1955

Date	J.N.	DESCRIPTION	NOTES	PAGES
		MARATHON ROAD, Cert. 167[illegible]4		
4-54	1671.14	PALM STREET, from Fair Oaks Ave. to Marengo Ave.	"	5-14
"	"	" " "	Sects	15-29
"	"	SWING[illegible]., from Palm Street to S'ly [illegible] #1580	Topog	31-35
		" " "	X-sects.	37-43
"	"	NORTH LINE TRACT #12607, From S.E. Cor. lot 53 to Raymond Ave.	Topog	45-47
		" " "	X-sects	49-54
"	"	FIRST LOT LINE S. OF WAPELLO ST, From Tonia Ave. to S.W. cor. Lot 49, Tr. #12607	Topog	55-57
		" " "	X-sects.	59-61
"	"	PRIVATE STREET IN LOTS 23 & 24, Tract #1315, from Wapello St. to N'ly line Tr. #1315	Topog	63-64
		" " "	X-sects	65-68
"	"	RAYMOND AVE., from Palm St. to S'ly Line Tr. #1580	Topog	69-74
		" " "	X-sects	75-81
"	"	HIGHVIEW AVE., from Palm St. to S'ly Line Tr. #1580	Topog	83-87
		" " "	X-sects	89-97
"	"	S'LY LINE TR. #1580, from Highview Ave. to a point 340'± E'ly	Topog	99-100
		" " "	X-sects	101-10[illegible]
"	"	S'LY LINE TR. #1580, from Highview Ave. to a point 405'± W'ly	Topog	107-10[illegible]
		" " "	X-sects	111-11[illegible]
"	"	LINE BET. LOTS 37 & 38, TR. #1580 from 100'± N'ly of S'ly Line to 170'± N'ly of S'ly Line	Topog	117-11[illegible]
		" " "	X-sects	119-12[illegible]
"	"	ON EMERSON WAY. FROM PALM ST. TO POPPYFIELDS	topog	123-128
"	"	" " "	x-sec	129-136

over

Inc. Dec. Ille. Oak Knoll Ave. 1 Ave. 8

Notes Ck'd by _____ Map No. _____ Survey of _____
Office Work
Checked _____ Date _____
Surveyed by _____ Date _____
Notes _____
Indexed _____

F. B. _____ Pg. _____

F.B. ____ Pg. ____

INDEX TO F.B. 1933

MARATHON ROAD C.I. 1671.14

4/54	1671	ON POPPYFIELDS DR. FROM EMERSON WAY TO MARENGO	topog	137-140
"	"	" " "	x-sec	141-146
"	"	ON RAYMOND AVE. FROM PENTAGON ST TO PALM ST.	topog	147-150
"	"	" " "	x-sec	151-154
"	"	ON S.S.R/W/E. LINE LOT 11 TR# 14672	topog	155-156
"	"		x-sec	157-160
"	"	PENTAGON ST. FROM RAYMOND AVE . ELY 404'	topog	161-164
"	"	" " "	x-sec	165-170
"	"	ON SOUTHERLY LINE OF LOT 12 TR# 1315	topog	171-174
"	"	" "	x-sec	175-180
"	"	IN LOT 12 -& TRACT # 1580	topog	181-186
"	"	" "	x-sec	187-192
"	"	ON FIRST PRIVATE ST. No OF LAS FLORES DR	topog	193 196
"	"	" "	x-sec	197-200
"	"	ON PINE ST. FROM FAIR OAKS AVE. 1030' ELY	topog	201-206
"	"	" "	x-sec	207-214
"	"	ON FOOTHILL BLVD. FROM FAIR OAKS AVE TO MARENGO	topog	215-222
"	"	" "	x-sec	223-232
"	"	ON SLY LINE OF TR # 1580. FROM LOT 33 TO 25	topog	233-238
"	"	" "	x-sec	239-248
"	"	LOCATION OF CESSPOOL AT HOUSE # 142 E PALM	topog	249-250
"	"	ON PROP SEWER R/W No OF PINE ST	topog	251-252
"	"	" "	x-sec	253-254

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Notes Ck'd by		Survey of MARATHON RD	F. B. 223 Pg. 47
Map No.		W. O. [illegible] Maps No.	of
Office Work		Surveyed by [illegible]	
Checked		Notes J. M.	Date 7-7-44
Date		Indexed [illegible]	

C.I. 1611.10

MARATHON RD.

TOPOG.

ON

PALM ST.

FROM

FAIR OAKS AVE TO MARENGO AVE

J. MUSLIN
J. GREGORY
T. OHASHI
W.A. MOODYMAN

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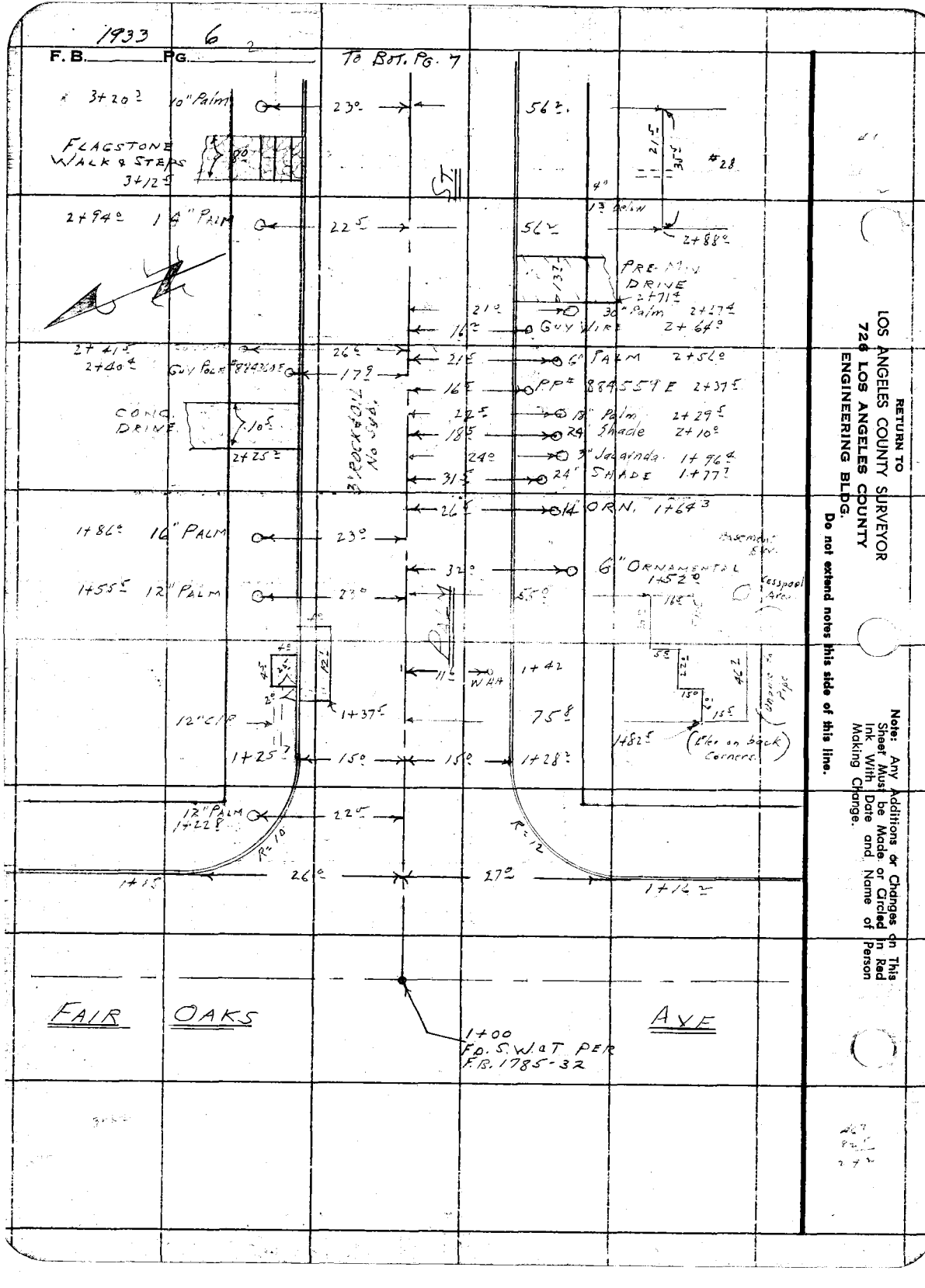
76FSOSS 247 4-53



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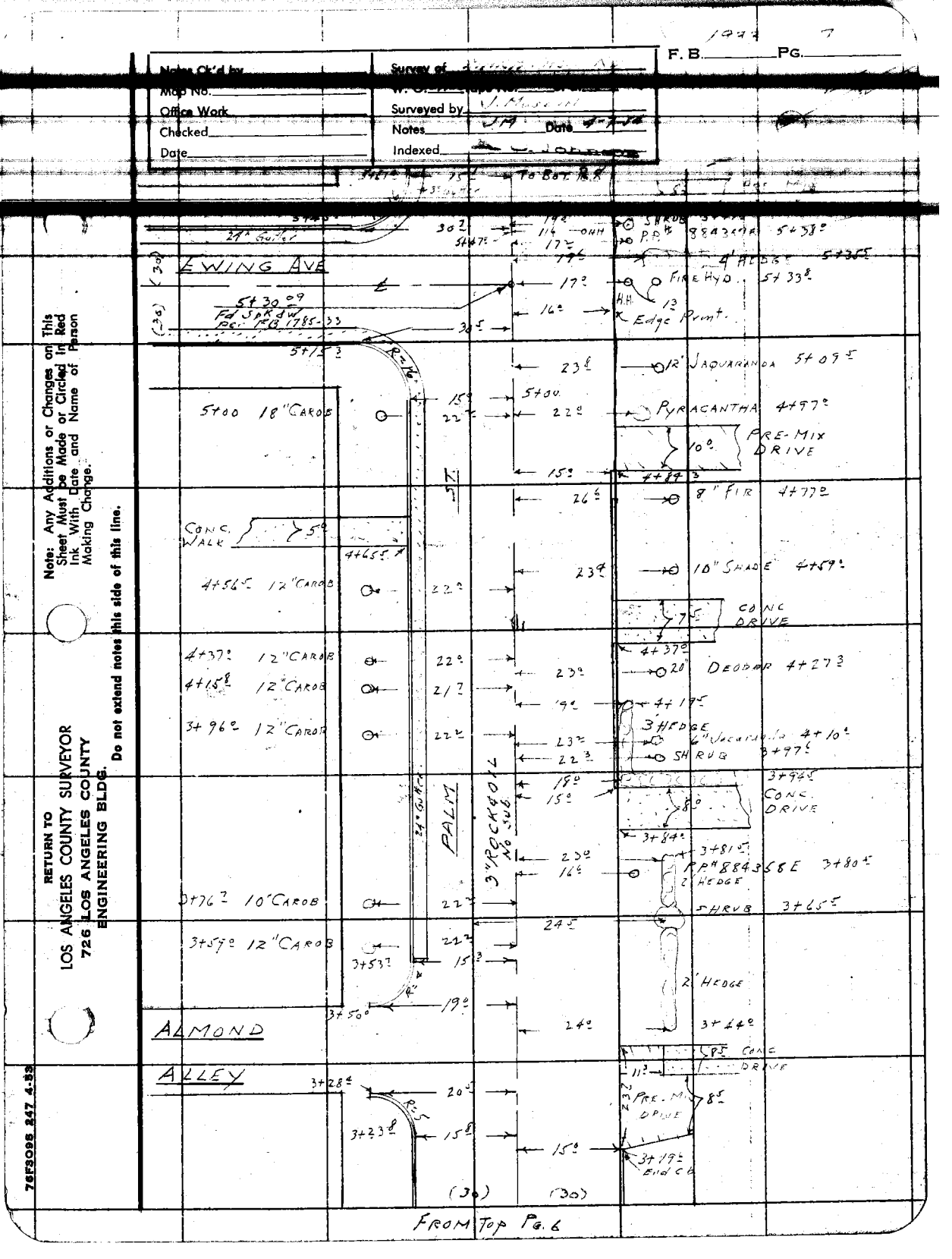
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
Surveyed by
Notes
Indexed
F. B. PG.
EWING AVE
24" Gutter
5+30.09
Fd SPK & W
PC. PAB 1785-33
5+15.3
5+00 18" CAROB
Conc. Walk
4+56.5 12" CAROB
4+37.2 12" CAROB
4+15.8 12" CAROB
3+96.2 12" CAROB
3+76.2 10" CAROB
3+57.2 12" CAROB
3+53.7
3+50.2
ALMOND
ALLEY
3+28.2
3+23.8
PALM
3" RGC #4012 No. SUB
24" Gutter
To Bot. R.R.
SHRUB
P.P. #
4" ALDER
FIRE HYD.
H.H.
Edge Print.
12" JACARANDA
PYRACANTHA
PRE-MIX DRIVE
8" FIR
10" SHADE
CONC DRIVE
20" DEODAR
3' HEDGE
6" JACARANDA
SHRUB
CONC. DRIVE
RP #884358E
2' HEDGE
SHRUB
2' HEDGE
CONC DRIVE
PRE-MIX DRIVE
Edge Conc
(30)
(30)
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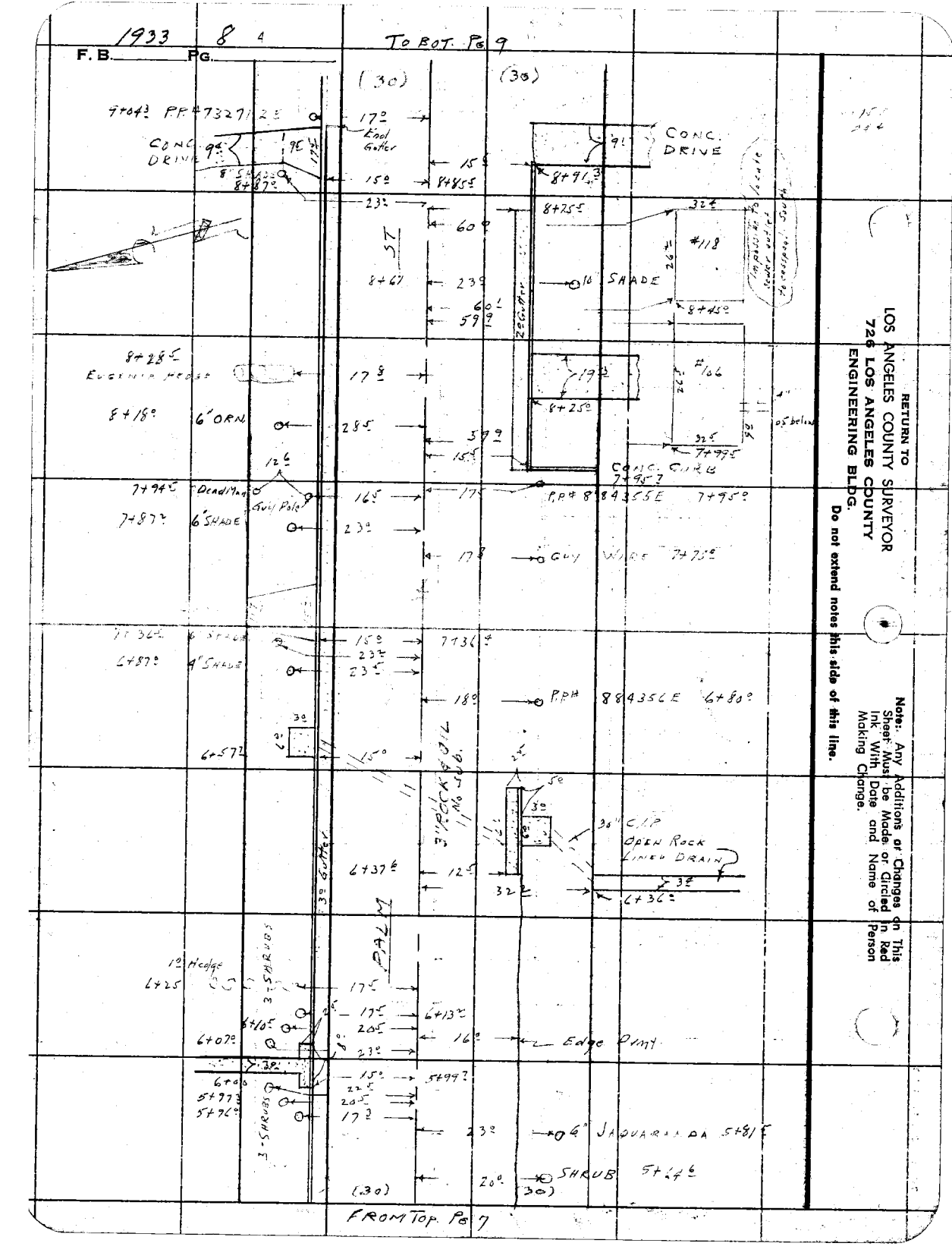
76F3098 247 4-53
FROM Top Pg. 6

1933 8 4 TO BOT. Pg 9

F. B. Pg.



FROM Top. Pg 7

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Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
Surveyed by _____
Notes _____ Date 8-7-56
Indexed _____

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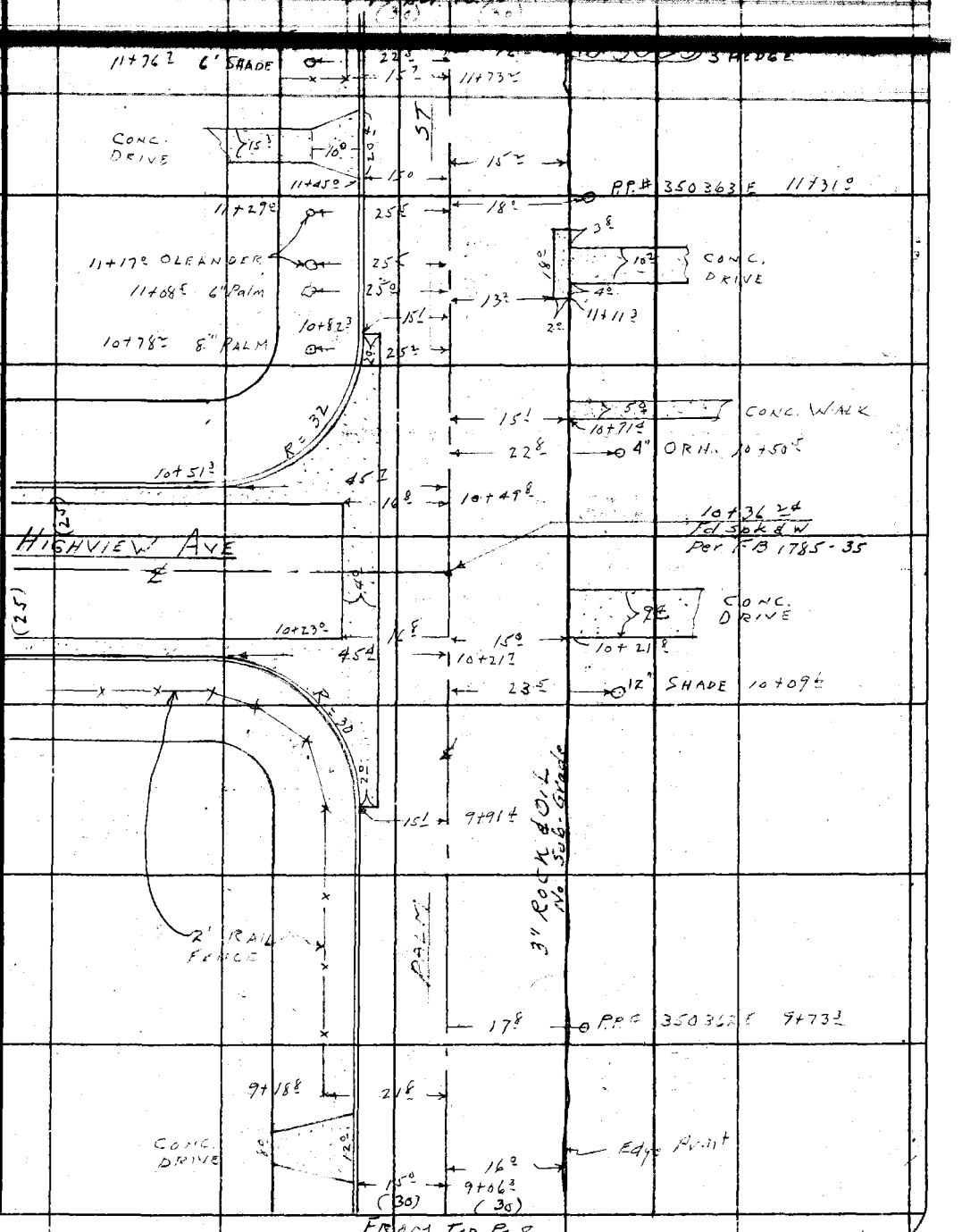
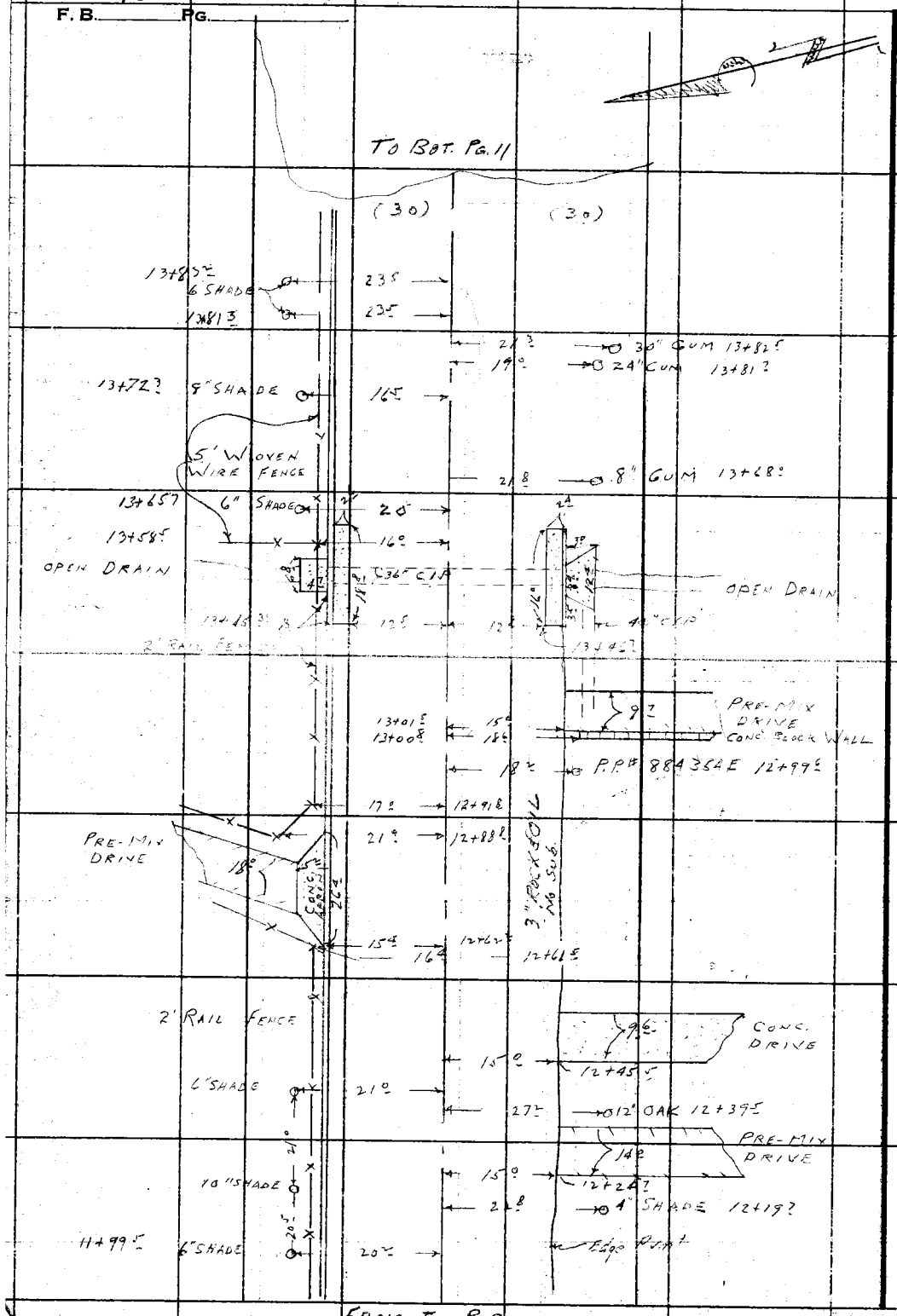


78FSOSS 247 4-58

1933 10

F. B. _____ Pg. _____



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Notes Ck'd by		Survey of	
Map No.			
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

F. B. _____ PG. _____

1933 11

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76FSOS 247 4-53

FROM TOP PG. 10

1933 12

F. B. _____ PG. _____

To Bot. Pg. 13

18+15 ± — 17 ± — 30" GUM

18+66 ± — 17 ? — 24" GUM

17+98 — 89 ± — 17 ? — 18" GUM

17+91 — 18 ± — 36" GUM

17+81 — 17 ± — 24" GUM

17+48 ± — 18 ± — 36" GUM

60 & 6W

Edge Pvmt

PRE-MIX DR

PRE-MIX DR

100 ±

17+11 ±

15°

15°

15°

FIRE HYD 17+04 ±

HH

16+49 ±

16+49 ±

19 ±

4' HEDGE

P.P.# 554083 H

16+76 ±

16+60 ±

19°

20°

ROCK WALL

ST

16°

14 ±

PRE-MIX DRIVE

16+59 ±

PRE-MIX DRIVE

16+45 ±

19°

22°

30" GUM 16+41 ±

16+30 10" SHADE

Edge Pvmt

22 ±

15°

18 ?

PALM

PRE-MIX DRIVE

16+04 ?

15°

15°

Edge Pvmt

30" CHAIN LINK FENCE

23 ±

21 ±

48" GUM 15+98 ±

20 ±

24" GUM 15+93 ±

15°

15+89 ?

23 ±

PRE-MIX DRIVE

15°

15+64 ±

20 ±

45 ±

R=30

15+59 ?

18" PICKET FENCE

RAYMOND AVE

15+44.28

Fd Spk & W

Per LB 1785-37

(36) (36)

FROM Top Pg. 11

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1933 13

F. B. _____ PG. _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
Surveyed by _____
Notes _____ Date _____
Indexed _____

To Rgt Pg 12

PRE MIX DRIVE

PRE-MIX DRIVE

Edge Pvmt

2' RAIL FENCE

3" ROCK & OIL No Sur.

EMERSON WAY

PALM

New No on col 143

FROM TOP PG 12

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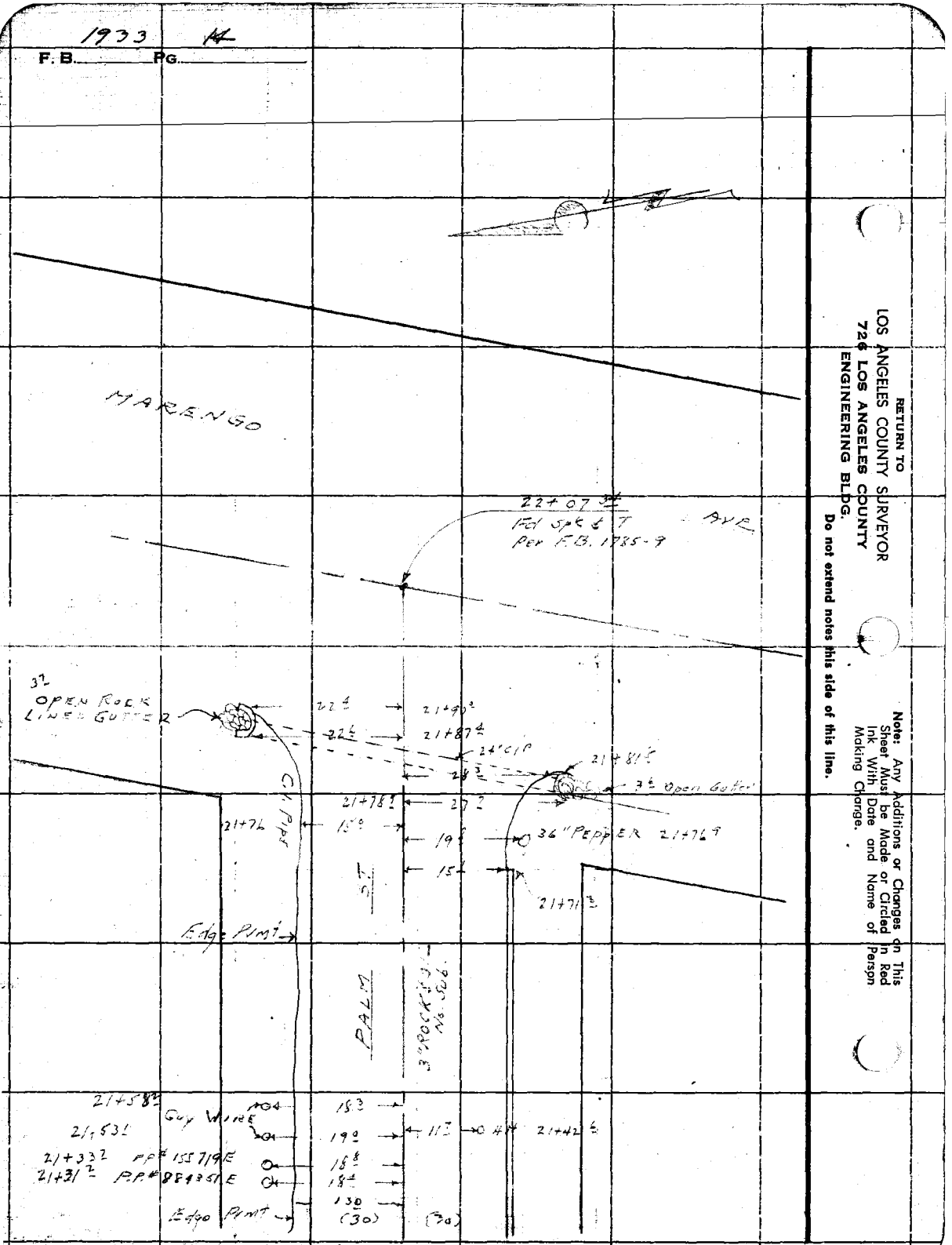
76F3098 247 4-53

1933 14

F. B. _____ Pg. _____



FROM TOP PG. 13

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Profile No. | Notes Red. Date | Plotted Date | Job No. 1871.10 | Division No. | Survey of

F. B. 1933 Pg. 15

No. | Date 4/11/33 | Date | Map No. | Inst. C. Johnson

MARATHON #2

"X" SECTIONS

ON

PALM ST.

FROM

FAIR OAKS AVE TO MARENGO AVE

NOTE: PROPERTY ON N. SIDE HIGHER THAN ST. ELEV.

J. MUELLIN
J. GREGORY
T. OHASHI
W. A. MOODYMAN

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 307 8-53

76L298 307 8-53

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Profile — Pg. 16 — Job No. 67.10 Division No. — Notes Red. — Plotted — No. — X-Sec. 573
1933 — Survey of MARATHON RD. — Date — Date — No.
Survey by J. MESLIN — Notes J. GREGORY — Notes Chkd. — Checked
Indexed C. Johnson — Date — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.	PALM ST (Lt) ℄ (Rt)
BM AE 427				13[illegible]	BM AE 427 Elev 1380.410 Fair Oaks Ave & Palm St
		1			FB 1528-72 SE Cor.
	7.11	1387.5			Bt Spk in CB 1' E of E end C.R.
14+00			6.80	13[illegible]	℄ Int Fair Oaks Ave & Palm St.
"			11.84	137[illegible]	75' on ℄ Fair Oaks Ave.
"			1.96	13[illegible]	75 on ℄ Fair Oaks Ave.
14+15			8.63	13[illegible]	26' Gutter S end SE CR
"			8.06	137[illegible]	26 TC " " " "
14+16.3			5.51	13[illegible]	27 Gutter N end NE CR
"			4.73	13[illegible]	27 TC " " " "
14+21.3			6.07	138[illegible]	15 Gutter E " " "
"			5.32	13[illegible]	15 TC " " " "
14+28.3			7.53	13[illegible]	15 Gutter E end SE CR
"			7.15	138[illegible]	15 TC " " " "
14+37.9		R. 5.17	9.37	1378.15	16" Flow line 12 CIP
14+82.5			5.46	13[illegible]	℄
"			15.6	137[illegible]	7.5' Back for Ha # 79 on Fairoaks
2+00			5.17	13[illegible]	℄
"			6.25	138[illegible]	15 Gutter
"			5.64	138[illegible]	15 TC
"			6.8	138[illegible]	30 P/L

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	PALM ST (LT)	(RT)
		1387 52				
2+00			5 22	1382 30	15 Gutter	
"			4 59	1382 93	15 TC.	
"			3 1	1384 4	30 P/L	
2+29 ±			10 ±	1377 ±		9/5 SE Cor Back Cor Ho
			15 1	1372 4		Basement of Ho
TP	548	1387 68	5 32	1382 20		
2+85			11 5	1376 2		130 Back Cur
3+00			4 07	1383 61		
3+00			5 14	1382 54		15 Gutter
"			4 59	1383 09		15 TC
"			5 0	1382 7		30 P/L
"			4 28	1383 40	15 Gutter	
			3 53	1384 15	15 TC	
			1 7	1386 0	21 Brk	
			1 8	1385 9	30 P/L	
3+02			6 5	1381 2		56 ± Hr over 4" Pipe
"			7 8 ±	1379 9		56 ± Top 4" Pipe
3+35			11 9 ±	1375 8		130 Back Cur
3+96			4 85	1382 83		15 Gutter
"			4 35	1383 33		15 CB end
3+99 ±			3 36	1384 32		
"			4 10	1383 58		15 Gutter

Profile Notes Red. Plotted Job No. 1201 / 2 Division No.
No. Date Date Date Survey of
No. Date Date Map No. Indexed Date
F. B. Pg.

761298 307 8-53

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Profile

Survey of MARATHON RD. Job No 67.1.12 Division No. Notes Red. Plotted No.
Survey by LAVELLIN Notes J. GREGORY Date Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

1933 • Pg. 18

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STATION	B. S.	H. I.	F. S.	ELEV.	PALM (LT) & (RT)	
		1387 68				
349 ℄			359	1384 09		15 TC. Beg
/			5 ℄	1382 5		30 P/L
/			344	1384 24	15 Gutter	
/			260	1387 28	15 TC	
/		/	0.2	1387 5	30 P/L	
T.P.	366	1388 14	320	1384 28		
4+84 3			498	1382 16		15 Gutter
-			438	1382 76		15 TC (end)
5+00			418	1382 96		℄
/			515	1382 99		15 Gutter
/			486	1382 28		16 Edge Pvmt. T.Brk
/			5 ℄	1382 7		19.5 Brk.
/			67	1381 [illegible]		25 13 Brk.
/			7 ℄	1380 9		30 P/L
/			431	1383 83	15 Gutter W end N WCR.	
/			348	1384 46	15 TC " " " "	
/			24	1385 7	30 P/L	
54 ℄ 3			389	1384 25	30 ℄ Gutter N end " "	379 / 334 / 24
/			312	1385 02	30 ℄ TC " " "	
5+30			440	1382 74	℄ Int Palm St EENING Ave	

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	PALM St (LT) ℄ (RT.)
		1388 14			
5+30			450	1383 64	15 Gutter on ℄ Ewing Ave.
"			073	1387 41	45 on ℄ Ewing Ave.
5+45			382	1384 32	30? Gutter N end N S C R
"			301	1385 13	30? TC " "
5+61			534	1382 80	15 Gutter E " "
"			438	1383 76	15 TC " " "
6+00			500	1383 14	℄
"			590	1382 24	15 Gutter
"			550	1382 64	16 Edge Pvmt.
"			55	1382 6	19 T. Brk
"			81	1380 0	30 P/L
"			574	1382 40	15 Gutter
"			483	1383 31	15 TC
"			34	847	30 P/L
6+456		Rod 5.44 24	934	7880	15 Flow line
6+602		Rod 5.30 14	820	7994	15 Flow line Catch B
7+00			515	138299	℄
"			583	1382 31	15 Gutter
"			554	1382 60	16 T. Berm
"			56	1382 5	22 T Brk

Profile Notes Red. Plotted. Job No. 1800.14 Division No.
No. Date Date Date Survey of
No. Date Date Map No. Inked Date
F. B. 1233 Pg. 19

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F. B. 1933 Pg. 20 | Job No 67L12 Division No. | Notes Red. | Plotted | Profile
Survey of MARATHON RD. | Date | Date | No.
Survey by J. MUSSLIN Notes J. GREGORY | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			Pt.
		1388 14					
7+00			7	1380 5			28 Brk.
"			9	1378 1			30 P/L
"			6 12	1382 2	15	Gutter	
"			5 20	1383 4	15	TC.	
"			4 2	1388 1	30	P/L	
TP	610	1388 50	574	1382 40		Spk. stake mon. N Gutter	
7+95			502	1386 48			℄
"			576	1382 74			15 Gutter
"			503	1385 47			15 TC
"			680	1381 79			30 P/L Top Conc Wall
"			68	1379 17			31 B. Brk.
"			587	1382 53	15	Gutter	
"			497	1384 53	15	TC	
"			45	1386 3	30	P/L.	
8+085			10 8	1379 17			92 Gr over 4" Pipe Ho # 106
"			11 3	1377 2			92 Top 4" Pipe " "
8+45			11 4	1377 1			92 SW Cor Ho # 18 Back
8+71			11 4	1377 1			92 SE Cor " " Corners
8+755			4 33	1384 17			℄
"			500	1382 50			15 Gutter Conc (End)

76L298 307 8-53

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PALM ST. (LT) ℄ (RT)

STATION	B. S.	H. I.	F. S.	ELEV.		
		1388 50				
8+75 ±			431	1384 19		15 TC.
/			69	1381 6		30 P/L Top Inc
/			9 ±	1379 5		31 B. Brk
8+9.3			485	1383 65		15 ± Gutter
/			423	1384 27		15 ± TC (end)
9+00			401	1384 49		℄
/			469	1383 81		16 Gutter E/o ℄
/			52	1383 3		30 P/L
/			476	1383 74	15 Gutter	
/			389	1384 61	15 TC	
/		/	30	13855	30 P/L	
TP	6 61	1390 84	427	1384 23	/	
9+91 ±			592	1384 92	15' Gutter W end N W C R	
/			529	1385 53	15' TC " " " "	
/			4 ±	1386 4	30 P/L	
10+00			528	1386 56		℄
/			603	1384 81		16 Gutter
/			569	1385 15		17 T. Berm
/			57	1385 1		30 P/L.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1933 PG. 22 | Job No. 6711.0 Division No. | Notes Red. | Plotted | No. | Profile
Survey of MARATHON RD. | Date | Date | X-Sec.
Survey by J. MUSLIN Notes J. GREENBERG | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	P/L	
		1390 54				
10+21?			413	12[illegible]	45± Gutter N end NW cor.	
"			334	138[illegible]	45± TC " " "	
10+36 NE			491	138[illegible]	E int Palm St & Highview Ave	
"			533	138[illegible]	15± Gutter on E Highview Ave	
"			115	138[illegible]	75 " " "	
10+51 B			367	138[illegible]	45? Gutter N end NE cor.	
"			330	138[illegible]	45? TC " " "	
BMAE 57N			283	138[illegible]	BMAE 57N Elev 1279.999 87 Highview Ave & Palm St NE cor.	FB 1933 pg 22
	311	1391 12			B[illegible] Spike in CB 6' N of N end of CR.	
10+82 B			532	138[illegible]	15± Gutter E end NE cor.	
"			472	138[illegible]	15± TC " " "	
"			33	137[illegible]	30 P/L	
11+05			479	138[illegible]		±
"			529	138[illegible]		15± Gutter
"			472	138[illegible]		16 T. Berm
"			45	1386		30 P/L
"			502	138[illegible]	15 Gutter	
"			448	138[illegible]	15 TC	
"			31	138[illegible]	30 P/L	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PALM St (LT) ℄ (RT)

STATION	B. S.	H. I.	F. S.	ELEV.	
		1391 12			
12+00			4+2	138670	℄
/			5+2	138590	15 Gutter
/			586	138526	16 T. Berm
/			50	13861	30 P/L
/			47+	138640	15 Gutter
/			403	138709	15 TC
/			2+	13885	30 P/L
13+00			486	138626	℄
/			562	138550	15 Gutter
/			517	138595	16 T. Berm
/			49	13862	18 T. Brk
/			6+	13846	30 P/L
/			511	138601	15 Gutter
/			4+2	138660	15 TC
/			37	13874	30 P/L
13+46?			1329	137783	17 Flow line 40 C.I.P.
13+54? L			13.67	137745	Flow line 66" C.I.P. Edge Bldg.
13+54? R			1609	137503	Flow line 60"
T.P. 13+88?	613	1391 63	562	138550	
/			568	138595	15 Gutter @ CR
/			507	138656	15 T.P. " "

Profile Notes Red. Plotted. Job No. Division No.
No. Date Date Date Survey of
No. Date Date Map No. Indexed C. Johnson Date
F. B. 1931 Pg. 23

76L298 307 8-53

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Do not extend notes this side of this line.

