Map No. _____ JN _____ Tape _____ Std _____ °F
Office Work _____ Surveyed by _____
Checked _____ Notes _____ Date _____
Date _____ Indexed _____

Page	Job	Description
		SECTION LINES - J.N. 0302.01
3-17	C.L.	T6N R12W - J.N. 0302.01-C.L.'s thru Secs. 27 &34.
19-22	Sec. Line	T6N R12W-Sec. 28.-Remeasure & check center-for R.S. 2214.
		10TH STREET WEST-0074.86
23-32	C.L.	Prop. align. from Ave. Q to Avenue S.
		AVENUE R-8 -0074.88
33-36	C.L.	Prop. align. from Division St. to 5th Ave. West.
		AVENUE R - 0074.87
37-58	C.L. & Topo.	C.L. and Loc. Imp. from Sierra Hwy. to 10th St. West.
49-71	B.M.	Bench Levels-Sierra Hwy. to 10th St. West.
		10TH ST. WEST - 0074.86
78-80	B.M.	Bench Levels.
81-82	C.L.	Align. of Ave. R at 10th St. W.
83-86	C.L.	Align. from Ave. S to Ave. Q.
87-90	C.L.	Line change fr. Ave. S to Ave. R-8.
91-96	B.M.	Bench Levels fr. Ave. R & 5th St.W. to Ave. Q & 10th St. W.
97-105	C.L.	Realign. fr Ave.Q-4 to Yucca Tree St.
		AVENUE R - 0074.87
111-166	Elev.	Prof. & X-Sec. from Division St. to 10th St. W.

Microfilmed March '87

(cont'd on next page)

F.B. 1870 Pg.

10TH ST. WEST - 0074.86

167-220	Elev.	Prof. & X-Sec. from Ave. S to center Sec. 34, T6N R12W.

DIVISION STREET - 0074.89

221-234	C.L.	Survey of Division St. from Ave. R to Ave. P.
235-241	Topo.	Loc. Imp. from Avenue R to Ave. P.

AVENUE R 0075.58

243-251	C.L.	At Antelope Valley fwy.
253-254	C.L.	Fr. Av. Freeway to 10th St. W.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this file.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Map No. _____ JN _____ Tape _____ Std _____ °F
Office Work _____ Surveyed by _____
Checked _____ Notes _____ Date _____
Date _____ Indexed _____

FIELD BOOK # 1810

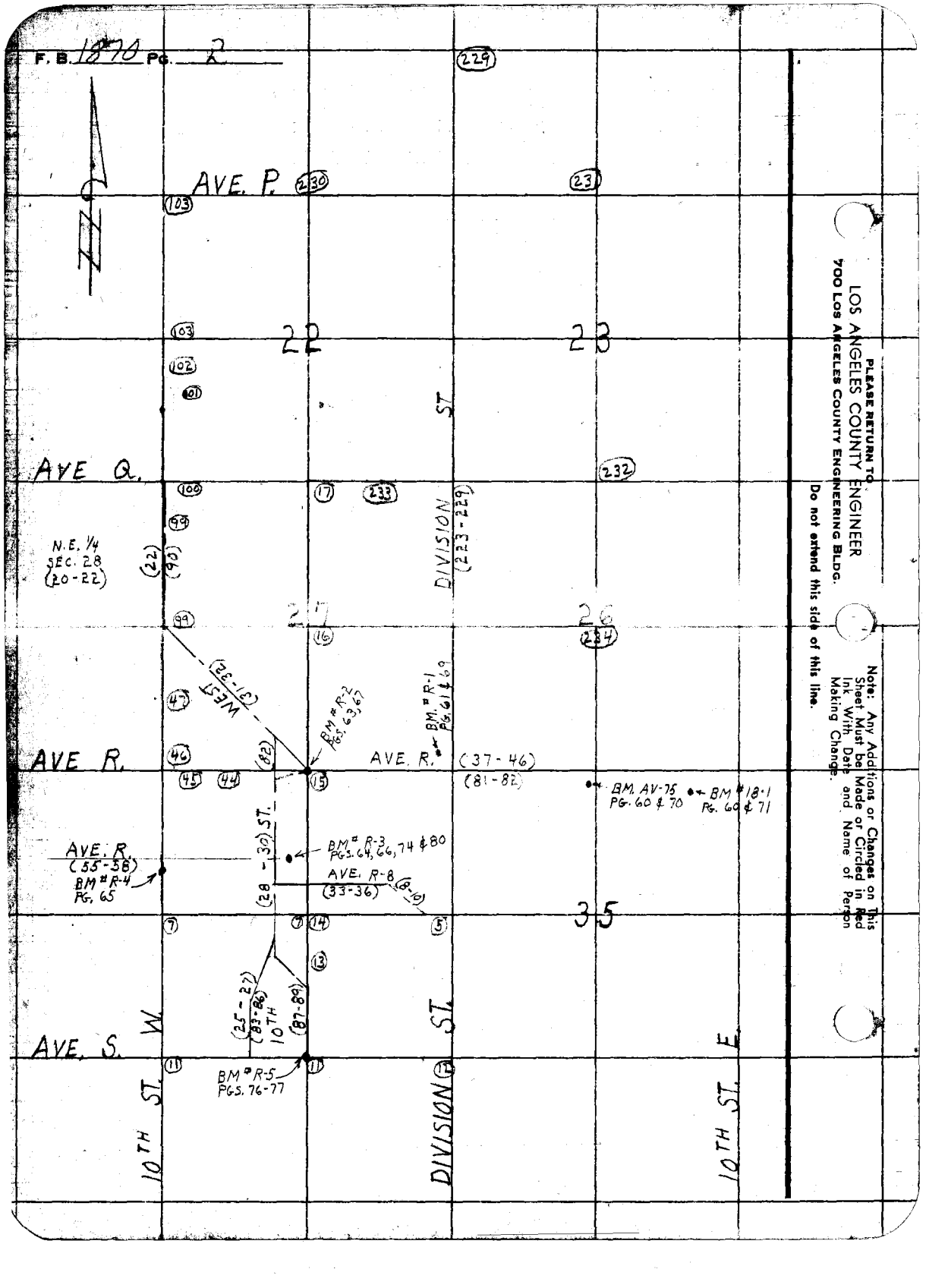
J.N. 0074.88	AVE. R-8	℄ PGS.	8-10
		" "	33-36
J.N. 0074.86	10TH ST. W.	℄ Pgs. 23-32; [illegible]	
		PROFILE & CROSS SECTIONS	167-220
		BENCH LEVELS	73-80
J.N. 0074.87	AVE R.	CENTERLINE	PGS. [illegible]
			PGS. [illegible]
			PGS. [illegible]
		LOCATION IMPROVEMENTS	PGS. [illegible]
		BENCH LEVELS	PGS. 5[illegible]
		PROFILE & CROSS SECTIONS	PGS. 111-[illegible]
J.N. 0074.89	DIVISION. ST.		
		CENTERLINE	PGS. 223[illegible]
		LOCATION IMPROVEMENTS	PGS. 235[illegible]
		SECTION LINES	PGS. 22[illegible]
J.N. 0302.01		SEC. 34 T.6N. R.12W	PGS. 5-7
			PGS. 11-15
		SEC. 27 T.6N. R.12W.	PGS. 16-17
			PGS. 43-47

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-66


F. B. 1870 Pg. 2
AVE. P.
AVE Q.
AVE R.
AVE. S.
22
23
27
26
35
ST
DIVISION (223-229)
10TH ST. W
10TH ST. E
DIVISION ST.
N.E. 1/4 SEC. 28 (20-22)
WEST (31-32)
AVE. R (37-46) (81-82)
BM # R-1 PG. 61 & 69
BM # R-2 PGS. 63, 67
BM # R-3 PGS. 64, 66, 74 & 80
BM # R-4 PG. 65
BM # R-5 PGS. 76-77
BM AV-75 PG. 60 & 70
BM # 18-1 PG. 60 & 71
AVE. R (55-58)
AVE. R-8 (33-36)
(28-30) ST.
(25-27)
(83-86)
10TH
(87-89)
(8-10)
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. _____ Std. _____
Surveyed by J.C. Pierce
Notes D.H. Beers Date 2-54
Indexed A. O Johnson 3-22-56

SECTION LINES IN T6N R 12 W.

J. N. 0302.01

J.C. Pierce
D.H. Beers
W.S. Albright
R.L. Talbot

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

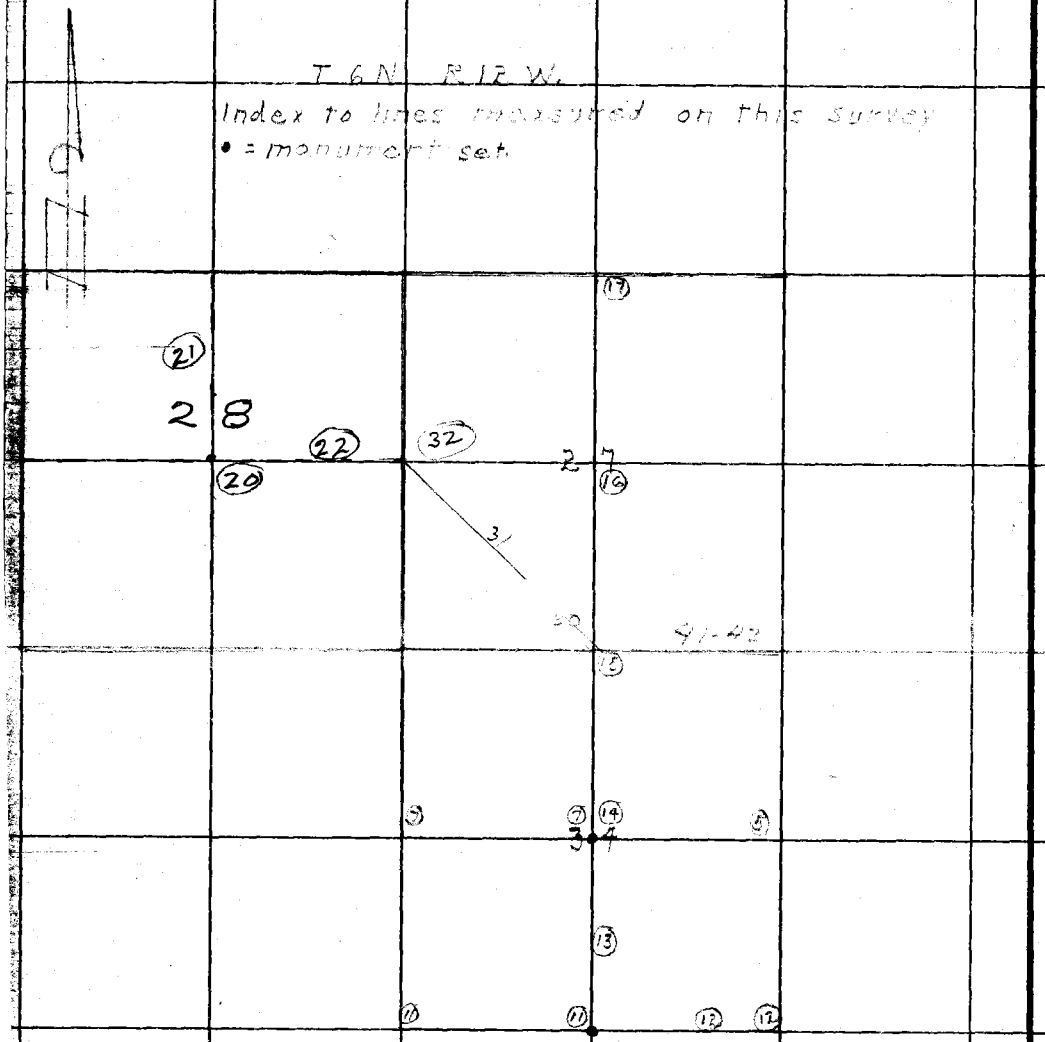
76F3095 S&E #247 8-54

F.B. 1879 PG. 4

T 6 N R 12 W.

Index to lines measured on this survey

• = monument set



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. _____ Std. _____
Surveyed by _____
Notes _____ Date 2-55
Indexed _____

W.S. 65-A-3

TO BOT PG 6

TOP SPUR

486.39

9+20± N-15°E

212.45 @ 6° 55 = 210.90
97.25 @ Level 97.25
486.50
T = 50° = 486.39

8+72.10
set 1x2 Stk & nail Fl.

BOT DRAW

BOT DRAIN

7+26±

396.52

N-35° E

215.74 @ 10° 10' = 212.35
184.47 @ 2° 44' = 184.26
396.61
T = 48° = 396.52

5+61±

TOP SPUR

SEC 34
T6N R12W

N-30° E

SEC. 34
T6N R12W

4+75.58
set 1x2 Stk & nail Fl.

SECTION LINE

N-20-E

177.27 @ 8° 00 = 175.54
300.47 @ 2° 39 = 300.15
475.69

T = 48° = 475.58

1) 89-43-45
4) 358-55-30
6) 178-23-30
89-43-55

475.58 ¼

89-43-55½

1) ~~89~~ ~~43~~ ~~45~~
4) ~~358~~ ~~54~~ ~~45~~ G.C.P.
6) ~~178~~ ~~22~~ ~~15~~
~~89~~ ~~43~~ ~~42~~½"

SECTION LINE

¼ SEC. COR 0+00.00 To W.
Fd Std. 2" I.P. B.C. Mon dn 8"
Per. C.S.B 1451-1
Mkd as shown

COUNTY SURVEYORS
R. 12 W T 6 N
34 | 35
¼ SEC. COR.
MONUMENT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

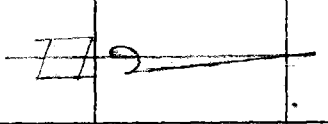
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1870 PG. 6

TO BOT PG 7



TOE OF SLOPE

22+70 I

300.51 @ 1°00' = 300.46
300.75 @ 11°20' = 294.89
595.35
T=58 = 595.25

595.25

9+73.64
set 1x2 stk & nail Fl.

245.83
LINE

248.10 @ 7°40 = 245.88
T=54° = 245.83

TOP RIDGE

SEC 34
T6N R12W.

17+27.81
set 1x2 stk & nail Fl.

SECT

369.32

286.84 @ Level = 286.84
83.27 @ 7°31 = 82.55
369.39
T=54 = 369.32

13+60.2 Fd 4x4 post
No nail up 18"

10.2

13+58.89 Fd 2" IP
conc plug & Nail UP
12"

8.35

0.40

2.2

13+58.49
set 1x2 stk & nail Fl.

SEC 34
T6.N. R12W

486.39

TO TOP PG. 5

W.S. 65-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

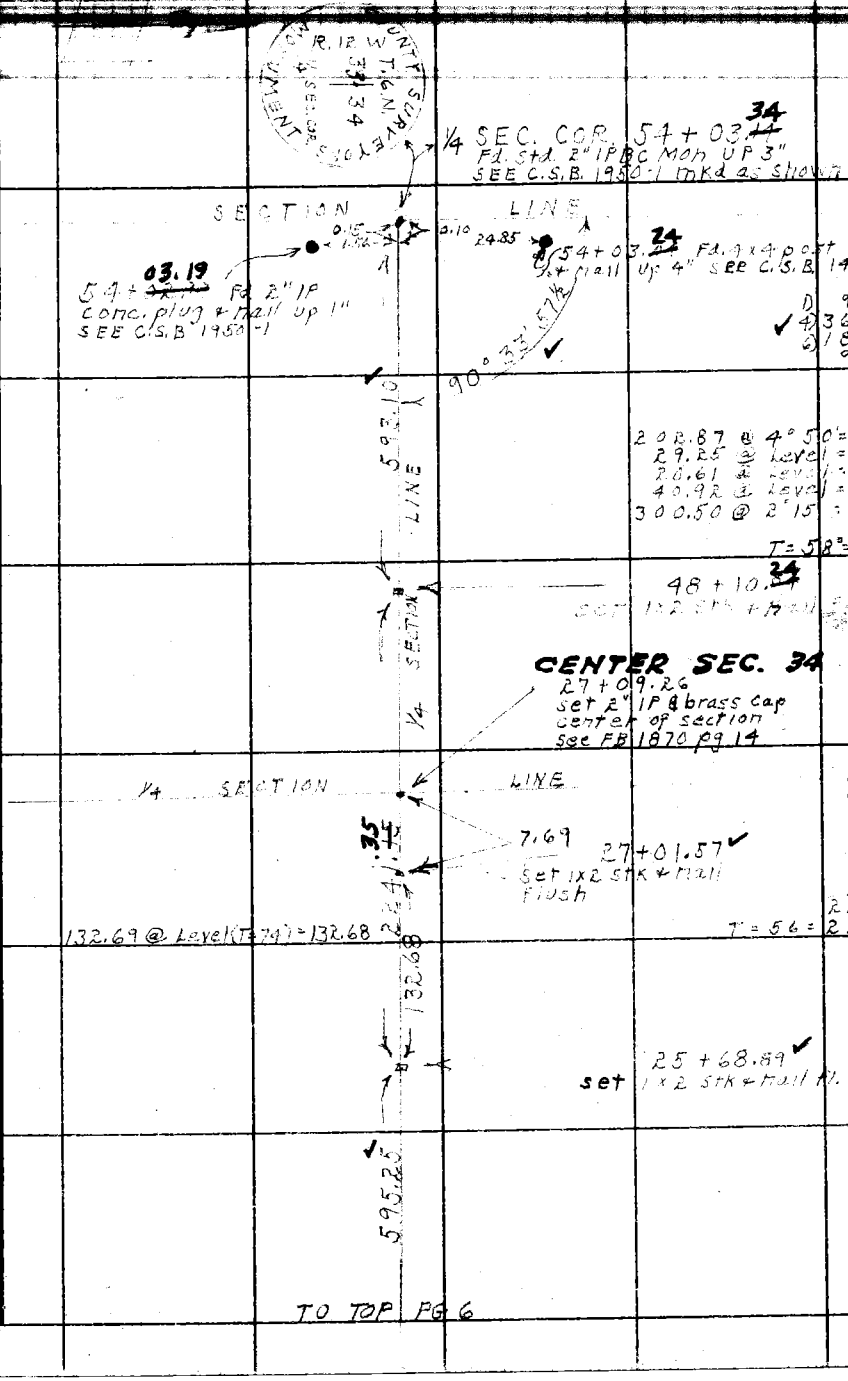
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. _____ Std. _____ °F
Surveyed by J. C. Pierce
Notes Pierce Date 2-56
Indexed A. C. Johnson

W.S. 6 [illegible] 3



D) 90 - 34 - 00
4) 362 - 16 - 00
6) 183 - 23 - 45
90 - 33 - 57½

202.87 @ 4° 50' = 202.15
29.25 @ Level = 29.25
20.61 @ Level = 20.61
40.92 @ Level = 40.92
300.50 @ 2° 15' = 300.27
593.20
T = 58° = 593.10

117.83
68.65
176.24
200.26
200.26
200.45
300.44
300.47
149.93
120.10
200.58
200.53
2241.76
T = 56 = 2241.35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1870 Pg. 8

To Bot pg 9

W.S. 65-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

425.89

148.43 @ LEVEL = 148.43
277.68 @ 2°06 = 277.49
425.92
T = 74 = 425.89

1/4 SECTION Sec Pg 6 & 7

64°

"P"

P#2
Set 1x2 Stk. & Nail Fl.

1) 164-00-15
4) 296-01-00
6) 264-01-30
164-00-15

15"

LINE

68.10 @ LEVEL = 68.10
117.53 @ LEVEL = 117.53
191.62 @ LEVEL = 191.62
222.27 @ 3°25 = 222.27
233.14 @ 3°06 = 203.34
807.09
T = 70 = 807.09

LINE

807.09

P#1 2+35.88
Set 1x2 Stk & Nail Fl.

157°06'42½"
40"Adj.

1) 157-06-30
4) 268-26-30
6) 222-40-15
157-06-42½

236.18 @ 2°47 = 235.90
T = 72 = 235.88

235.88

1/4 SEC. COR
Fd 2" IP BC Mon dn. 8"
Mkd 1/4 Sec Cor Secs. 34 & 35
T 6 N R. 12 W. see FB 1870 pg 5

F. B. _____ PG. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. [illegible] St'd. [illegible] °F
Surveyed by J. C. Pierce
Notes Pierce Date _____
Indexed [illegible]

W.S. 65 [illegible]

TO BOT PG 90

~~[illegible]~~ 511.54 ✓

~~[illegible]~~
264.79 @ Level = 264.79
511.57 ✓
T = 76 = 511.54 ✓

POT
set 1X2 ℄ nail fl.

158.20 @ 4° 03' = 157.80 ✓
T = 58 = 157.77 ✓

157.77 ✓

135° 44'

P# 3
set 1X2 stk ℄ nail fl.

35" ✓
40" Adj.

~~1) 135 - 43 - 45~~
~~4) 182 - 56 - 00~~
~~135 - 44 - 00~~
~~6) 94 - 24 - 15~~
~~135 - 44 - 02½~~
J.C.P.

203.93 @ 5° 20' = 203.05 ✓
139.27 @ 2° 30' = 139.14 ✓
342.19 ✓
T = 58 = 342.13 ✓

342.13 ✓

1) 135 - 44 - 30
4) 182 - 58 - 30
135 - 44 - 37 ✓
6) 94 - 27 - 30
135 - 44 - 35

POT
set 1X2 stk & nail fl.

425.89 ✓

TO TOP PG. 8

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

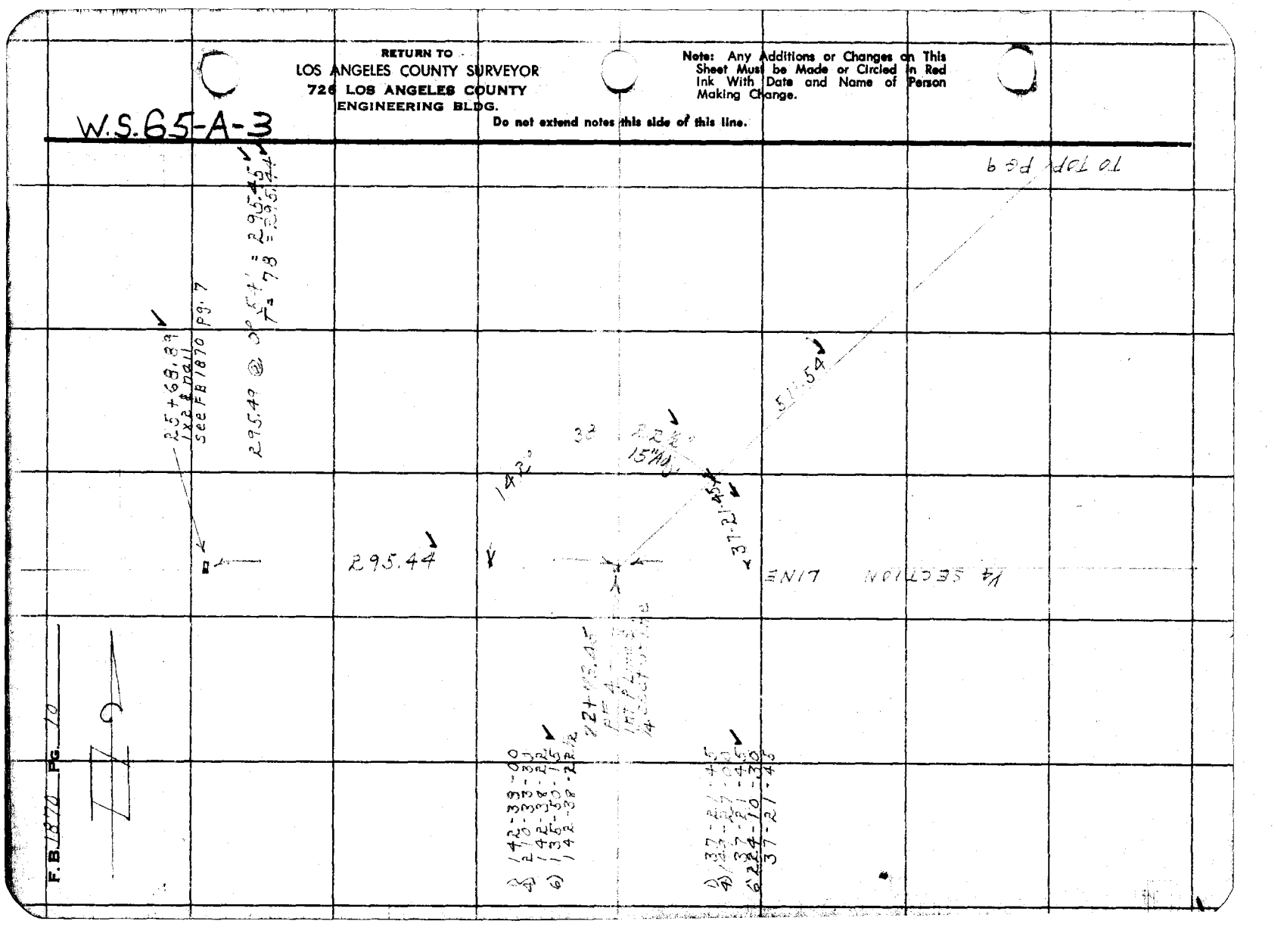
76F3098 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.65-A-3



F. B. _____ Pg. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. _____ Std. _____ ft
Surveyed by _____
Notes _____ Date 2-18-55
Indexed _____

W.S. 6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 SAE #247. 8-54

TO BAT PG 13

R.P. set 2" I.P. conc plug & tack

90° 50' 47½"
90° 50' 47½"

1322.91

40.00

40.00

1748.76

4) 363° 23' 15"
5) 90° 50' 47½"
6) 185° 04' 45"
AV) 90° 50' 47½"

26+78.57
¼ COR. set by proportion
Set 2" I.P. & B.C. set in conc.
dn 12" & mkd as shown

R.P.
Set 2" IP conc plug & nail

300.64 @ Level
300.55 @ "
300.34 @ "
300.40 @ "
300.41 @ "
246.74 @ Level
1749.08
T = 56 = 1748.76

89° 09' 15"
4) 356° 31' 30"
89° 09' 22½"
5) 174° 55' 45"
AV) 89° 09' 17½"

10" Adj

Y 0+00 T.P.N.

55

1322.91

2678.57

300.60	@	0°39'	= 300.58
300.67	@	1°30'	= 300.57
300.39	@	0°44'	= 300.37
300.60	@	1°58'	= 300.42
300.30	@	1°17'	= 300.22
300.68	@	2°19'	= 300.43
300.41	@	2°04'	= 300.21
300.71	@	2°49'	= 300.35
276.01	@	1°50'	= 275.87
			2679.02

T = 58 = 2678.57

14	8.41	5°03'
26	3.28	3°35'
1	74.82	Level
111	1.82	Level
203	7.34	Level
199	9.70	Level
141	1.40	Level

T = 50 =

AVE.

SURVEYORS MONUMENT
COUNTY
T.6N.
S.C.
33 34
4
T.5N.
R.12W.

Fd. 2" I.P. & B.C. set in conc. dn 6" & mkd. as shown
See F.B. 1262 pg 241

See F.B. 3118-260

F.B. 1870 PG. 12

W.S. 65-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY SURVEYOR
T. 6 N.
34 | 35
3
S. C.
T. 5 N.
R.E. 63
R. 12 W.

SEC. 35

53+57.15
Fd 2x2 stk & nail dn 3" on line between 4x4's dug hole & Fd nothing. Replaced 2x2 with 2" I.P. & B.C. set in conc dn 12" mkd as shown

200.18 @ Level
300.[illegible] @ "
300.5[illegible] @ "
128.64 @ Level
930.01
T=52= 929.82

SEC. 34

SEC. 3
T. 5 N. R. 10 W.

929.82
Ave S

44+58.05
Fd 2" I.P. wood plug & nail

42.44

42.44

43+89.02
Fd. 2" I.P. wood plug & nail

COUNTY SURVEYORS
T. 6 N.
34 | 3
4
C. C.
T. 5 N.
R. 12 W.
MONUMENT

44+27.33
Fd 2" I.P. & B.C. set in conc. dn 6" & mkd. as shown
See FB 1262 pg 240

SEC. 4

1748.76

TO TOP PG 11

F. B. _____ PG. _____

Map No. _____
Office Work _____
Checked _____
Date _____

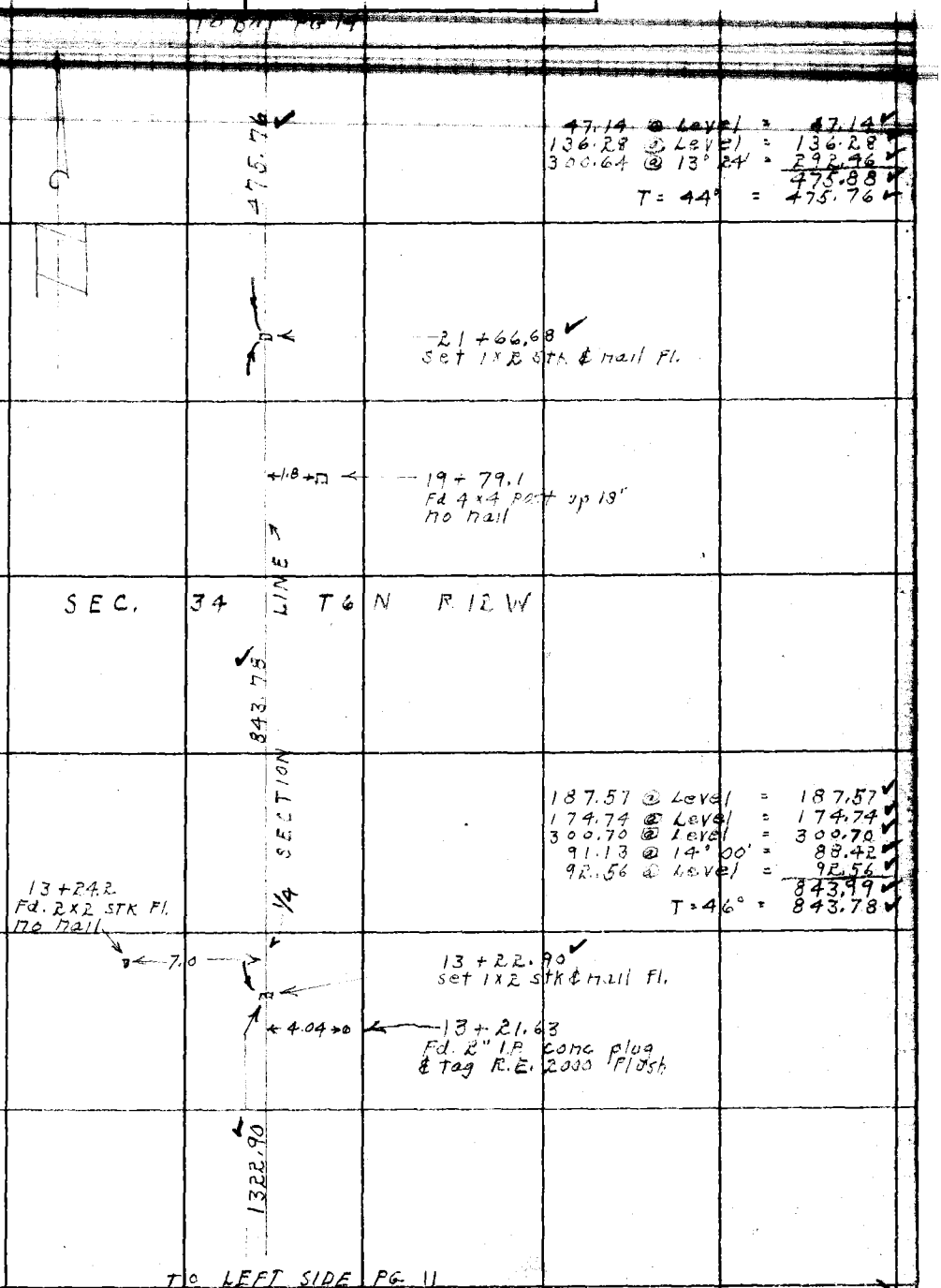
W. O. _____ Tape No. _____ Std. _____
Surveyed by U.C. Pierce
Notes Pierce Date 2-25-55
Indexed _____

W.S.6.3 A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 S&E #247. 6-54

F.B. 1870 PG. 14

W.S.65-A-3

TO BOT PG. 15

1283.26

117.53 @ Level = 117.53
121.50 @ Level = 121.50
155.42 @ Level = 155.42
138.54 @ Level = 138.54
236.34 @ Level = 236.34
215.32 @ Level = 215.32
300.92 @ 6° 40' = 298.89
1283.54
T=50 = 1283.26

39+88.29
set 1x2 stk & nail

SEC. 34 T.6N. R.12 W.

1345.85 SEC. LINE

2.80 @ Level = 2.80
300.51 @ 2°50 = 300.14
211.64 @ 5°00 = 210.83
231.37 @ Level = 231.37
300.45 @ Level = 300.45
300.95 @ 3°00' = 300.54
1346.13
T=50 = 1345.85

1/4

1) 89-46-00
4) 359-03-00
89-45-45
6) 178-34-30
89-45-45

89° 45' 45'

90° 14' 12½

1) 90-14-15
4) 360-56-45
90-14-11
6) 181-25-15
90-14-12½

1/4 SEC. LINE
see Pg 7

40.00 14.5 45.00 SEE PG 7

R.P. 26+42.62
set 2" I.P. up 6"
conc plug & nail

90° 14' 15"

33.44

42½

R.P. 26+42.26
set 2" I.P. up 6"
conc plug & nail

DIRT. RD.

1) 90-14-15
4) 360-57-00
90-14-15
6) 181-25-30
90-14-15

89° 45'

set nail & tin
in Power Pole #938568E

26+42.44
CENTER OF SECTION
set 2" IP & brass Cap
set in conc. & mkd
as shown dn. 20"

475.76

1) 89-46-00
4) 359-03-00
89-45-45
6) 178-34-15
89-45-42½

COUNTY SURVEYOR
T.6N.
R.12W.
CENTER
SECTION 34
R.E. 63

TO TOP PG 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. [illegible] PG. [illegible]

Map No.
Office Work
Checked
Date

W. O. [illegible] Tape No. [illegible] Sta. [illegible]
Surveyed by J. C. Pierce
Notes Pierce Date 2-28-53
Indexed B. C. Johnson

W.S. 6 [illegible] 3

TO BOL PG. 16

368.16

67.75 @ Level = 67.75
300.50 @ Level = 300.50
368.25
T = 46 = 368.16

0.16

66 + 09.45
Fd 2" conc. post
with iron rod in center
up 12"

65 + 91.42
set 1x2 stk + nail Fl.

SEC. 27 T6N R12W.

1319.87

207.10 @ Level = 207.10
300.26 @ Level = 300.26
211.82 @ Level = 211.82
300.45 @ Level = 300.45
300.53 @ Level = 300.53
1320.16
T = 50 = 1319.87

1) 89-28-15
4) 357-53-45
89-28-26
6) 176-50-15
89-28-22½

90° 31' 35"

25' 22½"

89° 28' 22½"

R.P.
set 2" IP conc. plug + nail
up 6"

1) 90-32-00
4) 362-06-30
90-31-37½
6) 183-09-30
90-31-35

TO SECTION COR. See pg 4C

TO SECTION COR. See pg 4C

89°

53' 22½"

20" D.S.

90° 06' 30" Adj

52 + 71.55
¼ SECTION CORNER.
Fd. 2" I.P. & brass Cap dn 12"
set in conc. mkd. as shown
per C.S. 8738

RP
set 2" I.P. up 6"
conc. plug & nail

1) 89-53-30
4) 359-33-45
89-53-26
6) 179-20-15
89-53-22½

1283.26

1) 90-06-30
4) 360-26-00
90-06-30
6) 180-39-00
90-06-30

SEC 34 T.6N. R.12 W.

TO TOP PG. 14

COUNTY SURVEYOR
T.6 N.
R.12 W.
27
34
1928
MONUMENT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1870 PG. 16 TO BOT PG. 17

W.S.65-A-3

619.25

203.25 @ Level = 203.25
222.43 @ Level = 222.43
193.68 @ Level = 193.68
619.36
T = 56 = 619.25

86+15.32
Fd 4"x6" conc post
with ¾" iron rod in
center up 8"

0.07

86+05.78
set 1x2 stk & nail Fl.

659.21

59.45 @ Level = 58.45
300.73 @ 1°30' = 300.63
300.45 @ 2°05' = 300.25
659.33
T=56 = 659.21

30.55

79+76.24
Fd. 4x6 conc post
with ¾" iron rod in
center up 6"

42.64

79+46.48
Fd. 2" iron pipe
with 3" brass cap
in center up 12"
on line

79+46.57
Fd 2" IP & brass Cap
Set 12" conc. dn 12"
&mkd as shown
Per C.S. 8738 see FB 42 pg 83

LOS ANGELES COUNTY SURVEYOR
T6N
CENTER
R12W
OF SEC.
27
1929
MONUMENT

986.99

87.11 @ Level = 87.11
300.36 @ 2°08' = 300.15
300.60 @ 1°40' = 300.47
300.25 @ 4°07' = 299.48
987.21
T=50 = 986.99

69+59.58
set 1x2 stk & nail Fl.

368.16

TO TOP PG 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. [illegible] Pg. 17

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. [illegible] Tape No. [illegible] Sta. [illegible]
Surveyed by J. G. Pierce
Notes Pierce Date 3-1-55
Indexed [illegible]

W.S. 65 A

TO SEC. [illegible]

AVE

Q

1) 88 54 45
4) [illegible]
[illegible] 88 54 42½

91° 05' 20"

88° 54' 42½"

106 + 21.42
Fd 2" I.P. set in conc. with cut spike center 1/4 cor. Secs. 22 & 27 T.6N. R.12W. Per C.S. 8738

1) 91 - 05 - 15
4) 364 - 21 - 15
91 - 05 - 19
6) 186 - 32 - 00
91 - 05 - 20

1282.57

127.79 @ Level = 127.79
253.83 @ Level = 253.83
300.43 @ Level = 300.43
300.15 @ Level = 300.15
300.66 @ 1° 22 = 300.57
1282.77
T = 60 = 1282.57

93 + 38.85
set 1x2 stk & nail Fl.
54.81 @ Level T=58 = 54.80

54.80

93 + 01.0
Edge Pavement

92 + 84.05
1/4 1/4 CORNER
Fd 2" I.P. & brass Cap set in conc & mkd as shown Per C.S.B.395 see FB 92 pg. 83

COUNTY SURVEYORS MONUMENT
T.6 N.
W 1/4 COR
N.E. 1/4
SEC. 27
R.12 W.

59.03 @ Level T=58 = 59.02

92 + 73.0
Edge of Pavement

SEC. 27
T.6 N. R.12 W.

SEC. 27
T6N R.12W

59.02

92 + 25.03
set 1x2 stk & nail

619.25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1640 PG. 16

1870 19

F. B. _____ Pg. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by N. E. Pierce
Notes Pierce Date 7-18-55
Indexed 4-28-56

J.N. 0209.00

SECTION 28 T. 6 N. R. 12 W.

RE-CHAINING N. E. ¼ OF SECTION

Party

Pierce
Beers
Albright
Talbot

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attempt notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 S&E #247. 8-54

1870 20

F. B. _____ FG. _____

TO BOT. PG. 21

W.S. 64-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

32.09 @ Level = 32.09
225.15 @ 2° 25' = 224.95
300.48 @ 3° 00' = 300.07
300.51 @ 3° 12' = 300.04
300.70 @ 3° 22' = 300.18
300.31 @ 5° 04' = 299.1[illegible]
300.55 @ 4° 20' = 299.6[illegible]
300.44 @ 5° 43' = 298.9[illegible]
300.55 @ 5° 10' = 299.3[illegible]
300.06 @ 6° 20' = 298.[illegible]
2652.[illegible]
T = 54 = 2652.15

2652.15

D 91° 07' 30"
4 04° 28' 45"
6 186° 43' 00"
91° 07' 10"

13+25.31
Fd. 2" I.P. Conc plug
& Tag L.S. 2424
on line dn 18"

D 88-52-45
4 355-31-00
6 173-16-45
88-52-47½

88° 52' 47½"

91° 07' 20"

1325.15 — 1325.31

29.20
Fd 1" axle 26+24.4
dn 6"

CENTER SEC. 28

INT ¼ SEC. LINE
Fd 2" I.P. Conc. plug
Tag L.S. 2424
26+50.46 FROM E.
0+00 To N.

¼ SEC. COR.
Fd 2" IP & B.C. set in
Conc. & mkd. as
shown per C.S.
8738
Sec. F.B. [illegible]

91° 07' 05"

COUNTY SURVEYORS
T 6 N
R. 12 W.
29 | 28
¼ SEC. COR.
1929
MONUMENT

299.50 @ Level = 299.50
272.88 @ 4° 25' = 272.07
268.43 @ 1° 58' = 268.27
279.93 @ 0° 43' = 279.91
206.05 @ 3° 22' = 205.69
1325.44
T = 50 = 1325.15

D 91-07-30
4 04-28-30
6 186-42-30
91-07-05

¼ SEC. COR.
Fd 2" I.P. & B.C.
set in conc. &
mkd. as shown
per C.S. 8738
FB [illegible]

COUNTY SURVEYORS
T. 6 N.
R. 12 W.
28
33
¼ SEC. COR.
MONUMENT

TO LEFT SIDE PG. 22

F. B. 1870 PG. 21

Map No.
Office Work
Checked
Date

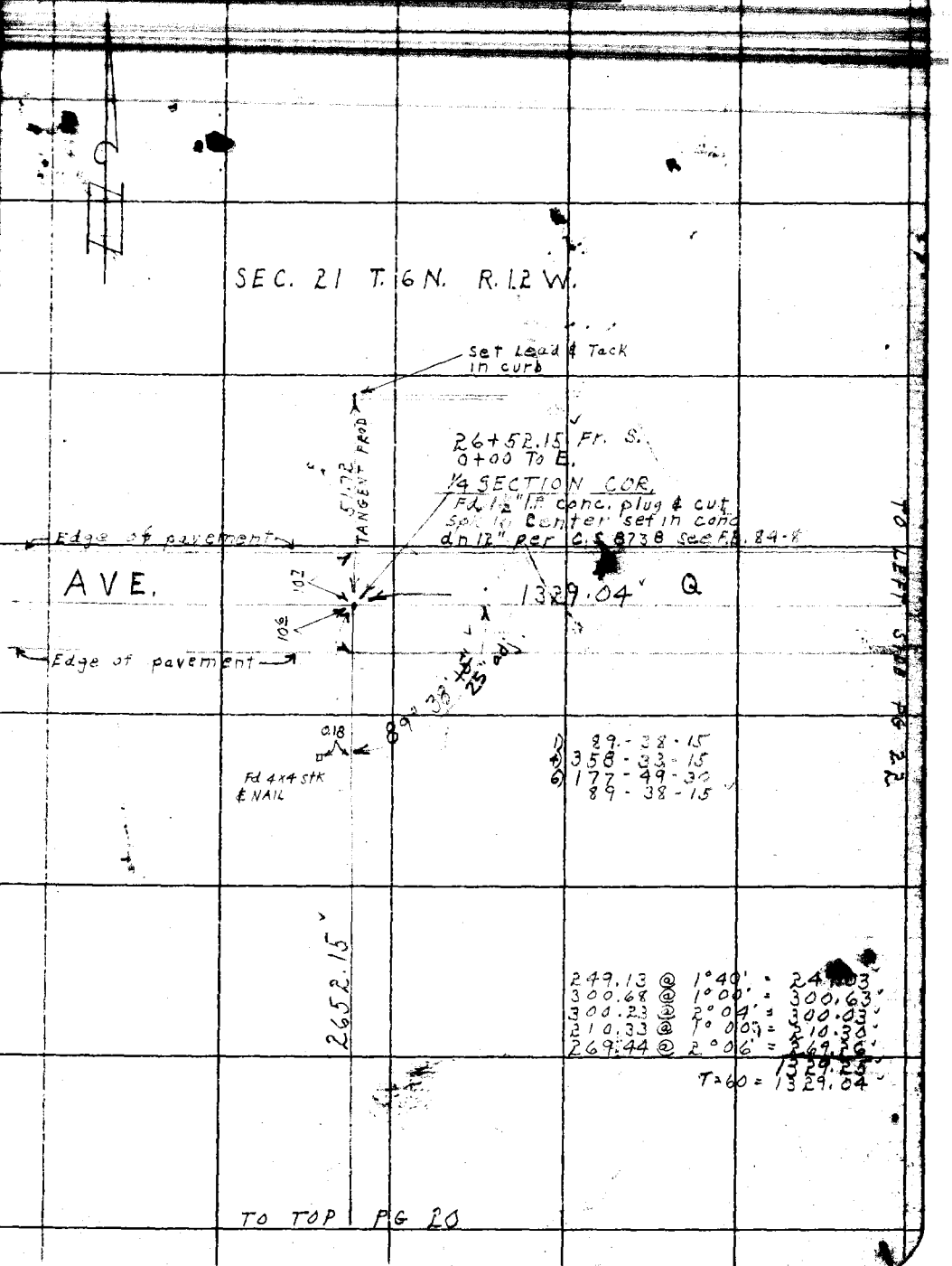
W. O. Tape No. Std. °F
Surveyed by N. C. Pierce
Notes Date 4-18-54
Indexed R. C. Johnson

W.S. 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S S&E #247. 8-54

F.B. 1870 PG. 22

W.S. 64-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO RIGHT SIDE PG. 21

AVE

1329.04

13+29.04
Fd spk & Tin Fl. in pavement on line

1328.92

40.01

Q

90°

105

26+57.96 P.W.
0+00 TO S.
SECTION COR.
Fd 2" I.P. & B.C. set in conc. dm. in Corner Sec's 21, 22, 27 & 28 T.6N. R.12W.
per F.B. 94-8
See C.S. 8738

90-11-00
00-45-00
181-07-45
90-11-17½"

15"

1002.92

10TH ST. W.

13+29.25
Fd 2" I.P. conc. plug & Tag L.S. 2424 dn. 18"

186.59 @ Level = 186.59
240.91 @ Level = 240.91
300.66 @ 1°27' = 300.56
300.67 @ 0°47' = 300.64
300.49 @ 1°30' = 300.39
1329.09
T = 64° = 1328.92

10+02.92
Fd. 1x2 STK & Nail Fl.

T=52°

222.17 @ Level = 222.17
130.21 @ Level = 130.21
300.53 @ 3°18' = 300.06
50.68 @ Level = 50.68
1003.05
T = 64° = 1002.92

688.62
688.48

19+99.01
set 1x2 STK & nail Fl.

Level = 100.32
" = 161.78
" = 135.26
" = 182.40
Level = 172.23
2°52' = 144.15
996.09

T = 52° = 996.09

Level = 113.58
" = 94.40
2°50' = 236.55
4°55' = 410.25
4°00' = 334.38
1325.31

T = 53° = 1325.31

L.A. COUNTY SURVEYORS
T.6N.
28 27
1/4 SEC. COR. 1929 MONUMENT

89°03'
00"
57½"

884.889

26+87.49
1/4 SEC. COR.
Fd 2" I.P. & B.C. cor in conc. dm 4' ℄ MKd as shown per F.B. 92-66 See C.S. 8738

TO RIGHT SIDE PG 20

100.32
161.78
135.26
182.40
172.23
143.15

1/4 SECTION LINE
1325.31

89-03-00
356-12-00
174-17-45
89-02-57½"

0+00 TO W.

F. B. 1074 PG. 17

Map No. C.S. B-2824-1&2
Office Work
Checked C. RUSCNACKER
Date

W. O. Tape No. Std.
Surveyed by J.C. Pierce
Notes Pierce Date 9-28-55
Indexed 12-14-55

J. N. 0074.86

10 TH. ST. WEST

PROPOSED LINE FROM AVE. S. TO AVE. Q.

PIERCE J.C.
BEERS D.H.
ALBRIGHT W.S.
TALBOT R.L.
KING. K.E.

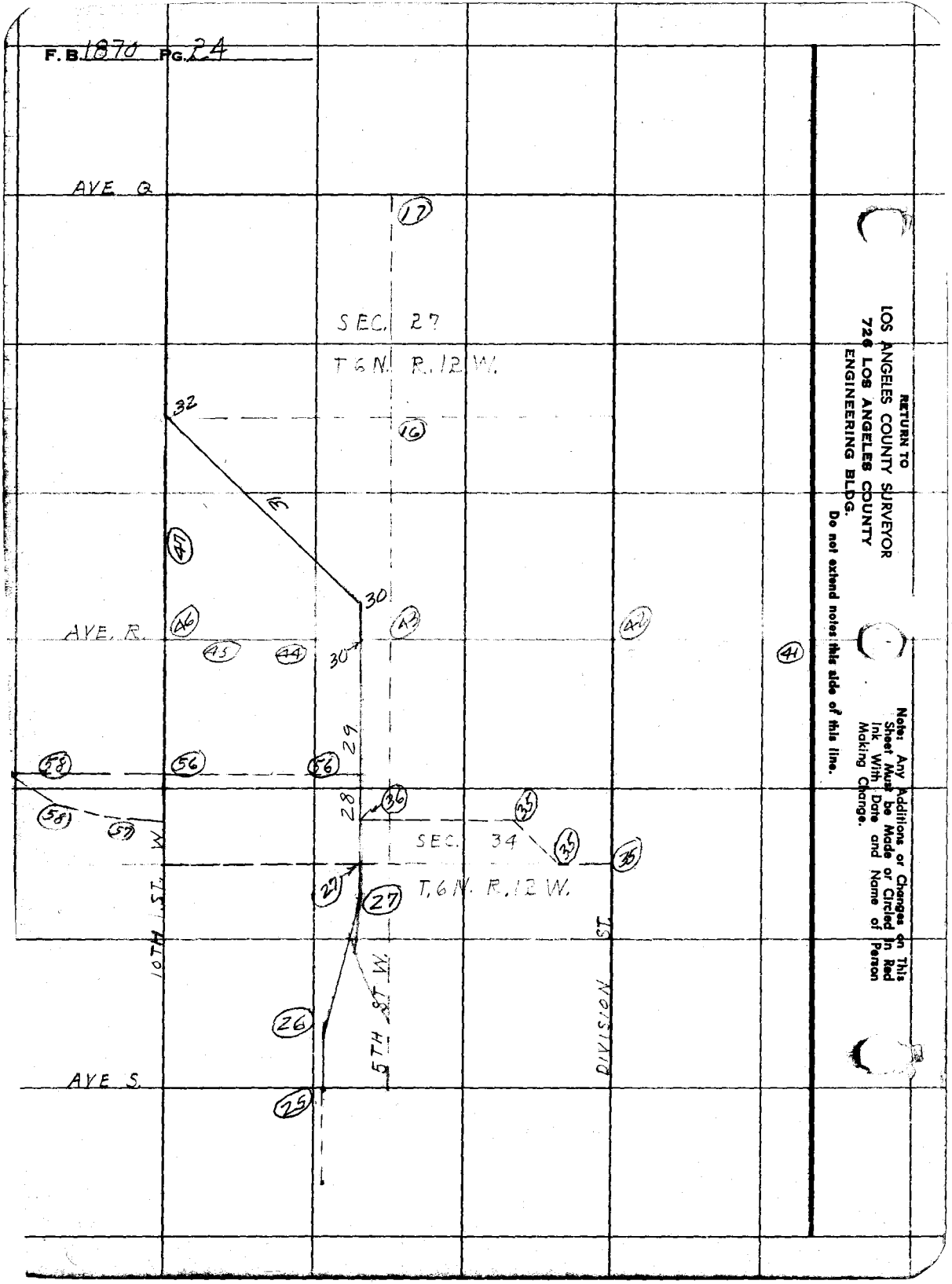
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309 S&E #247. 8-54

F.B. 1870 Pg. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

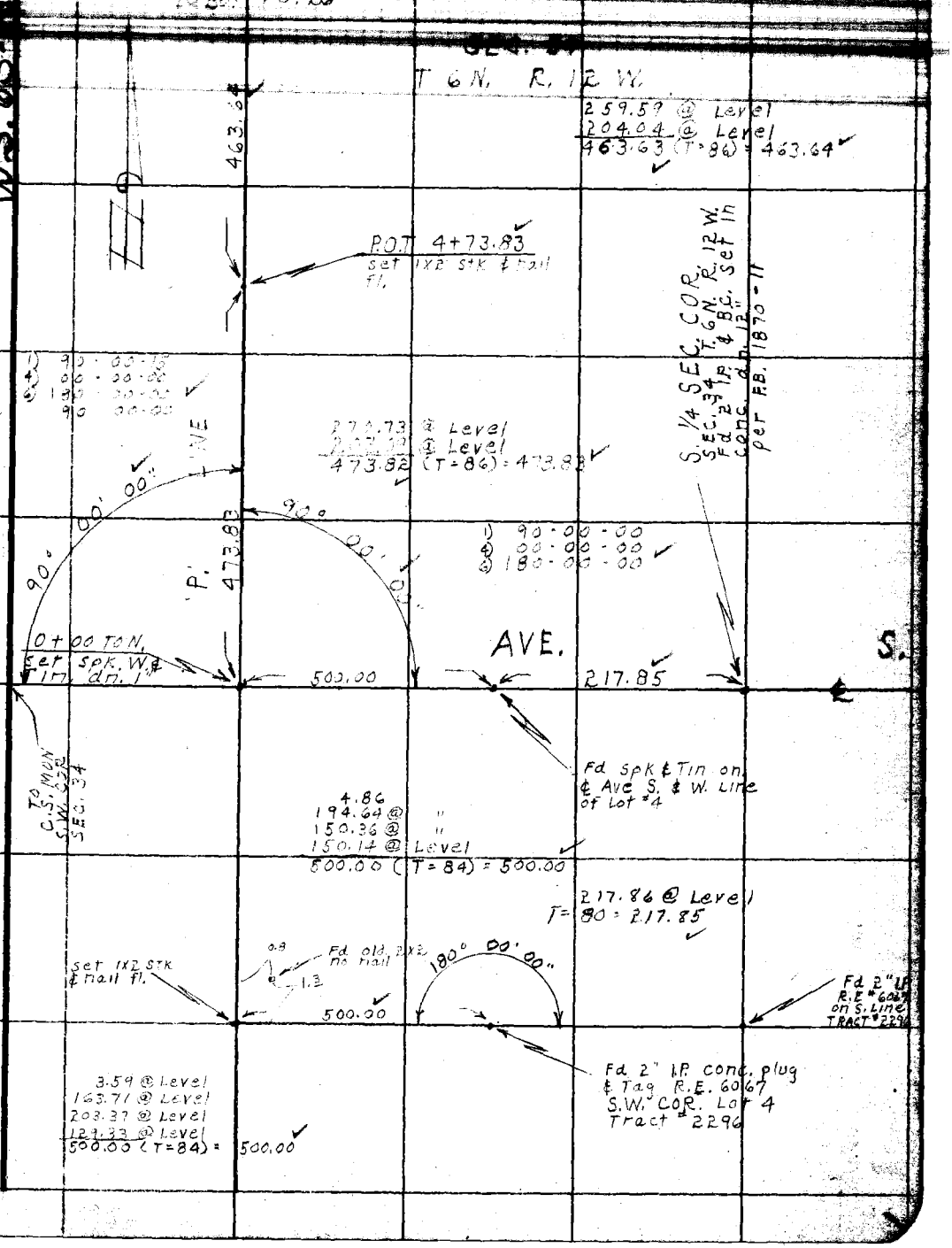
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. [illegible] Pg. [illegible]

Map No. CS.B-2834-[illegible]
Office Work
Checked C. RUBENACKER
Date

W. O. [illegible] Tape No. [illegible] Std. [illegible]
Surveyed by [illegible]
Notes [illegible] Date 9-28-55
Indexed [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1070 PG. 26

TO BOT PG. 126

W.S. 65-A-3

113.54 @ Level = 113.54
241.55 @ 4° 35' = 240.78
160.09 @ Level = 160.09
300.48 @ 10° 00 = 295.92
T = 82 = 810.33

P.O.T. 14+47.23
Set 1X2 stk & nail Fl.

P. LINE 810.32

SEC. 34
T. 6 N. R. 12 W.

238.09 @ 3° 32' = 237.64
144.08 @ Level = 144.08
122.07 @ Level = 122.07
T = 84 = 503.79

503.79

P.O.T. 9+43.44
Set 1x2 stk & nail Fl.

5.97 @ Level (T-84) = 5.97

P.O.T. 9+37.47
Set 1" I.P. conc. Fl & nail Fl.

5.97

59'

Δ = 16° 00' 45"
R = 2000'
T = 281.30
L = 558.94

163°

1) 163-59-30
2) 295-57-00
3) 263-55-30
4) 163-59-15

P. LINE 462.64

FROM TOP PG. 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1074 Pg. 27

Map No. C.S.B-2834-1&2
Office Work
Checked C. RUBENACKER
Date

W. O. Tape No. Std.
Surveyed by J. C. Pierce
Notes Pierce Date 9-29-55
Indexed

1) 90-14-00
2) 00-57-00

SEC. 34
T. 6 N. R. 12 W.

280.00 @ Level
T = 84 = 280.00

1/4 SECTION LINE

280.00

CENTER OF SEC. 34
T. 6 N. R. 12 W.
Fd 2" I.P. & B.C.
Set in conc.
per F.B. 1870
pg. 14 dn. 20

SEE F.B. 2257-89
FOR REPLACEMENT
OF PT. 4-24-62
S. Halsey

28+48.53
P.O.T. 26+94.72
Int 'P' Line &
1/4 Sec. Line
Set 1x2 stk
& nail fl.

334.33

296.49

89°

297.17 @ 3° 53' = 296.49
T = 86' = 296.49

1) 89-45-40
4) 359-03-20
5) 178-35-00
89-45-50

168.63 @ Level
165.70 @ Level
334.33 (T=86) = 334.33

Δ = 16° 51' 00"
R = 2000
T = 296.23
L = 588.18

P# 2-23+98.23
Set 1" IP conc. pl & nail
flush.
SEE PGS. 86, 89

1) 163-09-00
4) 292-36-00
5) 258-54-00
163-09-00

146.68 @ 15° 00 = 141.68
T = 80 = 141.68

141.68

POT 22+56.55
set 1x2 stk & nail
flush

810.32
809.32

FROM TOP PG. 26

W.9.65-B

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1870 Pg. 28 TO BOT. PG. 29

186.72 @ 12°48' = 182.08
34.00 @ Level = 34.00
T = 88 = 216.08
216.09

P.O.T. 36 + 62.62
Set 1x2 STK & N. flush

SEC. 34
T. 6 N., R. 12 W.

