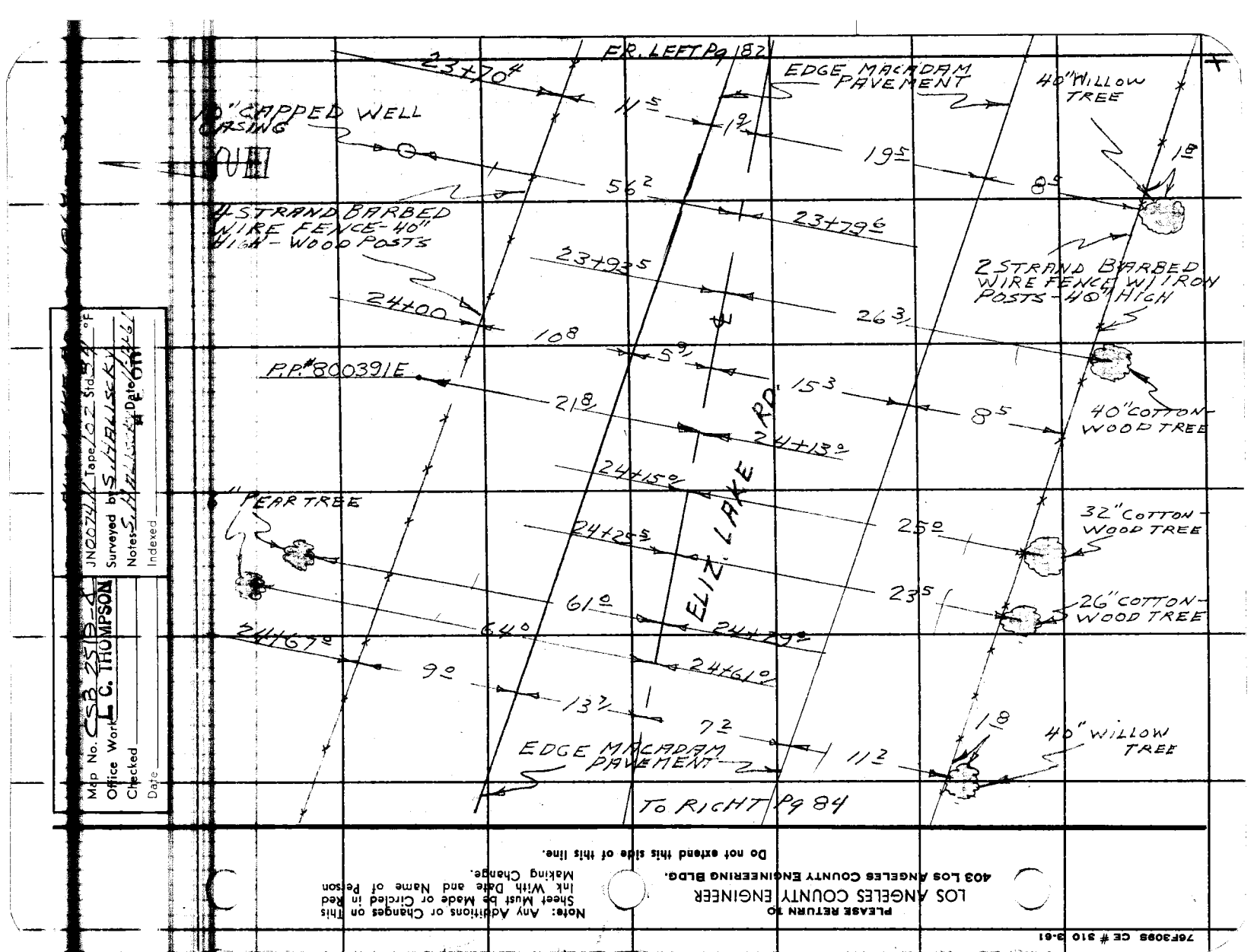

FR. LEFT Pg 80
6" ELM
12" LOCUST
6" ELM
15²
19⁷
79°
22+00
23⁴
22°
40" COTTON-WOOD TREE
80°
73°
22+11³
22+15⁴
22+18°
6" PINE
54⁸
44⁴
22+22°
3" I.P. POST (42" HIGH)
4" LOCUST
24⁴
0'
22+23⁸
EDGE MACADAM PAVEMENT
POWER POLE FOR WELL
11⁶
45⁷
22+24⁶
40" BARBED WIRE FENCE W/ IRON POSTS (2 STRAND)
42" HIGH BARBED WIRE FENCE W/ ODD WOOD POSTS (4 STRAND)
22+26⁵
22+29°
0⁹
22+31°
LAKE
RD.
71⁵
22+33³
48⁵
22+36°
30" COTTON-WOOD TREE
22+78⁵
4⁹
9°
ELIZ.
36" COTTON WOOD TREE
22⁷
11⁶
12°
43" COTTON WOOD TREE
23+00
6⁸
6⁵
21⁸
10⁴
EDGE MACADAM PAVEMENT
TO RIGHT Pg 82
Map No. CSB 2519-4
Office Work L. C. THOMPSON
Checked
Date
JN 2074.14 Tape 102 Std
Surveyed by S. HALISCKY
Notes S. HALISCKY Date
Indexed
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.





Map No. CSB 2519-C
Office Work L. C. THOMPSON
Checked
Date

JN0074 Tape 102 Std 34 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 11/22/61
Indexed

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

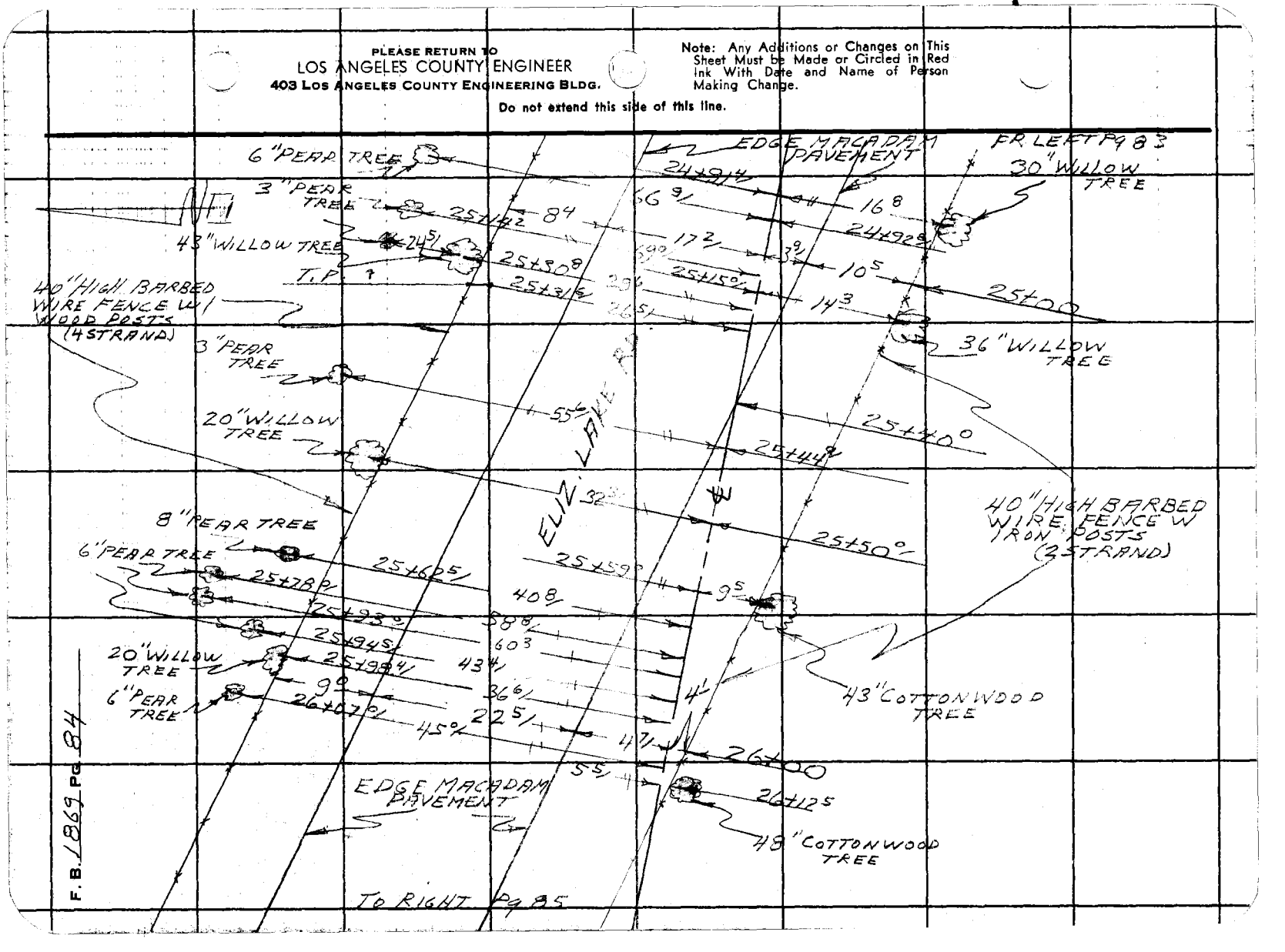
Do not extend this side of this line.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

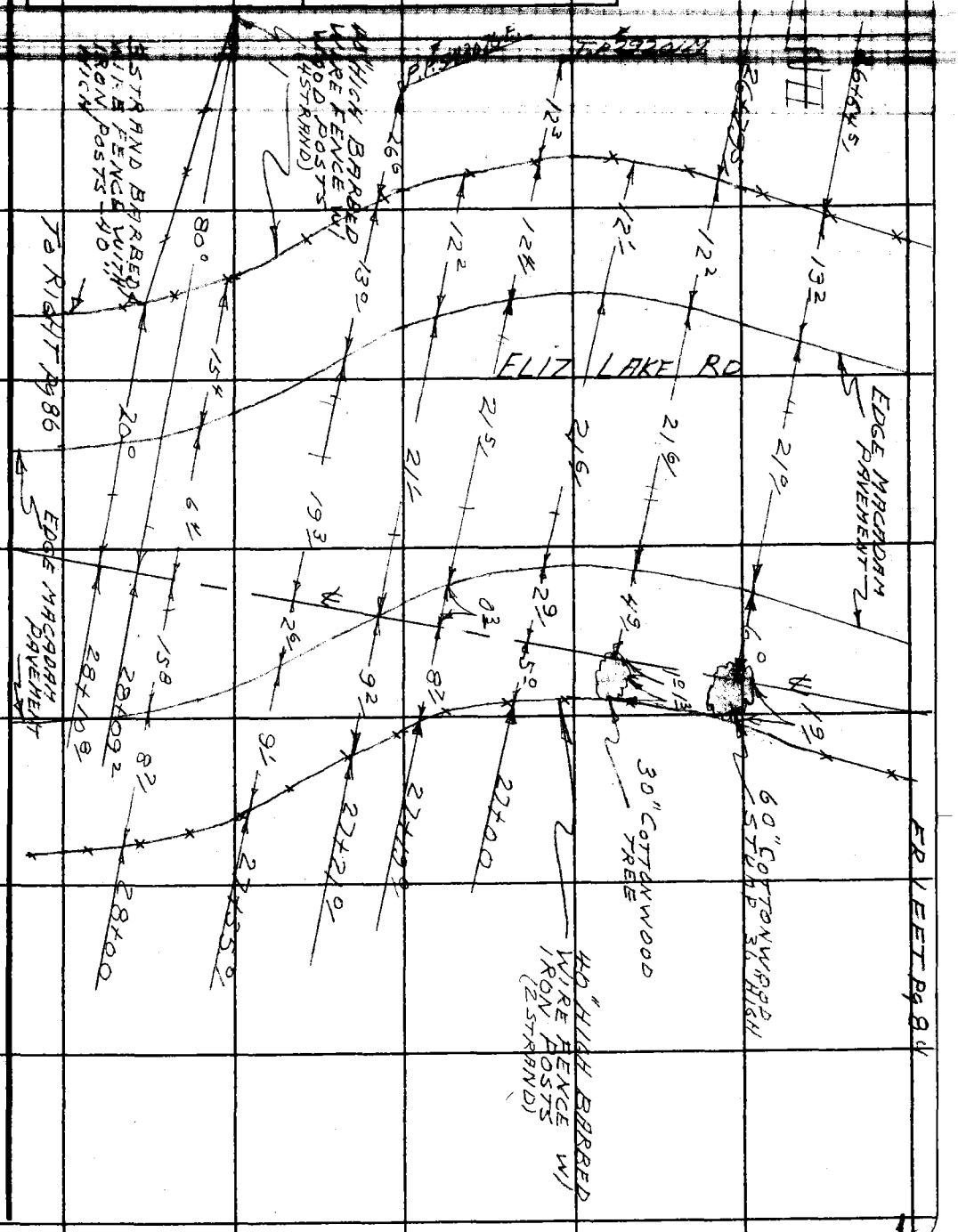
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Map No. CSB 2519-4
Office Work L. C. THOMPSON
Checked
Date

JN 0074.16 Tape 183 Std 94 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 11-11-61
H. E. OTT
Indexed



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

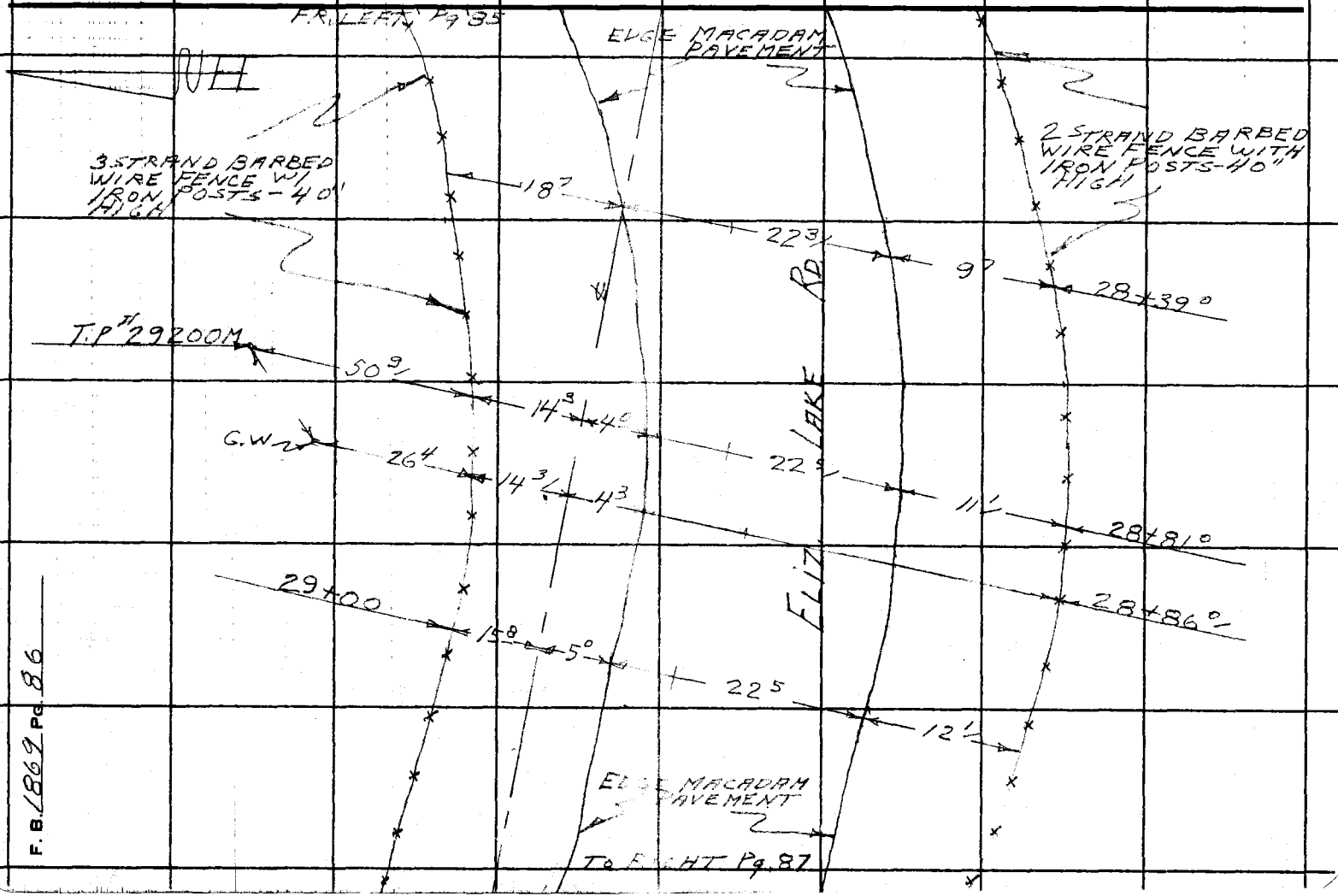
Do not extend this side of this line.

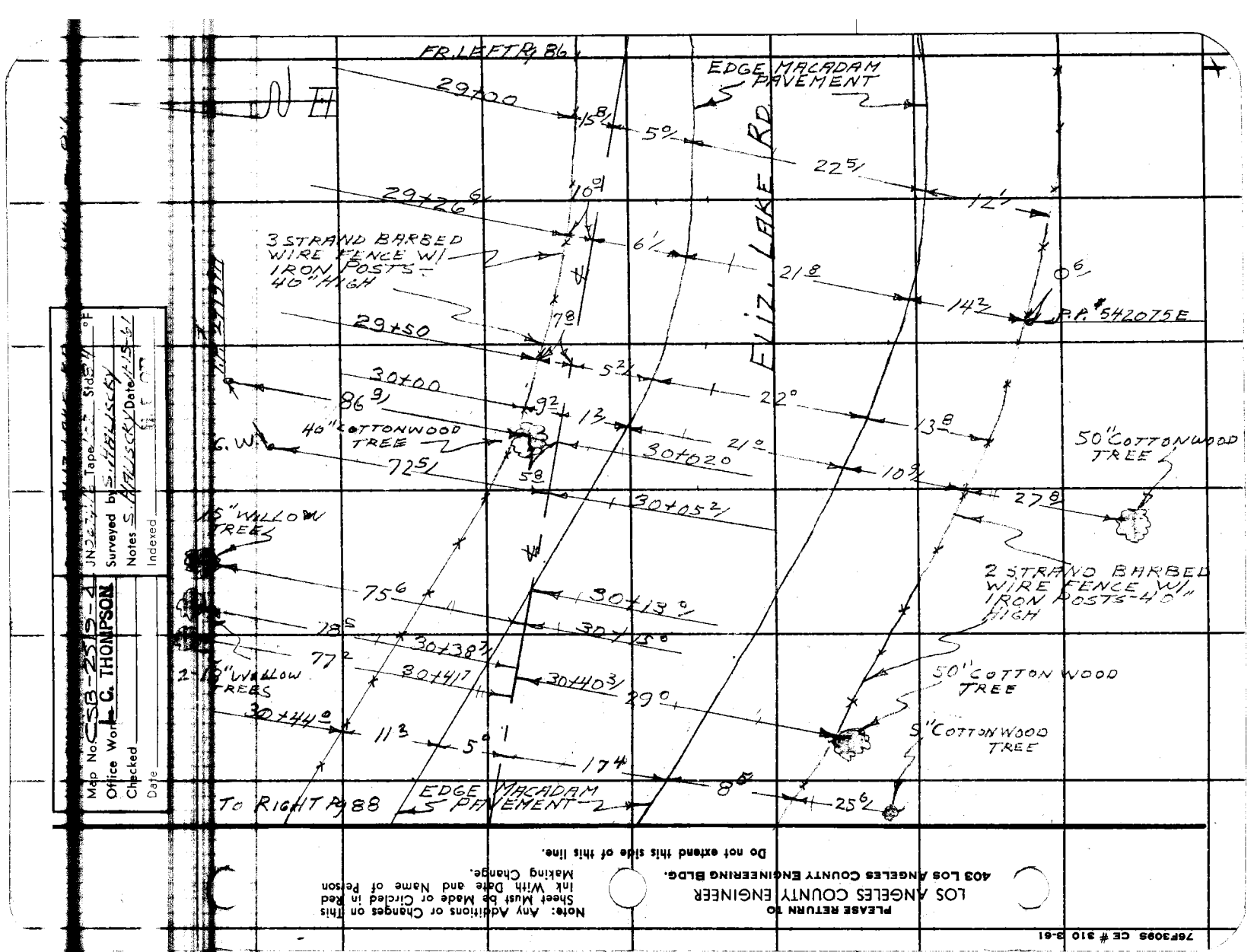
76F3098 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

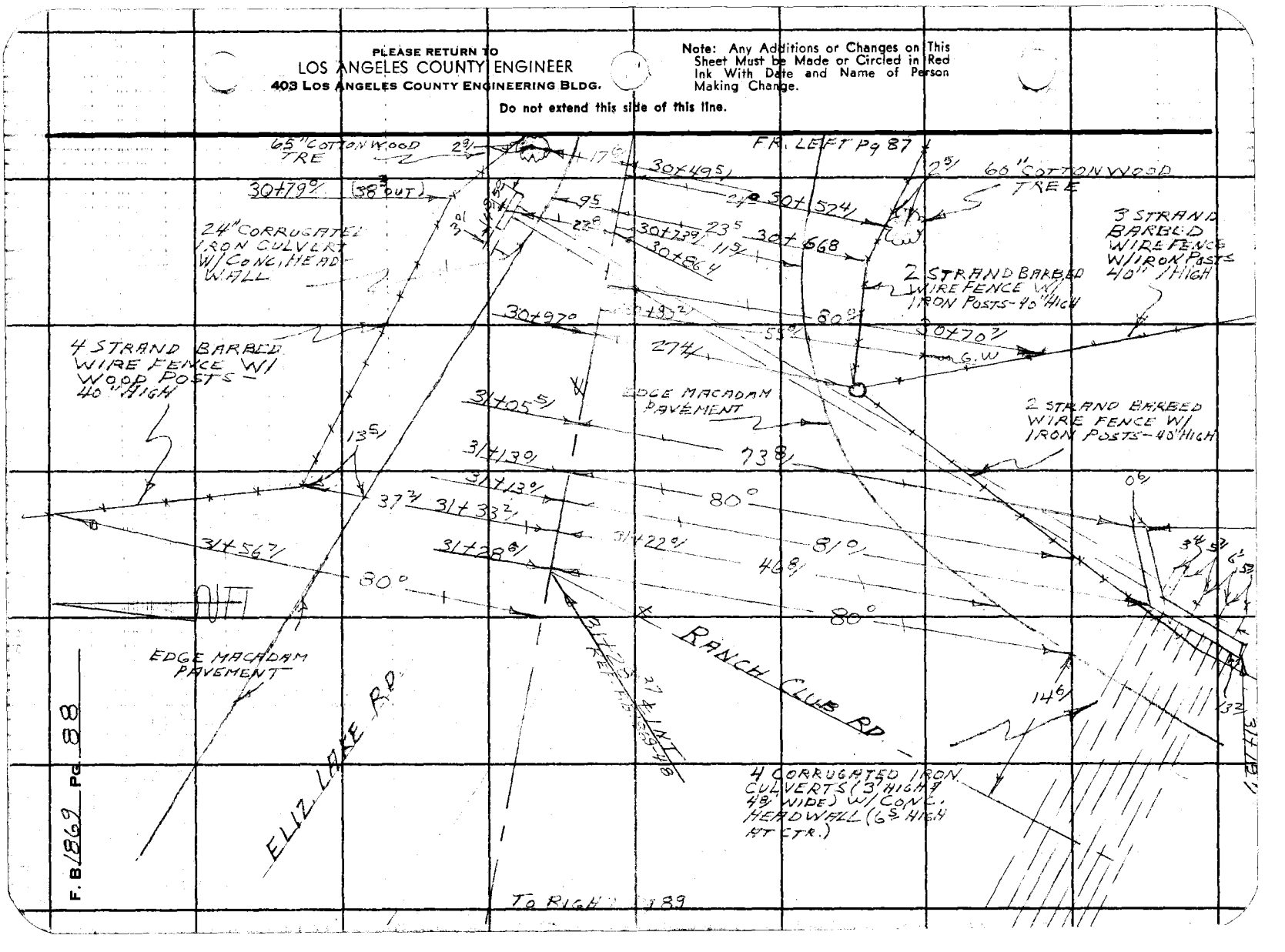


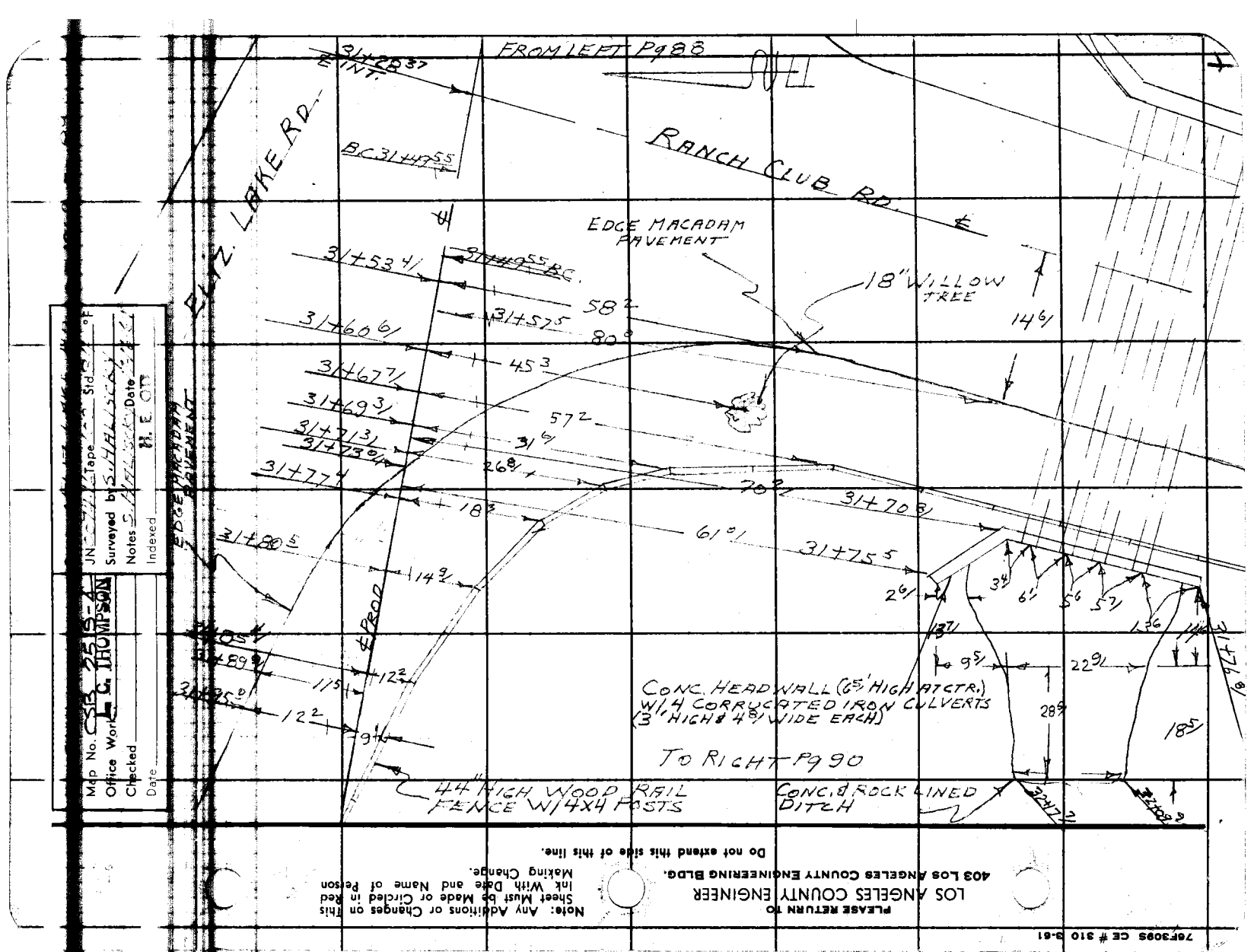

FR. LEFT Pg 86
EDGE MACADAM PAVEMENT
29+00
15.8
5.0
22.5
12.1
29+26.6
10.9
6.1
21.8
14.2
0.6
P.P. #542075E
3 STRAND BARBED WIRE FENCE W/ IRON POSTS - 40" HIGH
29+50
7.8
5.2
22.0
13.8
30+00
86.9
9.2
1.3
21.0
10.9
27.8
40" COTTONWOOD TREE
G.W.
72.5
5.8
30+02.0
30+05.2
50" COTTONWOOD TREE
15" WILLOW TREE
75.6
30+13.0
30+15.0
78.5
30+38.7
77.2
30+41.7
30+40.3
29.0
2-18" WILLOW TREES
30+44.0
11.3
5.0
17.4
8.5
25.6
2 STRAND BARBED WIRE FENCE W/ IRON POSTS - 40" HIGH
50" COTTONWOOD TREE
5" COTTONWOOD TREE
TO RIGHT Pg 88
EDGE MACADAM PAVEMENT
ELIZ. LAKE RD
Map No. CSB-2519-4
Office Work C. THOMPSON
Checked
Date
JN
Tape
Std
°F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 11-15-61
Indexed
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

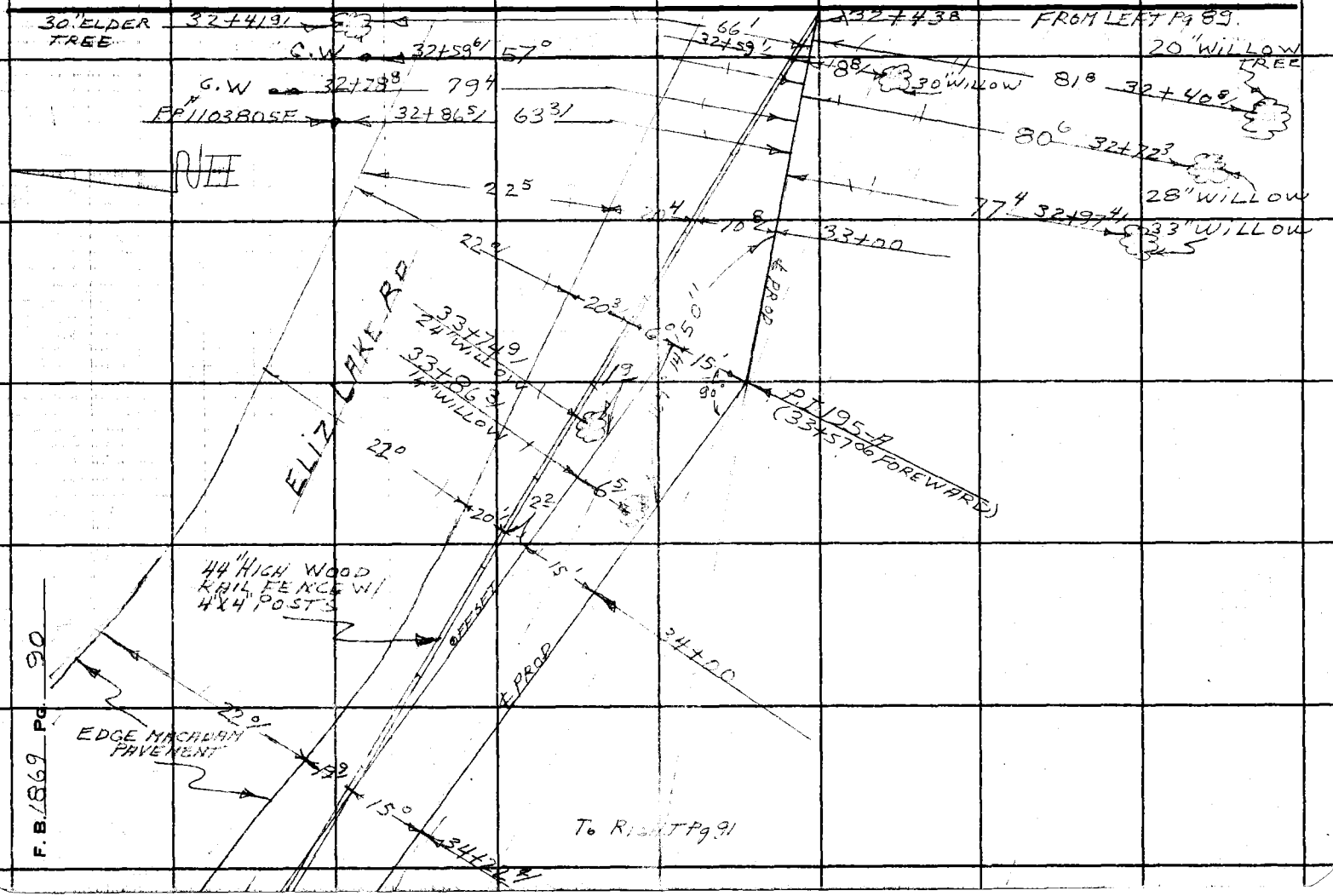



FROM LEFT Pg 88
RANCH CLUB RD.
PLEASANT LAKE RD.
EDGE MACADAM PAVEMENT
18" WILLOW TREE
EDGE MACADAM PAVEMENT
℄ ROAD
CONC. HEADWALL (6' HIGH AT CTR.) W/4 CORRUGATED IRON CULVERTS (3' HIGH & 4' WIDE EACH)
TO RIGHT Pg 90
44" HIGH WOOD RAIL FENCE W/4X4 POSTS
CONC. & ROCK LINED DITCH
Map No. SB 2515-4
Office Work L.C. THOMPSON
Checked
Date
JN
Surveyed by
Notes
Tape
Std
Date
Indexed
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
76F309S CE # 310 9-61

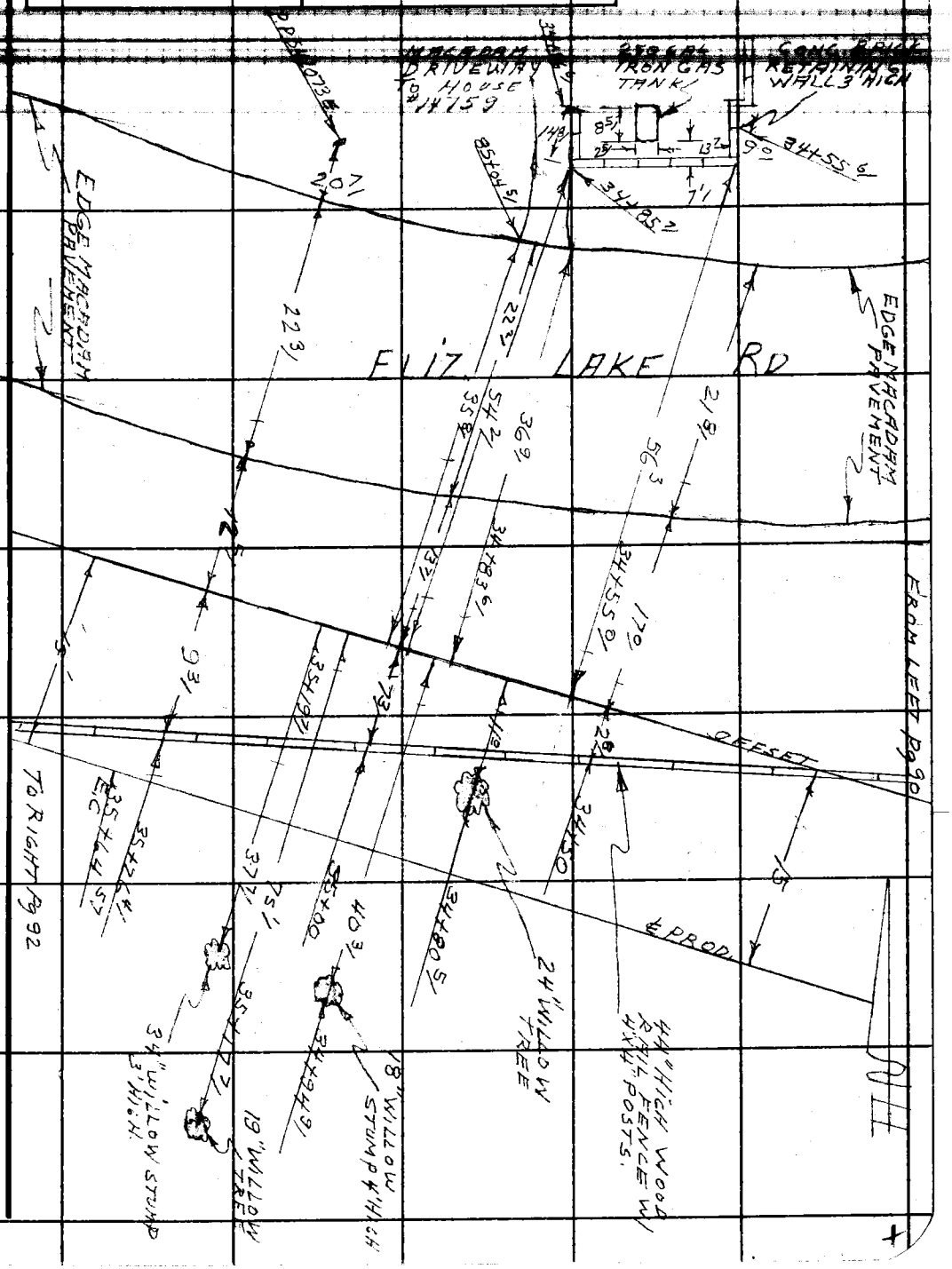
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Map No. C.S.B. 2519-4 JN [illegible] Tape [illegible] Std [illegible] °F
Office Work L. C. THOMPSON Surveyed by S. HALISKY
Checked _____ Notes S. HALISKY Date [illegible]
Date _____ Indexed [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

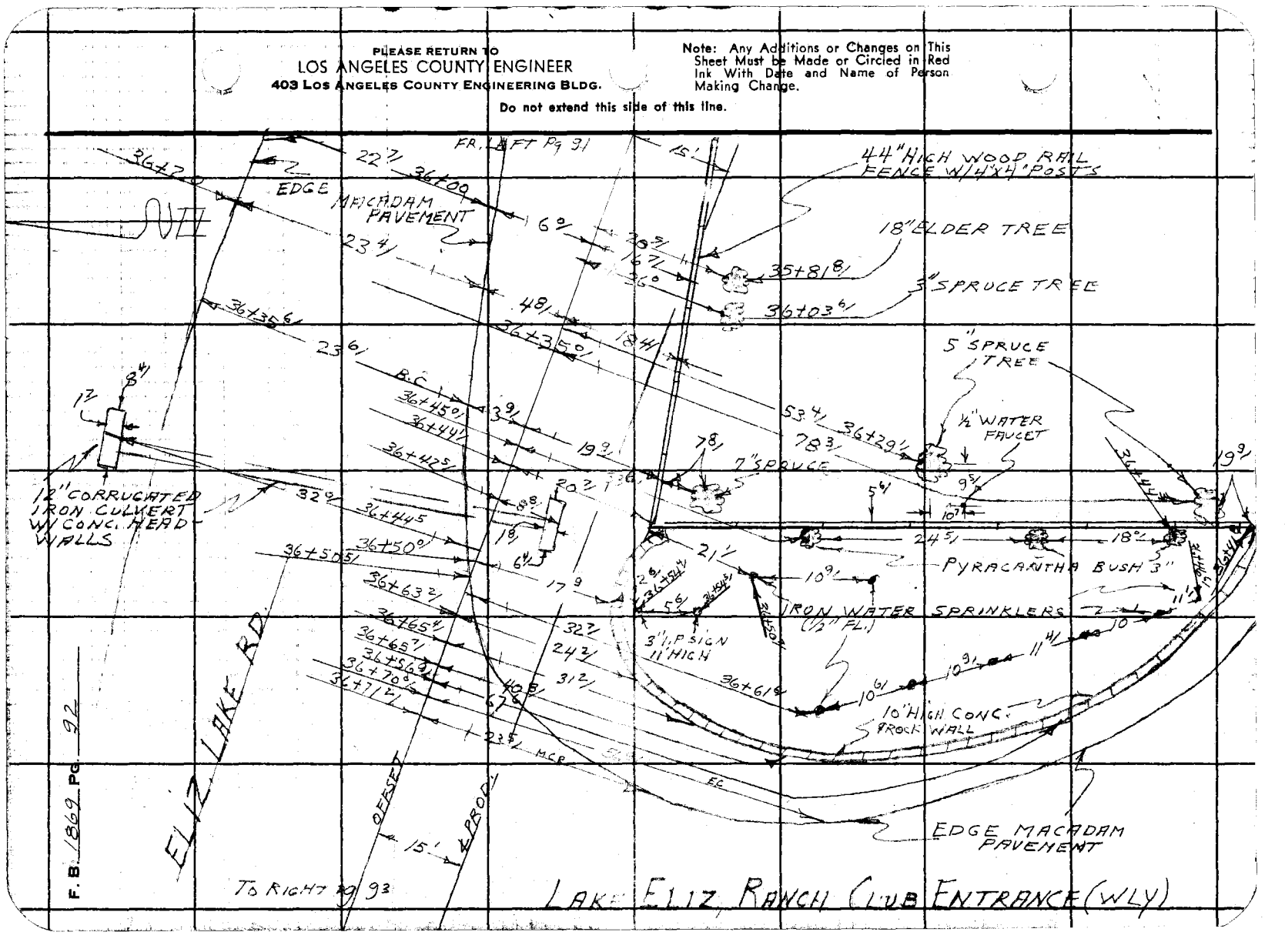
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

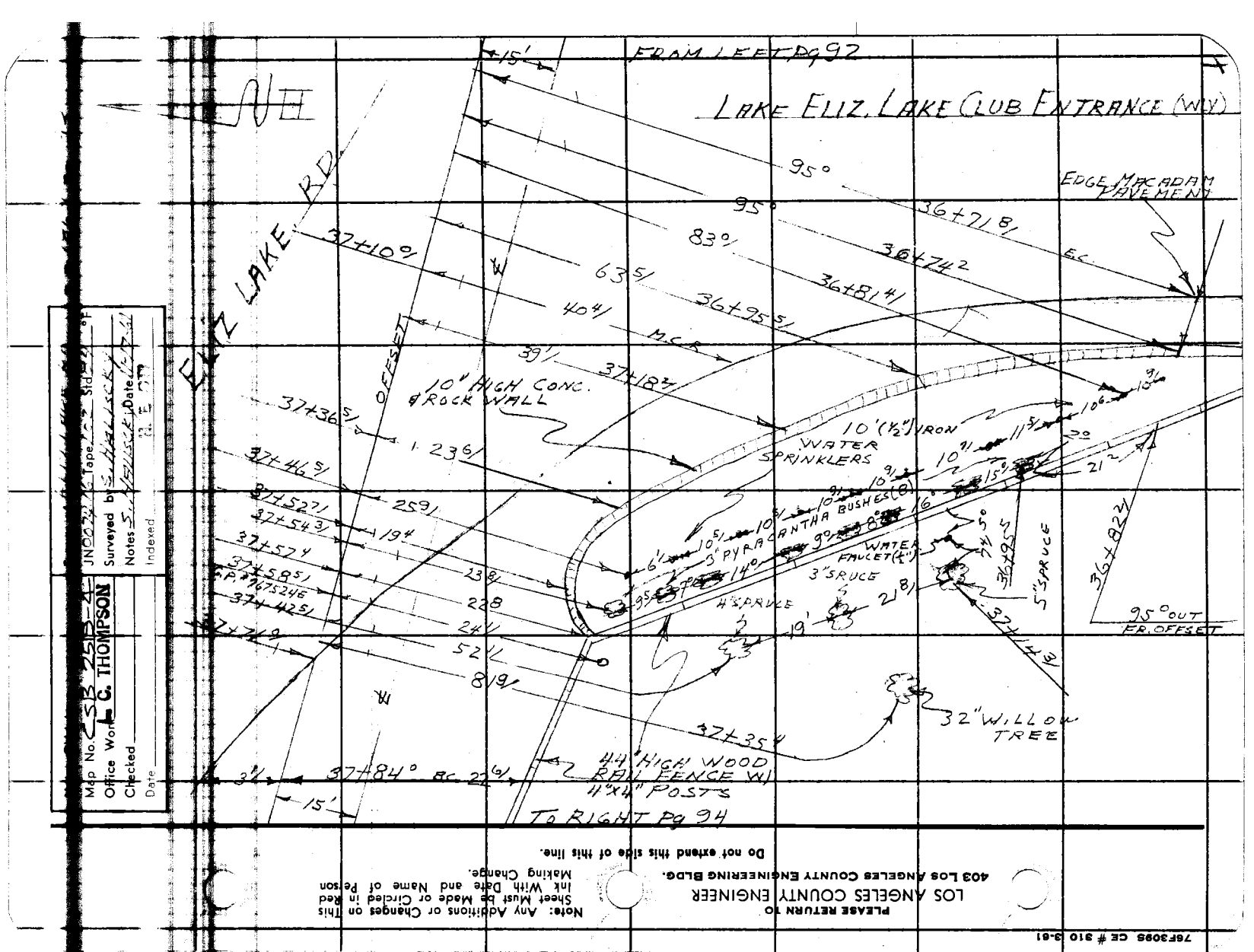
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.





Map No. CSB 2513-4
Office Work L. C. THOMPSON
Checked
Date
JN 0037 Tape Std
Surveyed by S. Halisck
Notes S. Halisck Date
Indexed

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

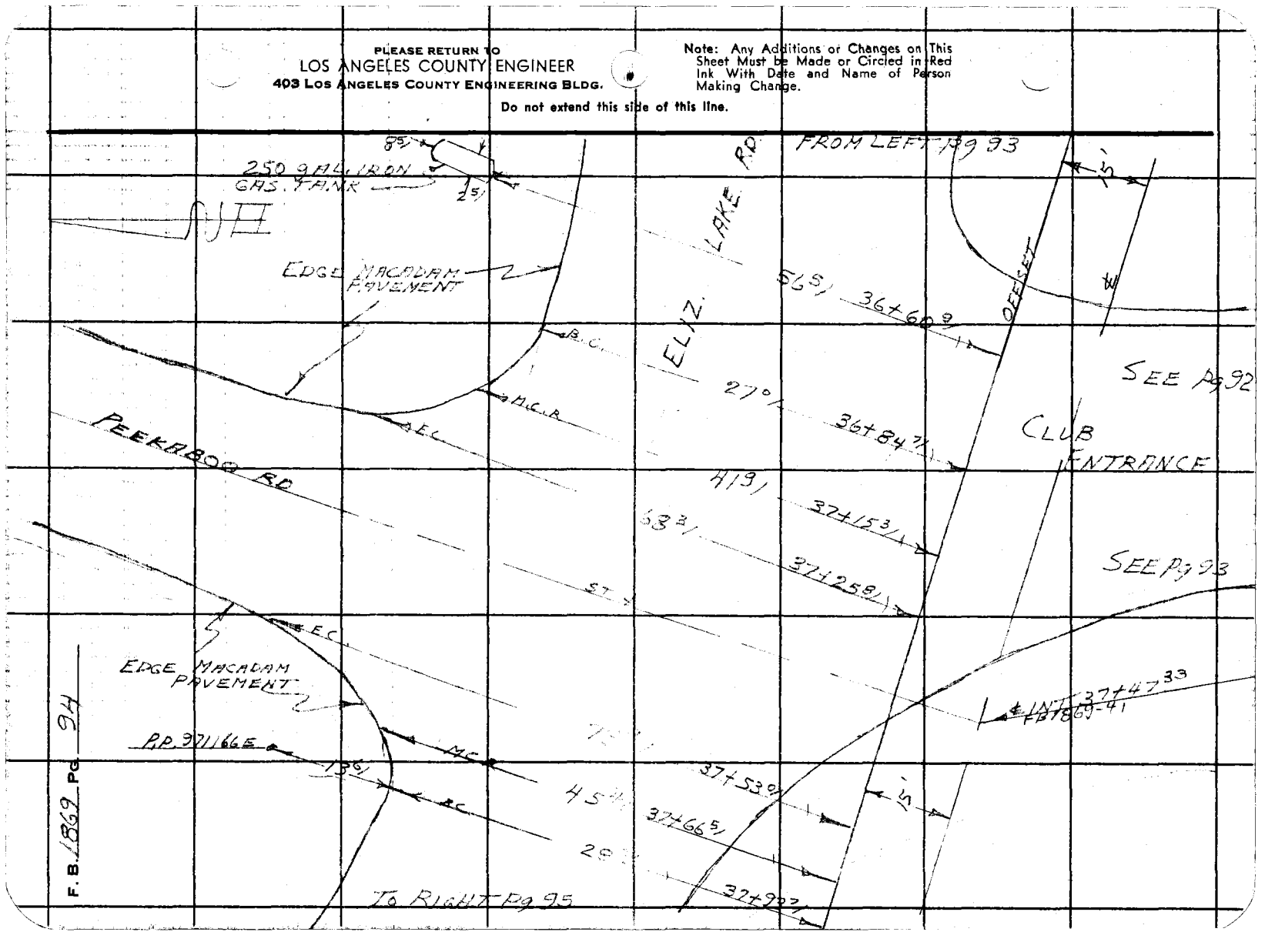
Do not extend this side of this line.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Map No. CSB 2518-2
Office Work L. C. THOMPSON
Checked
Date

JN Tape Std °F
Surveyed by
Notes Date 12-6-61
Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

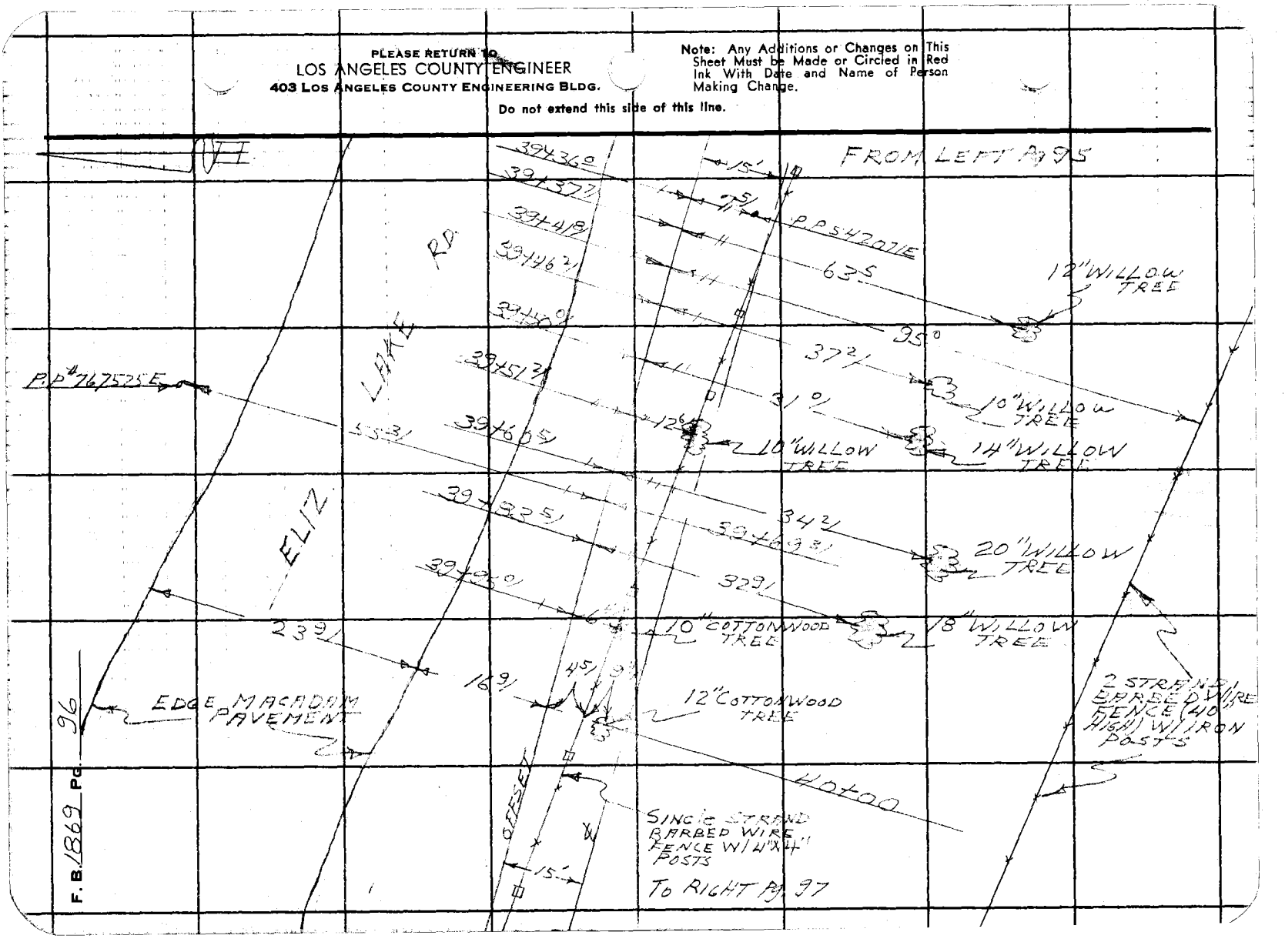
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3085 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

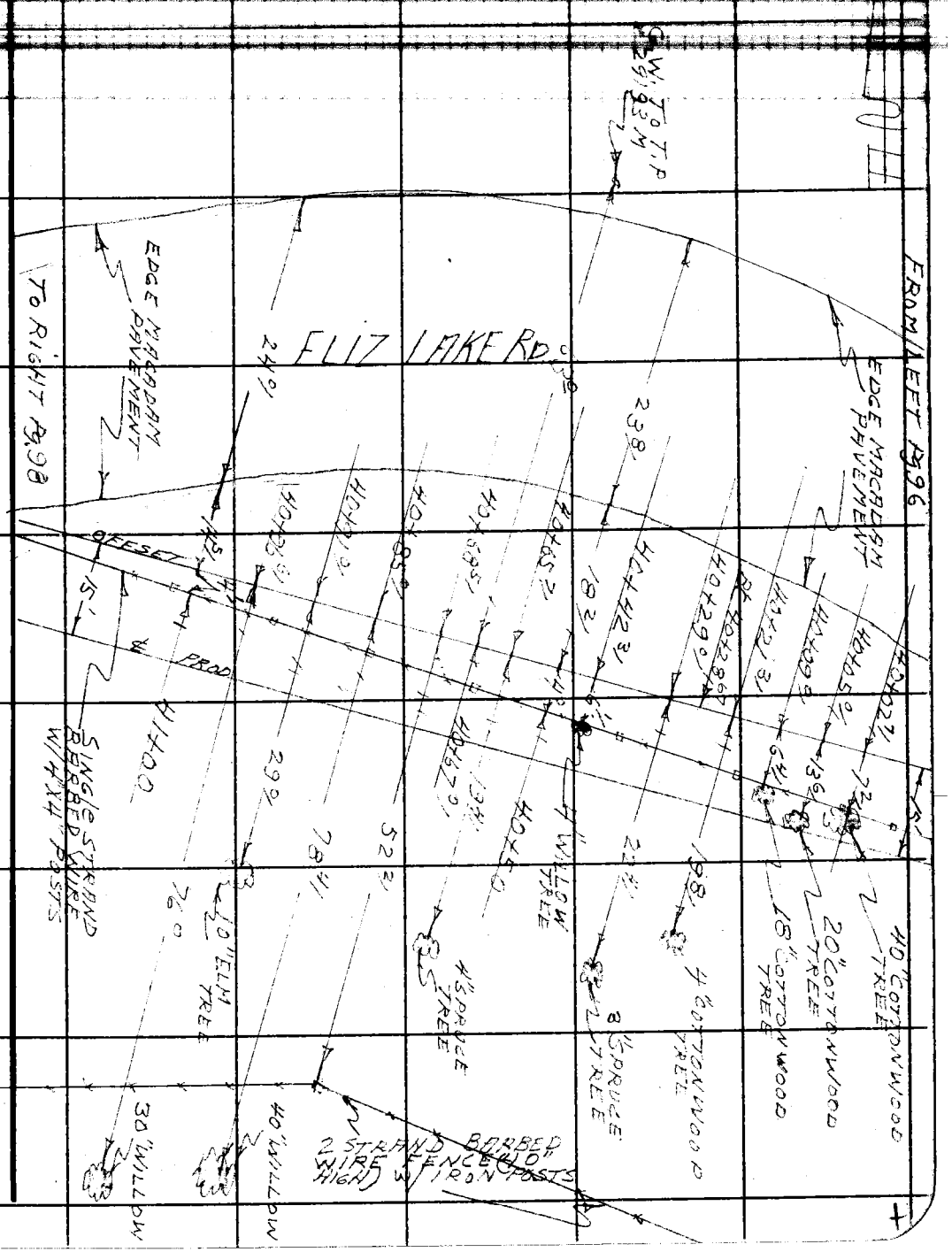
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Map No. CSB 7519-4
Office Work L. C. THOMPSON
Checked
Date

JN Tape Std °F
Surveyed by
Notes Date
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

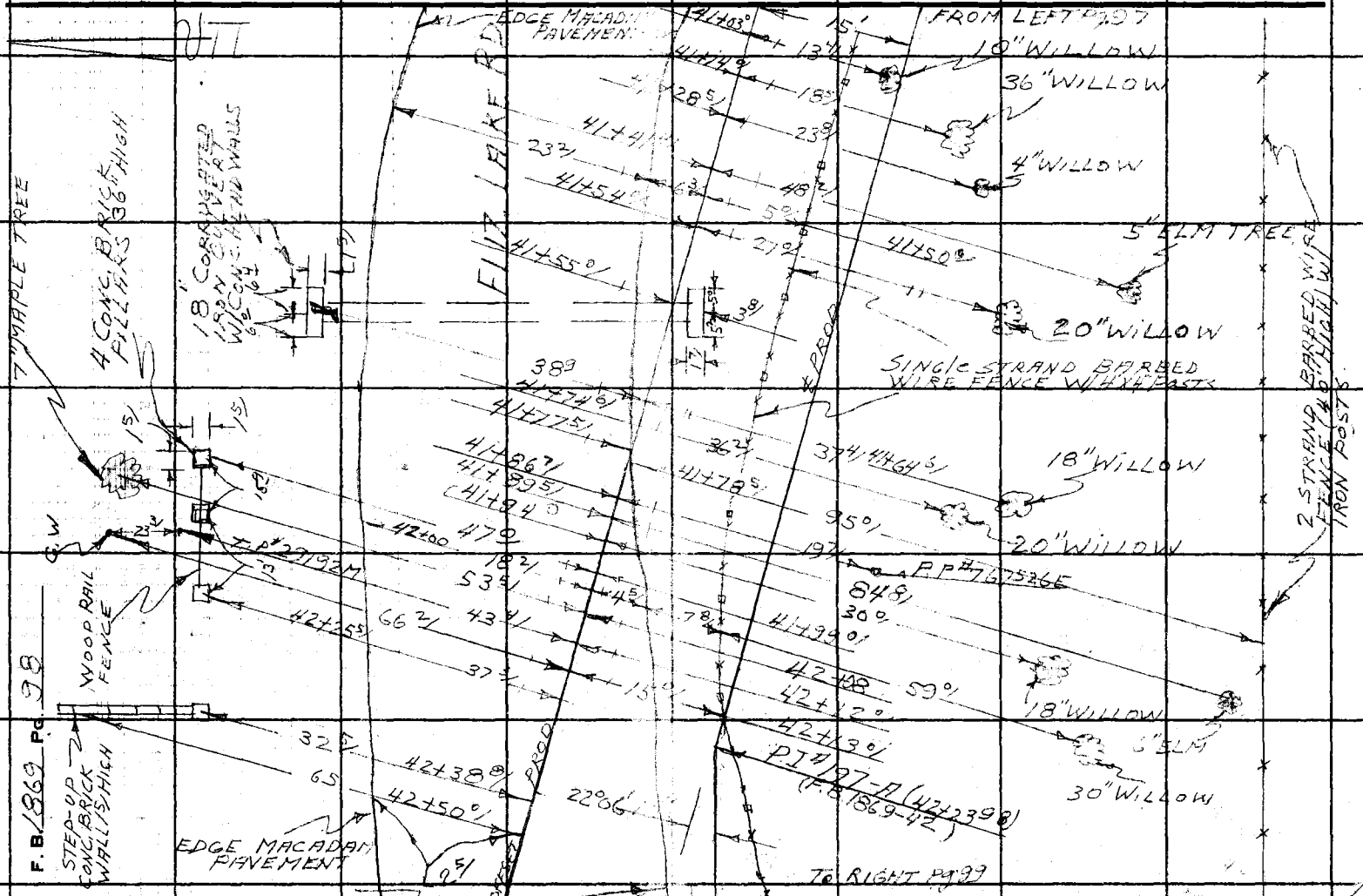
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

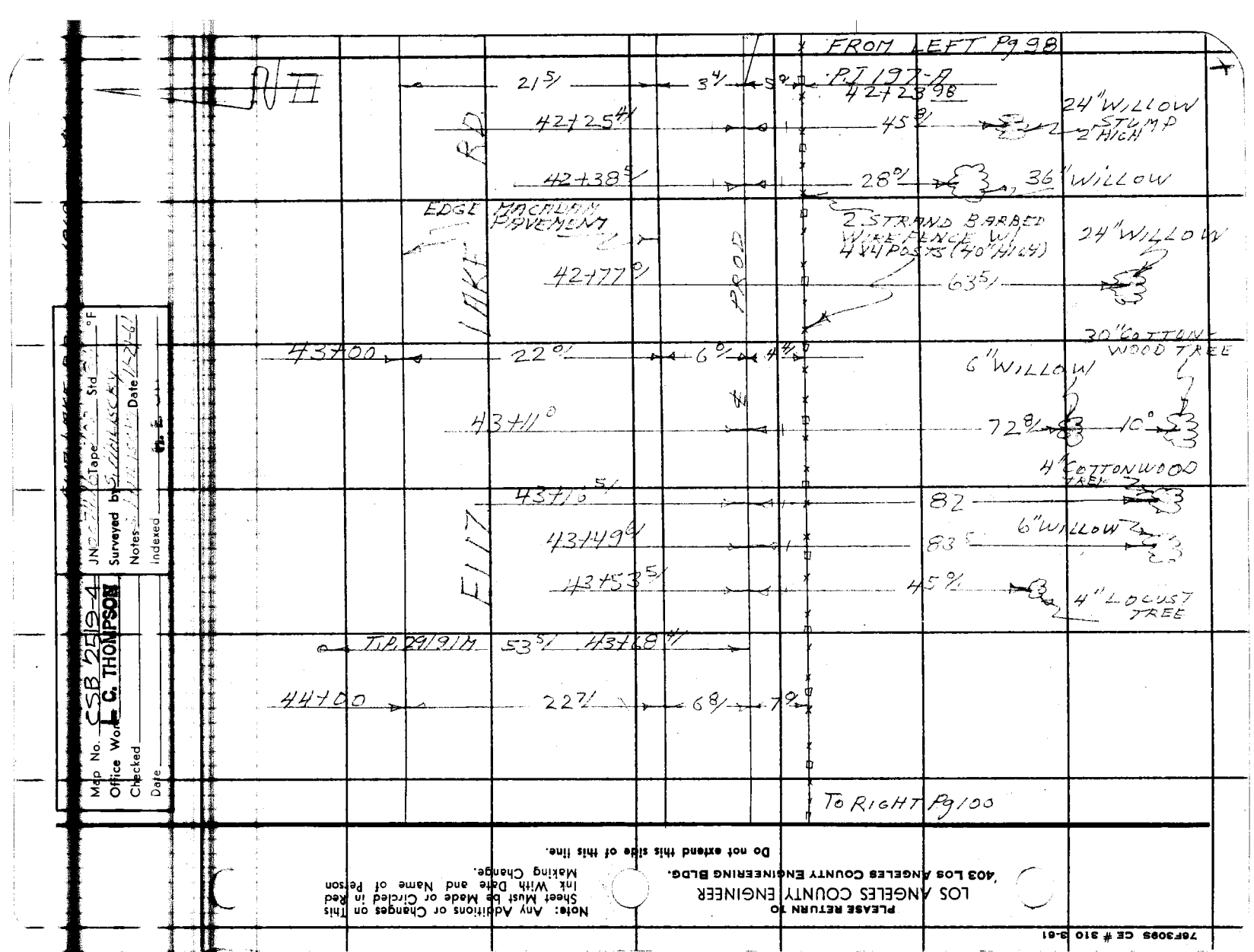
76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

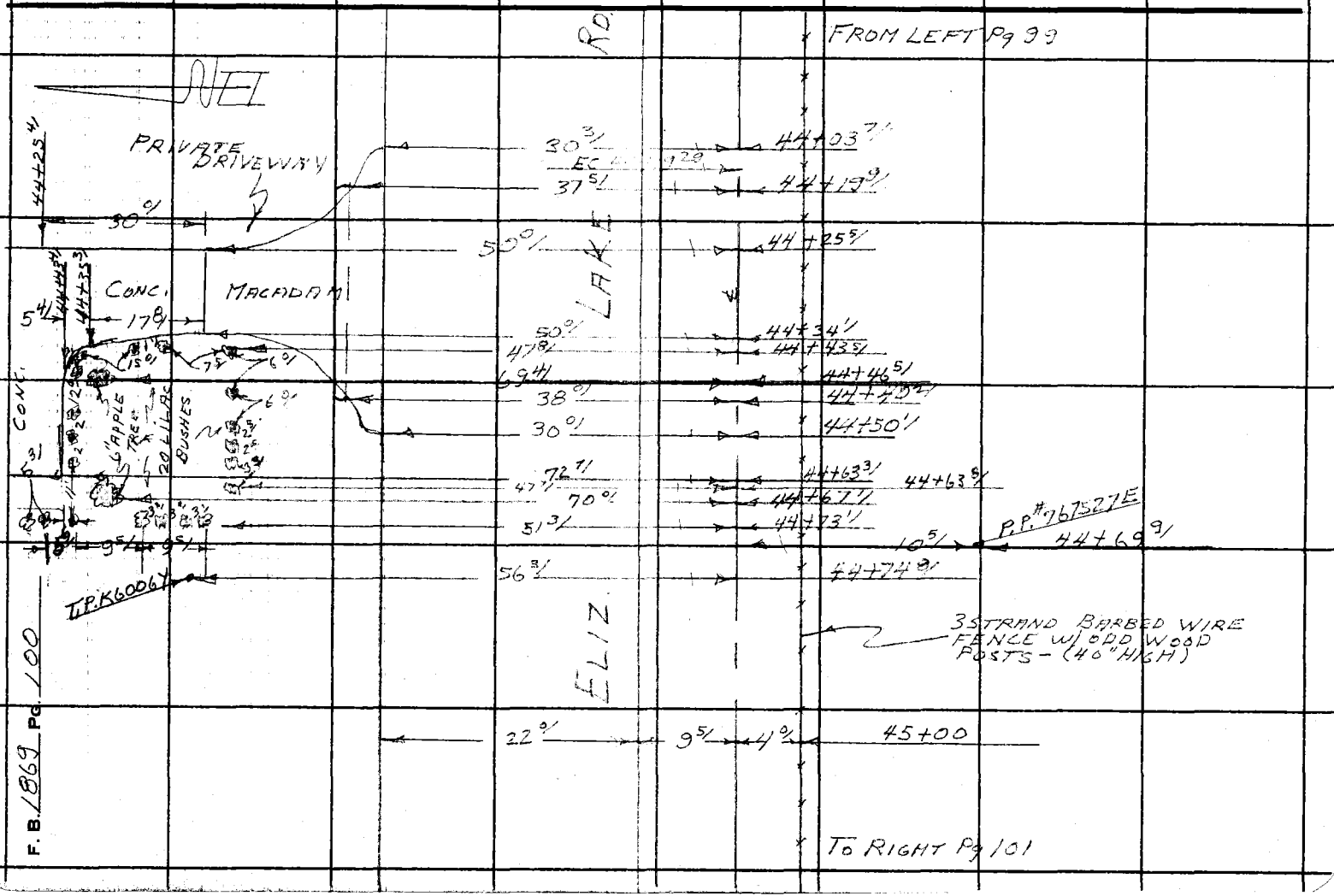


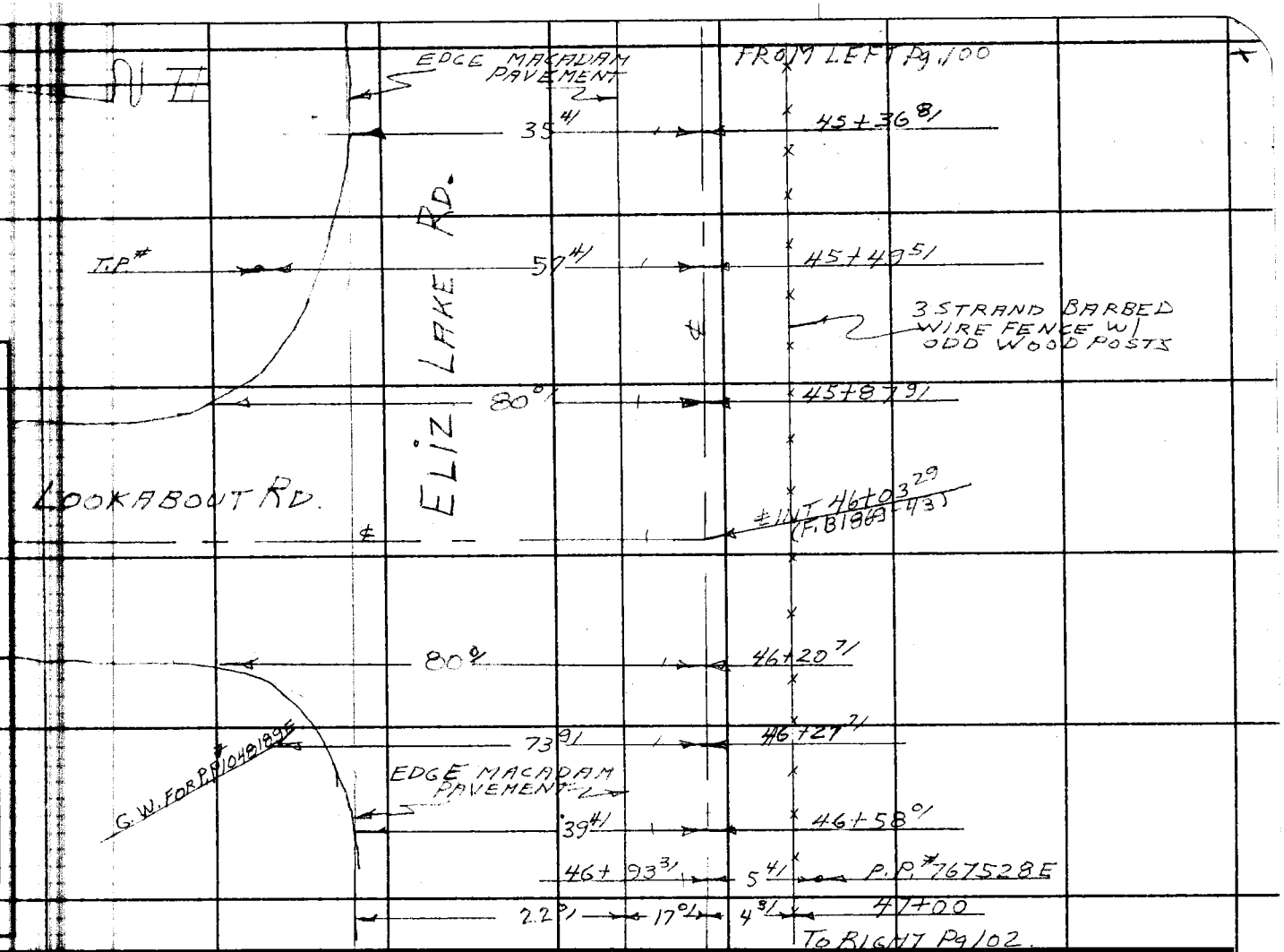

FROM LEFT Pg 98
P.I. 197-A
42+23.98
21.5
3.4
5.9
42+25.4
45.8
24" WILLOW STUMP 2' HIGH
42+38.5
28.0
36" WILLOW
EDGE MACADAM PAVEMENT
2 STRAND BARBED WIRE FENCE W/ 4X4 POSTS (40" HIGH)
24" WILLOW
42+77.0
63.5
PROD
LAKE RD
43+00
22.0
6.0
4.4
30" COTTONWOOD TREE
6" WILLOW
43+11.0
72.8
10.0
4" COTTONWOOD TREE
43+16.5
82
43+49.6
83.5
6" WILLOW
43+53.5
45.0
4" LOCUST TREE
E117
T.P. 29/91M
53.5
43+68.4
44+00
22.7
6.8
7.9
TO RIGHT Pg 100
Map No. CSB 2519-4
Office Work L. C. THOMPSON
Checked
Date
JN
Tape
Std
°F
Surveyed by
Notes
Date 11-21-61
Indexed
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.





