Map No. _____ JN _____ Tape _____ Std _____ °F
Office Work _____ Surveyed by _____
Checked _____ Notes _____ Date _____
Date _____ Indexed _____

1892

Page	Job	Description
		CHARTER OAKS FIRE STA. #85-A-365
5-15	Topog.& B.M.	Survey Loc. Imp., B.M.'s & X-Sec. at Gladstone & Grand Aves.
		CHICO FIRE STA. #90-A-366
35-43	C.L.	Survey So. El Monte at Rush Ave. & Central Ave.
45-50	X-Sec.	Same as above.
		E. SANTA FE SPRINGS STA #96-0801.38
75-82	Bdry.	Survey of site at AT&SF Ry & Mills Ave.
83-85	B.M.	E. Santa Fe Springs Sta. #96-0801.38 Bench levels.
87-90	Elev.	Loc. & elev. of M.H.'s.
91-92	B.M.	S. Whittier Area Fire Sta. #96-0038.00 Add'l levels at SW cor. monument.
		BASSETT FIRE STA. #87-0801.50
111-114	Bdry.	Survey on Second Ave. So. of Valley Blvd.
115-118	B.M.	Bench levels.
119-120	Bdry.	Lots 6 & 7 of Tr. 10588.

Microfilmed Dec. 86

(cont'd on next page)

F.B. 1892 Pg.

Page	Job	Description
121-122	Topog.	Loc. of improvements for Lot 6.
123-129	Elev.	B.M.'s & X-Sec. for Lot 6.
		BELVEDERE GARDENS FIRE STA #02-0801.51
151-167	C.L.	Survey at Olympic Blvd. & Woods Ave & Monuments.
169-172	Topog.	Loc. Imp. at site above.
173-186	Elev.	Bench levels & X-sec. of site above
187-188	B.M.	Bench elevations on lot corners.
		ABALONE COVE FIRE STA #53-0801.43
211-215	Bdry.	Survey at Palos Verdes Dr. South bet. Clipper Rd. & Sea Cove Dr.
217-239	Topog.& X-Sec.	Loc. Imp. & X-sec. of site.
		WEST NORWALK FIRE STA. #100-0801.59
271-279	Bdry.	Survey on Studebaker Rd, bet. SPRR & Imperial Way.
281-295		Loc. Imp., Bench levels & X-Sections.

(cont'd on next page)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this file.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Map No. _____ JN _____ Tape _____ Std _____ °F

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

1892

Page	Job	Description
297-298	B.M.	Add'l bench levels on corners.
		LAKEWOOD FIRE STA. SITE #94 0802.05
311-312	B.M.	Bench levels for topog.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P3095 CE #310 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. Pg.

Map No. [illegible]
Office Work J.M.L.
Checked K.R.M.
Date Dec. 1953

Surveyed by Porter
Notes Porter Date 12-1-53
Indexed A. C. Johnson 12-2-53

F. B. _____ PG. _____

SURVEY OF
CHARTER OAKS STATION No. 85
N.W. COR. GLADSTONE & GRAND AVE'S

J.N. A-365

Porter & Party
12-1-53

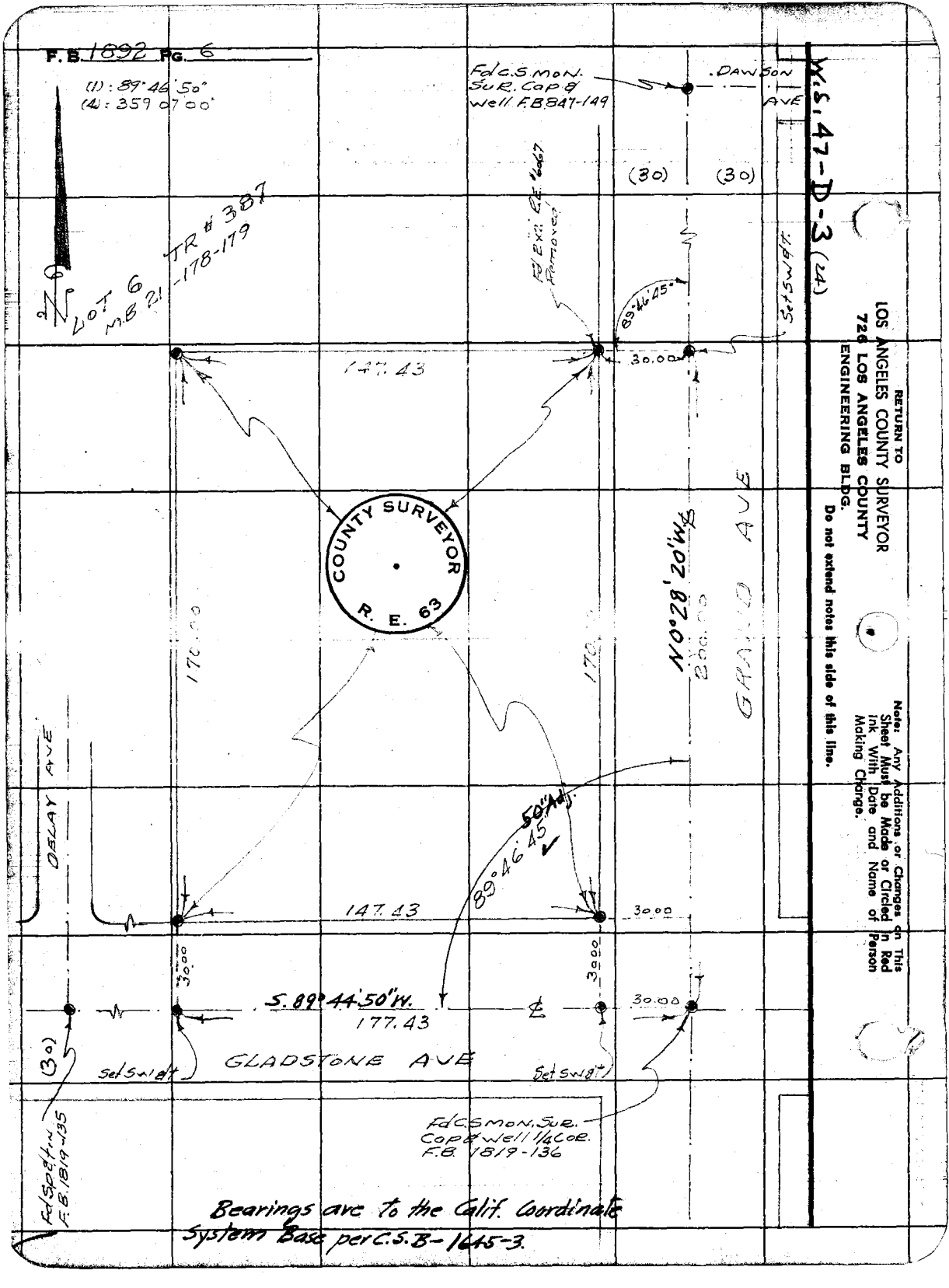
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

787308 247 4-58

W.S. 477
HC. 53-31
C.S.B. 2469


F.B. 1892 PG. 6
(1) : 89° 46' 50"
(4) : 359 07 00
Fd C.S.MON. SUR. Cap @ Well F.B 847-149
DAWSON AVE
W.S. 47-D-3 (4)
(30)
(30)
Set S.W. @ 4"
Fd 2" I.P. @ 1.66' Above
89°46'45"
LOT 6 TR # 387 M.B. 21-178-179
147.43
30.00
COUNTY SURVEYOR R. E. 63
N 0°02'20" W
GLADYS AVE
170.00
OSLAY AVE
89°46'45"
50"
147.43
30.00
30.00
30.00
S. 89°44'50" W.
177.43
GLADSTONE AVE
Set S.W. @ 4"
Set S.W. @ 4"
(30)
Fd Spike & Tag F.B. 1819-135
Fd C.S.MON. SUR. Cop & Well 1/4 COR. F.B. 1819-136
Bearings are to the Calif. Coordinate System Base per C.S.B-1645-3.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. _____
Office Work T.M.I
Checked [illegible]
Date Dec. 1953

Surveyed by Fortier
Notes Fence Date 12-1-53
Indexed R. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

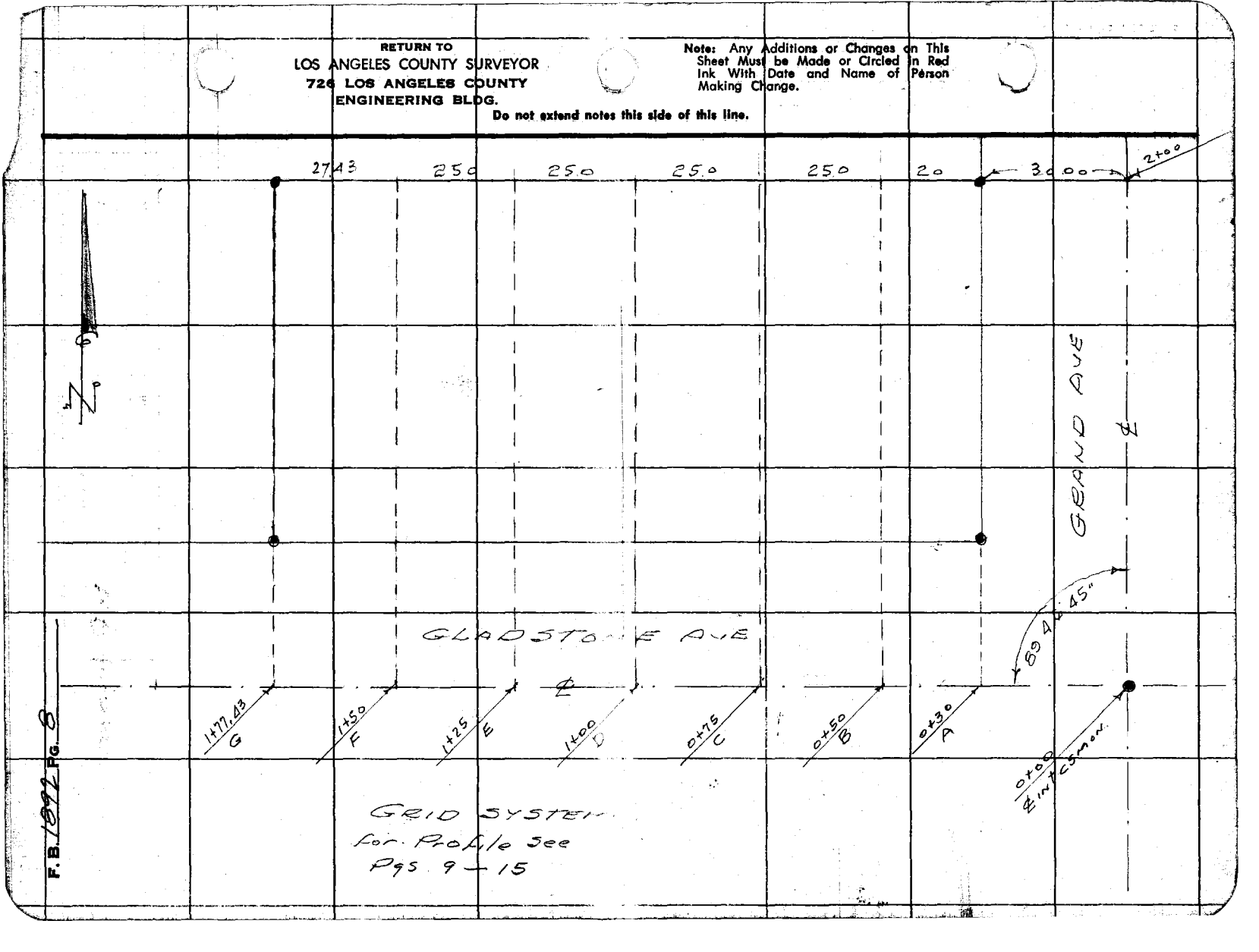
24.0 24.0 24.8 24.0 24.8 42 34.7
24.5 out 23.7 TP 20.4
24.7 24.7 Av 8" Dead Orange Trees out Row 12 Conc 54 Ind Pines 29.6 23.8
24.0 24.5 out 24.4 8' Pine 140 6 Conc Curb - 15" high
24.0 24.4 24.2 23.8 25.0 24.0 75 23.8 35.3
GRAND AVE
MAC PAV.
3' Wood Rail Fence
36" Conc Well Box 10' High
mac Pav
TP
11.9
25.0 29.7
16.0
20.0
41.1 30.1 19.9 29.2 30.3
20.1 18.0
89° 46' 45"
GLADSTONE AVE
0+43.0 0+53.6 0+43.0 0+29.2
℄ Intersection Pg-6 = 0+00.0 North & West
Location of improvements on Fire Lot

76FBOOK 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



746.298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
Elevs on C.S. Mons & Profile				Lot Cor. 3 of Charter Oaks Station Grid System per Page 8	
B.M.-11-34				660 41	F.S. MON. SUR. CORD WELL. 9' North of E Q Sta 10'E of E GRAND AVE FB 1376-23
	5 837	666 247			
			4 906	661 341	C.S. MON. N.E. COR. flush Page-6
	3608	664 949			
			6 010	658 939	C.S. MON. N.W. COR. " " "
	4 580	663 519			
			4 752	658 767	C.S. MON. S.W. COR. " " "
	5 791	664 558			
			3 648	660 910	C.S. MON. S.E. COR. " " "
	4 794	665 704			
B.M 11-34			5 302	660 402	See above
"	5 30	665 71		660 41	BM 11-34
0+00			4 61	661 10	℄ INT Grand & Gladstone Ave
0+30			4 37	661 34	℄ Pav Grand Ave North
"			5 13	660 58	18' Left Gutter
"			3 52	662 19	" " Top Curb
"			4 50	661 21	18' Left Bot Curb
0+50			4 13	661 58	℄ Pav Grand Ave

Profile Notes Red Plotted T.M.L. Job No. A-365 Division No.
Date Date Date Map No. Date
No. Date
F. B. 1892 Pg. 9

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1952 Pg. 10 | Job No. A-365 Division No. | Notes Red. 12/11 Plotted | Profile
Survey of Parker Oak Station 185 | Date | No. | X-Sec.
Survey by Parker | Notes | Checked | No.
Indexed E. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		665 71	5 07	660 64	18' left	Gutter
"			3 45	662 26	" "	top Curb
"			4 7	661 0	18.5 "	Bot "
0+75			3 86	661 85	℄ Pav	Grand Ave
"			4 88	660 33	18 left	Gutter
"			3 35	662 36	" "	top Curb
"			4 5	661 2	18.5 "	Bot "
1+00			3 55	662 16	℄ Pav	Grand Ave
"			4 60	661 11	18' left	Gutter
"			3 23	662 48	" "	top Curb
"			4 7	661 0	18.5 "	Bot "
1+25			3 31	662 40	℄ Pav	Grand ave
"			4 31	661 40	18' left	Gutter
"			3 12	662 59	" "	top Curb
"			4 7	661 0	18.5 "	Bot "
1+50			3 10	662 01	℄ Pav	Grand Ave
"			4 25	661 46	18' left	Gutter
"			2 99	662 72	" "	Top Curb
"			4 5	661 2	18.5 "	Bot "
1+75			2 95	662 76	℄ Pav	Grand Ave
"			4 13	661 58	18' left	Gutter

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+75		665 71	2 89	662 82	18' left top curb
"			4 5	661 2	18.5 " Bot "
2+00			2 87	662 84	℄ Pav Grand Ave
"			3 98	661 73	18' left GUTTER
"			2 75	662 96	" " top curb
"			4 2	661 5	18.5 " Bot "
2+25			2 80	662 91	℄ Pav Grand Ave
			4 37	661 34	C.S.MON. N.E. COR. Pg. 9
B.M. 11-34	5 51	665 92		660 41	C.S.MON.
"A" LINE			5 45	660 47	0+00 ℄ Pav. Gladstone
"			5 57	660 35	0+17 Gutter
"			4 85	661 07	0+20 Ed. Pav. top Burm.
"			5 2	660 7	0+50 Dirt
"			5 3	660 6	0+75
"			5 0	660 9	1+00
"			5 1	660 8	1+25
"			4 9	661 0	1+50
"			4 7	661 2	1+75
"B" LINE			5 84	660 08	0+00 ℄ Pav Gladstone Ave
"			5 84	660 08	0+11 Gutter
"			5 04	660 88	0+165 Ed Pav top Burm

Profile Notes Red Plotted 7-14-64 Job No A-365 Division No.
No. Date Date Date Map No. Inked C. Johnson Page
F. B. 18923 Pg. 11

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 4892 Pg. 12 Job No. A-365 Division No. Notes Red Plotted Profile
Survey of Chester Ave Station, #85 Date No.
Survey by Peters Notes Peters Date Checked X-Sec.
Indexed J. C. Tabasco Date Notes Chkd. Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
"B" LINE		665 92	53	660 6	0+30 S.P.L	
"			54	660 5	0+50	
"			54	660 5	0+75	
"			53	660 6	1+00	
"			53	660 6	1+25	
"			52	660 7	1+50	
"			50	660 9	1+75	
"			50	660 9	2+00 N.P.L	
"C" LINE			632	659 50	0+00 E Pav. Glad Stone Ave	
"			641	659 51	0+10 Gutter	
"			544	660 48	0+16 Ed Pav top Burm	
"			56	660 3	0+30 S.P.L.	
"			56	660 3	0+50	
"			57	660 2	0+75	
"			56	660 3	1+00	
"			56	660 3	1+25	
"			56	660 3	1+50	
"			54	660 5	1+75	
"			52	660 7	2+00 N.P.L.	
T.P.			612	659 30	spk & tin	
	4 196	664 76				

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
"D" LINE		664 76	5 49	659 27	0+00 ℄ Pav Gladstone Ave
"			5 51	659 25	0+09.5 Gutter
"			4 67	660 09	0+16 Ed Pav & Top Burm
"			4 7	660 1	0+30 S.P.L.
"			4 7	660 1	0+50
"			4 7	660 1	0+75
"			4 8	660 0	1+00
"			4 6	660 2	1+25
"			4 4	660 4	1+50
"			4 6	660 2	1+75
"			4 3	660 5	2+00 N. P.L.
"E" LINE			5 80	658 96	0+00 ℄ Pav. Gladstone Ave
"			5 73	659 03	0+10 Gutter
"			4 97	659 79	0+16 Ed Pav & Top Burm
"			5 0	659 8	0+30 S.P.L.
"			5 1	659 7	0+50
"			5 0	659 8	0+75
"			5 1	659 7	1+00
"			5 1	659 7	1+25
"			5 2	659 6	1+50
"			5 0	659 8	1+75

Profile Notes Rod. KBM Plotted T.M. Job No. 4365 Division No.
No. Date Map No. Date
F. B. 1892 Pg. 13

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1892 Pg. 14 | Job No. A-365 Division No. | Notes Red | Plotted | Profile
Survey of Charter Oak Station #85 | Date | No.
Survey by Pierce Notes Parker | Notes Chkd. | Checked | X-Sec.
Indexed R. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
"E" LINE		664 76	4 8	660 0	2+00 N. P.L.	
T.P.			6 57	658 19	Smi. Bf	
	6 06	664 25				
"F" LINE			5 69	658 56	0+00 & Pav. Gladstone Ave	
"			5 60	658 65	0+10 — Gutter	
"			4 81	659 44	0+16 Ed Pav & top Burm	
"			5 2	659 1	0+30 S. P.L.	
"			4 8	659 5	0+50	
"			4 8	659 5	0+75	
"			4 9	659 4	1+00	
"			4 9	659 4	1+25	
"			4 8	659 5	1+50	
"			5 0	659 3	1+75	
"			4 8	659 5	2+00 N. P.L.	
T.P.			5 47	658 78		
	4 85	663 63				
"G" LINE			5 45	658 18	0+00 & Pav Gladstone Ave	
"			5 34	658 29	0+10 Gutter	
"			4 66	658 97	0+16.5 Ed Pav. top Burm	
"			4 7	658 9	0+50	
"			4 5	659 1	0+75	

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
G. LINE		663 63	4 7	658 9	1+00	
"			4 6	659 0	1+25	
"			4 7	658 9	1+50	
"			4 7	658 9	1+75	
"			4 68	658 95	2+00	C.S. MON N.W. COR. P9-9

Profile Notes Red. KBM Plotted TW.L Job No. A-365 Division No.
No. Date Date Date Map No. Checked Date
F. B. 1892 Pg. 15

F. B. 1892 Pg. 16

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed R. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761.298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. [illegible] Pg. 35

Map No. D 2472
Office Work CED
Checked McThomas
Date Jan '54

W. O. A-366 Tape No. 0114 St'd. 60° F
Surveyed by MITCHELL
Notes Date 12-11-53
Indexed C. Johnson 12-16-53

BOUNDARY SURVEY

SOUTH EL MONTE FIRE STA. #90

CONSOLIDATED FIRE PROT. DIST.

(CHICO DIST.)

J.N. A-366

R.J. Mitchell
L.C. Smiley
J.M. Maldonado

Dec. 11, 1953

Transit: Brunson # 172281
Level : Berger # 16151

H.C. 20-95-1
C.S.B-2472

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

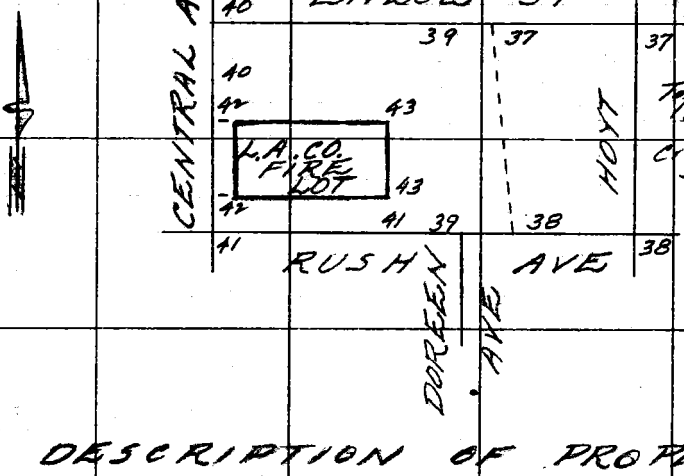
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1892 PG. 36

INDEX



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

DESCRIPTION OF PROPERTY SURVEYED

That portion of Lot 59 of Tr 621, in The Co. of L.A., State of Calif., as per map recorded in Bk 15 pg 182, 183 of Maps, in the office of the Co. Recorder of said Co., described as follows:

BEGINING at a point in the Wly Line of said Lot 59, distant S 0°13'40" W 55.00' from the SWly cor of Lot 11 of Tr. 10897, as shown on map recorded in Bk 212 pg 15,16 of Maps, in the office of said recorder; Thence parallel with the Sly line of said Lot 17, S 89°46'39" E 190.71 feet to a line parallel with the Ely line & Sly prolongation thereof, of Lot 18 of said Tr 10897 which passes thru a point in the Sly line of said Lot 59 distant thereon N 89°46'55" W 928.48' from the Sly prolongation of the Wly line of said Lot 18; Thence along said last mentioned parallel line, S 0°11'20" W 65.13' to the Nly line of the Sly 200.00 ft of said lot 59; Thence along said Nly line, N 89°46'55" W 190.75' to the Wly line of said Lot 59; Thence along said last mentioned Wly line, N 0°13'40" E 65.25' to the point of BEGINING

76FS093 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

1) 239.95 @ Lcr (T=70°) = 239.95 ✓
2) 239.97 @ " " = 239.97 ✓
Avg = 239.96 ✓

1) 104.30 @ Lcr (T=70°) = 104.30 ✓
2) 104.30 @ " " = 104.30
Avg = 104.30

1) 271.95 @ Lcr (T=64°) = 271.94
2) 271.96 @ " " = 271.95 ✓
Avg. = 27.97

1)	89	30	10
2)	357	20	40 ✓
3)	176	01	20
Avg	89	20	13⅓
1)	90	28	30
2)	363	14	00
3)	184	51	10
Avg)	90	28	31⅔

Map No. B° 2017 E
Office Work CEO
Checked MEAdkins
Date Jan. 1957

W. O. 2425 Maps No. 1 Sht. 1 of 1
Surveyed by [illegible] Date 11-15-56
Notes [illegible]
Indexed [illegible]

F.B. [illegible] Pg. 37

Contd on pg 37

ENLOE ST.

5 Sec. C&H

HOYT

Fd Spike & Tag
MLD RE 617
No Ref.
0.03

Fd Lead plug
TR 10897
TR 11971
FB 1703-75

0.12

Fd Lead plug per
FB 1703-75

Transit Lines

1027.49

104.30

239.96

set on Lead Plug & tack
Line shown.

90°

271.94 ✓

TRACT

10897

LOT 4

89°

660.23 ✓

20'

SW Cor Lot 4
Fd 2" IP - no ctr
No Ref.

27.08

set iron

LOTS

1

36.50 ✓

8.16

Contd on pg 38

AVE

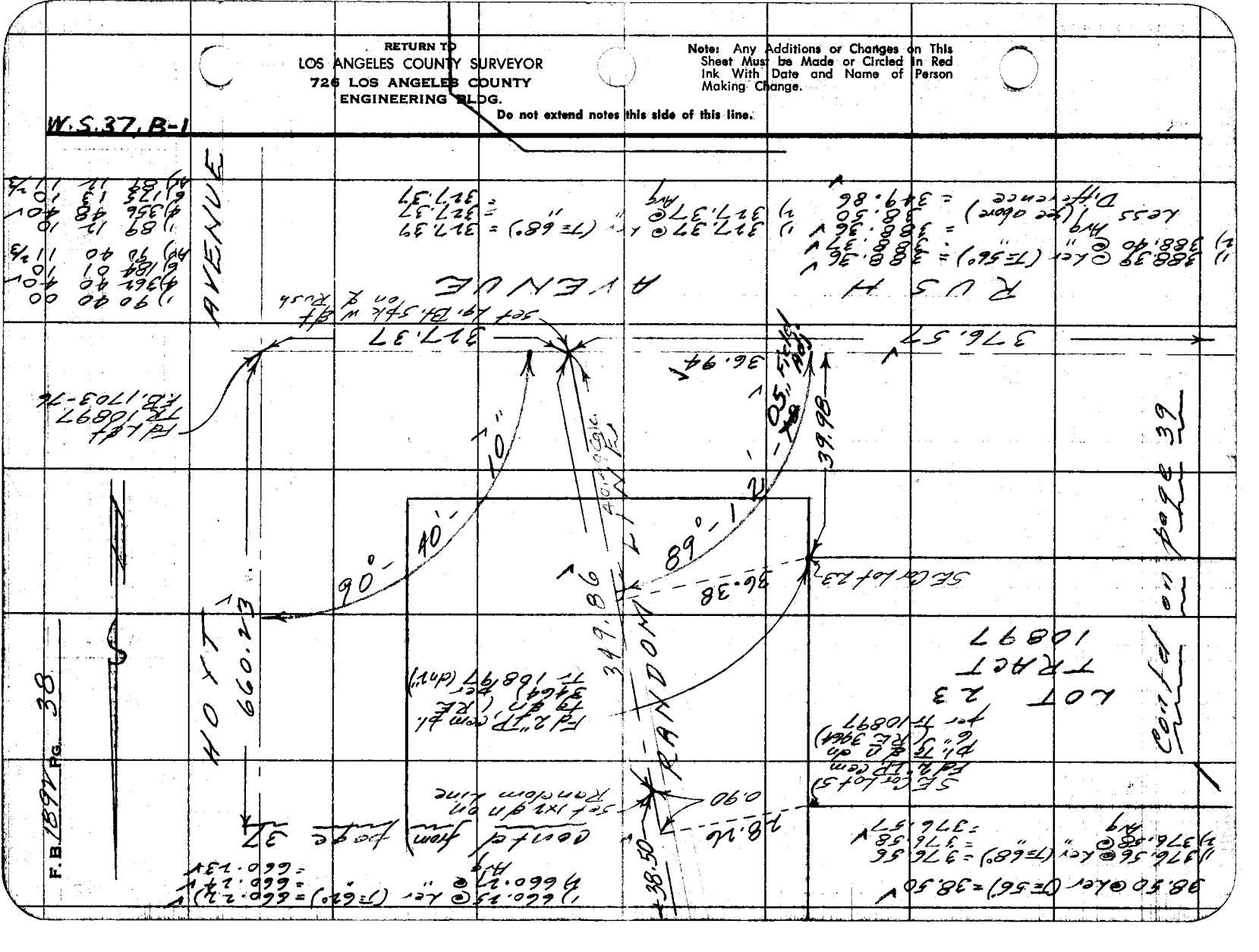
Contd on pg 38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.37, B-1


AVENUE
AVENUE
RANDOM
LOT 23
TRACT
10897
Point
Page 39
F.B. 189 PG. 38
37
38
N 0° 40' E
N 89° 20' W
N 0° 40' E
S 89° 20' E
90° 00'
90° 00'
90° 00'
90° 00'
10"
50'
660.23
660.13
660.13
660.13

F.B. Pg.

Map No. B-241C
Office Work CED
Checked [illegible]
Date Jan '54

W. O. Scrapes No. 211 Std. 6 of
Surveyed by R.J. Hitchell
Notes AZ Jeach Date 12-11-53
Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3008 247 4-53

Cont'd on Page 11

NE Cor Lot 59
Set Nothing by prop.

639.75 calc. prop.
1027.49

Transit Lines

LOT 59
TRACT 621
LOT 58

20" calc.
40

LOT 18

630.26 Calc.

89°-58'

Made Search for 2" I.P. Tr. 10897 Fd. nothing

TR 10897

SE Cor Lot 59 Tr 621 Nothing Set

RUSH AVE

660.15 prop.
658.98
392.56
660.10
.20

30.00
40.00

Set Nothing by prop. bet'n I.P. & SE Cor Lot 23, Tr. 10897 & Pt. Int. Rush & Central (O.K.)

30.00

Set Nothing by prop per Tr. 621 (opp SE Cor Lot 59)

376.57

Fd Lg. Bk. Stk. W & F per F.B. 1703-48

DOREEN AVE

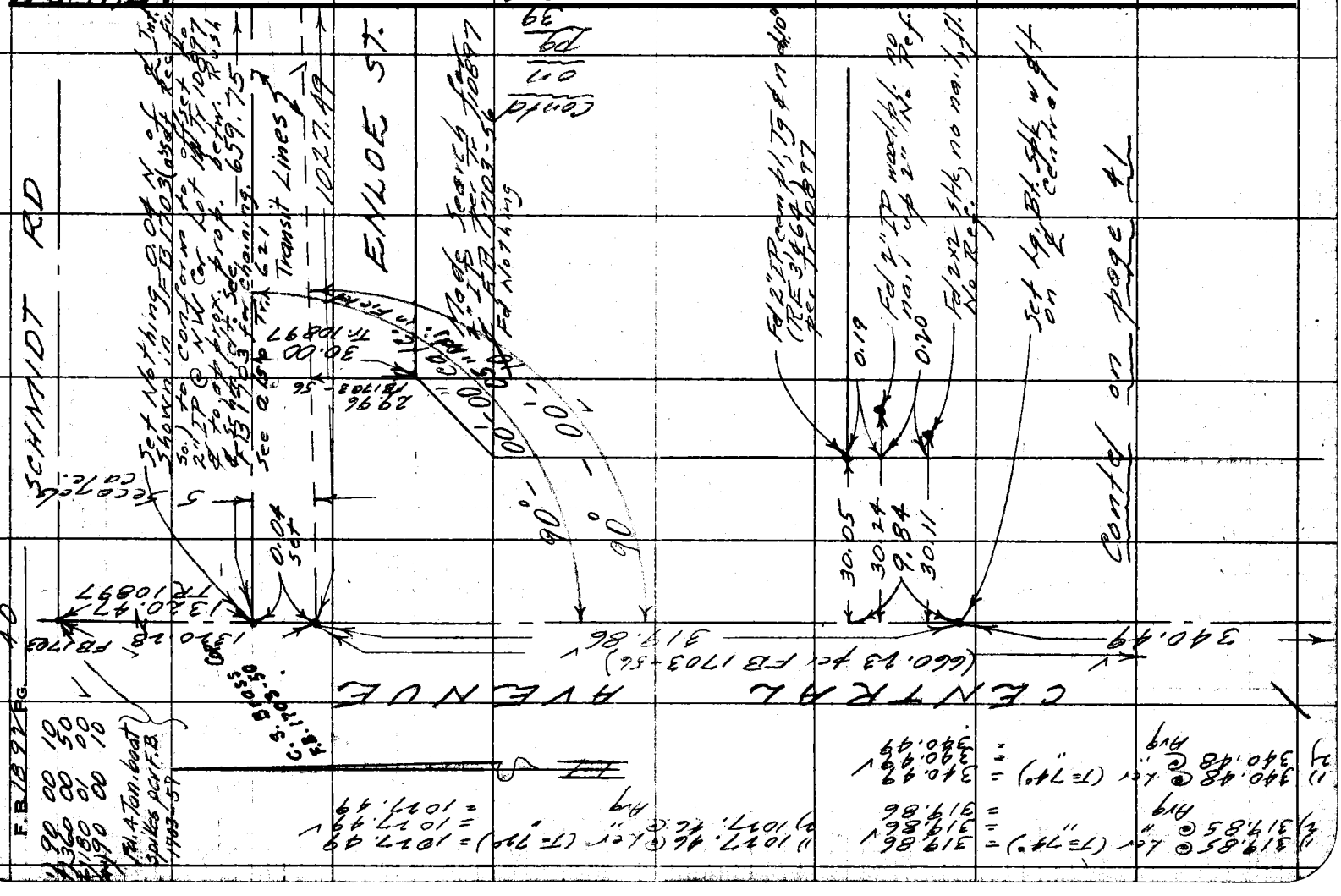
Cont'd from Page 38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 37, B-1


SCHMIDT RD
ENLOE ST.
CENTRAL AVENUE
Set 1/2" IP on line
Set 1/2" IP on line
Fd 1/2" IP
Fd 1/2" IP
Fd 1/2" IP

Map No. B-2417
Office Work CED
Checked ME Rhuarn
Date Jan '54

W. O. [illegible] Tape No. 2117 Std. 66 °F
Surveyed by R.D. Mitchell
Notes M. Mitchell Date 11-1-53
Indexed

F.B. Pg. 11

page 39

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

For 2"x2" Iron Angle Bar - No Ref - Appears simular to Angle Bar at NE Cor. of County Lot

For 2"x2" Iron Angle Bar (RE 617) ft.

39.55
0.22
30.09
0.08
30.00

Set nothing by Int.
0.01 Calc.
Set Sm. Bk. Spk & Tack Rec. ft. W. line Lot 18 Tr 10897
Set nothing by Int.

