Map No. _____ JN _____ Tape _____ Std _____ °F
Office Work _____ Surveyed by _____
Checked _____ Notes _____ Date _____
Date _____ Indexed _____

| Page | Job | Description |
|---|---|---|
| | | 140TH ST. E. - 0074.73 |
| 3-5 | Index | |
| 7-70 | C.L. | Align. from Ave. X via 131st & 140th St. E. to Ave. J; and remeasurement along Sec. Lines Sec. 23, T5N R10W. |
| | | 50TH ST. E. - 0075.00 |
| 79-85 | C.L. | Align. from Ave. Q8 (Palmdale Blvd.) to Ave. Q. |
| 87-144 | C.L. | Align. from Ave. Q to Ave. E. |
| 145-182 | Topog. | Loc. Imp. from Ave. Q to Ave. E. |
| | | 140TH ST. E. - 0074.73 |
| 201-216 | Topog. | Loc. Imp. from Ave. X to Ave. J. |
| 221-258 | C.L. | Align. & Sec. Cors. from Ave. J to Ave. B - Line bet. T7 & 8N R10W & T7 & 8N R9W. |
| 259-267 | Topog. | Loc. Imp. from Ave. J to Ave. B. |
| | | SECTION LINES 0302.01 |
| 269-270 | Sec. Lines | T7N R10W - Remeasure line $\frac{13}{24}$. |
| | | ALMONDALE AVE. - 0074.73 |
| 271-284 | C.L. | Align. from Ave. T to Ave. S. |

Microfilmed March 87

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F.B. _____ PG. _____

F. B. _____ PG. _____

Map No. B-2568-1,2,3,4,5
Office Work T. BUCKS
Checked C. J. GALLI
Date June 1956

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by J.C. PIERCE
Notes PIERCE Date _____
Indexed 10-21-55

J.N. 0074.73

~~140 TH. ST. EAST.~~

FROM: ~~AVE X~~ & 131ST. ST. E.

TO. AVE. J. & 140TH. ST E.

131 ST ST. EAST

From S. Line of Sec. 26, T.5N., R.10W.
To Pear Blossom Highway

AND

ALMONDALE AVE.

From Pear Blossom Hwy.
TO AVE. E

PIERCE J.C.
BEERS D.H.
ALBRIGHT W.S.
TALBOT R.L.

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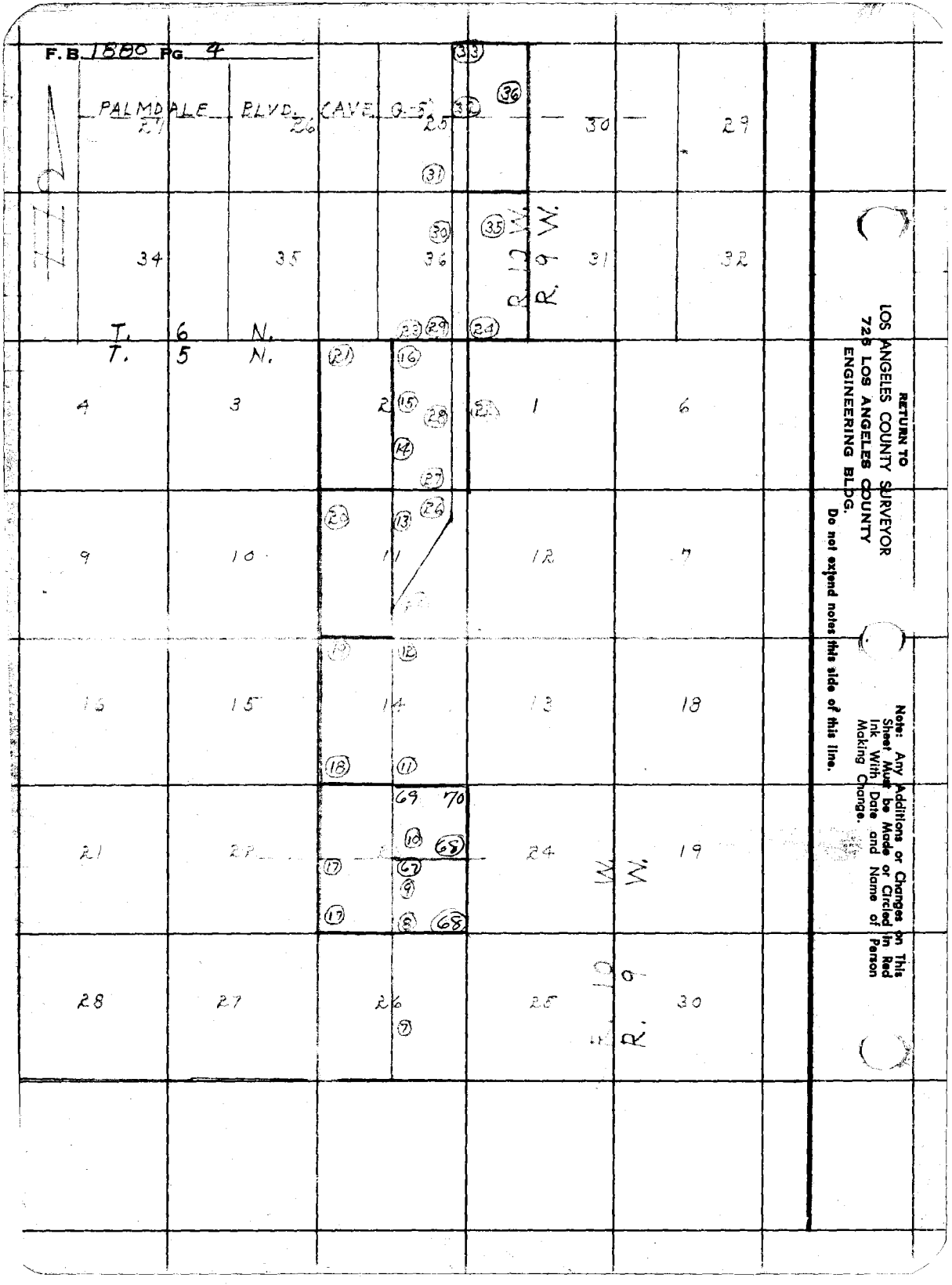
76F3098. S&E #247. 8-54


F.B. 1880 PG. 4
PALMDALE BLVD. CAVE G-5
T. 6 N.
T. 5 N.
R. 12 W.
R. 9 W.
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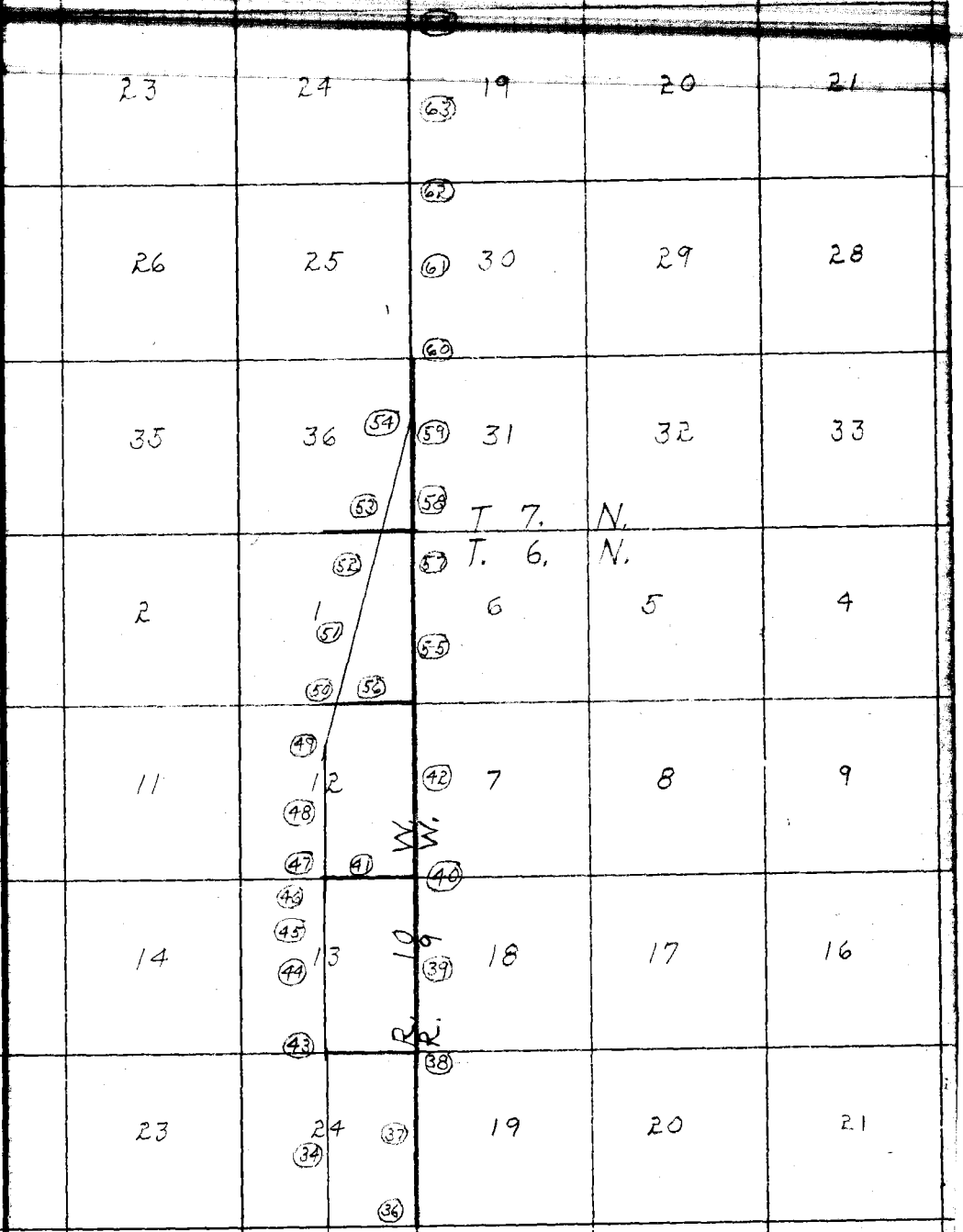
F. B. _____ Pg. _____

Map No. B-2568-1,2,3,4,5
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. 74-73 Tape No. 110 St'd. 89 °F
Surveyed by J. C. Pierce
Notes Pierce Date _____
Indexed _____

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76F309S S&E #247. 8-54

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F.B. 580 PG. 6

F.B. _____ PG. 7

Map No. B-2568-1
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. 09 Tape No. 9116 St'd. 68 °F
Surveyed by J. C. Pierce
Notes Pierce Date 3-25-55
Indexed

64.71 @ Level

TO BAT PG 8

100.00
100.00
100.00
100.00
100.00
100.00
100.00
56.86 @ Level
1321.57
T=74 = 1321.62

W.S. 66-

1321.62

P.O.T. 26 + 43.14
Set Bt. Spk. & Tin dn. 1"

43.07 @ Level
100.00 "
100.00 "
100.00 "
100.00 "
100.00 "
100.00 "
100.00 "
100.00 "
100.00 "
100.00 "
100.00 "
100.00 "
78.42 @ Level
1321.49
T=76 = 1321.56

SEC. 26
T. 5 N. R. 10 W.

1321.56

POT 13 + 21.58
Set BT Spk & Tin dn. 1"

90 - 04 - 00
00 - 15 - 45
180 - 23 - 45
90 - 03 - 57½

21.51 @ Level
100.00 "
100.00 "
100.00 "
100.00 "
100.00 "
100.00 "
100.00 "
100.00 "
100.00 "
100.00 "
100.00 "
100.00 @ Level
1321.51
T=76 1321.58

90° 03' 57½"

131 ST.

1321.58

AVE. X.

TO C.S. Mon.

SEC. 35 T. 5 N. R. 10 W.

1/4 SEC. COR. 0+00 TO N.
Fd 2" IP & BC. set in conc
& mkd. as shown. dn. 6"
per C.S. 8734
see F.B. 1259-7 ?

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76F309S S&E #247. 8-54

F.B. 1880 PG. 8

TO BOT PG. 9

W.S. 66-C-5

Note: Distances North of Ave W. measured with Tape # 110 Std. at 84° F

389.06

22.13 @ Level
121.39 @ "
130.43 @ "
115.20 @ Level
389.15
T = 48° = 389.06

POT 60 + 86.04

SEC. 23
T.5N. R10W.

392.04

45.92 @ Level
112.25 @ "
115.18 @ "
118.78 @ Level
392.13
T = 48 = 392.04

POT 56 + 94.00
Fd nail & Tin Fl.

D 89-47-15
4) 359-09-00
6) 178-43-45
89-47-17½

D 90-12-15
4) 00-48-45
6) 181-13-15
90-12-12½

E.

90° 12' 15"

408.28

89° 47' 15"

D 89-47-15
4) 359-09-45
6) 178-43-00
89-47-00
4-28-54
C.P.

36.29 @ Level
127.36 @ "
127.60 @ "
117.13 @ Level
408.38
T=46° = 408.28
LINE

TO RIGHT SIDE PG 17

AVE. SECTION
2642.49

W.

TO C.S. MW

52+85.72
¼ Section Corner between Secs 23 & 26 T5N R10W
Fd 2" IP & B.C. set in conc. see C.S. 8734 & F.B. 960-146

90° 01' 20"

89° 59' 10"

D 89-59-15
4) 359-57-00
6) 179-55-15
89-59-12½

D 90-01-15
4) 00-05-30
6) 180-08-30
90-01-25

ST.

1320.96

85.67 @ Level
100.00
100.00
100.00
100.00
100.00
100.00
100.00
100.00
100.00
100.00
100.00
100.00
35.24 @ Level
1320.91
T = 74° = 1320.96

29.02 @ Level
100.54 "
201.08 "
201.08 "
201.10 "
100.56 "
100.50 "
100.56 "
100.51 "
100.59 "
100.52 "
100.53 "
100.51 "
100.55 "
100.52 "
100.52 "
100.54 "
100.51 "
100.56 "
100.52 "
100.48 "
100.53 "
100.58 "
100.50 @ Level
2642.91
T=54° = 2642.49

SEC. 26
T5N R.10W.

POT 39 + 64.76
set Bt. Spk & Tin dn

131 ST.

1321.62

TO TOP PG. 7

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Map No. B-2568-1
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. 74.7 Tape No. 112 St'd. 84 °F
Surveyed by J. C. Pierce
Notes Pierce Date 4-4-55
Indexed

TO BOT PG. 10

SEC. 23

E. 428.84

183.06

63.67
119.44
183.11
T=46 = 183.06

POT 73+01.06
Fd cut spk & Tin Fl.

76.07 @ Level
117.95 "
115.95 "
118.98 @ Level
428.95
T=46 = 428.84

POT 68+72.22
Fd nail & Tin Fl.

232.30

119.48 @ Level
112.88 @ Level
232.36
T=46 = 232.30

POT 66+39.92
Fd cut spike & Tin Fl.

ST.

59.96

59.97 @ Level (T=46) = 59.96

POT 65+79.96
Fd cut spk & Tin Fl.

T. 5 N. R. 10 W.

104.86

104.89 @ Level (T=46) = 104.86

131 ST.

POT 64+75.10
Fd nail & Tin Fl.

389.06

TO TOP PG. 8

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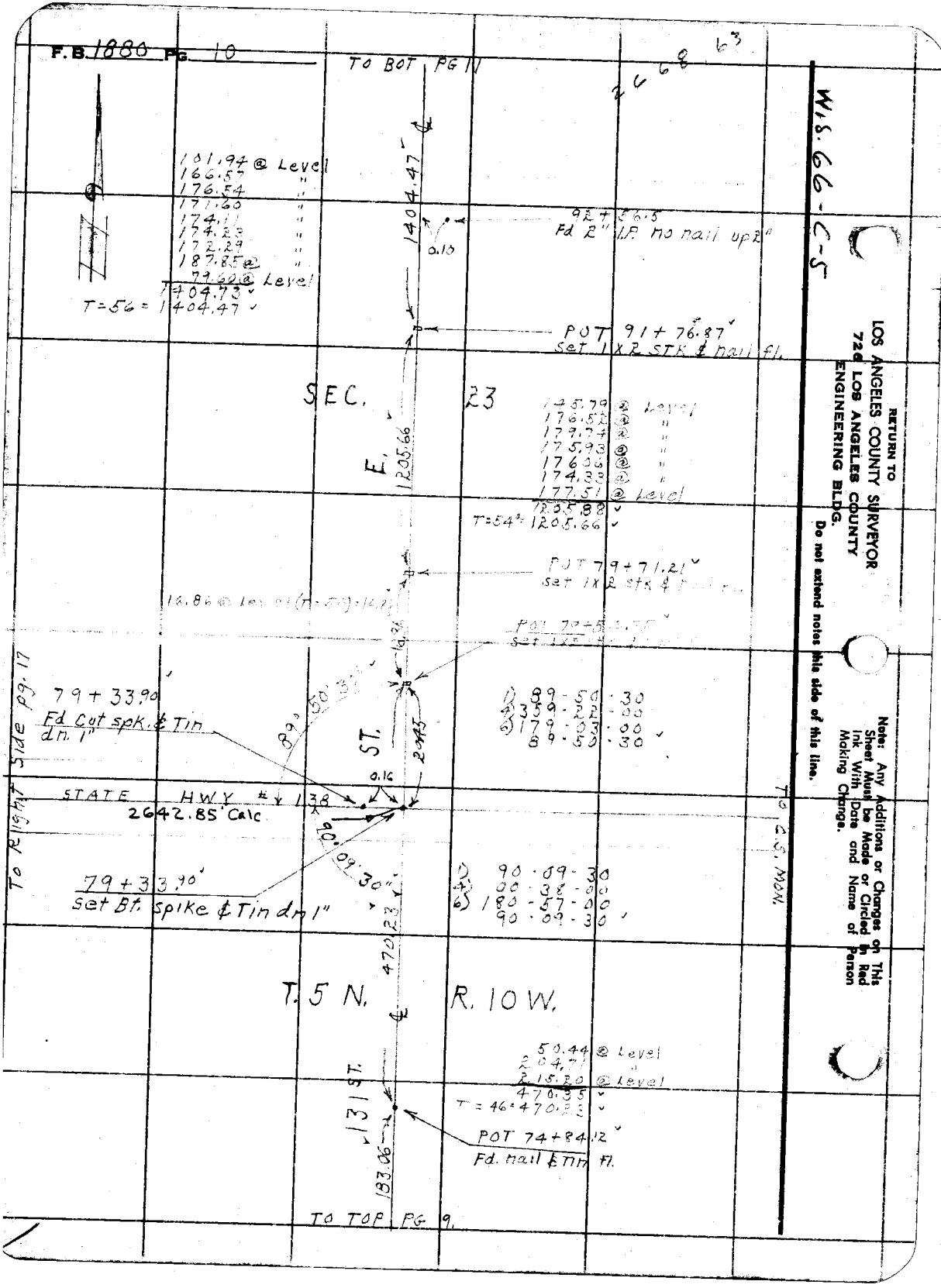
76F3098 S&E #247. 8-54


F.B. 1880 PG. 10
TO BOT PG 11
2668 63
W.S. 66-C-5
101.94 @ Level
166.57 "
176.54 "
171.60 "
174.11 "
174.23 "
172.29 "
187.85 @ "
79.60 @ Level
1404.73
T=56 = 1404.47
1404.47
0.10
92 + 56.5
Fd 2" I.P. no nail up 2"
POT 91 + 76.87
Set 1x2 STK & nail fl.
SEC. 23
E.
1205.66
145.79 @ Level
176.52 @ "
179.74 @ "
175.93 @ "
176.06 @ "
174.33 @ "
177.51 @ Level
1205.88
T=54 = 1205.66
POT 79 + 71.21
Set 1x2 stk &
16.86 @ Level
79 + 33.90
Fd Cut spk. & Tin dn. 1"
89° 50' 30"
ST.
2045
0.16
STATE HWY # 138
2642.85' Calc
90° 09' 30"
79 + 33.90
Set Bt. spike & Tin dn 1"
1) 89 - 50 - 30
4) 359 - 22 - 00
6) 179 - 03 - 00
89 - 50 - 30
1) 90 - 09 - 30
4) 00 - 38 - 00
6) 180 - 57 - 00
90 - 09 - 30
470.23
To Right Side pg. 17
To C.S. MON.
T. 5 N.
R. 10 W.
50.44 @ Level
204.71 "
215.20 @ Level
470.35
T = 46 = 470.23
131 ST.
183.06
POT 74 + 84.12
Fd. nail & Tin fl.
TO TOP PG 9.
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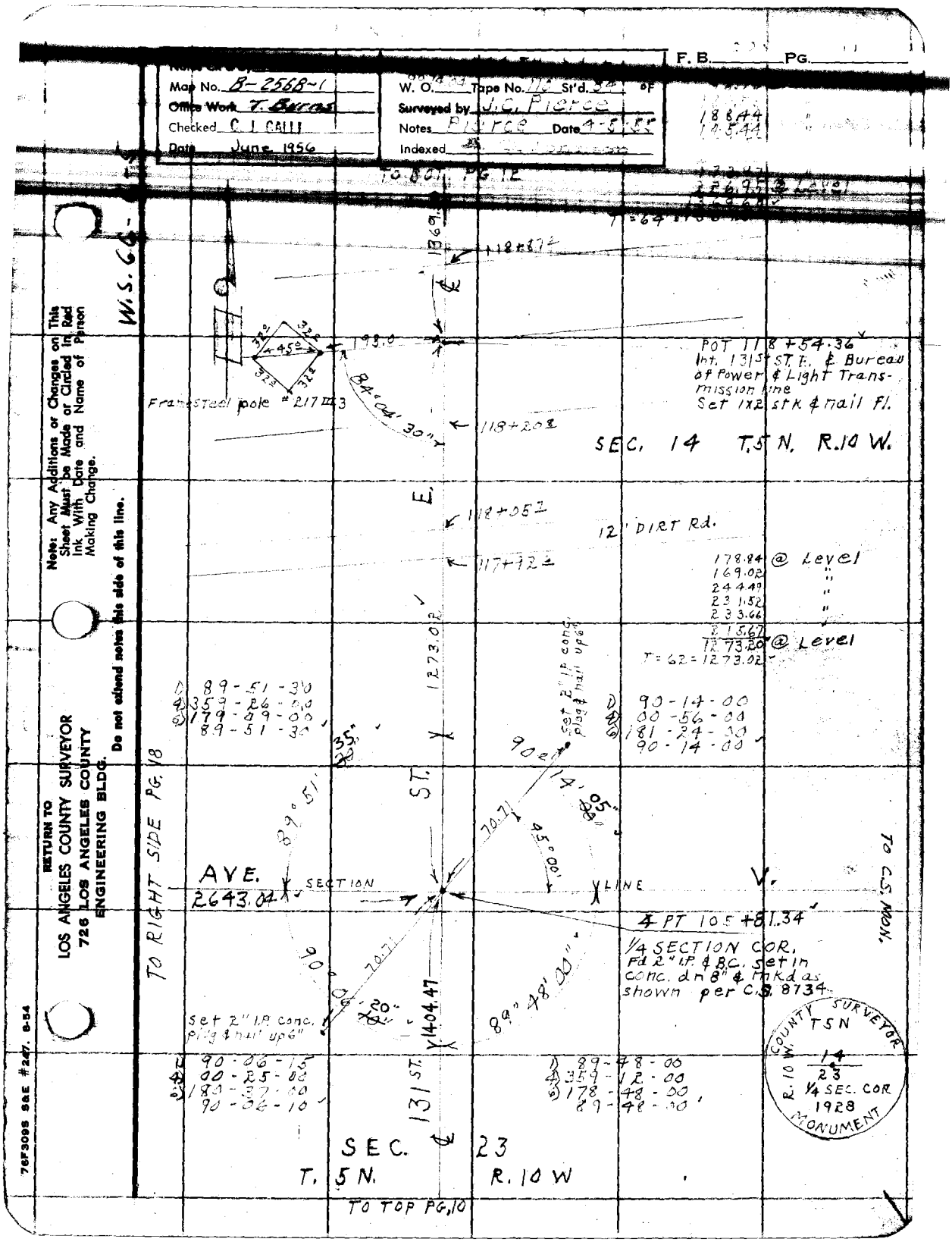

F. B. PG.
Map No. B-2568-1
Office Work T. Burns
Checked C. I. CALLI
Date June 1956
W. O. Tape No. Sta'd. °F
Surveyed by J.C. Pierce
Notes Pierce Date 4-5-55
Indexed
188.44
145.44
TO BOT. PG. 12
W.S. 66
118+87
1369
193.0
45°
32°
Frame Steel pole # 217 III 3
84° 04' 30"
118+20
POT 118+54.36
Int. 131st ST. E. & Bureau of Power & Light Transmission line
Set 1x2 stk & nail Fl.
SEC. 14 T.5 N. R.10 W.
E.
118+05
117+92
12' DIRT Rd.
178.84 @ Level
169.02
244.49
231.52
233.66
215.67
1273.20 @ Level
T=62=1273.02
1273.02
1) 89-51-30
4) 359-26-00
6) 179-09-00
89-51-30
35°
90°
Set 2" I.P. conc. plug & nail up 6"
1) 90-14-00
4) 00-56-00
6) 181-24-00
90-14-00
ST.
89° 51'
14' 05"
70.71
45° 00'
AVE.
SECTION
LINE
V.
2643.04
TO RIGHT SIDE PG. 18
TO C.S. MON.
4 PT 105+81.34
1/4 SECTION COR.
Fd 2" I.P. & B.C. set in conc. dn 8" & mkd as shown per C.S. 8734
90°
70.71
20"
89° 48' 00"
1404.47
Set 2" I.P. conc. plug & nail up 6"
1) 90-06-15
4) 00-25-00
6) 180-37-00
90-06-10
131 ST.
1) 89-48-00
4) 359-12-00
6) 178-48-00
89-48-00
COUNTY SURVEYOR
T5N
R.10 W.
14
23
1/4 SEC. COR
1928
MONUMENT
SEC. 23
T. 5 N. R. 10 W
TO TOP PG. 10
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726 LOS ANGELES COUNTY
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76F309S S&E #247. 8-54

F.B. 1880 PG. 12

TO BOT PG 13

1) 89-47-00
4) 359-06-15
6) 178-39-30
89-46-35

70.72 (T=68) = 70.71

SEC. 11
T.5N. R10W.

90° 13' 10"

Set 2" IP Conc. plug & nail up 2"

1) 90-13-00
4) 00-53-00
6) 181-19-30
90-13-15

89° 46' 35"

1404.11

0.09

158+90.75
Fd 2x4 post & nail

45°00'

70.71

TO RIGHT SIDE PG. 19

AVE

U.

TO C.S. MON.

section
2618.71

Line

℄ PT. 158+70.75
Fd 2" I.P. & B.C.
set in conc. up 1"
& mkd as shown

90°

70.71

0.10

158+70.75
Fd 2x4 post & nail

89-48-50

1) 89-48-30
4) 359-15-00
6) 178-53-00
89-48-50

661.85

Set 2" I.P. conc. plug & nail up 6"

238.89 @ Level
225.69
197.34 @ Level
661.92
T=68 = 661.85

COUNTY SURVEYOR
T.5N.
R.10W.
11
14
1/4 COR.
R.E. 2177

1) 90-11-30
4) 00-45-45
6) 181-08-30
90-11-25

E.

POT 152+08.90
Fd. 2x2 stk. & Tag R.E. 2244
Fl.

174.60 @ Level
197.83 "
269.49 @ Level
661.92
T = 64 = 661.83

661.83

ST.

POT 145+47.07
Fd 2x2 stk & Tag R.E. 2244
Fl.

SEC. 14
T5N R10W.

174.83 @ Level
284.30 "
201.11 @ Level
660.24
T = 64 = 660.15

660.15

POT 138+86.92
Fd 2x2 stk & Tag R.E. 2244
Fl.

131 ST.

169.98 @ Level
196.14 "
215.52 "
233.33 "
210.62 "
209.78 "
168.89 @ Level
1404.26
T68 = 1404.11

663.06

110.04 @ Level
190.72 "
181.97 "
180.42 @ Level
663.15
T = 64 = 663.06

POT 132+23.86
Fd 2" I.P. conc. plug & Tag R.E. 2244 up 12"

1369.50

TO TOP PG 11

W.S. 66-C-4

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Map No. B-2568-1
Office Work T. Burns
Checked C. I. GALLI
Date June 1956

W. O. 4 Tape No. St'd. °F
Surveyed by W. G. Pierce
Notes Date 4-7-55
Indexed

E.R. PG.

TO BOT. PG 4

Level @ Level

Level
247.00 @ Level

W.S. 64-

D 90-05-15
4 00-21-00
6 180-31-30
90-05-15

SEC. 2
T. 5 N. R 10 W

T=72 = 970.06

4 PT 211+66.30
1/4 SECTION COR.
Fd 2" I.P. & B.C. set in conc.
dn. 12" & mk'd as shown

D 89-54-30
4 359-38-00
6 179-28-00
89-54-40
T.

COUNTY SURVEYOR
T. 5 N.
R. 10 W.
2
11
1/4 COR.
RE 2177

TO RIGHT SIDE PG 20

AVE.
2621.90'
section
line
1966.33

256.92 @ Level
234.75 "
216.45 "
166.35 "
150.35 "
209.56 @ Level
1334.43
T=76 = 1334.36

TO LEFT SIDE PG 22

D 90-17-00
4 01-07-30
6 181-41-00
90-16-50

E.
1334.36

Set 2" I.P. conc. plug & mail up 2"

264.98 @ Level
209.10 "
179.21 "
186.82 "
208.10 "
207.07 @ Level
1255.28
T.74 = 1255.18

F.O.T. 198+31.97
Set 1x2 stk. & mail fl.

D 89-42-45
4 358-53-30
6 178-20-00
89-43-20

1255.18

ST.

POT 185+76.76
Set 1x2 stk. & mail fl.

99.82 @ Level
213.60 "
236.68 "
154.23 "
159.45 "
174.44 "
263.80 @ Level
1302.02
T=70 = 1301.90

1301.90

SEC. 11 T. 5 N. R. 10 W.

131 ST.

POT 172+74.86
Set 1x2 & mail fl.

1404.11

N 60° E

163+59±

104.85 @ Level
204.52 "
238.17 "
245.90 "
273.14 "
212.29 "
240.89 "
232.86 "
214.04 @ Level
1966.66
T=58 = 1966.33

℄ 11' ROAD

TO TOP PG 12

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ENGINEERING BLDG.

76F3095 S&E #247. 6-54

F. B. 1880 PG. 14

TO BOT PG. 13

334.35

81.20 @ Level
253.20 @ Level
334.40
T=60 = 334.35

POT 237+85.40
Set 1X2 stk & nail fl.

699.07

231.62 @ Level
167.23 "
300.27 @ Level
699.12
T=74 = 699.07

231+47.08
Fd. 2X2 stk & Tag L.S. 2249
Flush

0.85

E

POT 230+86.33
Set 1X2 nail fl.

SEC. 2

224+77.12

0.12

949.97

300.22 @ Level
299.02 "
117.09 "
233.64 @ Level
950.02
T=76 = 949.97

ST.

221+56.95
Fd 2X2 stk & Tag L.S. 2249
up 2"

0.36

POT 221+36.36
Set 1X2 stk
& nail fl.

T. 5 N. R 10 W.

131 ST.

970.06

218+26.69
Fd. 2X2 stk & Tag L.S. 2249
up 2"

0.46

TO TOP PG 13

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F. B. 1004 PG. 15

Map No. B-2568-1
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Surveyed by J.C. Pierce
Notes Pierce Date 4-11-55
Indexed [illegible]

252+09.0 TO BOT PG 16.

251+93.0
251+77.0
251+61.0
251+45.0
251+29.0

ROW OF 12" FENCE POSTS

1569.44

92

P.O.T. 251+26.05
Fd 2X2 STK & Tag L.S. 2249 flush

SEC. 2 T.5N. R.10 W.

686.97

218.53 @ Level
300.49 "
300.47 "
149.38 "
300.39 "
300.40 @ Level
1569.66
T=62 = 1569.44

1.65 244+65.60
Fd 2X2 STK & Tag L.S. 2249 Fl.

P.O.T. 244+39.08
Set 1X2 STK & nail Fl.

E.

195.88 @ Level
227.94 "
263.25 @ Level
687.07
T=62=686.97

ST 319.33

147.29 @ Level
172.09 @ Level
319.38
T=60=319.33

4.88 241+33.89
Fd 2X2 STK & tag

P.O.T. 241+19.75
Set 1X2 STK & nail Fl.

131 ST

334.35

TO TOP PG 14

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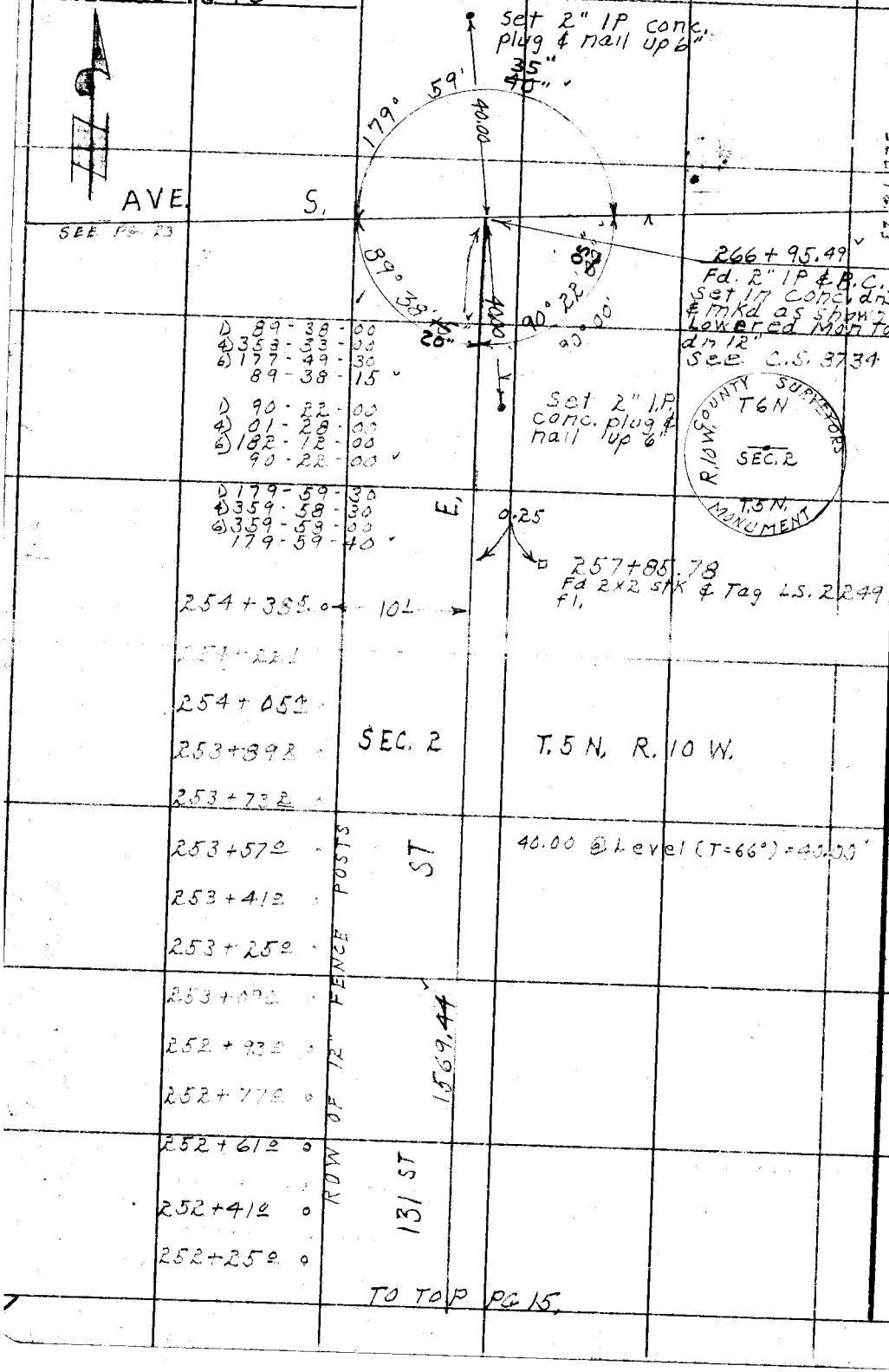
76F3095 S&E #247. 8-54

F.B. 1880 PG. 16

W.S. 66-C-3

SEE PG. 23

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F.B. _____ PG. _____

Map No. Br-2568-1
Office Work [illegible]
Checked C. J. GALLI
Date June 1956

W. O. _____ Tape No. _____ St'd. 24 °F
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed _____

T.O. 601, PG. 18

W. S. 66

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247, 8-54

SEC. 22 T 5 N R 10 W

SEC. 23 T 5 N R 10 W

STATE HWY. # 138

126TH ST. E.

AVE. W.

TO P.6.10

TO P.6.8

1322.63

1322.63

661.22

1983.90

39+67.75

Fd. 2x2 Stk. & Tag L.S. 2646 Ft.

90-09-45
00-38-30
180-58-00
90-09-40

90°

90°09'45"

T=66°

139.29
161.22
183.85
178.82
138.82
174.27
160.05 @ Level
1322.75

T=66°=1322.60

53.88 @ Level
148.27
155.16
150.04
130.79
182.86
147.21
207.25
126.34
20.98 @ Level
1322.78
1322.63

2642.85' Calc.

1/4 SEC. COR. 26+45.12

Fd. 2" I.P. & B.C. set in conc. in well in State Hwy. #138 & mkd as shown per C.S. 8734

19+83.90

Fd 2" IP & B.C. set in conc. in well. Mkd. R.E. 63

59.23 @ Level
150.62
150.50
150.51
150.51 @ Level
661.37
661.22

T=50°

2642.49

90°13'00"

90°

4) 89-50-30
4) 359-21-30
179-02-30
89-50-25

78.27 @ Level
150.53
150.58
150.50
150.52
150.54
150.50
150.59
150.52
150.51
150.53
150.46
167.84
82.45 @ Level
1984.34
T=50°=1983.90

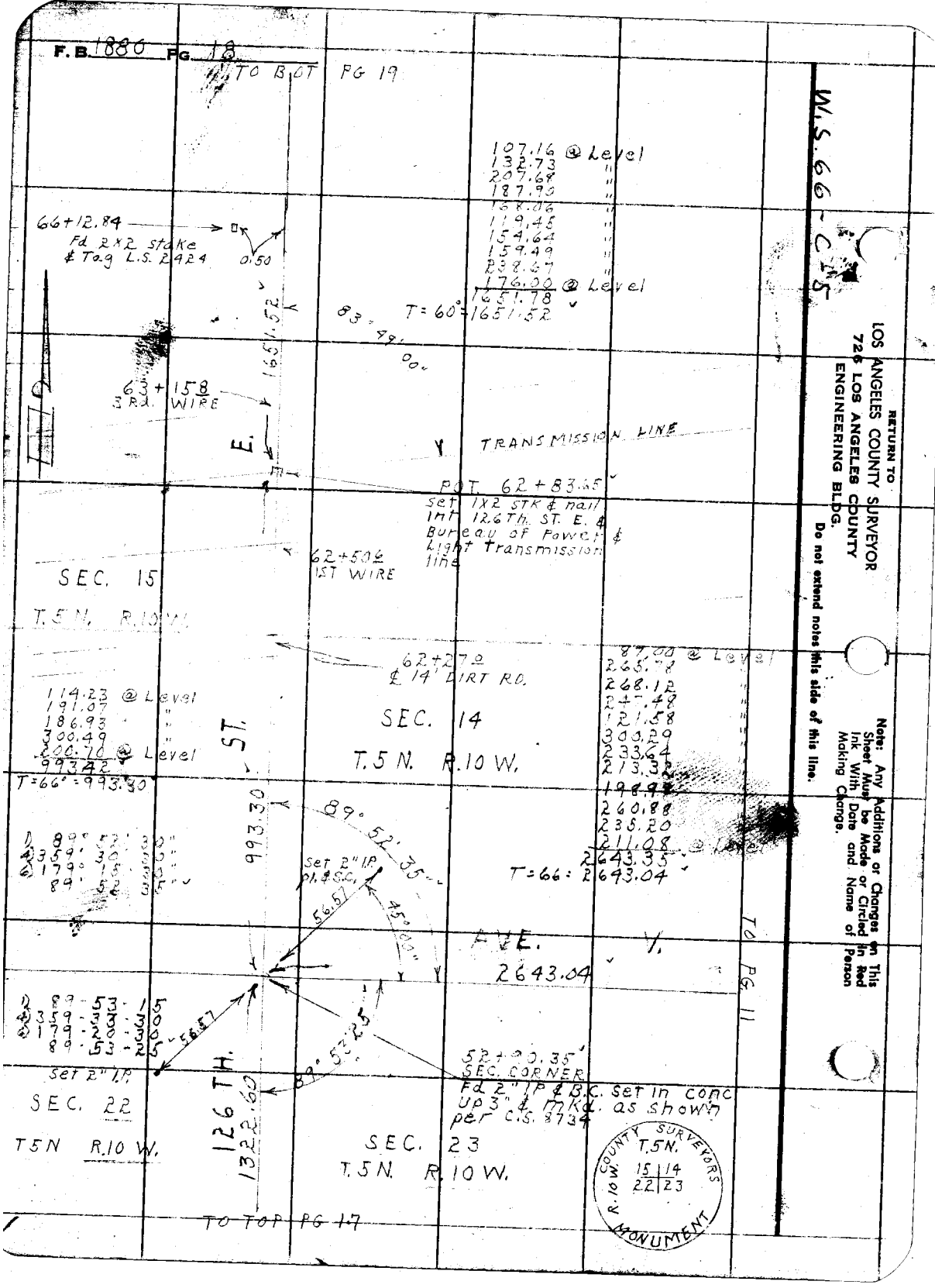
0+00 To N.

SEC. COR
Fd 2" I.P. & B.C. set in conc. dn 6" & mkd as shown per C.S. 8734

COUNTY SURVEYOR
T. 5 N.
R. 10 W.
22 — 23
1/4 COR.
R.E. 63

COUNTY SURVEYOR
T. 5 N.
R. 10 W.
22 | 23
27 | 26
R.E. 63

2) 90-13-00
4) 00-51-45
5) 181-18-00
90-13-00


F.B. 1880 PG. 18
TO BOT PG 19
107.16 @ Level
132.73
207.68
187.90
168.06
119.45
154.64
159.49
238.67
176.00 @ Level
1651.78
T=60°=1651.52
66+12.84
Fd 2x2 stake
& Tag L.S. 2424
0.50
1651.52
83° 49' 00"
63+15.8
3 Rd. WIRE
E.
TRANSMISSION LINE
POT. 62+83.65
set 1x2 STK & nail
int 126Th. ST. E. &
Bureau of Power &
Light transmission
line
62+50.6
1ST WIRE
SEC. 15
T.5N. R.10W.
62+27.0
℄ 14' DIRT RD.
87.00 @ Level
265.78
268.12
247.48
121.58
300.29
233.64
213.32
198.97
260.88
235.20
211.08
2643.35
T=66=2643.04
114.23 @ Level
191.07
186.93
300.49
200.70 @ Level
993.42
T=66°=993.30
SEC. 14
T.5N. R.10W.
ST.
993.30
89° 52' 35"
Set 2" I.P.
pl. & S.C.
56.57
45° 00"
AVE.
2643.04
TO PG 11
1) 89° 52' 30"
4) 359° 30' 30"
6) 179° 15' 30"
89° 52' 35"
1) 89-53-15
4) 359-33-30
6) 179-20-30
89-53-25
56.57
89° 53' 25"
52+90.35
SEC. CORNER
Fd 2" I.P. & B.C. set in conc
up 3" & mkd. as shown
per C.S. 8734
Set 2" I.P.
SEC. 22
T5N R.10W.
126 TH.
1322.60
SEC. 23
T.5N. R.10W.
COUNTY SURVEYORS
T.5N.
15 | 14
22 | 23
R.10W.
MONUMENT
TO TOP PG 17
W.S. 66-C-5
RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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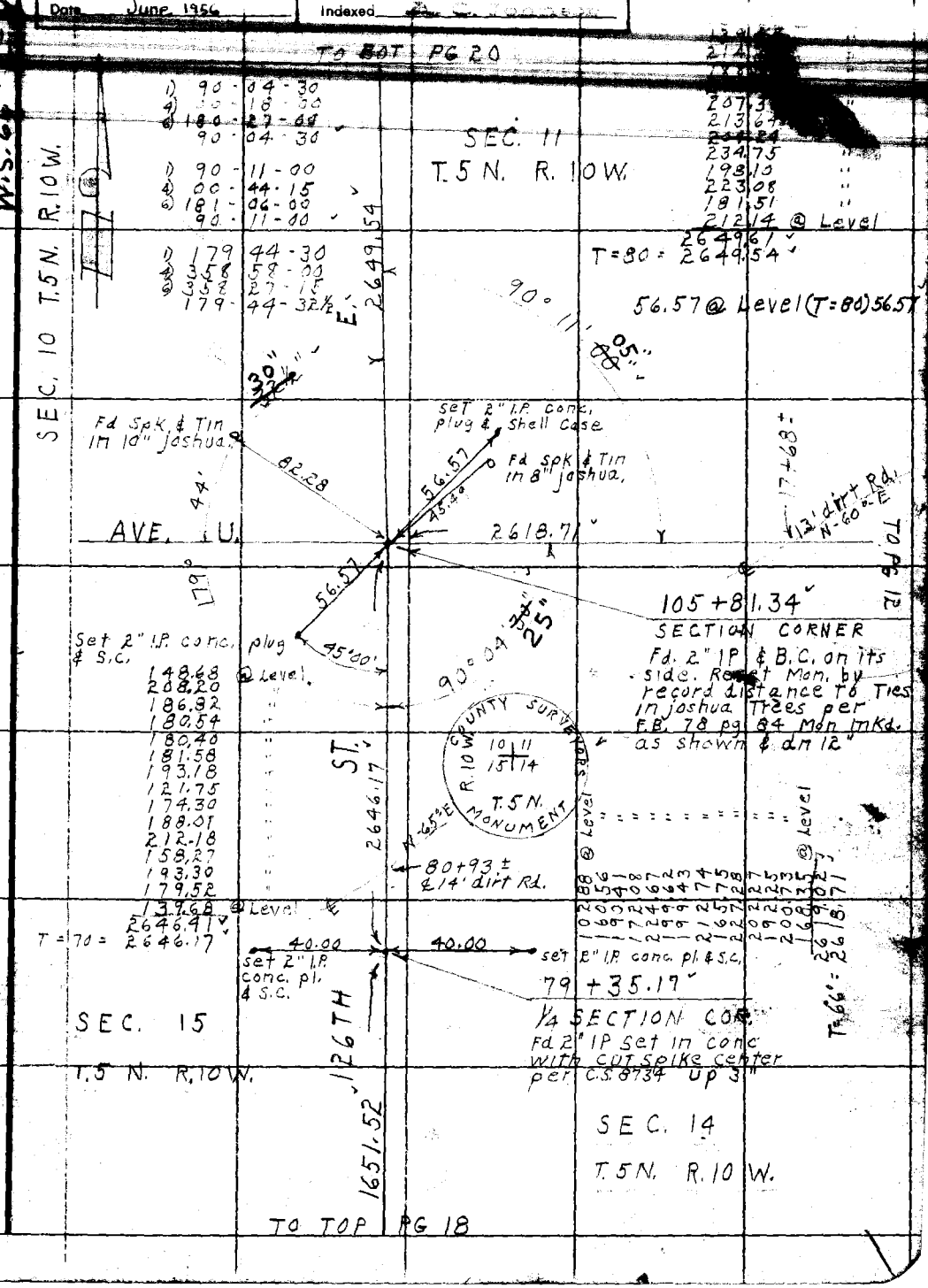
F.B. _____ PG. 10

| | |
|---|---|
| Map No. B-2568-1 | W. O. _____ Tape No. 110 St'd. 54 °F |
| Office Work T. Burns | Surveyed by J. C. Pierce |
| Checked C. J. GALLI | Notes Pierce Date 5-2-55 |
| Date June 1956 | Indexed [illegible] |

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1886 PG. 20

TO BOT. PG. 21

W.S. 66-C-4

1) 90°-31'-00"
4) 02°-04'-00"
6) 183°-06'-00"
90°-31'-00"

1) 89-36-45"
4) 358-27-00
6) 177-40-00
89-36-40

AVE T

1) 179-52-30
4) 359-30-00
6) 359-14-30
179-52-25

140.78 @ Level
152.29 "
214.40 "
192.91 "
207.64 "
222.09 @ Level
1130.11
T=80°= 1129.99

132.66 @ Level
177.22 "
218.73 "
122.33 "
190.21 "
161.57 "
149.11 "
133.46 "
125.22 @ Level
1518.51
T=80= 1518.47

SEC. 10
T.5N. R.10 W.

132+30.88
Set 1x2 stk & mall flush

1) 179-51-00
4) 359-24-00
6) 359-06-00
179-51-00

set 2" IP conc plug & shell case up 6"

2638.45
90°
31'
00.5"
20"
52"
179°
51'
00"
35"
89°36'
30.08
1129.99
1518.4
45°00'
90°00'
56.57
0.82
30.00
56.57
2649.54

124.64 @ Level
215.40 "
230.46 "
205.34 "
175.93 "
210.65 "
232.13 "
195.57 "
202.38 "
189.27 "
154.09 "
174.49 "
137.33 @ Level
2622.45
T=82= 2623.90

2621.90

158+79.34
SEC. CORNER
Fd 2" IP & B.C. set in conc dn 12" & mkd as shown per C.S.8734

COUNTY SURVEYOR
T.5 N.
R.10 W.
312
10/11
MONUMENT

147+49.35
Set 1x2 stk. flush

SEC. 11
T.5 N. R.10 W.

56.57 @ Level (T=80= 56.57)

set 2" IP conc plug & shell case up 6"

Fd 4x4 post & mall

132+30.06
½ SEC. CORNER
Fd 2" IP set in conc with spk in center lying on its side.
Reset Mon dn 12"
See F.B. 78-84 & C.S.8734

277.92 @ Level
282.35 "
247.84 "
244.09 "
265.88 "
280.76 "
219.84 "
269.89 "
219.08 "
224.42 "
106.38 @ Level
2638.45 T=84 = 2638.45

126 TH

TO TOP PG. 19

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724 LOS ANGELES COUNTY
ENGINEERING BLDG.
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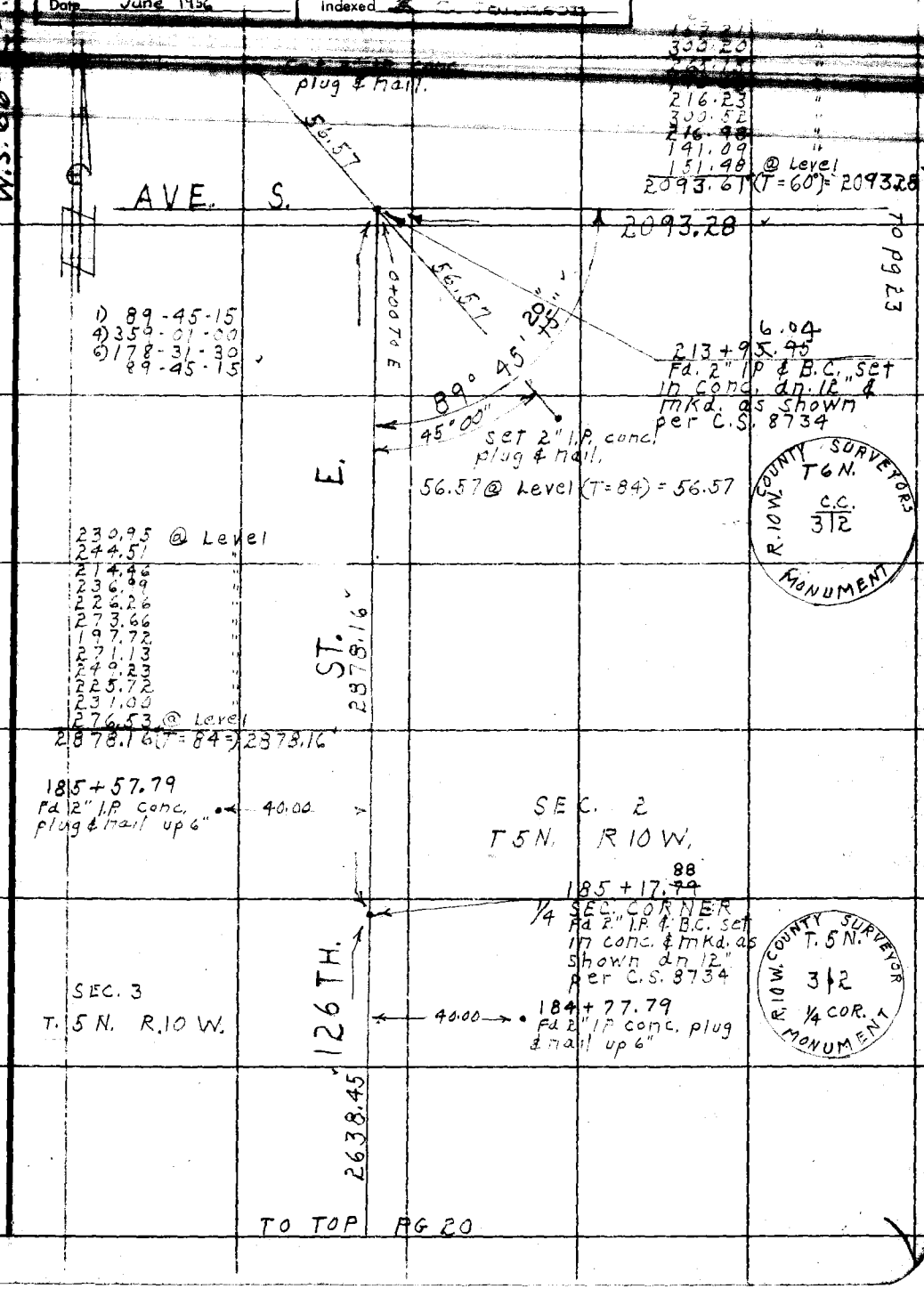
F. B. _____ PG. _____

Map No. B-2568-1
Office Work T. Burns
Checked C. I. GALLI
Date June 1956

W. O. _____ Tape No. _____ Std. _____ °F
Surveyed by J.C. Pierce
Notes Pierce Date 5-5-55
Indexed _____

W.S. 66-4

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RETURN TO
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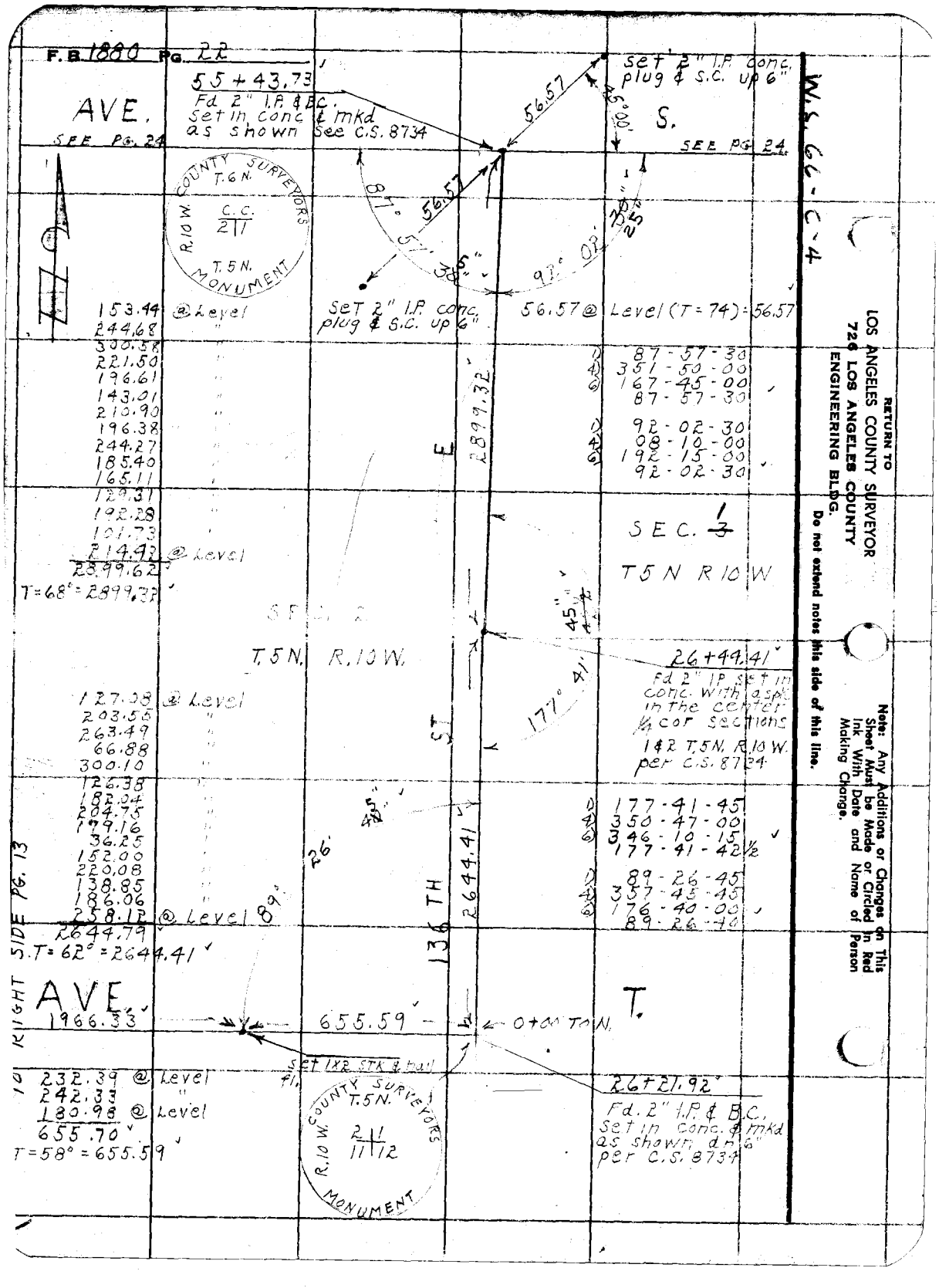
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54


F.B. 1880 Pg. 22
55 + 43.73
Fd 2" I.P. & B.C. Set in conc & mkd as shown See C.S. 8734
AVE.
SEE PG. 24
Set 2" I.P. conc. plug & S.C. up 6"
S.
SEE PG. 24
W.S. 66-C-4
COUNTY SURVEYORS
T.6 N.
R.10 W.
C.C.
2 | 1
T.5 N.
MONUMENT
56.57
87° 57' 38"
92° 02' 25"
Set 2" I.P. conc. plug & S.C. up 6"
56.57 @ Level (T = 74) = 56.57
153.44 @ Level
244.68
300.58
221.50
196.61
143.01
210.90
196.38
244.27
185.40
165.11
129.31
192.28
101.73
214.42 @ Level
2899.62
T = 68° = 2899.32
87-57-30
351-50-00
167-45-00
87-57-30
92-02-30
08-10-00
192-15-00
92-02-30
2899.32
E
SEC. 1
T5N R10W
SEC. 2
T.5N. R.10W.
26+44.41
Fd 2" IP set in conc. with a spk in the center ¼ cor sections 1 & 2 T.5N. R.10W. per C.S. 8734
177° 41'
127.08 @ Level
203.55
263.49
66.88
300.10
126.38
182.04
204.75
179.16
36.25
152.00
220.08
138.85
186.06
258.12 @ Level
2644.79
T = 62° = 2644.41
ST
136 TH
2644.41
177-41-45
350-47-00
346-10-15
177-41-42½
89-26-45
357-45-45
176-40-00
89-26-40
RIGHT SIDE PG. 13
AVE.
1966.33
655.59
0+00 TON.
T.
Set 1x2 STK & nail fl.
232.39 @ Level
242.33
180.98 @ Level
655.70
T = 58° = 655.59
COUNTY SURVEYORS
T.5N.
R.10 W.
2 | 1
11 | 12
MONUMENT
26+21.92
Fd. 2" I.P. & B.C. Set in conc. & mkd as shown dn 6" per C.S. 8734
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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F. B. 100A Pg. 23

Map No. B-2568-1
Office Work T. Bucas
Checked C. J. GALLI
Date June 1956

W. O. 74.73 Tape No. 110 St'd. 84 °F
Surveyed by J. C. Pierce
Notes Pierce Date 5-2-55
Indexed [illegible]

W.S. 66-4-3

TO BOT PG. 24

91.82 @ Level (T-80 = 91.82)

46 + 87.44
Fd. 2X2 STK & Tag L.S. # 2249 Flush

147.46
232.90
289.15
669.51
T = 78 = 669.48

40 + 17.96
Fd 2X2 STK & Tag LS # 2249 up 1"

105.69
139.24
193.51
213.65
300.44
166.74
218.90
1338.17
T = 78 = 1338.12

Fd 2X2 STK & Tag L.S. # 2249 up 2"

26 + 79.84
Fd 2" I.P. & B.C. set in conc. dn 12" See FB 1880 pg 16

131 ST ST E
see page 16

1) 180 - 00 - 00
4) 360 - 00 - 00
6) 360 - 00 - 00
180 - 00 - 00

286.11
300.48
586.59
T = 76 = 586.56

20 + 93.28
Fd 2" IP & BC. set in conc. dn 6" & mkd as shown per C.S. 8734
Lowered mon To dn 14"

SEC. 36 T.6N. R.10W.

SEC. 2 T.5N. R.10W.

SEC 35
T.6N. R.10W.

AVE. S.

669.48

1338.12

586.56

180° 00' 00"

2093.28

SURVEYORS
T.6N. 35 | 36 S.C. T.5N.
R.10W. MONUMENT

TO RIGHT SIDE PG 21

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 24

W.S. 66-C-3

Set 2" I.P. conc. plug & S.C. up 6"

56.57

74 + 63.70

Fd 2" I.P. & B.C. set in conc. dn 10" & mkd. as shown see C.S. 8734

140 TH. ST. E.

TO PG 35

2671.04

89°56'38"

56.57

45°00'

1) 89-57-00
4) 359-46-00
6) 179-39-00
89-56-30

R.10W. COUNTY SURVEYORS T6N STAND. COR. 36 31 R.9W. T.5N. MONUMENT

809.72

Set 2" I.P. conc. plug & S.C. up 6"

142.70 @ Level
204.64 "
190.35 "
272.06 @ Level
809.75 (T=78°) = 809.72

66 + 53.98

Fd 2" I.P. Wood plug & Tag L.S. 2249 up 6"

71.89 @ Level
257.67 "
242.14 "
300.58 "
220.15 "
200.05 "
[illegible]
[illegible]
[illegible]
236.50 "
168.07 "
224.93 @ Level
2670.97 (T=88) = 2671.04

1297.58

SEC. 3 T5N R.10W.

262.02 @ Level
183.72 "
300.52 "
250.94 "
300.43 @ Level
1297.63 (T = 78) = 1297.58

53 + 56.40

Fd. 2" I.P. & B.C. set in conc. dn 12" see F.B. 1880-22

136 TH. ST. E.

see pg. 22

T.6N. R.10W.

AVE. S.

SEC. 2 T5N R10W

276.68 @ Level
300.48 @ Level
577.16
T=78 = 577.14

577.14

47 + 79.26

Fd 2" I.P. & B.C. set in conc. dn 12" & mkd as shown see F.B. 1880-29

135 TH. ST E

see pg. 29

SEC. 36

91.82

TO TOP PG 23

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726 LOS ANGELES COUNTY
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F.B. ____ PG. ____

Map No. B-2568-1
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. ____ Tape No. ____ St'd. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 5-19-55
Indexed ____

56.22 @ LEV. (T=76) = 56.22

SEE PG. 13

W.S. 66

SEC. 11
T. 5N. R. 10W.

FD. 1X2 STK. & NAIL FL.
SEE F.B. 1880-13

D 53-38-30
Ⓓ 214-33-45
Ⓐ 321-50-30
AV 53-38-25

POST SET 1X2 STK & N. FL.

R.P.E.C. SET 1" I.P. CONC. PL. & S.C. FL.

56.22

833.21

221.11 (T=84) = 221.11

53° 38' 25"

108.77

86.89

R.P.P.I. SET 1" I.P. CONC. PL. & S.C. FL.

50.73 (T=80) = 50.73

221.11
50.73
TAN.

902.38

R.P.E.C. SET 1" I.P. CONC. PL. & S.C. FL.

E.C. 192+16.90 SET 1X2 STK. & NAIL FL.

P.I. #1 SET 1" I.P. CONC. PL. & S.C. FLUSH

47.35 TAN.

PROPOSED ℄

833.19 @ LEV. (T=88) = 833.21

108.77 @ LEV (T=80) = 108.77

902.36 @ LEV. (T=88) = 902.38

SEC 11

Δ = 53° 38' 25"
R = 2000'
TAN. = 1011.15
L = 1872.40
Ex = 241.08

T 5 N R 10 W

R.P.P.I. SET 1" I.P. CONC. PL. & S.C. FL.

47.35 (T=80) = 47.35

902.38

902.38 @ LEV. (T=84) = 902.38

P.O.S.T. SET 1X2 STK & NAIL FLUSH

108.77 (T=80) = 108.77

108.77

131 ST. E.

R.P.B.C. SET 1" I.P. CONC. PL. & S.C. FLUSH

R.P.B.C. SET 1" I.P. CONC. PL & S.C. UP 1"

54.61

53.06

B.C. 173+44.50 SET 1X2 STK. & NAIL FL.

69.64

69.64 (T=80) = 69.64

54.61 (T=80) = 54.61

53.06 (T=80) = 53.06

P.O.T. 172+74.86 1X2 STK & NAIL FL. SEE F.B. 1880 PG. 13

SEE PG. 13

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RETURN TO
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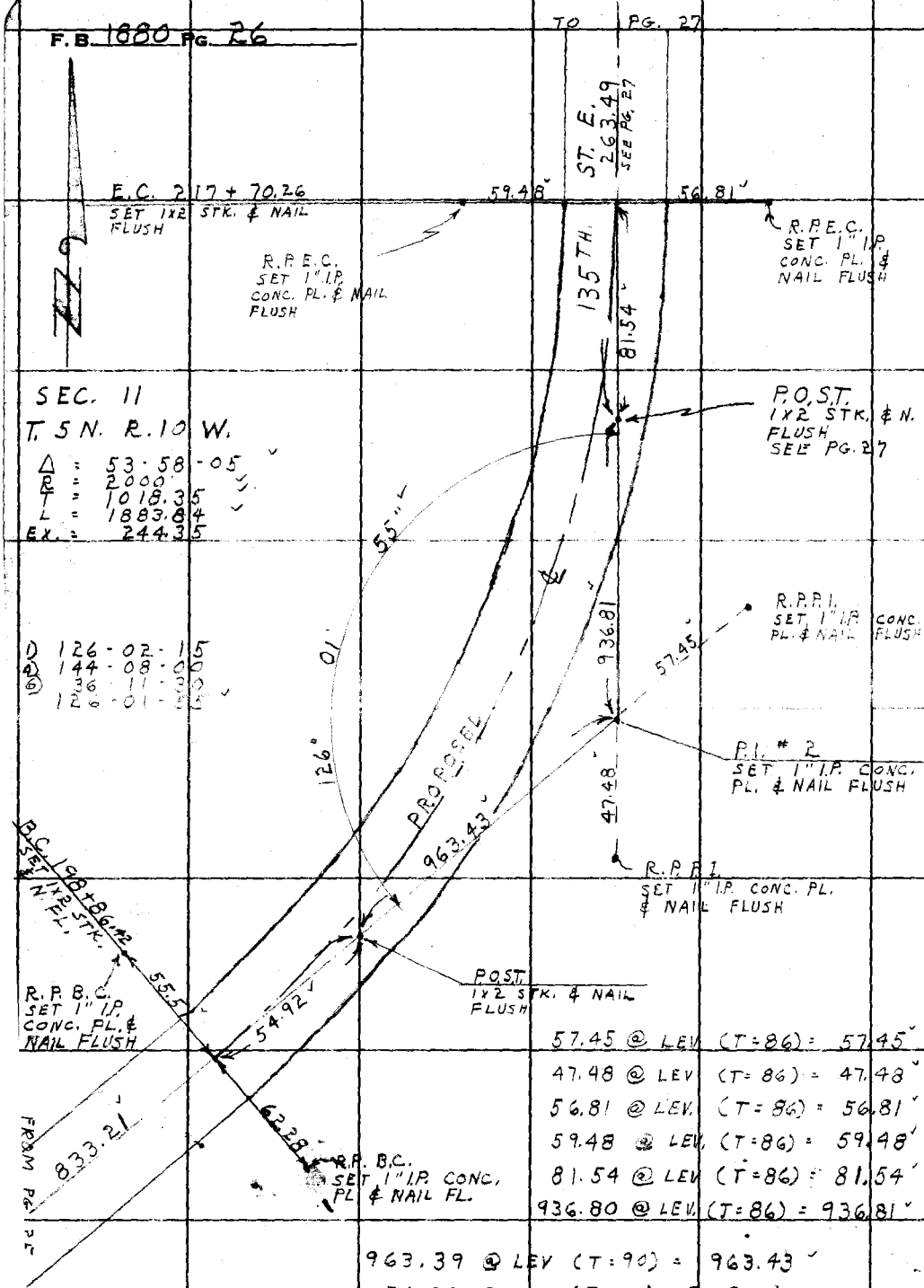
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 S&E #247. 8-54

F.B. 1880 PG. 26




SEC. 11
T. 5 N. R. 10 W.

Δ = 53-58-05
R = 2000
T = 1018.35
L = 1883.84
EX. = 244.35

1) 126-02-15
4) 144-08-00
6) 36-11-30
126-01-55

57.45 @ LEV. (T=86) = 57.45
47.48 @ LEV. (T=86) = 47.48
56.81 @ LEV. (T=86) = 56.81
59.48 @ LEV. (T=86) = 59.48
81.54 @ LEV. (T=86) = 81.54
936.80 @ LEV. (T=86) = 936.81

963.39 @ LEV (T=90) = 963.43
54.92 @ LEV. (T=90) = 54.92
62.28 @ LEV. (T=80) = 62.28
55.51 @ LEV. (T=80) = 55.51

W.S. 66-C-4

RETURN TO
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726 LOS ANGELES COUNTY
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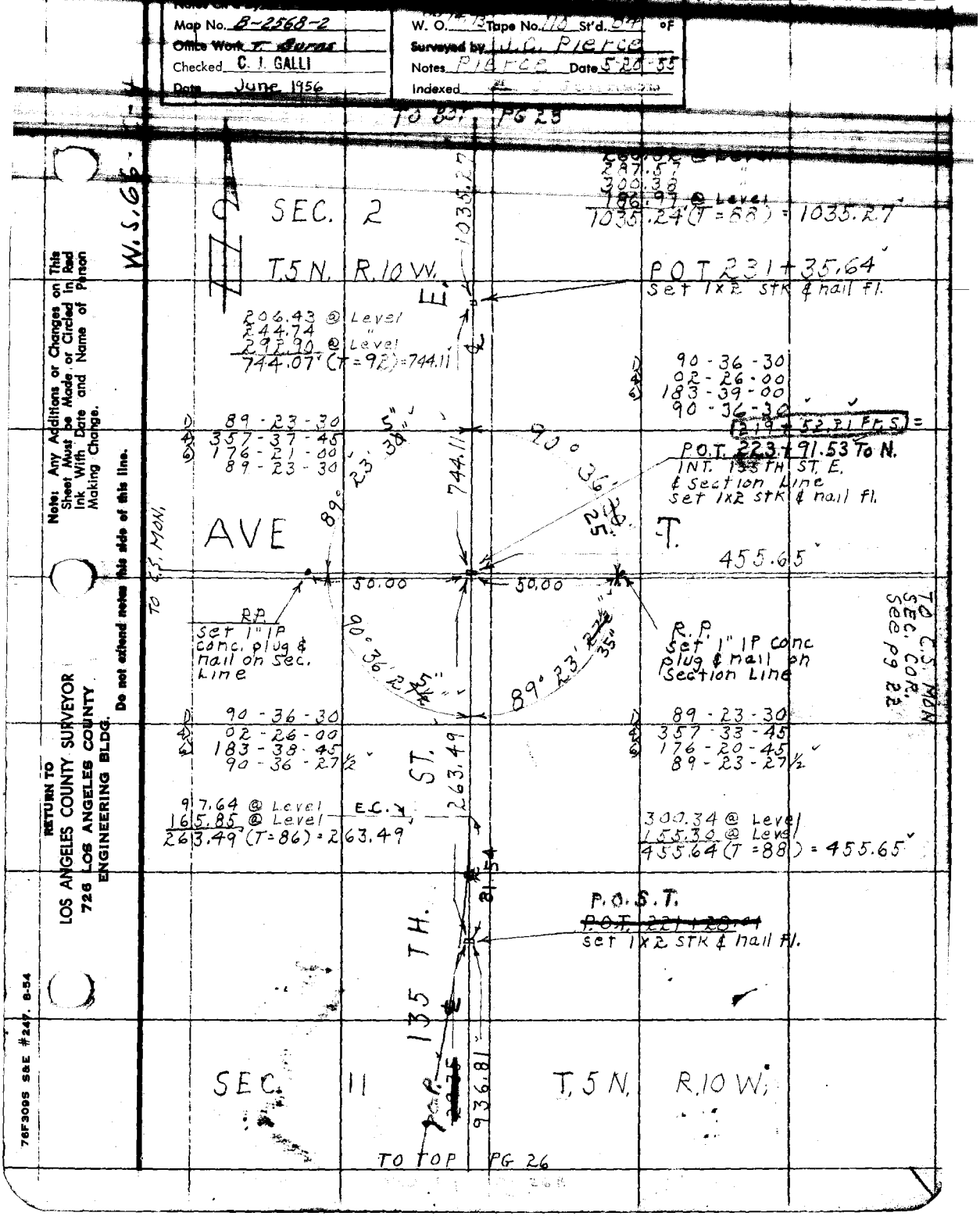

F. B. Pg.
Map No. B-2568-2
Office Work T. Guras
Checked C. I. GALLI
Date June 1956
W. O. Tape No. Std. °F
Surveyed by J.C. Pierce
Notes Pierce Date 5-20-55
Indexed
TO 80 PG 25
W.S. 66
SEC. 2
T.5N. R.10W.
1035.27
287.57
300.38
186.97 @ Level
1035.24 (T = 88) = 1035.27
POT 231+35.64
Set 1x2 stk & nail fl.
206.43 @ Level
244.74
292.90 @ Level
744.07 (T = 92) = 744.11
90-36-30
02-26-00
183-39-00
90-36-30
219+52.21 Ft.S. =
89-23-30
357-37-45
176-21-00
89-23-30
P.O.T. 223+91.53 To N.
INT. 135TH ST. E.
& Section Line
Set 1x2 stk & nail fl.
744.11
90° 36' 25"
89° 23' 30"
AVE
T.
455.65
50.00
50.00
TO C.S. MON.
R.P.
Set 1" IP conc. plug & nail on Sec. Line
R.P.
Set 1" IP conc plug & nail on Section Line
90° 36' 27½"
89° 23' 27½"
TO C.S. MON SEC. COR. See pg 22
90-36-30
02-26-00
183-38-45
90-36-27½
89-23-30
357-33-45
176-20-45
89-23-27½
ST.
263.49
97.64 @ Level
165.85 @ Level
263.49 (T = 86) = 263.49
E.C.
300.34 @ Level
155.30 @ Level
455.64 (T = 88) = 455.65
81.54
P.O.S.T.
~~P.O.T. 221+28.01~~
Set 1x2 stk & nail fl.
135 TH.
SEC. 11
T.5N. R.10W.
936.81
TO TOP PG 26
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 8-54

F.B. 1880 PG. 28 TO BOT. PG. 29

264+84.0± ℄ E & W. 7' DIRT RD

SEC. 2 T. 5 N. R 10 W.

1686.54

POT 262+44.90
Set 1x2 stk & nail Fl.

5.00 @ Level
299.15 "
280.68 "
172.82 "
269.55 "
207.53 "
257.17 "
194.62 @ Level
1686.52 (T=86) 1686.54

E.

833.43

123.62 @ Level
300.44 "
208.63 "
200.72 @ Level
833.41 (T=88) = 833.43

POT 254+11.47
Set 1x2 stk & nail Fl.

ST.

804.31

280.11
144.29 @ Level
804.29 (T=88) = 804.31

POT 246+07.16
Set 1x2 stk & nail Fl.

135 TH.

436.25

135.98 @ Level
300.24 @ Level
436.22 (T=94) = 436.25

POT 241+70.91
Set 1x2 stk & nail Fl.

1035.27

TO TOP PG 27

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 10.26 PG. 29

Map No. B-2568-2
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. 0074-5 Tape No. 13 St'd. 84 °F
Surveyed by J. C. Pierce
Notes Pierce Date 4-12-55
Indexed

W.S. 66 C-3

TO BOT. PG. 30

237.88 @ Level
465.62
T=70°=465.58

465.58
63.16
292 + 36.70
Fd 2x2 stk & Tag R.E. 2000 up 1"
55.25
P.O.T. 291 + 81.45
Set 1x2 stk & nail Fl.

SEC. 36

E.
541.91
194.41 @ Level
171.01 "
176.54 @ Level
541.96
T=70=541.91

T. 6 N. R. 10 W.

P.O.T. 286 + 39.54
Set 1x2 stk & nail Fl.

73.22 @ Level
249.58 @ Level
201.25 @ Level
184.12 @ Level
708.17
T=68=708.10

135 th ST.

1) 90-19-15
4) 01-17-30
6) 181-56-30
90-19-25

1) 89-40-30"
4) 358-42-15"
6) 178-03-15"
89-40-32½"

708.10
Fd 4x4 post & nail up 3"
279+61.46

1) 90-19-00
4) 01-15-45
6) 181-53-30
90-18-55

Set 2" IP conc. plug & nail up 6"

89°40'-32½" 25"
70°
0.20
70.71
89°41'00"
1) 89°41'00"
4) 358°44'00"
6) 178°06'00"
89°41'00"

AVE. S

TO C.S. MON SEE PG. 24

TO C.S. MON SEE PG. 24

279+31.44
¼ SEC. CORNER
Fd 2" IP & B.C. set in conc. & dn 3" MKd as shown. Lowered Mon dn. 12" per C.S. 8734
See F.B. 1880-24

45°00'
90°19'
70.71
1686.54
89°41'00"
35

Set 2" IP conc. plug & nail up 6"

SEC. 2 T. 5 N. R. 10 W.

TO TOP PG 28

COUNTY SURVEYOR MONUMENT
T. 6 N.
R. 10 W.
SEC. 36
S.C.
¼ COR.
T. 5 N.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 30

TO BOT PG 31

1540.39

236.17 @ Level
227.69 "
233.24 "
182.51 "
208.39 "
239.39 "
213.10 @ Level
1540.49
T=74 = 1540.39

E.

317+36.06
Set 1x2 stk & nail fl.

SEC. 36

T6N R10W

878.80

216.72 @ Level
[illegible] "
182.58 "
242.58 @ Level
878.87
T = 72 = 878.80

ST.

308+57.26
Set 1x2 stk & nail fl.

1210.23

236.33 @ Level
196.09 "
300.30 "
213.13 "
264.49 @ Level
1210.34
T=70=1210.23

135 Th.

296+47.03
Set 1x2 stk & nail fl.

46.13

296+00.90
Fd 2x2 stk & Tag
R.E. 2000 up 1"

465.58

46.40

TO TOP PG. 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. B-2568-2
Office Work T. Burns
Checked C. J. GALLI
Date June 1966

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by J. C. Pierce
Notes Pierce Date 4-14-55
Indexed _____

TO BOT. PG 32

SEC. 25 T6N R.10 W.

W.S.6

E.

1944.37

348+95

109.72 @ Level
138.60 "
172.54 "
155.23 "
298.65 "
71.29 @ Level
964.43
T=74°=964.37

184±

P.O.T. 347+10.67
set 1X2 stk.
& nail Fl.

ST.

2[illegible].97 @ Level
192.95 "
246.96 "
203.51 "
244.68 "
173.24 "
161.00 @ Level
1434.31
T=74=1434.22

1434.22

set 2" I.P. conc. plug
& nail up 6"

333+06.45
Fd 4x4 post & m.

1) 89-47-00
4) 359-08-30
6) 178-42-30
89-47-05

POWER LINE
Set N&T in PP #325029

1) 90-12-30
4) 00-49-30
6) 181-14-45
90-12-27½

20.71

30.00

209

89°

30.18

47

22

90°

12

45°

00

70.71

2709.15'

R.

AVE

TO LEFT SIDE PG 35

TO RIGHT SIDE

4 PT 332+76.45
1/4 SECTION COR.
Fd. 2" I.P. & B.C. set in
conc. dn. 12" & mkd
as shown
per C.S. 8734

90°

R.30'

45°

30.01

89°

36

1) 90-24-00
4) 01-35-00
6) 182-22-30
90-23-45

332+46.44
Fd 4x4 post
& nail up 6"

0.18

Set 2" IP conc. plug
& nail up 6"

1) 89-37-15
4) 358-28-00
6) 177-41-45
89-36-57½

SEC. 36
T. 6 N. R. 10 W.

135 TH.

1540.39

COUNTY SURVEYORS
T6N
R.10W.
25
36
1/4 SEC. COR.
1927
MONUMENT

TO TOP PG 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1880 Pg. 32

TO BOT. PG. 33

W.S. 66-C-2

0.4

373 + 76.2
Fd. 2x2 Stk Fl. No Nail

188.11 @ Level
185.19 "
180.60 "
205.77 "
205.45 "
236.96 @ Level
1202.08 (T=68) = 1201.95

E. 1201.95

POT 368+33.87
Set 1x2 Stk & nail Fl.

N-60° W.

367 + 75 ±

℄ 30' WASH

1) 89-41-00
4) 358-44-00
6) 178-06-00
89-41-00

241.40 @ Level
218.79 "
229.75 "
200.89 @ Level
890.83 (T=68) = 890.74

ST ℄

890.74

~~1) 89-41-00~~
~~4) 358-45-00~~
~~6) 178-05-30~~
~~89-40-55~~

Edge of pavement

POT 359+43.13
Int 135 TH ST E &
Ave Q-8
Set Bt. spk W. & Tin
dn 2"

89.41.05"

AVE. Q-8

MACADAM RD.

Edge of pavement

10'

2693.56 Calc.

90° 18' 45" 55"

268.09

164.49 @ Level
103.63 @ Level
268.12 (T=68) = 268.09

1) 90-18-45
4) 01-15-00
6) 181-52-30
90-18-45

POT 356+75.04
Set 1x2 Stk & nail Fl.

135 TH.

SEC. 25

T. 6 N. R. 10 W.

N-15-W. ℄

350 + 79

N edge Wash

964.37

TO TOP PG 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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Map No. B-2568-2
Office Work T. Bucao
Checked C. J. GALLI
Date June 1956

W. O. 4-75 Tape No. 110 St'd. 84 °F
Surveyed by W.C. Pierce
Notes Pierce Date 5-24-55
Indexed A. C. Johnson

TO BOT PG 39

W.S. 66

SEC. 24
T. 6N. R. 10 W.

CORRUGATED IRON PUMP HOUSE & 12" WELL

386+82 ℄
8°
47 L
50 R
47°
386+54 ℄
50 L
8°
4°
386+49 ℄
CONC. STAND. IPE 4" DIAMETER

4' STOCK FENCE

2666.59

2666.59
10' OFFSET LINE

300.50
300.28
300.45
300.51
300.50
300.39
2666.56
T=86°=2666.59

Set 2" I.P. conc. plug & S.C. up 6"
1) 90-04-45
4) 00-19-15
6) 180-23-45
90-04-47½

Set 2" I.P. conc. plug & S.C. up 6"
1) 89-55-15
4) 359-41-00
6) 179-31-15
89-55-12½

90°
0.4'
3.5'
89°55'25"
4' STOCK FENCE
386+40 ℄
90°00'
70.71
10.00
2678.33

TO C.S. MON.
AVE. Q
TO LEFT SIDE PG. 36

386+09.47

1/4 SEC. CORNER
Fd 2" I.P. & B.C. set in conc. dn 12" & mkd. as shown per C.S. 8733

COUNTY SURVEYOR'S MONUMENT
R.O.W. T6N 24 25 1/4 SEC. COR.

32.46 @ Level
189.23
176.59
175.43 @ Level
573.71 (T=68°)=573.65

89°
70.71
Set 2" I.P. pl. 6" 40°
E. 5573.65
90°25'
20°

1) 90-25-15
4) 01-41-00
6) 182-31-45
90-25-17½

P.O.T. 380+35.82
Set 1x2 stk & nail Fl.

1) 89-34-45
4) 358-18-45
6) 177-28-00
89-34-40

135 TH. ST
1201.95

SEC. 25
T. 6N. R. 10 W.

TO TOP PG. 32

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 34

TO BOT PG. 43

430 + 71.2 — 37.8

3 STRAND BARBED WIRE

2665.74

394

416 + 71.6

412 + 76.06
set 1x2 stk & nail
Fl.

412 + 76.06
set nail & TIM Fl.

10.00

10.00

90°00'

412 + 75.6
Fd 1½" I.P. conc. plug
& tag R.E. 4750 flush

412 + 75.5 ¼ PT in fence

SEC. 24 T.6 N. R.10 W.

300.41
300.39
300.43
300.42
300.32
300.21
300.30
300.41
300.38
2665.67 (T = 88') = 2665.74

4' STOCK FN.

405 + 13.4

399 + 80.4 — 28.5
4" STANDPIPE

2666.59

2666.59 LINE

395 + 39.4 — 28.6
4" STANDPIPE

4' STOCK FENCE

℄ DIRT RD. 395 + 29.4
13.5 WIDE

10' OFFSET

390 + 99.6 — 28.9
4" STANDPIPE

10.00

TO TOP PG. 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-2568-2
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Surveyed by J. C. Pierce
Notes Pierce Date 5-55
Indexed [illegible]

W.S. 66-C

TO BOT PG 36

SEC. 30

T.6N. R 9 W.

1) 89-53-00
4) 89-52-00
6) 179-17-30
89-52-55

4.40
300.41
300.49
300.64
300.50
300.51
300.56
300.54
300.44
2709.08
T=88°=2709.15

300.45
216.60
147.54
2671.53
T=70=2671.29

53+41.98
SEC. CORNER
Fd 2" I.P. & B.C. Set in conc. dn 12" & mkd as shown per C.S. 8733

R.

TO RIGHT SIDE PG 31

89° 52' 55"

2671.29

SEC. 25
T.6N. R.10W.

AVE.

2709.15

90° 07'

1077.52

1) 90-07-30
4) 00-30-00
6) 180-44-45
90-07-27½

30°

42+64.46
Set 1x2 STK & nail Fl.

119.29
155.00
136.55
109.94
277.73
279.04
1077.55
T=80=1077.52

N Edge WASH
S EDGE WASH

1593.42

33+13±
24' WASH
N-25°-W
31+17±
N-30°-W
N-30°-W

30+32±

26+71.04
¼ SECTION CORNER
Fd 2" I.P. & B.C. Set in conc. up 6" & mkd as shown per C.S. 8733

244.49
186.42
223.10
201.80
215.22
187.07
123.92
211.34
1593.36
T=90°=1593.42

140 TH. ST. E.

SEC. 36 T.6N. R.10W.

SEC. 31 T.6N. R.9W.

2671.04

COUNTY SURVEYORS MONUMENT
T.6N.
R.10W. 25 | 30 R.9W.
36 | 31

COUNTY SURVEYORS MONUMENT
T6N
R.10W. 36 | 31 R.9W.

TO LEFT SIDE PG 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1880 Pg. 36

TO BOT PG 37

W.S. 66-C-3

1) 90-05-15
4) 00-21-30
6) 180-32-00
90-05-20

0+99.99
~~54+42.44~~
Fd 2" IP & B.C. set in conc up 1" & mkd as shown per C.S. 8733

SEC. 24
T.6N. R. 10 W.

15" ~~20"~~
90° 05'

2671.16

SEC. 19
T.6N. R. 9 W.

COUNTY SURVEYOR
W.I.T.
COR.
R.E. 2177

AVE. Q.
2678.33

TO RIGHT SIDE PG. 33

53+42.28
SEC. CORNER
Fd 2" I.P. & B.C. set in conc. dn 12" & mkd as shown per C.S. 8733
See FB 1838-

31.35
300.36
300.42
243.83
300.36
300.34
300.60
300.41
300.53
300.34
2678.54
T=72= [illegible].33

SEC. 25
T 6N. R. 10 W.

89° 54' 45"

1) 89-54-45
4) [illegible]
6) [illegible]
89-54-45

COUNTY SURVEYOR
T. 6N.
24 | 19
25 | 30
R. 10 W. R. 9 W.
R.E. 2177

E.

140 TH. ST.

2670.99

150.42
150.37
150.52
150.42
150.69
150.58
150.35
150.60
150.45
150.52
150.49
150.46
150.62
150.67
100.00
2671.51
T=64=2671.16

65.94
200.31
200.42
200.50
200.33
200.49
200.29
200.52
200.34
200.32
200.57
200.30
200.51
200.39
2671.23
T=70 =2670.99

1) 89-59-00
4) 359-56-00
6) 179-53-45
89-58-57½

89° 58' 50" ~~57½"~~

SEC. 30
T. 6N. R. 9 W.

AVE. Q-8

TO PG 32

2693.56 calc.

26+71.29
1/4 SEC. COR
Fd 2" IP & B.C. set in conc. dn 12" & mkd as shown per C.S. 8733
See FB 1838-106

2671.29

TO TOP PG 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. ____ PG. 77

Map No. B-2568-2
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. 4-73 Tape No. 110 St'd. 54 °F
Surveyed by J. C. Pierce
Notes Pierce Date 5-55
Indexed A. C. Johnson

To BOT PG 38

W.S. 66 C-2

E. 1725.47

162.00 @ Level
221.11 @ "
251.14 @ "
185.28 @ "
211.00 @ "
161.50 @ "
149.59 @ "
176.06 @ "
207.97 @ Level
1725.65

T=68°=1725.47

SEC. 19
T. 6 N. R. 10 W.

26+71.16
Fd 2" I.P. & B.C. set in conc. an 8" & mkd. as shown per C.S. 8733

SEC. 24
T. 6 N. R. 10 W.

COUNTY SURVEYORS MONUMENT
T. 6 N.
R. 10 W. R. 9 W.
24 19

140 TH. ST.
2671.16

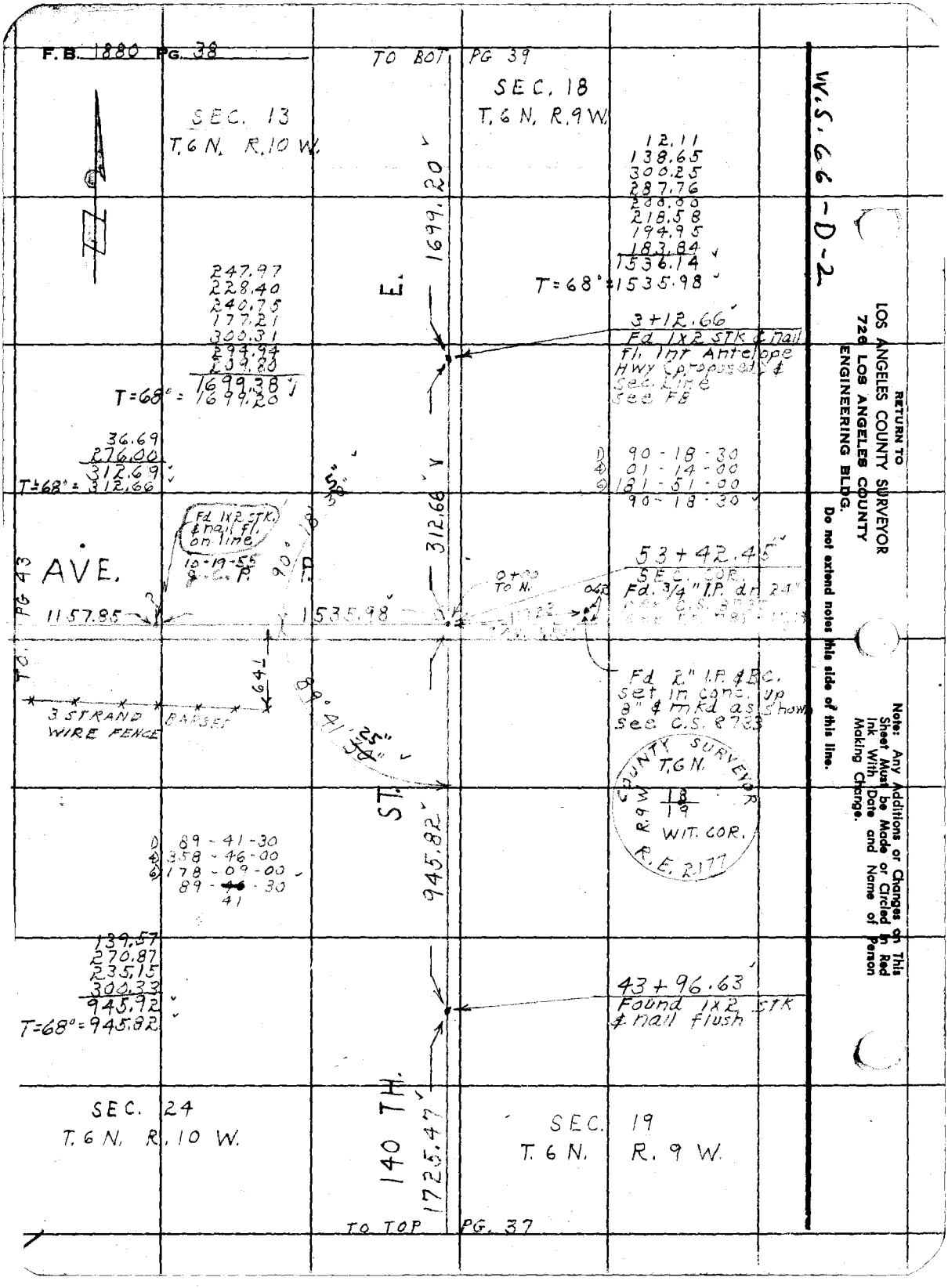
TO TOP PG. 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

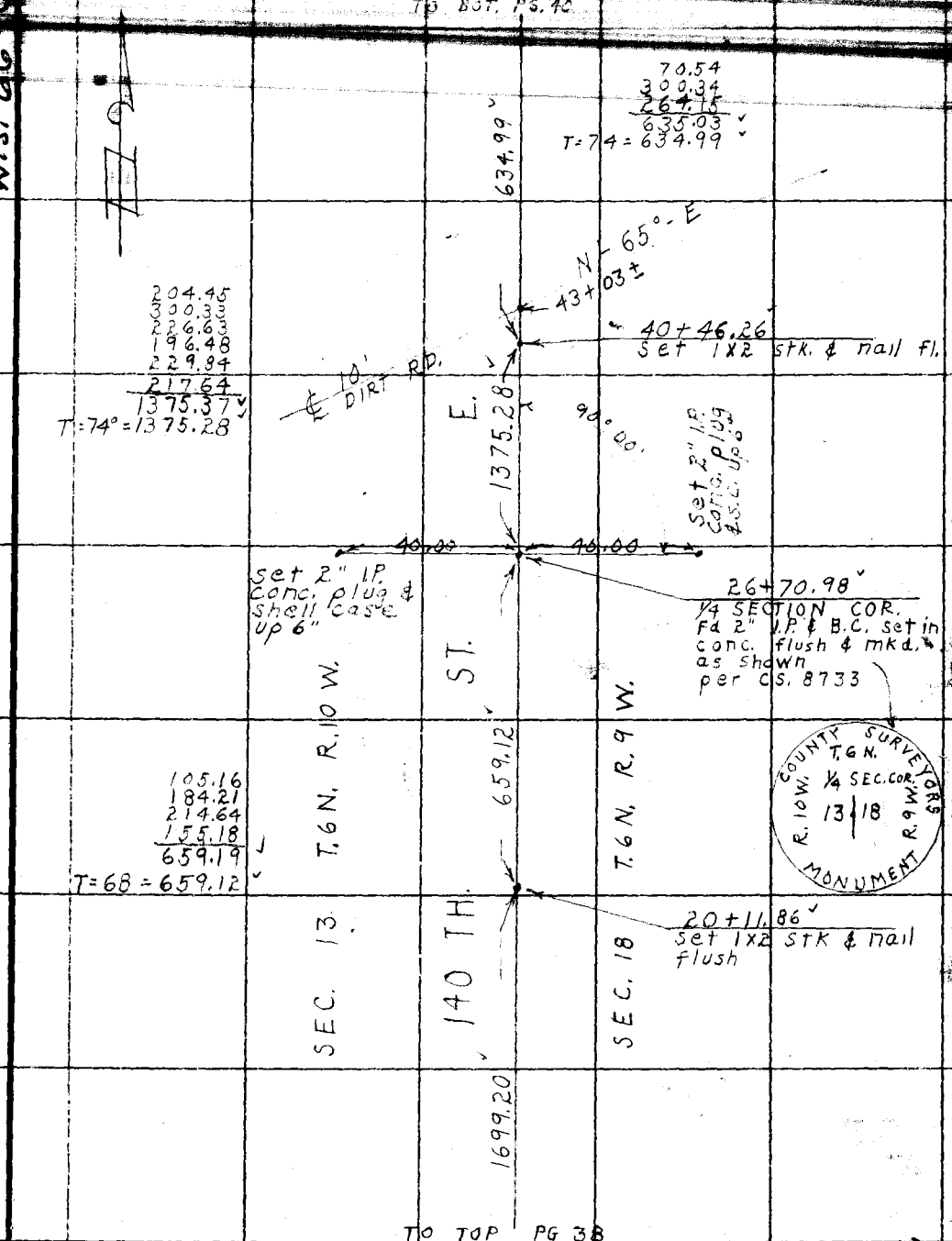
76F309S S&E #247. 8-54


F.B. 1880 PG. 38
TO BOT PG 39
SEC. 18
T. 6 N. R. 9 W.
SEC. 13
T. 6 N. R. 10 W.
W.S. 66-D-2
12.11
138.65
300.25
287.76
200.00
218.58
194.95
183.84
1536.14
T=68°=1535.98
1699.20
E.
247.97
228.40
240.75
177.21
300.31
294.94
209.80
1699.38
T=68°=1699.20
3+12.66
Fd 1x2 STK & nail
Fl. Int Antelope
Hwy (proposed) &
Sec. Line
See FB
36.69
276.00
312.69
T=68°=312.66
1) 90-18-30
4) 01-14-00
6) 181-51-00
90-18-30
312.66
Fd 1x2 STK. & nail Fl. on line
10-19-55
AVE.
P.
53+42.45
SEC. COR.
Fd. 3/4" I.P. dn 24"
0+00 TO N.
1157.85
1535.98
TO PG 43
641
3 STRAND BARBED WIRE FENCE
Fd 2" I.P. & B.C. set in conc. up 8" & mkd as shown See C.S. 8733
COUNTY SURVEYOR
T. 6 N.
R. 9 W.
18
19
WIT. COR.
R.E. 2177
ST.
945.82
1) 89-41-30
4) 358-46-00
6) 178-09-00
89-41-30
139.57
270.87
235.15
300.33
945.92
T=68°=945.82
43+96.63
Found 1x2 STK & nail flush
SEC. 24
T. 6 N. R. 10 W.
140 TH.
1725.47
SEC. 19
T. 6 N. R. 9 W.
TO TOP PG. 37
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2568-3
Office Work T. Burns
Checked C. J. CALLI
Date June 1956

W. O. 8694.73 Tape No. 110 St'd. 84 °F
Surveyed by J.C. Pierce
Notes Pierce Date 6-55
Indexed

W.S. 66-C-2




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 40

TO BOT PG 42

W.S. 66-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

S.E.C. 12
T.6N. R.10W.