29.53 @ Level
40.98 @ Level
155.97 @ Level
226.48 (T = 88) = 226.49
226.49

P.O.T. 34 + 38.13
Set 1x2 STK & nail flush

219.38 @ Level
187.69 @ Level
407.07 (T = 86) = 407.08

P. LINE

407.08

P.O.T. 30 + 29.05
Set 1x2 STK & nail flush

See Pg. 34.

334.33

FROM TOP PG 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1974 Pg. 29

Map No. C.S.B-2834-1,2
Office Work
Checked C. RUBENACKER
Date

W. O. Tape No. Sta.
Surveyed by J. C. Pierce
Notes Pierce Date 9-30-55
Indexed

TO B01 PG. 30 F 82

SEC. 27
T 6 N R 12 W.

673.77 ✓

94.07 @ Level
238.98 "
155.16 "
185.55 @ Level
673.76 ✓ (T = 86) = 673.77 (3)

13.81'

P.O.T. 46 + ~~49~~ 50.24
set 1x2 STK & nail flush.

139.93 @ Level = 139.93
69.74 @ Level = 69.74
300.49 @ Level = 300.49
264.65 @ 10° 20' = 260.36 ✓
770.52 ✓
T = 86 = 770.53 ✓

770.53 ✓

P.O.T. 38 + ~~78~~ 79.71
set 1x2 STK & nail fl.

'P' LINE

216.09 ✓

FROM TOP PG. 28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1870 Pg. 30

W.9 65-A-3

186.64 @ 1°50' = 186.54
83.54 @ Level = 83.54
109.22 @ Level = 109.22
133.94 @ Level = 133.94
300.24 @ 1°30' = 300.14
813.38
T = 74 = 813.33

SEC. 27 T.6N. R. 12 W.

1) 134-36-15
4) 178-24-30
6) 87-36-45
134-36-07½

1) 45-23-45
4) 181-35-00
6) 272-22-30
45-23-45

TO RIGHT SIDE PG. 31

P. LINE 813.33

P # 3 56+00.67 55+99.66
set 1" I.P. conc. pl. & nail flush
SEE PG. 78

Δ = 45°24'00"
R = 2000.00
T = 836.62
L = 1584.76

134° 36' 00" Adj.

120.11 @ Level
[illegible]
[illegible]
393.16
T = 74 = 393.13

45° 23' 45"

393.13

89° 53' 00"

44° 43' 00"

1) 89-53-00
4) 359-32-00
6) 179-18-00
89-53-00

1) 44-42-45
4) 178-52-00
6) 268-18-00
44-43-00

276.66

AVE

SEC. LINE see pg 44

R.

1/4 SEC. COR.
Fd 2" I.P. & B.C.
set in conc. dn. 12" & mkd. as shown.
per C.S. 8738
See F.B. 1870-15

POT 53+24.01 FR. S.
Int. P. Line & AVE. R.
set 1x2 stk. & nail fl.
SEE PG. 44 & 78

1) 90-07-00
4) 00-28-00
6) 180-42-00
90-07-00

90° 06' 55" Adj.

LINE

673.77

P.

SEC. 34 T6N. R. 12 W.

162.58
114.07
276.65 (T=86) = 276.66

FROM TOP PG 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1074 Pg. 21

Map No. [illegible]
Office Work
Checked C. RUBENACKER
Date

W. O. Tape No. Sta.
Surveyed by J. [illegible]
Notes Pierce Date 10-7-55
Indexed

203.78 @ Level = 203.78
227.84 @ Level = 227.84
243.44 @ Level = 243.44
300.45 @ 3° 05' = 300.01 ✓
975.07 ✓
T = 76 = 975.02 ✓

TO RIGHT SIDE PG 32

975.02 ✓
143.81

SEC 27 T. 6 N. R. 12 W.

P.O.T. 79 + 64.45
SET 1X2 STK. & N. FLUSH

233.88 @ Level = 233.88
101.16 @ Level = 101.16
300.00 @ 5° 25' = 298.66 ✓
633.70 ✓
T = 74 = 633.66 ✓

633.66 ✓
10TH ST. W.

P.O.T. 73 + 30.79
SET 1X2 STK. & N. FLUSH

143.85 @ LEVEL
(T = 46) = 143.81
11-21-56 J.C.P.

P. LINE
260.79 ✓

P.O.T. 70 + 70.00
SET 1X2 STK. & N. FL.

260.81 @ Level (T = 74) = 260.79 ✓

R.P.E.C.
SET 1" I.P. PL.
& N. FL.

54.30

744.48 ✓

23.29 @ LEV. (T = 66) = 23.29

P.O.ST.
1X2 STK. & N.
FL.

R.P.E.C.
SET 1" I.P. PL.
& N. FL.

53.19

23.29 ✓

E.C. 63 + 48.81
SET 1X2 STK.
& N. FL.

813.33 ✓

166.66 @ 13° 45' = 161.88 ✓
282.45 @ Level = 282.45
300.40 @ 2° 06 = 300.20 ✓
744.53 ✓
T = 74° = 744.48 ✓

FROM LEFT SIDE PG. 30

See Pg 82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

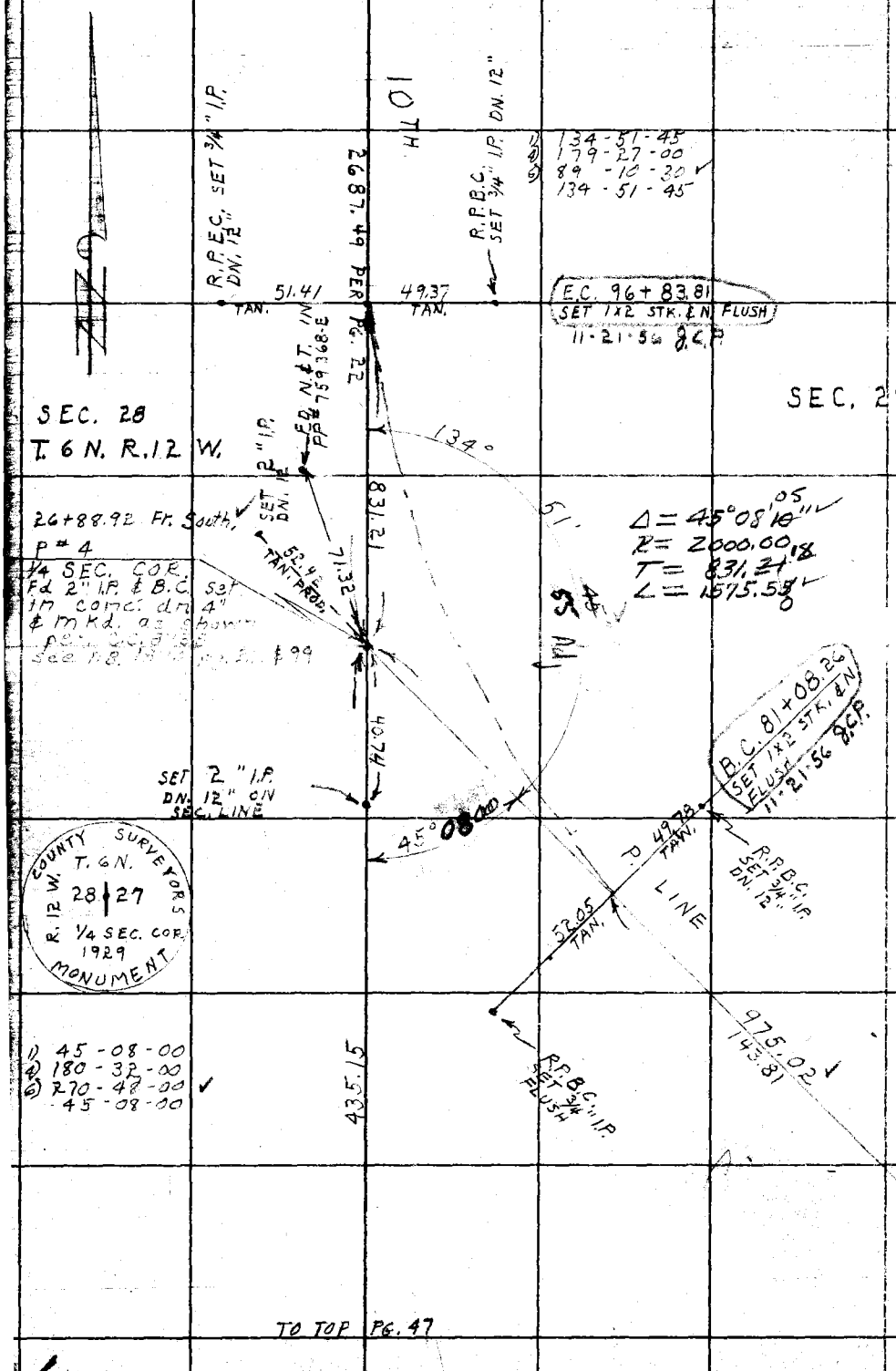
76F309S S&E #247. 8-54

F.B. 1870 PG. 32 TO BOT PG. 90

W.S. 65-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.



F. B. 1274 Pg. 22

Map No. [illegible]
Office Work
Checked C. RUBENACKER
Date [illegible]

Surveyed by J. C. Pierce
Notes Pierce Date 10-3-55
Indexed 12-14-55

J. N. 0074.88

AVE R-8

PROPOSED ALIGNMENT FROM
DIVISION ST. TO A POINT
284'± WEST OF 5TH. ST. W.

PIERCE	J.C.
BEERS	D.H.
ALBRIGHT	W.S.
TALBOT	R.L.
KING	K.E.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

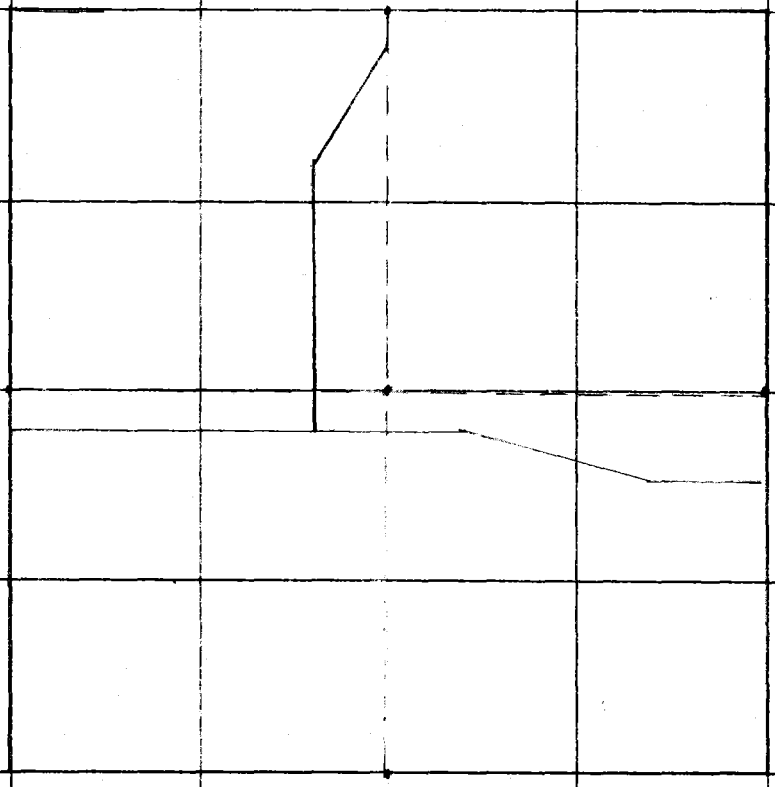
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1870 PG. 34

F. B. 10 Mn Pg. 25

Map No. C.S.B-2834-1.2
Office Work
Checked C. RUBENACKER
Date

W. O. Tape No. Sta.
Surveyed by J. C. [illegible]
Notes Pierce Date 10-3-55
Indexed

W.S. 65-A-B

To Bot. Pg. 36

1) 157-07-00
4) 268-28-00
2) 222-42-00
157-07-00

152.52 @ Level = 152.52
223.54 @ 2" IP = 223.37
375.89
(T=86°) = 375.89

52.58 @ Level (T=86) = 52.86

375.89

157.07

52.58

P# 2A 10+95.55
set 1x2 stk & nail fl.

P# 2 10+42.97
1x2 stk & nail fl.
See F.B. 1870 pg 8

807.09 (see F.B. 1870 pg. 8)

SEC. 34 T.6N. R.12W.

P# 1 2+35.88
1x2 stk. & nail fl.
See F.B. 1870 pg. 8

AVE. R-8

235.88
See F.B. 1870 pg. 8

1/4 SEC. CORNER
2" IP & B.C. set in conc. dn. 8"
See F.B. 1870 pg. 5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1870 Pg. 36

'P' LINE See pg. 28

30+29.08 FR. S.
INT. 30+58.78 FR. E.
Set 1x2 stk & nail Fl.
See F.B. 1870 pg. 28

89° 46' 05"

202.85 @ Level
169.06 @ Level
371.91 (T=86) = 371.91

371.91

90° 14' 00"

P.O.T. 26+86.87
set 1x2 stk & nail Fl.

89 - 46 - 05
90 - 14 - 00
180 - 00 - 00

474.02

90 - 14 - 00
90 - 00 - 00
180 - 14 - 00

175.51 @ Level
131.75 @ "
166.75 @ Level
474.01 (T=86) = 474.02

SEC. 34 T.6N. R.12 W.

P.O.T. 22+12.85
Set 1x2 stk & nail Fl.

741.41

276.10 @ 1°00' = 276.06
81.61 @ Level = 81.61
83.95 @ Level = 83.95
300.36 @ 3°34 = 299.78
741.40
T=86 = 741.41

P.O.T. 14+71.44
Set 1x2 stk & nail Fl.

375.89

FROM BOT. PG. 35

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.E. [illegible] PG. 37

AVE. R.

Map No. C.3.B-2854-1,2 W. O. [illegible] Tape No. 110 St'd. [illegible] °F

Office Work

Checked C. RUBENACKER

Date

Surveyed by J.C. Pierce

Notes Pierce Date 10-3-55

Indexed [illegible] 12-14-55

J.N. 0094.87

AVE. R.

CENTERLINE SURVEY
FROM SIERRA HWY.
TO 10TH ST. WEST

PIERCE, J.C.
BEERS, D.H.
ALBRIGHT W.S.
TALBOT R.L.
KING K.E.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

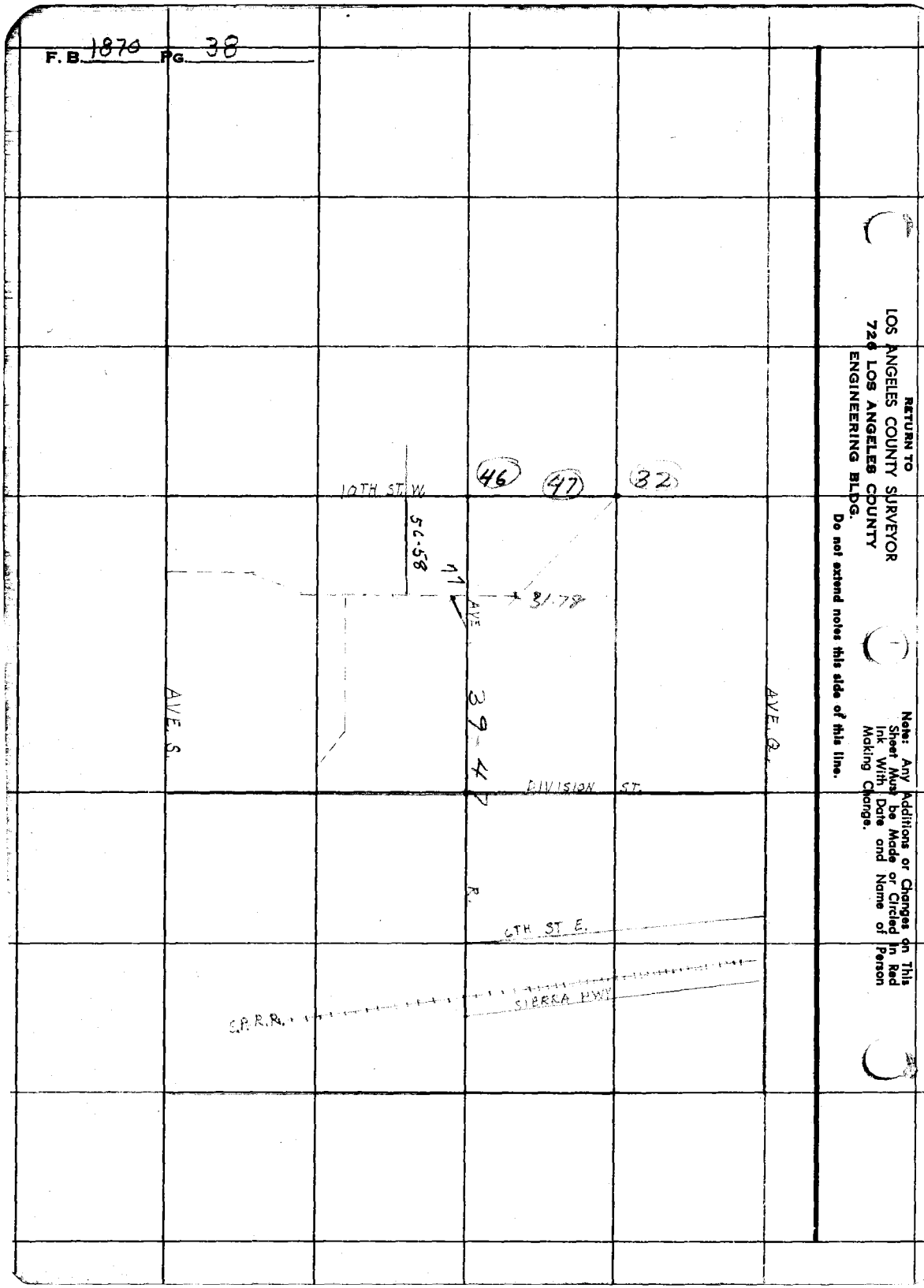
76F309S S&E #247. 8-54

F. B. 1870 Pg. 38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

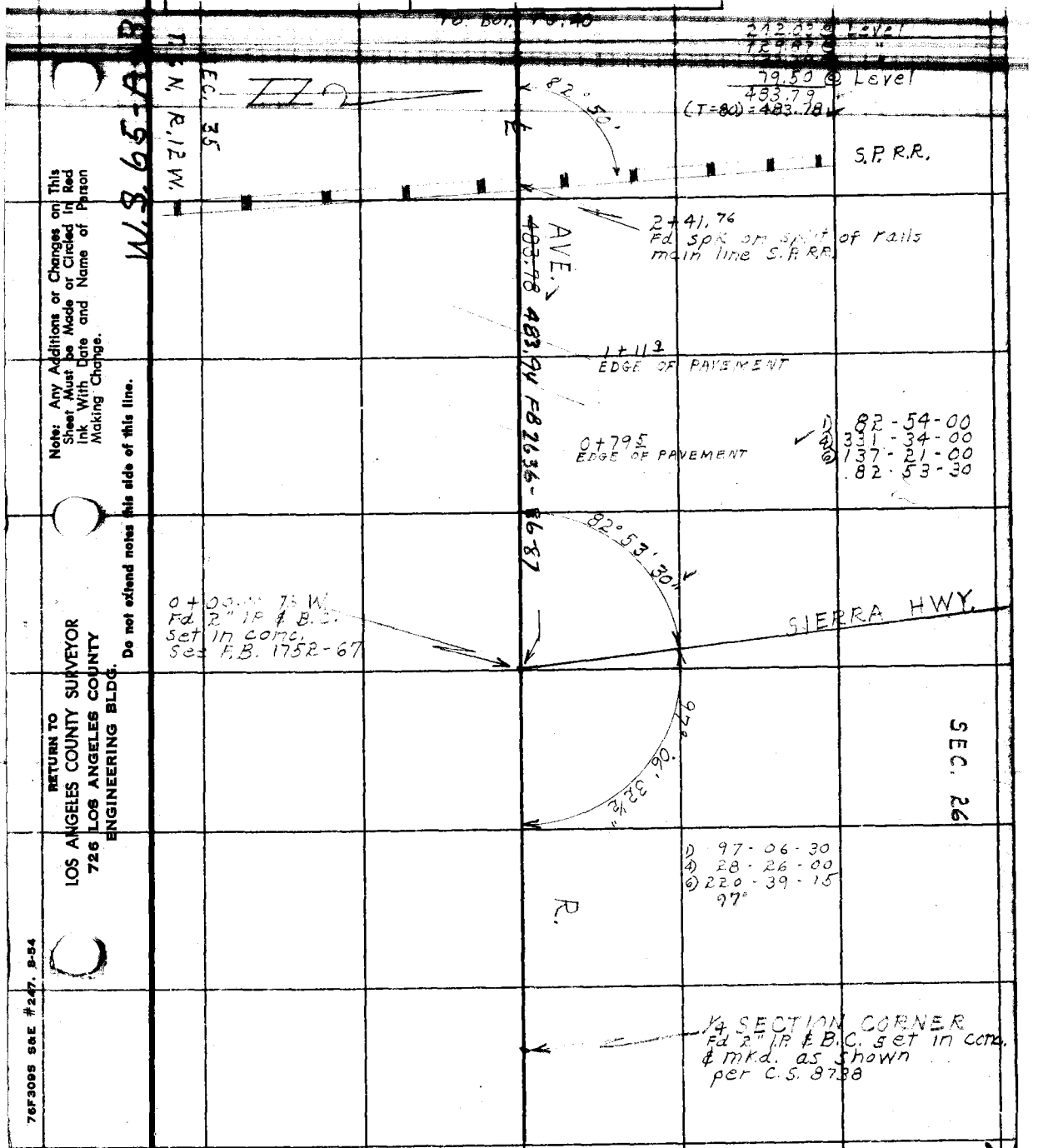
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. [illegible] PG. 79

Map No. C.S.B-2834-1,2 W. O. [illegible] Tape No. [illegible] Std. [illegible]
Office Work
Checked C. RUDENACKER
Date
Surveyed by [illegible]
Notes [illegible] Date 10-8-55
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1870 PG. 40

TO BOT PG. 41

W.S. 65-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

AVE.

1037.54 F.B. 2628-153, 154
~~1037.33~~

82-54-00
331-34-00
137-21-00
82-53-30

82° 53' 30"

P.O.T. 4+83.78
Fd. 2" I.P. & B.C. set
in conc. in W.S. dn. 6"
See F.B. 1752 pg. 57

This point replaced with
C.E. Mon. see F.B. 2628-154

6TH. ST. E.

97° 06' 30"

483.94 per R F.B. 2636-86-87
~~483.78~~

1) 97-06-30
4) 28-26-00
6) 222-39-00
97-06-30

FROM TOP PG. 39

F. B. 1374 Pg. 41

Map No. C. S. 8-2934-42
Office Work
Checked C. RUBENACKER
Date

W. O. Tape No. Sta.
Surveyed by J.
Notes Pierce Date 10-5-55
Indexed Johnson

TO BOT PG. 42

W.S. 65-A

~~Z.72~~

AVE. See Pg 248 & 252

199.63

P.O.T. 27+71.09
set Lrg BT Spk.
W. & T. dn 2"

1249.98

P.O.T. 15+21.11
Fd 2" IP & B.C.
set in Conc. & mkd.
as shown
per C.S. 8738
see F.B. 84-2

R.12W. COUNTY SURVEYORS
T. 6 N.
26
35
MONUMENT

1037.58 R.
~~1037.33~~
F.B. 2628-153,154

FROM TOP PG. 40

200.40
200.48
200.14
200.53
200.40
1399.67
(T=80)= 1399.53
6

200.56 @ Level
200.46 @ Level
200.47 @ Level
200.40 @ Level
199.07 @ Level
249.05 @ Level
1250.01
T=80= 1249.98

5TH. ST. E.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1870 PG. 42

TO BOT. PG 43

SEC. 34

See pg 246
AVE.
905.89

55+16.59 ← 20.00 →
Fd 2" IP conc.
pl. & nail

POT 53+88.36
set 1x2 stk & nail fl.

121.34 @ Level
165.31 @ "
186.32 @ "
217.23 @ "
204.82 @ "
125.11 @ "
197.69 @ Level
1217.82 (T=74) = 1217.74

1217.74

SEC. 27
T.6N. R.12 W.

1) 89-06-15
4) 356-24-00
6) 174-36-00
89-06-00

4 PT. 41+70.62
Fd 2" IP. & B.C. set in conc. & mkd. as shown dn 16" per C.S. 8738 F.B. 84-4

R.12W. COUNTY SURVEYORS MONUMENT T.6N. 27 26 34 35

89°06'

89°06'

DIVISION ST.

TO 1/4 SEC. COR. 2" IP. & B.C. in conc.

1) 89-55-45
4) 359-42-00
6) 179-33-00
89-55-30

90°03'20"

90°55'00"

1) 90-03-00
4) 00-13-00
6) 180-20-00
90-03-20

1) 90-55-00
4) 03-40-00
6) 185-30-00
[illegible]-55-00

17.40 @ Level = 17.40
293.28 @ 5° 32' = 291.91
60.56 @ Level = 60.56
70.46 @ Level = 70.46
300.04 @ Level = 300.04
165.59 @ Level = 165.59
905.96
T = 72 = 905.89

SEC. 35

See pg 248
1399.63

SEC. 26

R.

TO TOP PG. 41

W.S. 65-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1070 PG. 42

Map No. C.S.B-2834-1,2
Office Work
Checked O. RUBENACKER
Date

W. O. Tape No. Sta.
Surveyed by J. C. Pierce
Notes Pierce Date 10-6-55
Indexed

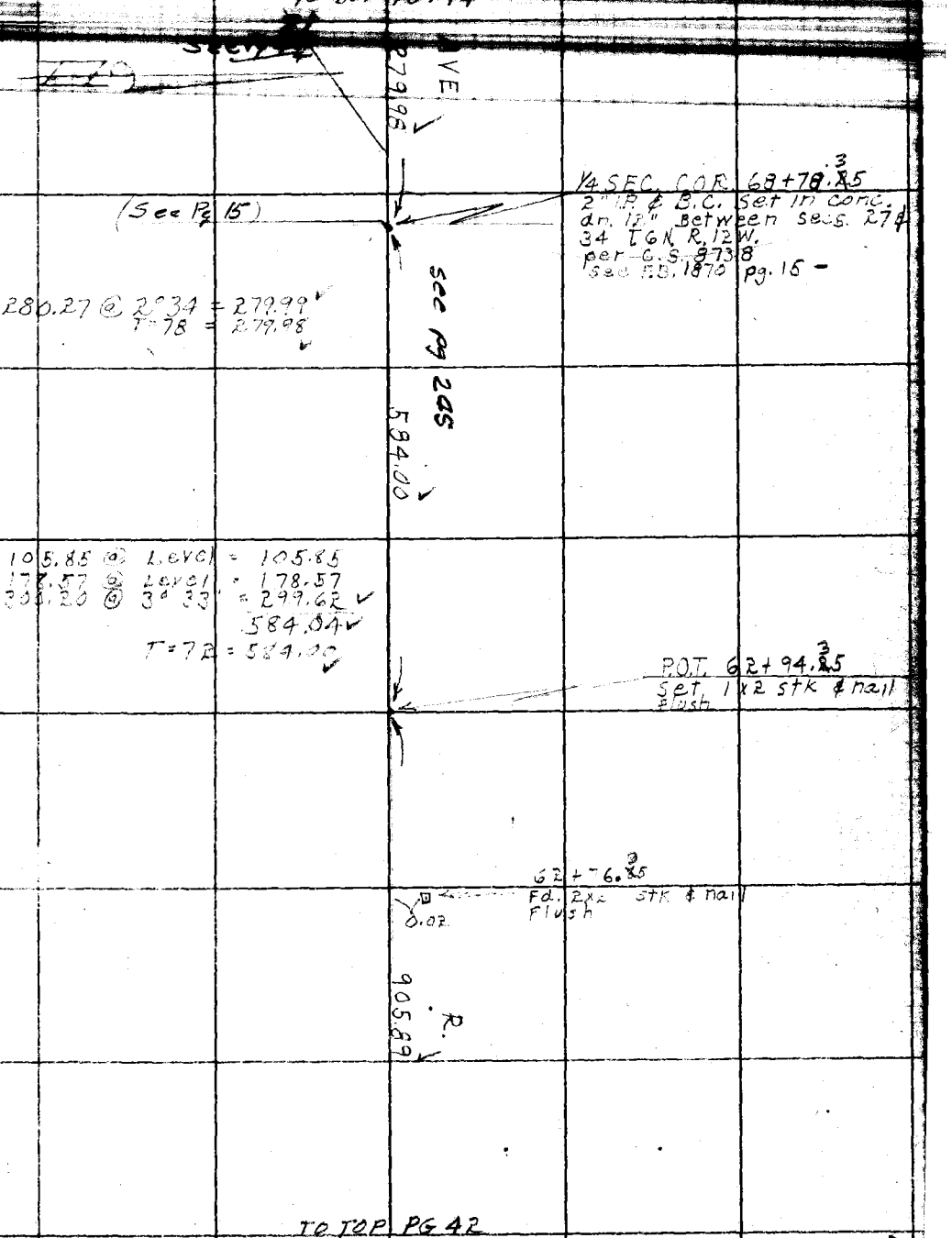
W.S. 65 E

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

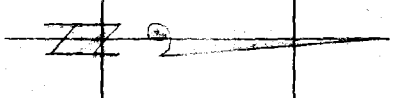
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



F.B. 1870 PG. 44

TO BOT PG. 43



~~ZZ~~ ②

A.T.E. 532.93

267.08 @ 7° 28' = 264.82
270.60 @ 7° 46' = 268.12
532.94
T = 80 = 532.93

POT 80 + 83.~~38~~ 4
set 1x2 stk & nail flush

438.97

176.92 @ 6° 07' = 175.91
263.75 @ 4° 07' = 263.07
438.98
T = 80 = 438.97

POT 76 + 44.~~41~~ 5
set 1x2 stk & nail flush.

486.18

244.93 @ 5° 10' = 243.94
242.66 @ 3° 20' = 242.25
486.19
T = 80 = 486.18

'P.' LINE

See pg 25R

53 + ~~22.00~~ 34.01 ~~F.R.~~ S.
INT. 71 + 59.33 FR. E.
1x2 stk. & nail fl.
See F.B. 1870 - 30 & 78

R. 279.98

TO TOP PG 43

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F B 1074 PG 45

Map No. C.S.B-2834-1/2
Office Work
Checked C. RUBENACKER
Date

Survey of
W. O. Type No. 110 Sta. 0+
Surveyed by
Notes PIP ROP Date 10-10-55
Indexed

TO BOT PG. 46

96.80

100.14 @ 14°50' = 96.80
T = 80° = 96.80

P.O.T. 94 + 89.47
Set 1X2 stk & nail
Flush

TOP SPUR N-15°E

94 + 81.90
0.28 Fd 2X2 stk. & nail up 6"

283.56

288.25 @ 10° 20' = 283.57
T = 80 = 283.56

AVE.

P.

P.O.T. 92 + 05.91
Set 1X2 stk & nail
Flush

589.50

297.23 @ 8° 10' = 294.22
300.00 @ 10° 09 = 295.30
589.52
T = 80 = 589.50

P.O.T. 'V' WASH
TOP SPUR 89+65°
90+55 N-45°-E
N-40-E

P.O.T. 86 + 16.41
Set 1X2 stk. & nail
Flush

532.93

TO TOP PG. 44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1870 PG. 46

W.S. 65-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

300.34 @ 2° 55' = 299.75
300.27 @ 7° 30' = 297.70
173.21 @ 6° 20' = 172.15
123.65 @ 10° 02' = 121.76
891.56
T = 80 = 891.54

0+00.00
TO. NORTH

SEC. COR. 95+86.2 X7
Fd. 2" IP & B.C. Set
In conc. [illegible]
[illegible] 8738

10 TH ST. W.

TO [illegible] PG. 47

R. 12 W. COUNTY SURVEYORS
T. 6 N.
28 | 27
33 | 34
1929
MONUMENT

96.80
AVE. R.

TO TOP PG. 45

F. B. [illegible] PG. 47

Map No. [illegible]-2434-1,2
Office Work
Checked C. RUBENACKER
Date [illegible]

W. O. [illegible] Tape No. [illegible] Std. [illegible]
Surveyed by [illegible]
Notes Pierce Date 10-7-55
Indexed [illegible]

W.S. 65+ [illegible]

TO BOT PG. 52

435.1

P.O.T. 22+53.7
Set 1X2 STK. & mail Fl.

329.92

P.O.T. 19+23.85
Set 1X2 STK & mail Fl.

232.75 @ 4° 52' = 231.91
203.54 @ 3° 00' = 203.26
435.17
T = 78 = 435.15

19+17.03 Fl. 2X2 STK. & m. up 2"

284.05 @ 19° 10' = 268.30
68.19 @ 25° 20' = 61.63
329.93
T = 78 = 329.92

2.10

205.49

78.13 @ 11° 00' = 76.69
133.40 @ 15° 04' = 128.81
205.50
T = 80 = 205.49

P.O.T. 17+18.36
Set 1X2 STK. & mail Fl.

℄ 'V' WASH. E-W. 15+56.5

℄ E-W WASH 13+96

227.23 @ 3° 28' = 226.81
274.20 @ 2° 50' = 273.87
266.44 @ 3° 11' = 266.03
60.13 @ Level = 60.13
826.84
T = 80 = 826.82

826.82

POT 8+91.54
Set 1X2 STK. & mail Fl.

891.54

TO ~~TO~~ RIGHT SIDE PG. 46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

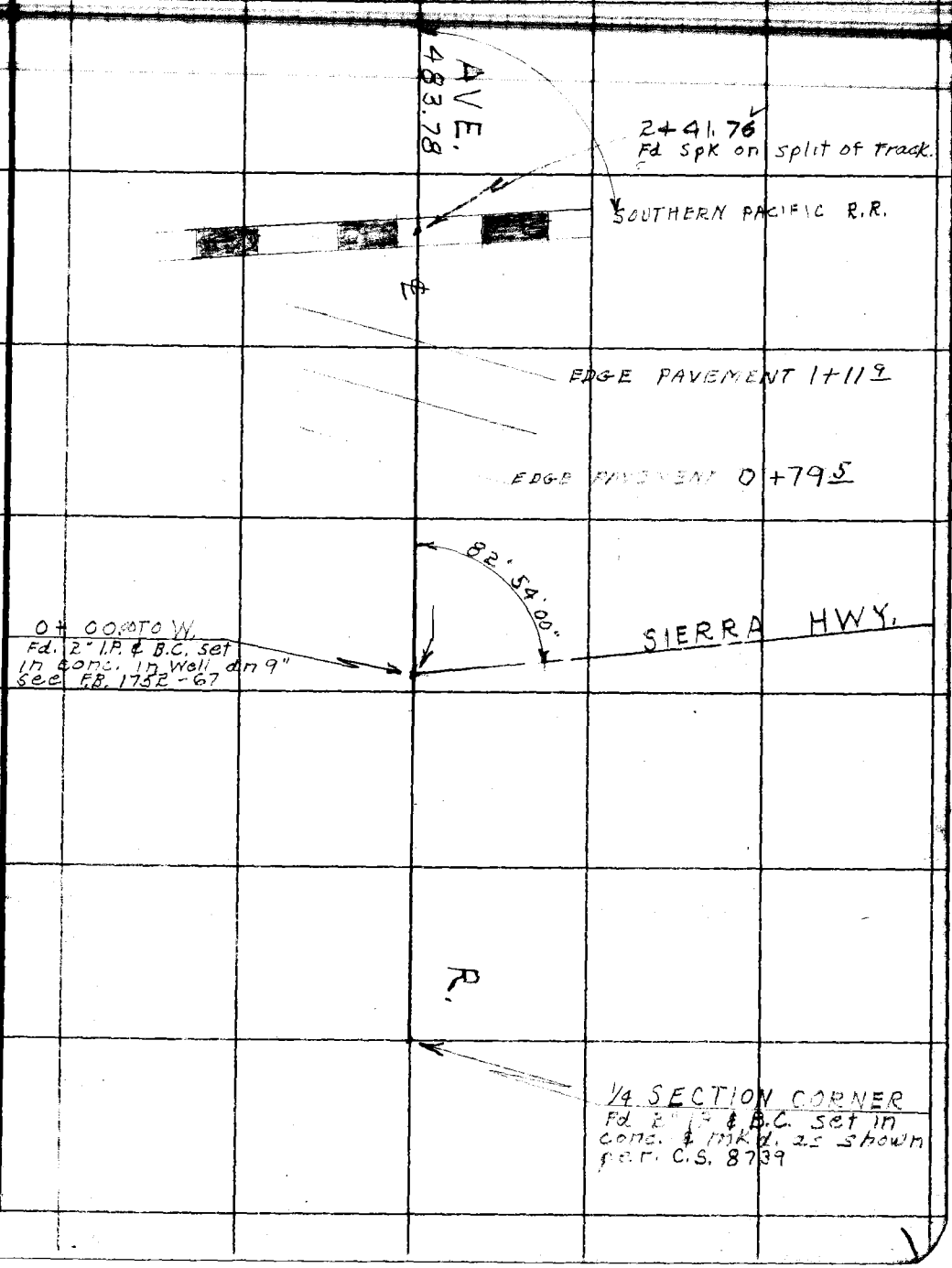
F.B. 1870 PG. 48

F.B. 1074 Pg. 49

Map No. C.S.B. 28 [illegible]
Office Work
Checked C. RUBENACKER
Date

W. O. [illegible] Tape No. [illegible]
Surveyed by [illegible]
Notes Pierce Date 10-3-55
Indexed E. C. Johnson

To Bot. Pg. 50

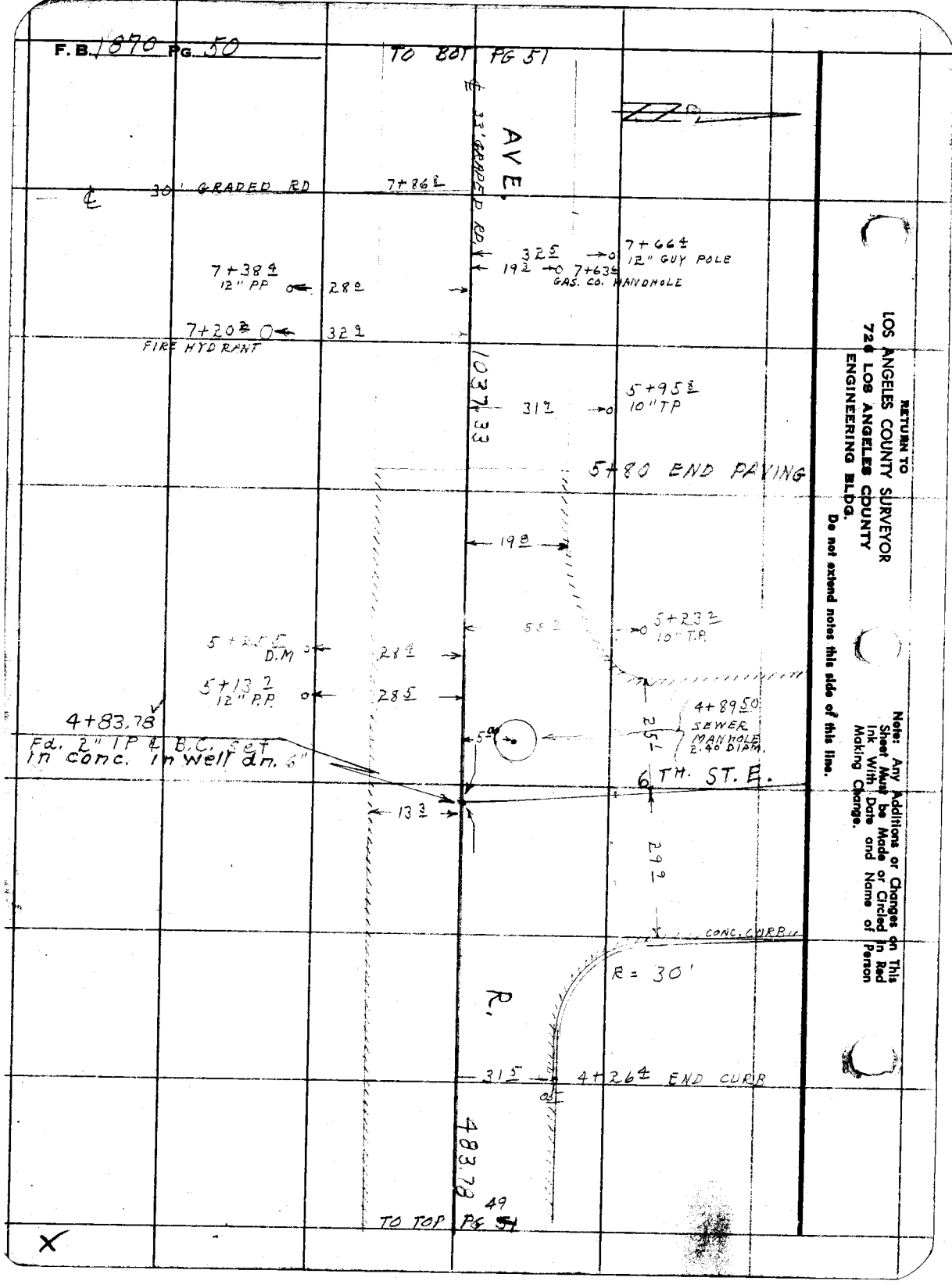


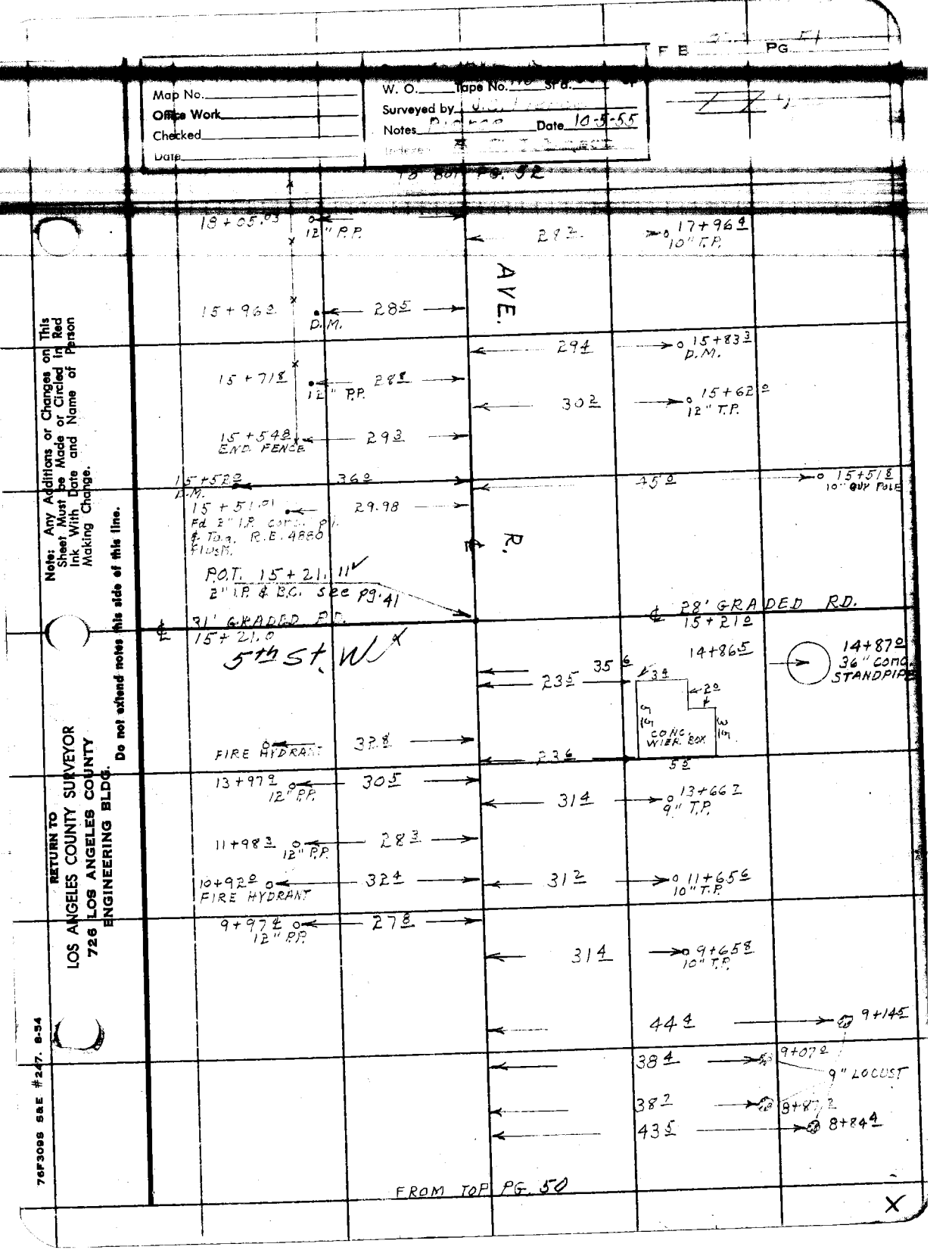
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F. B. 1870 PG. 50
TO 801 PG 51
℄ 33' GRADED RD
AVE.
30' GRADED RD
7+86 ℄
7+38 ℄
12" PP
28 ℄
7+20 ℄
FIRE HYD RANT
32 ℄
32 ℄
19 ℄
7+63 ℄
GAS. CO. MANHOLE
7+66 ℄
12" GUY POLE
10+37.33
31 ℄
5+95 ℄
10" TP
5+80 END PAVING
19 ℄
5+23 ℄
10" T.P.
5+13 ℄
12" P.P.
28 ℄
28 ℄
4+89.50
SEWER MANHOLE
2.40 DIAM.
4+83.78
Fd. 2" IP & B.C. set in conc. in well dm. 6"
13 ℄
6TH. ST. E.
29 ℄
CONC. CURB
R = 30'
R.
31 ℄
4+26 ℄ END CURB
483.73
49
TO TOP PG 54
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

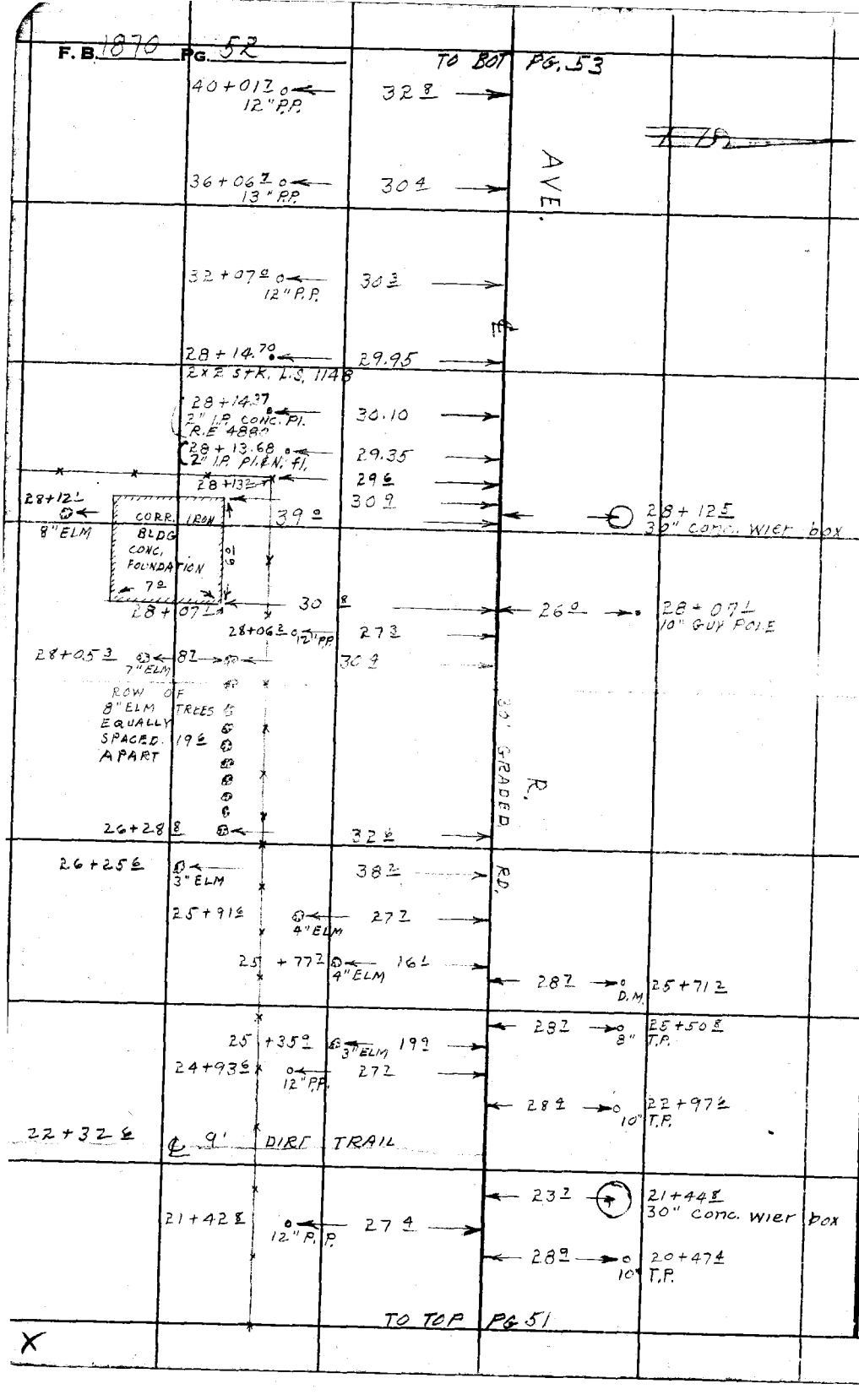


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

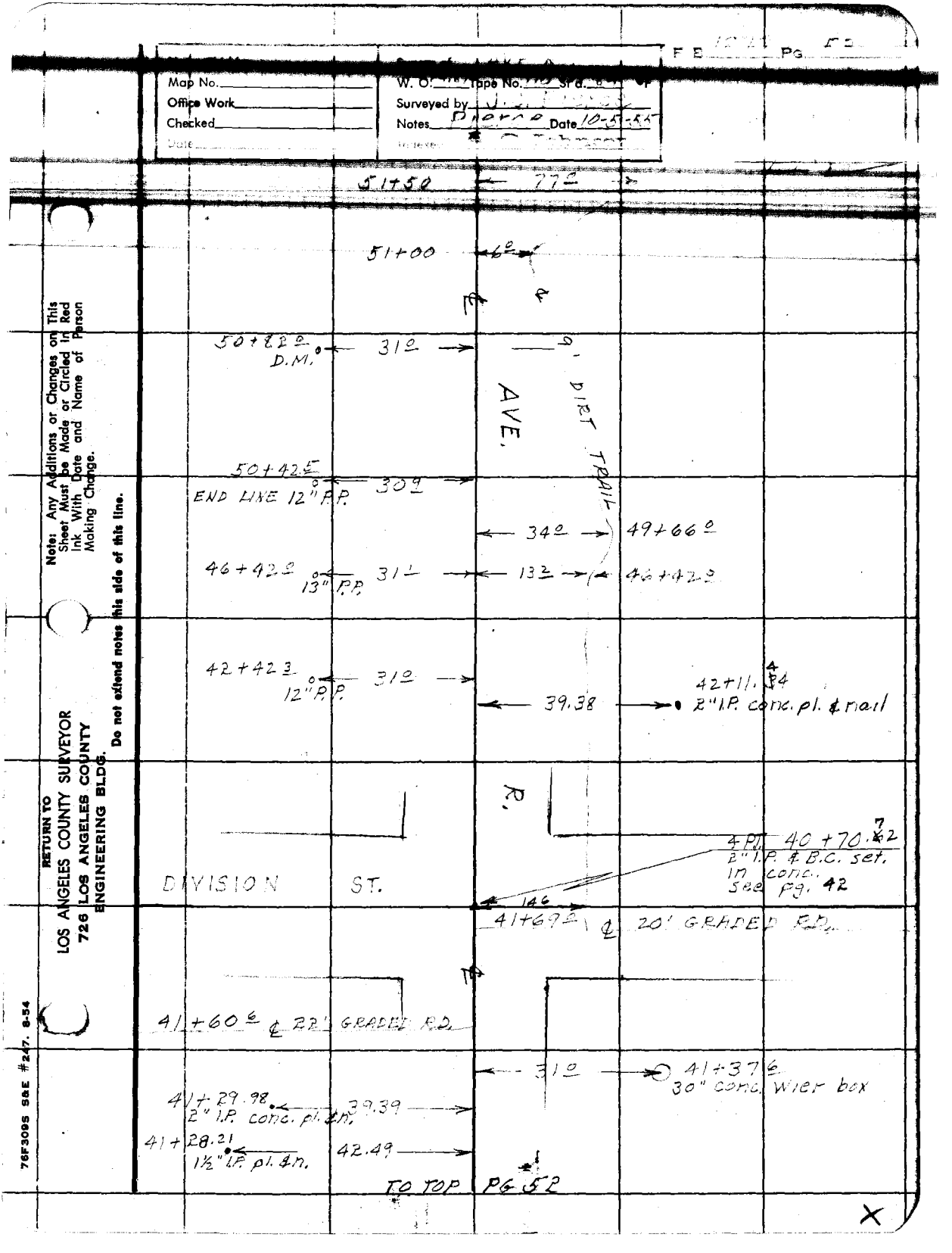
76F309S S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F B
PG
Map No.
Office Work
Checked
Date
W. O.
Tape No.
Surveyed by
Notes
Date 10-5-55
51+50
77.0
51+00
6.0
50+82.0
D.M.
31.0
9' DIRT TRAIL
AVE.
50+42.5
END LINE 12" P.P.
30.9
34.0
49+66.0
46+42.0
13" P.P.
31.1
13.2
46+42.0
42+42.3
12" P.P.
31.0
39.38
42+11.84
2" I.P. conc. pl. & nail
R.
4 PT. 40+70.72
2" I.P. & B.C. set. in conc.
See pg. 42
DIVISION ST.
14.6
41+69.0
20' GRADED RD.
41+60.6
22' GRADED RD.
31.0
41+37.6
30" conc. wier box
41+29.98
2" I.P. conc. pl. & n.
39.39
41+28.21
1½" I.P. pl. & n.
42.49
TO TOP PG 52
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1810 Pg. 54

F. B. 1677 PG. 4-

Map No.
Office Work
Checked
Date

W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed 12-14-56

J.N. 0074.87

AVENUE R.

PROPOSED ℄ FROM PROPOSED 10TH ST. W.
TO CITY RANCH RD.

PARTY

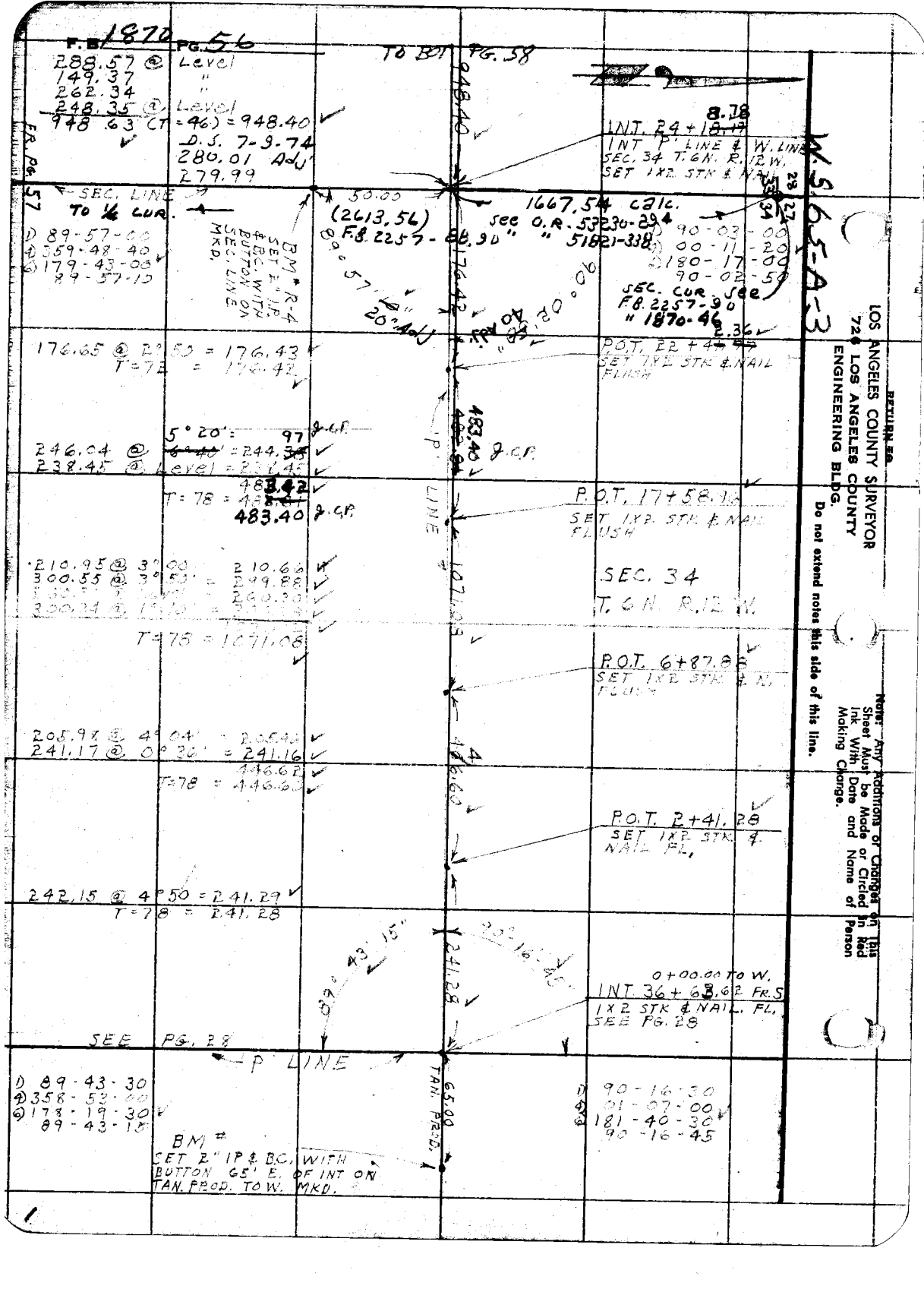
PIERCE	J. C.
BEERS	D. H.
ALBRIGHT	W. S.
ROYCE	D. L.
MOINE,	M.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



F.B. 1870 PG. 56

TO BOT PG. 58

288.57 @ Level
149.37 "
262.34 "
248.35 @ Level
948.63 (T=46) = 948.40
D.S. 7-9-74
280.01 Adj
279.99

FR. PG. 57

SEC. LINE
TO ¼ CUR.