200.00

Set m Rec. ft. W'ly line Lot 18 prod

3.00
3.00

Set n & t

200.00 rec
30.00

Set 1"x2" Stk 3 ft off & on P/L

Field Adj

Set Tack & Wash in Top of Curb

For Bk. Cor. Rd. Bk. in Top of Curb FB 1703-54

Set Pencil Mk per FB 1703-54

0.03

0.02

230.00
340.49 (660.23)

CENTRAL AVENUE

660.20

S 57.03 W

R

1) 257.03 (T=68°) = 257.03
2) 257.03 @ Ler. = 257.03
Avg

1) 200.000 = 200.000
2) 200.00 @ Ler. (T=68°) = 200.00
Avg

1) 89 59 50
2) 359 58 10
3) 179 57 30
Avg 89 59 35

Central Ave

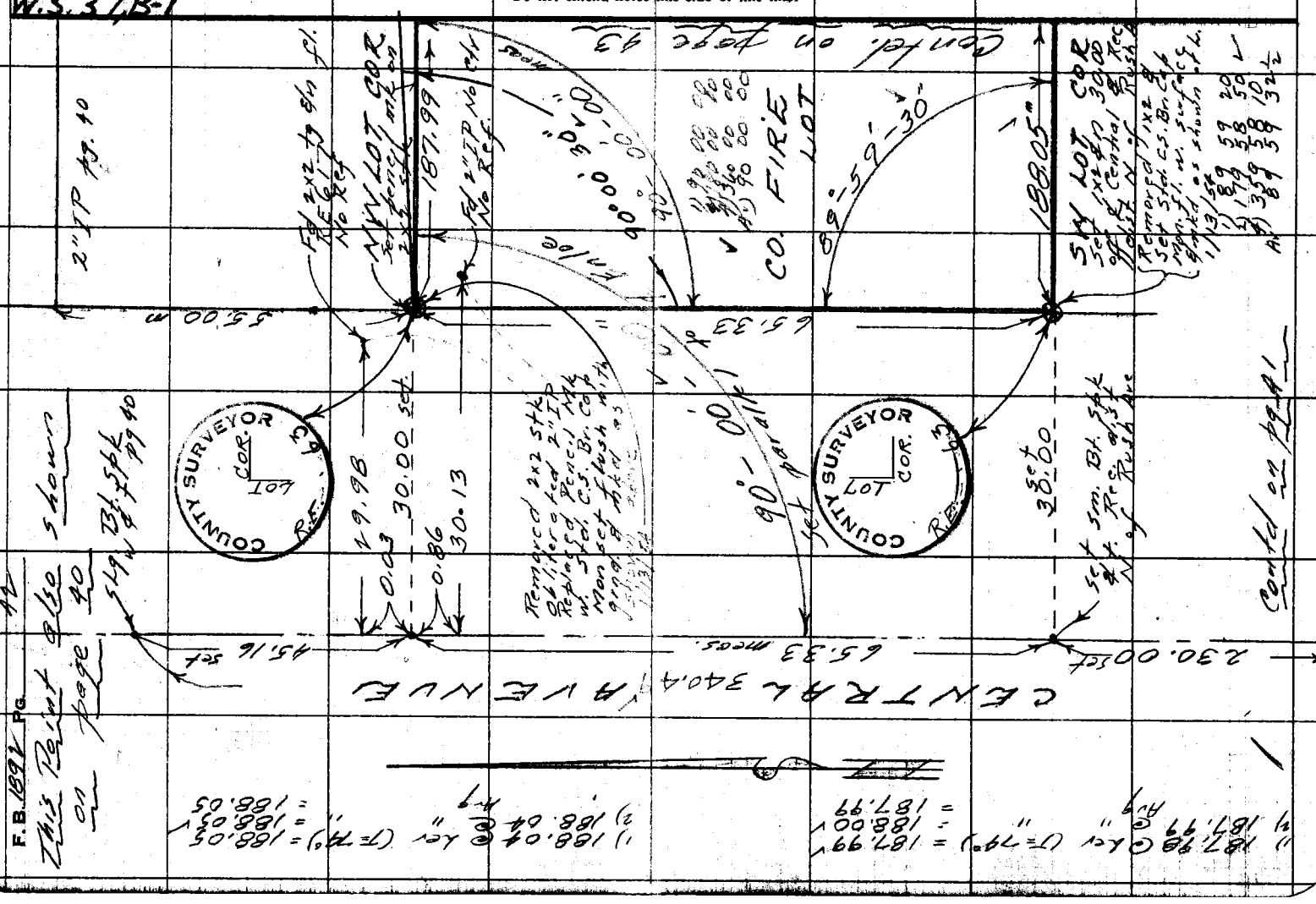
7575CS 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 37, B-1



F. B. 1099 PG. 13

Notes Ck'd by L.M.M.

Survey of [illegible]

Map No.

Office Work CEP

Checked [illegible]

Date Jan 54

Surveyed by R.J.M. & C.E.M.

Notes M. Ackell Date 11-11-53

Indexed E. C. Johnson

37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

COUNTY SURVEYOR COR. LOT R.S. B 63

flush with surface & Mkd same as shown at left

Fd 2x2 Tg & Bn. flush (RE 617) No Ref. {Removed 1/13/54

0.03

191.00 Set 1" IP cem't'd & nail & tag in 12" by Intersection

0.02

Set nothing NE LOT COR

187.99

3.00

0.61

1) 90 02 00
2) 180 03 50
3) 360 02 20
Av) 90 01 50

0.32

Fd 2x2 Tg & Bn in 2x2 Iron Angle Bar as shown below (L.S. 1196) No Ref.

{Removed 1/13/54

Contd from Page 12

L.A. COUNTY
EL MONTE FIRE STA.
LOT

Set Std. C.S. Mon. Cap Mon. Flush & in Ft. Surface. Mkd. as shown below.

65.31

65.33

89° 58' 40" 20" Adj.

1) 89 58 90
2) 179 57 10
3) 359 54 40
Av) 89 58 40

COUNTY SURVEYOR COR. LOT R.S. B 63

Fd 2x2 Tg & Bn flush (RE 617) No Ref. {Removed 1/13/54

0.08

188.05 m.

3.00

SE LOT COR Set nothing

Set 1" IP, cem pl. & n. Reg. Dist. fr. N P/L Rush Ave.

200.00

Contd from page 1

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 13 32 Pg. 11

F. B. [illegible] Pg. A-

Map No. B-2412
Office Work CED
Checked McPherson
Date Jan '54

W. O. [illegible] Tape No. 2 1/2 Std. 66° F
Surveyed by MITCHELL
Notes Date
Indexed A. C. Johnson

CROSS SECTIONS

&

SOUTH ELMONTE FIRE STA. #90

CONSOLIDATED FIRE PROT. DIST.

(CHICO DIST.)

J.N. A-366

R.J. Mitchell
L.C. Smiley
J.M. Maldonado

Dec. 11, 1953

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

787308 247 4-53

F. B 1892 Pg. 16

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

5 ft. Woven wire fn.

3 Ft offset Line

SOUTH EL MONTE
FIRE STATION #90
CHICO DIST.

CONSOLIDATED COUNTY
FIRE PROTECTION DIST.

Fence, INL on 2x2-stk

10" Walnut

Edge of Pvmt.

1x2 stk 0+30 (pg 42)

Bl. stk 0+00 going East (pg 42)

Bl. stk 0+00 going East (pg 42)

Edge of pvmt.

218+05 = 1 3/8 I.P. pg 43

CENTRAL AVE

(Rock & Oil Pvmt.)

30.00

30.00

S.S.M.H.

S.S.M.H.

24 E

5°

5°

94°

40°

30

12°

21°

0°

0°

0°

0°

235°

135

135

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

(9.22 8"Tm.N.)

STATION	B. S.	H. I.	F. S.	ELEV.	
BM ME 117	6 45	255 05		248 60	BM ME 117 Elev. 248.603 - FB 1772 - Rush St. & Central Ave @ E Int. Top L.A. Co. Rd. Dept. Mon. in well
0+00			4 93	250 12	Int - E Central Ave & So. Co. Fire Sta. Lot
do			4 81	250 24	25 ft Left (prng. Central
do			4 74	250 31	50 ft " " "
do			4 69	250 36	65 ft " " "
do			4 61	250 44	100 ft " " "
do			5 28	249 77	50 ft Right "
0+05			5 11	249 94	S P/L Prod.
do			5 88	249 17	235 ft R N Rim SS MH 8" INLET No.
do			15 10	239 95	do.
—		—	—	—	—
—		—	—	—	—
0+05			4 78	250 27	89 ft L S Rim SS MH
do			14 11	240 94	do 8" outlet So.
—		—	—	—	—
—		—	—	—	—
0+13			5 46	249 59	S P/L Prod edge of
do			5 50	249 55	75 ft L. edge of pvm
do			5 43	249 62	50 " " " " "

Profile Notes Red No. Date Plotted CED Job No. R-366 Division No. V
Date Surveyed by Johnson Date
F.B. 1772 PG. 47

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1078 PG. 18 | Job No. A-366 | Division No. K | Notes Red | Platted | No. | Profile
Survey of S.E. Norwalk Fire Sta. #30 | Date | Date | X-Sec.
Survey by R.J. Miller/R.J.M. | Notes Chkd | Checked | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		25505 ✓				
0+13 $\frac{5}{}$			54	24963	65 $\frac{3}{}$ L, N P/L Prod, edge of	
0+15 $\frac{5}{}$			54	24971	5 P/L Prod	dirt gutter
do			54	24971	25 ft L	" "
do			53	24981	50 ft L	" "
do			53	24981	65 $\frac{3}{}$ ft L N P/L	Prod dirt gutter
0+20			49	25021	5 P/L prod	top of brk
do			42	25094	25 ft L	" " "
do			48	25031	50 ft L	" " "
do			48	25031	65 $\frac{3}{}$ ft L N P/L	" " "
0+30			48	25031	5 W/ Lot Cor	
do			10	25111	25 ft L	along W P/L
do			48	25031	50 ft L	" " "
do			49	25021	65 $\frac{3}{}$ ft L	NW Lot Cor
0+50			45	25061	5 P/L	grnd
do			49	25021	25 ft L	"
do			47	25041	50 ft L	"
do			49	25021	65 $\frac{3}{}$ ft L	"
0+75			46	25051	5 P/L	grnd
do			46	25051	25 ft L	"
do			48	25031	50 ft L	"

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2550.5				
0+75			4.7	2504	6.5 L N P/L	grnd
1+00			4.1	2510	5 P/L	grnd
do			4.8	2503	25 ft L	"
do			4.5	2506	50 ft L	"
do			4.6	2505	6.5 L	" N P/L
1+25			3.9	2512	5 P/L	"
do			4.4	2507	25 ft L	"
do			4.4	2507	50 ft L	"
do			4.4	2507	6.5 ft L	" N P/L
1+50			3.6	2515	5 P/L	"
do			4.2	2509	25 ft L	"
do			4.3	2508	50 ft L	"
do			4.4	2507	6.5 ft L	" N P/L
1+75			3.8	2513	5 P/L	"
do			4.0	2511	25 ft L	"
do			3.9	2512	50 ft L	"
do			4.0	2511	6.5 ft L	" N P/L
2+00			3.4	2517	5 P/L	"
do			3.9	2512	25 ft L grnd.	~~3 ft~~
do			4.0	2511	50 ft L	"

Profile Notes Red Platted Job No 2-366 Division No. 1 F.B. 1892 Pg. 49

No. Date Date Date Survey of

No. Date June '52 Map No. 2-2072 Checked J. Johnson Date

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

257.03
392.54
3.10.10
660.10

Do not extend notes this side of this line.

F.B. 1877 Pg. 50 Job No. 8-317 Division No. Notes Red. Plotted
Survey of S. El Monte Fire Station #90 Date Date
Survey by R.C. Mitchell Notes R.J.M. Notes Chkd. Checked
Indexed C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		255 05 ✓				
2+00			3 8	251 3 ✓	65³ L grnd	N P/L
2+18±			3 5	251 6 ✓	5 P/L "	(3 ft offset Line)
do			3 6	251 5 ✓	25 ft L " along	" "
do			3 8	251 3 ✓	50 " " "	" " "
do			3 9	251 2 ✓	65³ " N P/L "	" " "
2+21±			3 5	251 6 ✓	5 E Lot Cor	
do			3 6	251 5 ✓	25 ft L along E Lot Line	grnd
do			4 0	251 1 ✓	50 " " "	" "
do			3 8	251 3 ✓	65³ " " "	" NE Lot Cor (grnd)
—			—	—		
T.P.	5 03	255 56	4 52	250 53 ✓	Spk & Central Ave	
BMME 164	4 09	255 64	4 01	251 55 ✓	BMME 164 Elev 251.444 FB1728-91	
			—	—	Central Ave & Enloe St, NE Cor	
			—	—	Bk Spk in Cb. 5 ft N of Nead C.R.	
T.P.	3 96	254 31	5 29	250 35 ✓	Spk & Central Ave (N Lot Line Prod)	
BMME 117	6 31	254 93	5 69	248 62 ✓	BMME 117, Elev 248.603, pg 47	
BMME 116			4 09	250 34 ✓	BMME 116 Elev. 250.818 FB1728-68	
					Rush St (N Side) @ Doreen Ave.	
					Bk Spk in Conc. drive to Ho No 10361	

F. B. 1002 Pg. 57

Map No. [illegible]
Office Work LCW
Checked D. M. Findley
Date June 1955

W. O. [illegible] Tape No. [illegible]
Surveyed by D.E. Holmes
Notes Holmes Date 4-14-55
L. C. Johnson
Indexed 4-20-55

FIRE STATION SITE # 96

PORTION of LOT 41 TR" 507
Per. Deed.

Std. C.S. mon's Set at Lot Cor's.

COUNTY SURVEYOR
R. E. 63

P.M.

Note. B.M. Type C.S. mon's set. are a Std. C.S. mon. with brass button rivited in ctr. of cap. a P.M. was set in ctr. of brass button.
D.E.H.

Holmes
Barilotti
Drown
West.

M.H.S

79
78
RR
81
77
76
A.T.&S.F.

TELEGRAPH RD.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not upload notes this side of this line.

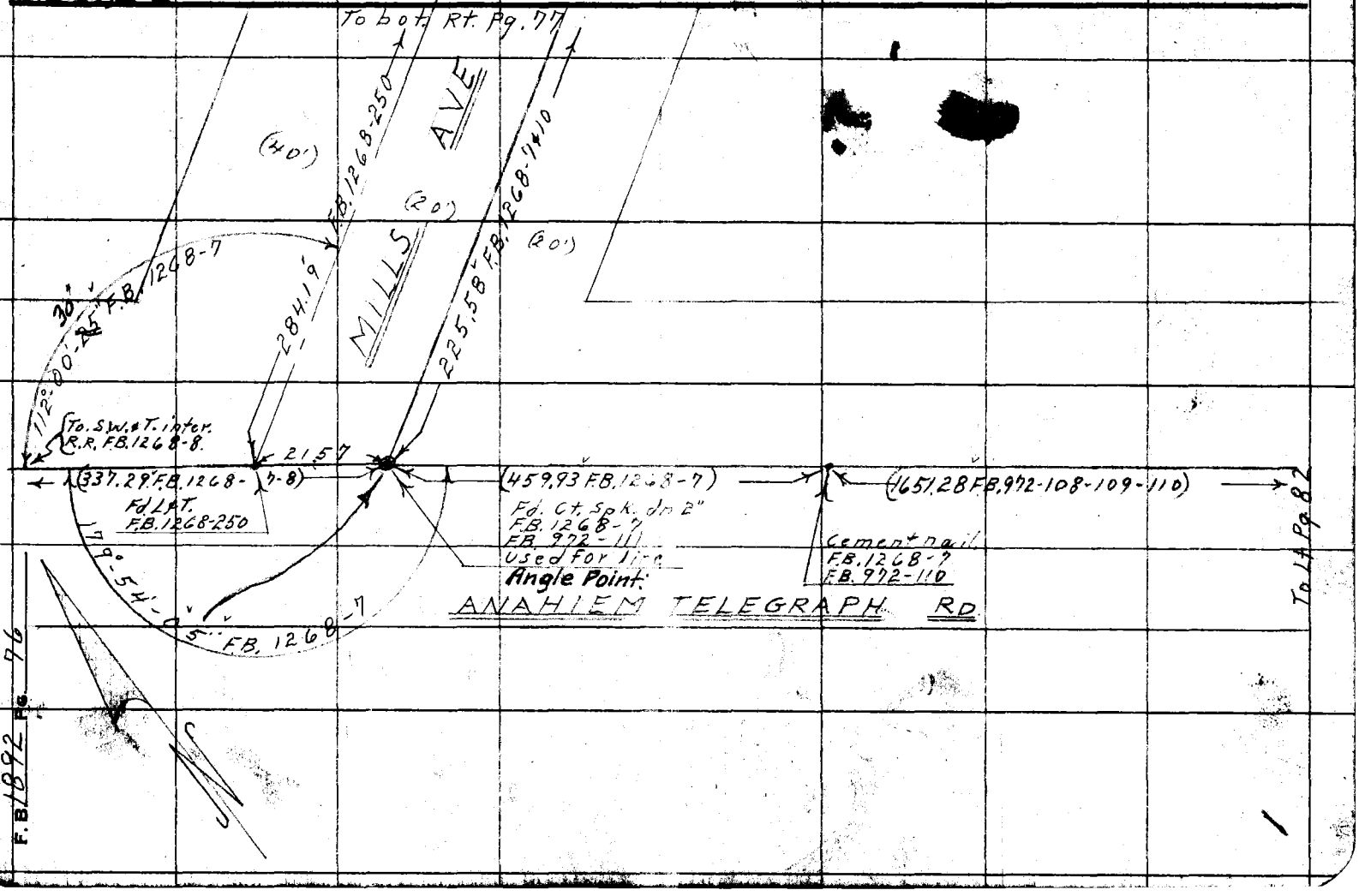
76F3098 SAE #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

W.S. 34 B-2



76F3095 SAE #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

34-B

Map No. PE 270
Office Work
Checked D. E. Hollins
Date 1/11/54

Surveyed by D.E. Hollins
Notes Mon. Set 3" Brass Cap Flush
Indexed

W.O. [illegible]

J.N. 08012R

F.B. 1002 PG. 77

To bot. Pg. 7

C.S.B.-2141 (260.77') F.B. 1268-250 (260.72' Per.)

P.T. C.S. Mon. F.B. 1268-250

41°-37'-50" 166-31-30 24P-44-20 41-37-50

MILLS AVE

To Fd. ¾" I.P. (in 12") P.T. of R/R. (Bearing) F.B. 1268-8 Calls for 4"x4" used for ℄ R.R.

Proposed ℄ F.B. 1268-250

50's small Spk. & Tin

310.53' F.B. 526.61 Calc. & meas.

1268-10

150.00'

52.29'

Reference Sta. Mon. 3" Brass Cap Flush T-24-SL Destroyed

Set Mon. (Flush) Brass Cap Stamped C.S. Simmons R.E. 63 D.E.H. 5-4-55 (B.M. Type)

See note

R=1460.00'

To E.C.

50.94

50.97

311.77 Meas. D.S. 7-24-54

311.71

2000

1.32

313.66 Calc. .63

Sta. Conf. Fire Sta. Lot

Set ¾" I.P. dn. 8"

366.29' Calc. & meas.

31.22

30.11 To Calc.

0.46

22.20

7.37

284.19'

41°-37'-50" (40')

181.74 .78

Fd. BT. Spk. on ℄ Mills Ave used for ℄ R.R.

A.T. & S.F. R.R.

1989

29.58'

29.93

18.99

20.19

7.81

0.18

45°

(20')

225.58' F.B. 1268-7 & 10

From RH Pg. 176

Fd. 2" I.P.-R & Tk. (dn. 18")
R.E. 2317
R.S. 49-18
F.B. 992-141-145

366.25 @ 0-00 T-74°=366.26'

150.00 @ 0-00 T-72°=150.00'

Δ=1°-13'-30"

Prop.

LOT 41

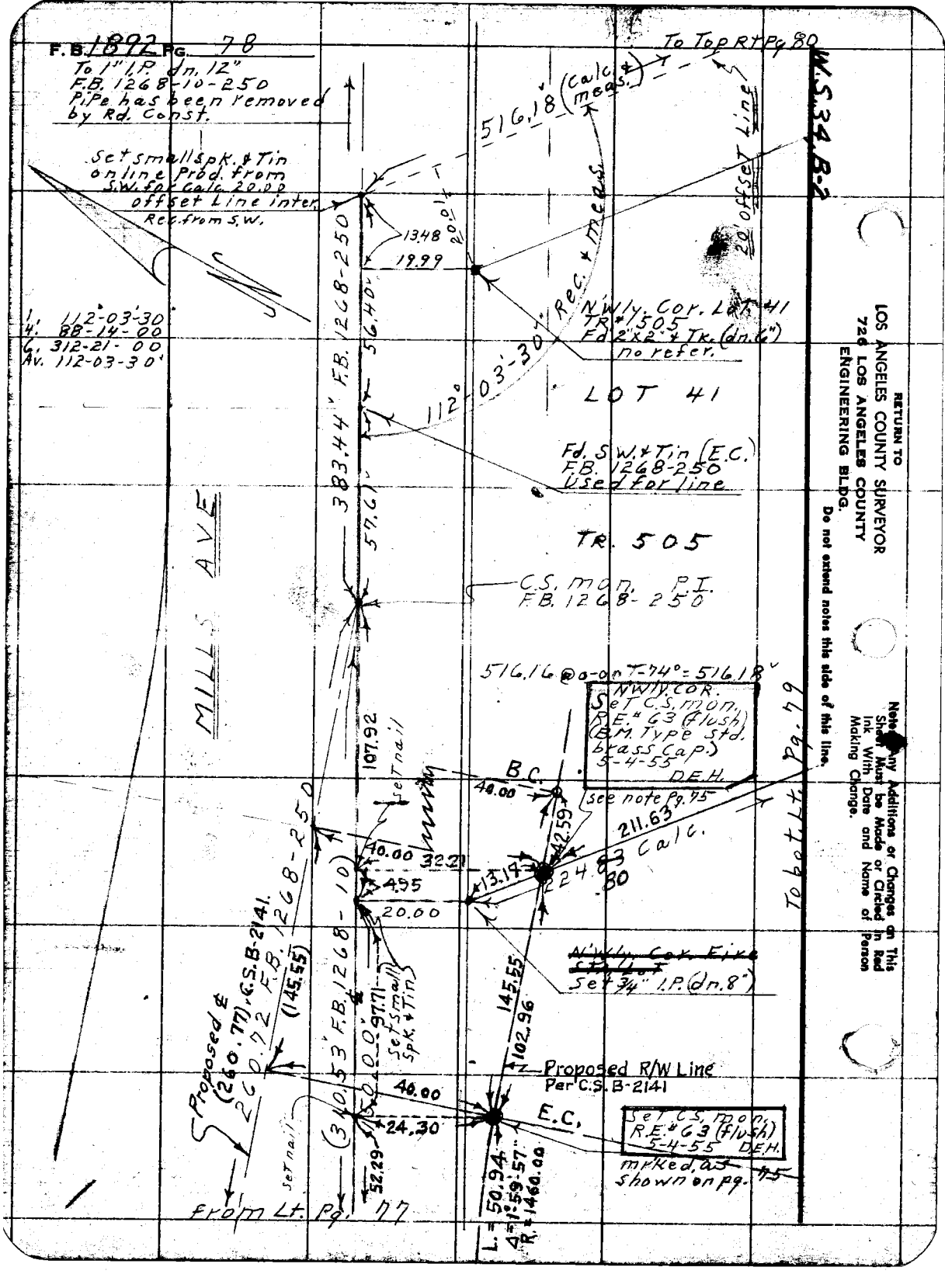
R.S. 49-18

TR" 505

311.73 T=86°

D.S.

Δ=1°-10'-28"

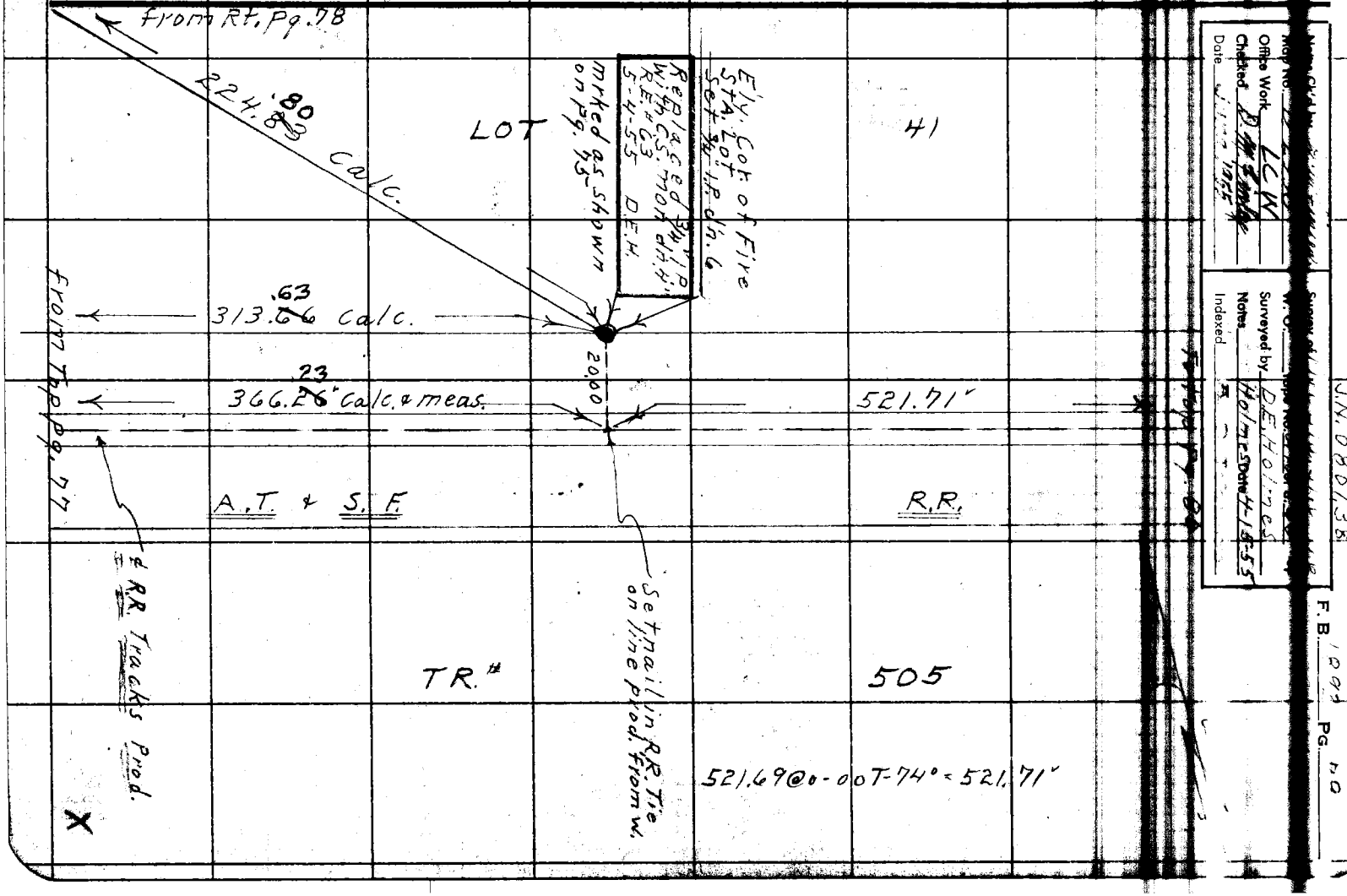

F.B. 1892 PG. 78
To 1" I.P. dn. 12" F.B. 1268-10-250 Pipe has been removed by Rd. Const.
To Top R't Pg 80
W.S. 34, B-2
Set small spk. & Tin on line Prod. from S.W. for Calc. 20.00 offset Line Inter. Rec. from S.W.
516.18' (calc & meas.)
20' offset Line
1348
20.00
19.99
Rec. & meas
N'W'ly. Cor. Lot 41 TR#505 Fd 2"x2" Tk. (dn. 6") no refer.
1. 112-03'-30
4. 68-14-00
6. 312-21-00
Av. 112-03-30
383.44' F.B. 1268-250
56.40'
57.61'
112° 03'-30" Rec. & meas
LOT 41
Fd. S.W. & Tin (E.C.) F.B. 1268-250 Used for line
TR. 505
C.S. mon. P.I. F.B. 1268-250
MILLS AVE
516.16 @ 0-00 = 74° = 516.18'
N.W'ly. COR. Set C.S. mon. R.E. # 63 (Flush) (B.M. Type Std. brass Cap.) 5-4-55 D.E.H.
see note Pg. 75
107.92
Set nail
B.C.
40.00
211.63
Calc.
42.59
224.63
80
To bot. Lt. Pg. 79
40.00
32.21
4.95
20.00
13.17
Set nail
N'W'ly Cor. Fire Station Set 3/4" I.P. (dn. 8")
Proposed ℄ (260.77), G.S.B-2141
F.B. 1268-10 (145.55)
Set S.T. nail & Spk. & Tin
(340.53' F.B. 1268-10)
97.71
145.55
102.96
Proposed R/W Line Per C.S. B-2141
40.00
24.30
E.C.
Set C.S. mon. R.E. # 63 (Flush) 5-4-55 D.E.H. marked, as shown on pg. 75
52.29
Set nail
From Lt. Pg. 77
L. = 50.94'
Δ = 1°-59'-57"
R. = 1460.00
RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Map No. 22 Sheet 1 of 1 Sheets
Office Work Checked LCW
Date 4/1955
Surveyed by D.E. Holmes Date 4-14-55
Notes
Indexed

J.N. 0801.38

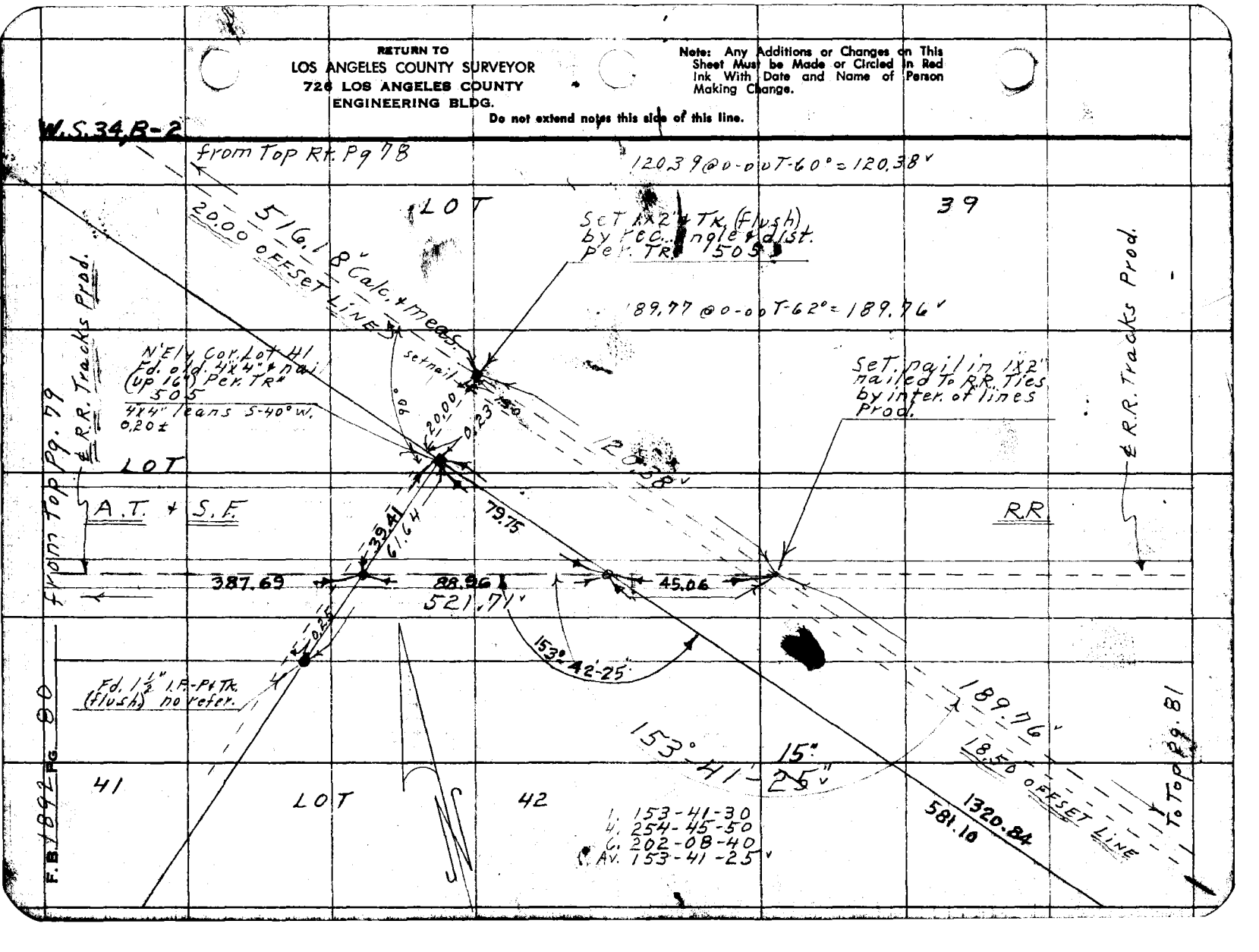
F.B. 1091 Pg. 70

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.34,B-2



J.N. 08038 F.B. 1002 Pg. 01

Notes Ck'd by [illegible]
Map No. [illegible]
Office Work
Checked D. McFarlane
Date June 1955

Survey of [illegible]
Surveyed by D.E. Holmes
Notes Holmes Date 4-18-55
Indexed C Tannas

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

340.66@0-00T-62°=340.65'

LOT 42

TR^T 505

50 OFFSET LINE

1827.76'

Set 1x2"

Set 1x2" on line Prod.

15'

581.10

340.65'

N.W.ly Cor. Lot 43
Fd 1" I.P. P.K. Tk. (dn. 6")
L.S. Tag. "2495"

0.07

10.29

Set 1x2" (Flush) on line Prod.