F. B. 1933 Pg. 24 Job No 47110 Division No. Notes Red. Plotted No.
Survey of MARATHON RD. Date Date X-Sec.
Survey by J. MUELLER Notes J.G. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	PALM ST (L.F.) ℄	Rt.
		1391.63				
13+55			5.7	1386.07	30 P/L	
14+00			5.19	1386.44	℄	
"			5.50	1386.13		15 Gutter
"			5.52	1386.11		1½ T. Berm
"			7.1	1384.5		30 P/L
14+36.5			7.42	1384.09	30' S. to N end NW CR	
"			3.42	1388.21	30' " " " "	
14+69.9			4.60	1387.03	℄ Int. Palm St & Raymond Ave to N	
			4.31	1386.92	15 Gutter on ℄ Raymond Ave to N	
			0.94	1390.29	15' on ℄ Raymond Ave	
14+57.2			4.21	1387.02	24.2 30' Perm't	
14+63			4.24	1386.99	15' E.	
14+99.2			3.94	1387.69	℄	
"			4.59	1387.04		15' Gutter W end SW CR
"			4.11	1387.53		15' T.C. " " "
"			4.9	1386.7		30 P/L
"			4.13	1386.70	21' Edge Pvmt	
"			2.7	1388.1	21' T. Bk.	
"			1.9	1388.9	30 P/L	

76L298 307 8-53

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Profile Notes Red No. Date No. Date No. Date Plotted Date Survey of Date Map No. Indexed C. Johnson Job No. Division No. F. B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	PALM ST (Lt) & (Rt)	
		1391 63				
15+29 ±			6 35	1385 28		45° ± Gutter Sta
"			580	1385 83		45° ± TC " "
15+44 ±			3 28	1388 35	± Int Palm St & Raymond Ave to S.	
			4 08	1387 55		15 Gutter on ℄ Ra
			3 95	1387 68		19 T. Brk "
		1	7 96	1383 67		75 on ℄ Raymon
TP	583	1394 86	2 60	1389 03		
15+59 ±			9 28	1385 58		45° ± Gutter Sta
"			8 72	1386 14		45° ± TC " "
15+89 ±			6 63	1388 23		15 Gutter E
"			6 14	1388 72		15 TC " "
16+00			5 53	1389 33		℄
"			6 46	1388 40		15 Gutter
"			5 85	1389 01		16 T. Berm
"			5 8	1389 1		18 T. Brk
"			8 3	1386 6		30 P/L
"			5 60	1389 26	15 Gutter	
"			5 03	1389 83	15 TC	
"			4 ±	1390 4	30 P/L	

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1933 Pg. 26 Job No. 67110 Division No. Notes Red. Plotted
Survey of MARAPOSA RD. Date Date No.
Survey by V. MURRIN Notes V. GRIGSBY Notes Chkd. Checked X-Sec.
Indexed C. JAMESON Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	PALM ST (LT)	℄ (RT)
		1394 5				
17+04			353	[illegible]		℄
"			470	13[illegible] 6		15 Gutter
"			419	13[illegible] 37		15 TC Bk
"			49	12[illegible] 0		30 P/L
"			358	13[illegible] 38	15 Gutter & Edge Pvmt	
"			19	13[illegible] 3	30 P/L	
17+73.7			1.93	13[illegible] 33		℄
17+73.9			80	13[illegible] 3		19.7 Sta over 4" Pipe Ho 7+60
"			86	13[illegible] 3		89.7 Top 4" Pipe - -
			18 8	13[illegible]		21.0 SW Cor Lot
			150	13[illegible] 9		21.0 " " "
18+00			130	13[illegible] 56		℄
"			218	13[illegible] 18		15 Gutter
"			175	13[illegible] 11		15 TC
"			29	13[illegible] 0		30 P/L
"			174	13[illegible] 12	15 Gutter & Edge Pvmt	
"			+2.0	13[illegible] 1	20 TC Brk	
"			+3.1	13[illegible] 1	30 P/L	
TP	7.53	1399 8	2.51	13[illegible] 55		
18+21.5			574	13[illegible] 14	15 Gutter W end N M C R	
"			513	13[illegible] 5	15 TC " " " "	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PALM ST (LT) & (RT)
		1399 88			
18+21 &			3 3	1396 6	18 & T. Brk.
"			2 0	1397 9	30 P/L
18+37 &			4 35	1395 53	27 & Gutter N end NW C.R.
"			4 07	1395 81	27 & TC " " "
18+47 &			5 16	1394 72	& Int Palm St & Emerson Way
			4 98	1394 90	15 Gutter on & Emerson Way.
			1 23	1398 65	50 " " "
18+68 &			3 56	1396 32	30 & Gutter N end NE C.R.
"			3 21	1396 67	30 & TC " " "
18+82 &			4 35	1395 53	15 Gutter E " "
"			3 75	1396 13	15 TC " " "
"			0 3	1399 6	22 & T Brk
"			+ 0 3	1400 2	30 P/L
19+00			3 95	1395 93	&
"			5 08	1394 80	15 Gutter
"			4 36	1395 52	15 TC
"			5 7	1394 2	30 P/L
"			3 98	1395 90	15 Gutter Corp Pmt
			+ 1 3	1401 2	22 T Brk
"			1 8	1398 1	30 P/L

Profile Notes Red. Plotted. Job No. Division No.
No. Date Date Date Survey of
No. Date Date Map No. Inked C. Johnson Date
F. B. Pg.

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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F. B. 1933 Pg. 28 | Job No. 6110 Division No. | Notes Red. | Plotted | No. | Profile
Survey of Mata Tasa | Date | Date | X-Sec.
Survey by J. Mullen Notes V. Gregory | Notes Chkd. | Checked
Indexed C. Jacinto | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	PALM ST (LT)	(RT)
		1399 88				
T.P.	11 68	1407 43	4 13	13		
20+00			9 73	13		15 Gutter
"			11 15	139		15 T.C.
"			10 45	13		30 P/L
"			11 3	13		
"			9 5	13	1/2? Exp. Point & Gut.	
"			6 9	13	30 P/L.	
20+86 5			8 73	13		71 3/4 Gr over 3" Pipe New to 20+86
"			13 7	13		70 3 Top 3" Pipe New to 20+86
"			15 6	13		
21+00			8 00	13	3	
"			7 16	13		15 Gutter
"			8 58	13		15 T.C.
"			9 1	13		28 T. Brk
"			10 7	13		29 B. Brk
"			10 7	13		30 P/L
"			8 4	13	1.3 Center of Gutter Point	
"			4	14	30 P/L	

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PALM ST (LT) ℄ (RT)
		1407 43			
21+71.3			7 39	1400 04	15' Gutter
"			7 03	1400 40	15' TC (end)
			7 5	1399 9	30' P/L
21+76			5 40	1402 03	15 Gutter Edge Pvmt BK
"			4 1	1403 3	29 Brk
"			3 4	1404 0	30 P/L
21+80			9 W	1398 15	28 Flow line 24" C.I.
21+86			6 33	1401 10	22 Flow line 24" CIP
22+03.7			3 81	1403 62	℄ Int Palm St & Marengo Ave.
			8 68	1398 75	75 on ℄ Marengo Ave.
			0 02	1407 41	55 on ℄ Marengo Ave.
BM AE 568			7 24	1400 17	BM AE 568 Elev 1400. 188 FB 1568-24
					Palm St & Marengo Ave. SW Cor
					BF Spk in CO 9 W/ of W end CO

Profile Notes Red. Plotted. Job No. Division No.
No. Date Date Date Survey of
No. Date Date Map No. Indexed Date
F. B. Pg.

F. B. 1933 Pg. 30

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298.307 8-53

Notes Ck'd by _____ Survey of _____ F. B. _____ PG. _____

Map No. _____

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

C.I. 1671.10

MARATHON RD.

TOPOG

ON

EWING AVE

FROM

PALM ST. TO S'LY LINE OF TR. # 1580

J. MUSLIN
J. GREGORY
T. OMASHI
W.A. MOODYMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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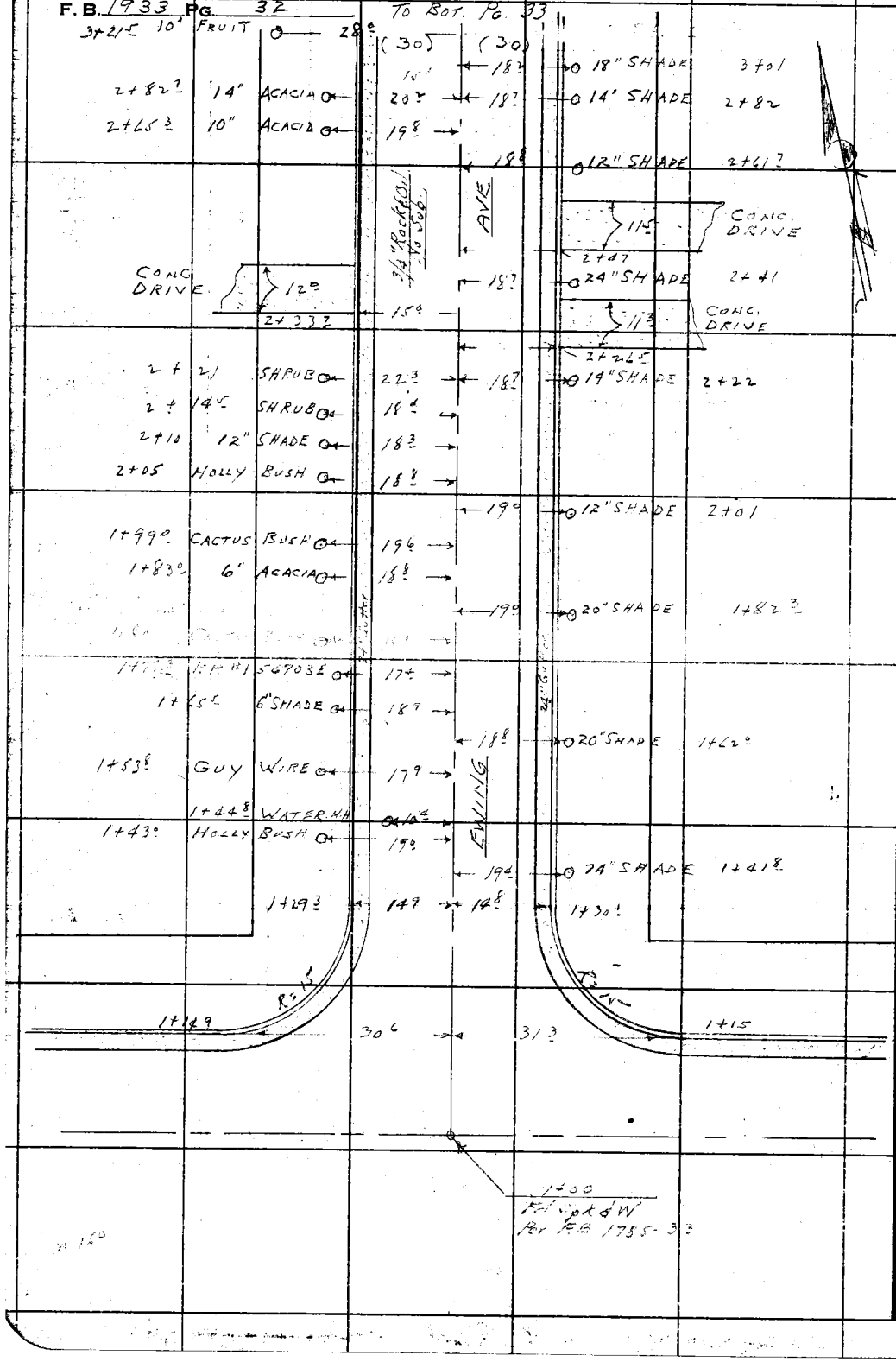
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-55

F. B. 1933 PG. 32 — TO BOT. PG. 33



RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____ Survey of _____ F. B. _____ PG. _____

Map No. _____

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

TO BOOK Pg. 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

2' BRICK WALK 4+92 ℄ 15 ℄

BRICK CURB

AVE

4+64 ℄

2' BRICK WALL 4+48 15 ℄ 15 ℄ 189

1' BRICK WALL 4+18 26 ℄

2' BRICK WALK 4+52 ℄ 16 ℄ 15 3

4+41

3/4" Rock @ 1 No Sub

4+14 ℄ 4" FIR 26 ℄

4+07 18" PEPPER 20 ℄

Edge Pmt 15 ℄

EWING

3+54 10" ACACIA 22 ℄

3+49 ? PP# 8779396E 17 ℄

3+35 ? 30" ACACIA 20 ℄

3+34 ℄ 15 ℄

(30) (34)

20" SHADE & PRE-MIX DRIVE 10'

4+76 ℄

15 ℄ 146 ℄

24" SHADE 4+61 ℄

CONC. DRIVE

4+43 ℄

15" SHADE

ROW OF PYRACANTHA

18" SHADE 4+27 ℄

4+01

20" SHADE

CONC. DRIVE 3+81

18" SHADE 3+81

3+78 ℄

ROW OF PYRACANTHA

24" SHADE 3+61

3+43

20" SHADE 3+41 ℄

PRE-MIX DRIVE

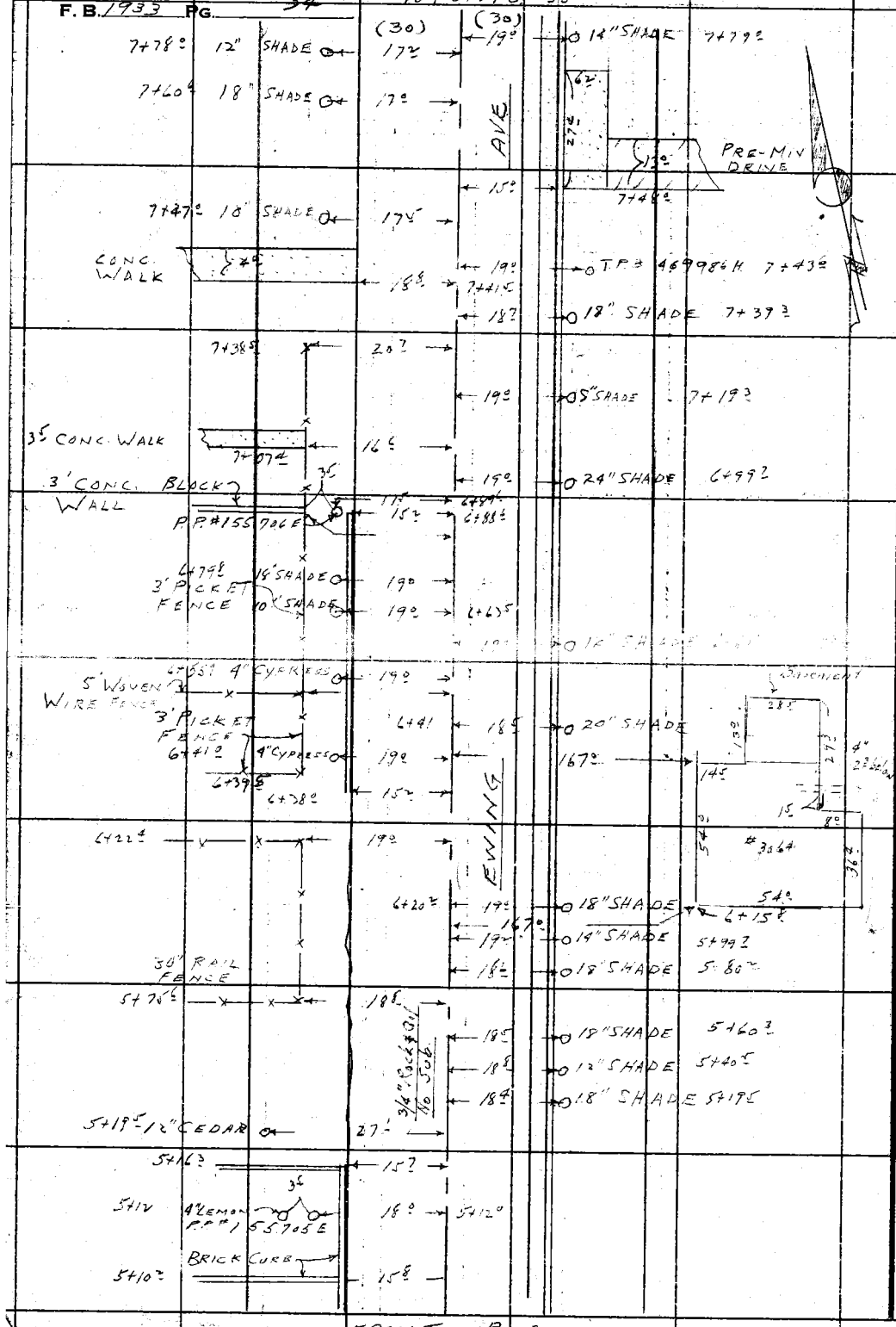
3+24 ℄

20" Shade 3+21 ℄

FROM TOP PG. 32

F. B. 1933 PG. 34

TO BOT. PG. 35



FROM TAP PG. 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____ Survey of _____ F. B. _____ PG. _____

Map No. _____

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

TRACT LINE

9+04 57

FD 5/8 x WHT
PC - FB. 1785 - 34

5' CHAIN LINK FENCE

PROPOSED DRIVE

WATER H. HO

18" CA ROB

8+49 9

8+19 52 12" SHADE

8+91 = GUY WIRE

EDGE PVMT

8+70 SHRUB

8+65 ! RR 57548 2H

24" CA ROB

8+73 9

8" ACACIA

8+56 =

8+53 =

5' HEDGE

8+23

12" CA ROB

3" CONC. V/GUTTER

8+20 =

V+15 = CATUS BUSH

EWING

7" "ROCKFORD" NS SUB.

8+70 =

8+19 =

12" Shade OK

12" N Shade

7+97 8

(30)

(30)

FROM Top P6. 34

76F3095 247 4-58

1933 36

F. B. _____ PG. _____

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. Notes Red. Date Plotted Date Job No. Division No. Survey of

F. B. Pg.

No. Date Date Map No. Checked: Date

C.J 1671.10

X-SECTION & PROFILE

on

EWING AVE

From PALM ST to S¼ LINE of TR #1580

J. MUSLIN
J. GREGORY
T. OHASI
W. A. MOODYMAN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

761298 307 8-53

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1933 Pg. 38 Job No. 67110 Division No. Notes Red. Plotted Profile
Survey of J. Muslin Notes V. Gregory Date Date No. X-Sec.
Survey by MARATHON RD Notes Chkd. Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Ewing Ave (LD) ℄ (RT)
					BM AE 573 Elev: 1383.671 E.B. M68-267
BM AE 573				1383.67	Ewing Ave & Palm St NE. Cor.
	4.32	1388.03			3" Spk in CB 5' E of E end CR
1+00			4.27	1383.76	℄ Int Ewing Ave & Palm St.
			5.06	1382.97	100 on ℄ Palm St
			4.86	1383.17	200 on ℄ Palm St
			3.67	1384.36	100 on ℄ Palm St
			4.27	1383.76	200 " " " "
1+14.7			4.21	1383.82	30.6 Gutter W end N.W.C.R.
			3.58	1384.45	30 TC " " "
1+15			5.24	1382.79	31.3 Gutter E end N.E. CR
"			4.44	1383.59	" TC " " "
1+15			4.46	1383.57	℄ Gutter
1+29.2			3.77	1384.26	14.2 Gutter N end N.W.C.R.
"			3.01	1385.02	14.2 TC " " "
"			2.0	1386.03	30 P/L
1+30.2			3.69	1384.34	14.8 Gutter N end N.E. CR
"			2.89	1385.14	14.8 TC " " "
"			2.9	1385.13	30 P/L
TP	12.11	1399.76	0.38	1387.65	
2+00			9.69	1390.07	℄
"			10.36	1389.40	15 Gutter

76L298 307 8-53

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EWING AVE (LT) &	(RT)
		1399 76				
2+00			9 53	1390 23		15 T.C
"			9 4	1390 4		30 P/L
"			10 31	1389 45	15 Gutter	
"			9 54	1390 22	15 T.C	
"			8 6	1391 2	30 P/L	
3+00			2 04	1397 72		&
"			2 57	1397 19		15 Gutter
"			1 77	1397 99		15 T.C.
			2 0	1397 8		30 P/L
			2 60	1397 16	15 Gutter	
			1 80	1397 96	15 T.C	
			1 4	1398 4	30 P/L	
3+34 ±			0 05	1399 71	15 Gutter } end	
"		1	+0 70	1400 46	15 T.C }	
T.P.	10 09	1409 74	0 11	1399 65		
4+00			4 36	1405 38		&
"			1 88	1404 86		15 Gutter
"			2 06	1405 68		15 T.C
"			40	1405 7		30 P/L
"			1 2	1408 5		147 Back Lot Line

Profile Notes Red Plotted Job No. Division No.

No. Date Date Survey of

No. Date Date Map No. Inked C. Johnson Date

F. B. Pg.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1933 Pg. 40 Job No. 47110 Division No. Notes Red. Plotted
Survey of MARATHON RD Date Date No
Survey by V. MUSAIN Notes Date Checked X-Sec.
Indexed C. Johnson Date Date No.
Profile

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EWING AVE (LT)	℄	(RT)
		1409 74					
4+00			4 79	14 95	15 Edge Pvmt & Gutter		
"			4 4	14 3	30 P/L.		
"		1	5 2	14 5	150 Back Lot line.		
TP.	11 00	11 20 89	0 25	14 79			
5+00			8 13	14 76		℄	
"			8 56	14 43			15 Gutter
"			7 82	14 7			15 TC.
"			8 5	14 2			30 P/L.
"			8 49	14 20	135 Gutter		
"			8 22	14 47	15? Edge Pvmt		
"			8 1	14 5	30 P/L		
6+00			1 48	14 41		℄	
"			1 82	14 7			15 Gutter
"			0 95	14 91			15
"			1 2	14			30 P/L
"			2 03	14 6	15? Edge Pvmt & Gutter		
"			0 8	14	17 T Brk.		
"			1 4	14	30 P/L.		
6+35 TP	7 5	1430 76	0 24	14 2 5			
6+53 3			7 06	14 1 0		℄	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Date Survey of
No. Date Date Map No. Inked C. Johnson Date
F. B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	EWING AVE (LT) ℄ (RT)	
		1430 46				
6+53			89	1421 6		21 Grover 4" Pipe
"			11	1419 3		21 Top 4" Pipe
7+00			451	1426 9	℄	
"			467	1425 79		15 Gutter
"			386	1426 60		15 TC
"			37	1426 8		30 P/L
"			126	1427 9		342 Back 1st line
6+38			916	1421 38	15 Bkg Gutter OK	
"			872	1421 74	15 " " OK	
6+58			573	1424 73	15 Gutter OK	
"			530	1425 16	15 TC end OK	
7+00			487	1425 59	15 Edge Pvmt & Gutter	
"			43	1426 2	30 P/L	
"			7	1423 3	180 Back 1st line	
TP	8.79	1438 15	110	1429 36		
8+00			598	1432 17	℄	
"			664	1431 51		15 Gutter
"			584	1432 31		15 TC
"			52	1433 0		30 P/L
"			62	1432 0	132 Edge Pvmt & Gutter	

F. B. 1933 Pg. 42 Job No. 1671.10 Division No. Notes Red. Plotted Profile

Survey of MARATHON RD. Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					B

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STATION	B. S.	H. I.	F. S.	ELEV.	EWING AVE (LT) ℄ (RT)
		1438 15			
8+00			6 ±	1432 0	30 P/L
8+04			7 7	1430 5	238.7 Gr. & Top 3" Pipe (Pipe Full)
TP	8 17	1443 61	2 71	1435 44	
9+00			5 98	1437 63	
"			6 01	1437 60	15 ± Gutter
"			5 14	1438 47	15 ± TC
"			5 ±	1438 ±	30 P/L
"			10 ±	1433 ±	150 Back Lot Line
"			6 47	1437 14	11 Edge Pvmt & Gutter
"			6 7	1436 9	30 P/L
"			6 !	1437 5	170 Back Lot Line
9+11 9 ±			5 60	1438 01	15 ± Gutter End
"			4 83	1438 78	15 ± TC
BM AE 590			5 14	1438 47	BM AE 590 Elev. 1438.498 FB. 1568 - 1
					Ewing Ave at N end of St.
					Bt Spk in E 26.7' S of N end

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
No. Date Date Map No. Index No. Date
F. B. 1933 Pg. 43

F. B. 1933 Pg. 44 Job No. 1671.10 Division No. Notes Red. Plotted Profile

Survey of MARATHON RD. Date Date No.

Survey by J. MUSLIN Notes J. GREGORY Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 8-53

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Notes Ck'd by	Survey of	F. B. ____ Pg. ____
Office Work	Surveyed by J.J. LANIGAN	
Checked	Notes M. NATAPOFF 4-6-58	
Date	Indexed	

LOCATION of IMPROVEMENTS on North Line of TR. # 12607 from S.E. cor. of LOT # 53 to RAYMOND AVE.

CA 167/10

J.J. Lanigan
M. Natapoff
J.C. Rike
D.L. Hokanson
J.W. Knoop

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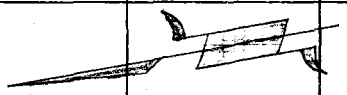
76FSOSS 247 4-58

F. B. 1933 Pg. 46 CONT. FROM Pg 47



8' Board Fence 1+53.5
5.0
1+52.2
2.9
1.4
1.9
RR 1+11.1
1.4
6' Board Fence
6" Conc. Flagstone Retaining Wall
1+06.3
1.0 Conc. Wall 1+02.4
6.5
Rose Bush 1+00.3
4.4
4" ORANGE 0+92.2
12.2
Rose Bush 0+85.7
5.2
[illegible] 0+77.3
11.9
Rose Bush 0+73.2
5.0
Rose Bush 0+63.0
5.3
0+52.6 {6" Conc. Brick Wall & 4' Woven Wire Fence}
3.0
0+52 End 4' Picket Fence
3.8
1 Peach 0+43.5
10.4
1½" Nectarine 0+31.6
10.8
12" CYPRESS 0+21.1
8.3
4' WIRE FENCE
0+02.5
4.0
4' PICKET FENCE
0+00 1x2 per FB. 1785-51

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W.O.
Surveyed by
Notes Date
Indexed

F. B. Pg.

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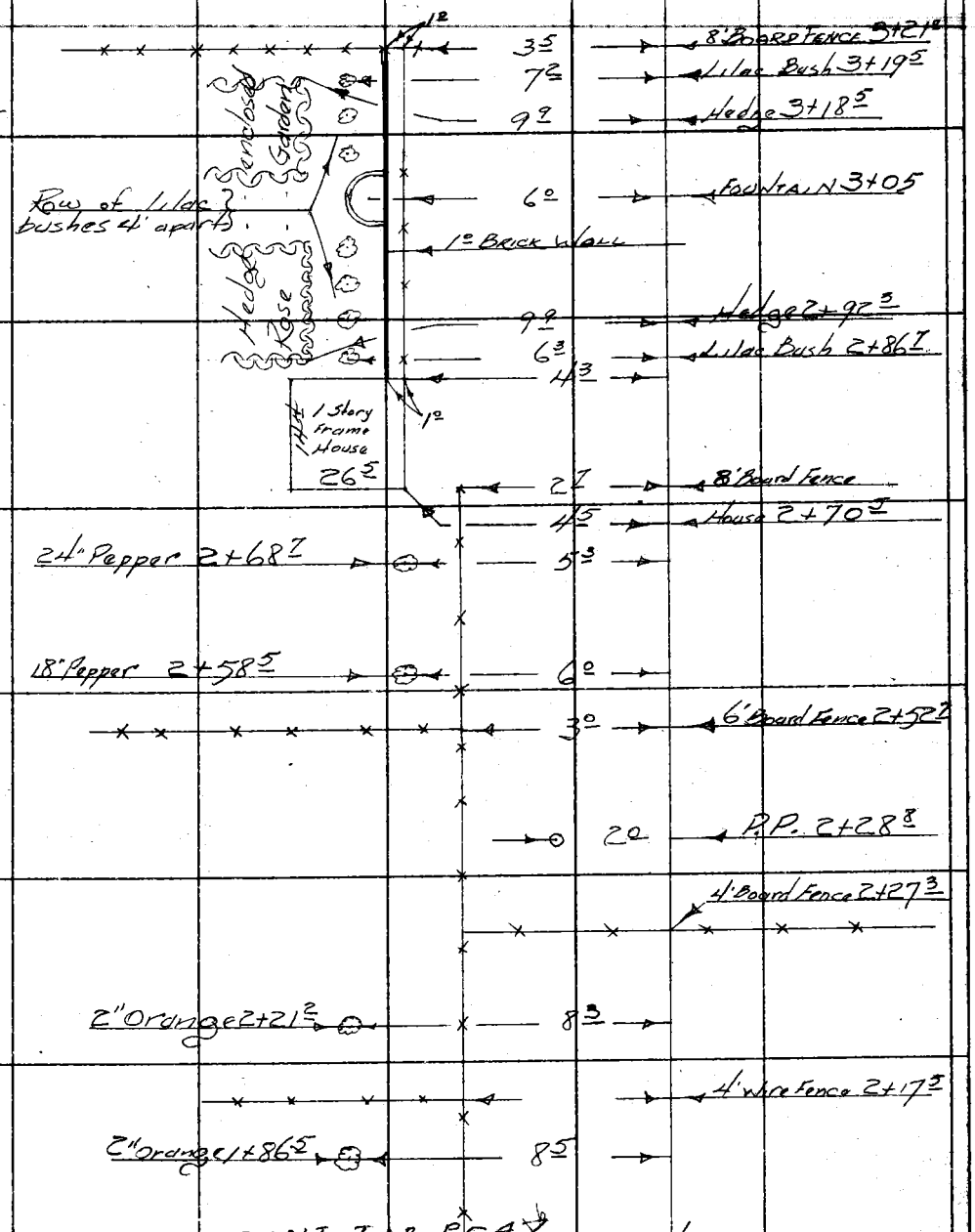
76F3098 247 4-53



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F.B. 1923 pg 19

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1671.10 Division No. 10 F.B. 1933 PG. 49

No. ____ Date ____ Date ____ Survey of ____

No. ____ Date 4/14/54 Date ____ Map No. ____ Indexed. Johnson Date ____

PROFILE & X-SECTIONS

on

NORTHERLY LINE of TR# 12607

from

S.E. cor. of LOT #53

to

RAYMOND AVE.

C.I. 1671.10

STATION	B.S.	H.I.	F.S.	ELEV.

J.J. LANIGAN
M. NATAROFF
J.C. RIKE
D.L. HOKANSON
J.W. KNOOP

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76L298 307 10-51

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F.B. 1732 Pg. 50 | Job No. 67L.40 Division No. 10 | Survey of MARATHON RD. | Survey by [illegible] Notes M. NATAPOFF | Indexed

Profile. No. Plotted Date Checked Date | X-Sec. No. Notes Red. Date Notes Chkd Date

STATION	B. S.	H. I.	F. S.	ELEV.	Nerly. Line of TR #12607
B.M. AE-560				1545 01	B.M. AE-560 - EL. 1545.00 per F.B. 1568-243.
	063	1545 64			TONIA AVE & WADELLO ST. (S.W. cor.) Bt. spk. in cb.
T.P.	365	1541 53	776	153788	5' S. of S. end of C.R.
T.P.	721	1542 92	582	153571	
T.P.	424	1540 86	630	153662	
0+00			77	15332	TR/L
0+02.5			78	15331	TR/L
"			75	15334	3' L.
"			69	15340	13' L
T.P.			611	153475	
	651	1541 26			
0+25.5			81	15332	TR/L
"			86	15327	2.5' R
"			96	15317	10' R
"			72	15341	3' L
"			67	15346	13'
0+30			84	15329	TR/L - bk.
"			114	15299	6' R - bot. bk.
0+52			82	15331	TR/L
"			108	15305	1½' R - bot. bk.

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Profile Notes Red No.____ Date____ Plotted No.____ Date____ Job No. 67110 Division No. 20 F.B. 1733 Pg. 51
No.____ Date____ Date____ Survey of____ Map No.____ Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Nlhrly. Line of TR#12607	
		1541.26				
0+52			73	1534.0	3 3/4' L	
"			71	1534.2	4 3/4' L	
0+53			75	1533.8	3' L - bot. wall	
"			56	1535.7	4 3/4' L - top wall	
"			54	1535.9	13' L	
1+00			69	1534.4		TR/L
"			97	1531.6		1 3/4' R - bot. bk.
"			65	1534.8	3' L - bot. wall	
"			47	1536.6	4' " - tp. "	
"			49	1536.4	13' " -	
1+03			66	1534.7		TR/L
"			89	1532.4		5' R
"			104	1530.9		10' "
"			63	1535.0	3' L - bot wall	
"			45	1536.8	4' " - tp. "	
"			42	1537.1	13' "	
1+06 3/4			65	1534.8		TR/L
"			93	1532.0		1 3/4' R - bot. wall
"			66	1534.7	3' L	
"			45	1536.8	4' "	

76L298 307 10-51

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726 LOS ANGELES COUNTY
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F.B. 1733 Pg. 52 Job No. 67W0 Division No. 19 Notes Red. Date Notes Chkd. Date
Survey of MACARTHUR RD Notes A. MATA 8-5-68 Checked Date
Survey by W.C. HARLOW Notes Date
Indexed Date

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Nthrly. Line of TR #12607
		1544.26			
1+06 3			42	1537.1	13'L
1+14 8			65	1532.8	TR/L - bot. wall
"			46	1536.7	" - tp. "
"			92	1532.1	15' R - bot. wall
"			45	1536.8	3'L
"			43	1537.0	4'L
1+52 2			36	1537.7	TR/L
"			74	1533.9	15' R - bot. wall
"			35	1537.8	3'L
"			36	1537.7	13' "
1+53 5			36	1537.7	TR/L
"			26	1538.7	13'L
T.P.			344	1537.82	
	628	1544.10			
2+00			50	1539.1	TR/L
"			52	1538.9	7'R - tp. wall
"			78	1536.3	" " - bot. "
"			41	1540.0	38'L
"			34	1540.7	13' "
2+27			42	1539.9	TR/L

76L298 307 10-51

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Profile Notes Red No. Date Plotted Date Job No. 1671.10 Division No. 10
No. Date Date Survey of
No. Date Date Map No. Index
F.B. 733 PG. 53

STATION	B. S.	H. I.	F. S.	ELEV.	Northly. Line of Tr. # 12667
		154410			
2+27			52	15389	10'R
"			31	15410	3'L
"			25	15416	13'L
2+70.5			25	15416	TR/L
"			42	15399	3'R - bk.
"			45	15396	10' "
"			15	15426	2.7 L
"			15	15426	4.5 L - S.W. cor. House
2+84.9			23	15418	TR/L
"			38	15403	3'R - bk.
"			40	15401	10' " -
"			15	15426	40'L - bk.
"			07	15434	4.3 " - S.E. cor. House
3+00			28	15413	TR/L
"			38	15403	2'R
"			37	15404	10' "
			09	15432	4.2 L. - bk.
			+02	15443	4.5 "
T. P.			3 14	154096	{At station 3+21.9 are same as station 3+00.
	596	154692			

76L298 307 10-51

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F.B. 1733 Pg. 54 Job No. 6740 Division No. 12 Notes Red. Date Plotted Date Profile No. X-Sec. No.

Survey of MARATHON RD.

Survey by J.J. LANIGAN Notes MANHATTAN BEACH Notes Chkd. Checked

Indexed R. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Nthrly. Line of TR #12607
		1546.92			
T. P.			046	1546.46	
	1055	1557.01			
BM AE561			076	1556.25	BM AE561 - EL. 1556.227 per FB. 1568-244 RAYMOND AVE. & WAPPELO ST. (S.E. cor.) Bt. spk. in cb. 5' S. of S. end of C.R.

Notes Ck'd by		Survey of	
Office Work		Surveyed by	
Checked		Noted	Date
Date		Indexed	

F. B. 1977 Pg. 55

LOCATION of IMPROVEMENTS on FIRST LOT LINE SOUTH of WARELLO ST. from TONIA AVE. to S.W. COR. LOT 99 - TRACT № 12607 C.I. 1671.10

J. J. LANIGAN
M. NATAPOFF
J. C. RICE
D. L. HANSON
J. W. HINCKLEY

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76F3OBS 847 4-55

F. B. 1933 PG. 56

(27)

TONIA AVE.

STA 0+00 Asph. T.I.P. per F.B. 1785-16

1" conc. gutter

0+17.1

0+18.7

0+222 shrub 8.9 3.6 55' hedge

0+28.0 5.2 4.1 0+28.7

2" pipe at 0+28.7

56" conc. wall

1.5 shrub 0+33.6

1.8 shrub 0+37.8

0+41.6 - 4" orange 1.6

row of rose Trees

1.8 shrub 0+44.0

0+54.1 4" orange 1.3

0+58.7 7.4 1.8 shrub 0+56.8

2.4

2' hedge 0+61.5

0.6

1.8 shrub 0+68.5

shrub 0+73.0 1.5

3.6

5' hedge 0+78.0

0+79.5

1.43

2" S.P. at back of line post 0+80.6 5.3 4"x6" board

0+83.5 1.7

2x2" insp. cover 2.4 2.4 2" Fig. 0+82.0

Transit line

2" S.P. at back of line post 1+00.5 5.6 1.0 1" crooked water 1+02.5

1+03.8

brick wall 4.0 3.3 2.8 shrub 1+07.0

3.2

CONT. TOP PG 57 3.7 shrub 1+23.0

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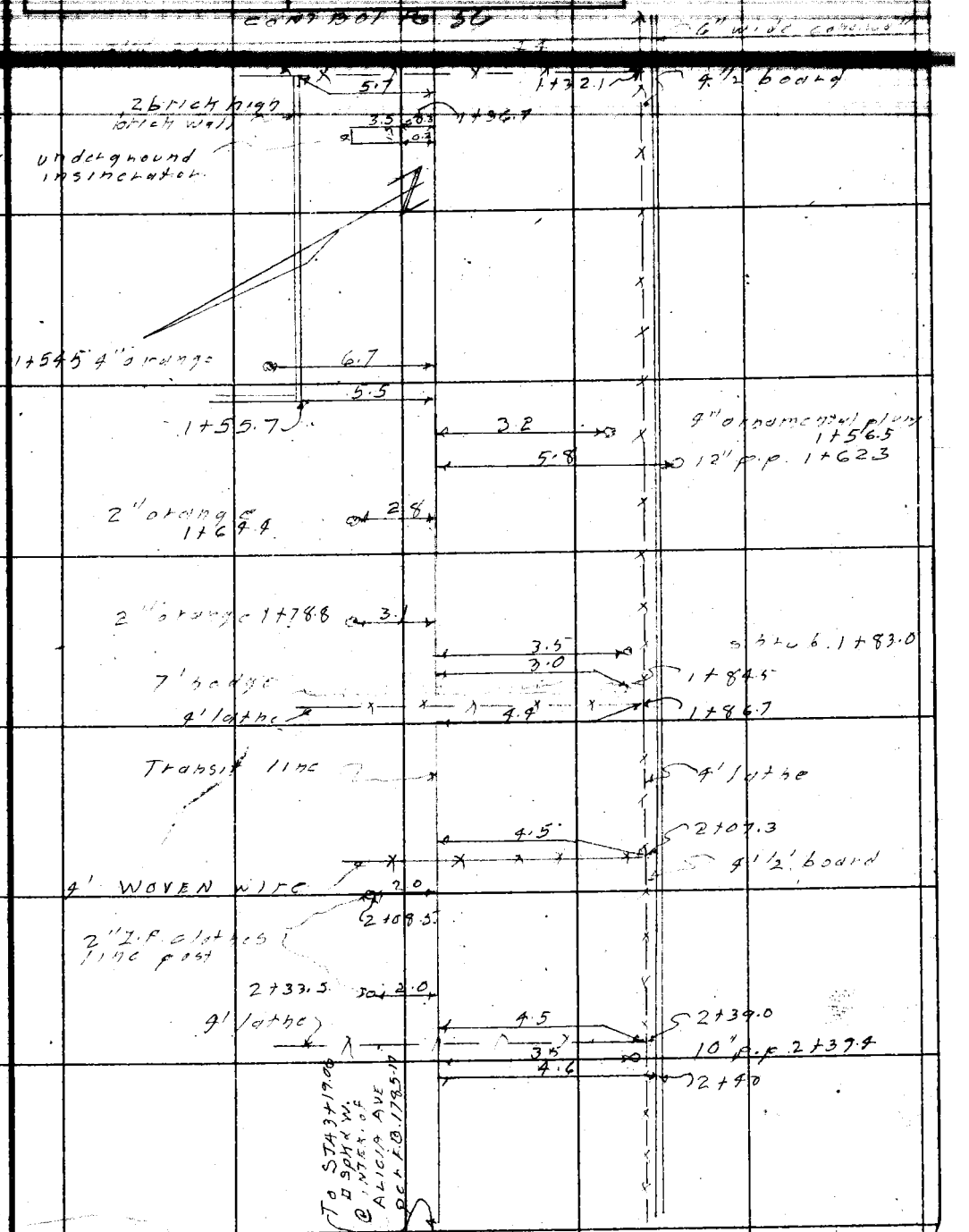
NOTE - Bassida plants shown in this area have been planted by others. Do not disturb.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sht. of
Surveyed by
Notes Date 9-7-54
Indexed

F. B. Pg.



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76F3OS 247 4-53

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726 LOS ANGELES COUNTY
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F. B. 1933 PG. 56

Profile No. X Sec. Notes Red. Date Plotted Date Job No. 1671.0 Division No. 10 F.B. 1933 Pg. 59

No. Date 4/15/49 Date Map No. Index Date

PROFILE & X-SECTIONS on FIRST LOT LINE So. of WADDELO ST from TONIA AVE. to S.W. cor. LOT #49 - TR. #12607

C.I. 1671.10

J.N. LANIGAN
M. NATAPOFF
J.C. RIKE
D.L. HOKANSON
J.W. KNOOP

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 10-51

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F.B. 1933 Pg. 41 | Job No 67LL0 Division No. 10 | Notes Red. | Plotted | Profile
Survey of MARATHON RD | Date | No. | X-Sec.
Survey by LJ LANIGAN | Notes M. MATAPOFF | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM AF560				1545.01	BM AF560 - El. 1545.007 per FB. 1568-24	
	159	1546.60			TONIA AVE. & WAPPELO ST. (S.W. cor.) Bt. spk. in cb. 5' S. of S. end of C.R.	
0+00			1003	1536.57		TR/L
0+17			1034	1536.26		TR/L - out
"			971	1536.89		" - cb
"			935	1537.25		10'R - out
"			870	1537.90		" " cb
"			1118	1535.42	10'L - out	
"			1052	1536.08	10'L - cb	
0+28			92	1537.4		TR/L - beg. wall
"			88	1537.8	4'L - tp. wall	
"			95	1537.1	" " - bot. " (W. side)	
"			98	1536.8	" " - " " (S. side)	
T.P.			667	1539.93		
	220	1542.13				
1+00			54	1536.7		TR/L
"			48	1537.3		8'R
"			55	1536.6	4 3/4' L.	
"			72	1534.9	5'L.	
"			73	1534.8	8' "	

76L298 307 10-51

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Profile Notes Red No.____ Date____ Platted____ Date____ Survey of____ Job No. 67LL0 Division No. 10 F.B. 1933 Pg. 4

No.____ Date____ Date____ Map No.____ Inked C. Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.	1st Lot Line S. of Wadello St.
		1542 13			
2+00			74	15347	TR/L
"			73	15348	8' R.
"			78	15343	4½' L
"			97	15324	5' "
"			101	15320	8' "
2+40			80	15341	TR/L
"			78	15343	8' R
"			80	15341	4½' L
"			100	15321	5' "
"			101	15320	8' "
T.P.			778	15343 5	
	590	1540 25			
B.M. AE559			130	15389 5	B.M. AE559 - El. 1538.953 per F.B. 1 [illegible]
					Alicia Ave & Wadello St. (G.W. cor.) [illegible]
					in cb. 11' S. of S. end of C. R.