1) 89-57-00
4) 359-48-40
6) 179-43-00
89-57-10

BM # R-4
SET 2" I.P. & B.C. WITH BUTTON ON SEC. LINE MKD.

50.00
(2613.56)
F.B. 2257-88.90

948.40

INT. 24+18.19 8.78
INT P' LINE & W. LINE
SEC. 34 T.6N. R.12W.
SET 1X2 STK & NAIL

1667.54 calc.
see O.R. 53230-294
" " 51821-338

1) 90-03-00
4) 00-11-20
6) 180-17-00
90-02-50

SEC. CUR. see
F.B. 2257-90
" 1870-46

176.42

90° 02' 50" 40 Adj.

90° 57' 20" Adj.

176.65 @ 2° 50 = 176.43
T=72 = 176.42

P.O.T. 22+47.97 2.36
SET 1X2 STK & NAIL FLUSH

5° 20' = 97 J.C.P.
246.04 @ ~~6° 40'~~ = 244.38
238.45 @ Level = 238.45
483.42
T=78 = 483.41
483.40 J.C.P.

483.40 J.C.P.

P' LINE

P.O.T. 17+58.96
SET 1X2 STK & NAIL FLUSH

210.95 @ 3° 00 210.66
300.55 @ 3° 50' = 299.88
[illegible] Level = 260.30
300.34 @ 1° 10' = [illegible]
T=78 = 1071.08

1071.08

SEC. 34
T. 6 N. R. 12 W.

P.O.T. 6+87.88
SET 1X2 STK & N. FLUSH

205.98 @ 4° 04' = 205.46
241.17 @ 0° 36' = 241.16
446.62
T=78 = 446.60

446.60

P.O.T. 2+41.28
SET 1X2 STK & NAIL FL.

242.15 @ 4° 50 = 241.29
T=78 = 241.28

89° 43' 15"

90° 16' 45"

241.28

0+00.00 TO W.
INT. 36+63.62 FR.S
1X2 STK & NAIL. FL.
SEE PG. 28

SEE PG. 28

P' LINE

65.00
TAN. PROD.

1) 89-43-30
4) 358-53-00
6) 178-19-30
89-43-15

BM #
SET 2" IP & B.C. WITH BUTTON 65' E. OF INT ON TAN. PROD. TO W. MKD.

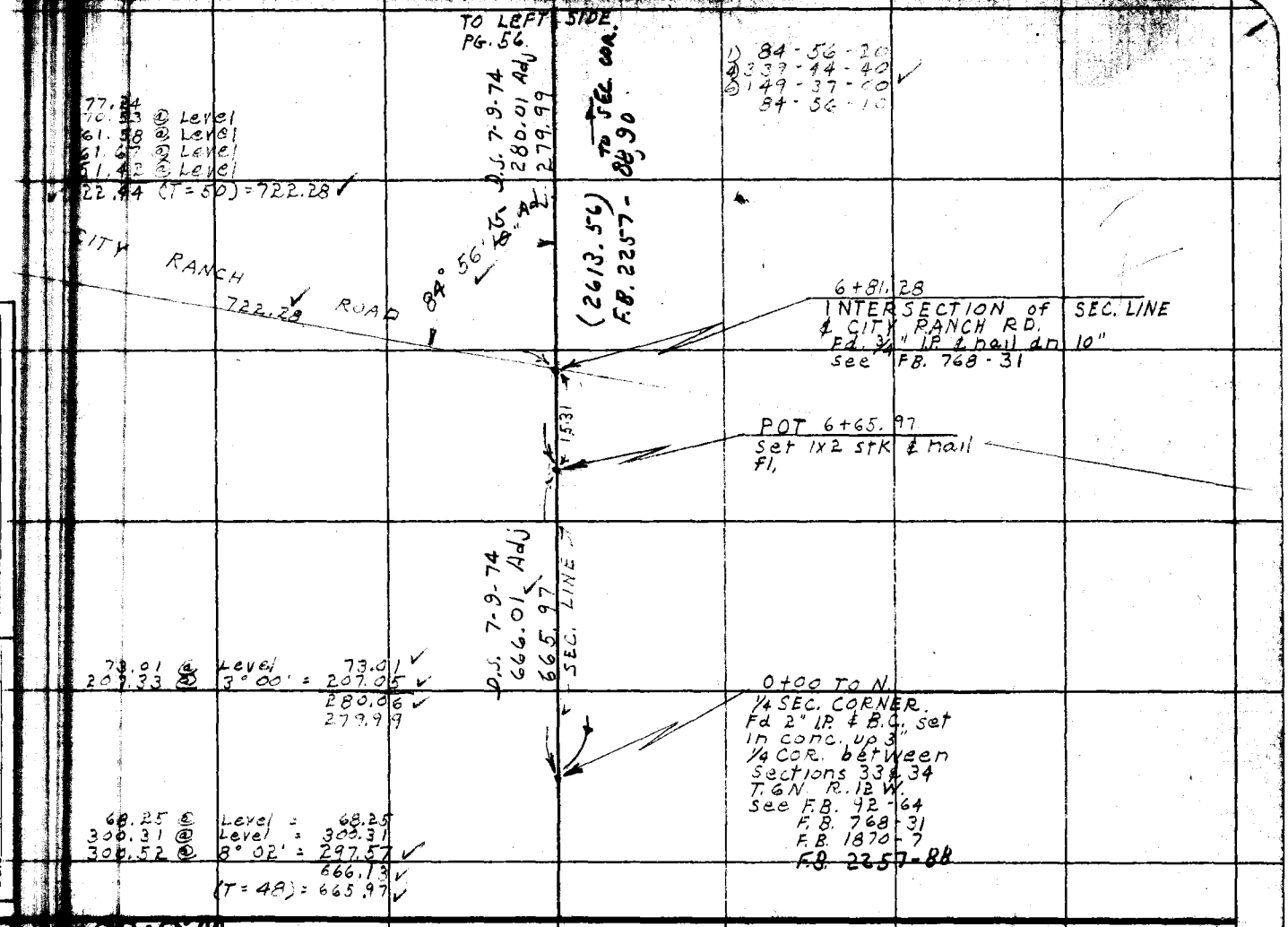
1) 90-16-30
4) 01-07-00
6) 181-40-30
90-16-45

W.S. 65-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F.B. 1870 PG. 54

W.O. [illegible] Tape No. [illegible]
Surveyed by J.C. Pierce
Notes Pierce Date 11-14-55
Indexed

D. SARRELL

Map No.
Office Work
Checked
Date

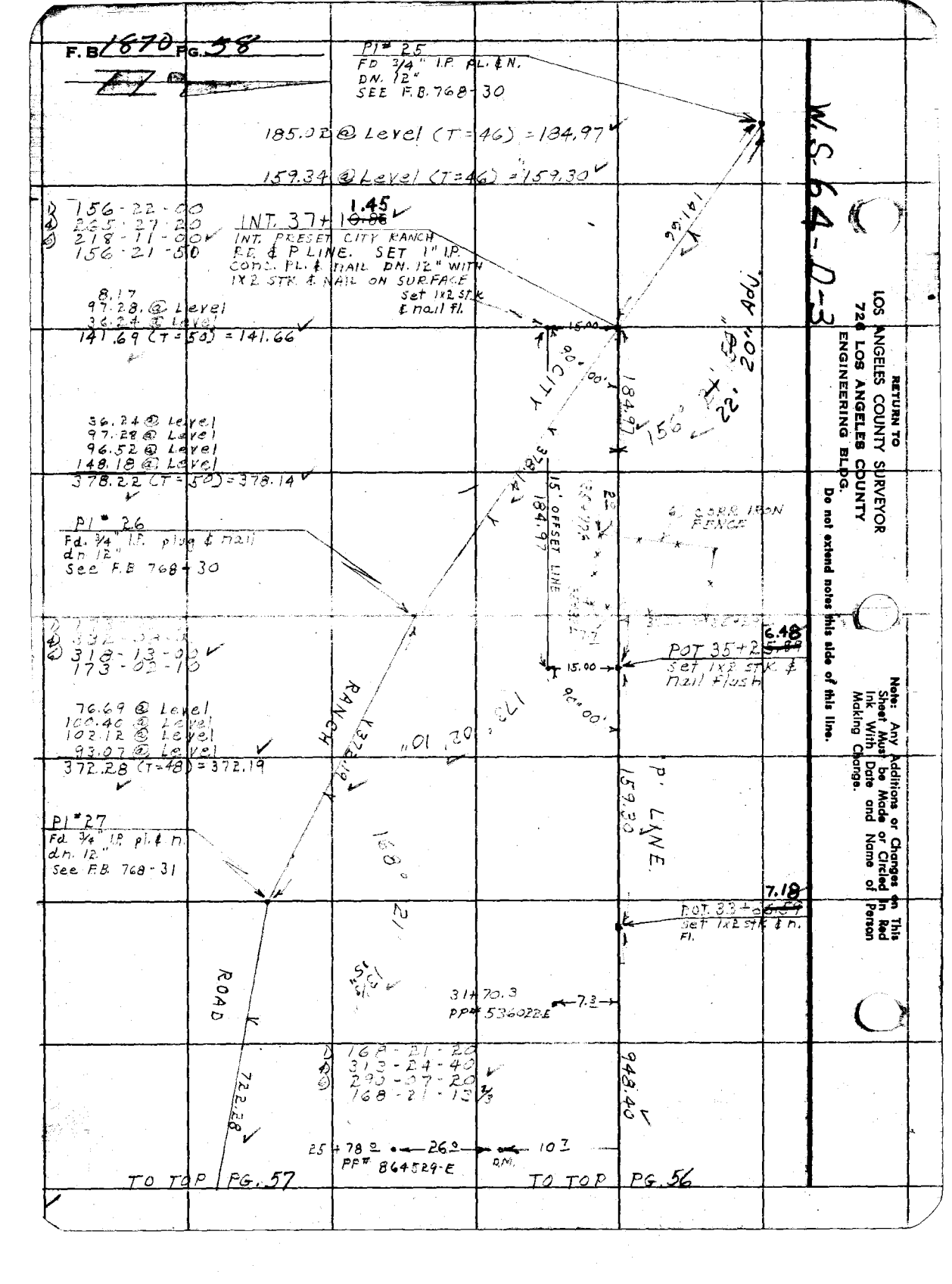
W.S. 65

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247, 8-54


F.B. 1870 PG. 58
W.S. 64-D-3
PI# 25
FD 3/4" I.P. PL. & N.
DN. 12"
SEE F.B. 768-30
185.02 @ Level (T=46) = 184.97
159.34 @ Level (T=46) = 159.30
1) 156-22-00
4) 265-27-20
6) 218-11-00
156-21-50
INT. 37+ 1.45
INT. PRESET CITY RANCH
RD. & P LINE. SET 1" I.P.
CONC. PL. & NAIL DN. 12" WITH
1X2 STK. & NAIL ON SURFACE
Set 1x2 stk
& nail fl.
8.17
97.28 @ Level
36.24 @ Level
141.69 (T=50) = 141.66
141.66
15.00
90°00'
184.97
156°
22'
20" Adj.
CITY
36.24 @ Level
97.28 @ Level
96.52 @ Level
148.18 @ Level
378.22 (T=50) = 378.14
378.14
15' OFFSET LINE
184.97
6 CORR IRON FENCE
PI# 26
Fd. 3/4" I.P. plug & nail
dn 12"
See F.B. 768-30
POT 35+25.48
Set 1x2 stk. &
nail flush
15.00
90°00'
173°02'10"
RANCH
372.19
76.69 @ Level
100.40 @ Level
102.12 @ Level
93.07 @ Level
372.28 (T=48) = 372.19
P LINE
159.30
PI# 27
Fd. 3/4" I.P. pl. & n.
dn. 12"
See F.B. 768-31
168°21'
POT. 33+ 7.18
Set 1x2 stk & n.
Fl.
ROAD
31+70.3
PP# 536022E
7.3
1) 168-21-20
4) 313-24-40
6) 290-07-20
168-21-13 2/3
722.28
948.40
25+78.0
PP# 864529-E
26.0
D.M.
10.7
TO TOP PG. 57
TO TOP PG. 56
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. _____ JOB NO. 0084.87 SURVEY OF Ave. R. F. B. 1870 PG. 59

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED E. C. Johnson DATE 12-14-55

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION

J. N. 0084.87

AVE. R.

BENCH LEVELS

FROM S.P.R.R. & AVE. R. TO 10TH ST. W. & RETURN.

Party J.C. PIERCE
D.H. BEERS
W.S. ALBRIGHT
D.L. ROYCE
M. MOINE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S E-353 4-54

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.	2671.566					BM # 18-1 Fd. std. disc. stamped X-426 1935 set in top of conc. post. 56 yds. S. of Ave. R. 34' E. of S.P.R.R. ELEV. = 2671.566
	4.268		4.629	4.725		
⊼	2675.834	-1.931	-1.939	-1.937		
	6.199		6.568	6.662		
T.P.	2669.635					
	6.722		6.848			
⊼	2676.357	+2.814	+2.819			
	3.908		4.029			
T.P.	2672.449					
	7.199		7.003			
⊼	2679.648	+3.281	+3.281			
	3.918		3.722			
T.P.	2675.730					
	8.158		8.473			
⊼	2683.888	+7.856	+7.856			
	0.302		0.617			Fd. B.M. # A.V. 75 Elev = 2683.590 Ave. R. & 5TH ST. E. 60' S & 30' W. of ℄ int. Bt spk on N.W. side of P.P. # 656077-E
Fd. B.M. # A.V. 75	2683.586					
	3.408		3.462			
⊼	2686.994	+0.342	+0.340			
	3.066		3.122			
T.P.	2683.928					
	7.905		8.014			
⊼	2691.833	+4.737	+4.737			
	3.168		3.277			
T.P.	2688.665					
	8.792		8.908	8.783		
⊼	2697.457	+5.988	+5.980	+5.991		
	2.804		2.928	2.792		
T.P.	2694.653					

JOB NO. 0074.87 SURVEY OF AVE. R NOTES RED. DATE
SURVEY BY J.C. Pierce NOTES CHKD. DATE
NOTES BY Pierce DATE 11-18-55
INDEXED R. C. Johnson DATE

F.B. 1870 PG. 60

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JOB NO. SURVEY OF AVE R
NOTES CHKD. NOTES BY. DATE
DATE INDEXED & C. Johnson DATE

F.B. 1[illegible] PG. 61

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2694.653					
	9.753		9.827			
⊼	2704.406	+6.515	+6.519			
	3.238		3.308			
T.P.	2701.168					
	7.506		7.582			
⊼	2708.674	+3.749	+3.749			
	3.757		3.833			
T.P.	2704.917					
	7.578		7.702			
⊼	2712.495	+5.126	+5.130			
	2.457		2.572			
T.P.	2710.038					
	8.362		8.447			
⊼	2718.400	+5.915	+5.920			
	2.447		2.527			
T.P.	2715.953					
	7.143		7.311			
⊼	2723.101	+4.191	+4.189			
	2.952		3.122			
B.M.*	2720.149					B.M.* ELEV= R1. AVE. R. & DIVISION ST. 4.0 & 40' W'LY OF ℄ INT. SET 2" I.P. & B.C.W.F. BUTTON UP 2" & MKD. COUNTY ENGINEER & 5869 B.M.* R-1
	7.477		7.675			
⊼	2727.626	+5.369	5.363			
	2.108		2.307			
T.P.	2725.518					
	7.617		7.795			
⊼	2733.135	+5.219	5.219			
	2.398		2.576			
T.P.	2730.737					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2730.737					
	9.748		9.801			
⊼	2740.485	+7.765	+7.770			
	1.983		2.031			
T.P.	2738.502					
	10.843		10.874			
⊼	2749.345	+9.109	+9.108			
	1.734		1.766			
T.P.	2747.611					
	6.304		6.378			
⊼	2753.915	+3.850	+3.851			
	2.458		2.527			
T.P.	2751.461					
	11.236		11.293	11.218		
⊼	2762.697	+10.088	+10.072	+10.074		
	1.148		1.22[illegible]	1.144		
T.P.	2761.549					
	11.657		11.723			
⊼	2773.206	+10.210	+10.209			
	1.447		1.512			
T.P.	2771.759					
	5.940		5.958	5.922		
⊼	2777.699	-5.397	-5.404	-5.401		
	11.337		11.362	11.323		
T.P.	2766.362					
	7.372		7.448	7.424		
⊼	2773.734	+2.723	2.710	+2.711		
	4.649		4.738	4.713		
T.P.	2769.085					

JOB NO. 0074.87 SURVEY OF AVE. R. NOTES RED
SURVEY BY J.C. Pierce DATE
NOTES BY Pierce DATE 11-22-55 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

F.B. 1870 Pg. 62

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2769.085					
	3.193		3.043			
⊼	2772.279	-0.655	3.660			
	3.843		3.703			
ser B.M.	2768.436					B.M. RR ELEV = 2768. 2" I.P. & B.C. SE
	10.822		11.008			1" DOWN. DN. 1/4 1/4 SECTION, 3 FROM E. BET.
⊼	2779.256	+10.502	+10.504			SECTIONS 27 & 34 T.2S. R.12W.
	0.324		0.514			
T.P.	2778.932					
	11.006		11.119			
⊼	2789.938	+10.584	10.538			
	0.422		0.531			
T.P.	2789.516					
	8.300		8.370			
⊼	2797.816	+0.089	+0.092			
	8.211		8.278			
T.P.	2789.605					
	1.875					
⊼	2791.480		2.022			
	5.831	-3.351	-3.353			
T.P.	2786.854		5.375			
	11.873		12.011			
⊼	2798.127	+11.071	+11.067			
	0.802		0.944			
T.P.	2797.325					
	11.667		11.805			
⊼	2808.992	+7.939	+7.941			
	3.729		3.864			
T.P.	2805.264					

NOTES RED _____ JOB NO. _____ SURVEY OF Annex

NOTES CHKD. _____ NOTES BY F. _____ DATE _____

DATE _____ INDEXED A. C. Jobson DATE _____

F. B. 1870 PG. 63

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 6074.87 SURVEY OF AVE R. NOTES RED.
SURVEY BY L.C. Pierce DATE NOTES CHKD.
NOTES BY Pierce DATE 11-22-55
INDEXED A.C. Johnson DATE

F.B. 1870 Pg. 64

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2805.264					
	9.262		9.386			
⊼	2814.526	+4.193	4.194			
	5.069		5.192			
BM "R3"	2809.457					B.M. R3 ELEV. = SET 2" I.P. & B.C. WITH BUTTON UP 2" 65' E. OF
	9.072		9.182			PROPOSED 10TH ST. W. & ℄ OF PROPOSED COUNTY ENGINEER
⊼	2818.529					CITY RANCH RD. PROJ., MKD. R.E. 5869 BM "R3"
	9.663	−0.591	−0.591			
T.P.	2809.866		9.773			
	11.623		11.435			
⊼	2820.489	+3.779	+3.775			
	7.844		7.656			
T.P.	2812.645					
	7.359		7.423			
⊼	2820.004	−3.659	−3.662			
	11.018		11.085			
T.P.	2808.986					
	6.263		6.418			
⊼	2815.249	+0.911	+0.912			
	5.352		5.506			
T.P.	2809.897					
	10.759		10.985			
⊼	2820.656	+10.194	+10.195			
	0.565		0.790			
T.P.	2820.091					
	11.818		11.612			
⊼	2831.909	+11.107	+11.111			
	0.711		0.501			
T.P.	2831.198					

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2831.193					
	11.466		11.627			
⊼	2842.664	+9.234	+9.232			
	2.232		2.395			
T.P.	2840.432					
	8.412		8.509			
⊼	2848.344	+6.647	+6.650			
	1.765		1.859			
T.P.	2847.079					
	8.608		8.469			
⊼	2855.687	+4.630	+4.632			
	3.978		3.837			
B.M.	2851.709					B.M R4 ELEV = SET 2" I.P.
	1.241		1.347	1.318		WITH BUTTON IN CONC. ON W. LINE SEC.
⊼	2852.953	-8.057	+8.067	+8.071		T. 6 N. R. 12 W. & 50' S. OF PROPOSED C.
	9.321		9.414	9.389		RANCH RD. M.K.D. COUNTY ENGINEER R.E.
T.P.	2843.632					BM = R-4
	0.978		1.128			
⊼	2844.630	-5.911	-5.915			
	6.819		7.043			
T.P.	2837.711					
	0.680		0.634	0.579		
⊼	2838.421	-11.035	-11.229	-11.185		
	11.686		11.663	11.606		
T.P.	2826.735					
	0.351		0.572			
⊼	2827.087	-10.617	-10.615			
	10.968		11.187			
T.P.	2816.119					

NOTES RED. JOB NO. SURVEY OF
NOTES CHKD. NOTES BY. DATE
DATE INDEXED DATE

F.B. 1870 PG. 65

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0074.87 SURVEY OF AVE R
SURVEY BY J.C. Pierce
NOTES BY ALBRIGHT DATE 11-23-55
INDEXED J. C. Johnson DATE
NOTES RED DATE
NOTES CHKD DATE

F.B. 1870 PG. 6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2816.119					
	1.903		1.985			
⊼	2818.022	-8.248	-8.253			
	10.151		10.238			
T.P.	2807.871					
	4.478		4.363			
⊼	2812.349	-7.129	-7.132			
	11.607		11.495			
T.P.	2800.742					
	6.824		6.886			
⊼	2807.566	-3.464	-3.459			
	10.288		10.345			
T.P.	2797.278					
	9.182		9.538			
⊼	2806.460	+2.810	+2.811			
	6.372		6.727			
T.P.	2800.088					
	9.751		10.133			
⊼	2809.839	+9.379	+9.381			
	0.372		0.752			
B.M.	2809.467					B.M. R3 ELEV. = SET 2" IP ℄ B.C. WITH BUTTON UP 2" 65'E. OF
	9.677		9.813			PROPOSED 10TH ST. W. ℄ ON ℄ PROPOSED
⊼	2819.144	-0.991	-0.991			CITY RANCH RD. PROD. MKD. COUNTY ENGINEER
	10.668		10.804			RE. 5869 BM # R3
T.P.	2808.476					
	2.926		3.058			
⊼	2811.402	-8.641	-8.644			
	11.567		11.702			
T.P.	2799.835					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2799.835					
	1.606		1.748			
⊼	2801.441	-7.208	-7.203			
	8.814		8.951			
T.P.	2792.627					
	2.788		2.859			
⊼	2795.415	-0.669	-0.665			
	3.457		3.524			
T.P.	2791.958					
	4.861		4.985			
⊼	2796.819	-3.974	-3.978			
	8.835		8.963			
T.P.	2787.984					
	0.338		0.412			
⊼	2788.322	-11.195	-11.195			
	11.533		11.607			
T.P.	2776.789					
	1.452		1.543			
⊼	2778.241	-8.390	-8.385			
	9.842		9.928			
B.M.	2768.399					B.M.R2 ELEV = 2" I.P. & B.C. SET.
	5.943		6.100			IN CONC. DN. 14" 1/4 SECTION CORNER BETWEEN
⊼	2774.342	+0.098	+0.100			SECTIONS 27 & 34 T.6N. R.12W.
	5.845		6.000			
T.P.	2768.497					
	7.388		7.562	7.730		
⊼	2775.885	+1.645	+1.655	+1.648		
	5.743		5.907	6.082		
T.P.	2770.142					

NOTES RED. ____ JOB NO. ____ SURVEY OF AVE

NOTES CHKD. ____ NOTES BY ALBRIGHT DATE

DATE ____ INDEXED A. C. Johnson DATE

F. B. 1870 PG. 67

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0074.87 SURVEY OF AVE R.
SURVEY BY J.C. Pierce
NOTES BY ALBRIGHT DATE 11-23-53
INDEXED A.C. Johnson DATE

NOTES RED. DATE
NOTES CHKD DATE

F.B. 1870 Pg. 84

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2770.142					
	4.723		4.846			
⊼	2774.865	+1.681	+1.683			
	3.042		3.163			
T.P.	2771.823					
	7.403		7.505			
⊼	2779.226	-3.630	-3.628			
	11.033		11.133			
T.P.	2768.193					
	3.235		3.472			
⊼	2771.428	-8.143	-8.141			
	11.378		11.613			
T.P.	2760.050					
	2.223		2.337			
⊼	2762.273	-6.770	-6.771			
	8.993		9.108			
T.P.	2753.280					
	2.633		2.831			
⊼	2755.913	-7.780	-7.780			
	10.413		10.611			
T.P.	2745.500					
	0.798		0.859			
⊼	2746.298	-10.152	-10.152			
	10.950		11.011			
T.P.	2735.348					
	0.622		0.751			
⊼	2735.970	-5.443	-5.446			
	6.065		6.197			
T.P.	2729.905					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2729.905					
	2.608		2.749	2.798		
⊼	2732.513	-3.267	-3.260	-3.269		
	5.875		6.009	6.067		
T.P.	2726.638					
	1.825		1.934			
⊼	2728.463	-6.468	-6.466			
	8.293		8.400			
B.M.	2720.170					B.M.R1. ELEV.= AVE.R & DIVISION ST
	2.014		2.128			40'N. & 40'W. OF ℄ INT SET 2" I.P. & B.C.W
⊼	2722.184	-6.158	-6.159			BUTTON UP 2" & MKD. COUNTY ENGINEER
	8.172		8.287			R.E. 5869 BM #R1
T.P.	2714.012					
	3.518		3.643			
⊼	2717.530	-4.184	-4.183			
	7.702		7.826			
T.P.	2709.828					
	2.958		3.067			
⊼	2712.786	-4.611	-4.608			
	7.569		7.675			
T.P.	2705.217					
	4.114		4.261			
⊼	2709.331	-3.483	-3.484			
	7.597		7.745			
T.P	2701.734					
	4.307		4.432			
⊼	2706.041	-3.104	-3.105			
	7411		7.537			
T.P.	2698.630					

NOTES RED ____ JOB NO. ____ SURVEY OF AVE R

NOTES CHKD. ____ NOTES BY ALBRIGHT DATE ____

DATE ____ INDEXED ____ DATE ____

F. B. ____ PG. 69

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0074.87 SURVEY OF Ave R, NOTES RED.
SURVEY BY J.C. Pierce DATE
NOTES BY ALBRIGHT DATE 11-29-55 NOTES CHKD.
INDEXED C. Johnson DATE

F.B. 1870 Pg. 42

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2698.630					
	1.474		1.644			
⊼	2700.104	-6.676	-6.678			
	8.150		8.322			
T.P.	2691.954					
	2.522		2.633			
⊼	2694.476	-5.396	-5.396			
	7.918		8.029			
T.P.	2686.558					
	3.384		3.490			
⊼	2689.942	-3.908	-3.910			
	7.292		7.400			
T.P.	2682.650					
	3.836		3.966			
⊼	2686.486	+0.934	+0.935			
	2.902		3.031			FD.
FD. B.M.* A.V.75	2683.584					B.M.* A.V.75 ELEV=2683.590
	2.088		2.124	2.122		AVE R. & 5TH ST. E. 60' S. & 30' W. OF ℄ INT. BT. SPK
⊼	2685.672	-6.531	-6.521	-6.520		ON N.W. SIDE OF P.P. # 656077-E.
	8.619		8.645	8.642		
T.P.	2677.053					
	3.579		3.676			
⊼	2680.632	-3.411	-3.412			
	6.990		7.088			
T.P.	2673.642					
	4.103		4.262			
⊼	2677.745	-2.601	-2.600			
	6.704		6.862			
T.P.	2671.041					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2671.041					
	4.660		4.754			
⊼	2675.701	-1.429	-1.429			
	6.089		6.183			
T.P.	2669.612					
	6.643		6.787			
⊼	2676.255	+1.928	+1.932			
	4.715		4.855			
B.M.	2671.540					B.M.#18-1 FD. STD DISC STAMPED X-426 1935 SET IN TOP OF CONC. POST. 56 YDS. S. OF AVE. R. 34' E OF S. RR. ELEV. 2671.566

NOTES RED. ____ JOB NO. ____ SURVEY OF ____

NOTES CHKD. ____ NOTES BY ALBRIGHT DATE ____

DATE ____ INDEXED ____ A. C. Johnson DATE ____

F. B. 1870 PG. 71

F. B 1870 Pg. 77

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

766420 S & E-353 4-54

NOTES RED. JOB NO. 0074.86 SURVEY OF 10TH ST W

F. B. 1970 PG. 73

NOTES CHKD. NOTES BY J.C.J. DATE 2-2-56

DATE INDEXED A. C. Johnson DATE 4-3-56

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J. N. 0074.86 10TH ST. WEST BENCH LEVELS FROM. PROPOSED 10TH ST W. & PROPOSED AVE. R. TO. AVE. S. & 5TH ST. W. & RETURN			PARTY. PIERCE BEERS ALBRIGHT ROYCE			

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 007486 SURVEY OF 10TH ST. W.
SURVEY BY J.C. PIERCE NOTES RED. DATE
NOTES BY PIERCE DATE 2-2-56 NOTES CHKD.
INDEXED J. C. Johnson DATE DATE

F.B. 1870 PG. 74

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
BM#R-3	0.328		0.429		2809.457	B.M.# R-3 ELEV = 2809.457 FD. 2" I.P. & B.C. WITH BUTTON SET IN CONC. UP 2" MKD. R.E. #869 BM R-3 65' ± E. OF INT. PROP. AVE. R. & PROP. 10TH ST. W. ON ℄ PROD. OF AVE R.					
⊼	2809.785	-10.452	-10.404								
	10.733		10.833								
T.P.	2799.055					T.P.	IXI				
	1.009		1.191								
⊼	2800.064	-9.909	-9.907								
	10.918		11.098								
T.P.	2789.146					T.P.	IXI				
	0.368		0.398								
⊼	2789.514	-4.442	-4.440								
	4.810		4.838								
T.P.	2784.704					T.P.	IXI				
	6.046		6.188								
⊼	2790.750	+5.014	+5.014								
	1.032		1.174								
T.P.	2789.718					T.P.	IXI				
	10.323		10.489								
⊼	2800.041	+10.007	+10.006								
	0.316		0.483								
T.P.	2799.725					T.P.	IXI				
	10.135		10.364								
⊼	2809.860	+9.744	+9.745								
	0.391		0.619								
T.P.	2809.469					T.P.	IXI				
	9.807		9.932	9.910							
⊼	2819.276	+8.828	+8.840	+8.844							
	0.979		1.092	1.066							
T.P.	2819.297					T.P.	IXI				

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. SURVEY OF

NOTES CHKD. NOTES BY DATE

DATE INDEXED C. Johnson DATE

F.B. 1870 PG. 75

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	2818.297					
	9.938		10.072			
π	2828.235	+9.487	+9.485			
	0.451		0.587			
T. P.	2827.784					
	9.633		9.763			
π	2837.417	+8.081	+8.082			
	1.552		1.681			
T.P.	2835.865					
	11.610		11.678			
π	2847.475	+10.302	+10.303			
	1.308		1.375			
T. P.	2846.167					
	10.935		11.185			
π	2857.102	+10.354	+10.354			
	0.591		0.831			
T. P.	2856.521					
	10.373		10.584			
π	2866.894	+9.966	+9.964			
	0.407		0.620			
T. P.	2866.487					
	11.872		11.752			
π	2878.359	+10.819	+10.823			
	1.053		0.929			
T. P.	2877.306					
	10.469		10.698			
π	2887.775	+5.547	+5.549			
	4922		5.149			
T. P.	2882.853					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0074.86 SURVEY OF 10TH ST. W. NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY PIERCE DATE 2-8-55 NOTES CHKD
INDEXED A. C. Johnson DATE

F.B. 1870 Pg. 26

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	2882.853					T.P. IX
	2.763		2.913			
⊼	2885.616	-4.519	-4.518			
	7.282		7.431			
T.P.	2878.334					T.P. IX
	3.192		3.379			
⊼	2881.526	-3.611	-3.611			
	6.803		6.990			
T.P.	2874.723					T.P. IX
	3.325		3.475			
⊼	2878.048	-2.100	-2.104			
	5.435		5.581			
T.P.	2872.613					T.P. IX
	2.402		2.520			
⊼	2875.015	-5.029	-5.024			
	7.431		7.544			
T.P.	2867.584					T.P. IX
	4.348		4.374	4.382		
⊼	2871.932	-1.074	-1.065	-1.066		
	5.422		5.439	5.448		
T.P.	2866.510					T.P. IX
	3.932		4.073			
⊼	2870.442	-1.319	-1.321			
	5.251		5.394			
T.P.	2865.191					T.P. IX
	4.622		4.788			
⊼	2869.813	-0.756	-0.758			
	5.378		5.546			
BM # R-5	2864.435					(SET) AVE. S. & 5TH ST. W. BM # R 5 ELEV = 2" I.P. & B.C. SET IN CONC. DN 12" MKD. COUNTY SURVEYOR, R.E. 63 1/4 SEC. COR SEC. 34 T. 6 N. R. 12 W. ELEV. TAKEN ON "0" IN SURVEYOR SEE F.B. 1870-

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM # R-5	2864.435					BM # R-5
	5.418		5.559			
⊼	2869.853	+0.925	+0.926			
	4.493		4.633			
T.B.M	2865.360					T.B.M. ELEV = AVE S. & 5TH ST. W 40' N. OF 1/4 COR. 2" I.P. CONC. PL. & N. UP 6 ELEV. TAKEN ON S.W. RIM OF PIPE
	4.385		4.602			
⊼	2869.745	+0.554	+0.554			
	3.831		4.048			
T.P.	2865.914					
	4.980		5.110			
⊼	2870.894	+0.568	+0.565			
	4.412		4.545			
T.P.	2866.482					
	5.703		5.823			
⊼	2872.185	+2.840	+2.839			
	2.863		2.984			
T.P.	2869.322					
	7.452		7.588			
⊼	2876.774	+4.221	+4.223			
	3.231		3.365			
T.P.	2873.543					
	5.623		5.768			
⊼	2879.166	+1.633	+1.632			
	3.990		4.136			
T.P.	2875.176					
	7.148		7.362			
⊼	2882.324	+6.425	+6.423			
	0.723		0.939			
T.P.	2881.601					

NOTES RED. _____ JOB NO. _____ SURVEY OF 10TH ST. W

NOTES CHKD. _____ NOTES BY PIERCE DATE [illegible]

DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 1870 PG. 77

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0074.86 SURVEY OF 10TH ST. W. NOTES RED
SURVEY BY J.C.P/ERCE DATE
NOTES BY J.C.P. DATE 2-9-56 NOTES CHKD.
INDEXED C. JOHNSON DATE

F.B. 1870 PG. 72

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	2881.601					
	6.983		7.153			
⊼	2888.584	+2.363	+2.361			
	4.620		4.792			
T. P.	2883.964					
	1.490		1.648			
⊼	2885.454	-9.848	-9.850			
	11.338		11.498			
T. P.	2874.116					
	0.828		1.300			
⊼	2874.944	-9.425	-9.427			
	10.253		10.727			
T. P.	2864.691					
	2.060		2.251			
⊼	2866.751	-8.544	-8.547			
	10.604		10.798			
T. P.	2856.147					
	0.974		1.027			
⊼	2857.121	-10.435	-10.436			
	11.409		11.463			
T. P.	2845.712					
	1.112		1.230			
⊼	2846.824	-9.379	-9.379			
	10.491		10.609			
T. P.	2836.333					
	0.282		0.543			
⊼	2836.615	+10.549	-10.549			
	10.831		11.092			
T. P.	2825.784					

76S420 S & E-358 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	2825.784					
	2.289		2.406			
⊼	2828.073	-7.310	-7.312			
	9.599		9.718			
T.P.	2818.474					
	2.680		2.908			
⊼	2821.154	-7.744	-7.742			
	10.424		10.650			
T.P.	2810.730					
	0.525		0.603			
⊼	2811.255	-9.399	-9397			
	9.924		10.000			
T.P.	2801.331					
	1.363		1.455			
⊼	2802.694	-7.222	-7.227			
	8.585		8.682			
T.P.	2794.109					
	0.549		0.711			
⊼	2794.658	-6.913	-6.910			
	7.462		7.621			
T.P.	2787.196					
	3.823		4.032			
⊼	2791.019	-1.257	-1.256			
	5.080		5.288			
T.P.	2785.939					
	2.461		2.578			
⊼	2788.400	+0.533	+0.535			
	1.928		2.043			
TP	2786.472					

NOTES RED. _____ JOB NO. 0074.86 SURVEY OF 10TH ST. W.

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 1870 PG. 79

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO 0074.86 SURVEY OF 10TH ST. W NOTES RED
SURVEY BY J.G. PIERCE DATE
NOTES BY J.G.P. DATE 2-9-56 NOTES CHKD
INDEXED ~~A. C. Johnson~~ DATE DATE

F.B. 1870 Pg. 80

Do not extend notes this side of this line

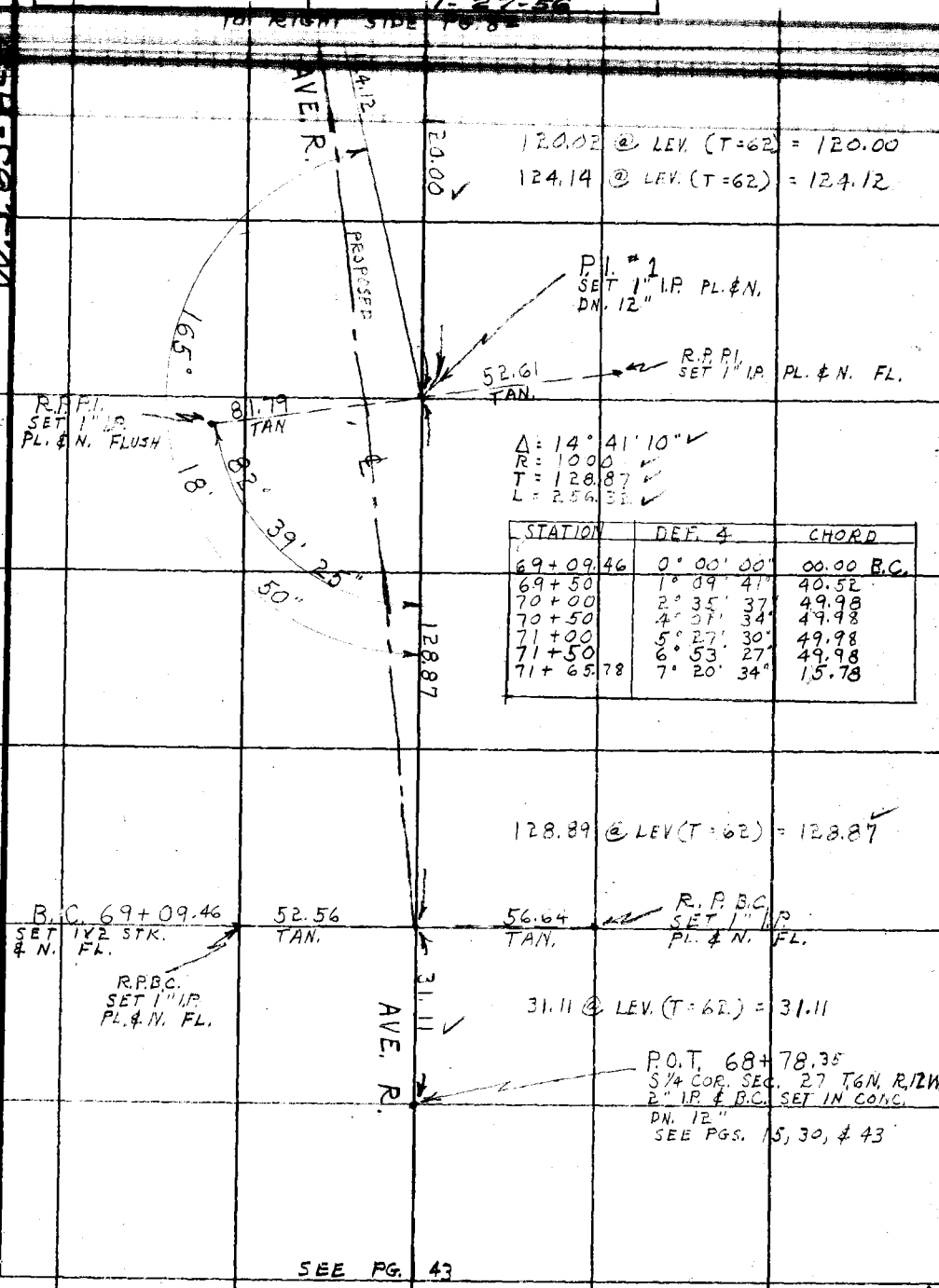
B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2796.472					
	10.763		10.875			
π	2797.235	+8.498	+8.496			
	2.265		2.379			
T.P.	2794.970					
	11.708		11.755			
π	2806.878	+11.525	+11.526			
	0.383		0.229			
T.P.	2806.495					
	3.124		3.722			
π	2809.619	+2.916	+2.919			
	0.208		0.803			
BM# R-3	2809.411					BM# R-B ELEV = 2809.457 2" I.P. & B.C. WITH BUTTON SET IN CONC. UP 2" MKD. R.E.5869 B.M. R-3 65.0' ELY. OF ℄ INT. PROPOSED AVE. R & PROPOSED 10TH ST. W. ON ℄ PROD OF AVE. R.

F.B. [illegible] PG. 81

Map No.
Office Work
Checked
Date

W. O. [illegible] Tape No. [illegible] Std. [illegible] °F
Surveyed by J. C. [illegible]
Notes [illegible] Date 1-50
Indexed [illegible] 1-27-56

W.S. 65-A



120.02 @ LEV. (T=62) = 120.00
124.14 @ LEV. (T=62) = 124.12

Δ = 14° 41' 10"
R = 1000
T = 128.87
L = 256.32

STATION	DEF. ∠	CHORD
69+09.46	0° 00' 00"	00.00 B.C.
69+50	1° 09' 41"	40.52
70+00	2° 35' 37"	49.98
70+50	4° 01' 34"	49.98
71+00	5° 27' 30"	49.98
71+50	6° 53' 27"	49.98
71+65.78	7° 20' 34"	15.78

128.89 @ LEV (T=62) = 128.87

31.11 @ LEV. (T=62) = 31.11

SEE PG. 43

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1870 PG. 82

TO PG. 31

W.S. 65-A-3

63.90 @ LEV. (T=62) = 63.89

31.47 @ LEV. (T=62) = 31.47

4.75 @ LEV. (T=62) = 4.75

57.13 @ LEV. (T=62) = 57.12

57.83 @ LEV. (T=62) = 57.82

Δ = 45° 24' 00" ✓
R = 2000 ✓
T = 836.62 ✓
L = 1584.76 ✓

813.33 SEE PG. 30

P1 # 3
1" I.P. CONC. PL.
& N. FL.
SEE PG. 30

R.P.B.C. SET 1" I.P. FL.

276.66 SEE PG. 30

P.O.T. 1X2 STK. SEE PG. 44

FROM TOP PG. 81

120.00

124.12

31.47

4.75

57.12

63.89

57.82

INT. 72 + 29.67 FR. E
52 + 80.72 FR. S.
AVE. R. & 10TH
ST. W. SET 1X2 STK.
& NAIL FL.

INT. OF SEMI-TANGENTS SET 1X2 STK. & N.

R.P.B.C. SET 1" I.P. FL.

B.C. 71 + 65.78
SET 1X2 STK. & N.

STATION	DEF ∠	CHORD
47 + 64.05	0° 00' 00"	00.00 BC
48 + 00	0° 30' 34"	35.95
48 + 50	1° 13' 52"	50.00
49 + 00	1° 56' 50"	" "
49 + 50	2° 39' 48"	" "
50 + 00	3° 22' 46"	" "
50 + 50	4° 05' 45"	" "
51 + 00	4° 48' 43"	" "
51 + 50	5° 31' 41"	" "
52 + 00	6° 14' 39"	" "
52 + 50	6° 57' 38"	" "
52 + 80.72	7° 24' 02"	30.72 INT.
53 + 00	7° 40' 36"	19.28
53 + 50	8° 23' 34"	50.00
54 + 00	9° 06' 32"	" "
54 + 50	9° 49' 30"	" "
55 + 00	10° 32' 29"	" "
55 + 50	11° 15' 27"	" "
56 + 00	11° 58' 25"	" "
56 + 50	12° 41' 23"	" "
57 + 00	13° 24' 22"	" "
57 + 50	14° 07' 20"	" "
58 + 00	14° 50' 18"	" "
58 + 50	15° 33' 16"	" "
59 + 00	16° 16' 15"	" "
59 + 50	16° 59' 13"	" "
60 + 00	17° 42' 11"	" "
60 + 50	18° 25' 09"	" "
61 + 00	19° 08' 08"	" "
61 + 50	19° 51' 06"	" "
62 + 00	20° 34' 04"	" "
62 + 50	21° 17' 02"	" "
63 + 00	22° 00' 01"	
63 + 48.81	22° 41' 58"	48.81 E.C.

673.77 SEE PG. 30

B.C. 47 + 64.05
SET 1X2 STK. & NAIL FLUSH

59.12

56.52

R.P.B.C. SET 1" I.P. PL. & N. FL.

113.83 @ LEV. (T=62) = 113.81

113.81

R.P.B.C. SET 1" I.P. PL. & N. FL.

P.O.T. 46 + 50.24
1X2 STK & N.
SEE PG. 29

SEE PG. 29 & 76

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. 706 Tape No. 110 St'd. 34 °F
Surveyed by J. C. PIERCE
Notes PIERCE. Date 1-24-55
Indexed _____
4-8-86

J.N. 0074.86

10TH ST. WEST

PROPOSED CENTERLINE

FROM: AVE. S.
TO: AVE Q.

Profile & X Section See Pg 167

PARTY: PIERCE, J.C.
BEERS, D.H.
ALBRIGHT, W.S.
ROYCE, D.L.

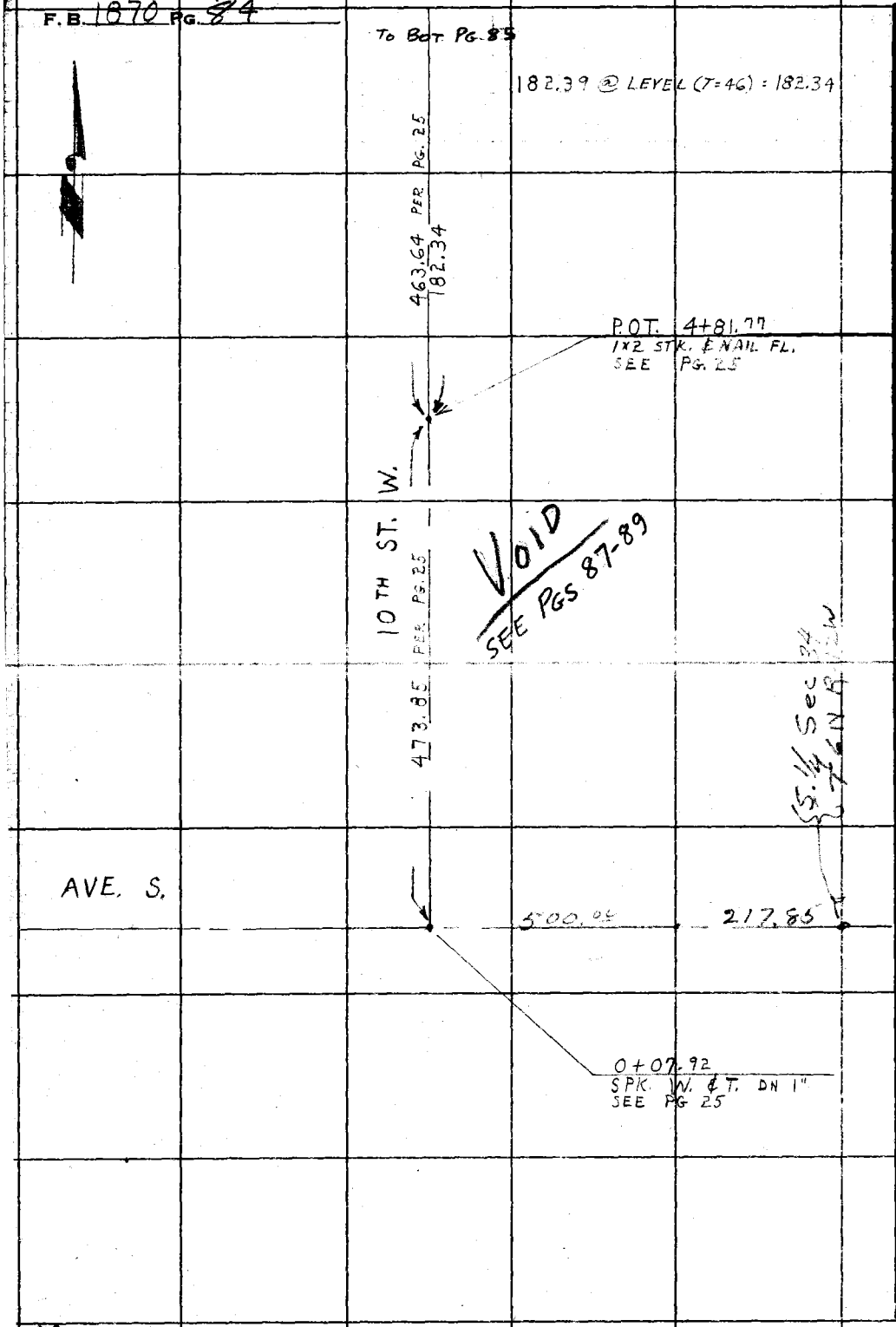
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1870 PG. 84



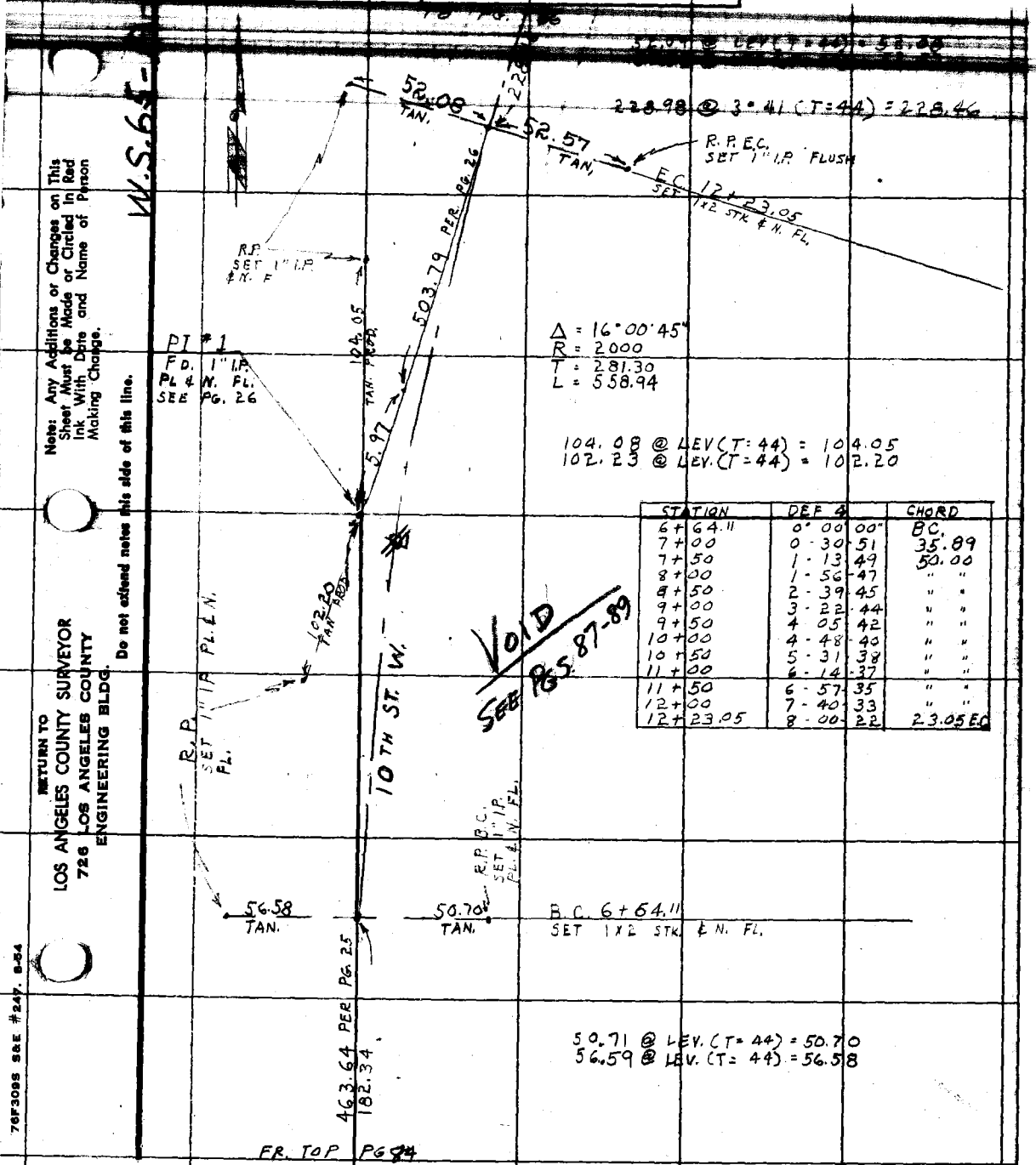
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1004 PG. 64

Map No.
Office Work
Checked
Date

W. O. Tape No. 110 Std. 84
Surveyed by J. C. PIERCE
Notes PIERCE Date 1-24-56
Indexed



Δ = 16°00'45"
R = 2000
T = 281.30
L = 558.94

104.08 @ LEV (T=44) = 104.05
102.23 @ LEV. (T=44) = 102.20

STATION	DEF 4	CHORD
6+64.11	0° 00' 00"	B.C.
7+00	0-30-51	35.89
7+50	1-13-49	50.00
8+00	1-56-47	" "
8+50	2-39-45	" "
9+00	3-22-44	" "
9+50	4-05-42	" "
10+00	4-48-40	" "
10+50	5-31-38	" "
11+00	6-14-37	" "
11+50	6-57-35	" "
12+00	7-40-33	" "
12+23.05	8-00-22	23.05 E.C.

VOID SEE PGS. 87-89

50.71 @ LEV. (T=44) = 50.70
56.59 @ LEV. (T=44) = 56.58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1870 PG. 76

SEE PG. 27

334.33
SEE PG. 27

P.O.T. 26+95.72
INT. 10TH ST. W.
& 1/4 SEC. LINE
SEE PG. 27

0.26

57.02 @ LEV. (T=64) = 57.01
57.77 @ LEV. (T=64) = 57.76

E.C. 26+95.46
SET 1X2 STK. & N.

57.01
TAN.

57.76
TAN.

R.P.E.C.
SET 1" I.P.

(R.P.E.C.
SET 1" I.P. FL.

W.S. 65-A-33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

STATION	DEF ∠	CHORD
21+07.28	0° 00' 00"	00.00 B.C.
21+50	0° 36' 43"	42.72
22+00	1° 19' 41"	50.00
22+50	2° 02' 39"	50.00
23+00	2° 45' 38"	50.00
23+50	3° 28' 36"	50.00
24+00	4° 11' 34"	50.00
24+50	4° 54' 33"	50.00
25+00	5° 37' 31"	50.00
25+50	6° 20' 29"	50.00
26+00	7° 03' 28"	50.00
26+50	7° 46' 26"	50.00
26+95.46	8° 25' 30"	45.46 E.C.

10TH. ST. W.

296.49
PER PG. 27

SEE PGS. 27, 89

P.I. = 2
1" I.P. PLUG & N. FL.

Δ = 16° 51' 00"
R = 2000
T = 296.23
L = 588.78

55.33 @ LEVEL (T=66) = 55.32
48.63 @ LEVEL (T=66) = 48.62

141.68
PER PG. 27

P.O.S.T.
1X2 STK. & N. FL.
SEE PG. 27

154.53

P.C. 21+07.28
SET 1X2 STK. & N.