1835'

700.28@0-00T-66'=700.27'

LOT 43

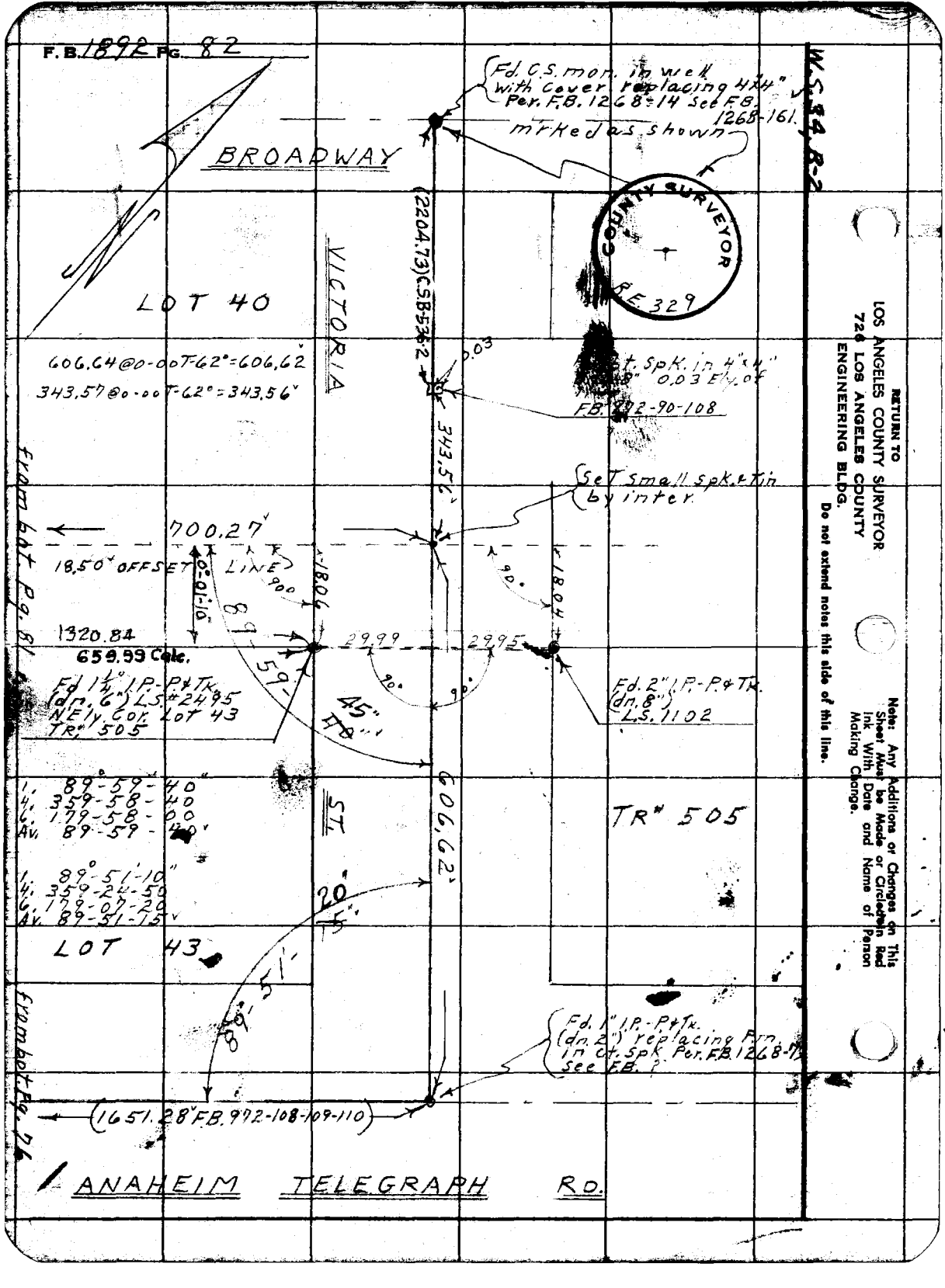
659.99 Calc.

1700.27'

To Lt. Pg. 82

76F3095 S&E #247. 8-54

F.B. 1892 Pg. 82



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. Plotted Job No. Division No. F. B. 1892 Pg. 83

X-Sec. No. Notes Chkd. Date Checked Date Survey by [illegible] Notes [illegible] Date [illegible] Map No. Indexed J. C. Johnson Date 5-13-55

J.N 0801.38
Fire Sta. Site #96 —
E. Santa Fe Springs —
Bench Levels.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1892 Pg. 84 Job No. 0801.38 Division No. 10 Notes Red Plotted
Survey of Fire Sta. Site # 96 Date 5-4-55 No. Profile
Survey by D.E. Holmes Notes A.R.B. Notes Chkd. T.P. Checked X-Sec.
Indexed E. C. Johnson Date 5/20/55 Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM-4-7				162 555	Whittier H-8 (57-1164 In the Vicinity of Santa Fe Spring on Anaheim & Telegraph Rd, 1.4 S. W'ly from S.W. edge of put # 76.7 N. W'ly (measured along edge of put) from the S. W'ly projection of the N.W. edge of a Stucco Ho. # 13687 # 353 So. Ely from the E of Mills Ave. in a Well cut through put. # protected by a Cast Iron Cover (Marked C.S. Mon) A. Std 4" Brass Tablet inscribed "L.A. Co. Surv. Control Syst. Traverse Sta. Whittier H. 8" R.E. 2177 Set by County Surveyor 1942," Set in Conc 12" below the surface of the St.
	3546	166 101			
T.P. 1X2			5070	161 531	
	1238	162 269			
T.P. 1X2			10051	152 218	
	0136	152 354			
T.P. 1X1			9313	143 041	F.B. 1205-12 1952 adj Elev- 162.555
	4498	147 539			
T.B.M.			4440	143 099	F.B-1892-84- Top of C.S. Mon- S.E Cor of Fire Sta Site #96 Pg- 79 -
	8975	152 074			
T.P. 1X2			1521	150 553	
	8507	159 060			
T.P.M			2256	156 210	F.B. 1892-84. Fire Sta- Site #96 - Top C.S. Mon. N- W'ly Cor- Pg-78.
	0930	157 740			
T.P-			6909	150 831	
	3271	154 102			
T.B.M.			5907	148 195	F.B 1892-84 Fire Sta- Site #96 Top C.S. Mon. pg- 79 S. W'ly Cor- This mon replaced with Std C.E. Brass cap mon. SEE PG 77, For El. SEE PG 92 D.S. 7-24-56
	4591	152 786			
T.P. 1X2-			5100	147 186	
	4514	152 200			
T.P. 1X2			4275	147 925	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				147 925		
	4 918	152 843				
T. P. Spk			3 984	1 48 859		
	5 898	154 757				
T. P. Spk.			1 345	153 412		
	7 848	161 260				
T. P. Spk.			1 843	159 417		
	7838	167 255				
T. P. Spk			4 708	162 547		
	4 492	167 039				
T. P. Spk.			4 790	162 249		
	4 335	166 574				
T. P. Spk.			5 167	161 407		
	3818	165 225				
T. P. Spk			6 199	159 026		
	4 312	163 338				
BM. 4-8			6637	156 701	Whittier G-8 (SY-1170) In the Vicinity of Santa Fe Springs, at the Int. of Anaheim & Telegraph & Carmenitia Rds, about 18' E'ly fr. the appr. ℄ of Carmenitia Rd & 12' S.W'ly from the appr. ℄ of Anaheim Telegraph Rd., in a well out through the pvmt. & set a Cast Iron Cover marked, "County Surv. Mon." & stamped Brass Tablet inscribed, L.A. Co. Surv. Control Sys. - Traverse sta. Whittier G-8 R.E.-2177 set by County Surveyor 1942, 2" below sub-grade elev. F.B. 1205-13 1952 Adj. Elev. = 156.[illegible]	

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Notes Chkd. Checked Survey by Date
No. Date 5/20/52 Date Map No. Notes Date
F. B. 1872 Pg. 85

F. B. 1837 Pg. 86

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761.298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

1993 87

F. B. _____ Pg. _____

Map No. _____ W. O. _____ Tape No. _____ Std. _____ °F

Office Work _____ Surveyed by J. P. Menne

Checked _____ Notes _____ Date 5-12-55

Date _____ Indexed _____ 6-13-55

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOCATION
of
MAN HOLES
For Use
At
FIRE STATION SITE
NO. 96

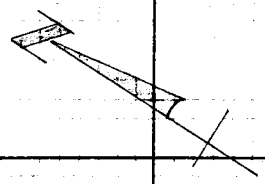
J.N. 0801.38

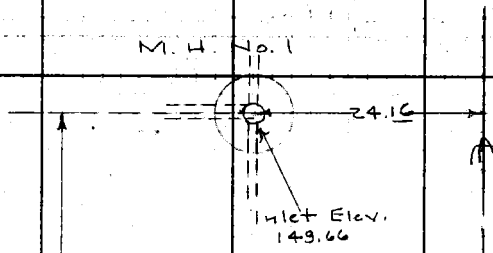
J. P. Menne
C. H. Lewis
A. L. Goble
V. L. Huckaby

76F5095 247 2-51

1892 88

F. B. _____ Pg. _____



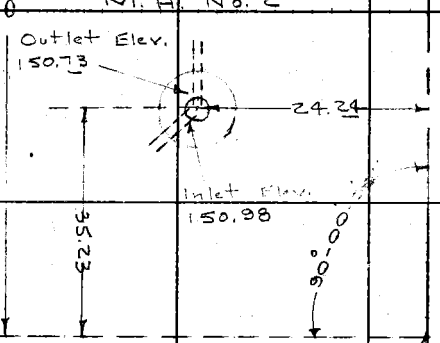


All Sewer Lines are 8" V.C.P.

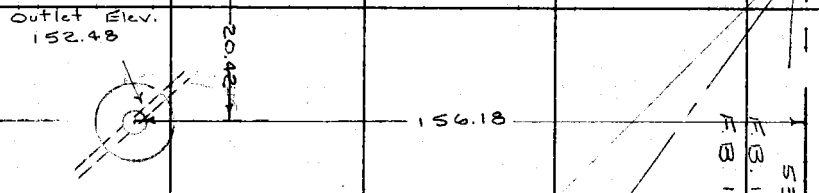
For Flow Line Elev.

See. Pg. 90

337.40



MILLS AVE.



536.11

F.B. 1268-7-10

F.B. 1892-76-77-78

Fd. C.S.Mon P.I.

F.B. 1268-250

F.B. 1892-78

Proposed ℄

To & Pt. ℄ ANAHIEM TELEGRAPH RD.

F.B. 1268-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.

Notes Red. Date Plotted Date Job No. 0801.38 Division No.

Notes Chkd. Date Checked Date Survey of Survey By Map No. Indexed A. C. Johnson Date

F.B. 1892 Pg. 89

Flow Line Elevs.

on

Man holes

For

Five Station Site No. 96

J.N. 0801.38

J. P. Menne

C. H. Lewis

A. L. Goble

V. L. HucKaby

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1892 PG. 90

Job No. 0801.38 Division No. Profile
Survey of Fire Station "Site No. 96 No.
Survey by J.P. Menne Notes J.P.M. Date X-Sec.
Indexed C. Johnson Date Notes Chkd. Checked No.
Date Notes Red. Plotted
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
C.S.Mon.				156 810	C.S.Mon. - N.W'ly Cor. Fire Sta. Site No. 96 F.B. 1892 - 78 - 84
	S 265	162 075			
M.H.No.2			3 850	158 225	M.H. No.2 - on Rim F.B. 1892 - 88
	S 630	163 855			
M.H. No.3			2 650	161 205	M.H. No.3 - on Rim F.B. 1892 - 88
	2 520	163 725			
			4 455	159 270	
	S 450	164 720			
M.H. No.1			5 170	159 550	M.H. No.1 - on Rim F.B. 1892 - 88
	4 945	164 495			
			4 170	160 325	
	2 285	162 610			
			5 790	156 820	C.S. Mon. Above Elev. 156.810

Elevs.

	Inlet		Outlet	
M.H. No.2	Rod = 6.57 8" = .167 -7.24	150.98	Rod = 6.82 8" = .167 -7.49	150.73
M.H. No.3			Rod 8.06 8" .167 8.73	152.48
M.H. No.1	Rod = 9.22 8" = .167 9.89	149.66		

8" V.C.P.

Profile Notes Red. Plotted Job No. 0038.00 Division No. 10 F. B. 1892 Pg. 91

Notes Chkd. Checked Survey by Sappell Notes Entered by

No. Date Date Map No. Checked Johnson Date 7-26-56

JN 003800

FORESTER & FIRE WARDEN

ESTAB. El. of S.W. cor. of Fire Station #96

STATION	B. S.	H. I.	F. S.	ELEV.

Party: Sappell
Shoemaker
Myers
Siemann

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1892 Pg. 92 | Job No. 0038.00 Division No. 10 | Notes Red. | Plotted CED | Profile
Survey of Forestry & Fire Warden | Date | No.
Survey by Sappell | Notes Shoemaker | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
(Fd) T.B.M.	6.148	149.247 ✓		143.099 ✓	T.B.M.	El 143.099 ✓ FB 1892-79, 84 Top of C.S. Mon. S.E. Cor. of Fire Station site #96
(Sol.) TBM	5.804	153.494 ✓	1.557	147.690 ✓	TBM	El. FB 1892-92 Top of CE Mon SW Cor of Fire Station site #96 See Pg 77
T.P.	6.061	156.888 ✓	2.667	150.827	TP	
TP	5.113	159.843 ✓	2.158	154.730	TP	Spk w & T in pvt & Mills Ave
(Fd) TBM			3.035	156.808 ✓	TBM	El 156.810 ✓ FB 1892-98, 84 Fire Sta. Site, #96 Top of C.S. Mon. N.W'ly Cor.

F. B. _____ Pg. _____

Map No. D-2511
Office Work Wilson
Checked W. Parson
Date _____

W. O. _____ Tape No. _____ Sp'd. _____ °F
Surveyed by Snyder
Notes _____ Date 5-11-56
Indexed 10-16-56

J. N. 0801.50

BASSETT FIRE STATION SITE

Portion of Lot 7 TR# 10588

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1892 Pg. 112

W.S. 37, B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. Lawyer Left 1¾ 114

1040.79 T 72° = 1040.82

1 - 89-59-30
4 - 359-58-00
6 - 179-57-00
89-59-30

COUNTY ENGINEER R.E. 5869

LOT 6

Set C.S. Mon dw 6"

Set C.S. Mon dw 3" 5-28-56 Snyder

LOT 7

Set C.S. Mon dw 3" 5-28-56 Snyder

1058 ft

Set 3/4" I.P. dw 12" Removed 5-28-56

AVE

593.14

1040.67 N.
40.59 E.
(10 TN* 10588 R)

20.00

162.50

150.75

90° 00' 30"

Set 1X2 Rec dist

50.00

89° 59' 30"

BASSETT FIRE STA. SITE No 87

50.00

Cont. to 113

Set C.S. Mon dw 3" 5-28-56 Snyder

W. Fnc.

0.70

20.00

162.50

180.25

Set B. Stk W & T by Prop

Set 3/4" I.P. dw 12" Removed 5-28-56

LOT 8

89° 59'

on line & dist.

COUNTY ENGINEER R.E. 5869

LOT 9

Set C.S. Mon dw 3" Snyder 5-28-56

SECOND

442.57 = R

447.68 N1

Fd. 2" I.P. dw 15" S.W. Cor. TR 10588 El. 3.744 - 207 Pt 46-67

LOT 10

TRACT

Fd. N & T in 12.1?

LOT 11

Cont. Left 113

Set B. Stk W & T

Fd. N & T

30.93

20.00

11.00

11.00

20.00

11' off Set 111767

354.79

Set N & T

Fd. N & T in 8" Walnut

1 - 90-00-10
4 - 360-00-40
6 - 180-01-00
90-00-10

F. B. _____ Pg. _____

Map No. _____ W. O. _____ Maps No. _____ Sht. _____
Office Work Wilson Surveyed by _____
Checked _____ Notes _____ Date _____
Date _____ Indexed _____

Cont. upper Right

Lot 6.4 — 21.50 — 4-354-57-20 / 6-179-__-__ / 89-59-20

10588 — 560.00 = 1117c

Cont Rt 112 — 89° 54' — 150.75 x 1117c — 17.28 — Set 1X2 — 90° — 447.67 T68° / 560.41 T68°

To N. In Pent — Set 1X2 — 29.50 x 1117c — Set 1X2 — 32.72 — Set 1X2 by Prop.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

No — Lot 7 — W. Fnt — 180.25 — Lot 8 — 0.50 — 90° — 8.5'

TRACT — Lot 9 — 1117c x — 447.57 = Rec — 8' off Set 7 — 447.67 — 1 - 90-00-00 / 4 - 360-00-00 / 6 - 180-00-00 / 90-00-00

Lot 10 — TR — 1 - 90-00-00 / 4 - 359-59-20 / 6 - 179-59-00 / 89-59-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

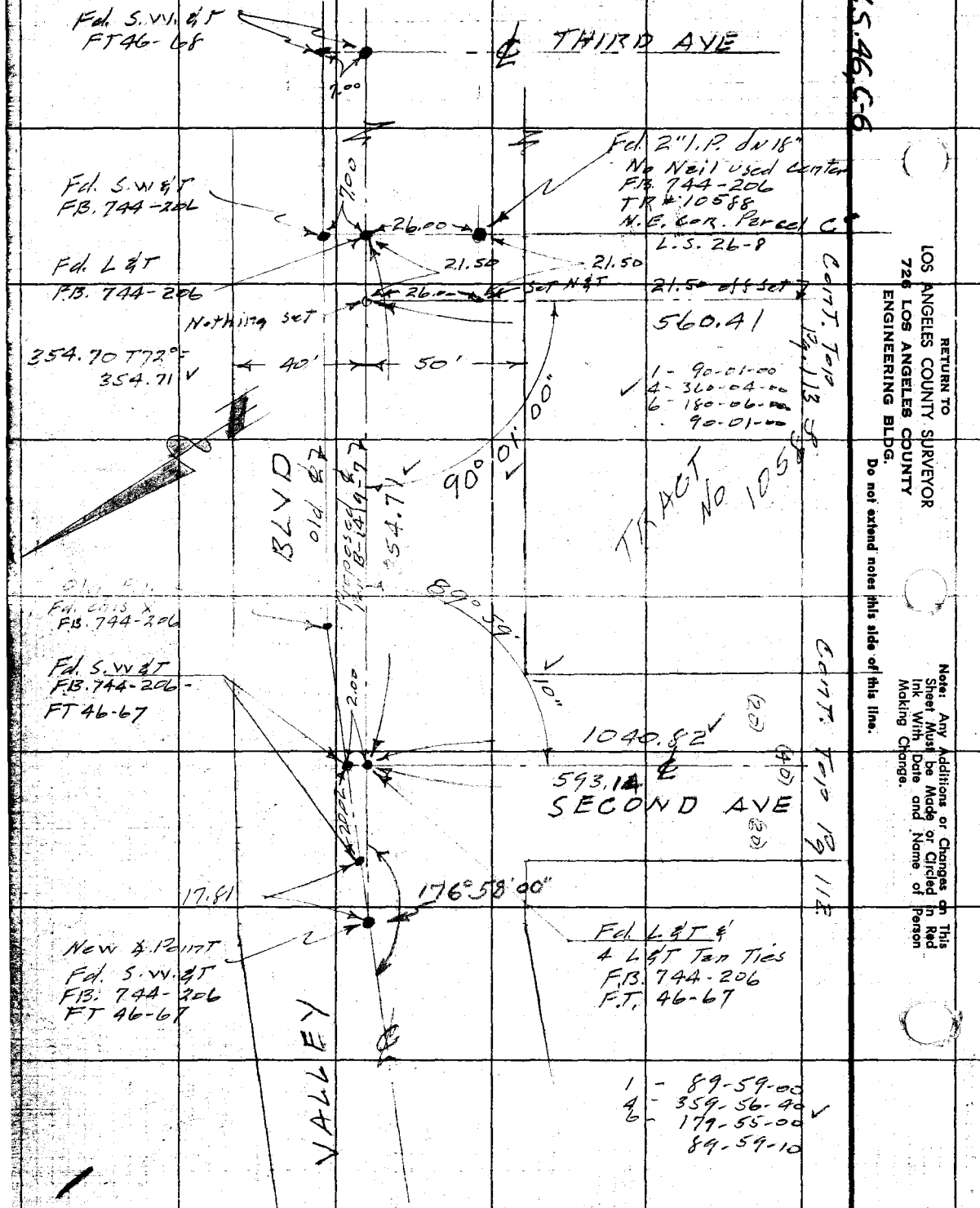
Right 112 — Lot 11 — Fd. 3"I.P. Conc. Plug & Tag L.S. 2661 1P 27 — 89° 59' 50" — 0.19 — 8.00 — 11.00 — 11.03 — 11.00 — 8.00 — Fd. 2"I.P. & N & N 18" TR# 10588 F.B. 744-206 S.E. Cor Par. "C" Per L.S. 26-8

Cont — 11' off Set 7 — 354.79 — Set 1X2

354.77 T76° = 354.79

787SOSS 247 4-53

F. B. 1892 Pg. 114



W.S. 46 C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.

Notes Red. Date Plotted Date Job No. 0801.50 Division No.

F.B. 1892 PG. 115

Survey of

Notes Chkd. Date Checked Date Survey By

Map No. Indexed A.C. Johnson Date 11-22-55

EVELA

For

BASSETT FIRE STATION NO. 87

J.N. 0801.50

DATUM OBTAINED FROM PRECISE LEVEL NET LINE NO. 11

J.P. Mehne

V.B. Anderson

H.L. Young

G.O. Guizado

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1892 PG. 116 | Job No. | Division No. | Notes Red. | Plotted | No. | Profile
Survey of BASSETT FIRE STATION NO. 87 | Date 11-16-55 | Date | No. | X-Sec.
Survey by J.P. MENNE | Notes V.B.A. | Notes Chkd. J.L.E. | Checked
Indexed | Date | Date 11-29-55 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.-11-119				293.207	Valley Blvd. & 3rd Ave – 32.5' N.E. of ℄ of Valley Blvd. & 33' S.W. from the ℄ of 3rd Ave. in a well with cast iron cover marked "Co. Sur. mon." " B.M. 11-119 – 1952 – R.E. 63 " F.B. 1376-106	
	5.628	298.835				
			4.747	294.088		
	4.939	299.027				
			4.573	294.454		
	4.791	299.245				
			4.888	294.357		
	4.513	298.870				
			5.795	293.075		
	4.317	297.392				
T.B.M.			4.537	294.855	ON EAST SIDE 2ND. AVE. ± 700' SO. ℄ VALLEY BLVD. – 2 SMALL BT. SPK. IN W. SIDE TRANSFORMER P. # 484328E	
	3.156	296.011				
T.B.M.			3.538	292.473	ON EAST SIDE 2ND AVE ± 500' SO. VALLEY BLVD. – 2 SMALL BT. SPK. IN W. SIDE P.P. #484326E.	
	2.393	294.866				
T.B.M.			5.323	289.543	3/4" I.P. – N.W. COR. BASSETT FIRE STATION #87 – F.B. 1892-112	See Pg 118 for New EL.
	6.191	295.734				
T.B.M.			6.260	289.474	3/4" I.P. – N.E. COR. BASSETT FIRE STATION #87 F.B. 1892-112	See Pg 118 for New Elev.
	5.932	295.406				
T.B.M.			6.052	289.354	3/4" I.P. – S.W. COR. BASSETT FIRE STATION #87 F.B. 1892-112	See Pg 118 for New Elev.
	5.750					
		295.104				

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.			3661	291443	ON EAST SIDE 2ND. AVE. - 1800' SO. OF VALLEY BLVD. - 2 SMALL BT. SPK. IN W. SIDE TRANSFORMER P. #48 4324E.	
	3621	295064				
			3859	291205		
	2952	294157				
			2035	292122		
	4904	297026				
			1124	295902		
	1639	297541				
B.M. 11-120			3292	294249	PROCTOR AVE. & 2ND. AVE. - 10.5' S. OF ℄ PROCTOR AVE. FRONT OF HOUSE NO. [illegible] & 20.0' E. OF B.C. OF PAVEMENT - IN A W[illegible] WITH CAST IRON COVER - MARKED, "CO[illegible] MON." " B.M. 11-120 - 1952 - R.E. 63" F.B. 13[illegible] Elev. - 294.186	
	5872	300121				
			3352	296769		
	4856	301625				
			3357	298268		
	4938	303266				
			3256	299950		
	3304	303254				
			4288	298966		
	2719	301685				
			5115	296570		
	3832	300402				
			5318	295084		

Profile Notes Red____ Plotted____ Job No.____ Division No.____

No.____ Date____ Notes Checked____ Date 11-29-54 Survey by____ Map No.____ Computed by Ed Johnson Date____

F.B. 18922 PG. 177

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1892 PG. 118 Job No. Division No. Notes Red Platted Profile
Survey of BASSETT FIRE STATION NO. 87 Date 11-16-55 No. X-Sec.
Survey by J. P. MENNE Notes V. B. A. Notes Chkd J.J.M. Checked 11-22
Indexed Date Date 11-29-55 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
	4630	299714			
			4622	295092	
	4780	299872			
B.M.-11-119			6640	293232	VALLEY BLVD-& 3RD. AVE. -32' S.N.E. OF ℄ OF VALLEY BLVD-& 33' S.W. FROM THE ℄ OF 3RD. AVE. IN A WELL WITH CAST IRON COVER MARKED "CO. SURMON," " B.M. 11-119 1952-R.E.63" F.B. 1376-106-Elev. 293.207
		Elev. of C.S. Mon. at Lot Cors. set 5-28-56 See Pg. 112 Snyder			
			(Replacement of 5/4" I.P.)		
T.B.M.	2857	295 712		292.855	T.B.M. E. side of 2nd Ave 200' S. of Valley Blvd BT. spk. in W. side P.P.# 484328 El. 292.855 Pg 116
T.B.M.	2617	295 084	3245	292 467	T.B.M. E. side of 2nd Ave 500' S. of Valley Blvd BT. spk. in W. side P.P.# 484326 El. 292.473 Pg 116
T.B.M.	5008	295 270	4822	290 262	C.S. Mon. dn 3" N.W. cor. Fire Sta. Site #87 F.B. 1892-Pg 112
T.B.M.	5234	295 542	4962	290 308	C.S. Mon dn 3" N.E. cor. Pg 112
T.B.M.	4708	295 434	4816	290 726	C.S. Mon dn 3" S.E. cor Pg 112
T.B.M.	4563	294 737	5260	290 174	C.S. Mon dn 3" S.W. cor. Pg 112
T.B.M.			3300	291 437	T.B.M. E. side 2nd Ave 800' S. of Valley Blvd. - BT. spk. in W. side of P.P.# 484.324 El. 291.443 Rec Pg. 117

Map No. 0-2111
Office Work Mass
Checked Miller
Date Mar. 1, 1958

Surveyed by Snyder
Notes [illegible] Date 7-58
Indexed C. Johnson

BASSETT FIRE STA. SITE

No 87

Lot 6 TR. #10588

Snyder
LeCount
Hennington
Benkson

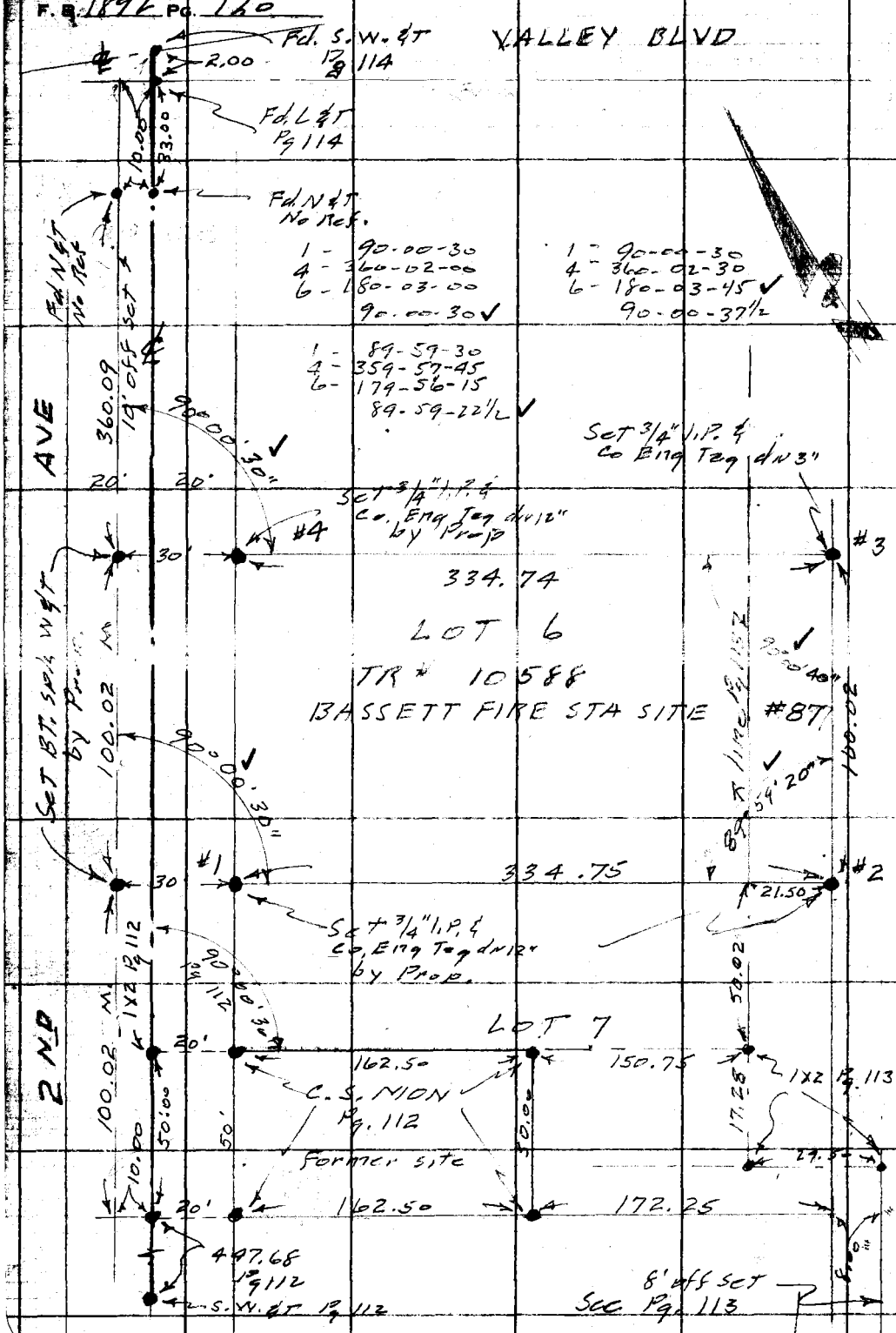
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3098 SEE #247 1-56

F. B. 1892 Pg. 120



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. 16-109-14
Office Work Ichien
Checked
Date

JN 8-115 Tape Std °F
Surveyed by Snyder
Notes
Indexed 8-11-58

J.N. 0801.50

BASSETT FIRE STA. SITE #87

Location of Improvements

& Grid. System

Lot 6 TR # 10588

Snyder
Leavitt
Hemington
Banks

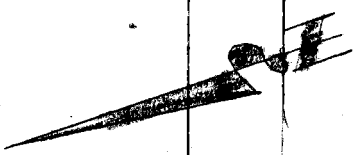
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3098 S&E #247 1-56

F. B. 1892 PG. 122



LOT 6
TR# 10588
BASSETT FIRE STA.
SITE #87

"C" "B" "A"

P/L Z

3/4" I.P. Pg 120 = 4+34.75

4+34.5

6' W. Fn

4+34

6' 2+94

5' 2+44

4' 1+94

4 1+43

3/4" I.P. Pg 120 = 1+00

Row of 12" Wx Dead

12" Dead W/ Walnut 2+46

12" Dead W/ Walnut 1+96

12" Dead W/ Walnut 1+45

4'

46'

12" Walnut Dead 0+92

3'

20'

S.W.I.P. = 0+70 Pg 120

0+75

12" Dead Walnut 0+94

4'

2ND AVE

1+00

3/4" I.P. Pg 120 = 1+00

Rockpile Part

0+58

0+58

0+58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. Plotted Job No. Division No. F. B. 1891 Pg. 123

Notes Chkd. Checked Survey by Notes Date

No. Date Mar. 1958 Date Map No. Indexed C. Johnson Date

BASSETT FIRE STA. CITE
No 87

BENCH LEVELS
For
Elev. of 3/4" I.P. at Lot Cor.
Lot 6 TR # 10588

Snyder
L.S. Co. 17
Manning to 17
Bench Mark

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1892 Pg. 124 Job No 6601.50 Division No. 12 Notes Red. Plotted Profile
Survey of Bassett Fire STA Site #87 Date No. X-Sec.
Survey by Snyder Notes 1895 Checked Notes Chkd. Miller
Indexed A. Johnson Date Date Mar. 1958 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. 1 S. R. 13 W.				290.174 ✓	EL. 290.174 C.S. Nlon Pg 118 S.W. cor of former site	
	5485	295.659 ✓				
T. 1 S. R. 13 W. S.W. Cor #1			6390	289.269 ✓	3/4" I.P. S.W. cor. Bassett Fire STA Site #87 F.B. 1892 Pg. 120	dN 12"
	7060	296.329 ✓				
T. 1 S. R. 13 W. S.E. Cor #2			5010	291.319 ✓	3/4" I.P. S.E. cor. Bassett Fire STA Site #87 F.B. 1892-120	dN 4"
	5170	296.489 ✓				
T. 1 S. R. 13 W. N.E. Cor #3			4320	292.169 ✓	3/4" I.P. N.E. cor Bassett Fire STA Site #87 F.B. 1892-120	dN 4"
	4090	296.259 ✓				
T. 1 S. R. 13 W. N.W. Cor #4			5940	290.319 ✓	3/4" I.P. N.W. cor. Bassett Fire STA. Site #87 F.B. 1892-120	dN 12"
	5350	295.629 ✓				
T. 1 S. R. 13 W.			5395	290.274 ✓	C.S. Nlon Pg 118. N.W. cor. of former site EL. 290.262 ✓	

Profile Notes Red. Plotted Job No. Division No F. B. 1842 PG. 125

X-Sec. Notes Chkd Miller Checked Survey by Notes Date
No. Date Mar. 1958 Date Map No. Indexed C. Johnson

PASSETT FIRE STA. SITE #87

LOT 6 TR # 10588

X SECTIONS

See Pg 122 for location Grid Lines

Snyder
LeGault
Harrington
Bernstein

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

STATION	B. S.	H. I.	F. S.	ELEV.

765-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1847 Pg. 124 Job No. 8801.50 Division No. 10 Notes Red Plotted Chkd Profile
Survey of Bassett Line STA 5+74 Site #27 Date Date 3-12-58 No. X-Sec.
Survey by Snyder Notes 1285 Notes Chkd Checked No.
Indexed L. C. Johnson Date Date Date

16-109-A

STATION	B. S.	H. I.	F. S.	ELEV.	grid Line Right & S.
T.B.M. S. W. cor #1				289.27	3/4" I.P. S. W. cor. Lot 19, 124 EL. = 289.269 19 124
					LINE "A" LINE A
0+58				2906	A Ed. Pvmt
✓				2902	100' R Ed. Pvmt
0+70				2906	A Ed Pvmt
✓				2903	100' R Ed Pvmt
0+75				2905	A Ed. Pvmt
✓				2906	100' R.
0+82				2901	A Curb [illegible]
✓				2901	20' R
1+00				2905	12/L A S. W. cor. ground
✓				2906	20' R.
1+50				2907	12/L A
✓				2905	20' R
2+00				2909	12/L A "
✓				2907	20' R
2+50				2912	12/L A
✓				2910	20' R
3+00				2911	12/L A
✓				2914	20' R.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	grid Lines Right ℄ S		
3+50				2914	P/L	A	
✓				2913			20' R.
4+00				2916	P/L	A	
✓				2917			20' R
4+34.75				2921		A	S. E. Cor
✓				2919			20' R
4+50				2924		A	Prod.
				B. L INE			
0+58				2906	Prod.	B	Ed. Pvt
0+70				2907	-	B.	
0+75				2906	-	B	Ed. Pvt
0+82				2903	-	B	Gutter
1+00				2906	P/L	B	
1+50				2909		B	
2+00				2911		B	
2+50				2913		B	
3+00				2916		B	
3+50				2918		B	
4+00				2920		B	
4 +34.75				2922	P/L	B	

Profile Notes Red. Plotted 10-10-14 Job No. 2001.50 Division No. 1 F. B. 16929 Pg. 127

X-Sec. Notes Chkd. Checked Survey by C. Johnson Noted C. Johnson Date

No. Date Date Map No. Indexed Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1892 Pg. 178 Job No. 58601.50 Division No. 10 Notes Red. Plotted Chk'd Profile
Survey of Wasserman Fire Sta. Site 62 Date Date 3-12-58 No. X-Sec.
Survey by Staff Notes Clkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ N grid line		
4+50				2987		"B"	Prod.
					C LINE		
0+58				2907	Ed. Put	"C"	Prod.
✓				2911	100' L		Ed. Put
0+70				2909		℄	℄ Put
✓				2913	100' L		
0+75				2907		℄	Ed. Put
✓				2910	100' L		
0+82				2903		℄	Cutter
✓				2905	20' L		
1+00				2912		P/L ℄	N.W. Cor Ground
✓				2912	20' L		
1+50				2914		P/L ℄	
✓				2911	20' L		
2+00				2912		P/L ℄	
—				2913	20' L		
2+50				2914		℄	
✓				2915	20' L		
3+00 ⊙				2915		℄	
✓				2918	20' L		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & N	C	
T.I.P.				29187			
3+50				2918	17/L	C	
✓				2919	20'L		
4+00				2919		C	
✓				2920	20'L		
4+34.75				2926		C	N.E. Cor Grant
✓				2925	20'L		
4+50				2928		C	Prod.
T.B.M. N.E. Cor				29217	3/4" I.P. N.E. Cor		EL. 292.169

Profile Notes Red. Plotted / / Job No. 1-0-5 Division No. /
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed C. Johnson

F. B. 1 6622 Pg. 179

F. B. 1892 Pg. 130

Job No. Division No. Notes Red. Plotted. Profile

Survey of. Date. Date. No.