94.95 @ Level
251.95 "
168.62 "
219.67 "
185.76 "
179.17 "
159.28 "
262.64 "
265.55 "
277.22 "
261.56 "
121.97 "
197.60 "
13.51 @ Level
2664.45 (T=78°) = 2664.35

1) 90 - 24 - 15
4) 01 - 37 - 00
6) 182 - 25 - 45
90 - 24 - 17½

2664.35

5+36.85
Set 1x2 stk & nail fl.

15ADJ
18
17½

90° 24'

E.

Set 2" I.P. conc. plug & S.C. up 6"

SEC. 7
T.6N. R.9W.

AVE. O.

455.90

536.85

0+00 TO W.

Fd 2" I.P. & B.C. set in conc. up 6" & mkd as shown per C.S. 8733

Set 2" I.P. conc. plug & S.C. up 6"

89° 28' 45"

45ADJ
50
45

ST.

SEC. 18 T.6N. R.9W.

1) 89° 28' 45"
4) 358° 11' 00"
6) 176° 52' 30"
89° 28' 45"

SEC. 13 T.6N. R.10W.

FOR NEW MON. SEE F.B. 2264-172 5/16/66 - Mandoma

COUNTY SURVEYORS MONUMENT
T.6N.
R.10W. R.9W.
12 | 7
13 | 18

300.35 @ 1° 58' = 300.17
155.84 @ 2° 00' = 155.74
455.91
T = 80 = 455.90

660.42

236.89 @ 2° 00' = 236.76
300.29 @ 1° 59' = 300.11
536.87
T = 78 = 536.85

222.81 @ Level = 222.81
137.28 @ Level = 137.28
300.41 @ 1° 04 = 300.36
660.45
T = 76 = 660.42

46+81.25
Set 1x2 stk & nail fl.

140 TH.

634.99

TO TOP PG. 39

F.B. _____ PG. _____

Map No. B-2568-3
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. 8874 Tape No. 113 St'd. 89 °F
Surveyed by J. C. Pierce
Notes Pierce Date 6-55
Indexed Johnson

Set 2" IP conc plug & shell case

W.S. 66 C-1

Fd. 2" I.P. & B.C. Set in conc. dn 2" & mkd. as shown per C.S. 8733

FOR NEW MON. SEE F.B. 2264-163 5/2/66 - Mendonca

R.10W COUNTY T.6N. SURVEYORS 1/4 SEC. COR. 1927 MONUMENT

70.71

45°00"

551.01

Set 2" IP conc. plug & shell case up 8"

AVE.

21+94.79
Set 1x2 stk & nail fl.

63.75 @ Level
109.22 @ Level
112.97 @ Level
265.04 @ Level
550.98
T=92 = 551.01

216.92

217.04 @ 1°48 = 216.93
T=80° = 216.92

19+77.87
Set 1x2 stk & nail fl.

SEC. 12 T.6N. R.10W.

384.70

84.71 @ Level = 84.71
300.33 @ 2°42' = 300.00
384.71
T=80 = 384.70

O.

15+93.17
Set 1x2 stk. & nail fl.

S 13 T.6N. R.10W.

600.42

300.53 @ 2°41' = 300.20
300.42 @ 1°58' = 300.24
600.44
T=80° = 600.42

9+92.75
Set 1x2 stk & nail fl.

455.90

TO LEFT SIDE PG. 40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E # [illegible] 8-54

F.B. 1880 PG. 42

TO ROT PG 55

W.S. 66-C-1

3 STRAND BARB. WIRE

806.87

← 9° → 45+70

N-70°-E

45+60

℄ 10' DIRT RD.

45+24.06

Set 1x2 Stk. & M. fl.

SEC. 7 T. 6N. R. 9 W.

257.40 @ Level
159.34 "
193.45 "
191.70 @ Level
806.89 (T=80°) = 806.87

141.59 @ Level
216.56 "
183.[illegible] "
[illegible] "
[illegible] "
[illegible] "
185.54 "
[illegible] "
250.49 @ [illegible]
1859.76 [illegible] 1859.71

1859.71

ST.

SEC. 12 T. 6N. R. 10 W.

179° 14'

1) 179 - 14 - 30
4) 356 - 58 - 00
6) 355 - 27 - 00
179 - 14 - 30

26+64.35

1/4 SEC. COR. Fd. 2" I.P. & B.C. Set in conc. & mkd. as shown up 6" per C.S. 8733

40.00 40.00

Set 2" IP conc. pl. & S.C. up 6"

Set 2" IP conc. pl & S.C.

90°00'

COUNTY SURVEYORS MONUMENT
T. 6 N.
R. 10 W. R. 9 W.
12 | 7

140 TH.

2664.35

TO TOP PG 40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-2568-3
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. 0074.73 Tape No. 110 St'd. 84 °F
Surveyed by J. C. Pierce
Notes Pierce Date 6-55
Indexed [illegible]

W.S. 66 C-2

TO BOT PG 44

443+95.2
20± END OF FENCE

E. 442.17

141.82
300.32
442.14 (T=96) = 442.17

443 + 85.50
P.O.T. set nail & Tin

300.21
143.46
443.67 (T=96) = 443.70

ST.

SEC. 13 T. 6 N. R. 10 W.

1) 90 - 15 - 00
4) 01 - 01 - 00
6) 181 - 31 - 30
90 - 15 - 15

1) 89° 45' - 30"
4) 359° 02' 30"
6) 178° 34' 00"
89° 45' 40"

89° 45' 40"

443.70

90° 15' 15" 20"

439+41.80
1/4 SEC. CORNER
Fd. 2" I.P. & B.C. set in conc. fl. & mkd. as shown per C.S. 8733
P. Lowered Mon. To dn 12"

AVE.

1157.85

50.00 50.00

Set 2" I.P. conc. plug & S.C. up 6" on Sec. Line

439+27.6

15

Set 2" I.P. conc. plug & S.C. up 6" on sec. line

89° 50' 15" 10"

439+24.9

16.6

90° 08' 45"

Page 38

1) 89 - 50 - 00
4) 359 - 20 - 30
6) 179 - 01 - 00
89 - 50 - 10

437+81.8
END FENCE

5.1

2665.74

1) 90 - 08 - 45
4) 00 - 35 - 00
6) 180 - 52 - 30
90 - 08 - 45

23.6

437+57.1
END FENCE

216.85
79.69
295.03
77.85
256.91
221.66
10.00
1157.99 @ (T=66°) = 1157.85

135 TH

SEC. 24 T. 6 N. R. 10 W.

TO TOP PG. 34.

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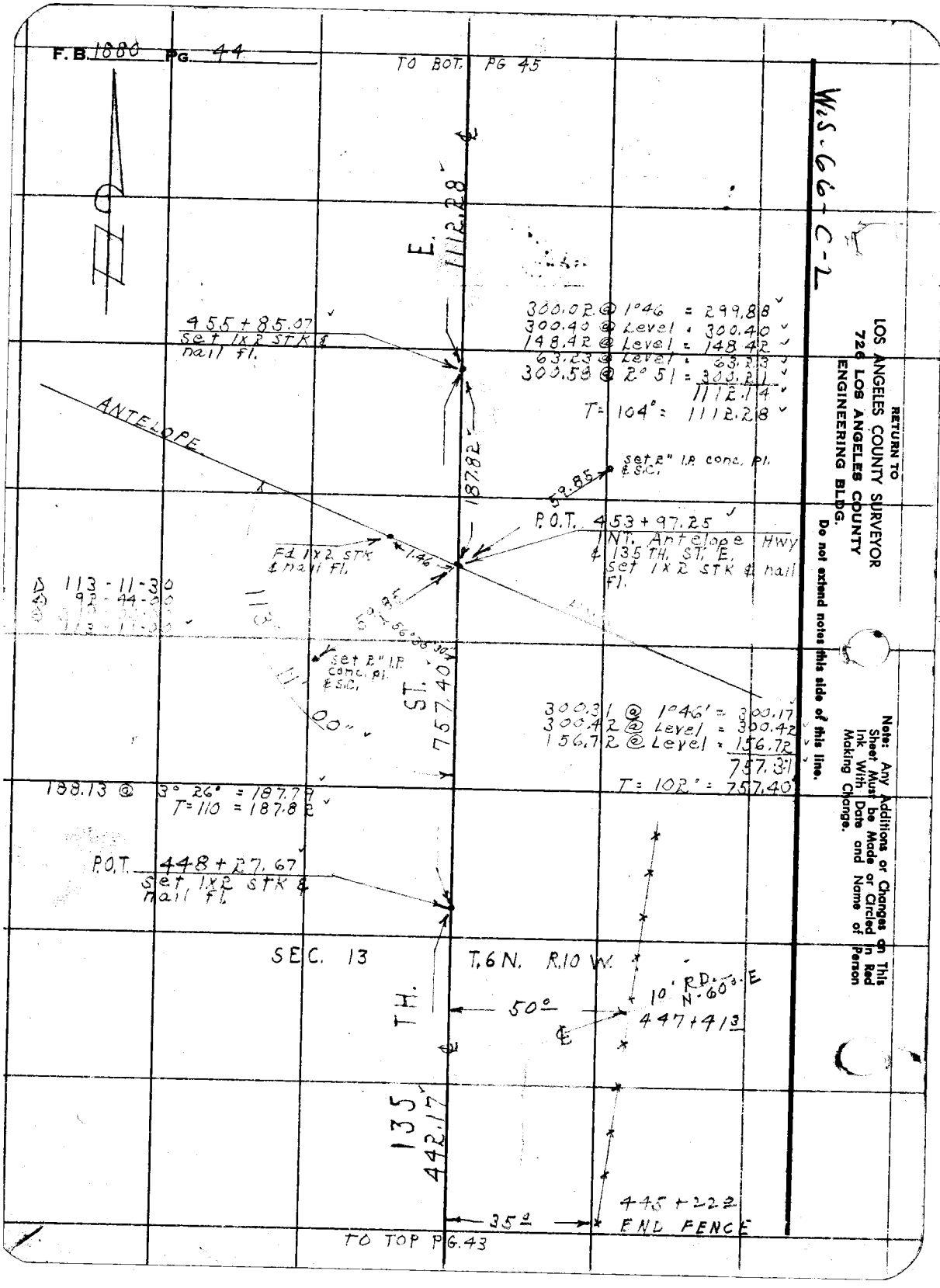
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 1880 PG. 44
TO BOT. PG 45
W.S.-66-C-2
E. 1112.28
455+85.07
Set 1x2 STK & nail Fl.
300.02 @ 1°46 = 299.88
300.40 @ Level = 300.40
148.42 @ Level = 148.42
63.23 @ Level = 63.23
300.58 @ 2° 51 = 300.21
1112.14
T= 104° = 1112.28
ANTELOPE
187.82
Set 2" I.P. conc. Pl. & S.C.
59.85
P.O.T. 453+97.25
INT. Antelope Hwy & 135 TH. ST. E.
Set 1x2 STK & nail Fl.
Fd 1x2 STK & nail Fl.
1.46
113-11-30
92-44-00
59.85
56°35'30"
Set 2" I.P. conc. Pl. & S.C.
ST. 757.40
300.31 @ 1°46' = 300.17
300.42 @ Level = 300.42
156.72 @ Level = 156.72
757.31
T= 102° = 757.40
188.13 @ 3° 26' = 187.79
T=110 = 187.82
P.O.T. 448+27.67
Set 1x2 STK & nail Fl.
SEC. 13
T.6N. R.10 W.
TH.
50°
10' RD. N-60°-E
447+41.3
135
442.17
445+22.2
35°
END FENCE
TO TOP PG.43
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

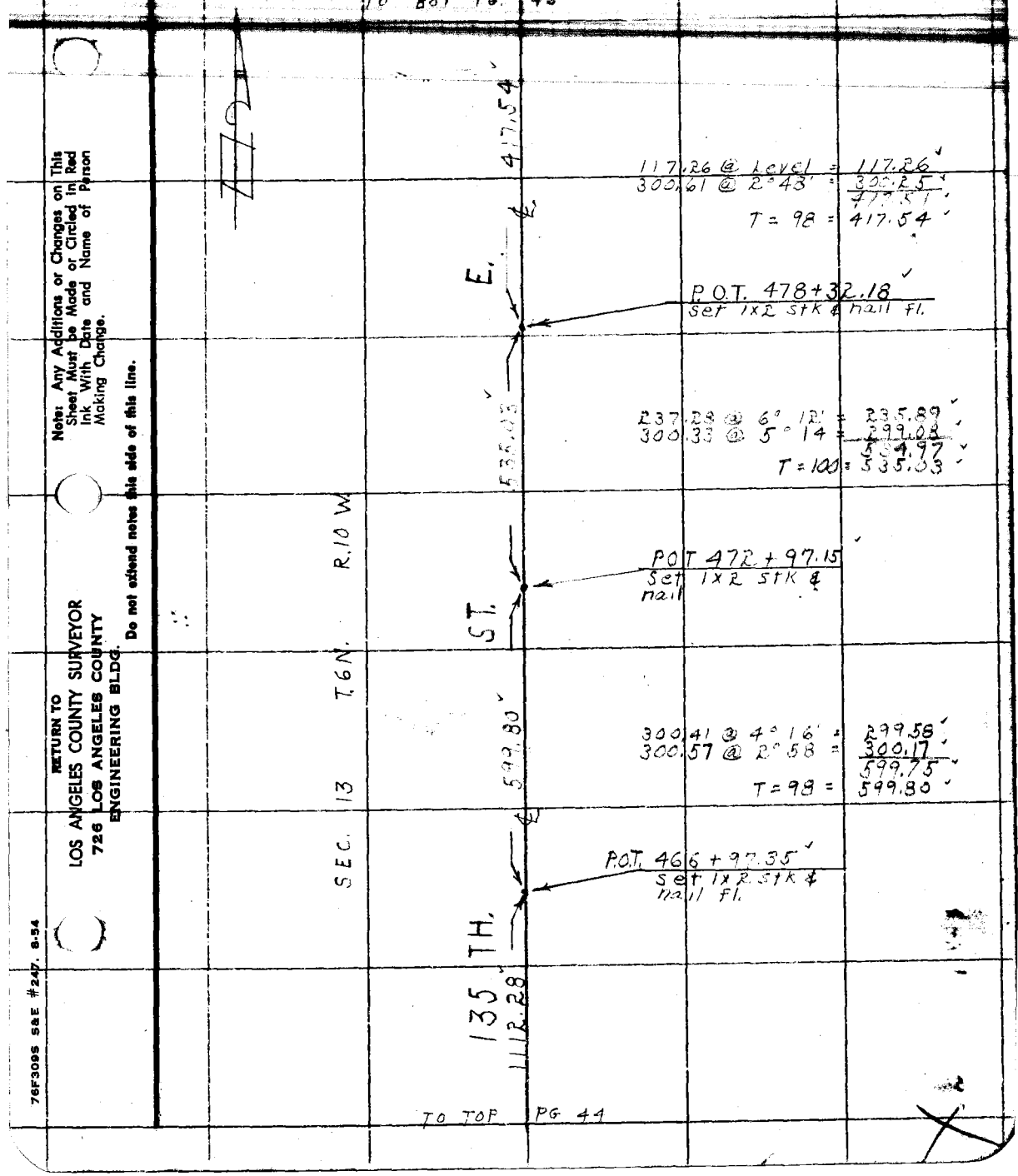
Notes Ck'd by

Map No. B-2568-3
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Surveyed by J. C. Pierce
Notes Pierce Date 6-5-5
Indexed [illegible]

E.B. PG.

TO BOT PG. 43




117.26 @ Level = 117.26
300.61 @ 2°48' = 300.25
417.51
T = 98 = 417.54

P.O.T. 478+32.18
Set 1x2 stk & nail Fl.

237.28 @ 6° 12' = 235.89
300.33 @ 5° 14 = 299.08
534.97
T = 100 = 535.03

POT 472+97.15
Set 1x2 stk & nail

300.41 @ 4° 16' = 299.58
300.57 @ 2° 58 = 300.17
599.75
T = 98 = 599.80

P.O.T. 466+97.35
Set 1x2 stk & nail Fl.

TO TOP PG 44

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RETURN TO
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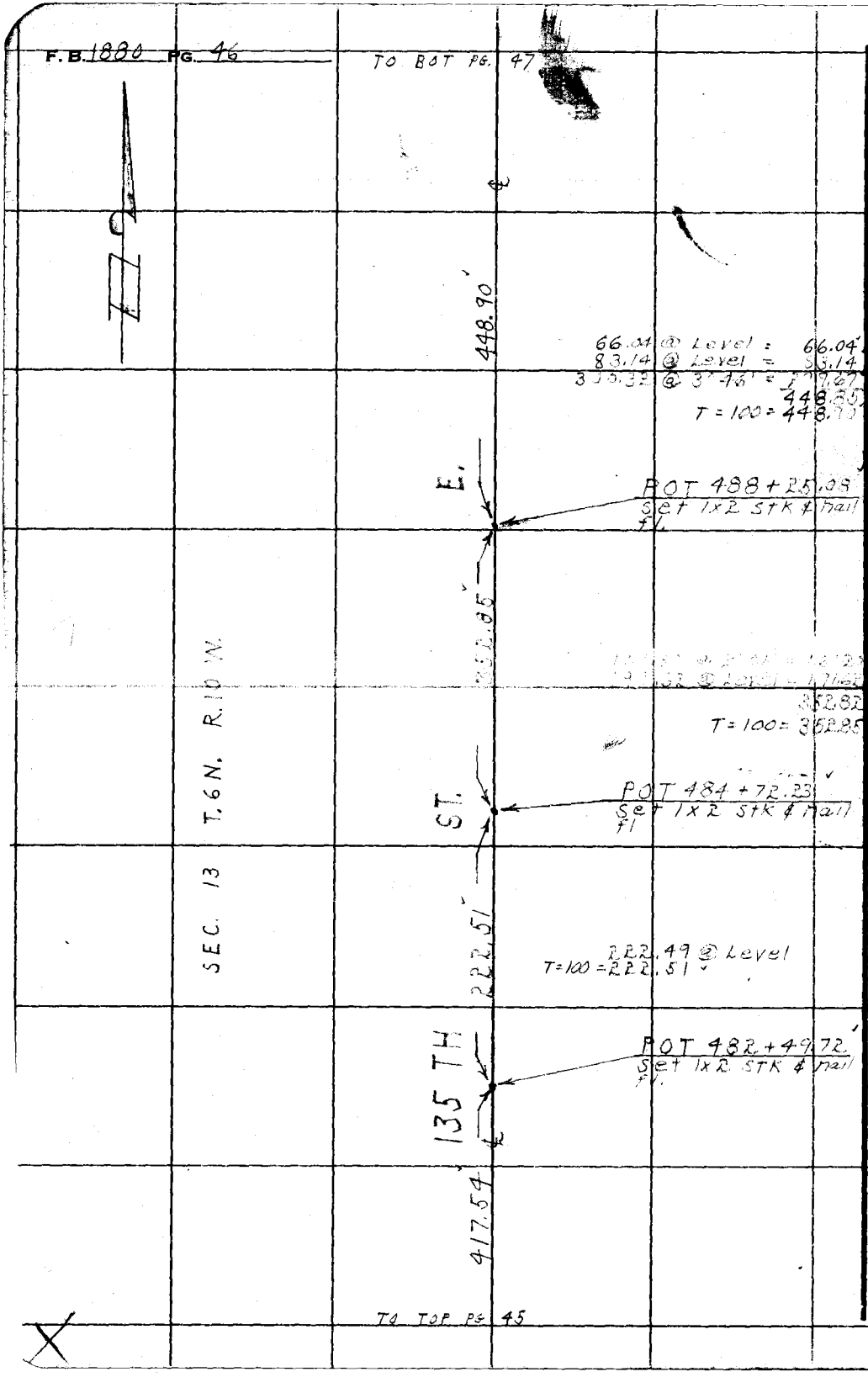
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 46

TO BOT PG. 47




TO TOP PG 45

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. _____ PG. 47

Map No. B-2568-3
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Surveyed by J. C. Pierce
Notes Pierce Date 6-55
Indexed [illegible]

W.S. 66-C-2

TO BOT. PG. 48

127.33 @ Level = 127.33
125.10 " = 125.10
114.87 " = 114.87
203.63 " = 203.63
93.64 @ Level = 93.64
221.28 @ 1° 43 = 221.18
885.75
T = 84 = 885.75

POT 496+16.42
Set 1x2 stk & nail fl.

SEC. 12 E. T6N R10W.

885.75

196.21 @ 5° 42' = 195.24
T = 80' = 195.23

195.23

494+81

P.O.T. 494+21.19
set chiseled cross on rock.

GROUP OF LARGE ROCKS APPROX. 20' HIGH

23° 25°

493+99

148.29 @ 6° 56' = 147.21
T = 80 = 147.21

147.21

Set 2" I.P. conc. pl. & S.C. up 6"

1) 90-42-30
4) 02-50-15
6) 184-15-30
90-42-35

40 ADJ

89° 18' 00 ADJ

1) 89-18-30
4) 357-13-30
6) 175-50-15
89-18-22½

90° 42' 35"

70.21

ST.

AVE. O.

POINT 492+73.98
¼ SEC. COR. Fd 2" IP & B.C. set in conc. fl. & mkd as shown per C.S. 8733
see FB 1880 pg 41

70.21

45°00'

20 ADJ

Set 2" IP conc. pl. & S.C. up 6"

90° 02' 00"

89° 57' 10"

1) 90-02-00
4) 00-08-00
6) 180-12-00
90-02-00

1) 89-57-00
4) 359-48-30
6) 179-43-00
89-57-10

R.10W. COUNTY SURVEYORS T.6N. 12/13 ¼ SEC. COR. MONUMENT

SEC. 13 T.6N. R.10W.

135 TH.

448.90

FOR NEW MON.
SEE F.B. 2264-163
5/2/66 - Mendonca

TO TOP PG. 46

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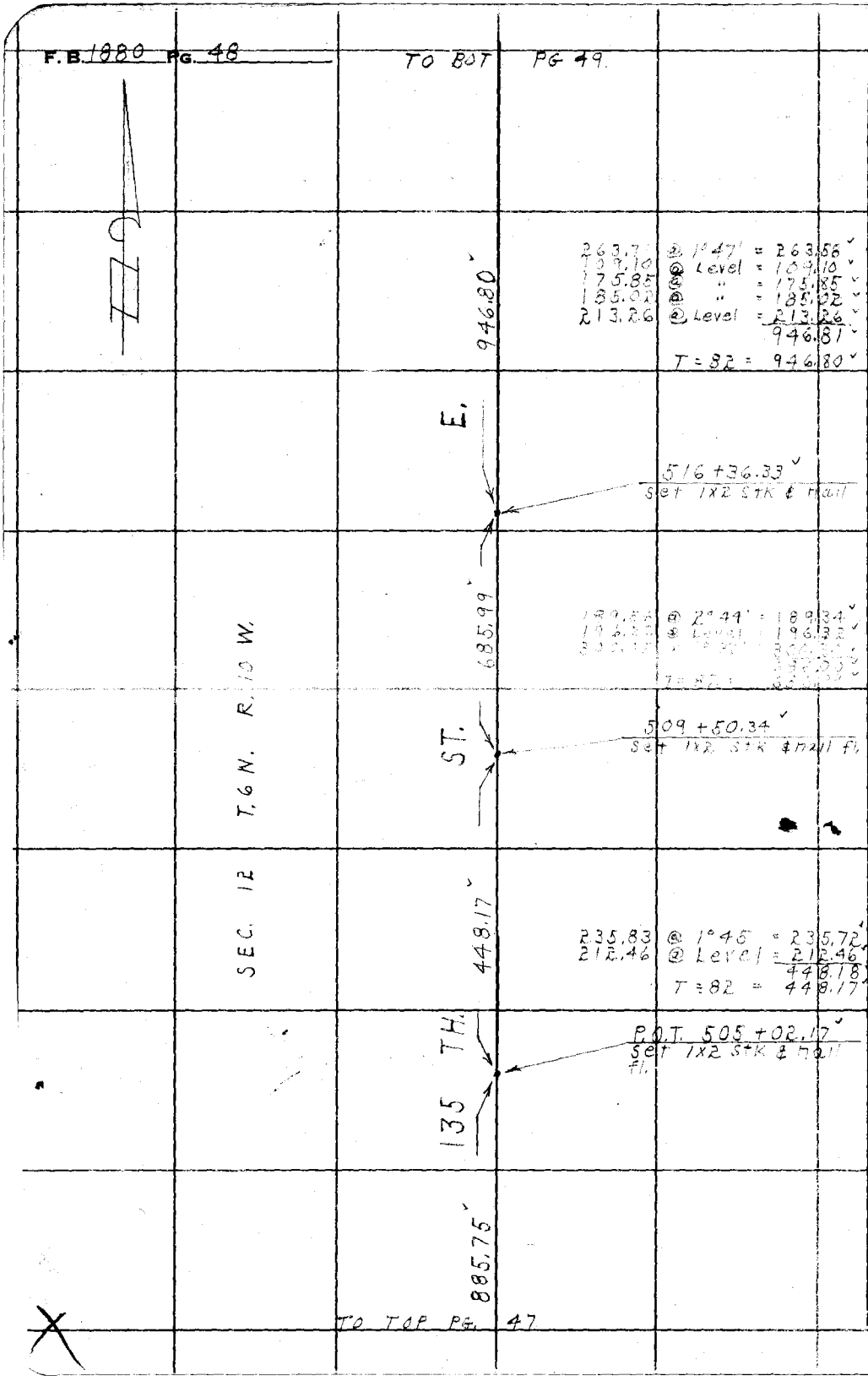
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 48

TO BOT PG 49.




TO TOP PG. 47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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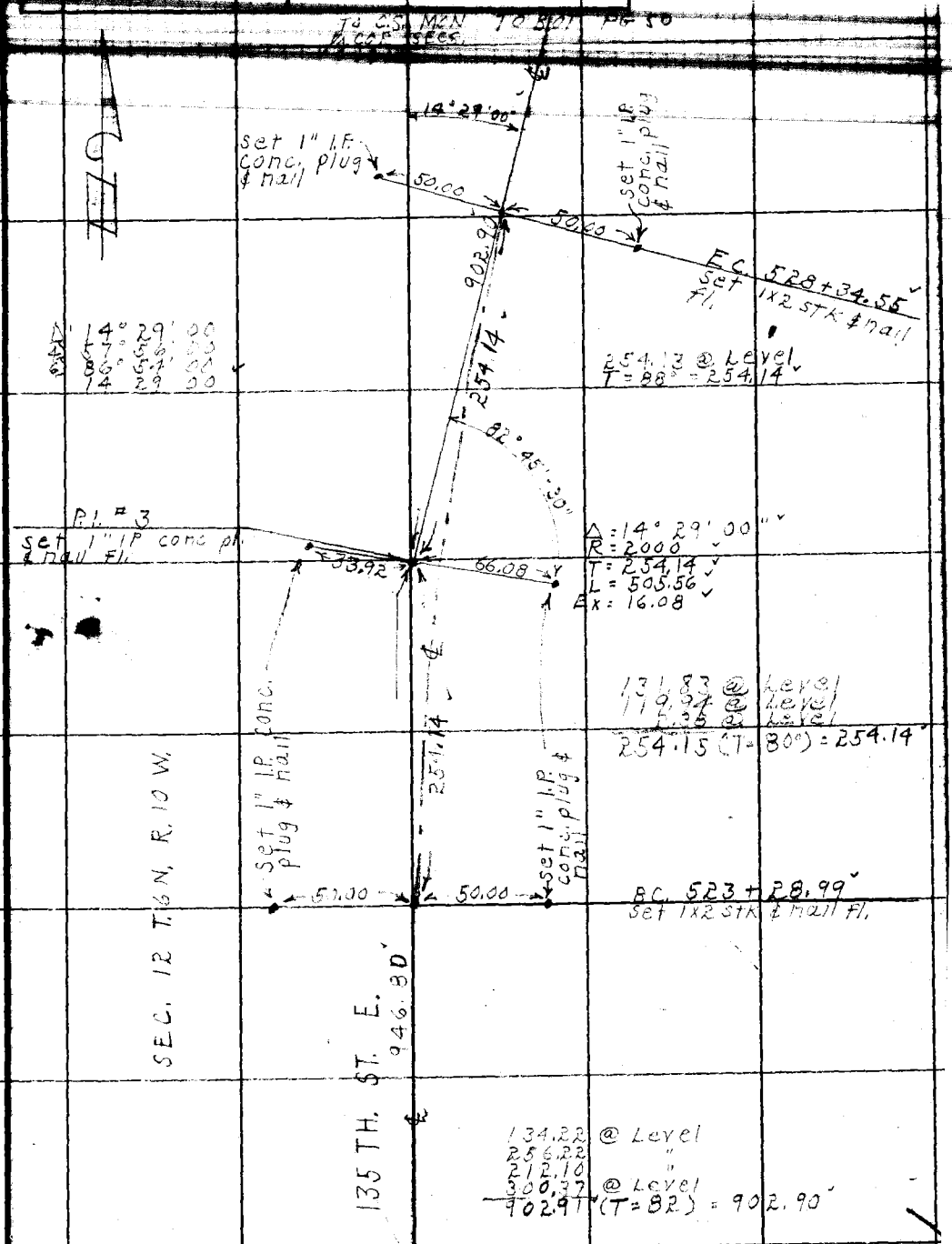
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ Pg. _____

Map No. B-2568-3
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by Pierce
Notes Pierce Date 6-55
Indexed _____




W.S. 66 C.1

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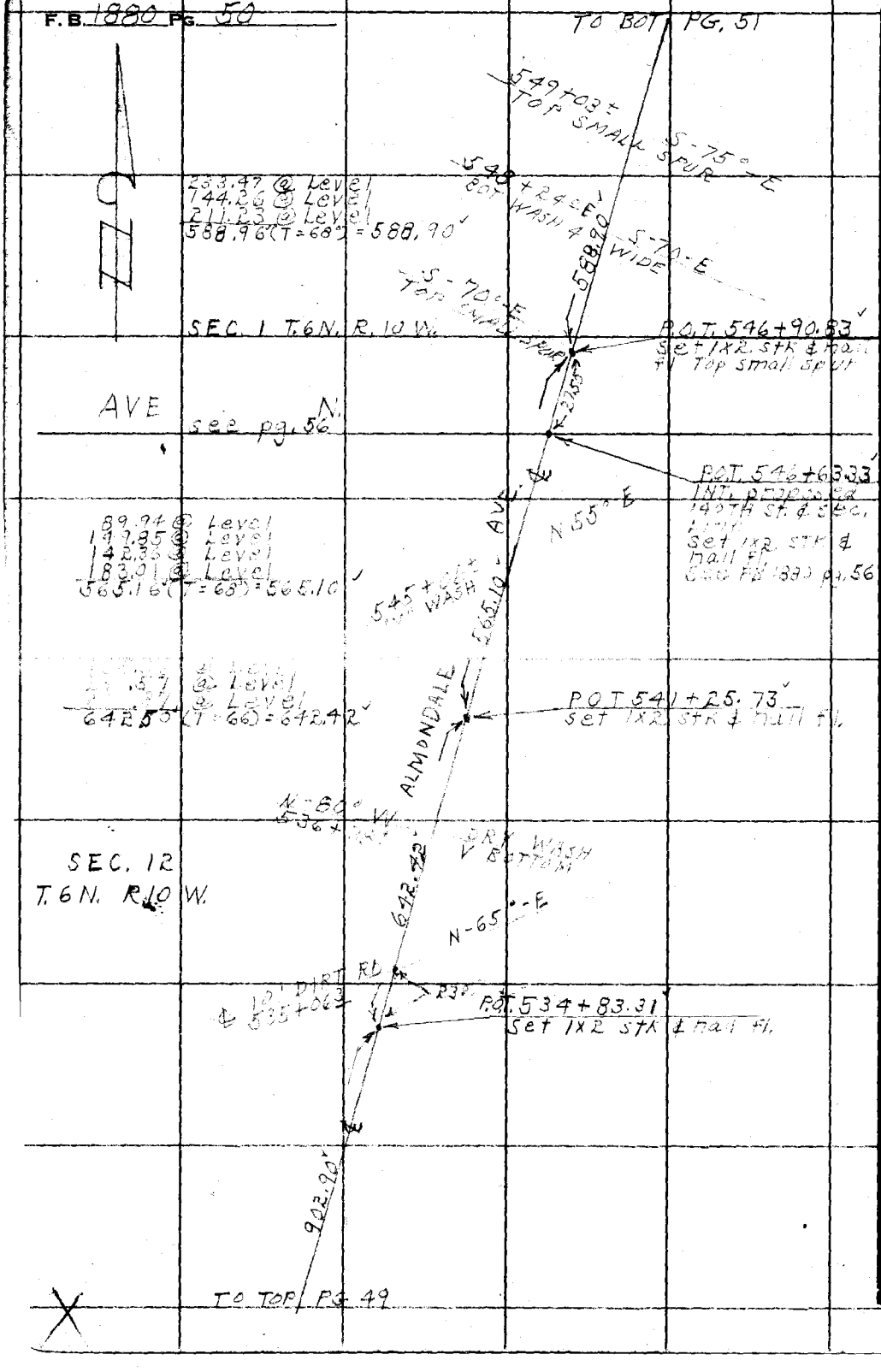
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1880 Pg. 50




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. _____ PG. _____

Map No. B-2568-3
Office Work T. Burns
Checked C. I. CALLI
Date June 1956

W. O. [illegible] Tape No. 110 St'd. [illegible] °F
Surveyed by J. C. Pierce
Notes Pierce Date 6-55
Indexed [illegible]

TO BOT. PG. 52

300.53 @ 2° 37' = 300.22
300.50 @ 3° 34' = 299.92
600.14
T = 72° = 600.09

600.09

POT. 574 + 08.23
Set 1x2 stk. & nail fl.

AVE. E.

1118.42

300.70 @ 2° 41' = 300.37
259.34 @ 3° 06' = 258.96
300.42 @ 2° 40' = 300.10
259.48 @ 3° 11' = 259.08
1118.51
T = 72° = 1118.42

P.O.T. 562 + 89.81
Set 1x2 stk & nail fl.

SEC. 1 T.6N. R.10 W.

ST.

1010.08

526+40±

209.86 @ 2° 52' = 209.60
300.25 @ 2° 58' = 299.87
282.91 @ 4° 28' = 282.05
219.32 @ 4° 28' = 218.65
1010.17
T = 70° = 1010.08

N. SIDE WASH
N-50°-E
S. SIDE WASH

525+47±

P.O.T. 552 + 79.73
Set 1x2 stk & nail fl.

ALMONDALE (140 TH.

588.90

TO TOP PG. 50

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 52

TO BOT PG 53

121.63 @ Level (T=88) = 121.63

121.63

POT 601+05.96
set 1X2 STK & nail ft.

92.88 @ Level
83.40 "
70.30 "
178.29 "
150.75 "
182.95 @ Level
758.57 (T=70) = 759.50

759.50

set 1X2 STK & nail ft.

SEC. 1 T. 6 N. R. 10 W.

ALMANDALE AVE
(140TH ST. E.)

300.51 @ 1° 00' = 300.46
300.25 @ 2° 00' = 300.02
300.68 @ 3° 00' = 300.41
300.47 @ 3° 00' = 300.00
138.35 @ Level = 138.35
T = 72° = 139.74

POT 580+08.32
set 1X2 STK & nail ft.

600.02

TO TOP PG 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]

Map No. B-2568-3
Office Work T. Burris
Checked C. I. GALLI
Date June 1956

W. O. 874.73 Tape No. [illegible] St'd. 84 °F
Surveyed by J. C. Pierce
Notes Pierce Date 6-55
Indexed [illegible]

E.R. [illegible] PG. [illegible]

TO BOT PG. 54

SEC. [illegible]

T. 7 N. R. 10 W.

POT 618 + 17.82
set 1x2 stk & nail fl.

217.29 @ Level = 217.29
201.18 @ Level = 201.18
272.81 @ 2°07' = 272.62
691.09
T = 76 = 691.05

293.60 @ 2°28' = 293.33
T = 76 = 293.31

POT 615 + 24.51
set 1x2 stk. & nail fl

247.81 @ 2°50' = 247.51
T = 74° = 247.49

POT 612 + 77.02
set 1x2 stk & nail fl.

97.20 @ Level = 97.20
150.91 @ " = 150.91
265.98 @ " = 265.98
159.50 @ " = 159.50
300.38 @ " = 300.38
267.97 @ Level = 267.97
300.61 @ 1° 51' = 300.45
300.58 @ 4° 08' = 299.80
T = 86 = 1842.21

202.59 @ Level = 202.59
129.43 @ Level = 129.43
166.43 @ Level = 166.43
250.62 @ 2° 33' = 250.37
748.82
T = 86° = 748.83

POT. 605 + 28.19
set 1x2 stk & nail fl.

300.60 @ Lev. (T = 86) = 300.60

ALMONDALE AVE (140 TH. ST. E.) (PROPOSED)

75-27-15
301-49-00
92-43-00
75-27-10

104-32-45
58-11-00
267-16-45
104-32-47½
1842.21

AVE. M.
840.45
section line

602 + 27.59
INT. proposed 140TH ST. E. & AVE. M.
Set 3/4" I.P. Flush

SEC. 1
T 6 N. R. 10 W.

TO C.S. MON.

TO PG. 58

TO TOP PG 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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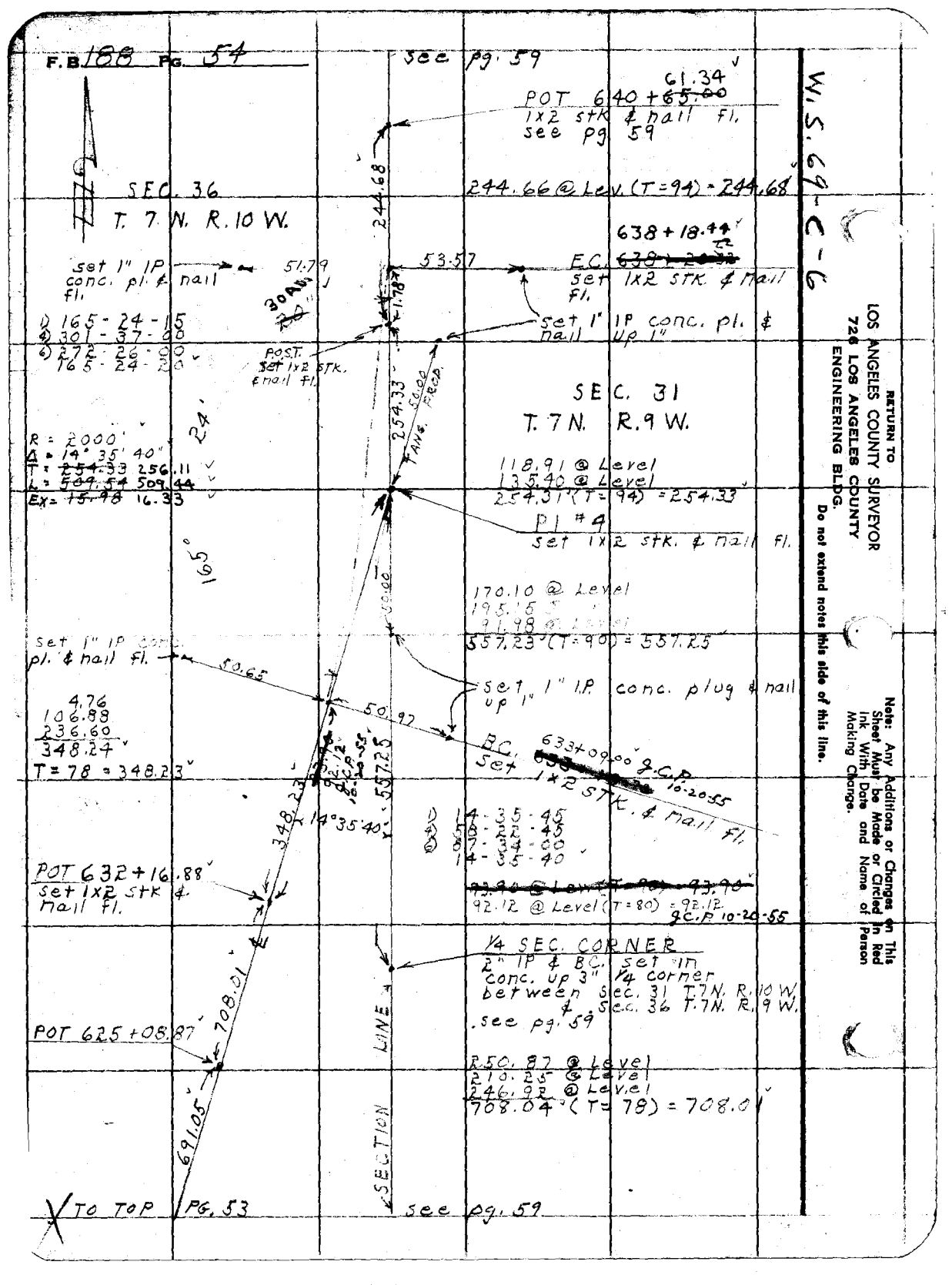
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 188 Pg. 54




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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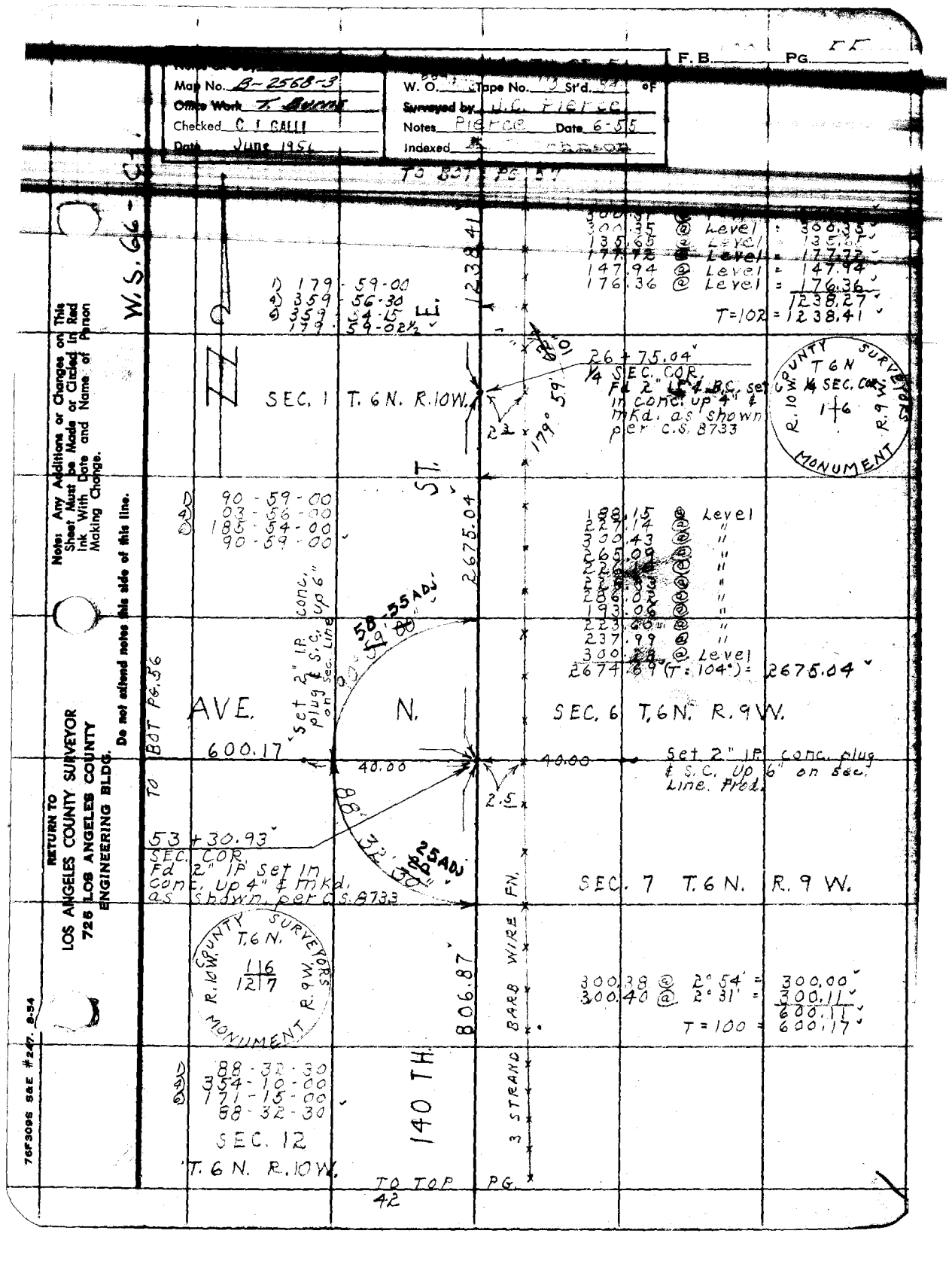
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


F.B. Pg. 55
Map No. B-2568-3
Office Work T. Burns
Checked C. I. GALLI
Date June 1956
W. O. Tape No. Std. °F
Surveyed by J.C. Pierce
Notes Pierce Date 6-55
Indexed
TO BOT PG. 57
W.S. 66-C
1) 179-59-00
4) 359-56-30
6) 359-54-15
179-59-02½
1238.41
300.35 @ Level = 300.35
135.65 @ Level = 135.65
177.72 @ Level = 177.72
147.94 @ Level = 147.94
176.36 @ Level = 176.36
1238.27
T=102 = 1238.41
26+75.04
¼ SEC. COR.
Fd 2" I.P. & B.C. set in conc. up 4" & mkd. as shown per C.S. 8733
SEC. 1 T. 6 N. R. 10 W.
179° 59'
COUNTY SURVEYORS
T 6 N
¼ SEC. COR.
R. 10 W.
R. 9 W.
MONUMENT
1) 90-59-00
4) 03-56-00
6) 185-54-00
90-59-00
2675.04
188.15 @ Level
227.14 @ "
300.43 @ "
265.09 @ "
226.14 @ "
226.03 @ "
286.02 @ "
193.06 @ "
223.60 @ "
237.99 @ "
300.28 @ Level
2674.69 (T=104°) = 2675.04
58-55 ADJ
90° 59' 00"
Set 2" I.P. conc. plug & S.C. up 6" on sec. line
TO BOT PG. 56
AVE. N.
SEC. 6 T. 6 N. R. 9 W.
600.17
40.00
40.00
Set 2" I.P. conc. plug & S.C. Up 6" on sec. Line. Prod.
2.5
88° 32' 30"
25 ADJ
53+30.93
SEC. COR.
Fd 2" IP set in conc. up 4" & mkd. as shown per C.S. 8733
SEC. 7 T. 6 N. R. 9 W.
COUNTY SURVEYORS
T. 6 N.
R. 10 W.
R. 9 W.
MONUMENT
806.87
3 STRAND BARB WIRE FN.
300.38 @ 2° 54' = 300.00
300.40 @ 2° 31' = 300.11
600.11
T = 100 = 600.17
1) 88-32-30
4) 354-10-00
6) 171-15-00
88-32-30
SEC. 12
T. 6 N. R. 10 W.
140 TH.
TO TOP PG. 42
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3095 S&E #247. 8-54

F.B. 1880 Pg. 56

1) 74-31-15
4) 298-04-00
6) 87-06-00
74-31-00

27+54.02
1/4 SEC. COR.
Fd. 2" I.P. & B.C. set in conc. fl. & mkd. as shown per C.S. 8733

R.10 W. COUNTY SURVEYORS T.6 N. 1/4 SEC. COR. 1927 MONUMENT

AVE.

512.78

74°31'00"

ALMONDALE (140 TH. ST. E.) AVE.

P.O.T. 22+41.24
Set 1x2 stk & nail fl.

105°29'00"

1) 105-29-00
4) 61-55-45
6) 272-53-30
105-28-55

1) 105-29-00
4) 61-56-00
6) 272-54-00
105-29-00

8.26

27.50

22+32.98
INT. PROPOSED 140 TH. ST. E. & SEC. LINE
Set 1x2 stk. & nail fl.
Set 1" I.P. conc. plug & nail up 1" E. & W. on Sec. Line

105°28'55"
29'00"

74°31'00"

1041.68

1) 74-31-00
4) 298-04-15
6) 87-06-00
74-31-00

254.13 @ 5°12' = 253.08
217.84 @ 4°34' = 217.15
197.06 @ 1°40' = 197.06
300.53 @ 3°56' = 299.83
74.48 @ 1 x 60 = 74.48
1041.59
T = 98° = 1041.68

SEC. 12 T.6N. R.10 W.

P.O.T. 11+99.56
Set 1x2 STK & nail fl.

599.39

N.

300.16 @ 3°48' = 299.50
300.18 @ 2°47' = 299.83
599.33
T = 100 = 599.39

230.11 @ 14°46' = 222.51
293.29 @ 8°16' = 290.24
512.75
T = 94° = 512.78

P.O.T. 6+00.17
Set 1x2 STK. & n. fl.

SEC. 1 T.6N. R.10 W.

600.17

W.S. 66-C-1

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. _____ PG. _____

Map No. B-2568-3
Office Work T. Burns
Checked C. I. GALLI
Date June 1956

W. O. _____ Tape No. 110 St'd. 84 °F
Surveyed by J. C. Pierce
Notes Pierce Date 6-5-5
Indexed _____

TO EST. PG 58

46.56 @ Level = 46.56
212.38 @ Level = 212.38
258.94
T = 94° = 258.96

258.96

E.

P.O.T. 50 + 90.68
set 1x2 stk & nail fl.

663.54

248.07 @ 5° 55 = 246.75
116.62 @ Level = 116.62
300.13 @ Level = 300.13
663.50
T = 94 = 663.54

P.O.T. 44 + 27.14
set 1x2 stk & nail fl.

ST.

513.69

213.58 @ 2° 40' = 213.35
300.43 @ 1° 31' = 300.32
513.67
T = 90 = 513.69

P.O.T. 39 + 13.45
set 1x2 stk. & nail fl.

SEC. 1 T6N R10W

SEC. 6 T6N R. 9 W.

3 STRAND BARB WIRE FN.

140 TH.
1238.41

TO TOP PG 55

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 58

TO BOT PG 59

W.S. 69-C-6

3.78 @ Level 3.78
145.14 @ 5° 10' = 144.55
300.37 @ 7° 45' = 297.62
212.13 @ 13° 18' = 206.44
42.80 @ Level = 42.80
153.01 @ 18° 20' = 145.24
840.43
T = 88° = 840.45

SEC. 36 T.7N. R. 10 W.

439.06

Fd 2x2 stk & nail up 2"

0.05

13+15.69
Fd old 1x2 stk & nail fl.

259.39 @ 2° 08 = 259.71
179.58 @ 2° 55 = 179.35
439.06
T = 84 = 439.06

444.04

143.98 @ Level = 143.98
300.34 @ 2° 42' = 300.01
443.99
T = 100° = 444.04

8+71.65
Set 1x2 stk & nail fl.

215.16 @ 3° 27' = 214.77
249.97 @ 5° 00' = 249.02
463.79
T = 100° = 463.84

463.84

SEC. 31 T.7N. R.9W.

ST.

4+07.81
Set 1x2 stk & nail fl.

300.43 @ 4° 49 = 299.37
109.28 @ 7° 17' = [illegible]
407.77
T = 100° = 407.81

407.81

1) 89-55-30
4) 359-42-00
6) 179-33-00
89-55-30

8-20-55
J.C.P.

1) 89-57-30
4) 359-50-00
6) 179-44-30
89-57-25

57 25" 15" 30 ADJ

89°

AVE. M.
840.45

TO PG 53

52+49.64
SEC. CORNER
Fd 2" IP & B.C. set in conc. & mkd. as shown per C.S. 8733

4.8

0.9

1) 89-58-18
4) 359-[illegible]
6) 179-49-45
89-58-17½

89°

56' 15"

3 STRAND BARB WIRE

COUNTY SURVEYORS MONUMENT
T.7N.
R.10W. 36 | 31 R.9W.
1 | 6
T.6N.

SEC. 1 T6N. R10W.

1) 89° 56' 30"
4) 359° 45' 00"
6) 179° 37' 30"
89° 56' 15"

140 TH.

258.96

SEC. 6 T.6N. R.10W.

TO TOP PG. 57

RETURN TO
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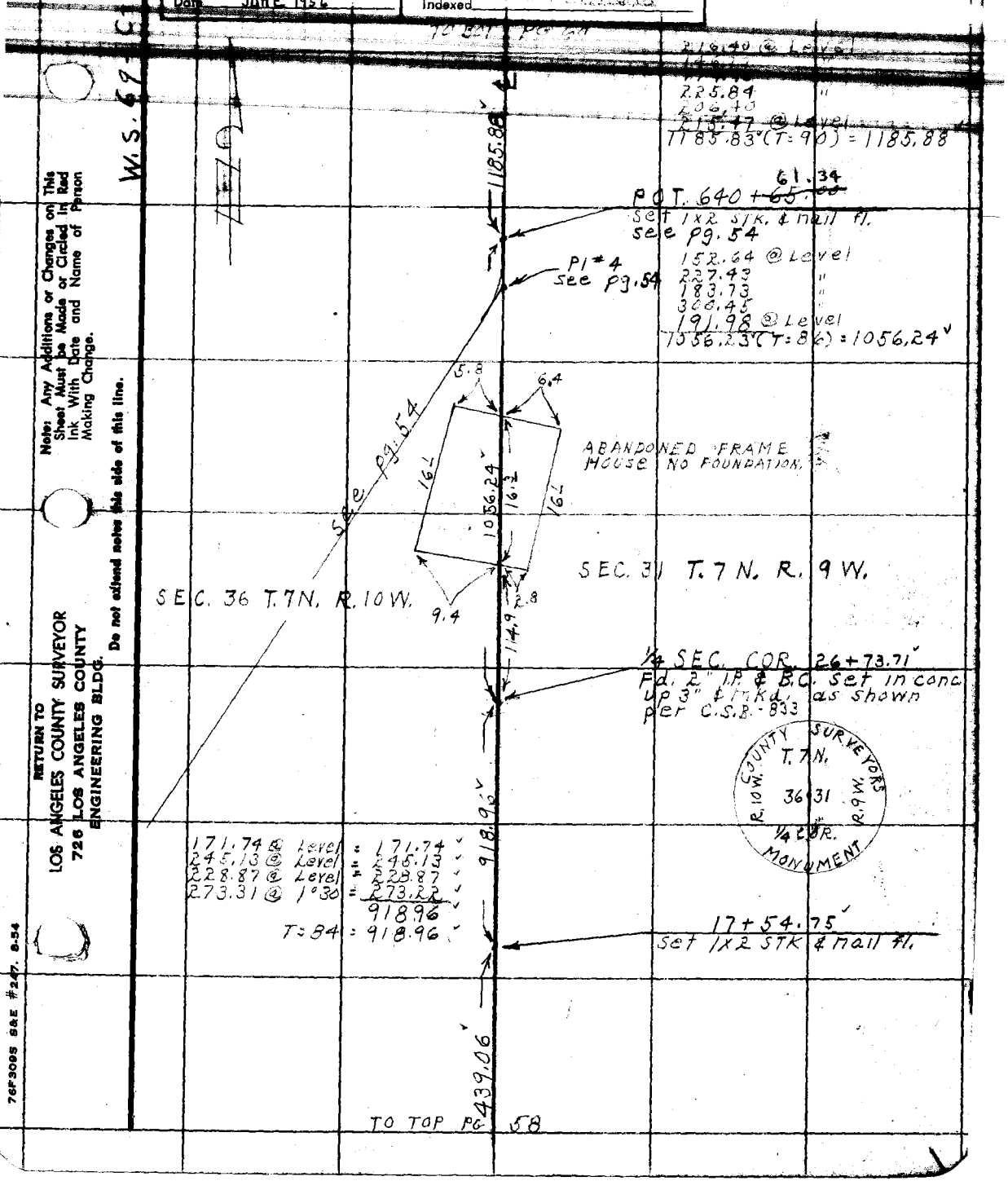
F. B. _____ PG. _____

Map No. 8-2568-3
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. _____ Tape No. 110 St'd. _____ °F
Surveyed by J. C. Pierce
Notes Pierce Date 6-55
Indexed _____

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RETURN TO
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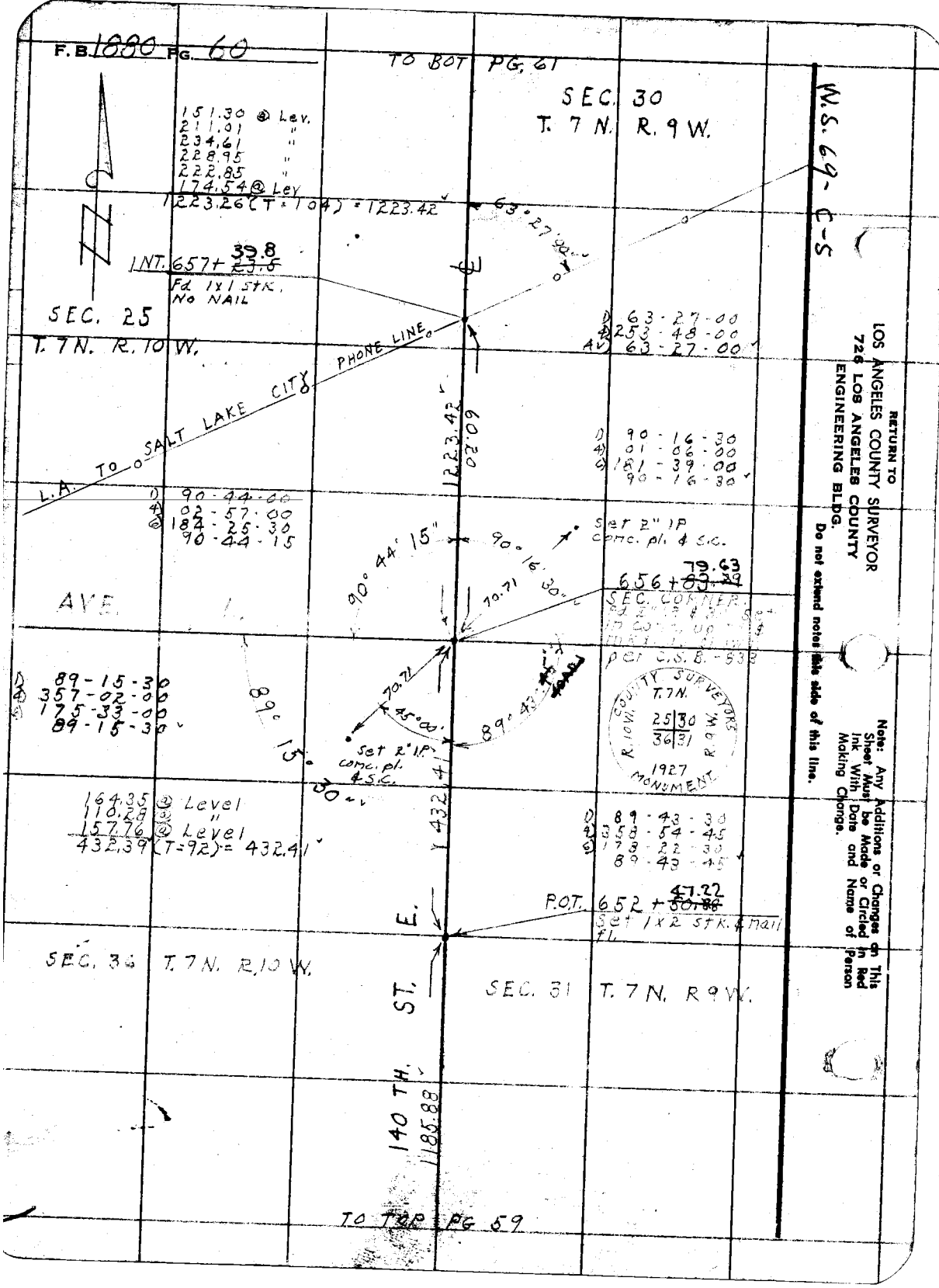
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 1880 PG. 60
TO BOT PG. 61
SEC. 30
T. 7 N. R. 9 W.
W.S. 69-C-S
151.30 @ Lev.
211.01 "
234.61 "
228.95 "
222.85 "
174.54 @ Lev
1223.26 (T=104) = 1223.42
63° 27' 00"
INT. 657+ 39.8
Fd 1x1 STK.
No NAIL
SEC. 25
T. 7 N. R. 10 W.
PHONE LINE
L.A. TO SALT LAKE CITY
1) 63-27-00
4) 253-48-00
AV) 63-27-00
1223.42
02.09
1) 90-16-30
4) 01-06-00
6) 181-39-00
90-16-30
1) 90-44-00
4) 02-57-00
6) 184-25-30
90-44-15
90° 44' 15"
90° 16' 30"
Set 2" IP
conc. pl. & S.C.
656+ 79.63
SEC. CORNER
per C.S.B.-533
AVE.
70.71
1) 89-15-30
4) 357-02-00
6) 175-33-00
89-15-30
89° 15' 30"
70.71
45° 00'
89° 43'
Set 2" IP
conc. pl.
& S.C.
COUNTY SURVEYORS
T. 7 N.
R. 10 W.
R. 9 W.
25 30
36 31
1927
MONUMENT
164.35 @ Level
110.28 @ "
157.76 @ Level
432.39 (T=92) = 432.41
432.41
1) 89-43-30
4) 358-54-45
6) 178-22-30
89-43-45
P.O.T. 652+ 47.22
Set 1x2 STK. & nail
Fl.
SEC. 36 T. 7 N. R. 10 W.
SEC. 31 T. 7 N. R. 9 W.
140 TH. ST. E.
1185.88
TO TOP PG 59
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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F.B. PG.

Map No. B-2568-4
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. 8874.73 Tape No. 110 St'd. 34 °F
Surveyed by J. C. Pierce
Notes Pierce Date 8-55
Indexed A. C. Johnson

W.S. 69-5

SEC. 25
T. 7 N. R. 10 W.

1429.23

300.51
300.50
300.46
1429.08
(T=96) = 1429.23

POT 695 + 56.31 ~~59.77~~
set 1x2 stk. & nail fl.

686 + 89.6 ~~93.2~~
Fd. 2" I.P. up 18" NO plug

1202.28

3 STRAND BARBED WIRE

300.73
300.64
300.37
300.45
1202.19
(T=96) = 1202.28

335.6

683 + 68.5

97

set 2" I.P. conc. pl. & S.C. up 6"

50.00

50.00

set 2" I.P. conc. pl. & S.C. up 6"

683 + 4.03 ~~57.69~~
1/4 SEC. COR.
Fd 2" IP & B.C. set in conc. dn. 18" & mkd as shown per C.S.B. 833

90° 00'

SEC. 30
T. 7N. R. 9W.

COUNTY SURVEYORS MONUMENT
T. 7 N.
R. 10 W. R. 9 W.
25 | 30
1/4 COR.

ST. E.
1450.98

POT 669 + 03.05 ~~08.7~~
set 1x2 stk & m. fl.

286.05
115.30
224.99
123.59
163.00
218.55
154.17
165.18
1450.83
T=100° = 1450.98

140 TH.

1223.42

TO TOP PG. 60

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RETURN TO
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726 LOS ANGELES COUNTY
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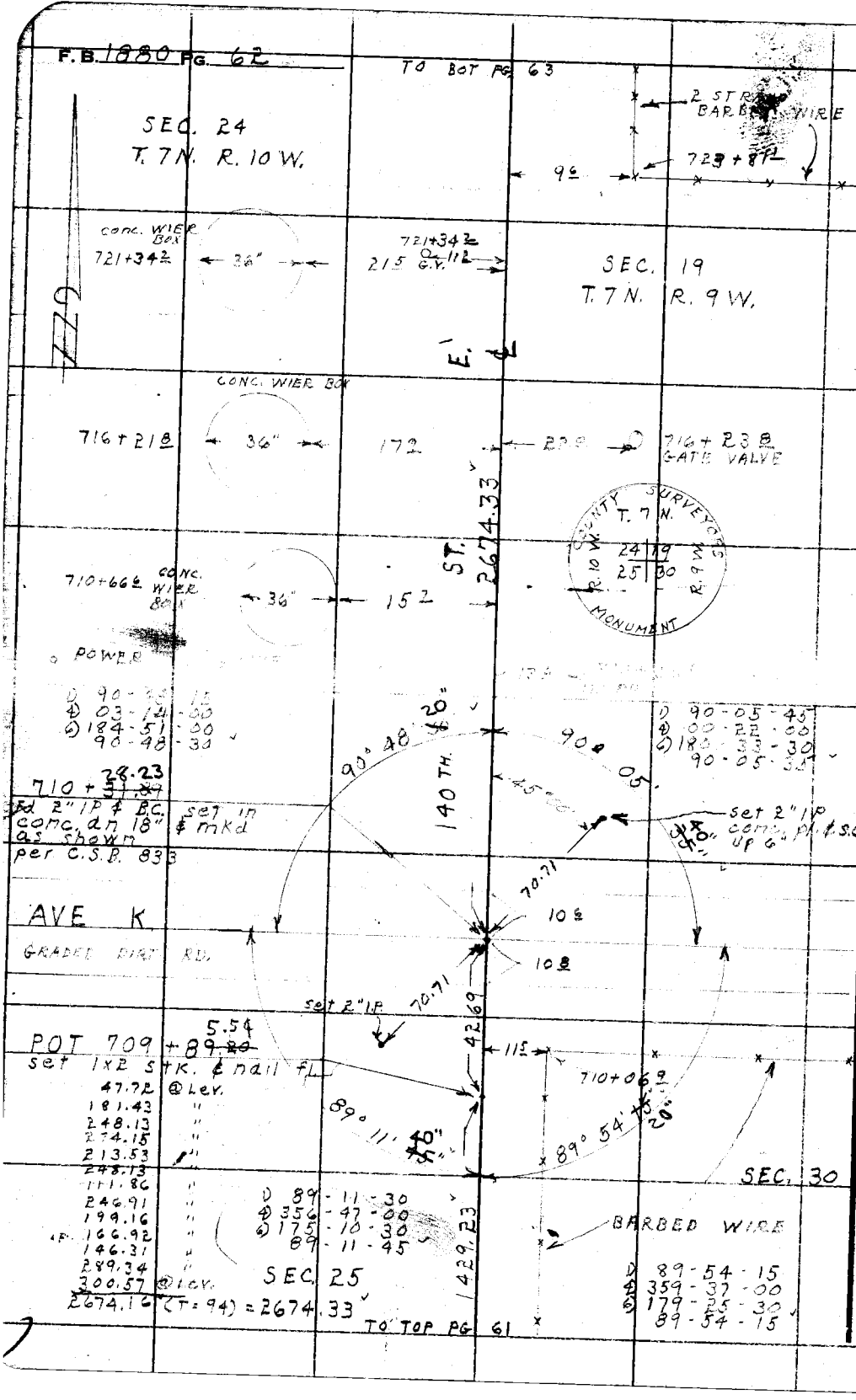
76F309S S&E #247. 8-54




W.S. 69-C-5

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726 LOS ANGELES COUNTY
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Map No. B-2568-4
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. Tape No. St'd. °F
Surveyed by J. C. Pierce
Notes Date 8-55
Indexed

F. B. PG.

TO BOT PG. 64

W. S. 69

BARBED WIRE ONE STRAND

745+30 ℄ — 30 ℄ — 596.63

63.06 @ Level
233.28
300.22 @ Level
596.56-(T=.102)=596.63

744+80 ℄ 12" PP — 17 ℄ — 26 ℄ — 9' G.P. — DM 744+80 ℄

744+53 ℄ DM — 16 ℄

POT 744+ ~~46.83~~ 42.97
Set 1X2 STK & Mail fl

E.

SEC. 24 — SEC. 19

T. 7 N. R. 10 W. — T 7 N R. 9 W.

ST 740.41

106.45
168.27
197.38
268.24
740.34(T=96)=740.41

POT 737+ ~~86.82~~ 02.56
¼ SECTION CORNER
Fd. 2" I.P. & BC. set in conc. up 6" & mkd as shown
~~per C.S.B. 833~~
Lowered Mon to pn. 12"

Set 2" I.P. conc. plug & S.C. up 6" — 50.00 — 50.00 — Set 2" IP conc. plug & S.C. up 6"

90° 00'

T. 7 N. R. 10 W. COUNTY SURVEYORS 24 | 19 ¼ SEC. COR. R. 9 W. MONUMENT

140 TH.

5 ℄

730+65 ℄

2 STRAND BARBED WIRE

2674.33

TO TOP PG. 62

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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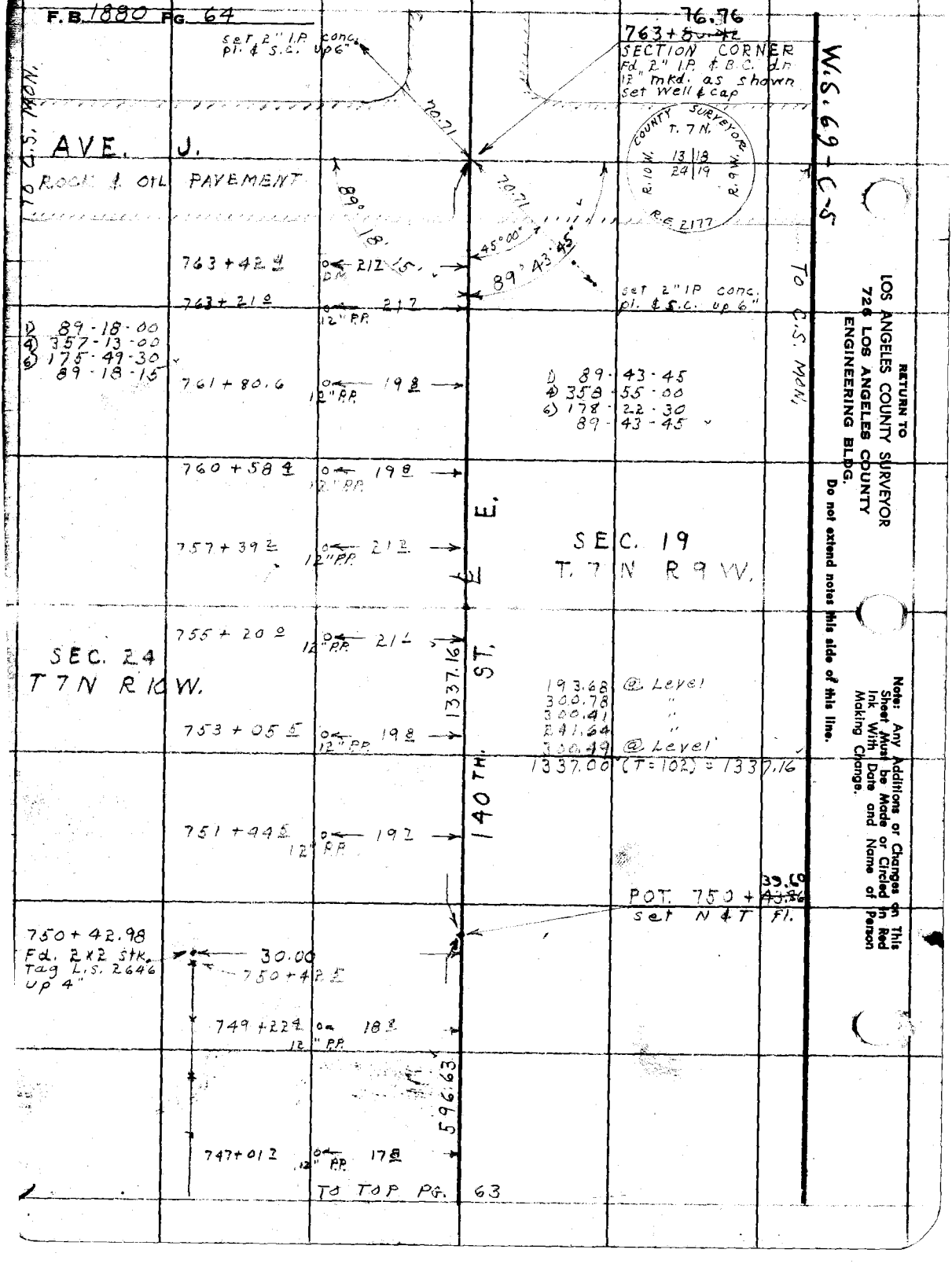
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247 8-54

F.B. 1880 Pg. 64

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1880 Pg. 65

Map No. B-2568-1
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. Tape No. 118 St'd. °F
Surveyed by J. C. Pierce
Notes Pierce Date 10-23-55
Indexed 11-6-56

J.N. 0302.01

E. 1/2 SECTION 23 T.5N R.10W.

MEASUREMENT OF EXTERIOR LINES

Pierce J.C.
Beers D.H.
Talbot R.L.
Albright W.S.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1880 PG. 66

69 AVE V.

69 79

SEC 23

67 67 68

131 ST. E.

SEE F.B. 1880 PGS. 8 TO 11

136 TH ST E.

T 5 N R. 10 W.

67 67 AVE. W. 68

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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F.B. 1880 Pg. 67

Notes Ck'd by
Map No. B-2568-1
Office Work T. Burns
Checked C. I. GALLI
Date June 1956

W. O. Tape No. St'd. °F
Surveyed by J. C. Pierce
Notes Date 10-31-55
Indexed

TO BOT. PG. 69

W.S. 66

1) 90-09-30
2) 00-38-00
3) 180-57-00
90-09-30

2647.44 per F.B. 1880 pgs. 10 & 11

90° 09' 30"

SEC. 23 T. 5 N. R. 10 W.

Fd cut spk & Tin.

0.16

STATE HWY #138

2630.74

TO LEFT SIDE PG. 68

26+48.18

Fd BT. spk & Tin dn. 1"
See F.B. 1880 pg. 10

89° 50' 30"

1) 89-50-30
4) 359-22-00
5) 179-03-00
89-50-30

131ST ST E.

2648.18 per F.B. 1880 pgs. 8-10

112.38
100.54
100.54
100.44
100.51
100.48
100.55
100.47
100.54
100.06
200.53
200.51
200.62
200.40
200.48
200.51
200.52
222.28
2642.36 (T=66) = 2642.05

140.00
182.14
206.48
300.10
300.40
300.41
300.28
300.48
300.43
300.19
2630.91 (T=74) = 2630.74

90° 12' 15" per F.B. 1880-8

AVE. W.

2642.05

TO LEFT SIDE PG. 08

1/4 SECTION CORNER
Fd 2" I.P. & B.C. set in conc. & mkd as shown.
See F.B. 960-146
F.B. 1880-8
C.S. 8734.

SEC. 26

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 68

TO BOT PG. 70

W.S. 66-C-S

146.43
204.86
197.43
208.19
210.13
215.83
225.17
214.46
230.03
207.27
187.14
196.21
202.52
2645.67
T=76 = 2645.53

Fd spk. W. & T. in 10" Joshua Tree. per F.B. 61-53

89° 51' 15"

155.90

2645.53

TO RIGHT SIDE PG. 67

SEC. 23 T. 5 N. R. 10 W.

2630.74

STATE HWY # 138

1) 89-51-00
4) 359-25-00
6) 179-07-30
89-51-15

1) 90-23-15
4) 01-34-00
6) 182-21-00
90-23-30

90° 23' 35"

125.92

4 PT. 26+50.32
Set spk. & Tin Record distance from ties in Joshua Trees
see F.B. 61-53

Fd spk W. & T. in 8" Joshua Tree per F.B. 61-53

58.97
183.20
201.78
182.68
215.44
[illegible]
224.[illegible]
191.35
285.28
234.00
110.08
167.09
60.57
129.65
97.03
30.01
2650.49 (T=74) = 2650.32

136TH. ST. E.

2650.[illegible]

SEC. 24

40" 35"

89° 33'

TO RIGHT SIDE PG. 67

AVE. W.

2643.05

0+30.01
Fd 2" I.P.
L.S. 2303 on LINE

0+00 TO N.
SECTION CORNER
Fd. 2" I.P. & B.C. set in conc. dn. 18" & mkd as shown
see. F.B. 58-55
C.S. 8734

1) 89° 33' 30"
4) 358° 14' 30"
6) 177° 21' 30"
89° 33' 35"

SEC. 26

COUNTY SURVEYOR
T. 5 N.
R. 10 W.
23 | 24
26 | 25
R.E. 2177

SEC. 25

RETURN TO
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726 LOS ANGELES COUNTY
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F.B. 1880 Pg. 69

Map No. B-2568-1
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. Tape No. 110 St'd. 84 °F
Surveyed by J.C. Pierce
Notes Pierce Date 10-28-55
Indexed

W.S. 66-C-5

142.06
183.31
133.43
199.29
201.20
211.87
189.68
188.16
238.60
189.27
231.48
222.80
300.31
2631.76 (T=74) = 2631.29

SEC. 14
T. 3 N. R. 10 W.

52+95.62
SECTION CORNER
Fd 2" I.P. & B.C. set in conc. dn. 8" & mkd as shown
See F.B. 78-84
F.B. 1880-11
C.S. 8734

AVE. V.

2631.29

TO LEFT SIDE PG 70

89° 48' 00" per F.B. 1880-11

131 ST. E.

2647.44 per F.B. 1880 pgs. 10 & 11

SEC. 23

TO TOP PG 67

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3009 S&E #247. 8-54

F.B. 1880 PG. 90

W.S. 66-C-5

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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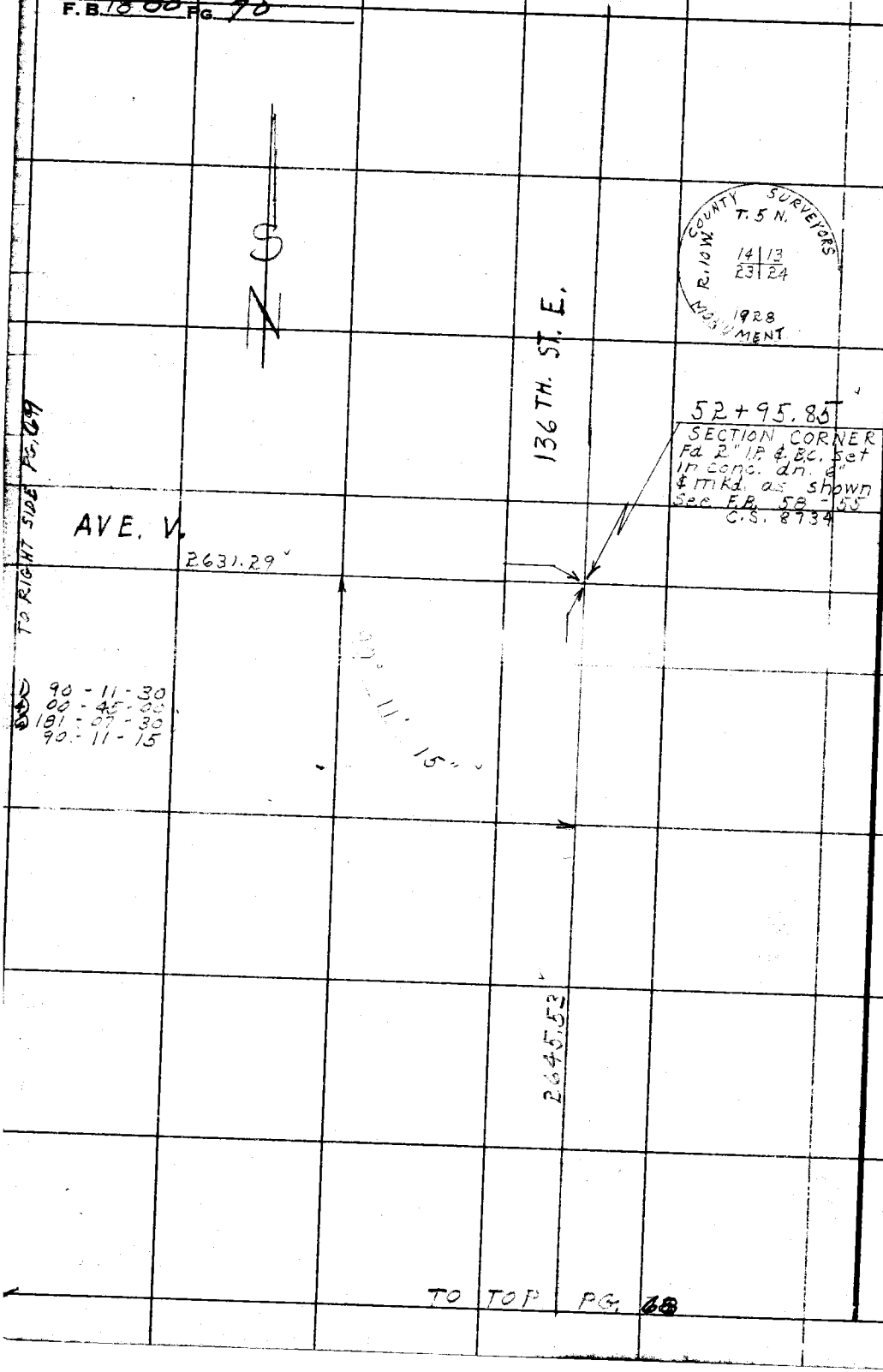

Notes Ck'd by _____ Survey Cr _____

Map No. _____ JN _____ Tape _____ Std _____ °F

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

71-78 open

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247 1-56

F. B. 1880 PG. _____

71-18 open

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700 Los Angeles County Engineering Bldg.

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F. B. _____ Pg. 70

Map No. B-2542
Office Work T.M.I.
Checked McNerson
Date Aug '55

W. O. 0075.00 Tape No. 110 St'd. 84 °F
Surveyed by J.C. Pierce
Notes Pierce Date 7-55
Indexed A. C. Johnson 7-18-55

J. N. 0075.00

50 TH. ST. E.

FROM AVE Q-8 (PALMDALE BLVD.)

TO AVE Q

PIERCE J. C.
BEERS D. S.
ALBRIGHT W. S.
TALBOT R. L.
KING K. E.

Detail - VT 5-110
C.S.B - 2542

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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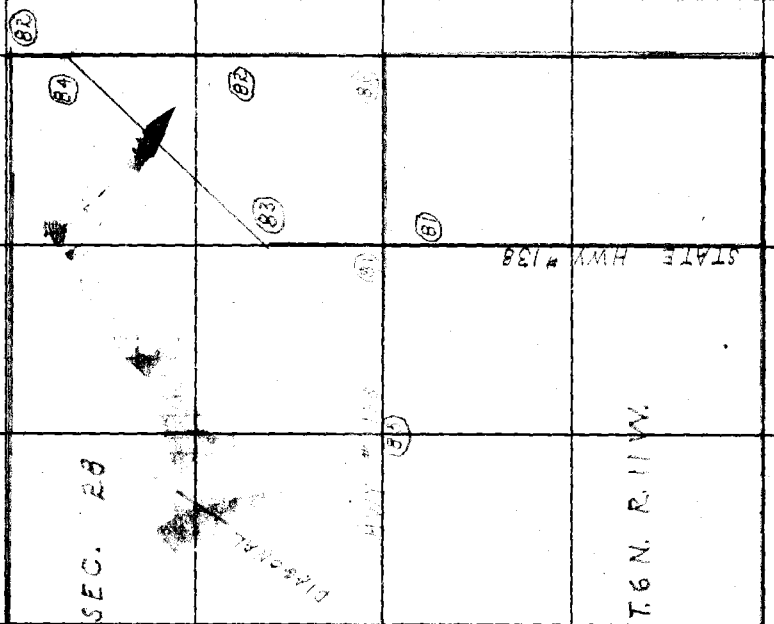
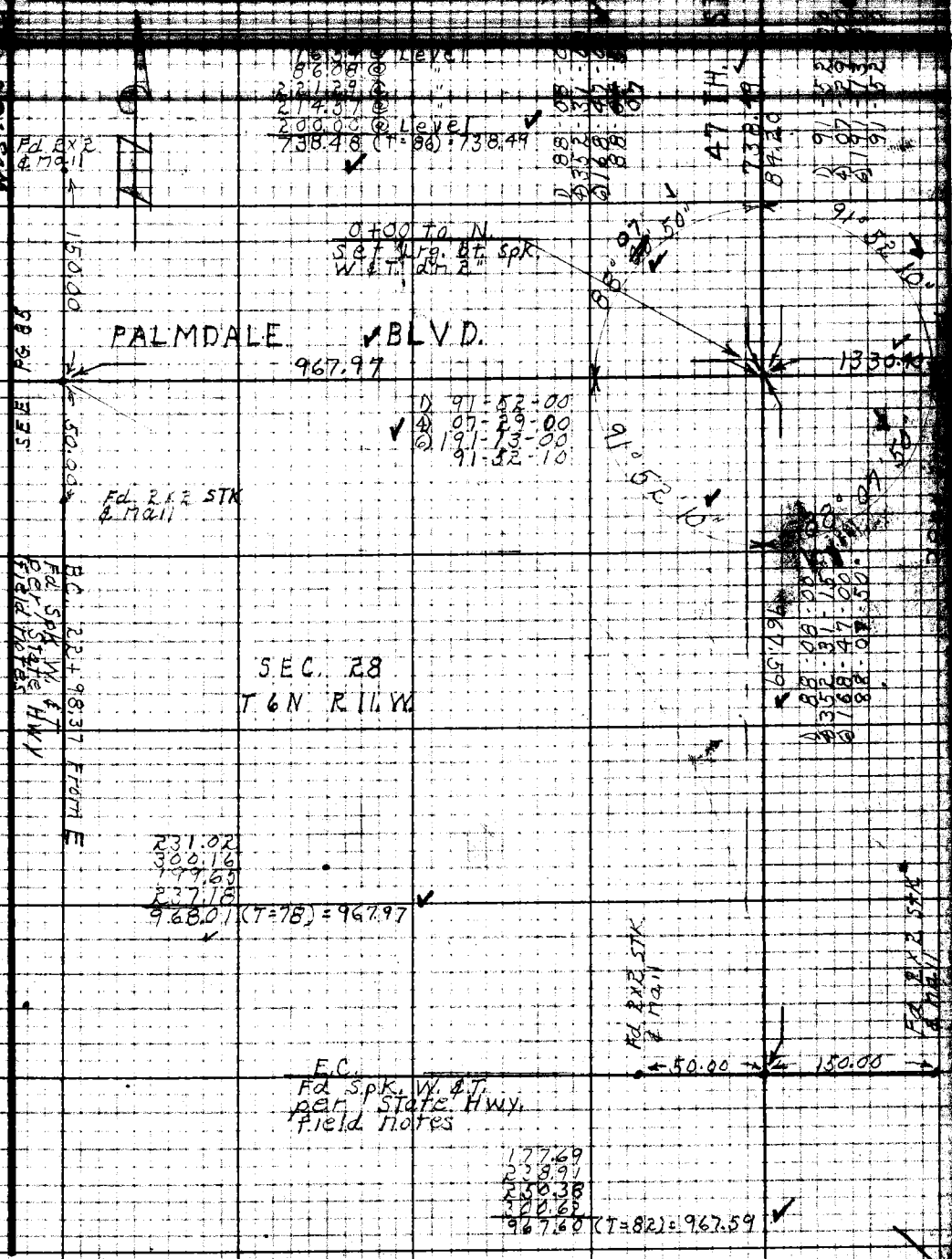



F.B. 1000 PG. 88

Map No. B-2542
Office Work
Checked McPherson
Date aug '45

W. O. 0875.00 Tape No. 110 St'd. 84 °F
Surveyed by J. C. Pierce
Notes Pierce Date
Indexed




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1880 Pg. 82

See pg

D 89-09-45
4) 356-39-00
6) 174-58-15
89-09-42½

42½

179°

09'

89°

set 2" I.P. conc. pl. & S.C. up 6"

70.71

42

AVE. Q.

SEC. COR. 26+76.78
Fd 2" I.P. & B.C. set in conc. & mkd. as shown dn 12" per C.S. 8738

70.71

30"

91°

07'

42½"

563.70

COUNTY SURVEYORS
T.6N.
R.11W.
21|22
28|27
MONUMENT

D 179-43-00
4) 358-50-00
6) 358-15-00
179-42-30

D 91-07-45
4) 04-31-00
6) 186-46-15
91-07-42½

21+13.08
Set 1x2 STK & M. Fl.

116.90
138.09
169.97
138.74
563.70 (T=84°) = 563.70

95.73

SEC. 28 T.6N. R.11W.

ST. E.

21 # 2 20+17.35
see pg 84

74.38 @ Level
168.54 "
181.57 "
168.05 "
182.28 "
173.15 "
229.86 "
207.42 "
227.63 "
233.89 "
236.31 "
30.03 @ Level
2113.11 (T=82°) = 2113.08

see pg. 84

50 TH.

2113.08

SEC. 27 T.6N. R.11W.

D 88-10-00
4) 352-40-00
6) 169-00-00
88-10-00

88° 10' 00"

PALMDALE BLVD.
1330.40

0+00 TO N & W

1/4 SEC. COR.
Fd 2" I.P. & B.C. set in conc. dn 12" & mkd. as shown per C.S. 8738

207.57
300.29
300.51
229.46
228.81
63.83
1330.47 (T=76) 1330.40

COUNTY SURVEYORS
T.6N.
R.11W.
28|27
1/4 SEC. COR.
MONUMENT

W.S. 65-C-2, C-3

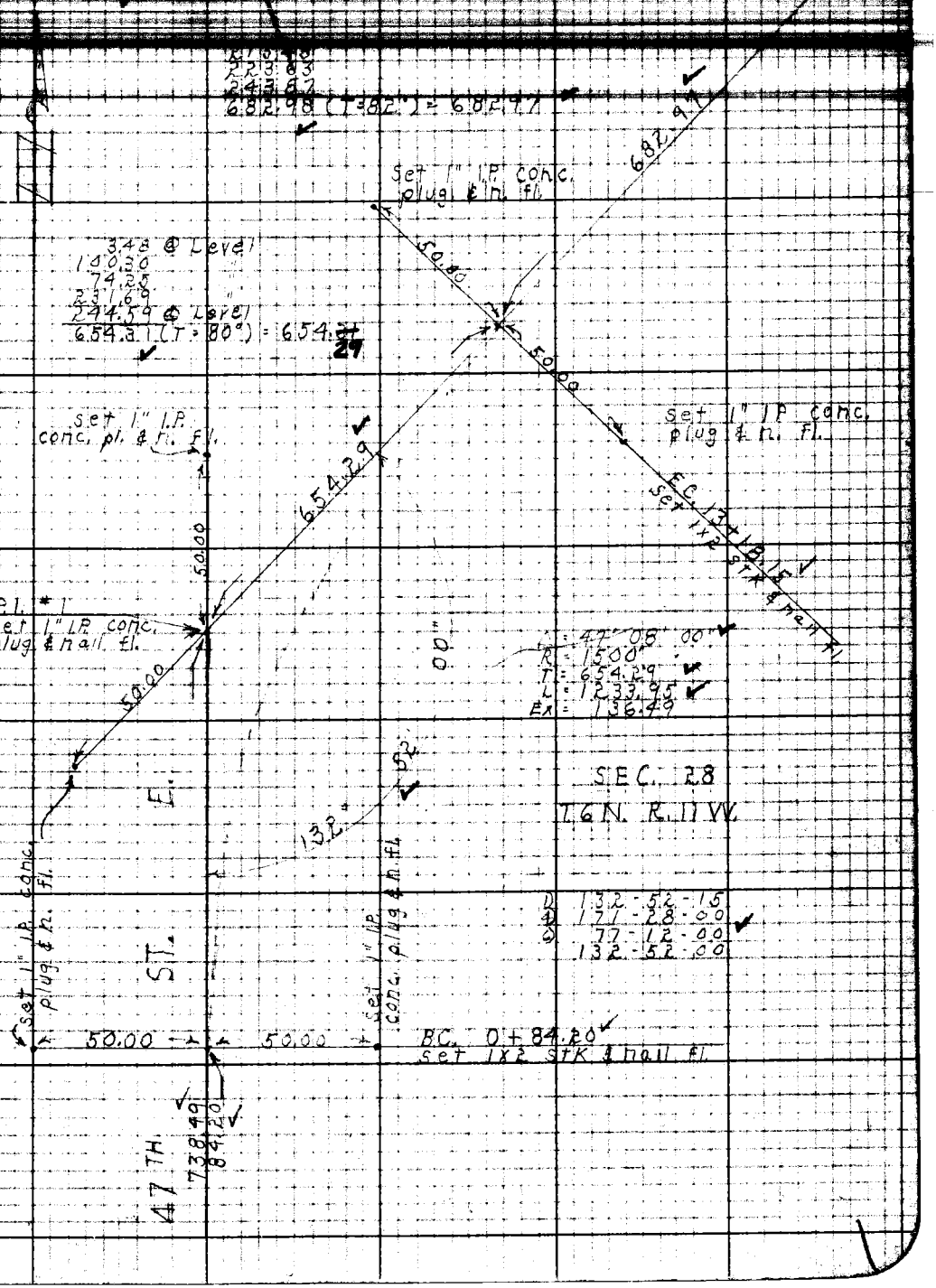
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-2542
Office Work [illegible]
Checked McPherson
Date [illegible]

W. O. [illegible] Tape No. 110 St'd. [illegible] °F
Surveyed by: J. C. Pierce
Notes Pierce Date [illegible]
Indexed [illegible]




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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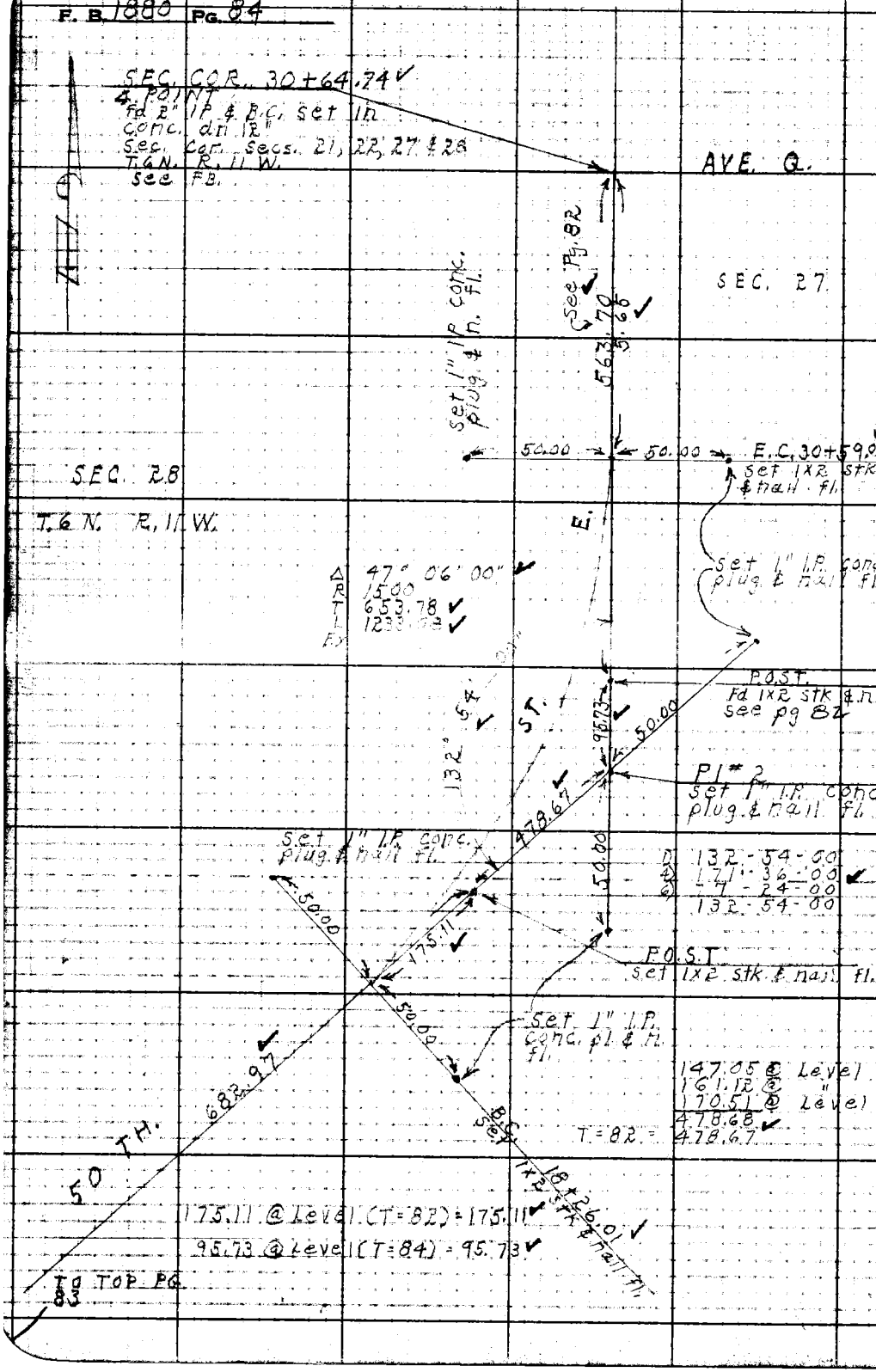
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1880 Pg. 84




W.S. 65-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. B-2542
Office Work T.M.L.
Checked McPherson
Date Aug. 55

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by J.C. Pierce
Notes Pierce Date 7-55
Indexed _____

W.S. 65-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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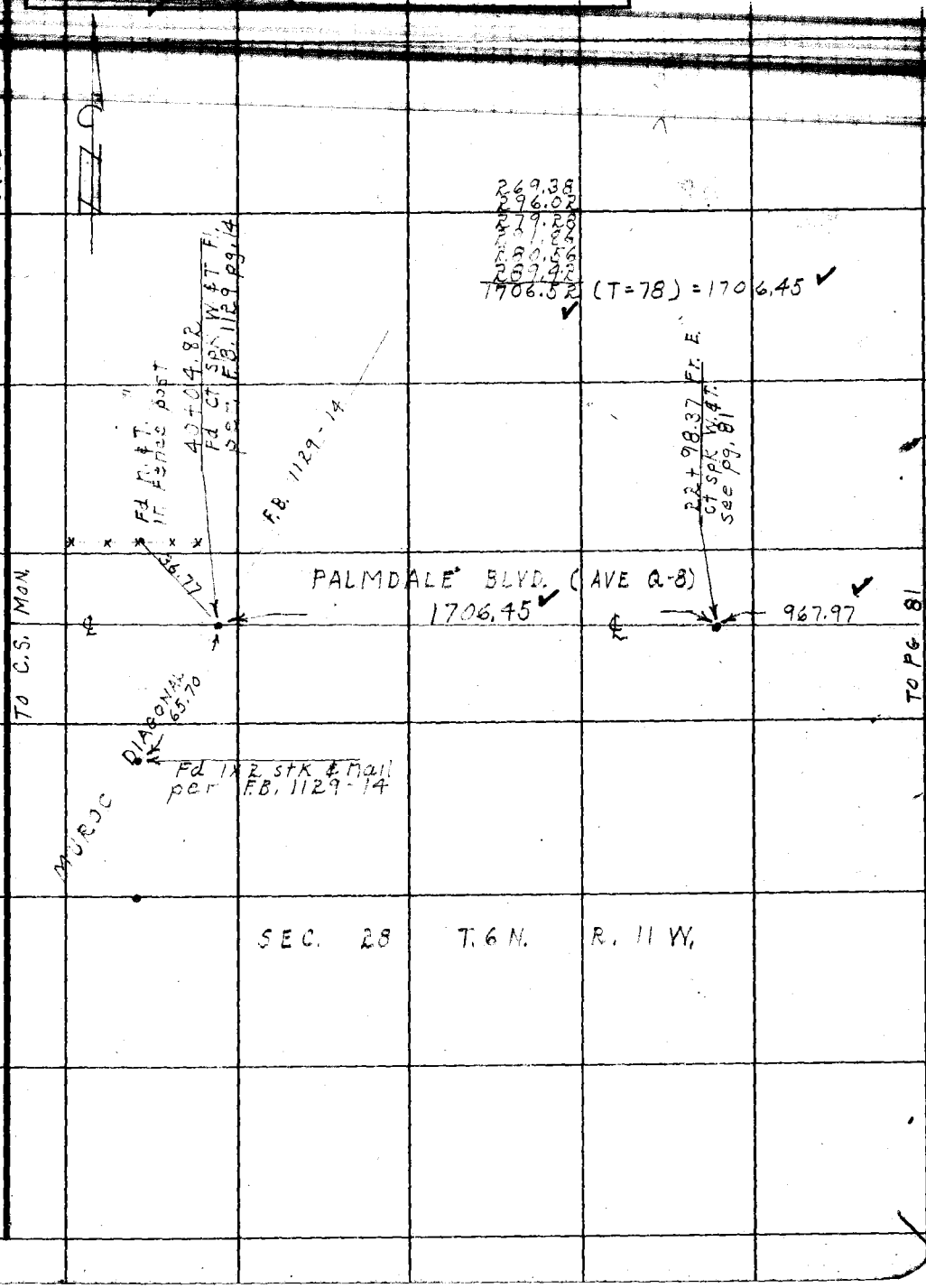
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




76F309S S&E #247. 6-54

F. B. 1880 PG. 86

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. [illegible] PG. [illegible]

Map No. B-2542-2,3,4
Office Work [illegible]
Checked
Date

W. O. Tape No. 110 St'd. [illegible] °F
Surveyed by J.C. Pierce
Notes Pierce Date 7-15-[illegible]
Indexed 7-20-56

J.N. 0075.00

50TH STREET EAST

FROM: AVENUE Q.
TO: AVENUE E.