86.72 @ LEV. (T=64) = 86.72
39.38 @ LEV. (T=64) = 39.38

810.32
PER PG. 26

86.72

TAN. 39.38

R.P.E.C. SET 1" I.P.
FL. & N. FLUSH

P.O.T. 14+51.51
1X2 STK. & N. FL.
SEE PG. 26

503.79
228.46

FR. TOP PG. 85

Map No. [illegible] JN [illegible] Tape [illegible] Std [illegible]
Office Work
Checked C. RUBENACKER
Date
Surveyed by J.C. PIERCE
Notes PIERCE
Date
Indexed C. Johnson 12-19-56

J.N. 0074.86

10TH STREET WEST

LINE CHANGE BETWEEN
AVE S. AND AVE R-8

FOR PROFILE & CROSS SECTIONS
SEE 2257-5

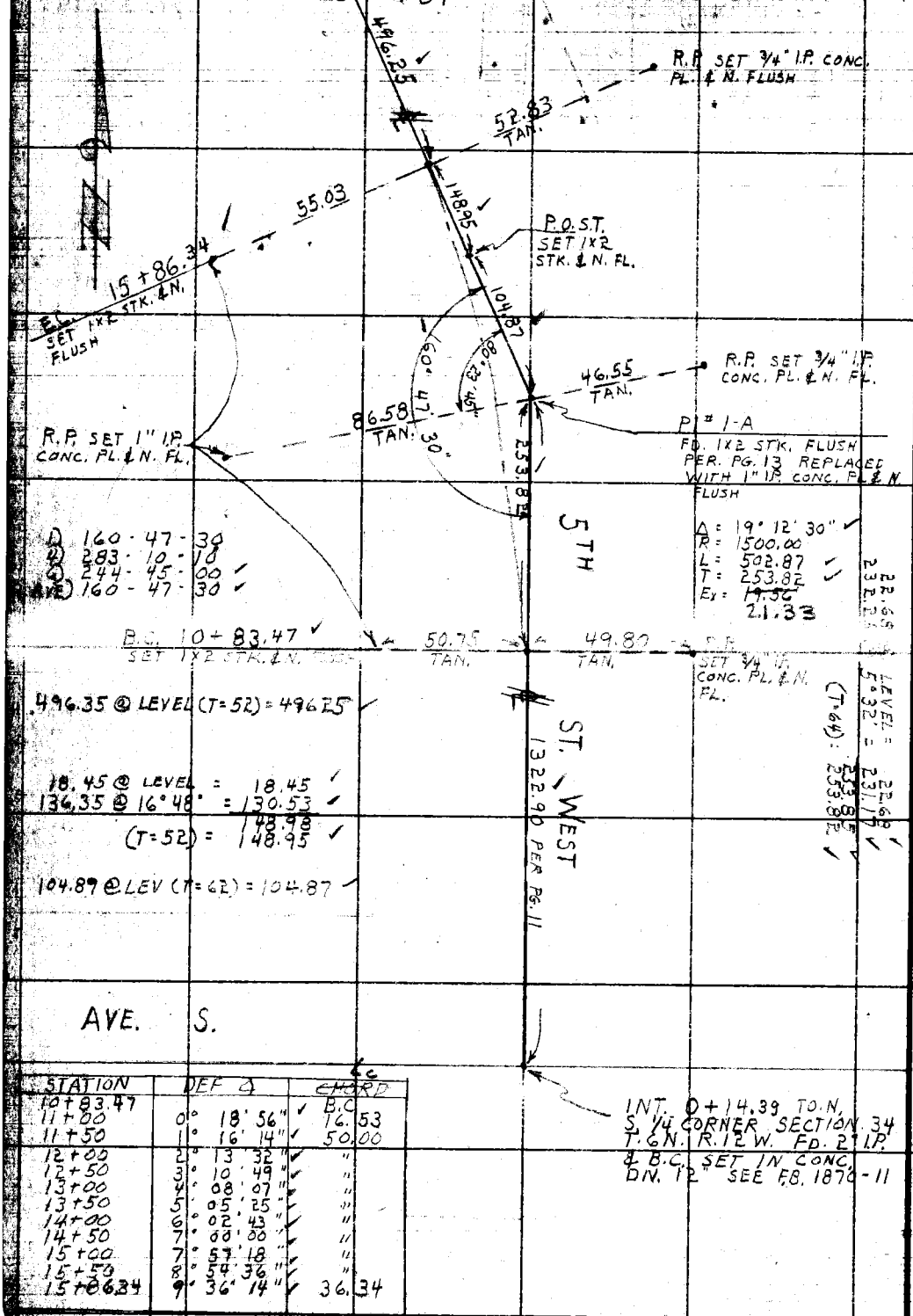
PARTY		
	PIERCE	J.C.
	BEERS	D.H.
	ROYCE	D.L.
	RANDALL	J.G.
	MENDONCA	J.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3098 SAE #247 1-56

F.B. 1870 PG. 88 TO BOT PG. 89



STATION	DEF Δ	~~CHORD~~ B.C.
10+83.47		
11+00	0° 18' 56"	16.53
11+50	1° 16' 14"	50.00
12+00	2° 13' 32"	"
12+50	3° 10' 49"	"
13+00	4° 08' 07"	"
13+50	5° 05' 25"	"
14+00	6° 02' 43"	"
14+50	7° 00' 00"	"
15+00	7° 57' 18"	"
15+50	8° 54' 36"	"
15+86.34	9° 36' 14"	36.34

22.68
232.25
LEVEL = 22.68
5°32' = 231.17
(T=64): 253.85
253.82

W.S. 65-A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3058 SAE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 6[illegible]

STATION	DEF ∠	CHORD
19+29.78 B.C.	0° 00' 00"	~~20.22~~
19+50	0° 23' 10"	~~50.00~~ 20.22
20+00	1° 20' 28"	50.00
20+50	2° 17' 46"	
21+00	3° 15' 04"	
21+50	4° 12' 22"	
22+00	5° 09' 41"	
22+50	6° 07' 00"	
23+00	7° 04' 18"	
23+50	8° 01' 37"	
24+00	8° 58' 56"	
24+32.54	9° 36' 09"	32.54

R.P. SET 3/4" I.P. PL. & N. FL.

R.P. SET 3/4" I.P. PL. & N. FL.

P.O.S.T. SET 3/4" I.P. PL. & N. FLUSH

P.O.S.T. = OLD P/I #2

FD 1" I.P. PL. & N. FLUSH PER PGS. 27 & 86

SEE PGS. 27, 86

P.O.S.T. SET IX 2 STK. & N. FL.

R.P. SET 3/4" I.P. PL. & N. FL.

R.P. SET 3/4" I.P. PL. & N. FL.

P.O.S.T. SET IX2 STK. & N. FLUSH

PROPOSED SEE F.B. 2257-79

51.53 TAN.

51.69 TAN.

35.50 TAN.

50.81 TAN.

50.74 TAN.

69.91 TAN.

152.81

100.95

80° 29' 08"

60°

45°

47'

45.02

175.43

33.31

296.49

10TH

ST.

WEST

FROM TOP PG. 88

R.P. SET 3/4" I.P. PL. & N. FL.

B.C. SET FLUSH IX2 STK. & N.

20+82.59

R.P. SET 3/4" I.P. PL. & N. FLUSH

25+85.35

E.C. SET IX2 STK. & N. FL.

152.84 @ LEVEL (T=52) = 152.81

100.97 @ LEVEL (T=52) = 100.95

45.03 @ LEVEL (T=52) = 45.02

163.28 @ LEVEL (T=52) = 163.25

27.17 @ LEVEL (T=52) = 27.16

175.45 @ LEVEL (T=52) = 175.43

SEE F.B. 2257-79 FOR REPLACEMENT OF MONUMENT

POT. 24+93.46

10TH ST. W. & W. 1/4 SECTION LINE SEE PGS. 27 & 86

1/4 SEC. LINE

D R L Ex

19°12'15" 1500.00 502.76 253.76 19.56 21.91

R 160° 48' 00" 2283.40 30" 46.47 45"

AVE.

SEE PGS.

Map No. [illegible]

Office Work Checked [illegible]

Date [illegible]

Surveyed by [illegible]

Notes [illegible]

Indexed

F. B. 1870 Pg. 90

W.S. 65-A-2

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

10TH ST.

AVE. Q.

INT. 115 + 40.09
SECTION CORNER
SECS. 21, 22, 27, 28
T. 6N. R. 12 W. FD. 2" I.P.
& BC, SET IN CONC. DN12"
PER F.B. 84-8
SEE F.B. 1870 - 22 & 100
SEE C.S. 8738
MON. MKD.

T. 6 N.
R. 12 W.
COUNTY SURVEYOR'S MONUMENT
21 | 22
28 | 27

2687.49 PER PG. 22

WEST

℄

TO TOP PG. 32

CURVE # 4 SEE PG. 32

STATION	DEF.	Δ	RT.	CHORD
81 + 08.26 BC	0	00	00	
81 + 50	0	35	52	41.74
82 + 00	1	18	50	50.00
82 + 50	1	01	48	"
83 + 00	2	44	46	"
83 + 50	3	27	44	"
84 + 00	3	10	42	"
84 + 50	4	53	40	"
85 + 00	5	36	40	38
85 + 50	6	19	38	36
86 + 00	7	02	36	34
86 + 50	7	45	34	32
87 + 00	8	28	32	30
87 + 50	9	11	30	28
88 + 00	9	54	28	26
88 + 50	10	37	26	24
89 + 00	11	20	24	22
89 + 50	12	03	22	20
90 + 00	12	46	20	18
90 + 50	13	29	18	16
91 + 00	14	12	16	14
91 + 50	14	55	14	12
92 + 00	15	38	12	10
92 + 50	16	21	10	08
93 + 00	17	04	08	06
93 + 50	17	47	06	04
94 + 00	18	30	04	02
94 + 50	19	13	02	00
95 + 00	19	56	00	58
95 + 50	20	39	02	56
96 + 00	21	22	04	54
96 + 50	22	05	06	52
96 + 83.81 E.C.	22	34	07	33.81

F. B. 1870 PG. 91

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED C. Johnson DATE 12-26-56

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 0074.86
						10TH ST. WEST
						BENCH LEVELS
						FROM 5TH ST W. & AVE. R. TO 10TH ST. WEST & AVE. Q.
			PARTY			PIERCE BEERS ROYCE RANDALL

765420 333 8-49

765420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0074.86 SURVEY OF 10TH ST. W.
SURVEY BY J.C. PIERCE NOTES RED. DATE
NOTES BY PIERCE DATE 12-14-56 NOTES CHKD. DATE
INDEXED C. Johnson DATE

F.B. 1870 Pg. 92

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. R-2	11.332		11.498		2768.430	BM # R-2 ELEV = 2768.430 Fd. A 2" I.P. & B.C. SET IN CONC DN. 14' ± 1/4 SECTION CORNER BETWEEN SECTIONS. 27 & 34 T.6N. R.12W. SEE B.B. 1870 - 63
⊼	2779.762	+ 8.486	+ 8.485			
	2.846		3.013			
T.P.	2776.916					1 X 1
	7.468		7.631			
⊼	2784.384	+3.977	+ 3.979			
	3.491		3.652			
T.P	2780.893					1 X 1
	9.984		10.191			
⊼	2790.877	+9.605	9.608			
	0.379		0.583			
T.P.	2790.498					1 X 1
	11.874		11.793			
⊼	2802.372	+11.224	+11.226			
	0.650		0.567			
T.P.	2801.722					1 X 1
	9.891		10.064	10.192		
⊼	2811.613	+7.657	+ 7.701	+7.704		
	2.234		2.363	2.488		
TP	2809.379					1 X 1
	3.580		3.713			
⊼	2812.959	-1.688	1.685			
	5.268	~~-1.688~~	5.398			
T.P.	2807.691					1 X 1
	5.714		6.024			
⊼	2813.405	- 4.729	-4.734			
	10.443		10.758			
T.P.	2802.962					1 X 1

769420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 007486 SURVEY OF 10TH ST IV
NOTES CHKD. NOTES BY DATE
DATE INDEXED C. Johnson DATE
F.B. 187 PG. 93

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2802.962					IX)
	11.899		11.607			
⊼	2814.861	+8.588	+8.588			
	3.311		3.019			
TP	2811.550					IX)
	11.816		11.718			
⊼	2823.366	+9.541	+9.543			
	2.275		2.175			
T.P.	2821.091					IX)
	11.528		11.708			
⊼	2832.619	+4.016	+4.016			
	7.512		7.692			
T.P.	2825.107					IX)
	11.908		11.798			
⊼	2837.015	+7.634	+7.633			
	4.274		4.165			
T.P.	2832.741					IX)
	3.994		4.174			
⊼	2836.735	-2.627	-2.628			
	6.621		6.802			
T.P.	2830.114					IX)
	0.354		0.534			
⊼	2830.468	-2.871	-2.872			
	3.225		3406			
T.B.M.	2827.243					T.B.M. ELEV. = B.C. STA 81+08.[illegible] [illegible] FK
	2.977		3.126			& N.FL. SEE [illegible] 7
⊼	2830.220	-6.189	6.187			PG. 37
	9.166		9.313			
T.P.	2821.054					IX)

765420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE NOTES CHKD. DATE

JOB NO. 0074.86 SURVEY OF 10TH ST. W.
SURVEY BY J.C. PIERCE
NOTES BY PIERCE DATE 12-17-56
INDEXED C. Johnson DATE

F.B. 1870 Pg. 94

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2821.054					1X1
	4.633		4.721			
⊼	2825.687	- 4.166	-4.168			
	8.799		8.889			
T.P.	2816.888					1X1
	4.643		4.726			
⊼	2821.531	-2.820	-2.823			
	7.463		7.549			
B.M.#R-6	2814.068					SET B.M.#R-6 ELEV= A 2" I.P. & Bc. SET IN CONC. DN. 4" W. CORNER BETWEEN SECS 28 & 27 T. 6N. R. 12W. CAVE. @ 8 & 10TH ST. W.) ELEV TAKEN ON "T" IN. MONUMENT SEE F.B. 1870-
	2.193		2.330			
⊼	2816.261	-6.315	6.318			
	8.508		8.648			
T.P.	2807.753					1X1
	0.203		0.331			
⊼	2807.956	-11.350	11.355			
	11.553		11.686			
T.P.	2796.403					1X1
	0.348		0.511			
⊼	2796.751	-10.605	10.603			
	10.953		11.114			
T.P.	2785.798					1X1
	0.308		0.363	0.409		
⊼	2786.106	-10.696	-10.690	-10.696		
	11.004		11.053	11.105		
T.P.	2775.102					1X1
	0.457		0.409			
⊼	2775.559	-10.791	-10.792			
	11.248		11.201			
T.P.	2764.311					1X1

768420 353 6-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 0074.86 SURVEY OF 10TH ST. W.
NOTES CHKD. NOTES BY [redacted] DATE
DATE INDEXED C. Johnson DATE
F.B. 1870 PG. 95

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2764.311					1X1
	1.709		1.817			
⊼	2766.020	-9.611	-9.608			
	11.320		11.425			
T.P.	2754.700					1X1
	0.861		0.950			
⊼	2755.561	-10.302	-10.300			
	11.163		11.250			
T.P.	2744.398					1X1
	0.304		0.375			
⊼	2744.702	-11.303	-11.304			
	11.607		11.679			
T.P.	2733.095					1X1
	1.551		1.600			
⊼	2734.646	-9.874	-9.876			
	11.425		11.476			
T.P.	2723.221					1X1
	0.228		0.294			
⊼	2723.449	-10.439	-10.438			
	10.667		10.732			1X1
T.P.	2712.782					
	0.440		0.422			
⊼	2713.222	-11.211	-11.213			
	11.651		11.635			
T.P.	2701.571					T.P.
	0.289		0.385			
⊼	2701.860	-8.839	-8.841			
	9.128		9.226			
T.P.	2692.732					1X1

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2692.732					1X1
	0.530		0.460			
⊼	2693.262	-8.108	-8.107			
	8.638		8.56.7			
T.P.	2684.624					1X1
	3.140		3.211			
⊼	2687.764	-1.872	-1.871			
	5.012		5.082			US 1411 (See FB 1834-11-) EL. 2682.681 Per
B.M.	2782.752					B.M. "L.S. 66" ELEV. = 2682.849 FD 12" X 12" CONC. MON. WITH BRONZE TABLET MKD. "U.S. GEOLOGICAL SURVEY "L.S. 66" 1929' 520'± EAST OF ℄ INT. OF AVE. Q & 10TH ST. W. & 40'± S. OF AVE. Q.

F.B. 1870 PG. 96

JOB NO. 0074.86 SURVEY OF 10TH ST. W.
SURVEY BY J.C. PIERCE
NOTES BY PIERCE DATE 12-17-56
INDEXED K. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

X

Map No. [illegible]
Office Work
Checked C. RUBENACKER
Date [illegible]

Survey of
JN Tape Sta
Surveyed by
Notes Date
Indexed E. C. Johnson 2-28-57

J.N. 0074.86

10TH STREET WEST

SURVEY TO MOVE THE ALIGNMENT OF 10TH ST. W. 10' ELY FROM 600' ± SOUTH OF AVE. Q, TO 485' ± NORTH OF THE NORTH LINE OF TRACT # 17164.

PARTY

PIERCE J. C.
BEERS D. H.
ROYCE D. L.
RANDALL J. G.
MENDONCA, J.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 1870 Pg. 98

— = LINES MEASURED
• = MONUMENT FOUND

16 15

AVE. "P"

21 22

AVE. "Q"

28 27

20TH ST. W.

10TH ST. W.

DIVISION ST.

AVE. "R"

(103) (103) (102) (101) (105) (104) (100) (99) (98) (99)

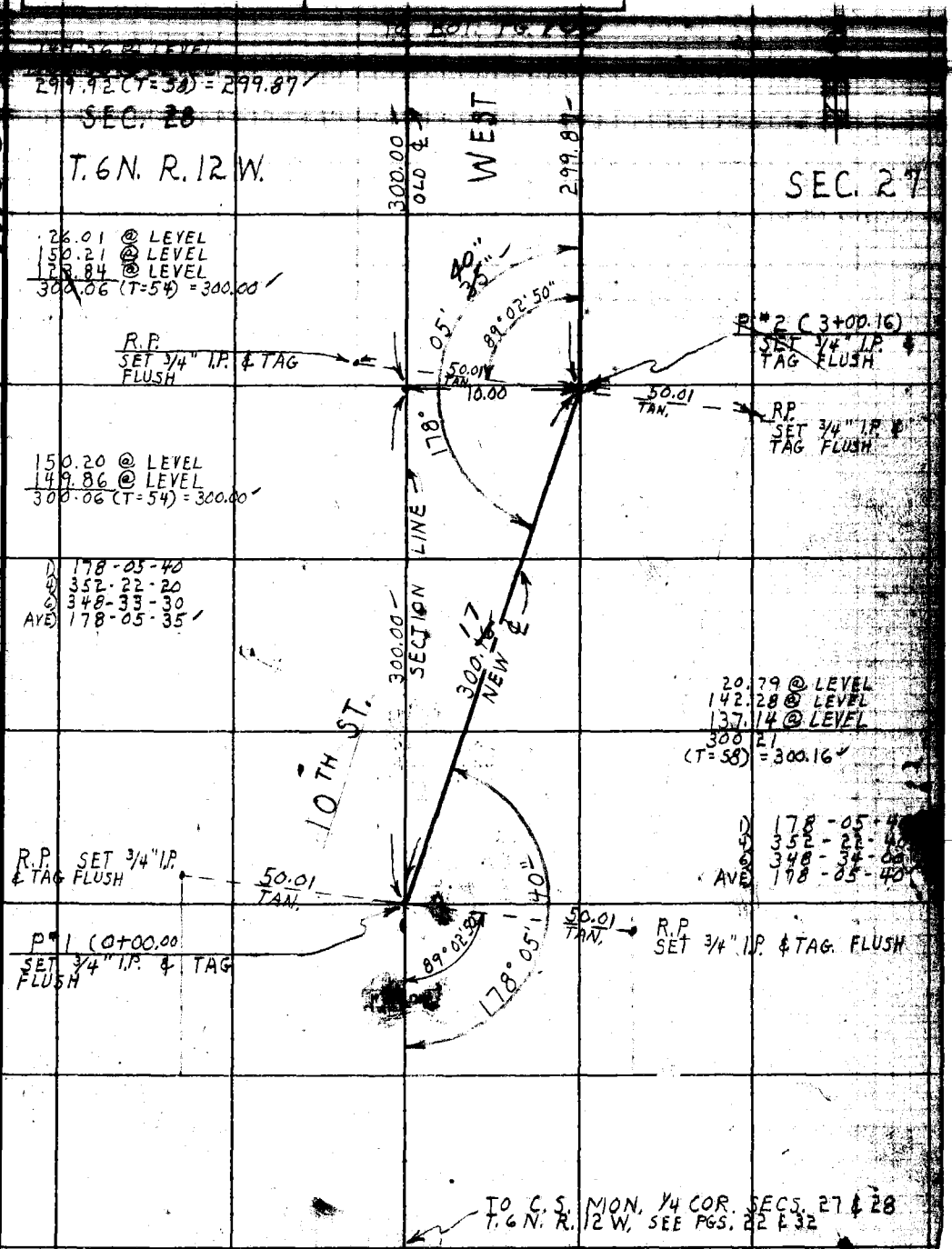
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. [illegible]
Office Work
Checked C. RUBENACKER
Date [illegible]

JN [illegible] Tape [illegible] Std [illegible]
Surveyed by J. C. PIERCE
Notes PIERCE Date [illegible]
Indexed [illegible]

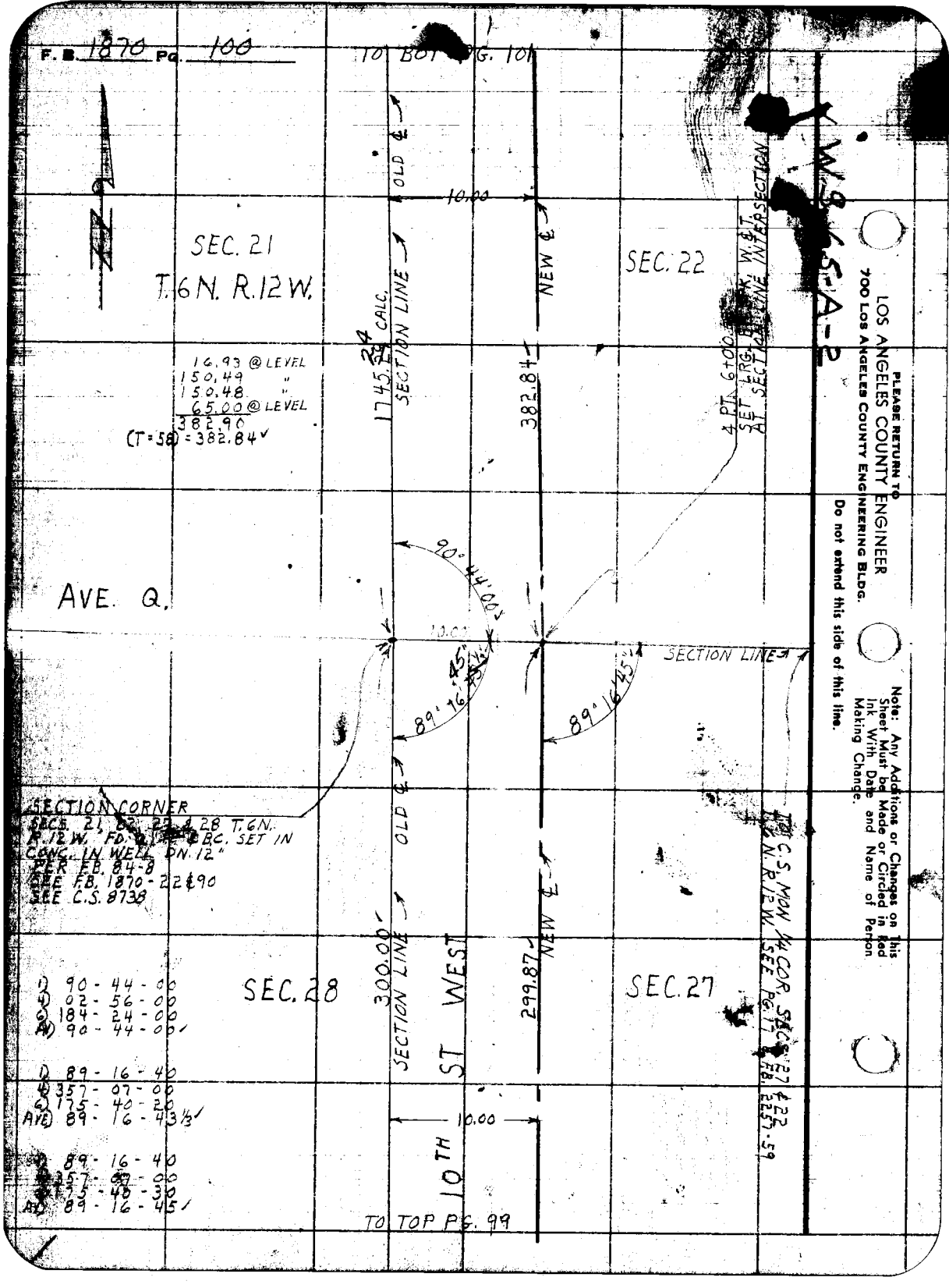


W.9.65

Note: Any [illegible]tions or Changes in this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

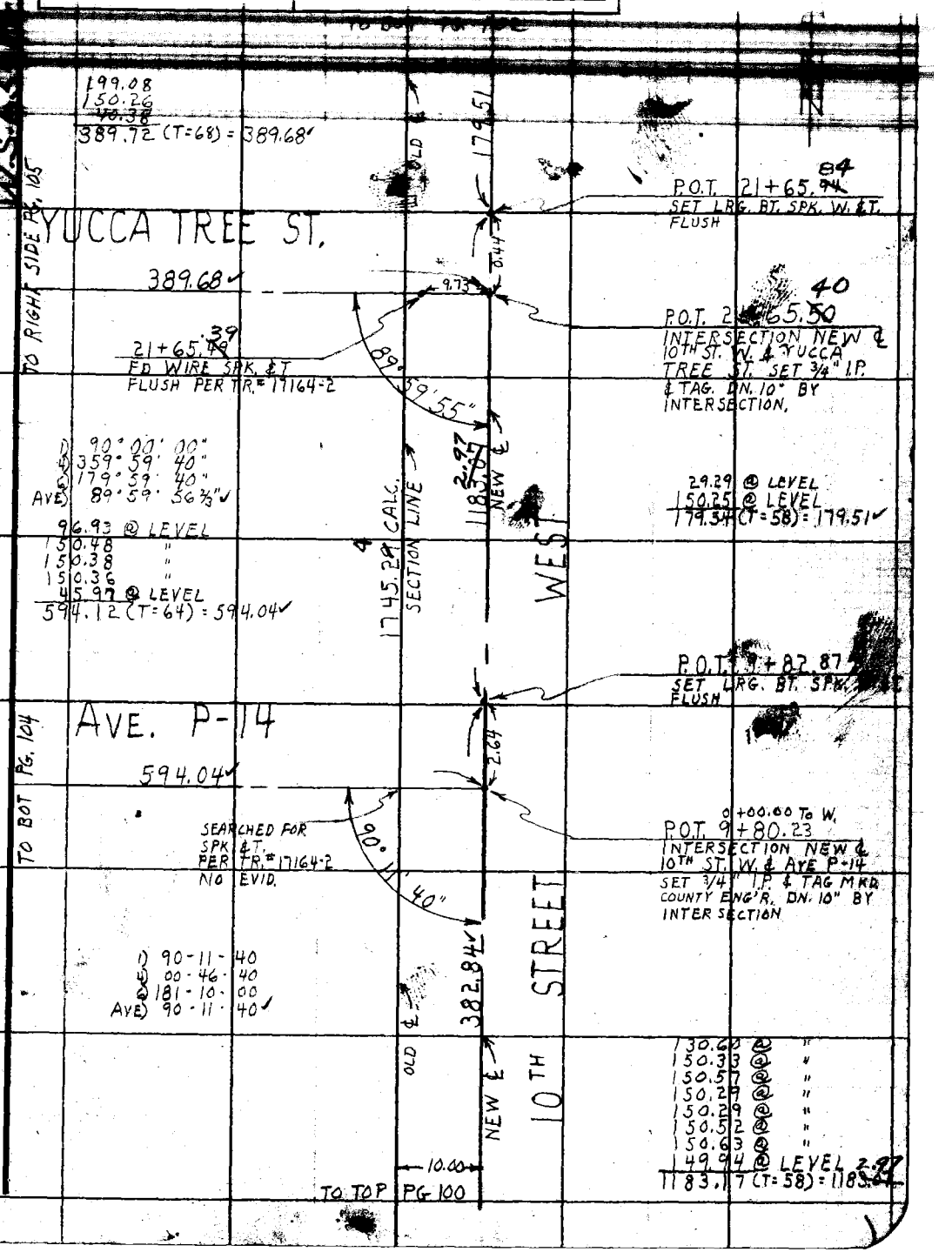
76F3095 S&E #247 1-56


F.B. 1870 Pg. 100
TO BOT PG. 101
OLD ℄
10.00
NEW ℄
SEC. 21
T.6N. R.12W.
SEC. 22
1745.24 CALC.
SECTION LINE
382.84
4 PT. 6+00
SET LRG. BRASS, W.&T.
AT SECTION LINE INTERSECTION
16.93 @ LEVEL
150.49 "
150.48 "
65.00 @ LEVEL
382.90
(T=58) = 382.84
90° 44' 00"
AVE. Q.
10.00
SECTION LINE
89° 16' 45"
89° 16' 45"
SECTION CORNER
SECS. 21, 22, 27 & 28 T.6N.
R.12W. FD. 2 1/2" B.C. SET IN
CONC. IN WELL DN. 12"
PER F.B. 84-8
SEE F.B. 1870-22 & 90
SEE C.S. 8738
OLD ℄
NEW ℄
300.00
SECTION LINE
299.87
SEC. 28
SEC. 27
10TH ST WEST
1) 90 - 44 - 00
4) 02 - 56 - 00
6) 184 - 24 - 00
AV) 90 - 44 - 00
1) 89 - 16 - 40
4) 357 - 07 - 00
6) 175 - 40 - 20
AVE) 89 - 16 - 43 1/3
1) 89 - 16 - 40
4) 357 - 07 - 00
6) 175 - 40 - 30
AV) 89 - 16 - 45
10.00
TO TOP PG. 99
TO C.S. MON 1/4 COR. SECS. 27 & 22
T.6N. R.12W. SEE PG. 17 & F.B. 2257-59
W-8-65-A-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1074 Pg. 101

Map No. [illegible]
Office Work
Checked C. RUBENACKER
Date [illegible]

W. O. [illegible] Type No. [illegible] Sp. [illegible]
Surveyed by J. C. PIERCE
Notes PIERCE Date 2-6-57
Indexed A. C. Johnson

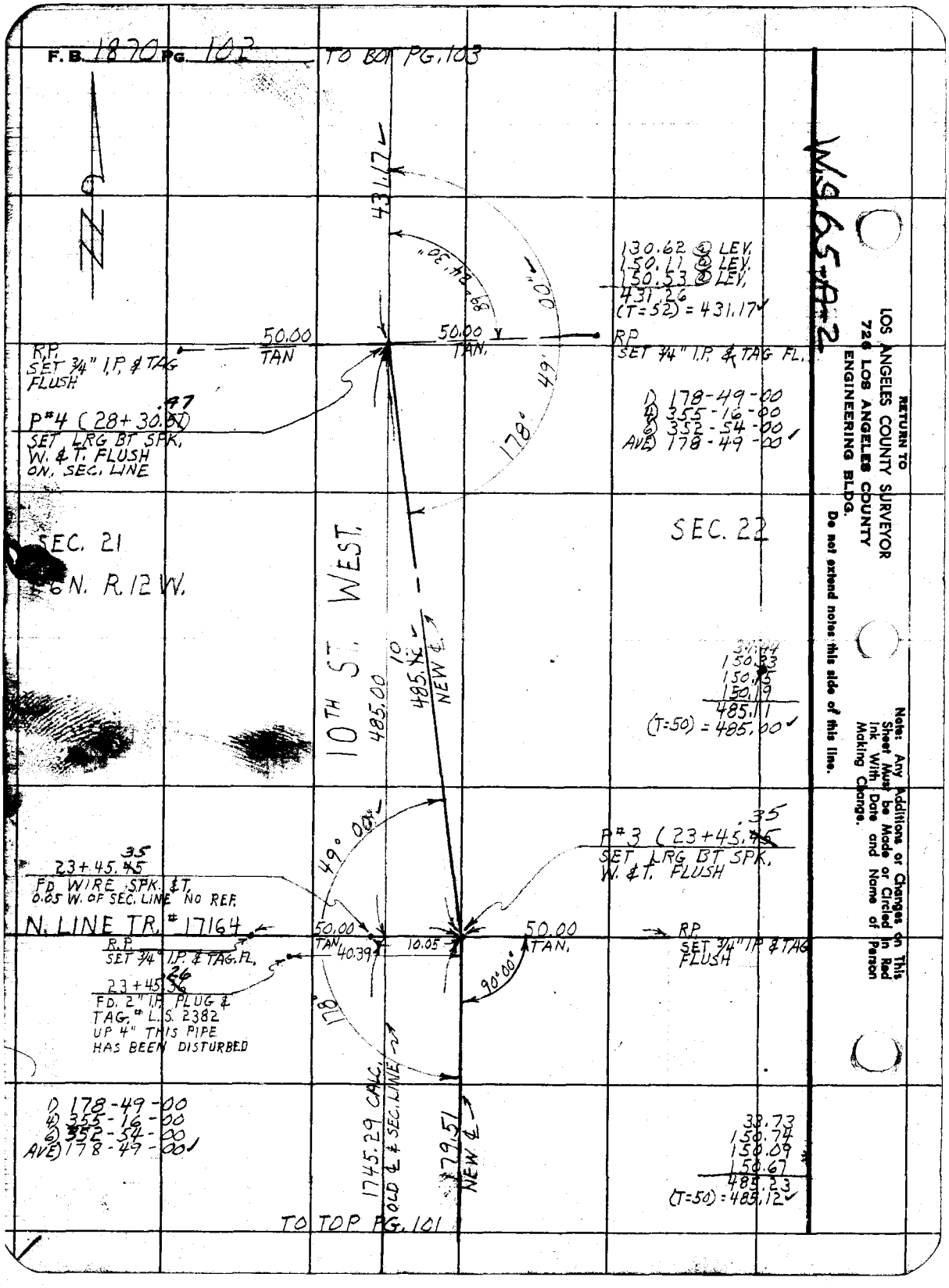


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 1870 PG. 102
TO BOT PG. 103
W.S. 65-A-2
431.17
89°24'30"
178° 49' 00"
130.62 @ LEV.
150.11 @ LEV.
150.53 @ LEV.
431.26
(T=52) = 431.17
50.00 TAN
50.00 TAN.
R.P. SET 3/4" I.P. & TAG FLUSH
RP SET 3/4" I.P. & TAG FL.
P#4 (28+30.47)
SET LRG BT SPK. W. & T. FLUSH ON. SEC. LINE
1) 178-49-00
4) 355-16-00
6) 352-54-00
AVE) 178-49-00
SEC. 21
SEC. 22
6N. R.12W.
10TH ST. WEST
485.00
485.10
NEW ℄
150.33
150.15
150.19
485.11
(T=50) = 485.00
49° 00'
P#3 (23+45.35)
SET LRG BT SPK. W. & T. FLUSH
23+45.35
FD. WIRE SPK. & T. 0.05 W. OF SEC. LINE NO REF.
N. LINE TR. # 17164
50.00 TAN
40.39
10.05
50.00 TAN.
RP SET 3/4" I.P. & TAG FLUSH
R.P. SET 3/4" I.P. & TAG. FL.
23+45.26
FD. 2" I.P. PLUG & TAG. # L.S. 2382 UP 4" THIS PIPE HAS BEEN DISTURBED
90°00'
178°
1745.29 CALC. OLD ℄ & SEC. LINE
179.51 NEW ℄
1) 178-49-00
4) 355-16-00
6) 352-54-00
AVE) 178-49-00
33.73
150.74
150.09
150.67
485.23
(T=50) = 485.12
TO TOP PG. 101
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1871 Pg. 142

Map No. [illegible]
Office Work
Checked C. [illegible]
Date [illegible]

Survey of [illegible]
W. O. [illegible]
Surveyed by J. C. PIERCE
Notes PIERCE Date 2-8-57
Indexed C. Johnson

150.03 "
150.65 "
150.69 "
150.45 "

150.40 "
150.24 "
150.20 "

1454.64 (T=66) = 1454.47

W.S. 66-[illegible]

AVE.

P.

SEC. CORNER 59+22.~~60~~ .50
SECS. 15, 16, 21, & 22 T. 6N. R.12W.
FD. 2" I.P. & B.C. SET IN CONC.
DN. 18" PER F.B. 92-48
SEE C.S. 8738
SET CAP & WELL
MON. MKD.

R.12W. COUNTY SURVEYORS T. 6N. 16|15 21|22 1928 MONUMENT

10TH ST WEST.

1454.47

P.O.T. 44+68.~~8~~ .03
SET LRG. BT.
SPK. W. & T.

874.22

35+93.~~9~~ .81
FD. WIRE SPK.
& TIN. 0.14 W. OF
SEC. LINE

31.25 @ LEV.
150.52 "
150.44 @ LEV.
332.21 (T=66) = 332.17

332.17

122.06 @ LEV.
150.43 "
150.42 "
150.29 "
150.68 "
150.44 @ LEV.
874.32
(T=66) = 874.22

180° 00' 00"

50.02

FD. 2x2 STK. & N. FLUSH
NO TAG.

1/4 CORNER 32+61.~~74~~ .64
SECS. 21 & 22 T. 6N. R.12W.
FD. 2" I.P. & B.C. SET IN CONC. DN. 36"
PER F.B. 92-48
SEE C.S. 8738 MON MKD.
SET A 2" I.P. & B.C. SET IN
CONC. OVER OLD MONUMENT
IN WELL 2-7-57 & C.P.
MKD.

1) 180-00-00
4) 360-00-00
6) 360-00-00
AVE) 180-00-00

108.08

60.31

431.17

SET N & T IN PP# 759300-E

SET N & T IN TP# 592987-40

R.12W. COUNTY ENGINEER T. 6N. 21|22 1/4 COR. R.E. 5869

R.12W. COUNTY SURVEYOR T. 6N. 21|22 1/4 COR. R.E. 2177

TO TOP PG 102

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3000 Sec. #247. 8-54

F.B. 1870 PG. 104

W.S. 64-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

INTERSECTION 12+19.92
AVE P-14 & SAGE
TREE ST.
FD. WIRE SPK. & T.
PER TR.# 17164-2

SAGE TREE ST.

AVE. P-14
625.88'

700.13
99.72
97.45
94.69
96.49
137.48
625.96 (T=64) = 625.88'

11TH ST. W.

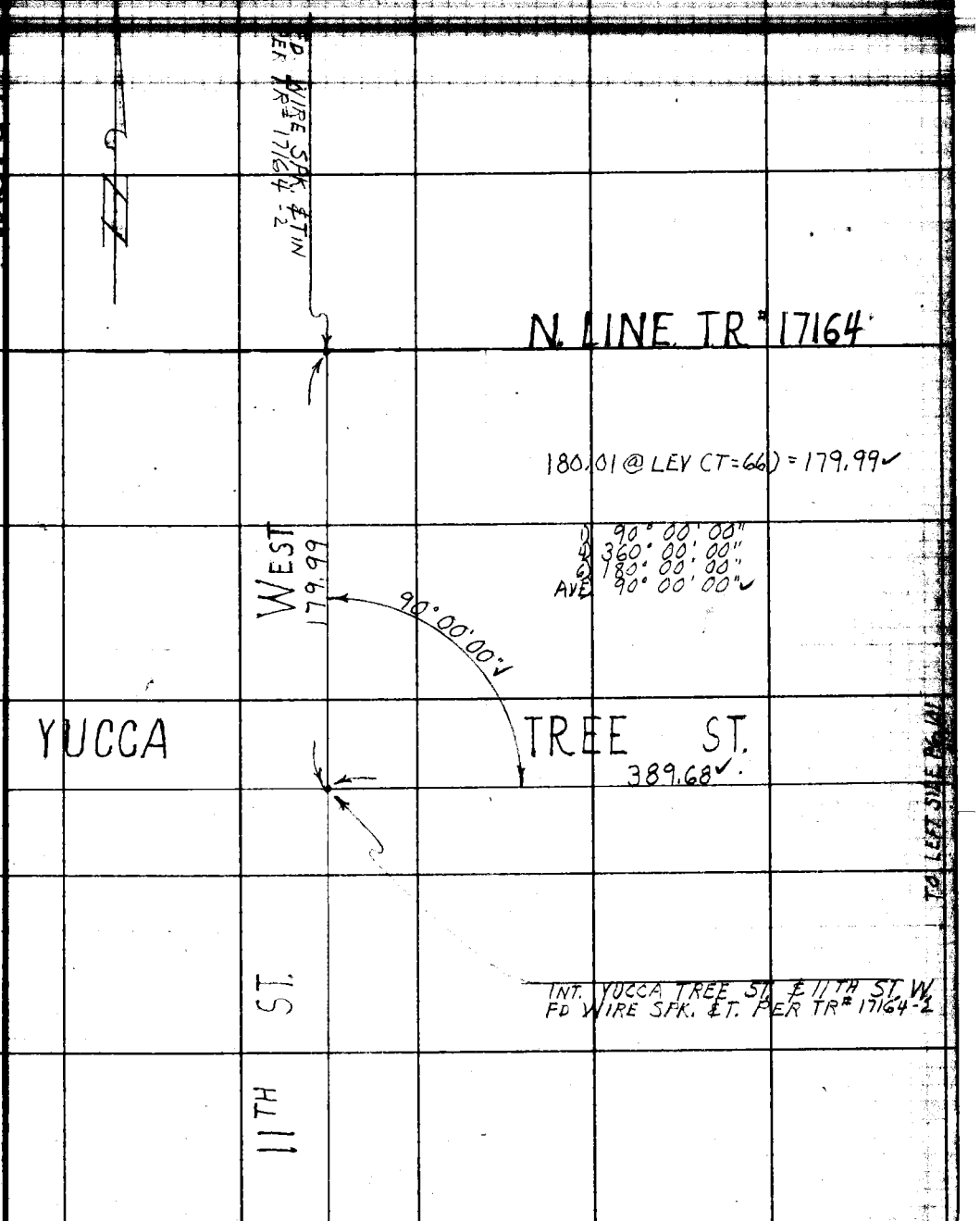
POT 5+94.04
INTERSECTION AVE P-14
& 11TH ST. W. FD. WIRE
SPK. & TIN. FLUSH
PER TR.# 17164-2

P-14
594.04'

TO LEFT SIDE PG 101

Map No. C.S.B-2834-1.2 JN [illegible] Tape [illegible] Std [illegible] °F
Office Work
Checked C. RUBENACKER
Date
Surveyed by J.C. PIERCE
Notes PIERCE Date 2-21-51
Indexed [illegible] Johnson

W.S. 64-[illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 1890 Pg. 106

Profile Notes Red. Plotted Job No 0074.87 Division No. F. B. 1970 Pg. 111

Notes Chkd. Checked Survey by

No. Date Date Map No. Standard Johnson Date 4-3-56

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. B.	H. I.	F. B.	ELEV.

J. N. 0074.87

AVENUE R.

PROFILE & CROSS SECTIONS

FROM DIVISION ST.

TO. PROPOSED 10TH ST. W.

See page 42, 43, 81 & 82 for ℄

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

41+70.72

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

F. B. 1870 Pg. 112 Job No. 2074.87 Division No. ____ Notes Red ____ Plotted ____

Survey of Ave. R. Date ____ Date ____

Survey by J. C. Pierce Notes Beers Notes Chkd. ____ Checked ____

Indexed E. C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	All Stations on this line 1XI unless otherwise noted
BM # R-1	4 961	2724 61		2720.149	BM # R-1 AVE. R. & DIVISION ST. 40' N. & 40' W. OF ℄ INT ELEV. = 2720.149 Fd. 2" I.P. & B.C. SET IN CONC. WITH BUTTON UP 2"
38+70			10 9	2715 7	℄ Ave "R"
39+70			9 2	2715 4	℄ Ave "R"
40+70			7 6	2717 0	℄ Ave "R"
41+70.72			6 5	2715 11	℄ int Ave "R" & Div. St.
41+70.72			5 9	2718 7	50' Right
41+70.72			5 5	2719 1	100' Right
41+70.72			5 0	2719 6	200' Right
41+70.72			4 7	2719 9	300' Right.
41+70.72			6 6	2718 0	24' Left (3' W'ly - Level) 4' W'ly Level
41+70.72			6 6	2718 0	50' Left 4' W'ly ↓ 1.9 10' W'ly ↓ 0.5
41+70.72			6 9	2717 7	100' Left 155 W'ly Top Brk ↑ 2.8
41+70.72			5 7	2718 9	200' left
41+70.72			4 6	2720 0	300' left
41+83.7			6 5	2718 1	℄ btm Brk
41+88.5			4 9	2719 7	Top Brk
41+88.5			5 7	2718 9	25' left top Brk
41+88 5			8 5	2716 1	27½ left btm Brk
41+88 5			8 0	2716 6	45° left btm Brk
41+88 5			7 1	2717 5	51° left btm Brk

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
41+88.5		2724 61	5 2	2719 4	53.2 left Top Brk	
41+88.5			4 2	20 4	100' left flat.	
42+00			4 75	19 8.6	℄	
42+00			5 1	19 5	10.4 Right so edge dirt trail	
42+00			5 4	19 2	21.0 Right No edge " " 5' Easterly ↓0.1	
42+00			4 1	20 5	50.0 " 6' " ↓2.1 5' East'ly ↓0.1	
42+00			4 5	20 1	100.0 Right 6.4 East'ly ↓1.7	
42+00			5 3	19 3	23.2 left Top Brk	
42+00			8 3	16 3	27.5 left Btm Brk	
42+00			8 5	16 1	40.6 " Btm Brk	
42+00			7 5	17 1	50.2 " Btm Brk	
42+00			4 9	19 7	54.2 " Top Brk	
42+00			4 2	20 4	100' " Flat	
42+50			4 08	20 53	℄	
42+50			4 1	20 5	10.0 Right So Edge road	
42+50			4 4	20 2	20.2 Righ No Edge road	
42+50			4 3	20 3	50.0 " flat	
42+50			4 2	20 4	100.0 " Flat	
42+50			5 2	19 4	41.8 left Top brk	
42+50			6 8	17 8	43.0 L Btm Brk	
42+50			8 0	27 16 6	55.4 L Btm Brk	

Profile Notes Red. ____ Plotted ____ Job No. 0074.87 Division No. ____

No. ____ Date ____ Date ____ Survey of [illegible]

No. ____ Notes Chkd. ____ Date ____ Checked ____ Survey by [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1870 Pg. 113

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1870 Pg. 114 Job No. Division No. Notes Red. Plotted
Survey of Ave P Date Date No.
Survey by L. C. Johnson Notes BEERS Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date Date Date No.
Profile

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
42+50		2724 61	7 5	2711 1	64[6] left	Btm Bnk
42+50			4 8	17 8	67[2] "	Top Bnk
42+50			3 6	21 0	100[2] left	level
43+00			3 16	21 45	℄	
43+00			2 9	21 7	9[3] Right	So Edge Rd
43+00			3 9	20 7	22[2] Right	No Edge Rd
43+00			3 5	21 1	50' "	Flat
43+00			3 3	21 3	100' "	Flat
43+00			3 1	21 5	50 left	Flat
43+00			3 1	21 5	74[2] left	Top Bnk
43+00			7 4	17 2	78° left	Btm Bnk
43+00			7 4	17 2	86° left	Btm Bnk
43+00			7 3	17 3	94[5] left	Btm Bnk
43+00			6 1	18 5	106° left	Btm Bnk
43+50 T.P.	7 06	2729 54	2 13	2722 [illegible]	℄	
43+50			7 3	22 2	10° Right	So Edge Rd
43+50			7 8	21 7	23° Right	No Edge Rd
43+50			7 4	22 1	58° "	Flat
43+50			7 5	22 0	100° "	Flat
43+50			6 9	22 6	50° left	Flat
43+50			7 2	2722 3	67° left	Top Bnk

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
43+50		2729 54	11 4	27181	68° left Btm Brk
43+50			11 8	177	95° left Btm Brk
44+00			5 74	2380	℄
44+00			6 4	231	12° Right So Edge Rd
44+00			6 5	230	21° Right No " "
44+00			6 7	228	50° Right Flat
44+00			6 5	230	100° Right Flat
44+00			6 1	234	50° left Flat
44+50			6 6	229	95° left Top Brk
44+00			11 0	185	98° left Btm Brk
44+50			5 64	2390	℄
44+50			5 6	239	12° Right So Edge Rd
44+50			5 8	237	23° Right No Edge Rd
44+50			5 8	237	50° Right Flat
44+50			6 1	234	100° Right Flat
44+50			5 4	241	50° left Flat
44+50			5 8	237	99° left Top Brk
44+50			10 5	190	100° left Btm Brk
45+00			4 80	2474	℄
45+00			5 0	245	11° Right So Edge Rd
45+00			4 9	27246	22° Right No Edge Rd

Profile Notes Red. Plotted Job No. Division No.
No. Notes Chkd. Checked Survey by
Date Date Map No. Indexed C. Johnson Date
F. B. 1870 Pg. 15

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
45+00		2729 54	5 1	27 24 4	50° Right Flat	
45+00			5 2	24 3	100° Right Flat	
45+00			4 5	25 0	50° left Flat	
45+00			4 8	24 7	98° left Top Brk	
45+00			9 9	[illegible]	100° left Btm Brk	
45+50			4 41	25 13	℄	
45+50			4 1	25 4	10° Right So Edge Rd	
45+50			4 3	25 2	23° Right No Edge Rd	
45+50			4 2	25 3	50° Right Flat	
45+50			4 5	25 0	100° Right Flat	
45+50			4 6	24 9	13° left Btm Brk	
45+50			3 6	25 9	19° left Top Brk	
45+50			3 6	25 9	50° left Flat	
45+50			3 5	26 0	100° left Flat	
46+00			3 83	25 [illegible]	℄	
46+00			3 6	25 9	10° Right So Edge Rd	
46+00			3 5	26 0	21° Right No Edge Rd	
46+00			3 4	26 1	50° Right Flat	
46+00			4 0	25 5	100° Right Flat	
46+00			4 2	25 3	13° left Btm Brk	
46+00			3 3	2726 2	16° left Top Brk	

X

F. B. 1870 Pg. 116 Job No. 0124.82 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Ave R Date ____ Date ____ No. ____
Survey by J. C. Pierce Notes BEERS Notes Chkd. ____ Checked ____ X-Sec.
Indexed B. C. Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
46+00		2729 540	2 8	2727 2	50° left Flat
46+00			2 6	7 4	100° left Flat
46+50 T.P.	7 40	2733 98	2 96	2726 58	℄
46+50			7 0	27 0	9' Right So Edge Rd
46+50			7 0	27 0	19' Right No Edge Rd
46+50			7 2	26 8	50° Right Flat
46+50			7 9	26 1	100° Right Flat
46+50			8 3	25 7	13° left Btm Brk
46+50			6 5	27 5	18' left Top Brk
46+50			6 4	27 6	50° left Flat
46+50			6 5	27.5	100° left Flat
47+00			6 86	27 12	℄
47+00			6 3	27 7	2' Right Top Brk
47+00			6 5	27 5	12° Right So Edge Rd
47+00			6 4	27 6	22° Right No " "
47+00			6 6	27 4	50° Right Flat
47+00			6 9	27 1	100° Right Flat
47+00			7 8	26 2	1' left Btm Brk
47+00			7 7	26 3	12' left Btm Brk
47+00			6 0	28 0	18° left Top Brk
47+00			5 6	28 4	50° left Flat

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 1870 Pg. 117

No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
47+00		2733 98	5 6	2728.4	100° left Flat	
47+50			6 69	2729	℄	
47+50			5 6	284	3° Right Top Brk	
47+50			5 6	284	14° Right So Edge Rd	
47+50			5 5	285	26° Right No Edge Rd	
47+50			5 5	285	50° Right Flat	
47+50			6 0	280	100° Right Flat	
47+50			7 4	2[illegible]6	4° left Btm Brk	
47+50			4 7	273	12° left Btm Brk	
47+50			5 1	289	18° left Top Brk	
47+50			5 0	290	50° left Flat	
47+50			4 8	292	100° left Flat	
48+00			6 03	2795	℄	
48+00			6 1	279	5° Right Btm Brk	
48+00			4 7	293	9° Right Top Brk	
48+00			4 9	291	15° Right So Edge Rd	
48+00			5 0	290	23° Right No Edge Rd	
48+00			5 0	290	50° Right Flat	
48+00			4 8	292	100° Right Flat	
48+00			5 9	281	4° left Btm Brk	
48+00			4 6	294	18° left Top Brk	

F. B. 1870 Pg. 118
Job No. 0074.87 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of AVE. R. Date ____ Date ____ No. ____
Survey by J.C. PIERCE Notes BEERS Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
48+00		2733 98	4 4	2729.6	50° left Flat	
48+00			3 9.	30.1	100° left Flat	
48+20 7			5 6	284	℄ Btm Brk	
48+50			3 92	2730.06	℄	
48+50			4 3	297	15° Right So Edge Rd	
48+50			4 0	300	25° Right No Edge Rd	
48+50			4 1	299	50° Right Flat	
48+50			4 5	295	100° Right Flat	
48+50			5 1	289	4° left Btm Brk	
48+50			4 9	291	14° left Btm Brk	
48+50			3 7	303	19° left Top Brk	
48+50			3 6	304	50° left Flat	
48+50			3 2	308	100° left Flat	
49+00			3 57	3041	℄	
49+00			3 3	307	20° Right So Edge Rd	
49+00			3 3	307	30° Right No Edge Rd	
49+00			3 5	305	50° Right Flat	
49+00			4 1	299	100° Right Flat	
49+00			4 0	300	3° left Btm Brk	
49+00			3 9	301	16° left Btm Brk	
49+00			3 8	312	19° left Top Brk	

Profile Notes Red. Plotted Job No. 0074487 Division No. F. B. 1870 Pg. 119

X-Sec. Notes Chkd. Checked Survey by [illegible] Date [illegible]

No. Date Date Map No. Indexed E. C. Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
49+00		2733 98	2 7	2731 3	50° left Flat	
49+00			2 4.	31 6	100° left Flat	
49+50 T.P.	10 76	2742 23	2 51	2731 47	℄	
			11 0	31 2	27³ Right So Edge Rd	
			11 4	30 8	38¹ " No Edge Rd	
			11 1	31 1	50¹ " Flat	
			12 4	29 8	100 " Flat	
			11 1	31 1	10² Left Btm Brk	
			10 1	32 1	23² " Top Brk	
			10 4	31 8	50° " Flat	
			10 3	31 9	100° " Flat	
50+00			9 94	32 29	℄	
			10 5	31 1	23⁸ Right Top Brk	
			11 4	30 8	28¹ " Btm Brk	So Edge Rd
			11 4	30 8	35⁴ " No. Edge	Rd
			11 6	30 6	64⁸ " Btm Brk	
			10 9	31 3	75² " Top Brk	
			11 0	31 2	100° " Flat	
			10 0	32 2	50° Left Flat	
			9 4	32 8	100° " Flat	
50+20⁴			10 6	31 6	℄	

F. B. 1870 Pg. 120 Job No. 0074.87 Division No. Notes Red. Plotted Profile
Survey of AVE. R. Date Date No.
Survey by J.C. PIERCE Notes BEERS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
50+20^{4}		2742 230	11 0	2731 230	21^{3} Right	So Edge Rd
			11 0	2731 2	30^{6} "	No Edge Rd
			11 3	2730 9	46^{6} "	Btm Brk
			10 2	2732 0	53^{4} "	Top Brk
			10 8	31 4	100' "	Flat
			9 9	32 3	2^{6} Left	Btm Brk
			7 2	35 0	5^{3} "	Top Brk
			9 6	32 6	17^{3} "	Btm Brk
			10 5	31 7	50^{0} "	Flat
			9 1	33 1	100^{0} "	Flat
50 + 40^{5}			10 5	31 7	2	Btm Brk
			10 5	31 7	8^{6} Right	Btm Brk
			9 2	33 0	8^{2} "	Top Brk
			9 5	32 7	19^{2} "	So Edge Rd
			9 8	32 4	29^{5} "	No Edge Rd
			9 6	32 6	50^{0} "	Flat
			10 5	31 7	100^{0} "	Flat
			10 2	32 0	22^{3} Left	Btm Brk
			5 8	36 4	28^{8} "	Top Brk
			9 1	33 1	51^{4} "	Btm Brk
			9 0	27 33 2	100' "	Flat

Profile Notes Red.____ Plotted____ Job No. 0074.87 Division No.____ F. B. 1870 Pg. 121

No.____ Date____ Date____ Map No.____ Date____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1870 Pg. 112 Job No. 0074.97 Division No. Profile
Survey of AVE. R. Notes Red. Plotted
Survey by J.G. PIERCE Notes BEERS Date Date No. X-Sec.
Indexed C. Johnson Notes Chkd Checked
Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
50+50		2742 230	8 06	2734 170	℄		
			8 3	339	15	Right	So Edge Rd
			9 0	330	26	"	No Edge Rd
			9 7	325	50	"	Flat
			10 4	318	100	"	Flat
			8 3	339	5	Left	Top Brk
			10 2	320	16	"	Btm Brk
			10 0	322	34	"	Btm Brk
			4 8	374	44	"	Top Brk
			8 4	338	70	"	Btm Brk
			7 8	344	100	"	Flat
50+66			6 5	357	℄		
			7 1	351	11	Right	So Edge Rd
			8 3	339	22	"	No Edge Rd
			10 0	322	61	"	Toe Slp
			10 5	317	100		Flat
			7 3	349	22	Left	Top Brk
			9 9	323	38	"	Btm Brk
			9 8	324	50	"	Btm Brk
			4 1	381	87	"	Top Brk
			7 5	27347	100	"	Btm Brk

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
51+00		2742 230	5 14	2737 090	℄ + So Edge Rd	
			5 0	37 2	11.8 Right No Edge Rd	
			10 7	31 5	85.0 " Toe Slp	
			10 6	31 6	100.0 " Flat	
			5 7	36 5	15.4 Left Top Brk	
			7 3	34 9	40.0 " Toe Slp	
			7 2	35 0	58.2 " Top Brk	
			9 2	33 0	81.8 " Btm Brk	
			8 8	33 4	100.0 " Flat	
51+50			5 04	2737 190	℄	
			4 9	37 3	4.8 Right So Edge Rd	
			4 9	37 3	15.5 Right No Edge Rd	
			6 9	35 3	50.0 " Slope	
			9 8	32 4	100.0 " Toe Slp	
			7 0	35 2	34.2 Left Toe Slp	
			6 8	35 4	50.0 " Flat	
			6 2	36 0	100.0 " Flat	
52+00 spl+7.			3 22	2739 010	℄ + Top Brk	
			3 3	38 9	13.0 Right So Edge	
			3 4	38 8	39.6 " No Edge	
			3 1	27 391	50.0 " Flat	

