Notes Ck'd by
Map No.
Office Work
Checked
Date

JN Tape Std
Surveyed by
Notes Date
Indexed

F.B. 1875 Pg.

Page	Job	Description
		WATER STREET-0074.92
7-19	C.L.	From Valley Blvd. S. to Brea Cn. Rd. Cut-off.
15-	C.L.	Replace Cor. L.P. 18 10-7-59.
21-25	C.L.	Mon. C.L.-Walnut Dr. to Brea Cn.Rd.
27-36	Topog.	Loc. Imp. from Valley Blvd. south to Brea Cn. Rd. Cut-off.
37-59	Elev.	Bench levels, prof. & x-secs. from Walnut Dr. to Brea Cn. Rd.
61-72	C.L.	Loc. of C.L. from 5th Ave. to Wly line Tr. 9058.
		LEMON AVENUE - 0074.93
73-84	C.L.	Align. from Valley Blvd. to 5th Ave
85-100	Topog.	Loc. Imp. from Valley Blvd. to 5th Ave.
		WATER STREET - 0074.92
101-121	C.L.	Retracement on Walnut Dr. E'ly & Loc. Imp., Profile.
		NOGALES ST. - 0075.03
125-150	C.L.	From Temple Ave. to proposed Florence Ave.
151-188	Topog.	Loc. Imp. from Temple Ave. to proposed Florence Ave.
189-194	C.L.	Monuments on La Puente Rd. from Center St. to Lemon Ave.
195-201	Bdry.	Survey south line Lot D.M. 1260-1 from Sta. 18 Ro. La Puente to Nogales St.

Microfilmed May '85.

(cont'd on next page)

F.B. 1875 PG.

		TR. 8317 - 0304.00
205-210	Sub.	Survey of most SWly line of Tr. 8317.
		RO. LA PUNETE - 0302.01
211-250	Bdry.	Bdy. survey from LP 18 to LP 19.
251-252	Topog.	Loc. of fence lines Sly from 5th Ave.
253-281	Mon.	Monumenting adopted line from LP 18 to LP 19 in City of Walnut & County.
		TRACT 8317 - J.N. 0304.00
283-285	Tract	Survey of a portion of the SW'ly line of the tract.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. [illegible] PG. 7

Map No. C.S. B-2601
Office Work Green
Checked Galli
Date Mar 1957

W. O. ____ Tape No. ____ Std. ____ °F
Surveyed by ____
Notes ____ Date ____
Indexed 5-8-55

Survey of
Water Street

J.N. 0074.92

From Valley Blvd to 5th Ave
at Brea Canyon Cut-off
3-18-55

Dougherty
Bowles
Sandoval
King.

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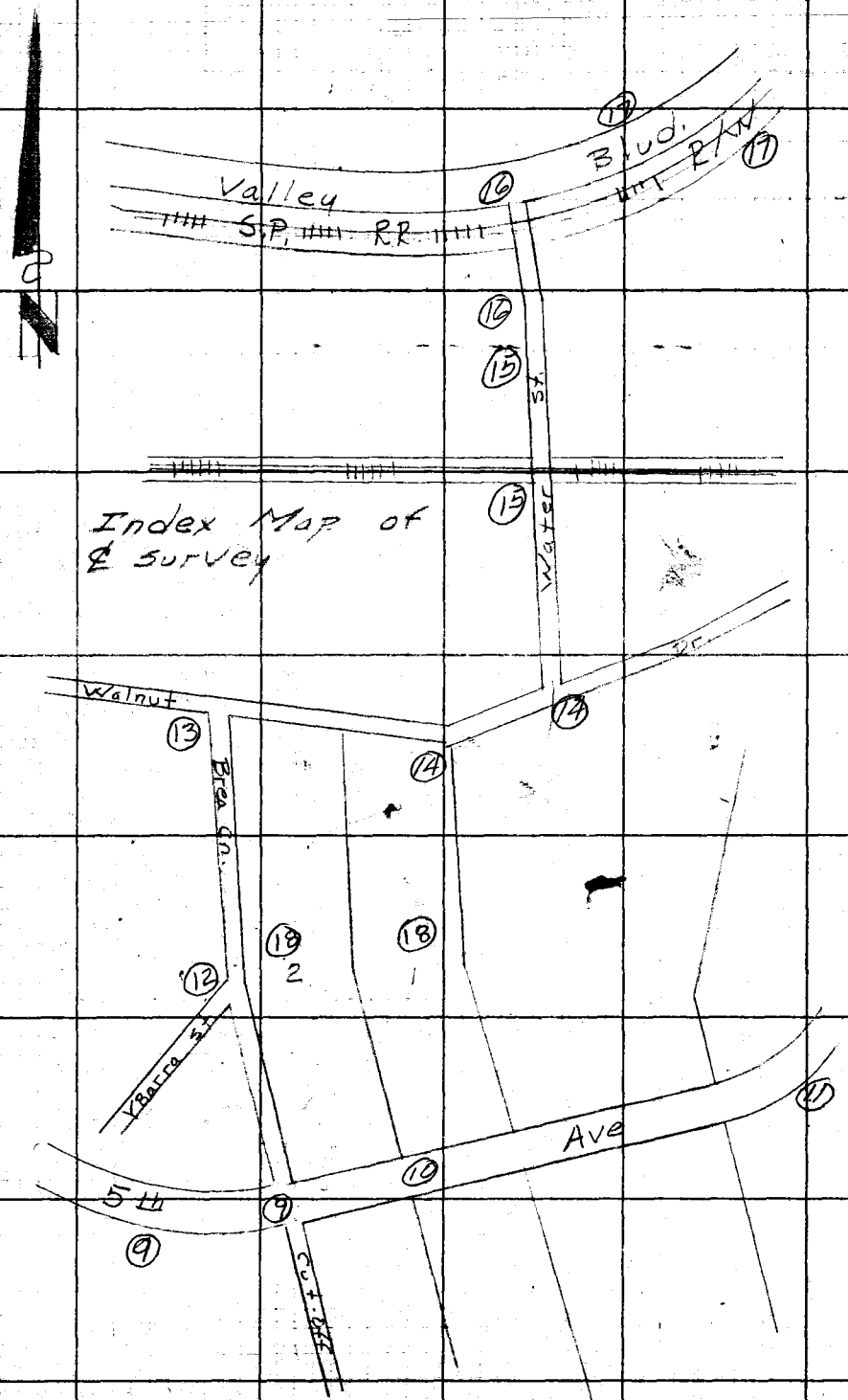
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1875 PG. 8



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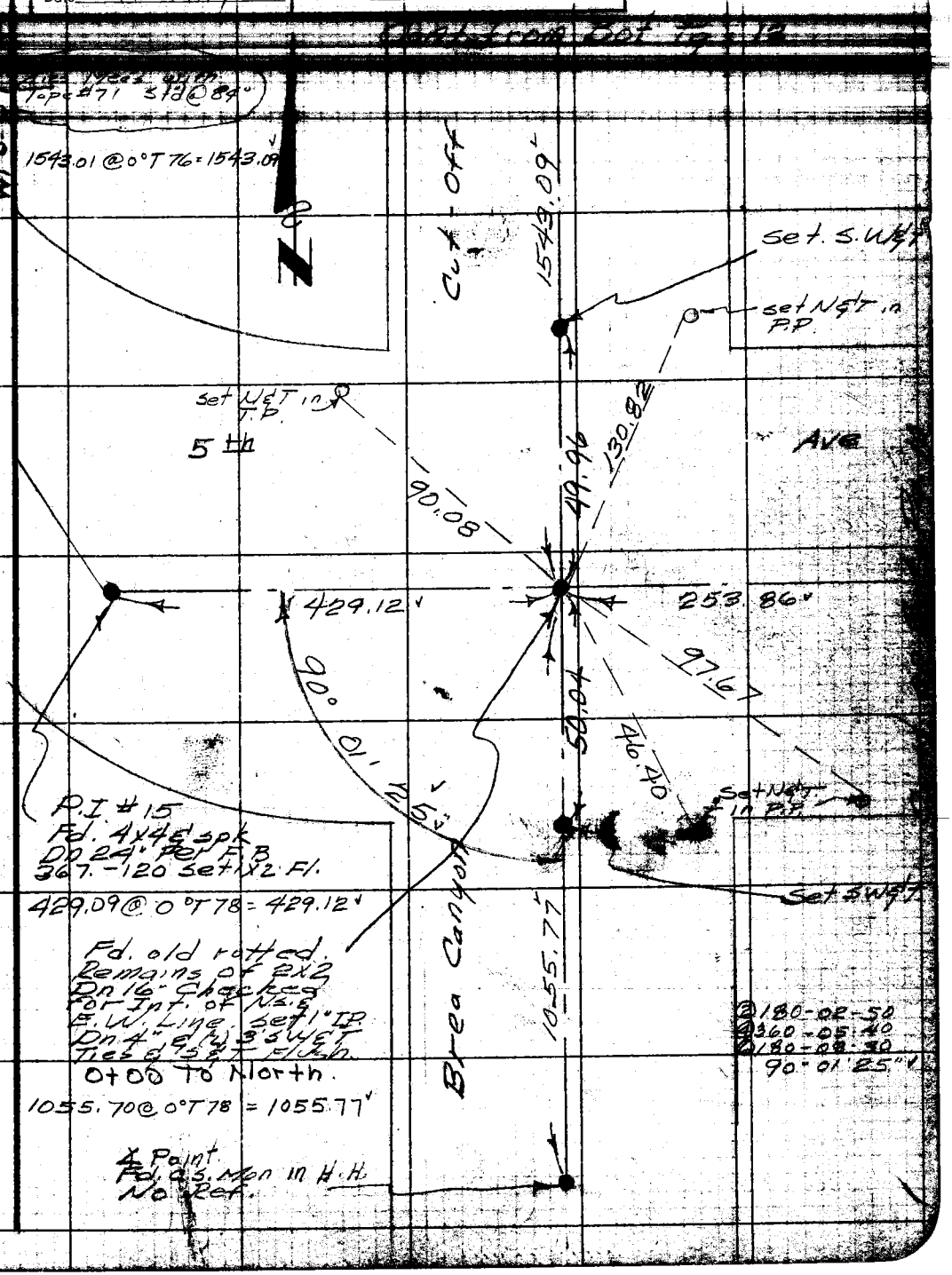
F. B. 1075 PG. 9

D. M. Finley

Map No. C. J. B. 2601
Office Work Green
Checked Galli
Date March 1977

W. O. [illegible] Tape No. [illegible]
Surveyed by Doug [illegible]
Notes Dougherty Date 3-24-55
Indexed [illegible]



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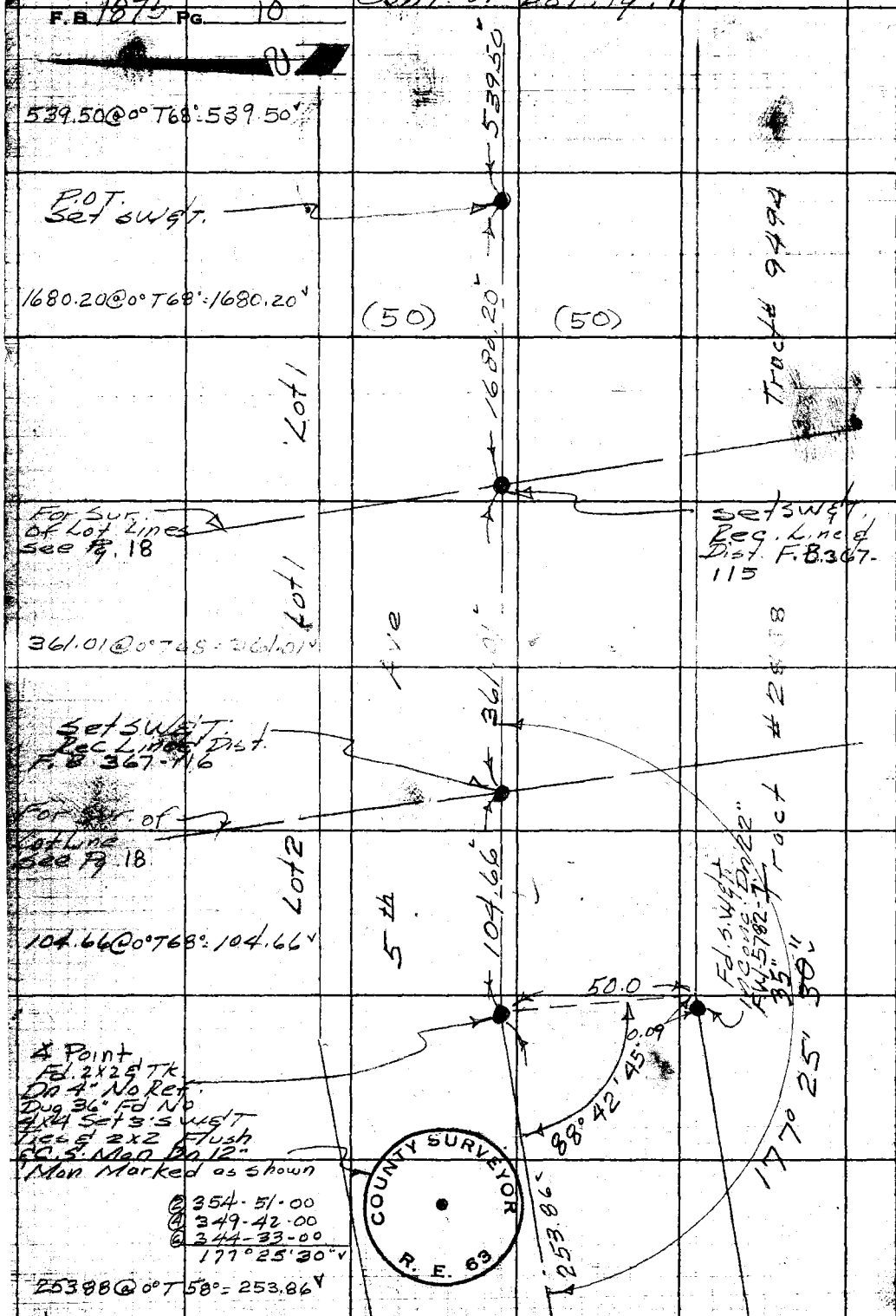
76F3088 247 4-53

Cont. on Bot. Pg. 11

F.B. 1875 PG. 10

[redacted]



Cont. from Rt. Pg. 9

W.S. 39-A-4

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726 LOS ANGELES COUNTY
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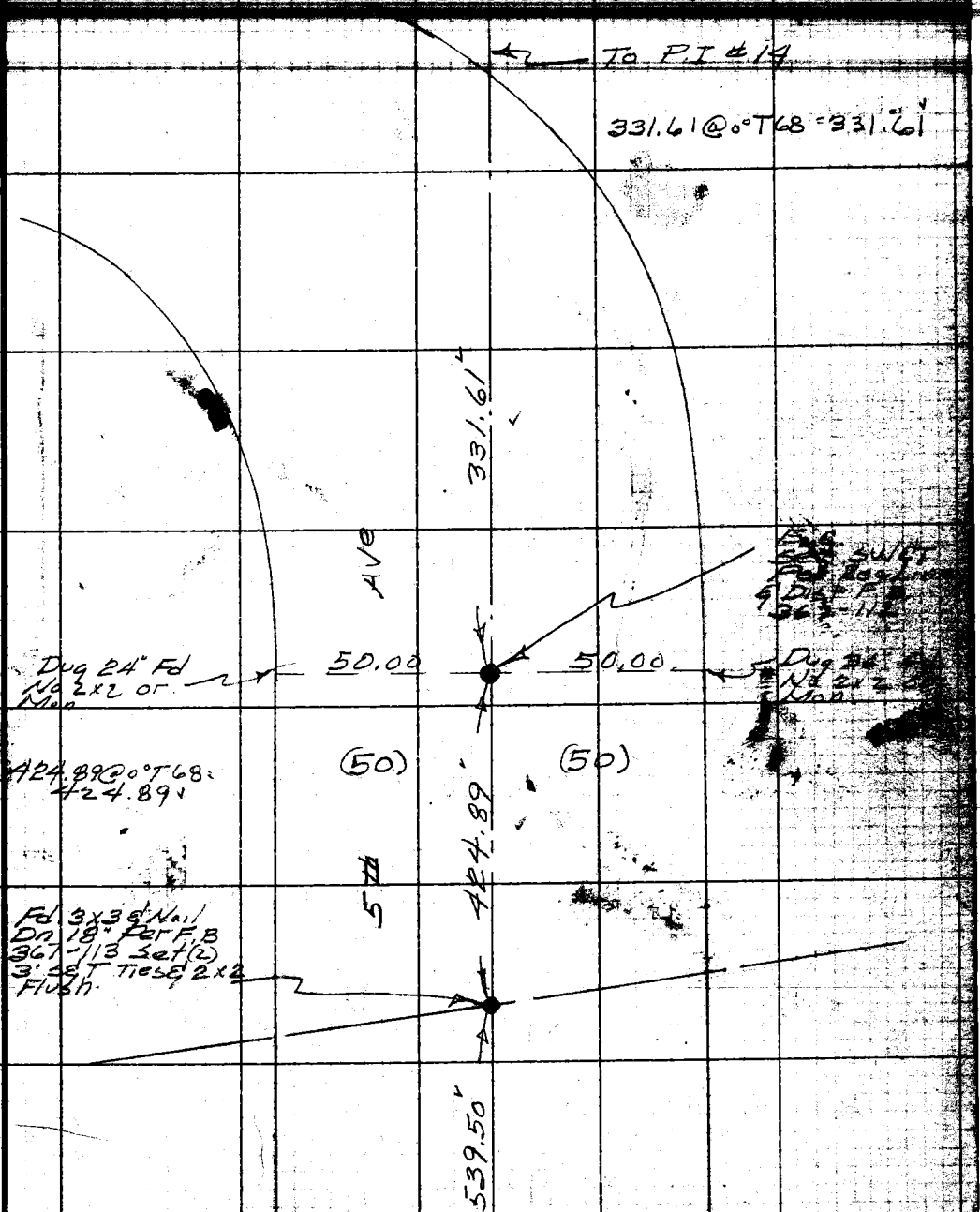
F.B. 1025 Pg. 11

Map No. C.S.B-2601
Office Work Green
Checked Galli
Date Mar. 1957

W. O. 0492 Tape No. 8106 Std. 68 °F
Surveyed by Dougherty
Notes Dougherty Date 3-24-55
Indexed

Cont on Bot Pg. 14



Cont from Top Pg. 10

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

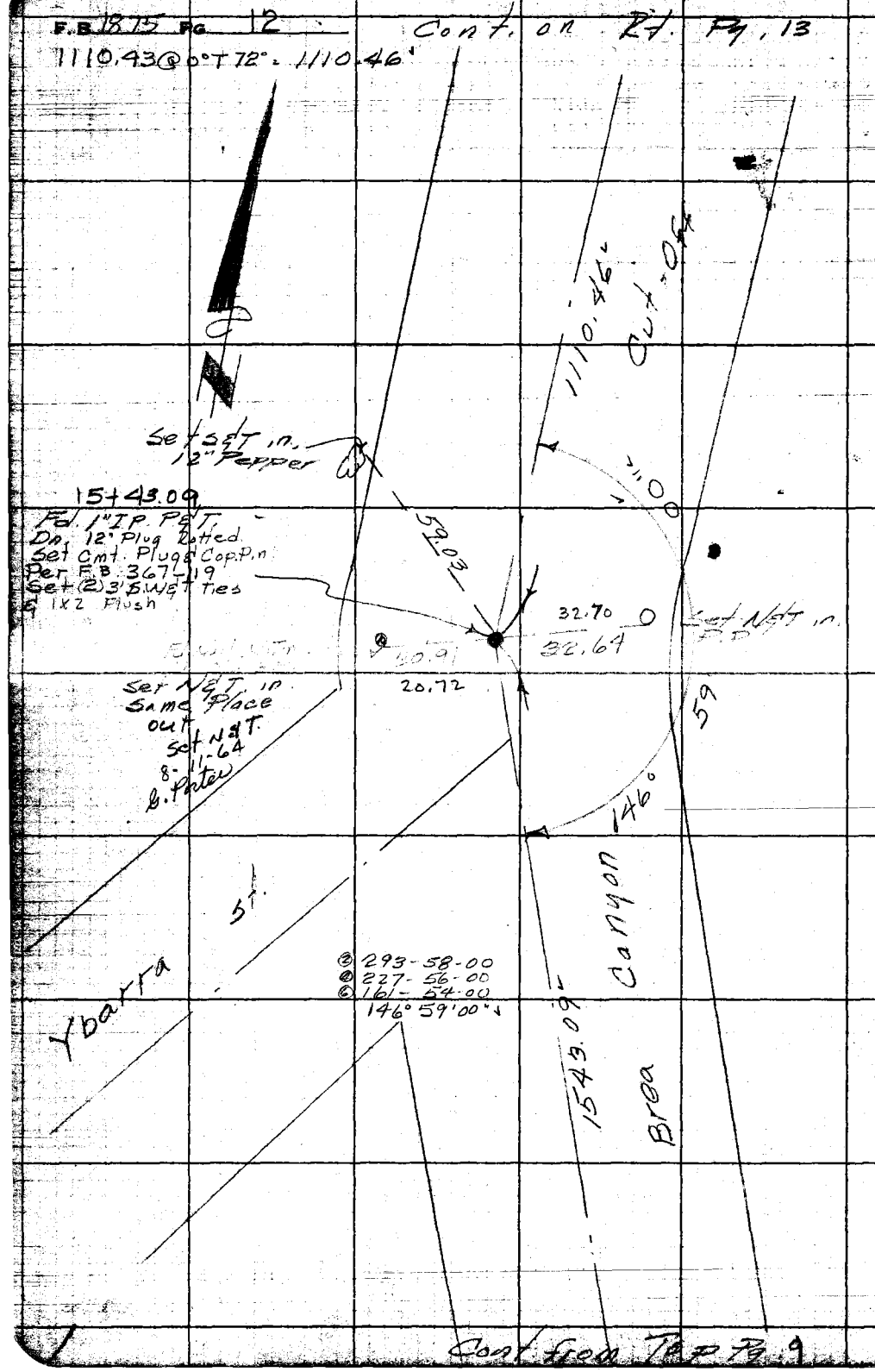
76FSC95 247 4-5

F.B. 1875 PG. 12

Cont. on Rt. Pg. 13

1110.43 @ 0°T 72° = 1110.46'

W.S. 48-A-4



Cont. from Top Pg. 9

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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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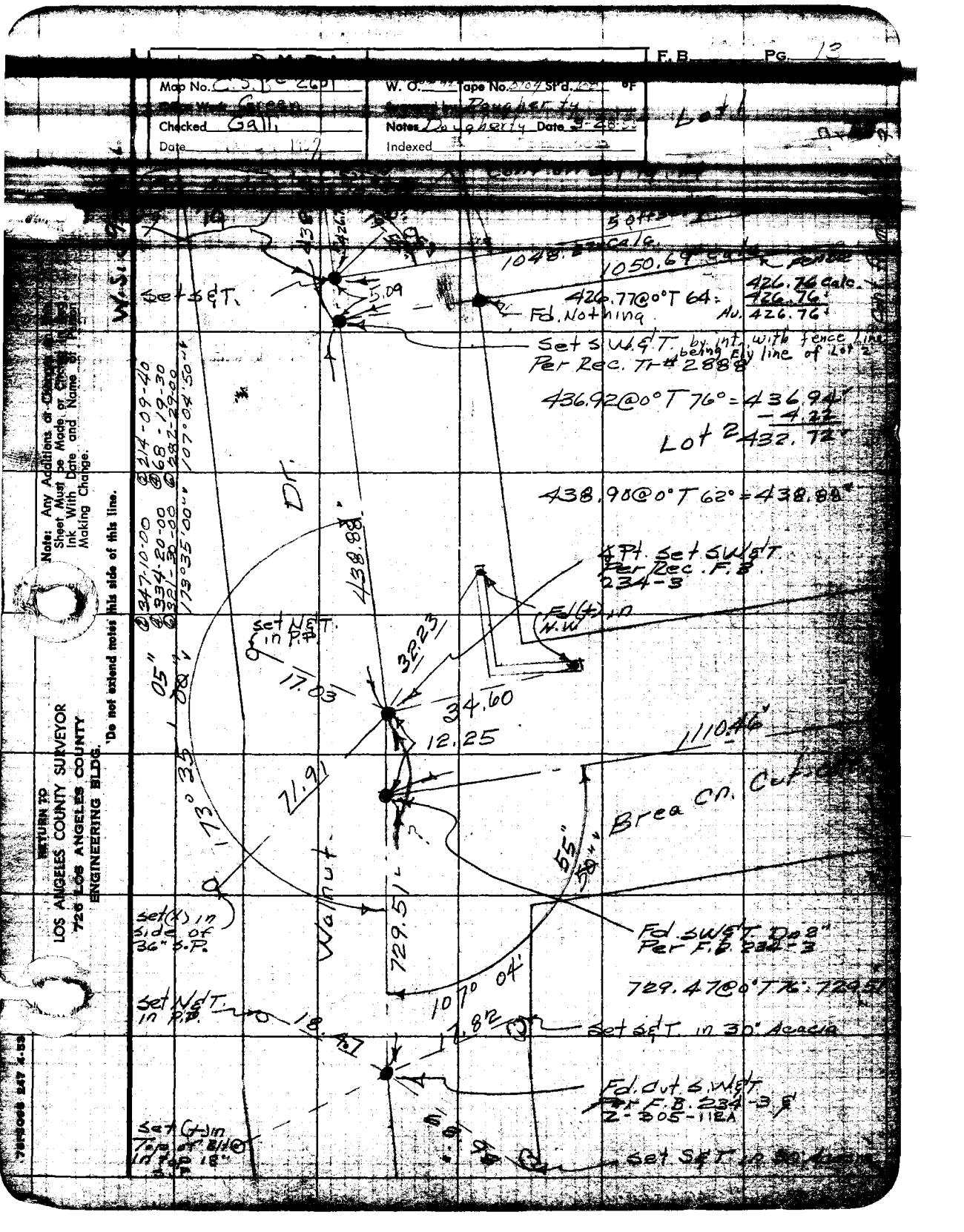
F.B. Pg. 13
Map No. C.S.P. 2601
Checked Galli
Date
W. O.
Tape No.
Notes Dougherty Date
Indexed
Lot 1
Set S&T.
5.09
1048.
1050.69
426.77@0°T 64:
426.76 calc.
426.76'
Av. 426.76'
Fd. Nothing
Set S.W.&T. by int. with fence line being Ely line of Lot 2
Per Rec. Tr# 2888
436.92@0°T 76° = 436.94'
-4.22
Lot 2 432.72'
438.90@0°T 62° = 438.88'
Dr.
438.88
Pt. Set S.W.&T.
Per Rec. F.B. 234-3
Fd(+) in N.W.
Set N&T. in P.P.
32.23
17.03
34.60
12.25
1110.46'
71.91
Brea Cn. Cut
55"
50"
Walnut
729.51'
Set(+) in side of 36" S.P.
Fd. S.W.&T. Dn 2"
Per F.B. 234-3
729.47@0°T 76°: 729.51
107° 04'
Set N&T. in P.P.
18.47
17.82
Set S&T. in 30" Acacia
Fd. Cut S.W.&T.
Per F.B. 234-3 &
Z-305-112A
Set (+) in Top of Blt. in top 18" S.P.
Set S&T. in 30" Acacia
Note: Any Additions or Changes in this Sheet Must be Made or Checked in Ink With Date and Name of Person Making Change.
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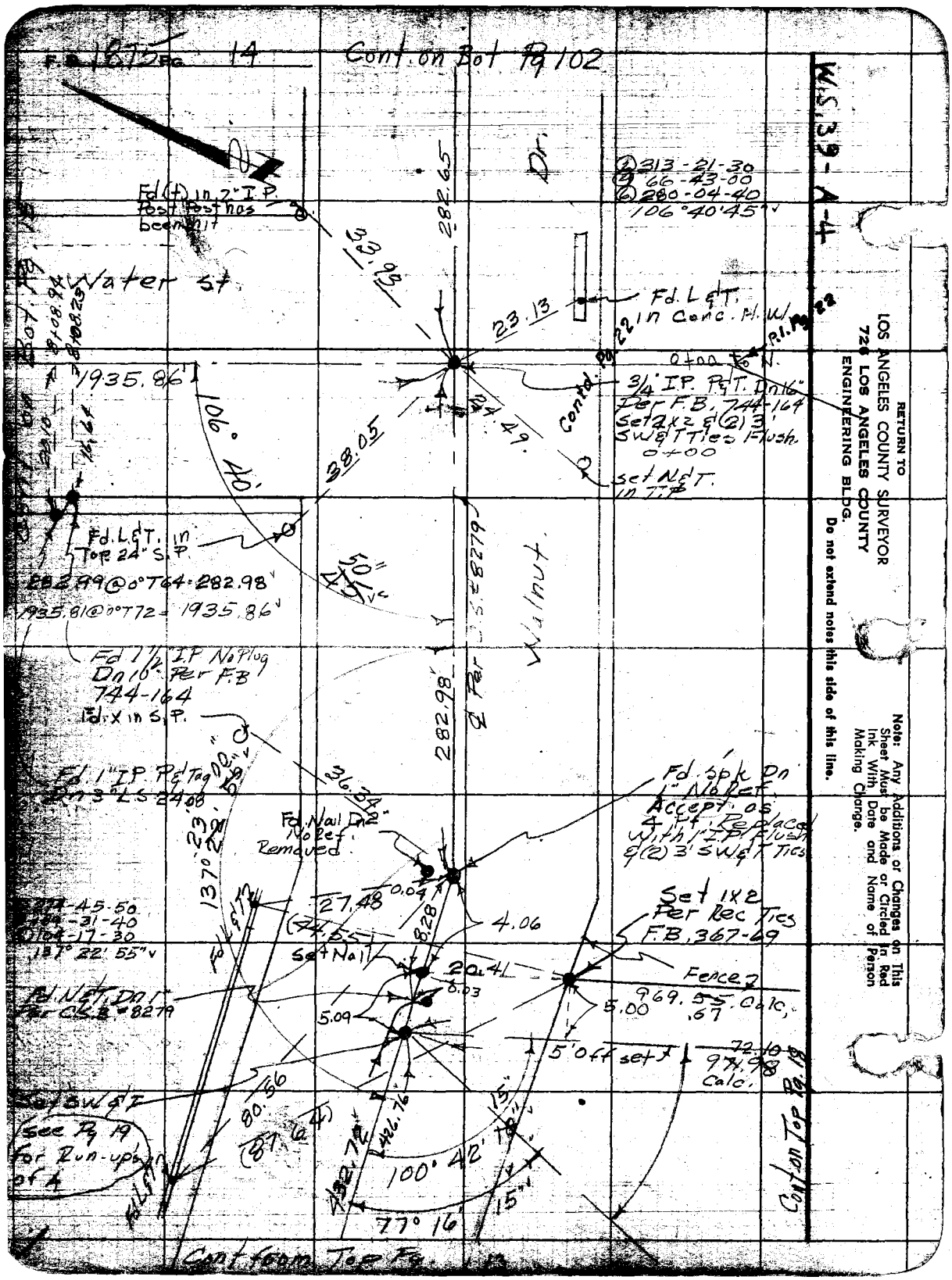
F.B. 1875 Pg. 14
Cont. on Bot Pg 102
W.S. 39-A-4
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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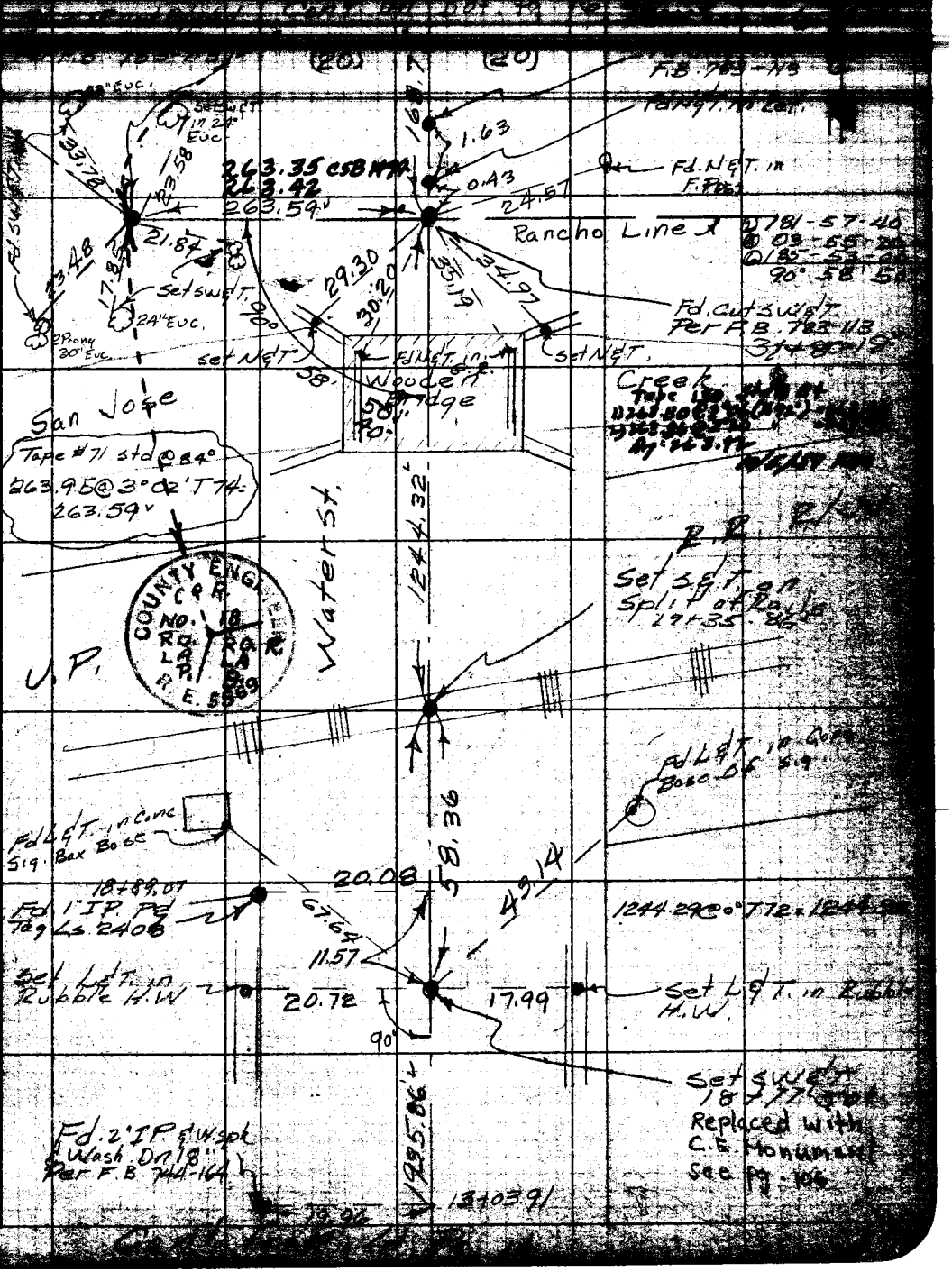
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Fd (t) in 2" I.P. Post Post has been hit
Water St
Dr.
282.65
33.93
23.13
Fd. L&T. in Conc. H.W.
P.I. Pg 22
0+00 to N.
3/4" I.P. P&T. Dn 16" Per F.B. 744-164 Set 2x2 & (2) 3' SW&T Ties Flush. 0+00
set N&T. in T.P.
Contd. Pg 22
1935.86'
106° 40'
38.05
24.49
Fd. L&T. in Top 24" S.P.
282.99 @ 0° T64 = 282.98
1935.81 @ 0° T72 = 1935.86
Fd 1 1/2" I.P. No Plug Dn 16" Per F.B. 744-164
Fd. x in S.P.
Walnut
282.98'
℄ Per C.S. #8279
Fd. 1" I.P. P&Tag Dn 3" LS 24.08
36.34
Fd. Nail Dn 2" No Ref. Removed
Fd. Spk Dn 1" No Ref. Accept as 4 Pt. Replaced With 1" I.P. Flush & (2) 3' SW&T Ties
Set 1x2 Per Rec Ties F.B. 367-69
Fence
969.55 Calc.
.67
5.00
5' Off set
72.10
971.98 Calc.
137° 22' 55"
27.48
(44.55)
Set Nail
0.04
8.28
4.06
20.41
0.03
5.09
Fd. N&T. Dn 1" Per C.S.B. #8279
Set SW&T
See Pg 19 for Run-ups of A
80.56
(87.64)
426.76
432.72
100° 42' 18"
77° 16'
15"
Cont. on Top Pg. 19
Cont from Top Pg. 13

added to B-2601 10/8/59 T.M.T.

F.B. Pg.

Map No. C.S.15-2601 | W. O. | Tape No. 704 Std. | Office Work Green | Surveyed by Dougherty | Checked Galli | Notes Dougherty Date 3-30 | Date M | Indexed

[redacted]



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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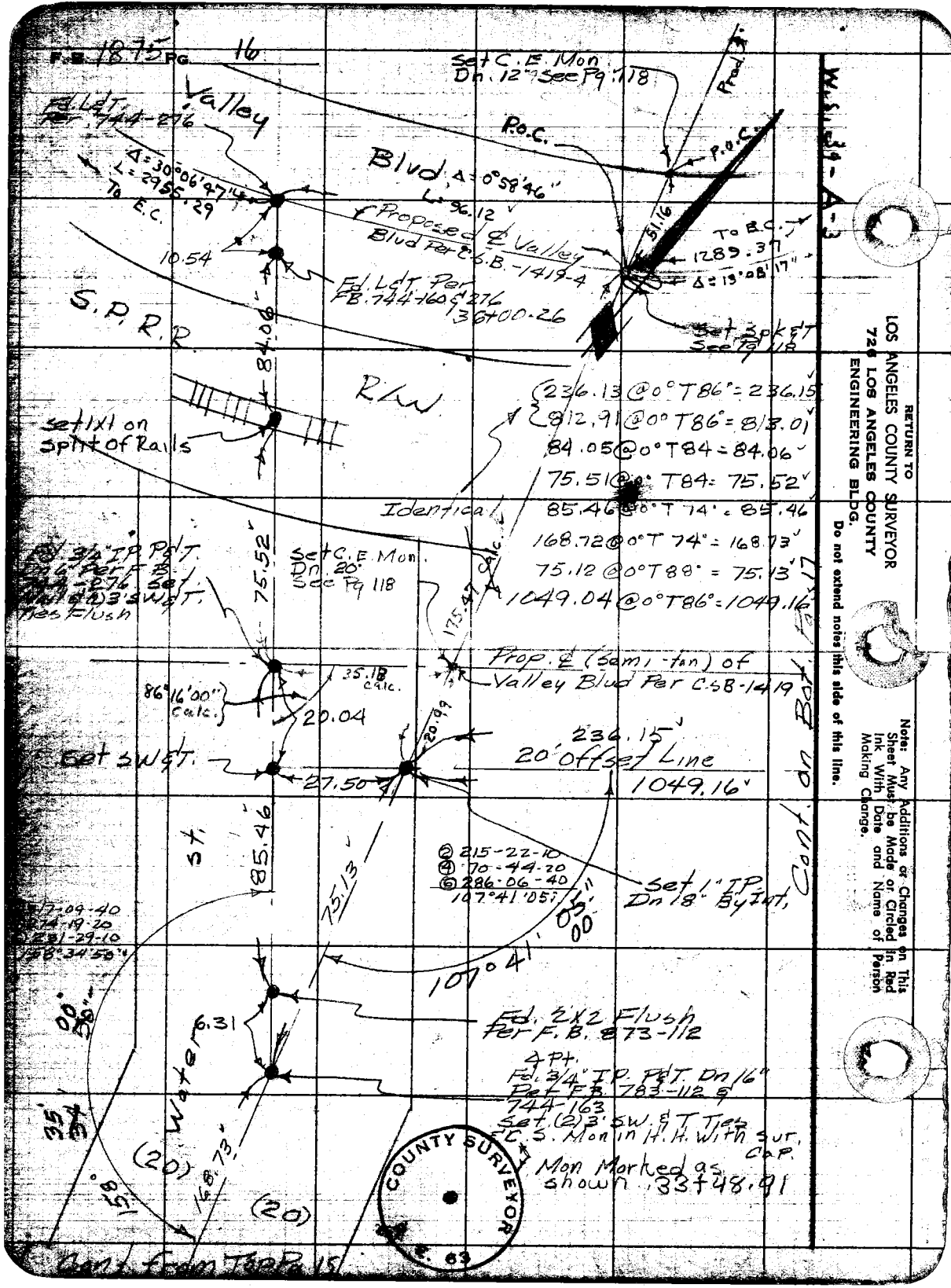
F.B. 1875 PG. 16
Set C.E. Mon. Dn. 12" See Pg. 118
Valley
Fd. L&T. Per 744-276
Δ=30°06'47"
L=2955.29
To E.C.
Blvd. Δ=0°58'46"
L=96.12
P.O.C.
P.O.C.
Proposed ℄ Valley Blvd Per C.S.B.-1419-4
10.54
Fd. L&T. Per FB. 744-160 & 276
36+00.26
To E.C.
1289.37
Δ=13°08'17"
51.16
Set Spk & T See Pg 118
S.P.R.R.
84.06
R/W
Set 1x1 on Split of Rails
236.13 @ 0° T 86° = 236.15
812.91 @ 0° T 86° = 813.01
84.05 @ 0° T 84 = 84.06
75.51 @ 0° T 84 = 75.52
85.46 @ 0° T 74° = 85.46
168.72 @ 0° T 74° = 168.73
75.12 @ 0° T 88° = 75.13
1049.04 @ 0° T 86° = 1049.16
Identical
Set C.E. Mon. Dn. 20" See Pg 118
75.52
175.47 calc.
Prop. ℄ (Semi-tan) of Valley Blvd Per C.S.B.-1419
35.18 calc.
86°16'00" calc.
20.04
20.99
236.15
20' Offset Line
1049.16
Set SW & T.
27.50
85.46
St.
75.13
② 215-22-10
④ 70-44-20
⑤ 286-06-40
107°41'05"
Set 1" I.P. Dn 18" By Int.
107°41'05"
Cont. on Bot. Pg 17
Fd. 2x2 Flush Per F.B. 873-112
6.31
4 Pt.
Fd. 3/4" I.P. P&T. Dn 16" Per F.B. 783-112 & 744-163
Set (2) 3' SW. & T. Ties
C.S. Mon in H.H. with Sur. Cap.
Mon Marked as shown 33+48.91
Water
(20)
168.73
(20)
COUNTY SURVEYOR
E. 63
Cont. from Top Pg 15
W.S. 39-A-3
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726 LOS ANGELES COUNTY
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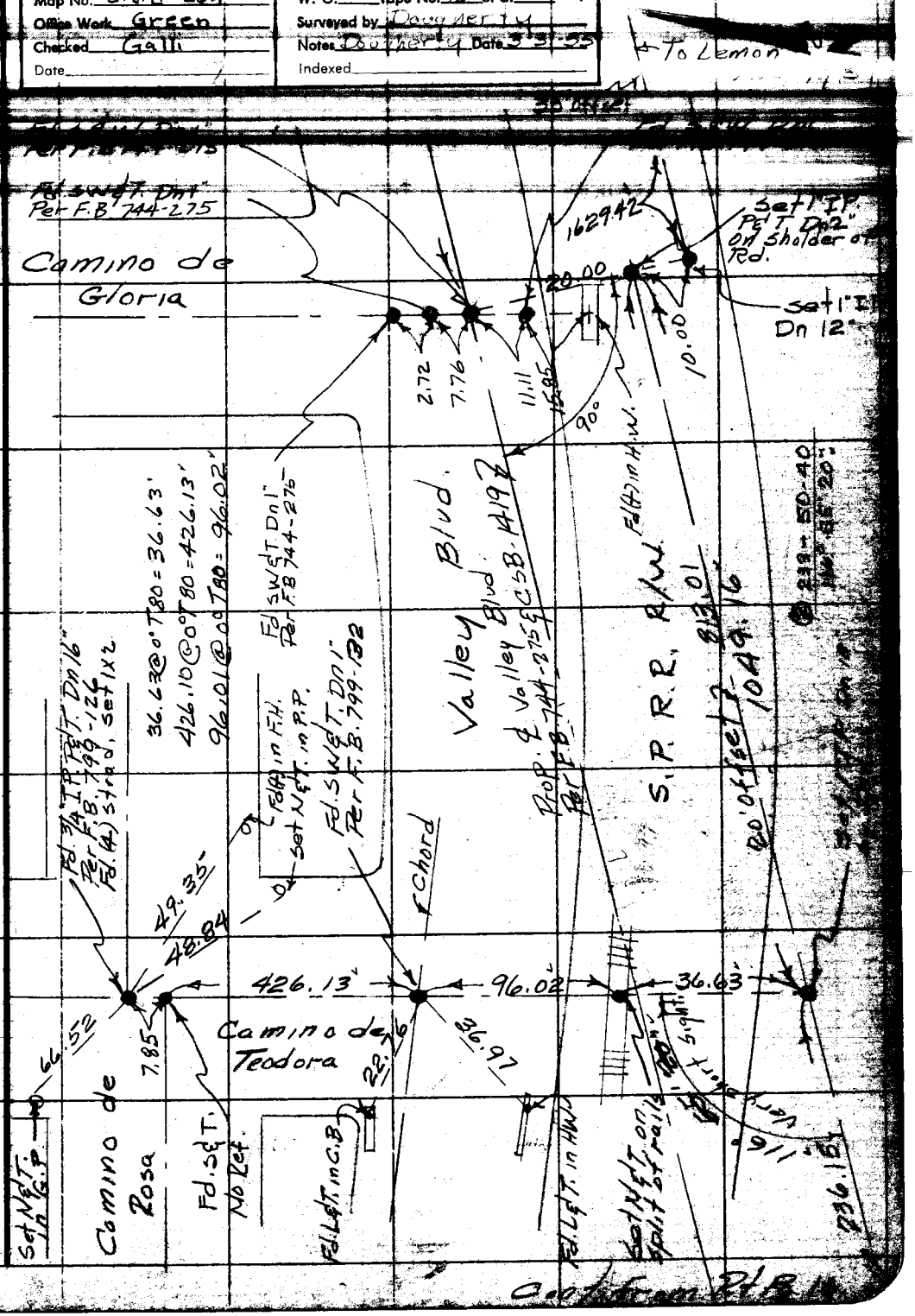
F. B. 1075 Pg. 17

Map No. C.S.B. 2601
Office Work Green
Checked Galli
Date

W. O. Type No. 95 St. d.
Surveyed by Daugherty
Notes Daugherty Date 3-31-55
Indexed



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726 LOS ANGELES COUNTY
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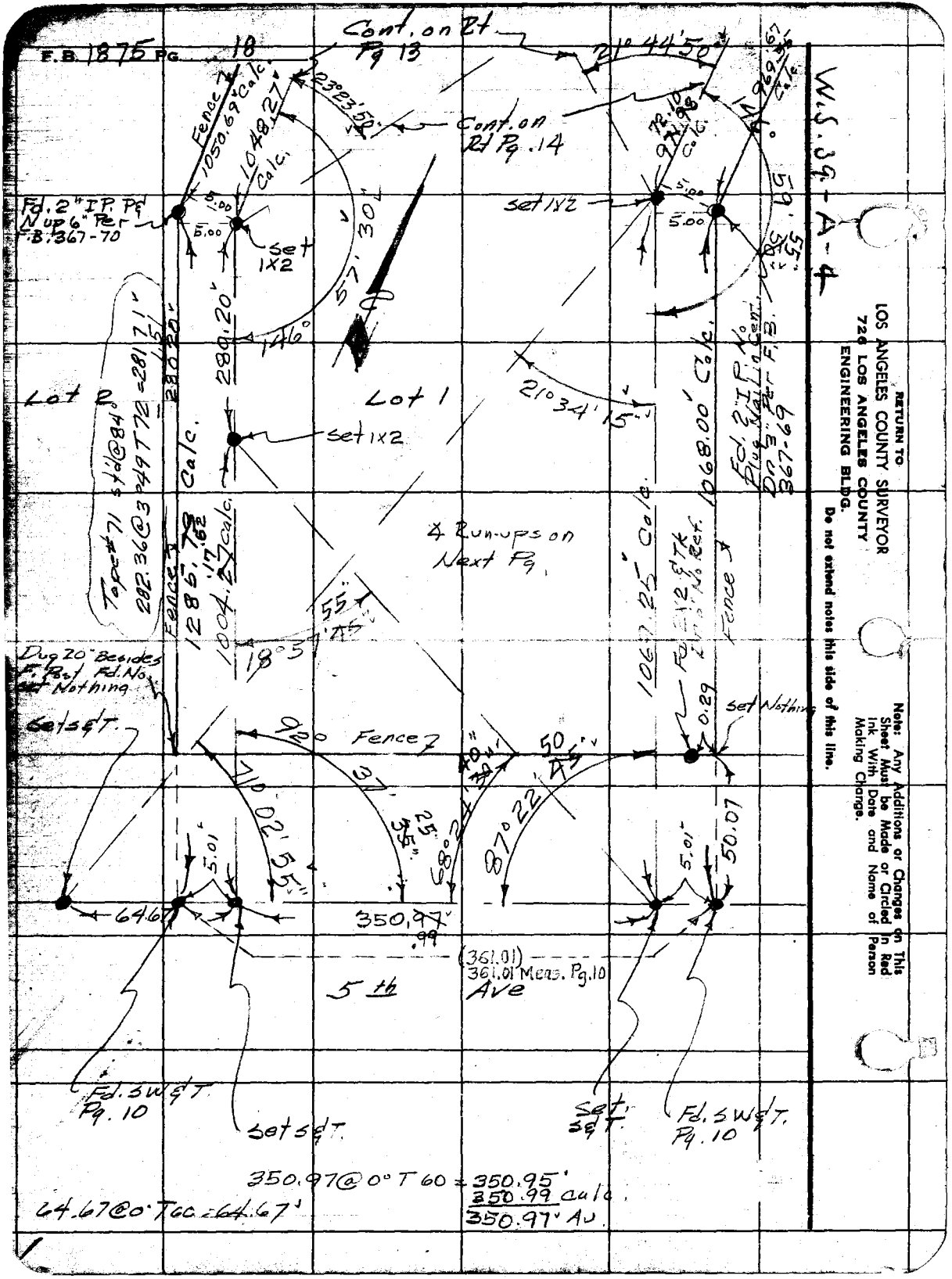
76F3009 S&E #247. 9-54


F.B. 1875 PG. 18
Cont. on Rt Pg 13
21° 44' 50"
23° 23' 50"
Cont. on Rt Pg. 14
Fence
1050.69' Calc.
1048.27' Calc.
Fd. 2" I.P. Pg N up 6" Per F.B. 367-70
5.00
5.00
Set 1X2
57' 30"
146°
280.20'
Lot 2
Lot 1
Set 1X2
21° 34' 15"
Tape #71 std @ 84°
282.36 @ 3° 49' T 72 = 281.71'
280.20'
Calc.
1285.78
1004.27 Calc.
Fence
4 Run-ups on Next Pg.
55"
18° 57' 45"
Dug 20" Besides F. Post Fd. No. Set Nothing
Set S&T.
92°
Fence
71° 02' 55"
37'
25'
35"
68° 24' 40"
87° 22' 45"
50'
Set Nothing
0.29
1069.25' Calc.
1068.00' Calc.
Fd. 2" I.P. No Plug Nail in Cent. Dn 3" Per F.B. 367-69
Fd. 2X2 & Tk Dn 3" No Ref.
Fence
5.01
5.01
50.07
64.67
350.97
.99
(361.01)
361.01 Meas. Pg. 10
5th Ave
Fd. SW&T Pg. 10
Set S&T.
Set S&T.
Fd. SW&T. Pg. 10
350.97 @ 0° T 60 = 350.95'
350.99 calc.
350.97' Av.
64.67 @ 0° T 60 = 64.67'
W.S. 39-A-4
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F. B. 1075 PG. 19

Map No. [illegible]
Office Work Green
Checked Galli
Date [illegible]

W. O. [illegible] Tape No. [illegible] Sta. [illegible]
Surveyed by Dougherty
Notes Do Date 4-5-55
Indexed [illegible]

∡ on Walnut Dr.

② 158-40-10	② 115-06-20	② 154-32-30	② 201-24-20
④ 317-20-30	④ 230-12-30	④ 309-05-10	④ 42-48-40
⑥ 116-00-40	⑥ 345-18-50	⑥ 103-37-30	⑥ 244-12-50
79°20'05"	57°33'10"	77°16'15"	100°42'10"

∡ on 5th Ave

② 142-05-50	② 185-15-10	② 136-49-00	② 174-45-30
④ 284-11-40	④ 10-30-30	④ 273-30-00	④ 349-31-10
⑥ 66-16-40	⑥ 195-45-40	⑥ 50-2[illegible]-00	⑥ 164-16-30
71°02'55" 45"	92°37'35"	68°24'30"	[illegible]22'45"

∡ Pts on Lot Lines

② 37-55-30	② 293-55-00	② 293-59-40	② 43°-29-4[illegible]
④ 75-51-00	④ 227-50-00	④ 227-59-30	④ 86-[illegible]
⑥ 113-47-00	⑥ 161-45-00	⑥ 161-59-10	⑥ 130-[illegible]
18°57'45" 50"	146°57'30"	146°59'50"	21°44'50"

② 46-47-40	② 43°08-30
④ 93-35-30	④ 86-17-00
⑥ 140-23-10	⑥ 129-25-40
23°23'50"	21°34'15"

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726 LOS ANGELES COUNTY
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76F309S S&E #247. 8-54

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E. B. 1875 PG. 20

F. B. 1075 PG. 21

Map No. S 13-2601
Office Work Green
Checked Galli
Date

W. O. Tape No. Srd.
Surveyed by Dougherty
Notes Dougherty Date 8-16-56
Indexed 8-21-56

J. N. 0074.92

Survey of Proposed Extension of Water St. from The Intersection of Water St & Walnut Dr. South to the Intersection of Brea Cn Cut-Off & 5th Ave

8-16-56

Dougherty
Sandoval
Green.

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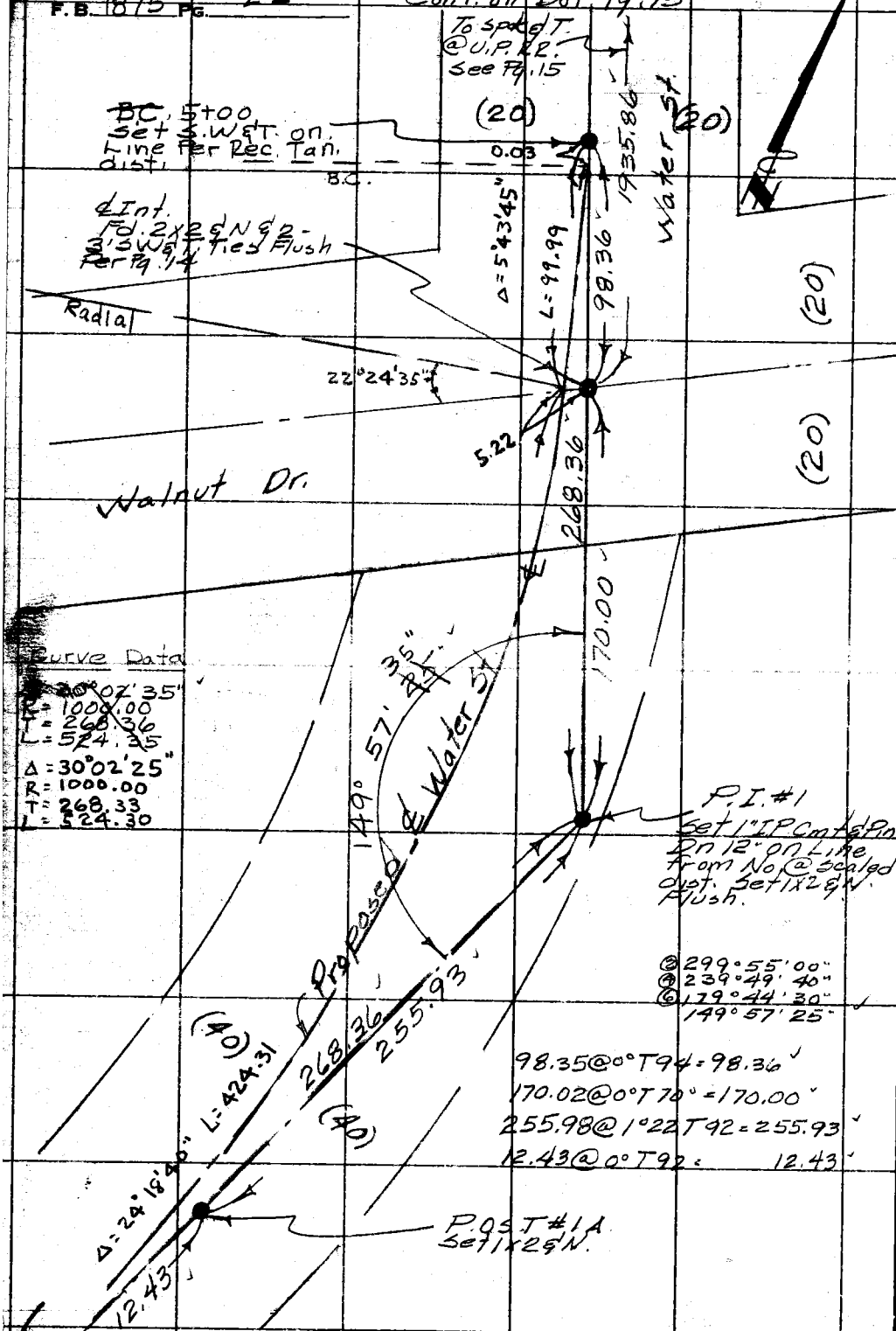
76F3095 S&E #247. 8-54

Cont. on Bot. Pg. 15



Cont. on Top Pg. 23

W.S. 39-A-4

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F. B. [illegible] PG. 3

Map No. C.S.B. [illegible]
Office Work Green
Checked Galli
Date M[illegible]

W. O. [illegible] Tape No. [illegible] Std. [illegible]
Surveyed by Dougherty
Notes Dougherty Date 8-16-56
Indexed [illegible]

Cont. from Bot Pg. 2

E.C.

0.03

LF 424.[illegible]

268.[illegible]

12.4[illegible]

E.C. 10+24.35
Set 1" I.P. Cmt. & Pin.
Dn 12" dt Rec. Tan dist
& Set 1x2 & N. Flush.

(40) (40)

124.10

124.09 @ 0° T 92 = 124.10

P.O.T. #1A
11+48.45
Set 1x2 & N.

℄ Proposed Water St

362.96

63.87 @ 0° T 92 = 63.87
299.28 @ 2°09 T 92 = 299.09
362.96

P.O.T. #1B
15+11.42
Set 1x2 & N.

278.56

282.11 @ 9°06 T 74 = 278.54
282.52 @ 9°36 T 94 = 278.58
278.56

P.O.T. #1C
17+89.98
Set 1" I.P. Cmt & Pin
Dn 12"

89.32

89.31 @ 0° T 94 = 89.32

Cont on top Pg. 2

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76F3095 S&E #247. 8-54

F.B. 1875 PG. 24 Cont. from Bot Pg. 23

W.S. 39-A-4

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720 LOS ANGELES COUNTY
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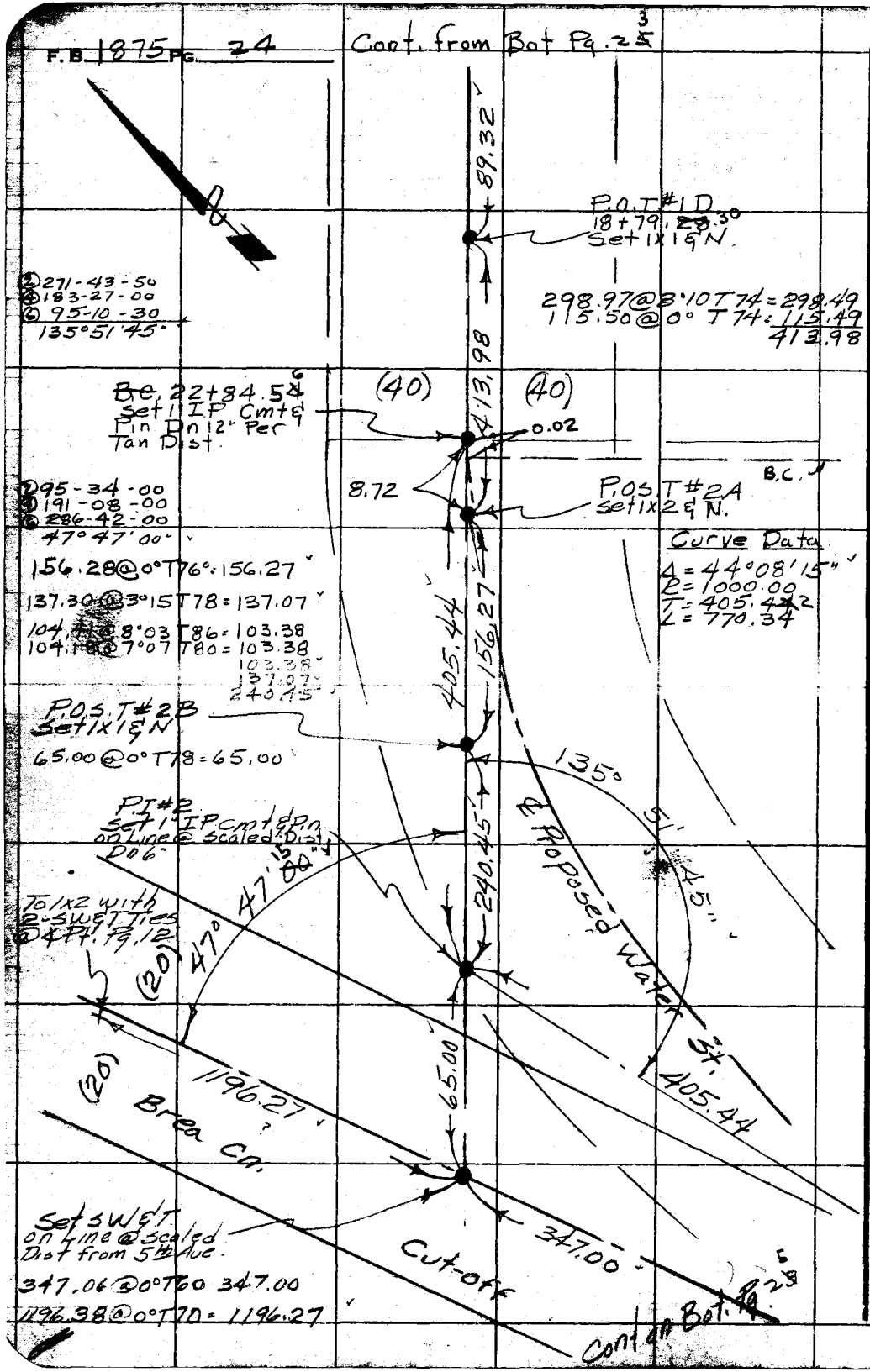
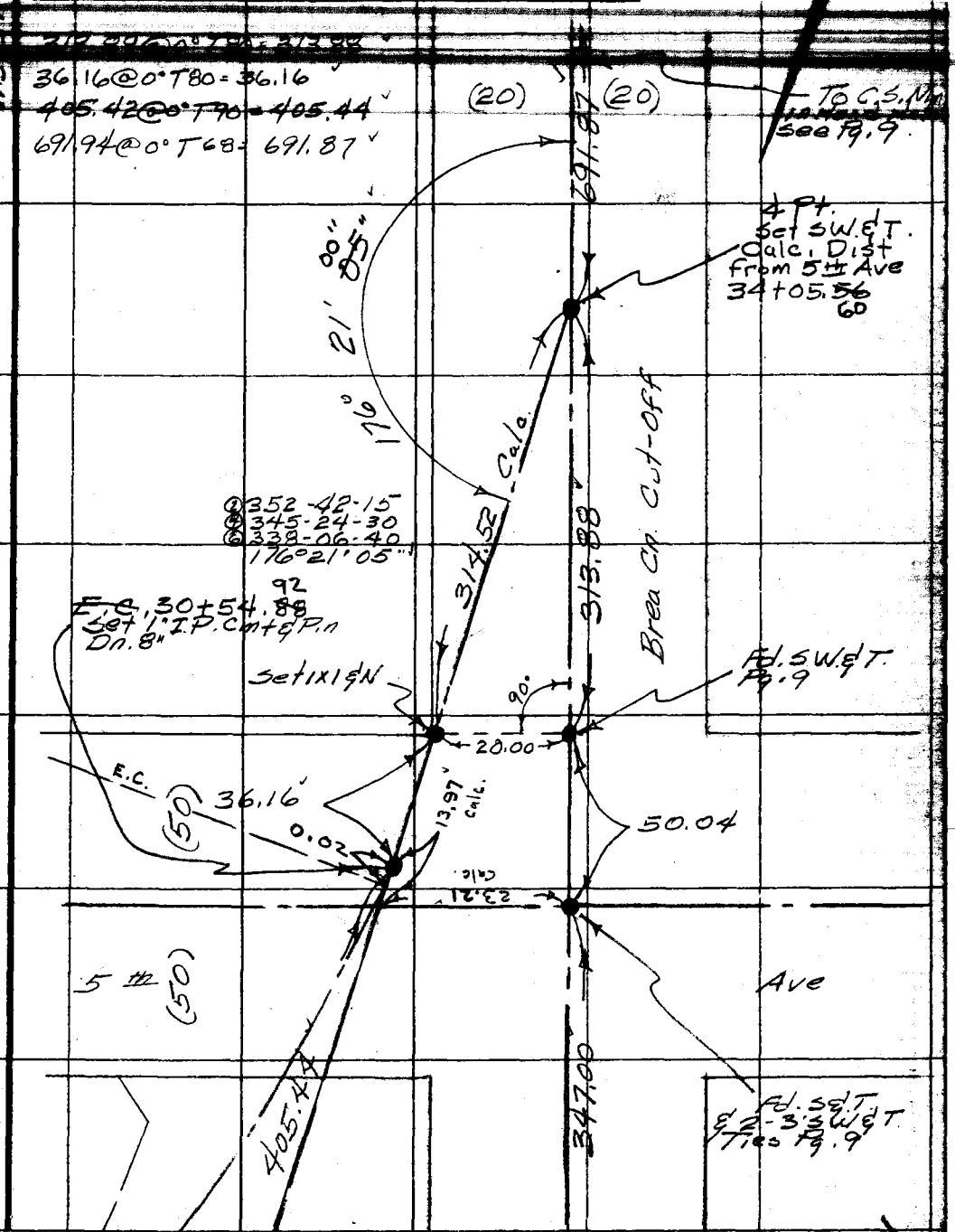


F. B. 1975 PG. 25

Map No. [illegible]
Office Work Green
Checked Galli
Date [illegible]

Survey of [illegible]
W. O. [illegible] Type No. [illegible]
Surveyed by Dougherty
Notes Dougherty Date 8-16-56
Indexed [illegible]



Cont. Bot. Pg. 24

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1875 PG. 26

Blank to page

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. ___ Pg. 27

Map No. C-15-2601
Office Work Green
Checked Galli
Date [illegible]

W. O. ___ Tape No. ___ St'd. ___
Surveyed by Dougherty
Notes Bowles Date 4-20-55
Indexed 5-9-55

J.N. 0074.92

Water Street

Location of Improvements

East of Brea Cr. Cut off to Base of hill & from 5th Ave North to Ybarra St.

4-20-55

Note only houses Wells & Groves are Located

Dougherty
Bowles
Sandoval
King
Palm.

For Loc. of Imp. from Walnut Dr to Valley Blvd See Pg 31

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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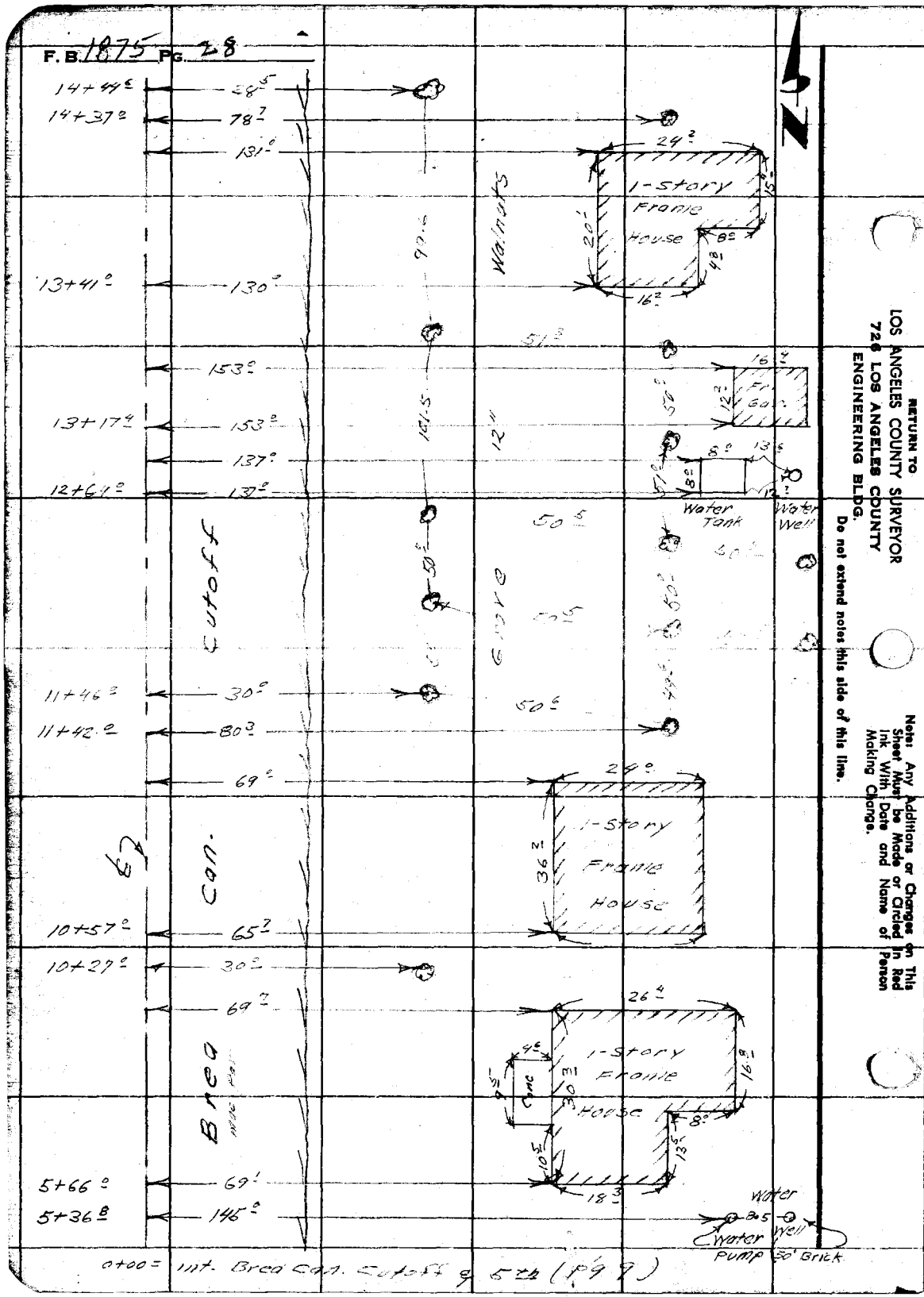
76F309S S&E #247. 8-54

F. B. 1875 PG. 28



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F. B. [illegible] Pg. 29

Map No. C.S. 13-2601
Office Work Green
Checked Gall.
Date [illegible]

W. O. ____ Tape No. ____ St'd. ____ °F
Surveyed by ____
Notes ____ Date ____
Indexed ____

J. N. 0074.92

Survey of Water St.
Location of Improvements
From Walnut Dr. North to
Valley Blvd.

4-27-55

Dougherty
Bowles
Sandoval
King
Palm

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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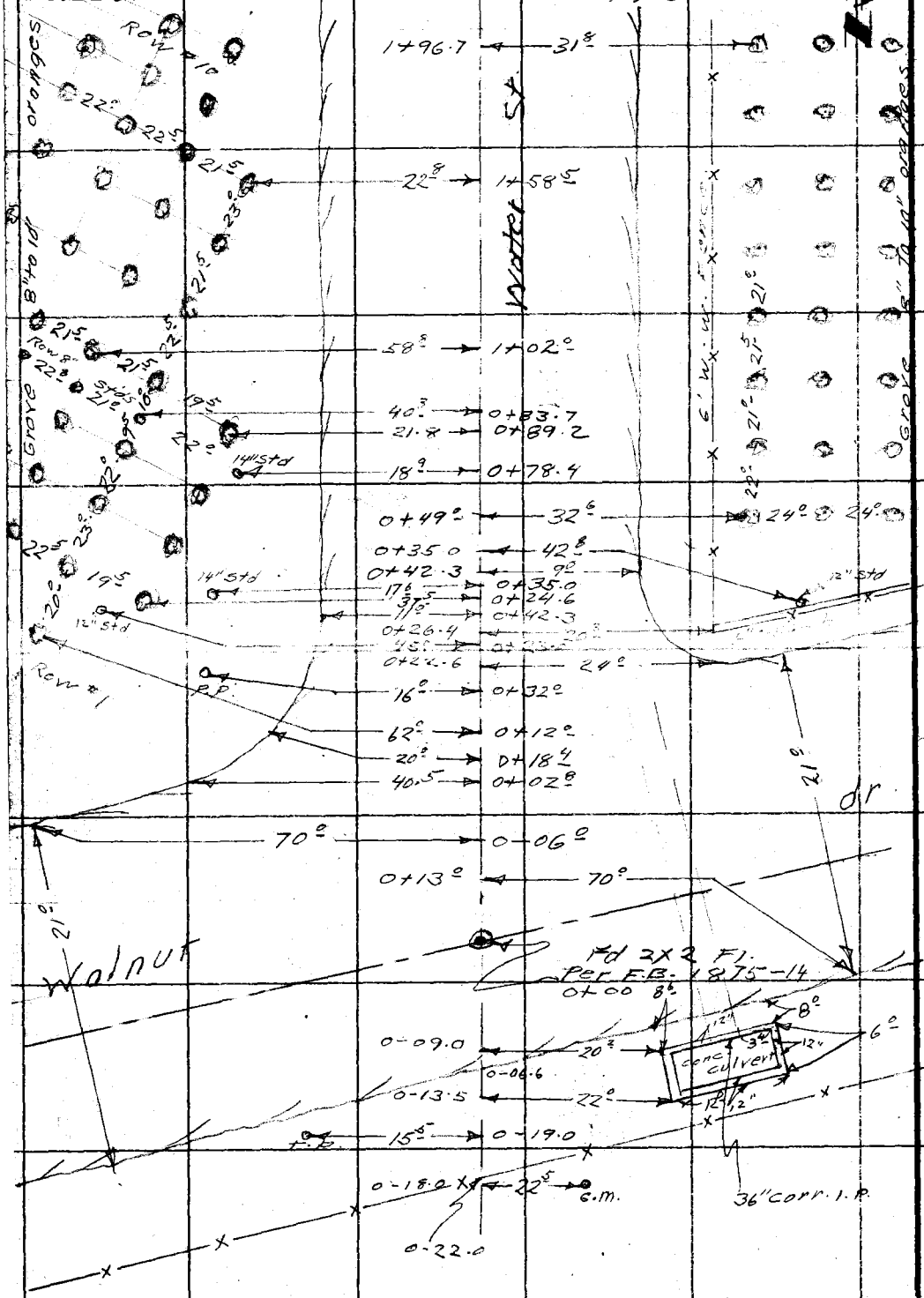
76F309S S&E #247. 8-54

F.B. 1875 PG. 30 cont Bot. pg 31



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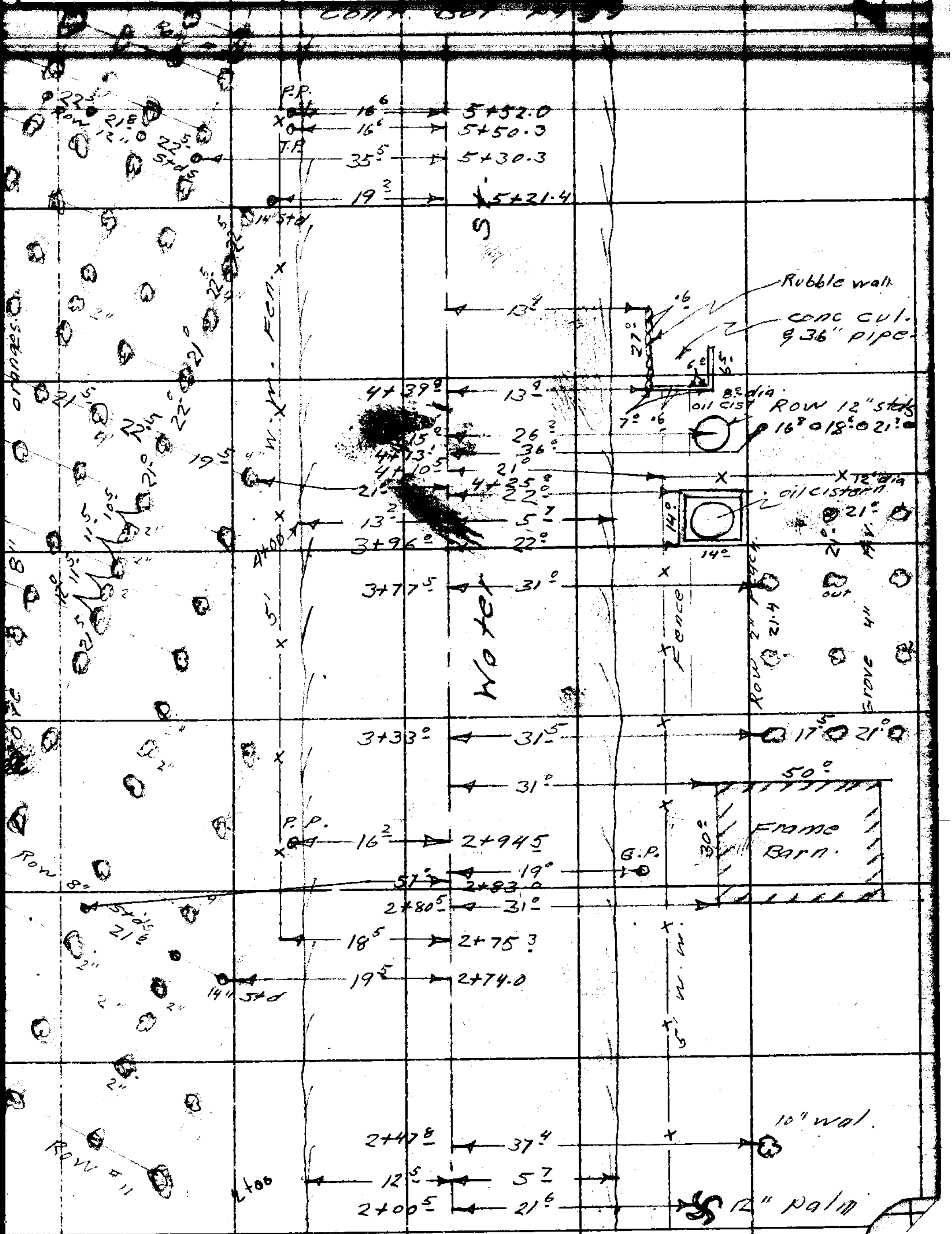
F. B.______ PG. 31

Map No. C.C.R.-2601	W. O.____ Tape No.____ St'd.____ °F
Office Work Green	Surveyed by Dougherty
Checked Galli	Notes Bowles Date 4-27-55
Date	Indexed



Cont. From top pg 30

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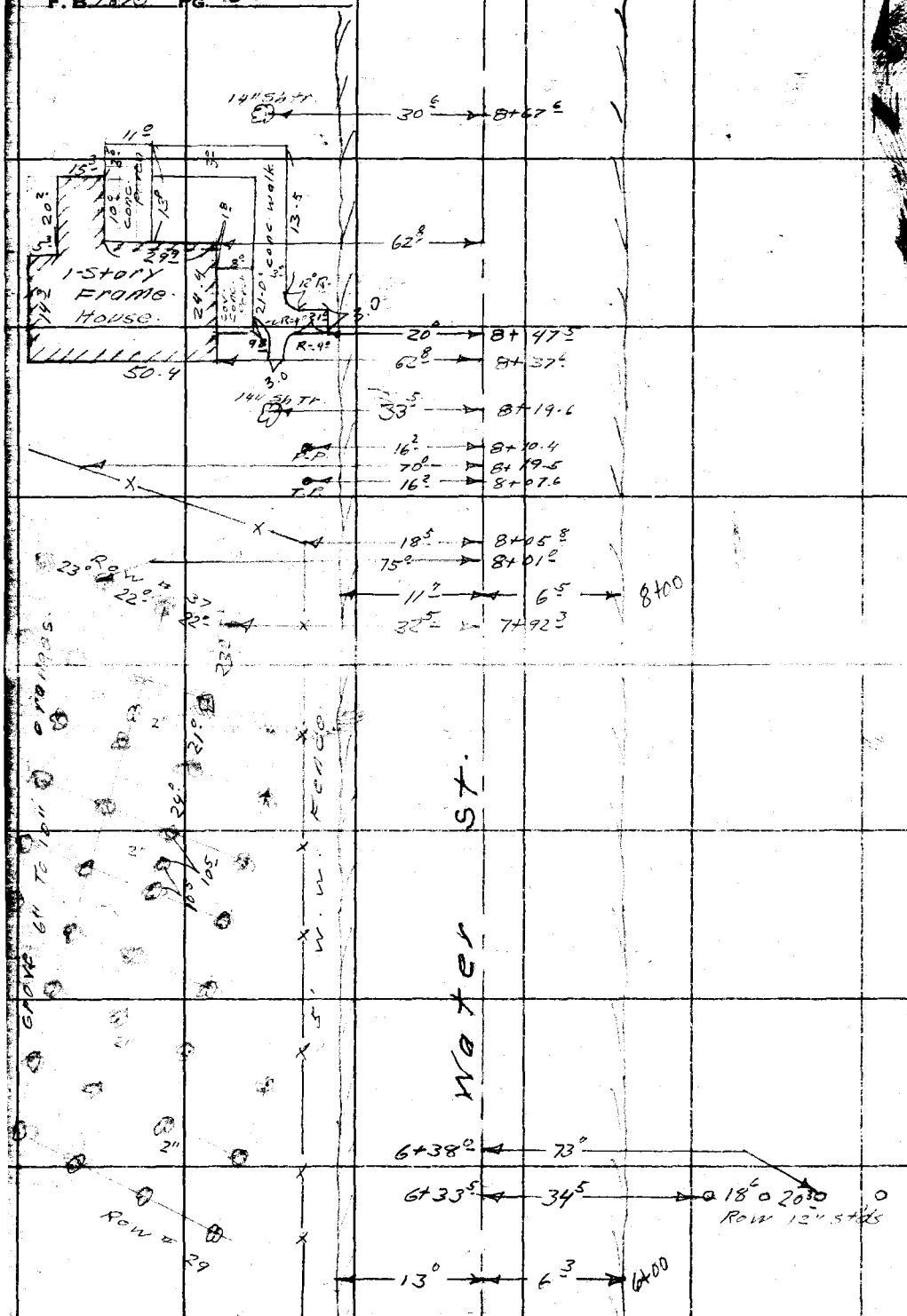
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1875 PG. 32

cont Bot pg 33



cont From Top pg 31

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726 LOS ANGELES COUNTY
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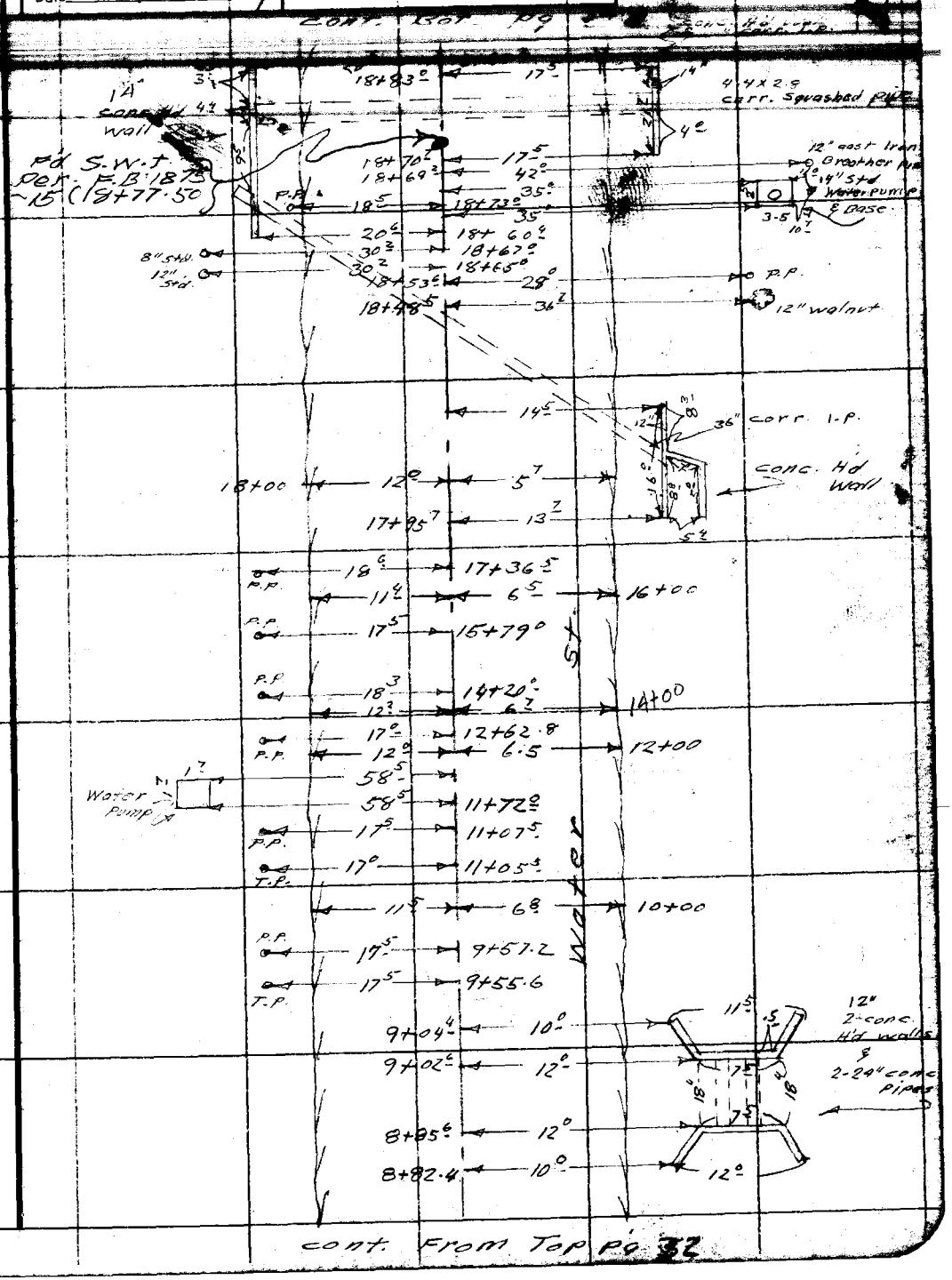
F.B. _____ PG. 22

Map No. C S B - 2601
Office Work Green
Checked Galli
Date

W. O. Tape No. _____ Std. _____ °F
Surveyed by Dougherty
Notes Bowles Date 4-27-55
Indexed



cont. From Top Pg 32

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

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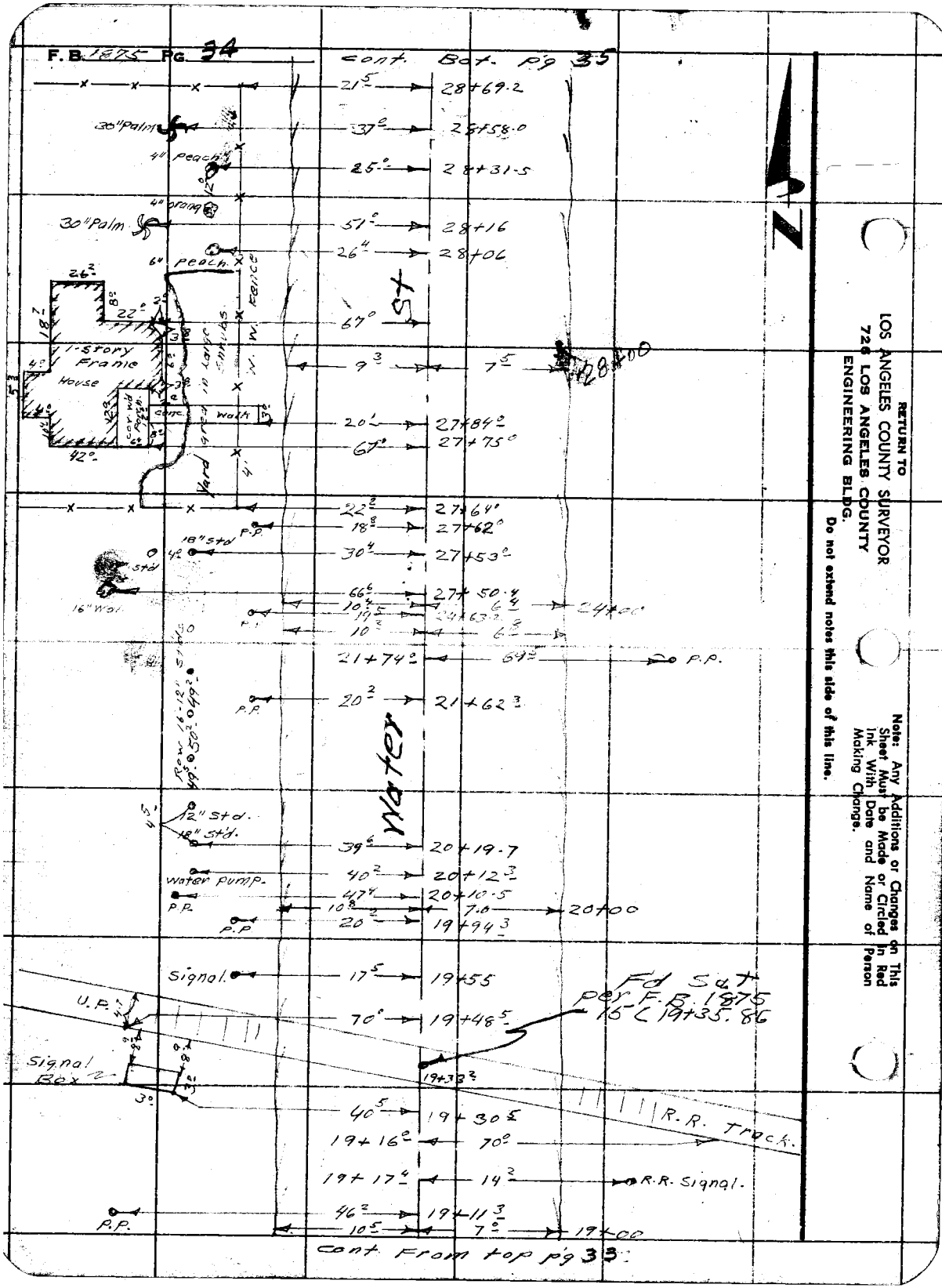
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



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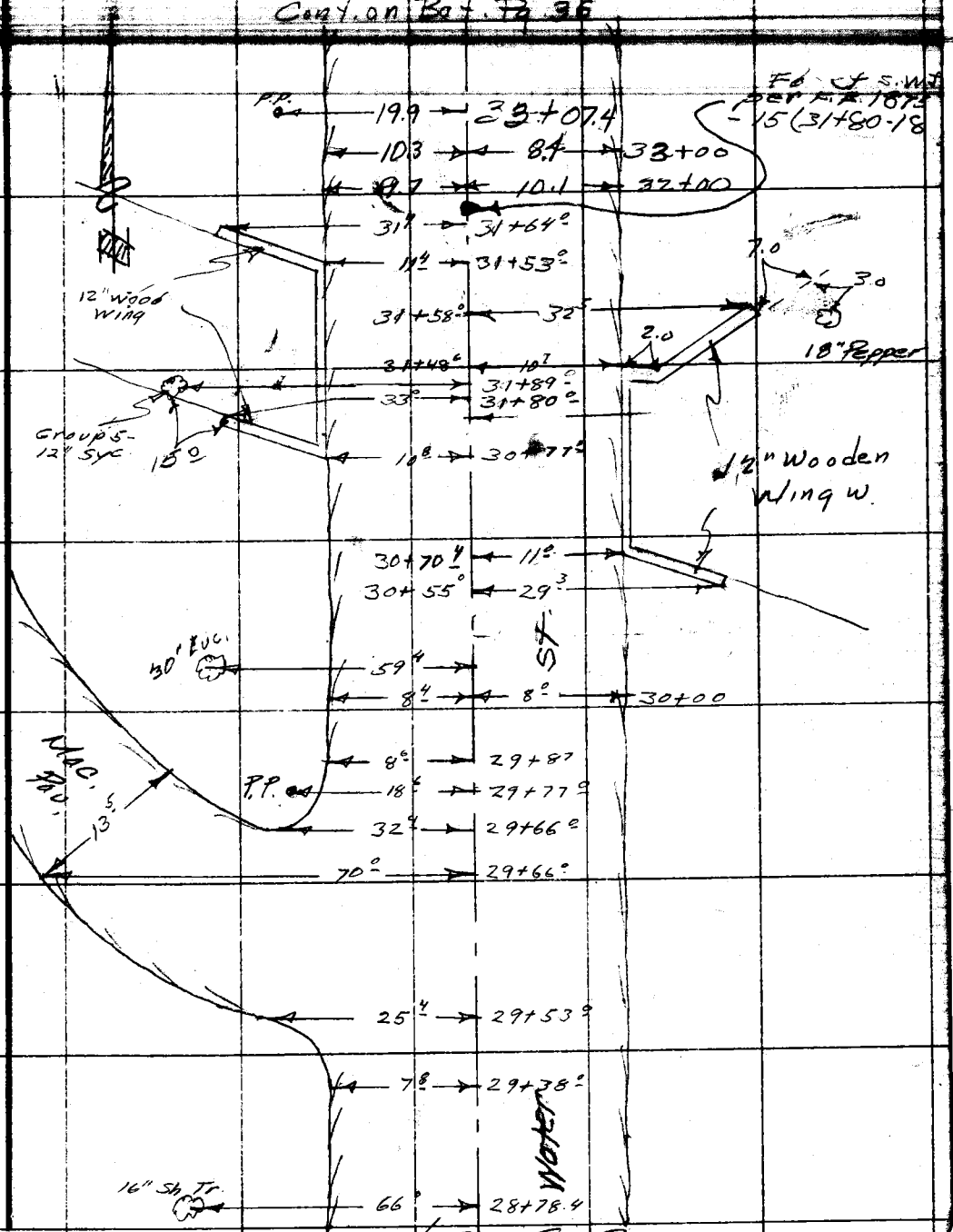
F. B. _____ Pg. _____

Map No. C.S.B. - 2601
Office Work Green
Checked Gatti
Date _____

W. O. 0094.4 Tape No. _____ St'd. _____ °F
Surveyed by Dougherty
Notes Bowles Date 4-27-55
Indexed _____

Cont. on Bot. Pg. 36



Cont from Top Pg. 34

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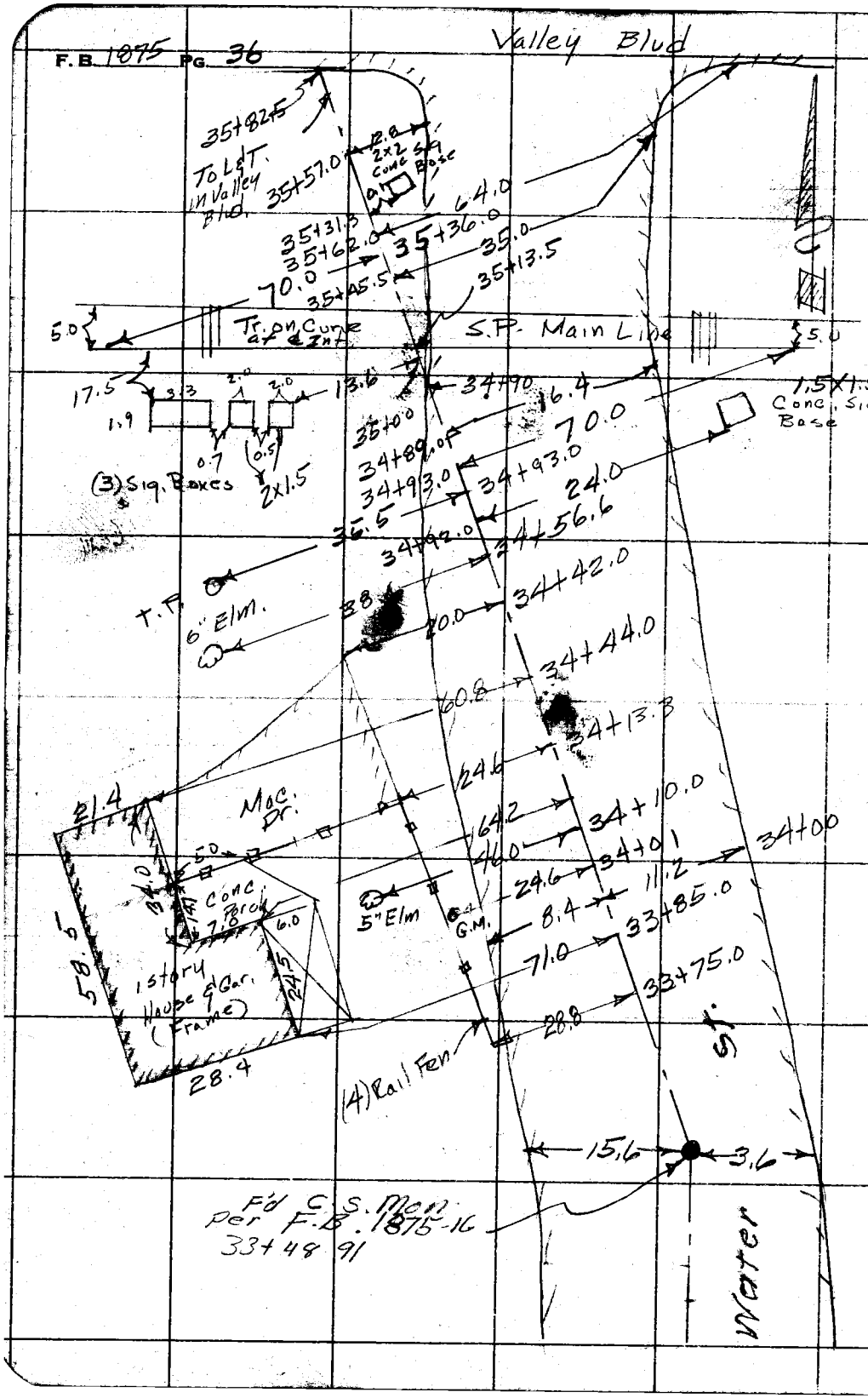
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



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726 LOS ANGELES COUNTY
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Profile Notes Red. Plotted Job No. 0074.92 Division No. 10 F. B. 1875 Pg. 37

X-Sec. No. Notes Chkd. C.J.G. Checked Survey by Notes Date

Date Oct. 1956 Date Map No. Indexed A. C. Johnson Date 9-21-56

I.N. 0074.92

Survey of Proposed Water St.
From 5th Ave North to Walnut
Dr.
Bench Levels From L.A. Co. Level
Net #44 along 5th Ave North along
Brea Cn. Cut-Off to Walnut Dr.
Then. East to Water St & Return.

5-21-56

Dougherty
Bowles
Sandoval
King
Moya.

STATION	B. S.	H. I.	F. S.	ELEV.

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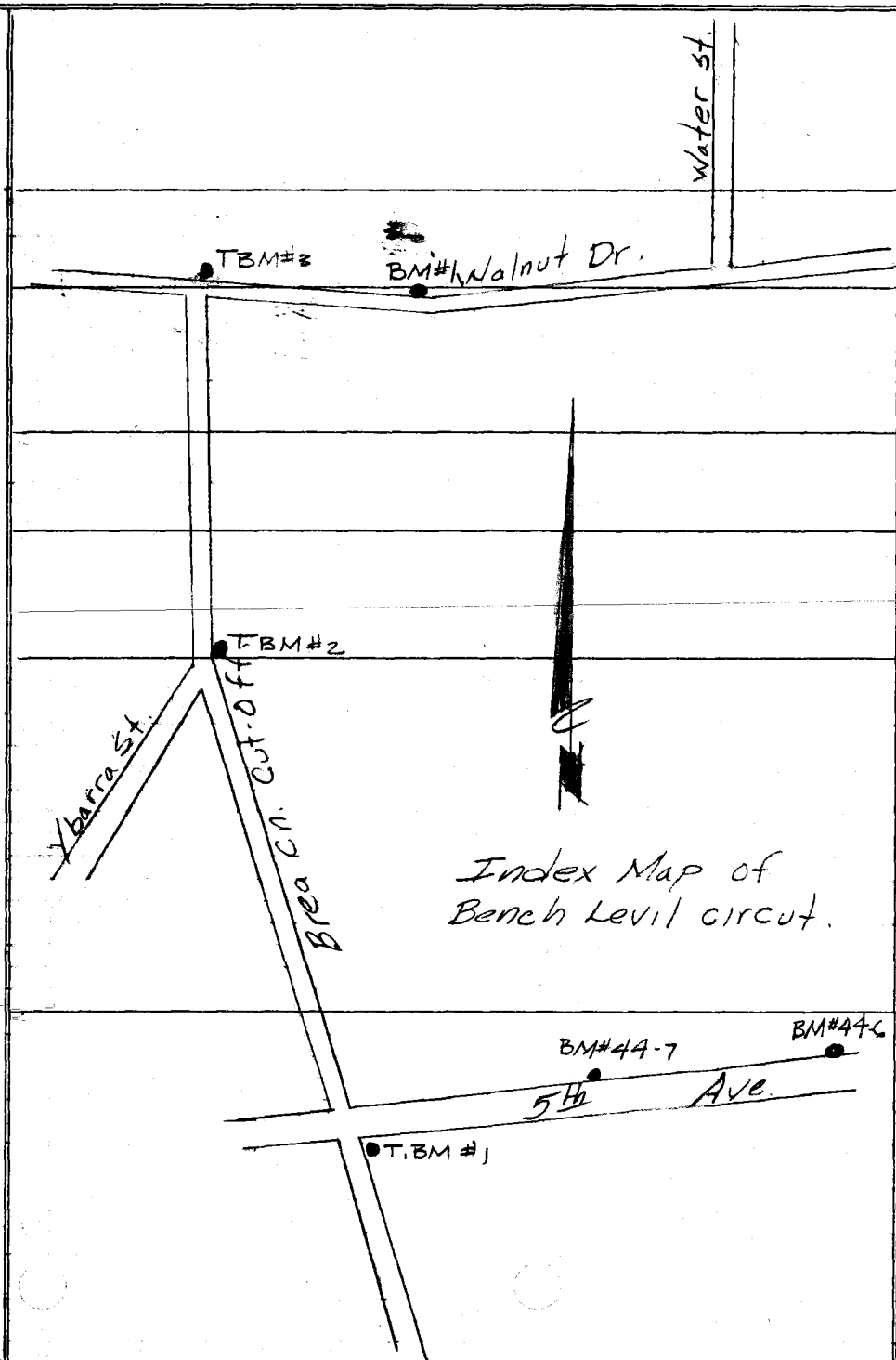
76298 S & E #307—7-55

F. B. 1875 Pg. 38 | Job No. 007492 | Division No. 10 | Notes Red. | Plotted | Profile

Survey of Water St. | Date | Date | No.

Survey by Dougherty | Notes Dougherty | Notes Chkd. C.J.G. | Checked | X-Sec.

Indexed E. C. Johnson | Date | Date Oct. 1956 | Date | No.



STATION | S. B. | H. I. | F. B. | ELEV.