F.B. 1933 PG. 62 Job No. 6711.10 Division No. 10 Notes Red. Plotted Profile

Survey of MARATHON RD. Date Date No.

Survey by J.J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of	F. B. ____ Pg. ____
Map No.	W. O. ____ Map No. ____	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L. Date 7-6-38	
Date	Indexed	

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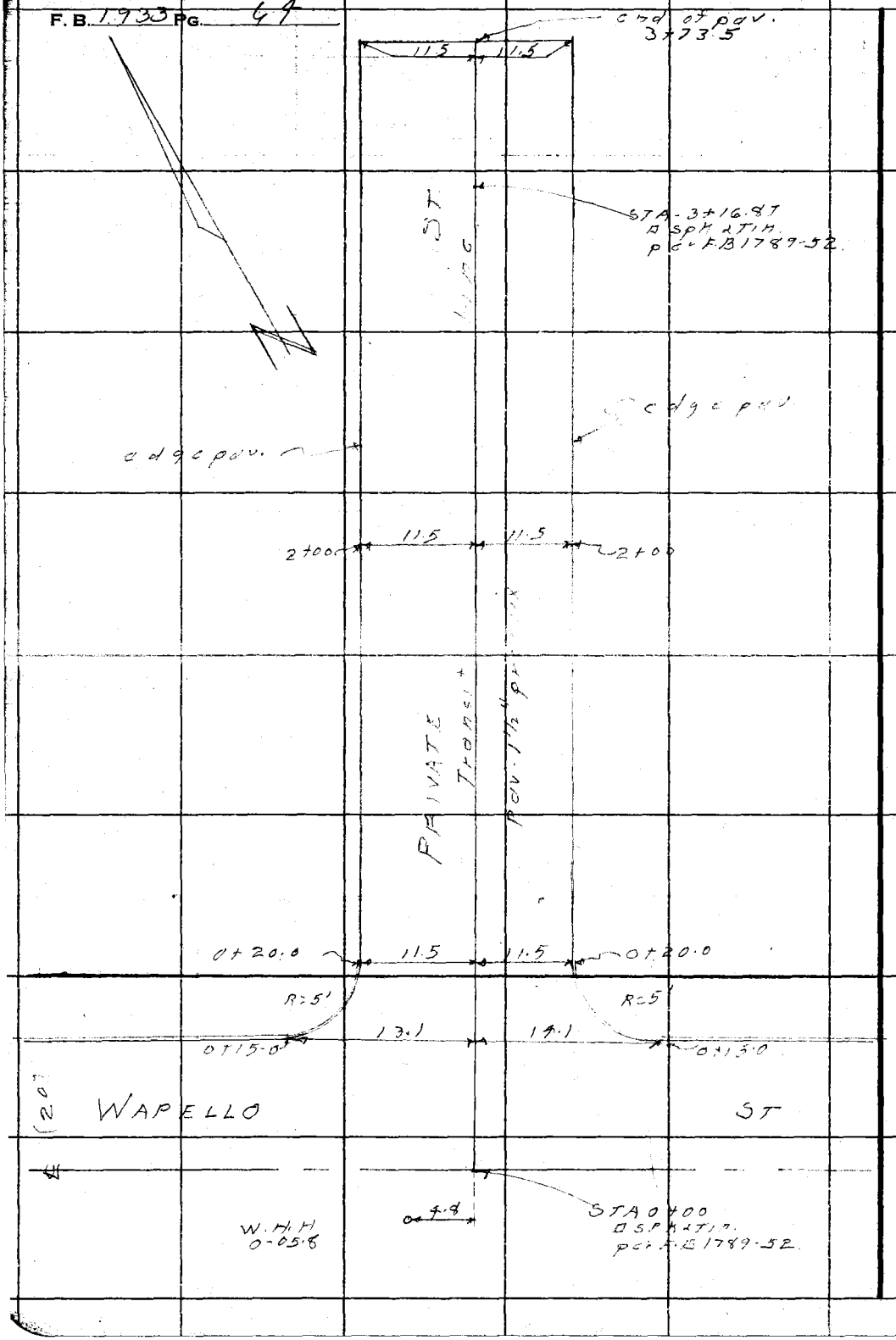
LOCATION
of
IMPROVEMENTS
on
PRIVATE ST
in
LOTS # 23 and 24 - TRACT # 1315
from
WAPELLA ST
to
NORTHERLY LINE of TRACT # 1315
C.I. 1671.10

J. J. LANIGAN.
M. NATAPOFF.
J. C. RITE.
D. L. HOKANSON.
J. W. KNOOP.

76F3098 247 4-53

F. B. 1933 PG. 49



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Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No. 1617.10 Division No. 20 F.B. 1933 Pg. 65

Survey of [redacted]

No.____ Date 4/14/54 Date____ Map No.____ Indexed [redacted] Date____

PROFILE & X-SECTIONS on PRIVATE ST. in LOTS 23 & 24 - TR. # 1315 from WAPELLO ST. to Northerly Line of TRACT #1315

C.I. 1617.10

J. J. LANIGAN
M. NATAPOFF
J. C. RIKE
D. L. HOKANSON
J. W. KNOOP

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 1933 Pg. 64 | Job No. 67L-1 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of MARATHON RD | Date | Date | No.
Survey by J.J. LANIGAN | Notes MANHATTAN BEACH | Notes Chkd. | Checked | X-Sec.
Index C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	PRIVATE	ST.
BM AE 560				154.501	B.M. AE 560 - EL. 154.5 007 per F.B. 1568-243	
	10.53	155.54			TONIA AVE. & WAPELLO ST. (S.W. cor.) BT	
					spk. in cb. 5' S. of S. end of C.R.	
0+00			8.07	154.747		TR/L
0+15			8.25	154.729		TR/L - cross @ ut.
"			7.87	154.767		15' R - @ ut
"			7.04	154.850		" " - cb
"			8.50	154.704	15' L - @ ut	
"			7.62	154.792	" " - cb	
0+20			7.28	154.826		TR/L - tp. driveway
"			6.92	154.862		11.5' R - edge pav.
"			7.45	154.809	11.5' L - edge pav.	
0+70			1.79	155.375		TR/L
T.P.			1.21	155.433		
	8.20	156.253				
1+00			6.22	155.631		TR/L
"			6.0	155.65		11.5' R - edge pav.
"			7.2	155.53		33.5' " - bk. lot
"			4.9	155.76	{18' N - 2° higher}	101.5 " - " "
"			6.23	155.630	11.5' L - edge pav.	
"			7.5	155.50	101.5 " - bk. lot	{14' N. - 4.2° higher}

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	PRIVATE	ST
		1562 53				
T.P.			053	1562 00		
		1				
	11 71	1573 71				
2+00			960	1564 11		TR/L
"			957	1564 14		11.5' R - edge p.
"			960	1564 11	11.5' L - edge pav.	
T.P.			250	1571 21		
		1				
	8 37	1579 58				
3+00			760	1571 98		TR/L
"			762	1571 96		11.5' R - edge p.
"			60	1573 6		10 1.5' " - bk. lot
"			759	1571 99	11.5' L - edge pav.	
"			78	1571 8	10 1.5' " - bk. lot	
3+28.5			51	1574 5		TR/L
"			31	1576 5		25' R - bk.
"			15	1578 1		55' " -
"			38	1575 8	72' L	
3+73.5			325	1576 33		TR/L
"			156	1578 02		30' R
"			094	1578 64		55' "
"			338	1576 20	72' L	

Profile
Notes Red
No. Date Date Date Date
Plotted
Job No. 67112 Division No. 10
Survey of
Map No.
Drawn J. Johnson Date
F.B. 1933 PG. 47

76L298 307 10-51

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F.B. 1933 Pg 48 Job No. 67LL0 Division No. LO Notes Red Plotted Profile
Survey of MARATHON RD Date No. X-Sec.
Survey by LL LANDSCAPE Notes MINARDOE Notes Chkd Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	PRIVATE	ST
		157958				
T.P.			1187	156771		
	068	156839				
T.P.			1191	155648		
	078	155726				

Notes Ck'd by	Survey of	F. B. Pg.
Office Work	Surveyed by J. Muslin	
Checked	Notes by C. Tohashi Date 1-14-52	
Date	Indexed	

C.S. 8114

MARATHON RD.

TOPOG

ON

RAYMOND AVE

FROM

PALM ST TO S'LY LINE TR.# 1580

J. MUSLIN
J. GREGORY
T. OHASHI
W. A. MOODYMAN

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOBS 247 4-52

F. B. 1933 PG. 70

To Bot. Pg 71

AVE

RAYMOND

PALM ST

2+41.5

9c

13.4

9c Conc Drwy

2+39c

3c Picket Fn

13.4

2+02

7.5

7c conc Drwy

13.7

16.9

1+91.6

1+78.8

6c Board Fn

16.2

15.4

1+84.3

1+82.7

14.9

Dead Man 1+66c

14.8

1+55c

13.6

Dead Man 1+46.6

12c

W 4 1+28.2

3c Rail Fn

1+24.4

1+34.3

12.5

13c

14.8

1+20.8

17.2

1+27.2

16.5

1+15

6c

Gas Mh 1+13c

1700 Fd Spk d w/ Per R.B. 185-37

Rock S.I. 10 Min

18.66

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Notes Ck'd by	Survey of
Map No.	
Office Work	Surveyed by
Checked	Notes J.C. Date 4-19-54
Date	Index C. Johnson

F. B. Pg.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 4-53

AVE

RAYMOND

17" Rock & Oil
16 Bags

pc #899045E 4+28.7 (CR)

4+28.7

14.0
11.2
14.6

18" Shade 4+25.5

10" Black Top Drive

4+02.9
3+91.5

10.5
14.5

20" Shade

6.8.5

3+75.2

14.5

6" Palm

Basement

30.5'
Owner refuses perm. sign to Enter

66.4

3+53.7

16.2

24" Shade

3+67.2

14.2
17.2

6" Palm 3+49.3

TP # 754091H 3+39.7

15.2

30" Shade

30.4

5.6.2

12.2

14.3

4.3.2

13.2

3" Poplar

6" Palm 3+07.5

14.6
10.5

Rock & Oil Drive

2+88.2

10.3
17.2

PP # 2+88.5

FROM TOP PG. 90

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726 LOS ANGELES COUNTY
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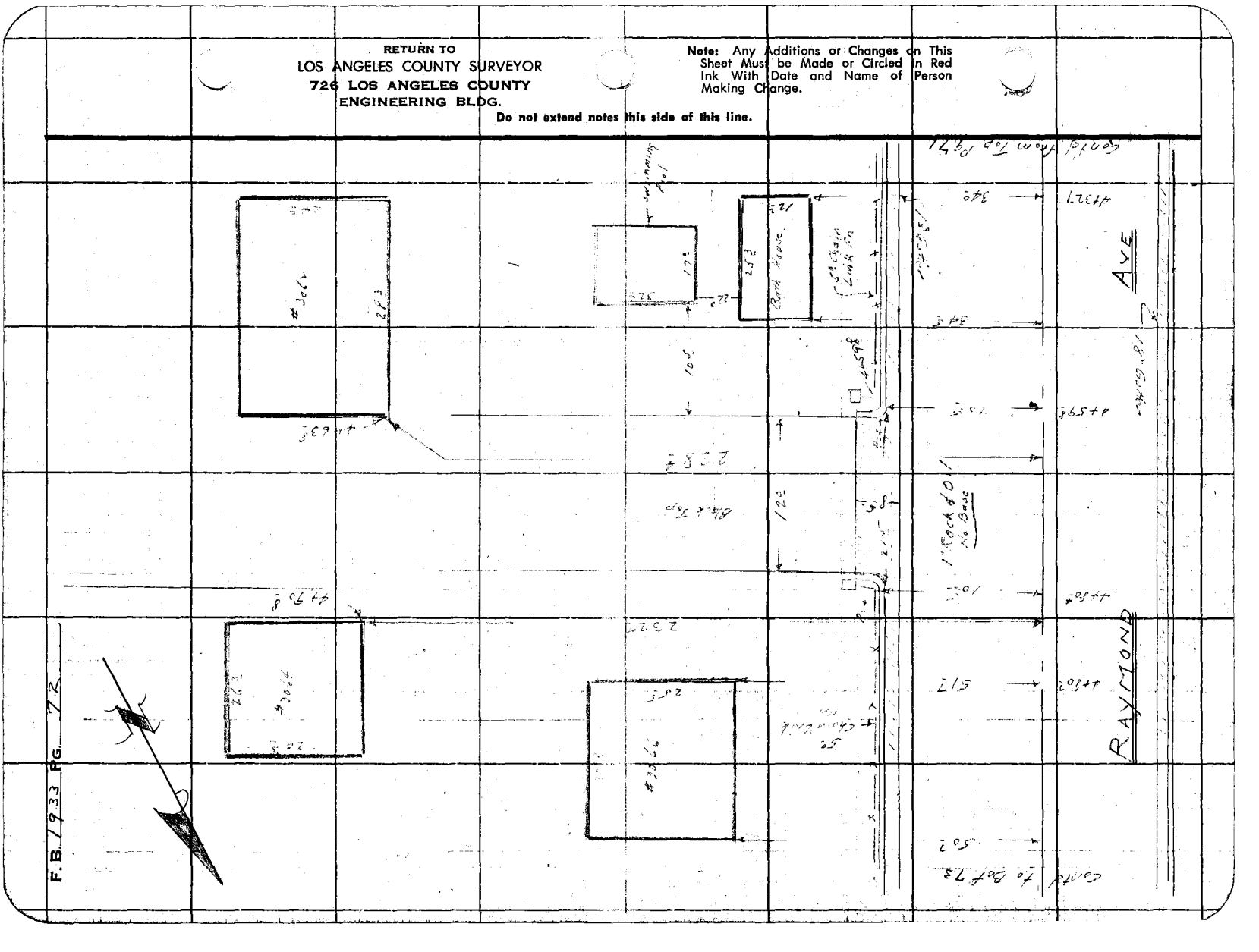

Notes Ck'd by _____ Survey of _____ F. B. _____ PG. _____

Map No. _____

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

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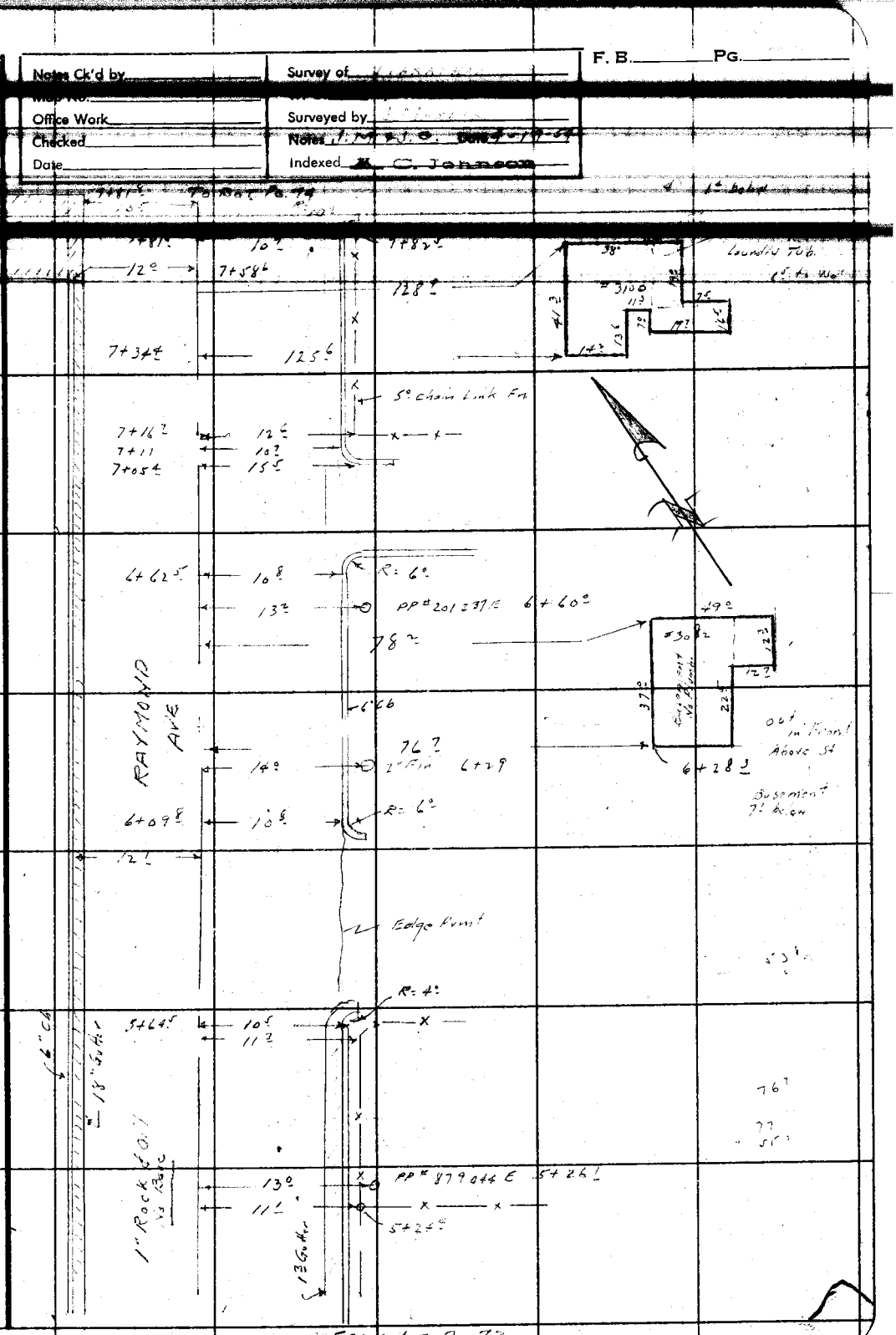
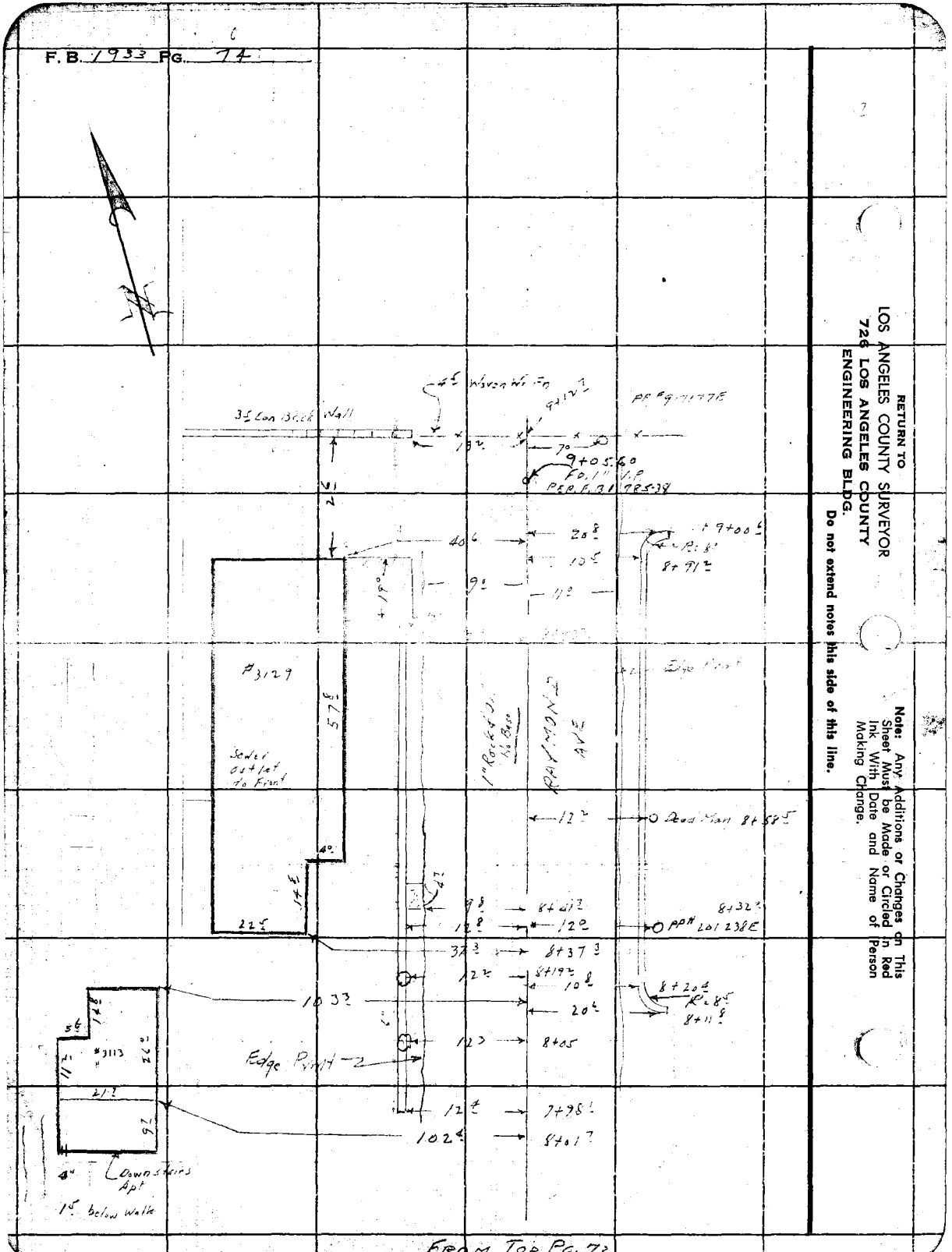
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOBS 247 4-53



F. B. 1933 PG. 74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726 LOS ANGELES COUNTY
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3± Con Brick Wall
Wood Wire Fence
PP #9171775
9+05.60
Fd. 1" I.P.
P.S.B. F.31 785-38
9+00±
8+91±
#3129
Sewer Outlet to Front
1" Rock in No Box
PALMAGNO AVE
Edge Pvmt
Quad Wall 8+58±
8+32±
APN 201 238E
8+37±
8+19±
8+20±
8+11±
Edge Pvmt-2
#3113
Down Stairs Apt
4" 1± below Walk
FROM TOP PG. 73

Profile No. | Notes Red. Date | Plotted Date | Job No. | Division No. | Survey of

F. B. 1783 Pg. 75

No. | Date 9-26-54 | Date | Map No. | Indexed C. Johnson | Date

C.I. 1671-14

MARATHON RD.

— X-SECTIONS —

ON

RAYMOND AVE

FROM

PALM ST TO S'LY LINE TR. #1580

J. MUSLIN
J. GREGORY
T. OHASHI
W.A. MOODY MAN

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1933 Pg. 76 Job No. 427.14 Division No. Profile
Survey of MARATHON RD Notes Red. Plotted No. X-Sec.
Survey by J. MESLING Notes J. GREGORY Date Date Checked
Indexed C. Johnson Date Chkd. Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					Raymond Ave Lt. 1 St
					BM AE 571 Elev = 1381.584 FB 1558-267
BM AE 571		1		1381.59	Raymond Ave & Palm St N.W. Cor
	3 ft	1392.31			Sokm Co 5' N of N end C.R
1400			5.38	1387.01	℄ Int Raymond Ave & Palm St.
			3.80	1387.59	100 on ℄ Palm St
			5.23	1386.16	
1415			5.58	1386.11	℄ Co Conc
"			5.39	1386.30	16.5 Edge Pvmt
1429			4.93	1386.26	12" Cedar Mon
"			4.51	1386.68	10" TC.
1445			5.10	1386.39	7 Edge Pvmt
"			3.70	1386.79	17.5 ℄
1494			4.58	1386.91	12" Cedar Mon N.W. CR
"			4.20	1387.29	TC. " " "
TP	3.26	1391.45	5.59	1385.86	
2400			10.37	1381.08	℄
" R			10.11	1381.34	7.5 Edge Pvmt
" R			9.72	1381.73	17.5 ℄
" L			10.23	1381.22	12" Cedar
" L			9.89	1381.56	10" "
" L			12.22	1379.23	30" Brk Top
" L			16.22	1375.23	52" B. Brk.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	RAYMOND AVE Lt & Rt.
		1432 45			
2400 L			17 3	1385 2	77 L Back of Walk
2488 L			4 00	1398 45	103 Gutter Beg
			3 68	1398 77	103 TC
3400			3 40	1399 05	
			3 26	1399 19	7 Edge Point of Curb
			2 51	1399 94	175 Pl
			3 17	1399 28	12 Gutter
			2 83	1399 62	12 TC
			2 7	1399 8	21 at Front of House
			4 4	1398 1	57 E TC Brk
			4 6	1392 9	104 Back Lt. Line
3+ R			5 3	1397 2	Gutter 3
			6 3	1396 2	Top Pipe
TP	4 30	1414 03	0 38	1402 37	
4700			7 84	1406 19	
			7 46	1406 57	105 Gutter
			7 12	1406 91	105 TC
			2 2	1407 8	175 Pl
			7 67	1406 36	12 E Gutter
			7 30	1406 73	12 E TC

Profile Notes Red. Plotted Job No. Division No.
No. Date Survey of
No. Date Map No. Indexed J. Johnson Date
F. B. Pg.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1933 Pg. 78 Job No. 6127.14 Division No. Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No.
Survey by LMUSLIN Notes J. GREEN Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
			10 5		35 T. Brk
			19 1		53 B Brk
			18 4		110 Back Lot Line
			26		
			28		
			21		
TP	12 15	1425 88			
			12 23		
			11 69		
			10 2		
			11 45		
			11 09		
			13 8		60 T. Brk
			18 1		90 Brk
			22 9		109 T Brk. T Stone Wall
			24 8		109 B. Wall
			29 6		136 B. Lot line

76L298 307 8-53

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
No. Date Date Map No. Indexed Johnson Date
F. B. 1733 Pg. 79

STATION	B. S.	H. I.	F. S.	ELEV.	RAYMOND AVE (L)	
		1425 88				
6+00.			5 25	142063		℄
			4 97	1420.91		9 Gutter
			4 9	14219		17± P/L.
			5 10	142078	12± Gutter	
			4 75	1421 13	12± TC	
			7 3	1418 6	51± T Brk T Wall	
			11 4	1414 5	52 Brk B. Wall	
			15 7	1410 ±	66 Brk	
			19 0	1406 ±	130 Brick Lot Line	
6+00			1 74	1424 14		℄
			1 4	1424 42		10± Gutter
			1 13	1424 75		10± TC
			+0 9	1426 8		17± P/L
			4 90	142098		132.0' R Grnd Datum
TP	1 27	1426 52	0 63	1425 25		
7+50			13 41	1426 11		℄
			13 03	142649		15± Gutter
			9 9	14266		17± P/L
			10 4	142612	12± Gutter	
			10 05	142647	12± TC	
			10 4	1426 1	79± T Brk	

F. B. 1933 Pg. 80 Job No. 67114 Division No. Notes Red. Plotted Profile

Survey of MARATHON RD. Date Date No.

Survey by J. MUSLIN Notes J. GREGORY Notes Chkd. Checked X-Sec.

Indexed C. JOHNSON Date Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RAYMOND AVE (L)	(R)
		1445 (1)				
9+00			5.85	1439.66		
			5.45	1440.0	12.5 Pk	
9+00.5			5.18	1440.33		20.8 Gutter Flow Line
			4.98	1440.53		20.8 TC
9+08.6			5.25	1440.02	End of Line	
			1.10	1446.5		32.1 [illegible]
BM AE 593			6.24	1439.27	BM AE 593 Elev = 1439.25	FB. 1[illegible]
					Raymond Ave at N. end of St (N 0.2 ft in St)	
					Bf Spk in Cb 5' S of Sta -R	

Profile Notes Red Plotted Job No. Division No.

No. Date Survey of

No. Date Map No. Indexed Date

F. B. 1733 Pg. 81

F. B. 1933 Pg. 82 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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726 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of
Map No.	
Office Work	Surveyed by
Checked	Notes
Date	Indexed

F. B. _____ PG. _____

C.T. 1611.11

MARATHON RD.

— TOPOG —

ON

HIGHVIEW AVE.

FROM

PALM ST TO S'LY LINE TR.# 1580

J. MUSLIN
J. GREGORY
T. OHASHI
W.A. MOODYMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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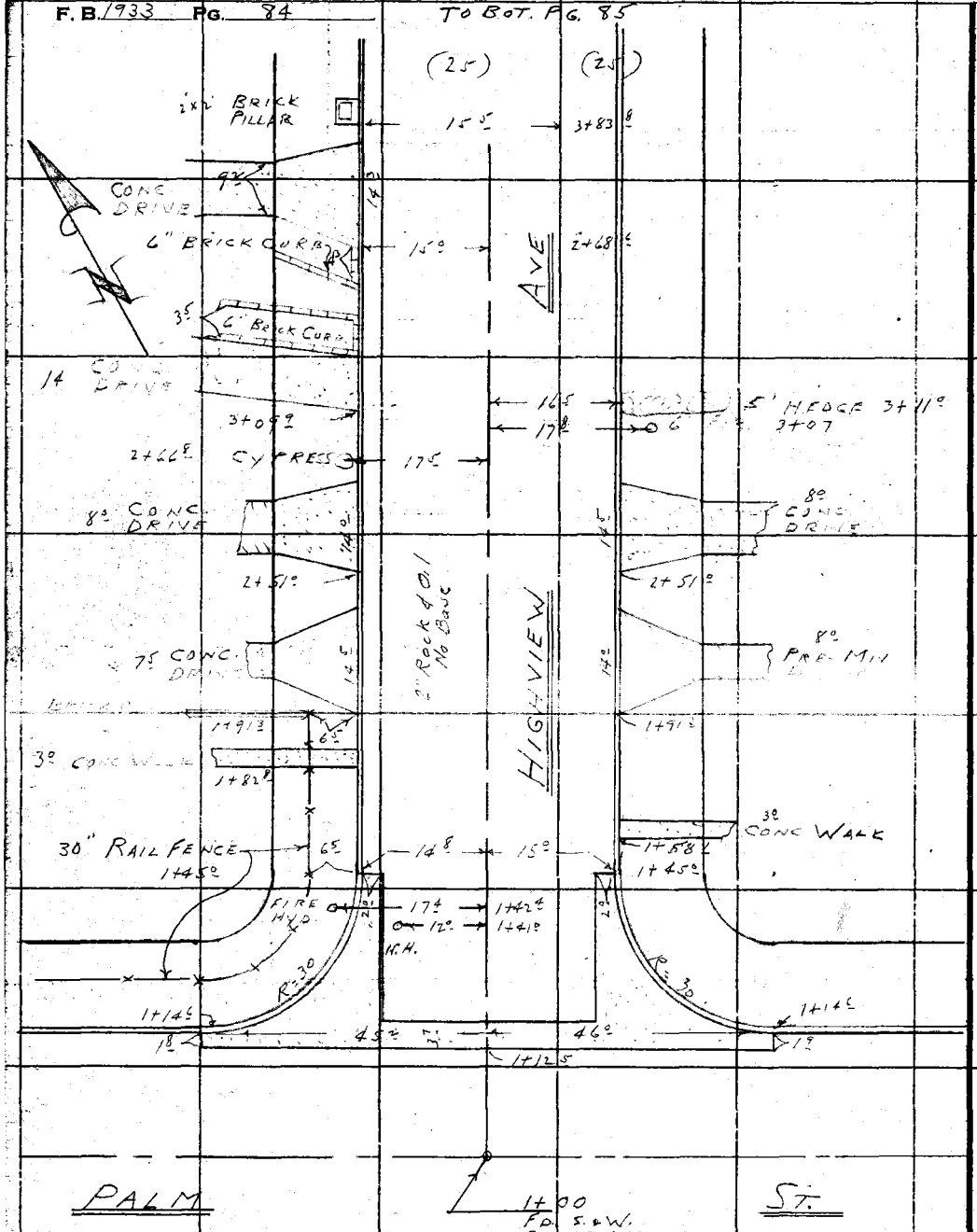
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1933 PG. 84

TO BOT. PG. 85



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. Pg.
Map No.	W. O. Sup. No.	
Office Work	Surveyed by	
Checked	Notes	Date
Date	Indexed	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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5+46.40
FD. SQ. HD. SPK & T.
F.B. 1785-36

5+46.40
FD. S. & W.
PER F.B. 1785-36

5+44½

5+47½

5+36!

5+76±

PRE-MIX DRIVE

5+59±

5+71

5+01±

5+06±

10' CONC. DRIVE

4+92±

2' CONC. BLOCK WALL

4+88±

AVE

HIGHVIEW

2" Rock & Oil No Base

9± PRE-MIX DRIVE

4+27±

12" BRICK CURB

4+25±

4+28±

CYPRESS 13" DIA.

BRICK WALK

3+81±

4+24±

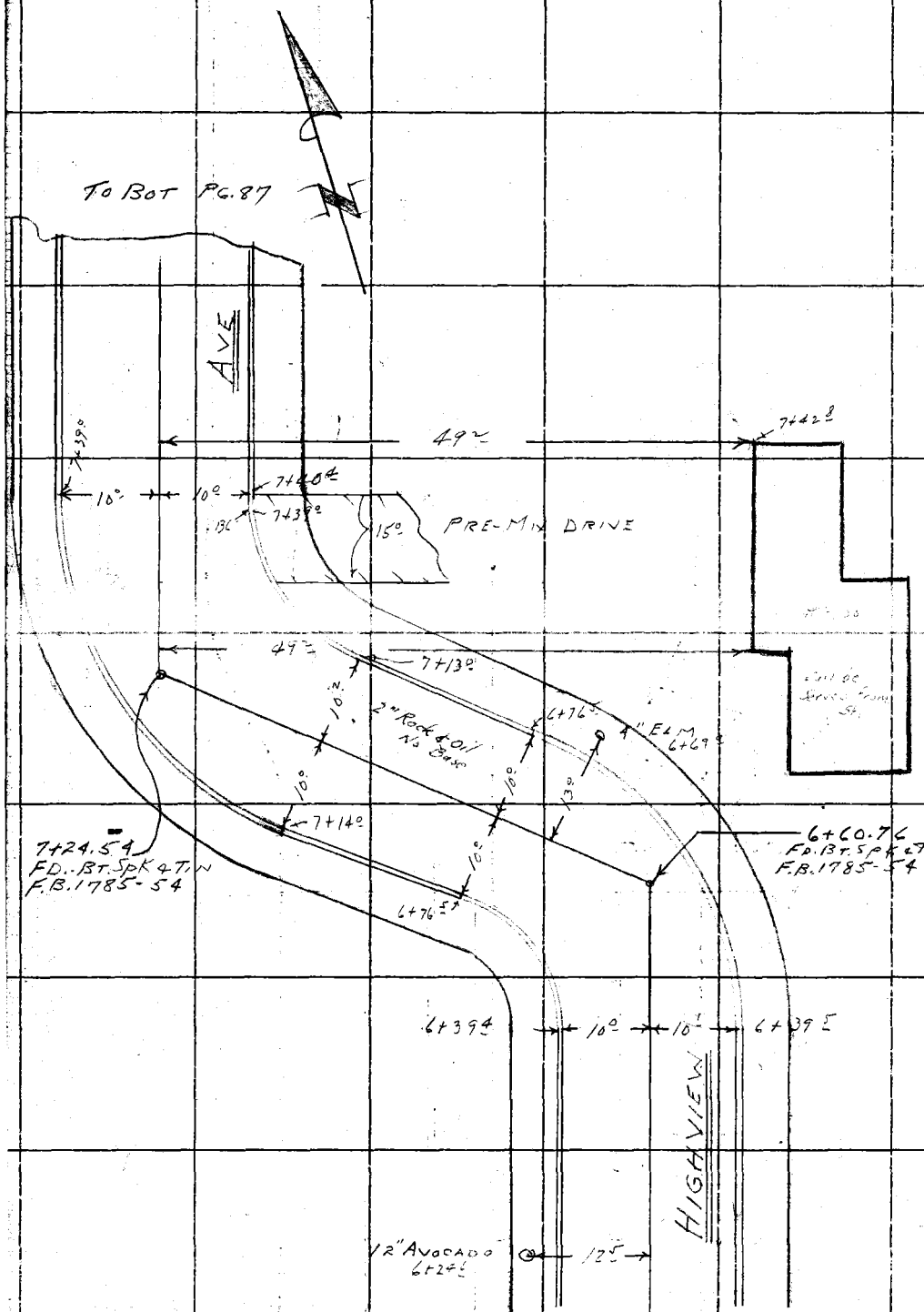
3+93±

3+91±

FROM Top Pg. 84

78F3095 247 4-83

F. B. 1933 Pg. 86



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Notes Ck'd by _____ Survey of _____ F. B. _____ PG. _____

Map No. _____

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

Sky Line Dr #1560

#3167

This House can be Served from St

36'

14' PRE-MIX DRIVE

8+88 12°

8+90

8+88

42'

8'

8+86

85' PRE-MIX DRIVE

20°

8+78

19°

8+79

45'

R=25

24'

16' PRE-MIX DRIVE

27'

24'

8+55

8+41

13'

12'

8+41

R=5'

R=5'

8+35

10°

10°

8+35

#3121

Toilet Wash Room

29'

52'

8+19

Down from St level ~~Sm~~ If basement toilet be served owner will cut off basement

2" Rock on No Base

PRE-MIX DRIVE

12'

10°

54'65

47'

74'59

#3105

39'

FROM Top Pg. 86

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76FS098 247 4-53

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726 LOS ANGELES COUNTY
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F.B. 1933 PG. 88

F. B. 1933 Pg. 89

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 62-2 Division No. ____ Survey of ____

No. ____ Date 4-26-34 Date ____ Map No. ____ Indexed ____ Date ____

X-SECTIONS

ON

HIGHVIEW AVE

FROM

PALM ST. TO S'LY LINE TR #1580

J. MUSLIN
J. GREGORY
T. OHASHI
W. A. MOODY, MAN

STATION	B. S.	H. I.	F. S.	ELEV.

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761-298 307 8-53

76L298 307 8-53

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F. B. 1933 Pg. 90 Job No. 67114 Division No. Profile
Survey of Highgrove Road No. X-Sec.
Survey by J. Musick Notes J. Gregory Notes Chkd. Checked
Indexed C. Johnson Date Date Notes Red. Plotted
Date Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	HIGHVIEW (Lt) ℄	(Rt)
					BM AE 572 Elev = 1387.999	FB 1568 - V67
BM AE 572		1		1387.99	Highview Ave ℄ Palm St	NE Cor
					St Spk in CB. 6' N of N end C.R.	
	2.88	1390.88				
1+00			4.97	1385.91	℄ Int Highview Ave & Palm St	
"			4.35	1386.53		110 on ℄ Palm St.
"			6.12	1384.76	100 on ℄ Palm St	
1+14.6			5.38	1385.50		℄ Gutter
"			5.08	1385.80		45° Gutter E end N ℄ C.R.
"			4.49	1386.39		45° TC - - - -
"			5.97	1384.91	45° Gutter W end N W C.R.	
"			5.33	1385.55	45° TC - - - -	
1+45			3.92	1386.96		15 Gutter N end N E C.R.
"			3.34	1387.54		15 TC - - - -
"			2.6	1388.3		25 P/L
"			4.10	1386.78	14° Gutter N end N W C.R.	
"			3.36	1386.52	14° TC - - - -	
"			3.0	1386.88	25 P/L	
TP	10.72	1401.11	0.49	1400.62		
1+93.1			6.7	1394.4		134 N E Cor Lot 1 Tr 12748
"			12.4	1388.7	134 N W Cor Lot 14 Tr 12748	
"			11.9	1389.2	134 SW - - 13 " "	
2+00			9.65	1391.5		℄

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red. No.____ Date____ Plotted No.____ Date____ Job No. 1271-4 Division No.____ F. B. 12733 Pg. 91
No.____ Date____ Date____ Survey of____
No.____ Date____ Map No.____ Indexed____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.	HIGHVIEW AVE (LT)	℄	(RT)
		1401 11					
2+80			998	1391 13			15 Gutter
"			871	1392 40			15 TC
"			80	1393 1			25 P/L
"			993	1391 18	15 Gutter		
"			936	1391 75	15 TC		
"			84	1392 7	25 P/L		
3+00			243	1398 68		℄	
"			280	1398 31			15 Gutter
"			221	1398 90			15 TC
"			15	1399 6			25 P/L
"			283	1398 28	15 Gutter		
"			222	1398 89	15 TC		
"			22	1398 9	25 P/L		
T.P.	10 64	1410 92	083	1400 28			
3+75			48	1406 1			133± NE Cor Lot 4 Tr [illegible]
"			105	1405 1	113° Brk on Lot Line		
"			143	1396 6	133± NW Cor Lot 11 Tr 12748		
4+55			565	1405 27		℄	
"			588	1405 04			15 Gutter
"			526	1405 66			15 TC

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1933 Pg. 92 | Job No. 67114 Division No. RD | Profile
Survey of Miramonte | Notes Red. | Plotted | No.
Survey by Division Notes V. Easement | Date | Date | X-Sec.
Index C. Johnson | Notes Chkd. | Checked | No.
Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	HIGHVIEW AVE (LT) ℄	(RT)
		1410 9				
4+00			5.1	14		25 P/L
"			6.05	14	15 Gutter	
"			5.37	14	15 TC	
"			5.2	14	25 P/L	
TP	9.17	1419 47	0.62	14		
4+79.2			8.50	14		15 Gutter BC Sand.
"			7.89	14		15 TC " "
"			7.4	14		25 P/L
"			8.37	14	25 Gutter BC Sand	
"			7.85	14	15 TC " "	
"			7.6	14	25 P/L	
5+00			7.41	14		℄
5+02			7.28	14		19.2 Gutter PRC
"			6.80	14		19.2 TC "
"			7.37	14	19.6 Gutter PRC	
"			6.86	14	19.6 TC "	
5+36.1			5.43	14 14		20.5 Gutter PRC
"			4.87	14		20.5 TC "
5+41.6			5.00	14	15.2 Gutter end C.R.	
"			4.50	14	15.2 TC	

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	HIGHVIEW AVE (LT) ℄ (RT)
		1419 47			
5+42 ±Q			456	1414 91	℄ from So.
"			47v	1414 75	℄ to N
"			30	1416 5	133± NE Cor Lot 7 Tr
"			63	1413 2	112 Brk on Lot line
"			11 ±	1408 1	133± NW Cor Lot 8 Tr 12748
"			—	—	
5+58 ±			411	1415 36	℄ from S. Gutter
"			311	1416 36	" " TC
BM AE 591			306	1416 41	BM AE 591 Elev = 1416.41 FB. 1568
	659	1423 00			Highview Ave 415' N of ℄ Palm St
					Bf Spk in Cr 5'E of ℄ Prod. of Highview Ave
5+47 ±			867	1414 33	8± Gutter
"			815	1414 85	8± TC CR
5+55 ±			740	1415 60	10± Gutter
"			655	1416 45	10± TC CR
5+76 ±			665	1416 35	8± Gutter
"			621	1416 79	8± TC BC
5+76 ±			583	1417 17	10± Gutter
"			540	1417 60	10± TC BC

Profile Notes Red
No. Date
No. Date
No. Date
Plotted Date
Job No. Survey of
Division No. Map No.
Indexed Date
F. B. Pg.