X

Profile Notes Red. ____ Plotted ____ Job No. 2074.87 Division No. ____ F. B. 1870 Pg. 123

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible]

No. ____ Date ____ Date ____ Map No. ____ Reduced Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1870 Pg. 124 Job No. 007487 Division No. Profile
Survey of AVE. R. Plotted No. X-Sec.
Survey by J.C. PIERCE Notes Red. Date No.
Indexed C. Johnson Notes Chkd. Date Checked
Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
52400		2742 230	4 7	375	100'	Right	Flat
			3 0	392	8°	Left	Top Bnk
			6 5	357	44°	"	Toe Slp
			6 3	359	50°	"	Flat
			6 2	360	100°	"	Flat
52428			4 4	378	℄		Toe Slp.
T.P.	11 680	2750 630	3 28	2738 750	℄	Spot Tin.	Slope
52428			13 0	376	℄		
			12 0	386	21°	Right	Slope 6' w/y ↑ 2.5 Top of Granite Boulder
			9 8	408	58°	"	Top Bnk So Edge Rd
			10 2	404	79°	"	No Edge Rd
			11 0	376	100°	"	Flat
			13 3	373	30°	Left	Btm Granite Boulder
			8 2	424	36°	"	Top " 5.5 w/y ↓ 2.7
			14 2	364	43°	"	Btm " 13° 2 w/y ↓ 4.0
			14 4	362	60°	"	Flat
52450			3 28	2747 350	℄		Slope Spot Tin.
			11 6	390	2°	Right	Btm Rock
			10 6	400	6°	"	Side Rock 2.7 w/y ↑ 1.0
			11 5	391	10°	"	Btm Rock 19.0 w/y ↑ 1.0
			10 4	2740 2	34°	"	Btm Rock

Rocky Area — Mostly Granite Boulders

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
52+50		2750 630	9 0	2741 630	37²	Right	Top of Rock	2.5 w'ly Top ↑ 0.[illegible] 25 w'ly Btm ↓ 1.2 4.5 Ely ↓ 0.8 Top Rock 6.5 Ely ↓ 1.2 Btm Rock
			10 2	404	43²	Right	Btm Rock	
			9 8	408	75²	"	So Edge Rd	
			10 5	401	100°	"	No Edge Rd	
			14 0	3663	67°	Left	Toe Slope	
			14 0	3663	100°	"	Flat	
52+83.5			11 1	395	℄	Right		
			10 3	403	8°	"	Btm Rock	3' w'ly ↓ 0.9 Top Rock
			7 0	4363	12°	"	Top Rock	4' w'ly ↓ 4.0 Btm Rock
			9 3	413	18.5	"	Btm Rock	
			8 2	424	38.5	"	Top Brk	
			8 6	420	50°	"	Flat	
			9 7	409	79°	"	So Edge Rd	
			9 8	408	89°	"	No Edge Rd	
			9 7	409	100°	"	Flat	5' w'ly ↑ 5.8 9' w'ly ↑ [illegible]
			12 8	378	48°	Left	Btm Rock	12' w'ly 2.2
			9 8	408	52°	"	Top Rock	
			11 9	387	57°		Btm Rock	
			13 6	370	100°	"	Flat	
53+00			10 62	2740 01	℄	Spk & Tin		

Profile Notes Red. ____ Plotted ____ Job No. 0074.87 Division No. ____ F. B. 1973 Pg. 125

No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey of ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
53+00		2750 630	7 9	2742 73	40° Right Top Brk	
			8 2	424	50° " Flat	
			8 4	422	66° " So Edge Rd	
			8 5	421	78.2 " No Edge Rd + Top Brk	
			9 7	409	100° " Slope	
			10 0	406	41.8 Left Top Brk	
			13 1	375	100° " Btm Brk	
53+50			7 00	436	℄ + Top Brk	
			7 5	431	38.5 Right So Edge Rd	
			7 8	428	51.2 " No Edge Rd + Top Brk	
			9 8	408	100° " Slope	
			6 4	442	30° Left Top Brk	
			7 9	427	50° " Slope	
			10 2	404	100° " Slope	
53+88 46 P.O.T.			5 55	4508	℄ + Top Brk.	
54+00			4 98	4565	℄ Spk + Tin	
			5 3	453	6° Right So Edge Rd	
			5 6	450	18.5 " No Edge Rd	
			6 7	439	50° " Slope	
			8 0	426	100° " Slope	
			2 9	2747 7	50° Left Slope	

Rocky Area - Mostly Granite deposit

F. B. 1870 Pg. 126 Job No. 0074.87 Division No. Notes Red. Plotted Profile
Survey of AVE. R. Date Date No.
Survey by J.C. PIERCE Notes BEERS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

P. 79

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
54+00		2750 63	0 2	2750 43	100°	left	Top of Ridge
54+50			2 79	47 84	℄		
			3 9	46 7	50°	Right	Slope
			4 1	46 5	100°	"	"
			2 5	48 1	10°	Left	No Edge Rd
			2 0	48 63	22°	"	So Edge Rd + Toe Slope
			0 0	50 63	50°	"	Slope
		+	2 0	52 63	100°	"	Slope
55+00			1 62	49 0	℄		
			2 4	48 2	50°	Right	Flat
			3 0	47 63	100°	"	Flat
			0 6	50 03	31°	Left	No Edge Rd
			0 3	50 3	39°	"	So Edge Rd
			0 0	50 63	50°	"	Flat
		+	3 5	54 13	100°	"	Slope.
55+50 TP	6 91	2756 32	1 22	2749 41	℄		Flat
			8 1	48 2	50°	Right	Flat
			8 7	47 6	100°	"	Flat
			4 4	51 7	32°	Left	No Edge Rd
			3 1	51 2	52°	"	So Edge Rd
			3 6	2752 7	100°	"	Slope

Profile Notes Red. ____ Plotted ____ Job No. 0074.97 Division No. ____ F. B. 1973 Pg. 127

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1870 Pg. 128 Job No. 0074.87 Division No. Notes Red. Plotted Profile
Survey of AVE. R. Date Date No. X-Sec.
Survey by L.C. PIERCE Notes BEER Notes Chkd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
56+00		2756 32	6 61	2749 71	℄		
			7 7	48 6	50°	Right	Flat
			8 4	47 9	100°	"	Flat.
			5 1	51 2	53°	Left	No Edge Rd
			5 1	51 2	64°	"	So Edge Rd
			3 4	52 9	100°	"	Slope
56+50			6 29	50 03	℄		Flat
			7 5	49 8	50°	Right	Slope
			8 3	48 0	100°	"	Slope
			4 9	52 4	50°	Left	Flat
			4 1	52 2	64°	"	No Edge
			3 9	52 4	79°	"	So Edge
			3 2	53 1	100°	"	Slope
57+00			5 49	50 83	℄		Slope
			7 6	48 7	50°	Right	Toe Slope
			7 0	49 3	75°	"	Top Bank
			7 8	48 5	100°	"	Slope
			4 5	51 8	50°	Left	Slope
			3 2	53 1	89°	"	No Edge Rd Slope
			2 6	54 7	99°	"	So Edge Rd Slope
57+50			6 71	2749 61	℄ + Toe Slope		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
57+50		2756 32	8 2	2748.1	50°	Right	Slope
			9 6	46.7	100°	"	Slope
			4 3	52.0	50°	Left	Slope
			3 0	53.3	100°	"	Slope No Edge Rd
58+00			5 98	50.34	℄		Slope
			8 0	48.3	50°	Right	Slope
			10 1	46.2	100°	"	Slope
			4 3	52.0	50°	Left	Slope
			2 0	54.3	100°	"	Slope
58+50 T.P.	9 73	2759 90	6 15	2750.17	℄		Slope
			11 3	48 6	50°	Right	Slope
			14 0	45.9	100°	"	Slope
			7 4	52 5	50°	Left	Slope
			5 5	54 4	100°	"	Slope
59+00			10 00	49.90	℄	Toe of Slope	
			11 9	48.0	50°	Right	Slope
			13 3	46.6	100°	"	Slope
			7 6	52.3	50°	Left	Slope
			4 9	55.0	100°	"	Slope
59 ± 50			8 78	51.12	℄		Slope
X			10 1	2749 8	50°	Right	Slope

Profile Notes Red. ____ Plotted ____ Job No. 007487 Division No. ____ F. B. 1870 Pg. 129

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
59+50		2759 90	11 4	2748 5	100°	Right	Slope
			7 0	52.9	50°	Left	Slope
			4 2	54.7	100°	"	Slope
60+00			6 38	53.32	℄		Slope
			8 5	51 4	50°	Right	Slope
			10 8	49 1	100°	"	Slope
			5 3	54.6	50°	Left	Slope
			4 1	55 8	100°	"	Slope
60+50			3 98	55.92	℄		
			4 9	55.0	22°	Right	Top Brk
			7 2	52.7	51°	"	Toe Slope
			8 2	51.7	100°	"	Slope
			2 4	57.5	50°	Left	Slope
			0 7	59.2	100°	"	Slope
61+00 T.P.	12 21	2770 52	1 59	2758 31	℄		
			13 0	57.5	50°	Right	Side Hill
			15 0	55.5	100°	"	Side Hill
			9 8	60.7	50°	Left	Slope
			8 1	62.4	100°	"	Slope
61+50			7 18	63.34	℄		Side Hill
			8 10	2762 5	50°	Right	Btm Brk

F. B. 1870 Pg. 130 Job No. 0074.87 Division No. Notes Red. Plotted Date No. Profile
Survey of AVE. R. Date X-Sec.
Survey by J.C. PIERCE Notes BEERS Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
61+50		2770 52	6 5	2764.0	67°	Right	Btm Brk	
			8 3	62.2	87°	"	Top Brk	
			8 3	62.2	100°	"	Flat	
			6 4	64.1	50°	Left	Slope	
			5 3	65.2	80°	"	Top Brk	
			5 6	64.9	100°	"	Slope	
62+00			2 46	68.06	℄		Top Brk	
			1 9	68.6	33°	Right	Top Brk	
			2 3	68.2	50°	"	Slope	
			2 5	68.0	100°	"	Slope	27° W'ly +3.6 Top of Bar
			2 4	68.1	11°	Left	East Edge Rd	
			1 5	69.0	33°	"	West Edge Rd	4' E'ly W. edge Rd ↓ 0.
			0 6	69.9	60°	"	Slope.	14 E'ly E. edge Rd ↓ 1.4
			0 0	70.5	100°	"	Slope	15 E'ly W. Edge Rd ↓ 1.6
								26 E'ly E. Edge Rd ↓ 2.2
62+06.7			1 8	68.7	℄		East Edge Rd	
62+19.3			0 4	70.1			West Edge Rd	
62+21.2 T.P.	10 28	2780 57	0 23	2770 29	℄		Slope	
62+50			5 56	75 01	℄		Top Brk	
			5 4	75.2	10°	Right	Top Brk	
			6 8	73 8	25.8	"	SW Side Rd	
X			7 0	2773 6	38.6	"	NE Side Rd	

Profile Notes Red. ____ Plotted ____ Job No. 0074 87 Division No. ____ F. B. 1870 Pg. 131

No. ____ Date ____ Date ____ Survey by ____ Notes Chkd. ____ Checked ____ Date ____ Map No. ____ Date ____ Date ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
62+50		2780 57	7 8	2772.8	50°	Right	Slope	
			7 6	73.0	73°	"	Top Ridge	
			8 5	72.1	100°	"	Slope	
			5 4	75.2	26°	Left	Btm Brk	
			4 0	76.6	50°	"	Slope	
			1 3	79 3	84°	"	Top Brk	
			2 7	77.9	100°	"	Slope.	
62+61°			4 2	76 4	℄		Slope	
62+94 35 T.P.	2 23	2780 51	2 29	2778.28	℄			
63+00			2 26	78 25	℄		Slope	
			7 3	73 2	34°	Right	So Edge Rd	Side Hill
			7 8	78 7	42°	"	No Edge "	" "
			8 4	70 1	50°	"		Side Hill
			13 8	66 1	100°	"		" "
		+	4 7	85 3	50°	Left	Side	Hill
		+	10 0	90 5	94°	"	Top of	Ridge
63+23.5			3 1	77 4	℄	Top of Break		
63+50			6 96	73 55	℄		Side Hill	
			9 5	71 0	14°		So Edge Rd	
			10 2	70 3	26°		No Edge Rd	Beginning of Dirt Fr. No Edge
			12 6	67 9	50°		Slope	

F. B. 1870 Pg. 132 Job No. 0074.87 Division No. Notes Red. Plotted Profile
Survey of AVE. R. Date Date No.
Survey by J.C. PIERCE Notes BEERS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
63+50		2780 51	16 2	2764 3	100° Right	Slope
		+	1 7	78 8	50° Left	Side Hill
		+	11 6	68 9	103° Left	Top Ridge
63+75°			9 3	71 2	℄ & So Edge Rd	12.5 N'ly ↓ 1.0 Begin of Sa[illegible]
63+88°			9 8	70 7	℄ & N° Edge Rd	
64+00 T.P.	8 02	2777 78	10 75	2769 76	℄	
			9 1	68 7	11.2 Right	So Edge Dirt Tr.
			10 4	67 4	23.2 "	N° Edge " " & Top Brk.
			13 9	63 9	43.1 "	Btm Brk
			13 6	64 2	55° "	Top Brk
			16 1	61 7	100° "	Slope
			6 6	71 2	13.8 Left	No. Edge Rd
			4 8	73 0	28.1 "	SO. Edge Rd
			2 0	75 8	50° "	Side Hill
		+	7 8	85 6	100° "	Side Hill
64+50			11 48	66 30	℄	Slope
			13 3	64 5	19.1 Right	So Edge Dirt Trail
			13 8	64 0	30.5 "	N° Edge " Trail
			15 0	62 8	50° "	Slope
			17 8	60 0	100° "	Slope
			4 1	73 7	67.5 Left	Side Hill & NO Edge Rd

Profile Notes Red. Plotted Job No. 0074.87 Division No.
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed Johnson Date
F. B. 1870 Pg. 133

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
64+50		2777 78	1 4	2776 4	86° Left So Edge Rd
			0 0	2777 78	100° Left Side Hill
⊙ T.P.	2 05	2769 51	10 32	2767 46	
64+91.5			4 5	65 0	℄ + So Edge dirt Trail
65+00			5 10	64 41	℄ + Ctr dirt Trail
			5 2	64 3	6.2 Right No Edge dirt Trail
			8 6	60 9	50° " Slope
			11 2	58 3	100° " Slope
			4 6	64 9	4.6 Left So Edge Dirt Trail
			1 0	68 5	50° " Side Hill
		+	4 6	74 1	100° " Side Hill
65+11.0			5 0	64 5	℄ + No Edge Dirt Trail
65+50			6 32	63 19	℄ Slope
			9 4	60	50° Right Slope
			12 2	57 3	100° " "
			4 9	64 6	27.7 Left No Edge dirt Trail Top Brk
			3 7	65 8	40° " So Edge " " Slope
			2 9	63 6	50° " Slope
		+	1 1	70 6	100° " Slope
66+00			7 62	61 89	℄ + Btm Brk
			10 2	2759 3	50 Right Slope

X

F. B. 1870 Pg. 134 Job No. 0074.87 Division No. Notes Red. Plotted No. Profile
Survey of AVE. R. Date Date X-Sec.
Survey by J.C. PIERCE Notes BEERS Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
66+00 Sph & Tin		2769 51	11 8	2757.7	100' Right Slope	
			4 5	65.0	50° Left Slope	
			1 4	68.1	96° " No Edge dirt Trail	
			0 5	69.0	107° " So Edge dirt Trail	
66+50 ⊙ T.P.	8 12	2769 96	7 67	2761 84	℄ & Toe of Slope	
			9 9	60 1	50° Right Slope	
			11 7	58 3	100° " Slope	
			6 2	63 8	50° Left Slope	
			3 0	67 0	100° " Slope	
67+00			7 45	62.51	℄ Slope	
			8 9	61 1	50° Right Slope	
			10 4	59 6	100° " Slope	
			5 8	64 2	50° Left Slope	
			3 9	66 1	100° " Slope Btn of Brk.	
67+50			6 14	63 82	℄ Slope	
			7 3	62 7	50° Right Slope	
			8 7	61 3	100° " "	
			4 7	65 3	50° Left Slope	
			2 9	67 1	100° " Slope	
68+00			4 11	65.85	℄ Slope	
X			5 2	2764 8	50° Right Slope	

Profile Notes Red. ____ Plotted ____ Job No. 0074.87 Division No. ____ F. B. 1970 Pg. 135

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1870 Pg. 136 | Job No. 2274.87 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of AVE. R. | Date | Date | X-Sec.
Survey by J.C. PIERCE Notes BEERS | Notes Chkd. | Checked
Indexed C. JOHNSON Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
68700		2769 96	6 3	2766 7	100'	Right	Slope
			2 8	67 2	50'	Left	Slope
			1 9	68 6	100'	"	"
68750			2 09	67 87	℄	Slope	
			3 2	66 3	50'	Right	Slope
			4 2	65 3	100'	"	Slope
			0 4	69 6	50'	Left	Slope
		+	1 1	71 1	100'	"	"
BM #R2 T.P.	9 39	2777 78	1 57	2768 39		BM #R2 Elev = 2768. 2" I.P. & B.C. set in Conc. Dn 14". ¼ Sec. Cor. bet Sections 27 & 34 T6N. R12W.	
69400			6 81	71 97	℄		Slope
			8 2	69 6	50'	Right	"
			9 4	68 4	100'	"	"
			6 1	71 7	50'	Left	Slope
			4 9	72 9	100'	"	"
69709 46			6 35	71 43	℄	B.C.	
			8 1	69 7	50'	Right	Slope
			9 3	68 5	100'	"	"
			5 4	72 4	50'	Left	"
			3 2	74 6	100'	left	"

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
69+50		2777 78	5 04	2772 74	℄	Slope
			6 1	71 7	50° Right	"
			6 8	71 0	100° "	"
			3 6	74 2	50° Left	"
			2 9	74 9	100° "	"
70+00			2 51	75 27	℄	Slope
			2 5	75 3	50° Right	"
			3 5	74 3	100° "	"
			1 5	76 3	50° Left	"
			0 4	77 4	100° "	"
⊙ T.P.	10 11	2786 44	1 45	2776 33		
70+50			7 92	78 52	℄	Slope
			8 7	77 7	50° Right	Slope
			8 5	77 9	100° "	"
			7 1	79 3	50° Left	"
			5 9	80 5	100° "	"
71+00			4 98	81 46	℄	Slope
			5 0	81 4	50° Right	Slope
			5 5	80 9	100° "	"
			3 8	82 6	50° Left	"
X			3 1	2783 3	100° Left	"

Profile Notes Red. Plotted Job No. 2074 87 Division No.
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed Johnson Date
F. B. 1870 Pg. 137

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
71+50		2786 44	1 72	2784 72	℄		Slope	
			1 3	85 1	50°	Right	"	
			1 1	85 3	100°	"	Slope	
			1 6	84 8	50°	Left	"	
			1 6	84 8	100°	"	Flat	Toe of Slope
71+65 28			0 67	85 77	℄	& E.C.	Slope	
			0 4	86 0	50°	Right	Slope	
		+	1 0	87 4	100°	"	Slope	
			1 0	85 4	50°	Left	Slope	
			0 0	85 4	100°	"	Slope	
⊙ TP	7 48	2793 25	0 67	2785 77				
72+00			4 89	88 36	℄		Slope	
			3 6	89 7	50°	Right	"	
			2 7	90 6	100°	"	Slope	
			5 3	88 0	50°	Left	Toe of Slope	
			5 4	87 9	100°	"	Flat	
72+29 67			2 95	90 30	℄	& P.I.	Slope	
			2 5	90 8	50°	Right	"	
			1 9	91 4	100°	"	Slope	
			3 6	89 7	50°	Left	"	
			4 4	2788 9	100°	"	Slope	

F. B. 1870 Pg. 138 Job No. 0074.87 Division No. Notes Red. Plotted Profile
Survey of AVE. R. Date Date No.
Survey by J.C. PIERCE Notes BEERS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2793 25				
T.P.	0 85	2782 32	11 78	2781 47		
T.P.	2 29	2775 04	9 57	2772 75		
B.M. #R2			6 65	2768 39	B.M. # R.2. Elev. = 2768. 2" I.P. & B. Set in Conc. down 14". 1/4 Sec. Cor. bet. Sec. 27 & 34 T6N. R12W	

X

Profile Notes Red. Plotted Job No. 0074.87 Division No. F. B. 1870 Pg. 138

X-Sec. Notes Chkd. Checked Survey by

No. Date Date Map No. Indexed Johnson Date

F. B. 1870 Pg. 190 | Job No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76298 S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile Notes Red. Plotted Job No. 0074.87 Division No. F. B. 1870 Pg. 141

X-Sec. No. Notes Chkd. Date Checked Date Survey by [illegible] Map No. Indexed J Johnson Date

J. N. 0074.87

AVE. R.

CROSS SECTIONS

FROM AVE. R. & 10TH ST. W.
TO. AVE. R. & CITY RANCH RD.

PIERCE. J.C.
BEERS. D.H.
ALBRIGHT W.S.
ROYCE D.L.
MOINE M.

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM# R-3	0 53	2809 99		2809.46	BM# R-3 ELEV = 2809.457 FD. 2" I.P. & B.C. WITH BUTTON UP 2" 65' E. OF ℄ 10TH ST. W. ON ℄ PROD. PROPOSED AVE. R MKD. COUNTY ENGINEER R.E. 5869 BM# R-3 SEE PG. 64	
0+00			8 76	01 23	℄ int 1x2 Nail	Side Hill
			3 9	06 0	17^{1} Right Top Break	Side Hill
			2 4	06 6	42^{3} " " "	" "
		+	2 8	12 8	83^{0} " Slope	
		+	4 5	14 5	100^{0} " "	
			13 1	96 0	18^{0} Left Btm Break	
			18 7	2790 3	44^{3} " Slope	
			21 1	88 0	80^{5} " Top Break	
			24 4	84 6	92^{0} Btm "	
0+19^{5}			12 0	96 0	℄ Btm Break	
0+50			12 02	97 97	℄ " "	
			5 6	2803 4	50^{0} Right Slope	
			1 3	07 3	76^{0} " Btm Break	
		+	3 0	13 0	100^{0} " Slope	
			14 0	2794 0	31^{0} Left Top Brk	
			17 6	91 4	38^{2} " Btm Drain	
			16 2	92 8	46^{5} " Top Bank	
			17 5	91 5	58^{2} " Top Break	
			18 4	90 6	62^{0} " Btm Break	
			22 0	87 9	100^{0} " Slope	

F. B. 1870 Pg. 142 Job No. 007487 Division No. Notes Red. Plotted Profile
Survey of AVE. R. Date Date No.
Survey by J.C. PIERCE Notes Beers Notes Chkd. Checked X-Sec.
Indexed C. JOHNSON Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
0+72.5		2809.99	9 7	2799 3	℄	Top East Bank Drain	
0+77.5			12 1	96 0	℄	Btm East Bank "	
0+81.5			11 9	97 1	℄	Btm West Bank "	
0+88.5			7 7	01 3	℄	Top West Bank "	
1+00			6 96	03 53	℄	Right T[illegible]	
			4 7	04 3	15℄	" Top West Bank Drain	
			8 0	01 9	25℄	" Btm " " "	
			7 0	01 0	33℄	" Btm East " " "	
			1 8	07 2	45°	" Top " " "	
		+	4 0	13 0	75°	" Btm Break	
		+	10 0	20 0	94°	" Side Hill	
			12 0	2796 1	46°	Left Slope	
			19 3	89 7	100°	" "	
1+39.2			4 8	04 2	℄	Btm Break	
1+50.0			3 21	06 78	℄	Slope	
		+	3 0	13 0	42℄	Right Top Break	
		+	3 6	13 6	64°	" Top West Bank	
		+	3 0	13 0	76°	" Btm "V" Drain	
		+	9 0	19 0	98.5°	" Side Hill	
			14 2	84 8	52°	Left Btm Bank	
X			19 6	89 4	100°	" Slope	

Profile Notes Red_____ Plotted_____ Job No. [illegible] Division No._____

No._____ Notes Chkd._____ Checked_____ Survey [illegible]

Date_____ Date_____ Map No._____ Indexed Johnson Date_____

F. B. 1870 P. 43

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.P.		2809 99	0 88	2809 11			
2+00	10 94	2820 05	0 86	2819 19	℄		Side Hill
		+	7 0	27 1	50°	Right	" "
		+	11 0	31 1	89°	"	Top Brk + Side Hill
		+	10 6	30 7	100°	"	Side Hill
			22 0	2795 1	52°	Left.	Btm Brk
			28 4	91 7	75°	"	Btm Brk
			31 5	88 6	100°	"	Flat
T. P.	11 91	2829 37	2 59	2817 46			
2+41 28			5 05	24 32	℄		Side Hill
2+50 N+Tin			4 64	24 73	℄		" "
		+	7 0	36 4	25°	Right	Top Break
		+	16 0	45 4	50°	"	Top Break
		+	21 0	50 4	81°	"	side Hill
		+	23 0	52 4	100°	"	" "
			26 0	03 4	42°	Left	Btm Brk
			33 5	2795 9	70°	"	Top Brk
			38 0	91 4	78°	"	Btm Brk
			37 0	92 4	100°	"	Flat
3+00			5 38	2823 99	℄		Side Hill
			11 0	18 4	32°	Right	" "

F. B. 1870 Pg. 144 Job No. 007487 Division No. Notes Red. Plotted No. Profile
Survey of Ave R Date Date X-Sec.
Survey by J C Pierce Notes Beers Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
3+00		2829 37	23 0	2806 4	52°	Right	Side Hill	
			35 0	2794 4	76°	"	Top Break	
			45 0	2784 4	100°	"	Side Hill	
			16 1	2813 3	21°	Left	Btm Break	
			26 0	2803 4	50°	"	Slope	10°E 14 Top Brk ↓ 1.0
			32 0	2797 4	74°	"	"	21° Btm Brk ↓ 5.0
			36 2	2793 2	100°	"	Slope	
3 ± 50			10 45	2818 92	℄		Btm Brk.	
		+	11 0	40 4	43°	Right	Side Hill	
		+	23 0	52 4	65°	"	" "	
		+	35 0	64 4	85°	"	" "	
		+	42 1	71 5	100°	"	" "	
			23 0	2806 4	50°	Left	Slope	
			31 6	2797 8	95°	"	Slope	
4+00			5 90	2823 47	℄		Side Hill	
		+	12 0	41 4	33°	Right	" "	
		+	24 0	53 4	54°	"	" "	
		+	35 0	64 4	76°	"	" "	
		+	48 0	77 4	100°	"	" "	
			17 0	2812 4	27°	Left	Side Hill	
			27 4		56°	"	Btm Brk	

Profile Notes Red. Plotted Job No. 207487 Division No. F. B. 1870 Pg. 145

X-Sec. Notes Chkd. Checked Survey by

No. Date Date Map No. Entered Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
4+00		2829 37	29 2	2800 2	100'	Left	Slope
4+50			1 90	2827 47	℄		Side Hill
		+	12 0	2841 4	26°	Right	Side Hill
		+	24 0	2853 4	50°	"	side Hill
		+	36 0	2865 4	71°	"	" "
		+	48 0	2877 4	97°	"	" "
			18 9	2810 5	35°	Left	Btm Brk
			25 6	2803 8	59°	"	slope
			34 3	2795 1	97°	"	Top Brk
			36 6	2792 8	100°		Btm Brk No Edge dirt Road
5+00			1 70	2827 67	℄		Side Hill
		+	10 0	39 4	23°	Right	" "
		+	22 0	51 4	46°	"	" "
		+	34 0	63 4	69°	"	" "
		+	46 0	75 4	98°	"	" "
			22 1	2807 3	39°	Left	Btm Brk
			29 8	2799 6	62°	"	Btm Brk
			34 8	2794 6	89°		Top Bank
			36 4	2793 0	93°		Btm " No Edge Rd
			37 0	2792 4	110°		So Edge Rd
5+50			9 95	2819 42	℄		Side Hill

X

F. B. 1870 PG. 146 Job No. 007487 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Ave P Date ____ Date ____ No. ____
Survey by J C Pierce Notes Beers Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
5+50		2829 37	+12 0	2841 4	44°	Right	Side Hill	
			+24 0	2853 4	67°	"	" "	
			+36 0	2865 4	93°	"	" "	
			27 4	2802 0	49°	Left	Btm Brk	
			34 2	2795 2	89°	"	Top Bank	
			35 5	2793 9	95°		No Edge Rd Btm Bank	
			35 0	2794 4	114°		So Edge Rd	
T.P.	3 32	2821 81	10 88	2818 49				
6 + 00			7 99	2813 82	℄		Side Hill	
			+8 0	29 8	45°	Right	" "	
			+20 0	41 8	72°	"	" "	
			+32 0	53 8	100°	"	" "	
			17 5	04 3	33°	Left	Btm Brk	
			26 1	279 7	86°	"	Top Bank	
			28 0	93 8	92°		No Edge Rd Btm Bank	
			28 6	93 2	109°		So Edge Rd	
6+27.6			10 4	2811 4	℄		Btm Brk	
			+6 0	2827 8	50°	Right	Btm Brk	17° w ly Btm "V" chain V 4.5
			+13 5	35 3	76°	"	Side Hill	14° w ly Btm V chain V 6.7
			+17 7	39 5	100°	"	" "	
6 + 50			9 39	2812 42	℄			

Profile Notes Red. ____ Plotted ____ Job No. 007487 Division No. ____ F. B. 1870 Pg. 147

X-Sec. Notes Chkd. ____ Checked ____ Survey of ____

No. ____ Date ____ Date ____ Map No. ____ Ended Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
6+50		2821 81	0 6	2821 2	41°	Right	Mouth "V" drain
			0 4	21 4	45°	"	Btm " "
		+	4 2	26 0	60°	"	Top West Bank drain
		+	13 1	2834 9	100°	"	Top " " "
			18 8	2803 0	50°	Left	Slope
			25 9	2795 9	92°	"	Top Bank
			26 9	9[illegible] 9	96°	"	Nº Edge Rd
			27 2	9[illegible] 6	112°		Sº Edge Rd
6+87 88			9 89	2811 92	℄		Slope
7+00			10 14	11 67	℄		Slope
			0 6	2821 2	50°	Right	Slope
		+	2 2	24 0	42	"	Btm Brk
		+	11 4	33 2	100°	"	Side Hill
			18 6	2803 2	50°	Left.	Slope
			25 3	27 96 5	97°	"	Top Bank
			26 7	27 95 1	100°	"	Nº Edge Rd
			26 8	27 95 0	116°	"	So Edge Rd
7+33°			10 7	2811 1	℄		Top Brk
T.P.	2 52	2812 32	12 01	2809 80			
7+50			3 82	2808 50	℄		
		+	4 7	2807 6	50°	Right	Btm Brk

F. B. 1870 Pg. 148 Job No. 0074.87 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Ave P Date ____ Date ____ No. ____
Survey by J C Pierce Notes Beers Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
7+50		2812 32	+19 1	2830 4	100°	Right	Side Hill
			10 7	01 6	50°	Left	Slope
			13 4	2798 9	73°	"	Btn Bnk
			15 0	97 3	100°	"	Top Bank
			16 4	95 9	105°	"	N° Edge Rd
8+00			5 56	2806 76	℄		Slope
			+ 4 6	16 9	50°	Right	Slope
			+ 16 3	28 6	100°	"	Slope
			13 0	2799 3	60°	Left	Toe Slope
			14 0	2798 3	100°	"	Flat
8+50			6 74	2805 58	℄		Slope
			+ 2 2	14 5	50°	Right	"
			+ 11 2	23 5	100°	"	"
			11 4	2800 9	34°	Left	Toe Slope
			13 5	2798 8	80°	"	Flat
			13 4	2798 9	100°	"	"
9+00			5 07	2807 25	℄		Slope
			+ 3 2	15 5	50°	Right	"
			+ 12 0	24 3	100°	"	"
			10 7	2801 6	44°	Left	Toe Slope
			12 5	2799 8	100°	"	Flat

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 1870 Pg. 149

No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Map No. ____ Date ____ Indexed Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
9+50		2812 32	3 45	2805 87	℄		Slope
		+	5 4	17 7	50°	Right	"
		+	14 3	26 6	100°	"	"
			10 7	2801 6	48°	Left	Toe Slope
			11 9	2800 4	100°	"	Flat
10+00			4 85	07 47	℄		Slope
		+	3 6	15 9	50°	Right	Slope
		+	13 2	25 5	100°	"	"
			9 9	2802 4	42°	Left	Toe Slope
			10 7	2801 6	100°	"	Flat
10+50 T.P.	7 70	2814 88	5 14	2807 18	℄		
			0 2	2814 7	50°	Right	Slope
		+	8 6	23 5	100°	"	Slope
			11 5	2803 4	32°	Left	Toe Slope
			12 6	2802 3	50°	"	Flat
			13 8	02 1	100°	"	Flat
11+00			7 32	07 56	℄		Slope
			1 8	13 1	50°	Right	Slope
		+	5 3	20 2	100°	"	"
			10 7	04 2	39°	Left	Toe Slope
			11 9	03 0	72°	"	Flat

F. B. 1870 Pg. 150 Job No. 00 24 (8) Division No. Notes Red. Plotted Profile
Survey of Ave R Date Date No.
Survey by J C Pierce Notes Beers Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
11+00		2814.88	11.8	2803.1	100'	Left	Flat
11+50			7.19	07.69	℄		Slope
			1.9	13.0	50'	Right	"
		+	4.0	18.9	100'	"	"
			10.1	04.8	40'	Left	Toe Slope
			10.9	04.0	79'	"	Flat
			10.9	04.0	100'	"	"
12+00			6.44	2808.44	℄		
			2.0	12.9	50'	Right	Slope
		+	2.2	17.1	100'	"	"
			9.0	05.9	35'	Left	Toe Slope
			9.5	05	80'	"	Flat
			10.0	01.9	100'	"	Flat
12+50			5.71	09.17	℄		Btm Swale
			2.2	12.7	50'	Right	Slope
		+	1.9	16.8	100'	"	Slope
			2.5	07.4	41'	Left.	Toe Slope
			8.5	06.4	84'	"	Flat
			8.8	06.1		"	Flat
13+00			4.42	2810.46	℄		Slope
X			1.9	2813.6	50'	Right	Slope

Profile Notes Red. Plotted Job No. Division No.
Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed Johnson Date
F. B. 1870 Pg. 151

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
13+00		2814 88	+ 1 3	2816 2	100°	Right	Slope
			6 0	08 9	50°	Left	"
			7 2	07 7	100°	"	"
13+50 T.P.	11 19	2824 19	1 88	28[illegible] 00	℄		"
			9 5	14 7	50°	Right	Slope
			7 3	16 9	100°	"	"
			12 3	11 8	50°	Left	Slope
			13 2	11 6	100°	"	"
14+00			8 55	15 64	℄		
			7 3	16 9	50°	Right	Slope
			4 8	19 4	100°	"	"
			9 0	15 2	50°	Left	Slope
			10 0	14 2	100°	"	"
14+50			4 90	2819 79	℄		Slope
			3 6	20 6	50°	Right	Slope
			1 6	22 6	100°	"	"
			5 6	18 6	50°	Left	Slope
			6 5	17 7	100°	"	"
15+00 T.P.	10 64	2833 63	1 20	2822 99	℄		Slope
			9 5	24 1	50°	Right	
			7 8	25 8	100°	"	Slope

F. B. 1870 Pg. 152 Job No. 0074.87 Division No. Notes Red. Plotted Profile
Survey of Ave R Date Date No.
Survey by LC PIERCE Notes Beers Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
15+00		2833 63	11 5	2822 1	50°	Left	slope
			12 4	21 2	100°	"	Slope
15+50			6 41	27 22	℄		"
			5 5	28 1	50°	Right	slope
			4 6	29 0	100°	"	"
			7 9	25 7	50°	Left	Slope
			10 2	23 4	100°	"	"
16 ± OO.T.P.	12 10	28 42 99	2 74	2830 89	℄		Slope
			11 3	30 7	50°	Right	"
			10 4	31 6	100°	"	slope
			14 3	27 7	50°	Left	"
			16 4	25 6	100°	"	Slope
16+50			9 02	33 97	℄		Slope
			7 3	34 7	50°	Right	"
			5 7	36 3	100°	"	Slope
			12 1	29 9	50°	Left	"
			14 3	27 7	100°	"	Slope
17+00			6 35	2836 64	℄		Slope
			4 1	37 9	50°	Right	"
			2 6	39 4	100°	"	Slope
			9 0	32 0	50°	Left	"

X

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 1870 Pg. 153

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
17+00		2842 99	11 9	2831 1	100°	Left	Slope
17+50			3 58	39 41	℄		Slope
			1 0	42 0	50°	Right	"
		+	2 2	45 2	100°	"	"
			6 9	35 1	50°	Left	"
			10 7	[illegible] 3	100°	"	Slope
17+58 96 P.O.T.			3 16	3[illegible] 23	℄		Slope
18+00			1 70	2841 29	℄		"
		+	1 7	4[illegible] 7	50°	Right	Slope
		+	4 7	47 7	100°	"	"
			5 4	36 6	50°	Left	"
			9 4	32 6	100°	"	Slope
T.P.	9 90	2851 90	0 99	28[illegible] 00			
18+50			9 18	42 72	℄		Slope
			5 5	46 4	50°	Right	"
			1 8	50 1	100°	Right	Slope
			13 5	3[illegible] 4	50°	Left	"
			18 0	33 9	100°	"	Slope
19+00			9 87	2842 03	℄		"
			5 8	46 1	50°	Right	"
			3 0	2848 9	100°	"	Slope

F. B. 1870 Pg. 154 Job No. 0074.87 Division No. Notes Red. Plotted Profile
Survey of Ave R Date Date No.
Survey by LC Pierce Notes Beers Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
19+00		2851 90	13 0	2838 9	50°	Left	Slope	
			16 1	35 8	100°	"	"	
19+50			9 49	42 41	℄		Slope	7° W'ly Level Top
			5 5	46 4	29°	Right	Top Brk.	
			4 4	47 5	68°	"	Slope	
			2 2	49 7	100°		Slope	
			12 2	39 7	50°	Left	Slope	
			15 9	36 0	100°	"	"	
19+76°			8 5	43 4	℄		Slope	
			6 6	45 3	28	Right	Btm Break	
20+00			7 22	43 68	℄			14° Ely Top Brk [illegible]
			4 0	47 9	61°	Right	Slope	
			0 9	51 0	100°	"	"	
			10 5	41 4	50°	Left	Slope	
			13 4	38 5	100°	"	"	
20+50			4 64	2847 26	℄		Slope	
			1 4	50 5	50°	Right	Slope	
		+	2 5	54 4	100°	"	"	
			8 4	43 5	50°	Left	"	
X			11 7	40 2	100°	"	Slope	
21+00			2 89	2849 01	℄		Slope	

Profile Notes Red. Plotted Job No. [illegible] Division No. F. B. 1870 Pg. 155

X-Sec. Notes Chkd. Checked Survey by [illegible]

No. Date Date Map No. Indexed K. C. Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
21+00		2851 90	+ 1 4	2853 7	50°	Right	Slope
			+ 5 0	56 9	100°	"	"
			5 8	46 1	50°	Left	"
			10 0	[illegible] 9	100°	"	Slope
21+50 T.P.	11 45	2862 46	0 89	2851 01	℄		Slope
			7 6	[illegible] 9	50°	Right	Slope
			3 4	[illegible]	100°	"	"
			15 1	[illegible]	50°	Left	"
			20 0	[illegible] 5	100°	"	Slope
21+94°			9 4	53 1	℄		Toe Slope
22+00			7 71	2854 75	℄		Side Hill 12° E.l.y ↓4.3 Toe Slope
			3 7	58 8	31°	Right	Side Hill
			5 4	57 1	50°	"	Toe Slope 2/3 W'ly ↓0.2 Toe Slope
			1 0	61 5	100°	"	Slope 16 W'ly ↑1.0 Toe Slope
			14 0	46 5	50°	Left	Slope
			19 4	43 1	100°	"	"
T.P.	6 97	2866 51	2 92	2859 54			
22+42 36 P.O.T.			0 37	66 14	℄		Top Brk
22+50			1 36	65 15	℄		Slope 8° E.l.y Top Brk ↓1.2
			+ 7 2	73 7	37°	Right	Top Ridge 24° W'ly Top Brk ↓4.0 14° W'ly Top Ridge ↑2.0
			+ 6 5	2873 0	60°	"	Top Brk

F. B. 1870 Pg. 156 Job No. 24182 Division No. Notes Red. Plotted Profile No.
Survey of Ave R Date Date X-Sec.
Survey by J.C. Pierce Notes Beers Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
							21° W'ly Top Ridge 6.3
22+50		2866 51	+ 4 7	2861 8	100°	Right	Side Hill
			9 0	57 5	43°	Left	Top Brk
			17 8	48 7	84°	"	Toe Slope.
			20 6	45 9	100°	"	Slope
23+00			10 87	55 64	℄		Side Hill
			5 6	60 9	38°	Right	Btm Swale
			2 8	63 7	50°	"	Top Brk
			+ 7 5	74 0	100°	Right	Side Hill
			13 0	53 5	7°	Left	Btm Brk. 7° E'ly level Toe of Slope
			16 3	50 2	45°	"	Slope
			20 6	45 9	100°	Left	Slope
T.P.	5 39	2860 23	11 67	2854 84			
23+25°			6 8	53 4	℄		Toe Slope 6° E'ly ↑ 1.0 Toe Slope
			1 8	58 4	50°	Right	Slope
			0 0	60 23	62°	"	Toe Slope
23+50			6 36	53 87	℄		Flat
			2 3	57 9	50°	Right	Slope
			+ 2 0	62 2	100°	"	Slope
			8 8	51 4	21°	Left	Btm "V" drain
			9 6	50 6	50°	"	Slope
			13 0	2847 2	100°	"	"

X

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1970 Pg. 157

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
23+60²		2860 23	7 5	2852 7	℄		Btm V drain
24+00			5 51	57 72	℄		Slope
			2 2	58 0	50°	Right	slope.
			1 0	59 2	90°	Right	Btm V drain
		+	0 9	61 1	100°	Right	Slope
			9 1	51 1	50°	Left	Slope
			12 2	2848 0	100°	"	Slope
24+18 28 ℄ int			5 12	55 11			
BM# R-4			8 56	2851 67			BM# R4 Elev = 2851.709. C.S. Bench
							MON. Brass Cap & Button set in Conc. 50° South
							of ℄ int W. line Sec 34 & Proposed Ave "R" T6N; R12W
BM# R4 cor.	9 68	2861 39		2851 71			
24+50			6 16	55 23	℄		Slope
			3 0	58 4	50°	Right	"
		+	1 2	62 6	100°	"	"
			9 6	51 8	50°	Left	Slope
			13 3	48 1	100°	"	"
25+00			7 72	2853 67	℄		Slope
			3 4	58 6	50°	Right	Toe Slope
		+	2 8	64 2	100°	"	" "
			11 5	2849 9	50°	Left	Slope

F. B. 1870 Pg. 158 Job No. 0024.82 Division No. Notes Red. Plotted Profile
Survey of Ave R Date Date No.
Survey by Va Pierce Notes Beers Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
25+00		2861 39	13 5	2847 9	100	Left	Slope
25+27			8 5	52 9	℄		Slope
			4 2	57 2	25°	Right	Top Brk
			0 0	61 4	46°	"	Top Ridge
		+	8 0	69 4	100°	"	" "
25+50			9 16	52 23	℄		Slope 12 w'ly ↓ 1.2 To e Slope
			0 9	62 3	50°	Right	Side Hill
		+	12 0	73 4	95°	"	Side Hill
			12 9	48 5	50°	Left	Slope
			13 5	47 9	76°	Left	No Line Anaverde Power Sub Station
26+00			7 12	54 27	℄		Slope
			1 0	60 4	58°	Right	Toe Slope
		+	11 0	72 4	100°	"	Side Hill
			13 0	48 4	50°	Left	Slope
			14 5		77°	"	No Line Power Sub Station.
26+50 T.P.	5 12	2860 75	5 76	2855 63	℄		Slope
		+	0 6	2861 2	50°	Right	Slope
		+	8 6	69 4	100°	"	" Top Brk
			10 4	50 4	50°	Left	Slope
X			15 2	45 6	100°	"	"
27+00			5 46	2855 29	℄		Slope

Profile Notes Red. Plotted Job No. Division No. F. B. 1870 Pg. 159
Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed Date
A. C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
27+00		2860 75	3 0	2857 8	21° Right Toe Slope	10° E'ly Toe of Slope ↓ 4.0
		+	4 0	[illegible] 8	50° " Side Hill	16° W'ly Top of Ridge ↑ 2.5 16° E'ly Toe of Slope ↓ 5.0
		+	11 0	[illegible] 8	100° " " "	24° W'ly Top of Ridge ↑ 6.4
			10 5	53 3	50° Left Slope	
			15 2	45 6	100° " "	
27+50			8 39	52 36	℄ Slope	
			5 9	54 9	17° Right Toe Slope	
			0 0	60 75	48° Right Side Hill	11° W'ly Toe Slop. ↓ 2.3
		+	16 0	76 8	100° " " "	
			12 1	48 7	50° Left Slope	
			15 5	44 3	100° " "	
28+00			7 45	53 30	℄ Slope	
			3 3	57 5	50° Right Slope	
			1 0	59 8	70° " Btm Brk	
		+	3 8	64 6	100° " " "	
			11 9	48 9	50° Left Slope	
			14 9	45 9	100° " "	
28+50			7 06	53 69	℄ Slope	
			2 4	58 4	50° Right "	
		+	3 0	63 8	100° " Slope	
			11 3	2849 5	50° " "	

X

F. B. 1870 Pg. 160 Job No. 80 74 87 Division No. Notes Red. Plotted Profile
Survey of Five "R" Date Date No.
Survey by J C Pierce Notes Beers Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
28+50		2860 75	14 0	2846 8	100°	Left	Slope
29+00			6 84	53 91	℄		Slope
			4 0	56 8	50°	Right	Slope
		+	0 3	61 1	100°	"	Toe of Slope - Btm Brk
			9 5	51 3	50°	Left	Slope
			11 7	59 1	100°	"	Slope
29+50 T.P.	8 67	2864 47	4 95	2855 80	℄		Slope
			6 0	58 5	50°	Right	"
			3 5	61 0	92°	"	Toe of Slope
			1 0	63 5	100°	"	Side Hill
			11 0	53 5	50°	Left	Slope
			14 1	50 4	100°	Left	"
30+00			6 86	2857 61	℄		Slope
			3 6	60 9	50°	Right	"
			1 0	63 5	100°	"	Slope
			10 4	54 1	50°	Left	"
			13 5	51 3	100°	"	Slope
30+50			6 22	2858 25	℄		"
			3 1	61 4	50°	Right	Slope
		+	0 1	64 6	100°	"	"
X			9 7	2854 8	50°	Left	Slope

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 1870 Pg. 161

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		28 64 47	12 9	28 51 6	100°	Left	Slope	
31+00			7 10	57 37	℄		Slope	
			4 0	60 5	50°	Right	"	
			0 3	64 2	100°	"	slope	
			9 8	54 7	50°	Left	"	
			12 3	52 2	100°	"	Slope	
31+50			6 97	28 57 50	℄		Slope	
			3 6	61 9	50°	Right	Slope	
			0 2	64 3	100°	"	"	
			9 9	54 6	50°	Left	Slope	
			12 7	51 8	100°	"	"	
32+00			7 22	28 57 25	℄		Slope	
			4 5	60 0	50°	Right	"	
			1 7	62 8	100°	"	Slope	
			10 1	54 4	50°	Left	"	
			12 8	51 7	100°	"	Slope	
32+50 T.P.	9 73	28 66 55	7 65	28 56 22	℄			Btm Swale
			7 6	59 0	50°	Right		Btm Swale
			5 0	61 6	100°	"	"	"
			12 1	54 5	50°	Left	"	"
			14 2	28 52 4	100°	"		Btm Swale

X

F. B. 1870 Pg. 162 Job No. 2024.87 Division No. Notes Red. Plotted Profile
Survey of Ave K Date Date No.
Survey by L C Pierce Notes Beers Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
33+00		2866 55	8 59	2857 96	℄		Slope
			6 9	59 7	50°	Right	"
			4 3	62 3	100°	"	Slope
			10 3	56 3	50°	Left	"
			12 2	54 4	100°	"	Slope
33+50			5 85	2860 70	℄		Slope
			4 4	62 2	50°	Right	"
			2 7	63 9	100°	"	Slope
			8 4	58 2	50°	Left	"
			11 3	55 3	100°	"	Slope
33+67 LS P.O.T.			4 69	2861 86	℄		"
34+00			4 65	2861 90	℄		Slope
			1 6	65 0	50°	Right	"
			0 6	66 0	100°	"	Slope
			7 6	59 0	50°	Left	"
			10 3	56 3	100°	"	Slope
34+50			4 81	2861 74	℄		"
			1 1	65 5	50°	Right	Slope
		+	2 0	2868 6	100°	"	"
			7 4	59 2		Left	Slope
			9 5	2857 1	95	"	Top Break

Profile Notes Red. Plotted Job No. 307467 Division No. F. S. 1870 Pg. 163

X-Sec. Notes Chkd. Checked Survey by [illegible]

No. Date Date Map No. Date

Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
34+50		2866 55	11 5	2855 1	104° Left	Btm Brk No Edge dirt Rd
34+88			4 3	62 3	℄	East edge dirt road
35+00			4 45	62 10	℄ & ℄ dirt road	
			1 5	65 1	50° Right	℄ dirt Road
		+	1 6	28[illegible] 2	100° "	℄ dirt Road
			7 5		50° Left, 21° W'ly west	15° E'ly East Edge dirt Rd ↑ 0.3 " " " ↓ 0.4
			9 7		100° "	So Edge dirt Rd into dump.
35+19°			3 8		℄	West Edge Dirt Road
35+26 48 POT T.P.	6 20	2869 36	3 39	2863 16	℄	
35+50			5 67	63 69	℄	Slope
			3 5	65 7	50° Right	"
			1 0	60 4	100° "	Slope
			8 0	61 4	50° Left	
			9 3	60 1	60° "	Top Bank
			11 6	57 8	67° "	No Edge dirt Rd
			11 3	58 1	83 "	So Edge " Rd
			10 0	59 4	89 "	Top Bank
			10 7	58 7	100 "	Slope
36+00			5 43	63 93	℄	Slope
			3 3	63 1	50 Right	"
		+	0 5	2869 9	100° "	Slope

F. B. 1870 Pg. 164 Job No. 007487 Division No. Notes Red. Plotted No. Profile
Survey of Ave "P" Date Date X-Sec.
Survey by J. C. Pierce Notes Beers Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
36400		2869 36	7 8	2861 6	40E	Left	Top Bank
			10 3	59 1	50E	"	Btm Bank No Edge Rd
			10 1	59 3	63E	"	" " So Edge Rd
			9 1	60 3	71E	"	Top Bank
			11 0	58 4	100E	"	Slope
36450			6 75	2862 61	E		"
			4 3	65 1	50E	Right	Slope
			1 0	68 4	96E	"	Toe Slope
			7 6	61 8	17E	Left	Top Bank
			8 7	60 7	29E	"	No Edge Rd
			8 7	60 7	40E	"	So Edge Rd
			8 0	61 4	45E	"	Top Bank
			11 0	58 4	100E	"	Slope
37400			7 17	62 19	E		Btm Brake
			3 7	65 7	50E	Right	Slope
			0 0	69 4	100E	"	Slope
			7 7	61 7	7E	Left	No Edge Rd
			7 6	61 8	16E	"	So Edge Rd
			7 0	62 4	22E	"	Top Bk
			9 0	60 4	50E	"	Slope
X			11 2	2858 2	100E	"	"

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Notes Chkd. Checked Survey By Noted Date
No. Date Date Map No. Logged by Date
F. B. 1870 Pg. 165

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
37+11 45/P.I.		2869 36	7 23	2862 13	℄ int City Ranch Rd & "P" Line	
			3 5	64 9	50° Right	Slope
		+	2 0	2871 4	100° "	Slope
			7 4	62 0	11° Left	So Edge
			6 5	62 9	18° "	Top Bank
			9 0	60 4	50° "	Slope
			11 1	2858 3	100° "	"
T.P.	2 84	2863 79	8 41	2860 95		
T.P.	4 30	2861 80	6 29	2857 50		
T.P.	3 36	2857 05	8 11	2853 69		
BM#RA			5 34	2851 71	BM#RA - Elev = 2851.709 C.S. Bench Mon. B.C. ℄ button set in conc. 50' south of ℄ int W. Line Sec 34 T6N R12W & proposed Ave "R"	

F. B. 1870 Pg. 166 Job No. 0024.82 Division No. Notes Red. Plotted Profile No.
Survey of Ave "R" Date Date X-Sec.
Survey by JC Pierce Notes Beers Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Profile No. Notes Red. Plotted Job No. 0074.86 Division No. F.B. 1870 Pg. 167

Date Date Survey of

Notes Chkd. Checked Survey By

No. Date 10-22-56 Date Map No. Indexed A. C. Johnson Date 4-3-56

J. N. 0074.86

CROSS SECTIONS

PROP. 10th St. WEST

FROM AVE. S.

TO STATION 34+37.13

Old Line on West Per Pg-84.85

PARTY,

PIERCE	J.C.
BEERS	D.H.
ALBRIGHT	W.S.
ROYCE	D.L.

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M.	8 10	2873.46		2865 36	T.B.M. ELEV. = 2865.360 AVE. S. & 5TH ST. W. 40.00 N. OF S. 1/4 SEC. COR. SEC. 34 T.6N. R.12 W. FD. 2" I.P. CONC. PL. & ℄ N. UP 6" SEE F.B. 1870 -
	10 30	2880 72	3 04	2870 42	T.P.
	5 64	2884 59	1 77	2878 95	T.P.
0+07.92			5 53	79 06	℄ INT. AVE. S & PROP. 10TH ST. W.
50° R			6 58	78 01	℄ AVE. S.
100° R			7 62	77 97	℄ " "
200° R			9 55	75 04	℄ " "
50° L			4 31	80 28	℄ " "
100° L			2 98	81 61	℄ " "
200° L			0 49	84 10	℄ " "
0+19.9			5 85	78 74	℄ N. EDGE PAVEMENT
50° R			6 92	77 67	" " "
100° R			7 98	76 61	" " "
50° L			4 65	79 94	" " "
100° L			3 43	81 16	" " "
0+31.9			7 2	77 4	℄ GUTTER
50° R			8 4	76 2	"
100° R			9 3	75 3	"
50° L			6 1	78 5	"
100° L			4 8	79 3	"
0+35.0			6 3	2878 3	℄ TOP BRK.