Map No. CSB 2519-4
Office Work L. C. THOMPSON
Checked
Date
JN
Tape 102 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY
Date
Indexed

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

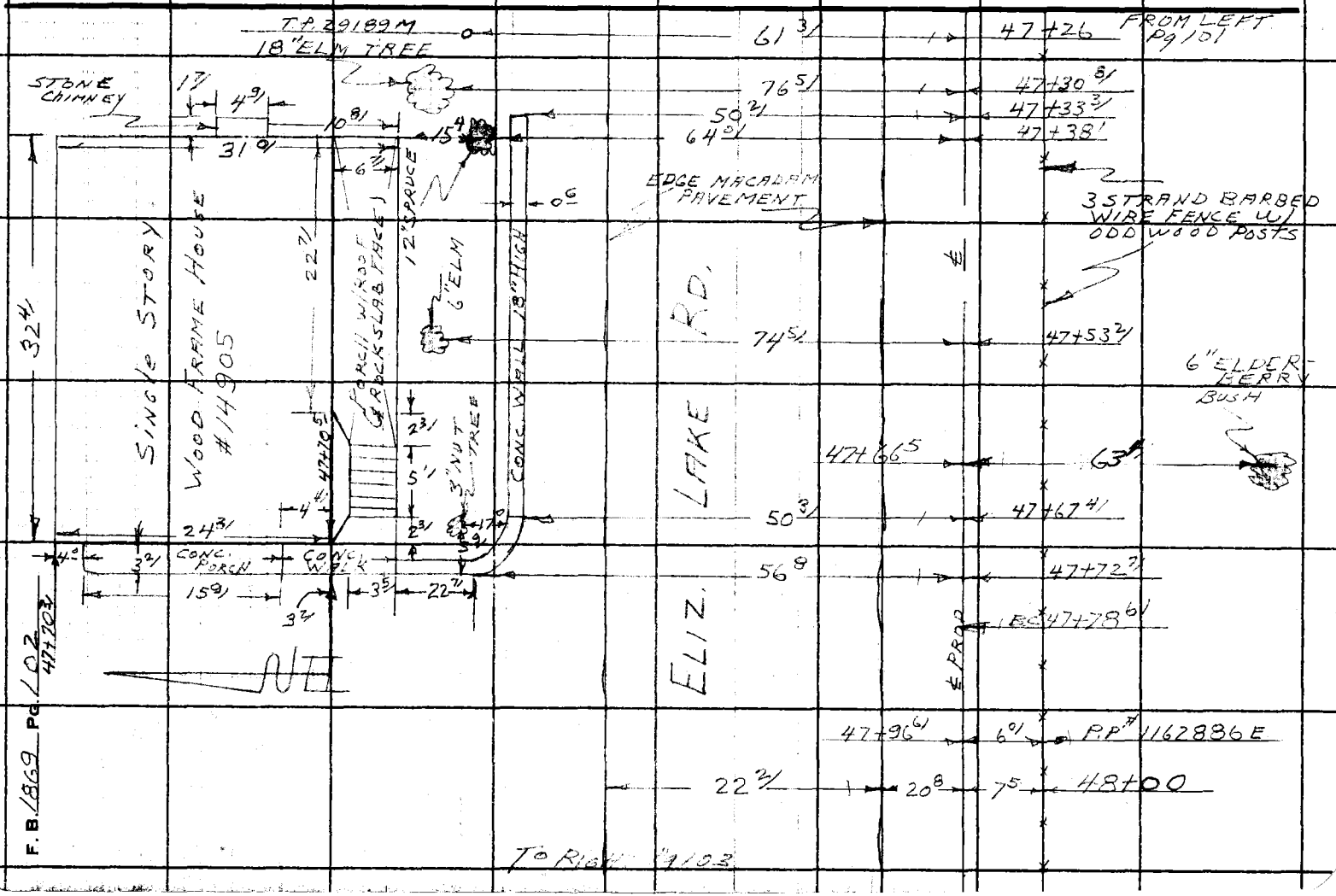
Do not extend this side of this line.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

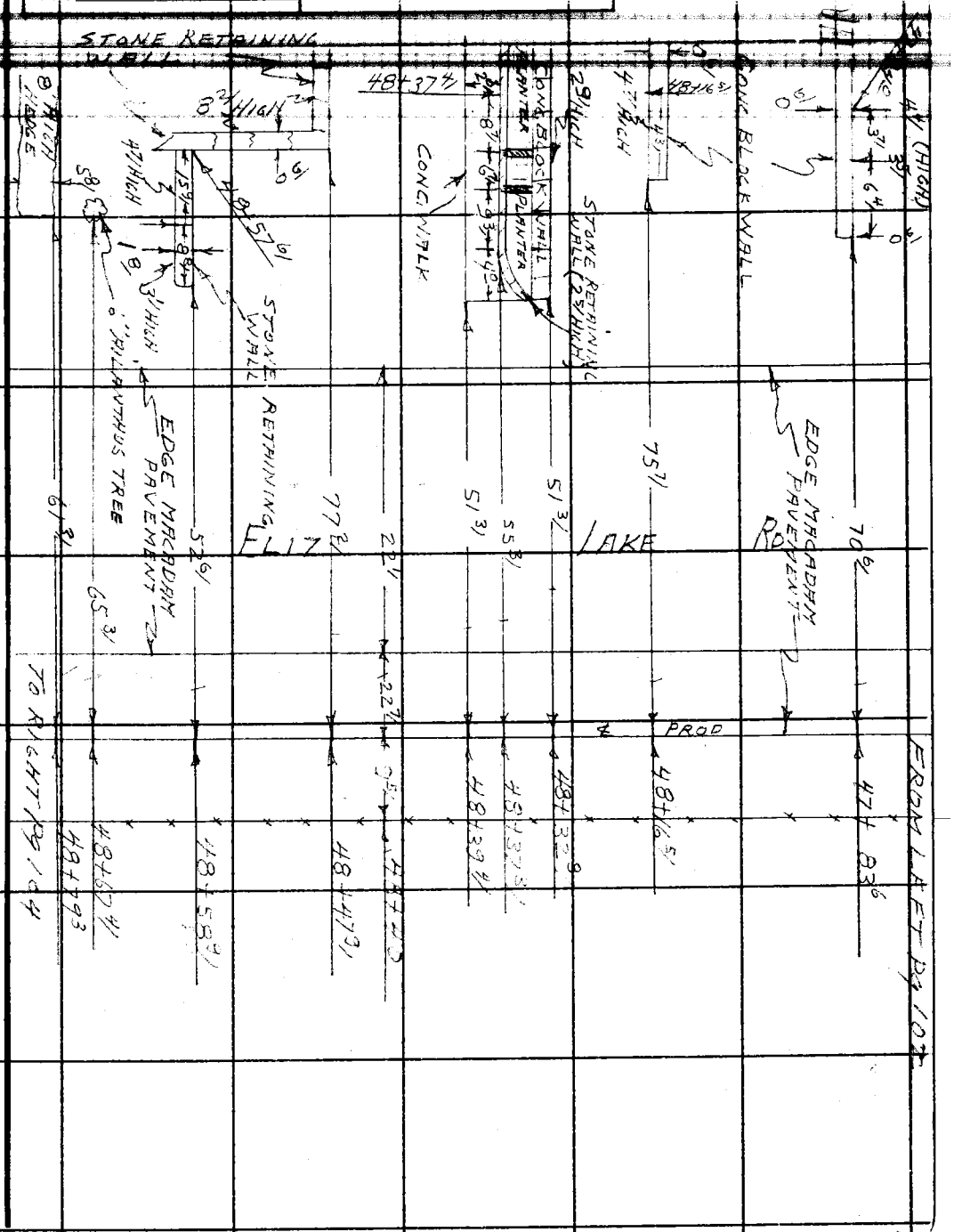
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Map No. CSB 2519-4
Office Work L. C. THOMPSON
Checked
Date

JN Tape Std °F
Surveyed by
Notes Date
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

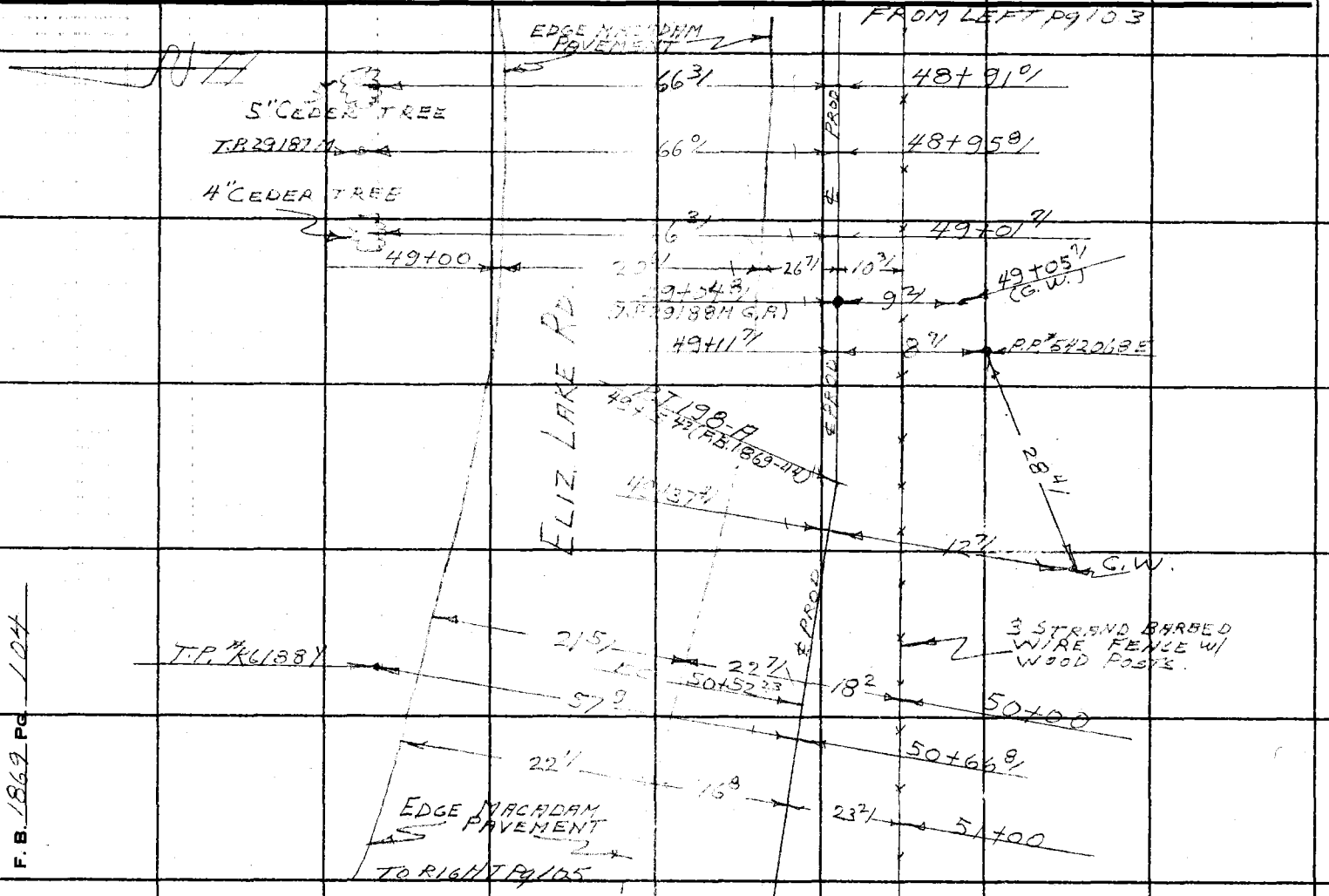
Do not extend this side of this line.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Map No. CSB 2519-4
Office Work L. C. THOMPSON
Checked
Date

JN
Tape
Std
°F
Surveyed by S. HALISCHY
Notes S. HALISCHY Date 11-21-61
Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

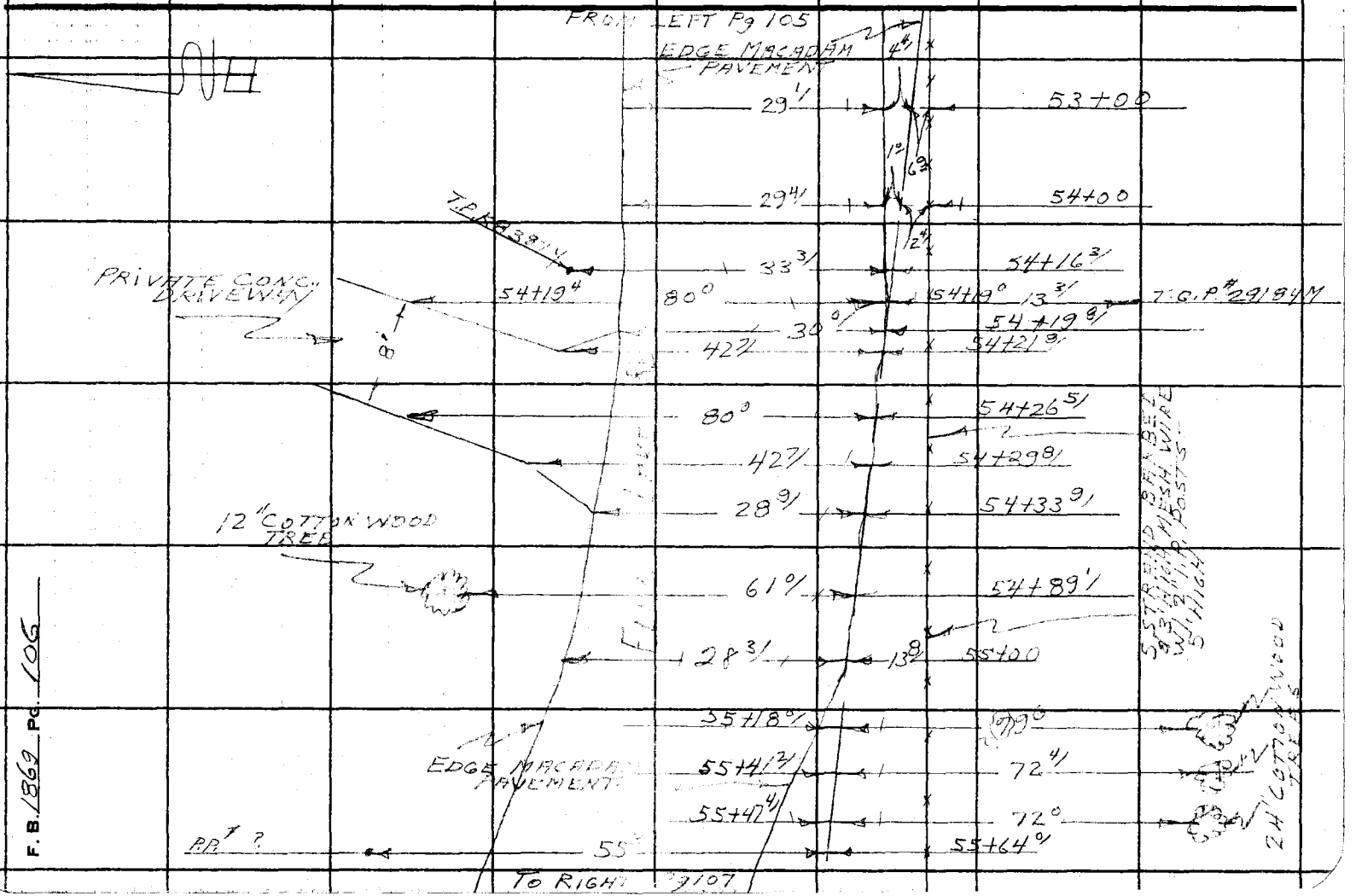
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

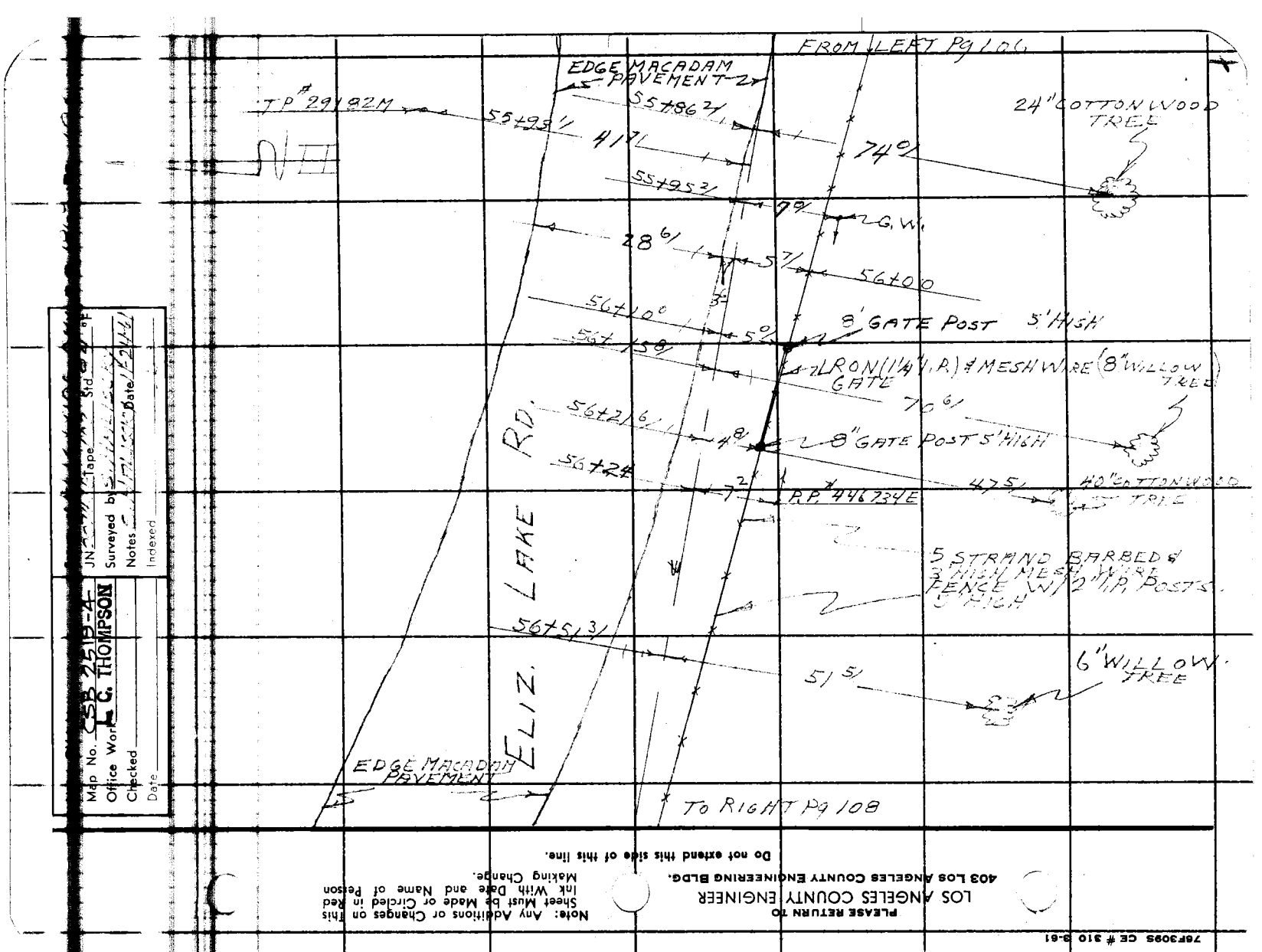
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

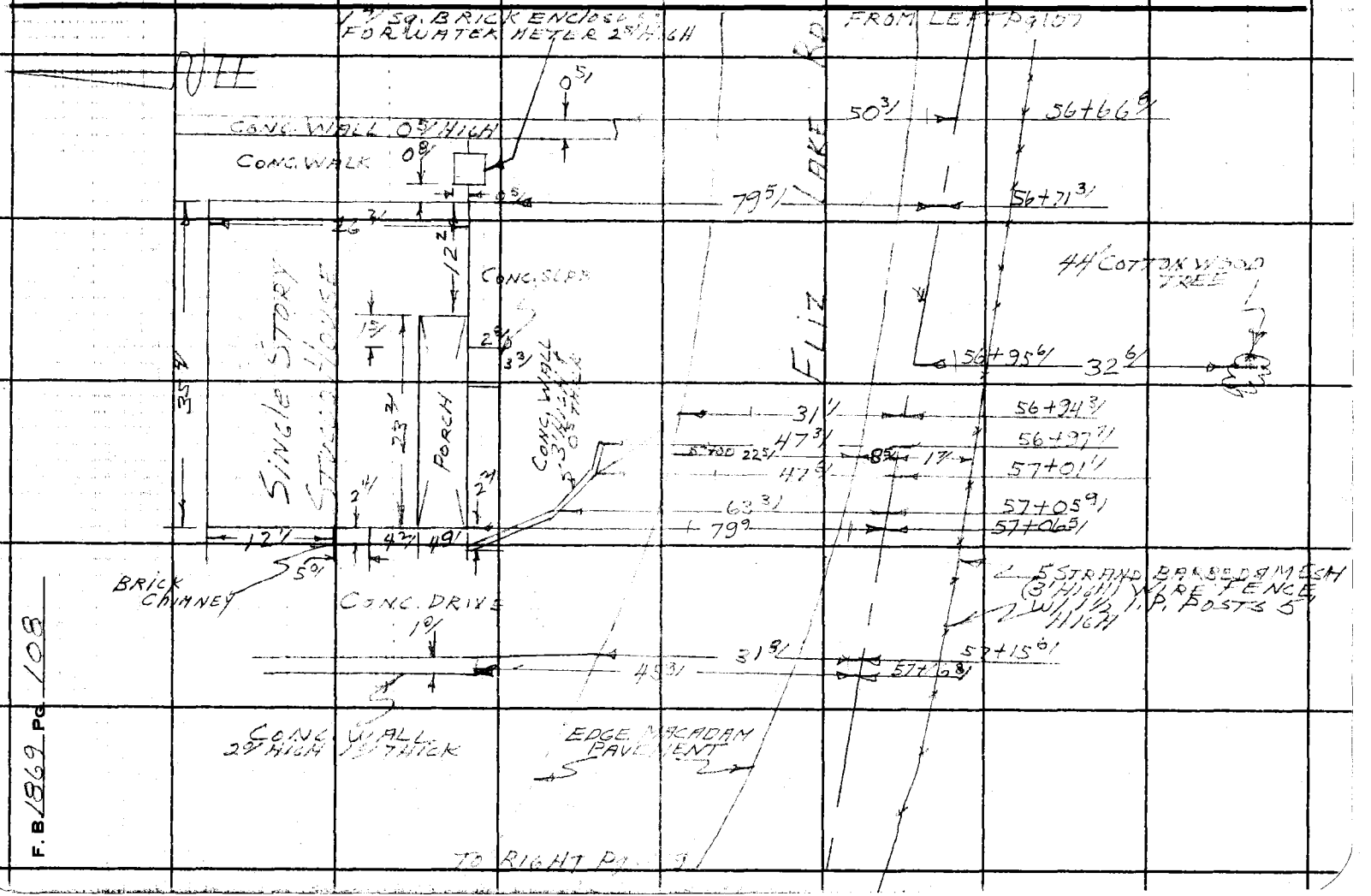



FROM LEFT Pg 106
EDGE MACADAM PAVEMENT
TP # 29182M
55+93 1/
55+86 2/
41 7/
74 0/
24" COTTONWOOD TREE
55+95 2/
9 0/
G.W.
28 6/
5 7/
56+00
56+10 0
5 0/
8' GATE POST 5' HIGH
56+15 8/
LRON (1 1/4" I.P.) & MESH WIRE GATE
(8" WILLOW TREE)
70 6/
56+21 6/
4 8/
8" GATE POST 5' HIGH
56+24
7 2/
P.P. 446734E
47 5/
40" COTTONWOOD TREE
5 STRAND BARBED & 3' HIGH MESH WIRE FENCE W/ 2" I.P. POSTS 5' HIGH
56+51 3/
51 5/
6" WILLOW TREE
ELIZ. LAKE RD.
EDGE MACADAM PAVEMENT
TO RIGHT Pg 108
Map No. CSB 2519-4
Office Work L. C. THOMPSON
Checked
Date
JN
Tape
Std
Surveyed by
Notes
Date
Indexed
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

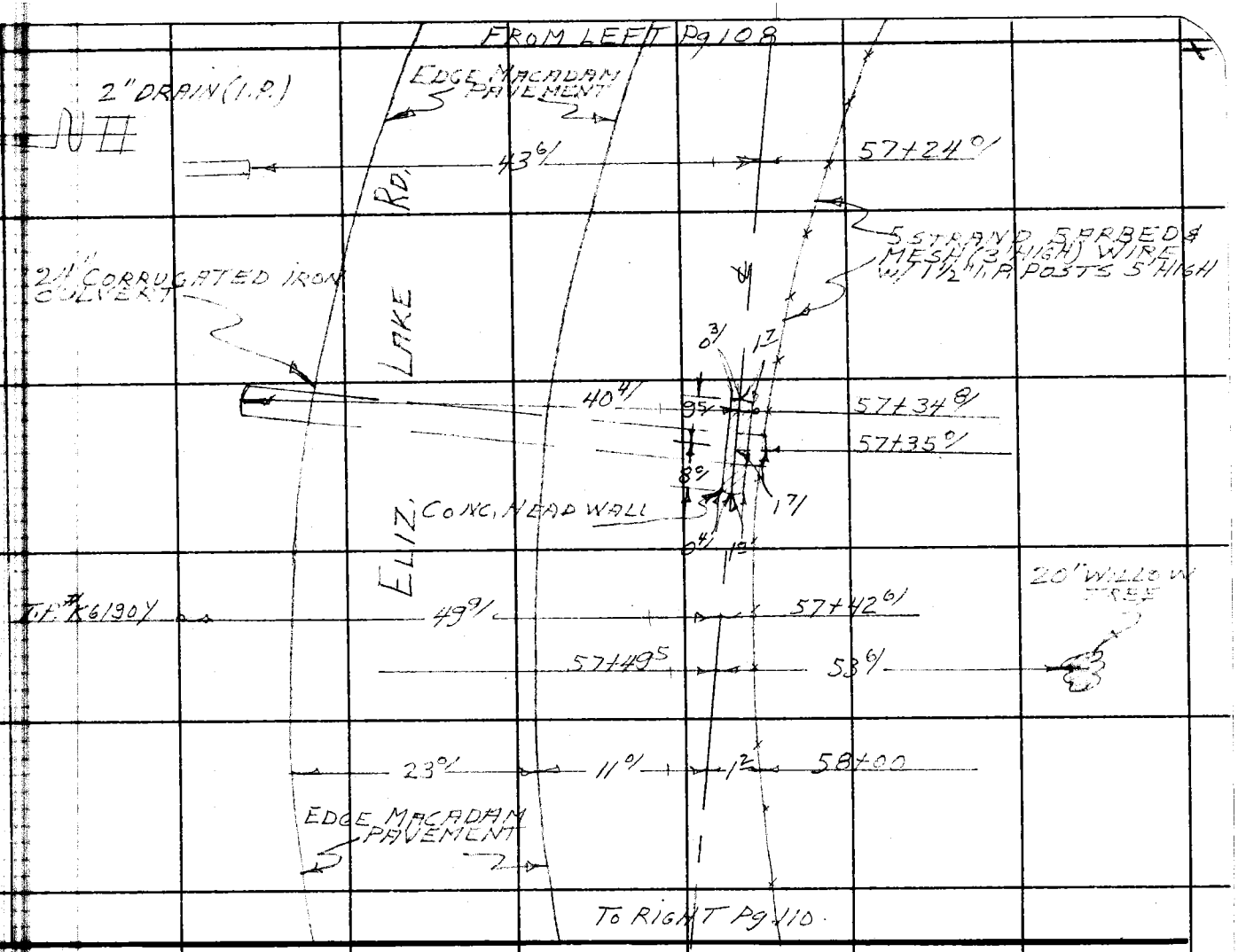
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 1869 Pg 108

FROM LEFT Pg 108



Map No. C.S.B. 2512-4
Office Work L. C. THOMPSON
Checked
Date

JN Tape Std °F
Surveyed by
Notes
Indexed
Date

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

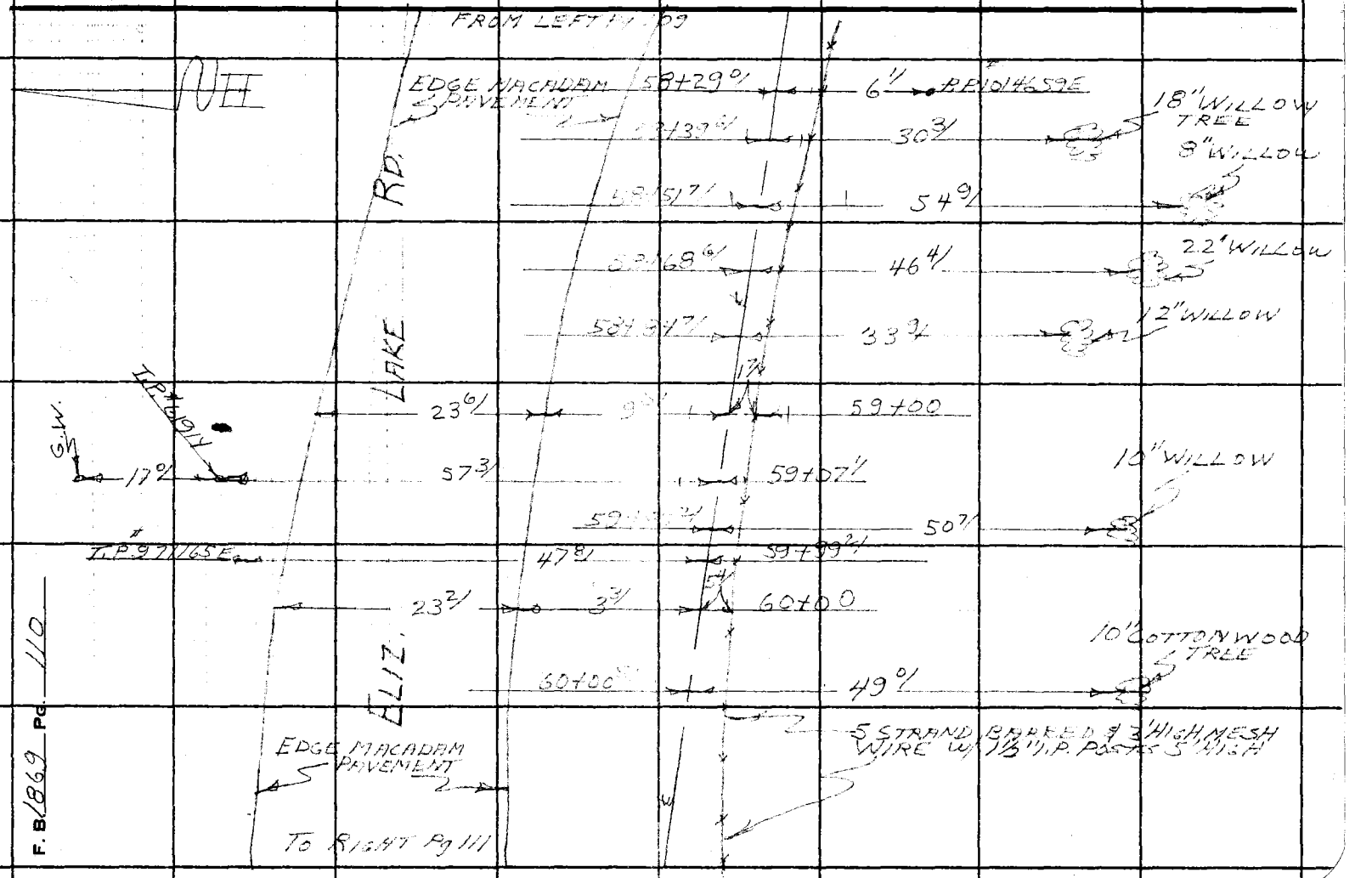
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

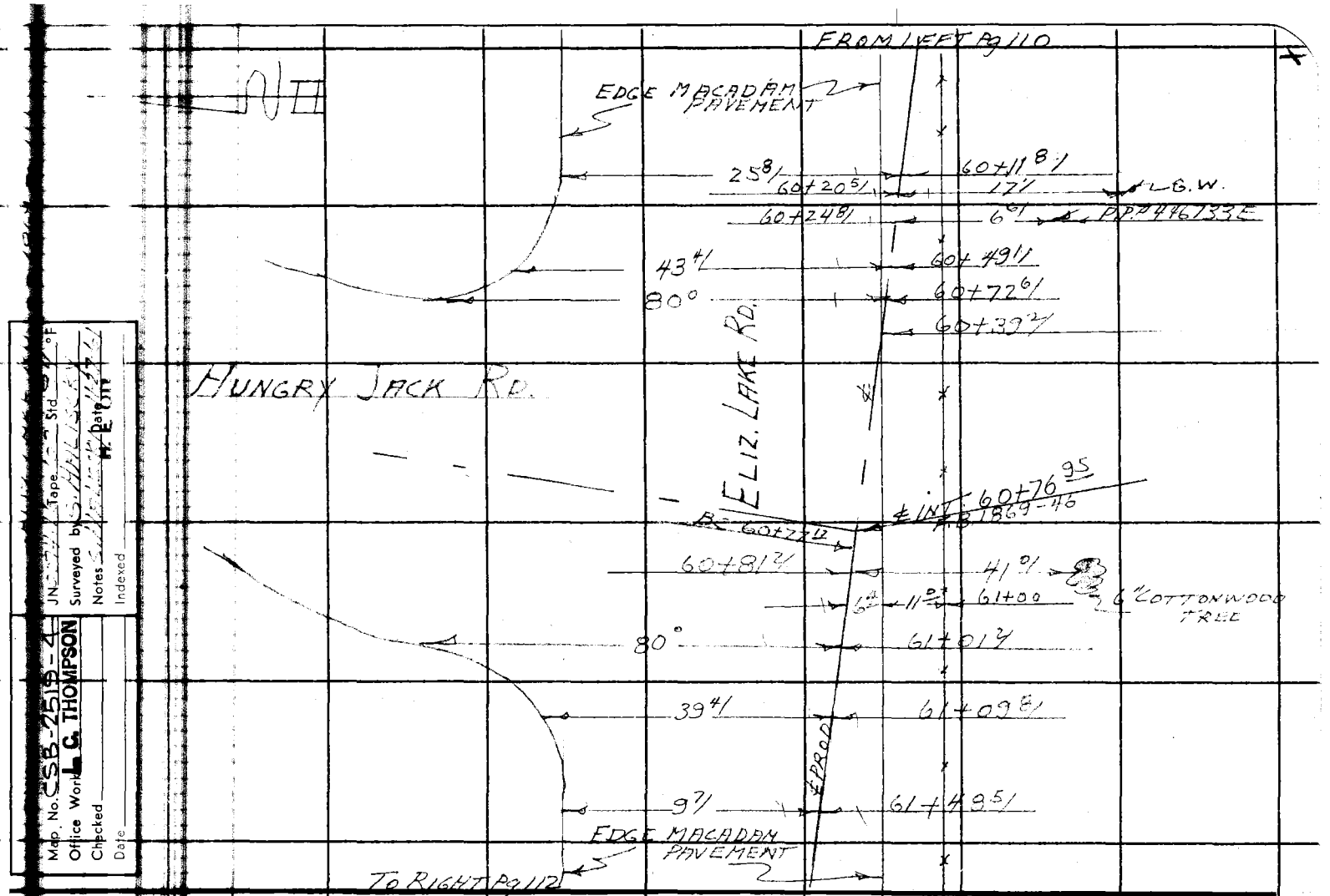
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 1869 Pg. 110



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

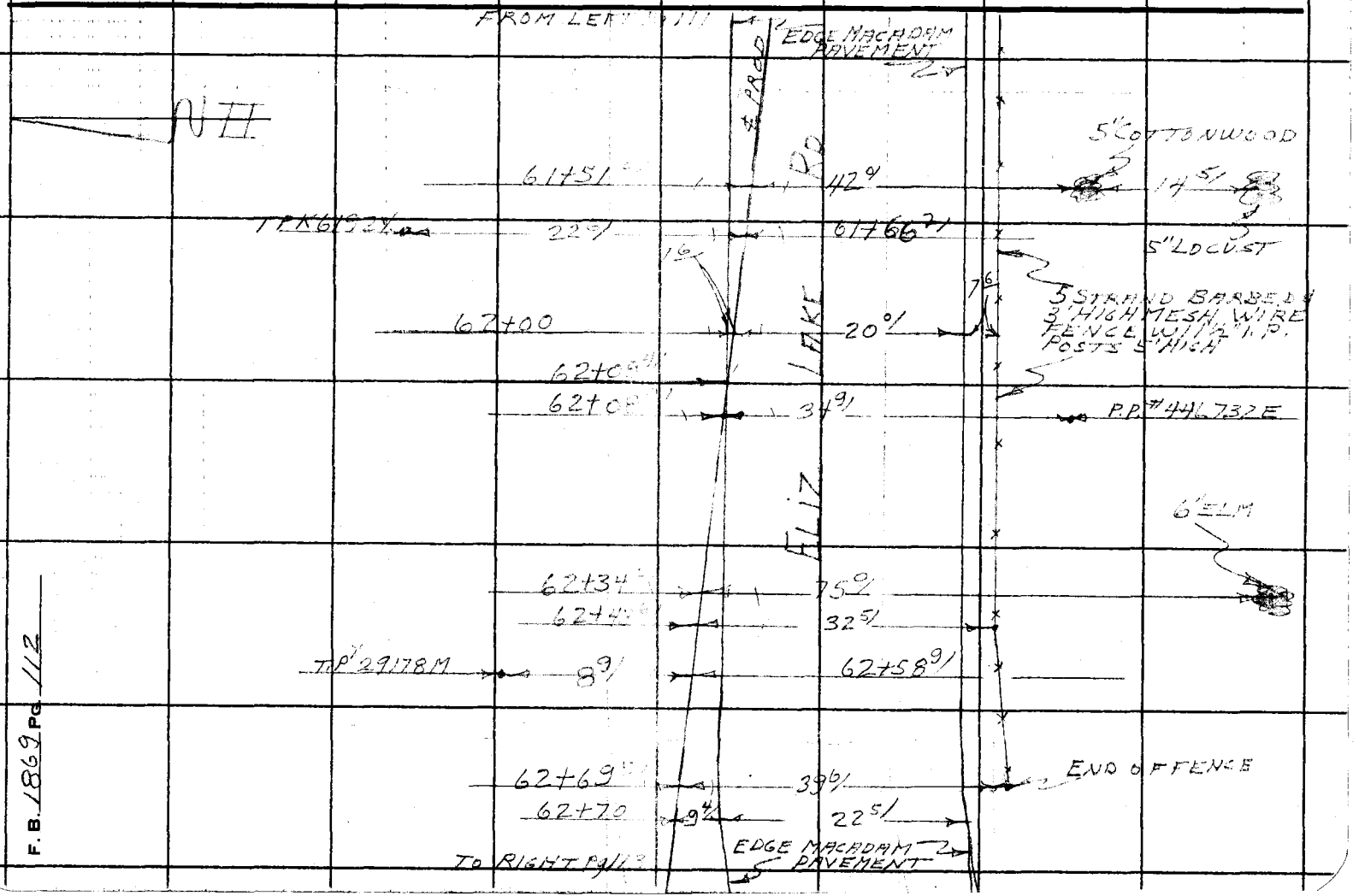
Do not extend this side of this line.

76F309S CE # 310 9-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 1869 PG. 112

Map No. CSB 259-4
Office Work L. C. THOMPSON
Checked
Date

JN Tape Std °F
Surveyed by
Notes Date
Indexed

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

78F3095 CE # 310 3-61

FROM LEFT PAGE 112

6" COTTONWOOD TREE

62+73 P.I.

75'

70'

EDGE MACADAM PAVEMENT

62+94 P.I.

15" COTTONWOOD

2 STRAND BARBED WIRE FENCE W/ IRON POSTS 40' APART

3 STRAND BARBED WIRE FENCE W/ IRON POSTS 40' APART

63+00 BACK 40.00 FROM MONUMENT

W PROP

ELIZ LAKE RD

EDGE MACADAM PAVEMENT

W PROP

0+35 P.I.

0+46 P.I.

0+65 P.I.

0+77 P.I.

0+80 P.I.

0+92 P.I.

TO RIGHT PATH

TO STRAIGHT ROAD

8" WILLOW

2 LEADER WILLOW

8" COTTONWOOD

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

342

343

344

345

346

347

348

349

350

351

352

353

354

355

356

357

358

359

360

361

362

363

364

365

366

367

368

369

370

371

372

373

374

375

376

377

378

379

380

381

382

383

384

385

386

387

388

389

390

391

392

393

394

395

396

397

398

399

400

401

402

403

404

405

406

407

408

409

410

411

412

413

414

415

416

417

418

419

420

421

422

423

424

425

426

427

428

429

430

431

432

433

434

435

436

437

438

439

440

441

442

443

444

445

446

447

448

449

450

451

452

453

454

455

456

457

458

459

460

461

462

463

464

465

466

467

468

469

470

471

472

473

474

475

476

477

478

479

480

481

482

483

484

485

486

487

488

489

490

491

492

493

494

495

496

497

498

499

500

501

502

503

504

505

506

507

508

509

510

511

512

513

514

515

516

517

518

519

520

521

522

523

524

525

526

527

528

529

530

531

532

533

534

535

536

537

538

539

540

541

542

543

544

545

546

547

548

549

550

551

552

553

554

555

556

557

558

559

560

561

562

563

564

565

566

567

568

569

570

571

572

573

574

575

576

577

578

579

580

581

582

583

584

585

586

587

588

589

590

591

592

593

594

595

596

597

598

599

600

601

602

603

604

605

606

607

608

609

610

611

612

613

614

615

616

617

618

619

620

621

622

623

624

625

626

627

628

629

630

631

632

633

634

635

636

637

638

639

640

641

642

643

644

645

646

647

648

649

650

651

652

653

654

655

656

657

658

659

660

661

662

663

664

665

666

667

668

669

670

671

672

673

674

675

676

677

678

679

680

681

682

683

684

685

686

687

688

689

690

691

692

693

694

695

696

697

698

699

700

701

702

703

704

705

706

707

708

709

710

711

712

713

714

715

716

717

718

719

720

721

722

723

724

725

726

727

728

729

730

731

732

733

734

735

736

737

738

739

740

741

742

743

744

745

746

747

748

749

750

751

752

753

754

755

756

757

758

759

760

761

762

763

764

765

766

767

768

769

770

771

772

773

774

775

776

777

778

779

780

781

782

783

784

785

786

787

788

789

790

791

792

793

794

795

796

797

798

799

800

801

802

803

804

805

806

807

808

809

810

811

812

813

814

815

816

817

818

819

820

821

822

823

824

825

826

827

828

829

830

831

832

833

834

835

836

837

838

839

840

841

842

843

844

845

846

847

848

849

850

851

852

853

854

855

856

857

858

859

860

861

862

863

864

865

866

867

868

869

870

871

872

873

874

875

876

877

878

879

880

881

882

883

884

885

886

887

888

889

890

891

892

893

894

895

896

897

898

899

900

901

902

903

904

905

906

907

908

909

910

911

912

913

914

915

916

917

918

919

920

921

922

923

924

925

926

927

928

929

930

931

932

933

934

935

936

937

938

939

940

941

942

943

944

945

946

947

948

949

950

951

952

953

954

955

956

957

958

959

960

961

962

963

964

965

966

967

968

969

970

971

972

973

974

975

976

977

978

979

980

981

982

983

984

985

986

987

988

989

990

991

992

993

994

995

996

997

998

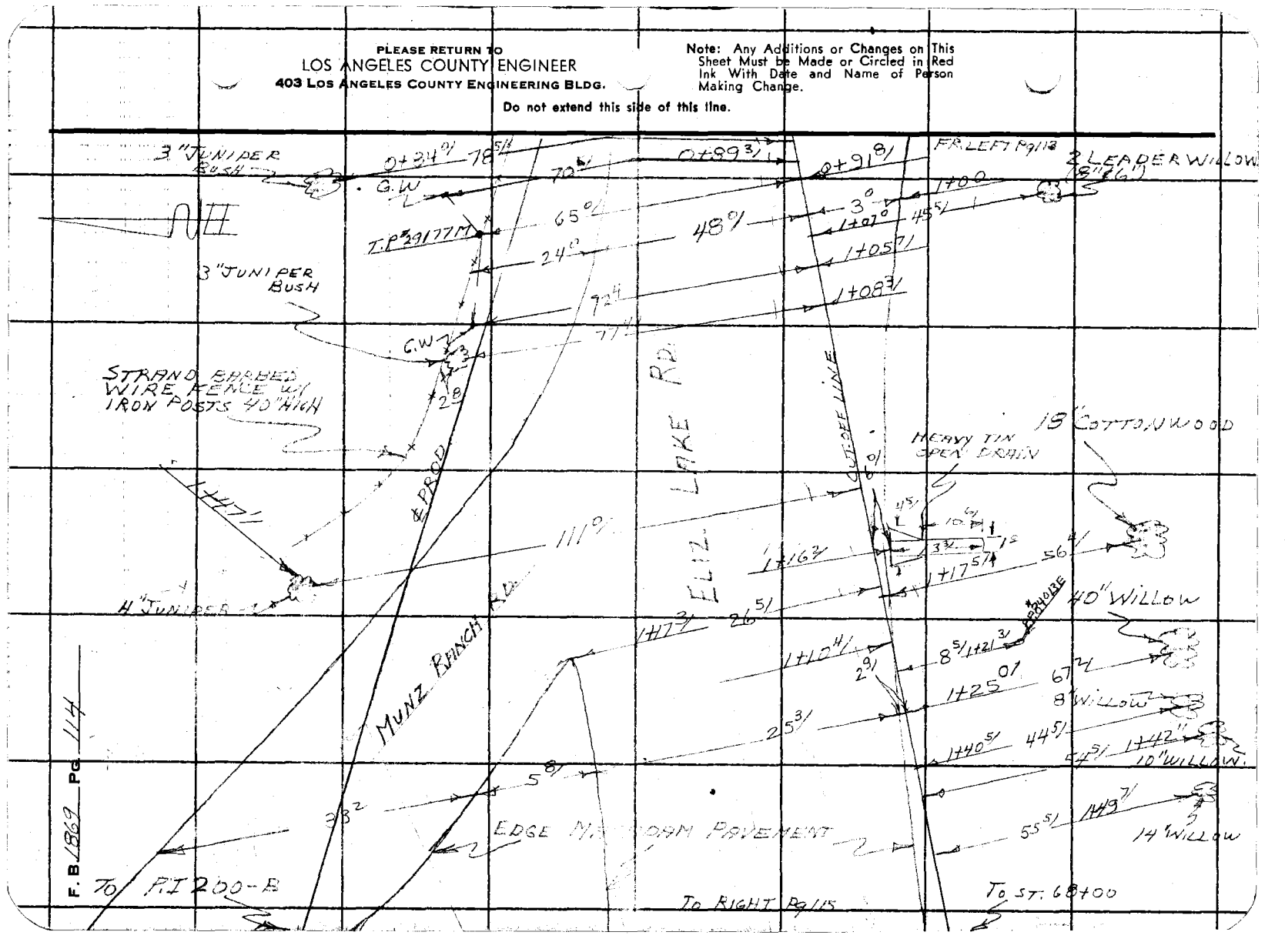
999

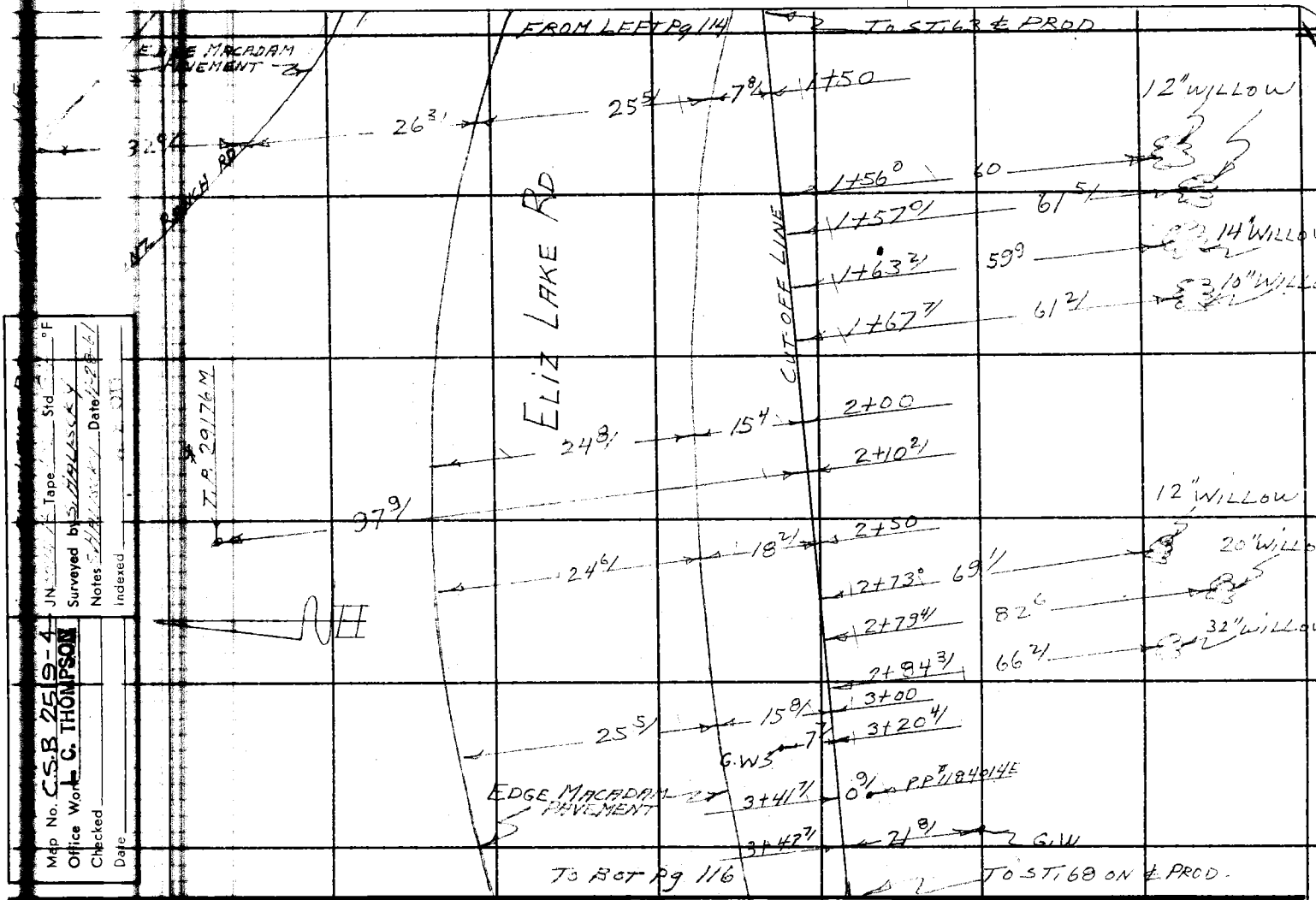
1000

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.





Map No. C.S.B. 25|9-4
Office Work C. THOMPSON
Checked
Date

JN Tape Std °F
Surveyed by
Notes
Indexed

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

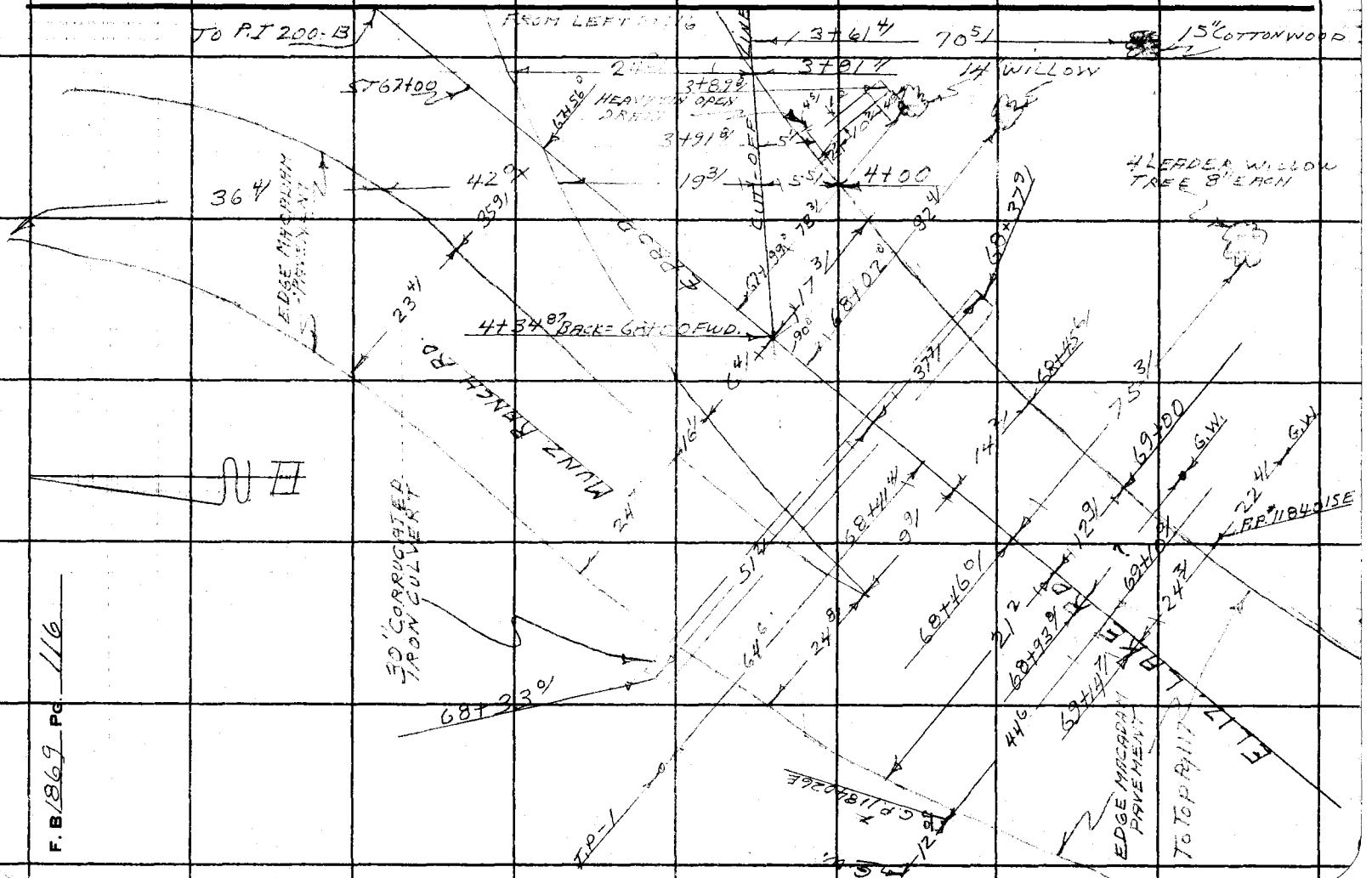
Do not extend this side of this line.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Map No. C.S.B. 259-4
Office Work C. THOMPSON
Checked
Date

JN Tape Std °F
Surveyed by
Notes Date
Indexed R. E. OP.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

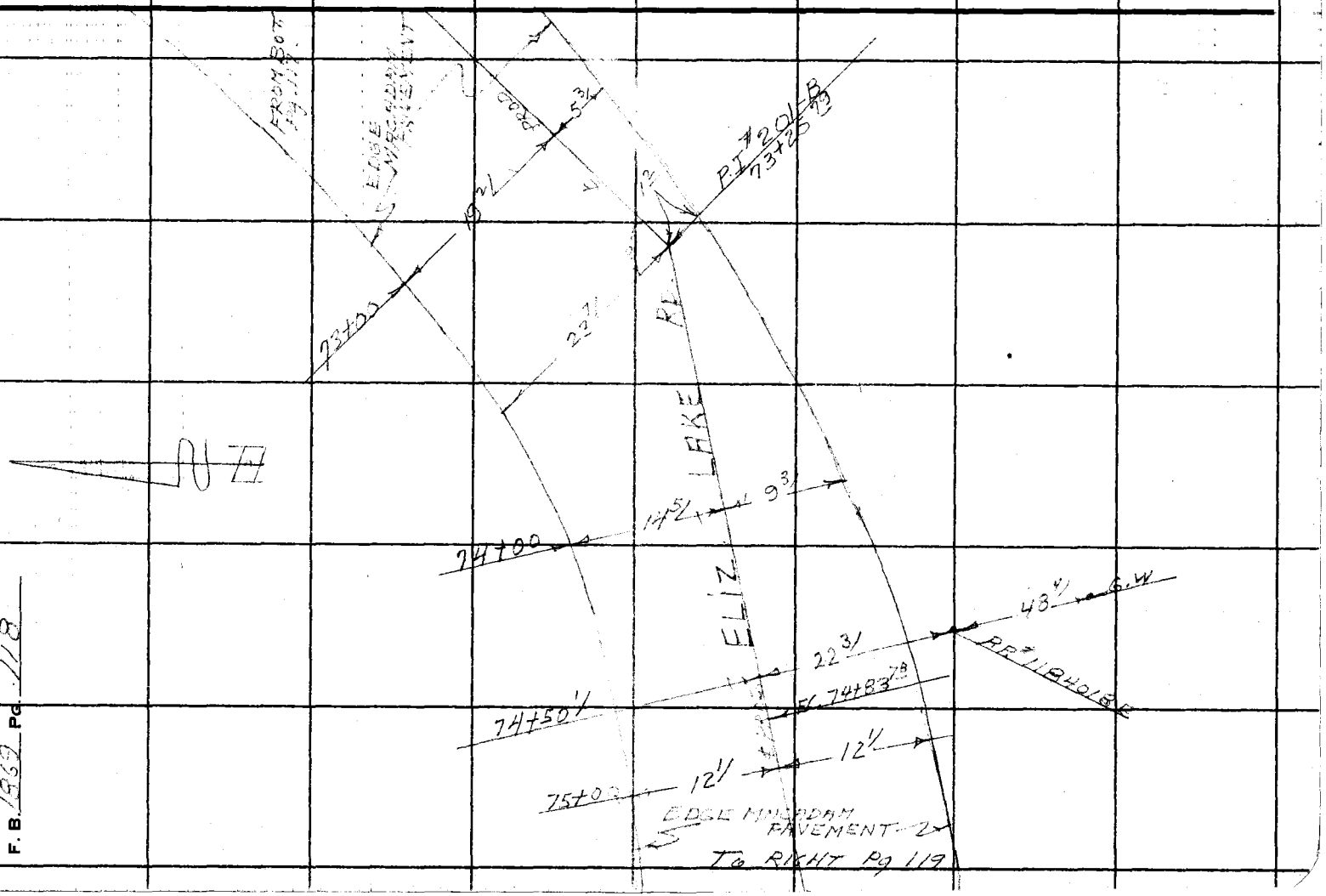
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61

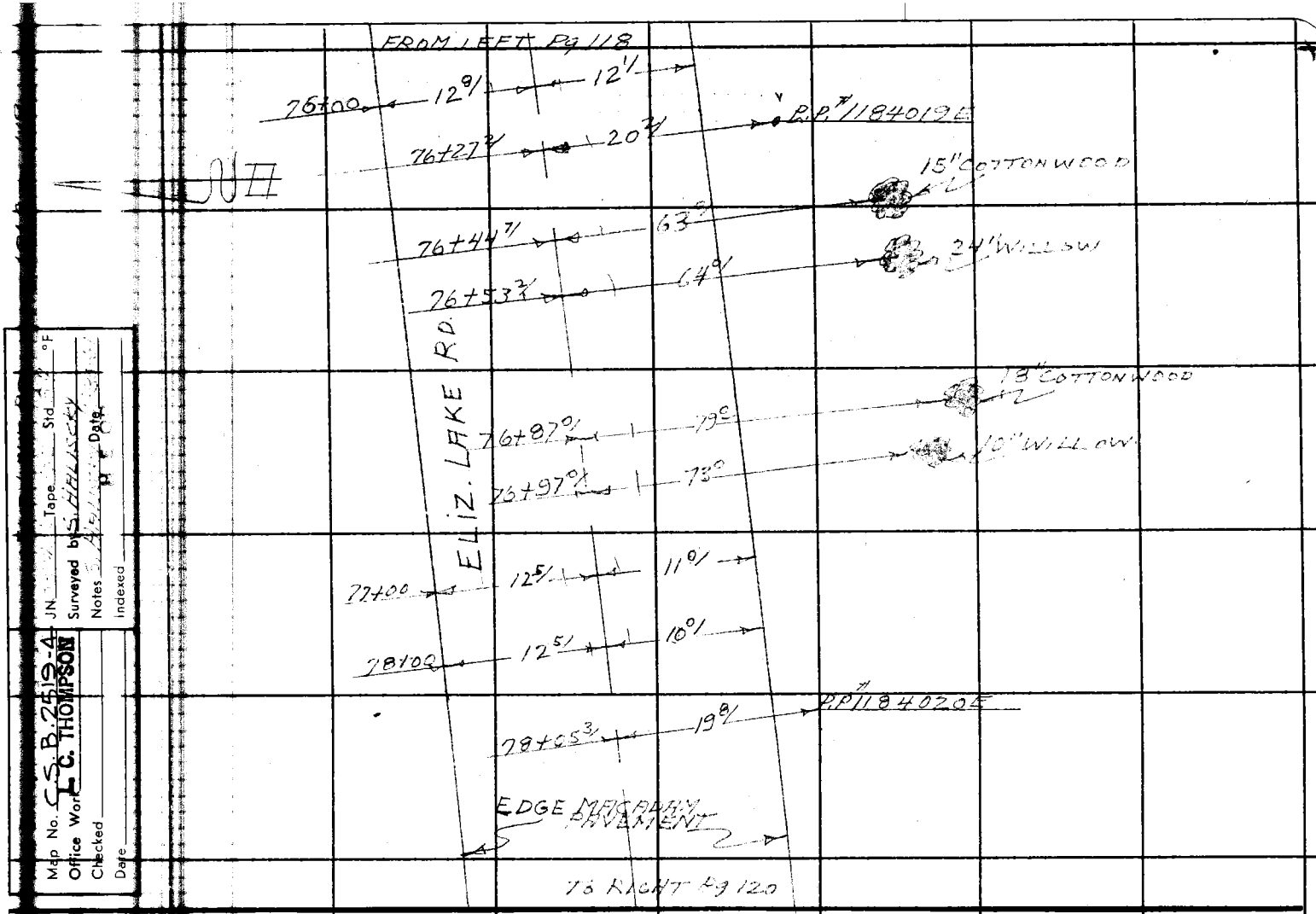
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 1959 Pg. 118



Map No. C.S.B. 2512-4
Office Work L.C. THOMPSON
Checked
Date

JN Tape Std °F
Surveyed by HILLSLEY
Notes
Indexed
Date

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

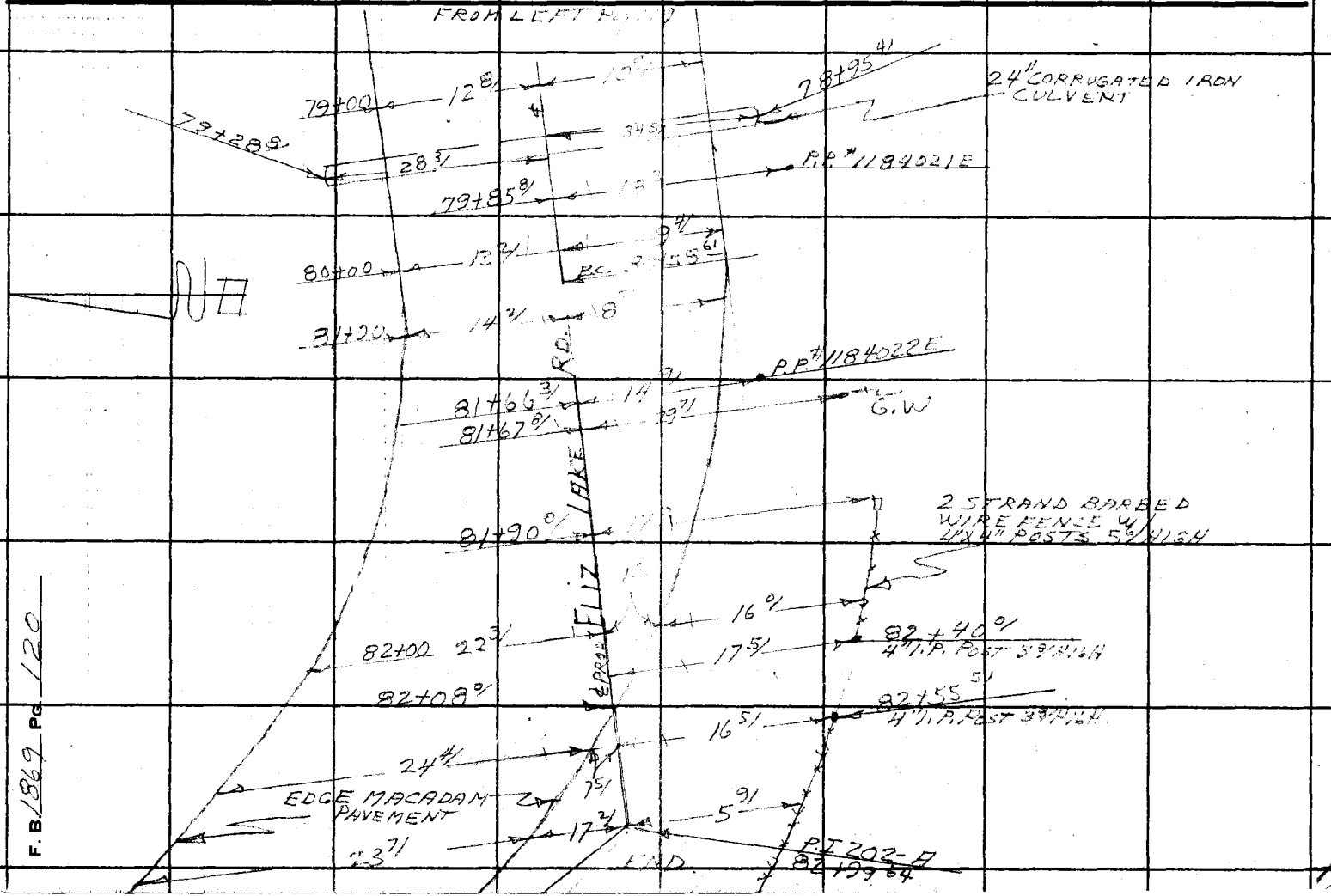
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE # 310 9-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 1869 Pg. 120

Map No.	JN 009734 Tape 195 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes J. S. C. Date 6-23-67
Date	Indexed

J. N. 009734

MUNZ RANCH ROAD

CENTERLINE SURVEY
FROM
ELIZABETH LAKE ROAD
TO
LANCASTER ROAD

COATES
VAN NESS
ADAMS
READ
SIMMONS

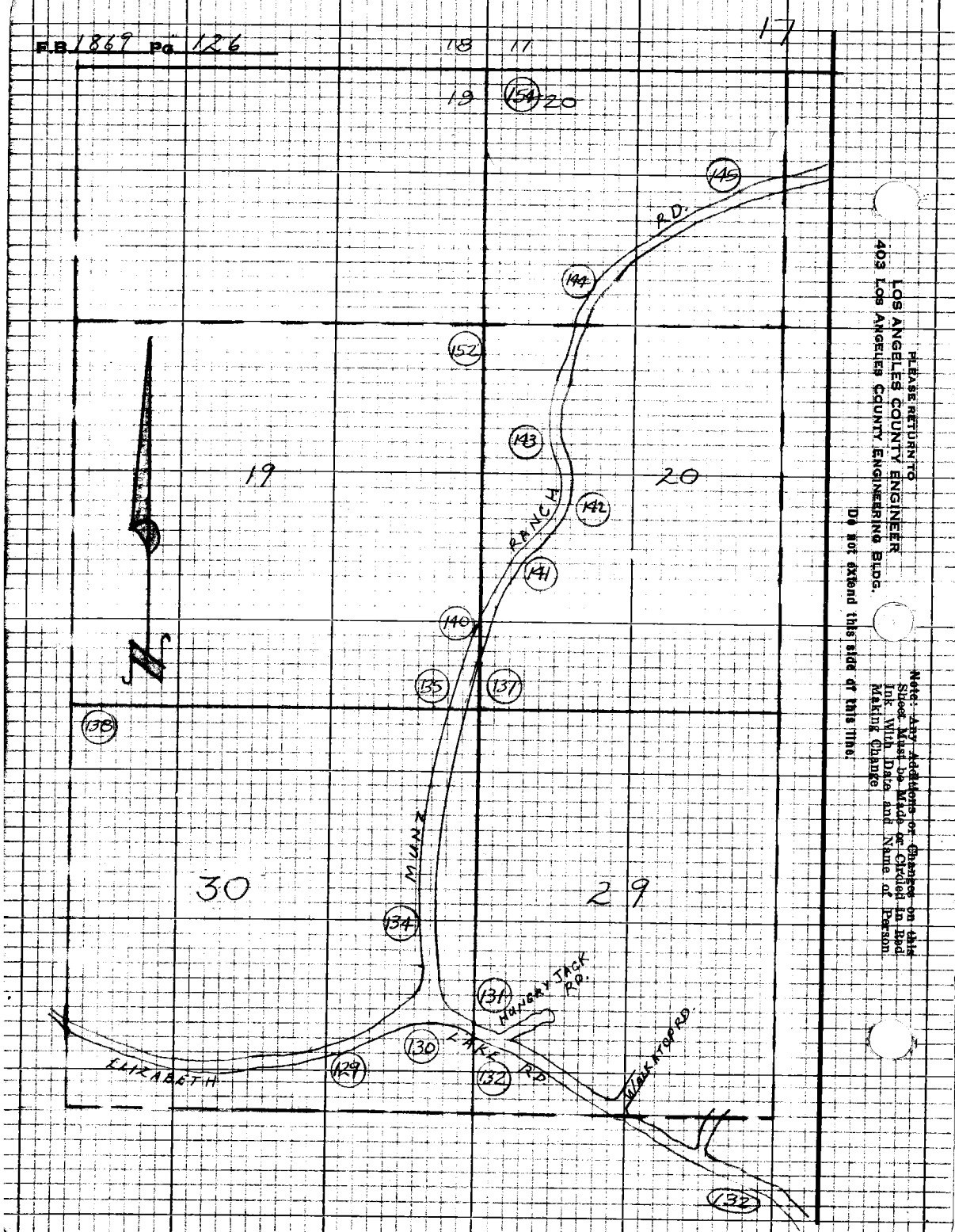
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7823095 CE #310 5-66

F.B. 1869 Pg. 126



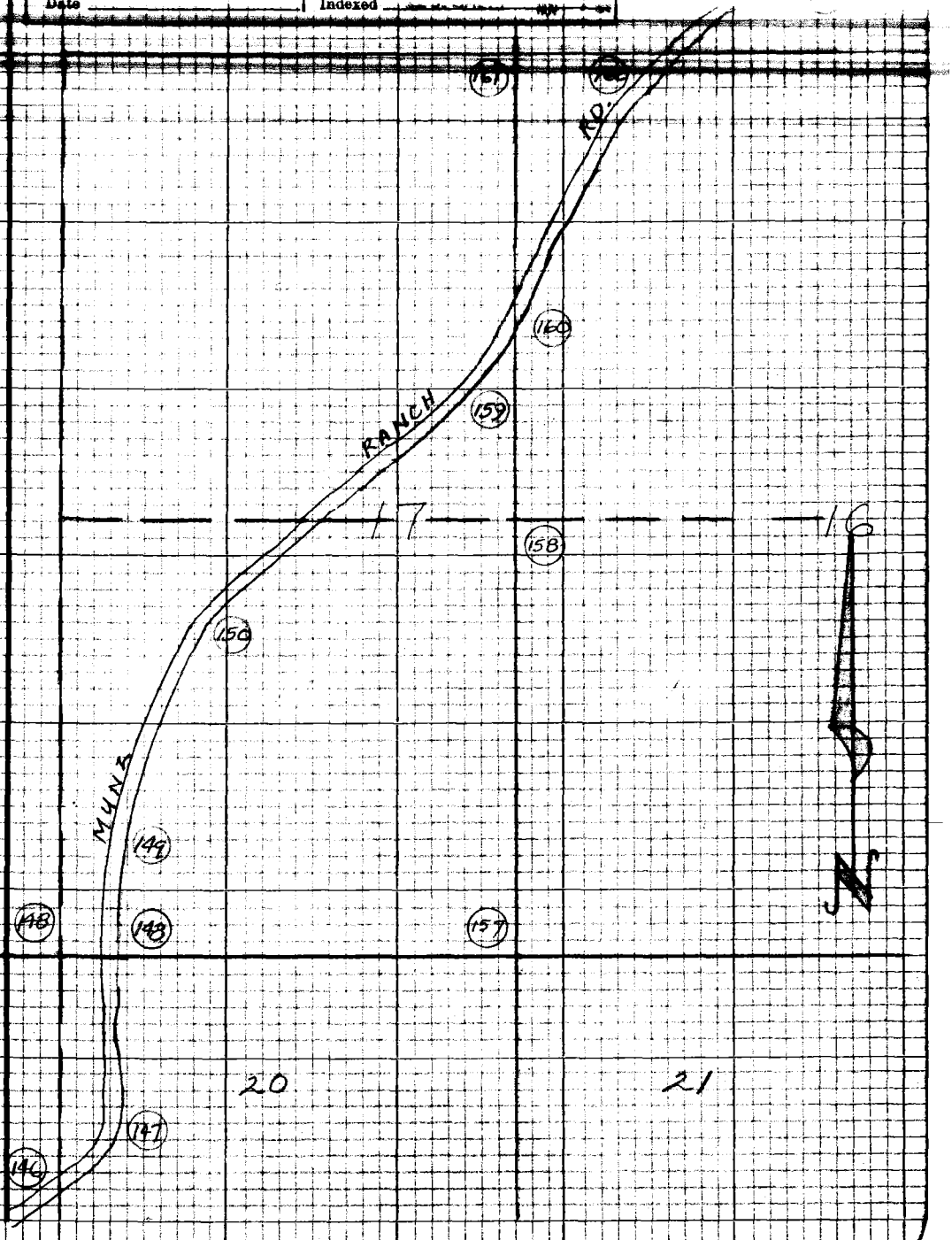
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line!