76298 S & E #307—7-35

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76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # 44.6				586 042	B.M. # 44.6 (El. 586-042)	5th Ave 0.48 Mi. [illegible] From Banning [illegible] House No. 20350, [illegible] of ℄ of pavement [illegible] S.E. from P.P. # [illegible] a Std C.S. Mon. [illegible] Hole, Stamped B.M. [illegible] 1955 R.E. 63 F.B. 1366-108
	7 929	593.971				
T.P.			4 657	589314		
	7 171	596 485				
T.P.			4 169	592 316		
	6 545	598 861				
T.P			4 918	593 943		
	5 580	599 523				
T.P.			4 195	595 328		
	5 479	600.807				
T.P.			4 025	596 782		
	5 039	601 821				
T.P.			5 722	596 099		
	3 580	599.679				
T.P.			6 000	593 679		
	3 465	597.144				
T.P.			5 664	591 480		
	3 606	595 080				
T.P.			6 220	588 866		
	2 871	591 737				
T.P			5 880	585 857		

Profile Notes Red. Plotted Job No. 0074.92 Division No. 11 F.B. 1975 Pg. 39

X-Sec. Notes Chkd. C.J.G. Checked Survey by [illegible] Notes [illegible] Date [illegible]

No. Date Oct. 1956 Date Map No. [illegible] Indexed [illegible] Date

76L288 7 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	3 545	589 402		585 857		
B.M. #44.7			6 260	583 142	B.M. #44.7 (El. 583.121)	5th Ave, 0.25 Mi E. of Brea Can. cut-off Rd, near culvert Mi. post #3.75 11-0 N. of ℄ pavement 1 ow from S. Easty prolonged of A. Bark wire fence & 62.4 from fence Cor. a std C-S. Mon. in Hd stamped B.M. 44.7 1955 R.E. 63 F.B. 1366-109
	3868	587 010				
T-P.			5 708	581 302		
	3 200	584 502				
T-P.			6 150	578 352		
	2 365	580 717				
T-P.			6 369	574 348		
	2 460	576 808				
T-P.			6 421	570 387		
	3888	574 275				
T-B.M. #1			3 575	570 700	T.B.M. #1 (570.700)	5th Ave & Brea Can. cutoff Rd. S.E. Cor. set Bt. sp'k & tin in W. side off P. Pole #39004-E
	0 768	571 468				
T-P.			7 991	563 477		
	1 682	565 159				
T-P.			7 871	557 288		
	1 720	559 008				
T-P.			8 624	550 384		
	0 653	551 037				
T-P-			7 872	543 165		
	1 203	544 368				

F.B. 1875 PG. 40 Job No. 0074.92 Division No. 10 Notes Red. Plotted No. Profile
Survey of Water St. Date Date X-Sec.
Survey by Daugherty Notes Bowles Notes Chkd C.J.G. Checked No.
Indexed C. Johnson Date 5-18-56 Date Oct. 1956 Date

76L296 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		544 368	6 609	537 759		
	0 882	538 641				
T.P.			7 401	531 240		
	1 861	533 101				
T.P.			7 260	525 841		
	2 119	527 960				
T.B.M. #2			5 793	522 167	T.B.M. #2 (El. 522.167)	At ∡ pt in Brea Can. Cut at Yarba St. E. side [illegible] Set. Bt. spk & tin in E. [illegible] P. Ple 161672-E
	1 077	523 244				
T.P.			5 360	517 884		
	0 929	518 813				
T.P.			9 321	509 492		
	1 449	510 941				
T.P.			8 940	502 001		
	2 187	504 188				
T.B.M. #3			5 202	498 986	T.B.M. #3 (El. 498.986)	Brea can. cutoff [illegible] 15' ± E. of int. [illegible] edge pave. of [illegible] Set. Bt. spk & tin in [illegible] #161688-E.
	4 691	503 677				
T.P.			3 903	499 774		
	6 032	505 806				
T.P.			4 360	501 446		
	6 016	507 462				
T.P.			4 950	502 512		

Profile Notes Red. ____ Plotted ____ Job No. 00 74 92 Division No. 10 F. B. 1875 Pg. 41

No. ____ Date Oct. 1956 Date ____ Map No. ____ Indexed ____ Date ____

76L2[illegible] 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	6 064	508 576		50[illegible]12		
B.M.#1			4 802	503774	B.M.#1 (El.503.774)	4 pt between Water St. & Brea Can. Cutoff on Walnut dr 8'± N. of N. edge PaV. 5'± W. off P. Ple#507758 Set C.E. Mon. El. Marked B.M.#1 R.E. 5869
	4 684	508 458				
T-P.			5 953	50[illegible]505		
	4 524	507029				
T-P.			5 586	501 443		
	4 207	505 650				
T.P.			5 876	499 774		
	3 776	503 550				
T.B.M.#3			4 560	498 990	T-B.M.#3 (El. 498.986) see	
	5 105	504 095				
T.P.			2 097	501 998		
	8 620	510 618				
T.P.			1 139	509 479		
	9 300	518 779				
T.P.			0908	517 871		
	5 351	523 222				
T.B.M.#2			1 059	522 163	T-B.M.#2 (El.-522.167) See pg	
	6 161	528 324				
T-P.			0 437	527 887		
	6 345	534 232				

F. B. 1875 Pg. 42 Job No. 0074 92 Division No. 10 Notes Red Plotted No. Profile
Survey of Water St. Date Date X-Sec.
Survey by Daugherty Notes Bowles Notes Chkd. C.J.G. Checked
Indexed C. Johnson Date 5-22-56 Date Oct. 1956 Date No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		534 232	3002	531 230		
	7 640	538 870				
T.P.			1 124	537 746		
	7 537	545283				
T.P.			2125	543158		
	8 049	551 207				
T.P.			0 831	550376		
	9192	559 568				
T.P.			0896	558672		
	11 209	569 881				
T.P.			1938	567943		
	5 789	573 732				
T.B.M. #1			3 058	570674	T.B.M. #1 (El. 570.700)	See pg
	3520	574 194				
T.P.			3835	570359		
	6 141	576500				
T.P.			2 185	574315		
	6 082	580397				
T.P.			2 088	578309		
	6 070	584 379				
T.P.			3 109	581270		

Profile Notes Red. _____ Plotted _____ Job No. 6274-92 Division No. 11 F. B. 1875 Pg. 43

Notes Chkd. [illegible] Checked _____ Survey By [illegible] Date _____

No. _____ Date Oct. 1966 Date _____ Map No. _____ Recorded Johnson Date _____

76L28 07 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	5 642	586 912		581 270		
B.M. #44.7			3 805	~~3~~ 5 83 107	B.M. #44.7. (El. = 583.121)	.142

42
07
.035

42 turns.

F. B. 1875 Pg. 44 Job No. 007499 Division No. 10 Notes Red. Plotted Profile
Survey of Water St. Date Date No.
Survey by Daugherty Notes Bowles Notes Chkd. S.J.G. Checked X-Sec.
Indexed C. Johnson Date Date Oct. 1956 Date No.

Profile Notes Red. Plotted Job No. 0074.92 Division No. 10 F. B. 1875 Pg. 45

[redacted]

Notes Chkd. Checked Survey By [redacted] Date

No. Date Oct. 1956 Date Map No. Indexed Date 9-21-56

J.N. 0074.92

Survey of Proposed Water St. from 500' North of Walnut Drive South to 500' South of 5th Ave. Profile & X-sections over ℄

8-20-56.

Dougherty
Sandoval
Greene
Cameron.

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76293 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM#1				503 77	B.M.#1 Fd. Std C.E. BM. See Pg. 42	
	705	510 82				
T.P.			319	507 63	2X2 ℄ Int. Water St & Walnut Dr.	
	150	509 13				
T.P.			1185	497 28		
	227	499 55				
0+00			923	490 32		℄
1+00			768	491 87		℄
2+00			515	494 40		℄
"			505	494 50		Rt. 6.5
"			509	494 46		Rt. E. Pav. 12.0
"			56	493 9		Rt. 17
"			58	493 7		Rt 50'
"			538	494 17	Lt. 4.7 E. Pav.	
"			62	493 3	Lt. 6.2 Gut.	
"			56	493 9	" 11.8	
"			56	493 9	" 20.5	
2+00			58	493 7	" 50'	
3+00			228	497 27		℄
"			210	497 45		Rt. 7.0
"			210	497 45		Rt. 11.8

F.B. 1875 Pg. 46
Job No. 0024/92 Division No. 10 Notes Red. Plotted Profile
Survey of Water St. Date Date No.
Survey by Daugherty Notes Notes Chkd C.J.G. Checked X-Sec.
Indexed C. Johnson Date Date Oct. 1956 Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		499 55				
3+00			2 7	4968		Rt 17' Gut.
"			2 8	4967		Rt 50'
"			2 47	49708	Lt 4.0 E. Pav.	
"			3 0	49655	Lt 8.0 Gut.	
"			2 2	4973	Lt 9.0	
"			0 5	4990	Lt 19.5	
"			0 3	4992	Lt 50.'	
T P			2 27	497 28		
	9 27	506 55				
4+00			6 08	50047		℄
"			5 99	50056		Rt 6.0
"			6 10	50045		" 11.4 E. Pav.
"			6 5	5000		" 16.0 Gut
"			6 7	4998		" 50'
"			6 09	50046	Lt. 5 3 E. Pav.	
"			6 2	5003	Lt. 9.0 Gut.	
"			5 5	5010	Lt. 21.0	
"			4 5	5020	Lt. 50.°	
B.C. 5+00			3 0	50355		℄
"			2 98	50357		Rt 6.0
"			3 20	50335		" 10.8 E. Pav.

Profile Notes Red. Plotted Job No. 1071/94 Division No. 10 F. B. 1875 Pg. 47

X-Sec. Notes Chkd. C.J.G. Checked Survey by [illegible] Notes [illegible] Date [illegible]

No. Date Oct 1956 Date Map No. Indexed [illegible] Date

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		506 55				
B.C. 5+00			4 2	502 3		Rt 50'
"			3 37	503 18	Lt 7.0	
"			3 9	502 6	Lt 10. Out	
"			3 7	502 8	Lt 20'	
"			3 6	502 9	Lt 50'	
T.P.			2 99	503 56	T.P. BC. SW. & T.	
	11 77	515 33				
6+00			7 65	507 68		℄
"			7 60	507 73		Rt 50'
"			7 52	507 81		Rt 100'
"			7 58	507 75	Lt 50'	
"			7 49	507 84	Lt 100'	
7+00			1 98	513 35		℄
"			2 64	512 69		Rt 100'
"			0 60	514 73	Lt 100'	
T.P			1 98	513 35		
	11 71	525 06				
8+00			7 51	517 45		℄
"			11 65	513 41		R 100'
"			4 70	520 36	Lt 100' Top of Bek	
"			9 70	515 36	Lt 125' Bottom of Bek	

F. B. 1875 PG. 48 Job No. 0074.92 Division No. 10 Notes Red. Plotted No. Profile
Survey of Water St. Date Date X-Sec.
Survey by Dougherty Notes Notes Chkd. J.G. Checked
Indexed C. Johnson Date Date Oct. 1956 Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		525 06				
9+00			2 26	522 80		℄
"			9 42	515 64		Rt 100'
"			0 30	524 76	Lt 100'	
T.P.			2 26	522 80		
	11 29	534 09				
10+00			9 19	52~~5~~4 90		℄
"			13 5	5206		Rt 100'
"			1 67	532 42	Lt 100'	
E. C.			10 08	524 01		℄
"			15 7	5184		Rt 100'
"			3 2	5309	Lt 100'	
11+00			9 04	525 05		℄
"			13 5	5206		Rt 45' Top of Bk
"			18 0	5161		Rt 55
"			2 4	5317	Lt 100'	
T. P.			8 58	525 51		
	5 22	530 73				
12+00			8 66	522 07		℄
"			10 70	520 03		Rt 30' Top of Bk
"			12.0	518 7		Rt 45'
"			16 5	5142		Rt 100' Bottom of Bk

Profile Notes Red. ____ Plotted ____ Job No. 0074.92 Division No. 10 F. B. 10 25 Pg. 49

X-Sec. Notes Chkd. J. G. Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date Oct. 1956 Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		530 73				
12+00			0 20	53053	Lt. 100'	
T.P.			10 78	51995		
	5 59	525 54				
13+00			7 72	51782		℄
"			10 7	5148		Rt 100'
"			0 10	52[illegible]44	Lt 100'	
T.P.			7 87	51767		
	4 56	522 23				
14+00			4 56	51767	+12.0 / 100 El=529.7	℄
"			75	5147		Rt 25'
"			90	5132		" 54' Top Wash
"			115	5107		" 61.5 Bot "
"			84	5138		" 66' Top "
"			76	5146		" 100'
14+00			48	5174	Lt 14'	
14+68			68	5154		℄ Top Wash
14+80			98	5124		℄ Bot "
15+00			4 75	51748		℄ Top "
"			104	5118	Lt. 16' Bot Wash	
"			54	5168	" 23' Top "	

F.B. 1875 Pg. 50
Job No. 007492 Division No. 10 Notes Red. Plotted Profile
Survey of Water St. Date Date No.
Survey by Dougherty Notes Notes Chkd. J.G. Checked X-Sec.
Indexed E. Johnson Date Date Oct. 1956 Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		522 23					
15+00			00	522 23	Lt. 100		
15+00			23	519 90		Rt. 100'	
T.P.			051	521 72			
	1084	532 56					
16+00			32	529 4		℄ +10.0 / 80' (539.4)	+10.0 / 100' (539.4)
			92	523 4	Lt. 86' Top Wash		
			181	514 5	" 100' Bot. "		
16+00			111	521 5	" 112' Top Wash		
T.P.			070	531 86			
	1182	543 68					
T.P.			069	542 99			
	1198	554 97					
17+00			792	547 05	-16.7 / 100' (530.4) -10' / 50' (537.1)	℄ +8.0 / 50' (555.1)	+8.0 / 100' (555.1)
T.P.			080	554 17			
	1085	565 02					
18+00			292	562 10		℄	
"			56	559 4	Lt. 20'		
"			107	554 3	" 61'		
"			185	546 5	" 100'		
"			10	564 0		Rt. 83'	
"			10	564 0		Rt 100'	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 10 F. B. 1875 Pg. 51

X-Sec. Notes Chkd. J. G. Checked ____ Survey by [illegible] Notes [illegible]

No. ____ Date Oct. 1956 Date ____ Map No. ____ Indexed [illegible] Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		565 02	2 92	56210	Sta 18+00	
	7 78	56988				
19+00			5 19	56469		℄
"			5 5	5644		Rt 50'
"			7 9	5620		Rt 100'
"			6 3	5636	Lt. 25'	
"			12 0	5579	Lt. 100'	
20+00			11 02	55886		℄
"			14 0	5559		Rt 100'
"			10 4	5595	Lt 100'	
T. P.			11 02	55886	Sta. 20+00	
	1 52	56038				
21+00			7 72	55266		℄
"			9 1	5513		Rt 100'
"			5 3	5551	Lt. 100'	
T. P.			11 57	54881		
	1 71	55052				
22+00			2 82	54770		℄
"			4 0	5465		Rt 30'
"			7 0	5435		Rt 100' Top of Bank
"			0 20	55032	Lt 100'	

F.B. 1875 Pg. 52 Job No. 0074/92 Division No. 10 Notes Red. Plotted Profile
Survey of Water St. Date Date No.
Survey by Dougherty Notes Notes Chkd. J. G. Checked X-Sec.
Indexed C. Johnson Date Date Oct. 1956 Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		550 52				
T.P.			4 66	545 86	Sta. 23+00	
	3 39	549 25				
B.C. 22+84.55			3 3	5459		℄
"			6 1	5431		Rt. 36'
"			14 2	5350		Rt. 65'
"			15 3	5339		Rt 94'
"			6 3	5429		Rt. 120'
"			6 3	5429		Rt. 130'
"			0 9	5483	Lt 100'	
23+20			4 4	5448		℄
"			13 5	5357		Rt. 38'
"			13 5	5357		Rt 65'
"			4 9	5443		Rt. 90'
"			4 9	5443		Rt 100'
"			0 0	5492	Lt. 100'	
23+45			12 4	5368		℄
23+68			12 2	5370		℄
23+84			1 6	5476		℄
"			6 0	5432		Rt. 100'
"			11 8	5374	Lt. 32'	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 10 F. B. 1875 Pg. 53

X-Sec. Notes Chkd. J.G. Checked ____ Survey by [illegible]

No. ____ Date Oct. 1956 Date ____ Map No. ____ Indexed [illegible] Date ____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
23+84		549 25	10 7	5385	Lt. 67'	
"			H.I.+1.0	550 25	Lt. 112'	
"			H.I+1.0	550 25	Lt 120'	
24+00			15	5477		℄
T.P.			265	546 60	Post 2-B	
	8 27	554 87				
25+00			6 89	54798		℄
"			7 9	5469		Rt. 7'
"			17 2	5376		Rt. 42'
"			18 0	5368		Rt. 55'
"			15 0	5398		Rt. 66' Top of Water well.
"			9 3	5455		Rt. 100'
"			9 3	5455		Rt. 110'
"			3 2	5516	Lt. 100'	
25+70			6 4	5484		℄
26+00			10 7	5441		℄
"			13 5	5413		Rt. 23'
"			11 4	5434		Rt. 69'
"			10 6	5442		Rt 77'
"			5 2	5496		Rt. 85'
"			4 2	5506		Rt. 100'

F. B. 1875 Pg. 54 Job No. 007492 Division No. 10 Notes Red. Plotted Profile
Survey of Water St. Date Date No.
Survey by Dougherty Notes Petri Notes Chkd. J.G. Checked X-Sec.
Indexed C. Johnson Date Date Oct. 1956 Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
26+00		554 87	7 3	5475	Lt. 20'	
"			2 4	5524	Lt. 69'	
"			1 6	5532	Lt. 100'	
T. P.			10 75	544 12	Sta. 26+00	
	10 02	554 14				
27+00			11 01	543 13		℄ +10'/65 = 553.13 +10/100 = 553
"			10 5	5436		Rt. 45'
"						
"			9 7	5444	Lt. 30'	
"			1 7	5524	Lt. 100'	
T.P.			1 47	552 67	1x1	
	10 18	562 85				
27+52			5 5	5573		℄
"			5 9	5569		Rt. 81'
"			7 8	5550		Rt. 86' Gutter
"			6 36	55649		Rt. 96 Edge of Pav
"			3 9	5589	Lt. 100'	
28+00			3 00	55985		℄
"			1 0	5618		Rt. 54'
"			4 1	5587		Rt. 60' Gutter
"			2 88	55997		Rt. 67' E. Edge Pav

Profile Notes Red. ____ Plotted ____ Job No. 00749 Division No. 10 F. B. 1875 Pg. 55

X-Sec. Notes Chkd. J.G. Checked ____ Survey By [illegible] Notes [illegible] Date ____

No. ____ Date Oct. 1956 Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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STATION	S. S.	H. I.	F. S.	ELEV.		
28+00		562 85	2 85	56000		Rt. 75' ℄ Pav't.
"			3 20	55965		Rt 86' W. Edge Pav't.
"			3 80	55905		Rt. 90' Bottom Cut
"			3 1	5597	Lt. 100'	
T.P.			2 94	[illegible]	Sta. 28+00	
	11 14	571 05				
29+00			72	5638		℄
			61	5649		Rt 24'
			82	5628		Rt. 31' Gutter
			6 64	56441		Rt. 37' E. Edge Pav't
			6 60	56445		Rt. 46' ℄ Pav't.
			6 78	56427		Rt. 54.5' W. Edge Pav't.
			73	5637		Rt. 56' Bottom Cut
			83	5627	Lt. 100'	
30+00			4 03	56702		℄
			46	5664		Rt. 12' Gutter
			3 89	56716		Rt. 21.5 Edge of Pav't.
			3 80	56725		Rt. 30' ℄ Pav't
			4 27	56678		Rt. 40' W. Edge Pav't
			56	5654		Rt. 68' Bottom Cut
			43	5667	Lt. 43' Gutter	

F. B. 1875 Pg. 56 Job No. 0074.92 Division No. 10 Notes Red. Plotted Profile
Survey of Water St Date Date No.
Survey by Dougherty Notes Petri Notes Chkd. J.G. Checked X-Sec.
Indexed E. C. Johnson Date Date Oct. 1956 Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
30+00		571 05	2 5	568 6	Lt. 88' S. Edge Pavt. 5th Ave.	
"			2 08	568 97	Lt. 100' Pavt.	
30+05			4 23	566 82		℄ Gutter
30+[illegible]			3 25	567 80		℄ N. Edge of Pavt.
30+33			2 59	568 46		℄ ℄ Pavt. 5th Ave.
30+[illegible]			2 50	568 55		℄ S. Edge Pavt.
E.C. 30+54.88			2 33	568 [illegible]		℄
"			2 30	568 75		Rt. 16.5 E. Edge Pavt.
"			2 23	568 82		Rt. 23.5 ℄ Pavt.
"			2 64	568 [illegible]		Rt. 35' W. Edge Pavt.
"			3 00	568 05		Rt. 50'
"			2 [illegible]	568 [illegible]	Lt. 50'	
T.B.M. #1			0 30	570 75	T.B.M. #1 Elev. 570.70	See Page Spiritual
	6 15	576 90				
31+00			7 20	569 70		℄
32+00			5 5	571 [illegible]		℄
"			4 81	572 09		Rt. 5.5' E. Edge Pavt.
"			4 57	572 33		Rt. 14' ℄ Pavt.
"			4 64	572 26		Rt. 24' W. Edge Pavt.
"			5 2	571 7		Rt. 30' Gutter
"			4 2	572 7		Rt. 34'

Profile Notes Red. Plotted Job No. [illegible] Division No. [illegible] F. B. 1875 Pg. 57

X-Sec. Notes Chkd. [illegible] Checked Survey By [illegible]

No. Date Oct. 1956 Date Map No. [illegible] Date

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
32+00		576 90	3 4	57[illegible] 5		Rt. 50'
"			5 5	57[illegible] 7	Lt. 50'	
33+00			1 71	57[illegible] 9		℄
"			1 90	57[illegible] 0		Rt. 17' W. Edge Pav't
"			2 8	57[illegible] 1		Rt. 22' Gutter
"			1 7	57[illegible] 2		Rt. 27'
"			2 3	57[illegible] 6		Rt. 50'
"			1 78	57[illegible] 2	Lt. 1.5 E. Edge Pav't	
"			4 0	57[illegible] 7	Lt. 17'	
"			4 2	57[illegible] 7	Lt. 50'	
T.P.			1 72	57[illegible] 8	Sta. 33+00	
	6 03	581 21				
34+05.56			2 24	57[illegible] 7		℄ Int.
"			2 38	57[illegible]		Rt. 10' W. Edge Pav't
"			3 1	57[illegible]		Rt. 15' Gutter
"			1 8	57[illegible]		Rt. 21'
"			2 6	57[illegible]		Rt. 50'
"			2 [illegible]	[illegible]	Lt. 8' E. Edge Pav't	
"			3 6	57[illegible]	Lt. 14' Gutter	
"			2 7	[illegible]	Lt. 16'	
"			3 2	5[illegible]	Lt. 50'	

F. B. 1875 Pg. 58 Job No. 0074.92 Division No. 10 Notes Red. Plotted Profile
Survey of Water St. Date Date No.
Survey by Dougherty Notes Petri Notes Chkd. J. G. Checked X-Sec.
Indexed C. Johnson Date Date Oct. 1956 Date No.

Profile | Notes Red. | Plotted | Job No. | Division No. | F. B. 1875 Pg. 59

[redacted]

Notes Chkd. J. G. | Checked | Survey by [redacted]

No. | Date Oct. 1956 | Date | Map No. | Indexed Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
34+68.0		581 21	0 0	581 21	
T.B.M. #			10 46	570 75	T.B.M. # Elev. 570.70 See Page 40 Sp. Stn

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76298 S & E #307—7-55

F. B. 1875 Pg. 60

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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F. B. 1075 PG. 61

Map No.
Office Work
Checked
Date

W. O. Tape No. 87 St'd 87 °F
Surveyed by Dougherty
Notes Dougherty Date 8-23-56
Indexed 9-4-56

J.N. 0304.00

Survey of Brea Canyon Cut-Off
Retracement of ℄ from 5th Ave
South to P.I. #7

8-23-56

Dougherty
Sandoval
Greene
Cameron

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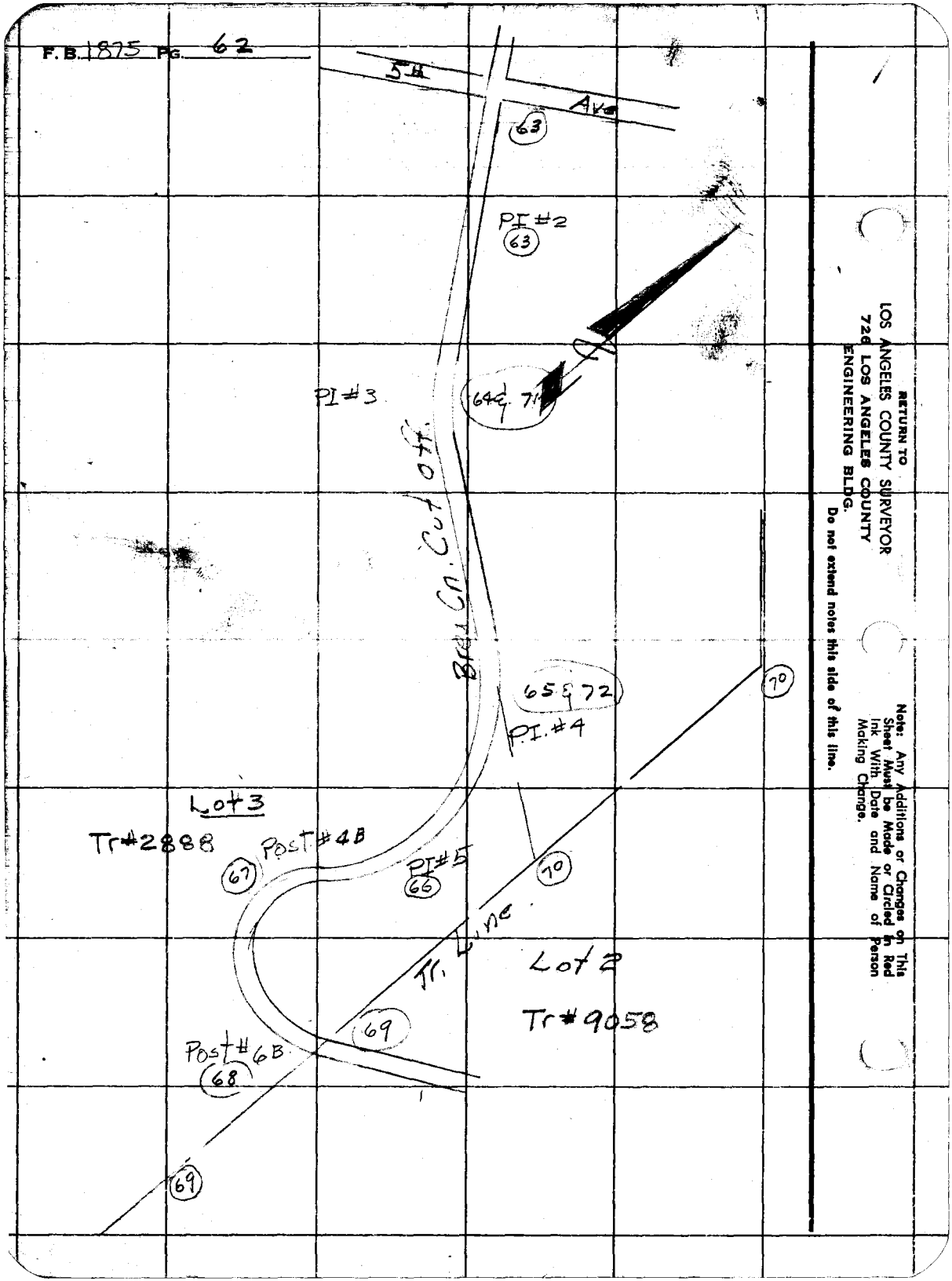
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1875 PG. 62



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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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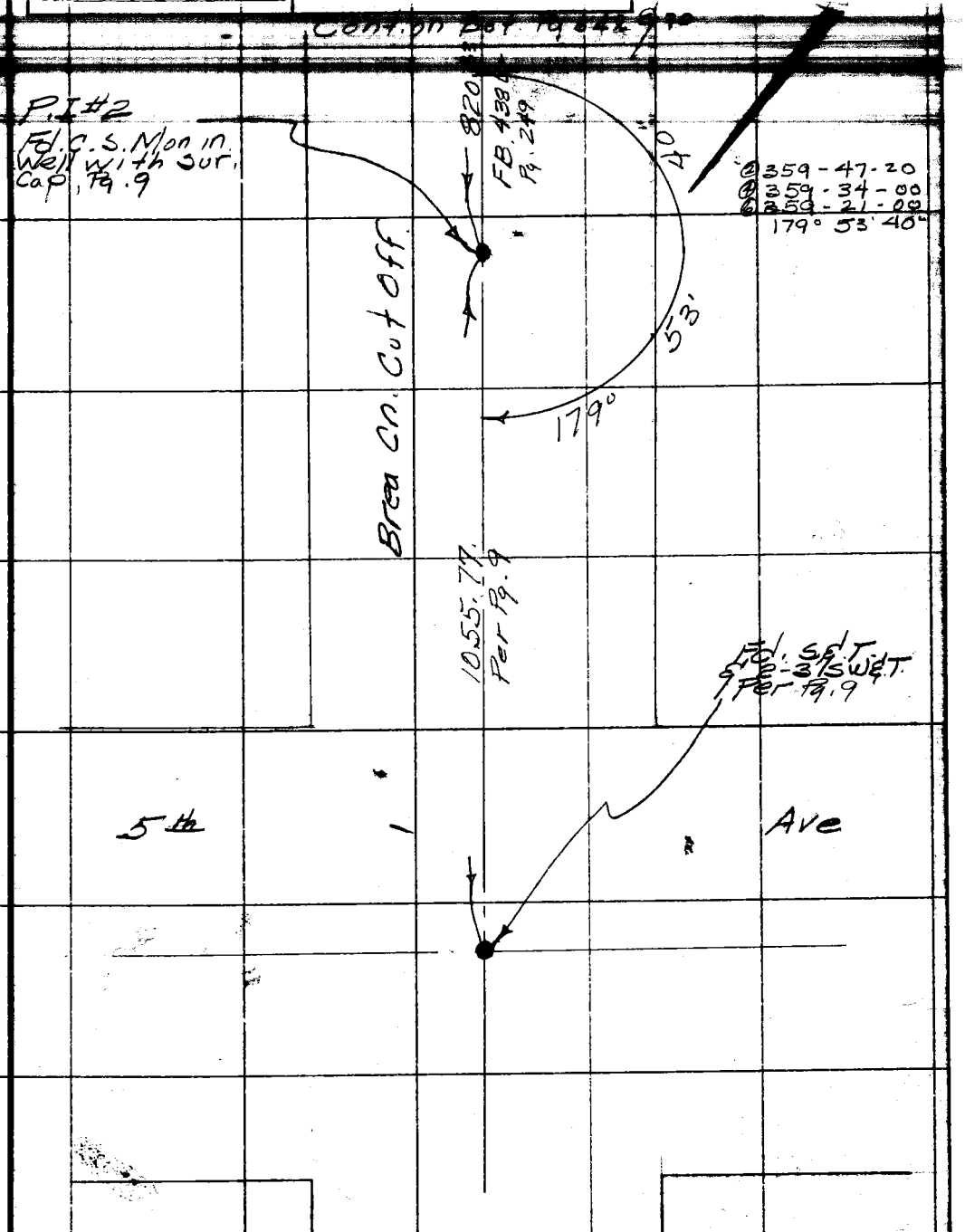
F. B. 1075 PG. 12

Map No.
Office Work
Checked
Date

W. O. Tape No. Std. 27 °F
Surveyed by Daugherty
Notes Daugherty Date 8-28-56
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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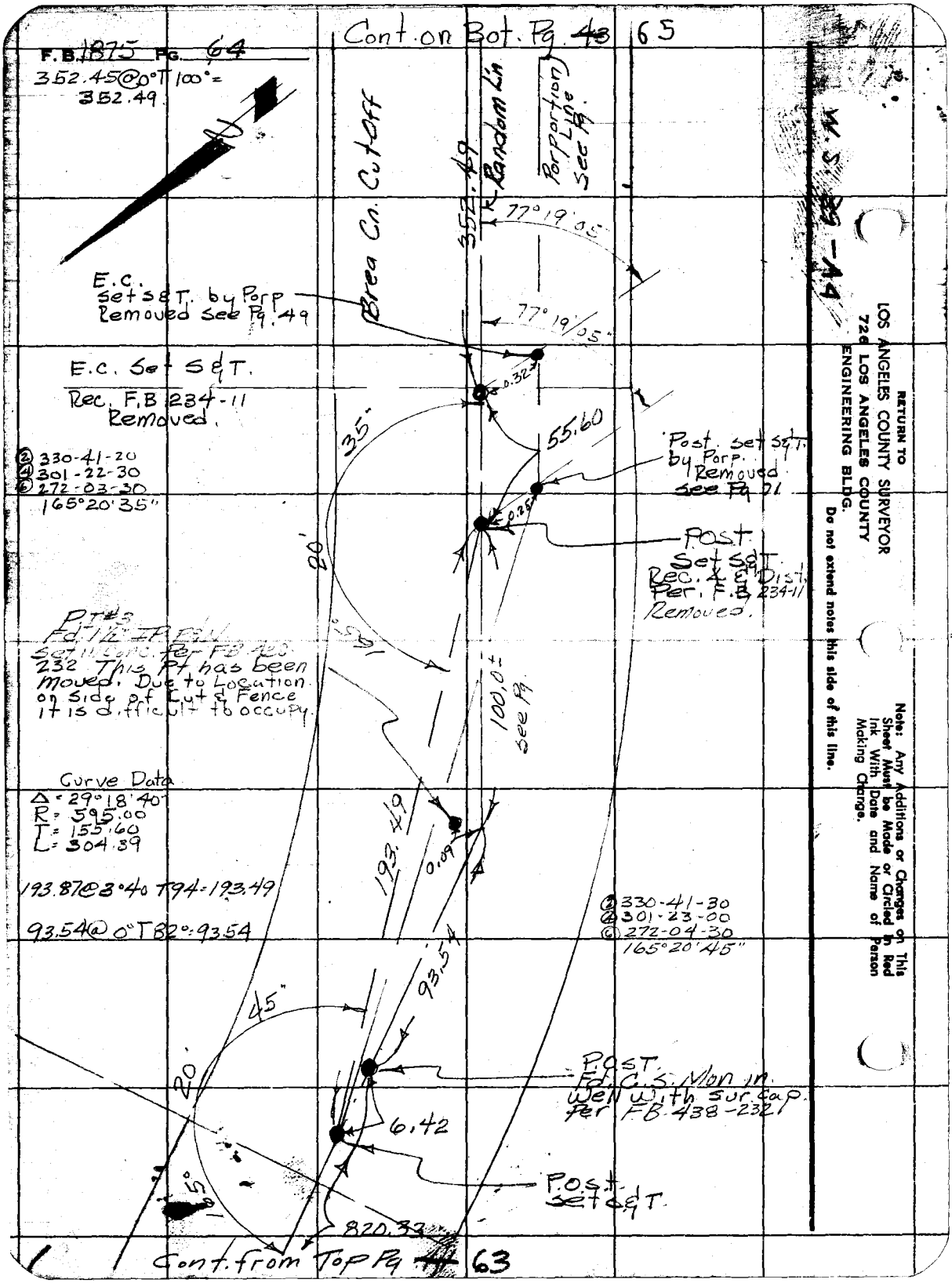
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


Cont. on Bot. Pg. 43 65
F.B. 1875 Pg. 64
352.45@0°T 100° = 352.49
Brea Cn. Cut Off
352.49
Random Ln
Porportion Line See Pg.
77°19'05"
77°19'05"
E.C. Set S&T. by Porp Removed See Pg. 49
E.C. Set S&T. Rec. F.B. 234-11 Removed.
0.32
55.60
35'
Post. set S&T. by Porp. Removed See Pg 71
② 330-41-20
④ 301-22-30
⑥ 272-03-30
165°20'35"
0.25
Post Set S&T. Rec. 4 & Dist. Per. F.B. 234-11 Removed.
20'
165°
Pt #3 Fd. 1½" IP P&N Set 11 Conc. Per FB 420 232 This Pt has been moved. Due to Location on Side of Cut & Fence it is difficult to occupy.
100.0± See Pg.
Curve Data
Δ = 29°18'40"
R = 595.00
T = 155.60
L = 304.39
193.49
0.09
193.87@3°40 T94 = 193.49
93.54@0°T82° = 93.54
② 330-41-30
④ 301-23-00
⑥ 272-04-30
165°20'45"
93.54
45"
20'
Post. Fd. C.S. Mon in Well with Sur. Cap. Per FB 438-232
6.42
Post. Set S&T.
165°
820.33
Cont. from Top Pg 44 63
W.S. 29-A4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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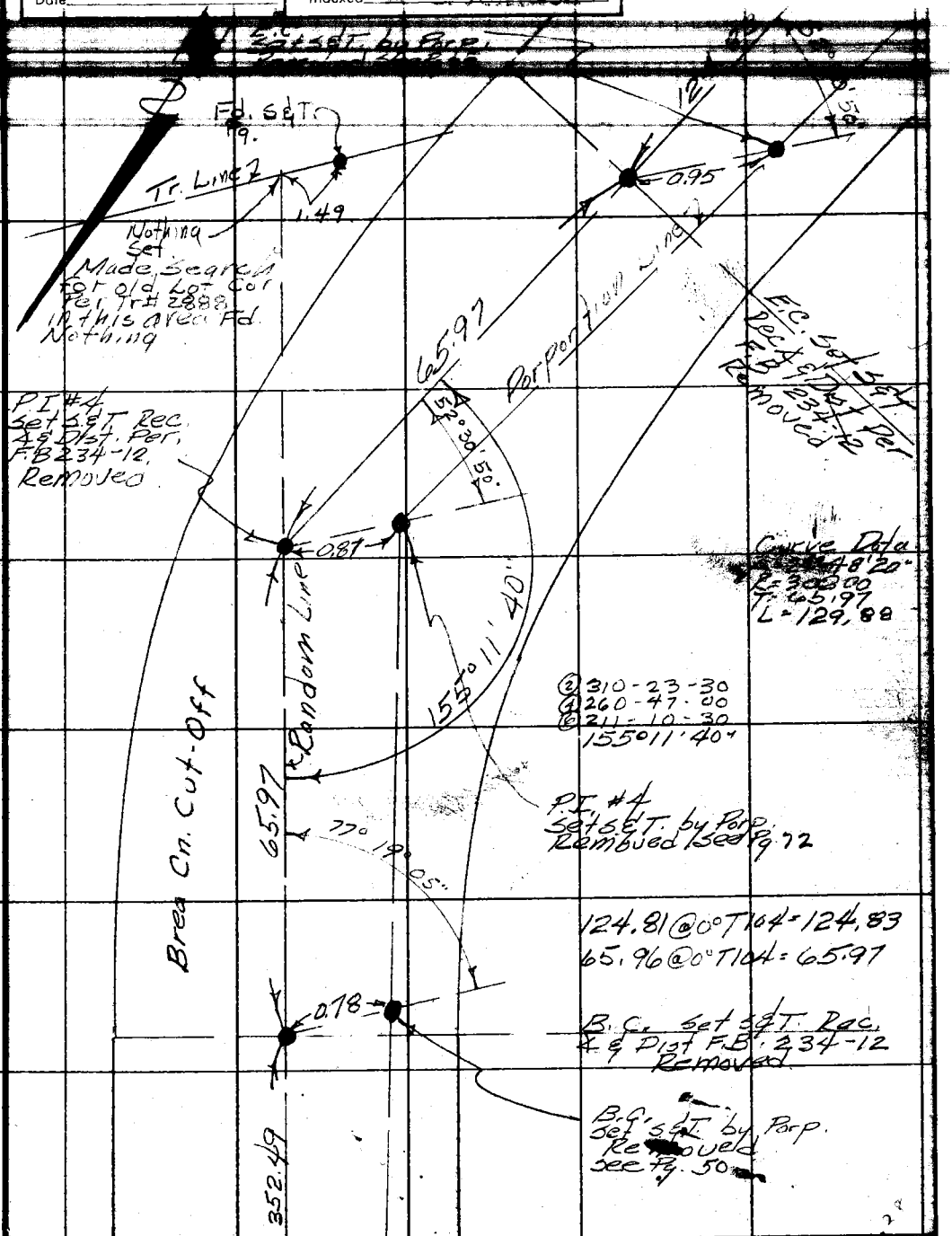
F. B. 1075 PG. 65

Map No.
Office Work
Checked
Date

W. O. Tape No. Sr d.
Surveyed by Dougherty
Notes Dougherty Date 8-30-56
Indexed



Cont. from Top Pg. 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

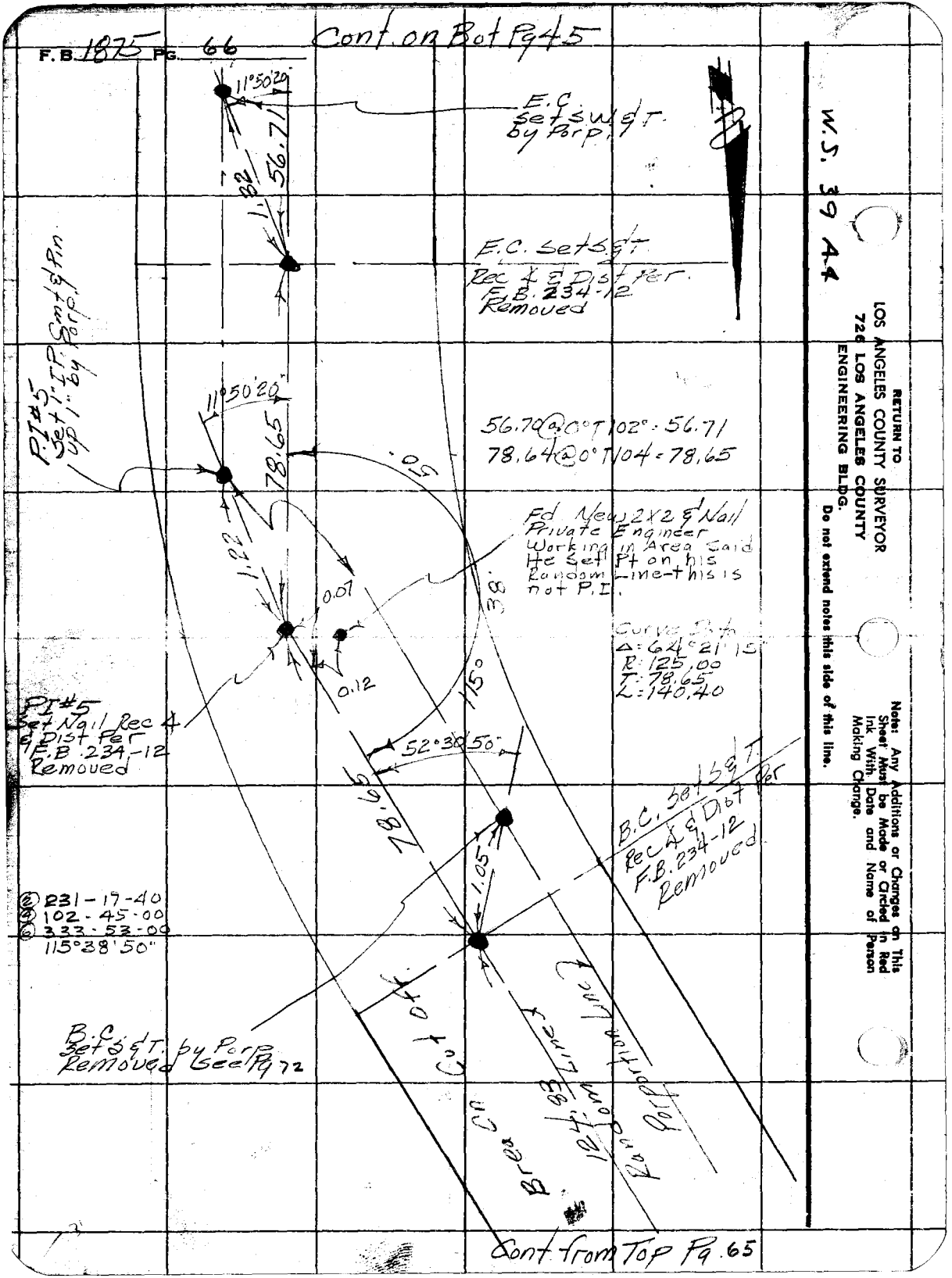
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1875 PG. 66

Cont. on Bot Pg 45



W.S. 39 A4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

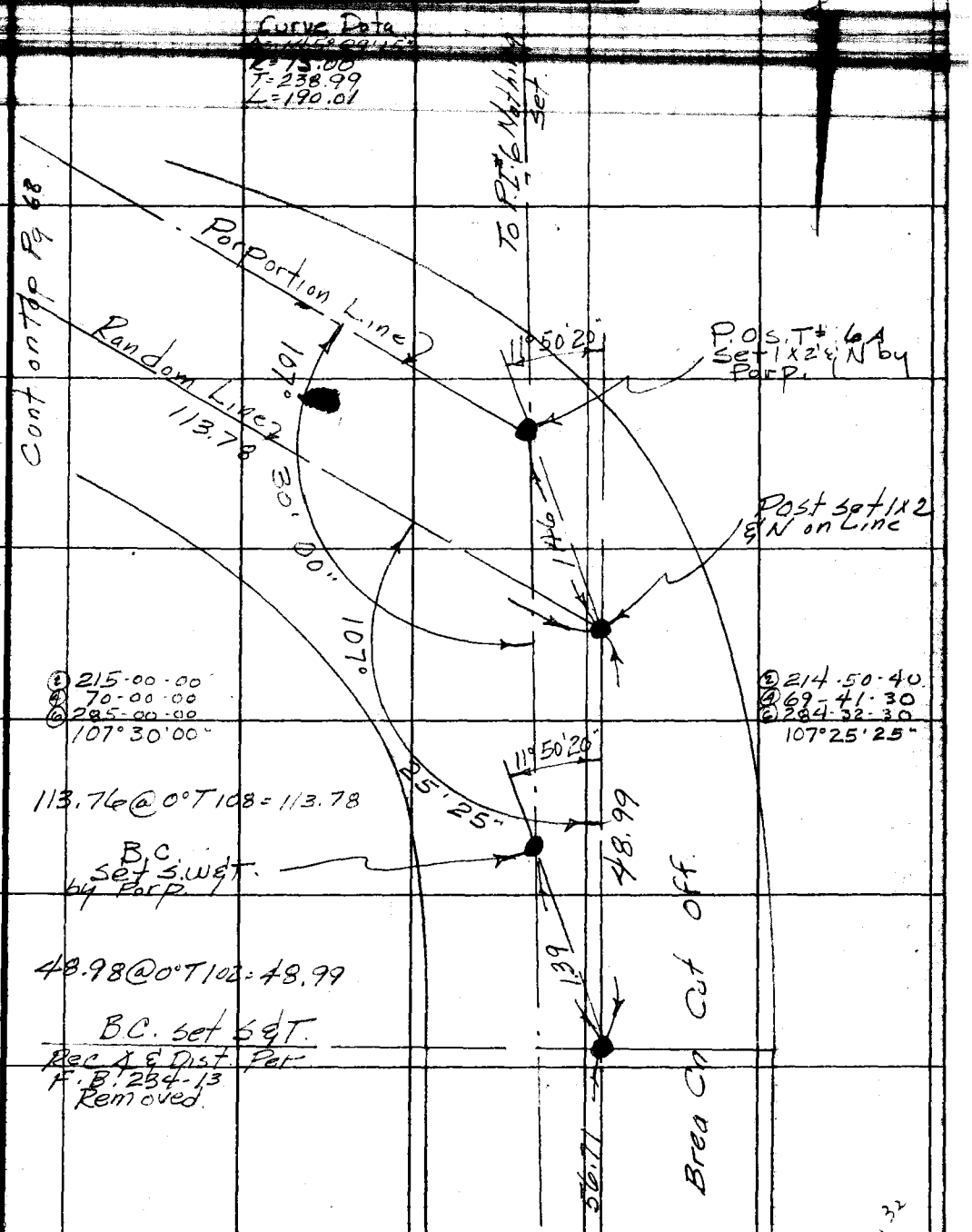
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1075 PG. 67

Map No.
Office Work
Checked
Date

W. O. Tape No. Std.
Surveyed by Dougherty
Notes Dougherty Date 8-31-56
Indexed

W. 139 A-



Cont from Top Pg 66

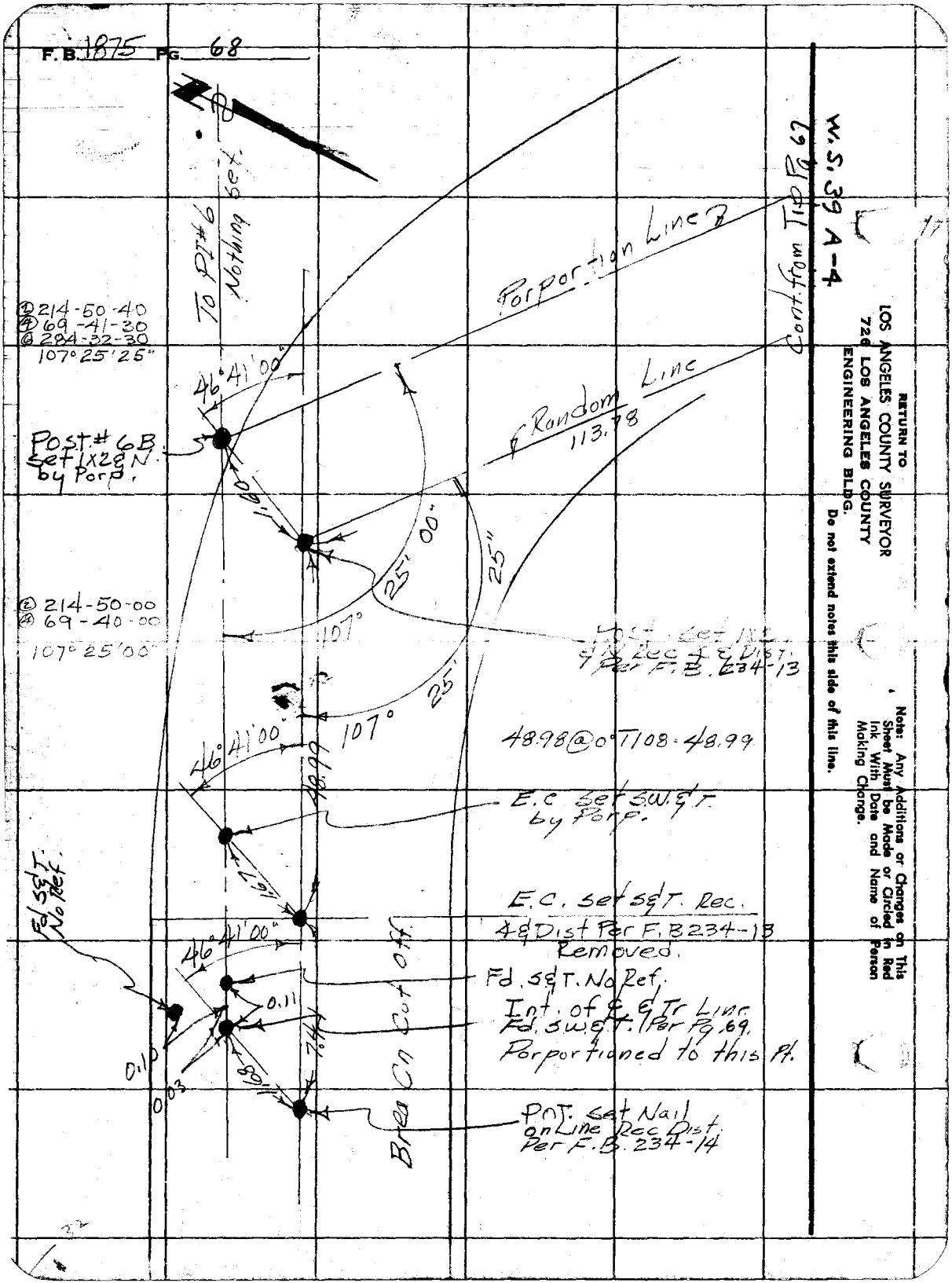
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1875 PG. 68



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

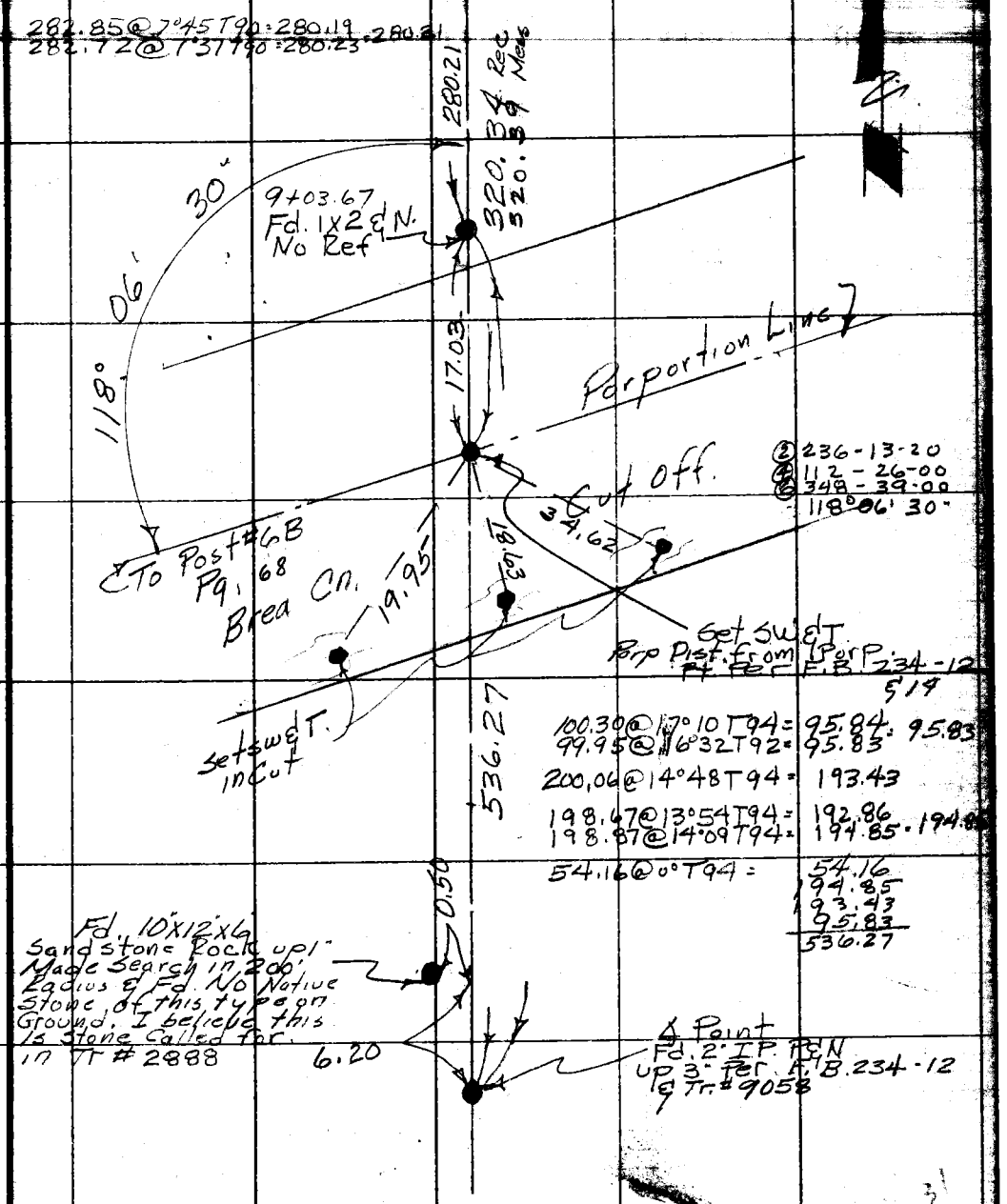
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1075 PG. 10

Map No.
Office Work
Checked
Date

W. O. Tape No. Std.
Surveyed by Dougherty
Notes Dougherty Date 8-31-56
Indexed

Cont. on Bot. 70



② 236-13-20
④ 112-26-00
⑥ 348-39-00
118°06'30"

100.30@17°10T94= 95.84 : 95.83
99.95@16°32T92= 95.83
200.06@14°48T94= 193.43
198.67@13°54T94= 192.86
198.87@14°09T94= 194.85 : 194.85
54.16@0°T94= 54.16
194.85
193.43
95.83
536.27

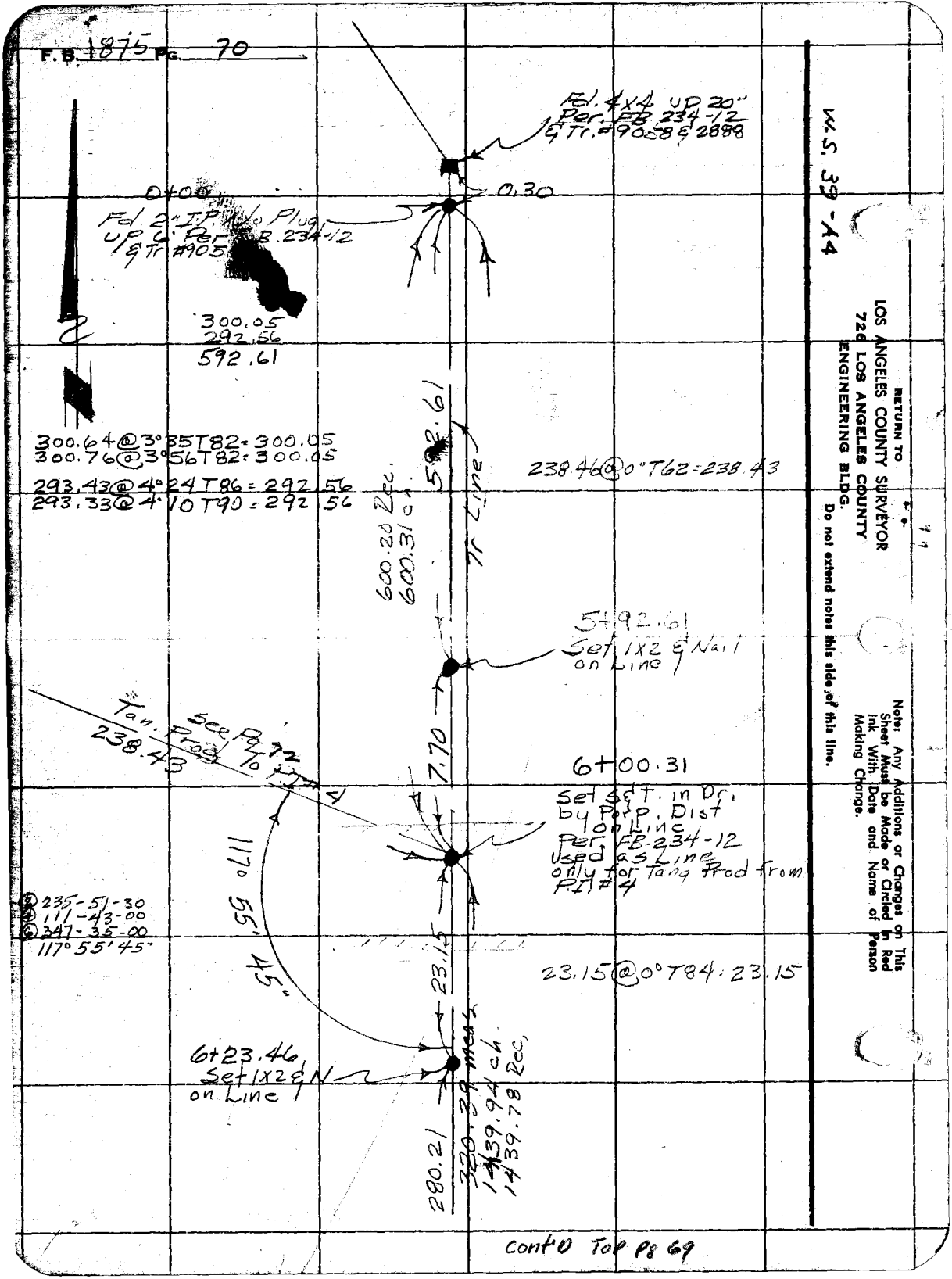
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1875 Pg. 70



W.S. 39-A4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

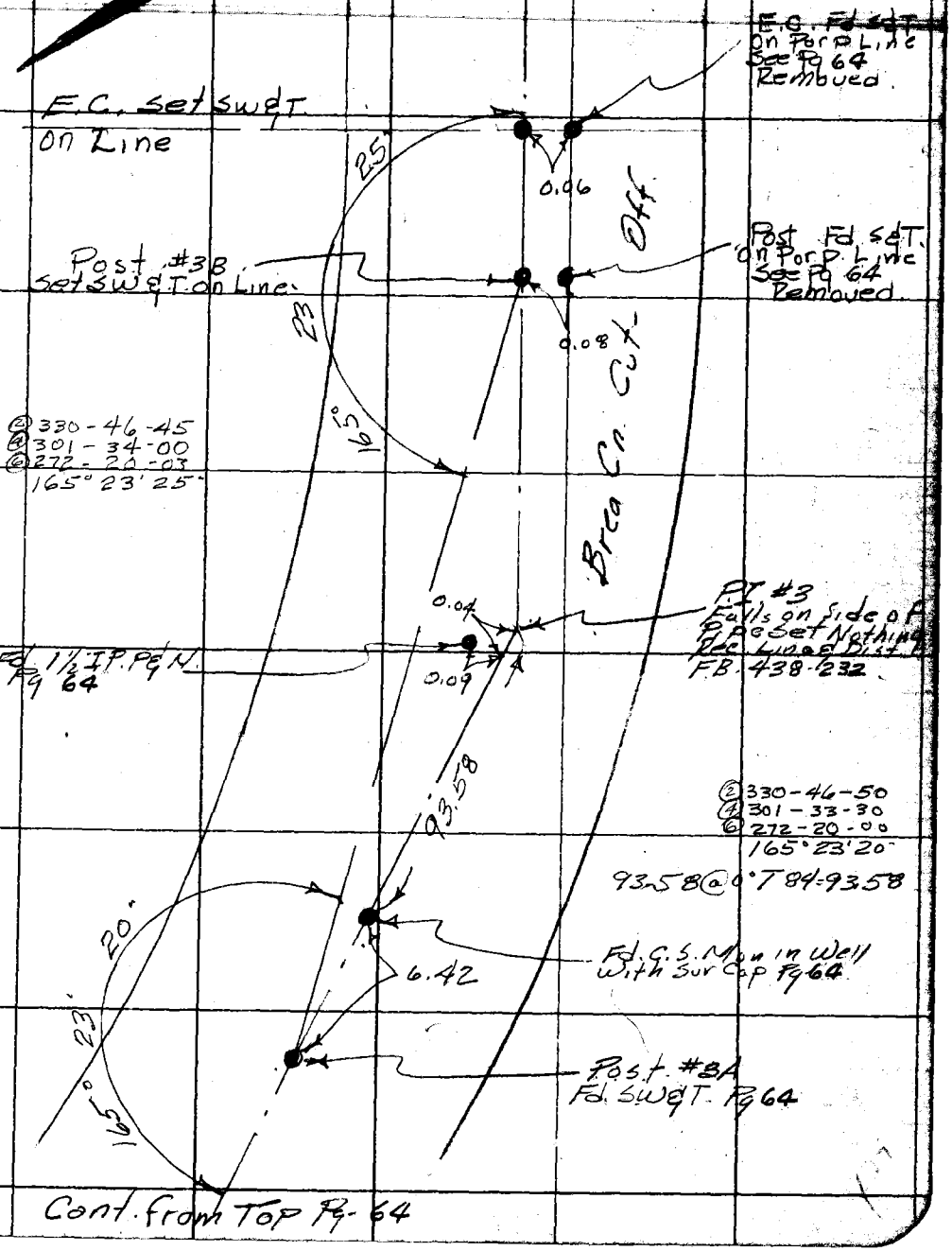
Cont'd Top Pg 69

F. B. _____ PG. 71

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. _____ Srd. _____
Surveyed by Dougherty
Notes Dougherty Date 8-31-56
Indexed _____

Cont. on Bot Pg 72



Cont. from Top Pg. 64

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

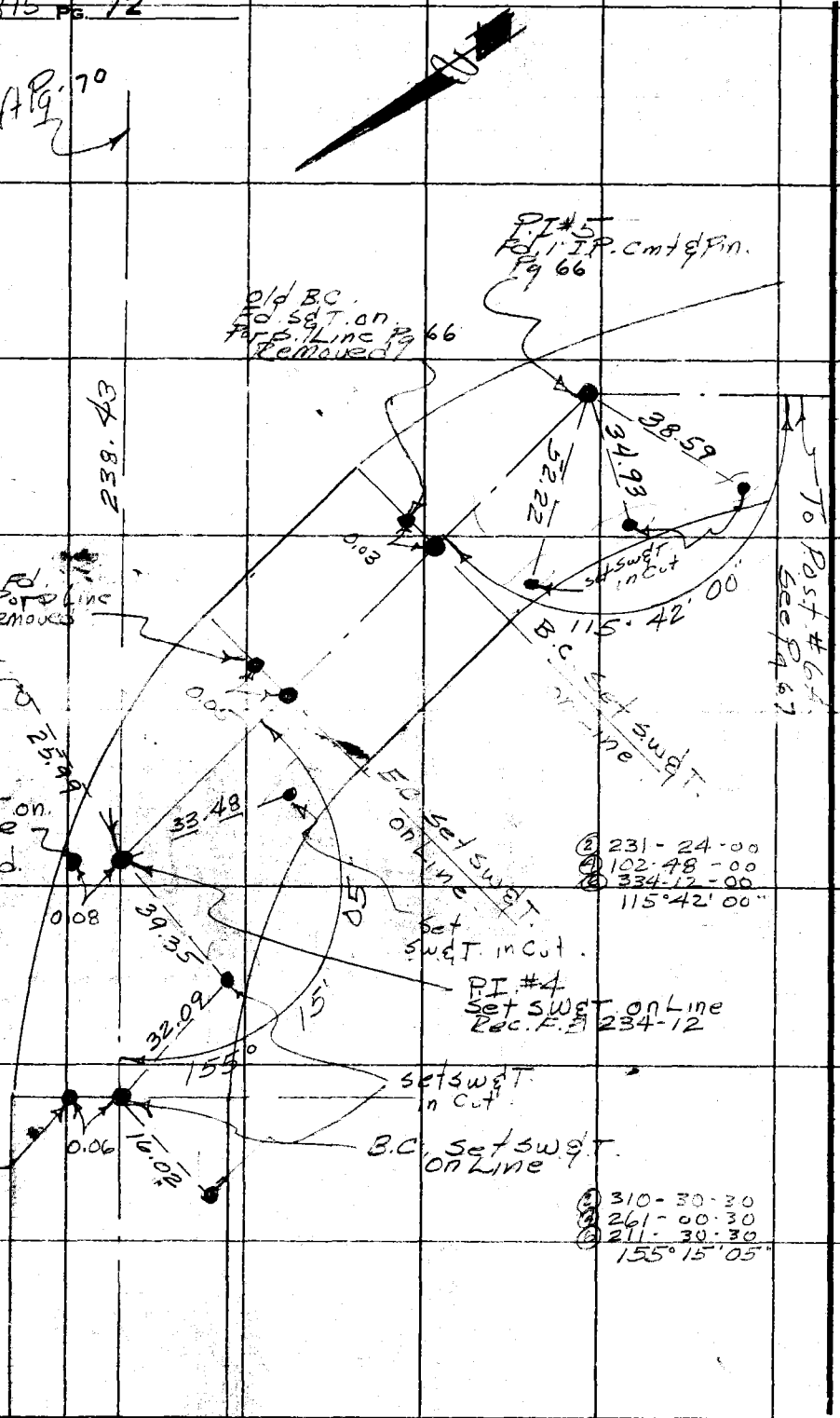
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1875 PG. 72

To Left Pg. 70

W.S. 39-A4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. from Top Pg. 71

D. M. Elmer

F. B. 10-5 PG. 73

Map No. CSB 2606
Office Work G. Harris
Checked C. R. Goss
Date

W. O. Tape No. Sta.
Surveyed by
Notes Date
Indexed 5-9-55

S.D. # 8-10

J.N. 0074.93

℄ of
Lemon Ave
from
5th Ave north to Valley Blvd
4-6-55

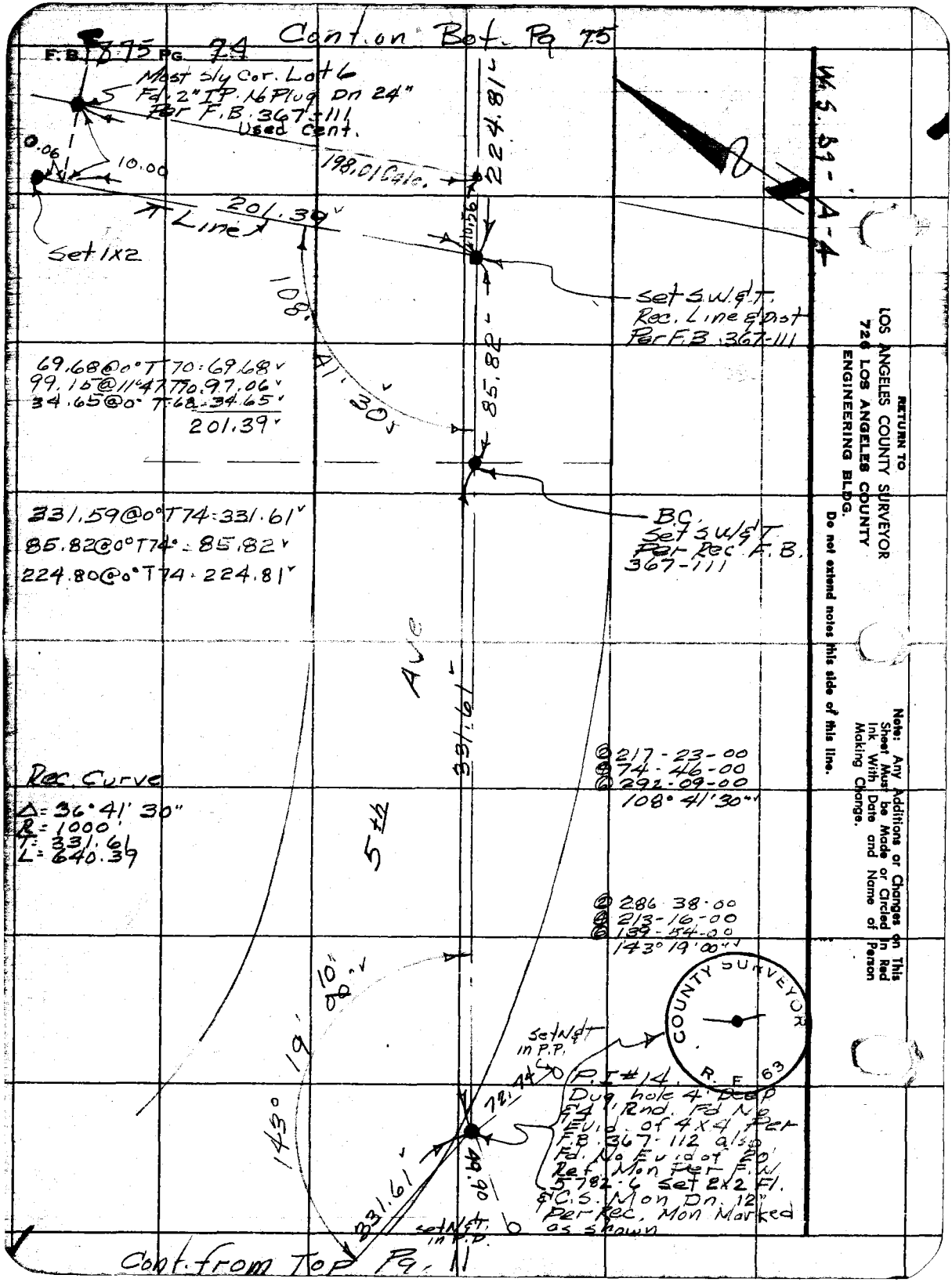
Dougherty
Bowles
Sandoval
King
Palm

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

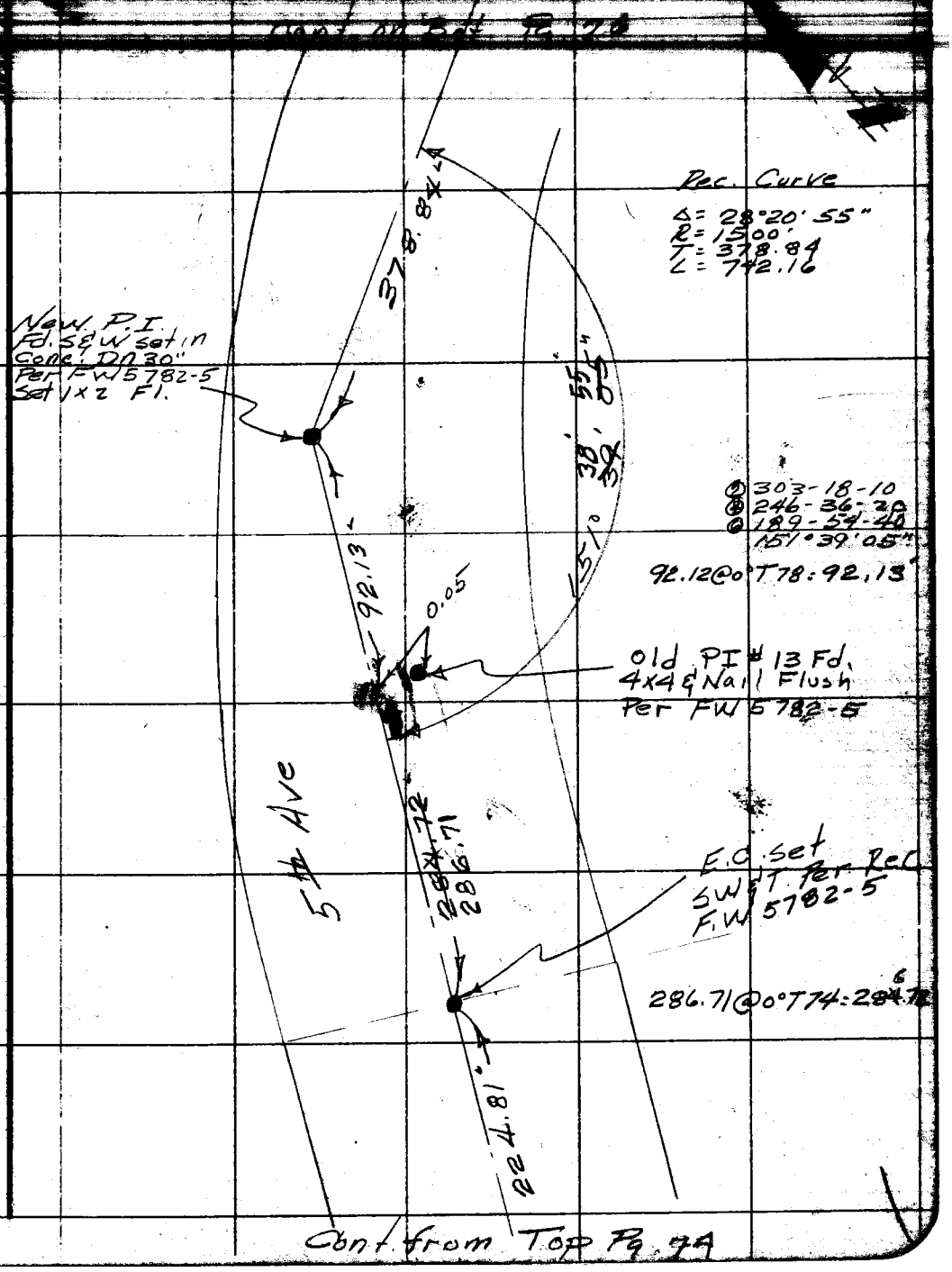
76F309S S&E #247. 8-54



F.B. 875 Pg. 74
Cont. on Bot. Pg 75
Most Sly Cor. Lot 6
Fd. 2" I.P. 16 Plug Dn 24"
Per F.B. 367-111
Used Cent.
0.06
10.00
198.01 Calc.
224.81
201.39
Line
Set 1x2
108°
41' 30"
85.82
Set S.W.&T.
Rec. Line & Dist
Per F.B. 367-111
69.68@0°T70=69.68
99.15@11°47T70=97.06
34.65@0°T68=34.65
201.39
331.59@0°T74=331.61
85.82@0°T74=85.82
224.80@0°T74=224.81
B.C.
Set S.W.&T.
Per Rec. F.B.
367-111
Ave
331.61
5th
Rec. Curve
Δ=36°41'30"
R=1000'
T=331.61
L=640.39
217-23-00
74-46-00
292-09-00
108°41'30"
286-38-00
213-16-00
139-54-00
143°19'00"
10"
00"
19'
143°
Set N&T
in P.P.
72.74
P.I. #14
Dug hole 4' Deep
Fd. Rnd. Fd No
Evid. of 4x4 Per
F.B. 367-112 also
Fd. No Evid of 20'
Ref. Mon Per F.W.
5782-6 Set 2x2 Fl.
& C.S. Mon Dn. 12"
Per Rec. Mon Marked
as shown
331.61
49.90
Set N&T
in P.P.
COUNTY SURVEYOR
R. E. 63
W.S. 39-A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Cont. from Top Pg. 11

F. B. 1075 PG. 75

Map No. [illegible]	W. O. [illegible] Tape No. [illegible]
Office Work G. Harris	Surveyed by Dougerty
Checked C. R. Goss	Notes Dougherty Date 4-7-55
Date	Indexed [illegible]

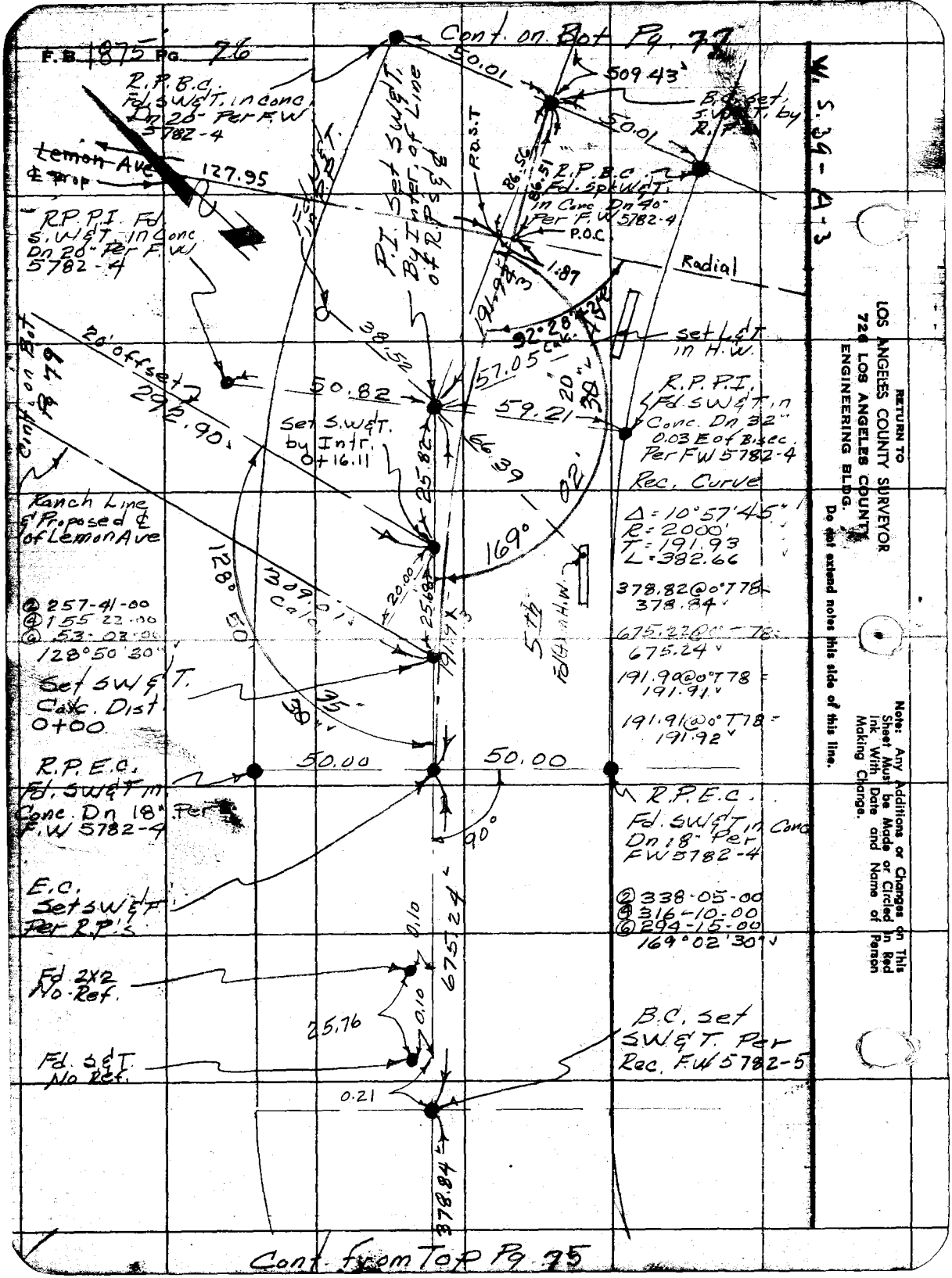


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

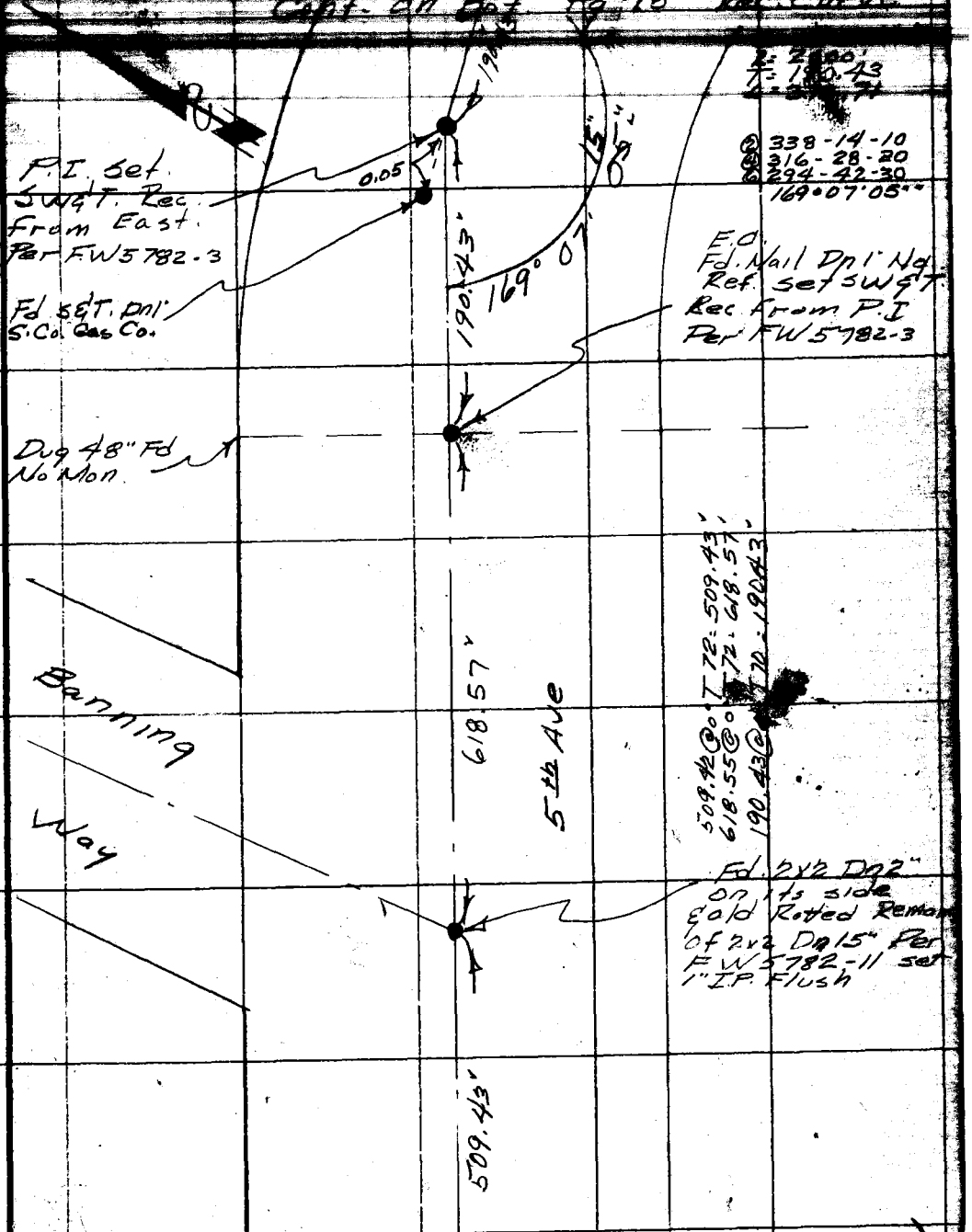


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1975 PG. 77

Map No. [illegible]	W. O. ___ Type No. [illegible]
Office Work G. Harris	Surveyed by Dougherty
Checked C. R. East	Notes Dougherty Date 4-9-55
Date [illegible]	Indexed A. C. Johnson



Cont. from Top Pg. 76

Note: Any Additions or Changes on This Sheet Must be Made or Copied in Red Ink With Date and Name of Person Making Change.

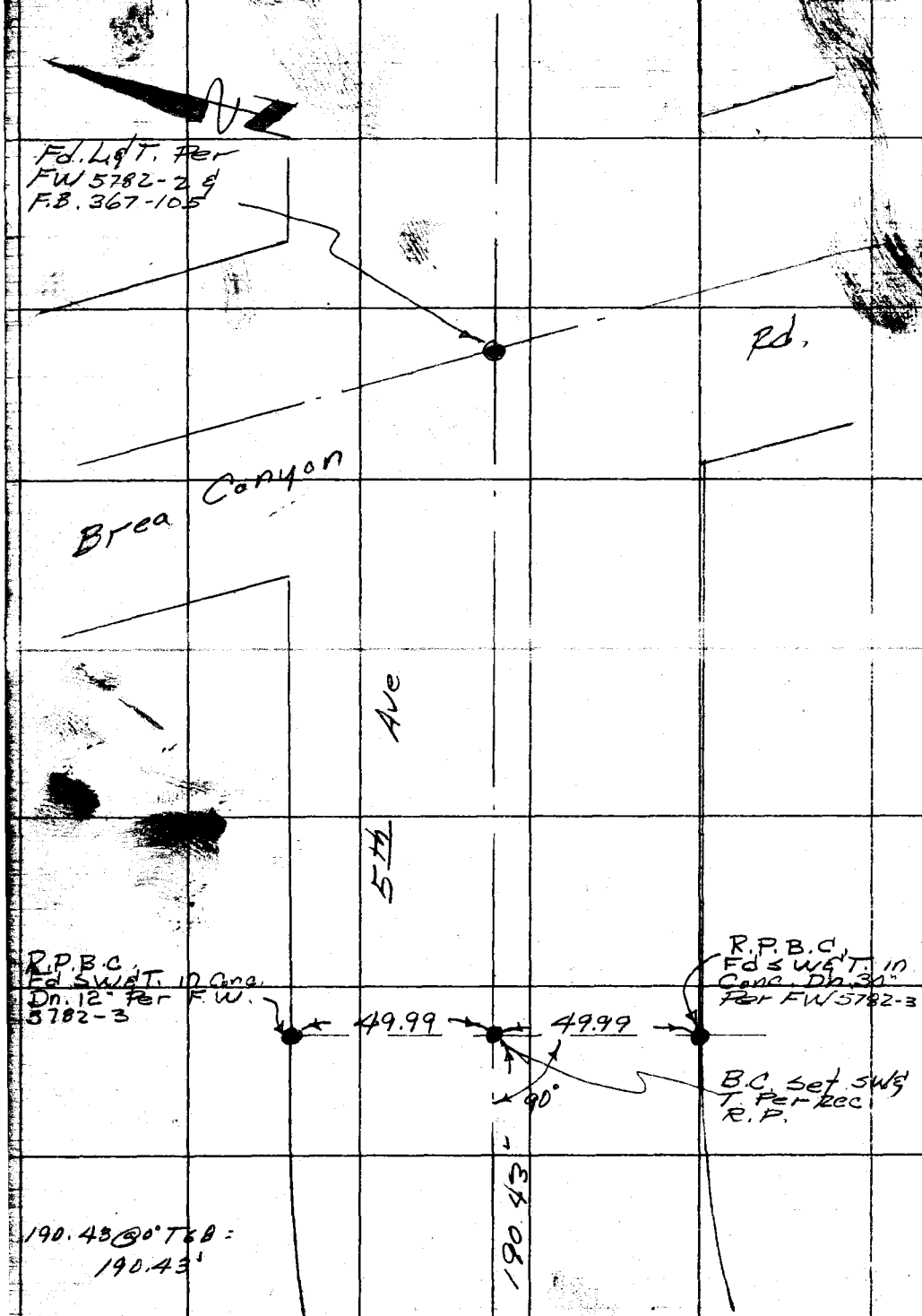
Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1875 PG. 78

W.S. 39-B-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

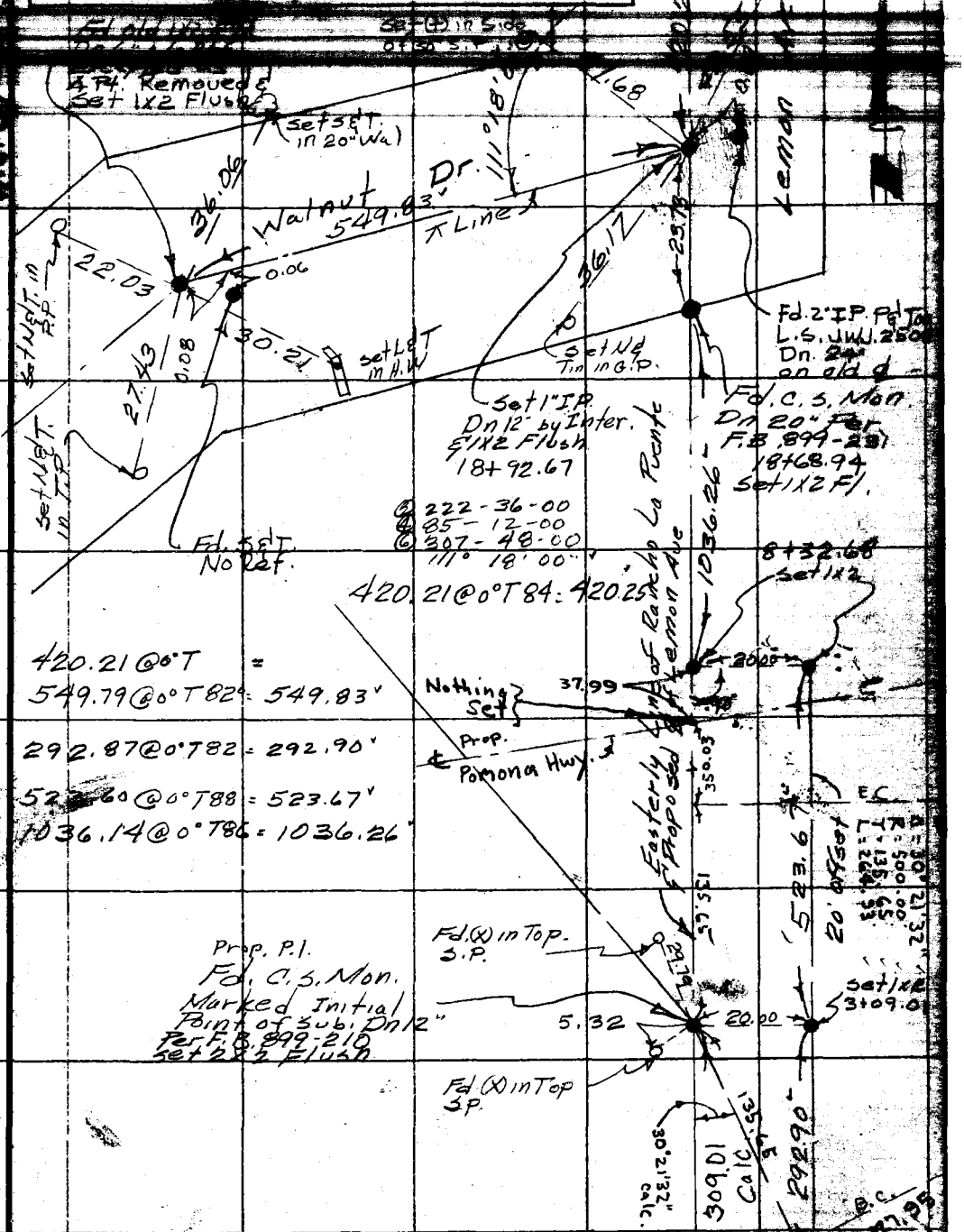
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. from Top Pg. 77

F. B. 1975 PG. 79

D. M. Finley	Lemon Ave
Map No. [illegible]	W. O. [illegible] Tape No. [illegible]
Office Work G. Harris	Surveyed by Dougherty
Checked C. R. [illegible]	Notes Dougherty Date 4-12-55
Date [illegible]	Indexed C. Johnson

Cont. on Rt. Pg. 80



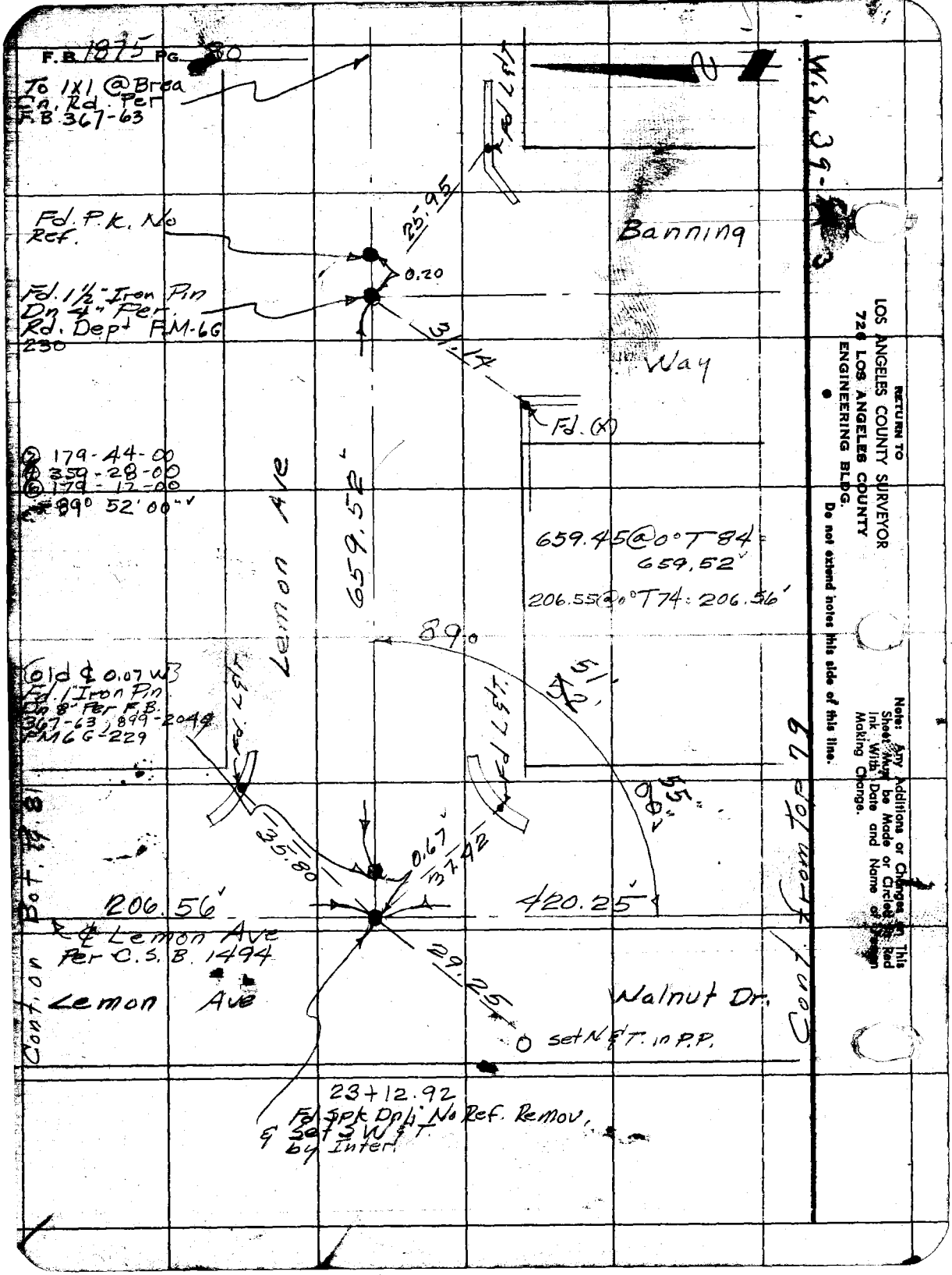
Cont from Lt. Pg. 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

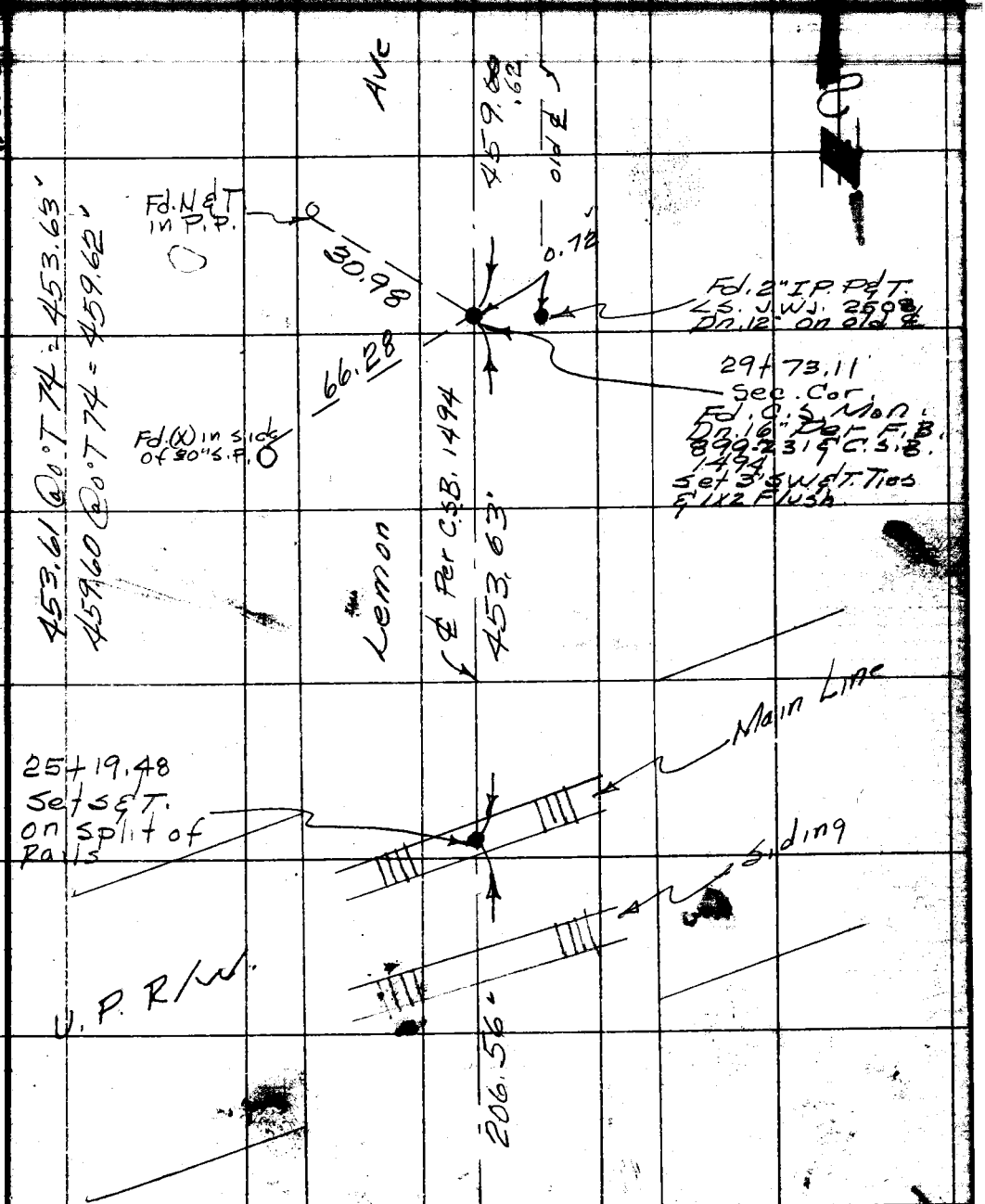
76F309S S&E #24 [illegible]-54


F.B. 1875 PG. 80
To 1X1 @ Brea Cn. Rd. Per F.B. 367-63
Fd. P.K. No Ref.
Fd. 1½" Iron Pin Dn 4" Per Rd. Dept FM-6G 230
25.95
0.20
31.14
Banning
Way
Fd. (X)
179-44-00
359-28-00
179-12-00
89° 52' 00"
Lemon Ave
659.52
659.45@0°T84 = 659.52
206.55@0°T74 = 206.56
89.0
51
52
55
60
Old ℄ 0.07 W
Fd. 1" Iron Pin Dn 8" Per F.B. 367-63, 899-2049 FM6G-229
35.80
0.67
37.42
206.56
420.25
℄ Lemon Ave Per C.S.B. 1494
29.25
Lemon Ave
Walnut Dr.
set N & T. in P.P.
23+12.92
Fd. Spk Dnl. No Ref. Remov. & Set SW & T. by Inter.
Cont. on Bot. 79.81
Cont. from Top 79
W.S. 39-
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1075 PG. 81

Notes Ch'd by D. M. Finley	Survey of [illegible]
Map No. [illegible]	W. O. [illegible]
Office Work G. Harris	Surveyed by Dougherty
Checked C. R. Gos[illegible]	Notes Dougherty Date [illegible]
Date [illegible]	Indexed [illegible]

Cont. on Pt. 79.82



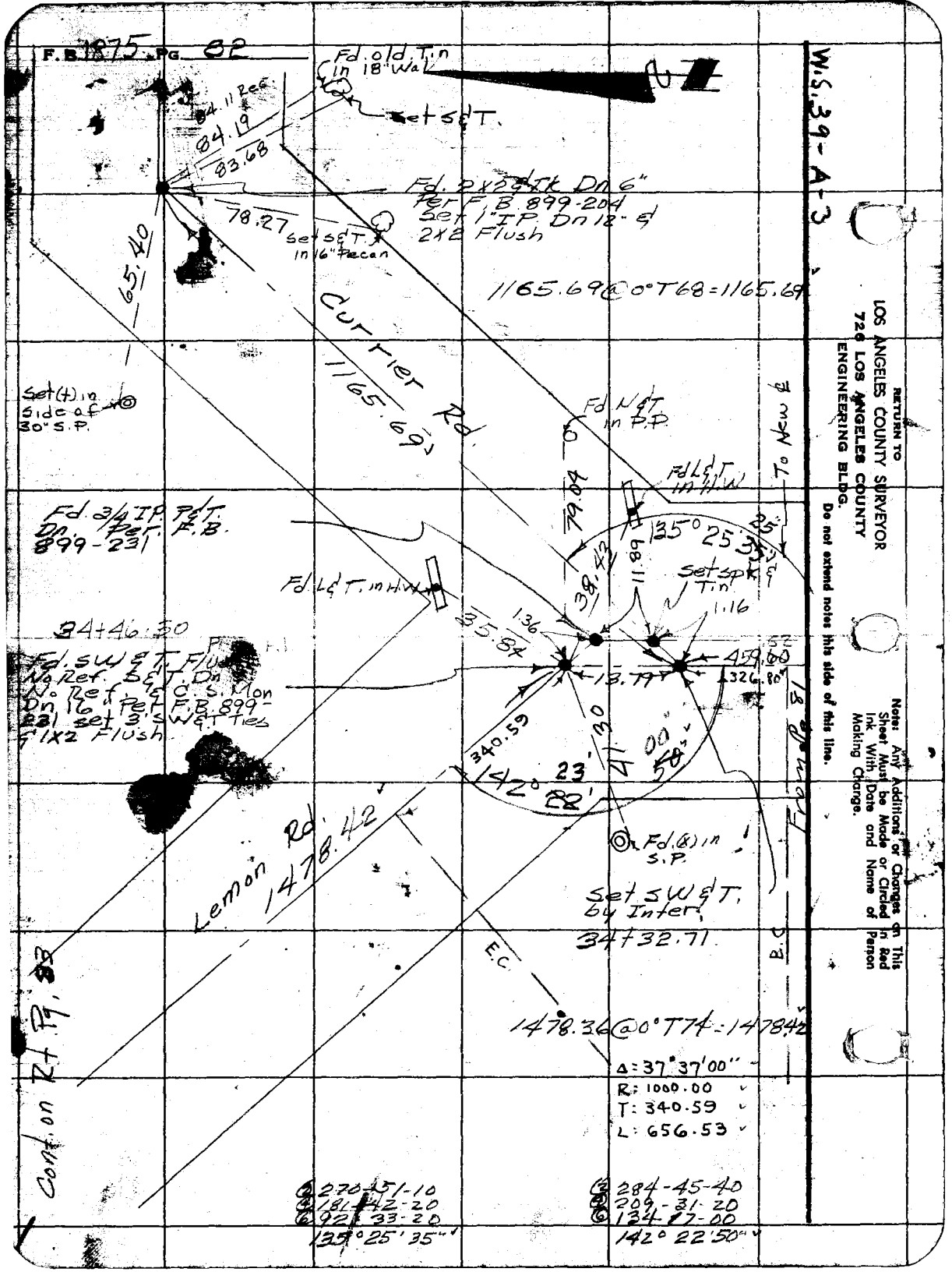
Cont. from 80

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

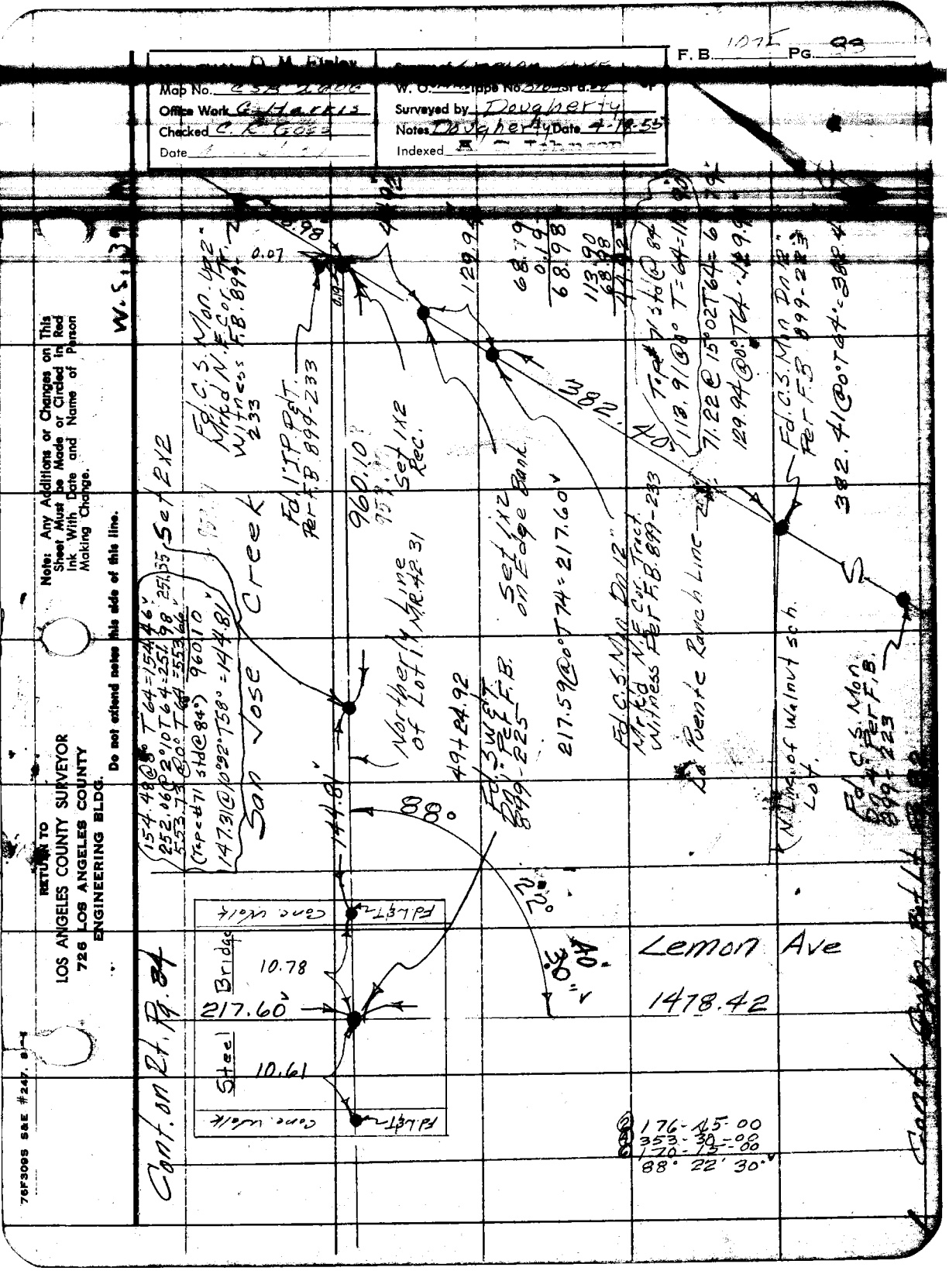
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

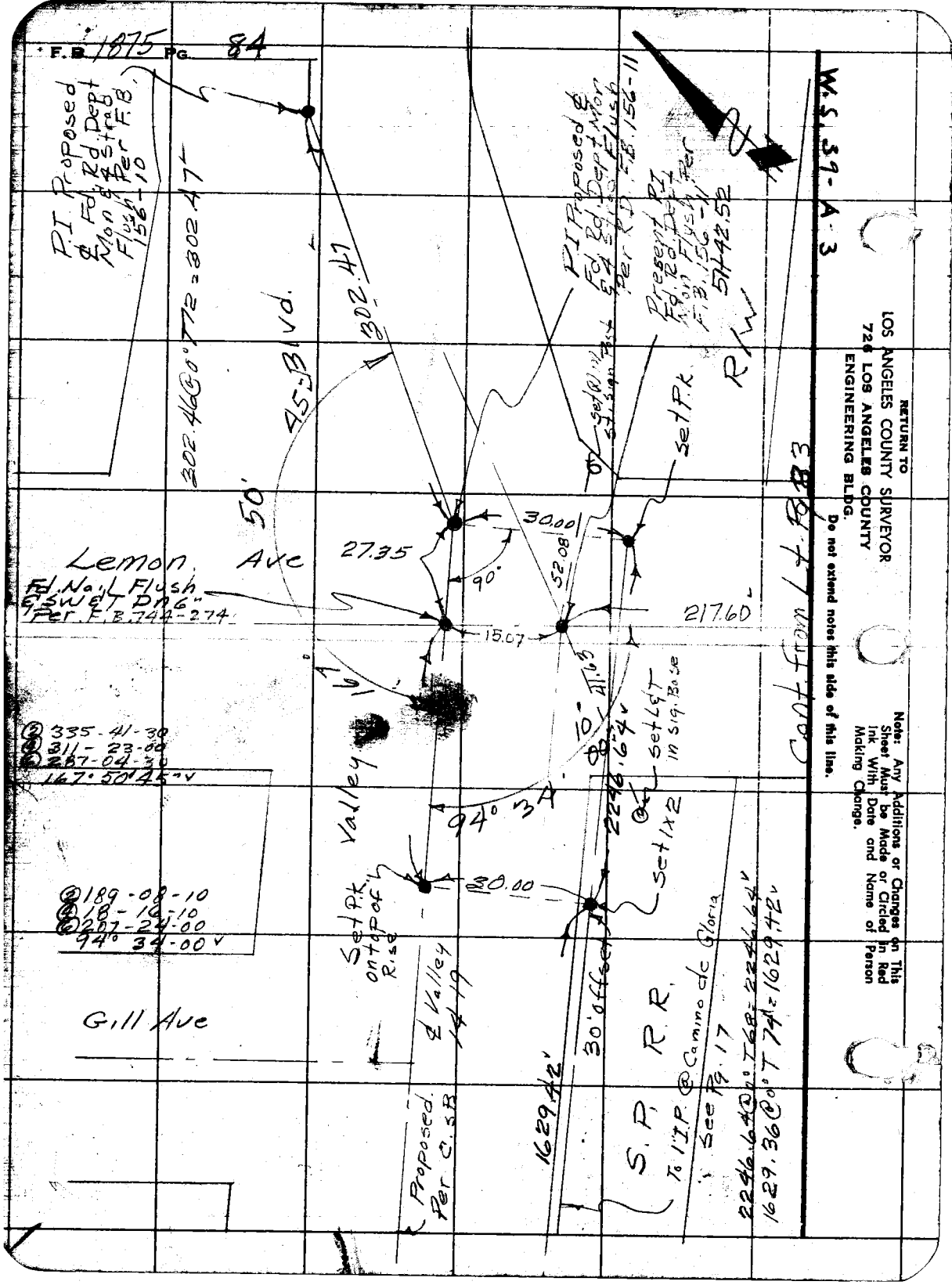


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F. B. 1075 Pg. 93
Map No.
Office Work G. Harris
Checked C. R. Goss
Date
W. O.
Surveyed by Dougherty
Notes Dougherty Date 4-18-55
Indexed
W.S. 39
Fd. C.S. Mon. Up 2" Mrkd N.F. Cor. Tr. Witness F.B. 899-233
Fd. I.P. Pt. Per F.B. 899-233
Set 1x2 Rec.
Set 1x2 on Edge Bank
Northerly Line of Lot 1 MR 42 31
Fd. S.W. Pt. Per F.B. 899-225
Fd. C.S. Mon. Dn 12" Mrkd N.F. Cor. Tract Witness Per F.B. 899-233
La Puente Ranch Line
N. Line of Walnut sch. Lot
Fd. C.S. Mon. Dn 4" Per F.B. 899-223
Fd. C.S. Mon. Dn 12" Per F.B. 899-223
Set 2x2
San Jose Creek
154.48@8° T64=154.46
252.06@2°10 T64=251.98
553.73@0° T64=553.66
(Tape #71 std@84°) 960.10
147.31@10°32' T58°=144.81
144.81
960.10
49+24.92
88°
22°
40'
30"
Lemon Ave
1478.42
Cont. on Rt. Pg. 84
Steel Bridge
Conc. Walk
Fd. Lt. Pt.
10.78
217.60
10.61
Cont. Conc. Pt. Lt. 88.82
176-45-00
353-30-00
170-15-00
88° 22' 30"
0.07
0.19
129.94
68.79
0.19
68.98
113.90
68.98
44.92
382.40
382.41@0° T64=382.41
Top #71 std@84
118.91@0° T=64=118.90
71.22@15°02 T64=6
129.94@0° T64=129.9
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3095 S&E #247. 8


F.B. 1875 PG. 84
W.S. 39-A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
P.I. Proposed ℄ Fd. Rd. Dept Mon & 4 Strad Flush Per F.B. 156-10
302.46@0°T72=302.47
302.47
45-Blvd.
50'
Lemon Ave
Fd. Nail Flush & SW ℄ Dn 6" Per F.B. 744-274
27.35
90°
30.00
52.08
15.07
217.60
P.I. Proposed ℄ Fd. Rd. Dept Mon & 4 Strad Flush Per R.D. F.B. 156-11
Present P.I. Fd. Rd. Dept Mon Flush Per F.B. 156-11
51+42.52
R/W
Set P.K.
Cont. from Lt. F.B. 3
Set L&T in Sig. Base
2246.64
Set 1x2
94° 34'
30.00
Set P.K. on top of Rise
Valley
167
10'
41.63
2 335-41-30
4 311-23-00
6 287-04-30
167°50'45"
2 189-08-10
4 18-16-10
6 207-24-00
94° 34-00
Gill Ave
℄ Valley 14.19
Proposed Per C.S.B.
1629.42
30' offset
S.P. R.R.
To 1" I.P. @ Camino de Gloria
See Pg. 17
2246.64@0°T68=2246.64
1629.36@0°T74=1629.42

F. B. [illegible] PG. [illegible]

Map No. [illegible]
Office Work G. Harris
Checked C.R Goss
Date

W. O. Tape No. Sta.
Surveyed by Dougherty
Notes Dougherty Date 4-21-55
Indexed R. C. Johnson 5-9-55

J.N. 0074.93

Lemon Ave

Location of Improvements

from

5th Ave North to Valley Blvd.