Survey by. Notes. Notes Chkd. Checked. X-Sec.

Indexed. Date. Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1892 Pg. 151

Map No. B-2557
Office Work J.N.M.L.
Checked KRM
Date

W. O. 0801.51 Tape No. 176 Sht'd. 66 of
Surveyed by H. E. GRANQUIST
Notes H.E.G. Date 11-14-52
Indexed 12-8-55

Gardens
BELVEDERE FIRE STATION
SITE No. 03

J. N. 0801.51

J.H. 0303.00
CENTERLINE SURVEY NOTES.

F.B. 1892 from Pg. 151 to Pg. 186
Index Pg 152
NOTES fr. Pg. 153 to Pg. 166
Improvements Pg. 169 to 172
BENCH LEVELS Pg 173 to 179
CROSS SAT'S Pg 181 to Pg 186

H.E. GRANQUIST chief
F.E. Brooks Instrument.
M.N. CARICOLA. Head Chain.
W.E. DEANE, Rear Chain

Detail 6-100
C.S.B- 2557

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

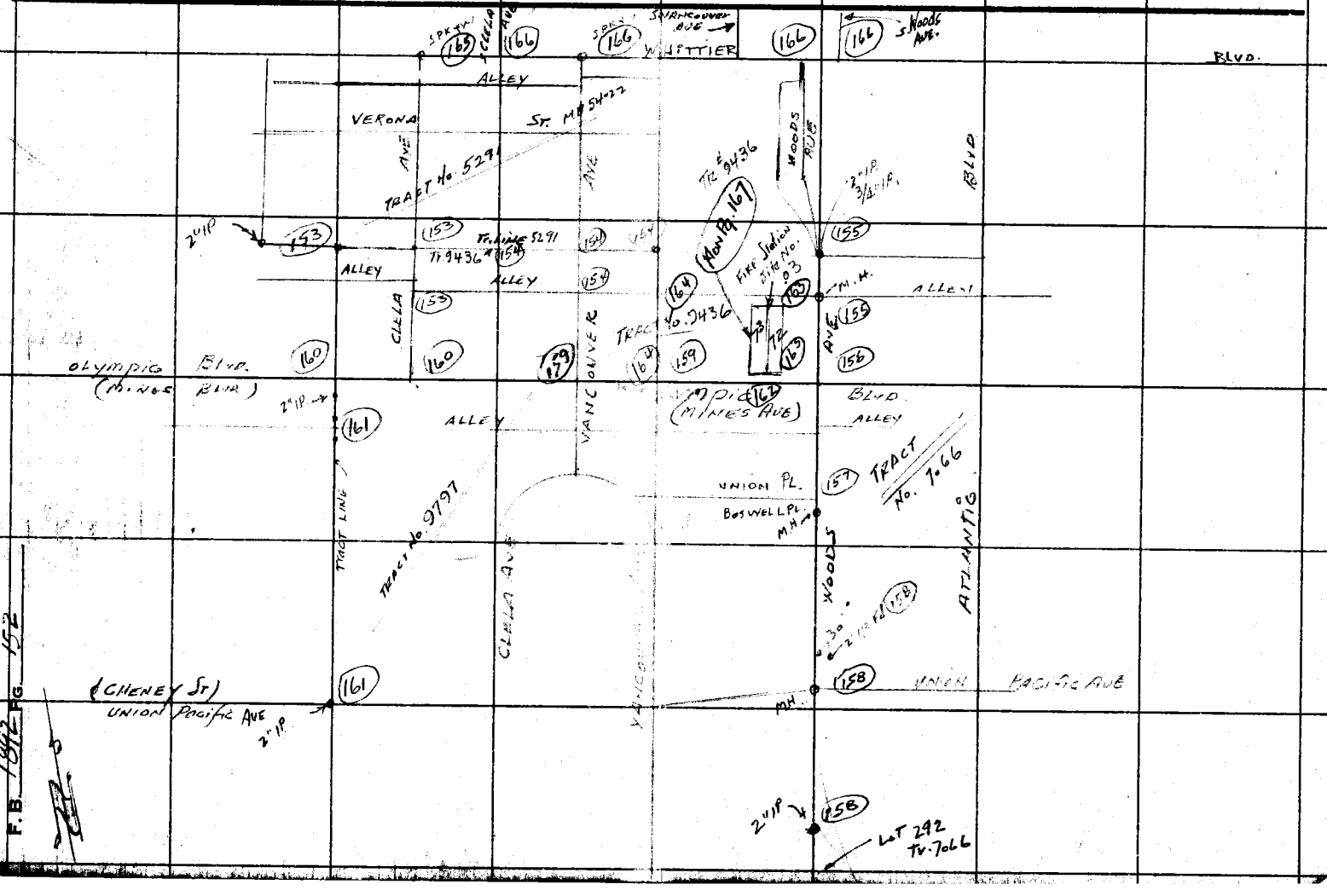
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. ____ Pg. ____

Map No. ____ W.O. ____ Tape No. ____ Sta. ____

Office Work ____ Surveyed by N. E. Cranmore

Checked ____ Notes ____ Date ____

Date ____ Indexed ____

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

CLELA AVE
(VICTORIA AVE)

Fd Nothing

Fd Chis. X IN WALK ON LINE

Fd Nothing

Made Same Fd Nothing

0.00 Fd. 2" IP 6" deep. No Cap

Assume This to be S.W. COR Lot 30 Tr. 5291 Holding ½ This for Control

Set Copped Tk on Point of Shed

131.30 e Meas.

Set Copped Tk on Point of Shed

Set W. Spk & Tin Reg. Tr. Line Held Long to This for Control - 1 Alum. to Elect.

Set Copped Tk on Point of Shed

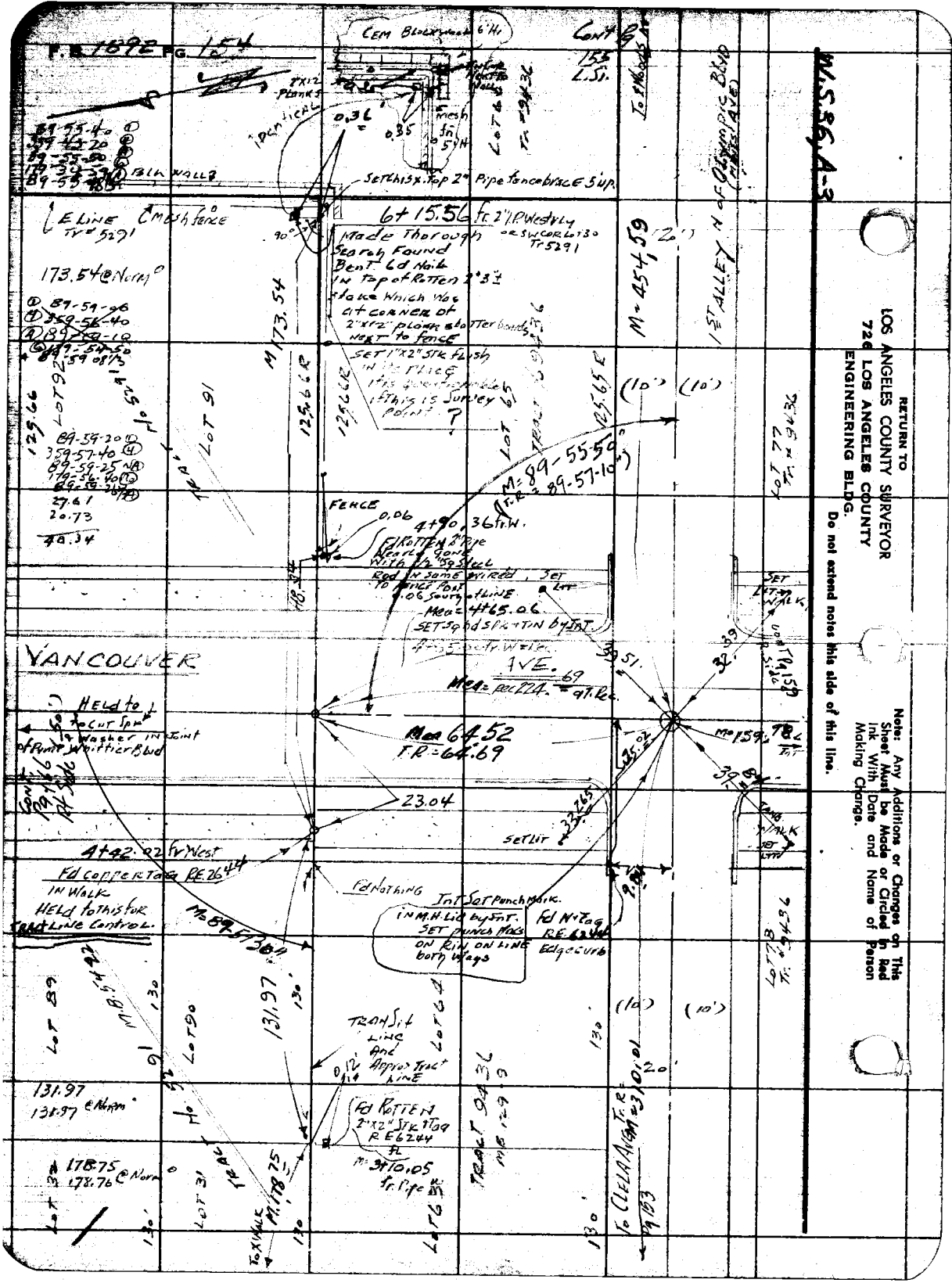
Fd 2" IP 6" deep

Set Copped Tk on Point of Shed

Set Copped Tk on Point of Shed

SCE F.B. 232/ Pg. 90 3/28/58

76F3095 S&E #247. 8-54


M.S.86-A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
P.B. 189 PG. 154
CONT'D FR 155 L.S.I.
CEM Block wall 6' Ht
TX 1-2 Planks
Open Ties
0.36
0.35
Mesh fn 5' Ht
Lot 4
Tr 19436
To Sta 6+00
89-55-40 ①
89-55-20 ②
89-55-50 ③
89-54-30 ④
89-55-10 ⑤
Blk Walls
Set this 3/4" Top 2" Pipe fence brace 5' up.
E LINE TR 5291
CMash fence
90°
6+15.56 Fr 2" I.P. Westerly made Thorough Search Found Bent Cd Nail in Top of Rotten 2"x3" Stake which was at corner of 2"x12" plank slotter boards NEAR to fence
or SW COR Lot 30 TR 5291
SET 1"x2" Stk flush in ground this is Survey point
173.54 @ Norm
① 89-59-30
② 359-56-40
③ 89-59-10
④ 89-59-50
⑤ 89-59-05
M 173.54
M = 454.59 (R)
1ST ALLEY N of Olympic Blvd (60' Ave)
Lot 92
Lot 91
125.66
125.66 R
125.65 R
Lot 65
Tract
(10') (10')
Lot 77
Tr 9436
89-59-20 ⑩
359-57-40 ⑪
89-59-25 NA
179-56-40 ⑫
89-58-30 ⑬
27.61
20.73
48.34
M = 89-55-50°
F.R. = 89-57-10"
FENCE
0.06
4+90.36 ft W.
Fd ROTTEN 3" Pipe Nearly gone With Fr 3/8" Sq Steel Rod in same bored, Set 1/2" Iron Pipe 0.06 Southerly of LINE
Meas 4+65.06
SET 3/4 sq rod stk TIN by Int. in Concrete Walk
VANCOUVER
1 VE. .69
Meas Rec 224. 97.16
Held to ⊥ to cur Spn
1" Washer IN Joint of Point Whittier Blvd
Meas 64.52
F.R. = 64.69
Meas 159.78
23.04
4+92.92 Fr West
Fd Copper Tack RE 2644 IN Walk
HELD to this for Centerline Control.
Set Lit
Fd Nothing
Int Set Punch Mark. IN M.H. Lid by Int. SET Punch Mark ON RIM ON LINE both ways
Fd Nail & Tag RE 6244 Edge curb
N 89°-51'-30" E
Lot 89
Lot 90
131.97
131.97 @ Norm
TRAN SIT LINE and Approx Tract LINE
Fd ROTTEN 2"x2" Stk Tag RE 6244
M 3+10.05 Fr Pipe
Lot 64
Lot 63
Tract 9436
M 129.9
(10') (10')
130'
To CLELAND AVE
Lot 31
Lot 97
178.75
178.76 @ Norm
TOX WALK
M 178.75
Lot 1
Lot 2
Lot 3
Lot 4
Lot 5
Lot 6
Lot 7
Lot 8
Lot 9
Lot 10
Lot 11
Lot 12
Lot 13
Lot 14
Lot 15
Lot 16
Lot 17
Lot 18
Lot 19
Lot 20
Lot 21
Lot 22
Lot 23
Lot 24
Lot 25
Lot 26
Lot 27
Lot 28
Lot 29
Lot 30
Lot 31
Lot 32
Lot 33
Lot 34
Lot 35
Lot 36
Lot 37
Lot 38
Lot 39
Lot 40
Lot 41
Lot 42
Lot 43
Lot 44
Lot 45
Lot 46
Lot 47
Lot 48
Lot 49
Lot 50
Lot 51
Lot 52
Lot 53
Lot 54
Lot 55
Lot 56
Lot 57
Lot 58
Lot 59
Lot 60
Lot 61
Lot 62
Lot 63
Lot 64
Lot 65
Lot 66
Lot 67
Lot 68
Lot 69
Lot 70
Lot 71
Lot 72
Lot 73
Lot 74
Lot 75
Lot 76
Lot 77
Lot 78
Lot 79
Lot 80
Lot 81
Lot 82
Lot 83
Lot 84
Lot 85
Lot 86
Lot 87
Lot 88
Lot 89
Lot 90
Lot 91
Lot 92
Lot 93
Lot 94
Lot 95
Lot 96
Lot 97
Lot 98
Lot 99
Lot 100
Lot 101
Lot 102
Lot 103
Lot 104
Lot 105
Lot 106
Lot 107
Lot 108
Lot 109
Lot 110
Lot 111
Lot 112
Lot 113
Lot 114
Lot 115
Lot 116
Lot 117
Lot 118
Lot 119
Lot 120
Lot 121
Lot 122
Lot 123
Lot 124
Lot 125
Lot 126
Lot 127
Lot 128
Lot 129
Lot 130
Lot 131
Lot 132
Lot 133
Lot 134
Lot 135
Lot 136
Lot 137
Lot 138
Lot 139
Lot 140
Lot 141
Lot 142
Lot 143
Lot 144
Lot 145
Lot 146
Lot 147
Lot 148
Lot 149
Lot 150
Lot 151
Lot 152
Lot 153
Lot 154
Lot 155
Lot 156
Lot 157
Lot 158
Lot 159
Lot 160
Lot 161
Lot 162
Lot 163
Lot 164
Lot 165
Lot 166
Lot 167
Lot 168
Lot 169
Lot 170
Lot 171
Lot 172
Lot 173
Lot 174
Lot 175
Lot 176
Lot 177
Lot 178
Lot 179
Lot 180
Lot 181
Lot 182
Lot 183
Lot 184
Lot 185
Lot 186
Lot 187
Lot 188
Lot 189
Lot 190
Lot 191
Lot 192
Lot 193
Lot 194
Lot 195
Lot 196
Lot 197
Lot 198
Lot 199
Lot 200
Lot 201
Lot 202
Lot 203
Lot 204
Lot 205
Lot 206
Lot 207
Lot 208
Lot 209
Lot 210
Lot 211
Lot 212
Lot 213
Lot 214
Lot 215
Lot 216
Lot 217
Lot 218
Lot 219
Lot 220
Lot 221
Lot 222
Lot 223
Lot 224
Lot 225
Lot 226
Lot 227
Lot 228
Lot 229
Lot 230
Lot 231
Lot 232
Lot 233
Lot 234
Lot 235
Lot 236
Lot 237
Lot 238
Lot 239
Lot 240
Lot 241
Lot 242
Lot 243
Lot 244
Lot 245
Lot 246
Lot 247
Lot 248
Lot 249
Lot 250
Lot 251
Lot 252
Lot 253
Lot 254
Lot 255
Lot 256
Lot 257
Lot 258
Lot 259
Lot 260
Lot 261
Lot 262
Lot 263
Lot 264
Lot 265
Lot 266
Lot 267
Lot 268
Lot 269
Lot 270
Lot 271
Lot 272
Lot 273
Lot 274
Lot 275
Lot 276
Lot 277
Lot 278
Lot 279
Lot 280
Lot 281
Lot 282
Lot 283
Lot 284
Lot 285
Lot 286
Lot 287
Lot 288
Lot 289
Lot 290
Lot 291
Lot 292
Lot 293
Lot 294
Lot 295
Lot 296
Lot 297
Lot 298
Lot 299
Lot 300
Lot 301
Lot 302
Lot 303
Lot 304
Lot 305
Lot 306
Lot 307
Lot 308
Lot 309
Lot 310
Lot 311
Lot 312
Lot 313
Lot 314
Lot 315
Lot 316
Lot 317
Lot 318
Lot 319
Lot 320
Lot 321
Lot 322
Lot 323
Lot 324
Lot 325
Lot 326
Lot 327
Lot 328
Lot 329
Lot 330
Lot 331
Lot 332
Lot 333
Lot 334
Lot 335
Lot 336
Lot 337
Lot 338
Lot 339
Lot 340
Lot 341
Lot 342
Lot 343
Lot 344
Lot 345
Lot 346
Lot 347
Lot 348
Lot 349
Lot 350
Lot 351
Lot 352
Lot 353
Lot 354
Lot 355
Lot 356
Lot 357
Lot 358
Lot 359
Lot 360
Lot 361
Lot 362
Lot 363
Lot 364
Lot 365
Lot 366
Lot 367
Lot 368
Lot 369
Lot 370
Lot 371
Lot 372
Lot 373
Lot 374
Lot 375
Lot 376
Lot 377
Lot 378
Lot 379
Lot 380
Lot 381
Lot 382
Lot 383
Lot 384
Lot 385
Lot 386
Lot 387
Lot 388
Lot 389
Lot 390
Lot 391
Lot 392
Lot 393
Lot 394
Lot 395
Lot 396
Lot 397
Lot 398
Lot 399
Lot 400
Lot 401
Lot 402
Lot 403
Lot 404
Lot 405
Lot 406
Lot 407
Lot 408
Lot 409
Lot 410
Lot 411
Lot 412
Lot 413
Lot 414
Lot 415
Lot 416
Lot 417
Lot 418
Lot 419
Lot 420
Lot 421
Lot 422
Lot 423
Lot 424
Lot 425
Lot 426
Lot 427
Lot 428
Lot 429
Lot 430
Lot 431
Lot 432
Lot 433
Lot 434
Lot 435
Lot 436
Lot 437
Lot 438
Lot 439
Lot 440
Lot 441
Lot 442
Lot 443
Lot 444
Lot 445
Lot 446
Lot 447
Lot 448
Lot 449
Lot 450
Lot 451
Lot 452
Lot 453
Lot 454
Lot 455
Lot 456
Lot 457
Lot 458
Lot 459
Lot 460
Lot 461
Lot 462
Lot 463
Lot 464
Lot 465
Lot 466
Lot 467
Lot 468
Lot 469
Lot 470
Lot 471
Lot 472
Lot 473
Lot 474
Lot 475
Lot 476
Lot 477
Lot 478
Lot 479
Lot 480
Lot 481
Lot 482
Lot 483
Lot 484
Lot 485
Lot 486
Lot 487
Lot 488
Lot 489
Lot 490
Lot 491
Lot 492
Lot 493
Lot 494
Lot 495
Lot 496
Lot 497
Lot 498
Lot 499
Lot 500
Lot 501
Lot 502
Lot 503
Lot 504
Lot 505
Lot 506
Lot 507
Lot 508
Lot 509
Lot 510
Lot 511
Lot 512
Lot 513
Lot 514
Lot 515
Lot 516
Lot 517
Lot 518
Lot 519
Lot 520
Lot 521
Lot 522
Lot 523
Lot 524
Lot 525
Lot 526
Lot 527
Lot 528
Lot 529
Lot 530
Lot 531
Lot 532
Lot 533
Lot 534
Lot 535
Lot 536
Lot 537
Lot 538
Lot 539
Lot 540
Lot 541
Lot 542
Lot 543
Lot 544
Lot 545
Lot 546
Lot 547
Lot 548
Lot 549
Lot 550
Lot 551
Lot 552
Lot 553
Lot 554
Lot 555
Lot 556
Lot 557
Lot 558
Lot 559
Lot 560
Lot 561
Lot 562
Lot 563
Lot 564
Lot 565
Lot 566
Lot 567
Lot 568
Lot 569
Lot 570
Lot 571
Lot 572
Lot 573
Lot 574
Lot 575
Lot 576
Lot 577
Lot 578
Lot 579
Lot 580
Lot 581
Lot 582
Lot 583
Lot 584
Lot 585
Lot 586
Lot 587
Lot 588
Lot 589
Lot 590
Lot 591
Lot 592
Lot 593
Lot 594
Lot 595
Lot 596
Lot 597
Lot 598
Lot 599
Lot 600
Lot 601
Lot 602
Lot 603
Lot 604
Lot 605
Lot 606
Lot 607
Lot 608
Lot 609
Lot 610
Lot 611
Lot 612
Lot 613
Lot 614
Lot 615
Lot 616
Lot 617
Lot 618
Lot 619
Lot 620
Lot 621
Lot 622
Lot 623
Lot 624
Lot 625
Lot 626
Lot 627
Lot 628
Lot 629
Lot 630
Lot 631
Lot 632
Lot 633
Lot 634
Lot 635
Lot 636
Lot 637
Lot 638
Lot 639
Lot 640
Lot 641
Lot 642
Lot 643
Lot 644
Lot 645
Lot 646
Lot 647
Lot 648
Lot 649
Lot 650
Lot 651
Lot 652
Lot 653
Lot 654
Lot 655
Lot 656
Lot 657
Lot 658
Lot 659
Lot 660
Lot 661
Lot 662
Lot 663
Lot 664
Lot 665
Lot 666
Lot 667
Lot 668
Lot 669
Lot 670
Lot 671
Lot 672
Lot 673
Lot 674
Lot 675
Lot 676
Lot 677
Lot 678
Lot 679
Lot 680
Lot 681
Lot 682
Lot 683
Lot 684
Lot 685
Lot 686
Lot 687
Lot 688
Lot 689
Lot 690
Lot 691
Lot 692
Lot 693
Lot 694
Lot 695
Lot 696
Lot 697
Lot 698
Lot 699
Lot 700
Lot 701
Lot 702
Lot 703
Lot 704
Lot 705
Lot 706
Lot 707
Lot 708
Lot 709
Lot 710
Lot 711
Lot 712
Lot 713
Lot 714
Lot 715
Lot 716
Lot 717
Lot 718
Lot 719
Lot 720
Lot 721
Lot 722
Lot 723
Lot 724
Lot 725
Lot 726
Lot 727
Lot 728
Lot 729
Lot 730
Lot 731
Lot 732
Lot 733
Lot 734
Lot 735
Lot 736
Lot 737
Lot 738
Lot 739
Lot 740
Lot 741
Lot 742
Lot 743
Lot 744
Lot 745
Lot 746
Lot 747
Lot 748
Lot 749
Lot 750
Lot 751
Lot 752
Lot 753
Lot 754
Lot 755
Lot 756
Lot 757
Lot 758
Lot 759
Lot 760
Lot 761
Lot 762
Lot 763
Lot 764
Lot 765
Lot 766
Lot 767
Lot 768
Lot 769
Lot 770
Lot 771
Lot 772
Lot 773
Lot 774
Lot 775
Lot 776
Lot 777
Lot 778
Lot 779
Lot 780
Lot 781
Lot 782
Lot 783
Lot 784
Lot 785
Lot 786
Lot 787
Lot 788
Lot 789
Lot 790
Lot 791
Lot 792
Lot 793
Lot 794
Lot 795
Lot 796
Lot 797
Lot 798
Lot 799
Lot 800
Lot 801
Lot 802
Lot 803
Lot 804
Lot 805
Lot 806
Lot 807
Lot 808
Lot 809
Lot 810
Lot 811
Lot 812
Lot 813
Lot 814
Lot 815
Lot 816
Lot 817
Lot 818
Lot 819
Lot 820
Lot 821
Lot 822
Lot 823
Lot 824
Lot 825
Lot 826
Lot 827
Lot 828
Lot 829
Lot 830
Lot 831
Lot 832
Lot 833
Lot 834
Lot 835
Lot 836
Lot 837
Lot 838
Lot 839
Lot 840
Lot 841
Lot 842
Lot 843
Lot 844
Lot 845
Lot 846
Lot 847
Lot 848
Lot 849
Lot 850
Lot 851
Lot 852
Lot 853
Lot 854
Lot 855
Lot 856
Lot 857
Lot 858
Lot 859
Lot 860
Lot 861
Lot 862
Lot 863
Lot 864
Lot 865
Lot 866
Lot 867
Lot 868
Lot 869
Lot 870
Lot 871
Lot 872
Lot 873
Lot 874
Lot 875
Lot 876
Lot 877
Lot 878
Lot 879
Lot 880
Lot 881
Lot 882
Lot 883
Lot 884
Lot 885
Lot 886
Lot 887
Lot 888
Lot 889
Lot 890
Lot 891
Lot 892
Lot 893
Lot 894
Lot 895
Lot 896
Lot 897
Lot 898
Lot 899
Lot 900
Lot 901
Lot 902
Lot 903
Lot 904
Lot 905
Lot 906
Lot 907
Lot 908
Lot 909
Lot 910
Lot 911
Lot 912
Lot 913
Lot 914
Lot 915
Lot 916
Lot 917
Lot 918
Lot 919
Lot 920
Lot 921
Lot 922
Lot 923
Lot 924
Lot 925
Lot 926
Lot 927
Lot 928
Lot 929
Lot 930
Lot 931
Lot 932
Lot 933
Lot 934
Lot 935
Lot 936
Lot 937
Lot 938
Lot 939
Lot 940
Lot 941
Lot 942
Lot 943
Lot 944
Lot 945
Lot 946
Lot 947
Lot 948
Lot 949
Lot 950
Lot 951
Lot 952
Lot 953
Lot 954
Lot 955
Lot 956
Lot 957
Lot 958
Lot 959
Lot 960
Lot 961
Lot 962
Lot 963
Lot 964
Lot 965
Lot 966
Lot 967
Lot 968
Lot 969
Lot 970
Lot 971
Lot 972
Lot 973
Lot 974
Lot 975
Lot 976
Lot 977
Lot 978
Lot 979
Lot 980
Lot 981
Lot 982
Lot 983
Lot 984
Lot 985
Lot 986
Lot 987
Lot 988
Lot 989
Lot 990
Lot 991
Lot 992
Lot 993
Lot 994
Lot 995
Lot 996
Lot 997
Lot 998
Lot 999
Lot 1000

F.B. Pg.

Map No. B-2571
Office Work
Checked
Date

W. O. Tape No. Sht.
Surveyed by
Notes Date
Indexed

HELD to this for Control

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not offset notes this side of this line.

76F3095 SAE #227. 8-54

Fd 2" I.P. 6" deep bent Mkd. as per TRACT 7066 & Tr. 9436 Meas. to Approx. Ctr of Pipe at bottom SEE PB 76 PP 2 & C.S. 8761 C.F. 880

Bore of Tr. 9436

Fd Spike & Washer Fl. No. Rec.

SET 3/4" I.P. 12" deep cemented bottom of Fd 2" I.P. Also set Wire Spike in Top with 4-Sand Spk Straddlers Rad N-75°-36'-W

109.85 Rd. Nothing

Int SET copper brad. in Sid Sewer M.H. by Prop. bet. 3/4" I.P. No. and 2" I.P. South at Lot 292

LOT 70 TRACT No. 9436 M.B. 129-9

Lot 10 TRACT 7066

Set Punch in Mon. & M.B. Elevation = 215.5

WOODS

ALLEY

Lot 11 Tr. 7066

LOT 71 Tr. 9436

Set Punch Sor

Set Punch Ident.

Set Punch

Tang

Set Punch

Set Punch

Set Punch

W.S. 36-A-3
F.B. 1892 Pg. 156
Lot 71
Tr. 9436
AVE
Cont. fm. Pg. 155
Lot 11
TRACT
7066
A=90°
R=15'
T=15'
L=23.56
N 75°36'W
24.85
WALK
SET LHT
Fd Mon. Thing
POT. SET LHT
SEE Pg. 163 & Pg. 164 for ties to Lots
Cont. fm. 159
SET W. SPK. & TIN
Flush by Prop. between 3rd & 4th P. North and 2nd P. Sly. of Lot 292 Tract 7066
Made search. 15' Sly. Fd Nothing.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
R=90°-03'-50" (calc. 90°-04'-15")
63.47
63.67
180°
Tr. 9436 Rec. 82114 M.
Tr. 9797
OLYMPIC
(Mines Add)
BLVD
SET LHT
SET SPK & TIN
Fd Nothing conc. post & nail & tag
Tr. #9797
WOODS
Lot 292
Map Bk 158
R=N 14°24'E
Map Bk 128 Pg 36
89°-55'-50"
354-43-00
89-55-45
179-34-30
89-55-45
Lot 61
TRACT
No. 7066
N 89°55'W
Cont. fm. Pg. 157

Map No. B-2337 | W. O. | Tape No. 176 | St'd. 68 °F

Checked McPherson | Notes N.F.G. | Date 11-14-55

Date | Indexed

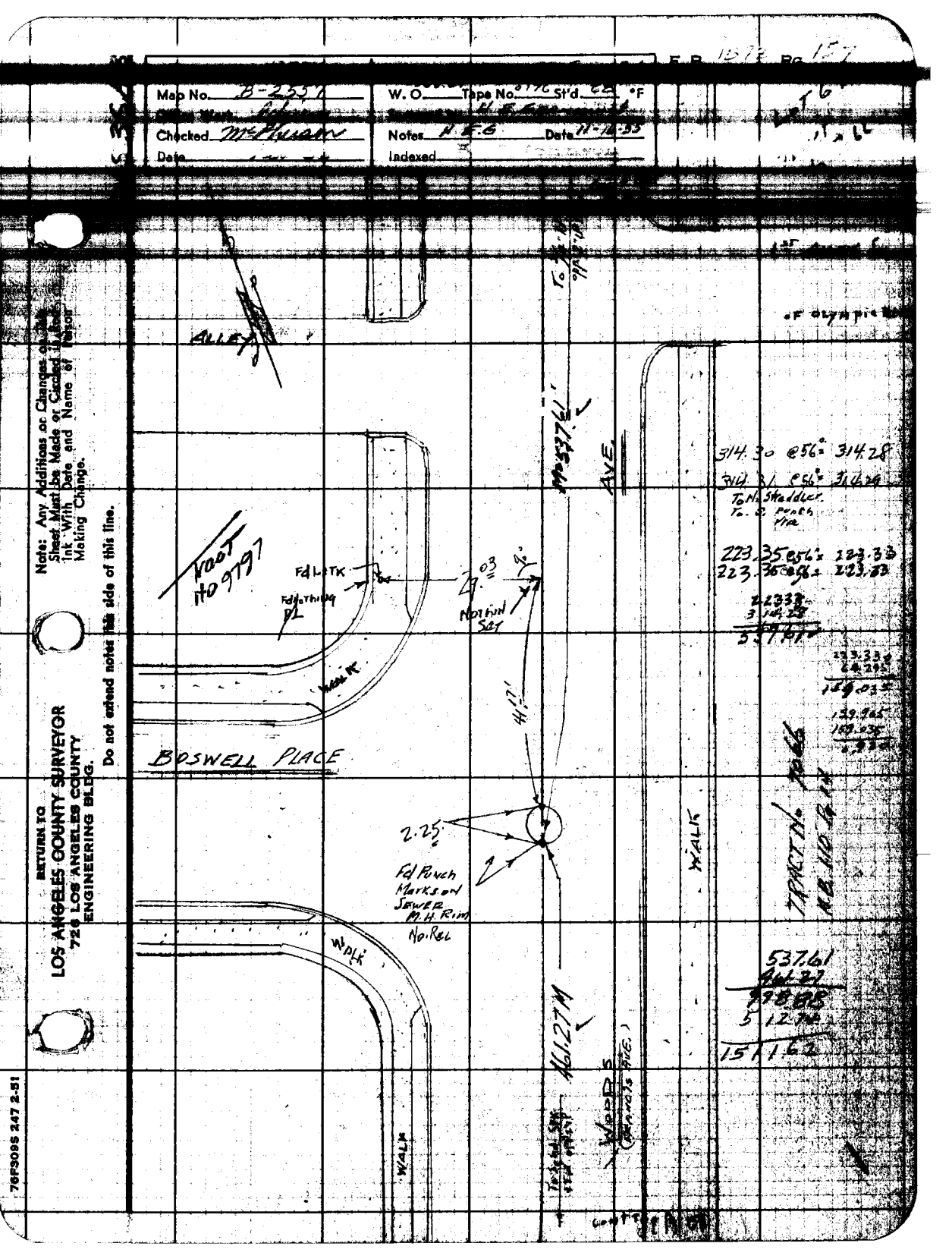
F.B. 1572 Pg. 15

Note: Any Additions or Changes on this Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 247 2-51