76L298 307 8-53

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F. B. 1933 Pg. 94 Job No. 6714 Division No. Profile
Survey of MARATHON ED No. X-Sec.
Survey by V. Austin Notes V. Grassi Notes Chkd. Checked
Indexed C. Johnson Date Date Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	HIGHVIEW AVE (Lt) ℄	(Rt)
		1423 00				
6+00			4 50	1418 50	℄	
6+04 ±			4 10	1418 90		10 Gutter EC
"			3 57	1419 43		10 TC EC
"			4 25	1418 75	10 Gutter EC	
"			3 69	1419 31	10 TC EC	
6+39 ±			2 37	1420 63		10 ± Gutter
"			1 83	1421 17		10 ± TC BC
"			2 33	1420 67	10 Gutter	
"			1 82	1421 18	10 TC BC	
TP	7 2	1431 71	0 50	1421 50		
6+76 ±			9 40	1422 31		10 ± Gutter EC
"			8 86	1422 85		10 ± TC "
"			9 54	1422 17	10 ± Gutter EC	
"			9 00	1422 71	10 ± TC EC	
7+00			8 44	1423 27	℄	
7+13 ±			8 25	1423 46		10 ± Gutter BC
"			7 83	1423 88		TC "
7+14 ±			8 38	1423 33	10 Gutter BC	
			7 90	1423 81	10 TC "	

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Profile Notes Red. No.____ Date____ Plotted____ Date____ Job No. 42-1-4 Division No.____ Survey of____ F. B. 1933 Pg. 82

No.____ Date____ Date____ Map No.____ Indexed by Clerk Date____

STATION	B. S.	H. I.	F. S.	ELEV.	HIGHVIEW AVE (LT) ℄ (RT)
		1431 71			
7+39			755	142416	10 Gutter EC
"			708	142463	10 TC EC
7+40±			736	142435	10 Gutter EC
"			684	142487	10 TC
7+85			465	142706	℄
"			46	1427 1	38? T. Brk
"			60	1425 7	40± B Brk
"			119	1419 8	120± Brk
"			158	14159	133± Back 1st line
"			71	14240	89 T Brk
"			128	14189	101 B Brk
"			133	14184	133± Back 1st line
8+00			398	142773	℄
"			424	142747	10± Gutter
"			377	142794	10± TC
"			371	14280	25± P/L ?
"			433	142738	10 Gutter
"			377	142794	10 TC
"			29	14288	25 P/L ?

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726 Los Angeles County Engineering Bldg.

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F. B. 1933 Pg. 96 Job No. 671.14 Division No. 8D Profile
Survey of MANHATTAN BCH No.
Survey by J. HUSLEY Notes V. GREGORY Notes Chkd. X-Sec.
Indexed C. Johnson Date Date Checked
Plotted Date Notes Red. Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	HIGHVIEW AVE (LT) ℄ (RT)
		1431 71			
8+19.			4 00	1427 71	64' Gr. over Pipe to ℄ Cut to St. 40 3 21
8+21.5			P.I.	1427 [illegible]	82' Gr. over 8" Pipe to Bottom 40 3 21
"			11.8	1417 [illegible]	82' TC 8" Pipe " "
8+25.0			2 35	1427 36	10 Gutter
"			1 90	1427 41	10 TC 13C
"			2 38	1427 33	10 Gutter 13C
"			1 94	1427 37	10 TC "
8+41.2			2 36	1427 65	12? Gutter PRC
"			1 83	1427 38	12? TC "
"			2 08	1427 43	13' Gutter PRC
"			1 57	1427 4	13' TC "
TP	7 47	1431 04	2 09	1427 [illegible]	
8+88			5 17	1426 87	℄ Gutter on Prod
"			4 68	1426 36	℄ TC " "
9+00			37	1426 [illegible]	℄
"			3 5	1426 [illegible]	10 R
"			4 0	1426 [illegible]	10 L
9+47.89			1 5	1426 [illegible]	℄ Sly line TP 1.58
"			1 8	1426 [illegible]	10 R.
"			0 4	1426 [illegible]	10 L.

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STATION	B. S.	H. I.	F. S.	ELEV.	HIGHVIEW AVE (LT) & (RT)
		1437 04			
BM AE595			468	1432 36	BM AE 595 Elev = 1432 369 FB 1568 p. 8
					Highview Ave at N. end of St.
					Bf Spk in CL 5' E of & Prod. of Highview Ave.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Date
No. Date Date Map No. Date
Surveyed by Indexed Johnson
Survey of
F. B. 1733 Pg. 27

F. B. 1933 Pg. 98 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No. | X-Sec.

Survey by | Notes | Notes Chkd. | Checked

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 8-53

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1933 99

F. B. _____ PG. _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
W. O. _____ Maps No. _____ Sh. _____
Surveyed by _____
Notes _____ Date _____
Indexed _____

O.L. [illegible]

MARATHON RD

TOPOGRAPHY

OF

SLY LINE OF TR 1580

FROM HIGHVIEW AVE TO 34 37 50 EAST.

J. MUSLIN
J. GIBBONS
T. CAMPI
W.H. MOORMAN

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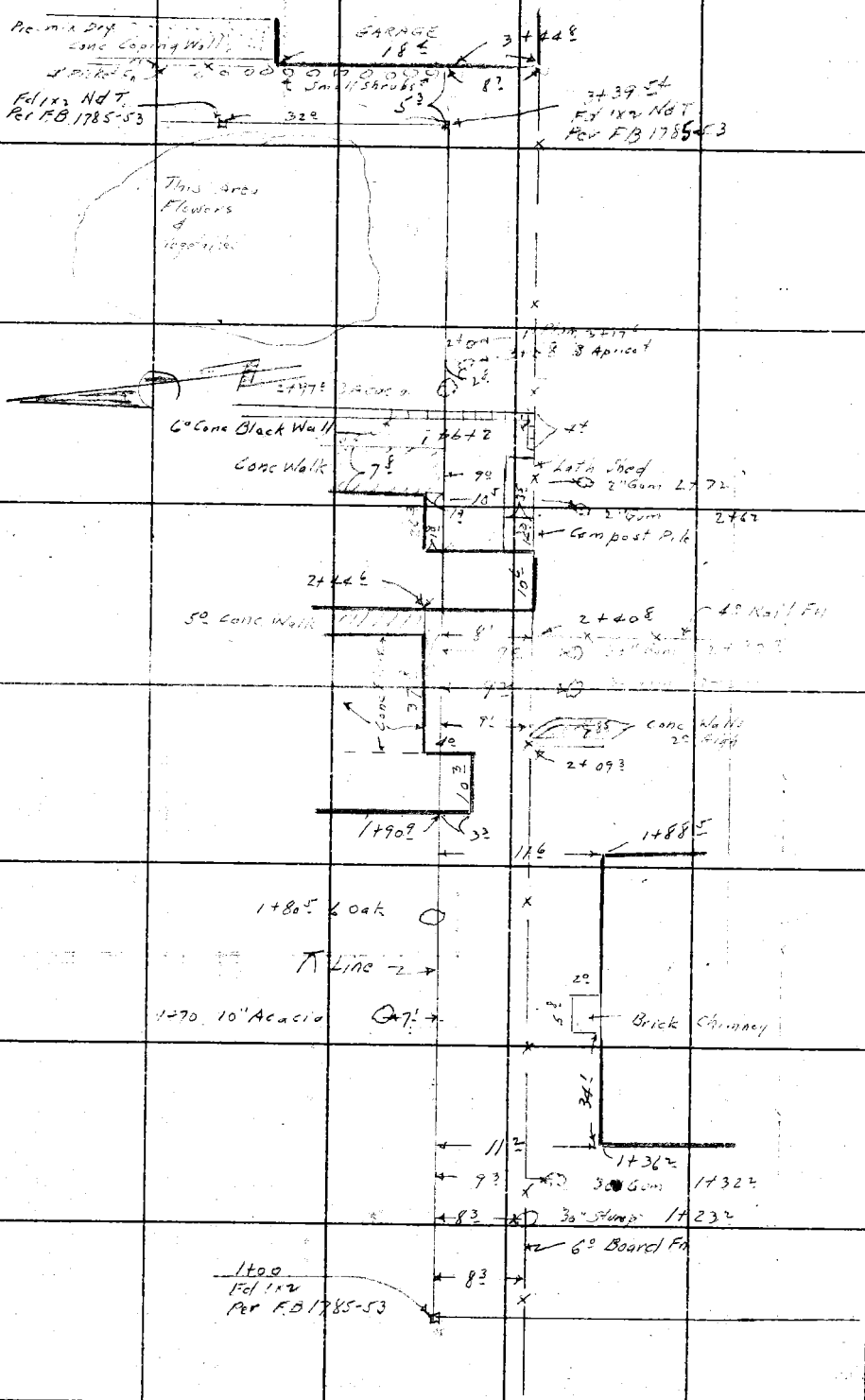
76F3095 247 4-53

1933 100

F. B. _____ PG. _____



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1933 Pg. 101

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____ Survey of _____

No. _____ Date 4-27-54 Date _____ Map No. _____ Indexed C. Johnston

C 7 1621 12

X-SECTION & PROFILE

on

S½ side of TR 4781

From Highview Ave to 3+34.52

V. Musich
V. Gregory
T. Shoshi
W. A. Woodyman

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1933 Pg. 102 Job No. 6714 Division No. Notes Red. Plotted Profile
Survey of MARATHON RD Date Date No. X-Sec.
Surveyed by J. MUSLIN Notes V. GREGORY Notes Chkd. Checked
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT LINE East Lt / Line	Rt.
					BM AE 59 Elev = 1432.369	FB 1568-268
BM AE 59				1432.37	Highview Ave at N. end of St.	
	10.10	1442.47			Bt Spk in CB 5' E of E Prod. of Highview Ave	
1+00			5.3	1432.2	Int Highview Ave & Transit line	
"			5.2	1432.3		4 T. Brk Gr
"			6.9	1432.1		8 B " Gr
"			7.0	1432.0		13
"			5.4	1432.1	7	
1+36			6.3	1432.1		T Line T Brk.
"			8.6	1432.9		8 B. Brk
"			8.4	1433.0		13
			6.3	1432.2	7	
1+42			8.5	1432.3		T Line BBrk
"			7.8	1432.4		8 Brk.
"			8.6	1432.3		SE Brk
"			8.4	1432.4		11
"			9.1	1432.3	7	
1+56			8.7	1432.8		T Line Brk
"			8.3	1432.2		8 Brk
"			8.3	1432.2		11
"			8.0	1432.5	7	
1+67			6.8	1432.5		T Line Brk

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Easement Line for LT	LINE	RT
		1442 47					
1+67			6 8	1435 7			8 Brk
/			8 1	1434 4			8 ± Brk
/			8 ±	1434 3			11
/		/	6 ±	1436 3	7		
TP	5 75	1441 64	6 58	1435 89	/		
2+01 ±			47	1436 9			℄ Line
/			44	1437 2			8 T Brk
/			69	1434 7			8 ± B Brk
/			7 4	1434			13
2+09 ±			69	1434 7			8 ± B. Wall
/			5 9	1435 7			8 ± T. Wall
2+09 ±			59	1435 7			8 ± B Wall
/			7 4	1434 2			8 ± T Wall
2+17 8			4 ±	1437 4			8 T. Brk
/			4 1	1436 9			9 Bot. Wall
/			3 7	1437 9			9 Top Wall
/		/	4 0	1437 6			13
TP	2 79	1444 19	0 24	1441 40			
2+65 ±			6 ±	1438 0			℄ Line
/			6 ±	1438 0			8

Profile Notes Red. Plotted. Job No. Division No.
No. Date Date Date Survey of
No. Date Date Map No. Inspected by C. Jones Date
F. B. Pg.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1933 Pg. 104 Job No. 67114 Division No. Notes Red. Plotted No.
Survey of MARATHON RD Date Date
Survey by J. MUSLIN Notes V. GREGOREY Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Baseline Line to East	Lt	℄ Line	Rt
		1444 19						
2+55			6 8	14 4			85 Brk	
/			6 9	13 5			13	
2+94			5 9	14 3			℄ Line	
/			5 8	14 1			85	
/			6 1	14 2			9° Brk	
/			6 4	14 0			13	
2+95			5 4	14 2			℄ Line	
3+00			5 6	14 2			℄ Line	
/			5 8	14 1			85 ℄ Brk	
/			6 2	14 0			9 ℄ Brk	
/			6 3	13 9			13	
/			5 5	14 2	7			
T.P.	7 37	144 6 0	5 56	14 3				
3+34			7 1	13 9			℄ Line	
/			7 4	13 6			85	
/			7 2	13 8			9	
/			6 6	14 0	7			
/			5 9	14 7	32			
3+98			6 3	14 3			℄ Line	
/			1	14 8			8	

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1446 00			
3+44 8			6 7	1439 3	7
			5 1	1440 9	32
3+45 8			4 62	1441 38	92 Ryan Survey Wedge
			5 25	1440 75	15 7 " "
			4 91	1441 00	32 " "
-A	9 71	1445 09	6 87	1425 33	
BM 35 52-			5 07	1439 97	BM AT STA. Steve Walker Est. 1.5' Rt. of Sta. 1.5' Ahead of Sta. Fern Dell Ave 34" Oak 12 ed in Front of No. # 171

Profile Notes Red. Plotted Job No. Division No.

No. Date Survey of

No. Date Map No. Inked C. Jones Date

F. B. / Pg. /

F. B. 1933 Pg. 106 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sht.
Surveyed by
Notes Date
Indexed

F. B. Pg.

C. L. 26/1.14
MARATHON RD
TOPOGRAHY
ON
SLy line of TR 1580
FROM HIGHVIEW AVE to 47.05' WEST.

J. MUSLIN
J. BECKET
T. OHASHI
W.A. MOODY

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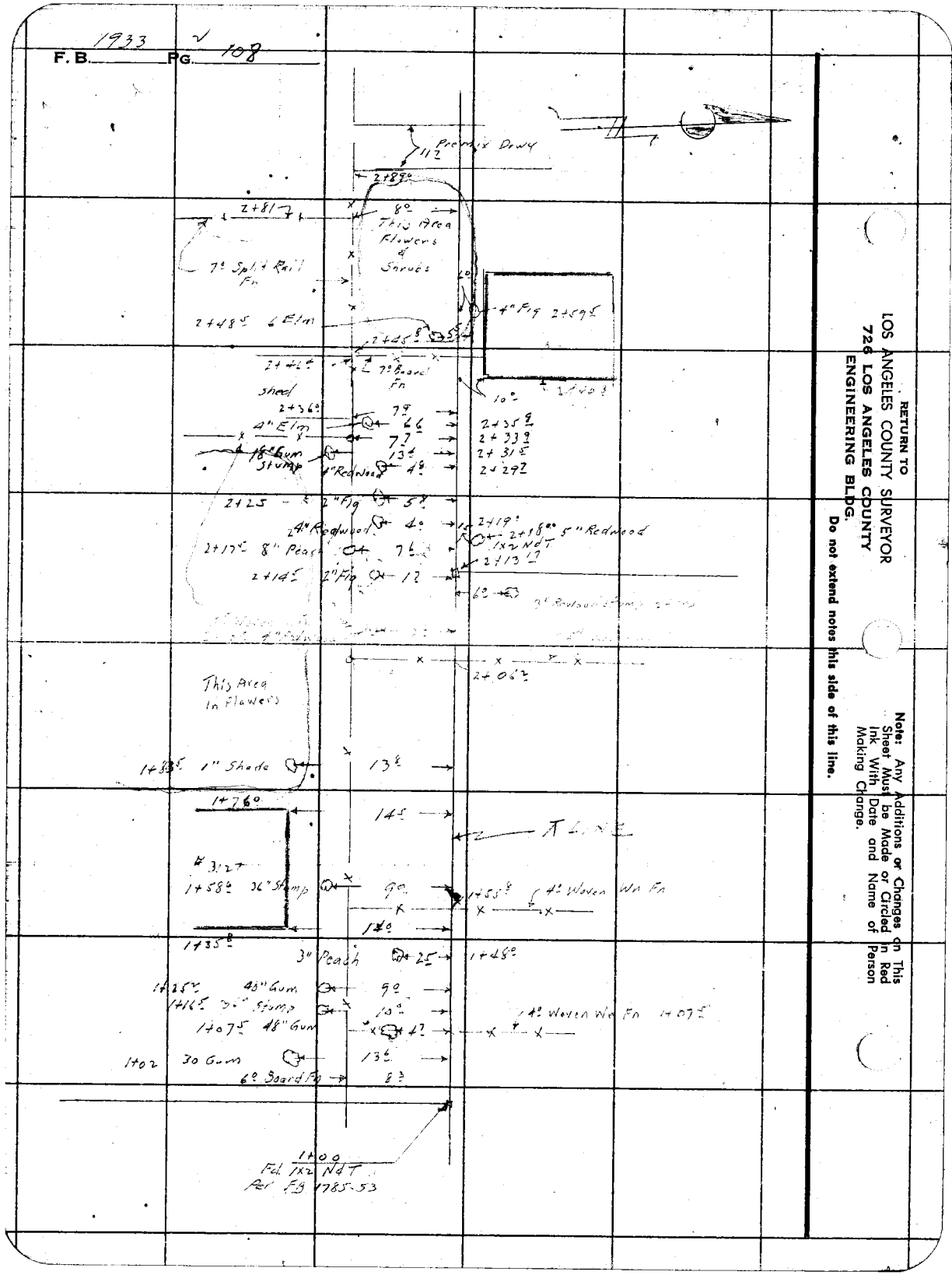
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 1933 Pg. 108



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. [illegible] Maps No. [illegible]
Surveyed by
Notes [illegible] Date 4-21-54
Indexed

F. B. ____ PG. ____

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RETURN TO
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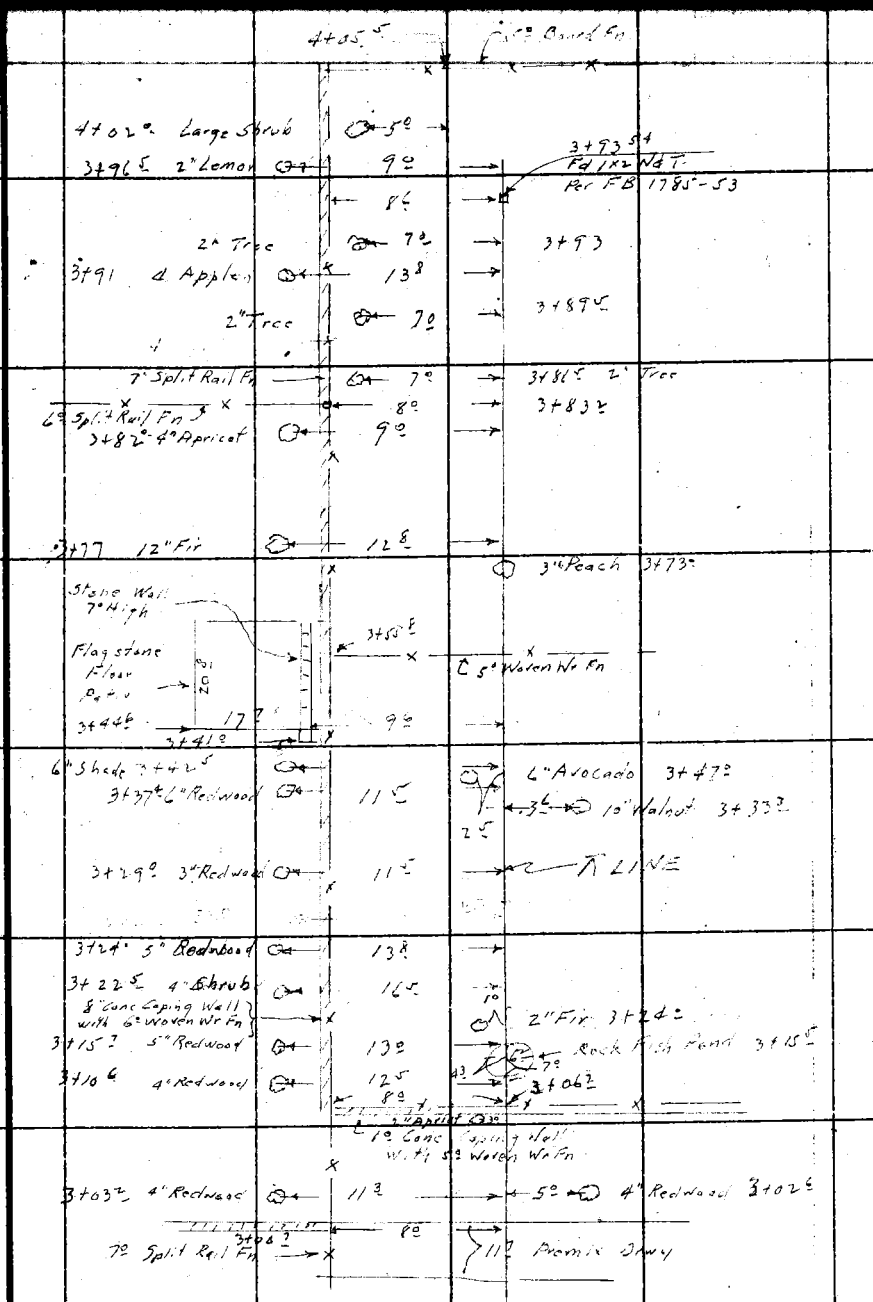
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOS 247 4-52



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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

F. B. 1933 PG. 110

Profile No. | Notes Red. Date | Plotted Date | Job No. | Division No. | Survey of | F. B. 1503 Pg. 41

No. | Date 4-27-54 | Date | Map No. | Indexed | Date

X-SECTION & PROFILE

617

SLY LINE OF TR 1580
FROM HIGHVIEW AVE to 4405±

J. MUSLIN
J. GREGORY
T. OHASHI
W. A. MOODYMAN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761298 307 8-53

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1933 Pg. 112 Job No. 5211-1 Division No. Notes Red. Plotted No.
Survey of MARSHALL RD Date Date X-Sec.
Survey by V. MUSLIN Notes Notes Chkd. Checked
Indexed C. Jamison Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Easement on Sly line Tr 1580 to West (Lt)	℄ Line (Rt)
BM AE 595				1432.37	BM AE 595 Elev = 1432.37 Highview Ave at N. end of St	369 FB 1528-268
	10.00	Elev 11			Bt Spk in CB 5'E of ℄ Prod of Highview Ave	
1+00					Int Highview Ave & N. ℄	℄ line on Sly line Tr 1580
						7
1+07			5.4	1437.1		℄ line
			5.8	1436.7		7
			3.4	1437.1	8	
			6.6	1436.3	13	
			6.4	1436.1	16 T Brk	
			8.2	1434.3	23 B. Brk.	
1+32			6.4	1436.1		℄ line
			6.1	1436.4	8	
			5.7	1436.8	10 T Brk.	
			9.4	1433.1	15 B Brk.	
1+42			6.7	1435.8		℄ line
			6.4	1436.1	8	
			6.1	1436.4	9 T Brk	

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Easement line (LT) ℄ line (RT)
		1442.46			
1+40			9 3	14332	135
1+58±			6 8	14357	℄ line
"			6 7	14358	7
"			6 7	14358	8
"			6 0	14365	12 T. Brk
"			9 5	14330	14 B. Brk
TP	4.43	1439.08	7.81	143465	
1+71			4 3	14348	℄ line
"			4 5	14346	8
"			4 9	14342	9 T Brk
"			5 9	14332	12 B "
"			6 4	14327	14
2+00			4 7	14344	℄ line
"			4 4	14347	7
"			4 6	14345	5 Brk
"			5 5	14336	5
"			6 5	14326	9 Brk
"			6 8	14323	13
2+33			6 2	14329	℄ line
			5 0	14341	45 Brk

Profile Notes Rod No. Date Plotted Date Job No. 1171 Division No.
No. Date Map No. Indexed C. Jensen
Date Survey of
F. B. Pg. 3

76L298 307 8-53

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Do not extend notes this side of this line.

F. B. 1933 Pg. 114 Job No. 62114 Division No. Notes Red. Plotted No.
Survey of Mapping Section Date Date X-Sec.
Survey by V. Muzzy Notes Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Excavation to Grade (Lt) ℄ line (Rt)
		1439.35			1
2+30			7.8	1432.5	7
"			7.0	1432.2	8
"			7.3	1431.8	13
2+46.8			5.9	1433.2	℄ Top
"			4.3	1434.4	5 - Brk
"			4.6	1434.5	7
			6.3	1432.8	8
T.P.	3.85	1440.90	1.63	[illegible]	
2+50			5.36	1435.6	℄ Top of Slope Conc
3+00?			4.90	1436.0	℄ - - - -
"			4.8	1436.1	7 - to Drwy
"			5.4	1435.5	3 to Conc
3+36			5.0	1435.9	℄ Bot Wall
			4.6	1436.3	7 of B. Wall
"			5.0	1435.9	8 of B. Wall
"			4.7	1436.2	8 - Brk
"			4.8	1436.1	13
3+06.5			3.0	1437.9	℄ Top Wall
"			3.1	1437.8	7 - -
"			2.5	1438.3	8 of Wall

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Easement to W (4') T line (R'
		1445 90			
3+06 ±			4 7	14362	8 ± Brk
/		/	4 8	14361	13 ±
T.P.	6 37	1445 13	2 14	1438 7	—
3+15 ±			6 8	14383	T d Cent Fish Barrel
/			8 ±	14365	/ — " —
3+63 ±			6 1	14390	T
/			6 ±	14391	7
/			6 7	14384	8 T. Brk
/			8 ±	14369	9 B. Brk
/			8 ±	14366	13
4+35 ±			5 7	14394	T line of Fn line (e
/			6 ±	14391	7
/			5 7	14394	8 Brk
/			7 1	14380	9 B Brk
/			7 6	14375	13
T.P.		/	0 33	1444 80	—
	9 24	1454 04			/
BM AE 574			4 45	1449 59	BM AE 574 Elev = 1449.59 FB 1568 - 2 Los Flores Dr (N. side)

Profile Notes Red. Plotted Job No. Division No.
No. Date Notes Chkd. Date Checked Date Survey of Map No. Indexed C. Jones Date
F. B. 1738 Pg. 45

F. B. 1093 Pg. 116 | Job No. 1671.14 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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1929 117

F. B. _____ PG. _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
W. O. _____ Dept. No. _____ Sht. _____
Surveyed by _____
Notes _____ Date _____
Indexed _____

C2 16[illegible]

MARATHON RD.

TOPOGRAPHY

~~on~~ from

~~Sly LINE of TR 1580~~

~~from HIGHVIEW to 475' WLY~~

Sly Line Tr. 1580 North

1400 to 1470

J. MUSLIN
J. GREGORY
T. OHASHI
W. A. WOODYMAN

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

1933 118

F. B. _____ Pg. _____

1+70

62°

Ext. 2 Lot
Per FB 1785-53

℄ LINE

3° Shrub 1+43

3° Shrub 1+39

4° Shrub 1+32

5° Woven Wire Fn

6° Shrub 1+27

6° Large Shrub 1+22

2 Agaves 1+21

6° Large Shrub 1+17

30 6" Redwood stump 1+06

4" Redwood 1+01

5°

℄ LINE

Ext. 1 Lot 1+37 = 1+00 to N
Per FB 1785-53

7°

1+98 2" Fig

2°

0+97 4" Redwood

5° Woven Wire Fn

0+92

4" Redwood

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. Date | Plotted Date | Job No. | Division No. | Survey of

F. B. 1733 Pg. 19

No. | Date 4-27-54 | Date | Map No. | Indexed R. C. Johnson | Date

X-SECTION & PROFILE.

~~on~~ from

Sly. LINE of TR 1580

North

From 1700 to 1770 Nly

BETWEEN LOTS 37 & 38

J. MUSLIN
J. GREGORY
T. OHASHI
W. A. MOODY MAN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

761298 307 8-53

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1933 Pg. 12d | Job No. 67L4 Division No. | Profile
Survey of MARATHON RD. | No.
Survey by J. MUSEN Notes J. GREGORY | Notes Chkd. | X-Sec.
Indexed C. Johnson Date | Date | Checked | No.
Plotted | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Stakes	Left & Right of Line
BM AE 595				1432.37	BM AE 595 Elev = 1432.369	FB N68-268
					Highview Ave at N end of St.	
	10.09	1442.46			Bt Spkn CL St E of E Prop of Highview Ave	
TP	4.43	1439.05	7.81	1434.62		
0+92			5.5	1433.6		L line
"			5.3	1433.8		R
			6.5	1432.6	S	
1+35			3.9	1435.2		L line
"			2.9	1436.2		4 T. Brk
"			2.9	1436.2		R
"			4.8	1434.3	S	
1+59			3.9	1436.1		L 15 Brk
			2.7	1436.4		2 Brk
			1.5	1437.6		3 T Brk
			1.0	1435.1		R
			3.2	1433.9	SB Brk	
1+66			1.4	1437.7		L T Brk
"			0.6	1438.3		R
"			2.0	1437.1	S T Brk	
1+62			1.0	1438.1		L line of Fn
1+62			0.9	1438.2		R
"			1.6	1437.5	S	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Stub Ties
		1439 31			
TP.			1 63	1437 45	
	3 45	1440 90			
TP			2 14	1438 76	
	6 37	1445 13			
TP			0 33	1444 80	
	9 24	1454 04			
BM AE 514			4 45	1449 59	BM AE 514 Elev: 1449.582

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
No. Date Date Map No. Indexed By Date
F. B. Pg.

F. B. 1933 Pg. 122 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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Notes Ck'd by		Survey of	F. B. ___ Pg. 122
Map No.			
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

C.I. 76 11.14

MARATHON RD.

—TOPOG—

ON

EMERSON WAY

FROM

PALM ST TO POPPYFIELDS DR.

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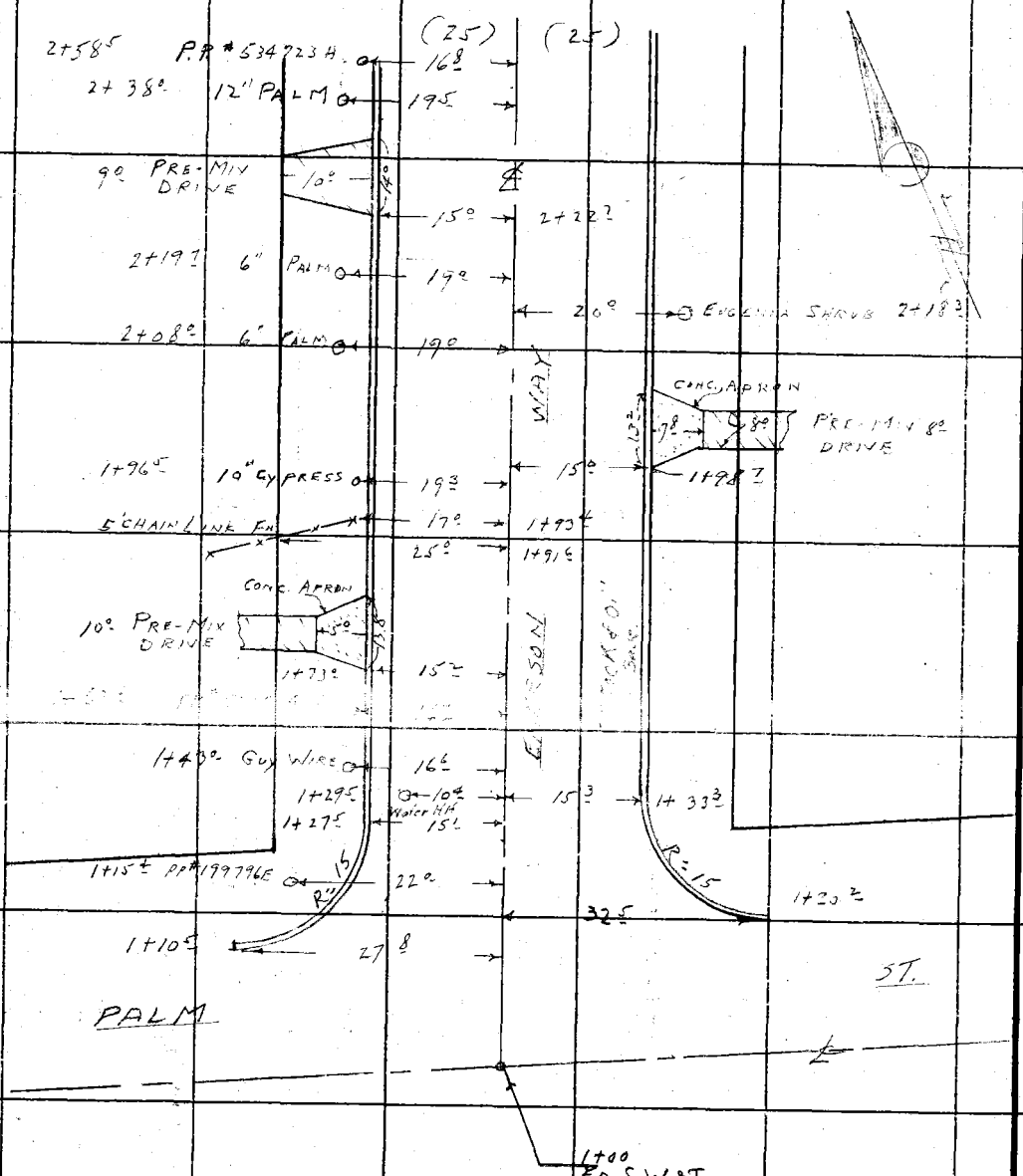
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

1933

F. B. _____ Pg. 124

To Bot. Pg. 125



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of
Map No.	W. O. Maps No.
Office Work	Surveyed by
Checked	Notes Date 4-19-54
Date	Indexed C. J. Johnson

F. B. Pg.

To Bk. Pg. 126

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

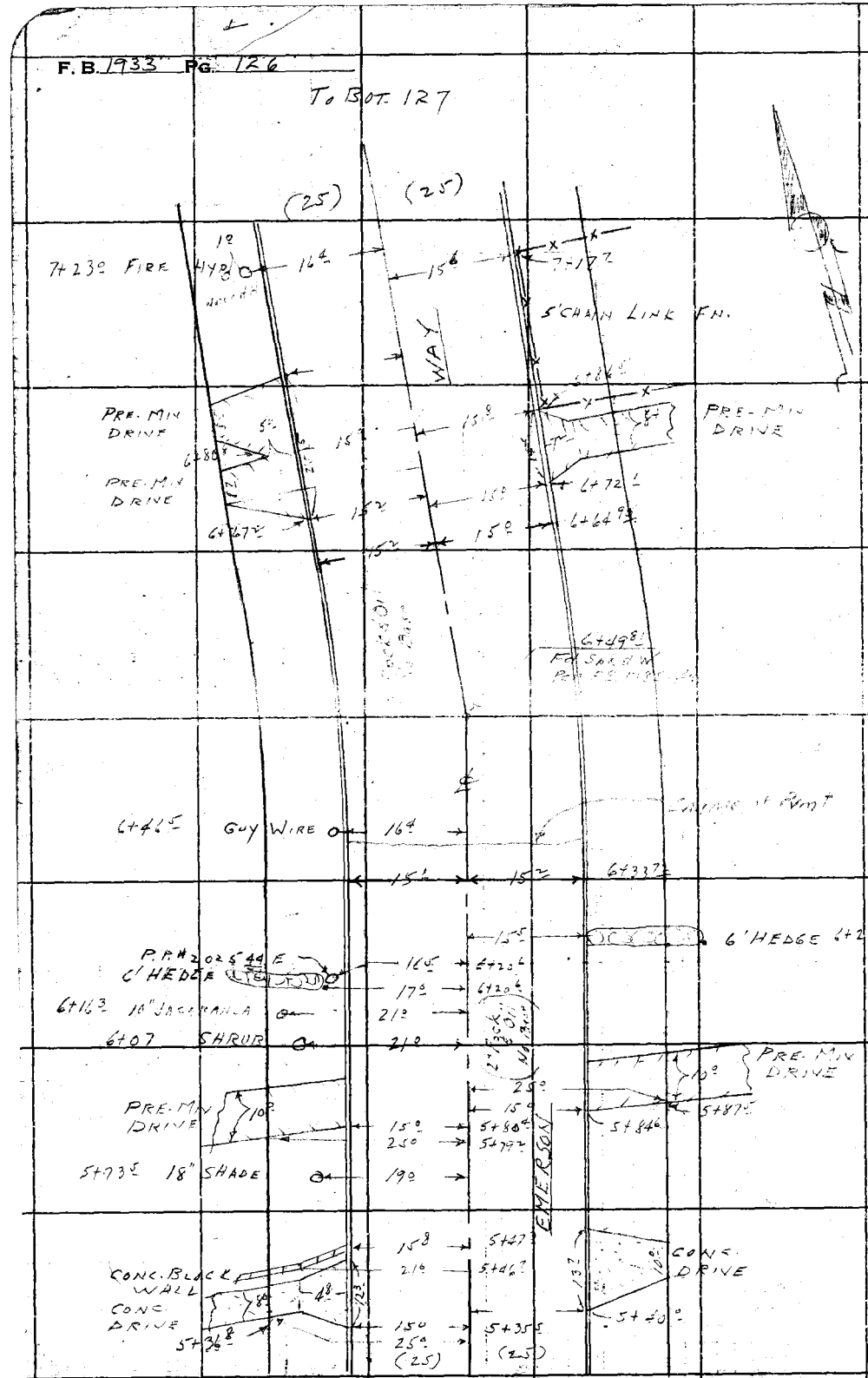
3+71 SHRUB 19°
PP# 770136E 16°
CONC APRON 8° 12° 15°
15°
CONC. DRIVE
4+82
4+47
4+81
4+78 OLEANDER 15° 15
4+32 18" PEPPER 19°
WAY
CONC. DRIVE 8° 30°
4+18
15°
4+16
25°
4+18
2' HEDGE
CONC. DRIVE
4+01 25°
3+98 15°
3+93 18°
25°
2' HEDGE
4' PICKET FN.
SHRUB
3+79
3+79
15°
6" FENCE POST N6 BASE
3+71
3+60 OLEANDER 17°
3+51 PP# 770137E 16°
EMERSON
3+48 22°
15°
CONC. DRIVE
3+38
17° OLEANDER 3+30
5' HEDGE
3+27 2" Fir 20°
25 CONC. WALK
3+13 15°
2+98 20°
#2931 Very Hostile
CONC. DRIVE
2+92 15°
20°
CONC. DRIVE
SHRUB 2+89
2+83
8° PRE-MIX DRIVE
15' (25)
2+67 (25)

FROM Top Pg. 124

76FSOBS 247 4-53

F. B. 1933 Pg. 126

To Bot. 127



From Top Pg. 125

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Maps Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Maps No. of
Surveyed by
Notes Date 11-29-48
Indexed