4-21-55

Dougherty
Bowles
Sandoval
King
Palm

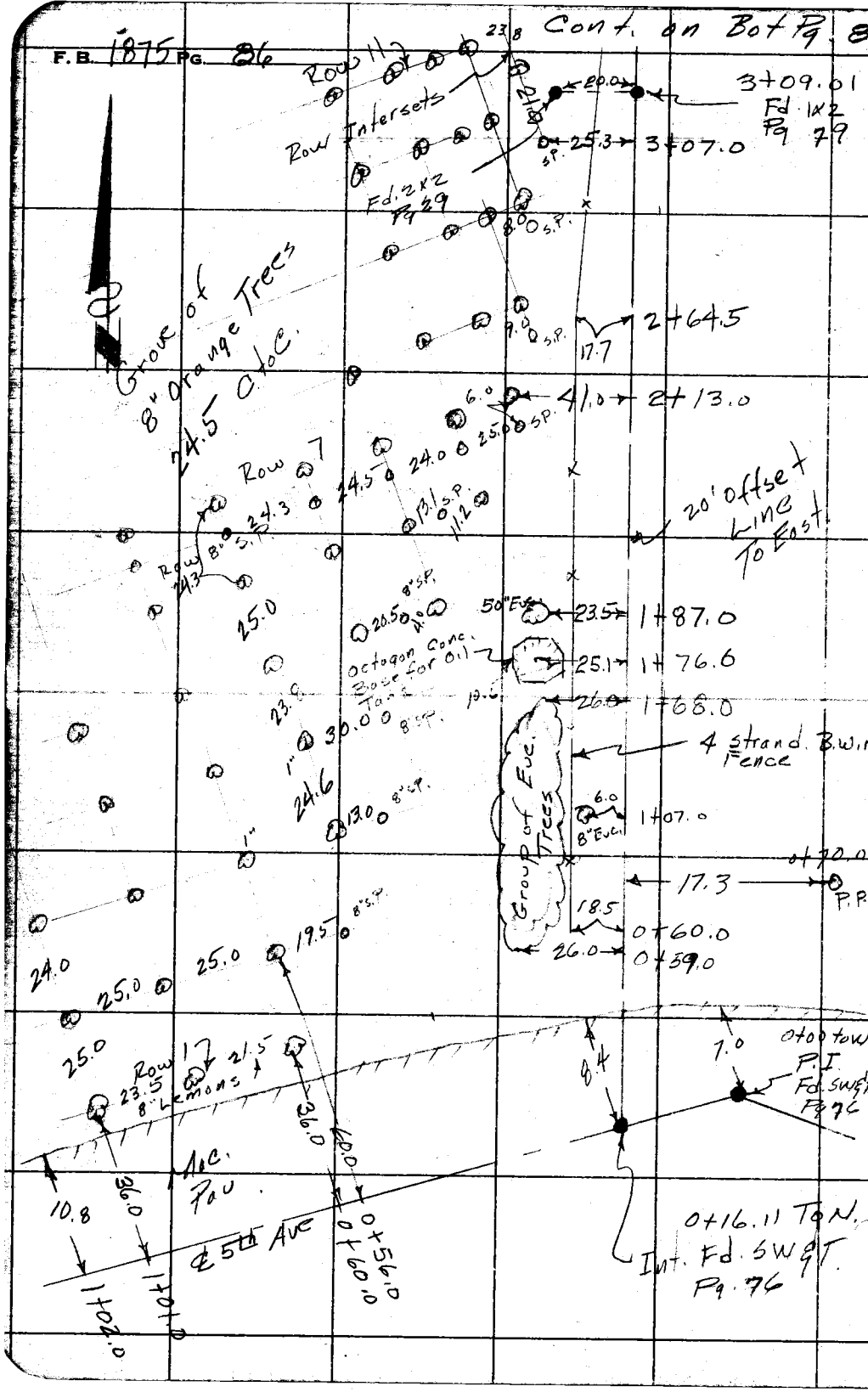
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1875 PG. 86



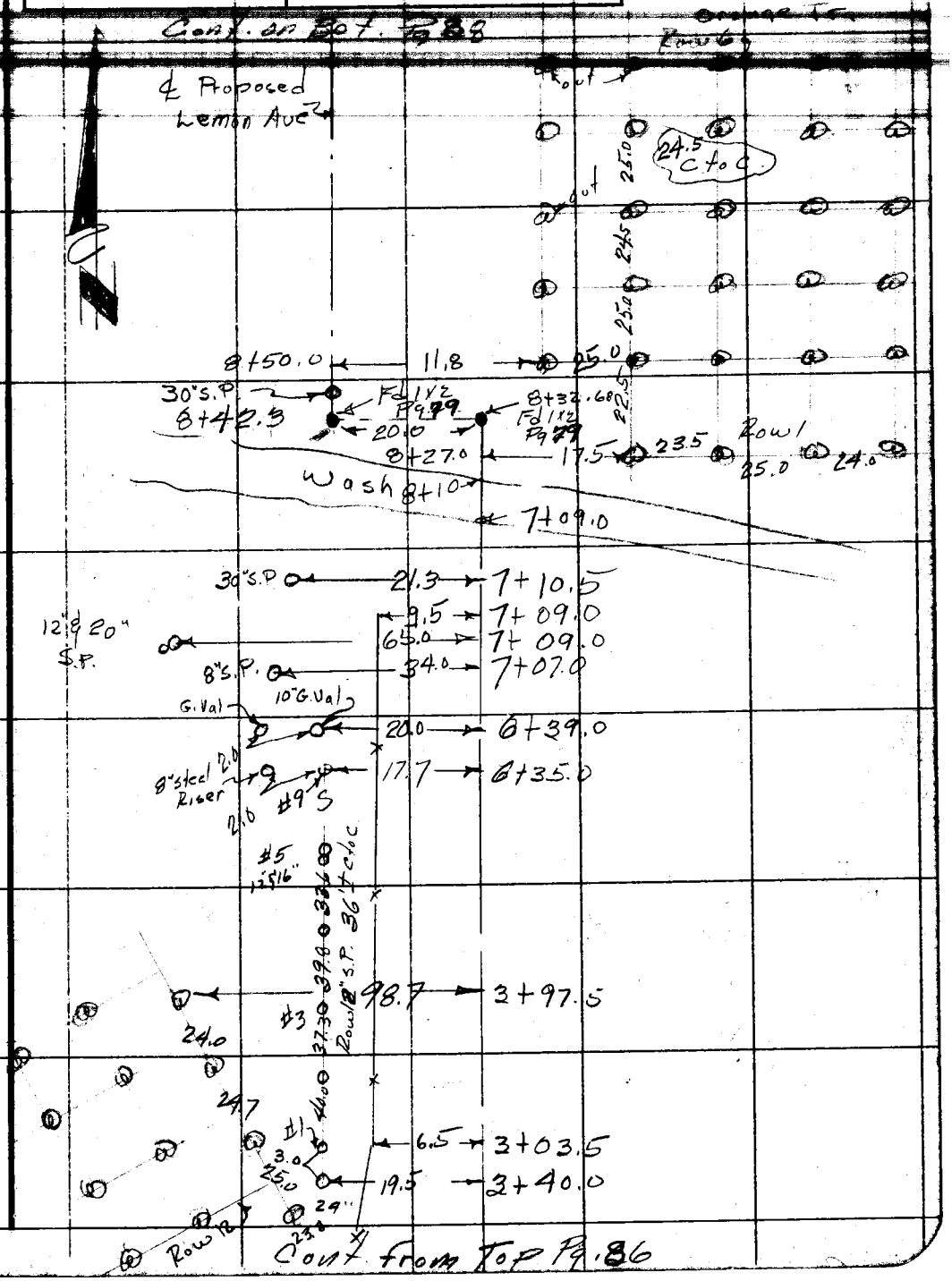
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1075 PG. [illegible]

Map No. C.S.C. 2606
Office Work G. Harris
Checked C. R. Goss
Date

W. O. Tape No. Sta.
Surveyed by Dougherty
Notes Dougherty Date 4-21-55
Indexed A. C. Johnson

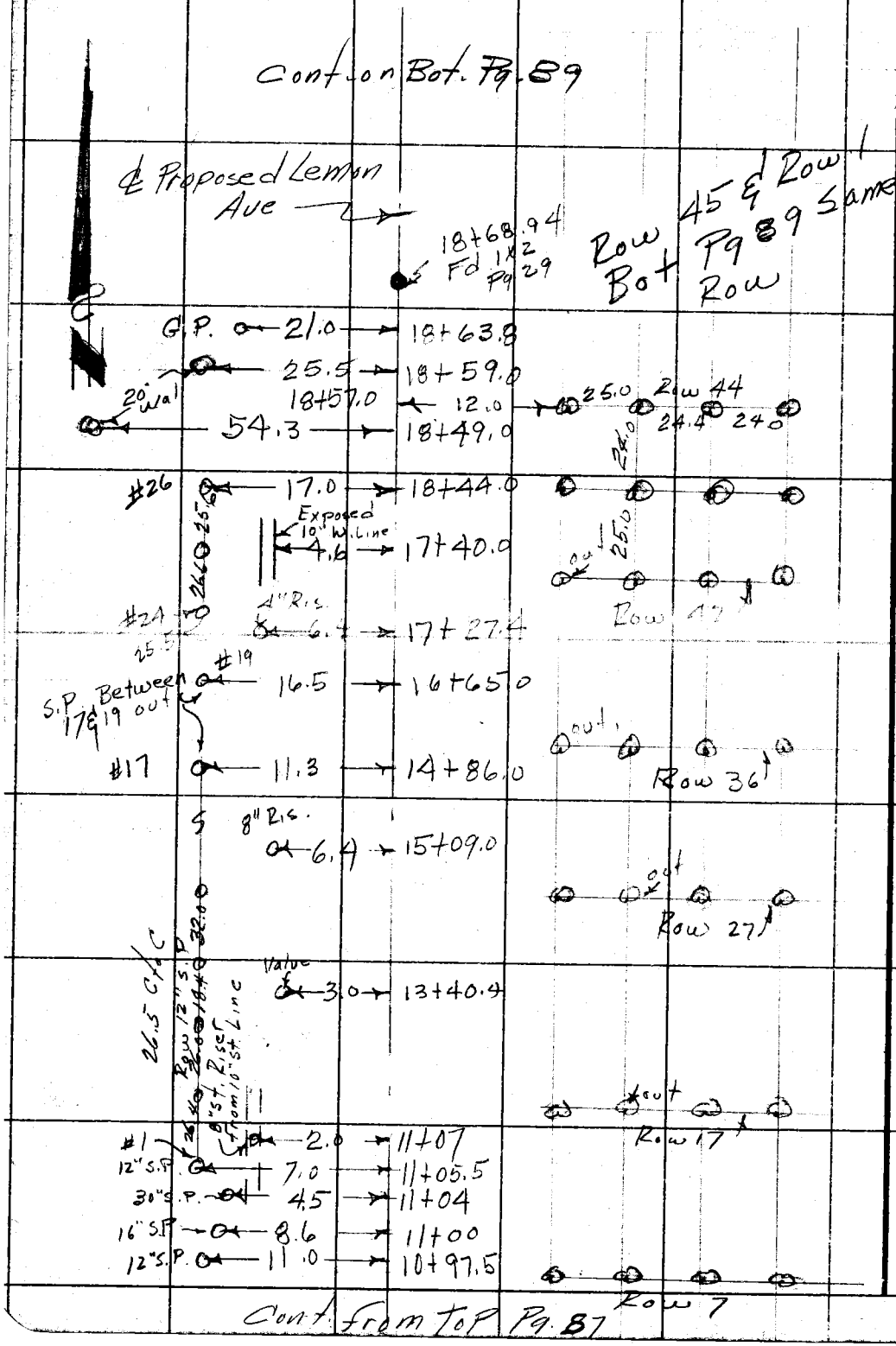


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



Cont. from Top Pg. 87

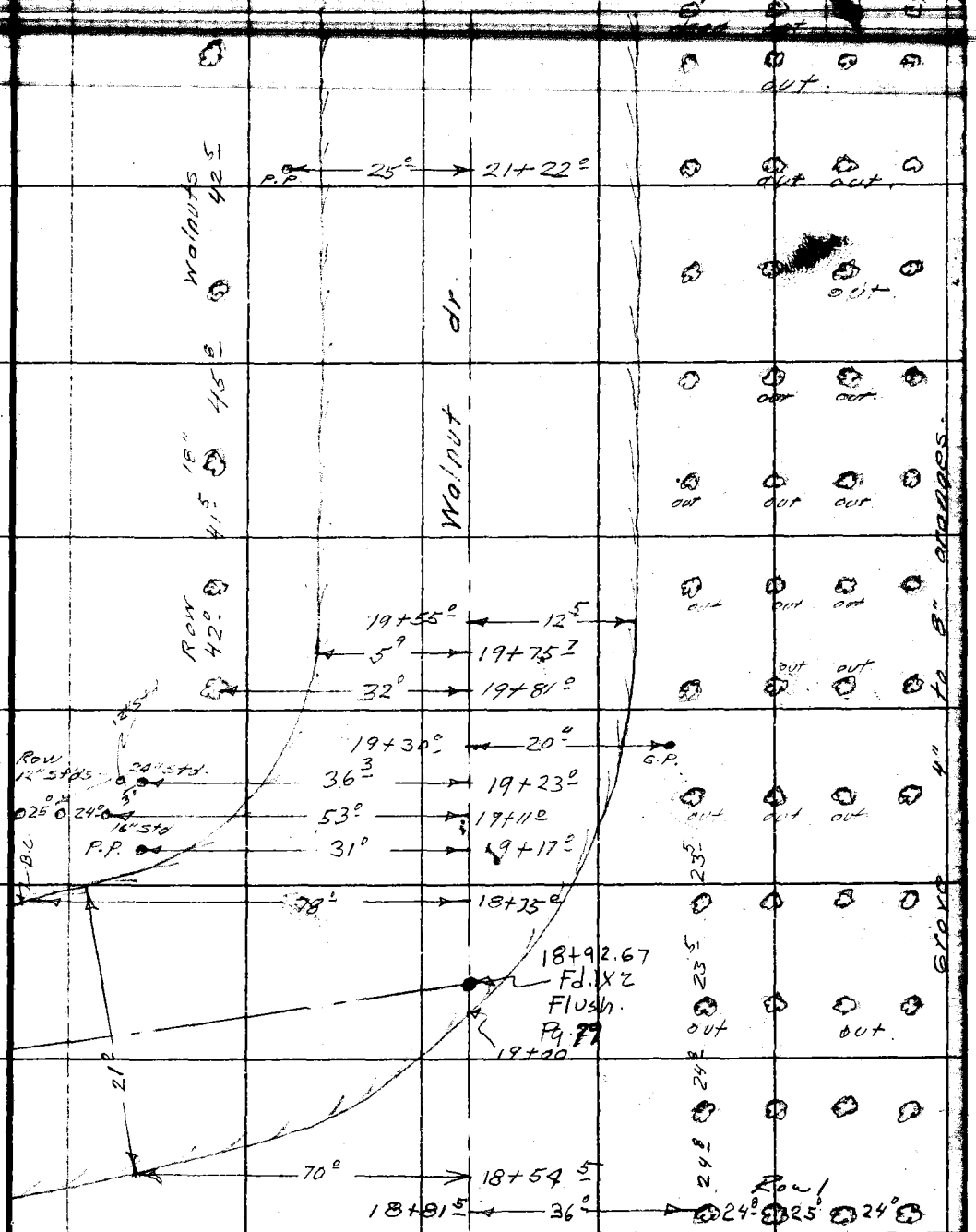
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 107 Pg. 87

Map No. C.S.B. 2606
Office Work G. Harris
Checked C.R. Goss
Date

W. O. Tape No. St'd. °F
Surveyed by Dougherty
Notes Date 4-20-55
Indexed



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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726 LOS ANGELES COUNTY
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76F309S S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
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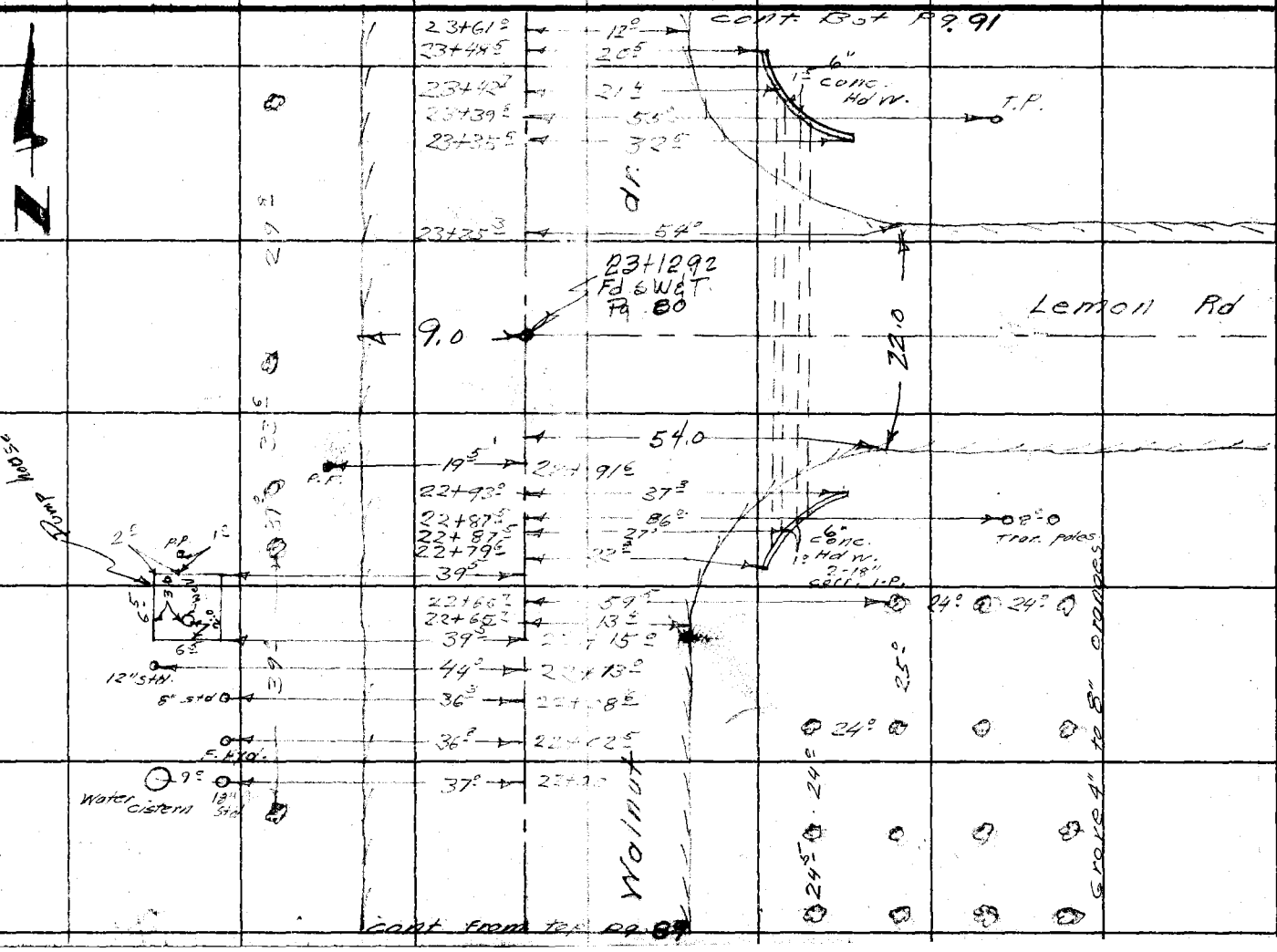
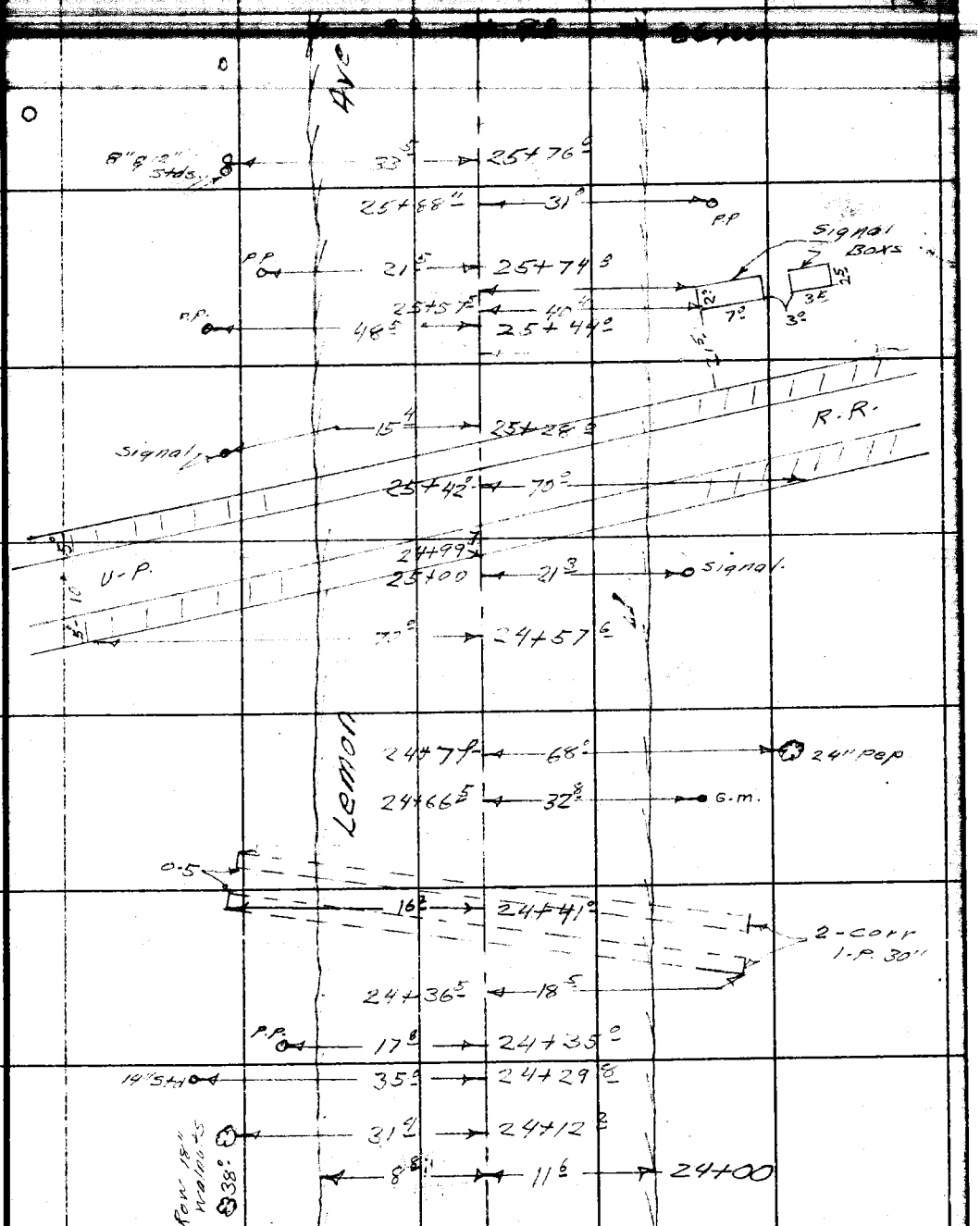


F.B. 1875 PG. 90

F. B. _____ PG. 71

Map No. C.S.B. 2606
Office Work G. Harris
Checked C. R. Goss
Date

W. O. _____ Tape No. _____ Std. _____ °F
Surveyed by Dougherty
Notes _____ Date 4-2-55
Indexed A. C. Johnson



cont. From Right side pg. 90

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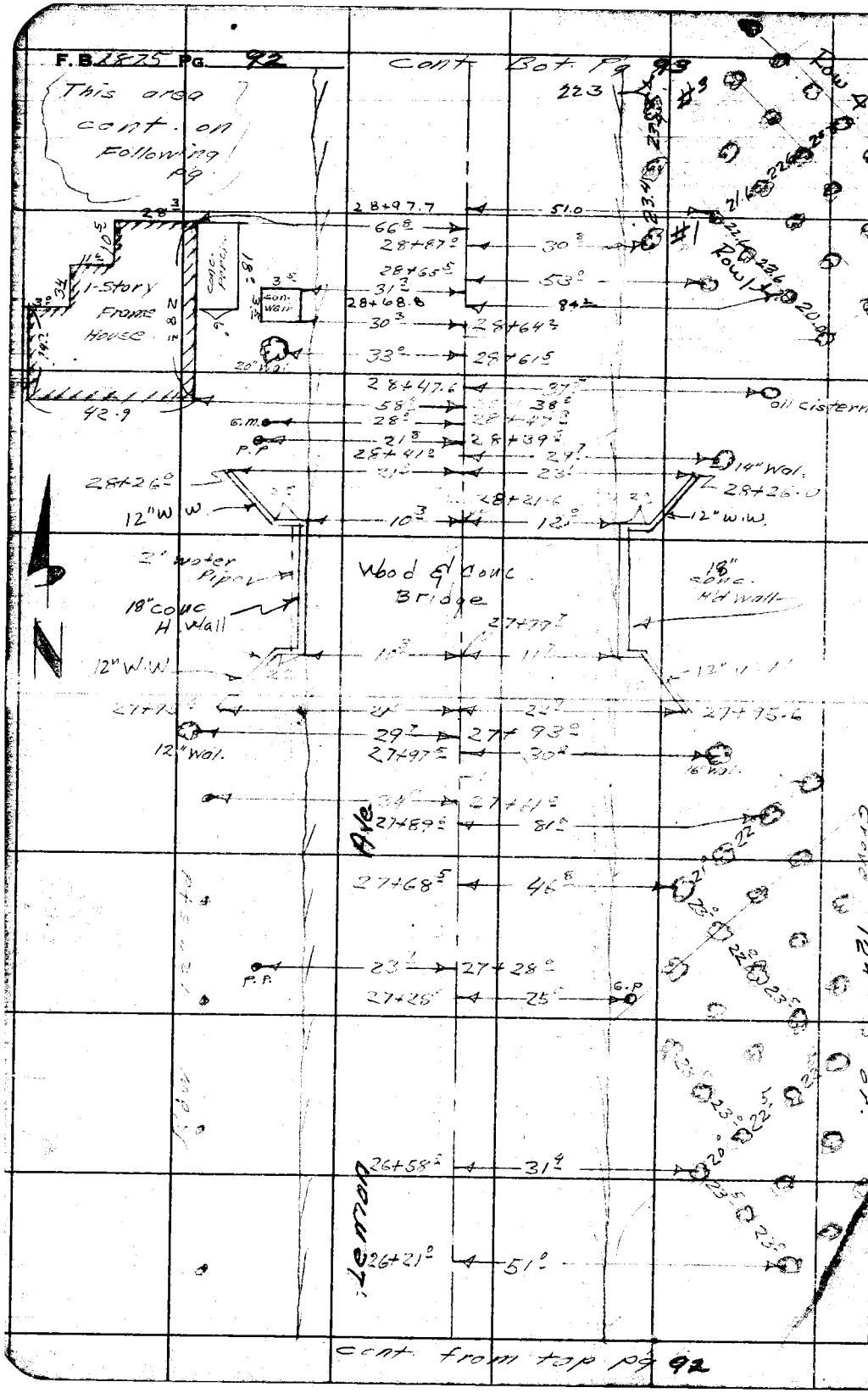
76F309S S&E #247. 8-54

F.B. 2875 Pg. 92

Cont Bot Pg 93



cont. from top pg 92

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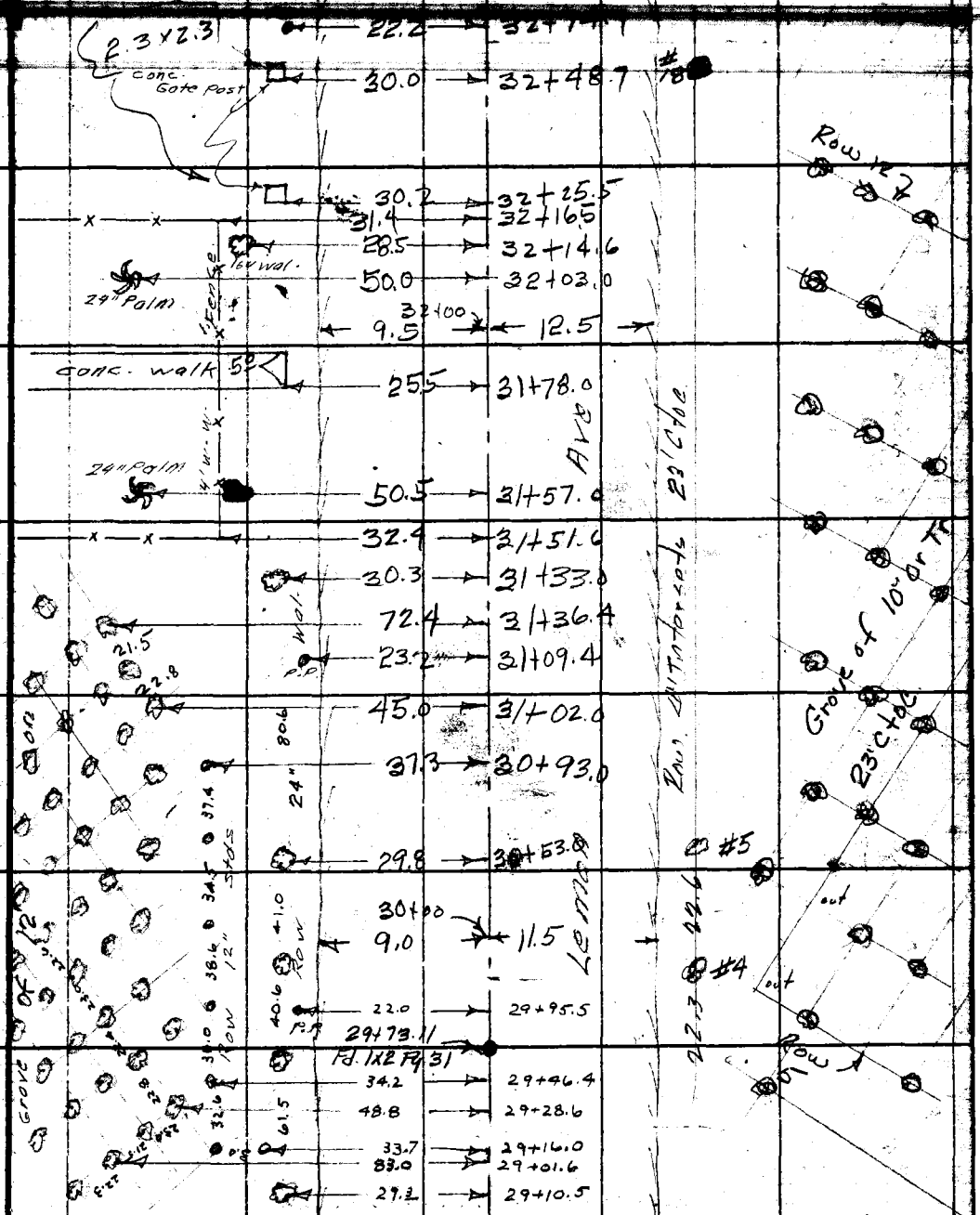
F. B. _____ Pg. 93

Map No. C.S.B. 2600 | W. O. _____ Tape No. _____ Std. _____
Office Work G. Harris | Surveyed by Dougherty
Checked C.R. Gose | Notes Bowles Date 9-22-55
Date _____ | Indexed A. C. Johnson



Cont. From Top Pg 92

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726 LOS ANGELES COUNTY
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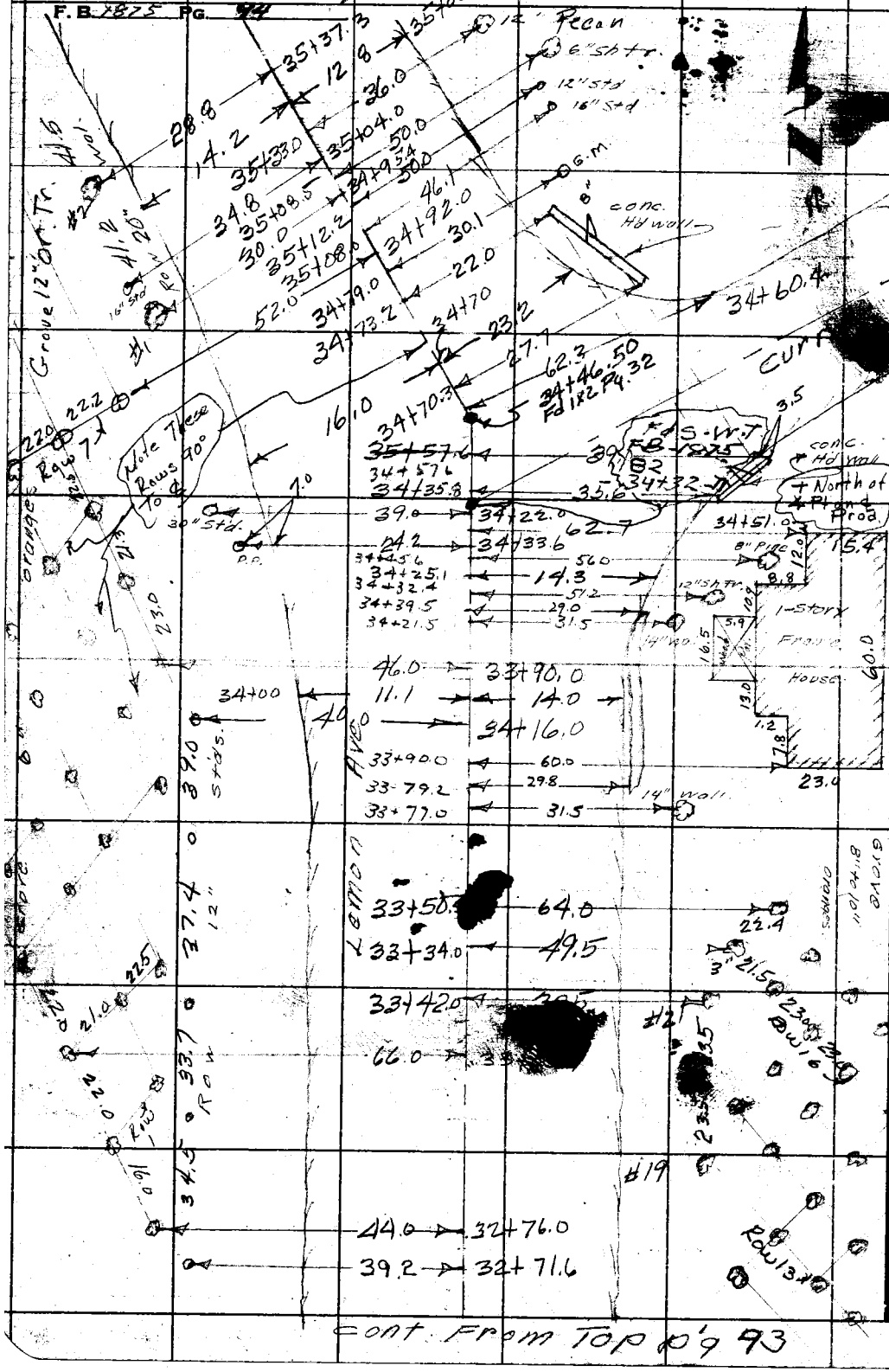
76F309S S&E #247. 6-54

Cont. Bot. Pg 95

F.B. 1875 Pg. 94



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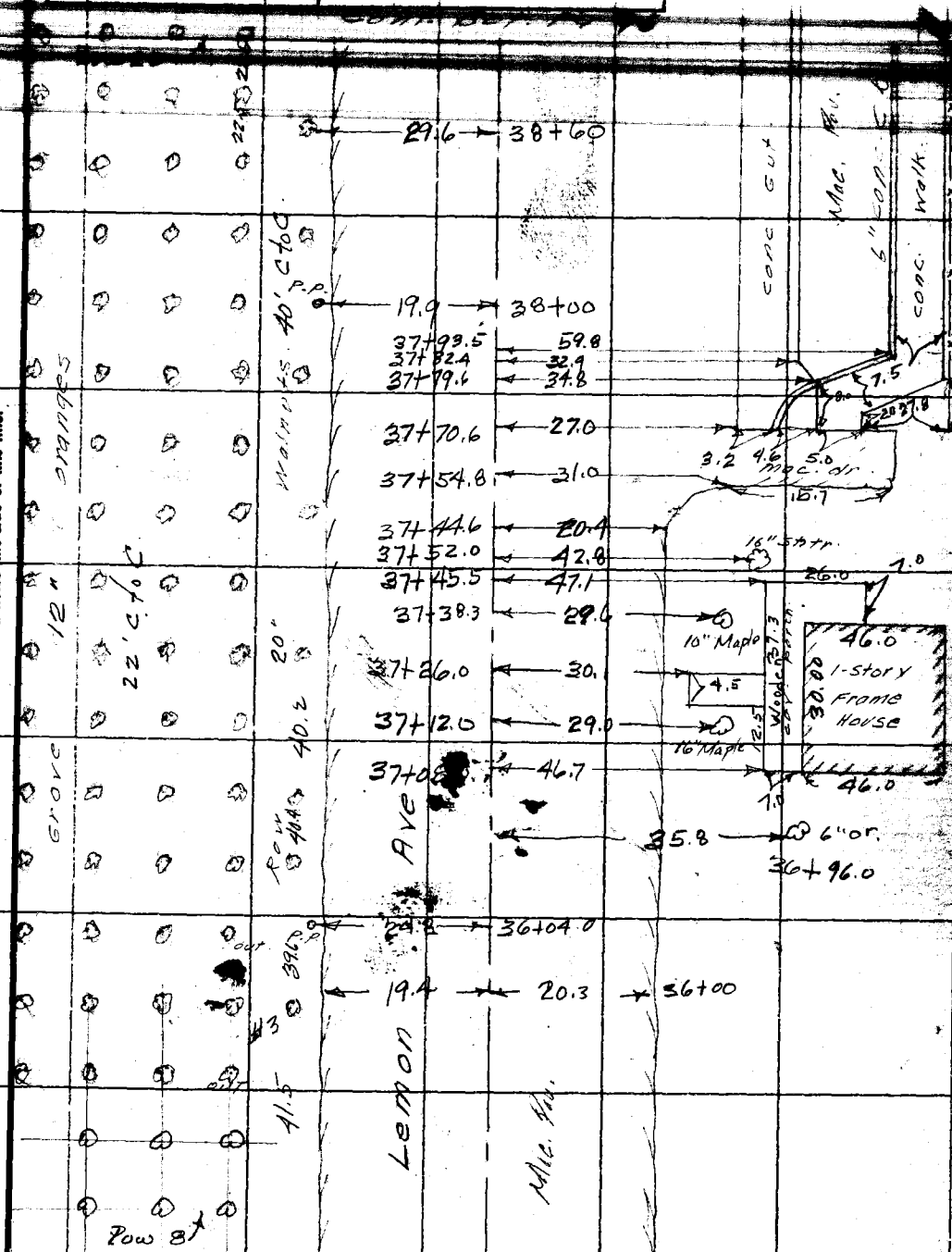
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

F. B. _____ Pg. 95

Map No. C. S. [illegible]
Office Work [illegible]
Checked C. K. Goss
Date _____

W. O. _____ Tape No. _____ Sta. _____
Surveyed by Daugherty
Notes Bowles Date 4-20-55
Indexed A. C. Johnson



Cont from top pg 94

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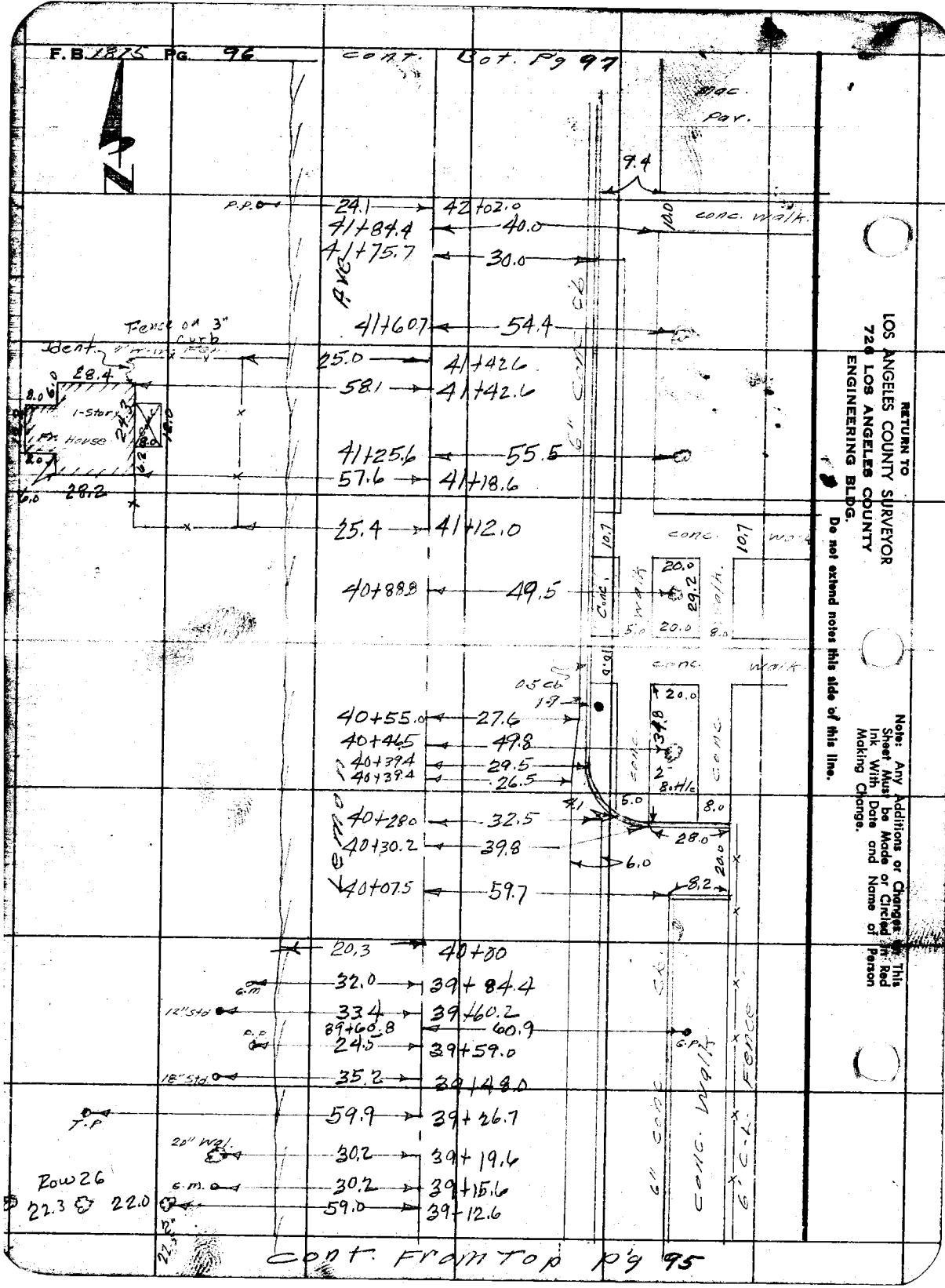
76F309S S&E #247. 8-54



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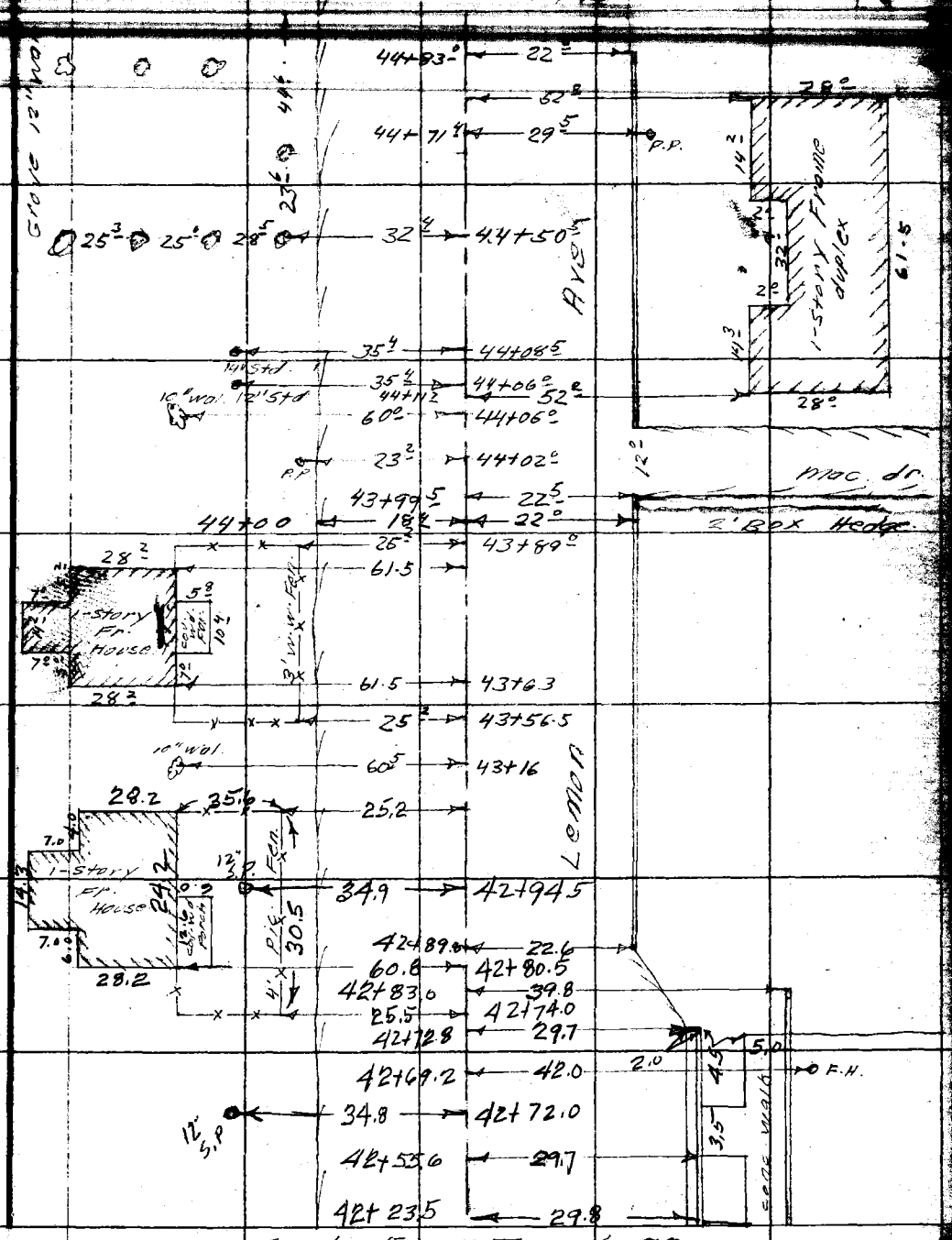
F. B. _____ Pg. 77

Map No. C.S.B. 2606 | W. O. _____ Tape No. _____ Std. _____
Office Work Harris | Surveyed by Dougherty
Checked C. R. Goss | Notes [illegible] Date 4-2-55
Date _____ | Indexed A. C. Johnson



Cont. From Top pg 96

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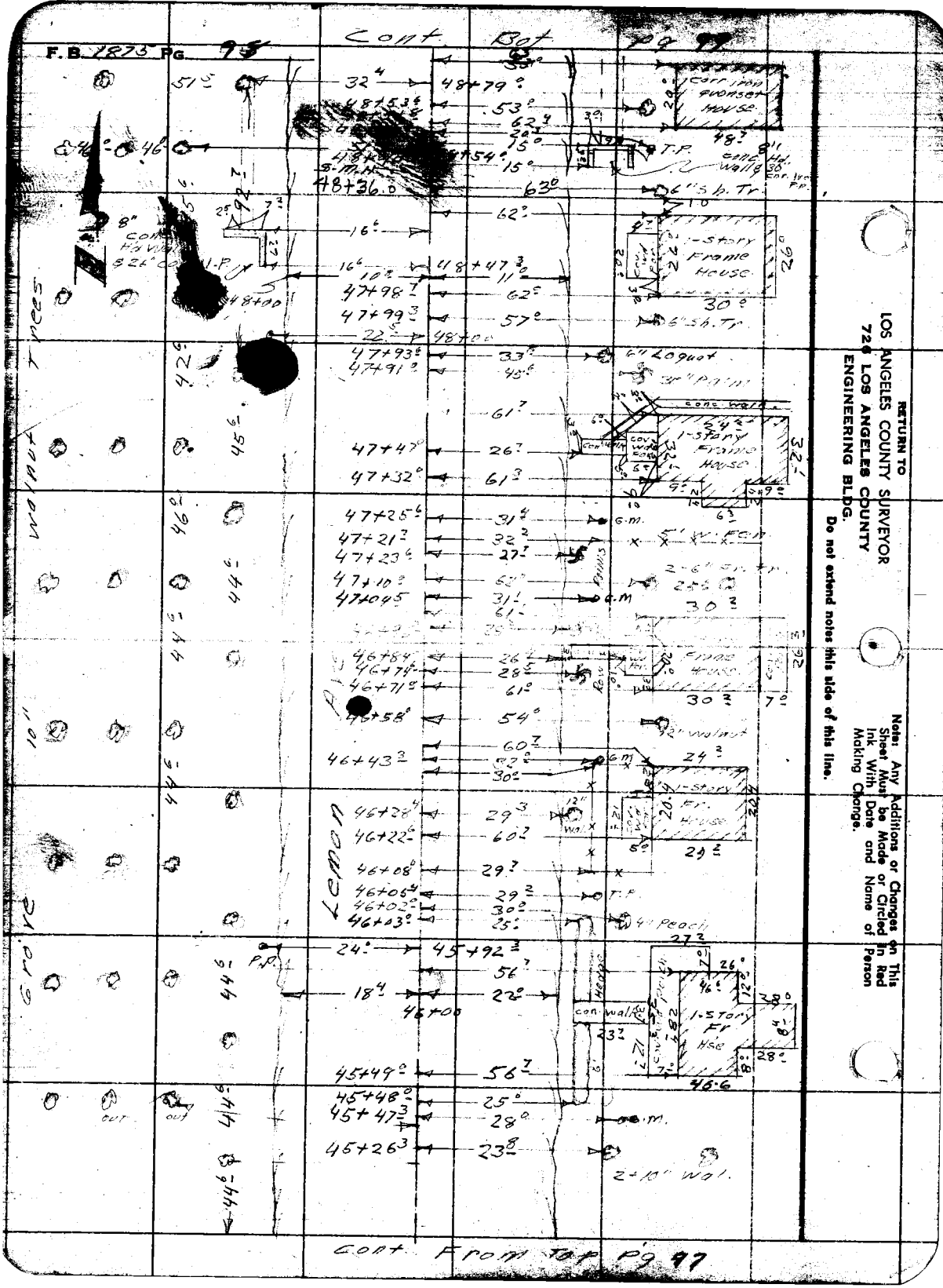
76F309S S&E #247. 8-54



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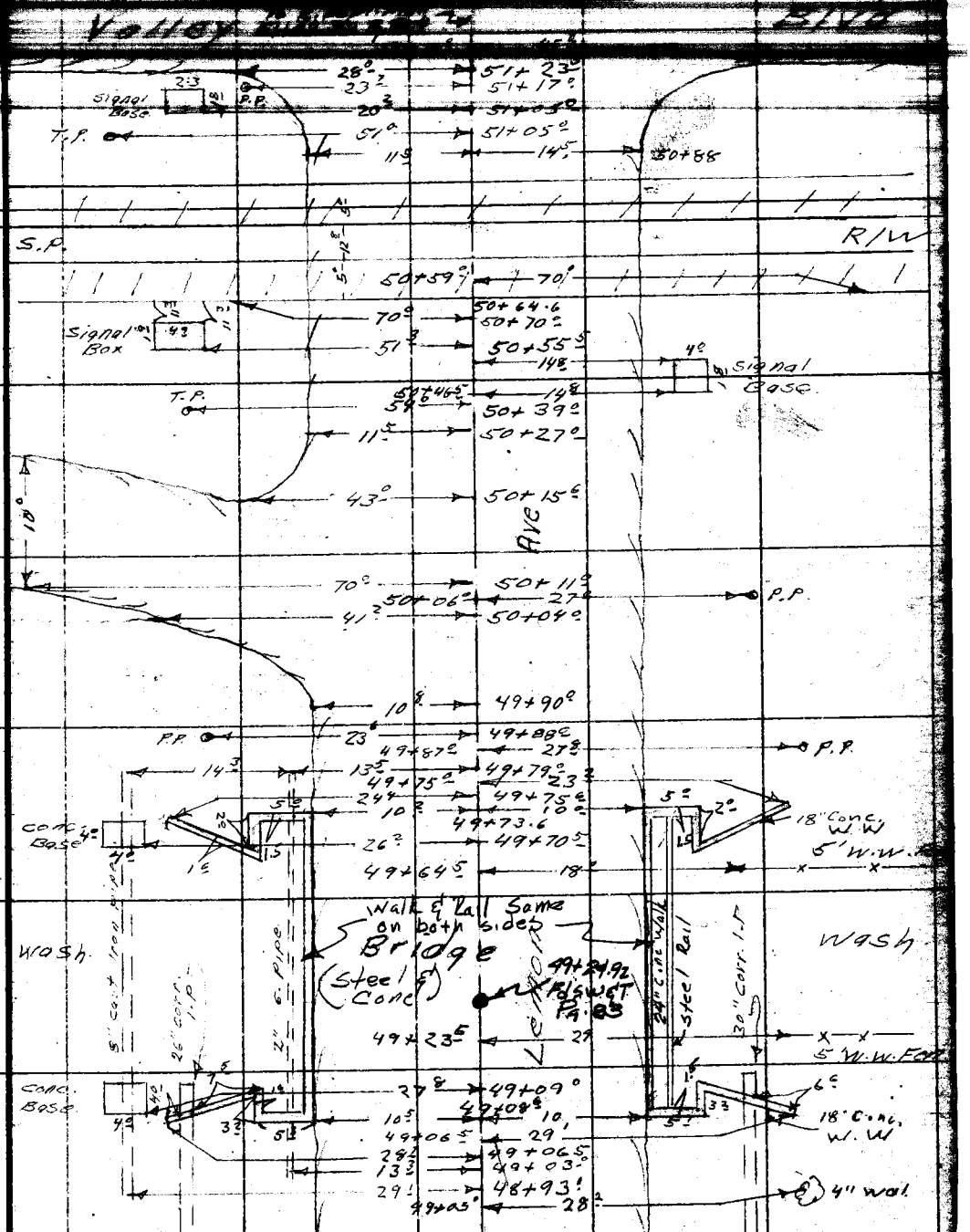
F. B. _____ Pg. 97

Map No. C.S.B. 2606
Office Work Harris
Checked C. R. Goss
Date

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by Dougherty
Notes Bowles Date 4-25-55
Indexed



Cont. From Top Pg 98

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76F309S S&E #247. 8-54

F.B. 1875 PG. 100

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.
Office Work
Checked
Date

Surveyed by Dougherty
Notes Dougherty Date
Indexed 3-21-58

J.N. 0074.92

Survey of Water Street
℄ Retracement of Walnut Dr.
from Water St. East

2-14-58

Dougherty
Petri
Henderson
Sandoval
Adams

Ref.
Rd. Dept F.O. 637 - 17 to 24
State Hwy. A 218.001 - 13 to 17
C.F. 1794
C.S. 8279

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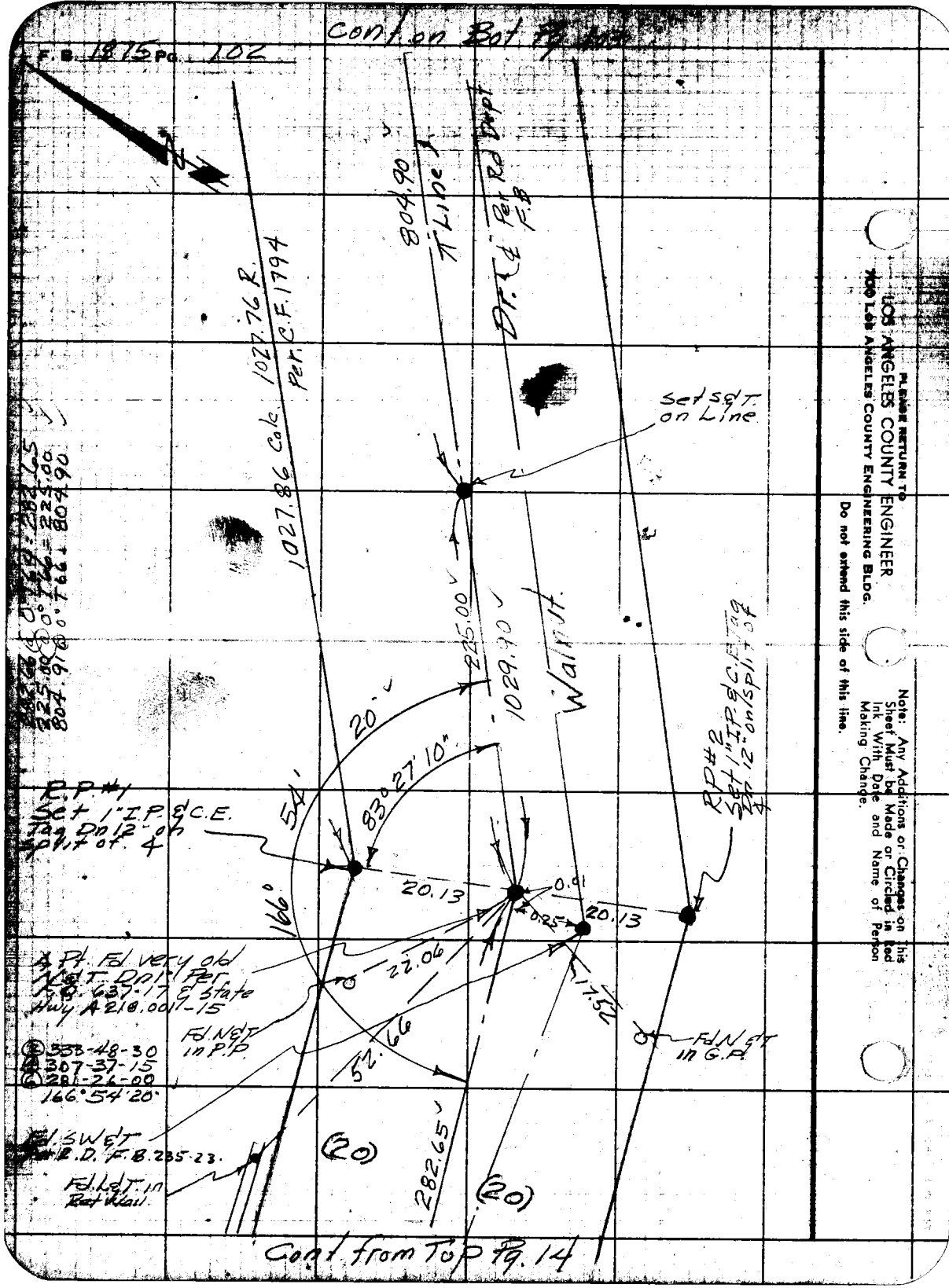
76F3095 SBE #247 1-56



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700 Los Angeles County Engineering Bldg.

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Map No. ______ JN ______ Tape ______ Std ______

Office Work ______ Surveyed by Dougherty

Checked ______ Notes ______ Date ______

Date ______ Indexed ______

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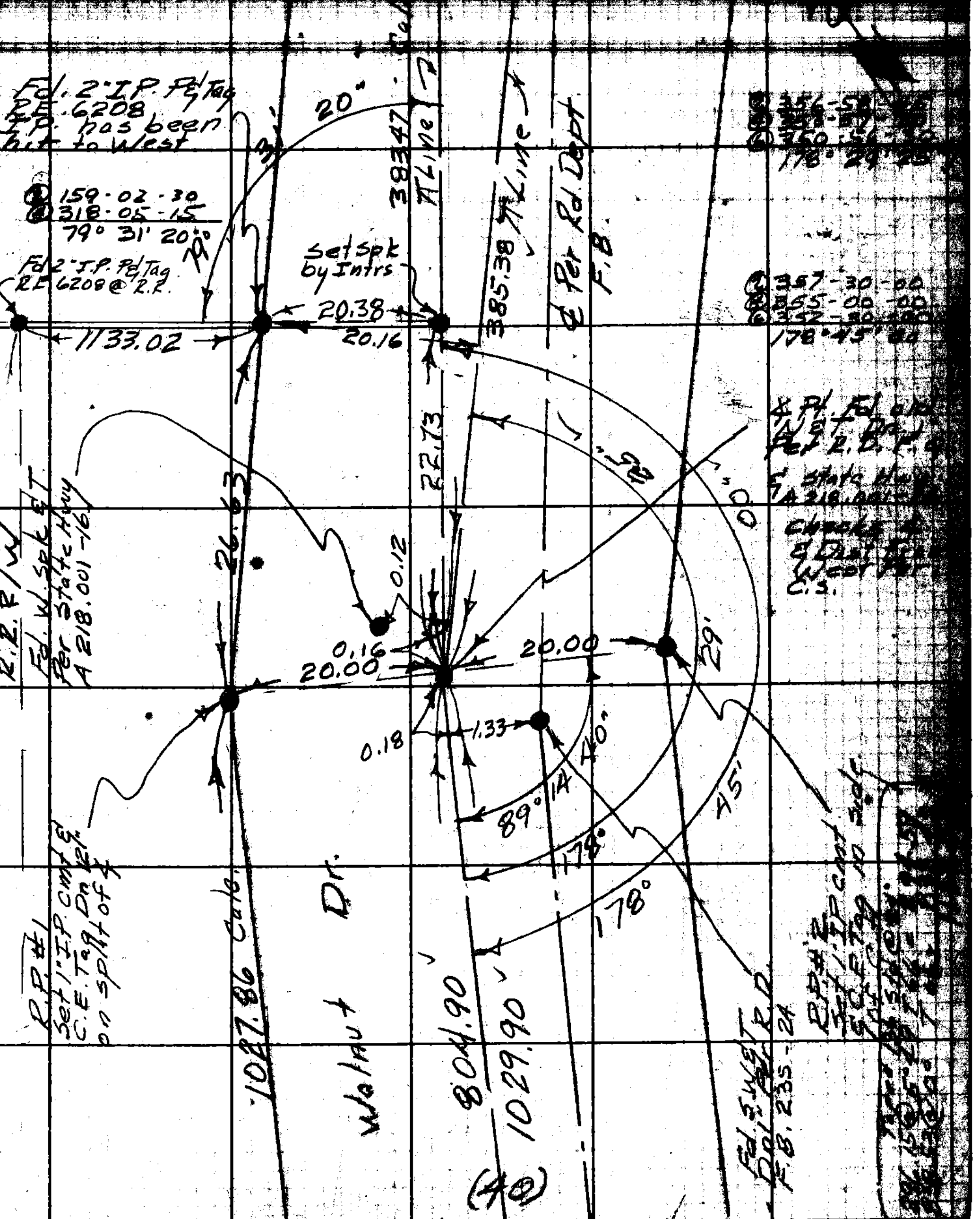
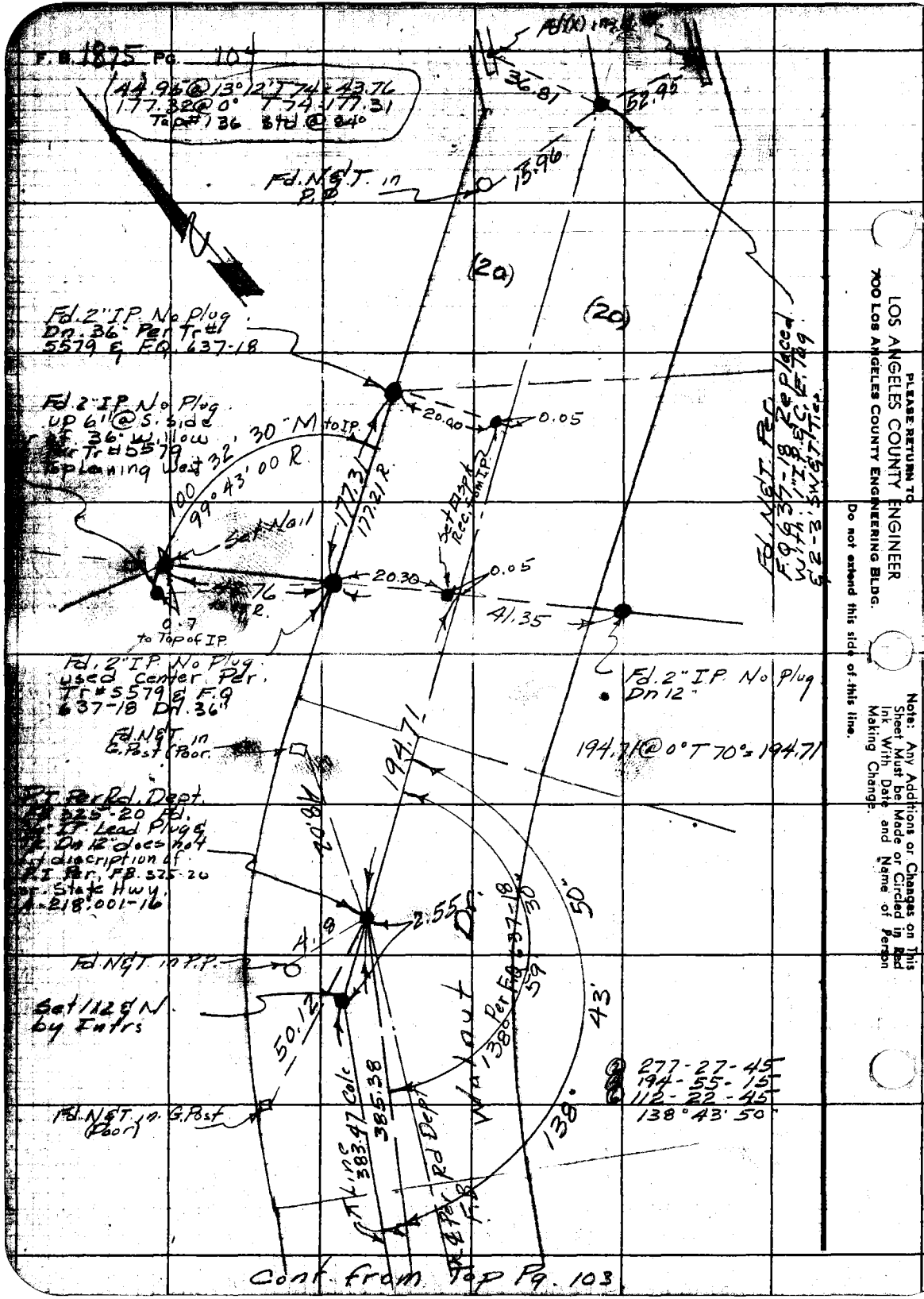
700 LOS ANGELES COUNTY ENGINEERING BLDG.



Cont from Top of Pg 102

76F3095 S&E #247 1-56



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____ JN 0074.92 Tape 0157 Std _____ F
Office Work _____ Surveyed by Dougherty
Checked _____ Notes _____ Date _____
Date _____ Indexed _____

J.N. 0074.92

Survey of Water Street
Establisment & Ties to
Line Pts along the ℄ of
Water St. from Walnut Dr.
North to the U.P.RR.

3-4-58

Dougherty
Petri
Sandoval
Henderson
Adams

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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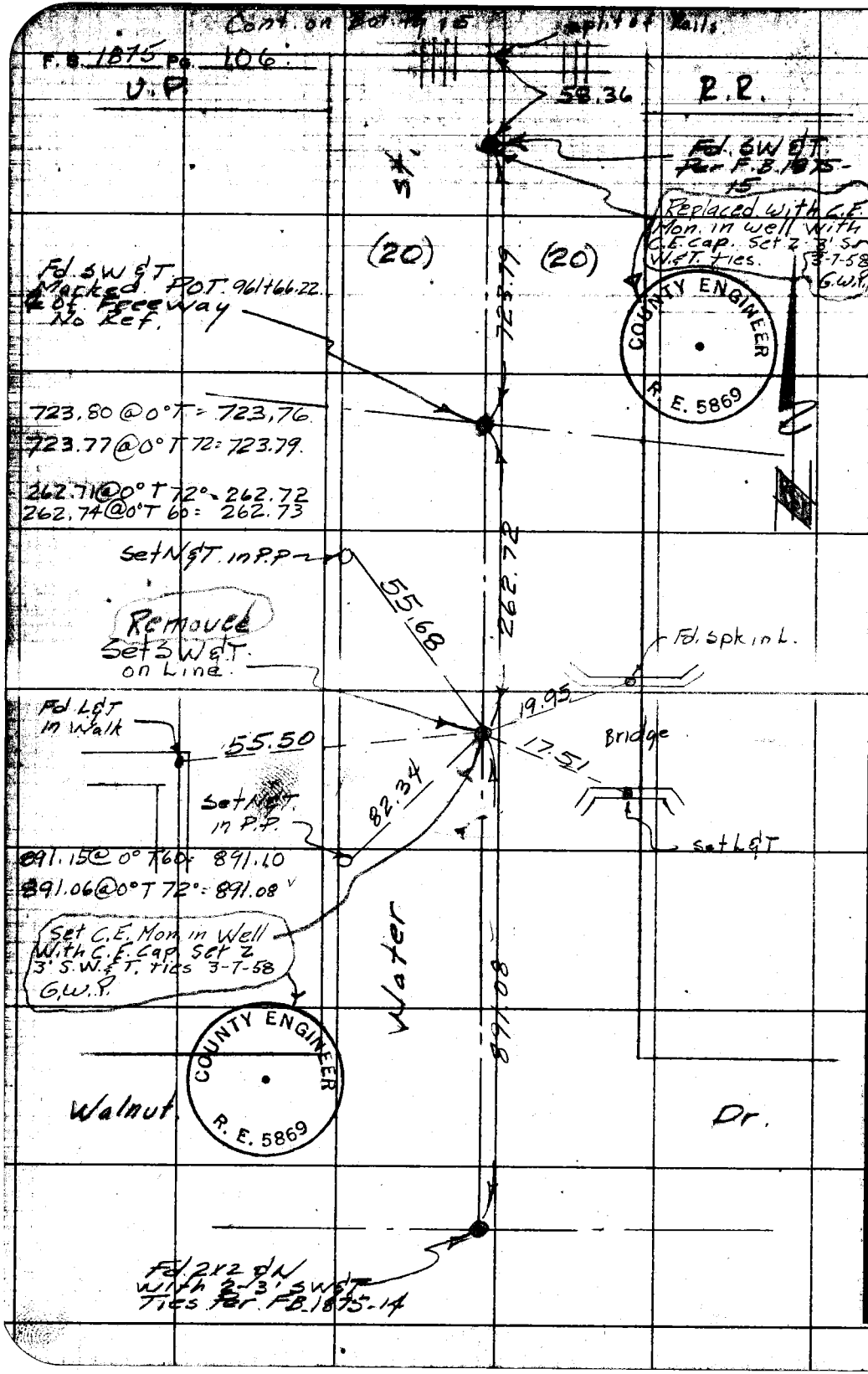
76F309S S&E #247 1-56



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Map No. CSB-26[illegible]
Office Work
Checked
Date

JN 0074.92 Tape 015 / Std 68 °F
Surveyed by Dougherty
Notes Date
Indexed A. C. Johnson

J.N. 0074.92

Survey of Water Street
Location of Driveway from
Walnut Dr. to The Airey Ranch
19734 Walnut Dr.

3-6-58

Dougherty
Petri
Henderson
Adams

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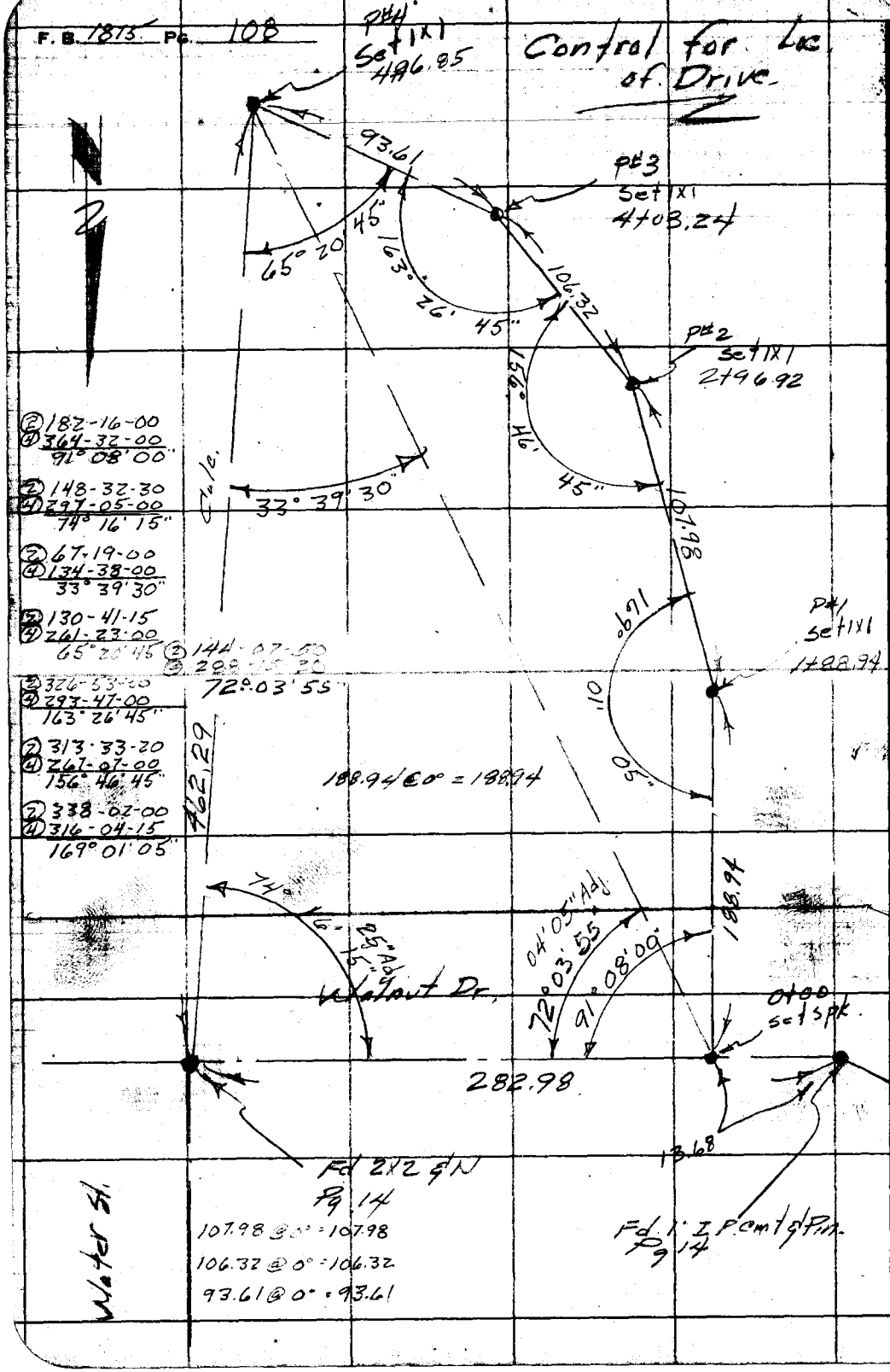
76F309S S&E #247 1-56

F. B. 1815 Pg. 108

Control for Loc. of Drive



(2) 182-16-00
(4) 364-32-00
91° 08' 00"

(2) 148-32-30
(4) 297-05-00
74° 16' 15"

(2) 67-19-00
(4) 134-38-00
33° 39' 30"

(2) 130-41-15
(4) 261-23-00
65° 20' 45"

(2) 144-07-50
(4) 288-15-20
72° 03' 55"

(2) 326-53-20
(4) 293-47-00
163° 26' 45"

(2) 313-33-20
(4) 267-07-00
156° 46' 45"

(2) 338-02-00
(4) 316-04-15
169° 01' 05"

107.98 @ 0° = 107.98
106.32 @ 0° = 106.32
93.61 @ 0° = 93.61

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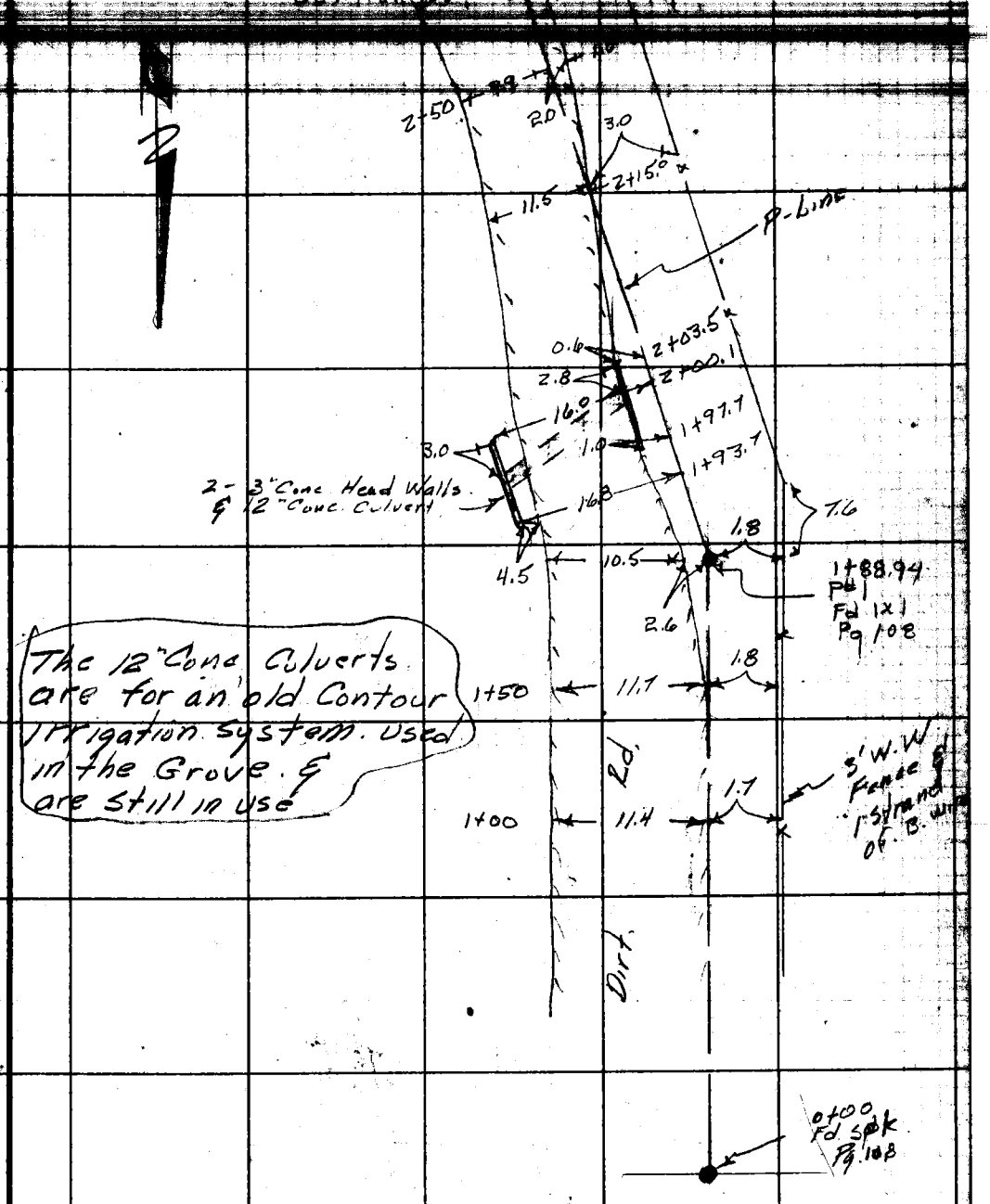
Map No. CS15-2601 | JN 2074.92 Tape ____ Std ____ °F
Office Work ____ | Surveyed by Dougherty
Checked ____ | Notes Dougherty Date 3-6-58
Date ____ | Indexed ____



The 12" Conc. Culverts are for an old Contour Irrigation system. Used in the Grove. & are still in use

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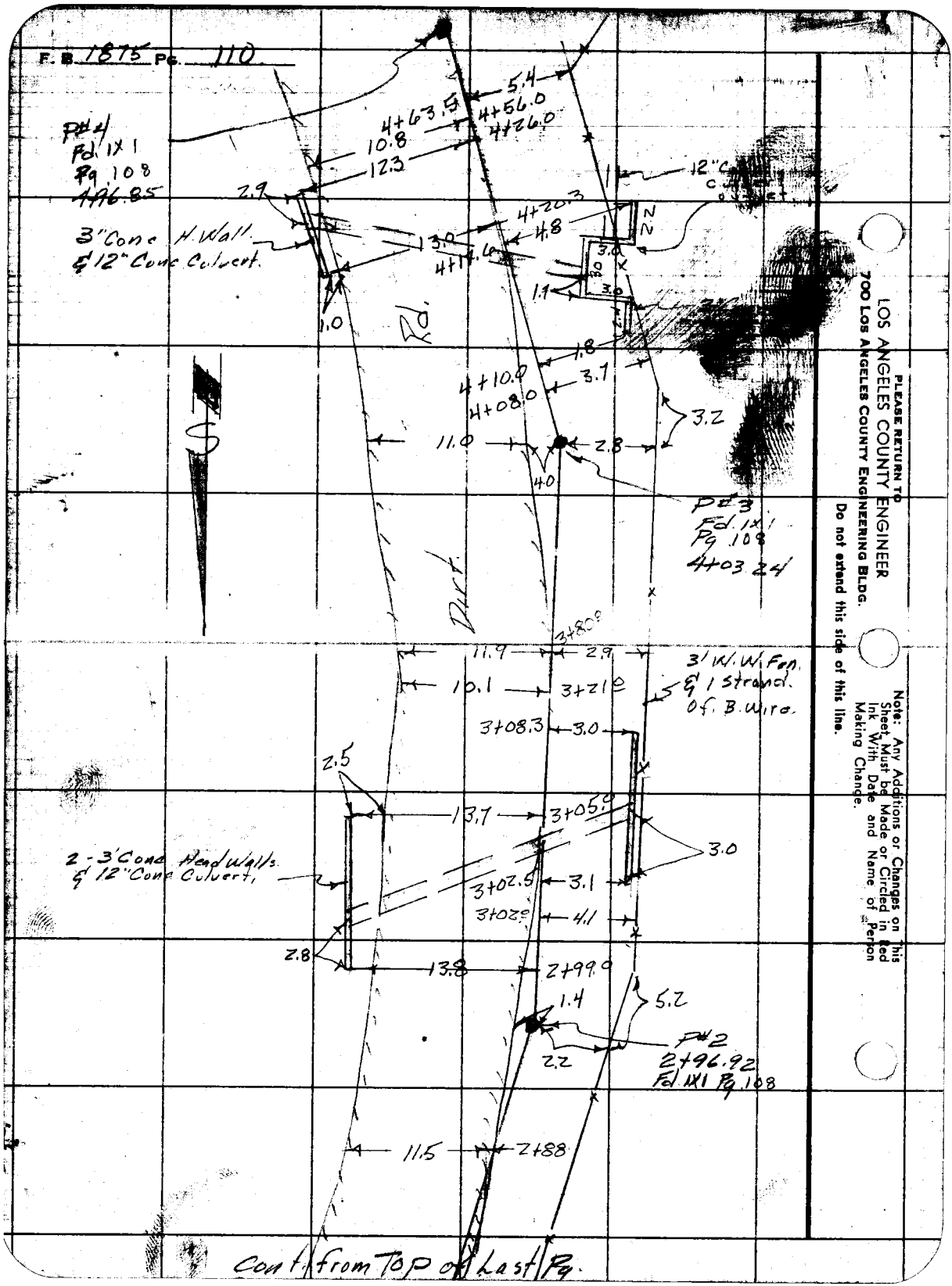
76F3098 SEE #247 1-56

F. B. 1875 PG. 110



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Cont. from Top of Last Pg.

Profile No. | Notes Red. | Plotted | Job No. 0074.97 | Division No. 10 | F. B. 1875 | Pg. 111

Date | Date | Survey of

Notes Chkd. | Checked | Survey by | C. Johnson

No. | Date | Date | Map No. | Indexed | Date

J.N. [illegible]

Survey of Water St.

Profile of Driveway from Walnut Dr. to Airey Ranch. Elevations of Flow Lines of 3 Culverts Crossing under Dr. Transit Line up Driveway used for Control. See Pg. 3-7-58

Note - All shots on Dirt Driveway taken on ℄ Const. on Crown.

Petri
Henderson
Adams

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #1				503 77	B.M. #1 See Pg. 42
	12 34	516 11			
0+00			10 61	505 50	Lt 5' Pav't - Walnut Dr
0+50			9 0	507 1	Lt. 6' ℄± Dr. way
1+00			7 7	508 4	Lt. 6' " "
1+50			3 8	512 2	Lt. 6' " "
T.P.			0 15	515 96	
	10 49	526 45			
1+96			11 90	514 55	Lt. 16.7' F.L. 12" Cul.
2+00			10 0	516 5	Lt. 7.0 ℄± Dr. way
2+00.5			11 78	514 67	Lt. 0.5 F.L. 12"
2+50			7 5	519 0	Lt. 4' ℄± Dr. Way
2+97			5 86	520 59	Lt. 15.0 F.L. 12" Cul.
3+00			3 7	522 8	Lt. 6' ℄± Dr. Way
3+05.9			5 79	520 66	Rt. 3' F.L. 12" Cul.
3+50			0 9	525 6	Lt 4' ℄± Dr. Way
T.P.			1 25	525 30	
	9 70	534 90			
4+00			4 2	530 7	Lt. 9' ℄± Dr. Way
4+14.5			4 90	530 00	Rt. 1' F.L. 12" Cul.
4+23.0			4 46	530 44	Lt. " "

F. B. 1875 Pg. 112 Job No. 0074.92 Division No. 10 Notes Red. Plotted Profile
Survey of Water St Date Date No. X-Sec.
Survey by Petri Notes Petri Notes Chkd. J. G. Checked
Indexed K. C. Johnson Date Date Mar. 24, 1958 Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		534 90	1 75	533 15		
	9 58	542 73				
4+50			7 4	535 3	Lt 6' ℄ ± Dr. Way	
4+96.85			2 2	540 5	Lt. 6' " "	
T.P.			10 30	532 43		
	1 15	533 58				
T.P.			11 34	522 24		
	0 60	522 84				
T. P.			10 46	512 38		
	2 31	514 69				
B.M.#1			10 93	503 76	Elev. = 503.77 See Pg. 42	

Profile Notes Red. ____ Plotted ____ Job No. 0074.92 Division No. 10 F. B. 1875 Pg. 1/3

No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____

No. ____ Date 3-24-58 Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. Pg. 114 | Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Map No. _____ JN 0074.92 Tape _____ Std. _____
Office, Work _____ Surveyed by Dougherty
Checked _____ Notes _____ Date _____
Date _____ Indexed _____

J.N. 0074.92

Survey of Water St.
Location of Bottom of
Draw. for Profile of Same
@ the N.E. Cor. of 5th Ave.
& Brea Cn. Cut-off

3-11-58

Dougherty
Petri
Sandoval
Henderson
Adams.

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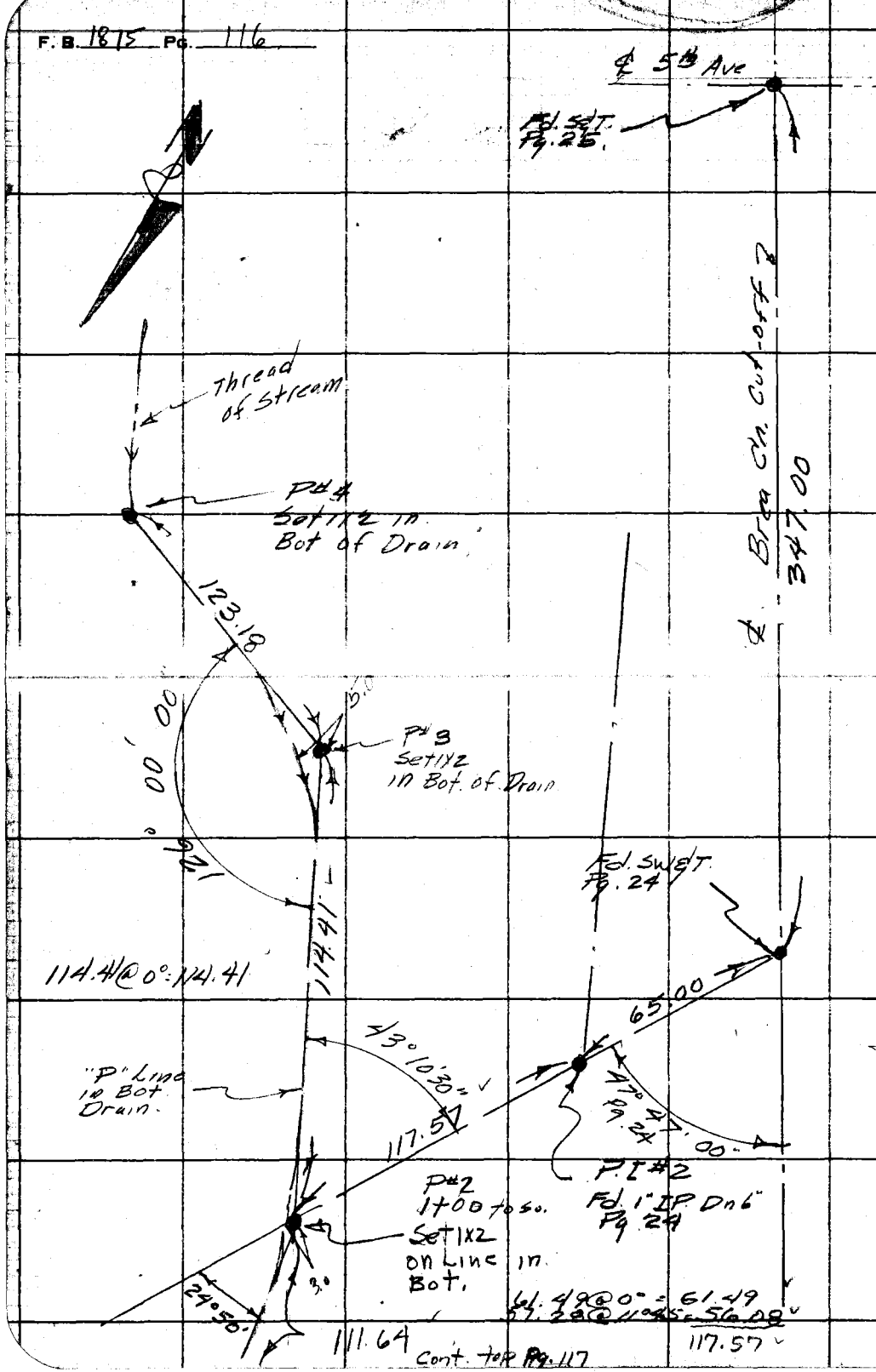
76F3098 S&E #247 1-56

F. B. 1815 PG. 116



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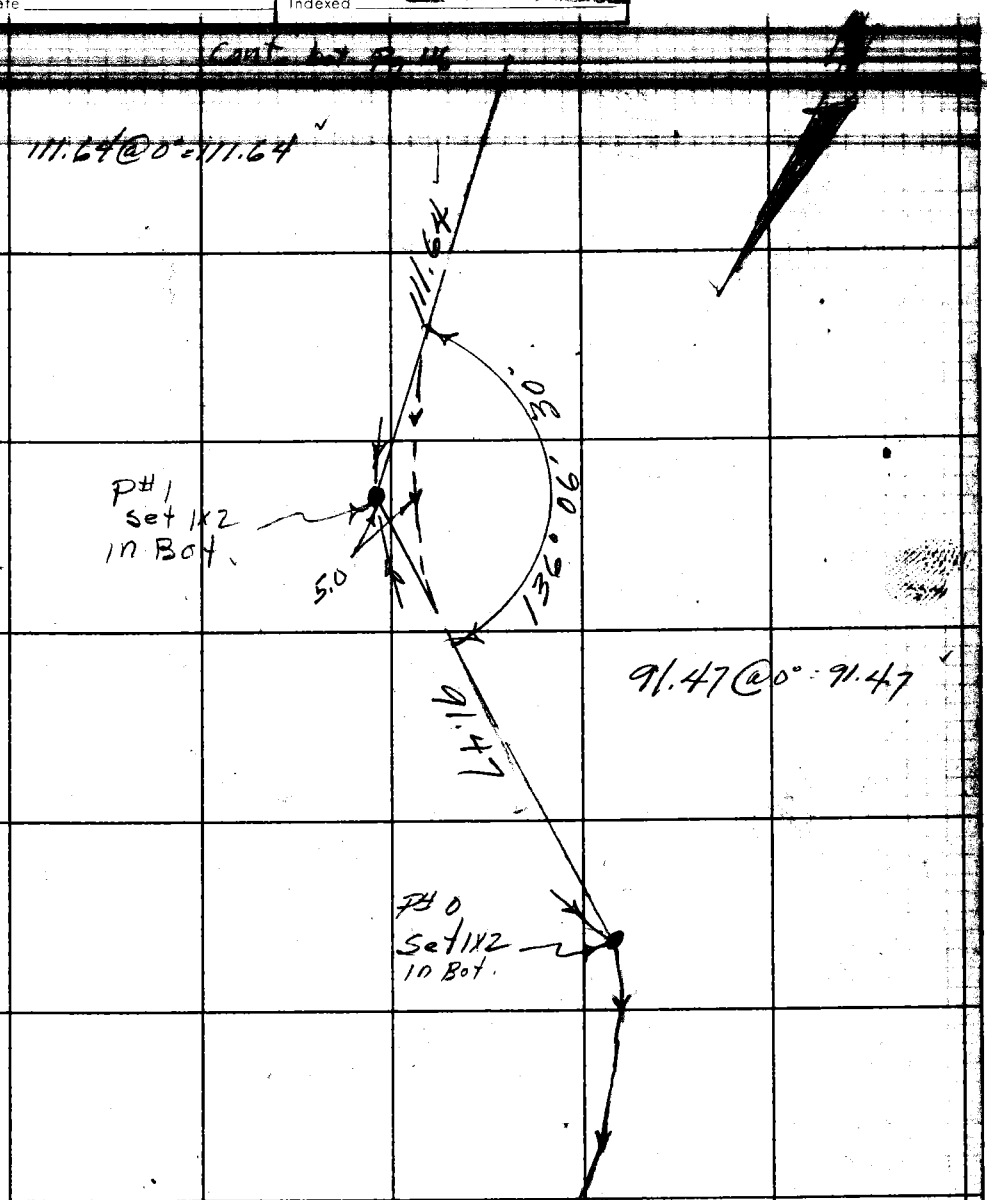
Map No. _____ JN 0019-96 Tape _____ Std _____ F
Office Work _____ Surveyed by Daugherty
Checked _____ Notes _____ Date 5-11-58
Date _____ Indexed _____

Cont. bot. Pg. 46



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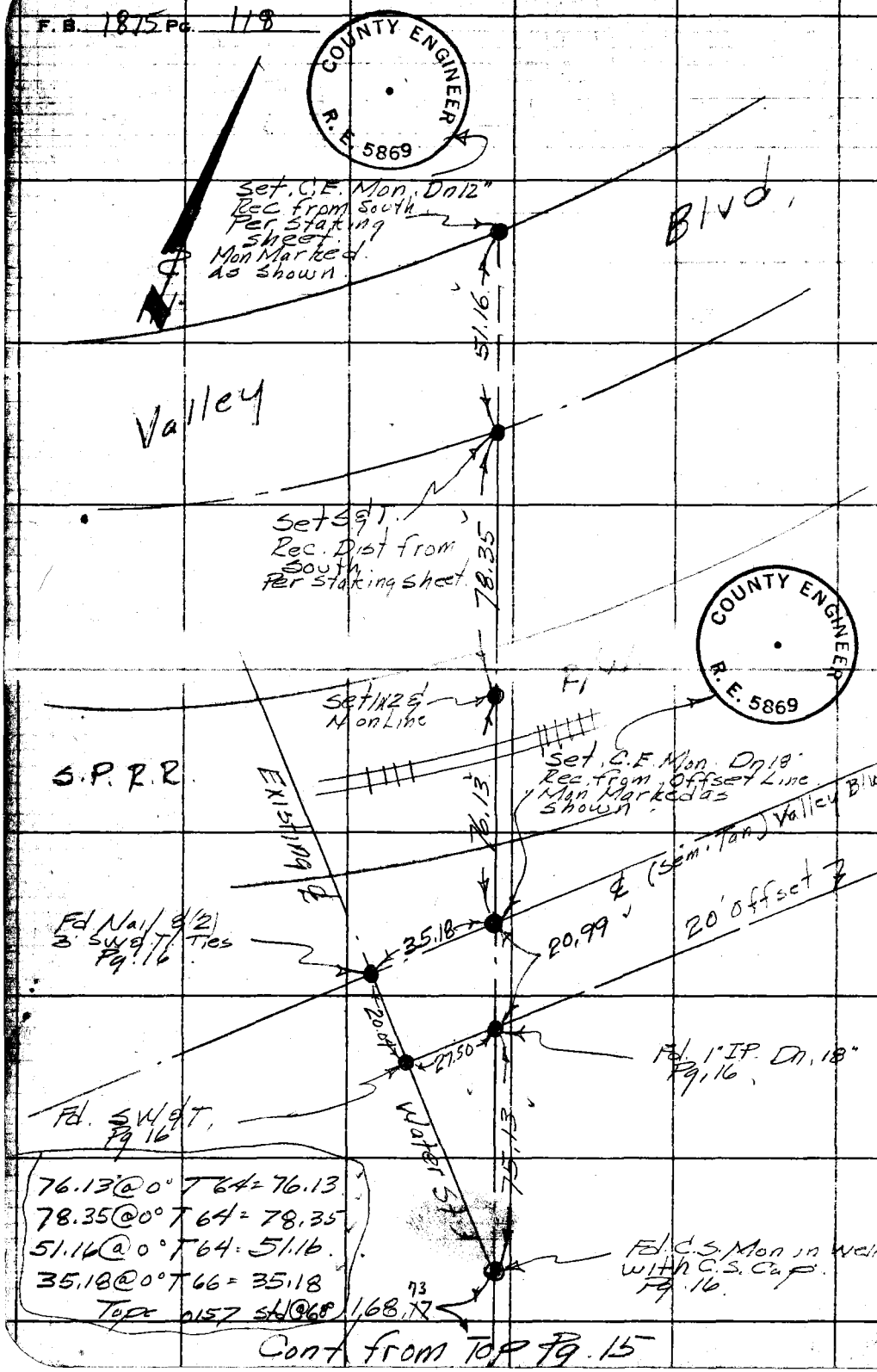
76F309S S&E #247 1-56

F.B. 1875 Pg. 118



Cont from Top Pg. 15

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Profile Notes Red. Plotted Job No. 007192 Division No. 10 F. B. 1875 Pg. 119

[redacted]

No. Date 3-24-58 Date Map No. Indexed C. Johnson

[redacted]

Survey of Water St
Profile over the F.L.
of a Portion of the Draw
at the N.E. Cor. of 5th
Ave & Brea Cn Cut-off.
in the vacinity of.
Water St.