Note: Any Additions or Changes on this Sheet Must be Made or Ruled in Red Ink With Date and Name of Person Making Change

Map No.	JN009734 Tape 195 Std 84 °F
Office Work J. ABE	Surveyed by J. S. COATES
Checked	Notes J.S.C. Date 6-23-67
Date	Indexed



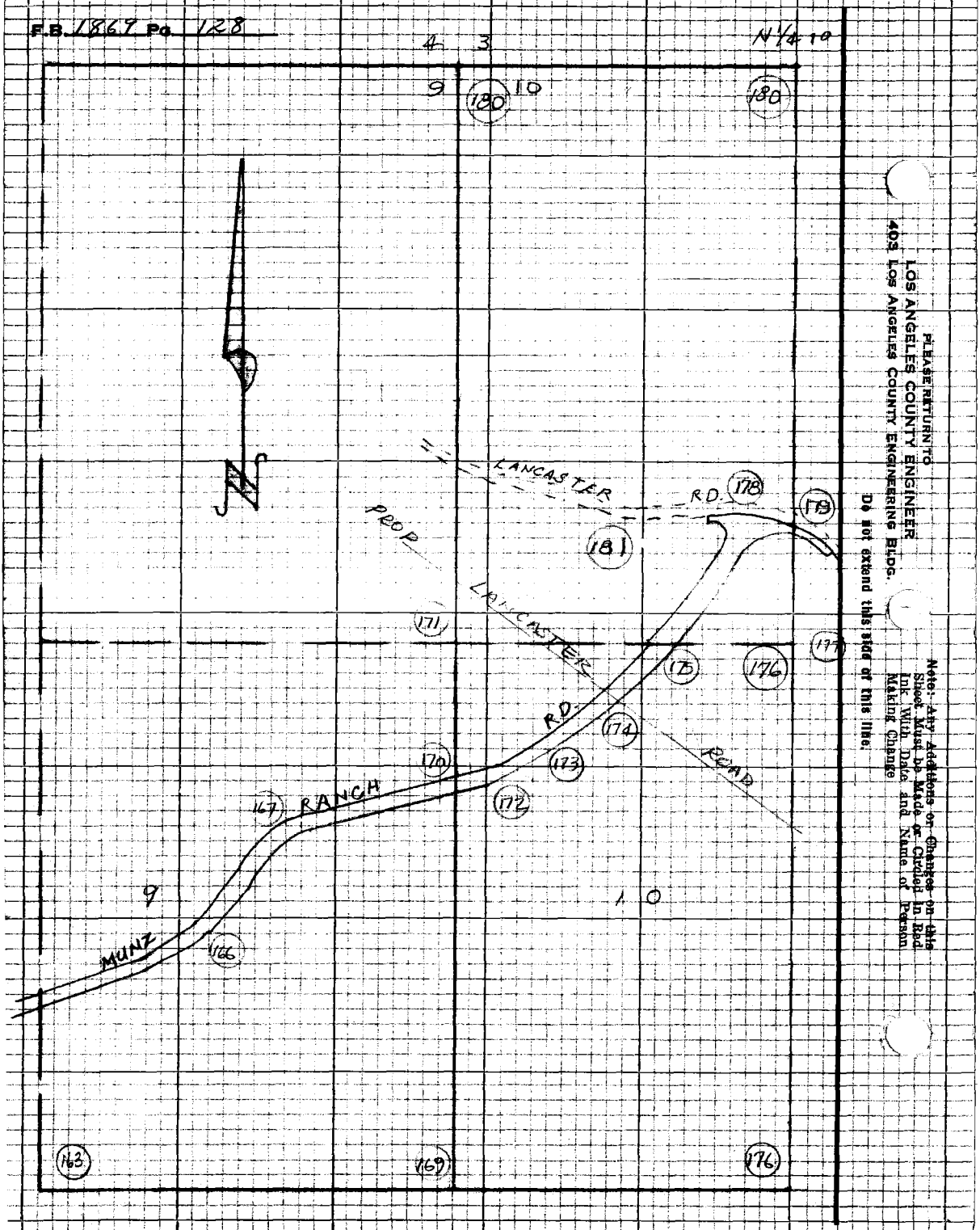
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7623095 CF #310 5-66

F.B. 1867 Pg. 128



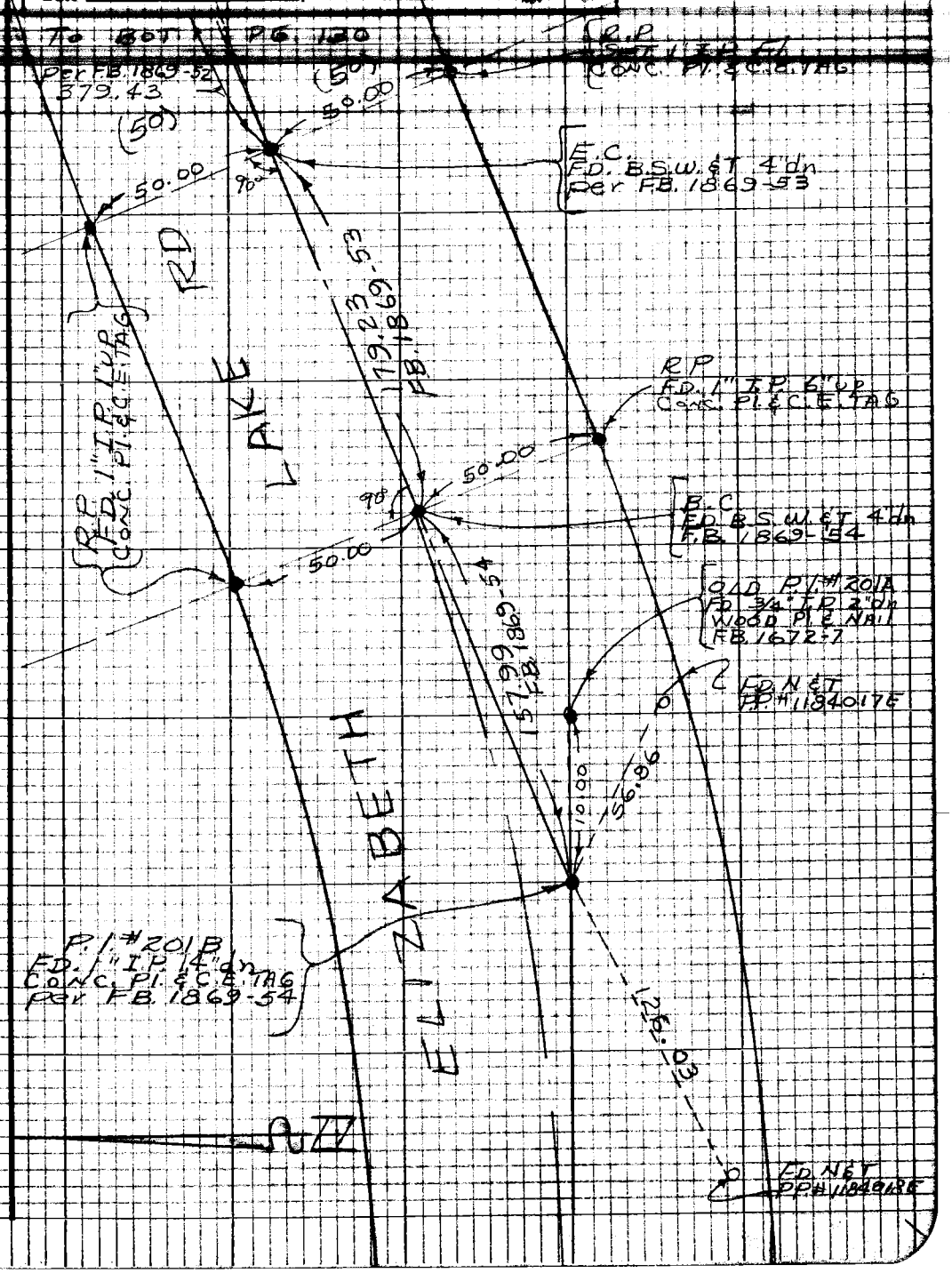
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this title.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Map No. B-5154
Office Work T. ABE
Checked H. HOLMAN
Date JUN 2 12

JN 0097.3 Tape 195 Std 84°F
Surveyed by J S COATES
Notes JSC Date 6/23/67
Indexed

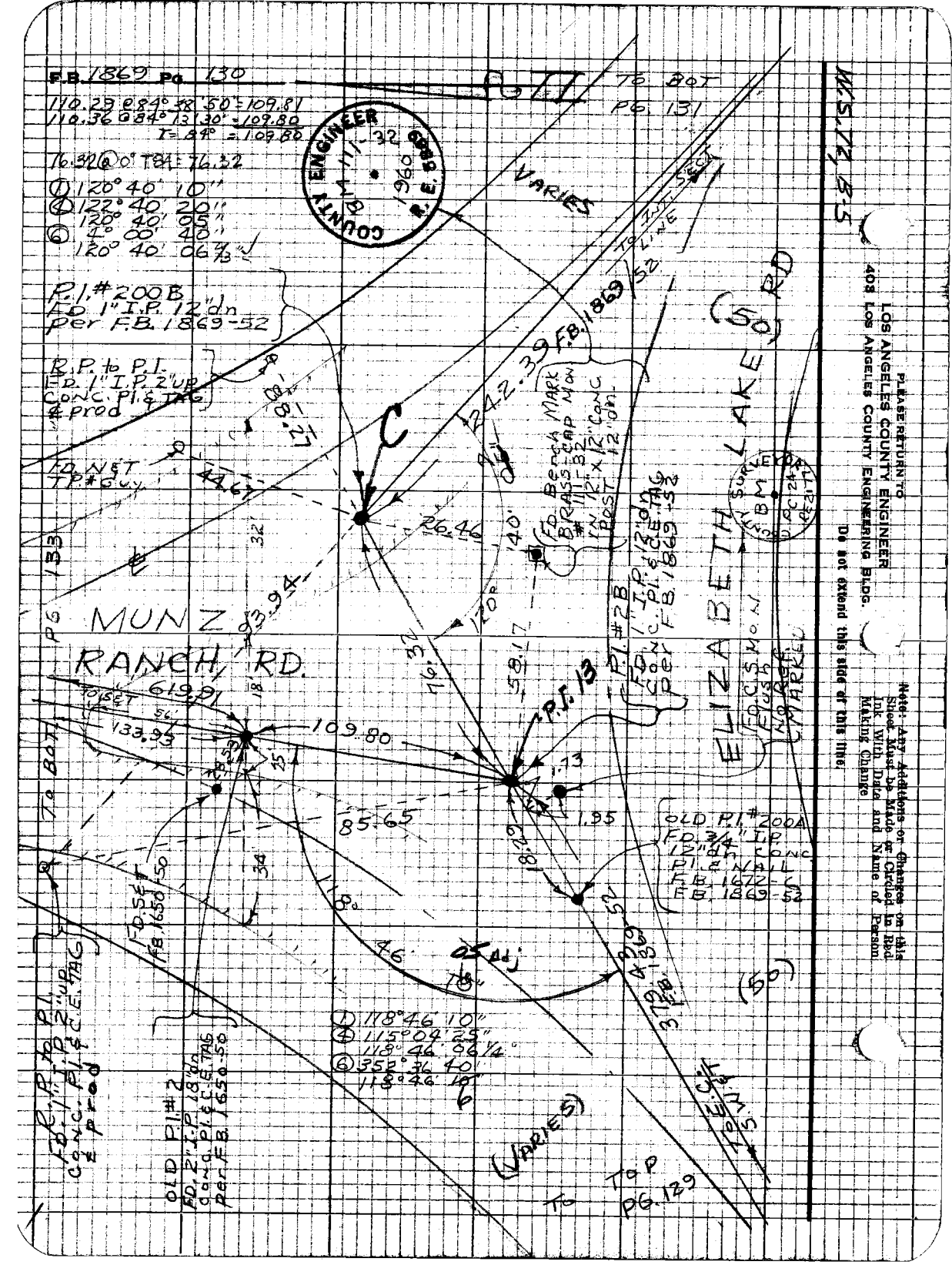


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

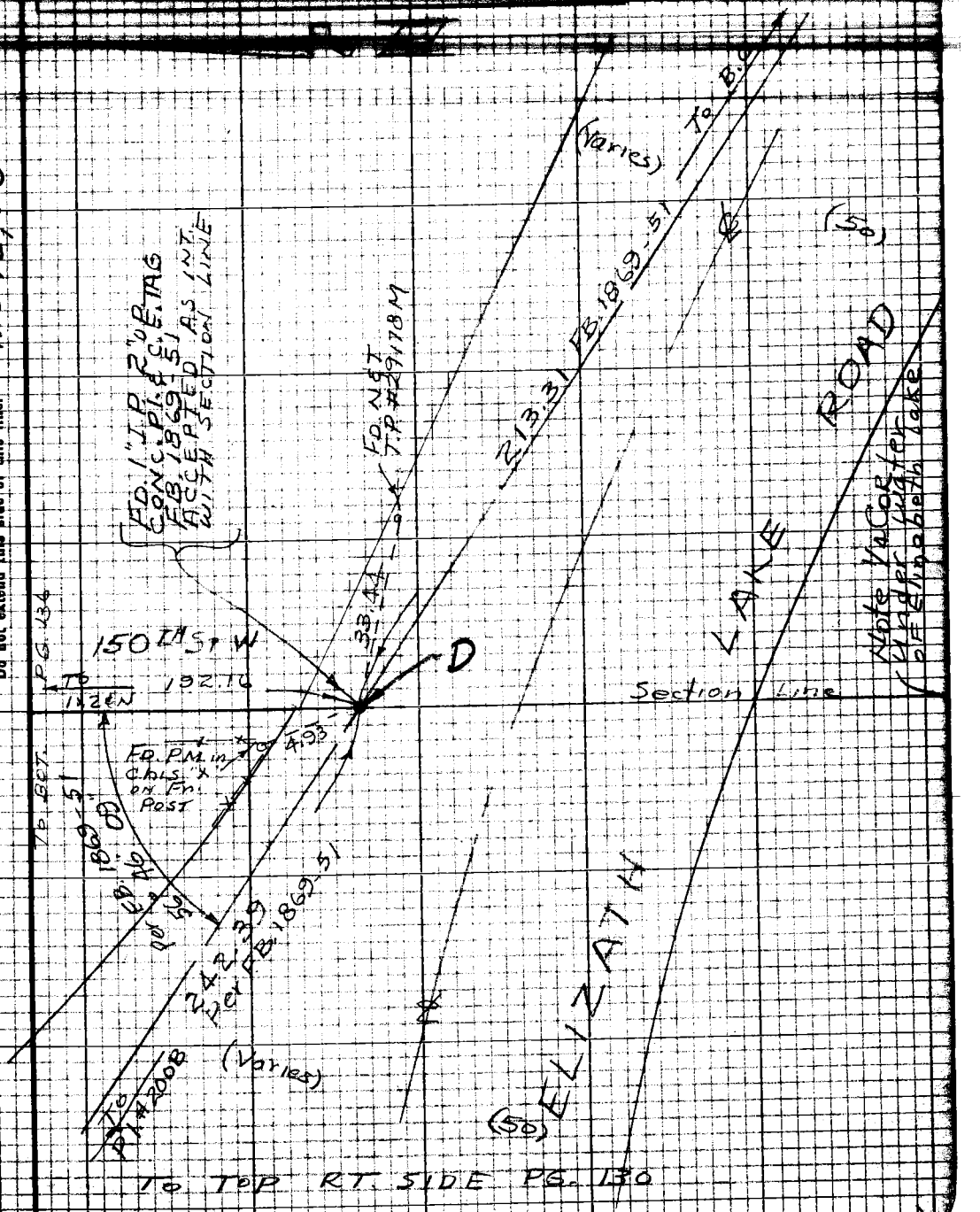
76P3098 CK #310 5-66


F.B. 1869 Pg. 130
110.29 @ 84° 38' 50" = 109.81
110.36 @ 84° 13' 30" = 109.80
T = 84° = 109.80
76.32 @ 0° T84 = 76.32
① 120° 40' 10"
④ 122° 40' 20"
120° 40' 05"
⑥ 4° 00' 40"
120° 40' 06 2/3"
P.I. #200B
FD 1" I.P. 12" dn
per F.B. 1869-52
R.P. to P.I.
FD. 1" I.P. 2" up
CONC. Pl. & TAG
& prod
FD. N&T
TP #6 Guy
TO BOT
PG. 131
VARIES
TO INT. SECT. LINE
F.B. 1869-52
242.39
C
FD. Bench Mark
BRASS-CAP MON
#111-32
IN 12" x 12" CONC
POST 12" dn
26.46
40'
120°
93.94
MUNZ
RANCH RD.
PG. 133
619.91
TO SET
133.93
109.80
P.I. 13
76.32
58.17
1.73
1.95
85.65
18.29
OLD P.I. #200A
FD. 3/4" I.P.
12" dn CONC
Pl. & NAIL
F.B. 1672-C
F.B. 1869-52
ELIZABETH LAKE RD
(50)
SURVEYOR
BM
COUNTY
PC 24
RE 217
FD. C.S. MON
Flush
No Ref.
MARKED
TO BOT
FD. SET
F.B. 1650-50
118°
46'
05 Adj
18"
379.43
F.B. 1869-52
(50)
① 118° 46' 10"
④ 115° 04' 25"
118° 46' 06 1/4"
⑥ 352° 36' 40"
118° 46' 10"
6
R.P. to P.I.
FD. 1" I.P. 2" up
CONC. Pl. & C.E. TAG
& prod
OLD P.I. #2
FD. 2" I.P. 18" dn
CONC. Pl. & C.E. TAG
per F.B. 1650-50
(VARIES)
TO E.C. S.W.
TO TOP
PG. 129
W.S. 72, B-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by
Map No. B-5154
Office Work T. ABE
Checked H. HOLMAN
Date 2-72

JN 069734 Tape 195 Std 84 °F
Surveyed by JS Coates
Notes JSC Date 6/27/67
Indexed

To BOT PG. 132

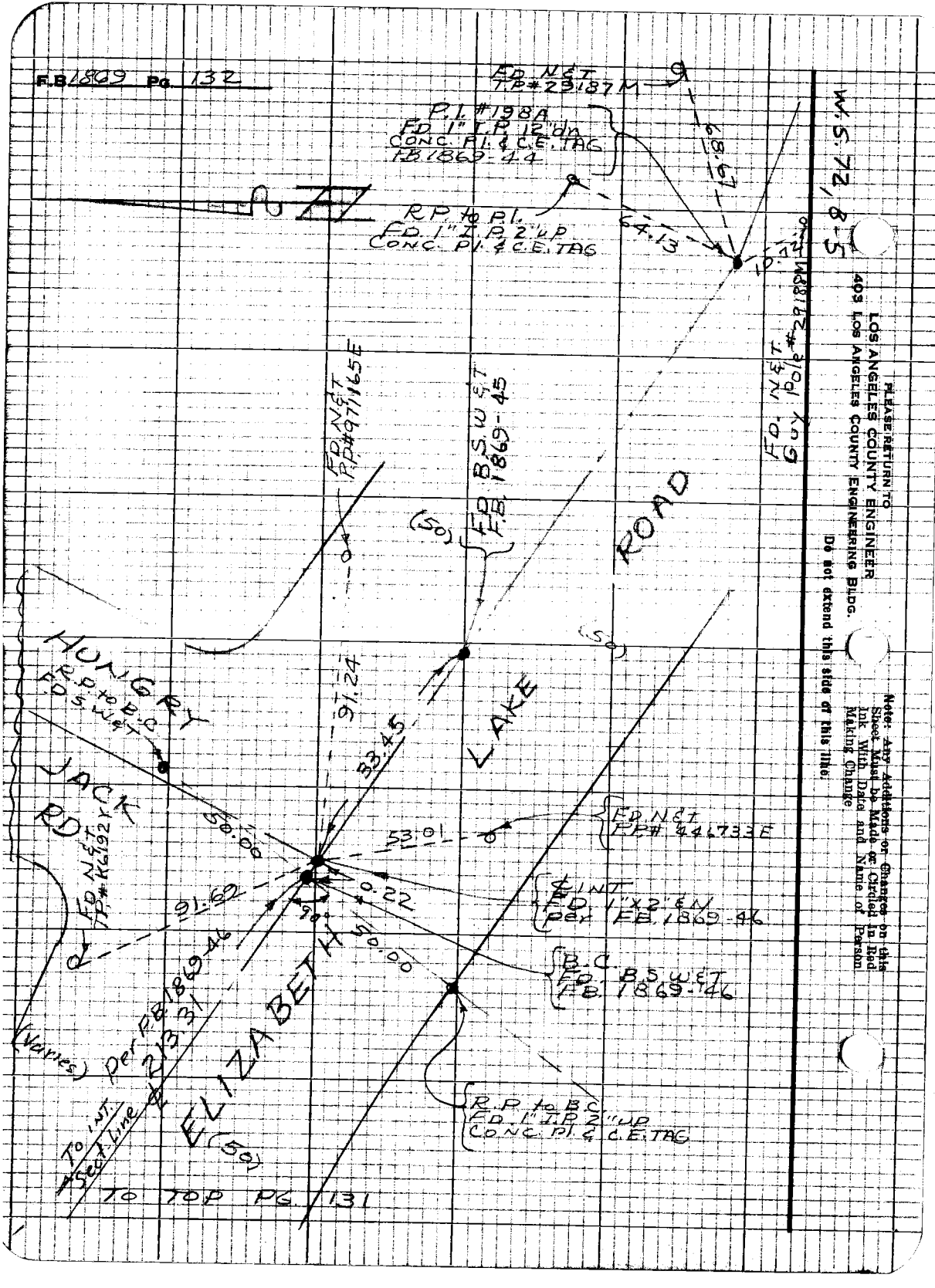


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

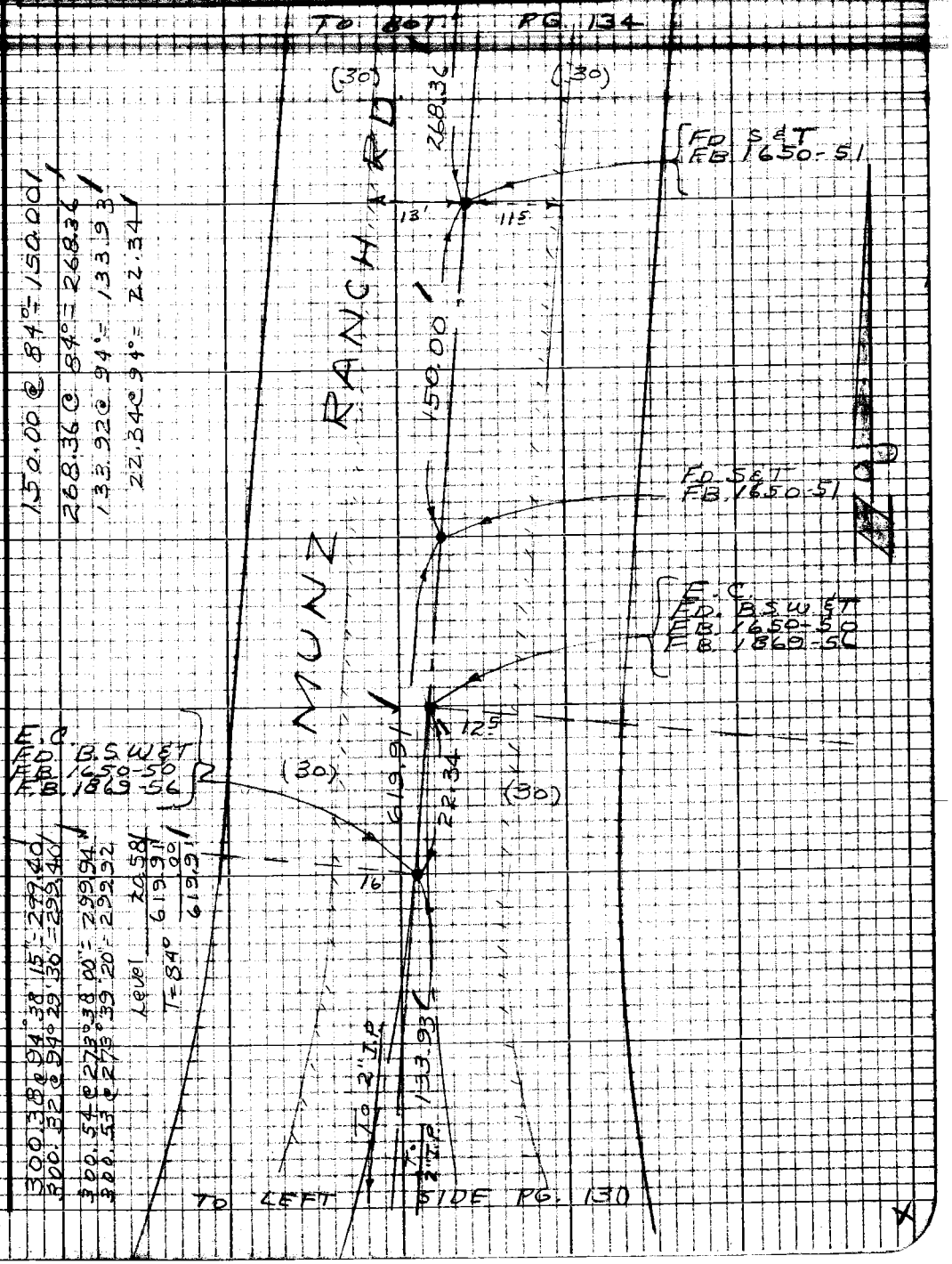
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CR #310 5-66


F.B. 1869 Pg. 132
FD. N&T T.P.#29187M
P.I. #198A
FD. 1" I.P. 12" dn
CONC. P.I. & C.E. TAG
F.B. 1869-44
R.P. to P.I.
FD. 1" I.P. 2" up
CONC. P.I. & C.E. TAG
68.67
64.13
10.72
W.S. 72, 8-5
FD. N&T Guy Pole #29188M
FD. N&T P.P.#971165E
FD. B.S. W&T F.B. 1869-45
(50)
ROAD
HUNGRY
R.P. to B.C.
FD. S.W.&T.
JACK
RD
FD. N&T T.P.#K6192Y
91.24
33.45
LAKE
(50)
50.00
53.01
FD. N&T P.P.# 446733E
91.69
0.22
90°
℄ INT
FD. 1"x2" EN
per F.B. 1869-46
50.00
B.C.
FD. B.S. W&T
F.B. 1869-46
(Varies)
Per F.B. 1869-46
213.31
ELIZABETH
(50)
R.P. to B.C.
FD. 1" I.P. 2" up
CONC. P.I. & C.E. TAG
To INT. Sect. Line
TO TOP PG. 131
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Map No. B-5154
Office Work J. ABE
Checked H. HOLMAN
Date [illegible]

JN 009734 Tape 195 Std 84°F
Surveyed by J S COATES
Notes JSC Date
Indexed [illegible]



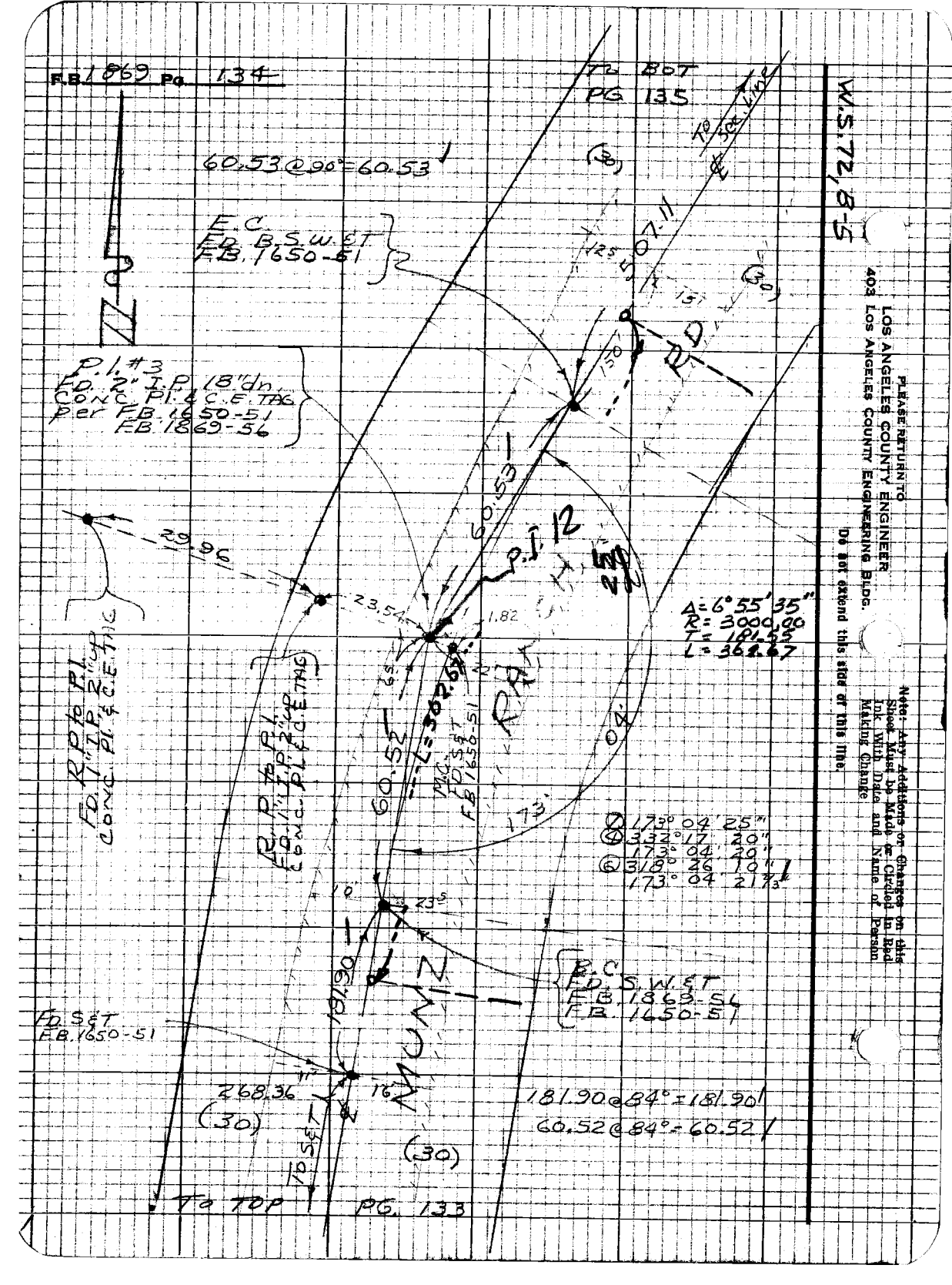
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

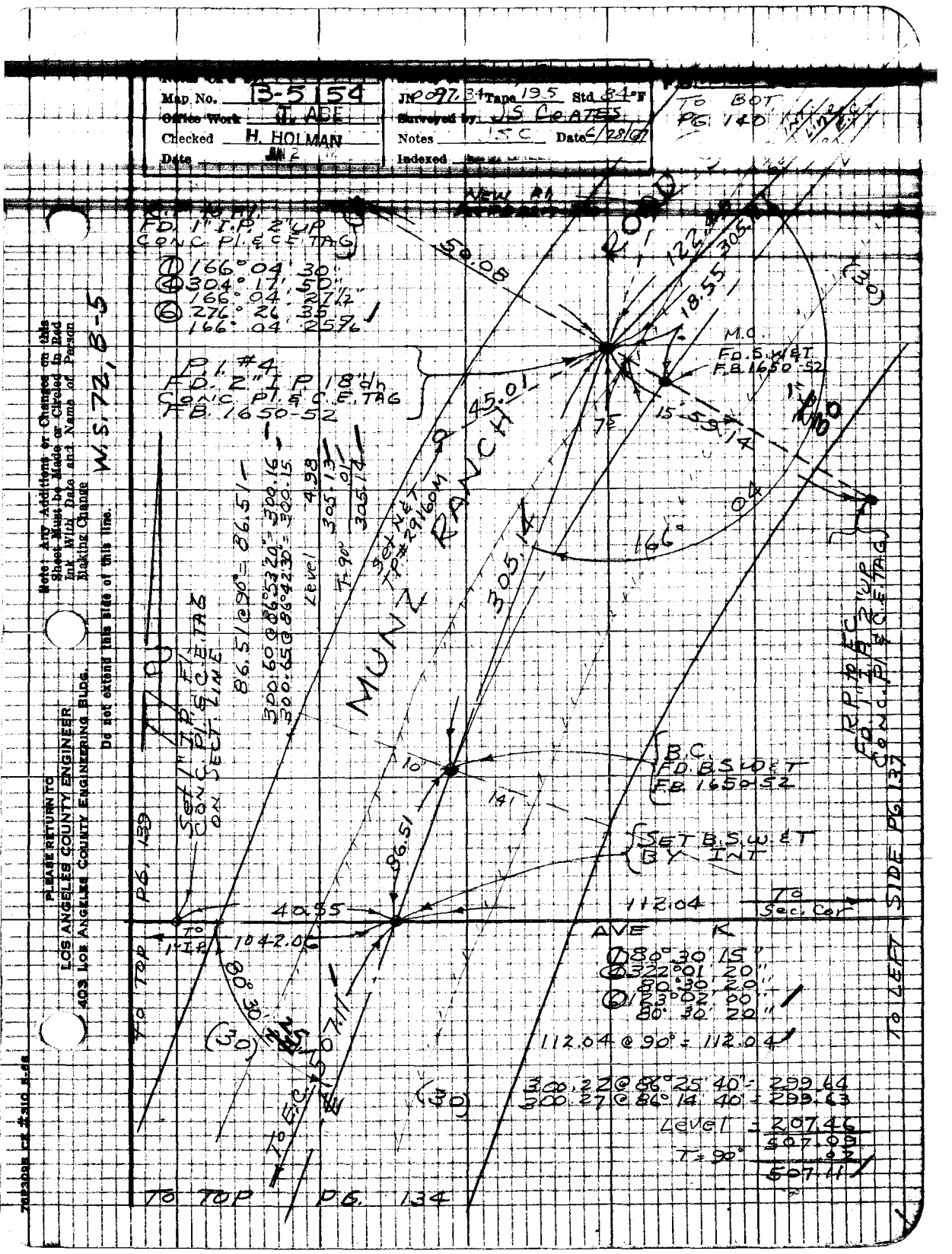
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66

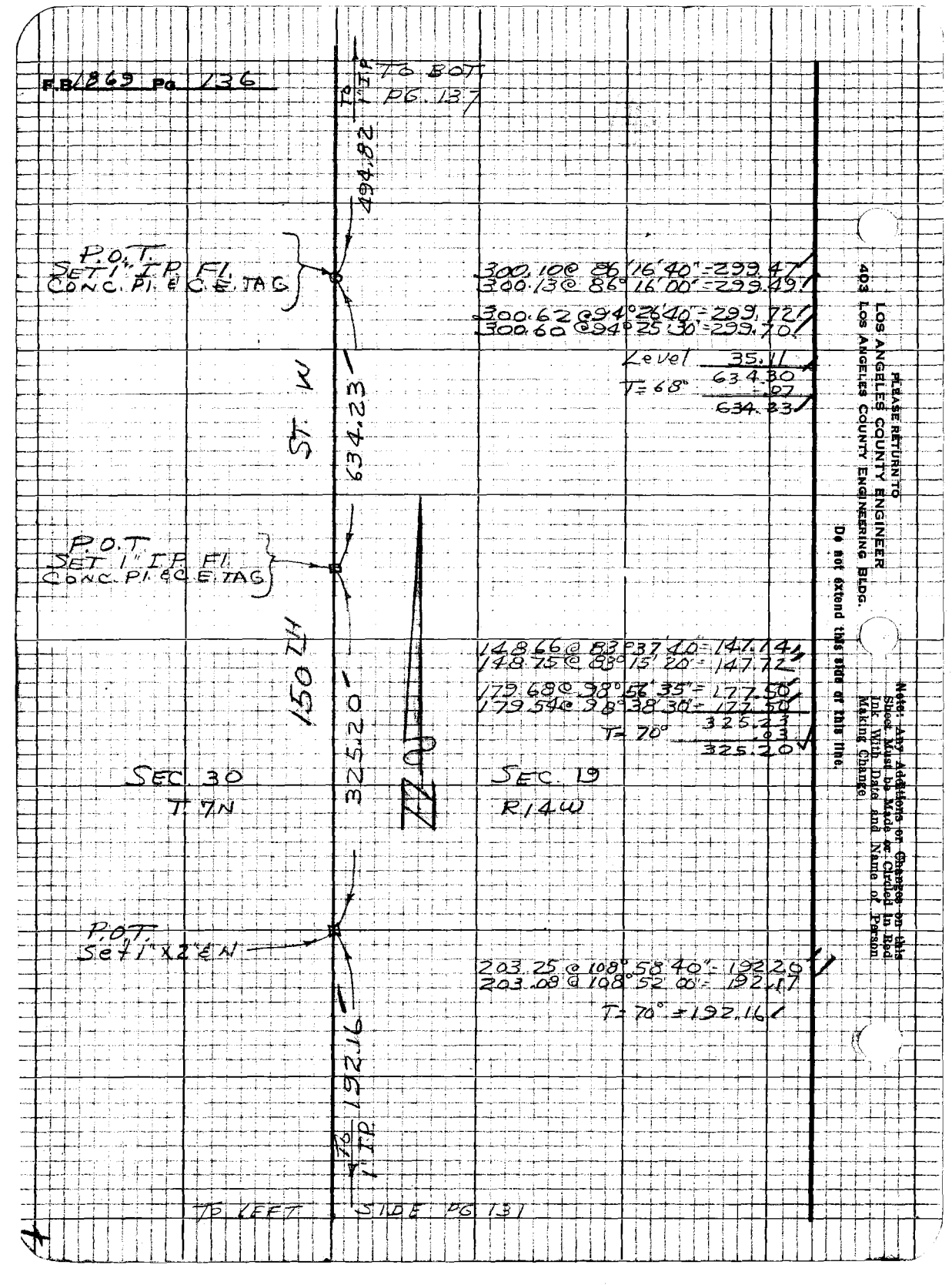
F.B. 1869 Pg. 134





Map No. B-5154
Office Work J. ABE
Checked H. HOLMAN
Date JAN 2
JN 097.34 Tape 195 Std 84°F
Surveyed by J.S. COATES
Notes 15C Date 6/28/67
Indexed
TO BOT PG. 140
NEW R1
ROAD
FD. 1" I.P. 2" UP CONC. PL. & C.E. TAG
① 166° 04' 30"
④ 304° 17' 50"
166° 04' 27½"
⑥ 276° 26' 35"
166° 04' 25⅝"
P.I. #4
FD. 2" I.P. 18" dn CONC. PL. & C.E. TAG
FB. 1650-52
50.08
122.40
305.
18.55
(30)
M.C.
FD. S.W.&T.
FB. 1650-52
45.01
15
59.14
166° 04
305.14
MUNZ RANCH
Set N&T TP#29160M
86.51 @ 90° = 86.51
300.60 @ 86°53'20" = 300.16
300.65 @ 86°42'30" = 300.15
Level 4.98
T=90° 305.13
305.14
Set 1" I.P. FL. CONC. PL. & C.E. TAG ON SECT. LINE
B.C.
FD. B.S.W.&T.
FB. 1650-52
SET B.S.W.&T. BY INT
86.51
40.55
112.04
To Sec. Cor
AVE K
To 1" I.P.
1042.06
80° 30'
(30)
507.11
To E.C.
(30)
① 80° 30' 15"
④ 322° 01' 20"
80° 30' 20"
⑥ 123° 02' 00"
80° 30' 20"
112.04 @ 90° = 112.04
300.22 @ 86° 25' 40" = 299.64
300.27 @ 86° 14' 40" = 299.63
Level = 207.46
507.09
T=90° .02
507.11
TO TOP PG. 139
TO TOP PG. 134
TO LEFT SIDE PG. 137
R.P. to E.C. FD. 1" I.P. 2" UP CONC. PL. & C.E. TAG
W.S. 72, B-5
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 1869 Pg. 136



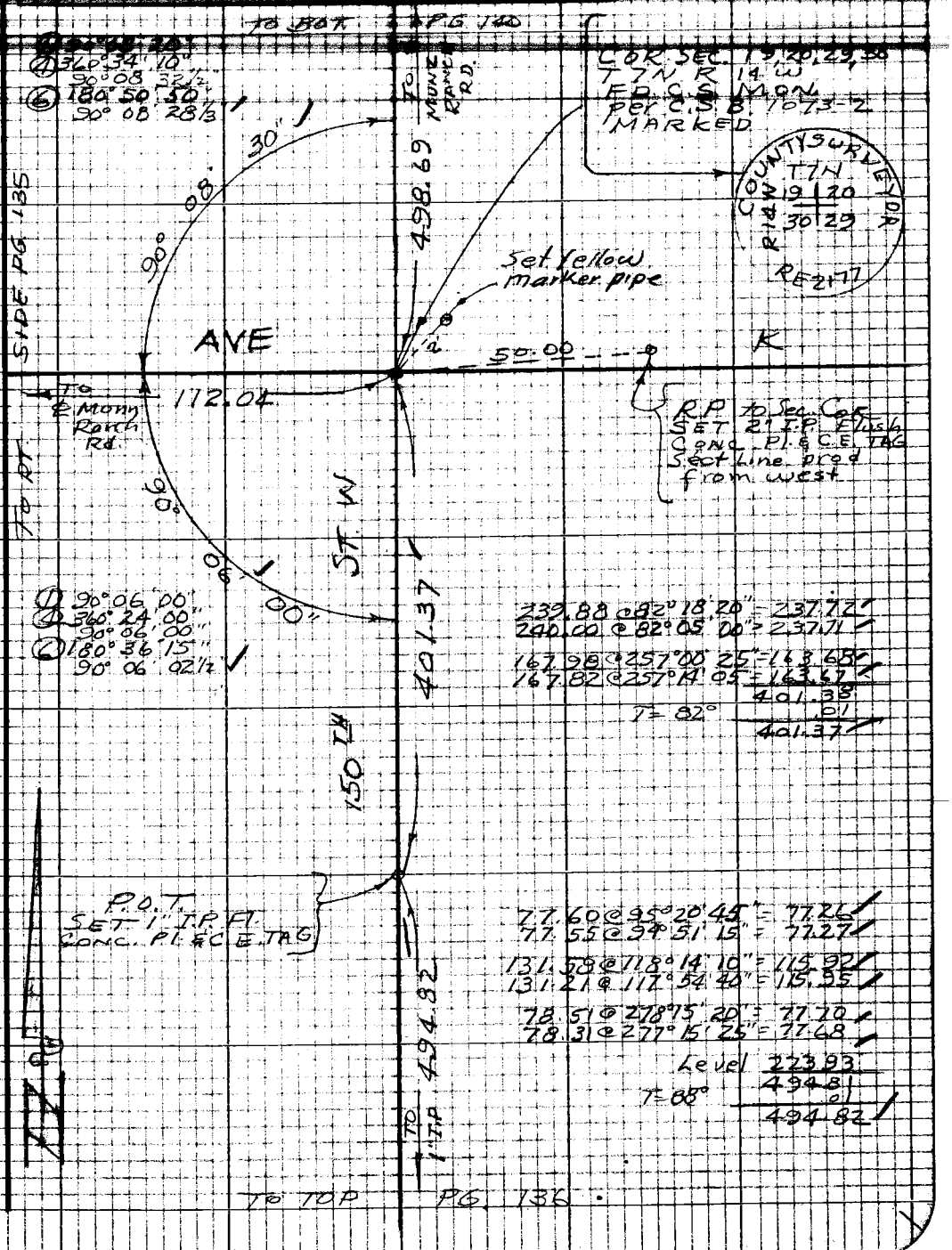
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Map No. B-5154
Office Work T. ABE
Checked H. HOLMAN
Date JAN 2 72

JN 2097.34 Tape 119 Std 34 °F
Surveyed by JS Coates
Notes JSC Date 7/19/67
Indexed



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

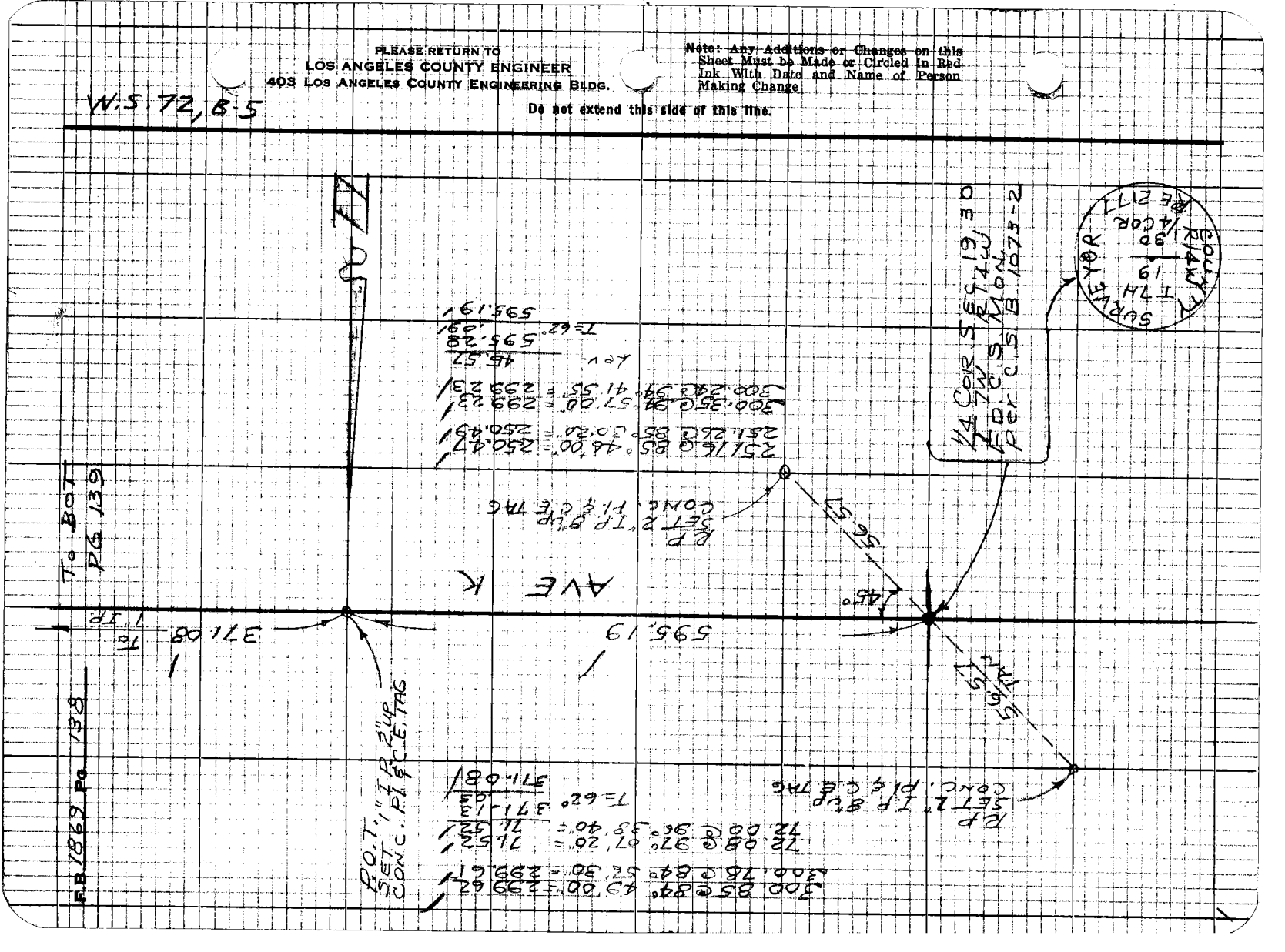
76P3098 CE #310 8-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 72, 8-5



Map No. B-5154
Office Work J. ABE
Checked H. HOLMAN
Date JUN 2 '72

JN 009734 Tape 195 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 8/14/67
Indexed

TO LEFT SIDE PG. 135

To Sun & Mum Ranch Rd

1042.06

P.O.T.
SET 1" I.P. 2" UP
CONC. PL & C.E. TAG

K

AVE

SEC. 19
T7N

497.46

R14W
SEC 30

55.31 @ 74°14'50" = 53.23
55.43 @ 73°46'25" = 53.22

96.06 @ 117°06'20" = 85.51
95.89 @ 116°52'25" = 85.53

291.75 @ 66°18'20" = 267.16
291.46 @ 66°25'50" = 267.15

291.26 @ 260°05'25" = 286.91
291.29 @ 260°02'50" = 286.91

142.83 @ 72°39'50" = 136.34
142.92 @ 72°33'15" = 136.35

218.11 @ 102°26'50" = 212.98
218.10 @ 102°24'20" = 213.01
1042.13
T = 74° .07
1042.06

250.55 @ 70°44'00" = 236.52
250.71 @ 70°38'15" = 236.53

270.92 @ 105°36'00" = 260.94
270.73 @ 105°27'00" = 260.95
497.46
T = 64° .06
497.40

P.O.T.
SET 1" I.P. 2" UP
CONC. PL & C.E. TAG

371.09

To 1" I.P.

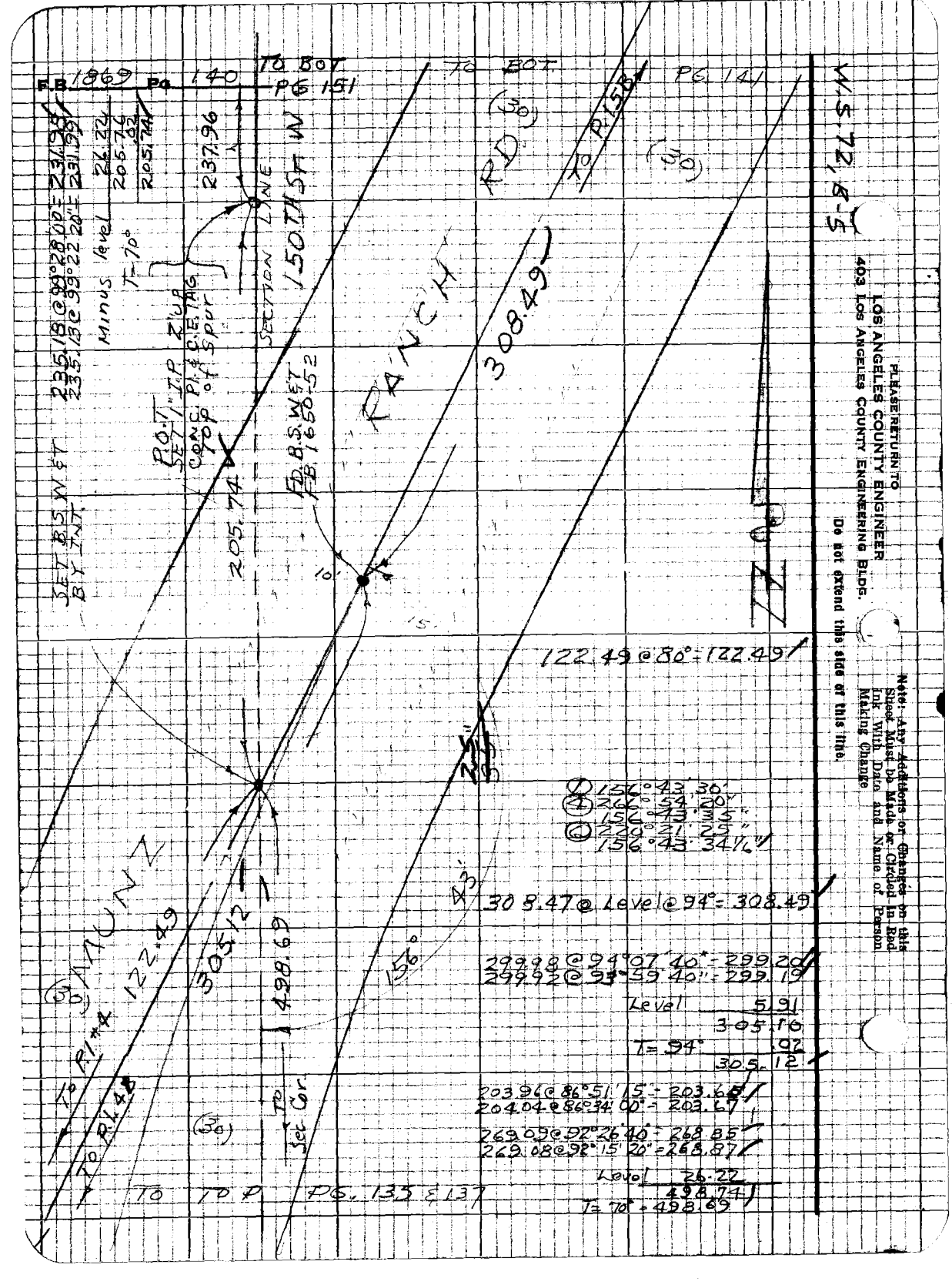
TO TOP PG 138

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

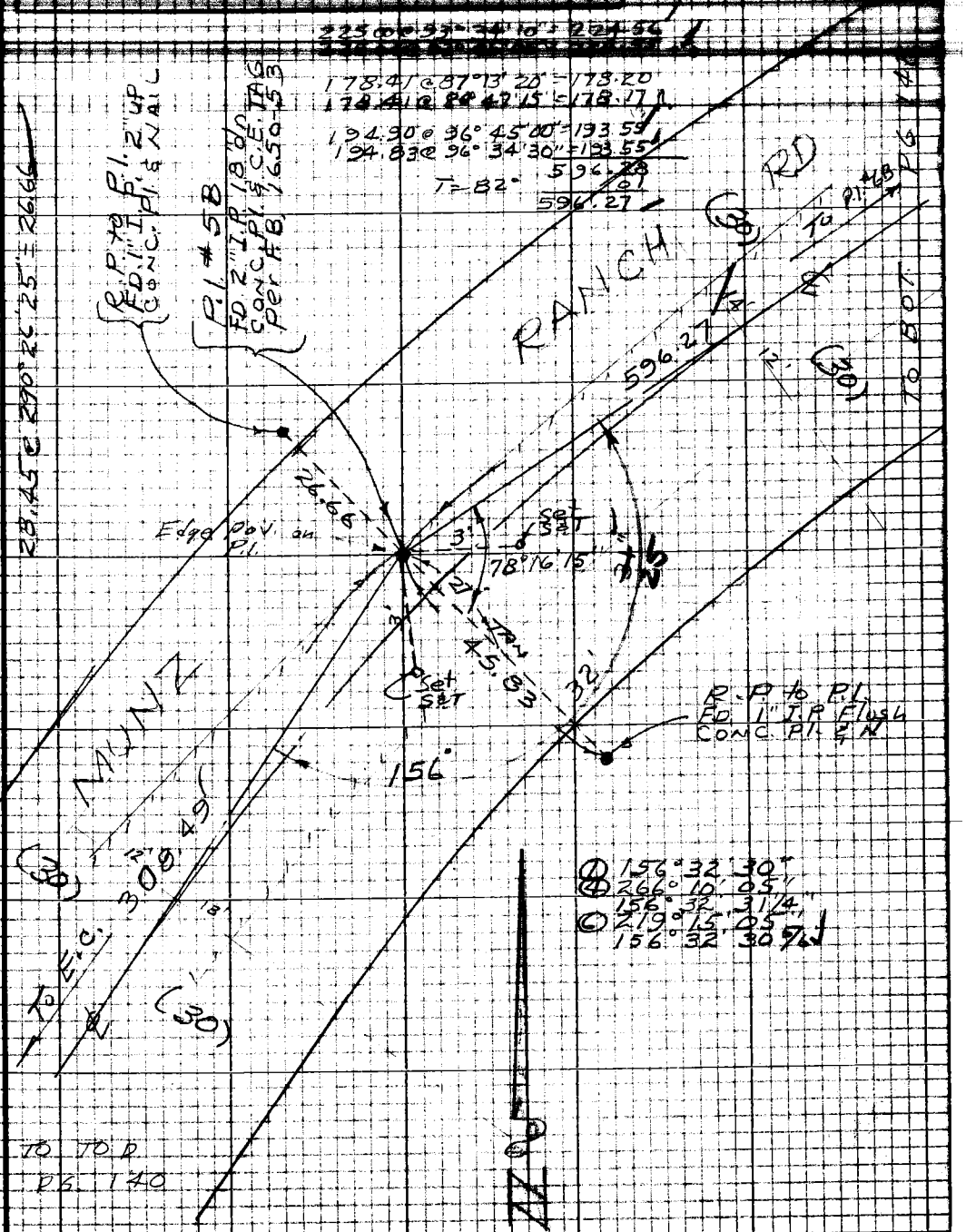
7SP3098 CE #310 5-66



F.B. 1869 Pg. 140
TO BOT PG 151
TO BOT PG 141
W.S. 72, B-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
SET B.S. W & T BY INT.
235.18 @ 99°28'00" = 231.98
235.13 @ 99°22'20" = 231.99
Minus level 26.22
205.76
.02
205.74
T = 70°
237.96
SECTION LINE
150TH ST W
P.O.T. SET 1" I.P. 2' UP CONC. P.I. & C.E. TAG TOP of Spur
FD. B.S. W & T F.B. 1650-52
205.74
RANCH RD
308.49
TO P.1.5B
(30)
(30)
10'
15'
122.49 @ 80° = 122.49
156°43'30"
266°54'20"
156°43'35"
220°21'25"
156°43'34½"
308.47 @ Level @ 94° = 308.49
299.98 @ 94°07'40" = 299.20
299.92 @ 93°59'40" = 299.19
Level 5.91
305.10
T = 94° .02
305.12
203.96 @ 86°51'15" = 203.65
204.04 @ 86°34'00" = 203.67
269.09 @ 92°26'40" = 268.85
269.08 @ 92°15'20" = 268.87
Level 26.22
498.74
T = 70° = 498.69
MUNZ
122.49
305.12
498.69
156°
43'
(30)
TO P.1.4
TO P.1.4B
TO Sec Cor.
(30)
TO TOP PG. 135 & 137

Map No. B-5154
Office Work J. ABE
Checked H. HOLMAN
Date JUN 2 72

JN 009734 Tape 195 Std 24 °F
Surveyed by J.S. COALES
Notes J.S.C. Date 8/14/67
Indexed



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

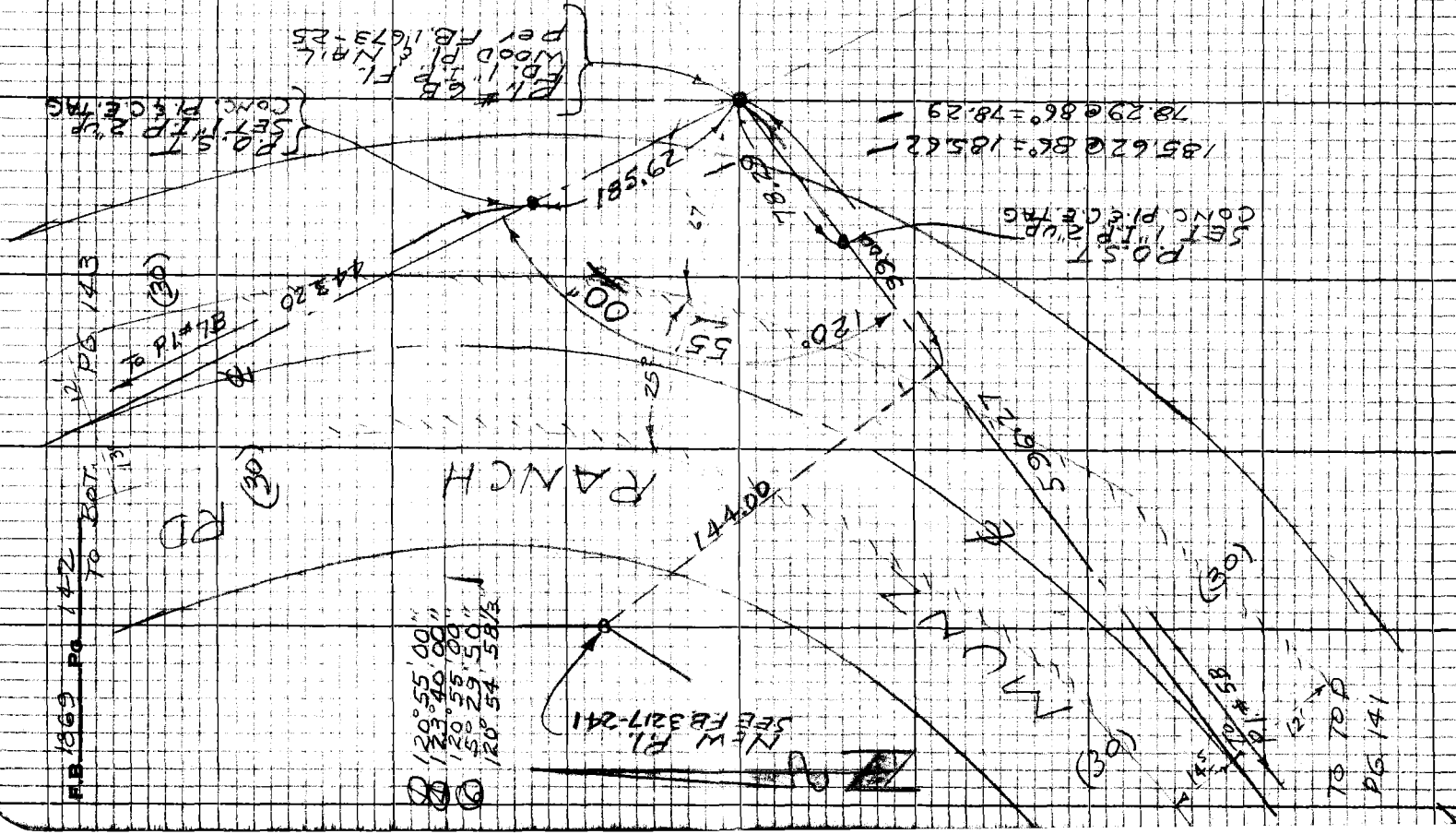
76P3098 CE #310 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 72, B-5

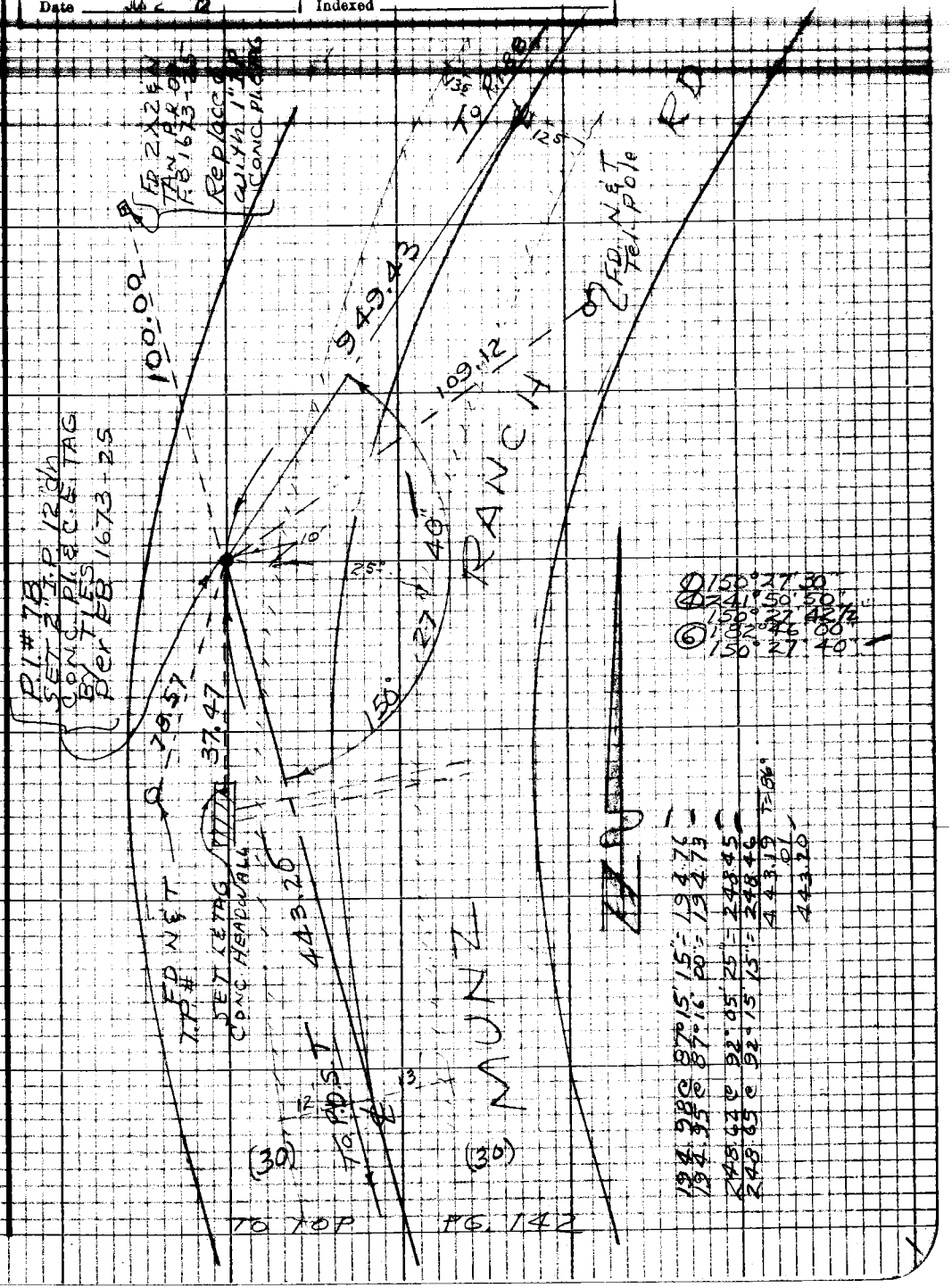
Do not extend this side of this line.



