Notes Ck'd by _____ Survey of _____ P.M. 1895

Map No. _____ JN _____ Tape _____ Std _____ °F

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

Page	Job	Description
		SEWER MAINTENANCE YARD-TEMPLE CITY - JOB NUMBER 0116.00
5-20	C.L.	Survey at Myrtle Ave. & Longden Ave. Live Oak.
21-42	Elev. & Topog.	Bench levels, Loc. Imp. of site & X-sections.
43-45	B.M.	Elev. on Engr. Mons. on property corners.
47-56	Grades	Grid System & grades on site-operations bldg.
57-60	Elev.	Vert. control for P.T. Sht H-80.
		ROAD DEPT. MAINTENANCE YARD-BANDINI AREA - #101 0778.48 & FIRE STA #101-BANDINI AREA
75-89	Bdry. & B.M.	Survey & levels for both sites-on Bandini Blvd., 900' W. of Atlantic Blvd.
91-95	Grades	Bldg. grades & grid system.
97-98	Topog.	Loc. water lines.
99-103	Elev.	Loc. & elev. of curb & catch basin.

Microfilmed Dec '86

		67TH ST. SURVEY INVESTIGATION 0304.00
111-168	C.L.	Survey of 67th St. & adj. streets bet. Wilmington Ave. & Pacific Electric Railway.

(cont"d on next page)

F.B. 1895 Pg.

Page	Job	Description
195-197	Bdry.	Survey of additional property & of present property.
		MONROVIA CONST. & MAINTENANCE YARD - 0052.03
201-210	B.M.	Bench levels.
211-219	Bdry.	At Mountain Ave. & AT&SF Ry.
221-222	Elev.	Elev. of septic tanks.
223-226	Stak.	Staking & grades of shop bldg.
227-232	Stak.	Paving area const. stakes & grades.
		BANDINI RD. DEPT. MAINT. YD #302
233-238	Topog.	Loc. of garage bldg., 0778.40 sewer lines, & sewer line gardes.
		ROAD DEPT MAINT. YARD #110-WALNUT AREA
241-244	Stak.	Bldg. stakes & grades.
245-252	Elev.	Grid loc. & elev. - Loc. conduits.
		RD. DEPT. OFFICE BLDG. & MAINT. YD. #302-J.N. 0778.40
261-264	Bdry.	Survey & grades at Rosecrans Ave. E. of La Mirada.
		COYOTE CREEK SEWAGE SUMP 0040.00
291-296	Loc.	Loc. in Orange Co. No. of Rosecrans Ave.
		ROSECRANS AVE. RD. DEPT. MAINT. YARD #116 0778.40

(cont'd on next page)

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Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 1895

Page	Job	Description
297-302	Topog.& Grades	Loc. & grades for sewer line to garage bldg. WALNUT DR. RD. DEPT. MAINT. YARD #110
303-310	Topog.& Grades	Loc. & grades for garage bldg. & pre-mix bins. 0778.40
311-314	Stak.	Const. staking.
315-317	Check	of westerly property line & topog. of County Bldg. line.

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76P309S CE #310 8-66

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F. B. [illegible] PG. [illegible]

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Date

W. O. Tape No. [illegible] St. [illegible]
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 5/15/56
Indexed [illegible]
6-11-56

J.N. 0116.00

SEWER MAINTENANCE YARD.

TEMPLE CITY.

CENTERLINE CONTROL NOTES.

AND LOT SURVEY.

INDEX Pg. 6
& NOTE fr. Pg 5 to Pg 20
IMPROVEMENTS Pg 25 to Pg 28
CROSS SECTIONS fr. Pg. 29 to Pg 42
FOR LOT COR NOTES SEE Pg. 9, 10, 11, + 20
BENCH LEVELS Pg 21 to Pg 24

H.E. GRANQUIST CHIEF
F.E. BROOKS, INSTR.
M.A. CERICOLA. Head Chain
B.W. VAN ALLEN. Rear Chain

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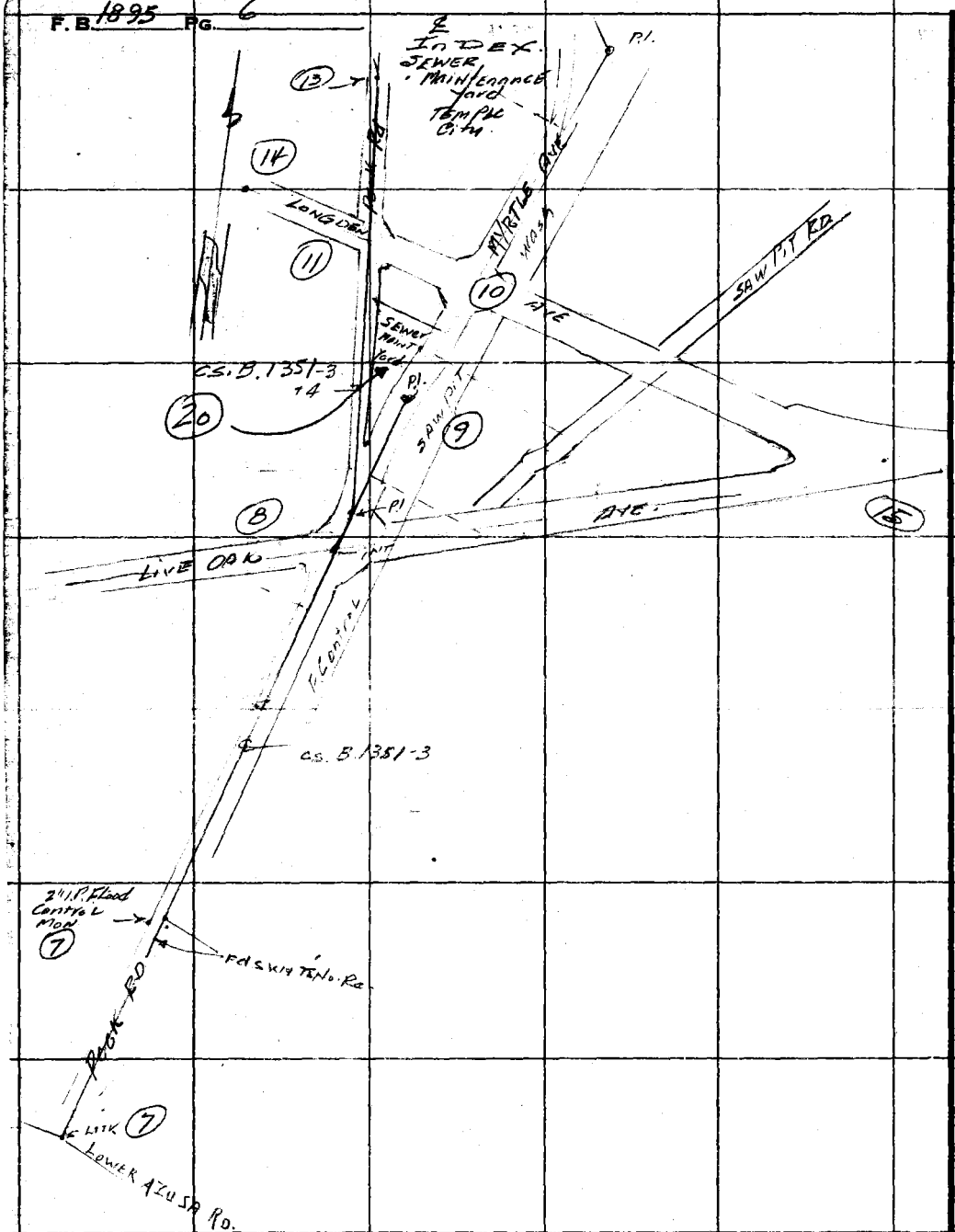
76F309S S&E #247. 8-54

F.B. 1895 PG. 6



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F. B. 1805 PG. 7

Map No.
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Date

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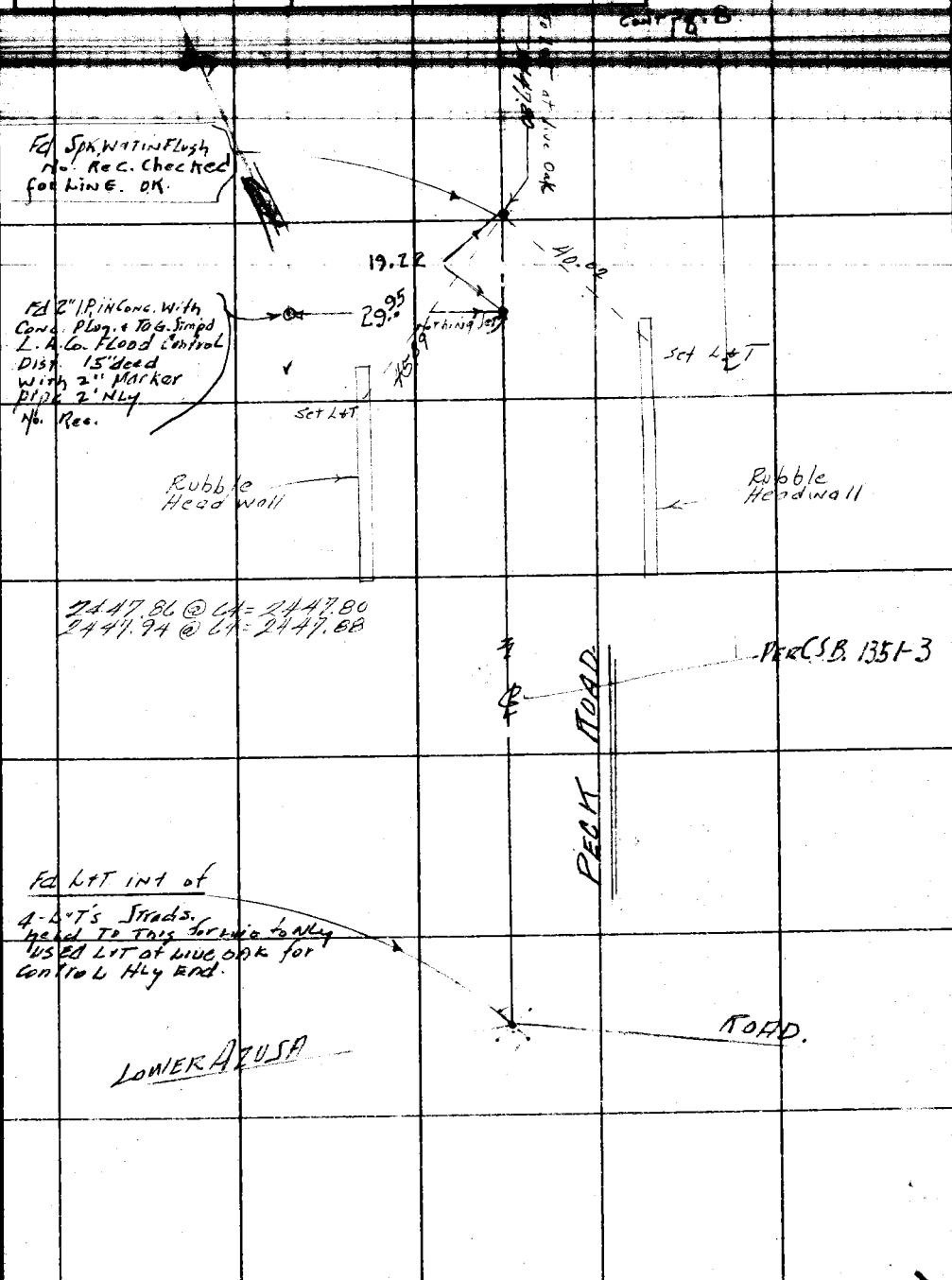
Surveyed by H. E. GRANQUIST
Notes H. E. A Date 5/18/56
Indexed

W.S. 40 B-4-3

Cont. Pg. 8



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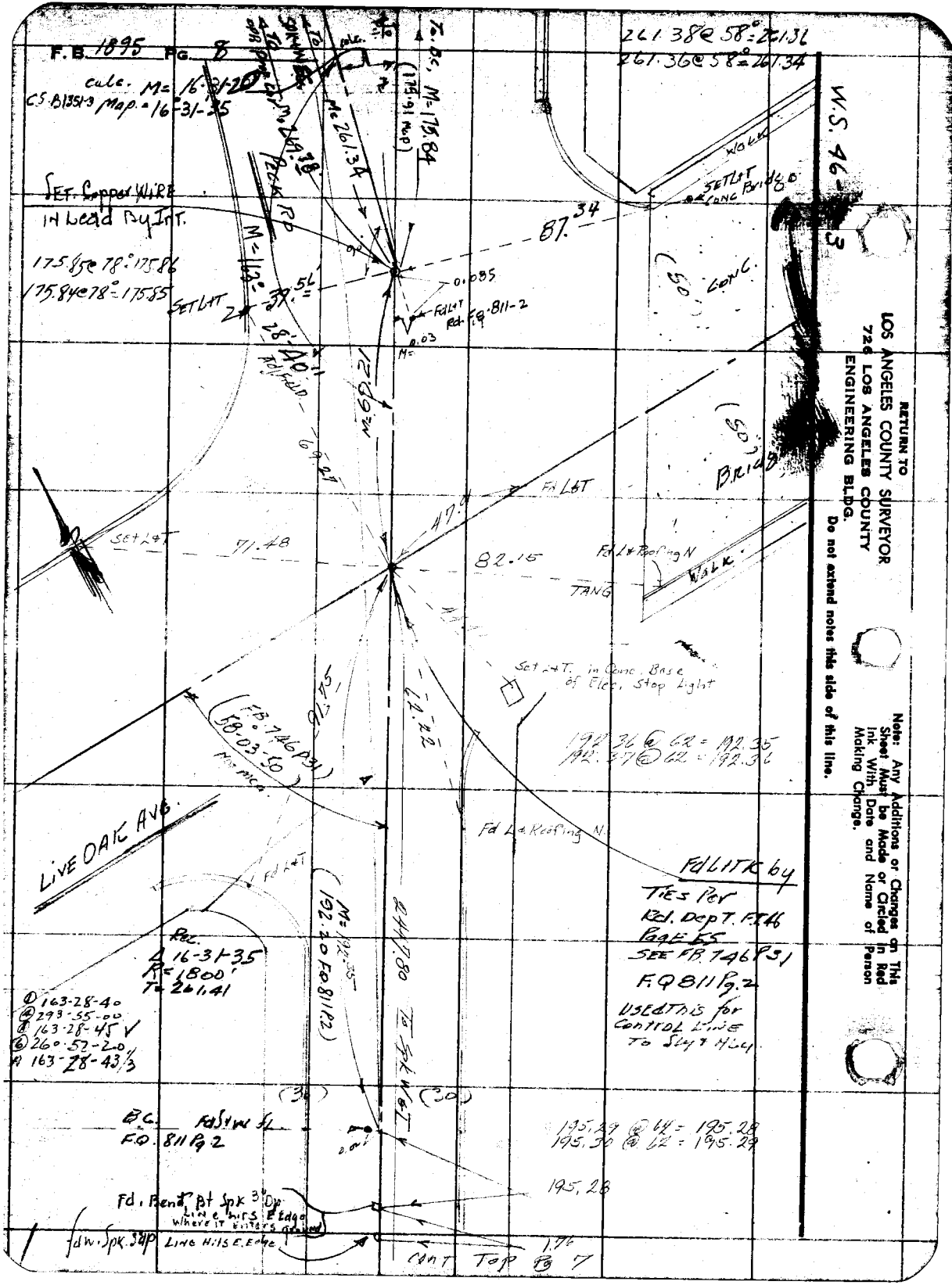

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F.B. 1895 Pg. 9

Map No.
Office Work
Checked
Date

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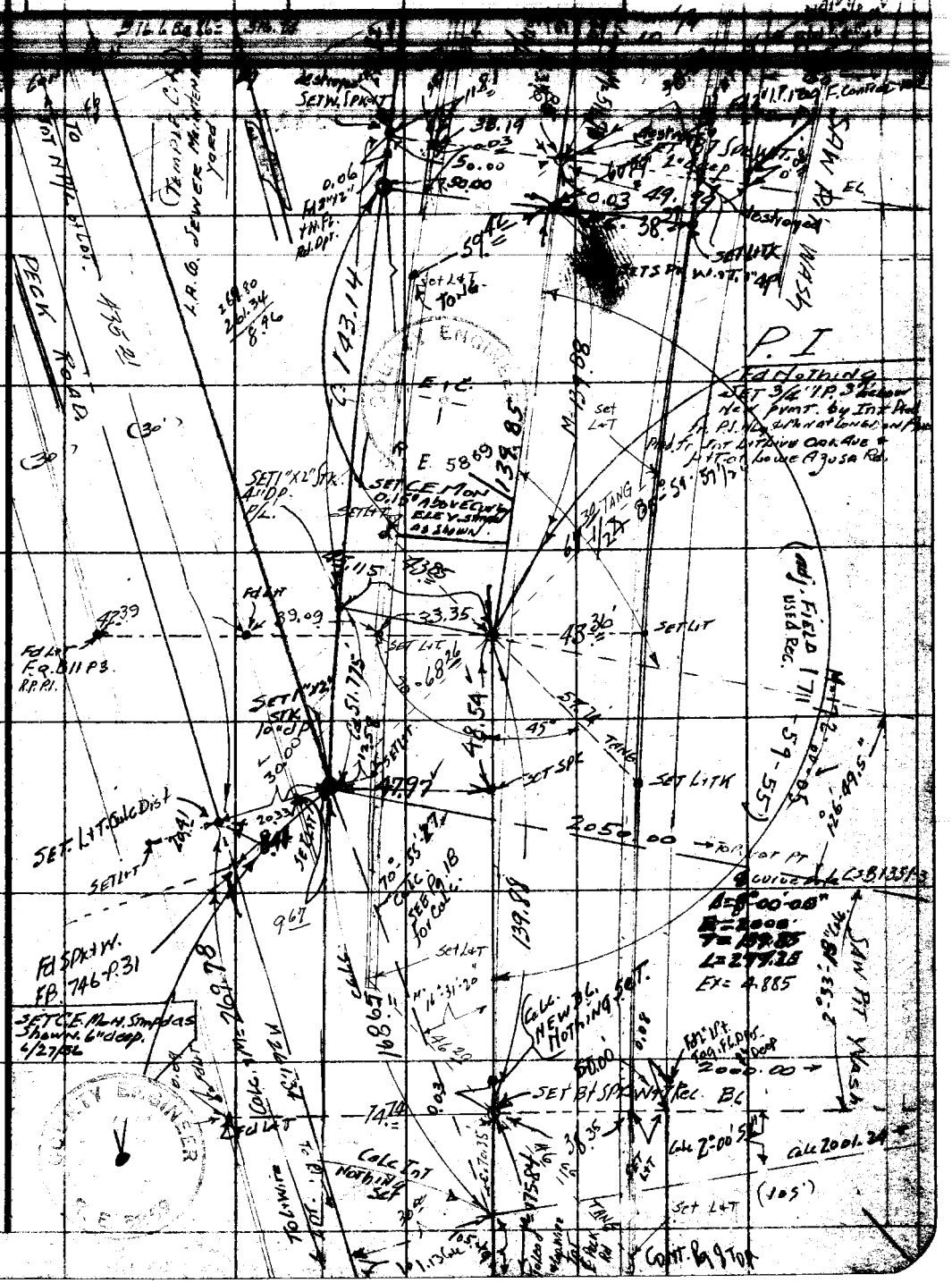
Surveyed by H. E. Guanguet
Notes H.E.G. Date 5/24/56
Indexed



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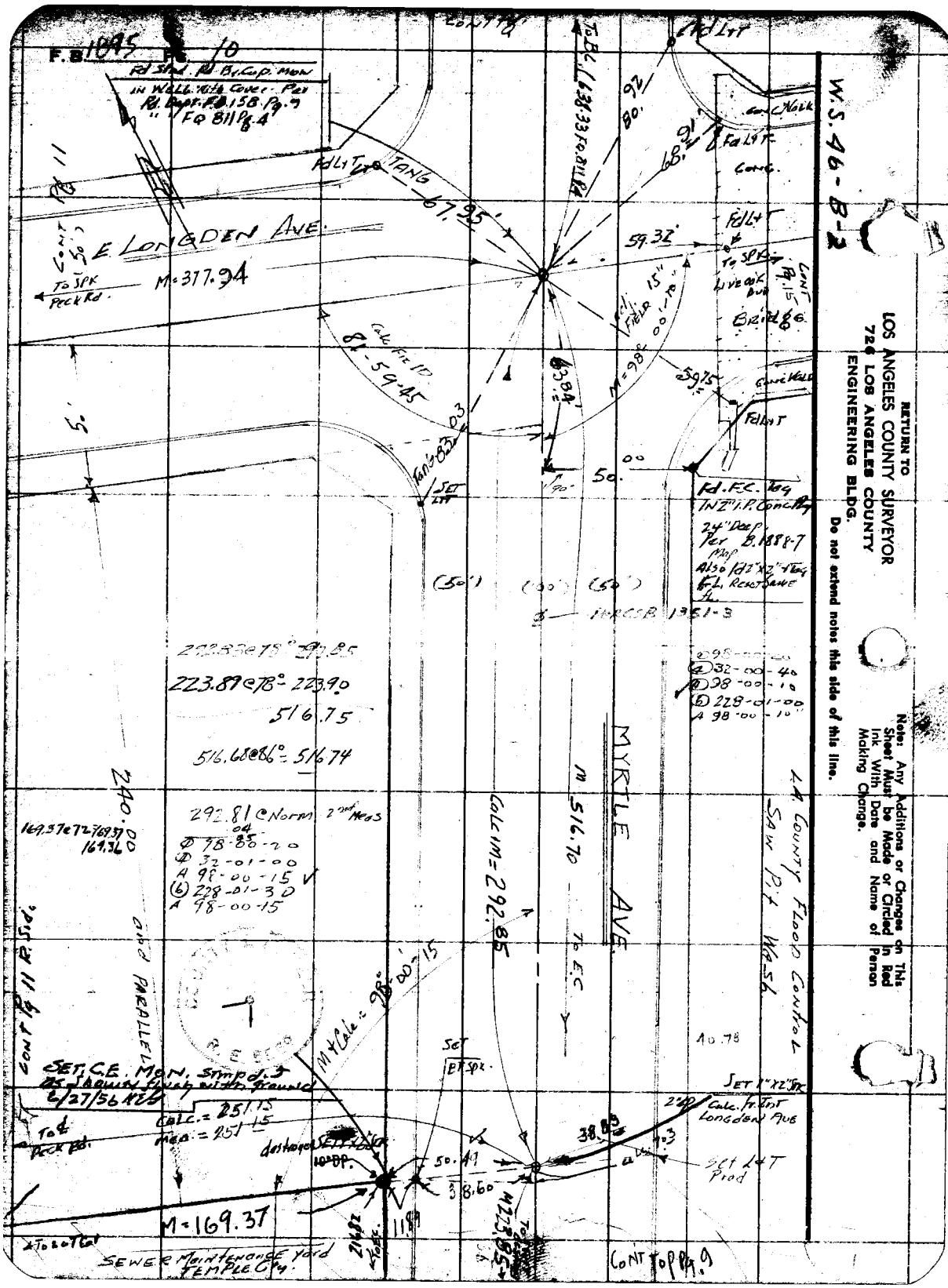
76F3008 S&E #247. 8-54


F.B. 1895 Pg. 10
W.S. 46-B-2
E LONGDEN AVE.
M=377.94
To SPK Peck Rd.
MYRTLE AVE.
M 516.70
Calc IM=292.85
M=169.37
SEWER Maintenance Yard TEMPLE City
Cont Pg 11 R. Side
Cont Top Pg. 9
L.A. County Flood Control Saw Pit Wash
Set C.E. Mon. Stmpd. 3 as shown flush with ground 6/27/56 KES
Calc. = 251.15
Meas. = 251.15
Set 1"x2" Spk
Calc. Fr. Int Longden Ave
Set L&T Prod
Fd. F.C. Tag IN 2" I.P. Conc. Pkg 24" Deep Per B.1888-7 Map
Also Fd 1/2"x2" Tag F.L. Reset Same
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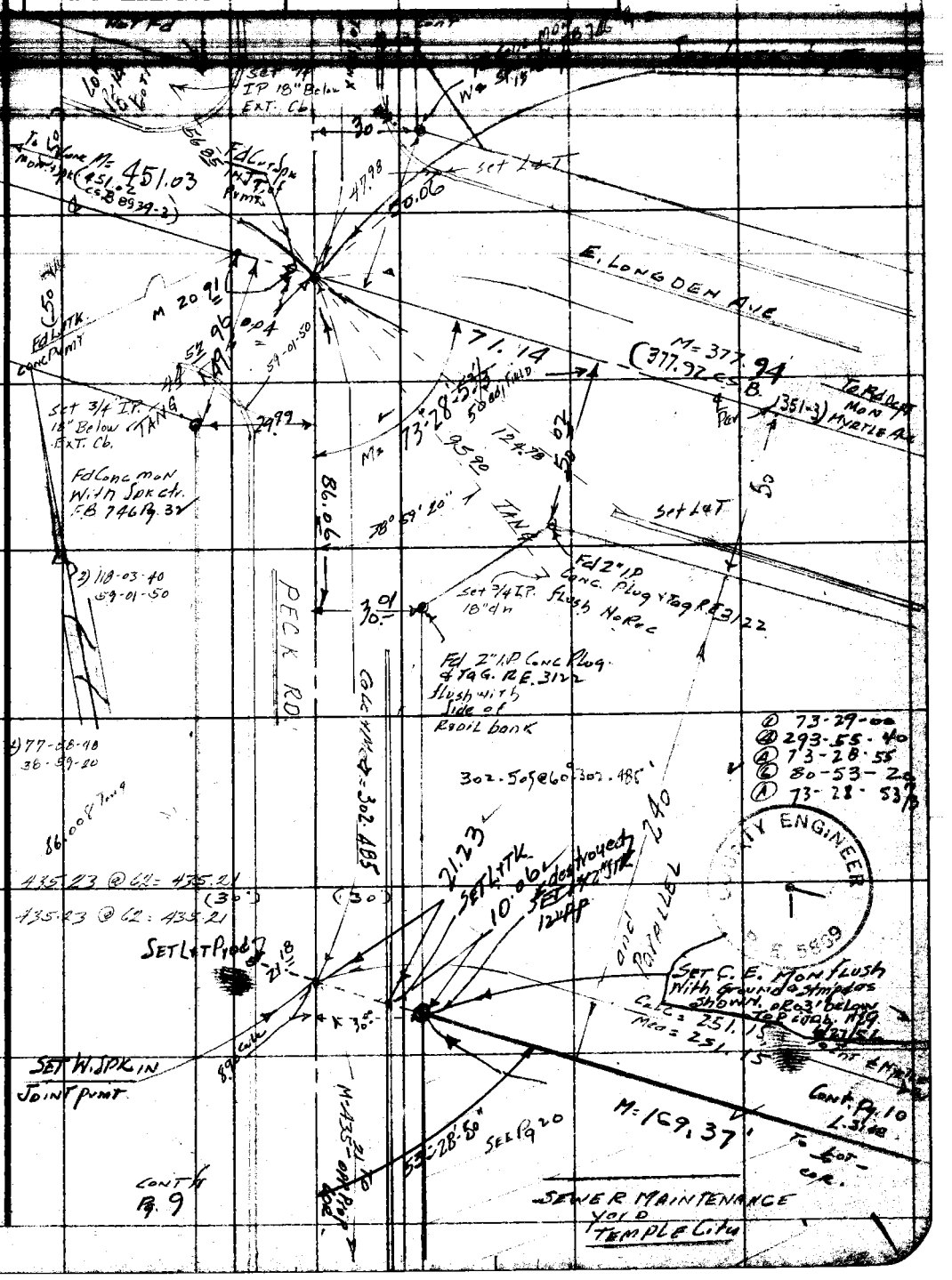
F. B. _____ Pg. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

S77.94 @ 84° = 377.98



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F. B. 1895 PG. 12

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F. B. _____ Pg. 12

Map No. _____
Office Work _____
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Date _____

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by H.L. [illegible]
Notes H.E.G. Date 5/28/56
Indexed _____

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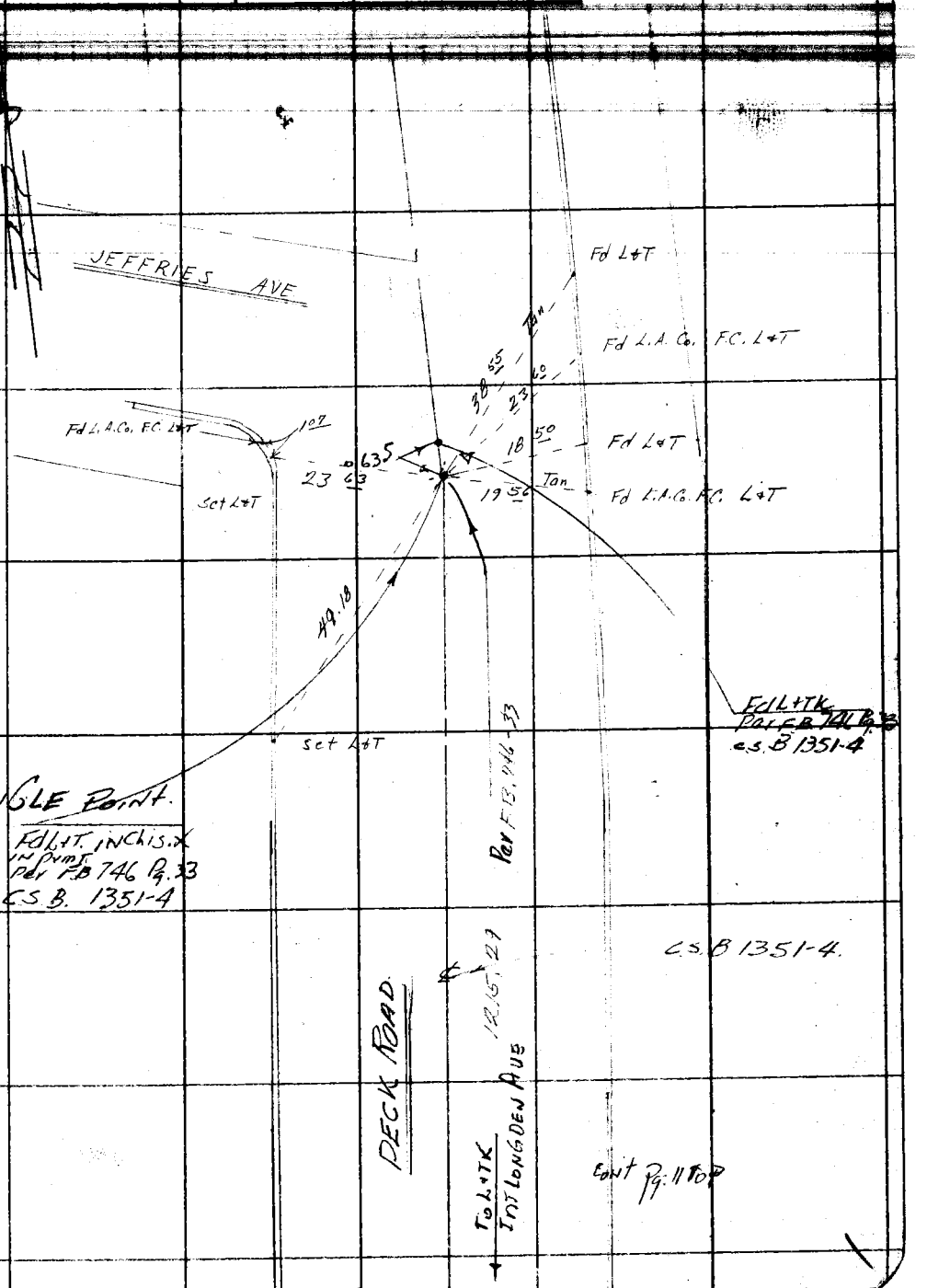

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W.S. 46-B-2

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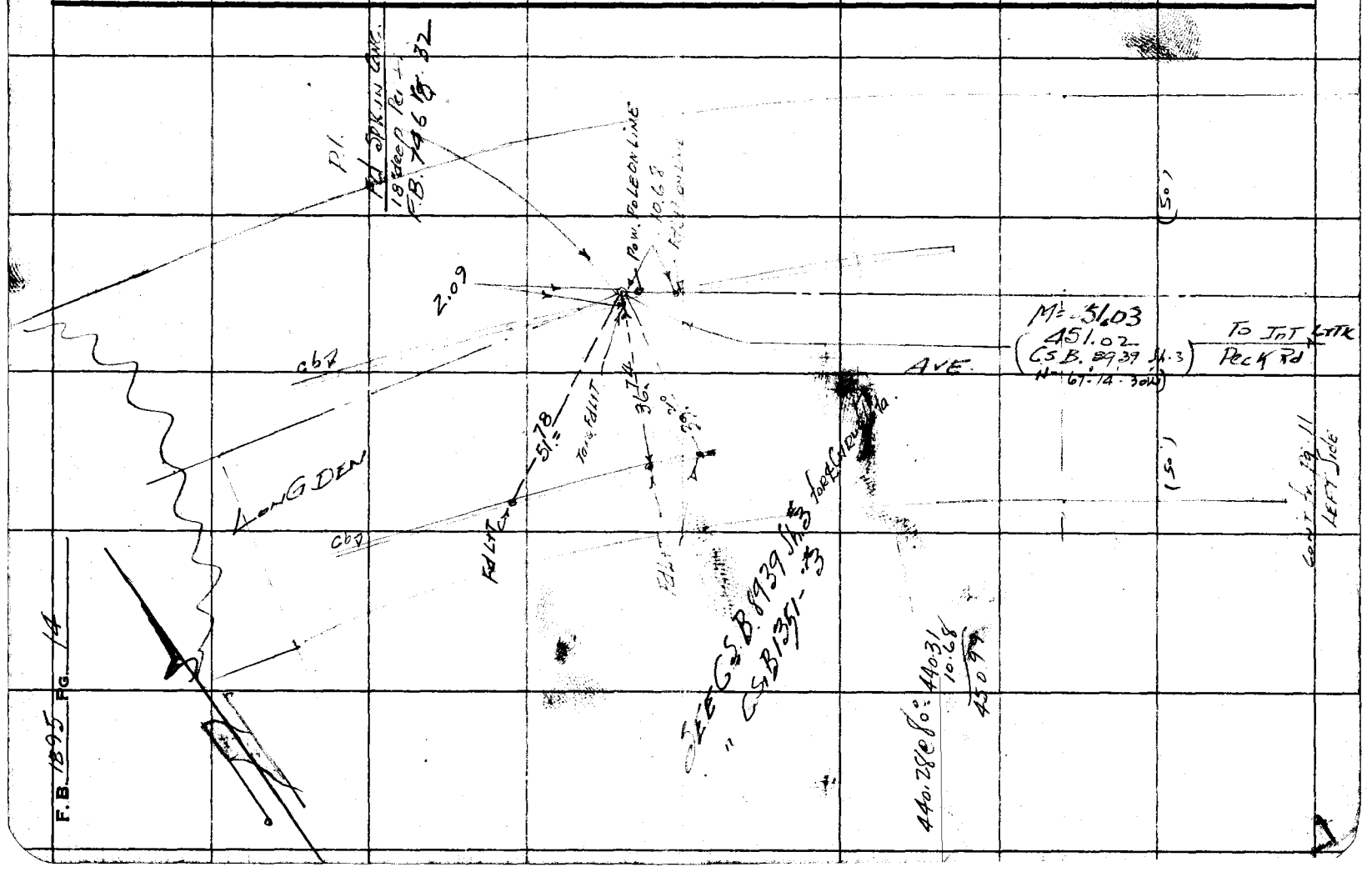
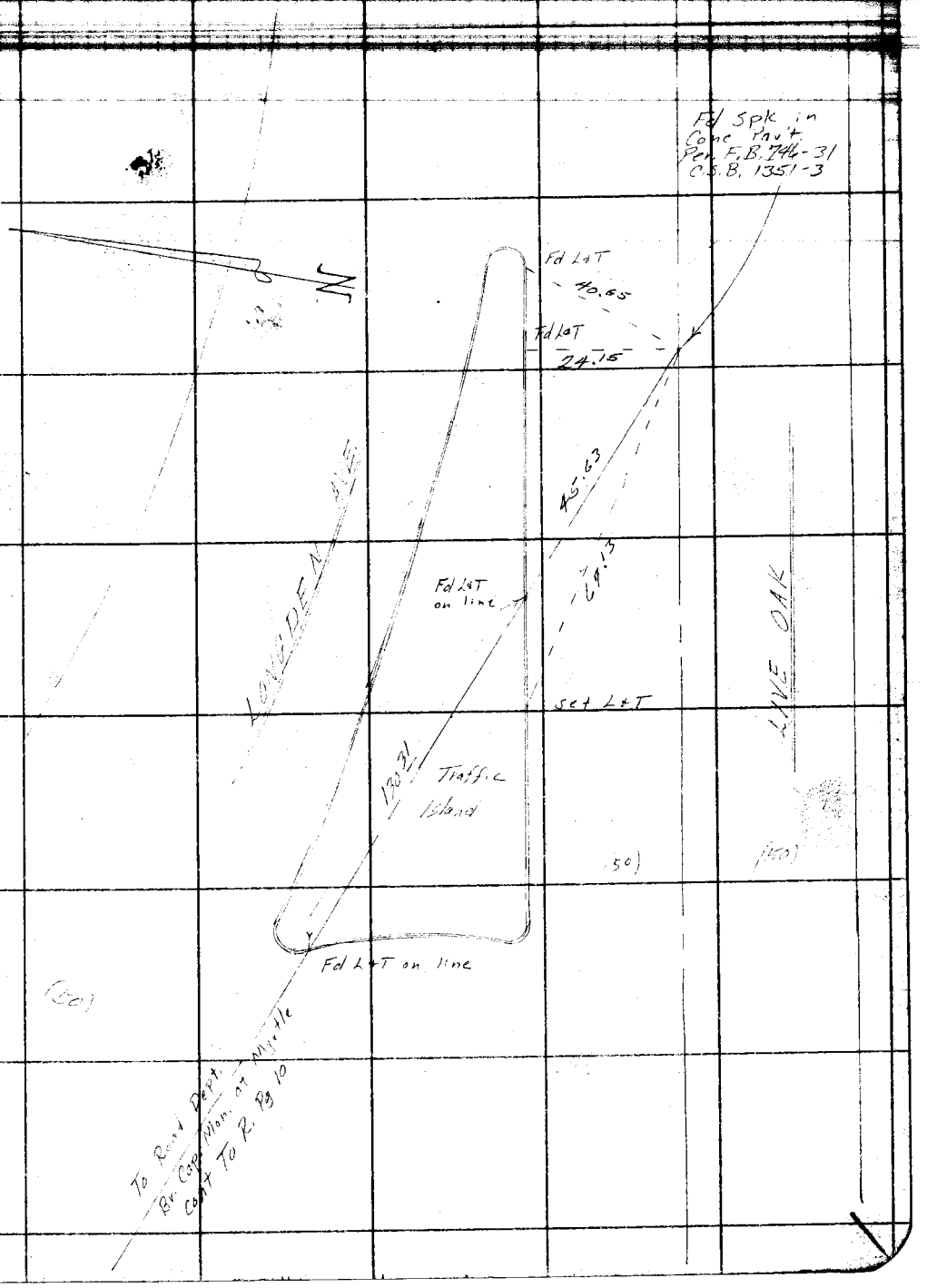


F.B. 1895 PG. 14

F. B. _____ Pg. 15

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. [illegible] St'd. [illegible] °F
Surveyed by H. E. Grangwist
Notes F. E. B. Date 5/29/56
Indexed [illegible]



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7673093 BSE #247. 8-54

F. B. 1895 PG. 16

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F. B. _____ PG. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Surveyed by H. E. Granquist
Notes H.E.G. Date 5/ /56
Indexed [illegible] Johnson

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76F309S S&E #247. 8-54

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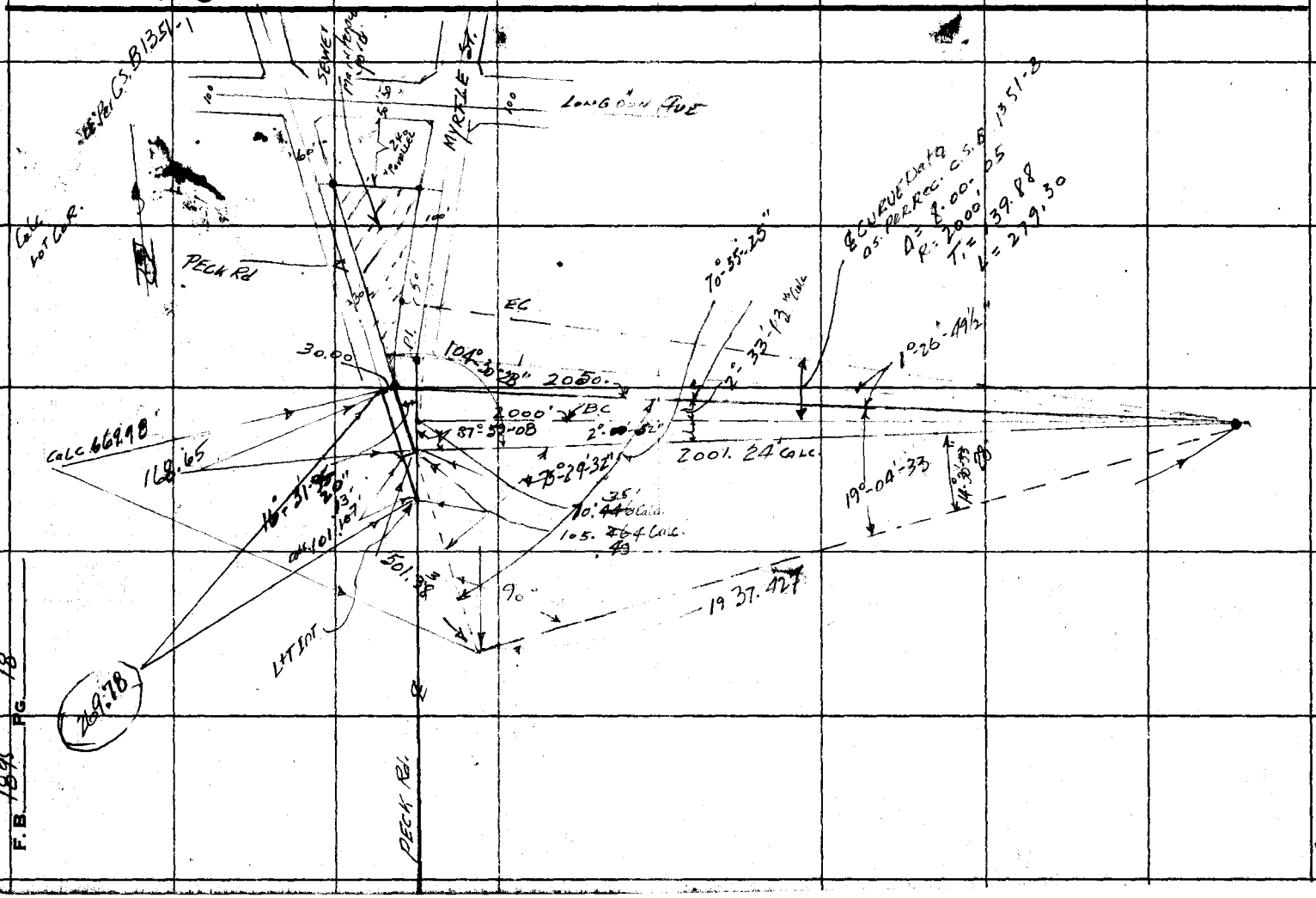
W.S. 46-B-3



F.B. 1895 PG. 18

F.B. PG. 19

Map No.
Office Work
Checked
Date

W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

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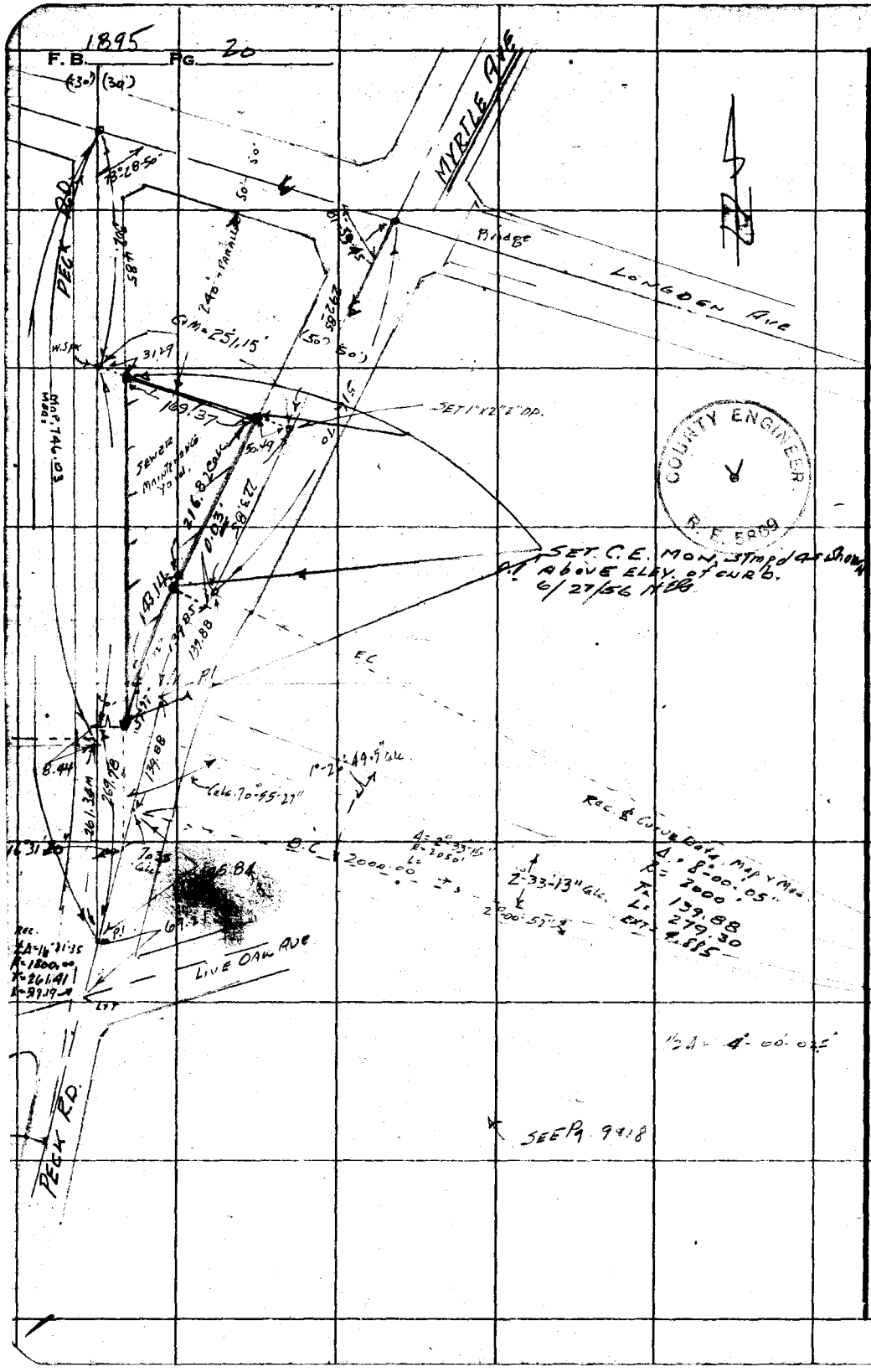
76F309S S&E #247. 8-54

F. B. 1895 PG. 20



W.S. 46-B-3

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ENGINEERING BLDG.

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NOTES RED. _____ JOB NO. _____ SURVEY OF SEWER MAINTENANCE TEMPLE CITY

F. B. 1895 PG. 21

NOTES CHKD. _____ NOTES BY H.E.G. DATE 5/31/56

DATE _____ INDEXED K. C. JOHNSON DATE 6-11-56

DESCRIPTION

SEWER MAINTENANCE YARD
TEMPLE CITY
J.N. 0116.00

BENCH LEVEL NOTES

ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
F.B. 1895 Pg 21-24					

H E GRANQUIST Chief
BROOKS F.E Inst.
CERICOLA M.A. Rod
VAN ALLEN BW Rod
BENNETT R.S.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 8-49

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 15-6	352.792					BM 15-6 352.792 = 1952 Adj F.B. 1380-12
+	5.558		5.518			Peck Rd & Live Oak Ave N.W. Cor.
π	358.350	+0.750	+0.753			C.S. Mon. in Well Stamped BM 15-6-1952 RE63
−	4.808		4.765			215.5 W of ℄ inter Peck Rd & 30' N of ℄ Live Oak Ave
TP #1	353.542					1X2 + N 10' Back of W. cb of Peck Rd.
+	5.320		5.328			55'± N of N.E. C.R.
π	358.862	−0.050	−0.052			
−	5.370		5.380			
TP #2	353.492					Spk in Pav't 25' E. of W. Cb + 50'± N of
+	6.010		6.000	5.990		end of Cb on Myrtle Ave.
π	359.502	+1.600	+1.610	+1.600		
−	4.410		4.390	4.390		
set BM Y1	355.092					BM Y1 Elev. F.B. 1895-22
+	5.928		5.885			W. cb. of Myrtle Ave
π	361.020	+1.353	+1.353			Bt Spk at E.C. 524'± N of ℄ Live oak Ave
−	4.575		4.532			
set BM Y2	356.445					BM Y2 Elev. F.B. 1895-22
+	6.100		6.086			W. Cb of Myrtle Ave
π	362.545	+2.958	+2.958			BT Spk 292'± S. ℄ Longden Ave
−	3.142		3.130			
TP #3	359.403					1X2 + N 115'± E of ℄ Peck Rd & 65'± S
+	4.568		4.548			of ℄ Longden Ave.
π	363.971	+1.398	+1.400			
−	3.170		3.148			
TP #4	360.801					1X2 + N 7'± E of E. cb Peck Rd & 7'±
+	5.468		5.455			S. of Driveway to Aerovox Corp.
π	366.269	+1.280	+1.280			
−	4.188		4.175			
TP #5	362.081					1X2 + N 5'± E. of E. cb of Peck Rd + 7'± N
						of job in bldg of Aerovox Corp.

F.B. 1895 Pg. 24

JOB NO. 016.00 SURVEY OF Sewer Maintenance Yard Temple City
SURVEY BY H.E. Granquist DATE 5-31-56
NOTES BY F.E.B. DATE
INDEXED A. C. Johnson DATE
NOTES RED. KRM DATE
NOTES CHKD. DATE

769420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP#5	362.081					See Pg 22 for description
+	5.843		5.828			
Π	367.924	+1.921	+1.925			
−	3.922		3.903			
TP#6	364.002					1.12 ± N Back of E. Ch Pavk Rd.
+	5.513		5.502			N. of S. end Chain Link Fence
Π	369.515	+0.565	+0.562			
−	4.948		4.940			
TP#7	364.567					Spk in Expansion Crack in E.
+	5.842		5.802			Cutler Park Rd. 30'± N. of driveway
Π	370.409	+3.522	+3.520			to Henning Cooper Inc.
−	2.320		2.282			
TP#8	368.089					Spk in Premix Part 2's of Walk
+	5.583		5.558			Part in front of Walton Elec.
Π	373.672	+2.133	+2.135			
−	3.450		3.423			
TP#9	370.222					Spk in Premix Walk E. side Park
+	6.002		5.990			40'± S. of house # 2542
Π	376.224	+2.199	+2.195			
−	3.803		3.795			
TP#10	372.421					Spk in premix Walk E. side Park
+	5.730		5.715			100'± N of ℄ Wyland Ave
Π	378.151	+1.988	+1.987			
−	3.742		3.728			
TP#11	374.409					Spk in Premix Walk E. side of
+	5.465		5.448			Rd. 125'± S. of ℄ Brisbane St.
Π	379.874	+1.775	+1.772			
−	3.690		3.670			
TP#12	376.184					1.12 ± N 5'± E of E. Ch. Park Rd.
						80'± N. of ℄ Brisbane

NOTES RED. [illegible] JOB NO. [illegible] SURVEY OF [illegible]

NOTES CHKD. [illegible] NOTES BY [illegible] DATE [illegible]

DATE [illegible] INDEXED [illegible] C. Johnson DATE [illegible]

F.B. [illegible] PG. [illegible]

768420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP#12	376.184					See pg 23 for description
+	5.672		5.660			
π	381.856	+1.869	+1.872			
−	3.803		3.788			
TP#13	378.053					1X1 & N 7'± E of Ecb of Peck Rd. 320'± N of ℄ Brisbane St.
+	5.460		5.428			
π	383.513	+1.890	+1.888			
−	3.570		3.540			
TP#14	379.943					1X2 & N 2'E of Ecb of Peck Rd 200'± S. of Camino Real
+	6.252		6.220			
π	386.195	+0.230	+0.232			
−	6.022		5.988			
BM 15-7	380.173					BM 15-7 Elev. 380.152 = 1952 Adj FB 1380-B Peck Rd. + Camino Real S.E. Cor. C.S. Mon. in well stamped BM 15-7-1952-RECS 51.2'E of ℄ Peck Rd. & 23'S of ℄ Camino Real

F. B. 1895 PG. 24

JOB NO. 0116.00 SURVEY OF Sewer Maintenance Yard Temple City NOTES RED. KRM

SURVEY BY H. E. Granquist DATE

NOTES BY F. E. B. DATE 5-31-56 NOTES CHKD.

INDEXED A. C. Johnson DATE DATE

F. B. ____ PG. ____

Map No. ____
Office Work ____
Checked ____
Date ____

W. O. ____ Tape No. ____ Sta. ____
Surveyed by H. L. Grant
Notes H.E.G. Date 6/11/56
Indexed C. Johnson 6-11-56

SEWER MAINTENANCE YARD.
TEMPLE City.
J.N. 0116.00

LOCATION OF IMPROVEMENTS.
NOTES

F.B. 1895 Pg. 25 to pg.

GRANQUIST Party
BROOKS Instr.
GARICOLA Head Chain
VanALLEN Rear. Chain.

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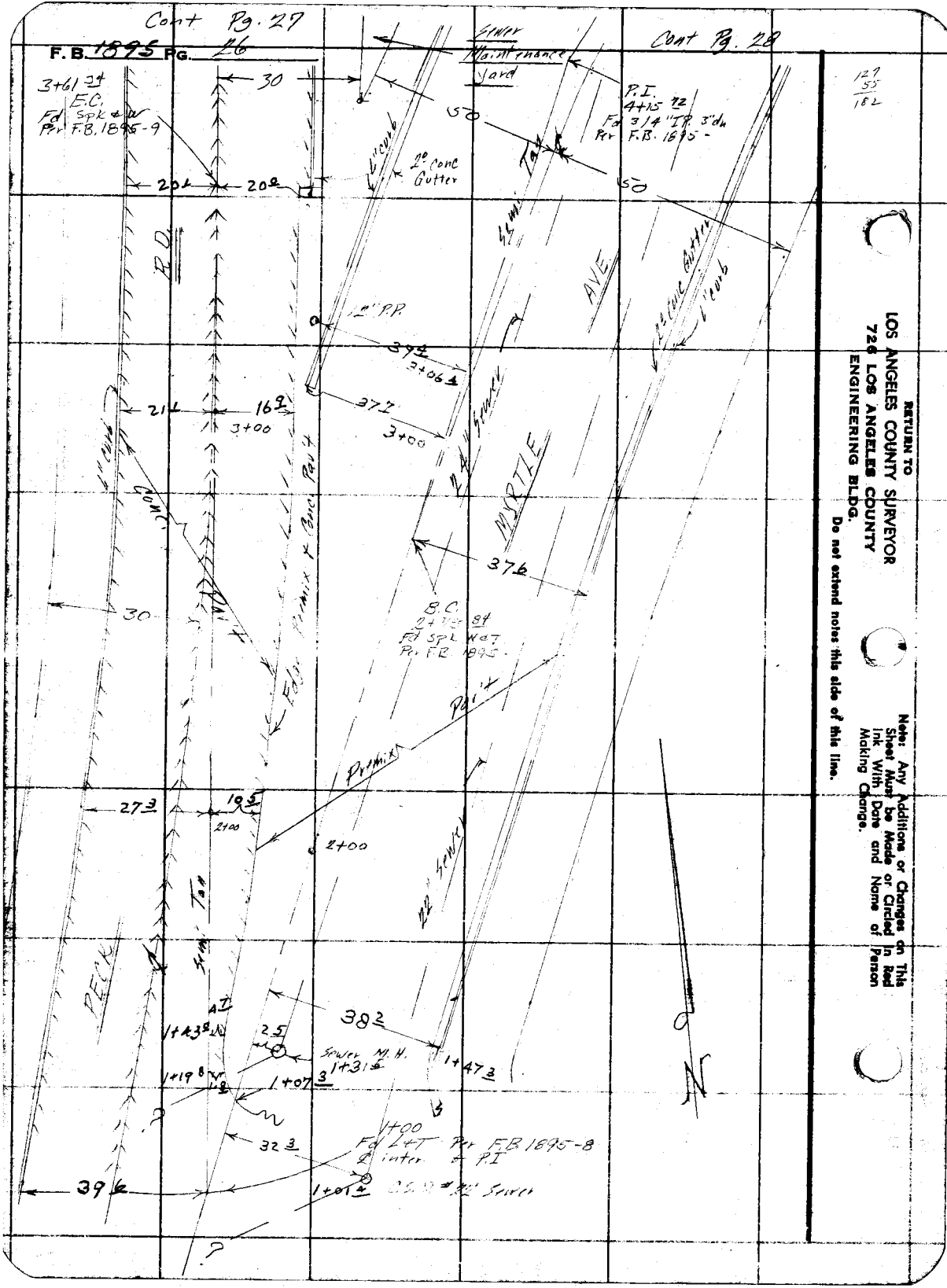
76F3095 S&E #247. 8-54



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182

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F. B. 1095 PG. 411

Map No.
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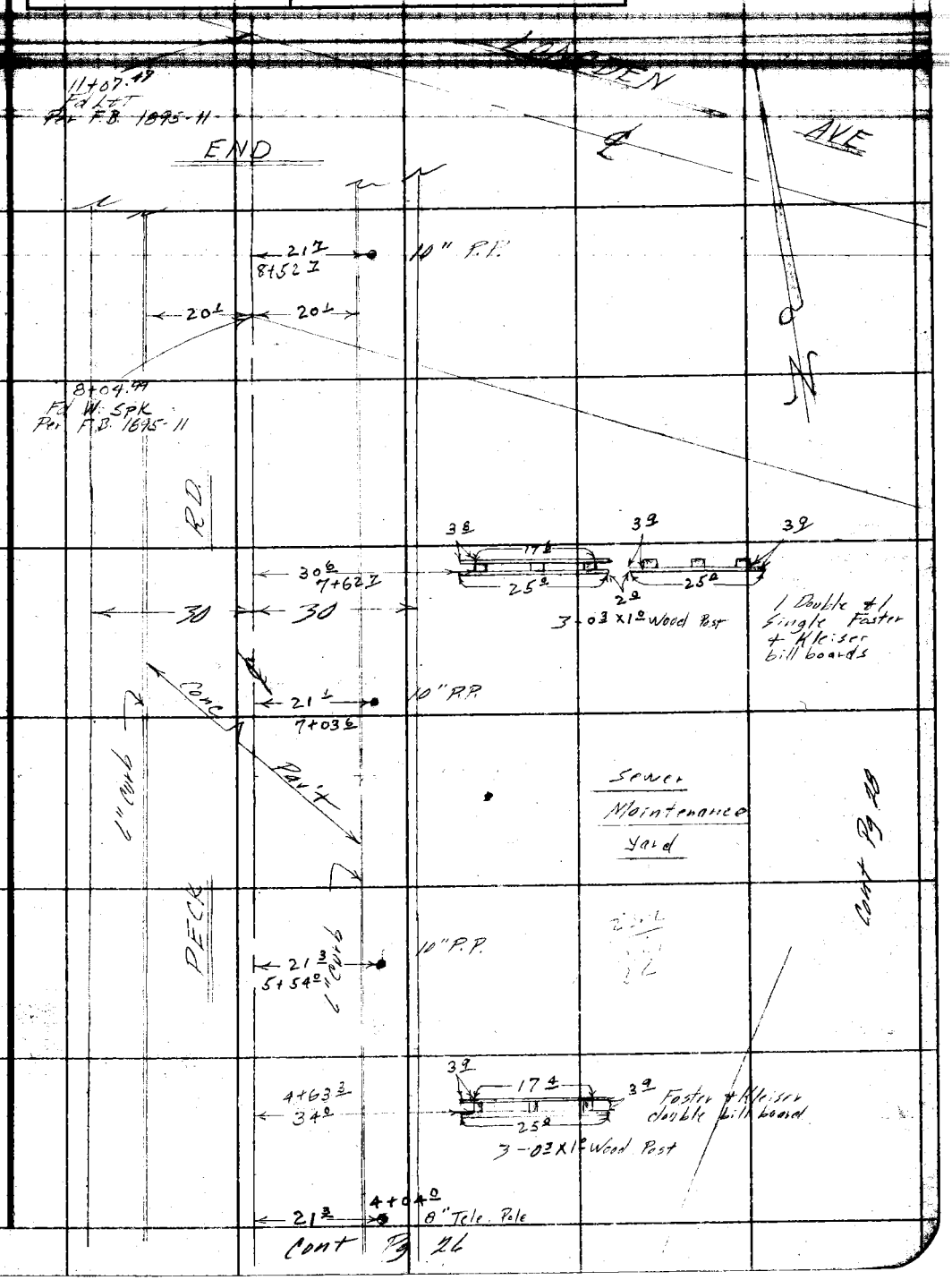
Date

W. O. Tape No. Sta.
Surveyed by H. E. Grandquist
Notes F.F.B. Date 6-1-56
Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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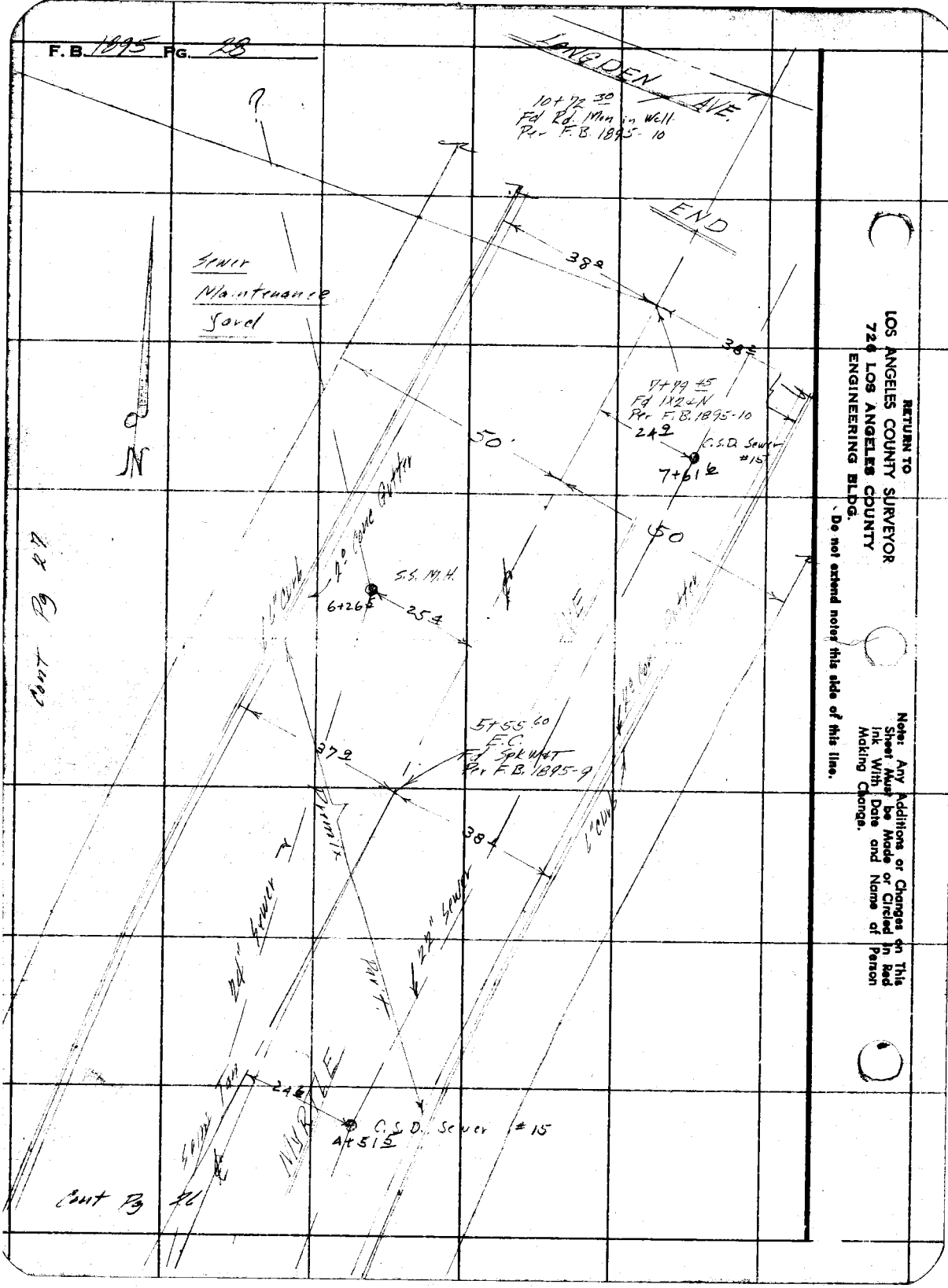
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3093 S&E #247. 8-54


F.B. 1895 PG. 28
LONGDEN AVE.
10+72.30
Fd Rd. Mon in Well
Per F.B. 1895-10
END
Sewer
Maintenance
Yard
38.2
38.2
7+79.45
Fd 1X2 & N
Per F.B. 1895-10
24.9
C.S.D. Sewer #15
7+61.6
50
50
N
Cont Pg 27
S.S. M.H.
6+26.5
25.4
5+55.60
E.C.
Fd Spk W&T
Per F.B. 1895-9
37.9
38.4
24" Sewer
22" Sewer
24.6
C.S.D. Sewer #15
4+51.5
Cont Pg 26
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Profile Notes Red. Plotted Job No. 0116.00 Division No. F. B. 1895 Pg. 29

X-Sec. Notes Chkd. Checked Survey By [illegible] Notes [illegible] Date

No. Date Date Map No. [illegible] Johnson Date

SEWER MAINTENANCE [illegible]

TEMPLE CITY

J.N. 0116.00

Cross Sections on Peck Rd & Lot

From 2+00
To 8+50

F.B. 1895 Pg 29 - 36

ELEV.