3-11-58

Dougherty
Party

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M#1				570 70	T.BM#1 Fd. spk in P.Pole. Pg. 40	
	088	571 58				
T.P.			859	562 99		
	056	563 55				
T.P.			1144	552 11	T.P. P.I#2 Fd. 1" I.P. Dn 6" Pg. 24	
	166.	553 77				
T.P.			1103	542 74		
	555	548.29				
P#4			29	545 4	Ground. F.L.	
P#3			52	543 1	F.L. 5' East of, P#3	Pg. 116.
P#2			91	539 2	F.L. 3' " " P#2	
T.P.			890	539 39	T.P. 1X2 P#2 Pg. 116.	
	307	542 46				
P#1			64	536 1	F.L. 5' West of P#1 Pg. 117	
P#0			800	534 5	F.L. Ground.	
T.P.			299	539 47		
	1051	549 98				
T.P.			162	548 36		
	055	548 91				
T.P.			10 43	538 48		

F. B. 1875 Pg. 120 Job No. 007492 Division No. 10 Notes Red. Plotted Profile
Survey of Water St. Date Date No.
Survey by J.N.D. Notes J.N.D. Notes Chkd. J.G. Checked X-Sec.
Indexed K. C. Johnson Date March 24, 19[illegible] Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				538 48 ✓		
	0 10	538 58 ✓				
T.P.			11 27	527 31 ✓		
	1 14	528 45 ✓				
T.B.M#2			6 27	522 18 ✓	T.B.M.#2 Elev. 522.17 ✓ Pg. 41	

Profile Notes Red. _____ Plotted _____ Job No. 00741 92 Division No. 10 F. B. 1875 Pg. 121

Notes Chkd. J.C. Checked _____ Survey by _____

No. _____ Date 3-24-56 Date _____ Map No. _____ Index C. John Dunn

F. B. 1875 Pg. 122 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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(H.C 59-21)

F. B. 1075 Pg. 125

Map No.	W. O. Tape No. Sta.
Office Work R. L. GREEN	Surveyed by G. Porter
Checked	Notes Porter Date 5-55
Date	Indexed R. C. Johnson 6-30-55

SURVEY

NOGALES ST.

FROM PROPOSED FLORENCE AVE
NORTH TO PROPOSED TEMPLE AVE.

J.N. 0075.03

MAY - 1955
Porter & Party

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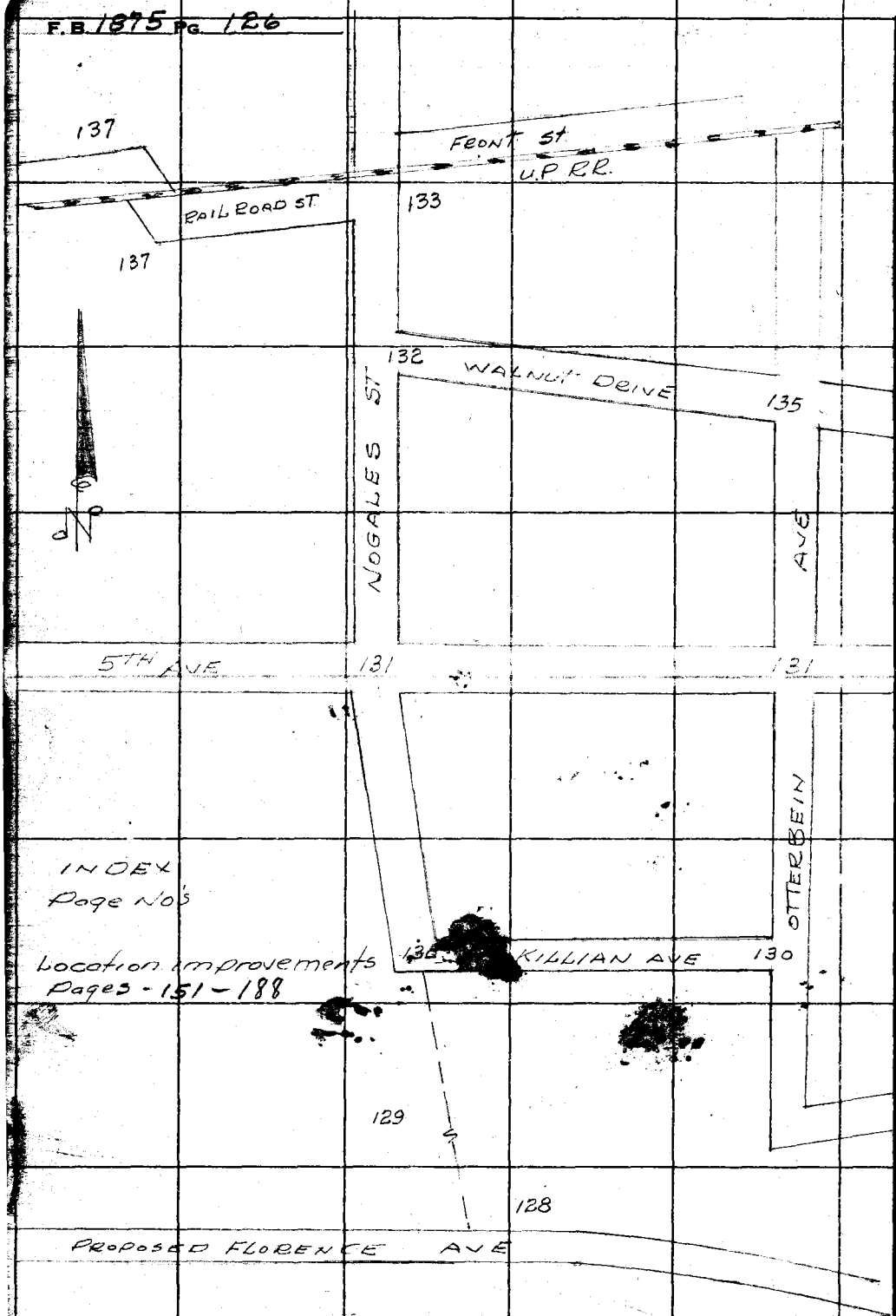
76F3098 S&E #247. 8-54

W.S. 38
File No
59-21

F.B. 1875 PG. 126



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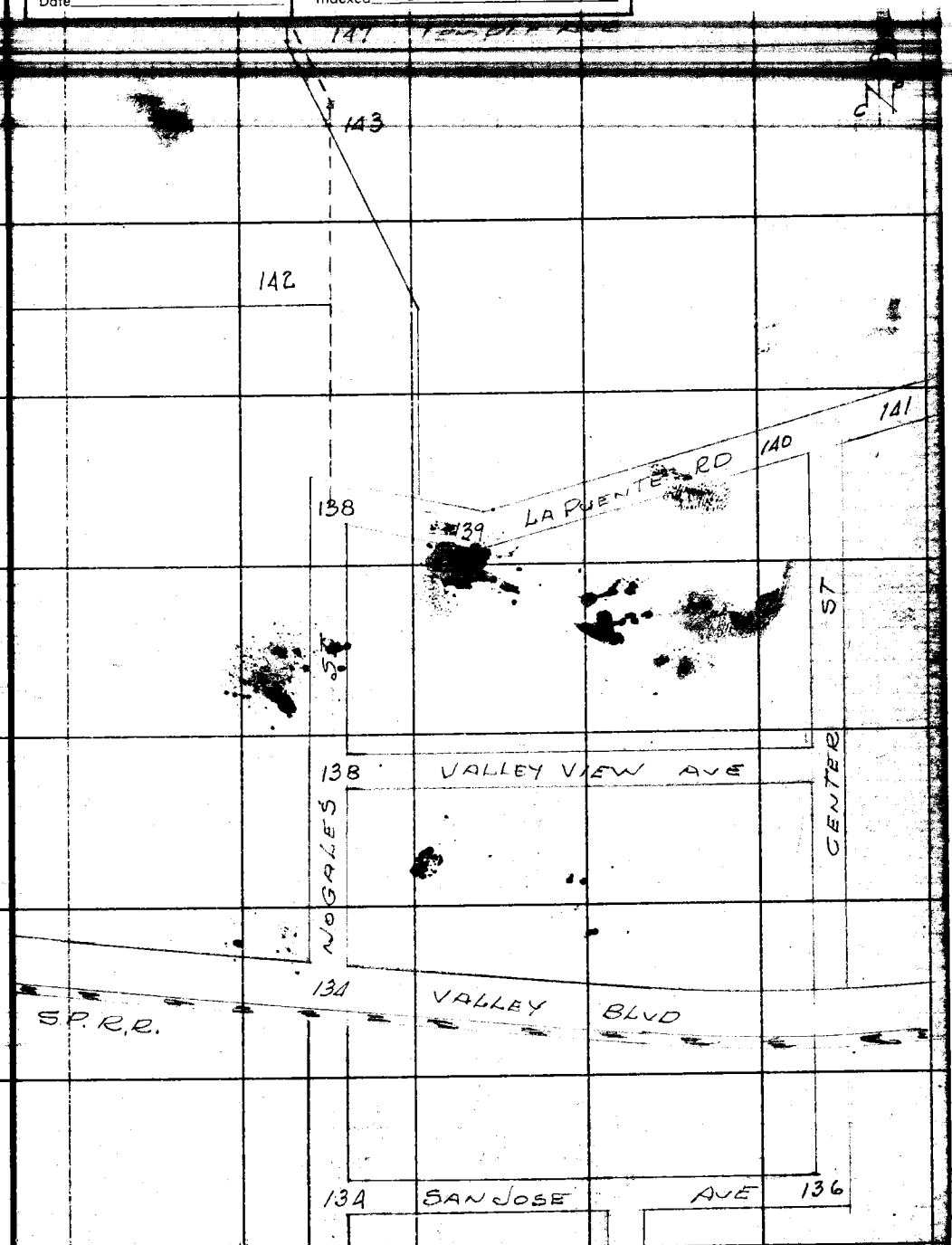
F. B. 1075 PG. 107

Map No.
Office Work R. L. GREEN
Checked
Date

W. O. Tape No. Sta.
Surveyed by G. Porter
Notes Porter Date 5-55
Indexed



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726 LOS ANGELES COUNTY
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76F309S S&E #247. 6-54

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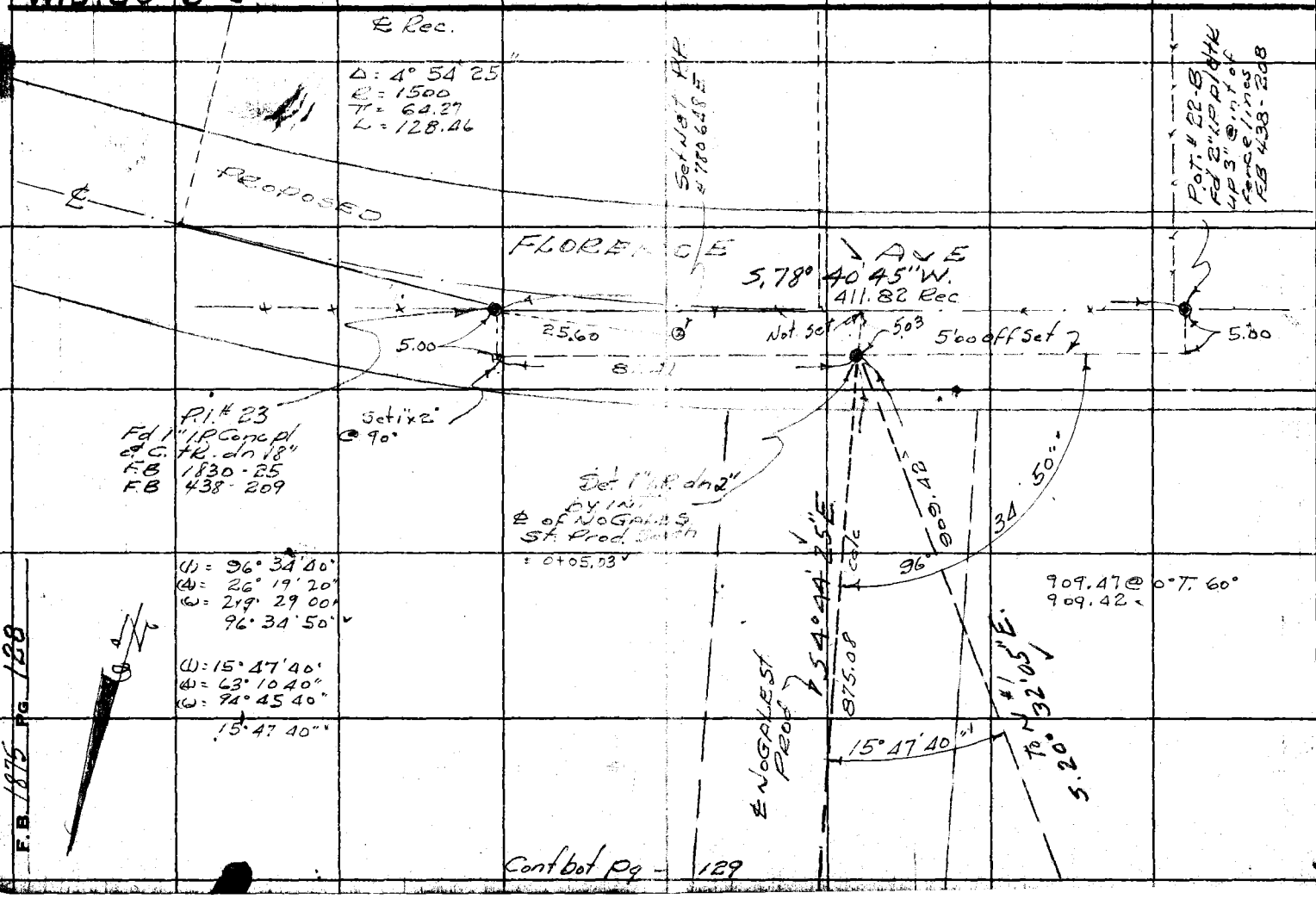
W.S. 38-D-5



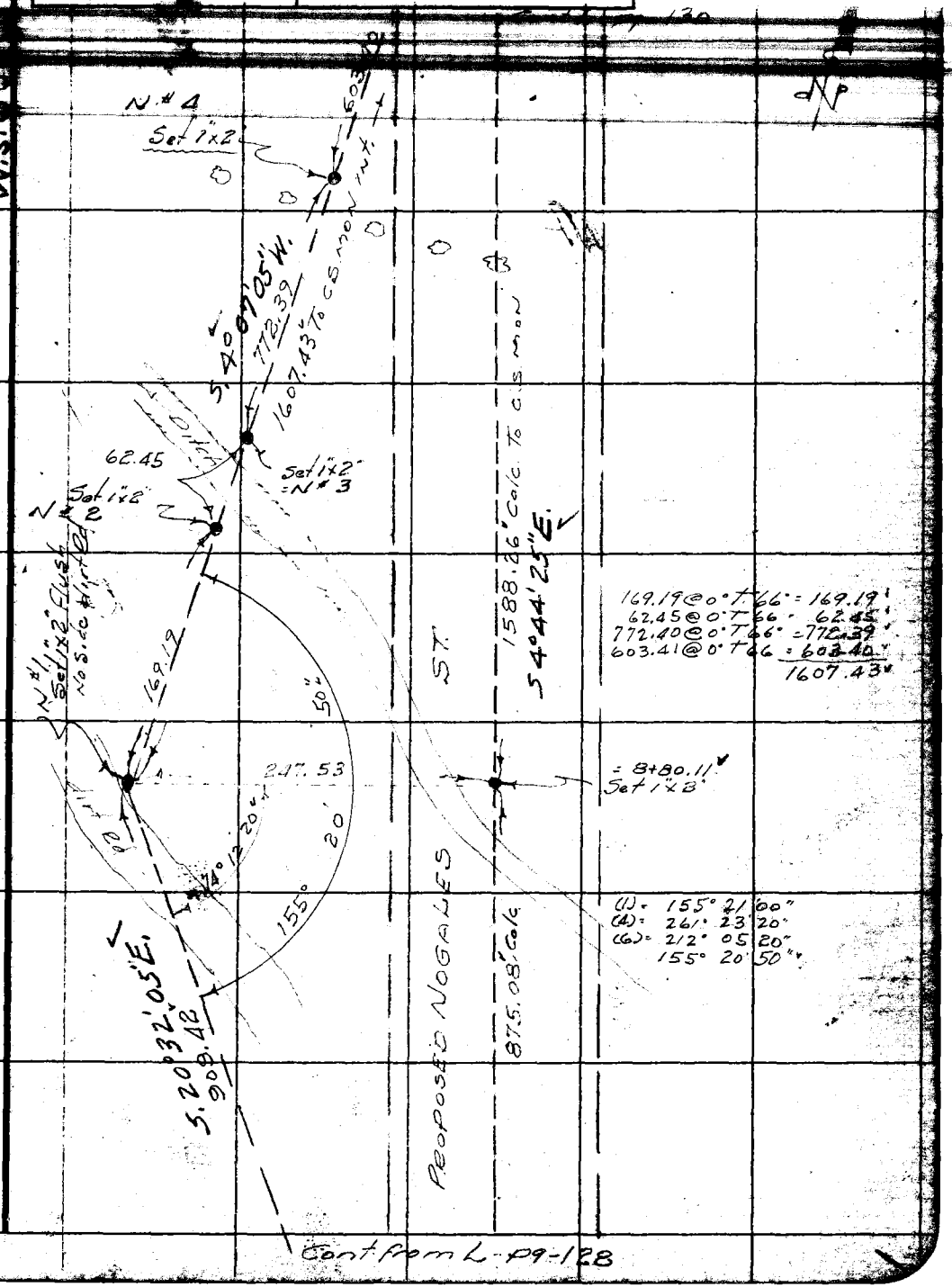
F.B. 1875 PG. 128

Cont bot Pg - 129

F. B. 107E Pg. 10.2

Map No.
Office Work L. GREEN
Ch
Date

W. O. Tape No. Sta.
Surveyed by G. Porter
Notes Peter Date 5-10-
Indexed



Cont from L-p9-128

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76F309S S&E #247. 8-54

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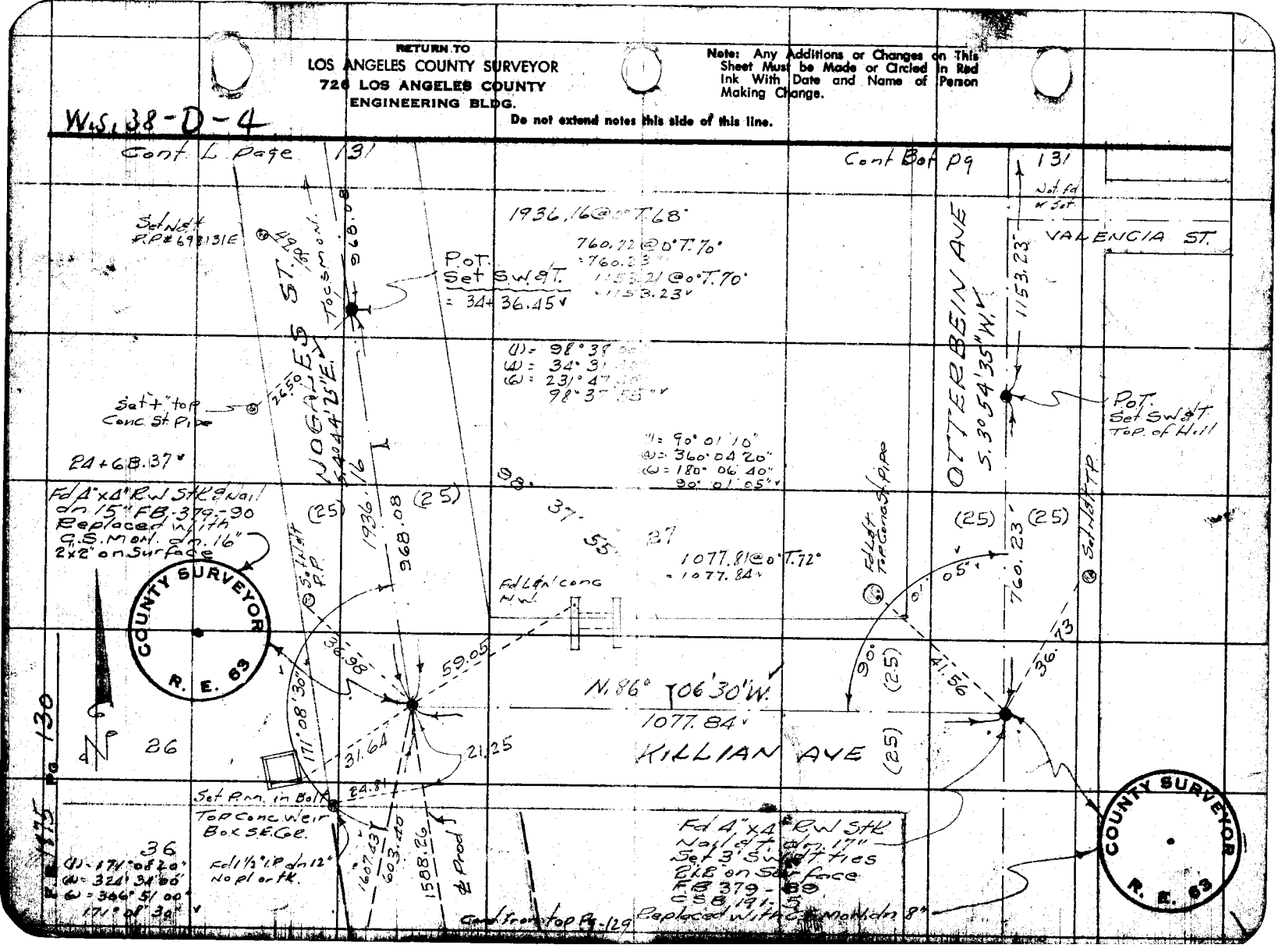
W.S. 38-D-4



F. B. 107 PG. 121

Map No. 12 | W. O. Tape No.
Office Work R. L. GREEN | Surveyed by G. Foster
Checked | Notes Cancel Date 5-7-55
Date | Indexed R. C. Johnson

CS6 Set 3'SW&T. ties
Replaced with C.S. MON.
dn. 8" 3'SW on surface
= 44+04.53

W.S.

5,40°44'25"E
1936.16
968.88

(25)

8.75

NOGALES ST.
N5°08'10"E.
1467.61 to No. 1

(20)

100.00
50.44
2.00
Set 5'SW&T
45+03.21

Fd 1/2" Flush
L.S. 2468

1467.69 @ 0° T-60°
1467.61

(25)

81°20'15"

88°47'05"

= 44+03.21
Fd 4"x4" R.W. Stake
dn 25' Replaced with
C.S. MON. dn. 8" 3'SW
T. ties 2x2' on surface

(1) = 88° 47' 00"
(4) = 355° 08' 20"
(6) = 172° 42' 20"
88° 47' 05"

(1) = 91° 13' 28"
(4) = 364° 58' 20"
(6) = 187° 19' 00"
91° 13' 05"

Fullerton Avenue
Page 130

N.86°04'40"W.
1360.38 M.
1360.43 Rec.

(1) = 81° 20' 00"
(4) = 325° 20' 40"
(6) = 128° 00' 40"
81° 20' 10"

(1) = 90° 00' 40"
(4) = 360° 03' 00"
(6) = 180° 04' 20"
90° 00' 45"

Rosecrans S.B. 191-5
5TH AVE

COUNTY SURVEYOR R.E. 69

Fd 2x2 over C.S. MON.?
3'SW&T ties FB 1871-17
Fullerton Ave Survey

90°00'45"

91°

(3)

05"

OTTERBEIN AVE
N.15°08'25"E.
658.29

1153.23
S.3°54'35"W.

.34 Rec.
Set 1/2"
3.00
905.48
0.23
Set 5/8" T.

905.44 @ 0° T-74°
= 905.48

1360.49 @ 0° T-56°
1360.38

(50) (50)

Fd W Spike & Washer in Painted Post. Unv. 64

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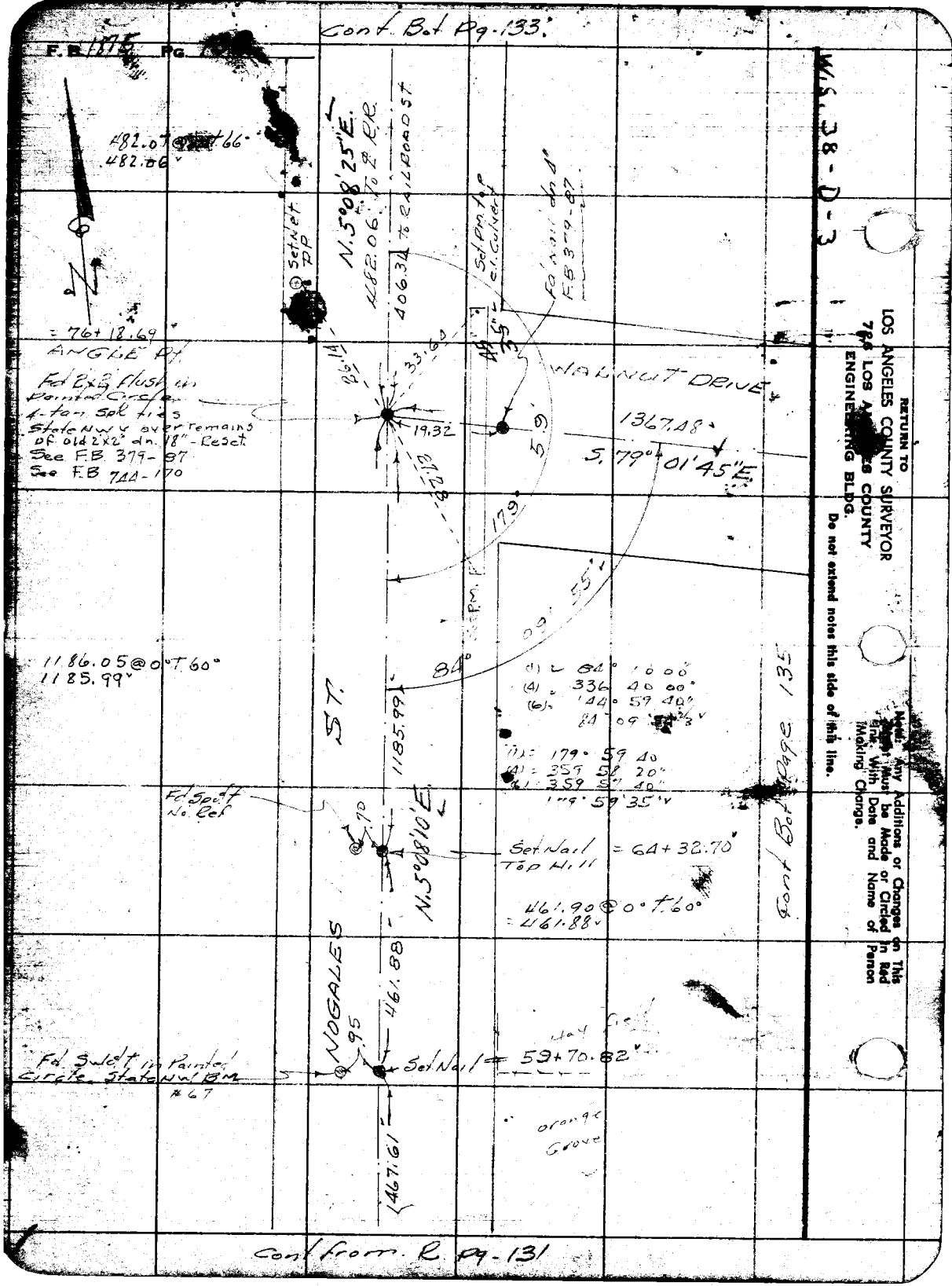
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

70F3095 S&E #247. 8-54



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7[illegible] LOS ANGELES COUNTY
ENGINEERING BLDG.
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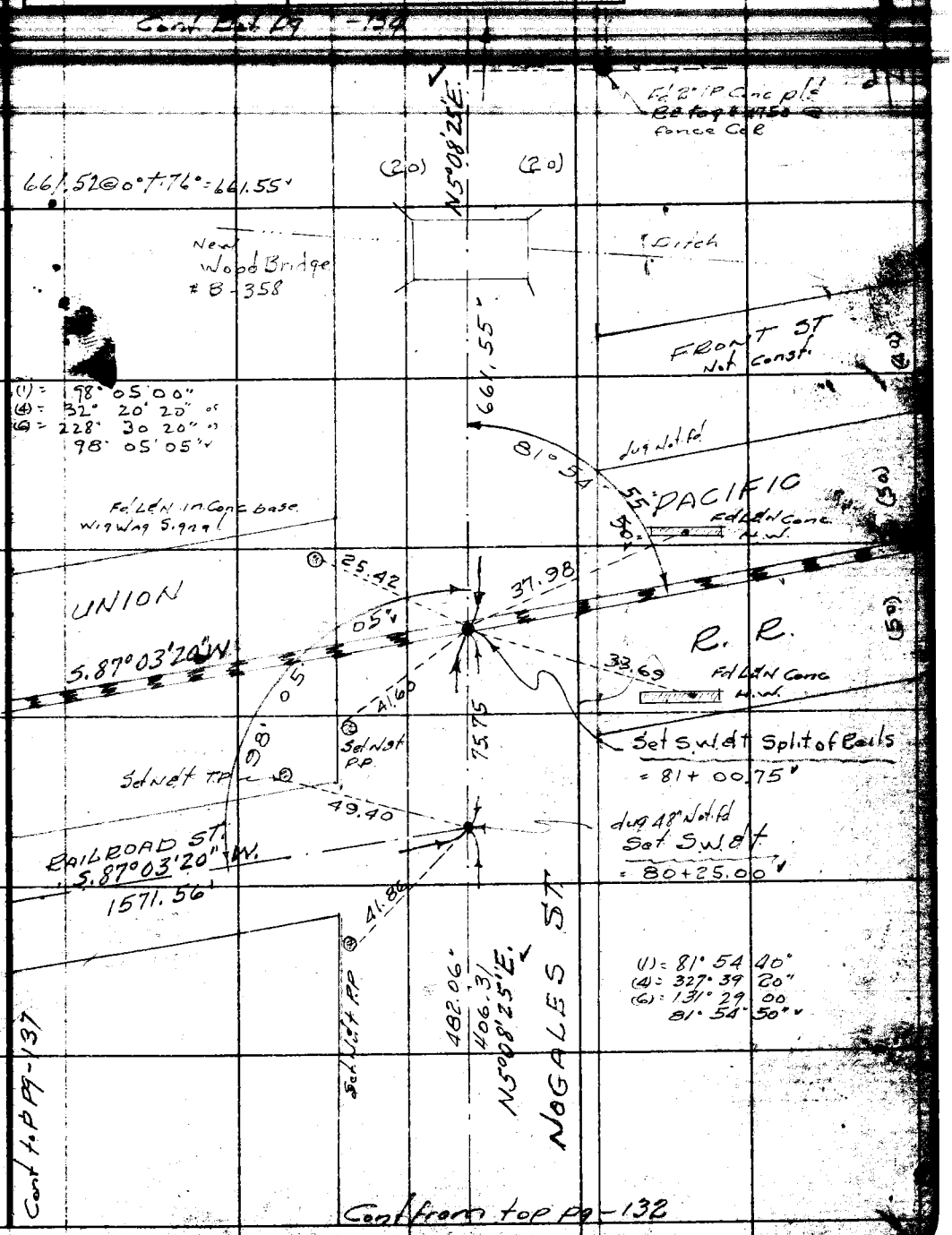
F. B. 1075 PG. 122

Map No.
Office Work R. L. GREEN
Checked
Date

W. O. Tape No. Sta.
Surveyed by G. Fowler
Notes Date 5-11-55
Indexed



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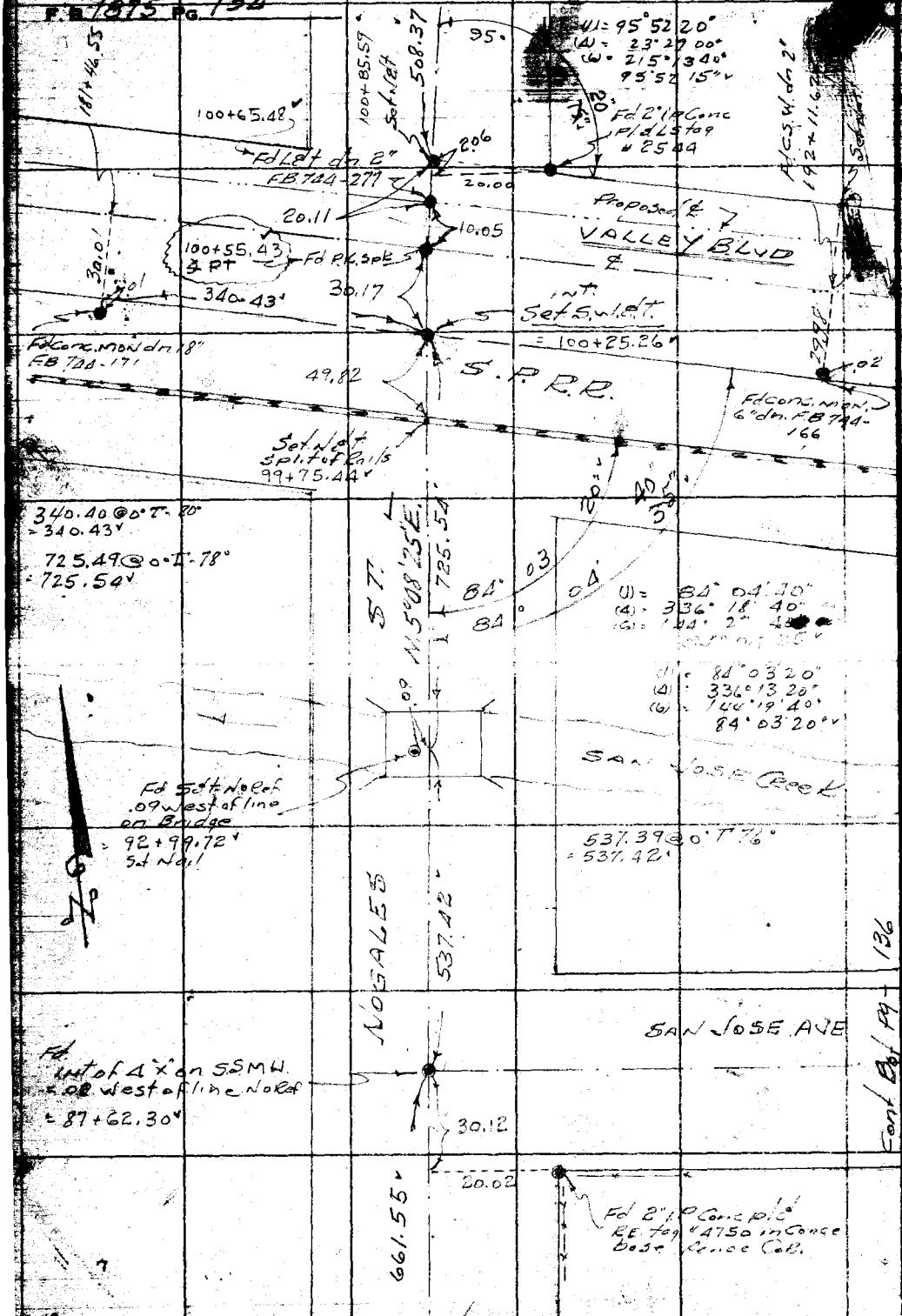
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

F.B. 1875 Pg. 134



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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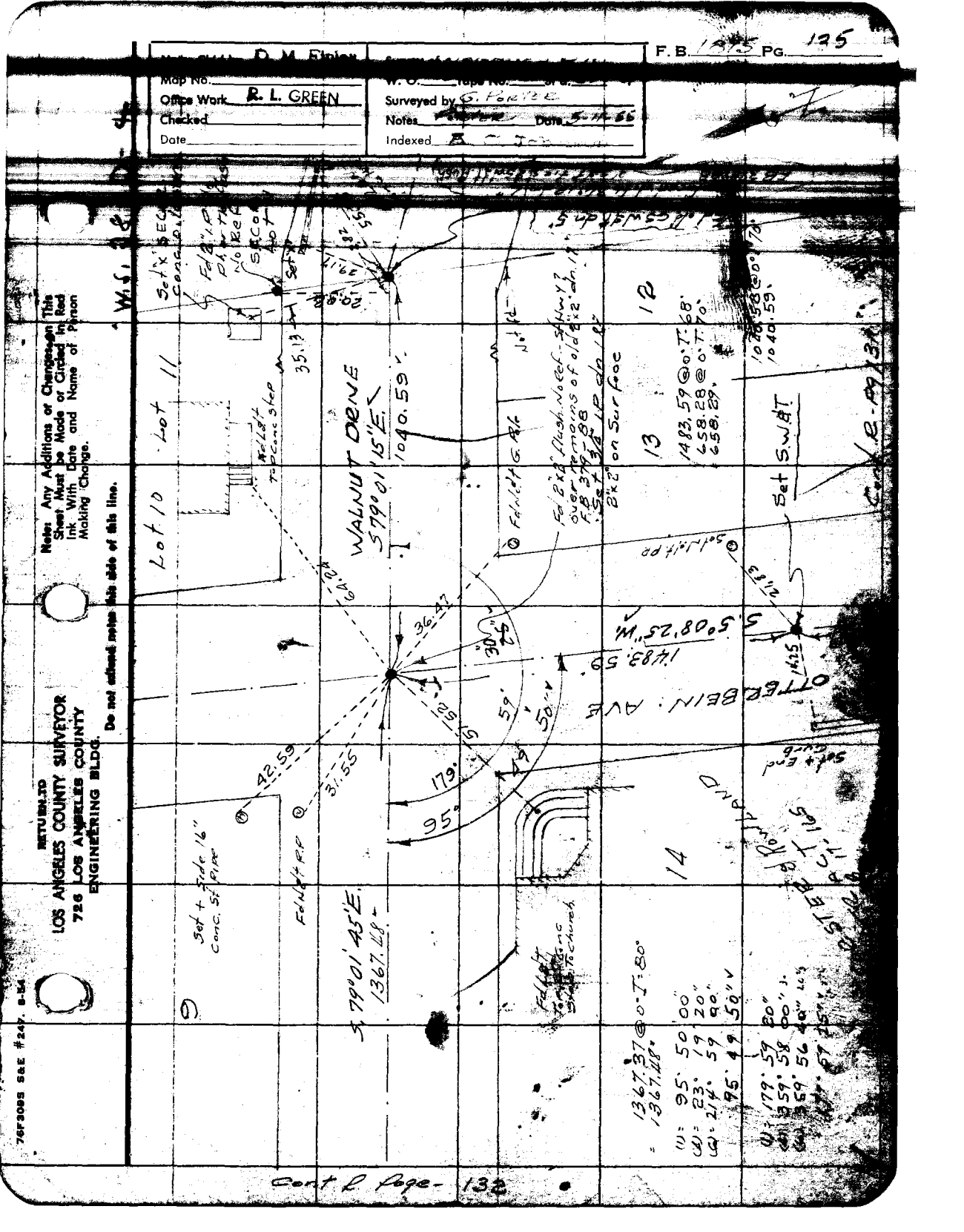

F. B. 1875 Pg. 125
D. M. Finley
Map No.
Office Work R. L. GREEN
Checked
Date
W. O.
Surveyed by G. Porter
Notes
Date 5-11-55
Indexed
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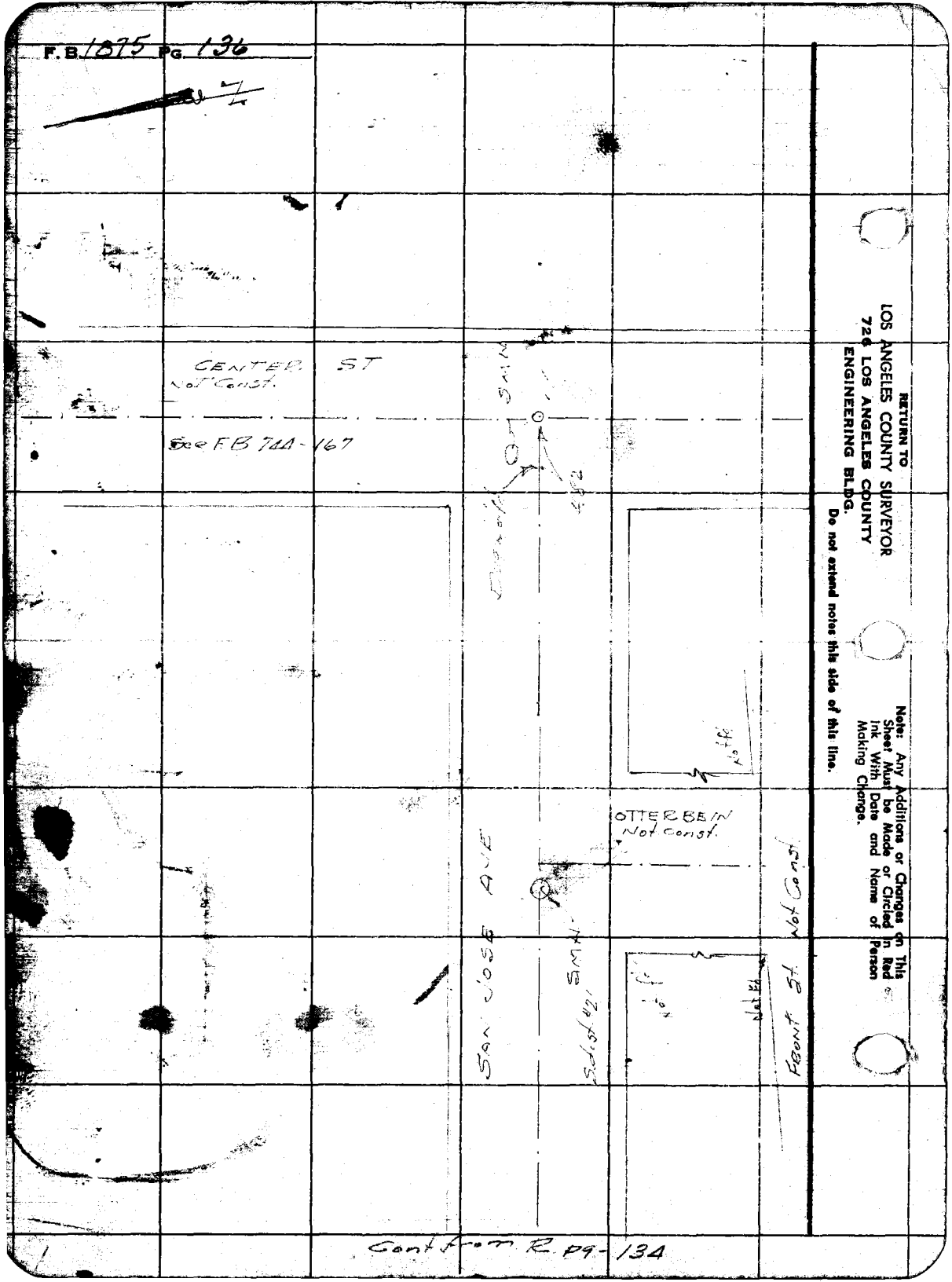
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 8-54
Lot 10
Lot 11
WALNUT DRIVE
S79°01'15"E.
1040.59'
S.5°08'25"W.
1483.59'
OTTERBEIN AVE
S.79°01'45"E.
1367.48'
Set S.W.&T.
Set + Side 16" Conc. St. Pipe
Fd Nd't R.P.
Fd Nd't G. Pole
Set + End Curb
Cont R. Page 132

F.B. 1875 PG. 136



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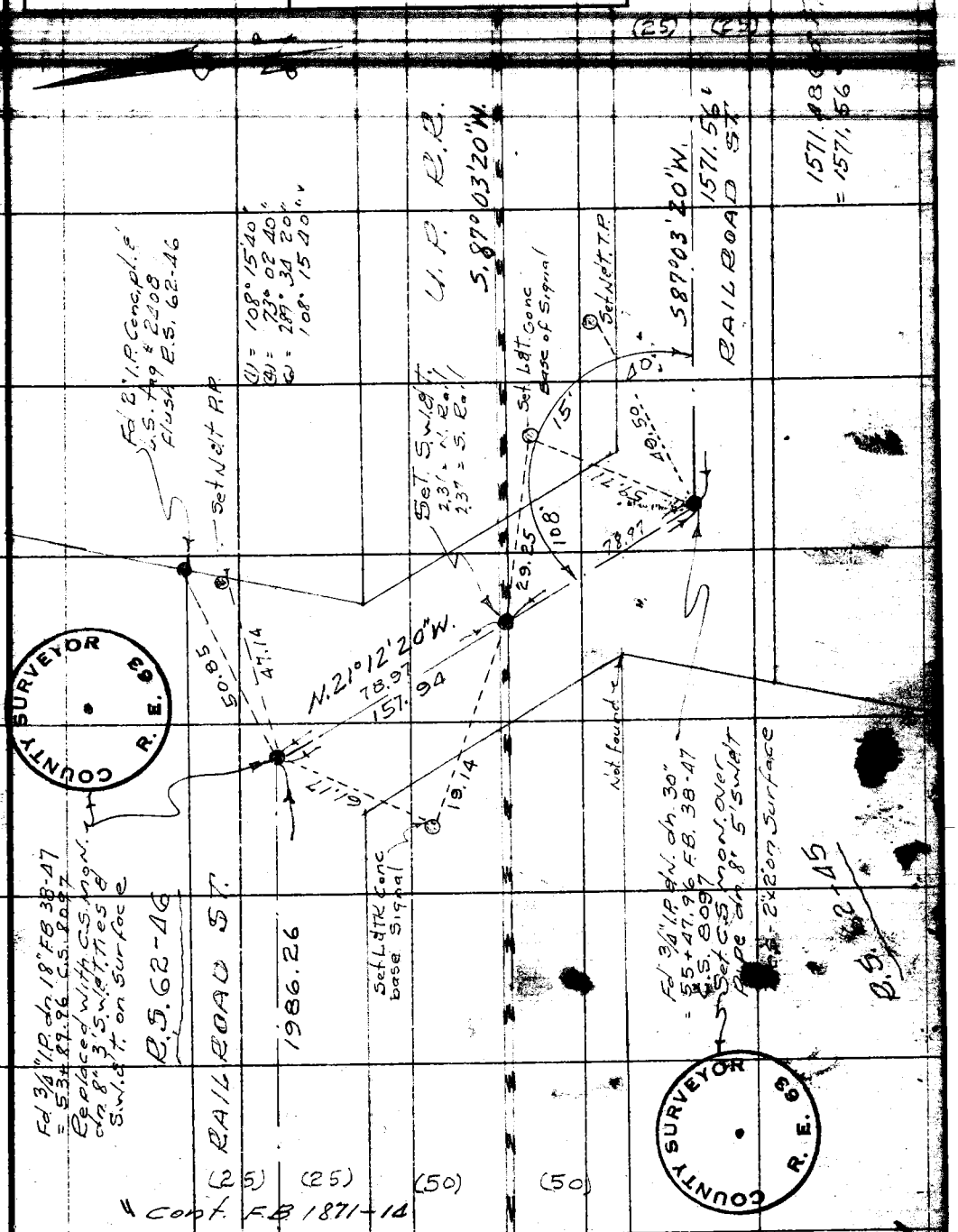
Cont from R. pg-134

F. B. 1075 PG. 127

Map No.
Office Work R. L. GREEN
Checked
Date

W. O. Tape No. Sta.
Surveyed by
Notes Date 5-17-55
Indexed



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Cont Bot Page 142

F.B. 1875 PG. 138

(1) = 79°00'20"
(2) = 316°02'00"
(3) = 112°03'00"
79°09'30"
SET L.A.C.O. ENGR. TAG IN CONC. CURB

Fd 1½" I.P. in Side 3" I.P. flush @ E. Side Gate post. Post may have moved pipe to east. (L.....)

Fd 2" I.P. up 10" @ Fence Cor N.E. Tk. (Has moved)

127 + 59.75'

Fd 3/4" I.P. with ⊂ spk dn in Center dn 8" F.B. 744-169
Reject Z 3-A-88
Replace with ⊂ S.M.O.N. dn 14" Surface 22" Set a B.M. 8-25-64 (MOD)

COUNTY SURVEYOR R. E. 69

SET L.A.C.O. CO. ENGR. TAG IN CONC. CURB

LA PUENTE RD.

48.67
33.66
243.21
602.89'
33.39
78 R.
40.62
69.59
3.50
20.00
1015.12'
79°
00'
30"
(Fd set in Pav.)
Cont Bot Pg. 139
(64)
34
36
37
NOGALES ST.
FOR. STER & ROWLAND
TR. SHT 2
M.B. 20-14-5
Fd 2" I.P. dn 8" LS # 2544
VALLEY VIEW
Not Const.
orange grove
(50)
AVE
Dirt Drive
(2704.32)
50.00
50.02
20.02
Fd 2" I.P. dn 10" Conc pl & L.S. # 2544
(20)
(20)
46
47
Fd spk. P.K.
Fd 2" I.P. Conc pl & L.S. tag # 2544 flush
Fd spk. P.K.
105 + 93.96'
508.37
440.00 @ 0° T 88° = 440.06'
574.97 @ 0° T 92° = 575.06'
1015.12'
NOTE:
NOTIFIES TO INT. CONST.
L.L. BROWN
9-11-62
Fd spk. P.K.
FD. C.S.M.O.N. DN. 8" SET 3" AT. SPK. W/ TIN TAG PUNCH. 9-11-62 L.L. Brown
Fd spk. o/w! P.K.
110 + 84.26'
660.28 @ 0° T 88°
660.37'
440.25 @ 0° T 86
440.30'
508.32 @ 0° T 84°
= 508.37'

Cont. from Top Page 13A

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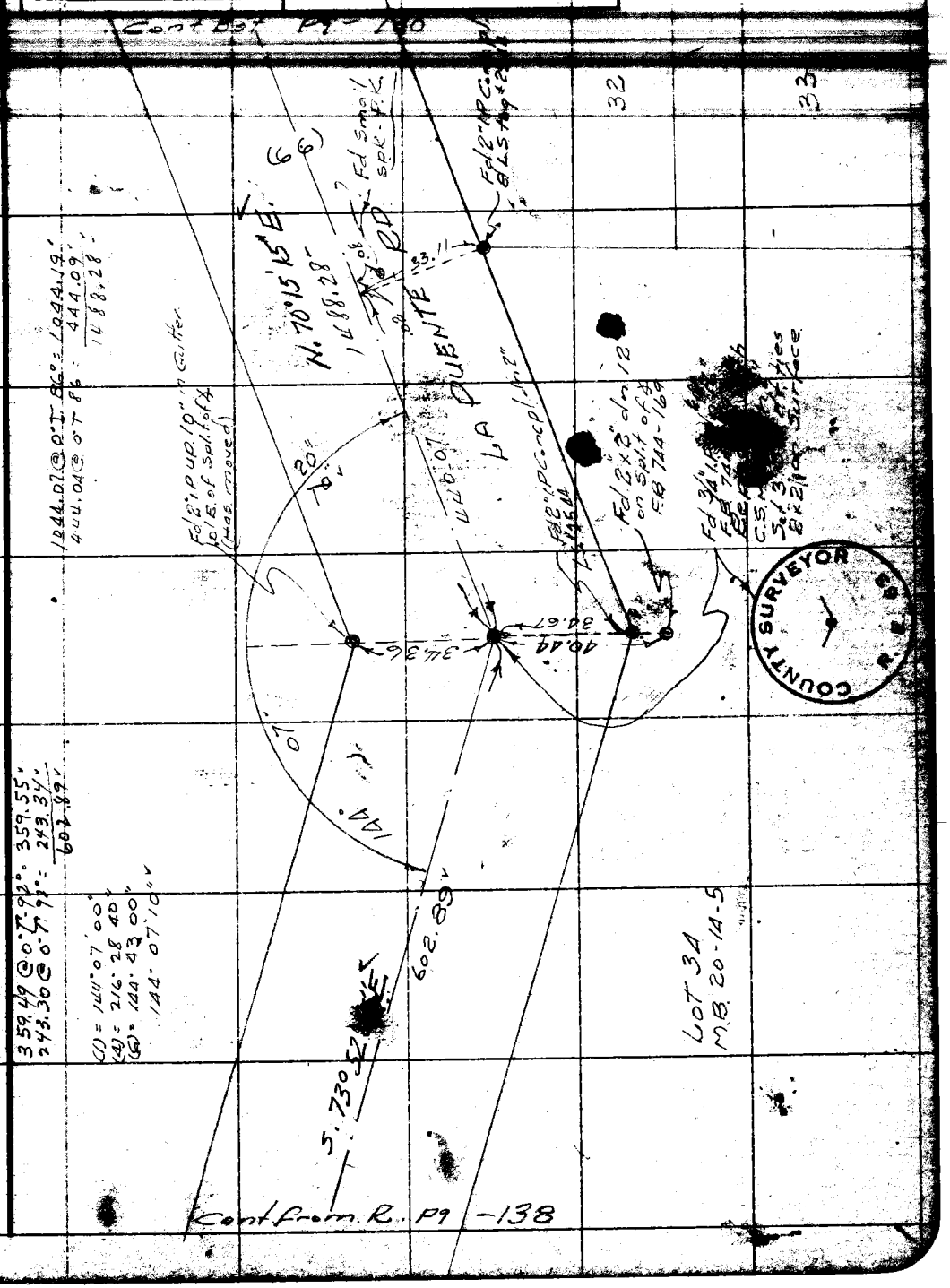
W.S. 88-D-5

F. B. 1875 PG. 120

Map No.
Office Work R. L. GREEN
Checked
Date

W. O. 0-1303 Tape No. 0155 St'd
Surveyed by G. Peter
Notes Porter Date
Indexed



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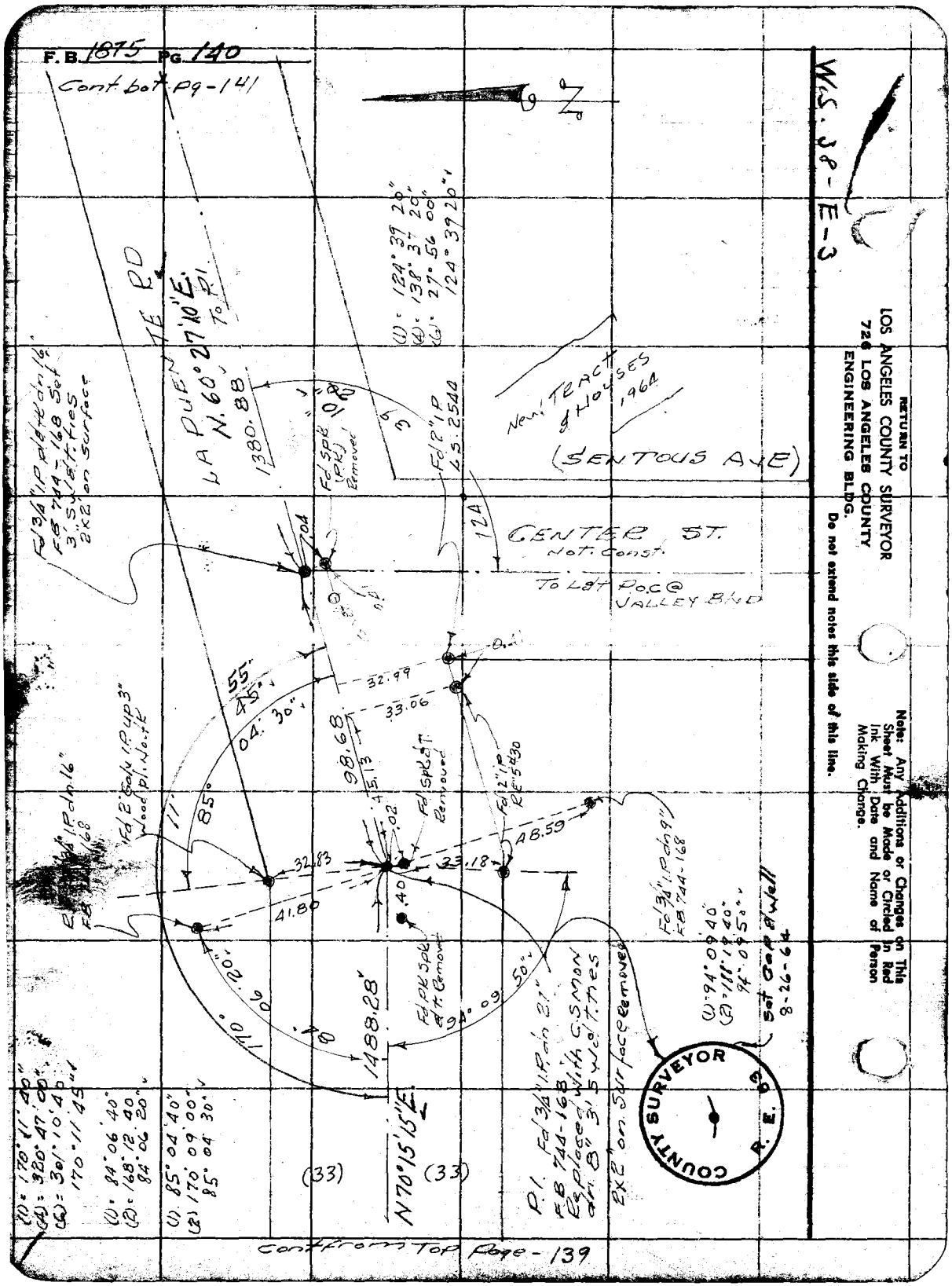
76F3095 S&E #247. 8-54


F.B. 1875 Pg. 140
Cont. bot. pg-141
W.S. 38-E-3
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
LA PUENTE RD
N. 60° 27' 10" E.
To P.I.
1380.88
New TRACT & HOUSES 1964
(SENTOUS AVE)
CENTER ST.
Not Const.
To Lat Poc @ VALLEY BLVD
Fd 3/4" I.P. dn 16" FB 744-168 Set 3' S.W. Lt. ties 2x2 on surface
Fd 2" I.P. L.S. 2544
Fd SPK (PK) Removed
Fd 2" I.P. RE 5430
Fd 2" Galv I.P. up 3" Wood pl. No. tk
Fd 3/4" I.P. dn 9" FB 744-168
Fd PK SPK & T. Removed
Fd 3/4" I.P. dn 21" FB 744-168 Replaced with C.S. Mon dn 8" 3' S.W. Lt. ties 2x2 on surface Removed
Set Cap & Well 8-26-64
(1) = 124° 39' 20"
(4) = 138° 37' 20"
(6) = 27° 56' 00"
124° 39' 20"
(1) = 170° 11' 40"
(4) = 320° 47' 00"
(6) = 301° 10' 40"
170° 11' 45"
(1) = 84° 06' 40"
(2) = 168° 12' 40"
84° 06' 20"
(1) = 85° 04' 40"
(2) = 170° 09' 00"
85° 04' 30"
(1) = 94° 09' 40"
(2) = 188° 19' 40"
94° 09' 50"
N 70° 15' 15" E.
1488.28'
98.68
32.99
33.06
32.83
33.18
41.80
48.59
55°
45°
04' 30"
85°
170°
84°
94° 09' 50"
(33)
(33)
P.I.
COUNTY SURVEYOR R.E. 63
Cont from Top Page - 139

76F3095 S&E #247. 8-54

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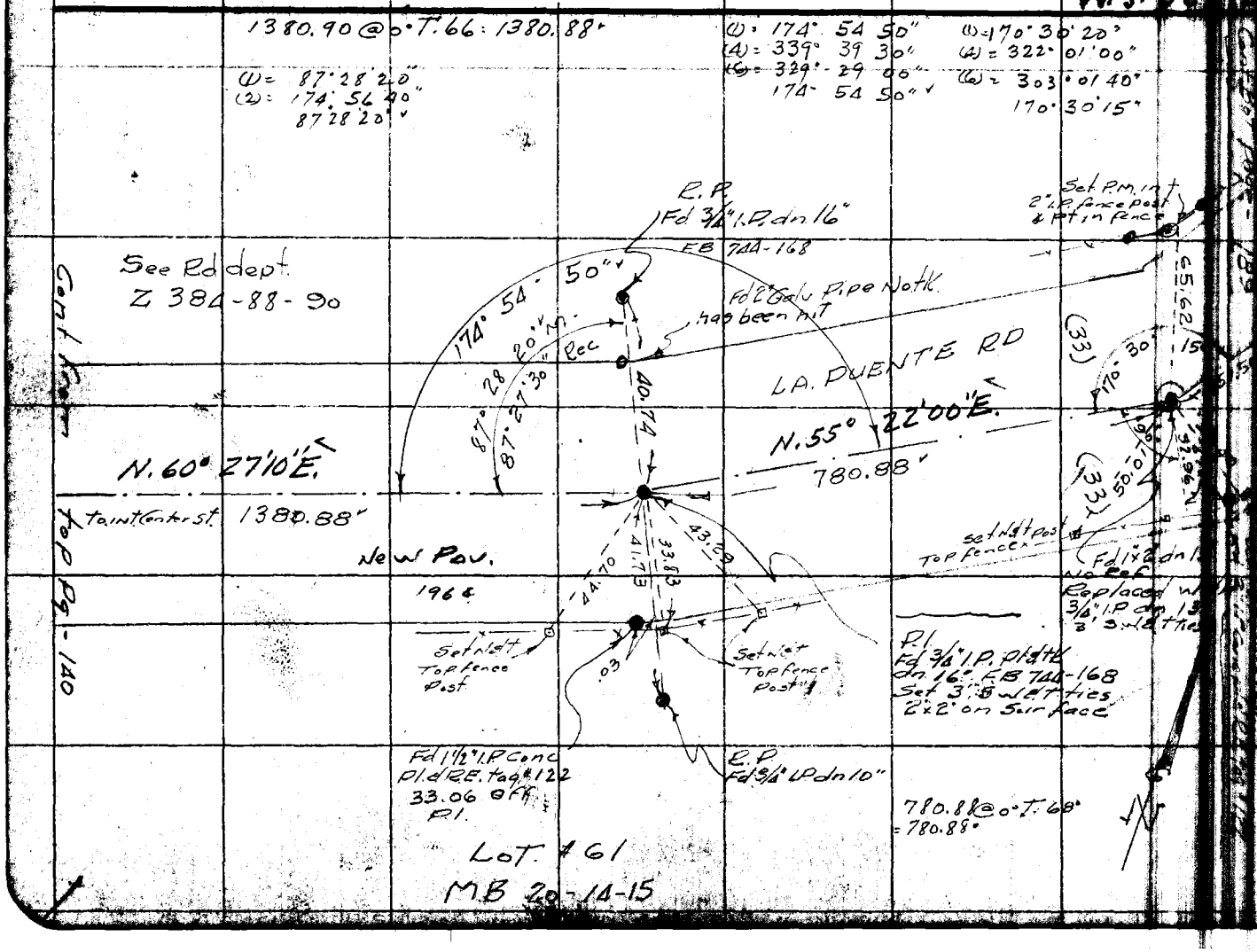
W.S. 38[illegible]-3

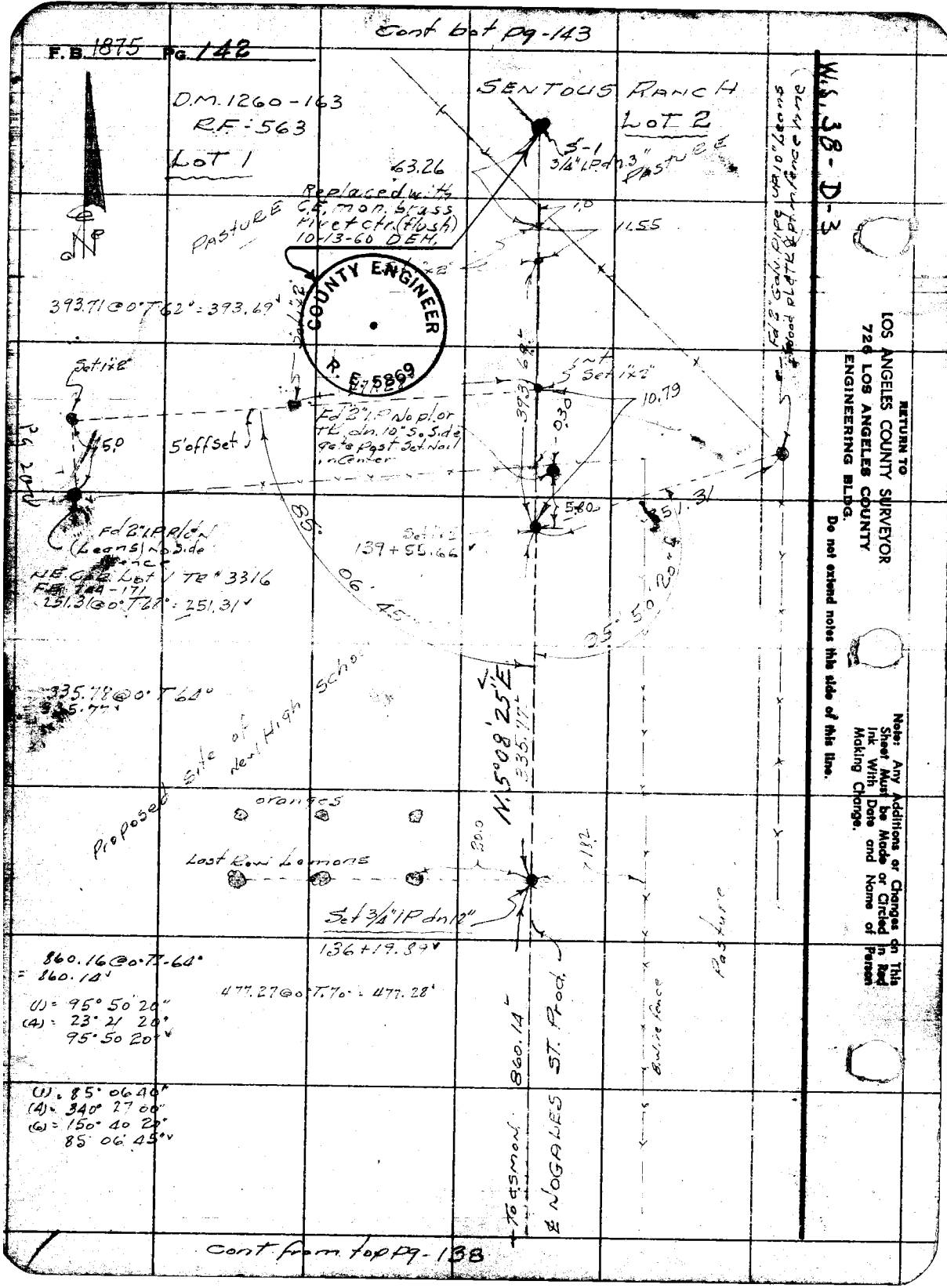


Map No.
Office Work R. L. GREEN
Checked
Date

W. O. Tape No. Sta.
Surveyed by G. Foeter
Notes Foeter Date 5-22-55
Indexed

See FB 2911-
Pg-11-196

F.B. Pg.



Cont bot pg-143
F.B. 1875 Pg. 142
D.M. 1260-163
R.F.-563
Lot 1
SENTOUS RANCH
Lot 2
S-1
3/4" I.P. dn. 3"
Pasture
63.26
Replaced with C.E. mon. brass rivet ctr. (flush) 10-13-60 DEH.
Pasture
1.0
11.55
COUNTY ENGINEER
R.E. 5869
393.71@0°T62°=393.69
Set 1"x2"
Set 1"x2"
10.79
Fd 2" I.P. No pl. or TK dn. 10" So. Side gate post Set Nail in Center
5' offset
5.0
Fd 2" I.P. R/dn (Leans) No Side Fence
NE Cor Lot 1 TR # 3316
FB 744-171
251.31@0°T68°=251.31
Set 1"x2"
139+55.66
85° 06' 45"
95° 50' 20"
Fd 2" Galv. Pipe up 10" Leans Good pl. & TK & pt. in fence line
335.78@0°T64°
335.77
Proposed site of New High School
N. 5°08'25"E
335.77
oranges
Last Row Lemons
Set 3/4" I.P. dn 12"
136+19.89
860.16@0°T-64°
=860.14
477.27@0°T70°=477.28
(1)=95° 50' 20"
(4)=23° 21' 20"
95° 50' 20"
(1)=85° 06' 40"
(4)=340° 27' 00"
(6)=150° 40' 20"
85° 06' 45"
860.14
ST. Prod.
Pasture
B. wire fence
To ℄ Mon.
℄ NOGALES
Cont from top pg-138
W.S. 38-D-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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F. B. 1976 PG. 142

Map No.
Office Work R. L. GREEN
Checked
Date

W. O. Tape No. Sta.
Surveyed by G. Foster
Notes Foster Date 2-14-56
Indexed

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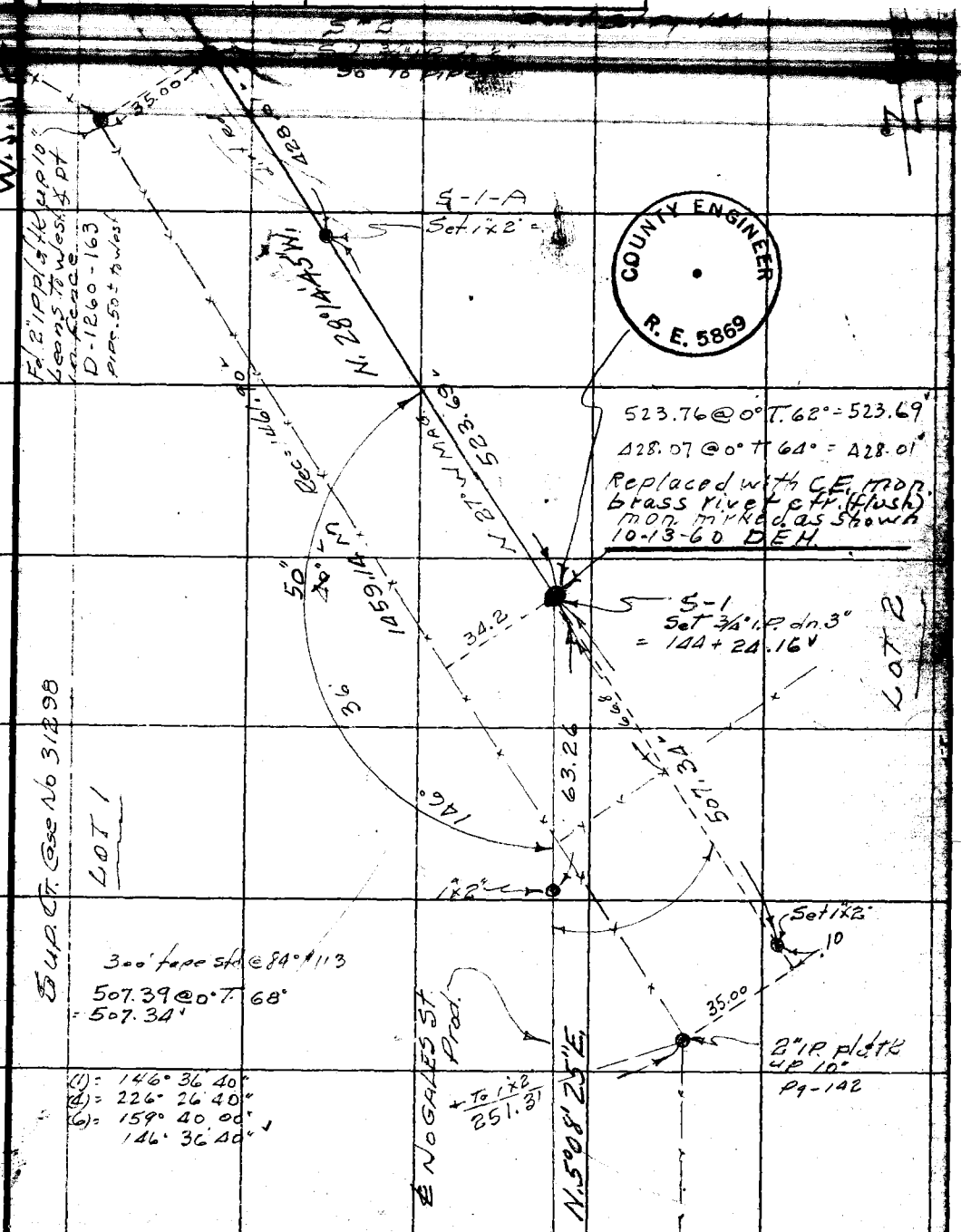
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

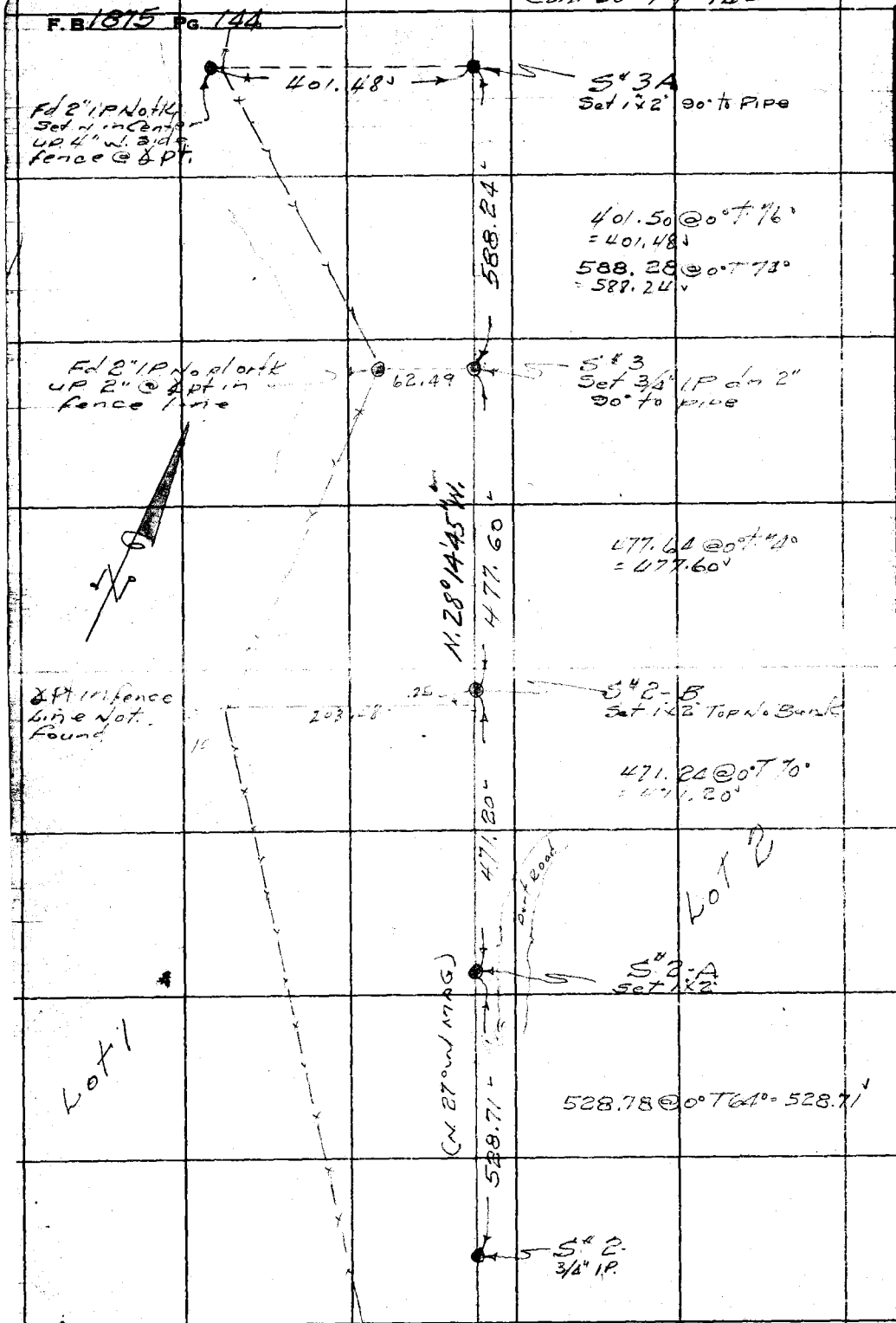


Cont. from top Pg-142

Cont bot Pg - 145

F.B. 1875 Pg. 144

W.S. 38 - D-2



Cont from top Pg - 143

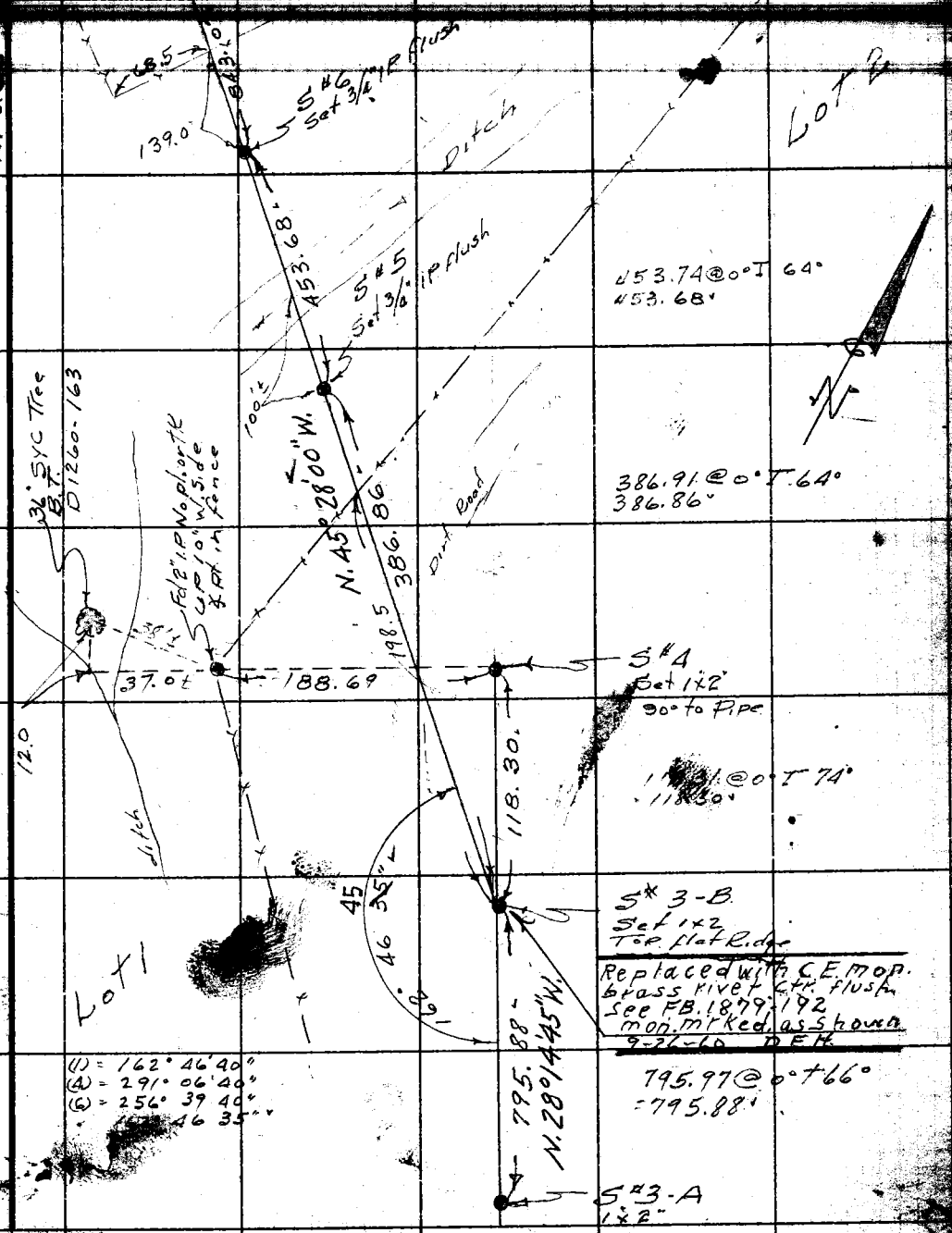
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. _____ Pg. _____

Map No. _____
Office Work R. L. [illegible]
Checked _____
Date _____

W. O. _____ Tape No. _____ Std. _____
Surveyed by G. Porter
Notes Porter Date 6-4-55
Indexed [illegible]

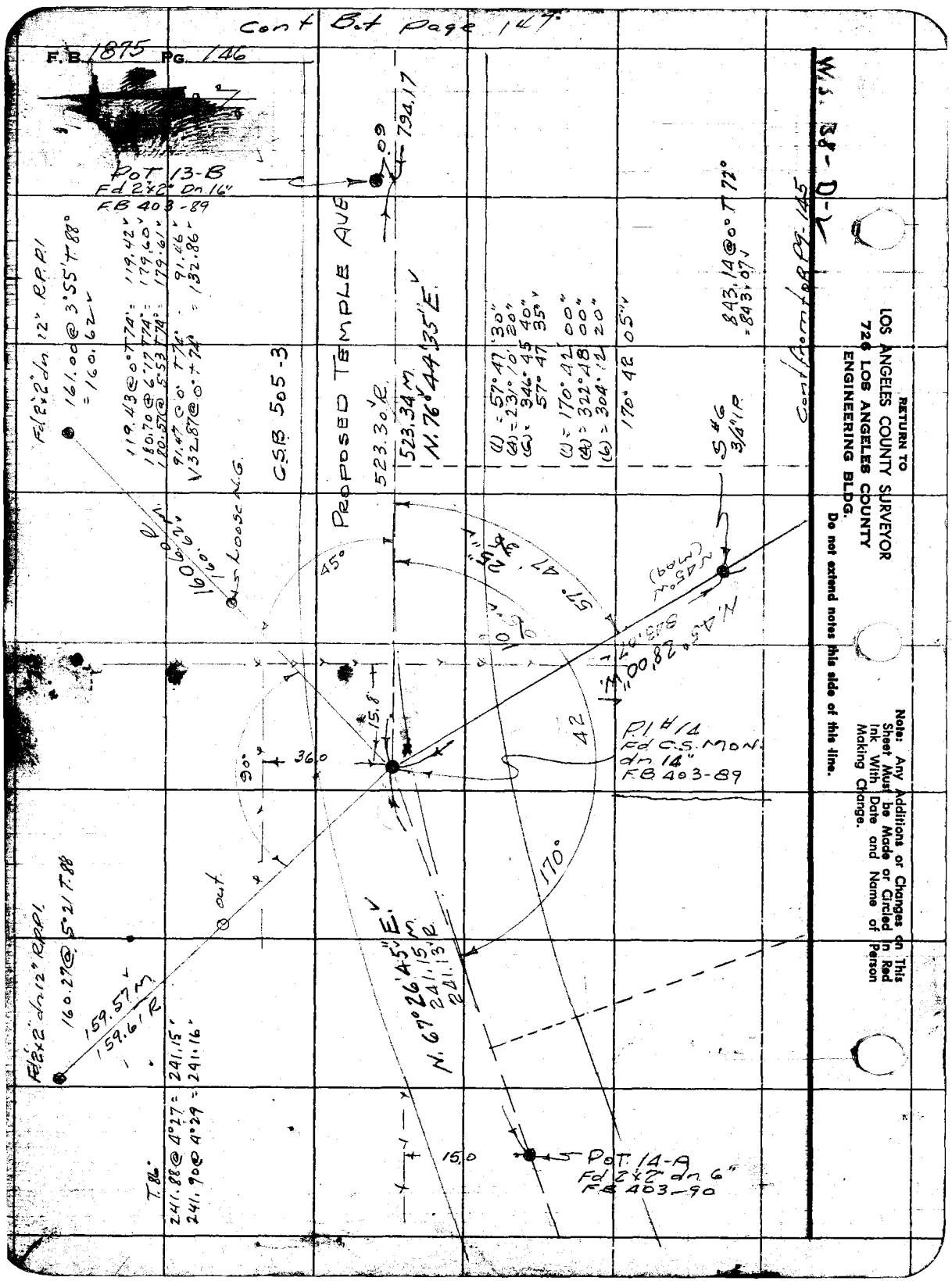


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

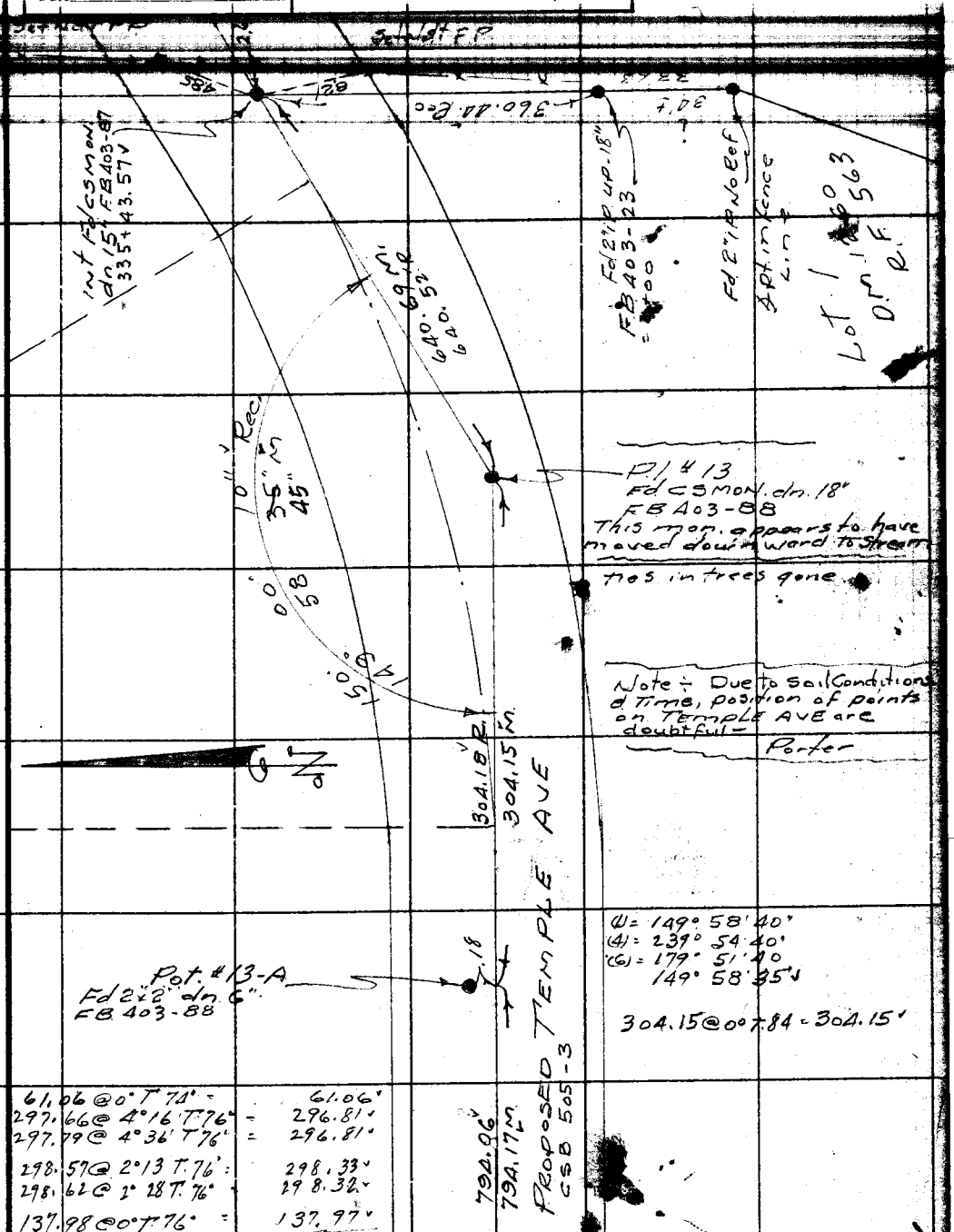
76F3095 247 4-53


Cont Bot Page 147
F.B. 1875 PG. 146
W.S. 38-D-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Cont from Bot Pg. 145
POT 13-B
Fd 2"x2" Dn 16"
FB 403-89
794.17
PROPOSED TEMPLE AVE
523.30 R
523.34 M
N. 76° 44' 35" E
CSB 505-3
Fd 2"x2" dn 12" RPP1
161.00 @ 3°55' T 88°
= 160.62
119.43 @ 0° T 74° = 119.42
180.70 @ 6°17' T 74° = 179.60
180.57 @ 5°53' T 74° = 179.61
91.47 @ 0° T 74° = 91.46
V 32.87 @ 0° T 74° = 132.86
(1) = 57° 47' 30"
(4) = 231° 10' 20"
(5) = 346° 45' 40"
57° 47' 35"
(1) = 170° 42' 00"
(4) = 322° 48' 00"
(6) = 304° 12' 20"
170° 42' 05"
843.14 @ 0° T 72°
= 843.07
S #6
3/4" IP
Loose N.G.
160.60 R
160.62
45°
57° 47' 25"
N. 45° 28' 00" W.
843.07
15.8
36.0
90°
42
P.I. #14
Fd C.S. MON.
dn 14"
FB 403-89
170°
out
N. 67° 26' 45" E
241.15 M
241.13 R
Fd 2"x2" dn 12" RPP1
160.27 @ 5°21' T 88
159.57 M
159.61 R
241.15
241.16
241.88 @ 4°27' = 241.15
241.90 @ 4°29' = 241.16
T 86°
15.0
POT 14-A
Fd 2"x2" dn 6"
FB 403-90

F. B. 1275 PG. 147

Map No.
Office Work R. L. GREEN
Checked
Date

W. O. Tape No. Std.
Surveyed by G. Porter
Notes Porter Date 6-28-56
Indexed



61.06 @ 0° T 74° =	61.06
297.66 @ 4° 16' T 76° =	296.81
297.79 @ 4° 36' T 76° =	296.81
298.57 @ 2° 13' T 76° =	298.33
298.62 @ 2° 28' T 76° =	298.32
137.98 @ 0° T 76° =	137.97
	794.17

Cont from top page 146

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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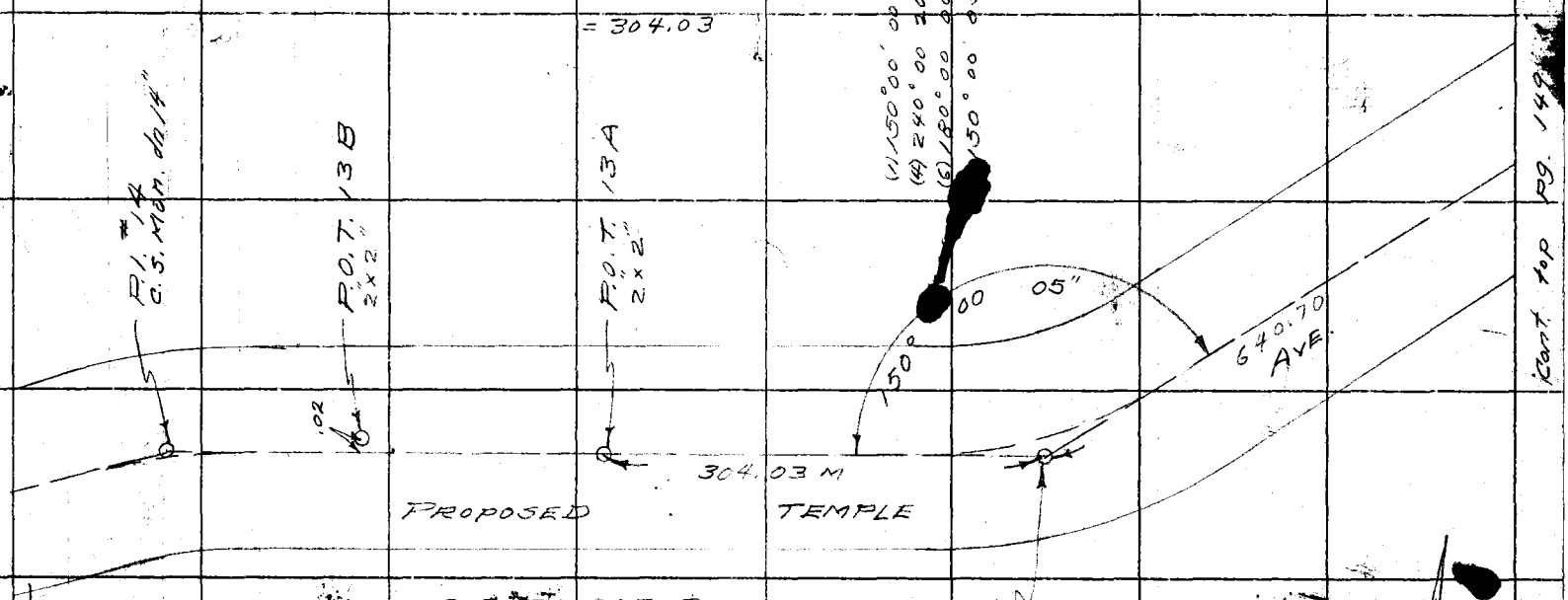
Do not extend notes this side of this line.

Tape #128 std 84° 304.03 @ 0° T 84°
= 304.03



F.B. 1875 PG. 148

F. B. _____ PG. _____

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Surveyed by M. Sotto
Notes [illegible] Date 10-27-54
Indexed [illegible]

Cont. fr. bot. pg. 148

Int. Fd. C.S. Mon dn 14"

.01

259.56 @ 4°39' T 60°
= 258.67

254.64 @ 0° T 64°
= 254.61

258.67
254.61
513.28

513.28

PROPOSED C.S.B. 505-3

P.O.T. Fd. 2"x2" dn 12"

598.7[illegible] @ [illegible] T 56°
= 5[illegible].68

598.68

TEMPLE AVE

298.89 @ 2°15' T 64°
= 298.62

85.71 @ 0° T 68° = 85.70
443.82 @ 0° T 64 = 443.76

287.17
298.62
85.70
443.76
1115.25

P.O.T. Not fd. set 2"x2" dn 12"

287.22 @ 0° T 58
= 287.17

1115.

Cont. top [illegible]

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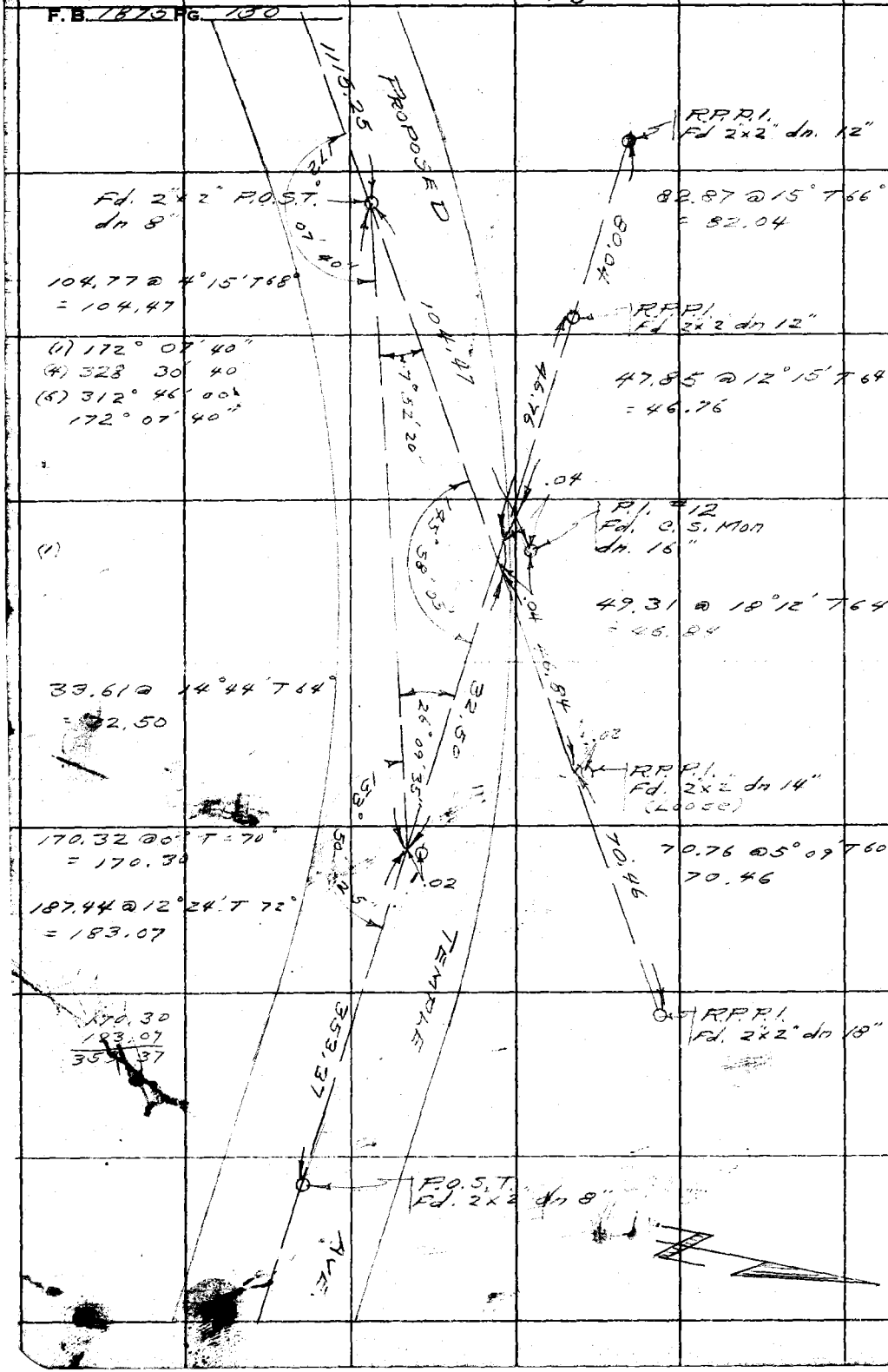
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Cont. fr bot. pg. 149

F. B. 1873 PG. 180



RETURN TO
LOS ANGELES COUNTY SURVEYOR
72d LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. Pg. 15

Map No.	W. O. Tape No. St'd. °F
Office Work R. L. GREEN	Surveyed by M. Sotro
Checked	Notes Sotro Date 5-27-55
Date	Indexed 6-10-55

LOCATION OF IMPROVEMENTS

NOGALES ST.