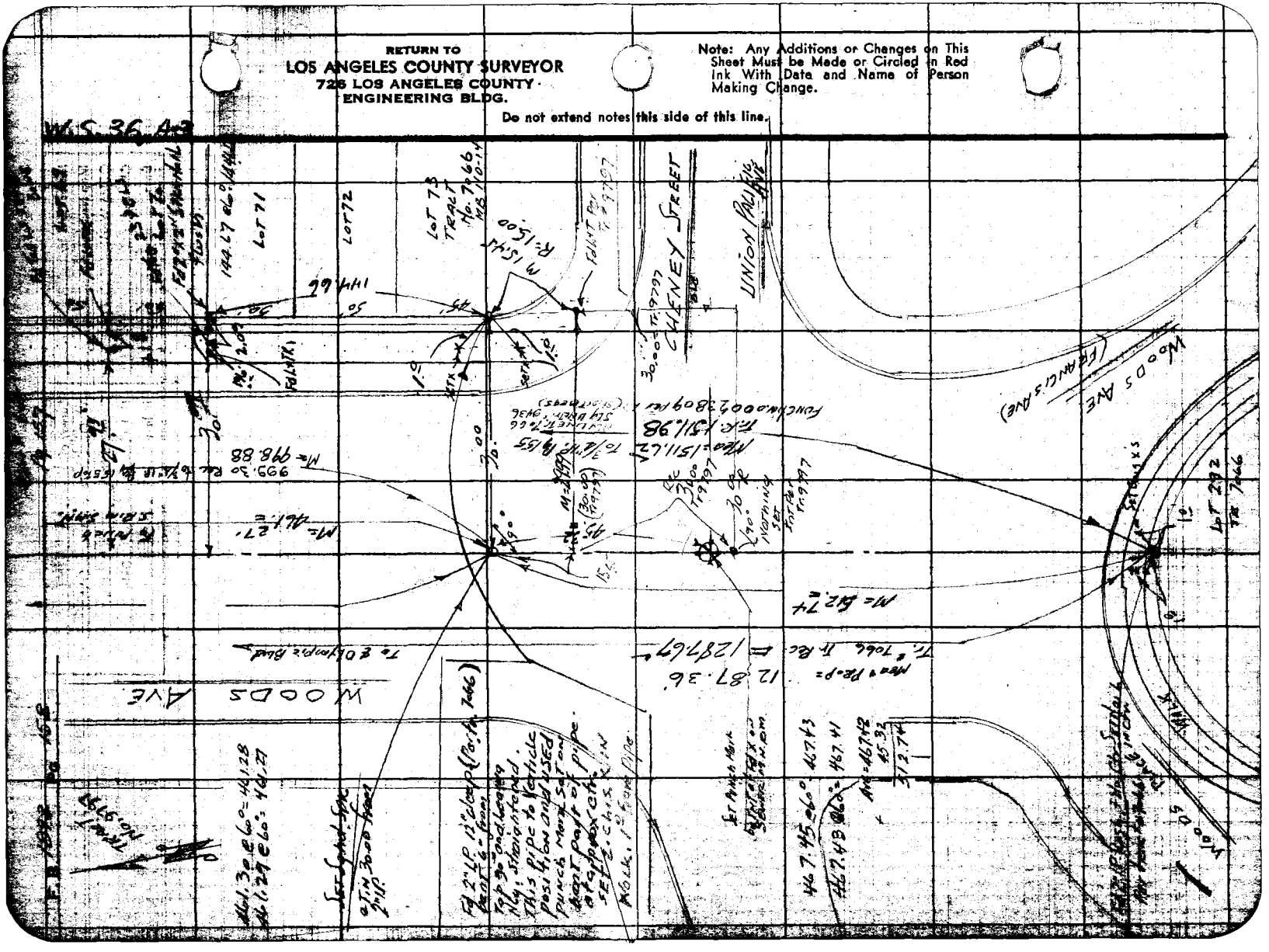


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 36 A-3


WOODS AVE
CHENEY STREET
UNION PACIFIC
LOT 72
LOT 71
LOT 73
TRACT NO. 7966
R=1500
M=998.88
M=427.27'
M=612.74
T. of Toda R. Rc = 1287.67
Meas. P.R.-P. = 12.87.36.
To Olympic Blvd
Fd 2" I.P. 1.2' Deep (R&M in 7966)
Set 6" from
Top 3" Sod Level
Hdg; Stamp Irregular
This Pipe to Vertical
Post 4' on Old Used
Punch Mark Set on
Apex Pair of Pipe
Straps on Ch. Link
Set 2.5 Chas.
M&M. 1.8' from Pipe
Set Spike
at In Wood Post
M&M. 3.2' E 6.0 = 46.28
M&M. 1.2' E 6.0 = 46.27
Fd 3/4" I.P. in Conc.
Set Nail & Tag
Illegible
Fd Nail & Tag
Illegible
Fd Nail & Tag
Illegible
Fd

F. B. _____ Pg. _____

Map No. 2-2397 | W. O. _____ Tape No. _____ Sht. _____ of _____

Office Work _____ | Surveyed by H. E. Granquist

Checked M. Paulson | Notes _____ Date 7-14-55

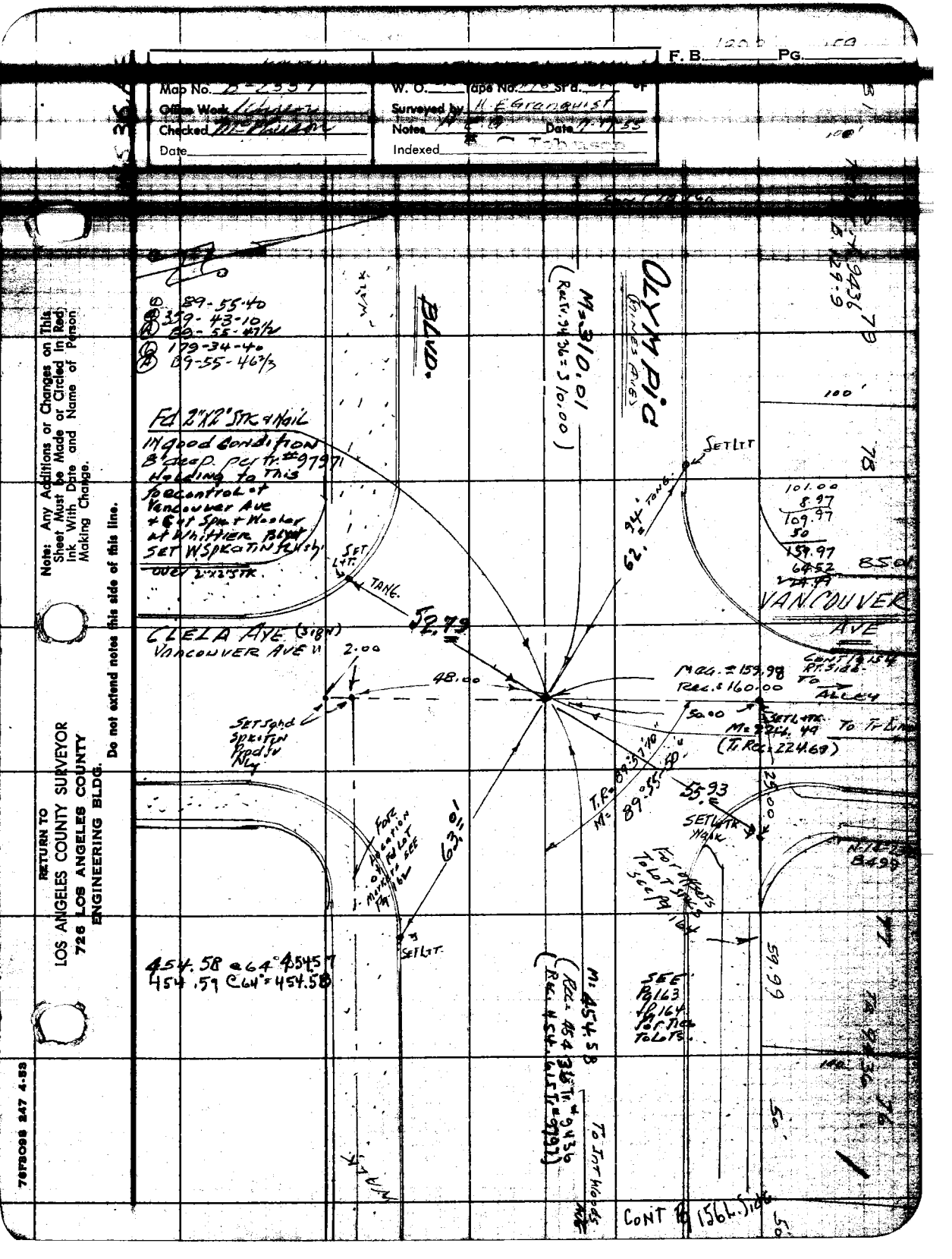
Date _____ | Indexed _____

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78TROS 247 4-53

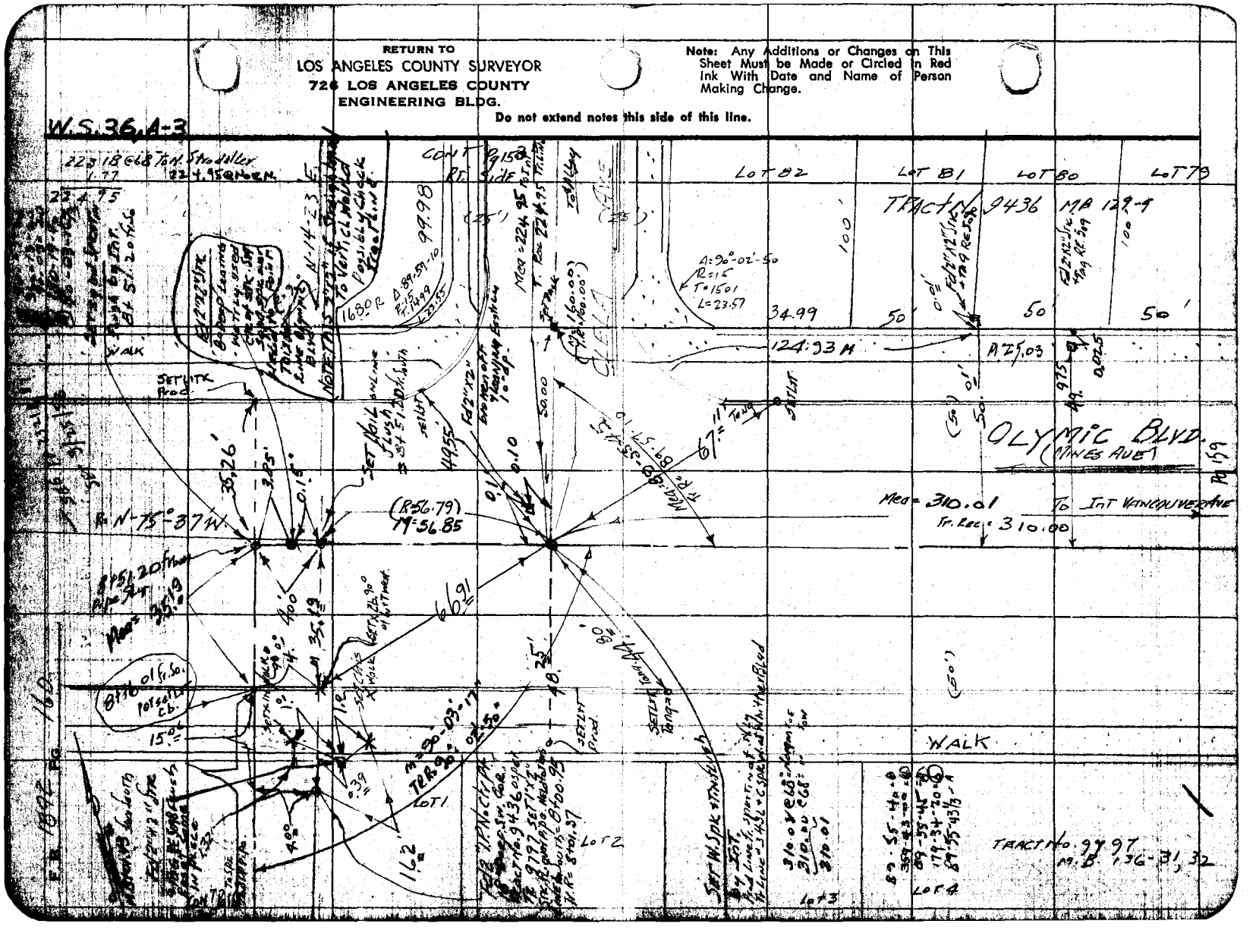


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 36-A-3



F. B. _____ Pg. _____

Map No. _____ W.O. _____ Tape No. _____ Srd. _____ °F

Office Work _____ Surveyed by H. E. Graham, Jr.

Checked _____ Notes _____ Date 7-27-55

Date _____ Indexed _____

129 rec 90°-Mean

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOS 247 4-55

LOT 3 | LOT 2 | LOT 1 | LOT 3

TRACT No 9797

6786.29

Fd 2" I.P. Stk + Tag. R.E. 5.98 Flush.

36.79

TRACT No 7366 M.B. 78-56

Pot 6786.55 Set 1" x 2' Spk Bkp

0.96

4.25

Set Int Gut Pole M 1.5

1983

1st ALLEY South of Olympic Blvd. (Mines Ave)

Pot Set Spkd 6787.72 = Spk FL

6.25

Pow Pole # 32200 BE

4.46

98.50 R

9.0

4.28

56.80

Fd 2" x 2' STK + Tag [S.1488 L 66.32

LOT 25

650.29
650.26
300.55

AVG 650.29 @ 64 = 650.2

4 foot Offset Line

4.00

LOT 26

BLK L TRACT No 7366 MB 78-56

M = 650.25

Rec N 14° 23' 00" E

West Line Tr. 9797 E Line Tr. 7366 Spar'd P/P & HW Cor. Lot + Ctr of Union Pacific Ave.

TRACT No 9797 M.B. 136-31 32

N 11° 24' E

AVE

LOT 35

S 75° 37' E 116.14 R

A = 89°59'
R = 15
T = 15
L = 23.56

98.50 R

Mean

SET L+T 0+20.47

F.D. & L+T C.L.

(25')

UNION PACIFIC (CHENEY ST)

0.40 Generally Set Sand Spk flush 90°

1.31

AVE

0.40 F.D. & 1/2" I.P. No Ctr. Pt 1.2 " Deep Per TR 9797 Set Nail in Ctr. Also W Spk 1 ft N. Flush with P.C.

Held This for Line Control Only

25.64'

15.62

0.02'

SET L+T

F.D. & L+T C.L.

(25')

116.42 R

Lot 4 M.B. 7366

F.B. 1892 Pg. 162

W.S. 36.43

VANCOUVER AVE.

At 54.64 Set Spike in Line Prod from Horth.

4+54.64 FDW. Spike on 2"W Stk Pg. 159

48.00

Tr. Rec.

130.00

41.92

4424.72 Fd Ch. TX

100.26

1.80

3+54.38 Fd Chis X.

25.00

0.08

3+29.38 Fd Chis X.

75.02

0.08

TRACT No. 9797 MB. 136 - 31/32

4+54.58 (Tr. Rec. = 4+54.62)

ME 454.58

FDW Spike Pg. 159

OLYMPIC BLVD. (FORMERLY 55TH AVE)

2+54.36 Fd LIT

0.05

50.02

48.00

48 ft. OFFSET LINE

2+04.34 Fd LIT TK.

0.07

50.01

100.18
25.00
75.02
50.02
50.01
50.15
104.12 Horm°

1+54.33 Fd LI

0.07

50.15

1+04.18 Fd LI TK

0.10

Fd Nothing Concrete Surface Did Not dig.

101.42

W 0

0+00.06 SET SPIKE TL

S 41° 10' W 0.06 CL

W. SPIKE IN FL

Pg. 156 0+00

48.00

Set Nothing

WOODS AVE

30'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. Pg.

Map No. D-2337 W. O. Tape No. 116 Std. 66' of
Office Work Surveyed by H. E. Graham
Checked Notes Date
Date Indexed

Pg. 149

Note: Any Additions or Changes on Last Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7-69 5038 247 4-53

SOUTH MAPLE AVE. BLVD.

Destroyed 2/1/56 HEG SET CEMENT SEE Pg. 167

SET 1"x2" Stk 6" Deep Mea Prop = 174.461 (R = 1+74.37)

SET CEMENT 2/1/56 SEE Pg. 167

Destroyed 2/1/56 HEG

Prop. 50.02628 R=50.00

Mea. Prop. = 174.48 (R = 1+74.40)

R 100.00 Calc = Mea. 99.97

SET CEMENT SEE Pg. 167

Lot 73

Lot 72

Lot 71

Prop. 50.02628 R=50.00

Mea. 100.05

Prop. 50.02628 R=50.00

Prop. 2 1+24.435 (1+24.37 R.)

Calc Mea. 399.58 TR. R = 399.37

Prop. const. = 0.000525779

N 75°-39'-50" W = Rec.

454.58 M 454.36 R Tr.

Prop. 50.02628 R=50.00

Mea. 100.05

Fd Nothing Set Nothing

R=1+24.40 Prop. = 1+24.439

Fd Nothing Set Nothing

Prop. 50.02628 R=50.00

Fd Nothing (R=100.00)

Set Nothing

Fd Mkd at Ruffled 12"x2" Stk Dep.

0.26 0.0

N-14°-23'E Rec R=100.00 Calc = Mea. 99.97

Rec: 0+74.40 Mea Prop. = 0+74.435

SEE Pg. 167

Fd Nothing Set Tk. in Kraft

Set Spk in Tk

Set Spk in Tk

Set Mag Prop Sta. = 0+74.409 (Rec. 0+74.37)

1"x3" Stk 6" Deep

Prop. Mea = 74.4091

Rec = 74.37

Mea. Prop. = 74.41

R=53.39

Lot 71

TR. R = 94.36 M 129.9

74.40 R 74.435 Prop. 74.435 Mea

(50') (50')

Fd Nothing

Mea. 89°-55'-45"

T.R. = Δ 89°-56'40" R=15' T. 14.98 L=23.55

35.02 R.

R=N 14°-24'E

0.05 Fd Chis 0.05

0+00 Existing Asst. Refl. Mark

0+00 Set

Fd Std. Tk in Mon Well

90°-04'-15" 90°-03'-45"

S 89°-55'-45" W

50.00

Set Lit

R=100.00 Mea. Prop. 99.965

W. Spk + Tag 156

Rec. = 160.00' Mea. Prop. = 159.965'

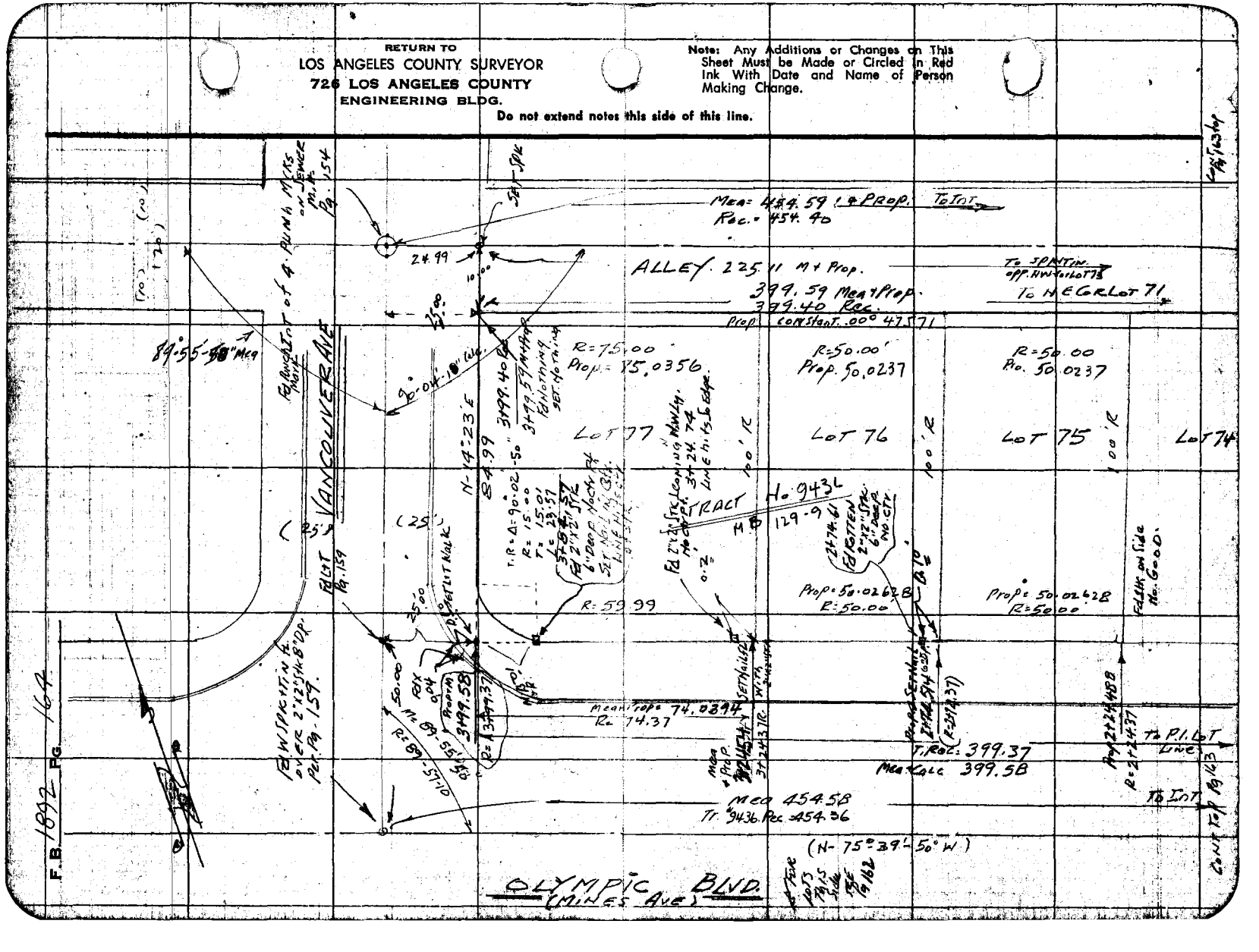
Go To Pg. 155

WOODS AVE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 164-2 Pg. 115

Map No.
Office Work
Checked
Date

W.O. 10303.00 Tape No. 5770 St'd. 60 of F
Surveyed by H.E. Gragg 11-4-53
Notes HEG Date
Indexed

157.86 @ 56° 157.85

310.01

WALK

SET L+T

Fd CUT SPK + Washer No Rec.
IN JOINT of Conc. Walk
USED THIS for line
Control CLELIA AVE

52.84'

33.78 TANG

SET L+T

Point Pg 166 bot.

M1: 157.85 To C. SPK + W.

M2 310.01
(T. Rec. = 310.00)
BLVD.

(40')
(80')

WHITTIER

(40')

40.35

38.96

34.01

53°18'

TANG

SET L+T

Set SPK

24.93'

25.09

90°

0.02'

Fd NAIL + TOG
No. Not Legible

N 1°

90°00'45"

Fd Nail + Tag No. Illegible

(38.95 Spk)

LOT 3

TRACT No 5291
M.B. 54-22

(VICTORIA AVE)
CLELIA AVE

LOT 58

TRACT 5291

(A) 90-00-40
(A) 300-03-00
(A) 90-00-45
(A) 180-04-30
(A) 90-06-45

To Subd. Sht. in Pg. 153 L. Side

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

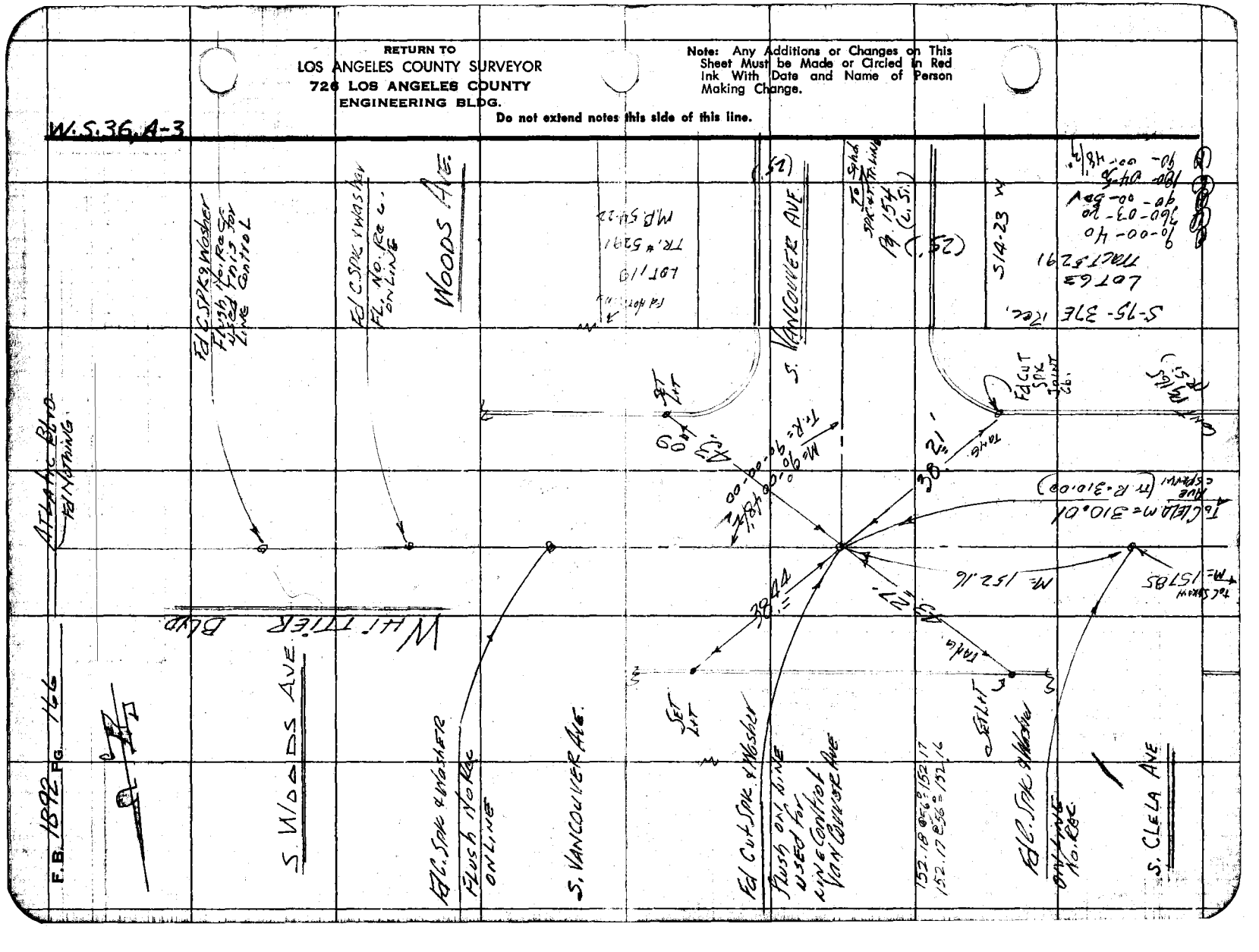
78FSOS 247 4-53

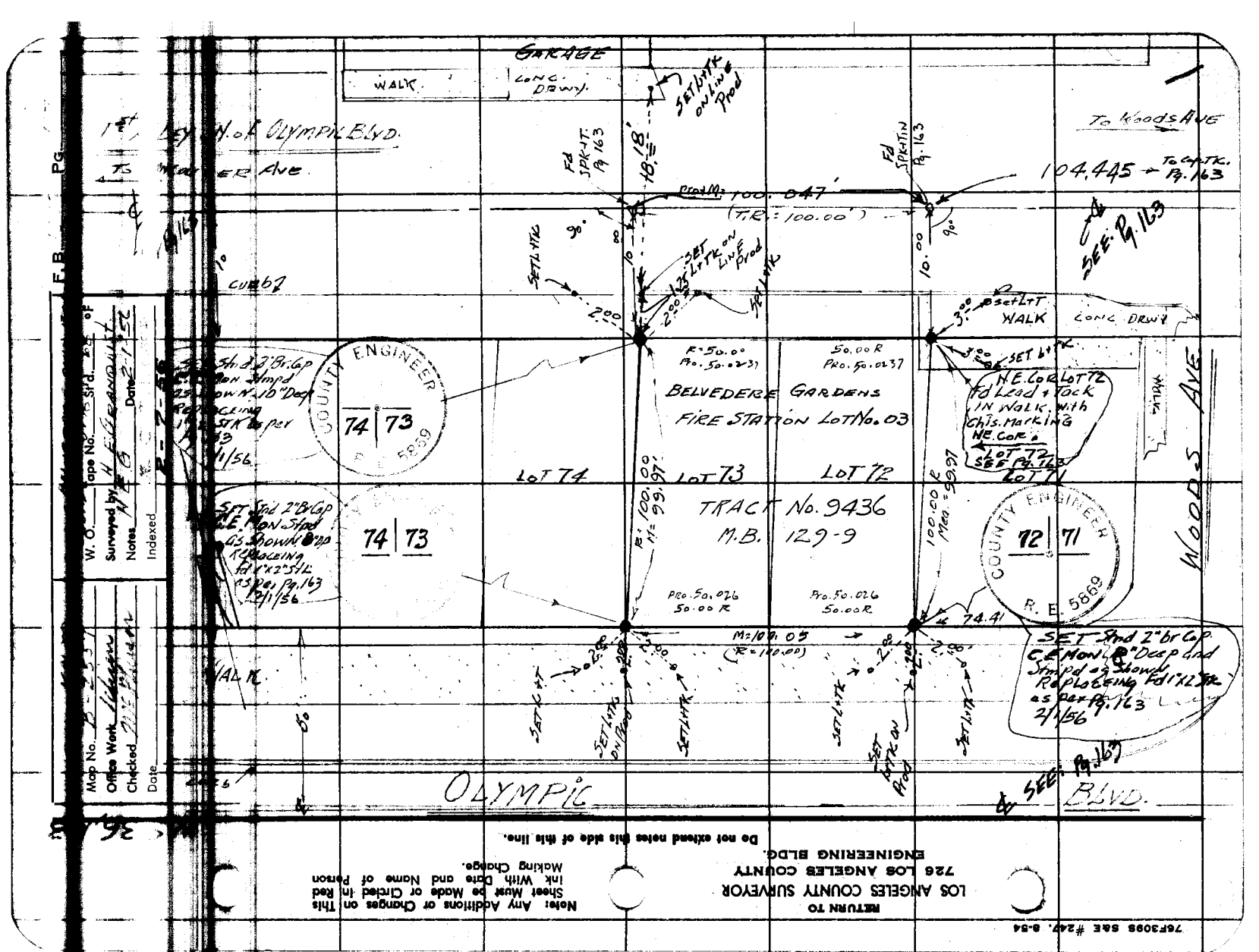
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.36, A-3


Woods Ave.
S. Vancouver Ave.
S. Clela Ave
Whittier Blvd.
Atlantic Blvd.
Set Lot
Fd. C.S.P.K. & Washer
Flush No. Rec. on Line
Fd. Cut Spk. & Washer
Flush on Line used for N.W.C. Control Van Course Ave
Fd. C.S.P.K. & Washer Flush No. Rec. on Line
Fd. C.S.P.K. & Washer Flush No. Rec. on Line
Fd. Cut Spk. Joint
Tangent
R=310.00'
Δ=38°44'
L=152.18'
M=152.17'
T=79.15'
Tangent
Tangent
Tangent


GARAGE
WALK
CONC. DRWY.
SET LIT IN CONC. ON LINE PROD
1st ALLEY N. OF OLYMPIC BLVD.
To Woods Ave
104.445 → To Cen. Tk. Pg. 163
Fd SPK-HT. Pg. 163
Prod M: 100.047'
(T.R.: 100.00')
SEE Pg. 163
SET LIT ON LINE PROD
SET LIT IN WALK
CONC DRWY
SET LIT
R: 50.00
Pro. 50.0231
50.00 R
Pro. 50.0237
BELVEDERE GARDENS
FIRE STATION LOT No. 03
N.E. Cor. LOT 72
Fd Lead + Tack
IN WALK with
Chis. Marking
N.E. Cor. LOT 72
SEE Pg. 163
LOT 74
LOT 73
LOT 72
LOT 71
TRACT No. 9436
M.B. 129-9
R: 100.00
M: 99.97'
100.00 R
Mea. = 99.97
COUNTY ENGINEER
74 | 73
R.E. 5869
72 | 71
Pro. 50.026
50.00 R
74.41
M: 100.05
(R: 100.00)
SET Std 2" br Cap
C.E. MON & "Deep and
Stmpd as Shown
Replacing Fd 1/2" Pk
as per Pg. 163
2/1/56
SEE Pg. 163
WALK
OLYMPIC BLVD.
WOODS AVE
F.B. Pg.
Map No. 2-2-3
Office Work Completed
Checked
Date
W. O.
Surveyed by H. E. GRANQUIST
Notes
Date 2-17-56
Indexed
Tape No.
Std.
Sht.
of
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
76F3095 SAE #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1372 Pg. 165

Ext. 19

F. B. 1870 Pg. 110

Map No. B-2201
Office Work Mapped
Checked [illegible]
Date

W. O. 8017-07
Surveyed by
Notes
Indexed 12-8-65
Tape No. St'd. of
Date

Jint 0801-51

BELVEDERE FIRE STATION SITE No. 03.