F. S.

Brooks
Cericola
Van Allen
Bennett
Workman

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

3.61' 8' 3+69.5

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
BM 51				355.09	BM 51 Elev. 355.092	Not Adj	F.B. 1895 Pg 22
	5 59	360 68			W. Cb of Myrtle Ave		
					Bt. Spk at E.C.		524'± N. of ℄ Live Oak Ave
2+00			8 62	35[illegible] 01			Semi Tan.
"			8 28	35[illegible] 10			10⁶ R Edge Conc. Pav't
"			8 70	35[illegible] 8	7³ L ℄		
"			8 23	352 15	27⁴ L Gut.		
"			6 89	35[illegible] 9	27⁴ L Top Cb.		
3+00			8 16	35[illegible] 52			Semi Tan
"			7 76	35[illegible]			17⁰ R Edge Conc.
"			5 17	35[illegible]	1¹ L ℄		
"			7 64	35[illegible] 4	21' L Gut		
"			6 [illegible]	35[illegible] 5	21¹ L Top Cb.		
3+61¹ EC			7 77	35[illegible]		℄	
"			7 22	35[illegible] 6			20' R. Gut
"			5 96	354 2			20' R Top Cb start cb.
3+69⁵			7 73	35[illegible] 5		℄	
"			7 18	35[illegible]			20' R Gut
"			5 92	354 [illegible]			20' R Top Cb
"			5 7	355 [illegible]			30' R Prop. Cov.
"			6 65	35[illegible] 3			42² R Top Cb on Myrtle

F. B. 1895 Pg. 30
Job No. 0116.00 Division No. Notes Red. KRM Plotted Date Checked Date
Survey of Sewer Maintenance Yard Temple City Date Notes Chkd. Date
Survey by H.E. Granquist Notes F.E.B. Date
Indexed K. C. Johnson Date
Profile No. X-Sec. No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		360 68	7 53	353 15		℄
"			7 06	353 62		20 R Gut
"			5 68	355 00		20 R Top Cb
"			5 2	355 5		30 R P/L on [illegible]
"			5 5	355 2		41.6 R P/L on [illegible]
"			6 52	354 16		53.5 R Top Cb on [illegible]
"			7 01	353 67	20' L Gut	
"			5 70	354 98	20' L Top Cb	
4+50			7 26	353 42		℄
"			6 75	353 93		20 R Gut
"			5 45	355 23		20 R Top Cb
"			4 6	356 1		30 R P/L on [illegible]
"			4 1	356 6		47.4 R Top Break
"			4 9	355 8		60.6 R P/L on [illegible]
"			6 21	354 47		72.5 R Top Cb on [illegible]
5+00			6 95	353 73		℄
"			6 42	354 26		20' R Gut
			5 08	355 60		20 R Top Cb
			4 3	356 4		30 R P/L on [illegible]
			3 3	357 4		65 R Top Break
			4 8	355 9		81.4 R P/L on [illegible]

Profile Notes Red. ____ Plotted ____ Job No. 2116.00 Division No. ____ F. B. 1895 Pg. 31

Notes Chkd. ____ Checked ____ Survey By ____

No. ____ Date ____ Date ____ Map No. ____ Entered Johnson Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		360 68	5 88	35[illegible]0		93' R Top Cb on Myrtle Ave
"			6 41	354[illegible]7	20' L Gut	
"			5 10	355[illegible]5	20 L Top Cb	
5+50			6 66	35[illegible]2		℄
"			6 19	35[illegible]9		20' R Gut
"			4 81	355 87		20 R Top Cb
"			4 2	356 5		30 R P/L on Peck Rd.
"			2 8	357 [illegible]		55 R Top Break
"			3 1	357 [illegible]		86 R Top Break
"			4 3	35[illegible]4		102 R P/L on Myrtle Ave
"			5 57	355 [illegible]1		145 R Top Cb. on Myrtle Ave
T. P.	6 09	362 43	4 34	35[illegible]		
6+00			8 10	35[illegible]		℄
"			7 56	354 [illegible]7		20 R Gut
"			6 23	35[illegible]		20 R Top Cb
"			6 0	35[illegible]		30 R P/L on Peck Rd
"			5 0	35[illegible]		40 R Top Break
"			4 9	35[illegible]		111 R Top Break
"			6 0	35[illegible]		123 R P/L on Myrtle Ave
"			7 01	35[illegible]92		135 R Top Cb on Myrtle
"			7 55	35[illegible]	20 L Gut	

F. B. 1895 Pg. 32
Job No. 0116.02 Division No. Notes Red. Plotted Profile
Survey of SEWER MAINTENANCE YARD TEMPLE CITY Date No.
Survey by GRANQUIST Notes F.E.B. Notes Chkd. RM Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		362.43	6.23	356.20	20' L Top Cl	
6+50			7.84	354.59		℄
"			7.27	355.16		20' R Gut
"			5.97	356.46		20' R Top Cl
"			5.7	356.7		30 R P/L on Peck Br
"			5.3	357.1		40 R Top Break
"			4.8	357.6		77 R
"			4.3	358.1		105 R To Break
"			5.0	357.4		129 R Break
"			6.1	356.3		149 R P/L on Myrtle
"			6.68	355.75		161 R Top Cl on Myrtle
7+00			7.56	354.77		℄
"			7.02	355.41		20 R Gut
"			5.67	356.76		20 R Top Cl
"			5.9	356.5		30 R P/L on Peck Rd
"			4.8	357.6		45 R Top Break
"			4.9	357.5		77 R
"			4.8	357.6		105 R
"			5.5	356.9		141 R
"			6.1	356.3		171 R P/L on Myrtle
"			6.35	356.08		183 R Top Cl on Myrtle

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

Notes Chkd. ____ Checked ____ Survey By ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1095 Pg. 33

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		362 43	6 96	3[illegible] 47	20' L Gut	
"			5 64	3[illegible] 79	20' L Top Cb	
7+50			7 22	[illegible]		℄
"			6 69	35[illegible]		20 R Gut
"			5 32	[illegible]		20 R Top Cb
"			5 4	3[illegible]		30 R P/L on Peck Rd
"			5 1	[illegible]		45 R
"			4 9	[illegible]		77 R
"			4 5	[illegible]		105 R
"			5 1	3[illegible]		140 R
"			5 4	3[illegible]		165 R
"			5 7	3[illegible]		192 R P/L on Myrtle Ave
"			5 92	[illegible]		204 R Top Cb on Myrtle Ave
8+00			6 92	[illegible]		℄
"			6 42	3[illegible]		20 R Gut
"			5 10	3[illegible] 3		20 R Top Cb
"			5 3	35[illegible]		30 R P/L on Peck Rd
"			4 8	3[illegible]		45 R
"			3 6	3[illegible]		77 R
"			3 7	35[illegible]		105 R
"			4 4	35[illegible]		140 R

F. B. 1895 Pg. 34 Job No. 0116.00 Division No. Notes Red. Plotted Profile
Survey of SEWER MAINTENANCE YARD TEMPLE CITY Date Date No.
Survey by GRANQUIST Notes F.E.B. Notes Chkd. KRM Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		362 43	53	3571		165 R
"			49	3575		190 R
"			53	3571		218 R P/L on Myrtle
"			559	35684		230 R Top Cb on Myrtle
"			637	35606	20 L Gut	
"			505	35738	20 L Top Cb	
8+50			666	35577		℄
"			601	35642		20 R Gut
"			476	35767		20 R Top Cb
"			49	3575		30 R P/L on Peck Ra
"			43	3581		45 R
"			38	3586		77 R
"			30	3594		105 R
"			35	3589		140 R
"			43	3581		165 R
"			38	3586		190 R
"			49	3575		240 R P/L on Myrtle
"			520	35723		252 R Top Cb on Myrtle Ave
BM S2			602	35641	BM S2 Elev. 356.445 Not Adj F.B. 1895	
					W. Cb Myrtle Ave	
					BT Spk in Cb 292'± S. of ℄ Langden Ave	

Profile Notes Red. Plotted Job No. Division No.
Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed Date
F. B. 1895 Pg. 35

F. B. 1895 Pg. 36 | Job No. 0116.00 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of SEWER MAINTENANCE YARD TEMPLE CITY Date _____ Date _____ No. _____

Survey by GRANQUIST Notes F. E. B Notes Chkd. KRM Checked _____ X-Sec.

Indexed E. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 116.00 Division No.

F. B. 1845 Pg. 37

X-Sec. Notes Chkd. Checked Survey by [redacted] Notes Date

No. Date Date Map No. [redacted] Date

SEWER MAINTENANCE YARD

TEMPLE CITY

J.N. 0116.00

Cross Sections on Myrtle Ave

From 1+00
To 8+00

F.B. 1085 pg 37-42

STATION	B.S.	H.I.	F.S.	ELEV.
			Brooks Cricola Van Allen Bennett Workman	

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM 51	3 62	358 71		35[illegible] 9	BM 51 Elev. 355.092	Not Adj F.B 1895 - 22
					W. Cb of Myrtle Ave	
					BT spk at E.C.	524'± N. of ℄ Live Oak Ave
1+00			6 92	3[illegible] 79		℄ inter Peck Rd & Myrtle Ave
1+01 4			5 92	3[illegible] 79	32 3 R N Rim C.S.D # 22 sewer.	
"					inlet Rod 5.92	
					Meas 5.50	
					Dia 1.83	
"			13 25	34[illegible] 16	invert 22" Sewer 13.25	
1+31 5					2.5 R N. Rim S.S. M.H.	
"			6 51	35[illegible] 00	inlet Rod 6.51	
					Meas 1.04	
					Dia 2.00	
"			9 55	34[illegible] 16	invert 24" Sewer 9.55	
1+47 3			6 41	35[illegible]		℄
"			6 10	35[illegible] 1		36 R Edge 2° Conc Gut
"			6 15	35[illegible]		38 R Gut
"			5 50	35[illegible]		38 R Top Cb
2+00			5 82	35[illegible] 9		℄
2+75 64 B.C.			5 19	35[illegible] 2		℄
3+00			5 04	35[illegible]	Semi Tan.	
"			5 45	35[illegible] 26		36 5 R Edge 2° Conc Gut
"			5 62	35[illegible] 9		38 5 R Gut

F. B. 1895 Pg. 38 Job No. 0116.00 Division No. Notes Red. Plotted Profile
Survey of Sewer Maintenance Yard Temple City Date Date No.
Survey by H.E. Granquist Notes F.E.B. Notes Chkd. [illegible] Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		358 71	4 98	353 73		38.5 R Top Cb
"			5 46	353 25	35.7 L Edge 2° Conc Gut	
"			5 60	353 11	37.7 L Gut	
"			4 98	353 73	37.7 L Top Cb	
TP	6 48	359 97	5 22	353 49		
4+00			5 67	354 30	Semi Tan	
			5 64	354 33		4 R ℄L
			6 24	353 73		40 R Edge Conc Gut
			6 40	353 57		42 R Gut
			5 75	354 22		42 R Top Cb
			6 25	353 72	32 L Edge Conc Gut	
			6 42	353 55	34 L Gut	
			5 82	354 15	34 L Top Cb	
4+15.72	PI		5 62	354 35		
4+51.5			5 63	354 34	24.6 R. S. Rim C.S.D. Sewer #15	
					Rod 5.63 meas 6.72 Dia 1.83 14.18	
			14 18	345 79	invert of 22" Sewer outlet	
			5 60	354 37	24.6 R N. Rim C.S.D. Sewer #15	
					Rod 5.60 meas. 6.67 dia 1.83 14.10	
			14 10	345 87	invert of 22" Sewer inlet	

Profile Notes Red. ____ Plotted ____ Job No. 116.00 Division No. ____ F. B. 1675 PG. 39

No. ____ Date ____ Date ____ Map No. ____ Date ____

Notes Chkd. ____ Checked ____ Survey by ____ Alex G. Johnson

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		359 97	5 08	35[illegible] 9	Semi	Tan
			5 07	354 [illegible]		1 R ℄
			5 68	35[illegible]		37 R Edge Conc Gut
			5 85	35[illegible] 2		39 R Gut
			5 22	35[illegible] 5		39 R Top Cb
			5 66	35[illegible] 1	35 L Edge Conc. Gut	
			5 86	35[illegible] 1	37 L Gut	
			5 21	35[illegible] 6	37 L Top Cb	
5+55 60 E.C.			4 74	35[illegible] 3		℄
6+00			4 46	35[illegible] 1		℄
			5 09	35[illegible] 3		36' R Edge Conc. Gut
			5 24	35[illegible] 3		38' R Gut
			4 60	35[illegible] 1		38' R Top Cb
			5 13	354 [illegible]	36' L Edge Conc Gut	
			5 30	35[illegible] 7	38 L Gut	
			4 66	355 [illegible]	38 L Top Cb	
6+26 5			4 70	355 [illegible]	25 ± L S. Rim S.S. M.H.	Rod 4.70 meas 2.10 dia 2.00 8.80
			8 80	35[illegible]	invert of 24" outlet	
			4 70	355 [illegible]	25 ± L N. Rim S.S. M.H.	Rod 4.70 meas 1.83 dia 2.00 8.53
			8 53	35[illegible] 4	invert of 24" inlet	

F. B. 1895 Pg. 40 Job No. 016.00 Division No. Notes Red. Plotted Profile
Survey of Sewer Maintenance Yard Temple City Date Date No.
Survey by H.E. Grandquist Notes F.E.B. Notes Chkd. KRM Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		359 97	3 90	356 07		℄
			4 48	355 49		36' R. Edge Conc Cb
			4 63	355 34		38 R. Gut
			4 00	355 97		38 R. Top Cb
			4 52	355 45	36 L Edge Conc Cb	
			4 66	355 31	38 L Gut	
			4 02	355 95	38 L Top Cb	
7+61 ±			3 84	356 13	24 ⁹ R	S. Rim of C.S.D. Sewer
						Rod 3.84 meas 7.88 dia 1.83 13.55
			13 55	346 42	invert of 22" outlet	
			3 84	356 13	24 ⁹ R	N. Rim of C.S.D. Sewer
						Rod 3.84 meas 7.86 dia 1.83 13.53
			13 53	346 44	invert of 22" inlet	
8+00			3 25	356 72		℄
			3 92	356 05		36' R. Edge Conc Cb
			4 08	355 89		38 R Gut
			3 46	356 51		38 R Top Cb
			3 87	356 10	36 L Edge Conc Gut	
			4 02	355 95	38 L Gut	
			3 35	356 62	38 L Top Cb	

Profile Notes Red. Plotted Job No. Division No.
Notes Chkd. Checked Survey by Date
No. Date Date Map No. Date
Mixed. Johnson
F. B. 1895 Pg. 41

F. B. 1895 Pg. 42 Job No. 1116.00 Division No. Notes Red. Plotted Profile

Survey of Sewer Maintenance Yard Temple City Date Date No.

Survey by H. E. Granquist Notes F.E.B. Notes Chkd. Checked X-Sec.

Indexed K. C. Johnson Date Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.
BM 52		359 91	352	3[illegible] 45

BM 52 Elev. 351.445 Adj Not F.B. 1895 - 22
W Cb of Myrtle Ave
Bt Spk 292' ± S of ℄ Longden Ave

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 0116.00 Division No. _____ F.B. 1895 PG. 43

Date _____ Date _____ Survey of _____

No. _____ Date _____ Date _____ Map No. _____ Checked C. Johnson Date JUL 19 58

SEWER MAINTENANCE YARD.
TEMPLE City

ELEVATIONS
ON
ENGINEER MON. PROPERTY CORNERS.

F.B. 1895 Pg. 43 to Pg. 45

STATION	B.S.	H.I.	F.S.	ELEV.
		H.E. GRANQUIST, CHIEF F.E. BROOKS, Instr. B.W. VON ALLEN. P.S. BENNETTI		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 3[illegible] 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "Y-1"	4.938	360.030		355.092	B.M. "Y-1" EL. 355.092 Not Adj FB 1895 Pg. 22 West curb MYRTLE AVE. BTSPK. E.C. 524± N. of ℄ LIVE OAK AVE.
CE MON. INT SLY P/L'S	5.963	360.363	5.630	354.400	PROPERTY COR. SLY END of SEWER MAINTENANCE YARD. ESTRLY P/L. PECK ROAD & WSTRLY P/L. MYRTLE AVE (SEE Pg. 9) A Stnd 2" Br. Cap C.E. MON. 12" below Top GROUND Stmp'd COUNTY ENGINEER. R.E. 5869
T.P.	4.990	361.173	4.180	356.183	1"x1" STK. 4' E. of E. cb. PECK Road. 'NLY of 2337 CWT. Tel Pole
C.E. MON. N.W. COR. LOT.	5.168	362.139	4.202	356.971	N. WSTRLY COR. of SEWER MAINTENANCE yard. ESTRLY P/L. PECK ROAD. South of LONGDEN AVE. Stnd 2" Br. Cap. C.E. MON FLUSH With GROUND. (SEE Pg. 11 Description Stmp'd COUNTY ENGINEER RE 5869.
NELY COR LOT.	4.250	360.976	5.413	356.726	N ESTRLY COR. SEWER MAINTENANCE Yard. WSTRLY P/L. MYRTLE AVE. Sly. of LONGDEN AVE. Standard 2" BR CAP. MON. FLUSH with ground (SEE Pg. 10 & Stmp'd COUNTY ENGINEER R.E. 5869.
B.M. "Y-2"	4.307	360.751	4.532	356.444	B.M. "Y-2" EL. 356.445 Not Adj FB. 1895 Pg. 44 MYRTLE AVE (W. Side) 292' S. of ℄ LONGDEN AVE BT. SPK. IN CURB.

F.B. 1895 PG. 44 Job No. 0116.08 Division No. Notes Red. Plotted Profile
Survey of SEWER MAINTENANCE Yard Temple Ck. Date Date No. X-Sec.
Survey by H.E. GRANOVSKY Notes H.E.G. Notes Chkd. Checked
Indexed A. C. Johnson Date 7/17/56 Date Date No.

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		360.751 ✓				
Estrly Prop Cor. at E.C.	5.365	360.691 ✓	5.425	355.326	✓ Estrly Property Cor. at E.C. Wstrly Side Myrtle 560.73 Sly. of ℄ Int. Longden Ave. & Myrtle Strid 2 Br. Cap. Mon. 15" below Surface Ground Stmpd County Engineer R.E. 5869	
B.M. "Y-1"			5.600	355.091	✓ B.M. "Y-1" El. 355.092 Not adj. Per FB. 1895 Pg. 22 West. Curb Myrtle Ave. 524' Nly. of Line Cor. Bt. Spk. in Curb.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 0116.00 Division No. 1

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Map No. ____ Indexed ____ Date ____

F.B. 1895 PG. 45

E. C. Johnson

F.B. 1895 PG. 46 | Job No. 0116.00 | Division No. | Notes Rec'd. | Plotted | Profile

Survey of SEWER MAINTENANCE Yard TEMPLE City | Date | Date | No.

Survey by H.E. GRONQUIST | Notes H.E.G. | Notes Chkd | Checked | X-Sec.

Indexed | Date 9/17/56 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

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Map No.	JN [illegible] Tape Std F
Office Work	Surveyed by: Snyder
Checked	Notes PRS Date 7-2-57
Date	Indexed E. C. Johnson 12-4-57

J.N. [illegible]

TEMPLE CITY SEWER
MAINTENANCE YARD

GRID SYSTEM.

Snyder
Le Gault
Banksup
Smith

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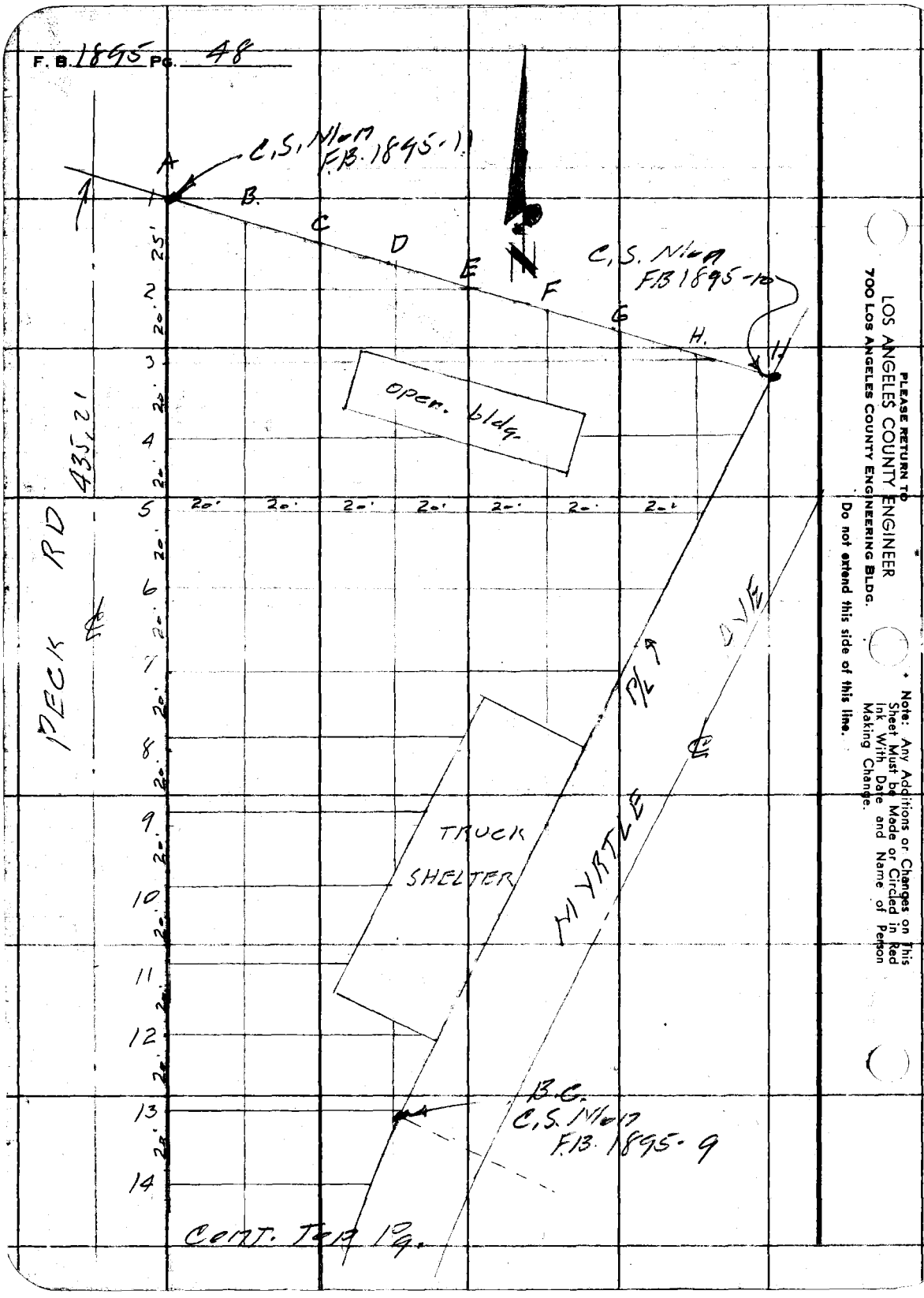
76F3098 S&E #247 1-56

F. B. 1895 PG. 48



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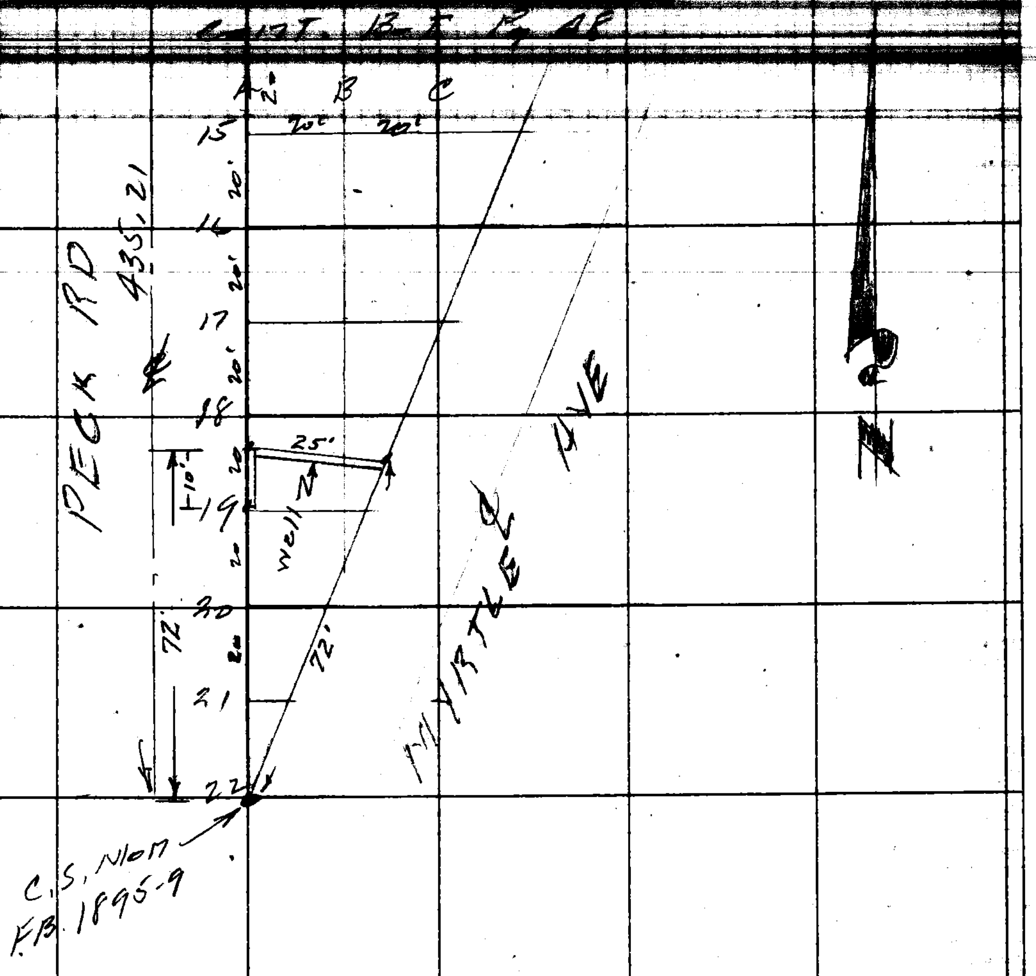
Map No. ____
Office Work ____
Checked ____
Date ____

JN ____ Tape ____ Std ____ °F
Surveyed by Snyder
Notes PRS Date 2-2-57
Indexed ____



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700 Los Angeles County Engineering Bldg.

76F309S S&E #247 1-56

F. B. 1895 PG. 50

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Profile Notes Red. Plotted Job No. 0599.02 Division No. 10 F. B. 1895 Pg. 51

X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date [illegible]

No. Date Date Map No. Indexed C. Johnson Date

J.N. 0599.02

TEMPLE CITY SEWER

MAINTENANCE YARD

Elev. of Grid. Systeem
As shown on Pg. 48 & 49

Snyder
LeGault
Benkson
Smith

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

F. B. 1895 Pg. 52 | Job No. 0579.82 | Division No. 10
Survey of Temple Ave. Yard Maint. Yard
Survey by Sylver Notes 1973
Indexed C. Johnson Date
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. C.S. Nlon N.W. cor.				356.97	N.W. Cor. Maint. Yard C.S. Nlon Fl.		F.B. 1895-44
					Fin. Gr. Point	C/F	
A-1				356.97	356.97	Grade	N.W. cor. Main.
A-2				357.14	356.95	Co.19	1X2
A-4				356.63	356.60	Co.03	
A-6				356.33	357.17	Fo.84	
A-8				356.62	357.17	Fo.55	
A-10				356.45	356.70	Fo.25	
A-12				356.37	356.50	Fo.13	
A-14				356.45	356.47	Fo.02	
A-16				356.08	356.35	Fo.27	
A-18				355.97	356.12	Fo.15	
A-20				355.68	355.54	Co.14	
A-22				354.40	355.00	Fo.60	C.S. Nlon Pg. 44 S/y cor.
C-1				358.13	358.00	Co.13	
C-2				357.74	357.45	Co.29	
C-4				357.68	357.45	Co.23	
C-5				357.57	356.25	C1.32	
C-6				357.45	356.90	Co.55	
C-8				357.49	356.75	Co.74	

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. G. Part	C/F	
C-10				35753	356.49	C1.04	1X2
C-12				35781	356.30	C1.51	
C-14				35748	356.12	C1.36	
C-16				35678	355.90	C0.88	
B-18				35661	355.69	C0.92	
B-19				35583	355.50	C0.33	
E-1				35830	358.00	C0.30	
E-5				35782	357.30	C0.52	
E. 6				35748	357.23	C0.25	
E-7				35787	356.98	C0.89	
G-1				35733	357.60	F0.27	
G-5				35697	356.95	C0.02	
G-6				35675	357.18	F0.43	
S. W. Con Oper Bldg.				35755	357.50	C0.05	
S. E. Con " "				35714	357.50	F0.36	
N. E. Con Truck Shelter				35641	357.40	F0.99	
N. W. " " "				35792	357.25	C0.67	
S. W. " " "				35792	357.25	C0.67	
S. E. " " "				35635	356.40	F0.05	
C.S. Mon N.E. Con. I-1				35673	356.70	C0.03	C.S. Mon N.E. Con. B 356.26 F.B. 1895-44.

Profile Notes Red. ____ Plotted ____ Job No. 0599.02 Division No. 10 F. B. 1895 Pg. 53

Notes Chkd. ____ Checked ____ Survey by ____

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1895 Pg. 54 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 S & E #307 9-54

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Map No.	JN Tape Std
Office Work	Surveyed by Snyden
Checked	Notes PRS Date 7-2-57
Date	Indexed

J.N. 0599.02
TEMPLE CITY SEWER
MAINTENANCE YARD

Location of Bldgs. as Staked

Snyden
Le Gault
Banksen
Smith

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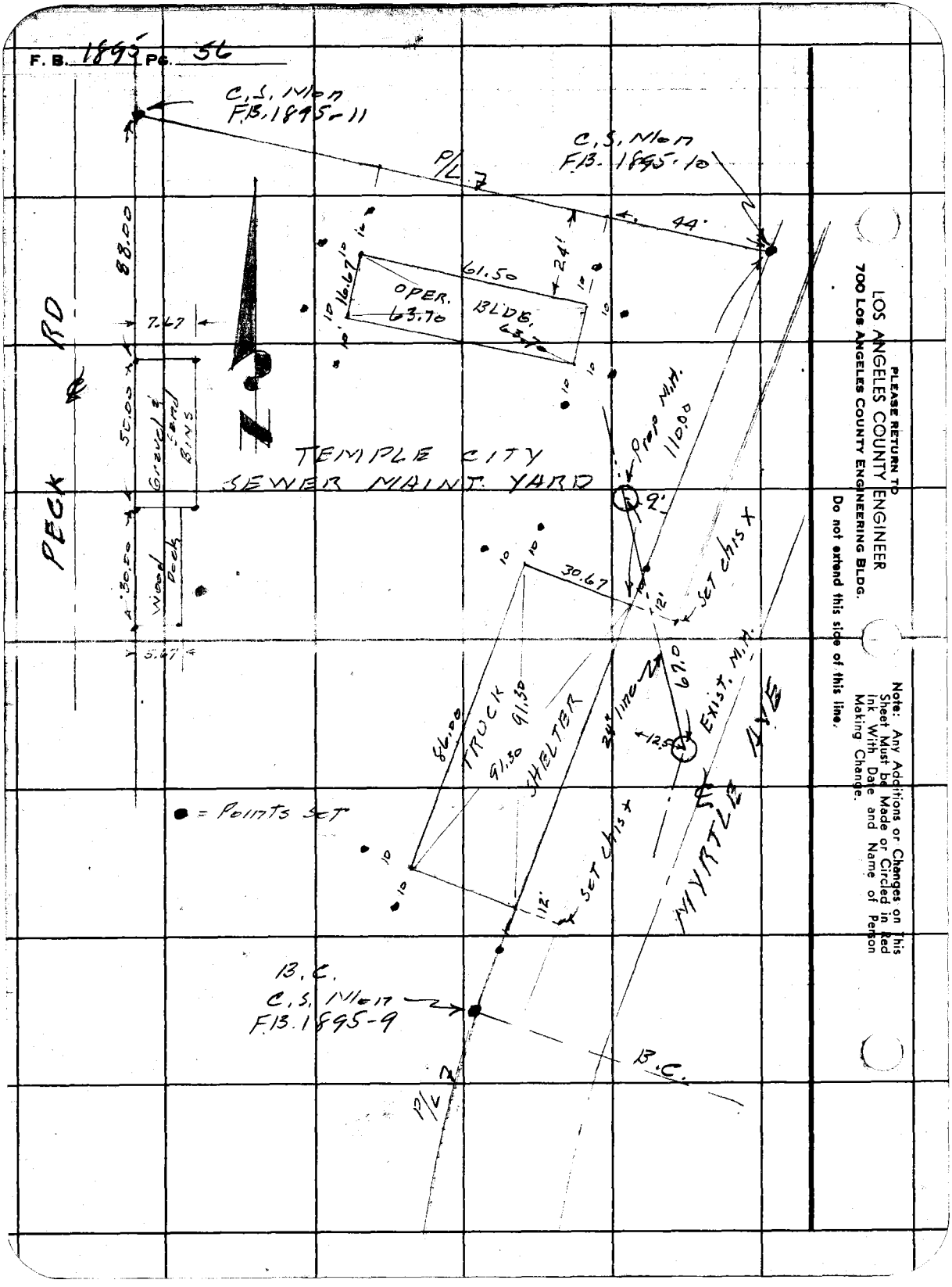
76F309S S&E #247 1-56

F. B. 1895 Pg. 56



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Profile Notes Red. Plotted Job No. Division No. 11 F. B. 1895 Pg. 57

X-Sec. Notes Chkd. Checked Survey by [redacted] Notes [redacted] Date [redacted]

No. Date Date Map No. Indexed G. J. GALLI Date SEP 1 5 '64

IRWINDALE SEWER
MAINTANCE YARD

J.N. 0580.00
SEPT 1964

Vertical Control For
P.T. Sheet H-80, Levels
from B.M. 15-6 Through C.E.
Mons. & Cors. of Sewer
maint. yd. To B.M 15-7

Party
K. Myers
E. Landa
J. Goodwin
B. Nunez

STATION	B. S.	H. I.	F. B.	ELEV.

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76L-298 S & B #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. 15-6	5955	358653		352 698	B.M. 15-6, N.W. cor. of Peck Rd. & Live Oak Ave., 215.5' W. of the ℄ Inter. of Live Oak Ave & Peck Rd & 30.0' N. of the ℄ of Live Oak Ave. in a well cut thru the Pav. & prot. by a cast iron Cover mkd. "County Sur. Mon." Stamped "B.M. 15-6 1952 R.E. 63," Set in conc. 9" below the Sur. F.B. 1380-12 1963 Adj. El=352.698	
T.P	3768	357408	5013	353 640	T.P.	
T.B.M. "A"	5705	360046	3067	354 341	T.B.M. C.E. mon on the S.ly cor. of the Irwindale Sewer maint yd. Dn. 9" Per F.B. 1895 - Pg. 9	
T.P.	5823	360 731	5138	354 908	T.P.	
T.B.M. "B"	6129	362 796	4064	35[illegible]	T.B.M. CE. mon flush @ the N.E. cor. of the Irw. maint yd. Per F.B. 1895 - Pg 10	
T.B.M. "C"	6027	362 927	5896	356 900	T.B.M. CE mon flush @ the N.W. cor. of the Irwindale maint yd Per F.B. 1895 - Pg. 11	
T.P.	5404	363 154	5177	357 750	T.P.	

F. B. 1895 Pg. 58 Job No. 0580 08 Division No. 11 Notes Red. Plotted Profile
Survey of Irwin Sewer Yd. Date Sept 64 Date No. X-Sec.
Survey by Myers Notes Leads Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
CONT		363 154				
T.P.	5 769	364 628	4 295	358 859	T.P.	
T.P.	5 860	365 956	4 532	360 096	T.P.	
T.P.	5 929	367 671	4 214	361 742	T.P.	
T.P.	5 982	369 330	4 323	363 348	T.P.	
T.P.	4 386	370 843	2 873	366 457	T.P.	
T.P.	5 471	372 531	3 783	367 060	T.P.	
T.P.	6 018	375 255	3 294	369 237	T.P.	
T.P.	5 862	377 477	3 640	371 615	T.P.	
T.P.	5 997	377 835	5 639	371 838	T.P.	
T.P.	5 906	379 317	4 424	373 411	T.P.	
T.P.	6 010	381 285	4 042	375 275	T.P.	
T.P.	5 895	382 900	4 280	377 005	T.P.	
T.P.	5 863	384 556	4 167	378 733	T.P.	
B.M. 15-7			4 490	380 044	B.M. 15-7 S.E. cor. of Peck Rd. & Camino Real, 51.2' E. of the ℄ of Peck Rd. & 23.0' S. of the ℄ of Camino Real in a well cut thru the pav. & prot. by a cast iron cover mkd "COUNTY SURVEYOR MON." stamped "B.M. 15-7 1952 R.E. 63" set in conc. (Chk)	

Profile Notes Red. Plotted Job No. Division No. 11 F. B. 1895 Pg. 59

X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date

No. Date Date Map No. Indexed [illegible] Date

F. B. 1895 Pg. 60 Job No. 0580 00 Division No. 11 Notes Red. Plotted Profile

Survey of IRWINDALE MAINT YRD. Date SEPT 64 Date No.

Survey by K.M. Notes E.L. Notes Chkd. Checked X-Sec.

Indexed C. J. GALM Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.
B.M. 15-7				

CONT

9" Below the Surface

F.B. 1380-13 Adj. Elev. 1963

= 380.092

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F.B. _____ PG. _____

Date _____ Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Survey By _____ Note _____

No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

61-74 Blank

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. Pg. Job No. Division No. Notes Red. Plotted. Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

57-74 Blank

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76L298 307 10-51

F. B. 1035 PG. 75

Map No. C.S. 15-2552
Office Work Green
Checked Aja
Date

W. O. Tape No. Sta.
Surveyed by
Notes Date
Indexed F. C. Johnson 9-21-56

J.N. 0801.67

Survey of Lot for Fire Sta # 101
Bandini Area

J.N. 0778.48

Survey of Lot for Co Rd. Dept
Maintenance Yard.
Bandini Area

Sept. 13, 1956

Dougherty
Petri
Sandoval
Greene

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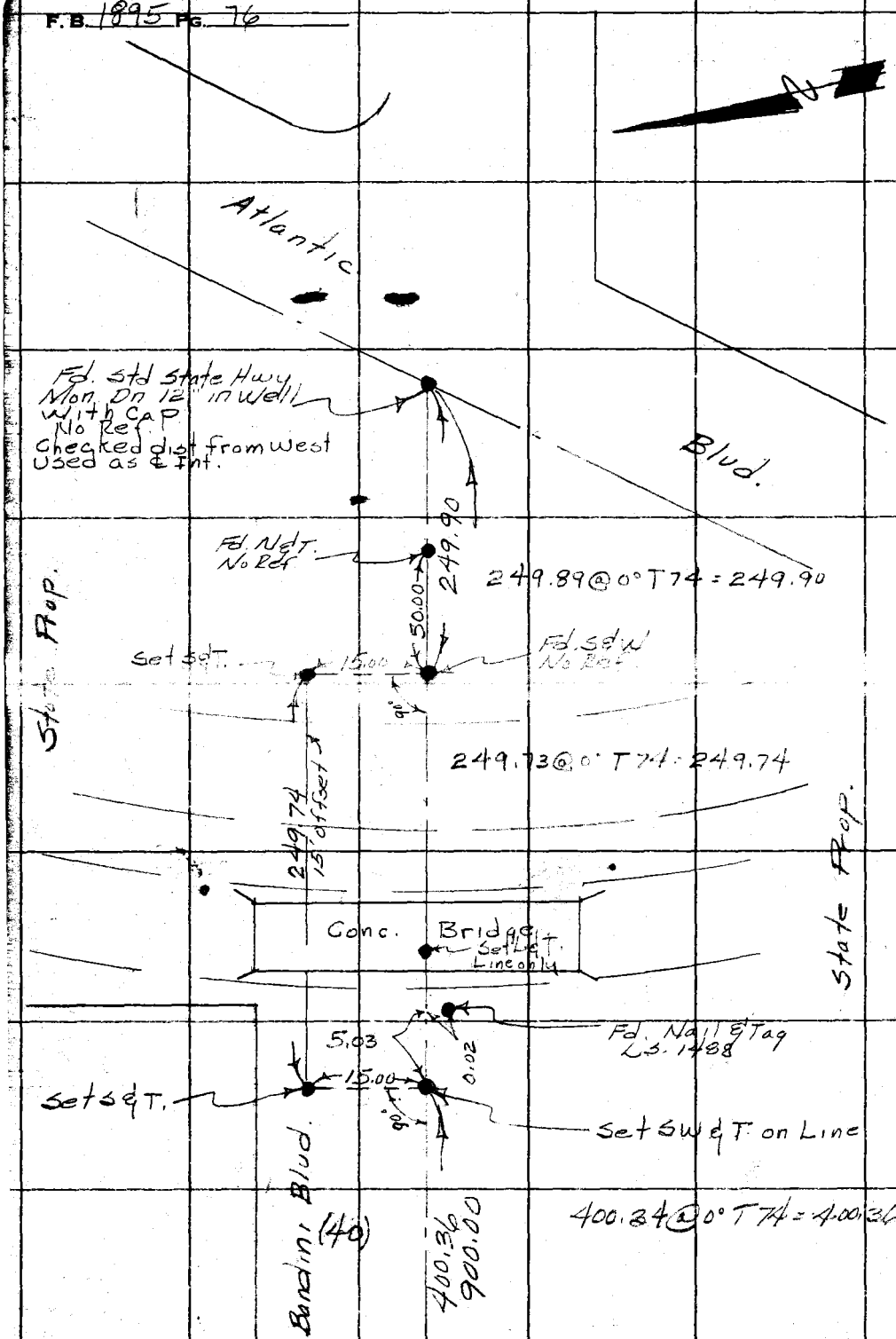
76F309S S&E #247. 8-54

H.C. File No 90-10

F.B. 1895 PG. 76



Cont. on Lt. Pg. 77

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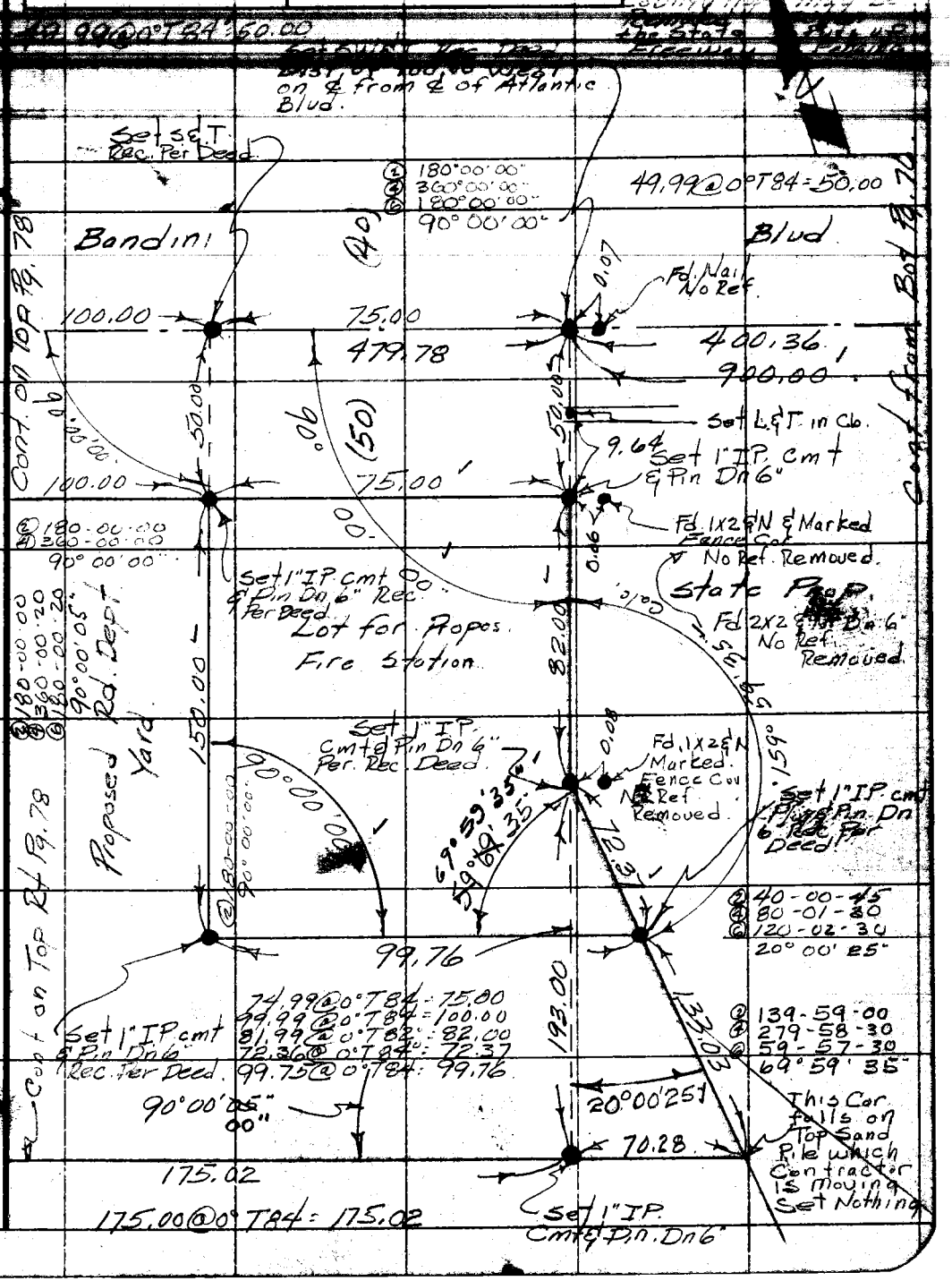
F. B. 1005 PG. 77

Map No. [illegible]
Office Work Green
Checked Aja
Date

W. O. [illegible] Tape No. [illegible] Sta. [illegible]
Surveyed by Dougherty
Notes Dougherty Date 9-12-56
Indexed

Note
The Cor. along the [illegible]



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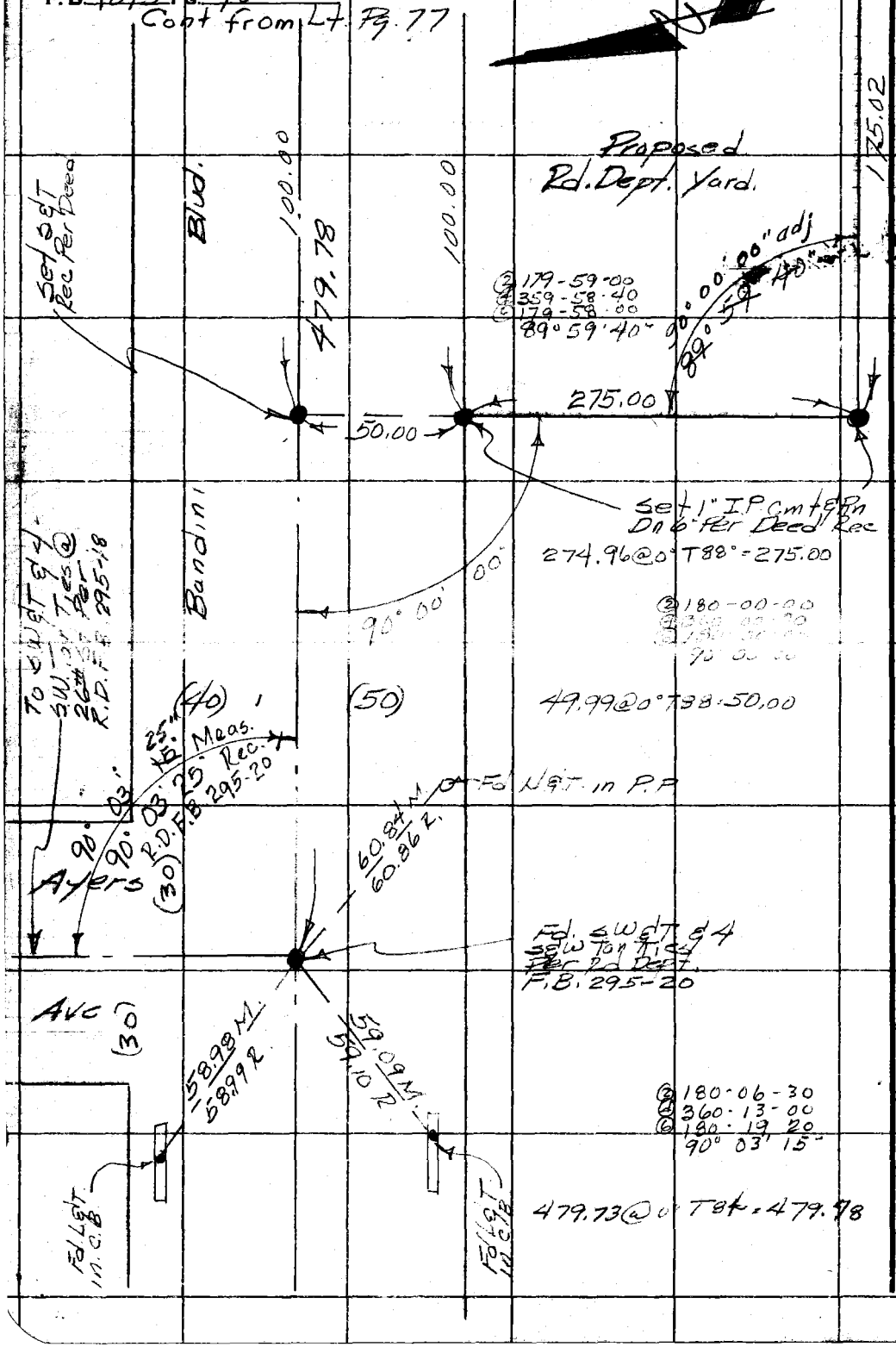
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1895 PG. 78

Cont from Lt. Pg. 77



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LOS ANGELES COUNTY SURVEYOR
26 LOS ANGELES COUNTY
ENGINEERING BLDG.