F.B. 1870 PG. 168 Job No. 0074.86 Division No. Notes Red. Plotted No. Profile
Survey of 10TH ST. W. Date Date X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd Checked No.
Indexed C. Johnson Date Date Date

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+35 ℄						
50' R		2884 59	76	2877 0	TOP BRK,	
100' R			85	76 1	" "	
50' L			54	79 2	" "	
100' L			39	80 7	" "	
0+50			685	7774	℄ 1X1	FLAT
50' R			79	767		"
100' R			92	784		"
50' L			56	790		"
100' L			43	803		"
1+00			739	7720	℄ 1X1	FLAT
50' R			90	756		"
100' R			97	749		"
50' L			60	786		"
100' L			51	795		"
1+50			787	7672	℄ 1X1	FLAT
50' R			92	754		"
100' R			108	738		"
50' L			67	779		"
100' L			55	791		"
2+00 T.P.	2 50	2878 60	849	2876 10	℄ 1X1	FLAT
X 50' R			33	843		"

Profile Notes Red____ Plotted____ Job No. 0074-36 Division No.____ F.B. 1870 Pg. 69

No.____ Date____ Notes Chkd.____ Date____ Checked____ Date____ Survey of 1X Map No.____ Indexed Johnson Date____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1870 Pg. 170 Job No. 0074.8 Division No. Notes Red. Plotted
Survey of 10TH ST. W Date No.
Survey by J.C. PIERCE Notes J.C.P. Date Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00						
100' R		2878 60	46	2874 0		FLAT
50' L			13	773		"
100' L			03	783		"
2+50			306	75 54	℄ 1x1	FLAT
50' R			42	774		"
100' R			53	733		"
50' L			19	767		"
100' L			11	775		"
3+00			387	74 73	℄ 1x1	FLAT
50' R			52	734		"
100' R			59	727		"
50' L			25	761		"
100' L			15	771		"
3+50			362	74 98	℄ 1x1	FLAT
50' R			52	734		"
100' R			63	723		"
50' L			30	756		"
100' L			22	764		"
4+00			460	7400	℄ 1x1	FLAT
50' R			59	727		"
100' R			67	719		"

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
4+00							
50ºL		2878 60	38	2874 8		FLAT	
100ºL			26	760		"	
4+50			489	73 71	℄ 1X1	FLAT	
50ºR			63	723		"	
100ºR			73	713		"	
50ºL			39	747		"	
100ºL			27	759		"	
4+81.77			503	7357	℄P.O.T. 1X2	FLAT	Per Pg 84
5+00			528	7332	℄ 1X1	FLAT	
50ºR			65	721		"	
100ºR			76	710		"	
50ºL			42	744		"	
100ºL			31	755		"	
5+50			526	7334	℄ 1X1	FLAT	
50ºR			69	717		"	
100ºR			78	708		"	
50ºL			45	741		"	
100ºL			34	752		"	
6+00 T.P.	5 02	2878 23	539	2873 21	℄ 1X1	FLAT	
50ºR			61	721		"	
X 100ºR			70	2871 2		"	

Profile
Notes Red. ____ Plotted ____ Job No. 0074.86 Division No. ____ F.B. 1870 PG. 17
No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Map No. ____ Date ____
No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Date ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1870 Pg 1/2 Job No. 0074.86 Division No. Profile
Survey of 10TH ST W. No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Plotted
Indexed C. Johnson Date Notes Red Date
Notes Chkd Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.			
6+00							
50ºL		2878 23	4 3	2873 9		FLAT	
100ºL			2 3	755		"	
6+50			4 72	73 51	℄ 1X1	"	
50ºR			5 9	72 3		"	
100ºR			7 2	71 0		"	
50ºL			3 5	74 8		"	
100ºL			2 8	754		"	
6+64.11			5 25	72 98	B.C. 1X2	FLAT	Per Pg 85
7+00			4 74	73 49	℄ 1X1	"	
50ºR			5 6	726		"	
100ºR			6 5	717		"	
50ºL			3 8	744		"	
100ºL			2 6	756		"	
7+50			4 66	73 57	℄ 1X1	"	
50ºR			5 5	727		"	
100ºR			6 4	718		"	
50ºL			3 5	747		"	
100ºL			2 2	760		"	
8+00			458	73 35	℄ 1X1	"	
50ºR			5 3	72 7		"	
100ºR			6 3	2871 7		"	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00 50°L		2878 23	3 4	2874 8		FLAT
100°L			2 4	75 8		
8+50			3 97	74 26	℄ 1X1	FLAT
50°R			5 2	73 0		"
100°R			6 1	72 1		"
50°L			3 4	74 8		"
100°L			2 2	76 0		"
9+00			3 23	75 00	℄ 1X1	FLAT
50°R			4 5	73 7		"
100°R			6 0	72 2		"
50°L			2 9	75 3		"
100°L			1 8	76 4		"
9+50 T.A	8 36	2883 07	3 52	2874 71	℄ 1X1	FLAT
50°R			9 7	73 4		"
100°R			10 6	72 5		"
50°L			7 5	75 6		"
100°L			6 8	76 3		"
10+00			8 07	75 00	℄ 1X1	BOT BRK
50°R			9 1	74 0		" "
100°R			9 4	73 7		" "
50°L			7 5	287~~6~~5 6		" "

Profile Notes Red. Plotted Job No. 007486 Division No. F. B. 1870 Pg. 173

No. Date Notes Chkd. Checked Survey by Notes

No. Date Date Map No. Indexed Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1870 Pg. 174 Job No. 0074.8 Division No. Notes Red. Plotted
Survey of 10TH ST. W. Date. Date. No.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date. Date. Date. No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00						
100'L		298307	68	2876		BOT BRK
10+50		X	698	7609	℄ 1X1	SLOPE
50'R			76	755		"
100'R			83	748		"
50'L			61	770		"
100'L			57	774		"
11+00			584	7723	℄ 1X1	TOP BRK
50'R			75	756		SLOPE
100'R			75	756		"
50'L			49	782		"
100'L			40	791		"
11+21.5			66	765	℄	BOT. BRK.
11+50			558	7729	℄ 1X1	SLOPE
50'R			62	769		"
100'R			67	764		"
50'L			55	776		"
100'L			54	777		"
12+00			403	7934	℄ 1X1	SLOPE
50'R			46	785		"
100'R			48	783		"
50'L			41	790		"

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00						
100° L		2883 07	41	2879 0	SLOPE	
T.P. 12+23.05	684	2886 45	3.46	2879 61	℄ 1X2 EC "	Per Pg. 85
12+50			610	80 35	℄ 1X1 "	
50° R			70	79 5	"	
100° R			74	79 1	"	
50° L			53	81 2	"	
100° L			49	81 6	"	
13+00			329	83 16	℄ 1X1 "	
50° R			30	83 5	"	
100° R			26	83 19	"	
50° L			28	83 7	"	
100° L			28	83 7	"	
T.P.	1075	2896 47	073	2885 72	SET 1X1 "	
13+50			930	87 17	℄ 1X SLOPE	
50° R			95	87 0	"	
100° R			113	85 2	"	
50° L			100	86 5	"	(12° NLY +0° TOP BR.
100° L			94	87 1	TOP BRK.	(15° NLY LEV S. [illegible])
13+64°			86	87 9	℄ TOP BRK	
13+75°			94	87 1	℄ BOT SWALE	
50° R			84	2888 1	TOP BRK.	(8° NLY -0° [illegible])

Profile Notes Red. ____ Plotted ____ Job No. 007486 Division No. ____ F.B. 1970 Pg. 175

No. ____ Date ____ Date ____ Survey of ____

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1870 Pg. 176 Job No. 0074.86 Division No. Profile
Survey of 10TH ST. W No. X-Sec.
Survey by J.C. PIERCE Notes J.G.P. Plotted Notes Red. No.
Indexed J. C. Johnson Date Date Checked Notes Chkd. Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
13+75						
100ℓ R		2896 47	90	2887 5	SLOPE	
50ℓ L			106	859	BOT SWALE	
75ℓ L			104	861	" "	S. EDGE DIRT TRAIL
96ℓ L			103	862	" "	N " " "
14+00			786	883	℄ 1X1 SLOPE	
50ℓ R			63	902	"	
100ℓ R			64	901	"	
50ℓ L			93	872	S. EDGE DIRT TRAIL	(NLY 8ℓ +05 N. EDGE)
90ℓ L			101	864	N. " " "	
14+16 6			67	878	S. " " "	
14+26 0			60	905	N. " " "	
14+51.51			416	931	℄ 1X2 TOP BRK	Per Pg 86
50ℓ R			31	934	" "	
100ℓ R			21	944	N. EDGE DIRT TRAIL	TOP BRK. (8ℓ SLY - 0ℓ EDGE RD.
50ℓ L			67	898	TOP BRK	
100ℓ L			94	871	" "	
T.P.	0 00	2885 36	11 11	2885 36	SET 1X1	
15+00			1 45	8391	℄ 1X1 SIDE HILL	
15ℓ R			21	833	BOT BRK	
50ℓ R			+1 8	872	SIDE HILL	
100ℓ R			+4 6	2889 4	" " (12ℓ NLY	-3ℓ TOP BRK)

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+00						
50 ℄ L		2885.36	24	2883.0	SIDE HILL	(10 ℄ NLY - 15 TOP BRK
100 ℄ L			3 2	882.	TOP CUT	(7 ℄ NLY - 7 ℄ BOT CUT S.E.
15+36 ℄			8 8	76.6	℄ SIDE HILL	
7 ℄ R			10 1	747	TOP BRK	
10 ℄ R			12 5	72 9/8	BOT 'V' DRAIN	
19 ± R			8 4	770	TOP BRK	
46 ± R			8 6	768	" "	
35 ± L			10 4	7 85 0	TOP CUT	(4 ℄ NLY - 9 ± BOT CUT S EDGE
100 ℄ L			10 6	748	N. EDGE DIRT RD.	
T.P.	0 01	2874 19	11 18	2874 18	SET IXI	
15+46 ℄			1 2	730	TOP CUT	
6 ℄ R			4 3	699	TOP BRK	
89 R			7 3	669	BOT 'V' DRAIN	
175 R			2 8	714	TOP BRK	
50 ℄ R			5 4	688	SIDE HILL	
67 ℄ R			6 5	677	" "	
100 ℄ R			6 2	680	" "	(12 ℄ NLY - 7 ± BOT
T.P.	0 83	2863 94	11 08	2863 11	SET IXI	
15+50			0 00	6394	℄ IXI CUT	
6 ℄ R			1 0	629	MOUTH 'V' DRAIN	
138 R			+3 4	2867.3	TOP BRK,	

Profile Notes Red. Plotted Job No. 03748 Division No.
No. Date Notes Chkd. Date Checked Date Map No. Indexed Date
F. B. 1870 Pg. 177

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ X-Sec. No. ____

F. B. 1870 Pg. 178 Job No. 2074.86 Division No. ____ Notes Red. ____ Plotted ____

Survey of 10TH ST W. Date ____ Date ____

Survey by J.G./PIERCE Notes J.G.P. Notes Chkd ____ Checked ____

Indexed K. C. Johnson Date ____ Date ____ Date ____

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
15+50					
25 ℄ L		2863 94	+0 8	2854 7	S. EDGE RD. & START OF GUTTER
50 ℄ L			+4 4	68 3	℄ DIRT RD. (8℄ NLY - 0℄ N. EDGE RD)
83 ℄ L			+8 0	71 9	N. EDGE RD.
85 ℄ L			+8 9	72 8	TOP BIRM
100 ℄ L			+9 6	72 5	SLOPE
15+56 ℄			2 9	61 0	℄ BOT CUT ℄ GUTTER
15+63 5			2 7	61 2	℄ S. EDGE RD.
16+00			9 22	54 72	℄ IXI N. EDGE RD.
20 ℄ R			9 4	54 5	S. E. EDGE RD.
30 ℄ R			11 4	51 5	BOT DRAIN (25℄ SLY + 2℄ BOT BRK
53 ℄ R			8 5	5 4	TOP BRK. (18℄ SLY + 5℄ TOP BRK (19℄ NLY - 4℄ BOT "
73 ℄ R			11 5	52 1	BOT V DRAIN (21℄ SLY + 2℄ 4 PT 'V' DRAIN)
100 ℄ R			10	62 9	SIDE HILL (19℄ SLY + 3℄ TOP BRK)
35 L			8 4	55 5	TOP BIRM
43 ℄ L			10 7	53 2	SLOPE (15℄ SLY + 3℄ BOT BRK)
100 ℄ L			17 5	46 4	" (11℄ SLY + 2℄ BOT BRK)
16+10 ℄			10 0	53 9	℄ TOP BIRM
16+23 5			12 0	51 9	℄ TOP "
8 ℄ L			15 2	48 7	BOT BRK
T. P.	0 22	2852 77	11 39	2852 55	SET IXI
16+50			5 49	47 28	℄ IXI BOT. BRK.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
16+50							
6.0 R		2852 77	41	2848 7		TOP BIRM	
8.6 R			50	478.		W. EDGE RD	
27.5 R			40	488.		E " "	
29.7 R			32	496.		TOP BIRM	
36.0 R			50	478.		BOT. BRK.	
68.0 R			34	494.		SLOPE	(17.0 SLY + 2.6 TOP BRK
95.0 R			00	528.		"	(25.0 " + 7.4 " " (8.0 NLY - 2.2 BOT 'V' DRAIN)
50.0 L			90	438.		BOT BRK	(22.0 SLY + 5.0 TOP BRK
100.0 L			113	415.		SLOPE	
17+00			869	4408	℄ 1X1	TOP BRK.	
4.0 R			91	437.		W. EDGE RD.	
20.5 R			94	434.		E. " "	
24.0 R			72	456.		TOP BRK.	(9.0 NLY + 1.4 TOP BRK.) (25.0 " LEV. TOP ")
62.0 R			28	500.		SLOPE	(23.0 SLY - 2.7 MOUTH 'V' DRAIN) (9.5 NLY + 2.0 TOP BRK)
100.0 R			+43	571.		TOP BRK	(14.0 " LEV BOT BRK) (23.0 " + 2.2 TOP SPUR)
50.0 L			120	408.		SLOPE	
100.0 L			155	373.		"	
17+22.0			109	419.	℄	W. EDGE RD	
T.P.	617	2847 70	1124	2841 53			
17+50			778	3992	℄ 1X1		
X 13.7 R			77	400.		E. EDGE RD.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 007486 Division No. ____ Survey of ____

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1870 Pg. 179

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1670 Pg 80 Job No. 0074.86 Division No. Profile
Survey of 10TH ST. W. Notes Red Plotted
Survey by J.C. PIERCE Notes J.C.P. Date Date No. X-Sec.
Indexed K. C. Johnson Date Notes Chkd Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+50	173 R	2847.70	54	2842.3		TOP BRK (6± NLY -1± BOT BRK)
	27± R		77	40 0		SLOPE (24± SLY +6± TOP SPUR)
	50± R		66	411		BOT BRK (28± SLY +10± TOP SPUR)
	100± R		20	457		" " (15± NLY -2± BOT BRK)
	43± L		80	397		W. EDGE RD.
	6± L		70	407		TOP BERM
	50± L		86	391		SLOPE
	100± L		113	364		"
18+00			1071	3699	℄ 1X1	
	5± R		108	369		E. EDGE RD.
	9± R		95	382		TOP BRK (29± NLY -1± BOT BRK)
	50± R		81	396		SLOPE (18± NLY -1± " "
	100± R		68	409		" (21± NLY +0± " "
	13± L		107	370		W. EDGE RD.
	21± L		106	371		BOT BRK (18± NLY +3± TOP BRK
	35± L		112	365		" " (21± NLY +4± " "
	49± L		116	361		SLOPE (20± NLY LEV. BOT BRK
	100± L		129	348		"
18+18±			119	358	℄ E. EDGE RD.	
	19± L		117	360		W. EDGE RD.
18+50			1029	2837.41	℄ 1X1	SLOPE

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+50						
7.5 R		2847.70	93	2838 4	TOP BRK.	
26.5 R			99	37 8	BOT " (12.0 SLY + 1.4 TOP BRK)	
64.0 R			50	42 7	TOP " (8.5 SLY LEV. " ")	
84.0 R			38	43 9	" "	
100.0 R			49	42 8	SLOPE (18.0 NLY + 1.6 TOP BRK	
9.7 L			122	35 5	TOP BRK.	
12.8 L			133	34 4	E. EDGE RD.	
32.5 L			128	34 9	W. " " BOT BRK.	
37.0 L			114	36 3	TOP BRK (12.0 SLY + 2.8 TOP BR	
51.8 L			120	35 7	BOT " (21.0 SLY + 4.3 " ")	
100.0 L			135	34 2	SLOPE	
18+88.0			110	36 7	℄ BOT BRK	
19+00			949	38 21	℄ (X) TOP "	
13.5 R			75	40 2	TOP " (20.0 SLY − 2.3 BOT BRK)	
50.0 R			64	41 3	SLOPE	
100.0 R			33	44 4	" (7.0 NLY + 0.3 BOT BRK	
36.0 L			131	34 6	TOP BRK	
40.0 L			155	32 2	E. EDGE RD	
62.0 L			148	32 9	W. " "	
65.0 L			134	34 3	TOP BRK	
X 100.0 L			150	2832 7	SLOPE	

Profile Notes Red. Plotted Job No. 0074.86 Division No. F. B. 1870 Pg. 181

Notes Chkd. Checked Survey by

No. Date Date Map No. Indexed Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1870 Pg 182 | Job No. 0074.86 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of 10TH ST. W. | Date | Date | | X-Sec.
Survey by J.C. PIERCE Notes J.C.P. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
19+35 ℄		2847 70	11 9	2835 8	℄	BOT BRK
19+50			10 81	36 89	℄ 1X1	SLOPE
33 ℄ R			9 4	38 3		BOT BRK
50 ℄ R			8 1	39 6		SLOPE
100 ℄ R			2 6	45 7		" (18 ℄ SLY + 12 TOP BRK)
50 ℄ L			13 3	34 4		"
74 ℄ L			15 0	32 7		TOP BRK
80 ℄ L			18 0	29 7		E. EDGE RD.
104 ℄ L			17 5	30 2		W " "
20+00 T.P.	11 62	2851 26	8 06	2839 64	℄ 1X1	SLOPE
14 ℄ R			11 9	39 4		BOT BRK
50 ℄ R			7 3	43 3		TOP " (19 ℄ SLY - 4 ℄ BOT BRK)
100 ℄ R			6 5	44 8		SIDE HILL (9 ℄ SLY - 2 ℄ " ")
50 ℄ L			13 2	38 1		SLOPE
100 ℄ L			20 4	30 9		"
20+26 3			7 3	44 0	℄	BOT BRK.
11 ℄ R			9 6	41 7		MOUTH OF DRAIN
20+50			3 98	47 28	℄ 1X1	TOP BRK
28 1 R			6 9	44 4		BOT DRAIN
50 ℄ R			0 5	50 8		TOP BRK
100 ℄ R			4 6 0	2857 3		SLOPE

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
32°L 20+50		2851 26	4 6	2846 7		TOP BRK.
50°L			7 0	44 3		SIDE HILL
100°L			16 3	35 0		" "
T.P.	10 34	2861 15	0 45	2850 81	1X1 T.P.	
21+00			9 08	52 07	℄ 1X1	TOP BRK
37°R			8 1	53 1		" "
47.5R			10 6	50 6		BOT 'V' DRAIN
72°R			6 8	54 4		SIDE HILL
100°R			2 8	58 4		" "
50°L			20 3	40 9		" " { 4° SLY LEV BOT BRK; 4° NLY LEV " " }
100°L			28 9	32 3		BOT BRK { 12° SLY +08 " "; 4° NLY +07 " " }
21+07.28 B.C.			8 60	52 55	℄ 1X2	Per Pg 86
21+38°			5 2	56 0	℄	TOP BRK.
21+50			5 21	55 94	℄ 1X1	SLOPE
50°R			1 2	60 0		"
79°R			0 9	60 3		TOP BRK
85°R			1 3	59 ~~60~~ 9		HEAD OF DRAIN
100°R			+0 7	61 9		SIDE HILL
9°L			6 2	55 0		TOP BRK
50°L			14 8	46 4		SIDE HILL
89°L			24 0	2837 2		BOT BRK

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 0074.86 Division No. ____ F.B. 1870 Pg. 183

Survey of ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
21+50 100°L		2861 15	26 1	2835 1		SLOPE	
22+00			5 72	55 43	℄ 1X1	SIDE HILL &	TOP BRK
43°R			0 0	61 2		" "	
96°R			+5 0	66 2		" "	
11°L			7 1	54 1		TOP BRK	
54°L			17 4	43 8		SIDE HILL	
100°L			27 1	34 1		" "	
22+50			9 62	51 53	℄ 1X1	" "	
30°R			4 3	56 9		TOP BRK	
50°R			1 4	59 8		SIDE HILL	(25° NLY - 5° TOP BRK)
100°R			+4 6	65 8		TOP BRK	
55°L			21 1	40 1		BOT "	
76°L			23 0	38 2		" "	
100°L			20 6	40 6		SLOPE	(29° SLY - 6° BOT BRK)
22+77.5			11 1	50 1	℄	TOP BRK	
T.P.	7 00	2856 95	11 20	2849 95	T.P.		
23+00			13 66	43 29	℄ 1X1	SIDE HILL	
45°R			11 2	45 8		TOP BRK	
65°R			14 3	42 7		BOT "	
100°R			5 8	51 2		SIDE HILL	
50°L			15 1	2841 9		" "	(12° SLY + 2° TOP BRK)

F.B. 1870 Pg. 184 Job No. 0074.86 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of 10TH ST. W. Date ____ Date ____ No. ____

Survey by J.C. PIERCE Notes J.C.P. Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
23+00						
100°L		2856 95	15 2	2841 8	TOP BRK (10° SLY +1° TOP BRK)	
T.P.	2 63	2848 19	11 39	2845.56	T.P. 1X1	
23+11.5			8 1	40 1	℄ TOP BRK	
12°R			10 4	37 8	SIDE HILL	
36.5 R			7 4	40 8	" "	
69.3 R			10 3	37 9	BOT BRK	
100°R			1 6	46 6	TOP BRK	
24°L			14 7	33 5	BOT BRK	
63°L			7 3	40 9	TOP BRK.	
T.P.	0 47	2837 22	11 44	2836 75		
T.P.	0 40	2825 78	11 84	2825 38		
23+50			1 75	24 03	℄ 1X1 SIDE HILL	
36°R			0 6	25 2	" "	
59°R			3 1	22 7	BOT 'V' DRAIN	
95°R			+9 0	34 8	SIDE HILL	
26°L			3 4	22 4	BOT BRK	
64.5 L			+4 8	30 6	TOP "	
90.8 L			+1 6	27 4	BOT "	
100°L			+5 5	31 3	SIDE HILL	
23+78°			8 8	17.0	℄ BOT BRK	
X 24+00			11 30	2814 48	℄ 1X1	

Profile Notes Red. ____ Plotted ____ Job No. 0074.86 Division No. ____ F. B. 1870 Pg. 185

Notes Chkd. ____ Checked ____ Survey by ____

No. ____ Date ____ Date ____ Map No. ____ Ed Johnson Date ____

76298 S & E #807—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1870 Pg. 186 | Job No. 0274.86 Division No. | Notes Red. | Plotted | Profile
Survey of 10TH ST W. | Date | Date | No.
Survey by J.C. PIERCE Notes J.C.P. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
21ºR						
24+00		2825 78	10 6	2815 2	BOT BRK	
52ºR			10 5	15 3	" "	MOUTH DRAIN
76ºR			6 3	19 5	TOP "	(19ºNLY - 7½ BOT BRK)
100ºR			9 4	16 4	BOT "	
28ºL			11 0	14 8	BOT "	
46½L			8 8	17 0	TOP "	
70½L			12 0	13 8	BOT "	
100ºL			8 8	17 0	TOP CUT	(7ºNLY - 5ºBOT CUT S. EDGE RD.
T.P.	0 07	2815 11	10 74	2815 04		
24+50			5 92	09 19	℄ 1X1 SLOPE	
50ºR			5 6	09 5	"	
87½R			5 8	09 3	BOT BRK	
100ºR			11	14 0	SIDE HILL	
33½L			6 4	08 7	TOP CUT	
42ºL			8 0	07 1	S. EDGE RD	
80ºL			6 2	08 9	N " "	
85ºL			4 7	10 4	TOP BANK	
100ºL			5 7	09 4	BOT BRK.	
24+81ºL			8 6	06 5	℄ TOP "	
24+87ºL			11 2	03 9	℄ S. EDGE RD	
25+00 TP	2 07	2805 62	11 56	2803 55	℄ 1X1 IN RD.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
25+00						
15.6 R		280562	26	28030	S. EDGE RD.	
24.7 R			08	048	TOP BRK	
50.0 R			03	053	SLOPE	
100.0 R			13	043	"	(15.0 SLY + 1.5 BOT BRK)
15.4 L			15	041	N EDGE RD.	
17.4 L			01	055	TOP BRK.	
44.5 L			10	046	SLOPE	
100.0 L			19	037	"	
25+ 12.3			25	031	℄ N. EDGE RD	
25+15.9			14	042	℄ TOP BRK	
25+50			4 52	01 10	℄ 1X1 SLOPE	
44.0 R			35	021	TOP BRK	
45.8 R			48	008	N. EDGE RD.	
70.4 R			49	007	S. " "	
71.5 R			40	016	TOP BRK.	
100.0 R			47	009	SLOPE	
50.0 L			39	017	"	
100.0 L			26	030	"	
26+00			6 40	279922	℄ 1X1 SLOPE	
50.0 R			72	984	"	
X 100.0 R			65	2799 1	"	(7.0 SLY + 1.3 TOP BRK (9.0 SLY + 0.3 N. EDGE RD.

Profile Notes Red. ____ Plotted ____ Job No. 00 14.86 Division No. ____ F. B. 1870 Pg. 187

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____

No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1870 Pg. 188 Job No. 0074.86 Division No. Notes Red. Plotted
Survey of 10TH ST. W. Date Date No.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed C. Johnson Date Date Date
Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.		
26+00						
50ºL		2805 62	57	2791 9	SLOPE	
100ºL			37	2801 9	"	
26+50			731	2798 31	℄ 1X1 SLOPE	
50ºR			79	97 7	"	
100ºR			80	976	"	
50ºL			67	98 9	"	
100ºL			51	2800 5	"	
E.C. 26+95.36			862	2791 00	℄ 1X2 E.C. SLOPE	Per Pg 86
27+00			860	97 02	℄ 1X1 FLAT	
50ºR			96	96 0	"	
100ºR			97	95 9	"	
50ºL			76	98 6	"	
100ºL			60	99 6	"	
27+50			10 16	95 46	℄ 1X1 FLAT	
50ºR			11 3	94 3	"	
100ºR			11 5	94 1	"	
50ºL			88	96 8	"	
100ºL			72	98 4	"	
28+00 T.P.	0 81	2795 23	11 20	2794 42	℄ 1X1 FLAT	
50ºR			20	93 0	"	
100ºR			24	92 8	"	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
28+00							
50° L		2795 23	0 0	2795 23		SLOPE	
100° L			+1 9	97 1		"	
28+50			1 45	93 78	℄ 1X1	SLOPE	
50° R			3 2	92 0		"	
100° R			3 5	91 7		"	
50° L			0 4	94 8			
100° L			+0 5	95 7			
29+00			3 03	92 20	℄ 1X1	SLOPE	
50° R			4 0	91 2		"	
100° R			5 2	90 0		"	
50° L			2 1	93 1		"	
100° L			0 4	94 8		"	
29+50			4 38	90 85	℄ 1X1	SLOPE	
50° R			5 4	89 8		"	
100° R			6 3	88 9		"	
50° L			2 9	92 3		"	
100° L			1 4	93 8		"	
30+00			5 13	90 10	℄ 1X1		
50° R			6 8	88 4			
100° R			7 8	87 4			
50° L			4 5	2790 7			

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 007486 Division No. ____ Survey of ____ F.B. 1870 PG. 189

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
30+00						
100° L		2795 23	25	2792 7.		SLOPE
30+50			7 10	88 13	℄ 1X1	SLOPE
50° R			77	87 5.		"
100° R			93	85 9.		"
50° L			60	89 2.		"
100° L			42	91 0.		"
31+00			8 09	87 14	℄ 1X1	SLOPE
50° R			92	86 0.		"
100° R			104	84 8.		"
50° L			70	88 2.		"
100° L			62	89 0.		"
31+50			9 80	85 43.	℄ 1X1	SLOPE
50° R			109	84 3.		"
100° R			120	83 2.		"
50° L			86	86 6.		"
100° L			76	87 6.		"
32+00			10 33	84 10.	℄ 1X1	SLOPE
50° R			112	84 0.		"
100° R			126	82 6		"
50° L			91	86 1.		"
100° L			76	2787 6.		"

F.B. 1870 PG. 190 Job No. 0074.86 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 10th St. West Date 2-15-56 Date ____ No. ____
Survey by J.C. Pierce Notes J.C.P. Notes Chkd ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
32+50		2795 23	10 29	2784 96 4	℄ 1X1	SLOPE
50°R			11 3	83 9		"
100°R			12 2	83 0		"
50°L			9 2	86 0		"
100°L			8 2	87 0		"
33+00 T.P.	5 07	2789 92	10 38	2784 85	℄ 1X1	SLOPE
50°R			6 0	83 9		"
100°R			6 8	83 1		"
50°L			3 8	86 1		"
100°L			2 7	87 2		"
33+50			5 15	84 77	℄ 1X1	SLOPE
50°R			6 3	83 6		"
100°R			6 9	83 0		"
50°L			4 3	85 6		"
100°L			3 3	86 6		
34+00			4 92	85 00	℄ 1X1	SLOPE
50°R			6 2	83 7		"
74°R			6 2	83 7		TOP BIRM
75°R			7 5	82 4		W. EDGE RD
106°R			7 9	82 0		E " "
X 50°L			4 0	85 9		SLOPE

Profile Notes Red ____ Plotted ____ Job No. 0074.86 Division No. ____ F.B. 1870 Pg 191

No. ____ Date ____ Date ____ Survey of ____

No. ____ Date ____ Date ____ Map No. ____ Inspected K. C. Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
34+00 100°L		2789 92	3 3	2786 6	SLOPE	
T.P.	12 14	2801 92	0 14	2789 78	1 X 1	
T.P.	9 32	2811 10	0 14	2801 78	1 X 1	
B M# R-3			1 59	2809 51	B.M.# R-3 ELEV = 2809.457 PROPOSED 10TH ST. W. & PROPOSED AVE. R. TO W. 65.00± E. OF ℄ INT. FD. 2" I.P. & B.C. SET IN CONC. WITH BUTTON UP 2" MKD. COUNTY ENGINEER R.E. 5869 BM# R-3 ON ℄ AVE. R. PROP. SEE F.B. 1870-	

F.B. 1870 PG 192 Job No. 00746.86 Division No. Notes Red. Plotted Profile
Survey of 10th St West Date 5-15-56 Date No. X-Sec.
Survey by J.C. Pierce Notes J.C.P. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Profile Notes Red. Plotted Job No. 0074.86 Division No. F. B. 1870 Pg. 193

Notes Chkd. D. T. Checked Survey By

No. Date 10-22-56 Date Map No. Ned Johnson Date

J. N. 0074.86

10TH. ST. WEST

CROSS SECTIONS

FROM STA. 34+37.13

TO STA. 70+70.00

PIERCE J.C.
BEERS D. H.
ALBRIGHT W. S.
ROYCE D. L.
MOINE M.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. X-Sec. No.

Plotted Notes Red. Notes Chkd. Checked

Date Date Date Date

Job No 22-26 Division No

Survey of Ave A Sd. West

Survey by LC Pierce Notes Beers

Indexed A. C. Johnson Date

Pg. 1870 Pts. 1/2

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	All Stat. (1) Unless otherwise Noted	
					BM # R-3 ELEV. = 2809.457 Fd. 2" I.P. & B.C. WITH BUTTON UP 2" 65' ± E. OF & 10TH ST. W. ON & PROD OF PROPOSED AVE. R. MON. MKD. BM # R-3 SEE PG. 64	
BM # R-3	0 82	2810 28		2809.46		
T.P.	1 07	2799 62	11 73	2798 55		
T.P	4 39	2792 76	11 25	2788 37		
34+37 (3)			8 02	84 74	℄	Por Pg. 28
			7 7	85 1	10° Right	Top Bank
			9 2	83 6	18° "	Btm Bank So Edge Rd
			9 5	83 3	49° "	N° Edge Rd
			10 0	82 8	100° " Flat	11 Ntly level Top Bank 14 " ↓2.6 Btm Bank So Edge Rd
			7 2	85 1	50° Left	Flat
			5 6	87 2	100° "	"
34+43°			7 5	85 3	℄	Top Bank
34+45°			8 9	83 9		Btm Bank So Edge Rd
34+50 spl+Tn			9 20	83 56	℄	
			9 0	83 8	25° Right	N° Edge Rd 9' N. of Btm Bank ↓2.7' N
			9 5	83 3	77° "	Top of Bank
			12 3	80 5	100° "	So Edge wash
			8 8	84 0	11° Left	So edge Rd Btm Bank
			7 4	85 4	17° "	Top Bank
			6 9	85 9	50° 11° N'ly Flat 14° N'ly	Top Bank ↓1.6 So Edge Rd Btm Bank
			5 5	87 3	100° " Flat 25° N'ly	Top Bank 24.5 N'ly ↓.5 Btm Bank So Edge Rd ↓2.7
34+62 5			8 5	2784 3	℄	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
34+71.0		2792 76	7 0	2785 8	℄		Top Brk	
34+78.0			10 0	82 8	℄		Btm Brk	So Edge Wash
35+00			10 82	81 94	℄		Center Wash	11° N'ly level Btm Brk
			11 5	81 3	50°	Right	Btm Wash	16° " ↑0.7 Top Brk
								4° N.ly Top Brk ↑1.0
			12 0	80 8	76°	"	Btm Brk	4° S'ly Btm Brk ↓ [illegible]
			11 0	81 8	100°		Top Brk	9.5 S'ly Top Brk ↑1.0
			10 1	82 7	50°	Left	Btm Wash	21° S'ly No Edge Rd [illegible]
			9 0	83 8	100°	"	Btm Wash	10° S'ly No Edge Rd ↓ [illegible]
35+23.3			10 4	82 4	℄		Btm Break	
35+50			8 54	84 22	℄		Btm Break	10 N'ly level Toe Slope
			9 5	83 3	19°	Right	Flat	
			9 9	82 9	44°	"	Toe Slope	14° S'ly No Edge Wash Toe S.
			8 2	84 6	100°	"	Side Hill	11° S'ly Btm Brk ↓ 2.6 ↓ 3.8
			6 6	86 2	13°	Left	Top Break	23° S'ly No Edge Wash ↓ 3.6
								23° S'ly Top Bank ↓ 2.2
			6 2	86 6	53°	"	Btm Break	24° S'ly Btm Brk ↓ 4.2
								26° S'ly Btm Brk ↓ 6.0
			3 3	89 5	89°	"	Top Bank	7 S'ly Btm Bank ↓ 5.3
								7 N'ly ↑ 4.7 Top Bank
			7 0	85 8	100°	"	Btm Bank	18 S'ly ↓ 1.7 Btm Brk
35+67.5			7 8	85 0	℄		Btm Draw	
			7 7	85 1	4°	Right	Btm Break	
			6 7	86 1	8°	"	Top Brk	
			6 9	2785 9	21°	"	Top Brk	

Profile Notes Red. ____ Plotted ____ Job No. 0074.86 Division No. ____ F. B. 1870 Pg. 195

No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by ____ A. C. Johnson

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
35+67.5		2792.76	7.6	2785.2	6° Left	Btm Break
			5.8	87.0	12° "	Top Break
35+75.3			7.2	85.6	℄	Btm Break
			5.2	87.6	6° Right	Top Break
			6.6	86.2	10° Left	Btm Drain 4° N'ly Top Brk ↑ 1.6 3° S'ly Top Brk ↑ 1.6 5° N'ly Ctr Dr ∡pt ↓ 0.3
			4.9	87.9	17.5 "	Top Break
35+84.8			4.0	88.8	℄	Top Break
36+00			2.13	90.63	℄	
		−	0.4	92.4	50° Right	Side Hill
		+	2.9	95.7	100° "	"
			4.2	88.6	17.5 Left	∡pt in drain on Btm
			1.0	91.8	48° "	Side Hill
		+	4.2	97.0	100° "	Slope
T.P.	12.16	2804.36	0.56	2792.20		
36+37.0			9.4	2795.0	℄	Btm Break
36+50			6.58	97.78	℄	Side Hill
			6.9	97.5	23.6 Right	Mouth of Draw
			5.5	98.9	34.8 "	Btm Break
		+	3.5	2807.9	78.5 "	Top Brk
		+	3.7	2800.7	102.5 "	Side Hill
			7.9	2796.5	15.0 Left	Btm Brk

F. B. 1870 Pg. 196 Job No. 0074.86 Division No. Notes Red. Plotted Profile
Survey of 10th St. West Date Date No.
Survey by J.C. Pierce Notes Beers Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
36+50		2804 36	8 5	2795 9	41° Left	Btm Swale	
			5 0	99 4	69⁶ "	Top Break	
			6 7	97 7	74⁸ "	Btm Drain	
			6 6	97 8	81⁰ "	Btm Drain	
			2 9	2801 5	89⁰ "	Top Break	
			1 7	02 7	100⁰ "	Slope	
36+63 62/int.			3 13	2801 23	℄ Int	Slope.	Per Pg 28
T.P.	11 57	2815 49	0 44	2803 92			
36+ 83²			7 8	07 7	℄	Top Break	
			7 0	08 5	11⁰ Right	" "	
			13 0	02 5	34⁰ "	Apt in Drain	
			13 4	02 1	21⁶ Left	Btm Brk	
37+00 spk+Tin			7 10	2808 39	℄	Side Hill	9° N'ly ↓ 0.6 Btm Brk
			3 9	11 6	14⁰ Right	Top Spur	
			4 3	11 2	21⁶ "		8° N'ly level " Brk
			8 9	06 6	41° "		10° N'ly Btm Brk ↑ 9° N'ly ctr Drain ↑ 4.4
			7 0	08 5	52⁵ "	Btm Brk	10° S'ly Top Brk ↑ 0.8
		+	7 9	23 4	88⁰ "	Top Brk	9° S'ly Top Brk ↓ 1.2
		+	10 4	25 9	100⁰ "	Top Spur	
			9 5	06 0	8⁴ Left	Btm Brk.	
X			12 2	2803 3	34⁰	Btm Swale	

Profile Notes Red. ____ Plotted ____ Job No. 0070.86 Division No. ____ F. B. 1873 Pg. 197

Notes Chkd. ____ Checked ____ Survey by ____

No. ____ Date ____ Date ____ Map No. ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1870 Pg. 188 | Job No. 02274.86 Division No. | Profile
Survey of Old 91st West | No. | X-Sec.
Survey by J.C. Pierce Notes Beers | Notes Chkd. | Checked
Indexed A. C. Johnson Date | Date | Date
Plotted | Date | No.
Notes Red. | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.				
37+00		2815 49	11 6	2803 9	71°	Left	Btm Brk	
			8 2	07 3	102°	"	Top East Bank of Drain	
			12 0	03 5	107°	"	Btm " "	" "
37+06 E			7 2	08 3	℄		Btm Break	
37+50 T.P.	12 18	2826 37	1 30	2814 19	℄		Btm Break	
			8 1	18 3	31°	Right	Btm Small drain	
			2 8	23 6	51°	"	Top Small Spur	
		—	2 0	24 8	74°	"	Side Hill	
		—	1 6	24 8	97°	"	Side Hill	10° Slope Btm drain ↓ 2.6
			15 3	11 1	49°	Left	14 out of Drain	
			10 5	15 9	92°	"	Btm Break	
			7 7	18 7	100°	"	Side Hill	
37+77 E			7 7	18 7	℄	Btm	Drain	
			0 4	26 6	29°	Right	Top Brk.	
		+	0 6	27 0	49°	"	Btm drain	
		+	11 1	37 5	73°	"	Top Spur	
		+	9 2	35 6	100°	"	Side Hill	
			9 3	17 1	35°	Left	Btm Brk	
			9 5	16 9	54°	"	Btm drain	
			0 0	26 4	97°	"	Slope	
T.P.	11 54	2836 58	1 33	2825 04				

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
38+00 spk & Tin		2836 58	9 79	2826 79	℄		Side Hill		
			10 4	26 2	11.6	Right	Head of drain	14 N'ly	Top of Brk ↑ 2
			0 0	36 58	40.0	"	Top Brk	6° S'ly	Top Spur ↓ 0.5
		+	1 4	38 0	49.6	"	Top Spur		
		+	2 3	38 9	74.3	"	Head of drain		
		+	6 5	43 1	92.5	"	Top of Brk	12° S'ly	Top of Brk ↓ 2
		+	6 9	43 5	100.0	"	Top of Ridge	14' N'ly	Top of Brk ↑ 0
			8 0	28 6	9.0	Left	Top Small Ridge		
			10 7	25 9	27.6	"	Side Hill		
			15 8	20 8	55.0	"	Btm drain		
			4 5	32 1	100.0	"	Side Hill		
T.P.	11 56	2847 75	0 39	2836 19					
38+41.5			3 3	44 5	℄		Top of Break		
38+50			1 98	45 77	℄				
			1 8	46 0	10.0	Right	Btm Brk	13 S'ly	Top Brk
		+	1 2	49 0	23.6	"	Top Brk	24° S'ly	Top Brk ↓ 1.6
		+	1 1	48 9	118.0	"	Top of Ridge	20° S'ly	Top Brk ↓ 2.0
		−	9 2	38 6	100.0	"	Side Hill		
		+	1 3	49 1	16.8	Left	Top of Brk		
			7 9	39 9	37.6	"	Side Hill		
X			13 5	28~~67~~ 34 3	55.5	"	Btm draw "V"		

Profile Notes Red.____ Plotted____ Job No. 0074.86 Division No.____ F. B. 1870 Pg. 199

No.____ Date____ Date____ Survey by [illegible]

Notes Chkd.____ Checked____ Survey by [illegible]

No.____ Date____ Date____ Map No.____ Indexed Johnson Date____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
38+50		2847 75	9 0	28 ~~56~~ 38 8	61°	Left	Top Brk	
			4 1	~~51~~ 43 7 9	79°	"	" " 14° N'ly Top of Brk. ↑ 5.8	
			1 4	46 4	100°	"	Side Hill 15 N'ly ↑ 6.5 Top Brk	
T.P.	4 95	28 52 16	0 54	28 47 21				
38+65°			4 7	47 5	℄		Btm Break.	
			2 3	49 9	18°	Right	Top Brk	
			5 0	47 2	56°	"	Top Brk	
			2 7	49 5	19°	Left	Top Brk	
			5 1	47 1	31°	"	Top Brk	
38+79 21			2 51	49 65	℄		Top of Ridge	Per Pg 29
38+96°			3 4	48 8	℄		Top of Brk	
39+00			4 90	47 26			Slope	
			7 5	44 7	49°	Right	Top of Brk	
			17 3	34 9	100°	"	Slope	
			3 8	48 4	38°	Left	Top of Ridge	12 N'ly level Top Brk 17° S'ly ↓ 4.4 Head of Drain
			4 3	47 9	70°	"	Head of Drain	19° N'ly ↑ 1.2 Top of Ridge
		†	1 0	53 [illegible]	100°	"	Slope.	
T.P.	0 74	28 41 36	11 54	28 40 62				
39+50			6 95	34 41	℄		Side Hill	
			8 9	32 5	10°		Top of Brk Head of drain	
			12 9	28 5	28°		" " "	" S'ly 17° Top Brk ↑ 8.0

X

F. B. 1870 Pg. 200 Job No. 0074.86 Division No. Notes Red. Plotted No. Profile
Survey of 10th St West Date Date X-Sec.
Survey by J.C. Beers Notes Beers Notes Chkd. Checked No.
Indexed C. Johnson Date Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.				
39+50		2841 36	12 0	2829 4	44³	Right	Top of Brk	Head of drain
			12 6	28 8	100°	"	Side Hill 12°S'ly Top Brk ↑ 3.9	
		+	1 7	43 1	39°	Left	Top Brk	
		+	7 8	49 2	78°	"	Slope	
		+	9 0	50 4	100°	"	Slope	
39+72.2 T.P.	0 21	2830 03	11 54	2829 82	℄		Side Hill	
			4 2	25 8	18°	Right	Top Brk	
			11 3	18 7	36°	"	Btm drain "V"	
			8 1	21 9	46°		Top Brk	
40+00			6 41	23 62	℄		Side Hill	
			15 2	14 8	41°	Right	Mouth "V" drain	
			15 6	14 4	80°	"	Btm Break	
			15 7	14 3	100°	"	" Break	
			2 8	27 2	19°	Left	Top Brk	
		+	0 3	30 33	46°	"	Slope	
		+	5 1	35 13	89°	"	Slope	
T.P.	2 32	2820 76	11 59	2818 44				
40+50			8 10	12 66	℄		Btm Brk	
			8 7	12 1	30°	Right	Top Brk	
			11 8	09 0	48⁵	"	Btm Brk	
			13 6	2807 2	100°	"	Slope	

Profile Notes Red. ____ Plotted ____ Job No. 0074 86 Division No. ____ F. B. 1870 Pg. 201

No. ____ Date ____ Date ____ Survey by [illegible] Date ____

Notes Chkd. ____ Checked ____ Survey by [illegible] Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1870 Pg. 202 Job No. 0272 Division No.
Survey of 104th St West
Survey by LCP Pierce Notes Beers
Indexed A. C. Johnson Date
Profile No. Plotted
Date Notes Red.
Date Notes Chkd.
Date Checked
Date X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.				
40+50		2820 76	7 0	2813 8	23°	Left	Btm	Brk
			0 0	20 76	56½	"	Top	Brk
		+	1 0	21 76	66°	"	"	"
		—	0 8	20 0	100°	"	Side	Hill
40+71.9			11 4	09 4	℄		Btm	Brk
T. P	0 79	2809 93	11 62	2809 14				
41+00			3 00	06 93	℄		Slope	
			5 1	04 8	56½	Right	Slope	
			6 5	03 4	100°	"	"	
			1 7	08 2	25°	Left	Btm	Brk
		+	2 3	12 2	51°	"	Top	Brk
		+	5 0	14 2	98°	"	Slope	
41+50			5 36	04 57	℄		Slope	
			8 5	01 4	50°	Right	Slope	
			10 4	2799 5	100°	"	Slope	
			1 8	2808 1	50°	Left	"	
		+	1 0	10 93	100°	"	Slope	
42+00			6 51	03 42	℄		Slope	
			10 0	2799 93	50°	Right	Slope	
			13 3	96 6	100°	"	Slope	
			3 3	2806 6	53°	Left	"	

9.8 N/y To Slope ↓2.0

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
42+00		2809 93	+0 8	2810 7	100°	Left	Slope	
42+50 T.P.	4 62	2806 99	7 56	2802 37	℄		Slope	
			7 9	2798 1	50°	Right	"	
			10 8	2795 2	100°	Right	slope	
		—	1 2	2805 8	59°	Left	Slope	
		+	1 3	2808 3	100°	"	"	
43+00			4 56	2802 43	℄		Slope	
			7 8	2798 2	50°	Right	"	
			11 6	2795 4	100°		"	
			1 0	2805 0	50°	Left	"	
		+	2 2	2809 2	100°	"	"	
43+50			5 97	2801 02	℄		Slope	
			9 0	2797 1	50°	Right	"	
			12 3	2795 7	100°	"	slope	
			2 8	2803 2	50°	Left	"	
		+	0 9	2807 9	100°	"	"	
44+00			7 75	2799 24	℄			18° N'ly Btm Brk
			8 9	98 1	41°	Right	Top Brk	6 N'ly Top Brk 1.2
			11 8	95 2	53.5	"	Btm Brk	10 S'ly Top Brk 1.3
			10 9	96 1	60.2		Top Brk	
X			11 9	2795 1	67.2		Btm Brk	

Profile Notes Red. Plotted Job No. 00 74 86 Division No.
X-Sec. Notes Chkd. Checked Survey by [illegible] Date
No. Date Date Map No. Indexed E. C. Johnson Date

F. B. 1870 Pg. 203

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
								6° S'ly Btm Brk ↓ 0.6
44+00		2806 99	11 4	2795 6	75°	Right	Top Brk	14° S'ly ↓ 1.2 Btm Brk
			12 0	2795 0	100°	"	Btm Brk	11° N'ly Btm Brk ↓ 1.0
			5 4	2801 6	39°	Left	Slope	26 N'ly Btm Brk ↓ 1.0
			2 8	04 2	77°	"	"	
			1 3	05 7	100°	"	Slope	
44+10°			8 0	2795 0	℄	"	Toe Slope	
44+50°			6 14	2800 85	℄	"	Slope	
			8 2	2798 8	50°	Right	"	
			10 8	96 2	100°	"	Slope	
			3 9	2803 1	50°	Left	"	12° S'ly Btm Brk ↓ 1.1
			1 7	05 3	100°	"	Slope	
45+00			4 35	02 64	℄		"	
			6 7	2800 3	50°	Right	Slope	
			9 7	97 3	100°	"	"	
			2 4	2804 6	50°	Left	"	
			0 2	06 8	100°	"	"	
45+50 T.P.	4 40	2808 28	3 11	2803 88	℄		Slope	
			7 8	2800 5	50°	Right	"	
			10 9	2797 4	100°	"	"	
			1 6	2806 7	50°	Left	Slope	
		+	0 3	2808 6	100°	"	Slope	

F.B. 1870 Pg. 204 Job No. 0074.86 Division No. Notes Red. Plotted Profile
Survey of 10th St West Date Date No.
Survey by dC Pierce Notes Beers Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
46+00		2808 28	4 28	2804 00	℄		Slope	
			7 3	01 0	50°	Right	Slope	
			10 7	2797 6	100°	"	"	
			2 6	2805 7	50°	Left	Slope	
		+	1 5	09 8	100°	"	"	
46+50 24 P.O.T.			4 68	03 60	℄		"	Per Pg 29
			8 0	2800 3	50°	Right	Slope	
			11 1	2797 2	100°	"	"	
			2 2	2806 1	50°	Left	Slope	
		+	0 5	2808 8	100°	"	"	
47+00			5 41	02 87	℄		Slope	
			8 6	2799 7	50°	Right	"	
			11 1	2797 2	100°	"	Slope	
			2 8	2805 5	50°	Left	"	
		−	0 2	2808 1	100°	"	Slope	
47+50			7 08	2801 20	℄		Slope	
			10 2	2798 1	50°	Right	"	
			12 5	2795 8	100°	"	Slope	
			4 9	2803 4	50°	Left	"	
X			2 0	06 3	100°	"	slope	
47+64 05 BC			7 60	2800 ~~2799~~ 68	℄	B.C.	"	See Pg 82

Profile Notes Red. Plotted Job No. 0874186 Division No. F. B. 1870 Pg. 205

No. Date Notes Chkd. Date Checked Date Survey of

No. Date Date Map No. Indexed Date

Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
48+00		2808 28	8 91	2799 37	℄		Slope
			12 1	2796 2	50°	Right	"
			14 8	2793 5	100°	"	Slope
			6 0	2802 3	50°	Left	"
			3 4	2804 9	100°	"	Slope
48+50 T.P.	2 50	2800 65	10 13	2799 15	℄		Slope
			6 2	2794 5	50°	Right	"
			8 4	2792 3	100°	"	Slope
			0 7	2800 0	50°	Left	"
		+	1 7	2802 41	100°	"	Slope
49+00			4 70	2795 95	℄		Slope
			7 4	2793 3	50°	Right	"
			9 8	2790 9	100°	"	Slope
			2 3	2798 4	50°	Left	"
		+	1 3	2802 0	100°	"	Slope
49+50			6 06	2794 9	℄	Right	Slope
			9 2	2791 5	50°	"	"
			11 6	2789 1	100°	Right	Slope
			2 0	2798 7	50°	Left	"
		+	0 8	2801 5	100°	"	Slope
50+00			6 19	2794 46			

F. B. 1870 PG. 206 Job No. 00 74 86 Division No. Notes Red. Plotted No. Profile
Survey of 10th St West Date Date X-Sec.
Survey by J.C. Pierce Notes Beers Notes Chkd. Checked No.
Indexed B. C. Johnson Date Date Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
50+00		2800 65	9 4	2791 3	50°	Right	Slope
			12 9	2787 8	100°	"	Slope
			2 5	2798 2	50°	Left	"
		+	0 4	2801 1	100°	"	Slope
50+50			7 59	2793 06	℄		Slope
			10 5	2790 2	50°	Right	"
			14 0	2786 7	100°	"	Slope
			4 1	2796 6	42°	Left	"
		+	0 1	2800 8	100°	"	Slope
51+00			7 89	2792 76	℄		Slope
			11 2	2789 5	50°	Right	"
			14 8	2785 9	100°	"	Slope
			4 2	2796 5	55°	Left	"
			0 7	2800 0	100°	"	Slope
51+50 T.P.	1 59	2793 72	8 52	2792 13	℄		Slope
			5 6	88 1	50°	Right	"
			8 8	84 9	100°	"	Slope
		+	1 7	95 4	50°	Left	"
		+	5 0	98 7	100°	"	Slope
52+00			2 62	91 10	℄		Slope
X			5 8	2787 9	50°	Right	"

Profile Notes Red. Plotted Job No. 00 74 86 Division No.
No. Date Date Survey [illegible]
Notes Chkd. Checked Survey by [illegible]
No. Date Date Map No. [illegible] Index Johnson Date

F. B. 1870 Pg. 207

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1870 Pg. 208 Job No 62-4185 Division No. Notes Red. Plotted
Survey of 14th St West Date Date No.
Survey by L.C.E. crew Notes Beers Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.				
52+00		2793 72	9 1	2784 6	100	Right	Slope	
		+	0 4	99 1	50	Left	"	
		+	5 2	90 9	100	"	Slope	
52+50			3 13	91 59	℄		Slope	
			6 5	87 2	50	Right	"	
			10 1	83 6	100	"	Slope	
		+	0 4	94 1	50	Left	"	
		+	4 5	90 2	100	"	Slope	
52+80 22° INT. T.R	6 41	2796 72	3 41	2790 31	℄ Int	1x2 Stk. fl.	Elev = 2790.30	See pg 82 INT. 22°30'SW + 22°30'R
			9 6	81 1	50	Right	Slope	
			13 1	83 6	100	"	"	
			2 8	93 9	50	Left	Slope	
		+	1 1	91 2	100	"	Slope	
53+00			6 70	91 02	℄		Slope	
			9 8	86 9	50	Right	"	
			14 0	82 7	100	"	Slope	
			3 0	93 7	50	Left	"	
			0 0	96 72	92	"	Slope	
53+50			6 71	90 01	℄		"	
			9 9	84 8	50	Right	Slope	
			13 8	82 2	100	"	"	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
53+50		2796 72	3 6	2793 1	50'	Left	Slope
			0 5	96 2	100'	"	Slope
54+00			6 58	90 14	℄		"
			10 2	86 5	50'	Right	Slope
			13 5	83 2	100'	"	"
			3 5	93 2	50'	Left	"
			0 0	96 72	100'	"	Slope
54+50			7 00	2789 72	℄		Slope
			10 4	86 3	50'	Right	"
			13 5	83 2	100'	"	Slope
			3 9	92 8	50'	Left	"
			0 3	96 4	100'	"	Slope
55+00			6 84	89 88	℄		"
			9 9	86 8	50'	Right	Slope
			13 1	83 6	100'	"	"
			3 5	93 2	50'	Left	Slope
			0 7	96 0	93'	"	"
55+50 T.P.	10 92	2801 13	6 51	2790 21	℄		Slope
			14 4	86 7	50	Right	"
			18 3	82 8	100	"	Slope
X			7 8	93 3	50'	Left	"

Profile Notes Red____ Plotted____ Job No. 2024.82 Division No.____ F. B. 1870 Pg. 209

No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey by [redacted] Map No.____ Andrew Johnson Date____

76296 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
55+50		2801 13	4 5	2796 6	100°	Left	slope
56+00			10 85	2790 28	℄		slope
			15 0	86 1	50°	Right	"
			17 6	83 5	100°	"	slope
			7 2	93 9	50°	Left	"
			4 1	97 [illegible]	100°	"	slope
56+50			9 89	2791 24	℄		"
			14 2	86 9	50°	Right	"
			17 6	83 5	100°	"	slope
			6 0	9[illegible]	50°	Left	"
			2 8	95 3	100°	"	slope
57+00			9 01	92 12	℄		slope
			12 5	88 6	50°	Right	"
			16 7	84 4	100°	"	slope
			5 2	95 9	50°	Left	"
			1 3	99 8	100°	"	slope
57+50			7 88	93 ~~7~~ 2 5	℄		slope
			12 2	88 9	50°	Right	"
			15 6	85 5	100°	"	slope
			4 5	9~~3~~ 6	50°	Left	"
			0 4	2800 7	100°	"	slope

F. B. 1870 PG. 210 Job No. 0674 86 Division No. Notes Red. Plotted No. Profile
Survey of 10th St West Date Date X-Sec.
Survey by J C Pierce Notes Beers Notes Chkd. Checked No.
Indexed ~~A~~ C. Johnson Date Date Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
58+00		2801 13	7 68	2793 45	℄		Slope
			11 0	90 1	50°	Right	"
			14 5	86 6	100°	"	slope
			3 4	97 7	50°	Left	
		7	0 1	2801 2	100°	"	Slope
58+50	12 06	2806 48	6 71	2794 42	℄		Slope
			15 3	2791 2	50°	Right	"
			18 1	2788 4	100°	"	Slope
			8 4	2798 1	50°	Left	"
			5 0	2801 5	100°	"	Slope
59+00			10 71	2795 77	℄		Slope
			12 8	93 7	50°	Right	"
			15 5	91 0	100°	"	Slope
			7 5	2799 0	50°	Left	"
			4 0	2802 5	100°	"	Slope
59+50			9 37	2797 11	℄		"
			11 4	95 1	50°	Right	Slope
			14 7	91 8	100°	"	"
			5 6	2800 9	50°	Left	slope
X			2 4	04 1	100°	"	"
60+00			7 45	2799 03	℄		"

Profile Notes Red. Plotted Job No. 0074.86 Division No. F. B. 1870 Pg. 211

No. Date Date Survey of [illegible]

No. Notes Chkd. Checked Survey by [illegible]

No. Date Date Map No. Ed Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
60+00		2806 48	9 5	2797 0	50°	Right	Slope
			12 5	94 0	100°	"	"
			4 5	2802 0	50°	Left	Slope
			0 5	2806 0	100°	"	"
60+50			4 56	01 92	℄		Slope
			7 6	2798 9	50°	Right	"
			9 7	96 8	100°	"	Slope
			2 5	2804 0	55°	Left	"
		+	1 2	07 7	100°	"	Slope
61+00 T.P.	11 56	2815 62	2 42	2804 06	℄		Slope
			13 8	01 8	50°	Right	Slope
			17 7	2797 9	100°	"	"
			8 9	2806 7	50°	Left	"
			7 0	08 6	100°	"	Slope
61+50			9 41	06 21	℄		"
			11 5	04 1	50°	Right	Slope
			14 4	01 2	100°	"	"
			6 5	09 1	50°	Left	Slope
			4 6	11 6	100°	"	"
62+00			7 06	08 56	℄		"
			9 7	2805 9	50°	Right	Slope

F. B. 1870 Pg. 212 Job No. 0074.86 Division No. Notes Red. Plotted No. Profile
Survey of 10th St West Date Date X-Sec.
Survey by J C Pierce Notes Beers Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
62+00		2815 62	12 3	2803 3	100'	Right	Slope	
			4 1	11 5	50'	Left	"	
			0 8	14 8	100'	"	Slope	
62+50			4 96	10 66	℄		Slope	
			7 9	07 7	50'	Right	"	25°N'ly Btm Drain ↓ ft.
			9 9	06 2	72'	"	Top Bnk	14° 5'ly ↑ 0.3 ft.
			12 0	03 6	100'	"	Slope	13° N'ly ↓ 2.3 ft.
			1 7	13 9	50'	Left	"	
		+	1 5	2817 1	100'	"	Slope	
63+00			4 54	11 08	℄		Slope	21 5'ly Top Bnk 5
			7 8	07 8	39'	Right	Btm Drain	
			8 5	07 1	51'	"	Btm Swale	
			9 0	06 6	100'	"	Top Bnk	
			1 0	14 6	50'	Left	Slope	
		+	2 4	18 0	100'	"	"	
63+26			4 3	11 3	℄		Slope	
			7 1	08 5	31'	Right	Btm Bnk	
			6 0	09 6	42'	"	Top Bnk	
63+48 81 EC			4 14	11 48	℄	Right	Slope	Per Pg 81
			3 6	12 0	33'	"	Top Bnk	
			4 6	11 0	45'		"	"

Profile Notes Red. Plotted Job No. 20777 Division No.
Notes Chkd. Checked Survey by [illegible] Johnson
No. Date Date Map No. Date
F. B. 1873 Pg. 213