LOCATION of IMPROVEMENTS

TRACT No. 9436 - Lots 72, 73, and portion of Lot 71

F.B. 1892 Pg 169 to pg 172
For X Sect's pg. 181 to pg. 186
Bench Levels Pg 173 to Pg

N.E. GRANDLISH, CHIEF
F.E. BROOKS, Inst.
M.A. CERICOLA, Head Chain
W.E. DEANS, Rear Chain

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

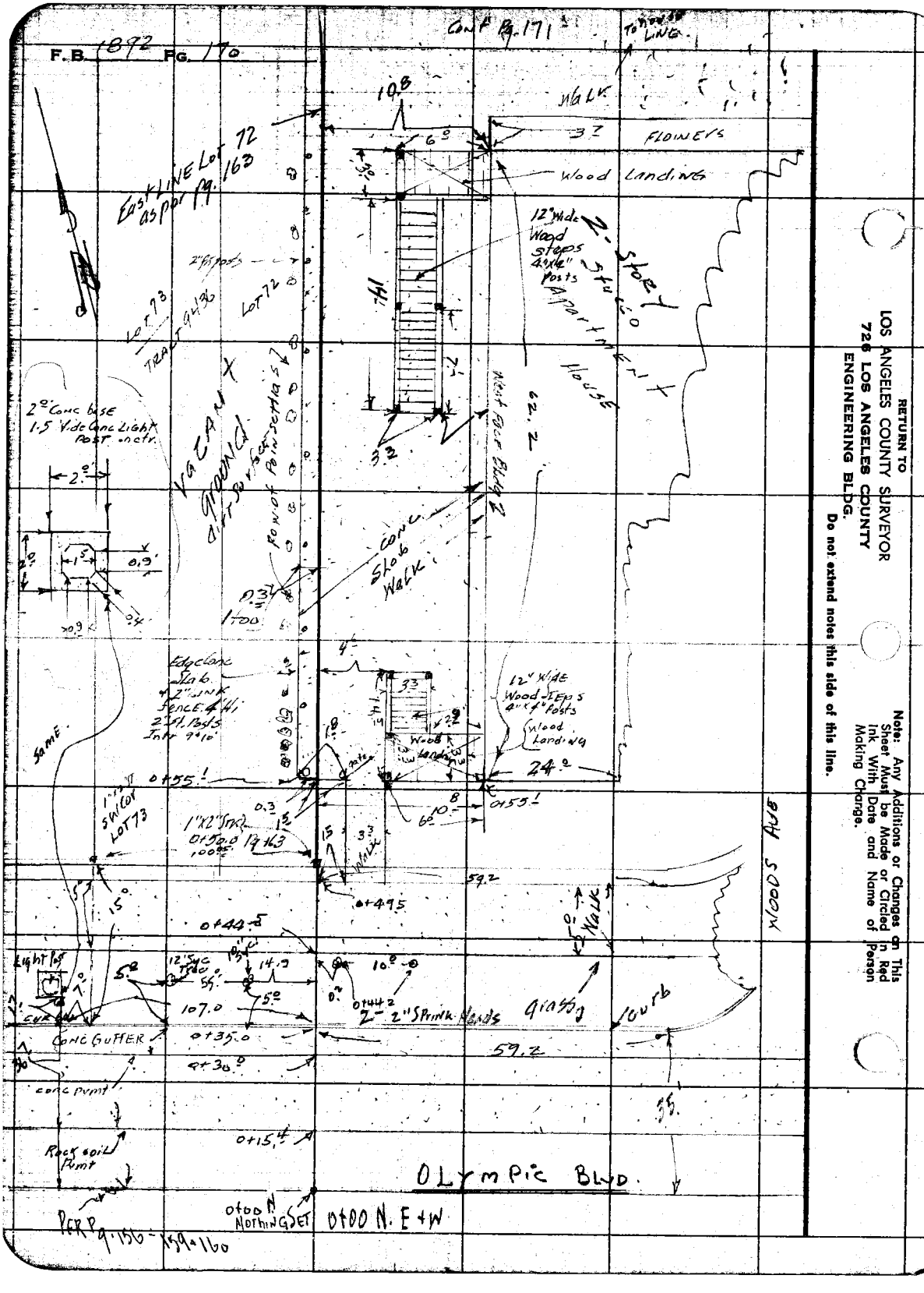
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

767SOS 247 4-33

F.B. 892 Pg. 170

Cont Pg. 171



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ Pg. _____

Map No. _____ W. O. _____ Tape No. _____ Std. _____ °F

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

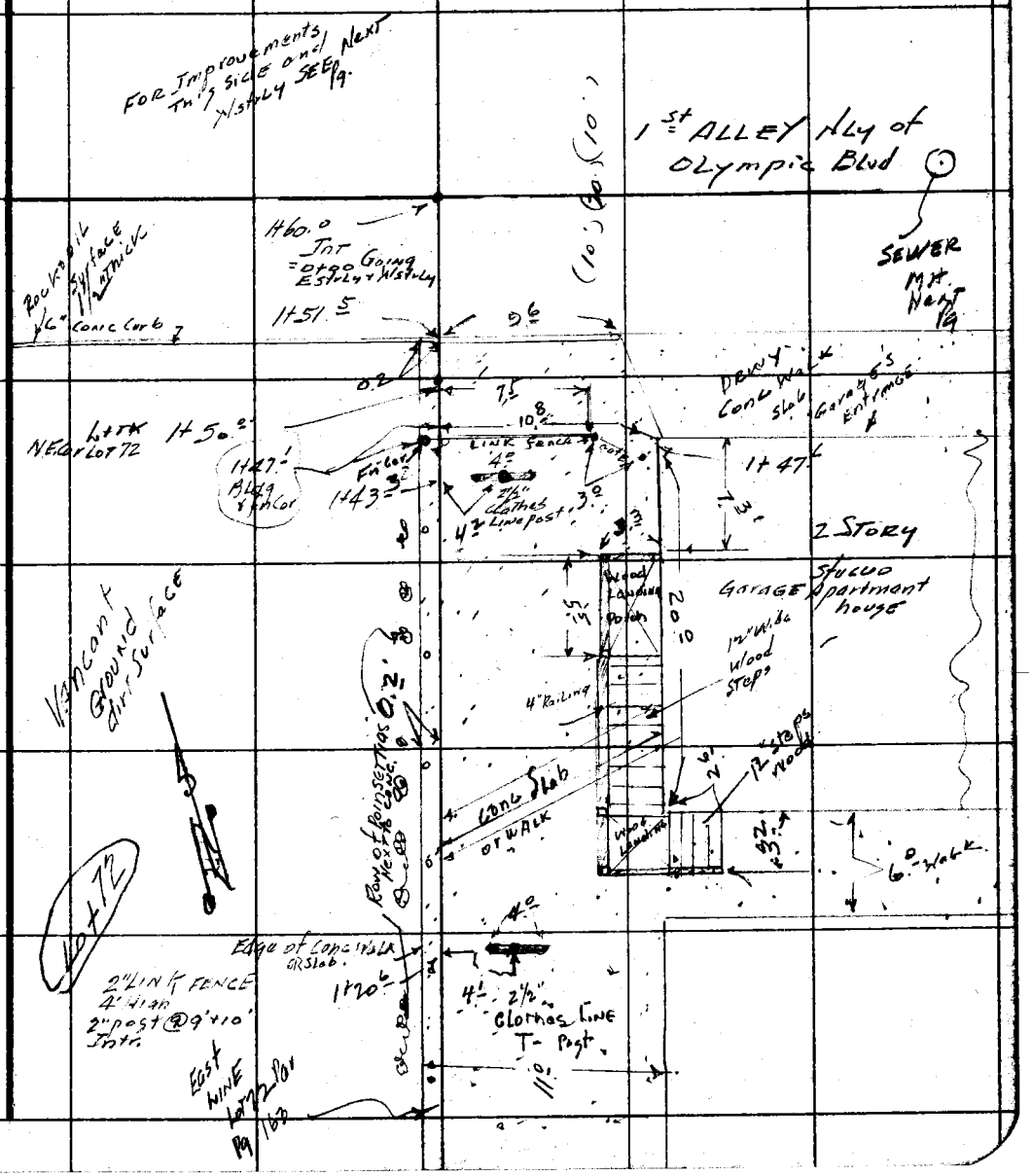
Date _____ Indexed _____

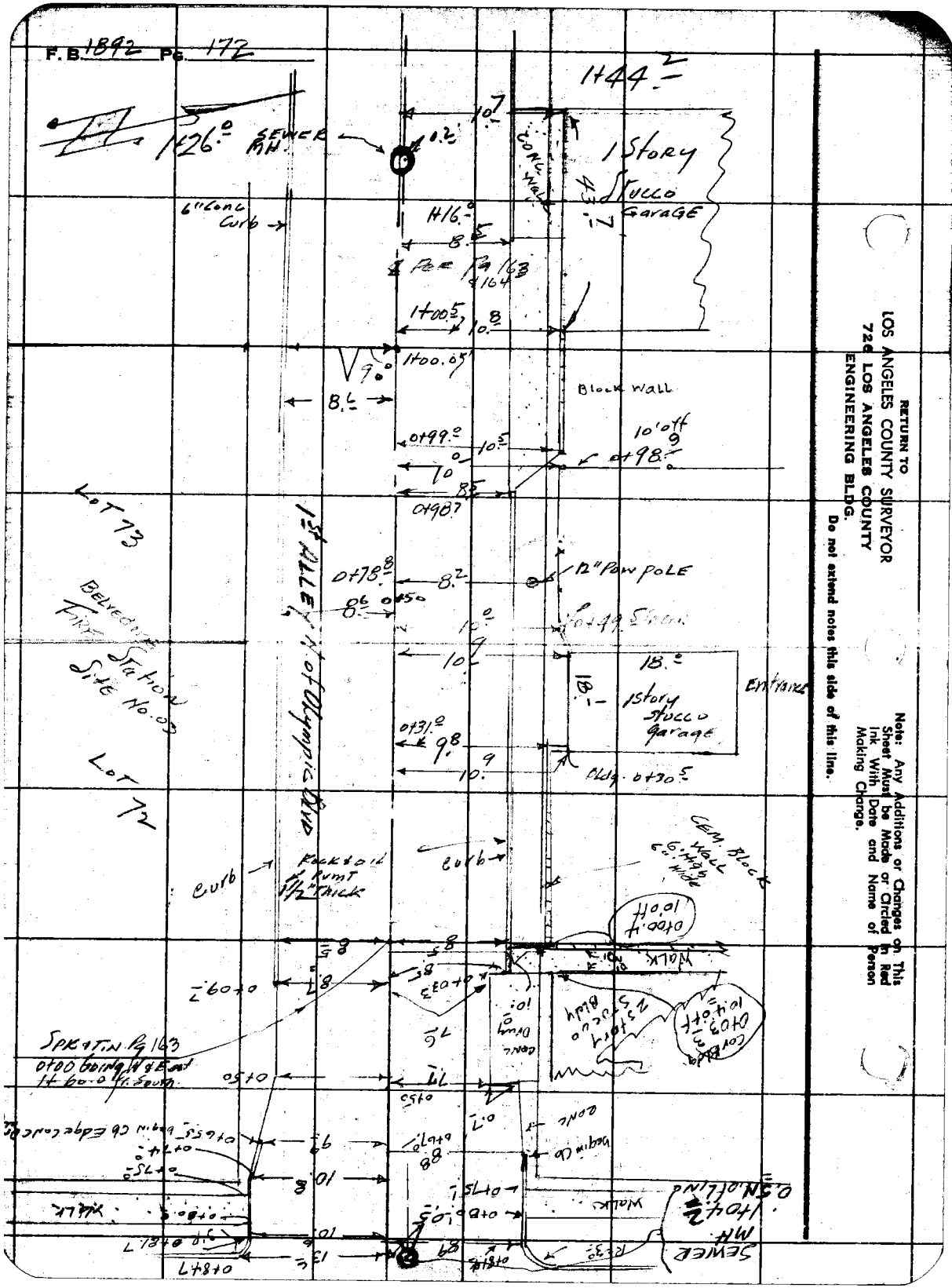
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 SAE #247. 8-54




F.B. 1892 Pg. 172
1144.2
1426.0
SEWER MH
10.7
10.2
CONC. WALL
1 STORY STUCCO GARAGE
43.7
6" Conc Curb
H16.0
8.5
Face 19 163 & 164
1+00.5
10.8
1+00.05
9.0
8.4
Block Wall
10' off
0+99.0
10.5
0+98.1
10.0
8.5
0+98.7
LOT 73
1st MILE N. of Olympic BLVD
0+78.8
8.2
12" POW POLE
8.6
0+50
0+49 Stake
10.0
10.9
18.0
18.1
1 story stucco garage
ENTRANCE
0+31.2
9.8
10.9
Alley 0+30.5
Belvedere Park Station Site No. 03
LOT 72
curb
Rock & oil Runt 1/2" thick
curb
CONC. Block WALL 3.9 High
10'0.1H
0+00.1H
WALK
8.7
8.5
8.4
0+09.7
0+03.3
10.1
CONC. Drive
1 STORY STUCCO Bldg
0+03.0 10.4 0.7H
SPK & T.N. RG 163
0+00 Going N & E and 1+60.0 ft. South
0+50
7.5
0+50
0.1
CONC.
9.2
8.8
0+61.7
Going CB
0+75
0+74
0+75 Going CB Edge Concrete
10.8
0+80.5
WALK
10.3
0+84.7
10.8
12.5
0+87
SEWER MH
10.4
0.5N. of LINE
R=32'
0+84.6
WALK
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. [illegible] JOB NO. [illegible] SURVEY OF Belvedere Fire Station Site #1

F. B. 1892 PG. 178

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED S C Johnson DATE 12-8-55

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 24 3-48

DESCRIPTION	BENCH LEVELS FOR BELVEDERE FIRE STATION - SITE No. 03 J.N. 0801.51 FROM BM. 31-8 at OLYMPIC BLVD AND EASTERN AVE
ADJ. ELEV.	EASTERLY to OLYMPIC BLVD AND WOODS AVE THENCE WESTERLY to B.M. 31-9 at WHITTIER BLVD AND EASTERN AVE
3RD RUN	F.B. 1892 P. 173 to pg. 179
2ND RUN	DATUM U.S.C.&G.S. SEA LEVEL DATUM OF 1929 Elevations are based on Los Angeles County Precise Level Net Line 31-8 - 1953 Adjustment
DIFF.	
1ST RUN	H.E. BRADBURY Chief F.E. BROOKS Asst. M.A. GRIGGS Rod W.E. DEANE Rod
B.M.	

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0303.00 SURVEY OF RELIVE DEERE Station Sta 1403 NOTES RED
SURVEY BY H.E.G. & ASSOCIATES DATE NOTES CHKD.
NOTES BY H.E.G. DATE 11-30-55
INDEXED R. C. Johnson DATE

F.B. 1892 Pg. 174

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 31-B	181.531					B.M. 31-B ELV. 181.531 (1953 ADJ. ELEV.) F.B. 1397-1
+	2.072		2.072			OLYMPIC BLVD. and EASTERN AVE. S.E. COR. 36.6' S. of E
π	183.563	-3.918	-3.918			of OLYMPIC BLVD. 61.1' E. of E. EASTERN AVE. IN WELL MTD. COUNTY
−	5.950		5.990			SURVEYOR'S MON. "A 5/16 I.D. C.S. MON. STP." B.M. 31-B, 1953. RE 63"
T.P. #1	177.613					2 Nds. Spk. 5' N. of S. Edge Pvmt + 25' W. of P.P. # 144900 E
+	3.507		3.460			
π	181.120	-1.331	-1.330			
−	4.838		4.790			
T.P. #2	176.282					Bt. Spk., 3' So. of S. Edge of S. Walk Olympic Blvd
+	4.250		4.270			100' W. of W. PL. DUNCAN AVE
π	180.532	-1.073	-1.075			
−	5.323		5.345			
T.P. #3	175.209					Bt. Spk. back of So. Walk Olympic Blvd 85' W. of W
+	3.572		3.528			PL. S. McBRIDE AVE.
π	178.781	-1.093	-1.092			
−	4.665		4.620			
T.P. # 4	174.116					Bt. Spk. back of S. Walk of Olympic Blvd. 95' W. of W. P/L
+	3.793		3.757			S. McDONNELL AVE
π	177.909	-0.269	-0.268			
−	4.062		4.025			
T.P. #5	173.847					Bt. Spk. N. Edge of S. Walk Olympic Blvd 35' E. of
+	5.018		4.982			P.P. # 144339 E.
π	178.865	+0.270	-0.270			
−	4.748		4.712			
B.M. # B-1	174.117					B.M. B-1 EL. F.B. 1892 Pg. 174
+	5.742		5.723			OLYMPIC BLVD. & S. ARIZONA AVE. S.E. COR.
π	179.859	+0.482	+0.483			Bt. Spk. Ctr. of C.B. 8' E. of E. END C.R.
−	5.260		5.240			
T.P. # 6	174.599					bt. Spk in crack of Pvmt 10' E. of S. of & Tot.
						Olympic Blvd. & S. KERN AVE.

768420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 0303.00 SURVEY OF
NOTES BY DATE
NOTES CHKD. DATE
INDEXED DATE
F.B. 1892 PG. 175

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.#6	174.599					SEE PREVIOUSE Pg. 174
+	5.510		5.490			
π	180.109	+0.233	+0.233			
−	5.277		5.257			
T.P.#7	174.832					BT. SPK. IN N. Edge WALK So. side Olympic
+	4.960		4.932			Blvd. 15' W. of W. P/L. FETTER Ly AVE.
π	179.792	+0.518	+0.514			
−	4.442		4.418			
T.P.#8	175.350					Bt. Spk. N. Edge of So. WALK OLYMPIC Blvd
+	5.255		5.235			15' W. of of W. P/L S. FERRIS AVE.
π	180.605	−0.455	−0.453			
−	5.710		5.688			
TP#9	174.895					Bt SPK W. Gutter of So. LA VERNE AVE. 4' So.
+	5.605		5.575			Of S. P/L of OLYMPIC BLVD.
π	180.500	+0.563	+0.565			
−	5.042		5.010			
B.M.#B-2	175.458					B.M. "B-2" EL.= FB 1892 Pg. 174
+	4.140		4.107			OLYMPIC BLVD. & S. FRAZER AVE. EL.
π	179.598	−0.240	−0.241			Bt SPK. IN CURB, 10' E. of E END C.R.
−	4.380		4.348			
T.P.#10	175.218					Bt. Spk. 1' So. of S. P/L OLYMPIC Blvd
+	4.970		4.955			60' E of PROD of CLELA AVE.
π	180.188	+0.415	+0.412			
−	4.555		4.543			
B.M.B-3"	175.633					B.M. "B-3" EL.= FB 1892 Pg. 174
+	4.952		4.930			OLYMPIC BLVD & S. VANCOUVER AVE.
π	180.585	−0.960	−0.960			Bt. SPK IN CURB. 10' E. OF E END C.R.
−	5.912		5.890			
T.P.#11	174.673					Bt spk 5' So. of N. CB. OLYMPIC BLVD. BT E

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE
NOTES CHKD. DATE

SURVEY OF Belvedere Extension No. 03
JOB NO. 0303.00
SURVEY BY H.E.G. DATE 11-30-55
NOTES BY A. C. Johnson DATE
INDEXED DATE

F.B. 1892 PG. 176

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #11	174.673					SEE PRECEDING Pg. 175 bot.
+	5.622		5.572			
π	180.295	+0.292	+0.295			
-	5.330		5.277			
B.M. B-4	174.965					B.M. B-4 ELV.= FB 1892 Pg. ~~176~~
+	5.602		5.562			OLYMPIC BLVD. & S WOODS AVE. N.W. COR.
π	180.567	+2.932	+2.932			BT. SPK. 10' W. of W. END C.R.
-	2.670		2.630			
T.P. #12	177.897					BT. SPK. CONC. 2.8' S. of ℄ 1ST ALLEY No. of OLYMPIC
+	5.302		5.280			BLVD. & 60' E. of E. P/L VANCOUVER AVE
π	183.199	+1.412	+1.410			
-	3.890		3.870			
T.P. #13	179.309					BT SPK W. GUT. VANCOUVER AVE. Front of
+	7.170		7.132			DRWY to ho. #1117
π	186.479	+3.565	+3.564			
-	3.605		3.568			
T.P. #14	182.874					BT. SPK. 8' W. of E. CURB VANCOUVER AVE
+	6.728		6.702			Front of DRWY to ho. #1020
π	189.602	+2.668	+2.664			
-	4.060		4.038			
T.P. #15	185.542					BT. SPK. E. GUT VANCOUVER AVE. Front of ho.
+	6.505		6.500			Number on curb. ho. # 956
π	192.047	+3.395	+3.398			
-	3.110		3.102			
T.P. #16	188.937					BT. SPK. 10' W. of E. CB. VANCOUVER AVE.
+	5.912		5.925			Front So. LINE DRWY ho. # 926
π	194.849	+2.239	+2.242			B.M. B-5 EL.= FB. 1892 Pg. ~~176~~
-	3.673		3.683			WHITTIER BLVD. & S VANCOUVER AVE SE COR.
B.M. B-5	191.176					BT. SPK. IN CURB 10' E. of E. END C.R.

76S420 353 2M 9-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.B-5"	191.176					for description see bot. preceding [illegible]
+	4.730		4.748			
π	195.906	+0.115	+0.118			
−	4.615		4.630			
T.P. #17	191.291					Bf. Spk. back of S. walk W. of [illegible]
+	5.512		5.505			Blvd. 30' E. of E.P/L CLELA Ave.
π	196.803	+0.152	+0.155			
−	5.360		5.350			
T.P. #18	191.443					Bf. Spk. Joint of North Curb Whittier Blvd.
+	5.460		5.445			25' W. of ℄ S. FRAZER AVE
π	196.903	+1.120	+1.122			
−	4.340		4.323			
T.P. 19	192.563					Sq. hd. Spk. walk 4' N. of N.C.b. Whittier Blvd.
+	5.050		5.030			22' E. of W. Pt. Prod. of S. LA VERNE AVE
π	197.613	+0.027	+0.028			
−	5.023		5.002			
T.P. #20	192.590					Spk. 2' N. of N. C.b. Whittier Blvd.
+	5.282		5.270			60" W of W. P/L S. FERRIS AVE.
π	197.872	-0.058	-0.058			
−	5.340		5.328			
T.P. #21	192.532					Spk Cut. Whittier Blvd. & S. Ferris Ave.
+	5.725		5.710			N.W. Cor. of N. end C.R.
π	198.257	+1.027	+1.030			
−	4.698		4.680			
B.M. B-6	193.559					B.M. "B-6" Elv. FB 1892 [illegible]
+	5.587		5.577			Whittier Blvd. & S. Kern Ave N. Cor.
π	199.146	+1.177	+1.175			Bf. Spk. in Curb. 20" E. of E. End C.R.
−	4.410		4.402			
T.P. #22	194.736					Spk bk. of N.C.b. Whittier Blvd. 10" E. of E.P. Arizona Ave.

NOTES CHK'D. _____ NOTES BY K. C. Johnson DATE _____
DATE _____ INDEXED _____ DATE _____

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

F.B. 1892 PG. 177

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 030.30 SURVEY OF Belvedere Fire Station Sub #3 NOTES RED. ACR 2-7
SURVEY BY H.E. Gerdau Dist DATE
NOTES BY N.E.G. DATE 12-1-55 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

F.B. 1892 PG. 178

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.#22	194.736					SEE: Preceding Pg. 177 for description
+	4.868		4.860			
Π	199.604	-0.640	-0.640			
−	5.508		5.500			
T.P.#23	194.096					SPK. 6" N of N. Cb. Whittier Blvd. 50' E. of E. P/L. S. McDONNELL AVE.
+	4.605		4.595			
Π	198.701	-0.605	-0.605			
−	5.210		5.200			
T.P. 24	193.491					SPK. 6" N of N. Cb. WHITTIER BLVD. 60' E of E. P/L S. McBRIDE AVE.
+	4.535		4.523			
Π	198.026	-0.578	-0.580			
−	5.113		5.103			
T.P.25	192.913					SPK. 6" N of N. Cb. Whittier Blvd. 5' E. of E P/L. S. DUNCAN AVE.
+	4.735		4.723			
Π	197.648	-0.733	-0.737			
−	5.468		5.460			
T.P.#26	192.180					SPK. N. Cb. Whittier Blvd. 75' E. of E P/L S. FORD BLVD.
+	4.557		4.530			
Π	196.737	-0.736	-0.737			
−	5.203		5.267			
BM. B-7	191.444					BM. B-7 EL.= F.B. 1892 Pg 178
+	5.472		4.462			WHITTIER BLVD & S. FORD BLVD. SW. COR.
Π	196.916	-0.196	-0.196			B+ SPK. Ctr. of CB. 6' W. of W. end C.R.
−	5.668		5.658			
T.P.#27	191.248					SPK. SW COR Whittier BLVD & BONGER AVE 2' E. of W. GURB. 42' N. of SEnd CR.
+	6.447		6.428			
Π	197.695	+2.217	+2.213			
−	4.230		4.215			
T.P.#28	193.465					SPK. 6' S. of S. Curb Whittier BLVD. 65' W. of W. P/L S. SIDNEY DR.

765420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
I.P.#28	193.465					for description See Pg. 178
+	5.562		5.548			
=	199.027	+0.190	+0.190			
−	5.372		5.358			
B.M.31-9	193.655					B.M. 31-9 EL. 193.655 (1953 Adj. Elev.) At ... Eastern Ave & Whittier Blvd., 24' S. of ℄ of Whittier Blvd. 145' E. of ... Mon. in Well. a Std. C.S. Mon. Stamped ... 1953. R.E. 63."

NOTES RED. ... JOB NO. 8263.00 SURVEY OF ... F.B. 1892 PG. 179

NOTES CHKD. ... NOTES BY ... DATE ...

DATE ... INDEXED ... DRAWN ... DATE ...

F. B. 1892 PG. 180

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

765420 35B 8-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

728 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Profile Notes Red. 1-2-52 Plotted Job No. 0801.51 Division No. F.B. 1892 Pg. 181

No. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Checked C. Johnson Date

T.M. 0801.51

BELVEDERE FIRE STATION SITE No. 03

CROSS SECTION NOTES

ON

LOTS 72 and 73 TRACT No. 9436

F.B. 1892 from Pg. 181 to Pg. 186

STATION	B.S.	H.I.	F.S.	ELEV.
		HEGRANQUIST. CHIEF		
	F.E. BROOKS. Instr M.A. CERICOLA. Head Chain W.A. DEANE. Rear Chain			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7815 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1892 PG. 182 | Job No. 0501.51 | Division No. | Notes Red. | Plotted | Profile
Survey of BELVEDERE Tract Sta. No. 3 | Date | No.
Survey by W. Eggenhuisen | Notes H.E.G. | Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date 1 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "B-4"	5.58	180.55		174.97	B.M. "B-4" ELEV 174.965 NOT adj'	F.B. 1892 Pg 176
					Olympic Blvd. & Woods Ave, N.W. Cor.	
					Bt. spk. in curb 10' W. of W. end C.R.	
0+00			5.54	175.01	Int. Olympic Prmt. Blvd & Prod of E Line Lot 72	
			5.78	174.77	100' Right or E. of Lot Line Prod = Prmt Olympic Blvd	
			5.85	174.70	104.4 " " " " " " = E Int Woods Ave Prod	
			5.4	175.2	50.0' Left or West = E Olympic Blvd & W. Line Lot 72 Prod South	
			5.4	175.2	100.0' Left " " = " " " W. Line Lot 73 (Prod South)	
			5.14	175.41	200' " " " = E Olympic Blvd. Prmt.	
0+15.4			5.62	174.93	E. Line Lot 72 Prod South. = brk. Edge Conc. Prmt.	
0+35.0			6.28	174.27	" " " " " " = N. Gut. Olympic Blvd.	
0+35.1			5.50	175.05	" " " " " " = N. T.C6 " "	
			6.23	174.32	50' West of " " " = N. Gut. " "	
			5.44	174.11	50' " " " " = North Top C6. " "	
			6.13	174.12	100' " " " " = " Gut " "	
			5.27	175.98	100' " " " = " Top C6. " "	
			5.9	174.74	200' " " " = N Gut " "	
			5.07	174.98	200' " " " " = " N Top C6 " "	
			6.39	174.16	69.2' Right or East of Prod Lot 72 = Gut.	
			5.59	174.96	69.2' " " " " " = T.C6 Olympic Blvd & GR Woods Ave N.W. Cor. Ward.	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 8221 Division No.____ F.B. 1623 Pg. 13

X-Sec. Notes Chkd.____ Checked____ Survey by L.E.G.A.S.S. Notes T.J.C. Date 12-12-52

No.____ Date____ Date____ Map No.____ Checked Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
		180.55				
0+44.5			5.28	175.27	East LINE of Lot 72 Prod So. = S. Edge of N. Walk	
0+49.5			5.21	175.34	" " " " " " = North " " " "	
			5.2	175.4	69' = Right or East of " " " - " " " "	
			5.12	175.43	50' Left or West of " " " - W. LINE LOT 72 North Edge " "	
			5.00	175.55	100' " " " " " " - W. LINE LOT 72. " "	
			4.77	175.75	200 " " " " " " = " " " "	
0+56.1			4.56	175.99	E. LINE 0.2' Left of LOT LINE of Lot 72 = S. Westerly Cor conc walk.	
1+00			4.30	176.25	E LINE of Lot 72 = Westerly Edge Conc Walk	
			4.8	175.8	50' Left or W of East LINE OF Lot 72 = W. LINE of Lot 72 Ground	
			4.6	176.0	100' " " " " " " " = W. LINE Lot 72	
			3.4	177.2	200 " " " " " " " Ground Note: Elevations Flat on Elevations	
1+50.0			3.61	176.94	NE. Cor of Lot 72. Conc Walk	
1+51.5			3.59	176.96	E LINE Lot 72 Prod. North = S. curb of Alley	
			4.0	176.6	" " " " " " = bot So. Curb "	
1+60.0			3.61	176.94	℄ Int Alley. ℄ East LINE of Lot 72 Prod	
T.P.	4.71	181.65	3.61	176.94	Conc. NE. Cor Lot 72. in Walk. So. Side Alley	
0+00 TOE Int TPW			4.71	176.94	℄ Int E LINE Lot 72 Prod ℄ Alley. = 0+00	
			4.83	176.82	85' Left or North of ℄ Alley = Gut	
			4.38	177.27	85' " " " " " " = Top. Cb	
			5.1	176.6	85' Right or South of ℄ Alley = bot Cb	
			4.69	176.96	85' " " " " " " = T. Cb.	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1892 Pg 184 Job No. 0801.51 Division No. 5 Notes Red KRM Plotted ____ Profile ____
Survey of BENEDERE FAS Station ____ Sht No. 03 Date ____ No. ____ X-Sec. ____
Survey by LEGANOUSKI Notes N.E.S. Notes Chkd ____ Checked ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		181.65				
0+03.3			4.71	176.94		& Alley.
			4.7	177.0	8.5 Left OR North	= Gut.
			4.33	177.32	8.5 " " "	= Top. End of C6
0+09.7			4.75	176.92		& Alley
			5.14	176.51	8.7 Right OR So.	= Gut
			4.74	176.91	8.7 " " "	= T.C6.
0+12.0			5.18	176.47	8.7 " " "	= bot and top. C6. Drwy
0+50			5.08	176.57		
			5.25	176.40	7.7 Left OR North	Drwy
			5.4	176.3	8.9 Right " So.	= "
0+65.5			5.6	176.1	9.9 "	= bot Curb
			5.16	176.19	9.9 "	= T. C6. End Drwy
0+67.0			5.51	176.14	8.8 Left OR N	= Gut
			5.02	176.63		T.C6 (begin)
0+81.7			5.9	175.8		& Alley
			5.95	175.70	10.6 Right OR So	= Gut.
			5.53	176.12	10.6 " " So.	= T.C6 SW. COR Alley & Woods Ave W. end CR. (SW. COR
0+81.4			5.80	175.85	8.9 Left " No.	Gut
			5.30	176.35	8.9 " " "	T.C. N.W. cor. Woods & Alley W end CR
			6.08	175.57		& Alley W. Gut. X Woods Ave
1+04.2 SMH. & Pvmt			5.57	176.08	SEWER MH. South Rim.	Elev & Woods Ave Pvmt.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 0P,151 Division No.
X-Sec. Notes Chkd Checked Survey by [illegible] Notes [illegible] Date 12-2-52
No. Date Date Map No. [illegible] Date
F.B. /Red Pg. 125

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50.0 Going West to 20.72 Rec		181.65	4.75	176.90		℄ Alley Rmt
			4.9	176.8	8.6 Left or South of	" " = Gut
			4.40	177.25	8.6 " " " "	
			4.4	177.3	10' Left " " "	℄ = Nw Cor Lot 72
			4.9	176.8	8.5 Right or North =	Gut
			4.27	177.38	8.5 " " " " =	Top Cb
1+00			4.54	177.11		℄ Alley
			4.8	176.9	8.6 Left or South	Gut
			4.29	177.36	8.6 " " "	
			4.3	177.4	10' Left " " =	Ground N.W. Cor Lot 73
			4.7	177.0	8.5 Right	Gut
			4.2	177.5	8.5 "	Top Curb
1+26.0 SMH			4.46	177.19	0.2 North of ℄ Alley	East Rim of Sewer MH
			—			
			—			
2+00			4.04	177.61		℄ Alley
			4.3	177.4	8.6 Left =	Gut
			3.98	177.67	8.6 " =	T. Curb
			4.2	177.5	8.5 Right or North =	Gut
			3.72	177.93	8.5 " " =	T. Cb.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1892 Pg. 186 Job No. 0801.51 Division No. Notes Red 12-17 Plotted
Survey of BELLFLOWER-NORWALK Station Site No. 03 Date No.
Survey by H.E. Gauquier Notes H.E.G. Date Profile
Indexed C. Johnson Date 12-23-55 Notes Chkd Checked Date X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "B 3"		181.65	6.02	175.63	B.M. "B-3" EL. 175.633 (Not adj) FB. 1892 Pg 175 OLympic BLVD & Vancouver Ave. NE Cor. B & Spk. in Cur 6 10' E. of E end CR	

Profile No. | Notes Red. Date | Plotted Date | Job No. 08151 | Division No. | F.B. 1892 Pg. 187

No. | Date | Date | Map No. | Indexed A.C. Johnson Date 8-7-56

BELVEDERE FIRE STATION SITE No. 3.

BENCH MARK LEVEL NOTES
ON
C.E. MON'S OF LOT.

FB 1892 PG 187+188

STATION	B.S.	H.I.	F.S.	ELEV.
		C.E. Brooks, Instr. B.W. Van Allen Rod D.S. Bennett Rod	H.E. Granquist, Chief	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1892 Pg. 188 | Job No. 28015 | Division No. | Profile | Plotted | No. | X-Sec. | No.
Survey of BELVEDERE FIRE STATION Site No. 3 | Notes Red | Date | Date | Notes Chkd Galli | Checked | Date | Date
Survey by H. E. Glanville Notes H.E.G. | Notes | | | | | |
Indexed C. Johnson Date 8/6/52

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "B-4"	4.845	179.810		174.965	B.M. "B-4" EL= 174.965	F.B. 1892 Pg. 176
					@ Olympic Blvd. & So. Woods Ave. N.W. Cor	
					Bt. Spk. in Cb. 10' W. of W. end C.R.	
B.M. No. 1. S.E. Mon' Cor	4.955	179.792	4.973	174.837	B.M. #1. EL=	F.B. 1892 Pg. 188
					Olympic Blvd. & So. Woods Ave. N.W. Cor.	
					6" Deep. Stnd C.E. Mon. 59.5' W. of W. end C.R. at P/L = S.E. Cor Fire Lot.	
B.M. No. 2. C.E. Mon. S.W. Cor Fire Lot	5.860	180.845	4.807	174.985	B.M. #2 EL=	F.B. 1892 Pg. 188.
					Olympic Blvd & So. Woods Ave. N. wly Cor.	
					Stnd C.E. Mon. 6" Deep. S.W. Cor. Fire Lot. 159.5' W. of W. End C.R.	
B.M. No. 3 N.W. Cor. Fire Lot.	5.163	181.620	4.388	176.457	B.M. No. 3 EL=	F.B. 1892 Pg. 188
					1st Alley. Nly. of Olympic Blvd. 174.5' W. of W'ly P/L S. Woods Ave	
					Stnd 2" C.E. Mon. 12" Below Cb. Elev. N.W. Cor Fire Lot.	
B.M. No. 4. N.E. Cor. Fire Lot.	4.260	181.212	4.668	176.952	B.M. No. 4. EL.	F.B. 1892 Pg 188.
					1st Alley Nly of Olympic Blvd. 74.5' W. of W'ly P/L S. Woods Ave.	
					Lead & Tack Walk. S. Side Alley. N.E. Cor. Fire Lot.	
T.P.	3.647	180.216	4.643	176.569	1" x 1" Stk. 18' N. of N P/L Olympic Blvd. 3' E. of Lot Line.	
B.M. "B-3"			4.580	175.636	B.M. "B-3" EL= 175.633	F.B. 1892 Pg. 175
					Olympic Blvd & J. Van Couver Ave. N.E. Cor	
					Bt. Spk. in Cb. 10' E. of E. end C.R.	