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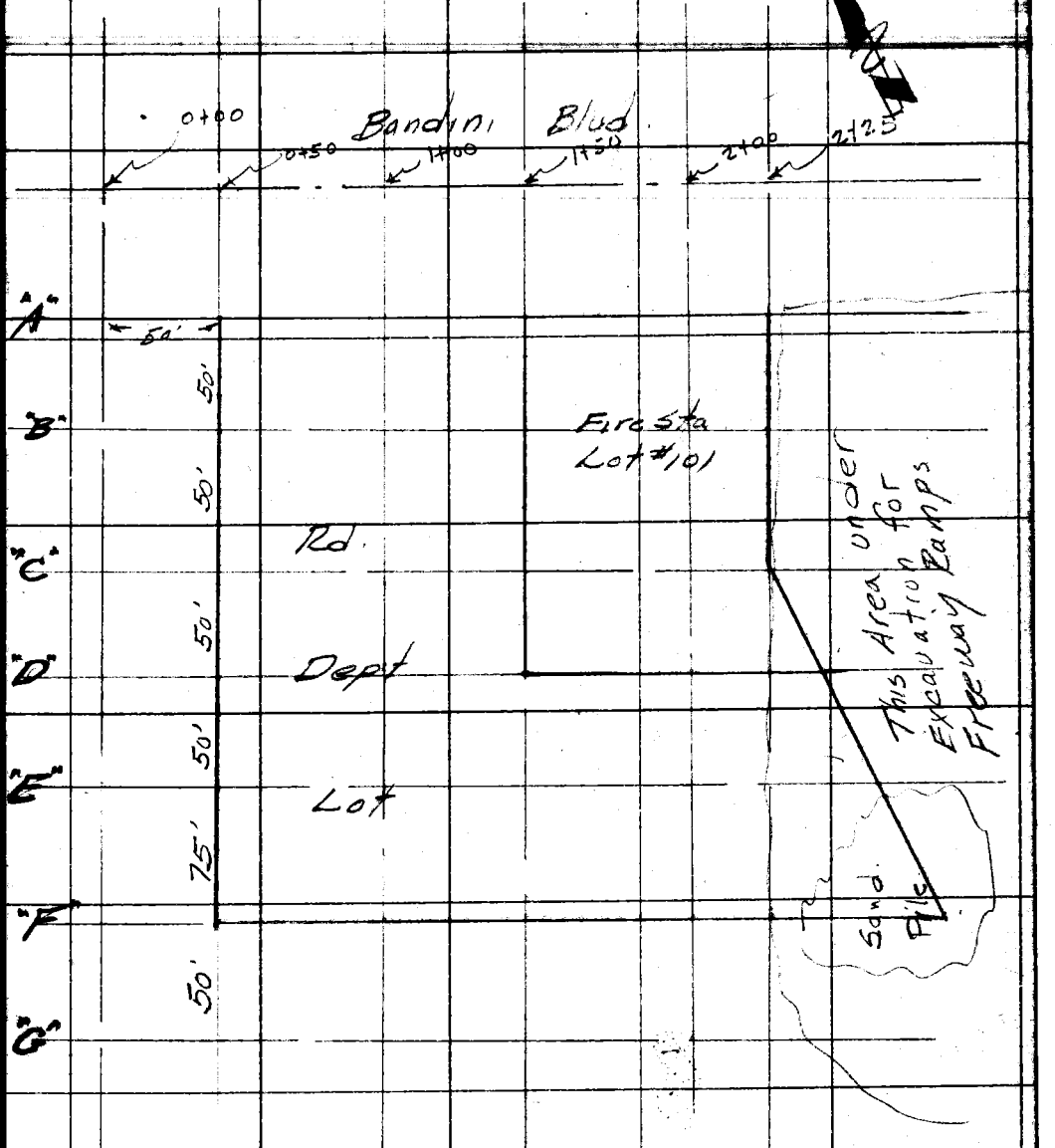
F. B. [illegible] Pg. 70

Map No.
Office Work
Checked
Date

W. O. [illegible] Tape No. [illegible] Sta. [illegible]
Surveyed by Daugherty
Notes Daugherty Date 9-17-56
Indexed



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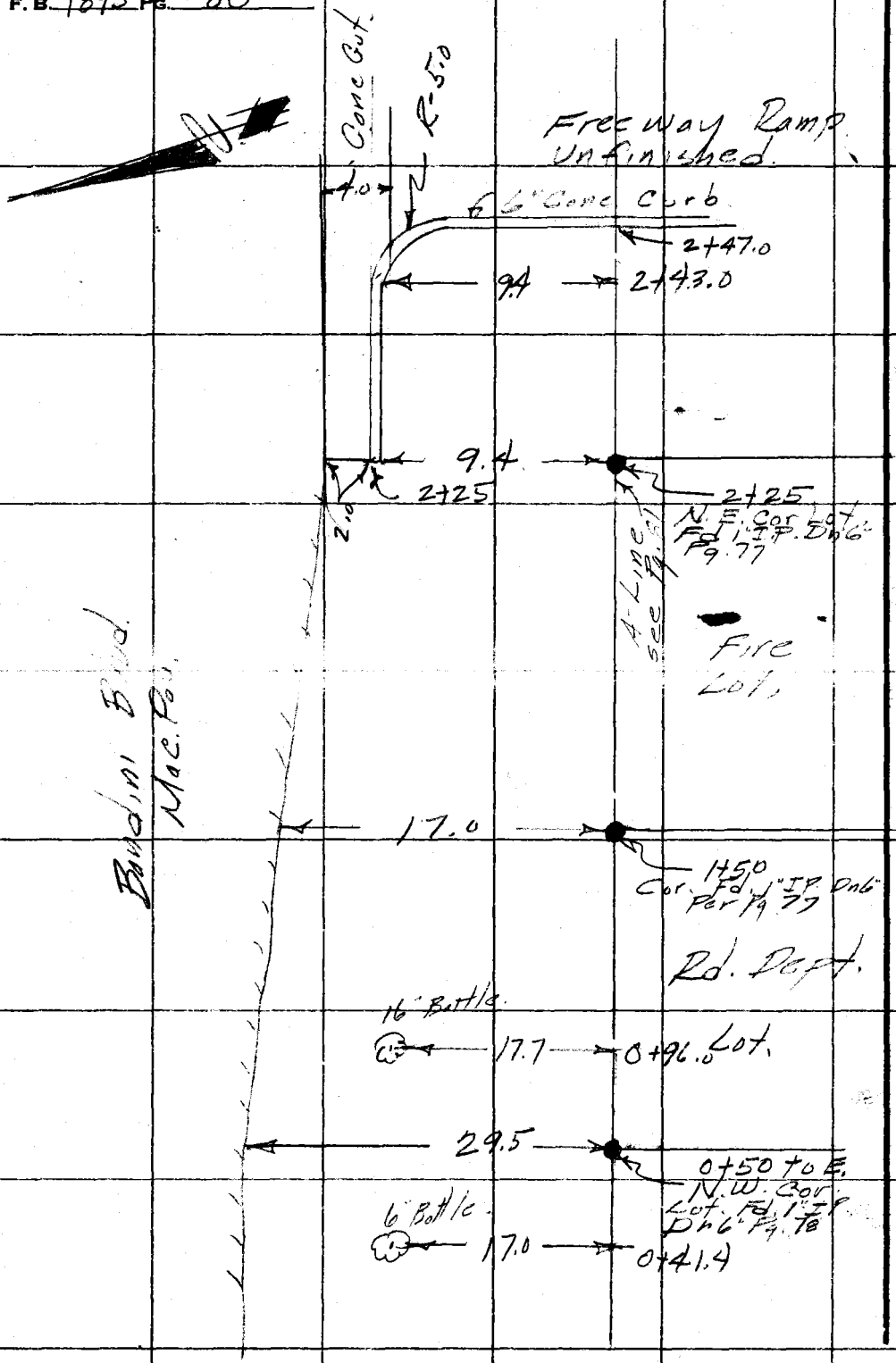
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1895 Pg. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. Plotted Job No. 0801.61 0778.49 Division No. 10 F. B. 1895 Pg. 81

No. Date Date Survey of

Notes Chkd. Checked Survey by Notes

No. Date Date Map No. Indexed Johnson Date

J.N. 0801.61

&

J.N. 0778.48

Survey of Bandini Area Rd. Dept Yard & Fire Station Site #101
Bench Levels to establish an elevation at Lot site on Bandini Blvd 1/4 mi West of Atlantic Blvd

9-18-56

Dougherty
Petri
Sandoval
Greene

STATION	B. S.	H. I.	F. S.	ELEV.

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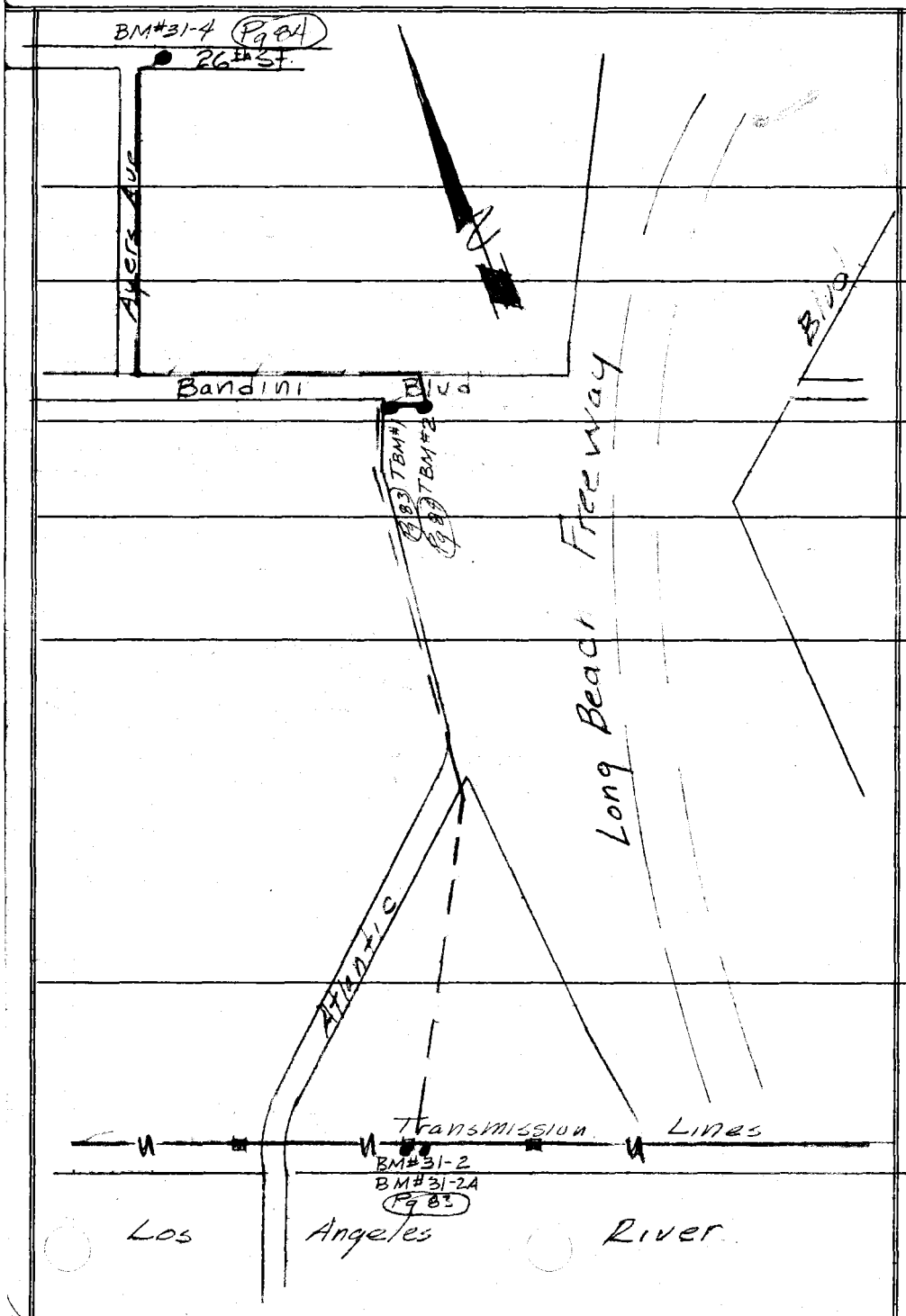
76298 S & E #307—7-55

F. B. 1895 Pg. 82 | Job No. 0801.61 0778.48 | Division No. 10 | Notes Red. | Plotted | Profile

Survey of Bandini Area Rd. Dept. & Fire Sta | Date | Date | No.

Survey by Dougherty | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.



STATION | B. S. | H. I. | F. S. | ELEV.

76298 S & E #307—7-55

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76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#31-2	1 877	157 241		155 364	BM#31-2 Atlantic Blvd & L.A. River 500' SE of Atlantic Blvd. A P.K. spk in Lead in conc. Base of Power line tower # 265 II 4 @ most W'ly Cor. Per F.B. 1397-7 Elev.: 155.364
BM#31-2A	1 488	156 255	2 474	154 767	BM#31-2A Atlantic Blvd & L.A. River 550' SE Atlantic Blvd. A P.K. Spk in Lead in N'ly Cor. of Conc. base of dismantled tower Marked with Paint. BM# 121-A50 Elev.: 154.767 Per F.B. 1397-7
T.P.	3 968	156 662	3 561	152 694	
T.P.	4 371	156 141	4 892	151 770	
T.P.	5 359	157 247	4 253	151 888	
T.P.	3 735	156 892	4 090	153 157	
T.P.	4 204	155 547	5 549	151 343	
T.P.	4 643	156 509	3 681	151 866	
T.P.	3 858	155 778	4 589	151 920	
T.B.M#1	3 049	154 630	4 197	151 581	T.B.M#1 Atlantic Blvd & Bandini Blvd. 875' West on So. Side Bandino S.W. Cor. of Freeway [illegible] 3' So. S.C.R. set Spk in Lead Marked TBM#1

Profile Notes Red. Plotted Job No. Division No. F. B. 1875 Pg. 83

No. Date Notes Chkd. Checked Survey by Notes

No. Date Date Map No. Edited Johnson Date

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		154 630			T.B.M.#2 Atlantic Blvd & Bandini Blvd 800' W
T.B.M.#2			3388	151 242	on So. Side Bandini SE Cor. Freeway ramp
	5052	156294			3' E of E.C.R. set spk in Lead Marked.
T.P.			4522	151772	T.B.M.#2
	5157	156929			
T.P.			4286	152643	
	5721	158374			
T.P.			4728	153636	
	4530	158166			
T.P.			4195	153971	
	4638	158609			
T.P.			5274	153335	
	4668	158003			
T.P.			5428	152575	
	5354	157929			
BM#31-4			5937	151.992	BM#31-4 Elev. 151.964 Ayers Ave & 26th St. on ℄ 26th St. 75' East of ℄ Ayers Ave. in Well with Sur. Cap. A std. C.S. Mon. Stamped BM-31-4 1953 RE63. Per F.B. 1397-9

992
64
.028

F. B. 1895 Pg. 84 Job No. 0801.61 0778.48 Division No. 10 Notes Red. Plotted Profile
Survey of Bandini Area Rd. Dept Vd. & Fire Sta. Date Date No.
Survey by Dougherty Notes Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Profile No. | Notes Red. Date | Plotted Date | Job No. 0801.61 0778.48 | Division No. | F. B. 1895 Pg. 85

[redacted]

No. | Date | Date | Map No. | Date

J.N. 0801.61

&

J.N. 0778.48

Bandini Area Rd Dept Yard &
Fire Station #101.
Elev. of Grid for Topog.

9-19-56.

Dougherty
Petri
Sandoval
Greene

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M#1				151.58	TBM#1 Fd. Spk in Curb Pg .83	
	611	157.69				
0+00			50	152.7	A-Line.	
"			42	153.5	Lt 16'	
"			55	152.2	" 23'	
"			566	152.03	" 30' E Pav.	
"			512	152.57	" 50 ℄ Pav.	
"			553	152.16	" 70' E. Pav	
"			50	152.7	" 90' P.L.	
"			42	153.5	B-Line	
"			45	153.2	C-Line	
"			49	152.8	D-Line	
"			52	152.5	E-Line	
"			55	152.2	F-Line	
0+00			56	152.1	G-Line	
0+50			610	151.59	A-Line 1" I.P.	Lot Cor.
"			56	152.1	" "	Ground.
			42	153.5	Lt 17'	
			59	151.8	" 25'	
			577	151.92	" 29' E. Pav.	
0+50			52	152.5	B-Line	

F. B. 1895 Pg. 86

Job No. 0801.61 0778.48 Division No. 10 Notes Red. Plotted Date Date No. Profile

Survey of Bandini Area Rd. Dept. Yd. & Fire Sta. Date Date No. X-Sec.

Survey by Dougherty Notes Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		157 69				
0+50			56	152 1'	C-Line	
"			57	152 0'	D-Line.	
0+50			53	152 4'	E-Line.	
T.P.			574	151 95'		
	487	156 82'				
0+50			44	152 4'	F-Line Ground.	
"			515	151 67'	" " Cor. 1" I.P.	
0+50			43	152 5'	G-Line.	
1+00			48	152 0'	A-Line.	
"			35	153 3'	Lt. 17'	
"			550	151 32'	" 23 E. Pav.	
"			475	152 07'	" 50 ℄	
"			503	151 79'	" 70 E Pav.	
"			44	152 4'	" 90 P.L.	
"			48	152 0'	B-Line.	
"			50	151 8'	C-Line.	
"			45	152 3'	D-Line.	
"			48	152 0'	E-Line.	
"			46	152 2'	F-Line	
1+00			41	152 7'	G-Line.	

Profile Notes Red. ____ Plotted ____ Job No. 08016 Division No. 10 F. B. 1985 Pg. 87

No. ____ Date ____ Date ____ Date ____ Survey of ____ Notes Chkd. ____ Checked ____ Survey by ____ Map No. ____ Indexed E. G. Johnson Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+50		156 82	50	151 8	A-Line Ground.	
			559	151 23	" " 1" IP. Lot Cor.	
			594	150 88	Lt. 17' E. Pav.	
			53	151 5	B-Line	
			52	151 6	C-Line	
			47	152 1	D-Line Ground.	
			526	151 56	" " 1" IP. Lot Cor.	
			46	152 2	E- "	
			46	152 2	F- "	
1+50			46	152 2	G- "	
2+25			51	151 7	A-Line Ground	
			599	150 83	" " 1" IP. Lot Cor.	
			534	151 48	Lt. 9.6 T.C. Westend Curb.	
			603	150 79	" " Gut " " "	
			499	151 83	" 50 ℄ Spk. W & T See Pg 77	
			528	151 54	" 70 E. Pav.	
			54	151 4	" 90 PL.	
					B-Line	
			572	151 10	∡ Pt. E. Lot Line 1" IP.	
			53	151 5	C-Line	
			52	151 6	D-Line	

F. S. 1895 Pg. 88 | Job No. 0801.61 0778.48 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Bandini Rd Dept Yd & Fire Sta. | Date | Date | No.
Survey by Dougherty | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+25		156 82	49	151 9	E-Line	
"			51	151 7	F- " Ground.	
2+25			560	151 22	" " 1" I.P.	
2+25			54	151 4	G-Line	
2+50±			49	151 9	D-Line Ground.	
"			547	151 35	" " 1" I.P. S.E. Cor. Fire Lot	
2+50±			48	152 0	E-Line	
			54	151 4	F-Line Begining of Sand Pit	
2+.43			534	151 48	Lt. 9.6. T.C. W.C.R. S.W. Cor. Freeway	
"			603	150 79	" " Gut. " " " "	
T.B.M#1			524	151 58	TBM#1 Elev. 151.58 See Pg 83	

Profile Notes Red. _____ Plotted _____ Job No. 0801.61 0778 Division No. 10 F. B. 1895 Pg. 89

No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F. B. 1895 Pg. 90 | Job No. 0801.61 0778.48 Division No. 10 Notes Red. Plotted Profile

Survey of Bandini RC Dept Yd & Firs Sta Date Date No.

Survey by Dougherty Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Map No.	JN [illegible] Tape Std.
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 11-21-57
Date	Indexed A. C. Johnson 12-4-57

Rd. Dept. Maint. Yard.
Bandini Blvd.
Yard No 302
Office Bldg & Grid Systeem

Snyder
Le Gault
Harrington
Benkson
Cook

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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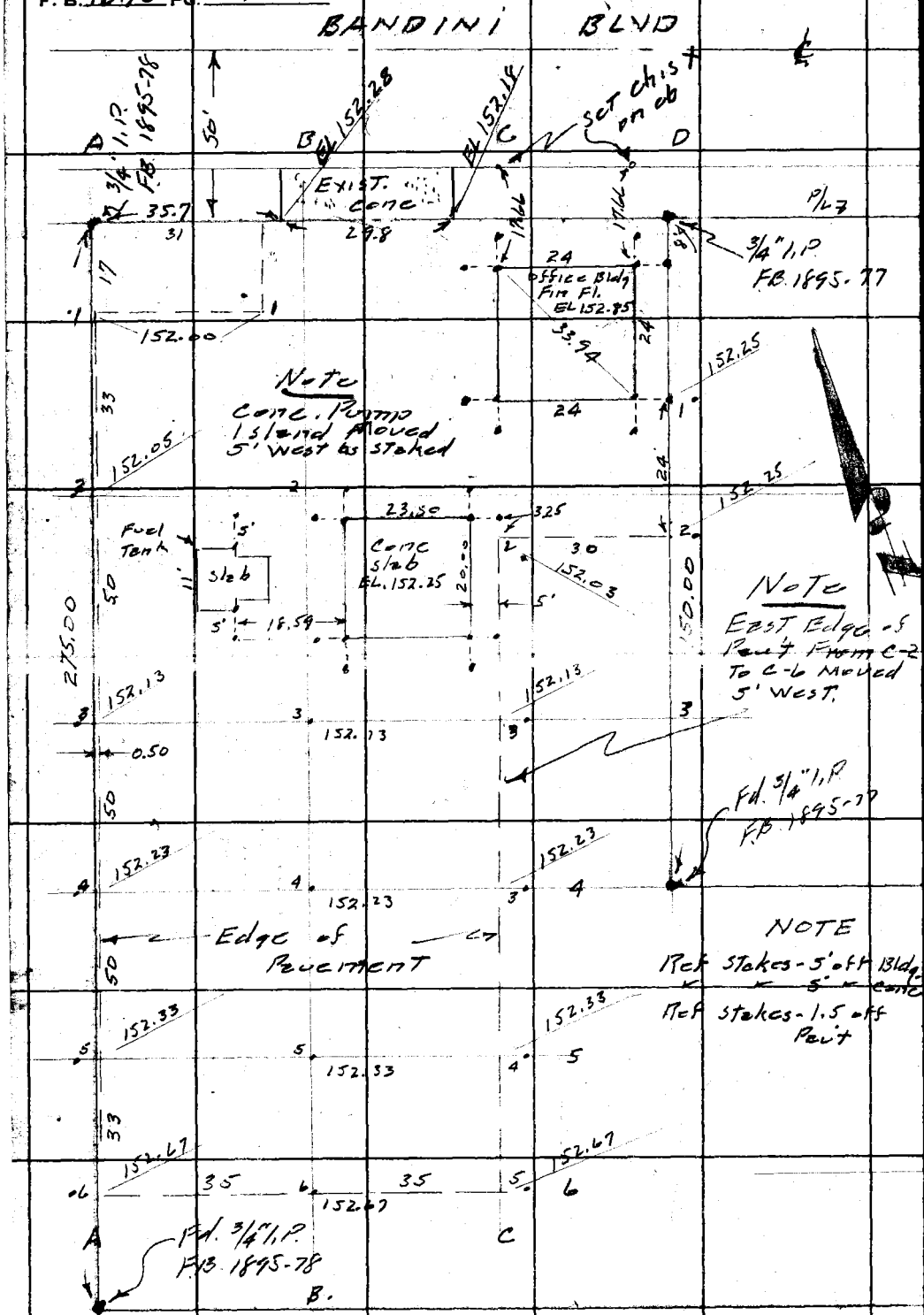
76F309S S&E #247 1-56

F. B. 1895 Pg. 92



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Profile Notes Red. Plotted Job No. 0778.40 Division No. 10 F. B. 1895 Pg. 93

X-Sec. Notes Chkd. Checked Survey by Snyder Notes Date

No. Date Date Map No. Indexed Johnson Date 12-4-57

J. N. 0778.40

RD. DEPT. MAINT. YARD

BANDINI BLVD

Bldg Grade & Grid. System
Location See Pg 92

Blue Tops & Sub-Gr. set - 4-14-58

Sub-Grade = Fin. Gr. - 0.83 Snyder

8
24
25
57

Snyder
Le Gault
Herrington
Bankson
Cook

Note
1 Copy of grade sheet given
To Contractor in field
11-21-57
Snyder

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F.B. 1895 Pg. 94 | Job No. C77F.40 | Division No. 12 | Notes Red. | Plotted | No. | Profile
Survey of: Rd. Dept. Alameda Yard | Date | Date | X-Sec.
Survey by: Szydlar | Notes: 1975 | Notes Chkd. | Checked | No.
Indexed: J. O. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M. #1				151.58	T.B.M. #1 El. 151.581 F.B. 1895-83 Atlantic Blvd & Bandini Blvd 875' W on So. side Bandini Blvd S.W. Cor. Freeway ramp 3' S. of S. end C.R. - BT. spk in head			
B.M. Floor El.		153.53		~~152.85~~	S.W. Cor. Bandini Blvd & Freeway ramp 875' W. of Atlantic Blvd. - set BT. spk in W. side of 4x4 sign post. Sign El. of Fin. Floor Elev. of office Bldg.			
	Sub-Gr. = Fin - 0.83	New Grades 0.48 higher	New C/F		Grade	C/F		
A 1		152.48	C0.16	152.64	152.00	C0.64	1x2	1.5 off Put Blue Top set
2		152.53	C0.08	152.61	152.05	C0.55		— — —
3		152.66	F0.48	152.13	152.13	Grade		— — —
4		152.64	F0.49	152.12	152.23	F0.11		— — —
5		152.84	F0.34	152.50	152.33	C0.17		— — —
6		153.15	F0.70	152.45	152.67	F0.22		— — —
B 1		152.48	F0.03	152.45	152.00	C0.45		— — —
2		152.53	—	—	152.05	—		
3	183	152.66	F0.99	151.62	152.13	F0.51	1x2	1x1, sub set
4	188	152.71	F0.48	152.23	152.23	Grade	—	1x1 sub —
5	198	152.81	F0.48	152.33	152.33	Grade	—	Not sub —
6		153.15	F0.87	152.28	152.67	F0.39	—	Blue top set

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C/F	
		New Gr. up 0.48	New C/F				
C. 1		—	—	—	—	—	Not set
2		152 51	F0.51	152 00	152.03	Grade	Blue Top set 1X2 1.0 off Pout
3		152 ~~61~~ 6	F0.48	152.13	152.13	Grade	Blue Top set
4		152 ~~71~~ 76	F0.~~48~~ 53	152.23	152.23	Grade	—
5		152 ~~81~~ 86	F0.~~36~~ 41	152 45	152.33	C0.12	—
6		153 15	F0.48	152 67	152.67	Grade	—
D 1		152.73	F0.72	152 01	152.25	F0.~~24~~	—
2		152 73	F0.93	151 80	152.25	F0.45	—
T.P.				152 84			
T.B.N. #2				151.24			T.B.N. #2 EL. 151.242 Pg [illegible] Atlantic Blvd & Bendix [illegible] S.E. Cor. Freeway ramp [illegible] E.C.R. BT. Sprin [illegible]
N.W. Cor hot				151 59			3/4" I.P. N.W. Cor [illegible] EL. 151.59 Pg 83
driveway Exist.				152.28			S.W. Cor. conc. drive
"	"	"		152 18			S.E. " " "

Profile Notes Red. Plotted Job No. 0776.40 Division No. 10 F.B. 1895 Pg. 95

X-Sec. Notes Chkd. Checked Survey by [illegible]

No. Date Date Map No. [illegible] Date

[illegible] Johnson

F. B. 1895 Pg. 96 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

Map No. _____
Office Work _____
Checked _____
Date _____

JN 6778.40 Tape _____ Std _____ °F
Surveyed by Snyder
Notes R.S. Date 1-2-58
C. Johnson
Indexed _____
2-17-58

J.N 6778.40

ROAD DEPT. MAINT. YARD

BANDINI BLVD.

Location of Water lines

Snyder
Le Gault
Harrington
Bonikson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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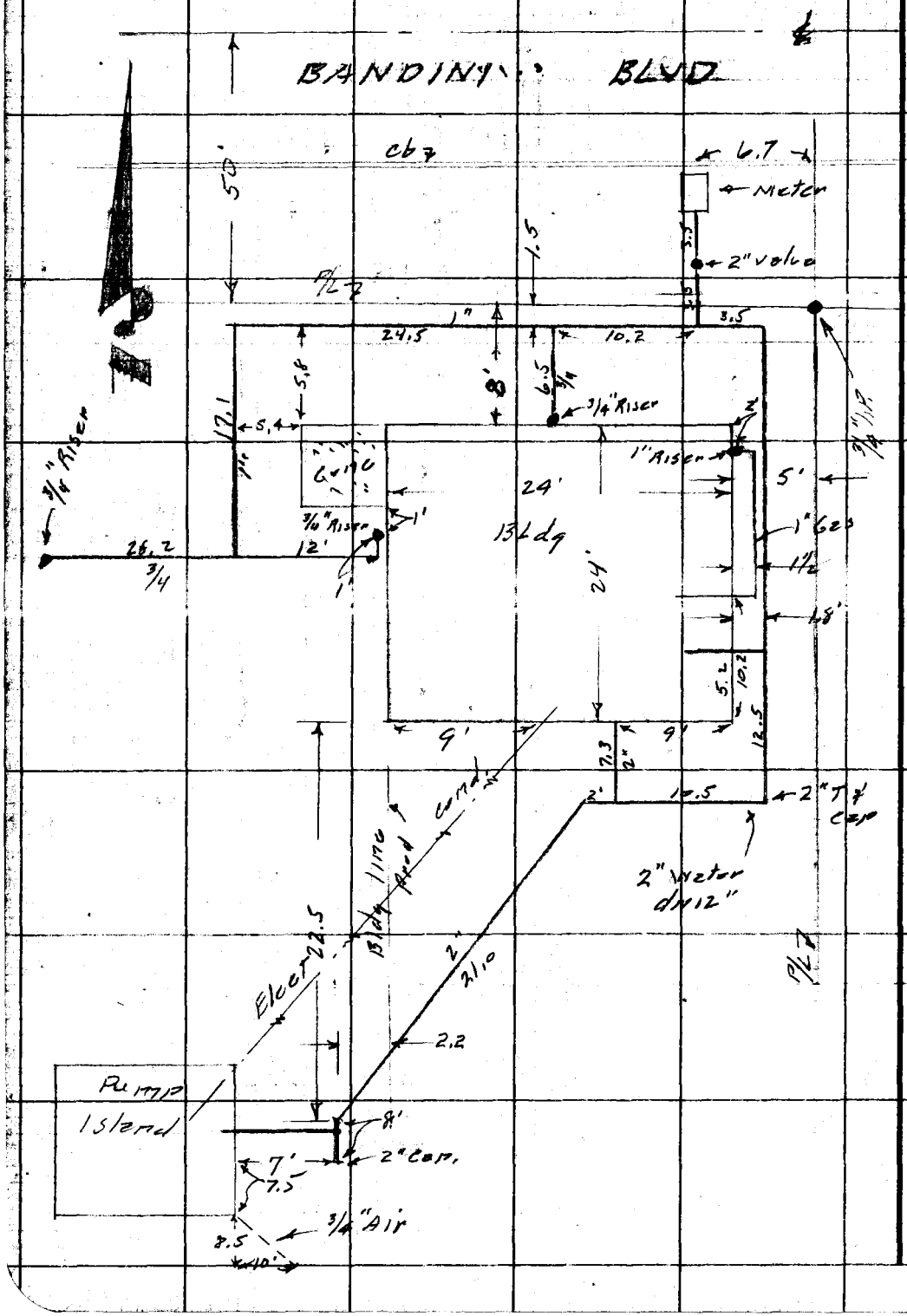
76F309S S&E #247 1-56

F. B. 1895 PG. 98



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.	JN [illegible] Tape Std.
Office Work	Surveyed by D. Sappell
Checked	Notes [illegible] Date [illegible]
Date	Indexed J. C. Johnson 9-17-58

U.N. [illegible]

ROAD DEPT. YARD

LOC. OF CURB SO. SIDE OF BANDINI BLVD - W'LY FROM OFF-RAMP LONG BEACH FREEWAY & S.M.H. 1049.5 W. of ℄ INT. BANDINI BLVD. & ATLANTIC BLVD. 22.7 No. of ℄ BANDINI BLVD.

Party: Sappell
Shoemaker
Myers
Caro

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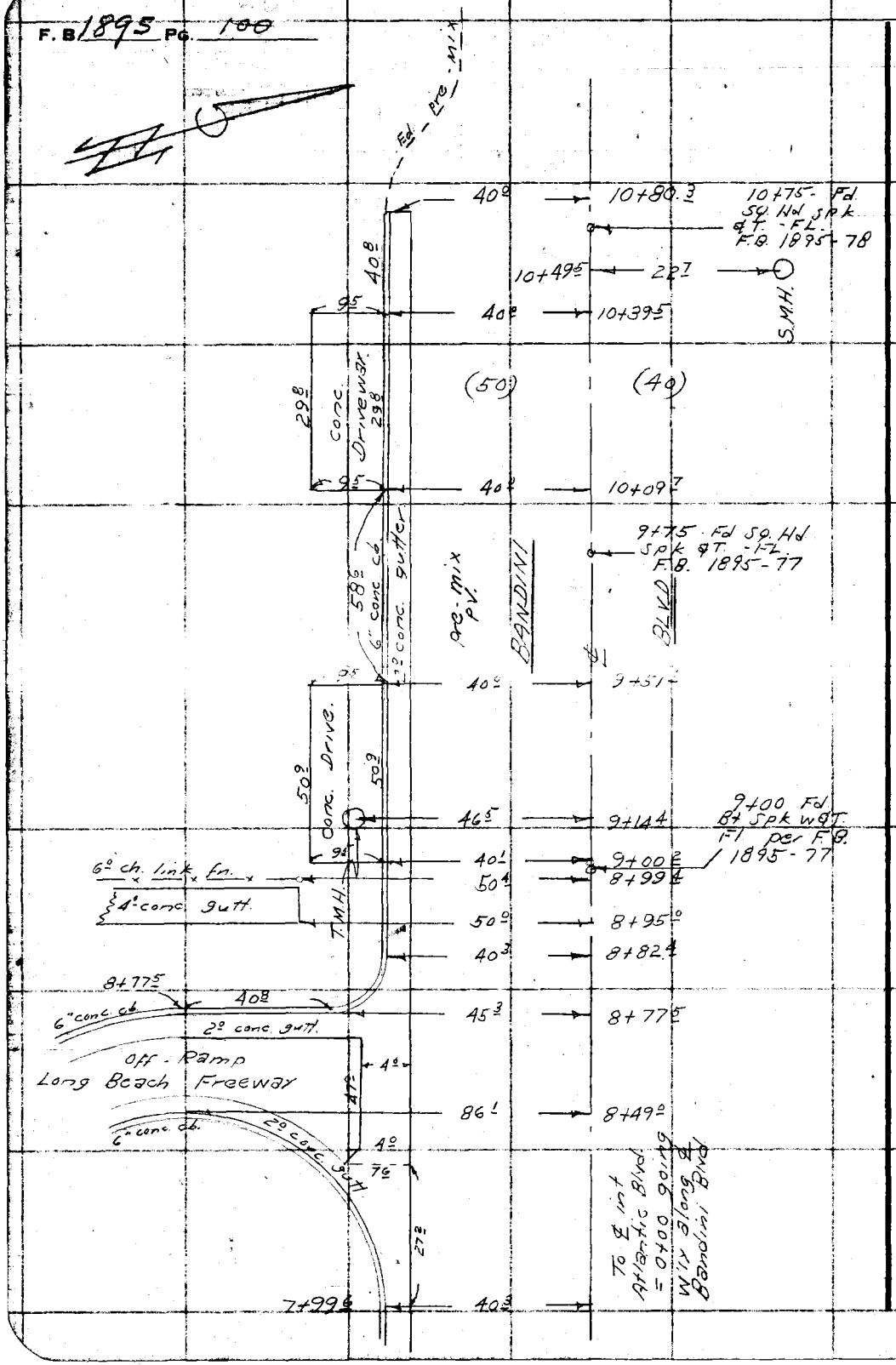
76F3095 SBE #247 1-56

F. B. 1895 PG. 100



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Profile No. | Notes Red. | Plotted | Job No. 0778.30 | Division No. 10 | F. B. 1895 Pg. 101

No. | Date | Date | Map No. | Indexed C. Johnson

J.N. 0778.30

ROAD DEPT. YARD

Elev. of NEW CB. So. side of Bandini Blvd W'ly from OFF-Ramp Long Beach Freeway.
& Invert El. of S.M.H. 1049.5 W'ly of ℄ int Bandini & Atlantic 22.7 No. of ℄ Bandini Blvd.

STATION	B. S.	H. I.	F. S.	ELEV.
		Party: Sappell Shoemaker Myers Caro		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

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F. B. 1895 PG. 102 | Job No. 0776.34 | Division No. 10 | Notes Red ____ Plotted ____ | Profile ____
Survey of Road Dept. Yard | Date ____ Date ____ | No. ____
Survey by L. Sazell | Notes Blue ____ | Notes Chkd ____ Checked ____ | X-Sec. ____
Indexed L. C. John | Date ____ | Date ____ Date ____ | No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #2				151 24	T.B.M. #2 El. 151.242 F.B. 1895-84, Atlantic Blvd &	
	501	156 25			Bandini Blvd. 800' W. on So. side Bandini - S.E.	
					Cor. Freeway Ramp 3' E. of E.C.R. - bt. spk	
					in lead mkd T.B.M. #2.	
0+00 ℄	int	Bandini	Blvd	℄ Atlantic Blvd. going W along ℄ Bandini		
8+77.5			5 42	150 83	45.3 L S. end C.R.	S.W. cor Ramp. - bott
			4 76	151 49	" "	" Top.
8+82.4			4 46	151 79		℄ Bandini
			5 44	150 81	38.3 L Fd gutt.	
			5 46	150 79	40.3 " bott cb. W. end C.R.	S.W. cor. Freeway Ramp
			4 77	151 48	40.3 " Top "	" "
9+00.2			4 54	151 71	49.6 " S.E Cor conc Driveway.	
9+14.4		T.M.H.	4 75	151 50	46.5 " T.M.H. - W. Rim	
			9 82	146 43	Top conduit	
			12 17	144 08	both chamber.	
9+51.1			4 28	151 97	49.5 L. S.W. cor conc. Drive	
10+00			4 26	151 99		℄ Bandini
			4 86	151 39	38' L Fd. gutt	
			5 00	151 25	40 " both cb.	
			4 36	151 89	40 " Top "	
10+09.7			4 09	152 16	49.5 " S.E cor conc Drive	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		156 25				
10+39.5			3 97	152 28	49.5' L. S.W. cor. conc.	Drive
10+49.5			4 43	151 82		22.7 R S.M.H. E.
						Rim + M + D = Rod
			16 88	139 37	Inv. El. 21" Inlet W.	4.44 + 10.69 + 1.75 = 16.8
			16 89	139 36	" " 21" outlet E.	4.43 + 10.71 + 1.75 = 16.8
			3 89	152 36		& Bandini
			4 52	151 73	38' L Ed gutt	
			4 63	151 62	40 " bott end cb.	
			4 01	152 24	40 " Top " "	
T.B.M. #1			4 67	151 58	T.B.M. #1 El. 151.581, F.B. 1895-83 Atlantic	
					& Bandini Blvd 875' West on So. Side Band	
					S.W. Cor. of Freeway Ramp. 3' So. S.C.R.	
					Spk in lead-marked T.B.M. #1.	

Profile Notes Red. ____ Plotted ____ Job No. 077830 Division No. 10 F.B. 1895 Pg. 103

No. ____ Date ____ Date ____ Survey of ____ Notes Chkd. ____ Checked ____ Survey Chkd. ____

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1895 Pg. 104 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76288 S & E #307—7-55

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96

Notes Ck'd by	Survey of 67th St.
Map No.	JN 0304.00 Tape CNE Std 65 °F
Office Work G. BAILEY	Surveyed by R.J. Mitchell
Checked	Notes Mitchell Date 9/56
Date	Indexed

F. B. [illegible] PG. 141

CENTERLINE STUDY

SURVEY OF

67 TH ST.

AND

ADJACENT STREETS

BETWEEN

WILMINGTON AVE.

AND

PACIFIC ELECTRIC RY.

JN 0304.00

R.J. Mitchell
W.E. Newman
G.Y.F. Hew
J.E. Henderson
C.R. Goss

Sept 1956

Note: This survey made at the request of Olson Surveying Service Inc. a copy of whoes letter is shown on the following pages as does a copy of the map accompanying the letter.

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76F3095 S&E #247 1-56

F. B. 1895 PG. 117

71

INDEX

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Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date [illegible]
Date	Passed [illegible]

F. B. [illegible] Pg. [illegible]

NOTES

1. Florencita Park Tract shows an angle Point in the Centerline of the Pacific Electric Ry R/W and in Wilmington Ave 20 ft. S. of the N. Tract Line. A Comparison of Bearings using this Tract and Bryson Villa Tract shows there to be an angle point in Holmes Ave in this vicinity. CSB 1245 shows the RY to be straight thru this point. Rd FB FC 171-47&51 do not show the angle point in Holmes Ave nor does Rd FC 171-14&15. The Olson Survey makes no mention of the Angle Point in Holms Ave.
2. The Olson Survey fails to indicate the manner in which the direction of the line of 67th St. was established.
3. All walks and curbs where shown are old, broken and upheaved. Actual edge is shown in each case except where a minor, local irregularity made an "average-edge" necessary.
4. Distance shown as 52.77 on E side of Lot 8 - Florencita Park Tract (Block B) must be 62.77 to conform with other dimensions on map.
5. In survey by Olson of Lots 7, 8 & 9 Block G Bryson Villa Tract, L&Ts shown as 2.00 off W line of parcels are 3.00 off.
6. Note offsets, shown from 5 ft offset lines on numbered streets to St. Light posts in center of Holmes Ave, per Rd FB FC 171-43 to 54
7. Line shown as "TRANSIT LINE" on Wilmington Ave from 67th St. North

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76F309S S&E #247 1-56

NOTES - CONT'D.

to Gage Ave (pages 139, 140, 141, 142, 143, 144) is same line shown as "5 Ft Offset line" in Road Dept. Field Notes.

8. Note that angle shown in NW quadrant, 66th & Wilmington, Rd R 127-83A was probably turned in SW quadrant ~ see pg. 141 herein & see Rd. FB 213-94.

9. Note that Rd FB R 8-37A shows an Angle Pt. in 65th St. @ Wilmington Rd R 127-83A shows a 0.50 jog in line of 65th St. ~ I see no substantial reason for perpetuating the jog. ~ see page 142

10. At 64th & Wilmington Ave I see no substantial reason for perpetuating the jog shown in Rd R 392-90 or R 127-83 ~ No jog is indicated in Recn (TR 5497 & Bryson Villa Tract) TR 5497 predates Rd R 127 and may therefore be taken as a better basis for the establishment of this Int. ~ see page 143

11. Reestablished S. line Blocks I. & J. Bryson Villa Tract as line ~~connecting stake found in Wilmington Ave, see pg~~ running from a point 20 ft N of stake found in Wilmington Ave per Bryson Villa Tract & per Florence Park (but NOT per Ahlstrom's Tract or Rd R 127) this point reestablished in Holmes Ave from ties shown in Rd FM 3A-20. ~ Held to this line.

12. Reestablished line of 67th St

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Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date [illegible]
Date	[illegible]

F. B. [illegible] Pg. [illegible]

NOTES - CONTD

12. (cont'd) by prop. between line of 62nd St. (Rd Z 127 and Rd FC 171) and tract line (Item 11 above)

13. I find this location of the line of 62nd St of the Records to be in general conformity to all conditions known to have existed prior to the time(s) of Rd Z 127 and/or Rd. FC 171

14. Note that distances running N & S as measured match record (Bryson Villa Tr.) very closely. Distances running E & W do not.

15. Ls as firmly established are in conformity with all conditions known to have existed prior to Rd surveys in Rd Z 127 & 171 except as to curbs which appear to be unreliable & variable.

REFERENCES AVAILABLE IN FIELD

1) Bryson Villa Tract (1904)
2) Florencia Park " (1905)
3) Florencia Park Annex (1906)
4) Minnesota Park Tract (1906)
5) Tract 6 (1907)
6) Ahlstrom's Tract (1915)
7) Tract 5499 (1921)
8) C.S.B. 1345 (1938)

1) Rd FM 3:16 (4/15)
2) " FM 3A:176-216 (4/15)
3) " FC 79: 9-28 (No Date)
4) " Z 127: 83-85A (No Date)
5) " FC 171: 9-19, 43-52 (No Date)
6) " Z 8: 37, 37A (After 1921 - After Z 127) (Before 3/34 - After Z 171)
7) " Z 392: 74, 90-93 (4/34)
8) C.S. FB 524: 76-79 (3/34)
9) " FB 640: 170-175 (9/36)
10) " FB 645: 7-15 (9/36)
11) Rd. FC 79: 91-100 (No Date)
12) " FR 642: 1 (4/46)
13) " FB 213: 59, 60 (4/54) 94-98 (1/55)

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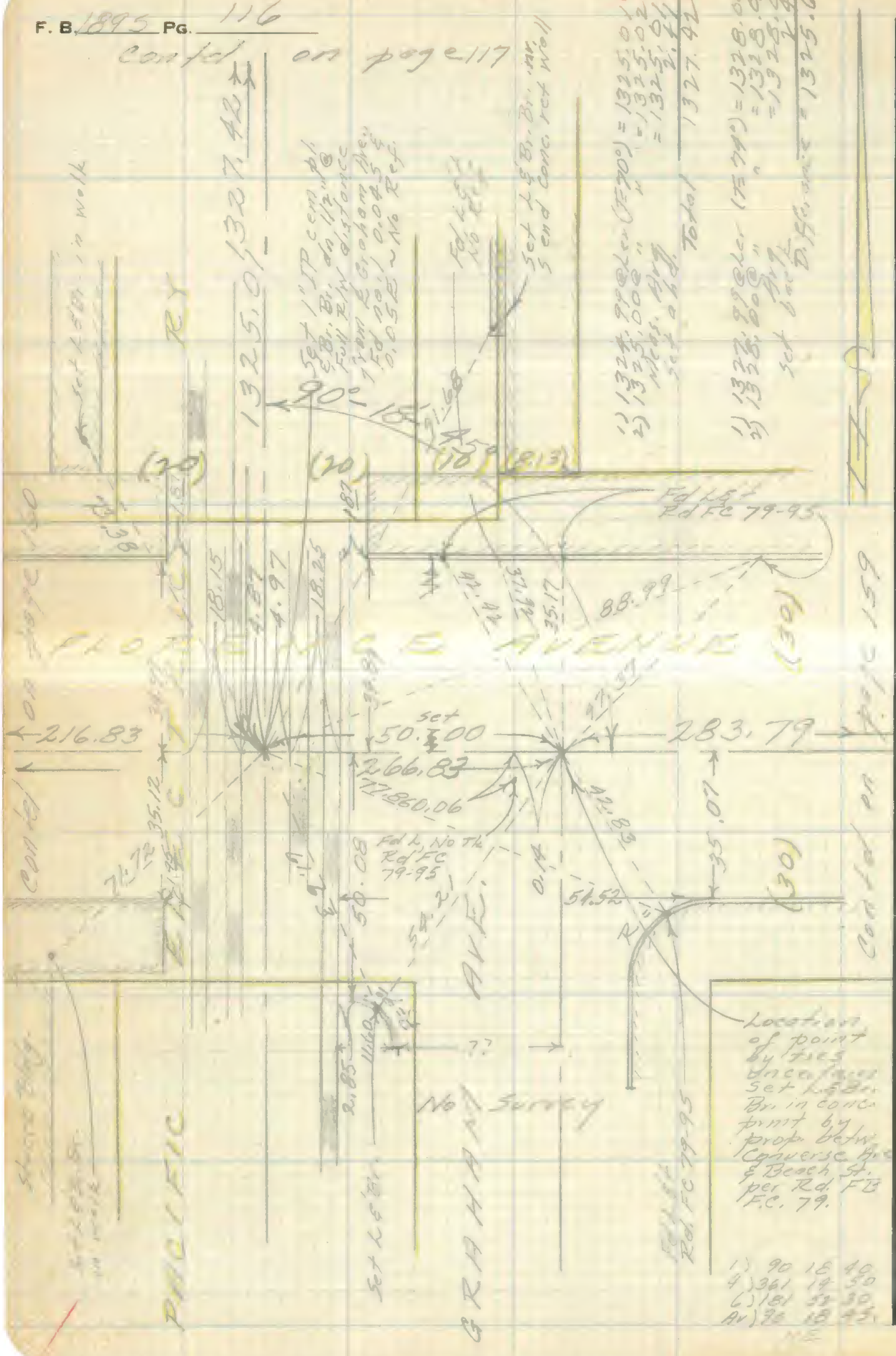

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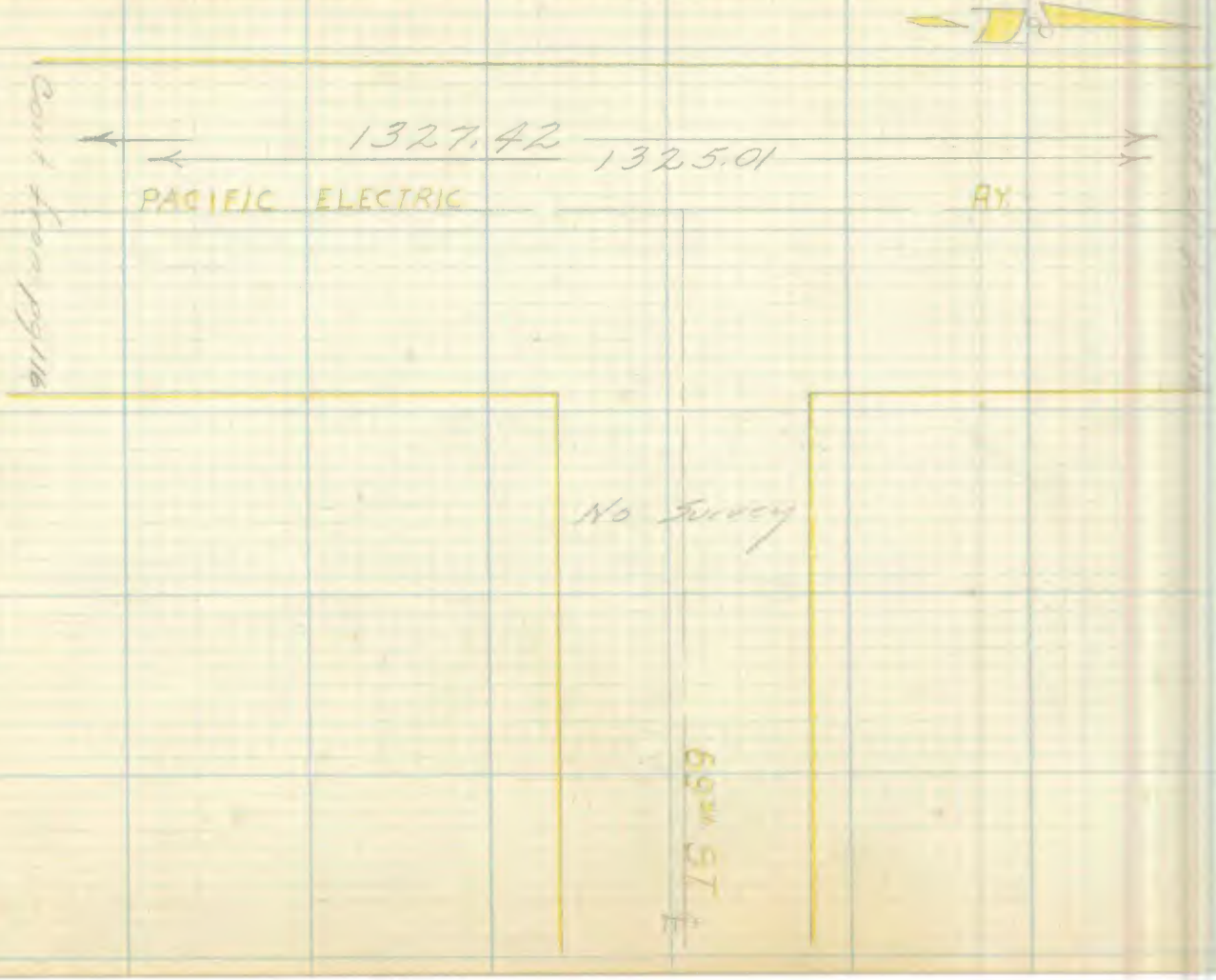

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Office Work
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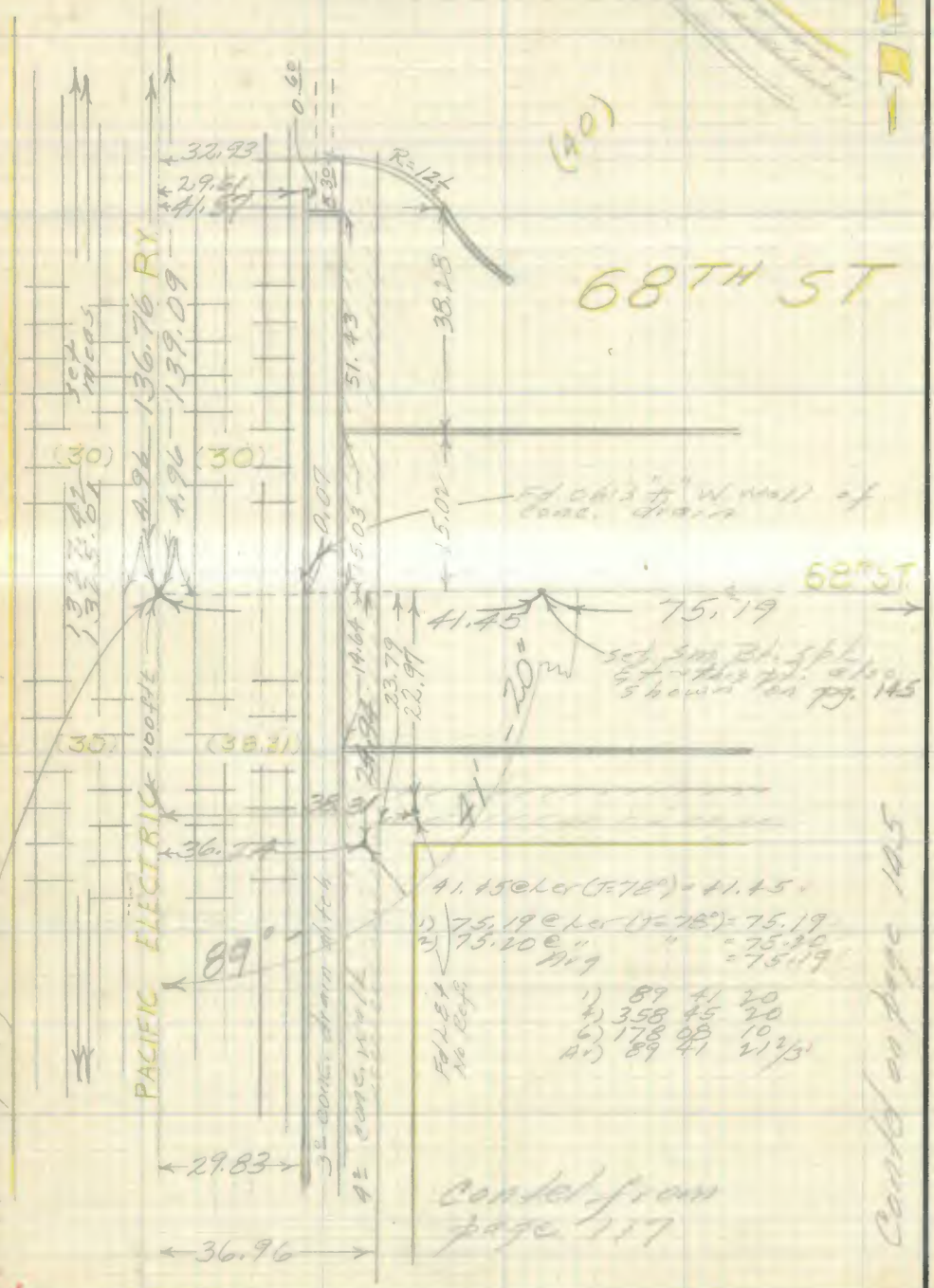
JN Tape Std °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date
Indexed

F. B. Pg.

F. B. 1895 PG. 118

Contd on page 119



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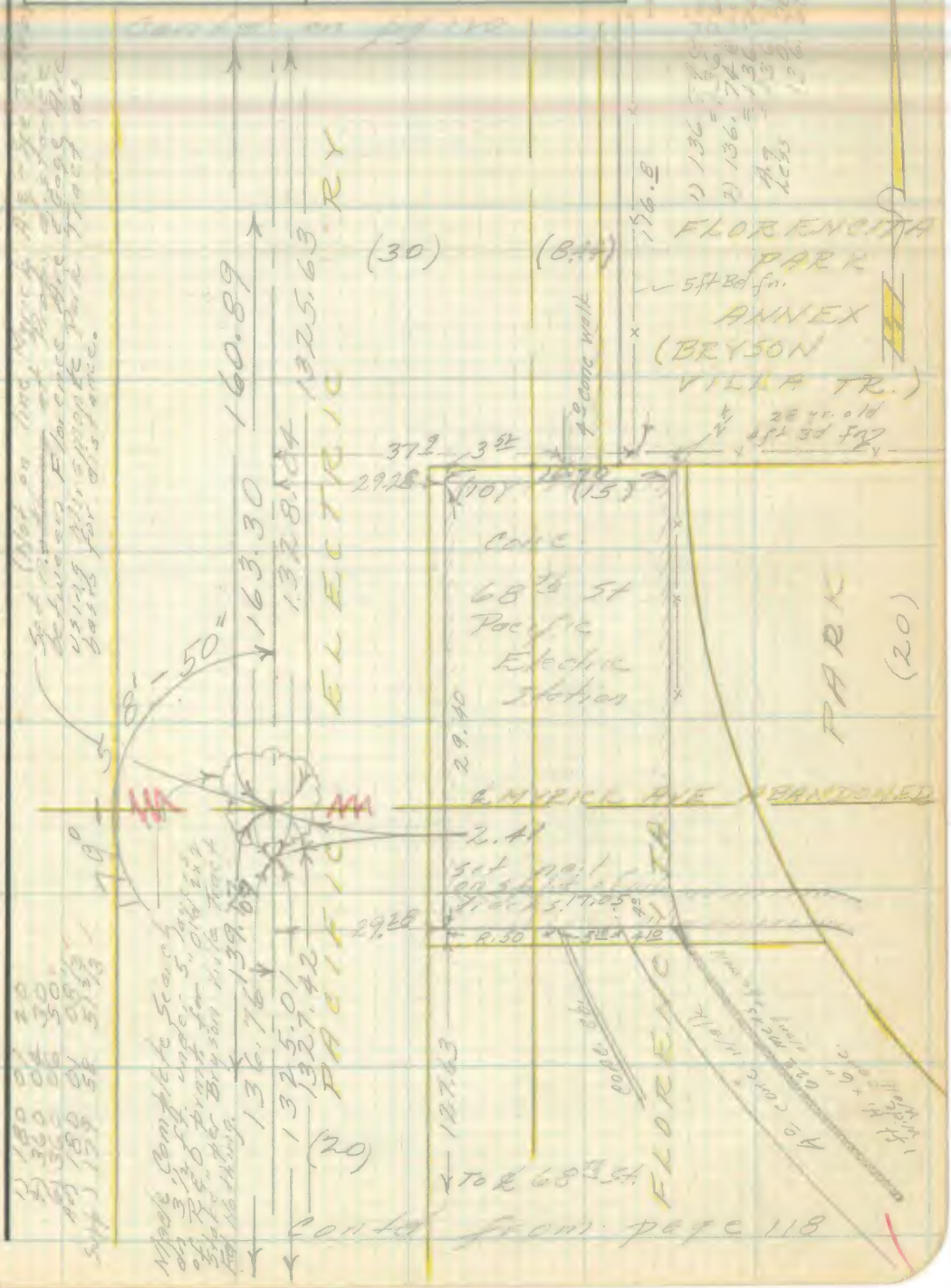
3

1895 119

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. G. BAILEY	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date
Date	Indexed E. C. Johnson

F. B. Pg.



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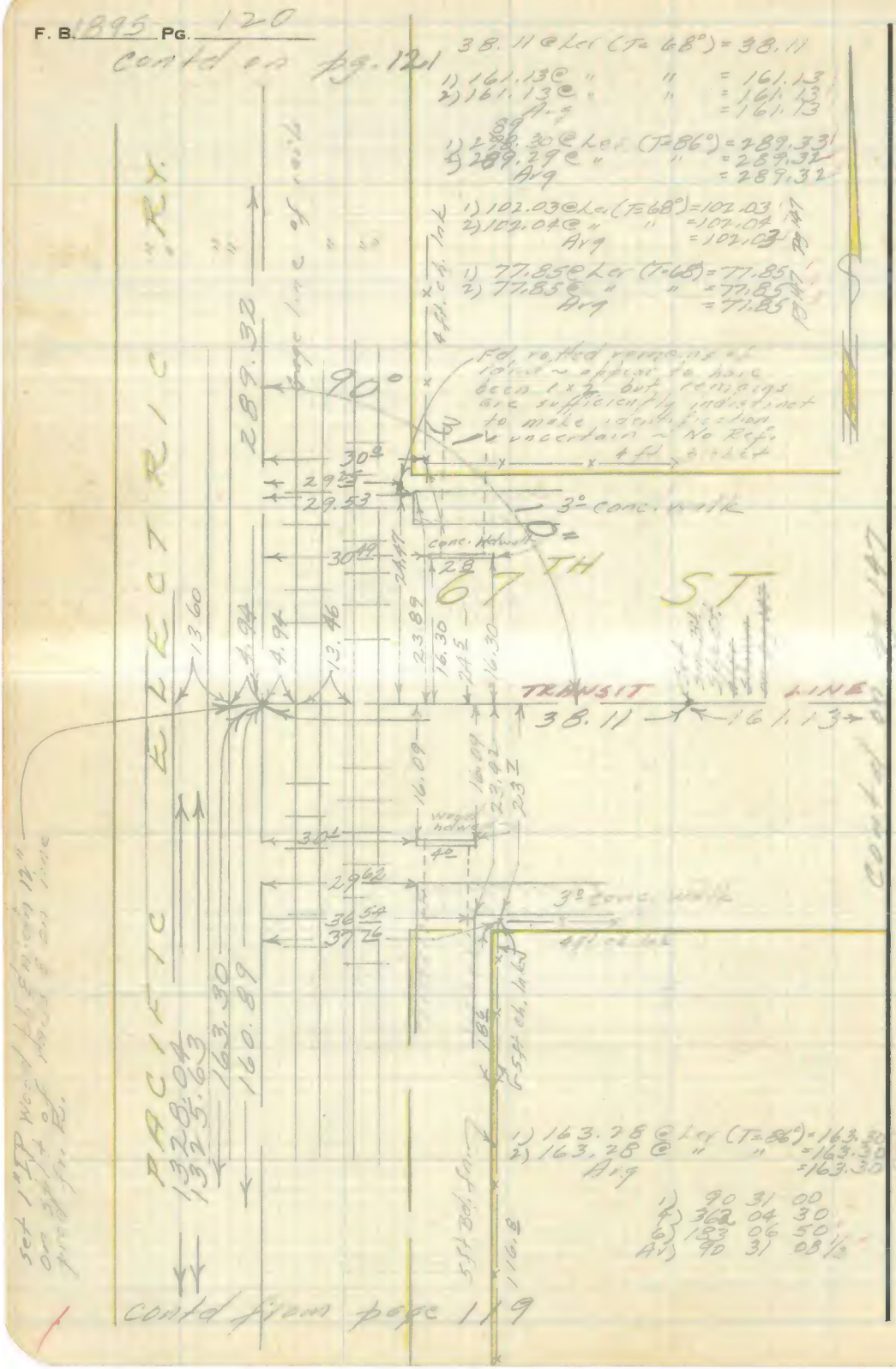
76F309S S&E #247 1-56