Map No. B-5154
Office Work J. ABE
Checked H. HOLMAN
Date JUL 2 72

JN 0095 34 Tape 195 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 8/14/67
Indexed

TO BOT. PG. 1144



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 72, B-5

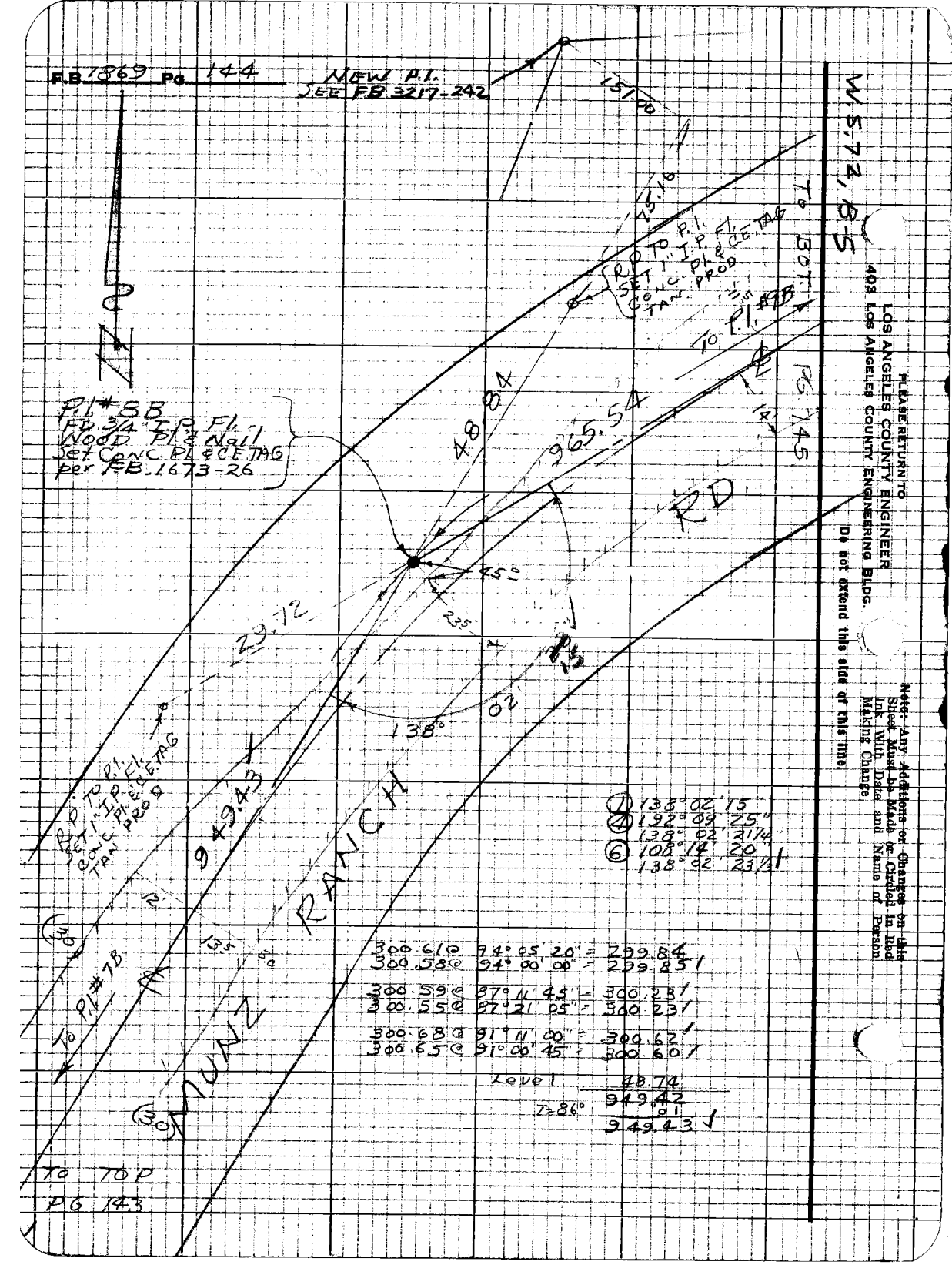
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 1869 Pg. 144

NEW P.I.
SEE F.B. 3217-242



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

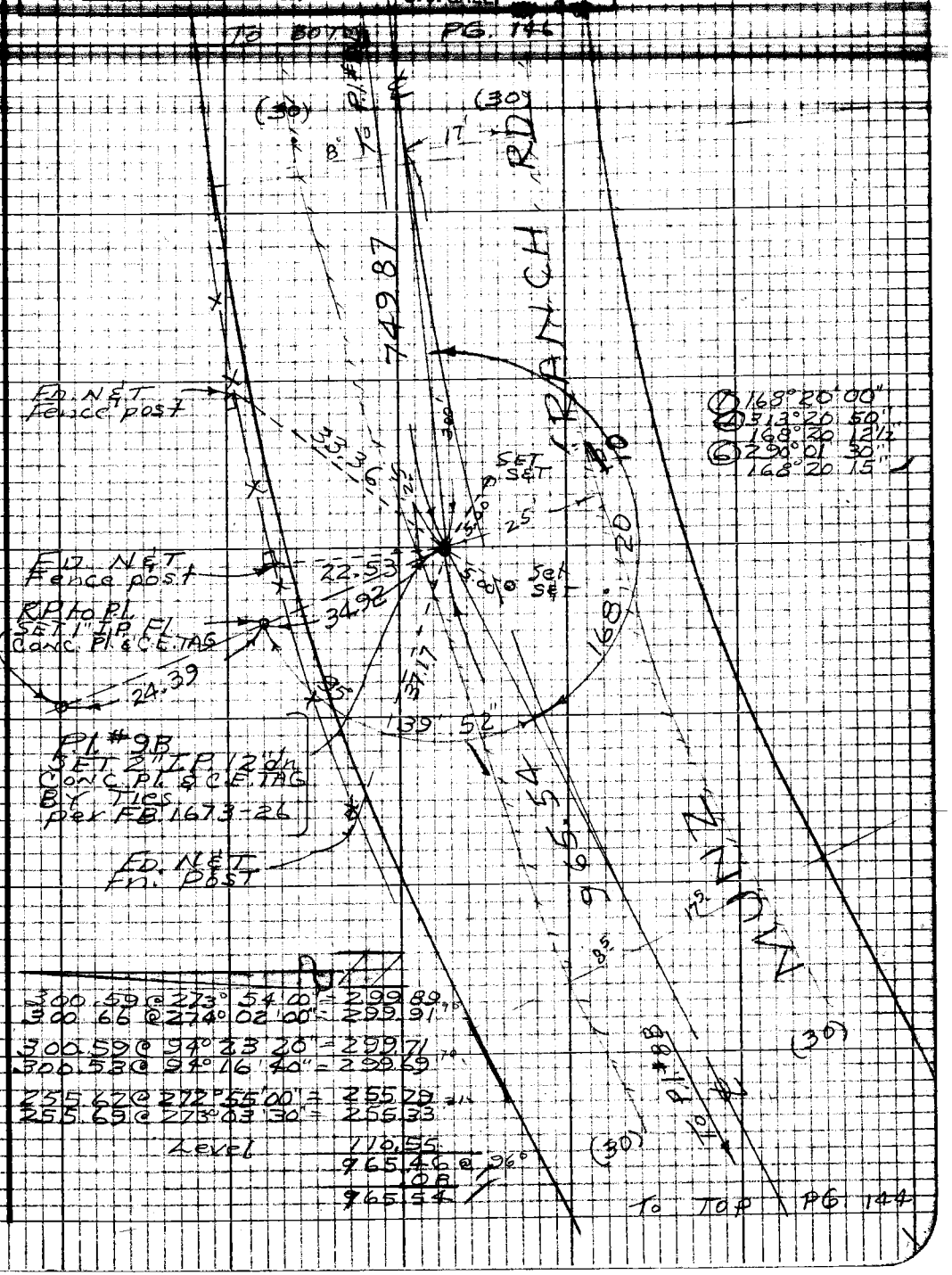
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Map No. B-5154
Office Work I. AB
Checked H. HOLMAN
Date JAN 2 12

JN 009734 Tape 195 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 8/14/67
Indexed C. J. GALLI A. 1 5 '87



① 168° 20' 00"
④ 313° 20 50"
168° 20 12½"
⑥ 290° 01 30"
168° 20 15"

300.59 @ 273° 54' 00" = 299.89
300.66 @ 274° 02' 00" = 299.91
300.59 @ 94° 23' 20" = 299.71
300.53 @ 94° 16' 40" = 299.69
255.67 @ 272° 55' 00" = 255.79
255.69 @ 273° 03' 30" = 255.33
Level 110.55
965.46 @ 96°
.08
965.54

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 72, B-5

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 1869 Pg 146 PG. 147

To BOT.

① 161° 03' 00"
④ 284° 12' 40"
161° 03' 10"
⑥ 246° 13' 20"
161° 03' 13⅓ ✓

P.I. #10B
SET 2" I.P. 12" dn
CONC. PL & CE TAG
BY TIES
Per F.B. 1673-27

RECORD
① 161° 03' 05"
④ 284° 12' 40"
161° 03' 10"
⑥ 246° 19' 00"
161° 03' 10"

300.77 @ 93° 11' 45" = 300.30 ✓
300.72 @ 93° 03' 05" = 300.29 ✓

300.23 @ 87° 02' 20" = 299.83 ✓
300.27 @ 87° 15' 00" = 299.82

Level 149.72
749.83 T.92' ✓
.04
749.87 ✓

To TOP PG. 145

W.S. 72, C-5

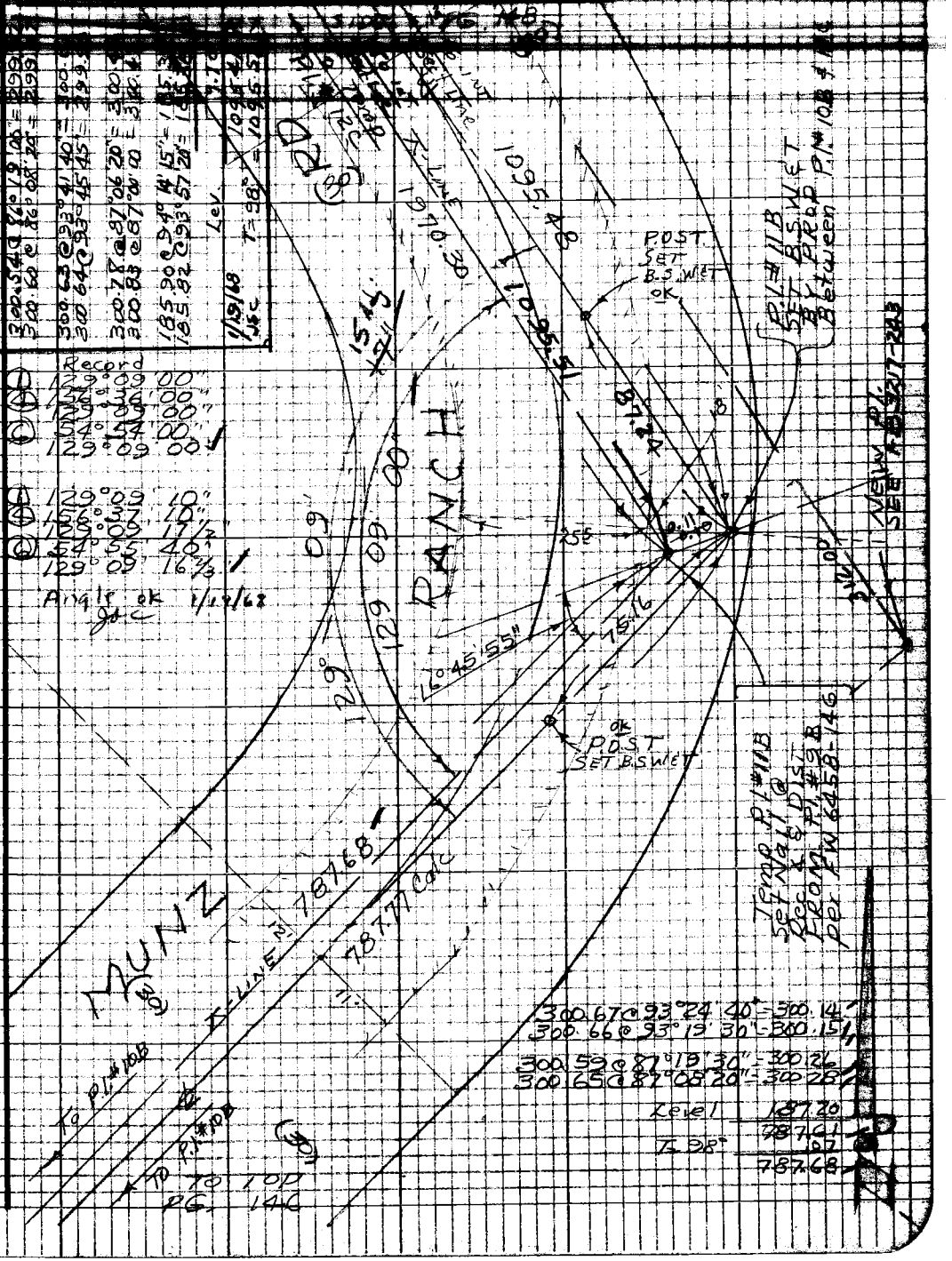
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Map No. B-5154
Office Work J. ABE
Checked H. HOLMAN
Date JAN 2 72

JN 0097.34 Tape 195 Std 84°F
Surveyed by J.S. COATES
Notes JSC Date 8/14/67
Indexed C. J. GALLI

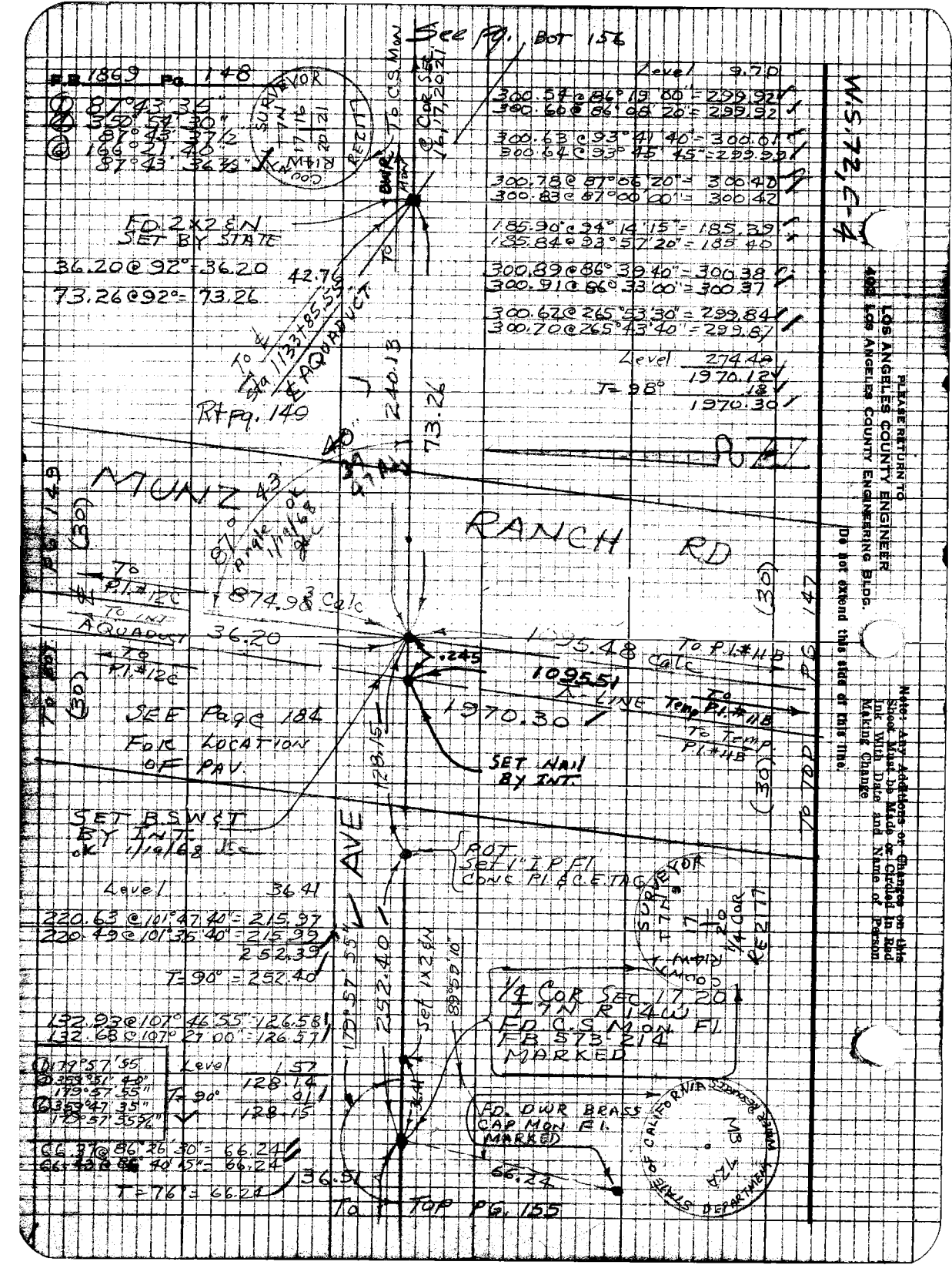


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

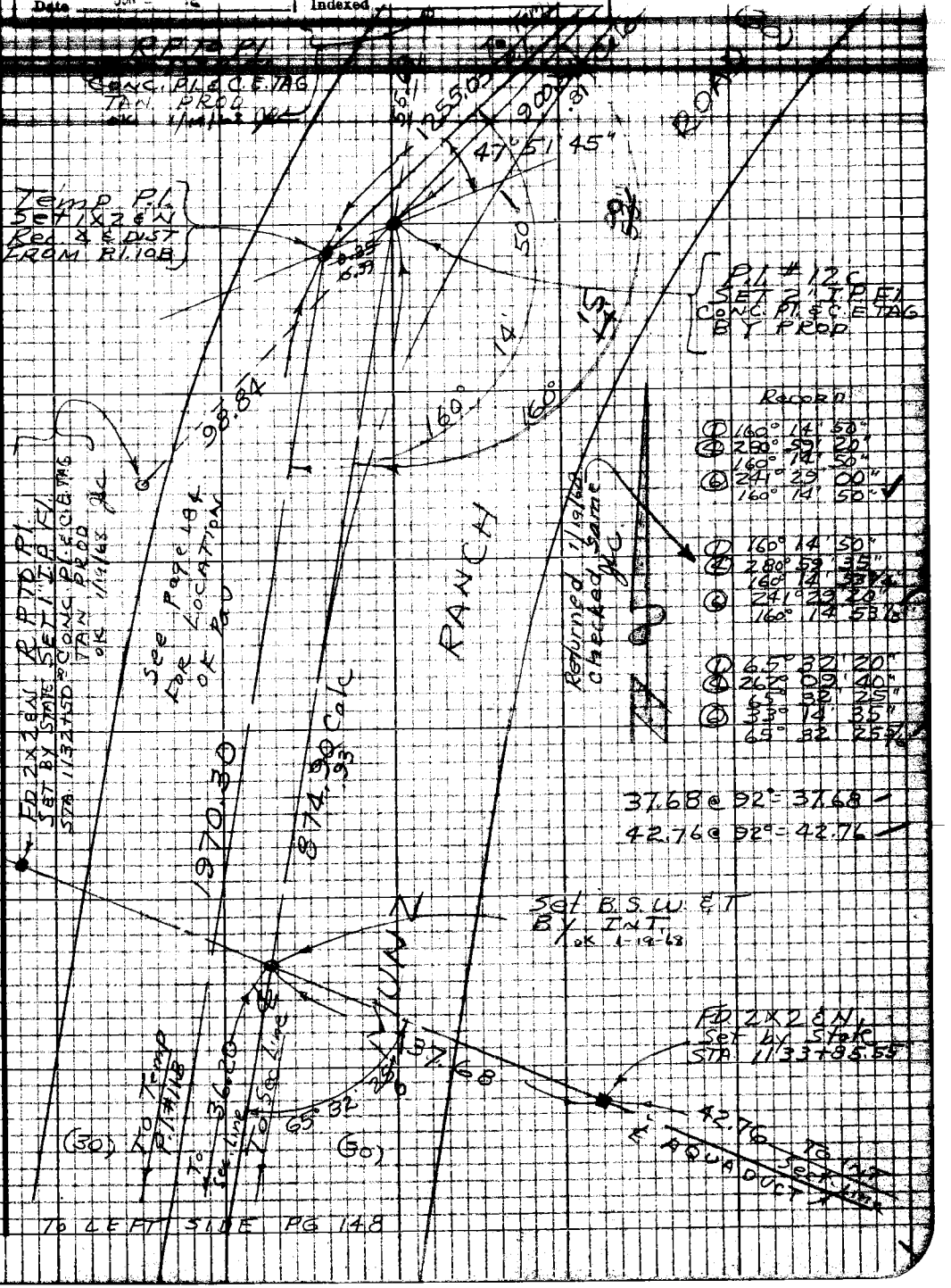
76P3095 CE #310 5-66


See Pg. BOT 156
F.B. 1869 Pg. 148
SURVEYOR
1 JAN 1968
RENEWAL
1 JAN 1970
1/4 COR SEC. 17, T.2S., R.4W., S.B.B.M.
FD 2X2 EN SET BY STATE
36.20 @ 92° = 36.20
73.26 @ 92° = 73.26
42.76
To Pg. 1133 + 85.55 AQUADUCT
To Pg. 149 AQUADUCT
Rt Pg. 149
240.18
73.26
MUNZ
RANCH RD
(30)
To P.I. #12C
To INT AQUADUCT
874.98 Calc
36.20
.245
To P.I. #11B
1095.51
1970.30
To Temp P.I. #11B
SET NAIL BY INT.
SEE Page 184 For LOCATION OF PAV.
SET B.S.W.&T. BY INT. OK 1/19/68 JES
128.15
1 AVE
BOT Set 1" I.P.F.I. CONC. PLACE TAG
252.40
Set 1X2 EN
89°52'10"
1/4 COR SEC. 17, T2S, R4W FD U.S. MON. FI. F.B. 575 214 MARKED
FD. DWR BRASS CAP MON FI. MARKED
66.24
36.51
To Top Pg. 155
Level 9.70
300.58 @ 86° 19' 00" = 299.92
300.60 @ 86° 08' 20" = 299.92
300.63 @ 93° 41' 40" = 300.01
300.64 @ 93° 45' 45" = 299.99
300.78 @ 87° 06' 20" = 300.40
300.83 @ 87° 00' 00" = 300.42
185.90 @ 94° 14' 15" = 185.39
185.84 @ 93° 57' 20" = 185.40
300.89 @ 86° 39' 40" = 300.38
300.91 @ 86° 33' 00" = 300.37
300.62 @ 265° 53' 30" = 299.84
300.70 @ 265° 43' 40" = 299.87
Level 274.42
1970.12
T = 98° 18
1970.30
W.S. 72-4
LOS ANGELES COUNTY ENGINEER
4080 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Level 36.41
220.63 @ 101° 47' 40" = 215.37
220.49 @ 101° 35' 40" = 215.23
252.39
T = 90° = 252.40
132.93 @ 107° 46' 55" = 126.58
132.68 @ 107° 27' 00" = 126.37
Level 1.57
T = 90° 128.14
01
128.15
CC 37 @ 86° 26' 30" = 66.24
CC 42 @ 86° 40' 15" = 66.24
T = 76 = 66.24
STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS

Map No. B-5154
Office Work J. ABE
Checked H. HOLMAN
Date JUN 2 72

JN 0057 34 Tape 135 Std 3 °F
Surveyed by U.S. Coates
Notes USC Date 8-15-67
Indexed

TO BOT PG 150



Record

① 160° 14' 50"
④ 280° 59' 20"
160° 14' 50"
⑥ 241° 29' 00"
160° 14' 50"

① 160° 14' 50"
④ 280° 59' 35"
160° 14' 53 3/4"
⑥ 241° 29' 20"
160° 14' 53 1/8"

① 65° 32' 20"
④ 262° 09' 40"
65° 32' 25"
⑥ 33° 14' 35"
65° 32' 25 5/8"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

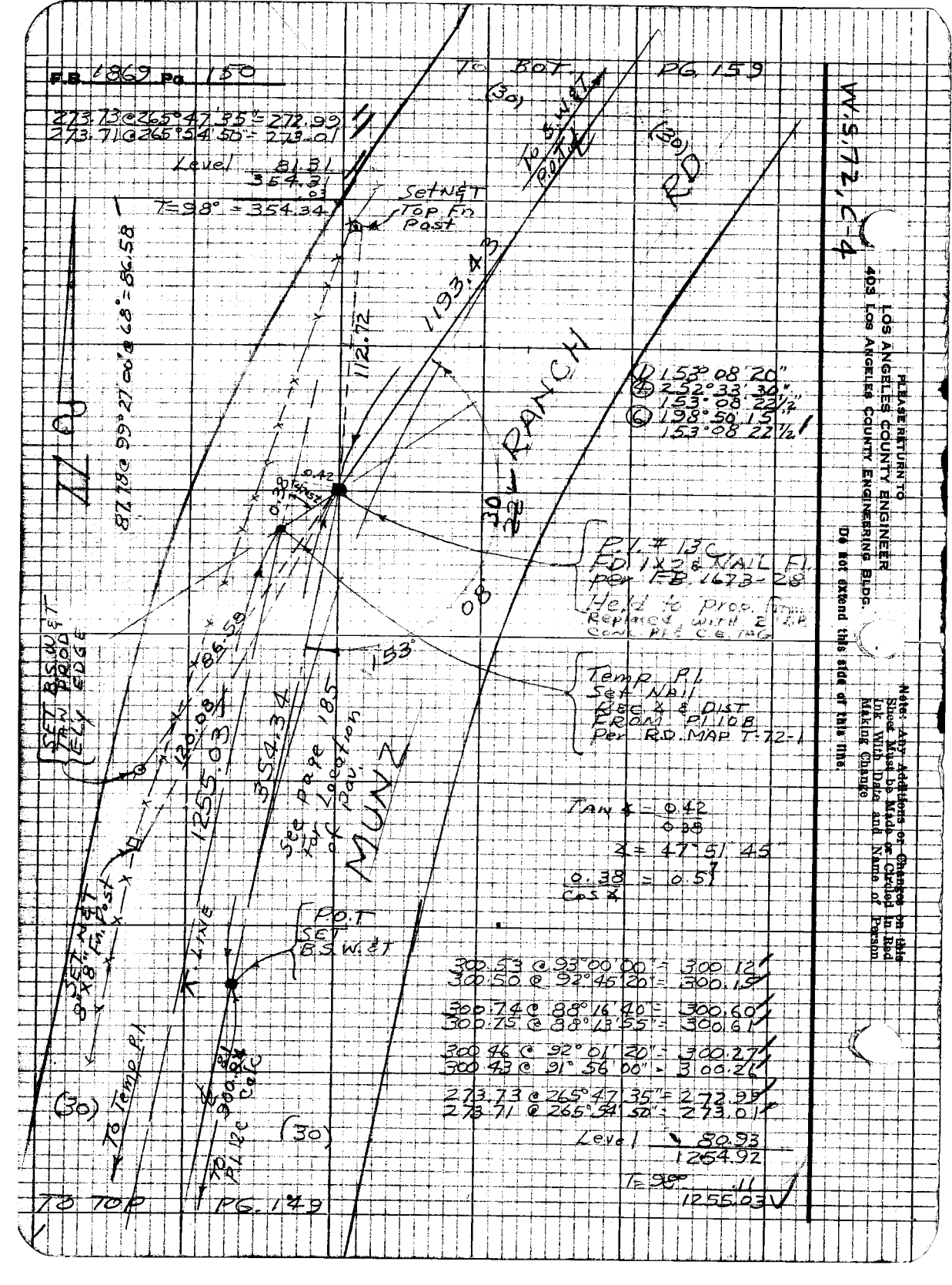
Do not extend this side of this line.

W.S. 72, C-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 1869 Pg. 150



Map No. B-5154
Office Work J. ABE
Checked H. HOLMAN
Date JUN 4 72

JN 009734 Tape 213 Std 34 °F
Surveyed by J S COATES
Notes J.S.C. Date 9/25/7
Indexed

TO BOT PG 152

136.86 @ 265°19'40" = 136.40
136.80 @ 94°17'30" = 136.42

93.41 @ 75°14'05" = 90.33
93.60 @ 74°50'15" = 90.33

242.45 @ 92°39'10" = 242.19
242.44 @ 92°27'15" = 242.22

161.60 @ 95°17'50" = 160.91
161.55 @ 95°02'50" = 160.92
629.85
T = 82° .01
629.84

629.84 TO 1" I.P.

P.O.T.
SET 1" I.P. 2" UP
CONC. PL & C.E. TAG
TOP Highest hill

265.04 @ 77°30'00" = 258.76
265.24 @ 77°19'05" = 258.77

282.47 @ 60°58'40" = 246.95
282.49 @ 60°57'00" = 246.94

88.06 @ 98°25'15" = 87.11
87.92 @ 97°44'10" = 87.12
592.81
T = 80° .02
592.79

592.79

150TH ST W

SEC. 19
T7N

SEC 20
R14W

P.O.T.
SET 1" I.P. 2" UP
CONC. PL & C.E. TAG
Top of Spur

238.16 @ 87°49'20" = 237.99
238.19 @ 87°35'00" = 237.98
T = 70° = 237.96

237.96 TO 1" I.P.

TO TOP PG. 140

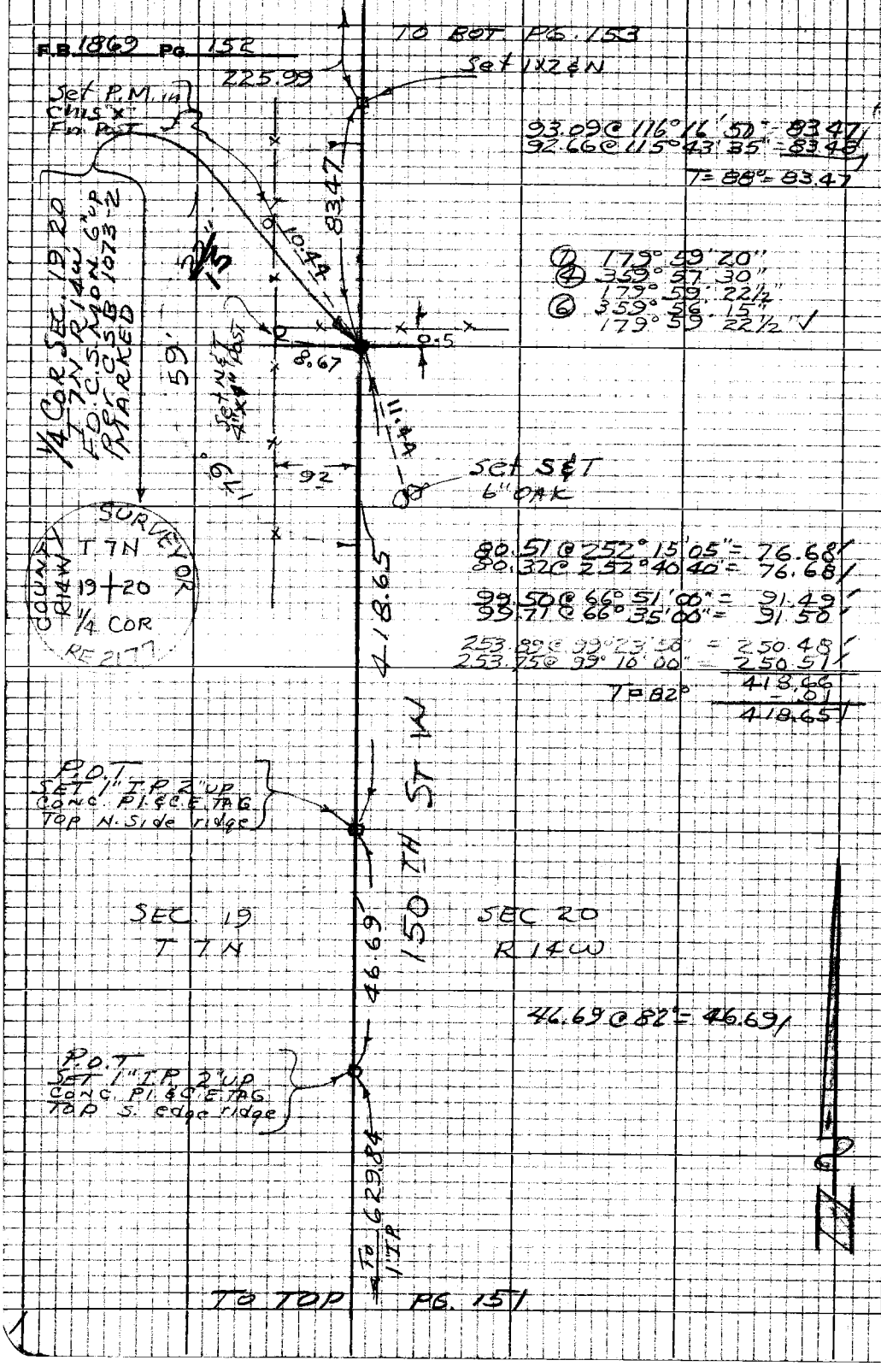
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66

F.B. 1869 Pg. 152



93.09 @ 116° 16' 50" = 83.47
92.66 @ 115° 43' 35" = 83.48
T = 88° = 83.47

(7) 179° 59' 20"
(4) 359° 57' 30"
179° 59' 22½"
(6) 359° 56' 15"
179° 59' 22½" ✓

80.51 @ 252° 15' 05" = 76.68
80.32 @ 252° 40' 40" = 76.68

99.50 @ 66° 51' 00" = 91.49
99.71 @ 66° 35' 00" = 91.50

253.89 @ 99° 23' 50" = 250.48
253.75 @ 99° 10' 00" = 250.51
418.66
T = 82° -.01
418.65

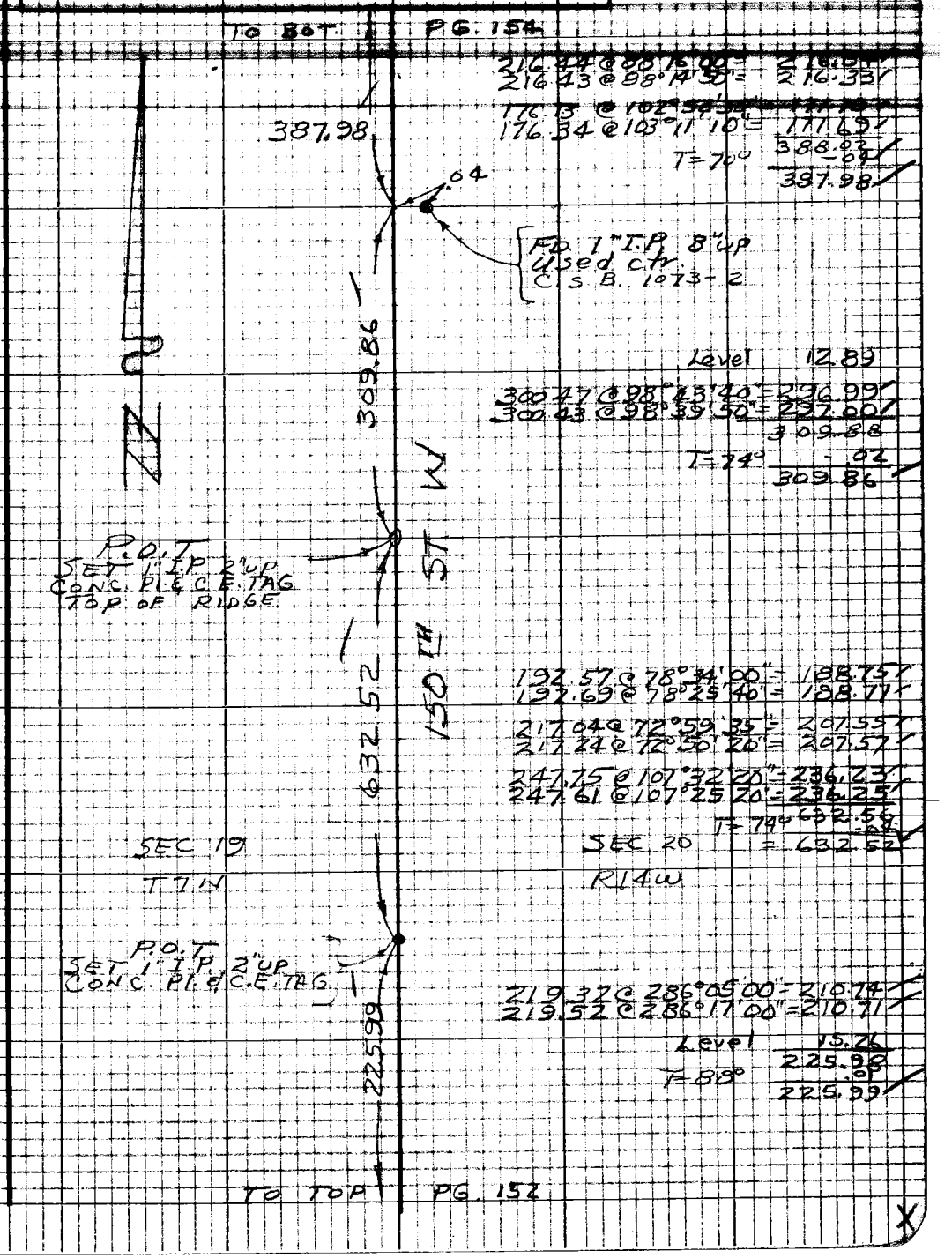
W.S. 72, B-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Map No. B-5154	JN 0097.34 Tape 213 Std 54 °F
Office Work L. ABE	Surveyed by: J S COATES
Checked H. HOLMAN	Notes JSC Date 9/26/67
Date JUN 2 72	Indexed



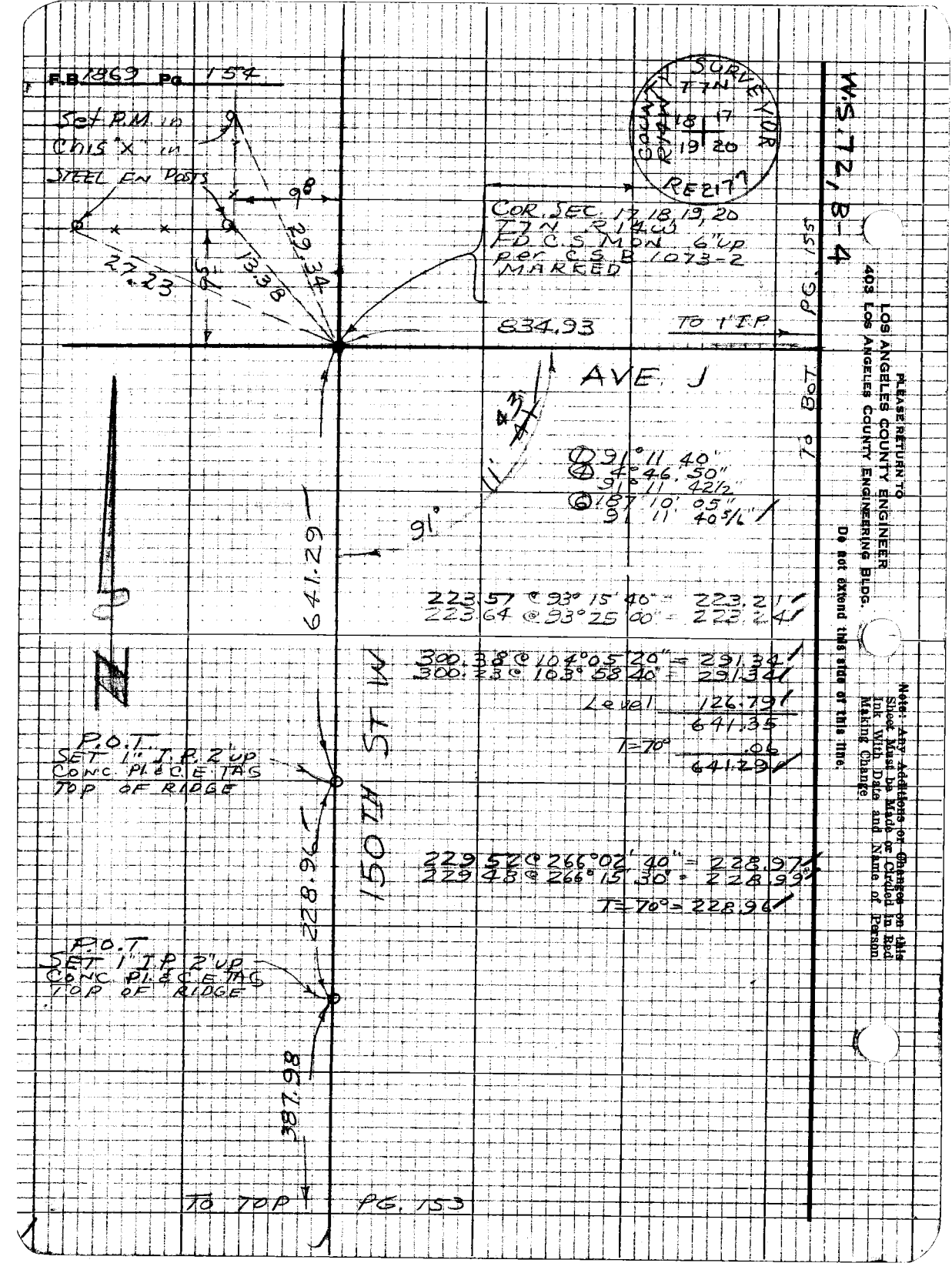
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66

F.B. 1969 Pg. 154



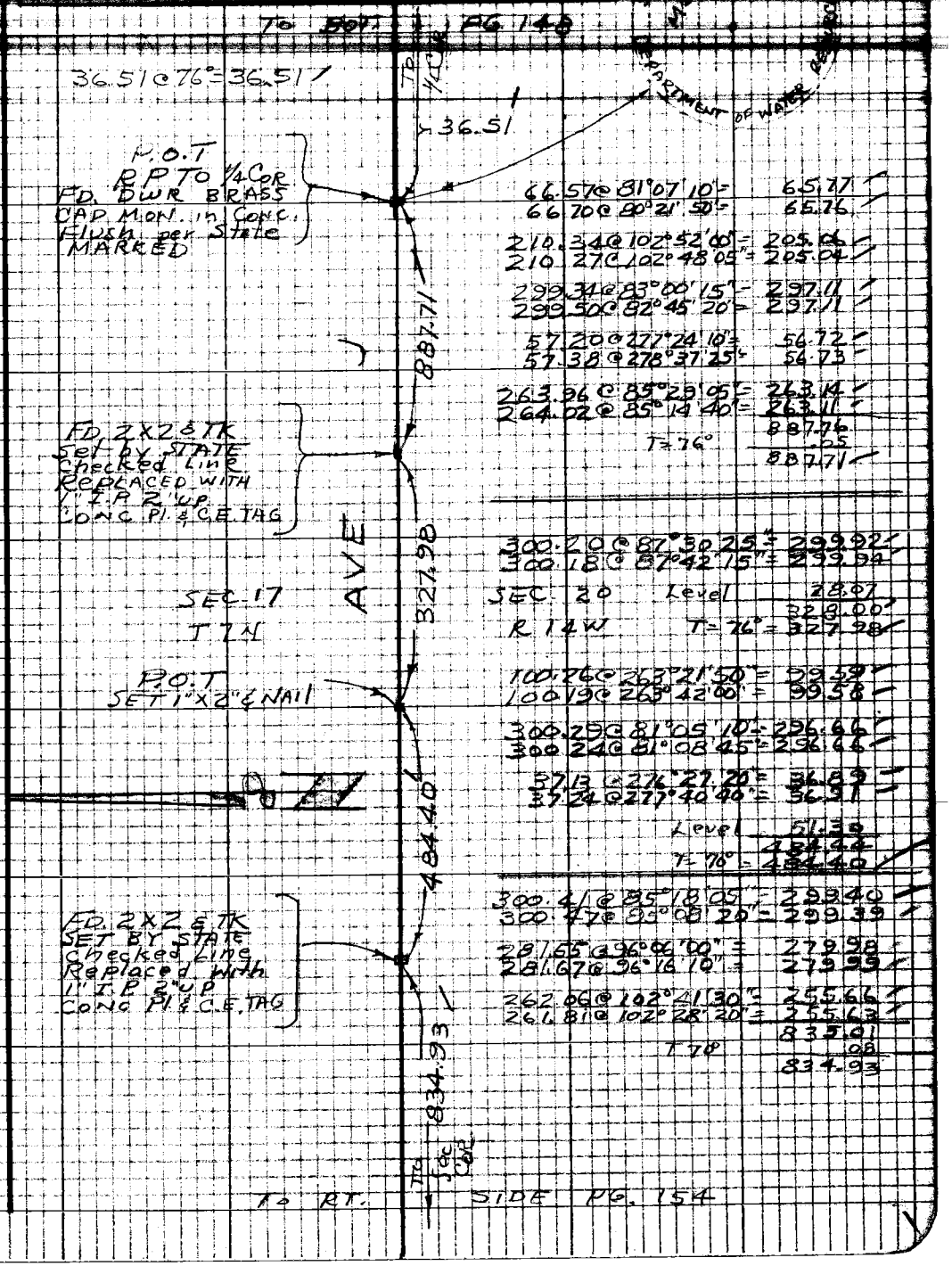
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Map No. B-5154
Office Work I. ABE
Checked H. HOLMAN
Date JUN 2 72

JN 009734 Tape 213 Std 84°F
Surveyed by J.S. COATES
Notes JSC Date 10/3/67
Indexed



66.57 @ 81°07'10" = 65.77
66.70 @ 80°21'50" = 65.76

210.34 @ 102°52'00" = 205.06
210.27 @ 102°48'05" = 205.04

299.34 @ 83°00'15" = 297.11
299.50 @ 82°45'20" = 297.11

57.20 @ 277°24'10" = 56.72
57.38 @ 278°37'25" = 56.73

263.96 @ 85°29'05" = 263.14
264.02 @ 85°14'40" = 263.11
887.76
T = 76° .05
887.71

300.20 @ 87°30'25" = 299.92
300.18 @ 87°42'15" = 299.94

SEC. 20 Level 28.07
328.00
R 14W T = 76° = 327.98

100.26 @ 263°21'50" = 99.59
100.19 @ 263°42'00" = 99.58

300.29 @ 81°05'10" = 296.66
300.24 @ 81°08'45" = 296.66

37.13 @ 276°27'20" = 36.89
37.24 @ 277°40'40" = 36.91

Level 51.30
484.44
T = 76° = 484.40

300.41 @ 85°18'05" = 299.40
300.47 @ 85°08'20" = 299.39

281.65 @ 96°06'00" = 279.98
281.67 @ 96°16'10" = 279.99

262.06 @ 102°41'30" = 255.66
261.81 @ 102°28'20" = 255.63
835.01
T 76° .08
834.93

W.S. 72, C-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 1869 Pg. 156

TO LEFT SIDE
PG. 157

381.93 TO Sec. Cor.

381.97 @ 68° = 381.93

P.O.T.
Set 1" I.P. 2" up
Conc. Pl. & C.E. TAG

107° 52'

895.08

280.74 @ 85°33'45" = 279.90
280.85 @ 85°20'45" = 279.92

300.81 @ 262°46'40" = 298.42
300.64 @ 263°01'15" = 298.41

127.08 @ 98°25'40" = 125.71
126.94 @ 97°57'30" = 125.72

Level 191.14
T = 68° 895.17
.09
895.08

① 107°52'30"
④ 71°30'20"
107°52'35"
⑥ 287°15'40"
107°52'36½"

P.O.T.
Set 1" I.P. 2" up
Conc. Pl. & C.E. TAG

8.90
.05

FD 2X2 & TK
per STATE

767.47

AVE

200.30 @ 93°05'40" = 200.01
200.21 @ 92°32'20" = 200.01

Level 567.57
T = 62° 767.58
.11
767.47

STATE OF CALIFORNIA
M3-67-A
DEPARTMENT OF WATER RESOURCES

FD DWR
Brass-Cap mon
in Conc. Flush
per State
MARKED

240.13

To ℄ Muny Ranch Road

240.16 @ 62° = 240.13

TO TOP PG 148

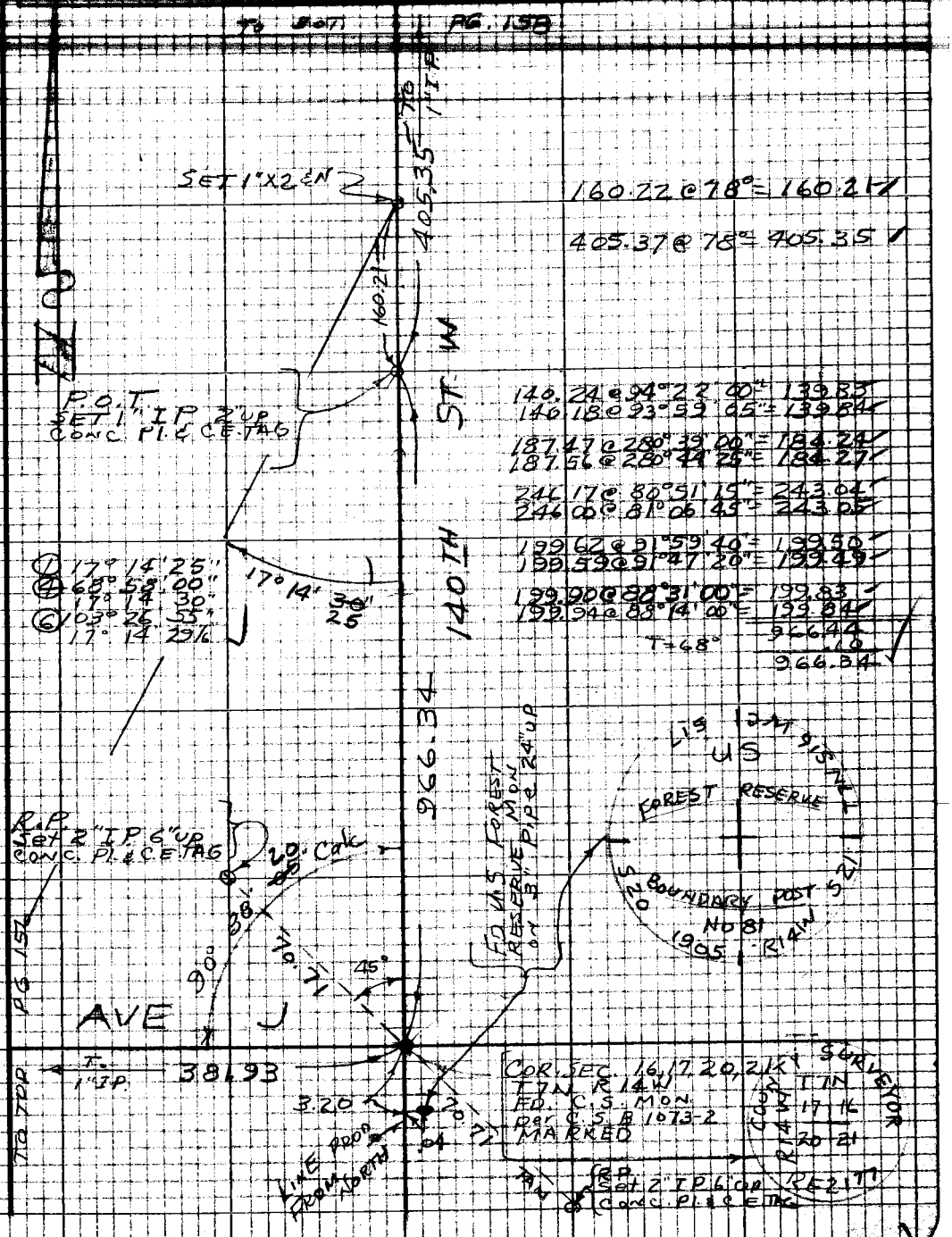
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Map No. B-5154
Office Work J. ADC
Checked H. HOLMAN
Date JUN 2 72

JN 0097.34 Tape 213 Std 84°F
Surveyed by J S Coates
Notes JSC Date 10-4-67
Indexed



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 72, C-4

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 1869 Pg. 158

W.S. 72, C-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this area at this time.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO BOT. DG 160

297.82 @ 81°39'00" = 294.65'
298.03 @ 81°22'05" = 294.65'

299.79 @ 267°53'25" = 299.59'
299.77 @ 268°02'00" = 299.60'

Level 428.61
1022.86
.08
1022.61'

1022.81'

P.O.T.
SET 1" I.P. 2" UP
CONC. PIECE TAG
TOP OF KNOLL

SURVEY
T 7N
R 14 W
17 | 16
1/4 COR
RE 2177

117.78 @ 98°04'05" = 116.60'
117.92 @ 98°33'05" = 116.61'

T = 76° = 116.59'

SET Yellow marker pipe

1/4 COR. SEC. 16, 17
T 7N R 14 W
F.D. C.S. MON.
MARKED
per C.S.B. 1073-2

179°58'25"
359°53'40"
179°58'25"
359°58'20"
179°58'23½"

300.50 @ 95°55'10" = 298.87'
300.46 @ 95°57'15" = 298.84'

300.25 @ 272°49'10" = 299.91'
300.28 @ 272°49'00" = 299.92'

300.16 @ 86°04'05" = 299.45'
300.18 @ 86°04'30" = 299.48'

Level 391.11
1289.32
.05
1289.27'

1289.27'

P.O.T.
SET 1" I.P. 2" UP
CONC. PIECE TAG

405.35

TO TOP PG. 157

7BP309B CK #310 8-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 72, C-4

Map No. B-5154
Office Work I. ACE
Checked M. HOLMAN
Date JUN 2 '62

JN 2097-34 Tape 273 Std 84 °F
Surveyed by J S Coates
Notes JSC Date 10/16/67
Indexed

300.59 @ 92°26'00" = 300.32	299.98 @ 88°15'50" = 299.84
300.56 @ 92°28'15" = 300.28	300.03 @ 88°06'55" = 299.87
300.38 @ 87°54'25" = 300.18	300.30 @ 92°15'40" = 300.07
300.42 @ 87°44'50" = 300.19	300.28 @ 92°03'00" = 300.09
300.58 @ 92°04'50" = 300.38	300.15 @ 88°09'40" = 299.99
300.57 @ 92°05'20" = 300.37	300.19 @ 88°02'35" = 300.01
229.06 @ 89°15'25" = 229.04	
229.10 @ 89°04'50" = 229.07	

Level 63.45
T = 94°
1193.35
.08
1193.43

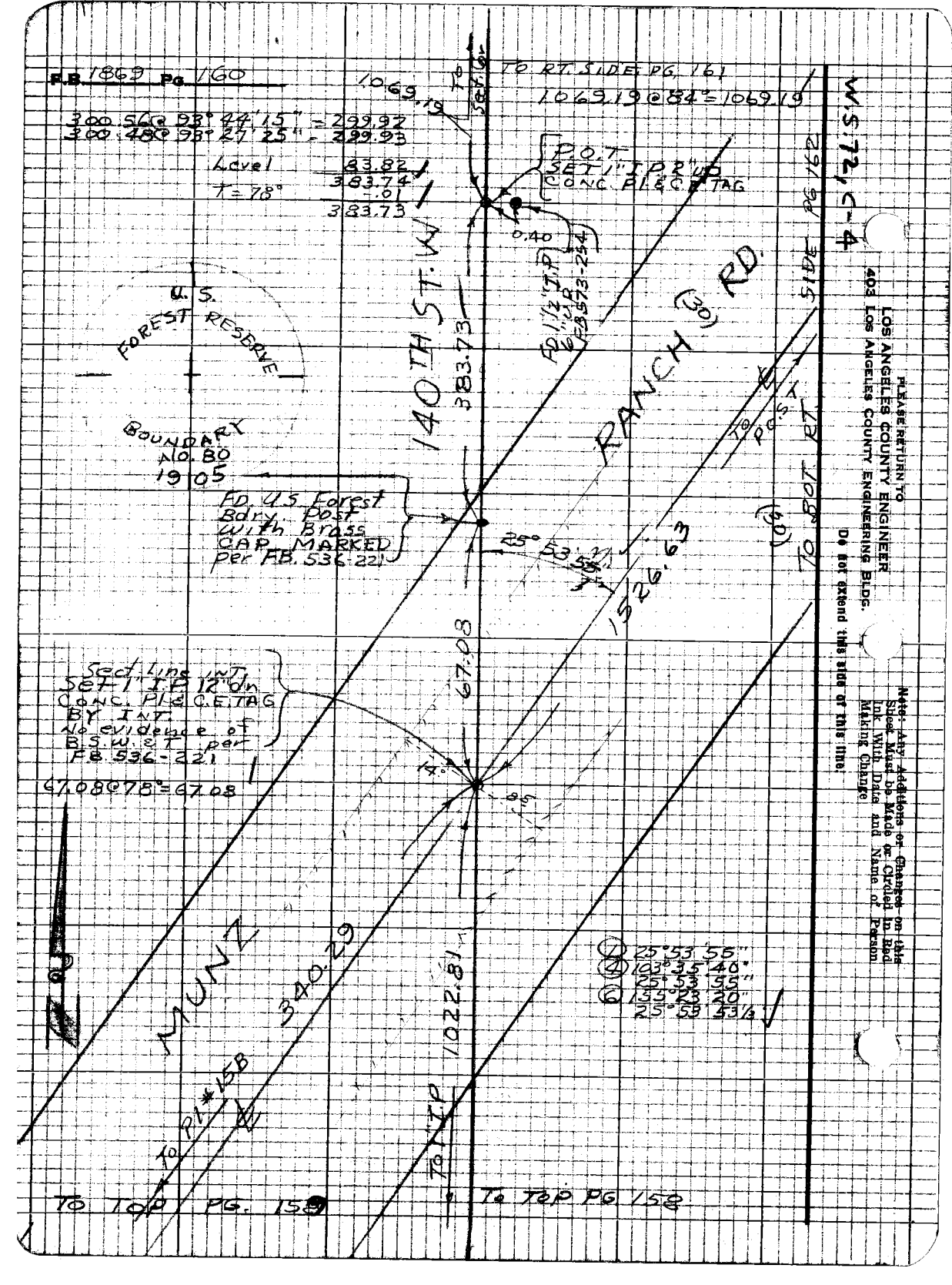
Level 122.59
T = 94°
1022.52
.07
1022.59

300.70 @ 92°05'15" = 300.50
300.66 @ 91°54'30" = 300.49

Level 39.88
T = 70°
340.31
.02
340.29

(1) 157°37'45"
(4) 270°37'35"
157°37'53"
(6) 225°47'20"
157°37'53"

F.B. 1869 Pg. 160



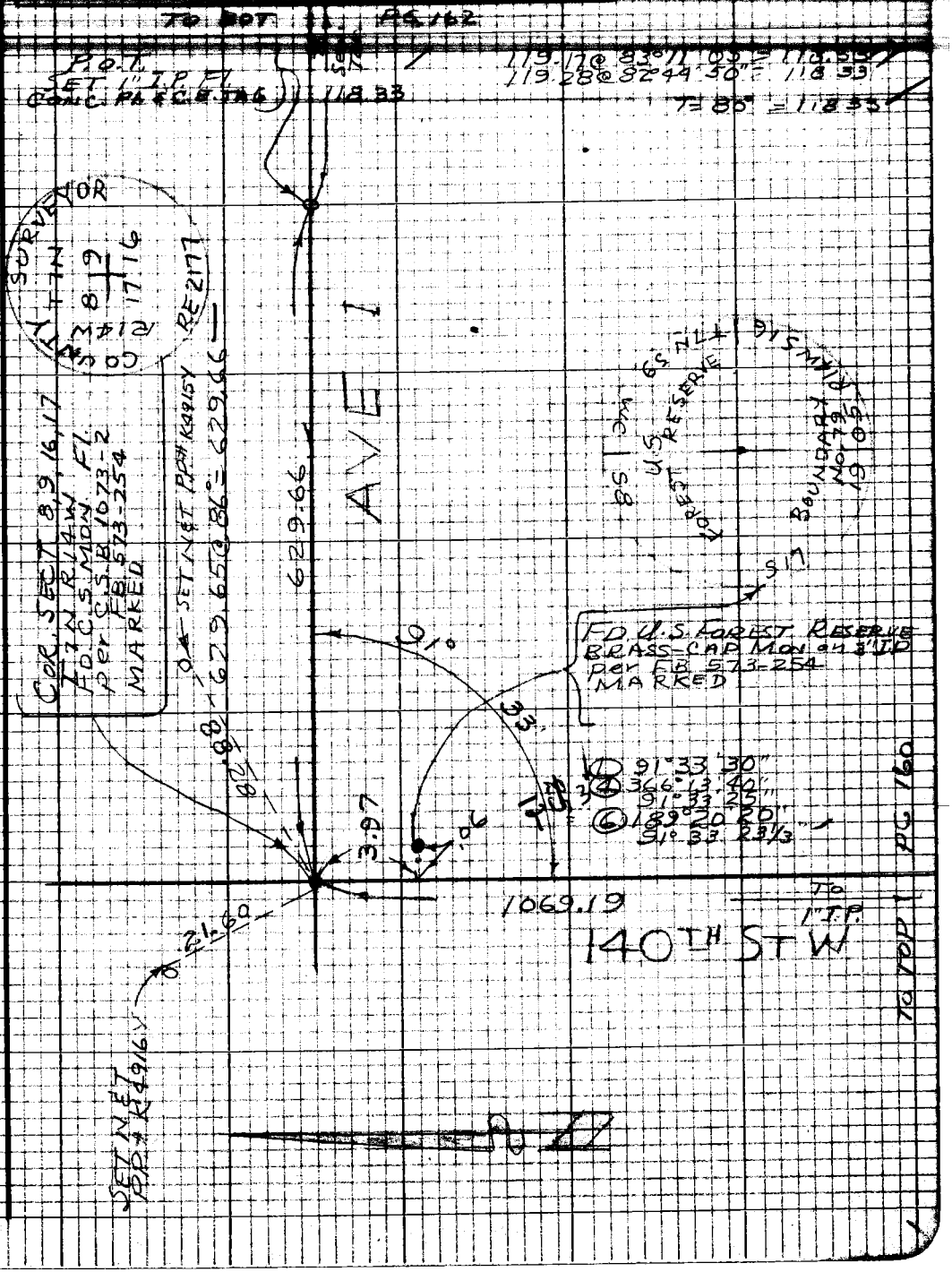
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do Not Extend this Side of this Line

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 72, C-4

Map No. B-5154
Office Work L. ABE
Checked H. HULMAN
Date JUN 2 72

JN 0097.34 Tape 213 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 10/10/62
Indexed



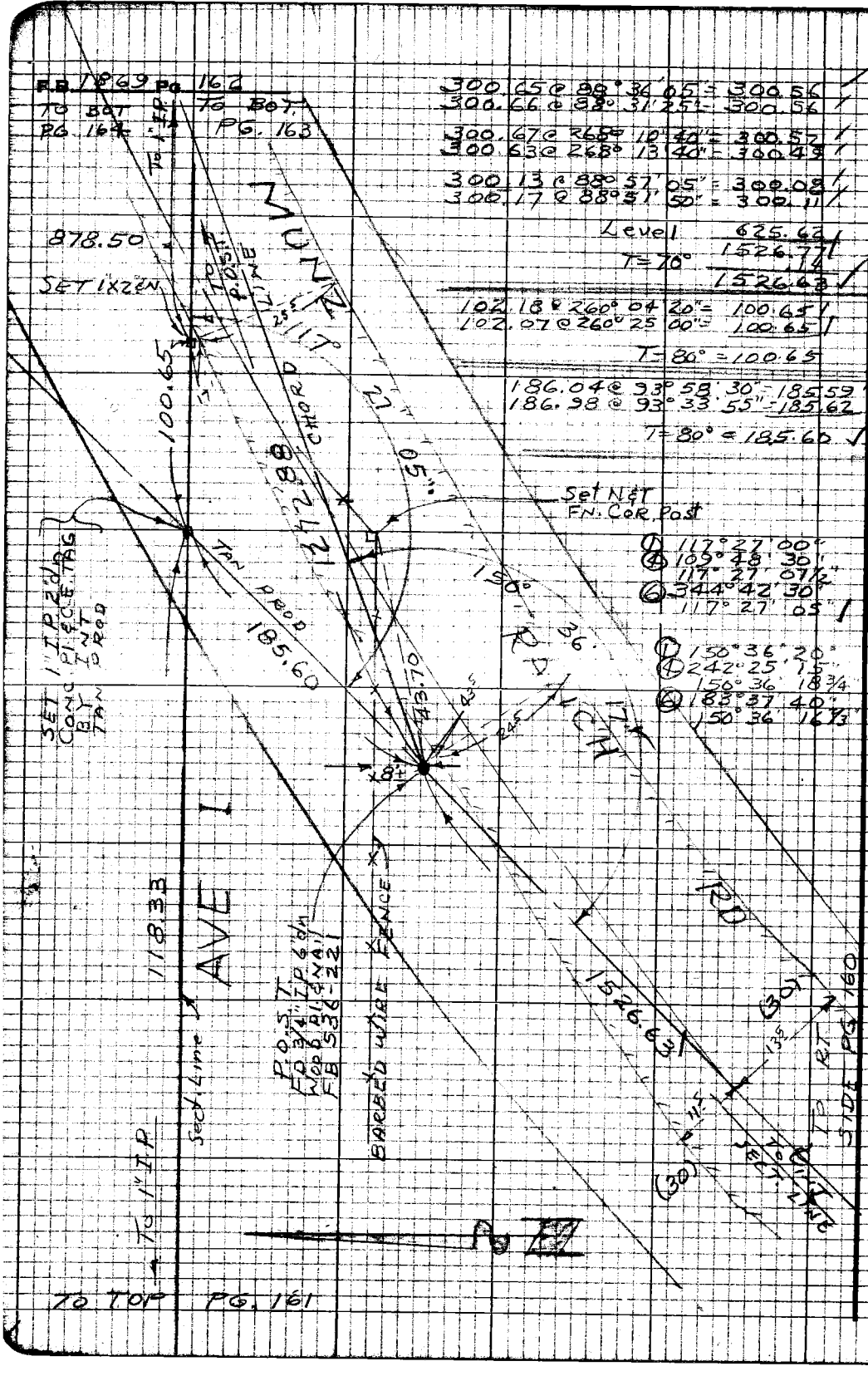
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 72, C-4

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CR #310 8-66



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by
Map No. B-5154
Office Work T. ABE
Checked H. HOLMAN
Date JUN 2 '72

Survey of
JN 0097-34 Tape 2/3 Std 3 °F
Surveyed by JS COATES
Notes 15 Date 10/10/67
Indexed

TO BOT PG. 168

SURVEYOR
T7N
9
16
1/4 COR
RE2177
COUNTY
R14W

690.90 To

1/4 SEC. COR 9 16
T7N R14W
FD. C.S. MON. Fl.
per C.S.B. 1073-1

180°

29.63

Set N&T
TR#

118.01

118.58 @ 95°34'55" = 118.02
118.47 @ 95°05'55" = 118.01
T = 90° = 118.01

P.O.T.
SET 1" I.P. 2" UP
CONC. Pl. & C.E. TAG
TOP SPUR

123.61 @ 267°34'50" = 123.50
123.57 @ 268°05'50" = 123.50
300.35 @ 271°48'25" = 300.20
300.36 @ 271°56'30" = 300.19
300.38 @ 86°43'20" = 299.89
300.36 @ 86°41'10" = 299.86

Level 90.70
814.24
T = 88° .02
814.28

814.28

AVE

P.O.T.
SET 1" I.P. 2" UP
CONC. Pl. & C.E. TAG
ON SPUR

300.46 @ 92°10'00" = 300.25
300.43 @ 91°59'35" = 300.25
300.15 @ 92°15'20" = 299.92
300.10 @ 92°08'05" = 299.89

Level 278.33
878.48
T = 88° .02
878.50

878.50

TO TOP PG. 162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 72, C-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

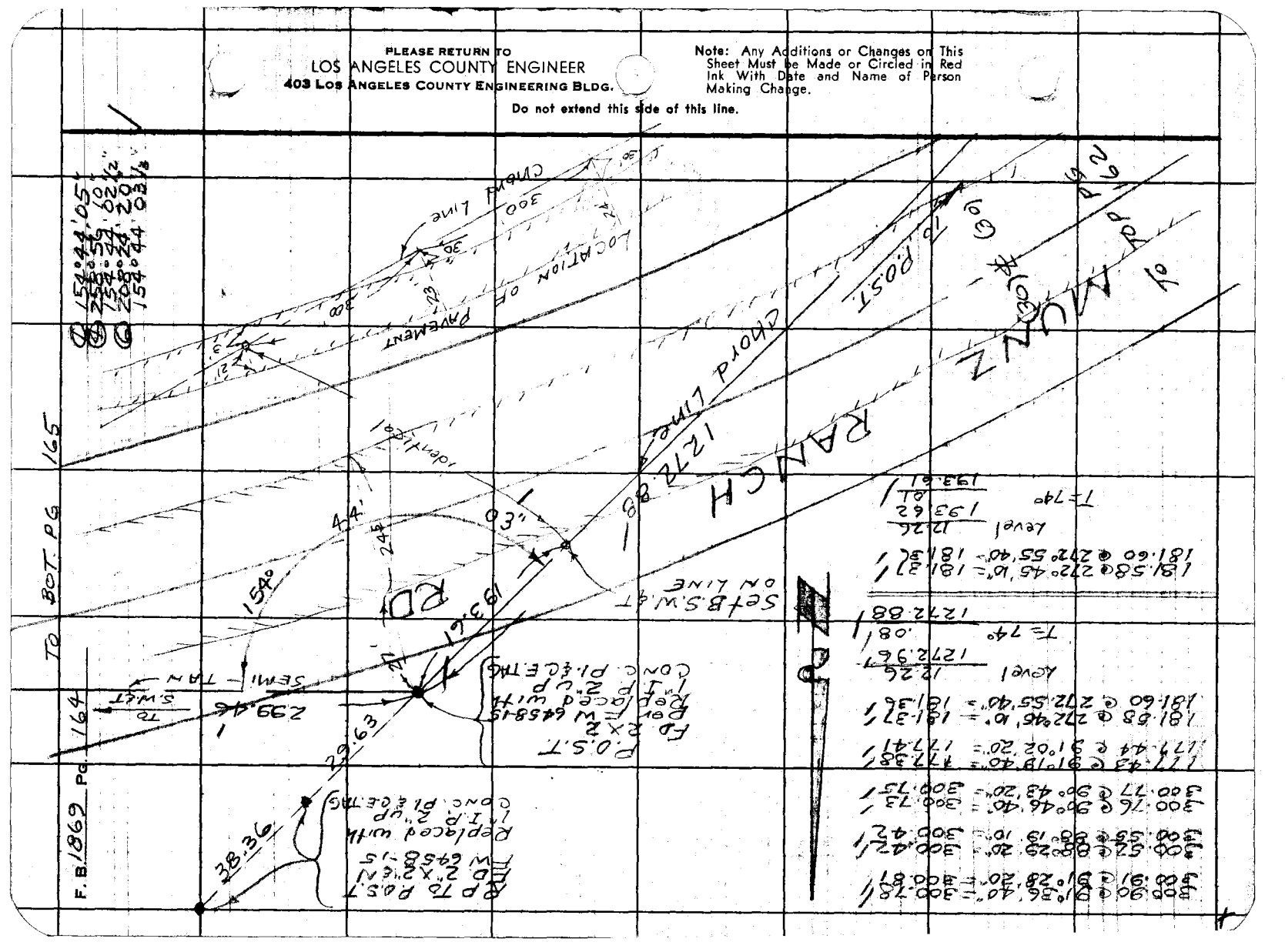
Do not extend this side of this line.