H.C. 59-14

F. B. _____ Pg. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. _____ Sht. _____
Surveyed by Eng. Sh
Notes _____ Date 1-56
Indexed _____ Tahmoo
2-9-56

L.A. COUNTY

FIRE STA. 53

J.N. 0801.43

PROPERTY LINES

Jan. 1956
English
Smiley
Santucci & Peterson
Faulger

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

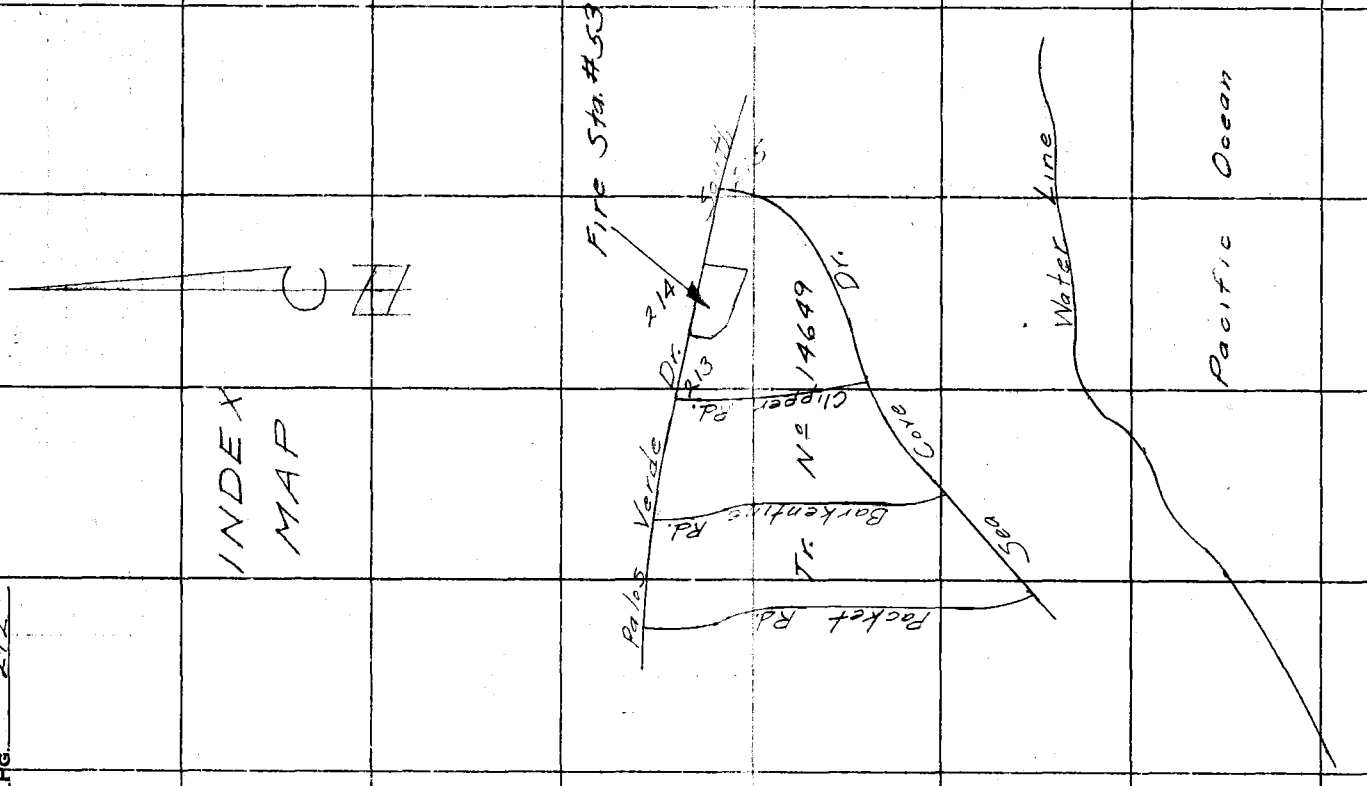
78F9088 247 4-55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX MAP



F.B. 1892 PG. 212

F.B. _____ Pg. _____

Office Work Zubenacher
Checked MG Pearson
Date

Surveyed by
Notes Ed. Date 1-56
Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F5008 847 4-58

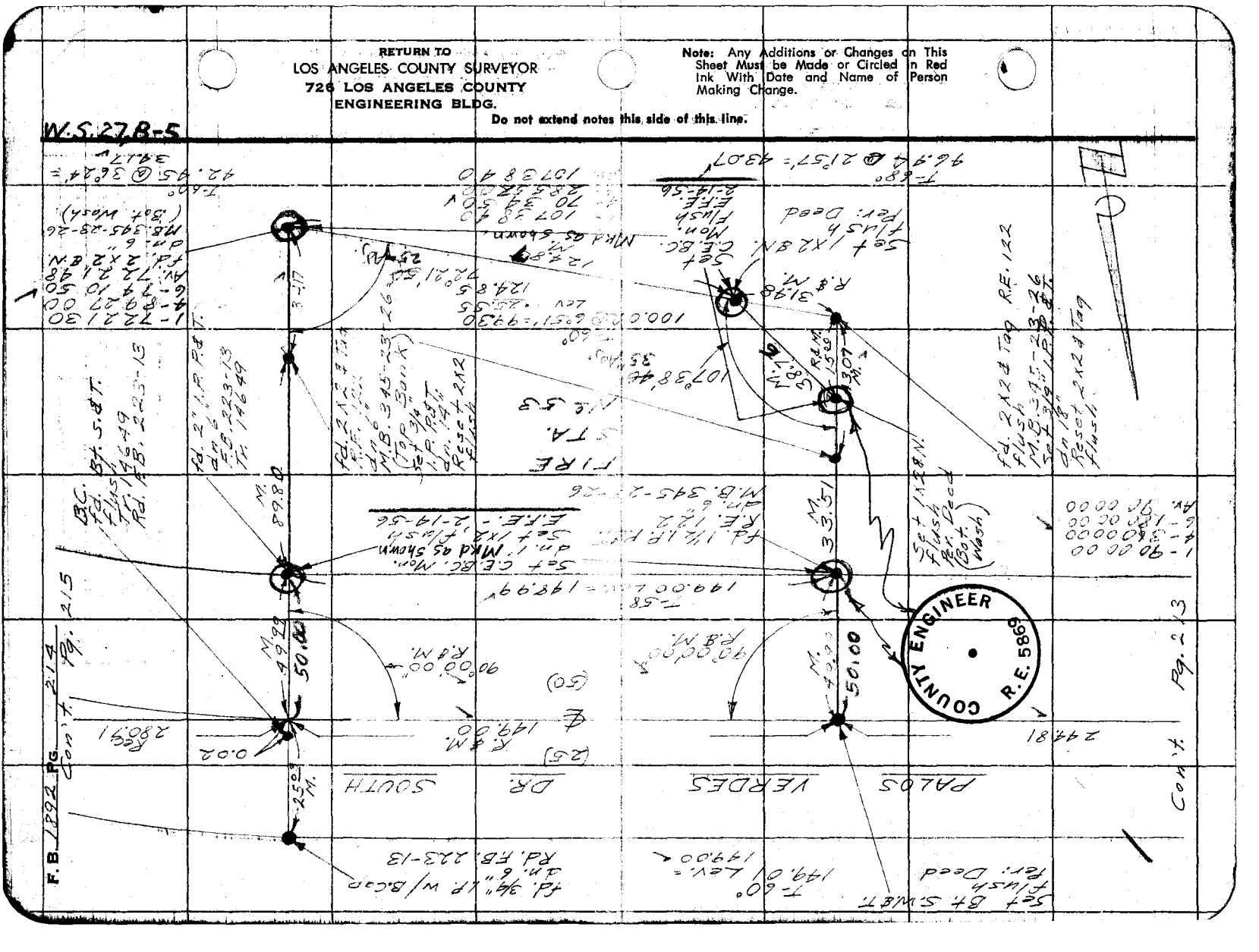
SOUTH
244.81
T 80°
244.82 M. Elev. =
244.8
fd. 2" I.P. no tag dn. Tr. 14649
49.99
fd. S&T. flush
58.25
60.93
DR.
CLIPPER
90°00'00" Rec.
(35)
46.51 M.
B.C.
℄ 57.69 Rec.
P.I.
(35)
0.03
RD.
PALOS VERDES
58.24
57.24
fd. S&T. flush
fd. S&T. flush Tr. 14649 Rd. F.B. 223-13
(25)
(50)
℄
50.08
fd. 2" I.P. no tag dn. Tr. 14649
fd. Spk. dn. Tr. 14649 Rd. F.B. 223-13
P.I. fd. Nothing Tr. 14649 F.B. 602-26 R.D. F.B. 223-11
BARKENTINE RD.
℄
fd. S&T. R.E. 2.244 dn. Rd. F.B. 223-12 Tr. 14649

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 27B-5


PALOS VERDES DR. SOUTH
COUNTY ENGINEER R.E. 5866
F.B. 1292 Pg. 214
Con't. Pg. 213
Con't. Pg. 215
50.00
50.00
Set 3/4" I.P. w/ B.Cap
Fd. 3/4" I.P. w/ B.Cap
Fd. 1" I.P. Rad.
Set 1" I.P. Rad.
Set 2" I.P. Rad.
Fd. 2" I.P. Rad.
Set 2 1/2" Brass Tag
Fd. 2 1/2" Brass Tag
Set Chiseled X
Fd. Chiseled X
Set Flush
Fd. Flush
Set Nail & Tag
Fd. Nail & Tag
Set Nail
Fd. Nail
Set Flush Per: Deed
Fd. Flush
Set Flush (Bent)
Fd. Flush
Set Flush (Bent)
Fd. Flush
Set Flush
Fd. Flush
Set Flush
Fd. Flush
Set Flush

F. B. _____ Pg. _____

Map No. _____
Office Work Encroachment
Checked MS Pierson
Date _____

W. O. _____ Maps No. _____
Surveyed by English
Notes Ed. Date 1-56
Indexed _____

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Con't. Pg. 214

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1892 PG. 216

0801-43

F. B. _____ Pg. _____

Map No. _____
Office Work Rivenbark
Checked [illegible]
Date _____

Surveyed by English
Notes Smiley Date 1-56
Indexed _____

L.A. COUNTY

FIRE STA. #59

J.N. 0801.43

TOPOGRAPHY

Jan. 1956
English
Smiley
Santucci & Peterson
Fougeron

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

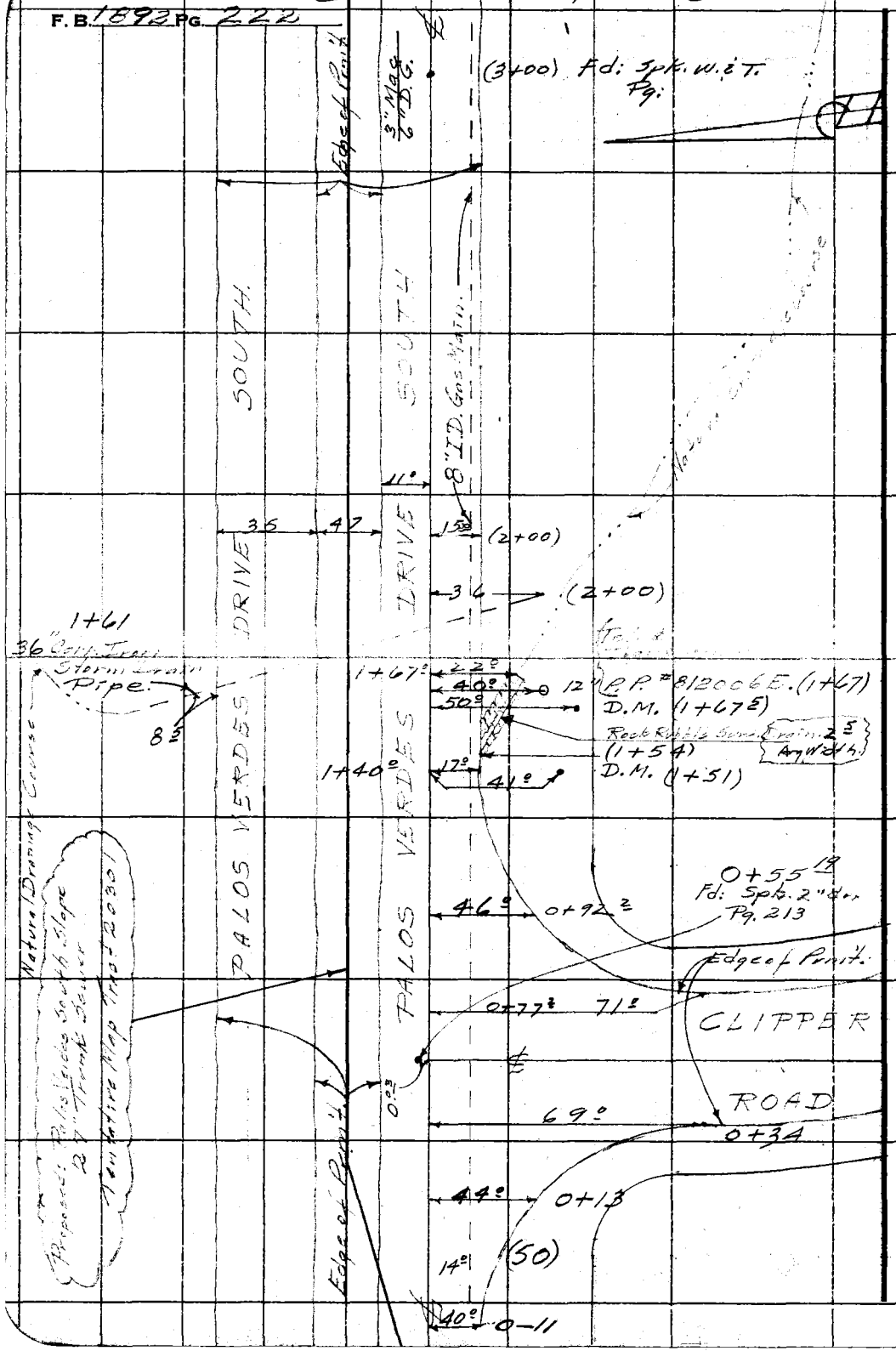
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F308 247 4-53

Contd. Bk. Pg. 223

F.B. 1892 PG. 222



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

0801.43

F. B. ____ PG. ____

Map No. ____
Office Work Rubenacker
Checked McPherson
Date ____

Surveyed by English
Notes Survey Date 1-96
Indexed ____

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

P.I.
Fd: 2" I.P.
Pg. 215

Fd: Nothing
Pg. 215

83 (7+11) SEA COVE

℄

26 94 (6+79)
(6+76) 68 (6+73) DRIVE
12 46 (6+63) (6+61)

PALOS VERDES DRIVE SOUTH

(6+10) 18°

27 (6+15)

(5+56) 12°

Proposed: Palos Verdes South Slope
24" Trunk Sewer
Tentative Map Tract 20301

PALOS VERDES DRIVE SOUTH

Edge of Pmt.

47

8" I.D. (Steel Pipe) Gas Main

B.C. 4+49.20
Fd: Spike & T.
Pg. 214

Natural drainage courses

35

Edge of Pmt.

11 15 208 (4+25) 10" AP
#840 of CBE.

3" Mag
C.D.G.

14

(50)

Cont'd. to top Pg. 222

78FS008 247 4.89

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1697 PG. 224

Profile Notes Red. Plotted Job No. 0801.43 Division No. 10 F. B. 1892 Pg. 229

Notes Chkd. Checked Survey By Date

No. Date Date Map No. Ed Johnson Date

L.A. COUNTY
FIRE STA #93

J.N. 0801.43

CROSS-
SECTIONS

Jan. 1956
English
Smiley
Peterson
Santucci
Foulger

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L296 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile
Pg. 1892 Pg. 230 Job No. 0801.43 Division No. 10 Notes Red. Plotted No.
Survey of Fire Sta. # 53 Date Date X-Sec.
Survey by English Notes Ed. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. B.	ELEV.	
fd. B.M.					B.M. 34-21, el.=235.187, F.B. 1355-25
34-21				235.19	Near ℄ Packet Rd. & 126' S. ℄ Palos Verdes
T.P.		241.38	5.20		Dr. S., in well protected by a cast iron
					cover. A std. C.S. Mon. stamped "S.M. 34-21
T.P.	5.62	242.00	1.02	240.38	1953 R.E. 63."
T.P.	6.28	247.26	2.17	245.09	Spk.
	3.79	250.88	5.29	247.09	
T.P.	1.13	246.72	5.88	245.84	Spk.
T.B.M.	3.21	244.05	4.42	240.84	T.B.M.
					℄ Palos Verdes Dr. S. & 149.00 W.
					of B.C. - Pg. 214, Bt. S.W.&T. in Pvm't.
T.P.	0.71	240.04	6.19	239.33	Spk.
T.B.M.	3.56	237.41	6.65	233.85	T.B.M.
					℄ Palos Verdes Dr. S., B.C. - Pg. 214
					Bt. S.W.&T. in Pvm't.
T.B.M.	6.12	236.88		230.76	T.B.M.
T.P.	6.36	240.68	2.56	234.32	Spk.
			1.06	239.62	T.B.M.
					℄ Palos Verdes Dr. S. & 149.00 W.
					of B.C. - Pg. 214, Bt. S.W.&T.
T.B.M.	6.51	246.13		39.62	T.B.M.
T.P.	6.05	251.14	1.04	245.09	Spk.
T.P.			6.17	244.97	SPK.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 20147 Division No. 10
No. Date Checked Date Map No. Surveyed by Johnson Date
F. B. 18992 Pg. 231

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	1 77	246 74		244 97	Spk.	
T.P.	0 83	241 03	6 54	240 20	"	
B.M. 34-21			5 83	235 20	B.M. 34-21, el.= 235.187, F.B. 13552	
		X-Sections				
T.B.M.	7 08	246 71		239 63	T.B.M. el.= 239.63, Pg. 230	
0+55.13			0 50	246 21	℄ Int. Clipper Rd. & Palos Verde	
			~~0 50~~	~~246 21~~	Dr. S., Pg. 222	
1+00			0 85	245 86		℄ Palos Verde E.
2+00			3 05	243 66		℄ " "
2+30			4 79	241 92		℄ " "
			5 23	241 48		15' R ed. P.V.
			5 5	241 2		18' " B.C.
			4 3	242 4		22' " T.S.
			4 7	242 0		27' " "
			2 9 3	222 4		53' " B.C.
			2 5 5	221 2		60' " "
			2 1 5	225 2		91' " B.C.
			1 3 3	233 4		111' " T.S.
			4 70	242 0	11' L. ed. P.V.	
			4 7	242 0	39' " Spk.	

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. KWM Date ____
Division No. 10
Job No. 1892 Pg. 232
Survey of Fire Sta. #53
Survey by E.E. & L. Notes E. & L.
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		276 71	4 30	24: 11	5.8 L. ed. pv.	
			4 43	24 48	7.4 " ex.	
			5 25	24 46	9.3 " ed. pv.	
T.P.	1 87	241 47	7 11	234 60		
2+75			0 66	240 8		℄ Palos Verdes Dr. S.
			1 01	240 16		15' R. ed. pv.
			1 0	240 5		17 " B
			+0 2	241 7		23 " T.B.
			3 8	23? 7		56 " T.B.
			1 23	22: 2		83 " "
			28 9	21 2 6		107 " B B
			29 0	21 2 5		111 " " "
			1 33	228 2		137 " T.B.
			0 58	240 9	11 L.	
			0 3	241 2	34 "	
			0 17	241 30	58 " Same	
			0 29	241 33	74 "	
			1 17	240 30	93 "	
3+00			1 87	234 60	Lot line	℄ P.V. Dr. S.
			2 39	23: 8		15 R ed. R.
			2 7	238 3		12 "

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
3+00		24147	1 6	239 9		20	R.T.B.
			2 0	239 5		38	" B.K.
			5 6	235 9		62	" "
			8 5	233 0		82	" T.B.
			31 0	210 5		111	" B.B.
			31 0	210 5		115	" "
			12 9	223 6		155	" T.B.
			1 80	239 67	11 L		
			1 8	239 7	34 "		
			1 19	240 28	58 "		
			1 32	240 15	74 "		
			2 22	239 25	93 "		
3+25			3 23	238 24		℄	P.V. D.S.
			3 67	237 80		15	R. Ed
			3 8	237 7		18	" B.B.
			2 8	238 7		20	" T.B.
			3 6	237 9		42	" B.B.
			6 9	234 6		67	" B.B.
			11 5	230 0		104	" T.B.
			20 7	220 8		126	"
			34 0	207 5		143	" B.B.

Some

Profile Notes Red. Plotted Job No. Division No.
Notes Checked Survey by Noted Date
No. Date Map No. Noted Johnson Date
F. B. 1602 Pg. 233

761.296 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1892 Pg. 234 Job No. 10 Division No. Profile
Survey of Fire Sta. #53 No. X-Sec.
Survey by Engineering Notes Ed. Notes Plotted Date
Indexed K. C. Johnson Date Notes Red. Date Notes Chkd Checked Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+25		2+47	3 10	20 5		176 R B.D.
			14 8	22 7		167 " T.B.
			3 09	23 38	11 L	
			2 9	23 6	34 "	
			2 90	23 27	58 "	
			2 94	23 23	74 "	
			3 15	23 22	93 "	
3+50			4 65	23 82		P.V. Dr. S.
			5 20	23 27		15 R. ed. Rd.
			5 3	23 2		18 " Brk.
			4 6	23 2		20 " T.B.
			5 1	23 4		42 " Brk.
			8 0	23 5		67 " "
			10 9	23 4		92 " "
			14 7	22 6		120 " T.B.
			3	20 3		132 " B.D.
			3	20 3		155 " "
			18 3	22		177 " T.B.
			4 46	23	11 L	
			4 1	23 7	37 "	
			3 66	23	58 "	

Some

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		241.77	3.70	237.77	39 L	
			4.52	236.95	93 "	
3+75			6.11	235.36		℄ P.V. D.
			6.89	234.58		15 R
			7.12	234.35		18 "
			6.9	235.1		20 "
			6.8	234.7		42 "
			9.3	232.2		67 "
			13.4	228.1		100 "
			16.4	225.1		123 "
			40.2	201.3		159 "
			40.2	201.3		162 "
			20.2	221.3		184 "
			6.25	235.42	11 L	
			5.5	236.0	54 "	
			5.10	236.37	58 "	
			5.12	236.35	74 "	Same
			5.80	235.67	93 "	
4+00			7.63	233.84		℄ P.V. D.
			8.20	233.27		15 R
			7.9	233.6		21 "

Profile Notes Red. Plotted Job No. Division No. F. B. Pg.
Subsec. Notes Chkd. Checked Survey by Notes Date
No. Date Map No. Date

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1892 Pg. 236 | Job No. 10 Division No. | Notes Red. | Plotted | No. | Profile
Survey of Fire Sta. #53 | Date | Date | No. | X-Sec.
Survey by Eng 136 Notes Elev. | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
4+09			9 1	23 4				
			11 5	23 0				
			14 1	22 4				
			18 7	22 8				
			43 0	19 5				
			43 0	19				
			21 7	2 5				
			7 58	23 39	11	L		
			7 1	25 4	34	"		
			6 59	23 39	58	"		
			6 49	23 15	24	"	Same	
			7 18	23 29	73	"		
4+25			9 20	23 2			P. I.	
			3 76	23 71			15 R	
			9 8	23 7			21 "	
			11 0	23 5			46 "	
			13 2	22 3			71 "	
			16 0	22 5			100 "	
			20 3	22 2			132 "	T.B.
			96 1	19 4			174	B.B
			96 11	19 4			184	B.B.
			237	21 3			199	T.B.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Proj. No. Profile Notes Red. Plotted Job No. Division No.
Notes Chkd. Checked Survey by Notes Date
No. Date Map No. Date

F. B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+25		241 47	9 11	232 36	11	L
			8 4	233 1	34	"
			1 78	233 49	58	"
			7 88	233 59	74	"
			8 45	233 02	93	"
4+49			10 72	230 75		
			11 65	230 42		
			11 5	230 0		
			13 0	228 5		
			15 2	226 3		
			17 7	223 8		
			22 0	219 5		
			47 3	194 2		
			47 3	194 2		
			26 5	215 0		
T.P.	1 63	232 38	10 72	230 75		
			1 53	230 85	11	
			0 6	231 8	34	
			0 46	231 92	58	
			0 40	231 98	72	
			0 89	203 155	93	

P.V.
15 R.
22 "
47 "
72 "
106 "
140 "
175 "
181 "
201 "
Spk. (± @ 4+49

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1892 Pg. 238 Job No. 10 Division No. Notes Red. Plotted
Survey of Eng. Sta. 53 Date Date No. X-Sec.
Survey by Eng. Sta. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		2-3236				
4+74			3 17	22921		P.V.
			3 59	22879		
			4 3	2281		
			3 5	2289		
			2	2272		
			6 2	2252		
			8 2	2292		
			10 2	2282		
			12 1	2283		
			15 [illegible]	2174		
			38 3	1941		
			36 3	1941		
			20 2	2124		
			3 02	22136		
			[illegible]	2302		
			[illegible]	23050		
			[illegible]	23055		
			2 33	23003		
4+79			4 69	22769		P.V.
			5 23	22713		

76L296 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+99		2238		2265		22 B. R.
			5	2272		T. B.
				2250		B. R.
				2237		
			10.8	2216		
				2201		100
			14 5	2179		
			17 3	2151		147 T. B.
				1917		B. R.
			407	1917		184 B. R.
			221	2103		212
			4 49	22789	11 " ed. gr.	
			3 6	2288	34 " bk.	
			3 53	22885	58 " ed. gr.	
			3 10	22922	74 " Cr.	
			3 60	22873	93 " ed. gr.	
6+00			10 37	22141		Semi-tan P.V. Dr.
7+00			17 62	21476		" " "
T.B.M.	1		1 63	23075		

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Date
F. B. PG.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

59-14

2576

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. Date
Checked Date

B. 1892 Pg. 240 Job No. 0511.43 Division No. 10
Survey of Fire Sta.
Survey by English Notes
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	
Elev. on Lot Cor. Mon. s - Fire Sta. # 53					
T.B.M.	3 289	242 919		239 63	T.B.M., el.= 239.63, Pg. 230
N.W. lot Cor.	0 810	239 820	5 709	233 210	N.W. lot cor., C.E.B.C. Mon., dn. 10"
T.P.	2 510	232 744	5 392	229 128	1X2
T.P.	1 125	228 139	5 710	224 554	1X2
"	1 152	222 445	5 746	218 495	"
"	0 140	216 705	5 880	210 565	"
S.W. lot Cor.	5 441	216 330	5 796	210 709	S.W. lot cor., C.E.B.C. Mon., flush
S'ly lot Cor.	0 770	213 134	4 086	209 264	℄ Pt. S'ly line, lot Cor., C.E.B.C. mon., flush
T.P.	0 742	207 971	5 905	202 129	1X2
T.P.	0 515	202 443	6 043	196 928	1X2
T.P.	4 104	200 430	6 147	194 326	1X2
S.E. lot Cor.	6 203	200 889	5 749	194 686	S.E. lot cor., C.E.B.C. Mon., flush
T.P.	6 205	206 527	0 567	200 322	1X2
T.P.	6 068	212 254	0 341	206 186	"
T.P.	5 794	217 696	0 352	211 902	"
T.P.	6 049	223 594	0 151	217 545	"
T.P.	5 794	229 104	0 284	223 310	"
N.E. lot Cor.	5 584	232 358	2 130	226 774	N.E. lot cor., C.E.B.C. Mon., dn. 1'
T.B.M.			1 620	230 738	T.B.M., el.=230.76, Pg. 230

Map No. D-[illegible]
Office Work Burns
Checked McPherson
Date [illegible]

W. O. [illegible] Topo No. [illegible] Sht. [illegible]
Surveyed by [illegible]
Notes U.S.C. Date 6-6-56
Indexed [illegible]
6-15-56

F. B. [illegible] Pg. [illegible]

SURVEY
OF
FIRE STATION SITE
NO. 100
J.N. 08059

COATES
OCHSNER
MORENO
WORKMAN

59-24

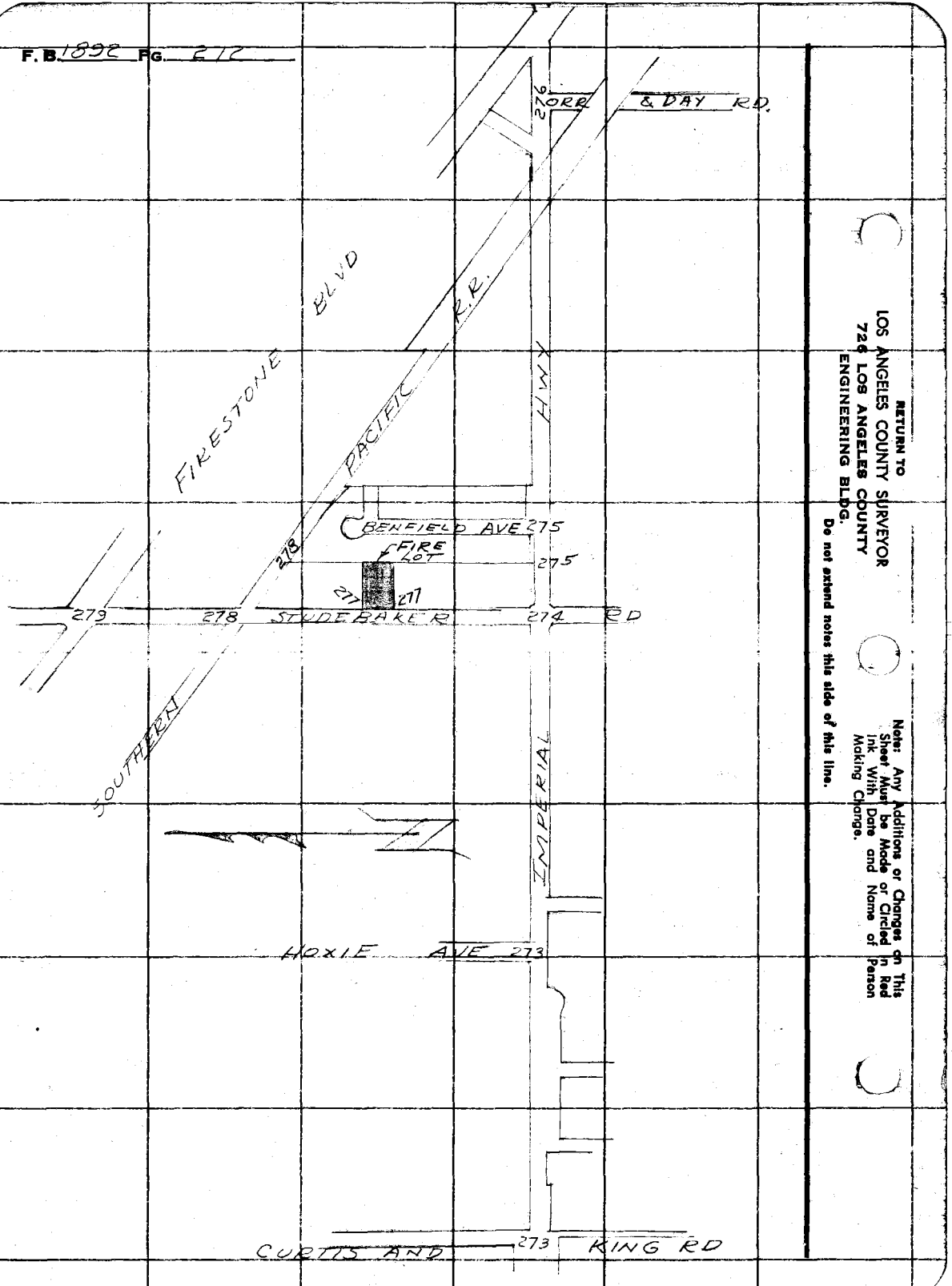
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 SAE #247. 8-54

F. B. 1892 Pg. 212



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. [illegible]
Office Work Burns
Checked McPherson
Date [illegible]

W. O. [illegible] Tape No. [illegible]
Surveyed by [illegible]
Notes I.S.C. Date 6-6-56
Indexed [illegible]

F. B. [illegible] Pg. [illegible]

HIOXIE AVE

(20)

℄

(30)

69.80

SET N&T PP # M7041Y

39.80

48.20

F.H.

FD 1" I.P. 10" dn .025 CONC. FL. & TK. per F.B. 467-116 2-3' Spk & Tin Ties

℄

(30)

IMPERIAL

(30)

1/4 SECTION CORNER FD L&T @ INT 4-TAN 8.00 L&Ts per F.B. 467-115 F.B. 806-162 F.B. 1450-273 HELD FOR LINE East

(10)

CURTIS & KING RD.