FOR LOCATION OF IMPROVEMENTS
SEE PAGES 145 TO 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

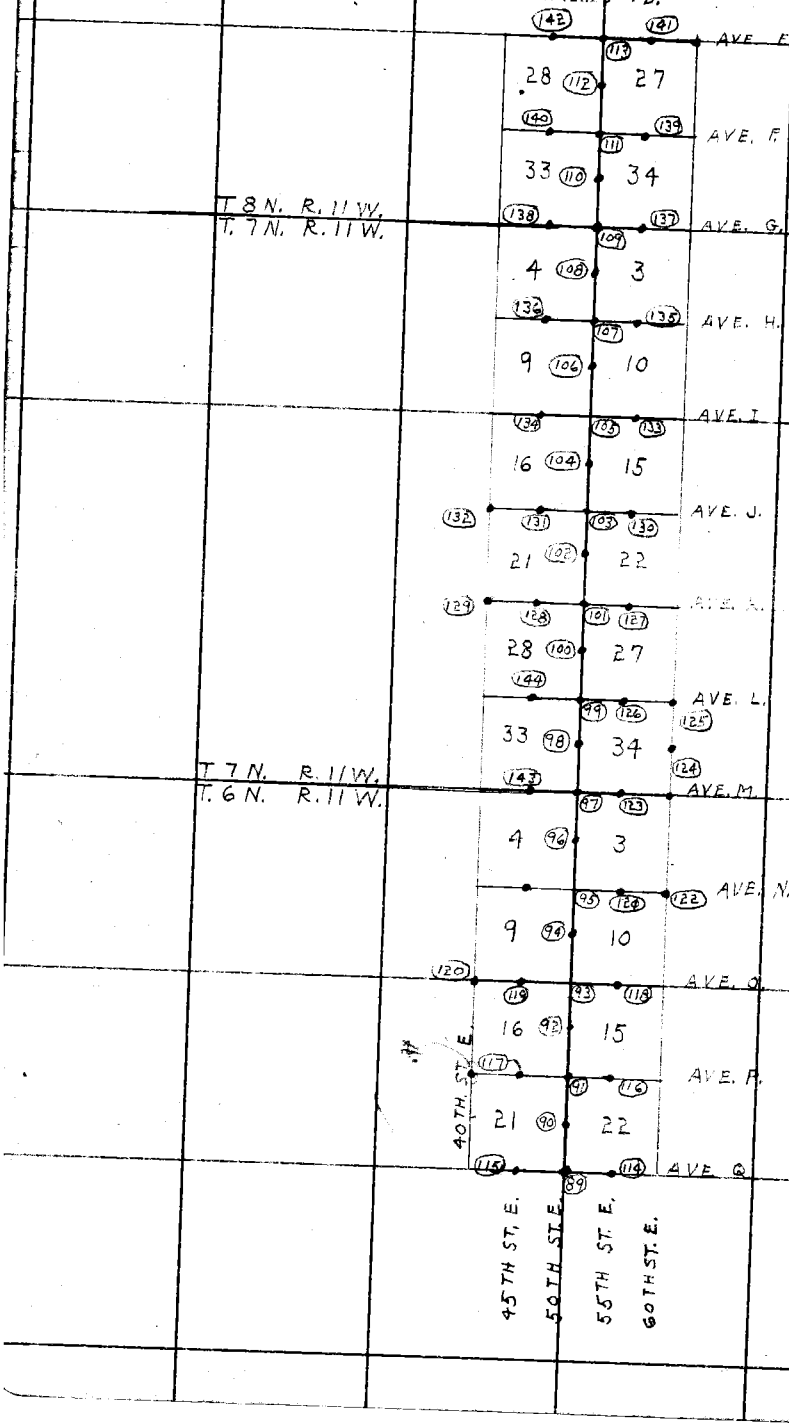
76F3095 S&E #247. 8-54

F. B._____ PG._____

INDEX;

= LINES MEASURED

• = SECTION CORNER, ¼ CORNER MONUMENTS FD.




RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change, or Circled in Red

Notes Ck'd by [illegible]
Map No. 8-2542-2
Office Work G. Bailey
Checked
Date

W. O. Tape No. Std. °F
Surveyed by J. C. Pierce
Notes Pierce Date 9-15-55
Indexed

F. B. PG.

W. S. 65-

TO BOT PG. 90

91.30
172.40
[illegible]
232.24
263.16
131.69
257.89
1346.47 (T=88) = 1346.51

0.10

1346.5

43 + 90.75
FD 2" I.P.
CONC. PLUG
& TAG RE.
DN 18"

P.O.T. 43 + 77.42
SET 1X2 STK. & NAIL FL.

SEC. 21
T. 6 N. R. 11 W.

SEC. 22

50TH ST. E.

1312.68

192.93
226.68
262.08
197.17
189.65
244.17
1312.68 (T=89) = 1312.68

2" I.P. CONC.
PL. & S.C.
UP 6"

49.91

89° 09' 55

91° 10' 00"

1) 91 - 10 - 00
2) 04 - 39 - 45
3) 187 - 00 - 00
91 - 10 - 00

AVE. Q.
2663.74

2685.02

TO PG 115

FROM PG. 114

1) 89 - 10 - 00
2) 356 - 39 - 30
3) 174 - 59 - 30
89 - 09 - 55

179° 42' 30"
per PG. 82

5.65

30 + 64.74 FR. S.
SECTION CORNER.
FD. 2" I.P. & B.C. SET IN CONC.
DN. 12" & MKD. AS SHOWN
SEE C.S. 8737
F.B. 410 PGS. 15, 16, & 28
F.B. 1880 PGS. 82-84
Set Cap & Well 7-1-57
G.H.B.

EC 30 + 59.09
1X2 STK. & NAIL FL.
SEE F.B. 1880-84

SEC. 28

SEC. 27

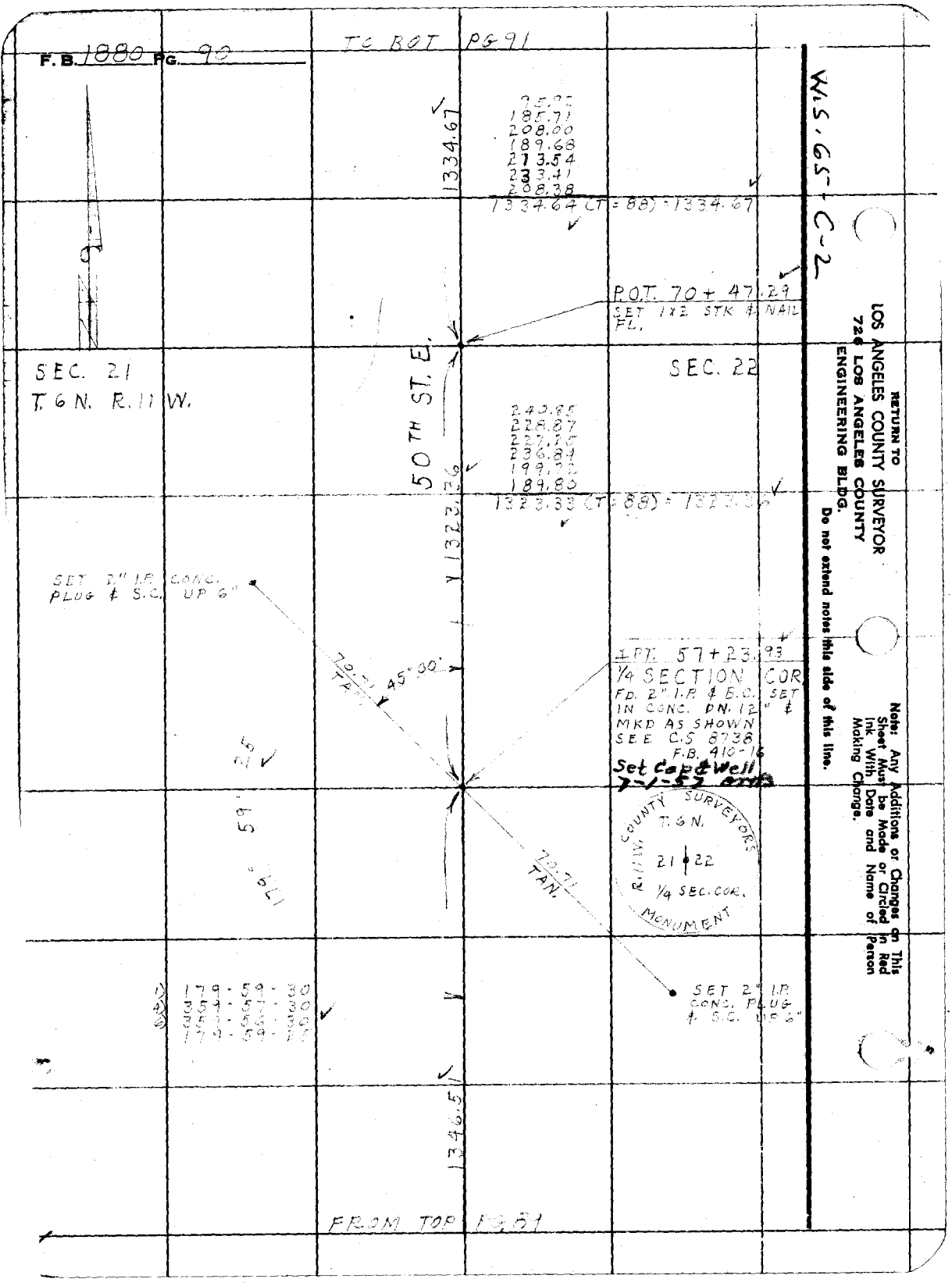
COUNTY SURVEYORS
T. 6 N.
R. 11 W.
21 | 22
28 | 27
MONUMENT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247.


F.B. 1880 PG. 90
TO BOT PG 91
W.S. 65-C-2
1334.67
185.71
208.00
189.68
213.54
233.41
208.38
1334.64 (T = 88) = 1334.67
P.O.T. 70 + 47.29
SET 1X2 STK & NAIL FL.
SEC. 21
T. 6 N. R. 11 W.
SEC. 22
50TH ST. E.
240.85
228.87
227.75
236.84
199.72
189.80
1323.33 (T = 88) = 1323.36
1323.36
SET 2" I.P. CONC. PLUG & S.C. UP 6"
70.71 TAN.
45°00'
I.P.T. 57 + 23.93
1/4 SECTION COR.
FD. 2" I.P. & B.C. SET IN CONC. DN. 12" & MKD AS SHOWN
SEE C.S 8738
F.B. 410-16
Set Cap & Well
7-1-57 [illegible]
179° 59' 25"
70.71 TAN.
COUNTY SURVEYORS
T. 6 N.
R. 11 W.
21 22
1/4 SEC. COR.
MONUMENT
1) 179-59-30
4) 359-57-30
6) 359-56-30
179-59-25
SET 2" I.P. CONC. PLUG & S.C. UP 6"
1346.51
FROM TOP PG 81
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Notes Ck'd by _____
Map No. B-2542-2
Office Work G. Bailey
Checked _____
Date _____

W. O. _____ Tape No. 115 St'd. 89 °F
Surveyed by J.C. Pierce
Notes Pierce Date 9-55
Indexed _____

W.S. 65 C-1

TO BOT PG. 92

264.96
250.67
1018.52
(T=84) = 1018.52

1018.52

POT. 100+35.66
SET 1X2 STK & NAIL FL.

299.13
300.51
265.22
254.91
282.29
251.64
1653.70 (T=87) = 1653.70

SEC. 15

SEC. 16
T. 6N R. 11W.

50TH ST. E.

1653.70

SET 2" I.P. CONC. PLUG & S.C. UP 6"

90° 57' 00"

03-48-00
185-42-00
90-57-00

89° 06' 40"

89-07-00
356-26-45
174-4[illegible]
89-06-40

AVE. P.

2664.58

2690.66

TO PG. 117

TO PG. 116

70.71 TAN.

90° 49' 00"

45° 00'

89° 08' 20"

4 PT 83+81.96 FR.S.
SECTION CORNER
FD. 2" I.P. & B.C. SET IN CONC. & MKD AS SHOWN. DN 12"
SEE C.S. 8738
F.B. 106-54 & 55
Set Cap & Wall 7-1-57

SET 2" I.P. CONC. PLUG & S.C. UP 6"

89-08-15
356-33-30
174-50-00
89-08-20

1334.67

SEC. 21
T6N. R. 11W.

SEC. 22

COUNTY SURVEYORS
T. 6N.
R. 11W.
16 | 15
21 | 22
MONUMENT

TO TOP PG. 90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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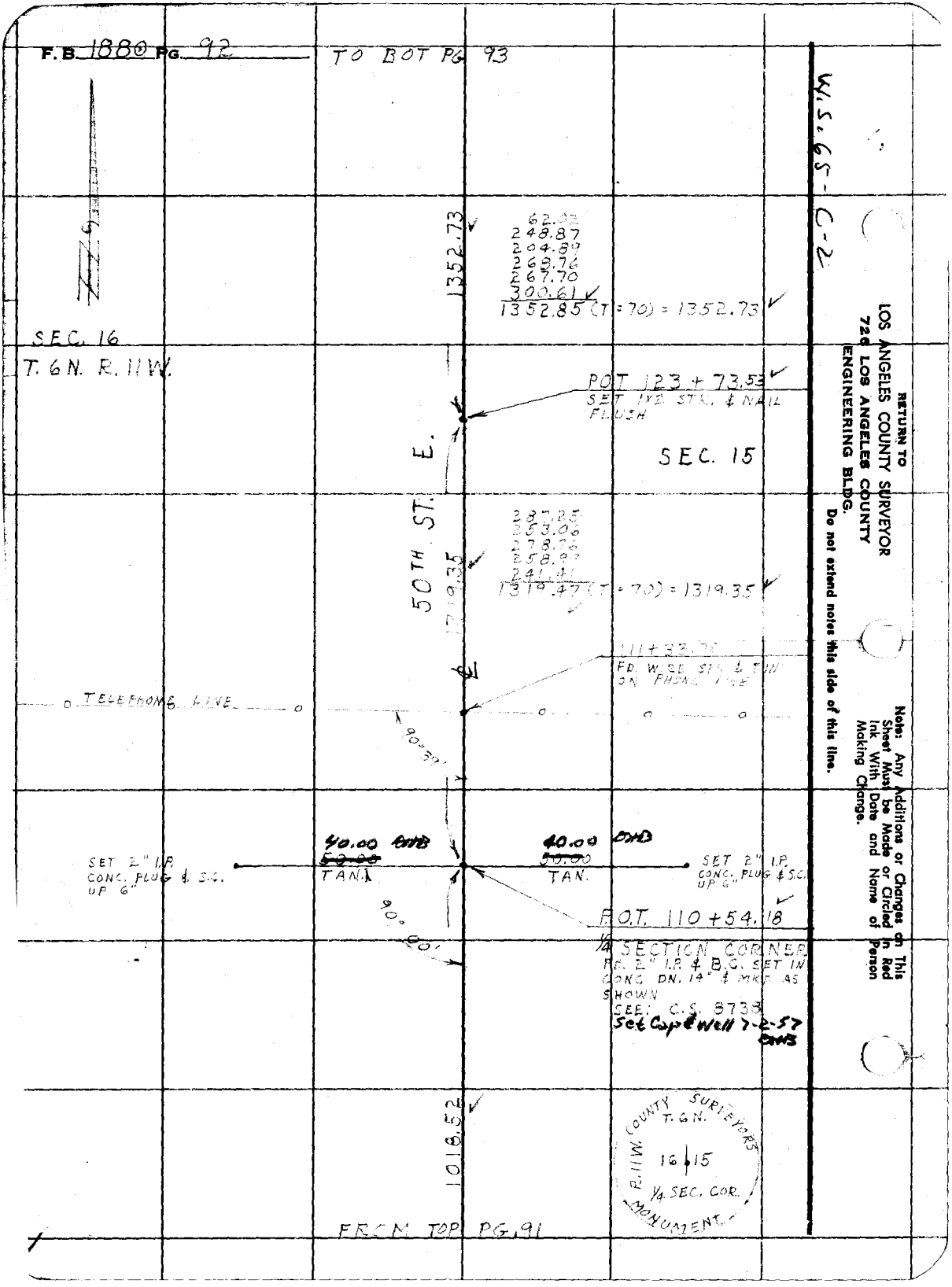
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-84


F.B. 1880 PG. 92
TO BOT PG 93
W.S. 65-C-2
SEC. 16
T. 6N. R. 11W.
1352.73
62.02
248.87
204.89
268.76
267.70
300.61
1352.85 (T = 70) = 1352.73
POT 123 + 73.53
SET 1X2 STK. & NAIL FLUSH
SEC. 15
50TH ST. E.
1319.35
287.25
253.06
278.76
258.97
241.41
1319.47 (T = 70) = 1319.35
111 + 33.75
FD. WIRE STK. & TIN ON PHONE LINE
TELEPHONE LINE
90°39'
40.00 DHB
50.00
TAN.
SET 2" I.P. CONC. PLUG & S.C. UP 6"
P.O.T. 110 + 54.18
1/4 SECTION CORNER
FD. 2" I.P. & B.C. SET IN CONC. DN. 14" & MKD AS SHOWN
SEE: C.S. 8738
Set Cap & Well 7-2-57 DHB
90°00'
1018.52
R. 11 W. COUNTY SURVEYORS MONUMENT
T. 6 N.
16 | 15
1/4 SEC. COR.
FROM TOP PG. 91
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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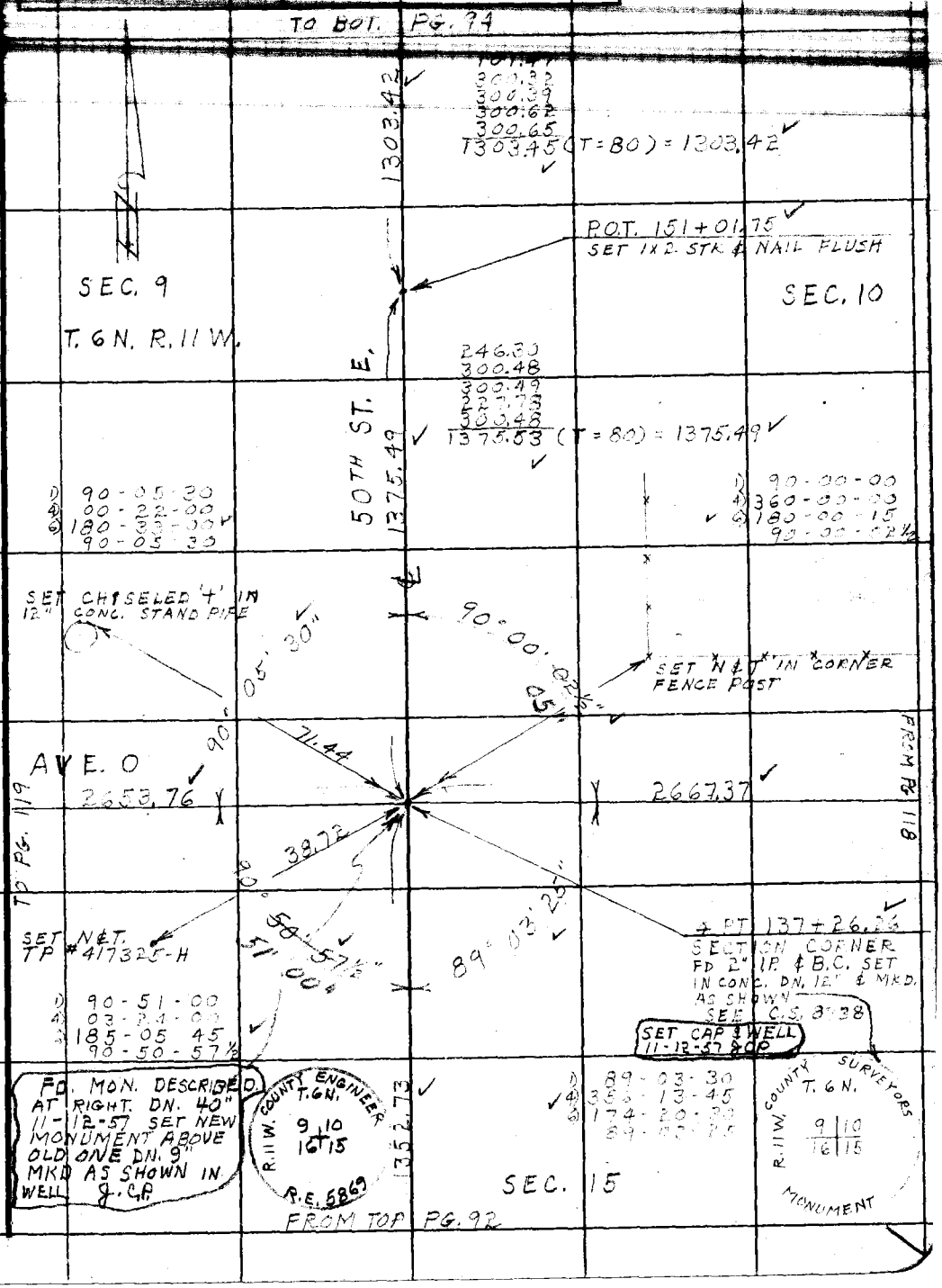
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. B-2542-2
Office Work G. Bailey
Checked
Date

W. O. _____ Tape No. 11 St'd. 24 °F
Surveyed by J. C. Pierce
Notes Pierce Date 9-55
Indexed

W.S. 65-C-1




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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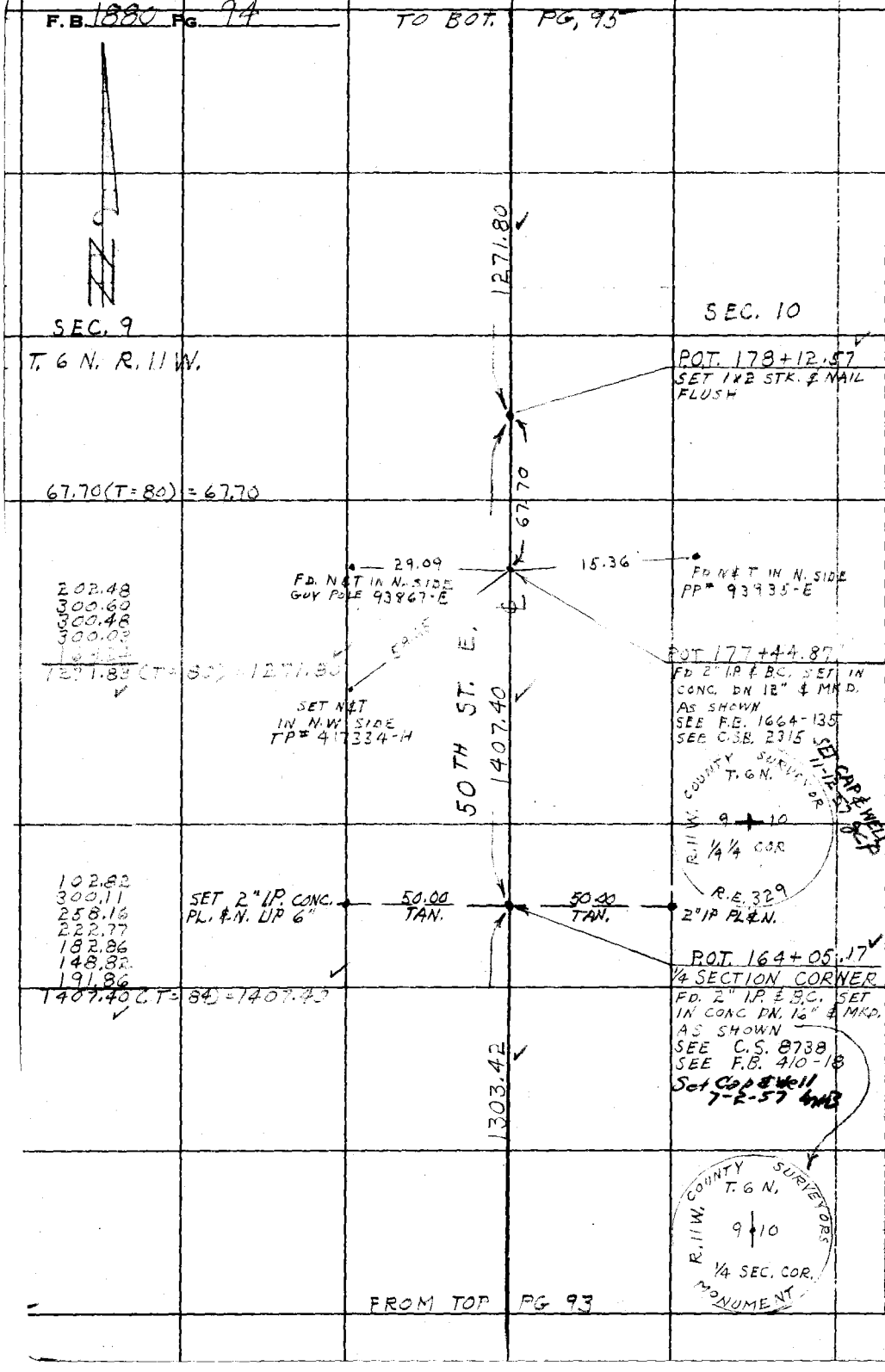
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 94

TO BOT. PG. 95

W.S. 65-C-1




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

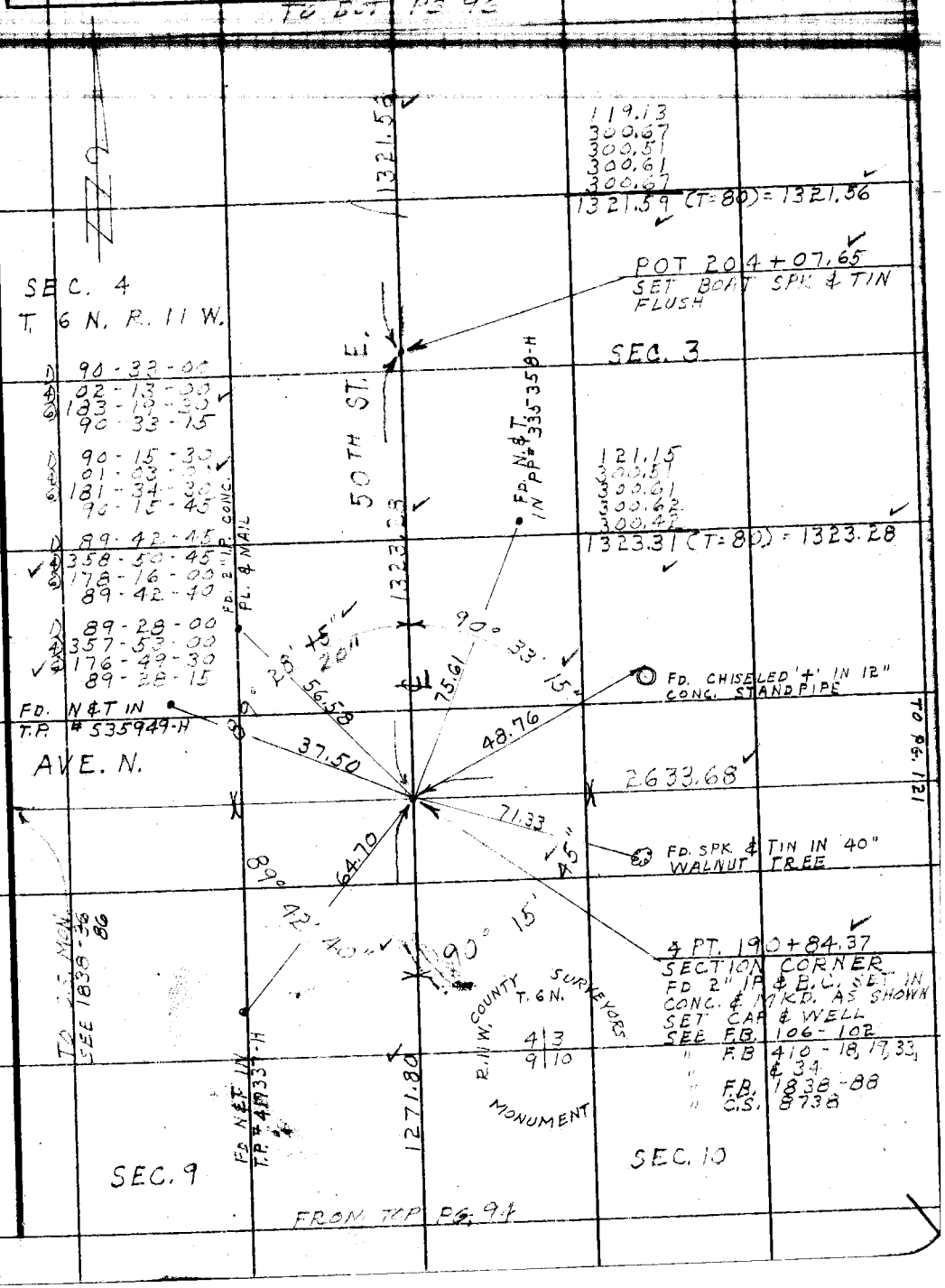
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. 95

Notes Ck'd by _____
Map No. B-2542-2
Office Work G. Bailey
Checked _____
Date _____

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by J. C. PIERCE
Notes _____ Date 9-21-55
Indexed _____




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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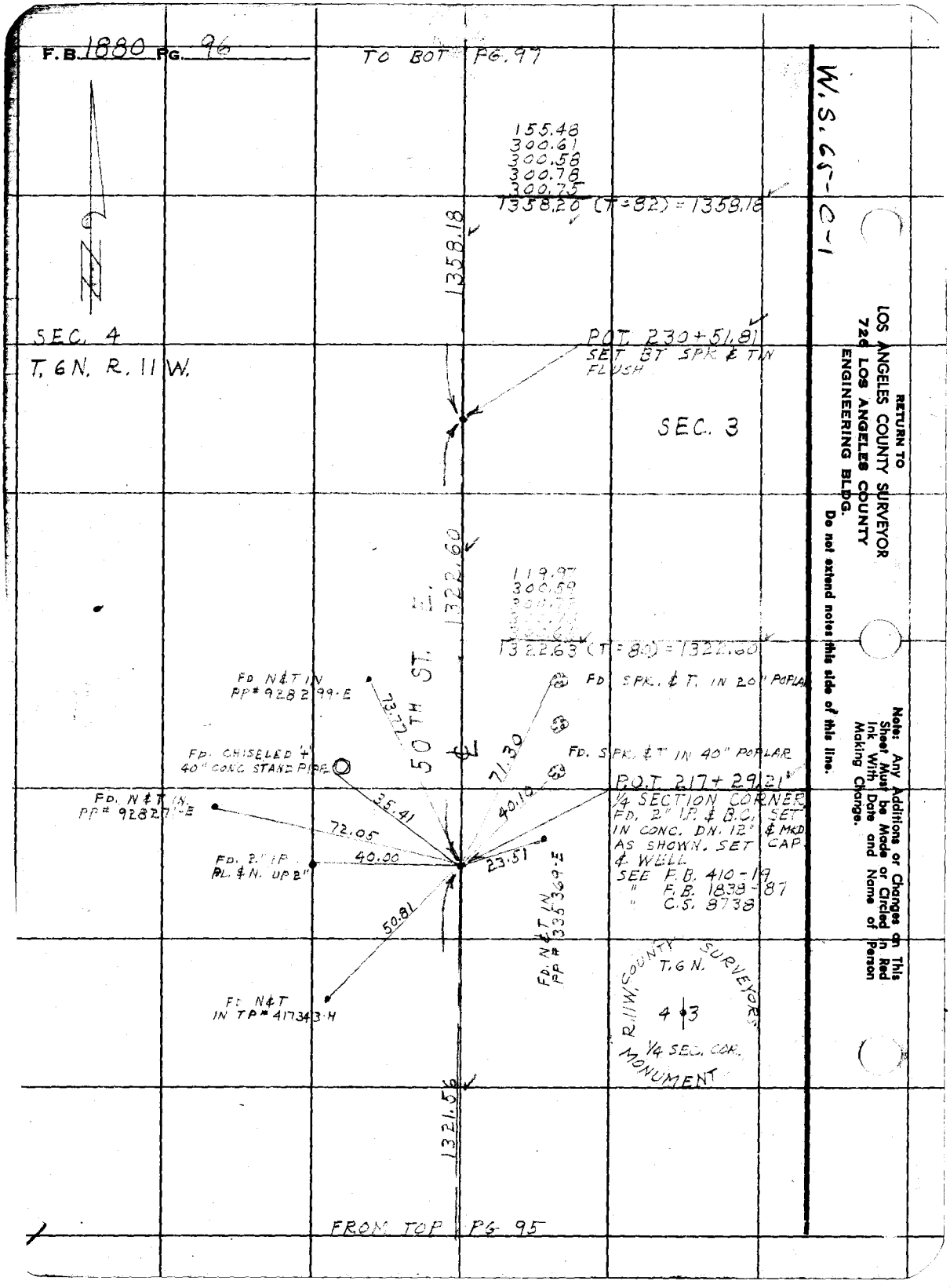
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54


F.B. 1880 PG. 96
TO BOT PG. 97
W.S. 65-C-1
155.48
300.61
300.58
300.78
300.75
1358.20 (T=82) = 1358.18
1358.18
SEC. 4
T. 6 N. R. 11 W.
POT. 230+51.81
SET BT SPK & TIN FLUSH
SEC. 3
1322.60
119.97
300.59
1322.63 (T=80) = 1322.60
50TH ST. E.
FD N&T IN PP# 928299-E
73.77
FD SPK. & T. IN 20" POPLAR
FD. CHISELED '+' 40" CONC STAND PIPE
71.30
FD. SPK. & T IN 40" POPLAR
P.O.T. 217+29.21
1/4 SECTION CORNER
FD. 2" I.P. & B.C. SET IN CONC. DN. 12" & MKD AS SHOWN. SET CAP & WELL
SEE F.B. 410-19
" F.B. 1838-87
" C.S. 8738
FD. N&T IN. PP# 928271-E
35.41
40.10
72.05
40.00
23.51
FD. 2" I.P. PL. & N. UP 2"
50.81
FD. N&T IN PP# 335369-E
FD N&T IN TP# 417343-H
R.11W. COUNTY SURVEYORS
T. 6 N.
4 3
1/4 SEC. COR.
MONUMENT
1321.56
FROM TOP PG. 95
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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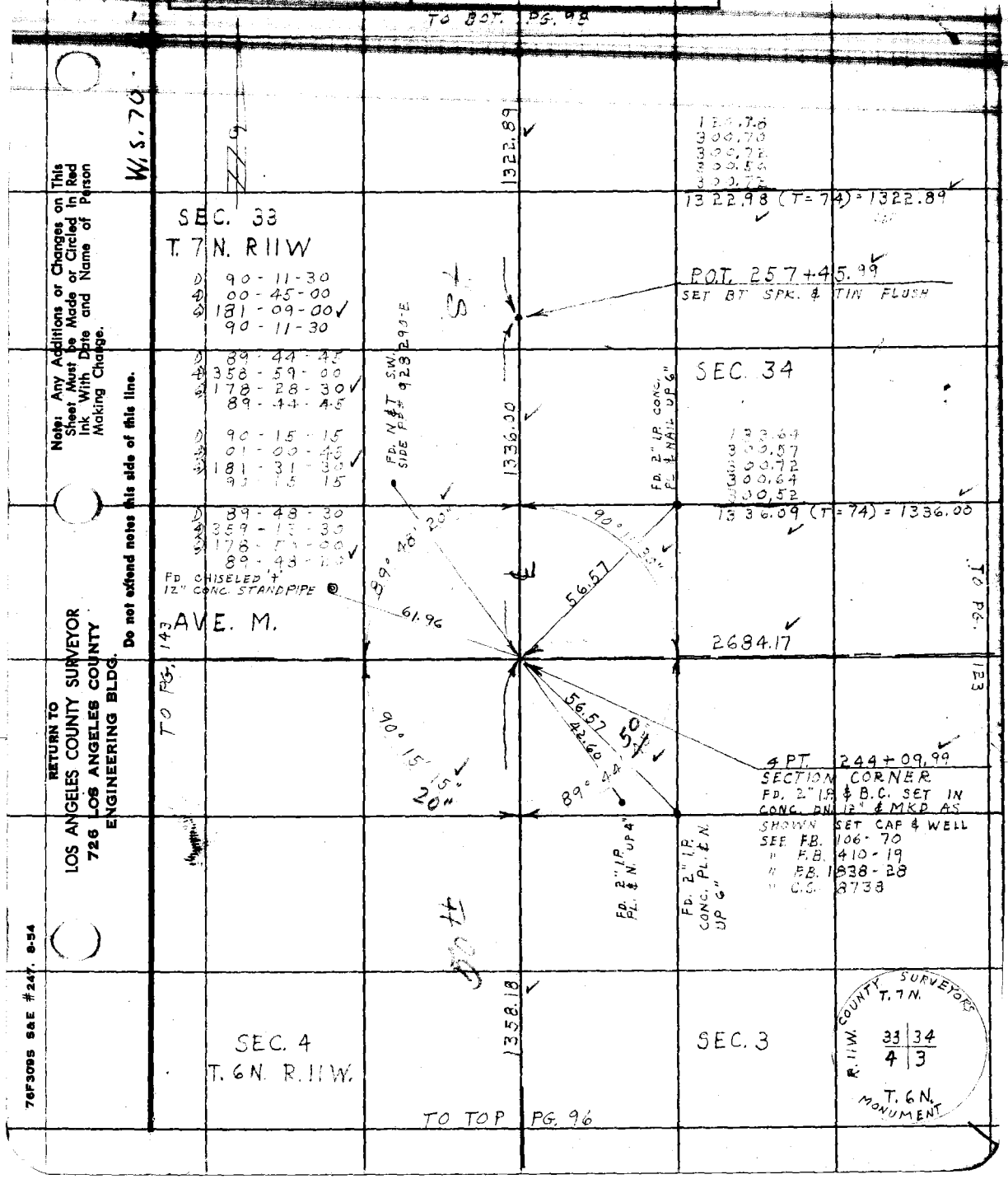
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. B-2542-3&2
Office Work G. Bailey
Checked
Date

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by J. C. Pierce
Notes Pierce Date 9-26-55
Indexed

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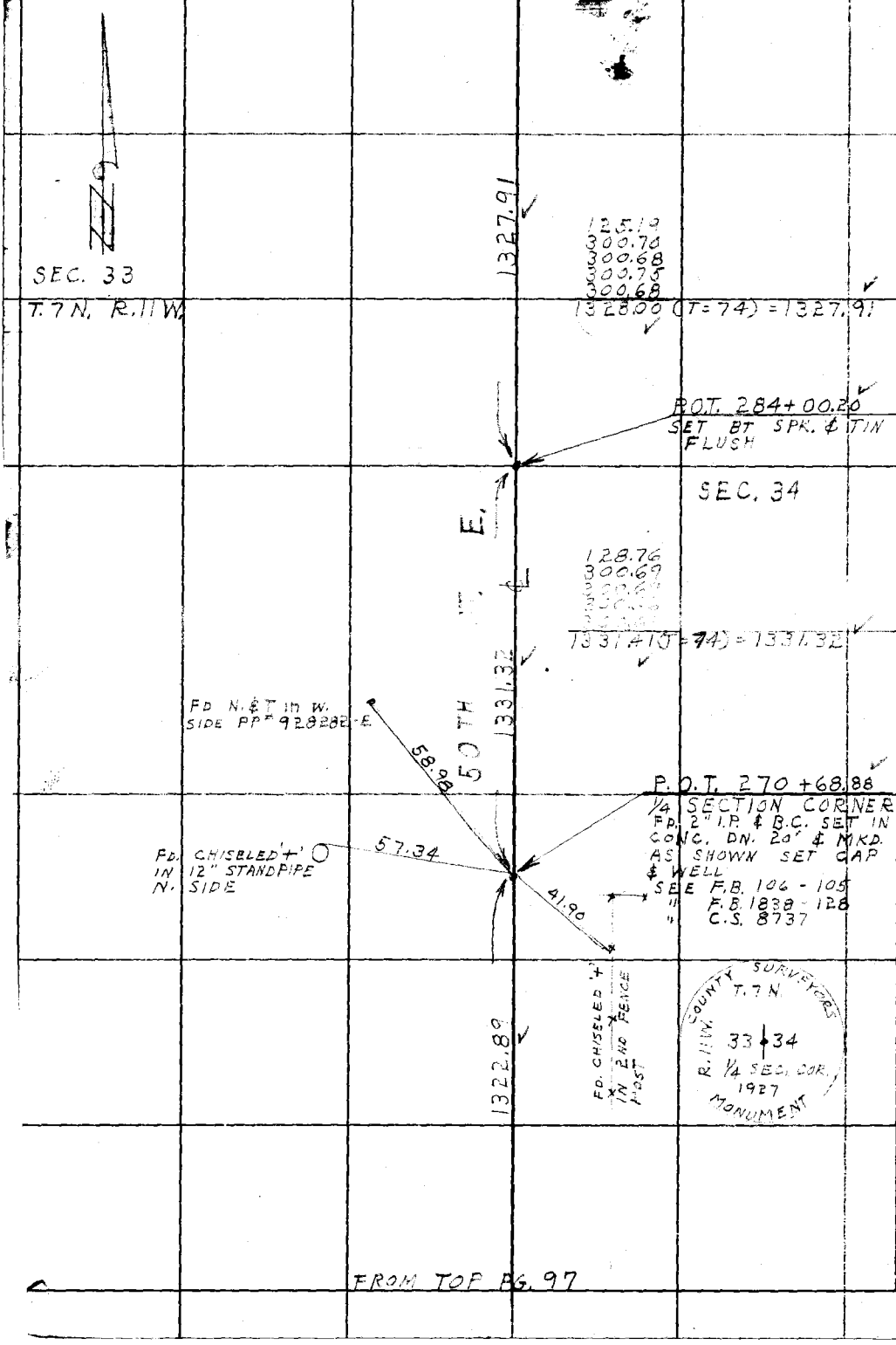
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1880 PG. 98

TO BOT PG. 99

W.S. 70-C-6




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Notes Ck'd by _____
Map No. B-2542-3
Office Work G. Bailey
Checked _____
Date _____

W. O. _____ Tape No. _____ St'd. 31 °F
Surveyed by J. C. Pierce
Notes _____ Date 10-55
Indexed _____

TO BOT PG. 100

W.S. 70 -

129.48
300.58
300.40
300.75
300.69
1331.90 (T=80) = 1331.87

1331.87

SEC. 28 T.7N. R.11W.

P.O.T. 310+55.19
SET BT. SPK. & TIN FLUSH

1) 90-08-30
4) 00-34-00
6) 180-51-00
90-08-30

SEC. 27

1) 89-57-00
4) 359-48-30
6) 179-43-00
89-57-10

1) 90-09-00
4) 00-36-30
6) 180-55-00
90-09-10

1) 89-45-15
4) 359-01-00
6) 178-31-30
89-45-15

124.64
300.66
300.66
300.55
300.60
1327.11 (T=80) = 1327.08

1327.08

50TH ST. E.

FD. N&T IN PP# 800540-E

90° 08' 30"

45' 10"

98.27

FD. CHISELED + IN N.E. SIDE 40" CONC. WIRE BOX

AVE. L.

72.31

89

TO PG. 144

2688.15

TO PG. 126

90° 09' 10"

85.21

89° 57' 10"

4 PT. 297+28.11
SECTION CORNER
FD. 2" I.P. & B.C. SET IN CONC. DN. 16" & MKD. AS SHOWN
SEE F.B. 106-105
SEE F.B. 1838-126
SEE C.S. 8737
SET CAP & WELL

FD. N&T IN PP# 928724-E

1327.91

SEC. 33

SEC. 34

R.11W. COUNTY SURVEYORS MONUMENT T.7N. 28 | 27 33 | 34

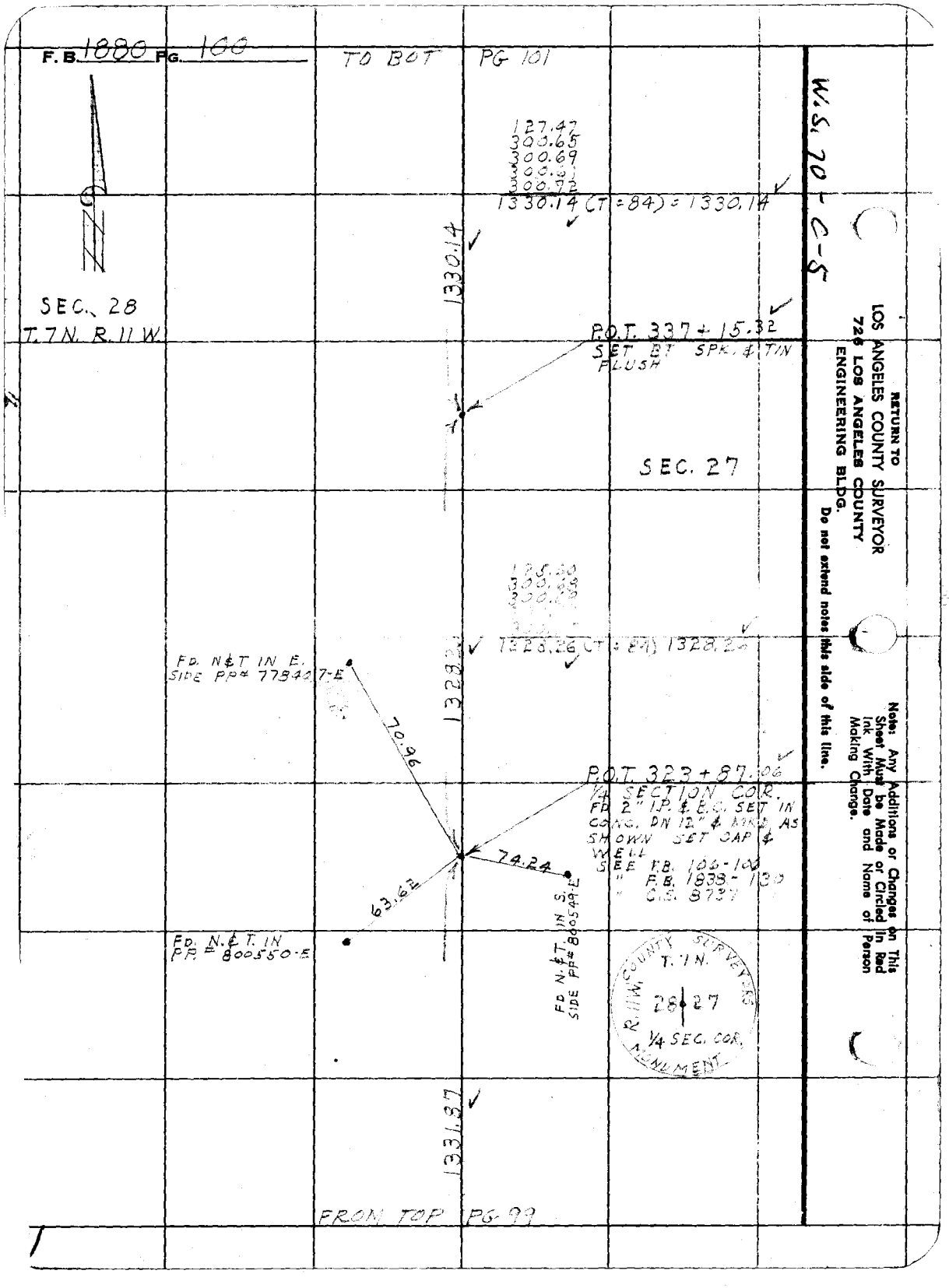
TO TOP PG. 98

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54


F. B. 1880 PG. 100
TO BOT PG 101
W.S. 70-C-5
127.47
300.65
300.69
300.61
300.72
1330.14 (T=84) = 1330.14
1330.14
SEC. 28
T.7N. R.11W.
P.O.T. 337 + 15.32
SET BT SPK. & TIN FLUSH
SEC. 27
1328.26 (T=84) 1328.26
FD. N&T IN E. SIDE PP# 778407-E
70.96
P.O.T. 323 + 87.06
1/4 SECTION COR.
FD 2" I.P. & B.C. SET IN CONC. DN 12" & MKD. AS SHOWN SET CAP & WELL
SEE F.B. 106-100
" F.B. 1838-130
" C.S. 8737
74.24
63.62
FD. N.&T. IN PP# 800550-E
FD N.&T. IN S. SIDE PP# 800549-E
T.7N.
R.11W.
28 27
1/4 SEC. COR.
MONUMENT
1331.87
FROM TOP PG 99
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1838 Pg. 124

Map No. B-2542-3
Office Work G. Bailey
Checked
Date

W. O. ____ Tape No. ____ St'd. ____ of
Surveyed by J.C. Pierce
Notes Pierce Date 10-21-57
Indexed

TO BK. 14 PG 102

W.S. 70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

181.81
247.64
264.36
216.14
224.17
1134.12 (T=72) = 1134.03

1134.03

50TH. ST. E.

P.O.T. 369 + 88.83
Set 1x2 STK & nail fl.

SEC. 21 T7N R11W.

SEC. 22

ANTELOPE HIGHWAY

871.82

POT 357+17.01
Intersection of 50TH. ST. E. & Antelope HWY.
Fd 1" I.P. & Nail dn 18"
See F.B.

201.68
224.14
156.22
90.66
671.64 (T=64) = 671.55

10"

90°

125.09
300.08
106.22
208.14
98.00
34.40
871.93 (T=64) = 871.82

1) 90-03-40
2) 00-14-00
3) 180-21-00
90-03-20

89°

43

671.55

44.16

FD. CHISELED + IN SIGN POST E. SIDE

903.36

AVE. R.

TO R. 128

2689.77

74.66

76.00

Per C.S. 8933 Meas.

350 + 45.46
SECTION CORNER
Fd 2" I.P. & B.C.
Set in conc. dn.
& mkd as shown
See C.S. 8737
Per F.B. 106-106
See F.B. 1838-124
Set Cap & Well

FD. CHISELED + ON E. SIDE 40" CONC. WIER BOX

FD. N&T IN PP# 778348 -E

90°00'45"
90°00'30"

1) 89-43-20
2) 358-52-40
3) 178-19-00
89-43-10

SEC. 28

SEC. 27

1330.14 Meas.
2658.40
2658.52 per C.S. 8933

1) 90-12-45
2) 00-51-00
3) 181-16-45
90-12-47½

1) 90-00-30
2) 00-02-00
3) 180-03-00
90-00-30

COUNTY SURVEYORS MONUMENT
T.7N.
R.11W.
21 | 22
28 | 27

TO TOP PG 100

76F3095 S&E #247, 8-4

F.B. 1880 PG. 102

TO BOT. PG. 103

W.S. 70-C-5

1050.31

266.28
269.00
239.89
198.63
76.61
1050.41
(T=70) = 1050.31

Fd 1x2 STK. & n. on line

140.43

SEC. 21 T. 7N R. 11W.

POT 392+60.64
Set 1x2 stk. & nail float

50 TH. ST. E.

SEC. 22

243.40
251.00
300.64
300.01
196.[illegible]
59.50
187.19
1537.92 (T=70) = 1537.78

1537.78

40.00

Fd 2" I.P. conc. pl. & nail up 12"

56.57 TAN.

377+22.86
1/4 SECTION CORNER.
Bet. Secs. 21 & 22
T. 7 N. R. 11 W.
Fd 2" I.P. in conc. mkd. R.E. 2177
conc. plug & cut spk center
per C.S. 8737 & F.B. 1113-147
also F.B. 1838-208
dn. 12"

56.57 TAN.

40.00

Fd 2" I.P. conc. pl. & nail up 8"

SET CAP & WELL
11-12-57 JCP

1134.03

TO TOP PG 101

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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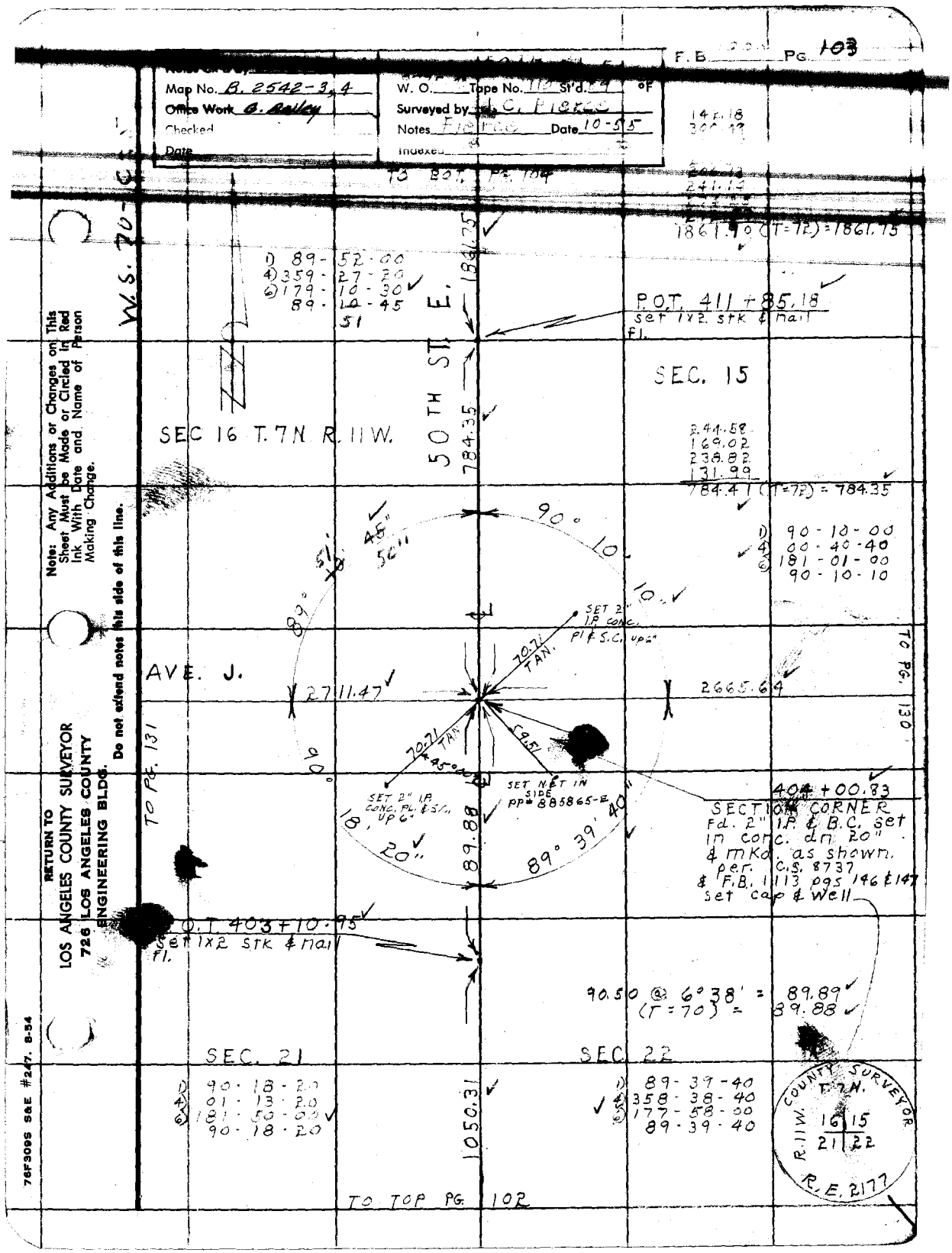
F.B. Pg. 103
Map No. B. 2542-3, 4
Office Work G. Bailey
Checked
Date
W. O. Tape No. Std. °F
Surveyed by J. C. Pierce
Notes Pierce Date 10-55
Indexed
TO BOT. PG. 104
W.S. 70-
1861.75
1) 89-52-00
4) 359-27-20
6) 179-10-30
89-10-45
51
P.O.T. 411+85.18
set 1x2 stk & nail
Fl.
SEC. 15
50TH ST. E.
784.35
SEC 16 T.7N R.11W.
244.58
169.02
238.82
131.99
784.41 (T=72) = 784.35
90° 10' 10"
1) 90-10-00
4) 00-40-40
6) 181-01-00
90-10-10
89° 51' 45" 50"
SET 2" I.P. CONC. Pl & S.C. up 6"
70.71 TAN.
AVE. J.
2711.47
2665.64
TO PG. 130
TO PG. 131
70.71 TAN
59.51
90°
SET 2" I.P. CONC. PL. & S.C. UP 6"
SET NET IN SIDE PP# 885865-E
18' 20"
89.88
89° 39' 40"
404+00.83
SECTION CORNER
Fd. 2" I.P. & B.C. set in conc. dn 20" & mkd. as shown. per. C.S. 8737 & F.B. 1113 pgs 146 & 147 set cap & well
O.T. 403+10.95
set 1x2 stk & nail
Fl.
90.50 @ 6°38' = 89.89
(T=70) = 89.88
SEC. 21
1) 90-18-20
4) 01-13-20
6) 181-50-00
90-18-20
SEC. 22
1) 89-39-40
4) 358-38-40
6) 177-58-00
89-39-40
1050.31
COUNTY SURVEYOR
T.7N.
R.11W.
16 15
21 22
R.E. 2177
TO TOP PG. 102
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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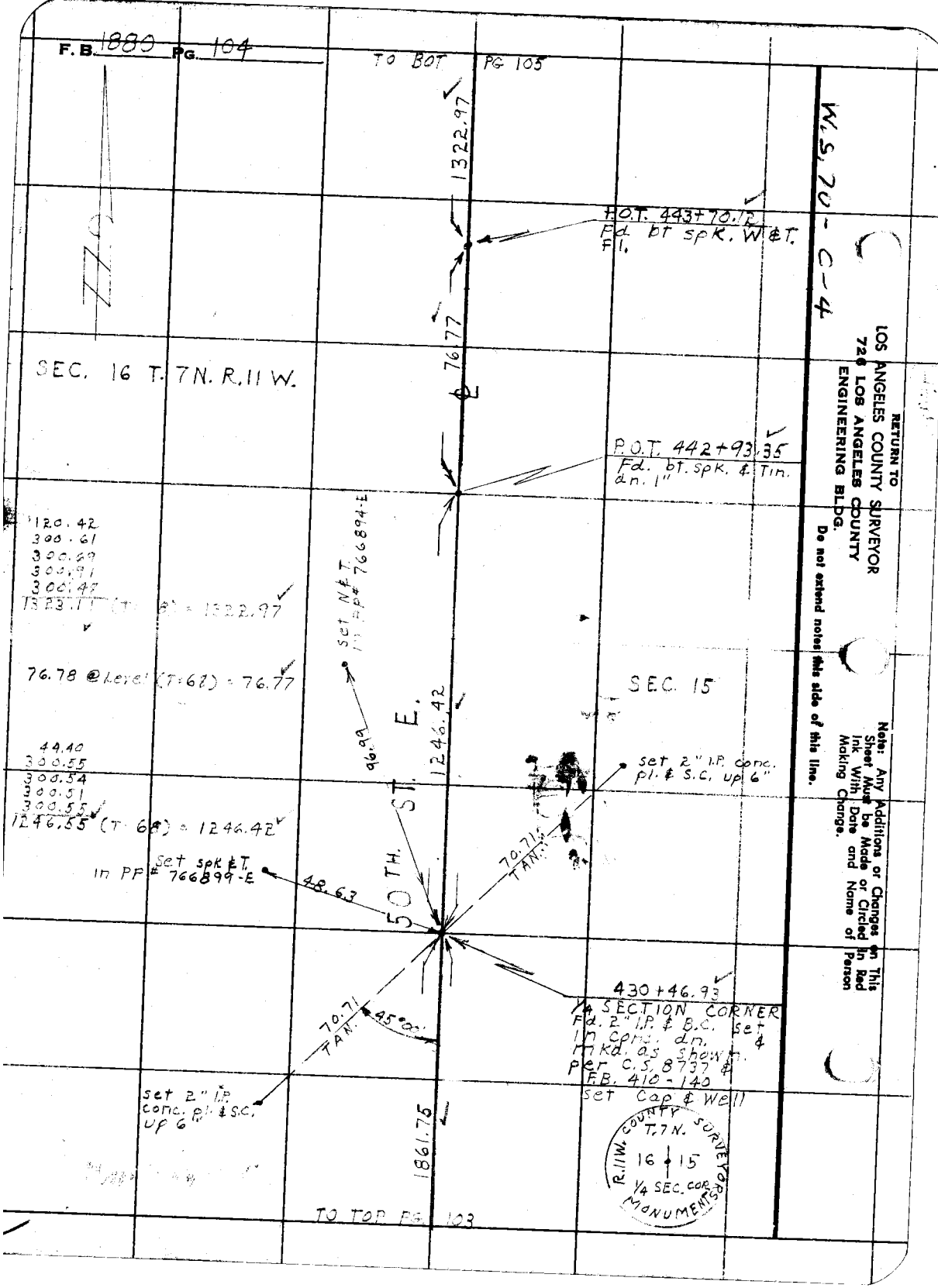
76F3095 S&E #247. 8-54


F.B. 1880 PG. 104
TO BOT PG 105
1322.97
P.O.T. 443+70.12
Fd. bt spk. W&T.
Fl.
76.77
SEC. 16 T. 7N. R. 11 W.
P.O.T. 442+93.35
Fd. bt. spk. & Tin.
dn. 1"
120.42
300.61
300.69
300.91
300.47
1323.11 (T: 68) = 1322.97
Set N&T.
in PP# 766894-E
76.78 @ Level (T: 68) = 76.77
96.99
SEC. 15
1246.42
50TH. ST. E.
44.40
300.55
300.54
300.51
300.55
1246.55 (T: 68) = 1246.42
set 2" I.P. conc.
pl. & S.C. up 6"
70.71
TAN.
Set spk & T.
in PP# 766899-E
48.63
430+46.93
1/4 SECTION CORNER
Fd. 2" I.P. & B.C. set
in conc. dn. &
mkd. as shown.
per C.S. 8737 &
F.B. 410-140
set Cap & Well
70.71
TAN.
45°00'
set 2" I.P.
conc. pl. & S.C.
up 6"
1861.75
R.11W. COUNTY SURVEYOR
T.7N.
16 15
1/4 SEC. COR.
MONUMENTS
TO TOP PG. 103
W.S. 70-C-4
RETURN TO
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726 LOS ANGELES COUNTY
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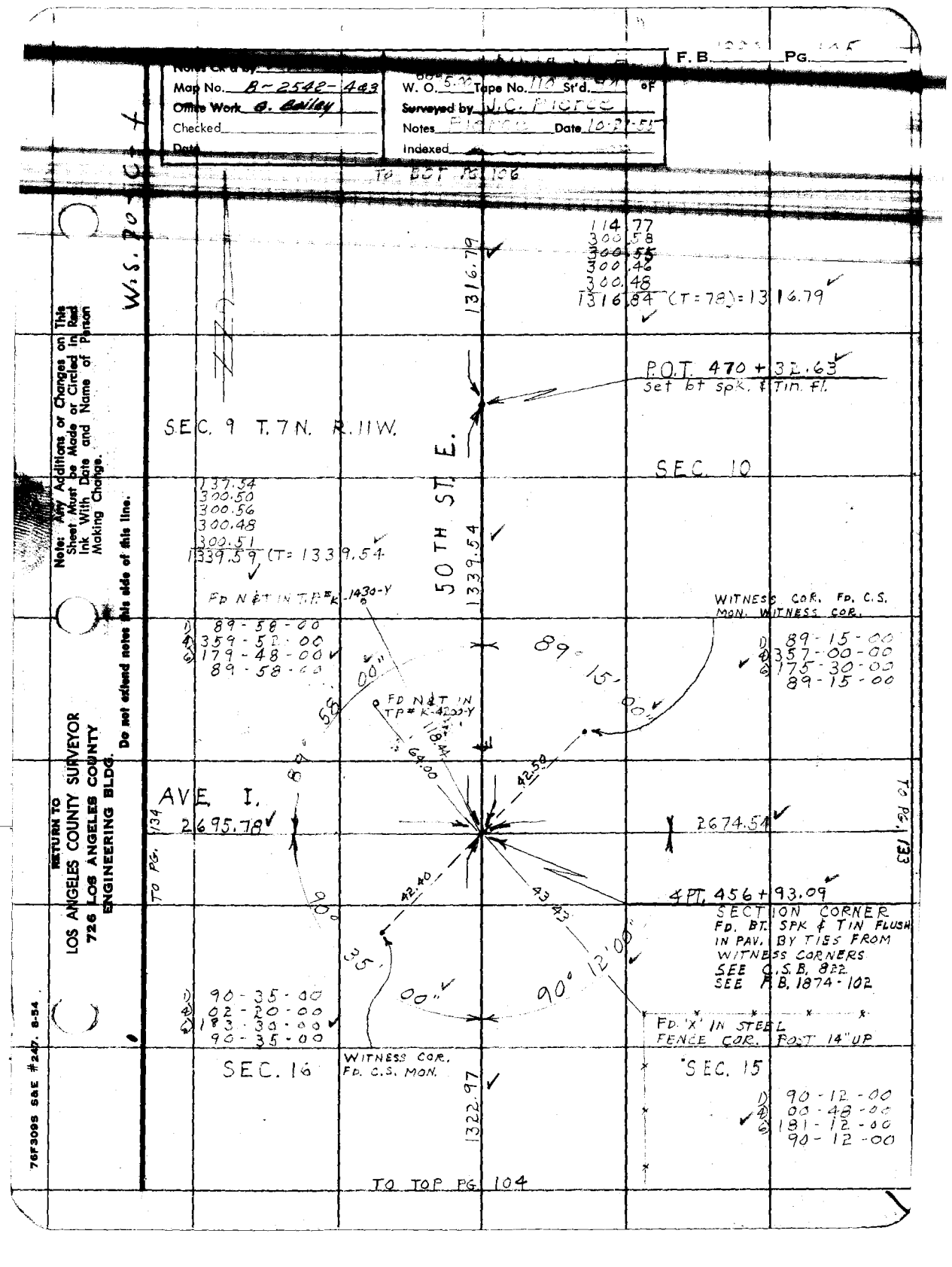

F. B. PG. 105
Map No. B-2542-443
Office Work G. Bailey
Checked
Date
W. O. 5.00 Tape No. 110 St'd. °F
Surveyed by J.C. Pierce
Notes Pierce Date 10-21-55
Indexed
TO BOT PG. 106
W.S. 20 + C + 4
114.77
300.58
300.55
300.46
300.48
1316.84 (T=78)=1316.79
1316.79
P.O.T. 470 + 32.63
set bt spk. & Tin. Fl.
SEC. 9 T.7N. R.11W.
SEC. 10
50TH ST. E.
137.54
300.50
300.56
300.48
300.51
1339.59 (T=1339.54
1339.54
FD N&T IN T.P.# K-1430-Y
WITNESS COR. FD. C.S. MON. WITNESS COR.
1) 89-58-00
4) 359-52-00
6) 179-48-00
89-58-00
89° 15' 00"
1) 89-15-00
4) 357-00-00
6) 175-30-00
89-15-00
FD N&T IN TP# K-4200-Y
118.44
64.00
42.50
AVE. I.
2695.78
2674.54
TO PG. 134
TO PG. 133
42.40
43.43
4 PT. 456 + 93.09
SECTION CORNER
FD. BT. SPK & TIN FLUSH IN PAV. BY TIES FROM WITNESS CORNERS
SEE C.S.B. 822
SEE F.B. 1874-102
90° 35' 00"
90° 12' 00"
1) 90-35-00
4) 02-20-00
6) 183-30-00
90-35-00
FD. 'X' IN STEEL FENCE COR. POST 14" UP
SEC. 16
WITNESS COR. FD. C.S. MON.
SEC. 15
1322.97
1) 90-12-00
4) 00-48-00
6) 181-12-00
90-12-00
TO TOP PG. 104
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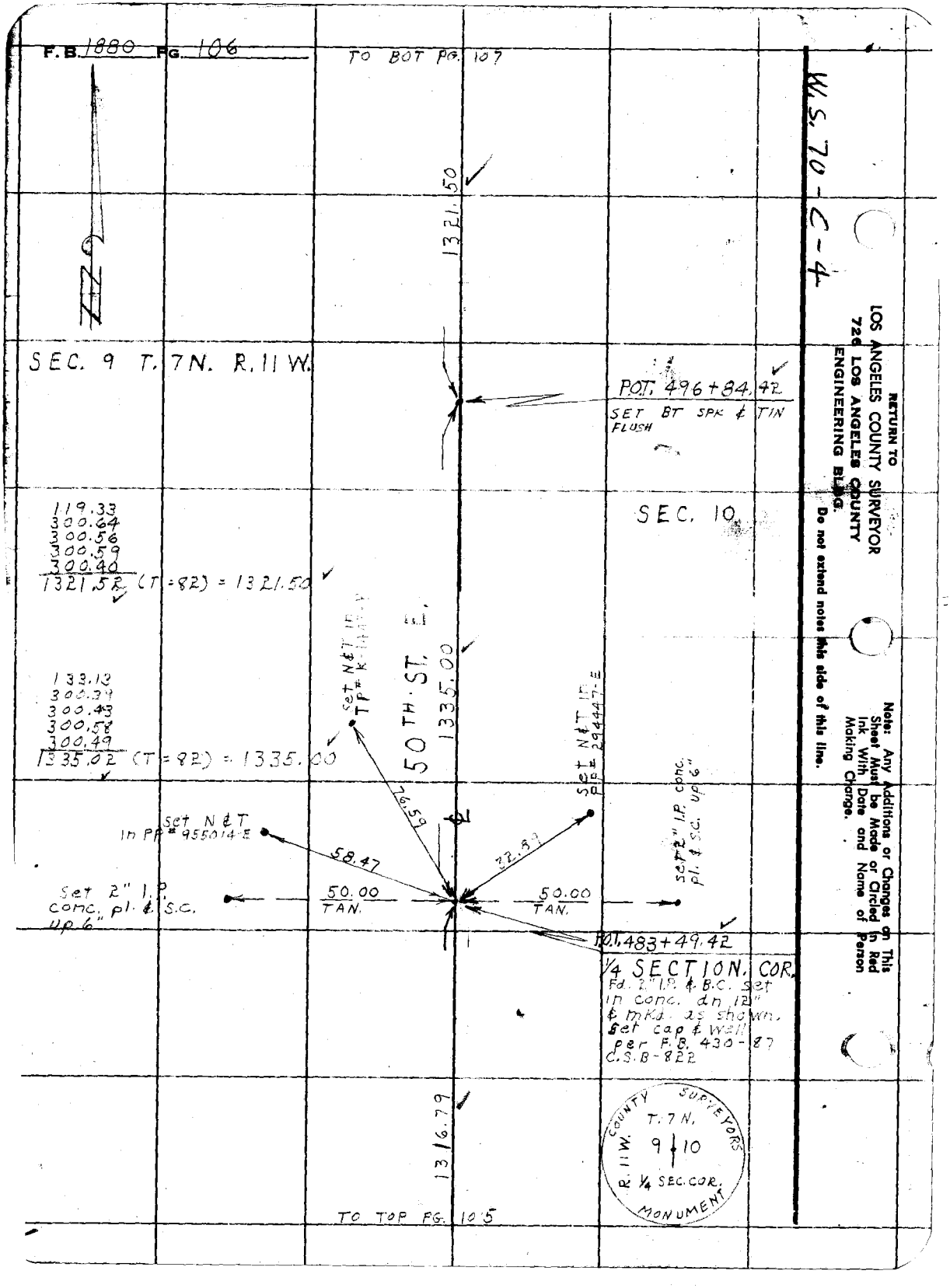
76F3095 S&E #247. 8-54


F.B. 1880 PG. 106
TO BOT PG. 107
W.S. 70-C-4
1321.50
SEC. 9 T. 7N. R. 11 W.
P.O.T. 496+84.42
SET BT SPK & TIN FLUSH
SEC. 10
119.33
300.64
300.56
300.59
300.40
1321.52 (T=82) = 1321.50
50TH ST. E.
1335.00
133.13
300.39
300.43
300.58
300.49
1335.02 (T=82) = 1335.00
Set N&T in TP# K-1447-Y
Set N&T in PP# 294447-E
76.59
Set N&T in PP# 955014-E
58.47
32.89
Set 2" I.P. conc. pl. & S.C. up 6"
Set 2" I.P. conc. pl. & S.C. up 6"
50.00 TAN.
50.00 TAN.
P.O.T. 483+49.42
1/4 SECTION. COR.
Fd. 2" I.P. & B.C. set in conc. dn 12" & mkd. as shown. Set cap & well per F.B. 430-87 C.S.B-822
1316.79
COUNTY SURVEYORS
T. 7 N.
R. 11 W.
9 | 10
1/4 SEC. COR.
MONUMENT
TO TOP PG. 105
RETURN TO
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726 LOS ANGELES COUNTY
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Notes Ck'd by [illegible]
Map No. B-2542-4
Office Work G. Bailey
Checked
Date

W. O. Tape No. St'd.
Surveyed by [illegible]
Notes Date 10-25-55
Indexed

F. B. 1000 PG. 147

W.S. 70 C-4

TO BOT PG 108

125.82
300.48
300.60
300.40
300.52
1327.82 (T=82) = 1327.80

1327.80

SEC. 4 T7N. R.11W.

1) 89-23-40
4) 357-35-20
6) 176-23-00
89-23-50

1) 89-24-40
4) 357-38-20
6) 176-27-40
89-24-36⅔

SEC. 3

POT. 523+57.99
set bt. spk & Tin flush

50TH. ST. E.

1352.07

150.15
300.51
300.24
300.59
300.60
1352.09 (T=82) = 1352.07

set N&T in T.P.# K-1441-Y

set N&T in PP# 955146-E

set chiseled '+' in 12" conc. STANDPIPE

40 36⅔"
24'
39.98
89°
89°
81.88
23'
63.51
50"

AVE. H.

2705.38

2677.32

TO PG. 136

TO PG. 135

46.88
90°
26'
35"
38.03
44'
55"
90°

4 PT. 510+05.92
SECTION COR.
Fd. 2" I.P. & B.C.
Set in Conc. dn. 6" & mkd. as shown
see F.B. 213-61
F.B. 430-87, 96 & 97
F.B. 536-130

set N&T in cor. Fence post

set N&T in PP# 495939-E

1) 90-26-40
4) 01-46-00
6) 182-39-00
90-26-30

1321.50

1) 90-44-40
4) 02-59-20
6) 184-29-00
90-44-50

SEC. 9

SEC. 10

COUNTY SURVEYORS MONUMENT
T.7N.
R.11W.
4 | 3
9 | 10

TO TOP PG 106

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 Pg. 108

TO BOT PG. 109

W.S. 70-0-3

N

1358.12

SEC. 3

SEC. 4 T. 7N. R. 11W.

POT 550+08.05
set bt spk & Tin flush

155.85
300.66
300.43
300.66
300.52
1358.12 (T=84) = 1358.12

1322.26

50TH. ST. E.

119.85
300.72
300.47
300.52
1322.26 (T=84) = 1322.26

POT. 536+85.79
WITNESS COR.
Fd. 2" I.P. set in conc. with cut spk in center dp. 8" per F.B. 536-130 See C.S.B. 822

15.00 (T=84) = 15.00

15.00

1/4 SEC. COR.
NOTHING FOUND. SET BT SPK & TIN FLUSH

1327.80

TO TOP PG 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. _____ PG. _____

Map No. 8-2542-4
Office Work G. Bailey
Checked
Date

W. O. ____ Tape No. ____ St'd. ____ °F
Surveyed by J. C. Pierce
Notes Field Date 10-17-55
Indexed

TO BOT PG. 110

W.S. 78

168.11
167.50
169.72
168.03
1310.53 (T=50) = 1310.24

1310.24

SEC. 33 T. 8 N. R. 11 W.

SEC. 34

P.O.T. 576 + 99.96
set Bt. spk. & Tin. flush

50TH. ST. E.

SET N & T IN W. SIDE PP# 368498-E

90 - 02 - 00
00 - 18 - 00
180 - 12 - 00
90 - 02 - 00

90 - 35 - 40
02 - 21 - 00
183 - 32 - 00
90 - 35 - 20

89 - 24 - 00
357 - 36 - 40
176 - 25 - 00
89 - 24 - 00

89 - 58 - 40
359 - 54 - 20
179 - 51 - 20
89 - 58 - 33 1/3

163.02
164.46
168.10
164.12
167.36
174.80
174.39
157.83
1334.08 (T=50) = 1333.79

1333.79

90° 02' 00"
181.67
89° 58' 33 1/3" 30
89° 35' 20"
36.21
133.76

AVE. G.

TO PG. 138

2691.73

2691.56

TO PG. 137

SET N & T IN N. SIDE PP# 778818-E

FD N. & T IN N. SIDE PP# 368499-E

4 PT 563 + 66.17
SECTION CORNER.
Fd 2" I.P. & B.C. set in conc. dn. 12" & mkd. as shown.
See F.B. 213-63
F.B. 430-99 & 100
F.B. 536-130 & 131
C.S.B. 822.
Set cap & well
Oct. 25, 1955

COUNTY SURVEYORS MONUMENT
T. 8 N.
R. 11 W.
33 | 34
4 | 3
T. 7 N.

1358.12

SEC. 4 T 7 N. R. 11 W.

SEC. 3

TO TOP PG. 108

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1880 PG. 110

TO BOT. PG. 111

W.S. 70-C-3

150.06
174.18
169.37
166.70
166.66
174.99
169.20
147.42
1318.58 (T=48) = 1318.27

1318.27

SEC. 33 T.8N. R.11W.

P.O.T. 603+35.79
set bt. spk. & Tin Fl.

SEC. 34

179-59-40
358-58-40
359-58-00
179-59-40

1325.59

86.01
148.88
147.53
151.57
153.66
155.06
158.41
161.94
162.90
1325.90 (T=48) = 1325.59

40"

59'

SET 1" I.P. CONC. PL. & NAIL FLUSH

50.00 TAN.

50.00 TAN.

50TH ST. E.

SET 2" I.P. CONC. PLUG & S.C. UP 3"

78.69

SET N&T IN N.E. SIDE PP# 819081-E

40.26

90°00'

179°

SET N&T IN N.W. SIDE PP# 955467-E

4 PT. 590+10.20

1310.24

1/4 SEC. CORNER, Fd. 2" I.P. & B.C. set in conc. d.n. 18" & trk'd. as shown
see F.B. 213-64
F.B. 536-131
C.S.B. 822
set Cap & Wall
OCT 26 1955

COUNTY SURVEYOR
T.8N.
R.11W. 33 | 34
1/4 COR.
R.E. 2173

TO TOP PG. 109

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F. B. 100 PG. 111

Map No. B-2542-4
Office Work G. Bailey
Checked
Date

W. O. Tape No. 110 St'd. 54 °F
Surveyed by J. C. Pierce
Notes Pierce Date 10-55
Indexed

TO BOLT PG. 112

W.S. 70-E

D 89-39-40
4 358-38-40
6 177-58-00
89-39-40

D 89-57-00
4 359-48-00
6 179-42-00
89-57-00

1312.43

152.42
151.03
159.80
160.60
163.29
154.09
1312.75 (T=46) = 1312.43

P.O.T. 629 + 85.82
Set bt. spk. & Tin #1.

SEC. 28 T.8N. R.11W.

D 90-28-00
4 01-52-00
6 182-48-00
90-28-00

D 89-55-20
4 359-41-20
6 179-32-00
89-55-20

50TH. ST. E.

1331.76

SEC. 27

192.82
162.81
161.65
166.21
162.97
159.28
169.63
156.72
1332.09 (T=46) = 1331.76

SET N & T IN N. SIDE PP# 698829-E

SET L & T IN S.E. COR CONC. WIER BOX

89° 55' 20"

89° 39' 40"

SET CHISELED 'T' IN 12" CONC. STAND PIPE

AVE. F.

52.99
107.59

77.88

2690.66

TO PG. 140

TO PG. 139

90° 28' 00"

132.72

89° 57' 00"

℄ PT 616 + 54.06
SECTION CORNER
Fd. 2" I.P. & B.C. set in conc. & mkd. as shown, dn. 18"
see F.B. 213-65 & 68
C.S.B. 822
set cap & well

SET N & T IN W. SIDE PP# 93567-E

1318.27

SEC. 33

SEC. 34

COUNTY SURVEYORS T. 8 N. 28 | 27 33 | 34 R. 11 W. MONUMENT

TO TOP PG. 110

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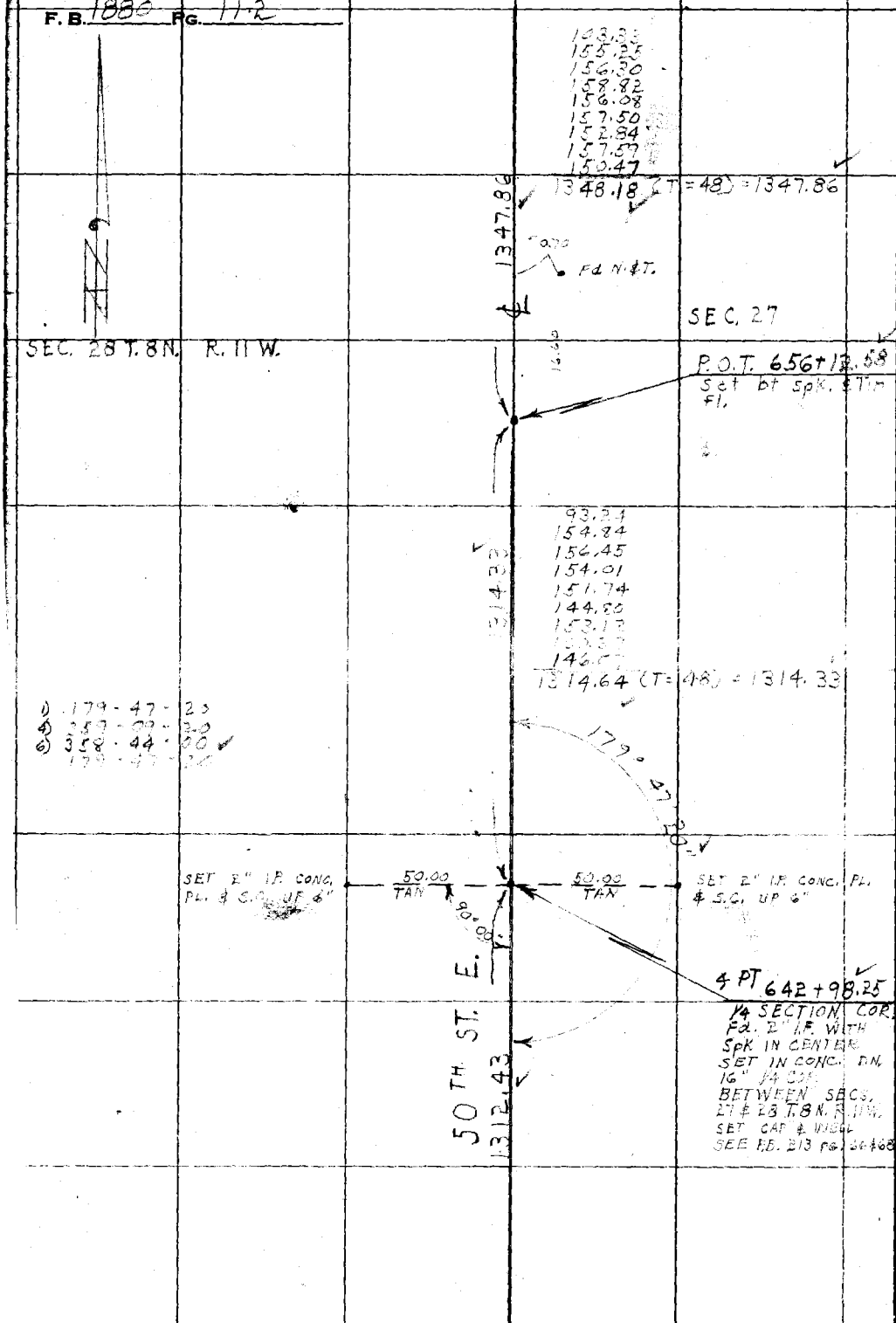
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1880 PG. 11-2

W. S. 70-C-3

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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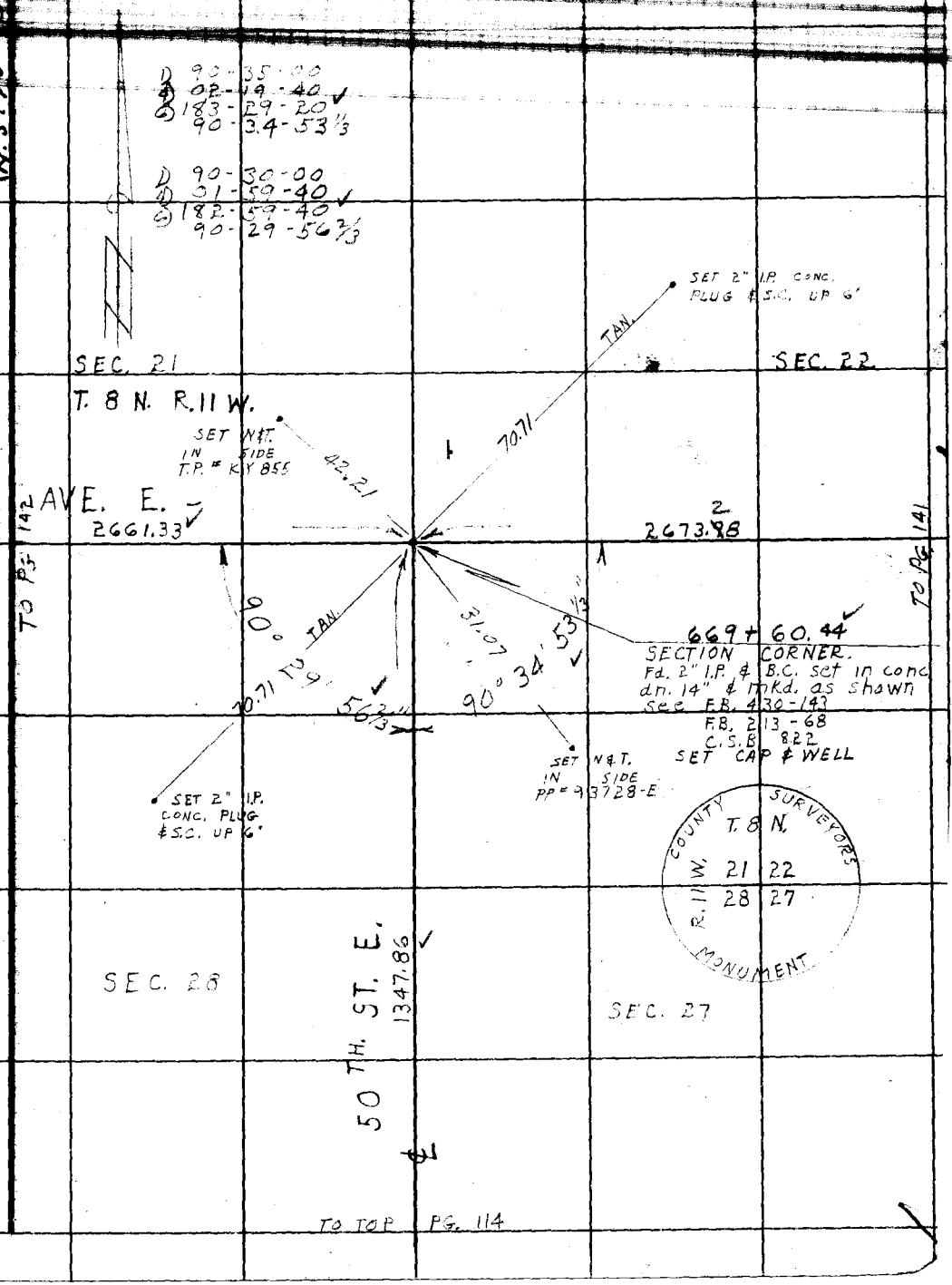
F. B. _____ PG. _____

Notes Ck'd by _____
Map No. B-2542-4
Office Work B. Bailey
Checked _____
Date _____

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by J.C. Pierce
Notes _____ Date 10-55
Indexed _____




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1880 Pg. 114

W.S. 65-D-2

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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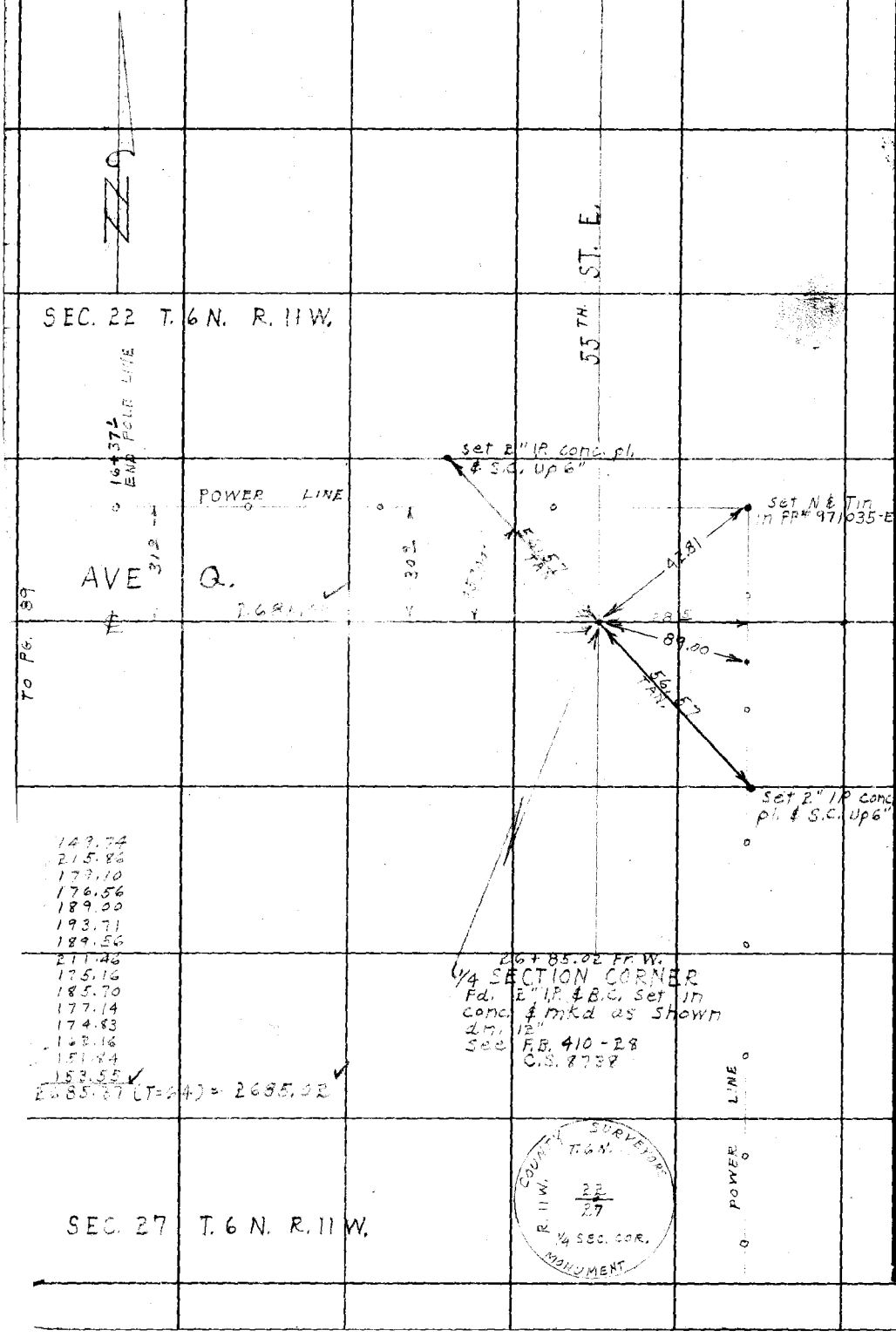
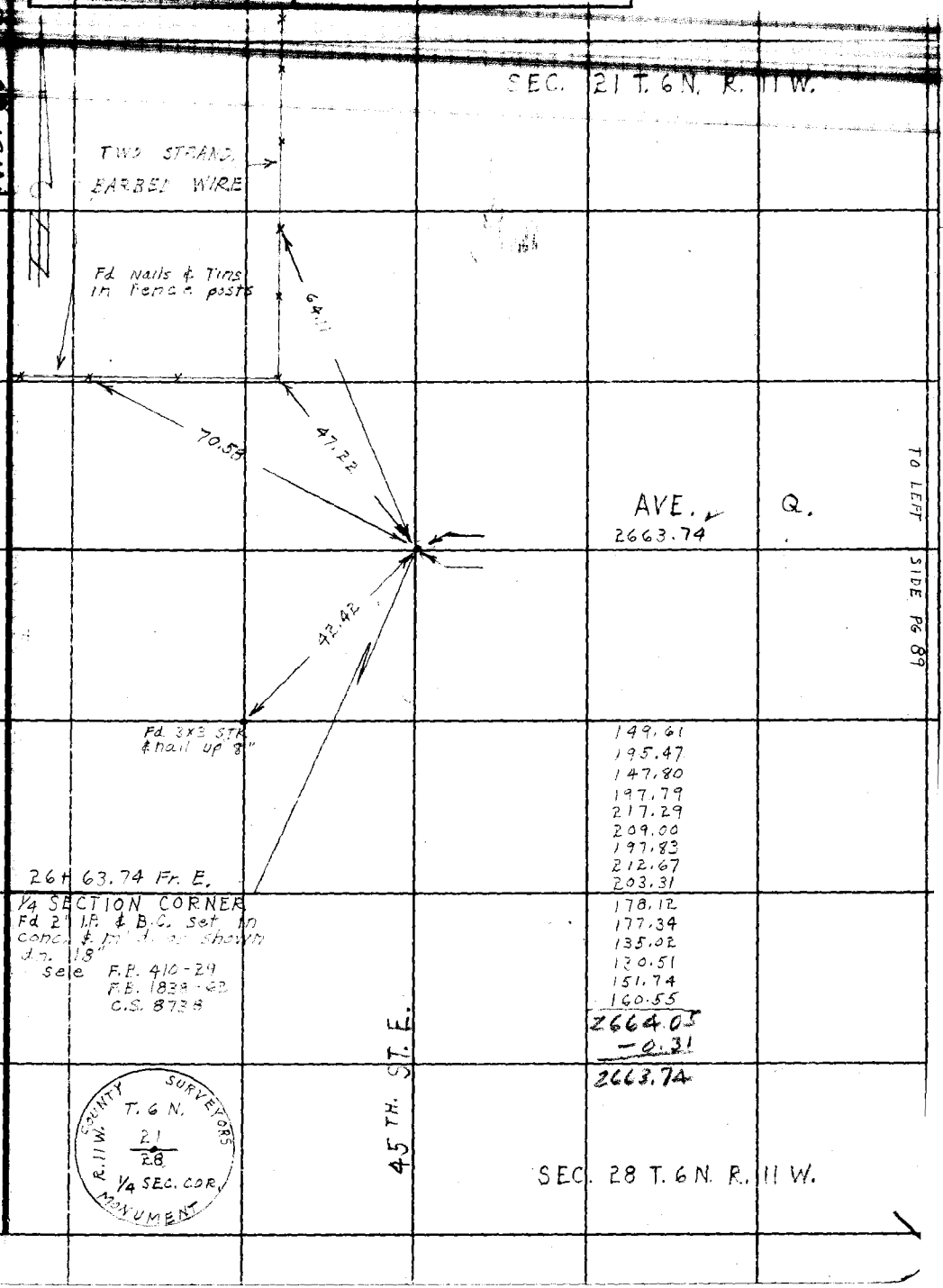


F. B. [illegible] PG. [illegible]

Map No. B-2542-2
Office Work G. Bailey
Checked
Date

W. O. Tape No. Std.
Surveyed by [illegible]
Notes [illegible] Date 10-27-55
Indexed

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8.54

F.B. 1880 PG. 116

W.S. 65-0-2

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726 LOS ANGELES COUNTY
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SEC. 15 T.6N. R.11W.

set 2" I.P. conc. plug & S.C. up 6"

90° 00'

40.00 TAN

SIDE PG. 71

AVE. P.