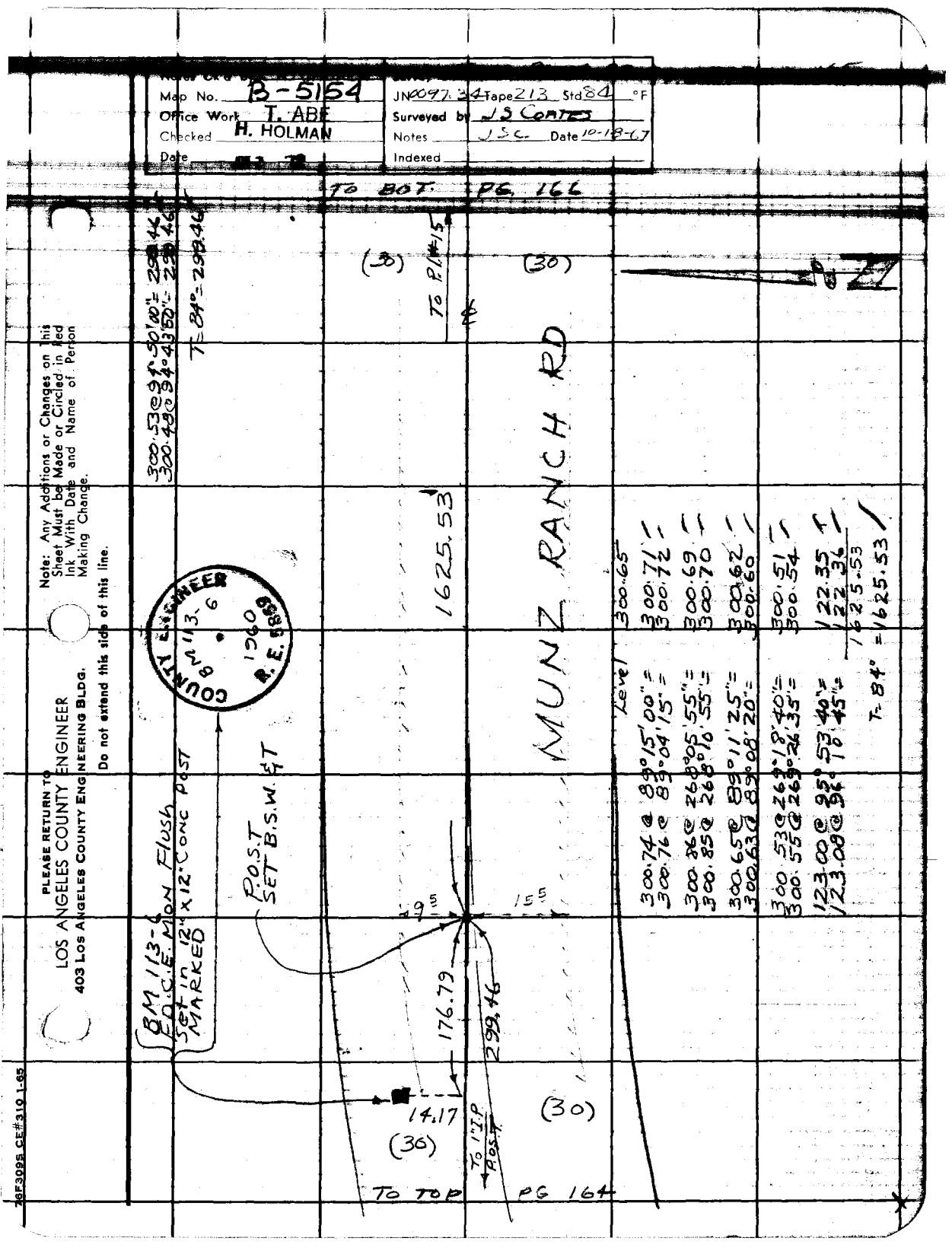
76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.





Map No. B-5154
Office Work T. ABE
Checked H. HOLMAN
Date
JN 0097.34 Tape 213 Std 84 °F
Surveyed by J S COATES
Notes J.S.C. Date 10-18-67
Indexed
TO BOT. PG. 166
300.53@94°50'00"= 299.46
300.48@94°43'50"= 299.46
T=84°=299.46
(30)
(30)
TO P.I.#15
MUNZ RANCH RD
1625.53
COUNTY ENGINEER
BM 113-6
1960
R.E. 5869
BM 113-6
FD.C.E. MON Flush
Set in 12" x 12" Conc Post
MARKED
P.O.S.T.
SET B.S.W. & T
9.5
15.5
176.79
299.46
14.17
(30)
(30)
TO 1" I.P. P.O.S.T.
TO TOP PG 164
Level 300.65
300.74 @ 89°15'00"= 300.71
300.76 @ 89°04'15"= 300.72
300.86 @ 268°05'55"= 300.69
300.85 @ 268°10'55"= 300.70
300.65 @ 89°11'25"= 300.62
300.63 @ 89°08'20"= 300.60
300.53 @ 269°18'40"= 300.51
300.55 @ 269°26'35"= 300.54
123.00 @ 95°53'40"= 122.35
123.08 @ 96°10'45"= 122.36
1625.53
T=84°=1625.53
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F309S CE#310 1-65

F. B. 1869 PG. 166

W.S. 72, C-4

100.66 @ 85° 31' 00" = 100.35
100.70 @ 85° 17' 25" = 100.36

Level 37.63
137.98

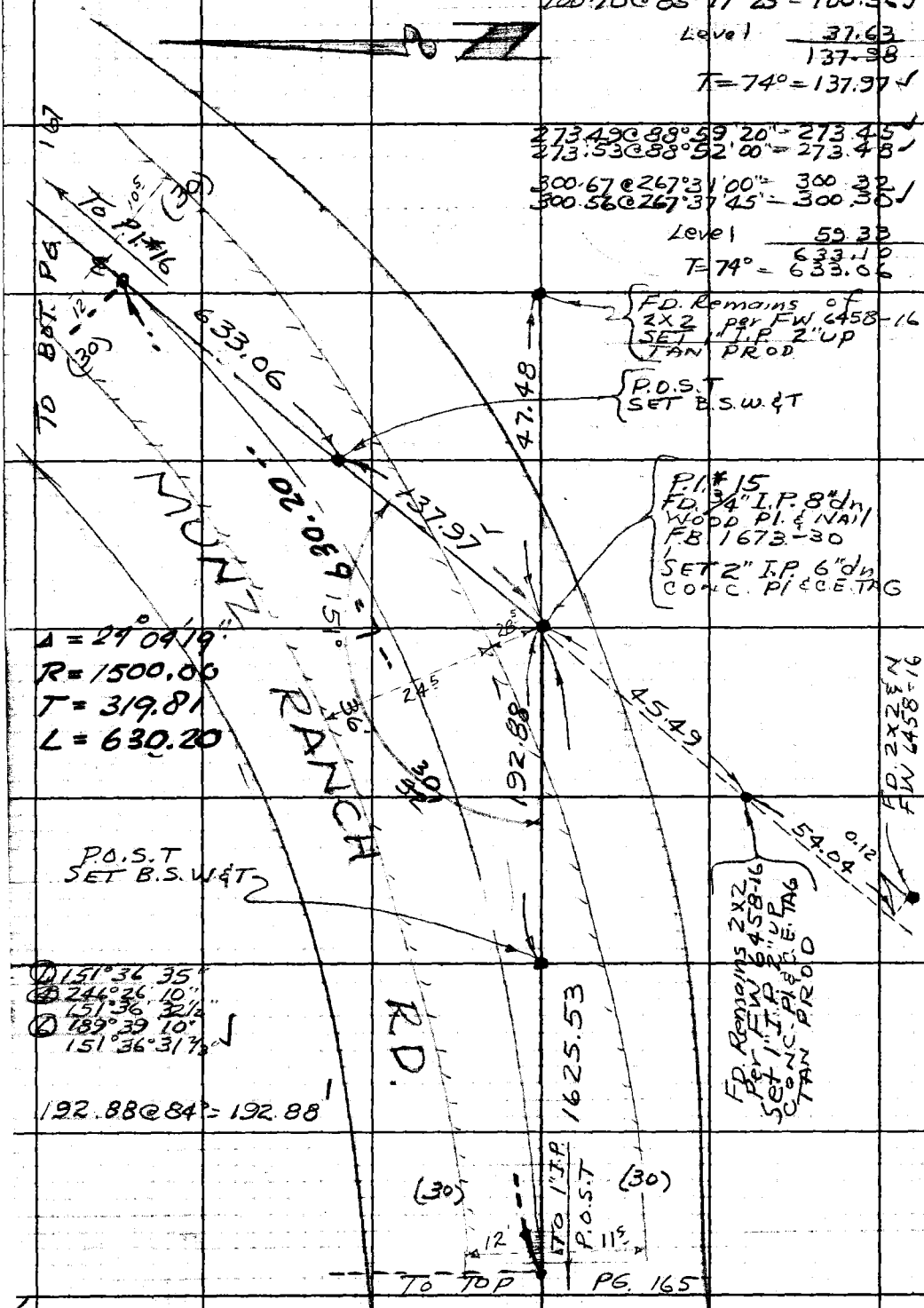
T = 74° = 137.97

273.49 @ 88° 59' 20" = 273.45
273.53 @ 88° 52' 00" = 273.48

300.67 @ 267° 31' 00" = 300.32
300.56 @ 267° 37' 45" = 300.30

Level 59.33
633.10

T = 74° = 633.06



Δ = 24° 04' 19"
R = 1500.00
T = 319.81
L = 630.20

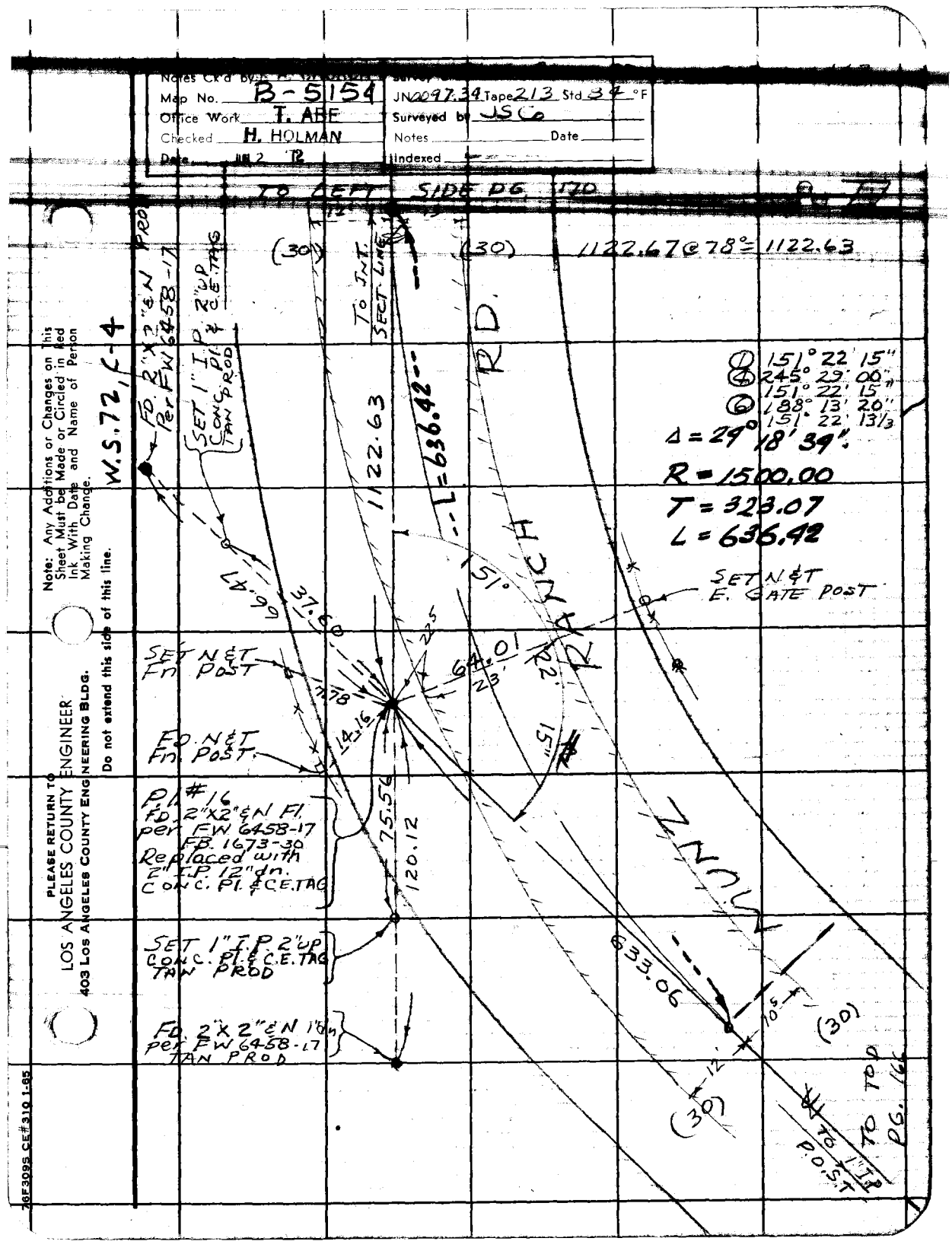
① 151° 36' 35"
② 246° 26' 10"
151° 36' 32½"
③ 189° 39' 10"
151° 36' 31⅔"

192.88 @ 84° = 192.88

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No. B-5154
Office Work T. ABE
Checked H. HOLMAN
Date JUL 2 '72
JN 2097.34 Tape 213 Std 84 °F
Surveyed by JSC
Notes
Date
Indexed
TO LEFT SIDE PG. 170
(30)
(30)
1122.67@78° = 1122.63
W.S. 72, C-4
FD. 2"X2"&N PROD Per FW 6458-17
SET 1" I.P. 2" UP CONC. PL. & C.E. TAG TAN PROD
TO INT. SECT. LINE
1122.63
L=636.42
RD.
RANCH
151°
37.60
66.47
22.5
64.01
23
22
7.78
14.16
15
SET N&T E. GATE POST
SET N&T Fn POST
FD. N&T Fn POST
P.I. #16 FD. 2"X2"&N Fl. per FW 6458-17 FB. 1673-30 Replaced with 2" I.P. 12" dn. CONC. PL. & C.E. TAG
75.56
120.12
SET 1" I.P. 2" UP CONC. PL. & C.E. TAG TAN PROD
FD. 2"X2"&N 1" dn per FW 6458-17 TAN PROD
633.06
10.5
12
(30)
(30)
TO TOP PG. 166
TO 1" I.P. P.O.S.T.
① 151° 22' 15"
④ 245° 29' 00"
151° 22' 15"
⑥ 188° 13' 20"
151° 22' 13 1/3
Δ = 29° 18' 39"
R = 1500.00
T = 323.07
L = 636.42
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
76F309S CE#310 1-65

F. B. 1869 PG. 168

TO LEFT SIDE PG. 169

To Sect Cor

287.69

P.O.T. SET 1" I.P. 1" UP CONC. PI & C.E. TAG

287.69 @ 86° = 287.69

100° 55' 03"

① 100° 54' 55"
④ 43° 40' 15"
100° 55' 03 3/4"
⑥ 245° 30' 20"
100° 55' 03 1/3"

202.53 @ 266° 43' 55" = 202.20
202.47 @ 267° 01' 15" = 202.20
239.85 @ 84° 31' 20" = 238.75
239.96 @ 84° 12' 40" = 238.74

Level 469.37
910.31
T = 86° .01
910.32

910.32

P.O.T. SET 1" I.P. 1" UP CONC. PI & C.E. TAG

299.65 @ 87° 17' 30" = 299.32
299.70 @ 87° 06' 15" = 299.32
161.03 @ 86° 04' 45" = 160.65
161.07 @ 85° 48' 55" = 160.64

Level 310.09
770.05
.01
T = 86° = 770.06

770.06

AVE

P.O.T. SET 1" I.P. 1" UP CONC. PI & C.E. TAG

259.08 @ 85° 27' 40" = 258.27
259.01 @ 85° 38' 40" = 258.26
300.56 @ 84° 28' 10" = 299.16
300.50 @ 84° 42' 30" = 299.14

Level 133.50
690.91
T = 82° = 690.90

690.90

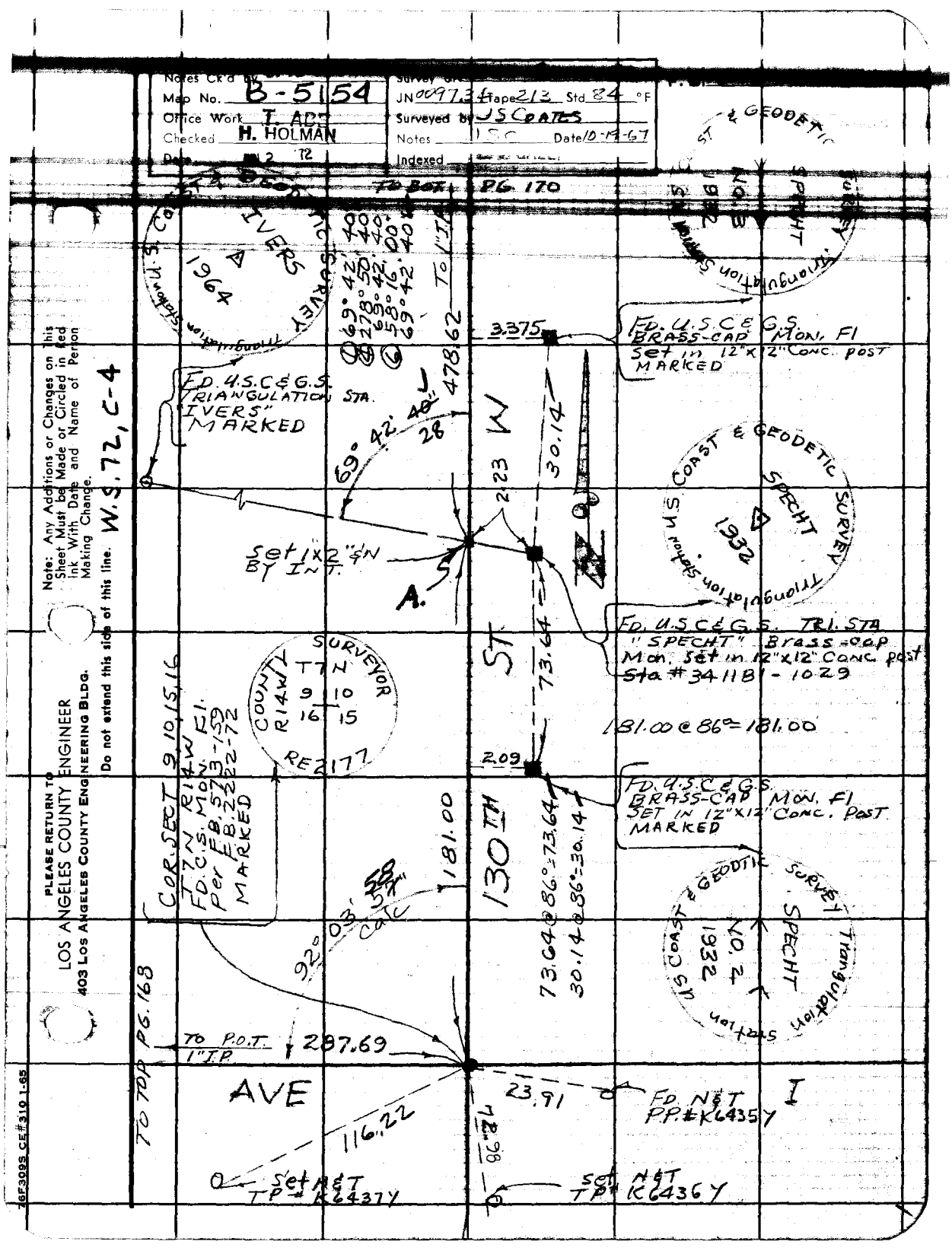
To 1" I.P.

TO TOP PG. 163

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

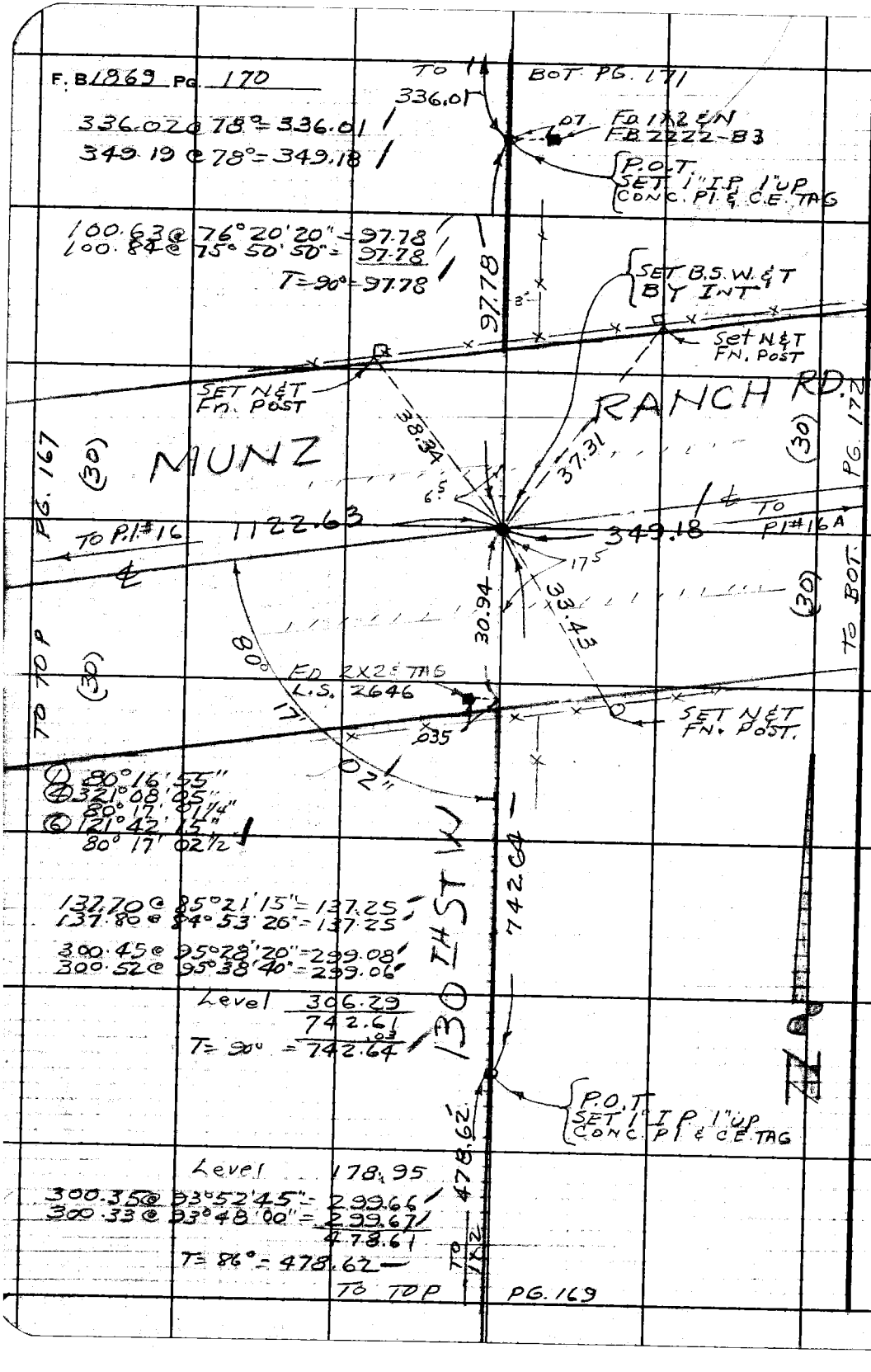
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No. B-5154
Office Work T. ABE
Checked H. HOLMAN
Date 2 72
Survey
JN 0097.34 Tape 213 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 10-19-67
Indexed
TO BOT. PG. 170
U.S. COAST & GEODETIC SURVEY
IVERS
1964
Triangulation Station
69° 42' 40"
278° 50' 40"
58° 16' 00"
69° 42' 40"
To 1" I.P.
478.62
3.375
FD. U.S.C.&G.S. BRASS-CAP MON. FI SET IN 12"x12" CONC. POST MARKED
FD. U.S.C.&G.S. TRIANGULATION STA. "IVERS" MARKED
69° 42' 40"
28
2.23
30.14
W
Set 1"x2" & N BY INT.
A.
U.S. COAST & GEODETIC SURVEY
SPECHT
1932
Triangulation Station
FD. U.S.C.&G.S. TRI. STA "SPECHT" Brass-cap Mon. Set in 12"x12" Conc. post Sta. #34118 - 1029
73.64
ST
COUNTY SURVEYOR
T7N
R14W
9 10
16 15
RE2177
181.00 @ 86° = 181.00
2.09
FD. U.S.C.&G.S. BRASS-CAP MON. FI SET IN 12"x12" CONC. POST MARKED
COR. SECT 9, 10, 15, 16
T7N R14W
FD. C.S. MON. FI.
Per F.B. 573-159
F.B. 2222-72
MARKED
181.00
130TH
73.64 @ 86° = 73.64
30.14 @ 86° = 30.14
92° 03' 58"
Calc
U.S. COAST & GEODTIC SURVEY
SPECHT
NO. 2
1932
Triangulation Station
TO TOP PG. 168
To P.O.T. 1" I.P.
287.69
AVE
23.91
FD. N&T P.P. #K6435Y
I
116.22
72.98
Set N&T TP #K6437Y
Set N&T TP #K6436Y
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
W.S. 72, C-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE#310 1-65

F. B 1869 PG. 170



336.02 @ 78° = 336.01
349.19 @ 78° = 349.18

100.63 @ 76° 20' 20" = 97.78
100.84 @ 75° 50' 50" = 97.78
T = 90° = 97.78

① 80° 16' 55"
④ 321° 08' 05"
80° 17' 01 1/4"
⑥ 121° 42' 15"
80° 17' 02 1/2

137.70 @ 85° 21' 15" = 137.25
137.80 @ 84° 53' 20" = 137.25

300.45 @ 95° 28' 20" = 299.08
300.52 @ 95° 38' 40" = 299.06

Level 306.29
742.61
.03
T = 90° = 742.64

Level 178.95
300.35 @ 93° 52' 45" = 299.66
300.33 @ 93° 48' 00" = 299.67
478.61
T = 86° = 478.62

W.S. 72, C-4

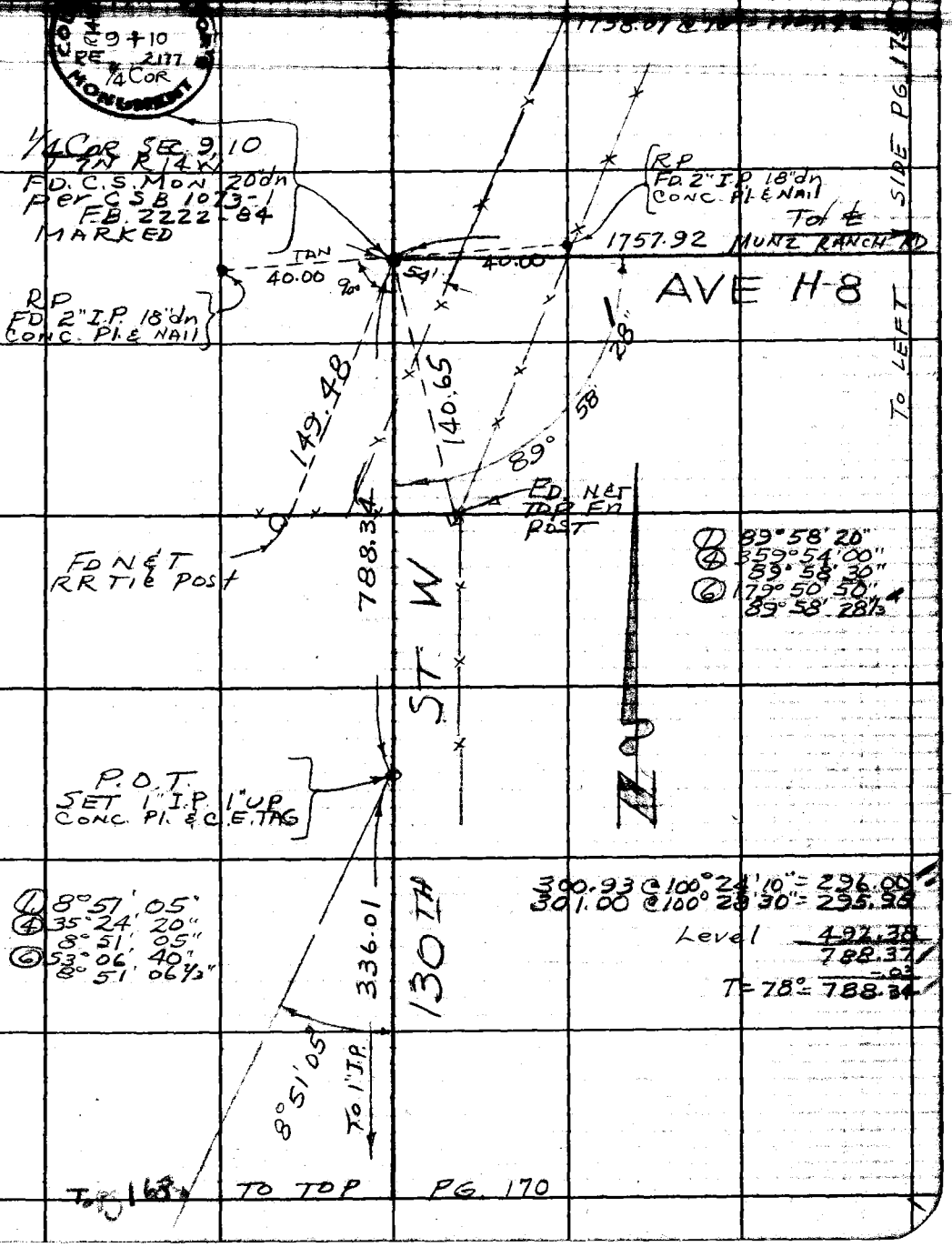
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-554
Office Work T. ABE
Checked H. HOLMAN
Date 2 '72

JN 0097.34 Tape 213 Std 37 °F
Surveyed by J S COATES
Notes JSC Date 10/19/67
Indexed



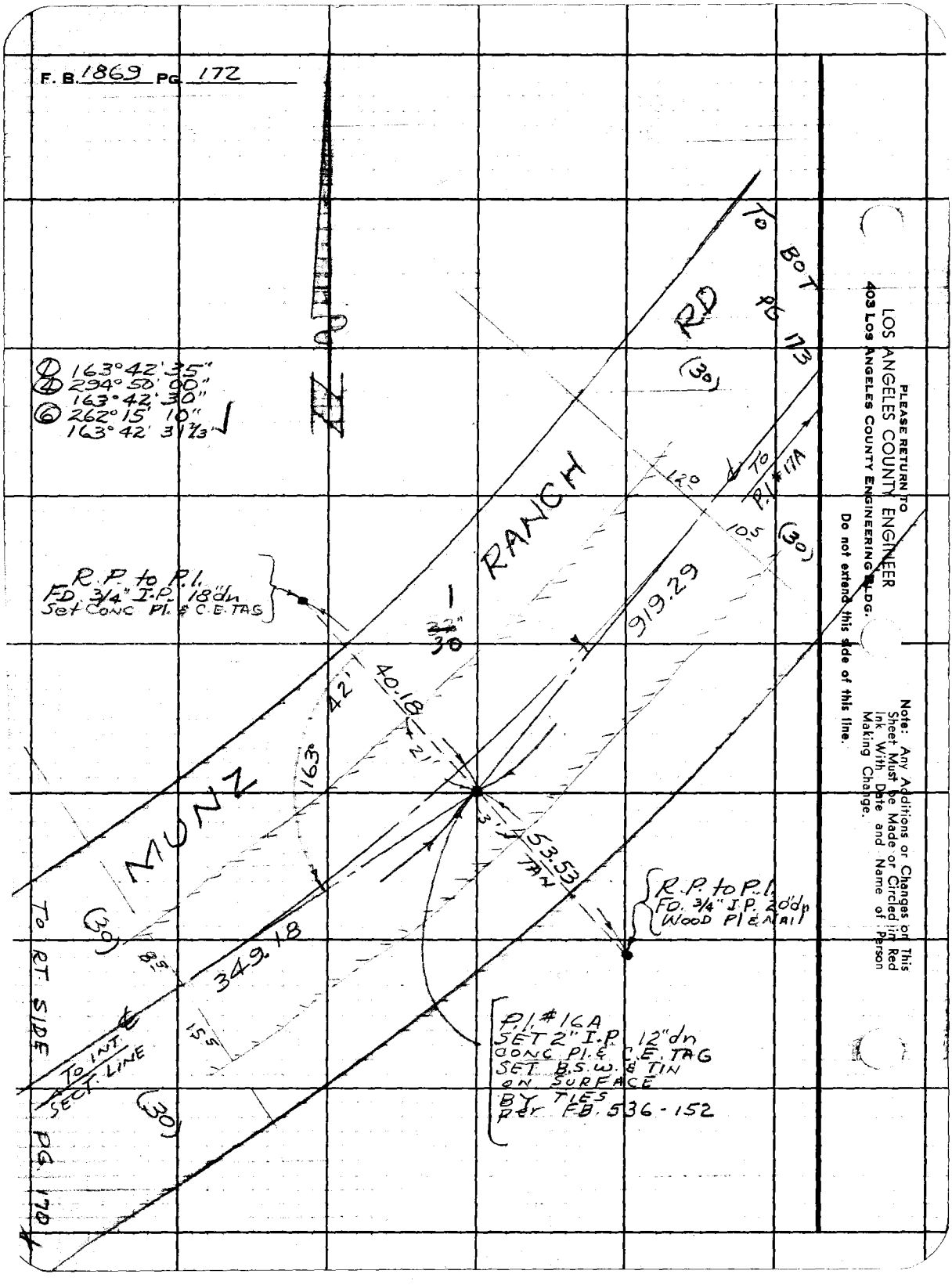
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 72, C-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 1869 PG. 172



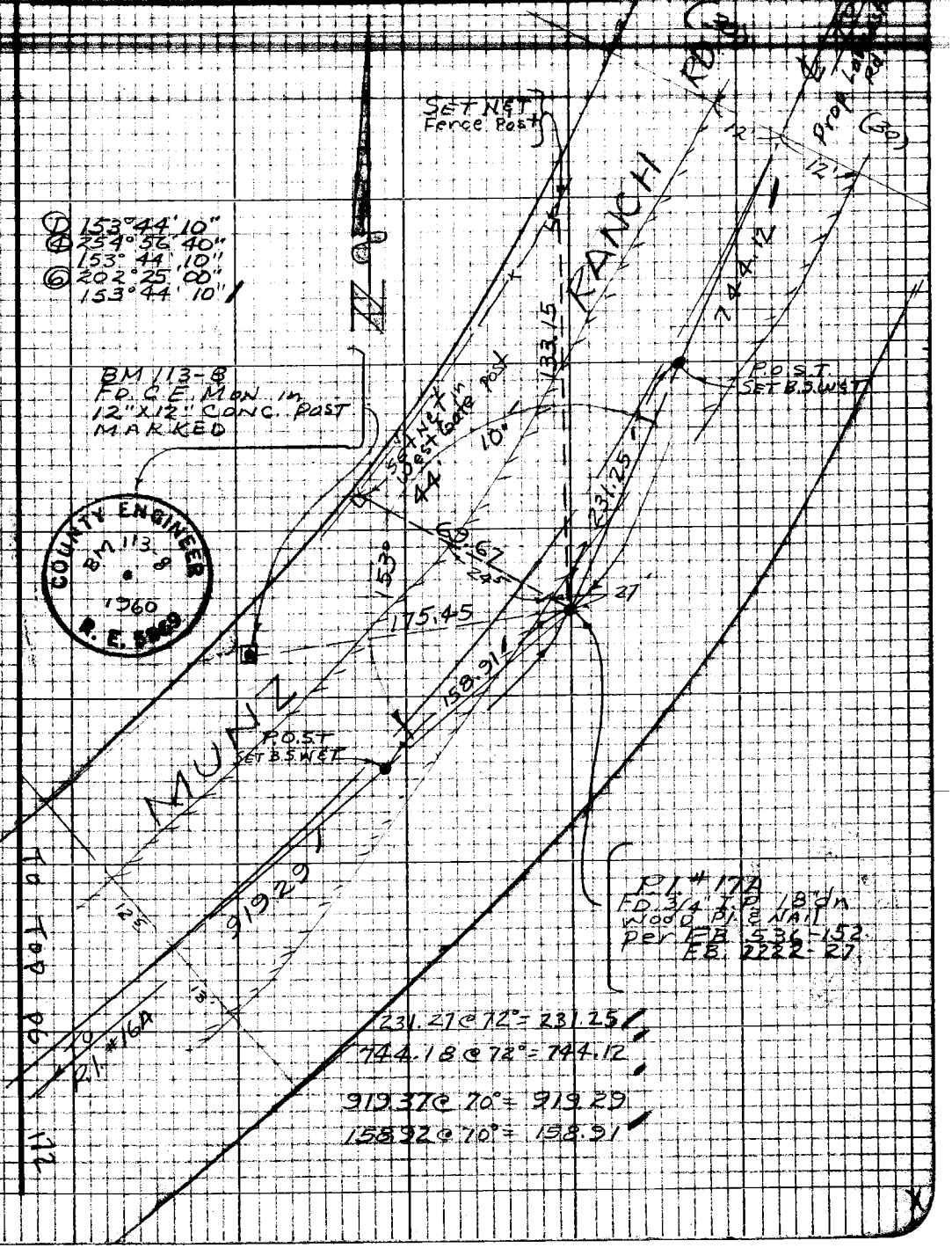
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. 13-5154	JN 009734 Tape 213 Std 84 °F
Office Work T. ABE	Surveyed by J.S. COATES
Checked H. HOLMAN	Notes JSC Date 10/26/67
Date JAN 2 72	Indexed

TO LEFT
BOT. PG 174



COUNTY ENGINEER
BM 113-8
1960
R.E. 5869

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

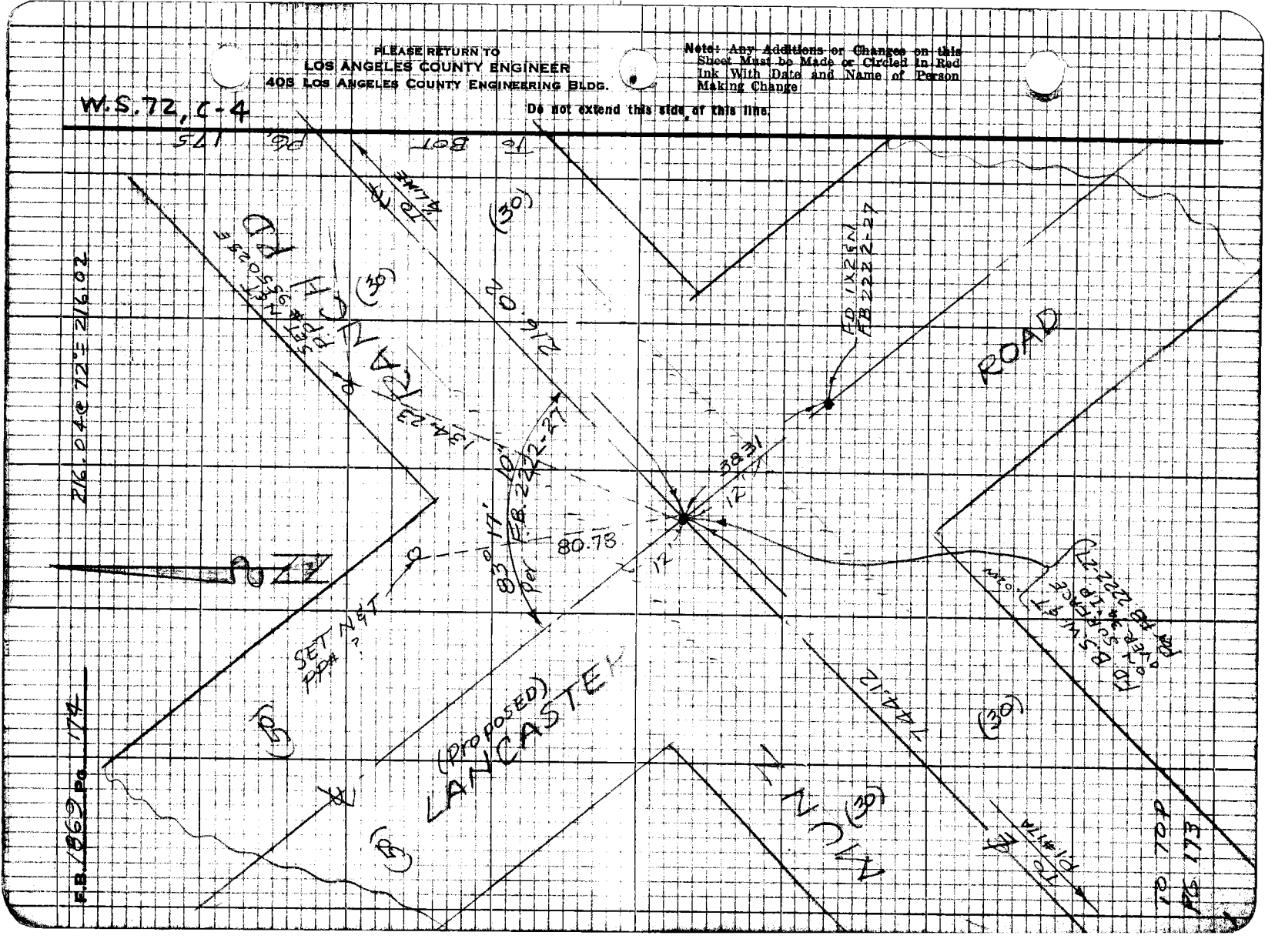
76P3098 CE #310 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change

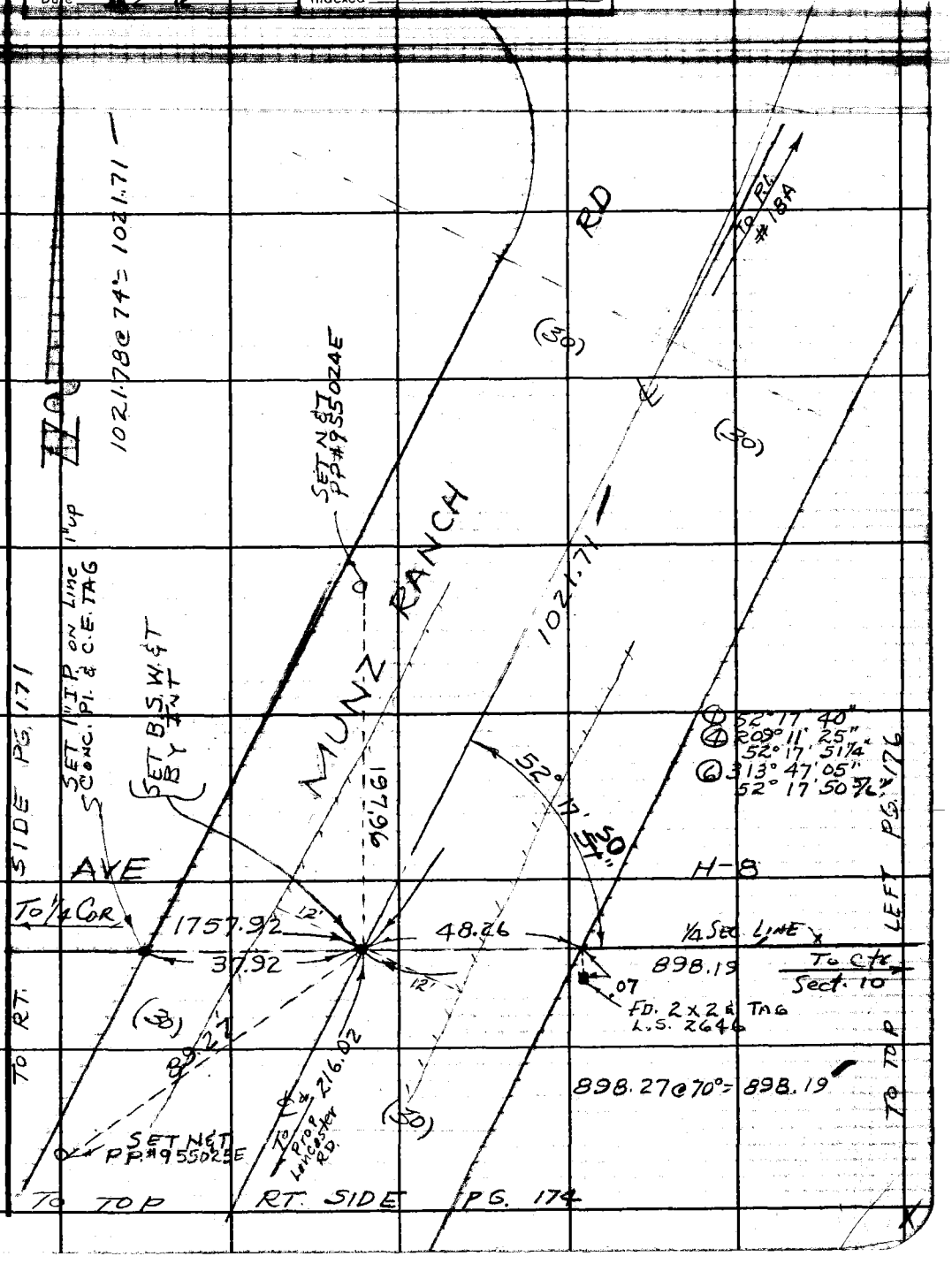
Do not extend this side of this line.

W.S. 72, C-4



Map No. B-5154
Office Work T. ABE
Checked H. HOLMAN
Date JUL 2 '72

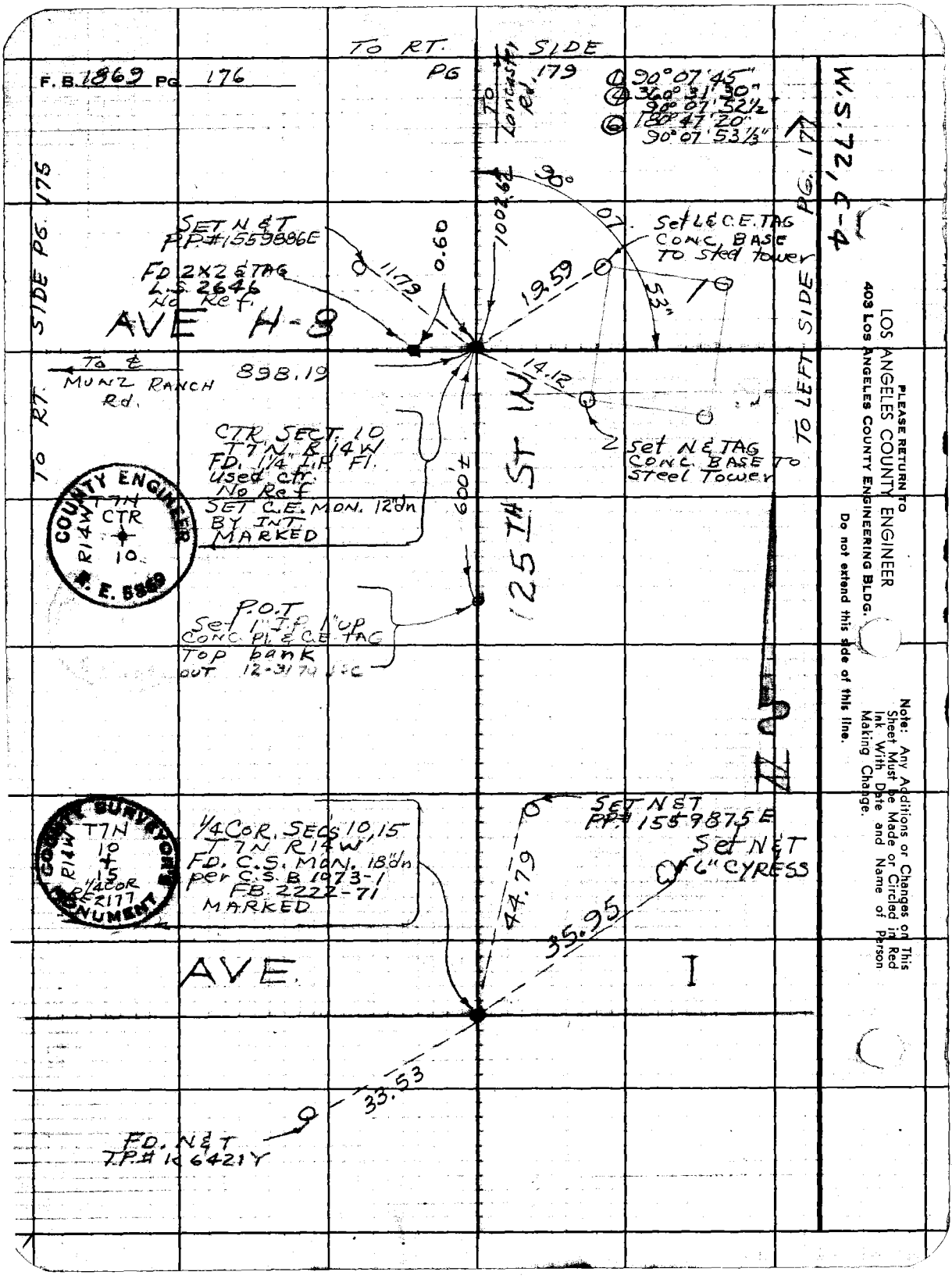
JN 0097.34 Tape 213 Std 84 °F
Surveyed by J. S. COATES
Notes JSC Date 10/25/67
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65



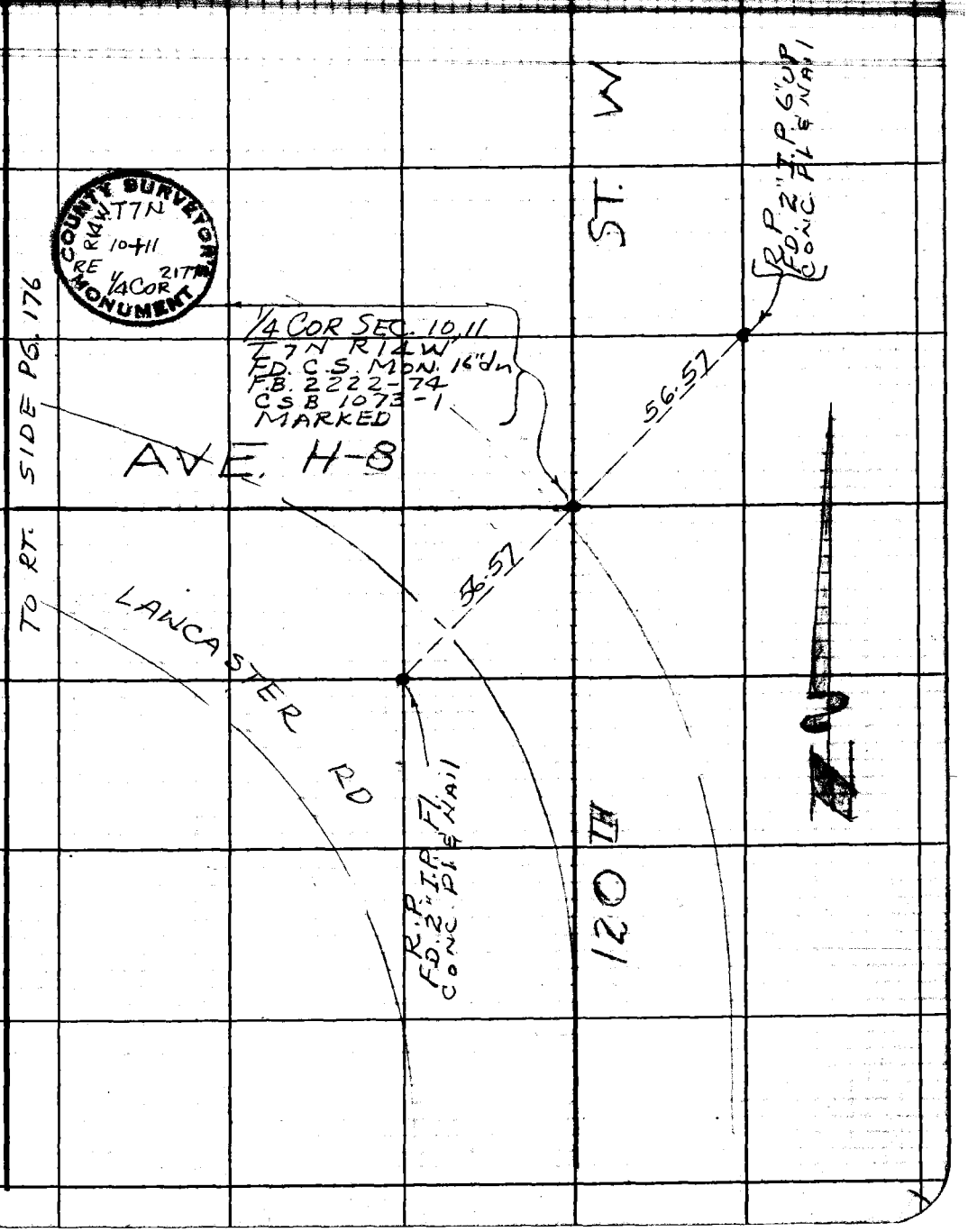
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No. B-5154
Office Work T. A.
Checked H. HOLMAN
Date JUN 2 [illegible]

Survey [illegible]
JN 0097.34 Tape 213 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 10/25/67
Indexed [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line. W.S. 72, D-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

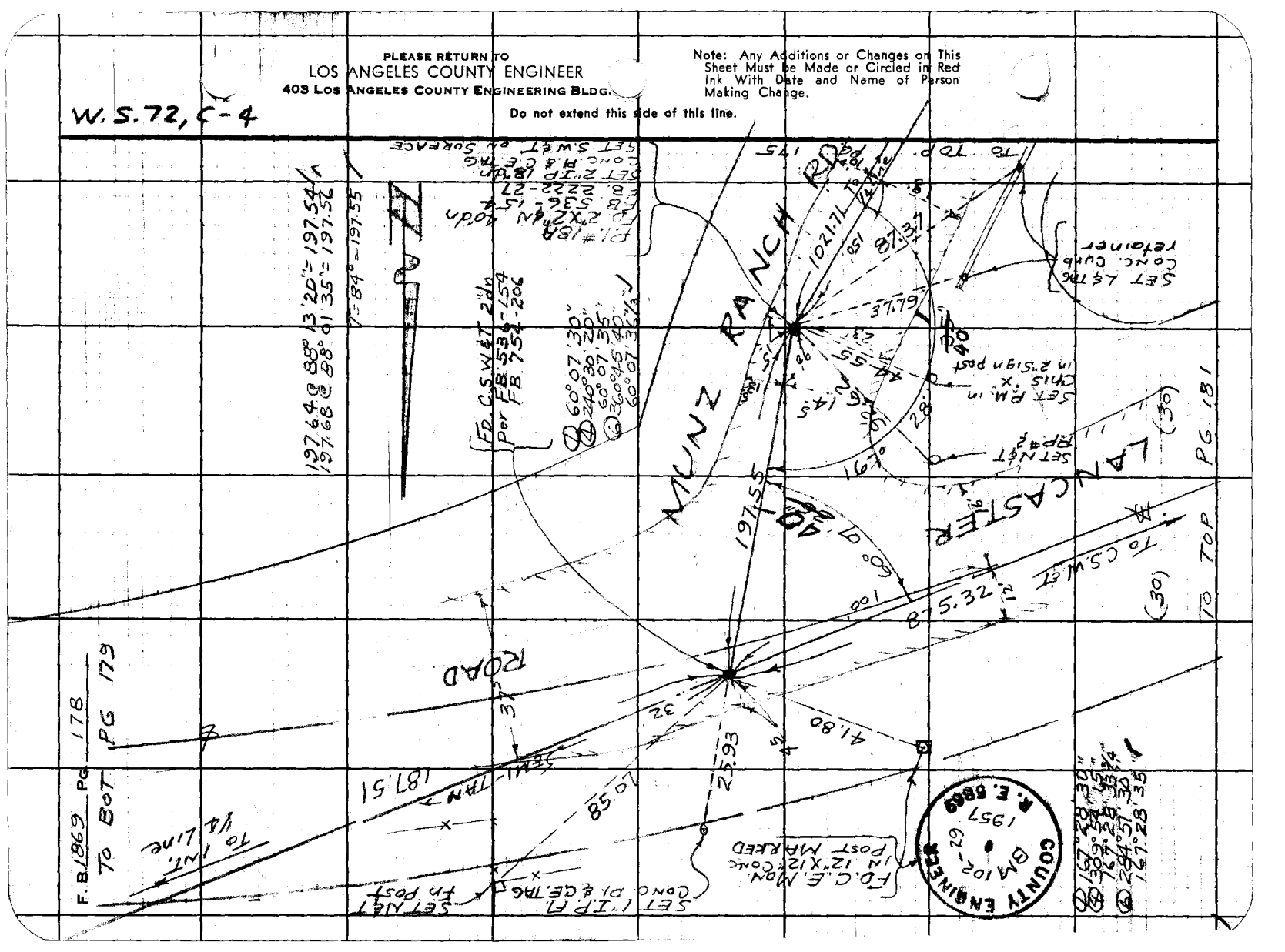
76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

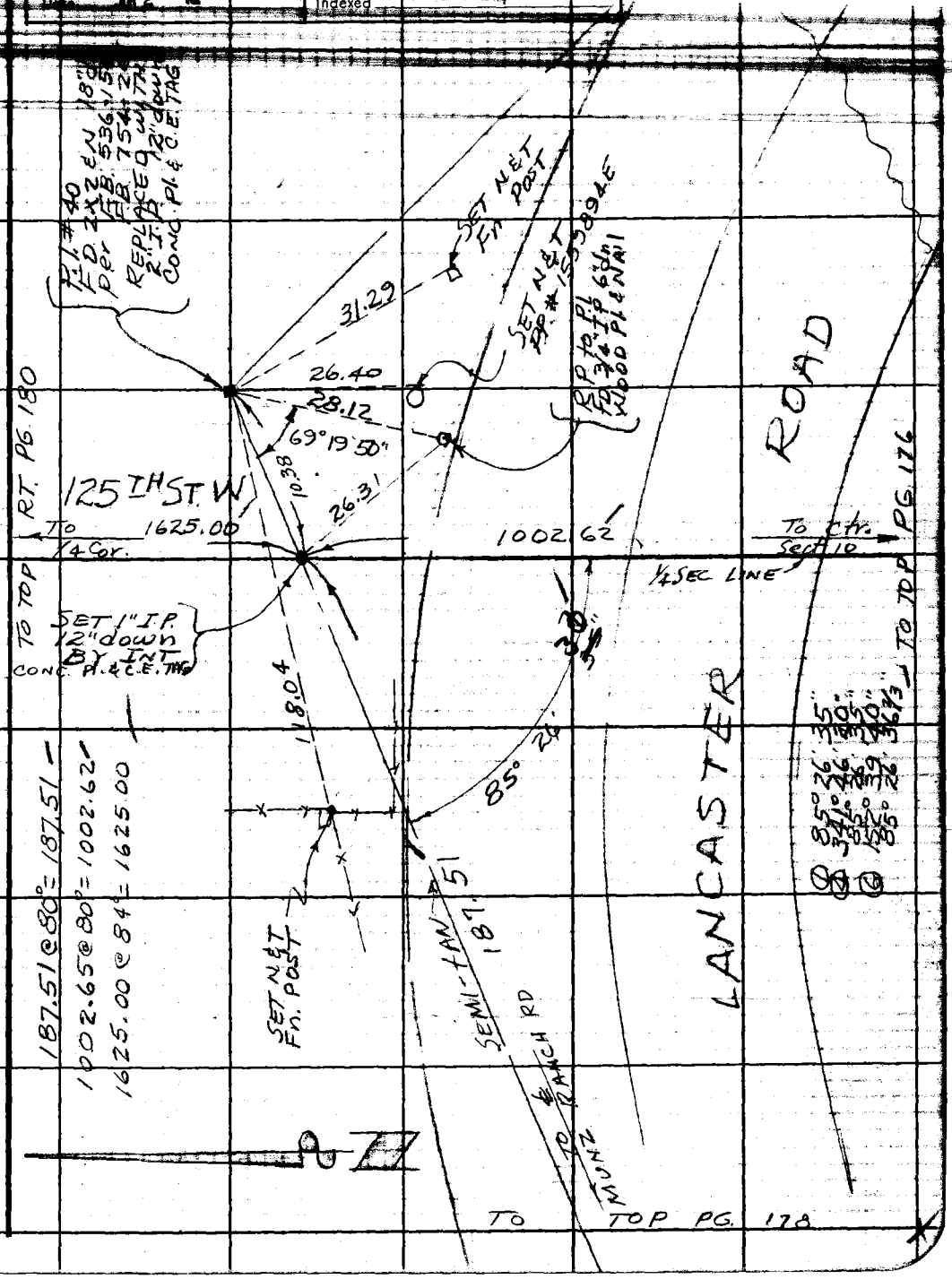
Do not extend this side of this line.

W.S. 72, C-4



Notes Ck'd by
Map No. B-5154
Office Work T. A
Checked H. HOLMAN
Date JUN 2 '62

Survey by
JN 009134 Tape 213 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 10/27/67
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 1869 PG. 180

W.S. 72, C-4

SEE PG 179

RP
FD. 2" I.P. 16" dn
CONC. PL & NAIL

40.00
TAN

40.00

1625.00

To 1" IP @
Lancaster Rd.

125TH ST W

RP
FD 2" IP 16" dn
CONC PL & NAIL

Set Yellow
marker pipe

45°

03'

90°

1/4 COR. SEC. 3, 10
T 7N R 14W
FD. C.S. MON. 16" dn
per C.S.B. 1073-1
F.B. 2222-78
MARKED

TO LEFT

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

AVE H

2650.13 per FB 2222-78

SURVEYOR
T 7N
3
10
1/4 COR
R 14W
RE 2177

① 90° 03' 30"
② 360° 15' 00"
③ 90° 08' 45"
④ 180° 22' 25"
⑤ 90° 03' 40"

RP
FD. 2" I.P. 16" dn
CONC. PL & NAIL

SURVEYOR'S MONUMENT
T 7N
3
10
R 14W
RE 2177
COUNTY

COR. SEC. 3, 4, 9, 10
T 7N R 14W
FD. C.S. MON. 18" dn
per C.S.B. 1073-1
F.B. 2222-78
MARKED

TAN
56.57

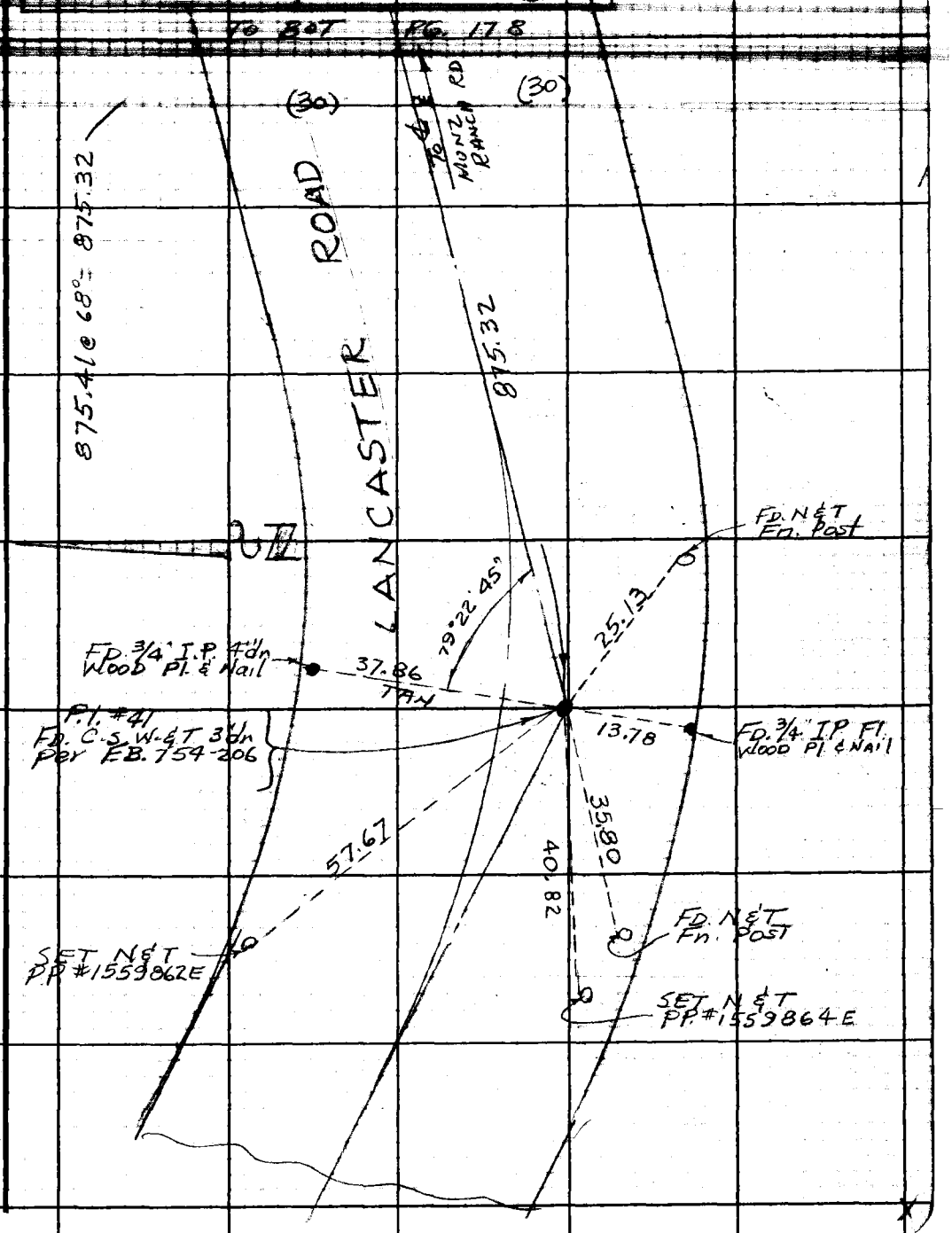
130TH ST W

56.57

RP
FD. 2" I.P. 16" dn
CONC. PL & NAIL.