F. B. Pg.

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RETURN TO
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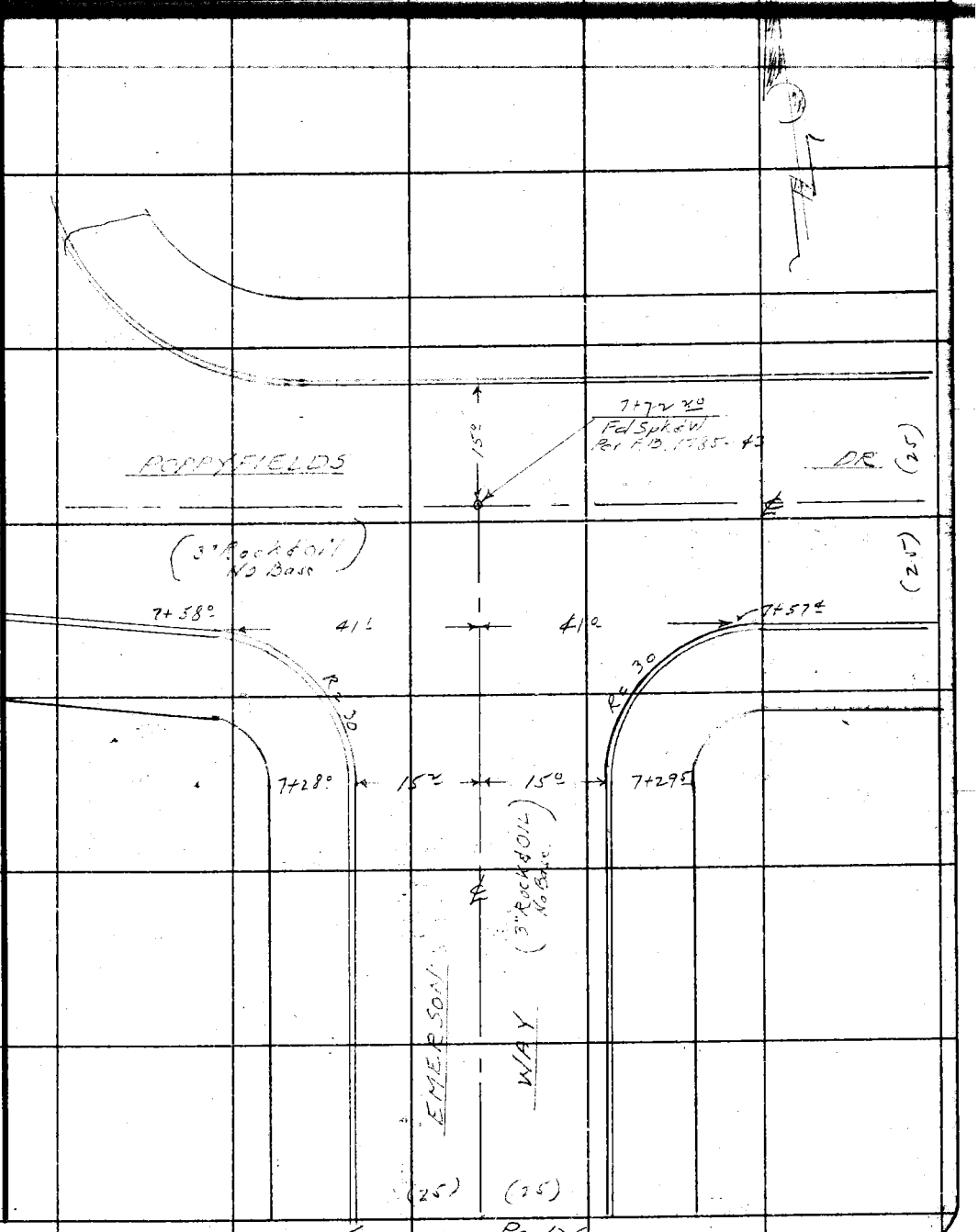
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53



FROM TOP PG. 126

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1933 PG. 128

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 4773 Pg. 127

Notes | Date | Date | Survey of

Notes Chkd. | Checked | Survey

No. | Date 5-6-34 | Date | Map No. | Indexed C. Johnson | Date

C-L 14/11.14

K-SECT 34 & PROFILE

on

EMERSON WAY

From PALM ST to POPPY FIELDS

J. MUSLIN
J. GREGORY
T. OHASHI
W.A. MOODYMAN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1933 Pg. 130 | Job No. 6916 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of MARATTON RD | Date | Date | No. | X-Sec.
Survey by V. MUSLIN | Notes V. GREGORY | Notes Chkd. | Checked
Indexed C. JOHNSON | Date | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EMERSON WAY (LT) ℄	RT.
BM AE 569				13 33	BM AE 569 Elev = 1397.334 Emerson Way & Palm St.	FB. 1568-272 NE Cor.
	29.4	14 10 23			Bf Spk in CB S 1/4 of N end SR	
1700			553	13	℄ Int Emerson Way & Palm St.	
			331	13		100 on ℄ Palm St.
			819	13	100 on ℄ Palm St.	
1710			6	139 15	30 S of W end N wall	
"			552	13	27 S TC " " "	
1715			532	13		℄ Gutter
1720			492	13		32 S Gutter & end N wall SR
"			413	139		32 S TC " " "
1727			492	139 59	10 S Gutter & end N wall SR	
"			446	13	10 S TC " " "	
			28	13	35 P/L	
1733			373	13		10 S Gutter & end N wall SR
"			359	13		10 S TC " " "
"			21	139		25 P/L
TP	11 25	14 123	877	13 46		
2400			80	14 21		℄
"			811	14		15 Gutter
"			754	14		15 TC

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	(Lt) ℄ (Rt)
		1411 23			
2+00			7 00	1402 23	25 P/L
"			8 69	1402 54	15 Gutter
"			8 11	1403 12	15 TC
"			7 4	1403 8	25 P/L
"			12 3	1399 2	15 Back of Walk
2+95			4 35	1406 88	℄ Brk
"			4 41	1406 82	15 Gutter
"			3 42	1407 71	15 TC
"			3 3	1407 9	25 P/L
"			5 10	1406 13	15 Gutter
"			4 45	1406 78	15 TC
"			4 2	1407 2	25 P/L
3+00	11 10	1421 02	1 31	1409 92	
3+00			10 48	1410 54	℄
"			10 42	1410 60	15 Gutter
"			9 71	1411 31	15 TC
"			9 2	1411 8	25 P/L
"			11 13	1409 89	15 Gutter
"			10 44	1410 58	15 TC
"			10 5	1410 5	25 P/L

Profile Notes Red. Plotted Job No. Division No.
No. Date Notes Chkd. Checked Survey of
No. Date Date Map No. Indexed C. Johnson Date
F. B. Pg.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1933 Pg. 132 Job No. 16714 Division No. Profile
Survey of MARATHON RD No. X-Sec.
Surveyed by J. MUSLIN Notes J. GREGORY Notes Chkd. Checked
Indexed C. JOHNSON Date Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	EMERSON WAY (LT) ℄ (RT)
		1421.07			
4+00			3.50	14[illegible]52	℄
"			3.30	14[illegible]72	15 GUTTER
"			2.83	14[illegible]	15 TC
"			2.0	14[illegible]	25 P/L
"			4.12	14[illegible]90	15 GUTTER
"			3.46	14[illegible]56	15 TC
"			3.3	14[illegible]7	25 P/L
"			9.2	14[illegible]8	205 BACK OF CURB 20.5 15 FF 7074
TP	10.69	1431.50	0.21	142[illegible]61	
5+00			7.01	142[illegible]9	℄
"			6.94	142[illegible]56	15 GUTTER
"			6.02	142[illegible]13	15 TC
"			5.1	142[illegible]4	25 P/L
"			7.73	142[illegible]17	15 GUTTER
"			7.00	142[illegible]3	15 TC
"			6.0	142[illegible]7	25 P/L
TP	11.14	1442.11	0.53	142[illegible]7	
6+00			10.18	142[illegible]93	℄
"			9.86	142[illegible]2	15 GUTTER
"			9.16	142[illegible]25	15 TC 40.3 CK

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EMERSON WAY (LT) & (RT)
		1442.11			
6+00			6.7	1435.4	18± TBrk
"			6.5±	1435.6	25 P/L
"			10.32	1431.29	15 Gutter
"			10.34	1431.77	15 TC
"			9.1	1433.0	19 T Back
"			9.2	1432.9	25 P/L
"			16.3	1425.8	23± Back to ℄ line 20± (LT) Tr 7074
6+33.72			7.44	1434.67	℄
"			7.35	1434.76	18± Gutter EC
"			6.73	1435.38	15± TC
"			5.0	1437.1	25 P/L B Brk
"			8.35	1433.76	15± Gutter EC
"			7.74	1434.37	15± TC
"			7.2	1434.9	25 P/L
6+64.90			5.24	1436.87	℄
"			5.13	1436.98	15 Gutter EC
"			4.47	1437.64	15 TC
"			3.3	1438.8	25 P/L
"			6.25	1435.86	15± Gutter EC
"			5.70	1436.41	15± TC

Profile Notes Red. Plotted Job No. Division No.
No. Date Notes Chkd. Date Checked Date Survey by Map No. Noted Johnson Date
F. B. Pg.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 14552 Pg. 134 Job No. 67114 Division No. Notes Red. Plotted
Survey of MARATHON RD Date Date
Surveyed by C. Jacobsen Notes L. Pressors Notes Chkd. Checked
Indexed Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	EMERSON WAY (LT) ℄ (RT)
		1442 11			
6+60			57	14 4	35 ℄
7+00			3	14 34	″
″		″	2	14 41	15 Gutter
″		″	2	4 34	15 TC
″		″	1	14 1	25 P/L
″		″	3	14 36	15 Gutter
″		″	3	14 39	15 TC
″		″	3	14 1	25 P/L
TP	950	1449 79	1	14 29	
7+28			8	14 28	℄
″		″	9	14 30	15 Gutter Send SW CR
″		″	8	14 43	15 TC ″ ″
″		″	8	14 0	25 P/L
7+79			8	14 24	15 Gutter S end SE CR
			7	14 23	15 TC ″ ″
			6	14 0	25 P/L E ″ ″
7+57			5	14 30	41 Gutter
″		″	4	14 32	41 TC
7+58			6	14 27	℄

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EMERSON WAY (LT) & (RT)
		1449 79			
7+58			8 05	1441 74	41' Gutter W end SWCR.
			7 50	1442 29	41' TC " "
7+72 VO			579	1444 00	℄ Int Emerson Way & Poppyfields Dr
			556	1447 23	100 on ℄ Poppyfields
			766	1442 13	100 on ℄ Poppyfields Dr
BMAE 597			554	1444 25	BM AE 597 Elev= 1444.25' FB 1568-2
					Poppy fields Dr (N. side) at Emerson Way
					Bt Spk in Cb. 10' W of ℄ Prog of Emerson

Profile Notes Red. Plotted Job No. Division No.
Assoc. Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed by Date
F. B. Pg.

F. B. 1933 Pg. 136 Job No. 1611.4 Division No. Notes Red. Plotted Profile

Survey of MARATHON RD. Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

761298 307 8-53

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MARATHON RD
W. Of Tape No. Sht.
Surveyed by
Notes Date 4-7-71
Indexed

F. B. Pg.

C.L. 16/11.14

MARATHON RD.

TOPOG.

ON

POPPY FIELDS DR

FROM

A POINT 74' W. OF EMERSON WAY

TO

MARENGO AVE.

J. MUSLIN
J. GREGORY
T. OHASHI
W.A. MOODYMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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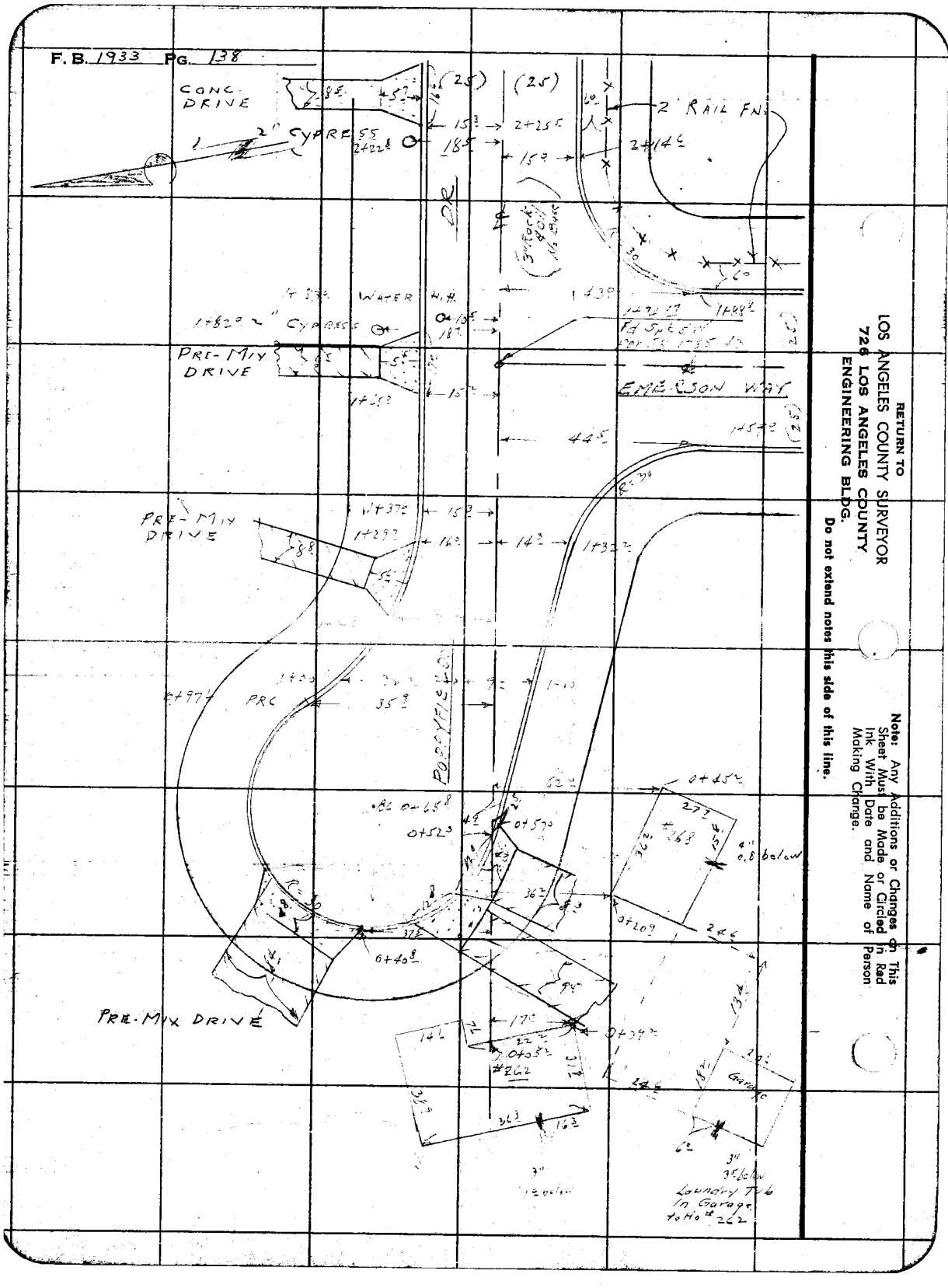
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53


F. B. 1933 Pg. 138
CONC. DRIVE
2" CYPRESS
2+22.8
2' RAIL FN
2+14.2
EMERSON WAY
PRE-MIX DRIVE
PRE-MIX DRIVE
PRE-MIX DRIVE
PRC
#262
#262
Laundry Tub in Garage to Ho #262
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Name Chkd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of MARATHON RD.
W. O. _____ Tape No. _____ Sht. _____ of _____
Surveyed by _____
Notes _____ Date _____
Indexed _____

F. B. _____ PG. _____

MARENCO AVE

330' 5+49?

5+40? 56' 5+39?

18" C.I. PIPE

416? 146' DR. 339 575' 5+21?

Edge Pvmt 5+00? WATER HTR 4+99? 115' 15' 15' 5+15? 4+95? 45'

3' CONC. WALK 4+89?

PODOYFIELDS 4+55?

PRE-MIX DRIVE 10' 4+48?

PRE-MIX DRIVE 10' 3+92? 3+56? SHRUBS

PRE-MIX DRIVE 8' 3+36?

4' PRE-MIX DRIVE 2+81?

BACK WALK 4+81?

#330 #330a #320 #310

Premix Drwy 3+95? 3+47? 2+95?

PRE-MIX DRIVE 2+80?

2' RAIL FN.

(75) (25)

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76F3098 247 4-53

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F. B. 1933 PG. 140

F. B. 1932 Pg. 141

Profile Notes Red. Plotted Job No. Division No.

No. Date Date Survey of

No. Notes Chkd. Checked Survey By Notes

No. Date 5-6-54 Date Map No. Indexed S. C. Johnson Date

C.I. 1611.14

MALSTIN & CO

X-SECTION & PROFILE

on

POPPYFIELDS DR.

FROM

A POINT 74' W of EMERSON WAY

TO

MARENGO AVE

J. MUSLIN
J. GREGORY
T. OHASHI
W.A. WOODYMAN.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 307 8-53

76L298 307 8-53

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F. B. 1933 Pg. 142 Job No. 6714 Division No. Notes Red. Plotted
Survey of MARATHON RD Date Date No.
Survey by V. MUSLIN Notes V. GREGORY Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Poppy fields Dr (Lt) & / (Rt)
					BM AE 597 Elev = 1442.256 F.B. 1528-272
BM AE 597		1		1442.26	Poppy fields Dr (N side) at Emerson Way
	361	1447.87			Bt Spk in CL 10' W of & Prod of Emerson Way
				1447.87	NW Cor Lot 11 TR 14158
			18 2	1447.67	SW Cor Lot 11
			20 0	1447.87	SW Cor Lot 12
			12 2	1447.65	See Pg 138 Ground over 3" Pipe at Garage
			17 5	1447.72	3" Pipe
			11 8	1447.81	Ground over 3" Pipe at No 2622
			12 8	1447.81	Top
			13 0	1447.79	Ground over 3" Pipe at No 2618
			13 8	1447.71	Top
0+52.3			5 82	1442.53	2' E of Gutter Davy
0+65.2			5 81	1442.56	4' Gutter B.C.
			5 26	1442.61	4' TC
0+79.2			5 28	1442.59	35' Gutter P.R.C.
			4 68	1442.19	35' TC
1+00			5 33	1442.72	2'
			5 96	1442.37	7' Gutter
			5 44	1442.73	7' TC
			5 2	1442.[illegible]	19' T. Brk.
			7 7	1442.[illegible]	25
			5 27	1442.70	32' Gutter
			4 64	1442.63	32' TC

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	POPPYFIELDS DR (Lt) & (Rt)
		1447 87			
1+60			0 1	1447 8	60 T. Brk
1+37.5			6 13	1441 74	14.3 Gutter W end
"			5 60	1442 27	14.3 TC "
"			5 8	1442 1	25 P/L
1+37.5			4 75	1443 12	15.3 Gutter E end
"			4 12	1443 75	15.3 TC "
"			2 8	1445 1	25 P/L
1+59.3			7 56	1440 31	44.5 Gutter S end
"			6 93	1440 94	44.5 TC "
1+74.17			3 87	1444 00	℄ Int Poppyfields Dr & Emerson Dr
"			9 37	1438 50	7.5 sr ℄ Emerson
1+88.8			6 38	1441 49	43 Gutter S end
"			5 79	1442 08	43 TC "
2+00			3 07	1444 80	℄
"			3 16	1442 71	15.2 Gutter
"			2 55	1445 32	15 TC
"			2 10	1445 77	25 P/L
2+12.6			3 51	1444 31	15 Gutter E end SE
"			2 94	1444 93	15 TC " "
"			33	1444 6	25 P/L

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Date ____ Indexed C. Jobes
F. B. ____ Pg. ____

76L298 307 8-53

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Do not extend notes this side of this line.

F. B. 1933 Pg. 144 Job No. 6744 Division No. Notes Red. Plotted
Survey of Marathon Rd Date No. X-Sec.
Survey by J. Meldrum Notes Chkd. Checked
Indexed C. Johnson Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	COPPERFIELDS DR (LT)	℄	(RT)
		1247 87					
TP	1050	1452 84	353	1400 34			
3400			714	1400 70		℄	
"			815	1400 26			15 Gutter
"			759	1400 25			15 TC
"			758	1400 0			25 P/L
"			156	1400 2			145 Back of Walk
"			700	1400 84	15' Gutter		
"			640	1400 14	15' TC		
"			54	1400 2	25' P/L		
3+25			96	1400 2			77' Grover 4" Pipe Ho 310
"			151	1400 "			77' Top 4" Pipe " "
3+75			81	1400 "			80' Gr over 3" Pipe Ho 320
"			96	1400 2			80' Top " " "
4+00			399	1400 5		℄	
"			502	1400 2			15' Gutter
"			441	1400 "			15' TC
"			51	1400 "			25' P/L
"			131	1400 "			145' Back of Walk
"			422	1400 2	15' Gutter		
"			355	1400 "	15' TC		
"			24	1400 "	25' P/L		

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1454 84				
1+25 E			6 7	1448 1		75 L Gr over 3" Pipe
			7 0	1447 8		75 L T/B
TP	9 - 3	1454 84	1 5 3	1453 31		
4+75 E			11 9	1450 4		80 L Gr over 3" Pipe
			13 3	1449 0		80 L Top
4+85 E			9 3 8	1452 96		15 L on Pole
			8 8 2	1453 52		15 L TC (Ends)
			8 9	1453 4		34 T Brk
			12 0	1450 3		29 B Brk
5+00			8 2 4	1454 10		℄
4+99 E			9 1 0	1454 17	15 L Gutter	
			7 6 0	1454 65	15 L TC (End)	
			5 5 3	1456 5	25 R	
5+15			5 3 0	1454 04		15 L Edge Pvmt
5+15 E			2 [illegible]	1455 60	14 L Edge Pvmt & Curb AC	
5+39 E			12 9 5	1429 39		575 Flow Line
5+39 E			8 1 2	1454 22		33 R Edge Pvmt
5+40 E			3 8 0	1458 54	563 Flow Line 18" CMP	
5+49 E			2 6 7	1459 67	33 Edge Pvmt EC	
5+54 E			4 5 3	1457 71	℄ Int Poppy Drive & Maroma Ave.	

Profile Notes Red. Plotted Job No. Division No.
No. Date Checked Date Surveyed by
No. Date Checked Date Surveyed by
Map No. Indexed Date
F. B. Pg.

F. B. 1933 Pg. 46 Job No. 1671.14 Division No. Notes Red. Plotted Profile

Survey of MARATHON RD. Date Date No.

Survey by J MUSLIN Notes GREGORY Notes Chkd. Checked X-Sec.

Index C. JOHNSON Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

Map No.
Office Work
Checked
Date

Survey of MARATHON RD
W. O. Tape No. Sh'd. Of
Surveyed by
Notes Date
Indexed

F. B. Pg.

C. 1, 16 11.14

MARATHON RD

TOPOG

ON

RAYMOND AVE

FROM

PENTAGON ST. TO PALM ST.

J. MUSLIN
J. GREGORY
T. OHASHI
W. A. MOODYMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

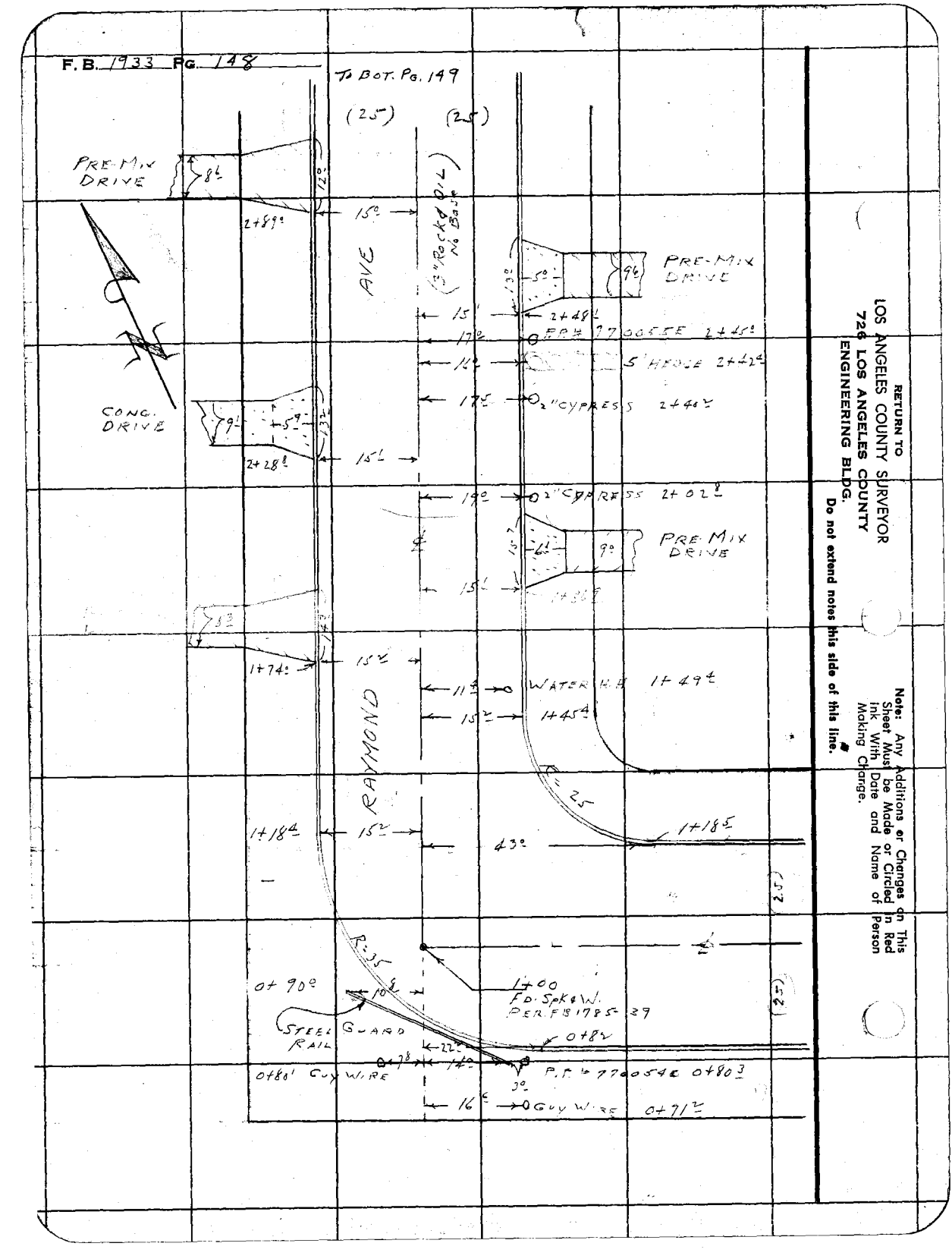
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4.53

F.B. 1933 PG. 148

To Bot. Pg. 149



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ PG. _____

Map No. _____ W. O. _____ Tape No. _____ Std. _____ Sht. _____ of _____

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

PALM

5" OR. S.S. to R.R. Spk. ST. PER F.B. 1785-37

4+87.8 — 45' — 45' — 4+88

R=30

4+57.9 — 15' — 15' — 4+57.8

AVE

15'

11' WALK

4+53.3 H.H. 4+53.0

CONC WALK

4' BRICK WALK 4+45'

15'

25'

4+47.2

17'

GUY WIRE 4+40.2

P.P.# 7700566 4+15.8

3' CONC. BLOCK WALL

CONC. DRIVE

90° — 58' — 13.2'

4+02.6 — 15'

17'

15'

3+74.9

9.60 CONC. RET. WALL

PRE-MIX DRIVE

12' — 55' — 90°

3+62.0 — 15'

1' BRICK WALL

CONC. DRIVE

80° — 57' — 12'

3+47.2 — 15'

20'

23°

3+58.8

2' CONC. BLOCK WALL

8' EUGENIA HEDGE

3" ROCKFILL NO BASE

23°

3+13.2

PRE-MIX DRIVE

13.4' — 60' — 81'

3+01.5 — 15°

6" Conc Wall 2' High

RAYMOND

(25) (25)

FROM TOP Pg. 148

76FSOS 247 4-55

RETURN TO
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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

F.B. 1933 PG. 130

Profile Notes Red. Plotted Job No. Division No. F. B. Pg.

X-Sec. Notes Chkd. 2-6-54 Checked Survey by Noted Date

No. Date Date Map No. Indexed Date

LI 1611.14

X-SECTION & PROFILE

ON

RAYMOND AVE

FROM

PENNSYLVANIA ST to PALM ST.

J. MUSLIN
J. GREGORY
T. OHASHI
W.A. MOODYMAN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

761298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1933 Pg. 15 Job No. 67114 Division No. Notes Red. Plotted Profile No.
Survey of MARATHON ST. Date Date X-Sec.
Survey by W. MUSLIN Notes W. GREGORY Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	RAYMOND AVE (CE) ℄ (RE)
					BM AE 598 Elev = 1360.36 FB. 1568-269
BM AE 598		1		13[illegible]36	Pentagon St. (S. side) at Raymond Ave
	10 89	137125			Bt Spk in Sd. 3' E of ℄ Pentagon Ave
0+80 N			11 84	13[illegible]41	27½ Gutter E end SWCR
"			11 26	13[illegible]99	22½ TC " " "
1+00			10 50	13[illegible]75	E 1½ Raymond Ave of Pentagon St.
"			11 5N	13[illegible]73	100 SW ℄ Pentagon St.
1+18½			9 71	13[illegible]54	15½ Gutter N end SWCR.
"			9 15	13[illegible]10	15½ TC " " "
"			8 8	13[illegible]5	25 P/L
1+18½			10 95	13[illegible]30	43 Gutter E end NECR.
"			10 3N	13[illegible]93	43 TC " " "
1+45½			8 7N	13[illegible]53	15½ Gutter N " "
"			8 16	13[illegible]39	15½ TC " " "
"			7 1	13[illegible]2	25 P/L.
1+87			41	13[illegible]2	1/65 SE Cor Lot 5 Tr 14677
"			53	13[illegible]0	145 SW Cor Lot 14 Tr 14677
2+00			4 29	13[illegible]96	℄
"			4 57	13[illegible]68	1½ Gutter
"			3 99	13[illegible]26	15½ TC
"			3 5	1367[illegible]3	25 P/L

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RAYMOND AVE (Lt) & Rt.
		1371 25			
2+00			4 32	1366 93	15' Gutter
"			3 78	1367 47	15' TC
"			3 3	1368 0	25' P/L
TP	10 67	1381 22	0 70	1370 55	
3+00			6 93	1374 29	&
"			7 23	1373 99	15' Gutter
"			6 64	1374 58	15' TC
"			6 6	1374 6	25' P/L
"			7 19	1374 03	15' Gutter
"			6 61	1374 61	15' TC
"			6 7	1374 5	25' P/L
3+00±			5 9	1376 2	165' SE Cor Lot 3 Tr [illegible]
"			6 9	1374 3	165' SW Cor Lot 16 Tr 14657 to Bik Hts Gutter
TP	11 85	1392 69	0 38	1380 84	
4+00			11 10	1381 59	&
"			11 40	1381 29	15' Gutter
"			10 81	1381 88	15' TC
"			13 2	1352 5	25' P/L
"			11 38	1381 31	15' Gutter
"			10 82	1381 87	15' TC

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed
F. B. Pg.

761298 307 8-53

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F. B. 1933 Pg. 154 Job No. 47114 Division No. Notes Red. Plotted Profile No.
Survey of MARATHON SC Date Date X-Sec. No.
Survey by Notes Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	RAYMOND AVE (21) & 1st	
		139.69				
4+00			10.7	129.0	2" P/L	
4+16.2			8.0	131.7		15" SCE Cor Lot 1 Tr 14678
"			14.2	125.5	15" SW Cor Lot 15 Tr 14678	
4+51.2			7.12	132.57		15" Gutter S end SCE Cor
"			6.56	133.13		15" " " " "
"			6.6	133.1		20" P/L
4+57.2			7.39	132.30	15" Gutter S end SW Cor	
"			6.56	133.13	15" " " "	
"			7.2	132.7	20" P/L	
4+83			5.10	134.79		± Brick
4+88			5.16	134.73		± Gutter
4+87.2			5.62	134.27	48" Gutter W end S side	
"			5.17	134.72	48" TC " " "	
4+88			4.29	135.60		48" Gutter E end S side
"			3.77	136.12		48" TC " " "
5+02.2			4.37	135.52	± Cnt Raymond Ave & Palm St	
"			2.49	137.40		100 on ± Palm St
"			5.78	134.11	100 on ± Palm St	
BM AE 570			7.42	132.47	BM AE 570 Elev = 139.85 (31) Raymond Ave & Palm St Bl Spike in CL 5' S of Sidewalk	FB 1933-154 SCE Cor.

Map No.
Office Work
Checked
Date

W. O. 1671.14 Tape No. St'd. °F
Surveyed by J. Muslin
Notes Date 1-30-70
Indexed C. Johnson

F. B. PG.

C.I. 1671.14

MARATHON RD.

TOPOG

ON

S.S. R/W ALONG E. LINE LOT 11 TR.# 14672

FROM

FOOTHILL BLVD TO PENTAGON ST.

J. MUSLIN
J. GREGORY
T. OHASHI
W.A. MOODYMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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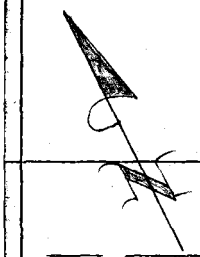
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3093 247 4-53

F. B. 1933 PG. 156



PENTAGON ST

5+11.78
FD. SQ. HD. SPK & T, N
PER. F.B. 1785-39

(30')

4+93.9

4+81.5

2 ⅛

5' CHAIN LINK FENCE

5' CHAIN LINK FENCE

40.3' AVACADO

(3') (3')

5' WOVEN WIRE FN

2 ⅛

1+32.2

(10')

1+16.2 EDGE PVMT.

FOOTHILL (30') BLVD

1+00
SQ. HD. SPK & T, N
PER. F.B. 1785-49

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Profile No. | Notes Red. Date | Plotted Date | Job No. | Division No. | Survey of

F. B. [illegible] Pg. [illegible]

No. | Date 5-5-54 | Date | Map No. | Alex G. Johnson Date

A.J. 1671, 14

SAN. SEWER T/W Along E. line Lot 11 TR 14677

between

FOOTHILL BLVD & PENTAGON ST

J. MUSLIN
J. GREGORY
T. OHASHI
W.I.A. MOODYMAN

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 8-53

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F. B. 1933 Pg. 158 Job No. 67114 Division No. Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No.
Surveyed by J. MUSLIN Notes J. GREGORY Notes Chkd. Date Checked X-Sec.
Indexed R. C. Jamison Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Easement (LT) & Easement (RT)
BM AE 258				13[illegible].73	BM AE 258 Elev. 1333.729 V. FB. 1447-237 Foothill Blvd & Scripps Lane SE. Cor.
	526	134199			BF Sok in Ch. 1.5' E of W end.
1+00			452	13[illegible].17	℄ Int Easement & Foothill Blvd
			358	13[illegible].41	100 on ℄ Foothill Blvd
			568	13[illegible].31	100 on ℄ Foothill Blvd
1+16.3			483	13[illegible].16	℄ & Edge Pvmt & Gutter
1+32			32	13[illegible].8	℄ & P/L & Brk
"			32	13[illegible].1	6
"			33	133[illegible].3	6
TP	1074	134930	343	133[illegible].56	
2+00			72	134[illegible].1	℄
"			69	1342	6
"			74	134[illegible].3	6
3+00			07	134[illegible].3	℄
"			10	134[illegible].5	6
"			0.8	134[illegible].1	6
TP	622	135484	068	134[illegible].32	
TP	414	135829	069	135[illegible].5	
4+00			36	135[illegible].3	℄
"			35	135[illegible].8	6

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	Easement : (LT) & (RT)
		135829			
4+00			33	135500	6
TP	7.27	136491	065	135764	
4+81			49	136000	± 5' Rt.
"			48	136011	6
"			48	136011	6
4+93 ?			496	135995	± TC.
"			554	135937	± Gutter
5+11.78			448	136043	± Int Easement & Pentagon St
"			523	135968	100 on ± Pentagon St
"			437	136054	37 ? on ± Pentagon St & Other
			381	136110	37 ? " " " TC.
BM AE 598			457	136034	BM AE 598 Elev = 136.34 FB.

No. Date Notes Red. Date Plotted Date Job No. Division No.
No. Date Date Map No. Survey of
No. Date Indexed Date
F. B. Pg.

F. B. 1933 PG. 160 Job No. 1671.14 Division No. Notes Red. Plotted Profile

Survey of MARATHON RD Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 8-53

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. of
Surveyed by
Notes Date
Indexed

F. B. Pg.

MARATHON RD.
TOPOGRAPHY
ON
PENTAGON ST.
FROM RAYMOND AVE to 4+04± E/L

J MUSLIN
J. GREGORY
T. OHASHI
W. A. MOODYMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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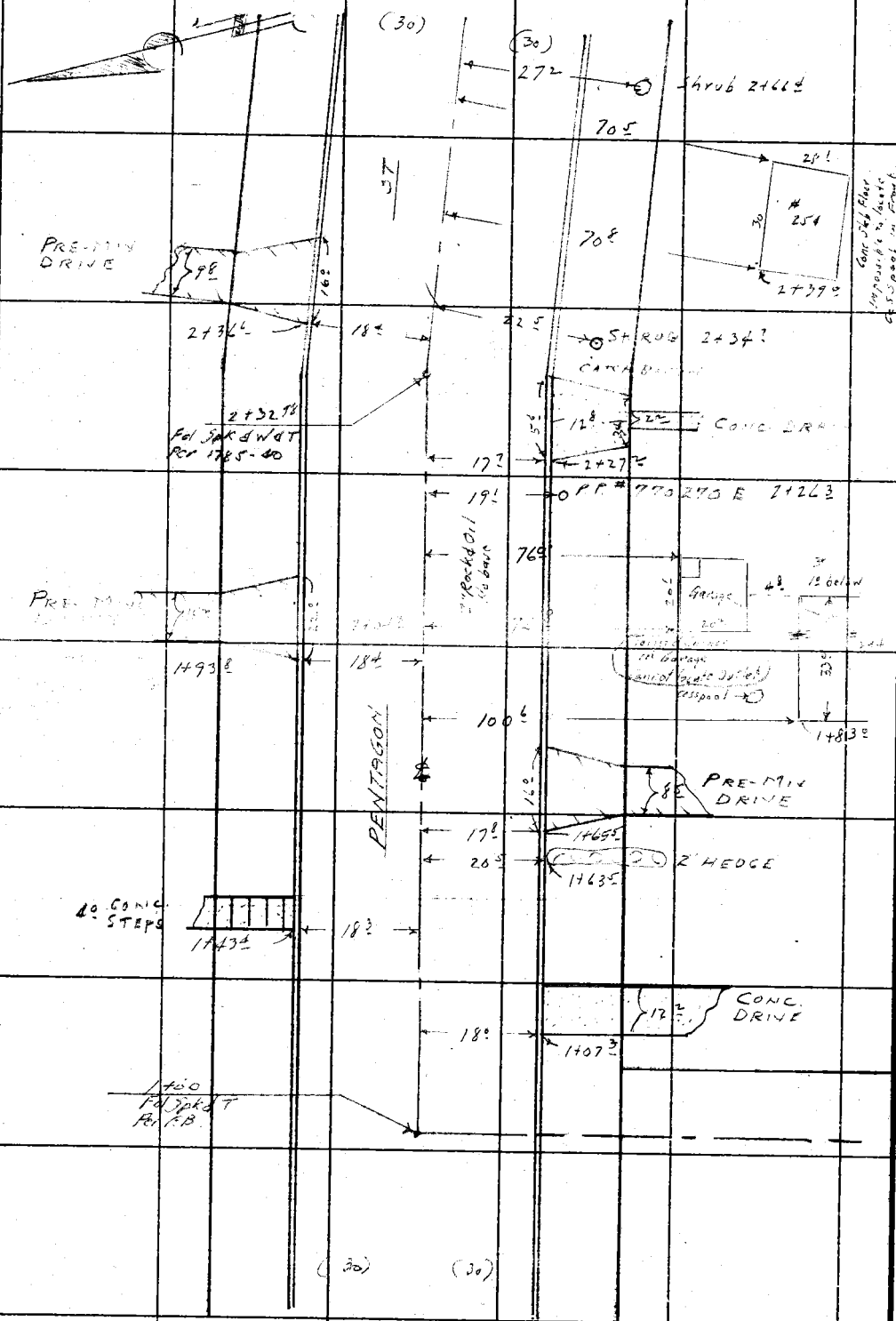
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1933 Pg. 162



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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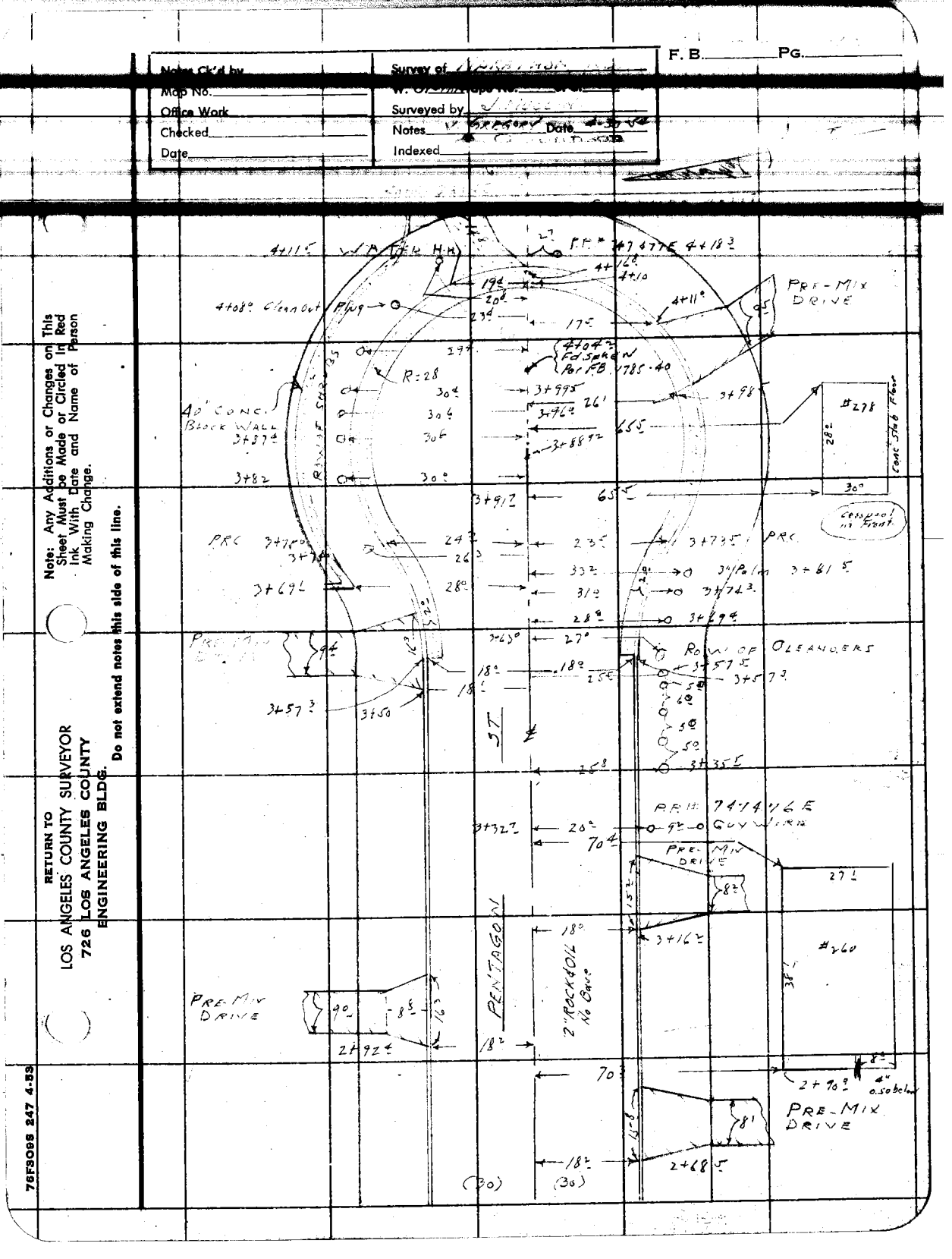
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

F. B. Pg.



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

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F. B. 1933 PG. 164

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1671.14 Division No. ____ Survey of ____

F. B. ____ Pg. 1&2

No. ____ Date 5-6-54 Date ____ Map No. ____ Indexed ____ Date ____

C.I 1671.14

X-SECTION & PROFILE

on

PENTAGON ST.