F. B. 1895 PG. 120

Contd on pg. 121



PE & 6-1

W.S. 7-8-5

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Map No.	JN [illegible] Tape [illegible] Std [illegible] F
Office Work G. BAILEY	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date [illegible]
Date	Indexed [illegible]

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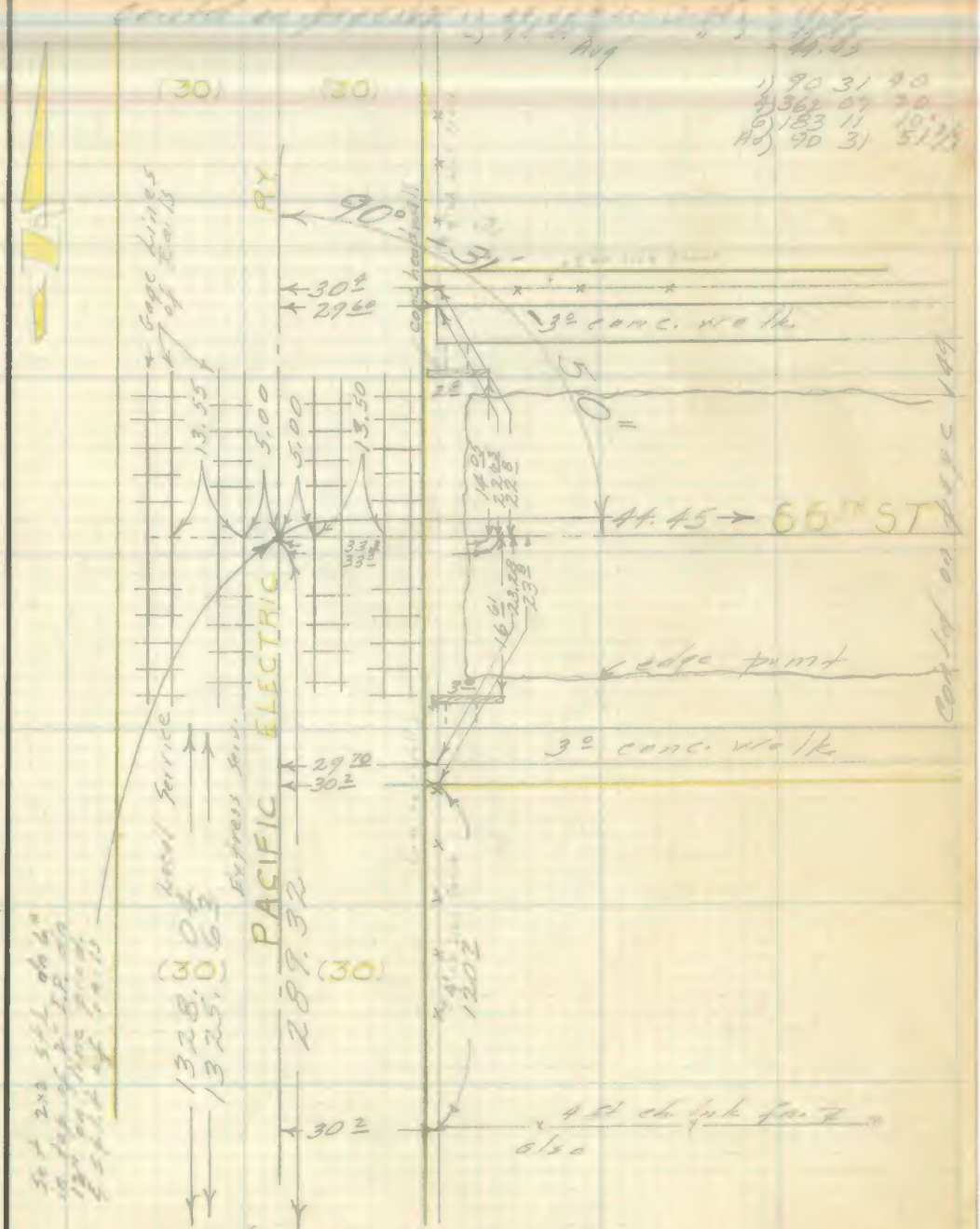

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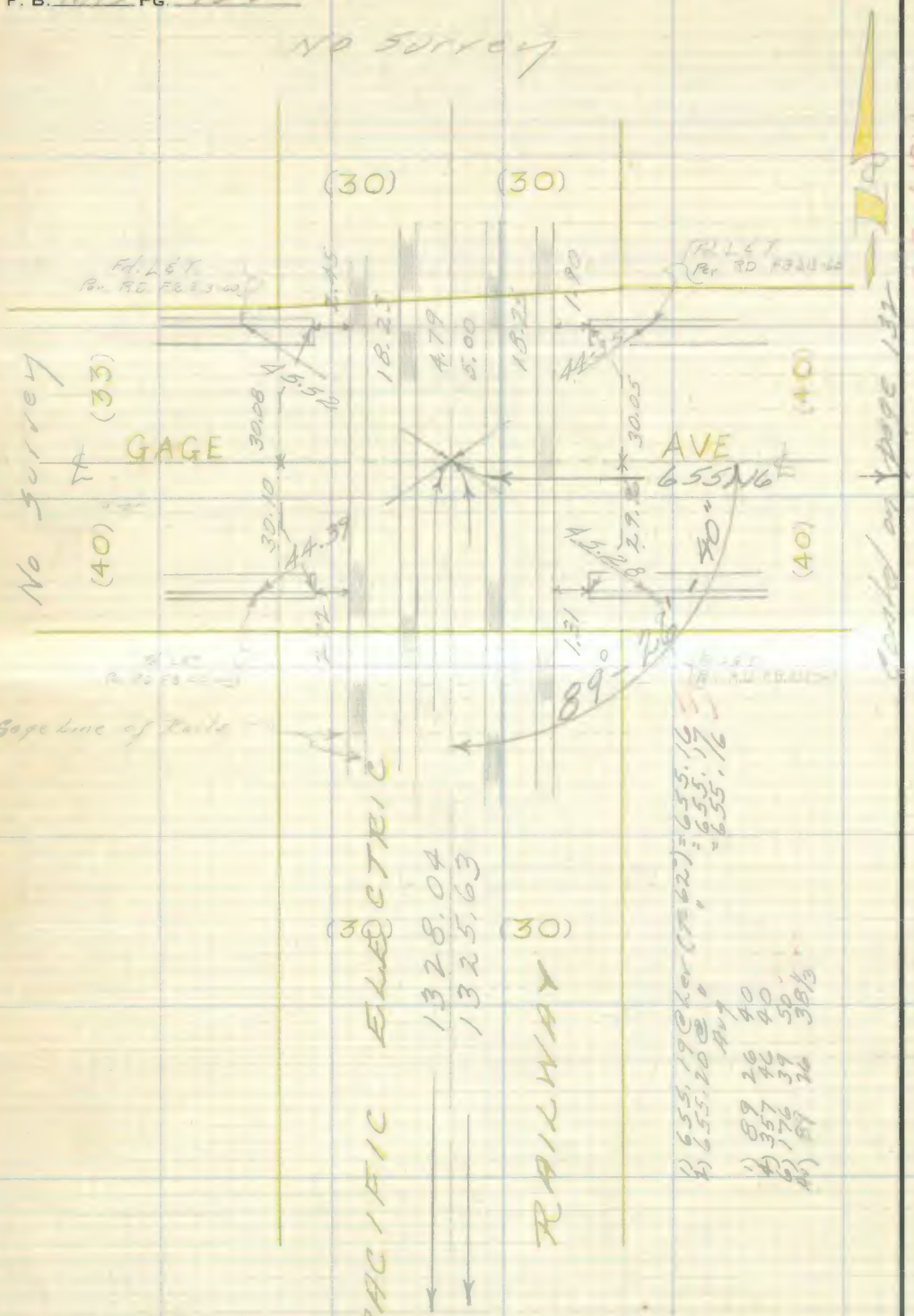
F. B. 1895 PG. 122



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Contd from page 121

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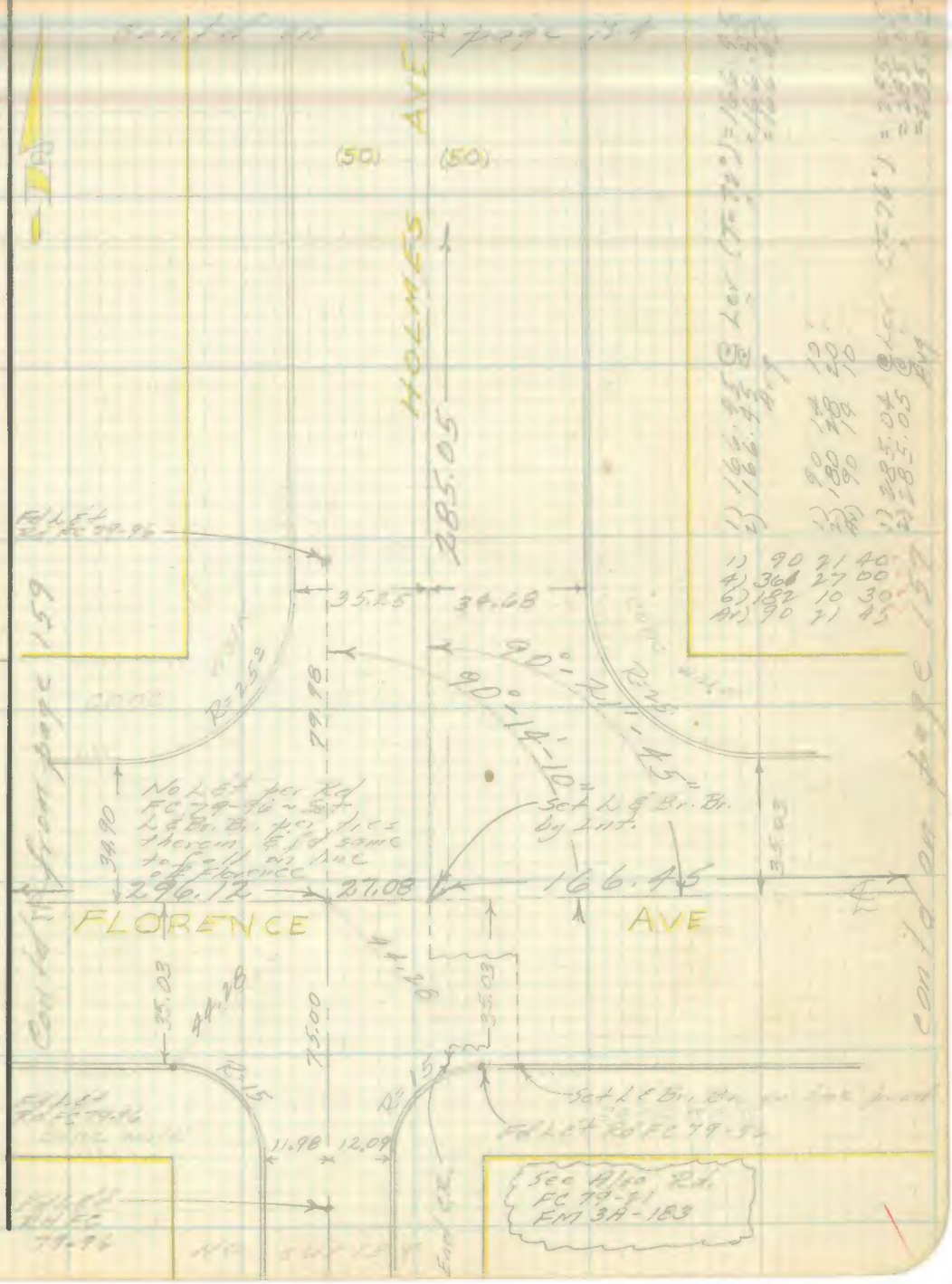
Office Work G BAILEY	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date
Date	Indexed

F. B. Pg.



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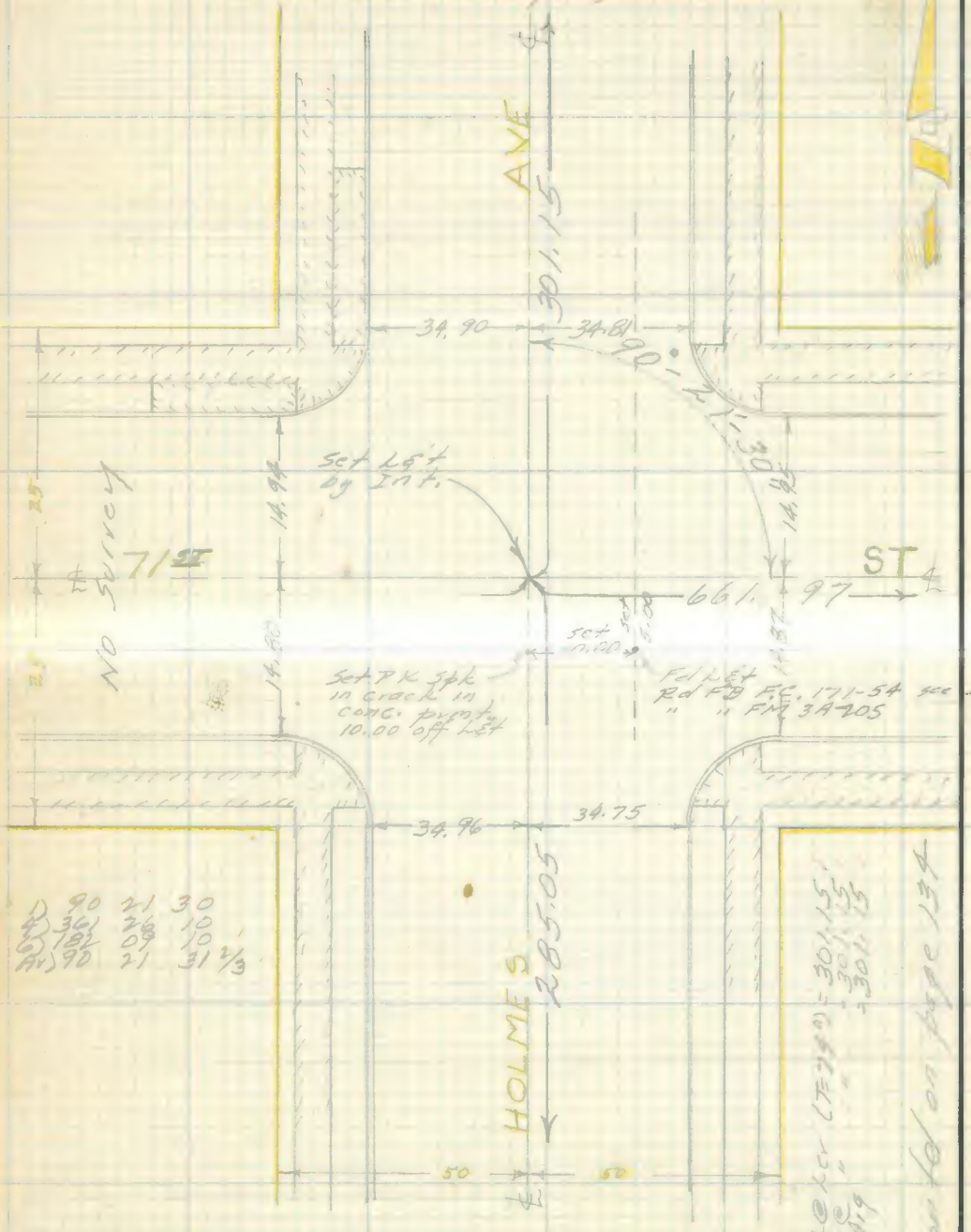
76F309S S&E #247 1-56

F. B. 1895 PG. 124

contd on page 125



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contd on page 134

69th & Holms

W.S. 7-B-5

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Office Work G. BAILEY

Checked

Date

Survey of

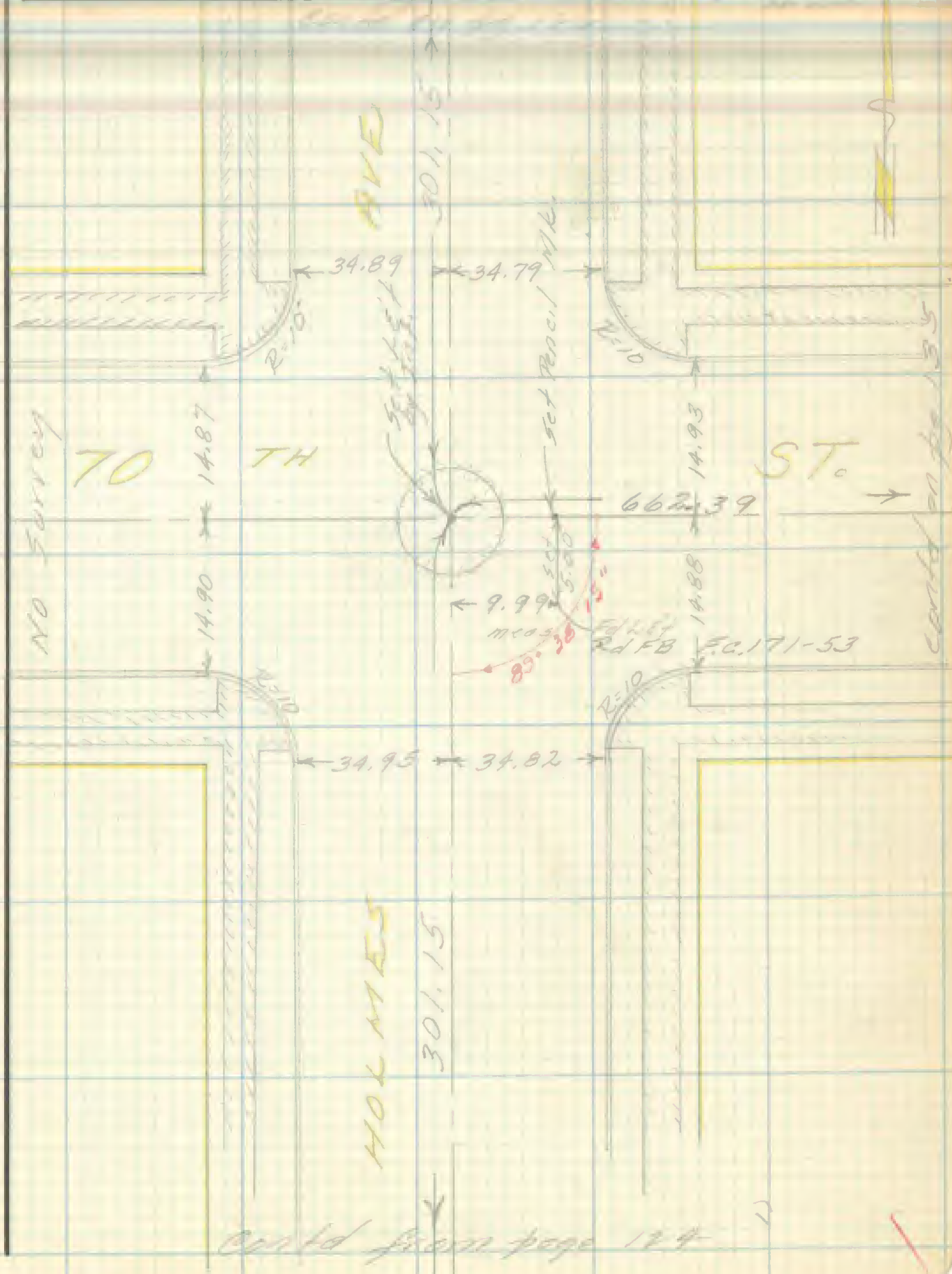
JN Tape Std °F

Surveyed by R. J. MITCHELL

Notes R. J. MITCHELL Date

Indexed

F. B. PG.



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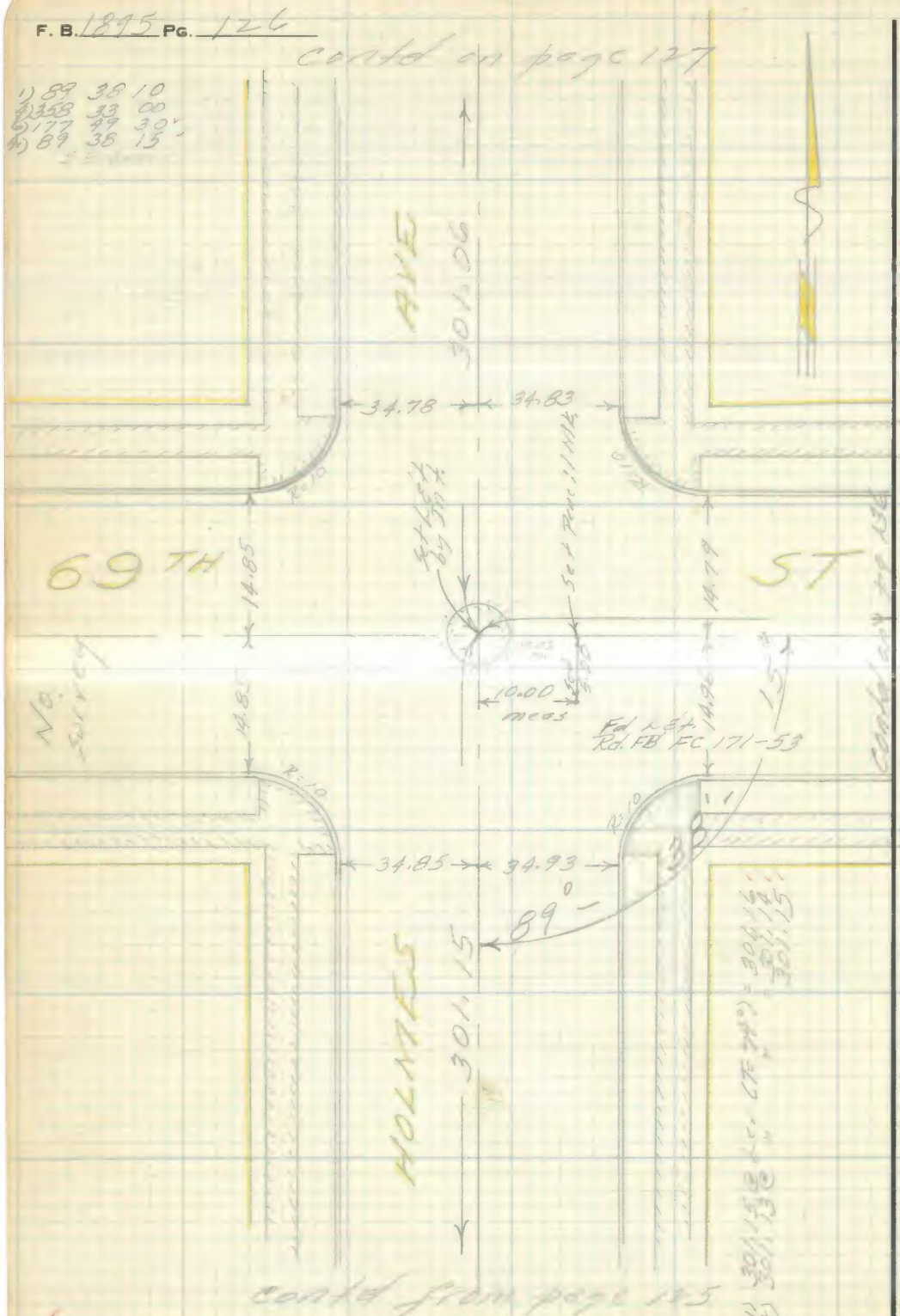
76F309S S&E #247 1-56

F. B. 1895 PG. 126

contd on page 127

1) 89 38 10
2) 358 33 00
3) 177 49 30
4) 89 38 15



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69TH & Holmes

INS. 7-8-5

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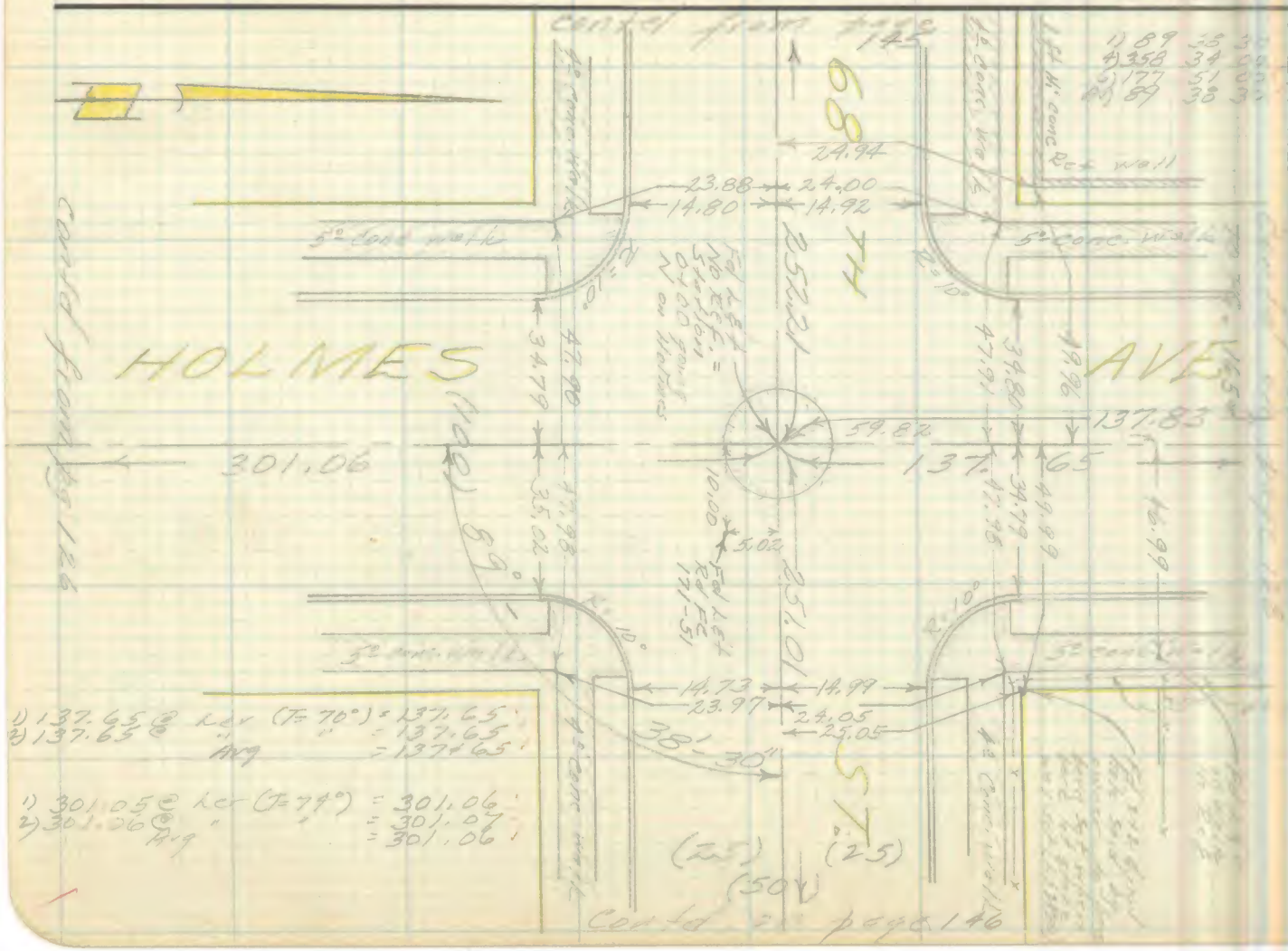

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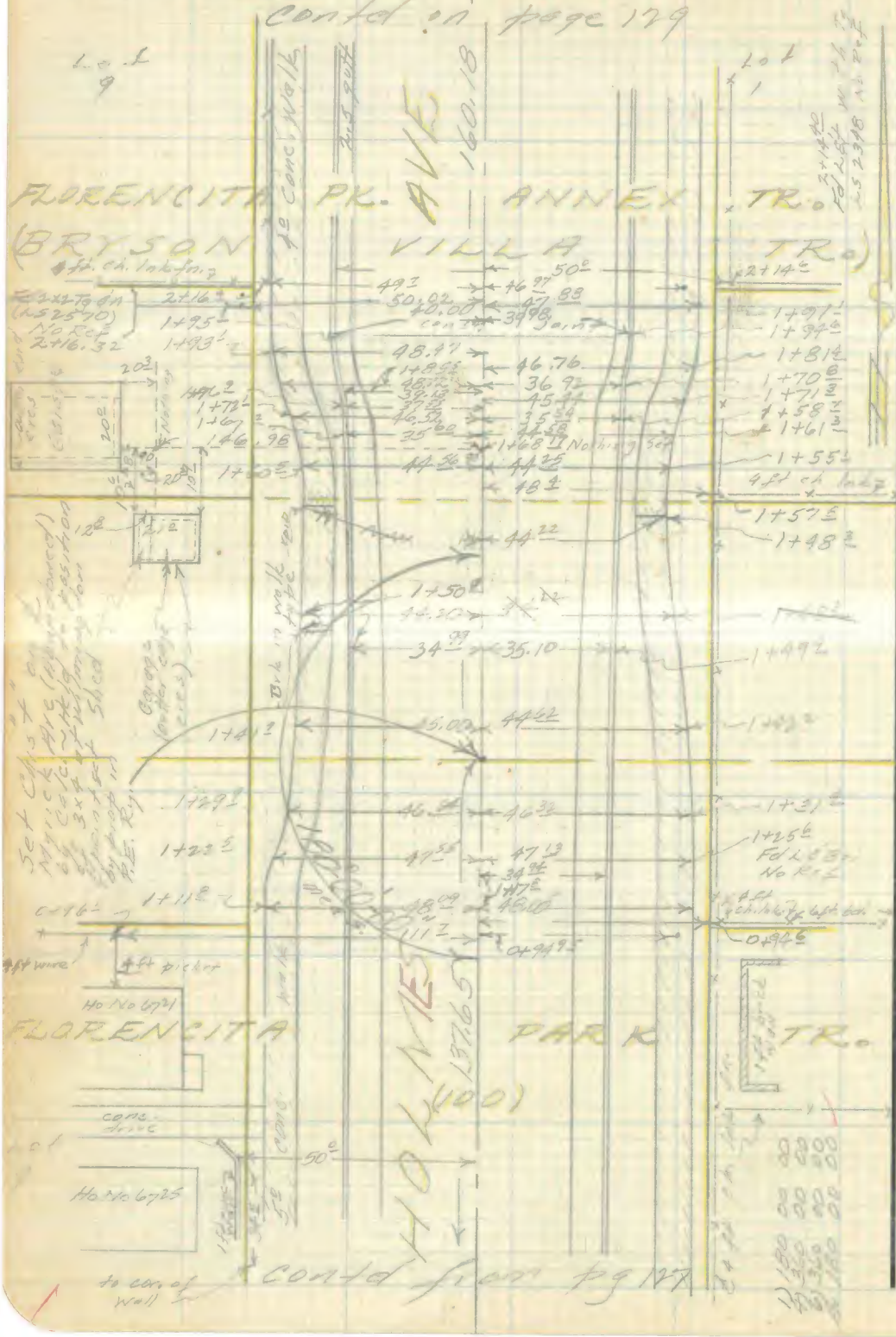
Office Work G. BAILEY
Checked
Date

Survey of
JN
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date
Inspected

F. B.
PG.

F. B. 1895 Pg. 128

Contd on page 129



Holm's & TR Line

W.S. 78-5

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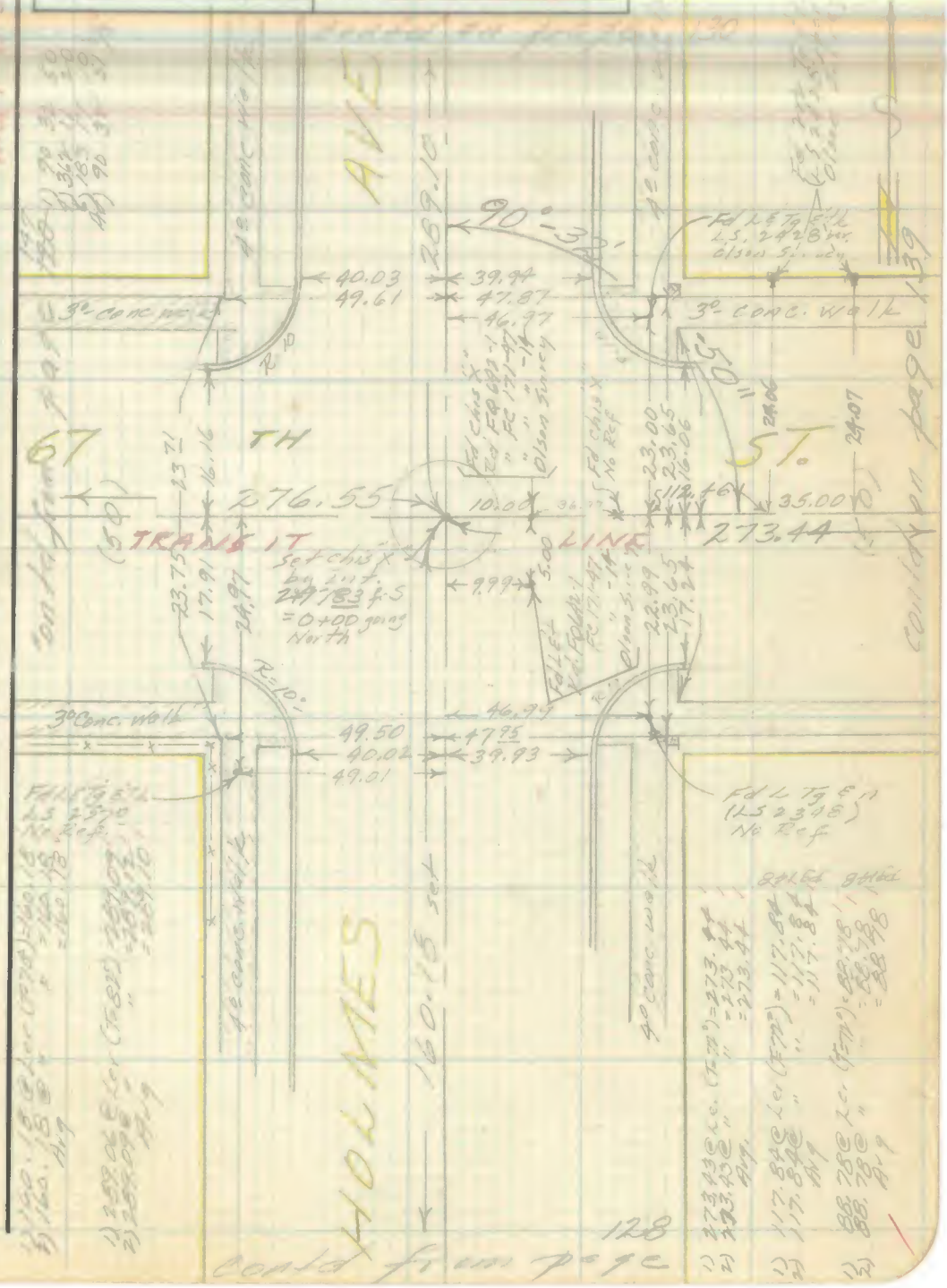
Map No.	JN ____ Tape ____ Std ____ °F
Office Work G. BAILEY	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date
Date	Indexed [illegible]

F. B. [illegible] Pg. [illegible]



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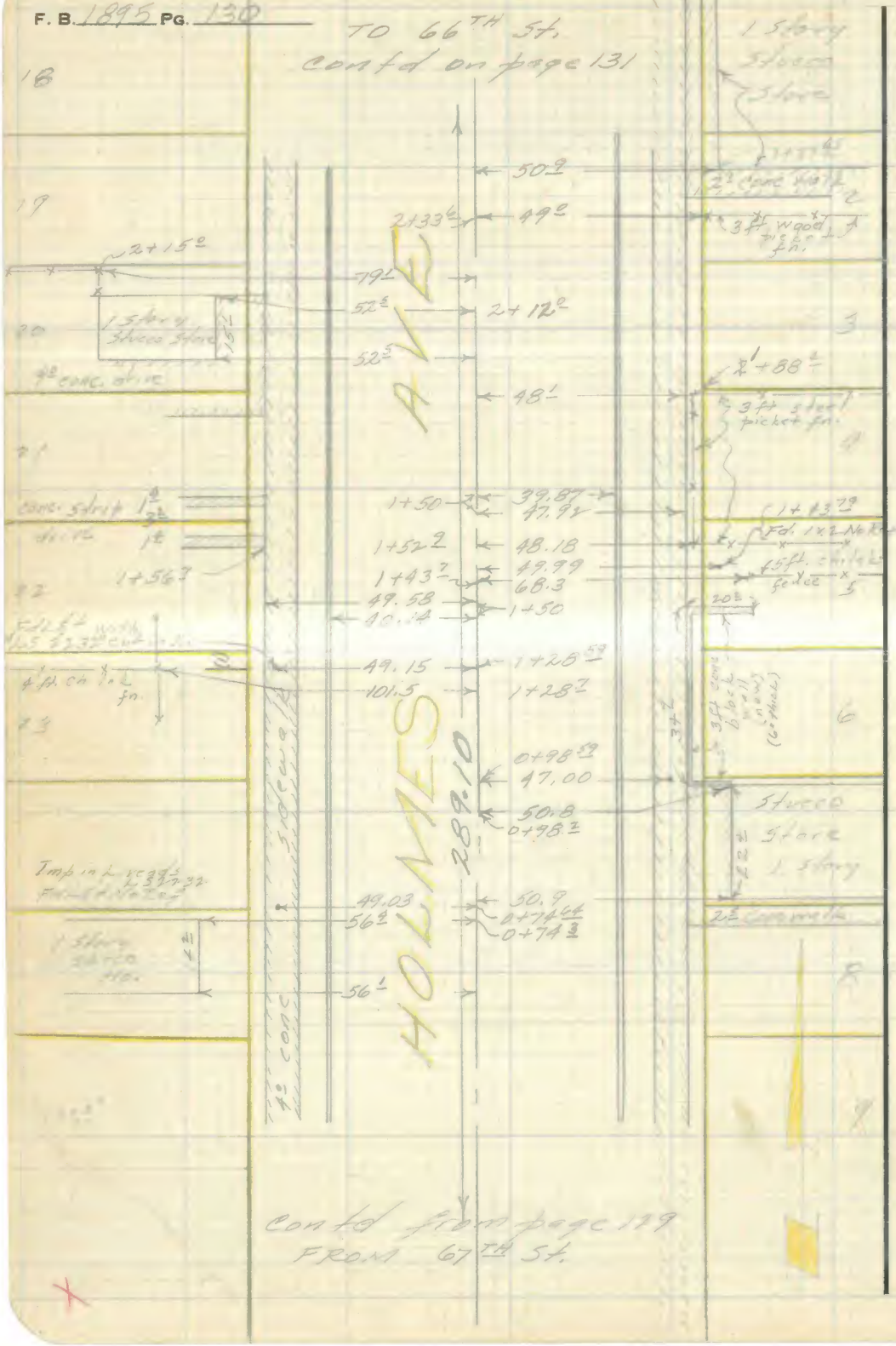
76F309S S&E #247 1-56

F. B. 1895 PG. 130



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Map No.	JN Tape Std VF
Office Work G. BAILEY	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date
Date	Indexed [illegible]

F. B. [illegible] Pg. [illegible]

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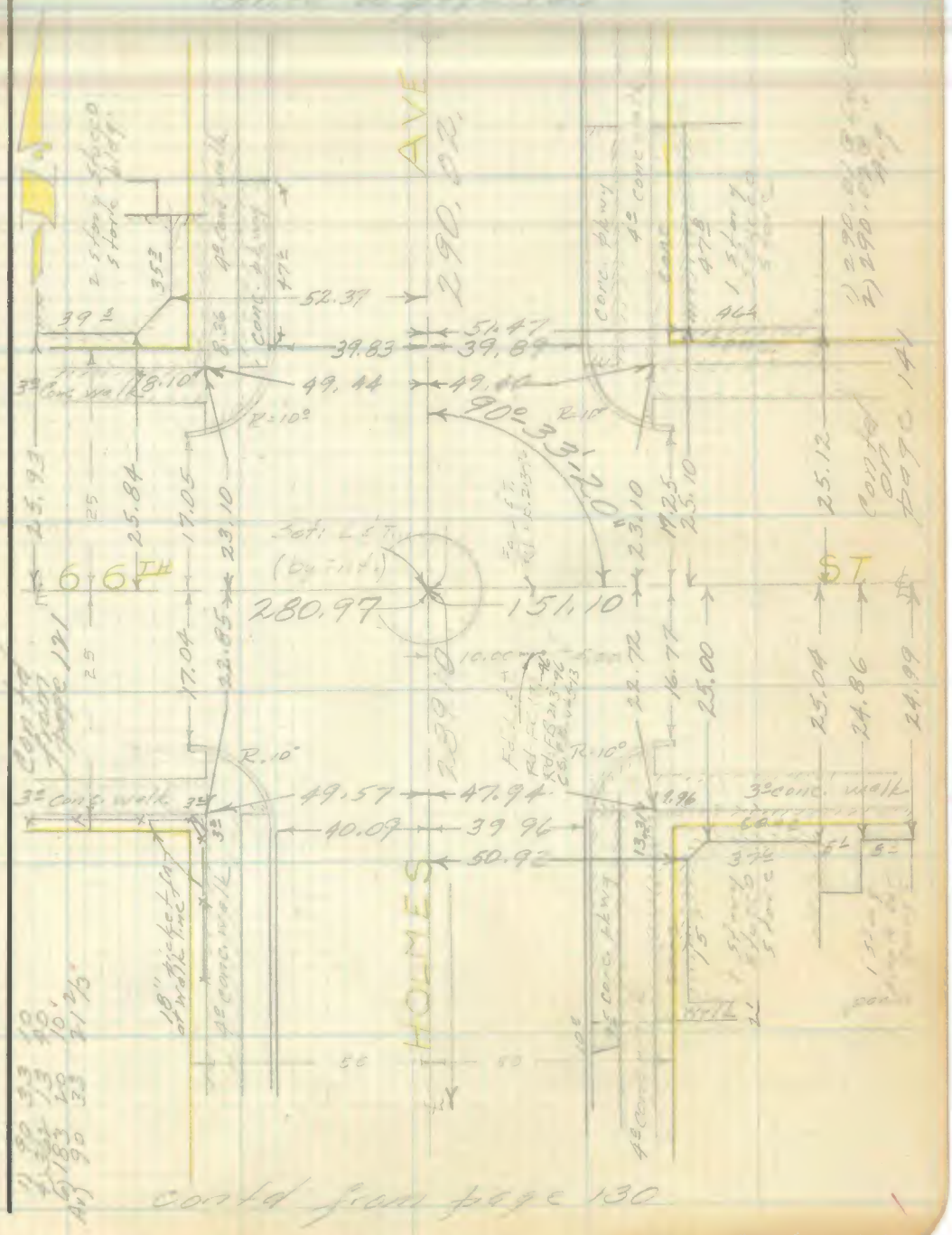

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76F309S S&E #247 1-56

F. B. 1895 PG. 132

Holms
E
Gage

1) 90 35 10
4) 362 20 50
6) 183 30 50
8) 90 35 08½

Contd from page 164

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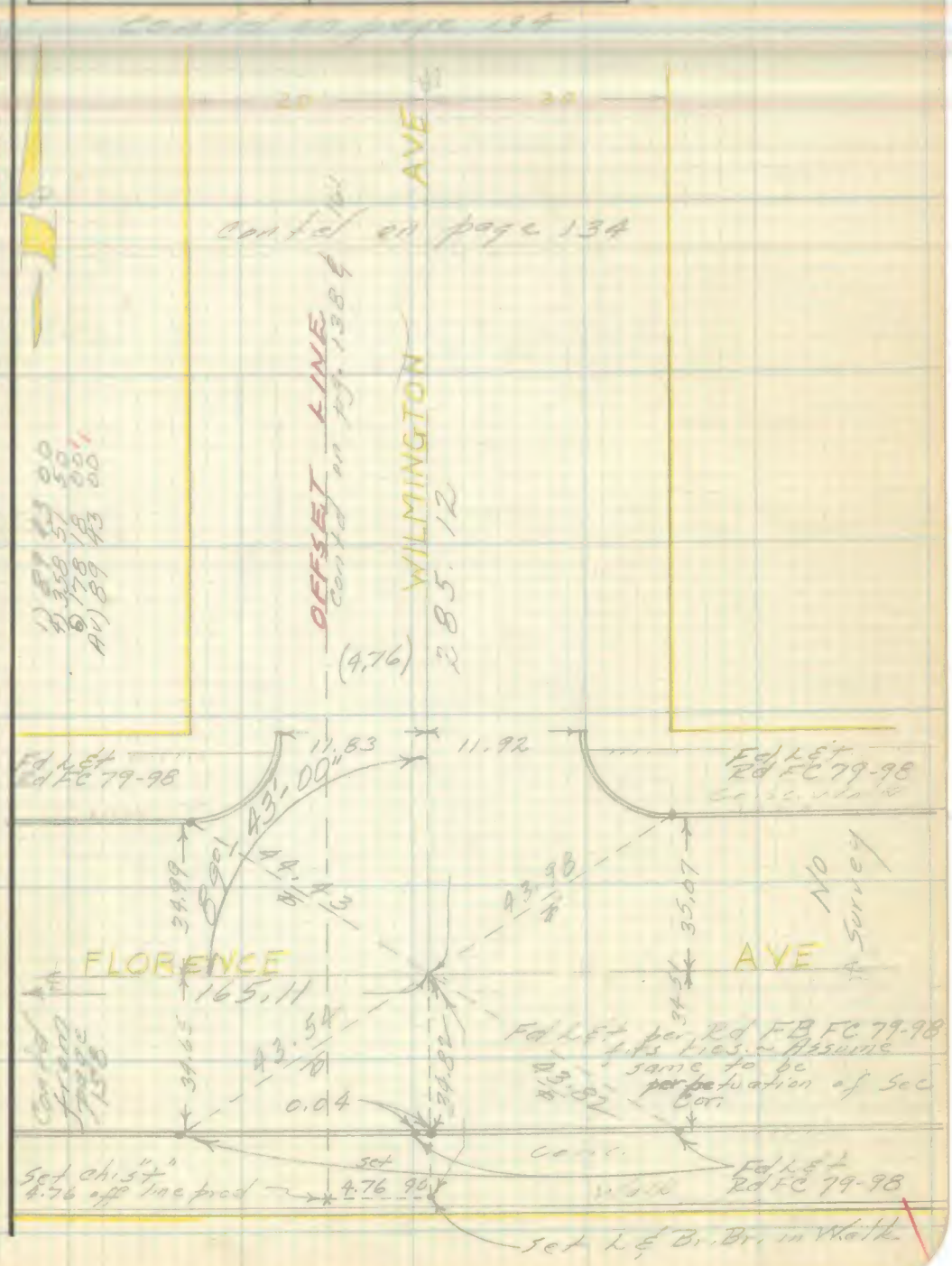
15

Florence & Wilmington

Notes Ck'd by Ajo	Survey of [illegible]
Map No.	JN [illegible] Tape 0159 Std. 68 °F
Office Work G. BAILEY	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 10/56
Date	Indexed [illegible]

F. B. 1895 Pg. 133



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

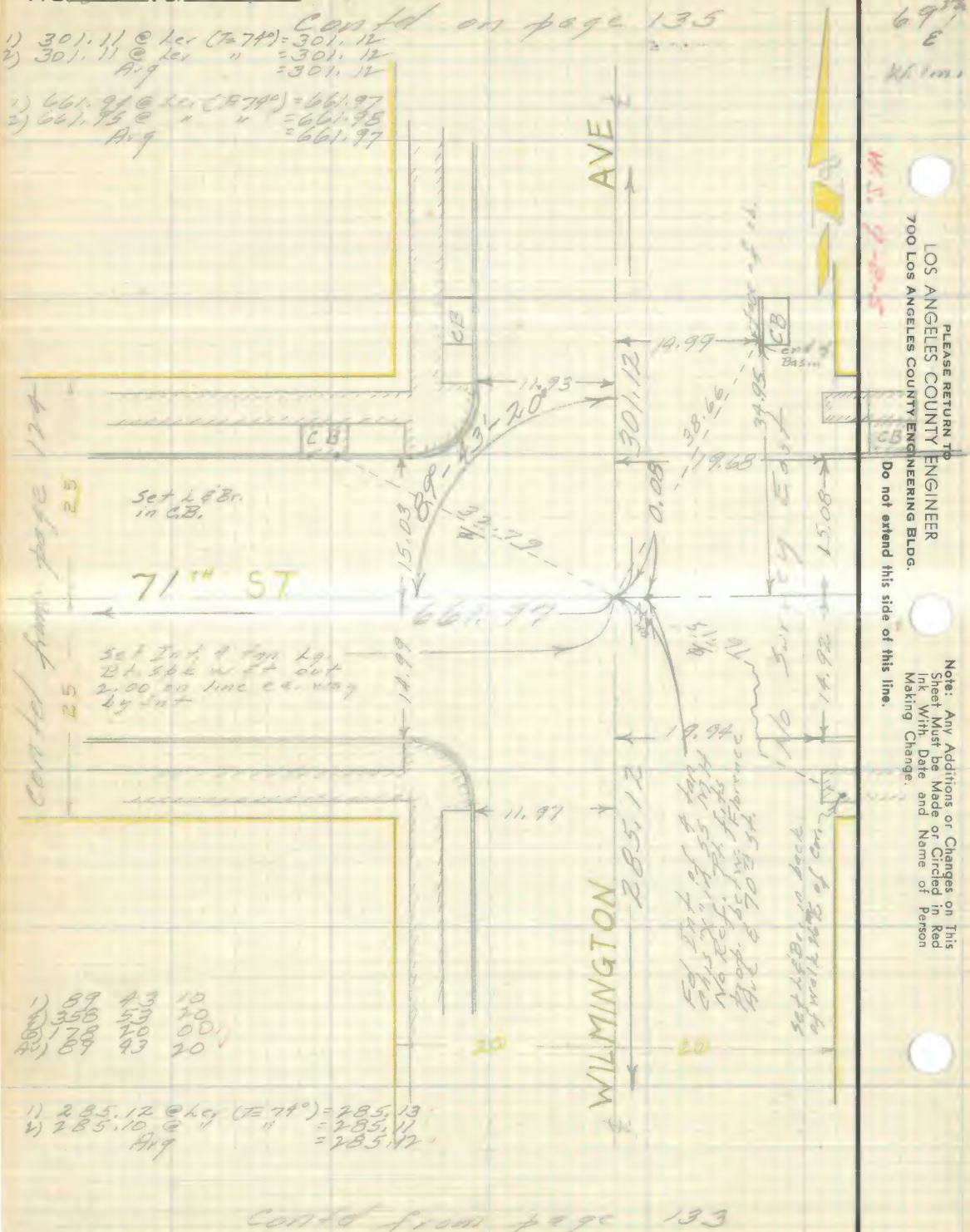
76F309S S&E #247 1-56

F. B. 1895 PG. 134

Cont'd on page 135

1) 301.11 @ Lev (T=74°) = 301.12
2) 301.11 @ Lev " = 301.12
Avg = 301.12

1) 661.94 @ Lev (T=74°) = 661.97
2) 661.95 @ " " = 661.95
Avg = 661.97



1) 89 43 10
2) 358 53 20
3) 178 20 00
4) 89 43 20

1) 285.12 @ Lev (T=74°) = 285.13
2) 285.10 @ " " = 285.11
Avg = 285.12

Cont'd from page 133

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247 1-56

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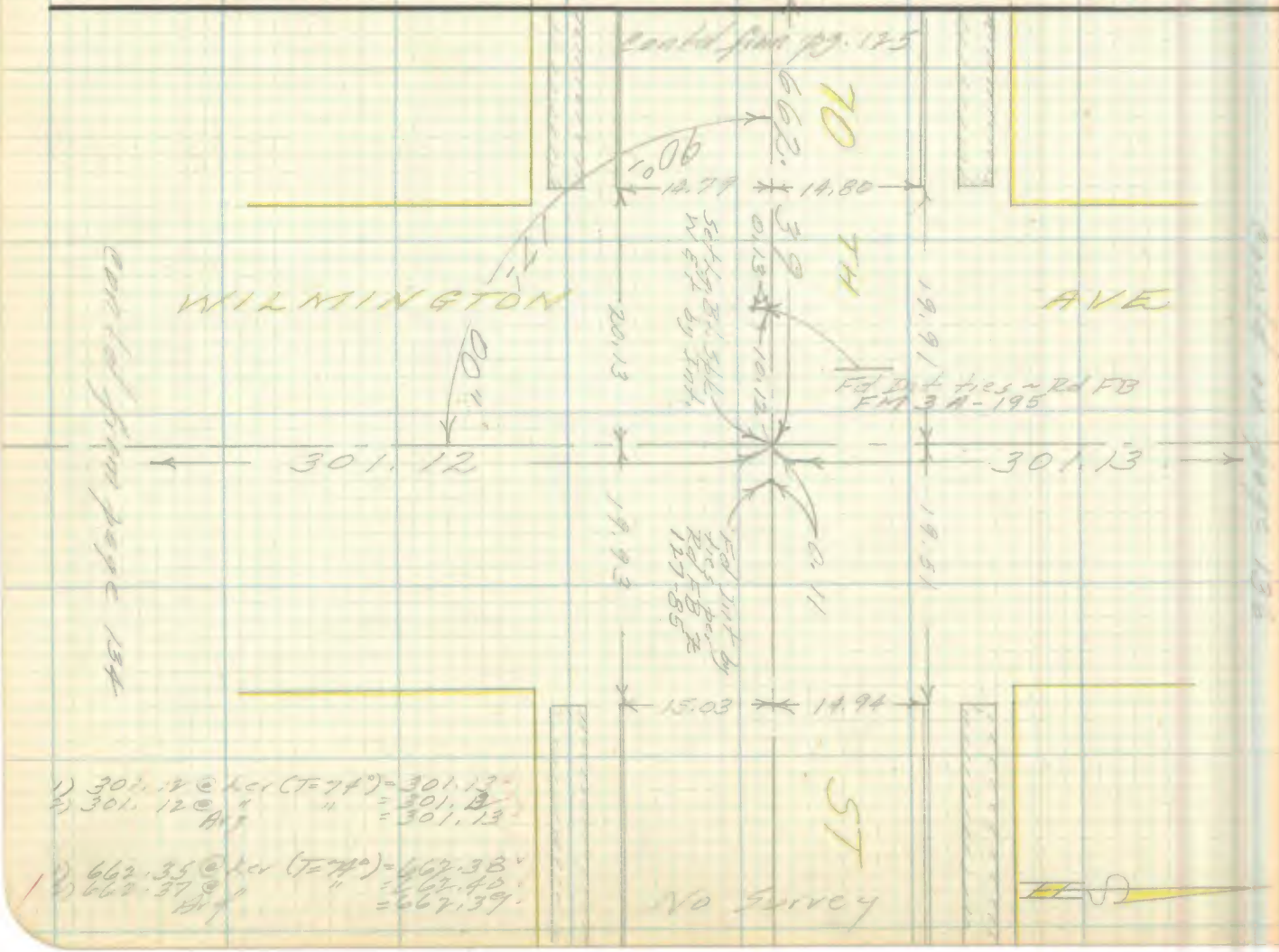
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



1) 301.12 @ Acr (T=74°) = 301.13
2) 301.12 @ " " = 301.13
Avg " = 301.13

1) 662.35 @ Acr (T=74°) = 662.38
2) 662.37 @ " " = 662.40
Avg " = 662.39

Index Chk by
Map No.
Office Work S. BAILEY
Checked
Date

Survey of
JN
Tape Std °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date
Indexed

F. B. Pg.

F. B. 1895 PG. 136

contd on page 137

contd from page 135

contd from page 126

69th

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76F309S S&E #247 1-56

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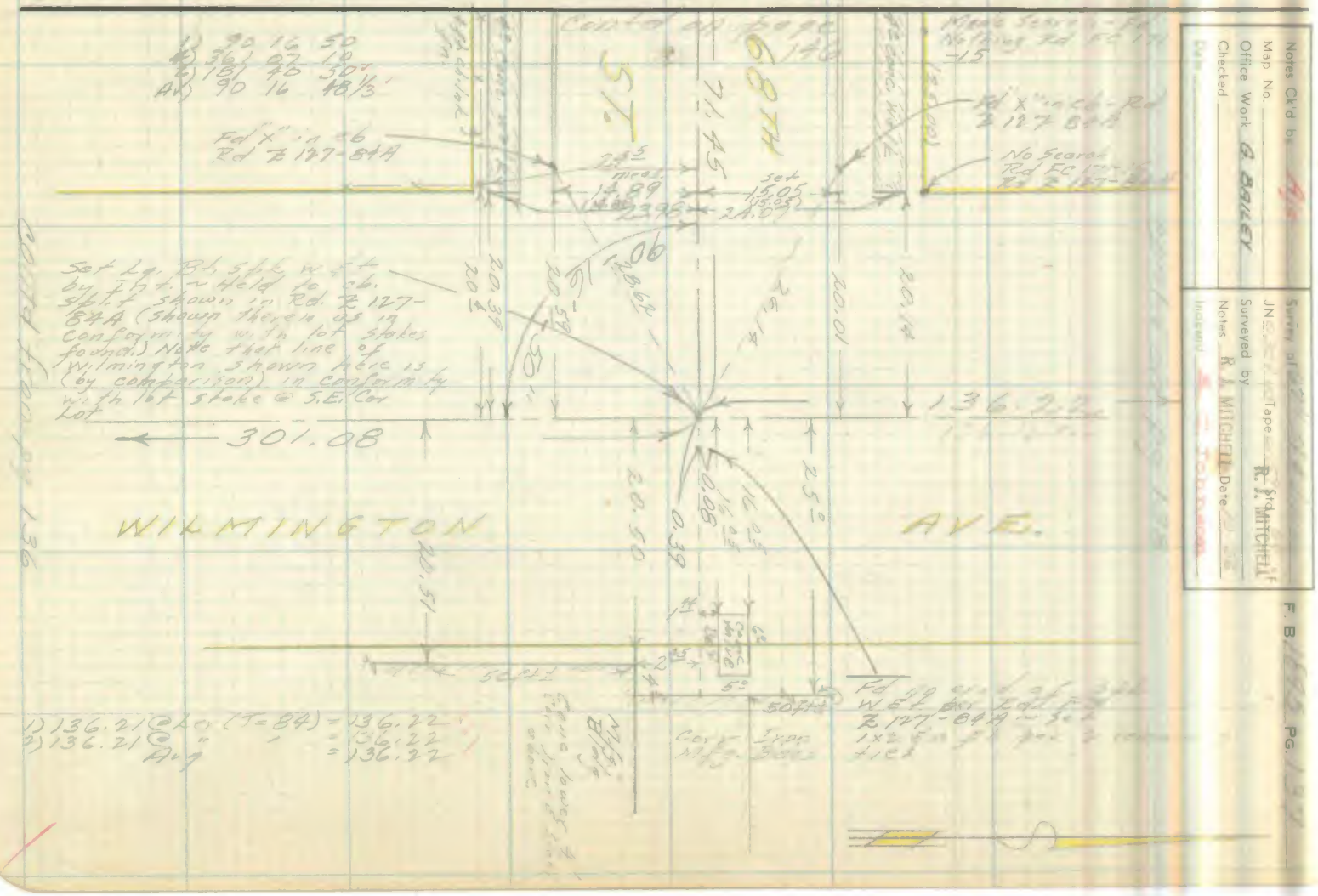
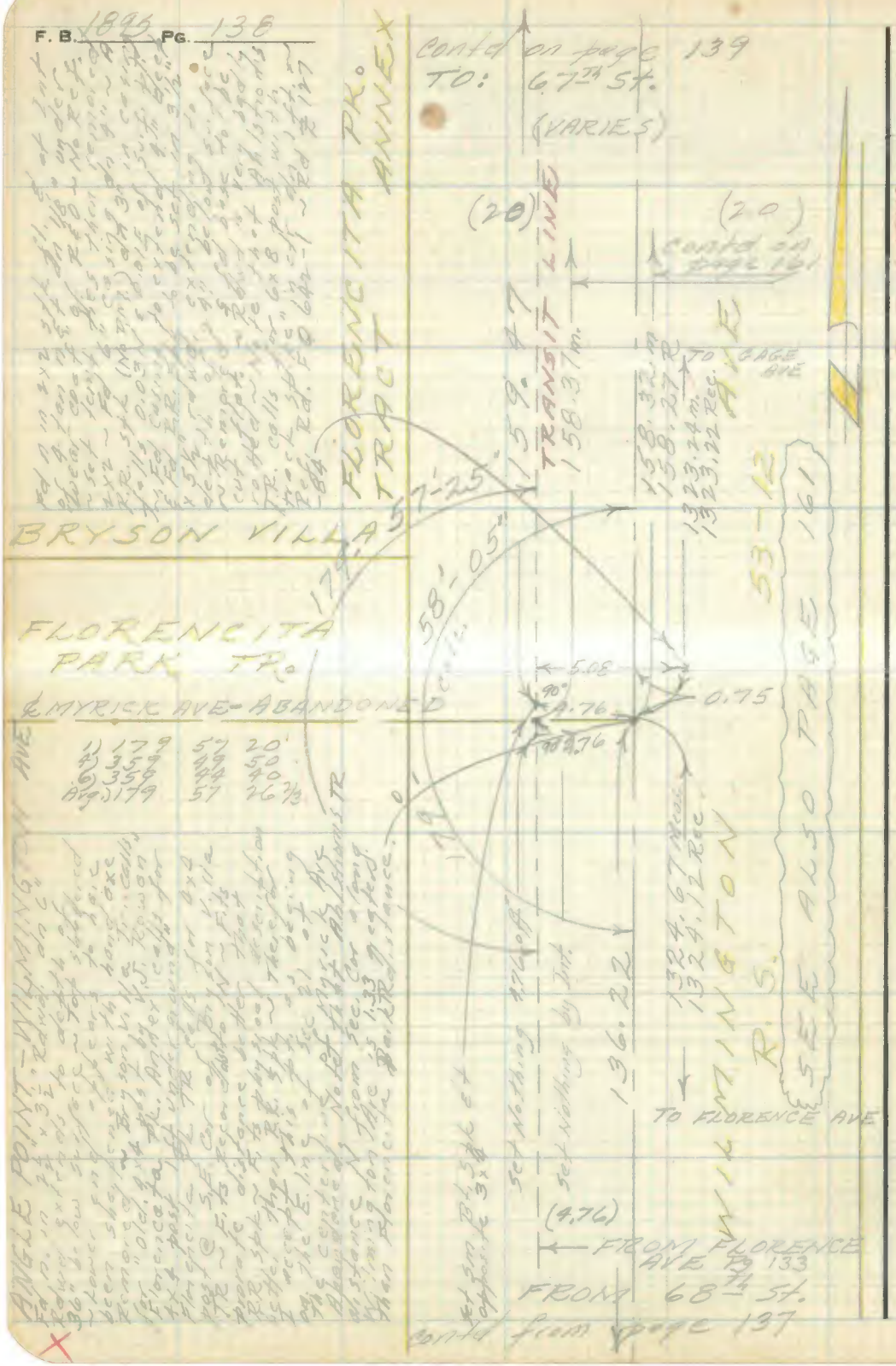
Do not extend this side of this line.