Map No. B-5154
Office Work J. A.
Checked H. HOLMAN
Date JUN 2 '72

JN 0097.34 Tape 213 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 10/27/67
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 1869 Pg. 182

Notes Ck'd By
Map No.
Office Work
Checked
Date

Survey of
JN 0097.34 Tape 213 Std 84 °F
Surveyed by J S COATES
Notes Date 1/19/68
Indexed

J.N. 0097.34

MUNZ RANCH RD

LOCATION OF EXISTING PAVEMENT

From

S. Line Sec 17 T7N R14W to P.O.T near P.I. 15B

COATES
VAN NESS
ADAMS
READ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

765309S CE#310 1-65

F. B. 1869 PG 184

TO BOT. PG. 185

RD

15'S

17+75.74
FD. S.W.&T.
FB. 1869-150

10'S

0'S

23'

16+00

RANCH

1'S

PAVEMENT

22'

13+00

3'S

24'S

8+74.93
FD. 2 I.P.
FB 1869-149

10+00

17'S

25'

EXISTING

6+95

MUAZ

6+00

17'

17'

3+00

12'

11'

11'

13'

0+00
FD. S.W.&T.
FB. 1869-148

T7N R14W

S 17

SECT. LINE

S 20

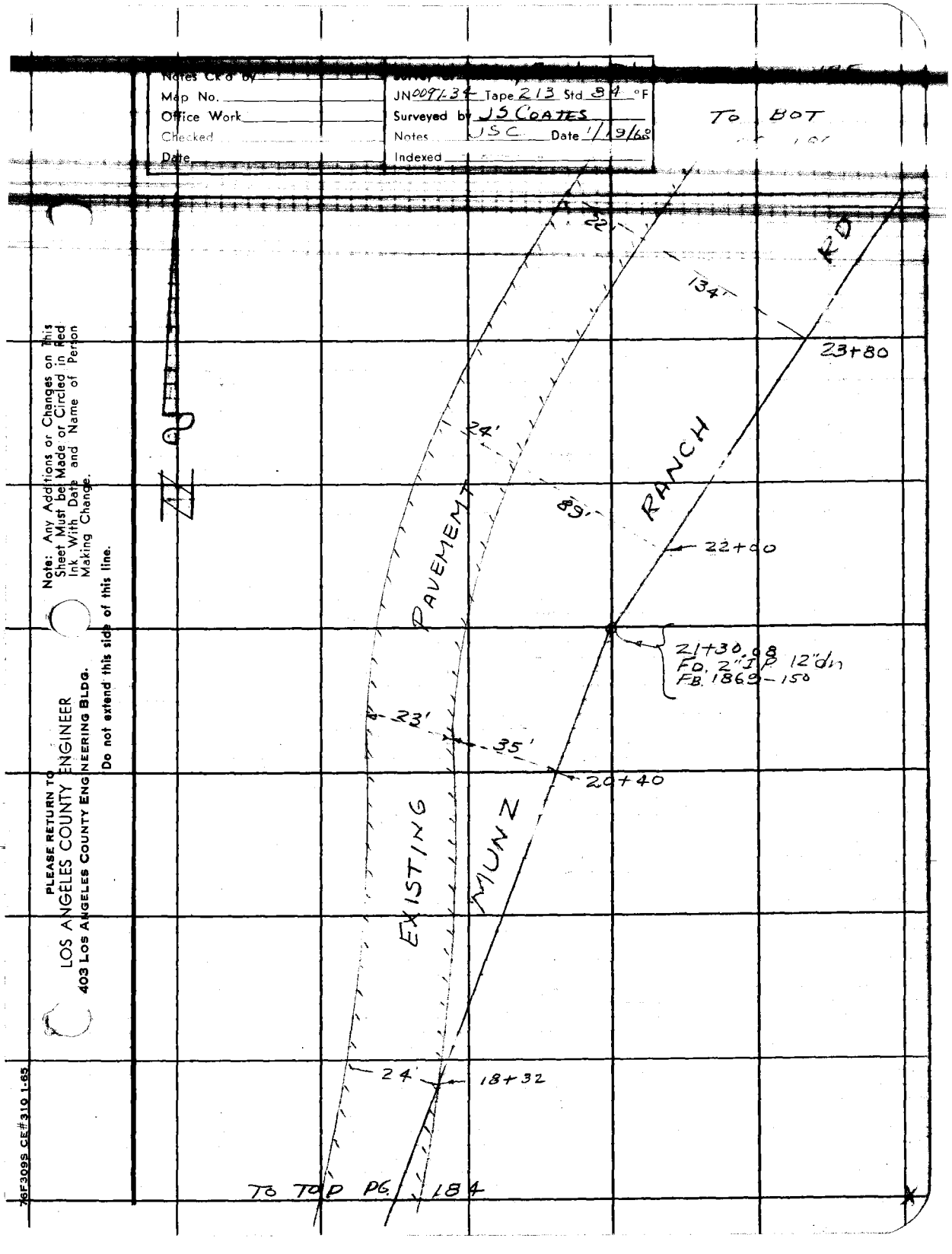
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

JN 0091-34 Tape 213 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 1/19/68
Indexed



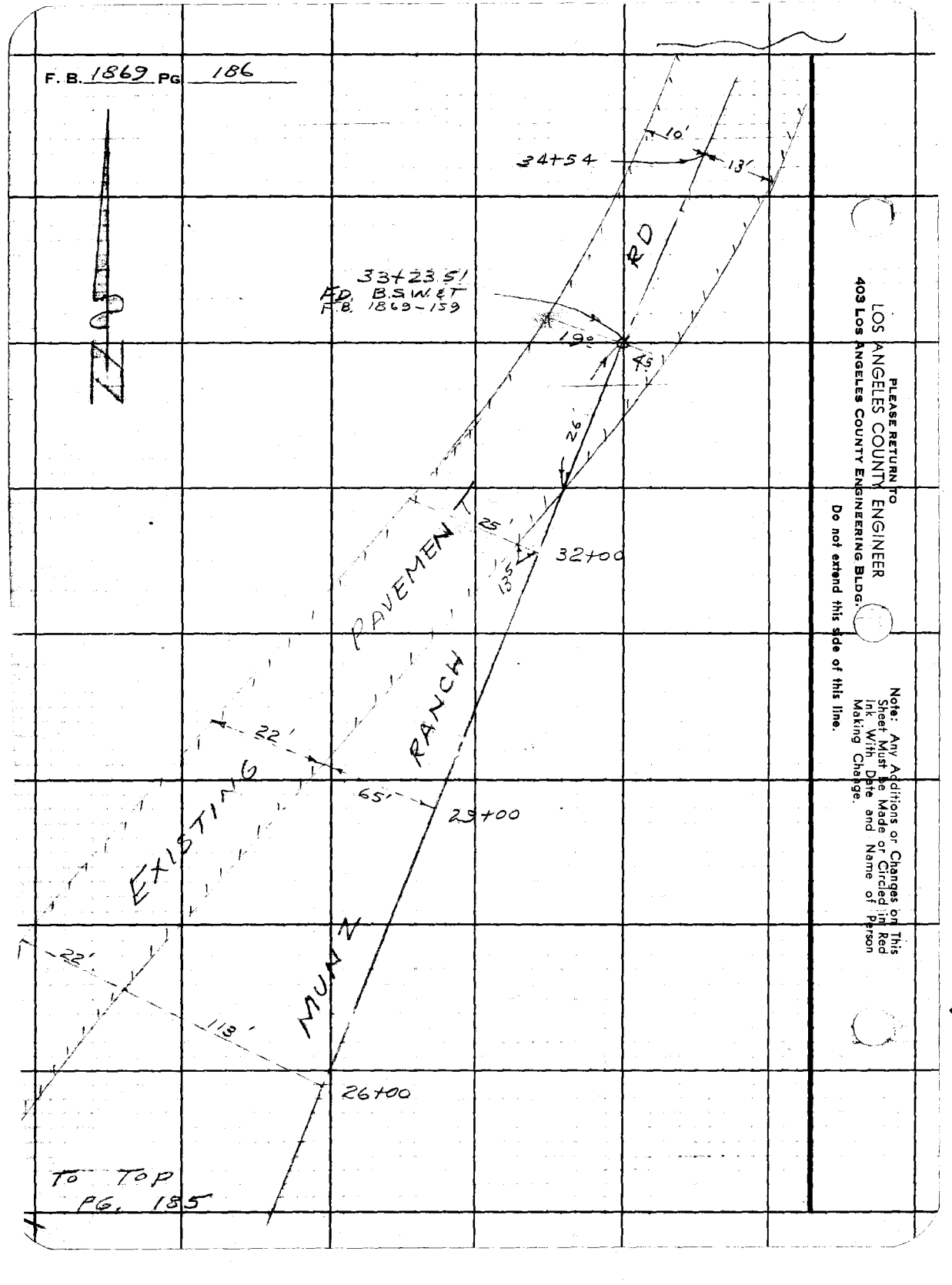
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 1869 PG 186



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COPIES TO

ANTELOPE VALLEY

(REGIONAL OFFICE)

pages 191 thru 274

Map No.
Office Work
Checked
Date

JN 0075.52 Tape 133 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 7/10/68
Indexed

J.N. 0075.52

AVE. I-8

FROM
30TH ST. W TO 140TH ST. W

COATES
VAN NESS
ADAMS
SIDWELL
RAY

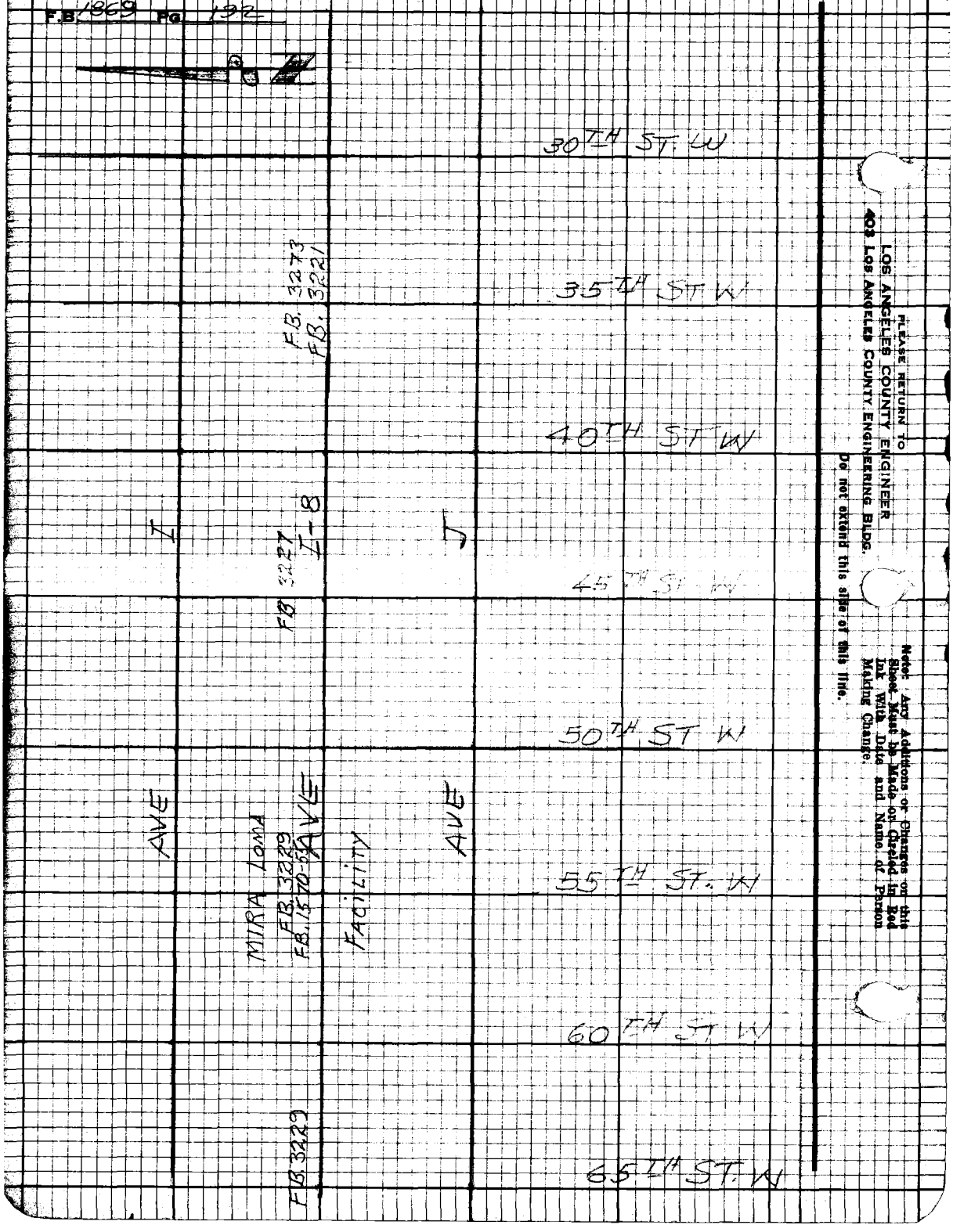
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-5

F.B. 1869 PG. 192



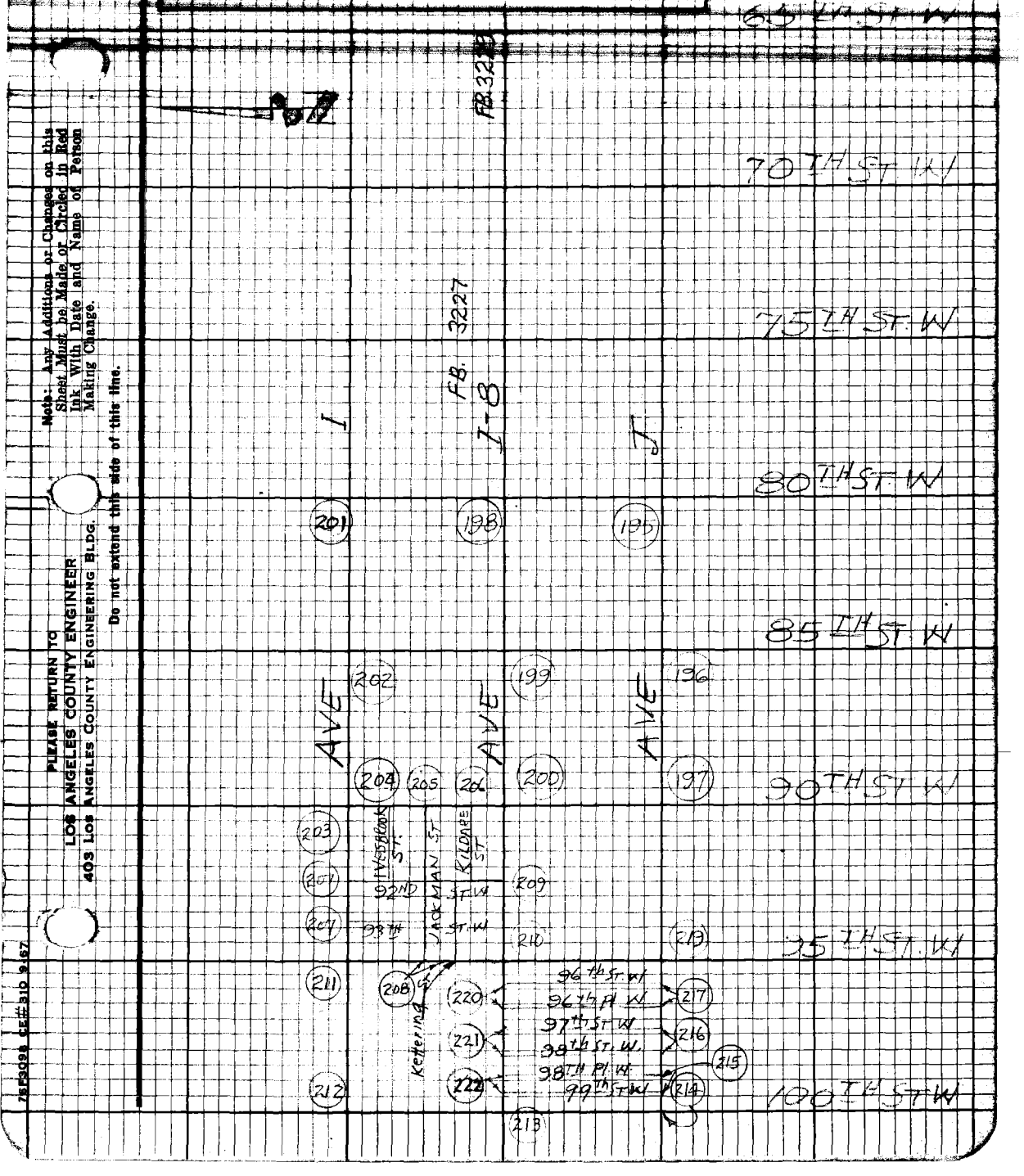
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____
Office Work _____
Checked _____
Date _____

JN 0075 SL Tape 133 Std 84°F
Surveyed by J S COATES
Notes JSC Date 7/3/68
Indexed _____

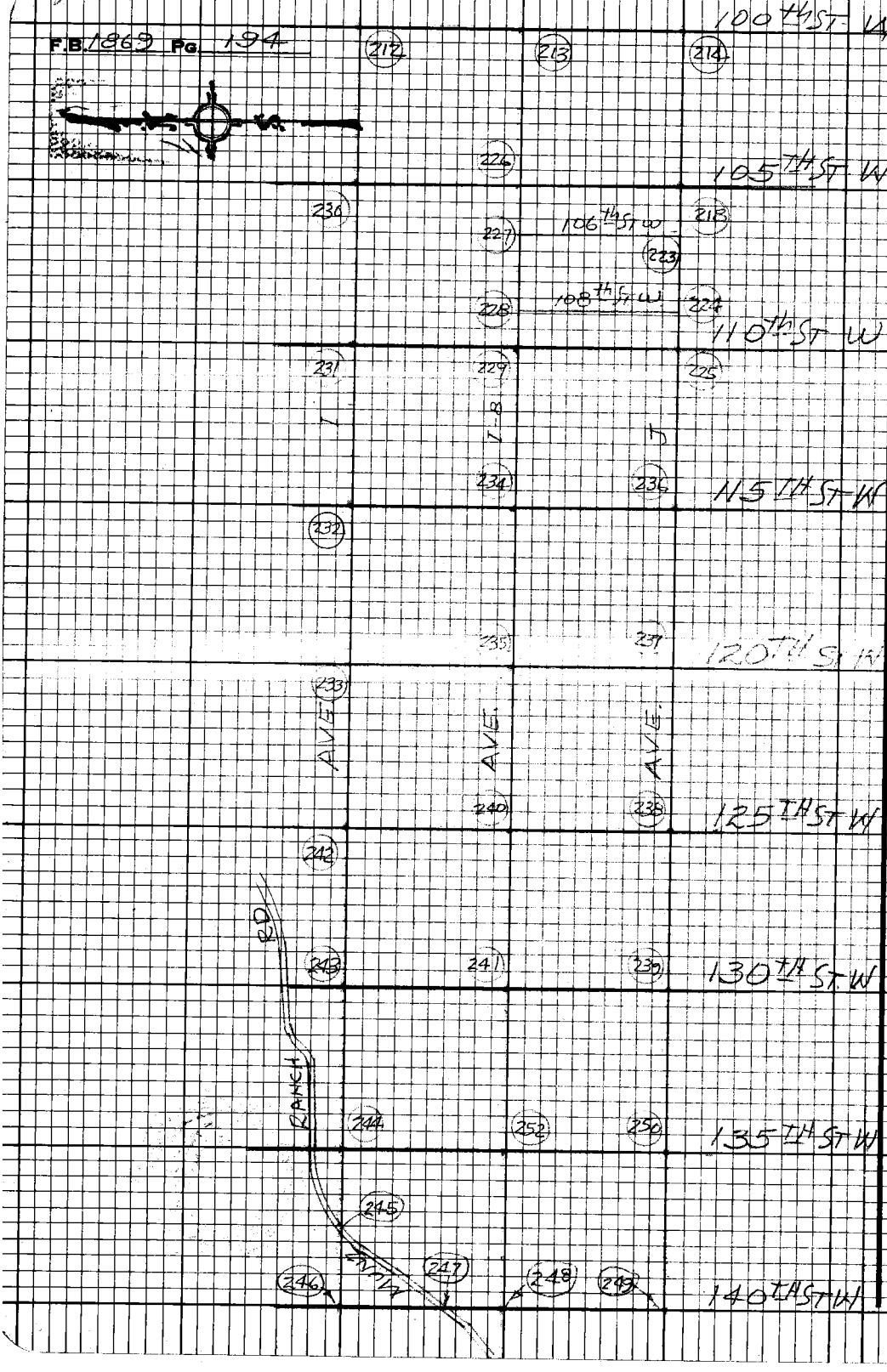


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67



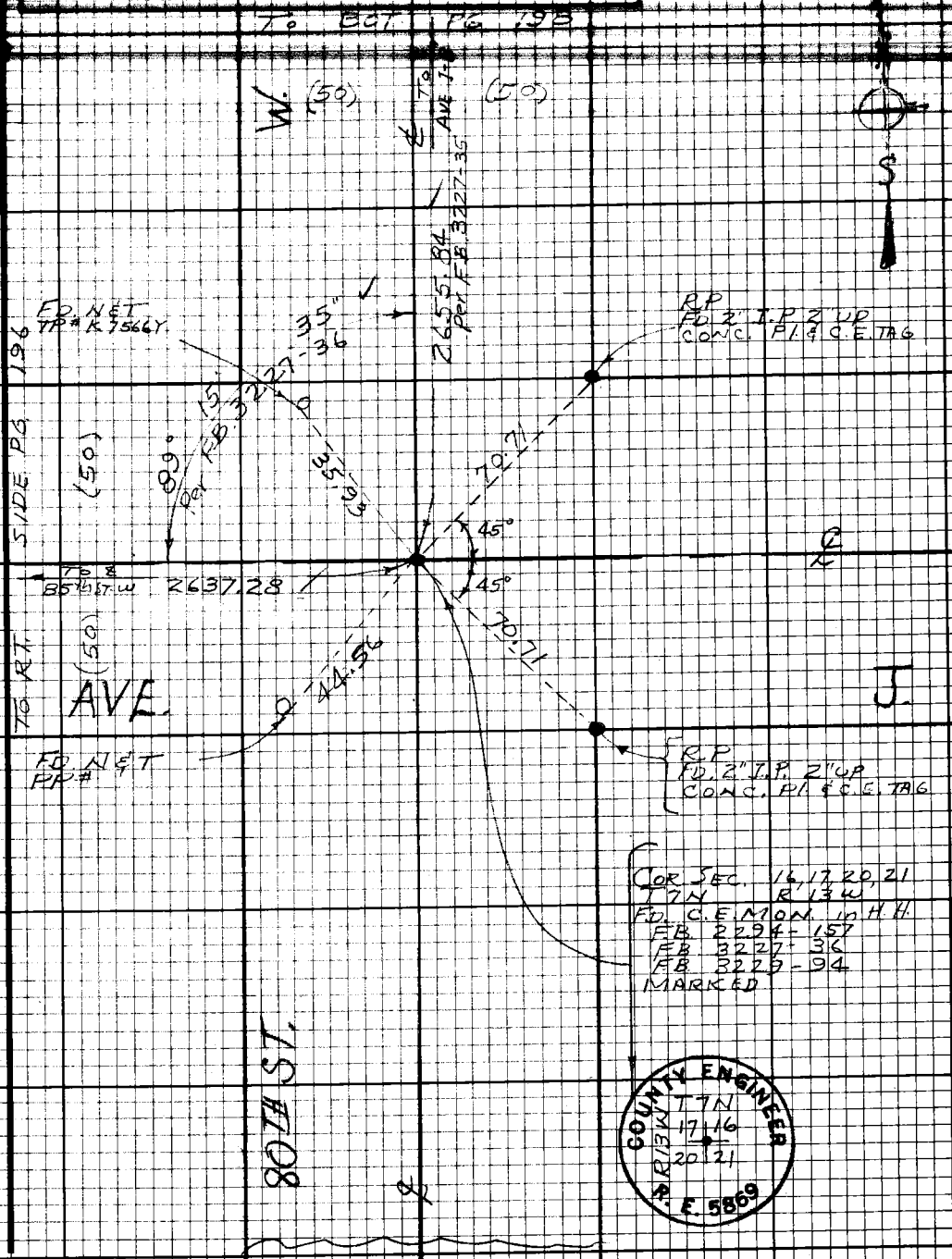
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____
Office Work _____
Checked _____
Date _____

JN 007552 Tape 133 Std 84 °F
Surveyed by J. S. COATES
Notes J. S. C. Date 7-8-68
Indexed _____



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 1869 Pg. 196

TO BOT. PG. 199

W. (40) ℄ (40)

N.E.
(1) 90°39'40"
(4) 362°39'00"
90°39'45"
(6) 183°58'20"
90°39'43⅓" ✓

(1) 89°19'40"
(4) 357°19'35"
89°19'53¾"
(6) 185°59'25" ✓
89°19'34⅙"

SIDE PG. 197 AVE. (50)

TO RIGHT TO ℄ 90th ST W 2637.43 ✓

(50)

2637.28 ✓ TO ℄ 80th ST W

SIDE PG. 195 TO LEFT (50)

TO INT. OF K-LINES

W-5714A-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

℄ Reruns 9-30-69
J.S.C.

(1) 90°39'40"
(4) 362°38'20"
(6) 183°57'40"
90°39'37"

(1) 179°59'20"
(4) 359°58'15"
(6) 359°57'40"
179°59'37" ✓

2637.46 @ 72° = 2637.43 ✓
2637.45 @ 74° = 2637.28 ✓

¼ COR. SEC. 17-20
T1N R13W
FD. C.S. MON.
IN H.H.
per FB. 2294-158
FB. 3227-92
FB. 2982-94
FB. 3229-95
MARKED

COUNTY SURVEYOR'S MONUMENT
T1N R13W 17 20 ¼ SEC. COR

85th ST.

Map No.
Office Work
Checked
Date

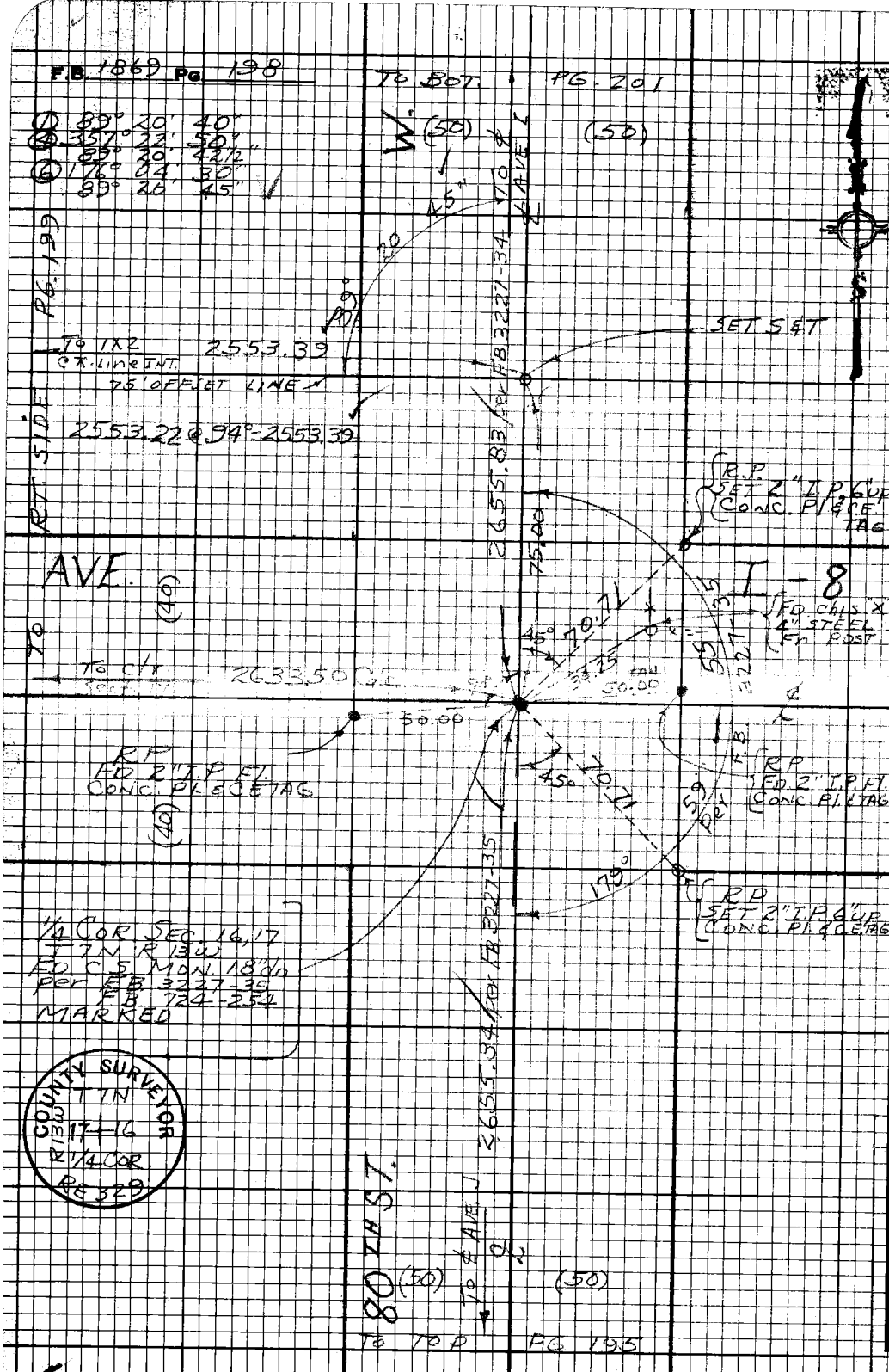
JNO Tape 133 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 7-8-69
Index

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67



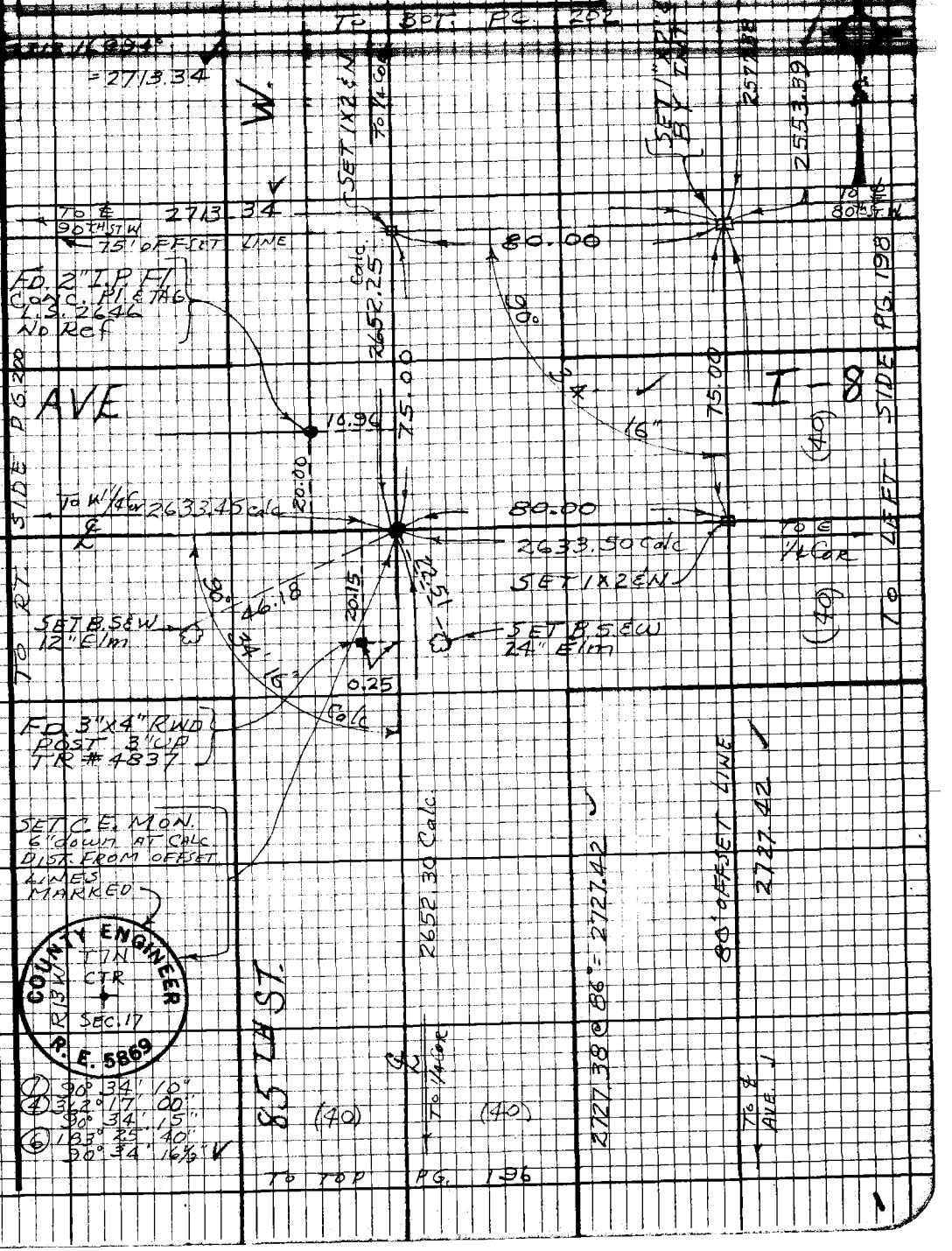
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-5376-1/15
Office Work
Checked R. GOINS
Date

JN 0075 52 Tape 133 Std 24 °F
Surveyed by J. S. COATES
Notes J. S. C. Date 7 9 68
Indexed



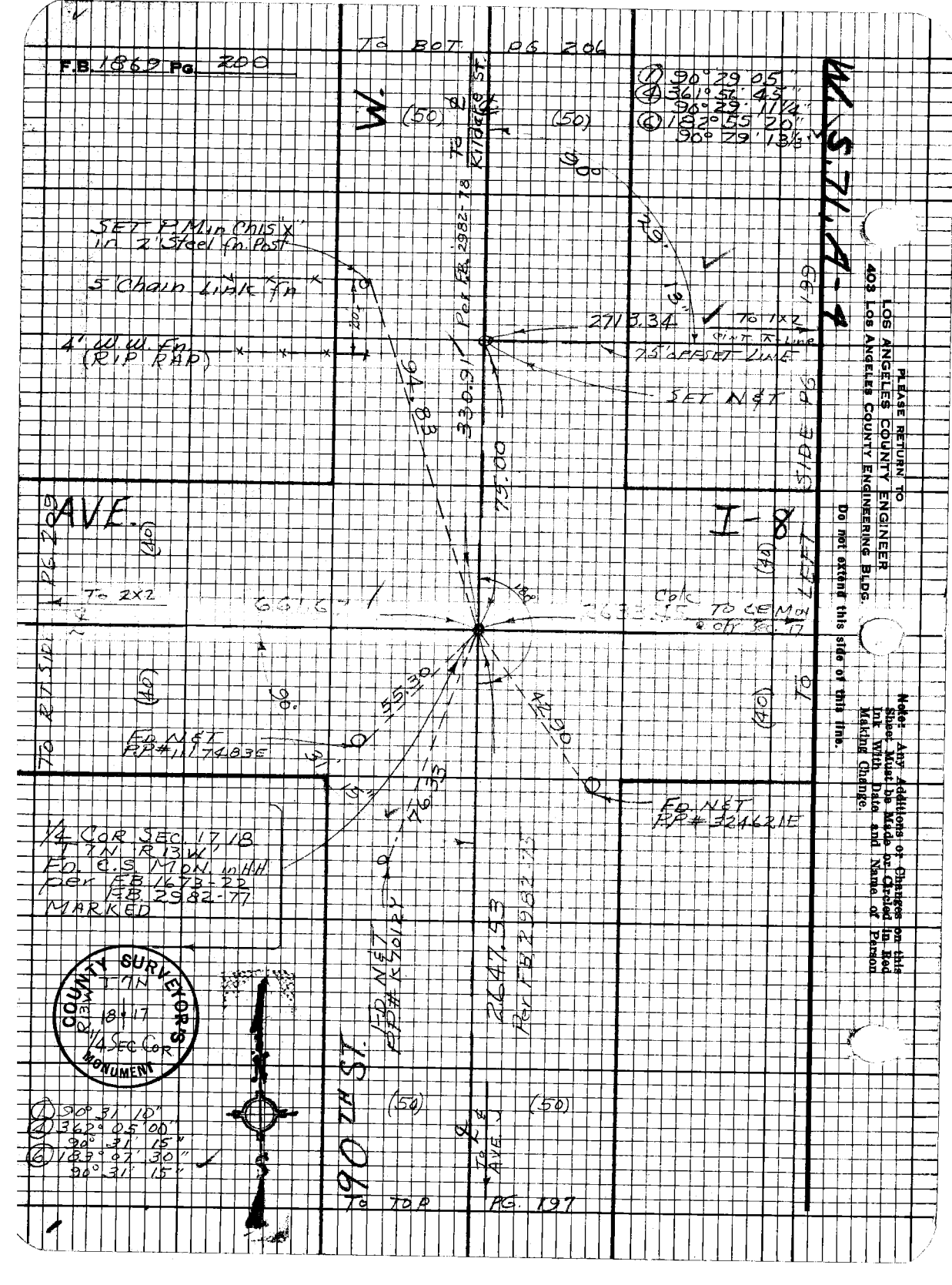
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE#310 9-67

F.B. 1869 Pg. 200



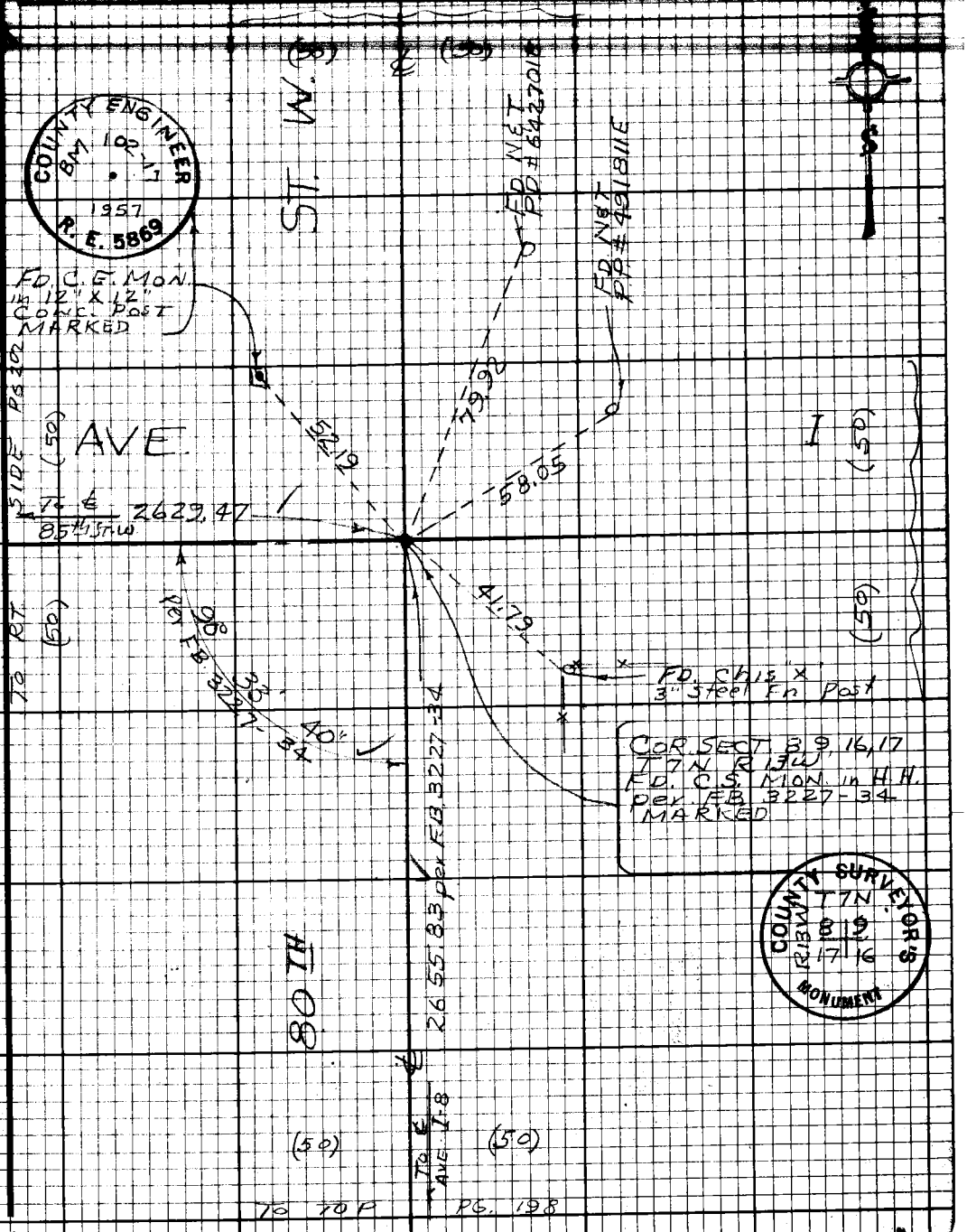
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-5376-1/15
Office Work
Checked R. GOINS
Date

JN 0075.53 Tape 133 Std 84°F
Surveyed by J.S. COATES
Notes
Date 7/9/68
Indexed



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 1869 PG. 202

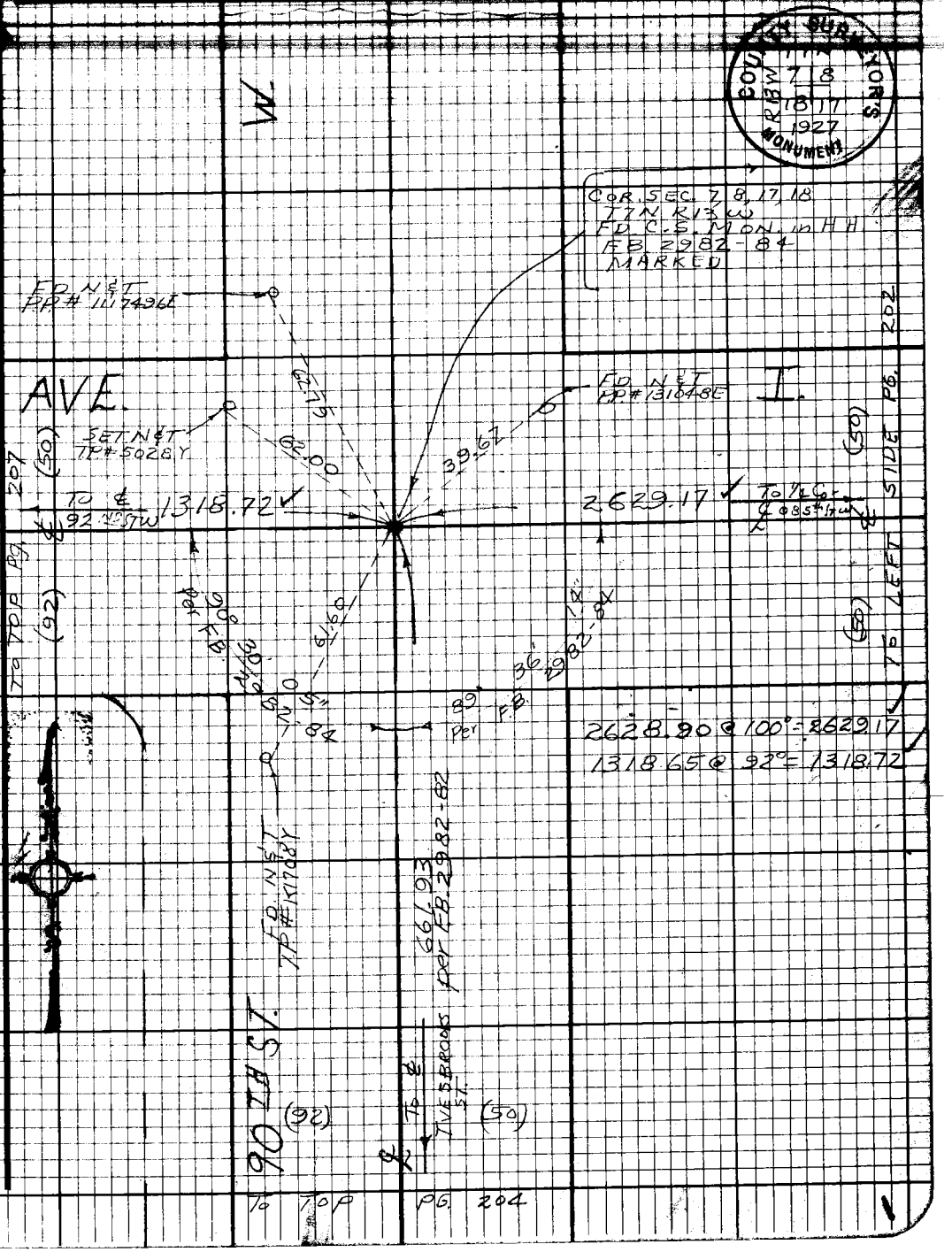
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____
Office Work _____
Checked _____
Date _____

JN 007552 Tape 133 Std 84 °F
Surveyed by J. S. Coates
Notes J. S. C. Date 7-10-68
Indexed _____



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67

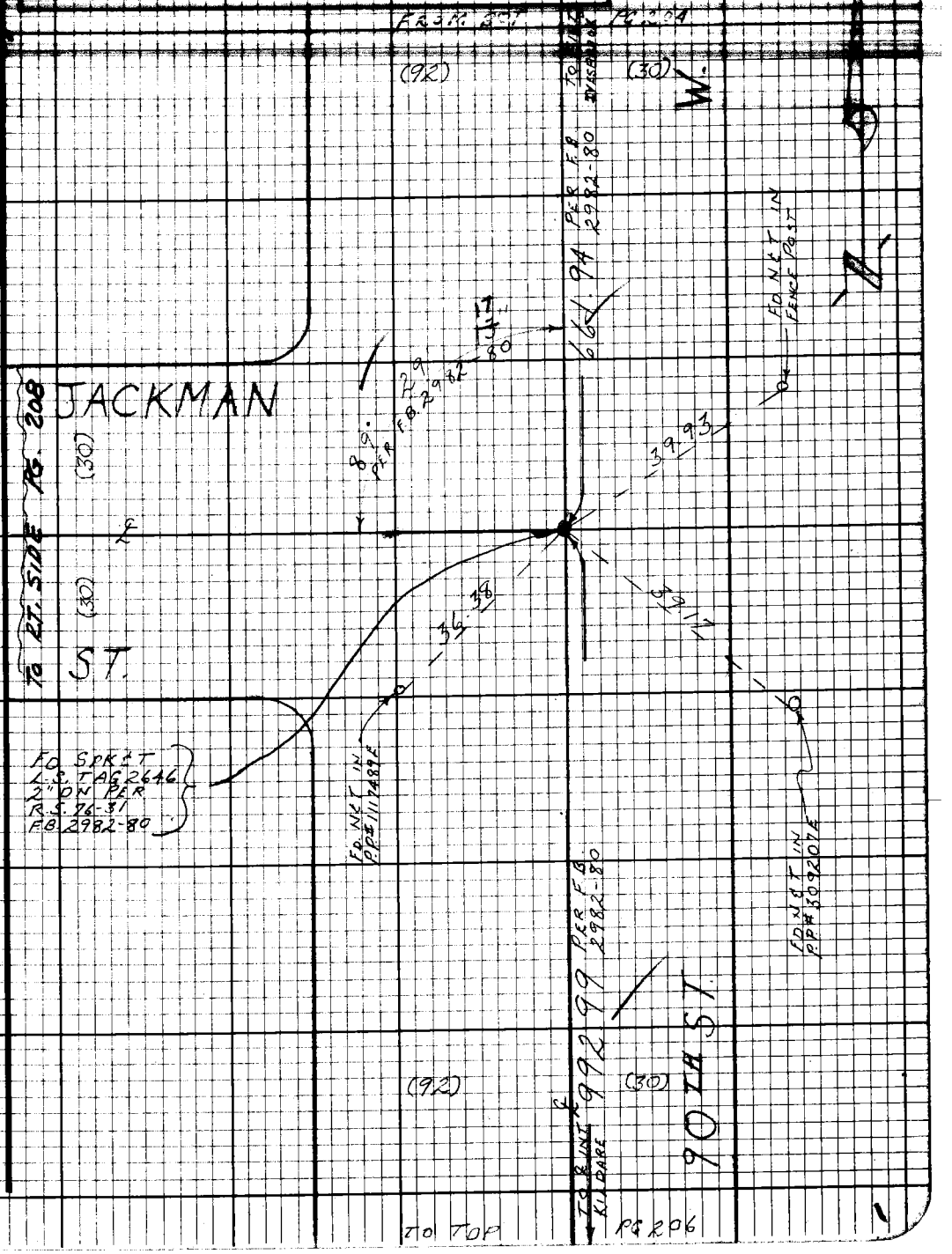
F.B. 1869 PG 204

4.S.74 A-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____
Office Work _____
Checked _____
Date _____

JN 007552 Tape 133 Std 84 °F
Surveyed by J. S. COATES
Notes J. S. C. Date 7-10-68
Indexed _____



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 1869 PG. 206

WS 7UA-4

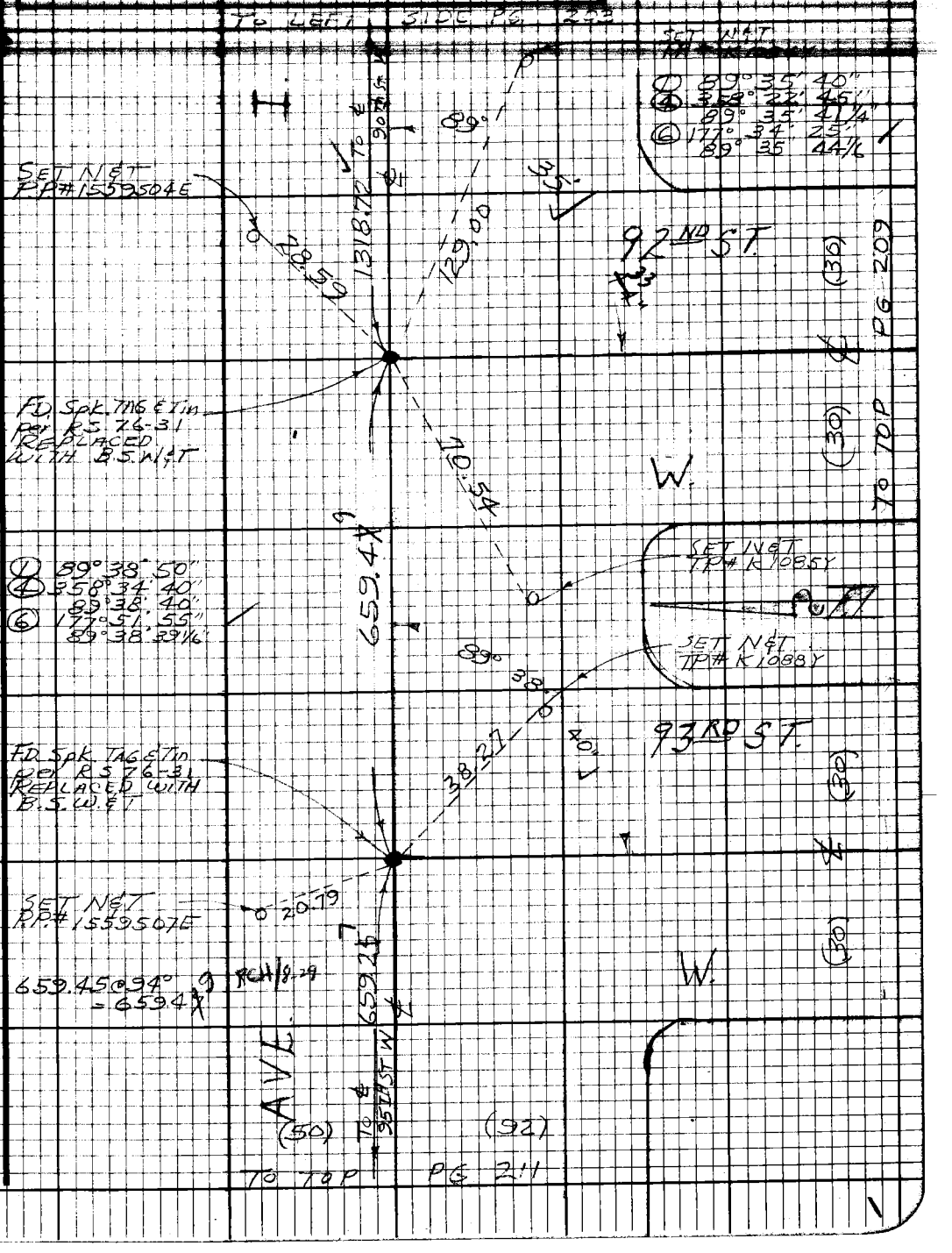
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____
Office Work _____
Checked _____
Date _____

JN 0075.52 Tape 133 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 7/15/67
Indexed _____

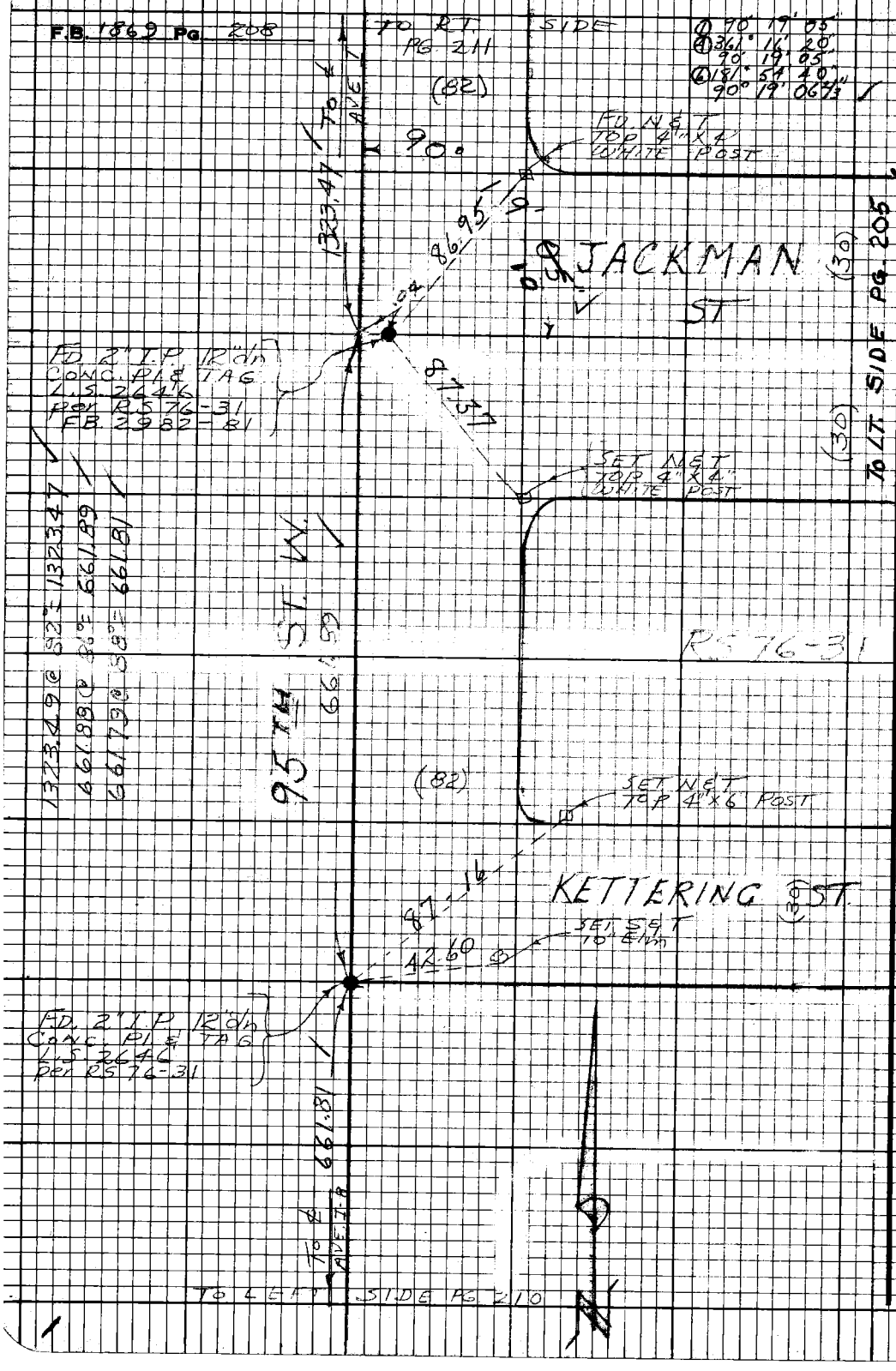


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



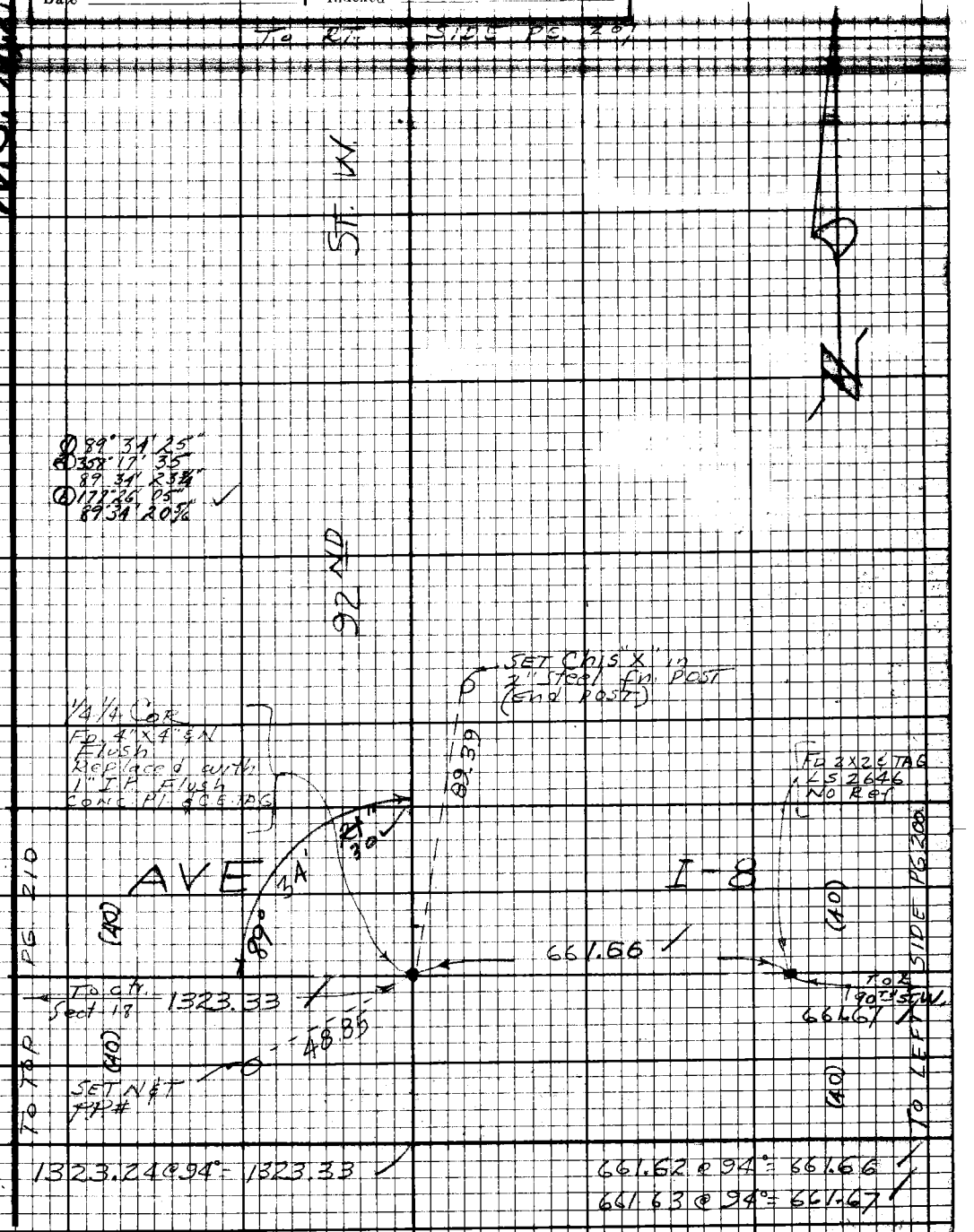
W.S. 71, A-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-5376-1/15 JN 0075.52 Tape 133 Std 84 °F
Office Work A. MITCHELL Surveyed by J.S. COATES
Checked R. GOINS Notes J.S.C. Date 7/10/63
Date Indexed



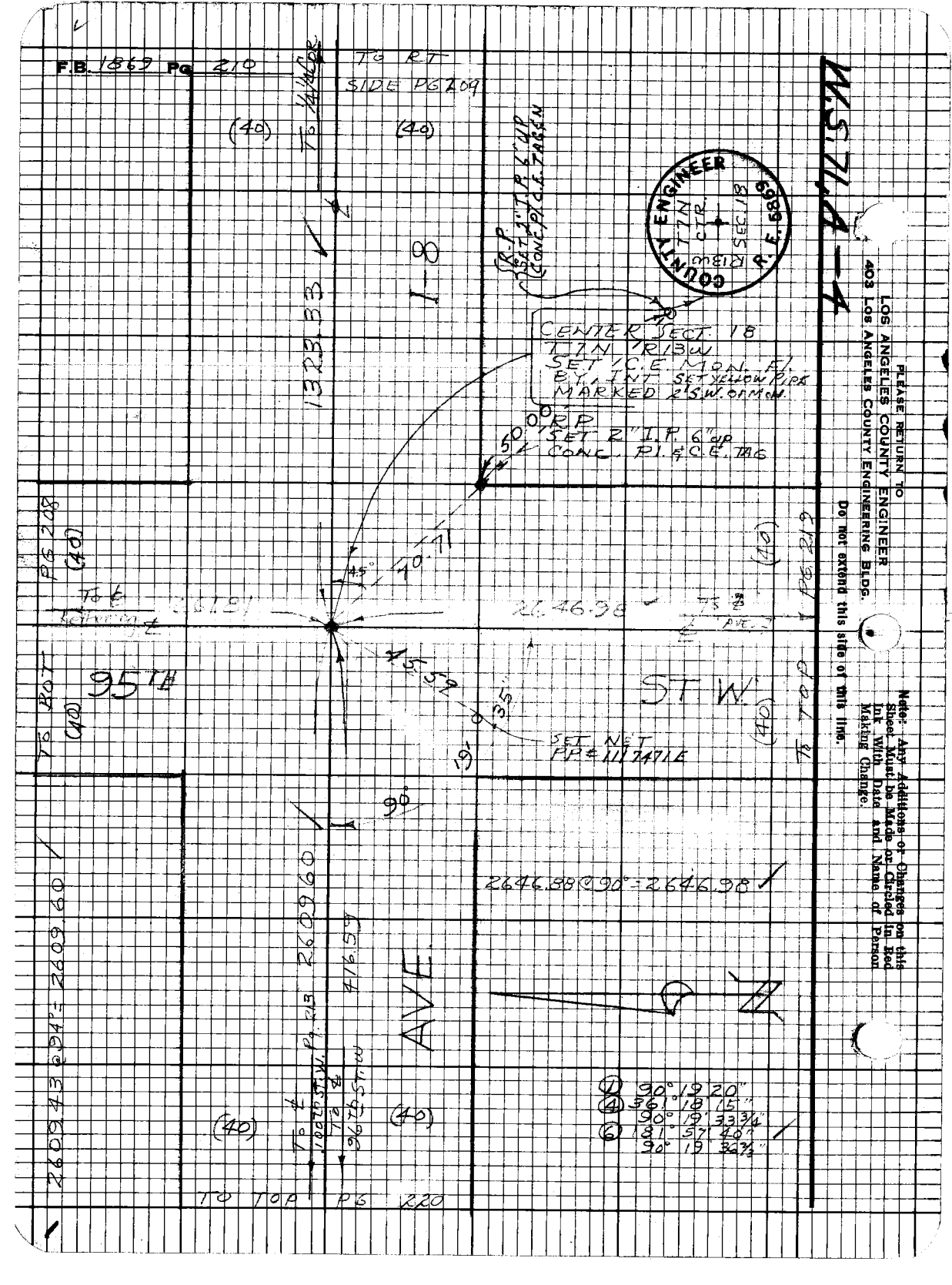
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

75F3098 CE#310 9-67

F.B. 1869 Pg. 219



Map No. B-5376-1/15 | JN 0075.52 Tape 133 Std 84 °F
Office Work | Surveyed by J.S. COATES
Checked R. GOINS | Notes JSC Date 7/12/68
Date | Indexed

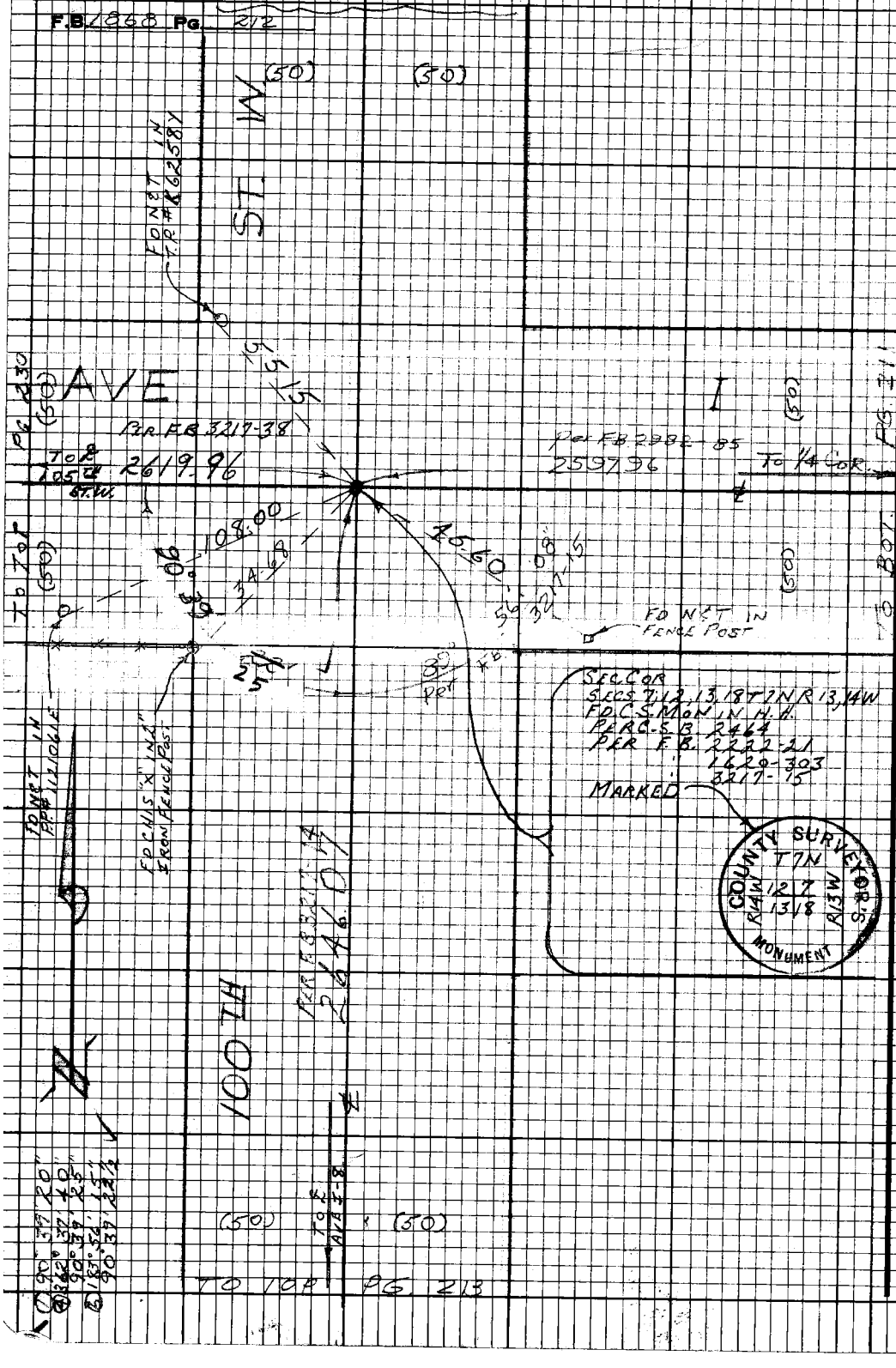
W. St. A-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

9.67



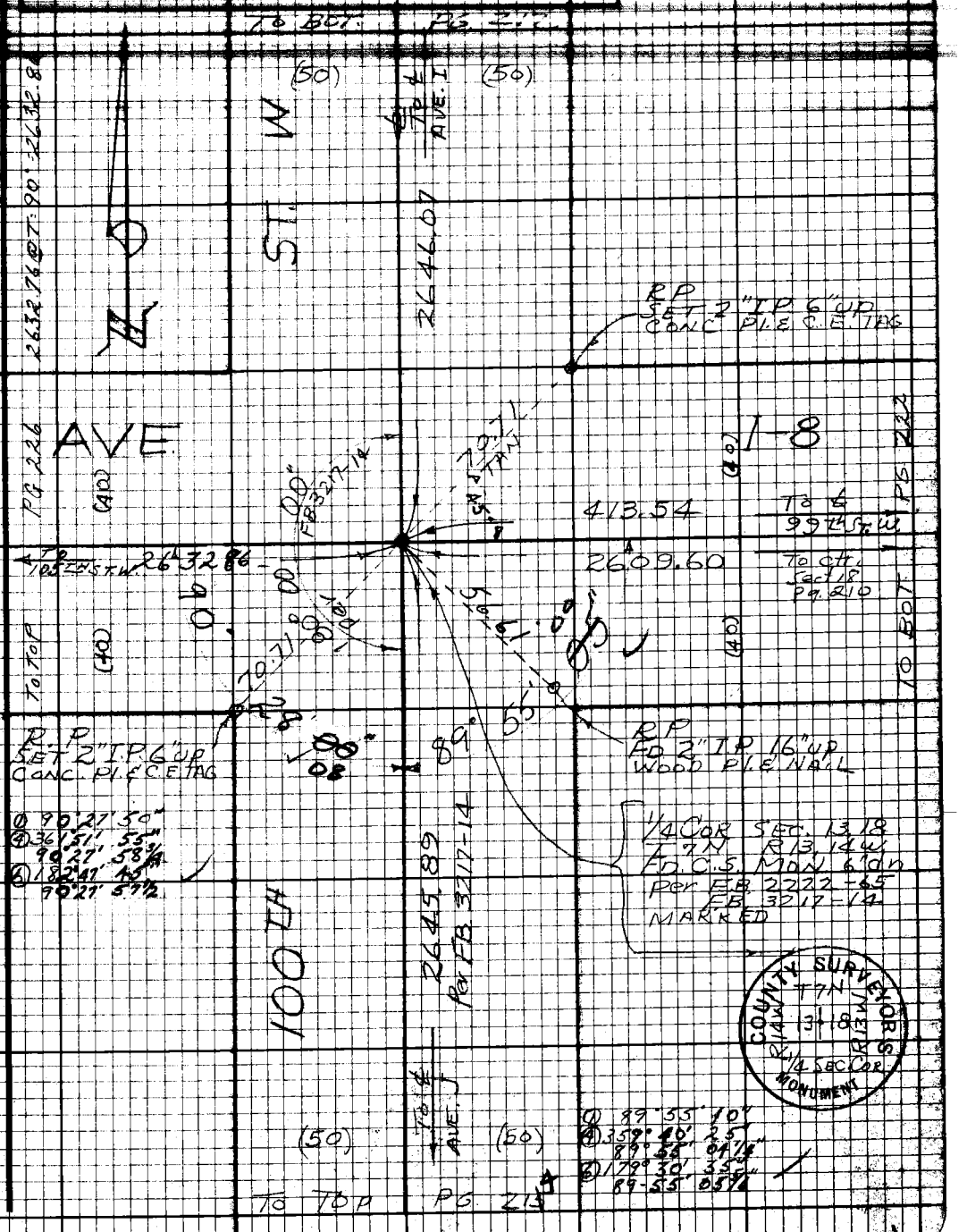
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. CSB-5376
Office Work A. MITCHELL
Checked
Date

JN 001532 Tape 133 Std 84 °F
Surveyed by JS COALES
Notes JSC Date 7/11/68
Indexed

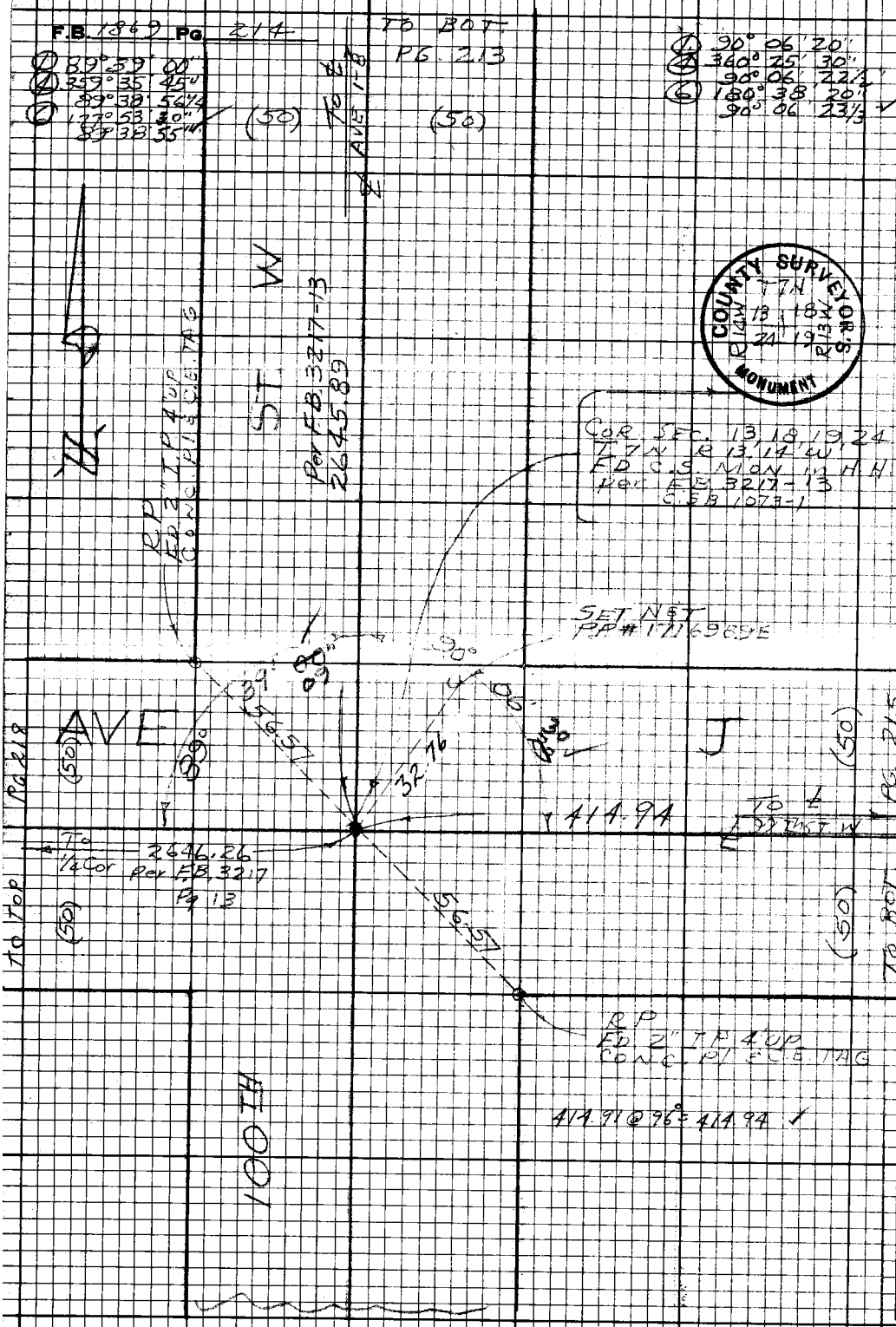


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.	JN 007552 Tape 133 Std 84 °F
Office Work	Surveyed by J. S. CORTES
Checked	Notes J. S. C. Date 7-16-68
Date	Indexed

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

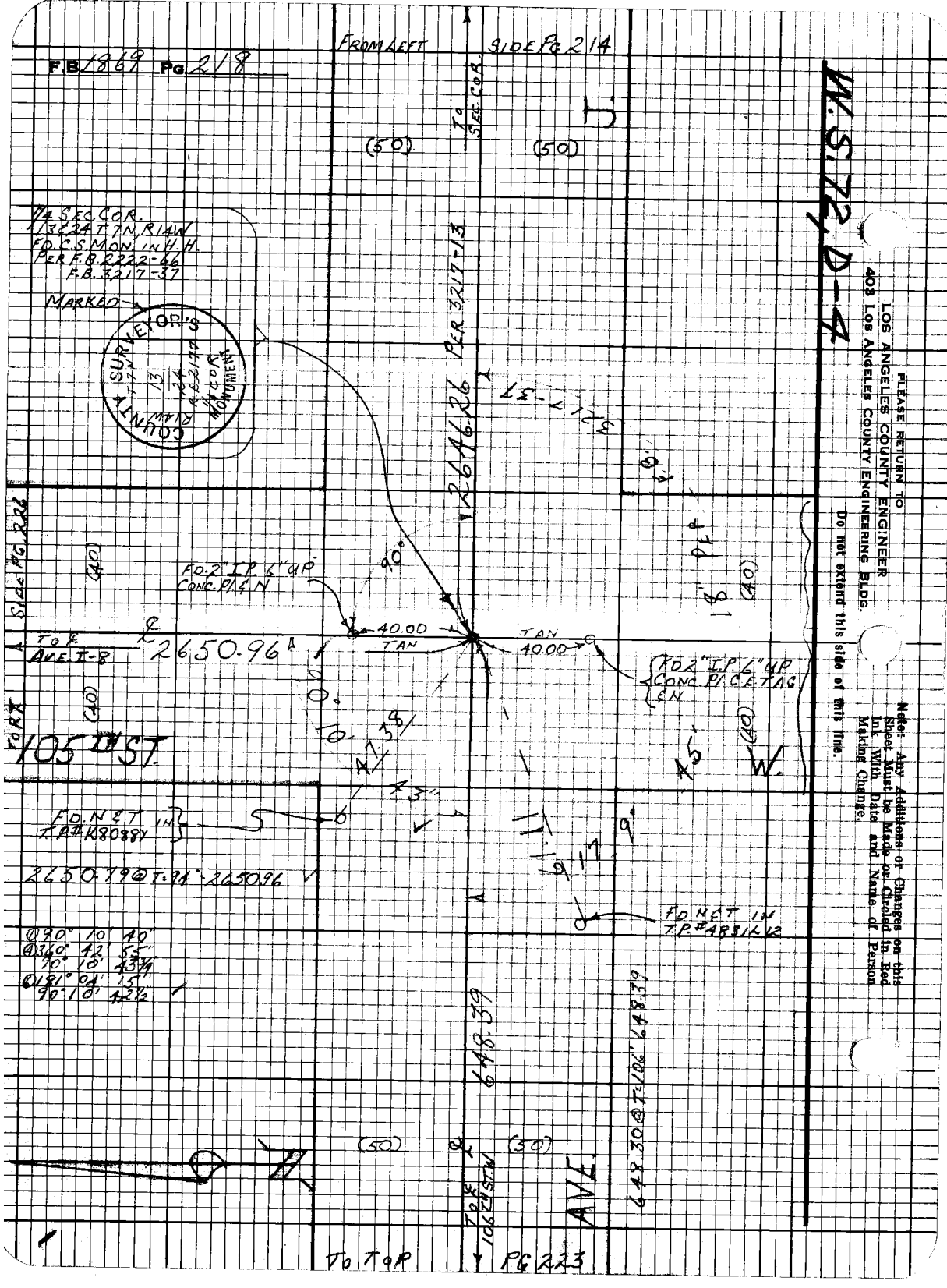
Map No.	JN 007552 Tape 133 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 7-23-68
Date	Indexed

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76R3098 CE#310 9-67


F.B. 1869 PG 218
FROM LEFT SIDE PG 214
TO SEC. COR.
(50)
(50)
1/4 SEC. COR.
13 & 24 T 7N, R14W
FD. C.S. MON. IN H.H.
PER F.B. 2222-66
F.B. 3217-37
MARKED
COUNTY SURVEYOR'S
R14W
T7N
13
24
R.E. 2177
1/4 COR.
MONUMENT
PER 3217-13
2646.26
3217-37
SIDE PG 226
(40)
FD. 2" I.P. 6" UP
CONC. P/ & N
90°
40.00
TAN
TAN
40.00
TO ℄
AVE. I-8
2650.96
FD. 2" I.P. 6" UP
CONC. P/ C.E. TAG
& N
(40)
(40)
TO R.T.
105TH ST.
47.38
45'
W.
FD. N & T IN
T.P. # K8088Y
2650.79 @ T. 94' 2650.96
FD. N & T IN
T.P. # A831L12
① 90° 10' 40"
④ 360° 42' 55"
90° 10' 43 3/4"
⑥ 181° 04' 15"
90° 10' 42 1/2"
648.39
648.30 @ T. 106' 648.39
(50)
(50)
TO ℄ 106TH ST W
AVE.
TO TOP PG 223
W.S. 72, D-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.