From RAYMOND AVE to 4404± E/y

J. MUSLIN
J. GREGORY
T. OHASHI
W.A. MOODYMAN

STATION	B. S.	H. I.	F. S.	ELEV.

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761.298 307 8-53

76L298 307 8-53

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F. B. 1933 Pg. 116 Job No. 1471.14 Division No. Profile
Survey of MARATHON RD Notes Red. Plotted No. X-Sec.
Survey by C. JOBBERN Notes C. SALISBURY Date Date Checked No.
Indexed Date Notes Chkd. Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	PENTAGON ST. (LH)	(RH)
BM AE 598				136 36	BM AE 598 Elev = 1366.364 Pentagon St (S. side) at Raymond Ave	FB. 1568 - 26
	4 59	1364 95			BT Spk in 06 3' E of ℄ Prod of Raymond Ave.	
1+00			4 79	136 16	℄ Pentagon St & Sidewalk Line to So.	
"			5 56	135 40		18 Go Flow
			4 98	135 7		18 TC
"			4 7	13		30
1+65			4 98	135 97		
"			5 3	1359 7		30 P/L
"			1 57	1347 1		190 SW Cor Lot 2 Tr 14672
2+33			5 21	1359 74		
"			6 20	1358 75		18 Go Flow
"			5 08	1359 37		18 TC
"			5 4	135 6		30 P/L & Brk
"			5 13	1359 12	18 Go Flow	
"			4 63	1360 32	18 TC	
"			3 00	1361 95	30 P/L	
2+06			10 8	1354 2		100 ℄ Grower 5" Pipe Ho # 244
"			11 8	1353 2		100 ℄ Top " " "
2+043			10 03	1354 97	75 ℄ Floor Elev Garage to Ho # 243	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red Plotted Job No. Division No.

No. Date Date Date Map No. Index C. Johnson Date

F. B. Pg.

PENTAGON ST (LT) & (RT)

STATION	B. S.	H. I.	F. S.	ELEV.	
		1364 95			
2+29			597	1358 98	& of Gutter
"			648	1358 47	18 Fl. line of Gutter
"			548	1359 48	18 T. CG
"			785	1357 10	30 ± Fl. line mtn. Open
TP	7 95	1366 63	627	1358 68	
2+30±			157	1350 9	165 SW Cor Lot (149)
2+39			97	13569	99 SW Cor Lot
			87	13579	SE Cor Lot
2+55			138	1352 8	165 SE Cor Lot
2+90±			80	1358 6	89± Gr over 4" Pipe
"			85	1358 1	89± Top " "
3+00			577	1360 86	&
"			688	1359 75	18 Gutter
"			627	1360 36	18 TC
"			6±	1360 2	30 F/L
"			587	1360 76	18 Gutter
"			540	1361 23	18 TC
"			41	1362 5	30 F/L
3+57±			344	1363 19	&
"			445	1362 18	18 Gutter BC

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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F. B. 1933 Pg. 168 Job No. 67114 Division No. Notes Red. Plotted
Survey of MARATHON RD Date Date No.
Survey by W. MARTIN Notes W. BERGMAN Notes Chkd. Checked X-Sec.
Index C. Johnson Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		1366 63				
3+57 3			383	1362 80		18 TC BC
"			40	1362 6		30 P/L.
"			346	1360 7	18 Gutter BC.	
"			321	1363 42	18 TC BC	
"			33	1363 3	30 P/L.	
3+73 5			277	1363 86		
"			374	1362 89		23 5 Gutter PRC
"			310	1363 53		23 5 TC PRC
"			31	1363 5		30 P/L.
3+75 5			291	1360 92	24 3 Gutter PRC	
"			243	1364 40	24 3 TC " "	
"			21	1364 5	30 P/L	
3+33 2			123	1358 3		165 SW Cor Lot A Tr 2709
3+91 7			220	1364 43		
			48	1361 8		95 5 SW Cor Lot 46 " 273
			47	1362 2		95 SE Cor " "
			83	1358 3		165 SE Cor Lot A Tr 2709
3+88 72			236	1364 33		
"			291	1362 12		28 Gutter
"			226	1364 37		28 TC

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Pentagon St (Lft) ℄ (Rt)
		136663			
3+88 ±			245	136418	28 Gutter
			178	136485	28 TC
4+10 ±			185	136481	℄ & Gutter
			117	136546	℄ & TC
BMAE599			123	136540	BMAE599 Elev 136541.3 · EB 1568-270
					Pentagon St at E end of St.
					Bt Spk in Cb. 5' S of ℄ Prod of Pentagon St

Profile Notes Red. Plotted Job No. Division No.

No. Date Noted Chkd. Date Survey of Date

No. Date Map No. Date

F. S. 1993 Pg. 119

F. B. 1933 Pg. 170 Job No. 671.14 Division No. Notes Red. Plotted Profile

Survey of MARATHON RD Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 8-53

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Notes Ck'd by		Survey of	
Map No.		W. O.	Maps Nos.
Office Work		Surveyed by	J. J. L. Date 4-27-54
Checked		Notes	
Date		Indexed	

F. B. _____ PG. _____

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RETURN TO
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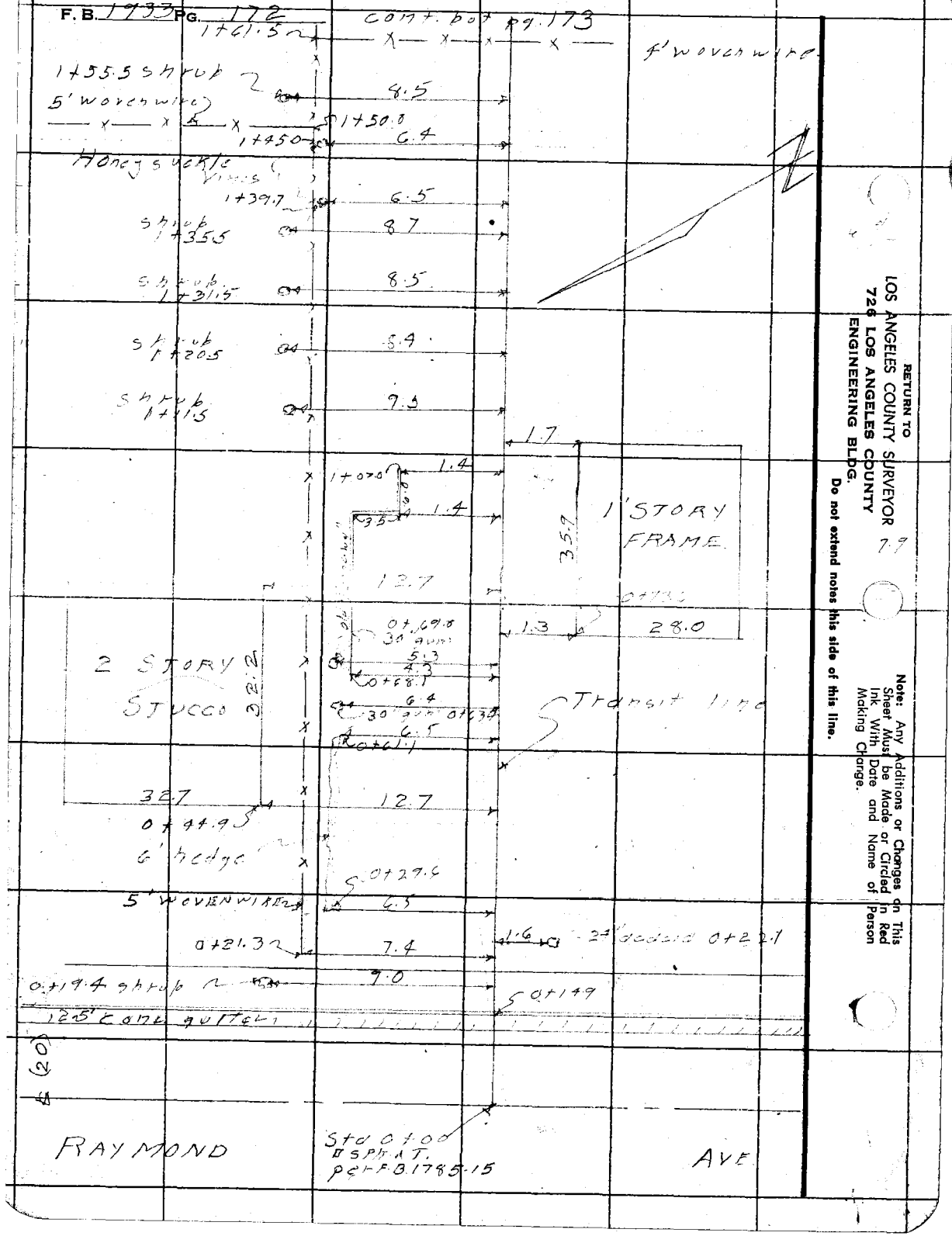
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOCATION of IMPROVEMENTS on SOUTHERLY LINE of LOT 12 TRACT 1515

C.I. 1671.14

J. J. LANIGAN
M. NATAPOFF
J. C. RITE
D. L. HOHANSON

76F3098 247 4-53


F.B. 1993 PG. 172
cont. bot pg. 173
1+61.5
1+55.5 shrub
5' woven wire
1+50.0
1+45.0
6.4
8.5
Honeysuckle vines
1+39.7
6.5
shrub 1+35.5
8.7
shrub 1+31.5
8.5
shrub 1+20.5
8.9
shrub 1+11.5
9.3
1.7
1+07.0
1.4
1.4
35.7
1 STORY FRAME
12.7
0+98.0
30" avg.
5.3
4.3
0+58.1
6.4
30" avg. 0+33.5
6.5
0+61.1
2 STORY STUCCO
32.2
28.0
1.3
Transit line
32.7
12.7
0+44.95
6' hedge
0+29.6
5' WOVEN WIRE
6.5
0+21.32
7.4
1.6
2" dead end 0+22.1
0+19.4 shrub
9.0
5 0+14.9
125' E of N gutter
20'
RAYMOND
Sta 0+00 B.S.P.M.T. pc+F.B.1785-15
AVE
RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by		Survey of	F. B. ____ Pg. ____
Map No.		W. O.	
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

Cont. fr. pg. 174

5' woven wire

3+21.7

old 4' conc. wall

4' woven wire

3.4

3+10.0

Property line

end of shrub covered area

3+02.0

6.5

6.5

2+84.5 shrub

2+78.5 shrub

2+72.5

4' woven wire

2+66.0 6" gum

9.2

2+57.5 12" gum

10.3

10.3

2+52.0 12" gum

2+40.0 12" gum

10.1

shrub covered area

5' woven wire

2+19.4

6.9

gum - 2-24" trunks

2+13.3

12" gum

6.5

36" gum

1+93.0

7.0

12" peach

1+80.4

11.0

1+75.1

8.5

1+73.2

1+69.2

shrubs

7.2

9.4

1+65.5

8.7

1+42.5

cont. top pg. 172

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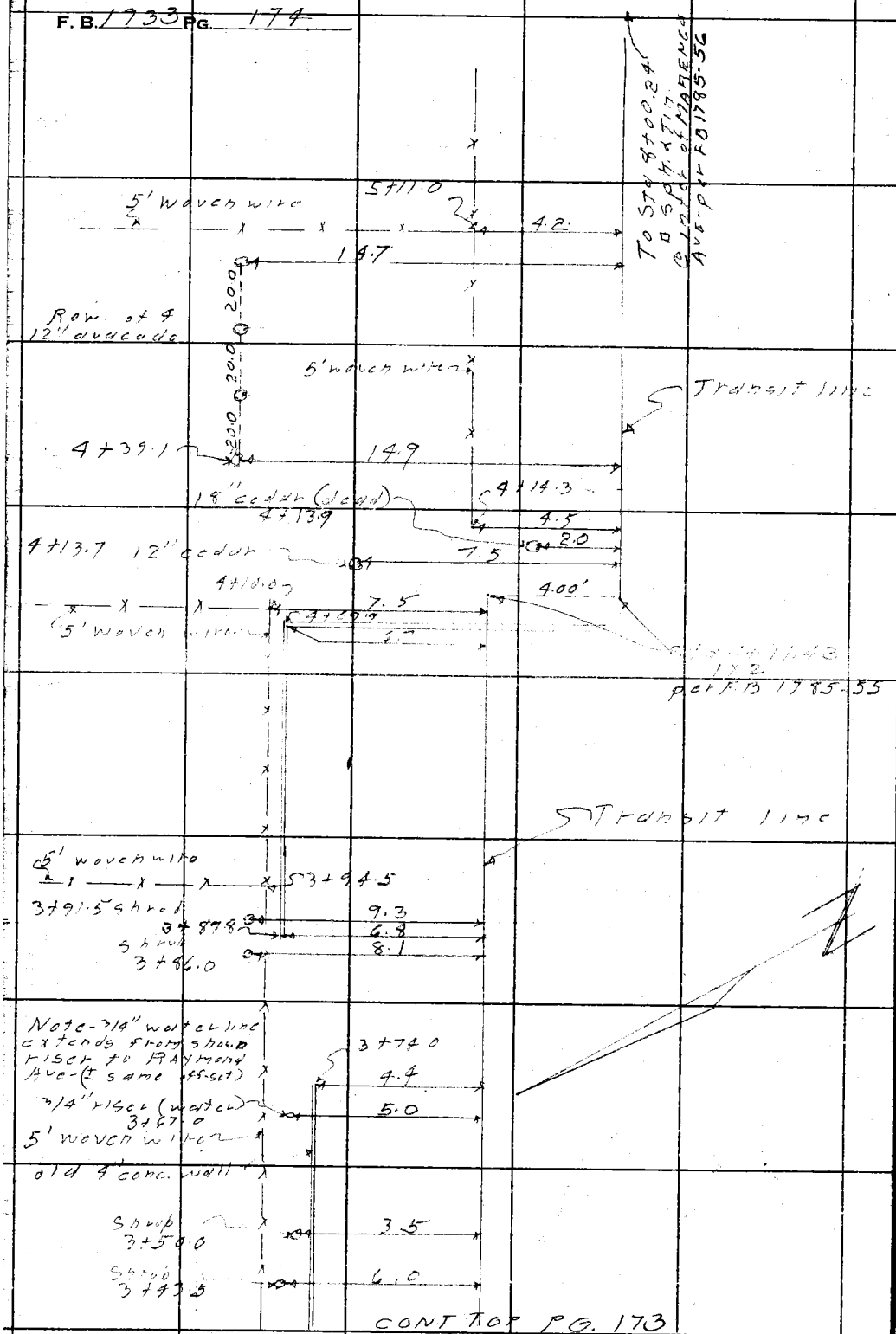
76FS098 247 4-58

F.B. 1733 PG. 174



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Profile No. | Notes Red. | Plotted | Job No. 1411 | Division No. 12 | F. B. 1733 Pg. 175

No. | Date | Date | Survey of

No. | Date 5-6-54 | Date | Map No. | Indexed C. Johnson | Date

PROFILE

&

X-SECTIONS

on

SOUTHERLY LINE of LOT #12

TRACT #1315

C.I. 1671.14

J.J. LANIGAN
M. NATAPOFF
J.C. RIKE
D.L. HOKANSON

STATION	B.S.	H.I.	F.S.	ELEV.

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761.298 307 8-53

76L298 307 8-53

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F. B. 1933 Pg. 176 Job No. 16714 Division No. 10 Notes Red. Date Plotted
Survey of MARATHON RD. Date Date
Survey by LANGAN Notes MANZANITA AVE Notes Chkd. Date Checked
Indexed C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Thirty. LINE - LOT # 12
BMAE-561		1		1556.23	BMAE-561-Elev. 1556.227-per F.B. 1568-24
	0531556 76				RAYMOND AVE. & WAPELLO ST. (G.E. Coin.)
T.P.	0551545 33	1198	154 78		Bt. spk. in cb. 5' S. of S. end of C.R.
0-13			765	153 -8	TR/L - edge pav.
0-15			806	153 27	" " - gut
			713	153 20	" " - cb
0+00			724	153 09	TR/L
			1103	153 30	45' S. on ℄ RAYMOND ST.
			1173	153 30	15 E R - gut
			1078	153 55	" " - cb
			1225	153 28	15 E L - gut
			1132	153 01	" " - cb
			0914	154 12	75' N. on ℄ RAYMOND ST.
			1855	153 43	15 E R - gut
			0955	154 38	" " - cb
			1185	154 15	11 E L - edge pav. - edge drain
			2015	154 32	12 E " - bot. drain
			2025	154 31	15 E " - " "
			1025	154 31	" " cb.
0+13			785	153 18	TR/L

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Profile Notes Red No.____ Date____ Plotted No.____ Date____ Job No. [illegible] Division No. 10 F. B. [illegible] Pg. 177
No.____ Date____ Date____ Map No.____ Checked C. Johnson Date____ Survey of____

STATION	B. S.	H. I.	F. S.	ELEV.	Sibley Line - Lot #12
		154533			
0+15			815	153718	TR/L - 9'L
"			723	153810	" - 6'L
0+20			56	15397	TR/L - P/L
"			56	15397	3'R
"			55	15398	7'L -
"			46	15407	17' " -
T.C. P.	791	154723	601	153932	
0+68			56	15416	TR/L
"			54	15418	4/3 base of conc. wall
"			40	15432	4/3 grd. el. tp. " "
1+00			54	15418	TR/L
"			55	15417	12R
1+01			53	15419	5° base conc. wall
"			42	15430	5° grd. el. tp. " "
"			39	15433	7'L
"			33	15439	8'L
"			32	15440	17'L
1+50			40	15432	TR/L
"			41	15431	3'R
"			36	15436	6'L - bot brk.

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F. B. 1933 Pg. 176 Job No. 4274 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No.
Survey by J.J. GANGA Notes J. MATANOSKI Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Safety Line - Lot #12	
		1				
		154.723				
1+61.5			06	154.6	7'L. tp. brk.	
"			04	154.8	17' "	
1+63			27	154.5		TR'L - tp. brk.
"			30	154.2		3'R
"			27	154.5	7'L - bot. brk.	
"			09	154.3	8' " - tp. brk.	
"			07	154.5	17' "	
T.P.			257	154.6		
	4.15	154.838				
2+00			43	154.5		TR'L
"			45	154.3		3'R
"			33	154.5	1'L - bot brk.	
"			20	154.3	" " - tp. brk.	
"			22	154.2	17' "	
T.P.			263	154.20		
	3.60	154.980				
3+00			34	154.4		TR'L
"			34	154.4	1'L	
"			15	154.3	11'L	
"			12	154.3	21' "	

76L298 307 8-53

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Profile Notes Red No.____ Date____ Plotted____ Date____ Job No.____ Division No.____ F. B.____ Pg.____
No.____ Date____ Date____ Survey of____
Map No.____ Inspector F. Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.	Sthrly Line - Lot #12
		1			
		154980			
3+10			32	15455	T&L
"			24	15474	3' L. - base conc. wall
"			17	15481	" - grd. el. tp. wall
"			12	15486	1' "
"			10	15488	21' "
T.P.		1	145	15483 5	
	667	155502			
4+00			45	15505	T&L
"			45	15505	1' L
"			38	15512	10' L - base conc. wall
"			23	15527	11' " - grd. el. tp. "
"			23	15527	21' "
4+09		1	43	15507	T&L - base conc. wa
"			37	15513	1' L
"			37	15513	10' "
"			20	15530	11' "
"			20	15530	21' "
"			29	15521	T&L - tp. conc. wa
"			20	15530	11' L
"			20	15530	21' "

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F. B. 1933 Pg. 60
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of ____ Date ____ Date ____ X-Sec.
Survey by C. Johnson Notes ____ Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	Sthrly Line - Lot # 12.	
		155502				
T.P.			2.45	153.37		
	6.17	155904				
5+00			4.7	155.13	TRK	
"			5.3	155.37		6'R
"			4.7	155.13	12	
"			4.4	155.16	3'L	
"			4.1	155.17	14'L	
T.P.			0.40	155.64		
	10.41	155968				
BM AE-563			7.42	150.26	BM AE-563 - El. 1552.233 per F.B. 15-8-244	
					Marengo Ave. & Athens St. (N.E. cor.) Bk. - spk.	
					in cb. 5' N. of N. end of C.Q.	

Notes Ck'd by		Survey of	
Map No.		W. O.	
Office Work		Surveyed by	
Checked		Notes	Date 4-30-54
Date		Indexed	

F. B. _____ PG. 101

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LOCATION of IMPROVEMENTS IN THE CENTER of THE SOUTHERLY PORTION of LOT "12" - TRACT "1580" and ON THE EASTERLY LINE of THE NORTHERLY PORTION of LOT "12" - TRACT "1580"

C.I. 1071.14

J. J. LANIGAN
M. NAYAPOFF
J. C. RITE
D. L. HOWARD

76FSOBS 247 4-53

F. B. 1933 PG. 182

CONT'D FOT. PG. 183

18" conc. block wall

1+52.4

1+51.4

13.5

Pre-mix. paving.

9.7

16.5

14.1

1+31.2

1+31.2

1+12.8

2.8

3.2

1+12.8

7.2

1+05.4

8.7

0+98.3

9.8

0+96.7

TRANSIT LINE

Pre-mix driveway

8.6

8" conc. 0+81.0

5.2

0+76.9

5' pre-mix walk

0+59.7

5.0

14" locust 0+48.7

1.7

0+44.5

9.5

0+39.5

9.0

5.7

0+29.0

0.9

0+24.0

0+15.0

LAS. FLORES

3.7

STA. 0+00 ASPHALTIC PCC EL 1785.57

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Notes Ck'd by	Survey of	F. B. Pg.
Map No.	W. O. Topo No.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

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726 LOS ANGELES COUNTY
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5.0
14.3
10.2
20.0
24.3
1 STORY
WOOD FRAME
14.1
2+22.5
5.0
STA 2+19.45
PC FB. 1785.57
TRANSIT LINE
see next page
2+17.5
6' w'd'g'd wire
FLOWER GARDEN
2+06.5
4.9
2' conc. block retaining wall
7.2
play house (moveable)
TRANSIT LINE
7.2
4.3
1+78.9
BRICK PAVING
12.2
14" walnut
1+79.7
1+90.5
7.9
7.9
1+88.5
6 1/2' redwood stake
4.3
4" conc. curb
3'c conc. wall
1+72.5
3.6'
1+69.5
6'1/2' conc. block wall
1+66.2
CONT. TOP. PG. 182

76FSOBS 247 4-58

F. B. 1933 PG. 184

cont. bot pg. 185

1' conc. block wall

0+83.9 6" cypress

32

9.7

43.5

6.9

S 3½' woven wire

1 STORY STUCCO FRAME

27.2

0+60.3

3.0

2.0

2½" I.P. chain link fence post

0+65.8

2.0

0+57.0

2' conc. block wall

6.7

0+55.3

S TRANSIT LINE

0+48.0 2" cypress

0+43.4 3" cypress

0+37.2 9' woven wire

1.5

1.4

3.0

1.5

0+30.3 2" cypress

1.0

0+25.0 honeysuckle

3.0

0+24.3 2" cypress

0+22.7 0

1.5

3.0

1' fig 0+21.5

honeysuckle 0+16.5

conc. steps

conc. block wall

3.0

5.0

6.9

1 STORY Wood Frame see last page

conc. slab

14.1

0.7

46.0

3' conc. slab

14.0

0+02.0

16.9

5.0

S TRANSIT LINE see last page

0+01.9

0.7

STA 0+00

1/2 pc F.B. 1785-57

6' wk wire

0-02.0

0-02.3

20.2

½ red wood stump

21.1

4' woven wire

0-02.6 10" oak

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by J L Date 9-30-54
Notes
Indexed

F. B. ____ PG. ____

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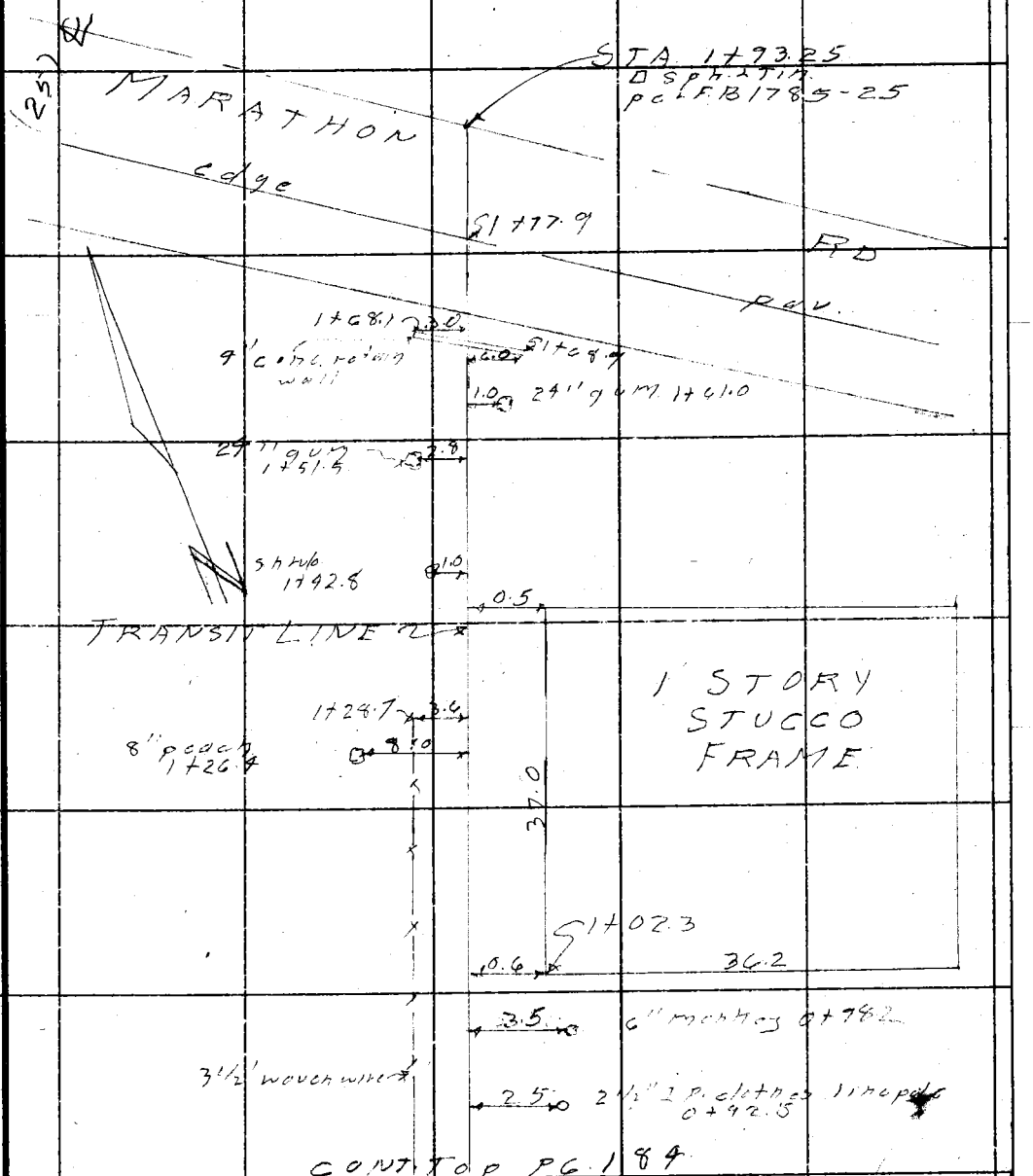
76FS098 247 4-53



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F. B. 1933 PG. 196

Profile No. | Notes Red. Date | Plotted Date | Job No. 1714 | Division No. 12 | Survey of

F. B. 1933 Pg. 187

No. | Date 5-6-54 | Date | Map No. Index Johnson | Date

X-SECTIONS

in

The Center of the Southerly

PORTION of

LOT #12 - TRACT #1580

and on

The Easterly Line of the Northerly Portion

of

LOT #12 - TRACT #1580

C.I. 1671.14

J.J. LANIGAN
M. NATAPOFF
J.C. RIKE
D.L. HOKANSON

STATION	B.S.	H.I.	F.S.	ELEV.

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F. B. 1933 Pg. 188 Job No. 67LW Division No. 10 Notes Red. Plotted No.
Survey of TRACT 41204 M.R. Date Date X-Sec.
Survey by [illegible] Notes 41 NATAPOFF Notes Chkd. Checked
Indexed Date Date Profile No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM. AE 575				1441.75	BM. AE 575 - El. 1449.95 ± per F.B. 1568-252
	957	145952			Las Flores Dr. (W. side) 1125' ± S of ℄ Fair Oaks
					Ave. Bt. spk. in cb. in front of HO # 171.
0+00			1056	1443.96	TR/L
0+15			989	1443.63	TR/L - 8UT
"			982	1443.70	5'R - 8UT
"			934	1444.13	" " - cb
"			1003	1441.19	9'L - 8UT
"			953	1443.19	" " - cb
0+49			590	1445.52	TR/L - 6k.
"			595	1445.57	4'R - edge dway.
"			59	1445.[illegible]	14' " -
"			591	1445.[illegible]	15'L - edge dway
"			60	1445.[illegible]	6' " -
1+00			274	1445.[illegible]	TR/L
"			270	1445.[illegible]	13'R - edge dway.
"			26	1445.[illegible]	14' "
"			286	1445.66	15'L - edge dway.
"			29	1445.[illegible]	6'L
1+31			082	1445.60	TR/L - 6k.
"			035	1445.97	14'R

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		14595 2				
1+31			093	14585 9	6'L	
T.P.			021	14593 1		
	612	14654 3				
1+52			629	14591 4		TRK - N. edge
1+53			64	14590		TRK. - base
"			63	14591		14'R
"			62	14592	6'L	
1+54			51	14603		TRK - TP
"			52	14602		14'R
"			50	14604	6'L	
1+67			43	14611		TRK - base
"			39	14615		14'R
"			45	14609	6'L	
T.P.			380	14616 3		
	554	14671 7				
1+68			57	14615		TRK -
"			54	14618		14'R
"					6'L	
2+00			46	14626		TRK
			44	14628		14'R

Profile Notes Red No. Date Plotted Date Job No. 1771 Division No. 7
No. Date Date Map No. Indexed C. Johnson Date Survey of
F. B. 1933 PG. 89

76L298 307 8-53

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F. B. 1933 PG. 190 Job No. 67.44 Division No. 12 Notes Red. Plotted
Survey of MARATHON RD. Date Date No.
Survey by H. LANGSAM Notes M. NAZAROFF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		1467.17				
2+00			4.7	1462.5	6'L	
2+07			4.7	1462.5		TR/L - base 2' ret. wall
2+08			3.0	1462.2		TR/L - tp. " " "
2+17.5			2.8	1462.1		TR/L - woven wire fence
T.P.		1	1.57	1465.60		
	3.32	1468.92				
2+19			4.6	1464.3		TR/L
.			4.4	1464.5		14'R
.			4.2	1464.7		30'R
.			4.6	1464.3	6'L	
T.P.			4.13	1464.79		
	5.40	1470.19				
0+00			4.2	1466.0		TR/L
			3.9	1466.3		7'R
			4.8	1465.1	35'L	
			5.2	1465.0	7' "	
			5.6	1464.6	30' "	
0+02			4.1	1466.1		TR/L - grd. @ conc. aprons
"			3.63	1466.56		" - tp. conc. "
			3.52	1466.67		7'R

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		14.019				
0+02			47	14.655	2'L.	
"			54	14.648	11'L.	
0+16			353	14.666		TRK - N. edge road
"			334	14.685		7'R
"			379	14.644	4'L	
"			48	14.654	11'L	
0+23			47	14.655	13'L	
0+24			25	14.677	13'L	
T.P.		1	035	14.698		
	7.09	14.693				
0+57			71	14.698		TRK - base 15' curb
"			70	14.699		7'R
"			67	14.702	11.5'L	
0+85			40	14.729		TRK
"			49	14.720	13'L - base. wall	
0+86			42	14.727	" " - top. "	
1+00			32	14.737		TRK
"			32	14.737		7'R
"			35	14.734	13'L	
T.P.	9.43	14.687	3.49	14.734		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Date Map No. Checked Date
Survey of
F. B. 1923 Pg. 91

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1933 Pg. 192 Job No. 67L4 Division No. 12 Notes Red. Plotted
Survey of MARATHON RD. Date Date
Survey by LANGAN Notes MANATA POLE Notes Chkd. Checked
C. JOHNSON Date Date
Indexed Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		14[illegible]87				
1+45			60	14[illegible]		TR/L
"			59	14[illegible]		7'R
"			67	14[illegible]	13'L	
1+64			46	14[illegible]	13'L - bot. bk.	
"			43	14[illegible]		
1+67			45	14[illegible]		TR/L - base rel. wall
			45	14[illegible]		7'R along base of wall
			32	14[illegible]	3'L - along base of wall	
			35	14[illegible]	13'L	
1+70			23	14[illegible]		TR/L - top bk.
			22	14[illegible]		7'R
			26	14[illegible]		
1+78			286	1480 01		TR/L - bot.
1+93 25			221	1486 66		TR/L - int. @ MARATHON RD.
BM AF583			1.56	48[illegible]	BM. AF583 - EL. 1481.307 per F.B. 1568-261 LAUREL AVE & MARATHON RD (N.W. cor.) Bt. spk. in cb. 5' W. of W. end of C.R.	

Notes Ck'd by		Survey of	F. B. Pg.
Map No.		W. O.	
Office Work		Surveyed by	J. J. LANICAN
Checked		Notes	J. L. Date 5-3-54
Date		Indexed	

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726 LOS ANGELES COUNTY
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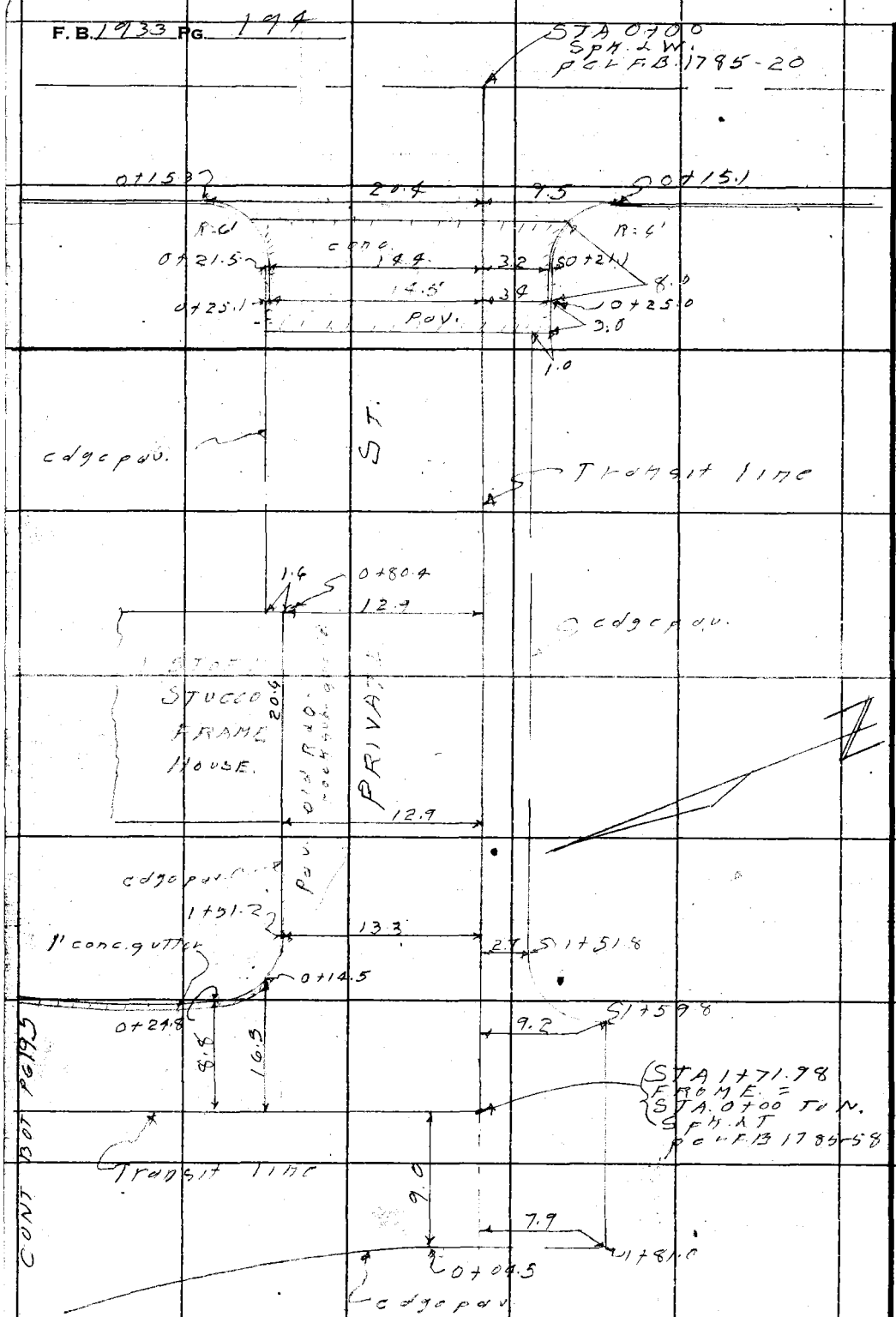
LOCATION
of
IMPROVEMENTS
on
FIRST PRIVATE STREET
NORTH of LAS FLORES DR
from
FAIR OAKS AVE.
to
A POINT 172'± WESTERLY THEREOF
AND TO
A POINT 145'± NORTHERLY
C.I. 1671.14.

J.J. LANICAN.
M. NAPAPORT
J.C. FRITZ
D.L. HOFFMANN

76F3098 247 4-53

F. B. 1933 PG. 194



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Office Work
Checked
Date

Survey of
Surveyed by J.L.A.N.G.A.V.
Notes J.J.L. Date 5-4-59
Indexed

F. B. Pg.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-58

30.4
112.5
110.2
30.2
114.7
20.1
1.3
4" conc. curb
STA 1+03.61
SP 4.7'
Per F.B. 1785-58
ST.
28.0
0+70.0
5.0+88.9
23.2
20.1
C 0+88.9
Pav. of Mach. a oil - 1½" THICK
0+70.9
13.5
9.2
C 0+62.5
Edge pav
Transit line
0+50.6
14.1
0+46.1
17.4
7.4
0+42.0
1' conc. gutter
PREMIX
DRIVE
PRIVATE
17.4
0+33.6
CONT LEFT PG 174

RETURN TO
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726 LOS ANGELES COUNTY
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F. B. 1933 PG. 1 46

Profile No. | Notes Red. Date | Plotted Date | Job No. 1911 | Division No. | Survey of | F. B. 1933 Pg. 197

No. | Date 5-5-54 | Date | Map No. | Indexed E. Johnson Date

PROFILE & X-SECTIONS

ON

First Private Street N. of LAS FLORES DR

from

FAIR OAKS AVE.

to a

Point 172'± Westerly thereof

and to a

Point 105'± Northerly

C.L. 167+14

STATION	B. S.	H. I.	F. S.	ELEV.

J. J. LANIGAN
M. NATAPOFF
J. C. RIKE
D. L. HOKANSON

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726 Los Angeles County Engineering Bldg.