76298 S & E #807—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1870 Pg. 2/4 | Job No. 0027.86 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of 6/4/57 West | Date | Date | X-Sec.
Survey by C. Pierce Notes Beers | Notes Chkd. | Checked | No.
Indexed R. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
63+48 81 Ec.		2815 62	5 8	2809 8	52'	Right	Btm Brk
			5 0	10 6	83'	"	Top Brk
			5 3	10 3	100'	"	Slope
			0 0	2815 62	50'	Left	Slope
		7	4 2	19 8	100'	"	"
T. P.	11 07	2826 19	0 50	2815 12			
64+00			10 44	15 75	℄		Slope
			11 9	14 3	50'	Right	"
			15 2	11 0	100'	"	Slope
			11 4	19 8	43'	Left	Btm Swale
			8 5	17 7	70'	"	Slope
			5 6	20 6	100'	"	"
64+15 E			9 4	16 8	℄		Top Brk
64+50			8 11	18 08	℄		Slope
			10 6	15 6	50'	Right	"
			13 2	13 0	100'	"	"
			7 0	19 2	35'	Left	Top Brk
			8 1	18 1	78'	"	Btm Swale
			6 1	20 1	100'	"	6 N ↓ 1.0 Btm Swale Slope 1:2 S'ly ↑ 1.2 Top Brk
65+00			6 55	12 64	℄		Slope
			9 6	2816 6	50'	Right	"

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
65+00		2826 19	12 0	2814 19	100°	Right	Slope	
			4 0	22 2	58°	Left	Slope	Top Brk
			4 9	21 3	100°	"	Slope	
65+50			5 75	2820 44	℄		Slope	
			8 5	17 7	50°	Right	"	
			10 8	15 4	100°	"	"	
			3 4	22 8	50°	Left	"	
			1 3	24 9	100°	"	Slope	
66+00			4 74	21 45	℄		"	
			6 8	19 4	50°	Right	Slope	
			9 5	16 7	100°	"	"	
			2 8	23 4	50°	Left	Slope	
		+	0 5	2826 7	100°	"	"	
66+50 T.P.	2 45	2824 83	3 81	2822 38	℄		Slope	
			5 6	19 2	50°	Right	Slope	
			9 0	15 8	100°	"	"	14° N'wly Top Brk ↑ 0.1
			0 0	24 83	50°	Left	Slope	15° N'wly Top Brk ↓ 0.1
		+	2 6	27 4	100°	"	Slope	
67+00			3 88	20 95	℄		Slope	
			6 7	18 1	50°	Right	"	
			10 0	2814 8	100°	"	Slope	

Profile Notes Red. Plotted Job No. 10774 Division No. F. B. 1870 Pg. 215

X-Sec. Notes Chkd. Checked Survey By [illegible]

No. Date Date Map No. Indexed Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
67+00		2824 83	1 7	2823 1	50° Left Slope	11° N W'ly Edge of dirt Rd ↓0.6
			0 2	24 6	100° " Btm Brk Edge Rd.	10 N W'ly Level N Edge Rd
67+21			5 0	19 8	℄ S'ly Edge dirt Rd	
67+31.5			5 6	19 2	℄ N'ly Edge Rd	
67+50°			6 46	18 37	℄	
			7 7	17 1	33° Right Slope 22° S E'ly	12° S E'ly N Edge Rd ↑0.2 S Edge Rd Level
			11 4	13 4	100° " N Edge Rd	10 S E'ly So Edge Rd Level
			4 1	20 7	50° Left. Slope	13° N. W'ly Btm Brk ↓1.1
			0 7	24 1	100° " Top Brk 27	19 N W'ly Btm Brk 3.3↓ N W'ly Top Brk 1.8↓
67+68.7			8 0	16 8	℄ Btm Brk	
			5 0	19 8	50° Left Btm Brk	
67+88°			5 8	19 0	℄ Top Brk	
			9 0	15 8	29° Right Btm Brk	
			2 5	22 3	24° Left Top Brk	
			1 5	23 3	54° " " "	
68+00			6 18	18 65	℄ Slope	
			9 0	15 8	17 Right Btm Brk	6° N W'ly Btm V drain ↓2.5 ∡ pt'n drain
			10 0	14 8	47° " Top Brk	12° N W'ly Top Brk ↑0.3
			12 0	12 8	89° " Top Brk	6° N W'ly Btm V drain ↓2.2 11° N W'ly Top Brk ↑0.3
			1 5	23 3	34° Left Top Brk	16° N W'ly level Top Brk
			1 0	23 8	54° " " "	17° N W'ly Top Brk ↑1.4

X

F. B. 1870 Pg. 216 Job No. 007486 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 10th St West Date ____ Date ____ No. ____
Survey by V C Pierce Notes Beers Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
Notes Chkd. Checked Survey By
No. Date Date Map No. Checked Date

F. B. 1870 Pg. 217

STATION	B. S.	H. I.	F. S.	ELEV.				
68+00		28.24 83	1 8	2813 0	89°	Left	Btm Brk	
			0 0	24 83	160°		Slope	
68+36°			8 8	16 0	℄		Btm Brk	
68+43°			8 2	16 6	℄		Top Bank	
68+50			10 08	14 75	℄		Btm V Drain	
			8 6	16 2	5°	Right	Top Bank	
			9 7	15 1	50°	"	Slope	
			11 4	13 4	100°	"	Btm Brk	
			8 3	16 5	2°	Left	Top Bank	15°N W ly Top Bank 0.5
			6 0	18 8	40°	"	Toe Slope	19°N W ly Btm Brk 2.2
			1 2	23 6	69°	"	Slope	12°S E'ly Top of Brk 0.8
		+	1 5	29 3	97°	"	Top Brk	
68+56°			8 3	16 5	℄		Top Brk	
68+75°			7 5	17 3	℄		Btm Brk	
			7 2	17 6		Left	Top Bank	
69+00			4 75	20 08	℄		Slope	
			6 7	18 1	50°	Right	Slope	
			7 6	17 2	85°	"	Top Brk	
			9 0	15 8	100°	"	Slope	
			6 4	18 4	50°	Left	Top Bank	
X		—	8 0	2816 83	57°	"	Btm V Drain	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
69+00		2824 83	-6 0	2818 83	62°	Left	Top Bank
			-5 0	2819 83	77°	"	Btm Brk
			-0 5	2824 33	100°	"	Side Hill
T. P.	11 60	2836 31	0 12	2824 71			
69+50			9 13	27 18	℄		Btm Brk
			13 1	23 2	47°	Right	Top Brk
			23 3	13 0	100°	"	Btm Brk
			10 0	23 3	50°	Left	Side Hill
			13 5	22 8	87°	"	Btm Brk
			12 8	33 5	100°	"	Slope
T. P.	11 72	2847 69	0 34	2835 97			
70+00			6 10	41 6	℄		Side Hill & Top Brk
			10 3	37 4	28°	Right	Top Brk
			19 2	28 5	61°	"	Side Hill
			22 7	25 0	85°	"	Top Brk
			25 8	21 9	98°	"	Side Hill
			4 5	43 2	45°	Left	Top Brk
			12 6	35 1	77°	"	Btm Brk
			16 0	31 7	100°	"	Side Hill
T. P.	12 21	2859 72	0 18	2847 51			
70+37			9 5	50 22	℄		Btm Brk

F. B. 1870 Pg. 218 Job No. 0074.86 Division No. Notes Red. Plotted No. Profile
Survey of 10th St West Date Date X-Sec.
Survey by J. C. Pierce Notes Bears Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
70+50		2859 72	4 79	2854 93	℄		Top Brk
			10 0	49 7	29³	Right	" "
			23 1	36 6	73²	"	Btm Brk
			27 2	32 5	100°	"	Top "
			3 6	56 1	50°	Left	Slope
			5 7	54 0	77°	"	Top Brk
			11 8	47 9	100°	"	Side Hill
70 + 70.00 P.O.T.			0 66	2859 06	℄		Top of Break
			16 4	43 3	50°	Right	Side Hill
			32 7	27 0	100°	"	" "
		+	2 0	61 7	18°	Left	Top Brk
		+	1 9	61 6	45°	"	" "
		+	0 7	60 4	74°	"	" "
			4 2	55 5	100°	"	Side Hill
T. P.	1 07	2848 73	12 06	2847 66			
T. P.	0 52	2837 34	11 91	2836 82			
T. P.	0 69	2826 40	11 63	2825 71			
T. P.	8 63	2827 26	7 77	2818 63			
T. P	0 31	2819 07	8 50	2818 76			
T. P.	0 65	2809 51	10-21	2808 86			
	0 22	2800 43	9 30	2800 21			

Profile Notes Red. Plotted Job No. 0274 Division No. F. B. 1870 Pg. 219

X-Sec. Notes Chkd. Checked Survey by [illegible] Date

No. Date Date Map No. Ind. Ind. Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		2800 43	8 22	2792 21		
T.P.	1 33	2793 54	7 66	2785 88		
T.P.	2 18	2788 06	9 11	2778 95		
BM#R2	0 46	2779 41	11 03	2768 38	BM# R-2 Elev.= 2768. 2" I.P. & B.C. Set in Conc. Dn 14". 1/4 Sec. Cor. bet Sec.'s 27 & 34. T6N, R12W.	

Cont. in FB 2257-29

F.B. 1870 Pg. 220 Job No. 2074.86 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 10th St West Date ____ Date ____ No. ____
Survey by J.C. Pierce Notes Beers Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

F. B. 1071 Pg. 231

Map No. CSB 2378
Office Work
Checked
Date

W. O. [illegible] Tape No. 110 Sht. [illegible]
Surveyed by J. C. PIERCE
Notes PIERCE Date 2-1-56
Indexed

APR 17 '56

JN. 0074.89

DIVISION STREET

CENTERLINE SURVEY
FROM AVENUE R.
TO AVENUE P.

CENTERLINE PGS. 223 - 228
SECTION LINES PGS. 229 - 234
LOCATE IMPROVEMENTS PGS. 235 - 242

PARTY - PIERCE J. C.
BEERS D. H.
ALBRIGHT W. S.
ROYCE D. L.

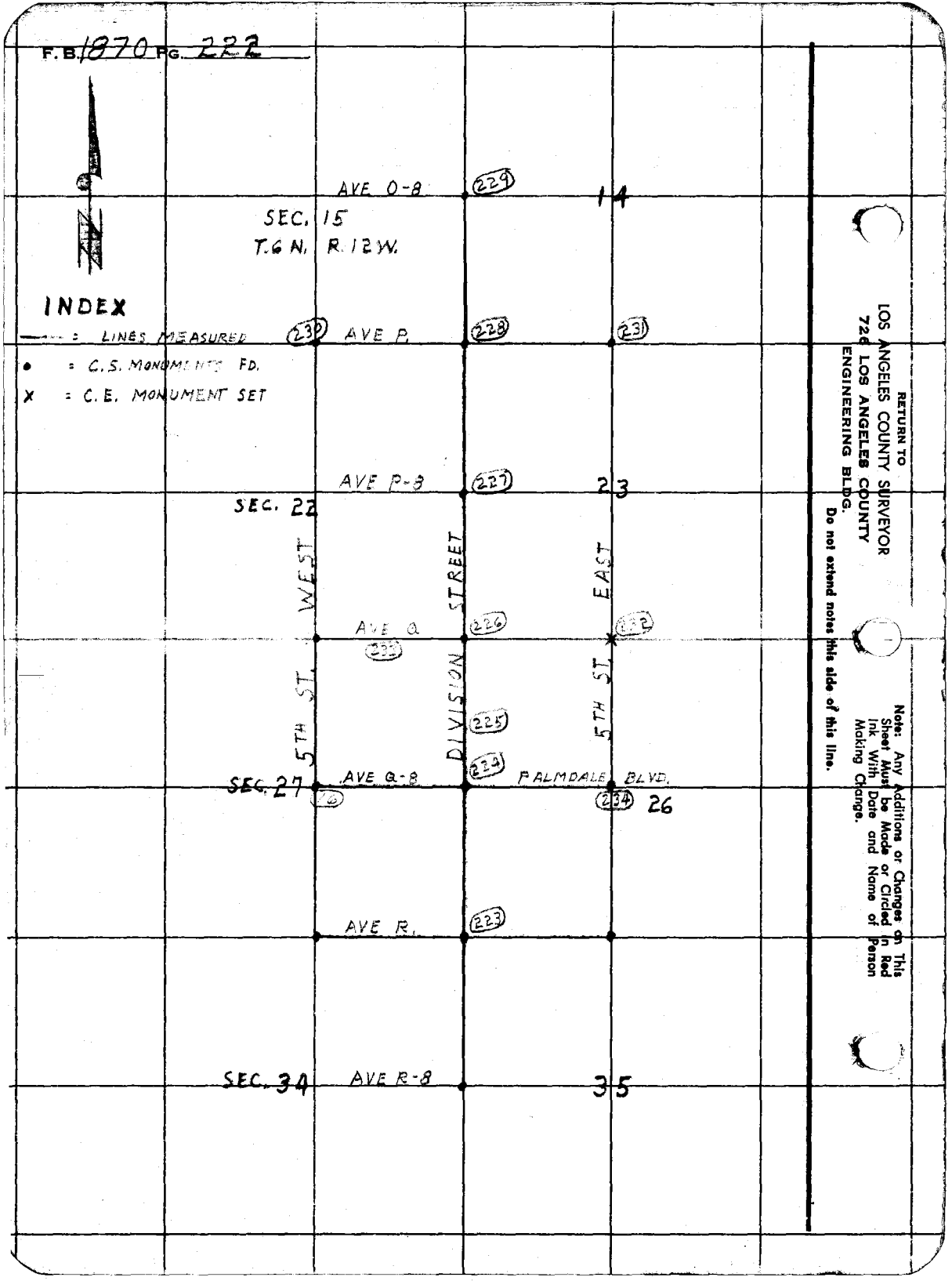
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 SAE #247. 8-54

F.B. 1870 PG. 222



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1074 Pg. 200

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. 6 Tape No. 118 Sp'd. 84 6F
Surveyed by J. C. PIERCE
Notes PIERCE Date 2-1-56
Indexed

W. S. 6-3

TO BOT PG. 224

649.98 @ LEV. (T=46) = 649.82

649.32

P.O.T. 4+99.30
SET 1x2 STK. & NAIL FLUSH

499.42 @ LEV. (T=46) = 499.30

SEC. 27
T. 6 N. R. 12 W.

1) 89° 06' 15"
4) 356° 24' 00"
6) 174° 36' 00"
89° 06' 00" ✓

STREET

499.30

1) 90° 55' 00"
4) 03° 40' 00"
6) 185° 30' 00"
90° 55' 00" ✓

SEC. 26

0+40.01
C.O. ENGINEER
B.C. MON. UP 2"
MKD. R.E. 5869
B.M. = R-1
SEE F.B. 1870-

00"
06
40.02
90°
55'
00" ✓
89°

SEE PG. 41

AVE.

1217.74
PER PG. 42

R.

1399.63
PER PG. 41

SEE PG. 42

0+00 TO S.
0+00 TO N. SECTION CORNER
2" I.P. & B.C. SET IN CONC.
MARKED AS SHOWN
F.B. 1876 - 42
SEE F.B. 1838 - 170
SEE C.S. 8938

80.55'
25.04'
80.00'
S 89° 35' 00" E
90° 03'
40.69
0+30.38
FD. 2" I.P. CONC. PL.
& N. UP 6"
0+42.42
FD. 2" I.P. PL. & N.
F.D. 3"
42.43

T. 6 N.
R. 12 W.
27 | 26
34 | 35
1928
COUNTY SURVEYORS MONUMENT

1) 89° 55' 45"
4) 359° 42' 00"
6) 179° 33' 00"
89° 55' 20" ✓

SEC. 34

DIVISION

1) 90° 03' 00"
4) 00° 13' 00"
6) 180° 20' 00"
90° 03' 20" ✓

SEC. 35

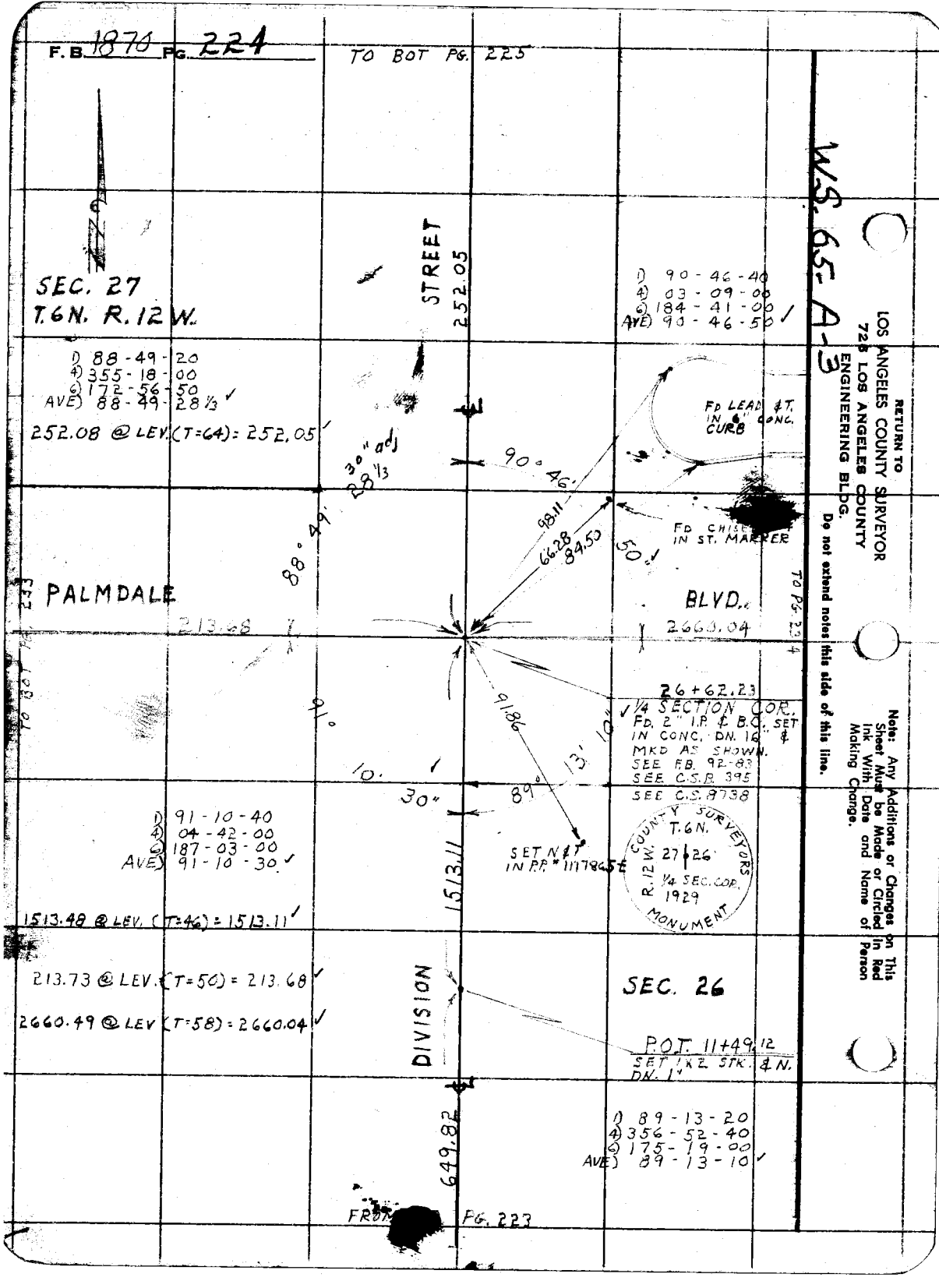
TO C.S. MON
SEE PG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

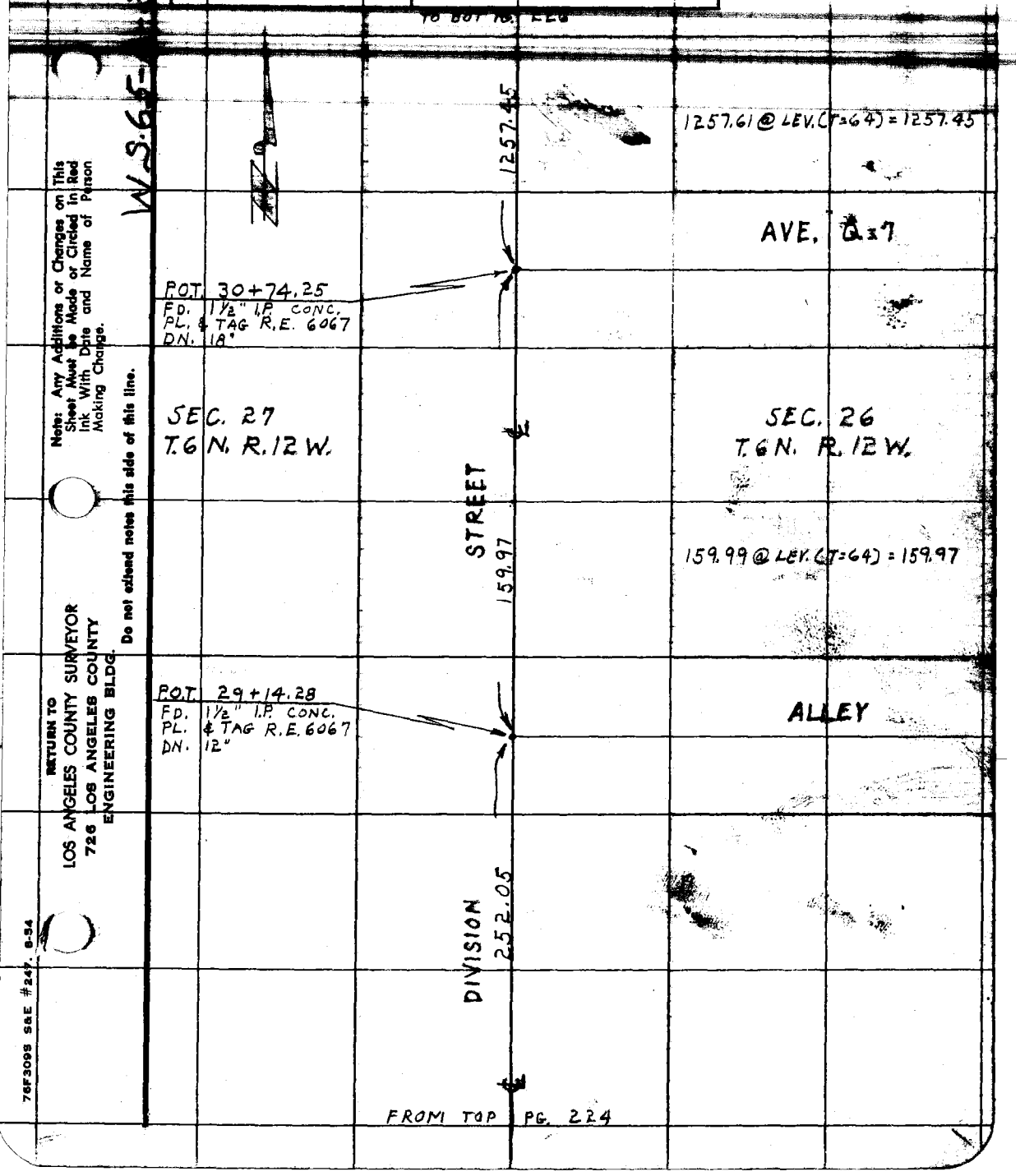

F.B. 1870 PG. 224
TO BOT PG. 225
SEC. 27
T.6N. R.12W.
STREET
252.05
1) 90-46-40
4) 03-09-00
6) 184-41-00
AVE) 90-46-50
1) 88-49-20
4) 355-18-00
6) 172-56-50
AVE) 88-49-28 1/3
252.08 @ LEV. (T=64) = 252.05
30" adj
28 1/3
90° 46'
FD LEAD & T. IN 6" CONC. CURB
88° 49'
98.11
66.28
84.50
50
FD CHISEL IN ST. MARKER
PALMDALE
BLVD.
213.68
2660.04
TO PG. 234
TO BOT PG. 233
91°
91.86
26+62.23
1/4 SECTION COR.
FD. 2" I.P. & B.C. SET IN CONC. DN. 16" & MKD AS SHOWN.
SEE F.B. 92-83
SEE C.S.B. 395
SEE C.S. 8738
10'
13'
10"
30"
89°
1) 91-10-40
4) 04-42-00
6) 187-03-00
AVE) 91-10-30
SET N & T IN P.P. # 1117865E
COUNTY SURVEYORS
T.6N.
R.12W.
27 26
1/4 SEC. COR.
1929
MONUMENT
1513.11
1513.48 @ LEV. (T=46) = 1513.11
213.73 @ LEV. (T=50) = 213.68
2660.49 @ LEV (T=58) = 2660.04
DIVISION
SEC. 26
P.O.T. 11+49.12
SET 1x2 STK. & N. DN. 1"
649.82
1) 89-13-20
4) 356-52-40
6) 175-19-00
AVE) 89-13-10
FROM PG. 223
W.S. 65-A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1274 PG. [illegible]

Map No.
Office Work
Checked
Date

W. O. [illegible] Tape No. 110 St'd. [illegible] °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 3-1-56
Indexed [illegible]

W.S.65-[illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1870 PG. 226

TO BOT PG. 227

SEC. 23

W.S. 65-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SEC. 22 T.6N. R.12W.

STREET
1648.34

1) 89-46-10
4) 359-04-10
6) 178-37-00
AV) 89-46-10

1648.47 @ LEV (T=72) = 1648.34

1) 89-24-40
4) 357-38-40
6) 176-27-50
AV) 89-24-38 1/3

2673.99 @ LEV (T=56) = 2673.50

50.00

53+73.49
SET 2" I.P.
CONC. PL. & N.
UP 6"

40' adj
38 1/3

89°

24'

89°

70.71

46' 18"
20' adj

TO C.S. MON. SEE F.B. 1870 PG. 17

AVE. Q.

2673.50

2669.06

TO TOP PG. 232

87.95

143.32

88'

20' 50" adj

SET N.&T. IN T.P. #43

SET N.&T. IN T.P. #42

91°

28'

42.38

70.71

89° 21'

53+93.17
FD. 4X4 STK & N
UP 3"

29.69

53+23.49
SECTION CORNER
FD. 2" I.P. & C. SET IN
CONC. DN. 10" & MKD.
SET 1X2 STK. & N. ON
SURFACE WITH BT. SPKS.
& TINS 3.00 N. & E.
SEE C.S. 8738
SEE F.B. 84-9

50.00

52+73.49
SET 2" I.P.
CONC. PL. & N.
UP 6"

991.79

1) 89-21-00
4) 357-24-00
6) 176-06-00
AV) 89-21-00

COUNTY SURVEYORS
T.6N.
R.12W.
22 | 23
27 | 26
MONUMENT

1) 91-28-20
4) 05-52-50
6) 188-49-00
AV) 91-28-10

P.O.T. 43+31.70
FD. 2X2 & N. FL.
NO TAG

DIVISION
1257.45

2669.58 @ LEV. (T=54) = 2669.06

991.92 @ LEV. (T=64) = 991.79

SEC. 27

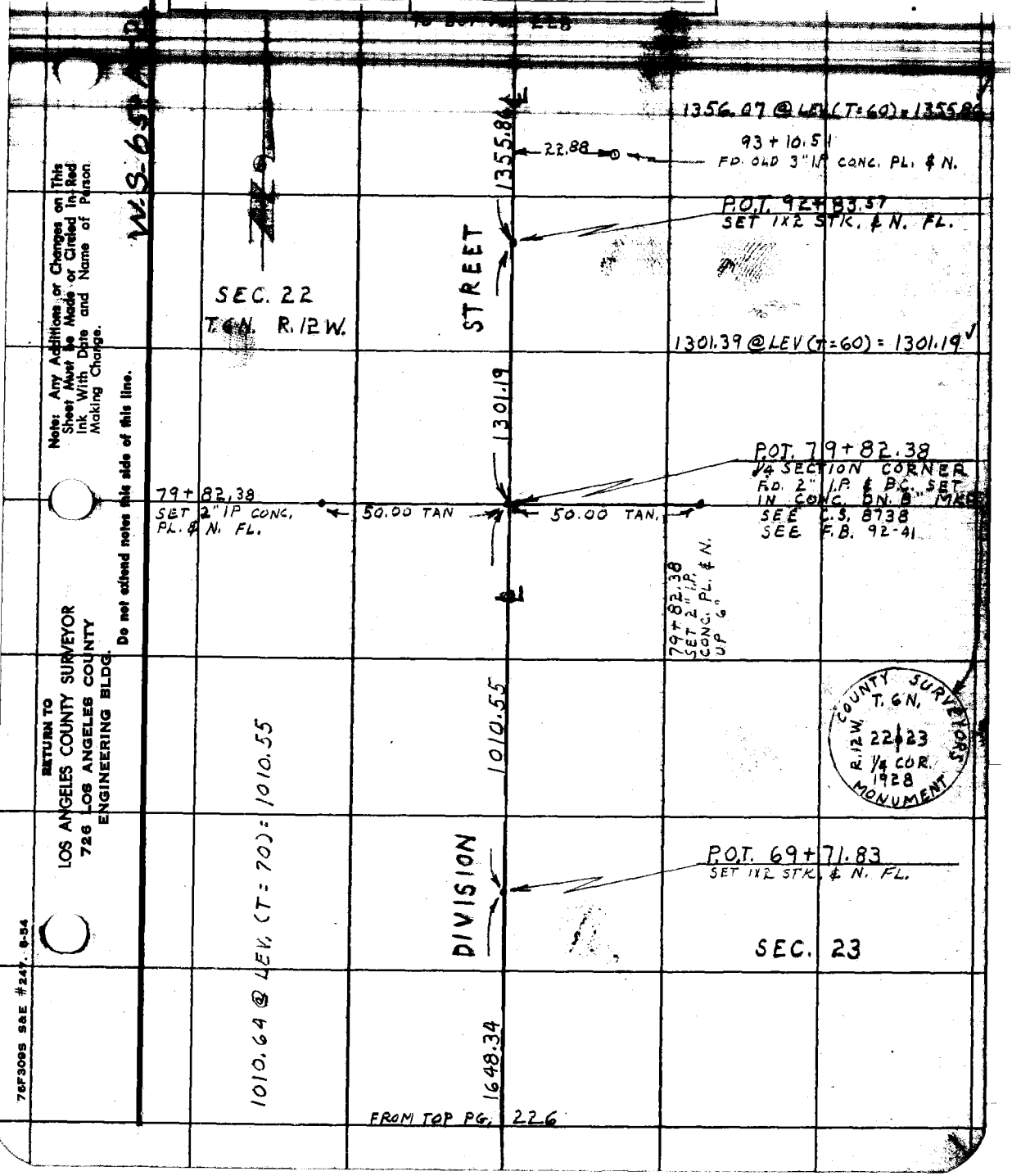
SEC. 26

FR. TOP PG. 225

F. B. 1074 PG. 227

Map No.
Office Work
Checked
Date

W. O. 110 Tape No. 110 Std. 110
Surveyed by J. C. PIERCE
Notes PIERCE Date 3-2-56
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

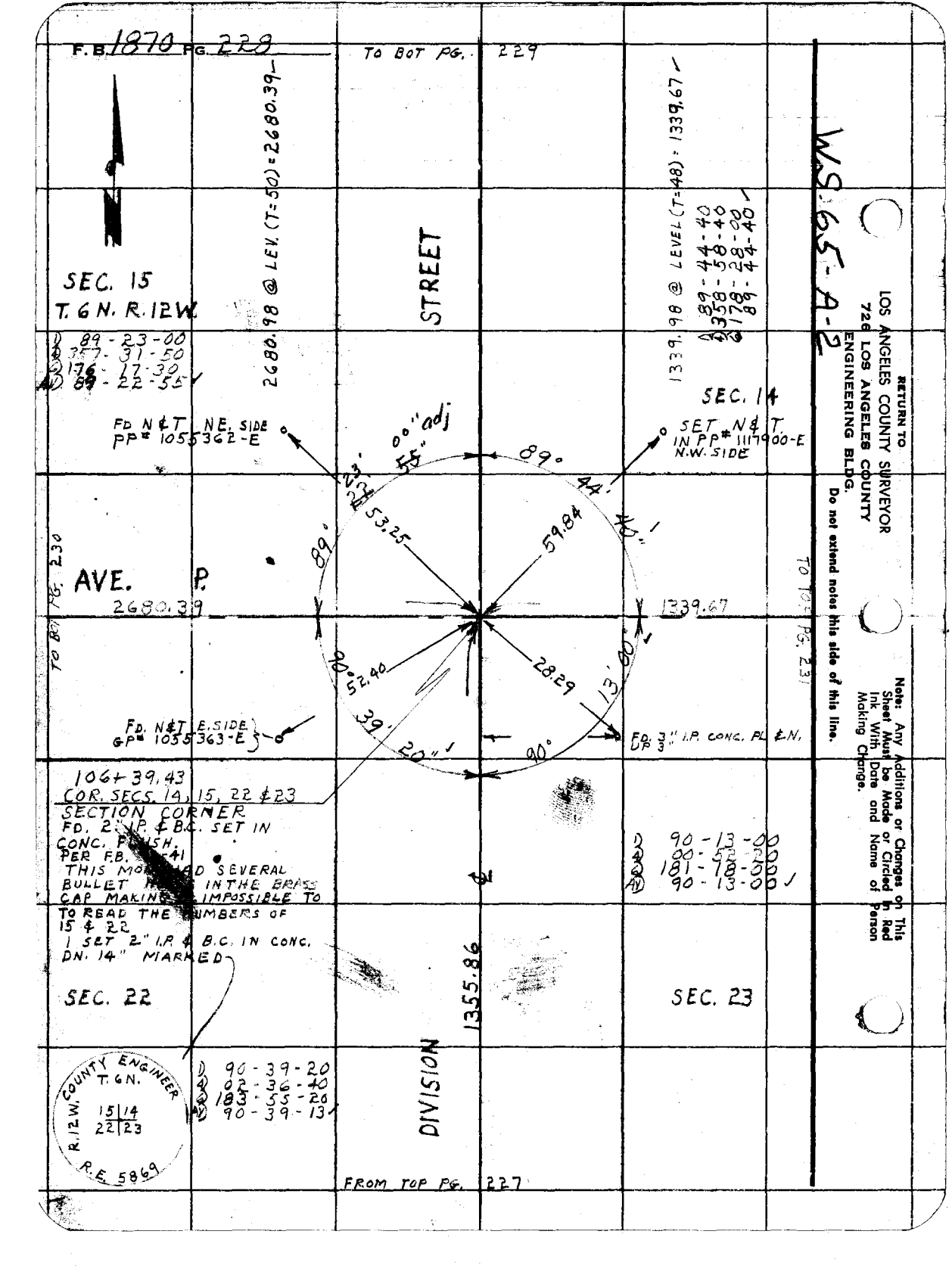
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1870 PG. 229

TO BOT PG. 229



WS 65-A-2

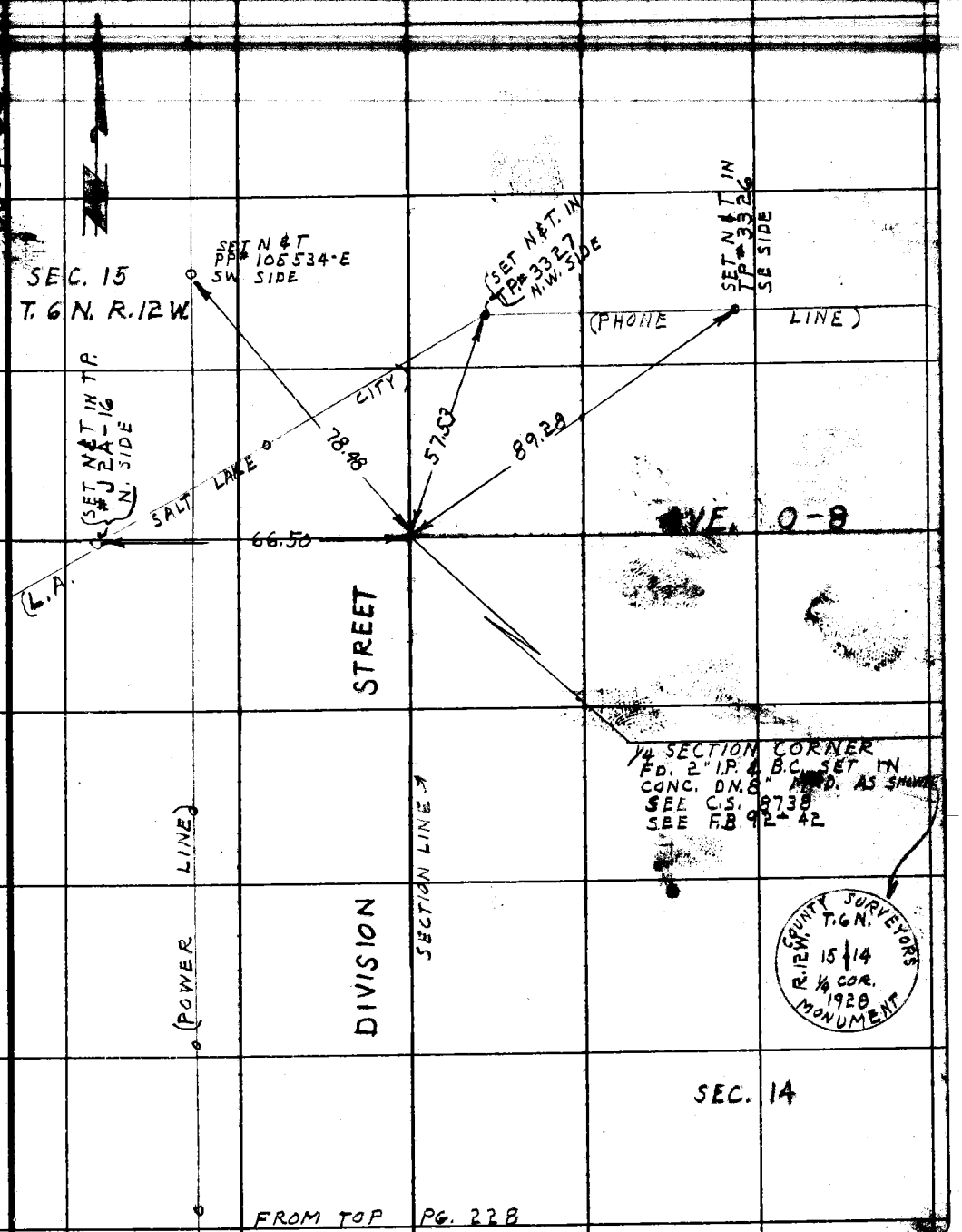
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. _____ Std. _____ °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 3-5-56
Indexed _____



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 65-A-2

SEC. 15 T. 6 N. R. 12 W.

26+80.39
SET 2" I.P. CONC.
PL. & N. UP 6"

AVE P.

40.00

2680.39
SECTION LINE

40.00

FROM LEFT SIDE PG. 228

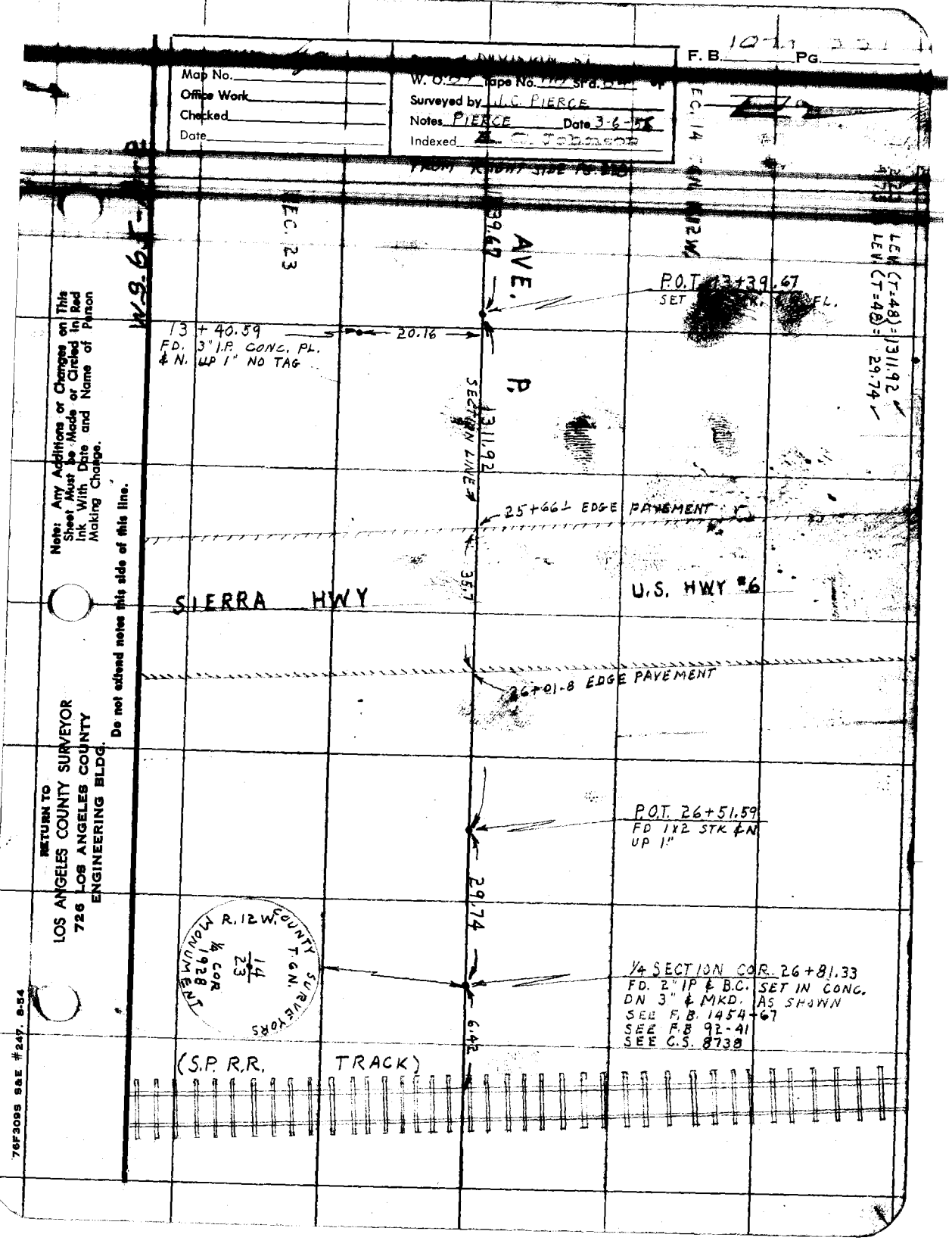
26+80.39
1/4 SECTION CORNER
FD 2" IP & D.C. SET IN
CONC. DN 7.1' MARKED
SEE C.S. 8738
SEE F.B. 92-48

26+80.39
SET 2" I.P. CONC.
PL & N. UP 6"

F.B. 1870 PG. 230

COUNTY SURVEYORS
T. 6 N.
R. 12 W.
15/22
1/4 COR.
1928
MONUMENT

SEC. 22 T. 6 N. R. 12 W.



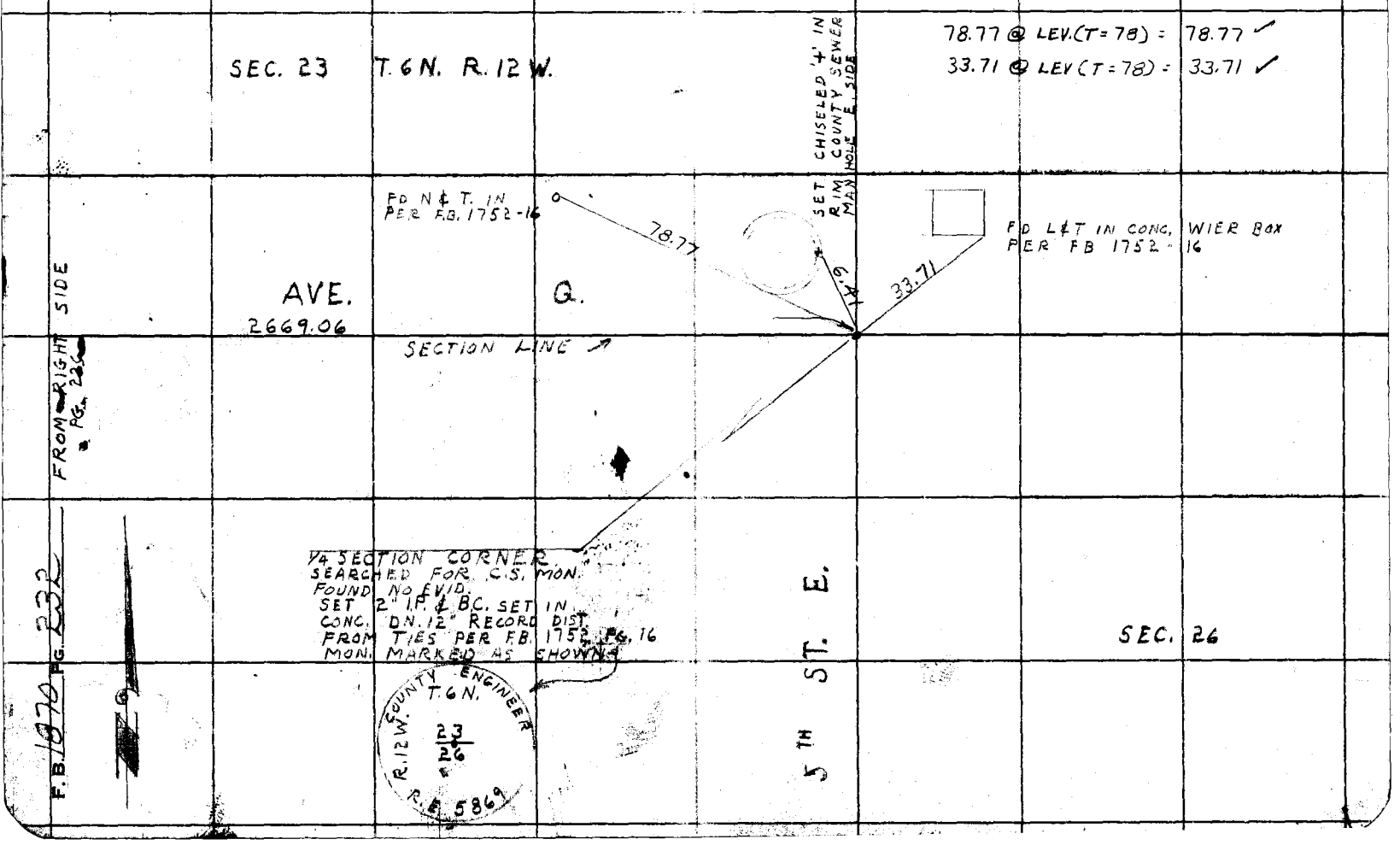
F. B. 10-1 PG.
Map No.
Office Work
Checked
Date
W. O. Tape No. Std.
Surveyed by J.C. PIERCE
Notes PIERCE Date 3-6-58
Indexed
EC. 14
EC. 23
AVE.
P.
39.67
P.O.T. 13+39.67
SET
13 + 40.59
FD. 3" I.P. CONC. PL.
& N. UP 1" NO TAG
20.16
SECTION LINE
1311.92
LEV (T=48) = 1311.92
LEV (T=48) = 29.74
25+66± EDGE PAVEMENT
35.7
SIERRA HWY
U.S. HWY #6
26+01.8 EDGE PAVEMENT
P.O.T. 26+51.59
FD 1X2 STK & N
UP 1"
29.74
R. 12 W.
COUNTY SURVEYORS
T. 6 N.
14
23
1/4 COR
1928
MONUMENT
1/4 SECTION COR. 26+81.33
FD. 2" IP & B.C. SET IN CONC.
DN 3" & MKD. AS SHOWN
SEE F.B. 1454-67
SEE F.B 92-41
SEE C.S. 8738
6.42
(S.P. R.R. TRACK)
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 65-A-2



F. B. 1071 PG. 222

Map No.	W. O. [illegible] Tape No. 110 Std. [illegible]
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 3-6-56
Date	Indexed [illegible] Johnson

TO CISTERN CENTER
SEC. 27
SEE F.B. 1870-76

W.S. 6.5

SEC. 27 T6N. R.12W.

1378.36

130.52 @ LEVEL = 130.52
184.71 @ " = 184.71
192.90 @ " = 192.90
201.56 @ " = 201.56
186.98 @ " = 186.98
181.78 @ LEVEL = 181.78
300.49 @ 2° 28' = 300.21
1378.66
(T=50) = 1378.36

1/4 SEC. LINE

AVE.

0.46

13+45.01
FD. 5" SQUARE
CONC. BLOCK WITH AXLE
IN CTR, UP 5"

Q-8

POT 13+12.09
SET 1X2 STK. & N. FL.

1098.65 @ LEVEL (T=50) = 1098.41

1098.41

PALMDALE BLVD.

P.O.T. 2+13.68
SET 1X2 STK & N.
FLUSH

11.6

27.2

213.68

FR. LEFT SIDE
PG. 224

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this Map.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 65, A-3

FROM RIGHT SIDE PG 224

2660.04
1/4 SEC. LINE

26+60.04
CENTER OF SECTION 26 T.6N. R.12W.
FD. 2" I.P. & B.C. SET IN CONC. DN 12'
MARKED AS SHOWN.
SEE F.B. 92 PGS. 73 & 79
SEE C.S. 8738

F.B. 1070 PG. 234

SEC. 26 T.6N. R.12W.

COUNTY SURVEYORS
T.6N.
R.12W.
CENTER
SEC. 26
MONUMENT

F. B. 1074 PG. 25

Map No.
Office Work
Checked
Date

W. O. [illegible] Tape No. [illegible] Std. [illegible]
Surveyed by J. C. PIERCE
Notes PIERCE Date 3-1-56
Indexed [illegible]

JN-0074-89

DIVISION STREET

LOCATION OF IMPROVEMENTS

FROM AVENUE R.
TO AVENUE P.

PARTY		
	PIERCE	J.C.
	BEERS	D.H.
	ALBRIGHT	W.S.
	ROYCE	D.L.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1870 PG. 236

TO BOT PG. 237

P.O.T. 11+49.12
1x2 STK & N.
SEE PG. 224

34.3 → 17+50.7 15" P.P.

34.5 → 14+84.7 15" P.P.

34.9 → 12+27.7 15" P.P.

34.5 → 9+71.8 15" P.P.

34.7 → 7+15.5 15" P.P.

POT 4+99.30
1x2 STK & N.
SEE PG. 223

32.6 → 4+94.8 36" CONC. WIER BOX

34.9 → 4+59.9 15" P.P.

35.2 → 2+03.5 15" P.P.

23.2 → 0+27.6

34.3 → 0+21.0 18" CONC. WIER BOX

41.8 → 0+13.7

0+20.6 → 21.2

DIRT RD. (UNIMPROVED)

AVE. R

0+11.2 → 17.8

0+00 → 14.0

GRADED RD.

0+00 TO N.
C.S. MON.
SEE PG. 223

43.8 → 0+91

0+56.5

33.7 → 15" P.P.

24.3 → 0+53.0

GRADED RD.

STREET

GRADED RD.