100' 2W

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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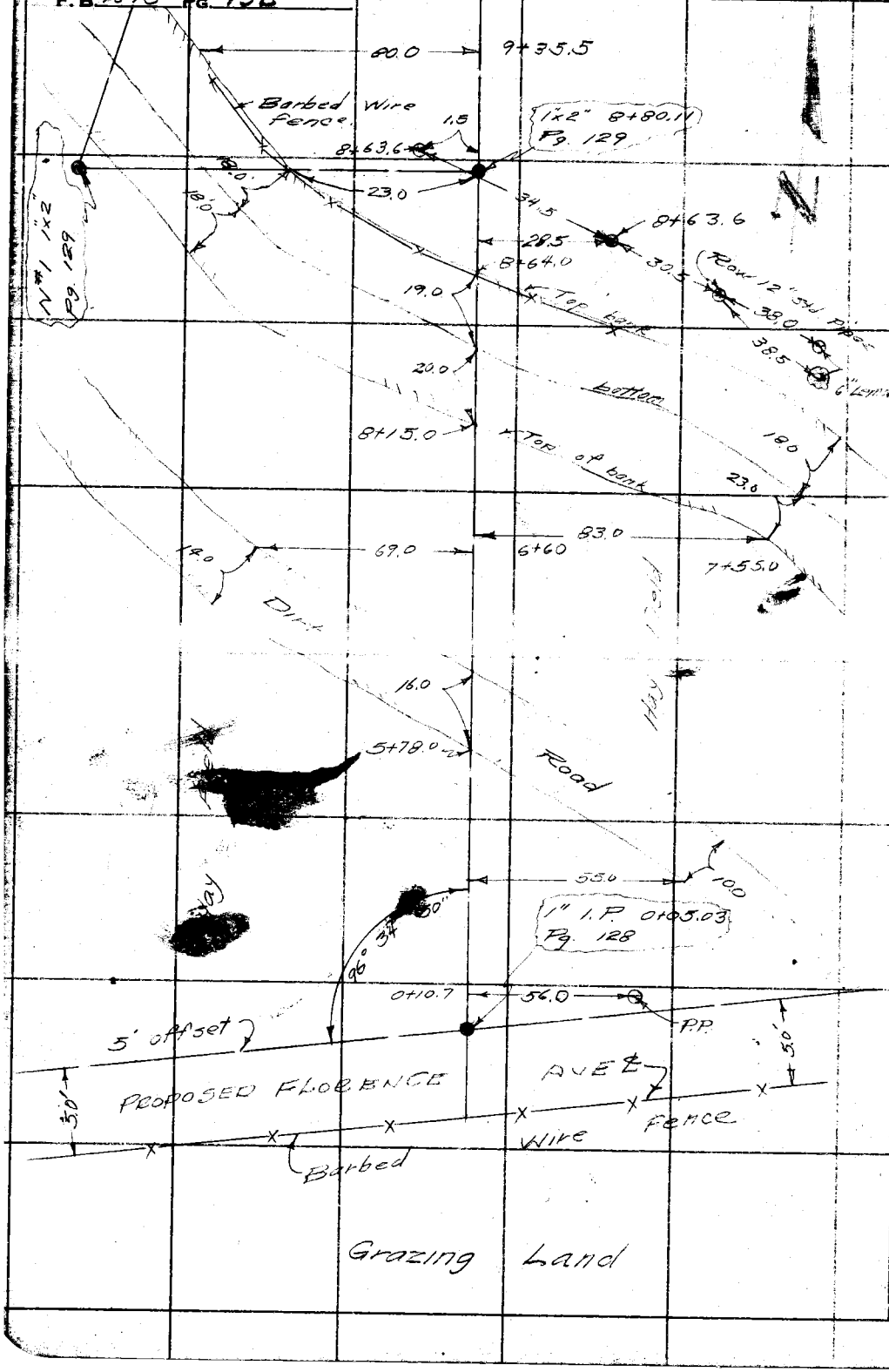
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F30 S&E #247. 8-54

cont bot pg. 153

F.B. 1873 PG. 156



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

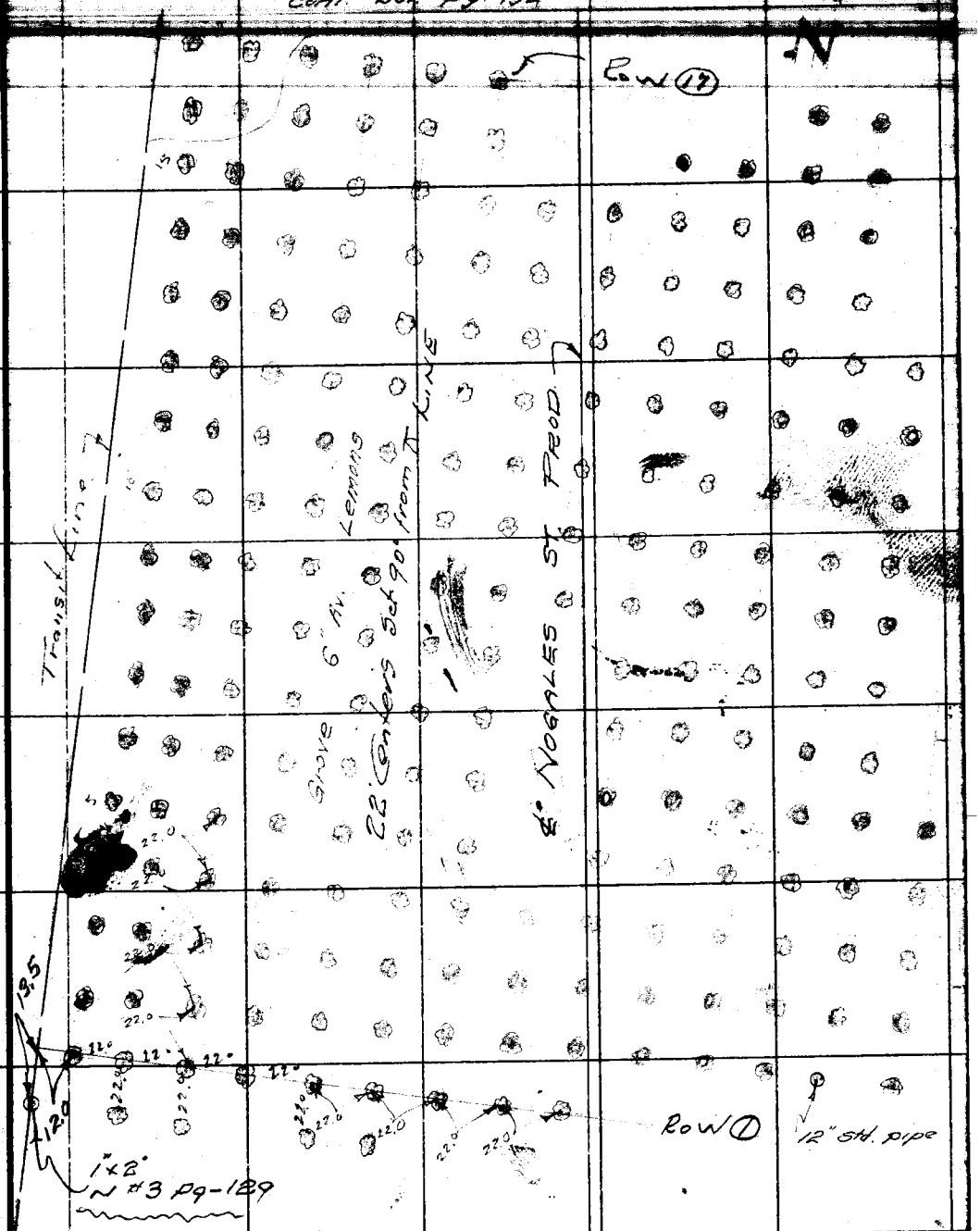
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. 152

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by M. Sotro
Notes Sotro Date 5-27-55
Indexed _____

Cont bot Pg. 154



Cont fr. top Pg. 152

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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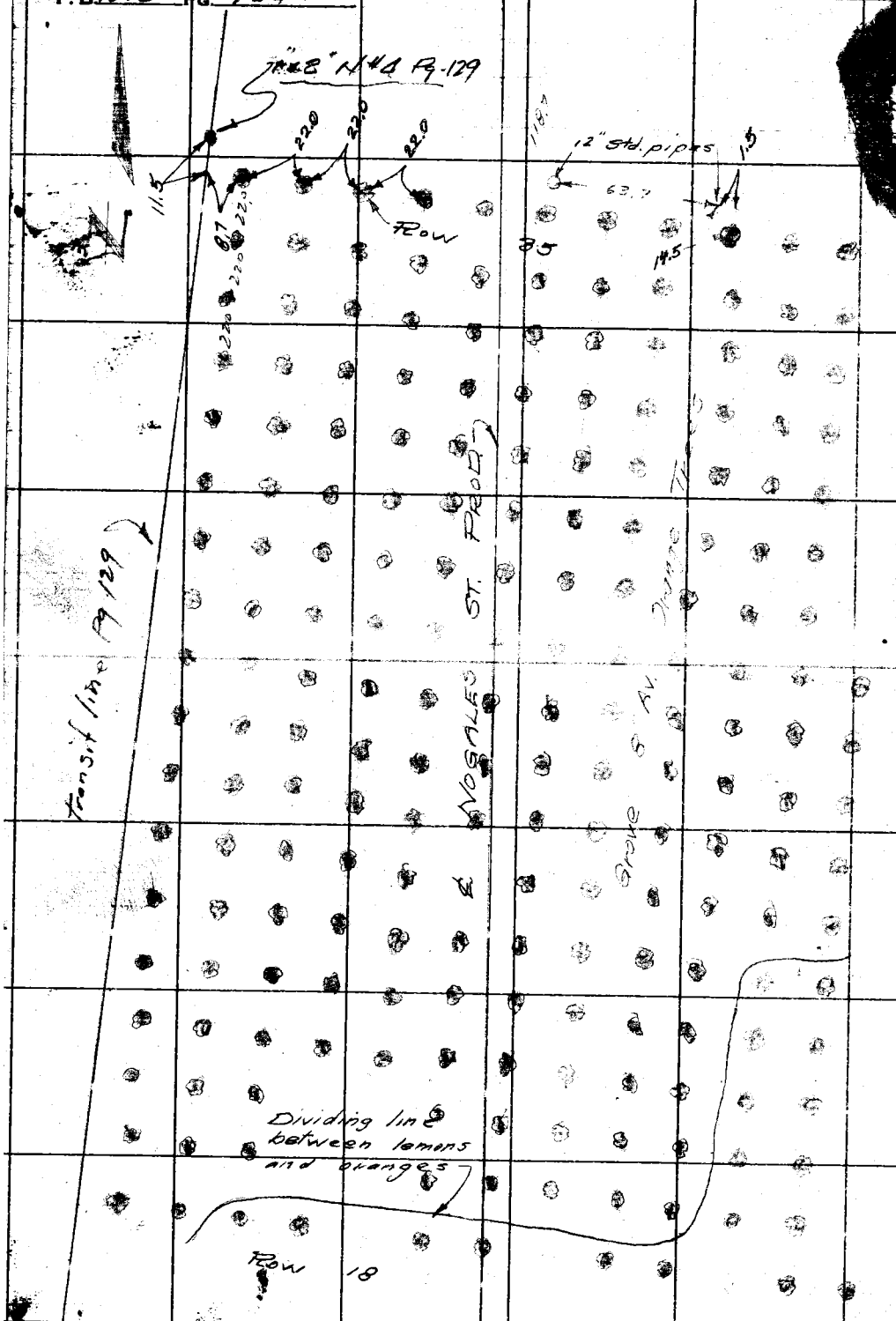
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Cont. bot. Pg. 155

F.B. 1875 Pg. 154



Cont. fr. top Pg. 153

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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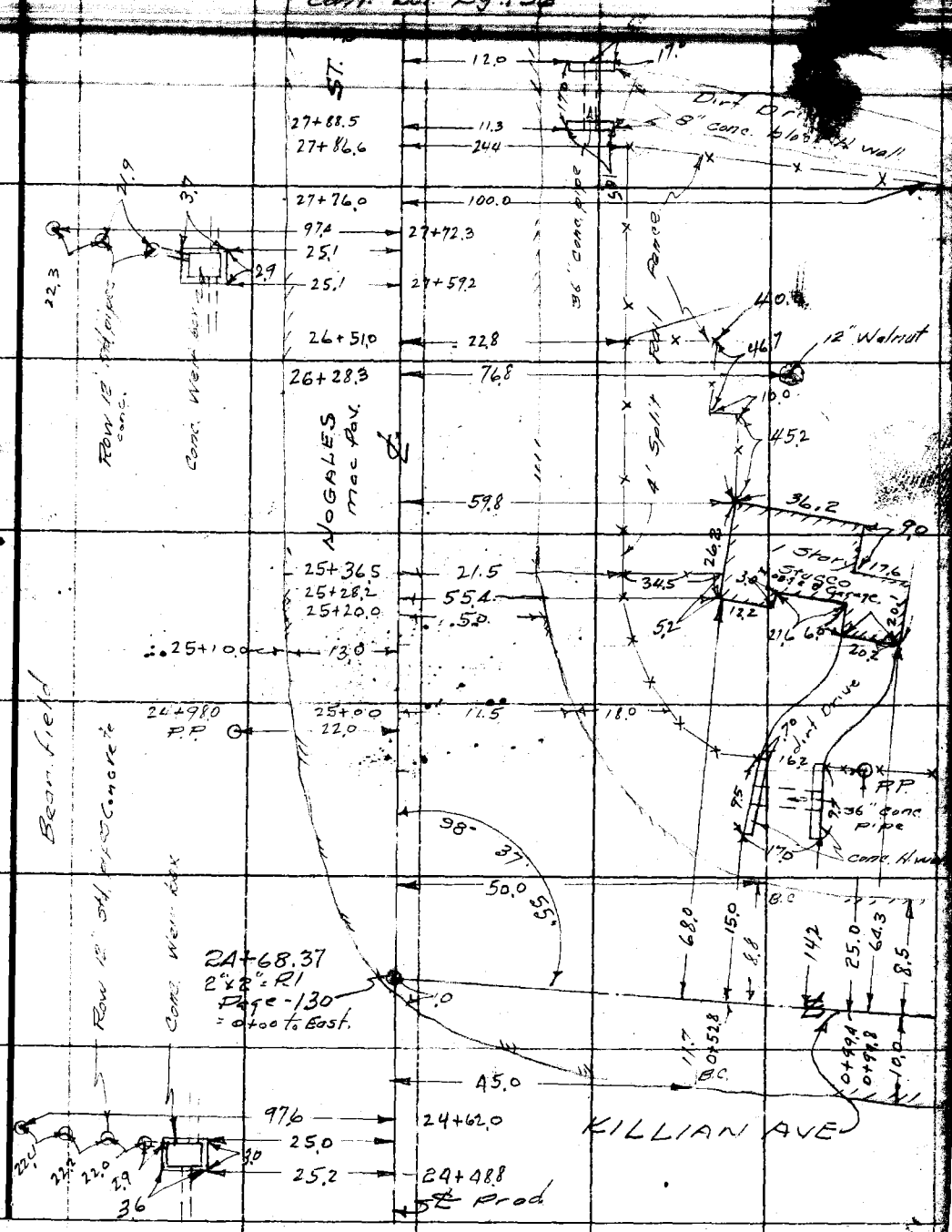
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ Pg. 155

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

W. O. 26.02 Tape No. _____ Sp'd _____ °F
Surveyed by M. Sotro
Notes Sotro Date 5-31-53
Indexed R. C. Johnson

Cont. bot. pg. 156



Cont. to top pg. 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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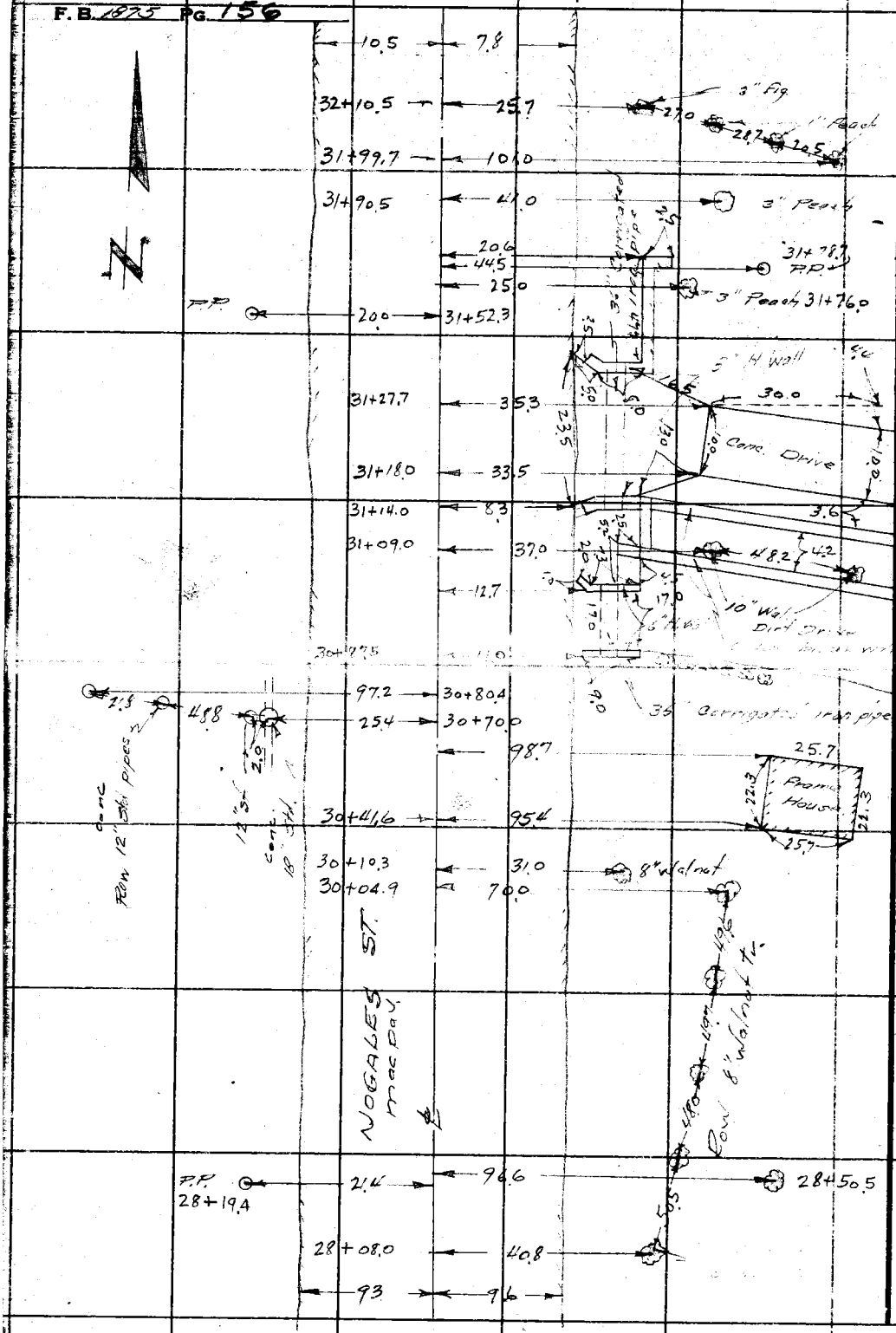
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

cont. bot. pg. 157

F. B. 1875 Pg. 156



cont. fr. top pg. 155

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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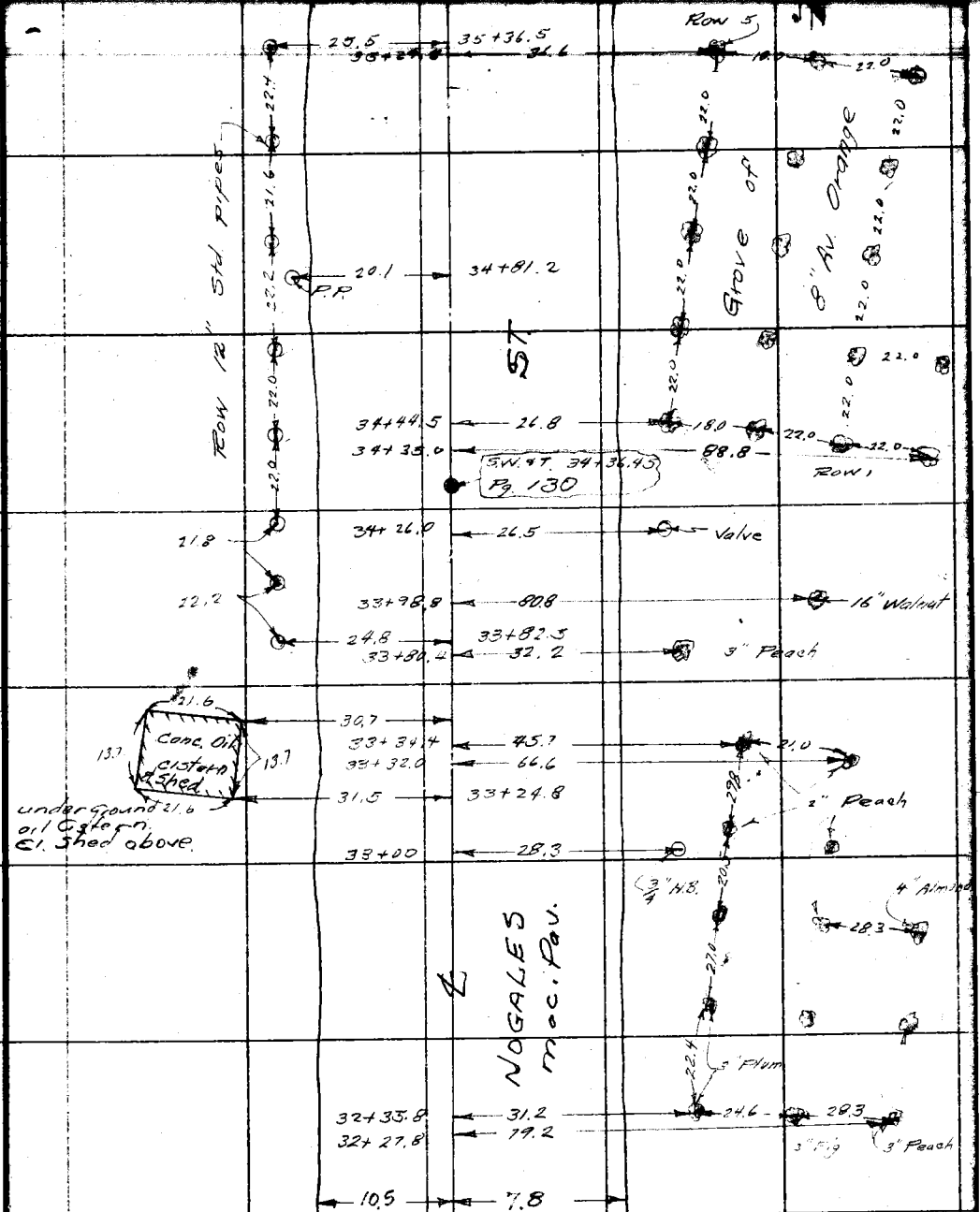
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

F. B. _____ Pg. 12

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

W. O. _____ Tape No. _____ Sr d. _____
Surveyed by M. Sotro
Notes Sotro Date 5-31-55
Indexed A. C. Johnson

Cont. bot. Pg 158



Cont. fr. top Pg 156

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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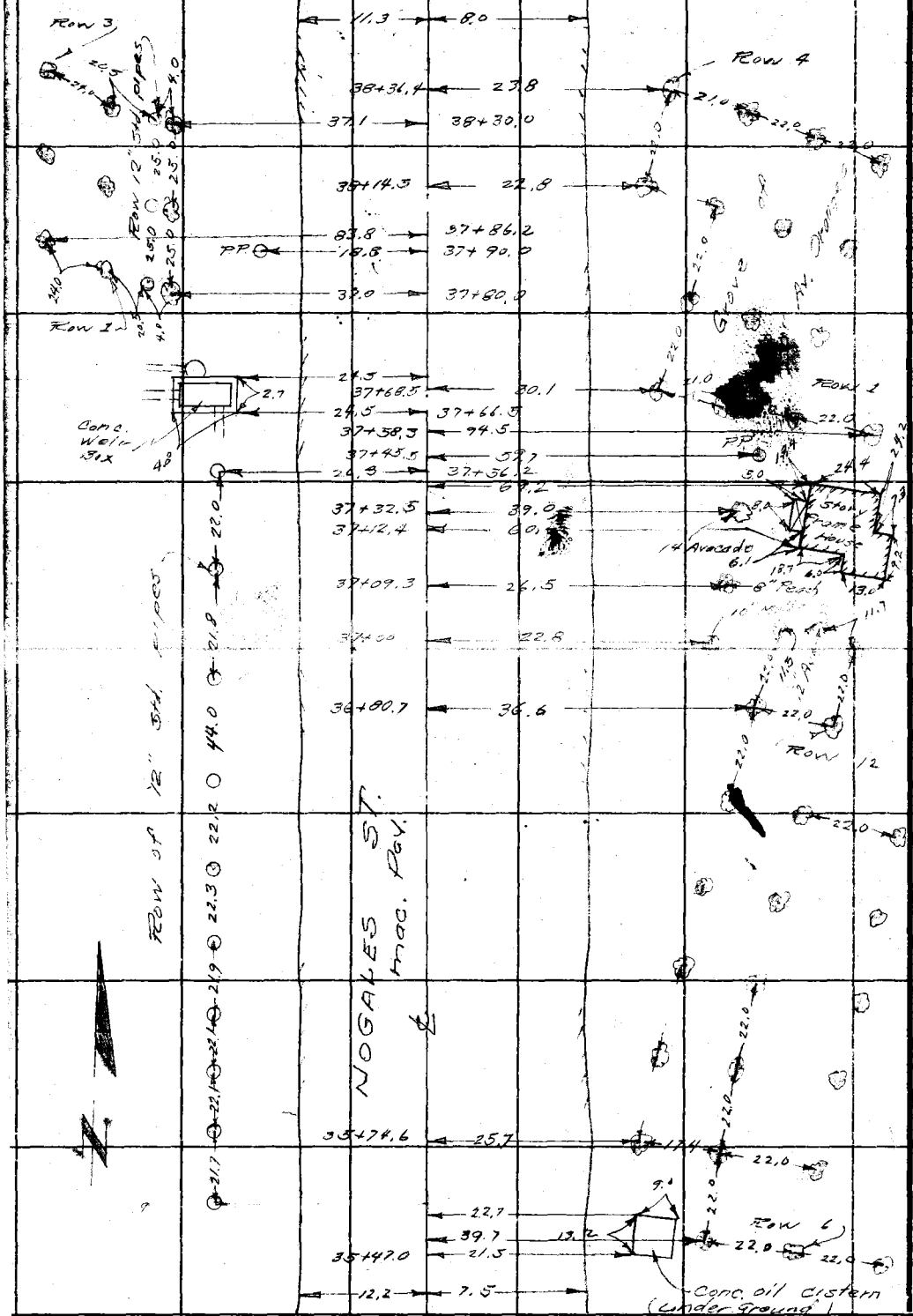
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

Cont. bot. pg. 159

F.B. 7875 PG. 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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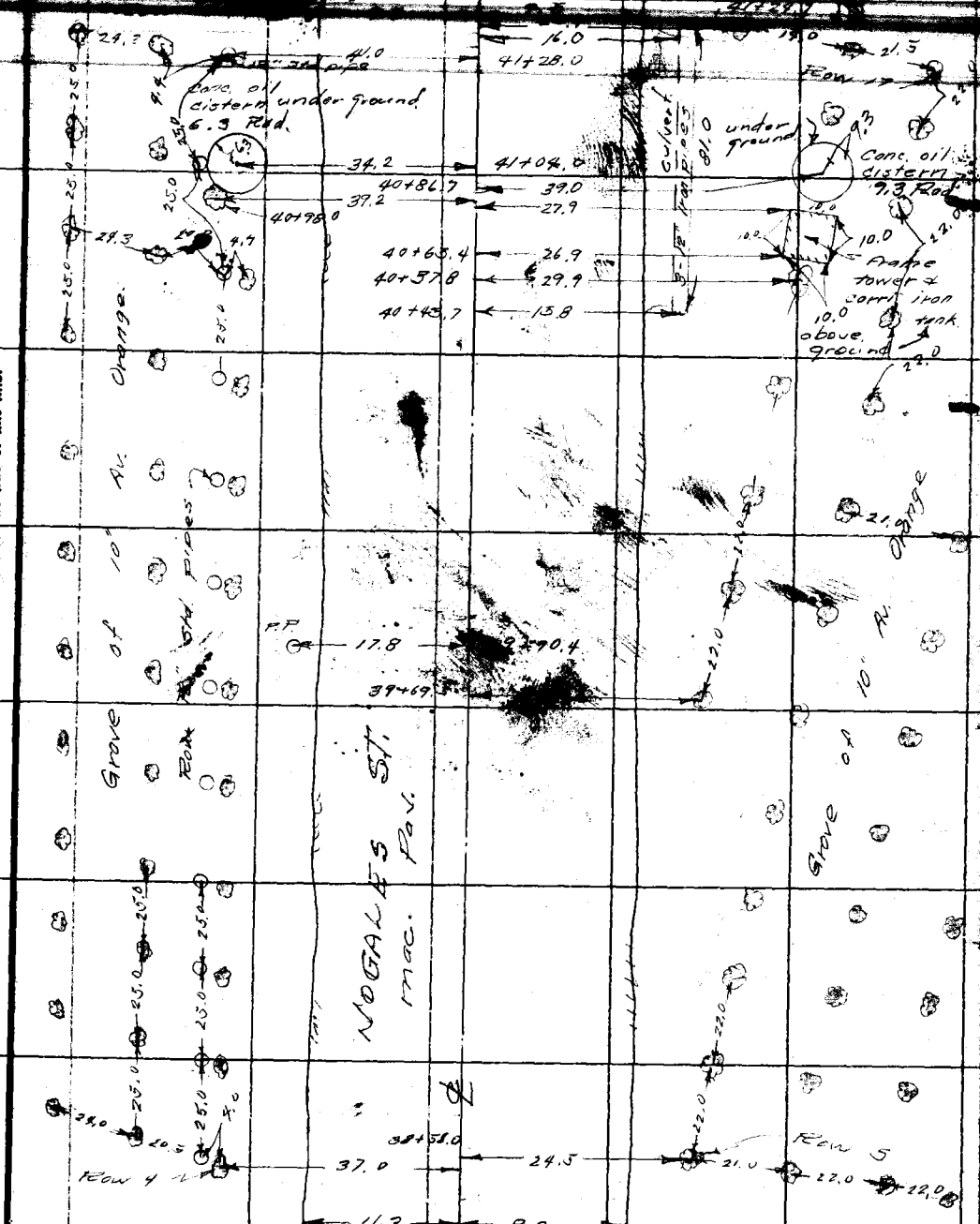
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Cont. to top pg. 157

F.B. _____ PG. 159

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

W. O. 75.03 Tape No. _____ St'd. _____ °F
Surveyed by M. Sotro
Notes Sotro Date 5-31-55
Indexed [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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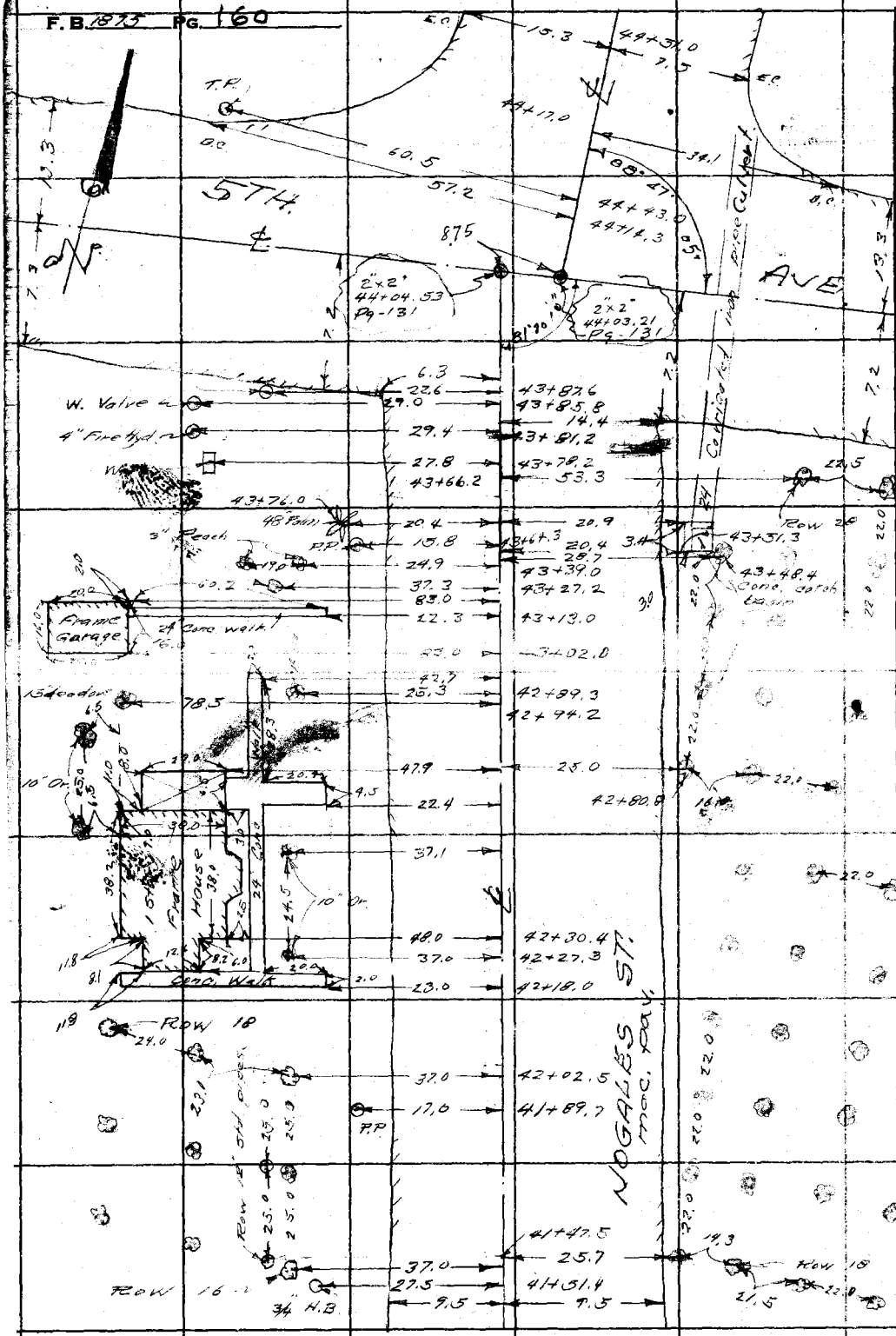
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

cont. bot pg. 161

F.B. 1875 PG. 160



cont. fr. top pg. 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B.______ PG.______

Map No.______	W. O. ______ Tape No.______ St'd.______ °F
Office Work R. L. GREEN	Surveyed by ______
Checked______	Notes Sotro Date 6-1-55
Date______	Indexed ______

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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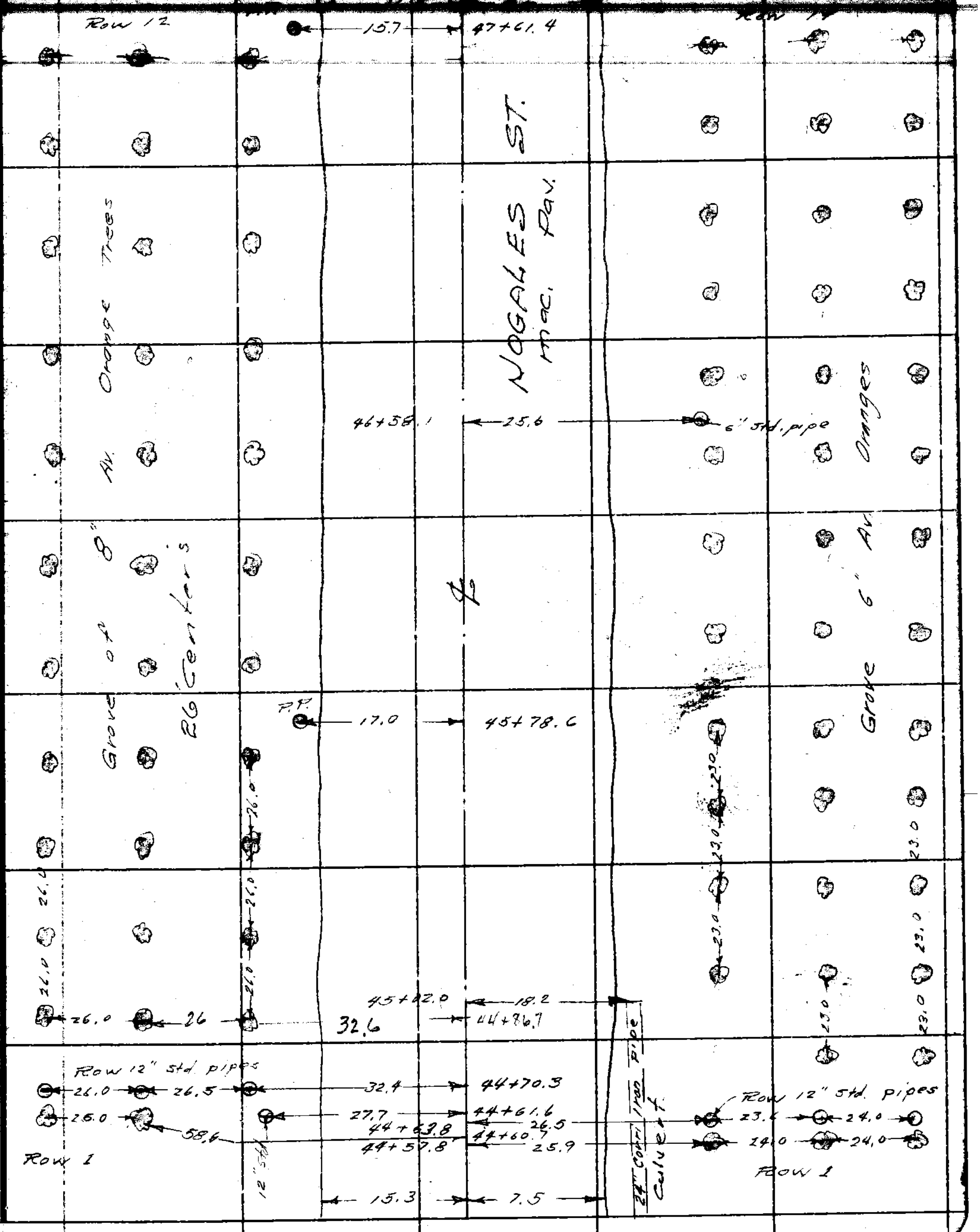
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247. 8-54

Cont. bot. pg. 162



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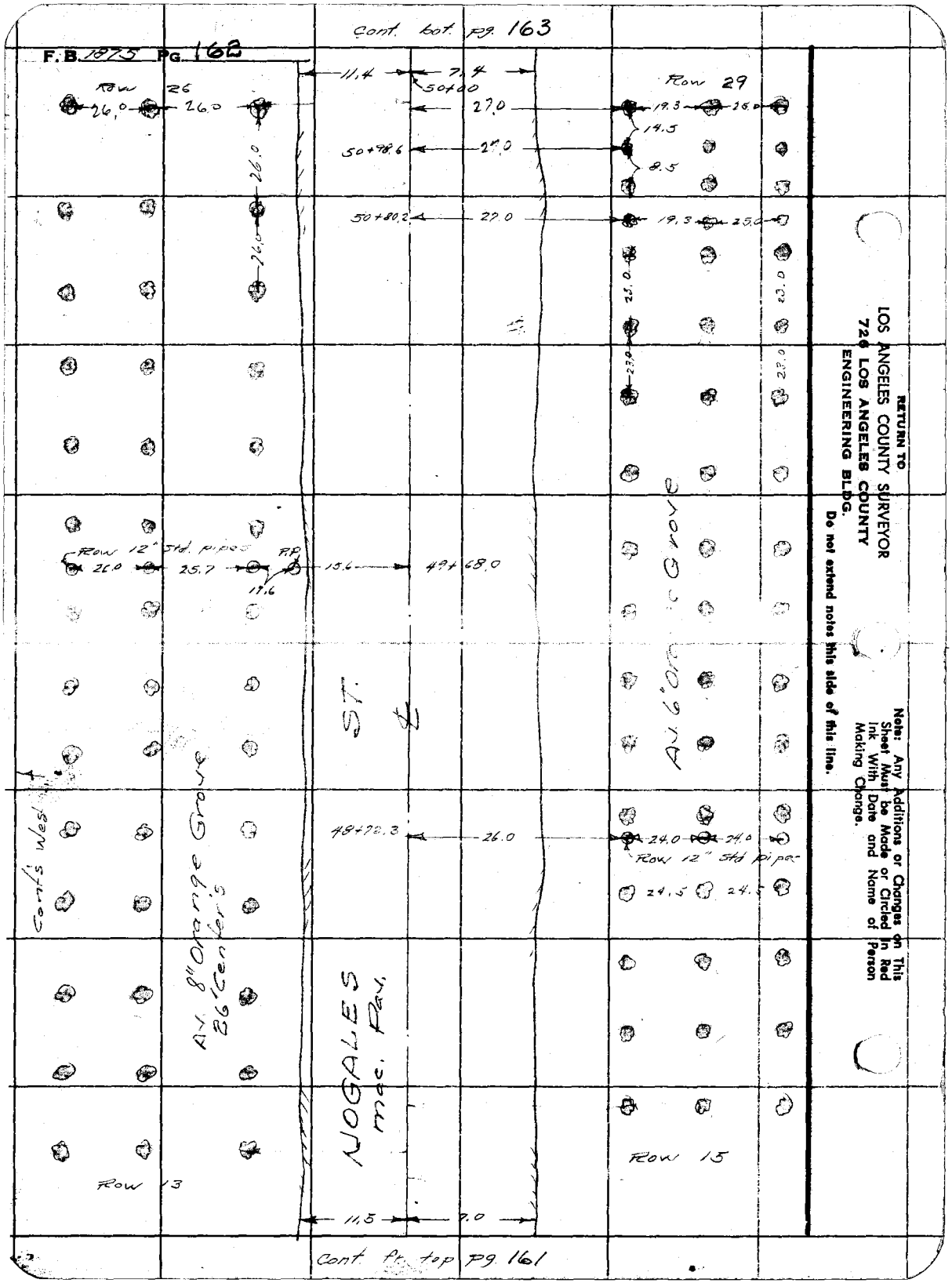


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

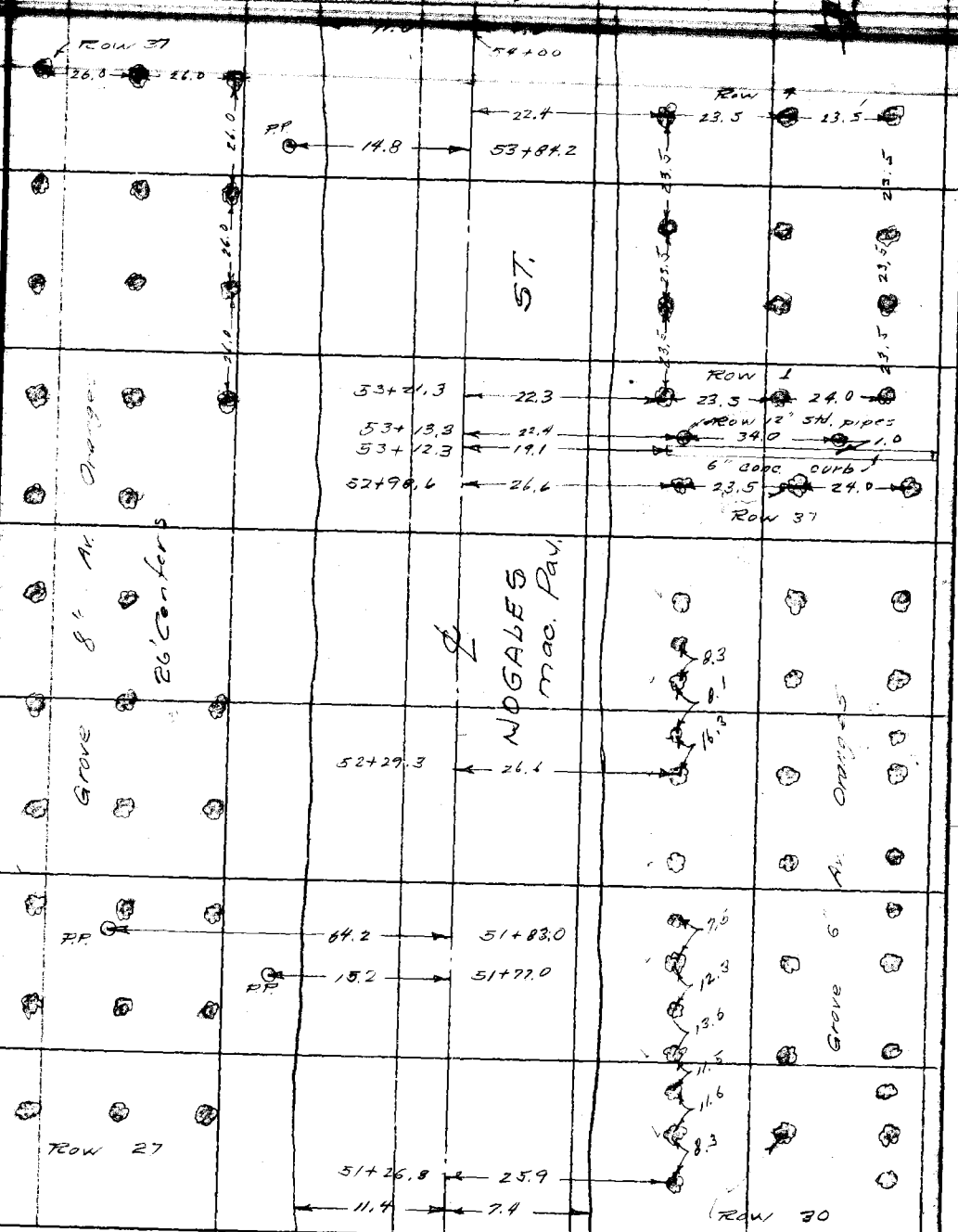
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ Pg. _____

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by _____
Notes Sotro Date 6-2-55
Indexed A. C. Johnson

Cont. bot Pg. 164



Cont. fr. top Pg. 162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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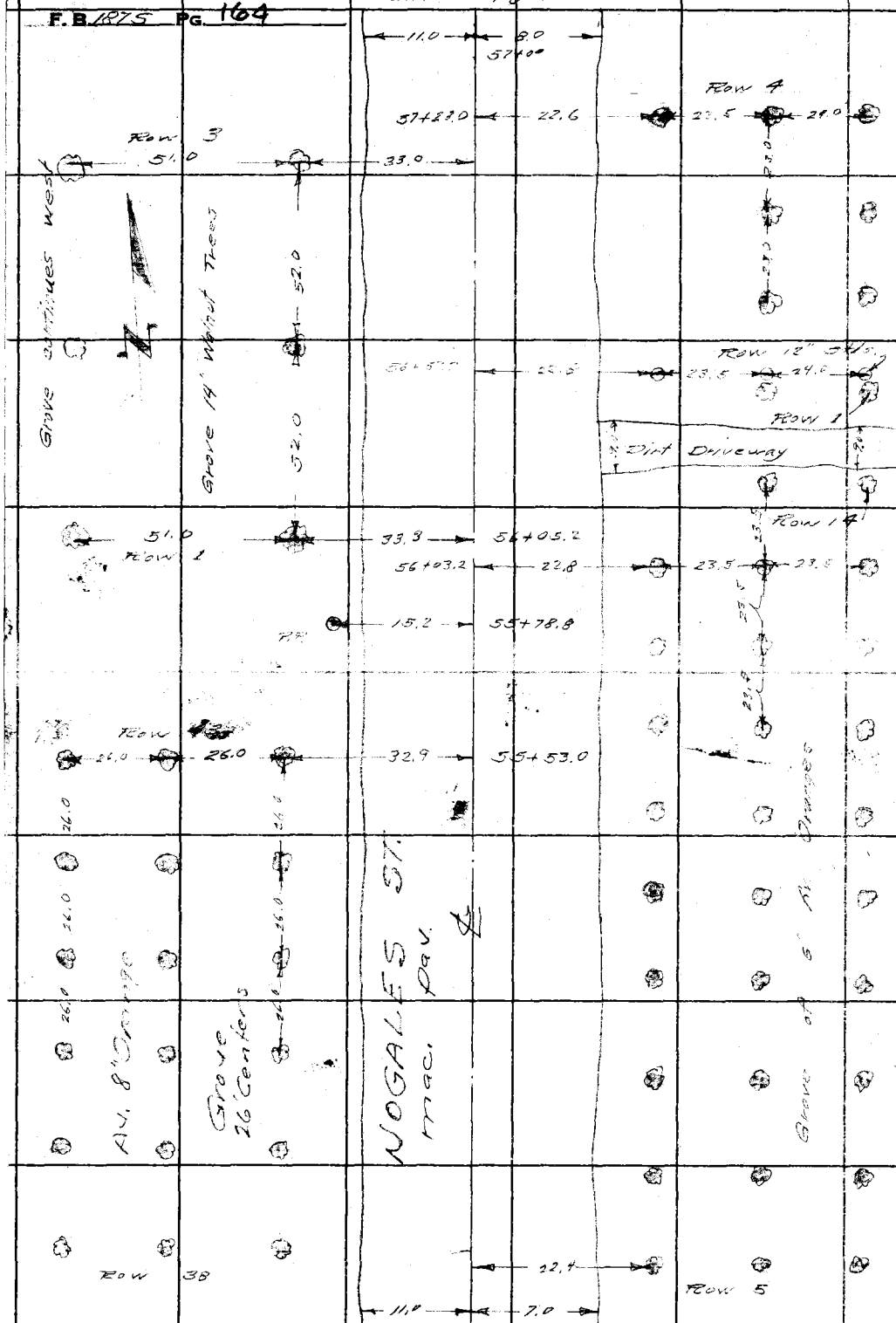
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Cont. bot. Pg. 165



Cont. fr. top Pg. 163

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

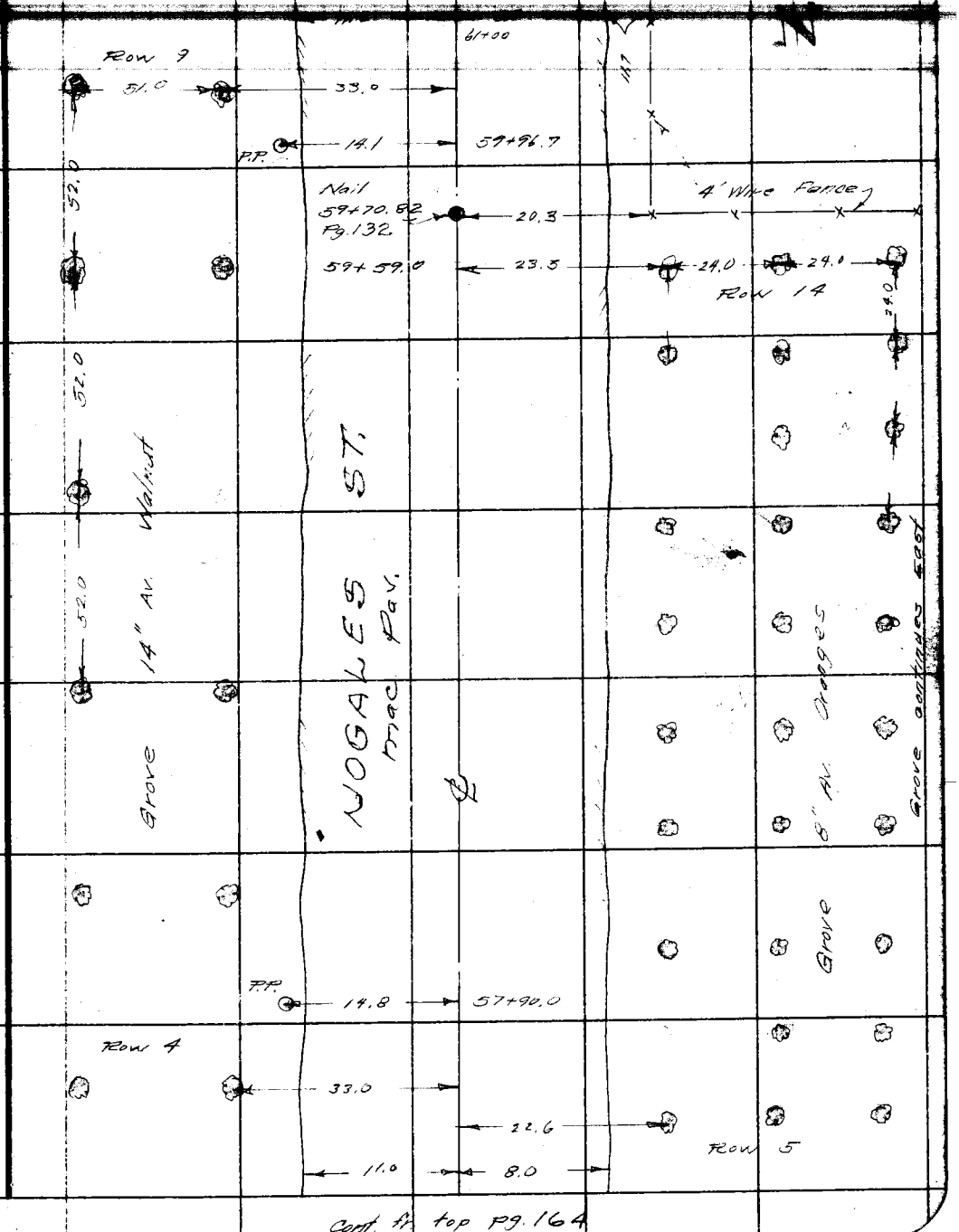
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ Pg. 165

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by _____
Notes Sotro Date 6-2-55
Indexed A. C. Johnson

Cont. bot. Pg. 166



Cont. fr. top Pg. 164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

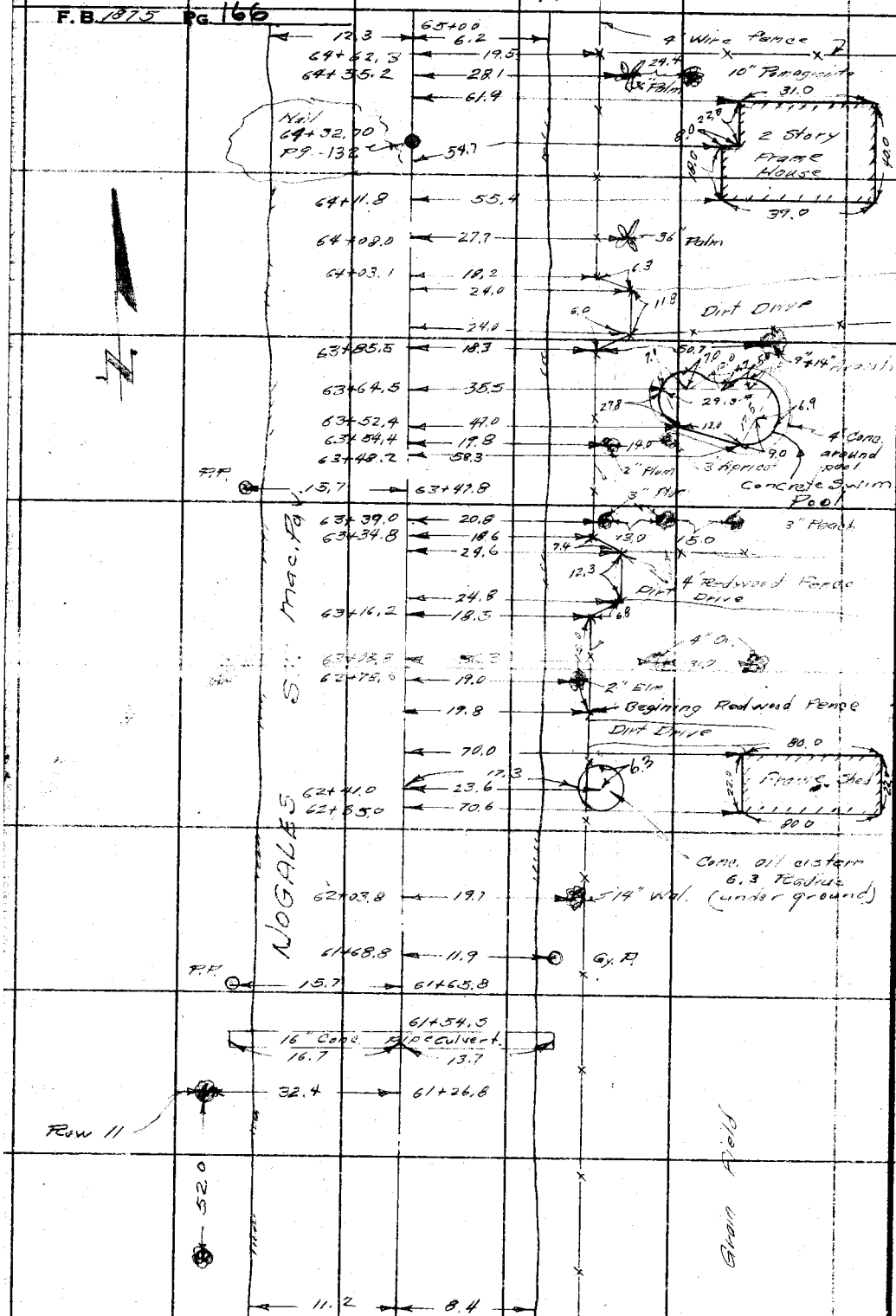
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Cont. bot. pg. 167

F.B. 1875 PG. 166



Cont. fr. top Pg. 165

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

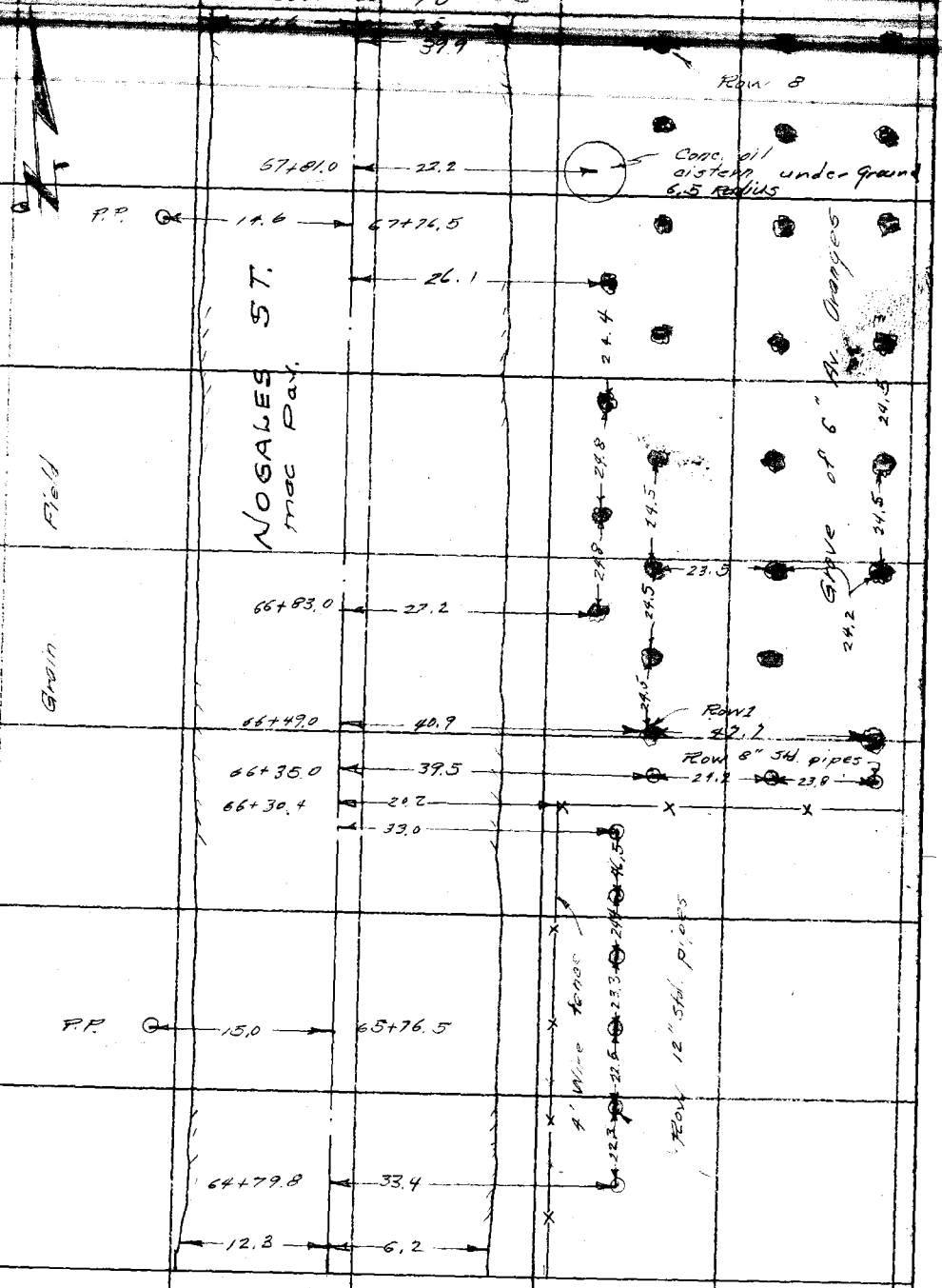
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.
Office Work R. L. GREEN
Checked
Date

W. O. Tape No. Sp'd.
Surveyed by
Notes Sept-0 Date 6-2-55
Indexed A. C. Johnson

F. B. Pg. 167

Cont. for pg 168



Cont. fr. top pg. 166

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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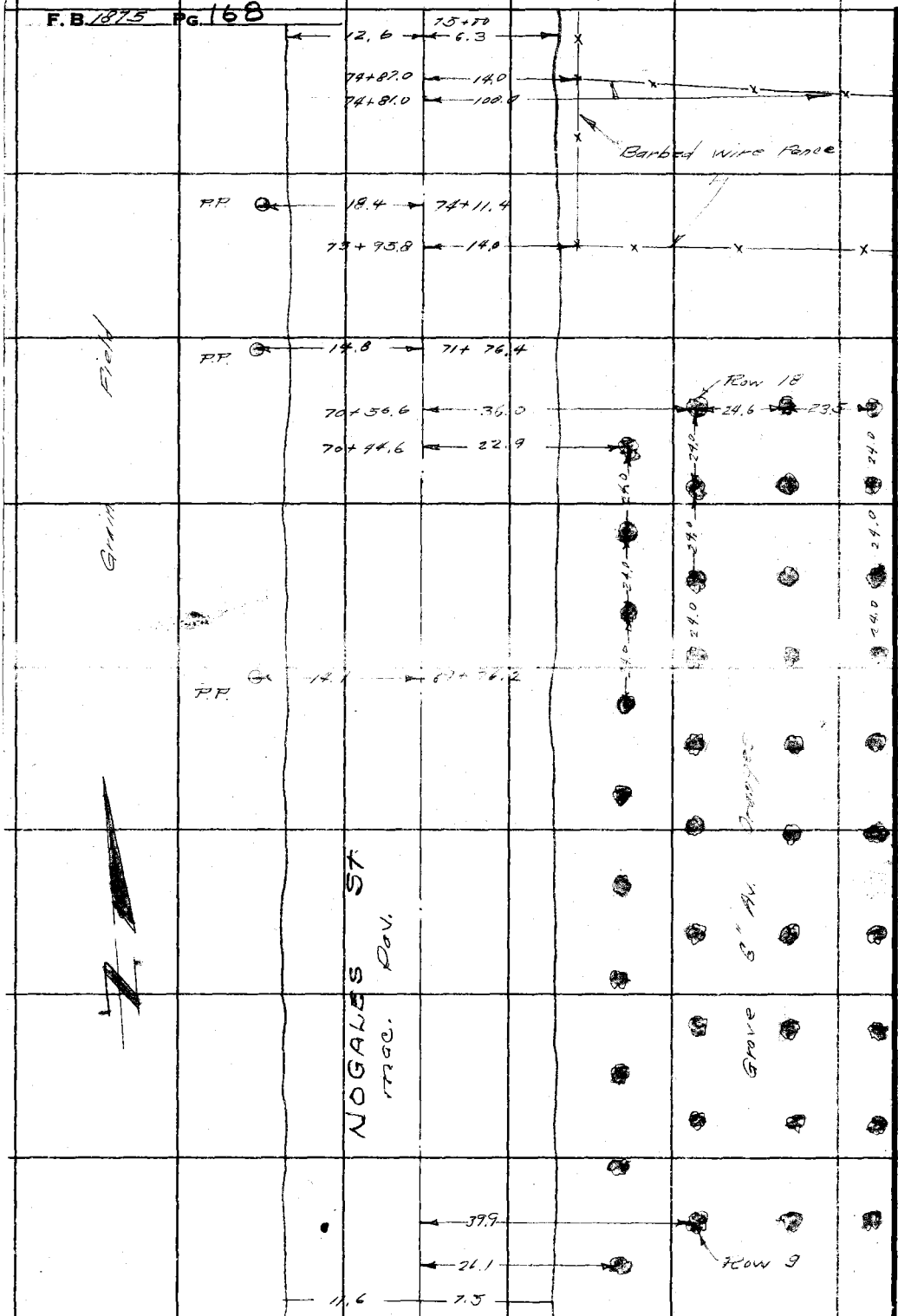
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

cont. bot. pg. 169

F. B. 1875 Pg. 168



cont. fr. top pg. 167

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

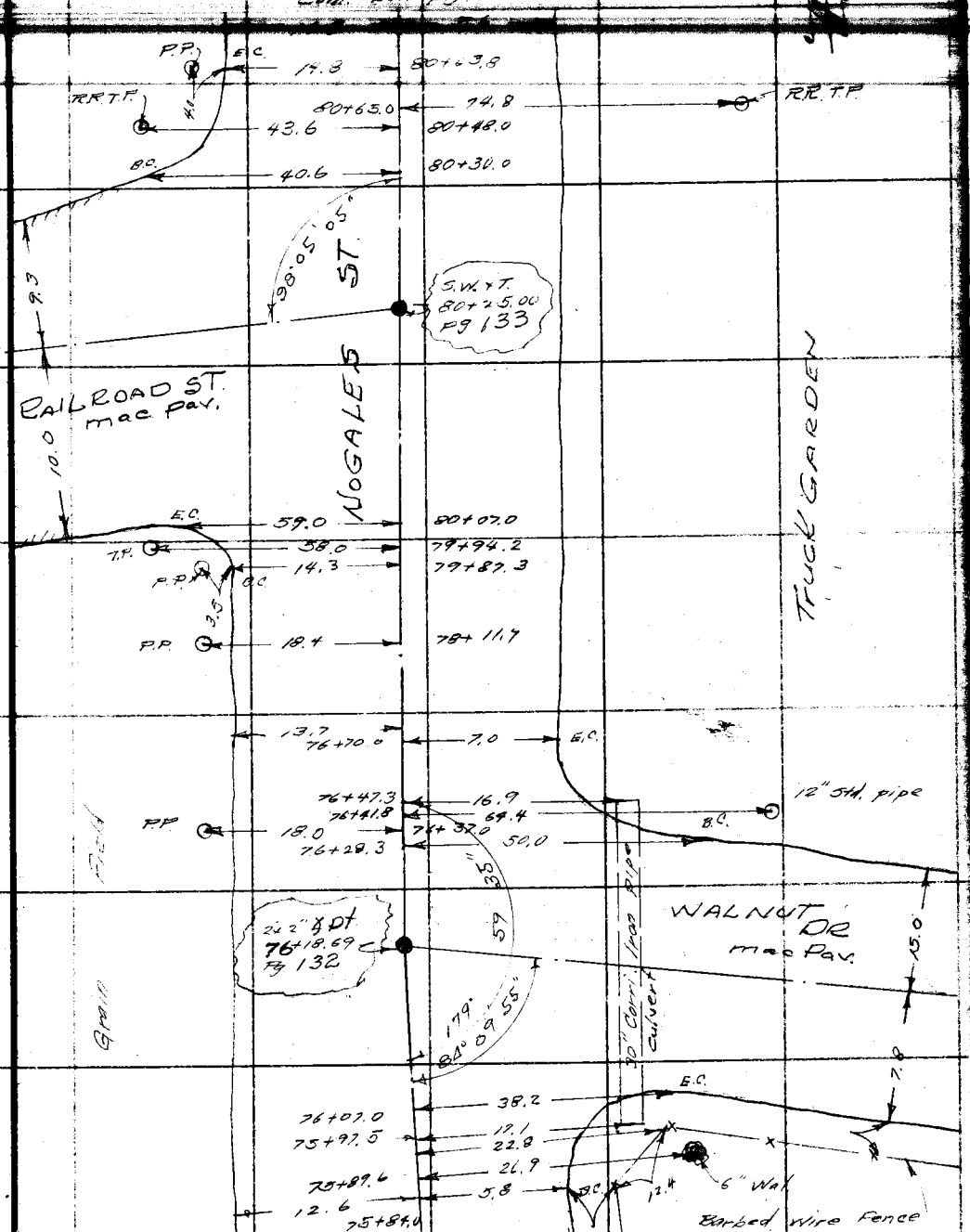
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by Porter
Notes Sotro Date 6-2-55
Indexed C. Johnson

Cont. fol. pg. 170



Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

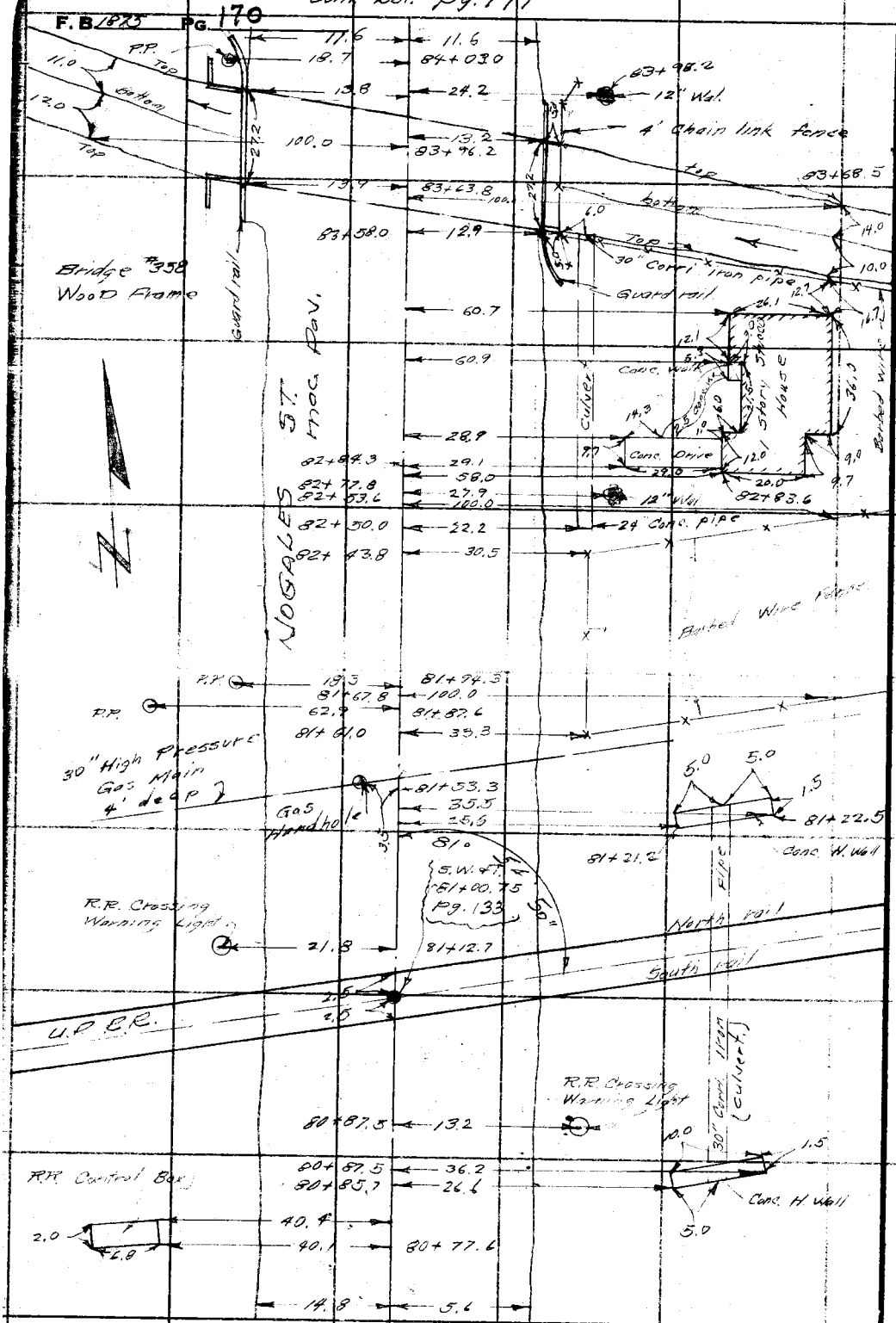
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Cont bot. pg. 171

F. B. 1823 Pg. 170



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

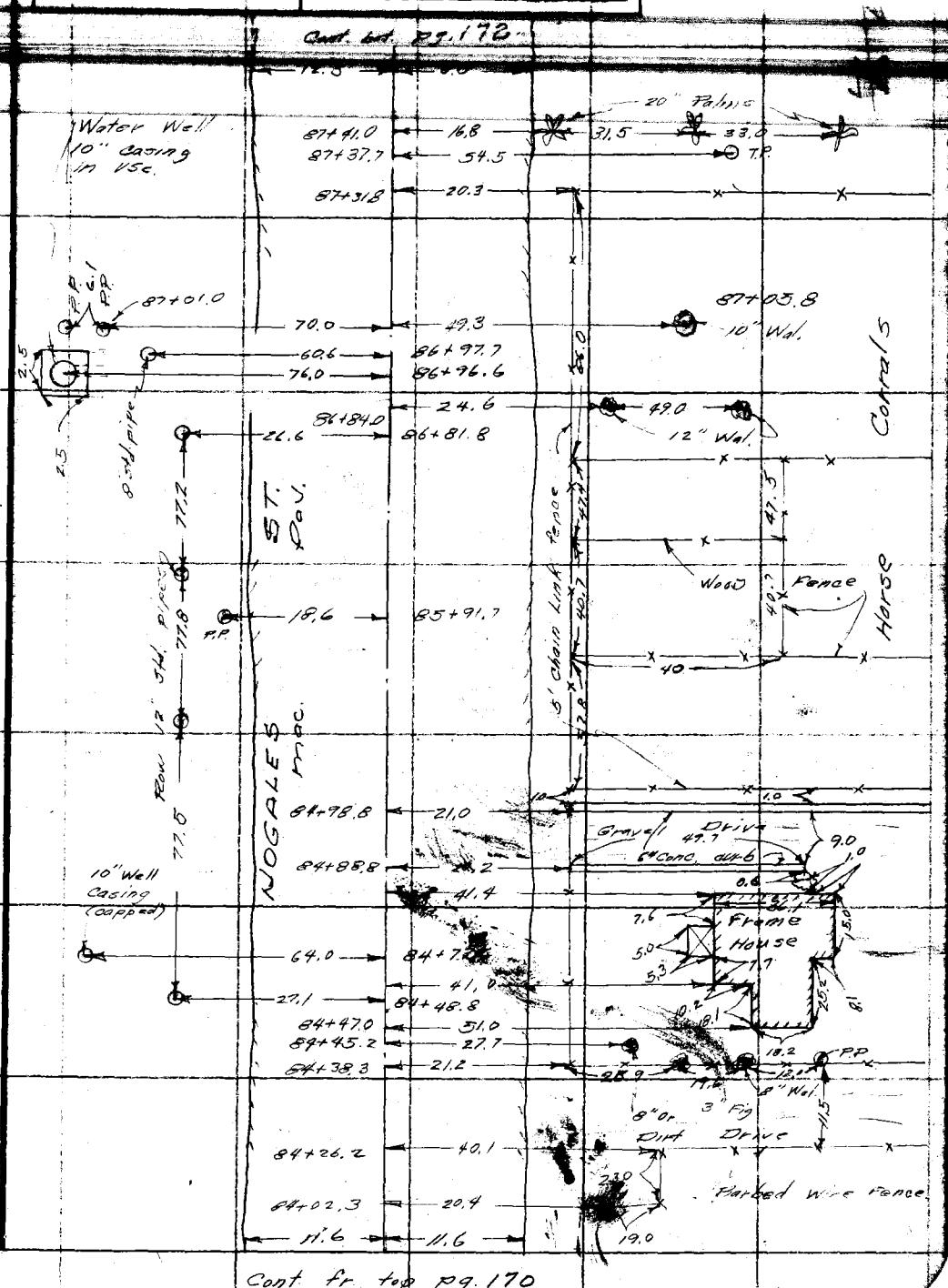
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Cont. fr. top pg. 169

F.B. _____ PG. 171

Map No. _____	W. O. 75.03 Tape No. _____ St'd. _____ °F
Office Work R. L. GREEN	Surveyed by Porter
Checked _____	Notes Sotro Date 6-2-55
Date _____	Indexed A. C. Johnson

Cont. bot. pg. 172



Cont. fr. top pg. 170

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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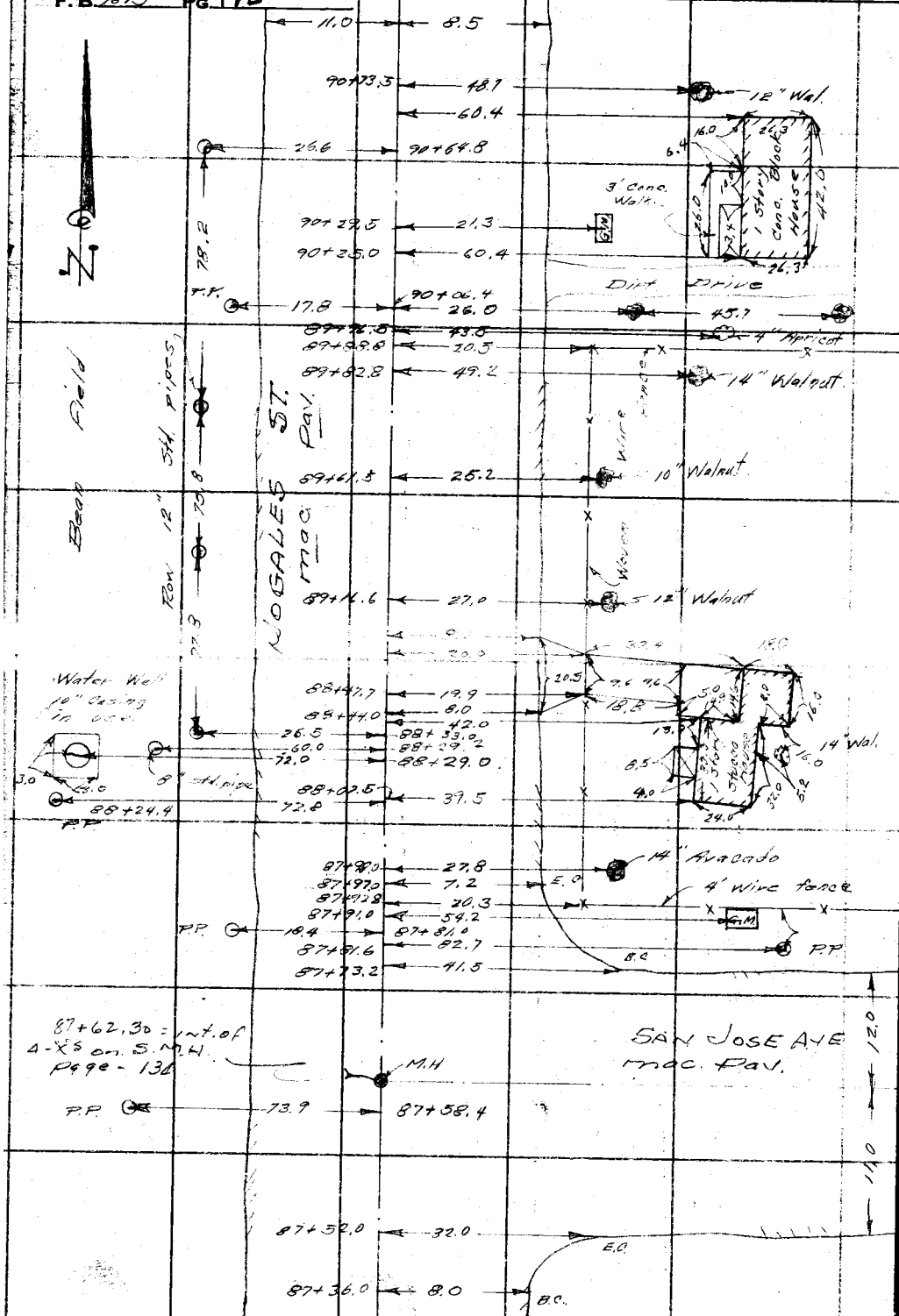
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Cont. bot pg - 173



Cont. fr. top pg. 171

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

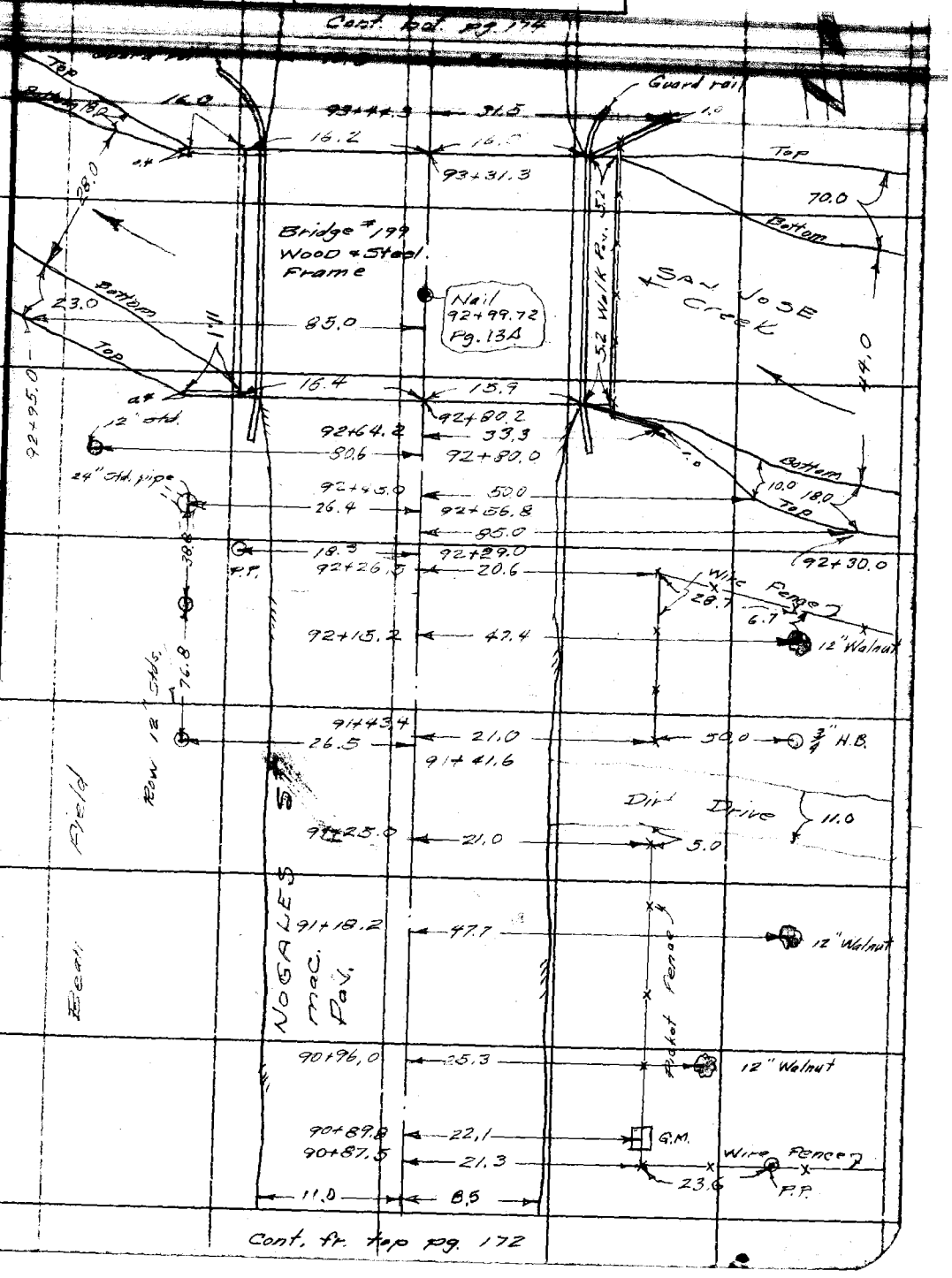
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1675 PG. 173

Map No.
Office Work R. L. GREEN
Checked
Date

W. O. Tape No. St'd. °F
Surveyed by Porter
Notes Sotro Date 6-9-35
Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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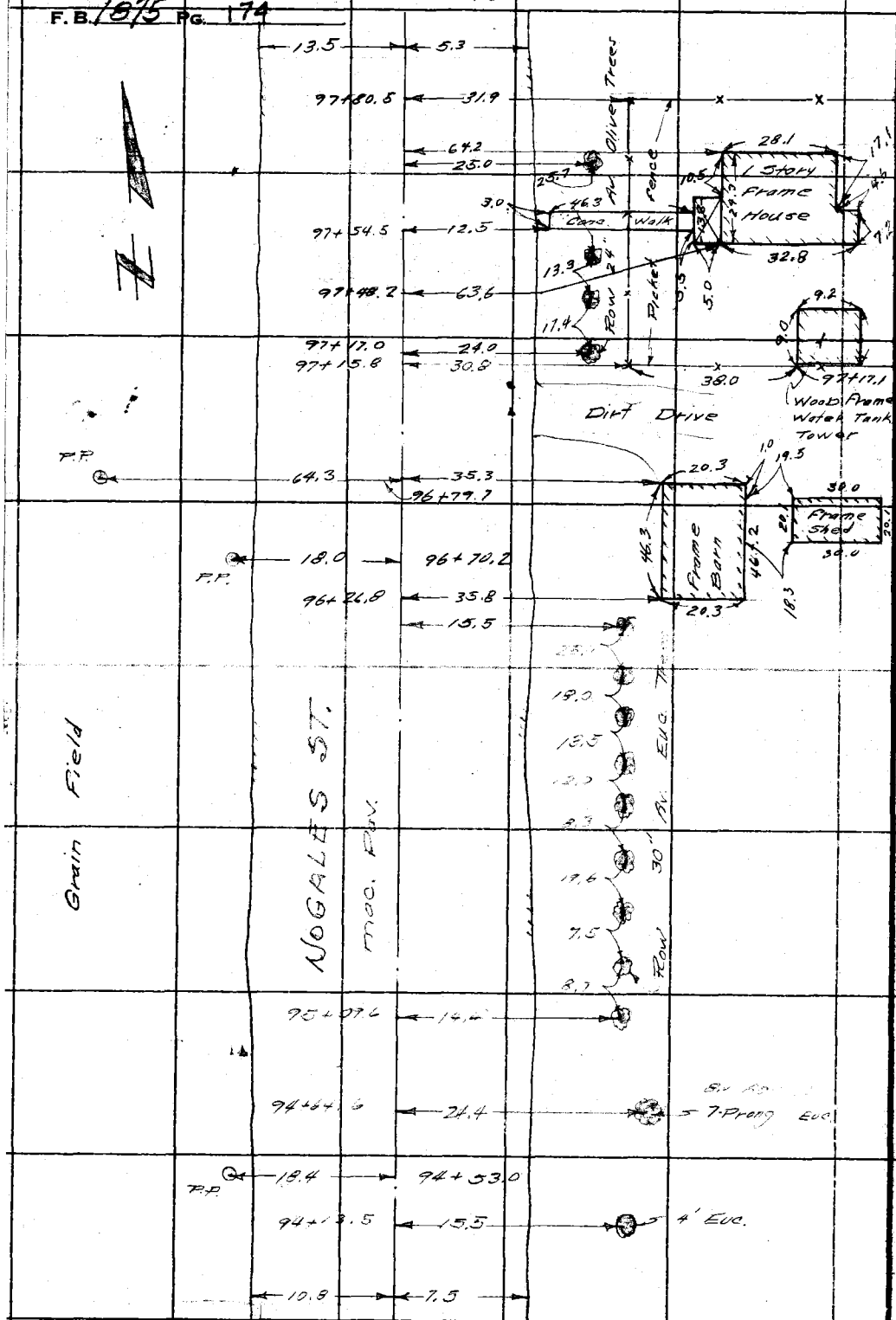
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1875 PG. 174

Cont. bot. pg. 175



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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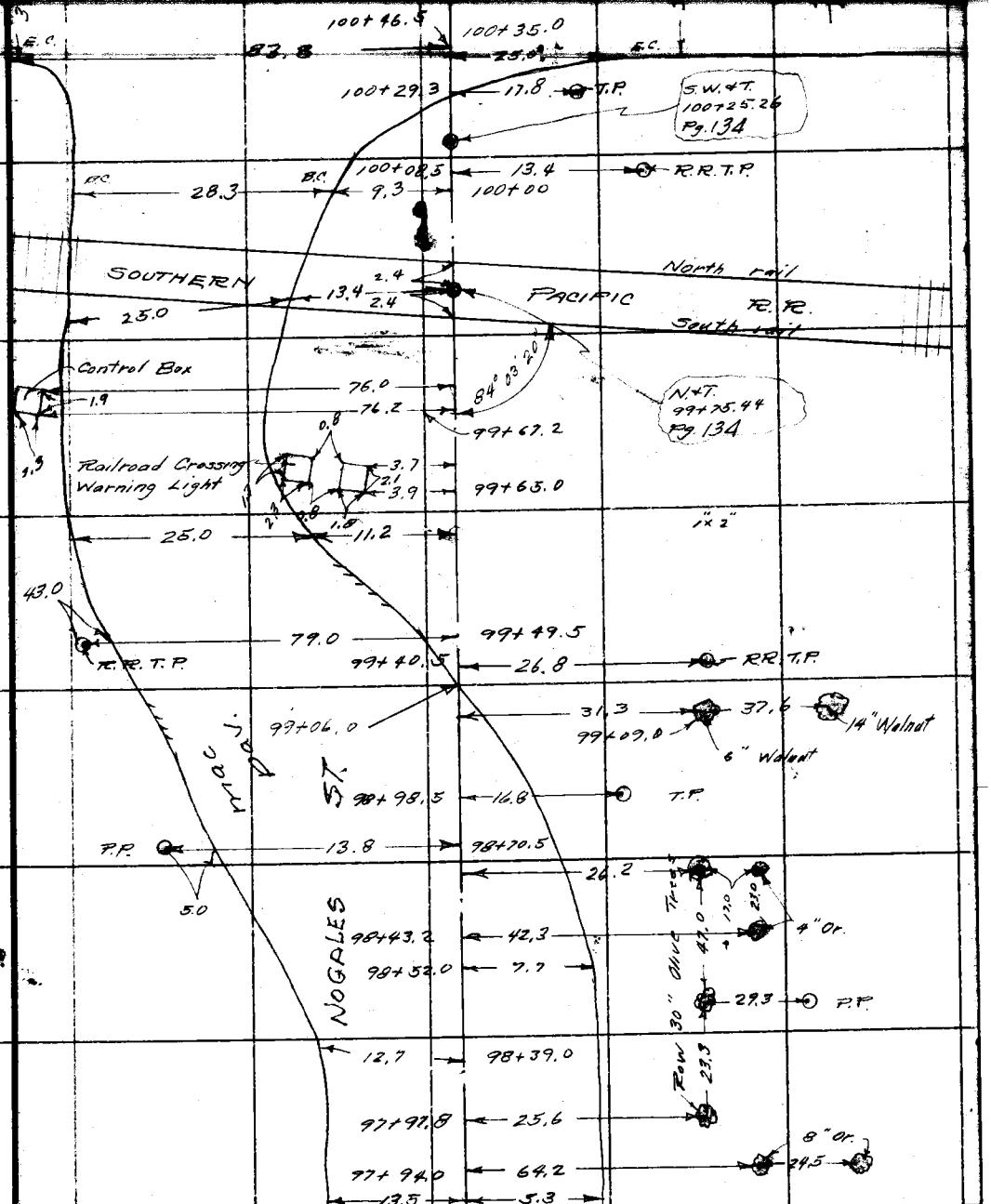
Cont. tr. top pg. 173

F.B. 1075 Pg. 175

Map No.
Office Work R. L. GREEN
Checked
Date

W. O. 15.05 Tape No. St'd. °F
Surveyed by G Porter
Notes Sotro Date 6-9-55
Indexed R. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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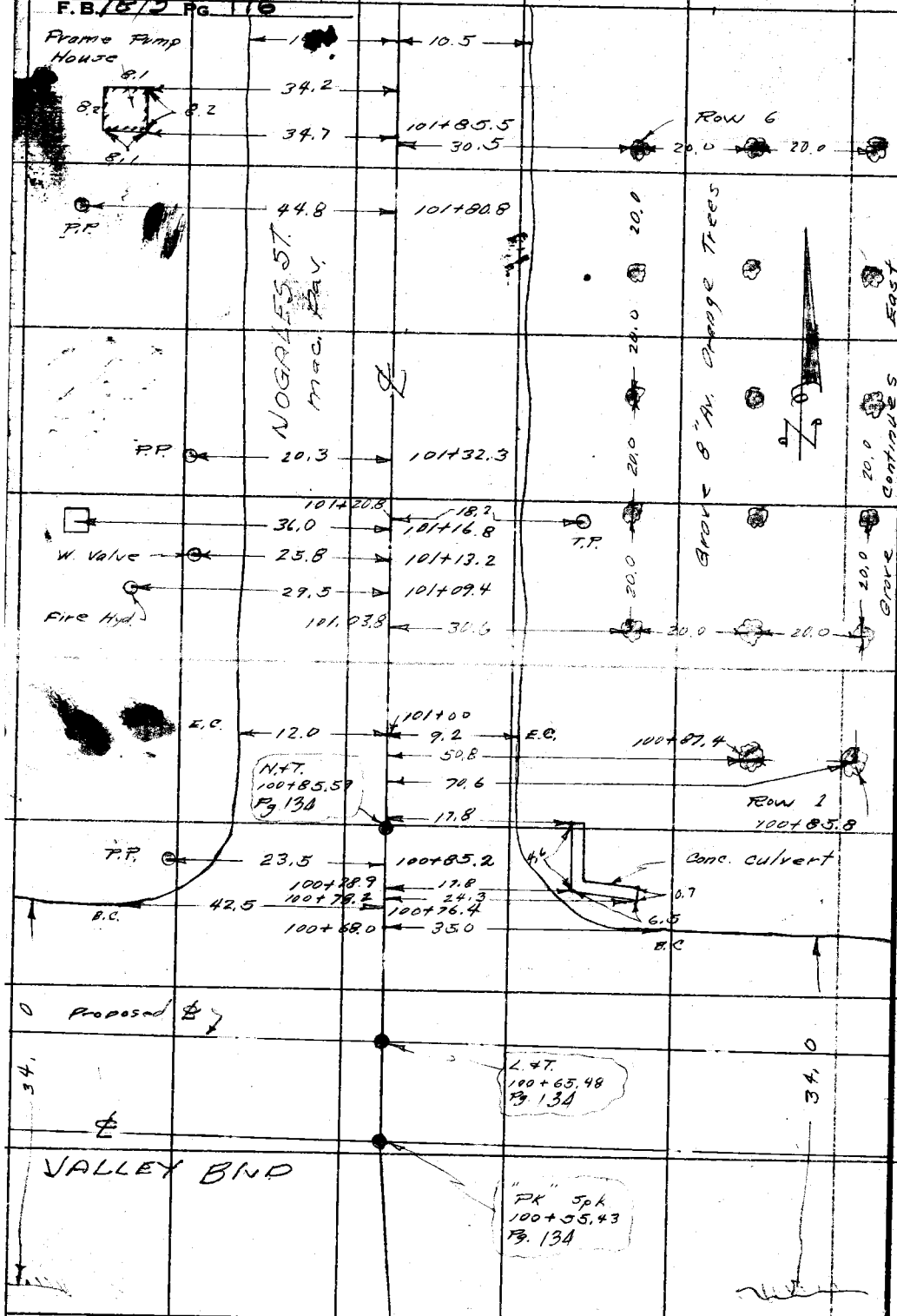
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Cont. bot. pg. 177

F.B. 1875 Pg. 176



Cont. fr. top pg. 175

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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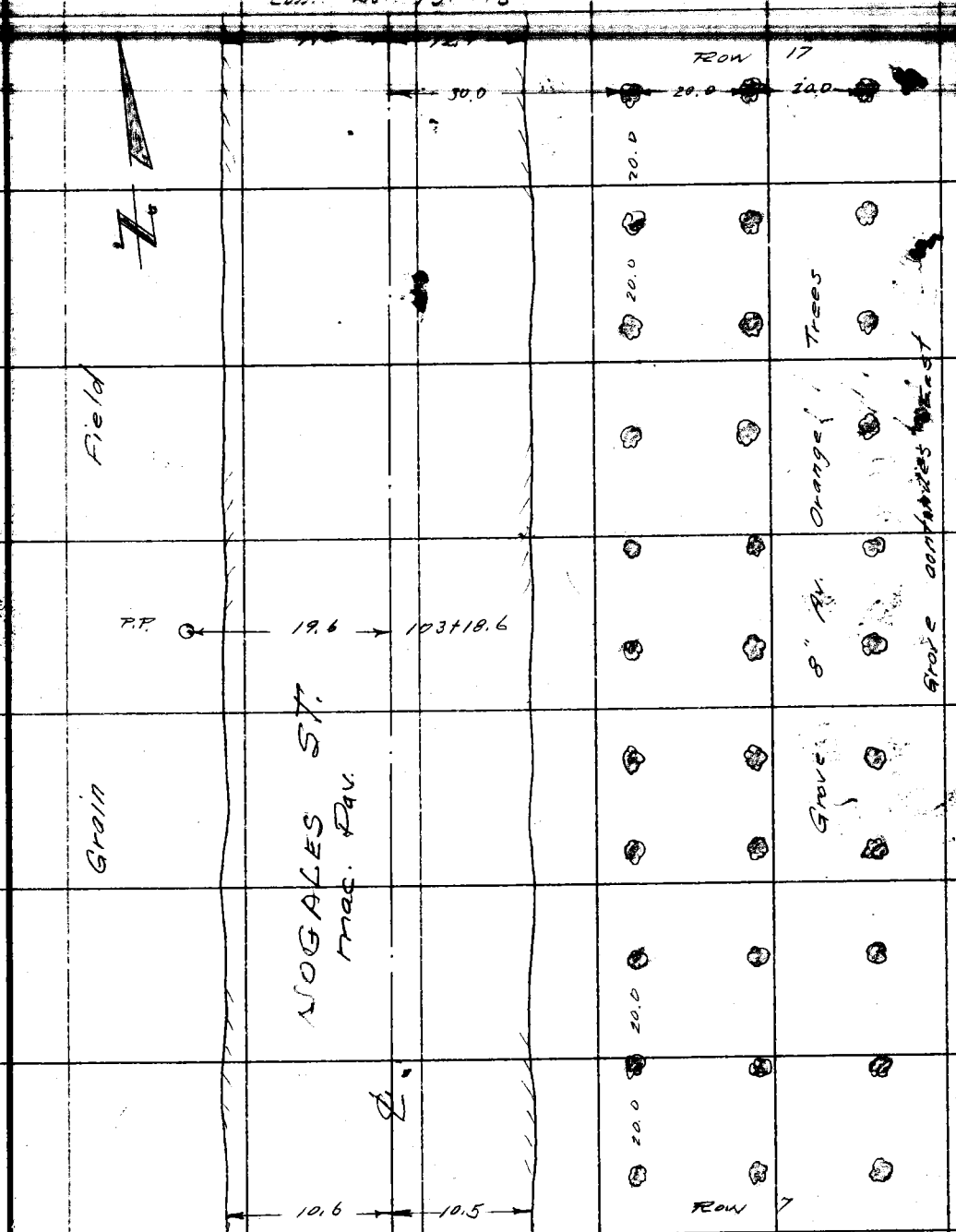
NOGALES ST.

F. B. [illegible] PG. 177

Map No.	W. O. [illegible] Tape No. Std.
Office Work R. L. GREEN	Surveyed by G. Porter
Checked	Notes Sotro Date 6-9-55
Date	Indexed A. C. Johnson



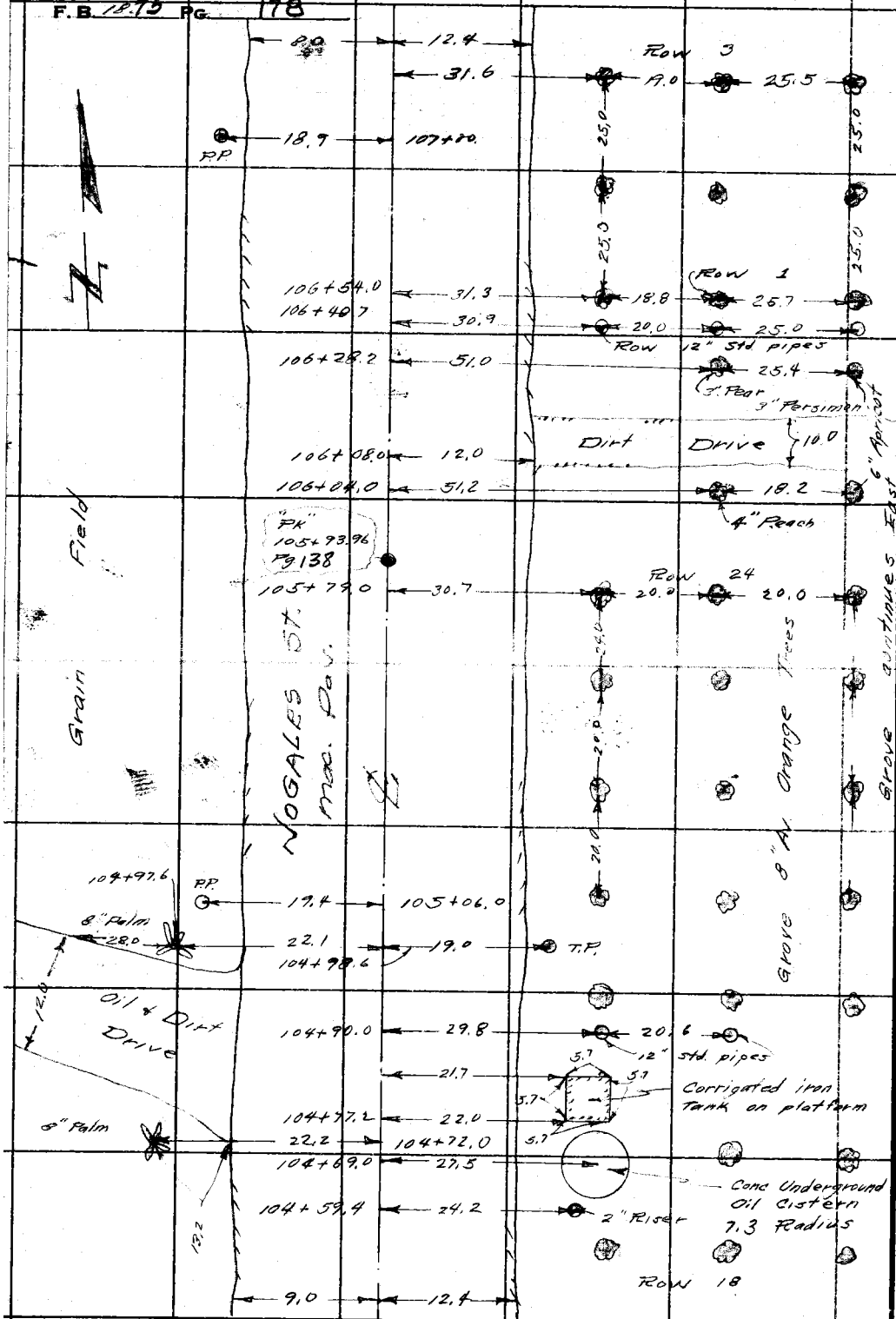
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not [illegible] this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Cont. bot. pg. 179



Cont. fr. top pg 177

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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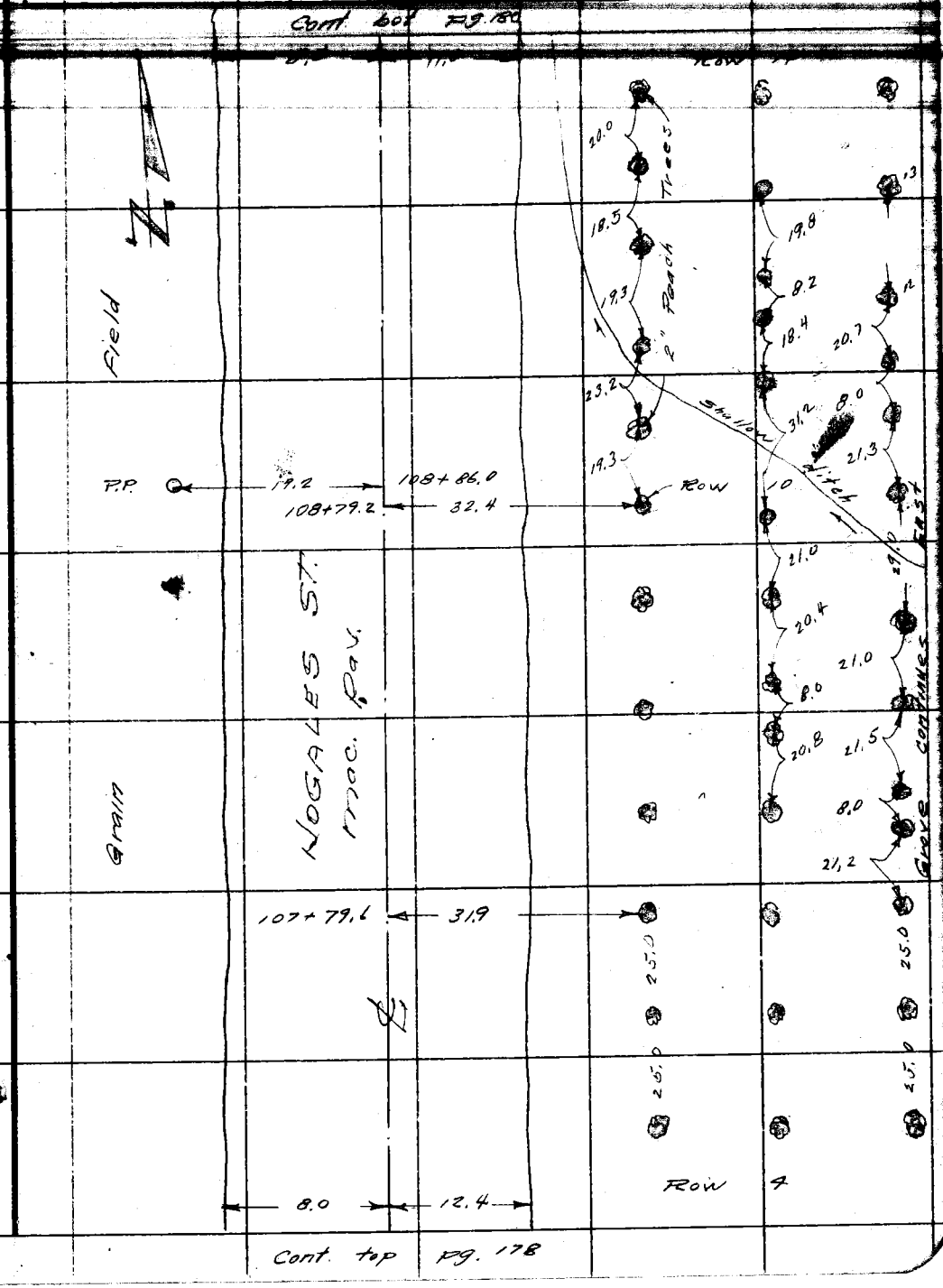
F. B. [illegible] PG. 179

Map No.
Office Work R. L. GREEN
Checked
Date

W. O. [illegible] Tape No. St'd. °F
Surveyed by S. Porter
Notes Sotro Date 6-9-55
Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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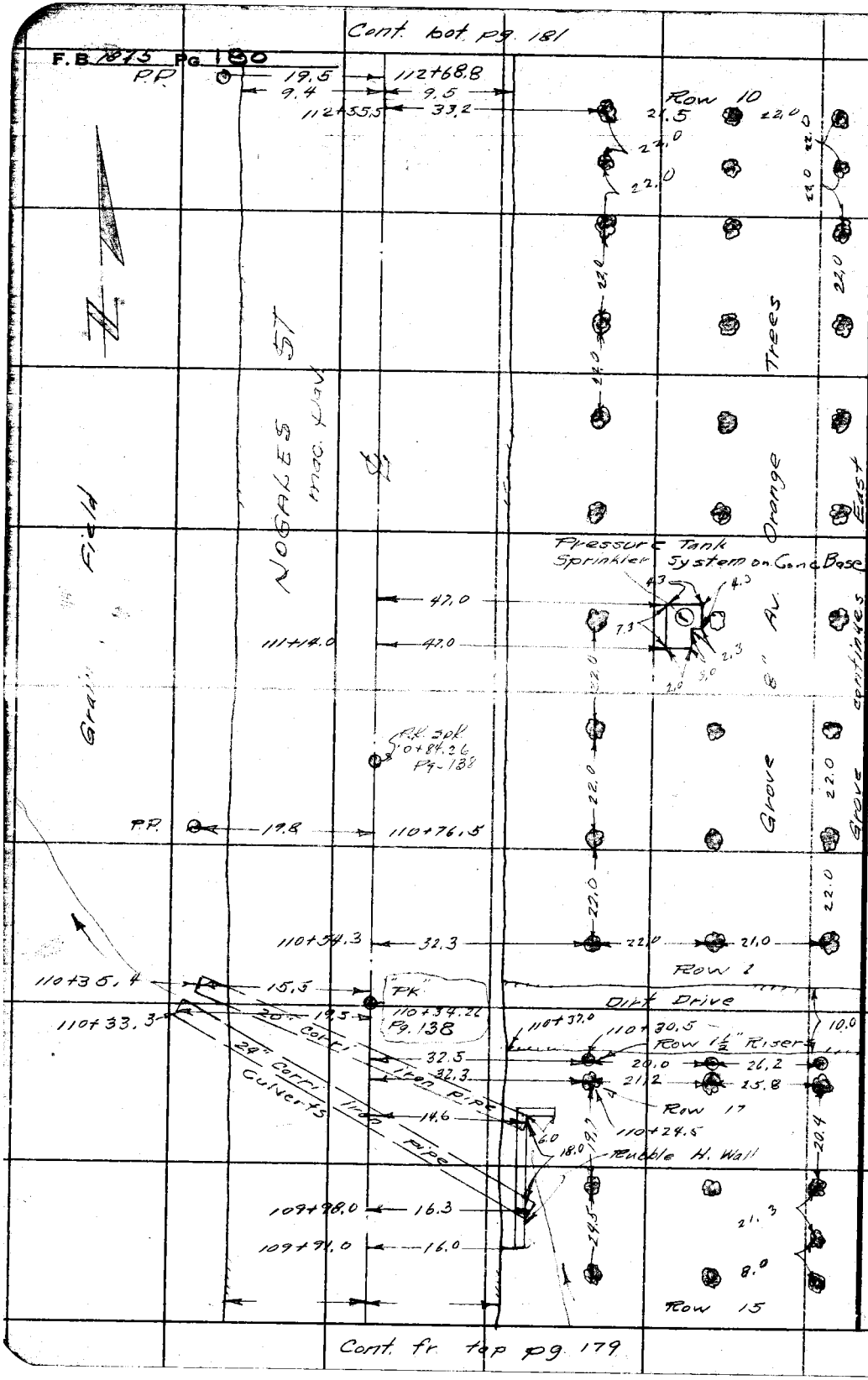
RETURN TO
LOS ANGELES COUNTY SURVEYOR
26 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

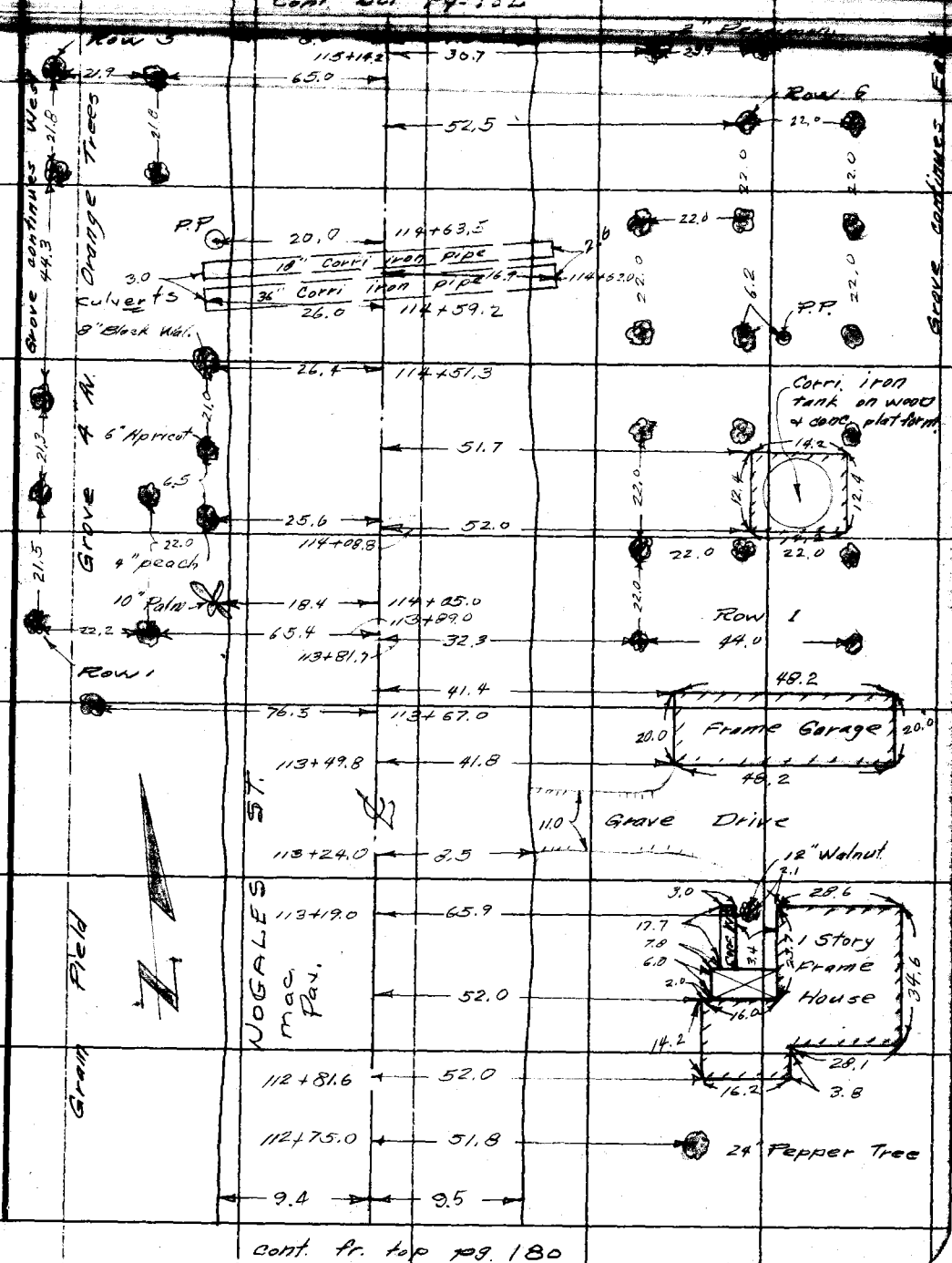
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. 181