761298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1933 Pg. 198 Job No. 47LW18 Division No. 10 Notes Red. Date Plotted Profile
Survey of MARATHON / RD Date Date No.
Survey by LJ LANGLEY Notes M. NATARROSE Notes Chkd. Date Checked X-Sec.
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	PRIVATE	STREET
B.M. AE 425				1439.31	B.M. AE 425 - EL. 1439.308 per F.B. 1568-71	
	1134	145065			FAIR OAKS AVE. & LAS FLORES DR. (S.E. cor.)	
T.P.	1141	146175	031	145034	Bt. spk. in cb. 6' N. of ℄ prod. of LAS FLORES	
T.P.			505	145670	DR. from West.	
	470	146140				
0+00			524	145616		T/L int. @ FAIR OAKS AVE
			606	145534	S. end S.W.C.R. - gut	
			520	145620	" " " " " - cb	
			539	145501	W. " " " " - gut	
			493	145547	" " " " " - cb	
			416	145724	" " N.W. " " - gut	
			363	145777	" " " " " - cb	
			405	145735	N " " " " - gut	
			325	145815	" " " " " - cb.	
0+15			550	145690		T/L - gut
0+25			472	145668		" - bk.
0+30			507	145633		" - P/L
"			411	145729		15.5' R - edge pav.
"			538	145602	3' L. - edge pav.	
1+00			676	145464		T/L
"			611	145529		15.5' R - edge pav.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PRIVATE	STREET
		1461.40				
1+00			693	1453.47	3'L - edge pav.	
1+56.5			740	1454.00		T/L - bk.
1+71.98			724	1454.16		T/L -
T.P.			607	1455.33		
	1034	1465.67				
0+00			1150	1454.17		T/L - going North
"			1166	1454.01		7'R - edge pav.
"			1101	1454.66	9'L - edge pav.	
0+50			793	1457.74		
"			819	1457.48		7'R - edge pav.
"			789	1457.78	9'L	
1+03.61			382	1461.85		T/L
"			378	1461.89		7'R
"			397	1461.70	9'L	
1+06.61			357	1462.10		T/L - out
"			283	1462.84		" - cb
T.P.			009	1465.58		
	1187	1477.45				
T.P.			306	1474.39		
	946	1483.85				

Profile Notes Red _____ Plotted _____ Job No. 67M.44 Division No. 10 F. B. 1933 Pg. 199

No. _____ Date _____ No. _____ Date _____ No. _____ Date _____ Map No. _____ Indexed _____ Date _____

Survey of [illegible]

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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F. B. 1933 Pg. 20 Job No. 67114 Division No. 10 Notes Red. Plotted
Survey of Marathon Rd Date Date
Survey by J. Langan Notes N. Nazarene Notes Chkd. Checked
Indexed C. Johnson Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	PRIVATE	STREET
		1483 85				
B.M. AF-424			1 67	1482.18	B.M. AE-424: El. 1482.188 per F.B. 1568-70 Fair Oaks Ave. & Marathon Rd. (N.E. cor.) Bt. spk. in ob. 3' N. of S. end.	

Notes Ck'd by	Survey of MARATHON RD.
Map No.	
Office Work	Surveyed by J.M.
Checked	Notes J.M. 1'6 Date
Date	Indexed C. Johnson

F. B. Pg.

C.T. 1811.14

MARATHON RD.

TOPOG

ON

PINE ST.

FROM

FAIR OAKS AVE TO A POINT 1030' ELY THEREOF

J. MUSLIN
J. GREGORY
T. OHASHI
W.A. MOODYMAN

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RETURN TO
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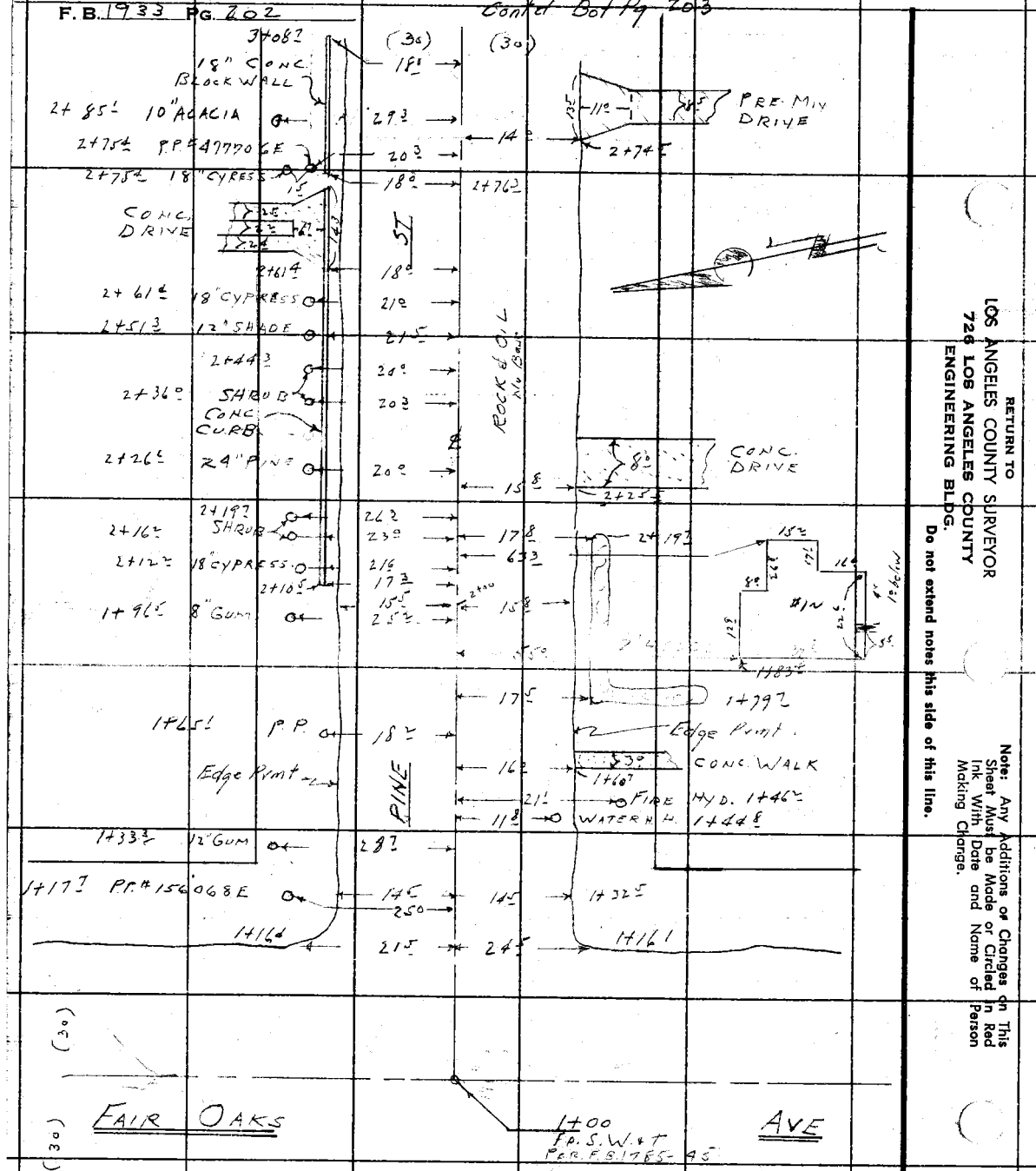
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOBS 247 4-53

F.B. 1933 Pg. 202

Cont'd Bot Pg 203



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726 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of
Map No.	
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg.

To Sht Pg 201

5+03 14' SHADE 22'

4+85 SHRUB 22'

4+76 18" SHADE 22'

ST

16'

PRE-MIX DRIVE

4+63

PRE-MIX DRIVE

4+55 15'

4+53 19'

3' HEDGE

4+44 18" SHADE 23'

4+37 18'

4+33 PP #917053 E 20'

2" Rock & Oil No Base

4+18 16'

PRE-MIX DRIVE

4+19 18' PP #806111 E 4+13

PRE-MIX DRIVE

15' 16'

3+94

PRE-MIN DRIVE

12" ACACIA 3+90

3+77 10" SHADE 22'

3+73 4' SHADE 28'

3+85 30'

Shrub 3+80

24'

Shrub 3+70

ROW OF SHRUBS

PINE

3+45 14' SHADE 21'

PRE-MIX DRIVE

23'

Shrub 3+50

29'

24" FIR 3+50

3+46

3+42 30'

15'

Edge Pvmt

Edge Pvmt

PRE-MIX DRIVE

3+19

3+14 20" ACACIA 18'

(30) (30)

From Top Pg 202

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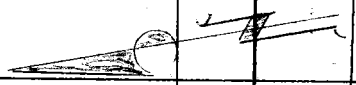
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOSS 247 4-53

F. B. 1933 Pg. 204

To Bot. Pg. 205



7+68 ℄ SHRUBS 7+77 ℄ 7+56 ℄

23 ℄ 23 ℄ 24 ℄ (30)

7+37 ℄

2" Rock & Oil No Base

1ST

25 ℄ 22 ℄ 22 ℄ (30) 24 ℄ 20 ℄ 21 ℄

7+66 ℄ SHRUBS 7+60 ℄ 7+54 ℄ 6" ELM 7+49 ℄ 7+43 ℄ SHRUB

27 ℄ 7+34 ℄

PRE-MIX DRIVE 13 ℄

7+17 ℄ 8" ELM 7+15 ℄

15 ℄ 23 ℄

PRE-MIX DRIVE 12 ℄ 15 ℄ 15 ℄ 21 ℄

6+94 ℄ P.P.# 2015895

6+83 ℄ 18" PINE

1 FOO 16 ℄ 24 ℄ 6+93 ℄ 20 ℄

24 ℄ 7+03 ℄ SHRUB 6+98 ℄

PRE-MIX DRIVE 10 ℄

6+71 ℄ 15 ℄ 28 ℄ 25 ℄ 23 ℄

18" SHADE 6+70 ℄ SHRUB 6+55 ℄ 6+47 ℄

13' Rock Line OPEN - GRASS

6+31 ℄ 24" GUM

29 ℄ 2 PC 6+32 ℄ 16 ℄

DS DRAIN 33' Wide

CONC. DRIVE 12 ℄ 8 ℄

6+16 ℄ 12" SHADE 22 ℄ 6+19 ℄

16" GUM 6+12 ℄

6+1 ℄ Shrub 24 ℄ 22 ℄

Edge Pvmt

5+94 ℄ 12" SHADE

26 ℄ 26 ℄ 26 ℄ 22 ℄

2" SHADE 6+05 ℄ 4" SHADE 5+99 ℄ 4" SHADE 5+88 ℄

17 ℄ P.C. E 99280 N 5+80 ℄

5+81 ℄ SHRUB

5+73 ℄ 18" SHADE

26 ℄ 22 ℄ 21 ℄

15" C.P. 49 ℄ CONC. HD. WALL 5' 5' 5+70 ℄

5+51 ℄ 14" SHADE

5+50 ℄ SHRUB P.P.# 599284 H 50

PRE-MIX DRIVE 9 ℄ 5+36 ℄ 5+21 ℄ 10" OAK

15 ℄ 20 ℄ (30) (30)

PINE

Edge Pvmt.

From Top Pg 203

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by	Survey of	F. B. Pg.
Map No.		
Office Work	Surveyed by	
Checked	Notes	Date
Date	Indexed	

To Bk. Pg 204

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RETURN TO
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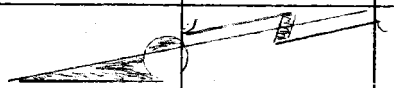
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7EF3098 247 4-83

9+90± 8" SHADE 20±
9+77± SHRUBS 17±
16±
20±
9+85±
6' HEDGE
7+78±
ST
2" Rock & Oil
No Gate
PINE
20°
9+66±
9+57±
9+51±
ROW OF OLEANDER
9+44±
9+37±
9+31°
CONC. DRIVE
7°
10±
15±
9+29±
9+19± OLEANDER 24±
9+09± 2" FRUIT 24±
8+99± OLEANDER 24°
9+01±
4' WOVEN WIRE FN
16±
PRE-MIX DRIVE
8±
8+92±
8+91±
15±
16±
8+78± P.P.# 201590E
8+76° 3' HEDGE 17±
3± CONC. WALK 16±
15±
8+72±
27±
12" PINE 8+79±
30" HEDGE
23±
OLEANDER 8+68±
12" CYPRESS 8+59±
8+47± LIGHT POST 18±
23°
25±
6" Fir 8+47±
12" Cypress 8+35±
8+08±
CONC. DRIVE
8+20±
8+27±
14"
LIGHT POST
15±
18±
7.2
15°
conc drive
7±
3± CONC. WALK
15±
7+97±
7+96± 3' HEDGE
15±
50°
25°
6' HEDGE 7+98±
PRE-MIX DRIVE
8°
8' HEDGE
7+79±
14±
18°
7+78±
From Top Pg 204

F. B. 1937 Pg. 206



11+29 90
Fd 1" IP. Dnlt
Per FB 1785-46

3 Guard Rail / 4x4 Posts

11+26 9
15
15
11+28
11+28
11+28
15
19
15
(30)
(30)
Row of Oleanders
5
21
10+88
10+80? 24" Acacia
198
9
Pre-Mix Drive
15
10+78
Pine
22
10+75
Shrub
23
10+68
10+55
12" Shade
10+53
20
17
Pre-Mix Drive
14
10+41
10+47
10+44
21
Cypress Bush
18
10+39
Pre-Mix Drive
10+30 P.P.# 20159 E
15
17
10+
Edge Pvmt
Pre-Mix Drive
10+13 Cypress Bush
15
19
10+17
10+03
Oleander
9+75
17
17
(30)
(30)
2" Rock & No Base
From Top Pg 205

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Profile No. | Notes Red. Date | Plotted Date | Job No. 1671-14 | Division No. | Survey of

F. B. 1732 PB. 207

No. | Date 5-7-54 | Date | Map No. | Indexed C. Johnson Date

MARATHON RD

X-SECTION & PROFILE

on

PINE ST.

From

FAIR OAKS AVE to A POINT 1030' Ely thereon

J. MUSLIN.
J. GREGORY
T. OHASHI
W.A. MOODYMAN.

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

761.298 307 8-53

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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F. B. 1933 Pg. 2 Job No. 671 Division No. Notes Red. Plotted
Survey of 208 MARATHON RD Date Date No.
Survey by J. MULLIN Notes J. GREGORY Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	PINE ST (LT) ℄ (RT)
					BM AE 428 Elev. = 1356.314 FB 1568 - 72
BM AE 428				1356.31	Pine St (N. side) 70'± W of ℄ of ℄ of Fair Oaks Ave
	484	1361.15			Bf Spk in Cb. 4 W of ℄ end
1+00			6.88	135[illegible].27	℄ Int Pine St & Fair Oaks Ave
			12.14	1347.01	75 on ℄ Fair Oaks Ave.
			1.70	135[illegible].15	75 on ℄ Fair Oaks Ave
1+16			8.88	135[illegible].27	24.5 Edge Pvmt BC.
1+16			5.75	135[illegible].40	21.5 Edge Pvmt. BC.
1+16			7.18	135[illegible].97	℄ Gutter
1+32			7.90	135[illegible].25	14.5 Edge Pvmt EC. Gutter
✓			7.9	1353.3	21 T. Brk.
✓			9.1	1354.1	30 P/L.
✓			5.87	135[illegible].28	14.5 Edge Pvmt EC. Gutter
✓			3.9	1359.3	30 P/L.
IP	630	1359.95	7.50	135[illegible].45	✓
1+88.9			11.5	1348.5	9.8 Gr over 4" Pipe Hz° 12
✓			12.5	1347.5	9.8 Top " " "
2+00			5.33	135[illegible].62	℄
✓			6.28	135[illegible].67	14.5 Gutter Edge Pvmt
✓			6.01	135[illegible].24	16 Top Shoulder
✓			7.1	135[illegible].5	30 P/L.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 1671.14 Division No.
No. Date Date Date Survey of
No. Date Date Map No. Indexed C. Johnson Date
F. B. 1733 Pg. 209

STATION	B. S.	H. I.	F. S.	ELEV.	PINE ST. (LT) & (RT)
		1359 95			
2+00			487	1355 08	14[S] Edge Pvmt. & Gutter
"			37	1356 8	30 P/L.
2+10 [S]			491	1355 04	17 [3] Gutter
"			370	1356 25	17 [3] TC (beg.)
2+35			147	1345 3	148[S] Cor. of N E 55.07 of Lot
TR	047	1358 31	611	1353 84	
3+00			375	1354 56	&
"			455	1353 76	15[S] Edge Pvmt Gutter
"			426	1354 05	17 Shoulder
"			41	1354 2	20 T. Brk.
"			48	1353 5	30 P/L
"			360	1354 71	15 [S] Edge Pvmt
"			332	1354 99	18 Gutter
"			212	1356 19	18 Top Conc. Wall
"			13	1357 0	30 P/L
4+00			413	1354 18	&
"			491	1353 40	16 Edge Pvmt of Gutter
"			459	1353 72	22 T. Brk in Dirt
"			551	1352 80	30 " P/L " "
"			391	1354 40	15 Edge Pvmt Gutter

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1933 Pg. 4 Job No. KK 14 Division No. 210 Profile
Survey of MARATHON RD. Notes Red. Plotted No. X-Sec.
Survey by MUSSLIN Notes Date Date
Indexed C. Johnson Date Notes Chkd. Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	PINE ST (LT) ℄ (RT)	
		1358 31				
4+00			21	135[illegible] 3	22 T. Brk	
"			13	135[illegible] 3	30 P/L	
5+00			463	135[illegible] 28		℄
"			540	135[illegible] 41		16 Gutter
"			518	135[illegible] 13		18 Sidewalk Pvmt + T.Brk.
"			58	135[illegible] 1		30 P/L
"			438	135[illegible] 13	15 Edge Pvmt.	
"			45	135[illegible] 9	16 Gutter	
"			31	135[illegible] 3	31	
TP	574	1358 67	538	135[illegible] 93		
5+74			726	135[illegible] 41		19 Flow line 15" C.I.P.
6+00			515	135[illegible] 52		℄
"			596	135[illegible] 71		16 Gutter
"			566	135[illegible] 61		17 Edge Pvmt Sidewalk
"			54	135[illegible] 3		18 T. Brk.
"			52	135[illegible] 1		25 Brk
"			62	135[illegible] 5		30 P/L
"			500	135[illegible] 17	15 Edge Pvmt	
"			51	135[illegible] 6	17 Gutter	
"			37	135[illegible] 0	30	

76L298 307 8-53

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Do not extend notes this side of this line.

PINE ST (LH) & (RH)

STATION	B. S.	H. I.	F. S.	ELEV.		
		1358 67				
6+35!			12 39	1346 28		30 Flow line 48" RCP
6+37 8			9 00	1349 67	30 Flow line 48" CIP	
7+00			4 26	1354 41		&
"			5 24	1353 43		15 Gutter
"			5 06	1353 61		16' Edge Pvmt
"			4 7	1354 0		17± T. Brk
"			5 2	1353 5		30 P/L
"			4 05	1354 62	15° Gutter Dmy.	
"		1	2 ±	1356 5	30' P/L	
TP	6 47	1361 11	3 73	1354 94		
7+95?			5 15	1356 26	15± Gutter	
"			4 26	1357 15	15± TC Beg.	
8+00			5 25	1356 16		&
"			6 10	1355 31		14± Gutter
"			5 97	1355 44		15 Edge Pvmt
"			5 7	1355 7		30 P/L
"			5 01	1356 40	15± Gutter	
"			4 25	1357 16	15± TC	
"			1 9	1359 5	30 P/L	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
No. Date Date Map No. Inspected Date
F. B. Pg. 2/1

76L298 307 8-53

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F. B. 1933 Pg. 6 Job No. 1671.14 Division No. 2.12 Profile
Survey of MARATHON RD. No. X-Sec.
Survey by J. MUSLIN Notes V. GREGORY Plotted Notes Red. Date
Indexed C. Tennison Date Notes Chkd. Checked Date No. Date

STATION	B. S.	H. I.	F. S.	ELEV.	PINE ST (LT)	(RT)
		1361 41				
8+23?			6 9	135 5		7 1/2 Gr Over 4" P.C. No. 4 1/2
"			9 0	135 4		7 1/2 Top " " "
9+00			3 2 3	13 18		℄
"			4 0 1	135 0		15 Gutter in Dwy
"			3 8	135 6		30 P/L in
"			2 9 2	135 4 9	15 Gutter	
"			2 1 8	135 3	18 TC.	
"			0 2	13 4	30 P/L	
TP	7 8 2	1365 31	3 9 2	135 2 9		
10+00			5 3 6	135 3 5		℄
"			6 0 6	135 3 5		14 Edge Paint & Gutter
"			5 3	13 2		17 T. Brk.
"			6 1	13 2		30 P/L
"			4 9 0	13 4	18 Gutter	
"			4 2 7	13 4	15 TC.	
"			2 4	136 2	30 P/L	
11+00			4 2 8	136 3		℄
"			5 2 7	136 0 4		15 Edge Paint Gutter
"			4 9	13 4		17 T. Brk.
"			5 5	135 8		30 P/L

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PINE ST (LT) ℄ (RT)	
		1365 31				
11+00			4 39	1360 92	15 ³ Gutter	
"			3 73	1361 58	15 ³ TC	
"			1 7	1363 6	30 P/L	
11+28			46	1360 69		℄ End Pvmt
"			4 95	1360 36		15 Edge Pvmt
"			5 5	1359 8		35 P/L
11+29.5			4 13	1361 18	15 ⁵ Gutter	
"			3 57	1361 74	15 ⁰⁵ TC end	
"			1 5	1363 8	30 P/L	
11+29.9			4 1	1361 2		℄
BM AE 561A			3 59	1361 72	BM AE 561A Elev 1361.744 FB 1568-27 Pine St (N. side) at E end of St Bf Spk in CB 5' W of E end	

Profile Notes Red Plotted Job No. 477.5 Division No.
No. Date Date Survey of
No. Date Date Map No. Indexed C. Johnson Date
F. B. 1593 Pg. 2 2/3

F. B. 1933 PG. 214 Job No. 16114 Division No. Notes Red. Plotted Profile

Survey of MARATHON RD Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 8-53

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Notes Ck'd by	Survey of MARATHON RD
Map No.	W.O. [illegible] Loc. No. [illegible] Sh. of
Office Work	Surveyed by
Checked	Notes J.M.-J.C. Date 5-27-58
Date	Indexed

F. B. _____ PG. _____

C.1, 16 11. 14

MARATHON RD

TOPOG.

ON

FOOTHILL BLVD

FROM

FAIR OAKS AVE TO MARENGO AVE

J. MUSLIN
J. CREGORY
T. OHASHI
W.A. MOODY MAN

RETURN TO
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726 LOS ANGELES COUNTY
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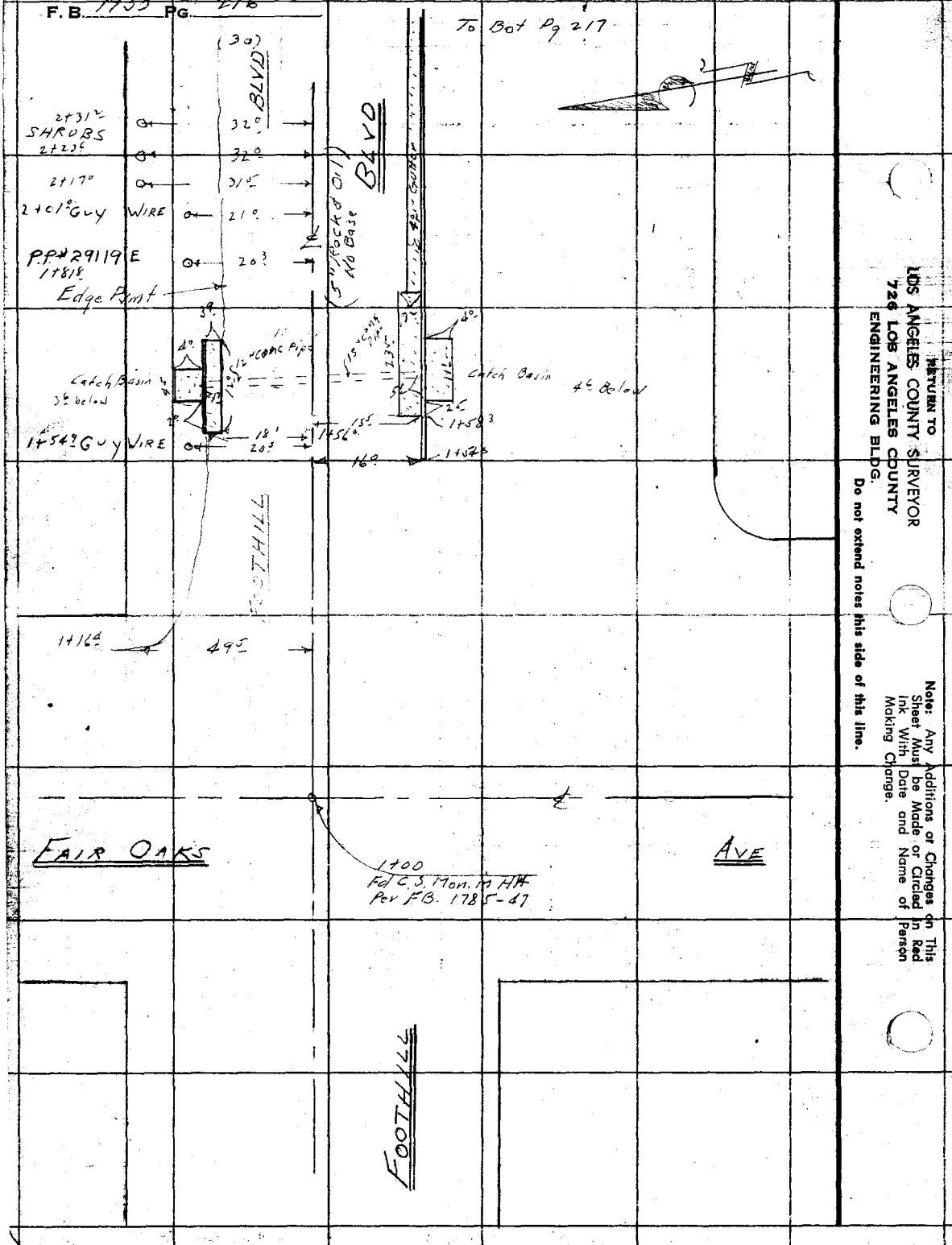
76F3095 247 4-53

F. B. 1933 Pg. 216



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726 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of	F. B. ____ Pg. ____
Map No.		
Office Work	Surveyed by	
Checked	Notes ____ Date ____	
Date	Indexed	

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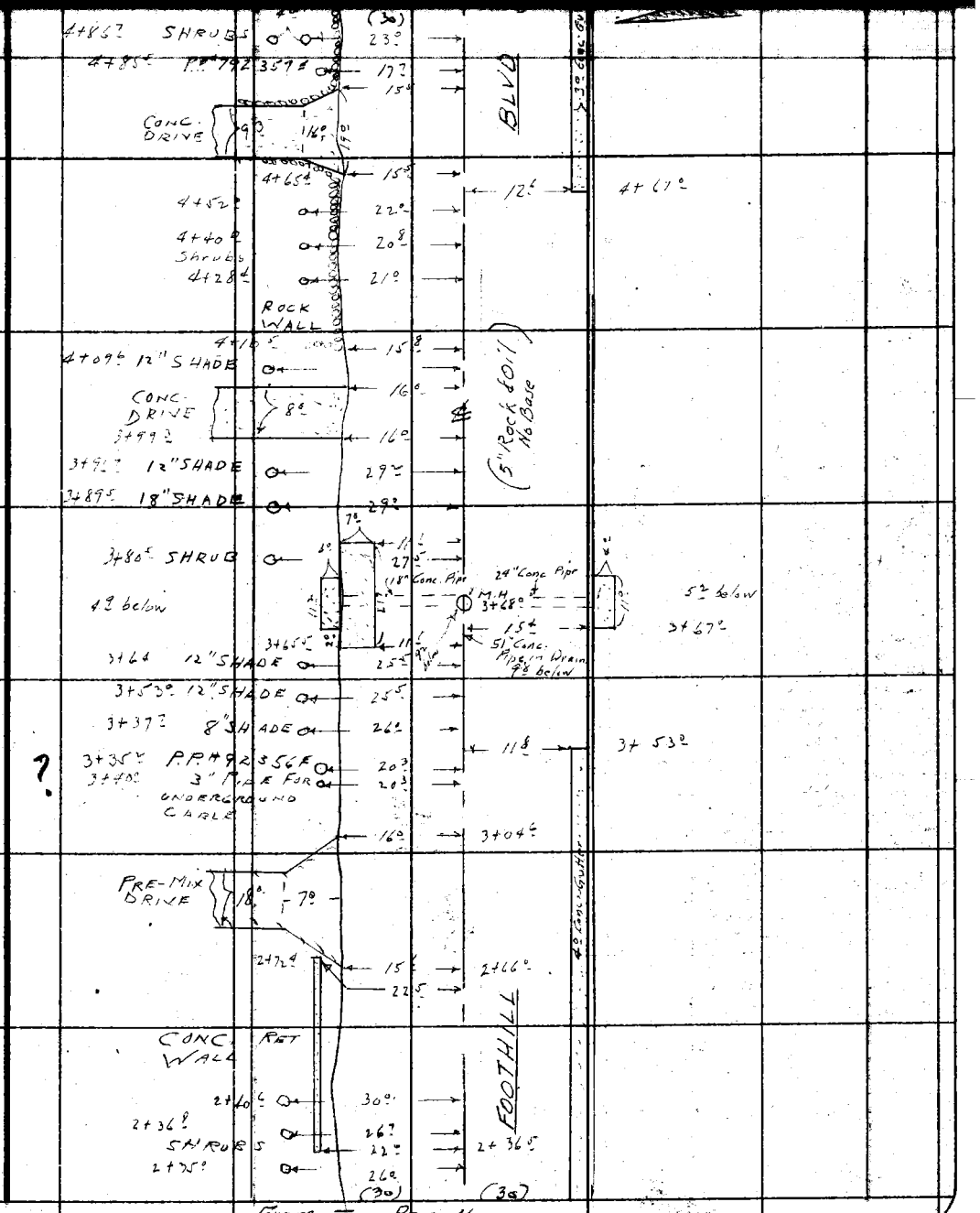
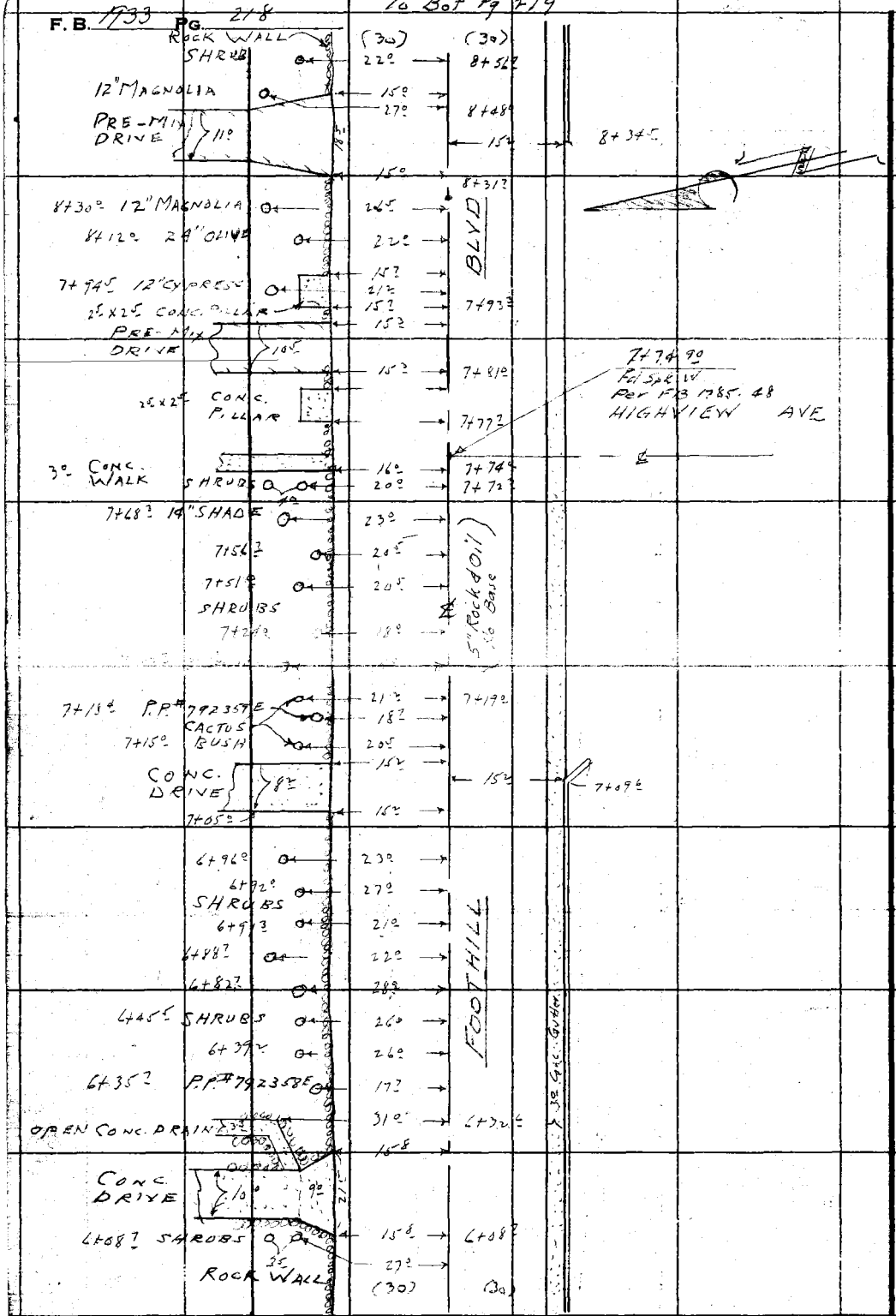
76FSOS 247 4-53



F. B. 1933 Pg. 218

To Bot Pg 219



From Top Pg 217

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726 LOS ANGELES COUNTY
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Dupe No.
Surveyed by
Notes
Indexed

F. B. Pg.

ROCK WALL (30) (3.) To Sol Pg 220

CONC. DRIVE 7± 60±

10+57± 24" CYPRESS 42 10" TREE 15± → 70+62±
10+49? SHRUB 20± →
10+42± OLEANDER 22± →
10+32± 21± →
12" TREE HEDGE
10+21± 22± →

BLVD

10+19± PP# 792 360E 17± →
CONC. DRIVE 7± 15± →
15± → 10+07±
24" CYPRESS 27± → 10+00
25± → 9+92±

(5" Rock Fill No Base)

30" Conc Gut.

27± → 9+82±
SHRUBS 5± 19± → 9+78±
9+72± 21± →
9+66? 4± 19± →
12" SHADE 15± → 9+62±
24± → 9+61?
15± →
CONC. DRIVE 7.5' 16' 15± → 9+47?
9+44± 24± →

FOOTHILL

RON. OF SHRUBS
9+09? 24± →
24" SHADE 14± →
82 → 9+05±
PRE-MIX DRIVE 9± 23±
14± → 8+89?

8+86± PP16626/E 18± →
8+73? SHRUB 15± → 8+85±
22± →
8+65± 8" MAGNOLIA 26± →
8+64± GUY WIRE 18± →
(30) (3.)
ROCK WALL
From Top Pg 218

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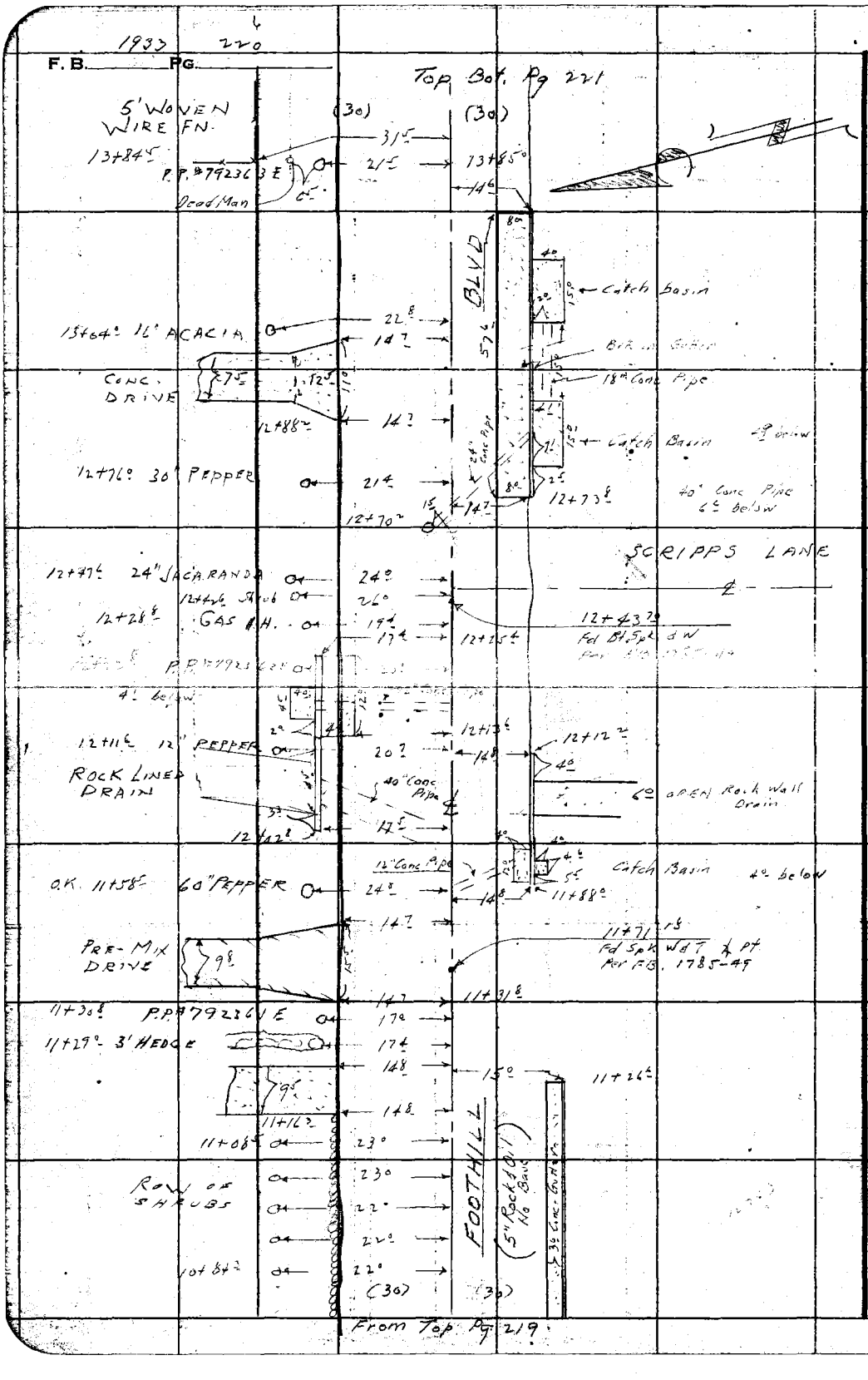
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-58

1933 220 4

F. B. _____ PG. _____

Top Bot. Pg 221



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Notes Ck'd by	Survey of
Map No.	W.O. Supp. No.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg.