Office Work

Checked

Date

JN 0075.52 Tape 133 Std 87 °F

Surveyed by JS Coates

Notes JSC Date 7/11/68

Indexed

W. 95th

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

765308 CE#310 9-67

F.B. 1869 PG. 220

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-5376-1/B JN 0075.52 Tape 133 Std 84 °F
Office Work A. MITCHELL Surveyed by J S COATES
Checked R. GOINS Notes JSC Date 7/12/6
Date Indexed

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

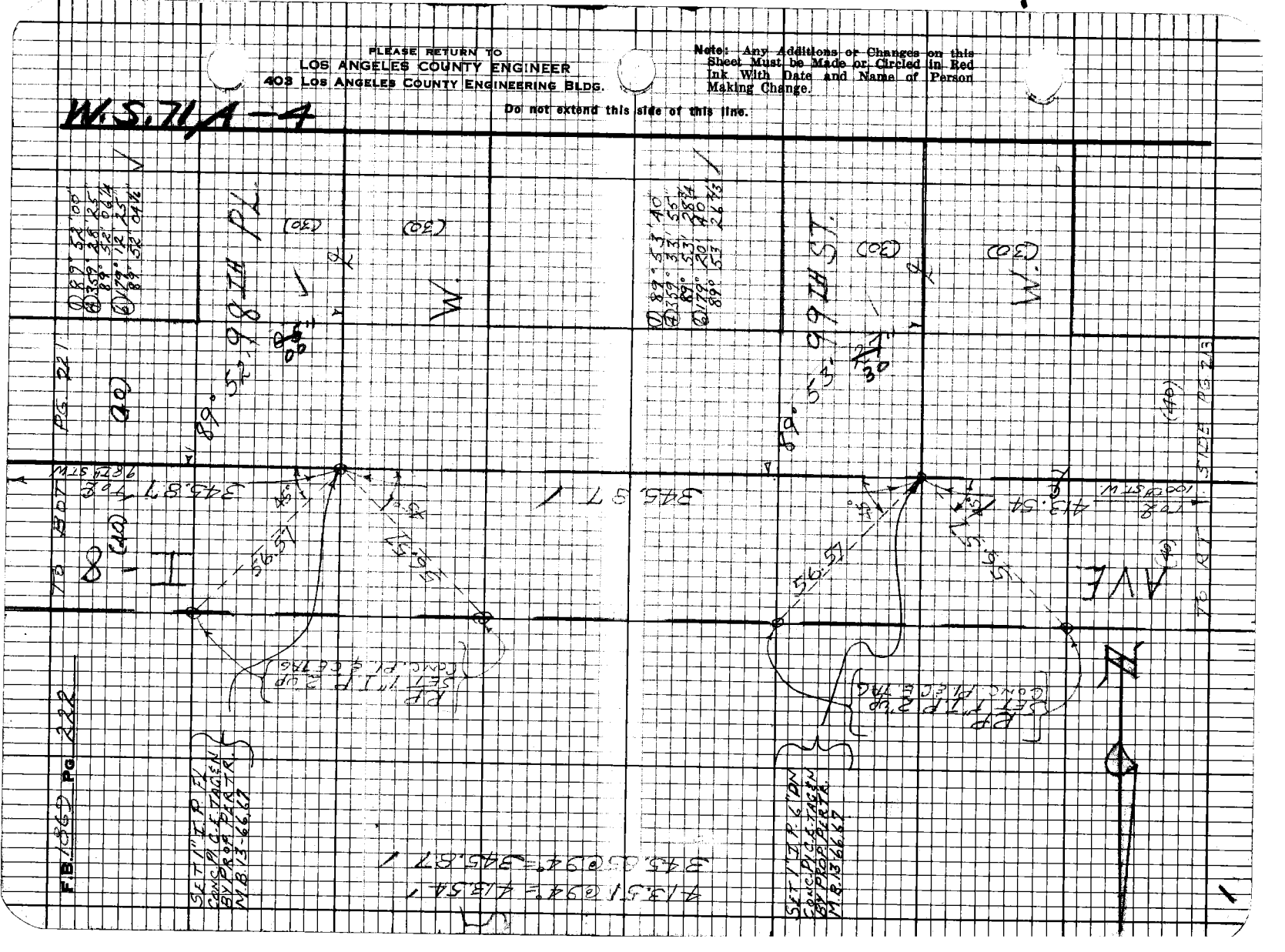
76F309B CE#31D 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

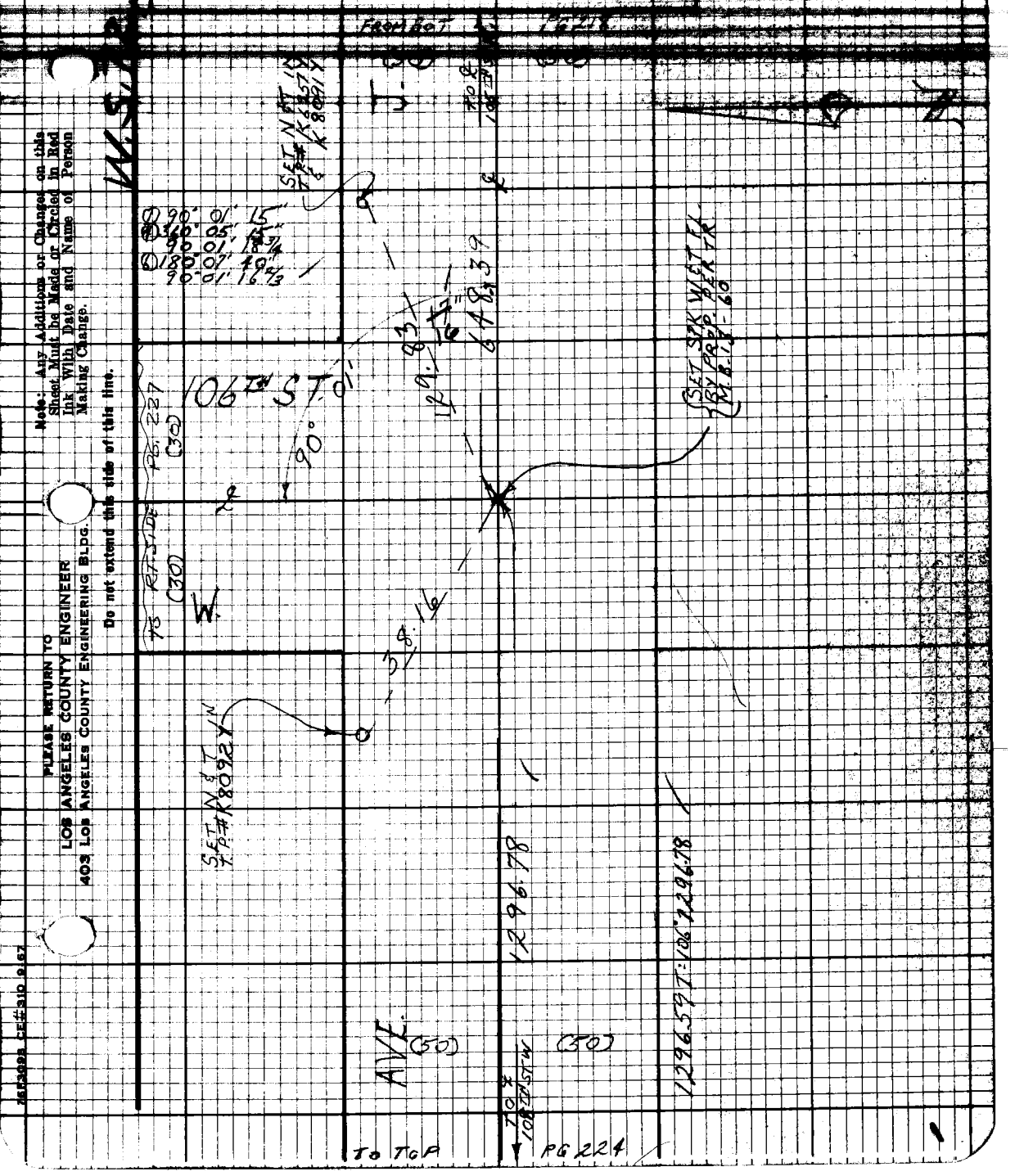
Do not extend this side of this line.

W.S. 71A-4



Map No. _____
Office Work _____
Checked _____
Date _____

JN 0075.52 Tape 133 Std 84 °F
Surveyed by J. S. Coates
Notes J. S. C. Date 7-25-65
Indexed _____



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 1869 Pg 224

WS72 D-4

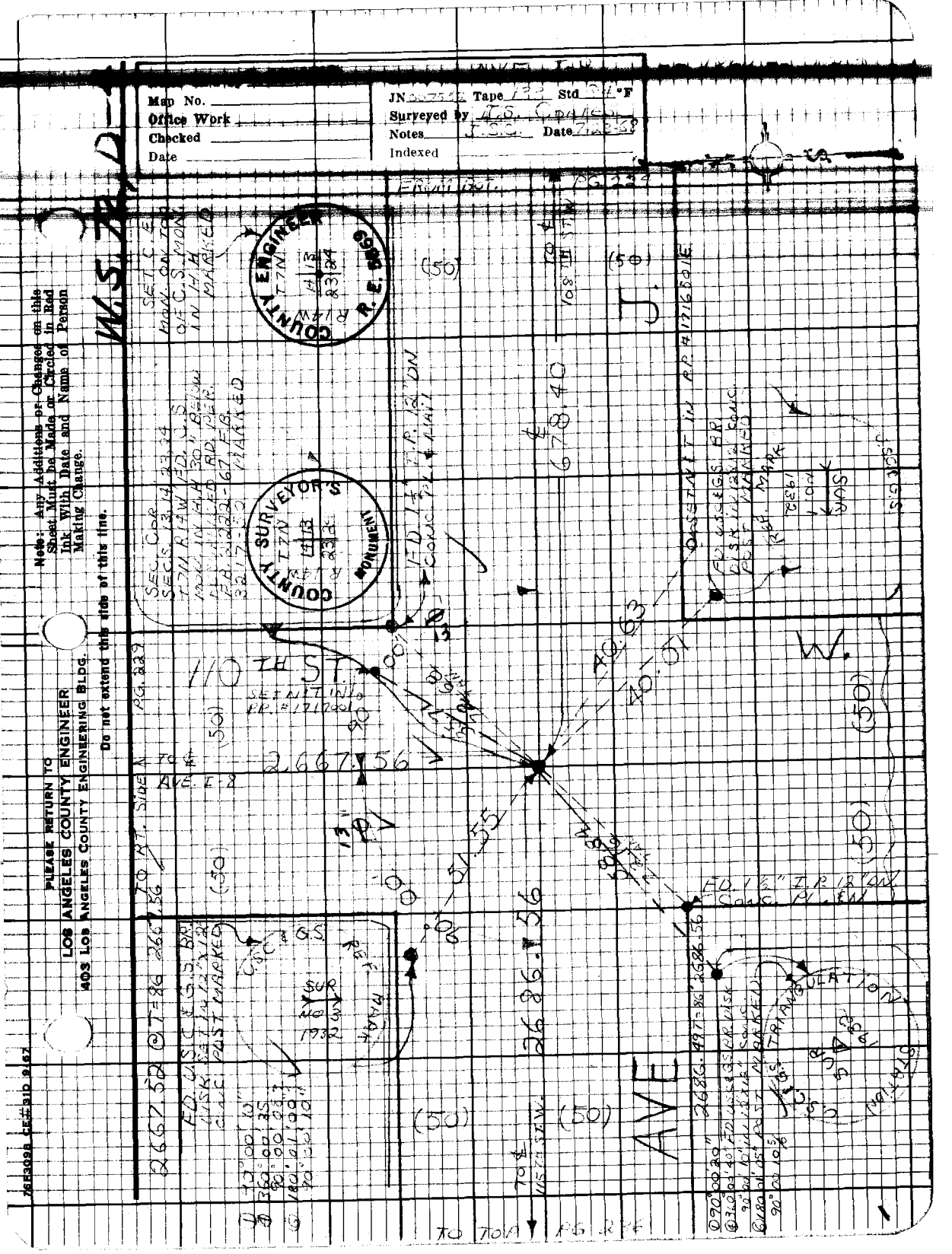
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____
Office Work _____
Checked _____
Date _____

JN [illegible] Tape [illegible] Std [illegible] °F
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed _____



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

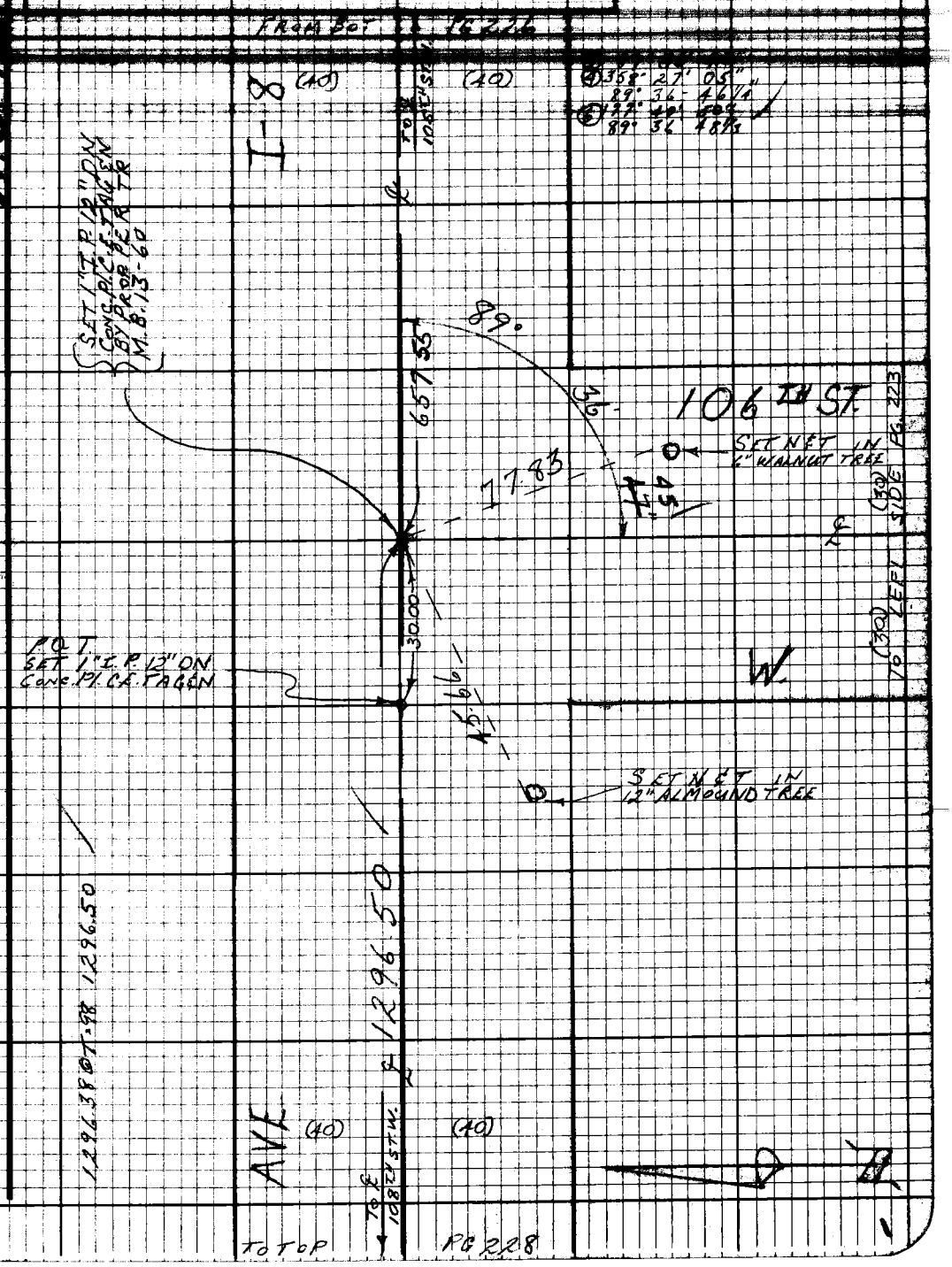
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 1869 PG 226
FROM LEFT SIDE PG 213
WS 72 D-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
CTR. SEC.
SEC. 13 T7N R14W
FD. C.S. MON. 12" DN
PER. F.B. 1620-304
F.B. 1824-55 MARKED
105TH
ST. W
AVE. I-8
AVE J
(40)
2650.96
44.01
2634.31
6.00
90° 11' 16"
FD. NET'N
FD. 1" I.P. 12" DN
LINE PER. F.B.
1620-304
F.B. 1824-55
657.55
TO TOP
PG 227
PG 230
TO RT SIDE
FROM RT SIDE PG 218

Map No. B-5376-1/15 | JN 0075.52 | Tape 133 | Std 84 °F
Office Work A. MITCHELL | Surveyed by J.S. COATES
Checked R. GOINS | Notes J.S.C. | Date 7-23-68
Date | Indexed



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

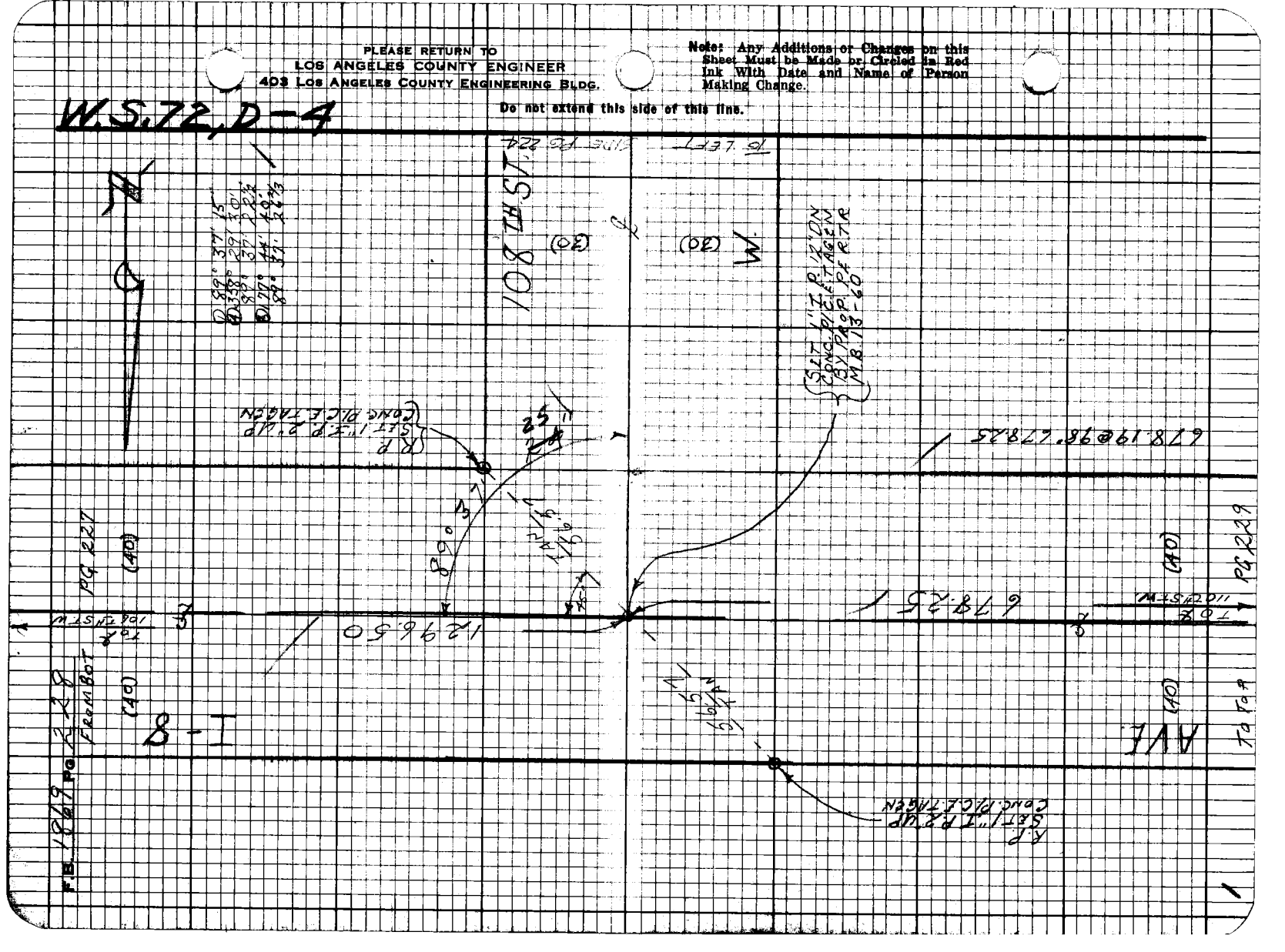
76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S.72, D-4



Map No. B-5376-1/15
Office Work A. MITCHELL
Checked R. GOINS
Date

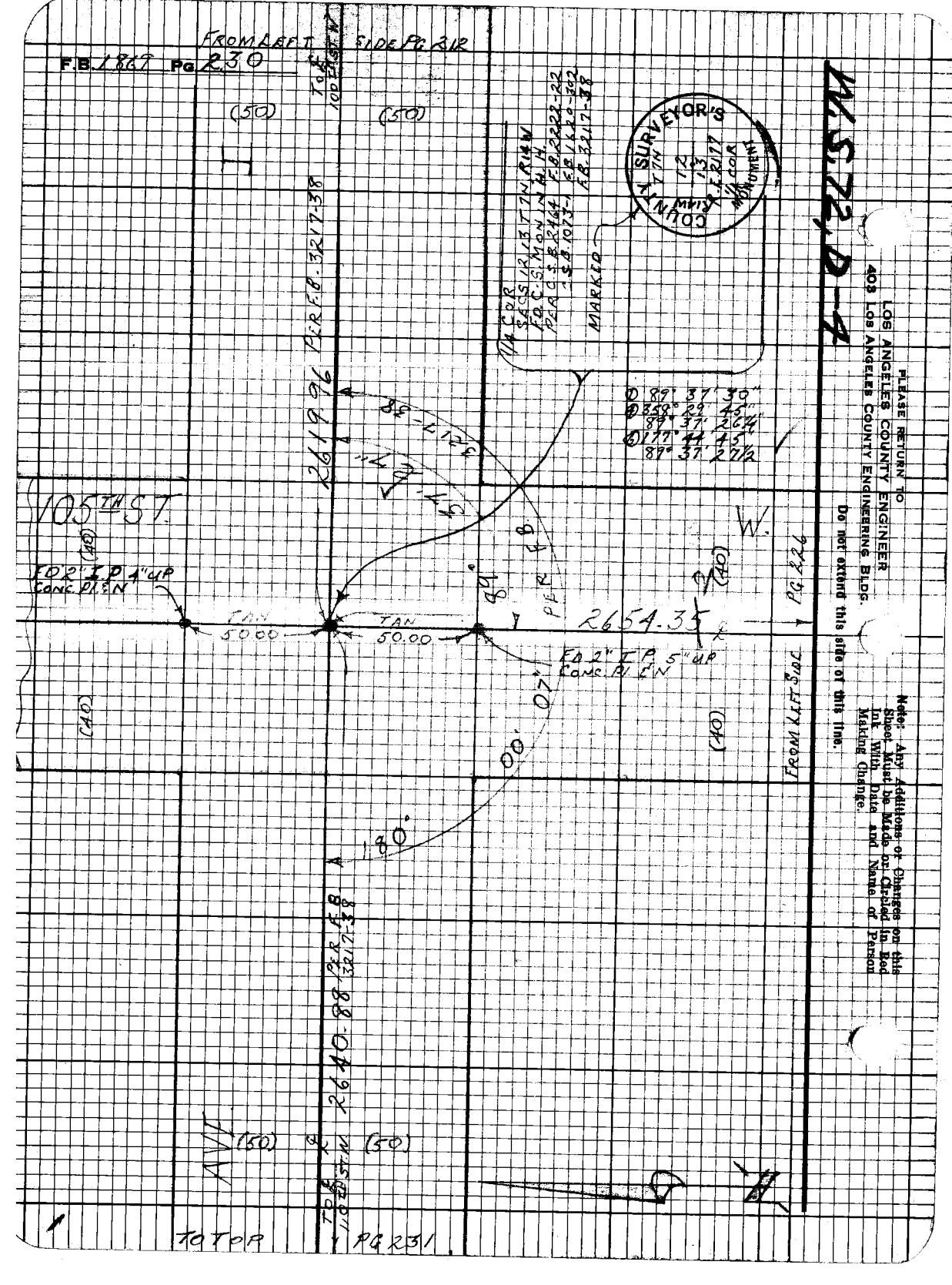
JN 00755 Tape 135 Std 84 °F
Surveyed by J. S. COATES
Notes J. S. C. Date 7-23-68
Indexed

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

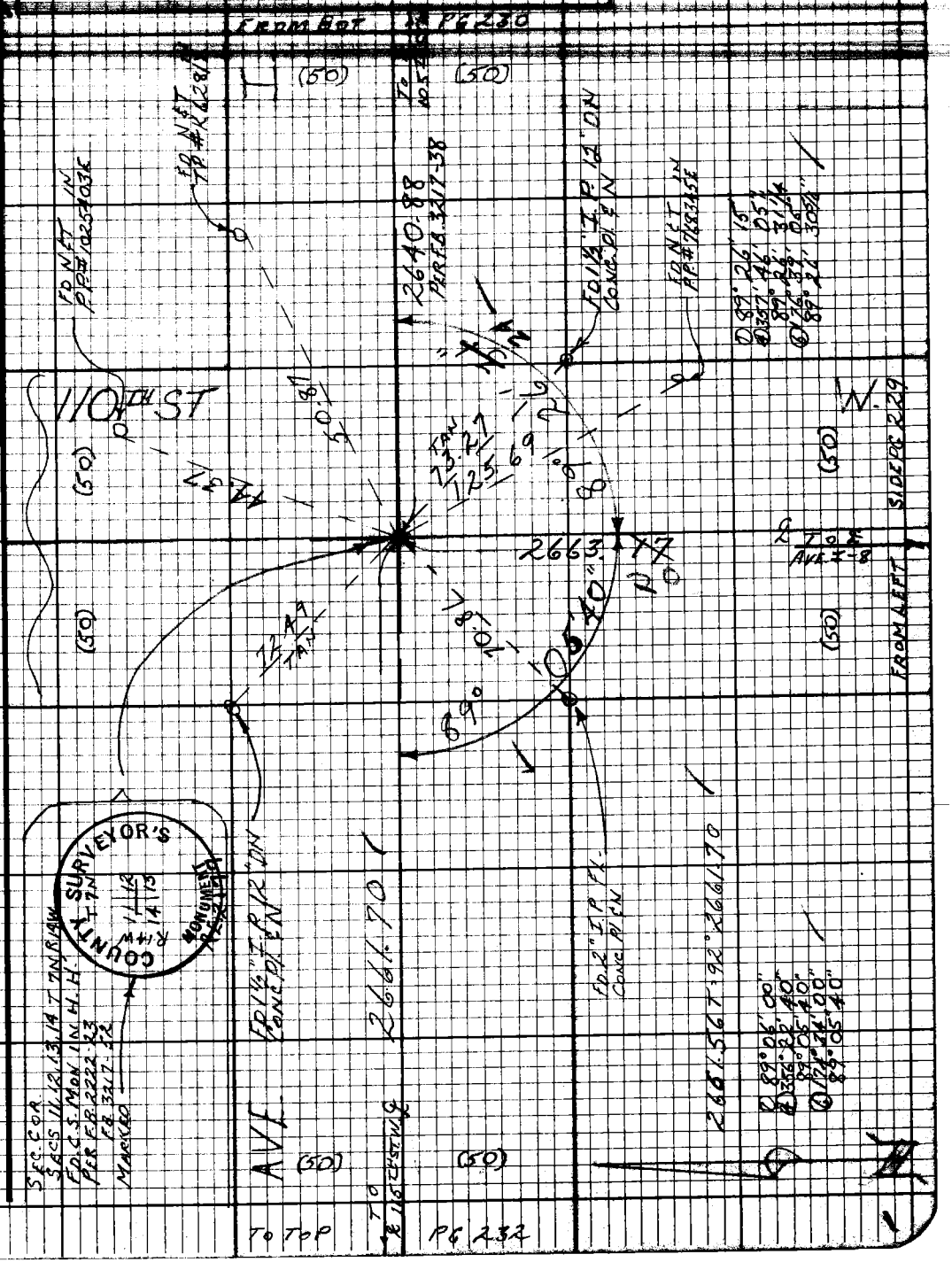
75F3098 CE#310 9-67



FROM LEFT SIDE PG 212
F.B. 1869 Pg 230
(50)
(50)
TO ℄ 100TH ST W
PER F.B. 3217-38
2619.96
3217-38
57.2
1/4 COR
SECS 12, 13 T7N R14W
F.D. C.S. MON IN H.H.
PER C.S.B. 2464 F.B. 2222-22
C.S.B. 1073-1 F.B. 1620-302
F.B. 3217-38
MARKED
COUNTY SURVEYOR'S
T7N
R14W
12
13
R.E. 2177
1/4 COR
MONUMENT
① 89° 37' 30"
④ 358° 29' 45"
89° 37' 26¾"
⑤ 177° 44' 45"
89° 37' 27½
105TH ST.
(40)
FD 2" I.P. 4" UP
CONC. PL. & N
TAN
50.00
TAN
50.00
89°
PER F.B.
2654.35
W.
(40)
PG 226
FD 2" I.P. 5" UP
CONC. PL. & N
(40)
(40)
FROM LEFT SIDE
00° 07'
180°
2640.88 PER F.B. 3217-38
AVE
(50)
(50)
TO ℄ 110TH ST W
TO TOP
PG 231
M.S. 72, D-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes on R by
Map No. B-5376-1/15
Office Work
Checked R. GOINS
Date

JN 007552 Tape 133 Std 84 °F
Surveyed by J. S. COATES
Notes J. S. C. Date 7-23-68
Indexed



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Cr'd by

Map No. B-5376-1/15

Office Work

Checked R. GOINS

Date

JN 007552 Tape 133 Std 84°F

Surveyed by J. S. COATES

Notes J.S.C. Date

Indexed

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

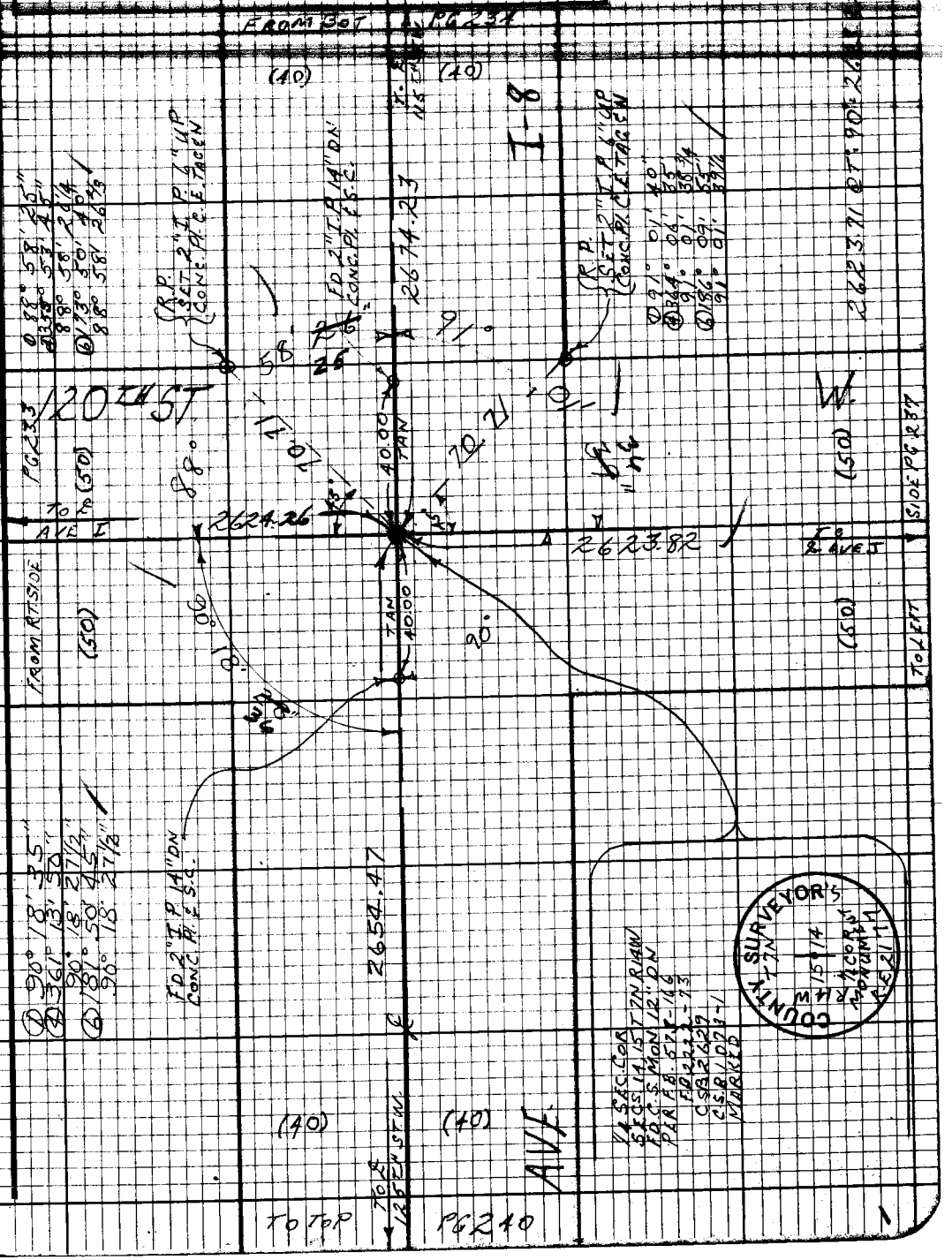
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

CE#31D 9-67

F.B. 1869 Pg. 234
FROM BOT PG 229
W.S. 72 D-4
I-8
(40)
(40)
℄ TO ℄ 110 E'LY S.T.W.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
CTR SEC 14 T 3 N R 14 W
SET CEMON 12" DN
BY INTERSECTION
MARKED
SET YELLOW 3 MARKER P.P. IN N.W. GUARD
COUNTY ENGINEER
C TR. SEC 14
R.E. 5800
115 TH ST.
W
2674.18
R.P. SET 2" I.P. & CAP CONC. PACK & TAG EN
2645.79 @ T.H. 2645.8
TAN 56.57
2643.66
2645.89
TO ℄ AVE 44
SIDE PG 236
FROM RT. SIDE PG 232
TO LEFT
89° 15' 09"
56.57 TAN
R.P. SET 2" I.P. & CAP CONC. PACK & TAG EN
2674.13 T.90 2674.23
2674.23
① 89° 15' 05"
② 357° 00' 35"
89° 15' 08 3/4"
③ 175° 31' 00"
89° 15' 10"
AVE.
℄
℄ TO ℄ 120 E'LY S.T.W.
TO TOP PG 235

Map No. CSB-5376
Office Work MITCHELL
Checked
Date

JN 0075.52 Tape 133 Std 84 °F
Surveyed by G. L. VAN NESS
Notes G. L. V. Date 8-1-68
Indexed

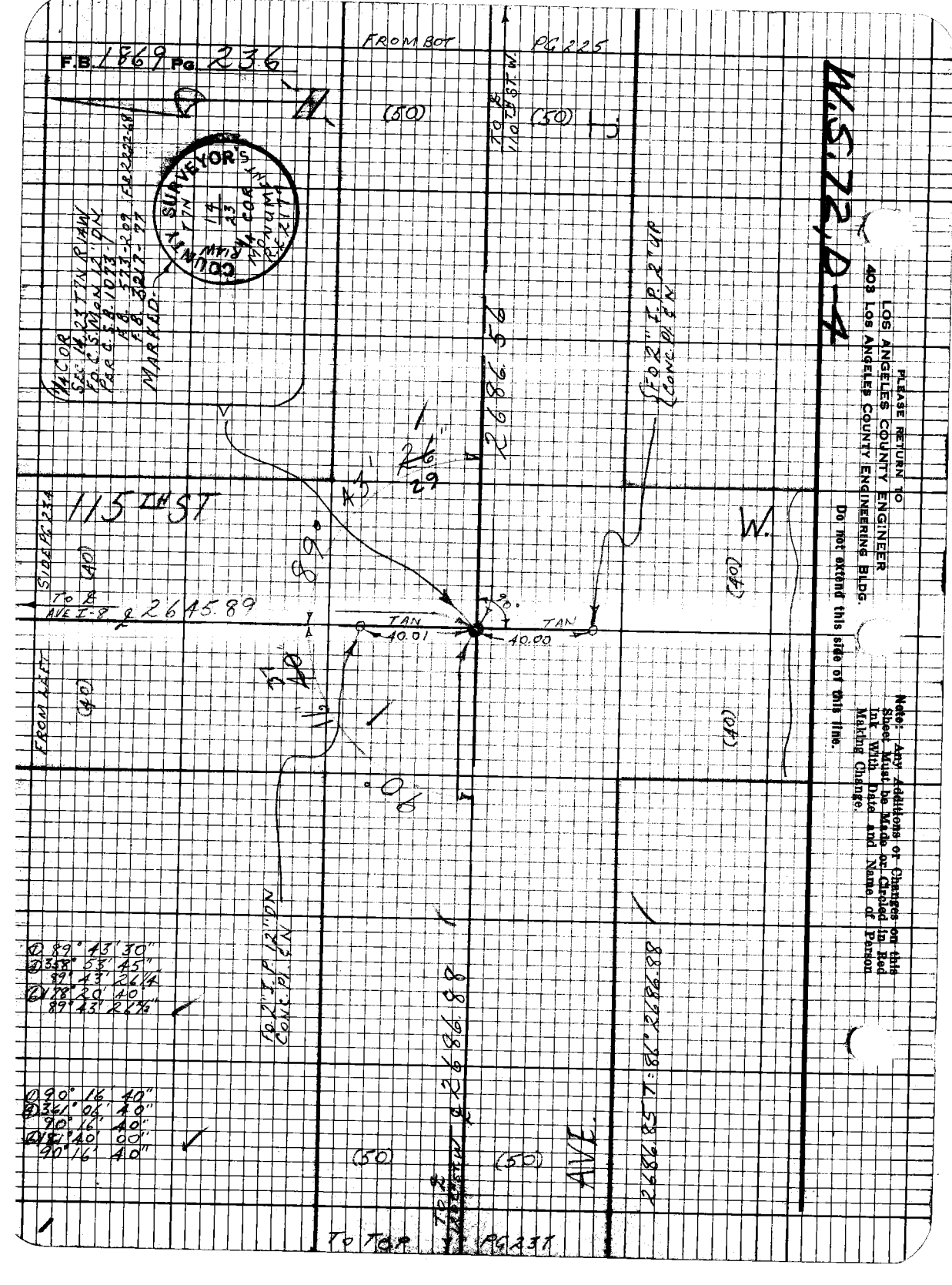


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

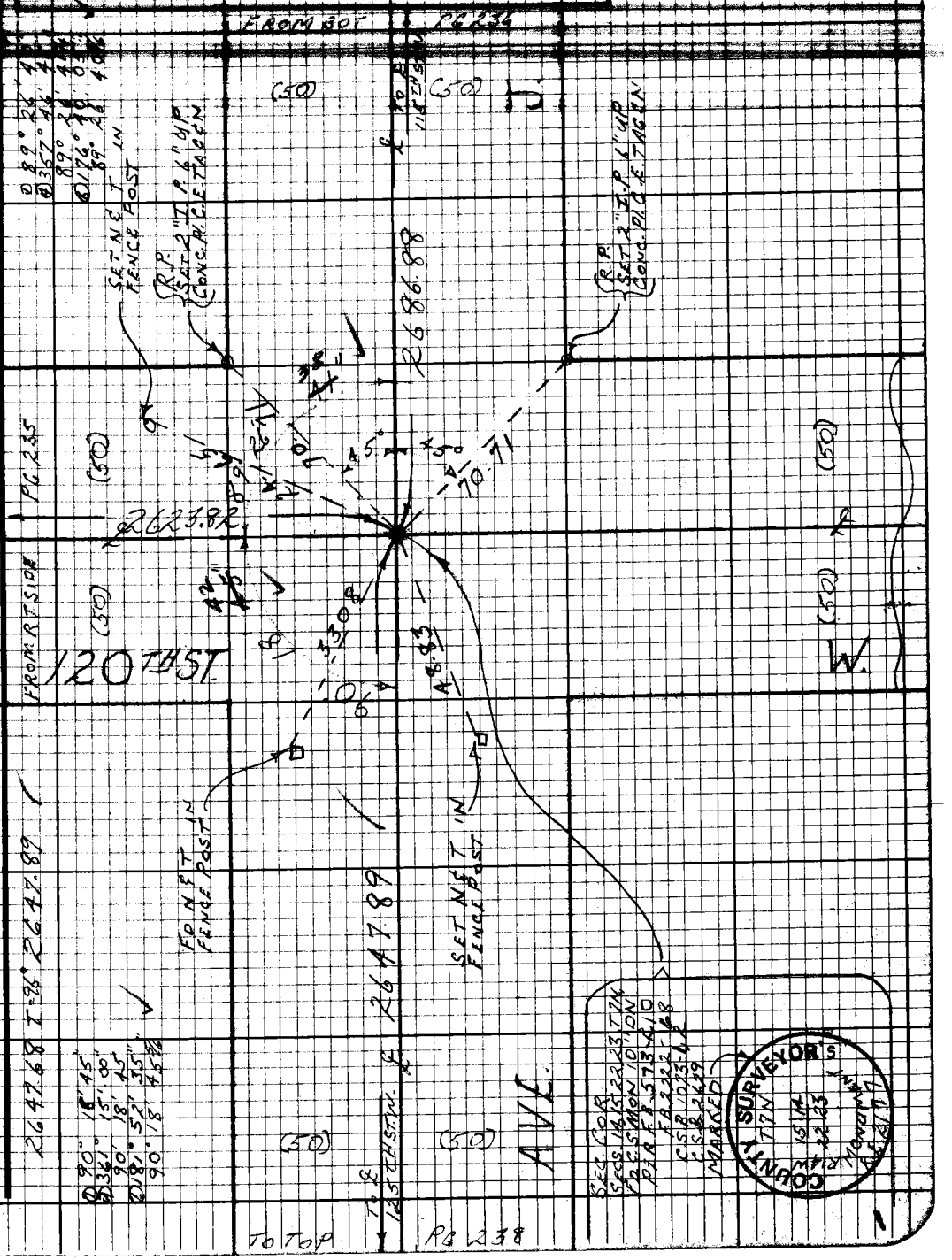
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67


F.B. 1869 Pg. 236
FROM BOT PG 225
W.S. 72, D-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR'S
T7N
R14W
14
23
1/4 COR
MONUMENT
R.E. 2177
1/4 COR
SEC 14, 23 T7N R14W
FD. C.S. MON 12" DN
PER C.S.B. 1073-1
F.B. 573-209 F.B. 2222-68
F.B. 3217-77
MARKED
(50)
(50)
TO ℄ 110TH ST. W.
2686.56
FO 2" I.P. 2" UP
CONC. PL. & N
115TH ST
W.
SIDE PG 234
(40)
(40)
TO ℄ AVE I-8 ℄ 2645.89
TAN 40.01
TAN 40.00
FROM LEFT
(40)
(40)
FO 2" I.P. 12" DN
CONC. PL. & N
2686.88
2686.85 T: 86° 2686.88
AVE.
(50)
(50)
TO ℄ 120TH ST. W.
TO TOP PG 237
① 89° 43' 30"
② 358° 53' 45"
89° 43' 26 1/4
⑥ 178° 20' 40"
89° 43' 26 1/2"
① 90° 16' 40"
④ 361° 06' 40"
90° 16' 40"
⑥ 181° 40' 00"
90° 16' 40"

Map No. _____
Office Work _____
Checked _____
Date _____

JN 0075.52 Tape 133 Std 84 °F
Surveyed by G.L. VAN NESS
Notes G.L.V. Date 8-2-68
Indexed _____



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

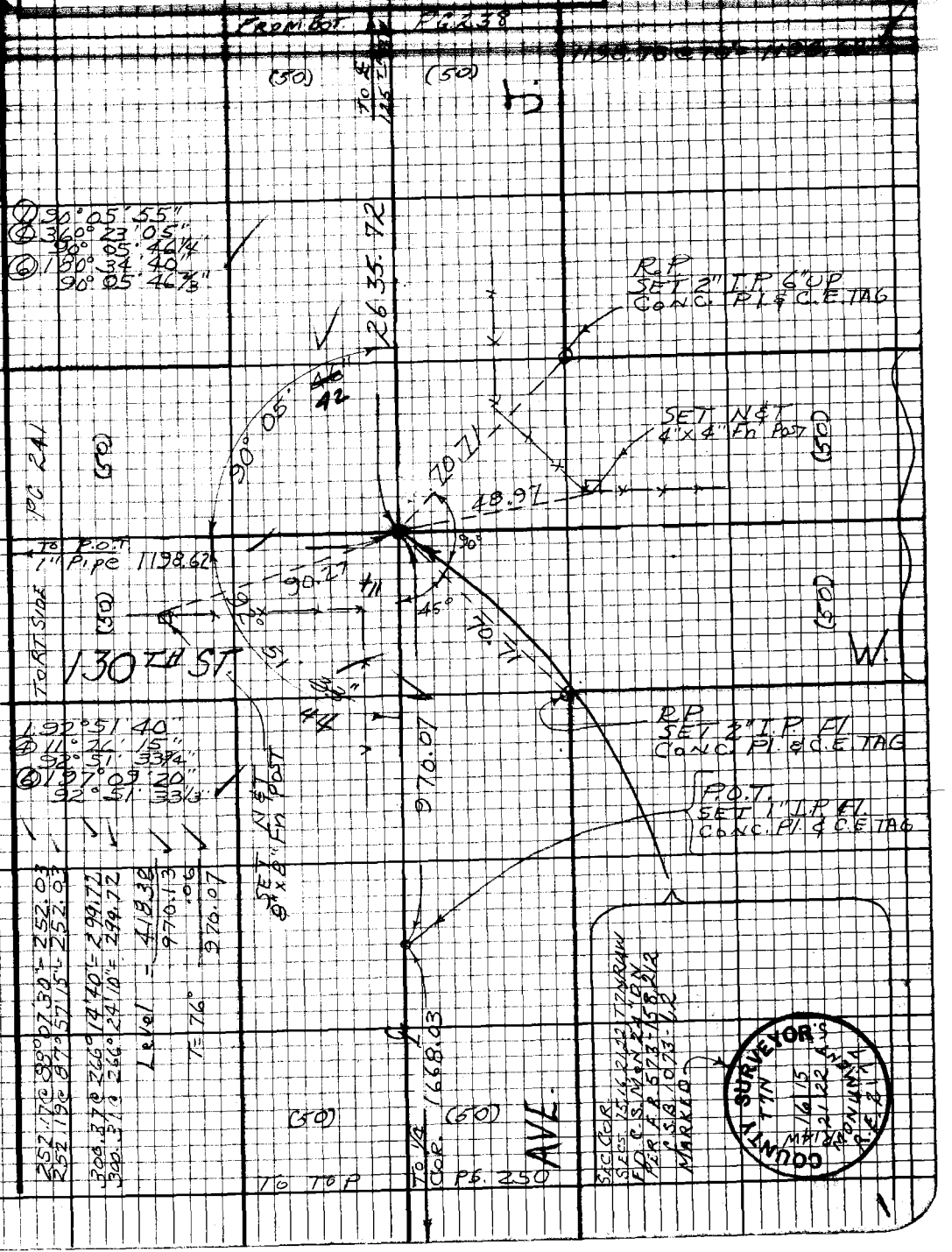
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 72, C-4

Do not extend this side of this line.

Map No.
Office Work
Checked
Date

JN007552 Tape 133 Std 84 °F
Surveyed by G.L. VAN NESS
Notes G.L.V. Date 8-6-68
Indexed



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

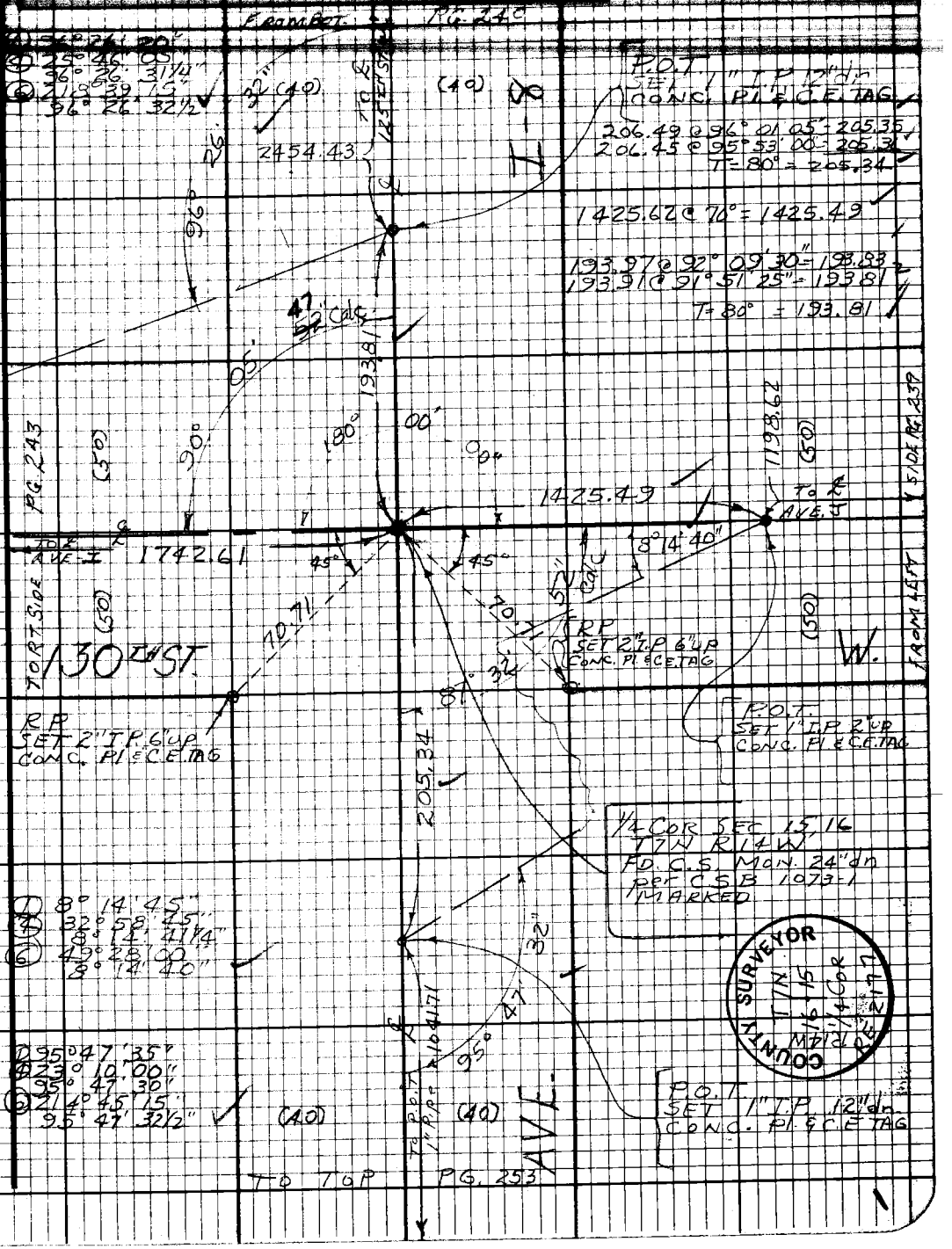
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE#310 9-67

F.B. 1869 Pg 240

Map No. B-5376-1/15
Office Work A. MITCHELL
Checked R. GOINS
Date

JN 007552 Tape 133 Std 84 °F
Surveyed by G. L. VAN WAST
Notes G. L. V. Date 8-6-68
Indexed

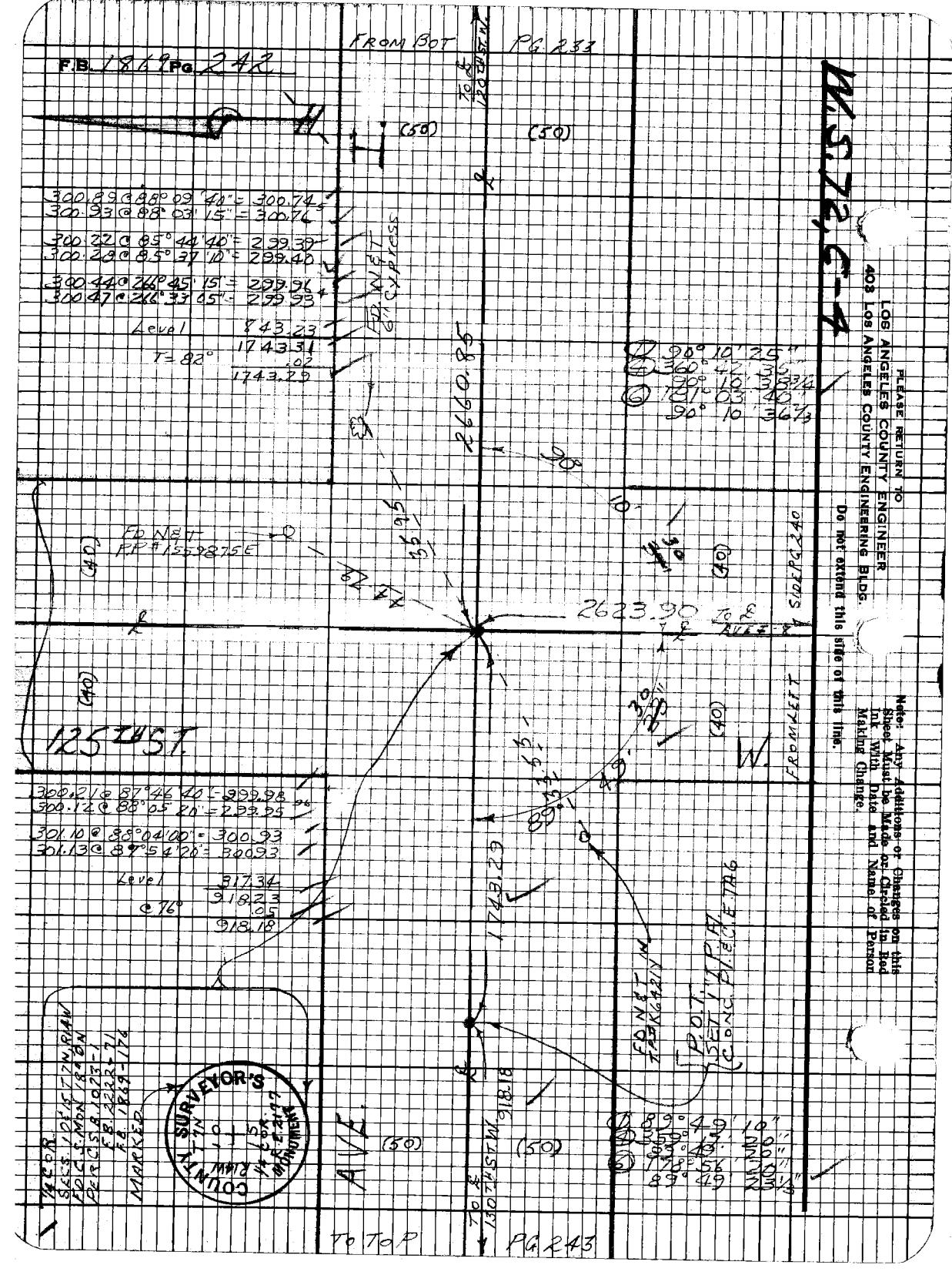


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67


F.B. 1869 Pg. 242
FROM BOT PG. 233
W.S. 72, C-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
300.89 @ 88° 09' 40" = 300.74
300.93 @ 88° 03' 15" = 300.76
300.22 @ 85° 44' 40" = 299.39
300.28 @ 85° 37' 10" = 299.40
300.44 @ 266° 45' 15" = 299.96
300.47 @ 266° 33' 05" = 299.93
Level 843.23
1743.31
T = 82° .02
1743.29
FD. NET 6" CYPRESS
2660.85
90° 10' 25"
360° 42' 35"
90° 10' 38 3/4
181° 03' 40"
90° 10' 36 2/3
FD NET P.P. #1559875E
2623.90
SIDE PG 240
FROM LEFT
125TH ST.
W.
300.21 @ 87° 46' 40" = 299.98
300.12 @ 88° 05' 20" = 299.95
301.10 @ 88° 04' 00" = 300.93
301.13 @ 87° 54' 20" = 300.93
Level 317.34
918.23
@ 76° .05
918.18
1743.29
FD NET IN T.P. #K6421Y
P.O.T. SET 1" T.P.A. (CONC. PIECE TAG)
AVE.
1/4 COR. SECS. 10 & 15 T7N, R14W FD C.S. MON 18" ON PER C.S.B. 1023-1 F.B. 2222-71 F.B. 1869-176 MARKED
COUNTY SURVEYOR'S MONUMENT
T7N R14W
1/4 COR. R.E. 2177
TO TOP PG 243

Notes Cal'd by

Map No.

Office Work

Checked

Date

JN 00755? Tape 133 Std 74 °F

Surveyed by G.K VANNESS

Notes G.K.V. Date 8-1-68

Indexed

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

881.35 @ 78° = 881.32

300.15 Level = 300.15

290.35 @ 265° 22'10" = 289.40

290.32 @ 265° 29'00" = 289.42

300.35 @ 85°46'55" = 299.54

300.44 @ 85°34'00" = 299.54

200.05 @ 93°37'40" = 199.65

200.00 @ 93°22'00" = 199.65

300.66 @ 266°51'40" = 300.21

300.65 @ 266°58'00" = 300.23

184.10 @ 95°10'20" = 183.35

184.04 @ 94°57'20" = 183.35

170.63 @ 266°46'15" = 170.36

170.60 @ 267°00'30" = 170.37

1742.68

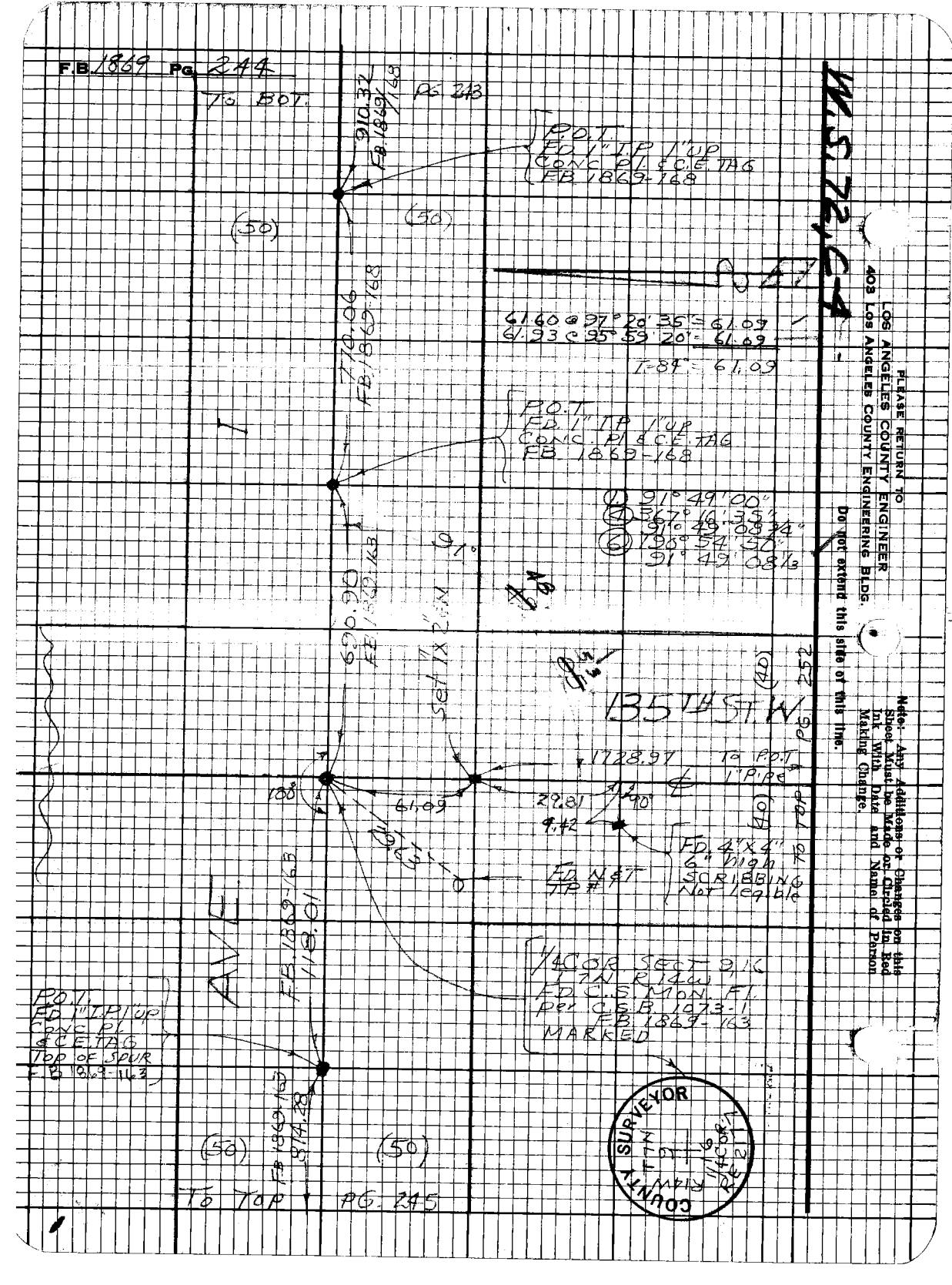
T = 78° .07

1742.27?