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

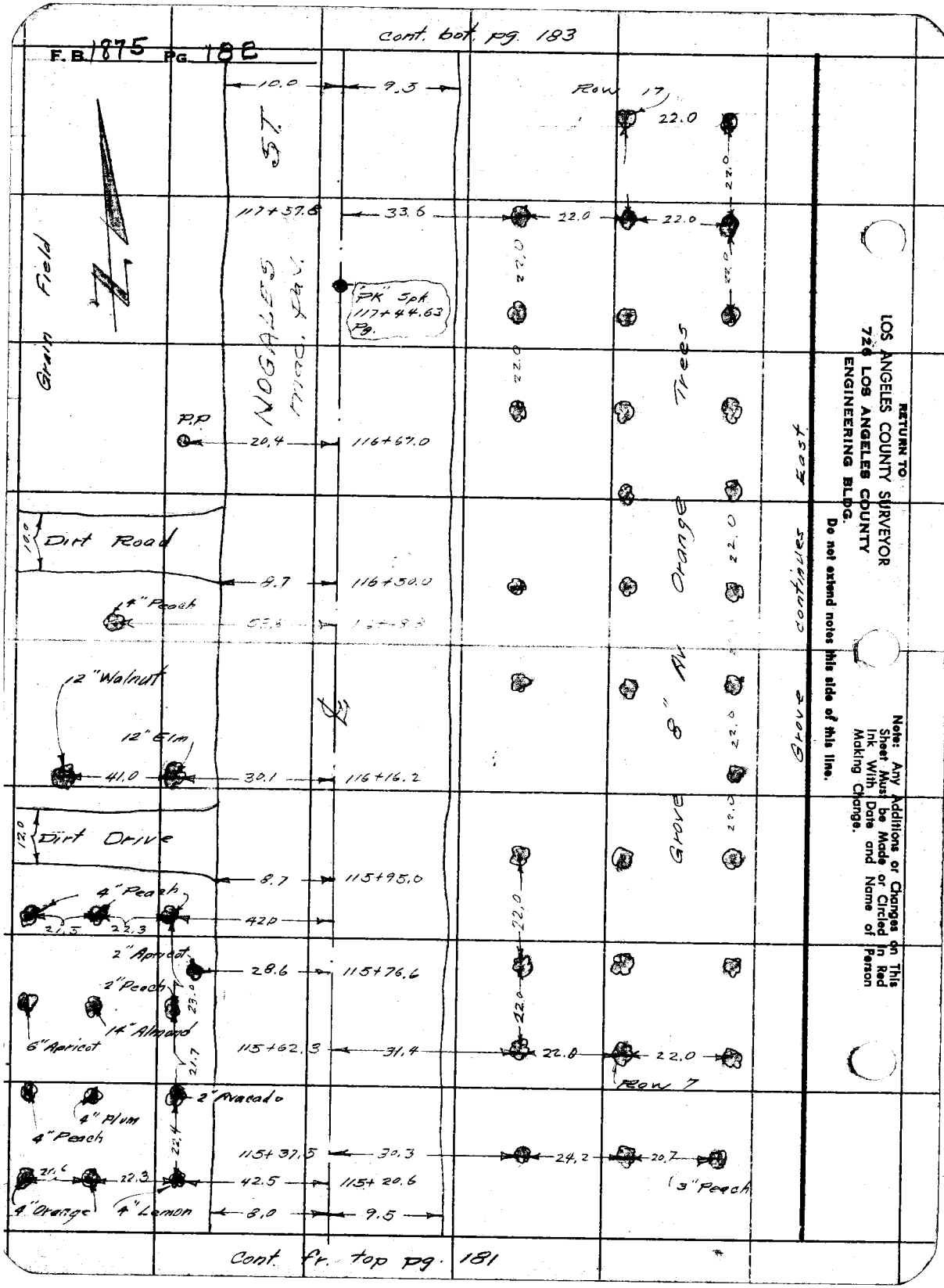
W. O. 05 Tape No. _____ Std. _____ °F
Surveyed by G. Porter
Notes Sotto Date 6-9-53
Indexed _____

Cont bot pg. 182



cont. fr. top pg. 180

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3098 S&E #247. 8-54


F.B. 1875 PG. 182
Cont. bot. pg. 183
10.0
9.5
Row 17
22.0
ST.
117+37.6
33.6
22.0
22.0
Grain Field
NOGALES
"PK" Spk.
117+44.63
Pg.
P.P.
20.4
116+67.0
Trees
Dirt Road
10.0
8.7
116+50.0
4" Peach
Orange
Grove 8" Av.
Grove continues East
12" Walnut
12" Elm
41.0
30.1
116+16.2
Dirt Drive
12.0
8.7
115+95.0
4" Peach
21.5
22.3
42.0
2" Apricot
28.6
115+76.6
2" Peach
23.0
14" Almond
6" Apricot
21.7
115+62.3
31.4
22.0
22.0
Row 7
2" Avacado
4" Plum
4" Peach
22.4
115+37.5
30.3
24.2
20.7
3" Peach
21.6
22.3
42.5
115+20.6
4" Orange
4" Lemon
8.0
9.5
Cont. fr. top pg. 181
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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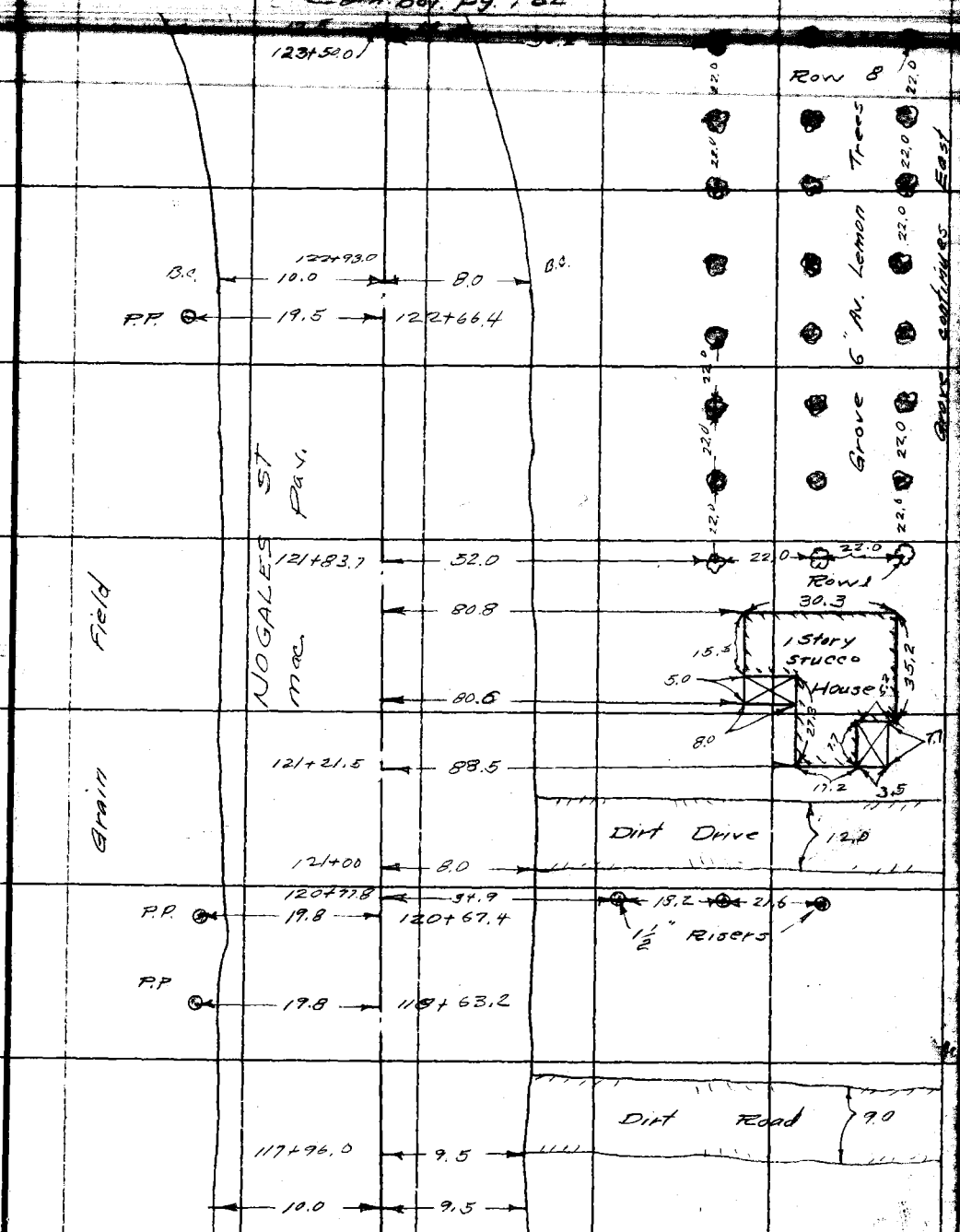
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. 182

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by _____
Notes _____ Date 6-14-55
Indexed _____

Cont. bot. pg. 182



Cont. from top pg-182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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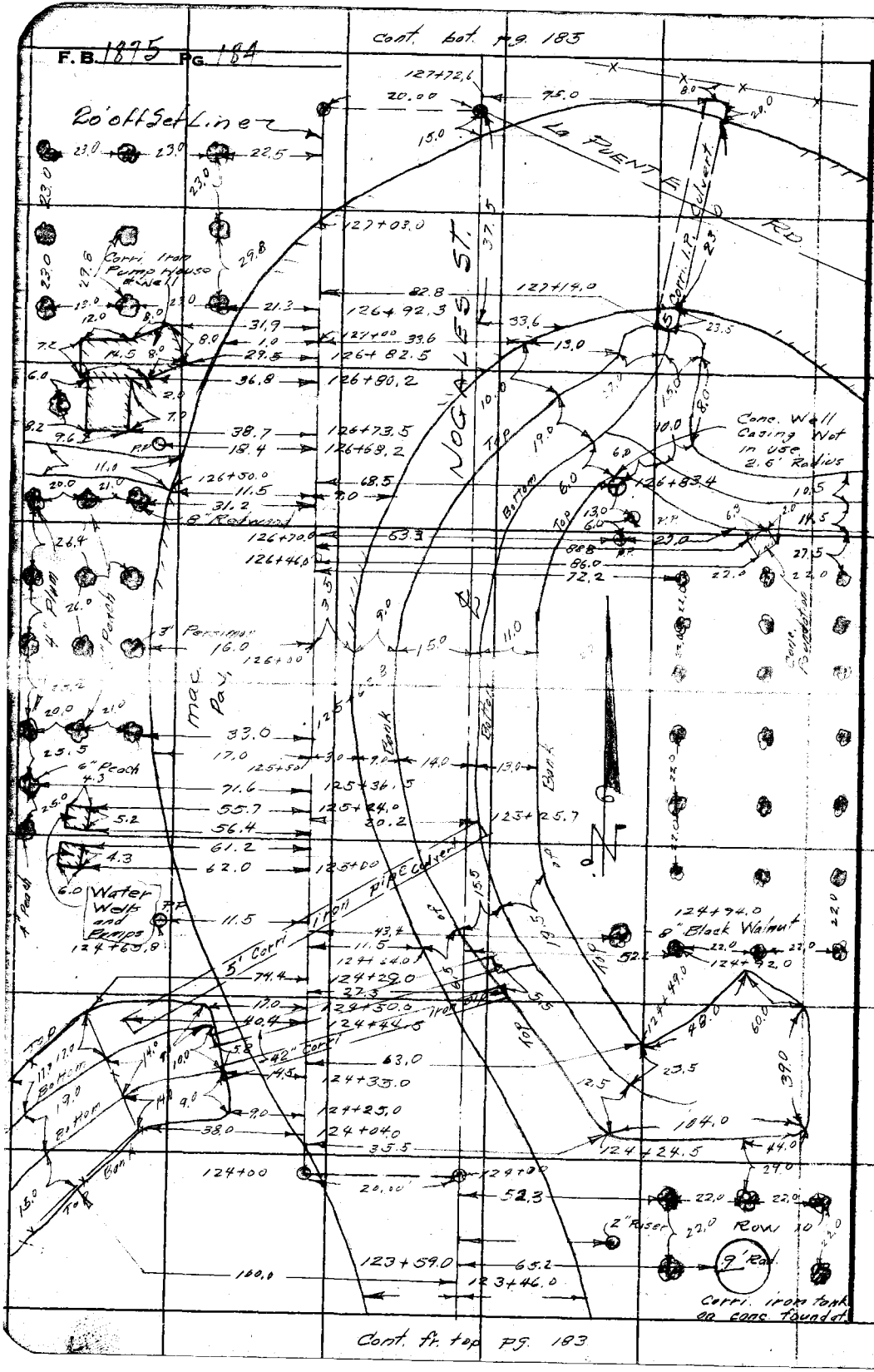
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S SAE #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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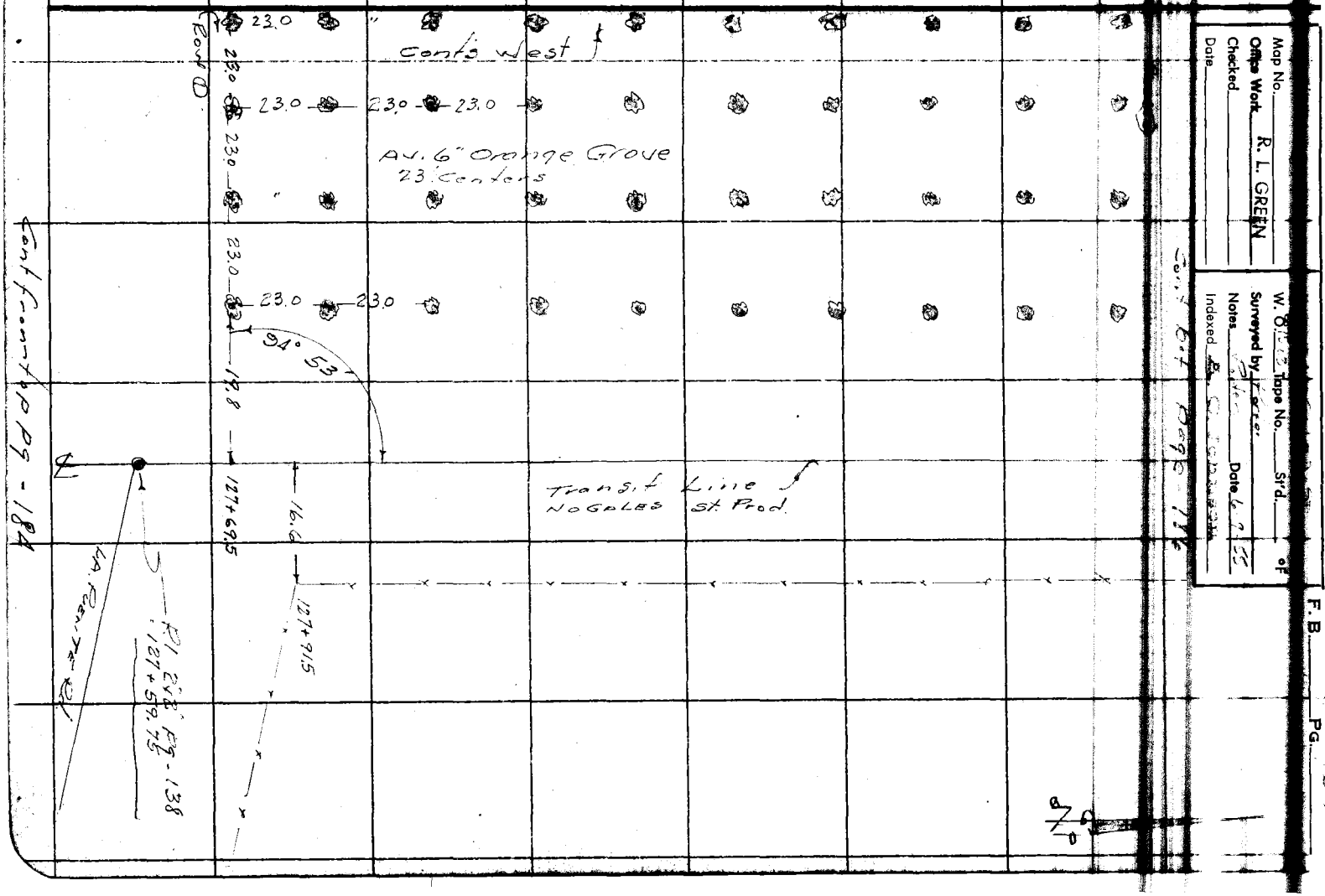
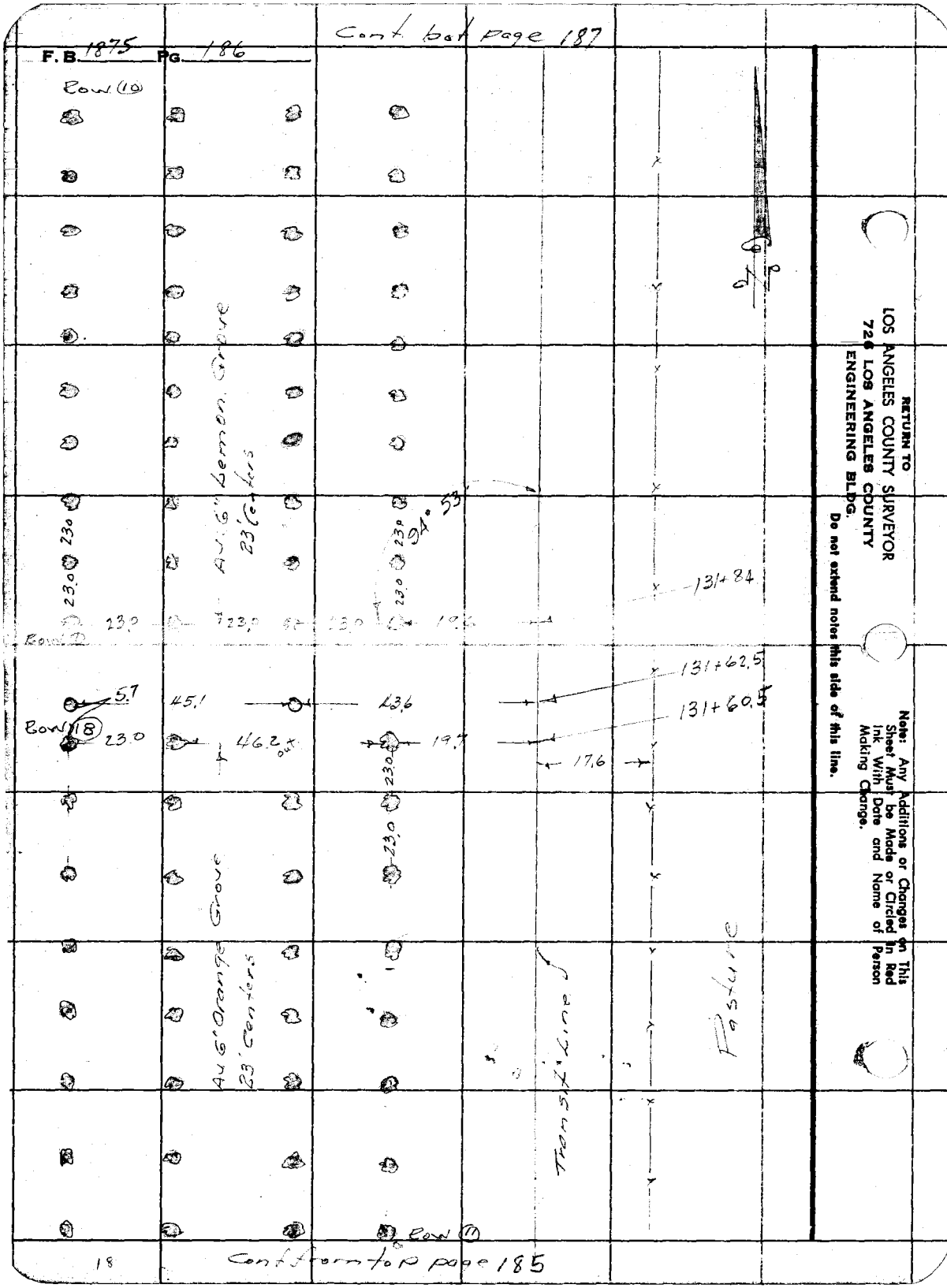
Do not extend notes this side of this line.



Map No. ____ Tape No. ____ St'd. ____ of
Office Work R. L. GREEN
Checked ____
Date ____

W. O. ____ Tape No. ____ St'd. ____ of
Surveyed by ____
Notes ____ Date 6-2-55
Indexed ____

F. B. ____ PG. ____


Cont. bot page 187
F.B. 1875 PG. 186
Row (10)
Av. 6" Lemon Grove
23' Centers
23.0
23.0
23.0
23.0
23.0
23.0
94° 53'
131+84
Row (7)
131+62.5
131+60.5
5.7
45.1
43.6
Row (18)
23.0
46.2 out
19.7
17.6
23.0
23.0
Av. 6" Orange Grove
23' Centers
Transit Line
Pasture
Row (11)
18
Cont from top page 185
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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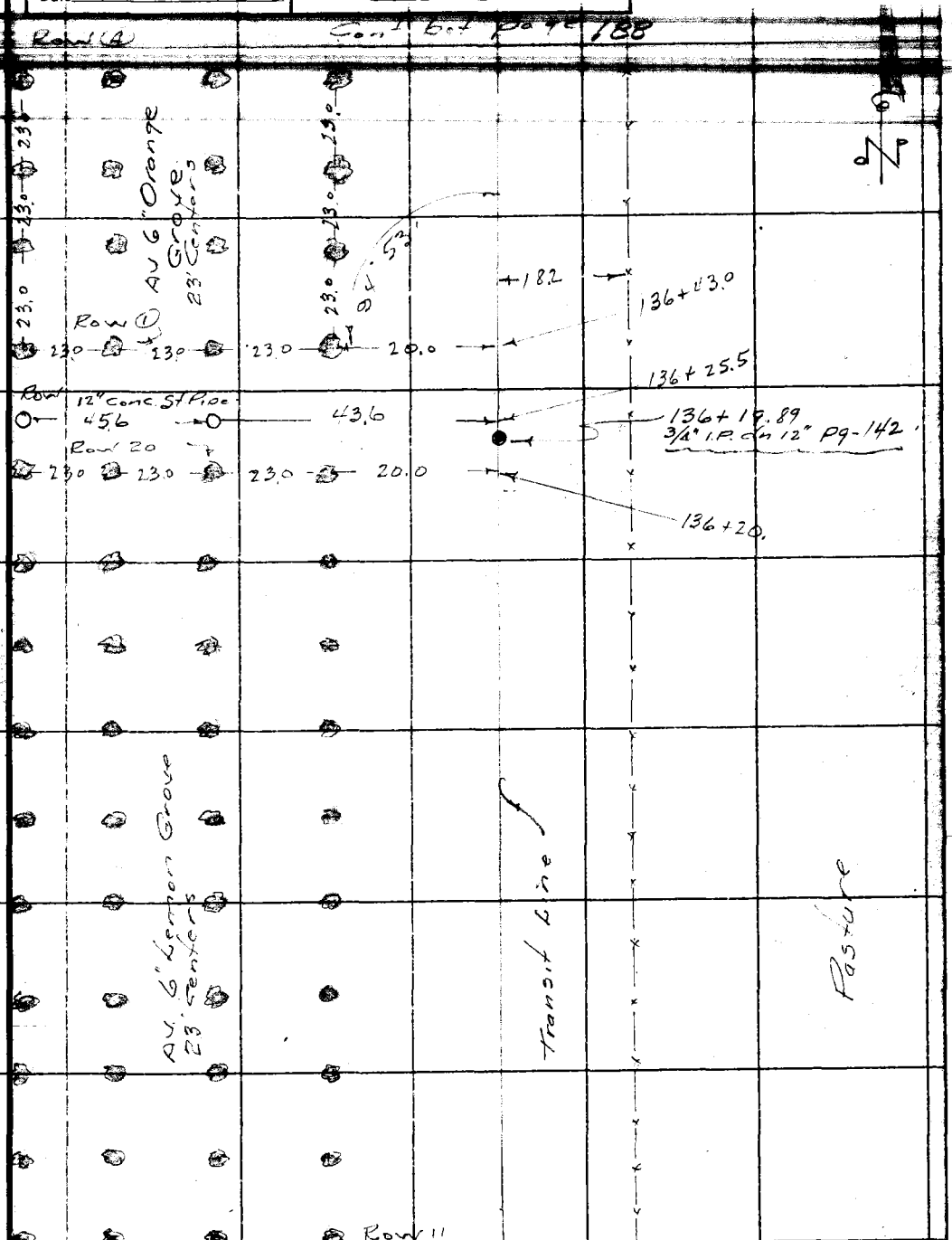
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by _____
Notes _____ Date 6-9-55
Indexed _____



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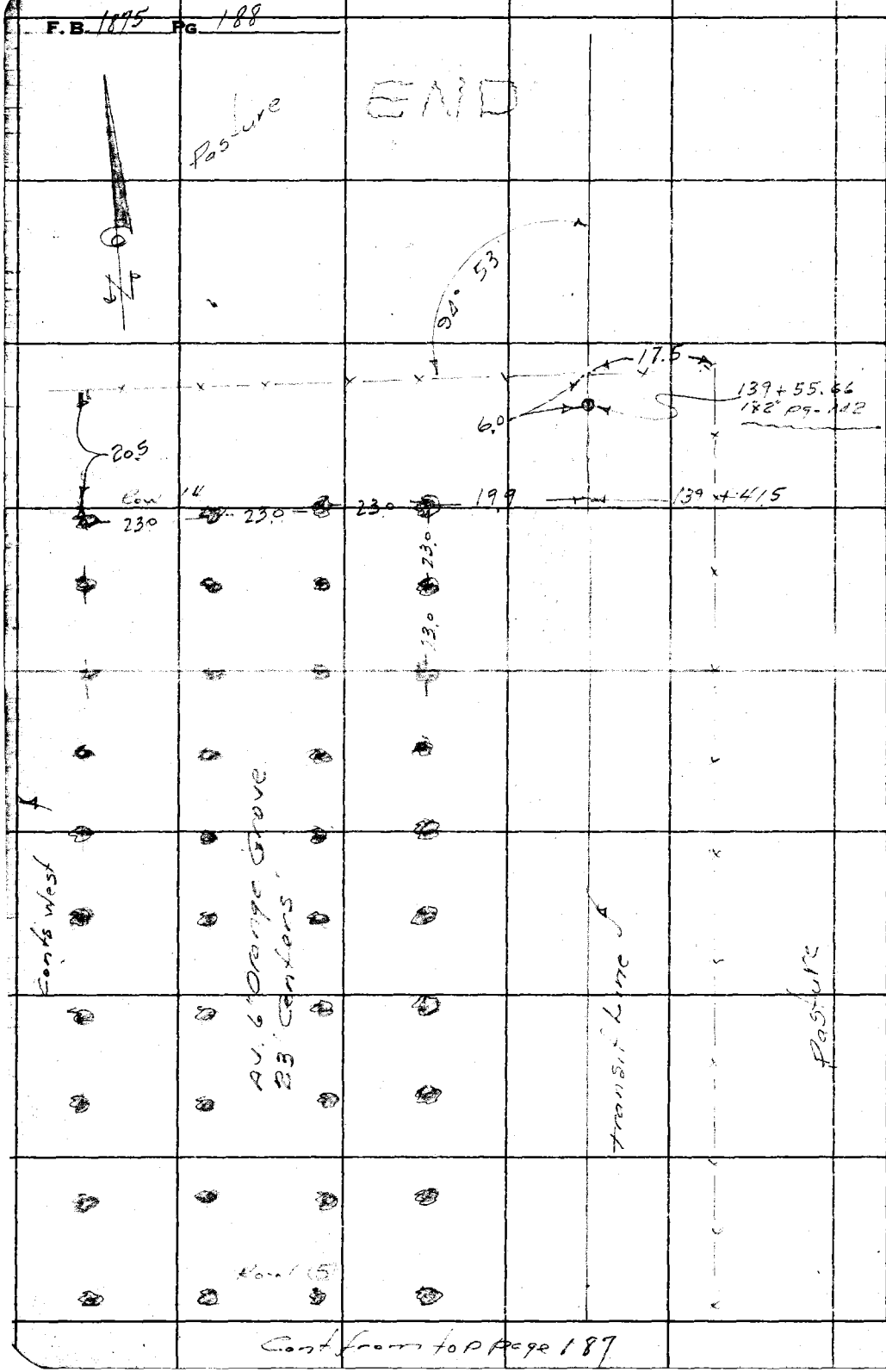
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

14

Cont from top page 186

F. B. 1875 PG. 188



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont from top Page 187

76F3095 S&E #247. 8-54

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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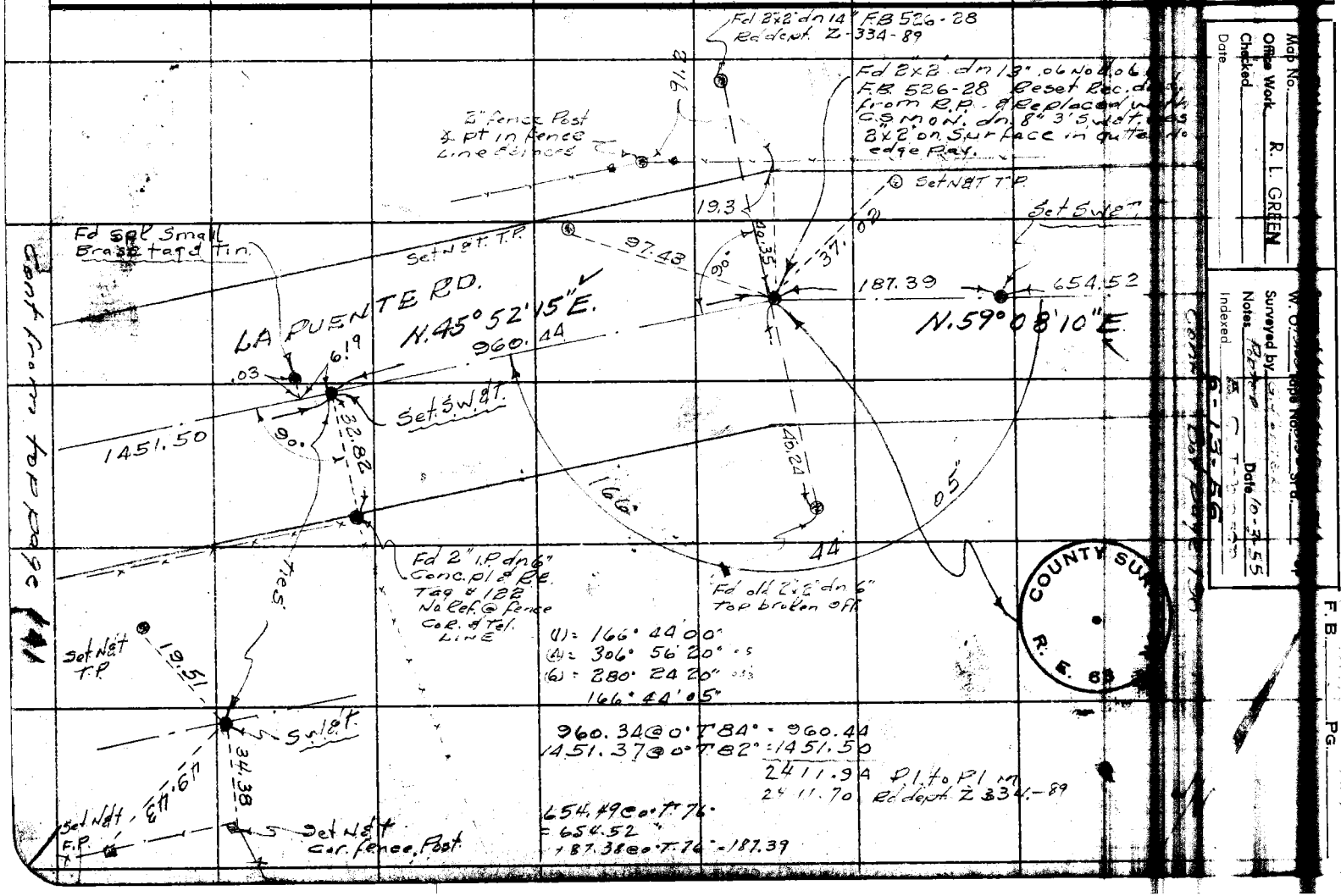
Do not extend notes this side of this line.

W.S. 39, 1-2



Map No.
Office Work R. L. GREEN
Checked
Date

W. O. Tape No. Sta.
Surveyed by
Notes Date 10-3-55
Indexed 6-13-56

F. B. PG.

Cont from top page (4)

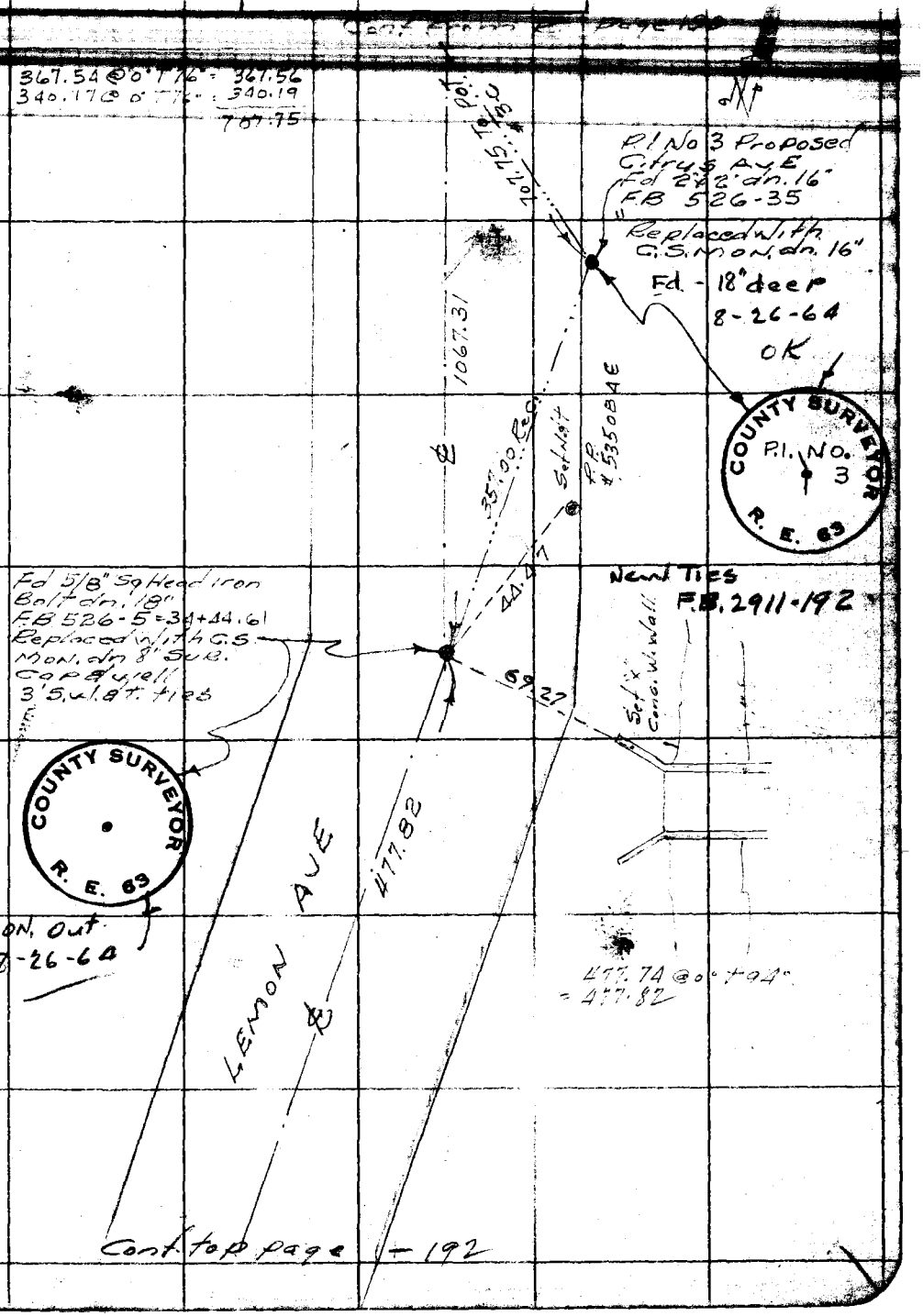
Cont. bot page-194

F.B. 1875 Pg. 190

F. B. _____ Pg. _____

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

W. O. [illegible] Tape No. [illegible] Std. [illegible]
Surveyed by [illegible]
Notes [illegible] Date 10-3-55
Indexed _____



Cont. top page - 192

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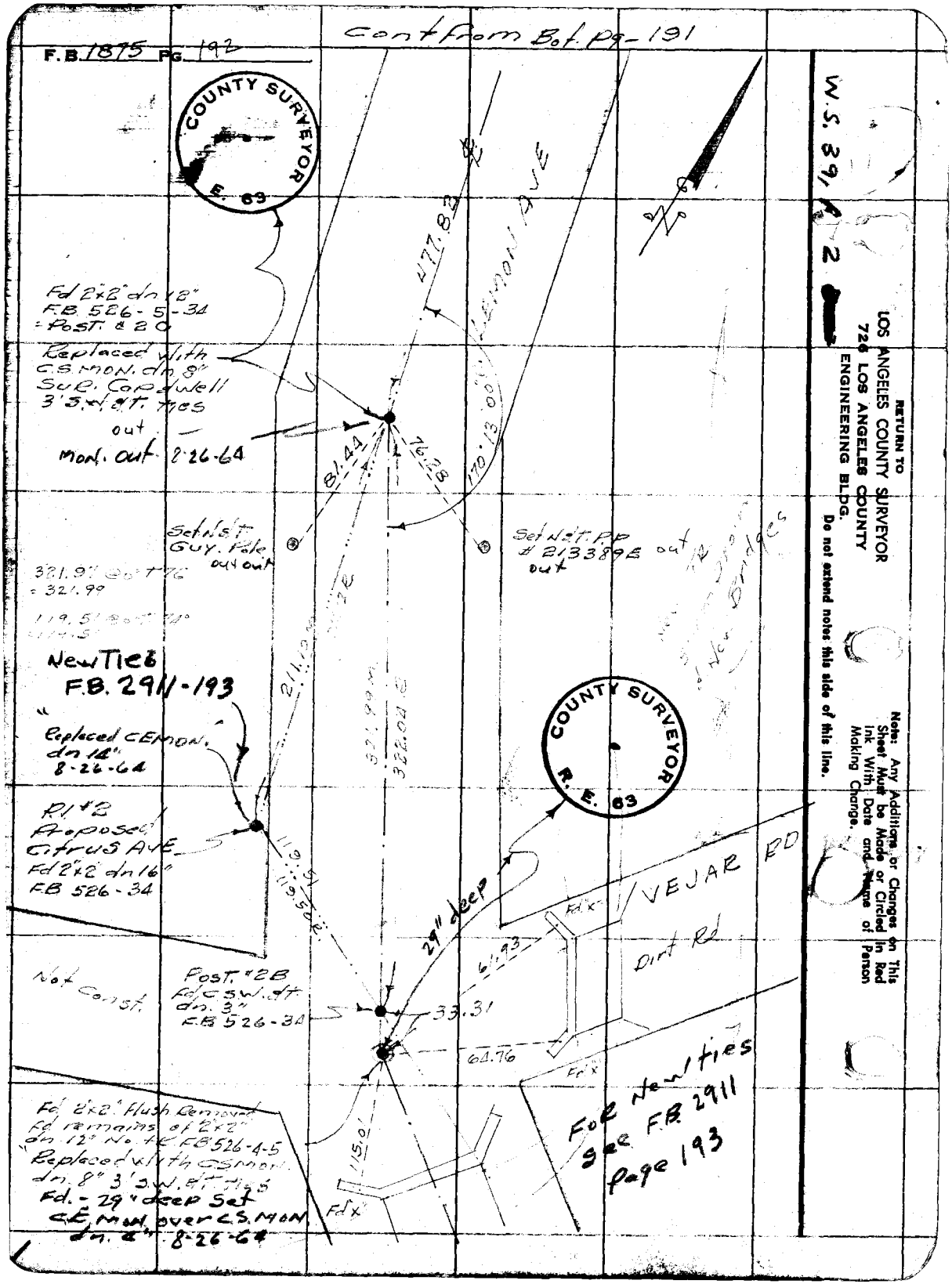
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



Cont from Bot. Pg-191
F.B. 1875 Pg. 192
COUNTY SURVEYOR
E. 63
Fd 2"x2" dn 18"
F.B. 526-5-34
= Post. # 2 O
Replaced with
C.S. Mon. dn 8"
Sur. Cap & well
3' S.W. & T. ties
out
Mon. out 8-26-64
477.82
LEMON AVE
170°13'00"
81.44
76.28
Set N & T
Guy. Pole
out out
Set N & T. P.P.
213389E out
out
321.97 @ 0+76
= 321.99
119.51 @ 0+74
New Ties
F.B. 2911-193
Replaced CE Mon.
dn 14"
8-26-64
211.19
321.99
322.04
COUNTY SURVEYOR
R. E. 63
R1 #2
Proposed
Citrus AVE
Fd 2"x2" dn 16"
F.B. 526-34
119.51
119.50
29" deep
VEJAR RD
Dirt Rd
Fd x
61.93
Not Const.
Post. #2B
Fd C.S.W. & T.
dn. 3"
F.B. 526-34
33.31
64.76
Fd x
Fd 2"x2" Flush Removed
Fd remains of 2"x2"
dn 12" No. tr. F.B. 526-4-5
Replaced with C.S. Mon.
dn. 8" 3' S.W. & T. ties
Fd. - 29" deep Set
CE Mon. over C.S. Mon.
dn. 4" 8-26-64
115.01
Fd x
For New ties
See F.B. 2911
Page 193
W.S. 391 P. 2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247. 8-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

W. O. [illegible] Tape No. [illegible] Std. [illegible] of
Surveyed by [illegible] Date [illegible] 55
Notes [illegible]
Indexed [illegible]

F. B. _____ Pg. _____

F.B. 1875 PG. 194

W.S. 39, A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY SURVEYOR R.E. 63

Ties FB 2911-14

LA PUENTE RD.

Set NAIL TP

940.88 @ 0° 7' 58"
= 940.82

323.41 @ 0° 7' 58"
323.39

Sec 658 505.3

Transit Line
FB 403-61

Set X' for Cond. H.Wall

73.49

N72°09'15"E.

940.82 M
940.75 FB 403-62

Set Nail P.P. #2133 PE

Westerly Line Lot 43
Drn. 1260-163

84.42' 00" Rec.

5.22

29.87

25.81

8.03 Rec

27.10

Set Nail TP

48.99

INT. Not Set.

Fd C.S. Nail in 9"
FB 403-61 & 62
Set 3" Not Flush
S.W. of Flush

Fd 2" IP 10' Loose
North Side Canyon

Set X' for Cond. H.Wall

To P.L. 323.39 M
323.28 R

old SENTOUS RANCH
now
EO. SAN VICENTE

Fd old 2½" in. 19"
FB 403-62
Rd dept Notes 2-84-30
Replaced with C.S. nail
31' E. of Sub. Cor. well
31' S.W. of Tree
Jn. 16 - 8-15-64

Cont from top Page 190

F. B. _____ Pg. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. _____ Std. _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed 6-13-56

SURVEY OF
SOUTH LINE LOT 1 DM 1260-163

From Sta. 13 RO LA PUENTE
Easterly to NOGALES ST. prod.

Porter & Porter

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 2-54

F.B. 1875 Pg. 196

293.37 @ 11° 39 T.68° = 287.30
293.08 @ 11° 22 T.68° = 287.30
87.81 @ 0° T.68 = 87.80
8.91 @ 0° 8.91
384.01

LOT 1

DM 1260-163

COUNTY SURVEYOR
STA. 18
Ro. L.P.
R. E. 63

STA 18
RO. LA PUENTE
Fd 1½" I.P. up 16" No pl or tk
@ int. & ¼ pt in
fence lines FB 744-174
Replaced with
G.S. MON. flush"
mound of Sand Stone
(Pipe was 48" long) Transit Line

0+00 Go East

139.29 384.01

Cont Top page 198

232.31

20 21 22 23 25 50 94°

(1) = 94° 50 20"
(4) = 19° 21 40"
(6) = 209° 02 40"
94° 50 25"

LOT 6
TR #517
MB. 15-16

TR No. 14388
MB. 314 - 16

139.31 @ 0° T.62° = 139.29

Fd 1½" I.P. up 6" No pl. or tk
FB 744-175 fence Post
may have removed
this pipe to east.

178.45 @ 15°23 T.62° = 172.04
178.73 @ 15°43 T.62° = 172.03
60.28 @ 0° T.62° = 60.27
232.31

To Gamon So. Side Valley Blvd FB 744-174-270

Cont Top pg-197

W.S. 38, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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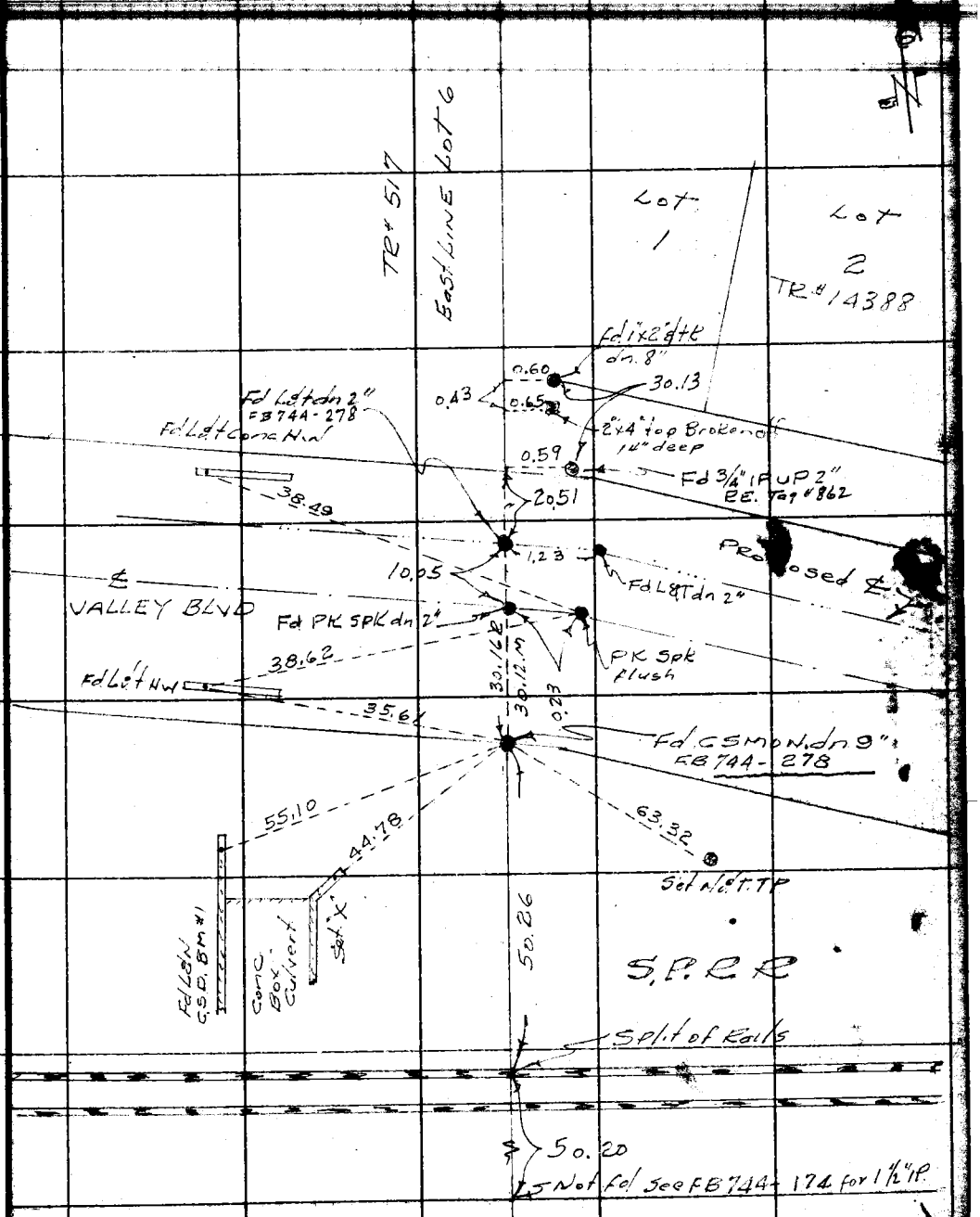
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ Pg. _____

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by J. FORTEK
Notes PORTER Date 10-17-55
Indexed _____

Cont from Bat Page 196



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247, 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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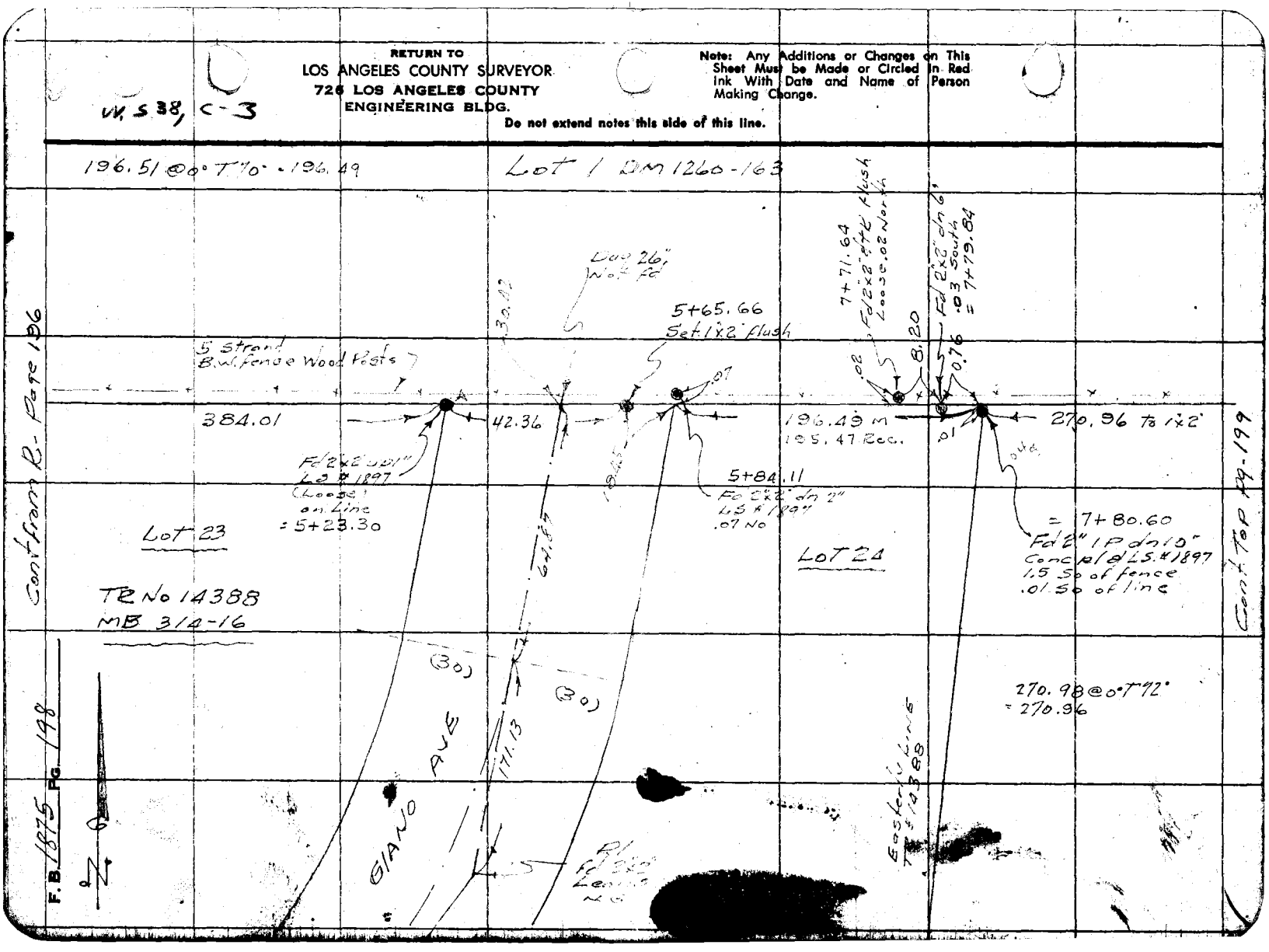
W.S. 38, C-3

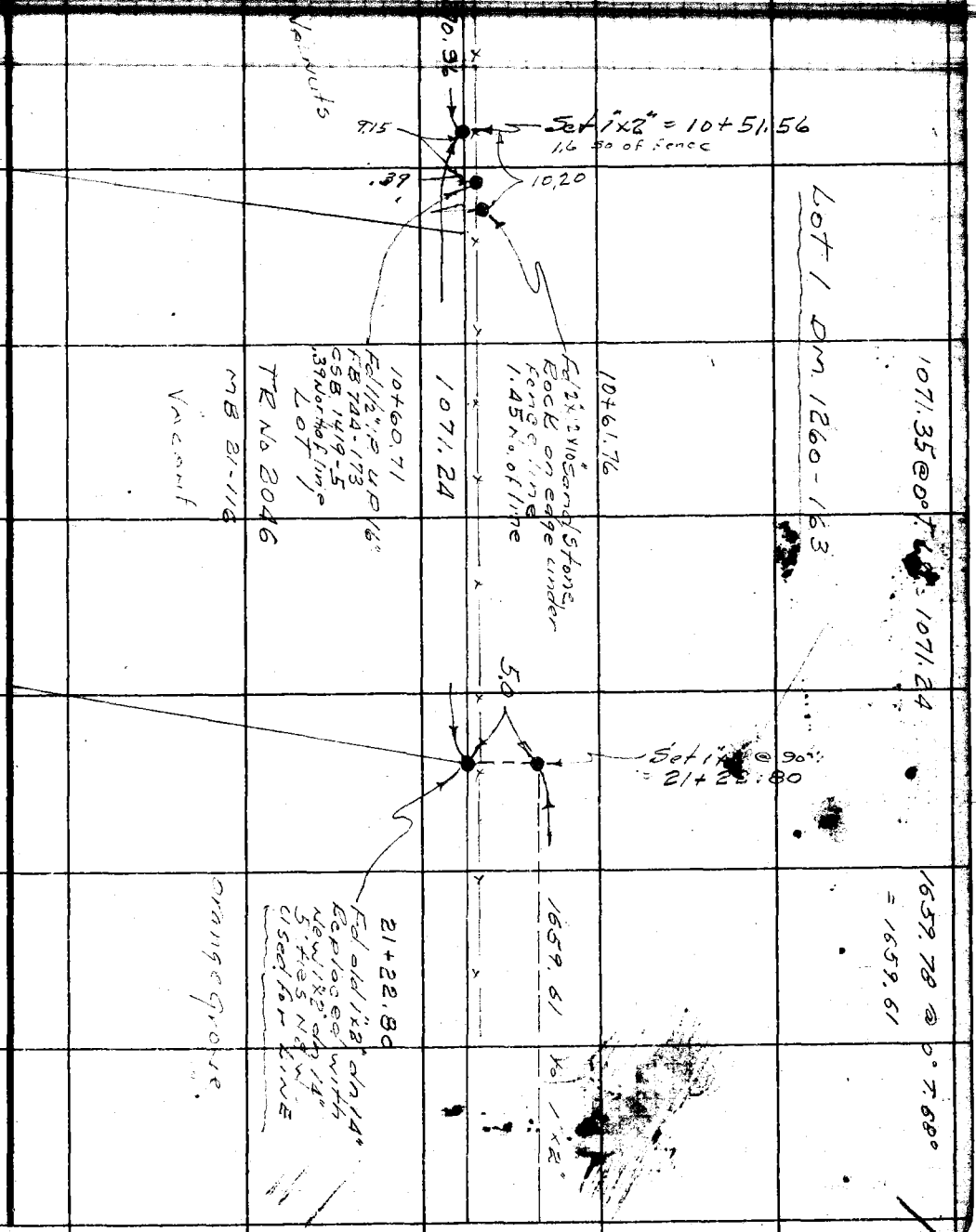


F. B. _____ Pg. 199

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by G. Porter
Notes _____ Date 10-19-55
Indexed _____

Cont from Bot Pg 198



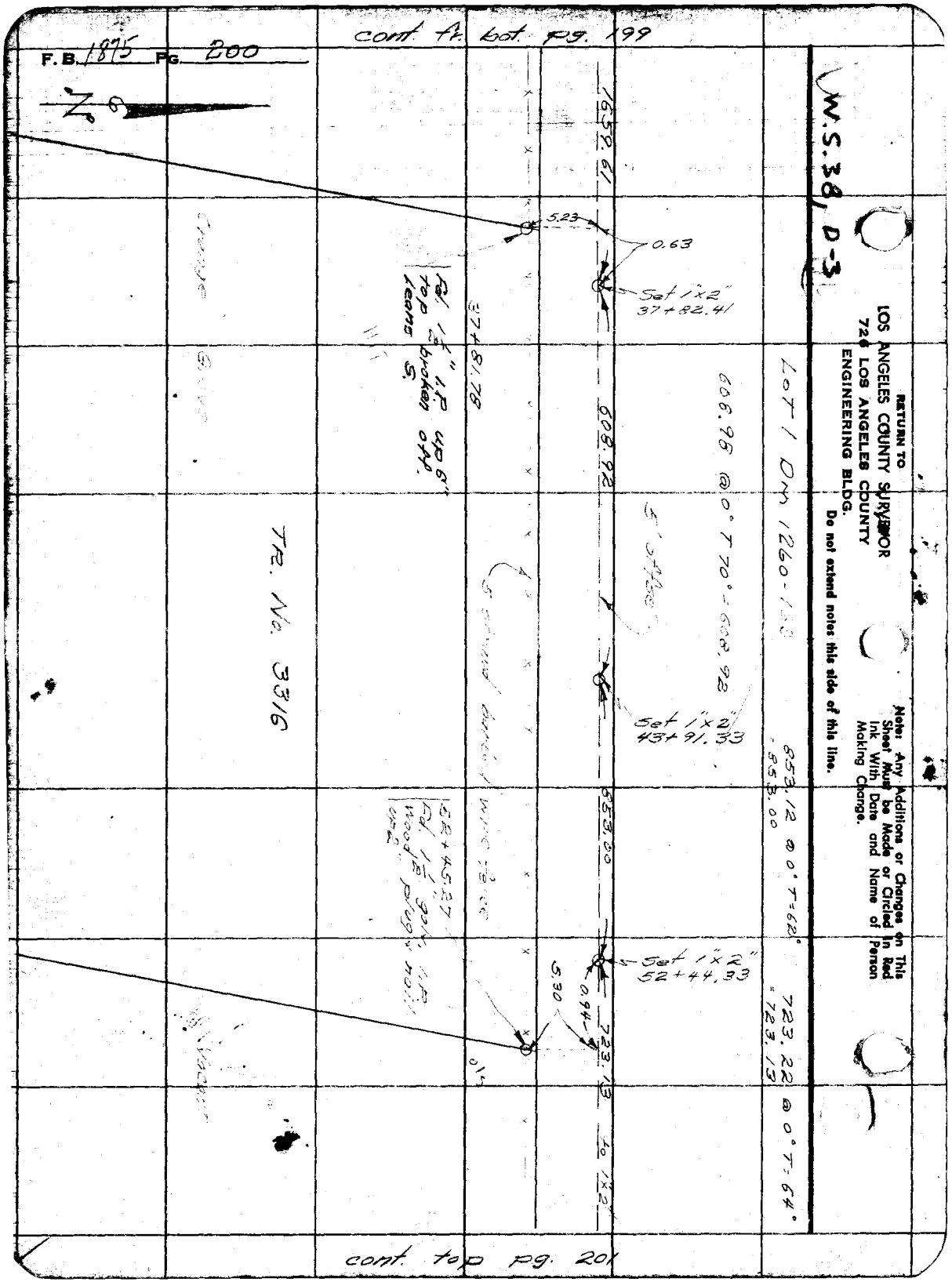
Cont. top page 200

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

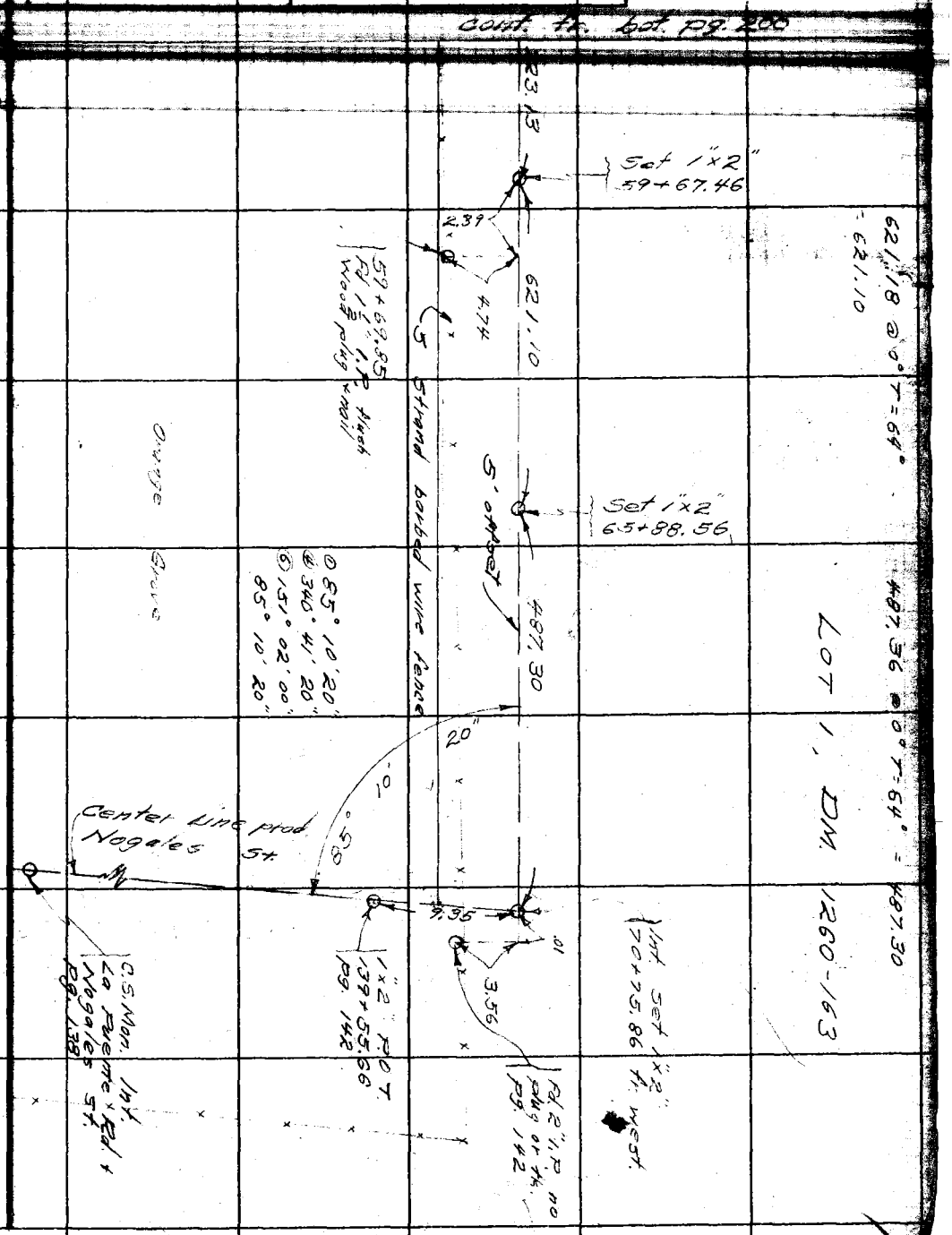


cont. fr. bot. pg. 199
F.B. 1875 Pg. 200
N
W.S. 38, D-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
LOT 1 Dm 1260-183
853.12 @ 0° T=62°
=853.00
723.22 @ 0° T=64°
=723.13
608.98 @ 0° T 70° = 608.92
Set 1"x2"
43+91.33
Set 1"x2"
52+44.33
Set 1"x2"
37+82.41
5.23
0.63
0.94
5.30
1659.61
608.92
853.00
723.13
37+81.78
Fd. 1½" I.P. up 6" top broken off. leans S.
TR. No. 3316
52+45.27
Fd. 1½" gov. I.P. wood plug & nail up 2"
cont. top pg. 201

F. B. _____ PG. _____

Map No. _____
Office Work R. L. GREEN
Checked _____
Date _____

W. O. 75.00 Tape No. 128 St'd. 84 °F
Surveyed by M. Sotro
Notes Sotro Date 10-21-55
Indexed _____



W.S.3 B 31

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS. ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1875 Pg. 252

Map No. B-722-3
Office Work [illegible]
Checked
Date Jan 1961

JN 0304.00 Tape 164 Std 84 °F
Surveyed by DE Holmes
Notes Holmes Date 11-1-61
Indexed [illegible] 1 2 '60

J.N. 0304.00
SUBDIVISION CHECK
SURVEY of Most S'wly. LINE of TR.# 8317.
Ref. C.S.B. 722-3
TR# 25912

Holmes
Walsh
Henderson
Brown

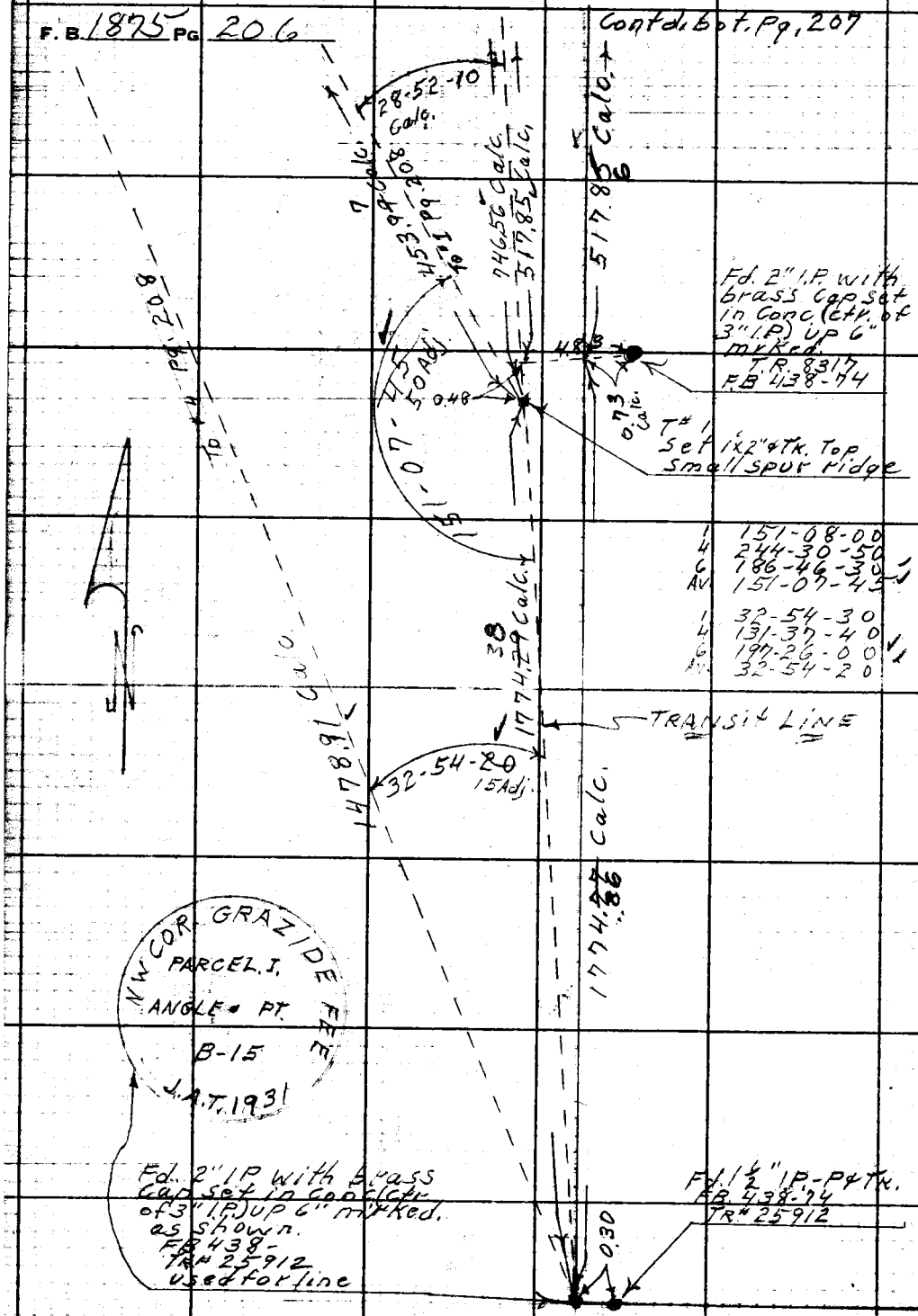
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this sheet at this time.

76F3098 SHE 1247 11-60

F.B. 1875 PG 206

Cont'd. Bot. Pg. 207



WS 38 D-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 S&E #247 11-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Contd. Top Pg. 208

To brass cap on Pg. 453.99 Calc.

322.72

Set 1"x2" x Tk. (Flush)

19-00-05

412.13

32-07-45 Calc.

147-52 To 15 Rd.

Set 1"x2" x Tk Top Spur Ridge by Transiting in

746.56 Calc.

517.85 Calc.

226.99

1617.49

517.88 Calc.

1844.54 Calc

0.11 Calc.

1.	237.62 @ 9-23	T-62° =	234.46
2.	237.68 @ 9-29	T-62° =	234.40
1.	179.88 @ 8-47	T-60° =	177.74
2.	180.07 @ 9-11	T-60° =	177.73
	Av. Total =		412.13
1.	268.01 @ 10-29	T-60° =	263.50
2.	268.18 @ 10-41	T-60° =	263.49
1.	63.16 @ 20-17	T-60° =	59.23
2.	63.46 @ 21-00	T-60° =	59.23
	Av. Total =		322.72
1.	229.22 @ 7-56	T-62° =	227.00
2.	229.09 @ 7-44	T-62° =	226.98
	Av. =		226.99

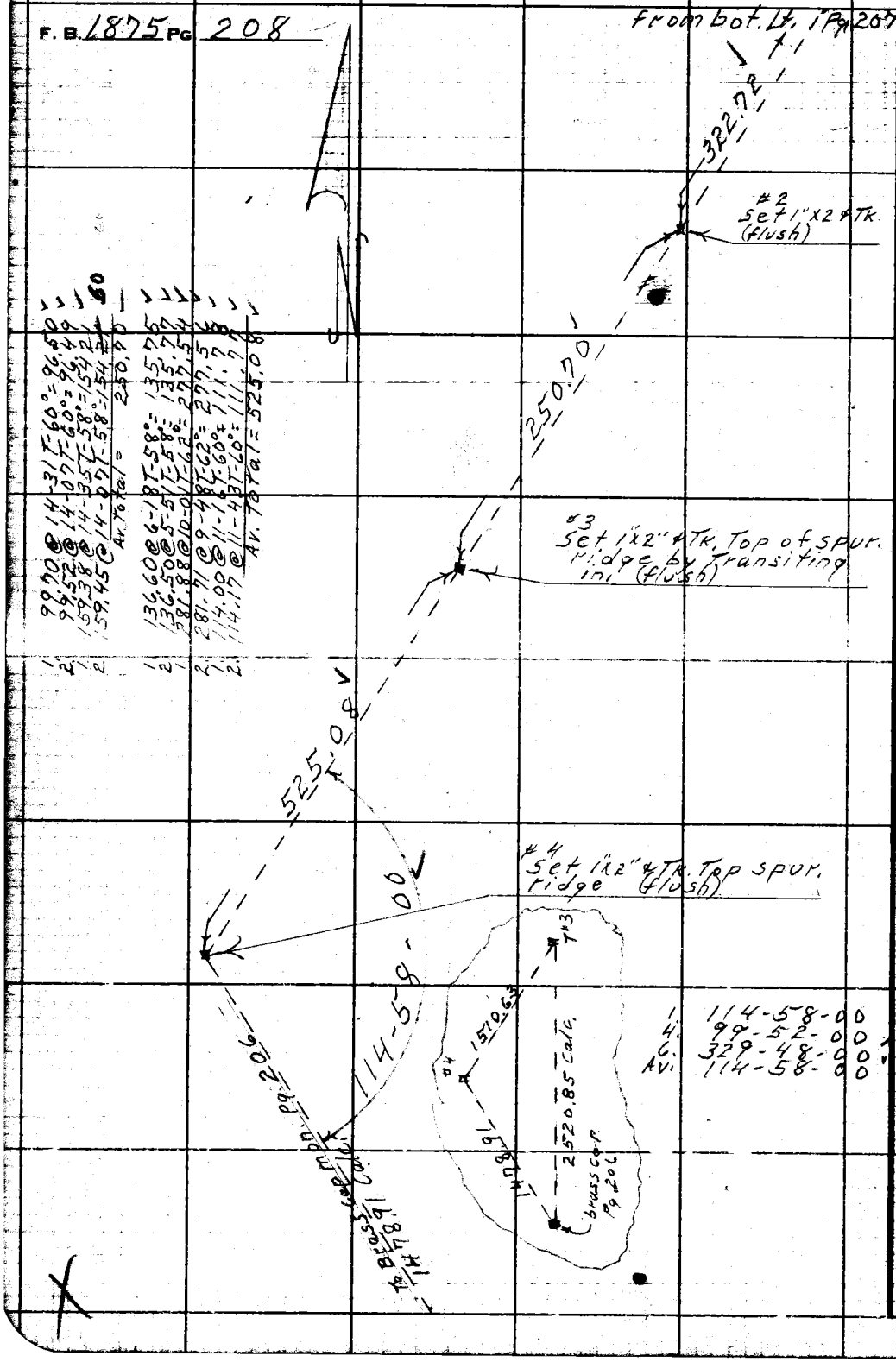
1	93.07 @ 13-06	T-50° =	90.6
2	92.88 @ 12-37	T-50° =	90.4
1	294.84 @ 18-09	T-50° =	280
2	295.29 @ 18-25	T-50° =	280
1.	225.89 @ 6-15	T-50° =	224
2.	225.79 @ 5-58	T-50° =	224
1.	183.40 @ 9-13	T-50° =	180
2.	183.68 @ 9-43	T-50° =	181
	290.39 @ 0-00	T-50° =	290
	6.83 @ 0-00	T-50° =	7
1.	298.00 @ 2-45	T-50° =	298
2.	298.97 @ 2-37	T-50° =	298
1.	312.61 @ 8-08	T-50° =	310
2.	312.92 @ 8-20	T-50° =	310
	Av. Total =		1617

Ehrlich Top Pg. 206

Map No. ____
Checked ____
Date ____
Notes ____
Indexed ____

JN 03040 Date 7/64 Std. 7/64 °F
Holmes Date 11-55-11
Ch. E. OTI

F. B. 1875 PG 208



1. 99.70 @ 14-31T-60° = 96.50
2. 99.52 @ 14-07T-60° = 96.49
1. 159.38 @ 14-35T-58° = 154.21
2. 159.45 @ 14-07T-58° = 154.21
Av. Total = 250.70

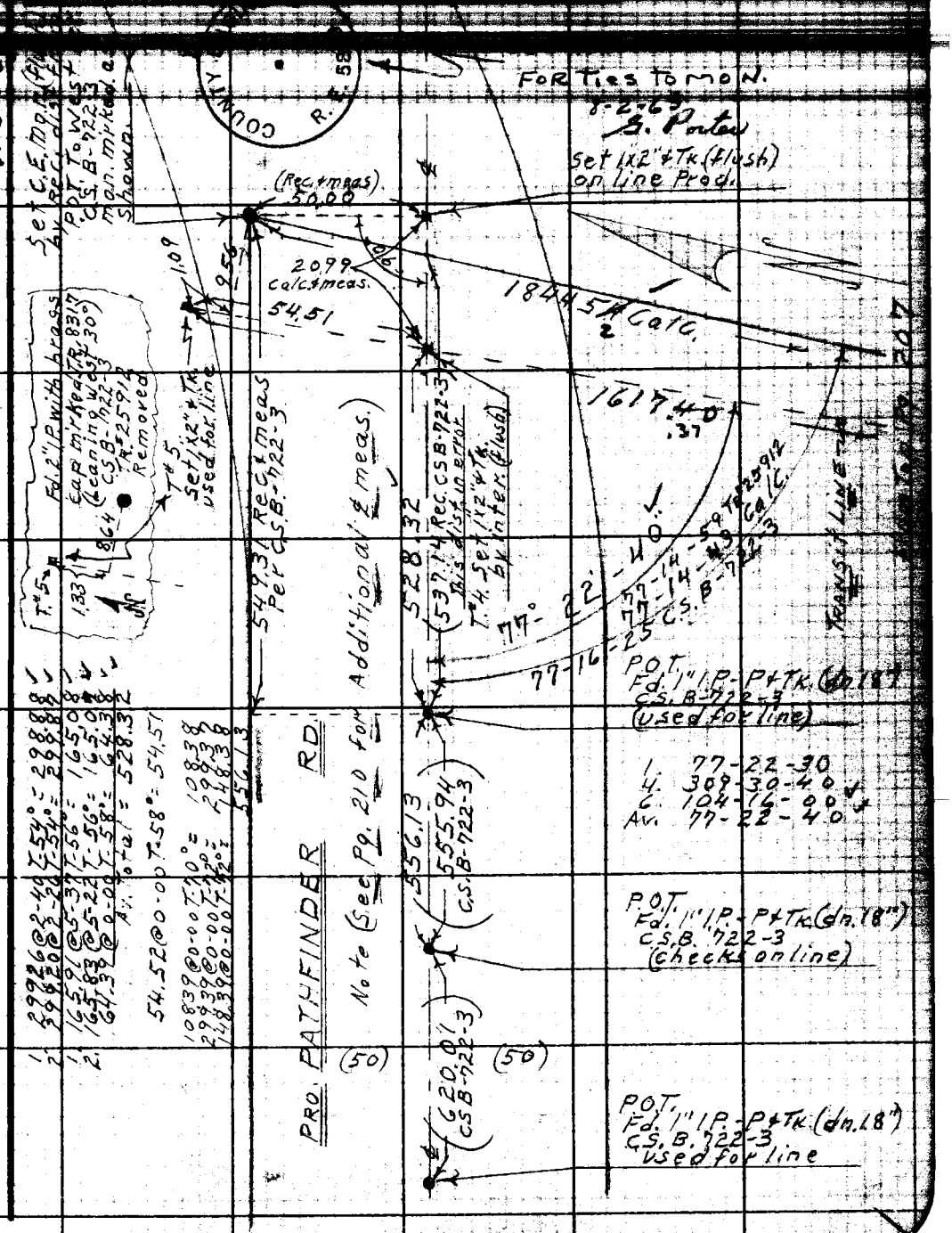
1. 136.60 @ 6-18T-58° = 135.75
2. 136.50 @ 5-51T-58° = 135.77
1. 281.88 @ 10-01T-62° = 277.54
2. 281.71 @ 9-48T-62° = 277.56
1. 114.00 @ 11-16T-60° = 111.78
2. 114.17 @ 11-43T-60° = 111.77
Av. Total = 525.08

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-722-3 | JN 0304.00 Tape 164 Std 84 °F
Office Work [illegible] | Surveyed by DE Holmes
Checked | Notes Holmes Date 12-6-61
Date Jan 1961 | Indexed [illegible]



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 S&E #247 11-58

F. B. 1875 PG 210
contd. bot. Pg 283
166.31
50.00
C.E. mon. Pg 209
Fd. 1½" I.P. Abras Cap L.P.L.S. 8377 T.R. 83-7B2-3 C.S. 8-7B2-3 To Perpendicular N/L
(549.31 Rec + meas Pg 209)
389.31 Pg 209 (389.18 Rec)
50.04
5.07
0.37
80.50 @ 0-00 T 72° = 80.49
74.52 @ 0-00 T 74° = 74.51
39.44 @ 0-00 T 74° = 39.44
34.70 @ 0-00 T 74° = 34.70
50.04 @ 0-00 T 74° = 50.04
1. 275.59 @ 25-07 T 80° = 274.48
2. 275.53 @ 25-01 T 80° = 274.48
55.98 @ 0-00 T 80° = 55.98
Av. Total = 330.45
160.0 n meas Pg 210 (160.13 Rec)
BC Fd. 1½" I.P. & Tk. 0.03 N of line FB 1830-194 Removed
39.44
34.70
74.51
PRO PATHFINDER
BC Set 1" I.P. C.E. Tag Nail Rec. From old P.T.
(119.88 Rec meas)
80.49
90°
+556.13
To 1" I.P. Pg. 209
Old PT = POT Fd. 1" I.P. & Tk. on line Pg. 209 FB 1830-194
Fd. old 2½" & Tk. on line FB 1830-194
Fd. 1½" I.P. Abras Cap L.P.L.S. 8377 T.R. 83-7B2-3 C.S. 8-7B2-3 To Perpendicular N/L
675.45 Rec + meas. To P.T.
330.44
46.61
42.94
20.99
Fd. 1½" I.P. & Tk. 0.025 N of line FB 1830-194
Fd. 1½" I.P. & Tk. Flush Pg. 209
Fd. 1½" I.P. & Tk. (Flush) Pg. 209
Fd. 1½" I.P. & Tk. (On 3") FB 1830-194 1½" 0.02 N of line
9.73 @ 0-00 T 90° = 9.73
18.71 @ 3-04 T 74° = 18.71
6.12 @ 3-17 T 74° = 6.12
Av. Total = 16.51
STRAIGHT LINE Pg. 209
Fd. nail 2½" Nail on top of 1" I.P. no ref.
Fd. 2½" & Tk. (On 14") FB 1830-194 Check on line
42.94 @ 0-00 T 74° = 42.94
46.61 @ 0-00 T 74° = 46.61
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-2717
Office Work T. PALMERI
Checked L. A. IA
Date 10-26-60

JN 0302.01 Tape 130 Std 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 10/28/59
Indexed [illegible]

SURVEY OF
THE BOUNDARY OF
Re LA PUENTE
FROM
LP18 TO LP19

JN 0302.01
(MISC. SURVEYS)

R.J. Mitchell
L.C. Smiley
M.L. Bustrum
N.M. Dufton

Nov. 1959

Note: It is the purpose of this survey to establish, on the ground, a retracement of the line indicated above to which future surveys in this area can be refered. An effort is made herein to relate the line thus selected to lines of record.

Note: Records available to the field party are listed on the page following (212).

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-53

F. B. 1875 PG. 112

REFERANCES:

FIELD BOOKS

CSFB	46 - 132-133	Howell Rd.
	323 - 16-20A	Skyline Dr.
	" - 72	" "
	367 - 122-123	5th Ave
	438 - 73-77	Florence Ave
	783 - 112-113	Valley Blvd.
	1050 - 81	Survey by Adams & Ellis
USCE	Survey of "Site 29" by "Vance" dtd Oct 6 & 7 1954 ~ pgs 8 & 9	
CSFB	1875 - 13, 15	Water Street

MAPS

CSB 722 ~~Florence Ave~~ Pathfinder Rd

CS 8842 Skyline Drive

FORSTER & ROWLAND TR.

GRAZIDE TR.

TR # 3933

TR # 3941

TR # 25097 (Proposed)

R.S. 35-42

M.R. 39-99

Area shown on USGS LA HABRA QUAD

COVINA QUAD

YORBA LINDA QUAD

Cadastral Tie Stations shown in CSFB 948

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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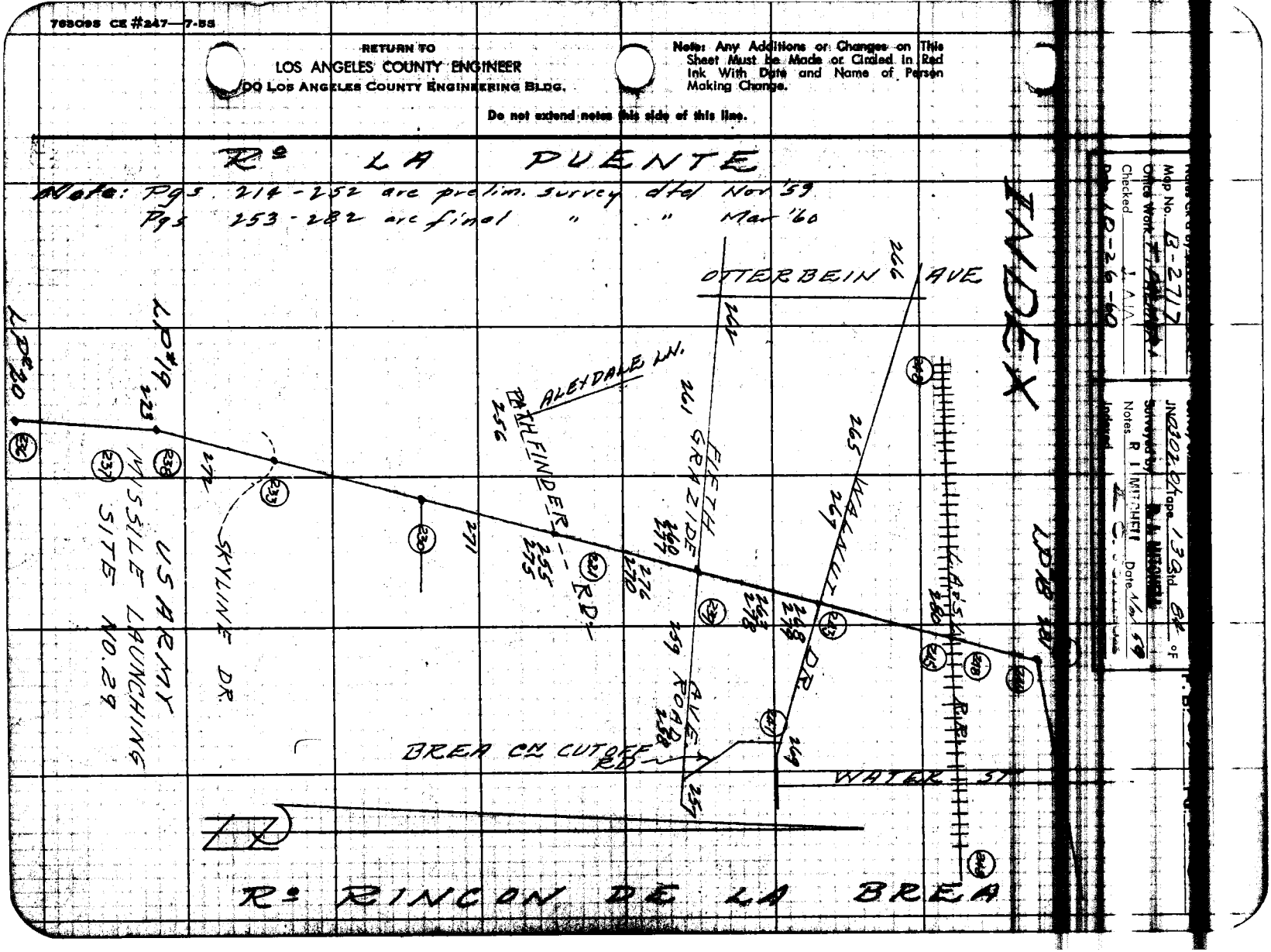
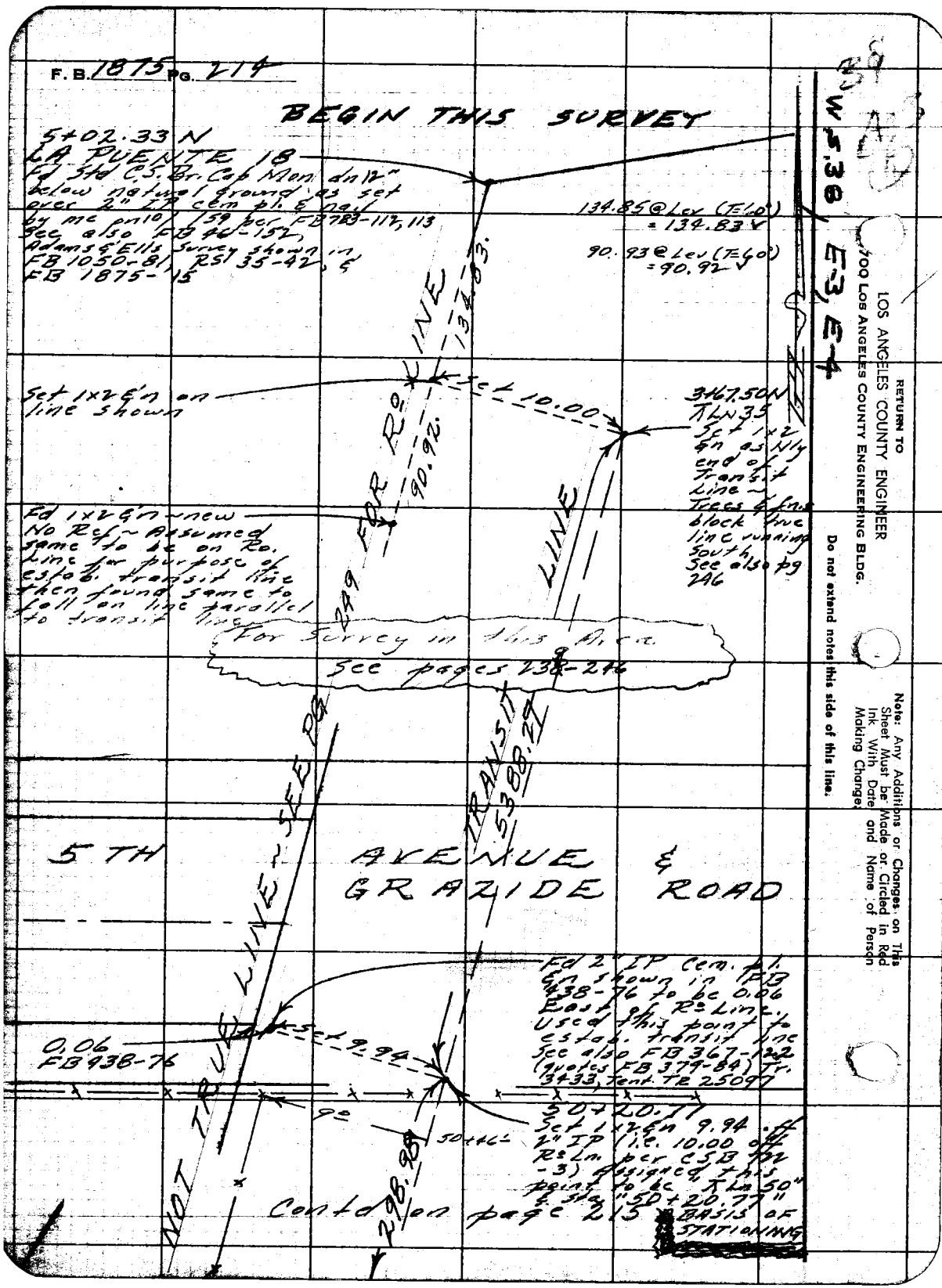
765095 CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




F.B. 1875 PG. 214
BEGIN THIS SURVEY
5+02.33 N
LA PUENTE 18
Fd Std C.S. Br. Cap Mon. dn 12" below natural ground as set over 2" IP cem pl. & nail by me on 10/159 per FB 783-112, 113 See also FB 46-152, Adams & Ells Survey shown in FB 1050-81, RS 35-42, & FB 1875-15
134.85 @ Lev (T=60°) = 134.83 ✓
90.93 @ Lev (T=60°) = 90.92 ✓
134.83
Set 1x2 Gn on line shown
Set 10.00
3467.50 N
TLN 35
Set 1x2 Gn as Nly end of Transit Line ~ Trees & fns block true line running South. See also pg 246
90.92
Fd 1x2 Gn ~ new No Ref ~ Assumed same to be on Ro. Line for purpose of estab. transit line then found same to fall on line parallel to transit line
249 FOR Ro LINE
LINE
For Survey in this Area
See pages 238-246
TRANSIT
5388.27
5TH AVENUE & GRAZIDE ROAD
NOT TRUE LINE ~ SEE PG
Fd 2" IP Cem. pl. Gn shown in FB 438-76 to be 0.06 East of Ro Line. Used this point to estab. transit line See also FB 367-122 (quotes FB 379-84) Tr. 3433, Tent. TR 25097
0.06
FB 438-76
Set 9.94
9°
50+20.77
Set 1x2 Gn 9.94 off 2" IP (i.e. 10.00 off Ro Ln. per CSB 722-3) Assigned this point to be TLn 50" & sta "50+20.77" BASIS OF STATIONING
50+46
298.98
Contd on page 215
W 5.38
E-3, E-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes ck'd by
Map No. B-2717
Office Work F. Palmer
Checked L. AIA
Date 10-26-60

JN 090201 Tape 130 Std 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Nov 59
Indexed

F.B. Pg.

Contd.

page 214

2) 299.08 @ 1°11 " = 298.99
Avg = 298.98

1) 234.21 @ 6°34 (T=72°) = 232.65
2) 234.30 @ 6°44 " = 232.66
Avg = 232.65

53+19.75
π Ln. 51
set 1x2 & n
chipt. only

Fd new 1x2 & n
and survey sight.

9.82

8.59

232.65

55+52.40
π Ln. 52
set 1x2 & n on
line on crest
of hill

Made search
dn 2" for 1x2
"POT" top
ridge" per FB
438-76 ~ Fd
no evid.