F. B. 1895 PG. 138



PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 1.56

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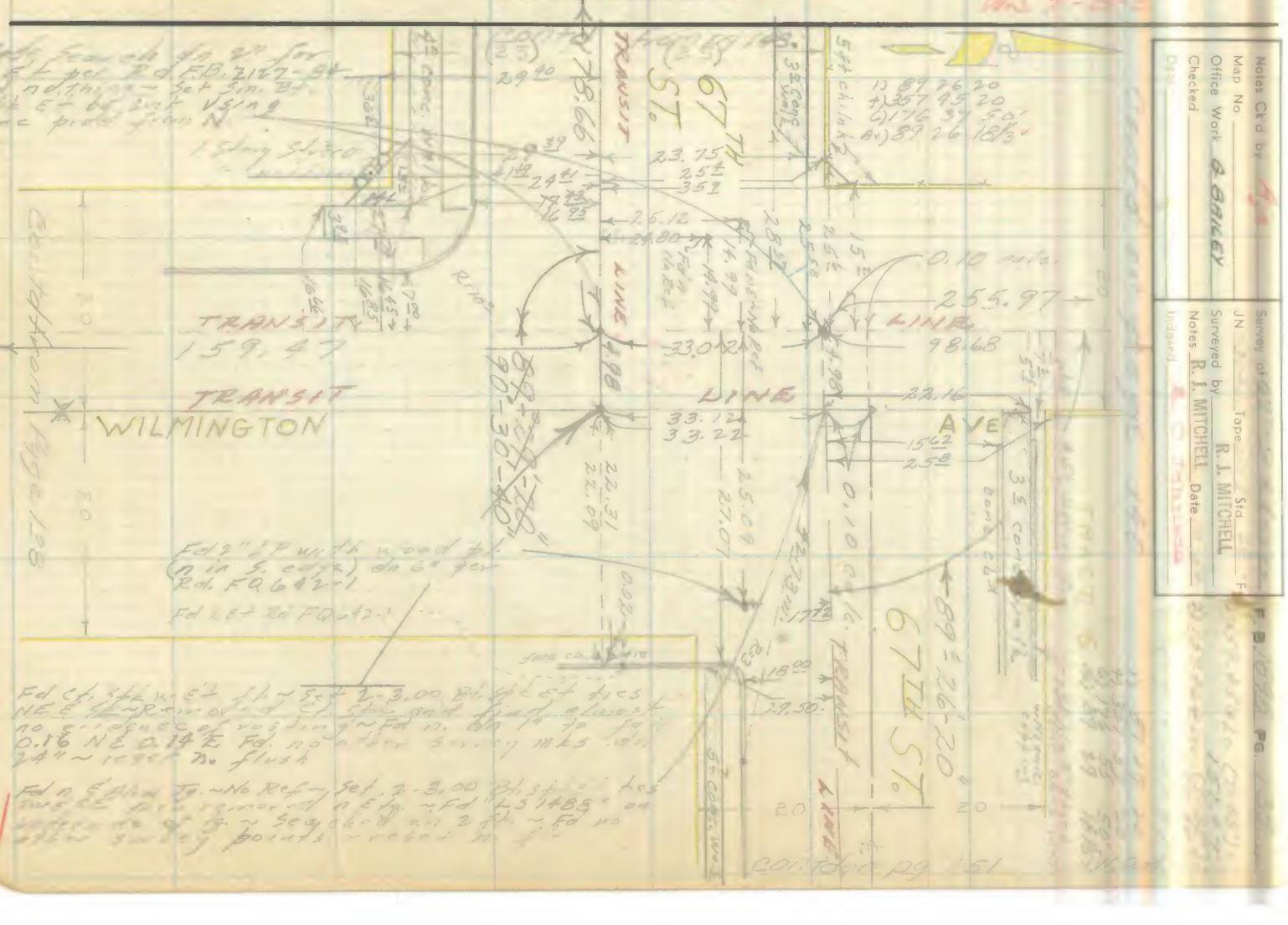
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F. B. _____ PG. _____

76F309S S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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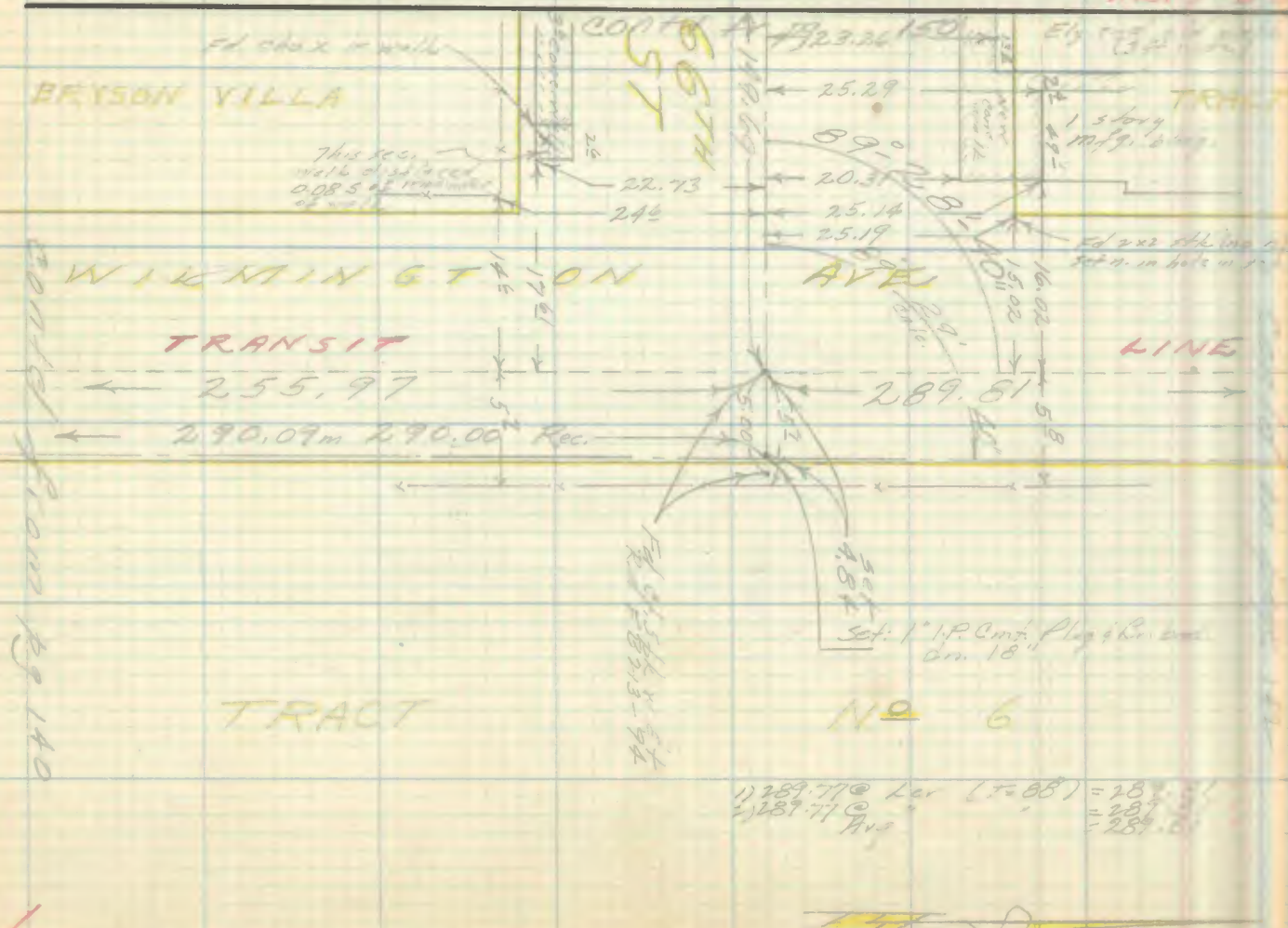
W.S. 5-8-5



Notes Ck'd by
Map No.
Office Work G. BAILEY
Checked
Date

Survey
JN
Tape
Std.
Surveyed by R. J. MITCHELL
Notes
Date
Inked

F. B. Pg.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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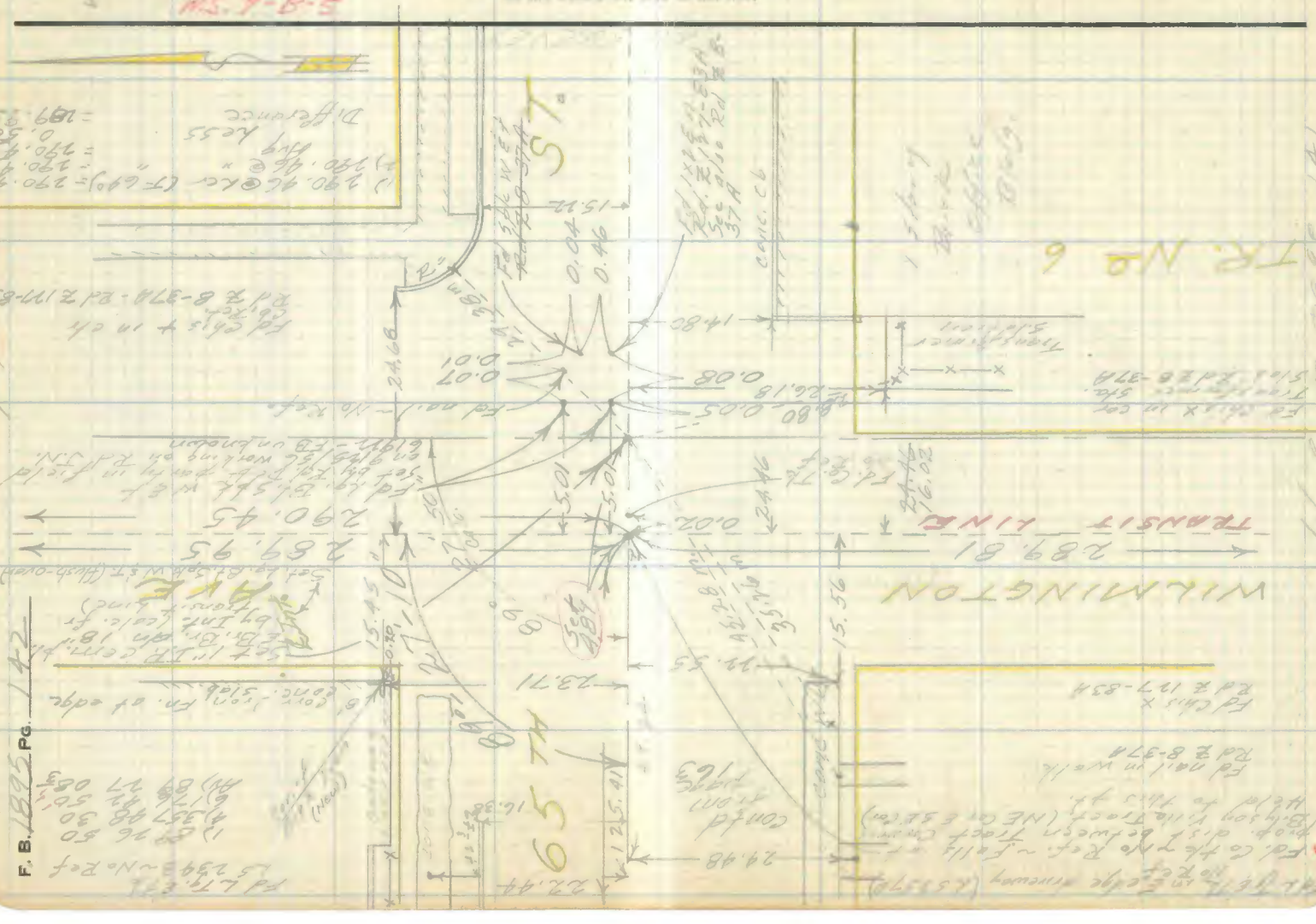
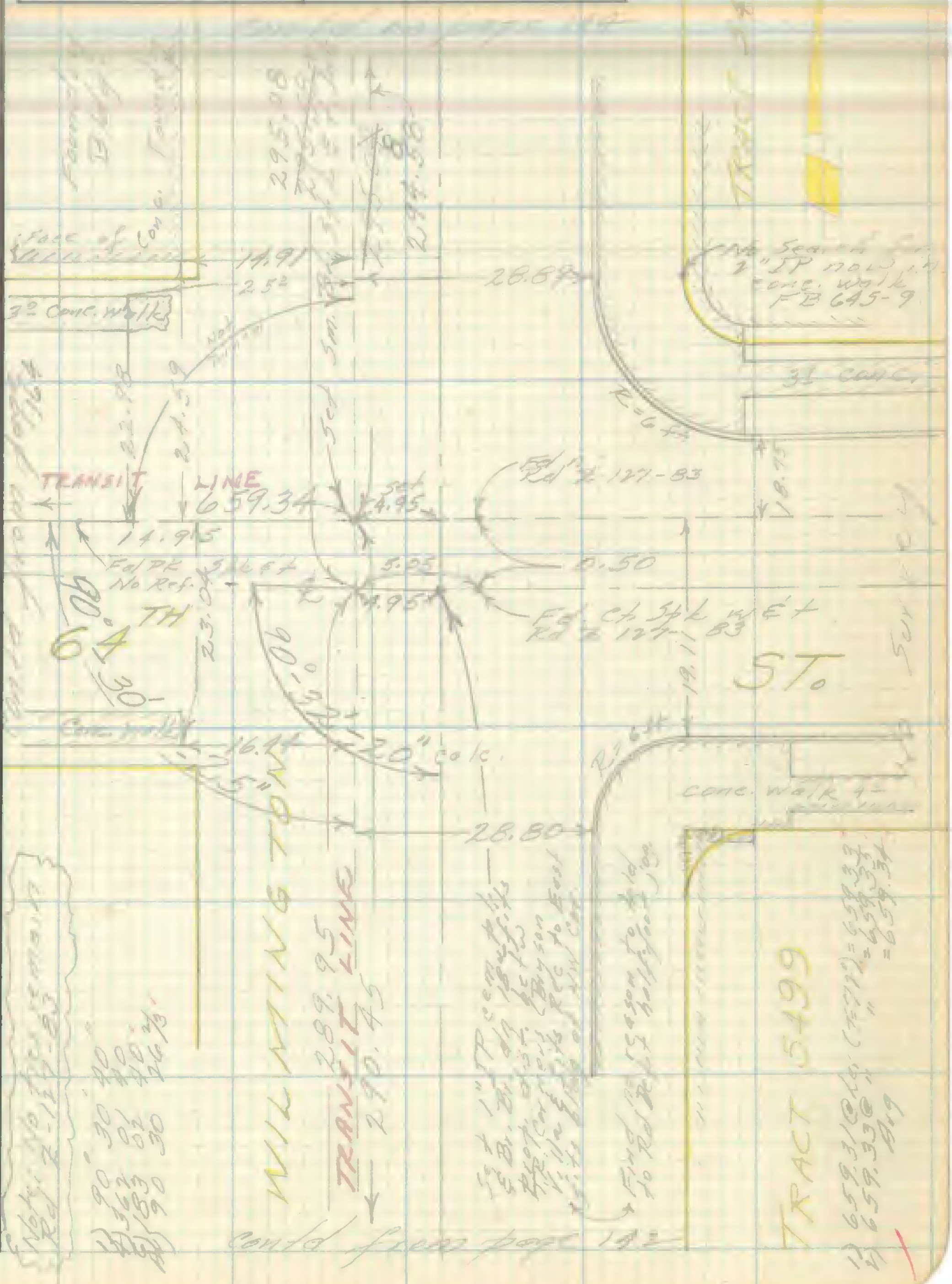
Do not extend this side of this line.



Notes Ck'd by A.D.	Survey of	F. B. Pg.
Map No.	JN Tape Std °F	
Office Work G. BAILEY	Surveyed by	
Checked	Notes	Date
Date	Indexed E. C. Johnson	



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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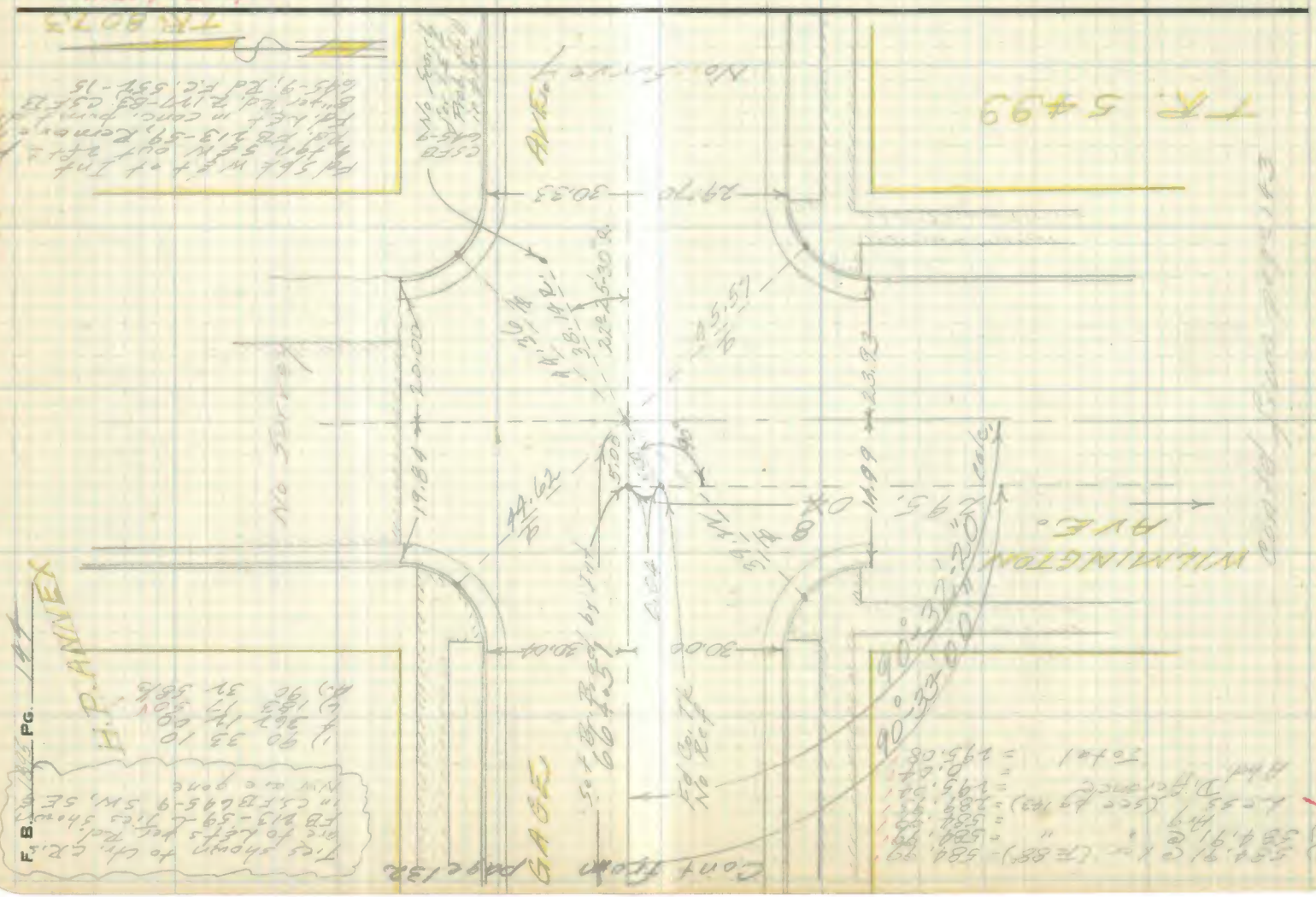
H.S. 7-B-4



Notes Ch'd by [illegible]	Survey of [illegible]
Map No.	JN Tape Std °F
Office Work G. BAILEY	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date
Date	Indexed A. C. Johnson

F. B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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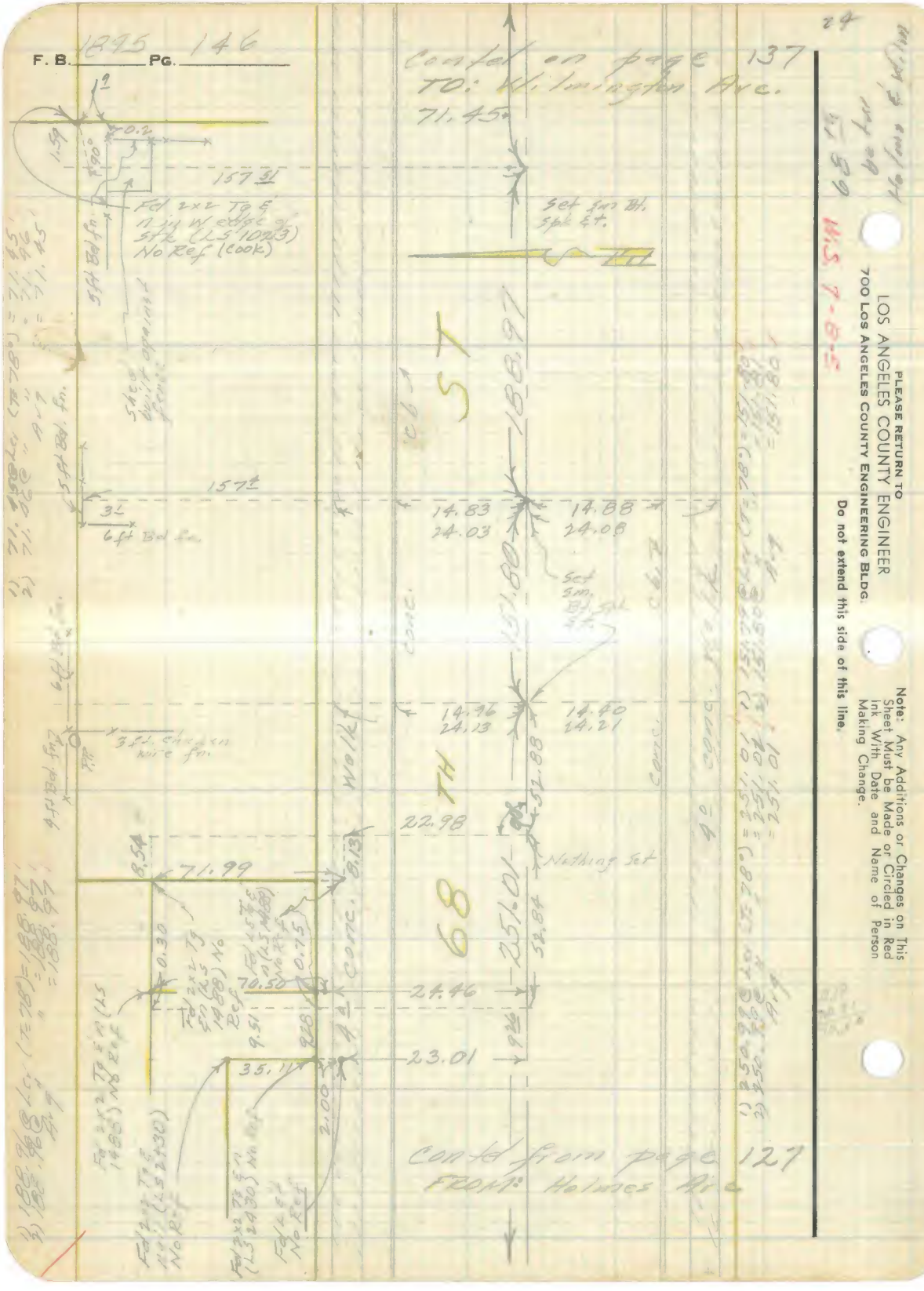
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 1895 PG. 146



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247 1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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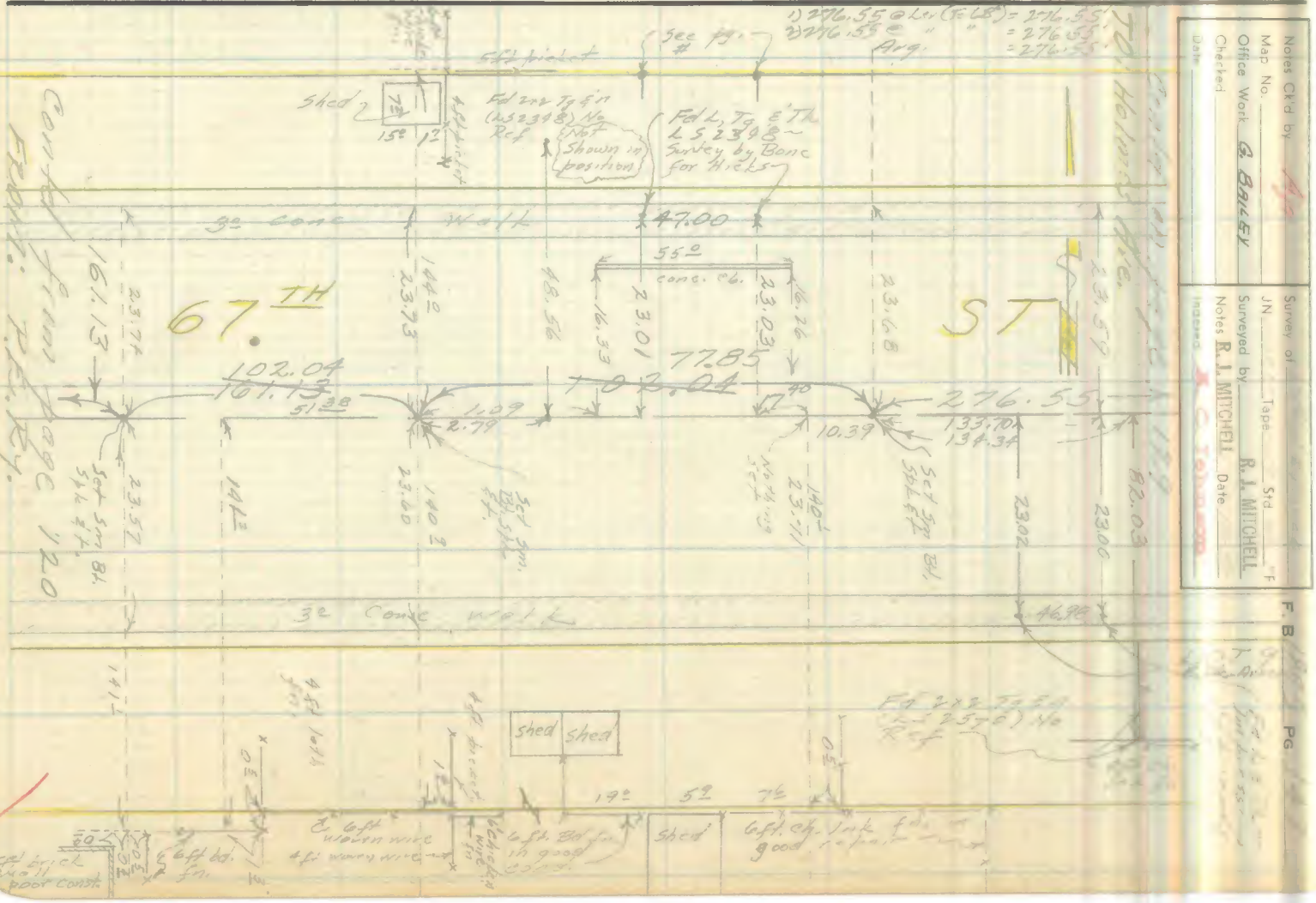
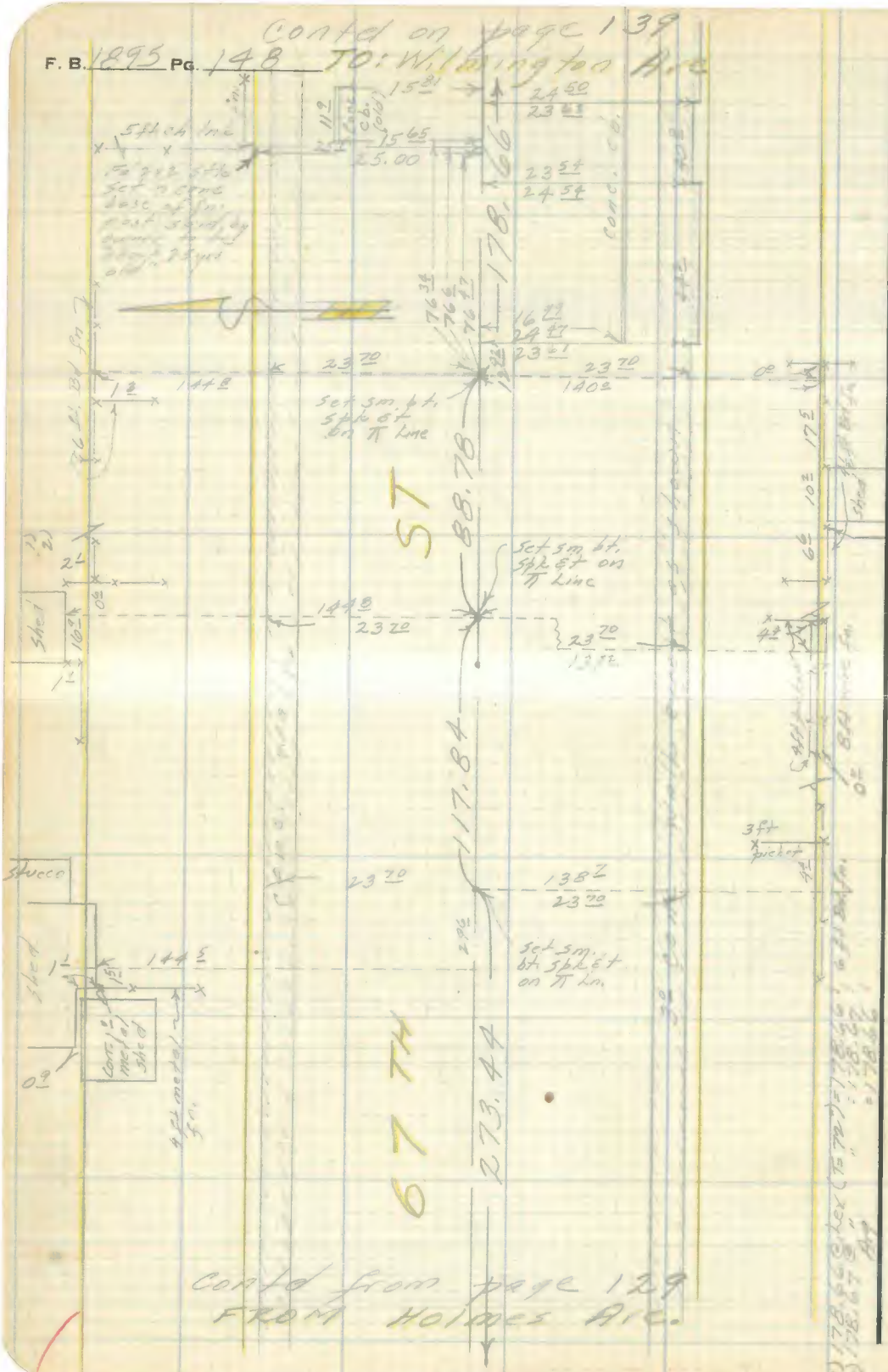
Do not extend this side of this line.

W.S. 8-F-5



F. B. 1895 PG. 148



W.S. 7-8-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

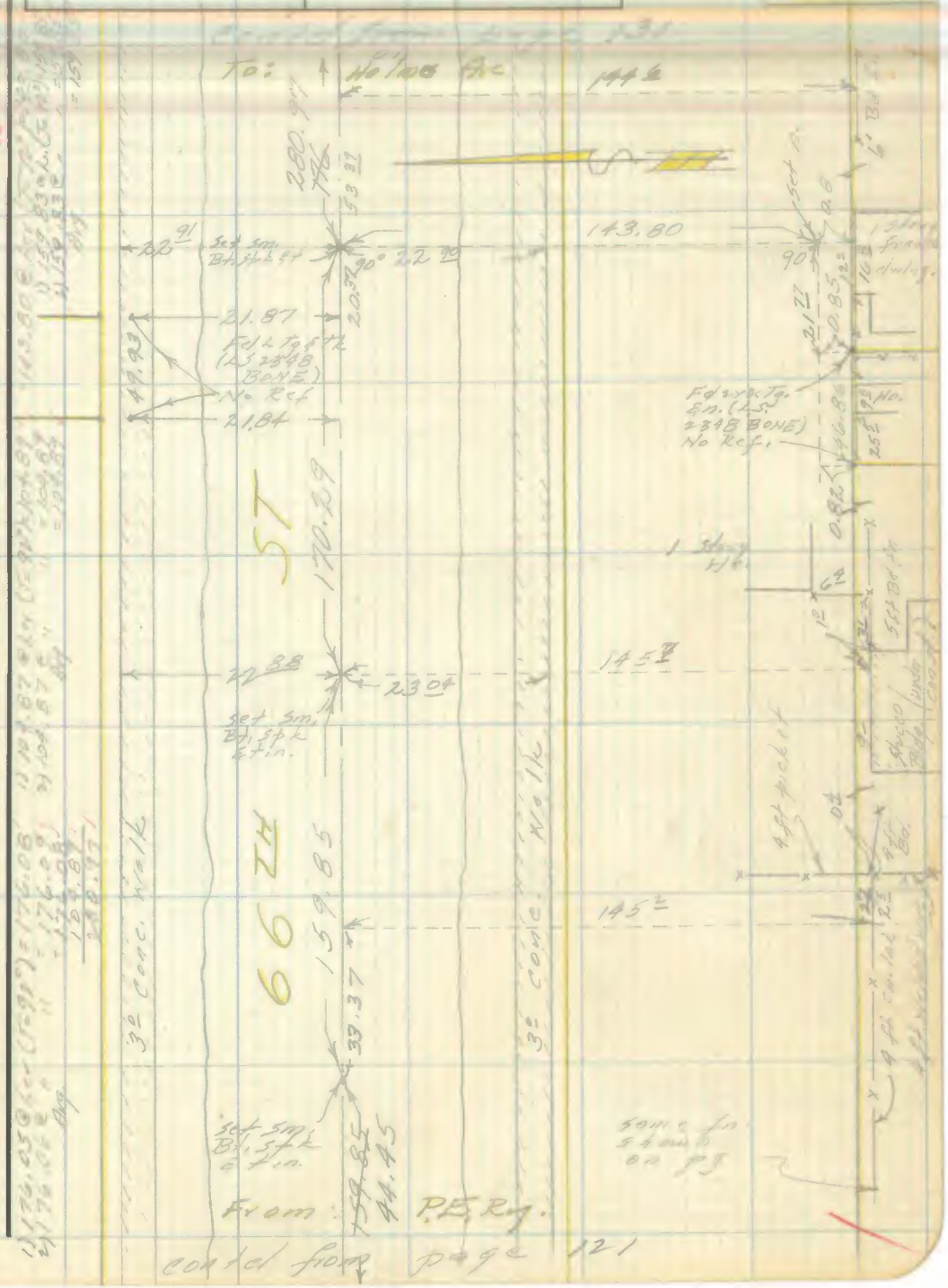
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	JN Tape Std F
Office Work G. BAILEY	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date
Date	Indexed

F. B. PG.

1) 170.26 = 170.29
2) 170.26 = 170.29
Avg 170.29



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

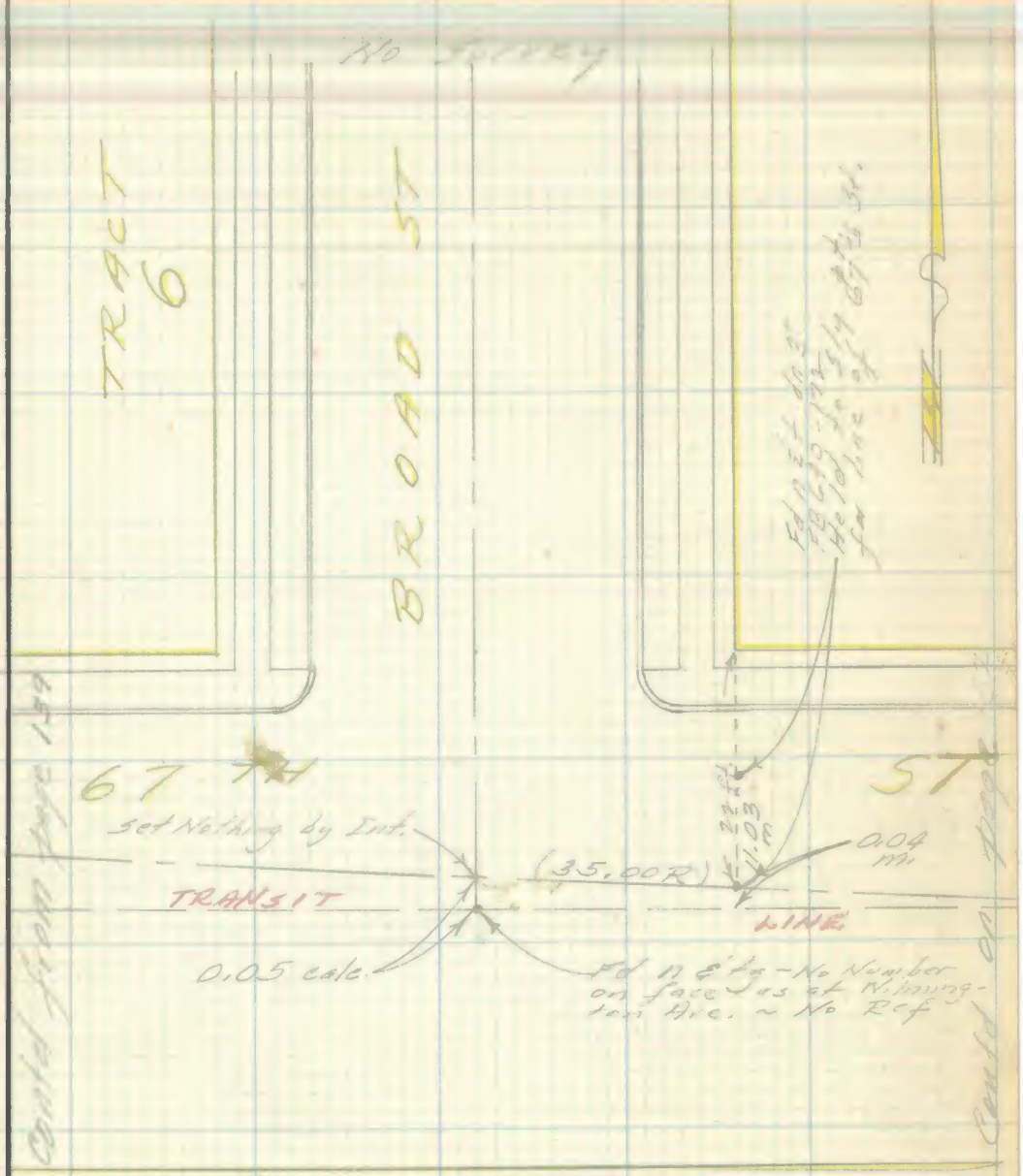
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 7-B-3

Notes Ck'd by Ap	Survey of
Map No.	JN Tape Std. F
Office Work G. BAILEY	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date
Date	Indexed

F. B. Pg.



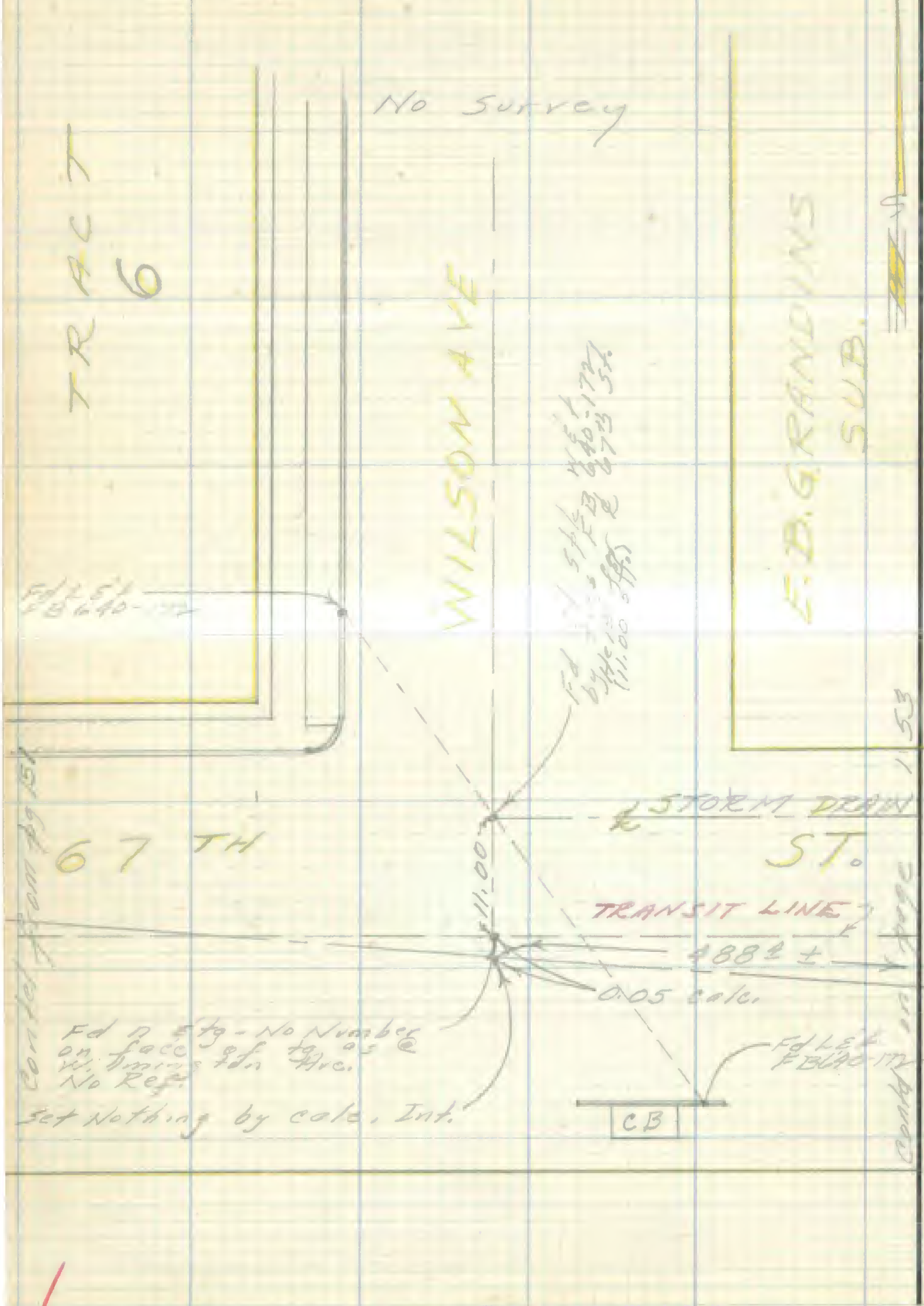
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 1895 PG. 152



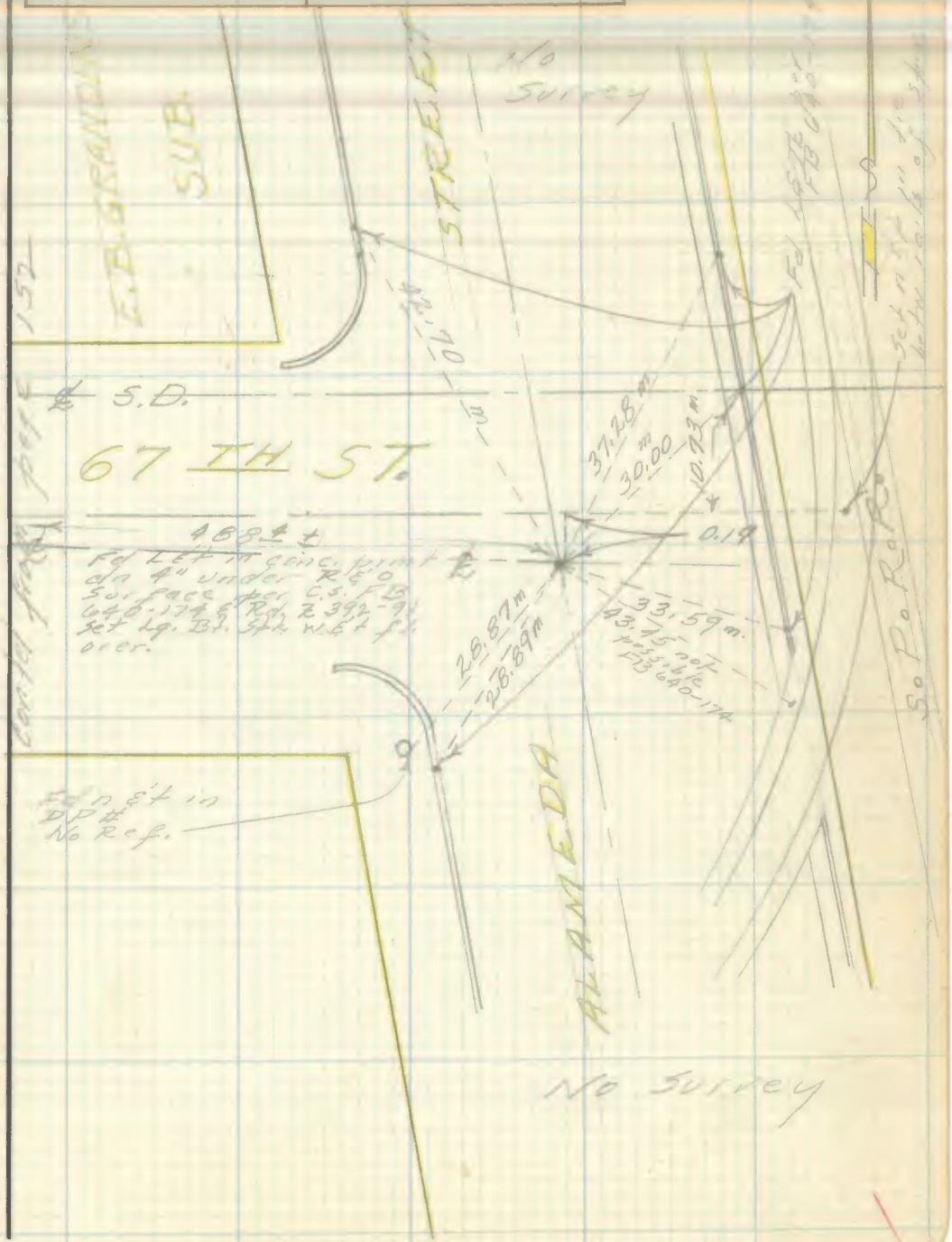
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Ajc	Survey of
Map No.	JN Tape Std °F
Office Work G. BAILEY	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date
Date	Indexed A. Johnson

F. B. Pg. 153



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1895 PG. 154

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

TRANSIT AT STATION _____ F.B. _____ PG _____ H.I.+ _____

Sight on	-Rod	+ Vertical - Angle	Horizontal Distance	+ Vertical - Distance	+ Curvature Correction	+Difference - Elevation	Adjusted Diff. Elev.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
JN _____ Tape _____ Std _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

F.B. 2845 PG. 136

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

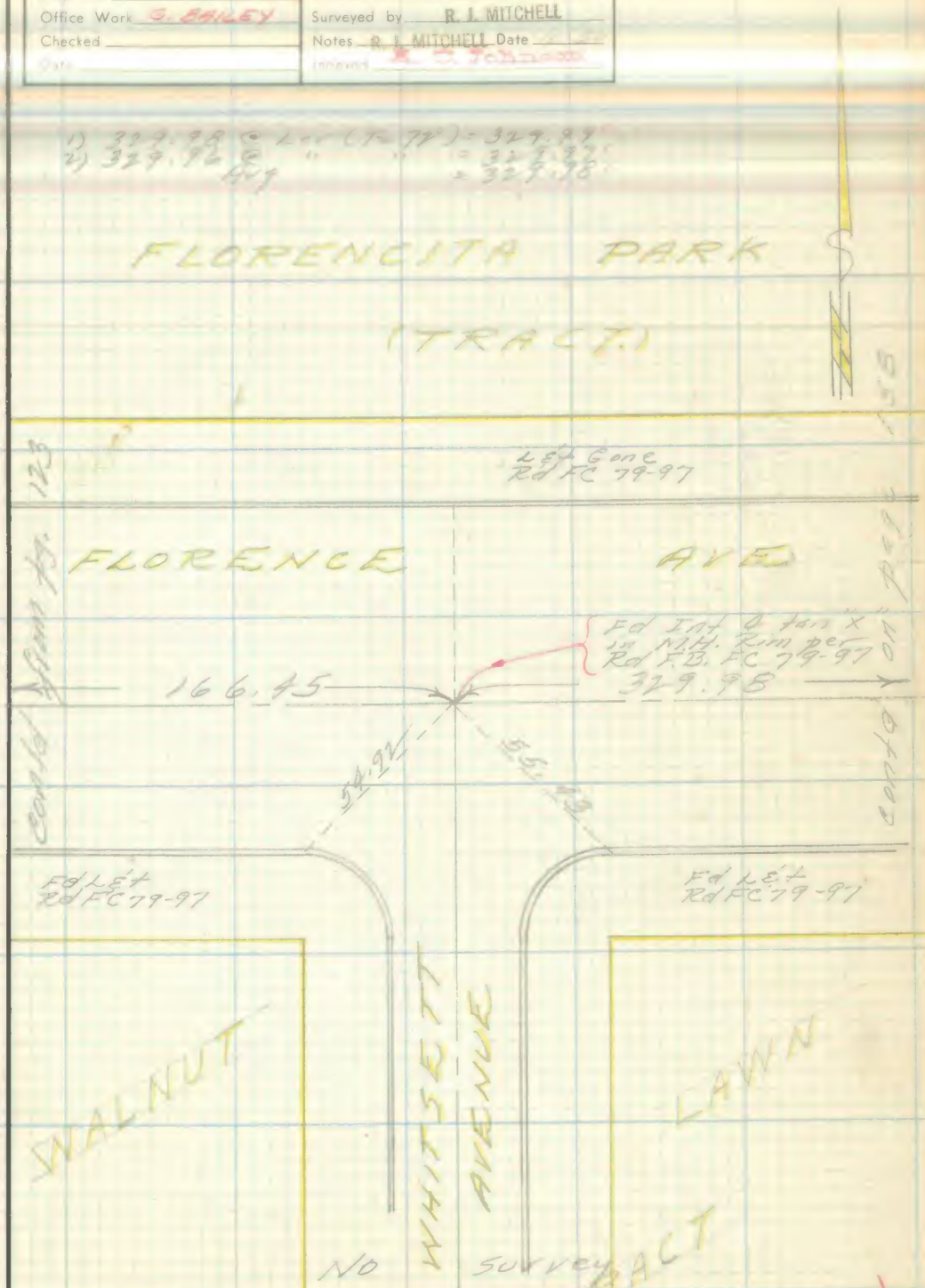
TRANSIT AT STATION _____ F.B. _____ PG _____ H.I.+ _____

Sight on	-Rod	+ Vertical - Angle	Horizontal Distance	+ Vertical - Distance	+ Curvature Correction	+Difference - Elevation	Adjusted Diff. Elev.