TO RIGHT

40.00 TAN

set 2" I.P. conc. plug & S.C. up 6"

1/4 SECTION CORNER.
Fd 2" I.P. & B.C. set in conc, dm. 16" & mkd. as shown
See F.B. 1106-56
" C.S. 8738

SEC. 22 T.6N. R.11W.

55TH ST. E.

93.80
237.60
235.00
194.40
188.01
185.18
300.64
300.59
300.47
210.50
255.38
209.26
2690.83 (T=74) = 2696.66

COUNTY SURVEYORS
T. 6 N.
R. 11 W.
15
22
1/4 SEC. COR.
MONUMENT

F. B. 220 Pg. 117

Map No. B-2542-2
Office Work G. Bailey
Checked
Date

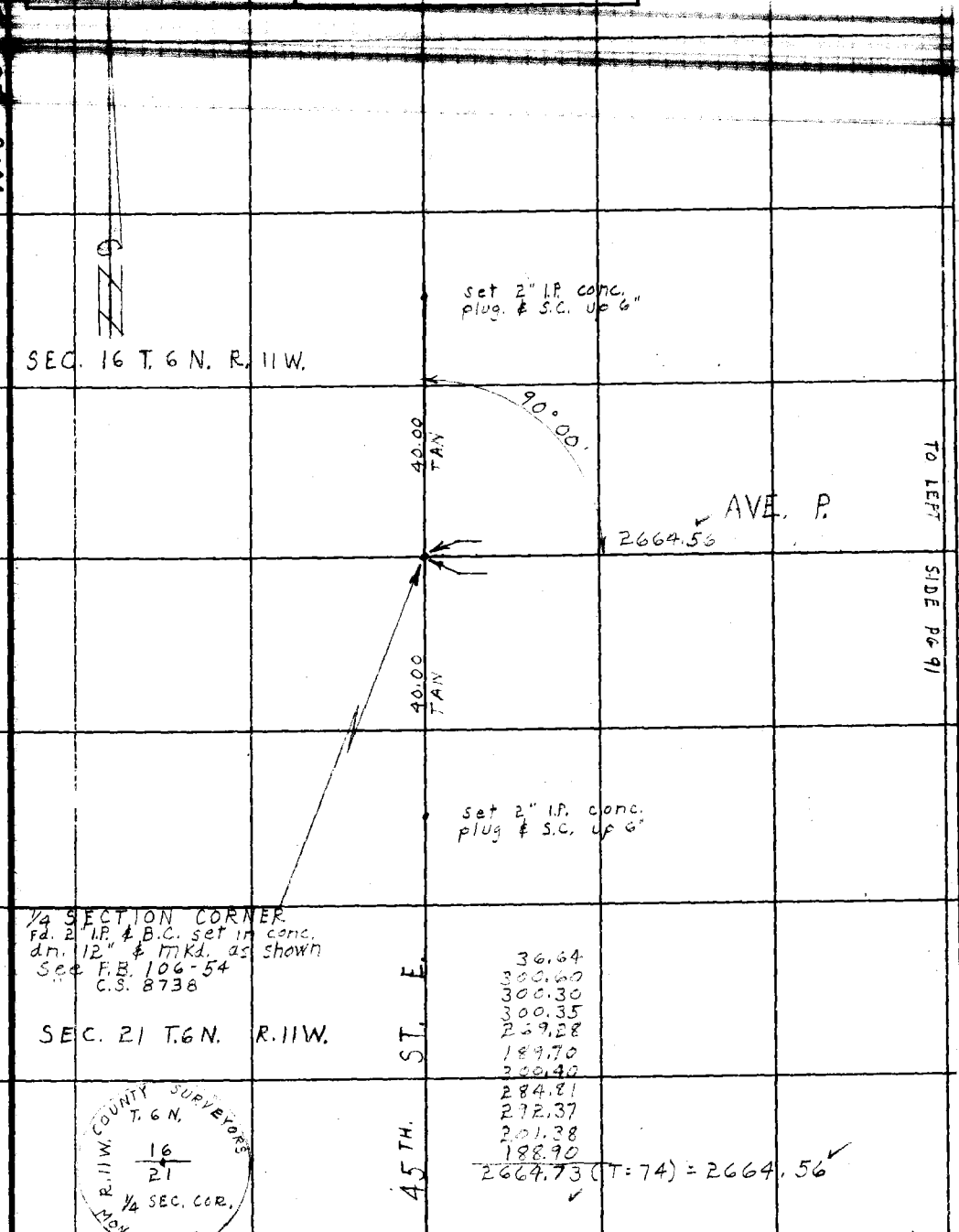
W. O. Tape No. 110 Std. 74
Surveyed by J. C. Pierce
Notes Pierce Date 10-27-55
Indexed

W.S. 65 D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

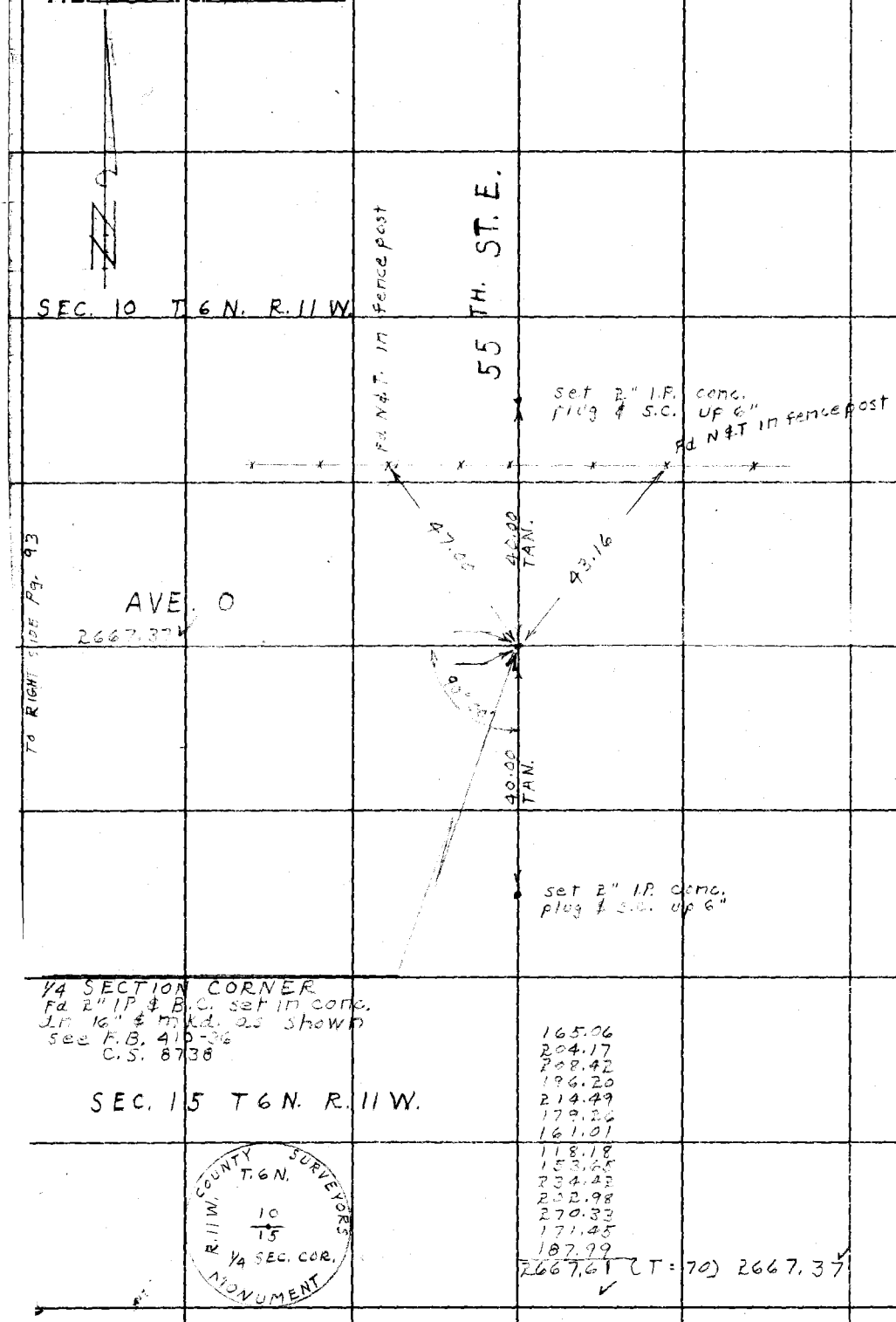
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




76F3098 S&E #247. 8-54

F.B. 1880 Pg. 118

W.S. 65-D-1




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1000 PG. 119

Map No. B-2542-2
Office Work G. Bailey
Checked
Date

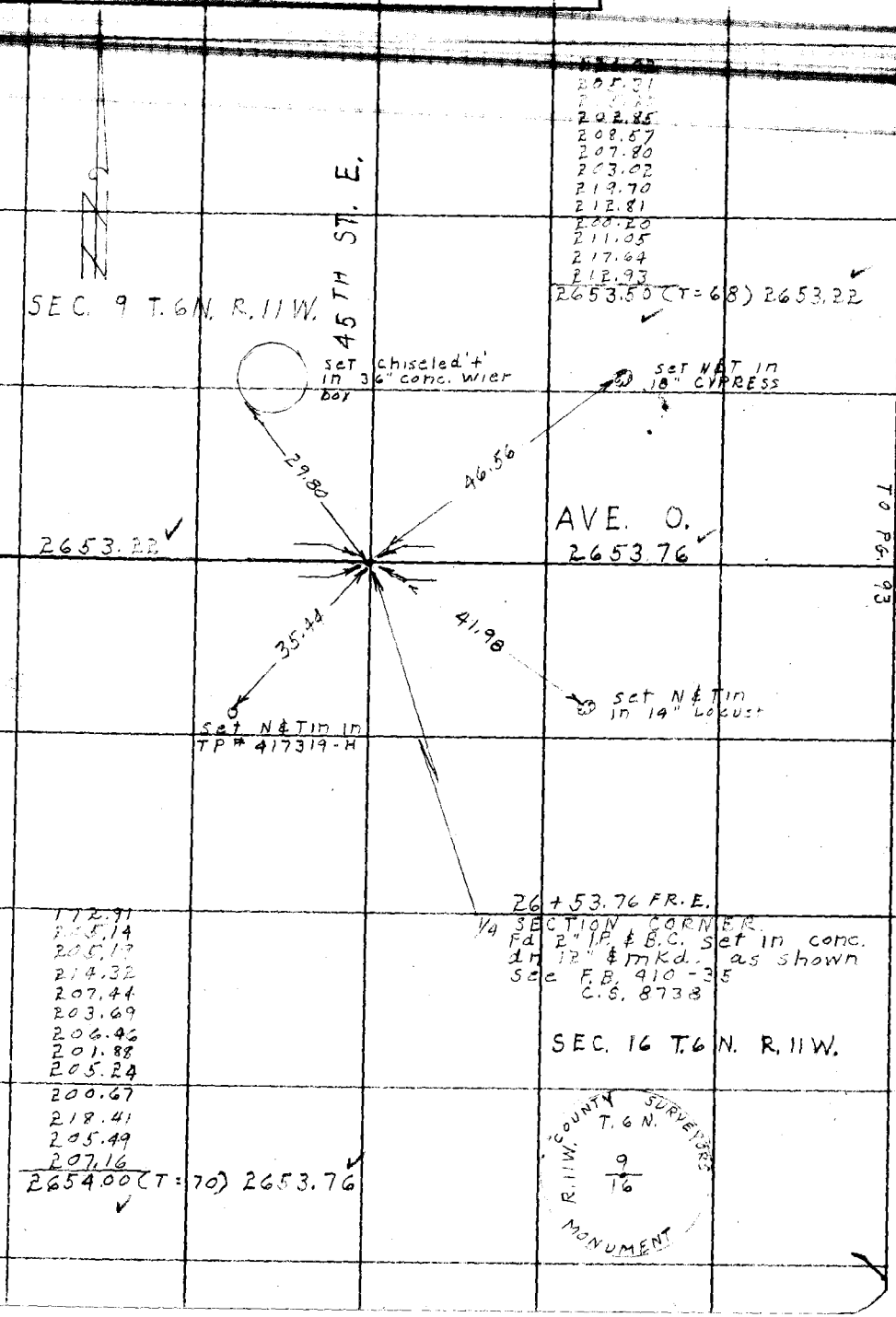
W. O. Tape No. 11 St'd. 84 °F
Surveyed by J. C. Pierce
Notes Pierce Date 11-1-55
Indexed

W.S. 65-0

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



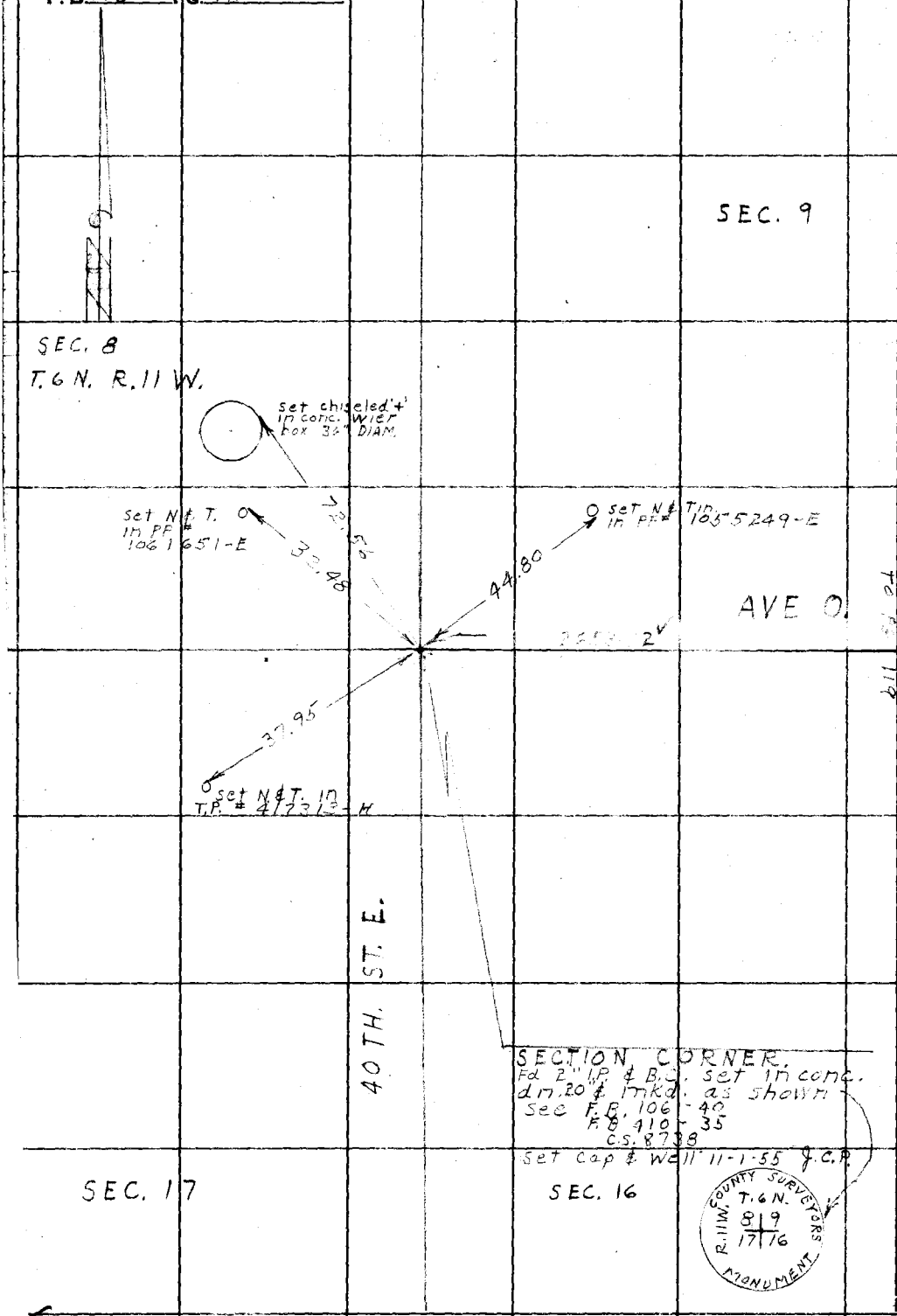

172.91
205.14
205.19
214.32
207.44
203.69
206.46
201.88
205.24
200.67
218.41
205.49
207.16
2654.00 (T=70) 2653.76

205.31
[illegible]
202.85
208.57
207.80
203.02
219.70
212.81
200.20
211.05
217.64
212.93
2653.50 (T=68) 2653.22

76F3095 S&E #247. 8-54

F.B. 1880 PG. 120

W.S. 65-C-1




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1001 PG. 121

Notes Ck'd [illegible]

Map No. B-2542-2

Office Work G. Bailey

Checked

Date

W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F

Surveyed by J. C. Pierce

Notes [illegible] Date 11-2-55

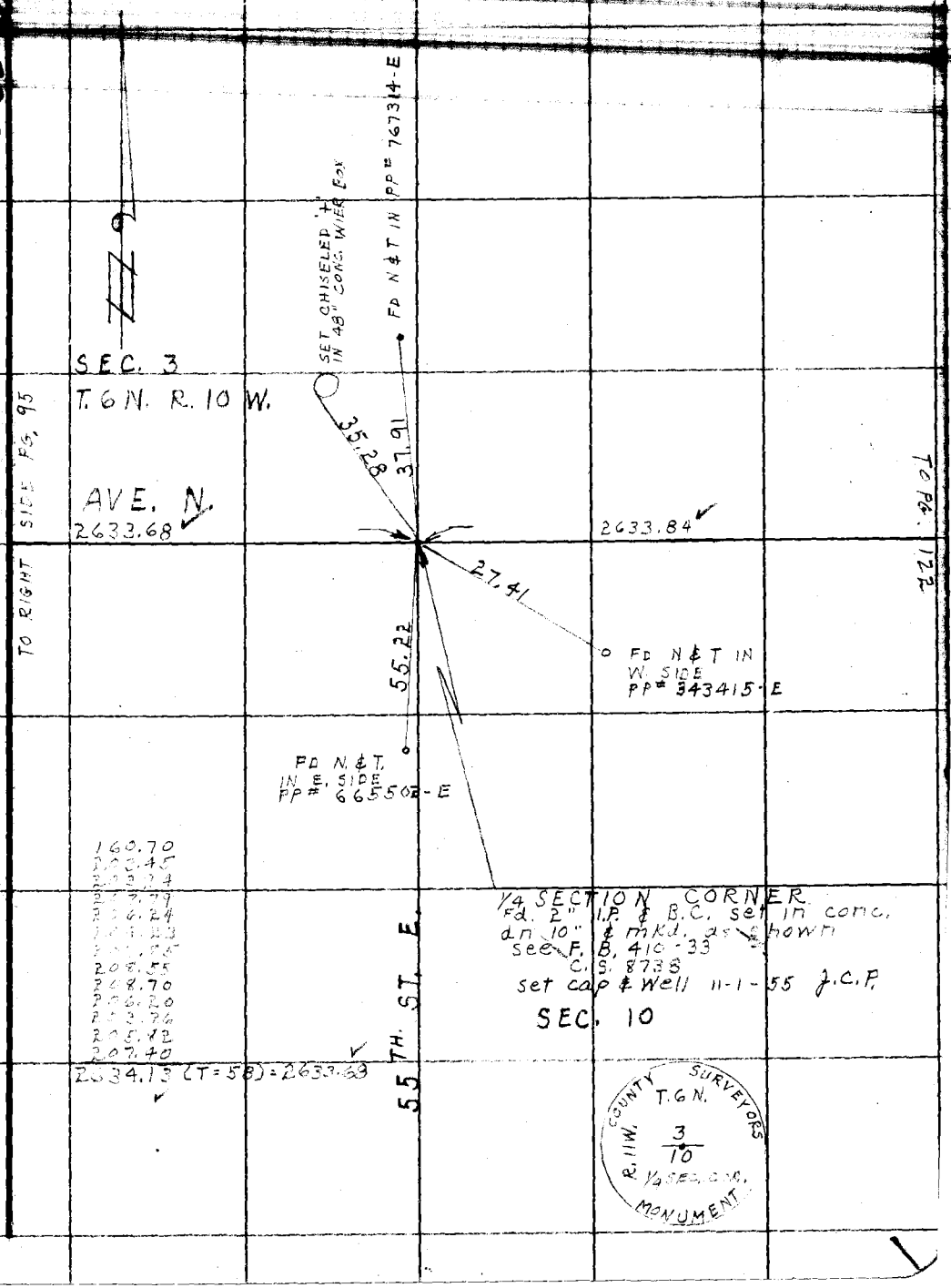
Indexed [illegible]

W.S. 65-10-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




76F3095 S&E #247. 8-54

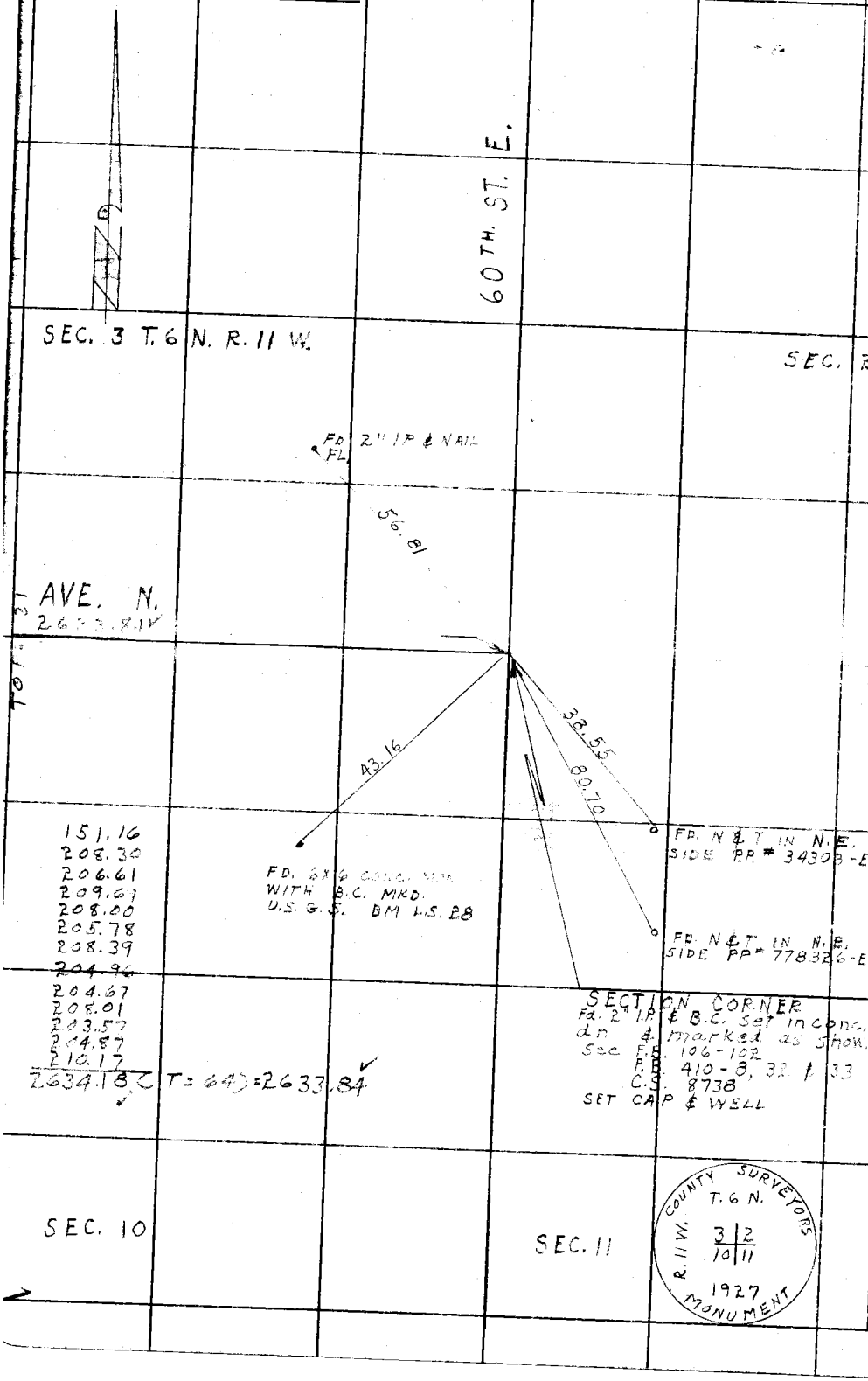
F.B. 1880 PG. 122

W.S. 65-D-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F. B. 1500 PG. 1-3

Notes Ck'd by

Map No. B-2542-3&2

Office Work G. Bailey

Checked

Date

W. O. Tape No. Std. °F

Surveyed by J. C. Pierce

Notes Pierce Date 11-2-55

Indexed

W.S. 70 - C

55TH. ST. E.

SEC. 34 T. 7 N. R. 11 W.

SET 2" I.P. CONC. PL. & S.C. UP 6"

FD. N & T. IN S.W. SIDE T.P. # 423852-H

85.39

40.00

44.55

FD. CHISELED '+' IN 12" CONC. BREATHER PIPE N.W. SIDE UP 18"

AVE. M. 2684.17

TO PG. 97

40.00

SET 2" I.P. CONC. PL & S.C. UP 6"

1/4 SECTION CORNER. Fd 2" IP & B.C. Set in conc dn. & marked as shown See F.B. 106-71 see C.S. 8737

SEC. 3 T. 6 N. R. 11 W.

R. 11 W. COUNTY SURVEYORS T. 7 N. 34/3 1/4 SEC. COR. T. 6 N. MONUMENT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

F.B. 1880 PG. 124

TO PG 125

W.S. 76-D-6

N

SEC. 34 T7N R.11W.

1/4 SECTION CORNER
Fd 2" I.P. & B.C. set
in conc. dn 24" & Mkd
as shown
See F.B. 106-103
See C.S. 8737

T. 7 N.
34 | 35
1/4 SEC. COR.
1937
R.11W. COUNTY SURVEYORS MONUMENT

180° 00' 00"

60TH. ST. E.

D 180-00-00
A 360-00-00
C 360-00-00
B 180-00-00

Set 2" I.P.
conc. plug & S.C.
up 10"

10"

89° 53'

56.57
TAN

45° 00'

D 89-53-20
A 359-32-40
C 179-19-30
B 89-53-10

PG 123

AVE. M.

TO

56.57
TAN.

SECTION CORNER
Fd 2" I.P. & B.C. set in
conc. dn. 18" & mkd.
as shown
SEE F.B. 106-71
SEE C.S. 8737

T. 7 N.
34 | 35
R.11W.
T. 6 N.
COUNTY SURVEYORS MONUMENT

Set 2" I.P.
conc. plug &
S.C. up 10"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1004 PG. 125

Map No. B-2542-3
Office Work G. Bailey
Checked
Date

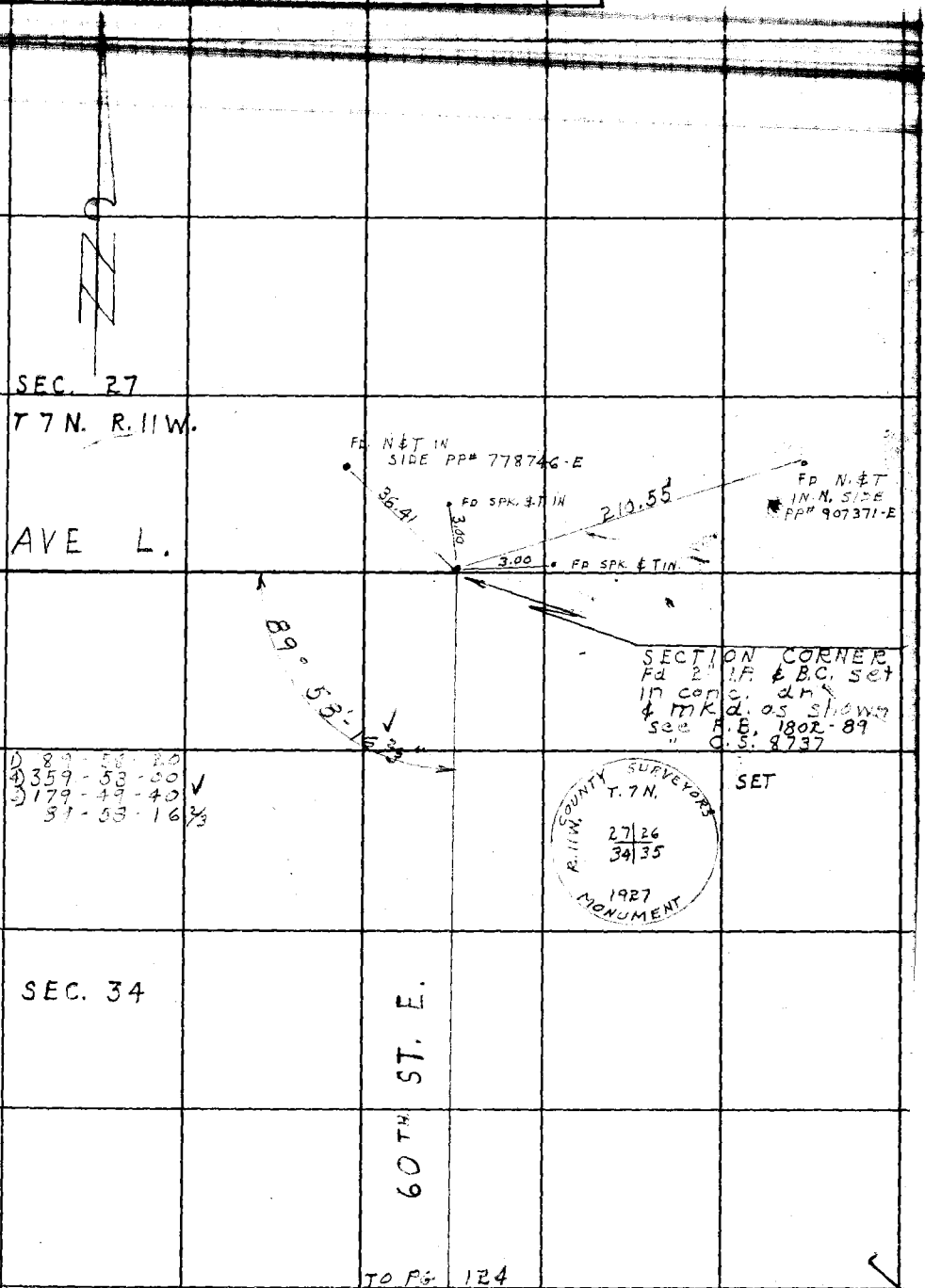
W. O. Tape No. 118 St'd. 49 °F
Surveyed by J. C. Pierce
Notes Pierce Date 11-3-55
Indexed

W.S. 76 T.D.S.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



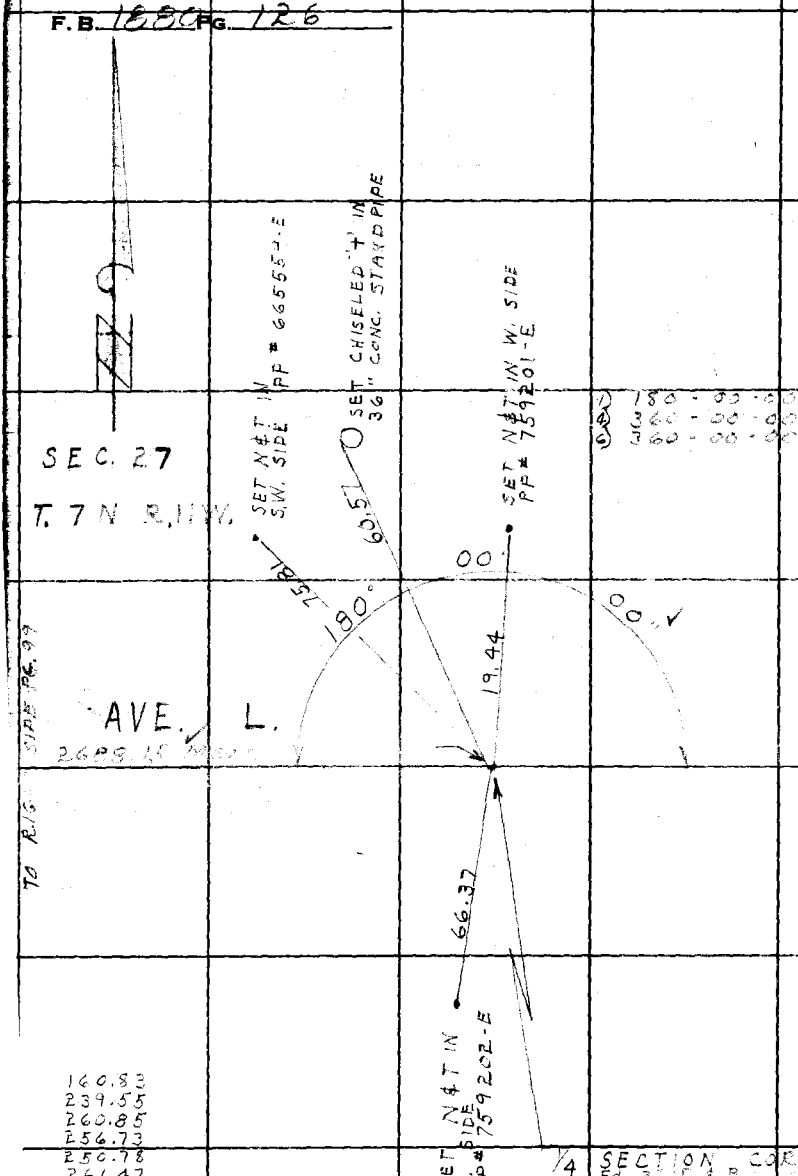

76F3095 S&E #247. 8-54

F.B. 1880 PG. 126

W.S. 70-C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

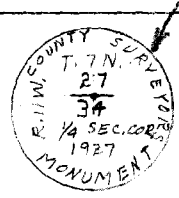
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.




160.83
239.55
260.85
256.73
250.78
261.47
253.10
250.12
249.68
250.69
254.59
2688.39 (T = 70) = 2688.15

SECTION CORNER
Fd. 2" W. & B.C. set in conc. dn. & mkd. as shown.
see F.B. 106-61
" C.S. 8737
SET CAP & WELL

SEC. 34



Map No. B-2542-3
Office Work G. Bailey
Checked
Date

W. O. Tape No. Std.
Surveyed by J. C. Pierce
Notes Date 11-3-55
Indexed

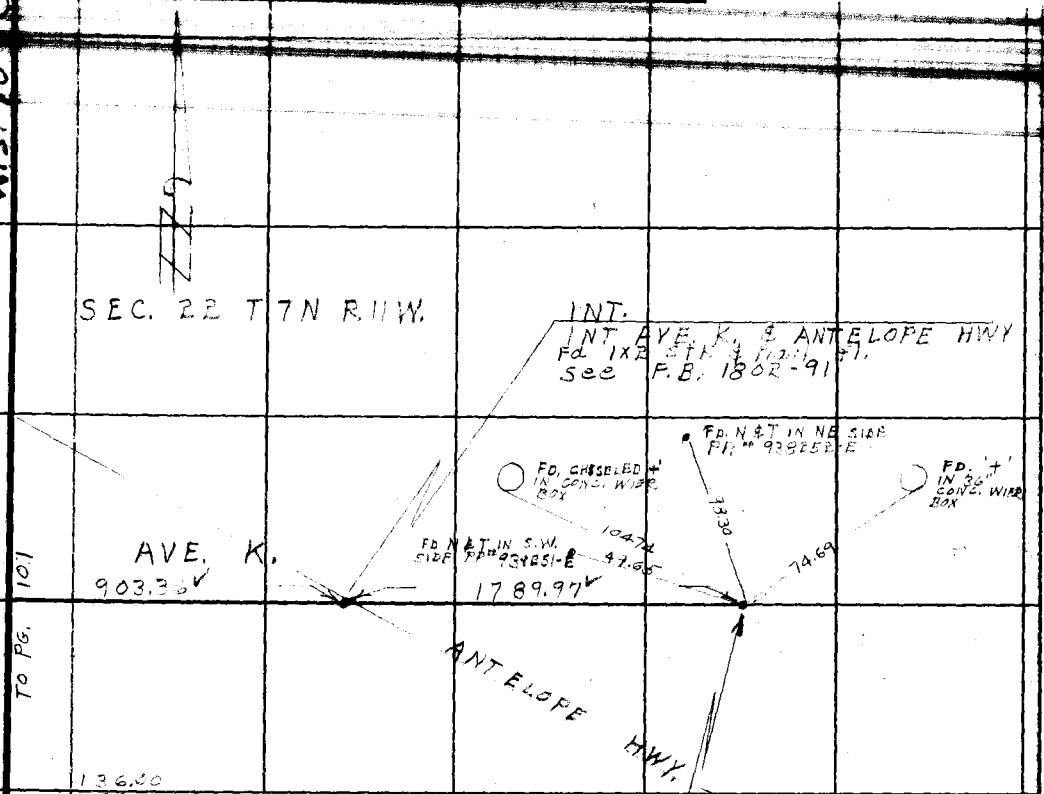
F.B. Pg.

W.S. 20-C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




136.00
258.05
260.26
249.11
903.42 (T=74) = 903.36

1/4 SECTION CORNER
Fd 2" I.P. set in conc. with cut spk & washer mtd R.E. 2177 in center dn 18" 1/4 CORNER between sections 22 & 27 T.7N. R.11W. See F.B. 1113 142 F.B. 1802-91 set cap & well 11-3-55

243.21
261.00
260.24
267.90
258.25
254.49
245.00
1790.09 (T=74) = 1789.97

SEC. 27

76F309S S&E #247. 8-54

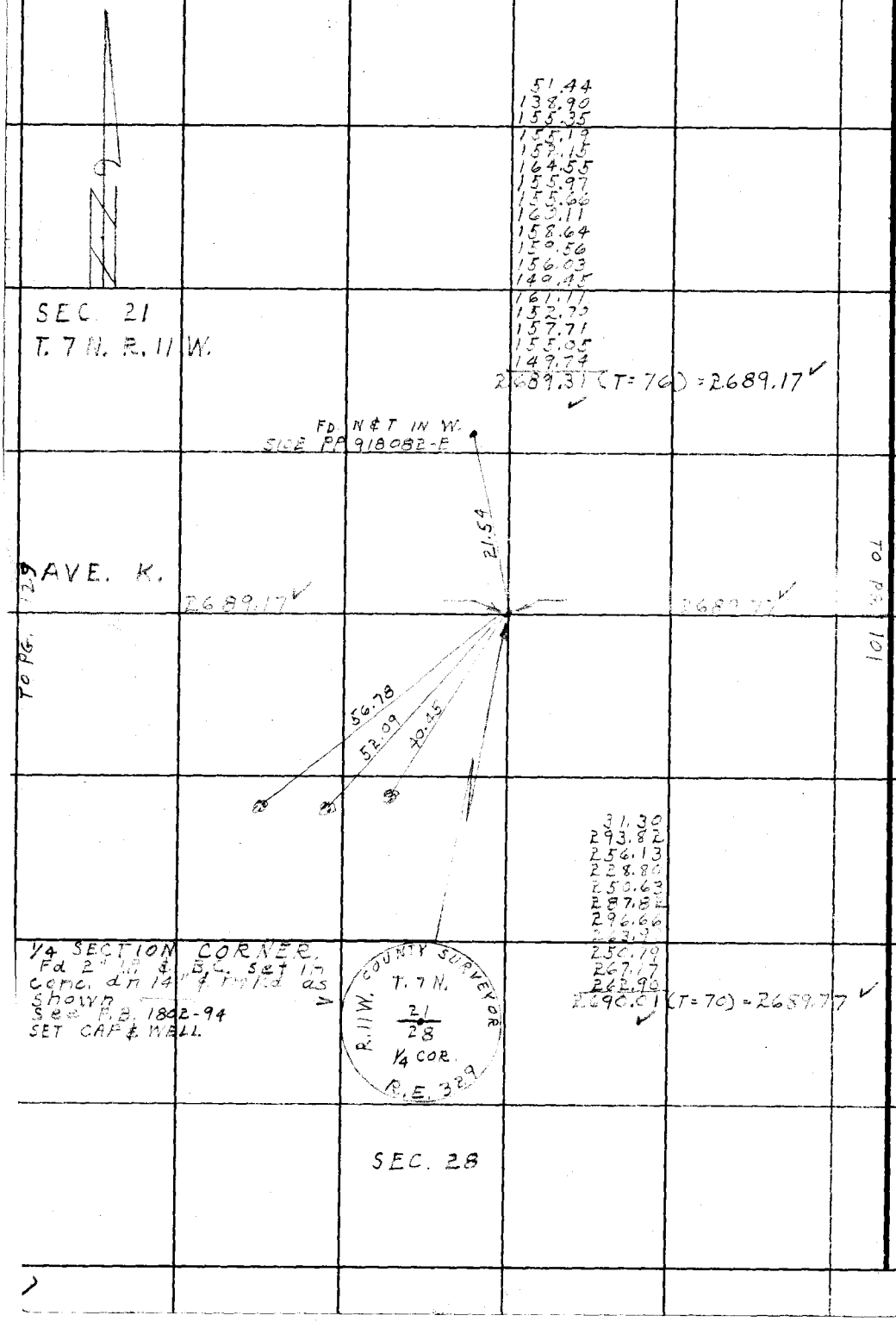
F.B. 1880 PG. 128

W.S. 70-C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

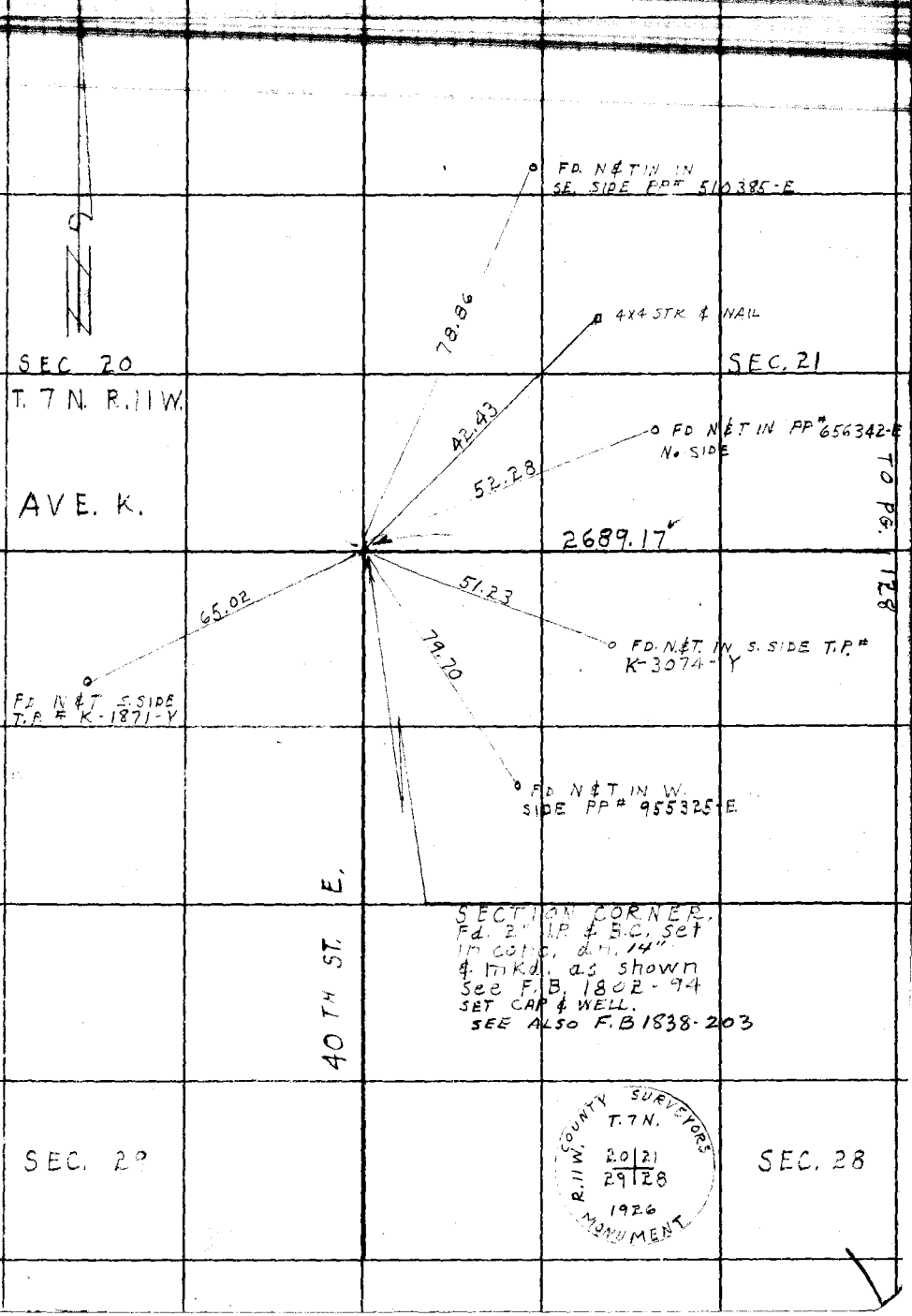


F. B. 1802 PG. 129

Map No. B-2542-3
Office Work G. Bailey
Checked
Date

W. O. Tape No. Std.
Surveyed by J. C.
Notes Date 11-4-55
Indexed

W.S. 70-C




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

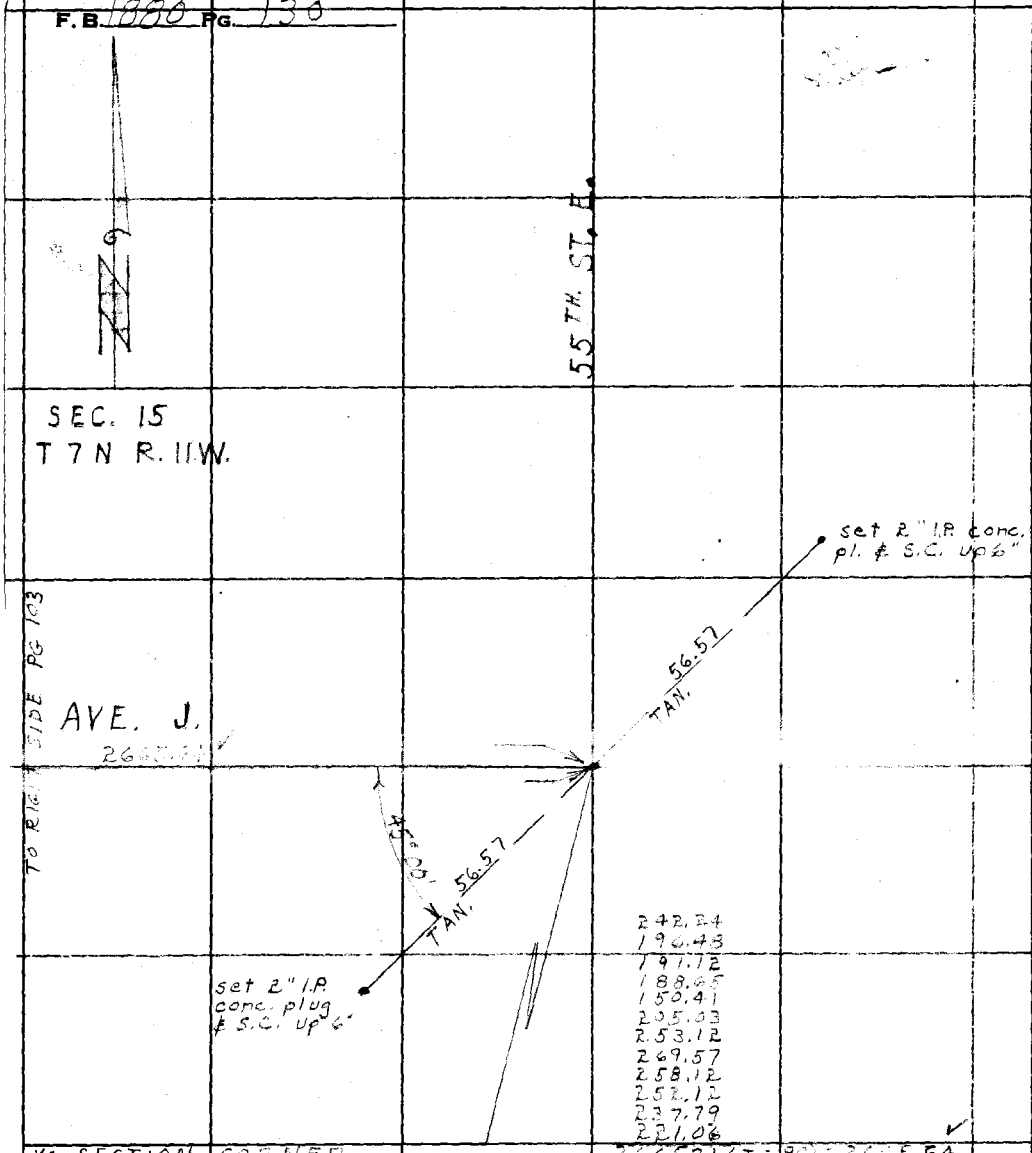
F.B. 1880 PG. 130

W.S. 70-C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.




1/4 SECTION CORNER
Fd. 2" I.P. set in conc.
With cut spk & washer
in center. dn. 48"
set 1x2 stk & mail fl.
See F.B. 1113 - 146 - 148

SEC. 22

F. B. 1204 Pg. 131

Map No. B-2542-3
Office Work G. Bailey
Checked
Date

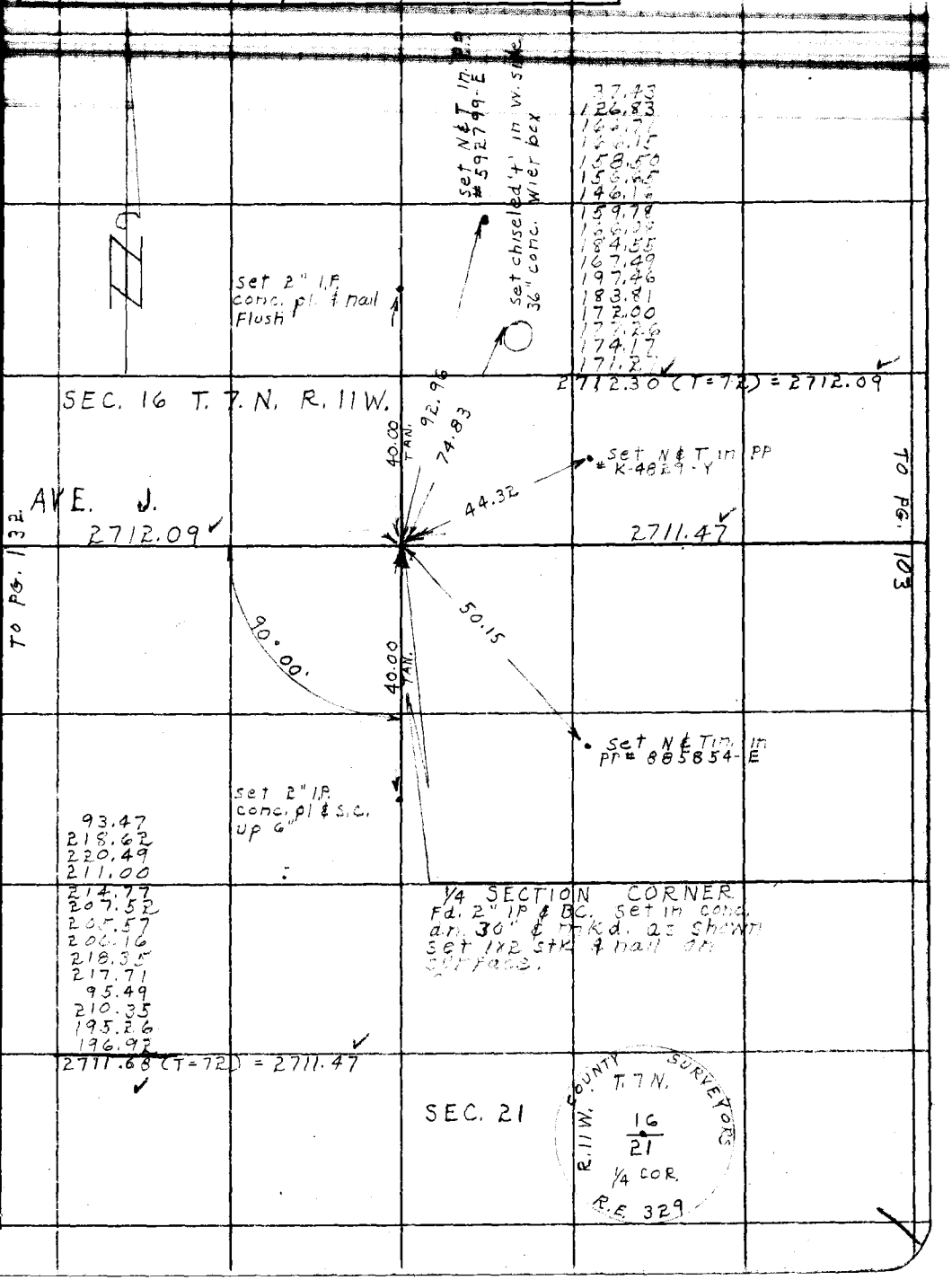
W. O. Tape No. 110 Std. 84 °F
Surveyed by J. C. Pierce
Notes Pierce Date 11-7-55
Indexed

W.B. 70-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

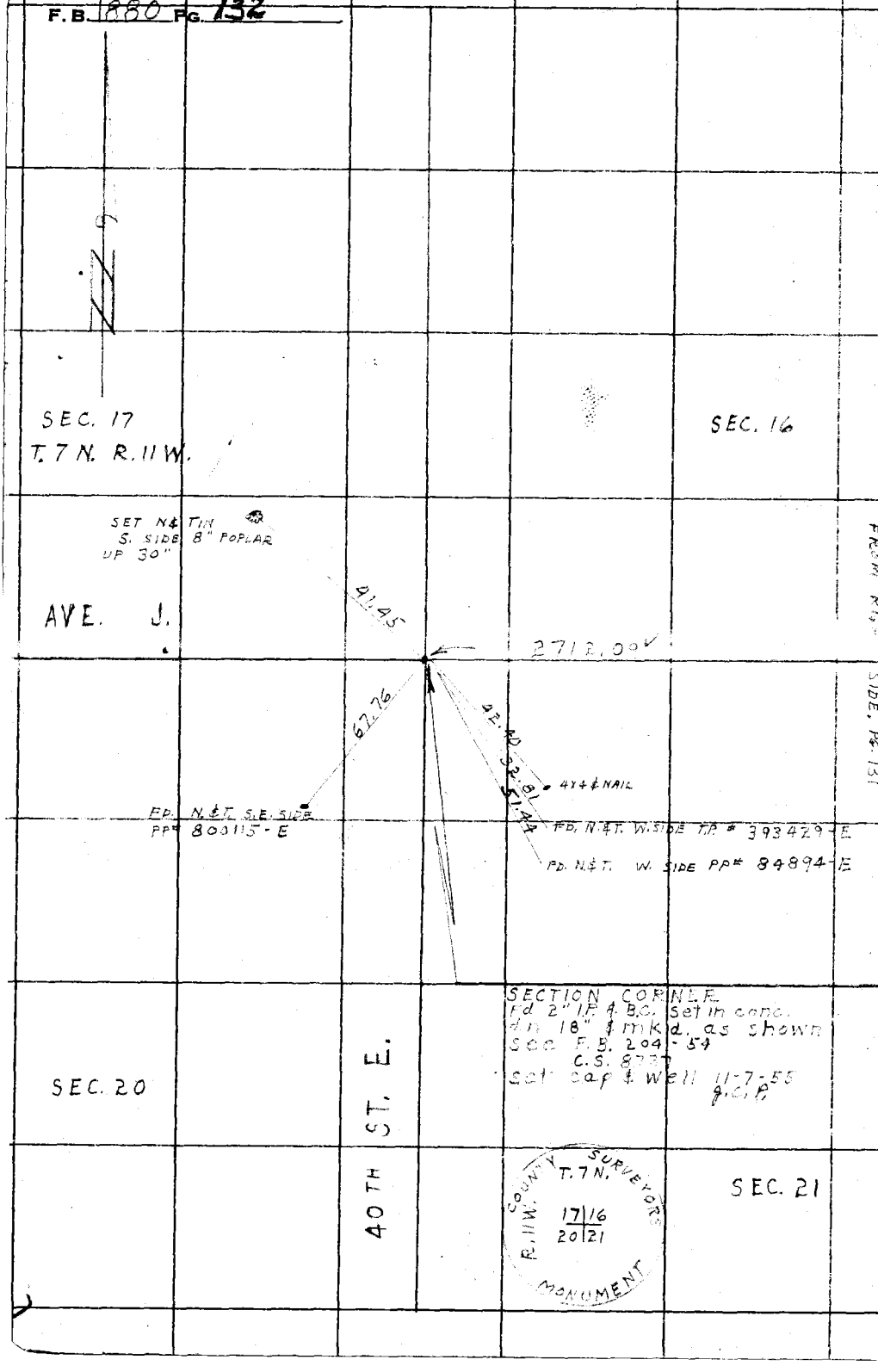
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




76F309S S&E #247. 8-54

F.B. 1880 Pg. 132

W.S. 70-C-5




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

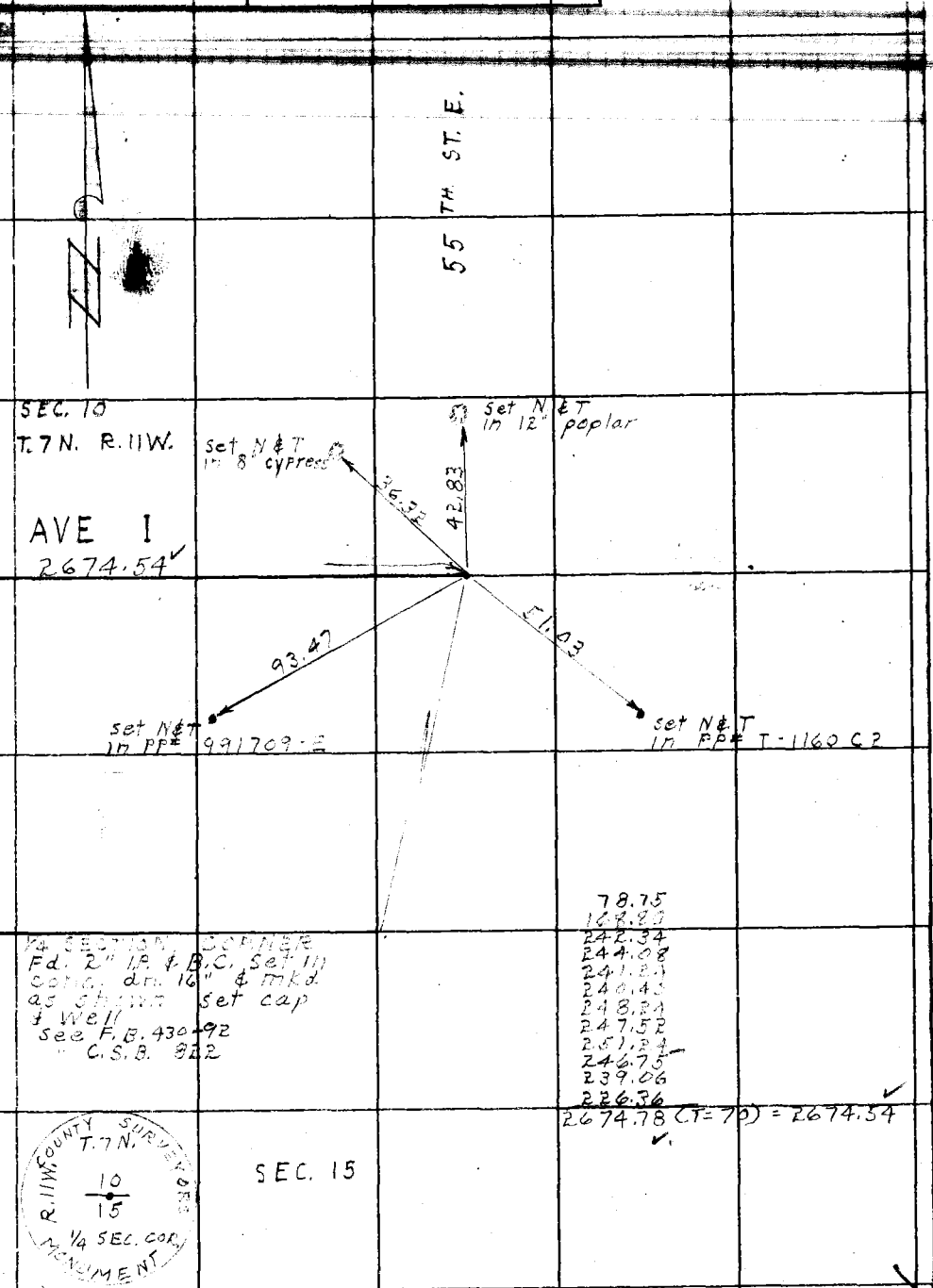
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. B-2542-4 & 3
Office Work G. Bailey
Checked _____
Date _____

W. O. [illegible] Tape No. 110 St'd. [illegible] °F
Surveyed by J C Pierce
Notes Pierce Date 11-8-55
Indexed _____

W.S. 70-[illegible]




Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

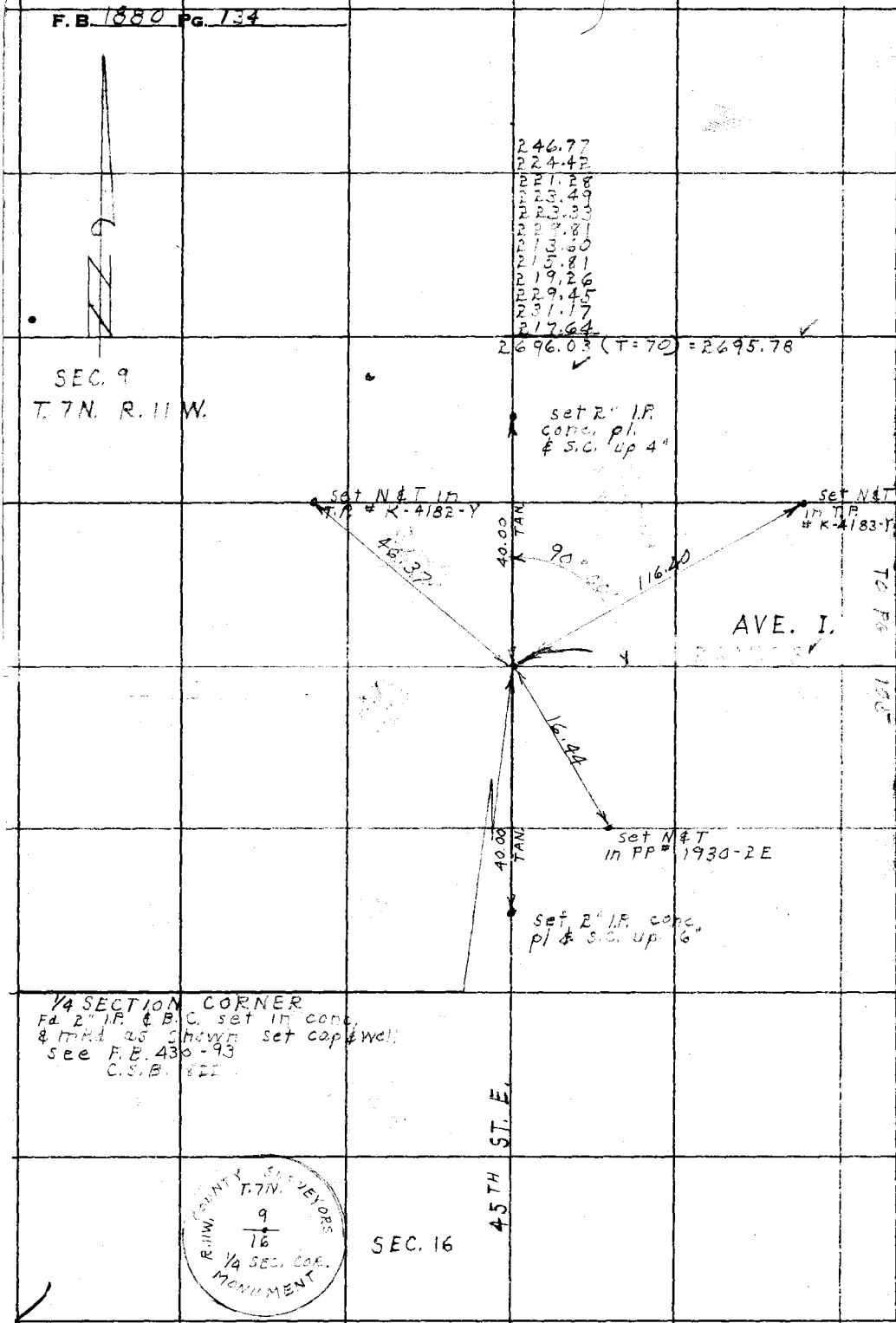
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 134

W.S. 70 - C-4




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B [illegible] PG [illegible]

Map No. 8-2542-4
Office Work G. Bailey
Checked
Date

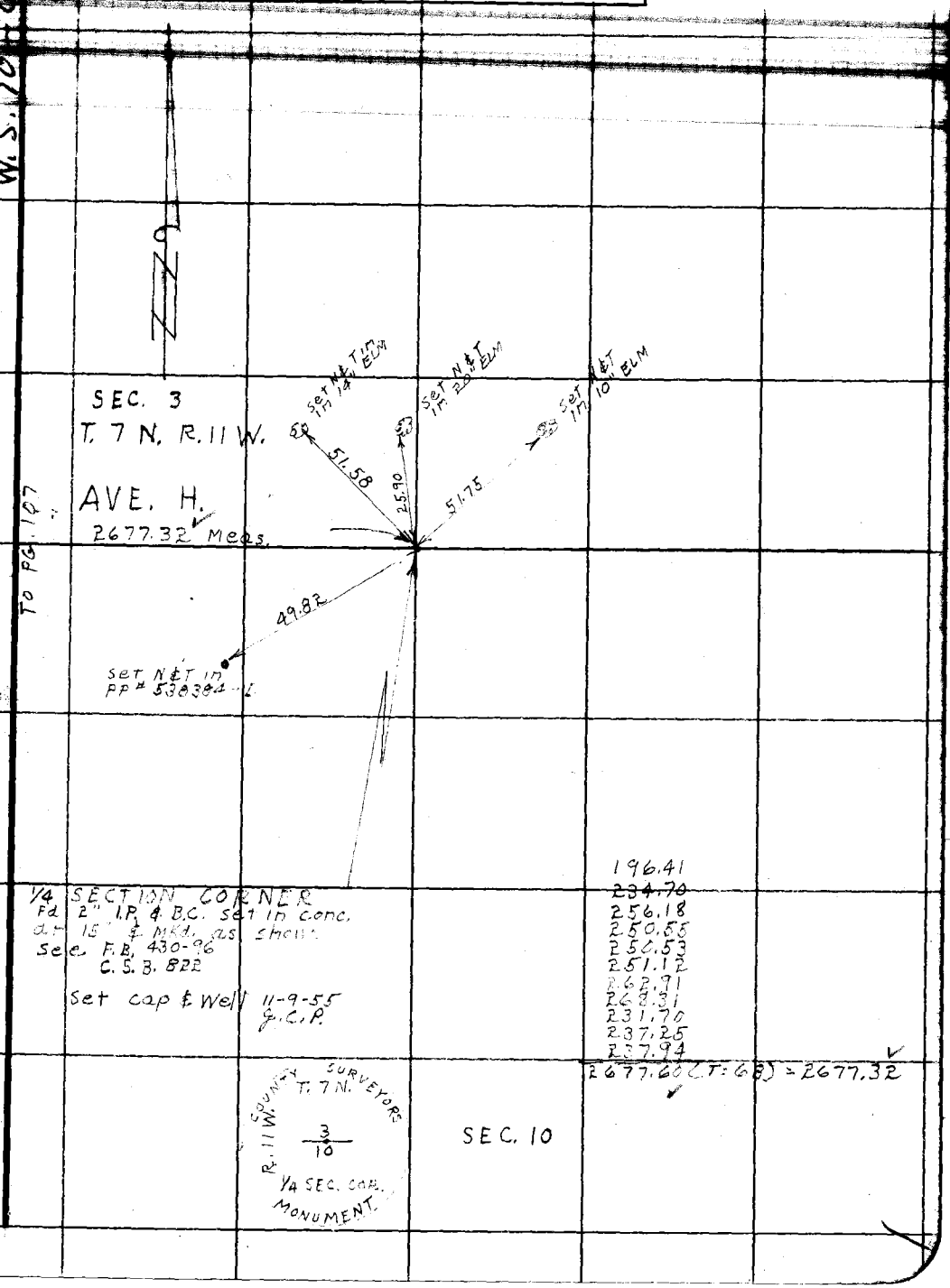
W. O. Tape No. [illegible] Std. [illegible]
Surveyed by J. C. Pierce
Notes Pierce Date 11-9-55
Indexed A. C. Johnson

W. S. 70 C-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

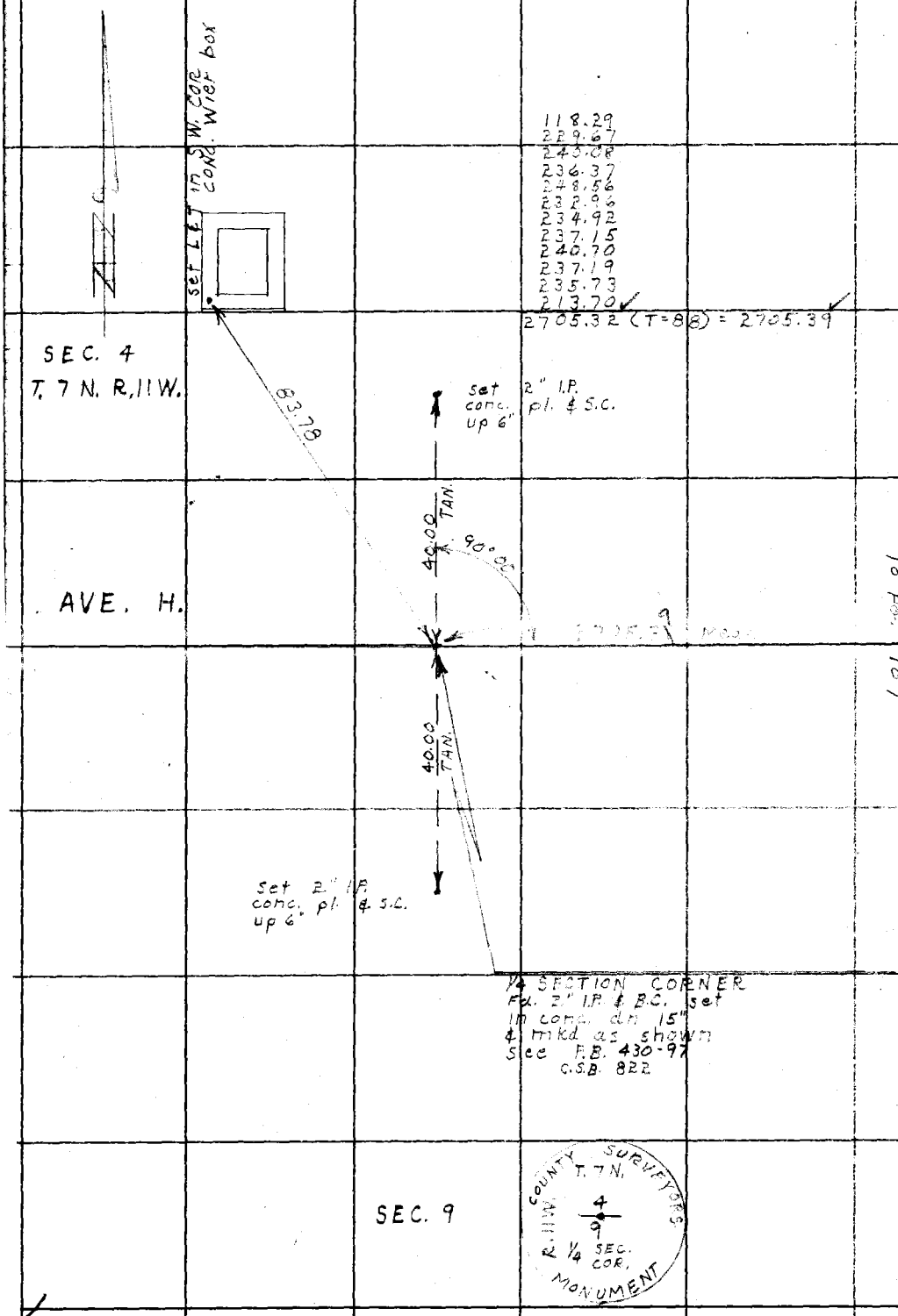
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




76F309S S&E #247. 8-54

F.B. 1880 Pg. 136

W.S. 70-C-4




To Pg. 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]

Survey of [illegible]

F. B. 188[illegible] Pg. 137

Office Work G. Bailey

Checked

Date

Surveyed by J.C. Pierce

Notes Pierce Date 11-30-55

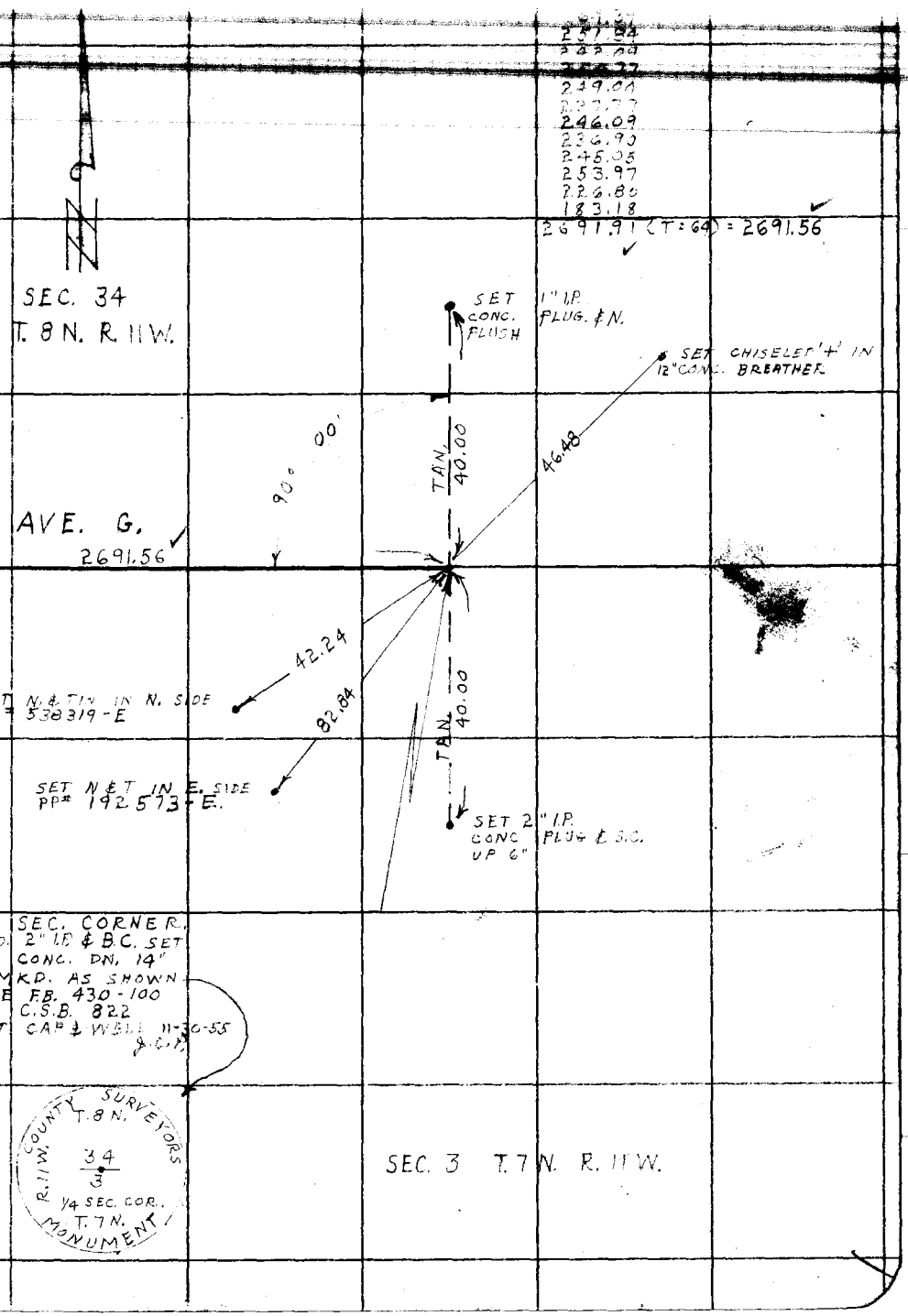
Indexed A. C. Johnson

W.S. 70 C

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




76F309S S&E #247. 8-54

F.B. 1880 PG. 138

W.S. 70-C-3

73.16
182.94
252.07
239.34
203.95
243.97
249.51
245.55
253.75
260.66
240.24
252.05
2671.94
(T=72) = 2691.73

SEC. 33
T. 8N. R. 11W.

SET 1" I.P. CONC. PL. & N. FL.

SET CHISELED '+' IN 1/2" CONC BREATHER PIPE

56.57

40.00

46.43

90°00'

45°00'

45°00'

56.57

AVE. G.

SET 1" I.P. CONC. PL. & NAIL FL.

1/4 SECTION CORNER
FD 2" I.P. & B.C. SET IN CONC.
DN 14" & MKD AS SHOWN.
SEE F.B. 430-99
SEE C.S.B. 822

COUNTY SURVEYORS
T. 8 N.
R. 11 W.
33
+
4
1/4 SEC. COR.
T. 7 N.
MONUMENT

SEC. 4 T. 7 N. R. 11 W.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

72 FB 109

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Office Work G. Bailey | Surveyed by |
| Checked | Notes Pierce Date 12-55 |
| Date | Indexed A. C. Johnson |

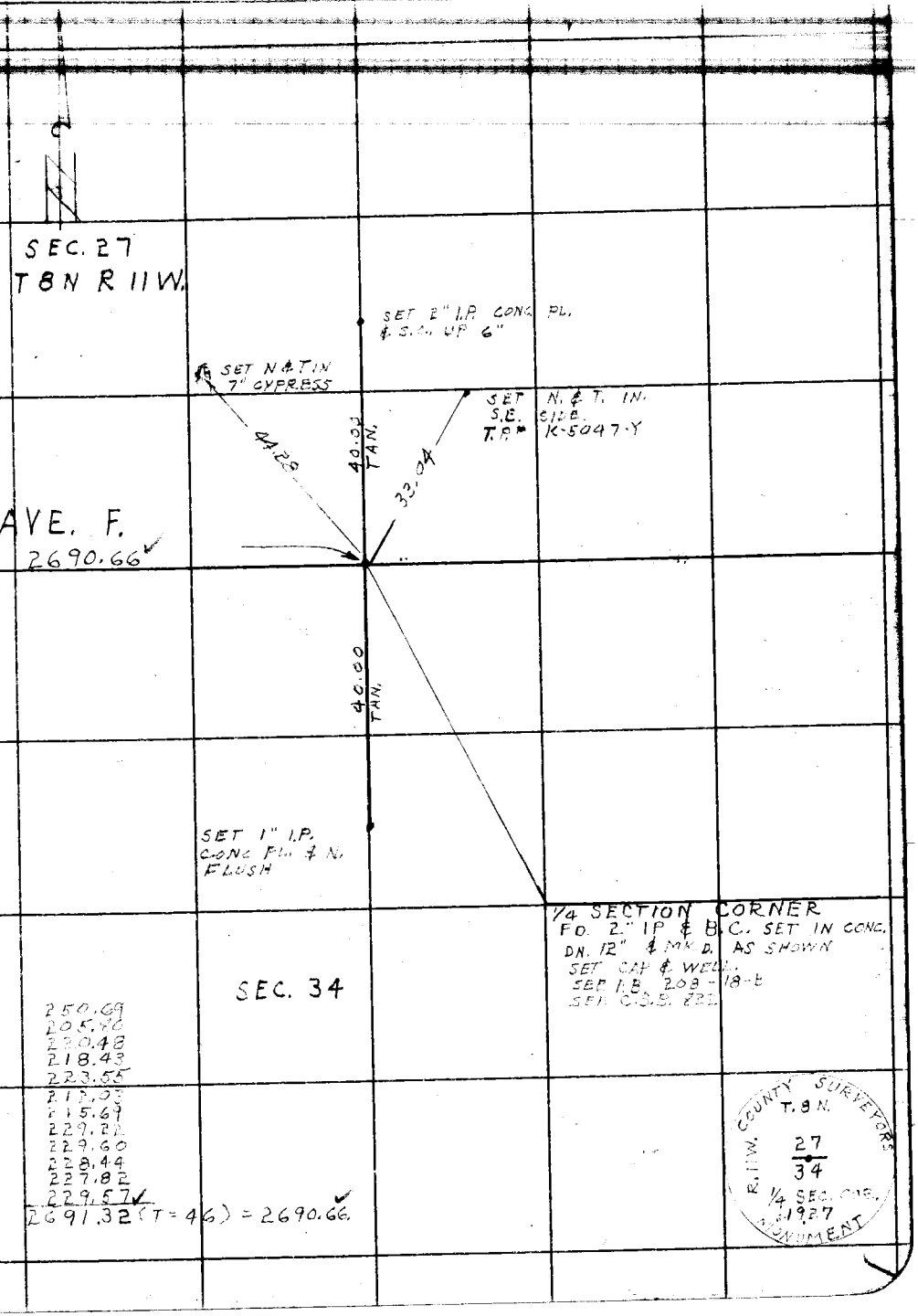
F. B. 18[illegible] PG. 1[illegible]

W.S. 70 F.O. 3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




76F309S S&E #247. 8-54

F.B. 1880 PG. 140

W.S. 70-C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

230.84
233.80
229.83
227.17
228.19
218.28
226.35
227.00
215.34
226.28
204.90
220.74
2688.72 (T= 56) = 2688.23

SEC. 28
T. 8 N. R. 11 W.

SET 2" I.P. CONC. PLUG & S.C. UP 6"

40.00 TAN.

90°

AVE. F.

TO C.S. MON. COR. SECS. 28, 29, 32, & 33 T. 8 N. R. 11 W.

TO PG. 141

40.00 TAN.

SET 2" I.P. CONC. PLUG. & S.C. UP 6"

1/4 SECTION COR.
FD 2" I.P. & B.C. DN 12" & MKD AS SHOWN.
SEE F.B. 536-140

111.06
173.85
130.16
234.26
224.81
239.72
216.64
167.66
223.00
234.84
190.42
192.64
193.50
159.48
2689.04 (T=62) = 2688.66

SEC. 33

R. 11 W. COUNTY SURVEYOR
T. 8 N.
28
33
1/4 SEC. COR.
R.E. 2177

F. B. 1000 PG. 44

Map No. B-2542-4
Office Work G. Bailey
Checked
Date

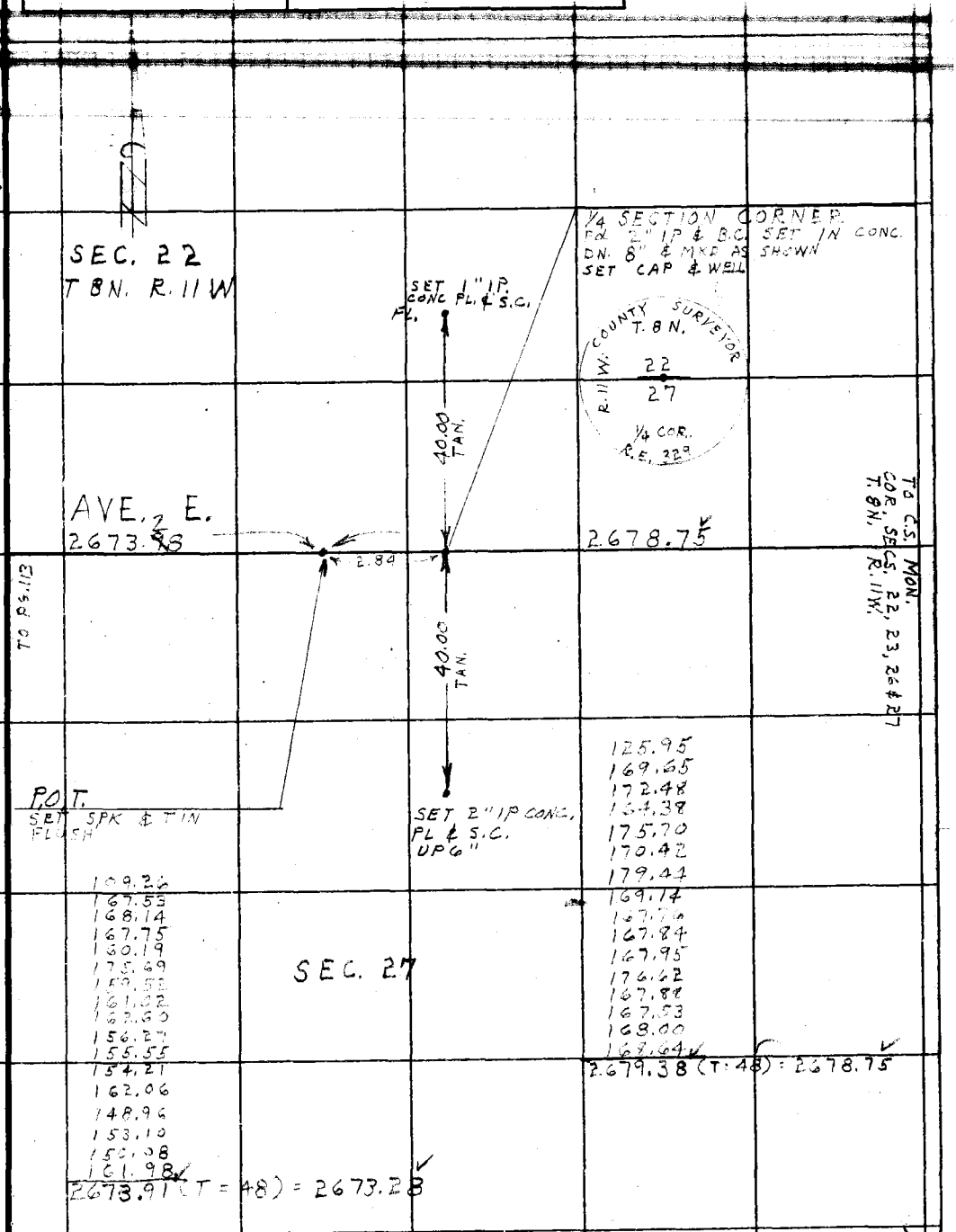
W. O. Tape No. Std. °F
Surveyed by J. C. Pierce
Notes Date 12-55
Indexed

W.S. 70 C 2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.




76F3095 S&E #247. 8-54

F. B. 1880 PG. 142

W.S. 70 - C - 2

N

SEC. 21
T. 8 N. R. 11 W.

AVE. E.

2661.33

TO PG. 113

1/4 SECTION CORNER
FD. 2" I.P. & B.C. SET IN CONC.
DN 12" & MKD. AS SHOWN
SEE F.B.
SET CAP & WELL

SEC. 28

158.32
209.55
217.69
216.73
205.48
202.91
204.62
193.55
198.45
207.11
210.05
212.54
218.80
2661.95 CT = 433 = 2661.33

COUNTY SURVEYOR
T. 8 N.
R. 11 W.
21
28
1/4 SEC. COR.
MONUMENT

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

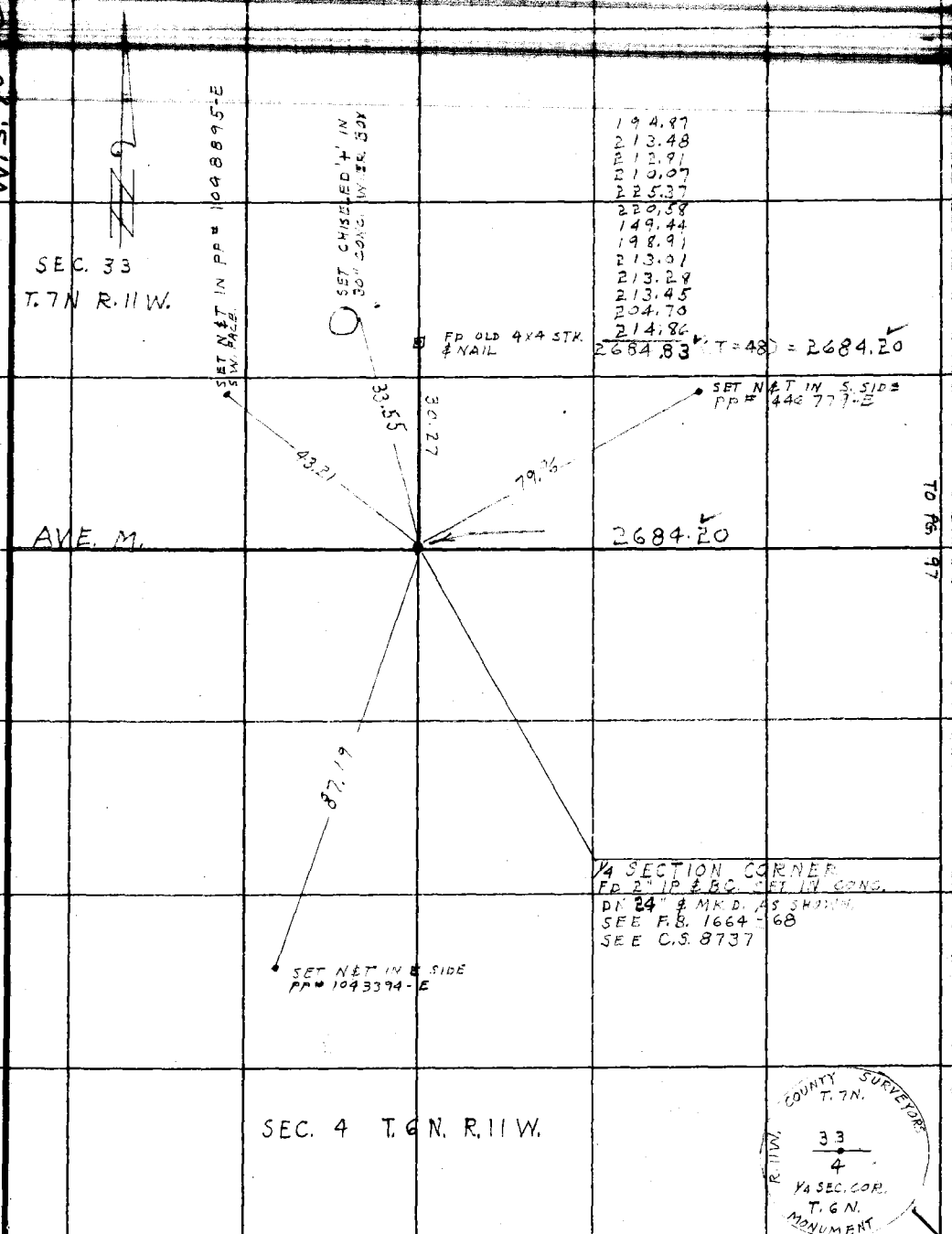
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1002 Pg. 142

Map No. B-2542-3 & 2
Office Work G. Bailey
Checked
Date

W. O. Tape No. Std. 64 °F
Surveyed by J.C. Pierce
Notes Pierce Date 12-55
Indexed

W.S. 70-C-6

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 144

W.S. 70 + C-5

N

154.00
201.16
208.57
210.12
210.29
208.07
210.65
216.71
206.72
209.59
223.80
222.56
206.00
2688.33 (CT = 4E) = 2687.60

SEC. 28
T. 7 N. R. 11 W.

SET 2" I.P. CONC. PL. & S.C. UP 3"

40.00 TAN.

AVE. L.

2687.60

40.00 TAN.

SET 1" I.P. CONC. PLUG & NAIL FL.

1/4 SECTION CORNER
FD. 2" IP & BC. SET IN CONC.
D.N. 204 MKD. AS SHOWN.
SEE F.B. 106-60
SEE C.S. 8737

SET CAP & WELL
11-14-57 JCP

SURVEYORS
COUNTY
T. 7 N
R. 11 W.
28
33
1/4 SEC. COR.
1927
MONUMENT

RETURN TO
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726 LOS ANGELES COUNTY
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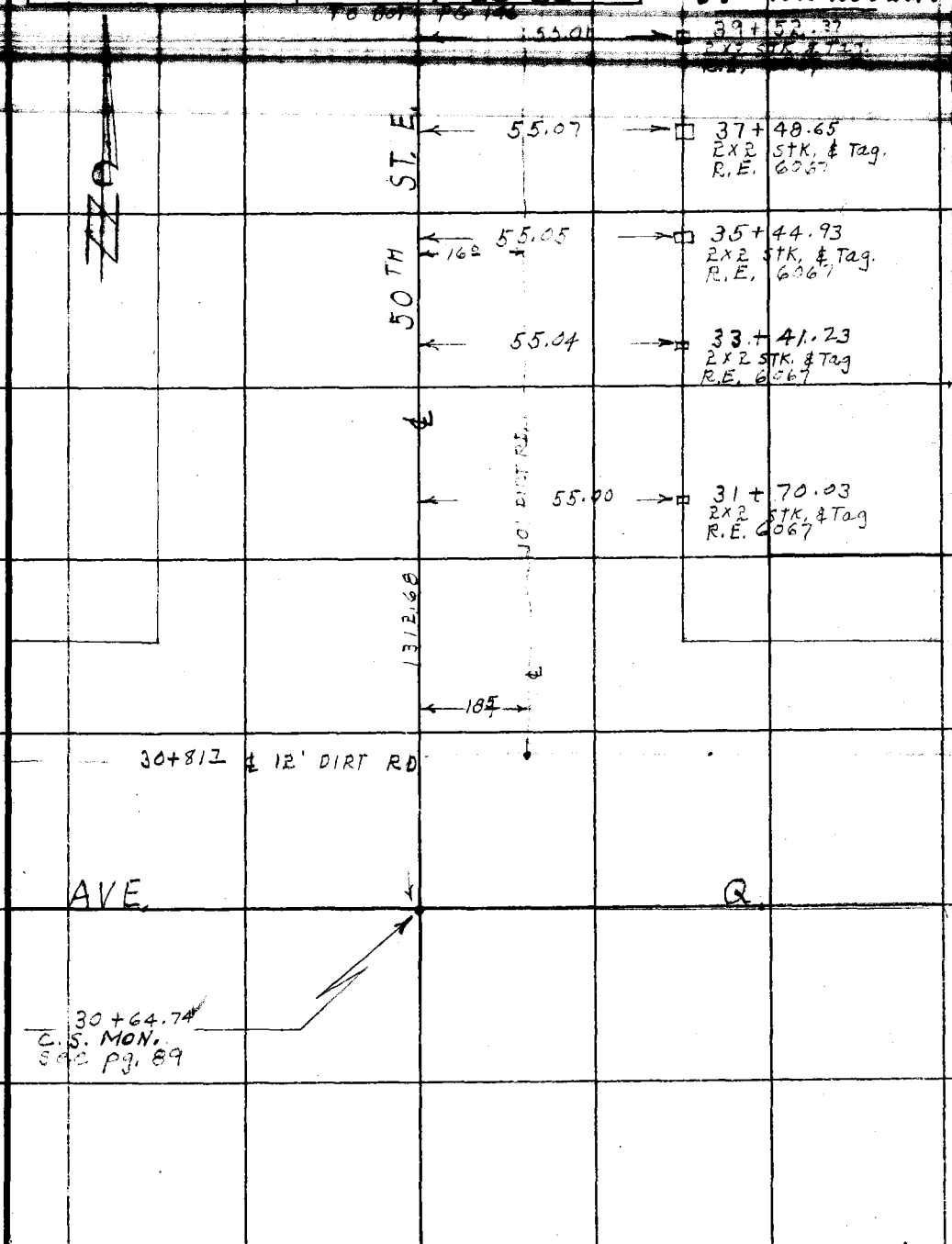
F.B. 1224 Pg. 145

Map No. 8-2542-2
Office Work G. Bailey
Checked
Date

W. O. Tape No. Std. °F
Surveyed by J.C. Pierce
Notes Pierce Date 10-10-55
Indexed 1-30-56

# LOCATION OF IMPROVEMT




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1880 PG. 146

TO BOT PG. 147

205 56+99.3 ℄ 10' DIRT RD.