DIVISION

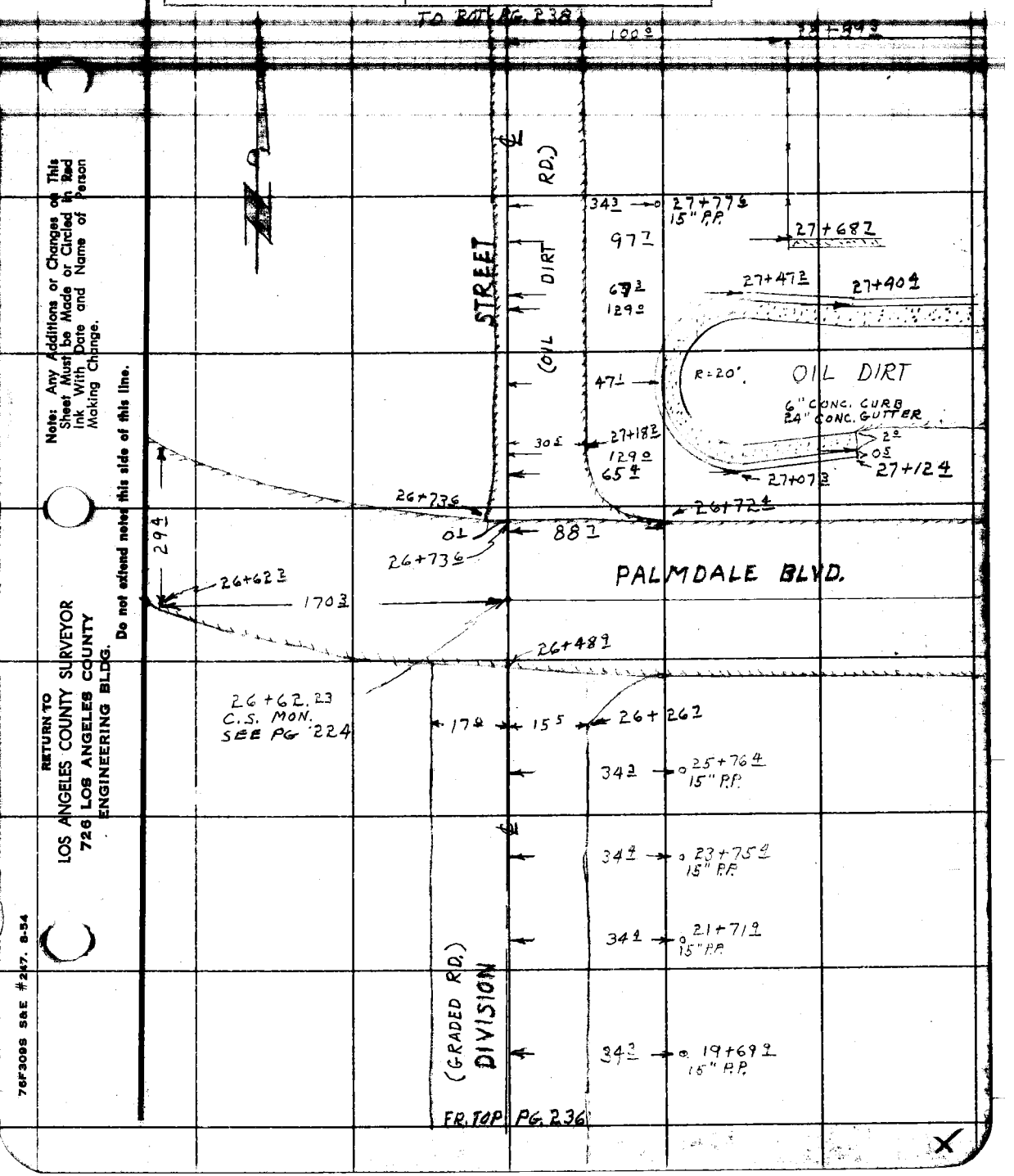
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 3-1-56
Date	Indexed C. Johnson

F.B. 1970 Pg 237

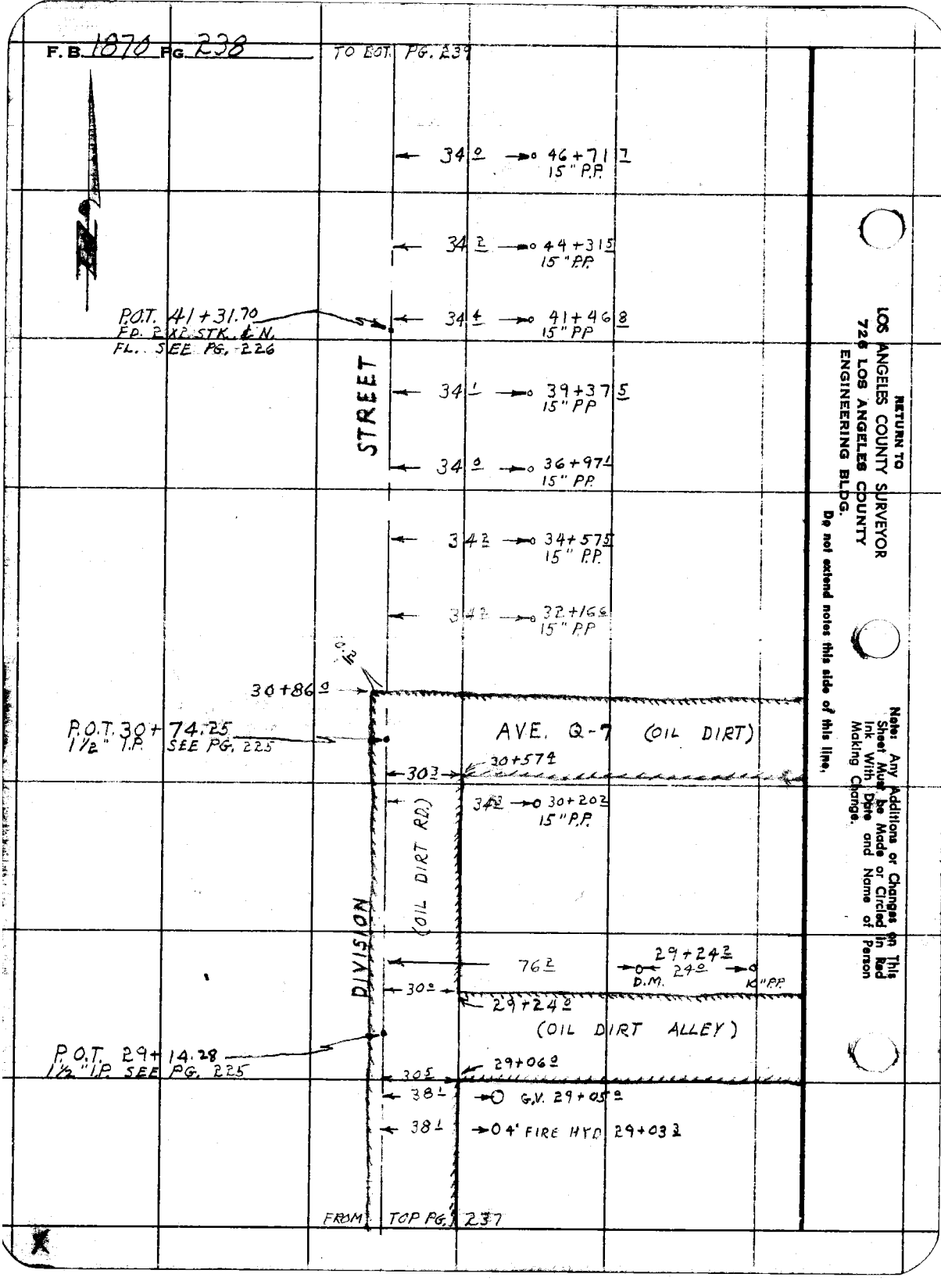


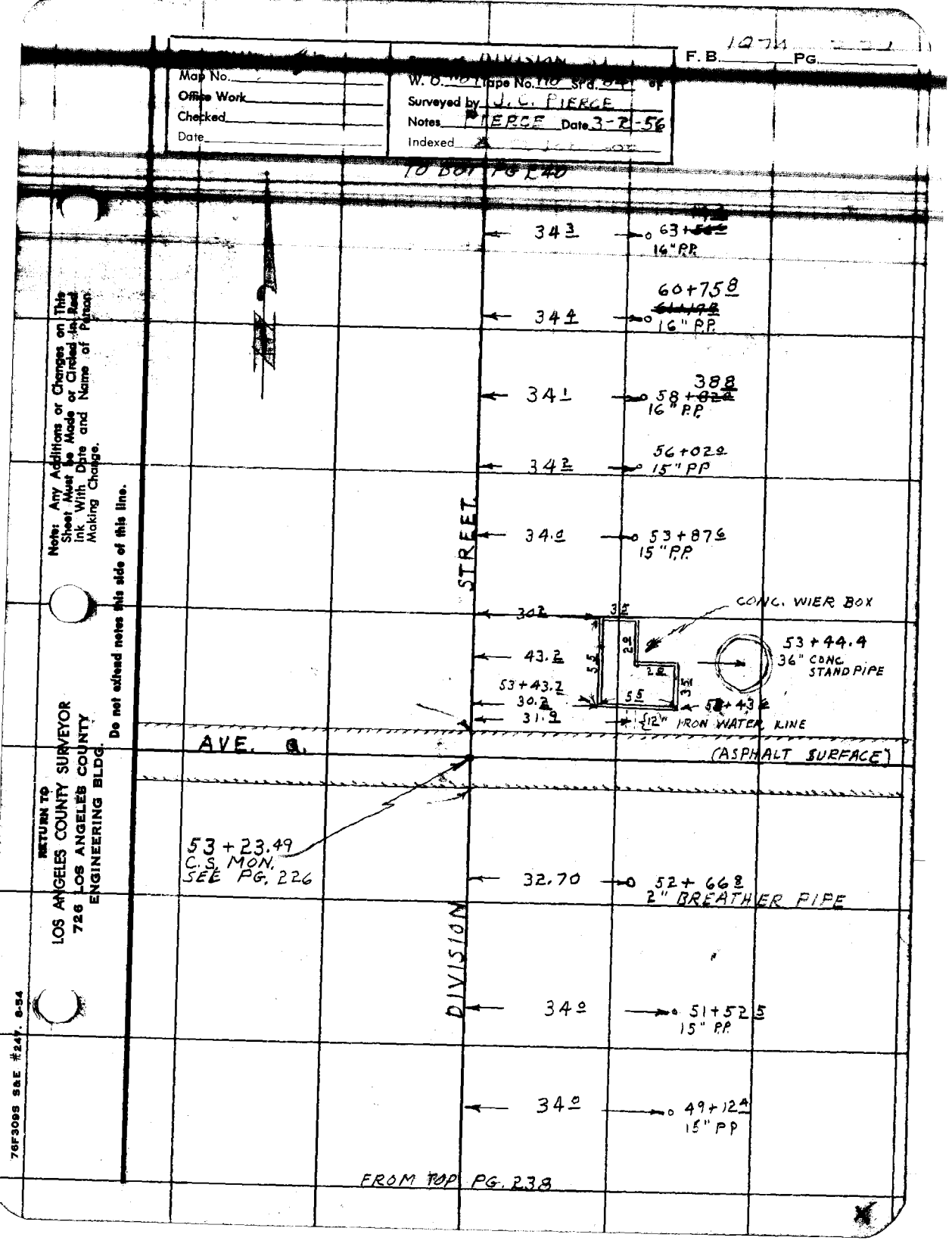
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 1870 PG. 238
TO BOT. PG. 239
34 0 46+71 7 15" P.P.
34 2 44+31 5 15" P.P.
P.O.T. 41+31.70 FD. 2 X 2 STK. & N. FL. SEE PG. 226
34 4 41+46 8 15" PP
STREET
34 1 39+37 5 15" PP
34 0 36+97 1 15" PP
34 2 34+57 5 15" P.P.
34 2 32+16 6 15" PP
30+86 0
P.O.T. 30+74.25 1½" I.P. SEE PG. 225
AVE. Q-7 (OIL DIRT)
30 3
30+57 4
34 3 30+20 2 15" P.P.
(OIL DIRT RD.)
DIVISION
76 2
29+24 2
24 0
D.M.
10" P.P.
30 0
29+24 0
(OIL DIRT ALLEY)
P.O.T. 29+14.28 1½" I.P. SEE PG. 225
30 5
29+06 0
38 1
G.V. 29+05 0
38 1
4' FIRE HYD 29+03 3
FROM TOP PG. 237
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F.B. 1074 PG.
Map No.
Office Work
Checked
Date
W. O. Tape No. Std.
Surveyed by J. C. PIERCE
Notes PIERCE Date 3-2-56
Indexed
TO BOT PG 240
34.3
63+
16" P.P.
34.4
60+75.8
16" P.P.
34.1
58+38.8
16" P.P.
34.2
56+02.0
15" P.P.
34.0
53+87.6
15" P.P.
STREET
CONC. WIER BOX
30.2
3.5
43.2
5.5
2.0
2.0
3.5
5.5
53+44.4
36" CONC. STAND PIPE
53+43.2
30.2
31.9
12" IRON WATER LINE
AVE. Q.
(ASPHALT SURFACE)
53+23.49
C.S. MON.
SEE PG. 226
32.70
52+66.8
2" BREATHER PIPE
DIVISION
34.0
51+52.5
15" P.P.
34.0
49+12.4
15" P.P.
FROM TOP PG. 238
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 8-54

F.B. 1870 PG. 240 TO BOT PG. 241

338 → 96+80.9 16" PP

339 → 94+30.5 16" PP

P.O.T. 92+83.57 1X2 STK & N. SEE PG. 227

340 → 91+84.2 16" PP

341 → 89+35.0 16" PP

342 → 86+85.5 16" PP

STREET

345 → 84+37.1 16" PP

343 → 81+87.7 16" P.P.

POT 79+82.38 C.S. MON. SEE PG. 227

343 → 79+36.4 16" P.P.

343 → 76+96.3 16" P.P.

342 → 74+55.9 16" P.P.

340 → 72+15.0 16" P.P.

DIVISION

POT 69+71.83 1X2 STK & N. FL. SEE PG 227

344 → 69+71.8 16" P.P.

320 → 67+32.3 16" P.P.

345 → 65+88.0 16" P.P.

FR. TOP PG. 239

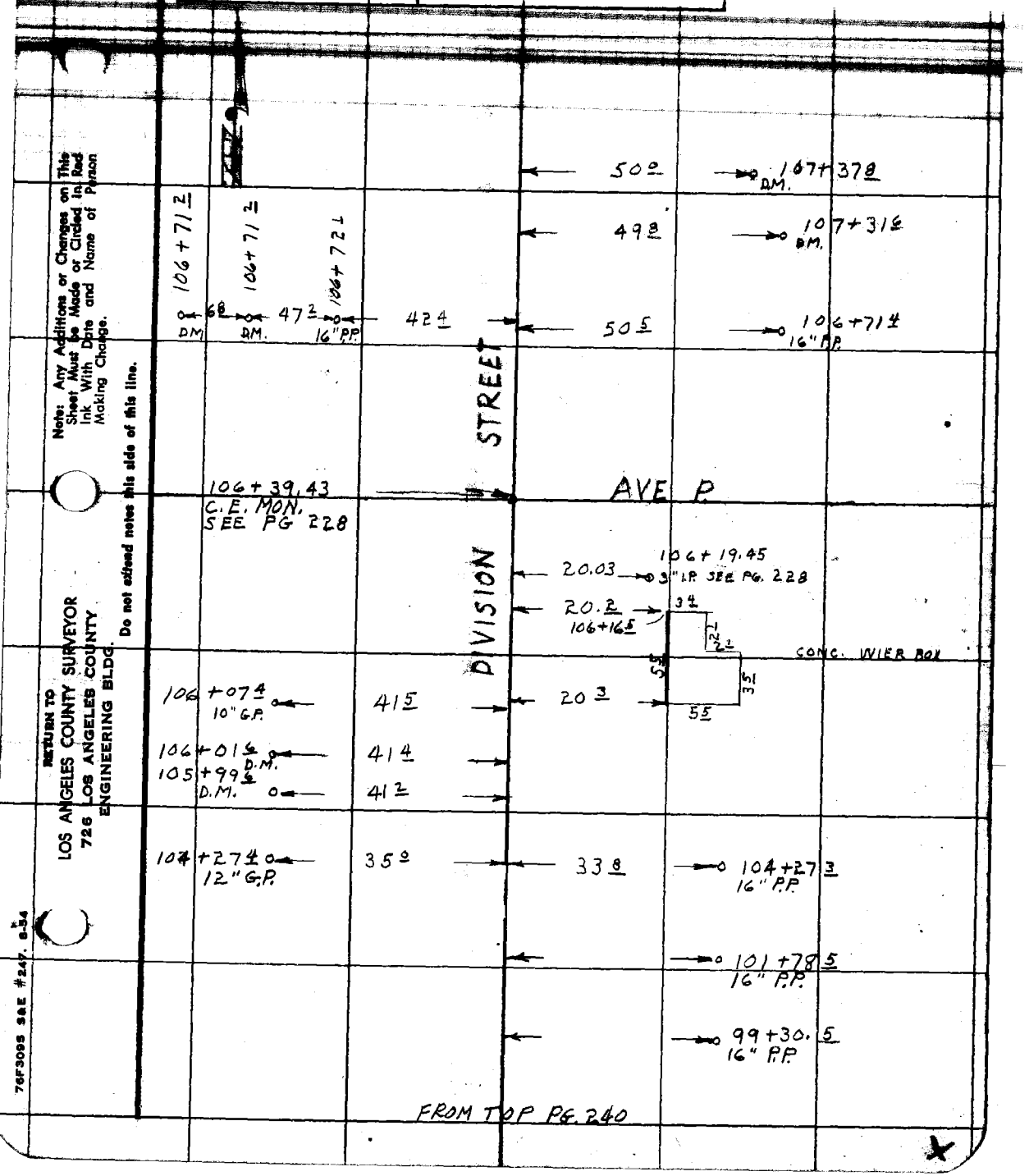
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 107[illegible] PG. [illegible]

Map No. [illegible]
Office Work
Checked
Date

W. O. [illegible] Tape No. [illegible] Std. [illegible]
Surveyed by J. C. PIERCE
Notes PIERCE Date 3-2-56
Indexed [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 4070 PG. 242

Map No. _____
Office Work _____
Checked _____
Date _____

JN 0075.58 Tape 100' Std _____ °F
Surveyed by J.S. COATES
Notes JSC Date 1-4-65
Indexed _____

J.N. 0075.58

AVENUE R

CENTER-LINE

Per

STAKING SHEET

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

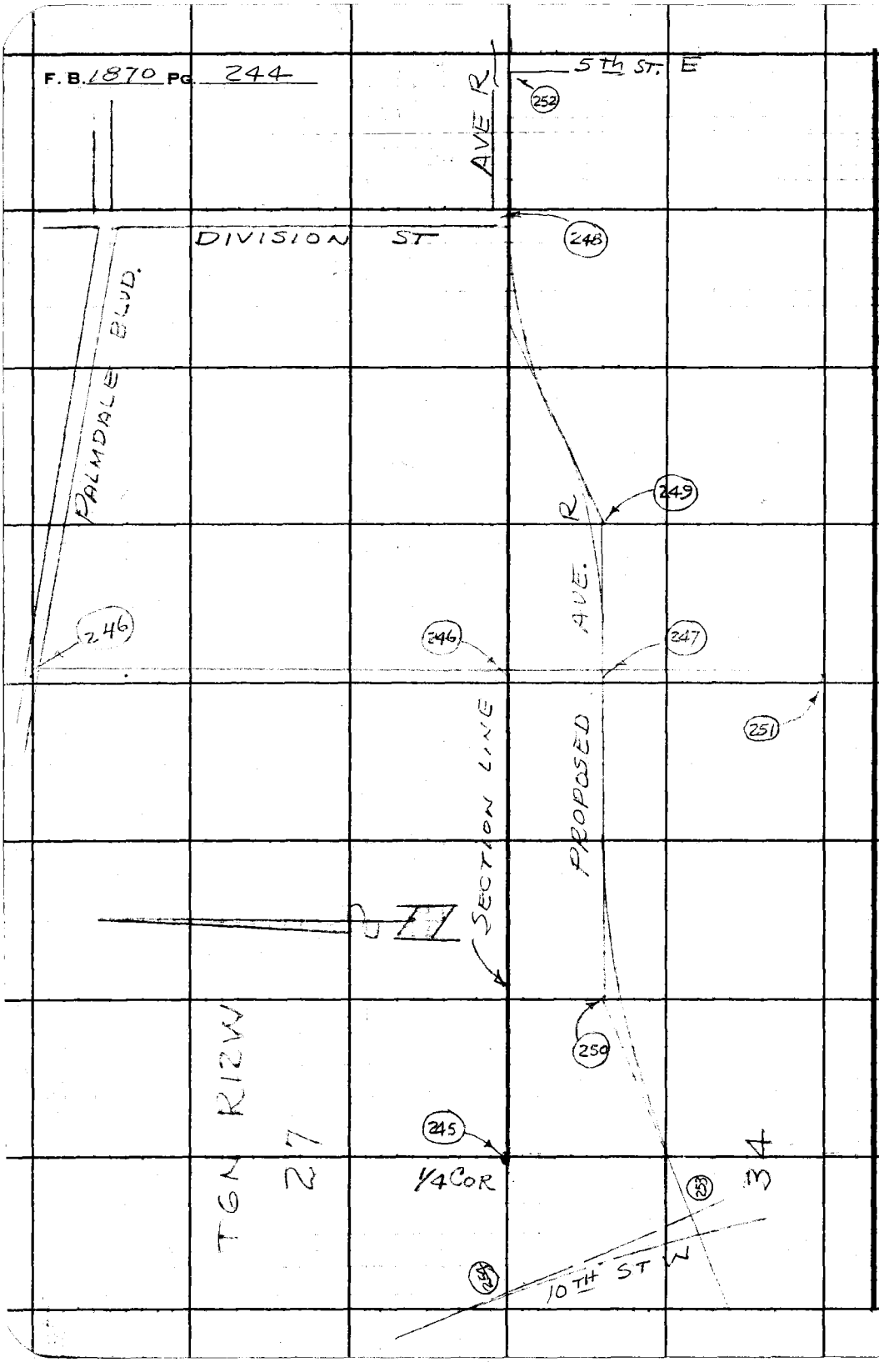
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note - I checked with State Hwy. Party Chief - CLARENCE GERSS about State F.B. reference. So far they have field notes only. Also be stated the ℄ of the Freeway had an error therefore the monument shown at AVE. R is in error in the amount I show, and that I have the new adjusted ℄.

COATES
VAN NESS
RITER
ERASILE

76F3095 CE #310 6-63

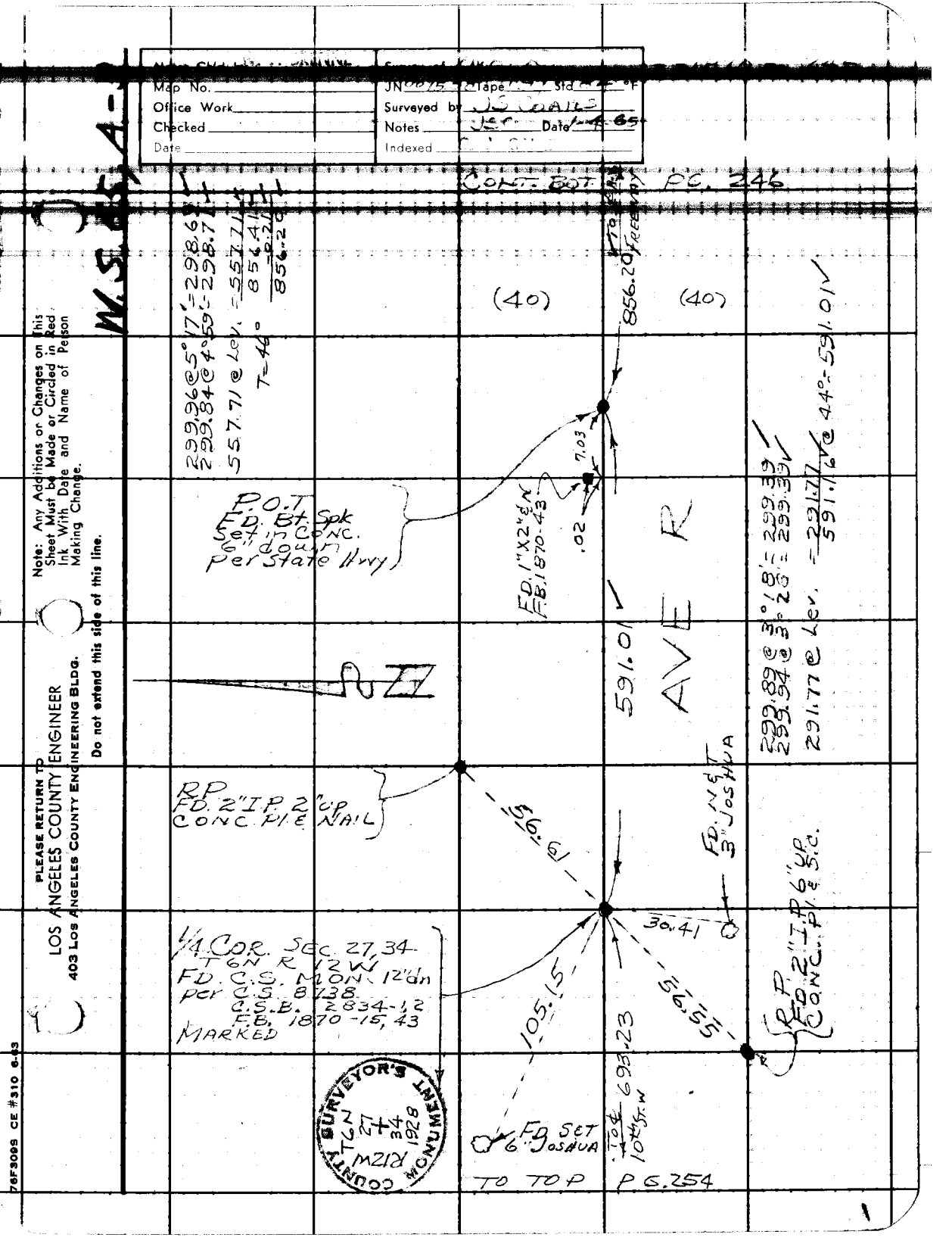
F. B. 1870 PG. 244



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



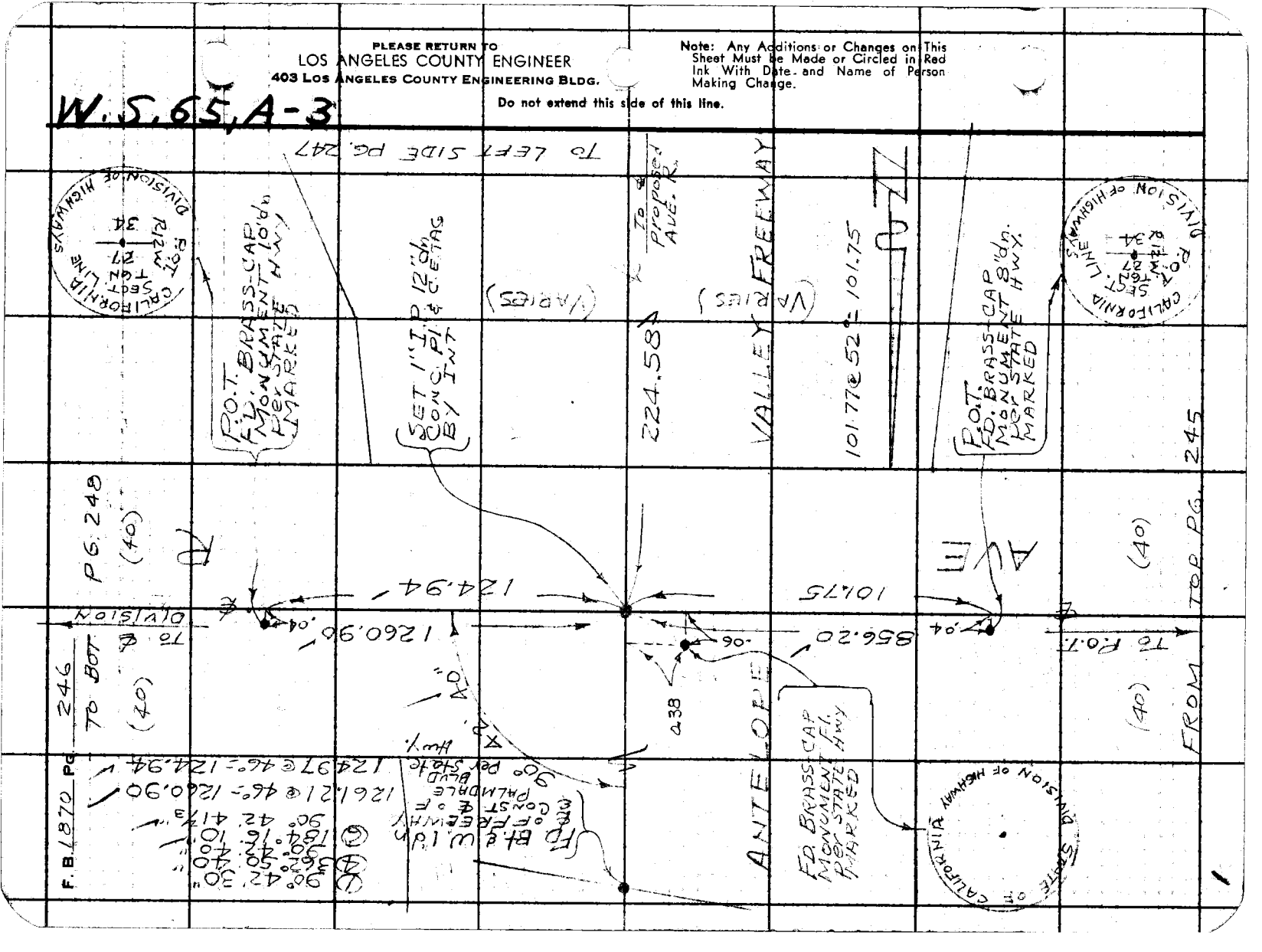
Map No.
Office Work
Checked
Date
JN
Tape
Std
Surveyed by
Notes
Date
Indexed
CONT. BOT. PG. 246
W.S. 65, A-
299.96@5°17'=298.6
299.84@4°59'=298.7
557.71@Lev.=557.71
T=46°
856.41
-0.21
856.20
(40)
(40)
856.20
TO FREEWAY
7.03
.02
P.O.T.
FD. Bt. Spk
Set in Conc.
6" down
per State Hwy
FD. 1"X2" & N
F.B. 1870-43
591.01
AVE R
299.89@3°18'=299.39
299.94@3°28'=299.39
291.77@Lev.=291.77
591.16@44°=591.01
RP
FD. 2" I.P. 2" UP
CONC. PI. & NAIL
56.61
FD. N & T
3" JOSHUA
30.41
1/4 COR. SEC. 27, 34
T6N R12W
FD. C.S. MON. 12" dn
per C.S. 8738
C.S.B. 2834-1,2
F.B. 1870-15, 43
MARKED
105.15
56.55
R.P.
FD. 2" I.P. 6" UP
CONC. PI. & S.C.
693.23
TO ℄ 10th ST. W
FD. SET
6" JOSHUA
TO TOP PG. 254
COUNTY SURVEYOR'S MONUMENT
T6N
27
34
1928
R12W
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
76F3099 CE #310 6-63

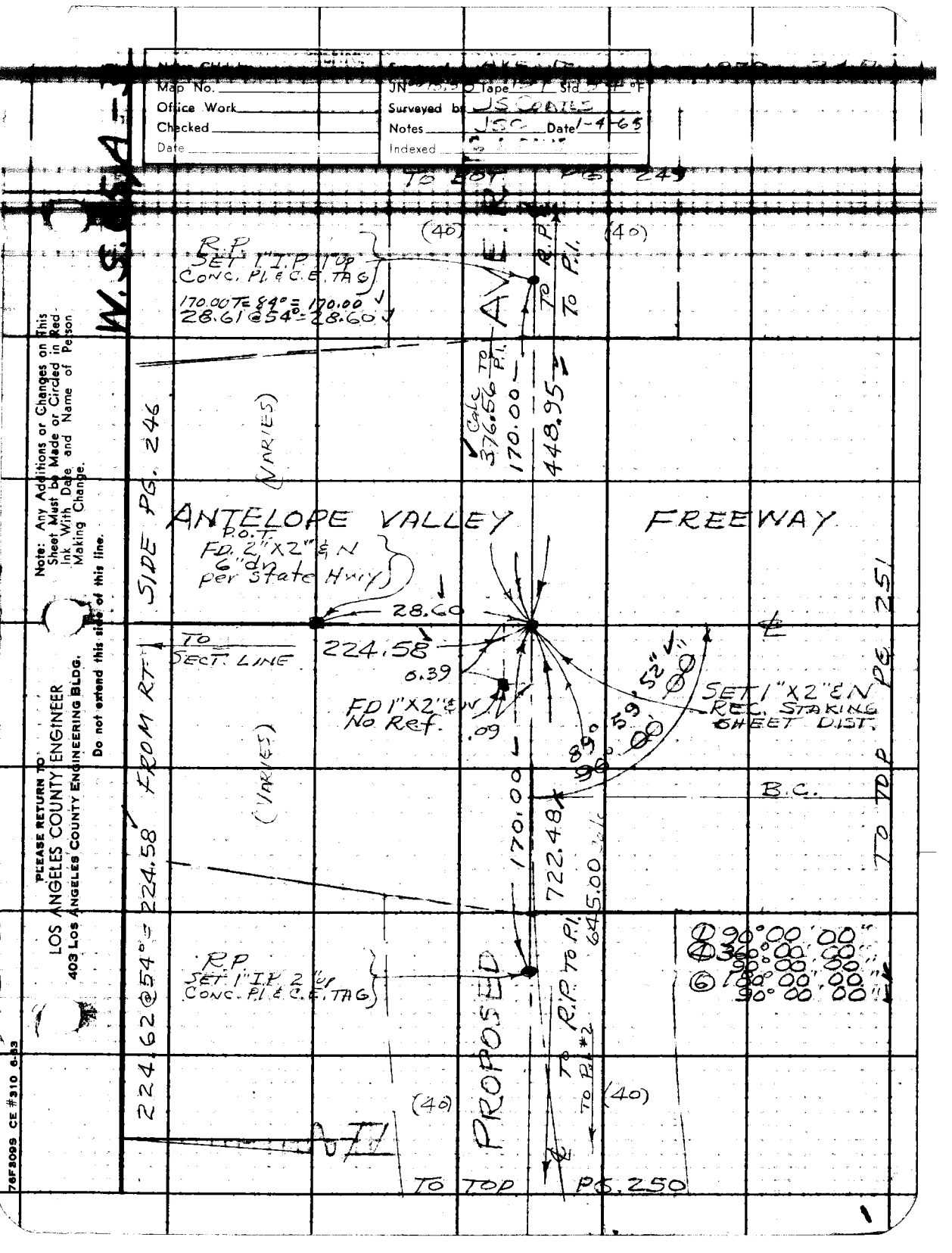
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

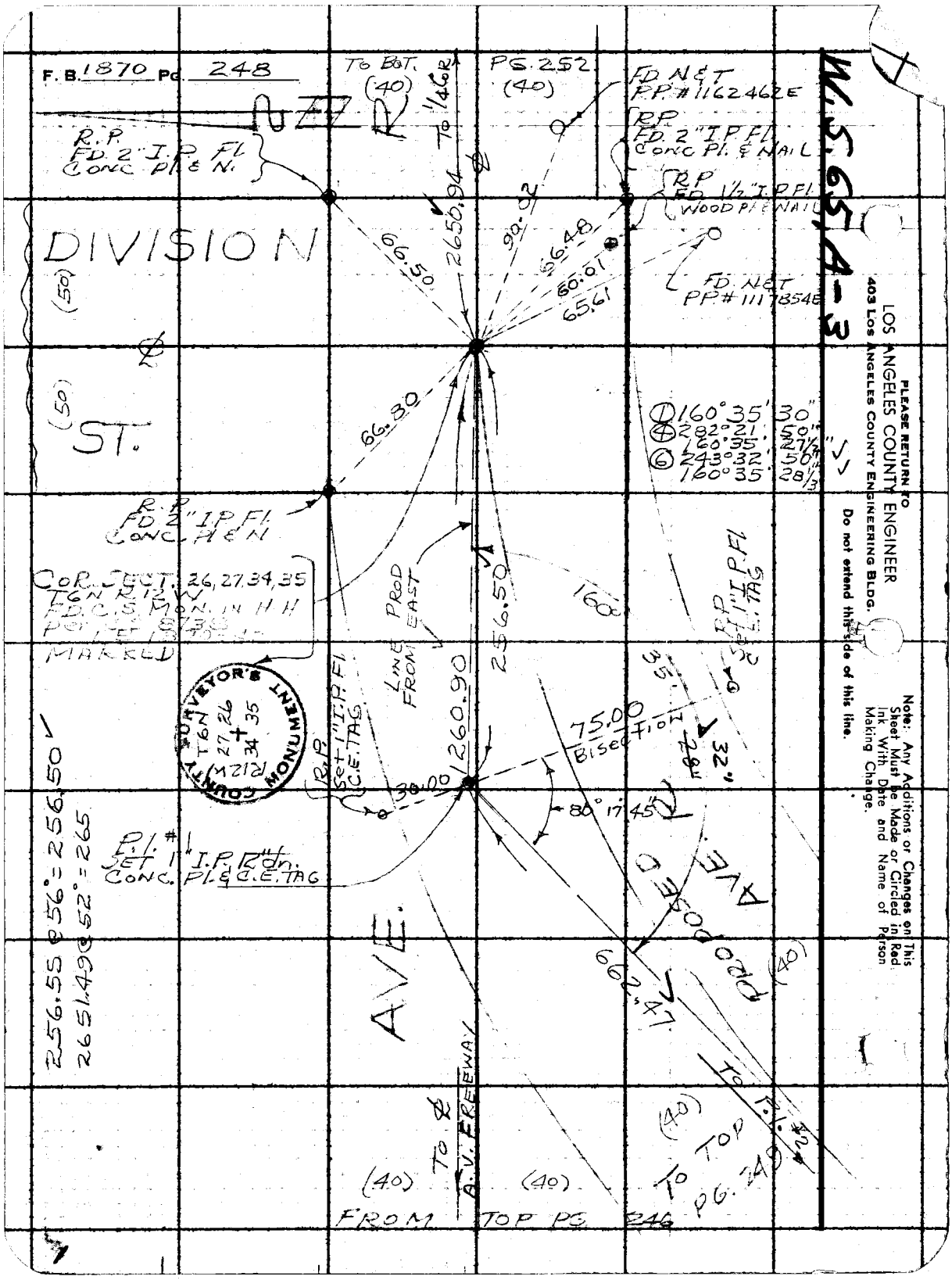
Do not extend this side of this line.

W.S.65, A-3





Map No.
Office Work
Checked
Date
JN
Tape
Std
°F
Surveyed by JS COATES
Notes JSC
Date 1-4-65
Indexed
TO BOT. PG. 249
(40)
(40)
R.P.
SET 1" I.P. 1" up
CONC. PL & C.E. TAG
170.00 T = 84° = 170.00
28.61 @ 54° = 28.60
AVE. R.
TO R.P.
TO P.I.
Calc 376.56 TO P.I.
170.00
448.95
(VARIES)
SIDE PG. 246
ANTELOPE VALLEY FREEWAY
P.O.T.
FD. 2"X2" & N
6" dn
per State Hwy
28.60
224.58
TO SECT. LINE
0.39
FD 1"X2" & N
No Ref.
.09
SET 1"X2" & N
REC. STAKING
SHEET DIST.
89° 59' 52"
90° 00' 00"
B.C.
TO TOP PG. 251
FROM RT.
224.58
224.62 @ 54° = 224.58
170.00
722.48
645.00
R.P.
SET 1" I.P. 2" up
CONC. PL & C.E. TAG
PROPOSED
TO R.P. TO P.I.
TO P.I. #2
(40)
(40)
① 90° 00' 00"
④ 360° 00' 00"
90° 00' 00"
⑥ 180° 00' 00"
90° 00' 00"
TO TOP PG. 250
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #310 6-63

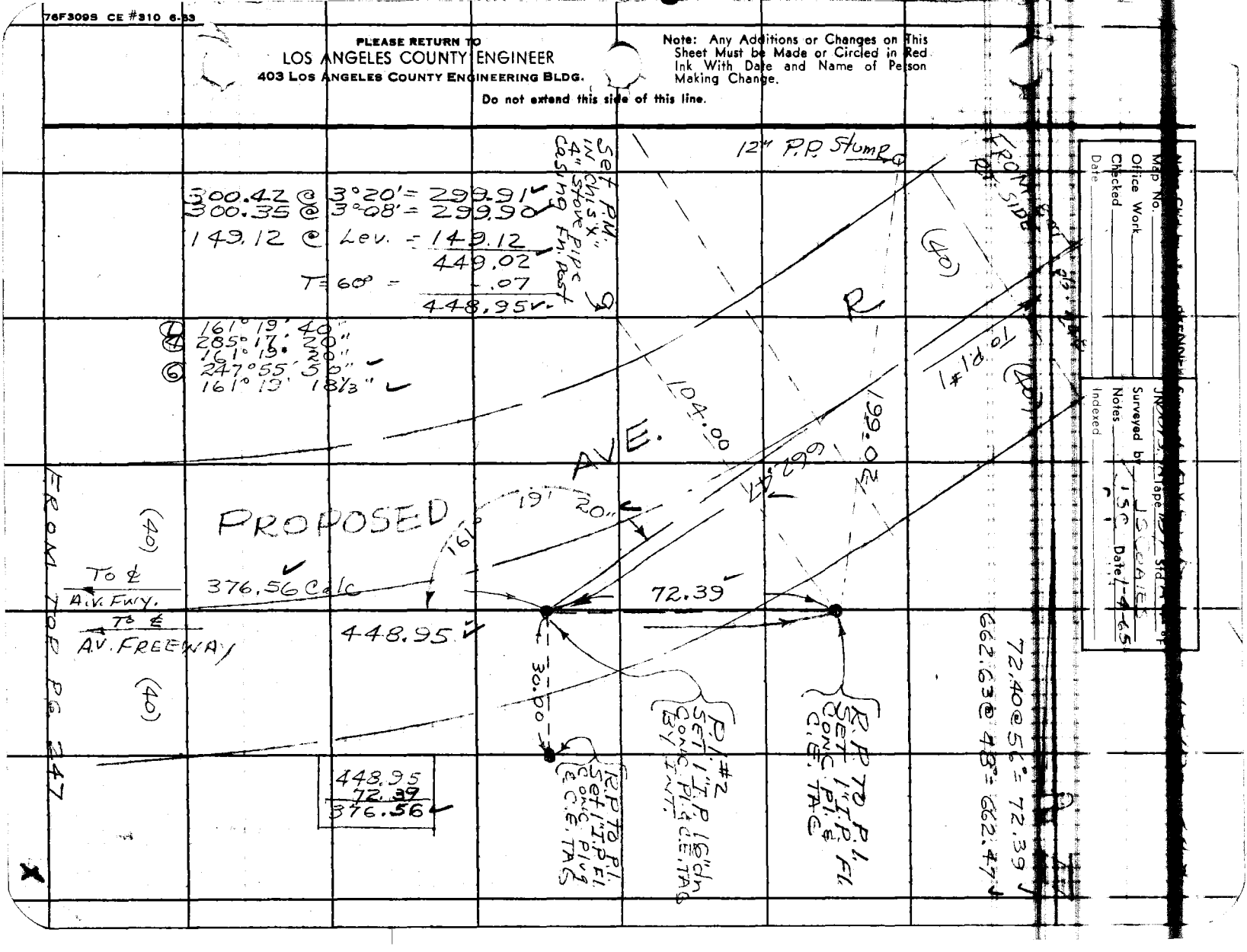

F. B. 1870 Pg. 248
TO BOT. (40)
TO 1/4 COR
PG. 252 (40)
FD N&T PP.#1162462E
R.P. FD. 2" I.P. FL. CONC. PL. & NAIL
R.P. FD. 2" I.P. FL. CONC. PL. & N.
R.P. FD. 1 1/2" I.P. FL. WOOD PL. & NAIL
FD. N&T PP.#1117854E
DIVISION
(50)
(50)
ST.
66.50
2650.94
90.02
66.48
60.01
65.61
66.80
① 160° 35' 30"
④ 282° 21' 50"
160° 35' 27 1/2"
⑥ 243° 32' 50"
160° 35' 28 1/3"
R.P. FD. 2" I.P. FL. CONC. PL. & N.
COR. SECT. 26, 27, 34, 35 T6N R12W FD. C.S. MON. IN H.H. PER ... MARKED
LINE PROD FROM EAST
256.50
160°
R.P. Set 1" I.P. FL. C.E. TAG
35'
32"
28"
75.00 Bisection
1260.90
30.00
80° 17' 45"
R.P. Set 1" I.P. FL. C.E. TAG
COUNTY SURVEYOR'S MONUMENT T6N R12W 27 26 34 35
P.I. #1 SET 1" I.P. R'dn. CONC. PL. & C.E. TAG
256.55 @ 56° = 256.50
2651.49 @ 52° = 265
AVE.
PROPOSED AVE.
662.47
(40)
TO ℄ A.V. FREEWAY
(40)
(40)
(40)
TO TOP PG. 249
FROM TOP PG. 246
W.S. 65 A-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 CE #310 6-53

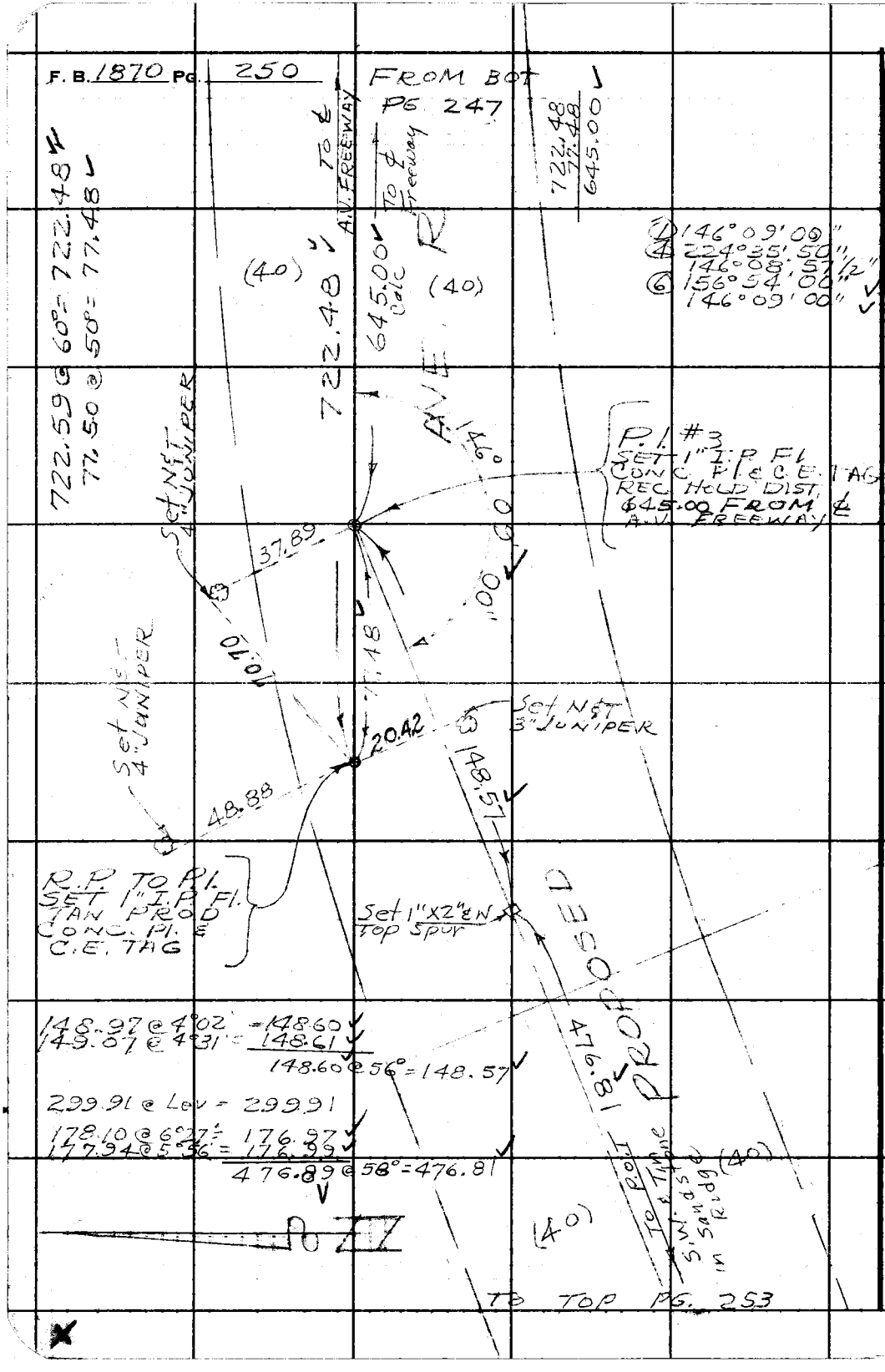
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 1870 Pg. 250

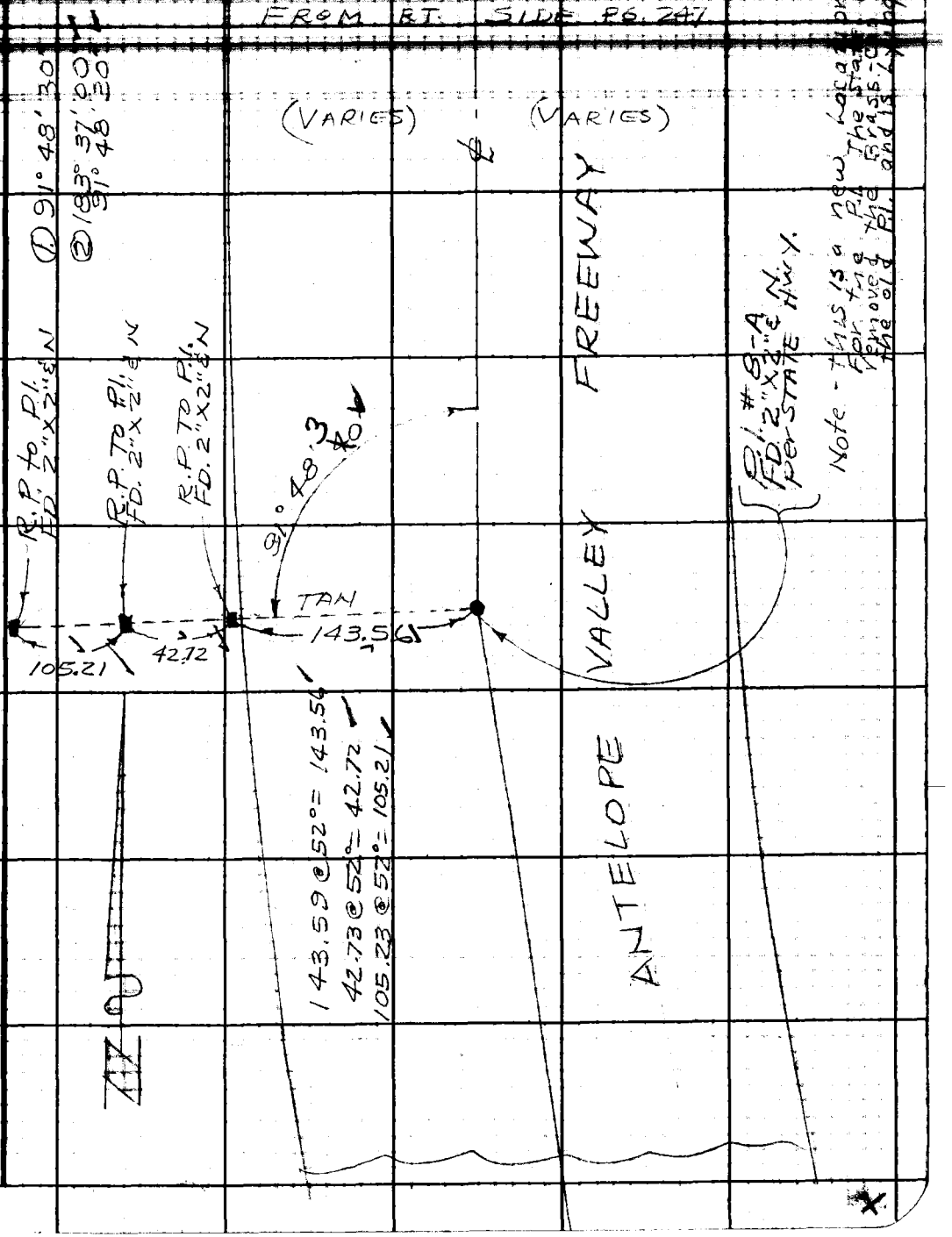


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.
Office Work
Checked
Date

JN 0018-58 Tape 137 Std 8 °F
Surveyed by J S COATES
Notes JSC Date 1-5-65
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

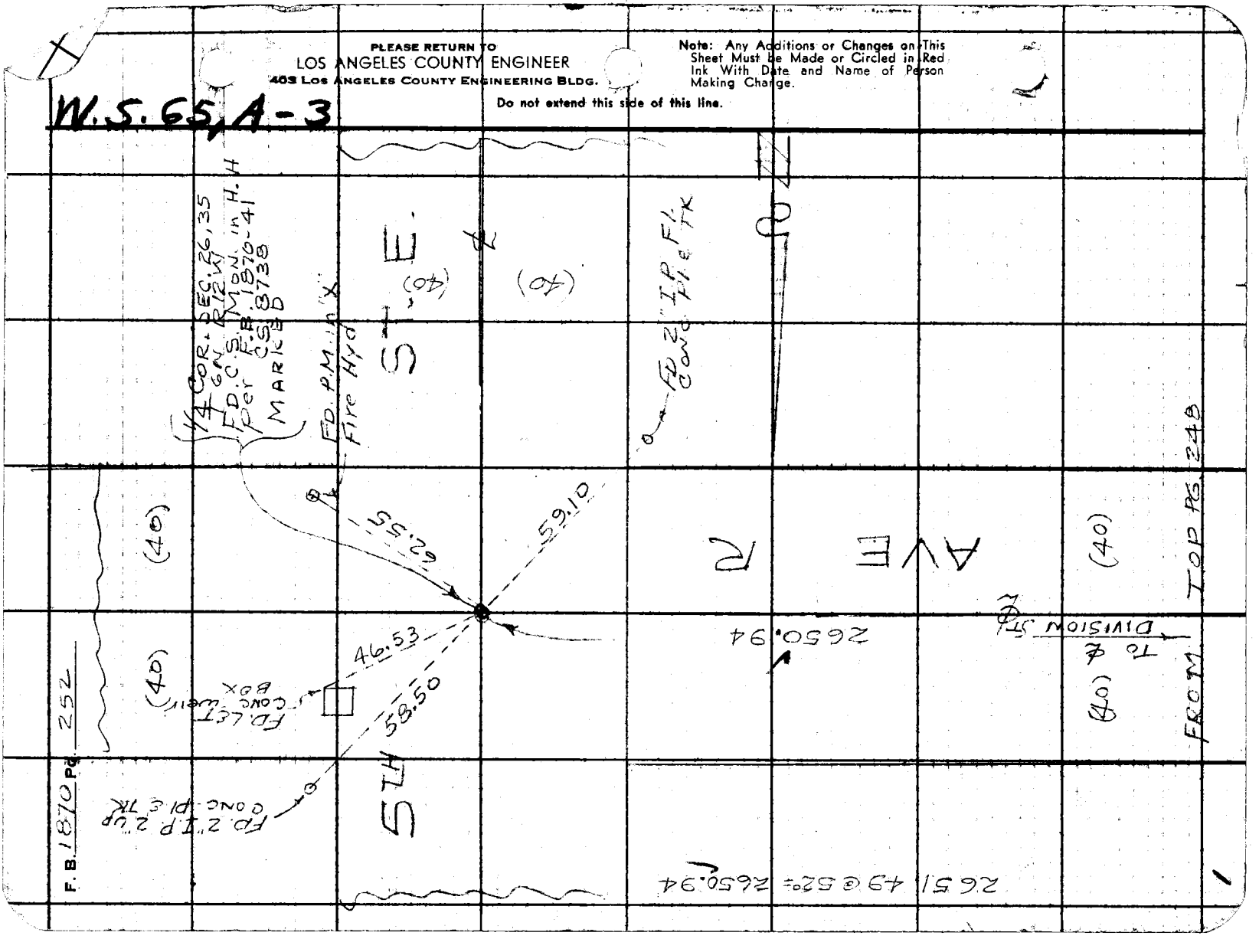
76F309S CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

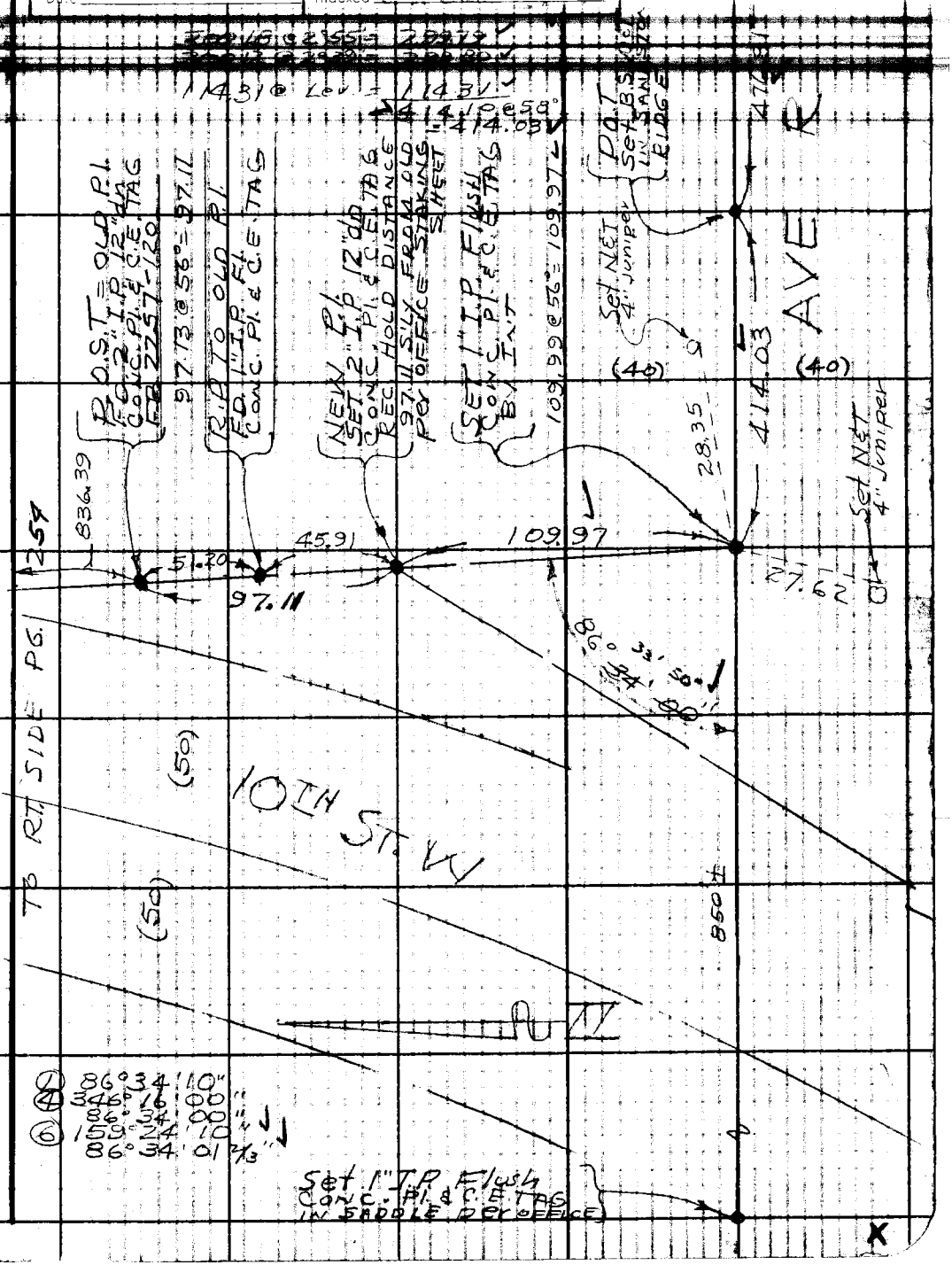
Do not extend this side of this line.

W.S. 65, A-3



Map No. _____ JN 0676.00 Tape 197 Std 64 °F
Office Work _____ Surveyed by J.S. Coates
Checked _____ Notes _____ Date 1-27-65
Date _____ Indexed _____

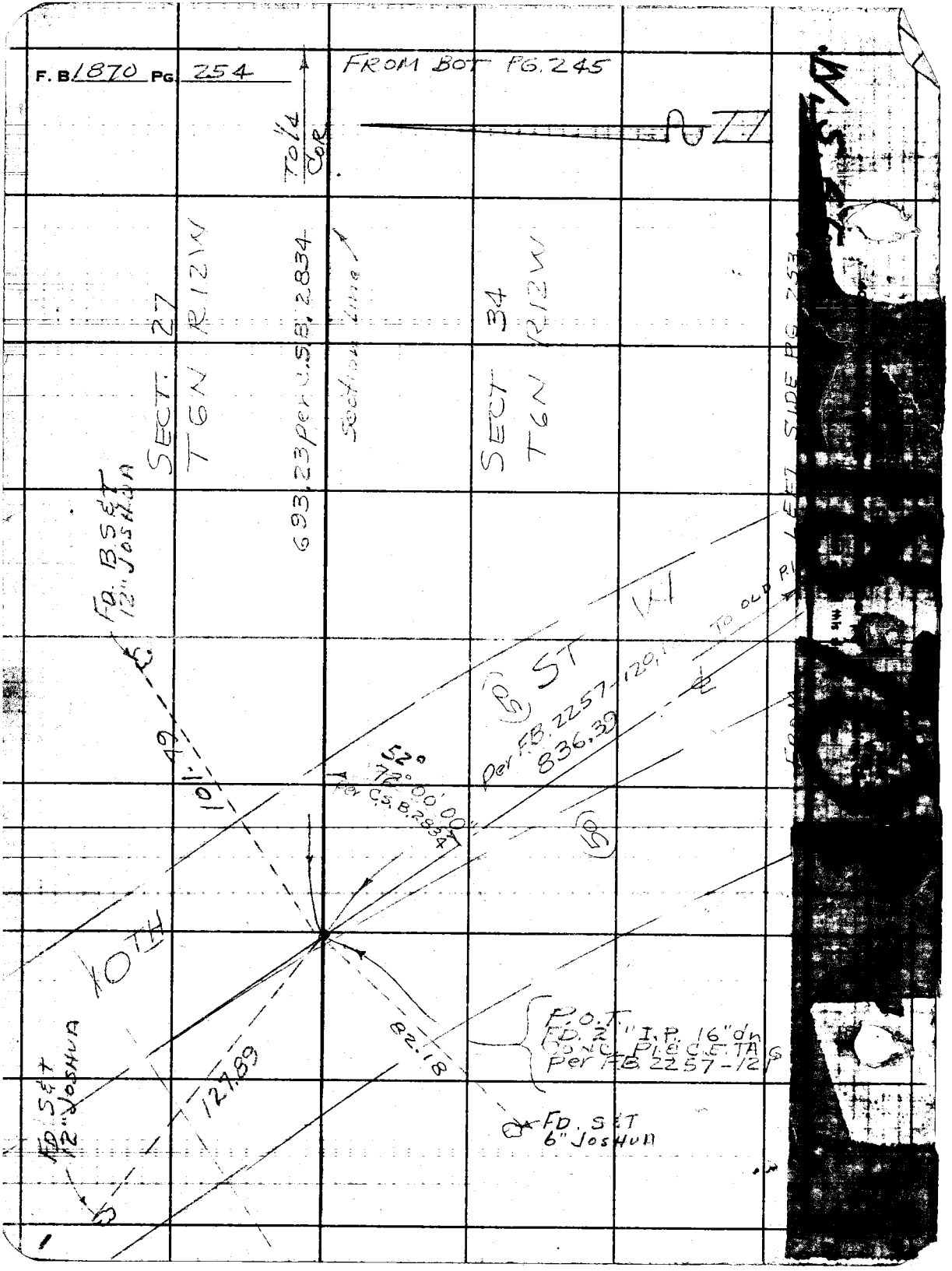
FROM PG. BOT 250



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 2-61

F. B 1870 Pg. 254

FROM BOT PG. 245