F.B. 175 Pg. 156

Notes Chkd by Aja	Survey of [illegible]
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work G. BAILEY	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date
Date	Indexed [illegible]

F. B. [illegible] PG [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

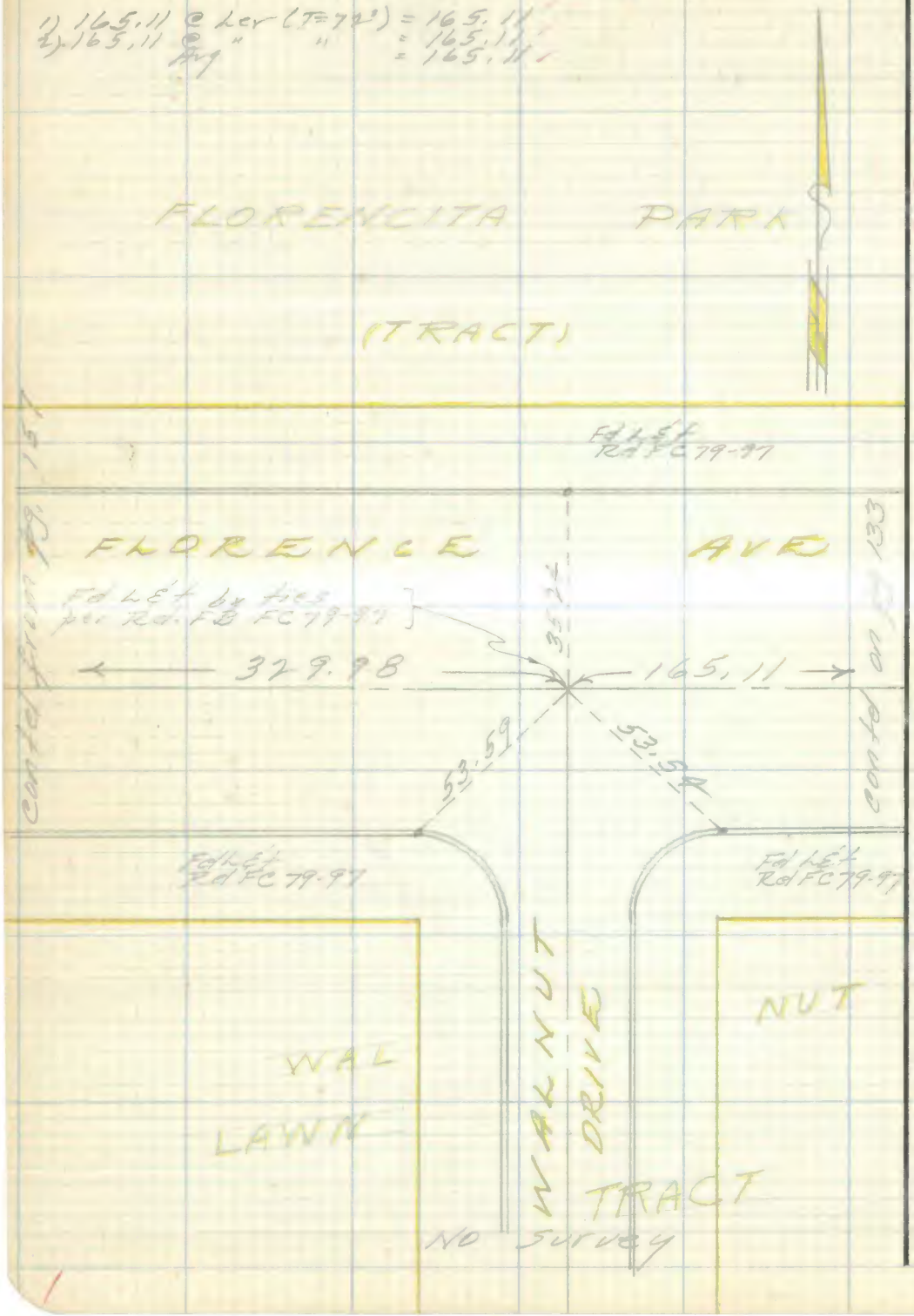
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 1895 PG. 158

1) 165.11 @ Lev (T=72°) = 165.11
2) 165.11 @ " " = 165.11
Avg = 165.11



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

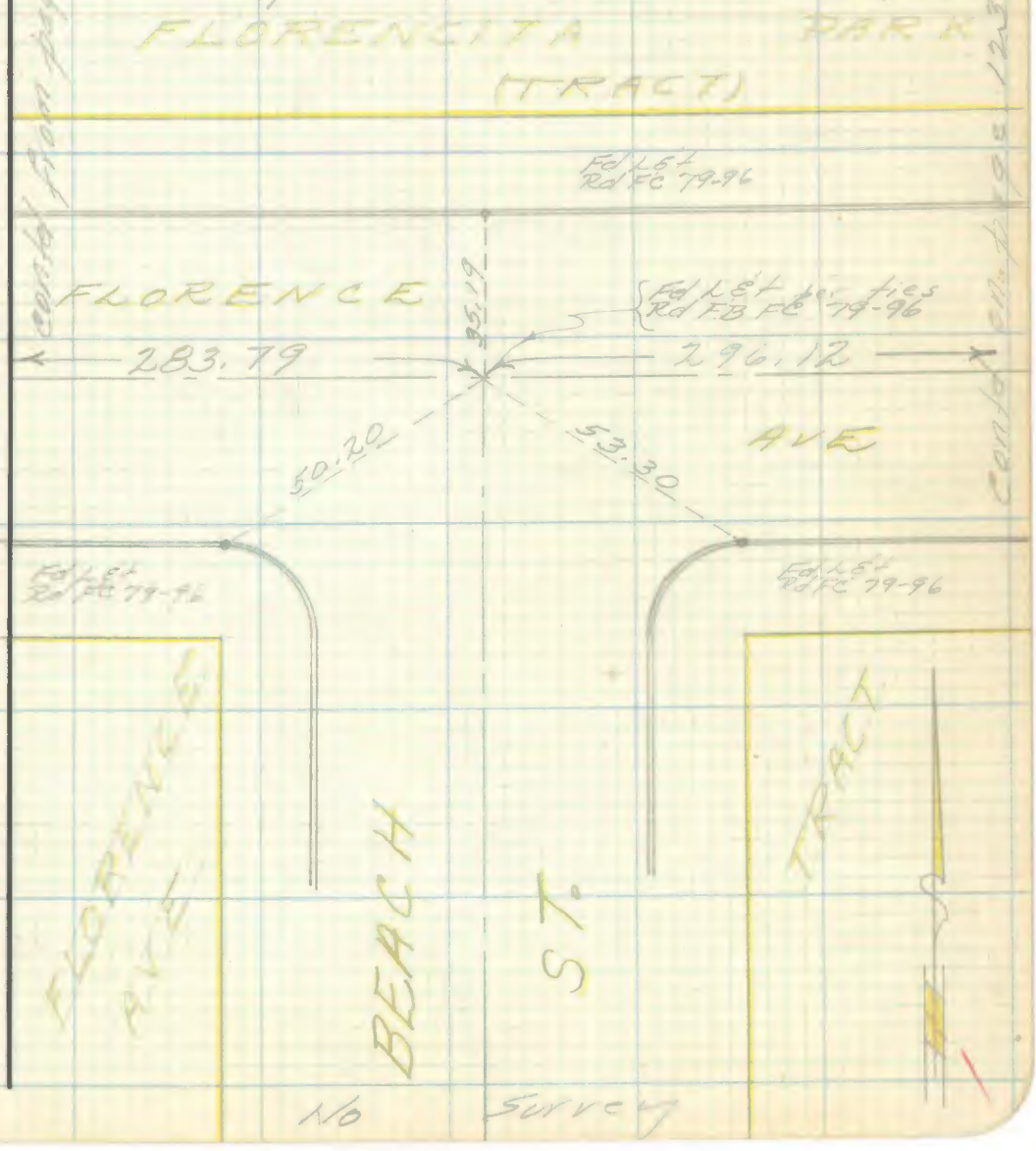
Do not extend this side of this line.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No.	JN Tape Std °F
Office Work G. BAILEY	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date
Date	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]

1) 283.92 @ Ler (T=72°) = 283.93
2) 283.92 @ " " = 283.93
Avg = 283.93
Less 0.14
Difference 283.79

1) 296.11 @ Ler (T=72°) = 296.12
2) 296.11 @ " " = 296.12
Avg = 296.12



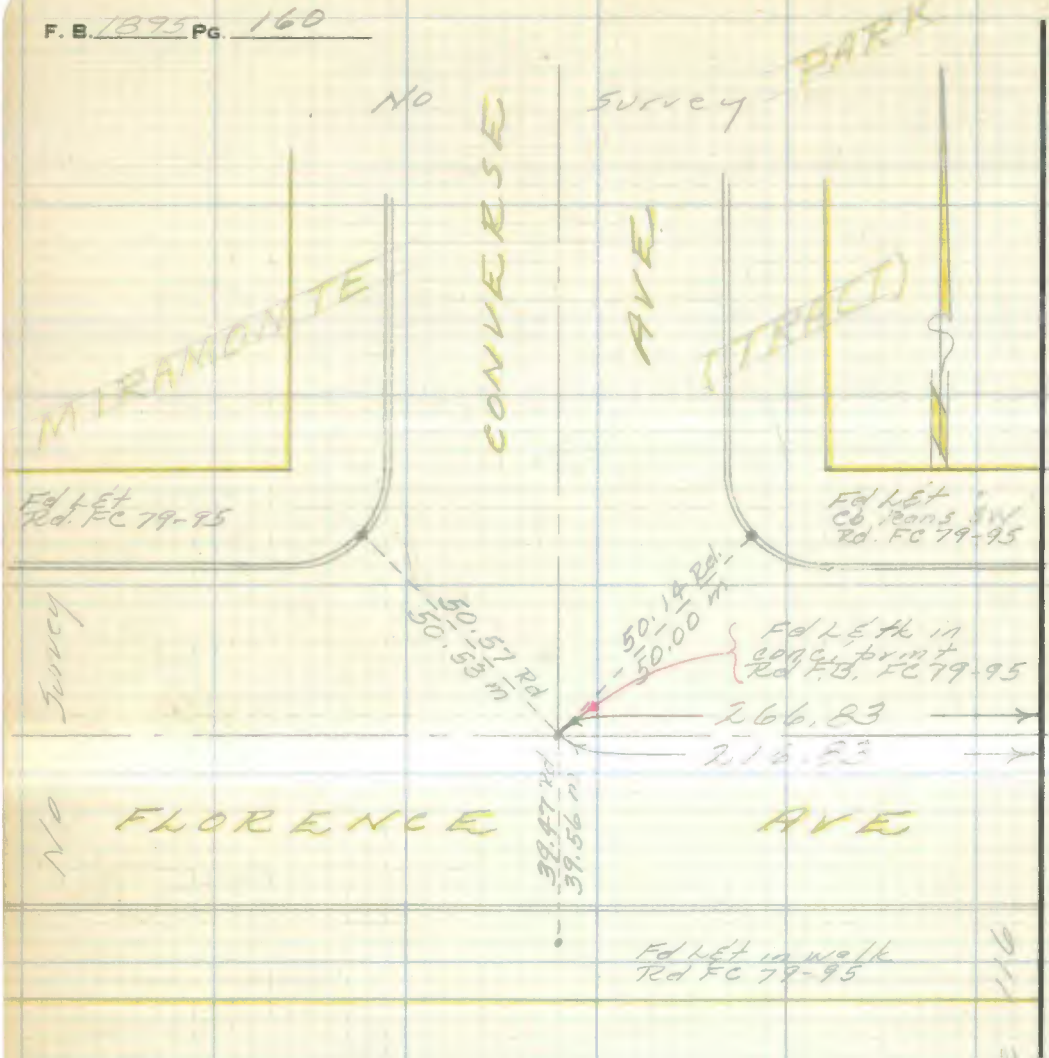
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 1895 PG. 160



1) 216.87 @ Ler (T=72°) = 216.88
2) 216.88 @ " " = 216.89
Avg = 216.88
1) 49.81 @ Ler " = 49.81
2) 49.81 @ " " = 49.81
Avg = 49.81
Total = 266.69
Add 0.14
Total = 266.83'

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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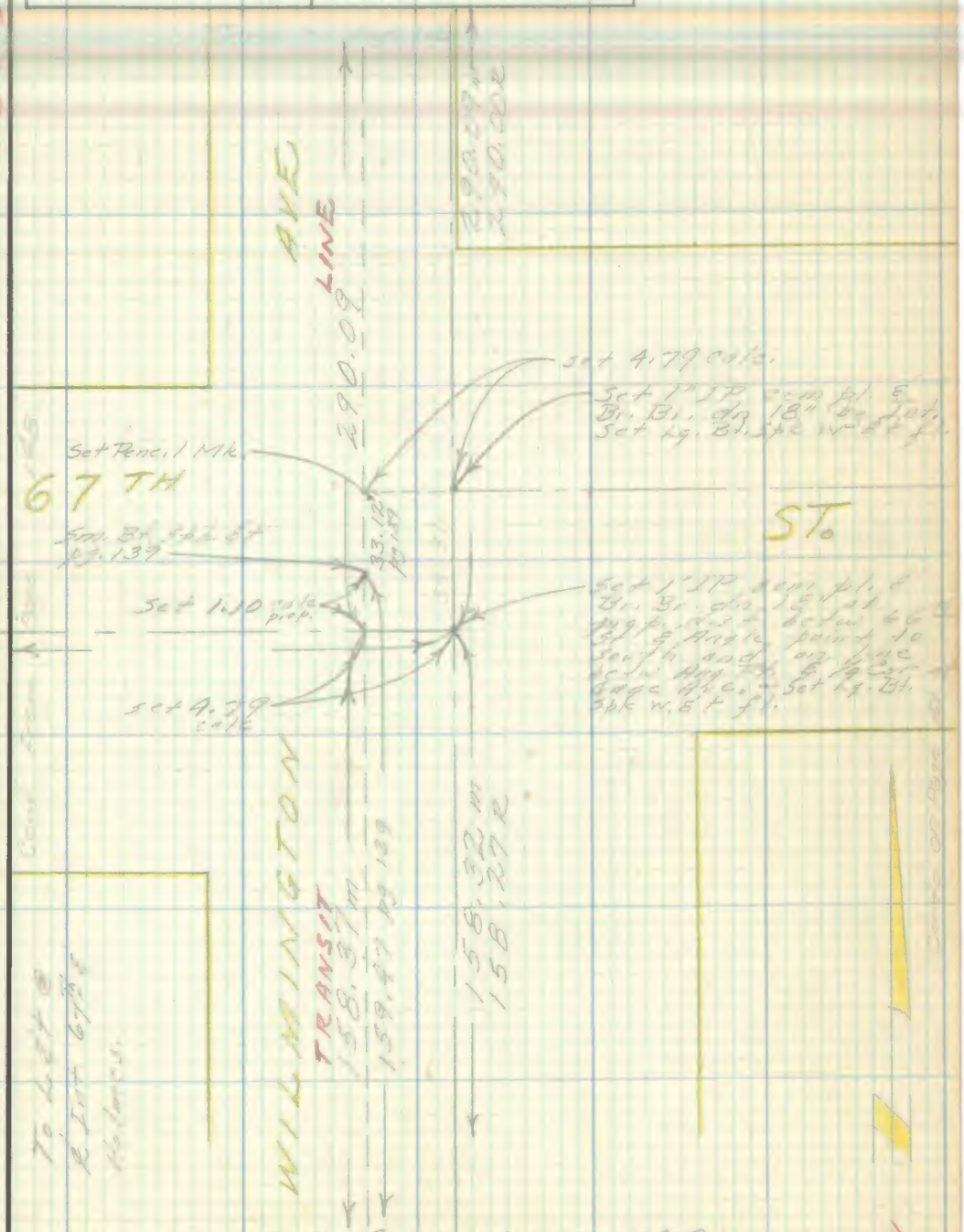
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Ayo	Survey of [illegible]
Map No.	JN Tape Std F
Office Work G. BAILEY	Surveyed by
Checked	Notes Date
Date	Indexed R. C. Johnson

F. B. [illegible] Pg. [illegible]



contd from page 138

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

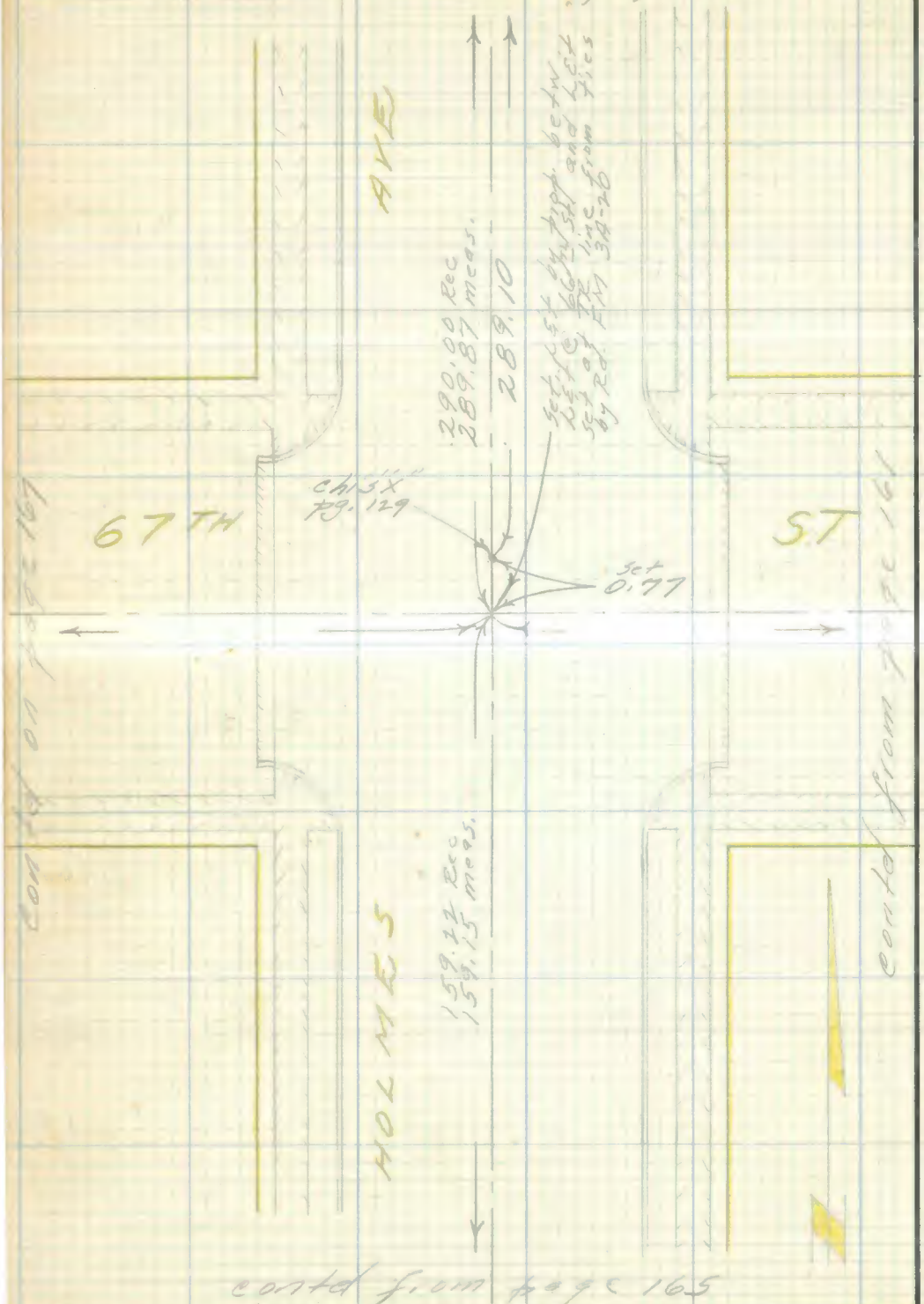
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1945 PG. 162

cont'd on page 131



cont'd from page 165

W.S. 7-8-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

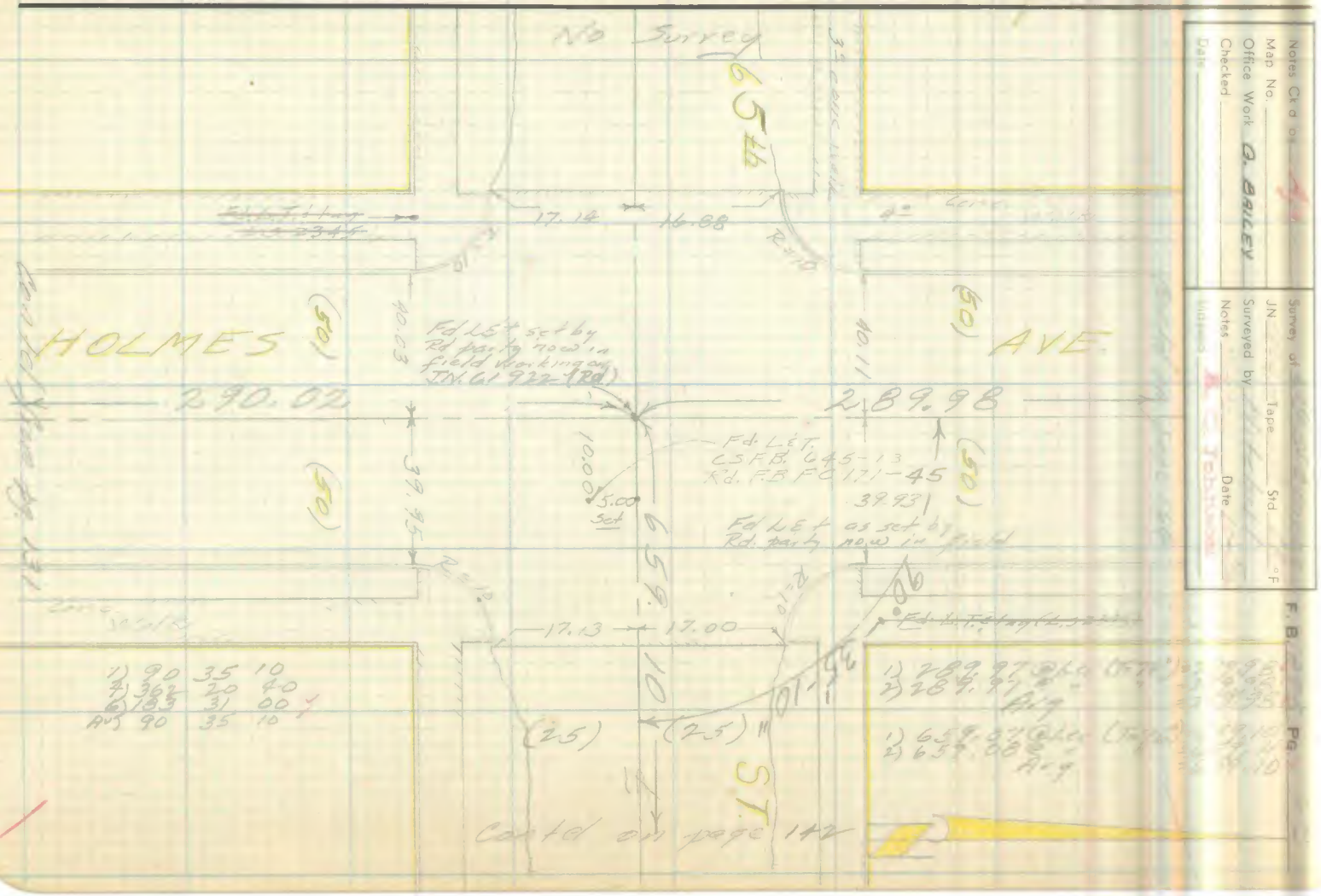
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 1895 PG. 164

Contd on page 132

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No.	JN [illegible] Tape [illegible] Std [illegible] F
Office Work G. BAILEY	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible]

F. B. 1895 Pg. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line

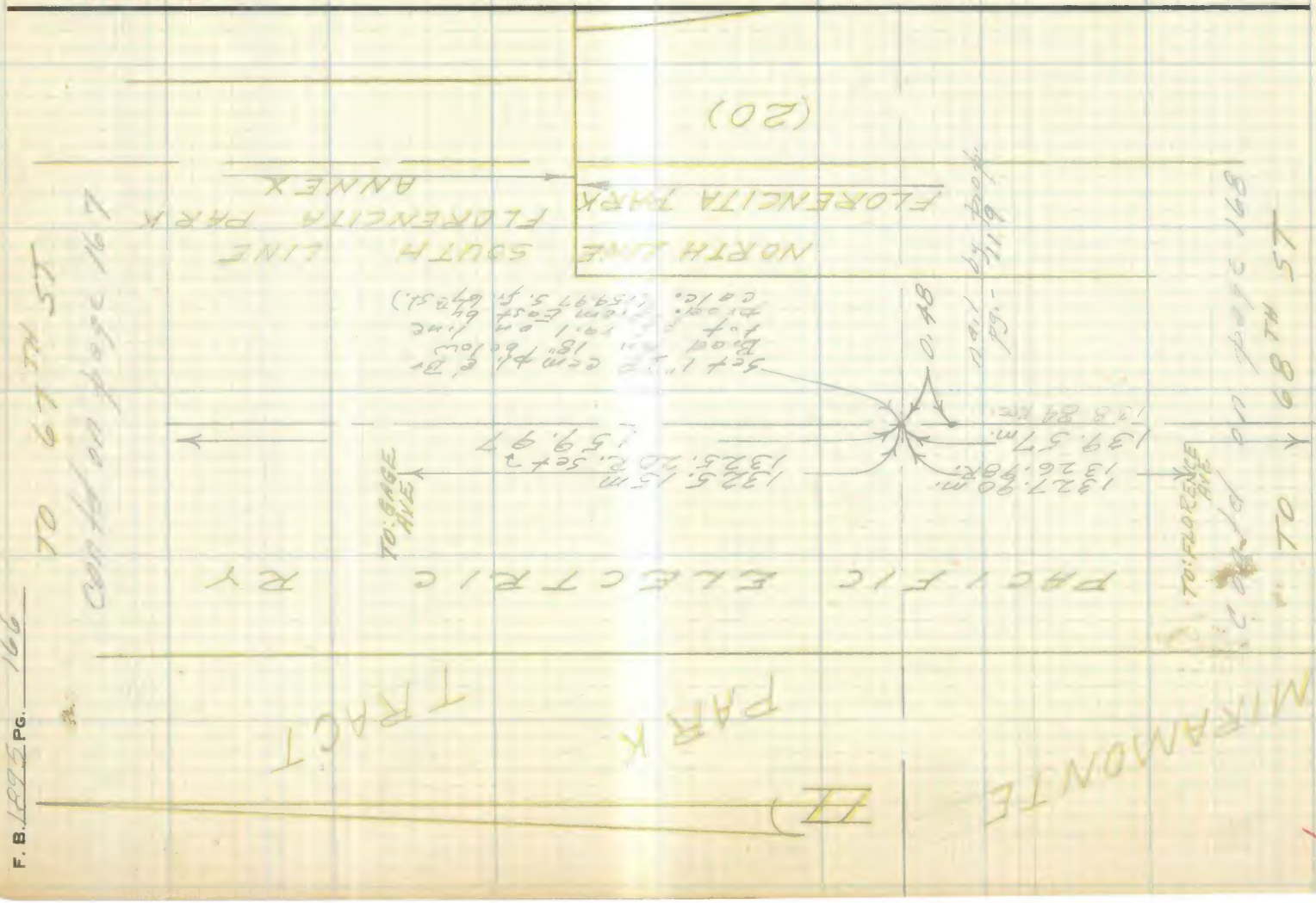
76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 7-B-5



F. B. 1888 PG. 166

Notes Ck'd by Ajo	Survey of [illegible]
Map No.	JN [illegible] Tape [illegible] Std [illegible] F
Office Work G. BAILEY	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. [illegible] Johnson

F. B. 1895 Pg. 162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 1895 Pg. 168

Cont'd from page 166

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. C.S.B-2609	JN 0052 03 Tape 163 Std 68 °F
Office Work [illegible]	Surveyed by J.P. MENNE
Checked C. RUDELACHER	Notes J.P.M. Date 11-21-63
Date	Indexed C. J. GALLI

F. B. 1895 Pg. 195

SURVEY

OF

ADDITIONAL PROPERTY

EAST OF

PRESENT PROPERTY

OF

MONROVIA CONSTRUCTION AND MAINTENANCE

SHOPS BLDG.

J.P. MENNE
R.D. SMITH
R. RODRIGUEZ
R. MOORE
L.C. LOVE

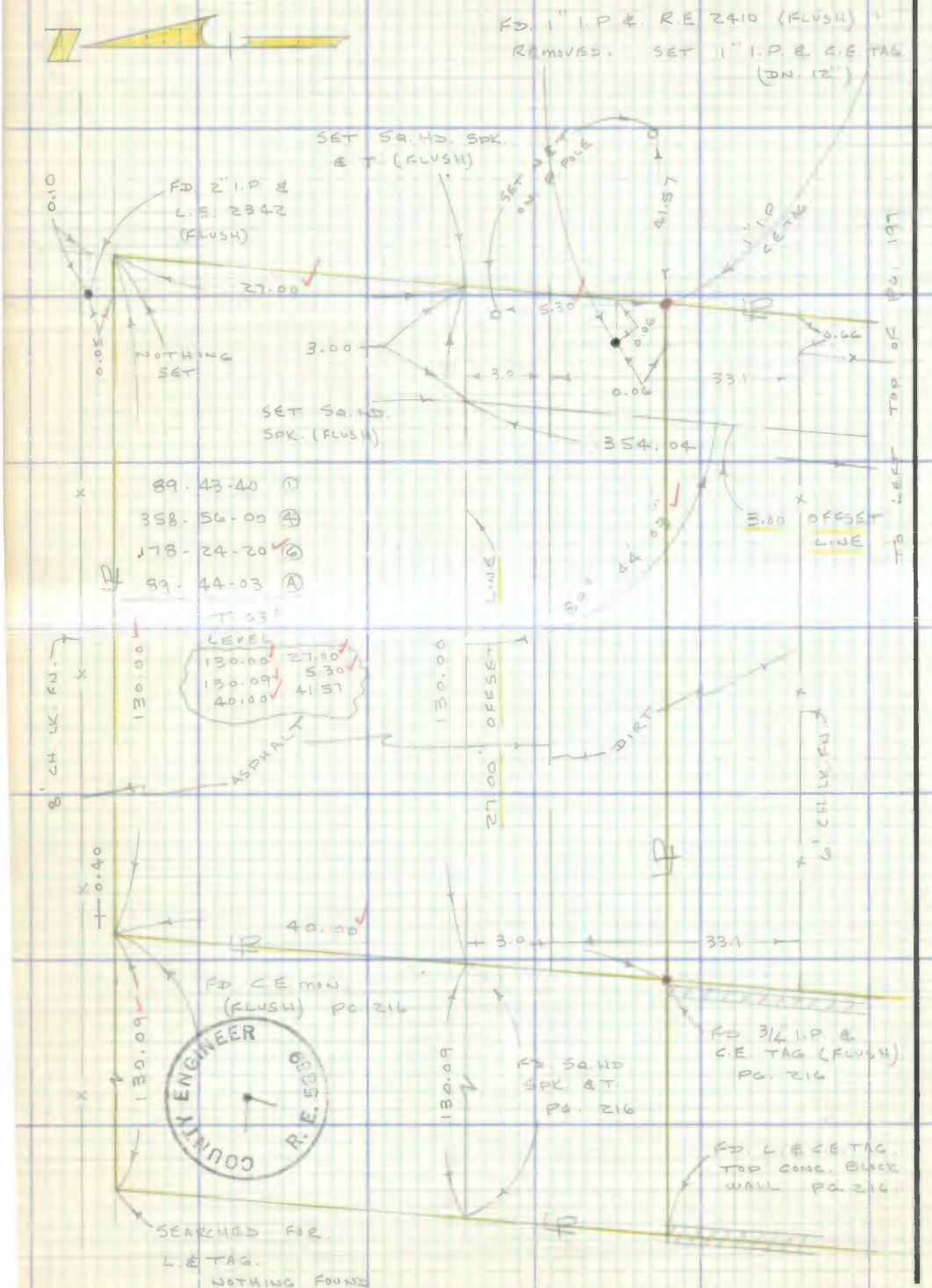
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-62

F. B. 1895 PG. 196



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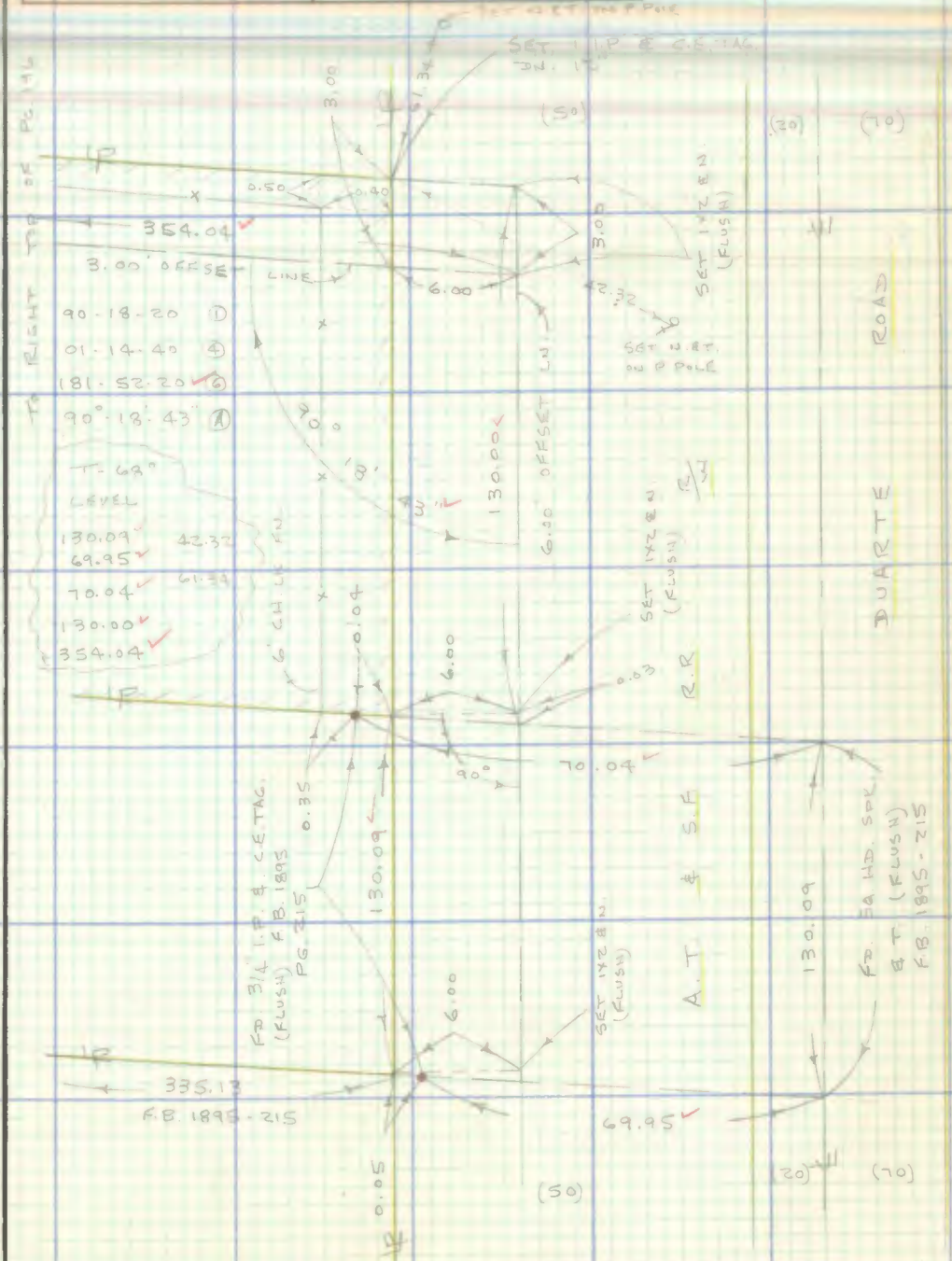
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. C.S. B-2609	JN 0052 Tape 163 Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg.



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76F309S CE #310 6-62

F. B. 1895 PG. 198

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. SURVEY OF MONROVIA CONSTRUCTION & MAINTENANCE SERVICE YARD

F. B. 1895 PG. 201

NOTES CHKD. NOTES BY L. L. BROWN DATE 12-17-56

DATE INDEXED A. C. Johnson DATE 1-3-57

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS J. N. 0052.03 MONROVIA CONST. & MAINTENANCE SERVICE YARD.	ELEV'S. BASED ON COUNTY OF LOS ANGELES PRECISE LEVEL NET LINE No. 11 FROM SIERRA MADRE TO WHITTIER VIA POMONA. U.S.C. & G.S. "SEA LEVEL DATUM OF 1929" 1952 ADJUSTMENT.		PARTY BROWN BOWLES WEST GREENE			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 4-54

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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MONROVIA CONSTRUCTION

JOB NO. 0052.03 SURVEY OF 2' MAINTENANCE SERVICE SPEC

SURVEY BY L.L. BROWN

NOTES BY L.L. BROWN DATE 12-17-56

INDEXED A. C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. DATE

F.B. 1895 PG. 202

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. B.M. 11-17					523 309	FD. B.M. 11-17 (AZUSA E-8B) ON FOOTHILL BLVD., 53.6' S.E. OF P.P. NO. 129512E, 61.4' S.W. OF P.P. No. 3406.17E & IN FRONT OF HSE. NO. 2007, SET IN A WELL CUT THRU THE PVMT. & PROTECTED BY A C.I. COVER MARKED, C.S. MON. "A 4" BRASS TABLET MARKED L.A. CO. SURVEY CONTROL SYSTEM TRIANGULATION STATION AZUSA E-8B R.E. 2177 SET BY COUNTY SURVEYOR 1938." SET IN CONC. 8" BELOW SURFACE OF PVMT. F.B. 1376-19 1952 ADJ. ELEV. 523.309
+	5 471		5 591			
Σ		+1 072	+1 071		+ 1 071	
−	4 399		4 520			
T.P.					524 380	T.P.
+	4 108		4 011			
Σ		−1 206	−1 209		− 1 207	
−	5 314		5 220			
FD. B.M. 11-16					523 173	FD. B.M. 11-16 (U.S. 2616) U.S.C. & G.S. B.M. "F-96" 2.4 MILES EAST OF THE CITY OF MONROVIA, .07 MILE EAST OF SANTA DOMINGO DR., 48' SOUTH OF THE ℄ OF FOOTHILL BLVD.) ON TOP OF THE NORTH CONC. WALL OF A DRAIN DITCH, 5' EAST OF THE CONCRETE CULVERT, A BRONZE TABLET MARKED, "U.S.C. & G.S. F-96." F.B. 1376-18 1952 ADJ. ELEV. 523.174
+	5 121		5 040			
Σ		+0 503	+0 502		0 502	
−	4 618		4 538			
T.P.					523 675	T.P.
+	4 931		4 851			
Σ		+0 701	+0 699		+ 0 700	
−	4 230		4 152			
T.P.					524 375	T.P.
+	4 641		4 608			
Σ		+1 186	+1 186		− 1 186	
−	3 455		3 422			
T.P.					525 561	T.P.
+	6 688		6 604			
Σ		+4 857	+4 855		+ 4 856	
−	1 831		1 749			
T.P.					530 417	T.P.
+	5 031		4 949			
Σ		+1 718	+1 719		+ 1 718	
−	3 313		3 230			
T.P.					532 135	T.P.

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					532 135	T.P.
+	5 622		5 555			
π		+2 097	+2 095		+ 2 096	
−	3 525		3 460			
SET B.M. No. 1					534 231	SET B.M. No. 1 — AT THE S.E. CORNER OF HUNTINGTON DR. & HIGHLAND AVE. SET BRASS SPIKE & LEAD IN S.W. CORNER OF CONC. BASE OF TRAFFIC SIGNAL.
+	2 150		2 075			
π		+0 059	+0 056		+ 0 057	
−	2 091		2 019			
SET B.M. No. 2					534 288	SET B.M. No. 2 — AT THE S.W. CORNER OF HUNTINGTON DR. & HIGHLAND AVE. SET BRASS SPIKE & LEAD IN TOP OF CONC. CURB AT END OF CURB RETURN.
+	4 209		4 142			
π		−1 830	−1 826		− 1 828	
−	6 039		5 968			
T.P.					532 460	T.P.
+	5 145		4 992			
π		−1 347	−1 347		− 1 347	
−	6 492		6 339			
T.P.					531 113	T.P.
+	3 419		3 299			
π		−2 668	−2 666		− 2 667	
−	6 087		5 965			
T.P.					528 446	T.P.
+	4 106		4 028			
π		−1 374	−1 373		− 1 374	
−	5 480		5 401			
T.P.					527 072	T.P.
+	3 669		3 551			
π		−3 572	−3 569		− 3 570	
−	7 241		7 120			
T.P.					523 502	T.P.

NOTES RED. JOB NO. SURVEY OF
NOTES CHKD. NOTES BY DATE
DATE INDEXED DATE

F. B. 1825 PG. 203

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0052.03 SURVEY OF MONROVIA CONSTRUCTION MAINTENANCE SERVICE SHOP
SURVEY BY L.L. BROWN
NOTES BY L.L. BROWN DATE 12-17-56
INDEXED R. C. Johnson DATE
NOTES RED
DATE
NOTES CHKD
DATE

F.B. 1895 Pg. 204

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					523 502	T.P.
+	2 398		2 301			
π		-3 664	-3 664		- 3 664	
−	6 062		5 965			
T.P.					519 838	T.P.
+	2 510		2 446			
π		-3 430	-3 425		- 3 427	
−	5 940		5 871			
T.P.					516 411	T.P.
+	2 600		2 554			
π		-3 680	-3 678		- 3 679	
−	6 280		6 232			
T.P.					512 732	T.P.
+	2 350		2 280			
π		-4 152	-4 148		- 4 150	
−	6 502		6 428			
T.P.					508 582	T.P.
+	3 670		3 596			
π		-1 452	-1 455		- 1 453	
−	5 122		5 051			
T.P.					507 129	T.P.
+	4 550		4 498			
π		-0 398	-0 394		- 0 396	
−	4 948		4 892			
T.P.					506 733	T.P.
+	5 023		4 964			
π		+1 212	+1 213		+ 1 212	
−	3 811		3 751			
T.P.					507 945	T.P.

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					507 945	T.P.
+	5 767		5 578			
π		+1 686	+1 687		+ 1 686	
-	4 081		3 891			
T.P.					509 631	T.P.
+	4 712		4 650			
π		+0 577	0 579		+ 0 578	
-	4 135		4 071			
SET B.M. No. 3					510 209	SET B.M. No. 3 AT THE S.E. CORNER OF HUNTINGTON DR. & BUENA VISTA ST. SET BRASS IN LEAD IN N.W. CORNER OF CONC. BASE OF TRAFFIC SIGNAL.
+	4 296		4 255			
π		+0 725	+0 725		+ 0 725	
-	3 571		3 530			
SET B.M. No. 4					510 934	SET B.M. No. 4 AT THE S.W. CORNER OF HUNTINGTON DR. & BUENA VISTA ST SET BRASS SPIKE IN LEAD IN THE N.W. CORNER OF CONC. BASE OF TRAFFIC SIGNAL
+	5 051		5 112			
π		+1 664	+1 666		+ 1 665	
-	3 387		3 446			
T.P.					512 599	T.P.
+	6 131		6 060			
π		+2 708	+2 709		+ 2 708	
-	3 423		3 351			
T.P.					515 307	T.P.
+	5 479		5 311			
π		+1 893	+1 890		+ 1 891	
-	3 586		3 421			
T.P.					517 198	T.P.
+	5 331		5 211			
π		+1 892	+1 891		+ 1 892	
-	3 439		3 320			
T.P.					519 090	T.P.

NOTES RED. JOB NO. SURVEY OF
NOTES CHKD. NOTES BY DATE
DATE INDEXED R. C. Johnson DATE

F. B. 1895 PG. 205

766420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0052.03 SURVEY OF MONROVIA CONSTRUCTION & MAINTENANCE SERVICE SHOP
SURVEY BY L.L. BROWN
NOTES BY L.L. BROWN DATE 12-18-56
INDEXED E. C. JOHNSON DATE
NOTES RED DATE
NOTES CHKD DATE

F.B. 1895 PG. 206

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					519 090	T.P.
+	4 998		4 872			
π		+1 147	+1 143		+ 1 145	
−	3 851		3 729			
T.P.					520 235	T.P.
+	5 481		5 410			
π		+1 003	+1 000		+ 1 002	
−	4 478		4 410			
T.P.					521 237	T.P.
+	5 285		5 245			
π		+0 961	+0 962		+ 0 961	
−	4 324		4 283			
T.P.					522 198	T.P.
+	4 831		4 725			
π		+0 341	+0 343		+ 0 342	
−	4 490		4 382			
T.P.					522 540	T.P.
+	5 639		5 589			
π		+0 853	+0 851		+ 0 852	
−	4 786		4 738			
T.P.					523 392	T.P.
+	4 956		4 891			
π		+1 086	+1 084		+ 1 085	
−	3 870	3	3 807			
SET B.M. No. 5					524 477	SET B.M. No. 5 — AT THE INTERSECTION OF HUNTINGTON DR. & MOUNTAIN AVE. S.E. CORNER. SET BOAT SPIKE IN LEAD IN CONC. BASE OF TRAFFIC SIGNAL 13' W. OF NE. CORNER OF CONC. BASE.
+	4 242		4 029			
π		−0 166	−0 166		− 0 166	
−	4 408		4 195			
SET B.M. No. 6					524 311	SET B.M. No. 6 — AT THE INTERSECTION OF HUNTINGTON DR. & MOUNTAIN AVE. S.W. CORNER BOAT SPIKE IN LEAD IN TOP OF CONC. CURB ½ EAST OF WEST C.R.

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET B.M. No. 6					524 311 ✓	SET B.M. NO. 6
+	3 539		3 392			
π		-4 750 ✓	-4 749 ✓		-4 750 ✓	
−	8 289		8 141			
T.P.					519 561 ✓	T.P.
+	2 010		1 940			
π		-5 835 ✓	-5 831 ✓		-5 833 ✓	
−	7 845		7 771			
T.P.					513 728 ✓	T.P.
+	2 005		1 951			
π		-6 035 ✓	-6 039 ✓		-6 037 ✓	
−	8 040		7 990			
T.P.					507 691 ✓	T.P.
+	2 128		2 099			
π		-6 281 ✓	-6 282 ✓		-6 281 ✓	
−	8 409		8 381			
T.P.					501 410 ✓	T.P.
+	1 905		1 810			
π		-6 206 ✓	-6 204 ✓		-6 205 ✓	
−	8 111		8 014			
T.P.					495 205 ✓	T.P.
+	2 191		2 127			
π		-5 871 ✓	-5 876 ✓		-5 873 ✓	
−	8 062		8 003			
SET B.M. No. 7					489 332 ✓	SET B.M. NO. 7
+	2 270		2 181			
π		-6 152 ✓	-6 150 ✓		-6 151 ✓	
−	8 422		8 331			
T.P.					483 181 ✓	T.P.

AT THE ℄ INTERSECTION OF MOUNTAIN AVE., & CENTRAL AVE ON A BRONZE DISK MARKED "L.A. Co. ROAD DEPT. 1950" DISK IS 0.7' BELOW THE SURFACE AND PROTECTED BY A CAST IRON COVER MARKED L.A. COUNTY ROAD DEPT.

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY L. L. Brown DATE 11-19-[illegible]

DATE _____ INDEXED K. C. Johnson DATE _____

F. B. 1895 PG. 207

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					433 181	T.P.
+	2 186		2 092			
⊼		-5 438	-5 439		- 5 438	
−	7 624		7 531			
T.P.					477 743	T.P.
+	2 535		2 485			
⊼		-4 997	-4 999		- 4 998	
−	7 532		7 484			
T.P.					472 745	T.P.
+	2 671		2 602	2 499		
⊼		-2 621	-2 613	-2 619	- 2 620	
−	5 292		5 215	5 118		
SET T.B.M. No 1					470 125	SET T.B.M. No. 1 — ON THE WEST SIDE OF MOUNTAIN AVE, 447' ± NORTH OF ℄ INT. OF MOUNTAIN AVE. & DUARTE ROAD. & NEAR THE S.E. CORNER OF EDISON CO. PROP. SET LARGE BOAT SPIKE IN N.W. SIDE OF P.P. NO. 900238E
+	2 700		2 600			
⊼		-3 575	-3 574		- 3 575	
−	6 275		6 174			
T.P.					466 550	T.P.
+	4 927		4 885			
⊼		-0 673	-0 672		- 0 673	
−	5 600		5 557			
SET T.B.M. No. 2 (cut)					465 877	SET T.B.M. No. 2 — ON THE SOUTH EDGE OF (ALLEY WAY) 40' EASEMENT. 404' ± N. OF ℄ INT. OF MOUNTAIN AVE. & DUARTE RD. AND 390' ± W. OF ℄ MOUNTAIN AVE. SET LARGE BOAT SPIKE IN NORTH SIDE OF TRANS. P.P. NO. 1095897E.
+	4 864		4 792			
⊼		-0 735	-0 736		- 0 735	
−	5 599		5 528			
SET B.M. No. 8					465 142	SET B.M. No. 8 — IN THE L.A. CO. (MONROVIA CONST. & MAINTENANCE SERVICE YARD) IN THE NORTH DOORWAY AT THE WEST EDGE OF COUNTY OFFICE BLDG. SET BOAT SPIKE IN LEAD IN CONC. DOORWAY.
+	4 250		4 147			
⊼		-1 312	-1 313		- 1 312	
−	5 562		5 460			
SET B.M. No. 9					463 830	SET B.M. No. 9 — IN THE L.A. CO. (MONROVIA CONST. & MAINTENANCE SERVICE YARD) AT THE N.E. CORNER OF L.A. CO. GARAGE BLDG. SET BOAT SPIKE IN LEAD IN CONC. APRON.

M.J. 3-11-63
This P.P. Removed

JOB NO. 0052.03 SURVEY OF MONROVIA CONSTRUCTION & MAINTENANCE SERVICE SHOP
SURVEY BY L.L. BROWN DATE 12-18-56
NOTES BY L.L. BROWN DATE
INDEXED K. C. Johnson DATE
NOTES RED DATE
NOTES CHKD. DATE

F.B. 1895 PG. 208

765420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET B.M. NO. 9					463 830	SET B.M. No. 9 IN THE L.A. CO. (MONROVIA CONSTRUCTION & MAINTENANCE SERVICE YARD) AT THE N.E. CORNER OF L.A. CO. GARAGE BLDG. SET BOAT SPIKE IN CONC. APRON.
+	5 707		5 685			
π		+2 717	+2 719		+ 2 718	
−	2 990		2 966			
T.P.					466 548	T.P.
+	8 206		8 271			
π		+6 825	+6 820		+ 6 822	
−	1 381		1 451			
T.P.					473 370	T.P.
+	8 700		8 891			
π		+4 934	+4 930		+ 4 932	
−	3 766		3 961			
T.P.					478 302	T.P.
+	10 037		10 185			
π		+7 426	+7 423		+ 7 424	
−	2 611		2 762			
T.P.					485 726	T.P.
+	3 402		3 461			
π		+1 807	+1 806		+ 1 807	
−	1 595		1 655			
T.P.					487 533	T.P.
+	7 428		7 270			
π		+5 198	+5 199		+ 5 198	
−	2 230		2 071			
T.P.					492 731	T.P.
+	8 220		8 088			
π		+6 581	+6 583		+ 6 582	
−	1 639		1 505			
T.P.					499 313	T.P.

NOTES RED ____ JOB NO. ____ SURVEY OF MONROVIA CONSTRUCTION

NOTES CHKD. ____ NOTES BY ____ DATE 12-7-56

DATE ____ INDEXED ____ C. Johnson DATE ____

F. B. 1895 PG. 209

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.					499 313	T.P.
+	7 841		7 721			
π		+5 641	+5 642		+ 5 641	
−	2 200		2 079			
T.P.					[illegible]4 954	T.P.
+	7 000		6 908			
π		+4 840	+4 836		+ 4 838	
−	2 160		2 072			
T.P.					509 792	T.P.
+	6 464		6 380			
π		+4 214	+4 215		+ 4 214	
−	2 250		2 165			
T.P.					514 006	T.P.
+	9 367		9 247			
π		+6 982	+6 985		+ 6 983	
−	2 385		2 262			
T.P.					520 989	T.P.
+	6 859		6 751			
π		+3 957	+3 959		+ 3 958	
−	2 902		2 792			
T.P.					524 947	T.P.
+	5 767		5 658			
π		+1 152	+1 150		+ 1 151	
−	4 615		4 508			
FD. B.M. 11-11					526 098	FD. B.M. 11-11 (U.S. 2618) (U.S.C.&G.S. B.M. HIGHWAY 526) IN THE CITY OF MONROVIA, AT THE SOUTHWEST CORNER OF SHAMROCK AVE, AND HUNTINGTON DR., 9" NORTH OF A LAMP POST, IN THE TOP SURFACE OF A CONCRETE CURB, CHISELED CROSS. (HIWAY 526) F.B. 1376-14 1952 ADJ. ELEV. 526.111

JOB NO. 0052.03 SURVEY OF MONROVIA CONSTRUCTION & MAINTENANCE SERVICE SHOP NOTES RED.
SURVEY BY L.L. BROWN DATE
NOTES BY L.L. BROWN DATE 12-18-56 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 1895 PG. 210

Map No.	JN 0052.03 Tape 0132 Std 68° F
Office Work	Surveyed by L.L. Brown
Checked	Notes Bowles Date 12-26-56
Date	Indexed

J-N-0052.03

MONROVIA - CONSTRUCTION
AND
MAINTENANCE SERVICE SHOP.

12-26-56

BOUNDRY LINE SURVEY.

L.L. BROWN.
BOWLES.
MALDONADO.
WEST.
GREENE.
MOODYMAN.
GLIDDEN.

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Reason Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3098 S&E #247 1-56

PLEASE RETURN TO
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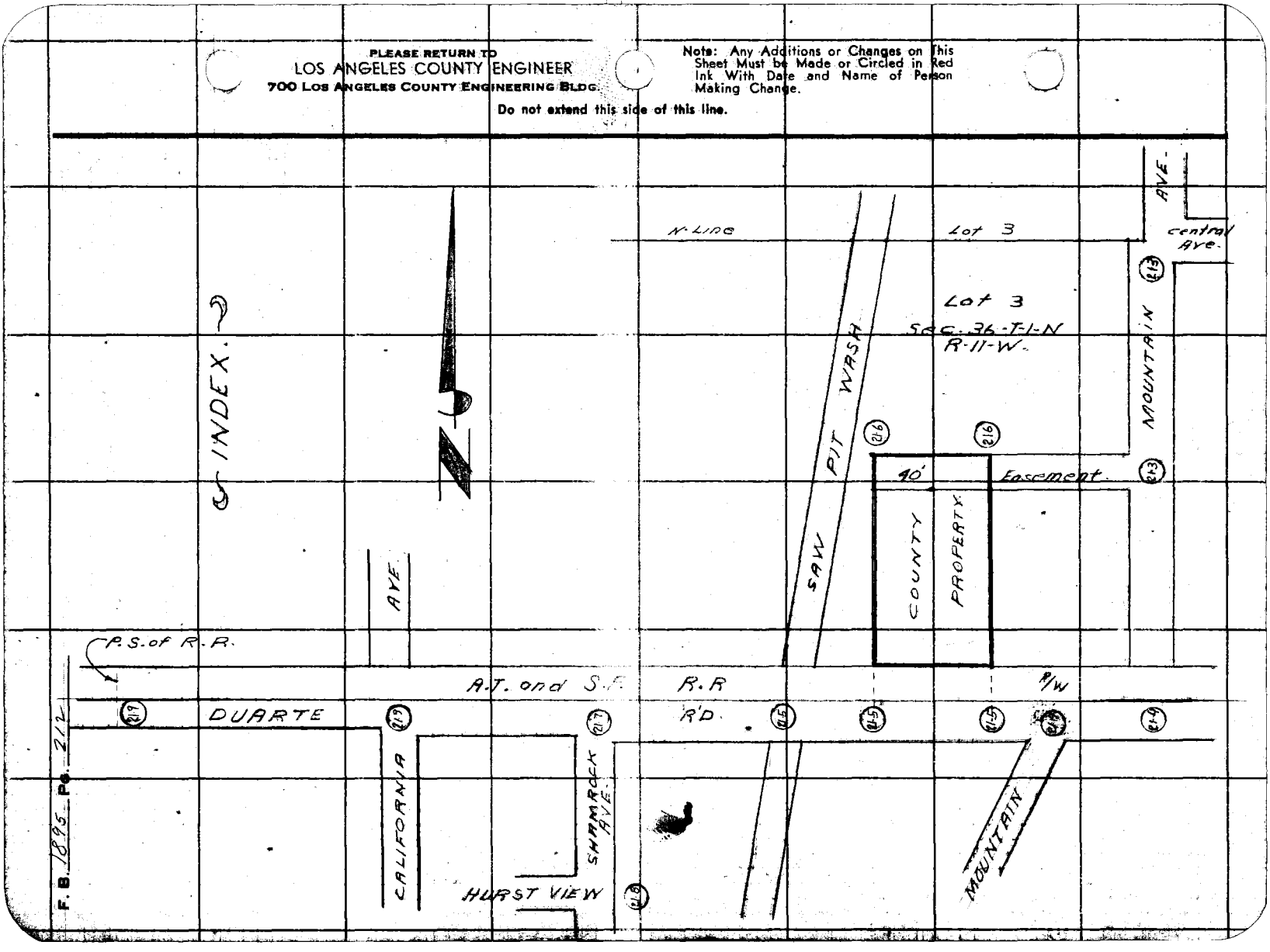
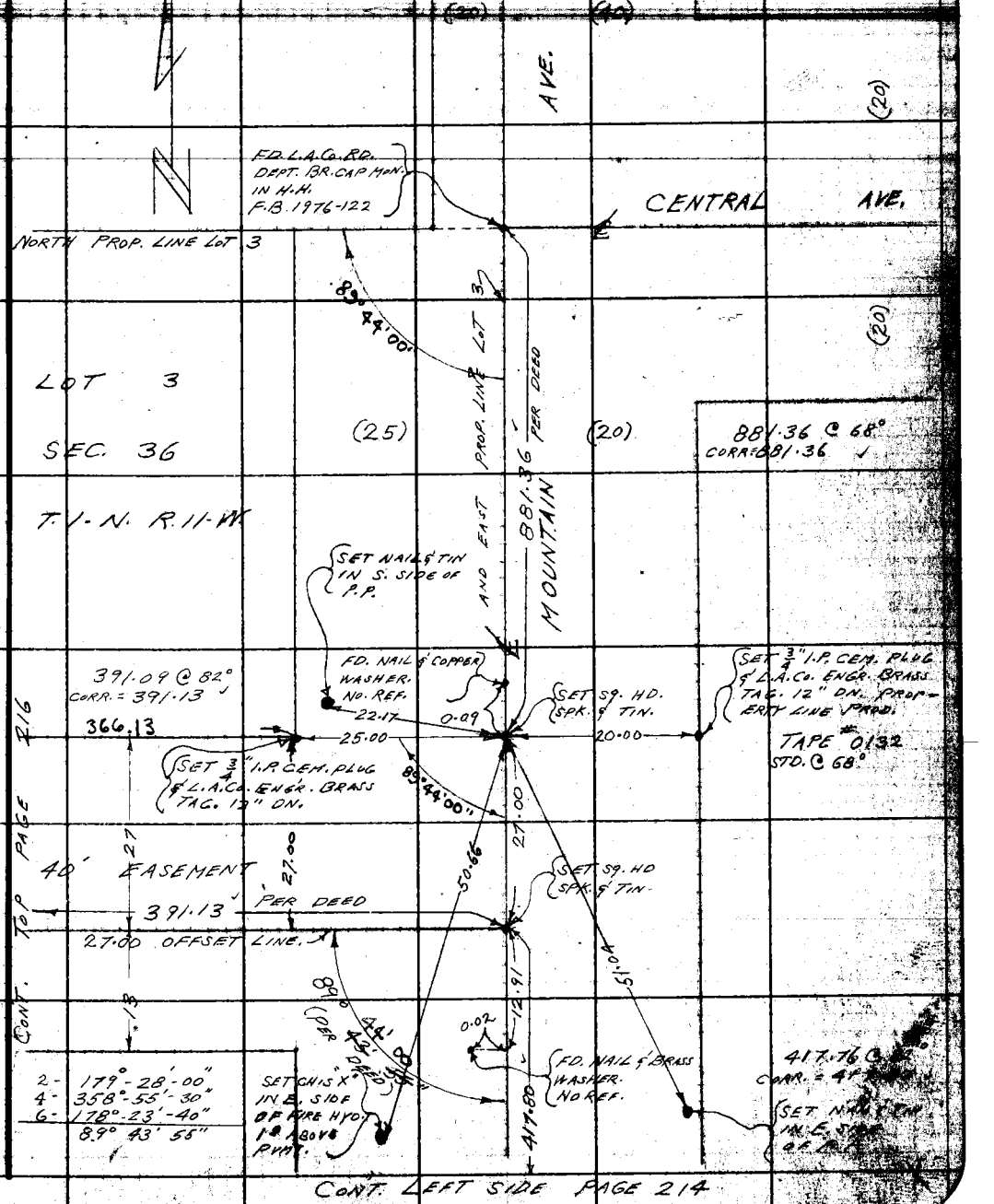
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Map No. C.S.B.-2609 | JN 0052.03 Tape 0132 Std 68 °F
Office Work Green | Surveyed by L.L. Brown
Checked Gill | Notes L.L. Brown Date 12-21-56
Date Mar. 1957 | Indexed A. C. Johnson



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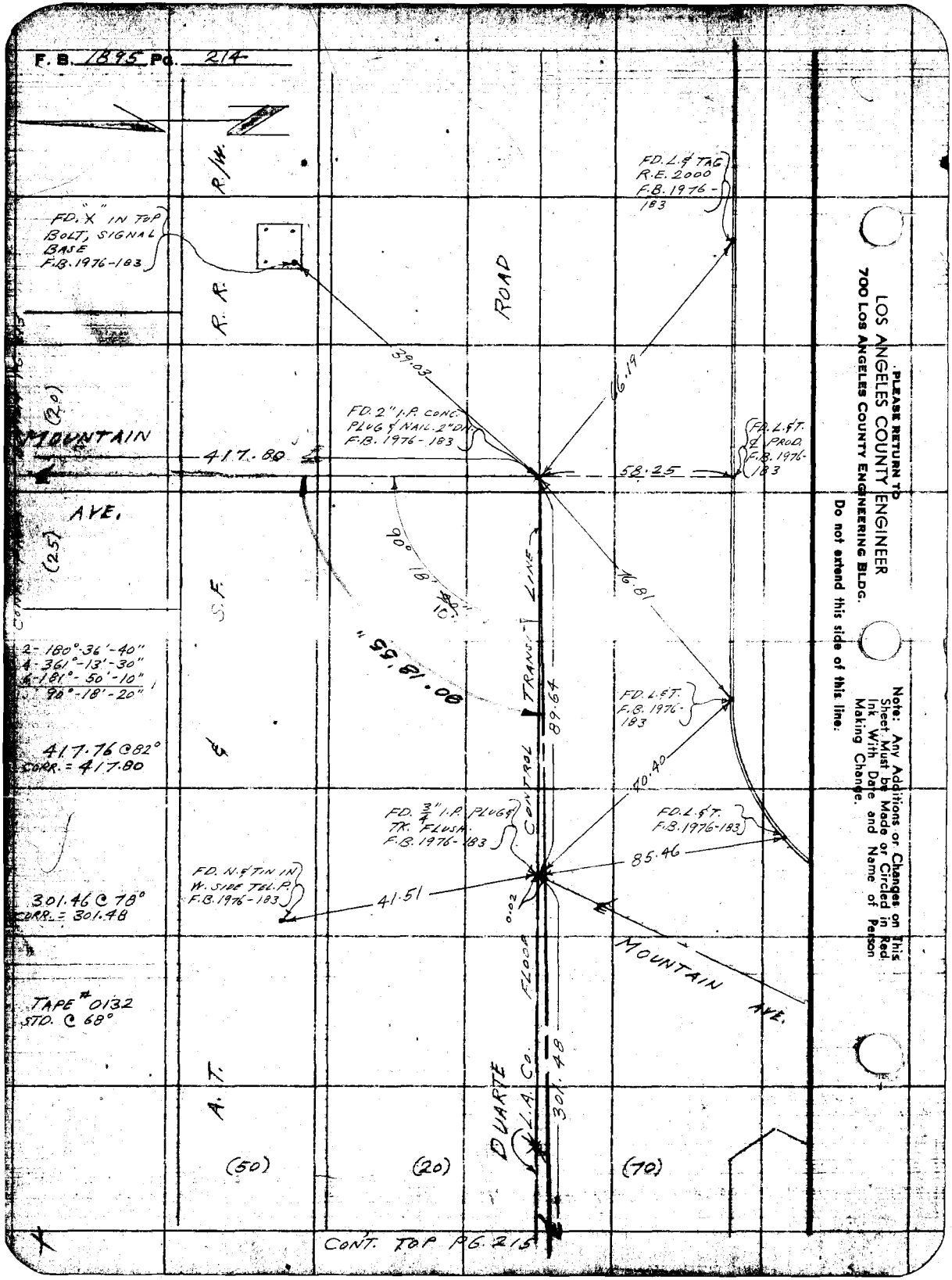
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 1895 PG. 214