50.02 56+73.93
2" IP conc. pl.
& S.C. up 6"

1346.51 ℄ 10' DIRT RD.

55.07 56+57.84
2x2 STK & Tag
R.E. 6067

14.0 55.04 52+69.47
2x2 STK & Tag
R.E. 6067

E.

55.01 50+58.06
2x2 STK & Tag.
R.E. 6067

ST.

55.00 48+44.65
2x2 STK & Tag
R.E. 6067

55.01 46+32.24
2x2 STK & Tag
R.E. 6067

TH.

50

44+44.44
55.00 ~~43+79.70~~
2x2 STK & Tag
R.E. 6067

P.O.T. 43+77.42
1x2 stk & m.
see pg. 89

55.00 43+34.40
2x2 STK & Tag
R.E. 6067

16.0 42+13.2 ℄ 10' DIRT RD. E-W.

RD.

55.01 41+56.14
2x2 STK & Tag
R.E. 6067

1312.68 ℄ 10' DIRT

FROM TOP PG 145

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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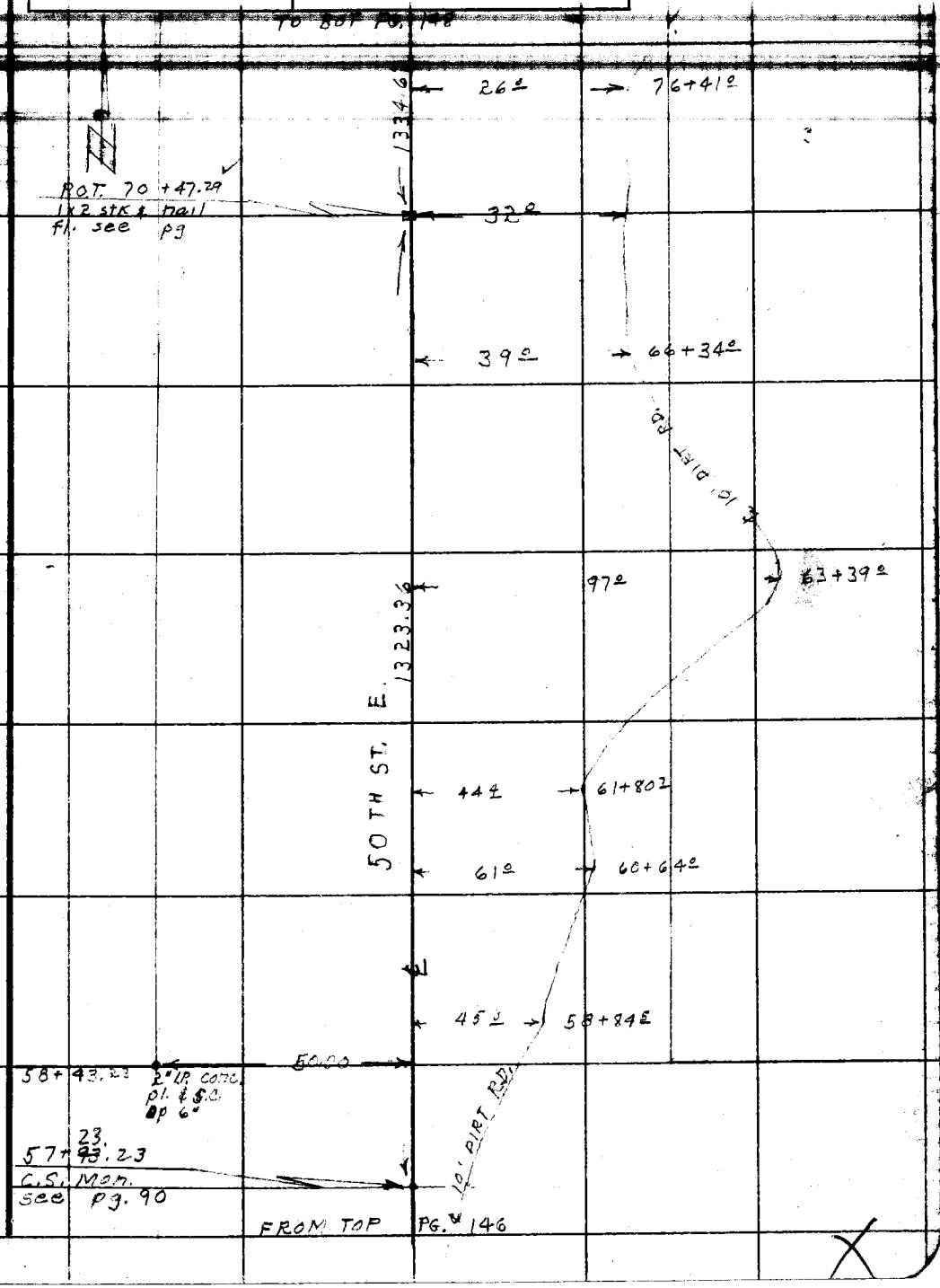
F.B. 1000 Pg. 147

Map No. B-2542-2
Office Work G. Bailey
Checked
Date

W. O. Tape No. Std. °F
Surveyed by J.C. Pierce
Notes Pierce Date 10-10-55
Indexed

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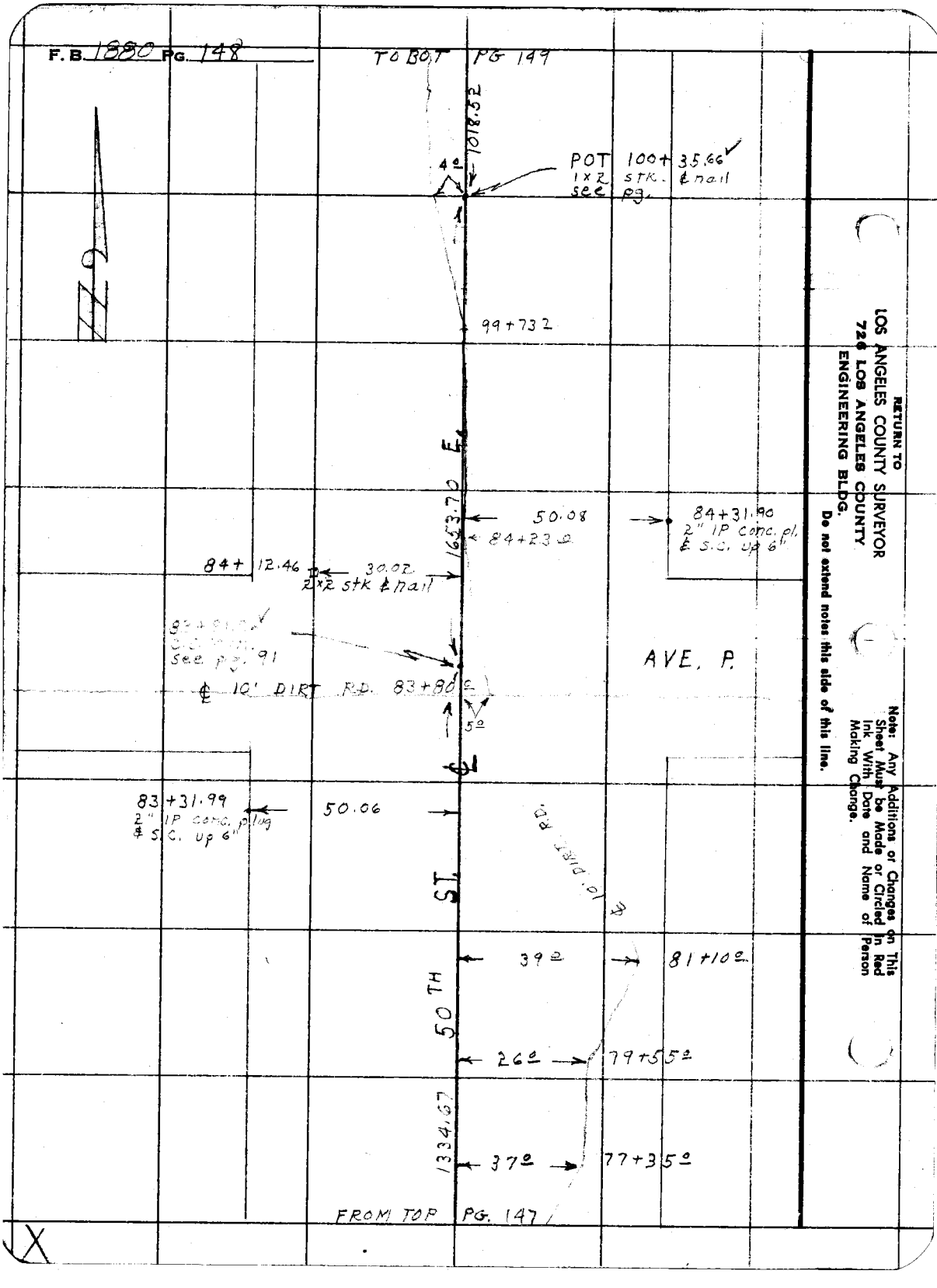
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

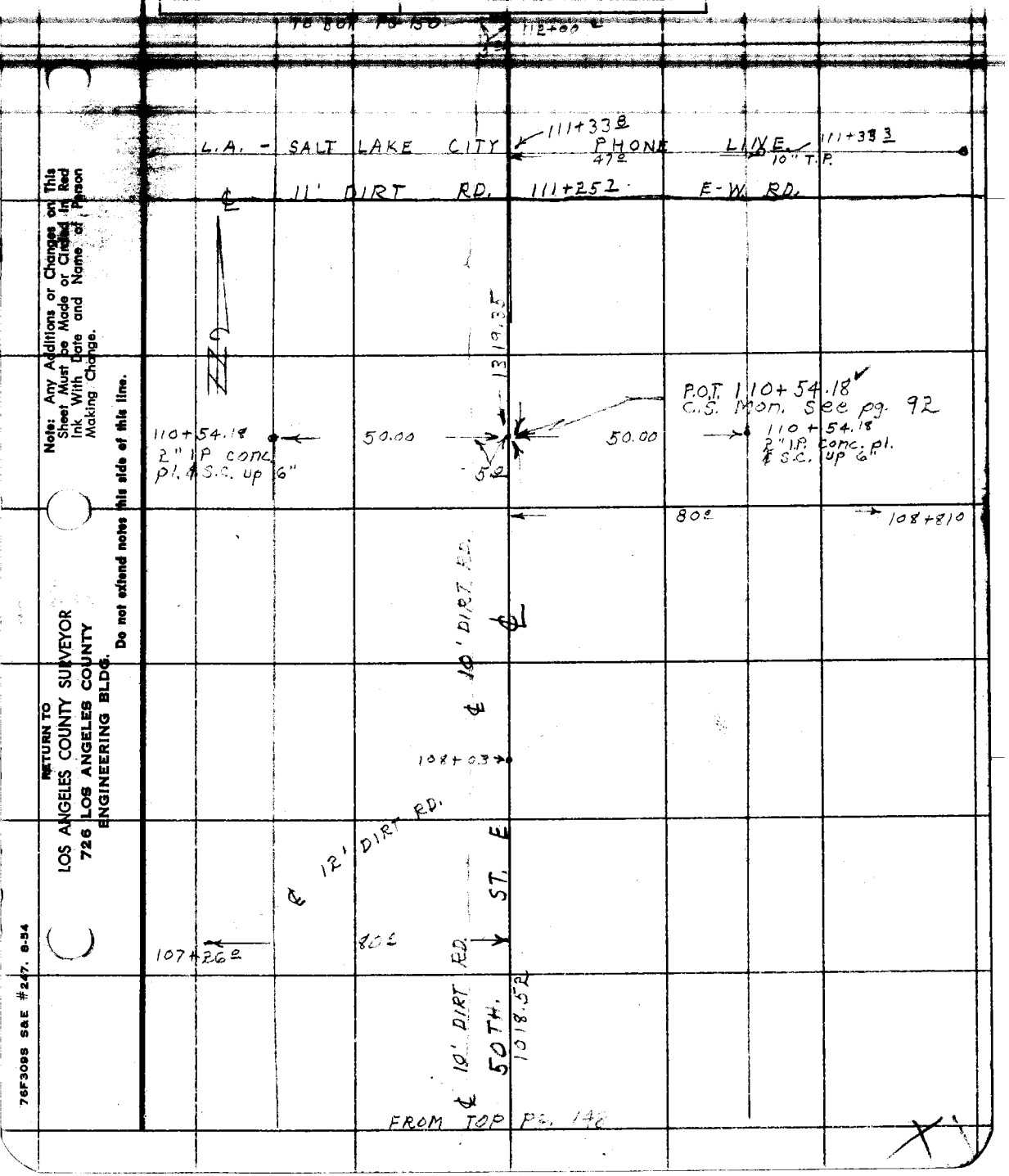
76F3095 S&E #247. 8-54


F.B. 1880 PG. 148
TO BOT PG 149
1018.52
4°
POT 100+35.66
1x2 stk. & nail
see pg.
99+73.2
1653.70 E
50.08
84+23.0
84+31.90
2" IP conc. pl.
& S.C. up 6"
84+12.46
30.02
2x2 stk & nail
see pg. 91
AVE. P.
℄ 10' DIRT RD. 83+80.0
5°
83+31.99
2" IP conc. plug
& S.C. up 6"
50.06
℄ 10' DIRT RD.
ST.
50 TH
39.0
81+10.0
26.0
79+55.0
1334.67
37.0
77+35.0
FROM TOP PG. 147
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. E. [illegible] PG. [illegible]

Map No. 8-2542-2
Office Work G. Bailey
Checked
Date

W. O. [illegible] Tape No. 110 St'd. [illegible] °F
Surveyed by [illegible]
Notes Pierce Date 9-19-55
Indexed [illegible]




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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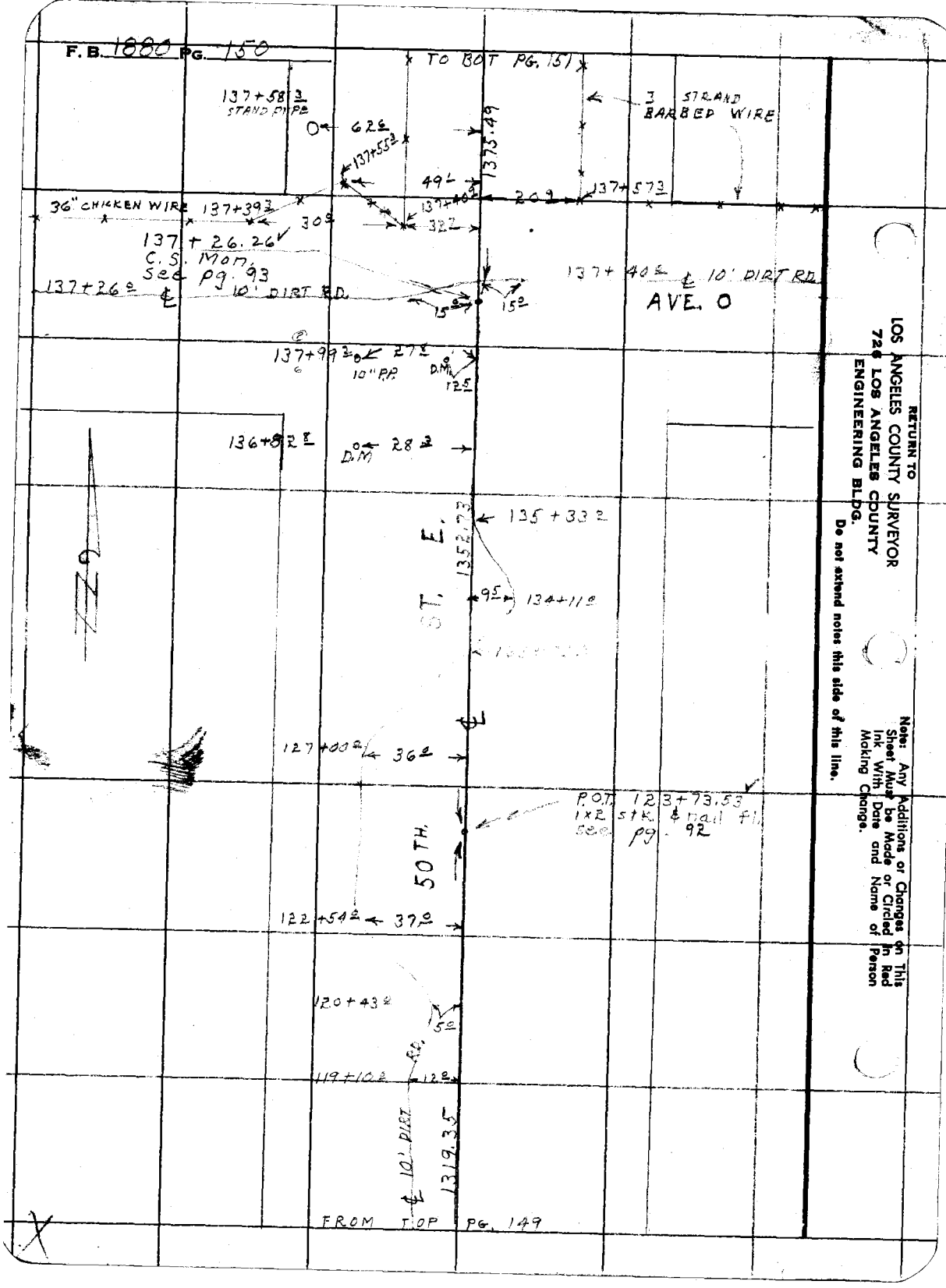
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 1880 PG. 150
TO BOT PG. 151
137+58.3 STAND PIPE
3 STRAND BARBED WIRE
62.6
137+55.3
1375.49
49.1
137+40.2
20.9
137+57.3
36" CHICKEN WIRE
137+39.3
30.9
32.2
137+26.26
C.S. Mon.
See pg. 93
137+26.0
10' DIRT RD.
15.0
15.0
137+40.0
10' DIRT RD.
AVE. O
137+99.2
27.8
10" P.P.
D.M.
12.5
136+82.8
D.M.
28.3
135+33.2
1352.73
ST. E.
9.5
134+11.0
127+00.0
36.0
P.O.T. 123+73.53
1x2 stk. & nail fl.
see pg. 92
50 TH.
122+54.0
37.0
120+43.0
5.0
119+10.0
12.0
10' DIRT RD.
1319.35
FROM TOP PG. 149
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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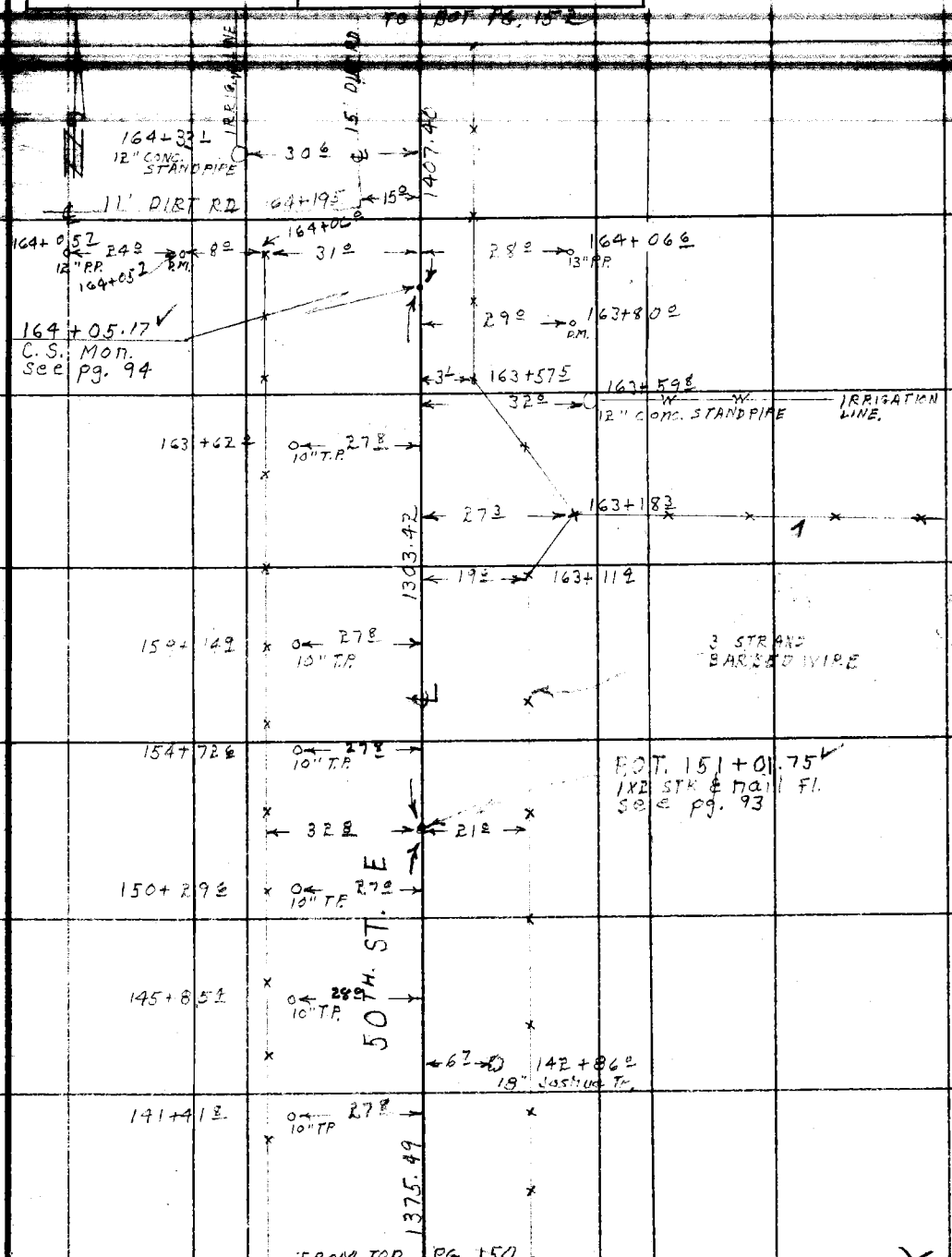
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. [illegible] PG. 151

Map No. B-2542-2
Office Work G. Bailey
Checked
Date

W. O. [illegible] Tape No. [illegible] St'd. [illegible]
Surveyed by [illegible]
Notes Diarco Date 10-14-55
Indexed

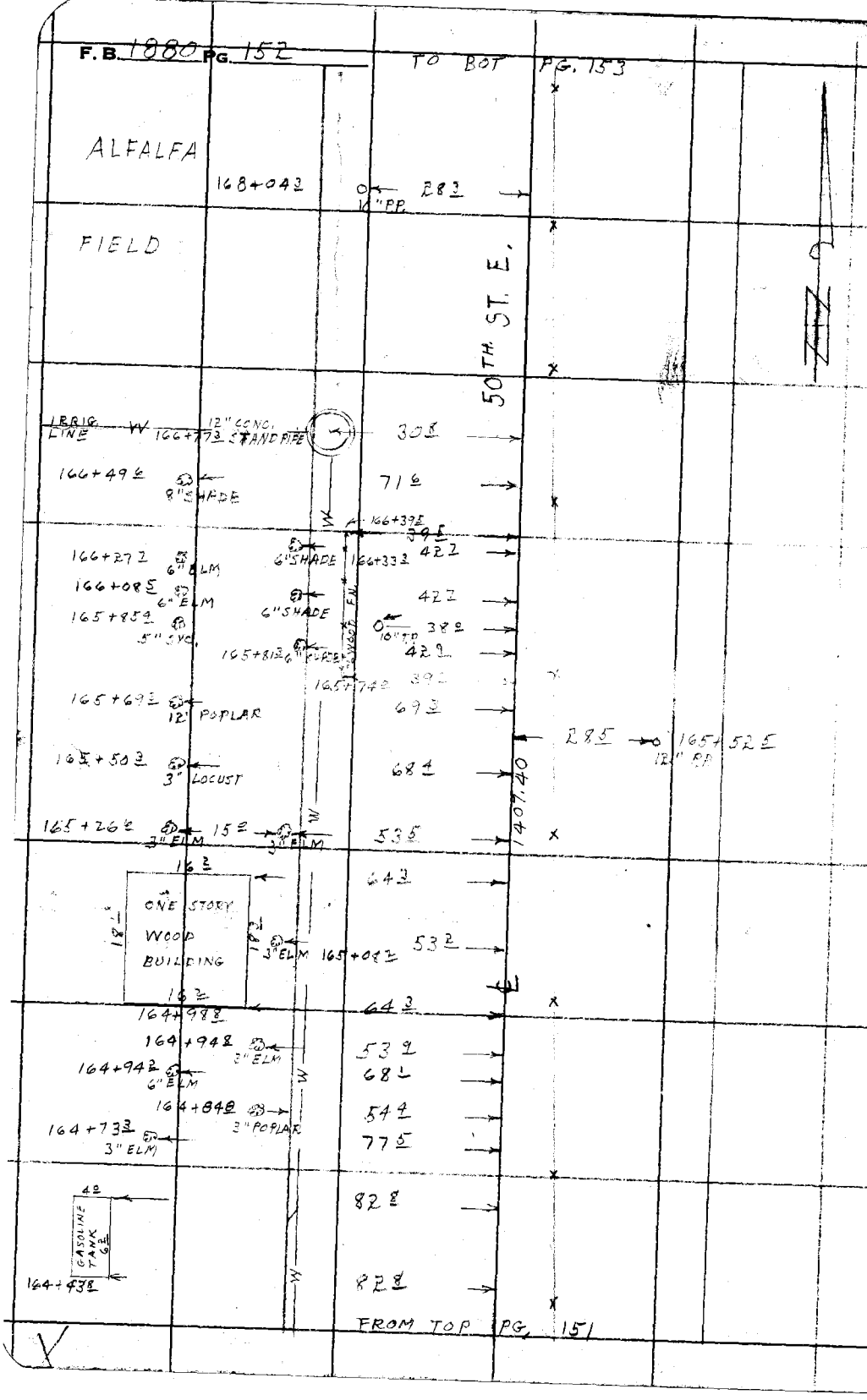



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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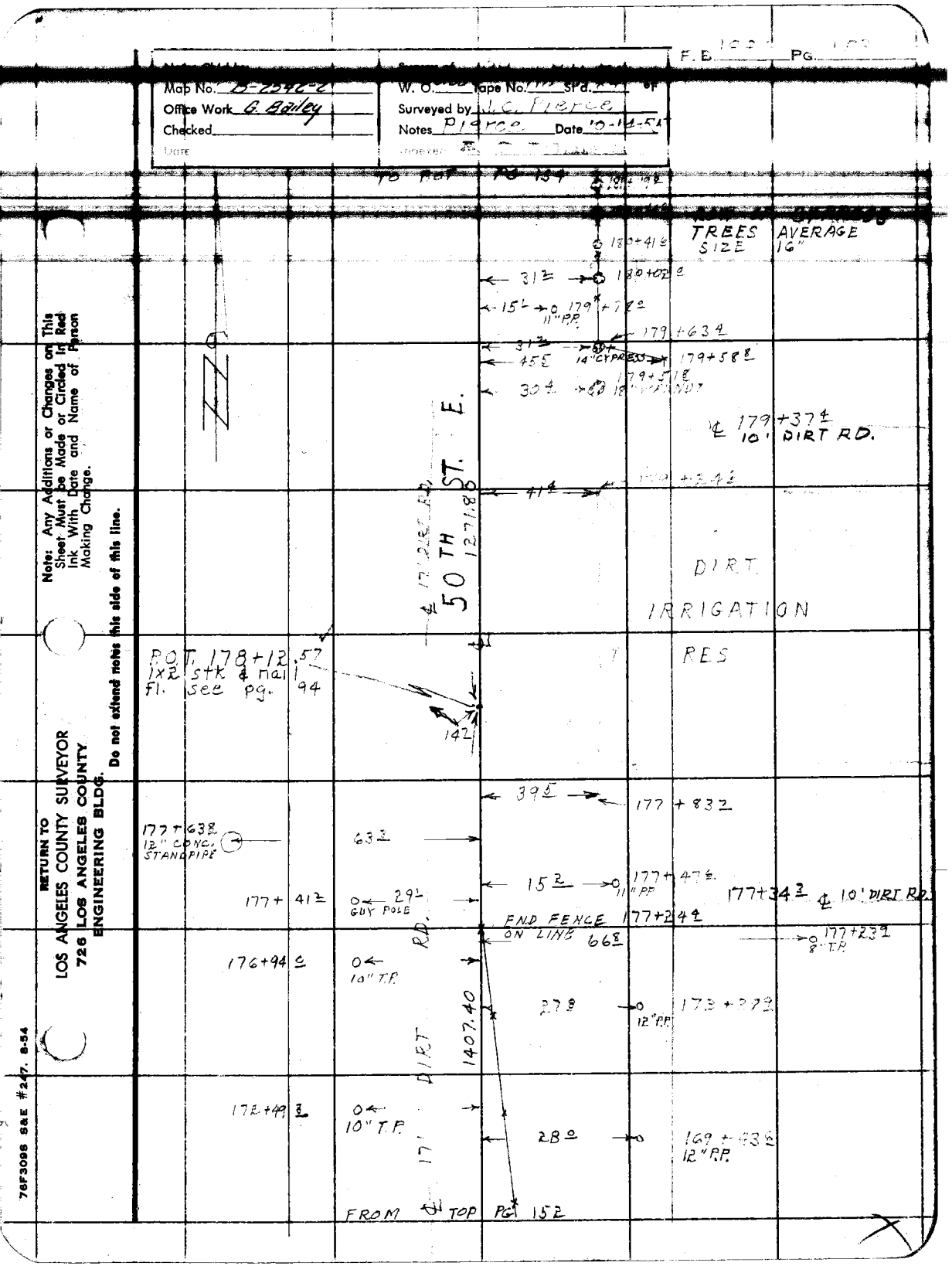
F.B. PG.
Map No. B-2546-2
Office Work G. Bailey
Checked
Date
W. O. Tape No. Std. °F
Surveyed by J.C. Pierce
Notes Pierce Date 10-14-54
TO POT PG 154
TREES AVERAGE SIZE 16"
180+41
31
180+02
15
179+78
11" P.P.
179+63
31
45
14" CYPRESS
179+58
30
179+51
18" WALNUT
℄ 179+37
10' DIRT RD.
41
50TH ST. E.
1271.80
DIRT
IRRIGATION
RES
P.O.T. 178+12.57
1x2 stk & nail
fl. see pg. 94
142
39
177+83
177+63
12" CONC. STANDPIPE
63
15
177+47
11" P.P.
177+34
℄ 10' DIRT RD.
177+41
29
GUY POLE
END FENCE ON LINE 66
177+24
177+23
8" T.P.
176+94
10" T.P.
27
12" P.P.
173+37
1407.40
DIRT
17'
172+49
10" T.P.
28
169+43
12" P.P.
FROM ℄ TOP PG 152
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3098 S&E #247. 8-54

F.B. 1880 PG. 154

TO BOT. PG 155

188+53.0
188+41.0
188+29.0
188+17.0
31.0 188+05.2

187+66.3
187+39.9
187+33.2
187+16.6
187+00.0
15.7 186+67.4 11" PP
186+83.2 WOOD FENCE
186+66.6
186+49.9
186+33.2
35.5
186+16.6
186+08.0
185+99.1
185+82.1
185+64.0
185+45.9
185+27.8
185+09.7
184+01.6
184+73.5
184+55.4
185-82.5 10" T.P. 28.4
1271.80
15.9 184+37.3 11" PP
184+26.0
184+14.0
183+95.3
183+76.6
183+57.9
183+39.2
183+20.5
183+01.8
182+83.1
182+64.4
182+45.7
182+27.0
184+14.5 12" CONC. STAND PIPE
60.9
50TH ST. E.
16.4 12" P.P. 182+08.3
182+03.3
181+79.0
181+58.0
181+38.0 10" TP 28.4
181+19.0

FROM TOP PG. 153

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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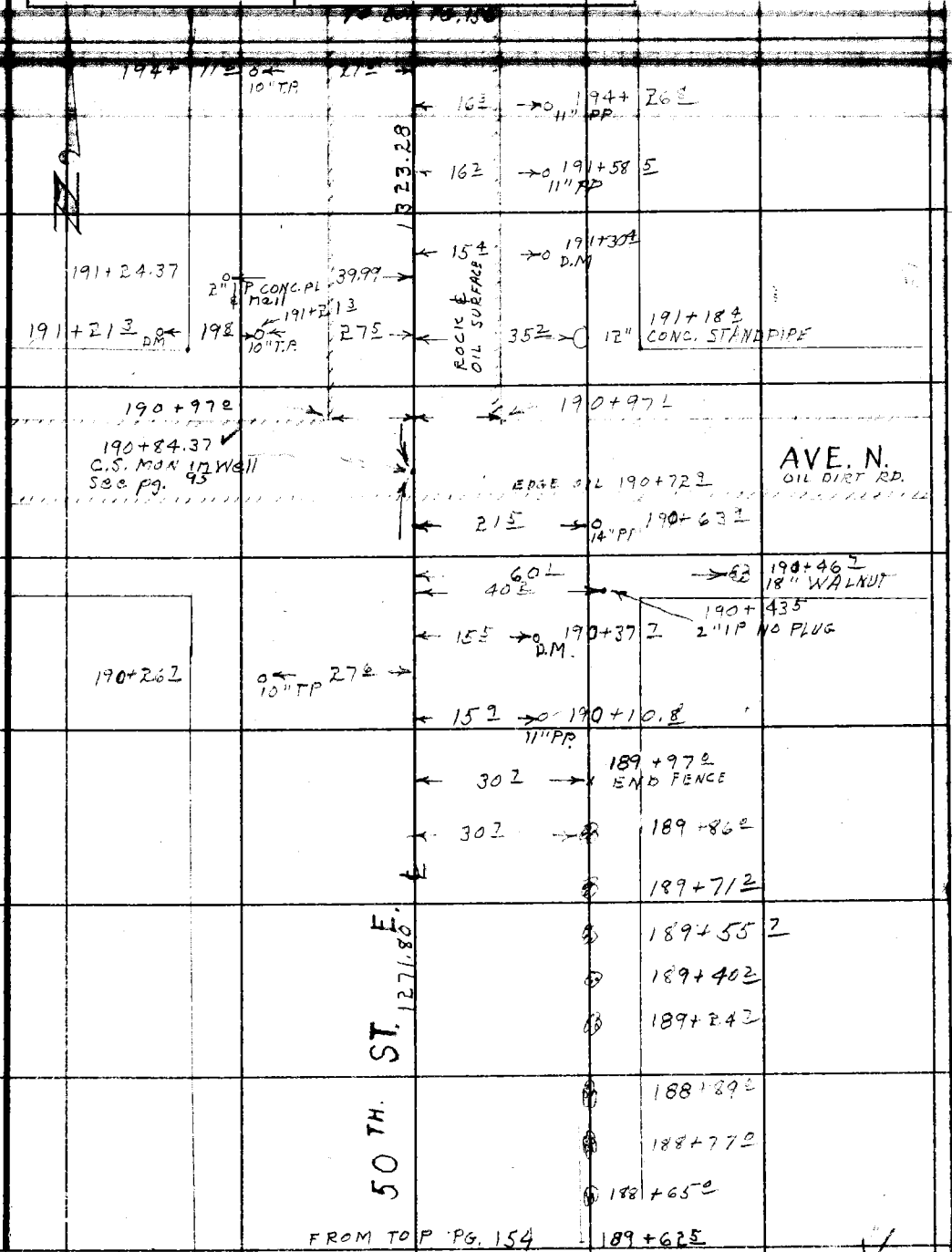
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 126 PG.

Map No. B-2342-2
Office Work G. Bailey
Checked
Date

W. O. Tape No. 110 St'd. 27 °F
Surveyed by J.C. Pierce
Notes Pierce Date 10-14-54
Indexed




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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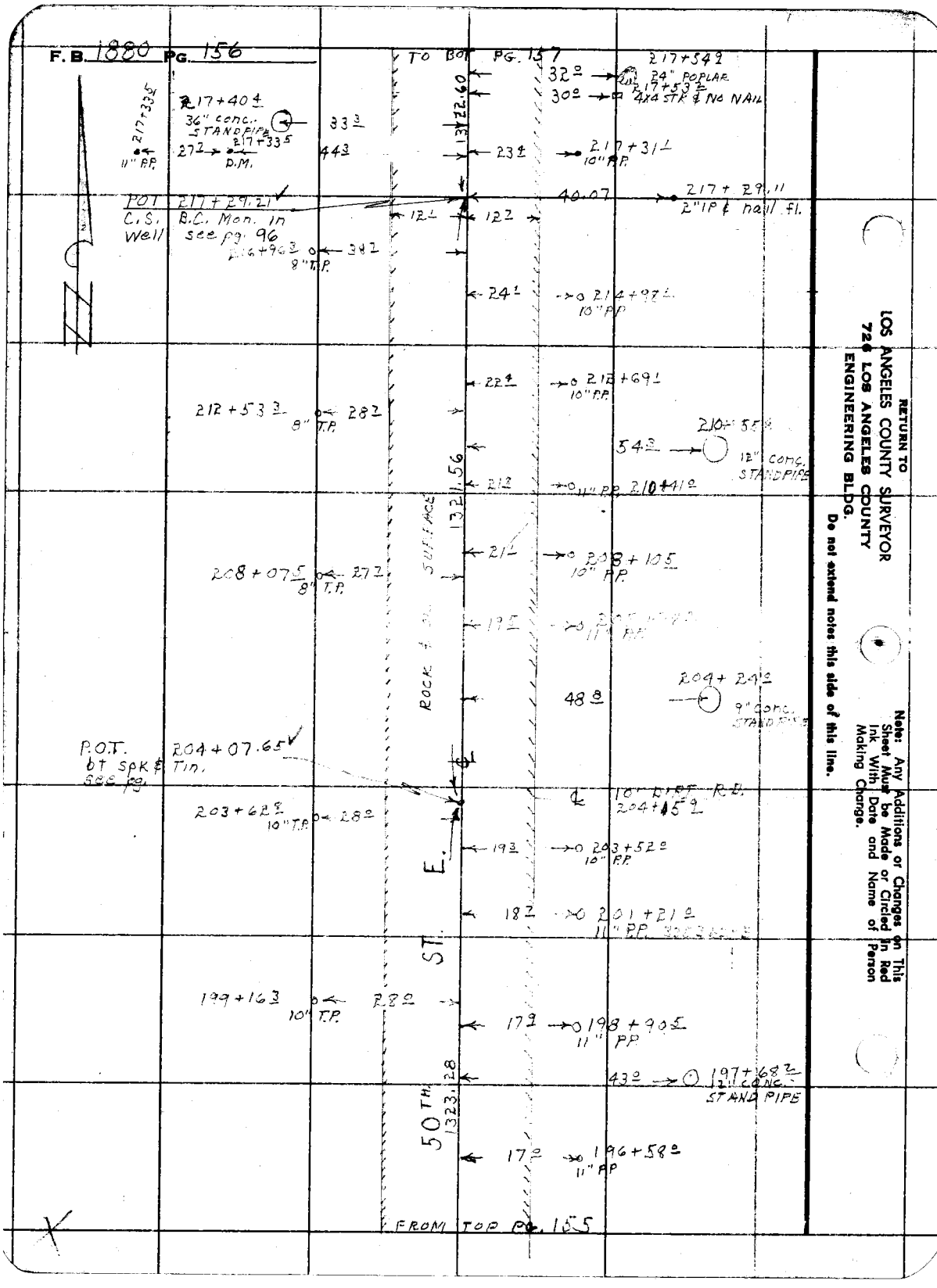
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54


F.B. 1880 PG. 156
TO BOT PG. 157
217+54.9
32.0
24" POPLAR
217+53.2
30.0
4X4 STK & NO NAIL
217+40.4
36" conc. STANDPIPE
217+33.5
33.3
44.3
27.2
D.M.
11" P.P.
13122.60
23.4
217+31.1
10" P.P.
POT 217+29.21
C.S. B.C. Mon. in Well see pg. 96
40.07
217+29.11
2" IP & nail fl.
12.1
12.2
216+96.3
8" T.P.
38.2
24.1
214+98.1
10" P.P.
22.4
212+69.1
10" P.P.
212+53.3
8" T.P.
28.2
210+55.8
54.3
12" conc. STANDPIPE
1321.56
21.2
11" P.P.
210+41.0
ROCK & SURFACE
21.1
208+10.5
10" P.P.
208+07.5
8" T.P.
27.2
19.5
11" P.P.
204+24.0
48.8
9" conc. STANDPIPE
P.O.T. bt spk & Tin. see pg.
204+07.65
10" DIRT R.D.
204+15.9
203+62.8
10" T.P.
28.0
19.3
203+52.0
10" P.P.
E.
18.2
201+21.0
11" P.P.
ST.
199+16.3
10" T.P.
28.0
17.9
198+90.5
11" P.P.
43.0
197+68.2
12" CONC. STAND PIPE
50TH
1323.28
17.0
196+58.0
11" P.P.
FROM TOP PG. 155
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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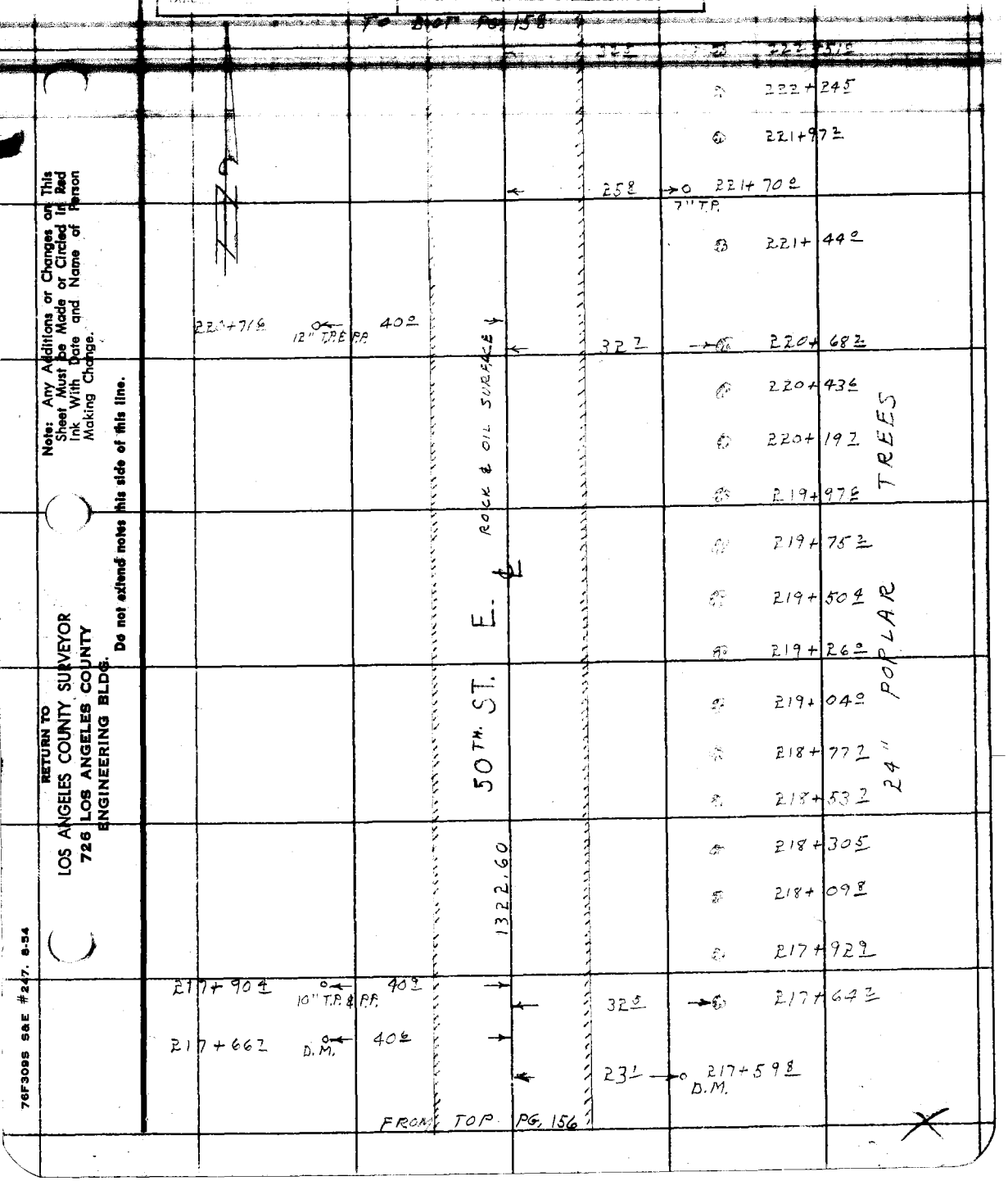
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. E. [illegible] PG. [illegible]

Map No. [illegible]
Office Work G. Bailey
Checked
Date

W. O. Tape No. [illegible] Std. [illegible]
Surveyed by J. C. Pierce
Notes Pierce Date 10-17-55
Indexed [illegible]




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 158

TO BOT PG. 159

228 +32.6

228+10.5

227 +86.4

227 +60.8

227 +37.5

227 +14.0

227 + 28.1 0← 11" TP & P.P. 41.2 →

226 +90.4

226 +64.1

226 +39.5

226 +17.1

225 +93.1

225 +68.7

225 +42.7

225 +18.3

224 +92.4

224 +69.1

224 +41.8

224 +16.4

50TH. ST. E.

℄

1322.60

ROCK & OIL SURFACE

24" POPLAR TREES

223 +95.6 0← 11" T.P. & P.P. 39.8 →

223 +89.4 4" CONC. STANDPIPE 33.2 →

← 32.8 → 9.2 → 0 ← 21.2 → 0 DM. 10" P.P.

223 +94.3

223 +81.9 ℄ 17' DIRT DRIVE

223 +62.5

223 +33.5

← 32.5 → 223 +07.0

FROM TOP PG. 157

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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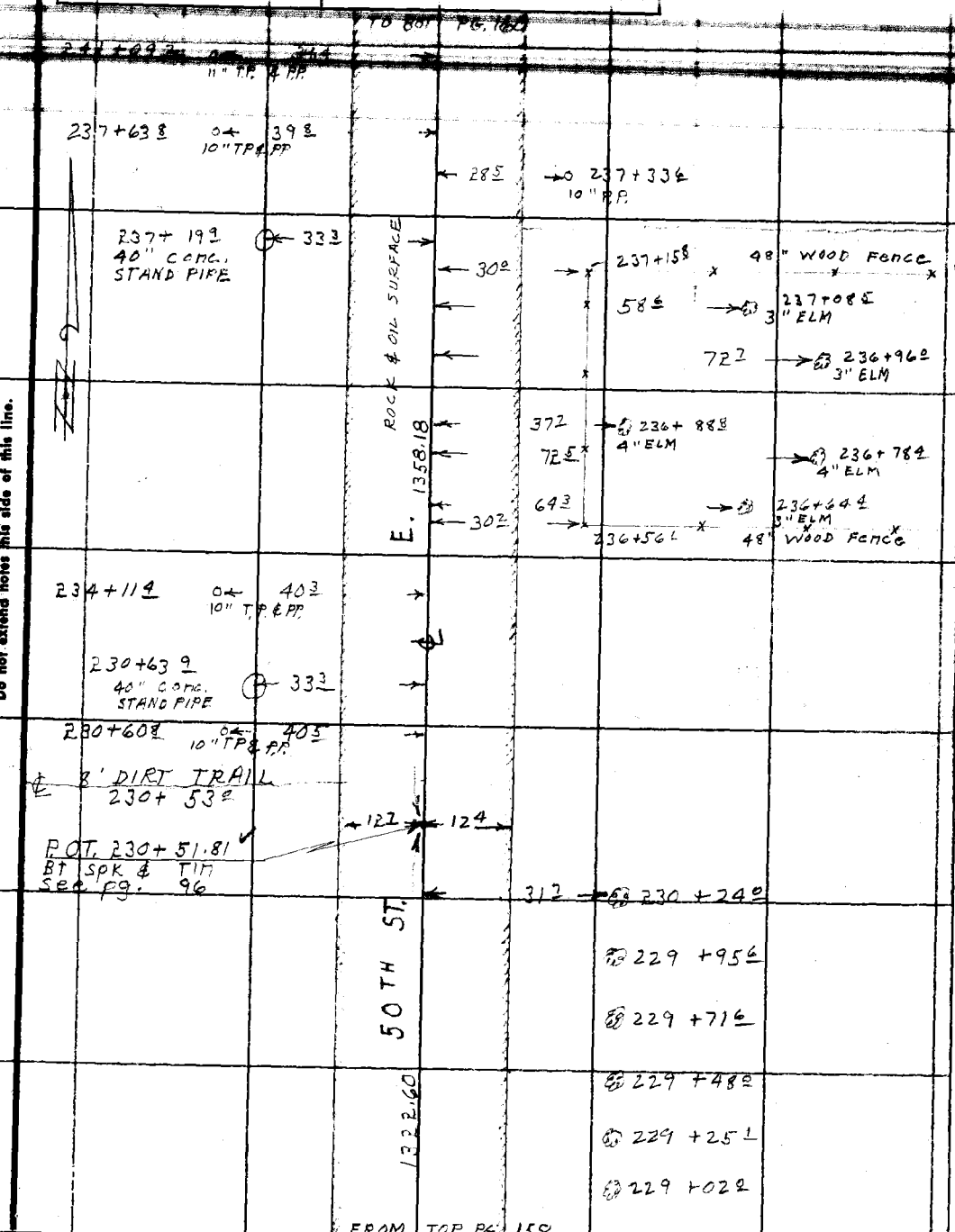
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. 3-2542-2
Office Work G. Bailey
Checked
Date

W. O. Tape No. Std. 84 of
Surveyed by J. J. Pierce
Notes Pierce Date 10-17-55
Indexed

F. E. Pg.



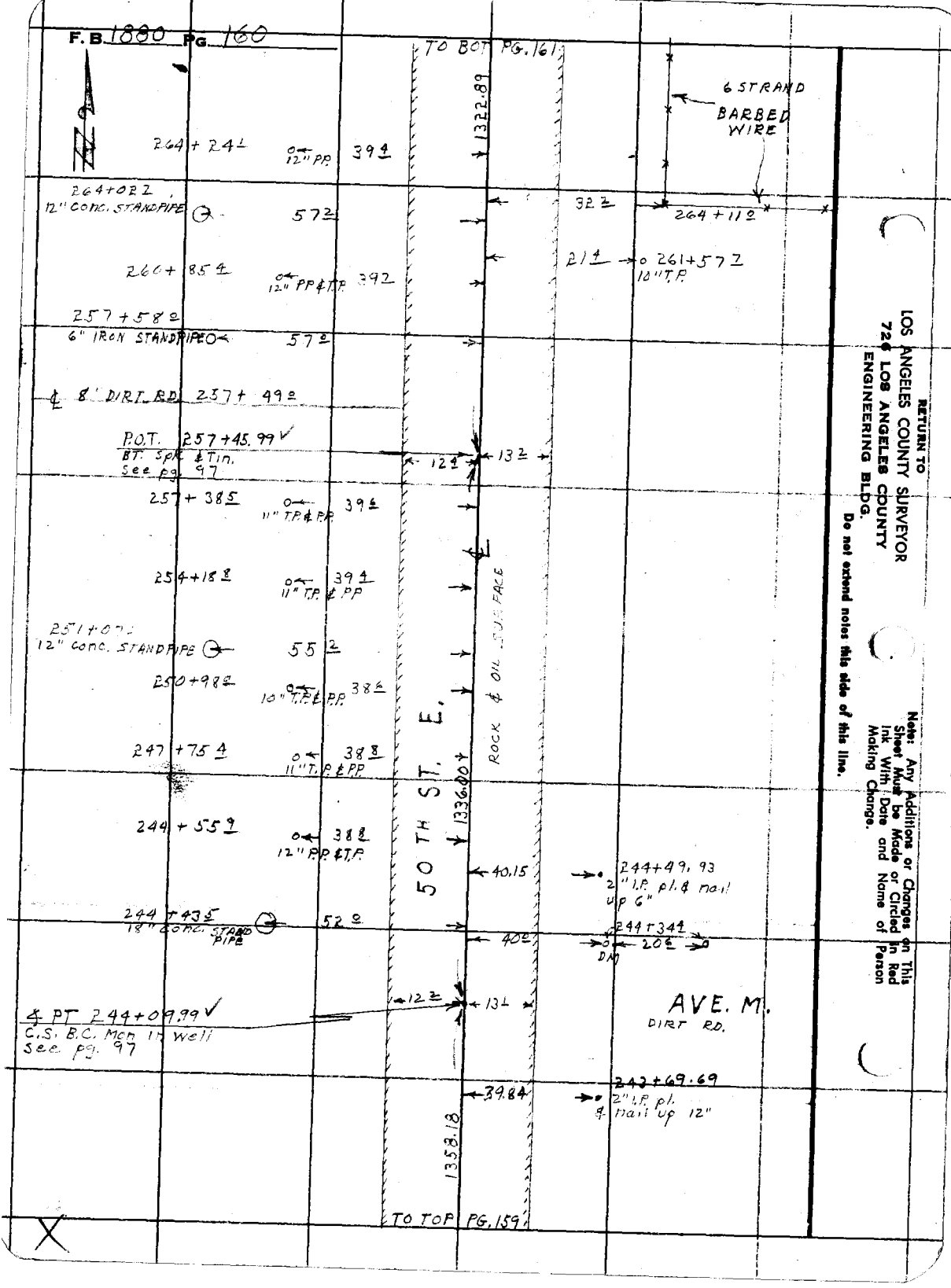

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 160



F. B. [illegible] PG. [illegible]

Map No. D-2542-3
Office Work G. Bailey
Checked
Date

W. O. [illegible] Tape No. 110 Std. [illegible]
Surveyed by J.C. Pierce
Notes Pierce Date
Indexed

TO BOT PG. 162

290+48.0 12" conc. STANDPIPE 57.4

289+97.8 11" PP 38.7

1327.91

286+74.2 12" P.P. 38.8

288+09.9 12" conc. STANDPIPE 57.7

℄ 8' DIRT RD. 280+00.0

12.0 12.3

43.6 280+10.2 4" IRON STANDPIPE

283+47.0 12" P.P. 39.0

P.O.T. 284+00.20 BT SPK & TIN. See pg 98

280+10.0 12" PP 38.8

277+34.5 12" conc. STANDPIPE 56.7

276+88.8 12" P.P. 39.0

273+56.2 12" P.P. 38.9

1331.32

ROCK & OIL SURFACE

50 TH. ST. E.

25.0 271+24.4 10" PP

271+13.4 12" PP 38.9

270+74.2 12" conc. STANDPIPE 56.5

43.8 270+84.2 4" conc. STANDPIPE

POT 270+68.88 C.S.B.C. MON. in Well See pg. 98

270+74.0 ℄ 7' DIRT RD.

12.0 12.6

270+66.6

31.0

6 STRAND BARBED WIRE

267+64.4 11" PP 39.0

1322.89

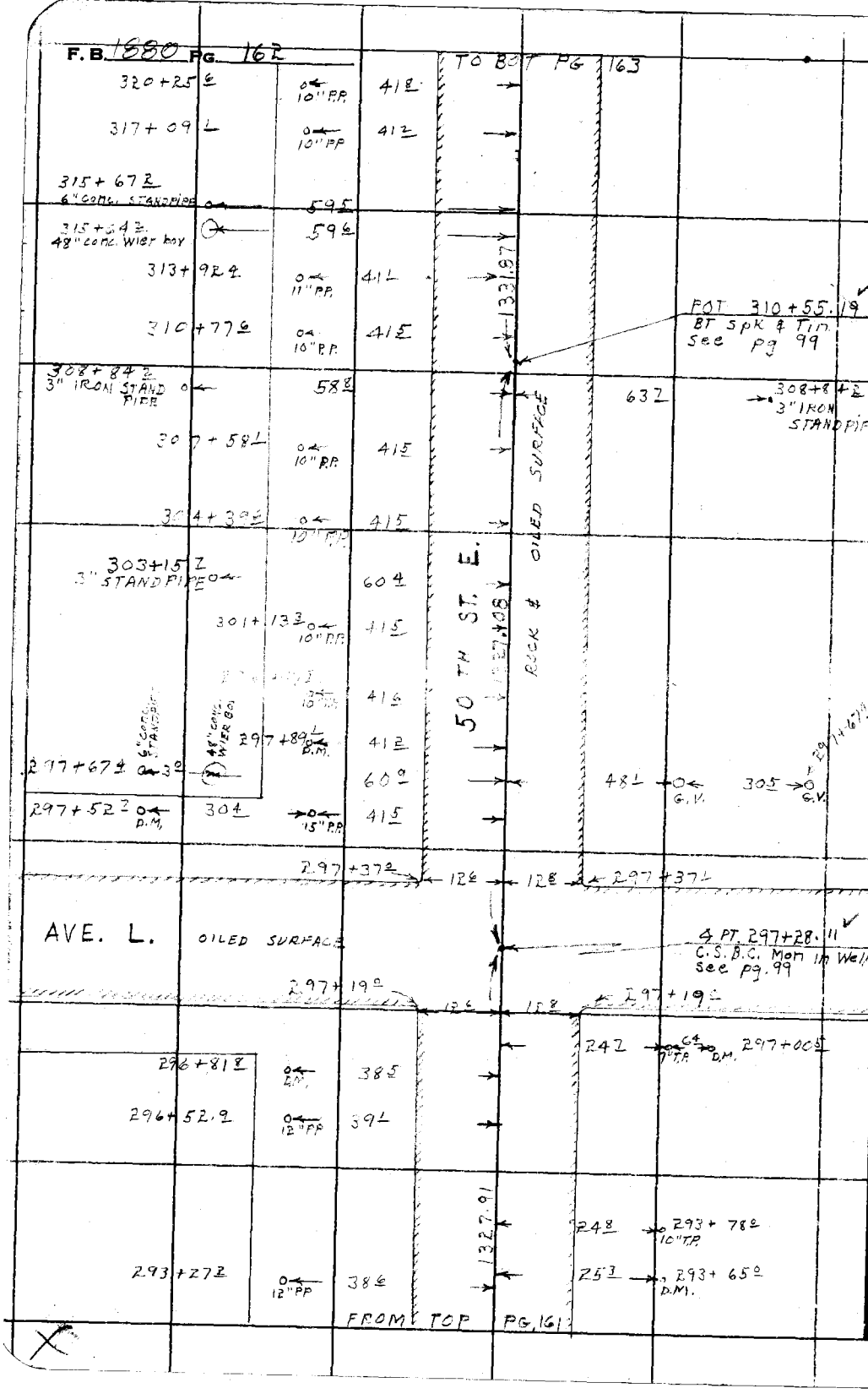
FROM TOP PG. 160

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 6-54




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

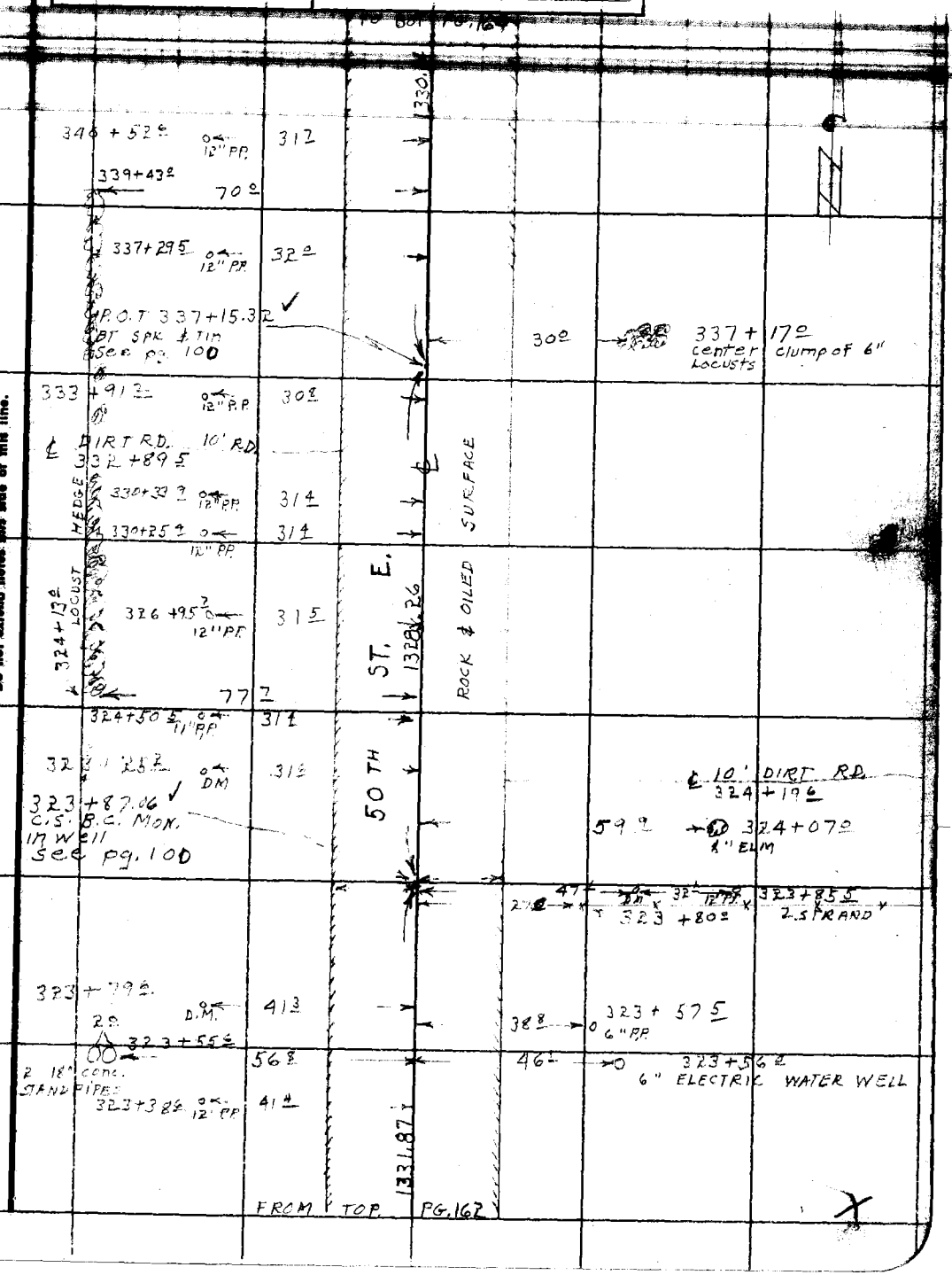
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ Pg. _____

Map No. B-2542-3
Office Work G. Bailey
Checked _____
Date _____

W. O. _____ Tape No. _____ Std. _____ °F
Surveyed by J. C. Pierce
Notes Pierce Date _____
Indexed _____

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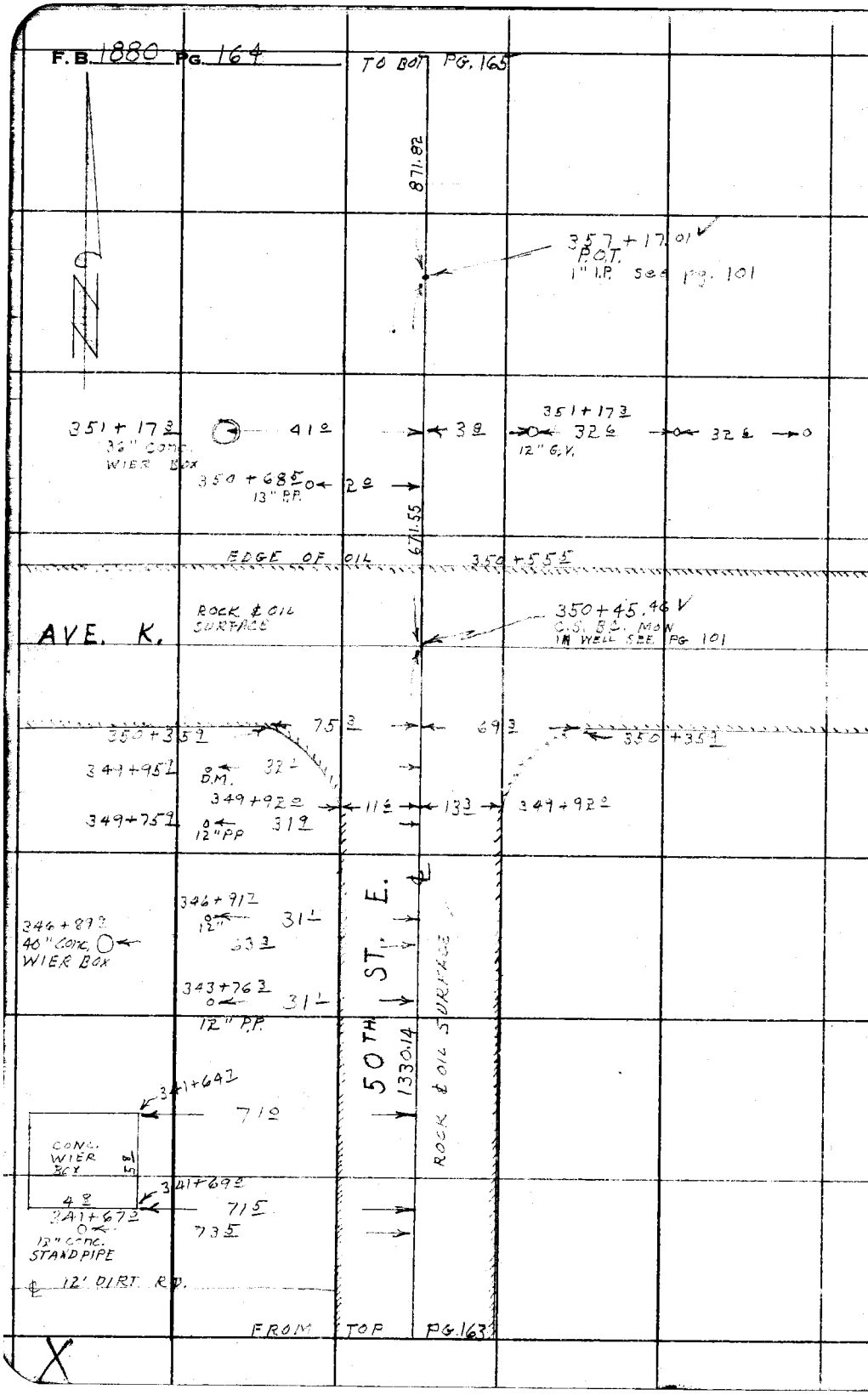
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

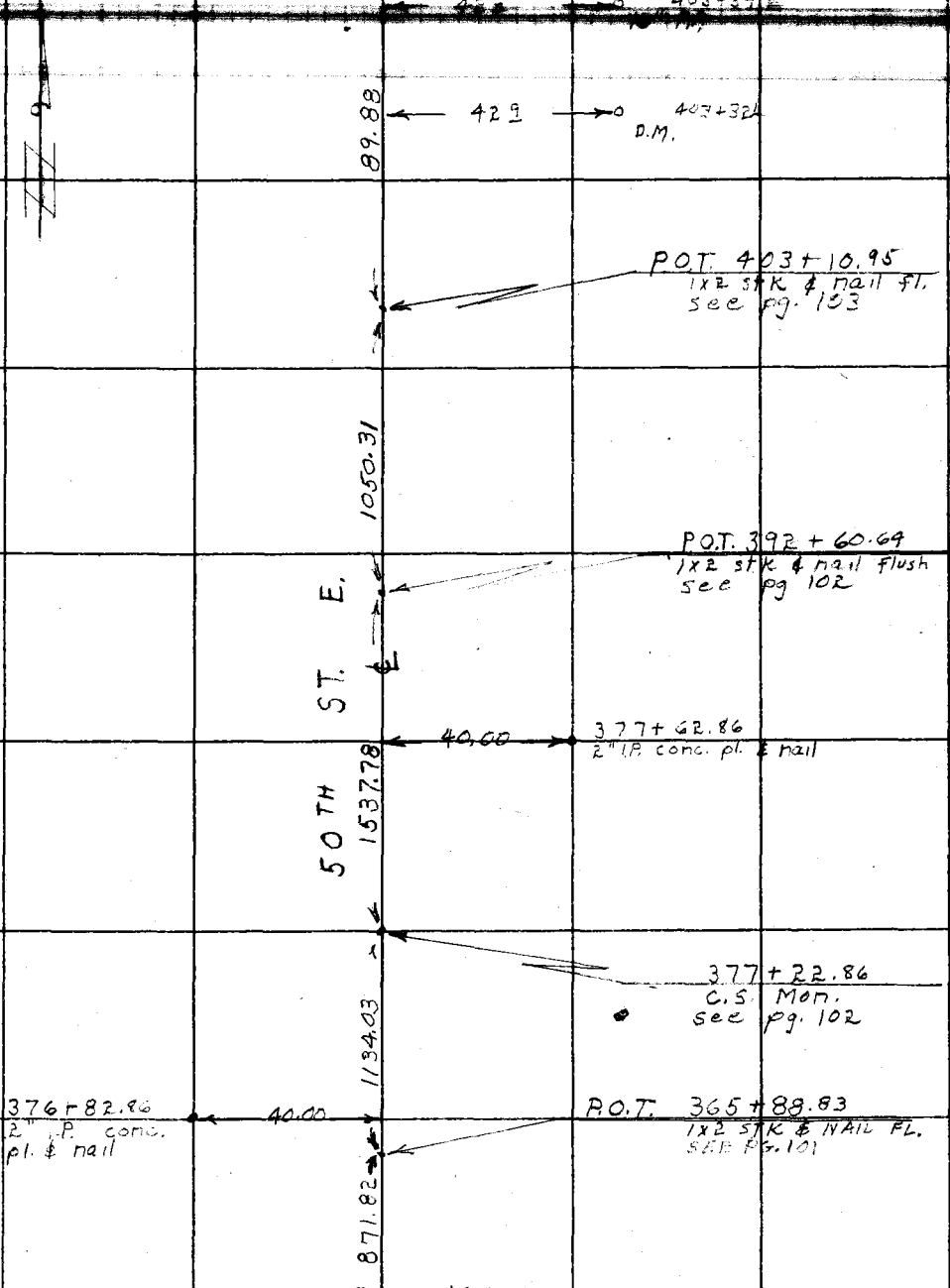
F. B. _____ Pg. _____

Map No. B-2542-3
Office Work G. Bailey
Checked _____
Date _____

W. O. _____ Tape No. _____ Sta. _____
Surveyed by J. C. [illegible]
Notes [illegible] Date 12-7-55
Indexed _____

1-31-56

TO BOT PG. 188




FROM TOP PG 164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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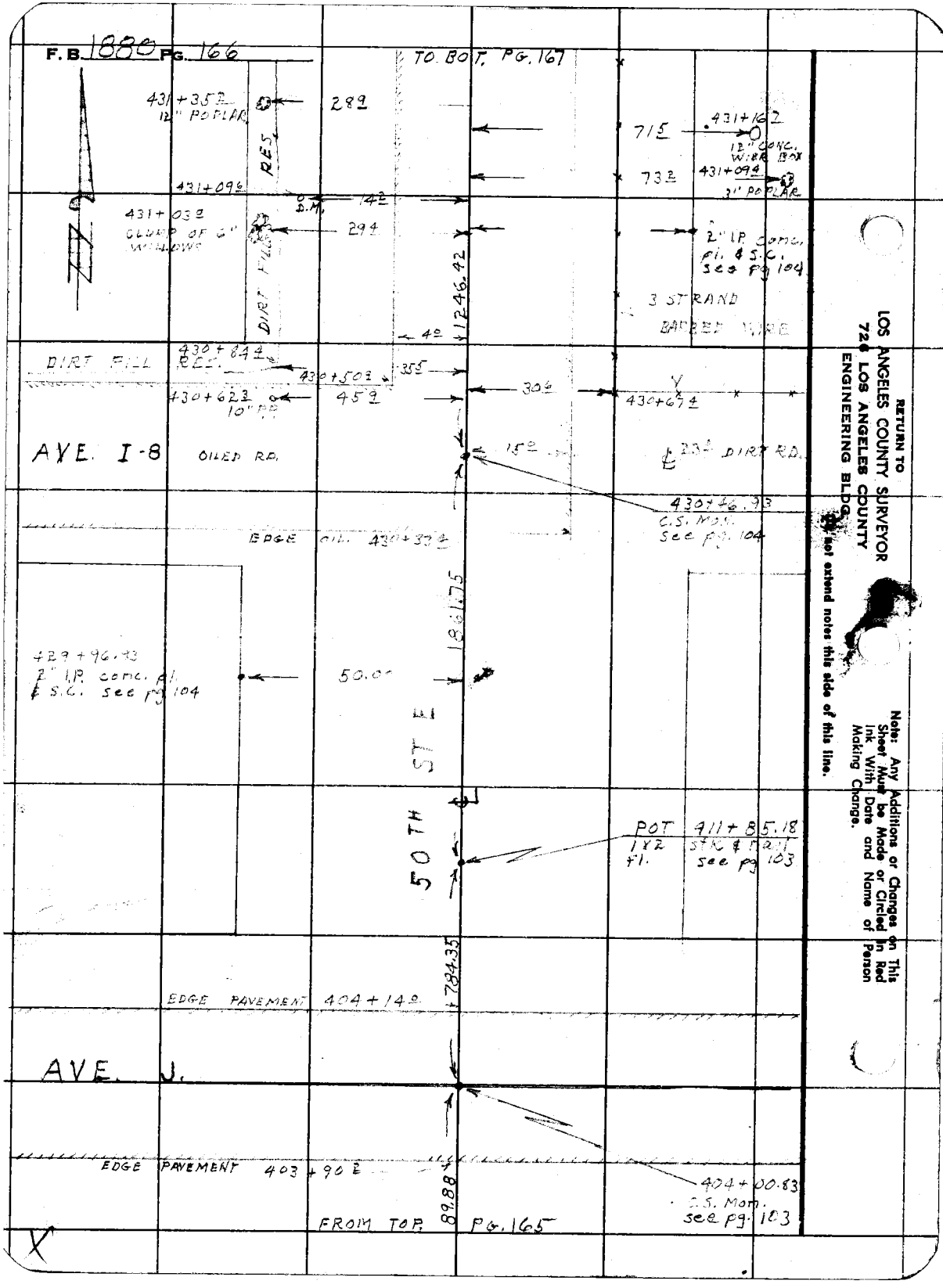
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

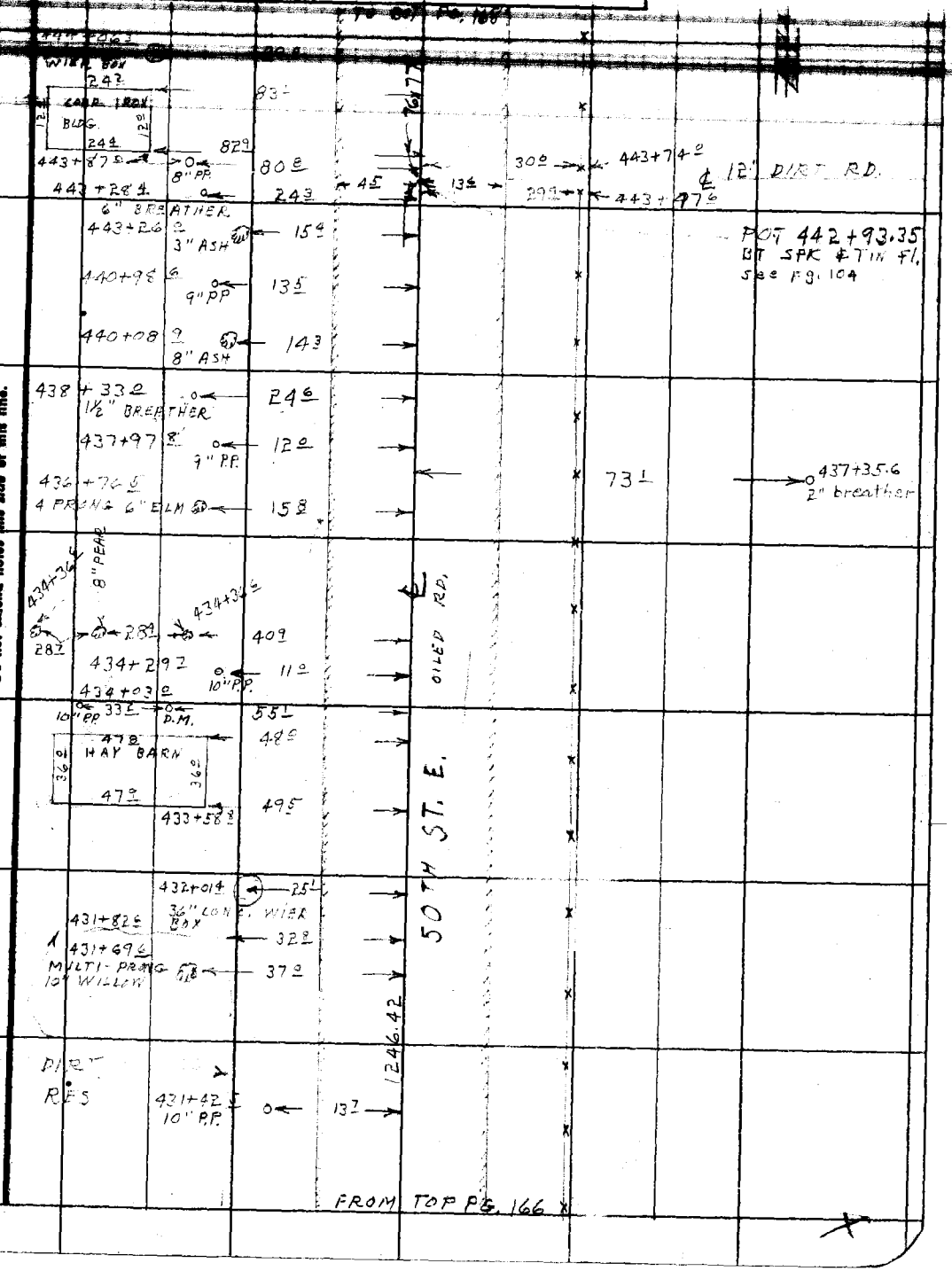
76F3095 S&E #247. 8-54


F.B. 1880 PG. 166
TO BOT. PG. 167
431+35.2
12" POPLAR
28.9
RES.
71.5
431+16.2
12" CONC. WIRE BOX
73.2
431+09.4
3" POPLAR
431+09.6
D.M.
14.2
431+03.2
CLUMP OF 6" WILLOWS
29.4
DIRT FILL
2" I.P. conc. pl. & S.C. see pg 104
1246.42
3 STRAND BARBED WIRE
4.0
DIRT FILL
430+84.4
RES.
430+50.2
35.5
430+62.3
10" P.P.
45.9
30.6
430+67.4
AVE. I-8
OILED RD.
15.0
DIRT RD.
430+46.93
C.S. Mon. see pg. 104
EDGE OIL. 430+33.4
1861.75
429+96.93
2" I.P. conc. pl. & S.C. see pg 104
50.0
50TH STE
POT 411+85.18
1X2 STK & Nail fl. see pg 103
784.35
EDGE PAVEMENT 404+14.0
AVE. J.
EDGE PAVEMENT 403+90.2
89.88
404+00.83
C.S. Mon. see pg. 103
FROM TOP. PG. 165
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-2542-3
Office Work G. Bailey
Checked
Date

W. O. Tape No. Std.
Surveyed by
Notes Pierce Date 12-55
Indexed E. C. Johnson

F. B. Pg. 167

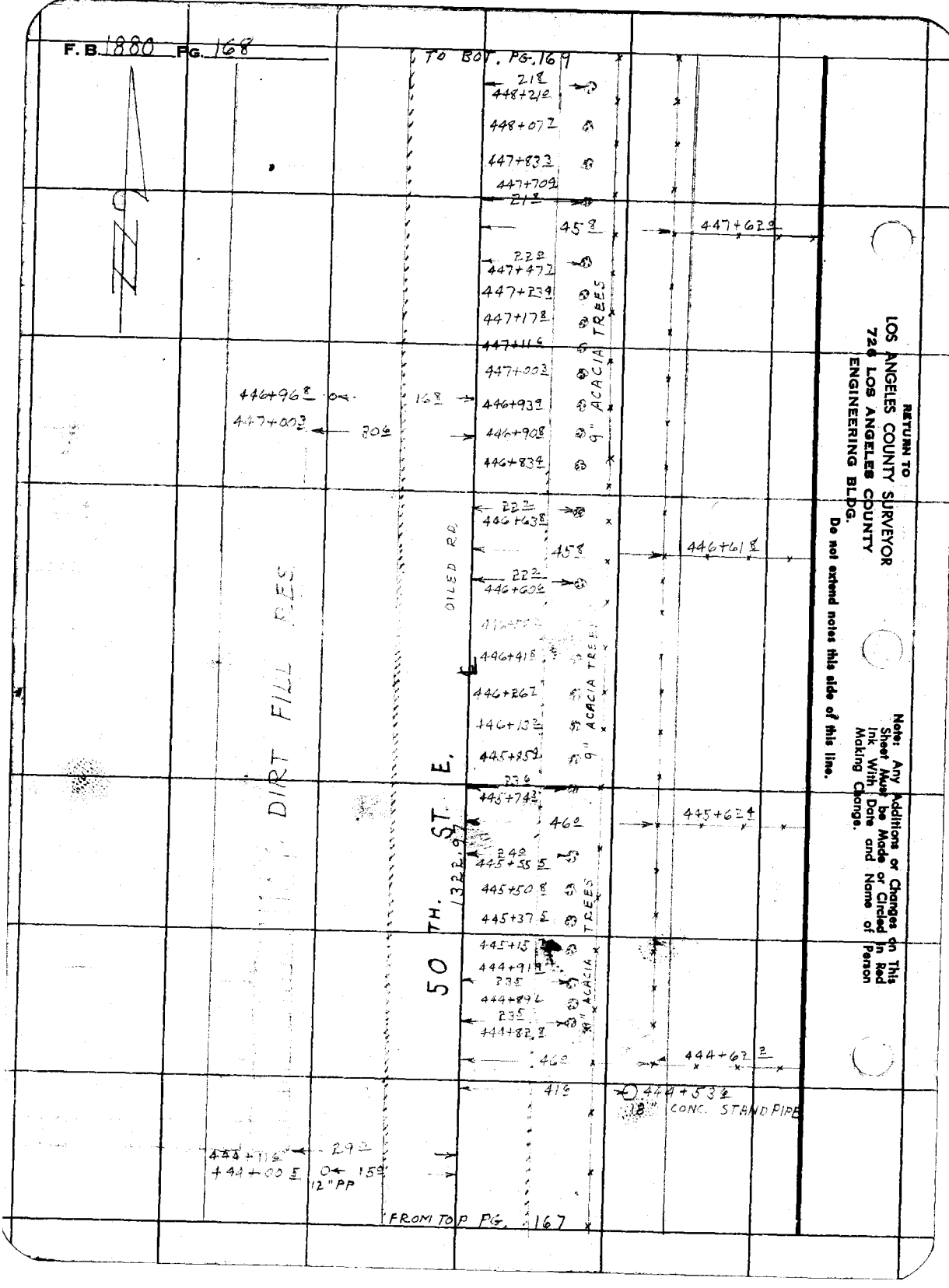



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

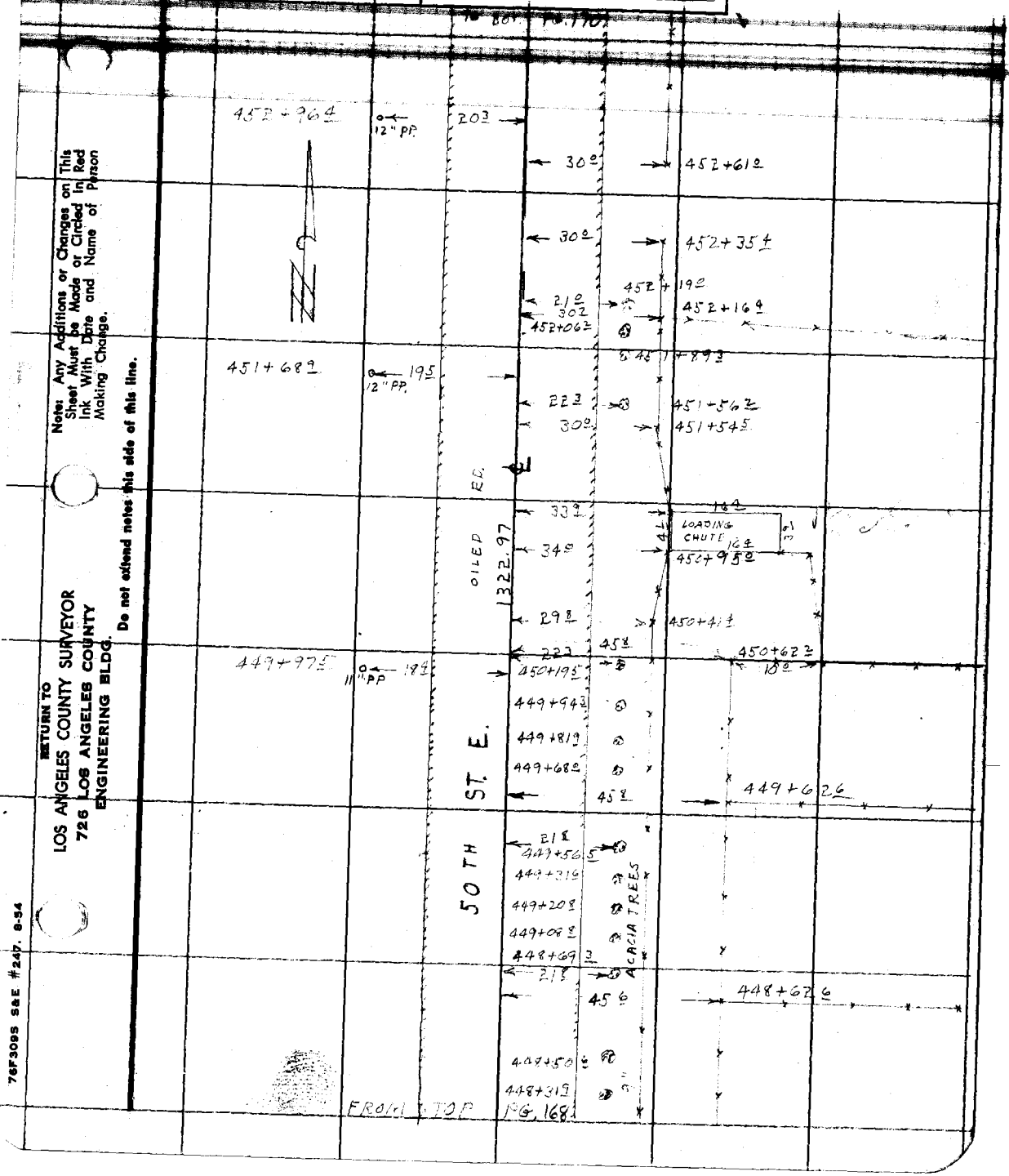
76F309S S&E #247. 8-54


F.B. 1880 PG. 168
TO BOT. PG. 169
21.8
448+21.0
448+07.2
447+83.3
447+70.9
21.8
45.8
447+62.0
22.0
447+47.2
447+23.9
447+17.8
447+11.6
447+00.3
446+96.8
16.8
446+93.9
447+00.3
30.6
446+90.8
446+83.4
9" ACACIA TREES
22.2
446+63.8
45.8
446+61.8
22.2
446+60.6
446+41.8
446+26.7
446+13.2
445+85.9
23.6
445+74.3
46.0
445+62.4
24.0
445+55.5
445+50.8
445+37.5
445+15
444+91.9
23.5
444+89.2
23.5
444+82.8
46.0
444+62.2
41.6
444+53.6
18" CONC. STANDPIPE
DIRT FILL RES
OILED RD
50 TH. ST. E.
1322.97
444+11.6
29.2
444+00.5
15.0
12" PP
FROM TOP PG. 167
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. [illegible] PG. [illegible]

Map No. B-2542-3
Office Work G. Bailey
Checked
Date

W. O. [illegible] Tape No. [illegible] Std. [illegible] °F
Surveyed by J. C. Pierce
Notes Pierce Date 12-55
Indexed [illegible]

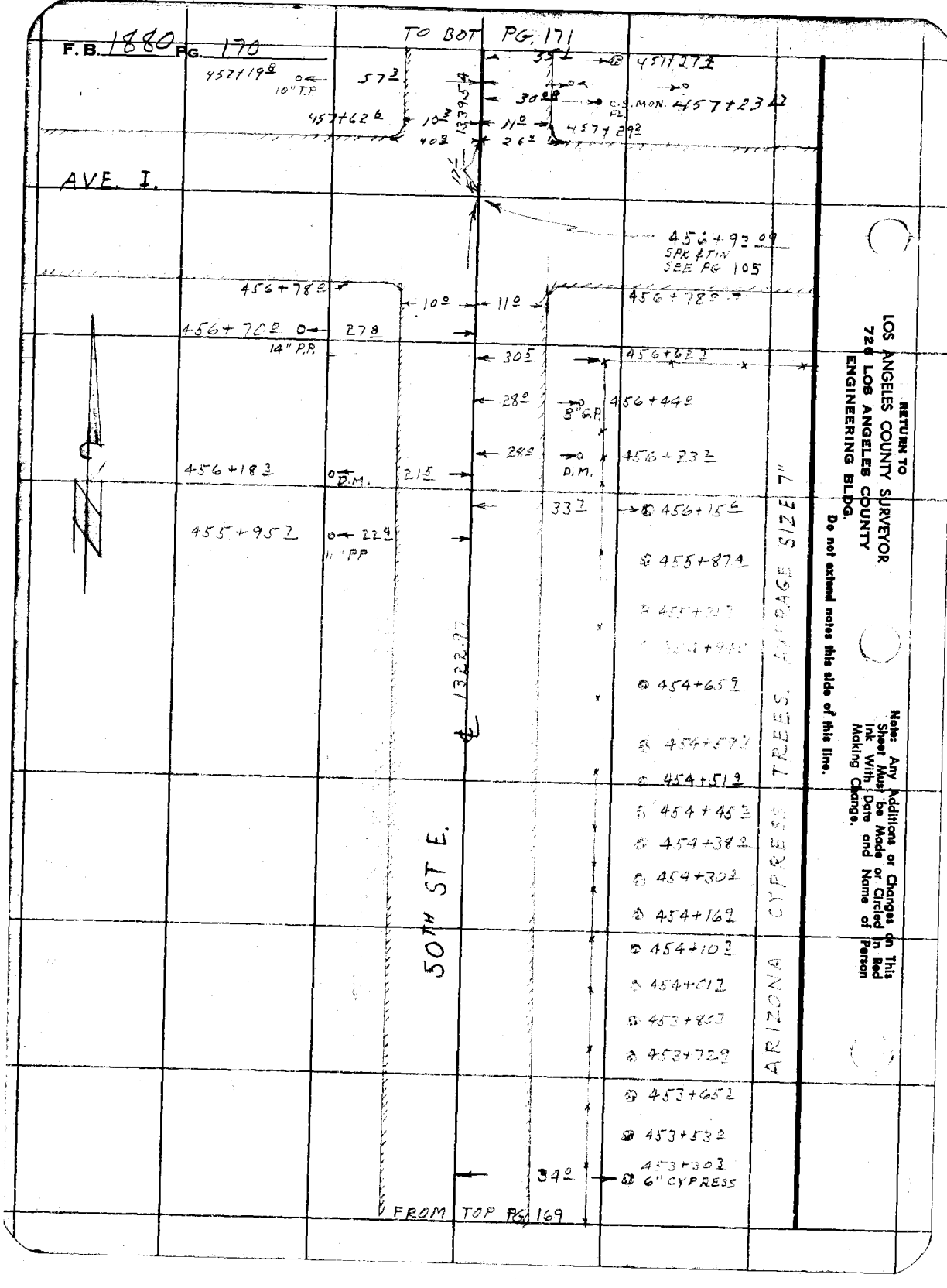



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

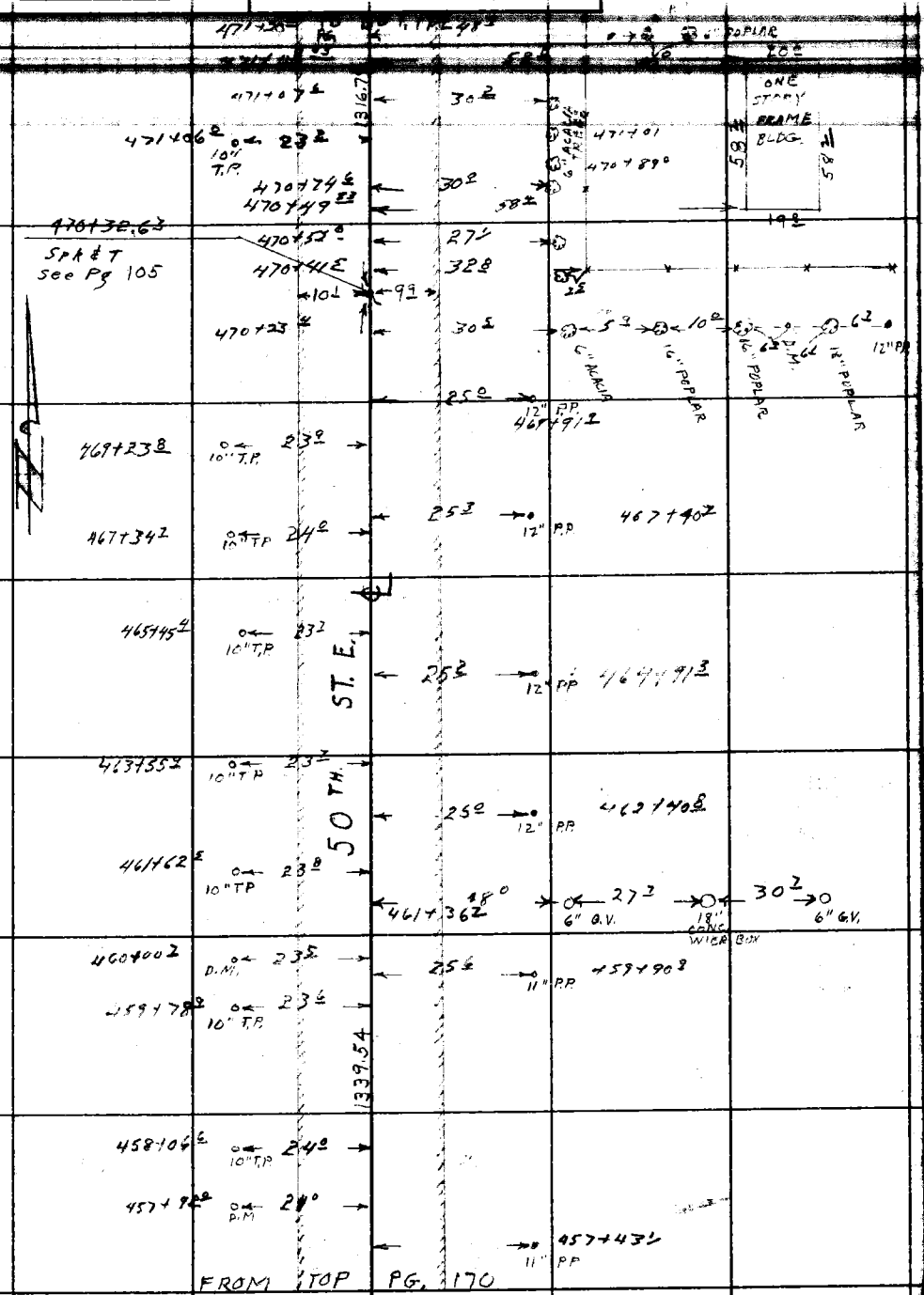
76F309S S&E #247. 8-54


F.B. 1880 PG. 170
TO BOT PG. 171
457+19.8
10" T.P.
57.3
457+62.6
10.3
1339.54
40.3
11.0
26.2
35.1
457+27.1
30.0
C.S. MON. FL.
457+23.4
457+29.2
AVE. I.
456+93.09
SPK & TIN
SEE PG 105
456+78.0
10.0
11.0
456+78.0
456+70.0
27.8
14" P.P.
30.5
456+62.2
28.0
8" G.P.
456+44.0
28.0
D.M.
456+23.2
456+18.3
D.M.
21.5
33.7
456+15.6
455+95.7
22.4
11" PP
455+87.4
1322.77
454+65.9
454+51.9
454+45.2
454+38.2
454+30.2
454+16.9
454+10.3
454+01.2
453+80.3
453+72.9
453+65.2
453+53.2
453+30.3
34.0
6" CYPRESS
50TH ST E.
ARIZONA CYPRESS TREES. AVERAGE SIZE 7"
FROM TOP PG 169
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1806 PG.