(20)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

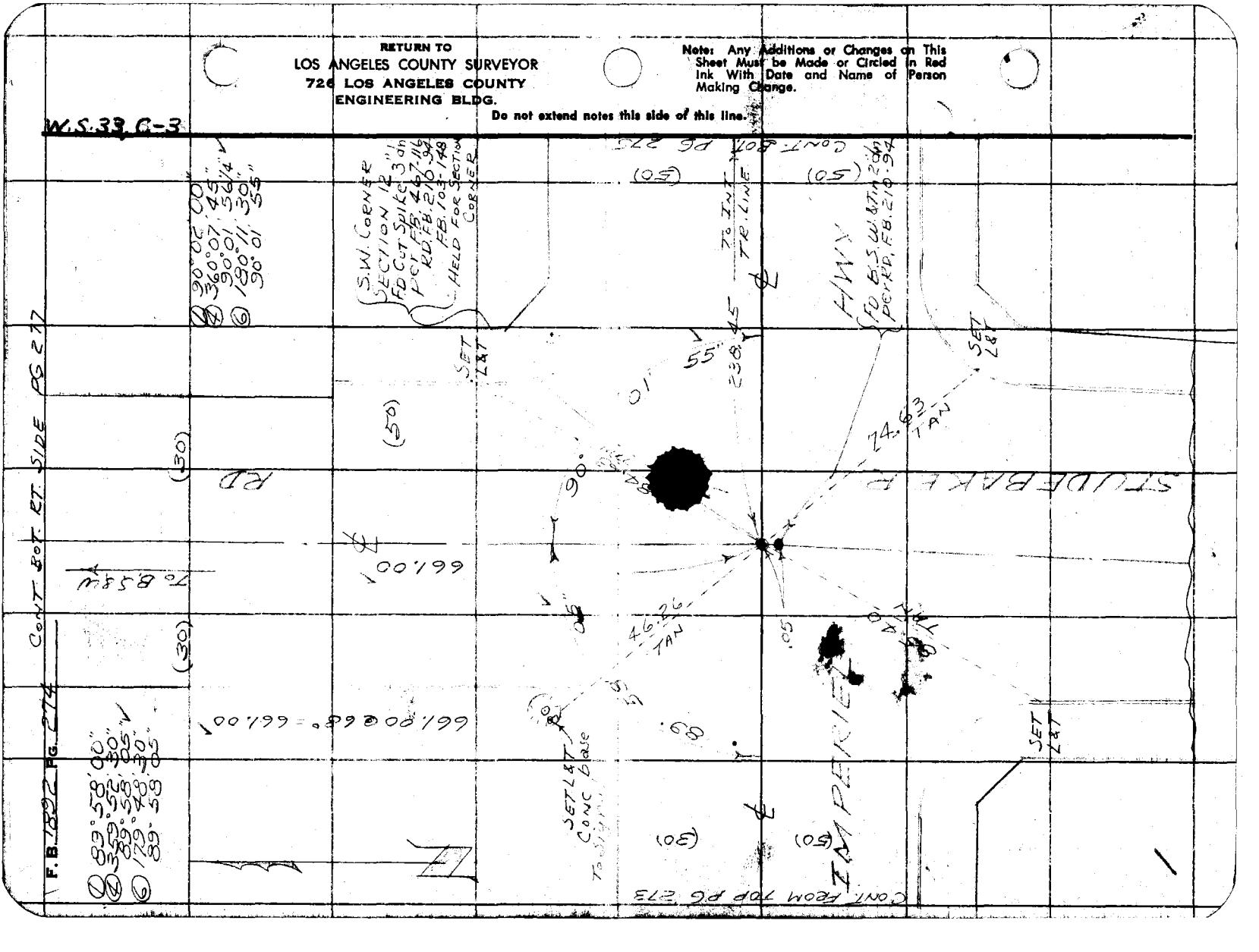
76F3008 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 33 G-3


CONT. FROM TOP PG 273
SET L&T
CONC. PLUG
SET L&T
SET L&T
SET L&T

F. B. 1205 Pg. 276

Notes Ck'd by

Survey of

Office Work Burns

Checked McPherson

Date June 1956

Surveyed by J. S. COATES

Notes J.S.C. Date 6-6-56

Indexed

Grant Mor Pg 276

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76P3008 247 4-55

16208

BENFIELD (25)

AVE. (25)

TR

IMPERIAL HWY

FD L&T

SET L&T

52.51

47.40

.03

Nothing Set

FD Spk&Tin per TR 16208

87.64

54.63

SET L&T

121.41 @ 66° = 121.41

FD L&T

(50)

121.41

(50)

121.41

① 90° 02' 45"
④ 360° 10' 45"
90° 02' 41½"
⑥ 180° 16' 00"
90° 02' 40"

W. LINE TR 16208

5' OFFSET LINE

FD 2" I.P. 12" in LF 766 8 per TR 16208

FD L&T

54.80

40

45"

90° 02'

40.66

FD Spk&Tin per TR 16208

FD L&T

50.00

5.00

5.00

SET Sq Spk & W BY INT

CONT. RT. SIDE PG 277

TO INT S. Lot Line

661.10

75.99

(50)

SET L&T

TO INT 238.45 STUDEBAKER

(50)

238.45 @ 70° = 238.45

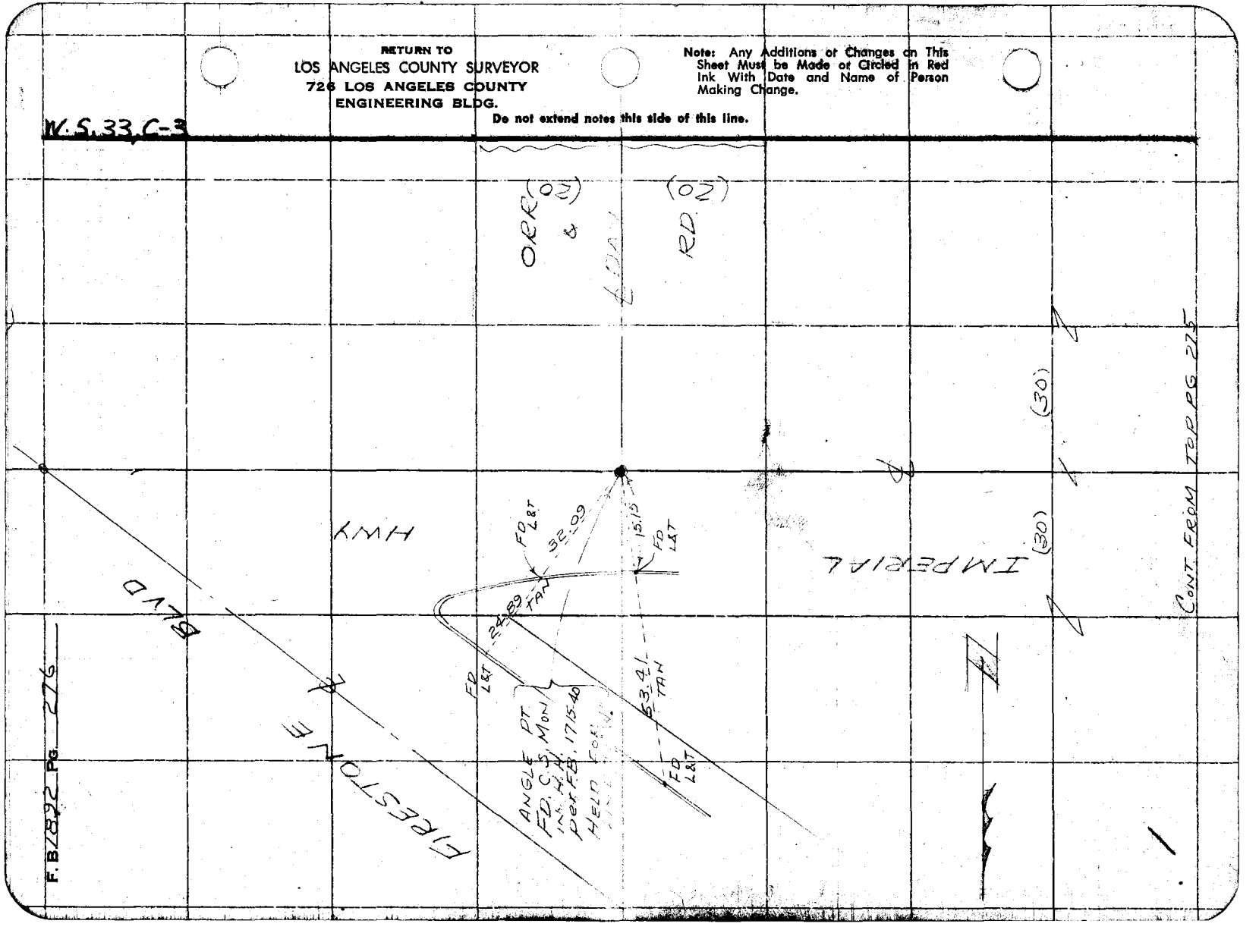
CONT. FROM RT. SIDE PG 274

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 33, C-3



Notes Ck'd by

Office Work Burns
Checked Matheson
Date June 1956

Survey of

Surveyed by J.S. Coates
Notes J.S.C. Date 6-9-56
Indexed E. C. Tahmaar

F. B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7625008 247 4-58

CONT. FROM PG 278

Set 1"x2" & Nail

Both Angle Runups
89° 57' 15"
359° 49' 05"
89° 57' 15"
179° 43' 30"
89° 57' 15"

203.30 @ 94 = 203.34

Set N&T FN. Post

Set 3/4" I.P. 12" dn. Conc. Pl. & Tk.

Set C.E. Mon 12" dn. Marked as Shown 7-17-56

Set 1"x2" & Nail By Int

Set C.E. Mon 12" dn. Marked as Shown 7-17-56 J.S.C.

Set 3/4" I.P. 12" dn. Conc. Pl. & Tk. Removed

Set 3/4" I.P. 12" dn. Conc. Pl. & Tk. Removed

Set C.E. Mon 12" dn. Marked as Shown 7-17-56 J.S.C.

Set 3/4" I.P. 12" dn. Conc. Pl. & Tk. @ & parrallel to Imperial Hwy

Removed 3/4" I.P.

Fire Station Site #100

County Engineer R.E. 5869 N.E. Cor.

County Engineer R.E. 5869 S.E. Cor.

County Engineer R.E. 5869 N.W. Cor.

County Engineer R.E. 5869 S.W. Cor.

75.00

661.10

661.10 @ 68 = 661.10
I chained this three time

203.35

203.33 @ 82 = 203.35

Both Angle Runups
90° 02' 00"
360° 07' 45"
90° 01' 56.4"
180° 11' 30"
90° 01' 55"

90° 01' 55"

30.00

20.00

75.00

485.43 To R.R.

Set B.S. & W

Set B.S. & W

Stoe Baker Rd.

Set N&T in Pr. 5' 16.21 E

Set N&T Avocado Tree

32.76

34.04

46.79

661.00 To Imperial

Cont. From Pg 274

CONT. FROM PG 279

F.B. 1892 PG. 278

W.S.33.C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

SET L&T CONC. SLAB

52" ANGLE OPP. SIDE FB 103-148 55.14

508.56 To FIESTA

57 NOTE THIS ANGLE

74.29 RD.

(30)

(30)

100.79

SET P.M. IN BOLT ON Signalbase SOUTHERN

31.96

100.78 @ 82° = 100.79

ANGLE PT.
FD 2"x2" & N. 2"dn
per FB. 103-148, 55
FB. 467-116
FB 1041-121
FB 1311. 66
REPLACED 2"x2" & N
BY 2" I.P. 12"dn
IN Conc. Pl. & Tk
B+Spk & W Flush
2-3" spk & w

① 179° 57' 45"
② 359° 51' 30"
③ 179° 57' 52½"
④ 359° 47' 15"
⑤ 179° 57' 52½"

FD Spk 2"dn
per FB. 1041-121
TR 16208

SET N&T RP # none

34.25

PACIFIC R.R. R/W

(50)

(50)

485.45 @ 62° = 485.43

485.43

(20)

(30)

STUDEBAKER

To B.S.&W. N. Line Fire Lot

FD 2" I.P. 3" up USC&GS Mk

FD 2" I.P. 3"dn Conc. Pl. STAMPED RE 76 68

4.92

0.10

5.00

90°

SET 1"x2" & N 90° to 2" I.P.

271.23 @ 80° = 271.25

To N. 271.25 Line Lot

W. LINE TR 16208

CONT. FROM LEFT SIDE PG 277

F. B. ____ Pg. ____

Notes Ck'd by ____ Survey of ____

Map No. ____ W. O. ____

Office Work Burns

Checked McPherson

Date Jun 1956

Surveyed by J. J. COATES

Notes J.S.C. Date 6-6-56

Indexed E. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

FD Nail in Conc

(66) FIRESTONE

53.70

FD Nail in Conc

65.49

FD. 4 TAN Spks. Flush
FD. Spk & W 4" dn
per FB. 1715-29
FB. 1041-121

(92) BLVD.

101.23

FD Nail IN Conc

(66)

508.52 @ 84° = 508.52

STUDEBAKER

508.52

(30) To P.T. (30)

CONT. FROM TOP PG 278

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 7892 PG. 280

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Maps No. of

Surveyed by J. S. COATES
Notes JSC Date 6-7-56
Indexed S. C. Johnson
6-15-56

F. B. Pg.

TOPOGRAPHY

FOR

FIRE STATION SITE #100

J.N. 0801.59

COATES
OCHSNER
MORENO
WORKMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1892 PG. 282

10" Transformer
P.P. # 1011538E

12" P.P. # 1011536E

6' BOARD FN
4' x 4' post

N.E. COR
PARK

Area inside fn has tobacco shrubs

4' 2" plank fn with R.R. Ties
Part is knock over

7' 2" plank bd fn.
R.R. Tie post

S.E. COR
PARK
3/4" I.P
3+38.35

Rabbit Hutch

Rabbit Hutches

Chicken Coups

5' Barbed wire fn
5 strands wire
8' x 10' R.R. Tie post
Door
Corrugated

Note: all Chicken Coups and rabbit hutches are in poor condition also fences

Chicken Coups

5" Conc sides
To water trough

CONC
Conc Water Trough
Side

3/4" Riser

N.W. Cor
3/4" I.P

FIRE LOT # 100

1+75
FD B.S. & W
P.B. 1892-277

1+30
S.W. Cor
3/4" I.P

1+00
FD B.S. & W
P.B. 1892-277

Going N. & E.

STUDEBAKER RD.

14" Transformer
P.P. # 531620E

14" P.P. 531621E

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of	F. B. 1090 Pg. 202
Office Work	Surveyed by	
Checked	Notes J.S.C. Date 6-13-57	
Date	Indexed C. Johnson	

LOCATION
OF NEAREST
SEWER M.H.
FOR
FIRE STATION SITE #100
J.N. 0801.59

COATES
OCHSNER
MORENO
WORKMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

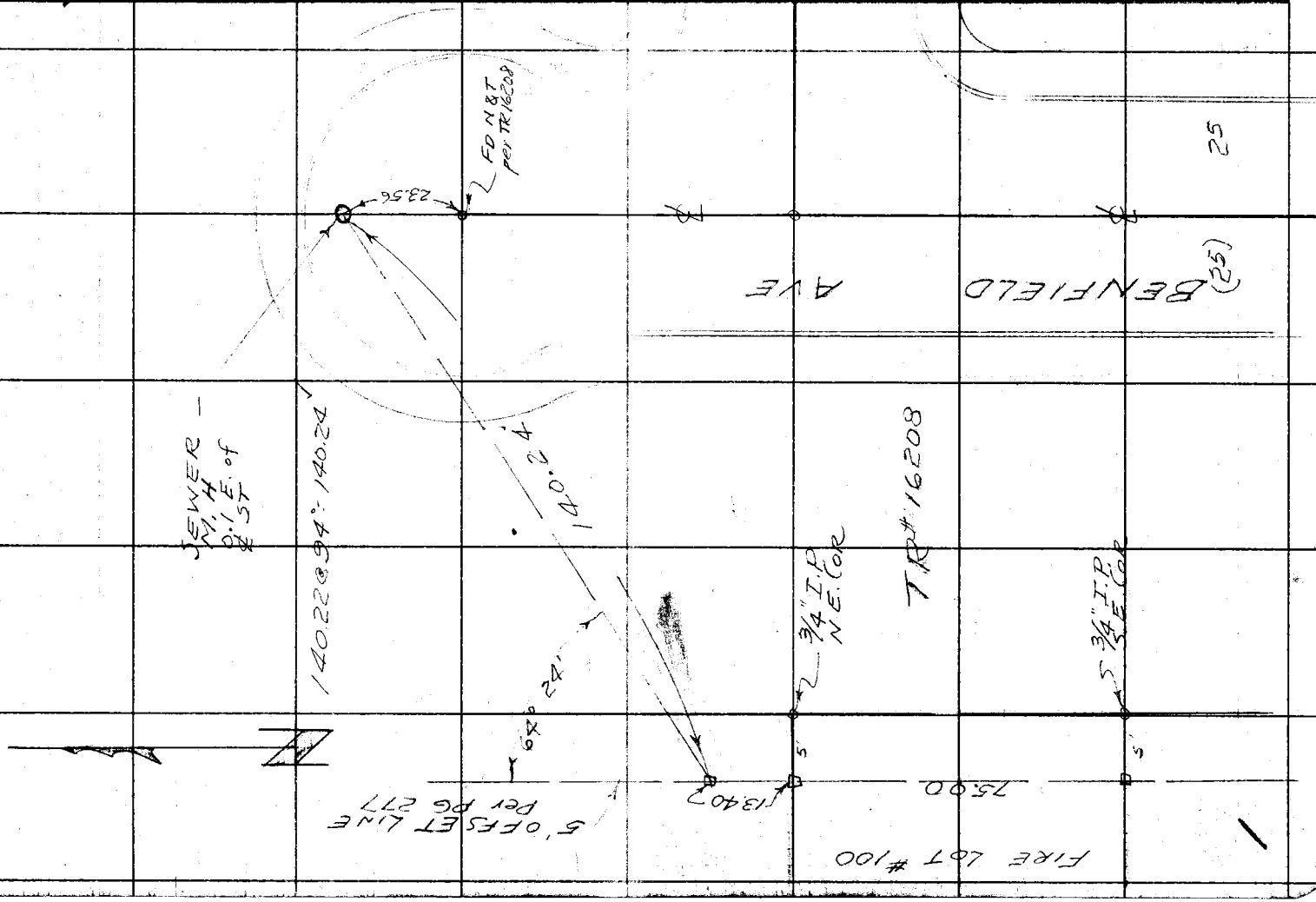
76F3098 247 4-55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 33, C-3



Profile Notes Red. Plotted Job No. 080159 Division No. F. B. 1297 Pg. 1285

X-Sec. No. Notes Chkd. Date Checked Date Survey by C. Johnson Notes Date Map No. Indexed Date

ELEVATIONS

FOR

FIRE STATION SITE #100

J.N. 080159

PROFILE & CROSS-SECTION ON STUDEBAKER RD

& ON GRID SYSTEM SHOWN ON NEXT PG.

COATES
OCHSNER
MORENO
WORKMAN

STATION	B. S.	H. I.	F. S.	ELEV.

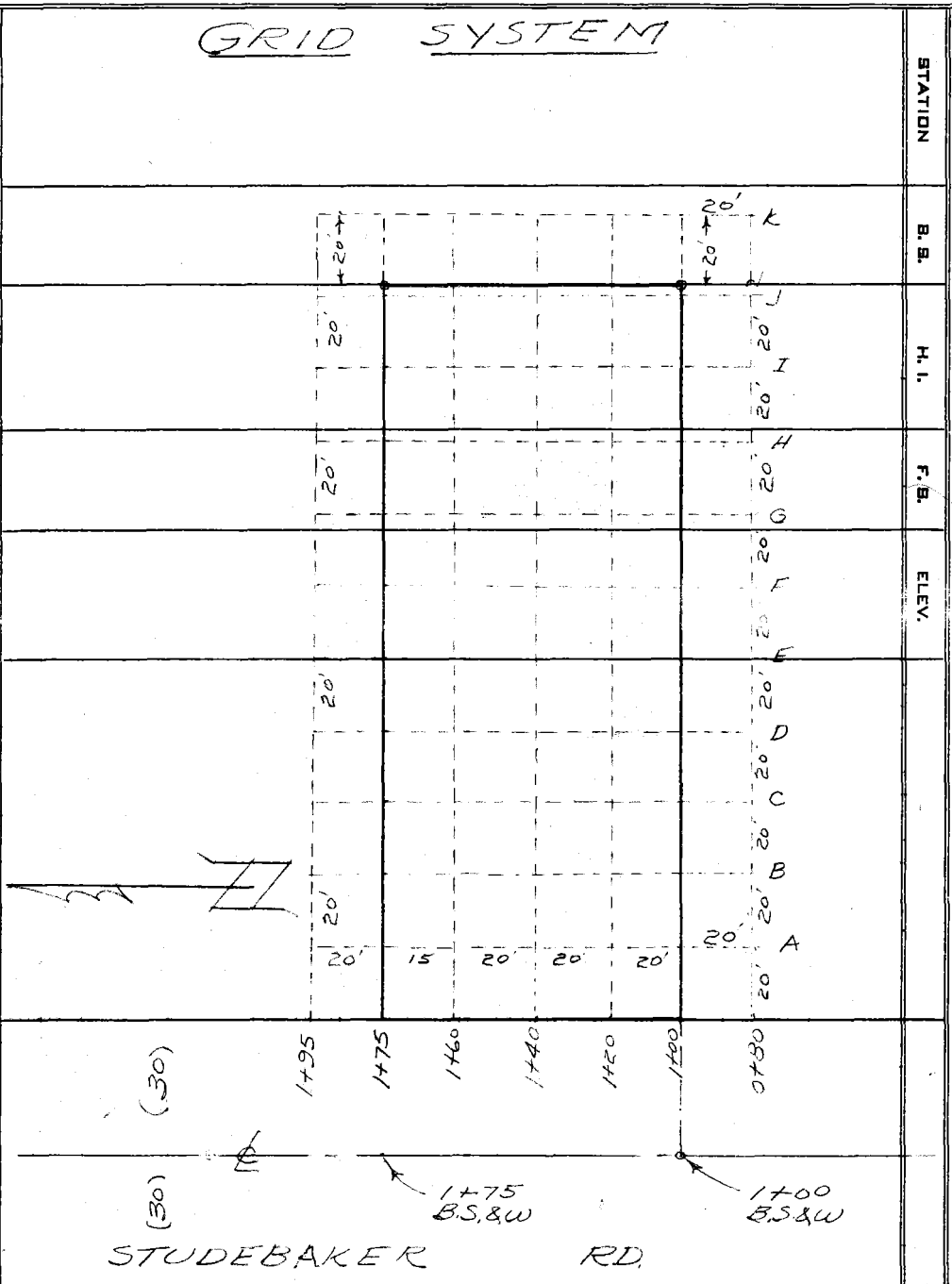
F. B. 1892 Pg. 286 | Job No. 0801.59 | Division No. | Notes Red. | Plotted | Profile

Survey of FIRE STATION SITE #109 | Date | Date | No.

Survey by J.S. COATES Notes J.S.C. | Notes Chkd. | Checked | X-Sec.

Indexed E. C. Johnson | Date | Date | Date | No.

GRID SYSTEM



761.298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM U.S.40				103 008	✓BM U.S.40 R33 Elev. 103.008 About 1.5 mi along the S.P.R.R. from Norwalk near the inter. of FIRESTONE BL & STUDEBAKER RD. 66.3 S.E. of the ℄ of STUDEBAKER RD. 35.1 N.E. of a PP in the ℄ of culvert 497E in the top of the S. end headwall 5.1 S.W. of the S.W. rail, and 1.8 Lower than the top of rail. A Std Disk stamped "R33 1920" 1946 U.S.C & G.S. adj.
	4153	107 161 ✓			
TP			4758	102 403 ✓	
	5243	107 646 ✓			
TP			5553	102 058 ✓	
	4949	107 036 ✓			
TP			4448	102 588 ✓	
	4908	107 496 ✓			
TBM#1			3305	104 196 ✓	T.B.M#1 STUDEBAKER RD W. side
	2135	106 931 ✓			700' N. of TUDERIA Way B.S. in E. Side
TBM#2			6560	100 371 ✓	TBM#2 STUDEBAKER RD. 30' E. of ℄
	6563	106 931 ✓			S.W. Cor. Fire hot top 3/4" I.P.
TBM#3			16080	100 85 ✓	TBM#3 STUDEBAKER RD. 30 E. of ℄
	6620	107 471 ✓			N.W. Cor Fire hot Top 3/4" I.P.
TP			4312	103 159 ✓	
	4078	107 237 ✓			
TP			5165	102 072 ✓	
	5542	107 614 ✓			
TP			5130	102 487 ✓	
	4162	107 249 ✓			
BM U.S.40			4210	103 039 ✓	BM U.S.40 Elev. 103.008 (See description)

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Entered Johnson Date
F. B. P.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1892 Pg. 298 Job No. 290.53 Division No. Notes Red. Plotted
Survey of ELEC. STATION SUITE #100 Date Date No.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M#1				104.20	T.B.M#1 Elev. 104.15 FB 1892-281 Studebaker Rd. W. Side 700'± of E Intersection Hwy B.S. in E. Side	
		CROSS-SECTION			OF STUDEBAKER RD	
					LEFT	RIGHT
0+00				01.69	℄	
0+80				01.90	℄	
"				01.94		5'
"				01.76		19' Edge of Pav.
"				01.41		30' P.L.
"				01.20	Edge of Pav. 13'	
"				01.02	P.L. 30'	
1+00				01.00	℄	
"				01.02		5'
"				01.86		19.2 Edge of Pav.
"				01.47		30' P.L.
"				01.21	Edge of Pav. 13'	
"				01.1	P.L. 30	
1+20				01.12	℄	
"				01.15		5'
"				01.39		19.2 Edge of Pav.
"				01.5		30' P.L.
"				01.99	Edge of Pav. 13'	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD. Left	Right
1+20				101 00	P.I. 30'	
1+40				02 28		
"				02 29		5'
"				02 15		19? Edge of Pav
"				01 5		30' P.I.
"				02 09	Edge of Pav. 13.5	
"				01 3	P.I. 30	
1+60				02 45		
"				02 40		5'
"				02 25		19? Edge of Pav
"				01 8		30' P.I.
"				02 28	Edge of Pav. 13.5	
"				01 3	P.I. 30	
1+75				02 59		
"				02 37		5'
"				02 27		19? Edge of Pav
"				01 9		30' P.I.
"				02 Hi	Edge of Pav. 13.5	
"				01 7	P.I. 30'	
1+95				02 7.		
				02 73		5'

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Map No. Checked Johnson Date
F. B. Pg.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1892 Pg. 290 Job No. 08059 Division No. Notes Red. Plotted
Survey of Fire Station Site #100 Date Date No.
Survey by J.S.C. Notes J.F.O. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	STADIA DATA LEFT.	STADIA DATA RIGHT.
1+95				100.37		19.4 Edge of Pav. 19.2
"				01.8		30' P.L.
"				02.32	Edge of Pav. 13.5	
"				01.8	P.L. 30'	
2+25				02.32		
					PROFILE ON STADIA SYSTEM	
ALINE						
0+80				00.0		
1+00				00.1		
+20				00.2		
+40				01.2		
+60				01.3		
+75				01.2		
+95				01.2		
BLINE						
0+80				01.1		
1+00				01.1		
+20				01.3		
+40				01.2		
+60				01.2		
+75				01.0		

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+95				101 2		
CLINE						
0+80				01 2		
1+00				01 1		
+20				01 0		
+40				01 70		
+60				01 2		
+75				01 1		
+95				01 4		
1+83				01 73	33'L From Cor Corner 5 to 6	
"				01 70	N.W. Cor. " "	
"				0 64	N.E. Cor. " "	
"				01 65	S.E. Cor. " "	
"				01 62	41'L. Top of Trough	
DLINE						
0+80				00 9		
1+00				01 2		
+20				01 3		
+40				01 1		
+60				01 2		
+75				01 3		

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Checked Date

F. B. 18 18 Pg. 2041

F. B. 1892 Pg. 292 | Job No. 080192 Division No. Notes Red Plotted Profile

Survey of FIRE STATION SITE #100 Date Date No.

Survey by JSC Notes J.F.O. Notes Chkd. Checked X-Sec.

Indexed K. C. Johnson Date Date Date No.

76L298 S & E #307 9-84

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
1+95				104
F.11/4"				
0+80				8.88
1+00				8.85
1+20				8.83
1+40				8.82
1+60				8.81
1+80				8.80
F.11/4"				
0+80				8.88
1+00				8.90
1+20				8.92
1+40				8.93
1+60				8.94
1+80				8.95
2+00				8.96
2+20				8.97
2+40				8.98
2+60				8.99
2+80				9.00
3+00				9.01
3+20				9.02
3+40				9.03
3+60				9.04
3+80				9.05
T.P.				
S. 1/4"				
0+80				
1+00				

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+20				1008		
+40				008		
+60				009		
+75				011		
+95				013		
H LINE						
0+80				007		
1-+00				009		
+20				010		
+40				009		
+60				010		
+80				011		
+95				011		
I LINE						
0+80				009		
1+00				005		
+20				009		
+40				007		
+60				008		
+80				010		
+95				010		

Profile Notes Red____ Plotted____ Job No.____ Division No.____ F. B. 1900 Pg. 102

X-Sec. Notes Ckd.____ Checked____ Survey by____ Notes____ Date____

No.____ Date____ Date____ Map No.____ Johnson Date____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1892 Pg. 294 | Job No. 080159 Division No. Notes Red. Plotted
Survey of FIRE STATION SITE #100 Date. No.
Survey by J.S.C. Notes J.F.O. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date. Date. Date. No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
J LINE						
0+80				1[illegible]9		
1+00				[illegible]8		
+20				[illegible]7		
+40				[illegible]8		
+60				[illegible]8		
+75				[illegible]9		
+91				[illegible]8		
E. PROP. LINE						
0+80				[illegible]2		
1+00				[illegible]		
+20				[illegible]2		
+40				[illegible]2		
+60				[illegible]2		
+75				[illegible]3		
+91				[illegible]6		
K LINE						
0+80				[illegible]3		
1+00				[illegible]3		
+20				[illegible]4		
+40				[illegible]4		

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+60				1015		
+75				015		
+95				016		
T.I.P.				10158		
8" outlet	S. in M.H. on BENFIELD AVE			9741	See page 284 for Location	Meas 5.17 Diam 0.61 5.84
T.B.M. #2				10037	TBM #2 Elev. 100.371	FB. 1892-287
					Stude Baker Rd 30	E. of ℄ S.W. cor. fire l
					Top 3/4" I.P.	

S.I. in M.H. 260.2
-5.8
94.4

Profile Notes Red Plotted Job No. Division No.
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Date
F. B. Pg.

F. B. 1892 Pg. 296 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L296 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No. F. B. Pg.

X-Sec. No. Notes Chkd. Date Checked Date Survey by Notes Date 7-17-56
Map No. Checked Johnson Date 7-18-56

ELEVATIONS FOR BENCH MARKS TOP C.E. MON @ FOUR CORNERS FIRE LOT

FIRE STATION SITE #100

J.N. 0801.59

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1892 Pg. 298 | Job No. 0501.59 Division No. | Notes Red. | Date | Plotted | No. | Profile
Survey of Fire Station No. 100 | Date | Notes Chkd. | Date | Checked | Date | X-Sec.
Survey by J.S.C. | Notes | Date | Checked | Date | No.
Indexed C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.# 1				104.196	T.B.M.# 1 Elev. 104.196 FB. 1892-287 STUDEBAKER RD. (N. Side) 700'± N. of IMPERIAL Hwy. B.S. in E. Side P.P. #531621E.	
	2.685	106.881 ✓				
B.M.# 1	S.W. Cor. Lot		6.515	100.366	✓ B.M.# 1 Elev. STUDEBAKER RD. (E. Side) 661' N. of ℄ IMPERIAL HWY. C.E. Mon. @ S.W. Cor. Fire lot.	
	5.502	105.868 ✓				
B.M.# 2	S.E. Cor. Lot		5.480	100.388	✓ B.M.# 2 Elev. STUDEBAKER RD. 661' N. of ℄ IMPERIAL HWY C.E. MON. @ S.E. Cor Park 238'± E. ℄ Studebaker Rd.	
	5.195	105.583 ✓				
B.M.# 3	N.E. Cor. Lot		5.447	100.136	✓ B.M.# 3 Elev. STUDEBAKER RD. 736'± N. of ℄ IMPERIAL HWY. C.E. Mon @ N.E. Cor. Park 238'± E. ℄ Studebaker Rd.	
	5.878	106.014 ✓				
B.M.# 4	N.W. Cor. Lot		5.622	100.392	✓ B.M.# 4 Elev. STUDEBAKER RD. (E. Side) 661' N. of ℄ IMPERIAL Hwy C.E. Mon @ N.W. Cor. Fire lot	
	6.688	107.080 ✓				
T.B.M.# 1			2.893	104.187	✓ T.B.M.# 1 Elev. 104.196 FB. 1892-287	

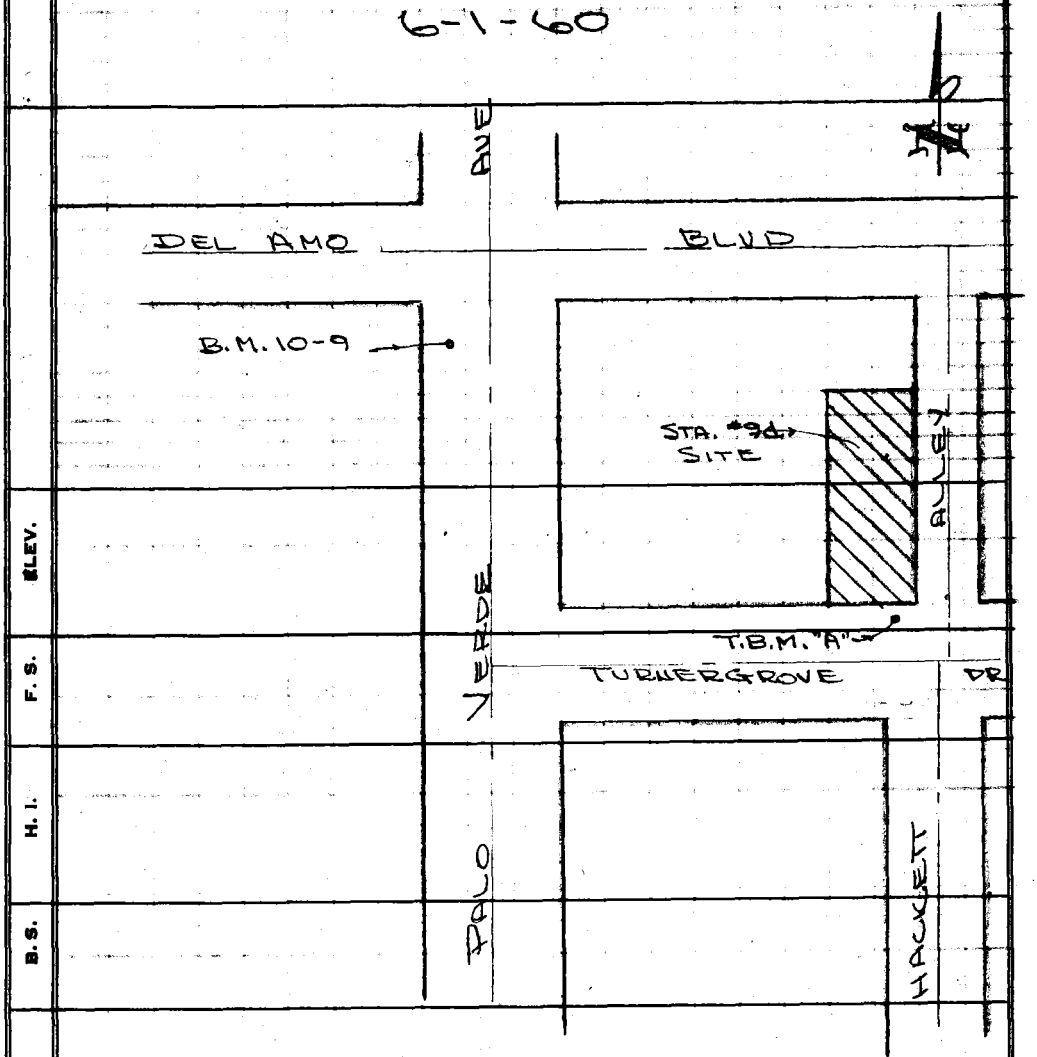
Profile No. | Notes Red. Date | Plotted Date | Job No. 0802.05 Division No. 10 | F.B. 1892 Pg. 311

No. | Date | Date | Map No. | Ind. E. Johnson 6-6-60

BENCH LEVELS FOR

LAKEWOOD

JN 0802.05
6-1-60



STATION	B.S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 807 SM 7-43

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

T.B. 1892 Pg. 3/2 | Job No. 8888.05 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of STA. SITE #92, LAKEWOOD | Date | Date | No.
Survey by RCW | Notes Chkd. | Checked | X-Sec.
Notes RCW | Date | Date | No.
Indexed L. C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BM 10-9	5 842	19 452 ✓		13 610 ✓	PALO VERDE AVE & DEL AMO BLVD - A STD. C.S. MON. STAMPED "B.M. 10-9 1951 RE 63" SET IN CONC. 10" DN. 85' SO. OF & DELAMO & 23' W. OF & PALO VERDE - IN WELL WITH C.I. COVER - 1957 ADJ. ELEV. 13.610 F.B. 1375 - 14, 59
T.B.M. 'A'	5 348	19 770 ✓	5 030	14 788 ✓	A P.K. NAIL IN LEAD IN CONC. BASE OF STREET LIGHT BASE @ N.W. COR. HACKETT ST. & TURNERGROVE DR. - 2' W. OF W. END OF C.R.
B.M. 10-9			6 158	13 612 ✓	SEE LN. 1 - EL. 13.610

78L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red._____ Plotted_____ Job No._____ Division No._____

Sec. Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

Date_____ Date_____ Map No._____ Indexed_____ Date_____

F. B.

P.B.

F. B. Pg.

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

STATION B.S. H.I. F.S. ELEV.