CONT. TOP PG. 215

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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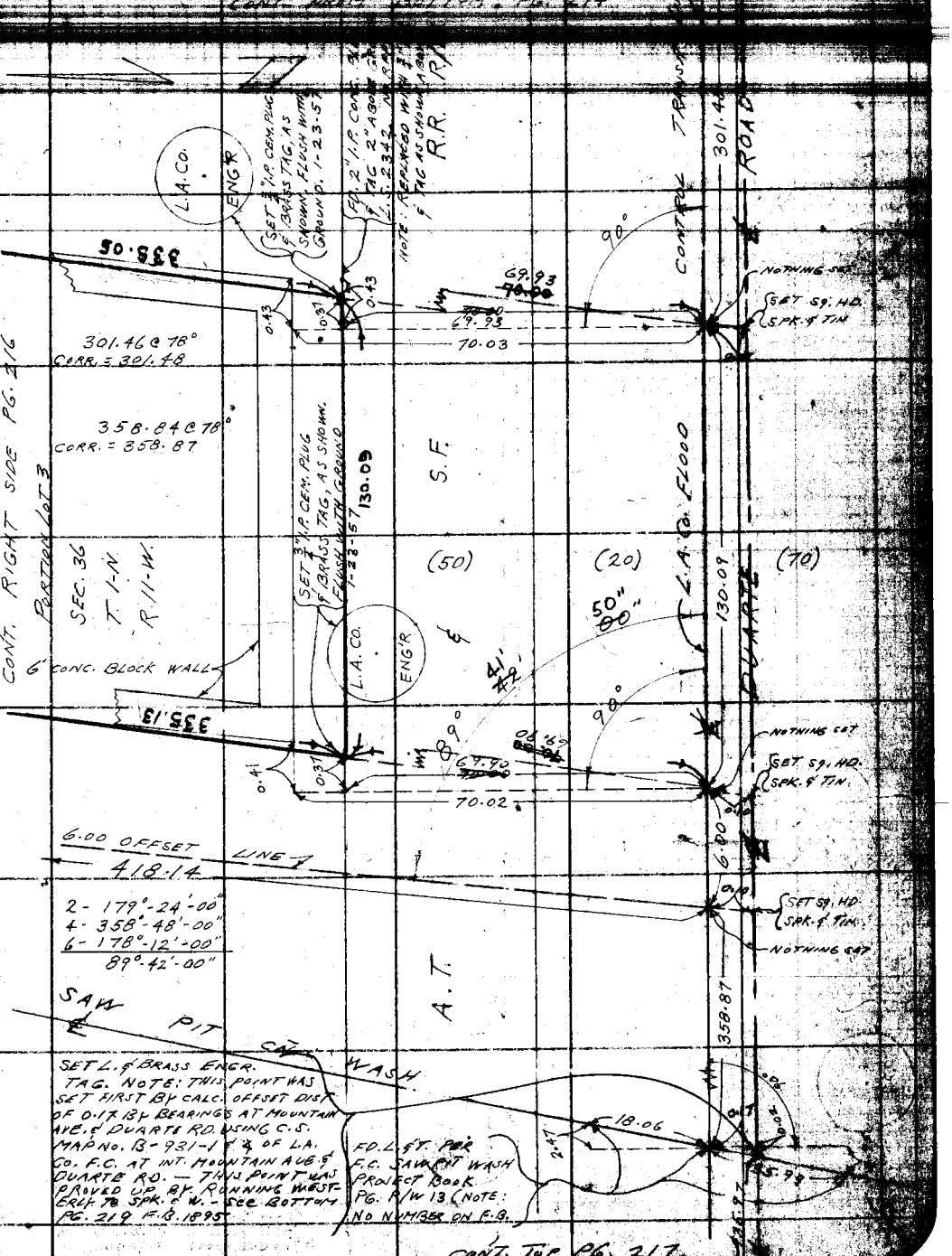
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

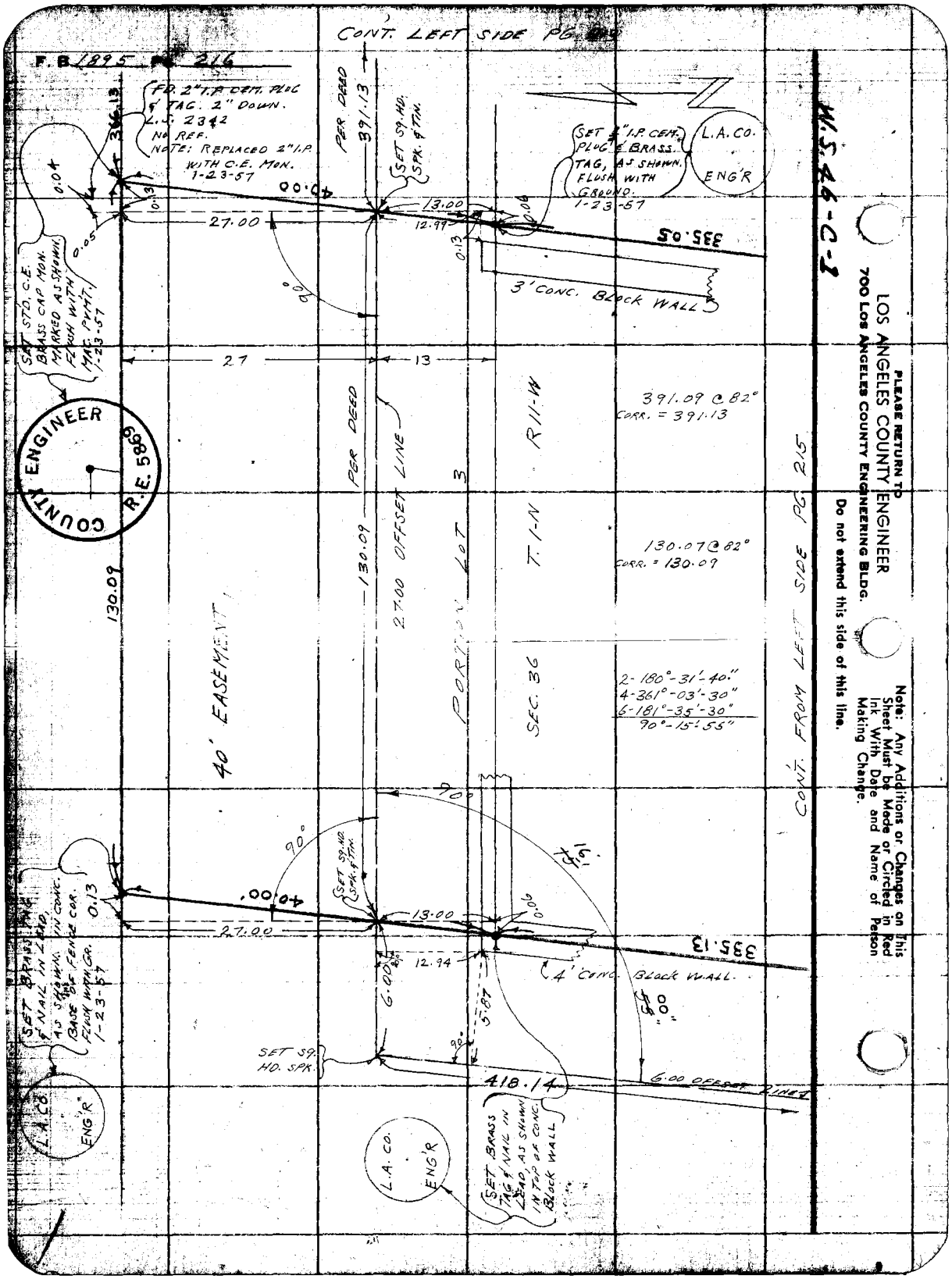
Map No. C.S.B-2609 | JN 0052.03 Tape 0132 Std 68 °F
Office Work Green | Surveyed by L.L. BROWN
Checked Galli | Notes L.L. BROWN Date 12-26-56
Date [illegible] | Indexed [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 S&E #247 1-56

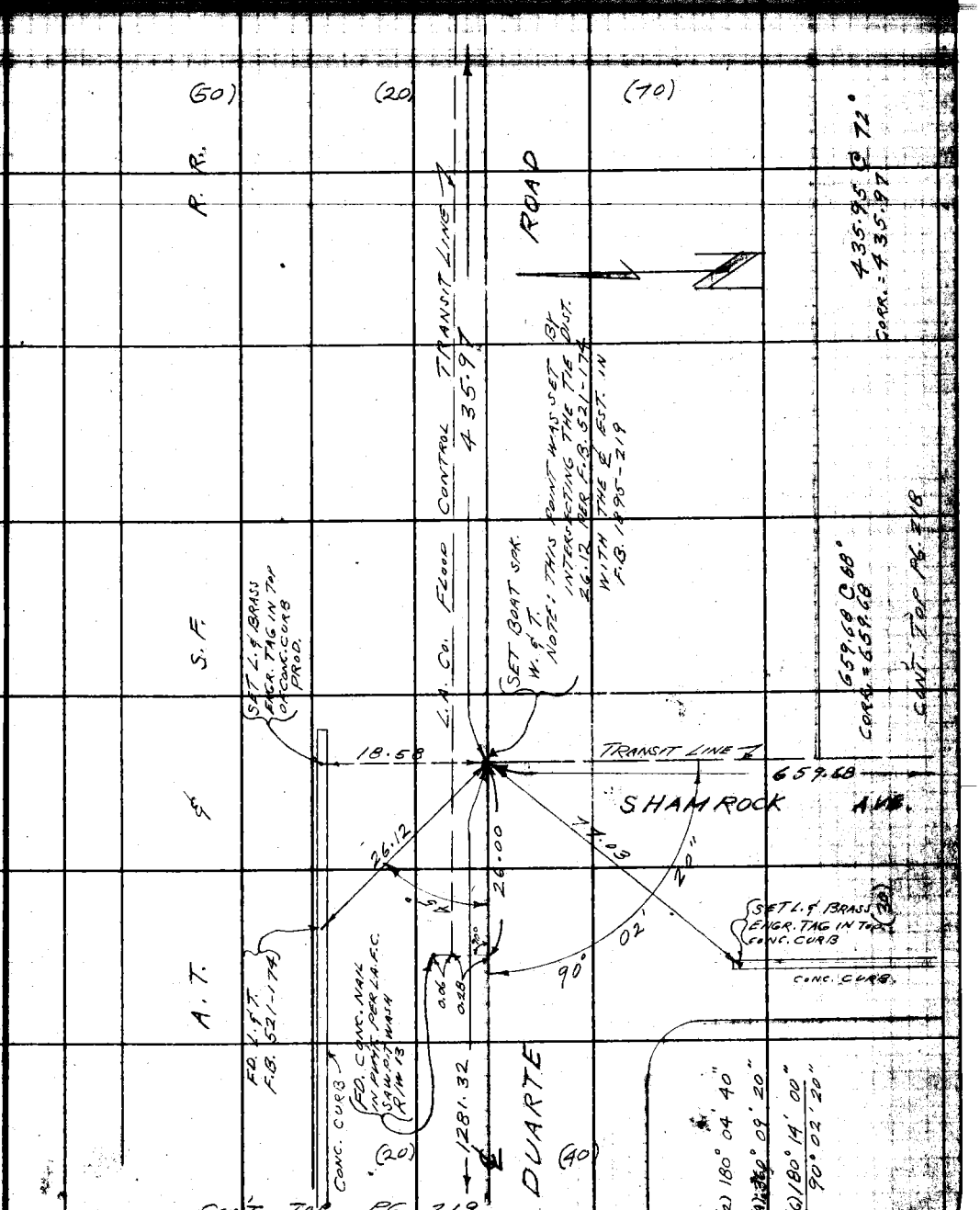


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____ JN 0052-03 Tape 0102 Std 68 °F
Office Work _____ Surveyed by L.L. BROWN
Checked _____ Notes L.L. BROWN Date 4-4-57
Date _____ Indexed [illegible] C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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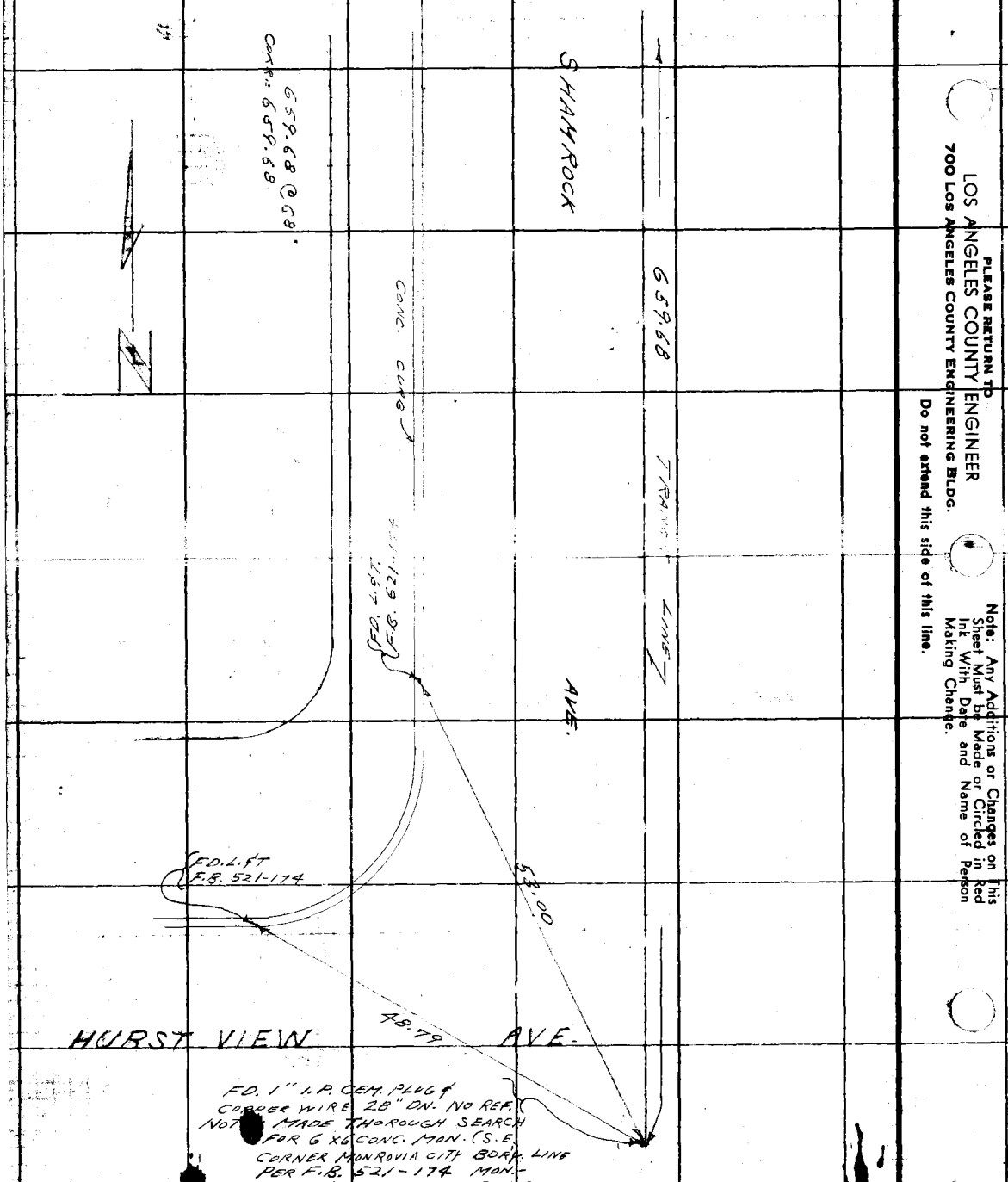
76F3095 S&E #247 1-56

F. B. 1895 Pg. 218

CONT. FROM RIGHT SIDE PG. 217



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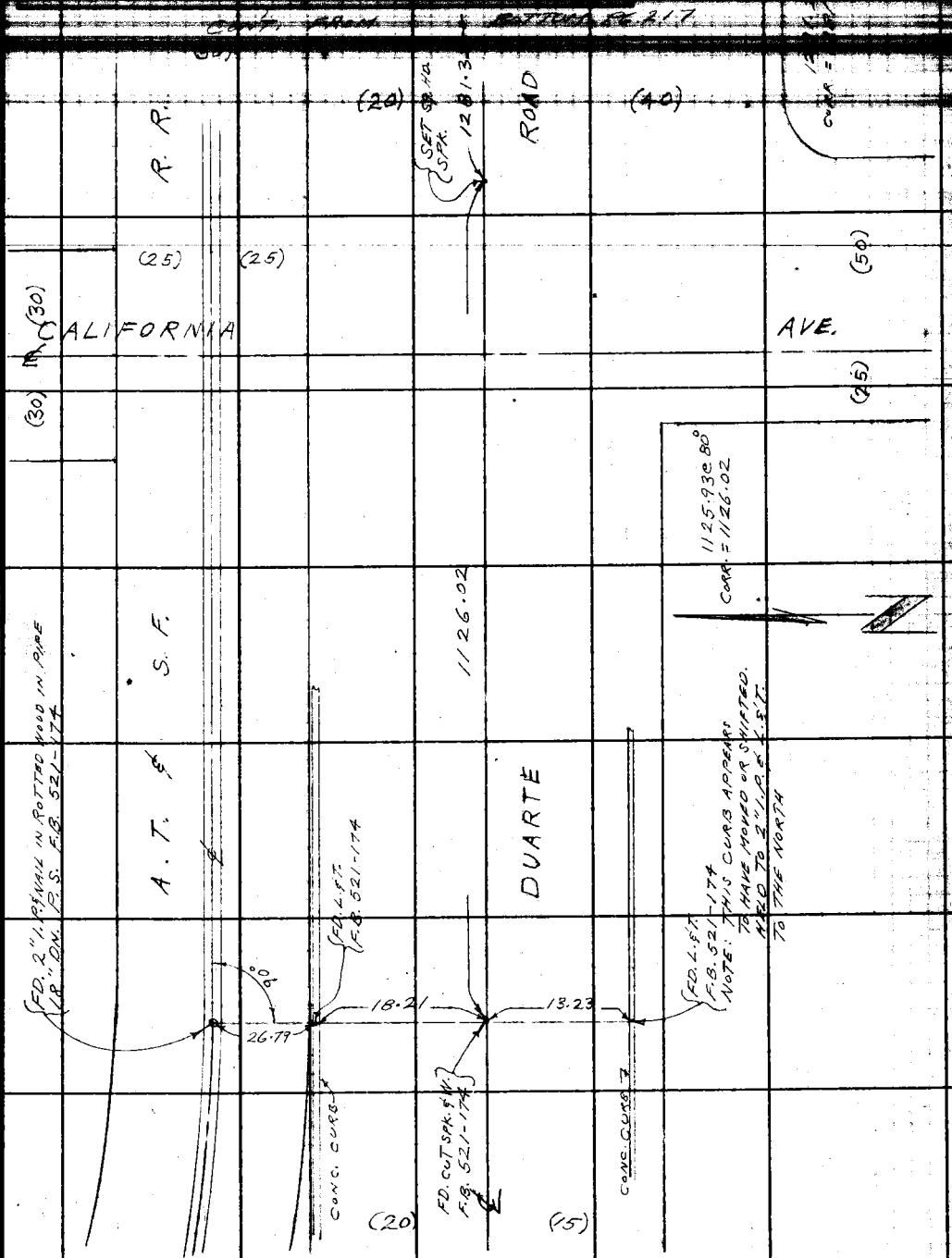
Map No. _____ JN 0052.03 Tape 0102 Std 68 °F
Office Work _____ Surveyed by L. L. Brown
Checked _____ Notes _____ Date 4-4-57
Date _____ Indexed A. C. Johnson



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76F309S S&E #247 1-56

F. B. 1895 PG. 220

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Profile Notes Red. Plotted Job No. 0052.03 Division No. F. B. 1895 Pg. 221

X-Sec. Notes Chkd. Checked Survey by H. E. GRANQ Notes Date

No. Date Date Map No. Indexed X. C. Johnson Date 7-17-57

J. N. 0052.03

MONROVIA CONSTRUCTION & MAINTENANCE SERVICE YARD.

ELEVATIONS OF EXISTING CESS POOLS

SEWER "Y"S & GAS "T"

ELEV.

F. S.

H. I.

H. E. GRANQUIST. CHIEF
F. E. BROOKS Instr
B. W. VAN ALLEN Rod.
E. MARTINEZ "

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #9	3.18	467.01		463.83	B.M. #9 EL. 463.830 F.B. 1895 - 208 MONROVIA CONSTRUCTION MAINTENANCE SERVICE YARD. BT. SPK. IN CONC. SLAB, N.E. COR. CONC BLOCK GARAGE BLDG.
TOP. CESS POOL			7.53	459.48	~~41~~ 42.8 So + ~~30~~ 30.8 EAST. of S.E.ly COR. of CONC. BLK. GARAGE BLDG.
TOP. CESS POOL			7.53	459.48	49' So + 10' EAST " " " " " " "
N.W. CORE TOP of CONC. SEPTIC TANK			6.84	460.17	~~26~~ 15.2' So + ~~10~~ 9.1' EAST. " " " " " " " N.W. COR BOX.
INVERT 4" "Y"			7.64	459.37	4 "Y" NLy of SEPTIC TANK + WstLy of SEWER LINE. (4" SOIL ALREADY CONNECTED). 12.3 SLy. 11.4 EastLy of SELy COR Bldg. 7.36 TOP 3.8 TOP TO INVERT 7.64
Invert 4" Y.		7.38 TOP 3.8 TOP TO INVERT 7.76 →	7.76	459.25	4" "Y" NLy of SEPTIC TANK + EastLy of SEWER LINE Plugged
T.P.	4.56	469.51	2.06	464.95	BT. SPK. S. edge of St. Pvm't. opp. MAIL BOX. #1703 So MOUNTAIN AVE.
TOP of 3" LINE MAIN.			7.01	462.50	TOP. of 3' GAS LINE at 3" "T"
TOP of 3" T			5.61	463.90	Top of 3" "T" (GAS.) (TOP of CAP.) = 0.4' N & 2.3' W. of SW'Ly COR. CON. GAS METER BOX.
B.M. #8			4.36	465.15	B.M. #8 EL = 465.142 F.B. 1895 ~ 208 CONC. BLOCK OFFICE BLDG BT. SPK CONC FLOOR, W. Side FRONT DOOR

F.B. 1895 PG. 22 Job No. 00 52.03 Division No. Notes Red. Plotted No.
Survey of MONROVIA CONSTRUCTION MAINTENANCE SERVICE YARD Date X-Sec.
Survey by H.B. GRAYNOLIST Notes H.B.G. Checked
Indexed E. C. JOHNSON Date 6/13/57 Date No.
Profile

Map No.
Office Work
Checked
Date

JN 7217.22 Tape Std °F
Surveyed by: J.S. COATES
Notes J.S.C. Date 5-9-58
Indexed L. C. Johnson

J.N. 7217.22

MONROVIA

CONSTRUCTION & MAINTENANCE

SERVICE SHOPS

STAKING LOCATION

COATES
SMITH
MOYA
SPRIGGS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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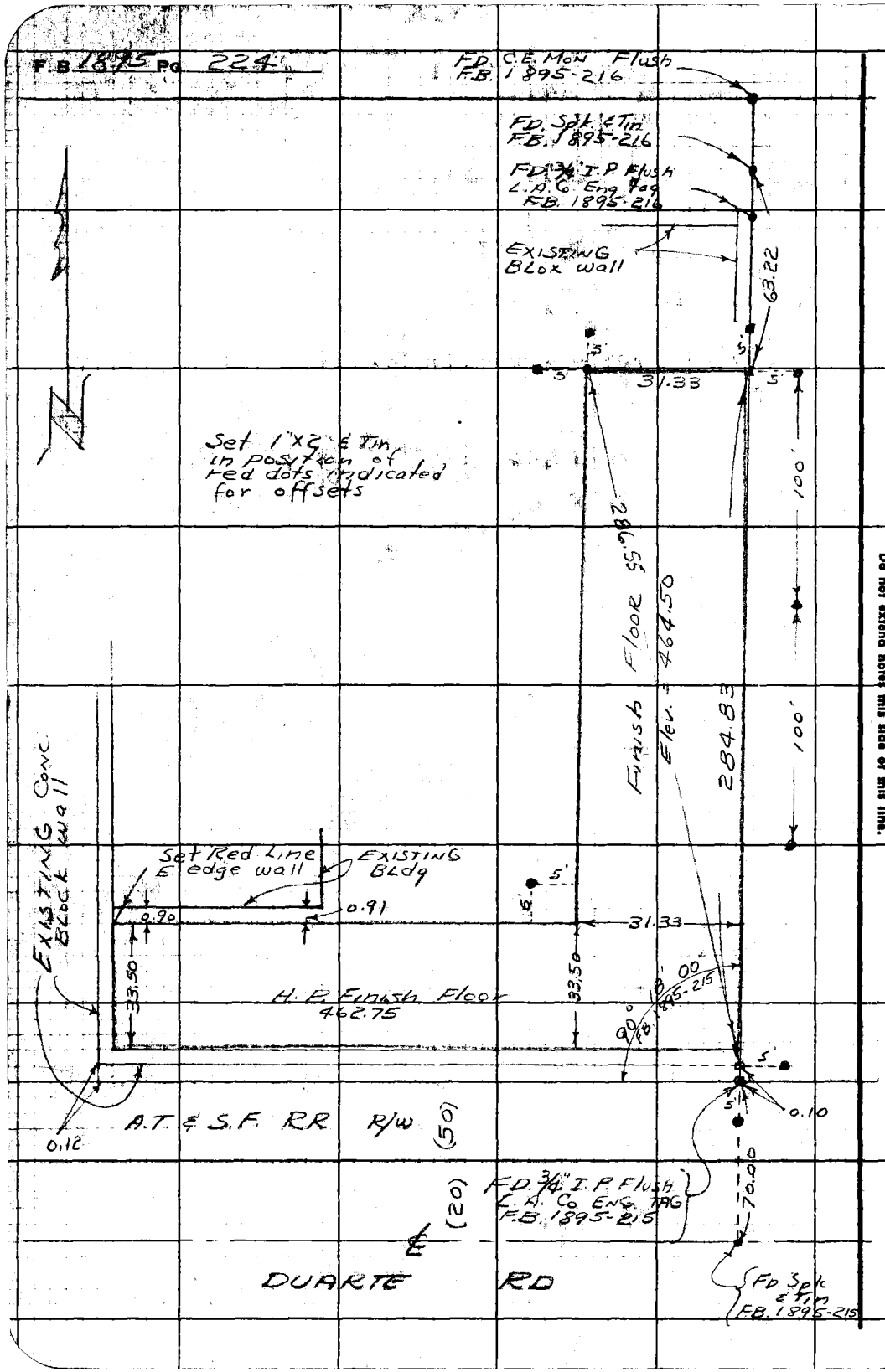
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1895 PG. 224



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 721722 Division No.

F. B. 1895 Pg. 225

X-Sec. Notes Chkd. Checked Survey by: [redacted] Notes [redacted] Date

No. Date Date Map No. Indexed C. Johnson Date

J.N. 721722

MONROVIA

CONSTRUCTION & MAINTENANCE

SERVICE SHOPS

ELEVATIONS

FOR

BLDG GRADES

COATES
SMITH
MOYA
SPRIGGS

STATION	B. B.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1895 Pg. 226 | Job No. 7217.23 | Division No. | Notes Red | Plotted | Profile
Survey of Monrovia Const. & Main. Ser. shops | Date | Date | No.
Survey by J. S. Gates | Notes | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.				
BM #8				464.14	BM #8 Elev. 465.142 FB. 1895-208 IN the Monrovia Const. & Main. Service shops in the N. Doorway @ the W. edge of Co. office Bldg Bt. Spk. in Conc. doorway			
TBM #3				464.50	TBM #1 Elev. Set Bt. Spk. in W. Side Conc blox wall 5± N. of N. E. Cor. of New Shop bldg.			
TBM #4				464.50	TBM #2 Elev. Set Bt. Spk. in N. Side Conc. Blox wall 20'± W. of S. E. Cor. of New Shop bldg.			
T.B.M. #2				465.87	TBM #2 Elev. 465.877 F.B. 1895-208 S. Side 40' easement 390'± W. ℄ Mt. Ave. Bt Spk. in N. Side P.P. # 1095897E			
					Finish Grade	C or F		
N.W. Cor.				464.01	464.50	F0.49	Set Stk & Tin	5' W Flush with ground
"				463.92	"	F0.58	"	5' N "
N.E. Cor.				463.59	"	F0.91	"	" "
"				463.62	"	F0.88	"	5' E "
100' S. of	N.E. Cor			461.50	"	F3.00	"	" "
200' "	" "			460.66	"	F3.34	"	" "
S.E. Cor				460.70	"	F3.80	"	" "
"				461.04	"	F3.46	"	5' S. "
inside Cor.				460.69	"	F3.31	"	5' N & 5' W. of Cor. "
TBM #2				465.87	TBM #2 Elev. 465.877 FB. 1895-208			

Map No.
Office Work
Checked
Date

JN 7217.22 Tape Std °F
Surveyed by J S COATES
Notes J.S.C. Date 6-16-58
Indexed R. C. Johnson 6-24-58

J.N. 7217.22

MONROVIA CONSTRUCTION AND
MAINTENANCE SERVICE SHOPS

STAKES FOR FILL
IN
PAVING AREA

COATES
OCHSNER
SMITH
SPRIGGS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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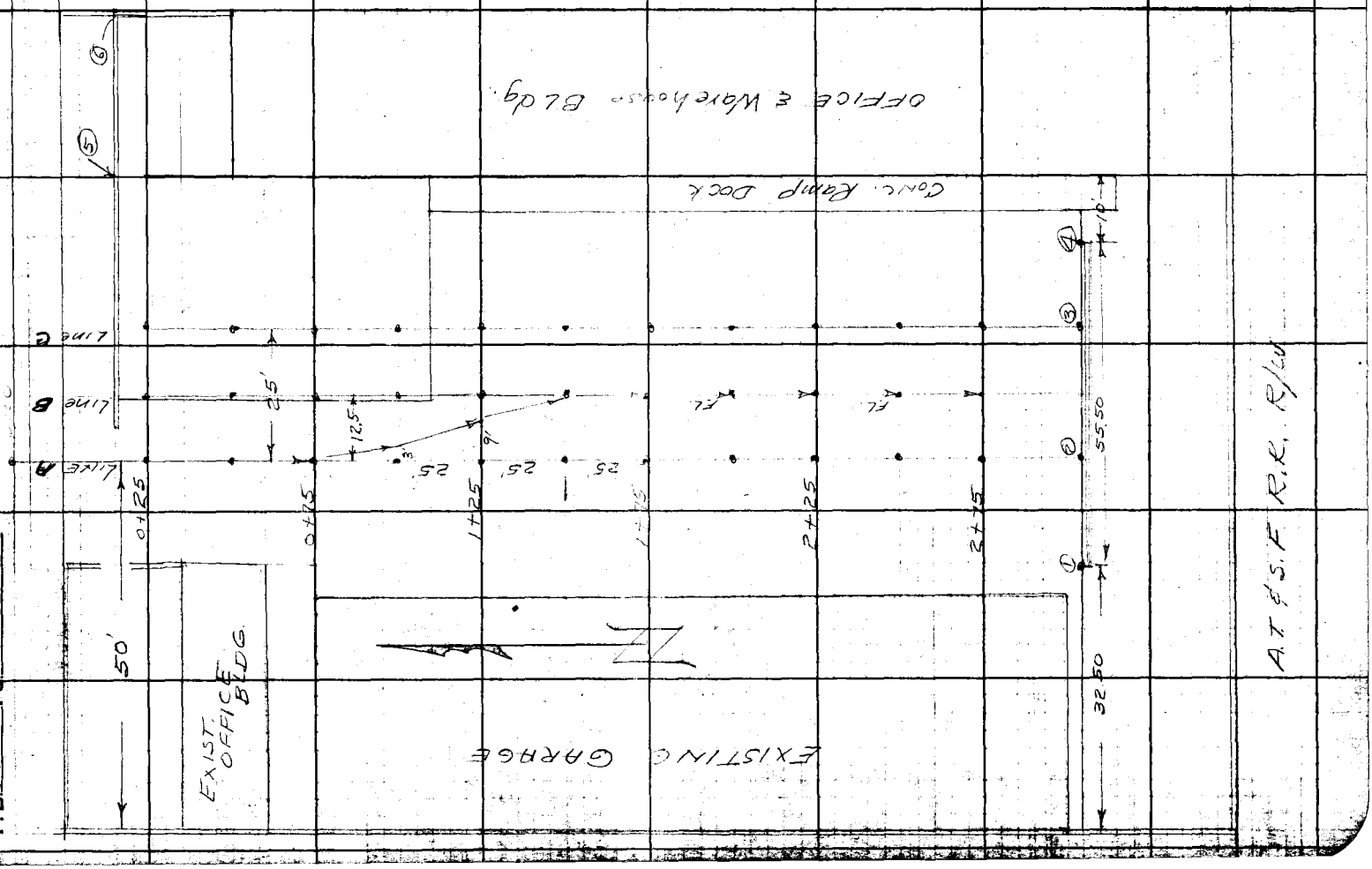

F.B. 1895 PG 228

Profile Notes Red. Plotted Job No. Division No. F. B. 1895 Pg. 229

X-Sec. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Date

J.N. 721722

MONROVIA
MAINTENANCE & CONSTRUCTION
SERVICE SHOPS

ELEVATIONS
FOR
GRADING TO SUB-GRADE

Set Stk to
Sub-Grade

5" = 0.42 on Conc
7" = 0.58 on premix pav.

COATES
OCHSNER
SMITH
SPRIGGS

STATION	B. B.	H. I.	F. S.	ELEV.

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700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1895 Pg. 230 Job No. 7217.22 Division No. Notes Red. Plotted. Profile
Survey of Monrovia Mount & Const Service Shops Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed G. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
TBM#9				463.83	T.B.M #9 Elev. 463.83 The N.E. Cor. of L.A. Co. Garage Bldg			F.B. 1895-208 Bt. Spk in Conc apron
					Finish Grade	Sub Grade		
Line A 0+00								
0+25					464.92	464.34	Set stk	to Sub-grade
0+50					464.80	463.22		
0+75					463.50	462.92		
1+00					463.40	462.82		
1+25					463.35	462.77		
1+50					463.22	462.64		
1+75					463.00	462.42		
2+00					462.80	462.22		
2+25					462.60	462.02		
2+50					462.40	461.82		
2+75					462.25	461.67		
Line B. 0+00								
0+25	(given Elev. in doubt)				464.95	464.37		
0+50					463.90	463.32		
0+75					463.60	463.02		
1+00					463.40	462.82		
1+25					463.25	462.67		
1+50	Flow Line				463.01	462.43		

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Sub GRADE		
Line B (Cont)								
1+75					462.81	462.23	Set Stk to Sub Grade	
2+00					462.61	462.03		
+25					462.41	461.83		
+50					462.22	461.64		
+75					462.11	461.53		
Line "C"								
0+00		(not Set 6-16-58)			465.37	464.79		
+25					464.40	463.98		
+50					464.02	463.60		
+75					463.80	463.38		
1+00					463.70	463.28		
+25					463.55	462.97		
+50					463.30	462.72		
+75					463.05	462.47		
2+00					462.80	462.22		
+25					462.55	461.97		
+50					462.30	461.72		
+75					462.25	461.67		

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed C. Johnson Date

F. B. 1895 Pg. 231

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Sub grade		
1					462.00	461.58	Set Stk to Sub-grade	
2					"	"		
3					"	"		
4					"	"		
5					465.19			Fin. Grade
6					465.33			" "
TBM #4					TBM #4 Elev. 464.50			FB. 1895-226

F. B. 1895 Pg. 232 Job No. 7217.22 Division No. Notes Red Plotted Profile
Survey of Monrovia Maint. & Const Service Shops Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd Checked
Indexed A. C. Jones Date Date Date No.

Map No. _____
Office Work _____
Checked _____
Date _____

JN 077840 Tape _____ Std _____ °F
Surveyed by G.S. Curtis
Notes Curtis Date 10-16-58
Indexed K. C. Johnson
10-21-58

J.N. 077840
Location of Garage Bldg
Sewer Line & Etc. @
Dist. Maintenance Yard #302
Bandini Blvd.

Curtis
Mankey Jr
Rodriguez
Spriggs

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S S&E #247 1-56

F. B. 1895 PG. 234

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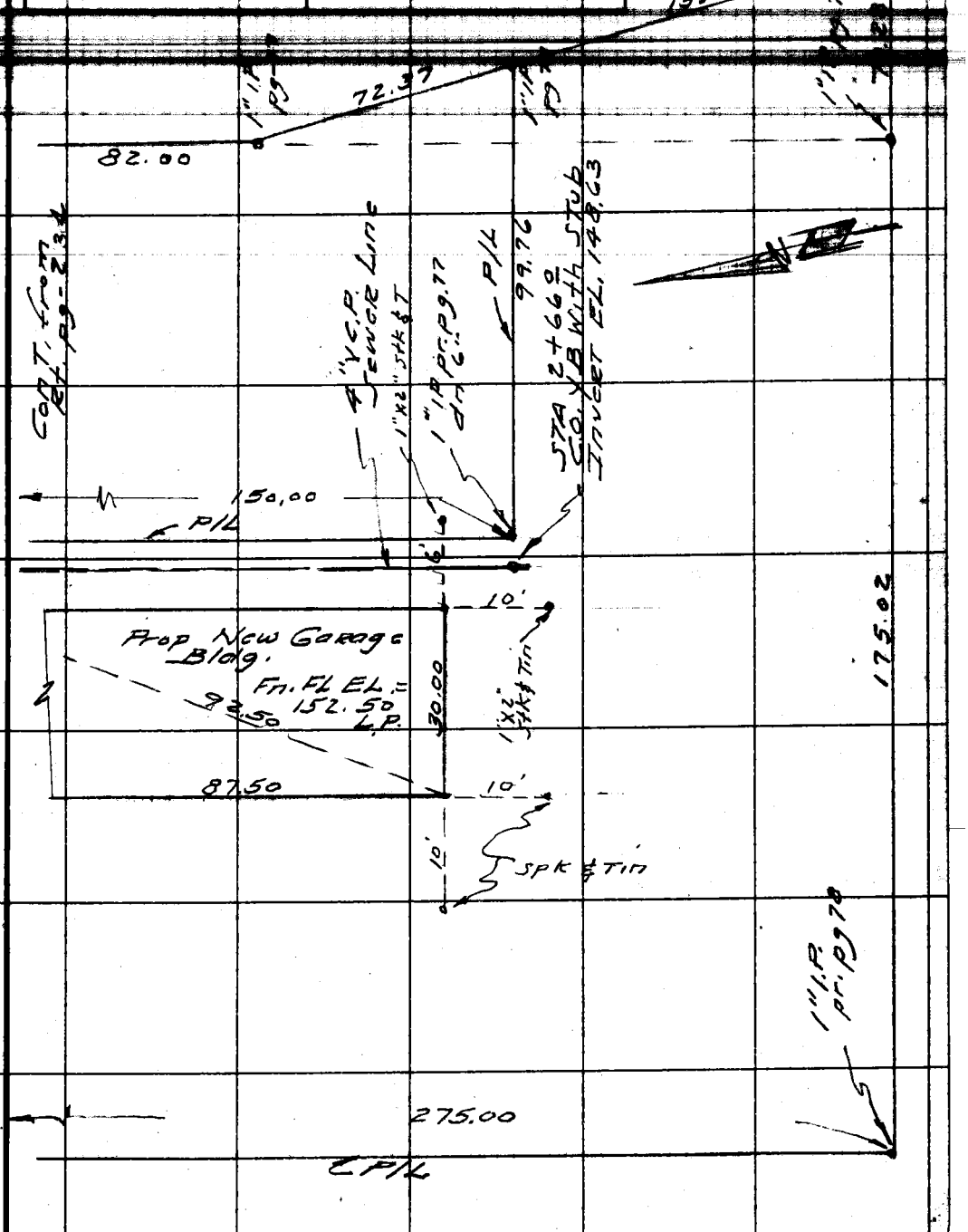
Map No. _____
Office Work _____
Checked _____
Date _____

JN 0775.40 Tape _____ Std _____ °F
Surveyed by A.S. Curtis
Notes Curtis Date 10-16-58
Indexed C. Johnson



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76F309S S&E #247 1-56

F. B. 1895 PG. 236

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0778.40

Profile Notes Red. Plotted Job No. Division No. F. B. 1995 Pg. 237

X-Sec. Notes Chkd. Checked Survey by [redacted] Notes [redacted] Date

No. Date Date Map No. Index [redacted] C. Johnson

J.N. 0778.40

Rd. Dept. Maint. Yard #302

Bandini Blvd.

Grade for Sanitary Sewer.

(See pages 234 & 235 for Location)

Curtis-
Mankey Jr.
Rodriguez
Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1895 Pg. 238 Job No. 0778.40 Division No. 10 Notes Red. Plotted Profile
Survey of Rd Dept. Maint. Yd #502 Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M. #2 (Fd)				151.24	BM #2	El. 151.242 FB 1895-84 Atlantic Blvd. & Bandini Blvd. - 800' W on S. Side Bandini - S.E. Conc. Freeway Ramp 3' E. of E.C.R. - Spk & Lead-Mkd-BM #2		
					o/p	Invert Grade	Cut	(Rt = West)
1+16 P.O.C.	(Existing.) 4" V.C.P. (Join)			152.29	4.75	144.80	C 7.49	Set Stk & Tin 5' Lt
1+25				152.35		145.23	C 7.12	Set Stk & Tin 5' Lt
1+50				152.75		146.42	C 6.33	" Spk & Tin 5' Rt.
1+77 "Y"	- to Garage			152.77		147.70	C 5.27	" Stk & Tin 5' Rt
2+00				152.41	1.045	147.94	C 4.47	" " "
2+25				152.27		148.20	C 4.07	" " "
2+50				152.16		148.46	C 3.70	" " "
2+66 (End)	C.O. YB with Stub			152.39		148.63	C 3.76	" " "
T.P.				152.10	T.P.			
T.B.M. (Set)				153.28	T.B.M. Bt. spk. No. end Conc. Island to Gas. Pumps.			
T.B.M. #1 (Fd)				151.57	T.B.M. #1 El. 151.581 pr pg-83			

F. B. _____ PG. _____

Map No. _____
Office Work _____
Checked _____
Date _____

W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

239 - 240 open

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3099 247 4-53

F. B. _____ PG. _____

239-240 open

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____ JN 0778.4 Tape _____ Std _____ °F
Office Work _____ Surveyed by Snyder
Checked _____ Notes PRS Date 11-25-57
Date _____ Indexed [illegible] 12-4-57

J. N. 0778.40
RD. DEPT. MAINT YARD #110
WALNUT DR.

(WALNUT)

Snyder
LeGault
Harrington
Bankson
Cook

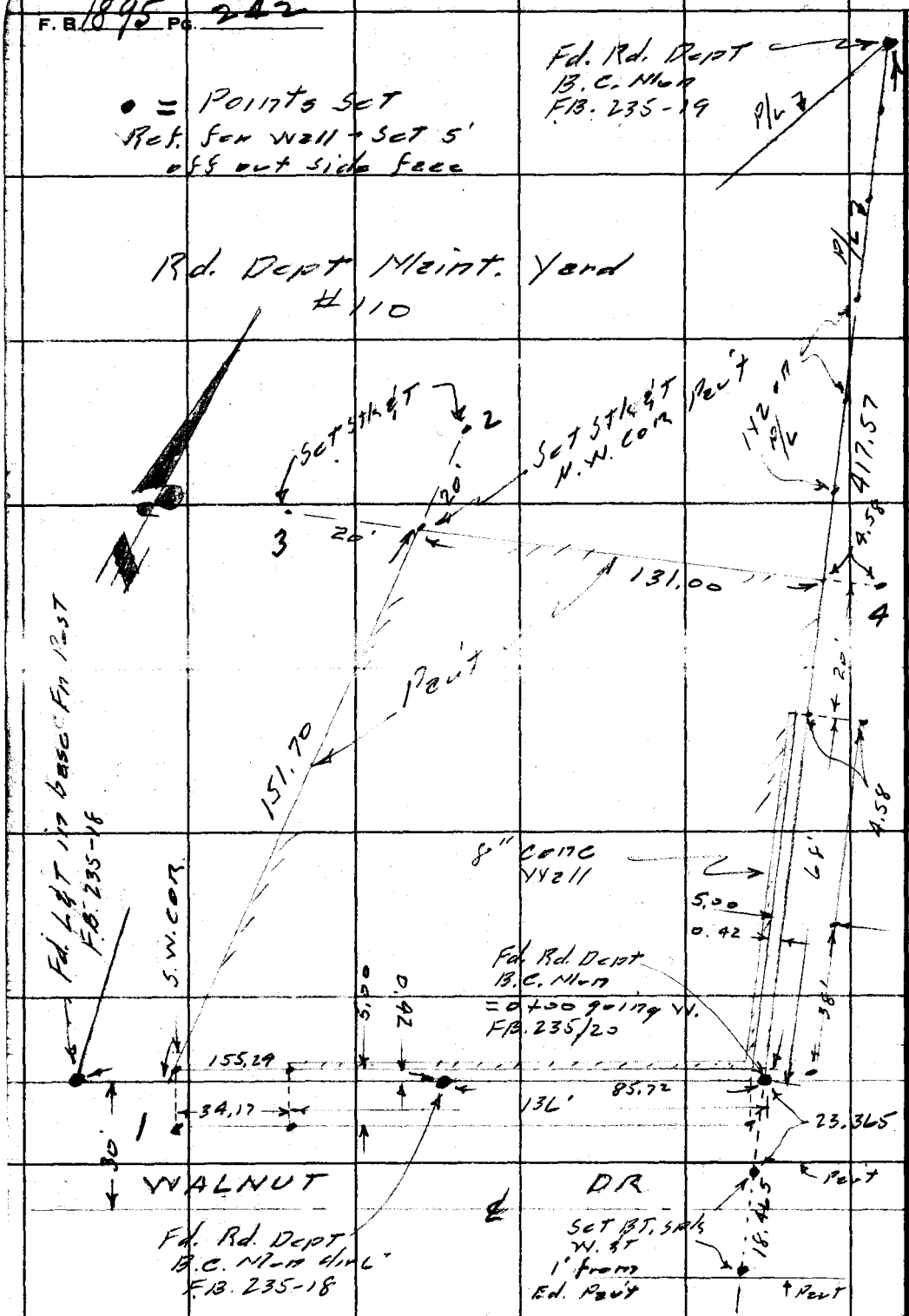
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 1895 Pg. 242



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. Plotted Job No. 0778.40 Division No. F. B. 1895 Pg. 43

X-Sec. Notes Chkd. Checked Survey by [redacted] Notes [redacted] Date [redacted]

No. Date Date Map No. Indexed Johnson Date

J.N. 0778.40

RD. DEPT MAINT. YARD

on

WALNUT DR.

Cont. Stakes for Well & Pit
For location See Pg

Ref Stakes - 5' off out side face of Wall
C.&F To Top of Well

Snyder
Le Gault
Herrington
Bankson
Cook

Note
1 copy of Grade sheet given
To Contractor in field
11-24-57
Snyder

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1895 Page 44 Job No. C776 Division No. 40 Notes Red. 12 Plotted
Survey of Tel. Kept Maint Yard Date
Survey by Snyder Notes 1935 Notes Chkd. Checked
Indexed K. C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.			
#50 B.M.				5000	B.M. #50 chis + in Gas Pump Island.		
					Grade	C/F	
0+00.29				5475	54.00	C.0.75	Stk & T 5' off South Cor WWall at S.E. Cor Face
0+25				5392	53.45	C0.47	Stk & T 5' off WWall
+50				5349	52.90	C0.59	✓
+75				5338	52.35	C1.03	✓
1+00				5285	51.80	C1.05	Stk & T
+25				5259	51.25	C1.34	✓
1+36				5223	51.00	C1.23	Stk & T W. end of WWall
Stk & T 1				5148	50.50	C0.98	Stk & T 5' off S. W. Cor Paint
✓ 2				4460	48.70	F4.10	Stk & T 30' N. of N. W. Cor Paint
✓ 3				4276	48.70	F5.94	Stk & T 30' W. of N. W Cor Paint
✓ 4				4885	48.70	C0.15	Stk & T 5' East of N. E. Cor Paint
Stk & T by house WWall				5084	51.50	F0.66	Stk & T 5' off WWall 38' N. of S.E. Cor of WWall
✓				4940	49.50	F0.10	Stk & T 5' off N. end of WWall
Floor of Exist Garage dirt				4940			
B.M.				5200	B.M. on P.P. #47123 5' - 5 Trailer office El. 52.00		

Map No. _____
Office Work _____
Checked _____
Date _____

JN 6778.[illegible] Tape _____ Std _____ °F
Surveyed by Snyder
Notes PRS Date 3-58
Indexed A. C. Johnson
3-16-58

J.N. 6778.40
L.A. Co Rd Dept Maint. Yard #110

Grid. System

Elev. shown = Finish Grade

Snyder
LeGault
Herrington
Bankson

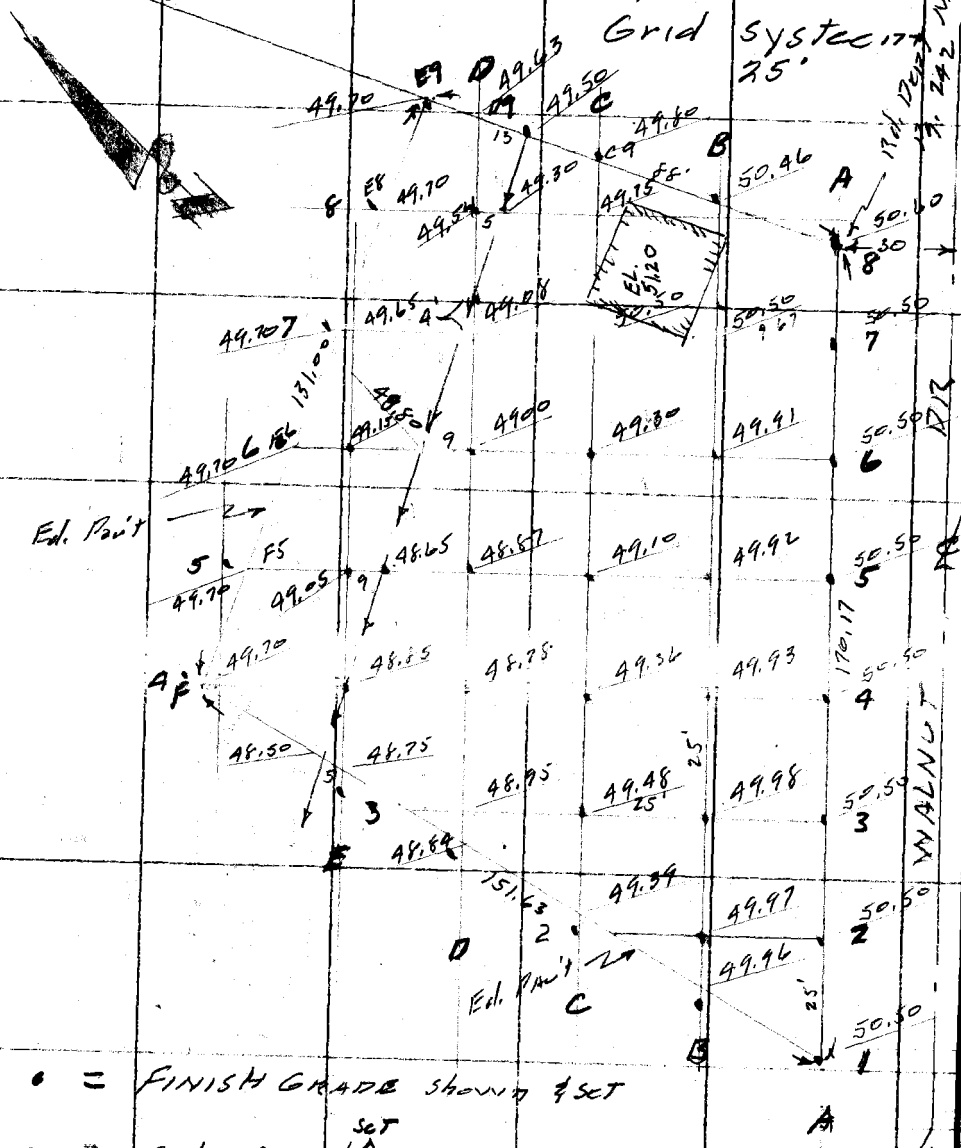
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 1495 Pg. 246

L.A. Co. Rd. Dept
Maint. Yard # 110
Grid System
25'



• = FINISH GRADE shown & set

▲ = Sub-Grade set = Finish Gr. − 0.83

Sub-Grade 6"
Mac. Pavt 4"
10" Total

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. Plotted Job No. 6776.40 Division No. 10 F. B. 1895 Pg. 247

X-Sec. Notes Chkd. Checked Survey by Snyder Notes [illegible] Date [illegible]

No. Date Date Map No. Indexed C. Johnson Date

J. N. 6776.40

L.A. Co. Rd. Dept.

Maint. Yard # 110

Grid. SYSTEE M.

See Pg 246

Sub-Grade = Finish Grade — 0.83

Snyder
Le Gault
Harrington
Benkson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1895 Pg. 24 Job No. 6778. Division No. 10 Notes Red. Plotted Profile
Survey of L.A. Co Rel Dept Hist Year Date Date No. X-Sec.
Survey by Notes 1125 Notes Chkd. Checked
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. #50				50.00	B.M. #50 chis + 4" gas pump island. El 50.00 Pg 244		
					Finish Grade	Sub Grade	
A 1				50.50	50.50	49.67	Fin. Gr. set S.W. Cor.
A 2				50.50	50.50	49.67	— —
A 3				50.50	50.50	49.67	— —
A 4				50.50	50.50	49.67	— —
A 5				50.50	50.50	49.67	— —
A 6				50.50	50.50	49.67	— —
A 7				50.50	50.50	49.67	— —
A 8				50.60	50.60	49.77	S.E. Cor.
B. 1				49.96	49.96	49.13	Fin. Gr. set 1' off
B 2				49.14	49.97	49.14	Sub Gr. —
B 3				49.15	49.98	49.15	— —
B 4				49.10	49.93	49.10	— — —
B 5				49.09	49.92	49.09	— — —
B. 6				49.08	49.91	49.08	— — —
B 7				49.67	50.50	49.67	— — —
B 8				50.46	50.46	49.63	Fin Gr — at wall
C 2				49.39	49.39	48.56	Fin Gr. — 1' off
C 3				48.65	49.48	48.65	Sub — set

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Sub Grade		
C.4				48 53	49.36	48.53		Sub-Gr. set
C5				48 27	49.10	48.27		" " "
C6				48 47	49.30	48.47		" " "
C7				—	50.50	49.67		" " "
C8				—	49.75	48.92		" " "
C9				49 80	49.80	48.97		Fin. Gr. set at well
D3				48 84	48.84	48.01		Fin. Gr. set 1'
D4				47 95	48.78	47.95		Sub Gr. set
D5				48 04	48.87	48.04		" " "
D6				48 17	49.00	48.17		" " "
D7 +4'				48 25	49.08	48.25		" " "
D8				48 71	49.54	48.71		" " "
D9				48 47	49.30	48.47		" " " El.
D9- 13' So				—	49.63	48.80		at well
E 3				49 50	49.50	48.67		Fin. Flow line at well
E3- 5' N.				48 75	48.75	47.92		Fin Gr. set 1'
E4				—	48.50	47.67		Flow Line
				48 02	48.85	48.02		Sub. Gr. set Flow line
E5				48 22	49.05	48.22		Sub Gr. set
E5 19' So				47 82	48.65	47.82		" " " Flow line
E6				48 32	49.15	48.32		Sub-Gr. set
E6 16' So				47 97	48.80	47.97		" " " Flow line

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Notes Chkd. Checked Survey by Snyder Notes Date
No. Date Date Map No. Indexed C. Johnson
F. B. 1895 Pg. 249

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Sub Grade		
E 7				49.70	49.70	48.87		Fin. Gr. set 3' off
E 8				49.70	49.70	48.87		Fin. Gr. set 1' off
E 9				49.70	49.70	48.87		Fin. Gr. set 1' off N.E. COR. at wall
F 4				49.70	49.70	48.87		Fin. Gr. set N.W. COR. 1' off
F 5				49.70	49.70	48.87		Fin Gr set 3' off
F 6				49.70	49.70	48.87		Fin Gr set 3' off
New Pump Island				49.77		Top of Island as built		
B. M.				50.00		chis X on Exist Pump Island EL. 50.00 Pg 244		

F. B. 1895 Pg. 250 Job No. 0778.40 Division No. 10 Notes Red. Plotted Profile
Survey of Lift Co Rd. Dept Maint Yard 1100 Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.

Map No. _____ JN 0778.40 Tape _____ Std _____ °F
Office Work _____ Surveyed by Snyder
Checked _____ Notes PRS Date 4-15-58
Date _____ Indexed A. C. Johnson

J. N. 0778.40
L.A. Co. Rd. Dept. Maint. Yard #110
WALNUT DR.
Location of Underground

Snyder
Le Gault
Harrington
Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F.B. 1895 Pg. 252

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. Pg.

Map No.
Office Work
Checked
Date

W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

253 To 260 Year
~~245~~

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B._____ PG._____

260 open

253
~~245~~

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____ JN 0778.40 Tape _____ Std _____ °F
Office Work _____ Surveyed by Snyder
Checked _____ Notes PRS Date 11-22-57
Date _____ Indexed A. C. Johnson

J.N 0778-40

RD. DEPT OFFICE BLDG
&
MAINT. YARD

ROSECRANS AVE Yd. ~~302~~ 116
E. of La Mirada Rd

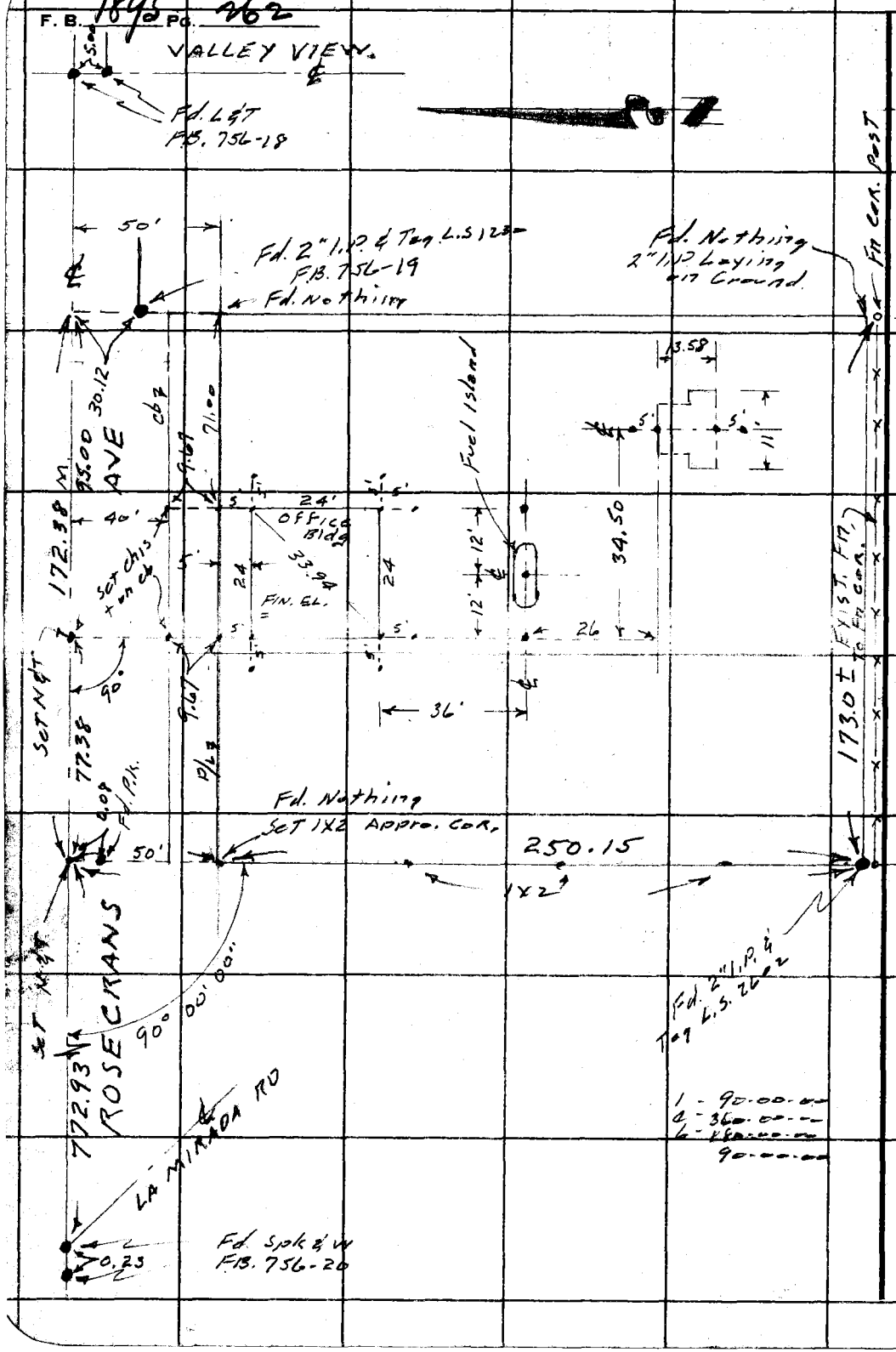
Snyder
Le Gault
Harrington
Banksen
Cook

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 1895 Pg. 262



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. Date | Plotted | Job No. 0778.40 | Division No. 10 | F. B. 1895 | Pg. 263

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by Snyder | Notes | Map No. | Indexed Johnson | Date

J.N. 0778.40

RD. DEPT. OFFICE [illegible]

&

MAINT. YARD.

Rosecrans Ave E. of La Mirada Rd.

Elev. to Est. T.B.M. for Fin. Floor Elev.