Map No. 8-2542-4
Office Work G. Bailey
Checked
Date

W. O. Tape No. 110 Std. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-55
Indexed




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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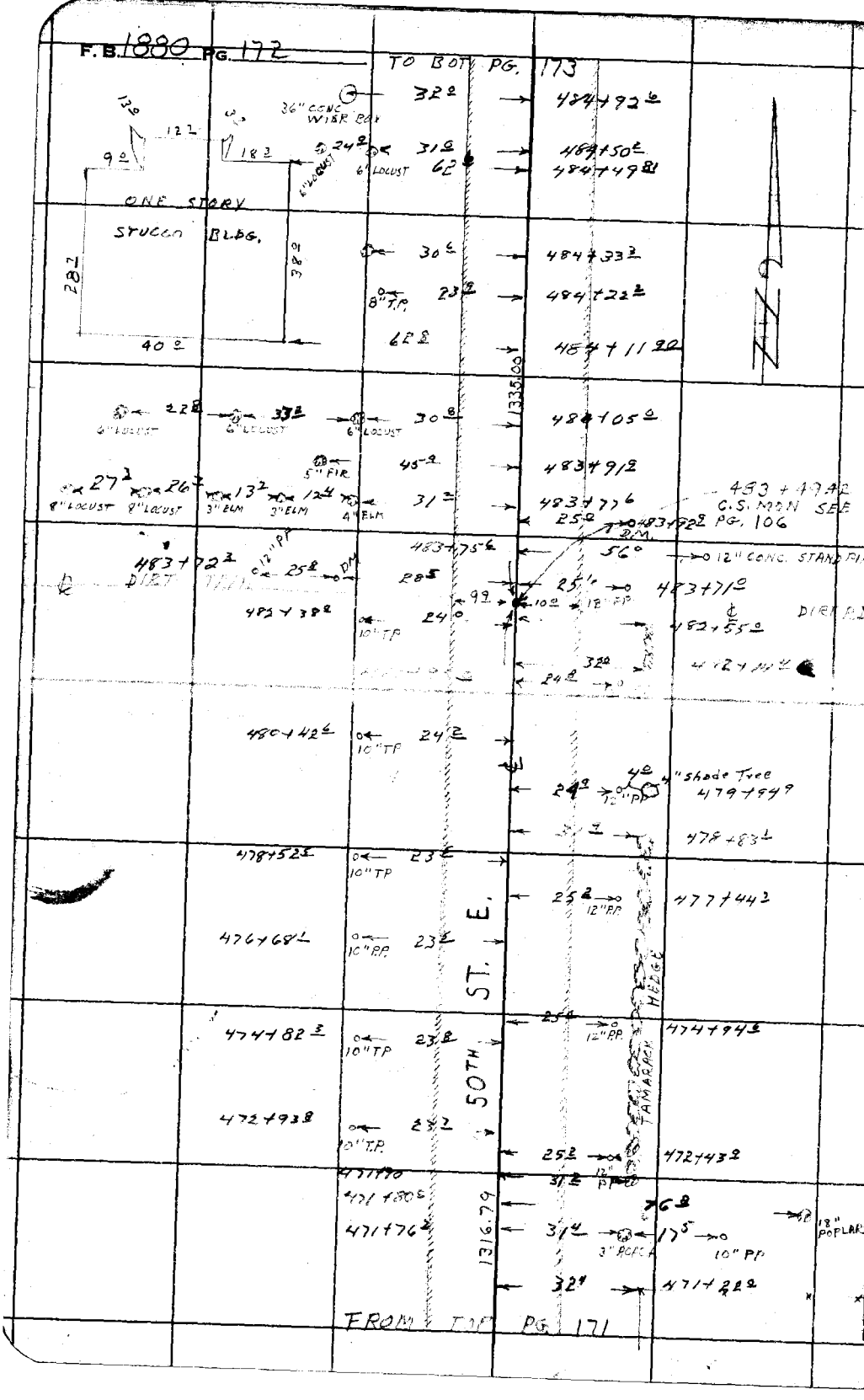
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S. S&E #247. 8-54




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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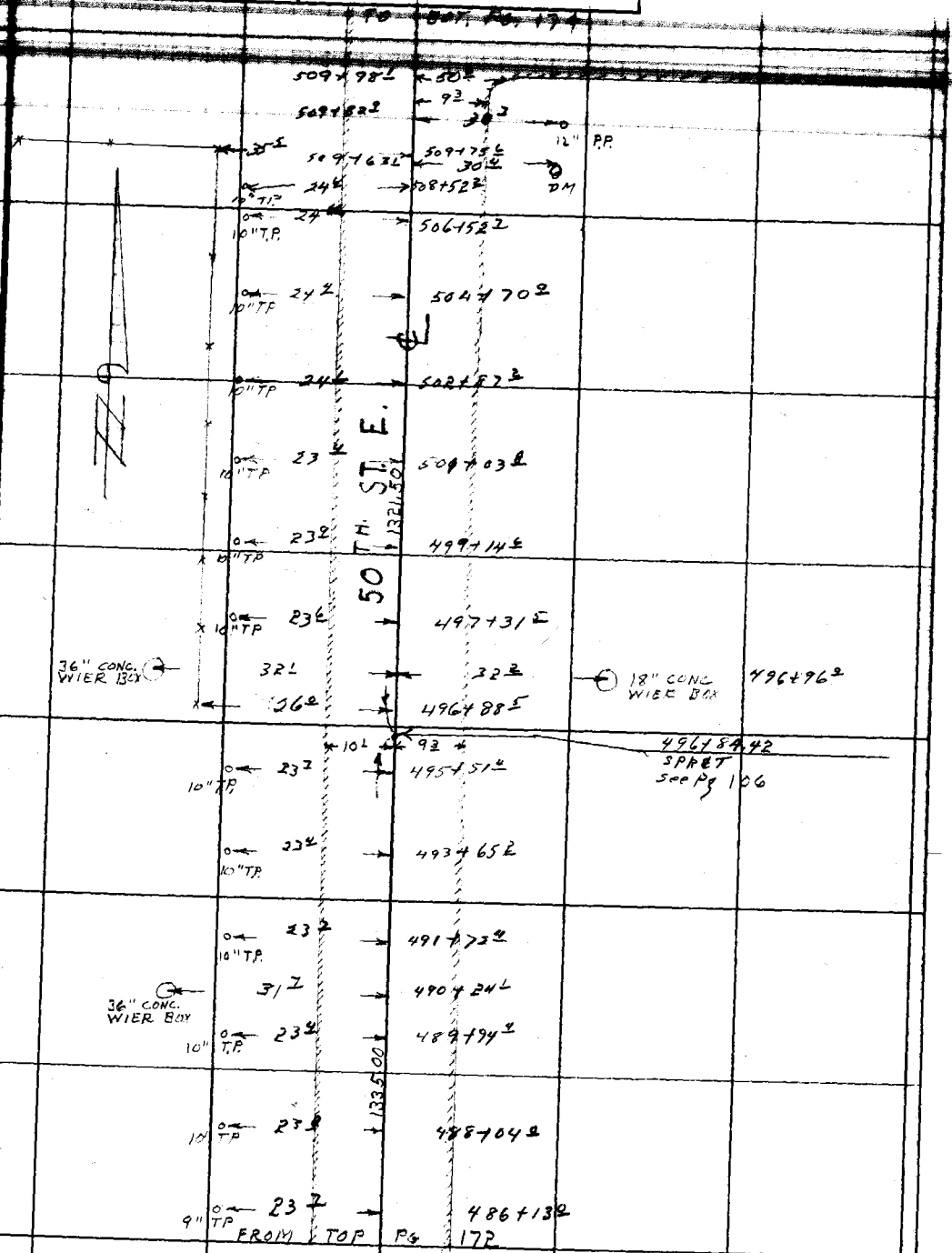
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1200 PG. 172

Map No. [illegible]
Office Work G. Bailey
Checked
Date

W. O. [illegible] Tape No. [illegible]
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-55
Indexed




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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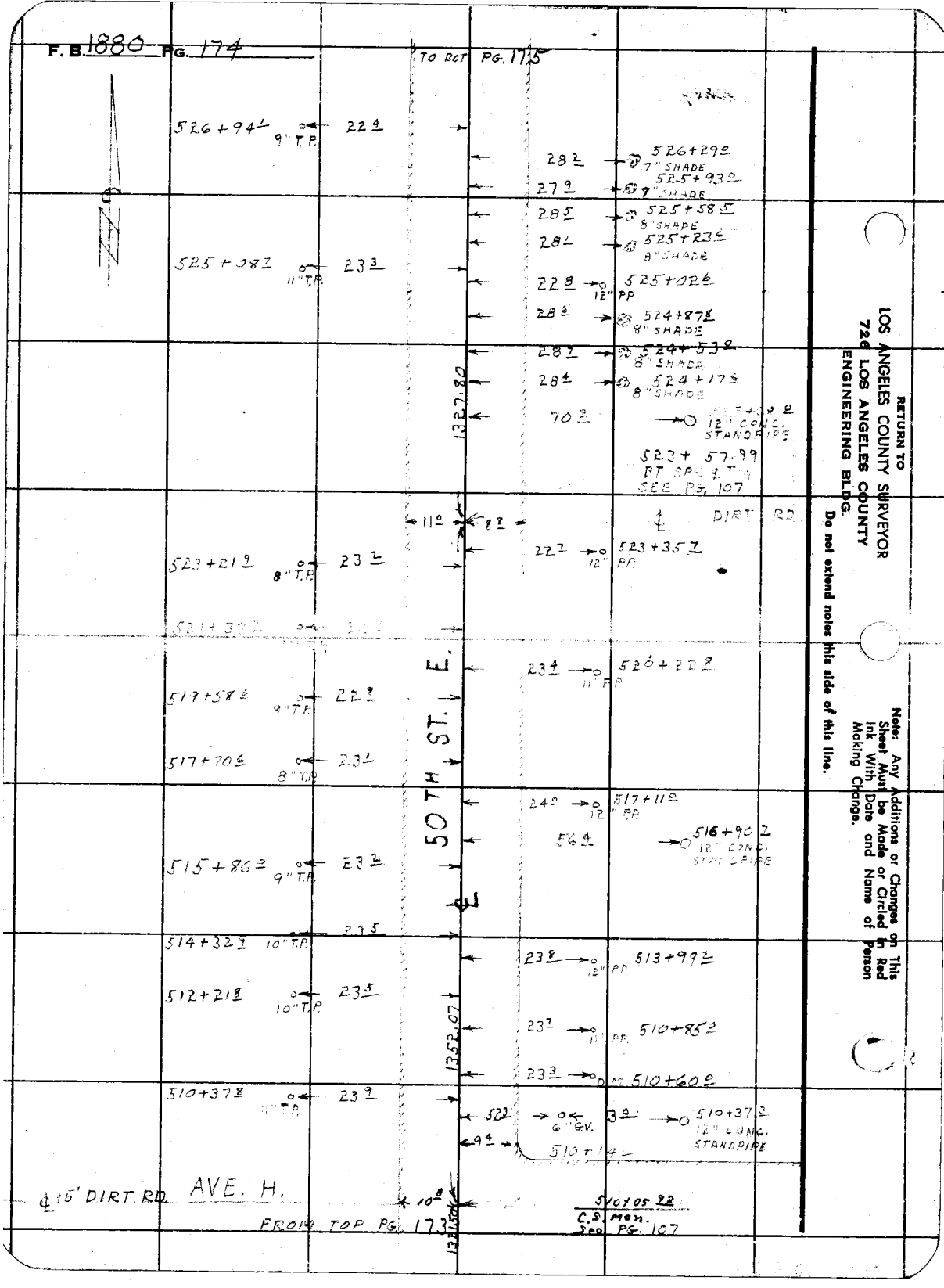
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 1880 PG. 174
TO BOT PG. 175
526+94.1 9" T.P. 22.4
28.2 526+29.0 7" SHADE
27.9 525+93.0 7" SHADE
28.5 525+58.5 8" SHADE
28.1 525+23.6 8" SHADE
525+08.7 11" T.P. 23.3
22.8 525+02.6 12" PP
28.6 524+87.8 8" SHADE
28.7 524+53.0 8" SHADE
28.4 524+17.5 8" SHADE
1327.80
70.2 12" CONC. STANDPIPE
523+57.99
SEE PG. 107
11.0 8.8
DIRT RD.
523+21.9 8" T.P. 23.2
22.7 523+35.7 12" PP
23.4 520+22.8 11" PP
519+58.6 9" T.P. 22.8
517+70.6 8" T.P. 23.1
50TH ST. E.
24.0 517+11.0 12" PP
56.4 516+90.7 12" CONC. STANDPIPE
515+86.2 9" T.P. 23.2
514+32.9 10" T.P. 23.5
23.8 513+99.2 12" PP
512+21.8 10" T.P. 23.5
1352.07
23.7 510+85.0 11" PP
23.3 510+60.0 DM
510+37.8 11" T.P. 23.9
52.2 6" G.V. 3.0 510+37.3 12" CONC. STANDPIPE
9.4 510+14
15' DIRT RD. AVE. H.
10.8
FROM TOP PG. 173
510+05.22
C.S. Mon.
See PG. 107
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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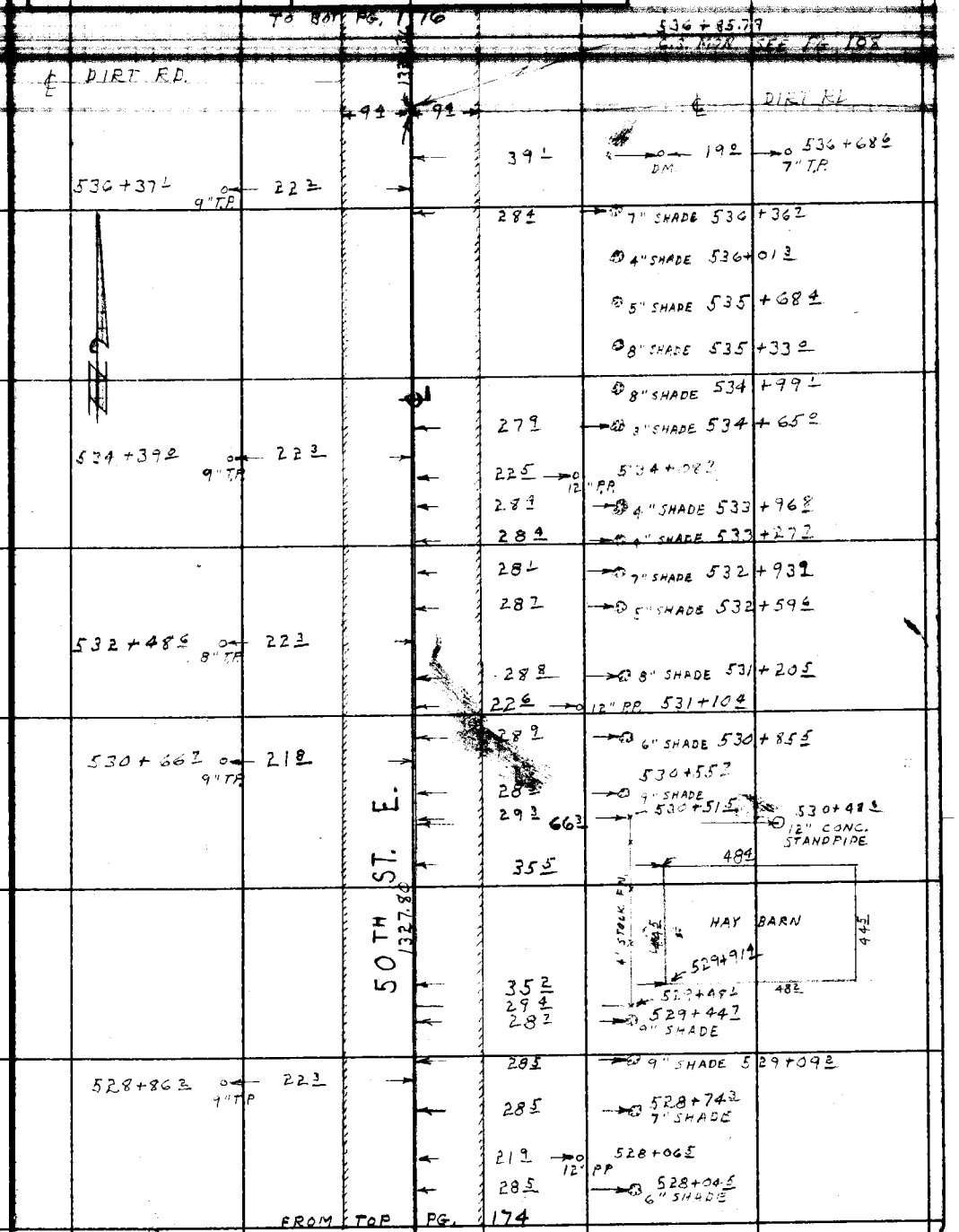
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. ____ PG. ____

Map No. B-2542-4
Office Work G. Bailey
Checked
Date

W. O. ____ Tape No. ____ St'd. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-85
Indexed




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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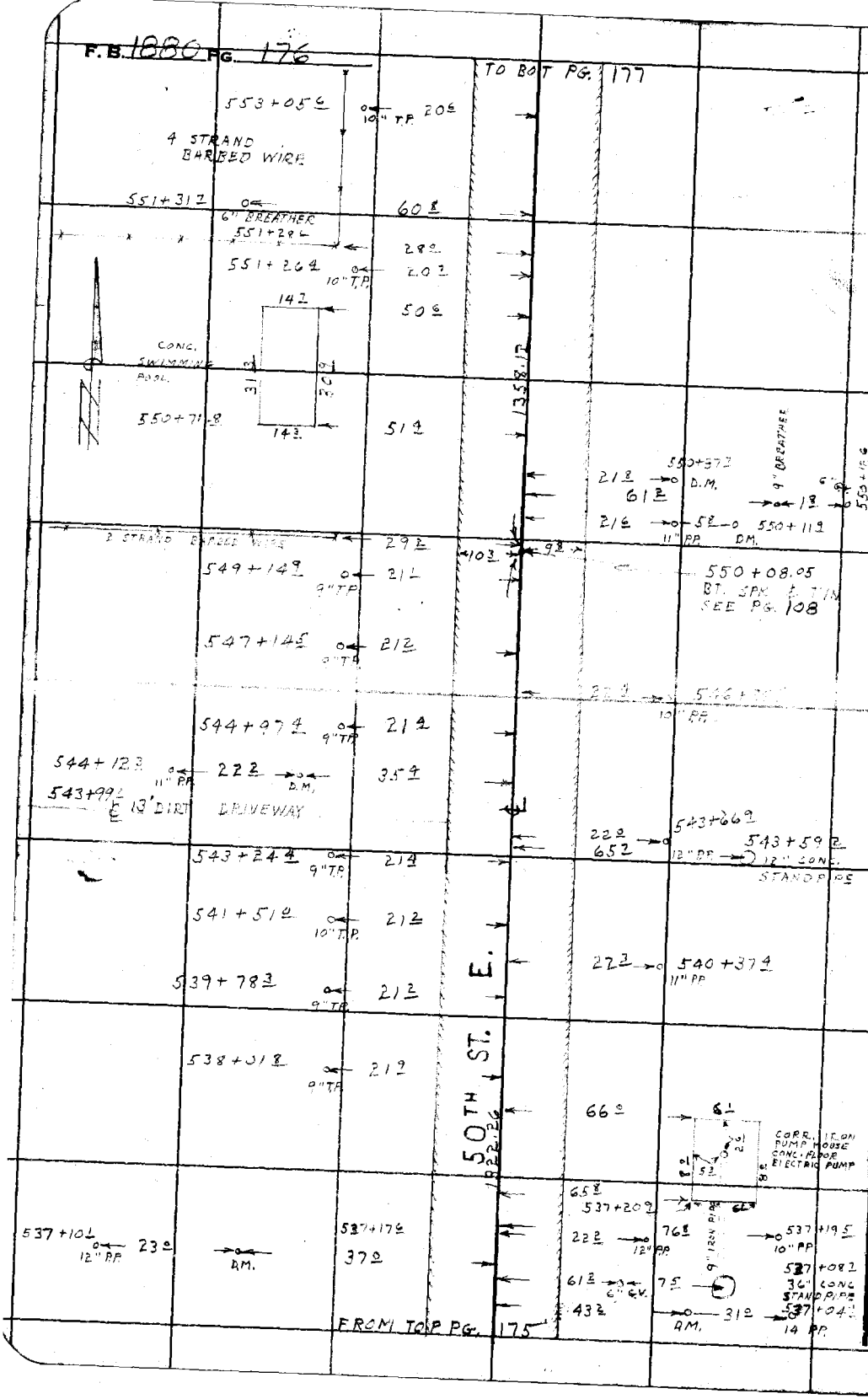
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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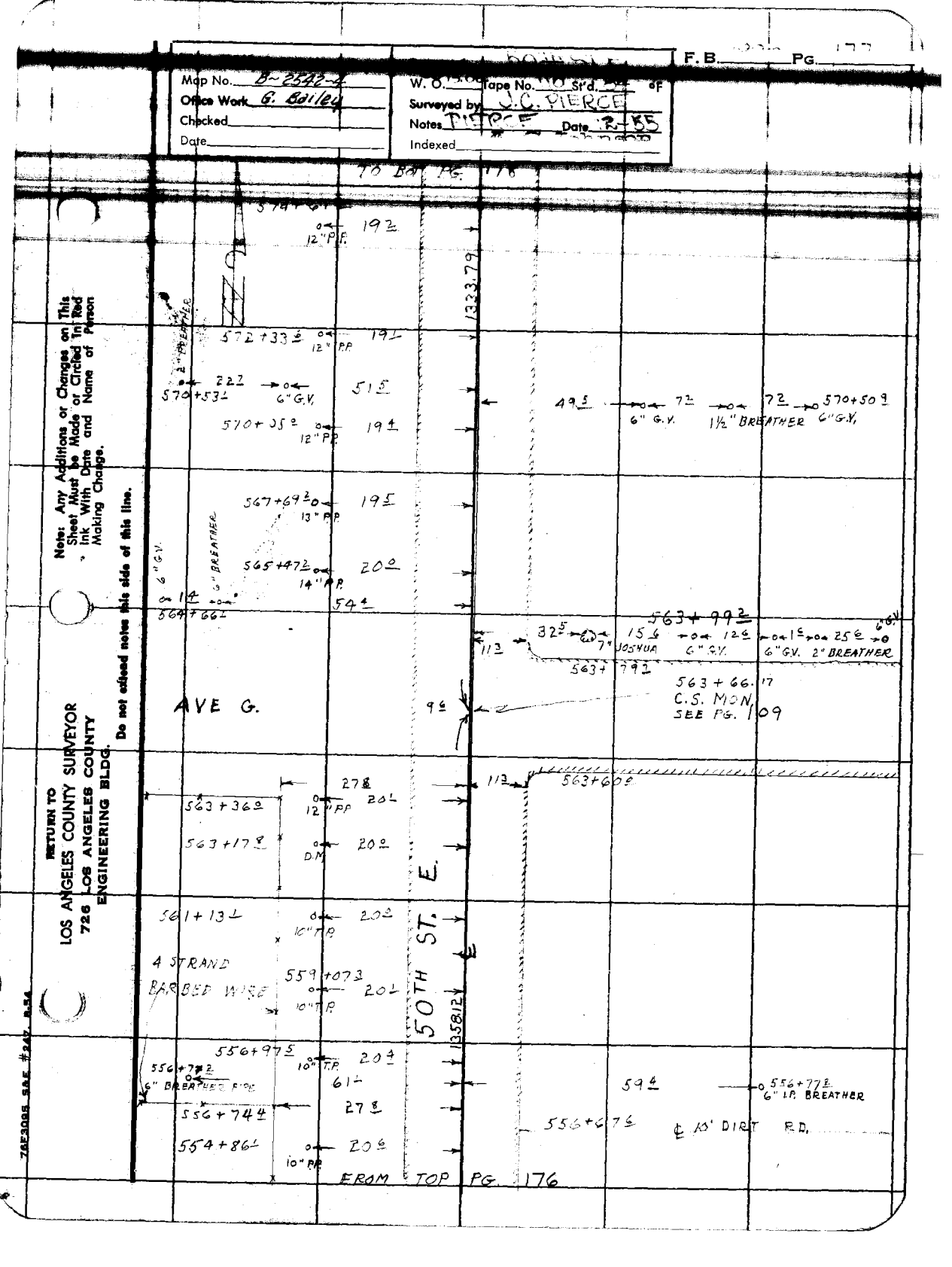
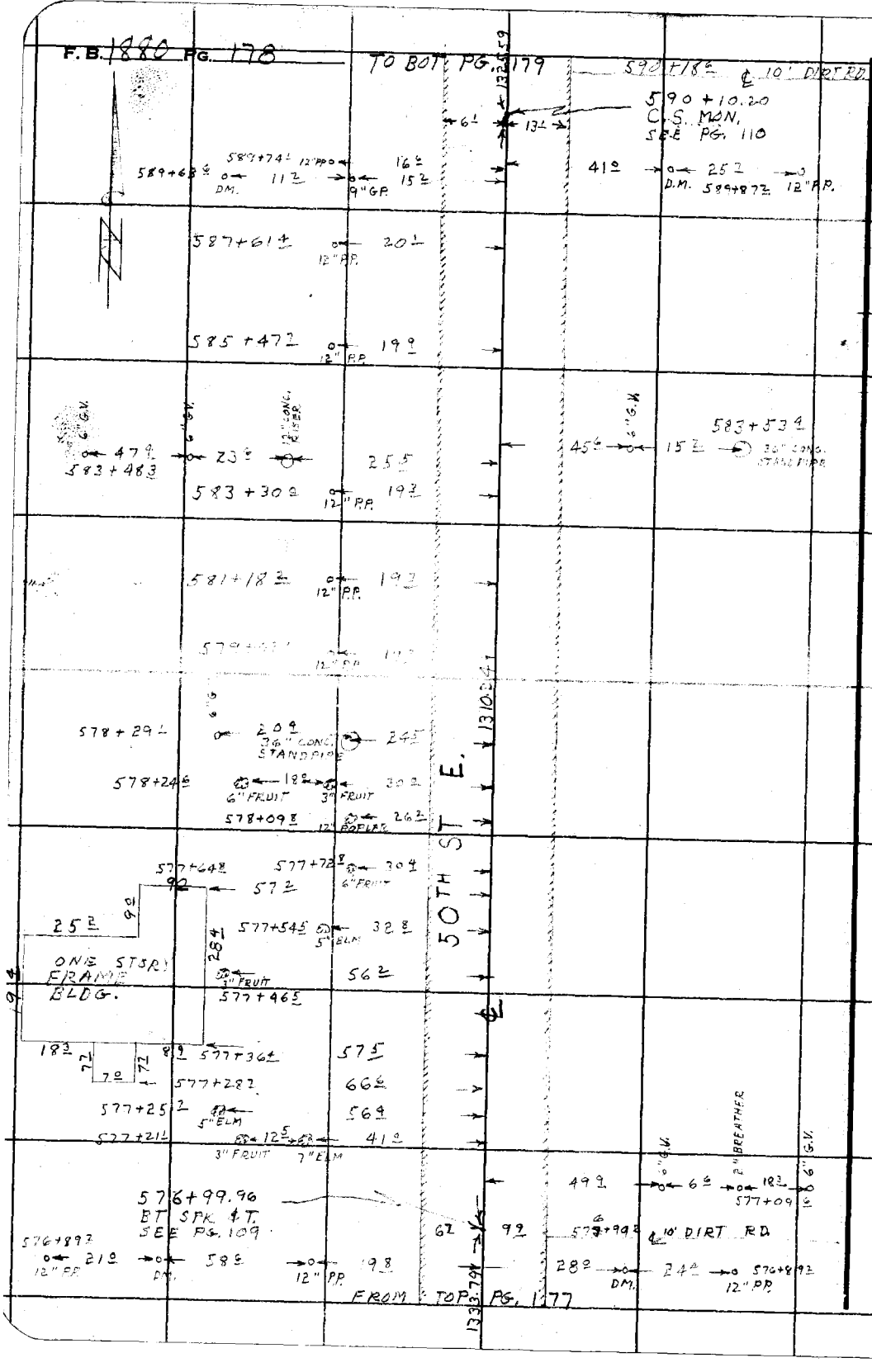
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



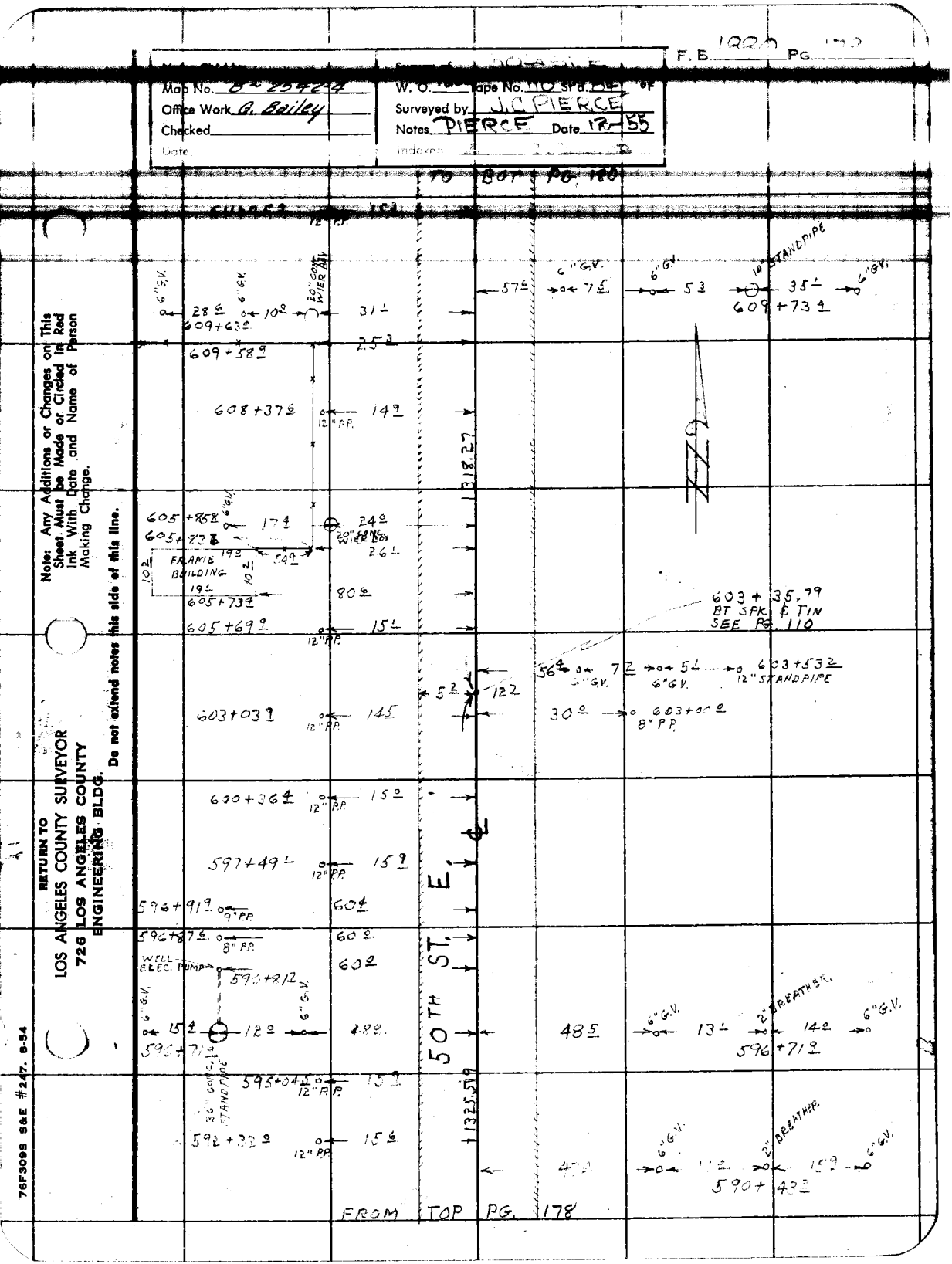
F. B. Pg. 177
Map No. B-2542-4
Office Work G. Bailey
Checked
Date
W. O.
Tape No.
Surveyed by J.C. PIERCE
Notes PIERCE
Date 12-55
Indexed
TO BOT PG. 178
574+61
19 2
12" P.P.
1333.79
572+33 6
19 1
12" P.P.
2" BREATHER
22 7
570+53 1
6" G.V.
51 5
570+05 0
19 4
12" P.P.
49 5
7 2
6" G.V.
7 2
1½" BREATHER
570+50 9
6" G.V.
567+69 2
19 5
13" P.P.
565+47 2
20 0
14" P.P.
6" G.V.
6" BREATHER
1 4
564+66 1
54 4
563+99 2
32 5
15 6
7" JOSHUA
12 6
6" G.V.
1 6
6" G.V.
25 6
2" BREATHER
6" G.V.
11 3
563+79 2
563+66.17
C.S. MON.
SEE PG. 109
AVE G.
9 6
27 8
11 3
563+60 0
563+36 0
20 1
12" P.P.
563+17 8
20 0
D.M.
561+13 1
20 0
10" T.P.
4 STRAND
BARBED WIRE
559+07 3
20 1
10" T.P.
50TH ST. E.
1358.12
556+97 5
20 4
10" T.P.
556+77 2
6" BREATHER PIPE
61 1
59 4
556+77 2
6" I.P. BREATHER
556+74 4
27 8
556+67 6
℄ 10' DIRT RD.
554+86 1
20 6
10" P.P.
FROM TOP PG. 176
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76E3095 S&E #247 R.54

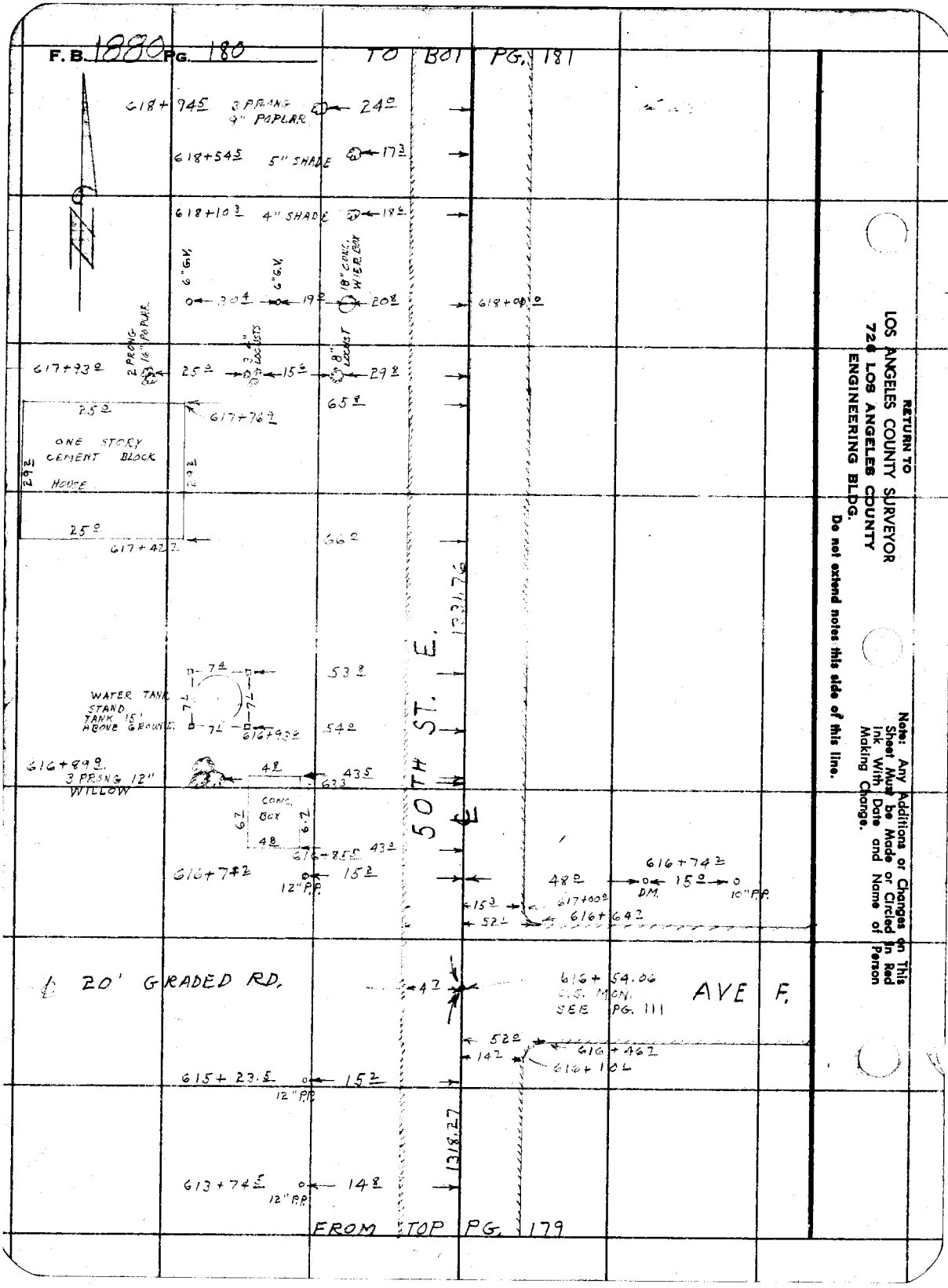



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


F. B. 1220 PG. 179
Map No. B2 25424
Office Work G. Bailey
Checked
Date
W. O. Tape No. 110 Std. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-55
Indexes
TO BOT PG. 180
CURVES
12" P.P.
6" G.V.
28 6
10 0
20" CONC. WIER BOX
31 1
609+63 0
609+58 9
25 3
608+37 6
14 9
12" P.P.
1318.27
605+85 8
17 4
24 0
605+73 8
19 2
54 9
20" CONC. WIER BOX
26 1
FRAME BUILDING
10 2
19 1
605+73 4
80 6
605+69 9
15 1
12" P.P.
603+03 9
14 5
12" P.P.
600+36 4
15 0
12" P.P.
597+49 1
15 9
12" P.P.
596+91 9
9" P.P.
60 4
596+87 6
8" P.P.
60 0
WELL ELEC. PUMP
596+81 2
60 0
15 4
12 0
48 2
596+71 9
595+04 5
15 9
12" P.P.
36" CONC. STANDPIPE
592+32 0
15 6
12" P.P.
1325.59
50TH ST. E.
57 6
6" G.V.
7 5
6" G.V.
5 3
14" STANDPIPE
35 1
6" G.V.
609+73 4
603+35.79
BT SPK. & TIN
SEE PG. 110
56 4
7 2
5 1
6" G.V.
603+53 2
12" STANDPIPE
5 2
12 2
30 0
603+00 0
8" P.P.
48 5
6" G.V.
13 1
2" BREATHER
14 0
6" G.V.
596+71 9
6" G.V.
11 2
2" BREATHER
15 9
6" G.V.
590+43 2
FROM TOP PG. 178
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 8-54




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

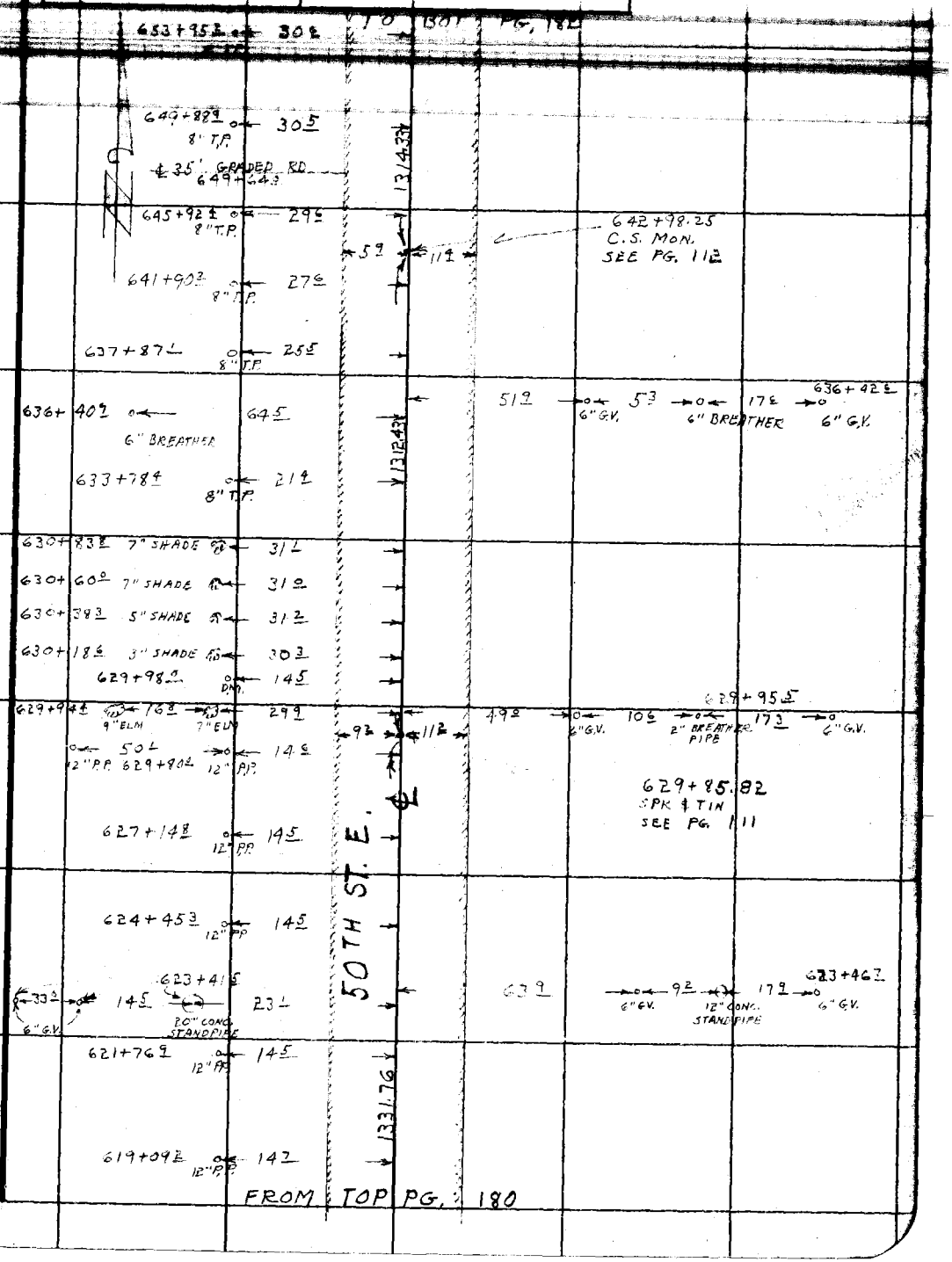
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. B-2542-4
Office Work G. Bailey
Checked _____
Date _____

W. O. _____ Tape No. _____ St'd. 64 of
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-55
Indexed _____




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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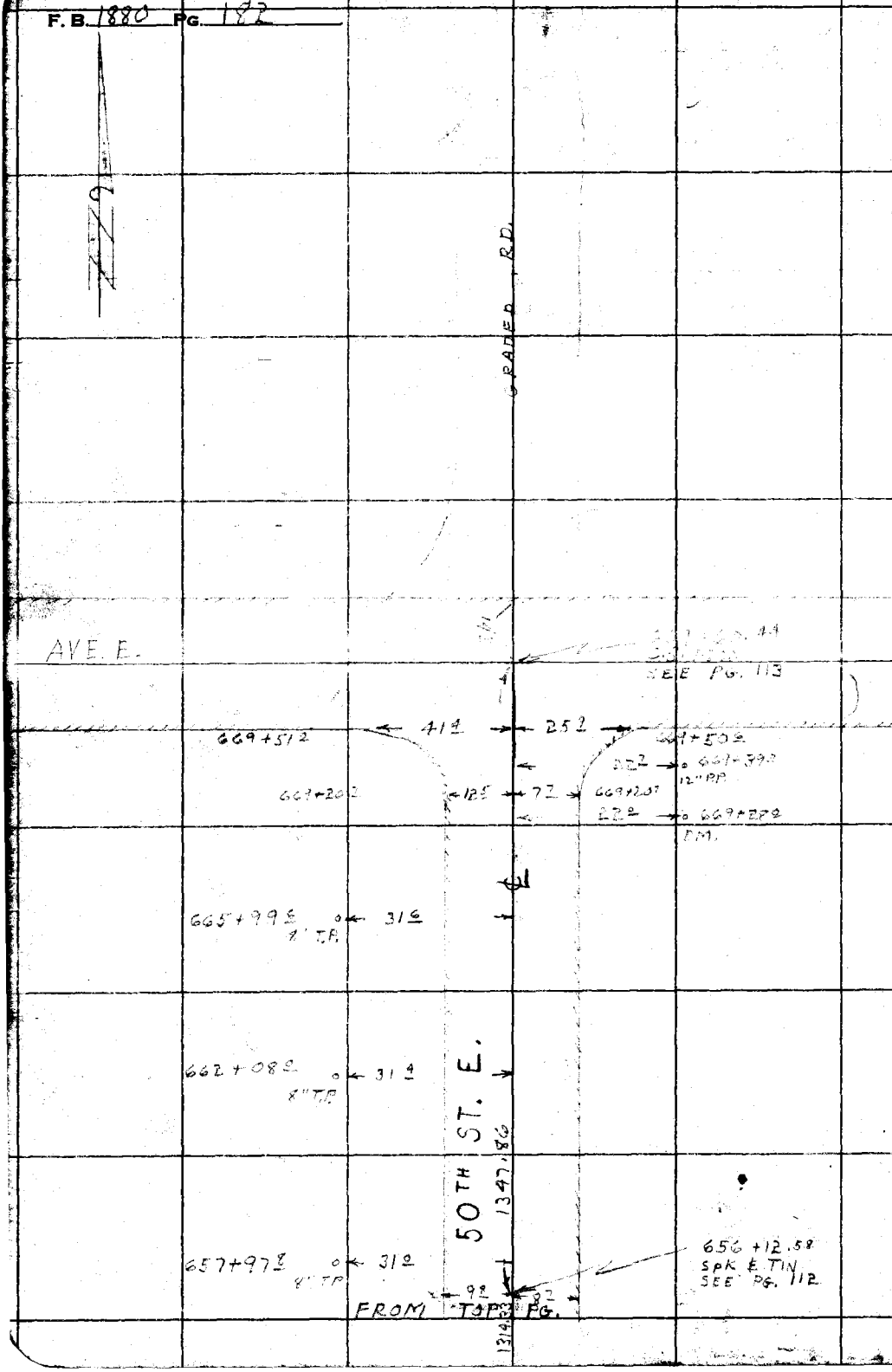
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1880 PG. 182




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B._____ PG._____

| | |
|---|---|
| Map No._____ | W. O._____ Tape No._____ Sta._____ |
| Office Work_____ | Surveyed by_____ |
| Checked_____ | Notes_____ Date_____ |
| Date_____ | Indexed_____ |

183-200 Open

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

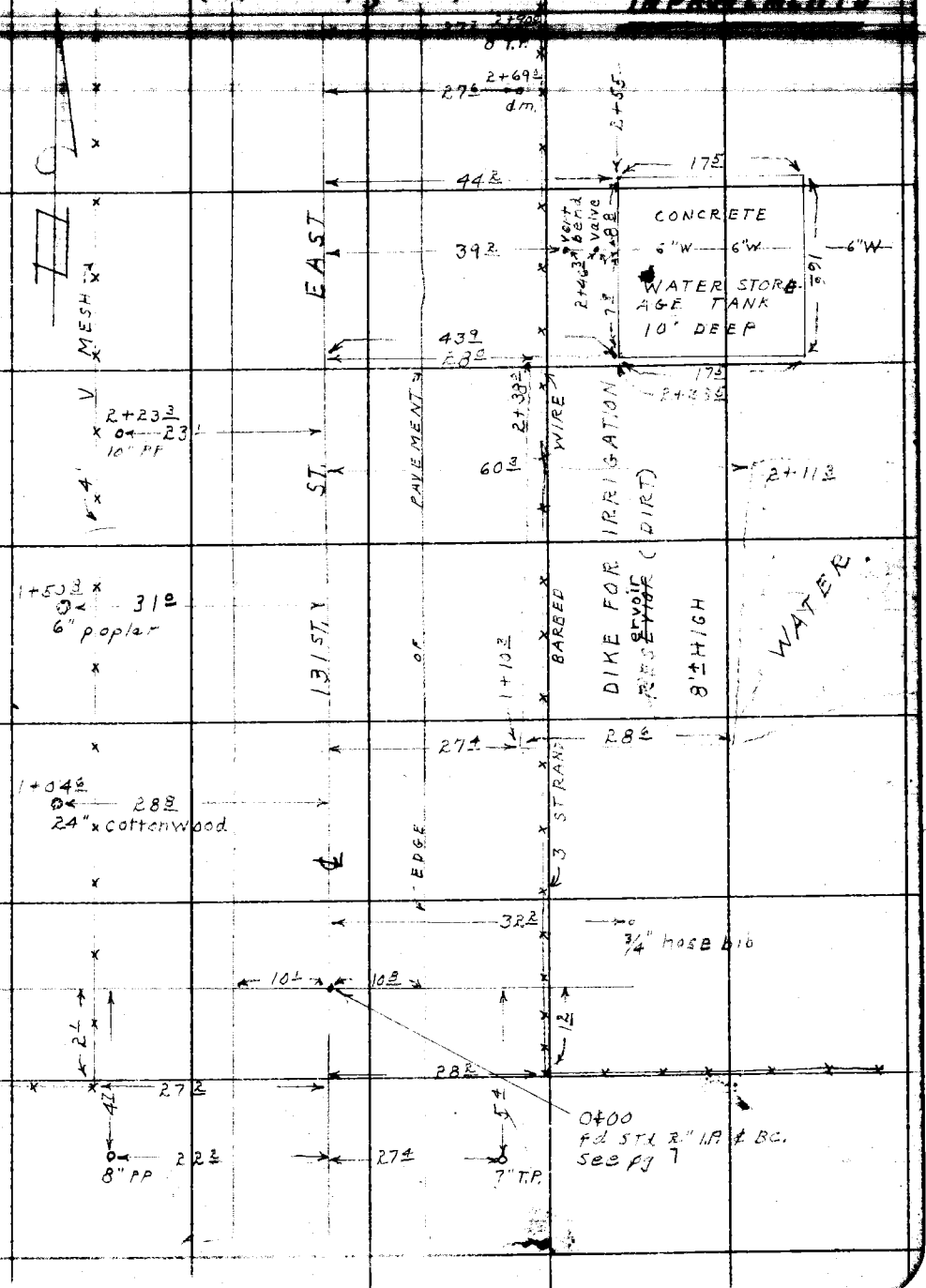
F. B. _____ Pg. 207

Map No. B-2568-1
Office Work T. Burns
Checked C. I. GALLI
Date June 1956

W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Surveyed by J. C. Pierce
Notes Pierce Date [illegible]
Indexed [illegible] Johnson 9-21-55

# LOCATION OF IMPROVEMENTS

(% Bdm Pg 204)




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

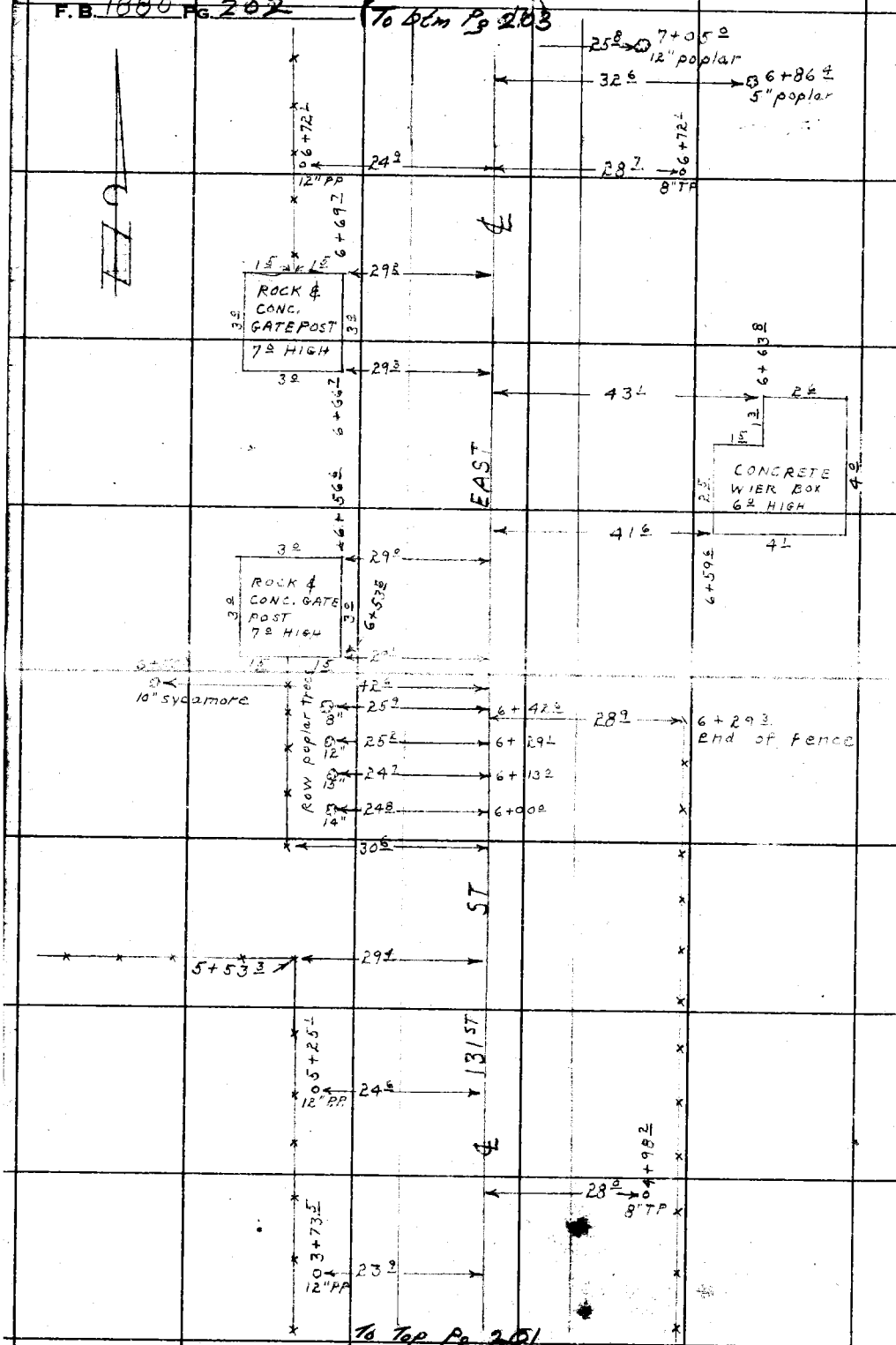
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 Pg. 202

(To Btm Pg 203




To Top Pg 201

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

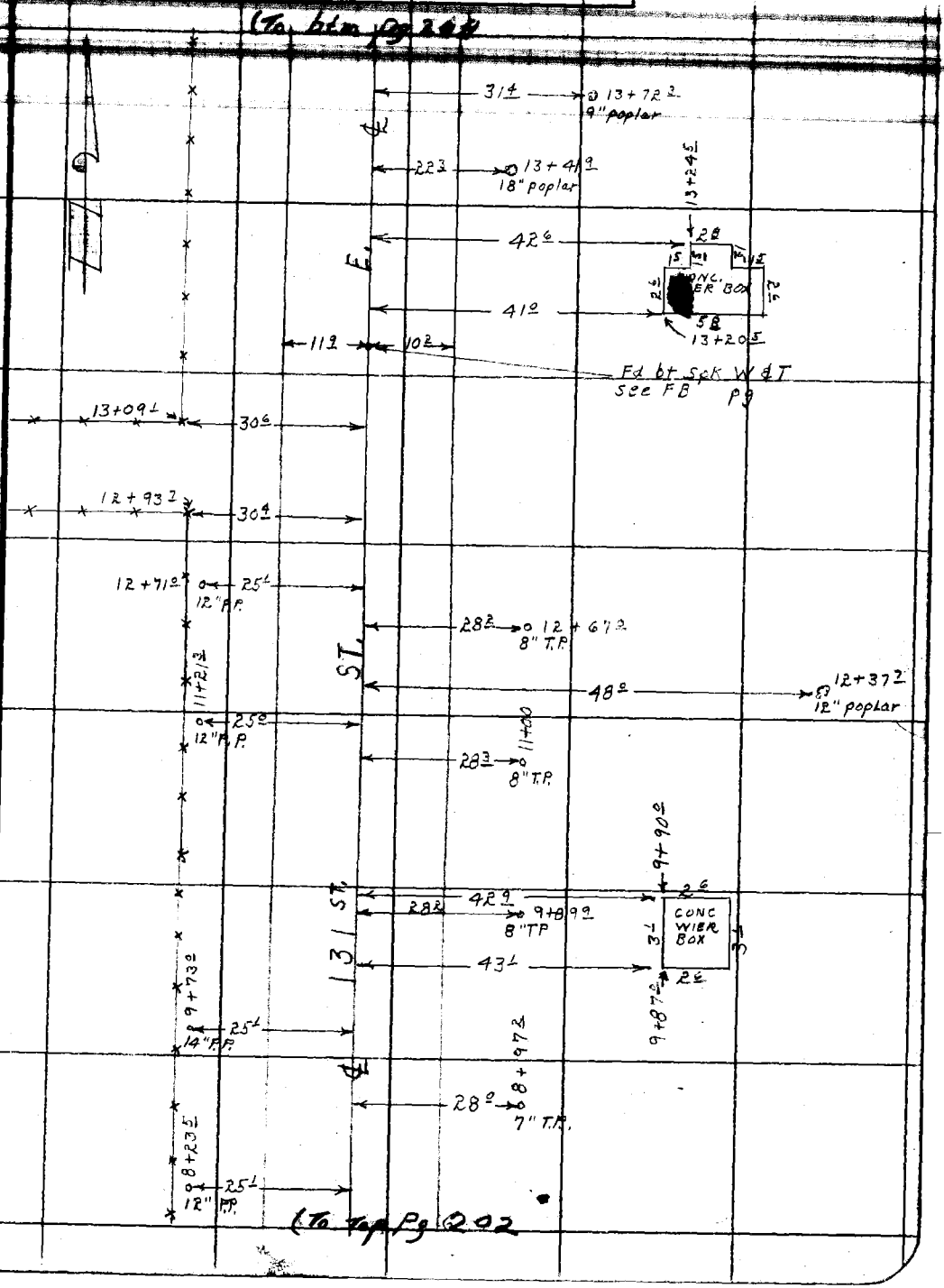
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. 2[illegible]3

Map No. B-2568-1
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. _____ Tape No. _____ St'd. _____ of
Surveyed by _____
Notes _____ Date _____
Indexed _____




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

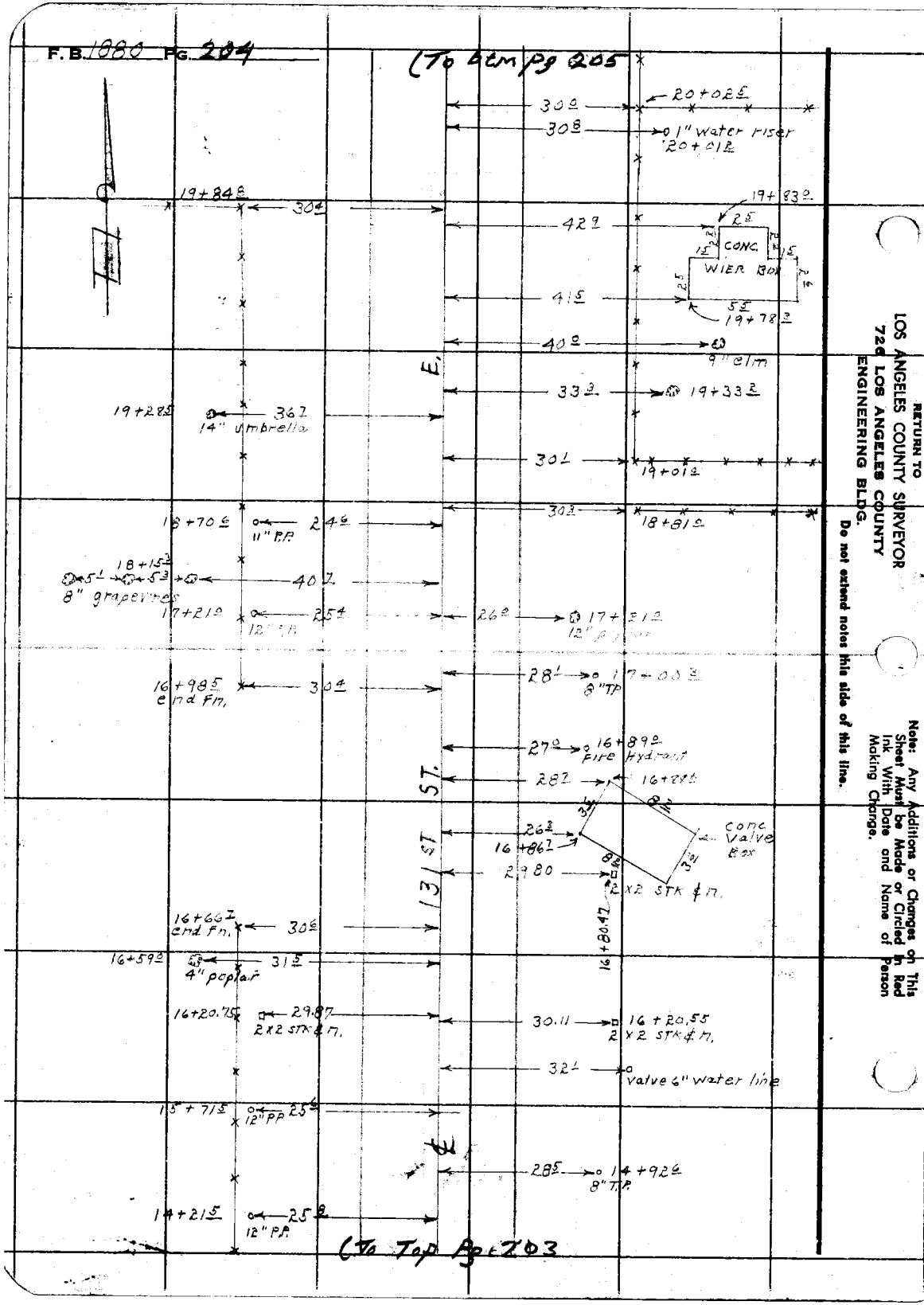
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 204

(To Cont Pg 205




(To Top Pg 203

RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.

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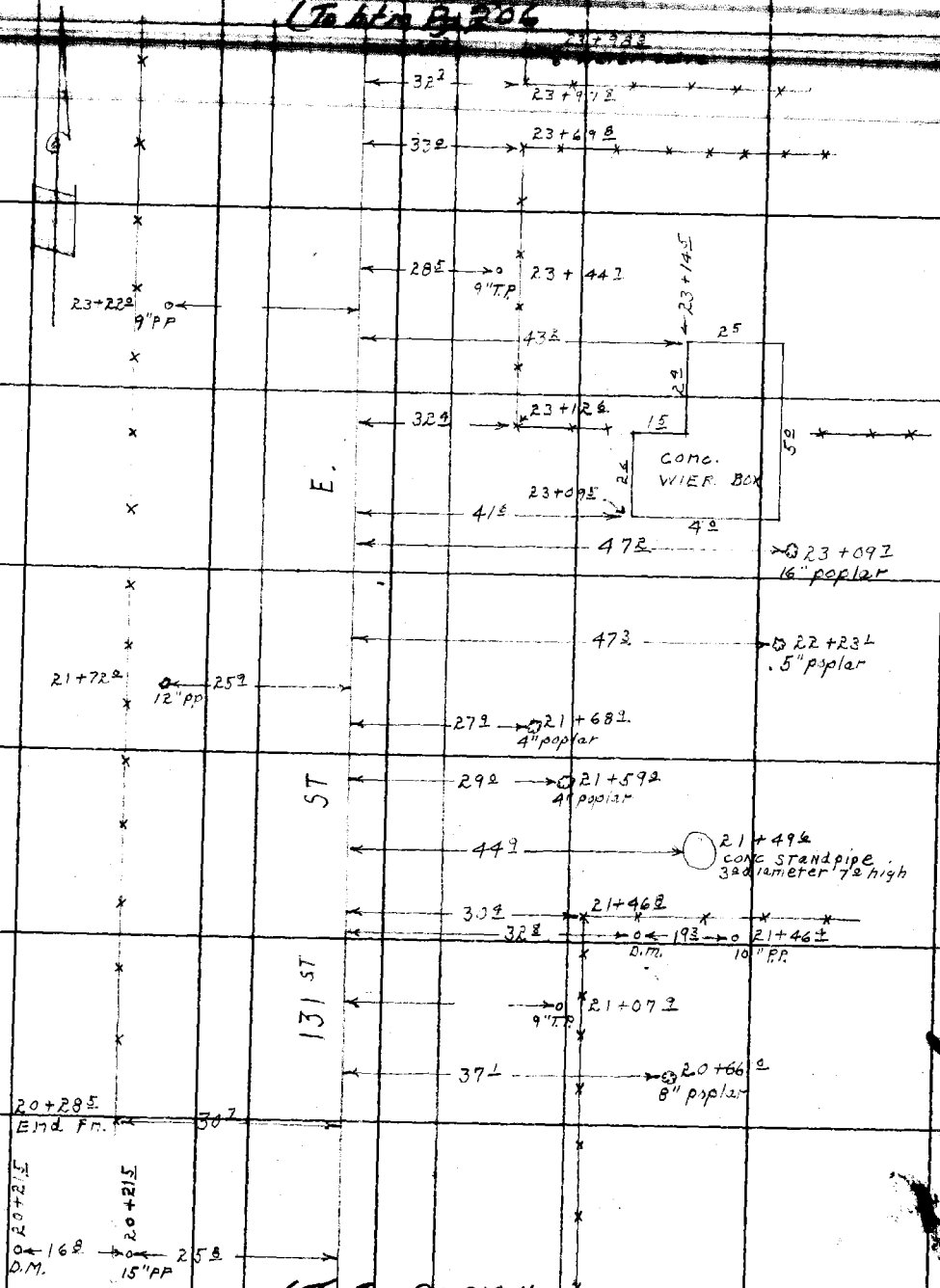
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ Pg. 205

Map No. B-2568-1
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. [illegible] Tape No. [illegible] St'd. [illegible] of
Surveyed by J. C. Pierce
Notes Pierce Date 7-29-55
Indexed [illegible] C. Johnson

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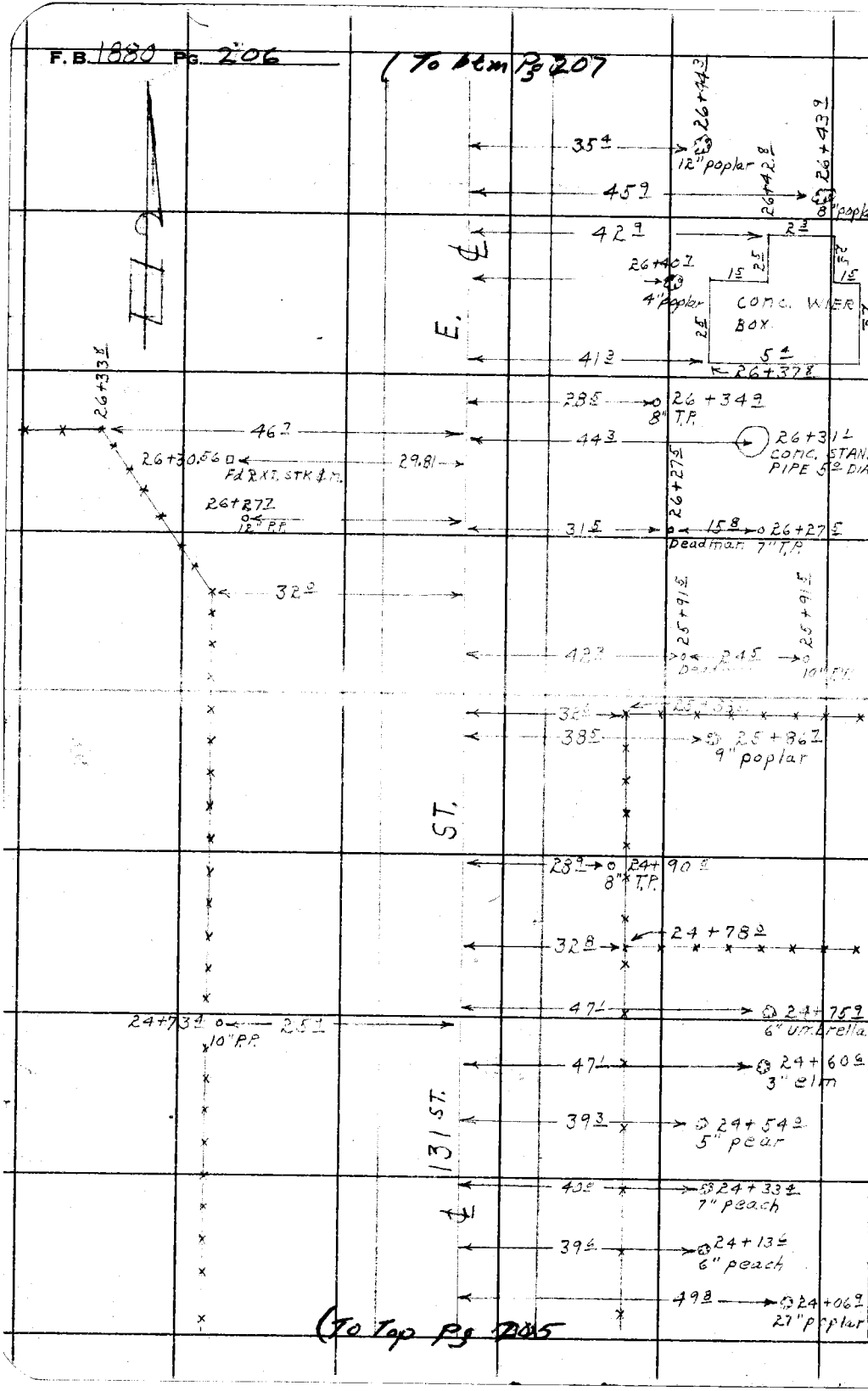
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1880 PG. 206

(To Bkm Pg 207




(To Top Pg 205

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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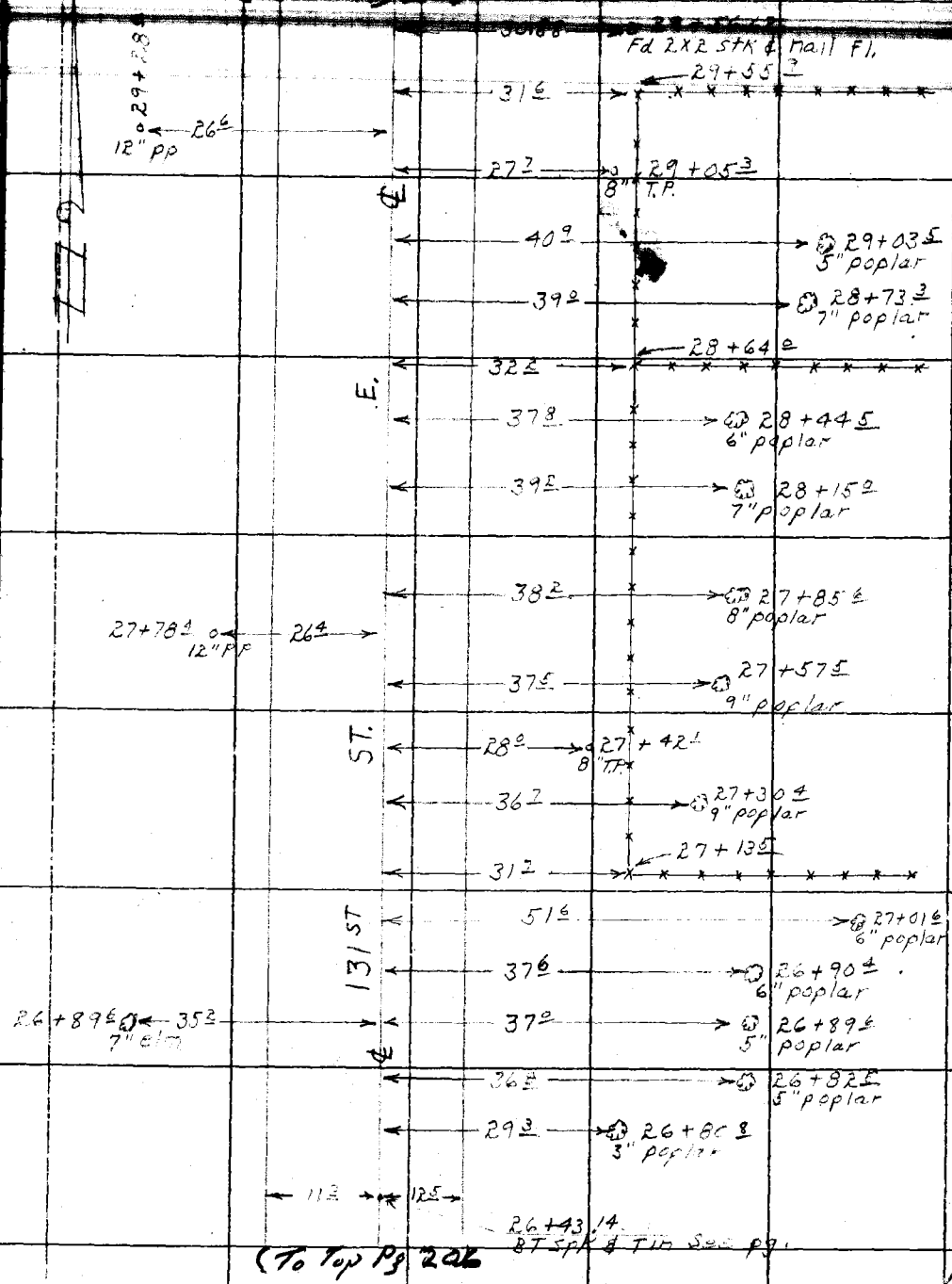
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. [illegible] Pg. 207

| | |
|---|---|
| Map No. B-2568-1 | W. O. [illegible] Tape No. [illegible] |
| Office Work T. Burns | Surveyed by [illegible] |
| Checked C. J. GALLI | Notes Pierce Date 3-28-55 |
| Date June 1956 | Indexed R. C. Johnson |

(To [illegible] Pg 208




(To Top Pg 206

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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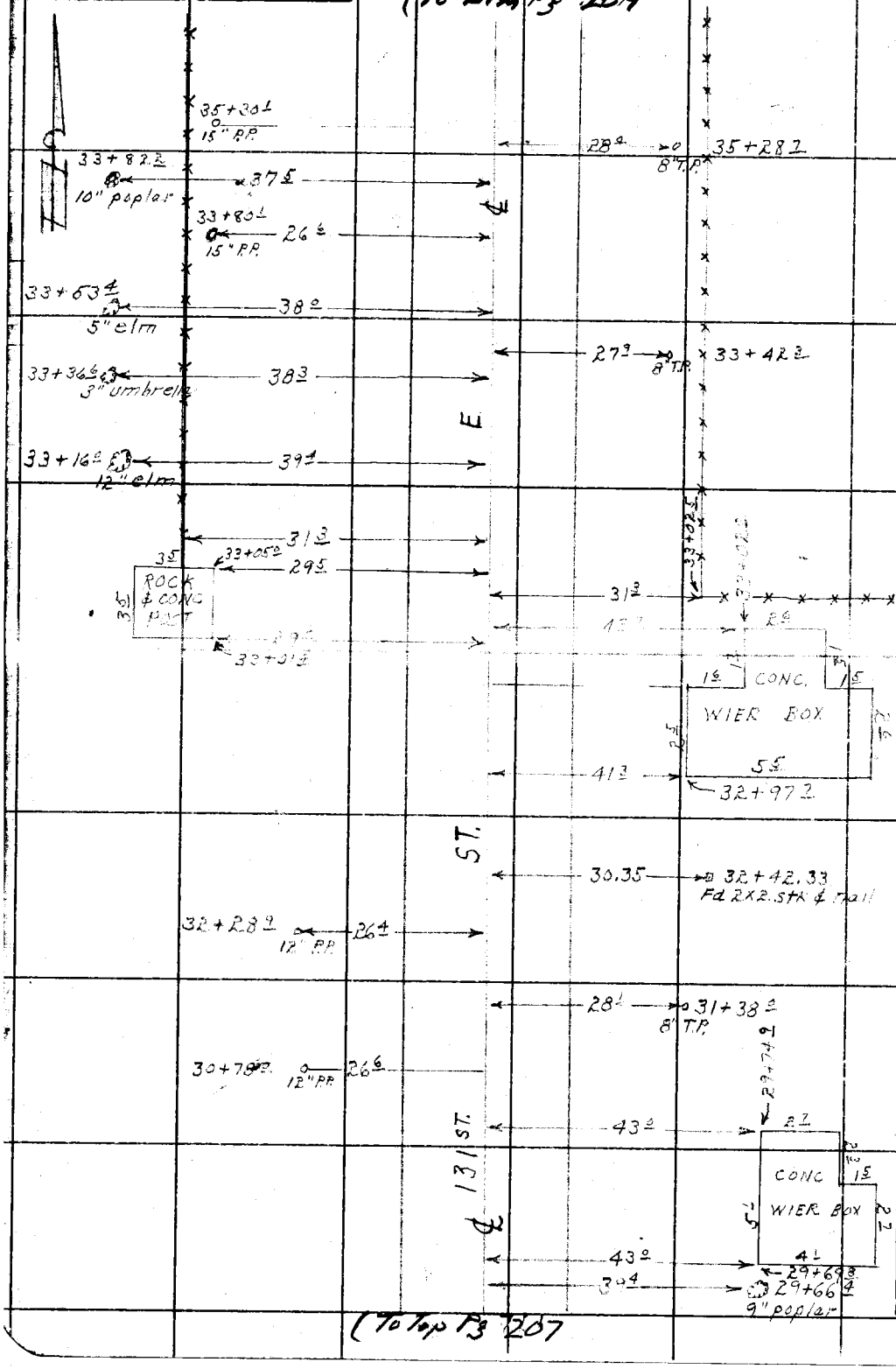
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 228

(To Bkm Pg 209




(To Top Pg 207

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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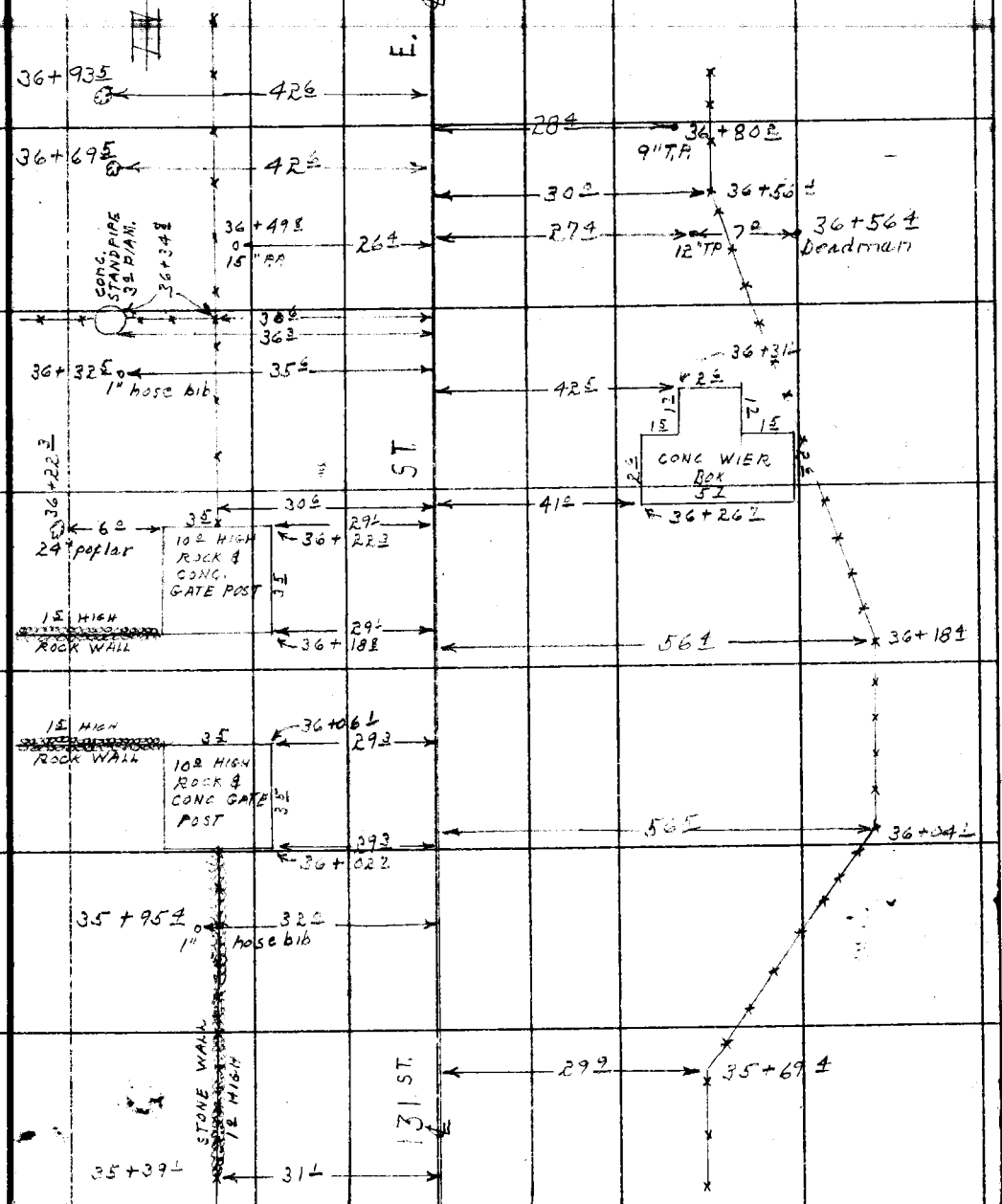
F. B. 1000 Pg. 209

Map No. B-2568-1
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Surveyed by J. C. Pierce
Notes Pierce Date 3-29-55
Indexed C. Johnson

(To btm Pg 210




(To top Pg 208

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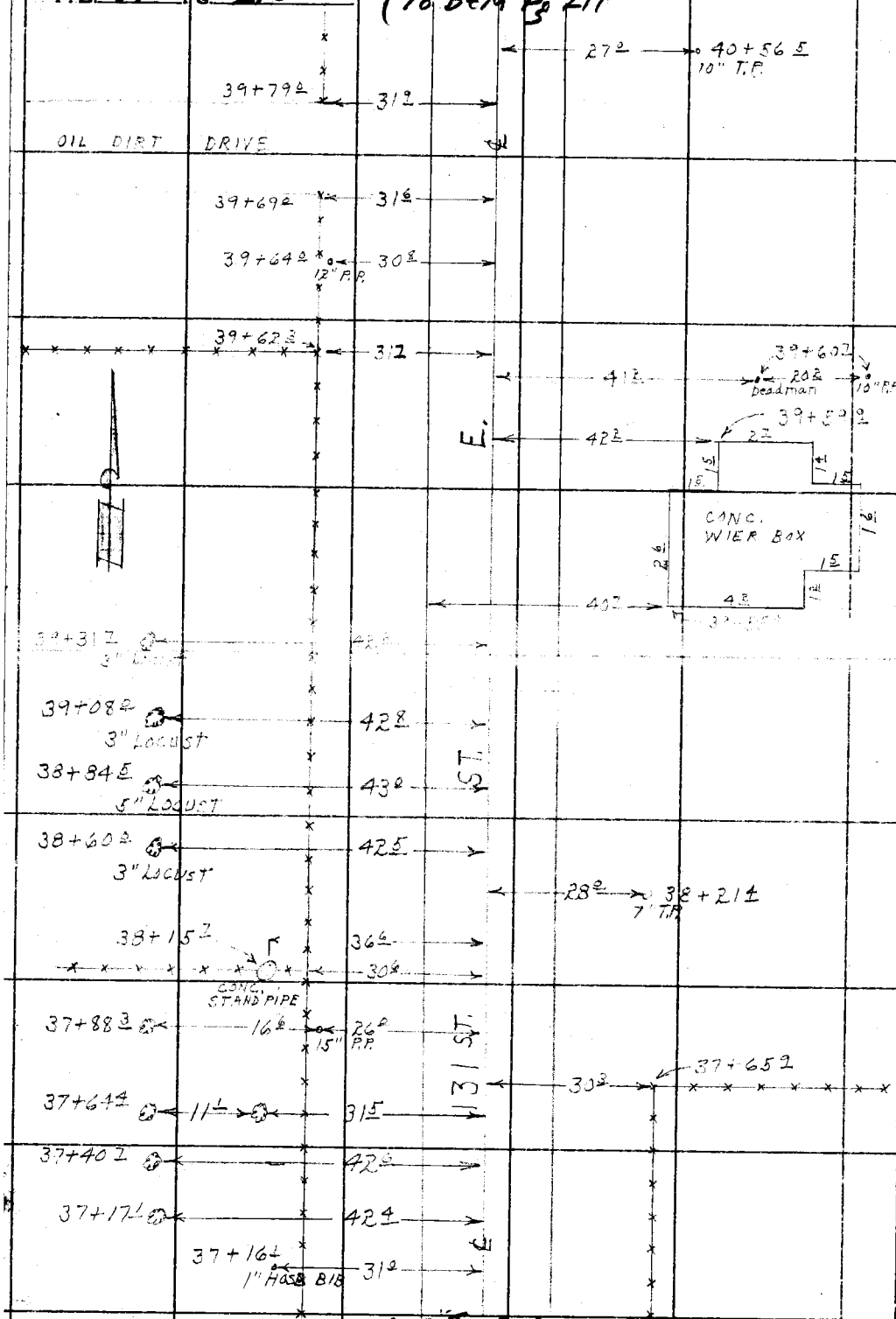
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1880 PG. 210

(To btm Pg 211




(To Top Pg 209

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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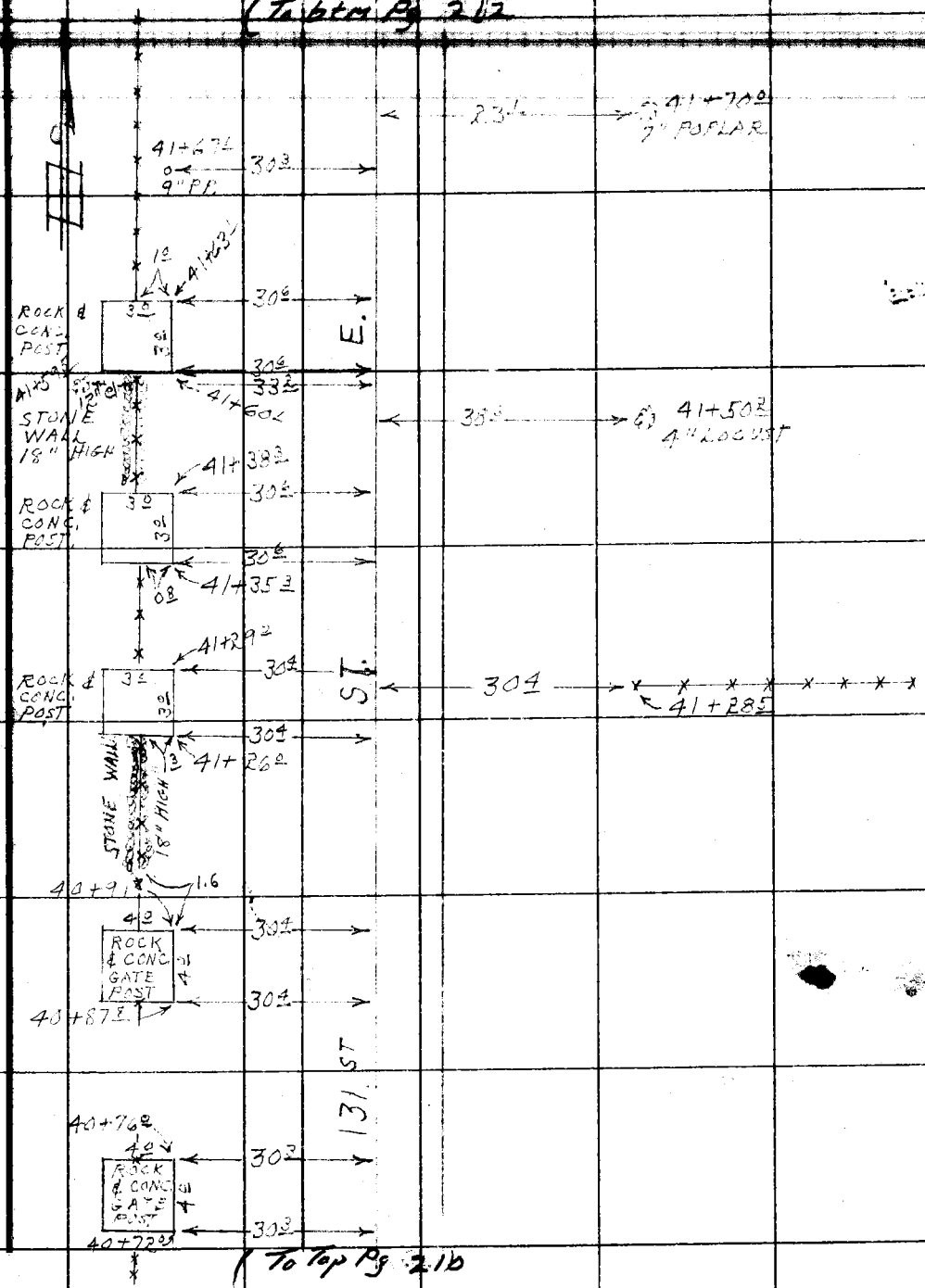
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. [illegible] Pg. 211

Map No. B-2568-1
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Surveyed by [illegible]
Notes Pictos Date 3-29-55
Indexed R. C. Johnson

(To btm Pg 212




(To Top Pg 21b

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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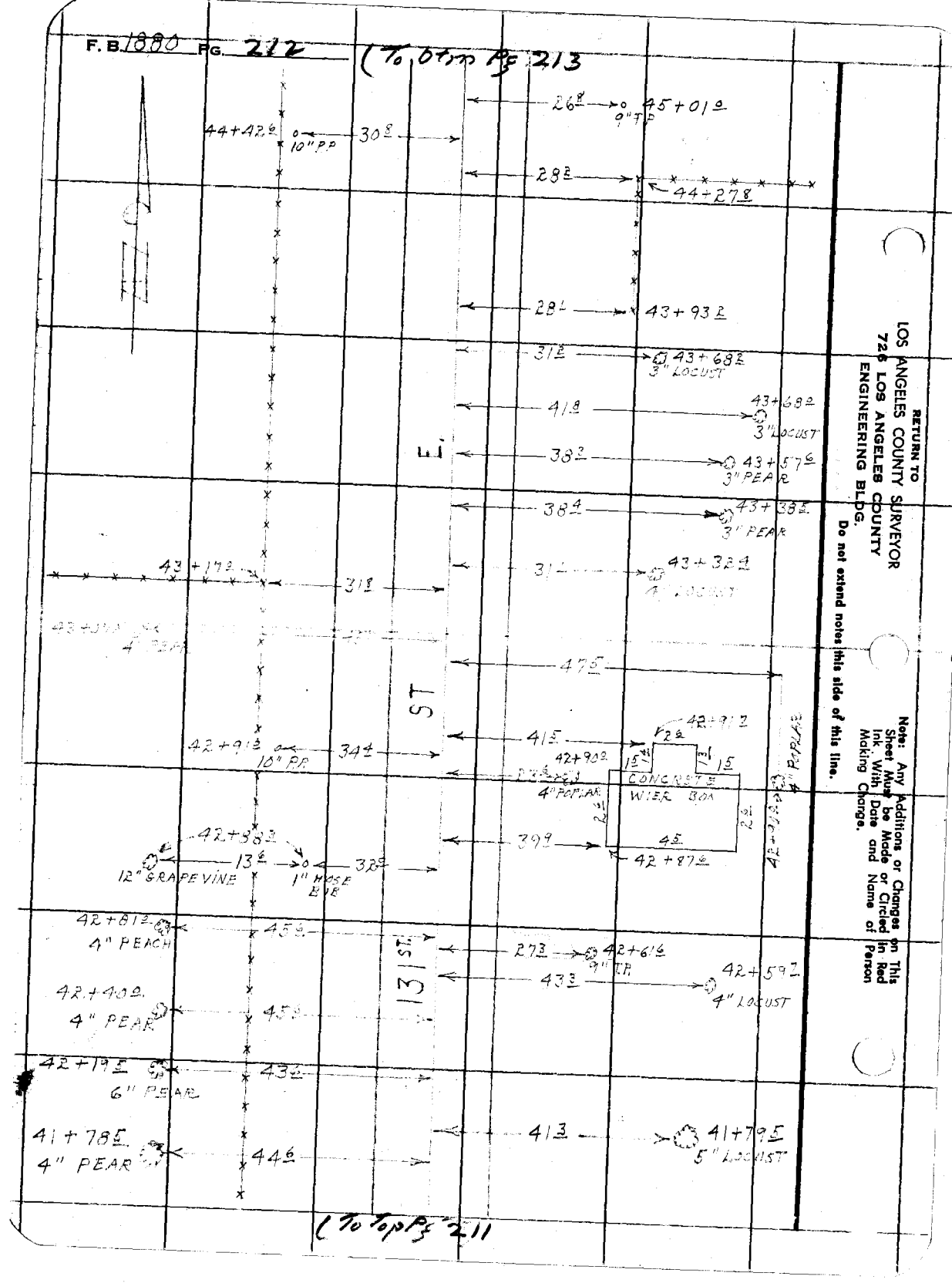
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1880 PG. 212 (To Bottom Pg 213




(To Top Pg 211

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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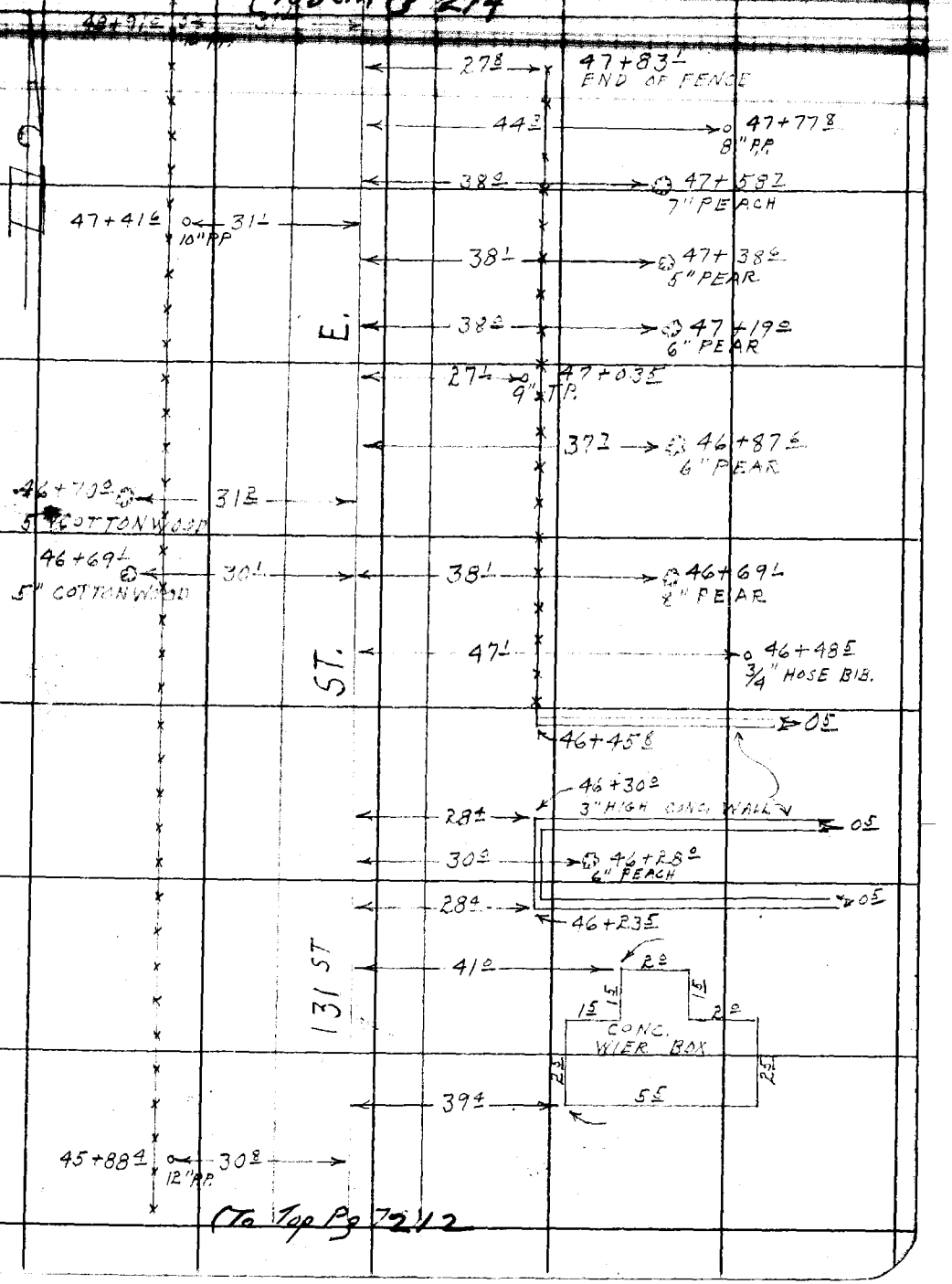
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. [illegible] Pg. 213

Map No. 8-2568-1
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. [illegible] Tape No. [illegible] Std. [illegible] of
Surveyed by [illegible] Pierce
Notes Pierce Date
Indexed [illegible]

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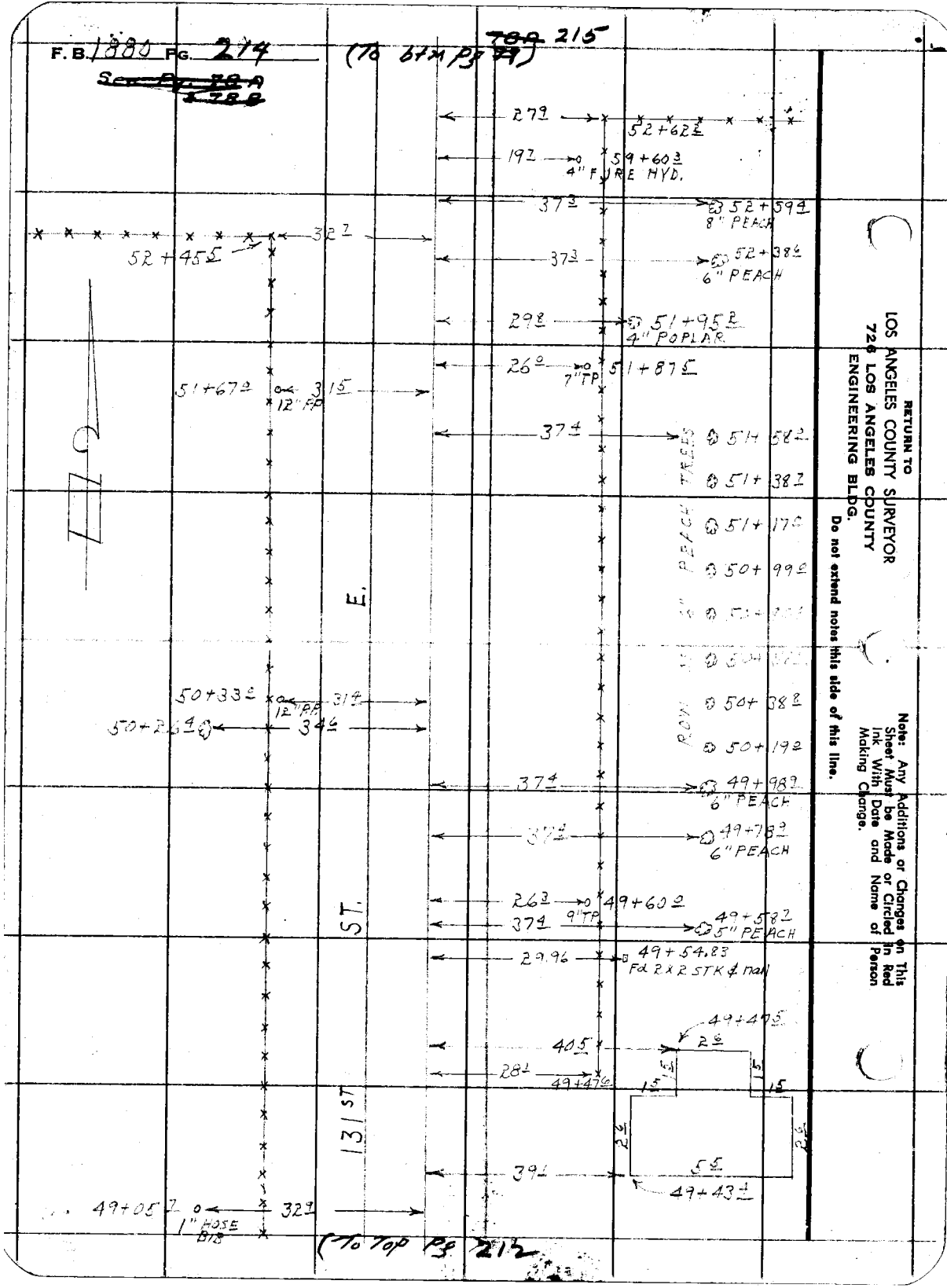
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 1880 Pg. 214
(To Btm Pg 79)
~~78A~~ 215
~~Sec Pg. 78A~~
~~78B~~
27.9
52+62.2
19.7
59+60.3
4" FIRE HYD.
37.3
52+59.4
8" PEACH
32.7
52+45.5
37.3
52+38.6
6" PEACH
29.8
51+95.2
4" POPLAR
26.0
51+87.5
7" TP
51+67.0
31.5
12" PP
37.4
51+58.2
51+38.7
51+17.0
50+99.0
50+33.0
31.4
12" PP
50+26.4
34.6
50+38.8
50+19.0
37.4
49+98.9
6" PEACH
37.4
49+78.9
6" PEACH
26.3
49+60.0
9" TP
37.4
49+58.7
5" PEACH
29.96
49+54.83
Fd 2x2 STK & nail
49+47.5
40.5
2.6
28.1
49+47.6
1.5
1.5
1.5
1.5
2.6
2.6
5.5
39.1
49+43.4
49+05.7
32.9
1" HOSE BIB
E.
ST.
131 ST
(To Top Pg 212
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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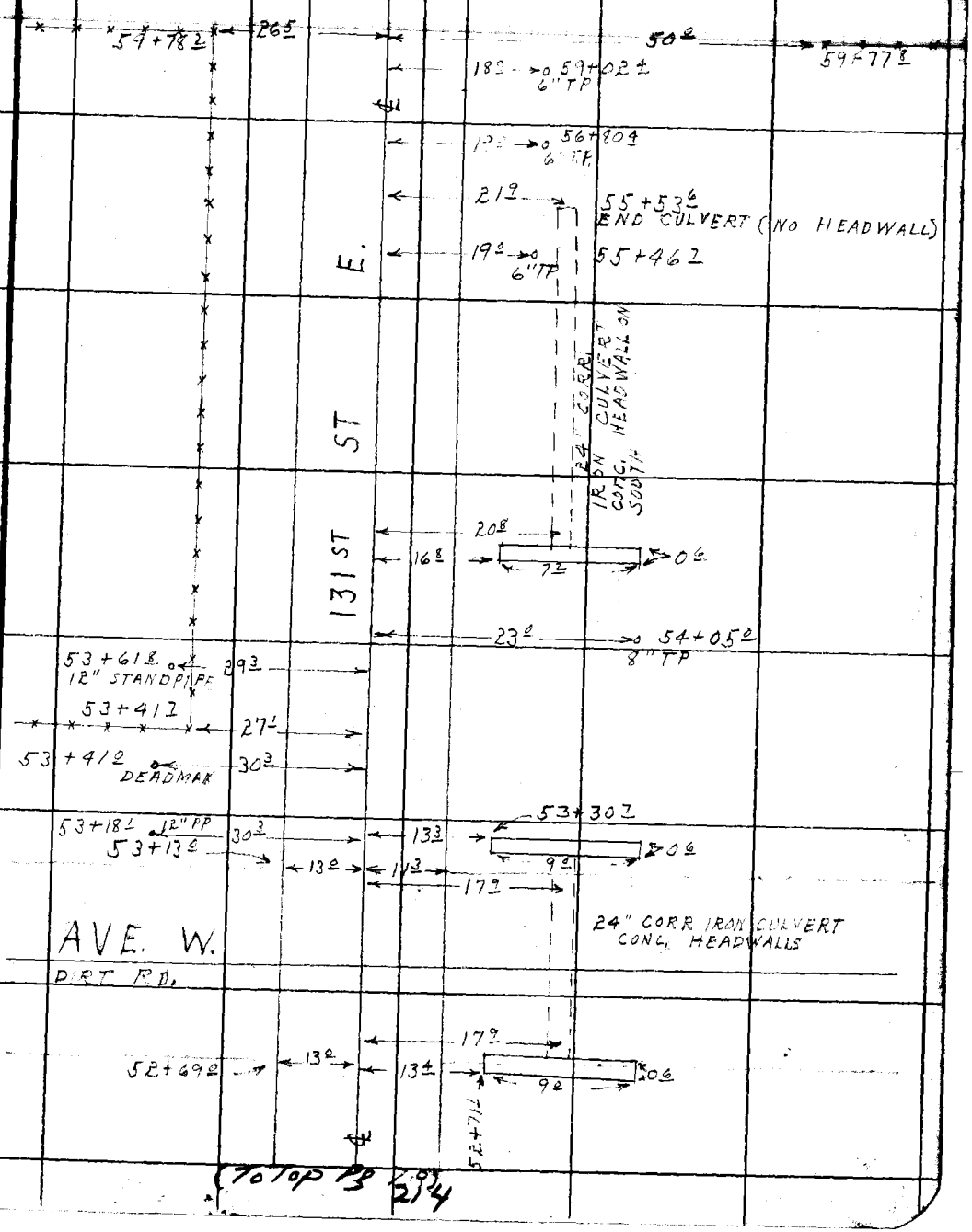
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. [illegible]
Office Work T. Burns
Checked C. I. GALLI
Date June 1956

W. O. [illegible] Tape No. [illegible] Sta. [illegible]
Surveyed by J. C. Pierce
Notes Pierce Date 4-4-55
Indexed [illegible]

F. B. [illegible] Pg. 215 78-A

(To Bkn. Pg. [illegible]) 78-B 212




(To Top Pg. 213) 214

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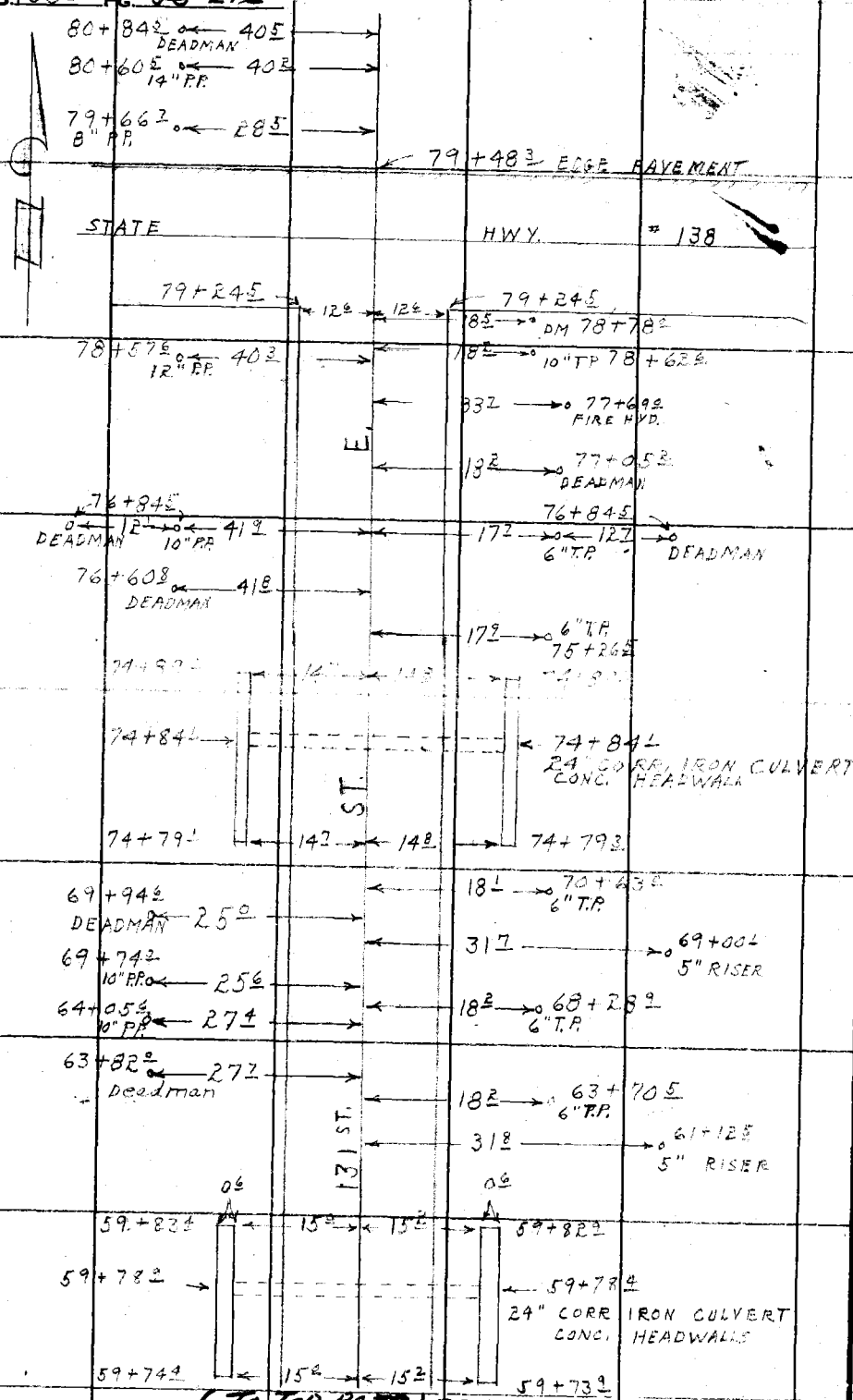
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1880 PG. ~~80~~ 216




(To Top Pg ~~79~~) ~~78A~~ 215

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. [illegible] PG. [illegible]

Map No. B-2568-4,5
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Surveyed by J.C. Pierce
Notes [illegible] Date [illegible]
Indexed [illegible] 2-27-56

J. N. 0074.73

# 140TH STREET EAST.

FROM; AVE. J.
TO ; AVE. B.