10.00

12.53

149.17

Rº LA PUENTE

8 str. barbwire fn. on new (less than 5 ft. old) steel posts from 5 ft. in vec. of L.P. 19)
(fence runs continuously from US Army Nike site #29)

59+01.57
π Ln. 53
set 1x2 & n
chipt. only

TRANSIT LINE

150.45

58+52.02
π Ln. 54
set 1x2 & n
on line

299.31

1) 149.29 @ 2°05 (T=70°) = 149.18
2) 149.32 @ 2°30 " = 149.17
Avg = 149.17

1) 150.50 @ 1°19 (T=70°) = 150.45
2) 150.51 @ 1°32 " = 150.45
Avg = 150.45

1) 299.83 @ 3°14 (T=68°) = 299.32
2) 299.69 @ 2°45 " = 299.31
Avg = 299.31

Rº RINCON DE LA BREA

Contd on page 216

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

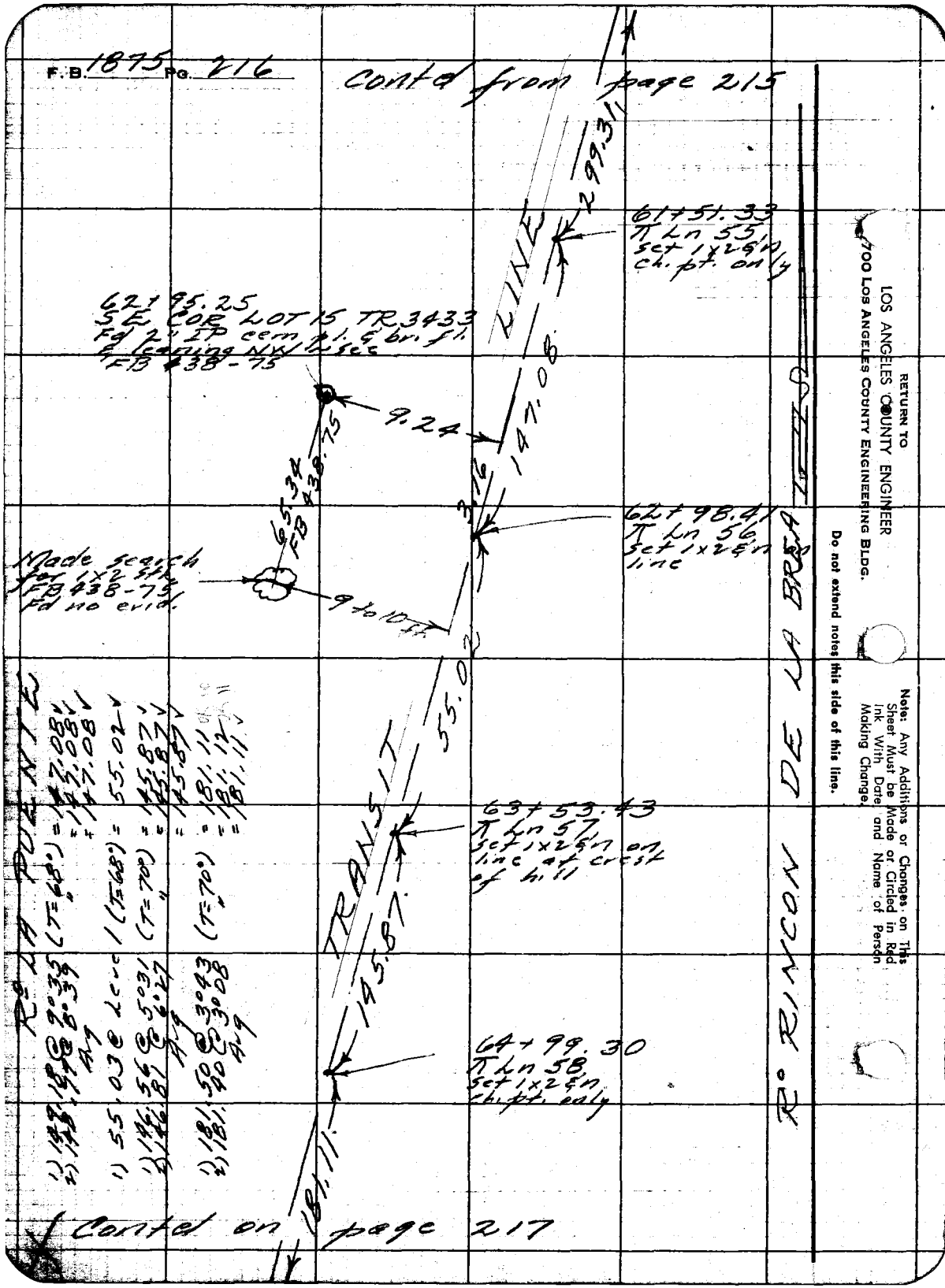
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 1875 Pg. 216

Contd from page 215



R° LA PUENTE

1) 149.18 @ 9°35 (T=68°) = 147.08
2) 148.99 @ 8°39 " = 147.08
Avg = 147.08

1) 55.03 @ Level 1 (T=68°) = 55.02
1) 146.56 @ 5°31 (T=70°) = 145.87
2) 146.81 @ 6°27 " = 145.87
Avg = 145.87

1) 181.50 @ 3°43 (T=70°) = 181.11
2) 181.40 @ 3°08 " = 181.12
Avg = 181.11

Contd on page 217

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

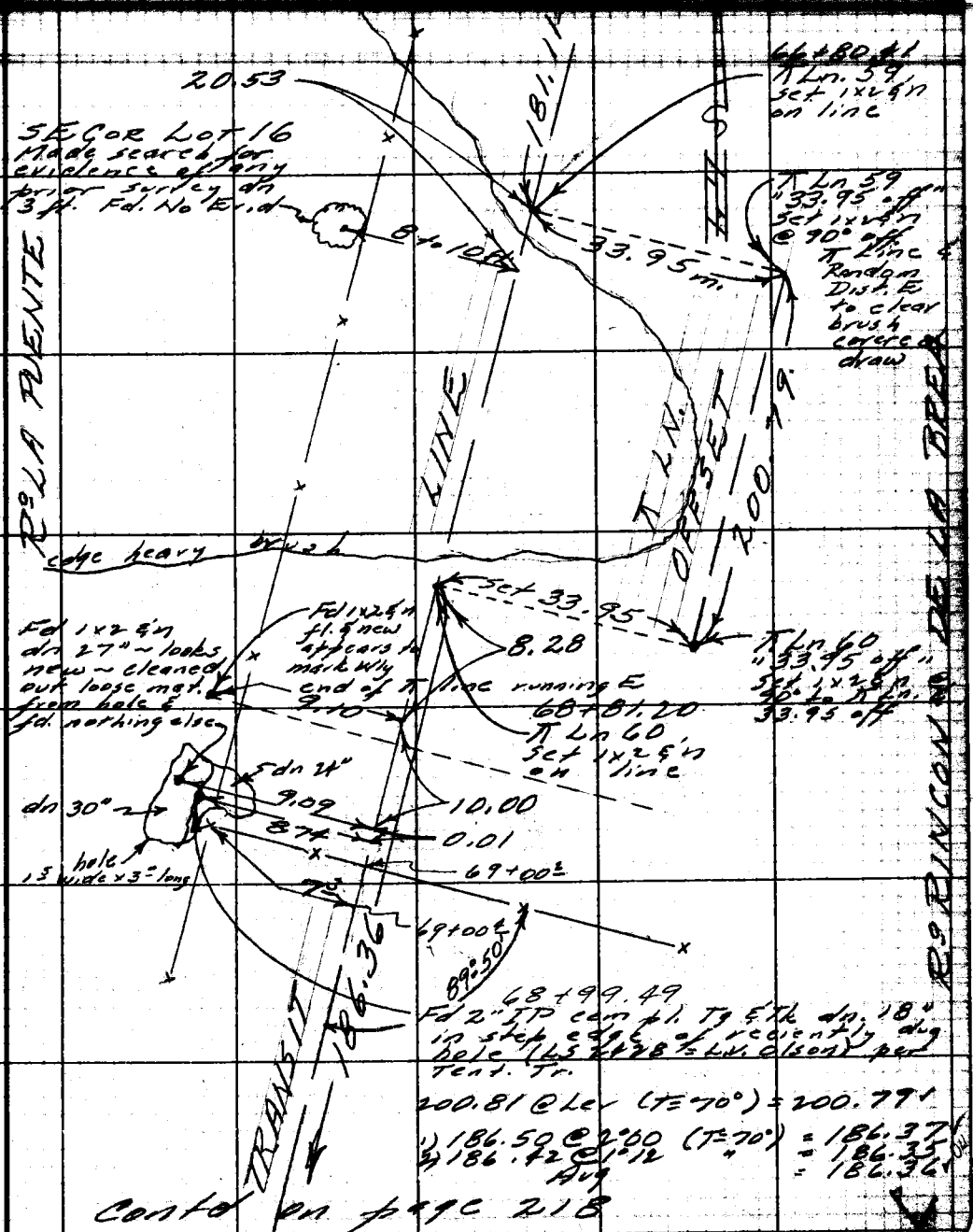
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes ck'd by
Map No. B-2717
Office Work F. PALMERI
Checked
Date 10-26-60

JN 0302.01 Tape 130 Std 84 °F
Surveyed by R. L. MITCHELL
Notes R. L. MITCHELL Date Nov 59
Indexed C. Johnson

F.B. Contd from page 216



Contd on page 218

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

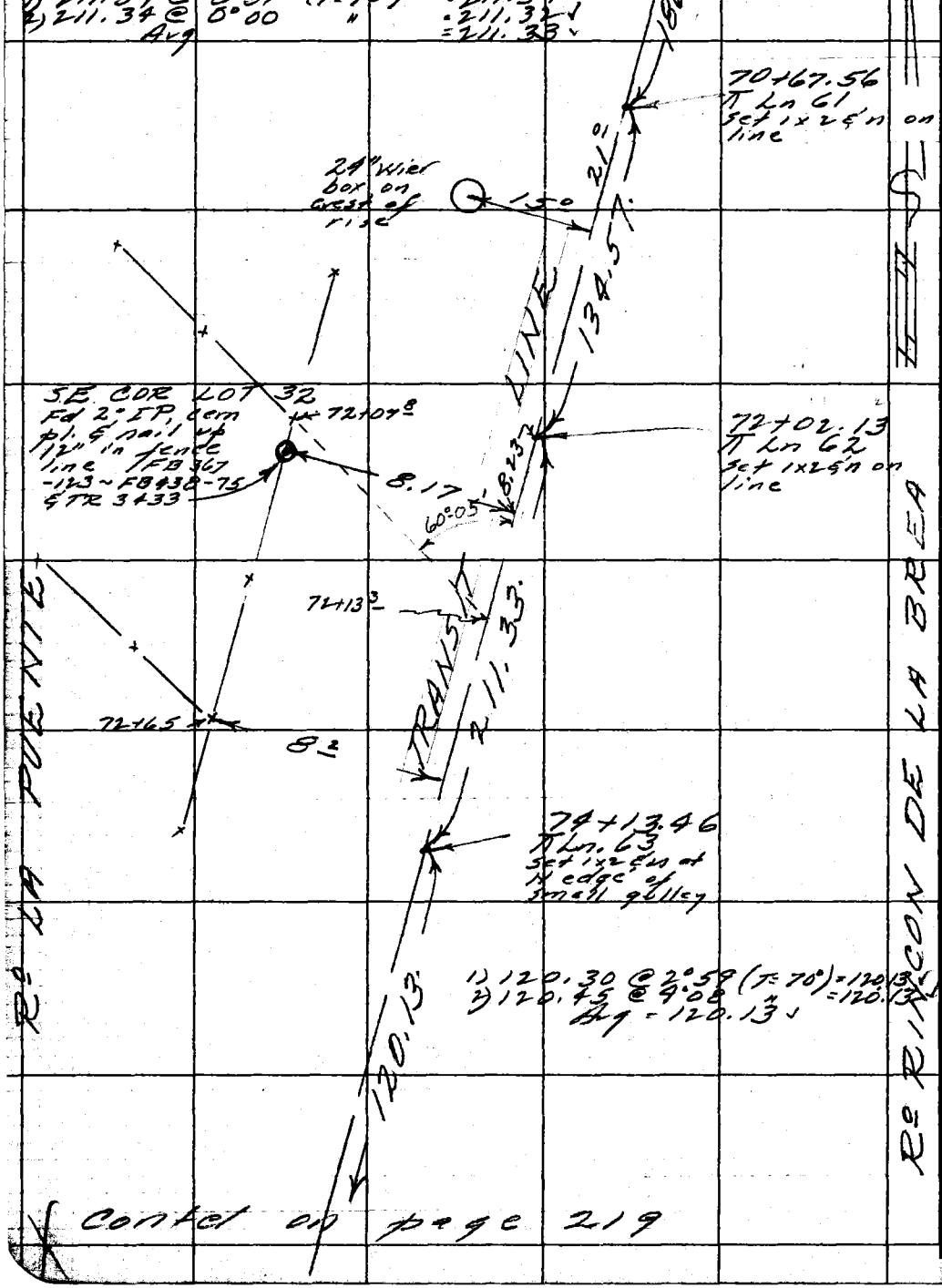
768098 CE #247—7-53

F.B. 1875 PG. 218

Contd from page 217

1) 134.61 @ 0°54' (T=66°) = 134.57
2) 134.65 @ 1°39 " = 134.57
Avg = 134.57

1) 211.37 @ 0°37' (T=70°) = 211.34
2) 211.34 @ 0°00 " = 211.32
Avg = 211.33



Contd on page 219

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No. B-2717
Office Work T. PALMERI
Checked J. AJA
10-26-60

Survey of [illegible]
JN 0302 01 Tape 130 Std 84 °F
Surveyed by R. J. MITCHELL
Notes Date [illegible]

F. B. PG.

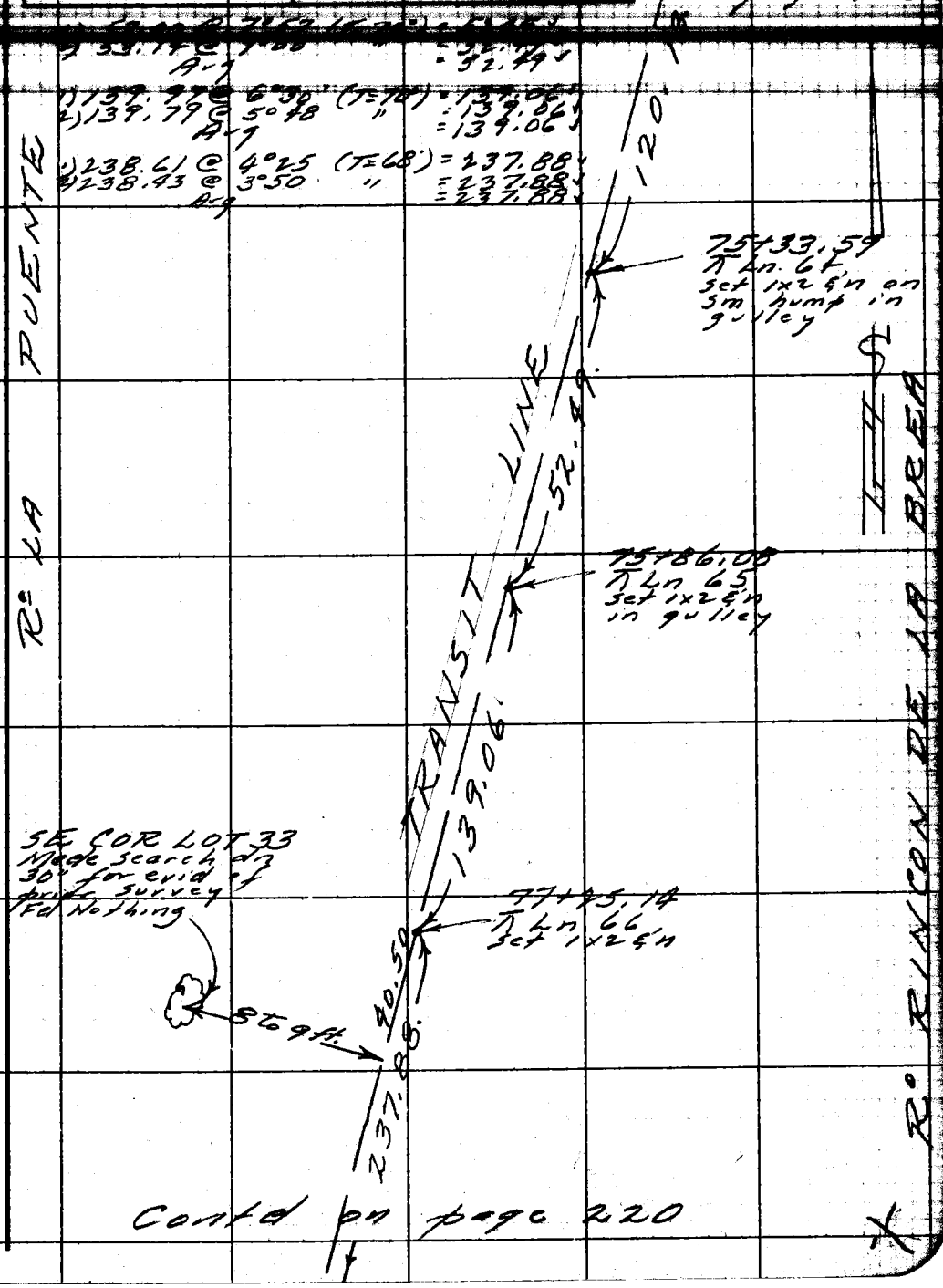
Contd

[illegible]

1) [illegible] = [illegible]
2) 33.14 @ [illegible] = 32.49
Avg = 32.49

1) 139.99 @ 6°30' (T=70') = 139.06
2) 139.79 @ 5°48 " = 139.06
Avg = 139.06

1) 238.61 @ 4°25 (T=68') = 237.88
2) 238.43 @ 3°50 " = 237.88
Avg = 237.88



Contd on page 220

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

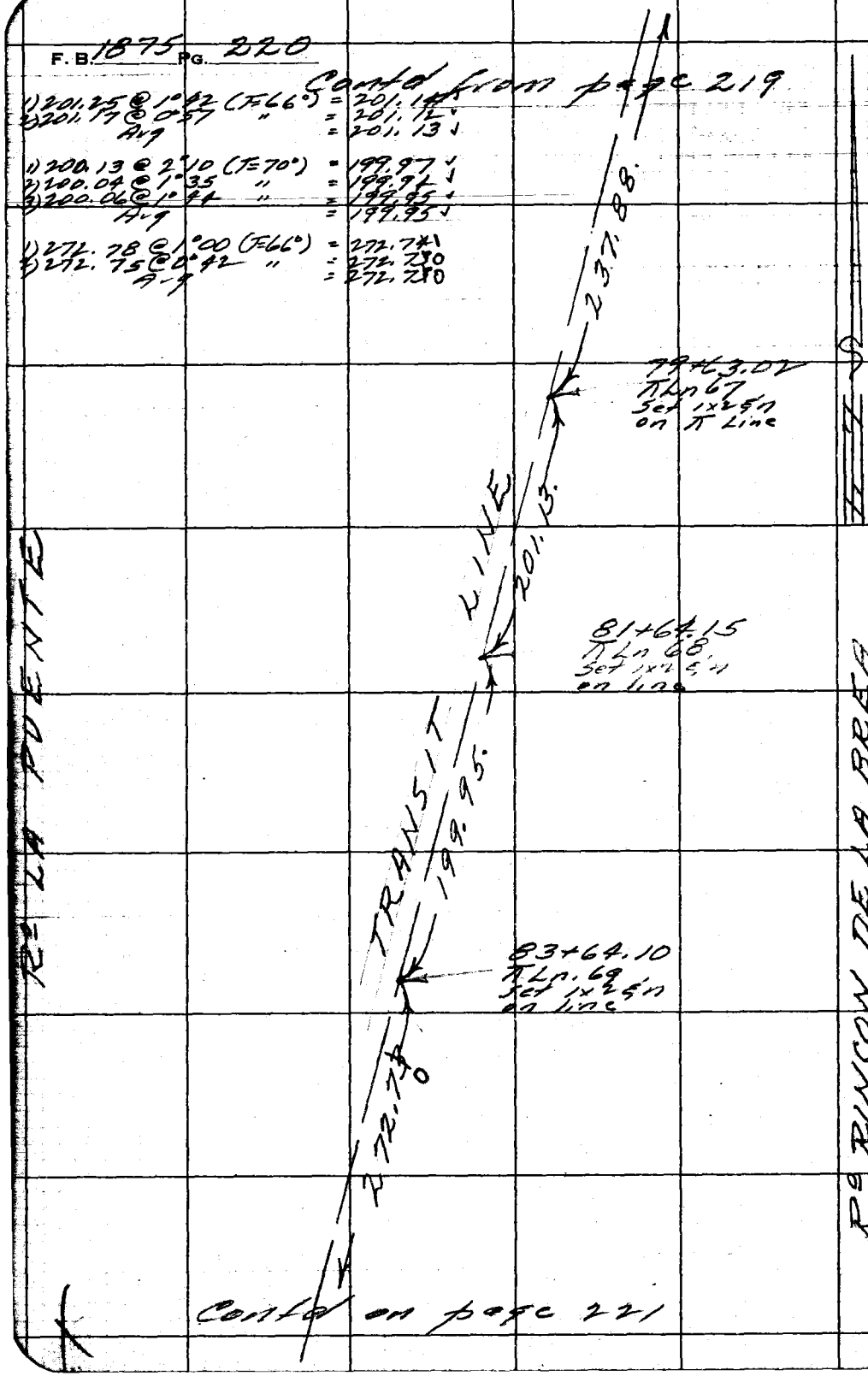
F.B. 1875 PG. 220

Contd from page 219

1) 201.25 @ 1°42 (T=66°) = 201.14
2) 201.17 @ 0°57 " = 201.12
Avg = 201.13

1) 200.13 @ 2°10 (T=70°) = 199.97
2) 200.04 @ 1°35 " = 199.94
3) 200.06 @ 1°44 " = 199.95
Avg = 199.95

1) 272.78 @ 1°00 (T=66°) = 272.741
2) 272.75 @ 0°42 " = 272.730
Avg = 272.730



Contd on page 221

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

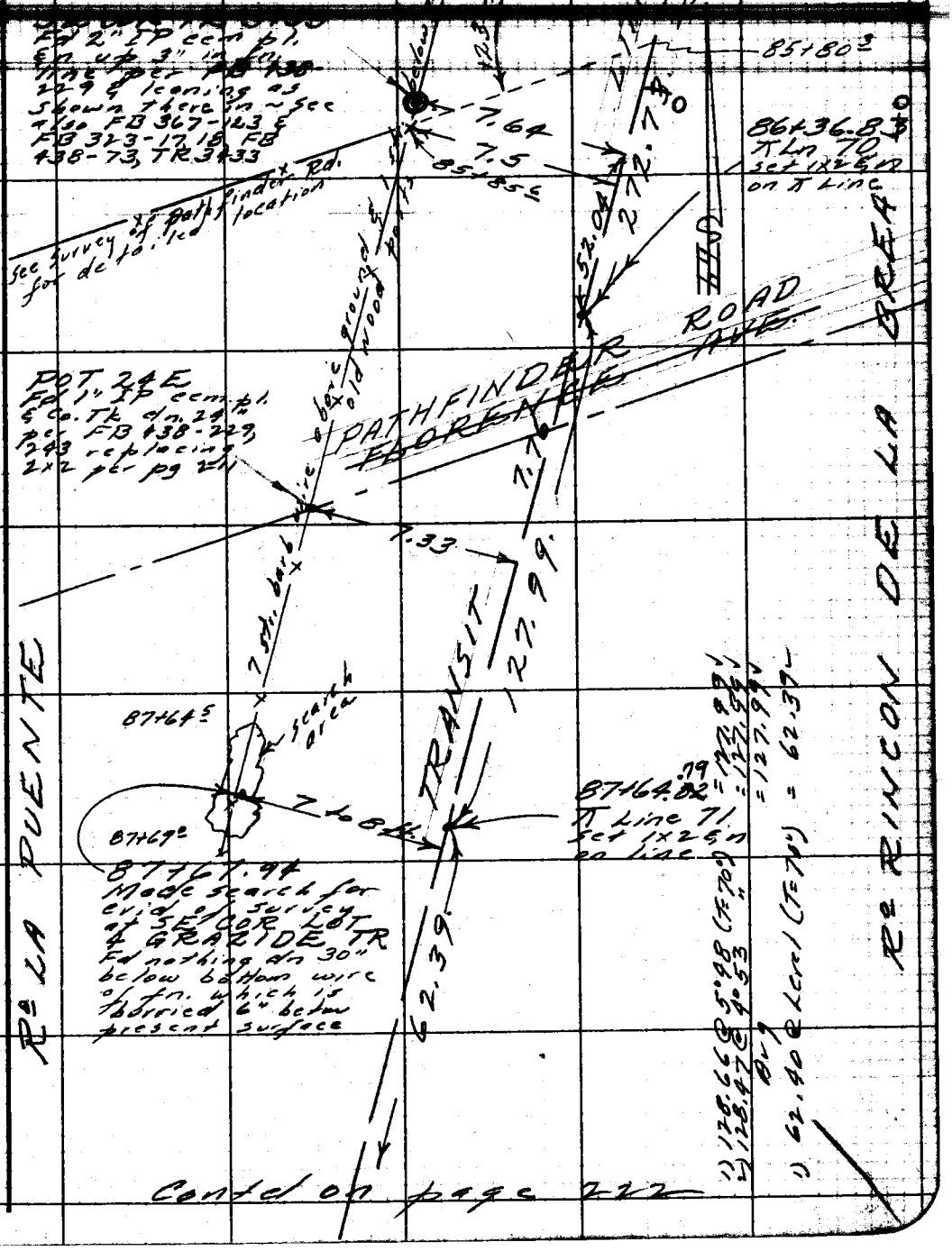
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No. B-2717
Office Work T. PALMERI
Checked J. A/A
Date 10-26-60

Survey [illegible]
JN 030201 Tape 136 Std 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Nov '59
Indexed [illegible] C. Johnson

Contd

page 220



Contd on page 222

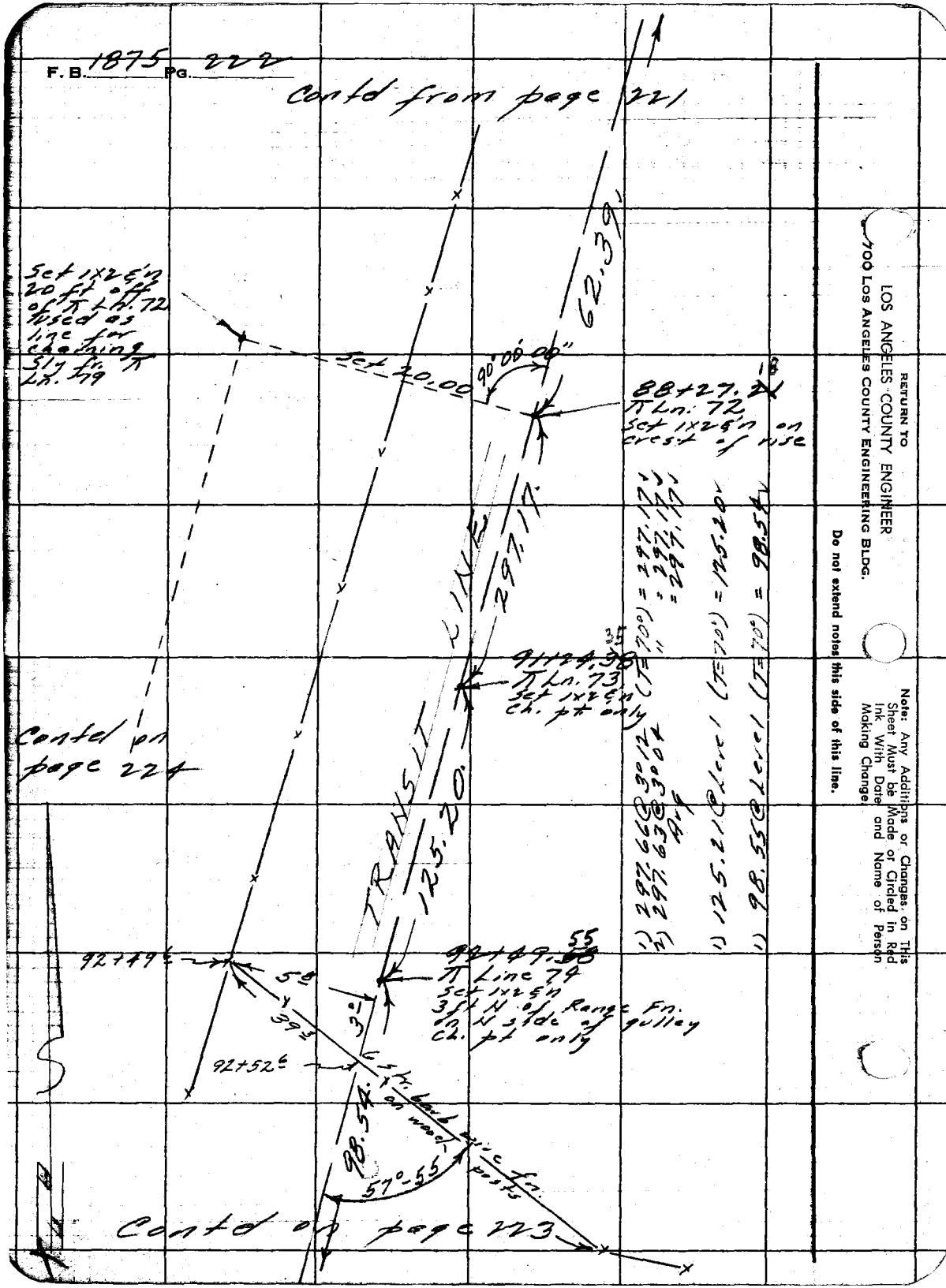
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 1875 Pg. 222



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No. B-2717
Office Work F. PALMERI
Checked J. AJA
Date 10-26-60

Survey of [illegible]
JN 030201 Tape 130 Std 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Nov '59
Indexed C. Johnson

F. B. [illegible] PG. [illegible]

Contd

[illegible]

"CS 9042

1) [illegible] = [illegible]
2) [illegible] = 294.29
Avg

1) 296.87 @ 13°49 (T=86°) = 288.28
2) 296.44 @ 13°28 " = 288.29
Avg = 288.28

1) 157.86 @ 17°05 (T=86°) = 150.89
2) 158.09 @ 17°20 " = 150.91
Avg = 150.90

98.54

93+48.09
Ln 75
Set 1x2 & n on
S bank of gully
chip only

294.29

96+42.38
Ln 76
Set 1x2 & n
on line

TRANSIT LINE

288.28

99+30.66
Ln 77
Set 1x2 & n
on line

150.90

Re LA PUENTE

Re RINCON DE LA BREA

Contd on page 224

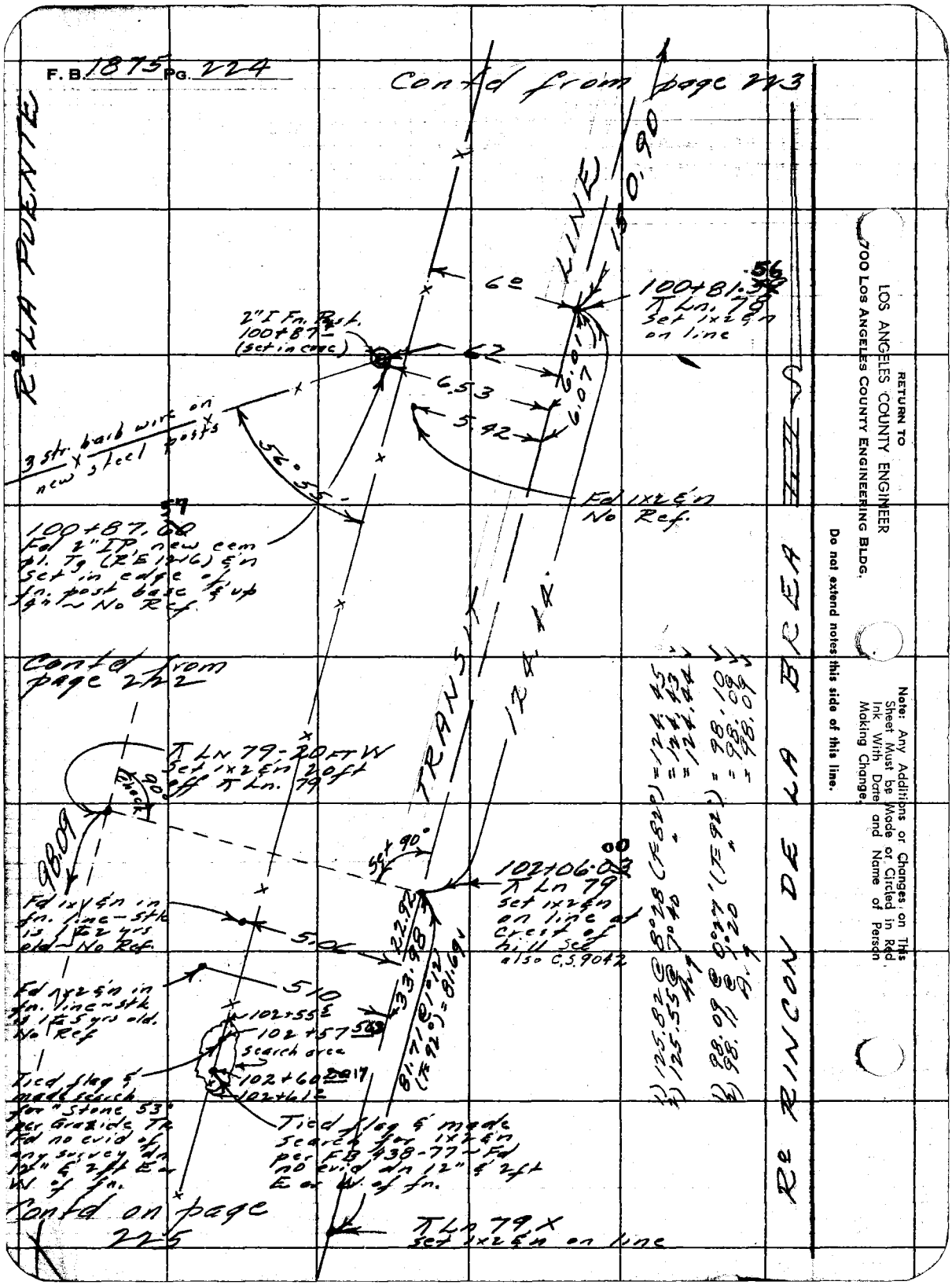
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-59

F.B. 1875 PG. 224



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

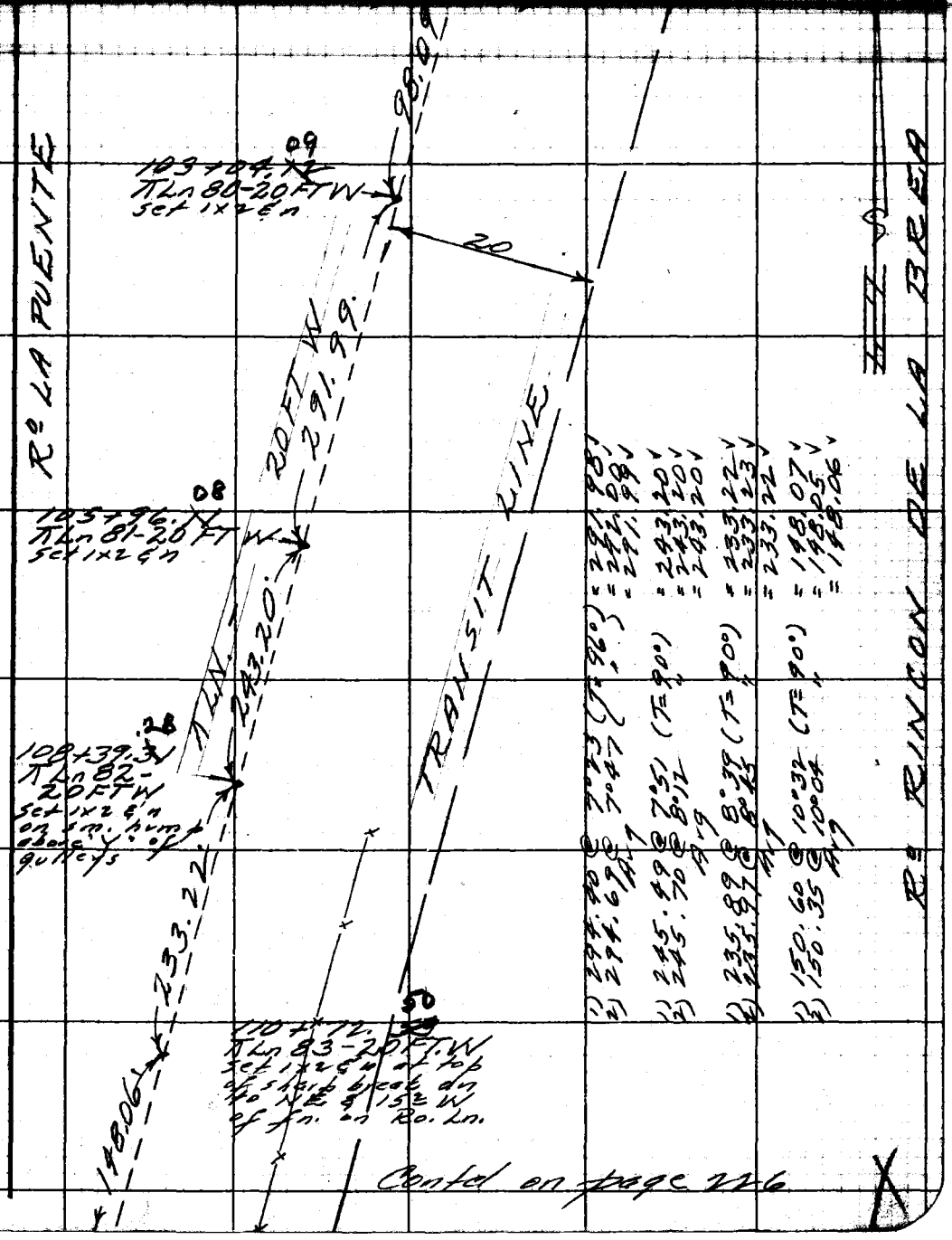
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Map No. B-2717
Office Work F. PALMER
Checked J. AJA
Date 10-26-60

JN 0302 01 Tape 130 Std 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Nov 59
Indexed [illegible]

Contd from page 224



Contd on page 226

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

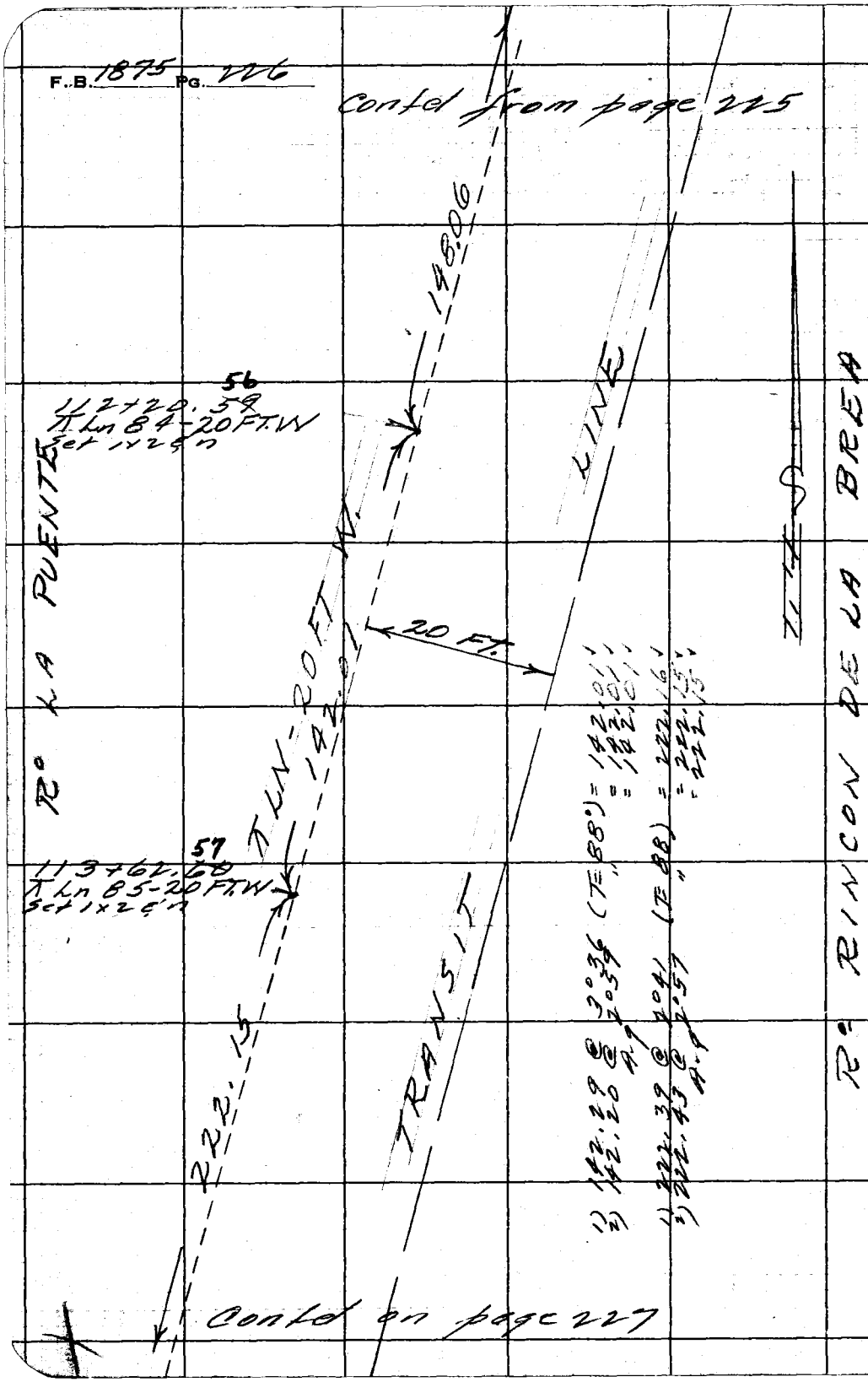
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 1875 PG. 226

Contd from page 225



Contd on page 227

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No. 13-2717
Office Work T. PALMER
Checked J. AJA
Date 10-26-60

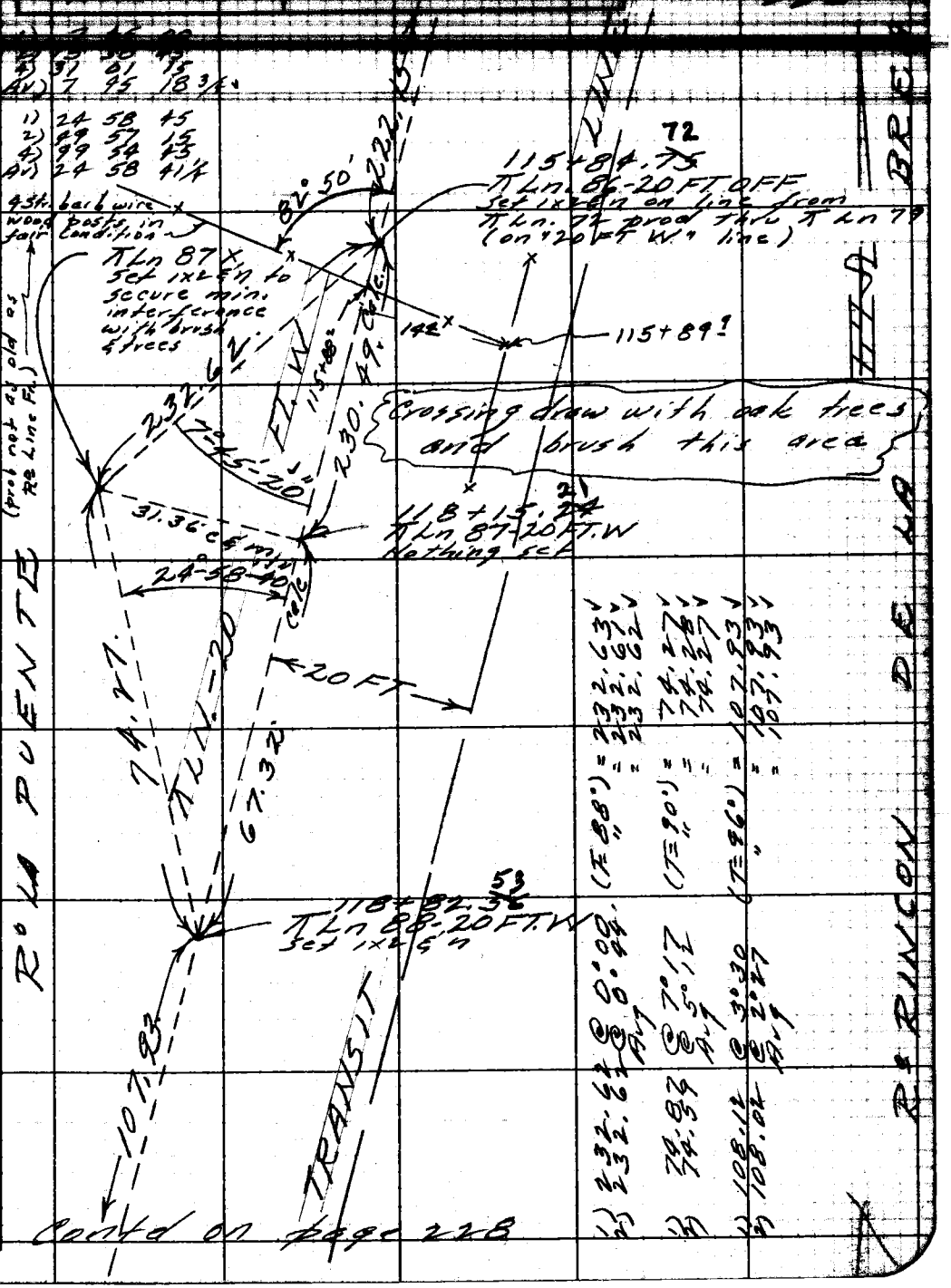
Survey of [illegible]
JN 030201 Tape 130 Std 89 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Nov 59
Indexed C. [illegible]

F. B. [illegible] PG. [illegible]

Contd

1)	[illegible]	[illegible]	[illegible]
2)	[illegible]	[illegible]	[illegible]
4)	31	01	15
Av)	7	45	18 3/4

1)	24	58	45
2)	49	57	15
4)	99	54	45
Av)	24	58	41 1/4



1) 232.62 @ 0°00' (T=88°) = 232.63
2) 232.62 @ 0°44' " = 232.61
Avg = 232.62

1) 74.87 @ 7°17 (T=90°) = 74.27
2) 74.59 @ 5°12 " = 74.28
Avg = 74.27

1) 108.12 @ 3°30 (T=96°) = 107.93
2) 108.02 @ 2°27 " = 107.93
Avg = 107.93

Contd on page 228

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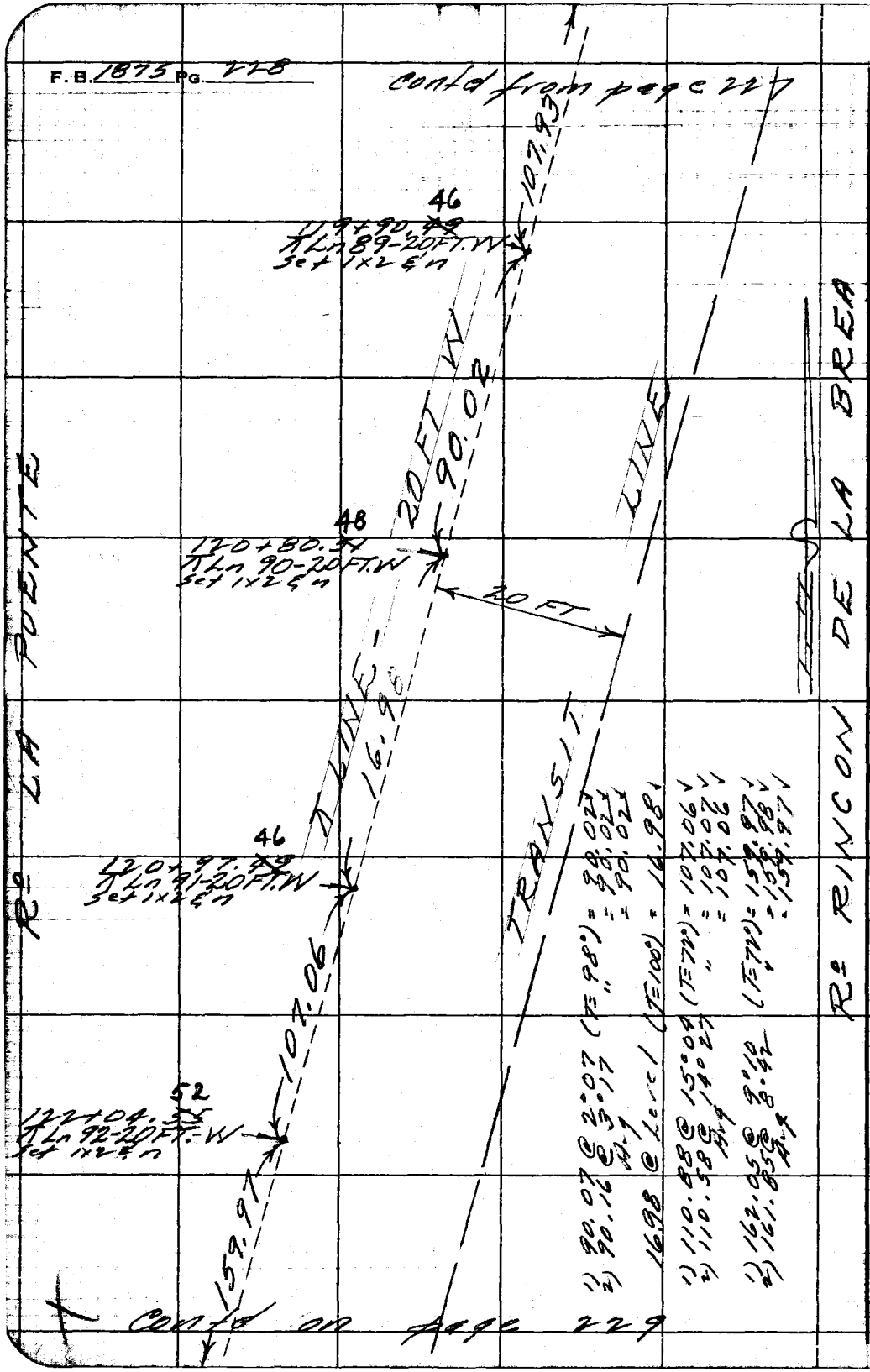
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 1875 PG. 228

Contd from page 227



Contd on page 229

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

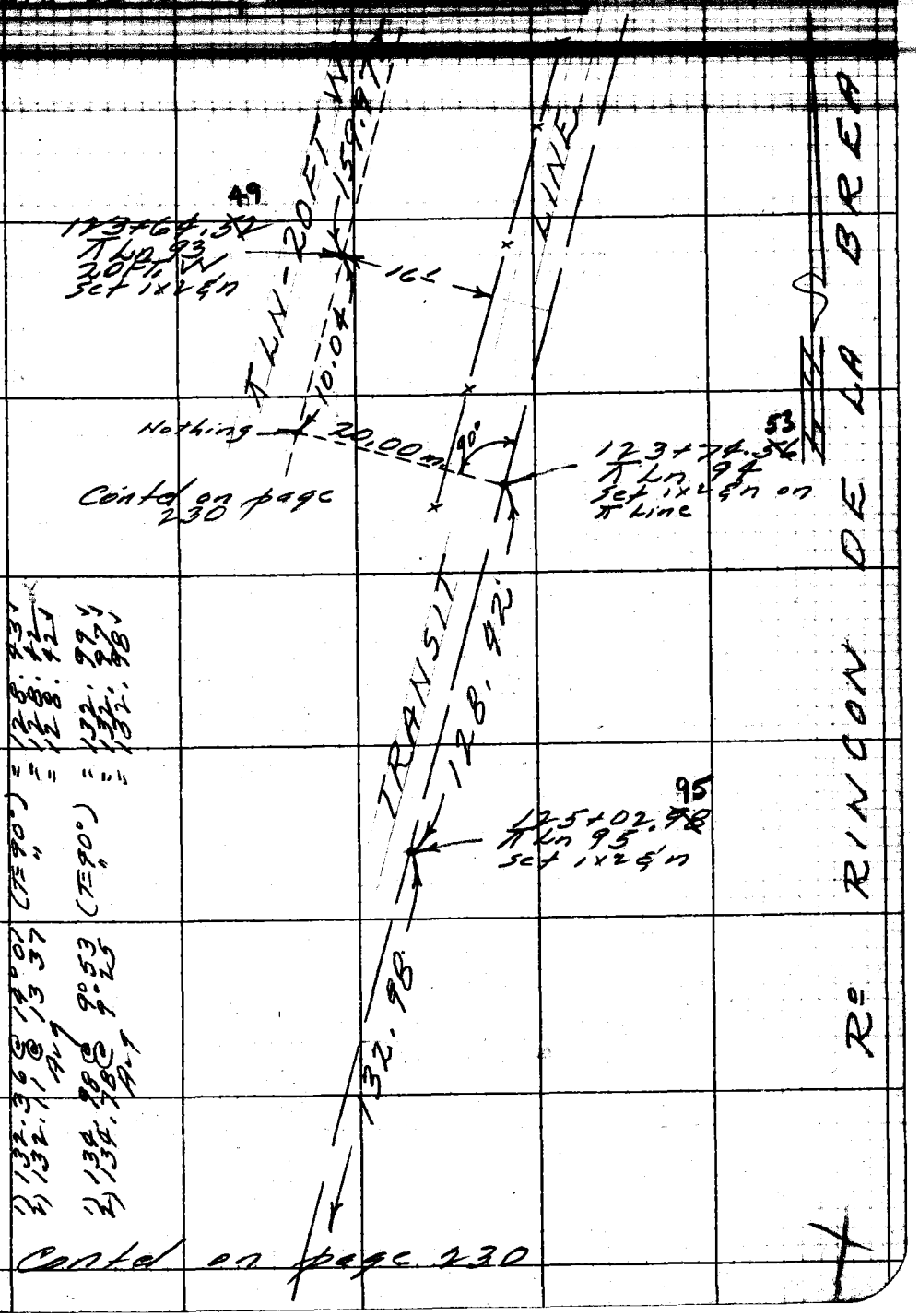
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-2717
Office Work T. PALMER
Checked J. AIA
Date 10-26-60

JN 0302 01 Tape 130 Std 84 °F
Surveyed by R. J. MITCHELL
Note R. J. MITCHELL Date Nov 59
Indexed A. C. JOHNSON

Contd



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763093 CE #247—7-53

F.B. 1875 Pg. 230

Contd from page 229

1) 181.33 @ 14°31 (T=90°) = 175.55
2) 181.06 @ 14°12 " = 175.54
Avg = 175.54

1) 110.96 @ 4°18 (T=80°) = 110.65
2) 110.88 @ 3°48 " = 110.64
Avg = 110.64

Tape #65 std @ 84° used for all distances following π Ln 96

Made search for 3X3 stk set by F.B. 323-18 & shown in FB 438-77 to be 0.35 N & 0.18 W of 2" IP ~ Fd no remains dn. 6"

126+48.67
Fd 2" LP with 3" Br. Cap mkd as shown below up 6" above 6" conc. filled steel casing which is fl. with surface Pipe is in line of fn. running Ely. & 10 ft E of Rº Fn ~ See FB 438-77

NW COR YBARRA PARCEL
ANGE PT. B 39
JAT 1931

Contd from page 229

π LN-20 FT. W

Set 1x2 En on "20 FT. W" line prod from ~~South~~ North

128+11.50 47
π Ln 97
Set 1x2 En on line prod from North using long sights

Contd on page 231

Rº LA PUENTE

Rº RINCON DE LA BREA

WS 38, D-5

132.98

126+35.96 93
π Ln. 96
Set 1x2 En on π Line

75°30'

12.83 m
12.74 calc

126+48.5

126+48.5

2.5

1.55 meas

6 to 8 str. bar wire on wood posts. ~ See Survey of Skyline Drive for details.

70° @ 14°00' = 67.91

Fd 3" thick x 12" x 26" sandstone in fn. line mkd "203" ~ no other marks evident ~ stone lying flat on surface and read from West. ~ ~~No Ref~~ See CS 9042

TRANSIT LINE

175.54

7.03

110.64

2.8

20.00

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by [illegible]
Map No. B-2717
Office Work T. PALMERI
Checked J. AJA
Date 10-26-60

Survey [illegible]
JN 0302 01 Tape 65 Std 84 °F
Surveyed by R. I. MITCHELL
Notes R. I. MITCHELL Date Nov 59
Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]

Contd

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Rº LA PUENTE

1) 216.66 @ 6°06 (T=88°) = 215.44
2) 216.75 @ 6°20 " = 215.44
Avg = 215.44

1) 184.98 @ 6°18 (T=80°) = 183.86
2) 185.13 @ 6°40 " = 183.88
Avg = 183.87

1) 237.59 @ 13°41 (T=88°) = 230.86
2) 237.81 @ 13°56 " = 230.83
Avg = 230.84

1) 99.98 @ 14°36 (T=80°) = 96.75
2) 100.25 @ 15°13 " = 96.74
Avg = 96.74
Correction for alignment = 0.01
Dist. = 96.73

TRANSIT LINE

110.

129+22.~~14~~ 11
π Ln 98
Set 1x2 at crest of ridge

215.44

131+37.~~58~~ 55
π Ln 99
Set 1x2 & n
ch. pt. only

183.87

133+21.~~45~~ 42
π Ln 100
Set 1x2 & n
ch. pt. only

230.84

135+52.~~29~~ 26
π Ln 101
Set 1x2 & n
ch. pt. only

96.73

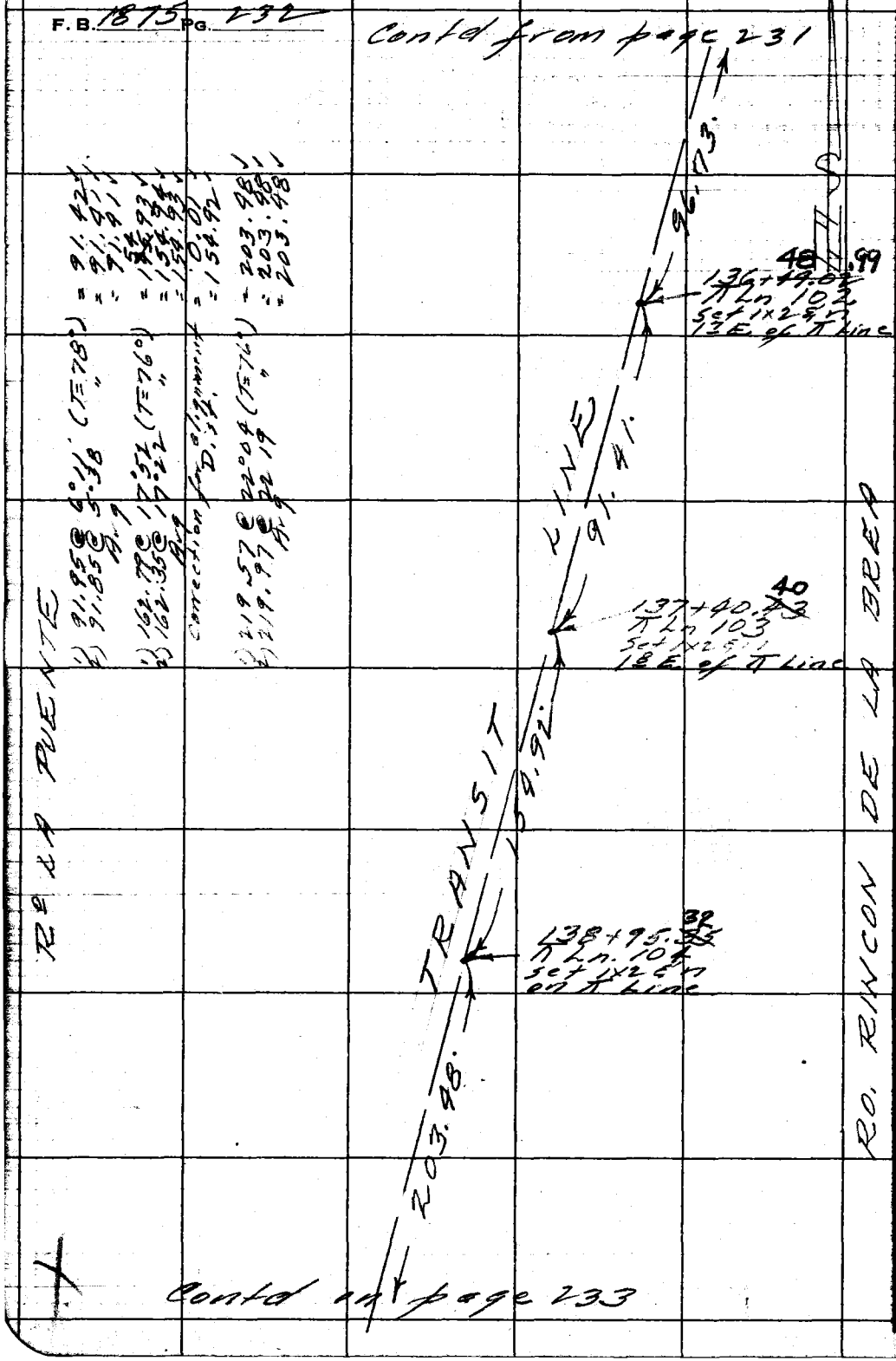
Rº RINCON DE LA BREA

Contd on page 232

768098 CE #247—7-55

F.B. 1875 PG. 232

Contd from page 231



Contd on page 233

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

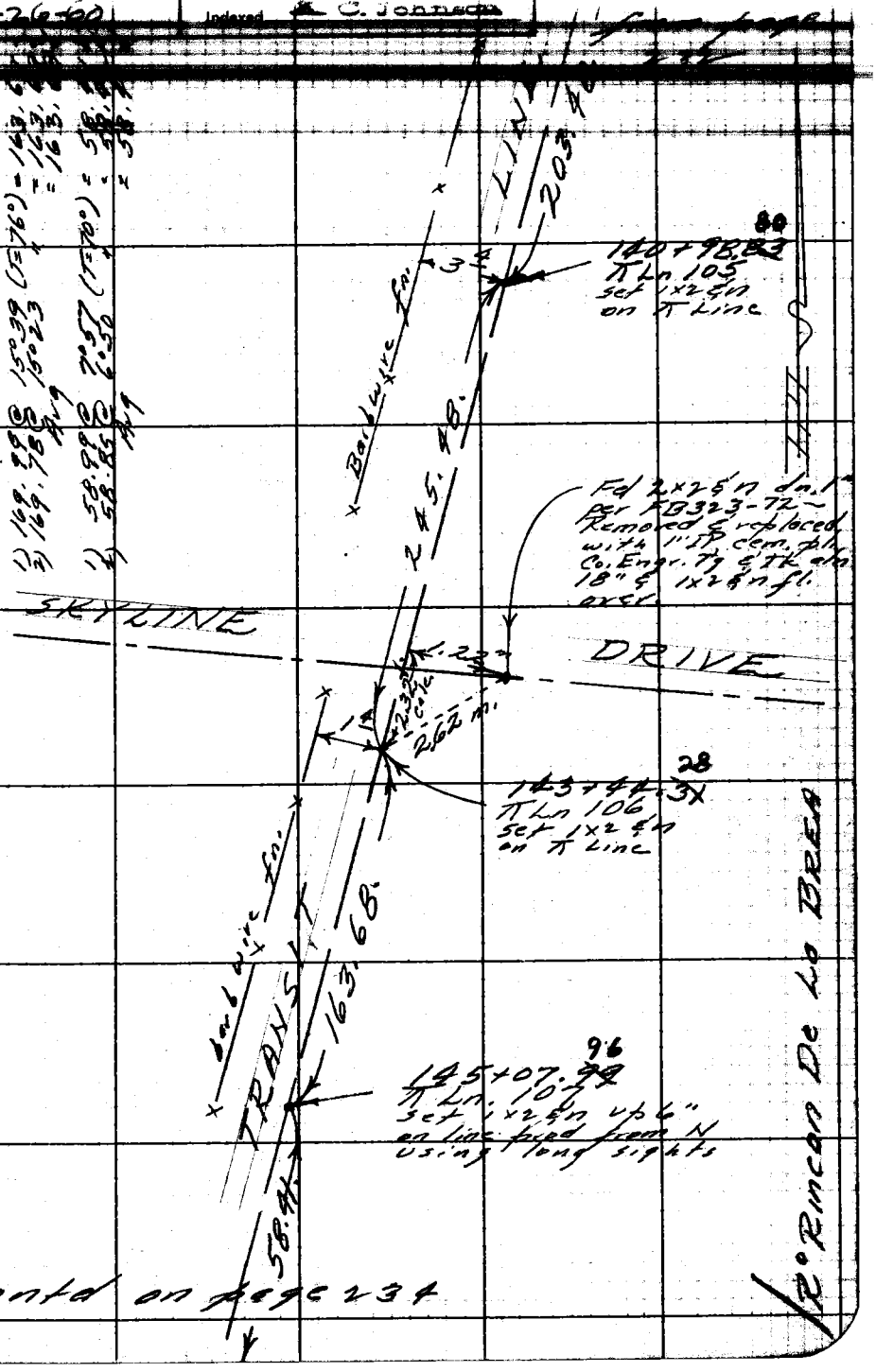
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-2717
Office Work T. PALMER
Checked J. AJA
Date 10-26-60

JN 0302.04 Tape 65 Std 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 11/59
Indexed C. Johnson

W.S. D-



Contd on page 234

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 1875 PG. 234

Contd from page 233

108

1) 81 34 30
4) 326 19 30
6) 129 29 00
81 34 50

375
507

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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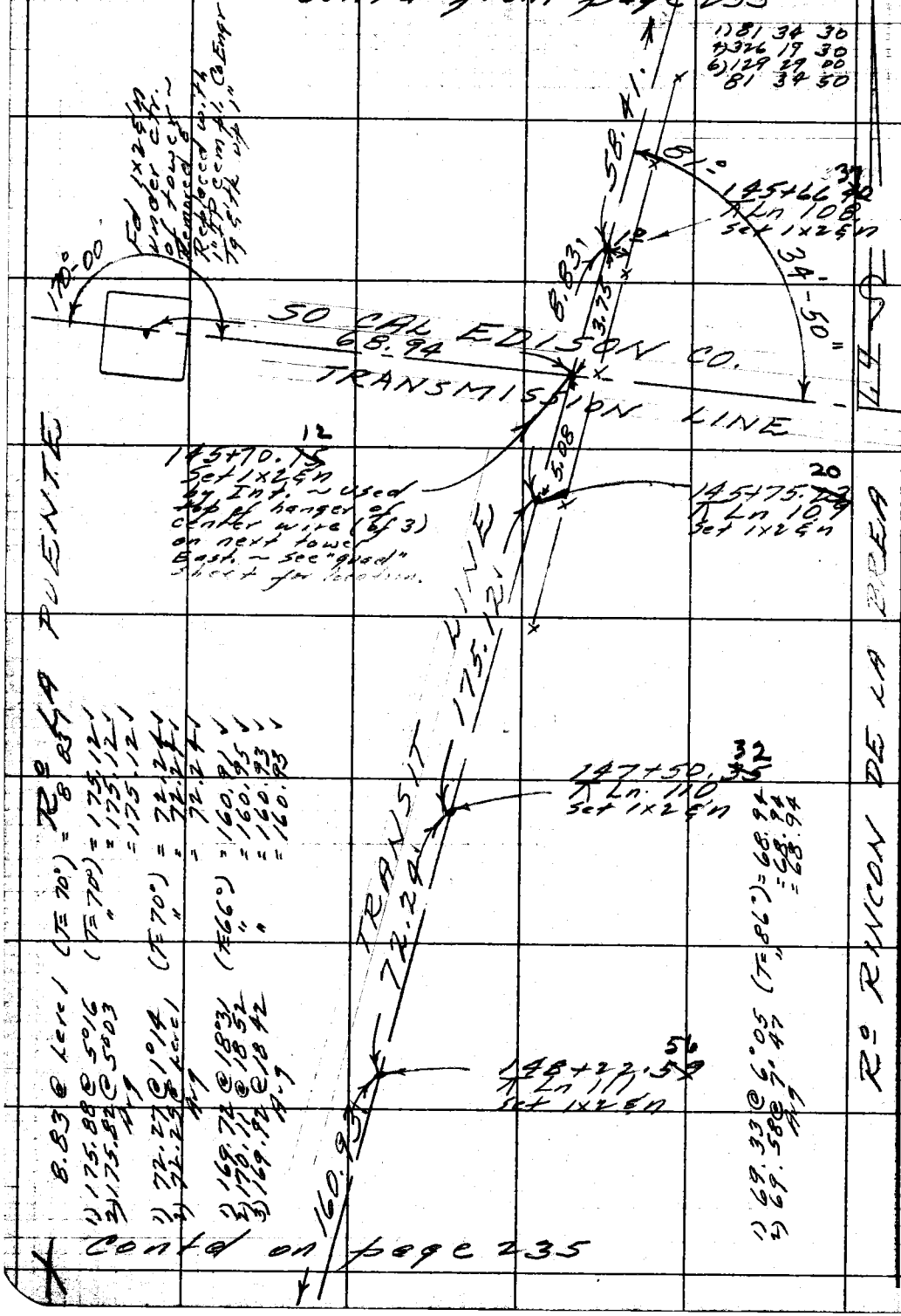


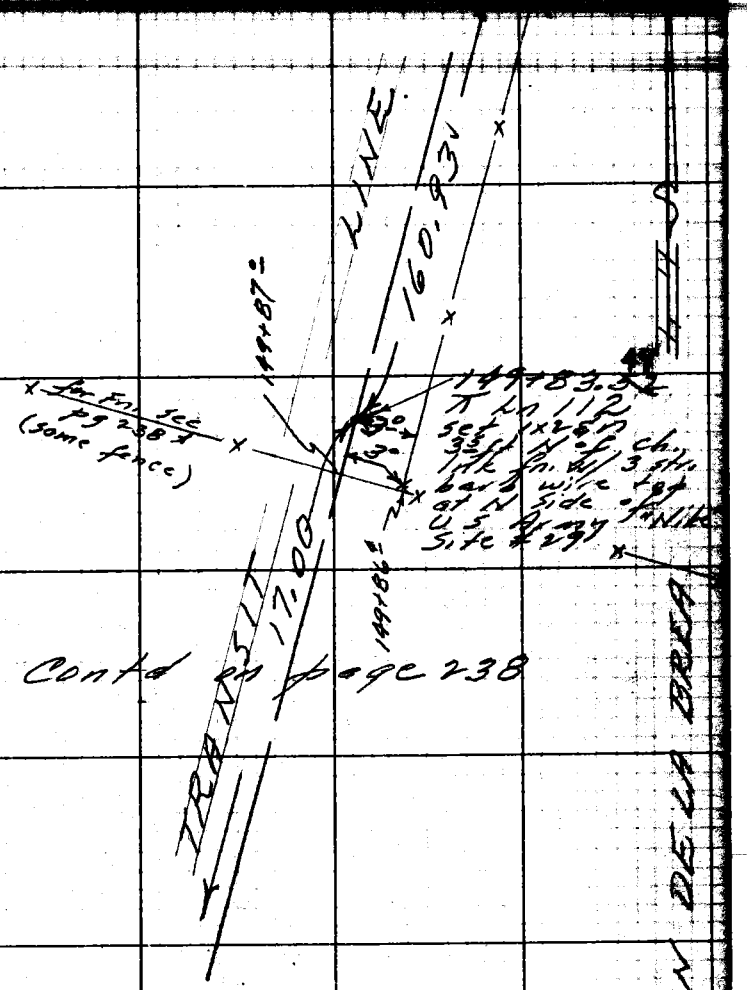
Contd on page 235

Map No. B-2712
Office Work T. PALMERI
Checked [illegible]
Date 10-26-60

JN 0302.01 Tape 65 Std 84 °F
Surveyed by R. L. MITCHELL
Notes R. L. MITCHELL Date 11/59
Indexed [illegible]

F. B. [illegible] Pg. [illegible]

Could [illegible]



Contd on page 238

R° LA PUENTE

R° RINCON DE LA BREA

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

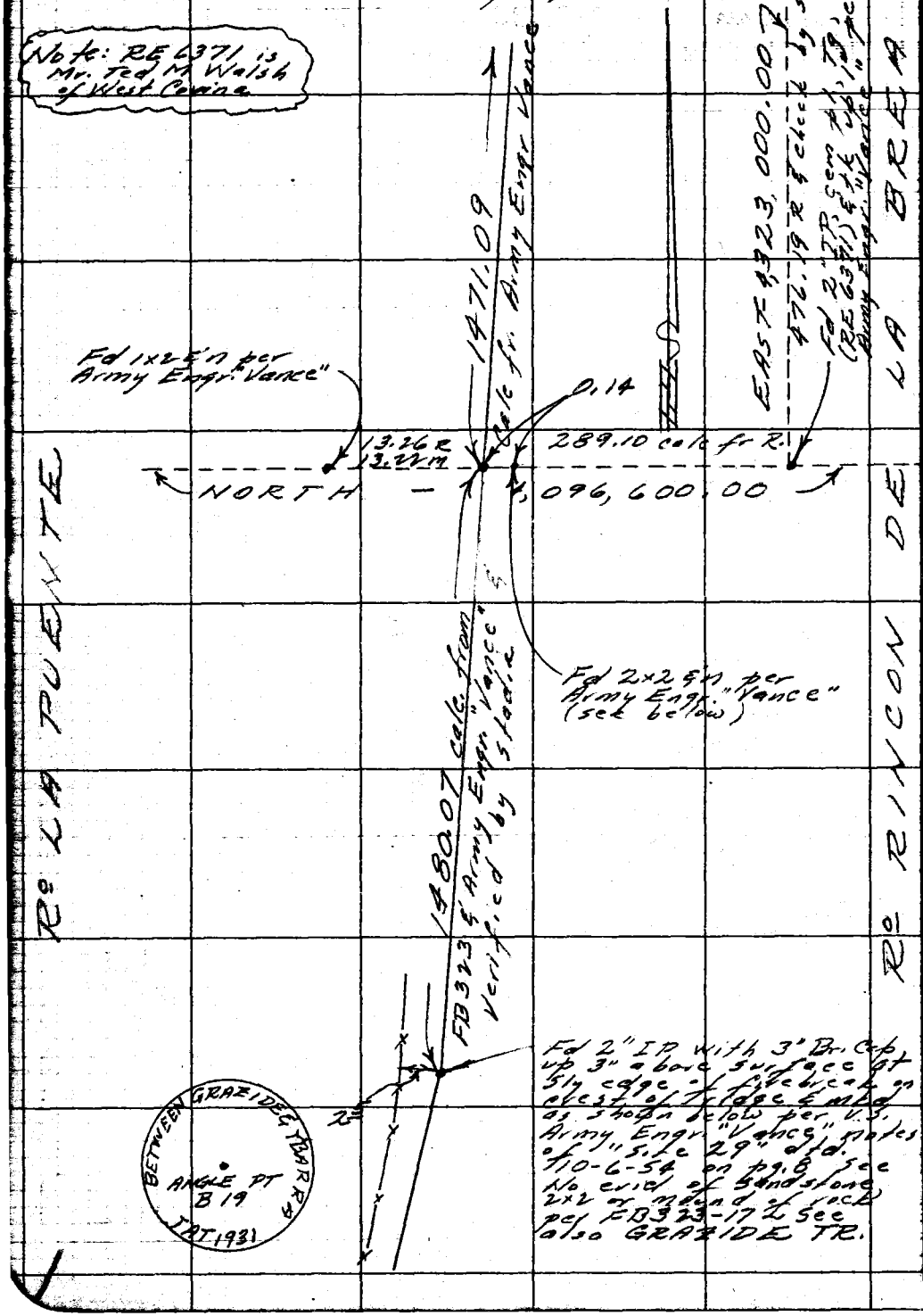
768098 CE #247—7-59

F. B. 1875 Pg. 236

Contd on pg 237

Contd on page 238

Note: RE 6371 is Mr. Ted M Walsh of West Covina



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2717
Office Work F. PALMER
Checked J. AJA
Date 10-26-60

Survey
JN 030201 Tape 65 Std 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Nov '59
Indexed C. JOHNSON

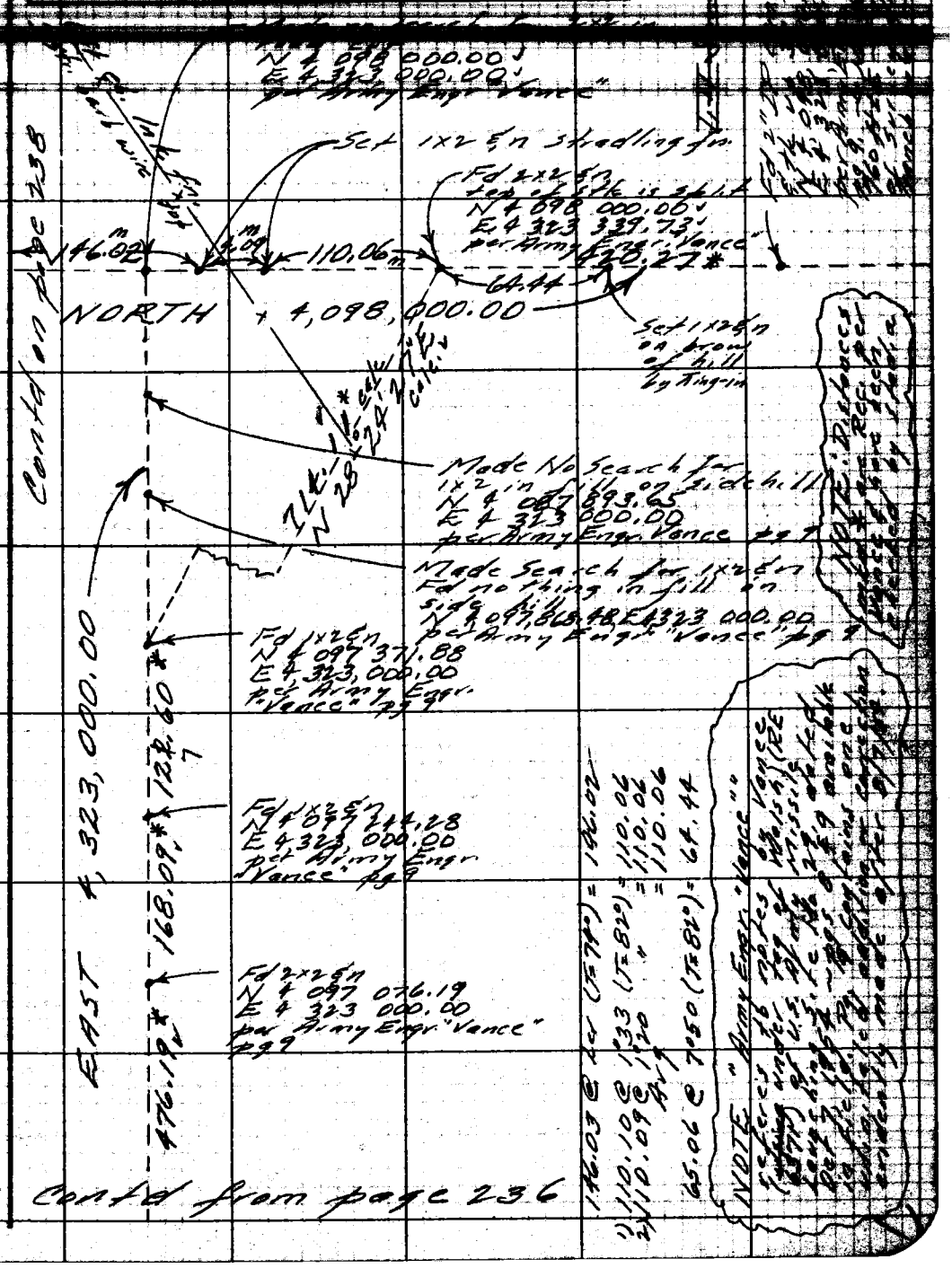
F.B.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53



Contd from page 236

F. B. 1875 Pg. 238

Contd from page 235

1) 76°15'00"
2) 304 59 15
3) 97 29 30
4) 76 14 45

1) 241.58 @ 1°00 (F 70°) 241.52
2) 241.35 @ 0°46 " = 241.51

150+08±

Set P.M. in conc deck of Launcher P.I.

150+00.52

149+98±

151+33.60

Fd 1/2" Br. Disc. Mkd "USCE 1958" "L 29-2" No Ref.

151+38.84

Set pencil mk in REO drive

SEE NOTES PAGE 237

NORTH 4,098,000.00

600.00

24.14 Set

13.16 m.

38.00 m.

146.02 m.

241.31

Contd from page 236

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

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Notes Ck'd by
Map No. B-2717
Office Work T. PALMER
Checked J. AJA
Date 10-26-60

JN 0302.01 Tape 65 Std 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date
Indexed E. C. Johnson

F.B. PG.
Contd on page 240

1) 493.42 @ Lev (T=82°) = 493.41
2) 493.43 @ " " = 493.42
Avg = 493.41

Searched dn 42" and Fd clear outline of 2x2 stk. ~ Set 2x2 & Br. Br. in hole & set 1" IP ccm pl. & tk dn 24" over & set 1x2 & n fl. over ~ see FB 438-76

49+99.90
Fd 4x4 & n dn 42" ~ Set 1" IP ccm pl. & tk dn 24" over & set 1x2 & n fl. ~ see FB 438-76

FIFTH

50+00.00
Fd 2x2 & n fl. per prop. Tr 25097 Removed

Fd Int 4 tan n. in approx direction of lines (℄ & P/L) No Ref

2" IP pg 214

9.94 pg 214

10.36
17.47
49+66.84
⊼ Ln 49 set nail
27.98
49+94.82
Set Sq. hd. stk & t on ⊼ Ln.
Fd Pk nail No Ref
33.16
33.16
33.15
33.06
0.15
9.45
10.04
5.00
5.00
9.94
0.16
6.63
AVENUE
50+01.45
Set Sq. hd. stk & t. on ⊼ Ln.
19.32
50+20.77
⊼ Ln 50
1x2 stk
pg 214
298.98
pgs 214 & 215
TRANSIT
Rº LA PUENTE
Rº RINCON DE LA BREA

Contd from page 214 & 215

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

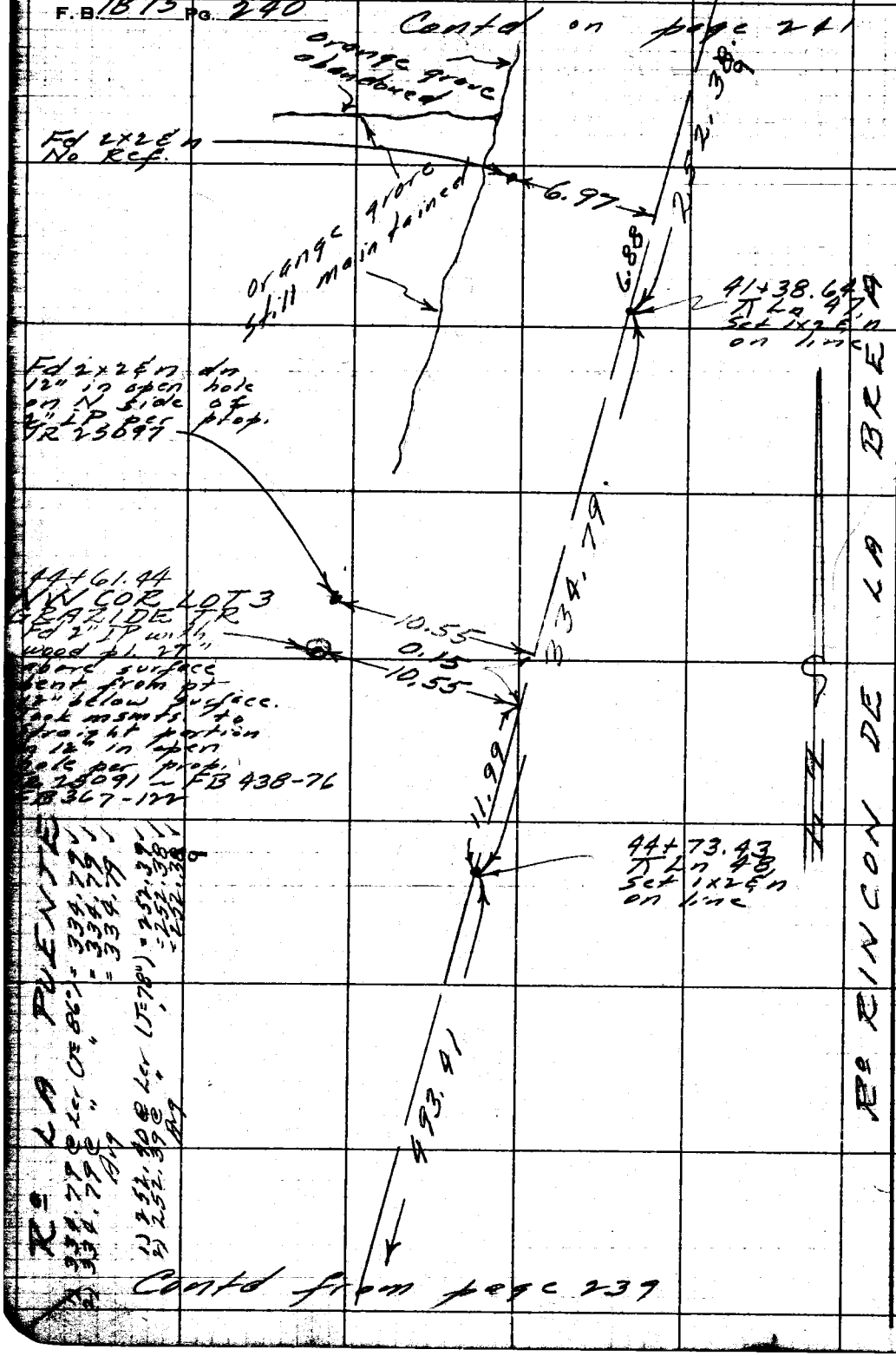
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

768095 CE #247—7-55

F.B. 1875 Pg. 240

Contd on page 241



W 4.38 E-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

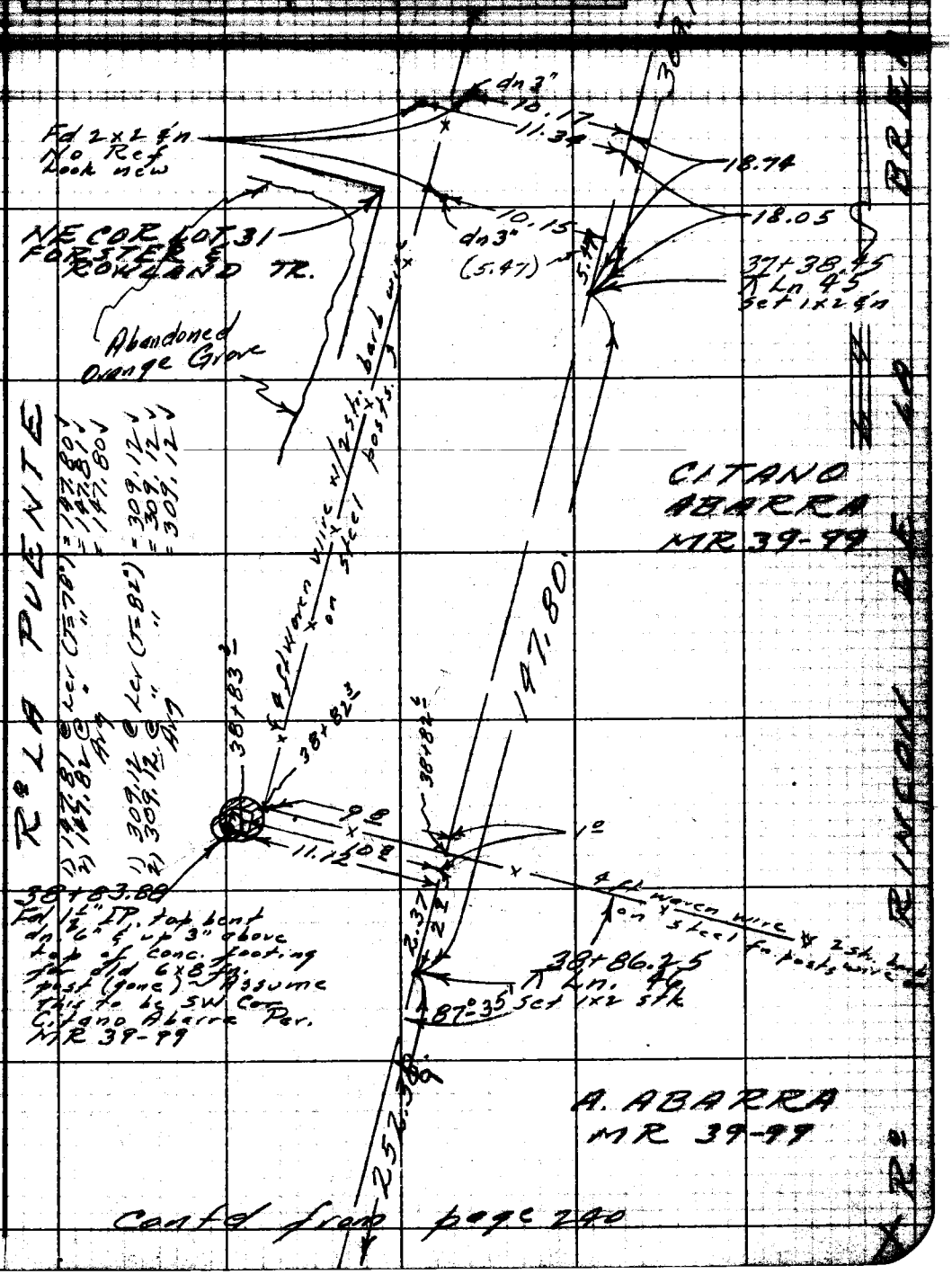
Do not extend notes this side of this line.

Map No. B-2717
Office Work T. PALMERI
Checked
Date 10-26-60

JN 03020 Tape 65 Std 84 °F
Surveyed by R.J. Mitchell
Notes Mitchell Date Nov '59
Indexed C. Johnson

F. B. 1015 PG.

Contd on page 242



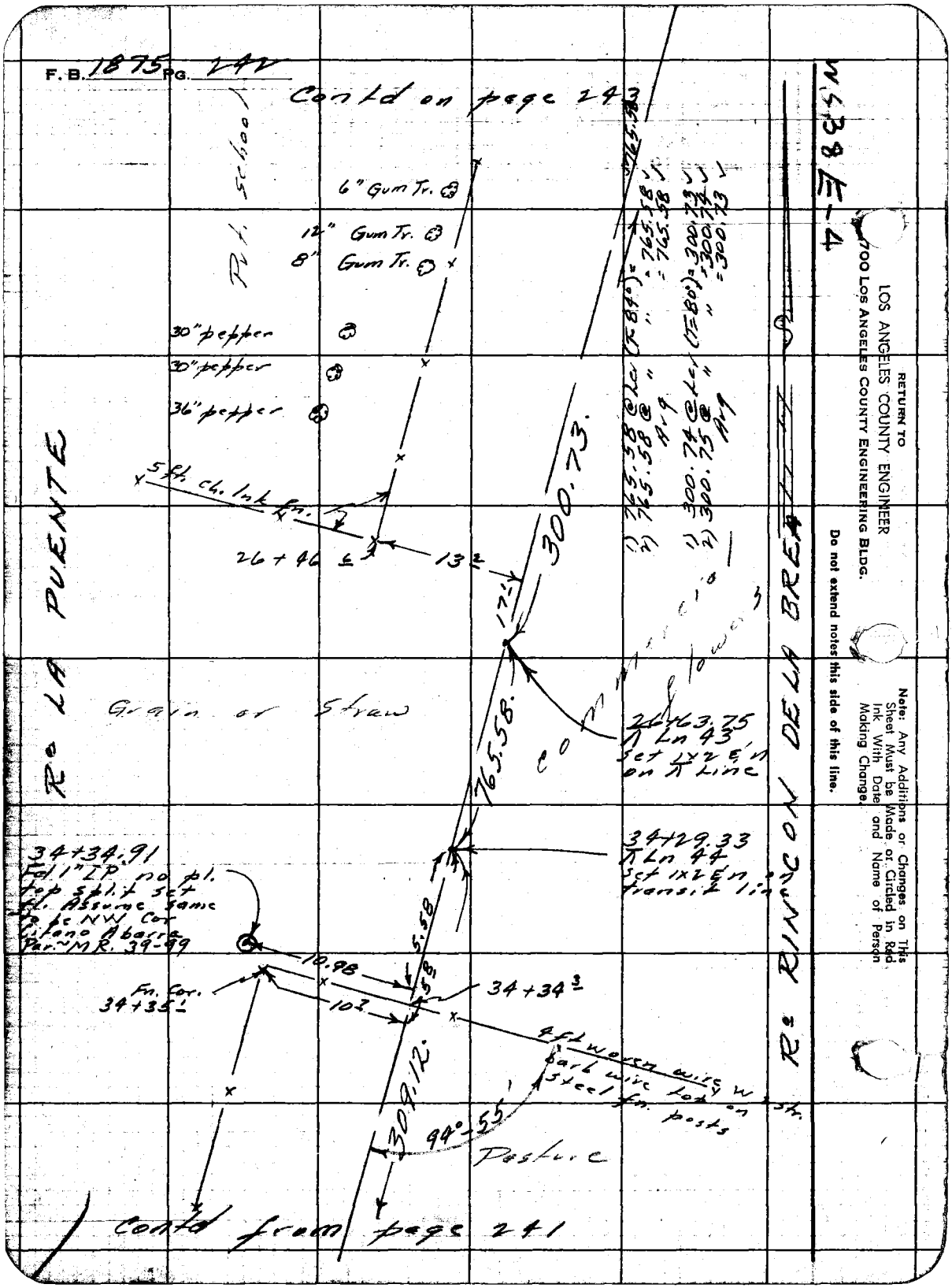
Contd from page 240

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

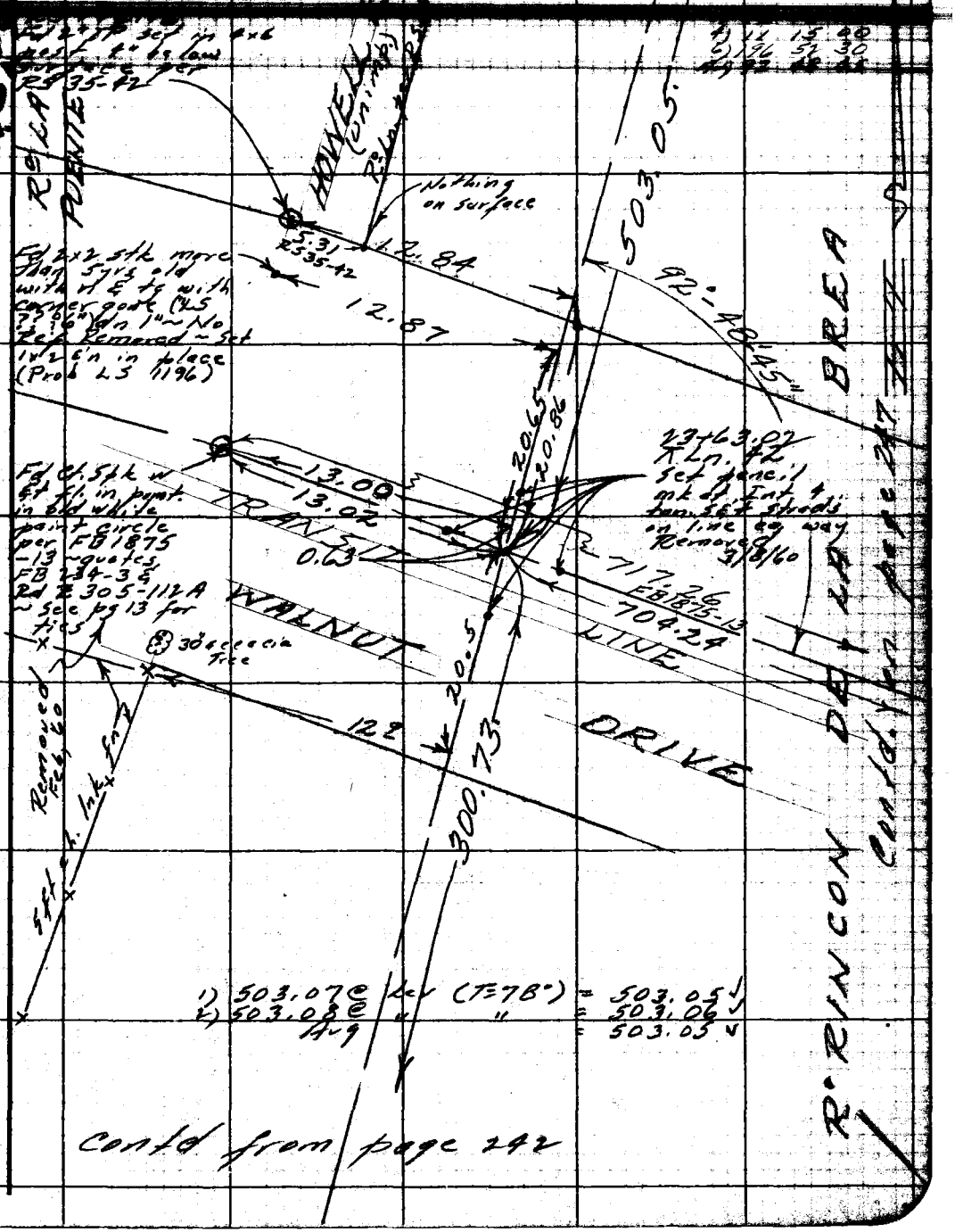

F.B. 1875 PG. 242
Contd on page 243
Pt. School
6" Gum Tr.
12" Gum Tr.
8" Gum Tr.
30" pepper
30" pepper
36" pepper
5 ft. ch. lnk fn.
26+46 ℄
13 ±
300.73.
17'
765.58.
Grain or Straw
26+63.75
Λ Ln 43
Set 1x2 E'n
on Λ Line
34+29.33
Λ Ln 44
Set 1x2 E'n
transit line
34+34.91
Fd 1" IP no pl.
top split set
ft. Assume same
to be NW Cor
Litano Abarra
Par. ~ MR. 39-99
10.98
5.58
Fn. Cor.
34+35 ±
10 ±
34+34 ±
4 ft woven wire w/ str.
barb wire top on
steel fn. posts
309.12.
94°-55'
Pasture
Contd from page 241
Rº LA PUENTE
Rº RINCON DE LA BREA
1) 765.58 @ Lev (T=84°) = 765.58
2) 765.58 @ " " = 765.58
Avg = 765.58
1) 300.74 @ Lev (T=80°) = 300.73
2) 300.75 @ " " = 300.74
Avg = 300.73
WS 38 E-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2717
Office Work T. PALMERI
Checked J. AIA
Date 10-26-60

Survey Of
JN 0302.01 Tape 65 Std 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Nov '59
Indexed

F. B. PG.

Contd on page 244



Contd from page 242

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

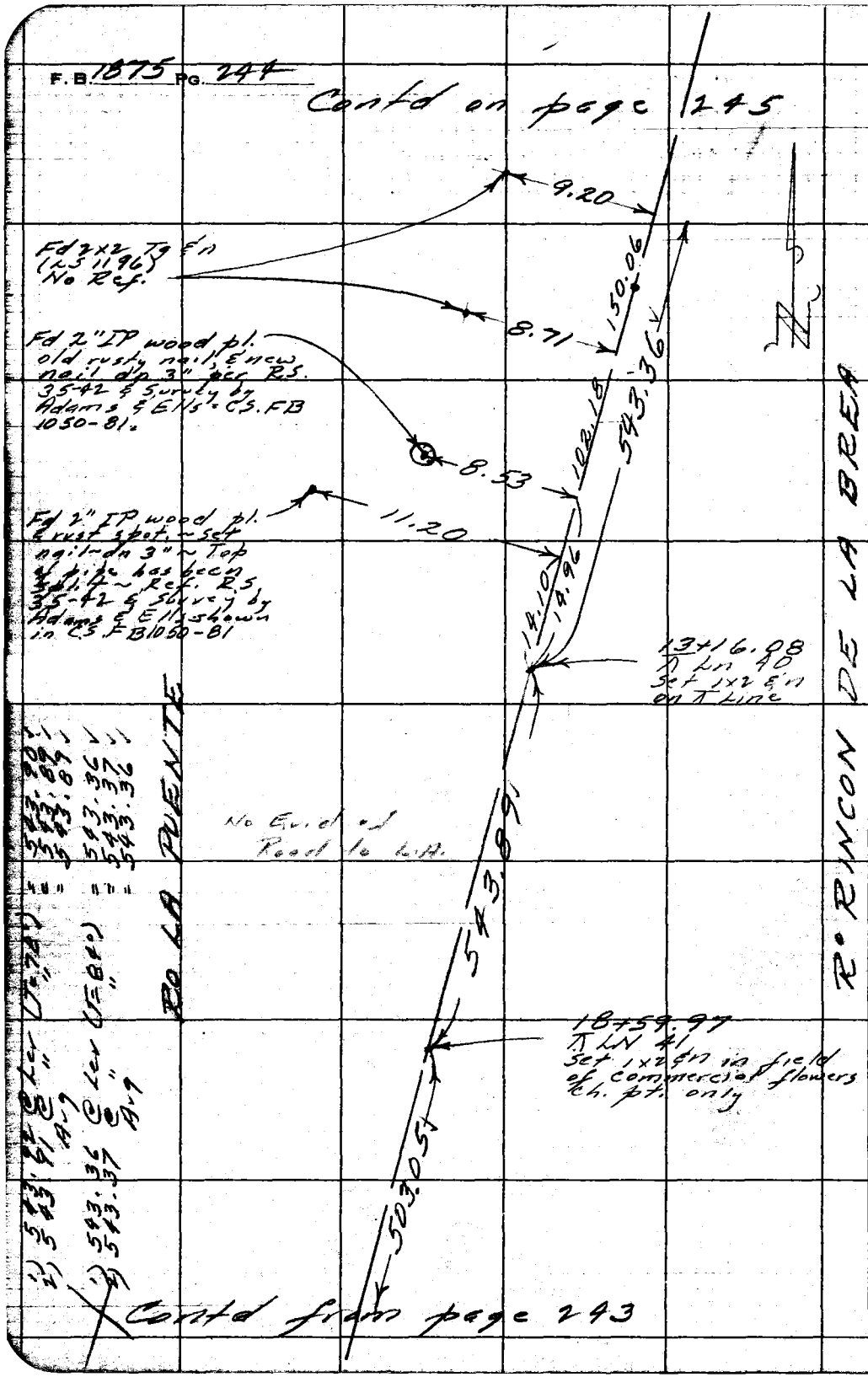
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

F.B. 1875 PG. 244

Contd on page 245



Contd from page 243

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

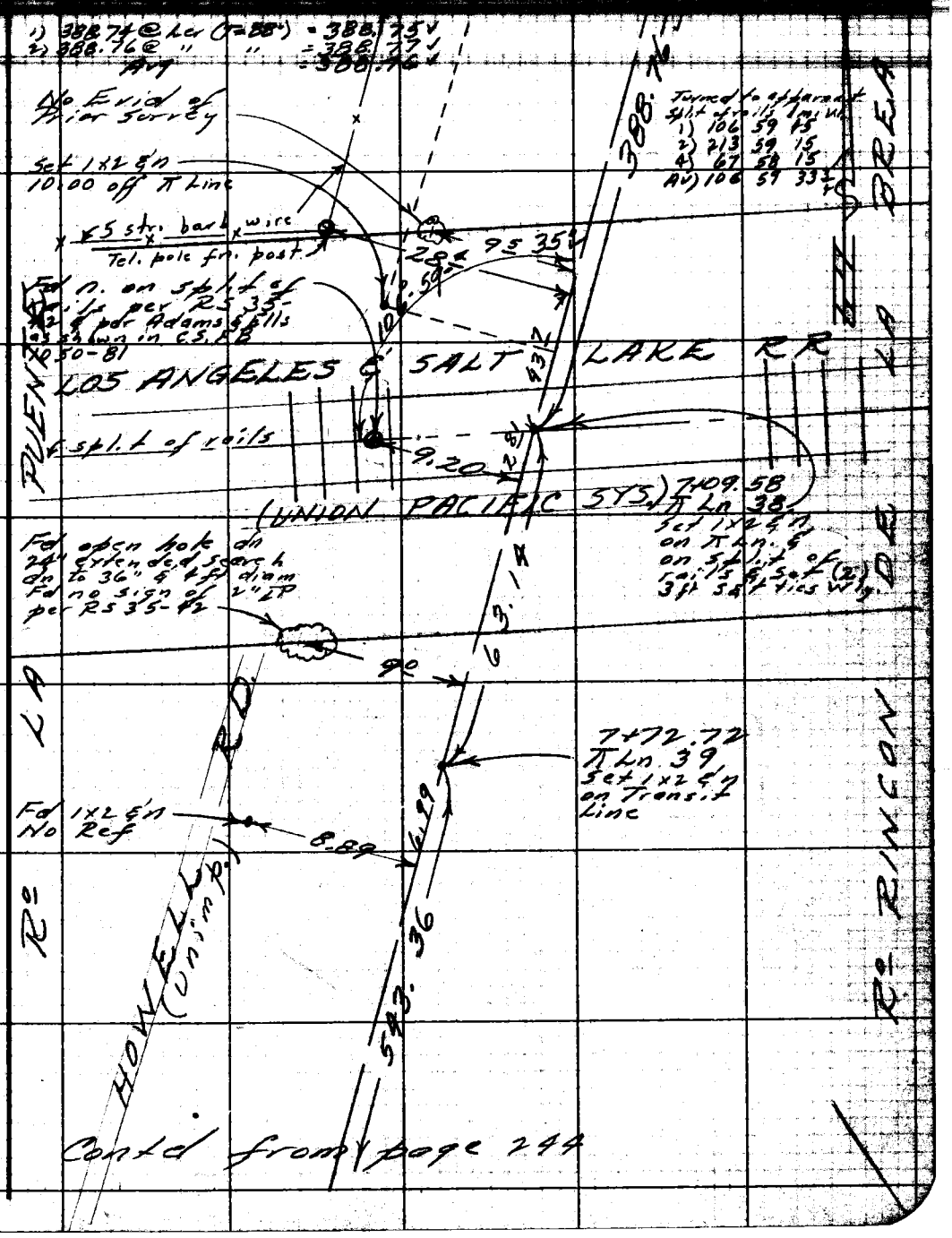
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. 13-2717
Office Work T. PALMERI
Checked J. AJA
Date 10-26-61

Survey of
JN 0302.01 Tape 65 Std 89 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Nov '59
Indexed K. C. Johnson

F.B. PG.

Contd on



Contd from page 244

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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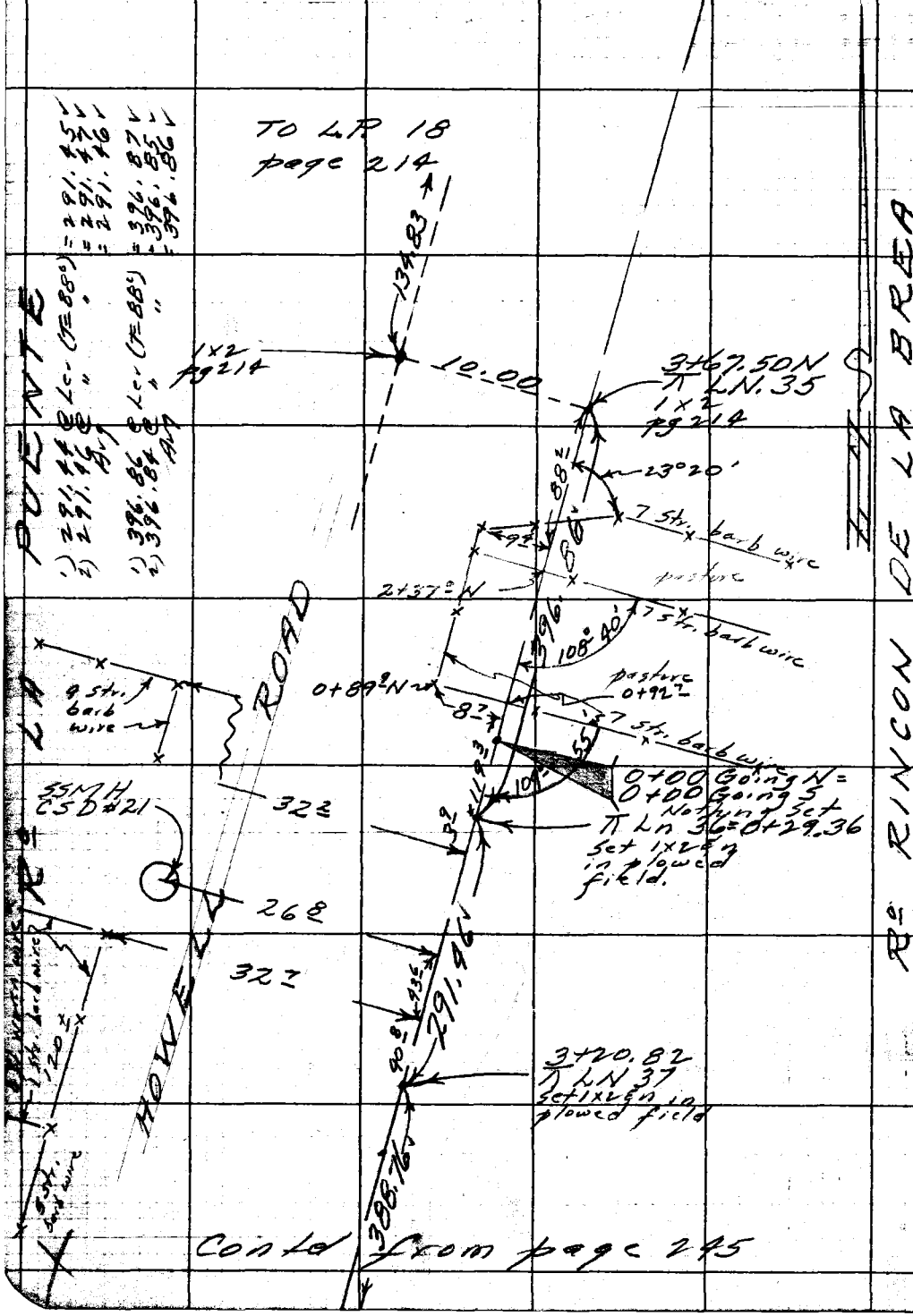
100 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-53

F. B. 1895 PG. 246

Contd on page 214



Contd from page 245

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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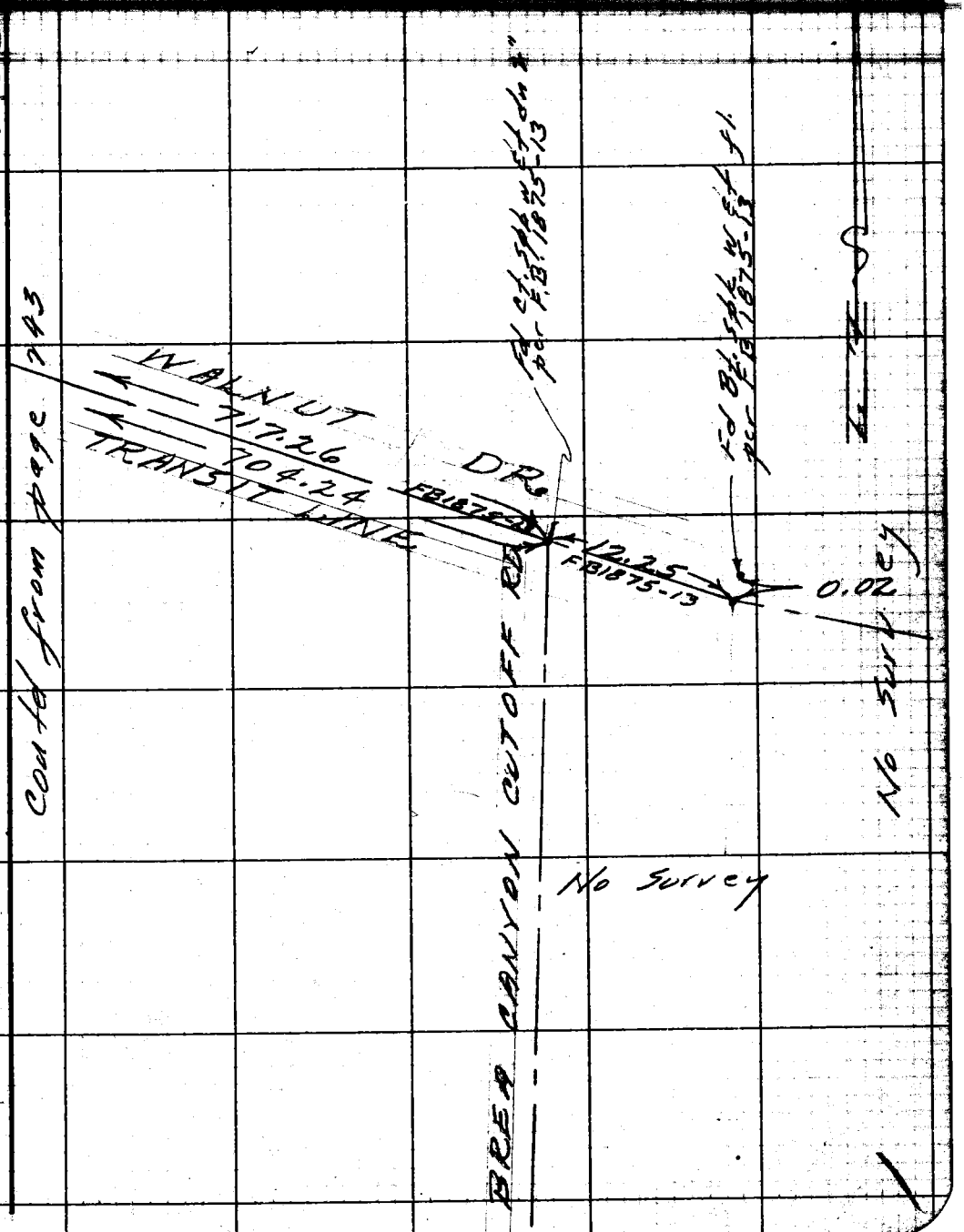
89.4
40.8
436

682
387

Notes ck'd by
Map No. B-2717
Office Work T. PALMERI
Checked J. AJA
Date 10-26-60

JN 0302.04 Tape 65 Std 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Nov 59
Indexed A. C. Johnson

W 5 3 7 4 - 4



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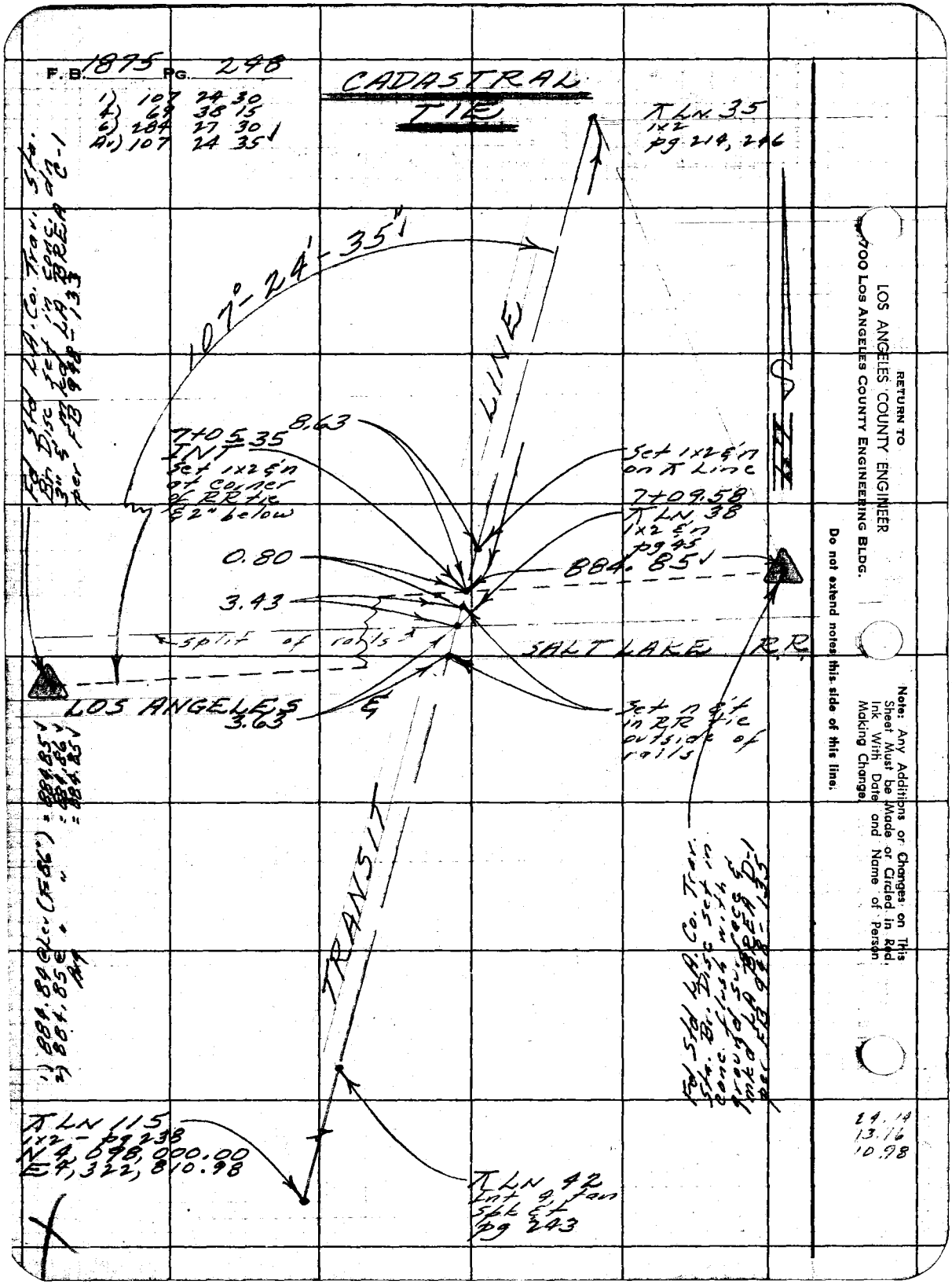
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

729.51
12.25
717.26

763098 CE #247—7-53


F.B. 1875 PG. 248
1) 107 24 30
4) 69 38 15
6) 284 27 30
Av) 107 24 35
CADASTRAL TIE
π LN. 35
1x2
pg 214, 246
107°-24'-35"
LINE
8.63
7+05.35
INT
Set 1x2 & n
at corner
of RR tie
& 2" below
Set 1x2 & n
on π Line
7+09.58
π LN. 38
1x2 & n
pg 45
884.85
0.80
3.43
split of rails
SALT LAKE R.R.
LOS ANGELES
3.63
Set n & t
in RR tie
outside of
rails
TRANSIT
Fd Std LA. Co. Trav. Sta.
Br. Disc set in conc. dn
3" & mkd LA BREA C-1
per FB 948-133
1) 884.84 @ Lev (F 86") = 884.85
2) 884.85 @ " " = 884.86
Av = 884.85
Fd Std LA. Co. Trav.
Sta. Br. Disc set in
conc. flush with
ground surface &
mkd LA BREA D-1
per FB 948-135
π LN 115
1x2 - pg 238
N 4,098,000.00
E 4,322,810.98
π LN 42
Int 4 tan
Spk & t
pg 243
24.14
13.16
10.98
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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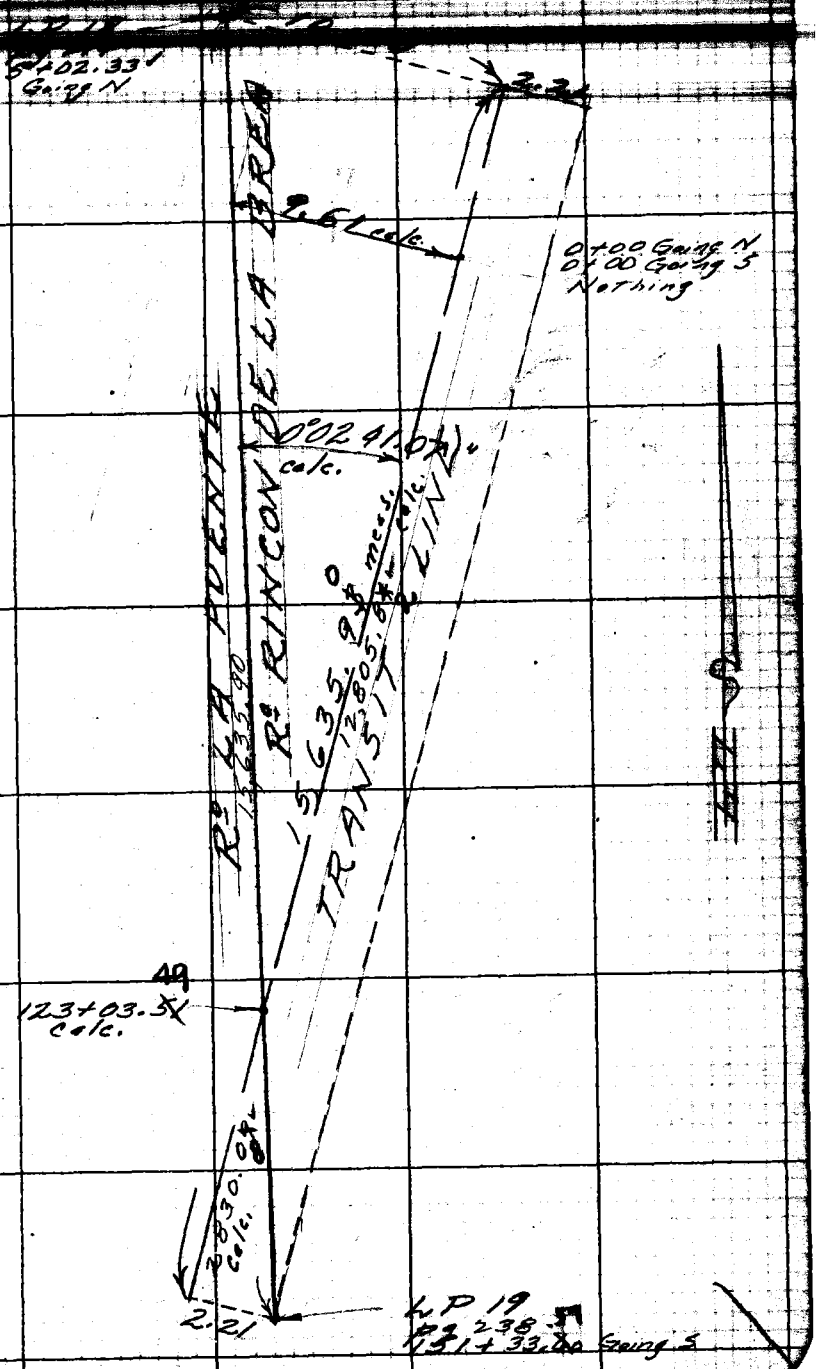
Notes ck'd by
Map No. B-2717
Office Work T. PALMERI
Checked J. AIA
Date 10-26-60

Survey of
JN 030201 Tape 130E65 Std 84 °F
Surveyed by R. L. MITCHELL
Notes R. L. MITCHELL Date Nov 59
Indexed C. Johnson

F. B. PG.



Tan $\frac{\Delta}{2}$ = 0.00078089374
$\frac{\Delta}{2}$ = 0°02'41.07"

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768098 CE #247—7-53

F. B. 1875 PG. 250

STATION	OFFSET FROM ⊼ LINE TO Rº LINE (Adopted)	OFFSET FROM Rº LINE TO FOUND MON	DESIGNATION	PG.
5+02.33N	10.00W	0.00	LP 18	214
23+42.50 S	7.78 W		Set C.S. Mon.	
34+34.91 S		0.[illegible]		
37+19.70	11.11		Set CS Mon.	