Snyder
Le Gault
Harrington
Bankson
Cook

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
West end cb				93 48	West end cb at W P/L EL Per Plan = 93.48 T.C.	
Cb				94 48	Cb at ℄ Bldg.	
T.B.M.				9500	Set spk in Guard Rail Fn. at W. P/L EL 95.00 = Fin. Floor EL.	
E. end cb				9547	East end cb at E. P/L EL Per Plan = 94.47 T.C.	
N.W. Cor				948	N.W. Cor. Bldg.	ground
S.E. Cor.				948	S.E. " "	"

F. B. 1895 Pg. 264 Job No. 0778.40 Division No. 10 Notes Red. Plotted Profile
Survey of Bd. Dept Maint Yard Date Date No.
Survey by Snyder Notes PIRS Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

JN 0040.00 Tap 0138 Std 68° °F
Surveyed by Mitchell
Notes Date 7/15/58
Indexed

F.B. 107 PG.

SURVEY SHOWING
LOCATION OF

SEWAGE SUMP

NEAR

LOS ANGELES - ORANGE CO. LINE
COYOTE CREEK
ROSECRANS AVENUE

JN 0040.00

Mitchell
Smiley
Shoemaker
Bustrum
Merino
Caro

July 15, 1958

Surveyed at request of Co. Health Officer Roy O. Gilbert M.D. and John L. Partin, Ind. Waste Div.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1895 Pg. 292

Contd on page 293

ANGELES COUNTY

1) 735.08 @ Lcr (T=74°) = 735.11
2) 25.11 @ " " = 735.14
Avg. 735.12

1) 171.09 @ Lcr (T=74°) = 171.10
2) 171.10 @ " " = 171.11
Avg = 171.10

1) 316.43 @ Lcr (T=74°) = 316.44
2) 316.42 @ " " = 316.43
Avg = 316.43

316.43

9+56.22
Set 1x2 E'n on LA-O-Co. Line

See page for location of Sewage Sump

171.10

7+85.12
Set 1x2 E'n on LA-O-Co. Line

735.12

ROSECRANS BLVD
SEE F.B. 1803

0+50.00
Fd 3/4" IP cem. pl. Tg (LA. Co Engr.) & Br. dn 18" per FB 1803-112

50.00

0+00 GOING NORTH = CO. BDY MON 32
Fd. 6" diam iron post dn 15" mkd "32" on top & with P.M. at ctr. per FB 1803-112, FB938-25 FB 756-9

ORANGE COUNTY

Begin Survey

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

72.65
24.03

Map No.
Office Work
Checked
Date

JN 0040.00 Tape 0138 Std 68 °F
Surveyed by Mitchell
Notes Mitchell Date 7/26/58
Indexed

LA. CO.

Fd 6" diam Iron Post
dn 18" mkd 33 on top
& with "T" at ctr. per
FB 1803-116
FB 756-9
FB 938-194

13+59.38

Fd Sq. Hd. Bolt
& W ~ used PM
in W per FB 1803
-115 (dn. 6" in pvmt
old road.)

LA HABRA RD.

ST. HWY #39

LOS ANGELES COUNTY

ORANGE COUNTY

62.70

24.03

316.43

12+96.68
Fd SW & 12 ft W of
ctr of traveled Rd.
per FB 1803-115

0.03

12+72.65
Fd Lg. Bl. Spk
W & F FB 1803-115

0.05

edge of exist pvmt.

edge of

Contd. from page 292

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 1895 PG. 294

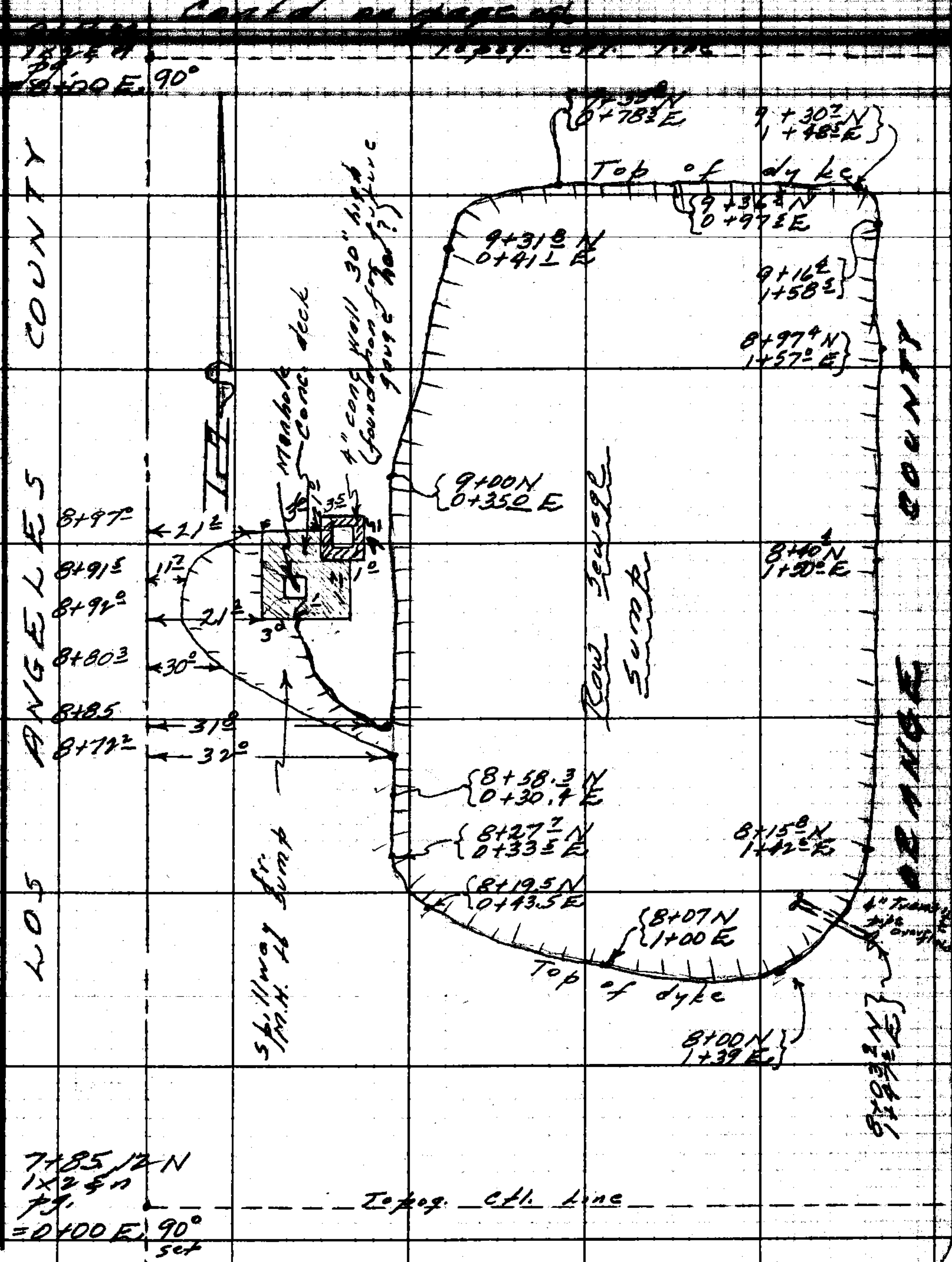
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.
Office Work
Checked
Date

JN 2410.00 Tape 2130 Std 68 °F
Surveyed by R.J. Mitchell
Notes Mitchell Date 7/13/58
Indexed



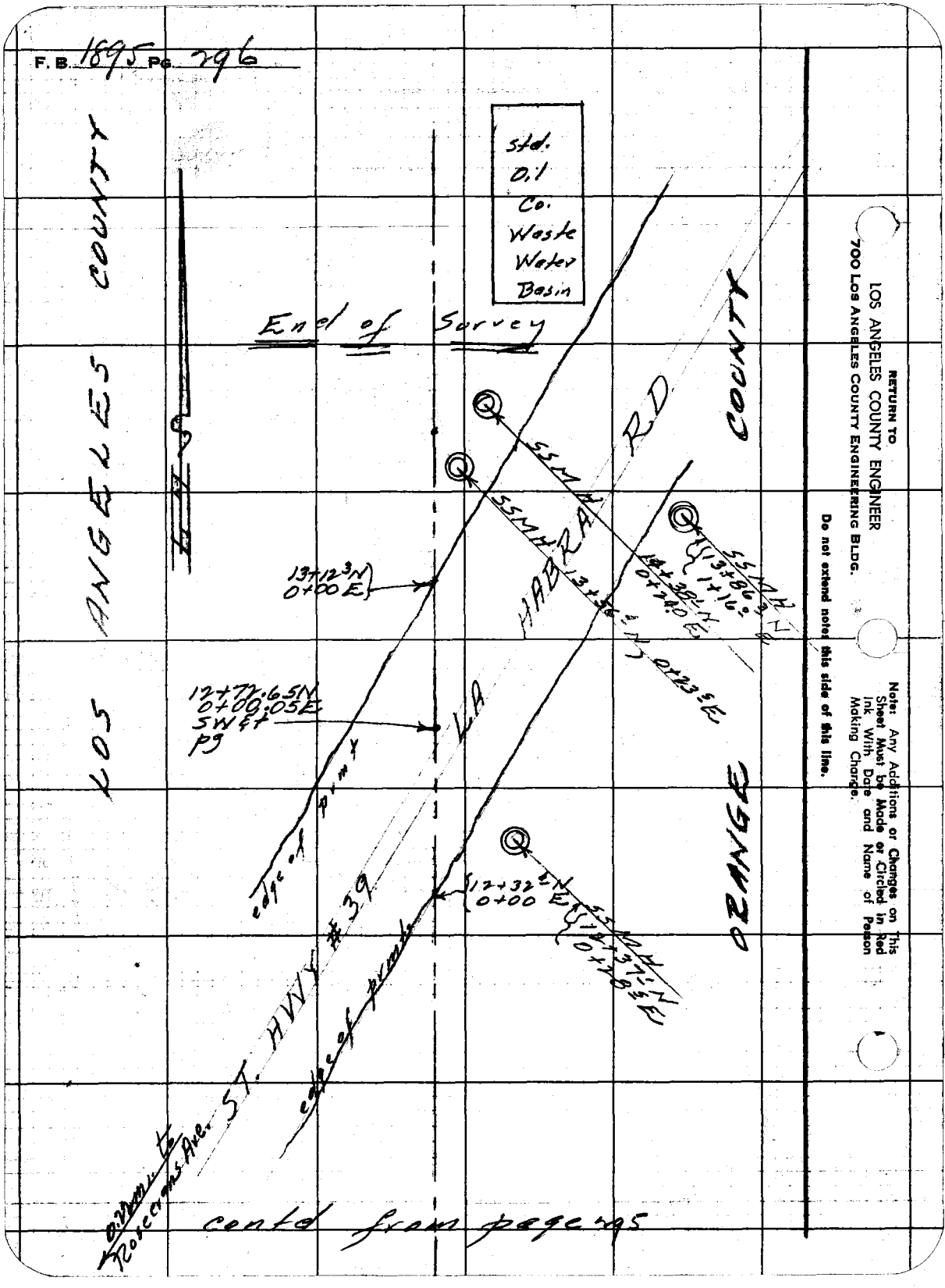
Notes: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE #247—3-57

F.B. 1895 PG. 296



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. Plotted Job No. 0778-40 Division No. 10 F. B. 1895 Pg. 297

[redacted]

X-Sec. No. Notes Chkd. Date Checked Date Survey by [redacted] Notes [redacted] Date [redacted] Map No. Indexed C. Johnson 10-21-58

J. N. 0778.40
Rd Dept. Maint. Yard #116
Rosecrans Ave.
Grade for Sewer Line
Garage Bldg.

Curtis
Mankey Jr.
Rodriguez
Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-53

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1895 Pg. 298 | Job No. | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Rd. Dept. Maint. Yd. # 116 | Date | Date | X-Sec. No.
Survey by Curtis | Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
(Fd) TBM.				95.00	TBM. West P/L Spk. in Guard rail fence @ FB 1895-264 El. 195.00		
				93.48	W. end Curb		
0+00	CTR Seepage Pit						Set 6' LT & RT
0+02				94.02	88.75'	C5.27	" " LT. & East
0+18	4" Inlet on Septic Tank			93.66	89.26'	C4.40	" " LT & RT
0+25	angle pt Back			93.56	89.37'	C4.19	" " LT & East
0+25	" "	Ahead		93.60	89.37'	C4.23	" " "
0+55				93.32	89.85'	C3.47	" " "
0+80	Garage			93.01	90.25'	C2.76	" " "
					16%		
Set TBM				94.61	TBM. Bt. spk in Lead in West end Gas Pump Island		
T.B.M.					T.B.M. EL. 95.00		

(See page 300 for Location)

Map No.	JN 0778.40 Tape ____ Std ____ °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 10-16-58
Date	Indexed 10-21-58

J.N. 0778.40
Road Dept. Maint. Yard #116
Rosecrans Ave.
Location of
Garage and Sewer Line

Curtis
Mankey Jr.
Rodriguez
Spriggs

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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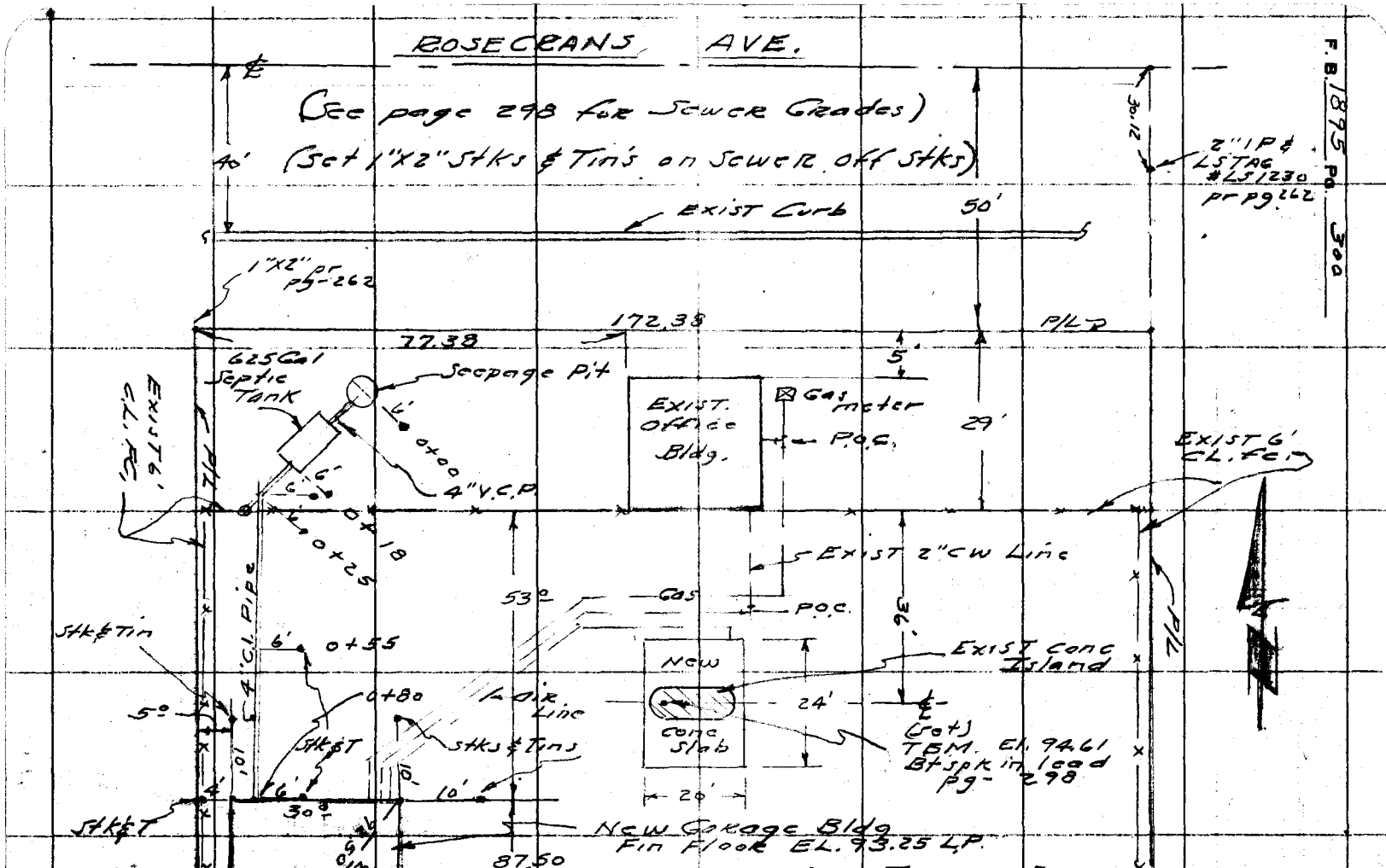
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56



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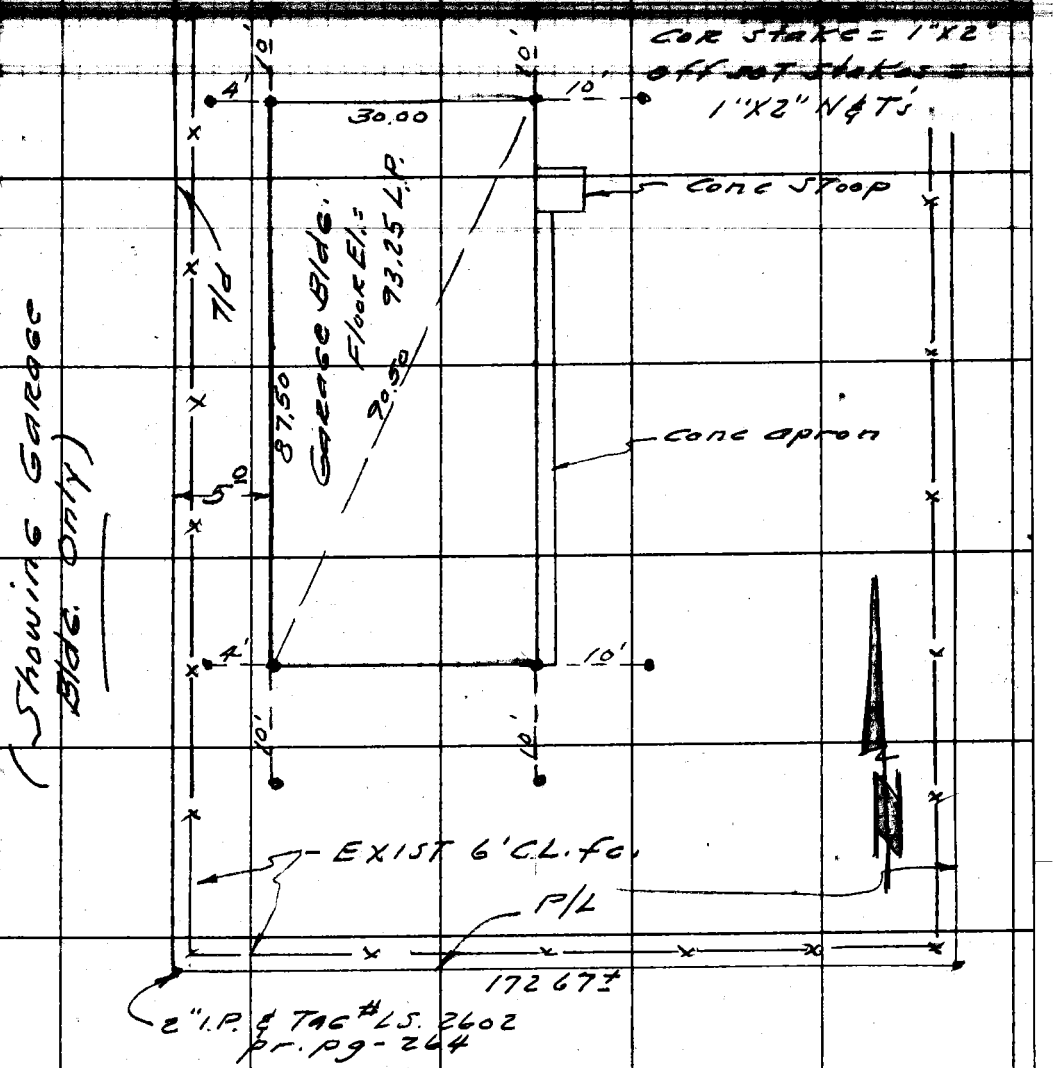
Map No. _____ JN _____ Tape _____ Std _____ °F
Office Work _____ Surveyed by A.S. Curtis
Checked _____ Notes Curtis Date 10-16-58
Date _____ Indexed K. C. Johnson

Cont. from Rt. Pg-300



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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1893 PG. 302

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Map No.	JN 0778.40 Tape Std °F
Office Work	Surveyed by A.J. Curtis
Checked	Notes Curtis Date 10-17-58
Date	Indexed E. C. Johnson 10-21-58

J.N. 0778.40
Rd Dept. Maint. Yard #110
Walnut Drive
Location of
Garage Bldg; Premix Bins
& Etc.

Curtis
Mankey Jr.
Rodriguez
Springer

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SBE #247 1-56

F. B. 1895 PG. 304

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700 Los Angeles County Engineering Bldg.

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76F3095 S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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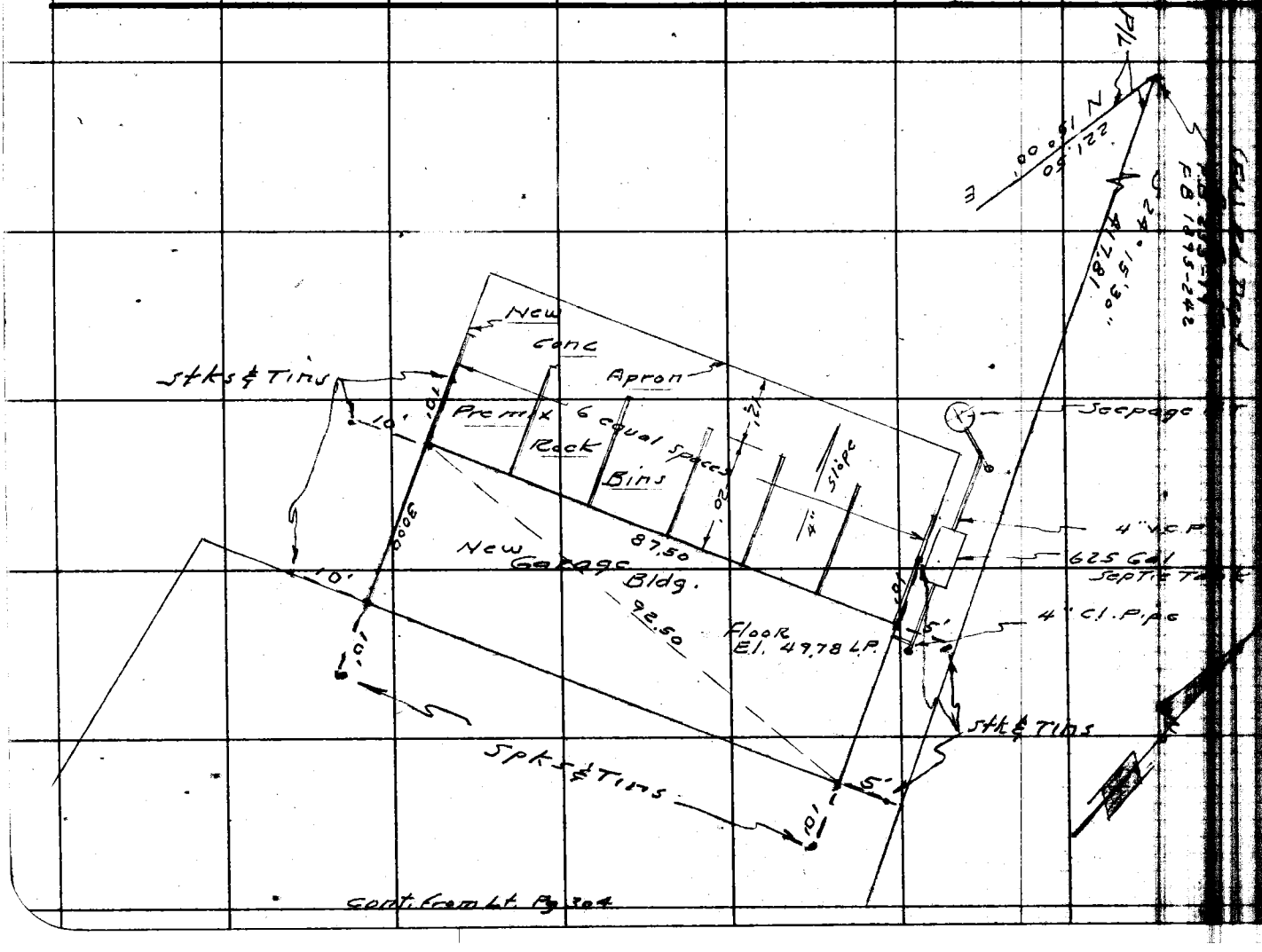

F. B. 1895 Pg. 306

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Map No.	JN 0778.40 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Mankey Jr. Date 10-17-58
Date	Indexed K. C. Johnson

JN 0778.40

RD. DEPT. MAINT. YARD #110

WALNUT DRIVE

GRID LAYOUT NORTH of GARAGE

Curtis
Mankey
Rodriguez
Spriggs

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PLEASE RETURN TO
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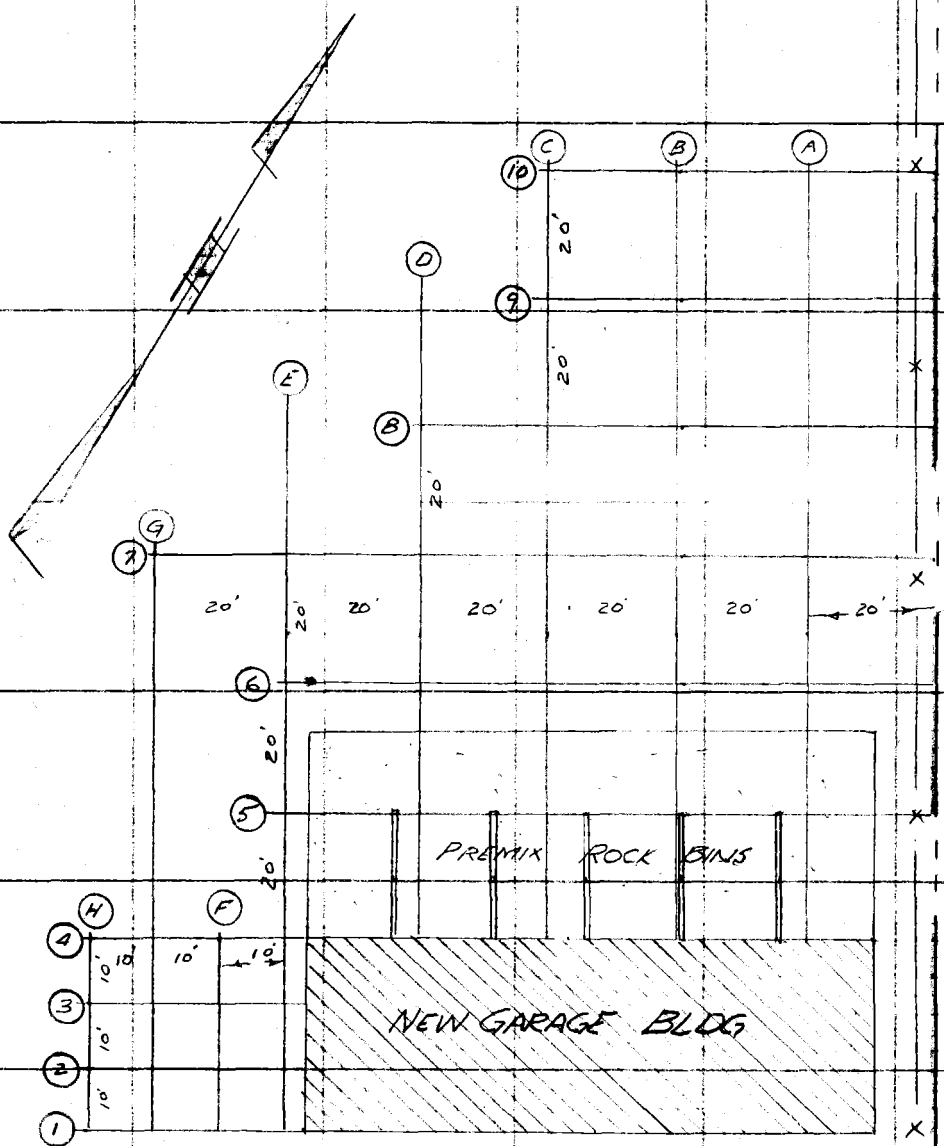
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SSE #247 1-56

F. B. 1895 PG. 308



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile Notes Red. Plotted Job No. 0778.40 Division No. 10 F. B. 1895 PG. 309

X-Sec. Notes Chkd. Checked Survey by [redacted] Notes Date

No. Date Date Map No. Index [redacted]

J.N. 0778.40
Rd. Dept. Maint Yard #110
Grade Around Pro.
New. Garage Bldg.

(See pg-308 for Location)

Curtis
Mankey Jr
Rodriguez
Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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761-298 S & E #307—1-56

76L-298 S & [illegible]—1-56

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[illegible] LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1895 Pg. 310 Job No. 0778.40 Division No. 10 Notes Red. Plotted Scale
Survey of Ed. Dept Maint. Yard #110 Date No. X-Sec.
Survey by Curtis Notes Notes Chkd. Checked
Indexed K. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
(Fd) B.M. #50				50.00	BM #50 El. 50.00 Chis "x" on Gas Pump Island.			
		ELEV	GRADE	C.or F.	STA	ELEV	GRADE	C.or F.
A-4		48.5	46.0'	C 2.5	D-7(+7')	37.7	40.0'	F 2.3
6		47.2	45.5'	C 1.7	D-8	36.7		Grade
7		45.7	45.1'	C 0.6	E-4	44.3	46.0'	F 1.7
8		44.2	45.9'	F 1.7	E-6	41.0	45.4'	F 4.4
A(-12')-8		42.6	45.0'	F 2.4	E-6(+13')	39.7	45.0'	F 5.3
A-9		42.9	45.0'	F 2.1	E-7	39.0	40.2'	F 1.2
B-7		47.0	45.0'	C 2.0	F-1(+6')		49.0'	
B-7(+8')			50.0'		F-2	47.5	48.0'	F 0.5
B-8		45.6	50.0	F 4.4	F-3	46.3	46.7'	F 0.4
B-9		44.0	50.0	F 6.0	F-4	45.4		GRADE
B-9(+15')		42.7	45.0'	F 2.3	G-1(+5')		49.0'	
B-10		41.3	40.4'	C 0.9	2		47.5'	
C-4		47.3	46.0'	C 1.3	3	46.3	46.0'	C 0.3
-6		46.6	45.5'	C 1.1	G-4	45.5	45.0'	C 0.5
-7		45.8	44.9'	C 0.9	H-1(+4')		48.0'	
-8		44.8	50.0'	F 5.2	H-2	47.8	46.0'	C 1.8
C-9		43.1	45.7'	F 2.6				
C-9(+7')		41.7	45.0'	F 3.3 BM #50 (set)		50.00'	BM #50 See Above BM-Bt Spk in Lead No	
D-6(+16')		38.3	45.0'	F 6.7 BM		49.30	End NEW Gas Pump Island	

Map No. _____
Office Work _____
Checked _____
Date _____

JN [illegible] Tape [illegible] Std [illegible] °F
Surveyed by R.E. Holmes
Notes Holmes Date 5
Indexed [illegible] J. GALL Sep 1 0 '64

JN [illegible]

MONROVIA REPAIR SHOPS

STAKING of NEW REPAIR SHOP BLdg.

Holmes
Walsh
Massey
Moya

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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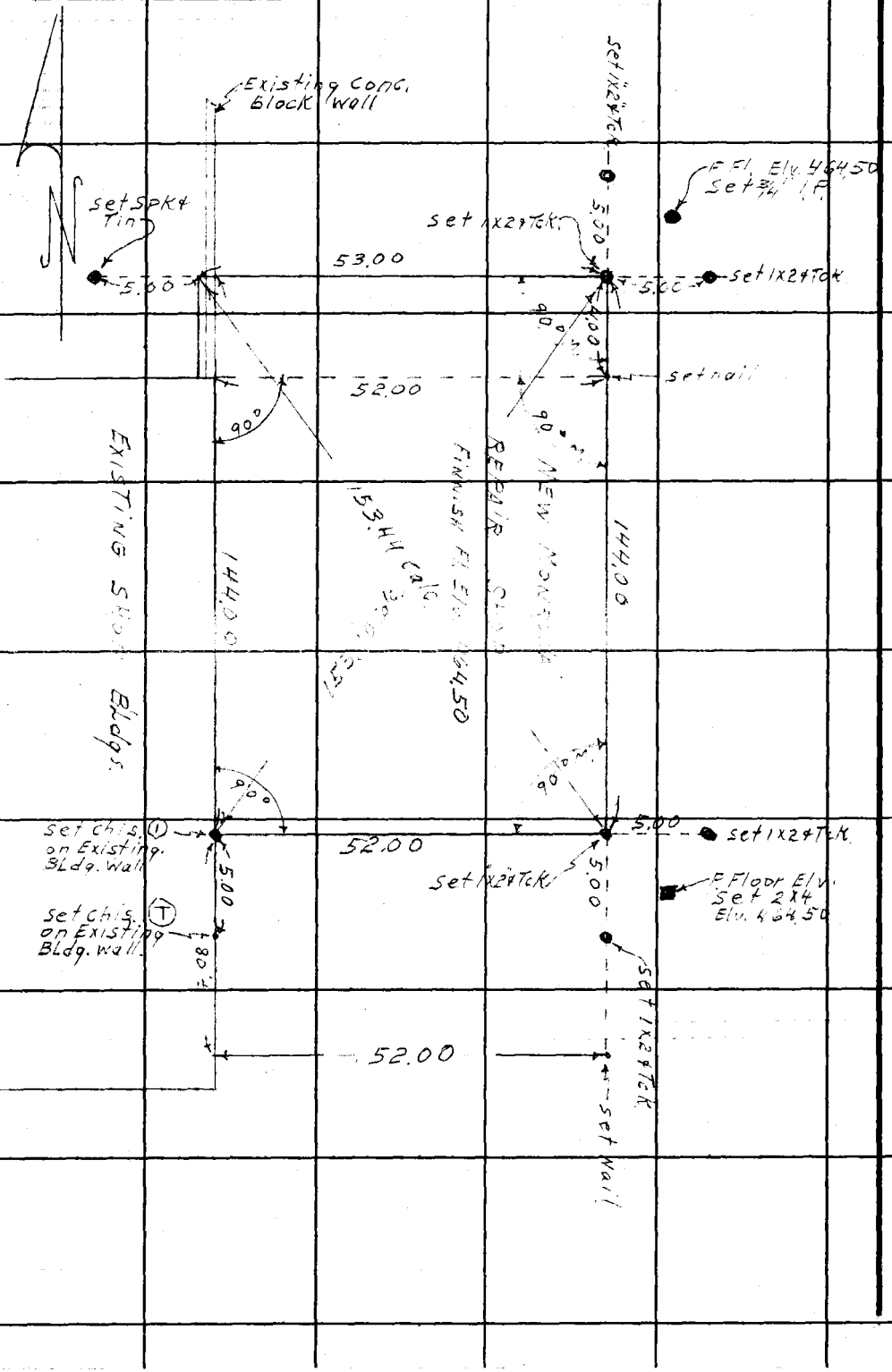
76F309S CE #310 6-63

F. B. 1895 PG. 312



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403 Los Angeles County Engineering Bldg.

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F. B. Pg.

Profile Notes Red Plotted Job No. Division No.

X-Sec. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Indexed Date

GRADES

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	CUT OR FILL		
BM# 9				463.83	BM# 9 - Elev 463.830 - FB1895-208-222			
					Monrovia Construction Main Sec. Yd.			
					Bt. Spk in conc. dob - N.E. Cor. conc. block garage			
5° off N.W. Cor. W side				464.14	464.50	F-0.06		Spk & Tin
T.P.				466.15				
5° off N.E. Cor. N side				464.21	464.50	F-0.29		" 2
5° off N.E. Cor. E side				464.18	464.50	F-0.32		"
5° off S.E. Cor. E side				461.71	464.50	F-3.19		"
5° off S.E. Cor. S side				461.23	464.50	F-3.27		"
5° off S.W. Cor. S side				464.50	464.50	GRADE		"
BM# 8				465.14	BM# 8: Elev 465.142 - FB1895-208, 222			
					Conc. Block office Bldg.			
					Bt. Spk conc. FLOOR W side front door			

F.B. 1895 Pg. 314 Job No. 7217.24 Division No. 11 Notes Red. Plotted Profile
Survey of Monrovia Shops Addition Date Date No. X-Sec.
Survey by Holmes Notes Walsh Notes Chkd. Checked
Indexed J. GALLI Date Date Date No.

Notes Ck'd by D. SAPPELL	Survey of MONROVIA SHOPS	F. B. 1895 PG. 315
Map No. 82609	JN 0052.03 Tape 09 Std 68 °F	
Office Work J. MERRILL	Surveyed by J. BAZEN	
Checked	Notes	Date
Date	Indexed E. M. PALMERO	

J.N. 0052.03

MONROVIA SHOPS

(CHECK OF W'LY P/L & TOPO OF COUNTY BUILDG LINE.)

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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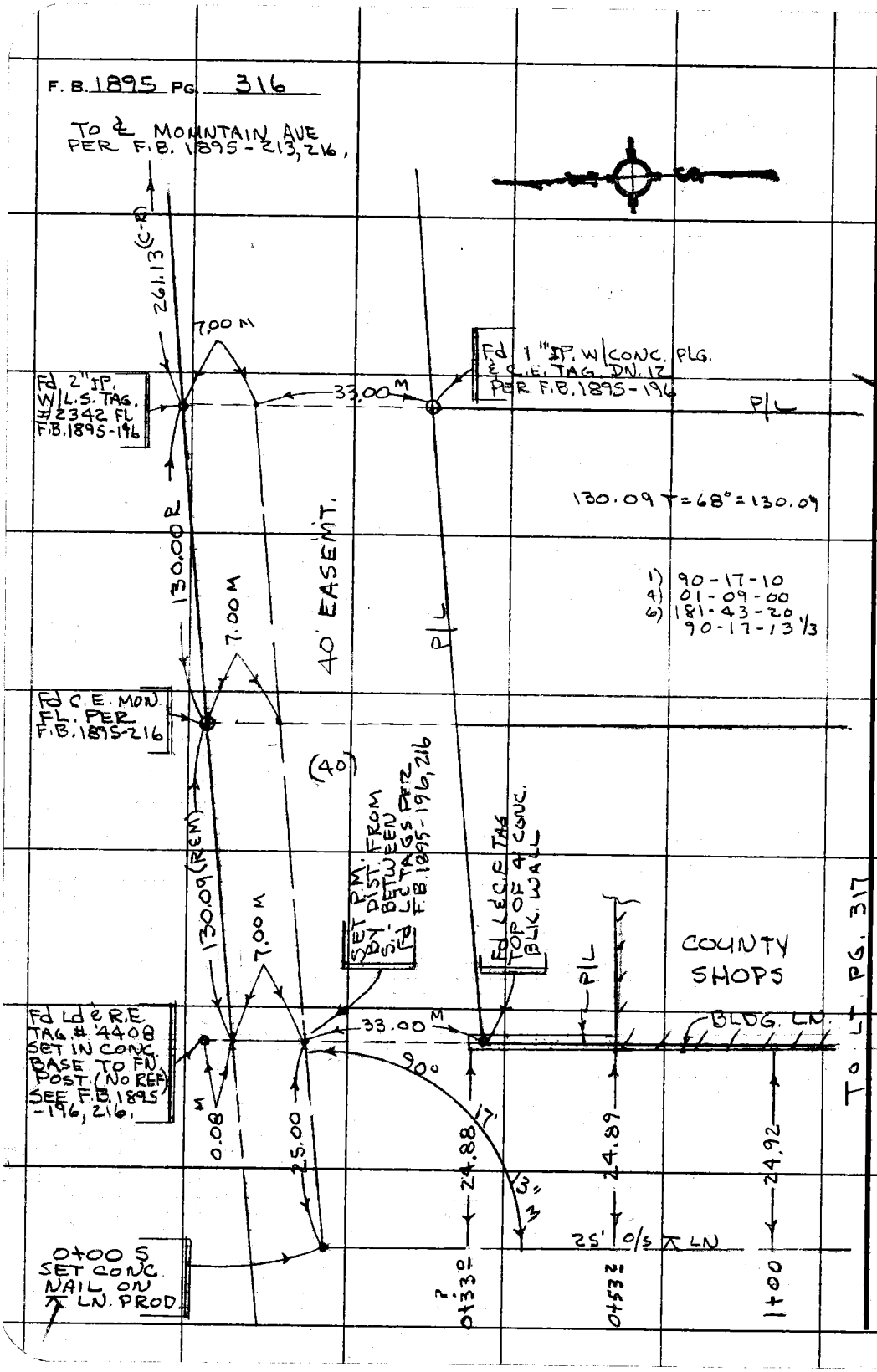
PARTY

J. BAZEN
E. SHOEMAKER
E. TULLIER
R. CLIFFORD.

PER OFFICE LETTER
6484

76F309S CE#310 3-69



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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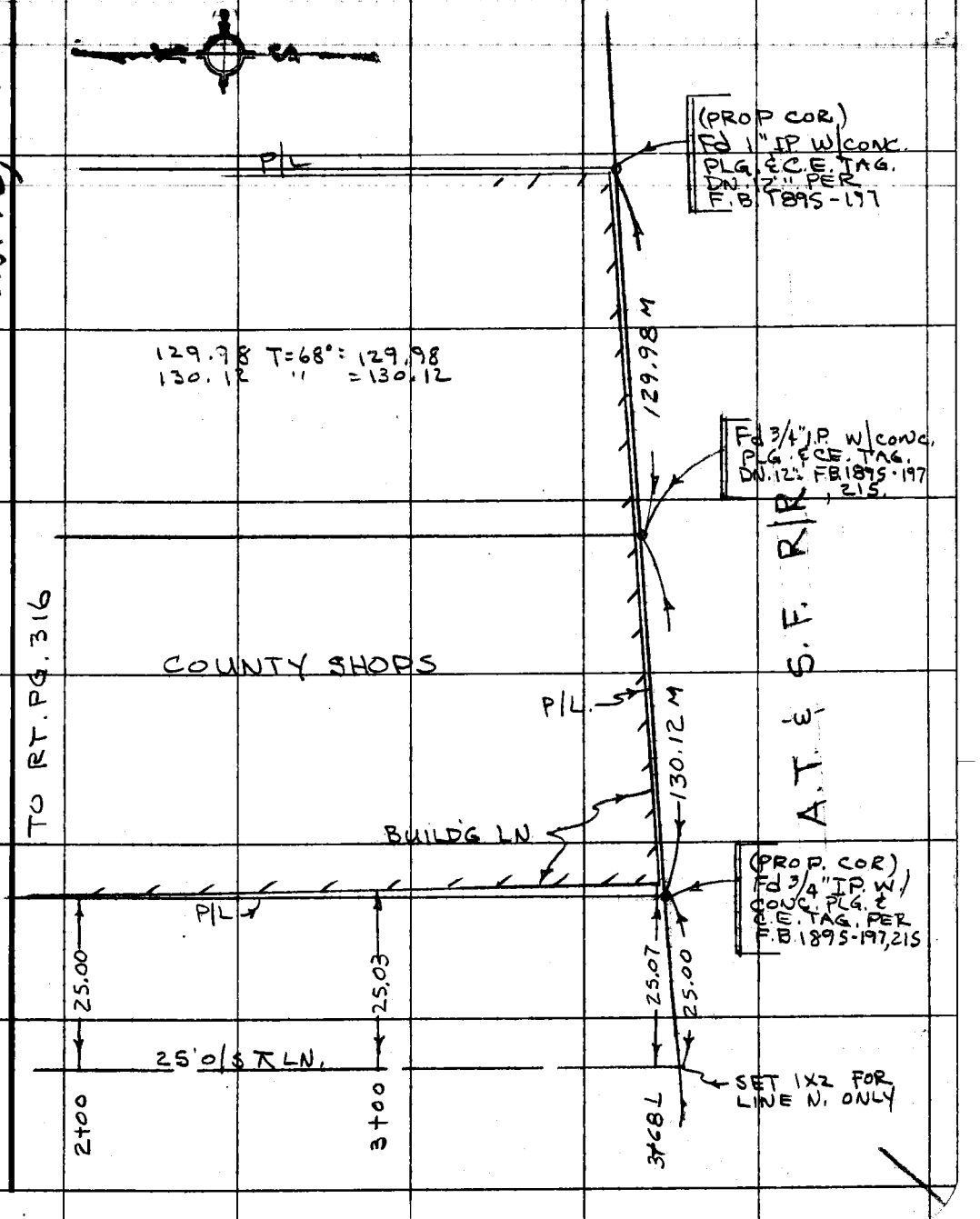
6546, C-1

Notes Ck'd by D. SAPPELL
Map No. B 2609
Office Work J. MERRILL
Checked
Date

Survey of [illegible]
JN 0052.03 Tape 09 Std 68 °F
Surveyed by J. BAZEN
Notes Date
Indexed by M. PALMERI

F. B. [illegible] Pg. [illegible]



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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

F. B. _____ PG _____

DO NOT INDEX

F.B. _____ PG. _____

W. O. _____ Tape No. _____ St'd. _____ °F

Surveyed by _____

Notes _____ Date _____

Indexed _____

Checked _____

Date _____

OFFSETS (TAKEN FROM Rd FC 171)

AT	To cb.	To Lamp Post
@ Gage Ave	2.75	4.87
64th St	2.74	4.85
65th	2.94	5.03
66th	2.49	4.68
67th	~~2.15~~ 2.92	~~4.26~~ 5.03
68th	2.52	4.61
69th	2.41	4.44
70th	2.67	4.75
71st	2.74	4.80

As set

As set

SAMPLE ANGULAR CLOSURE

At	Rec	Rd FC171 & Z127	Meas
65th & Holmes	89 27 00	89 27 22½	89 24 50
66th & Holmes	90 33 00	90 33 37½	90 33 20
66th & Wilmington	89 25 00	~~90 31 45~~ 89 28 15 ?	89 29 20
65th & Wilmington	90 35 00	90 29 15	90 32 10
	360	~~361 02 00~~ 359 58 30 ?	359 59 40

Lack of angular closure from Rd. notes seems to indicate that curb splits shown as basis for angles in Z127 are unreliable.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 6-54

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726 LOS ANGELES COUNTY
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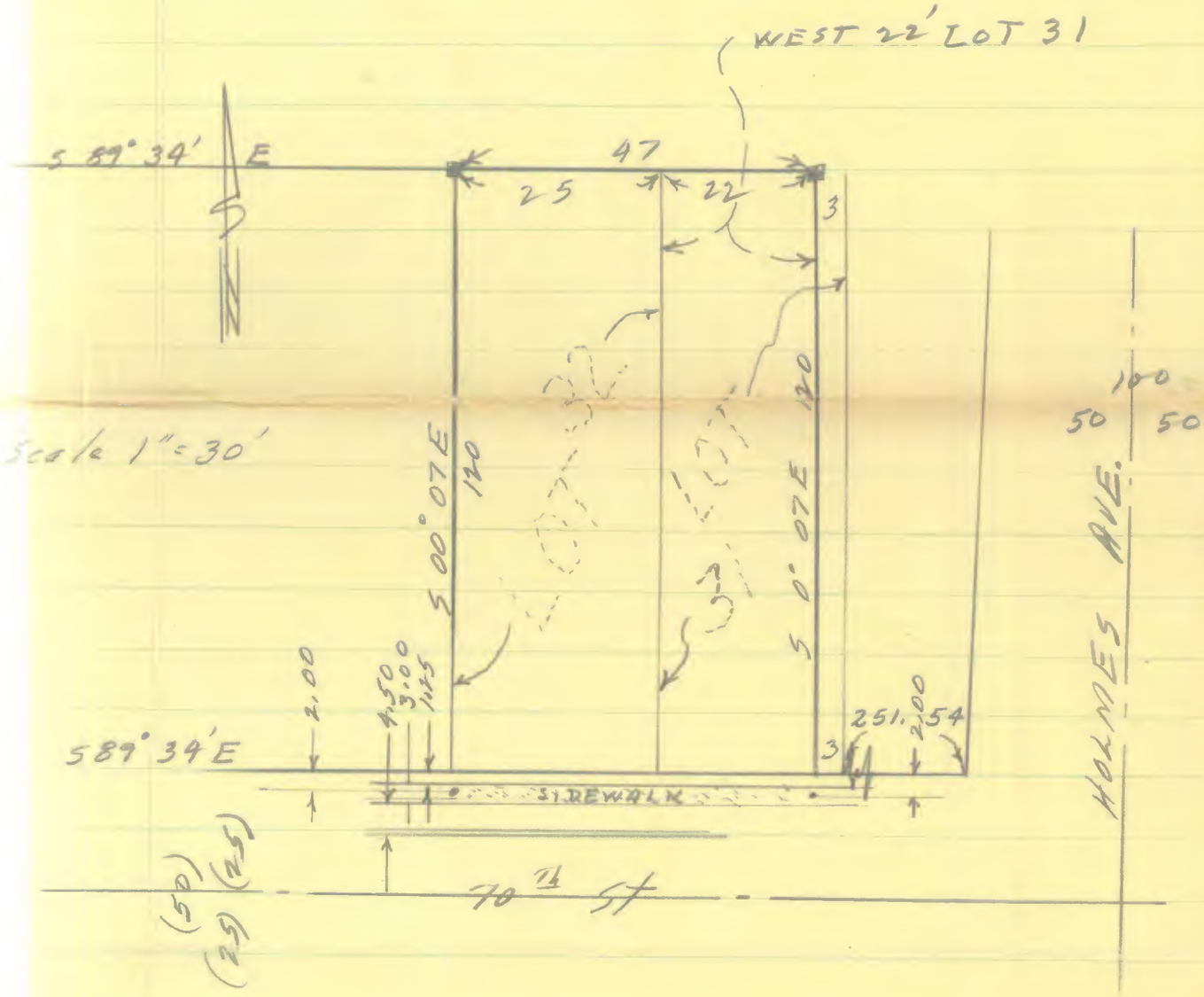
F. B. _____ PG. _____

Extracted ~~Copied~~ (No Scale) 9/25/56 from map presented by Mrs. Hicks by R.J. Mitchell

Map of Survey

LOT Portion 31 & Lot 32 BLOCK H of TRACT BRYSON VILLA

CITY OF LOS ANGELES COUNTY OF LOS ANGELES STATE OF CALIFORNIA



Legend

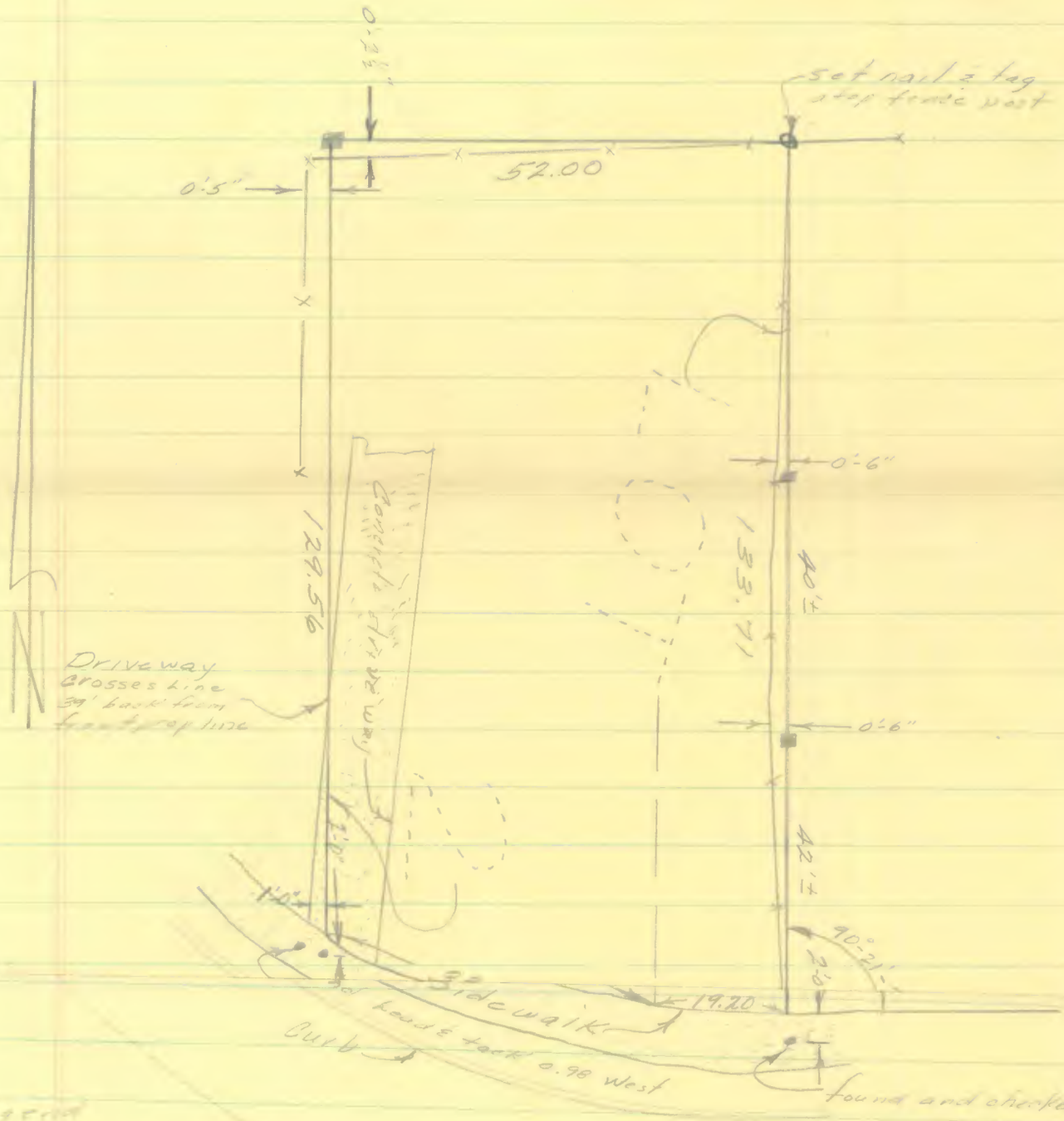
- ... Set LEAD NAIL AND TAG
- ... Set 2x2 STAKE NAIL AND TAG

Surveyed for EM Hicks
Job No 4760
6/29/56
by Ronald C. Bone
LS 2348

Map of Survey

Lot 2 Block B of Tract Florencita Park Maps 10-10

City of Los Angeles County of Los Angeles State of Cal



Legend

- set head nail & tag
- set 2½ stake, nail & tag

68th

25

50

St.

25

Surveyed for Mrs Engrave
Job No. 3472
11-29-53
by Ronald C. Bone
L.S. 2548

C
O
P
Y

OLSON SURVEYING SERVICE, INC.
8432 Long Beach Boulevard
South Gate, California

LUdlow 2-9876 LUdlow 5-1196

C
O
P
Y

July 24, 1956

Everett A. Philips
Registered Engineer
Philip C. Boelzner
Licensed Surveyor

JOHN A. LAMBIE
L. A. County Engineer
108 West Second Street
Los Angeles 12, California

Gentlemen:

Re: Center line Survey of 67th Street
Wilmington Avenue West to P. E. Rail-
Way Company Right of Way

We have made a survey of the property at the Northeast corner of 67th Street and Holmes Avenue and find that the center line of 67th Street as monumented is approximately 1 foot too far North, causing a 1 foot shortage in the block between 67th Street and 66th Street and an excess of 1 foot in the Block between 67th Street and 68th Street. We feel that this area should be studied and investigated and correctly monumented if it is in error. Would it be possible for the County Surveyor to do this?

We feel that it is very important that this be done so that a reliable control be established so that surveyors in the future can establish property lines in their correct positions.

A petition is being presented to the County Road Department requesting a County Improvement District be formed to construct curb and gutters in 67th Street, between Wilmington Avenue and the Pacific Electric Railway Right of Way. It is very important that these are constructed in their proper location.

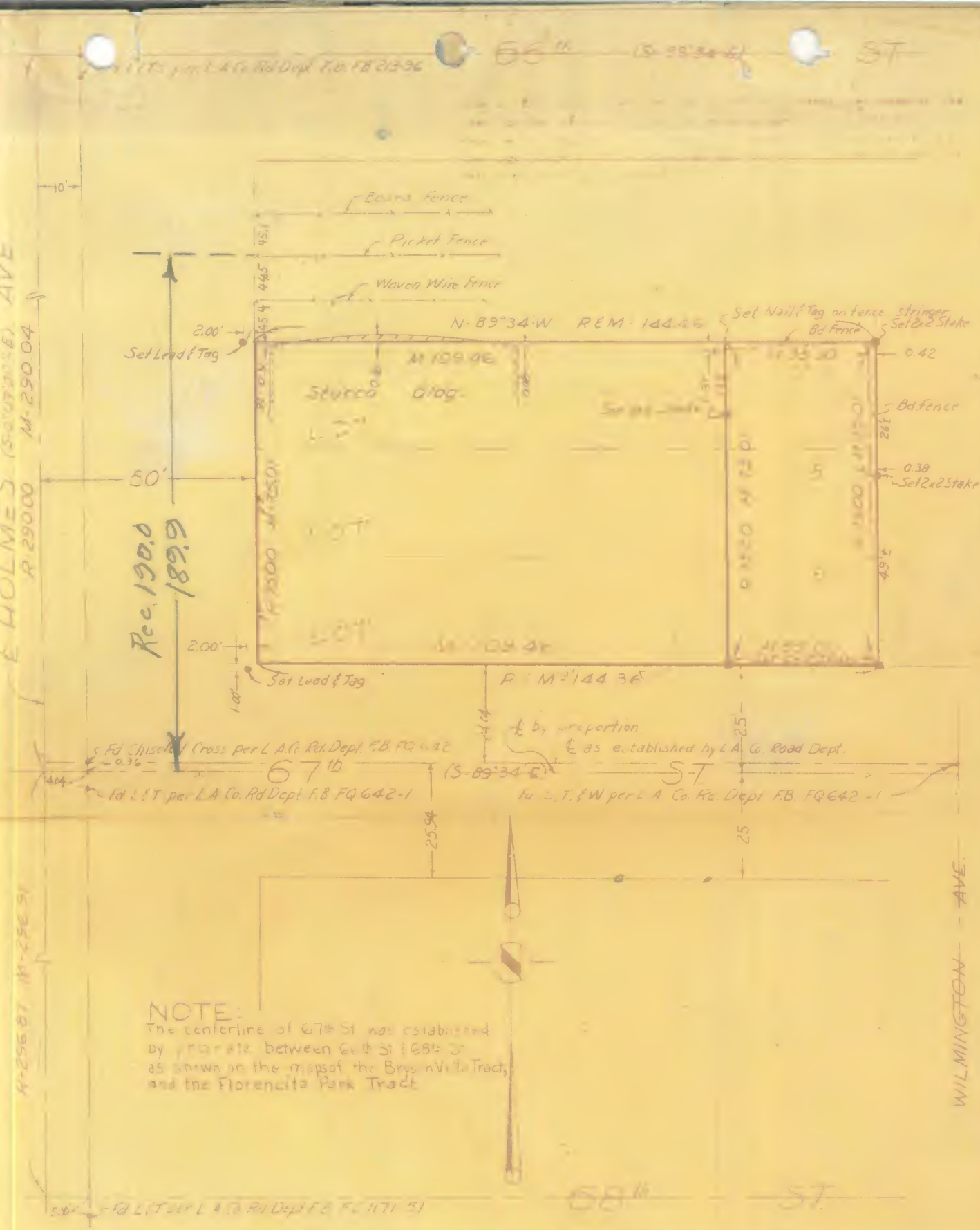
We sincerely hope that you can make this study. Enclosed is a print of our survey.

Very truly yours,

OLSON SURVEYING SERVICE, INC

By /s/ Leslie V. Olson
Leslie V. Olson

LVO:mvc
Enclosure



NOTE:
The centerline of 67th St was established by prorate between 66th St & 68th St as shown on the maps of the Bryson Villa Tract, and the Florencita Park Tract

LEGEND	MAP OF SURVEY	
	OF LOTS 7 & 8 - BLOCK "G" BRYSON VILLA TRACT M B 5 182	
	LOS ANGELES COUNTY CALIF.	
	OLSON SURVEYING SERVICE	