CENTERLINE SEE PGS. 223 TO 239

SECTION LINES SEE PGS. 240 TO 257

IMPROVEMENTS SEE PGS. 259 TO 267

PARTY – J.C. PIERCE
D.H. BEERS
W.S. ALBRIGHT
D.L. ROYCE

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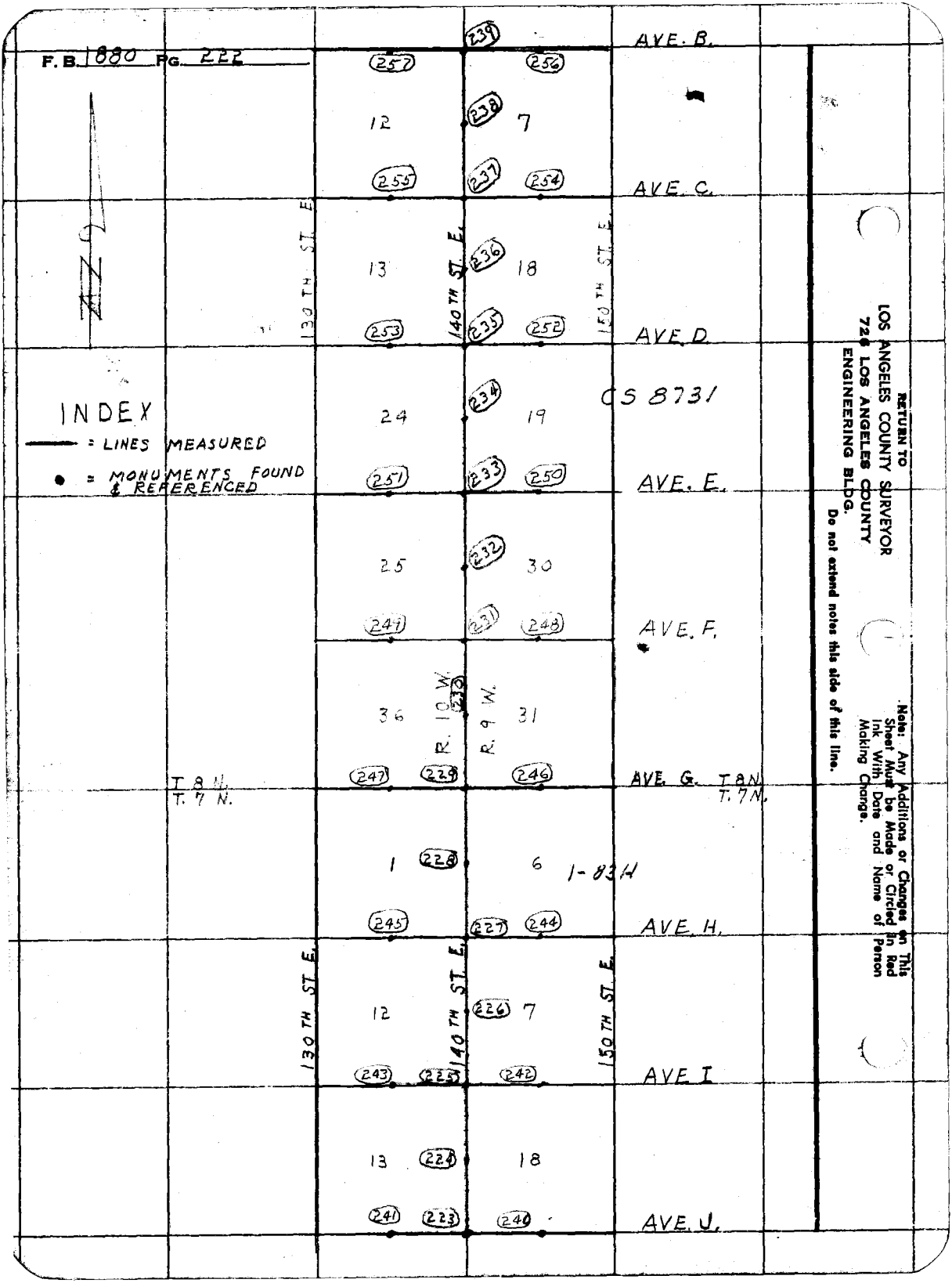
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 880 PG. 222




INDEX

—— = LINES MEASURED

● = MONUMENTS FOUND & REFERENCED

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1021 PG.

Map No. [illegible]
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. [illegible] Tape No. [illegible] Sta. [illegible]
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-16-55
Indexed

TO DOT PG. 224

SEC. 18

W. S. 6-7-C-6

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

SEC. 13
T. 7 N. R. 10 W.

D 90 - 42 - 00
4) 02 - 47 - 30
5) 184 - 10 - 45
90 - 42 - 47½
41

0 + 50.00
FD. 2" I.P.
CONC. PL & S.C.
UP. 6"
SEE F.B. 1880-

1342.74

140TH ST. E.

1331.36

50.00

47½

45'

90°

41
43

70.71
TAN.

90°

AVE. J.

~~2707.44~~
2663.62
7-23-58
J.C.P.

NOTE:
FOR NEW MEASURMENT
ON AVE. J SEE
PG. 270
7-23-58 J.C.P.

TO PG. 241

89°

18
15

D 89 - 18 - 00
4) 357 - 13 - 00
5) 175 - 49 - 30
AD 89 - 18 - 15

SEC. 24

SEE PG.

2707.93 @ LEV. (T=56) = 2707.44
2644.13 @ LEV. (T=62) = 2643.75
1331.52 @ LEV. (T=66) = 1331.36
1342.90 @ LEV. (T=66) = 1342.74

POT. 13 + 31.96
SET DT. SPK & T.
DN. 1"

D 90 - 16 - 15
4) 01 - 05 - 00
5) 181 - 37 - 30
AD 90 - 15 - 15
716

2643.75

TO PG. 240

70.71
TAN.

45'

89° 43'

0 + 00 TO N
SECTION CORNER
FD 2" IP & B.C.
SET IN CONC. IN WELL
DN. 12" MKD. AS SHOWN
SEE C.S. 8732
SEE F.B. 410-173
SEE F.B. 1880-270

50.03

FD. 2" I.P. CONC. PL. & N.
UP 6" SEE F.B. 1880-

SEC. 19

D 89 - 43 - 45
4) 359 - 55 - 00
5) 178 - 22 - 30
AD 89 - 43 - 45

COUNTY SURVEYOR
T. 7 N.
R. 10 W.
R. 9 W.
13 | 18
24 | 19
R.E. 2177

F.B. 1880 PG. 224 TO BOT PG. 225

W.S. 69-C-4

SEC. 13
T. 7 N. R. 10 W.

1324.75

SEC. 18
T. 7 N. R. 9 W.

POT. 40+23.22
SET BT SPK & TIN
DN. 1"

140TH ST. E.

1349.12

1324.94 @ LEVEL (T=62) = 1324.75 ✓ .19

1349.31 @ LEVEL (T=62) = 1349.12 ✓ .19

26+74.10
SET 2" I.P. CONC. PL.
& S.C. UP 6"

26+74.10
FD. 2" I.P. PLUG
& N. UP 6"

26+74.10
FD. 2" I.P. PL. &
NAIL UP 4"

26+74.10
SET 2" I.P. CONC.
PL. & S.C. UP 6"

10.00 40.00 TAN. 40.00 TAN. 10.00

POT. 26+74.10
1/4 SECTION CORNER
FD 2" I.P. & B.C. SET IN
CONC. DN. 12" SET 1x2
STK & N. ON SURFACE
WITH BT SPKS & TINS
3.00 N. & E. MKD
SEE C.S. 8732
SEE F.B. 410-169

1342.74

COUNTY SURVEYOR
T. 7 N.
R. 10 W.
13 | 18
1/4 COR
R.E. 2177

FROM TOP PG. 223

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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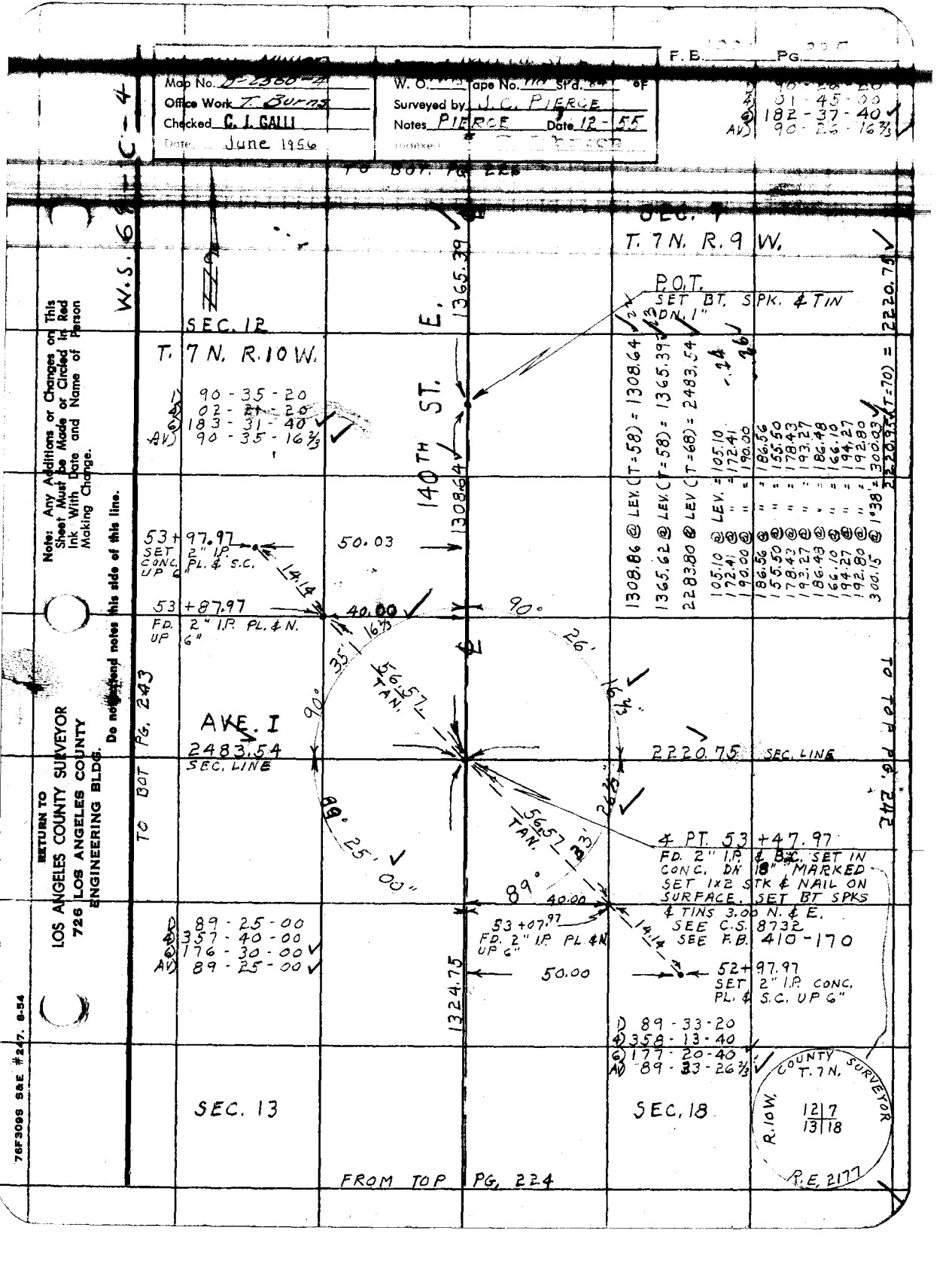
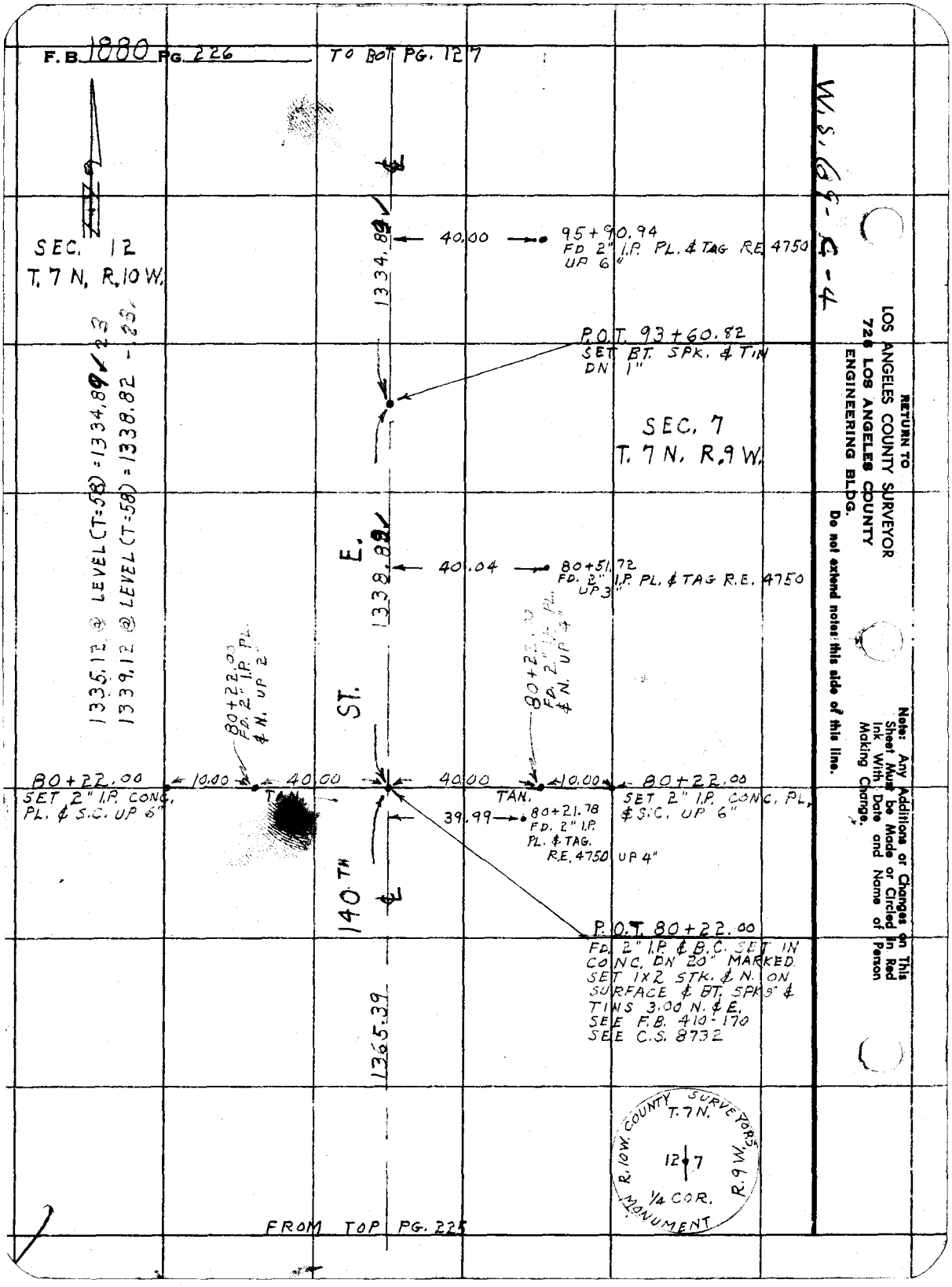


F.B. Pg.
Map No. D-2360-4
Office Work T. Burns
Checked C. J. GALLI
Date June 1956
W. O. Tape No. Std. °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 12-55
Indexed
4) 01-45-00
6) 182-37-40
AV) 90-26-16⅔
TO BOT. PG. 226
W.S. 69-C-4
SEC. 7
T. 7N. R. 9 W.
P.O.T.
SET BT. SPK. & TIN
DN. 1"
SEC. 12
T. 7N. R. 10 W.
1) 90-35-20
4) 02-21-20
6) 183-31-40
AV) 90-35-16⅔
140TH ST. E.
1365.39
1308.64
1308.86 @ LEV. (T=58) = 1308.64
1365.62 @ LEV. (T=58) = 1365.39
2283.80 @ LEV (T=68) = 2483.54
105.10 @ LEV. = 105.10
172.41 @ " = 172.41
190.00 @ " = 190.00
186.56 @ " = 186.56
155.50 @ " = 155.50
178.43 @ " = 178.43
193.27 @ " = 193.27
186.48 @ " = 186.48
166.10 @ " = 166.10
194.27 @ " = 194.27
192.80 @ " = 192.80
300.15 @ 1°38' = 300.03
2220.95 (T=70) = 2220.75
53+97.97
SET 2" I.P.
CONC. PL. & S.C.
UP 6"
50.03
14.14
53+87.97
FD. 2" I.P. PL. & N.
UP 6"
40.00
90°
26'
16⅔
35'
16⅔
56.57 TAN.
90°
AVE. I
2483.54
SEC. LINE
2220.75 SEC. LINE
TO BOT PG. 243
TO TOP PG. 242
89° 25' 00"
56.57 TAN.
133'
26⅔
4 PT. 53+47.97
FD. 2" I.P. & B.C. SET IN
CONC. DN 18" MARKED
SET 1x2 STK & NAIL ON
SURFACE. SET BT SPKS
& TINS 3.00 N. & E.
SEE C.S. 8732
SEE F.B. 410-170
89°
40.00
53+07.97
FD. 2" I.P. PL. & N.
UP 6"
14.14
1) 89-25-00
4) 357-40-00
6) 176-30-00
AV) 89-25-00
1324.75
50.00
52+97.97
SET 2" I.P. CONC.
PL. & S.C. UP 6"
1) 89-33-20
4) 358-13-40
6) 177-20-40
AV) 89-33-26⅔
SEC. 13
SEC. 18
COUNTY SURVEYOR
T. 7N.
R. 10 W.
12 | 7
13 | 18
R.E. 2177
FROM TOP PG. 224
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 8-54


F.B. 1880 PG. 226
TO BOT PG. 127
W.S. 69-C-4
SEC. 12
T. 7 N. R. 10 W.
1334.89
40.00
95+90.94
FD 2" I.P. PL. & TAG R.E. 4750
UP 6"
P.O.T. 93+60.82
SET BT. SPK. & TIN
DN 1"
SEC. 7
T. 7 N. R. 9 W.
1335.12 @ LEVEL (T=58) = 1334.89 23
1339.12 @ LEVEL (T=58) = 1338.82 - .25
1338.89
40.04
80+51.72
FD. 2" I.P. PL. & TAG R.E. 4750
UP 3"
80+22.00
FD. 2" I.P. PL.
& N. UP 2"
80+22.00
FD. 2" I.P. PL.
& N. UP 4"
ST.
E.
80+22.00
SET 2" I.P. CONC.
PL. & S.C. UP 6"
10.00
40.00
TAN.
40.00
TAN.
10.00
80+22.00
SET 2" I.P. CONC. PL.
& S.C. UP 6"
39.99
80+21.78
FD. 2" I.P.
PL. & TAG.
R.E. 4750 UP 4"
140TH
P.O.T. 80+22.00
FD. 2" I.P. & B.C. SET IN
CONC. DN 20" MARKED
SET 1X2 STK. & N. ON
SURFACE & BT. SPKS & 
TINS 3.00 N. & E.
SEE F.B. 410-170
SEE C.S. 8732
1365.39
R. 10 W. COUNTY SURVEYORS
T. 7 N.
12 7
R. 9 W.
1/4 COR.
MONUMENT
FROM TOP PG. 225
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
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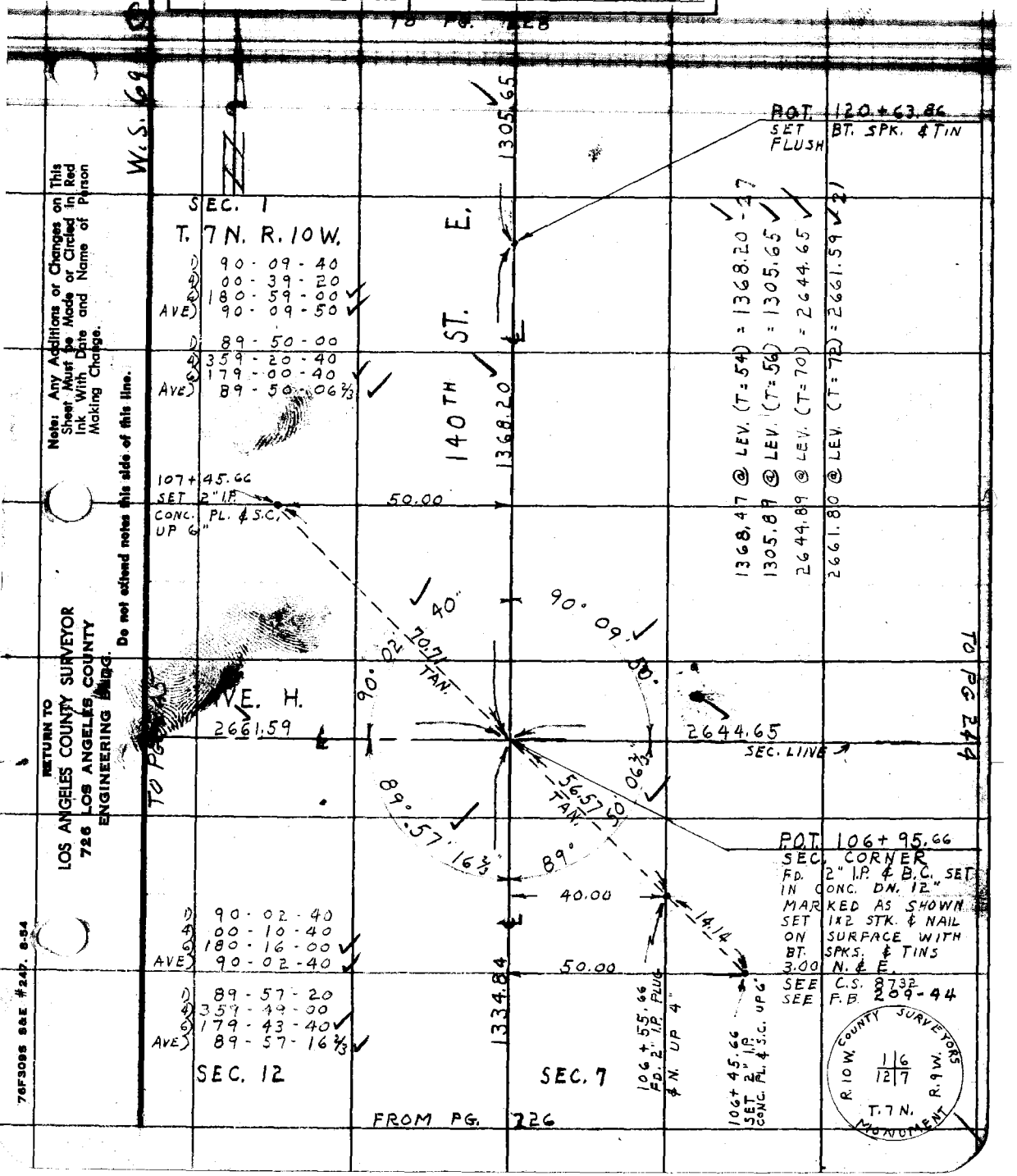
F.B. 1336 Pg. 227

Map No. B-2568-3
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. 45 Tape No. 40 Std. 64 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-55
Indexed

SEC. 6
T. 7 N. R. 9 W.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1880 PG. 228

TO BOT PG. 229

W.S. 69-C-3

SEC. 1
T. 7 N. R 10 W.

683.45

P.O.T. 153+60.27
FD. R.R. SPK. & TIN
FLUSH

644.69

P.O.T. 147+15.58
SET BT SPK. & TIN
DN 1"

140TH ST. E.

SEC. 6
T. 7 N. R. 9 W.

1346.07

133+69.56
FD. 4x4 STK
& N. UP 8"

133+69.66
FD. 4x4 STK
& N. UP 6"

133+69.51
SET 2" I.P. CONC.
PL. & S.C. UP 4"

50.00 TAN.

30.18

29.97

50.00 TAN.

133+69.51
FD. 2" I.P. CONC.
& S.C. UP 3"

P.O.T. 133+69.51
1/4 SEC. CORNER
FD. 2" I.P. & B.C. SET IN
CONC. DN. 16" MKD
SET 1x2 STK & NAIL
ON SURFACE WITH
BT. SPKS. & TINS 3.00
N. & E.
SEE C.S. 8732
SEE F.B. 410-171

1305.65

COUNTY SURVEYORS
T. 7 N.
R. 10 W. 1 6 R. 9 W.
1/4 COR.
MONUMENT

FROM TOP PG. 227

RETURN TO
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726 LOS ANGELES COUNTY
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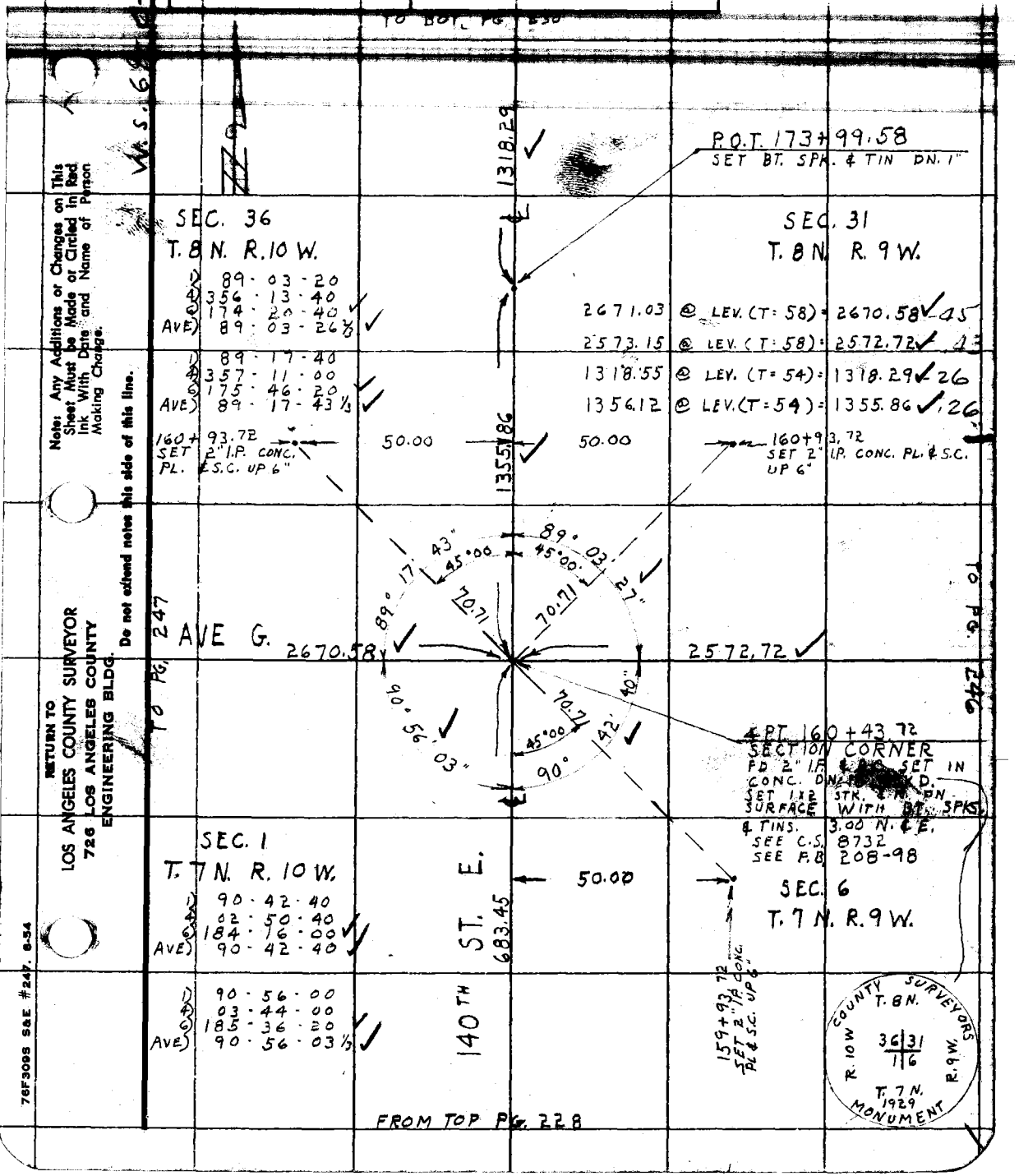
F. B. _____ PG. _____

Map No. B-2568-3
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. _____ Tape No. 110 St'd. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 12-55
Indexed _____

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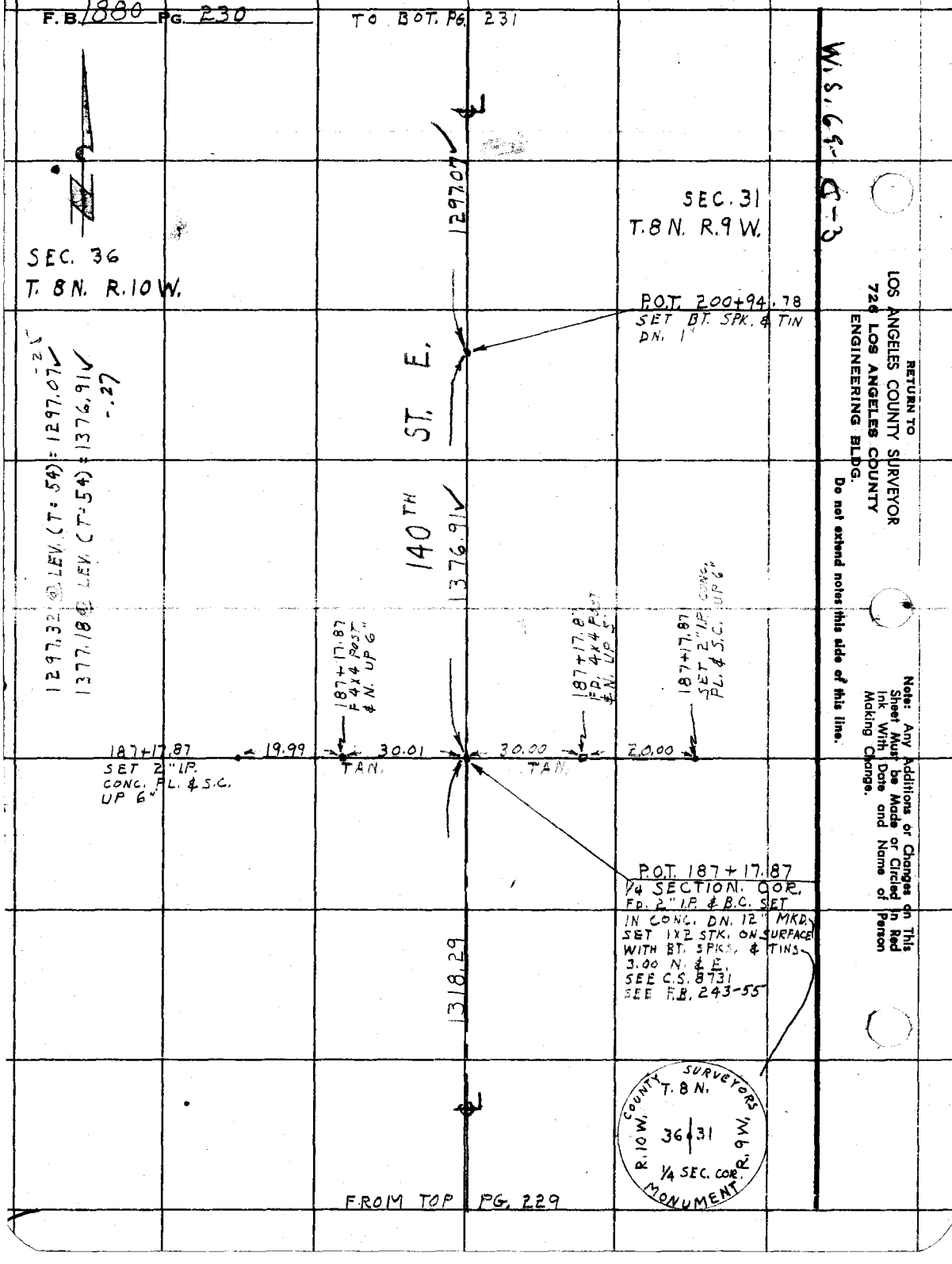
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 6-54


F.B. 1880 PG. 230
TO BOT. PG. 231
W.S. 69-C-3
SEC. 31
T. 8 N. R. 9 W.
SEC. 36
T. 8 N. R. 10 W.
1297.07
P.O.T. 200+94.78
SET BT. SPK. & TIN
DN. 1"
140TH ST. E.
1376.91
1297.32 @ LEV. (T=54) = 1297.07 -.25
1377.18 @ LEV. (T=54) = 1376.91 -.27
187+17.87
F 4x4 POST
& N. UP 6"
187+17.87
FD. 4x4 POST
& N. UP 5"
187+17.87
SET 2" I.P. CONC.
PL. & S.C. UP 6"
187+17.87
SET 2" I.P.
CONC. PL. & S.C.
UP 6"
19.99
30.01
TAN.
30.00
TAN.
20.00
P.O.T. 187+17.87
1/4 SECTION. COR.
FD. 2" I.P. & B.C. SET
IN CONC. DN. 12" MKD.
SET 1X2 STK. ON SURFACE
WITH BT. SPKS. & TINS
3.00 N. & E.
SEE C.S. 8731
SEE F.B. 243-55
1318.29
COUNTY SURVEYORS
T. 8 N.
R. 10 W.
36 31
R. 9 W.
1/4 SEC. COR.
MONUMENT
FROM TOP PG. 229
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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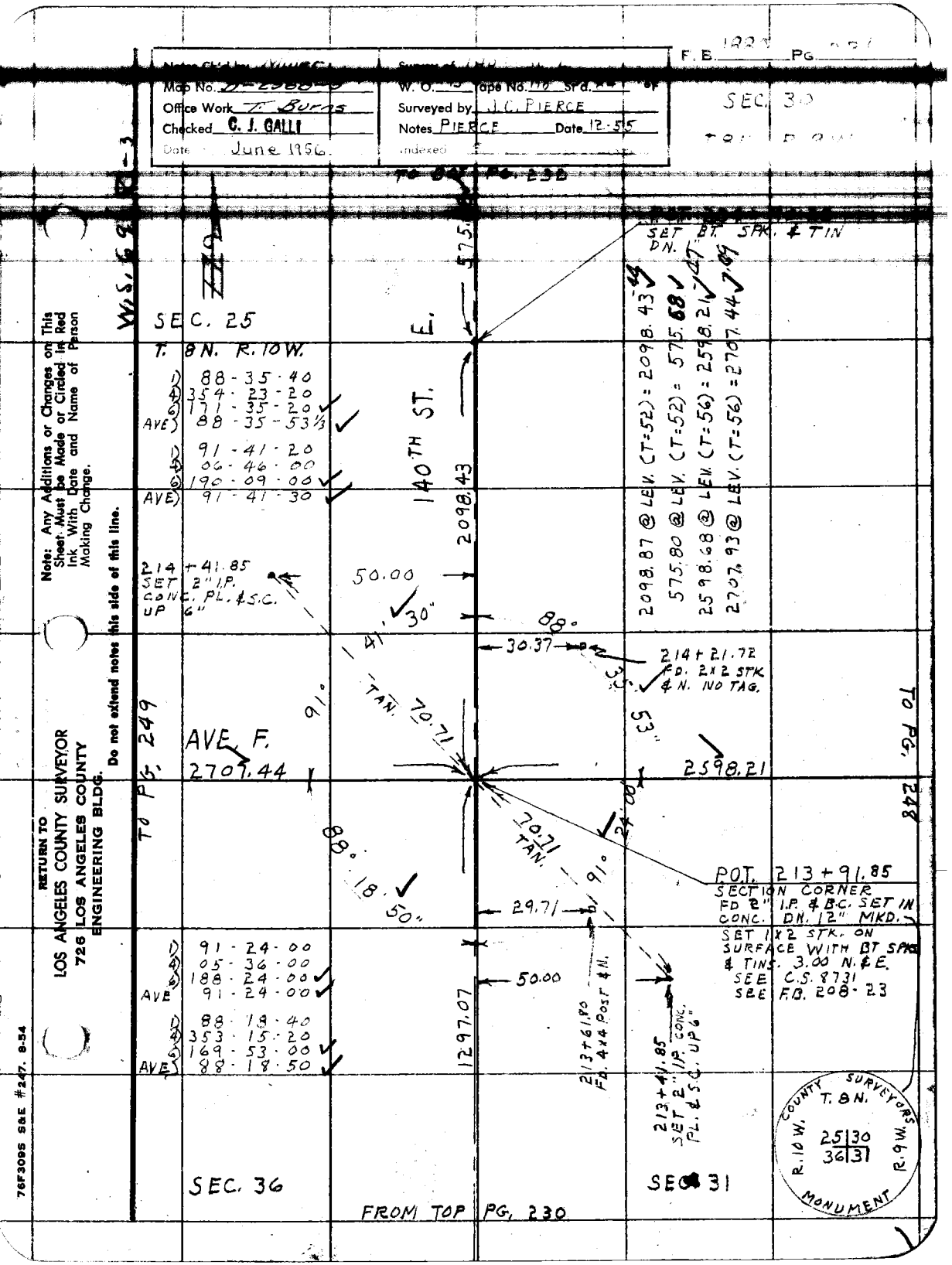
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Map No. D-2988-3
Office Work T. Burns
Checked C. J. GALLI
Date June 1956.
W. O.
Tape No. 110
Surveyed by J.C. PIERCE
Notes PIERCE
Date 12-55
Indexed
F. B.
PG.
SEC. 30
TO BOT. PG. 230
W.S. 69
SET BT. SPK. & TIN DN.
SEC. 25
T. 8N. R. 10W.
1) 88-35-40
4) 354-23-20
6) 171-35-20
AVE) 88-35-53 1/3
1) 91-41-20
4) 06-46-00
6) 190-09-00
AVE) 91-41-30
140TH ST. E.
575.
2098.43
2098.87 @ LEV. (T=52) = 2098.43
575.80 @ LEV. (T=52) = 575.68
2598.68 @ LEV. (T=56) = 2598.21
2707.93 @ LEV. (T=56) = 2707.44
214+41.85 SET 2" I.P. CONC. PL. & S.C. UP 6"
50.00
30"
41'
88°
30.37
214+21.72 FD. 2x2 STK & N. NO TAG.
35"
53"
91°
TAN.
70.71
AVE. F.
2707.44
2598.21
TO PG. 249
TO PG. 248
88°
18'
50"
70.71 TAN.
24.00
91°
P.O.T. 213+91.85 SECTION CORNER FD 2" I.P. & B.C. SET IN CONC. DN. 12" MKD.
SET 1x2 STK. ON SURFACE WITH BT SPKS & TINS. 3.00 N. & E.
SEE C.S. 8731
SEE F.B. 208-23
29.71
1) 91-24-00
4) 05-36-00
6) 188-24-00
AVE 91-24-00
50.00
1297.07
213+61.80 FD. 4x4 POST & N.
213+41.85 SET 2" I.P. CONC. PL. & S.C. UP 6"
1) 88-18-40
4) 353-15-20
6) 169-53-00
AVE) 88-18-50
COUNTY SURVEYORS MONUMENT
T. 8N.
R. 10 W.
R. 9 W.
25 30
36 31
SEC. 36
SEC. 31
FROM TOP PG. 230
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 8-54

F.B. 1880 PG. 232

TO BOT PG. 233

SEC. 25

T. 8 N. R. 10 W.

1339.45

SEC. 30

T. 8 N. R. 9 W.

P.O.T. 254+00.47
SET BT SPK. & TIN
DN. 1'

1339.75 @ LEVEL (T. 50) = 1339.45
1334.91 @ LEVEL (T. 50) = 1334.61

140TH ST. E.

1334.61

50.00

241+15.86
SET 2" I.P. CONC.
PL. & S.C. UP 6"

70.71 TAN.

70.71 TAN.

P.O.T. 240+65.86
FD 2" I.P. & B.C. SET
IN CONC. DN. 12" MKD.
SET. 1X2 STK. & N. ON
SURFACE WITH BT.
SPKS. & TINS 3.00 N. & E.
SEE C.S. 8731
SEE F.B. 243-56

240+15.86
SET 2" I.P. CONC.
PL. & S.C. UP 6"

50.00

575.68 (575.85)

COUNTY SURVEYORS
T. 8 N.
R. 10 W. 25 | 30 R. 9 W.
1/4 SEC. COR.
MONUMENT

FROM TOP PG. 231

W.S. 69-5-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1224 PG. 222

Map No. 8-2580-2
Office Work T. Burns
Checked C. J. GALLI
Date June 1956

W. O. Tape No. Sh'd. of
Surveyed by U.G. PIERCE
Notes PIERCE Date 12-55
Indexed

SEC. 19

T. 8 N. R. 9 W.

TO BOT. 18, E34

W. S. 68

140 TH ST. E.

1382.83

POT. 280+31.89
SET 2" I.P. BT. SPK & TIN. DN. 1"

SEC. 24
T. 8 N R. 10 W.

D) 88 - 58 - 20
4) 355 - 53 - 20
6) 173 - 50 - 00
AVE) 88 - 58 - 20

D) 91 - 14 - 00
4) 04 - 56 - 00
6) 187 - 24 - 00
AVE) 91 - 14 - 00

1291.97

1292.26 @ LEV (T=50) = 1291.97
1383.14 @ LEV (T=50) = 1382.83
2569.67 @ LEV (T=62) = 2569.30
2683.89 @ LEV. (T=58) = 2683.44

267+89.91
SET 2" I.P. CONC.
PL. & S.C. UP 2"

50.18

88°

58'

20"

91°

14'

00"

TAN.

70.71

2569.30

TO PG. 251

AVE. E.
2683.44

TO PG. 252

88°

47'10"

TAN.

70.71

00'

30"

91°

4 PT 267+39.92
SECTION CORNER
FD. 2" I.P. & B.C. SET
IN CONC. DN. 8" MKD
SET 1 1/2 STK. ON
SURFACE WITH BT.
SPKS. & TINS 3.00
N. & E.
SEE F.B. 208-23
SEE C.S. 8731

D) 91 - 00 - 20
4) 04 - 02 - 00
6) 186 - 03 - 00
AVE) 91 - 00 - 30

50.00

D) 88 - 47 - 10
4) 355 - 08 - 40
6) 172 - 43 - 00
AVE) 88 - 47 - 10

1339.45

266+89.92
SET 2" I.P. CONC.
PL. & S.C. UP 2"

SEC. 25

FROM TOP PG. 232

SEC. 30

COUNTY SURVEYOR
T. 8 N.
R. 10 W. 24 19 25 30 R. 9 W.
MONUMENT

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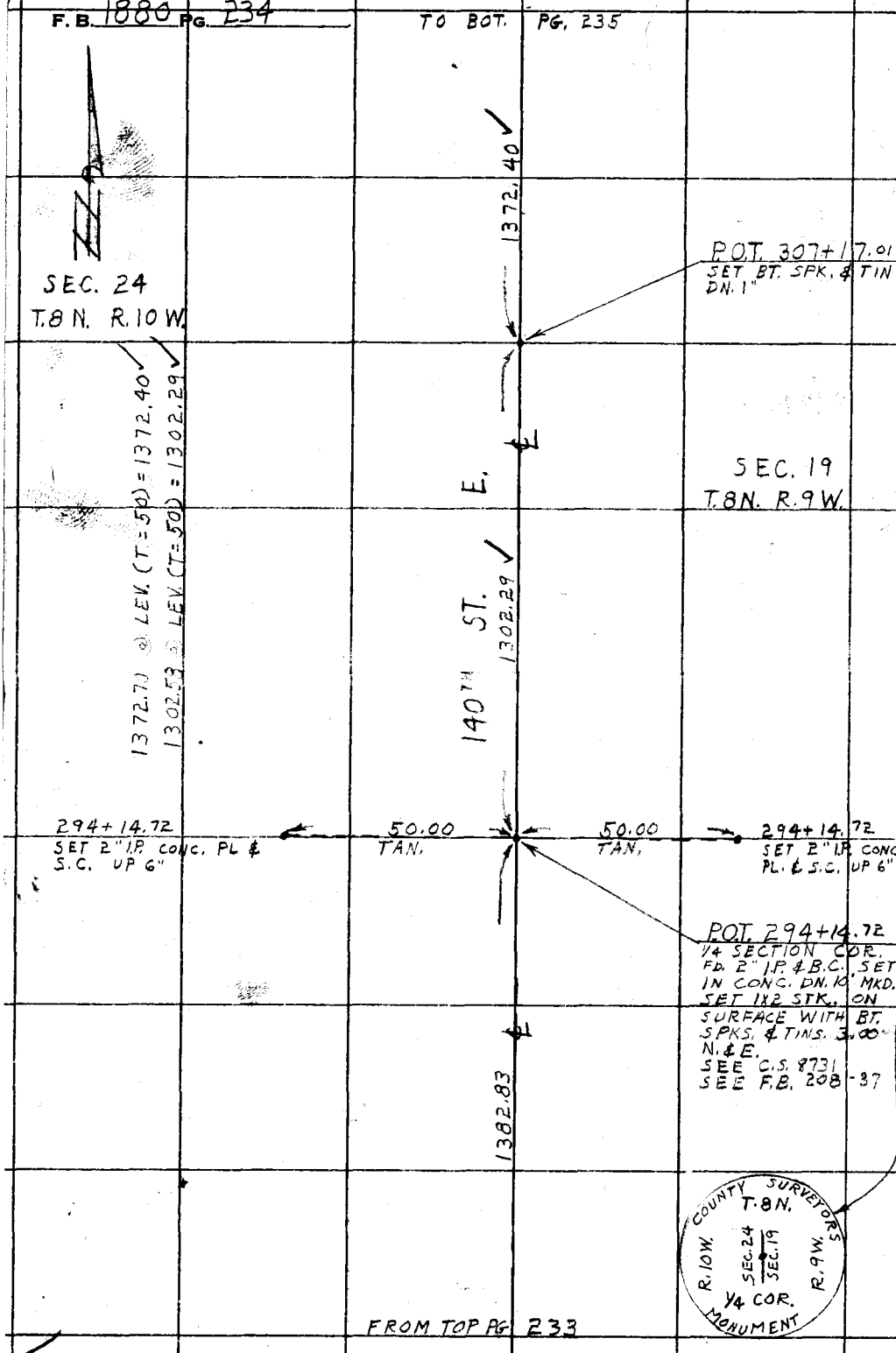
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54




W.S. 69-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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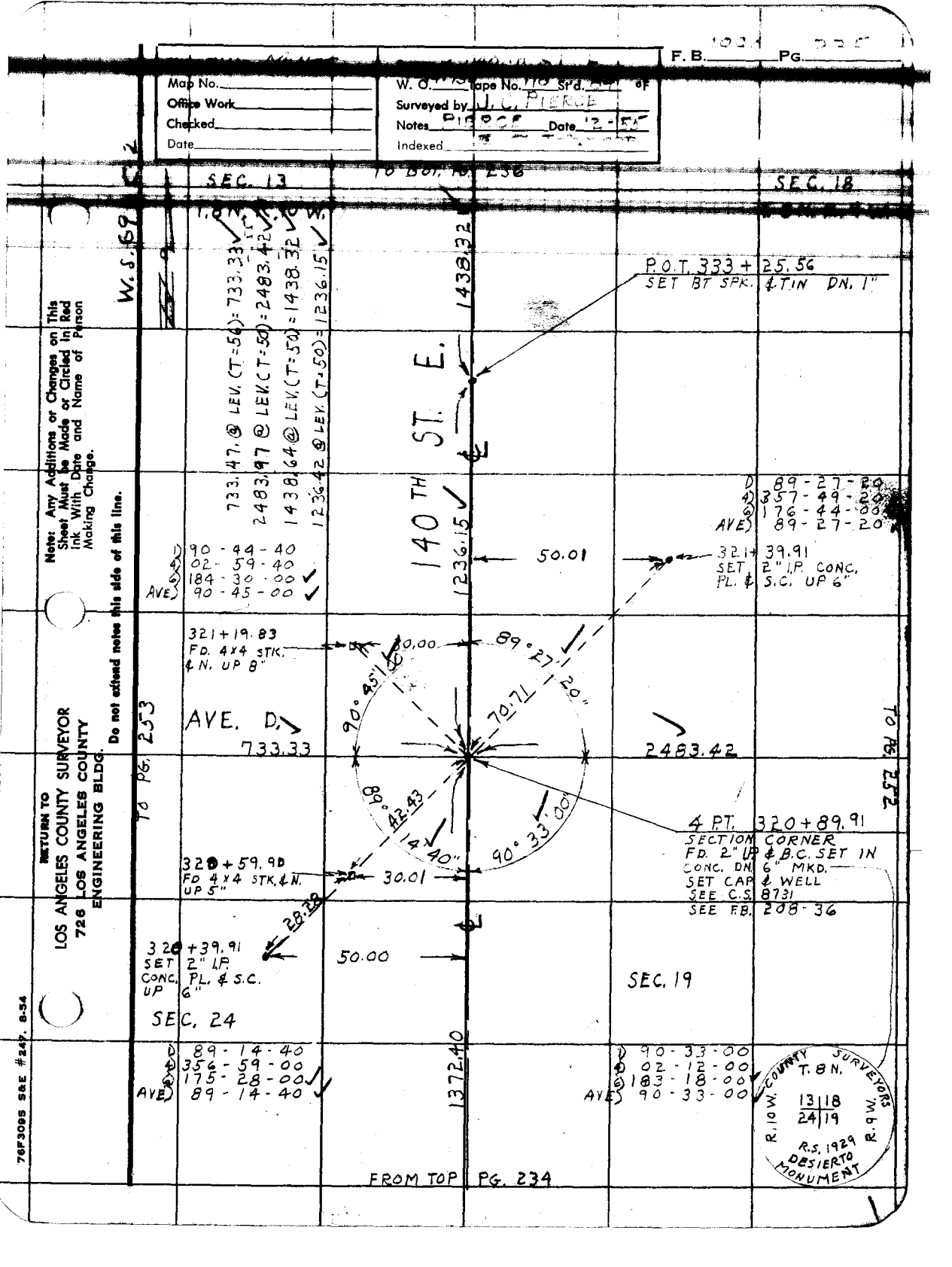

F. B. 1024 PG. 225
Map No.
Office Work
Checked
Date
W. O. Tape No. Std. °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 12-55
Indexed
SEC. 13
SEC. 18
SEC. 19
SEC. 24
TO BOT. PG. 236
W.S. 69
1438.32
1236.15
1372.40
140TH ST. E.
P.O.T. 333 + 25.56
SET BT SPK. & TIN DN. 1"
733.47 @ LEV. (T=56) = 733.33
2483.97 @ LEV. (T=50) = 2483.42
1438.64 @ LEV. (T=50) = 1438.32
1236.42 @ LEV. (T=50) = 1236.15
1) 90 - 44 - 40
4) 02 - 59 - 40
6) 184 - 30 - 00
AVE) 90 - 45 - 00
1) 89 - 27 - 20
4) 357 - 49 - 20
6) 176 - 44 - 00
AVE) 89 - 27 - 20
50.01
321 + 39.91
SET 2" I.P. CONC.
PL. & S.C. UP 6"
321 + 19.83
FD. 4x4 STK.
& N. UP 8"
30.00
89° 27' 20"
90° 45' 00"
70.71
AVE. D.
733.33
2483.42
TO PG. 253
TO PG. 252
89° 14' 40"
42.43
90° 33' 00"
4 PT. 320 + 89.91
SECTION CORNER
FD. 2" I.P. & B.C. SET IN
CONC. DN. 6" MKD.
SET CAP & WELL
SEE C.S. 8731
SEE F.B. 208-36
320 + 59.90
FD 4x4 STK. & N.
UP 5"
30.01
28.28
320 + 39.91
SET 2" I.P.
CONC. PL. & S.C.
UP 6"
50.00
1) 89 - 14 - 40
4) 356 - 59 - 00
6) 175 - 28 - 00
AVE) 89 - 14 - 40
1) 90 - 33 - 00
4) 02 - 12 - 00
6) 183 - 18 - 00
AVE) 90 - 33 - 00
COUNTY SURVEYORS
T. 8 N.
R. 10 W.
R. 9 W.
13 | 18
24 | 19
R.S. 1929
DESIERTO
MONUMENT
FROM TOP PG. 234
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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3095 S&E #247. 8-54

F.B. 1880 PG. 236

TO BOT PG. 237

W.S. 69-62

SEC. 13
T 8N R. 10W

1331.92

SEC. 18
T. 8 N. R. 9 W.

P.O.T. 387+35.79
SET BT. SPK. &
TIN DN. 1"

1332.23 LEVEL (T=48) = 1331.92 (-31)

1342.39 LEVEL (T=48) = 1342.08 (-31)

1342.08

D 179-59-40
4 359-58-20
5 359-57-40
AVE 179-59-36 2/3

179°

347+63.88
SET 2" I.P. CONC.
PL. & S.C. UP 6"

50.00
TAN.

50.00
TAN.

347+63.88
SET 2" I.P. CONC.
PL. & S.C. UP 4"

59.

37

4 PT. 347+63.88
1/4 SECTION COR.
FD. 2" I.P. & B.C. SET
IN CONC. DN. 10"
MARKED AS SHOWN.
SET 1X2 STK. ON
SURFACE WITH BT.
SPKS. & TINS 3.00
N. & E.
SEE C.S. 8731
SEE F.B. 208-36
& 44

1438.32

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 10 W.
SEC. 13
SEC. 18
R. 9 W.

FROM TOP PG 235

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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F. B. _____ PG. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. _____ Sp'd. _____ °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 12-55
Indexed _____

SEC. 7
T. 8 N. R. 9 W.

TO BOT PG 238

SEC. 12
T. 8 N. R. 10 W.

W. S. 6 -1

ZZ 0 -170

2682.36 @ LEVEL (T=44)
1232.99 @ LEVEL (T=44)
1380.51 @ LEVEL (T=48)
1297.91 @ LEVEL (T=48)

2683.06 @ LEVEL (T=44)
1233.30 @ LEVEL (T=44)
1380.83 @ LEVEL (T=48)
1298.21 @ LEVEL (T=48)

140TH ST. E.

P.O.T. 387+35.79
SET BT. SPK. & TIN FLUSH

| | |
|---|---|
| 1) | 88 - 49 - 00 |
| 4) | 355 - 16 - 00 |
| 6) | 172 - 54 - 00 |
| AVE) | 88 - 49 - 00 |
| 1) | 90 - 56 - 00 |
| 4) | 03 - 46 - 00 |
| 6) | 185 - 39 - 00 |
| AVE) | 90 - 56 - 30 |
| 1) | 90 - 30 - 20 |
| 4) | 02 - 01 - 20 |
| 6) | 183 - 02 - 00 |
| AVE) | 90 - 30 - 20 |
| 1) | 89 - 44 - 20 |
| 4) | 358 - 57 - 00 |
| 6) | 178 - 25 - 20 |
| AVE) | 89 - 44 - 13½ |

374+87.94
SET 2" I.P.
CONC. PL & S.C.
UP 6"

48.77

00"

90°

56'

149'

88°

30.00

374+68.66
FD 2" I.P. PL. & N.
UP 6"

TAN. 70.71

42.43

AVE. C.
2682.36

1232.99

TO PG. 255

TO PG. 254

89° 44'

42.43

70.71
TAN.

374+07.13
FD. 2" I.P. PL.
& N. UP 4"

29.24

13"

90° 30' 20"

4 PT. 374+37.88
SECTION CORNER
FD. 2" I.P. & B.C. SET IN
CONC. DN. 12" MKD.
SET 1x2 STK. ON SURFACE
WITH BT. SPKS. & TINS
3.00 N. & E.
SEE C. S. 8731
SEE F. B. 208-36 & 44

49.99

1331.92

373+87.88
SET 2" I.P. CONC.
PL & S.C. UP 6"

SEC. 13

SEC. 18

FROM TOP PG. 236

COUNTY SURVEYORS MONUMENT
T. 8 N.
R. 10 W. 12 | 7
13 | 18 R. 9 W.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1880 PG. 238

TO BOT. PG. 239

W.S. 69-C-1

SEC. 7
T.8N. R.9W.

1301.82

SEC. 12
T.8N. R.10W.

P.O.T. 414+92.99
SET BT. SPK. & TIN DN. 1"

1302.14 @ LEVEL (T=46) = 1301.82

1377.01 @ LEVEL (T=48) = 1376.69

140TH ST. E.

1376.69

401+16.30
SET 2" I.P. CONC. PL. & S.C. UP 6"

50.00 TAN.

50.00 TAN.

401+16.30
SET 2" I.P. CONC. PL. & S.C. UP 6"

P.O.T. 401+16.30
FD. 2" I.P. & B.C. IN CONC. DN. 12" SET MKD. SET 1x2 STK. & N. ON SURFACE WITH BT. SPK. & T. 3.00 N. & E.
SEE C.S. 8731
SEE F.B. 208-36

1380.51

COUNTY SURVEYORS
T.8N.
R.10W. SEC. 12 SEC. 7 R.9W.
1/4 COR.
MONUMENT

FROM TOP PG. 237

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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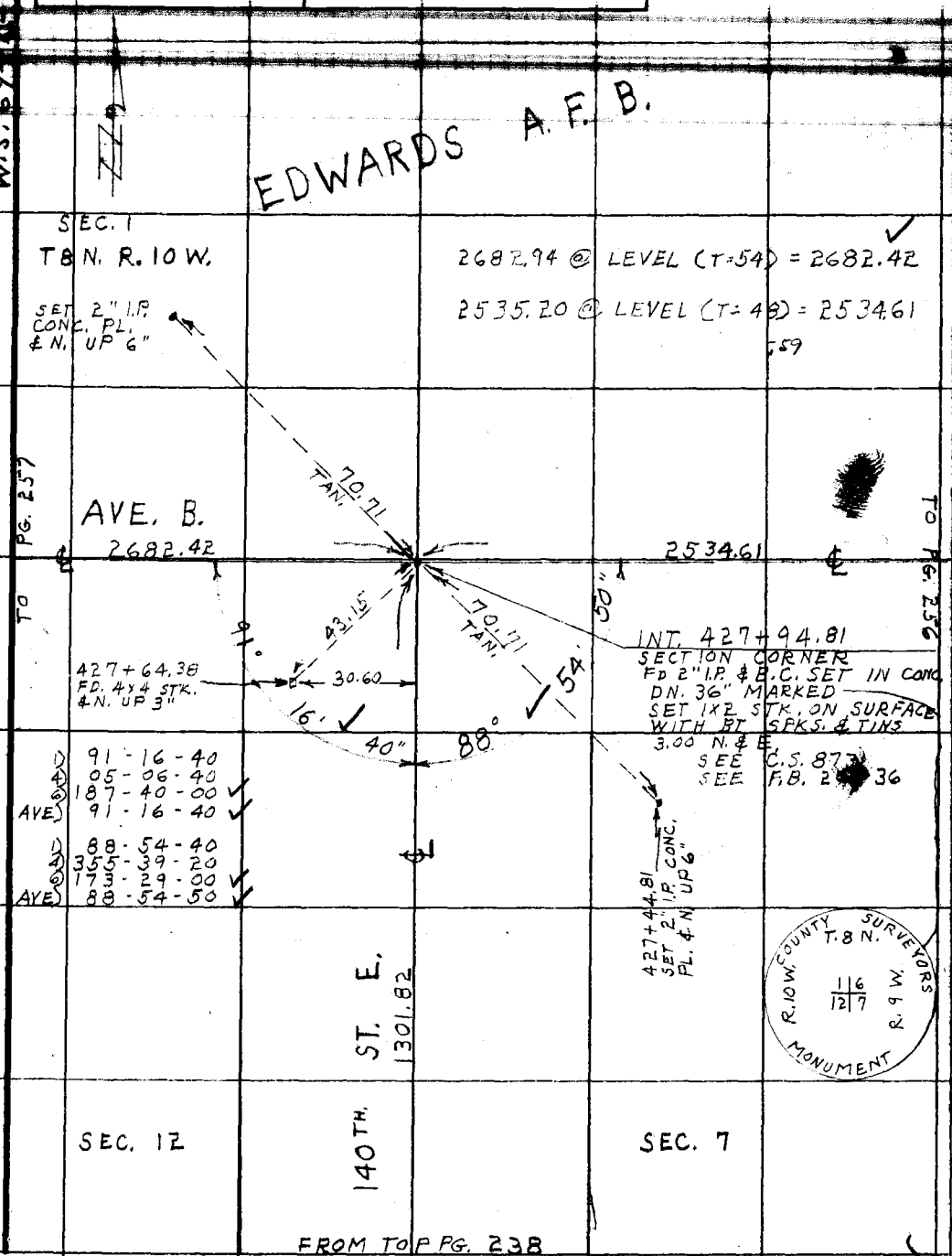
F. B. _____ Pg. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. _____ Std. _____ °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 12-55
Indexed _____

SEC. 6
T 8 N. R 9 W.

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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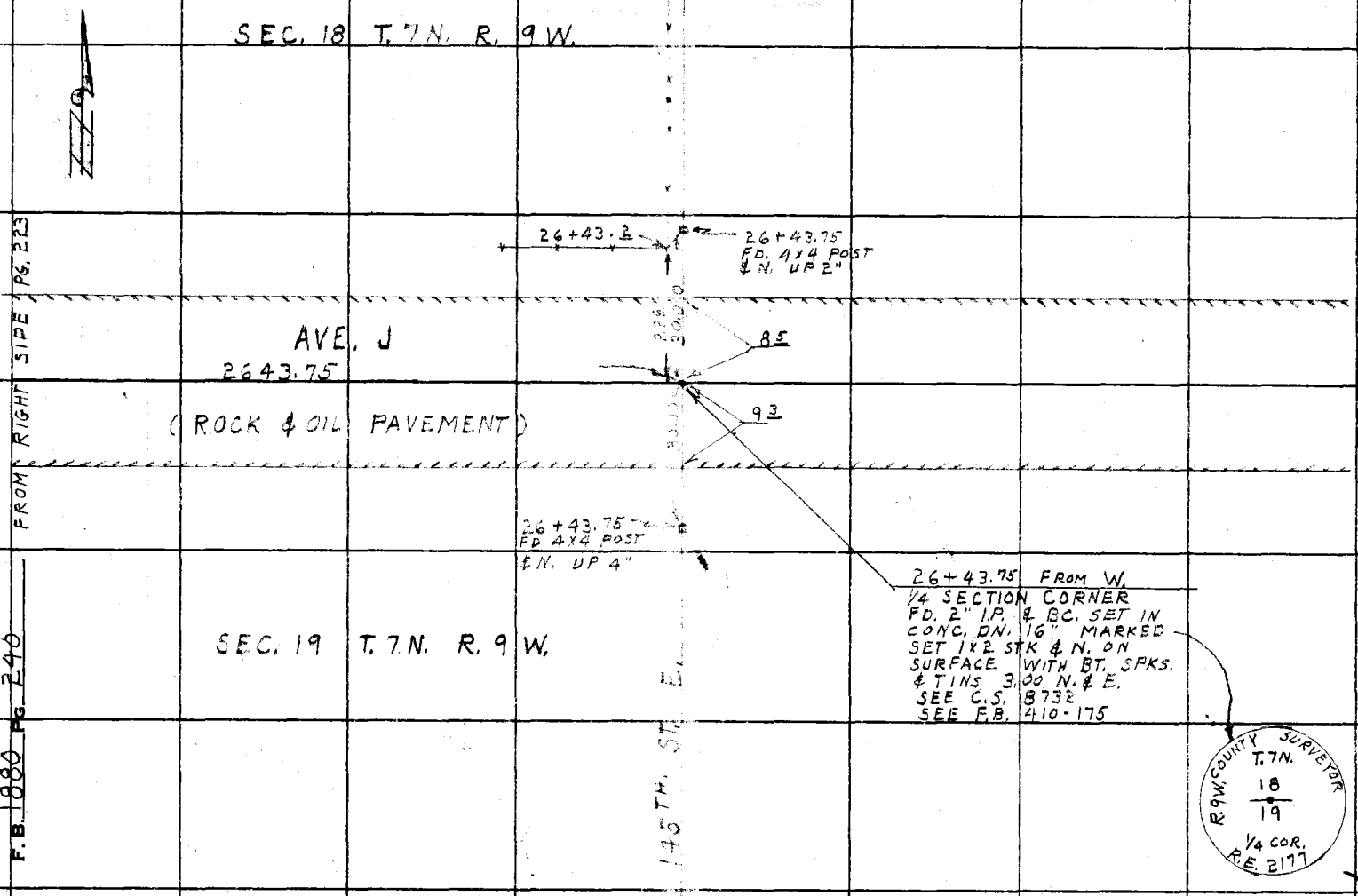
Do not extend notes this side of this line.

W.S. 69-C-5




F.B. 1880 PG. 240 FROM RIGHT SIDE PG. 223

F. B. 1224 Pg. 241

Map No. 3-2568-4
Office Work T. Burns
Checked C. J. Galli
Date June 1956

W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 1-6-56
Indexed

W.S. 67

27+07.44
SECTION CORNER
1/2 P. & BC. SET IN
CONC. DN. 12" MARKED
SET 1x2 STK. & N. ON
SURFACE WITH BT. SPKS.
SEE G.S. 8732
SEE F.B. 410-173

R. 10 W. COUNTY SURVEYOR
T. 7 N.
13
24
1/4 COR.
R.E. 2177

30.00
29.99
9 3
9 2
27+07.44
FD. 4x4 POST
& N. UP 5"
27+07.44
FD. 4x4 POST
& N. UP 4"
(ROCK & OIL PAVEMENT)
AVE.
J
2663.62
~~2704.44~~
7-23-58
Q.C.P.
NOTE:
FOR NEW MEASUREMENT
ON AVE. 'J' SEE PG. 270
7-23-58 Q.C.P.
SEC. 24 T. 7 N. R. 9 W.
SEC. 13 T. 7 N. R. 9 W.
FROM LEFT SIDE PG. 223

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 6-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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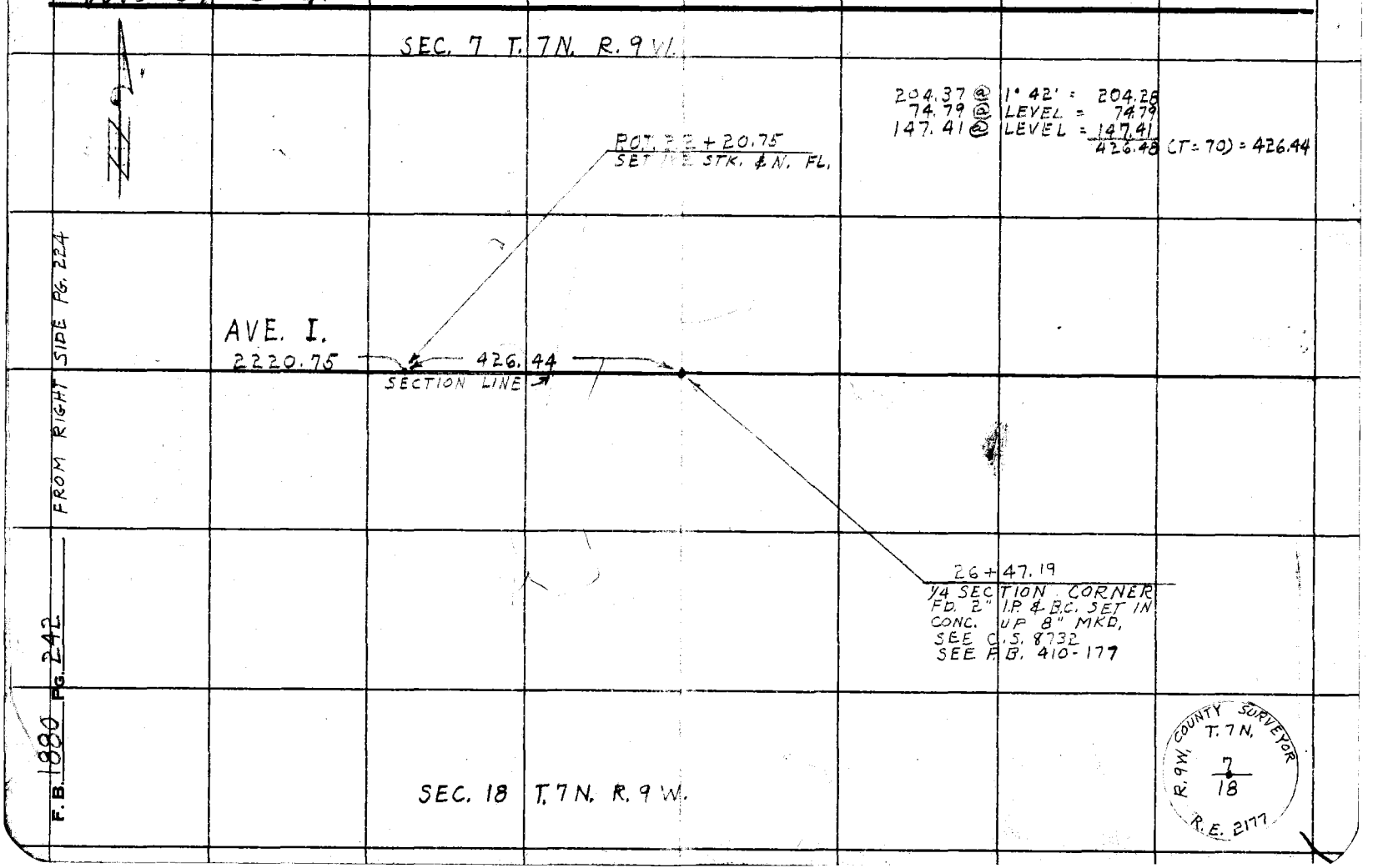
Do not extend notes this side of this line.

W.S. 69-C-4



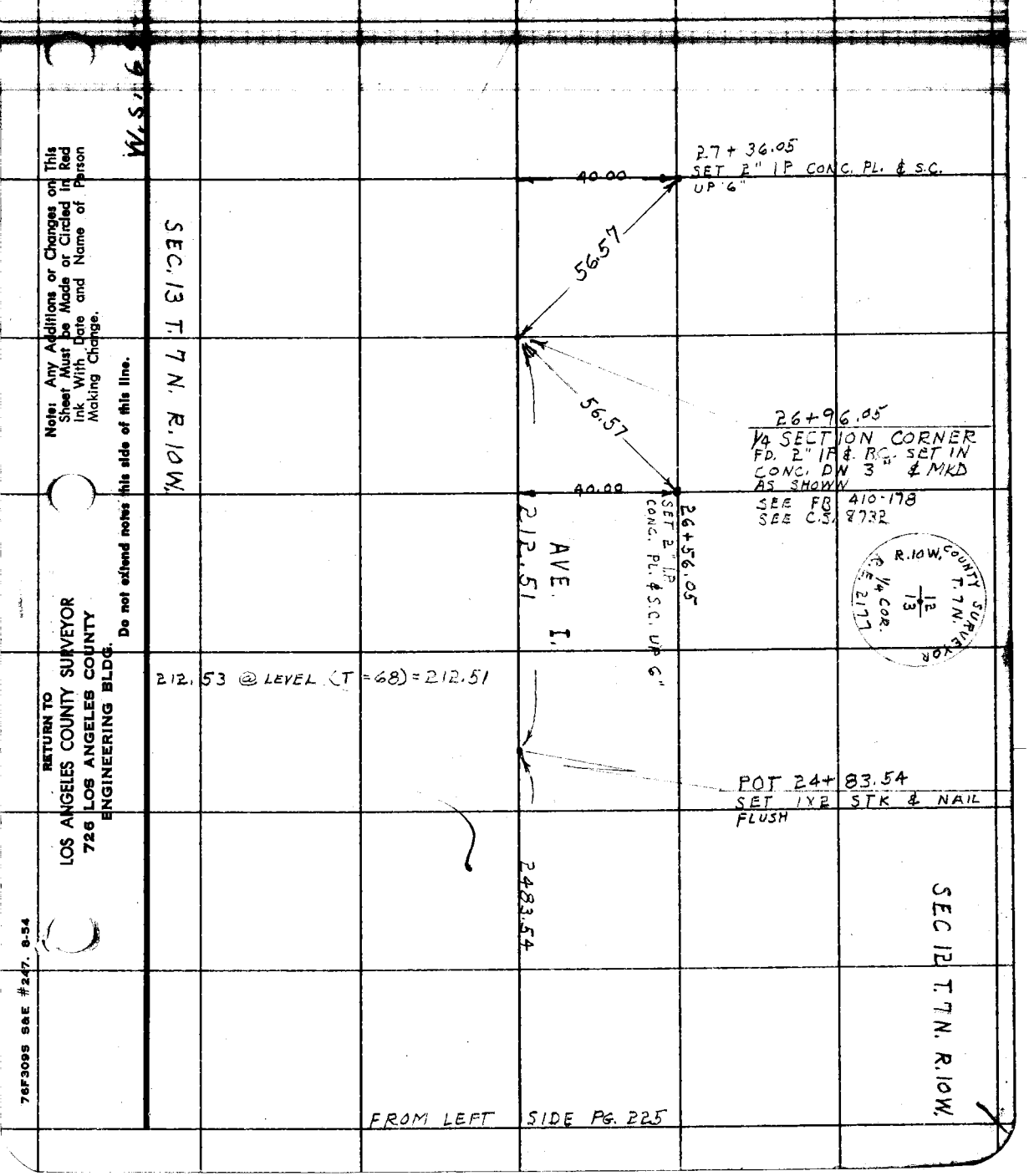

FROM RIGHT SIDE PG. 224

F.B. 1880 PG. 242

F.B. [illegible] Pg. [illegible]

Map No. [illegible]
Office Work T. Burns
Checked C. J. Galli
Date June 1956

W. O. [illegible] Tape No. [illegible] Std. [illegible]
Surveyed by J. C. PIERCE
Notes PIERCE Date 1-5-56
Indexed [illegible]

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RETURN TO
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726 LOS ANGELES COUNTY
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76F3095 S&E #247. 8-54

RETURN TO
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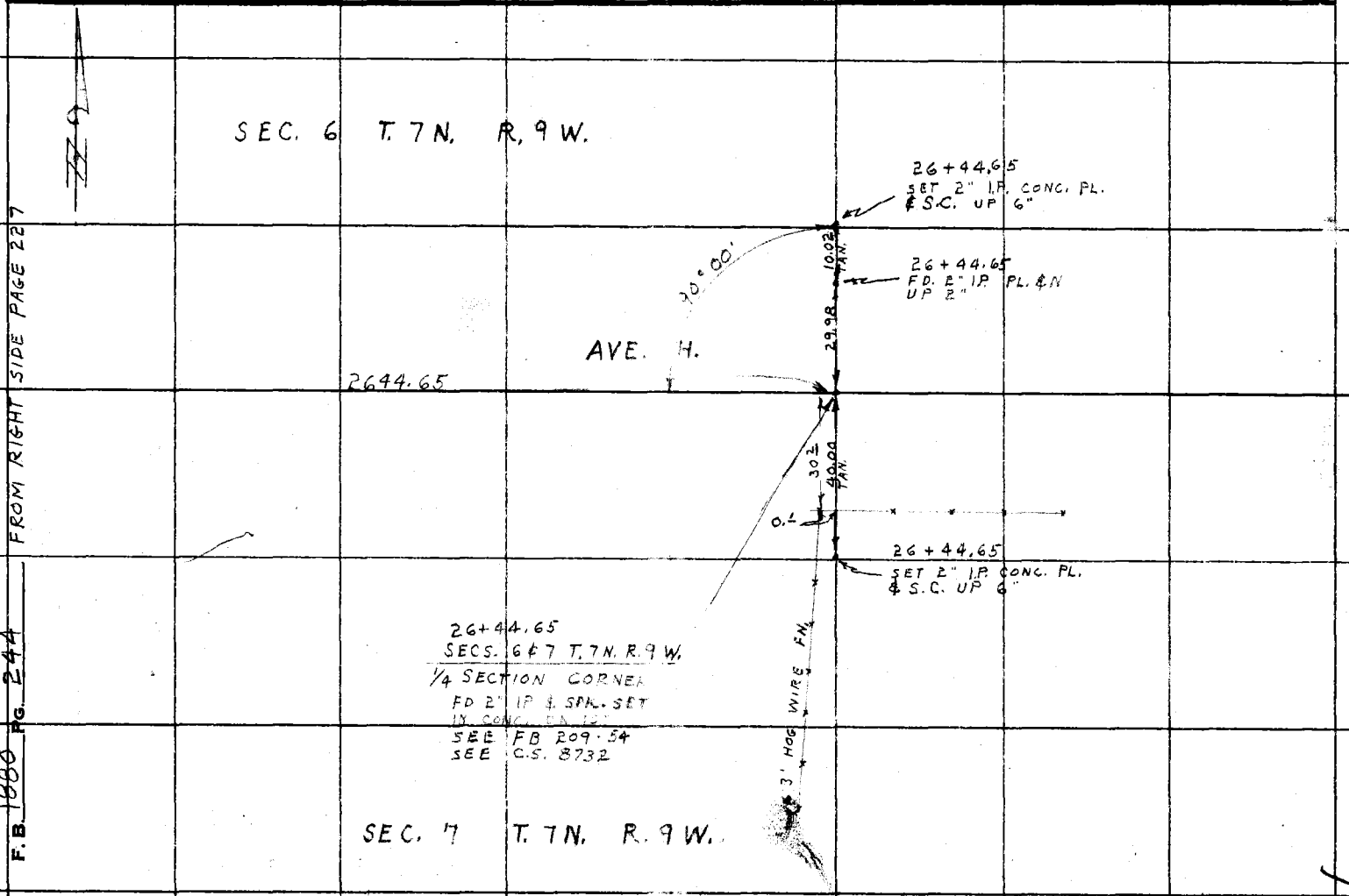
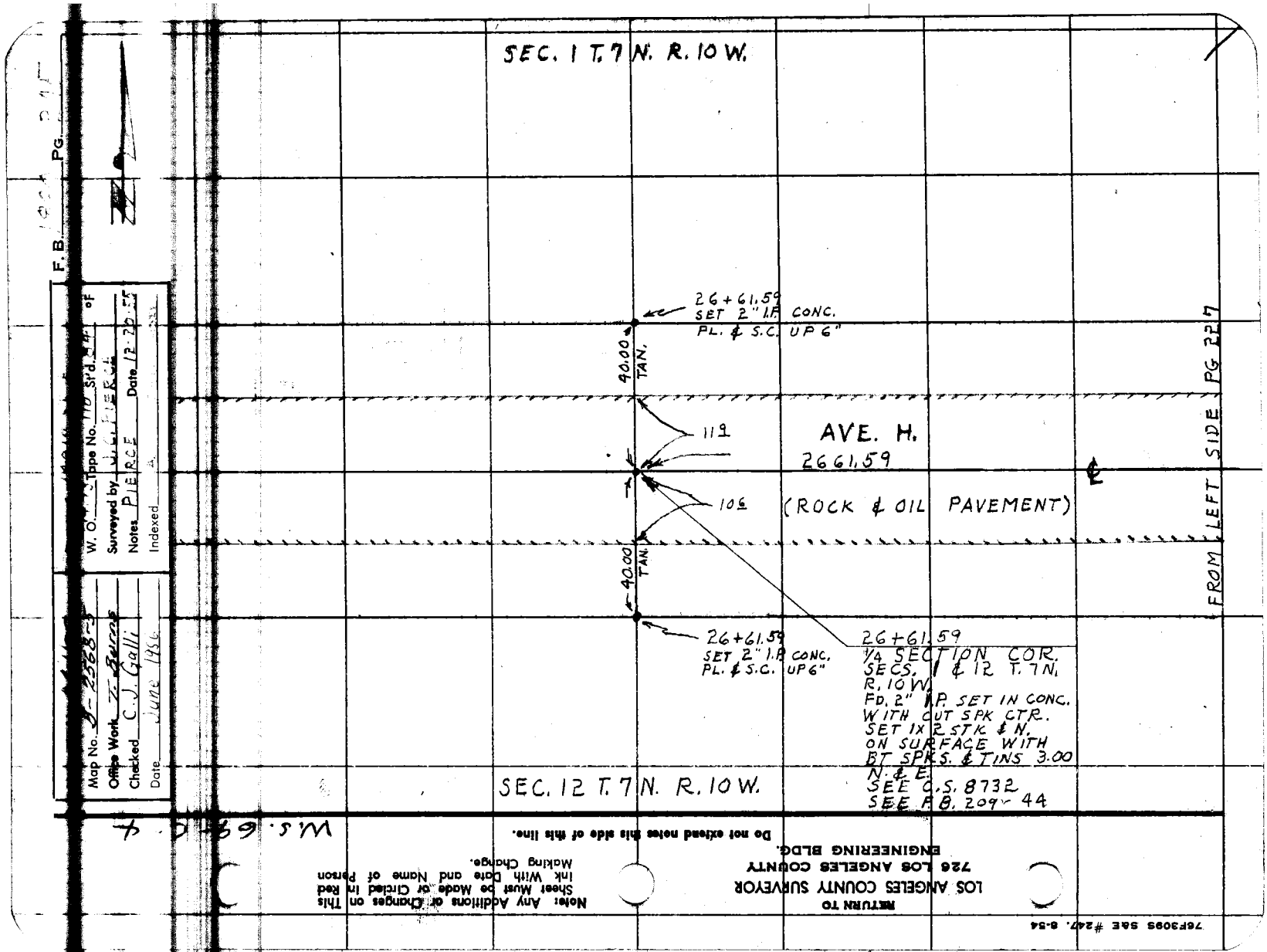
Do not extend notes this side of this line.