76F3098 CE#310 9/67

F.B. 1869 Pg. 244

To BOT.



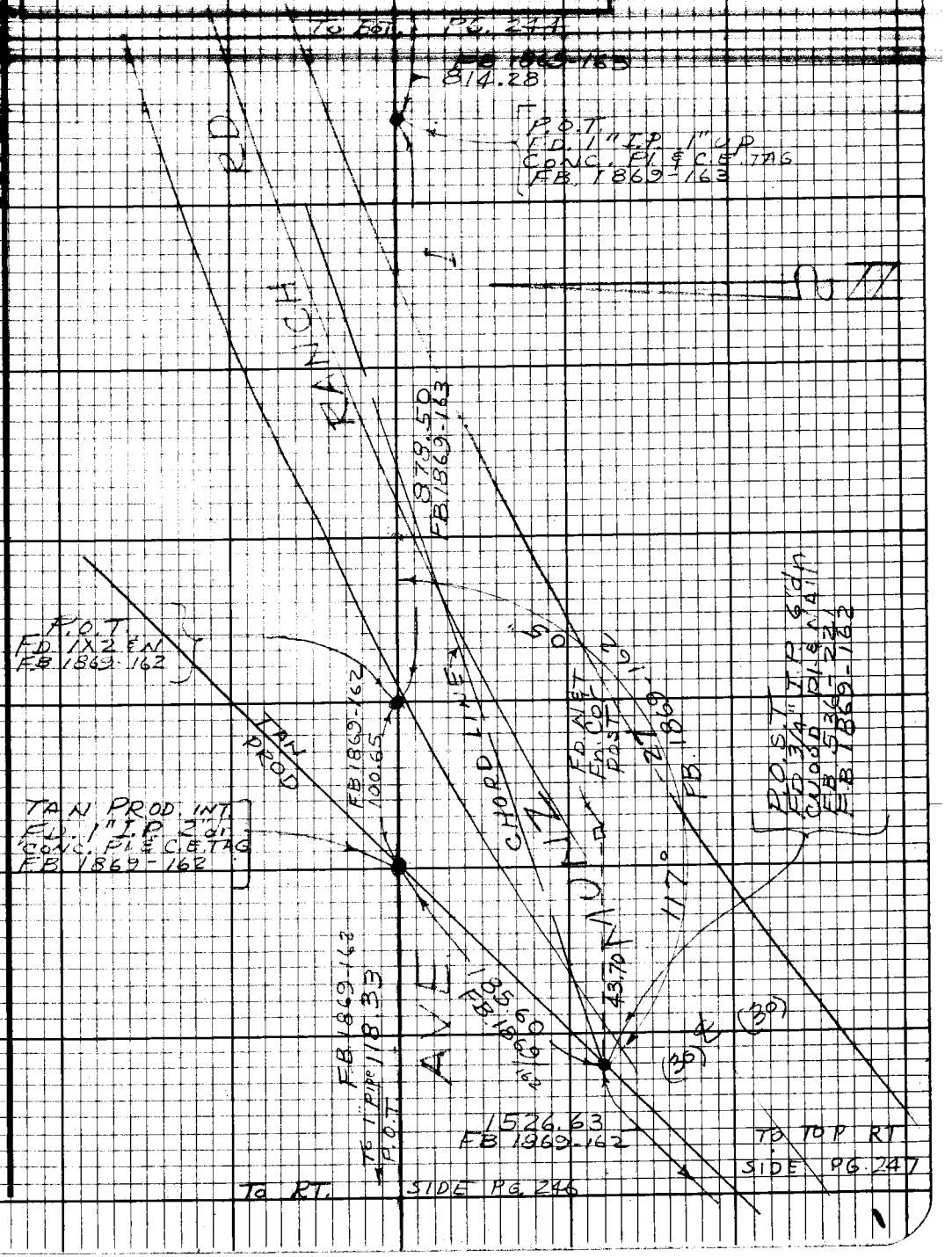
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____
Office Work _____
Checked _____
Date _____

JN [illegible] Tape [illegible] Std [illegible] °F
Surveyed by J.S. COALES
Notes [illegible] Date [illegible]
Indexed _____



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 1869 PG. 246

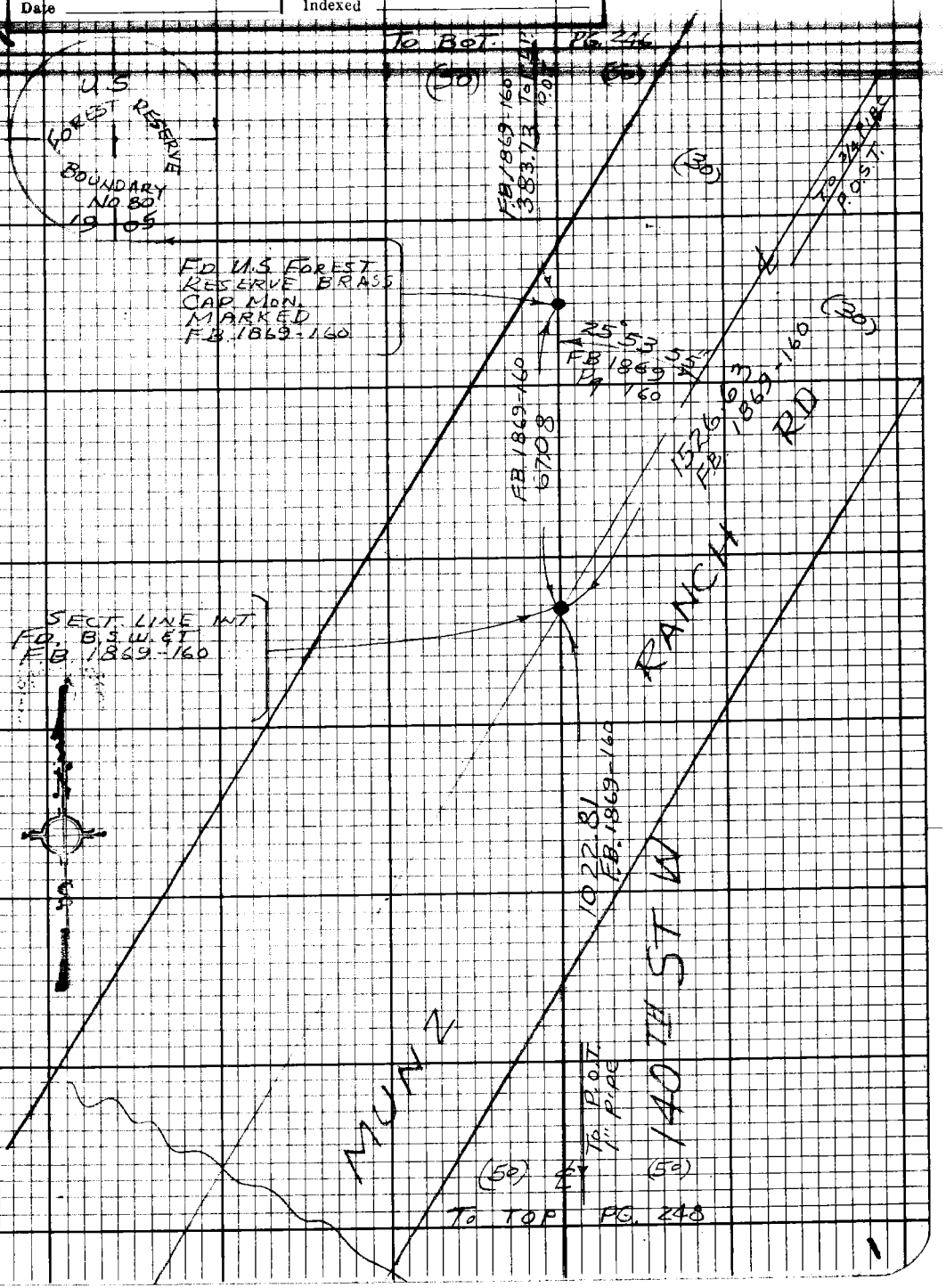
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. CSB-5376
Office Work A. MITCHELL
Checked
Date

JN 00755 Tape 133 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 8/16/68
Indexed



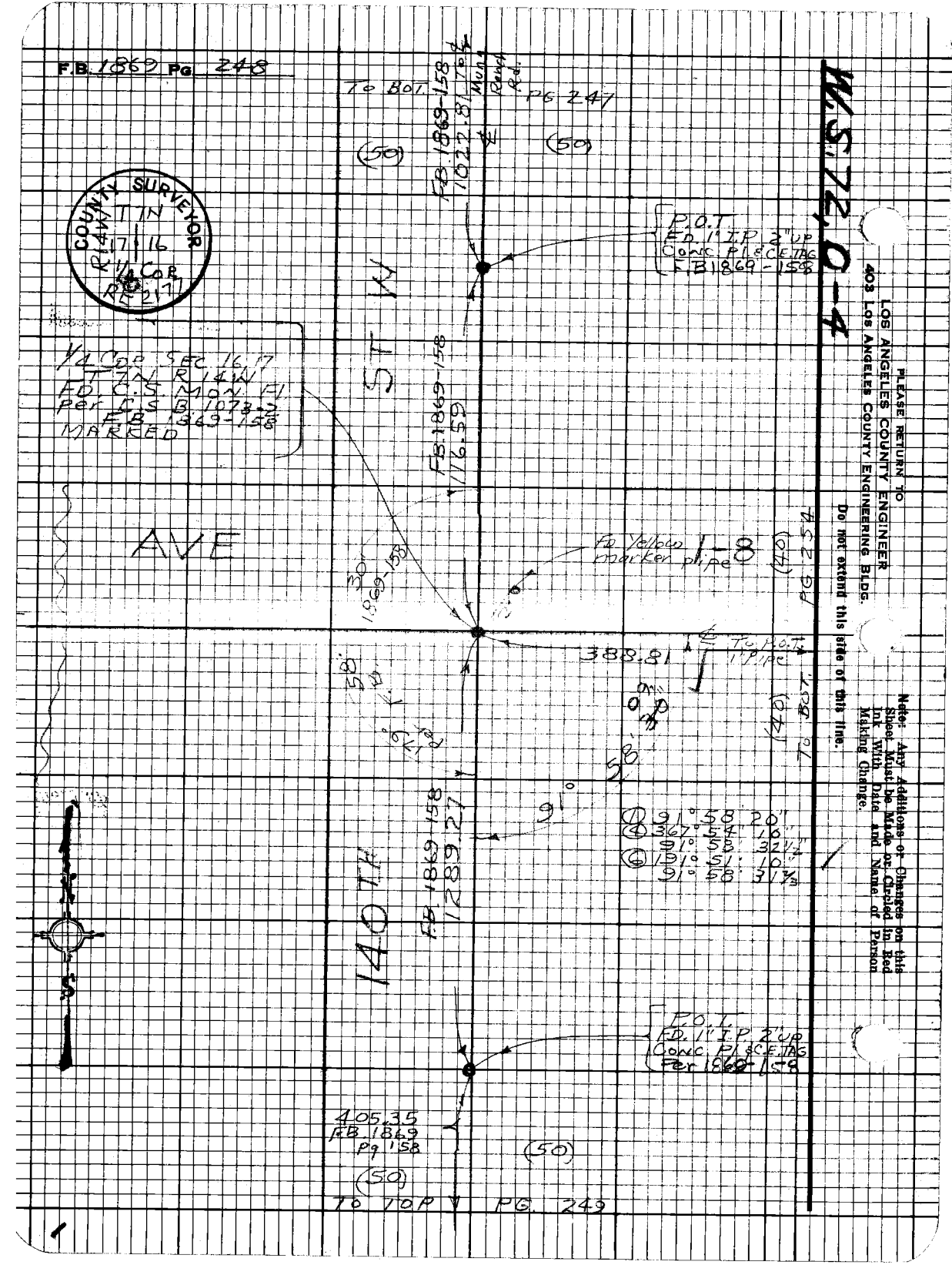
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 1869 Pg 248

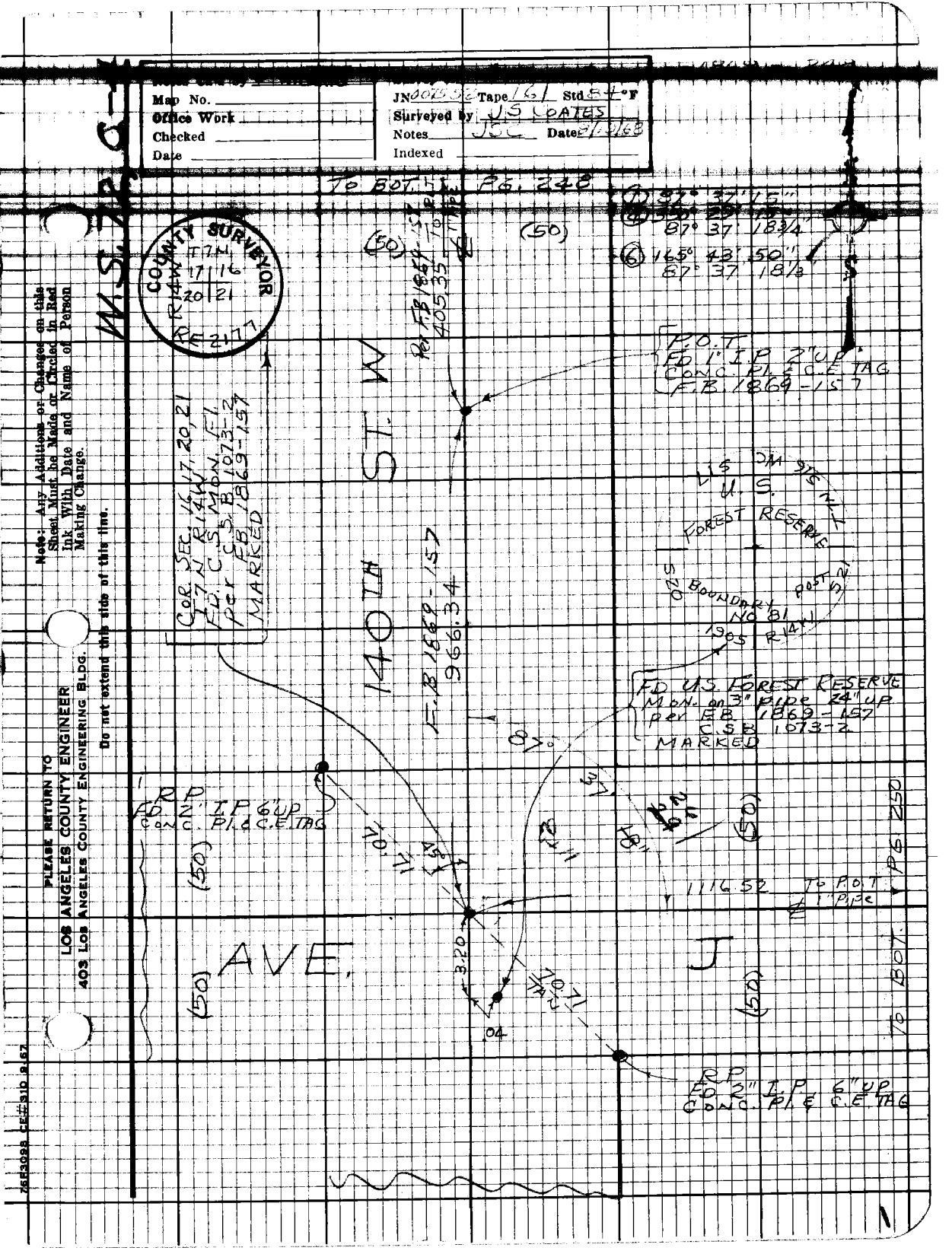


W.S.72, O-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



Map No.
Office Work
Checked
Date
JN 0075 52 Tape 161 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 8/15/68
Indexed
COUNTY SURVEYOR
T7N
R14W
17 16
20 21
RE 2177
W.S. 72
TO BOT. PG. 248
(50)
(50)
87° 37' 15"
87° 37' 18 3/4
165° 43' 50"
87° 37' 18 1/3
P.O.T.
FD 1" I.P. 2" UP
CONC. PL & C.E. TAG
F.B. 1869-157
Per F.B. 1869-157
405.35
140TH ST. W
COR. SEC. 16, 17, 20, 21
T7N R14W
FD. C.S. MON. FL
per C.S.B. 1073-2
F.B. 1869-157
MARKED
F.B. 1869-157
966.34
U.S.
FOREST RESERVE
BOUNDARY
NO 81
POST
1905 R14W
FD U.S. FOREST RESERVE
MON. on 3" PIPE 24" UP
per F.B. 1869-157
C.S.B. 1073-2
MARKED
87°
37'
R.P.
FD 2" I.P. 6" UP
CONC. PL & C.E. TAG
70.71
45°
(50)
(50)
1116.52
TO P.O.T.
1" PIPE
PG. 250
AVE.
J
3.20
70.71
TAN
.04
(50)
(50)
TO BOT.
R.P.
FD 2" I.P. 6" UP
CONC. PL & C.E. TAG
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 72, C-4

COUNTY SURVEYOR
T 7N R 14W
16 21
1/4 COR
RE 2117

F.B. 1869 PG. 250

87°23'00"
349°32'50"
87°23'12½"
164°10'05"
87°23'10⅝"

300.42 @ 88°23'35" = 300.30
300.47 @ 88°16'40" = 300.33

259.95 @ 267°58'50" = 259.79
259.97 @ 268°09'20" = 259.79

300.39 @ 87°56'00" = 300.19
300.43 @ 87°49'35" = 300.21

Level = 273.80

300.42 @ 87°56'45" = 300.33
300.45 @ 87°50'20" = 300.34

234.00 @ 92°26'00" = 233.79
233.98 @ 92°16'00" = 233.84

T = 76°
1669.12
.09
1668.03

TO BOT. PG 239

(50) (50)

To P.O.T. 1" PIPE

1628.03

1/4 COR SEC 16, 21
T 7N R 14W
FD. C.S. MON. 12" dn
RC: C.S. B 1073-1
MARKED

RP
SET 2" I.P. 6" DP
CONC PIER C & TAG

15

23

135TH ST. W.

(40)

87°

00'

70.71

PG. 251

To ℄ P.O.T. 1" PIPE 2472.33

180°

45°

70.71

RP
SET 2" I.P. 6" DP
CONC. PIER & TAG

TO BOT

(40)

1521.12

POT
SET 1" I.P.
CONC. PIER & TAG

J AVE

1116.52

To SEC COR

(50) (50)

300.54 @ 263°31'20" = 298.62
300.54 @ 263°35'00" = 298.66

260.27 @ 93°45'35" = 259.71
260.23 @ 93°34'10" = 259.73

262.75 @ 268°17'20" = 262.63
262.74 @ 268°25'45" = 262.64

Level 700.25
1521.24
.12
T = 72° 1521.12

T = 72°
1116.52
.09
Total = 1116.61

97.37 @ 83°23'00" = 96.72
97.48 @ 82°54'45" = 96.74

300.04 @ 260°23'00" = 295.82
300.25 @ 260°09'30" = 295.83

300.28 @ 91°48'25" = 300.13
300.24 @ 91°39'05" = 300.12

127.91 @ 277°11'30" = 126.90
127.96 @ 277°20'25" = 126.90

Level 297.84

TO RT. SIDE PG. 249

76F3098 CE#310 9.67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Map No. ____
Office Work ____
Checked ____
Date ____

JN 0075.52 Tape 161 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 8/20/68
Indexed

TO LEFT SIDE PG. 250

(40)

TO 1/4 COR
C.S. MON

2472.33

TO P.O.T.
1" PIPE

TO BOT. PG 252

(40)

135TH ST. W

300.63 @ 89° 07' 00" = 300.59
300.61 @ 89° 12' 00" = 300.58

282.65 @ 267° 28' 45" = 282.38
282.64 @ 267° 34' 45 = 282.39

300.62 @ 88° 40' 40" = 300.54
300.63 @ 88° 31' 35" = 300.53

300.53 @ 267° 53' 50" = 300.33
300.52 @ 268° 02' 45" = 300.36

300.52 @ 272° 24' 00" = 300.26
300.58 @ 272° 34' 30" = 300.28

300.96 @ 92° 31' 40" = 300.68
300.94 @ 92° 25' 30" = 300.67

1784.77

300.78 @ 89° 36' 35" = 300.69
300.81 @ 88° 30' 20" = 300.71

Level 386.99

T = 76° 2472.46
.13
2472.33

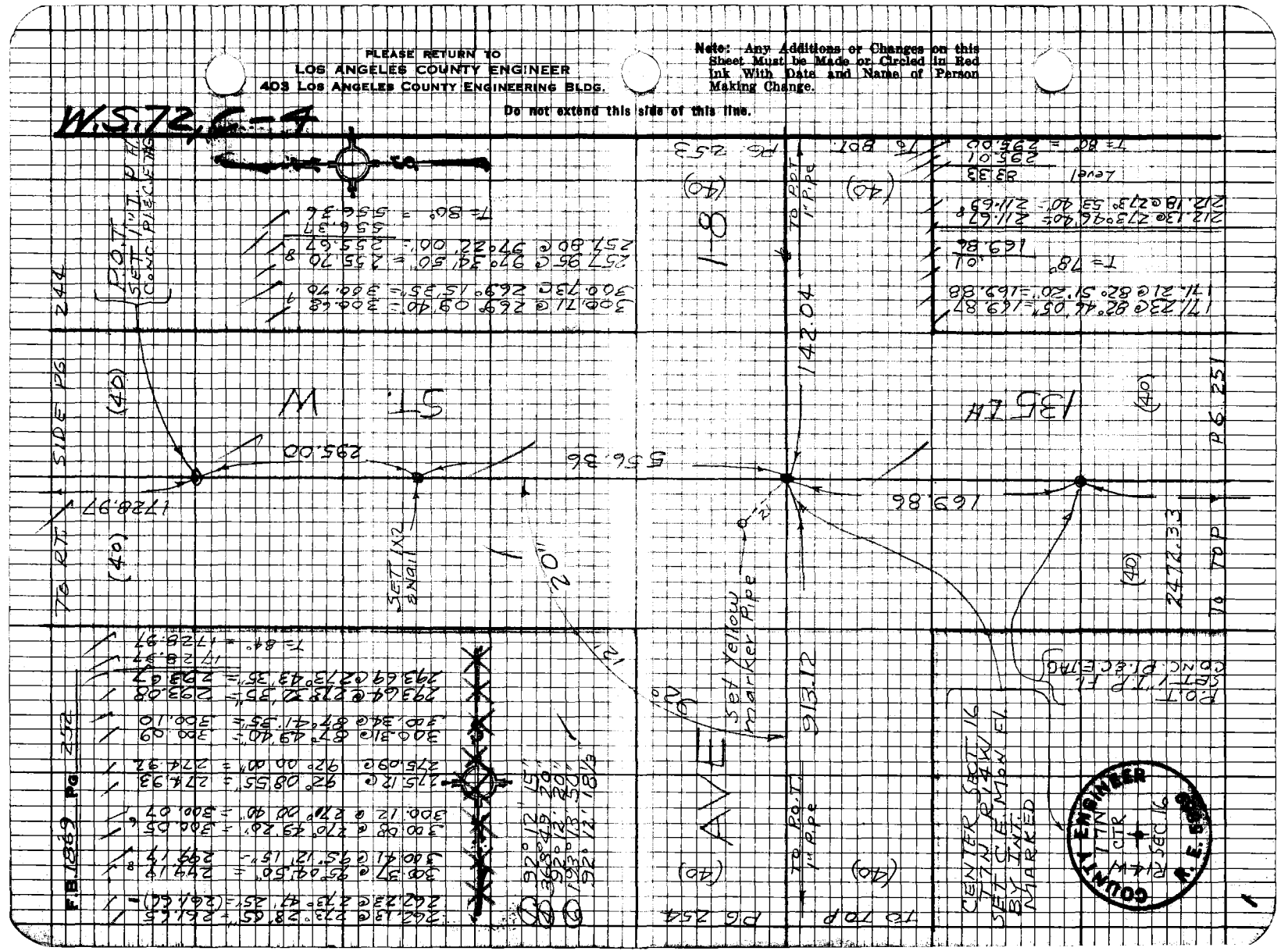
1784.77

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 72, 6-4



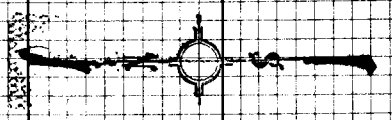
Map No. B-5376-1/15 | JN 0075.52 | Tape 133 | Std 84 °F
Office Work A. MITCHELL | Surveyed by J.S. COATES
Checked R. GOINS | Notes JSC | Date 8/21/68
Date | Indexed

To BOT. PG. 241

To 1041.71 P.O.T.

P.O.T. SET 1" I.P. CONC. PL. SET

281.50 @ 271° 46' 00" = 281.37
281.53 @ 271° 53' 30" = 281.38
Level 760.34
T = 84° = 1041.71



AVE 1-8

300.43 @ 93° 35' 10" = 299.84
300.37 @ 93° 28' 45" = 299.82
145.16 @ 92° 50' 40" = 144.98
145.14 @ 92° 33' 00" = 145.00
300.42 @ 265° 53' 30" = 299.65
300.42 @ 265° 52' 15" = 299.64
214.83 @ 93° 23' 55" = 214.45
214.79 @ 93° 18' 20" = 214.43
Level 300.66
1259.56
T = 68° .13
1259.43

1259.43

142.04

142.60 @ 95° 00' 55" = 142.05
142.57 @ 94° 48' 10" = 142.06
T = 68° = 142.04

(40) (40)

To Ctr. Sect. 76

P.O.T. SET 1" I.P. 12" dn CONC. PL. & C.E. TAG

To RT. SIDE PG. 252

X

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

F.B. 1869 Pg. 254

To LEFT

(40) (40)

SIDE PG 252

℄ To Cor Sect C.E. Mon

913.12

P.O.T. SET 1" I.P. Fl. CONC. Pl. & C.E. TAG

175.78 @ 85° 10' 40" = 175.16
175.86 @ 84° 56' 35" = 175.18

300.72 @ 262° 19' 15" = 298.02
300.62 @ 262° 27' 10" = 298.02

300.35 @ 88° 23' 20" = 300.23
300.40 @ 88° 08' 45" = 300.24

Level 139.80
T = 68° 913.22
.10
913.12

618.13

1-8

300.58 @ 85° 38' 05" = 299.71
300.61 @ 85° 34' 05" = 299.71

Level 318.48
T = 68° 618.19
.06
618.13

P.O.T. SET 1" I.P. Fl. CONC. Pl. & C.E. TAG

AVE.

727.71

Level 128.10

300.54 @ 87° 30' 10" = 300.25
300.59 @ 87° 24' 35" = 300.28

299.46 @ 269° 14' 20" = 299.43
299.48 @ 269° 21' 20" = 299.46

727.80
T = 66° .09
727.71

P.O.T. SET 1" I.P. Fl. CONC. Pl. & C.E. TAG

388.81

To 1/4 Cor C.S. Mon

(40) (40)

158.47 @ 94° 11' 30" = 158.04
158.36 @ 93° 37' 05" = 158.04

231.01 @ 272° 17' 40" = 230.82
231.06 @ 272° 30' 15" = 230.84

388.87
T = 62° .06
388.81

To RT. SIDE PG. 248

X

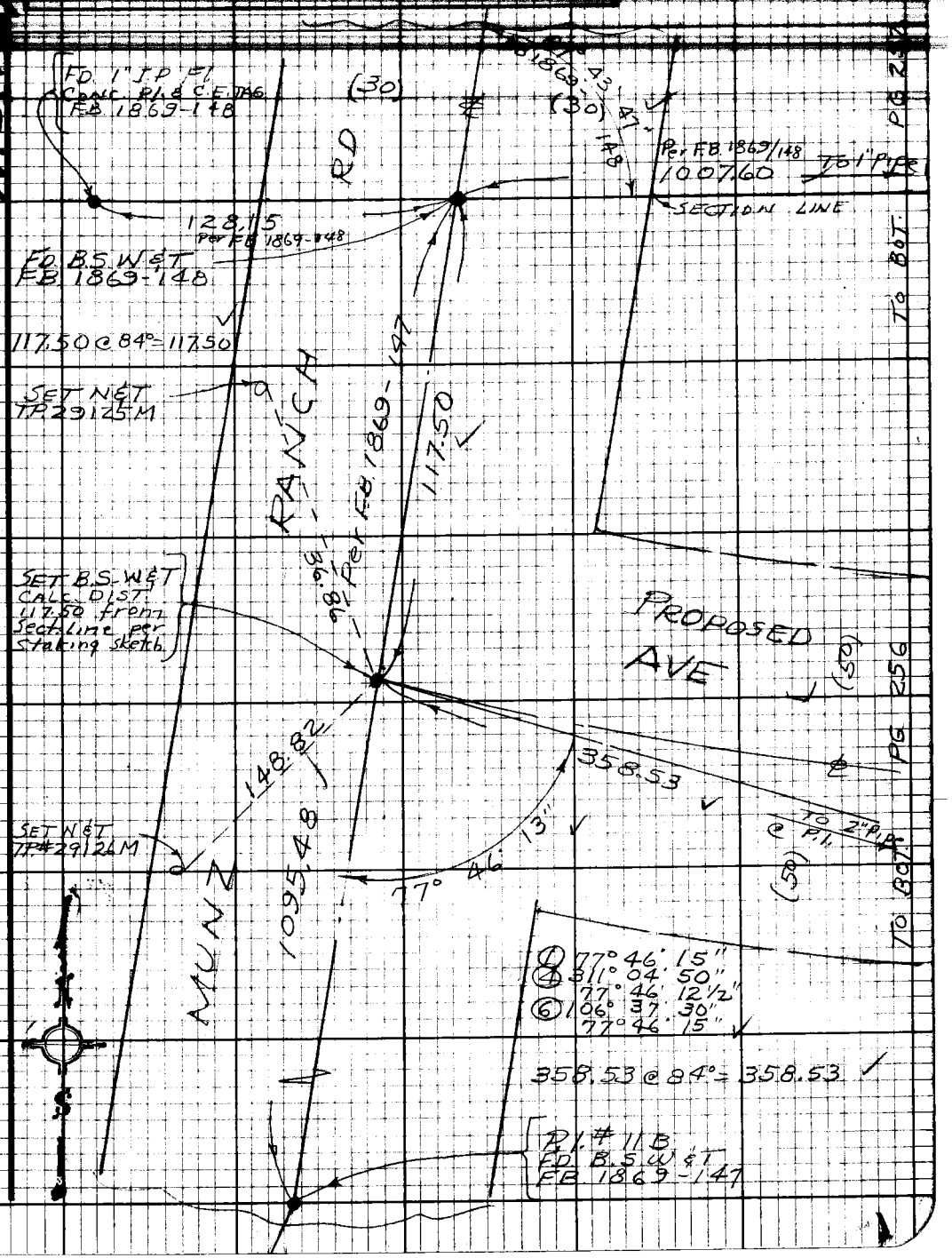
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of [illegible]
JN 0075.52 Tape 161 Std 84 °F
Surveyed by JS COATES
Notes ISC Date
Indexed

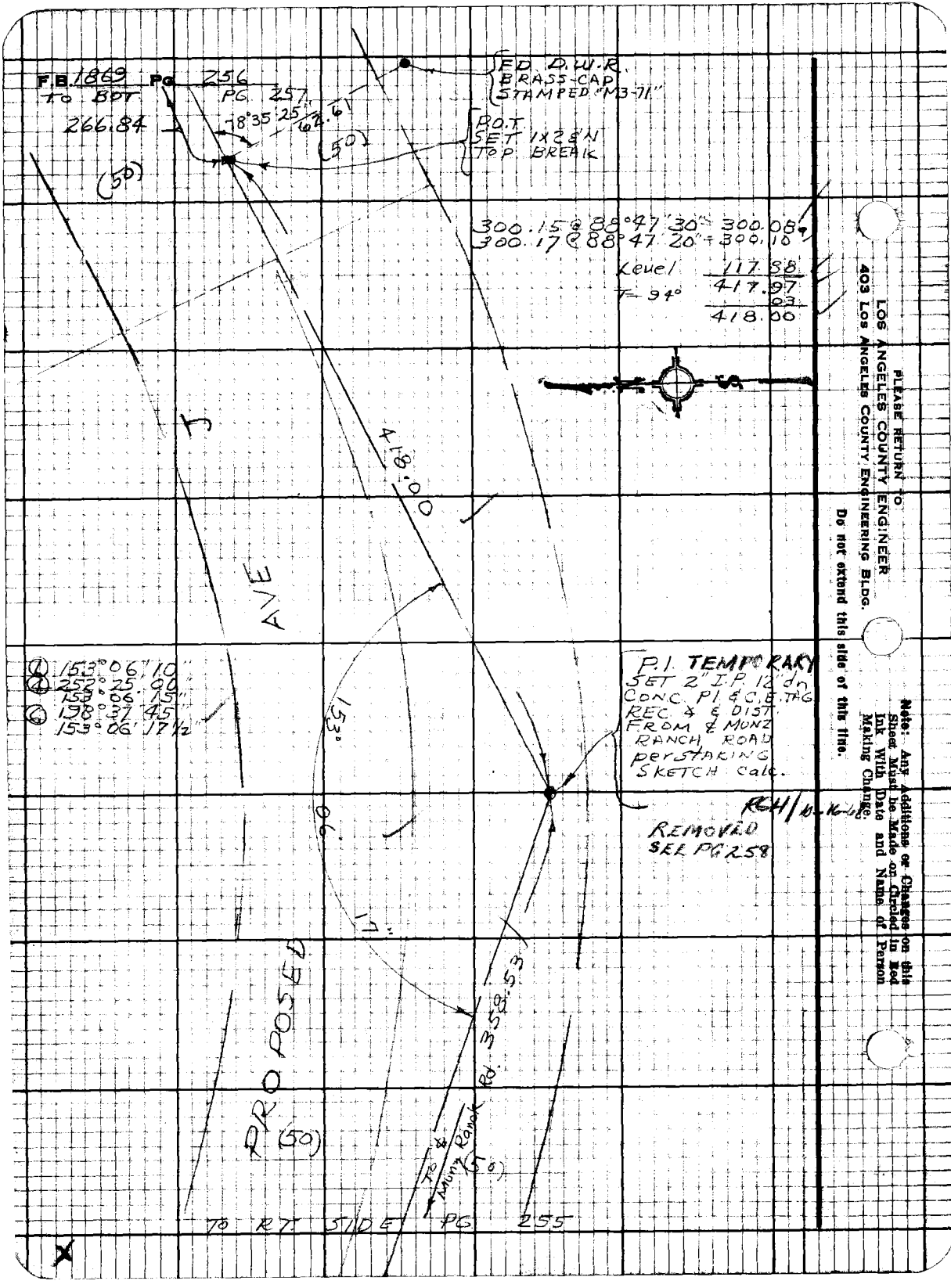


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

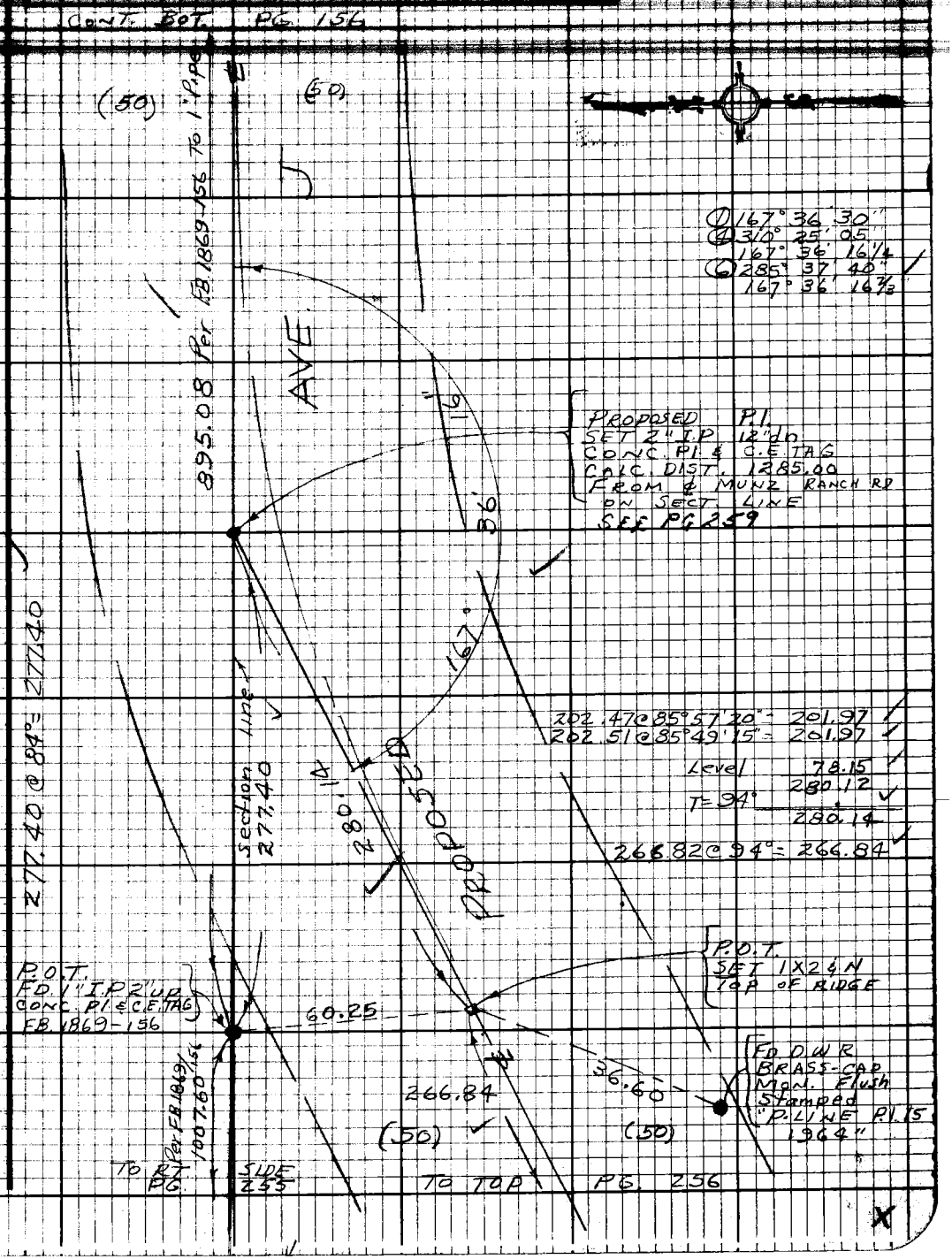
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE# 310 9-67


F.B. 1869 PG 256
TO BOT PG 257
266.84
78°35'25"
62.61
(50)
(50)
FD D.W.R.
BRASS-CAP
STAMPED "M3-71"
P.O.T.
SET 1X2 & N
TOP BREAK
300.15 @ 88°47'30" = 300.08
300.17 @ 88°47'20" = 300.10
Level 117.88
417.97
T = 94° .03
418.00
418.00
AVE
153°06'10"
252°25'00"
153°06'15"
198°37'45"
153°06'17½"
153°06'17"
P.I. TEMPORARY
SET 2" I.P. 12" dn
CONC. PI & C.E. TAG
REC. ∡ & DIST.
FROM ℄ MUNZ
RANCH ROAD
per STAKING
SKETCH Calc.
REMOVED
SEE PG 258
PROPOSED
(50)
358.53
To ℄ Munz Ranch Rd.
(50)
TO RT. SIDE PG 255
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____
Office Work _____
Checked _____
Date _____

JN 0075.52 Tape 161 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 9/26/68
Indexed _____

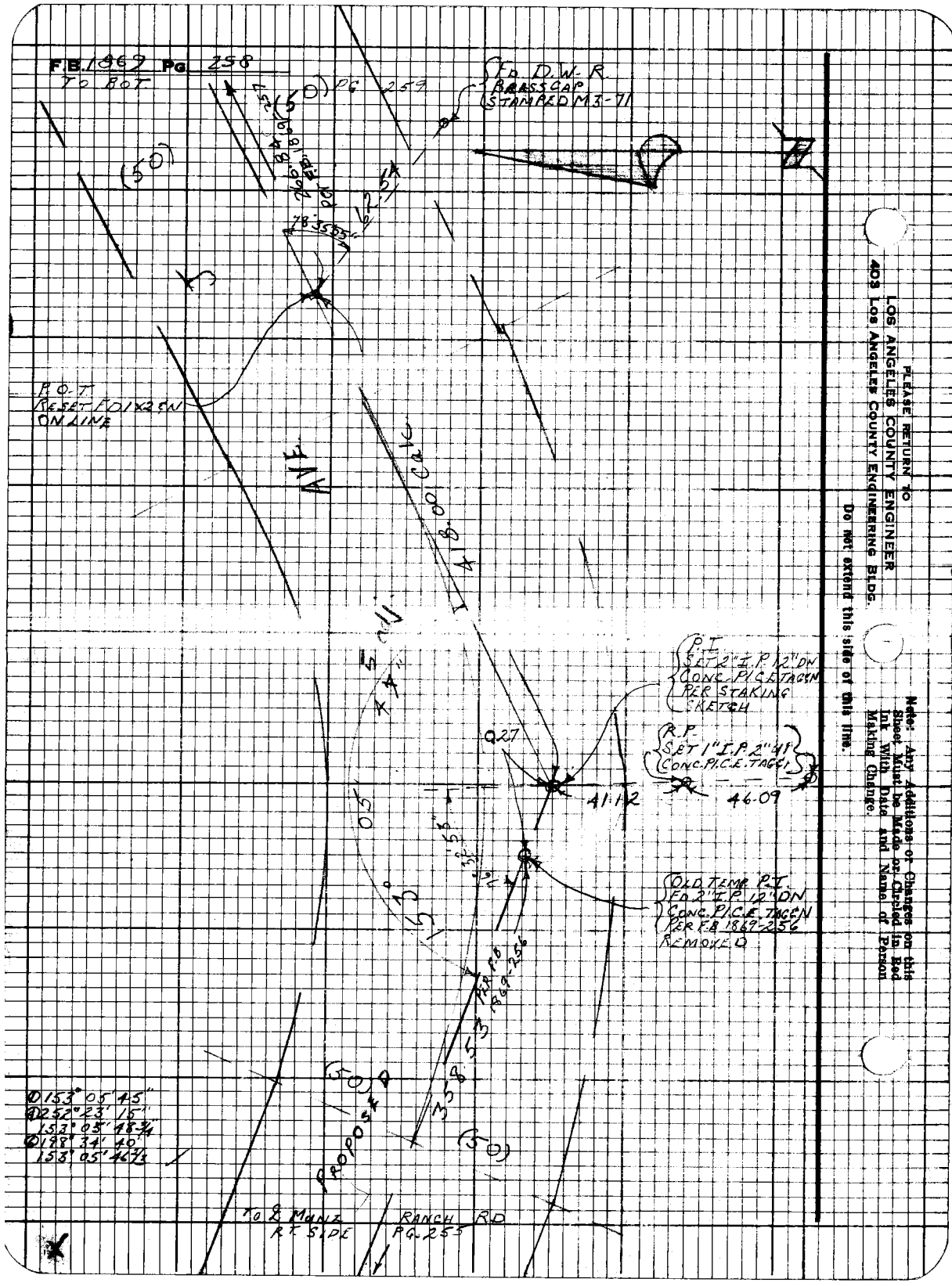


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 9.67



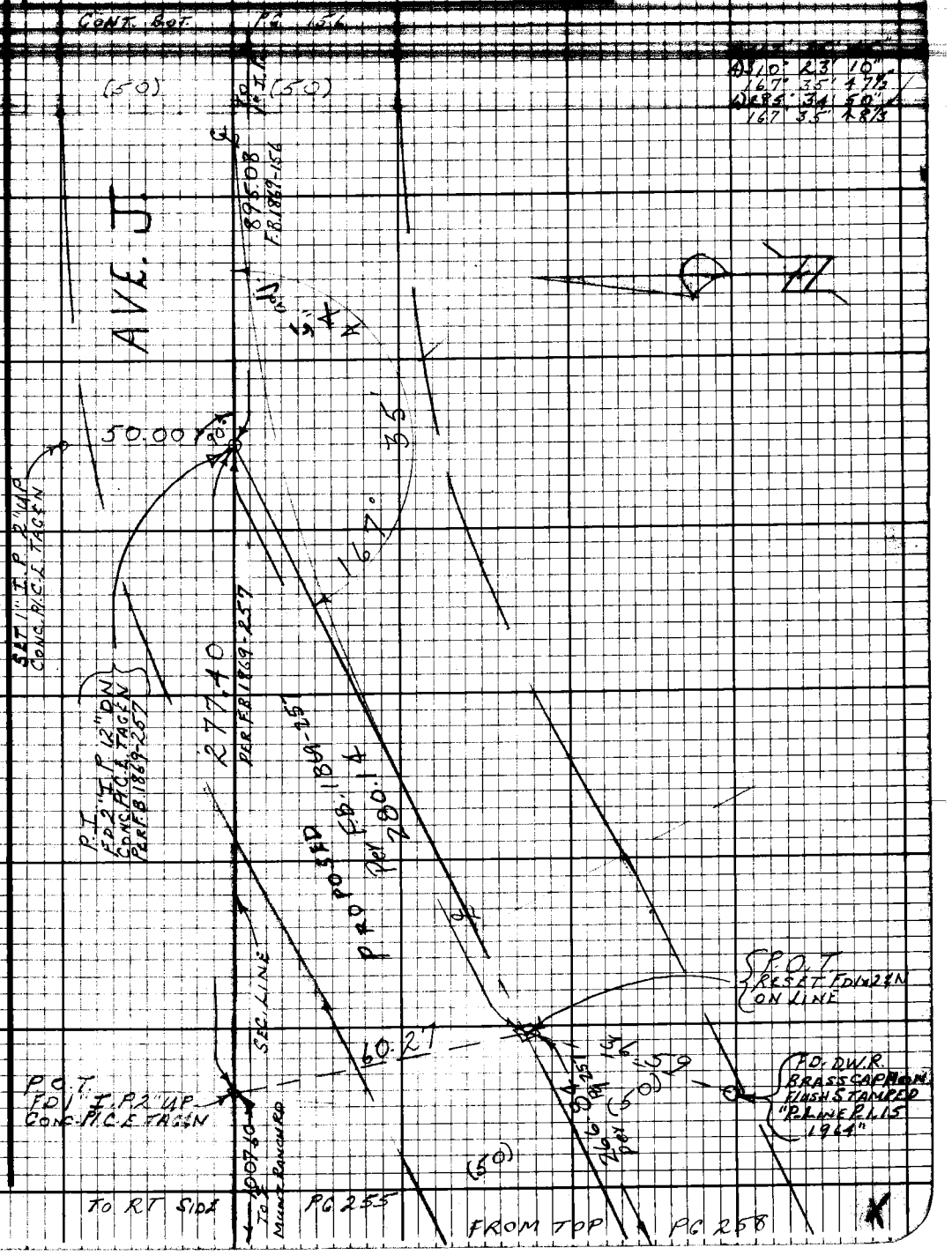
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Notice: Any Additions or Changes on this Sheet Must be Made by Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____
Office Work _____
Checked _____
Date _____

JN 0075.83 Tape 167 Std 84 °F
Surveyed by G.L. VANNESS
Notes G.L.V. Date 11-7-68
Indexed C.J. GALLI



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

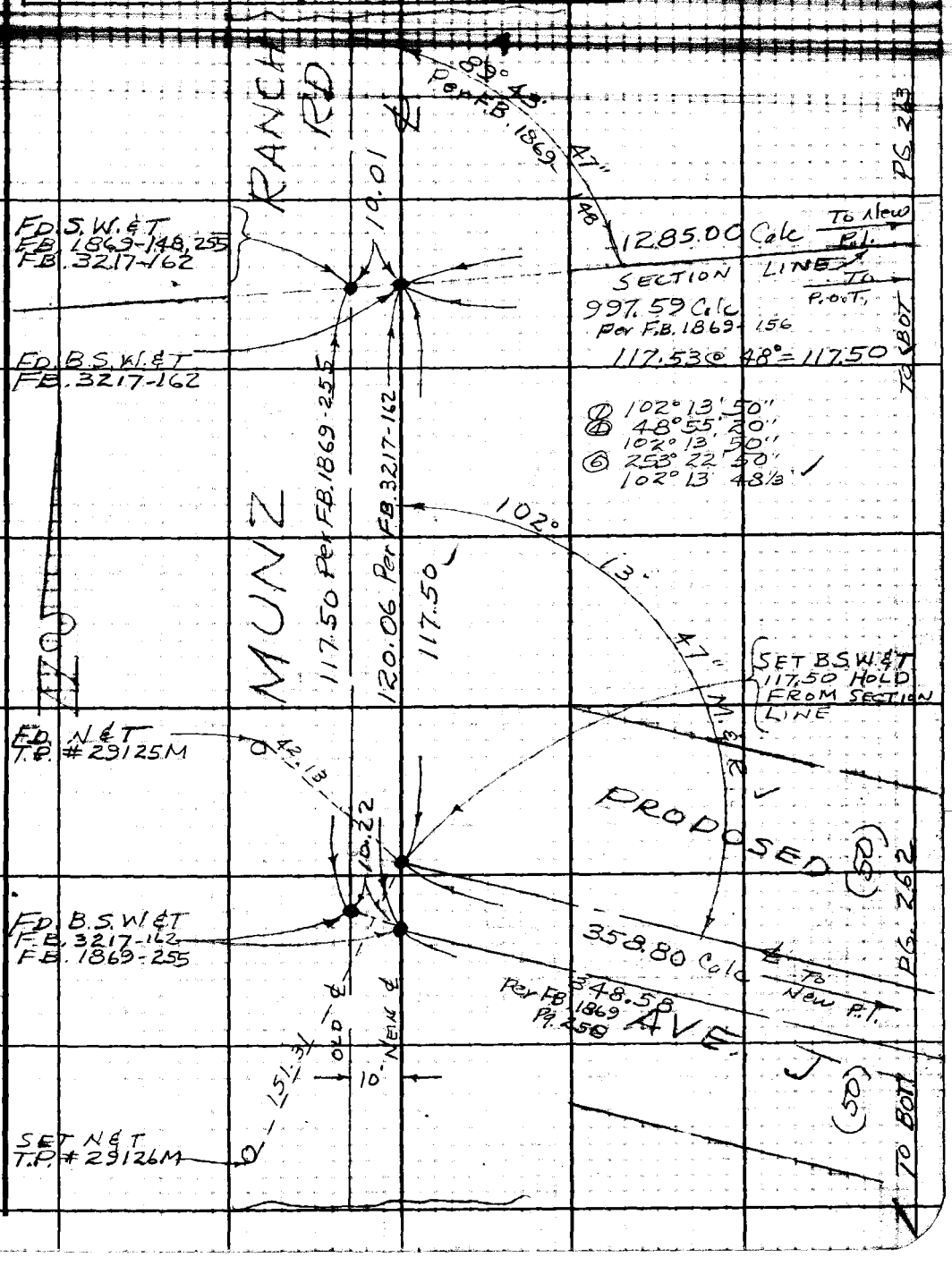
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 1868 Pg 220

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey No.
JN 0075.83 Tape 211 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 2/21/69
Indexed C. J. GALLI



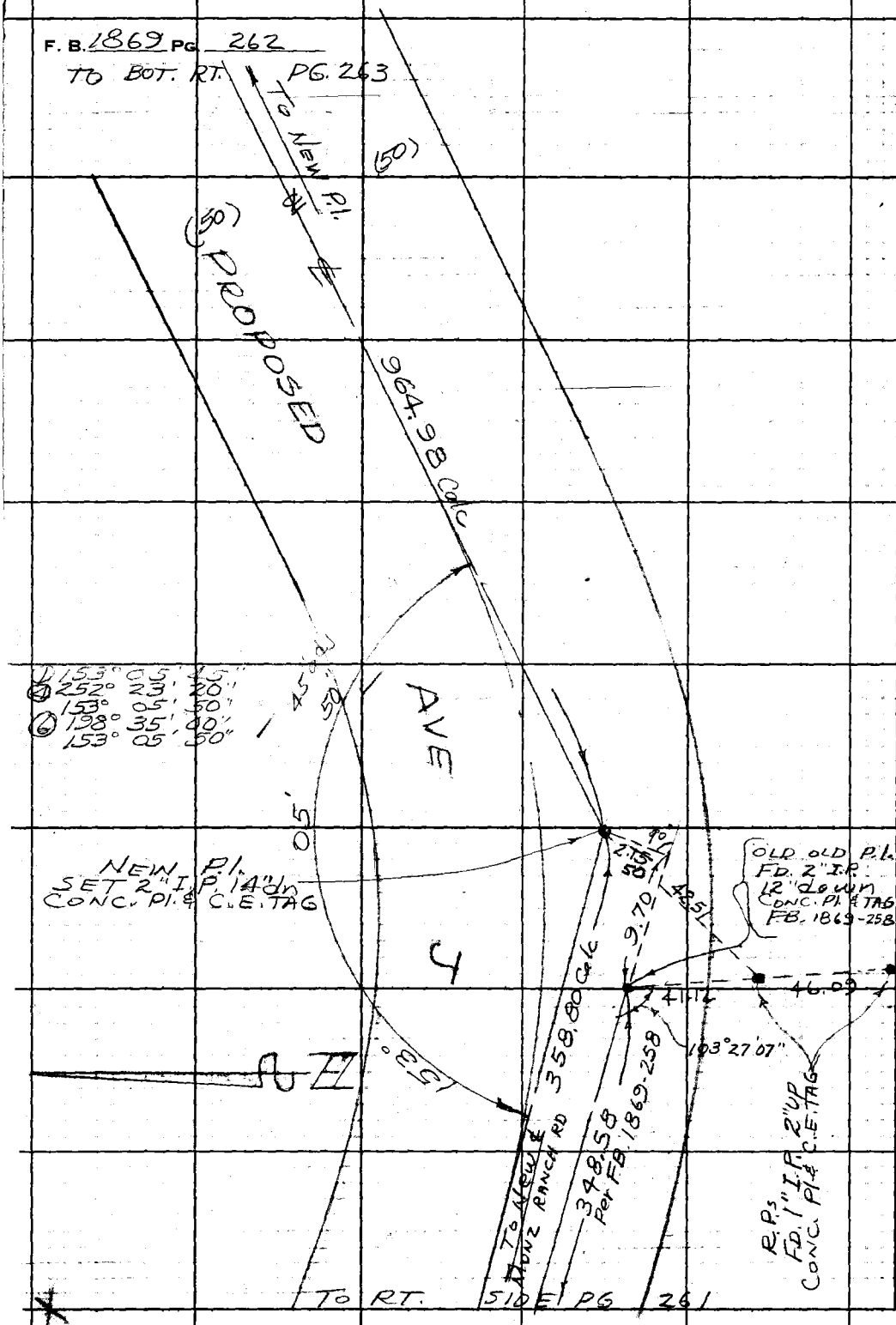
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 1869 PG. 262

TO BOT. RT. PG. 263



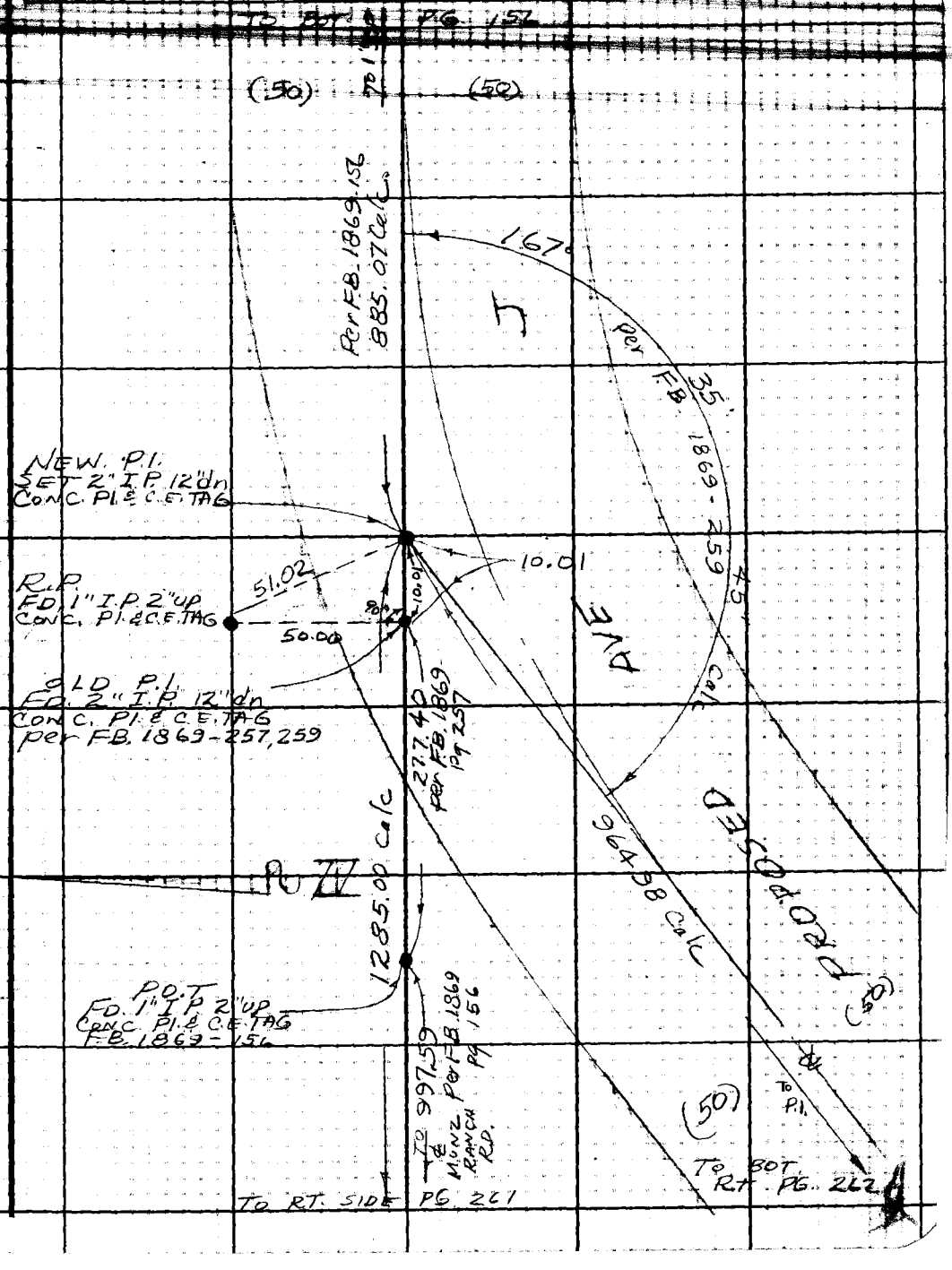
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked

Survey for
JN0075.33 Tape 210 Std 84 °F
Surveyed by JS GATES
Notes JSC Date 2/21/69
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1869 PG 264

Map No. B-5154
Office Work T. ABE
Checked H. HOLMAN
Date [illegible]

JN [illegible] Tape 10 Std [illegible] °F
Surveyed by JS COATES
Notes JSC Date [illegible]
Indexed [illegible]

J.N. 00934

MUNZ RANCH ROAD

STAKING
NEW CENTER-LINE
FROM
P.I. #4 TO P.I. #11B

COATES
VAN NESS
ADAMS
BITTEL

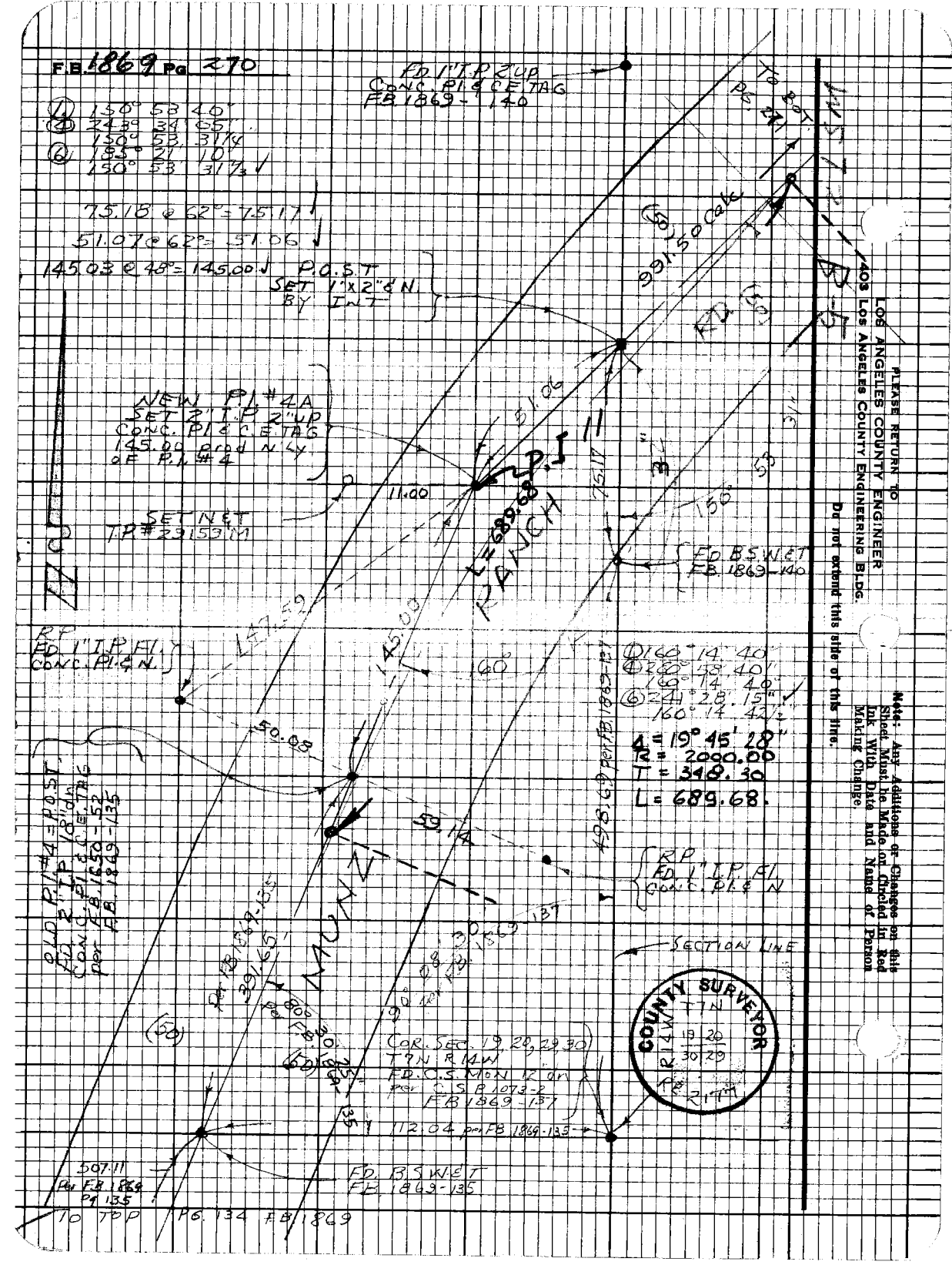
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

167308B CE#310 8.67

F.B. 1869 Pg. 270



Map No. B-5154
Office Work T. ABE
Checked H. HOLMAN
Date 8/2/72

JN 09734 Tape 10 Std 84 °F
Surveyed by J.S. GATES
Notes J.S.C. Date 2/13/71
Indexed C. L. GAL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7875008 CE#810 9-67

W 57.72'

TO BOT P6 280

2 LOAD

SET NAIL PP #3672 S/E

OLD P.O.S.T. FD. 1" I.P. FI. CONC. PL. & C.E. TAG FB 1869-142

OLD P/L #6B FD. 1" I.P. & C.E. TAG FB. 1869-142

P.O.S.T. SET 1" I.P. FI. CONC. PL. & C.E. TAG

NEW P.I. #6C SET 2" PIPE FI. CONC. PL. & C.E. TAG 99.00 S.W'LY & 184.00 N.W'LY OLD P.I. #6B

Δ = 21°52'02"
R = 1500.00
T = 289.77
L = 574.22

P.O.S.T. SET 1" I.P. FI. CONC. PL. & C.E. TAG

RANCHO

P.I. 10

OLD P.O.S.T. FD. 1" I.P. FI. CONC. PL. & C.E. TAG

SET 1X2 ⊄ N

OLD ⊄

99.02 @ 52° = 99.00 ✓
24.60 @ 245°14'50" = 22.34 ✓
24.22 @ 247°20'55" = 22.35 ✓
125.63 @ 75°01'05" = 121.36 ✓
125.81 @ 74°42'30" = 121.36 ✓

Level 0.33
144.03
T: 48° .03
144.00 ✓

① 21°52'20"
④ 87°28'15"
⑤ 21°52'03"
⑥ 131°12'20"
21°52'03" ✓

32.12 @ 81°58'00" = 31.81 ✓
32.28 @ 80°13'45" = 31.81 ✓

Level 23.67 ✓
105.48 ✓
T = 66° .01
105.46 ✓

184.25 @ 273°41'55" = 183.87 ✓
184.31 @ 273°55'40" = 183.87 ✓
T = 60° = 183.84 ✓

(50) MUNZ (50)

OLD P/L #5B FD. 2" I.P. 18d'n CONC. PL. & C.E. TAG FB. 1869-141

TO TOP P6 270

F.B. 1869 Pg 272

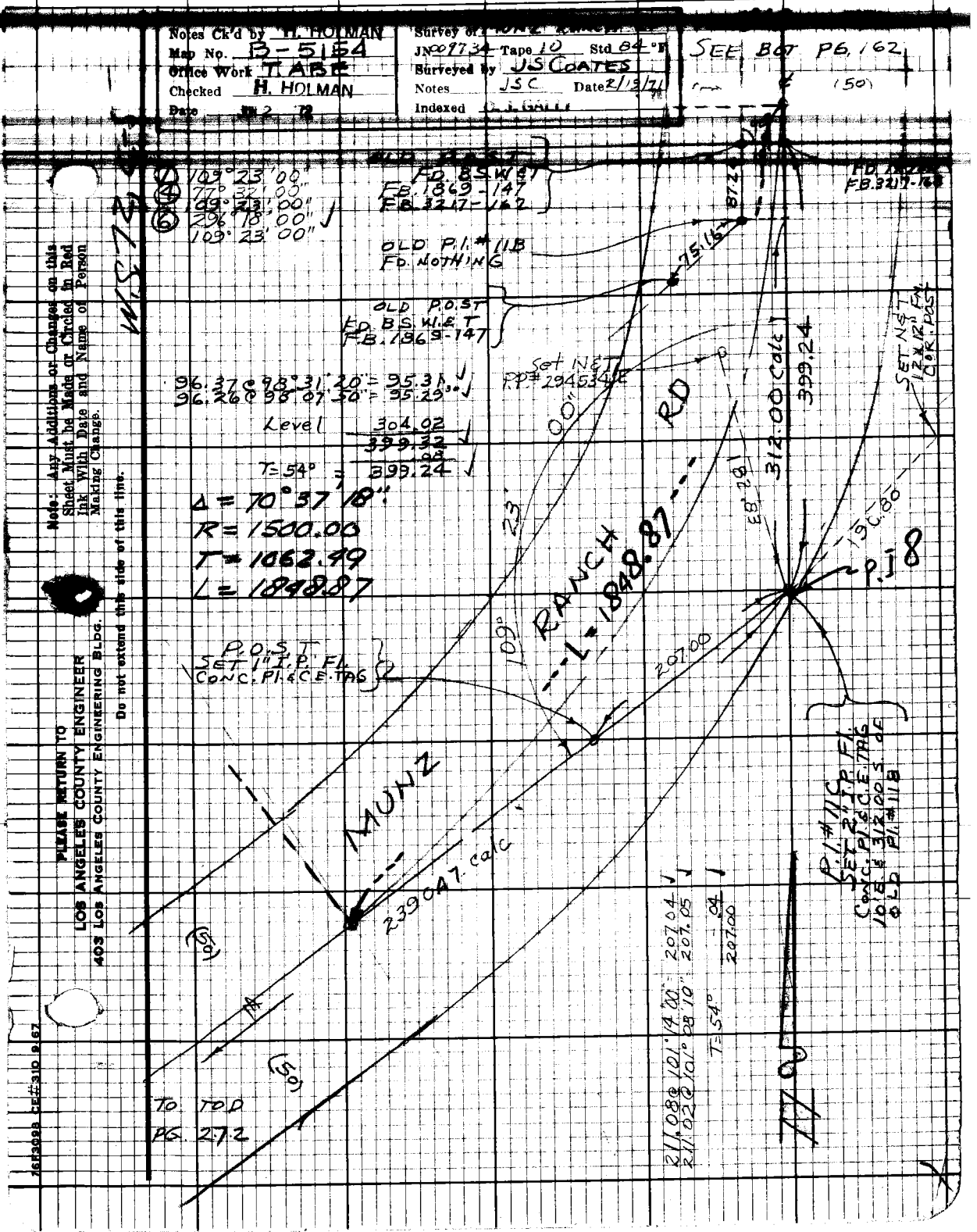
102.46 @ 64° = 102.45 ✓

143.47 @ 97° 24' 20" = 142.27 ✓
143.42 @ 97° 12' 35" = 142.29 ✓

T = 64° - 142.26 ✓

Notes Ck'd by H. HOLMAN
Map No. B-5154
Office Work T. ABE
Checked H. HOLMAN
Date JAN 2 '72

Survey of [illegible]
JN 009734 Tape 10 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 2/13/71
Indexed [illegible]



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

FEB. 1869 Pg. 271