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-2717
Office Work T. PALMERI
Checked J. AJA
Date 10 [illegible]

JN [illegible] Tape Std 84 °F
Surveyed by R.J. Mitchell
Notes Mitchell Date 11/59
Indexed [illegible]

TABLE OF OFFSETS

LINE FENCE RUNNING SLY. FROM 5TH AVE

DESIGNATION	STATION	OFFSET FROM ⊼LN TO FENCE	NOTES
⊼LN 51	50+47.3 53+19.75	9.0 R 8.5 R or Wly	Begin Fence 4 str barb wire on steel posts ~ prob. less than 5 yrs old
52	55+52.40	8.5 "	do.
53	57+01.57	8.5 "	do
54	58+52.02	8.5 "	do
55	61+51.33	8.0 "	"
56	62+98.41	7.7 "	"
57	63+53.43	7.6 "	"
58	64+99.30	7.3 "	"
59	66+80.41	7.2 "	"
60	68+81.20	6.9 "	"
	69+00.4	7.3 "	End new fence Begin 4 to 8 str. on old wood posts one str. burried in some places prob. over 40 yrs old
61	70+67.56	9.5 "	do.
62	72+02.13	8.2 "	do
63	74+13.46	8.2 "	"
64	75+33.57	8.7 "	"
65	75+86.08	7.0 "	"
66	77+25.14	7.2 "	"
67	79+63.02	7.3 "	"
68	81+64.15	7.5 "	"
69	83+64.10	8.2 "	"
70	86+36.83	7.0 "	"
71	87+64.82	7.0 "	"
72	88+27.21	7.5 "	"
73	91+24.38	6.3 "	"
74	92+49.58	5.8 "	"
75	93+48.12	6.0 "	"
76	96+42.41	5.9 "	"
77	99+30.69	4.6 "	"
78	100+81.59	6.0 "	"
79	102+06.03	5.8 "	"

Basis of Stationing is as Shown On Pgs 215 - 235

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76F309S CE #247—8-57

F.B. 1875 Pg. 252

TABLE OF OFFSETS (CONT'D.)

DESIGNATION	STATION		OFFSET			NOTES
TLN. 80	103+04	12	5	8	R or Wly	4 to 8 str. barb wire on old wood fn. posts
TLN 80-20FT W	"		14	2	L or Ely	Same point as above
" 81- "	105+96	11	15	0	do.	4 to 8 str. barb wire on old wood fn. posts
" 82 "	108+39	31	14	7	"	do.
" 83 "	110+72	53	15	3	"	"
" 84 "	112+20	59	15	5	"	"
" 85 "	113+62	60	13	5	"	"
" 86 "	115+82	75	14	4	"	"
" 87 "	118+15	24	—			"
" 88 "	118+82	56	16	1	"	"
" 89 "	119+90	49	16	7	"	"
" 90 "	120+80	51	17	5	"	"
" 91 "	120+97	49	17	6	"	"
" 92 "	122+04	55	17	8	"	"
" 93-20FT.W	123+64	52	16	1	"	"
" 94	123+74	50	39	2	L or Ely	"
" 95	125+02	98	3	5	"	"
" 96	126+35	96	2	5	"	"
" 97	128+11	50	2	4	"	"
" 98	129+22	14	3	5	"	"
" 99	131+37	58	2	9	"	"
" 100	133+21	45	2	5	"	"
" 101	135+52	29	1	8	"	"
" 102	136+49	02	2	3	"	" measd from stk (NOT TRUE OFFSET
" 103	137+40	43	4	5	"	& do.
" 104	138+95	35	2	5	"	"
" 105	140+98	83	3	2	"	"
" 106	143+44	31	1	4	"	"
" 107	145+07	99	0	1	"	"
" 108	145+66	40	1	0	L or Ely	"
" 109	145+75	23	1	0	"	"
" 110	147+50	35	0	8	"	"
" 111	148+22	59	1	0	"	"
—	148+77	1	0	0	"	"
—	149+42	3	1	5	R or Wly	End old fn. - begin old wire on new steel posts closing on Fence
" 112	149+83	52	3	0	L or Ely	do.
—	149+86	4	3	0	"	End of Fn. at ch. lnk fn.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Map No. B2717
Office Work [illegible]
Checked I A IA
Date 10-26-60

JN 0302.01 Tape 091 Page 68 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 3/60
Indexed [illegible]

SURVEY SHOWING
THE
ADOPTED LINE 18-19
OF THE
RANCHO LA PUENTE
NEAR THE CITY OF
WALNUT
(MISC. SURVEYS)
J.N. 0302.01

R.J. Mitchell
L.C. Smiley
M.L. Bustrum
N.M. Dufton

March 1960

NOTE:
An evaluation of the data shown on pages 211-252 indicates the following:

1. Field connections to the centerlines of Pathfinder Rd., Fifth Ave, and Walnut Drive are desirable.
2. The line shown as ℄ Walnut Drive may not be the true ℄ of the road.
3. The pipe shown as the SE Cor of TR 3433 is not in the position indicated on C.S. B 722
4. A check on the chaining between

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7575095 SAE 1247 11-

F.B. 1875 PG. 254

4. (cont'd) ℄ 5TH Ave & L.P. 18 is desirable

It is determined that the line to be designated as the "ADOPTED R/W" and to be monumented in the field shall be the following:

1. Hold to the present position of L.P. 18 as shown in FB 1875-13, 214
2. Establish the intersection of the N line of Walnut Dr. with a st. line joining L.P. 18 & 19
3. Establish the NE Cor Lot 31 Foster & Rowland TR at Rec dist from ℄ 5TH Ave (= Grazide Rd = N'ly line Lot "A" Grazide TR) and on line from the SE Cor TR 3433 thru NW Cor Lot 3 Grazide TR. produced.
4. Reestablish the SE Cor Tr. 3433 as shown on C.S. B 722
5. Hold to the position of L.P. 19 as reestablished by coordinates & shown on pg 238

It is the intent of this survey to give effect to the foregoing conclusions.

FOR INDEX SEE PAGE 213

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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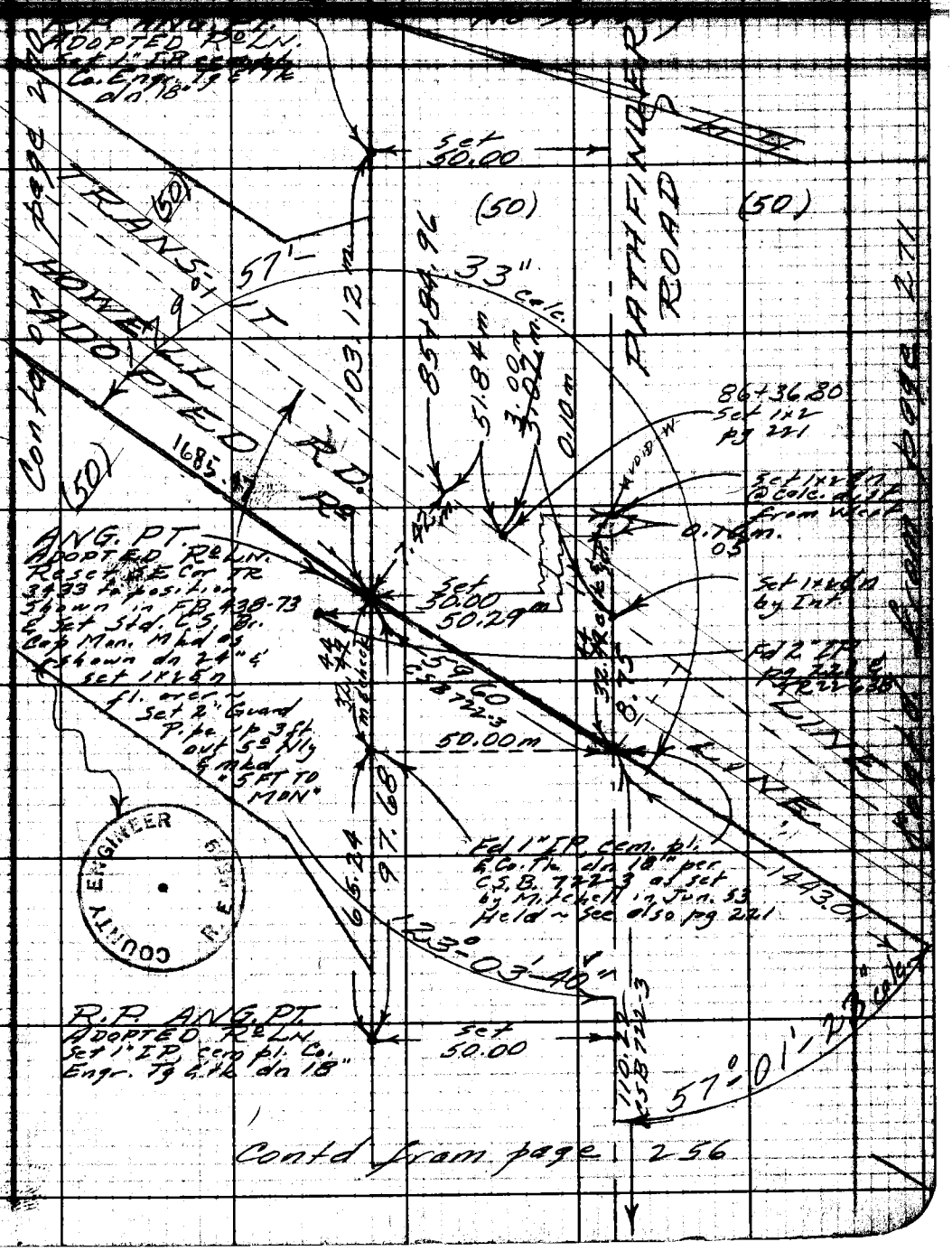
Map No. B-2717
Office Work T. BALMERI
Checked J. AJA
Date 10-26-60

JN 0302.01 Tape 091 Std 68 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Mar. '60
Indexed

1) 123 03 45
4) 132 14 45 1
AV) 123 03 40 1



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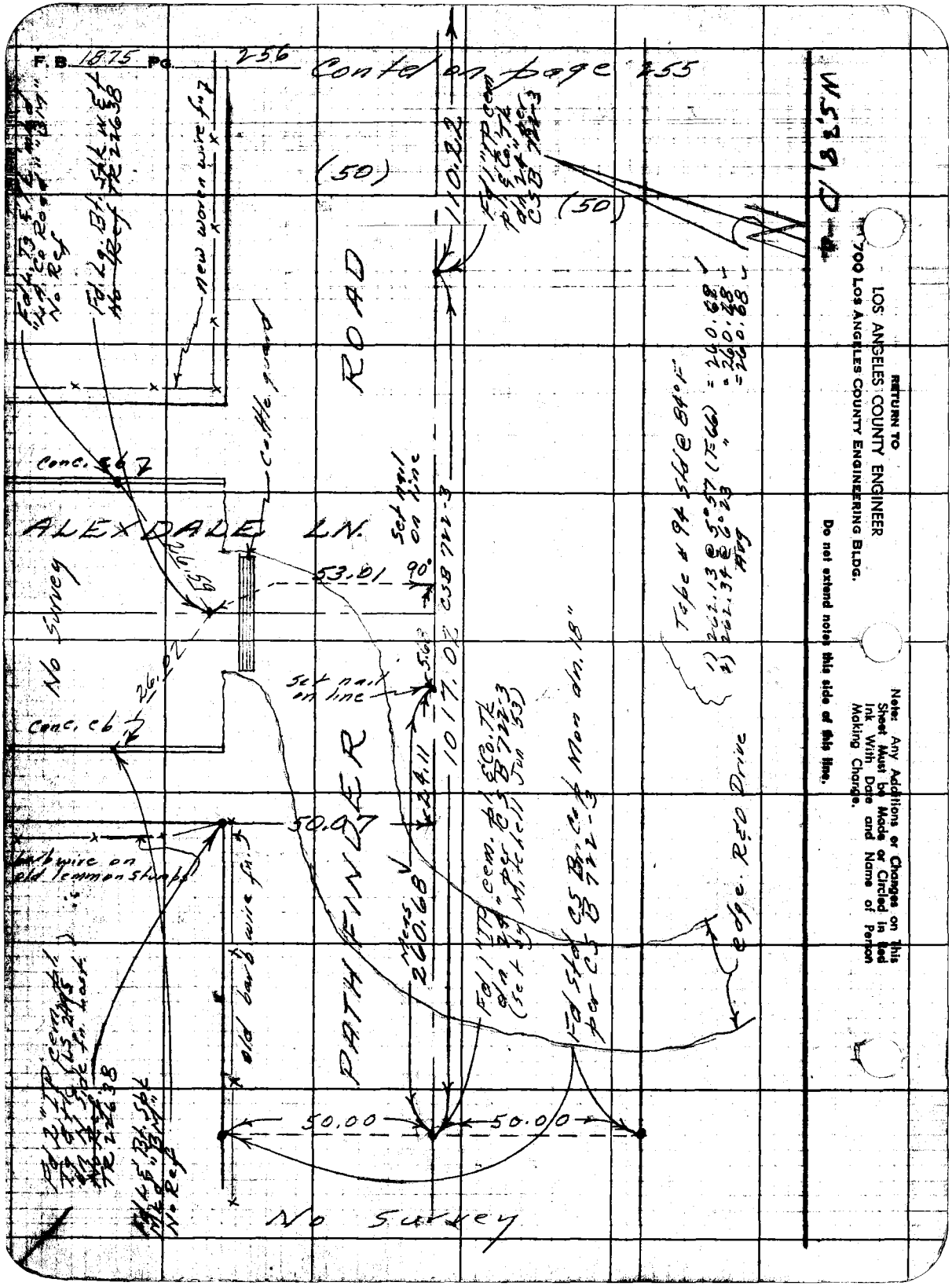
76F309S CE #247—3-57



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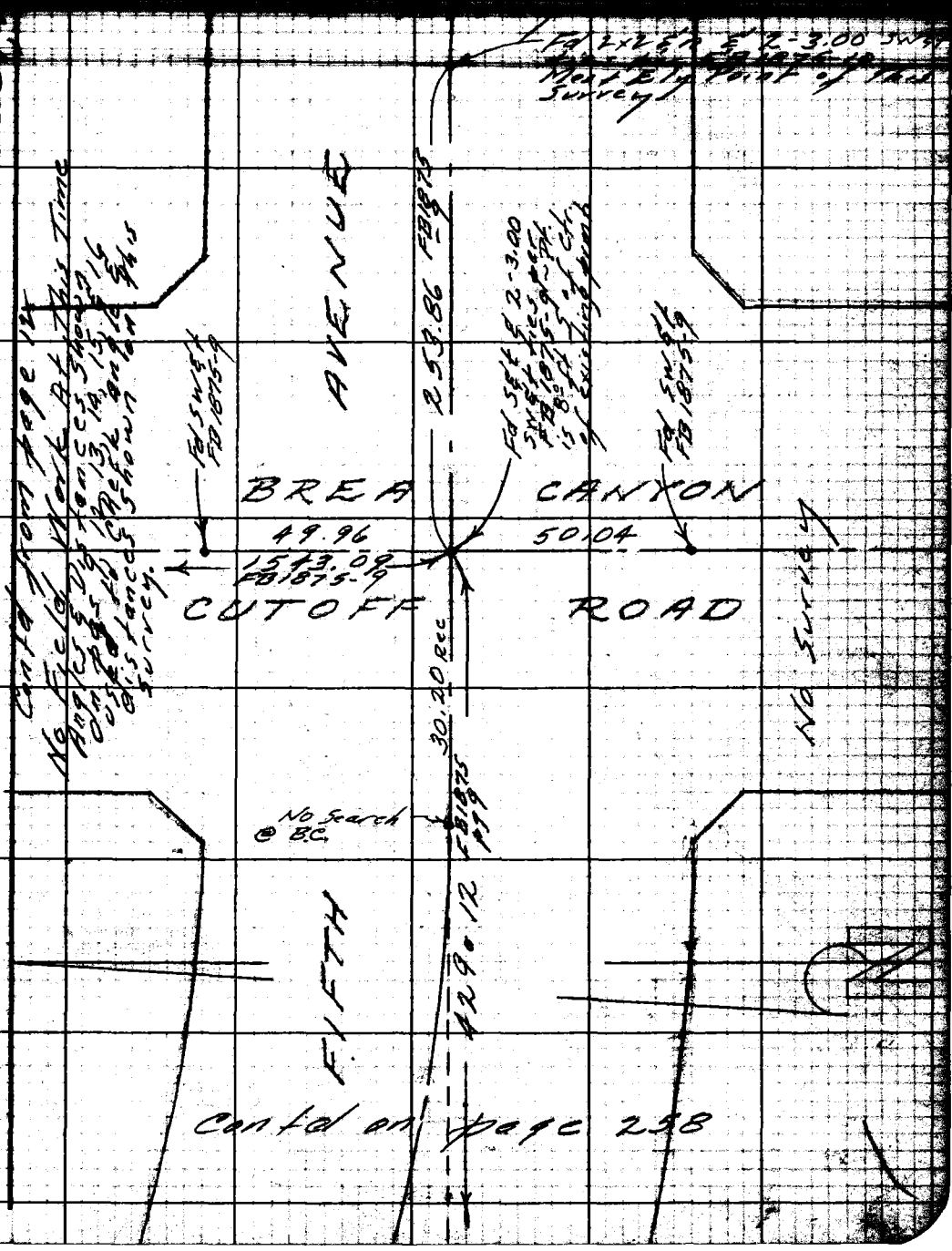
Map No. B-2717
Office Work [illegible]
Checked J. AJA
Date 10-16-60

JN 030201 Tape 09 Std 68 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Feb 60
Indexed [illegible] C. Johnson



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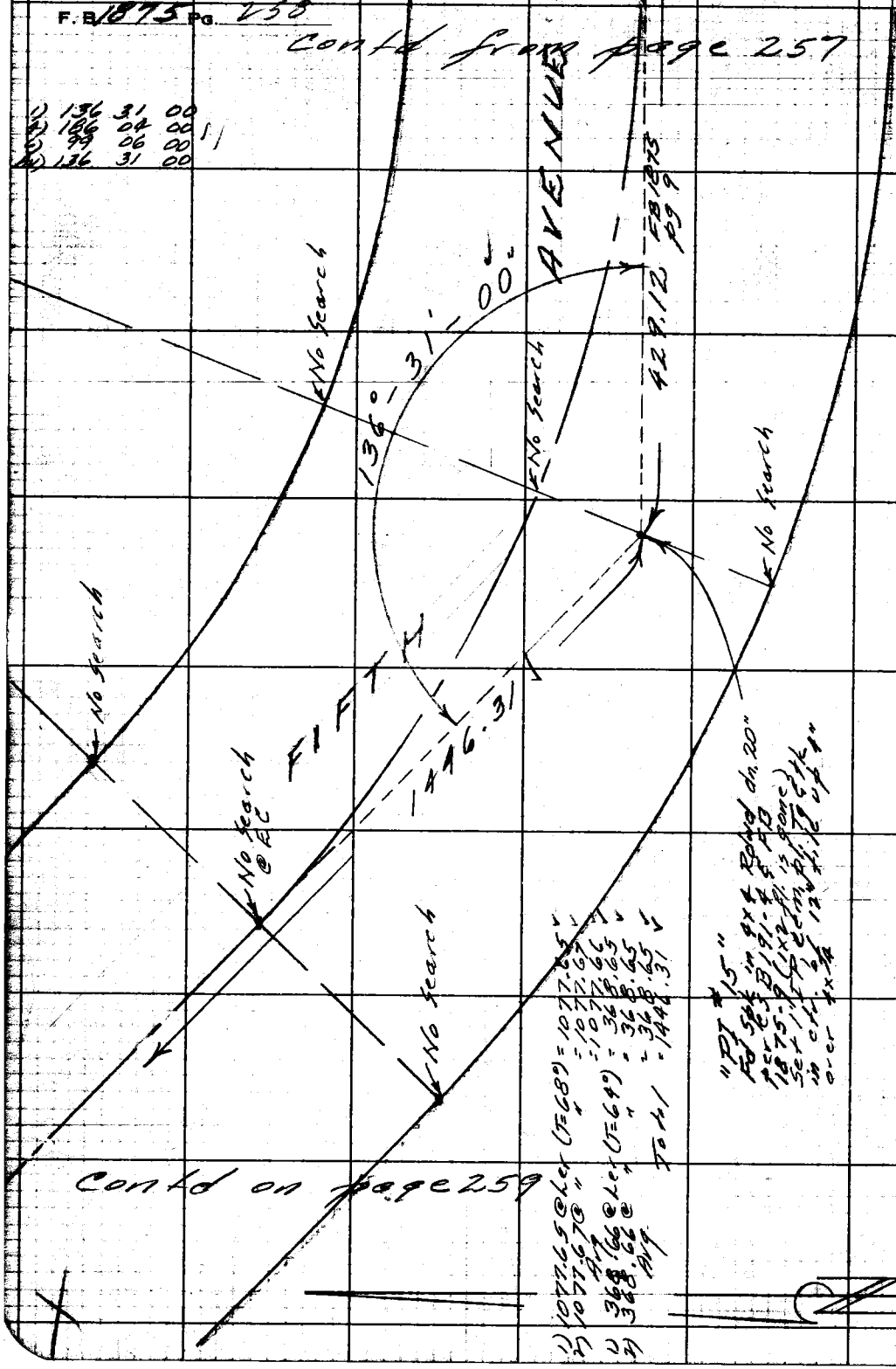
900 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-58

F.B. 1875 Pg. 258

Contd from page 257

1) 136 31 00
2) 186 04 00
3) 99 06 00
4) 136 31 00



Contd on page 259

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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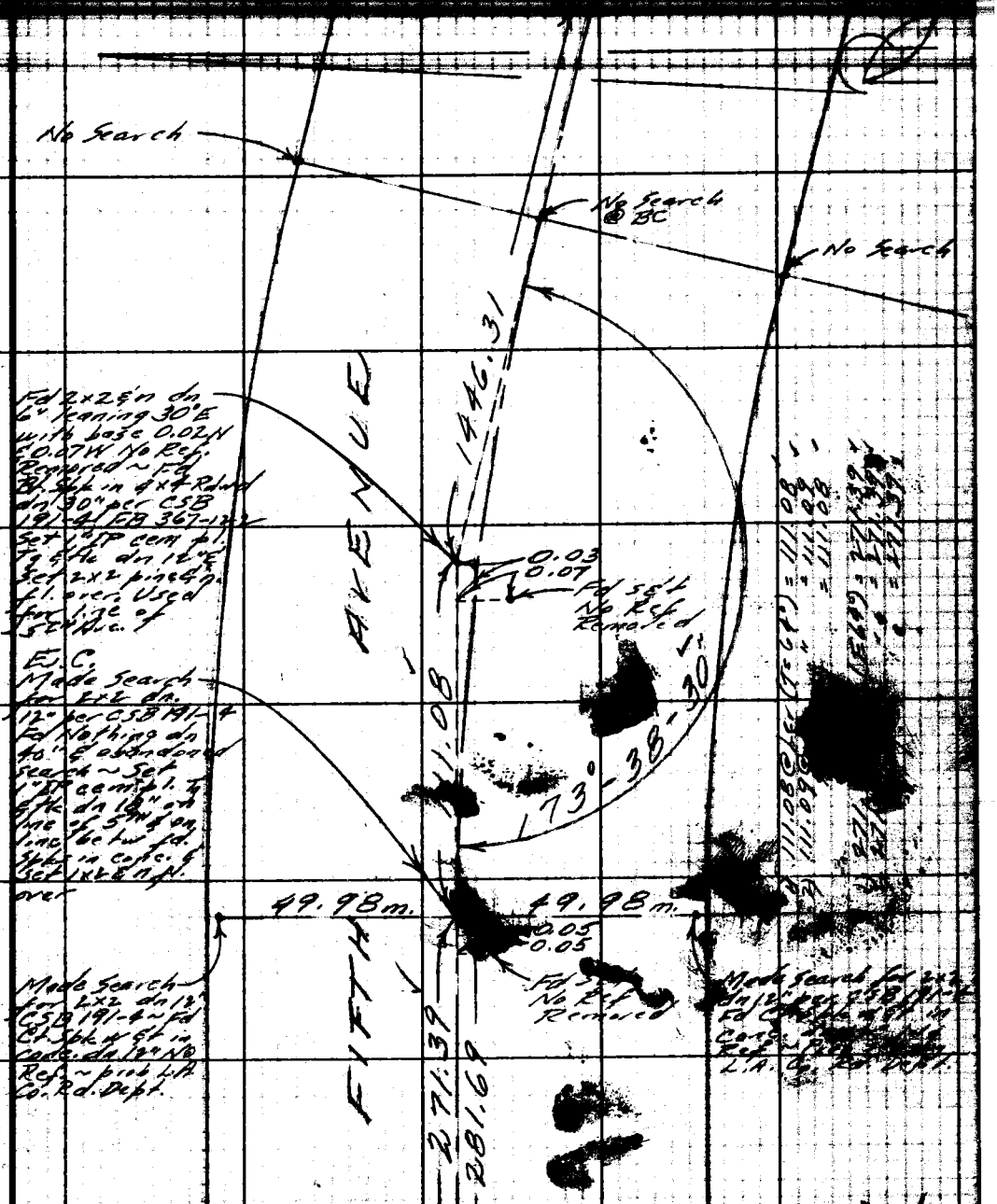
Map No. B-2717
Office Work T. [illegible]
Checked J. AJA
Date [illegible]

JN 0302.01 Tape 091 Std 68 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Feb 60
Indexed [illegible]

1) 173 38 15
[illegible]
6) 321 50 45



Contd on page 260

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LOS ANGELES COUNTY ENGINEER
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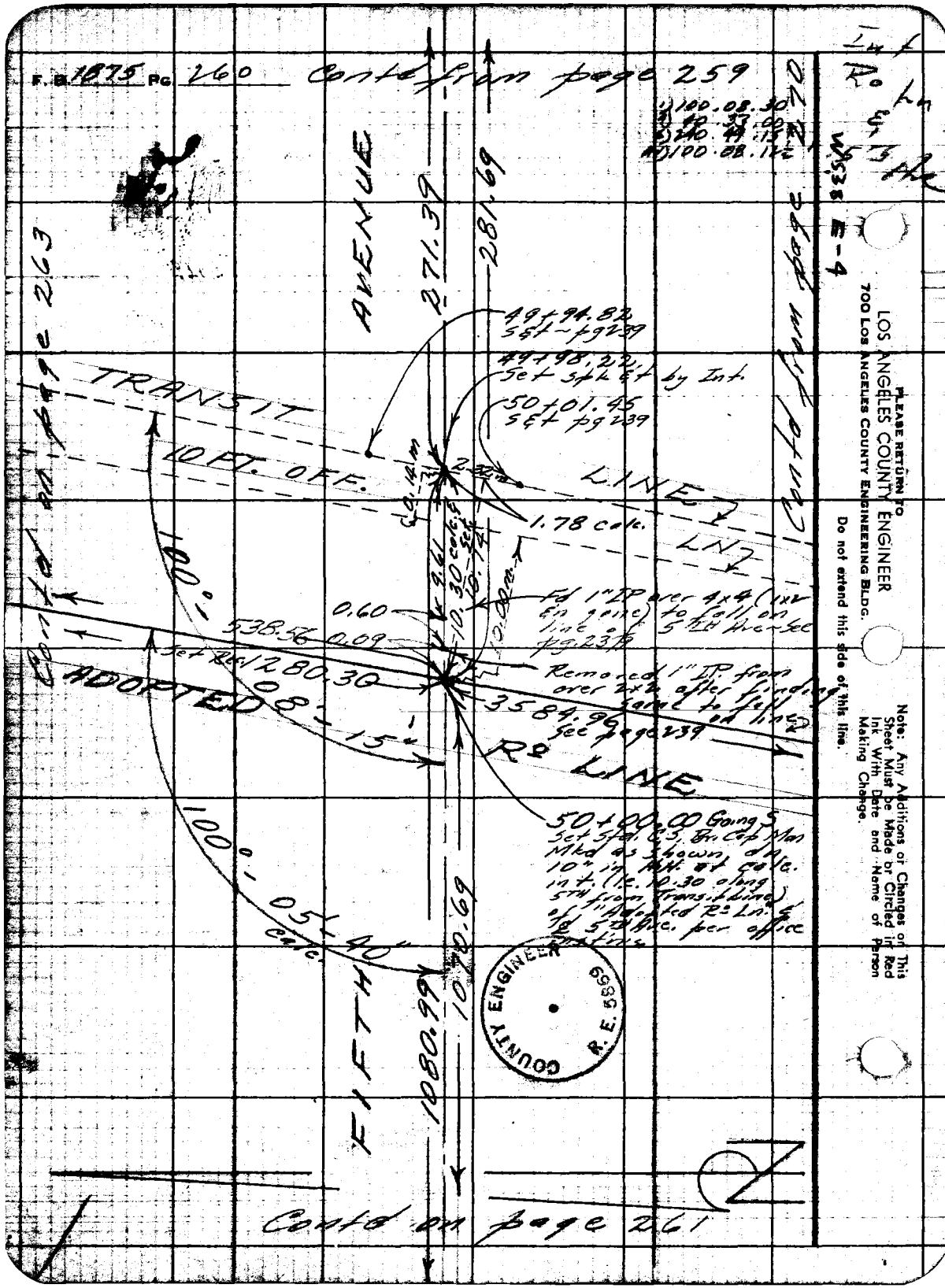
76F3095 S&E #247 11-58

281.69
111.08
392.77


F.B. 1875 Pg 260
Contd from page 259
1) 100.08.30
2) 40.37.00
3) 240.49.15
4) 100.08.12½
AVENUE
271.39
281.69
49+94.82
S&t ~ pg 239
49+98.22
Set spk & t by Int.
50+01.45
S&t pg 239
TRANSIT
10 FT. OFF.
LINE
LN
1.78 calc.
0.60
538.56
0.09
Set Rec
1280.30
ADOPTED
08'-15"
Rº LINE
3584.96
See page 239
Fd 1" IP over 4x4 (1x2 En gone) to fall on line of 5th Ave ~ See pg. 239
Removed 1" IP from over 2x2 after finding same to fall on line
50+00.00 Going S
Set Std. C.S. Br. Cap Mon Mkd as shown, dn 10" in Hdh. at calc. int. (i.e. 10.30 along 5th from Transit line) of "Adopted Rº Ln." & 5th Ave. per office
100°-05'-40" calc.
1080.99
1070.69
FIFTH
Contd on page 263
Contd on page 270
Contd on page 261
COUNTY ENGINEER R.E. 5869
W.S.38 E-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-2717
Office Work T. PALMERI
Checked J. AJA
Date

JN 030201 Tape 091 Std 60 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Feb, 60
Indexed

Contd from page 260

1) 1080.94 @ Lev (T=72°) = 1080.97
2) 1080.98 @ " " = 1081.01
Avg = 1080.99

1) 370.40 @ Lev (T=70°) = 370.40
2) 370.40 @ " " = 370.40
Avg. = 370.40

"3+57.25 POT" Made search for 2x2 Ln dn 18" per FB379-84 ~ Fd no evid in undisturbed grnd dn 24" abandoned search.

Set Lg. Bt. Spk w ℄t dn 1/2" near crest of rise by "transiting-in."

Fd Spk ℄t ~ No Ref falls 0.08 N of ℄ 5th Ave.

Fd Spk ℄t No Ref. falls 0.06 North of line of 5th Ave

1) 330.06 @ Lev (T=70°) = 330.06
2) 330.07 @ " " = 330.07
Avg = 330.06

FIFTH AVENUE

1080.99
1070.69
370.40
330.06
544.64

Contd on page 262

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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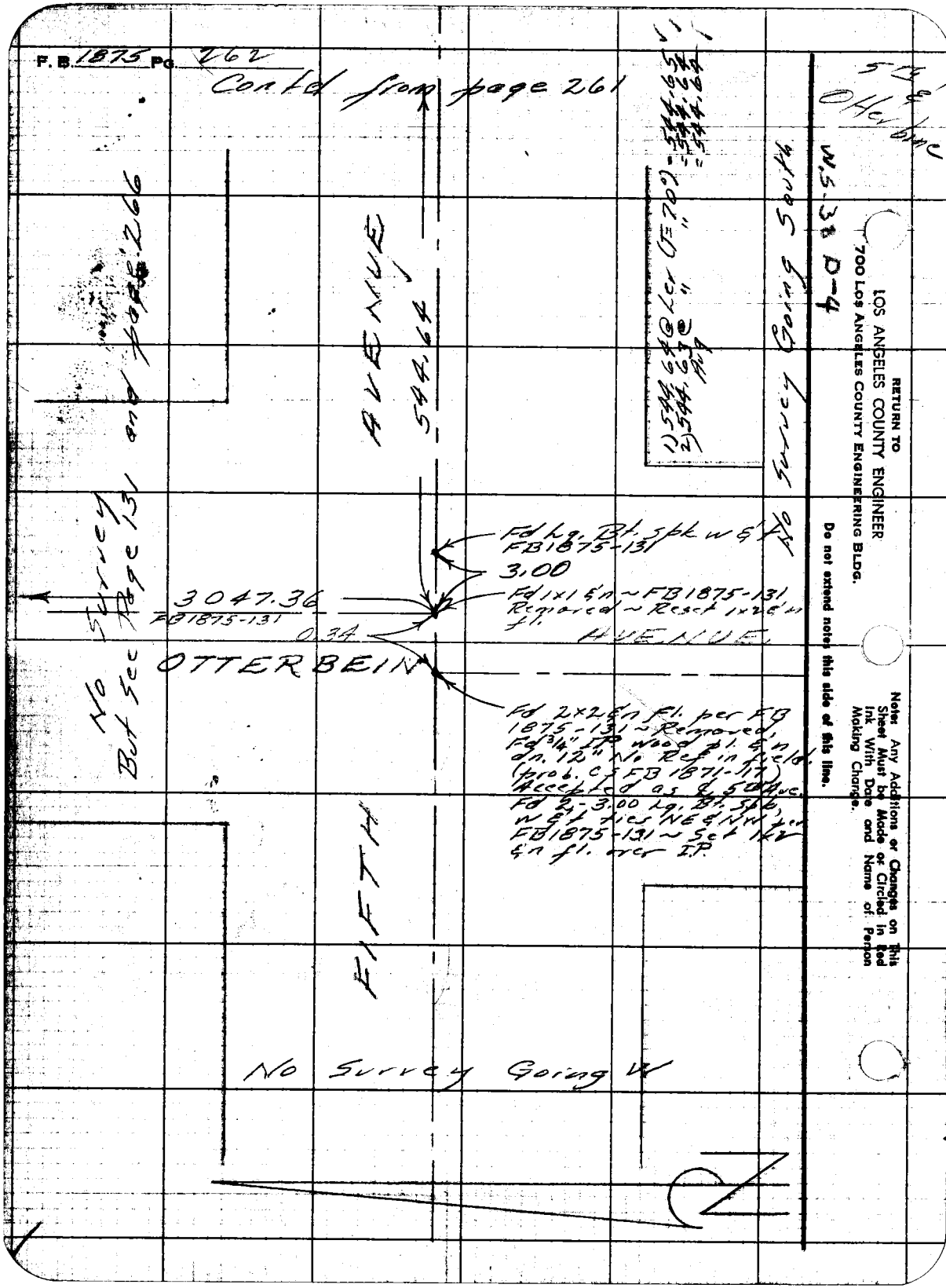
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1875 Pg. 262

Contd from page 261



W.S. 38 D-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
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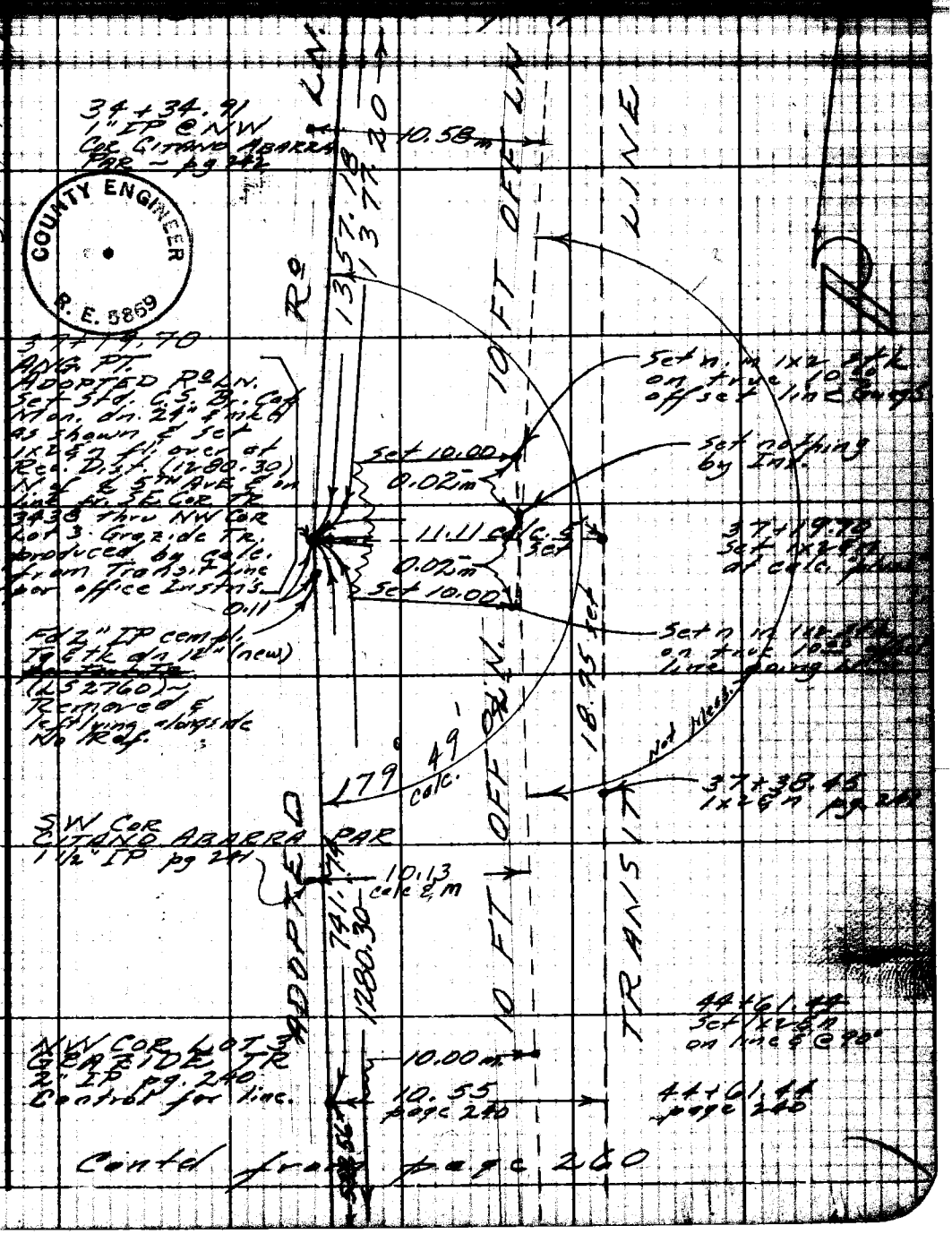
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-2717 | JN 030201 | Tape 091 | Std 68 °F
Office Work [illegible] | Surveyed by R. J. MITCHELL
Checked J. AJA | Notes R. J. MITCHELL | Date Mar. 60
Date 10-26-60 | Indexed [illegible]



COUNTY ENGINEER
R. E. 5869

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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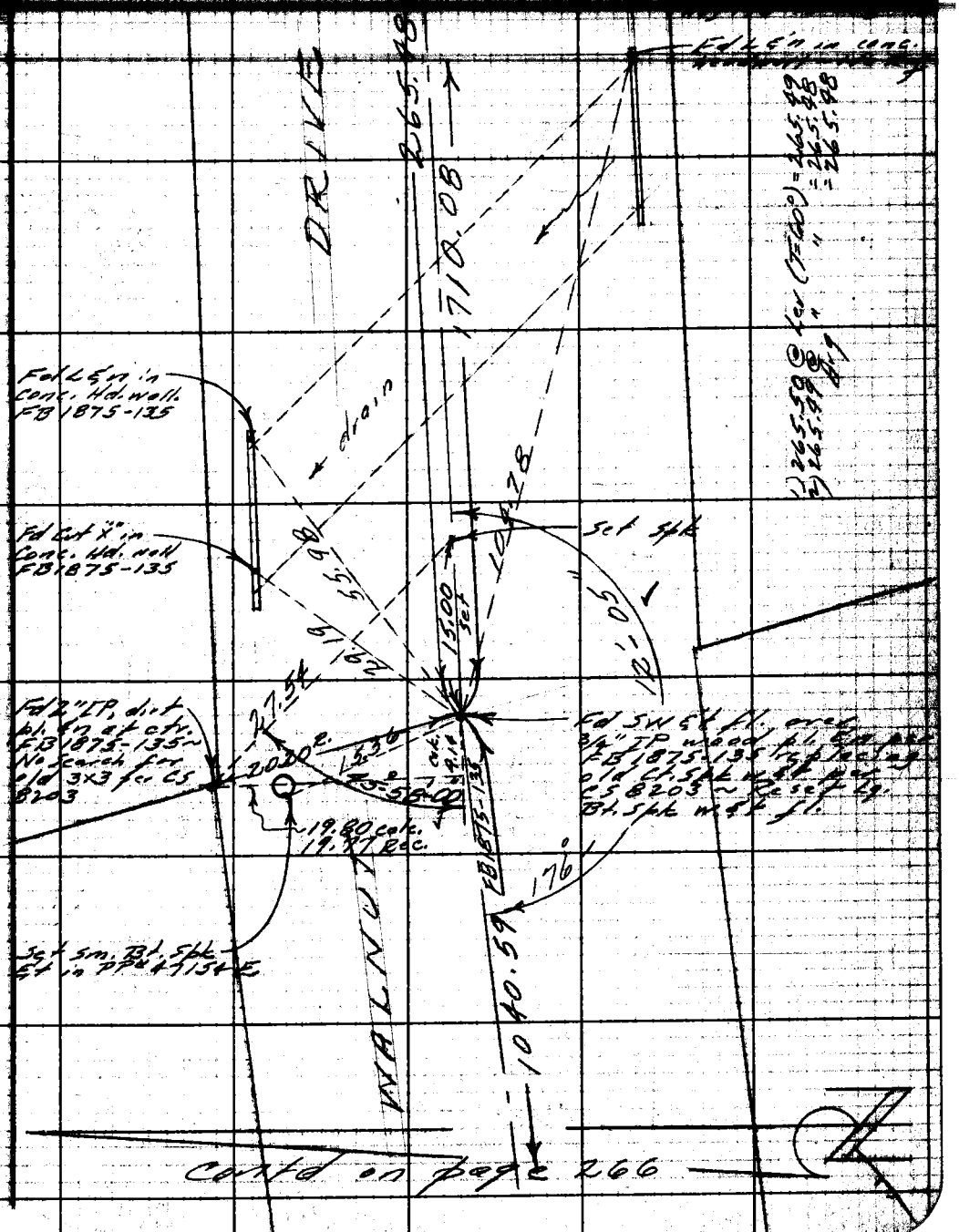
F. B. 1875 PG 264

Map No. B-2717
Office Work J. PALMERI
Checked J. AJA
Date 10-26-60

JN 030201 Tape 091 Std 60 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Feb. 60
Indexed

1) 45 58 00
2) 91 56 15
4) 183 32 00

Contd on page 269



Contd on page 266

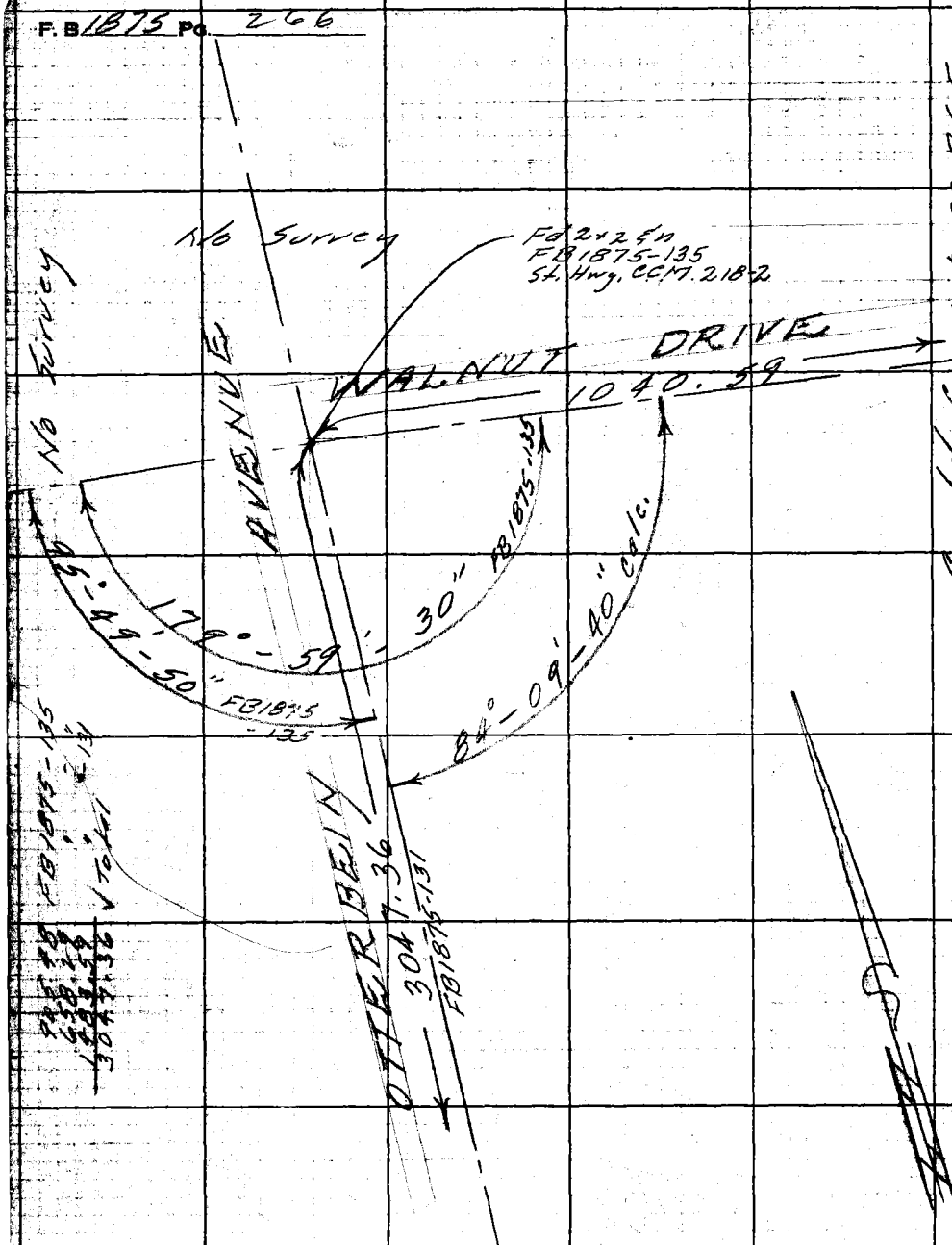
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F. B 1875 Pg. 266



Contd from page 265

W.S.38 D-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

No Survey this date but see ~~Contd on~~ page 131 & page 262

Map No. B-2717
Office Work T. PALMER
Checked J. AJA
Date [illegible]

JN [illegible] Tape [illegible] Std [illegible] °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 7/60
Indexed [illegible]

(to Brec Cn Cutoff Rd.)

Fd. Spk & Lg. White "+" painted for areal ident. to fall 0.04 N as shown No Ref.

Fd. Lg. Bl. Spk. w. Ct. with "932 + 27.96" "POT & FRWY" painted alongside ~~No Ref.~~ Pomona Frwy. See St. Hwy CCM 218.2

DRIVE

0.04

771.71

ANOWOOD

672.89

1710.08

WALNUT

265.48

FRWY.

(to Otterbein Ave)

Contd from page 265

1) 672.90 @ Ler (T=60°) = 672.87
2) 672.93 @ " " = 672.90
Avg = 672.89

1) 771.68 @ Ler (T=60°) = 771.68
2) 771.70 @ " " = 771.68
Avg = 771.68
Total = 771.71

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 1875 Pg. 268

Cont'd on page 269

Cont'd from page 267

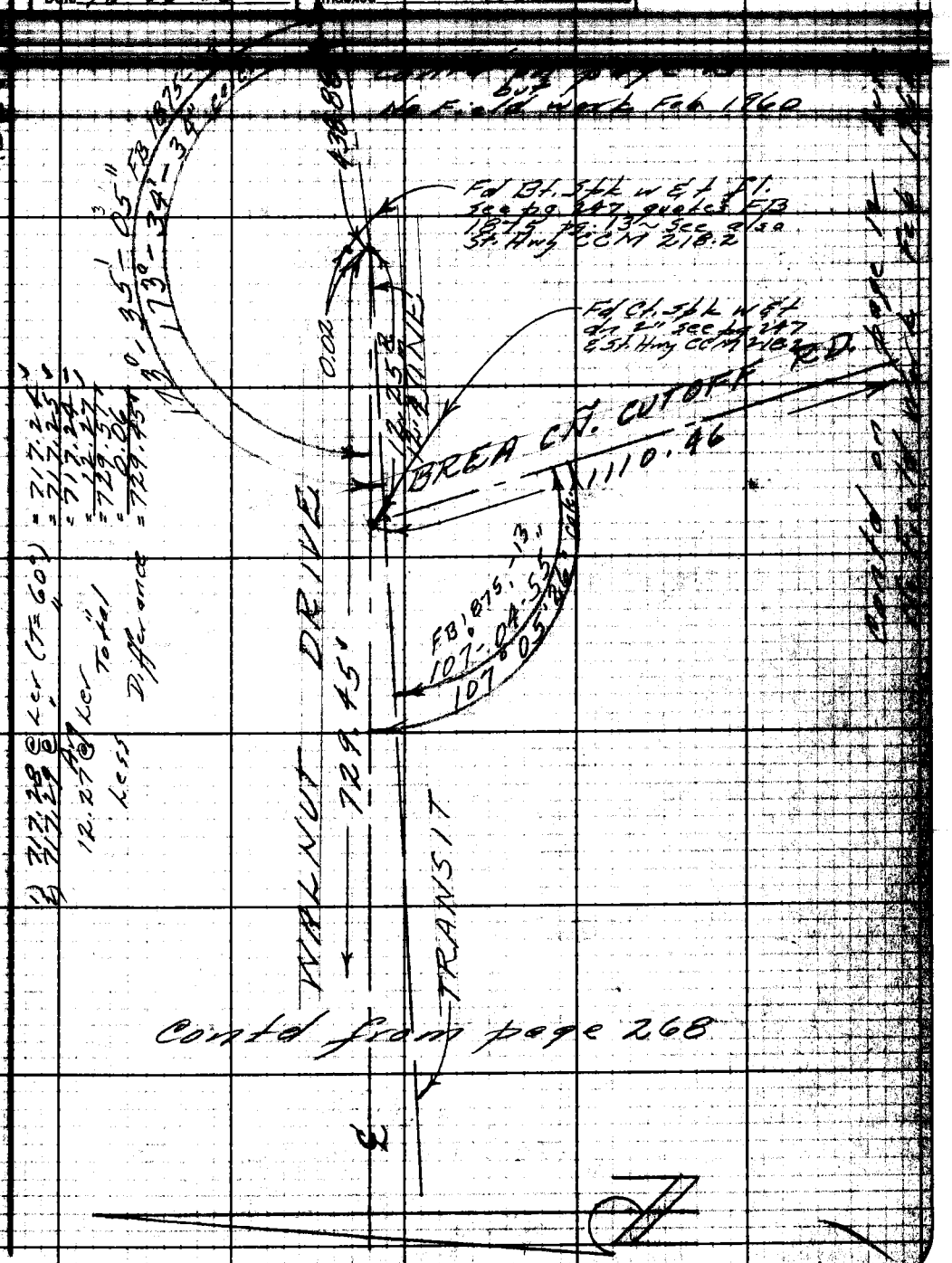
RETURN TO
LOS ANGELES COUNTY ENGINEER
P.O. BOX 1460 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-2717
Office Work T. [illegible]
Checked J. AJA
Date 10-26-60

JN [illegible] Tape [illegible] Std. 68 °F
Surveyed by R. J. Mitchell
Notes Mitchell Date Feb 60
Indexed [illegible]



RETURN TO
LOS ANGELES COUNTY ENGINEER
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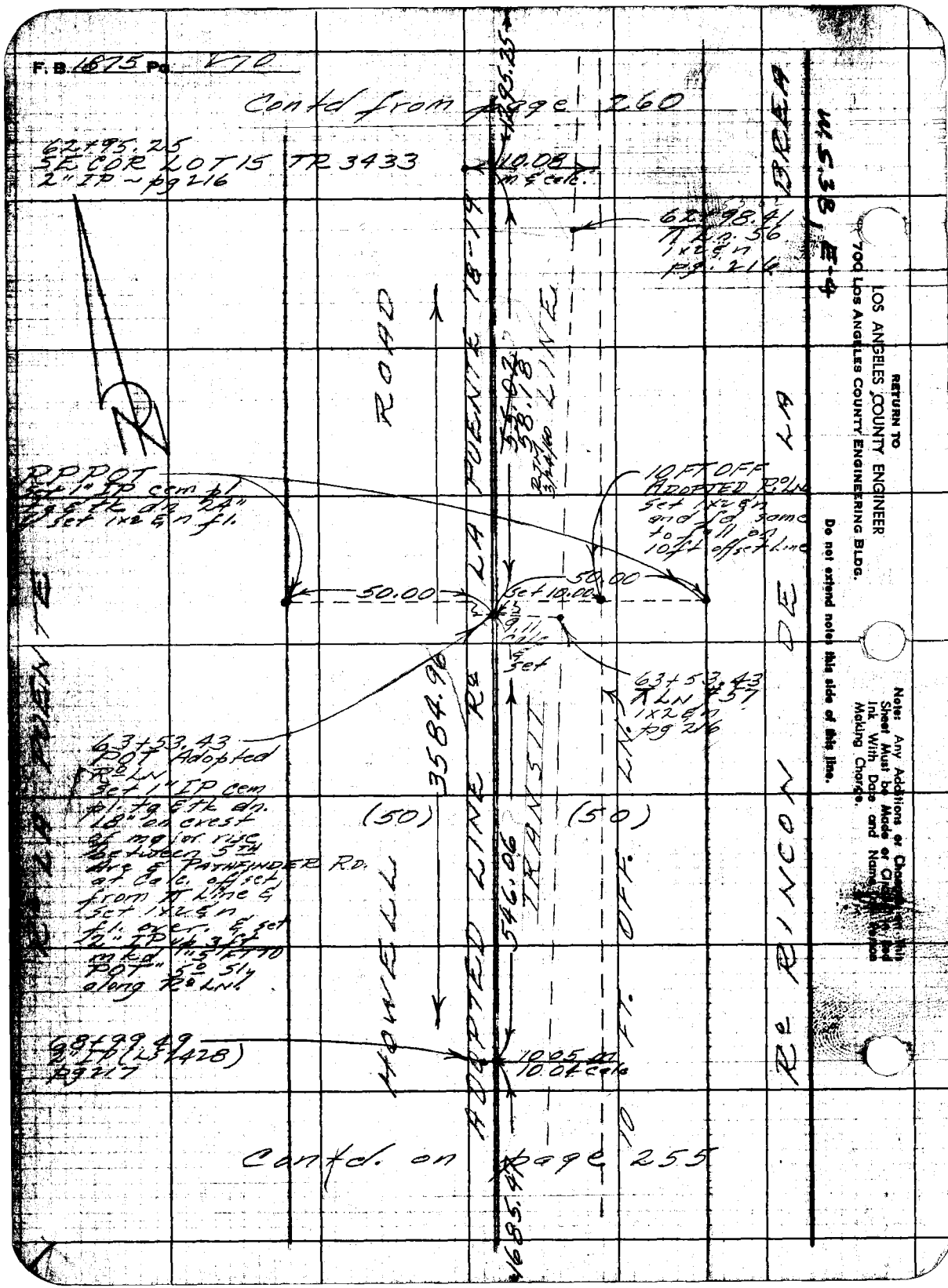
Do not extend notes this side of this line.

76F3093 CE #247—3-57


F. B. 1875 Pg. 270
Contd from page 260
62+95.25
SE COR LOT 15 TR 3433
2" IP ~ pg 216
10.08
m & calc.
62+98.41
π Ln. 56
1x2 & n
pg. 216
ROAD
LA PUENTE 18-19
LINE
55.02
58.18
RPPOT
Set 1" IP cem pl
tg & tk dn 24"
& set 1x2 & n fl.
10 FT OFF
ADOPTED R° LN
Set 1x2 & n
and fd same
to fall on
10 ft offset line
50.00
50.00
Set 10.00
9.11
calc
& set
63+53.43
π LN #57
1x2 & n
pg 216
63+53.43
POT Adopted
R° LN
Set 1" IP cem
pl. tg & tk dn.
18" on crest
of major rise
between 5TH
Ave & PATHFINDER RD.
at calc. offset
from π Line &
set 1x2 & n
fl. over. & set
2" IP up 3 ft
mkd 1" 5 FT TO
POT" 5° Sly
along R° LN.
3584.96
(50)
(50)
546.06
TRANSIT
HOWELL
ADOPTED LINE R°
10 FT. OFF. LN.
R° RINCON DE LA BREA
68+99.49
2" IP (LS 1428)
pg 217
10.05 m
10.04 calc
Contd. on page 255
1685.47
W.S.38, E-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Map No. 13-2717 | JN 0302 CK Tape 091 Std 68 °F
Checked J. AIA | Notes Mitchell Date Mar 60
Date 13-26-60 | Indexed

Contd from page [illegible]

Contd on page [illegible]

100+87.57
2" IP cem pl. Tg & Tk
(RE 1216) pg 224

1.33m
1.32 calcs

14.96

5.04
Calc. & set

102+06.00
Π LN TZ
1x2 & n pg 224

102+06.00
Π LN TZ-20FT W
1x2 & n pg 224

102+06.00
set 1" IP cem pl. Tg & Tk
(Co. Engr. Tg.) dh 18 [illegible]
1x2 & n fl. over [illegible]
dist from Π [illegible]
same to fall on [illegible]
LINE 18-19 R° LN [illegible]

126+48.67
NW COR YBARRA DAR
Br. Cap Mon pg. 230

0.13m
0.11 calcs

129+22.11
set Std C.S. Br. Cap
Mon at Calc. offset
from transit line &
fd same to fall on
ADOPTED R° LN. &
set 2" I Guard Pipe
up 3 ft out 5° S. Mon
set fl. & mkd as
shown. Guard mkd.
"5 FT TO MON"

1.04
Calc. & set

129+22.11
Π LN #98
1x2 & n pg 231

1443.0
118.43
2442.67
273.44
1647.81

PUENTE
LA
R°
ADOPTED R° LINE
TRANSIT
LINE

COUNTY ENGINEER
R. E. 5869

Contd on page 272

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PLEASE RETURN TO
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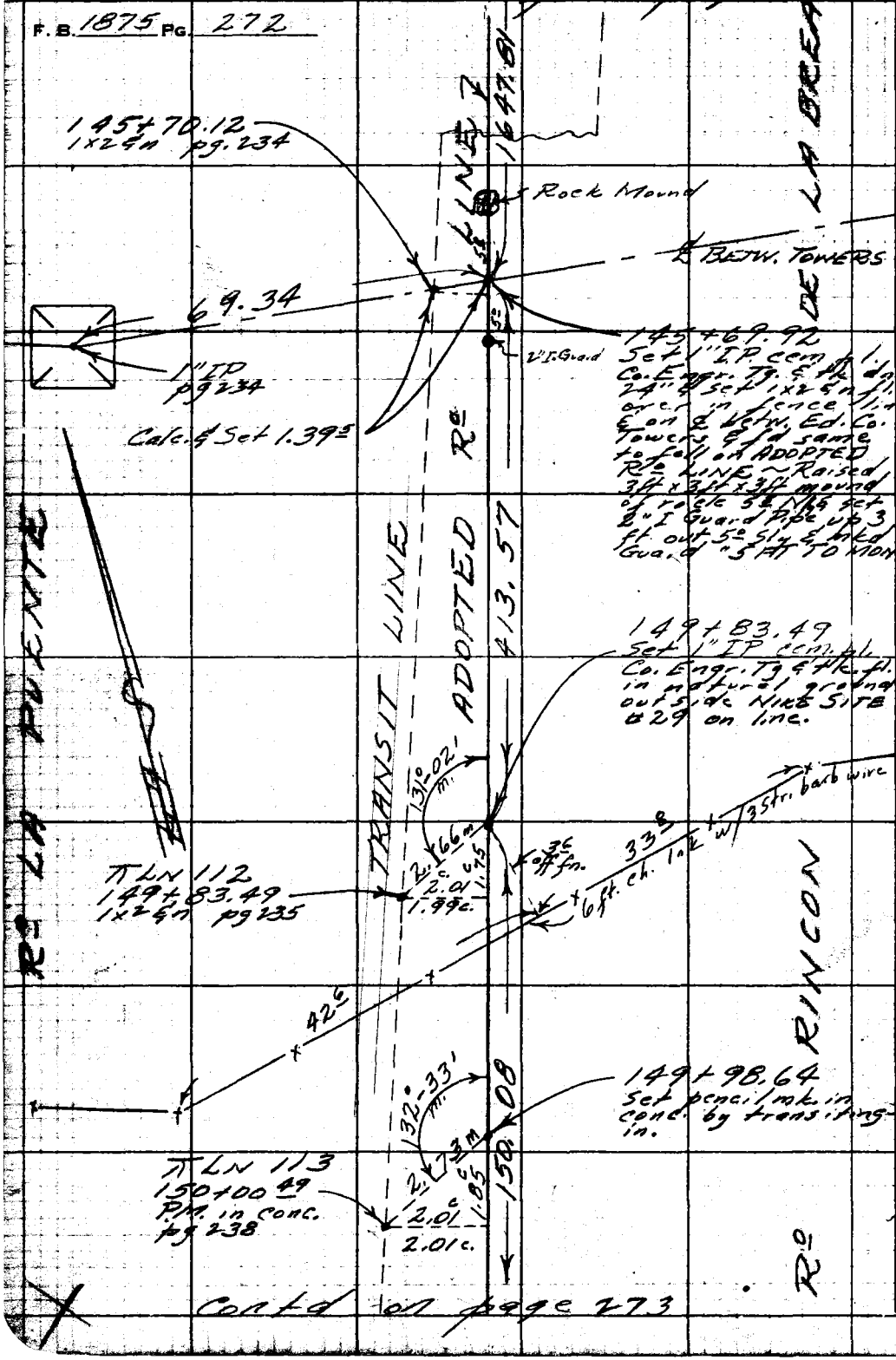
Contd from page 271

F.B. 1875 PG. 272



68.94
1.40
69.34

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Contd on page 273

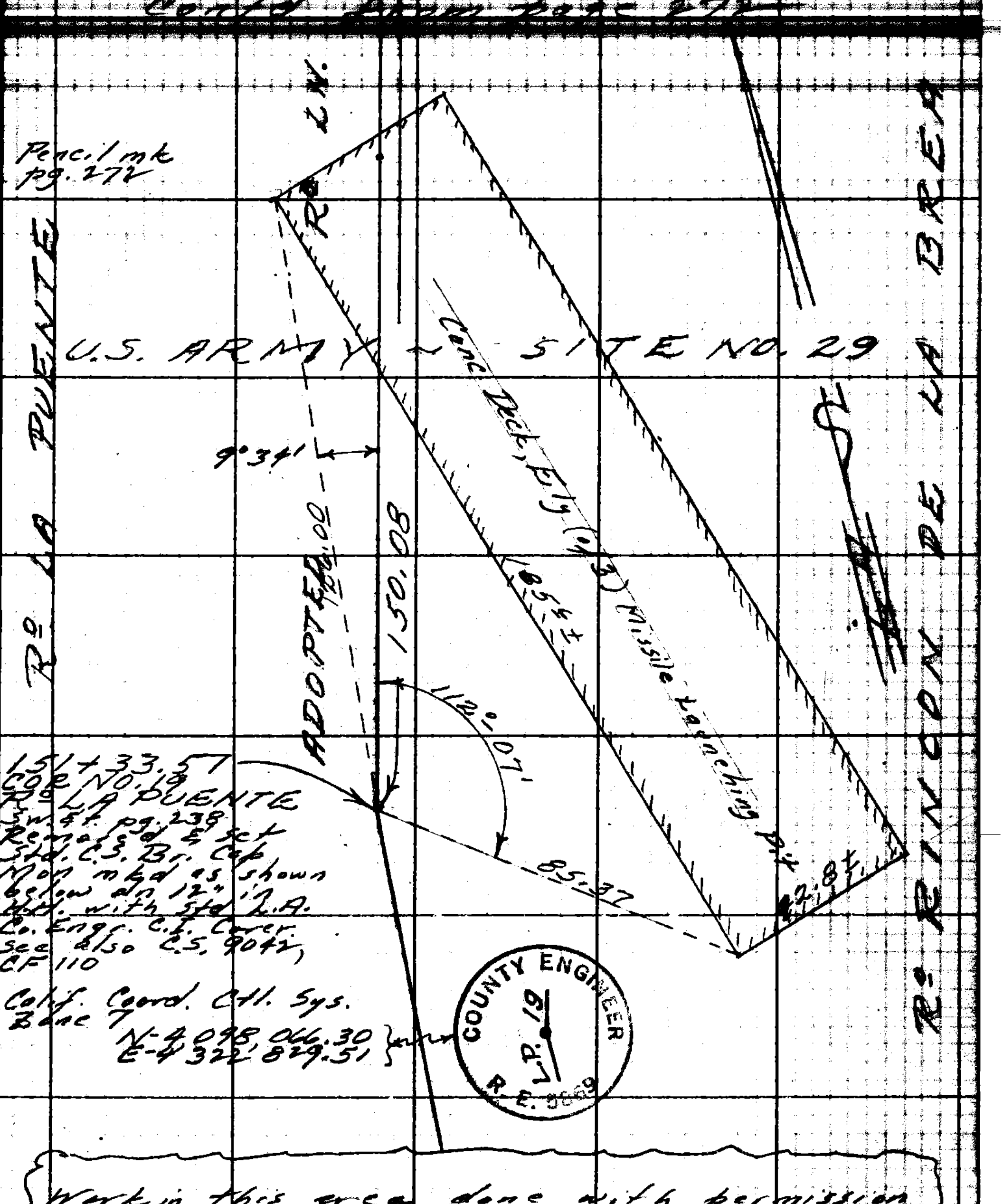
Map No. B-2717 | JN 0302.01 Tape 091 Std 68°F

Office Work J. Palmer | Surveyed by R. L. MITCHELL

Checked J. AJA | Notes R. L. MITCHELL Date Mar. '60

Date 10-26-60 | Indexed [illegible]

Cont'd from pg. 272



Work in this area done with permission of Capt. Pat Confaccessi, Commanding Battery A, 1st Missile Bn., 56th Arty.

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76F3095 S&E 1247 11-55

F. B. 1875 PG. 274

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76F3098 S&E #247 11-56

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LOS ANGELES COUNTY ENGINEER
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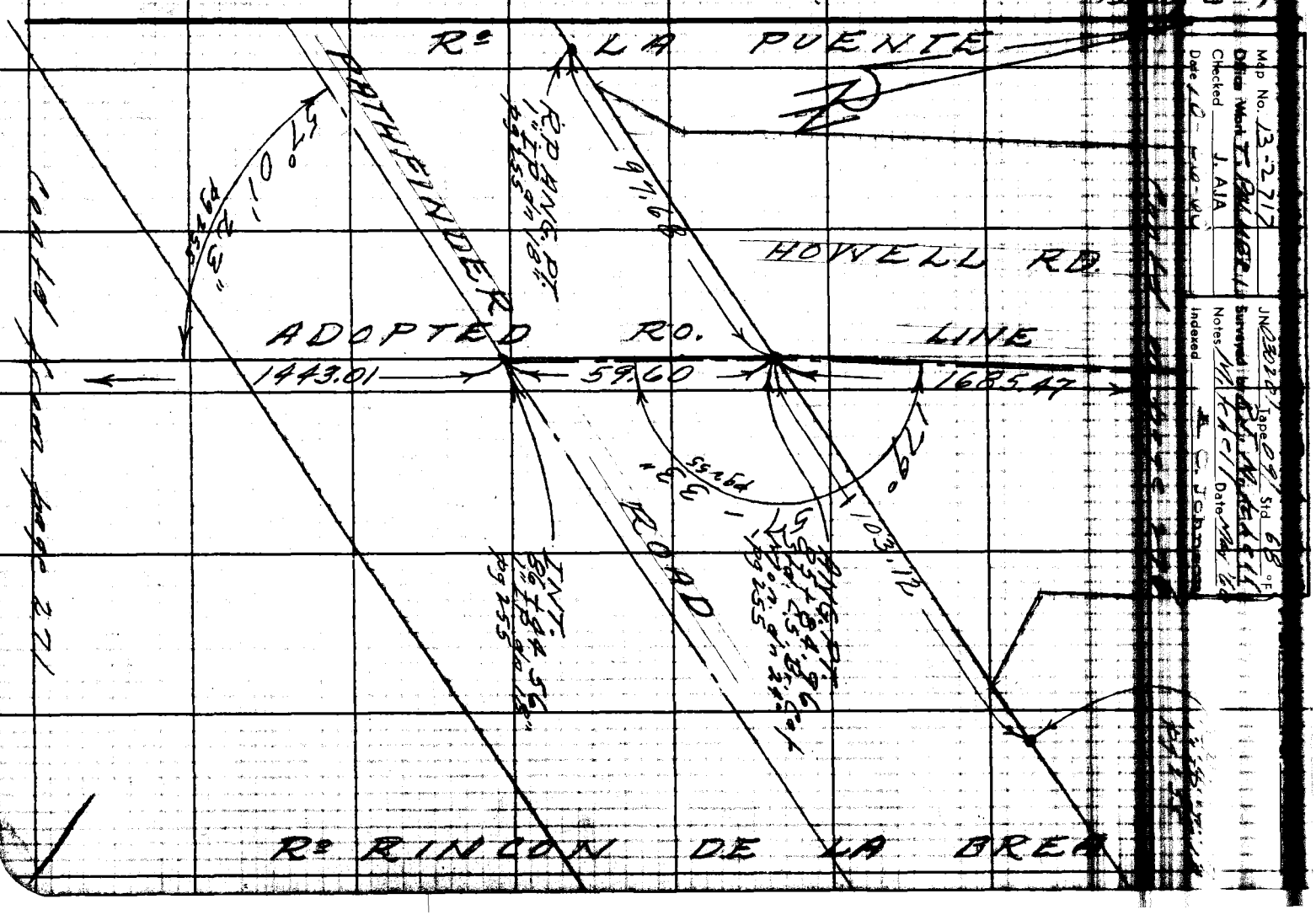

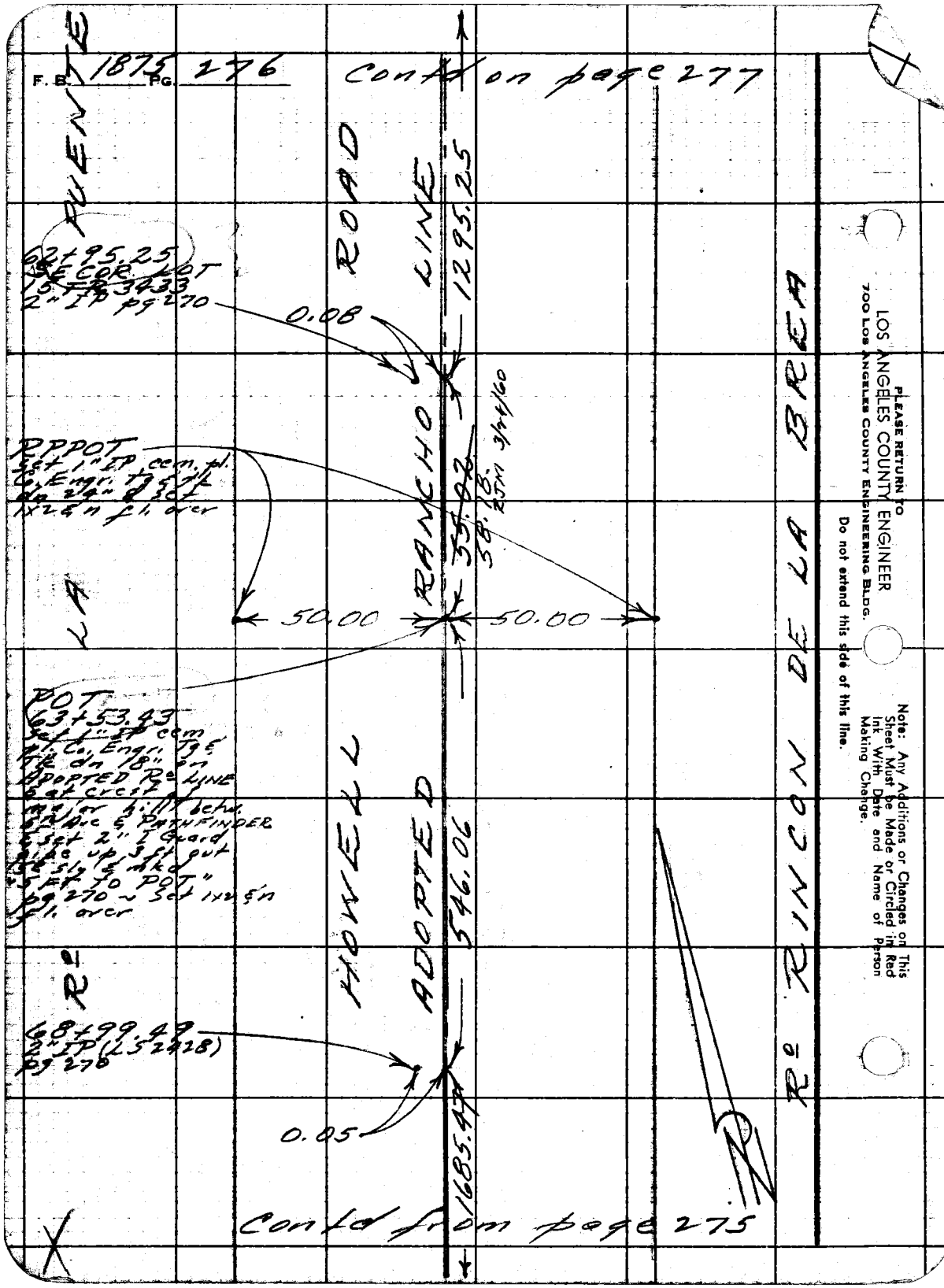
F. B. 1875 PG. 276
Contd on page 277
PUENTE
ROAD
LINE
1295.25
62+95.25
SE COR. LOT
15 TR 3433
2" IP pg 270
0.08
RANCHO
RPPOT
Set 1" IP cem. pl.
Co. Engr. tg & tk
dn 24" & set
1x2 & n fl. over
55.02
58.18
2JM 3/24/60
50.00
50.00
LA
POT
63+53.43
Set 1" IP cem
pl. Co. Engr. Tg &
Tk dn 18" on
ADOPTED Rº LINE
& at crest of
major hill betw.
5th Ave & PATHFINDER
& set 2" I Guard
pipe up 3 ft out
15 sly & mkd
"5 FT TO POT"
pg 270 ~ Set 1x2 & n
fl. over
HOWELL
ADOPTED
546.06
Rº
68+99.49
2" IP (LS 2428)
pg 270
0.05
1685.47
Rº RINCON DE LA BREA
Contd from page 275
PLEASE RETURN TO
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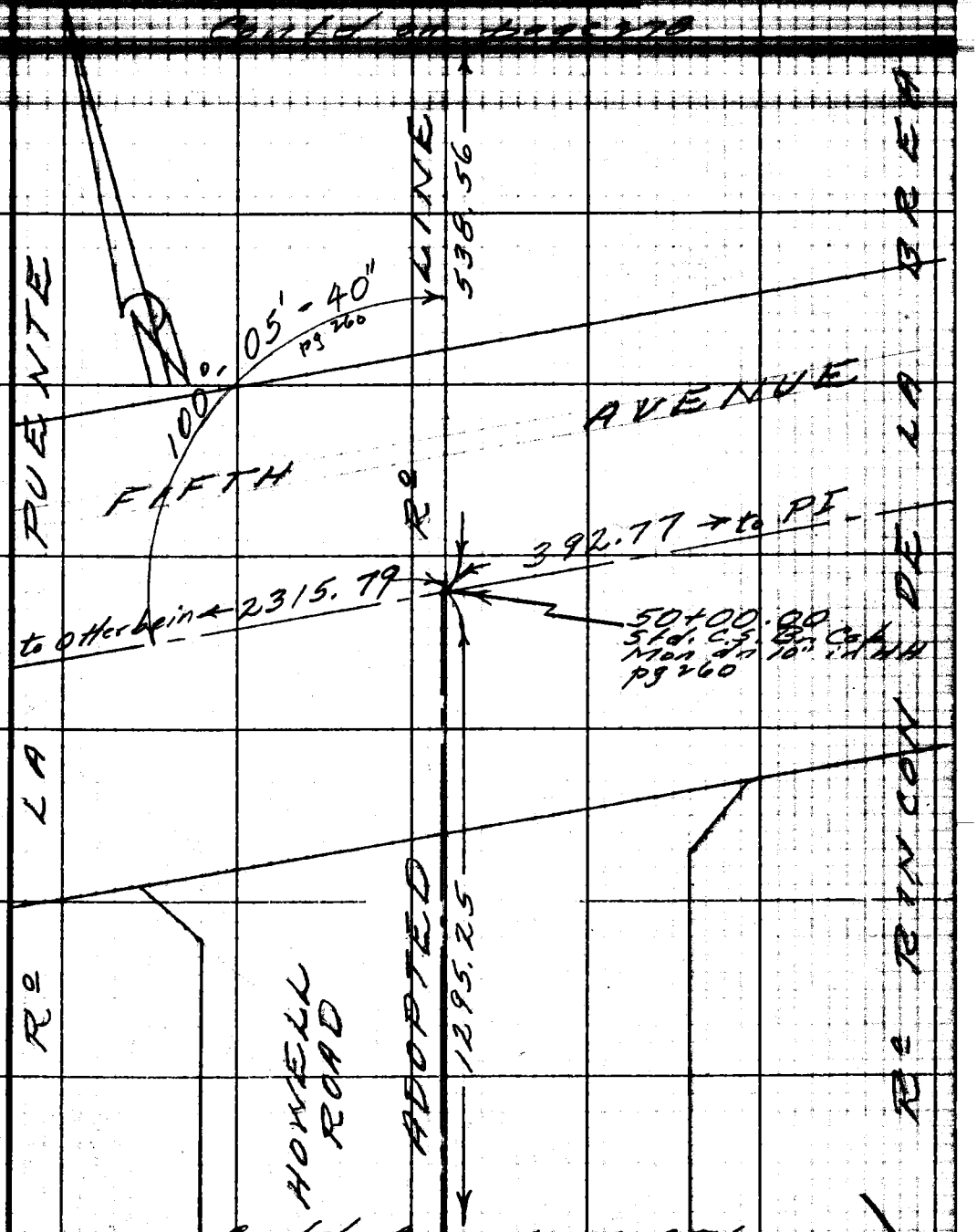
Map No. B-2717
Office Work T. PALMER
Checked J. AJA
Date 10-26-60

JN 0302.01 Tape 091 Std 68 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Mar. '60
Indexed A. C. Johnson

Contd on page 276



Contd from page 276

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PLEASE RETURN TO
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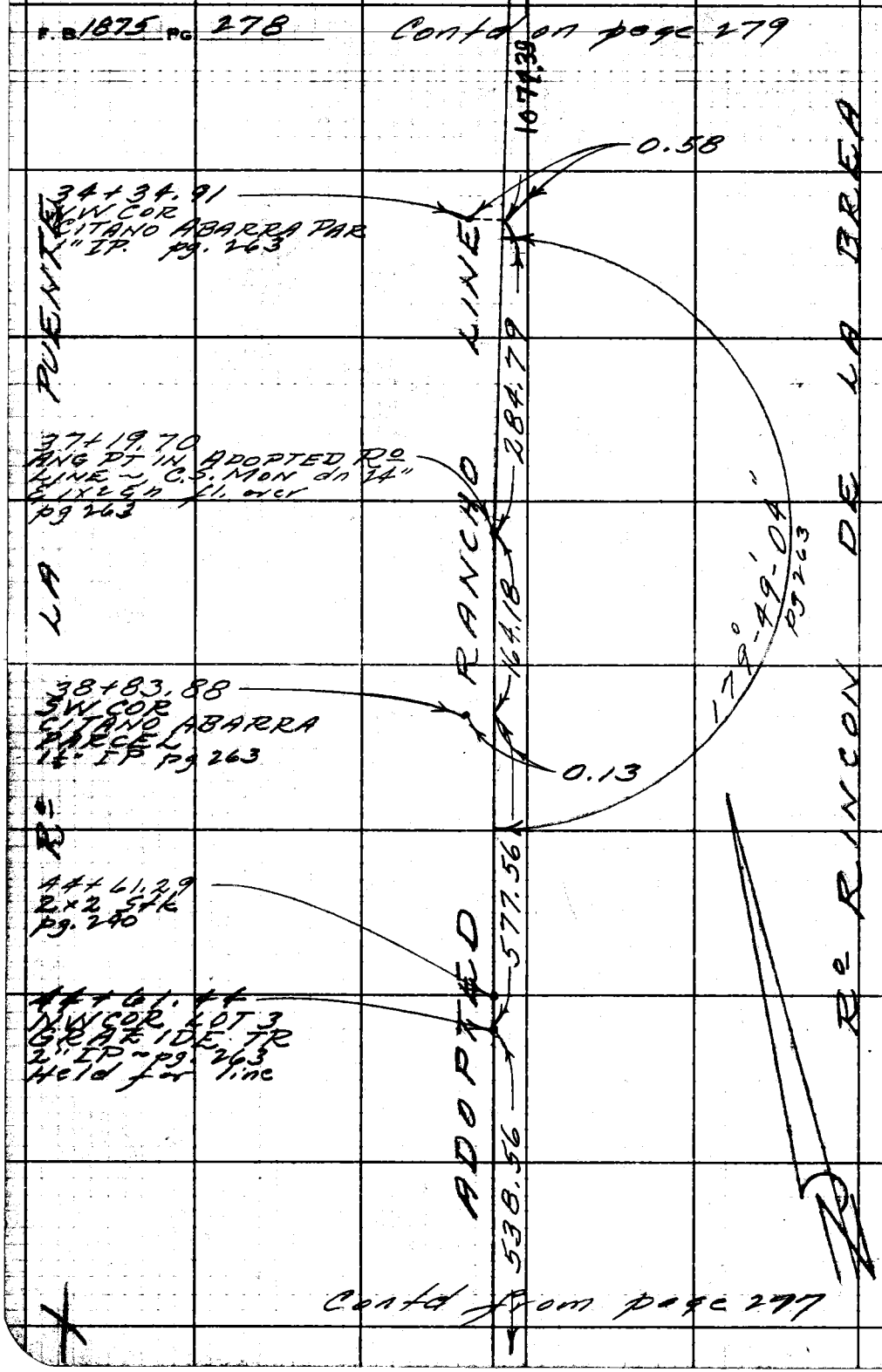
76F309S S&E #247 11-58

F.B. 1875 PG. 278

Contd on page 279



Contd from page 277

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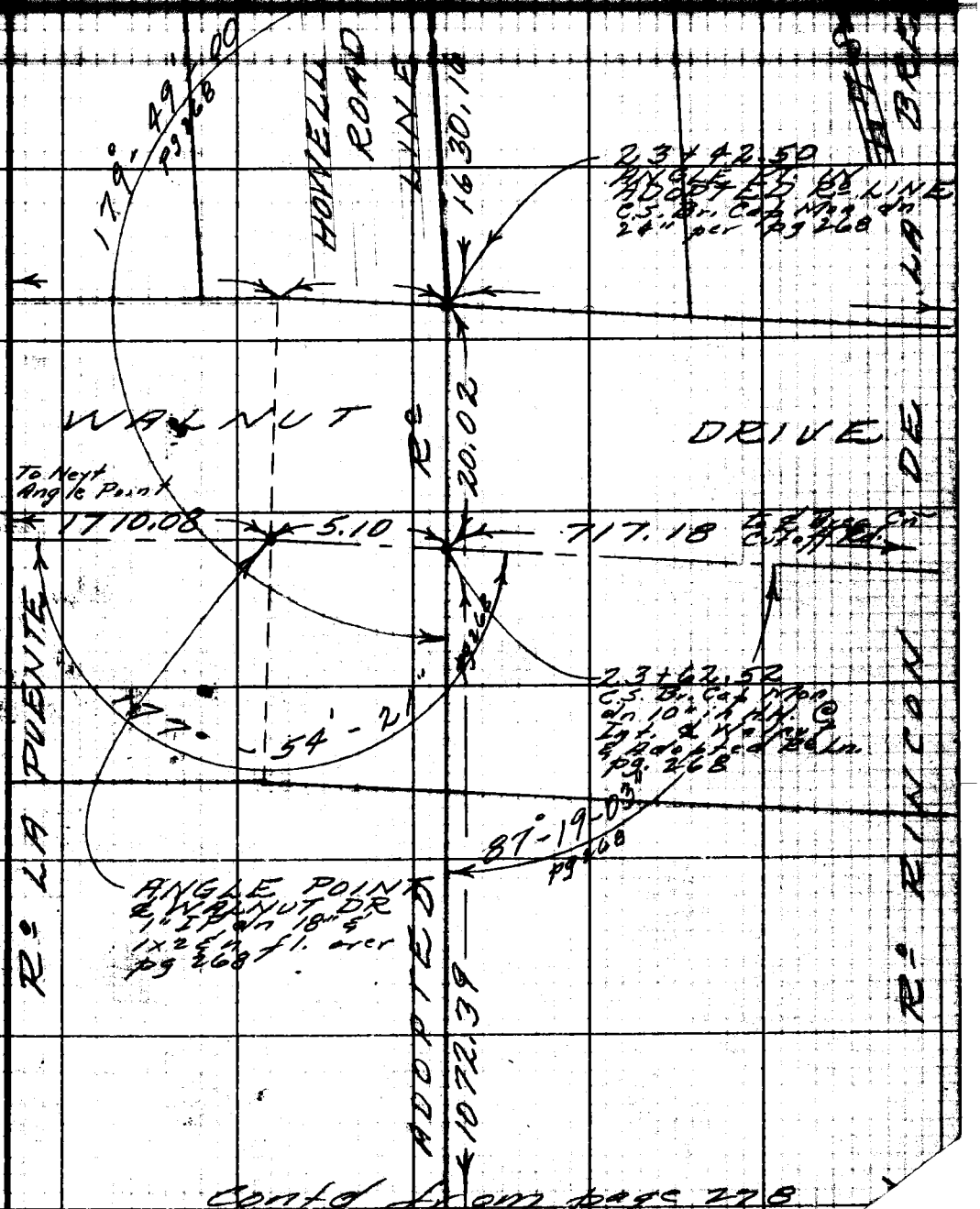
Map No. B-2717
Office Work T. PALMIERI
Checked J. AJA
Date [illegible]

JN 030201 Tape 091 Std 68 °F
Surveyed by R. L. MITCHELL
Notes R. L. MITCHELL Date Mar. 60
Indexed [illegible]



Contd from page 278

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Do not extend this [illegible] this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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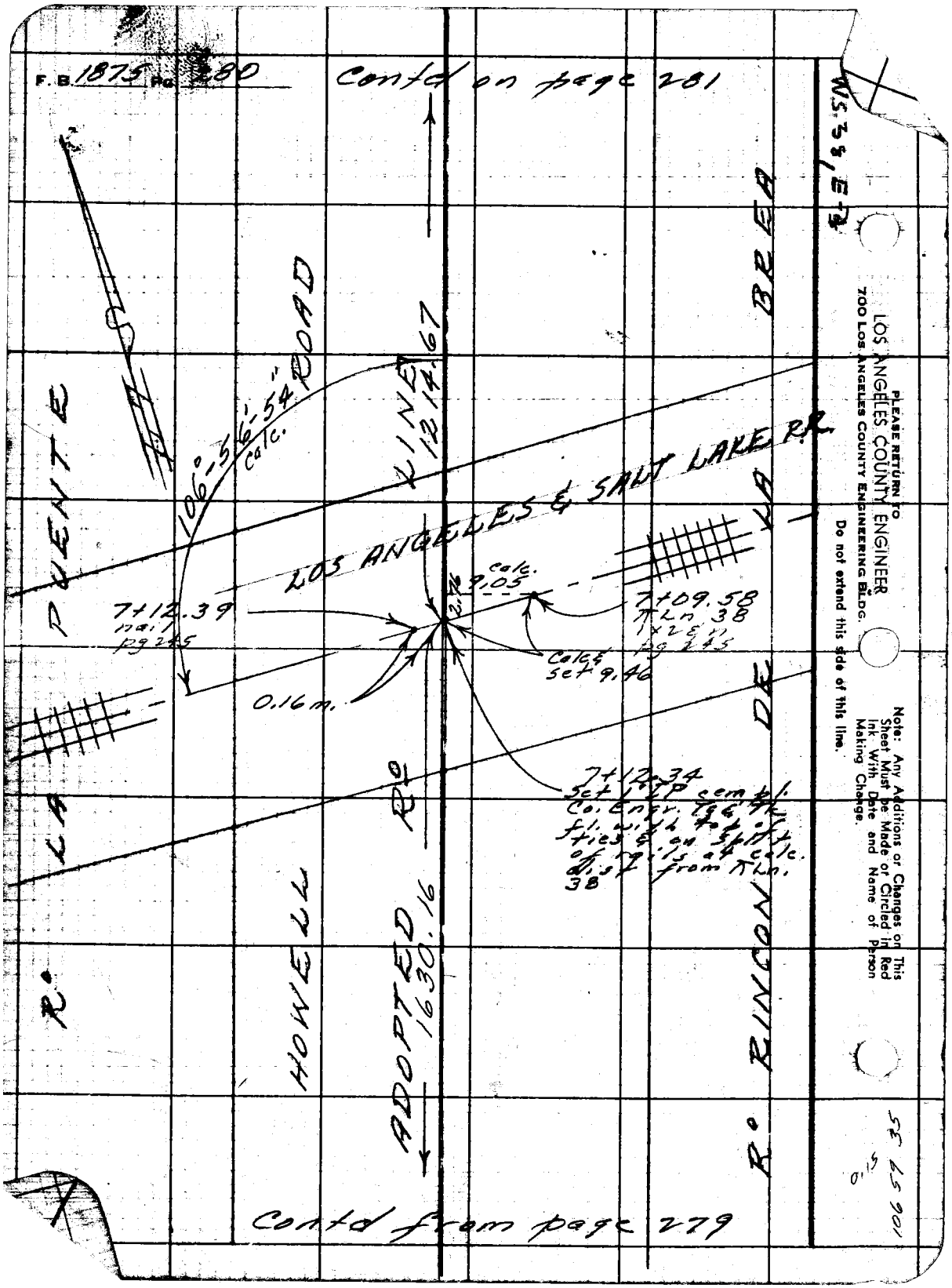
76F3095 S&E 3247 11-58


F.B. 1875 Pg. 280
Contd on page 281
WS 38, E-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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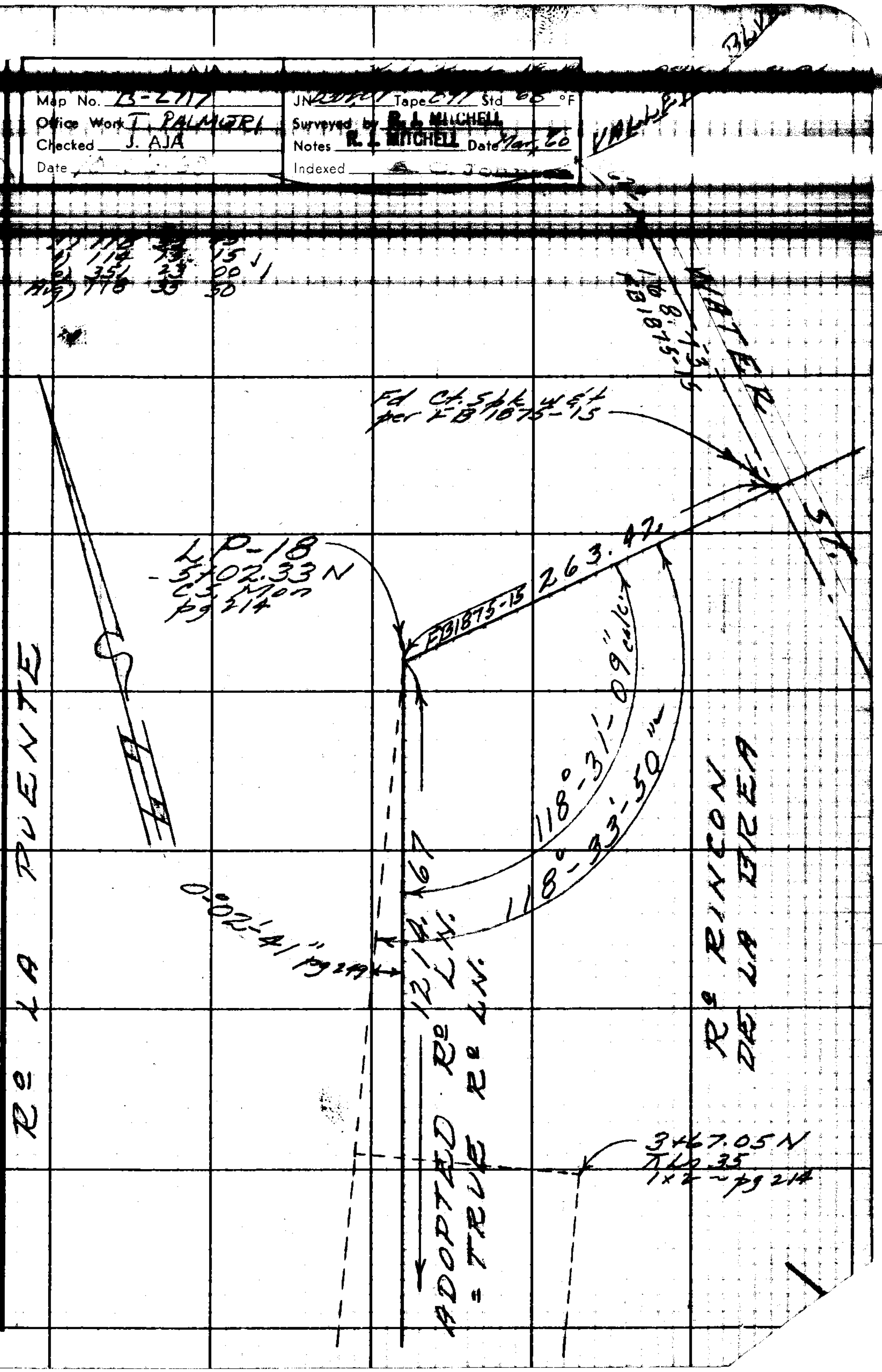
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
106°-56'-54" calc.
LINE 1214.67
LOS ANGELES & SALT LAKE R.R.
PUENTE
LA
BREA
DE
LA
R°
HOWELL
ADOPTED 1630.16
R° RINCON
calc. 9.05
7+12.39 nail pg 245
7+09.58 TLn 38 1x2 en pg 245
Calc & set 9.46
0.16 m.
7+12.34 Set 1" IP cem pl. Co. Engr. Tee Tk fl. with top of ties & on split of rails at calc. dist from TLn. 38
Contd from page 279
0.15
106 59 35

Map No. B-2717
Office Work T. PALMIERI
Checked J. AJA
Date
JN
Tape
Std 68 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date Mar 60
Indexed



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76F309S 86E #247 11-58

F. B. 1875 PG. 282

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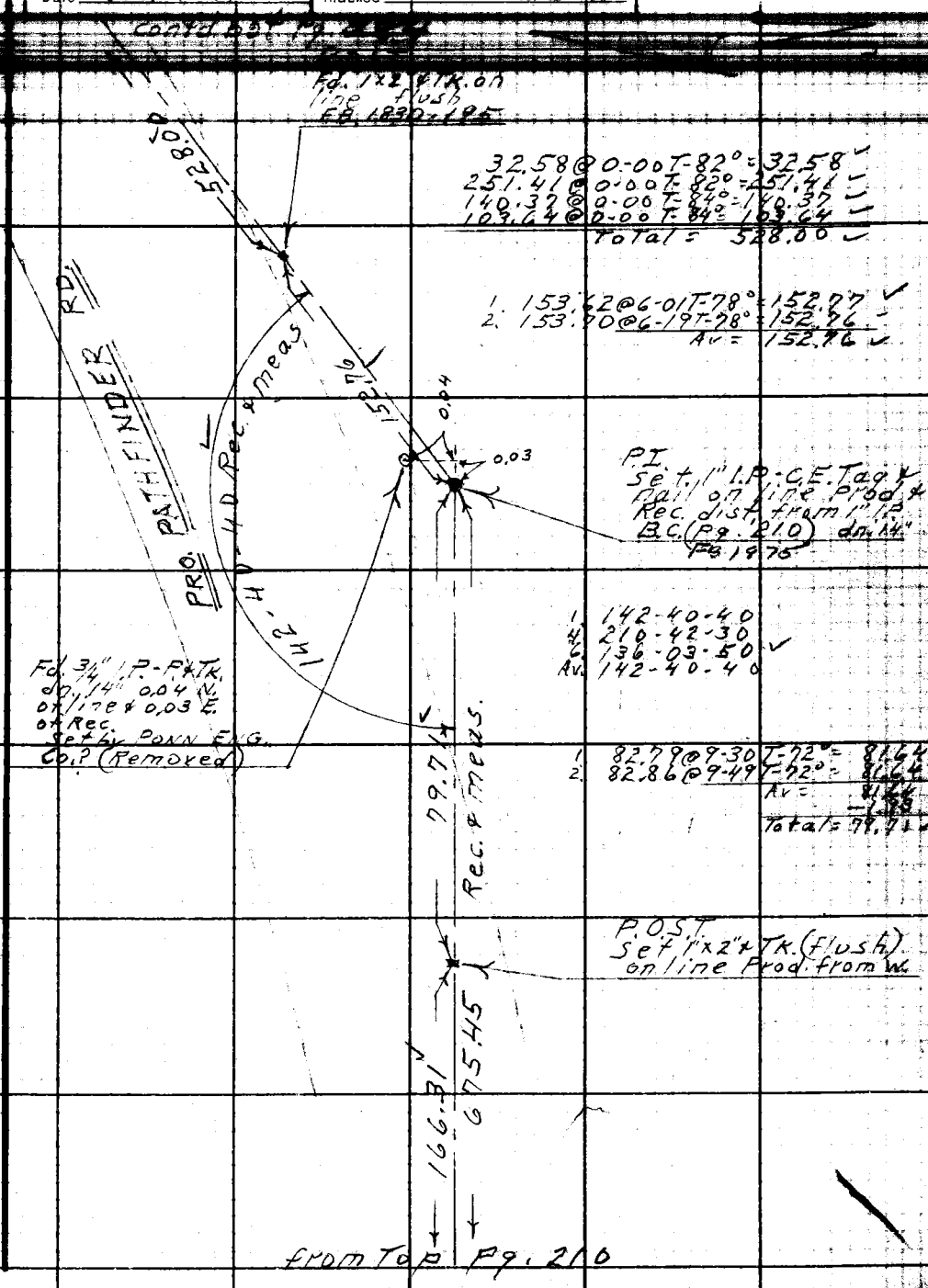
Map No. B-722-3
Office Work Ichion
Checked
Date Jan 1961

JN 0304.00 Tape 164 Std 84 °F
Surveyed by D.E. Holmes
Notes Holmes Date 1-11-61
Indexed



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E 1247 11-60

N-41 E

F. B. 1875 PG 284

Contd. bot Rt. Pg. 283

Fd. 1"x2" Tk. (flush)
F.B. 1830-198

0.21

174.62

93.77

Set 1x2 Tk. (flush)
on line Prod from
S.W.

Fd. 1"x2" Tk. (flush)
F.B. 1830-198

10.79

0.20

93.77@0-00 T-76° = 93.77

174.63@0-00 T-78° = 174.62

1. 128.45@3-23 T-80° = 128.23
2. 128.49@3-43 T-80° = 128.22
1. 140.34@6-40 T-80° = 139.38
2. 140.44@7-05 T-80° = 139.37
1. 202.21@7-07 T-80° = 200.64
2. 202.15@7-00 T-80° = 200.63
1. 104.38@6-12 T-78° = 103.77
2. 104.29@5-47 T-78° = 103.77
Av. Total = 571.99

571.99

PATHFINDER RD.

P.O.T.
Set 1"x2" Tk. - C.E. Tag
dn. 6" on line Prod
from S.W.

349.02

PRO

1. 179.57@2-15 T-70° = 179.41
2. 179.61@2-31 T-70° = 179.42
1. 169.74@2-17 T-72° = 168.62
2. 169.77@2-25 T-72° = 168.61
Av. Total = 349.02

0.25

0.21

Fd. 1"x2" Tk.
no. notch
(removed)

P.O.T.
Set 1"x2" Tk.
on Rec. Angle
from West

5.31

E.C.
Set 1" I.P. - C.E. Tag & nail
Rec. from P.I. (dn 12")

528.00

from Top Lt Pg. 283

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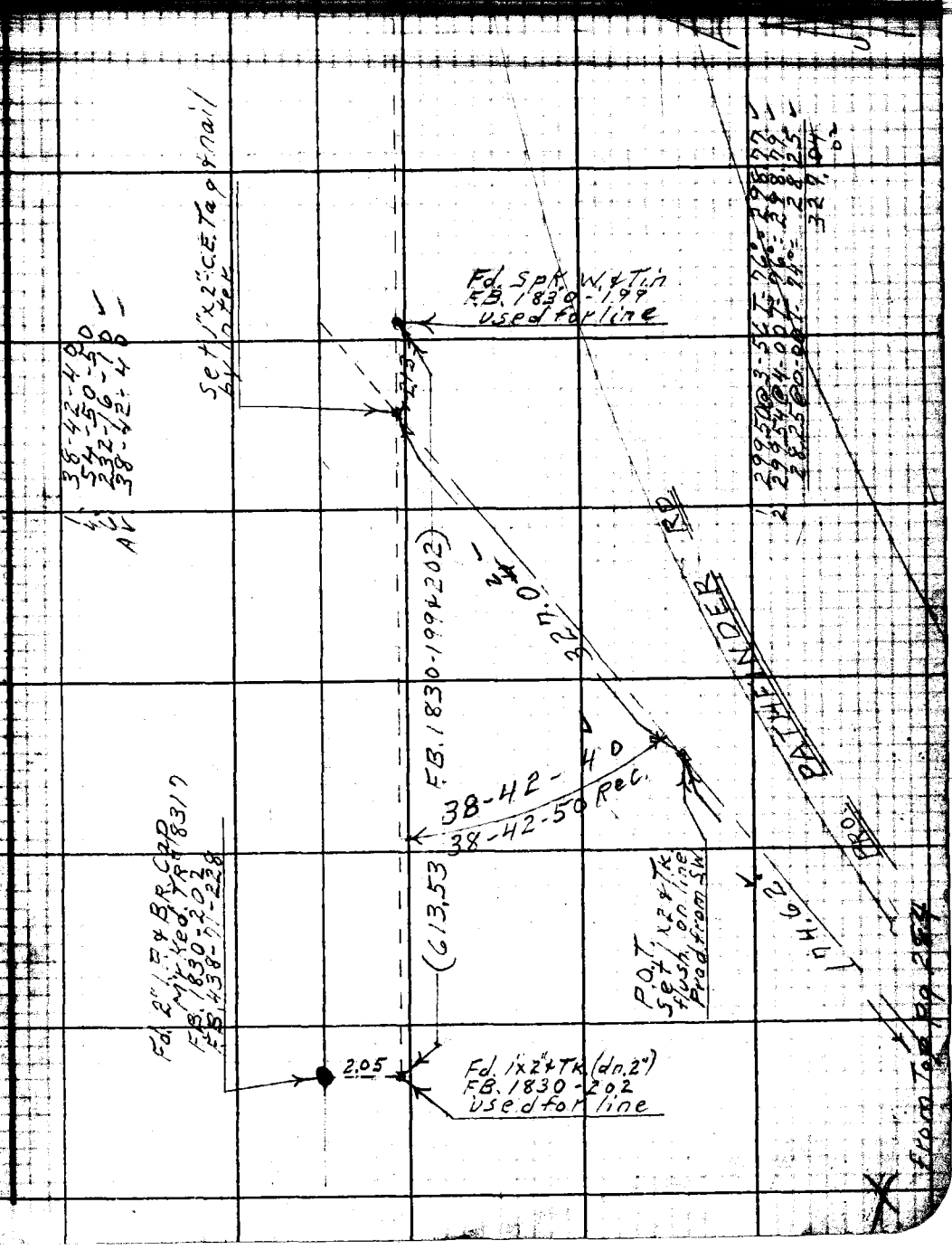
Map No.
Office Work
Checked
Date

JN 0304.00 Tape 164 Std 84 °F
Surveyed by D.E. Holmes
Notes Holmes Date 1-18-61
Indexed



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LOS ANGELES COUNTY ENGINEER
TOP LOS ANGELES COUNTY ENGINEERING BLDG.

1875 PG 286