YVIS. 69- C-4




FROM RIGHT SIDE PAGE 227

F.B. 1880 PG. 244


SEC. 1 T. 7 N. R. 10 W.
26+61.59
SET 2" I.P. CONC.
PL. & S.C. UP 6"
40.00 TAN.
11.9
AVE. H.
2661.59
10.6
(ROCK & OIL PAVEMENT)
40.00 TAN.
26+61.59
SET 2" I.P. CONC.
PL. & S.C. UP 6"
26+61.59
1/4 SECTION COR.
SECS. 1 & 12 T. 7 N.
R. 10 W.
FD. 2" I.P. SET IN CONC.
WITH CUT SPK CTR.
SET 1X2 STK & N.
ON SURFACE WITH
BT SPKS. & TINS 3.00
N. & E.
SEE C.S. 8732
SEE F.B. 209-44
SEC. 12 T. 7 N. R. 10 W.
FROM LEFT SIDE PG 227
W.S. 69-C.4
Map No. 8-2568-5
Office Work T. Burns
Checked C. J. Galli
Date June 1956
W. O. Tape No. 110 Std. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 12-20-55
Indexed
F. B. PG.
RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Do not extend notes this side of this line.
76F3095 S&E #247. 8-54

RETURN TO
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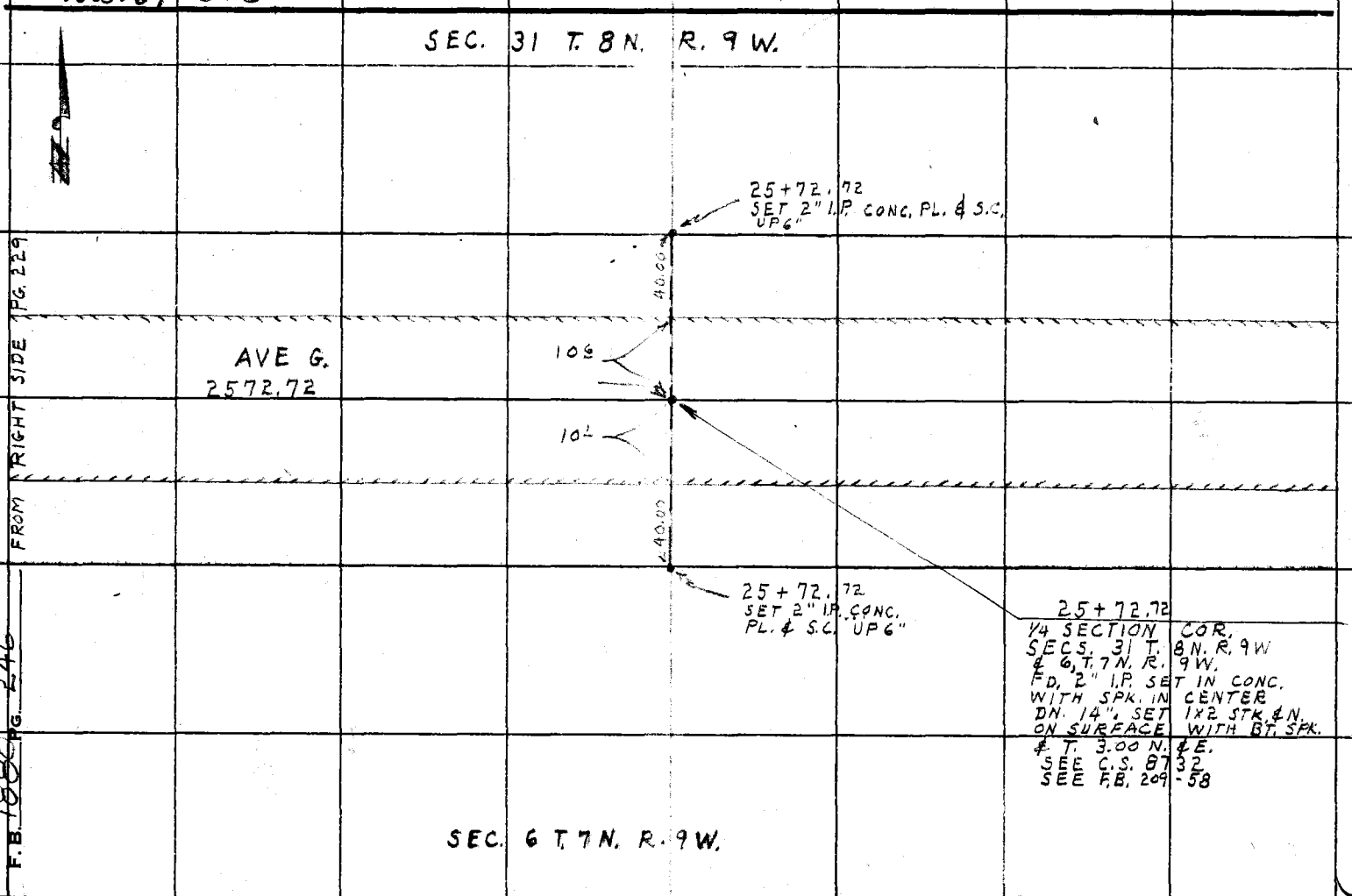
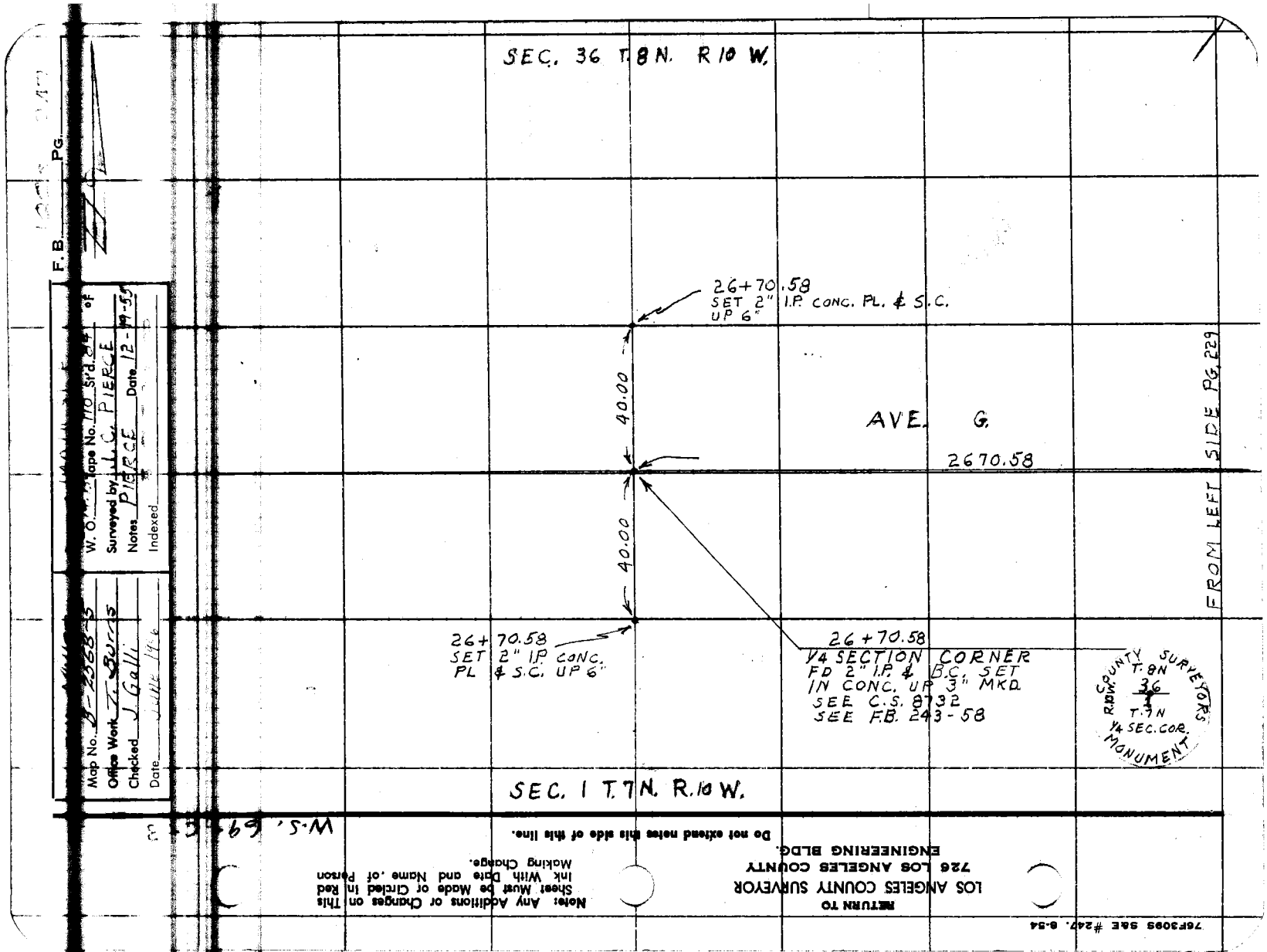
Do not extend notes this side of this line.

W.S. 69-C-3




FROM RIGHT SIDE PG. 229

F.B. 1880 PG. 246


SEC. 36 T.8N. R10 W.
26+70.58
SET 2" I.P. CONC. PL. & S.C.
UP 6"
40.00
AVE. G.
2670.58
40.00
FROM LEFT SIDE PG. 229
26+70.58
SET 2" I.P. CONC.
PL & S.C. UP 6"
26+70.58
1/4 SECTION CORNER
FD 2" I.P. & B.C. SET
IN CONC. UP 3" MKD.
SEE C.S. 8732
SEE F.B. 243-58
COUNTY SURVEYORS
R.10W.
T.8N
36
T.7N
1/4 SEC. COR.
MONUMENT
SEC. 1 T.7N. R.10 W.
W.S. 69
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F3095 S&E #247. 8-54
F.B. PG.
W.O. Tape No. 110 Std. 84 of
Surveyed by L.C. PIERCE
Notes PIERCE Date 12-19-55
Indexed
Map No. 8-2568-5
Office Work T. Burns
Checked J. Galli
Date June 1956

RETURN TO
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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

W.S. 69-C-3

SEC. 30 T. 8 N. R. 9 W.

N

25+98.21
SET 2" I.P. CONC.
PL. & S.C. UP 6"

40.00

AVE. F.

2598.21

25+97.3
FD. 2" I.P. NO PL.
UP 7"

40.00

25+98.21
SET 2" IP CONC. PL
& S.C. UP 6"

25+98.21
1/4 SECTION CORNER
FD. 2" I.P. & B.C. SET IN
CONC. FLUSH MKD.
SEE F.B. 430-127
SEE C.S. 8731

FROM RIGHT SIDE PG. 231

F.B. 1880 PG. 248

SEC. 31 T8N R. 9 W.

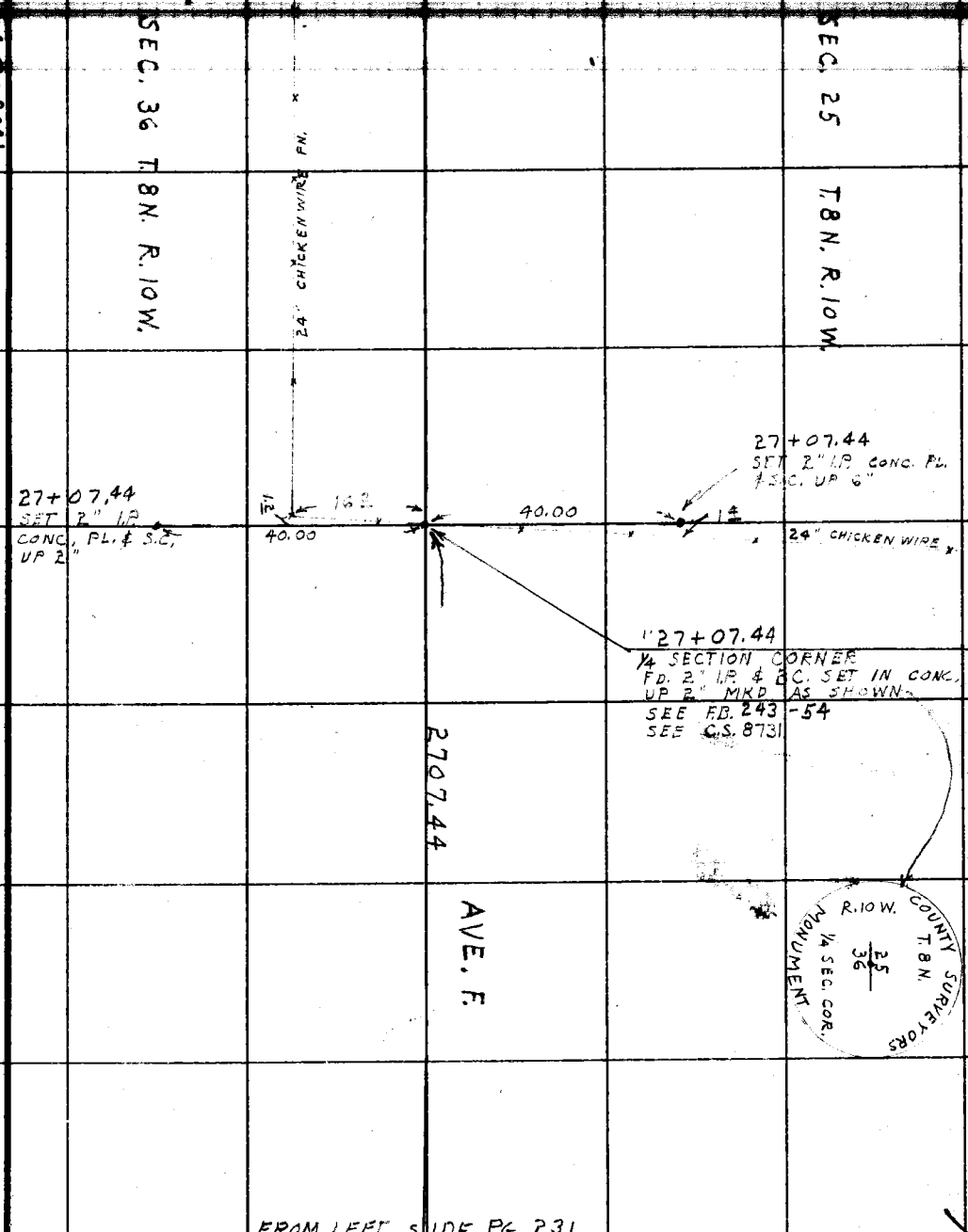
LOS ANGELES COUNTY SURVEYORS
T. 8 N.
30
31
R. 9 W.
1/4 SEC. COR.
MONUMENT

F. B. _____ PG. 240

Map No. [illegible]
Office Work T. Burns
Checked J. Galli
Date June 1956

W. O. [illegible] Tape No. 110 Sr'd. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 1-6-56
Indexed [illegible]

W.S. 69 C-3




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
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Do not extend notes this side of this line.

W.S. 69-C-2

SEC. 19 T8N. R.10 W.

25+69.30 SET 2" I.P. CONC. PL & N. UP 6"

25+69.30 FR. W. 1/4 SECTION COR. FD. 2" I.P. & B.C. SET IN CONC. DN. 12" MKD. AS SHOWN. SEE C.S. 8731 SEE F.B. 243-35

COUNTY SURVEYOR'S T.8 N. R.9 W. 19/30 1/4 SEC. COR. MONUMENT

25+69.30 FD 3x3 STK. & N. UP 6"

AVE. E.
2569.30

30.13

30.00

40.00

25+69.27 FD. 3x3 STK. & N. UP 8"

25+69.30 SET 2" I.P. CONC. PLUG & NAIL UP 6"

SEC. 30 T 8 N R 10 W.

SIDE PG. 233

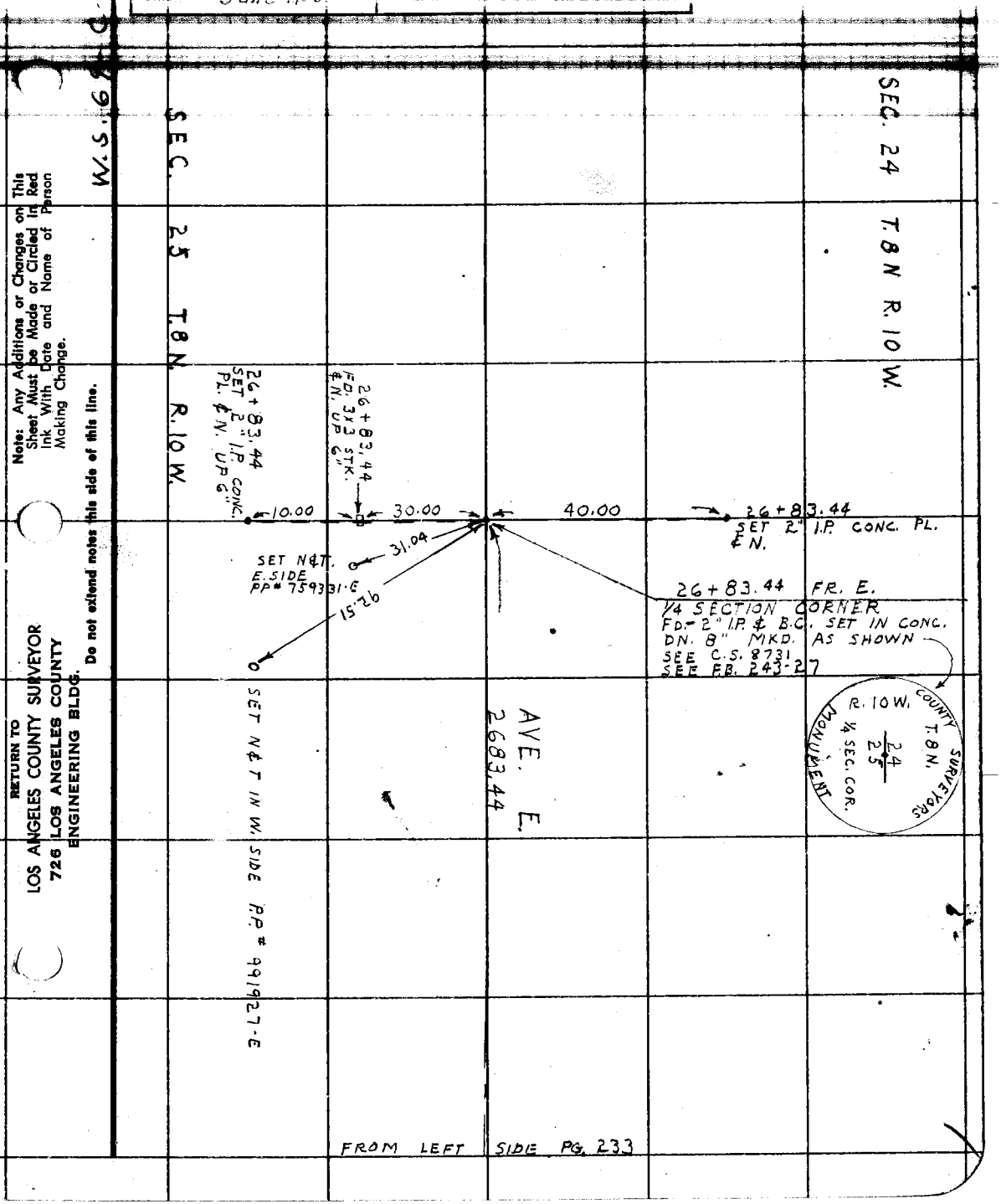
FROM RIGHT

F.B. 1880 PG. 250

F. B. 122 PG. 251

Map No. [illegible]
Office Work T. Burns
Checked J. Galli
Date June 1956

W. O. [illegible] Tape No. [illegible] Std. [illegible] °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 1-4-55
Indexed [illegible]




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1880 PG. 252

FROM RIGHT SIDE PG 235

W.S. 69-C-2

SEC. 18 T8N. R.9W.

AVE. D.

2483.42

SEC. 19 T.8N, R.9 W.

24+83.92
SET 2" I.P. CONC. PL. & N. UP 6"

40.00

42.00

24+83.92
SET 2" I.P. CONC. PL. & N. UP 6"

24+83.92
1/4 SECTION COR.
FP. 2" I.P. & B.C. SET IN CONC. UP 2"
MKD AS SHOWN
SEE C.S. 8731
SEE F.B. 243-38

COUNTY SURVEYORS MONUMENT
R. 9 W.
T. 8 N.
18
19
1/4 SEC. COR.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1[illegible] PG. [illegible]

Map No.
Office Work
Checked
Date

W. O. [illegible] Tape No. 110 St'd. [illegible] °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 1-4-56
Indexed [illegible]

W.S. 69 C-2

SEC. 13
T.8N. R.10W.

26+85.69
SET 2" I.P. CONC. PL. & N.
UP 6"

40.00

40.00

26+85.69
SET 2" I.P. CONC. PL.
& N. FL.

26+85.69
1/4 SECTION CORNER
FD 2" I.P. & B.C. SET IN
CONC. FLUSH
MKD. AS SHOWN
SEE C.S. 8731
SEE F.B. 243-33

1912.66 @ LEVEL (T=60) = 1912.36 ✓

SEC. 24 T.8N. R.10W.

AVE. D.
1912.36 ✓

R.10 W. 13/24 1/4 SEC. COR. MONUMENT
COUNTY SURVEYORS T.8N.

P.O.T. 7+73.33
SET 1X2 STK. & N. FL.

773.33

FROM LEFT SIDE PG. 235

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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76F309S S&E #247. 8-54

F.B. 1880 PG. 254 FROM LEFT SIDE PG. 237

W.S. 69+C-1

1232.98

AVE. C.

1254.20

P.O.T. 12+32.99
SET BT. SPK & T.
FLUSH

SEC. 7 T.8N, R.9W.

24+87.11
SET 2" I.P. CONC.
PL. & S.C. UP 6"

40.00 40.00

24+87.11
SET 2" I.P.
CONC. PL & S.C.
UP 6"

24+87.11
1/4 SECTION COR.
SECS 7 & 18 T.8N.
R.9W. FD. 2" I.P.
SET IN CONC. WITH
CUT SPK & WASHER
IN CENTER DN 12"
SEE C.S. 8731
SEE F.B. 1113-45

1254.41 @ LEVEL (T=58) = 1254.20

1233.30 @ LEVEL (T=44) = 1232.98

SEC. 18 T.8N. R.9W.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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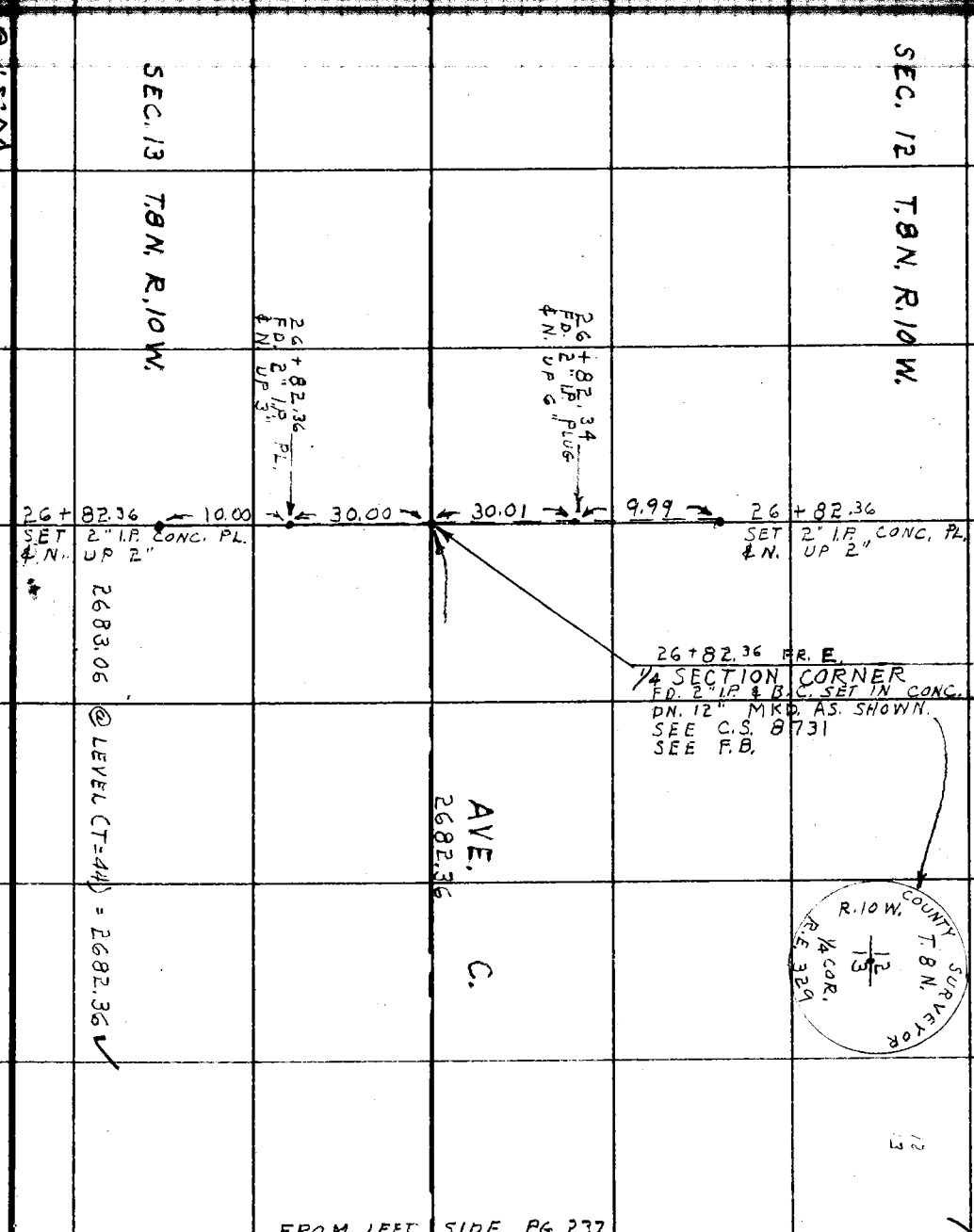
F. B. _____ PG. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. [illegible] Tape No. 110 St'd. [illegible] °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 1-4-56

W.S. 6 + C - 1

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1880 PG. 256 FROM RIGHT SIDE PG. 239

W.S. 69-C-1

RETURN TO
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726 LOS ANGELES COUNTY
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AVE. B.
2534.61
(OIL DIRT)

SEC. 6 T.8N. R.9W.

SEC. 7 T.8N. R.9W.

25+34.61
SET 4x4 POST
& N. UP 6"

40.00 40.00

85 102

25+34.61
SET 4x4 POST & N.
UP 6"

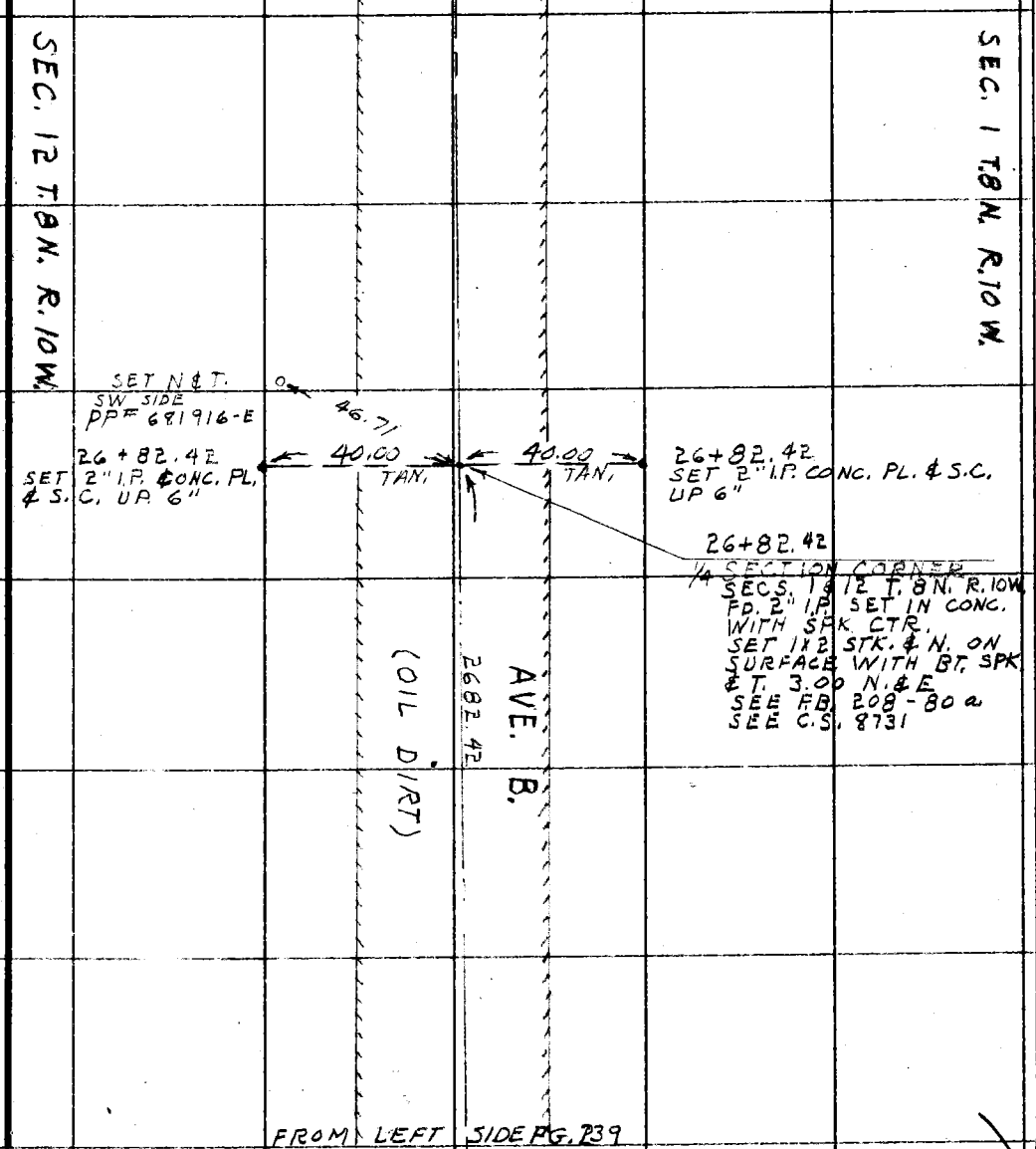
25+34.61
1/4 SECTION COR.
FD. 2" I.P. & B.C.
SET IN CONC. DN 1/2"
MARKED AS SHOWN
SET 1x2 STK. & N.
ON SURFACE WITH
BT SPK. & TIN 3.0d
N. & E
SEE C.S. 8731
SEE F.B. 208-150

R.9W. COUNTY SURVEYORS
T.8N. 1/4 SEC. COR.
6 7
MONUMENT

F. B. 1200 PG. 257

| | |
|---|---|
| Map No. | W. O. [illegible] Tape No. 110 St'd. 54 °F |
| Office Work | Surveyed by J. C. PIERCE |
| Checked | Notes PIERCE Date 12-30-55 |
| Date | Indexed [illegible] |

W.S. 6 & 1

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247.

F. B. 1886 PG. 258

RETURN TO
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726 LOS ANGELES COUNTY
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F. B. [illegible] Pg. [illegible]

Map No.
Office Work
Checked
Date

W. O. [illegible] Tape No. 118 St'd. 54 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 1-5-56
Indexed 2-27-56

JN. 0074.73

140TH STREET EAST

LOCATION OF IMPROVEMENTS

FROM : AVE. J
TO : AVE. B.

PARTY

| | |
|---|---|
| PIERCE | J.C. |
| BEERS | D.H. |
| ALBRIGHT | W.S. |
| ROYCE | D.L. |
| MOINE | M. |

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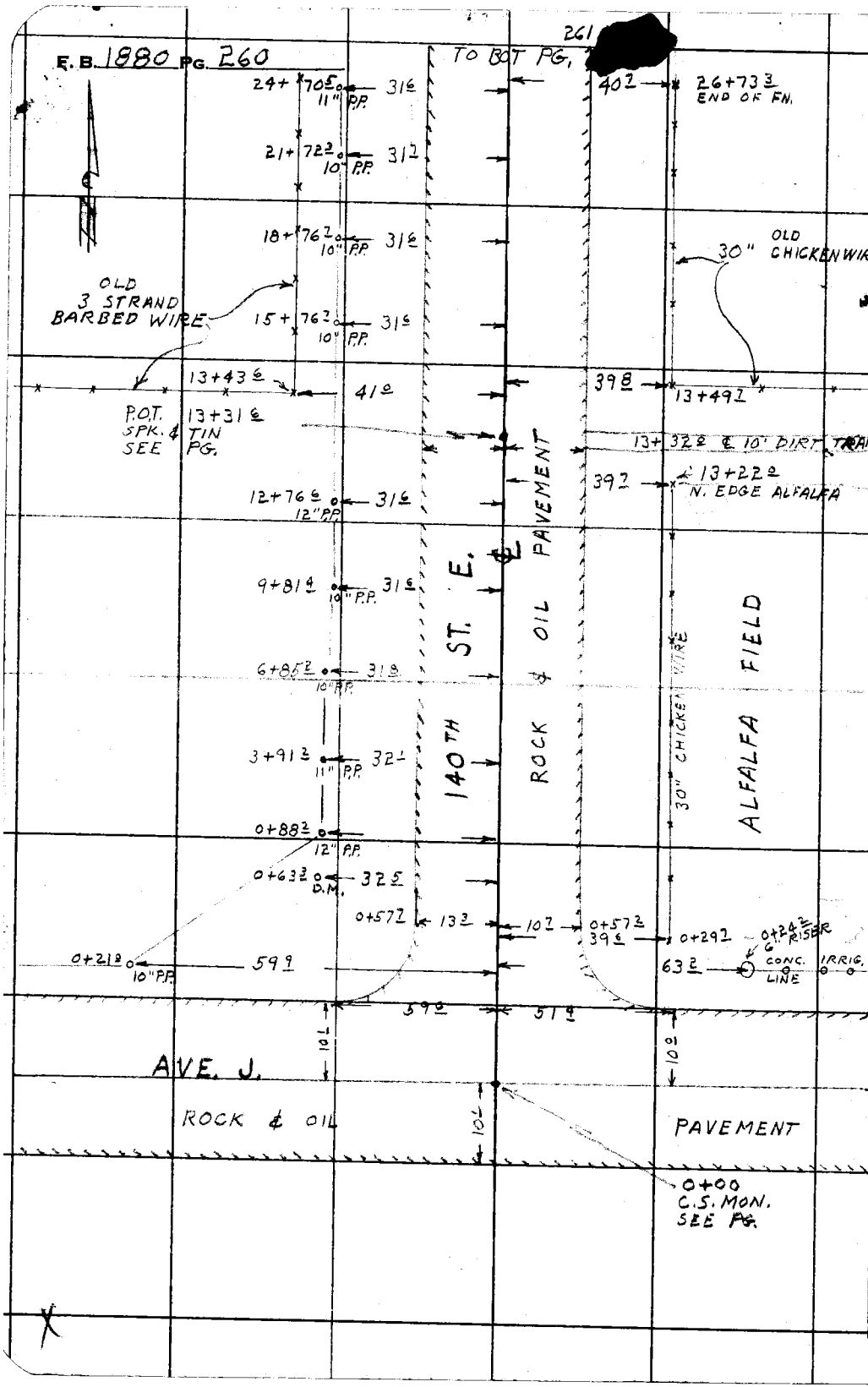
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

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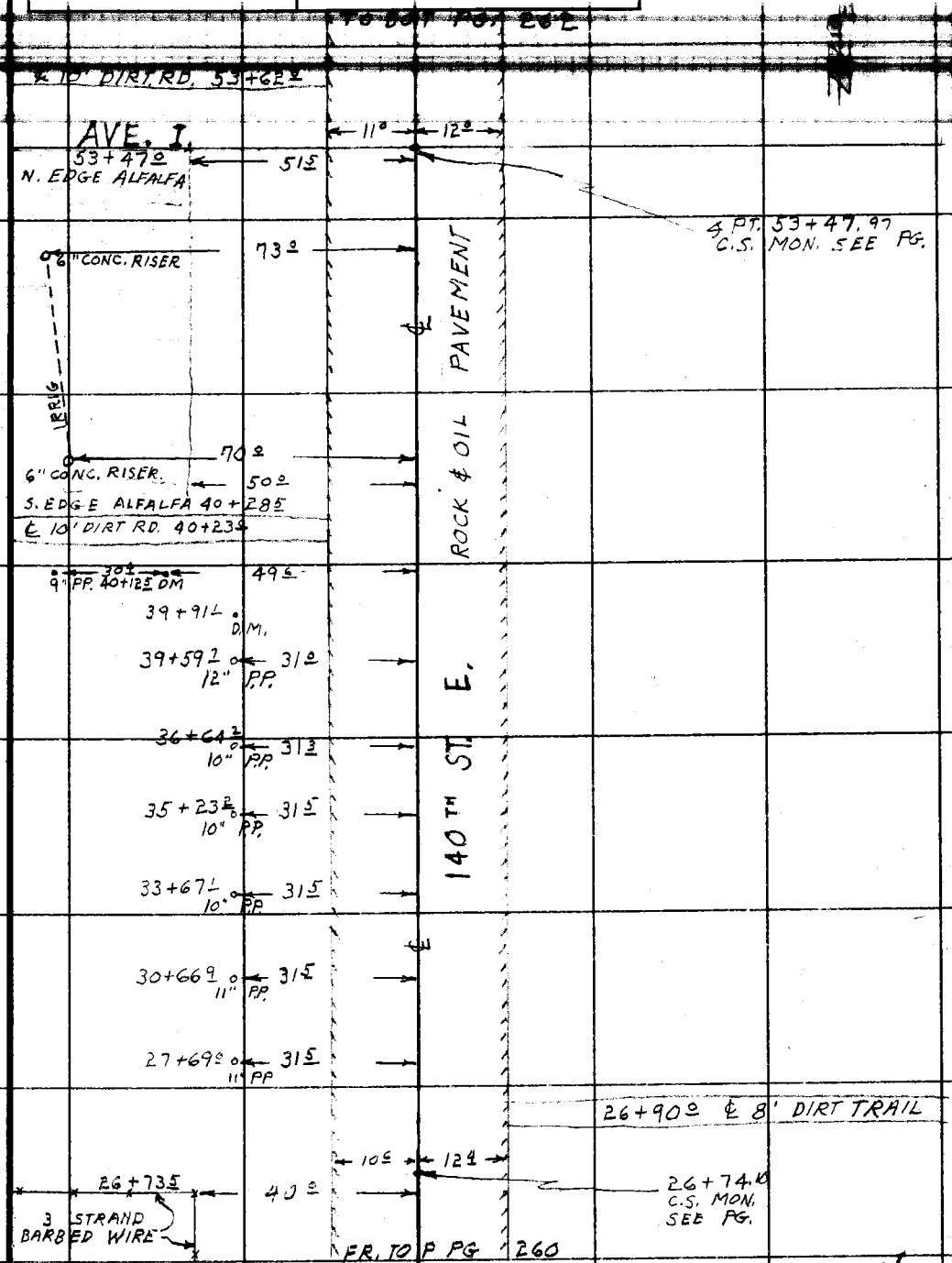
F. B. 1991 PG. 261

Map No.
Office Work
Checked
Date

W. O. Tape No. Std. °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 1-56
Indexed




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1880 PG. 262

TO TOP PG. 263

N

9.5 — 10.2

P.O.T. 133+69.51
C.S. MON.
SEE PG.

130+72.9 12" P.P.

30.2

32.2 — 128+54.3 10" P.P.

128+53.5 12" P.P.

30.3

126+13.1 12" P.P.

29.9

120+90.1 12" P.P.

29.5

P.O.T. 120+63.86
BT. SPK. & TIN
SEE PG.

10.8 — 12.0

116+28.8 12" P.P.

29.3

E.

112+39.7 12" P.P.

28.9

107+64.0 12" P.P.

28.6

107+63.7 — 10.5

107+33.2 DM

28.1

ST PAVEMENT

106+95.66
C.S. MON.
SEE PG.

60.0

N. EDGE GRADED RD.

12.5

AVE. H.

11.9

ROCK & OIL PAVEMENT

10.4

S. EDGE GRADED RD.

63.9

106+61.6 12" P.P. — 19.9 — DM.

28.9

106+33.9 — 11.5

140 TH ROCK & OIL

P.O.T. 93+60.82
BT SPK. & T.
SEE PG.

9.8 — 11.9

P.O.T. 80+22.00
C.S. MON. SEE
PAGE.

10.5 — 12.9

79+66.5 ℄ 10' DIRT RD.

P.O.T 66+56.61
BT SPK & TIN.
SEE PG.

11.0 — 11.8

FROM BOT PG. 261

4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. [illegible] PG. 2/2

Map No.
Office Work
Checked
Date

W. O. [illegible] Tape No. 110 Std. 64 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 1-56
Indexed

AVE. G.

ROCK & OIL PAVEMENT

E-W ℄ 10' DIRT RD 160+05.3

160+43.72
C.S. MON.
SEE PG.

158+76.3 12" P.P.
158+62.8 10" P.P.

159+63.2

155+47.1 11" P.P.

P.O.T. 153+60.27
FD RR. SPK. & T. SEE PG.

152+11.1 12" P.P.

148+76.6 12" P.P.

147+23.1

AVE. G-4 (OIL DIRT)

POT 147+15.58
BT SPK & TIN
SEE PG.

147+05.2

145+60.9 D.M. 31.9

145+42.4 12" P.P. 31.2

142+11.2 12" P.P. 31.3

140+75.5 10" P.P. 23.9 D.M. 28.8 12" P.P. 31.2

140+57.0

AVE. G-6 (OIL DIRT)

140+38.2

138+71.4 12" P.P. 31.3

138+46.2 D.M. 31.3

134+26.1 12" P.P. 31.2

133+86.8

AVE. G-8 (OIL DIRT)

133+70.8

140TH ST. E
ROCK & OIL PAVEMENT

43.6 → 134+57.1 10" JOSHUA

41.0 → D.M. 22.4 → 134+18.1 10" P.P.

44.6 → 133+72.5 7" JOSHUA

FR. TOP PG. 262

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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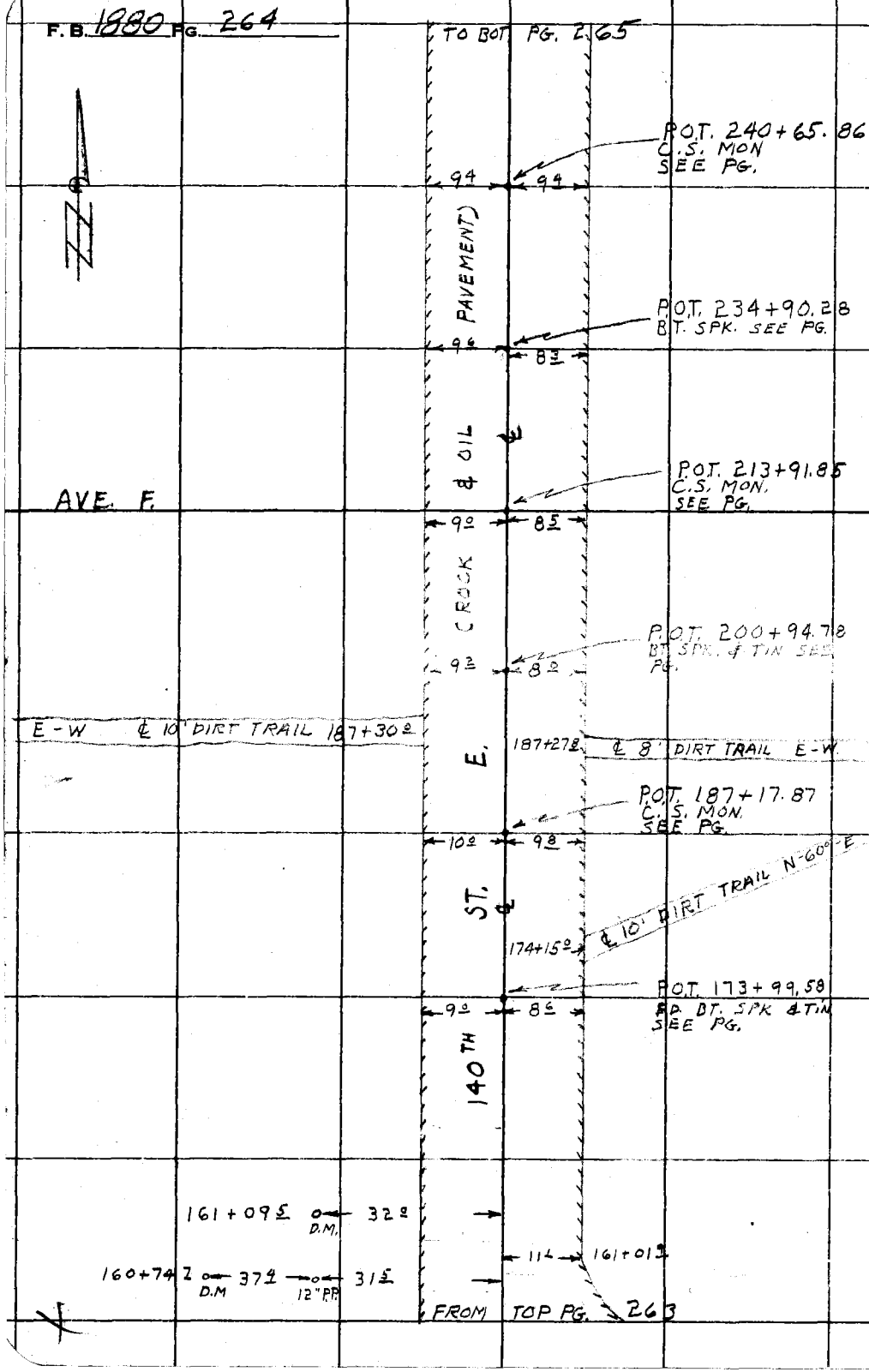
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1880 PG. 264



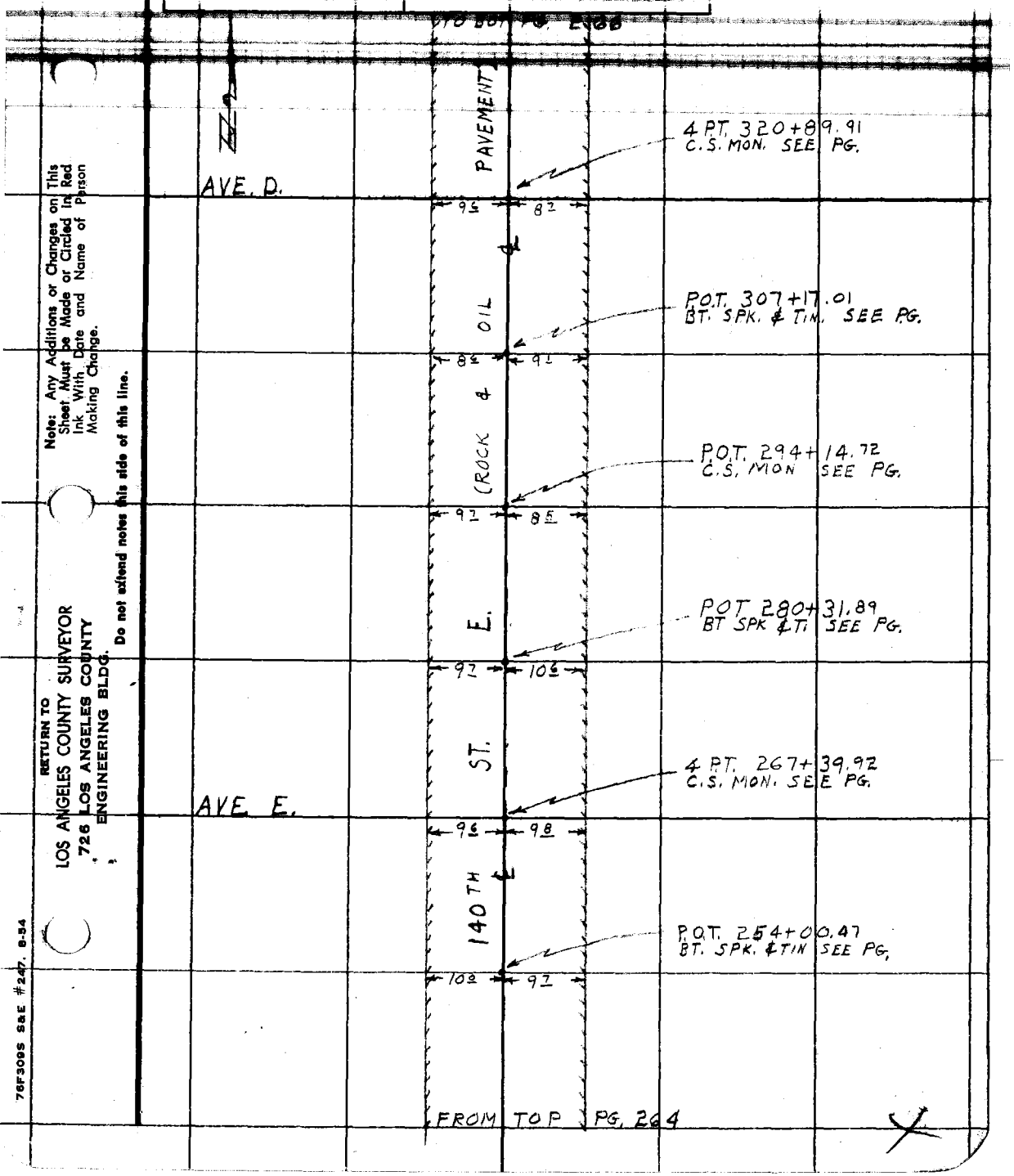

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1990 PG. 265

Map No.
Office Work
Checked
Date

W. O. Tape No. 110 St'd. °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 1-56
Indexed

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1880 PG. 266

TO BOT. PG. 267

407+15.2 ← 35.4
12" P.P.

402+16.3 ← 35.3
12" P.P.

297+20.1 ← 35.3
12" P.P.

392+19.5 ← 35.4
12" P.P.

387+18.4 ← 35.4
12" P.P.

382+21.6 ← 35.3
12" P.P.

377+20.1 ← 35.3
12" P.P.

AVE. C.

374+03.5
DM ← 32.3 → ← 34.7
12" P.P.

373+71.8 ← 34.2
DM

8.5 8.6

P.O.T. 401+16.30
C.S. MON
SEE PG.

8.6

8.4

P.O.T. 387+35.79
BT. SPK. & TIN
SEE PG.

4 P.T. 374+37.88
C.S. MON
SEE PG.

8.2 8.2

PAVEMENT

P.O.T. 361+05.96
BT. SPK. & T. SEE PG.

9.2 8.4

140TH ST. E.

OIL

4 PT 347+63.88
C.S. MON. SEE PG.

9.2 8.2

(ROCK &

P.O.T. 333+25.56
BT. SPK. & TIN
SEE PG.

10.2 8.2

FROM TOP PG. 265

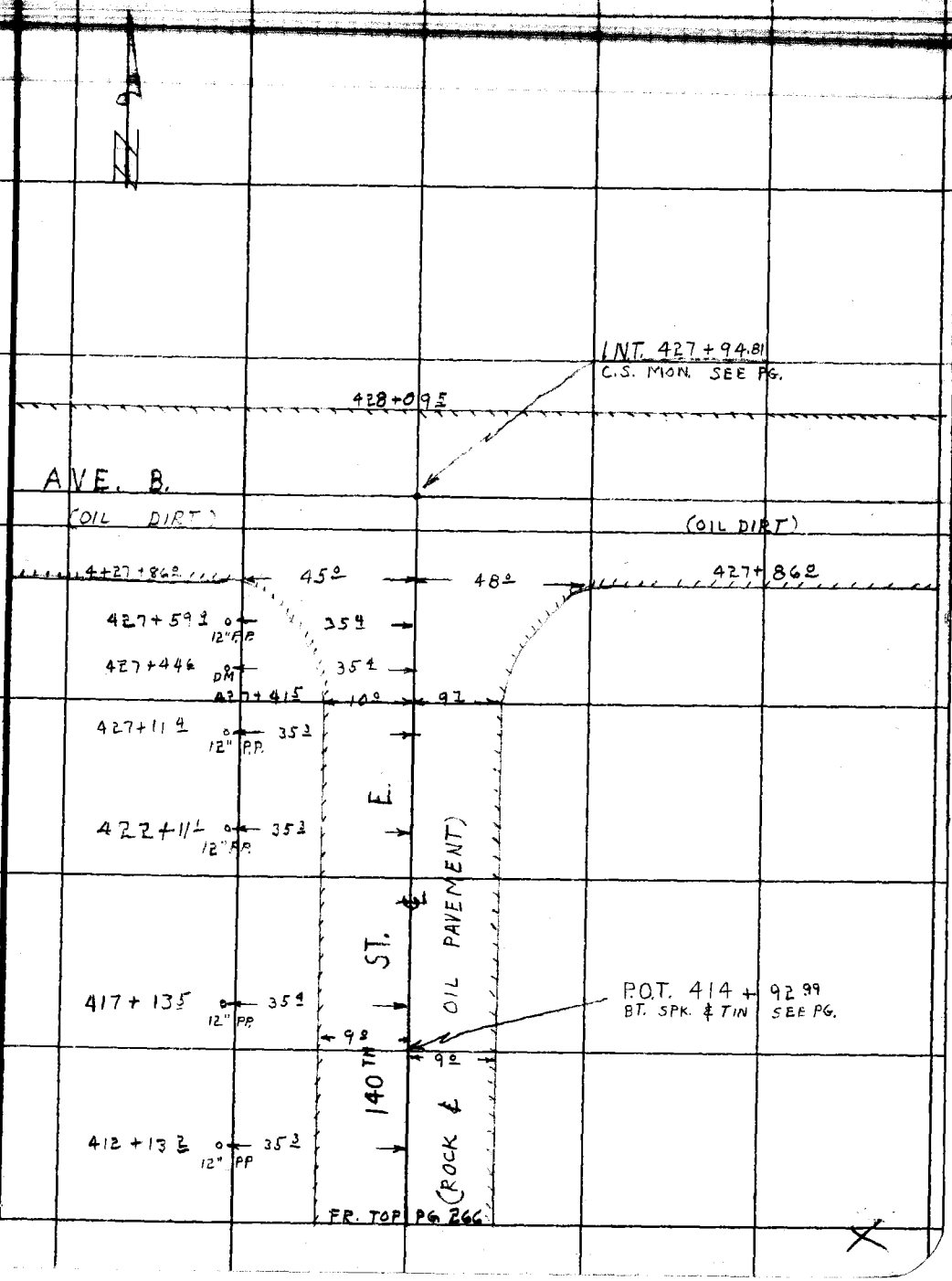
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1993 PG. 267

Map No.
Office Work
Checked
Date

W. O. 113 Tape No. 110 St'd. 54 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 2-7-56
Indexed




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 188 PG. 268

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.
Office Work
Checked
Date

JN 0302.01 Tape 99 Std 04 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 7-23-58
Indexed

# J. N. 0302.01

## SECTION LINES T. 7N. R. 10 W.

RE-MEASUREMENT OF SOUTH SIDE SECTION 13

PARTY PIERCE, J.C.
MENDONCA, J.
TALBOT, R.L.
STROMBERG, R

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3095 CE #247—3-57

F.B. 1880 PG 270

~~ZZ~~

W5 69-C5

130TH ST. EAST

53 + 27.29
SECTION CORNER
SECS. 13, 14, 23 & 24
T. 7N. R. 9W. FD. 2" I.P.
& B.C. SET IN CONC. DN. 14"
PER. F.B. 137-189
SEE C.S. 8732
SET CAP & WELL
MON. MKD. 7-23-58 J.C.P.

R. 10W. COUNTY SURVEYORS T. 7N. 14 13 23 24 R.E. 2177 MONUMENT

101.86
150.66
150.73
150.56
150.79
150.82
150.52
150.57
150.84
150.82
150.67
150.81
150.56
150.87
150.78
150.76
150.70
150.35
2663.67
(T=88) = 2663.74

2663.74

AVE.

100.15
150.88
150.87
150.77
150.93
150.73
150.89
150.75
150.79
150.70
150.84
150.73
150.93
150.72
150.72
150.61
150.81
150.79
2663.55
(T=88) = 2663.62

P.O.T. 26 + 63.62
1/4 SECTION CORNER
SECS. 13 & 24 T. 7N. R. 9W.
FD. 2" I.P. & B.C. SET IN
CONC. DN. 14" F.B. 410-173
SEE F.B. 1880-241
SET CAP & WELL
7-23-58 J.C.P.

2663.62

J.

140TH ST. EAST

0+00.00 TO W.
SECTION CORNER
SECS. 13, 18, 19, & 24
T. 7N. R. 9 & 10W.
FD. 2" I.P. & B.C. SET
IN CONC. IN WELL
SEE F.B. 1880-223

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B 2568
Checked I. A. A.
Date 5-6-59

JN 0074.73 Tape Std. °F
Notes Date
Indexed F. C. Johnson

J.N. 0074.73

ALMONDALE AVENUE

NEW ALIGNMENT
FROM 1350'± S. OF AVE. T.
TO AVE. S.

1-28-59

PARTY PIERCE, J.C.
MENDONCA, J.S.
BLBRIGHT, R.W.S.
TALBOT, R.L.
RANDALL, J.G.

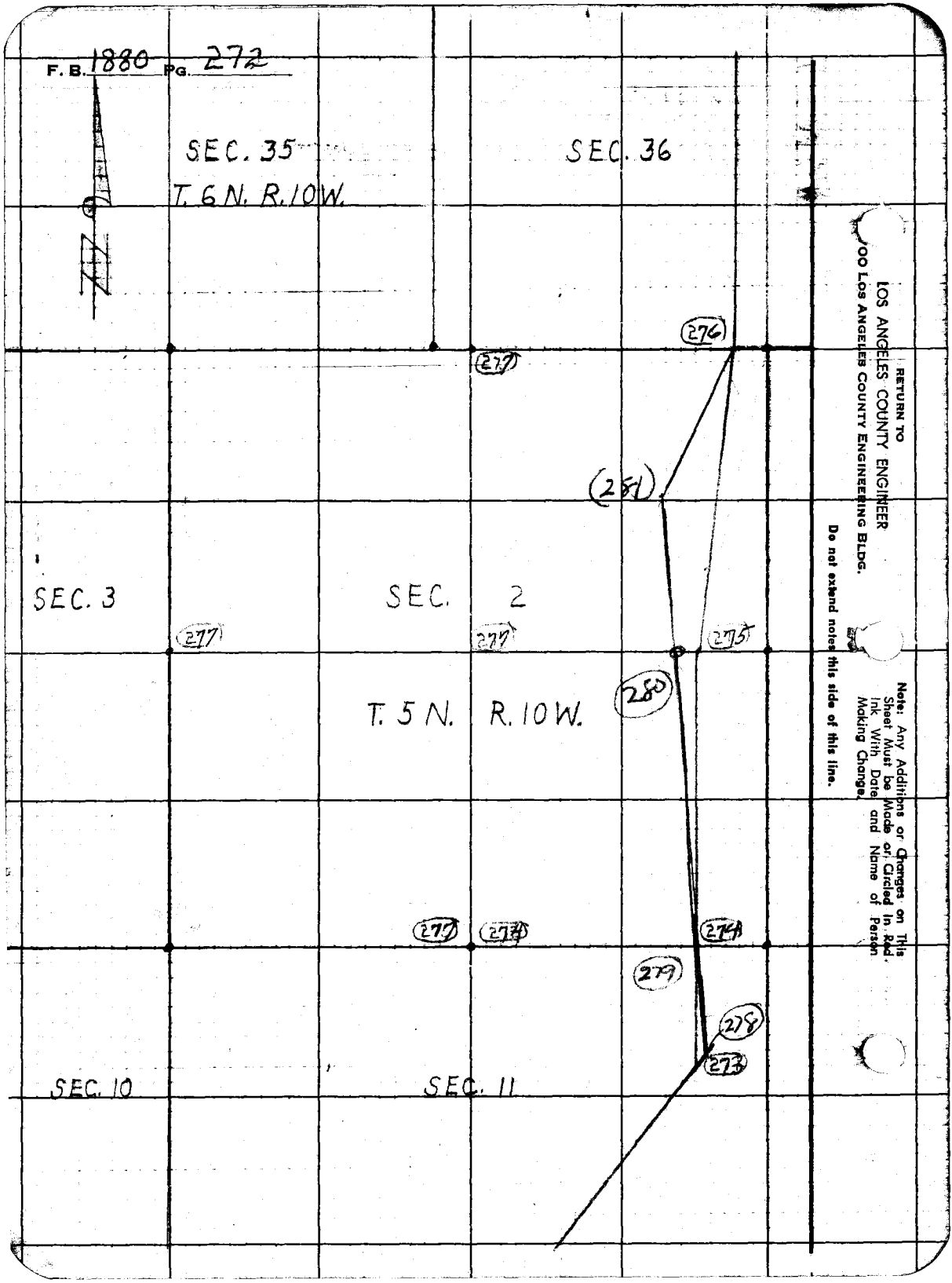
Note: Any Additions or Changes on this Sheet Must Be Made or Dated in Ink With Date and Name of Person Making Change.

Do not extend notes on this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-55

F. B. 1880 PG. 272



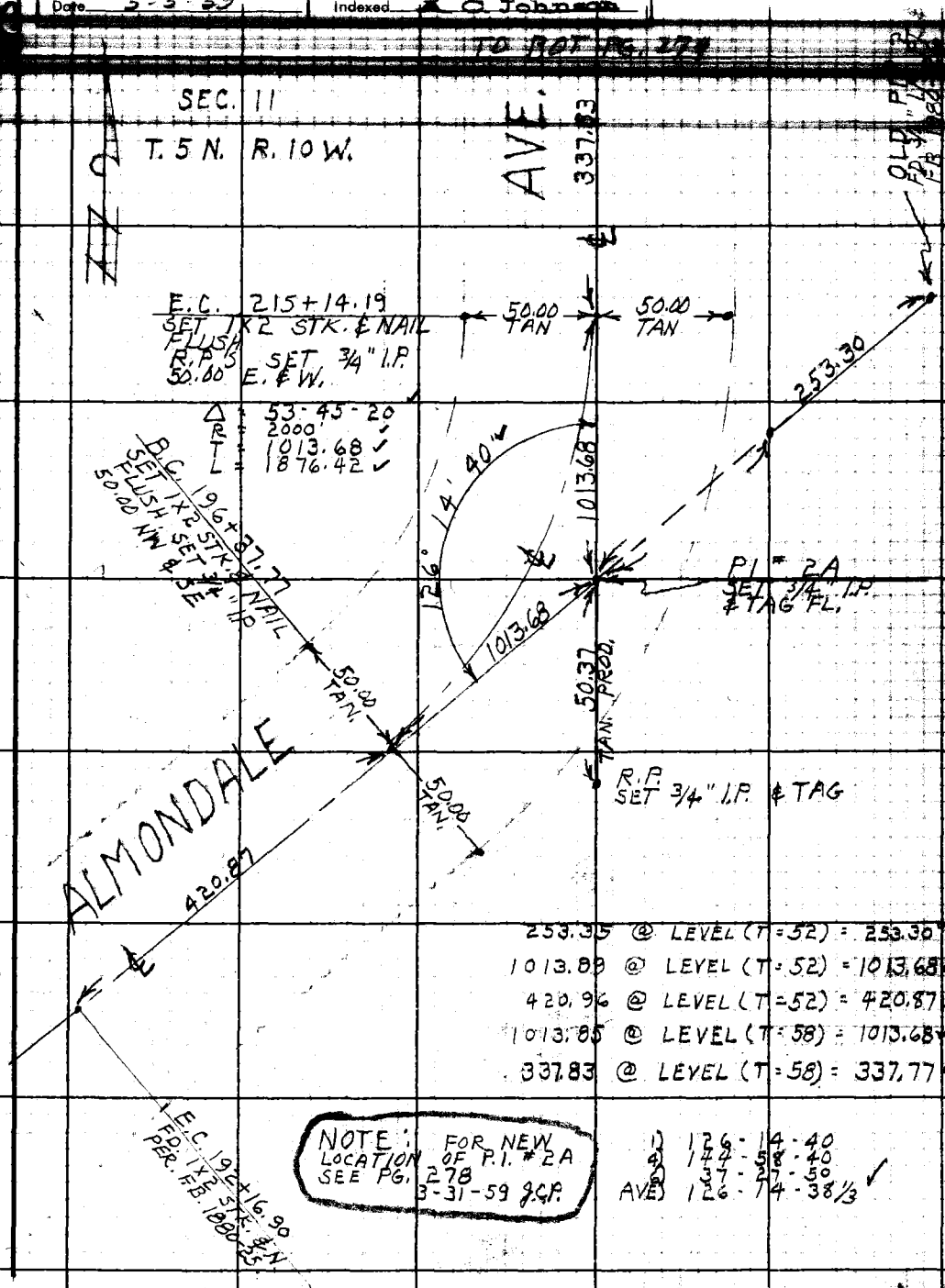

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B 2568
Office Work [illegible]
Checked J. AIA
Date 5-5-59

JN 0074.73 Tape 125 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 1-28-59
Indexed [illegible] C. Johnson




253.35 @ LEVEL (T=52) = 253.30
1013.89 @ LEVEL (T=52) = 1013.68
420.96 @ LEVEL (T=52) = 420.87
1013.85 @ LEVEL (T=58) = 1013.68
337.83 @ LEVEL (T=58) = 337.77

NOTE: FOR NEW LOCATION OF P.I. #2A SEE PG. 278
3-31-59 J.C.P.

1) 126-14-40
4) 144-58-40
2) 37-27-50
AVE) 126-14-38 1/3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
2700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

TO BOT PG. 275

F.B. 1880 PG. 274

N

1) 90 - 23 - 40
2) 91 - 34 - 20
3) 182 - 27 - 50
AVE) 90 - 23 - 38 ✓

1) 89 - 36 - 20
2) 358 - 25 - 70
3) 177 - 37 - 50
AVE) 89 - 36 - 18 ✓

1) 90 - 23 - 40
2) 91 - 34 - 10
3) 182 - 27 - 30
AVE) 90 - 23 - 35 ✓

1) 89 - 36 [illegible]
2) 358 - 25 [illegible]
3) 177 - 37 [illegible]
AVE) 89 - 36 - [illegible]

0.12 → 235 + 04.97
FD. 2x2 STK.
& TAG L.S. 2249

858.49

0.13 → 231 + 74.33
FD. 2x2 STK.
& TAG L.S. 2249

LINE AVE.

POT 227 + 77.10
SET 1x2 STK.
& NAIL FLUSH
NOTE: THIS POINT
MOVED 0.09 W.
TO PLACE IT ON
NEW ℄ 3-31-59
SEE PG 279
J.C.P.

0.79 → 226 + 30.10
FD. 2x2 STK
& TAG L.S. 2249

925.08

TRANSIT
ALMONDALE

0.24 → 225 + 13.44
FD. 2x2 STK.
& TAG L.S. 2249

1/4 SECTION CORNER
SEC. 5, 2, 11, P.P. & BZ. IN CONC.
FD. DN. 1/2" SEE F.B. 1880-13

SECTION CORNER
SEC. 1, 2, 11, 12, P.P. & T.S.
R 10 W. FD. 1/2" P.P.
SEE F.B. 1880-22

Ave T.

1966.88

20°
90°
89° 36' 16"
23' 38"
70.71 TAN.
40°
655.61
90°
45°
70.71 TAN.
23' 35"
40°
89° 36' 18"

INT 218 + 52.02
SET 3/4" I.P. & TAG
DN. 10" BY PROPORT
ION

337.83

1967.27 @ LEV. (T=50) = 1966.83 ✓
655.75 @ LEV. (T=50) = 655.61 ✓
858.65 @ LEV. (T=56) = 858.49 ✓
925.25 @ LEV. (T=56) = 925.08 ✓

TO TOP PG. 273

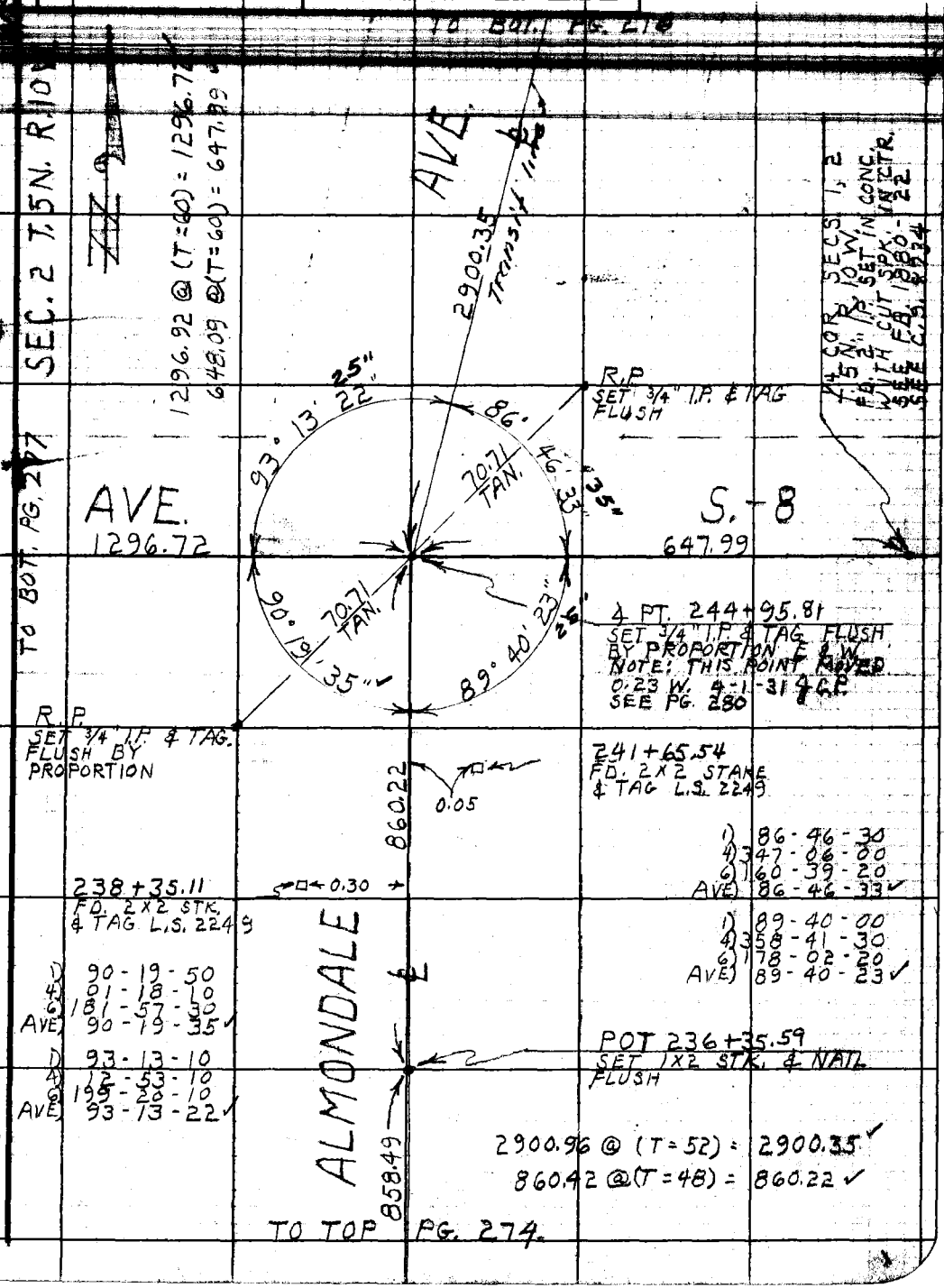
RETURN TO
LOS ANGELES COUNTY ENGINEER
7001 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B 2568
Office Work F. Burns
Checked J. AJA
Date 5 5 59

JN 0074.73 Tape 125 Std 54 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 1-29-59
Indexed A. C. Johnson

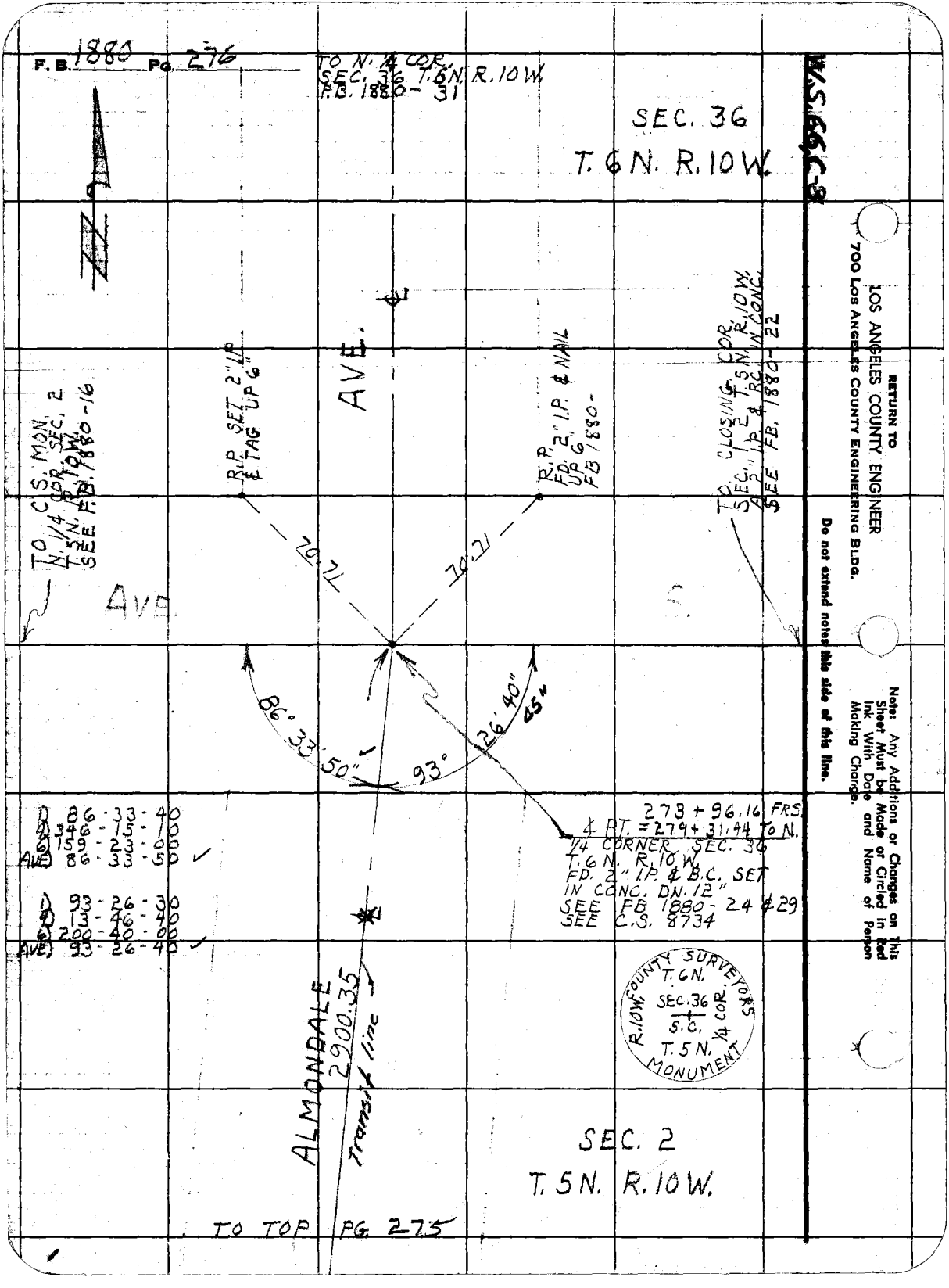



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57


F.B. 1880 Pg. 276
TO N. 1/4 COR. SEC. 36 T.6N. R.10W. F.B. 1880-31
SEC. 36
T. 6N. R.10W.
W.S. 66 C-8
AVE.
R.P. SET 2" I.P. & TAG UP 6"
R.P. FD. 2" I.P. & NAIL UP 6" FB 1880-
TO CLOSING COR. SEC. 1 & 2 T.5N. R.10W. A 2" I.P. & RC. IN CONC. SEE FB. 1880-22
TO C.S. MON. N. 1/4 COR. SEC. 2 T.5N. R.10W. SEE F.B. 1880-16
70.71
70.71
AVE
86° 33' 50"
93°
26' 40"
45"
273 + 96.16 FRS.
4 PT. = 279 + 31.44 TO N.
1/4 CORNER SEC. 36 T.6N. R.10W. FD. 2" I.P. & B.C. SET IN CONC. DN. 12" SEE FB 1880-24 & 29 SEE C.S. 8734
1) 86-33-40
4) 346-15-10
6) 159-23-00
AVE) 86-33-50
1) 93-26-30
4) 13-46-40
6) 200-40-00
AVE) 93-26-40
ALMONDALE 2900.35
Transit line
COUNTY SURVEYORS MONUMENT
T.6N. R.10W. SEC. 36 S.C. 1/4 COR. T.5N.
SEC. 2
T. 5N. R.10W.
TO TOP PG. 275
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B 2568
Office Work E. Burns
Checked J. AJA
Date 5-5-59

JN 0074.13 Tape 125 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 2-2-59
Indexed C. Johnson

W. 1/4 COR. SEC. 2
T. 5N. R. 10W.
FD. 2" IP & B.C. IN
CONC. DN. 12"
F.B. 1880-21

SEC. 2
T. 5N. R. 10W.

1) 89-50-40
4) 359-22-40
6) 179-03-50
AVE) 89-50-38

1) 90-09-20
4) 00-37-20
6) 180-56-00
AVE) 90-09-20 ✓

1) 89-50-30
4) 359-22-30
6) 179-03-40
AVE) 89-50-37 ✓

1) 90-09-20
4) 00-37-30
6) 180-56-20
AVE) 90-09-23

RP. SET 2" IP & TAG UP 6"

N 1/4 COR. SECTION 2 T. 5N. R. 10W. A 2" I.P. & B.C. IN CONC. DN. 12" F.B. 1880-16 & 23

90° 09' 23" 20"

89° 50' 45" 40"

56.57 TAN.

56.57 TAN.

89° 50' 38" 40"

90° 09' 20"

CENTER SECTION 2
T. 5N. R. 10W. SET BY INTERSECTION FD. A 1X1 STK. & TAG L.S. 2249 UP 3" SET A 2" I.P. & B.C. IN CONC. DN. 12" & RESET 1X1 ON SURFACE MON. MKD.

R. 10W. COUNTY ENGINEER T. 5N. CENTER + SEC. 2 R.E. 5869

RP SET 2" IP & TAG UP 6"

5 1/4 COR. SEC. 2
T. 5N. R. 10W.
FD. 2" I.P. & B.C. IN CONC.
DN. 12" F.B. 1880-13

648.15

FD. 2X2 STAKE & TAG L.S. 2249 ON 1/4 SEC. LINE

648.25 (T=60) = 648.15 ✓

1296.72

TO LEFT PG. 273

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

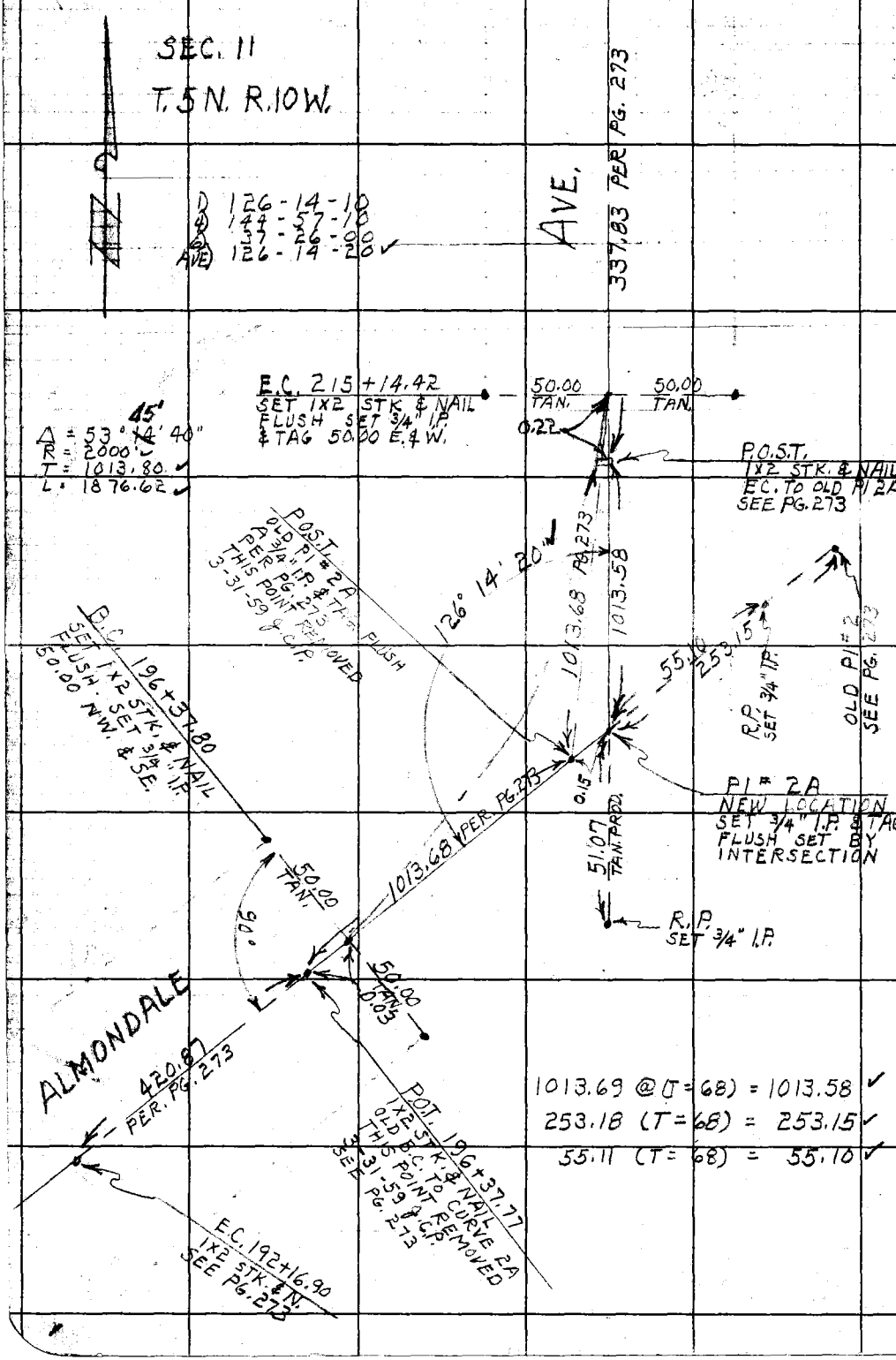
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3

F.B. 1880 Pg. 278

TO BOT. PG. 279




1013.69 @ (T = 68) = 1013.58 ✓

253.18 (T = 68) = 253.15 ✓

55.11 (T = 68) = 55.10 ✓

W.S. 66 C-4

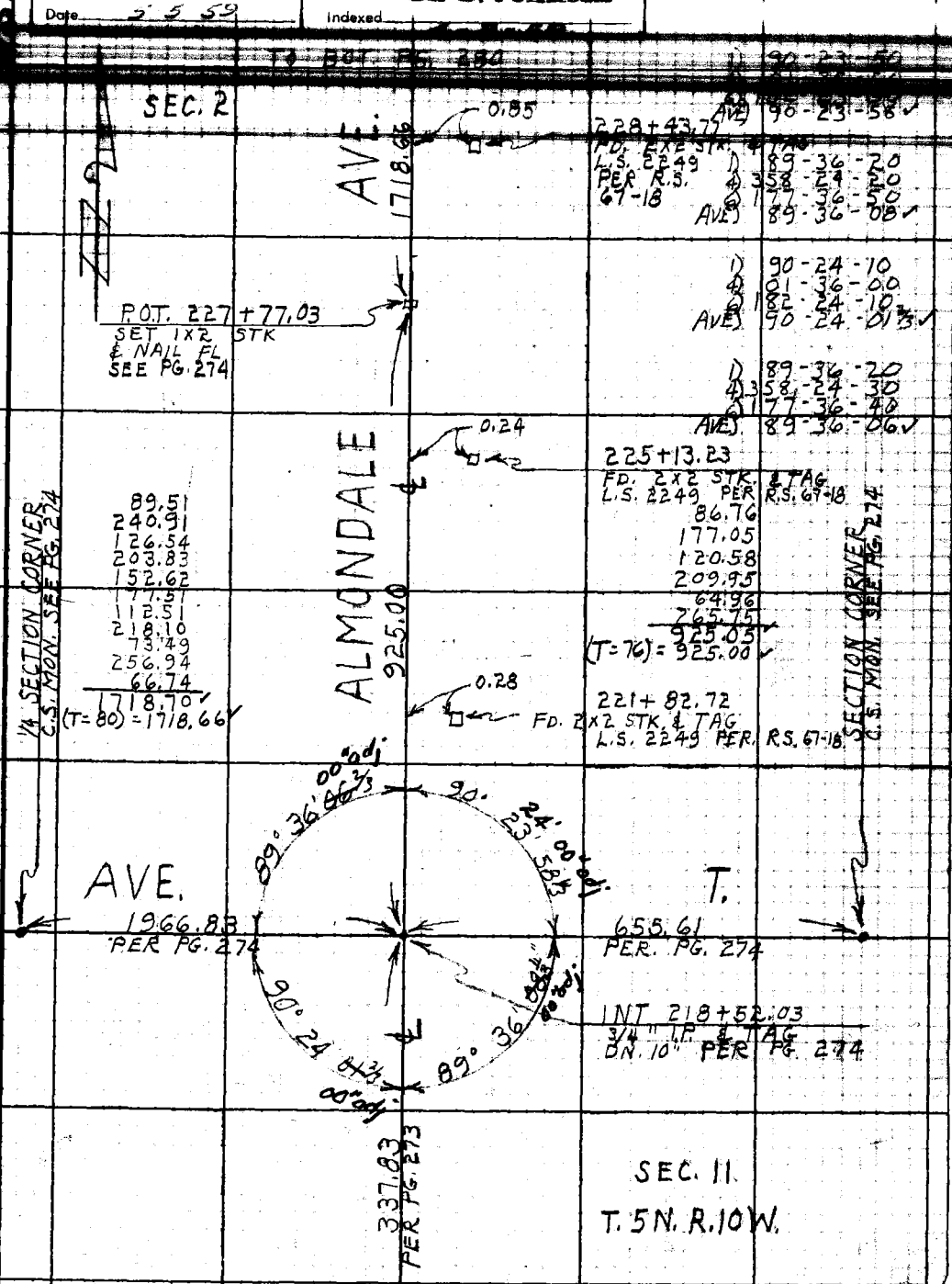
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B 2568
Office Work [illegible]
Checked J. AIA
Date 5 5 59

JN 2074.73 Tape 125 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE [illegible] 3-31-59
Indexed

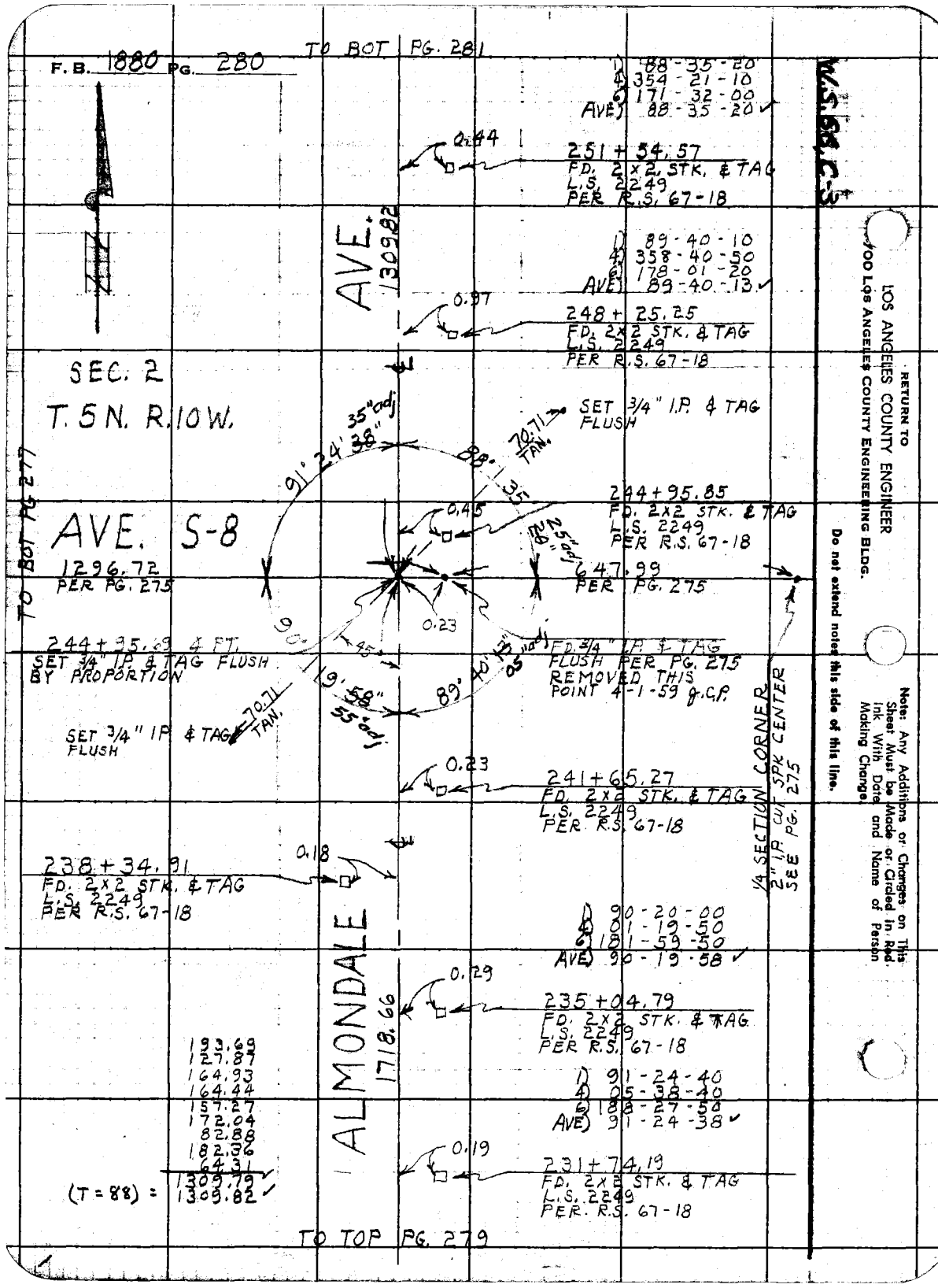



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53


F.B. 1880 PG. 280
TO BOT PG. 281
1) 88-35-20
4) 354-21-10
6) 171-32-00
AVE) 88-35-20
0.44
251+54.57
FD. 2x2 STK. & TAG
L.S. 2249
PER R.S. 67-18
AVE. 1309.82
1) 89-40-10
4) 358-40-50
6) 178-01-20
AVE) 89-40-13
0.97
248+25.25
FD. 2x2 STK. & TAG
L.S. 2249
PER R.S. 67-18
SEC. 2
T. 5 N. R. 10 W.
SET 3/4" I.P. & TAG FLUSH
70.71 TAN.
91° 24' 38" 35" adj
88° 35'
244+95.85
FD. 2x2 STK. & TAG
L.S. 2249
PER R.S. 67-18
0.45
AVE. S-8
1296.72
PER PG. 275
647.99
PER PG. 275
0.23
TO BOT PG 277
244+95.69 & FT.
SET 3/4" I.P. & TAG FLUSH
BY PROPORTION
FD. 3/4" I.P. & TAG
FLUSH PER PG. 275
REMOVED THIS
POINT 4-1-59 g.C.P.
89° 40' 13" 05" adj
119° 58" 55" adj
SET 3/4" IP & TAG FLUSH
70.71 TAN.
0.23
241+65.27
FD. 2x2 STK. & TAG
L.S. 2249
PER R.S. 67-18
1/4 SECTION CORNER
2" I.P. CUT SPK CENTER
SEE PG. 275
238+34.91
FD. 2x2 STK. & TAG
L.S. 2249
PER R.S. 67-18
0.18
1) 90-20-00
4) 01-19-50
6) 181-59-50
AVE) 90-19-58
ALMONDALE
1718.66
0.29
235+04.79
FD. 2x2 STK. & TAG
L.S. 2249
PER R.S. 67-18
193.69
127.87
164.93
164.44
157.27
172.04
82.88
182.36
64.31
1309.79
(T = 88) = 1309.82
1) 91-24-40
4) 05-38-40
6) 188-27-50
AVE) 91-24-38
0.19
231+74.19
FD. 2x2 STK. & TAG
L.S. 2249
PER R.S. 67-18
TO TOP PG. 279
W.S.68, C-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B 2568
Office Work [illegible]
Checked J. AJA
Date [illegible]

JN 1074.73 Tape 125 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 4-2-59
Indexed

TO LEFT PG. 282

SEE PG. 282

SEC. 2
T.5N. R.10W.

611.03

0.15

268+01.97
FD. 2X2 STK.
& TAG, L.S. 2249
PER R.S. 67-18

POT 267+80.97
SET 1X2 STK. & NAIL FL.

308.37

AVE 89.43
172.39
199.29
128.92
21.00
611.03
(T=84) = 611.03

S-2

P.I. # 3 (264+72.60)
SET 3/4" I.P. & TAG FLUSH
BY PROPORTION BETWEEN
AVE S & AVE. S-8 SEE PG 282

0.15

264+72.34
FD. 2X2 STK. & TAG
L.S. 2249 PER R.S. 67-18

975.46

0.23

258+13.34
FD. 2X2 STK. & TAG
L.S. 2249
PER. R.S. 67-18

POT 258+05.51
SET 1X2 STK & NAIL
FLUSH

0.16

254+83.95
FD. 2X2 STK. & TAG
L.S. 2249 PER R.S. 67-18

141.70
166.92
157.28
161.66
168.23
171.81
7.83
975.43
(T=88) = 975.46

1309.82

TO TOP PG. 280

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

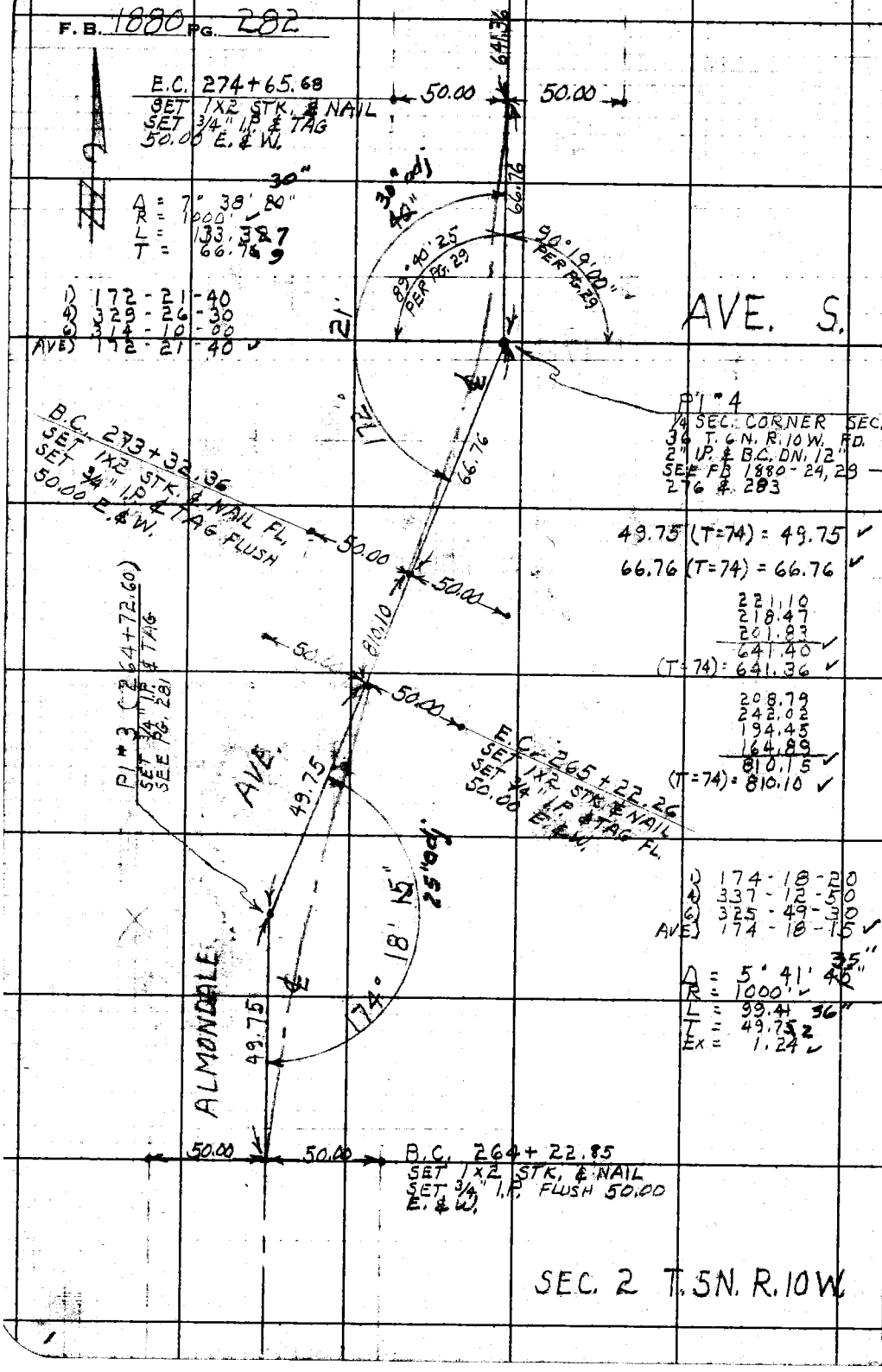
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765095 CE #247 7-53

TO BOT PG. 284

F.B. 1880 PG. 282




W.S. 66 C-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
1000 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B 2368
Office Work [illegible]
Checked J. AJA
Date 5-5 59

JN 0074.13 Tape 123 Std. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 4-2-59
Indexed [illegible] C. Johnson

SEC. 2 T.5N. R.10W.

TO TOP PG. 281

1/4 CORNER SEC. 2
T.5N. R.10W.
FD. 2" I.P. & B.C. SET
IN CONC.
SEE F.B. 1880-16
MON MKD

R.10W. COUNTY SURVEYORS T.6N. SEC. 2 T.5N. MONUMENT

20+08.03
FD. 2X2 STK. & TAG
L.S. 2249 PER. R.S. 67-18

137.32
230.69
300.57
37.70
236.97
200.40
194.52
1338.17 ✓
(T=80) = 1338.14 ✓

POT 13+38.46
FD. 2X2 STK. & TAG
L.S. 2249 PER R.S. 67-18

AVE.

669.52

88° 22' 45"

6+69.15 W.
1/4 1/4 SEC. CORNER SEC. 2
T.5N. R.10W. SET 3/4" I.P.
& TAG FLUSH BY PROPORTION

611.03
1/4 1/4 SEC. LINE

0.21

91° 37' 15"

POT 6+68.94
FD. 2X2 STK. & TAG
L.S. 2249 PER R.S. 67-18

171.67
215.22
282.65
669.54 ✓
(T=80) = 669.52 ✓

1) 88° 22' 50"
4) 353° 30' 50"
6) 170° 16' 30"
AVE) 88° 22' 45" ✓

1) 91° 37' 15"
4) 06° 29' 00"
6) 189° 43' 30"
AVE) 91° 37' 15" ✓

ALMONDALE AVE.
SEE PG. 282

91.82

ALMONDALE AVE.
(135TH ST. E.

5+77.12 PI #4
1/4 SEC. COR. SEC. 36
T.6N. R.10W. FD.
2" I.P. & B.C. DN. 12"
F.B. 1880-24, 29
276, 282

577.12

91.82 (T=80) = 91.82 ✓

0+00.00 W.
FD. 2" I.P. & B.C.
IN CONC. MKD.
AS SHOWN
SEE F.B. 1880-22

R.10W. COUNTY SURVEYORS T.6N. C.C. 2/1 T.5N. MONUMENT

128.77
204.95
243.42
577.14 ✓
(T=80) = 577.12 ✓

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

[illegible] CE #247 7-53

F.B. 1880 Pg. 284

TO 1X2 STK. & NAIL
FB 1880-29

SEC. 36
T.6N. R.10W.

ALMONDALE AVE.

541.91 PER PG. 29

℄

P.O.T. 281+07.04 FROM S.
286+39.54 TO N.
FD. 1X2 STAKE & NAIL FL
SEE F.B. 1880-29

℄

641.36

TO TOP PG. 28P