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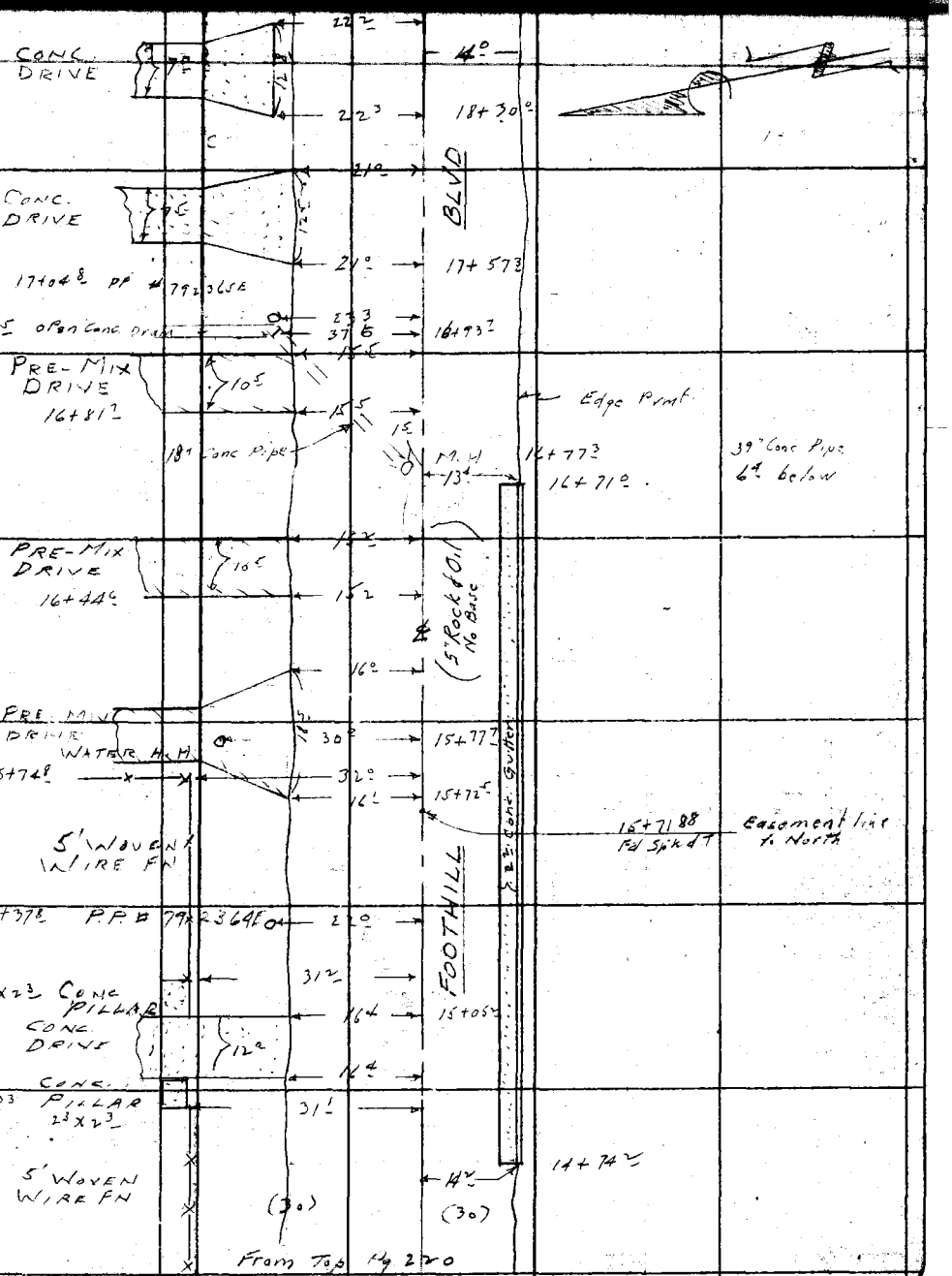
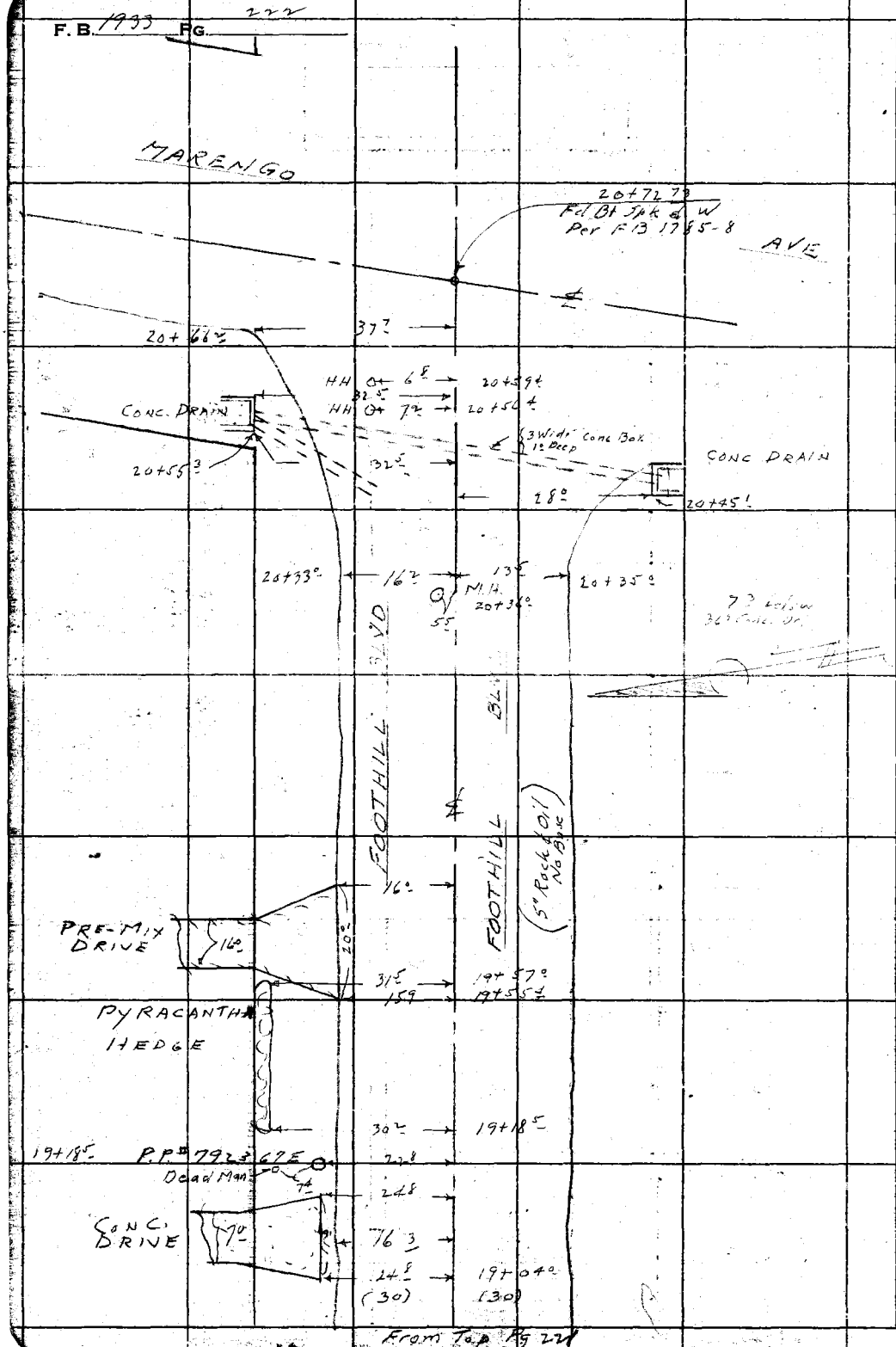
76F9088 247 4.59



F. B. 1933 Pg. 222



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726 LOS ANGELES COUNTY
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Profile No.
Notes Red Date
Plotted Date
Job No. 16[illegible] Division No.
Survey of
F.B. 1933 PG. 223

No. Date 5-11-34 Date
Map No. Indexed Date

X-SECTION & PROFILE
on
FOOTHILL BLVD
From FAIROAKS BLVD to MARENGO AVE

J. MUSLIN
V. GREGORY
T. OHASHI
W.A. MOODYMAN

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY
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761 298 307 10-51

76L298 307 10-51

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F.B. 1933 PG. 22-4 Job No. 67114 Division No. Profile
Survey of MARATHON RD. Plotted No.
Survey by V. MULLIN Notes Red. Date X-Sec.
Notes C. JOHNSON Notes Chkd. Date Checked No.
Index Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	FOOTHILL BLVD. (LT) & RT.
					BM AE 256 Elev = 1323.354 FB. 1447 - 237
BM AE 256		1		1323.35	Foothill Blvd (S. Rdwy) & Fair Oaks Ave SE Cor
	9.0	1332.36			Bf Spk in C6. 1' E of E end C.R.
1+00			4.20	1328.16	℄ Int Foothill Blvd & Fair Oaks Ave
			9.71	1322.65	75 on ℄ Fair Oaks Ave
			1.75	1330.61	50 on ℄ Fair Oaks Ave
1+16 ℄			2.37	1329.99	49' Edge Pvmt BC
1+52 ℄			6.60	1325.76	16' Gutter
"			6.17	1326.19	16' TC
1+56			4.38	1327.98	18' Gutter
"			3.82	1328.54	18' TC
"			2.40	1329.96	30' P/L
1+59?			6.45	1325.91	18' Flow line 12" Conc. Pipe at Catch Basin
1+65 ℄			10.65	1321.71	18' Flow line 15" Pipe
2+00			4.21	1327.15	℄
"			6.18	1325.18	15' Gutter
"			5.66	1325.70	15' TC
"			4.15	1328.21	18' Edge Pvmt Gutter
"			2.26	1329.83	23' T. Brk
"			1.5	1330.9	30' P/L
TP	6.19	1333.06	5.49	1327.57	

761 298 307 10-51

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Profile Notes Red No. Date Plotted Date Job No. 67L-14 Division No. F.B. 1333 PG. 22
No. Date Date Survey of Date
No. Date Date Map No. Indexed Date

FOOTHILL BLVD (CL) & RT.

STATION	B. S.	H. I.	F. S.	ELEV.	
		133306			
2+36 ±			483	132823	℄
			485	132821	18 Edge Pmt & Gutter
			40	132901	22 Bot. Conc. Wall
			278	133028	22 Top " "
2+72 ±			459	132847	℄
			465	132841	18 Edge Pmt & Gutter
			37	132904	22 Bot Conc Wall
			299	133007	22 Top " "
3+00			441	132865	℄
			570	132736	15± Gutter
			512	132794	15± TC.
			432	132874	18 Gutter in Drwy
			26	133058	30 P/L
3+68 ±			1381	131925	℄ S Dr. MH Flow line 51" Conc Pipe
3+72 ±			981	132325	15± Flow line 24" Conc Pipe
3+73 ±			865	132441	18± Flow line 18" Conc Pipe in Catch Basin
4+00			384	132922	℄
			532	132774	15± Gutter
			488	132818	15± TC.
			446	132860	16 Edge Pmt & Gutter at Drwy

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F.B. 1933 PG. 226 Job No. 1471.14 Division No. Profile
Survey of FOOTHILL BLVD. No. Plotted
Survey by J. MUSLIN Notes U. GREGORY Date X-Sec. Date
Indexed C. Johnson Date Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	FOOTHILL BLVD (LT)	℄	RT
		1333 06					
4+00			2 90	133 16	30 P/L in Conc. Drwy		
5+00			2 90	1330 16		L	
"			4 51	132 55			Gutter
"			3 65	132 41			Tc.
"			3 54	132 52	15' Gutter & Bot. Wall		
"			2 33	133 73	15' T Wall		
"			1 5	133 6	30 P/L		
T.P.	6 64	1335 97	3 73	132 33			
6+00			4 58	133 39		℄	
"			6 06	132 91			15' Gutter
"			5 40	1330 57			15' Tc.
"			5 17	133 50	15' Gutter Edge Pvmt & B. Wall		
"			4 30	133 67	15' Top Rock Wall		
"			3 3	133 7	30 P/L		
7+00			3 32	133 65		℄	
"			4 90	133 07			15' Gutter
"			4 27	133 70			15' Tc.
"			3 86	1332 19	15' Gutter Ed		
"			3 27	133 80	19 Bot Rock Wall		
"			2 65	133 82	19 T - -		

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile Notes Red No.____ Date____ Date____ Plotted____ Date____ Job No.____ Division No.____ Survey of____ F.B. ____ PG. ____
No.____ Date____ Date____ Map No.____ Indexed____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.	FOOTHILL BLVD (LT)	℄	(RT)
		1335 97					
7+00			2 3	1333 7	30 P/L		
7+09 6			4 8 4	1331 13			15 ± Gutter
			4 1 4	1331 83			15 ± TC
7+74 90			2 3 4	1333 63	℄ Int. Foothill Blvd &		Highview Ave
8+00			1 9 7	1334 00		℄	
			3 6 8	1332 29			15 ± Gutter
			2 3 2	1333 65	16 Edge Pvmt Gutter & Rock Wall		
			1 2 0	1334 77	16 Top Wall		
			0 2	13358	30 P/L		
T.P.	707	1339 08	3 9 6	1332 81			
8+34 5			6 3 9	1332 69			15 ± Gutter
			5 7 2	1333 36			15 ± TC
9+00			3 9 4	1335 14		℄	
			5 4 6	1333 62			15 ± Gutter
			4 7 9	1334 29			15 ± TC
			3 9 7	1335 11	15 ± Edge Pvmt & Gutter in		Drwy.
			2 6 9	1336 39	30 P/L Drwy		
10+00			3 8 2	1335 26		℄	
			5 5 7	1333 51			15 ± Gutter
			4 9 1	1334 17			15 ± TC

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F.B. 1933 PG. 22 | Job No. 47114 Division No. | Notes Red. | Plotted | Profile
Survey of MARATHON RD. | Date | Date | No.
Survey by C. Johnson Notes V. GRESSEY | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	FOOTHILL BLVD (LT) ℄ RT
		1339 08			
10+00			4 08	1335 00	15 Edge Pmt Gutter & B. Rock Wall
"			2 84	1336 24	W Top Wall
"			2 ±	1339 1 ±	30 P/L
11+00			4 19	1334 89	℄
"			5 66	1333 42	15 Gutter
"			5 00	1334 1 ±	15 TC
"			4 41	1334 67	15 Edge Pmt Gutter & B. Rock Wall
"			2 64	1336 44	15 Top Wall
"			2 4	1336 7	30 P/L
T.P.	4 54	1339 30	4 32	1334 76	
11+26 ±			5 97	1333 33	15 Gutter
"			5 16	1334 4	15 TC (end)
11+71 ±			4 89	1334 41	℄ Pl. in Foothill Blvd.
11+97 ±			9 83	1329 47	14 ± Flow line 12" Pipe in C. Basin
12+00			5 08	1334 32	℄
"			6 68	1332 62	14 ± Gutter
"			5 79	1333 51	14 ± TC
"			5 39	1333 91	15 Gutter & Edge Pmt
"			4 ±	1335 3 ±	30 P/L
12+68 ±			10 52	1329 78	18 ± Flow line 40" Conc Pipe

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red No.____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
No.____ Date____ Date____ Map No.____ Entered J.O.T.M. Date____

F.B. 1933 PG. 279

STATION	B. S.	H. I.	F. S.	ELEV.	FOOTHILL BLVD (LT) ℄ (RT)	
		1339 30				
12+05			12 09	1327 21		16 Flow line open
"			12 45	1326 85		30 " " "
12+17 ±			8 9	1330 4	17± Flow line 12" Conc. Pipe in Catch Basin	
12+43 ±			4 99	1334 31	℄ Int Foothill Blvd & Scripps Lane	
12+70 ±			11 39	1327 91	15± Flow line to 6" Conc. Pipe	5 Or. MH
BM AE 2N8			5 58	1333 72	BM AE 2N8 Elev = 1333.72 Foothill Blvd & Scripps Lane Bt Spk in CB 1± E of W end	12.9 F.B. 1947 - SE Cor.
	7 33	1341 05				
12+83 ±			12 19	1328 86		14? Flow line 24 Conc.
13+00			6 27	1334 78		℄
"			8 01	1333 04		14? Gutter
"			7 09	1333 96		14? TC
"			6 26	1334 79	14? Edge Pvmt & Gutter	
"			4 9	1336 2	30 P/L	
13+03			7 86	1333 19		14? Brk in Gutter in BA
14+00			5 34	1335 71		℄
"			6 69	1334 36		15 Edge Pvmt
"			7 37	1335 68	14? Edge Pvmt & Gutter	
"			3 3	1337 8	30 P/L	

76L298 307 10-51

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Profile No. X-Sec. No.

Plotted Date Checked Date No.

Notes Red. Date Notes Chkd. Date

Division No. Notes J. GREGORY Date

Job No 76L298 MARATHON RD

Survey of J. MULLIN

Survey by C. JOHNSON

F.B. 1933 PG. 230

STATION	B. S.	H. I.	F. S.	ELEV.	FOOTHILL BLVD Lt. ℄ Rt.
		1341 05			
15+00			4 32	1336 73	℄
"			5 74	1335 31	14± Edge Pmt. Gutter
"			5 08	1335 17	TC
"			4 62	1334 43	16± Edge Pmt. & Gutter
"			2 6	1333 55	30 P/L
16+00			3 37	1337 68	℄
"			4 85	1336 20	14± Gutter
"			4 23	1336 82	14± TC
"			3 59	1336 46	16 Edge Pmt & Gutter
"		1	2 V	1338 7	30 P/L
T.P.	5 63	1343 11	3 57	1337 48	
16+71±			6 30	1336 81	13± Gutter
"			5 62	1336 49	13± TC (END)
16+77±			11 48	1331 63	15± Flow line 39" Conc Pipe in S. Dr. MH.
16+93±			5 56	1336 61	37± Flow line 18" Conc Pipe
17+00			4 58	1338 53	℄
"			5 65	1337 46	14 Edge Pmt
"			4 72	1338 39	15± Edge Pmt & Gutter
"			3 6	1339 5	30 P/L
18+50			3 71	1339 40	℄

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Profile Notes Red No. Date Plotted Date Job No. 6711 Division No. F.B. 1933 PG. 231
No. Date Date Survey of
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	FOOTHILL BLVD (LT) ℄ (RT)
		1343 11			
18+00			456	133855	14 Edge Pvmt
"			384	1339 27	15 Edge Pvmt Gutter
"			27	1340 4	30 P/L
T.P.	8 10	1348 04	317	133994	
19+00			721	134083	℄
"			811	133993	14 Edge Pvmt.
"			731	134073	15 Edge Pvmt Gutter
"			63	1341 7	30 P/L
20+00			569	134235	℄
"			668	134136	14 Edge Pvmt.
"			558	134246	15 Edge Pvmt Gutter
"			36	13444	30 P/L
20+38			511	134293	16 Edge Pvmt BC Gutter
"			31	13449	30 P/L
20+35			644	134160	135 Edge Pvmt ℄
20+36			1221	133583	55 Flow line 36" Conc Pipe in S Dr. MH
20+45			988	133816	78 Flow line Conc [illegible]
20+55			816	133988	325 Flow line Conc Box
20+66			281	134523	37 Edge Pvmt EC
20+72.73			461	134343	℄ Int Foothill Blvd & Marengo Ave

76L298 307 10-51

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F.B. 1933 PG. 232 Job No. 42114 Division No. Notes Red. Plotted
Survey of MARATHON RD. Date Date
Survey by V. MULLIN Notes V. GEEGAN'S Notes Chkd Checked
Indexed K. C. Peterson Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	FOOTHILL BLVD Lt & Rt	
		1348 04				
			1 17	134[illegible] 87	50 on ℄ Marengo Ave	
BMAE 259			3 38	134[illegible] 66	BMAE 259 Elev 1344.686	FB 1568-219
					Foothill Blvd & Marengo Ave NE Cor	
					Bf Sdk in CB 1' E of W end at Catch Basin	

Notes Ck'd by		Survey of	F. B. 1923 Pg. [illegible]
Office Work		Surveyed by	J. J. LANIGAN
Checked		Notes	J. J. L. J. C. R. D. L. H.
Date		Indexed	

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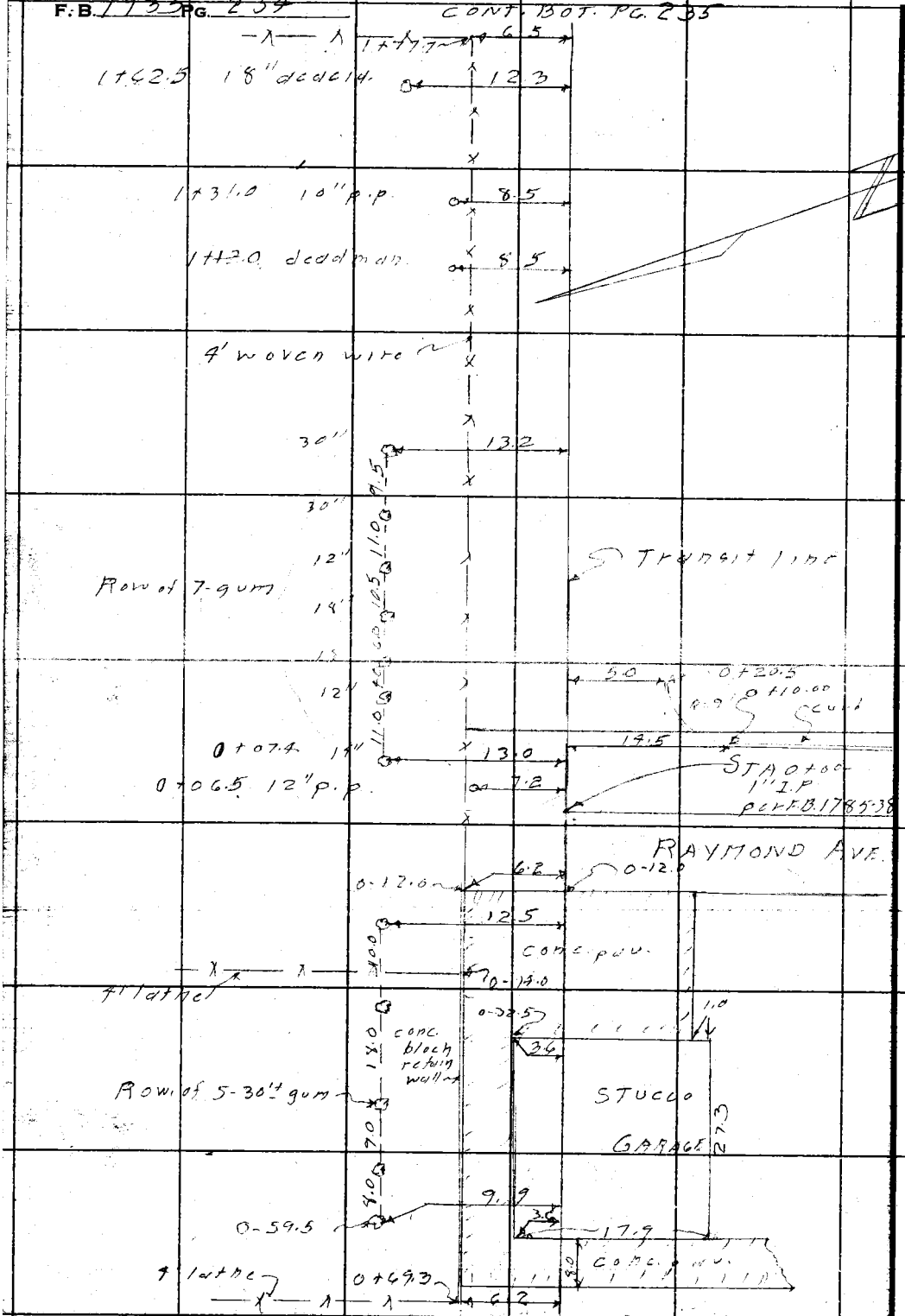
LOCATION
of
IMPROVEMENTS
on
SOUTHERLY LINE of JR" 1580
from
THE CENTER of LOT "33"
to
THE EASTERLY LINE of LOT "25"
C.I. 167.1'

J. J. LANIGAN
M. NATAROFF
J. C. RIKE
D. L. HOHANSON

76FSOSS 247 4-52

F.B. 1933 PG. 234

CONT. BOT. PG. 235



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Notes Ck'd by _____ Survey of _____ F. B. _____ Pg. _____

Office Work _____ Surveyed by J. J. LANIGAN

Checked _____ Notes _____ Date 5-2-61

Date _____ Indexed _____

cont. fr. pg 236

frame shed

9.6 12.0 7.3 1.26

3+21.0

1" I cem. c.l.

3+28.1

TRANSIT LINE

2+98.0 4' woven wire

2.8

shrub

5' conc. walk

2+80.7

7.6

conc. walk

22.5 9.9

1 1/2" I.P. clothes line post

2+65.6

1.7

2+73 w. H.H.

4.2

2+66 12" pf

6.7

7.6

2+55.0

A.C.

1 STORY STUCCO

1.5

5" conc. wall

conc. steps to comp.

2.4 5.5 8.8

2+33.3

6" conc. wall

conc. walk

6.9

conc. pav.

4.9

22.5

2+12.2

11.4

6.5

2+03.6

3" conc. retain. wall

1+82.4

6.5

CONT. TOP PG-234

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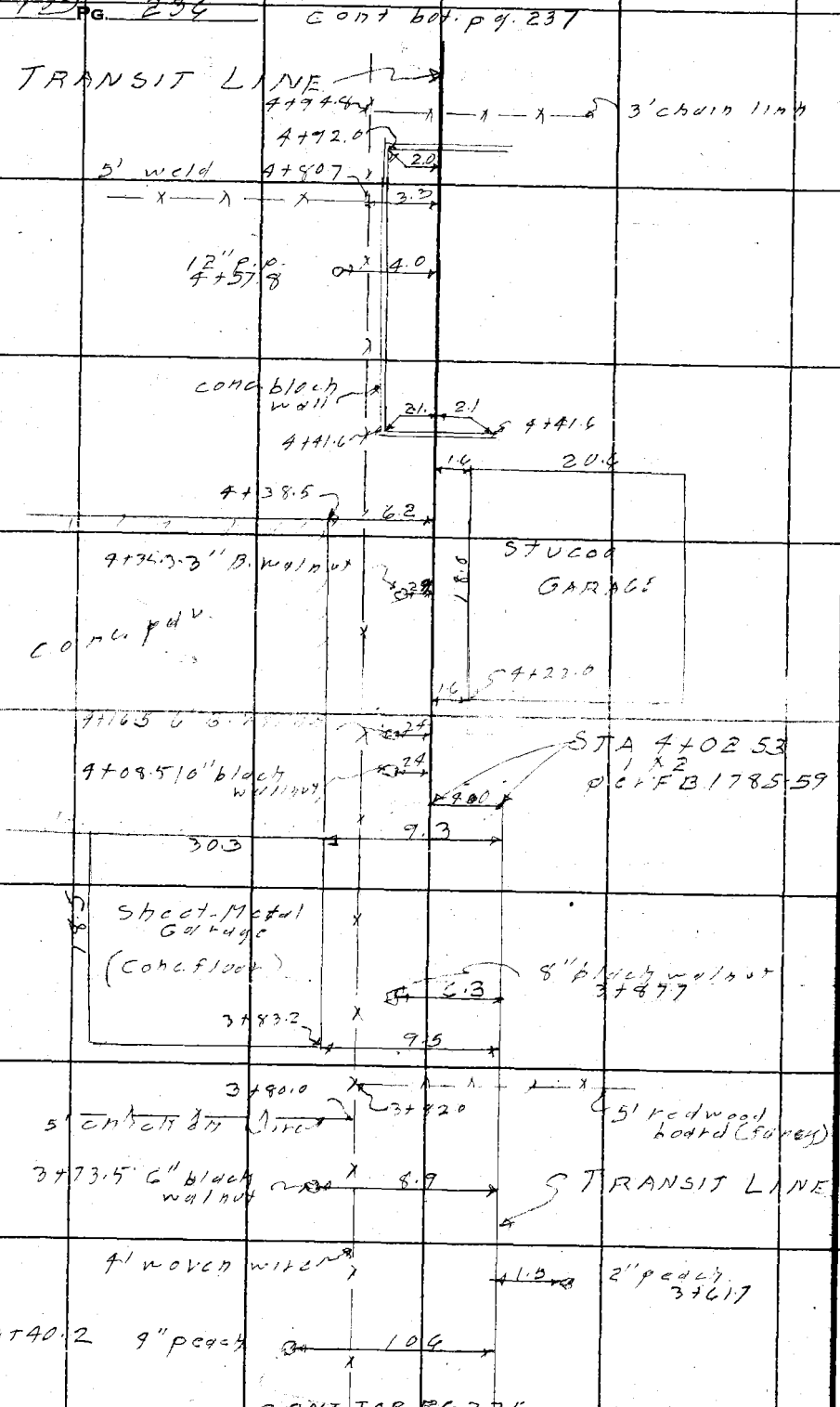
78F5028 247 4-55

F. B. 1933 PG. 234



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Notes Ck'd by _____ Survey of _____ F. B. _____ Pg. _____

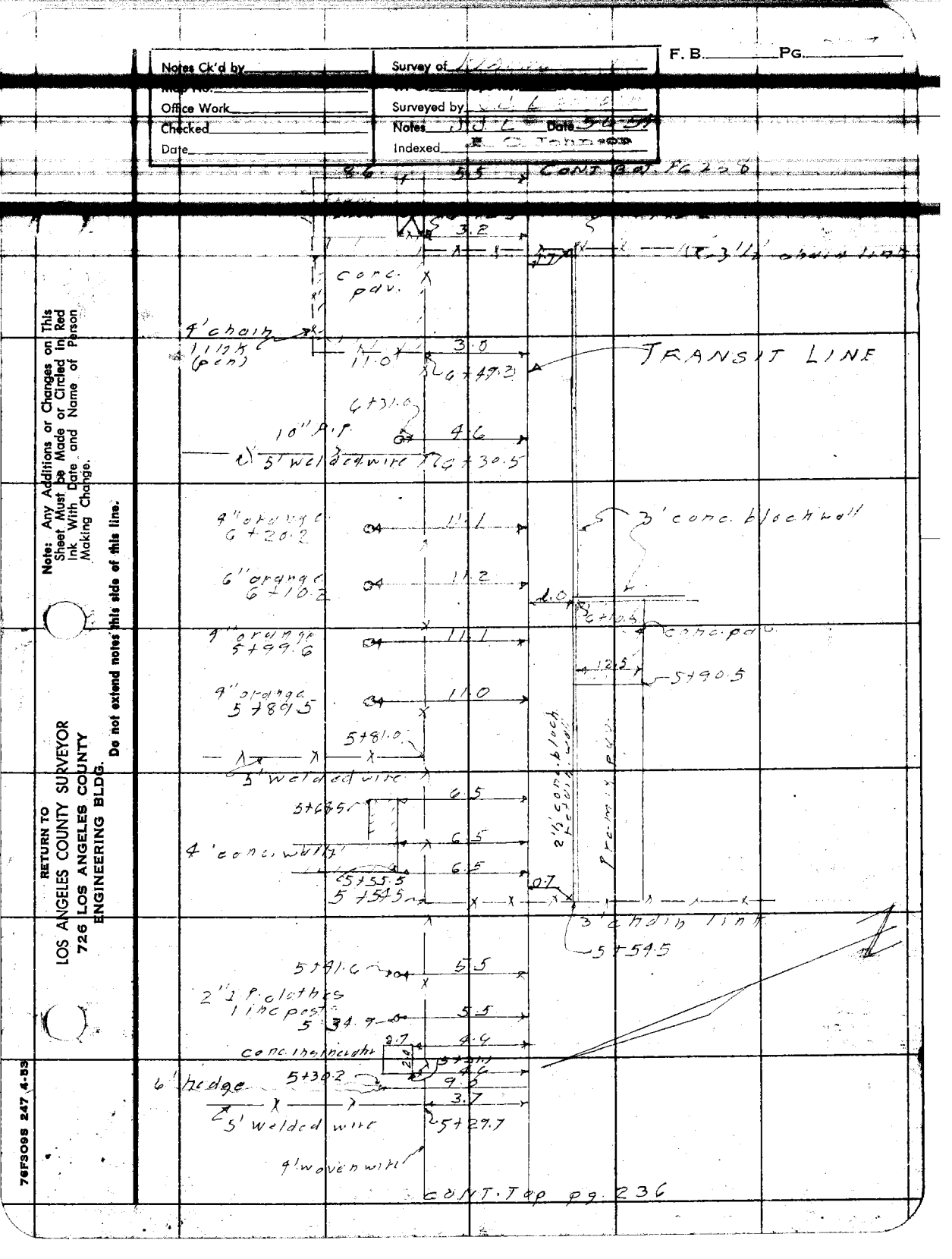
Map No. _____

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

CONT'D FR 226



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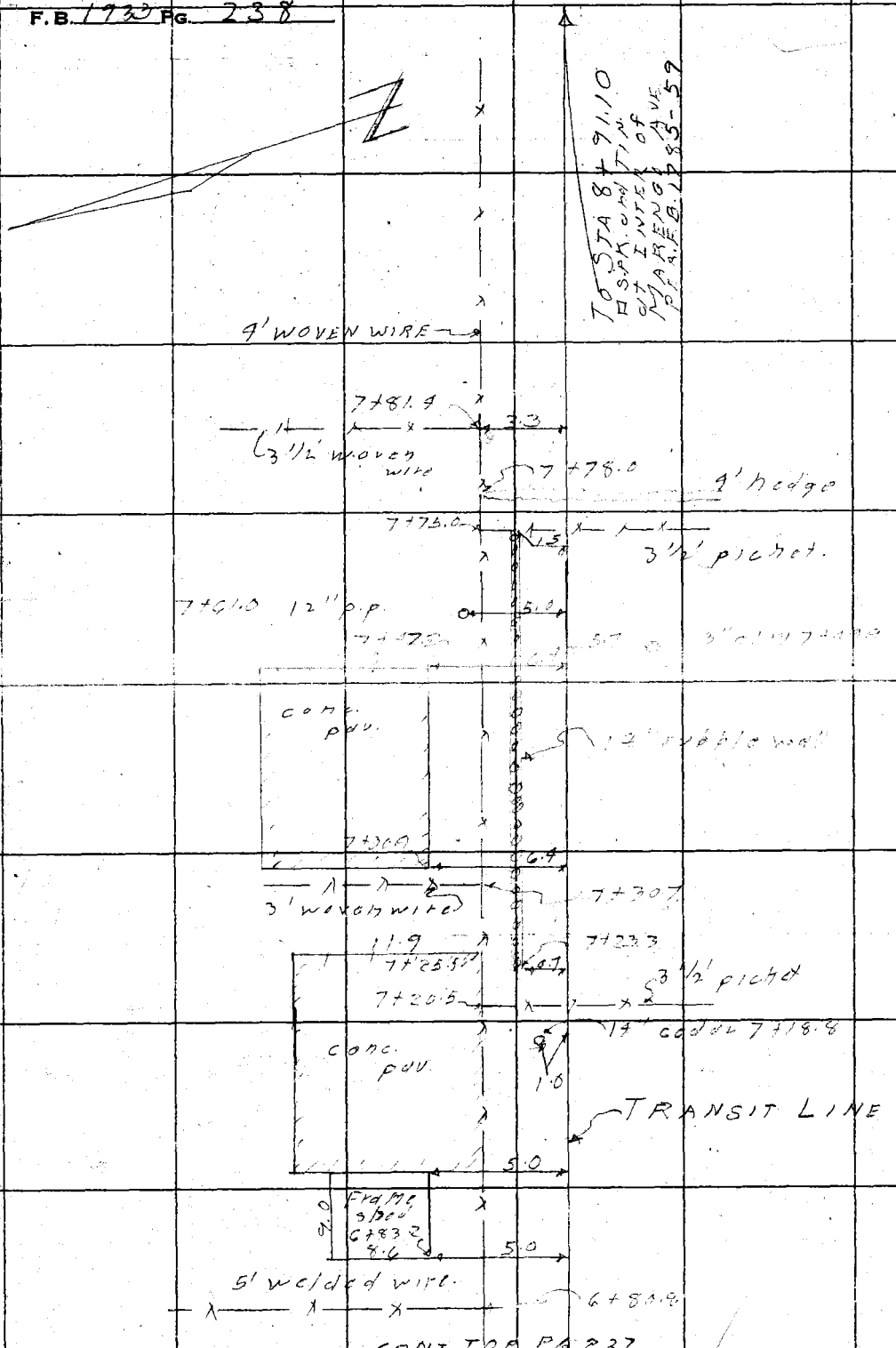
76FSOBS 247 4-83

F.B. 1933 PG. 238



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Profile No. | Notes Red. Date | Plotted Date | Job No. 167114 Division No. | F. B. 1933 Pg. 239

No. | Date 5-11-54 Date | Map No. | Index C. Johnson Date

PROFILE
&
X-SECTIONS
of
Southerly Line of TR #1580
from
The Center of Lot #33
to
The Easterly Line of Lot #25

C.I. 167114

STATION	B. S.	H. I.	F. S.	ELEV.

J. J. LANIGAN
M. NATAPOFF
J. C. RIKE
D. L. HOKANSON

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76L298 307 8-53

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F. B. 1933 Pg. 24 Job No. 47111 Division No. 10 Notes Red. Plotted. Profile
Survey of MARATHON RD. Date. Date. No. X-Sec.
Survey by WILLIAMSON Notes ALVAREZ Notes Chkd. Checked. No.
Indexed C. Johnson Date. Date. Date.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM AE-593		1		143[illegible]28	BM AE-593-EL. 1439.282 per FB 1568-268	
	5.98	144526			RAYMOND AVE. @ N. end of St. Cl. of	
					PALM. ST. Bt. spk. in cb. 5' S. of S. end C.R.	
0+00			524	144[illegible]02		TRK - int. @ RAYMOND AVE.
"			49	144[illegible]4	7'L. - bot. bk.	
"			39	144[illegible]1	" " - tp. "	
"			35	144[illegible]8	17' " -	
0-12			499	144[illegible]27		TRK - P/L - edge dioy.
"			515	144[illegible]11		3' R - L
"			488	144[illegible]38	3' R -	
"			499	144[illegible]27	6' " - bot. bk.	
"			36	144[illegible]1	7' " - tp. "	
"			33	144[illegible]0	17' "	
0-32 3			523	144[illegible]03		TRK
"			523	144[illegible]03		3' R
"			539	143[illegible]87		6' " - bot
"			27	14426		7' " - tp. bk.
"			31	14422		17' "
0-69 55			545	143[illegible]81		3' R
"			569	142[illegible]57		6' " - bot
"			30	144[illegible]3		7' " - tp. bk.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1445.26				
0-69.55			28	1442.5		17'R -
0-70			94	1435.9		TR/L - bot. conc. wall
			588	1439.38	S. end S.F.C.R	- gut
			553	1439.73	" " " " "	- cb
			49	1440.4	E. " " " "	- gut
			471	1440.55	" " " " "	- cb
1+00			42	1441.1		TR/L -
"			46	1440.7		3'R.
"			36	1441.7	7'L - bot. bk.	
"			28	1442.5	" " - tp. "	
"			21	1443.2	17'L	
T.P.			271	1442.55		
	721	1449.76				
1+75			76	1442.2		TR/L - bot. bk.
"			69	1442.9	7'L	
"			56	1444.2	17' "	
1+83			74	1442.4		TR/L - tp. bk. -
"			72	1442.6	6'L - base conc. wall	
"			39	1445.9	7' " - tp. " "	
			36	1446.2	17'L	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Date Survey of
No. Date Map No. Indexed
F. B. 1233 Pg. 24

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F. B. 1933 Pg. 24 Job No. 67L Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No.
Survey by ATLANTIC Notes MANZANITA REEF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1449 76				
2+00			54	1445 4		TR/L
"			67	1443 1		7'R - bot. bk.
"			54	1445 1	6'L - bot. conc. wall	
"			39	1445 9	7'L - " " "	
"			35	1446 3	17' "	
2+13			38	1446 0		TR/L - tp. bk.
"			42	1445 6		4'R
"			63	1445 5	{6'E - 1.5' higher}	10' "
"			34	1446 1	17'L	
2+30			35	1446 3		TR/L - bk.
"			57	1445 1		10'R
2+35			75	1445 3	10'L - floor el. of basement floor	
2+38			47	1445 1		TR/L
2+55			28	1445 0		TR/L
"			33	1445 5		3'R
"			25	1445 3	9.5'L	
T.P.			227	1445 9		
	767	1455 16				
2+80			81	1447 1		
"			70	1448 2	7'L {1'E - 1.5' higher} conc. wall	
2+85			81	1447 1		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		14551/6				
2+85			86	14466		3'R
"			62	14490	7'L - base conc. wall	
"			51	14501	8' " - tp. " "	
"			50	14502	17'	
3+00			64	14488		TRK
"			72	14480		3'R
"			55	14497	7'L	
"			45	14507	8'L	
"			45	14507	17' "	
3+82			34	14518		TRK
"			64	14488		11'R
"			20	14532	7'L	
"			18	14534	17' "	
T.P.			440	14507.6		
	7.73	14584.9				
3+83			64	14521		TRK
			66	14519		3'R
			51	14534	7'L	
4+00			64	14521		TRK - bot. S.L.
			65	14520		3'R

Profile Notes Red. Plotted. Job No. 67L14 Division No. 10
No. Date Date Date Survey of
No. Date Map No. Indexed C. Johnson Date
F. B. 1233 PG. 243

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F. B. 1933 Pg. 24 Job No. 67L46 Division No. 10 Notes Red. Plotted
Survey of MARATHON RD Date Date
Survey by HILLMAN Notes MANTA POST Notes Chkd. Checked
Indexed C. JOHNSON Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1458 49				
4+00			46	145 9	4'L - tp. bk.	
"			44	145 1	7'L	
"			48	145 7	9' "	
4+22			47	145 8		TR/L
"			64	145 1		4'R
"			67	145 5		7' "
"			46	145 9	3'L	
"			43	145 12	13'L	
4+41			41	145 12		TR/L
4+42			59	145 6		" "
"			59	145 6	2'L	
"			41	145 11	3'L	
T.P.		1	261	145 588		
	640	146228				
4+92			89	145 34		TR/L
4+93			64	145 59		TR/L
5+00			64	145 59		TR/L
"			64	145 59		7'R
"			63	145 60	3'L	
"			54	145 69	13'L	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1462 28				
5+54			45	14578		TR/L
5+55			28	14595		TR/L
"			28	14595		2'R
"			52	14571		3'R
"			53	14570		7'R
"			30	14593	3'L	
"			25	14598	13'L	
6+00			26	14597		TR/L
"			26	14597		2'R
"			52	14571		3'R
"			53	14570		7'R
"			25	14598	3'L	
"			21	14602	13'L	
T.P.			478	145750		
	986	146736				
6+10±			77	14597		TR/L
"			77	14597		2'R
"			102	14572		3'R
"			103	14571		7'R
6+11±			70	14604		TR/L

Profile Notes Red. Plotted Job No. 1777 Division No.
No. Date Map No. Index C. J. Johnson Date
No. Date Map No. Index Date
No. Date Map No. Index Date
F. B. 1934 Pg. 24

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F. B. 1933 Pg. 246 Job No. 67L4 Division No. 10 Notes Red. Date Plotted
Survey of MARCATHOPE RD Notes Chkd. Date Checked
Survey by J. J. LANGAN Notes MANTA PAGE Date Date
Indexed C. JOHNSON Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1467.36				
6+11.5			70	1466.4		2'R
"			85	1465.9		3' "
"			85	1465.?		7' "
"			75	1466.9	3'L	
"			72	1466.2	13'L	
6+65			59	1465.5		TR/L
"			59	1465.5		2'R
"			82	1465.2		3'R
"			83	1465.1		7' "
6+66			66	1466.8		TR/L
"			80	1465.4		6'R
"			55	1461.?	3'L	
"			53	1462.1	5'L	
7+00			53	1462.1		TR/L
"			74	1460.0		7'R
"			44	1462.0	3'L	
"			41	1462.3		
7+21			48	1462.6		TR/L
"			51	1462.3		7'R
"			47	1462.7	0.5L	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		14736				
7+21			34	14640	1e L	
"			33	14641	3E L	
"			37	14637	13' "	
7+75E			35	14639		TR/L
"			39	14635		7'R
"			36	14638	0E L	
"			21	14653	1e "	
"			20	14654	3E "	
"			17	14657	13' "	
7+82			21	14653		TR/L
"			23	14651		7'R
"			15	14659	3'L	
"			13	14661	13' "	
T.P.			956	14578		
	298	14678				
BM AE567			744	14533	BM AE-567-EL. 14533.44 per F.B. 1568 2 W.L. POPPYFIELDS DR & MARENGO AVE S.W. Cor. Bt. spk. in cb. 7' W of W. end of C.L.	

Profile Notes Red. Plotted Job No. 1671/14 Division No. 10 F. B. 1933 Pg. 24
No. Date Date Date Survey of
No. Date Map No. Inked C. Johnson Date

Bk. 1933 Pg. 218 Job No. 6714 Division No. 10 Notes Red _____ Plotted _____ Profile

Survey of MARATHON RD. Date _____ Date _____ No. _____

Survey by L. L. & W. Co. Notes M. NATAPOFF Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

761.298|307 8-53

PLEASE RETURN TO

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of
Office Work	Surveyed by A.C. GUSTAVO
Checked	Notes [illegible] Date 12-11-55
Date	Indexed [illegible]

F. B. 1937 Pg. 2144

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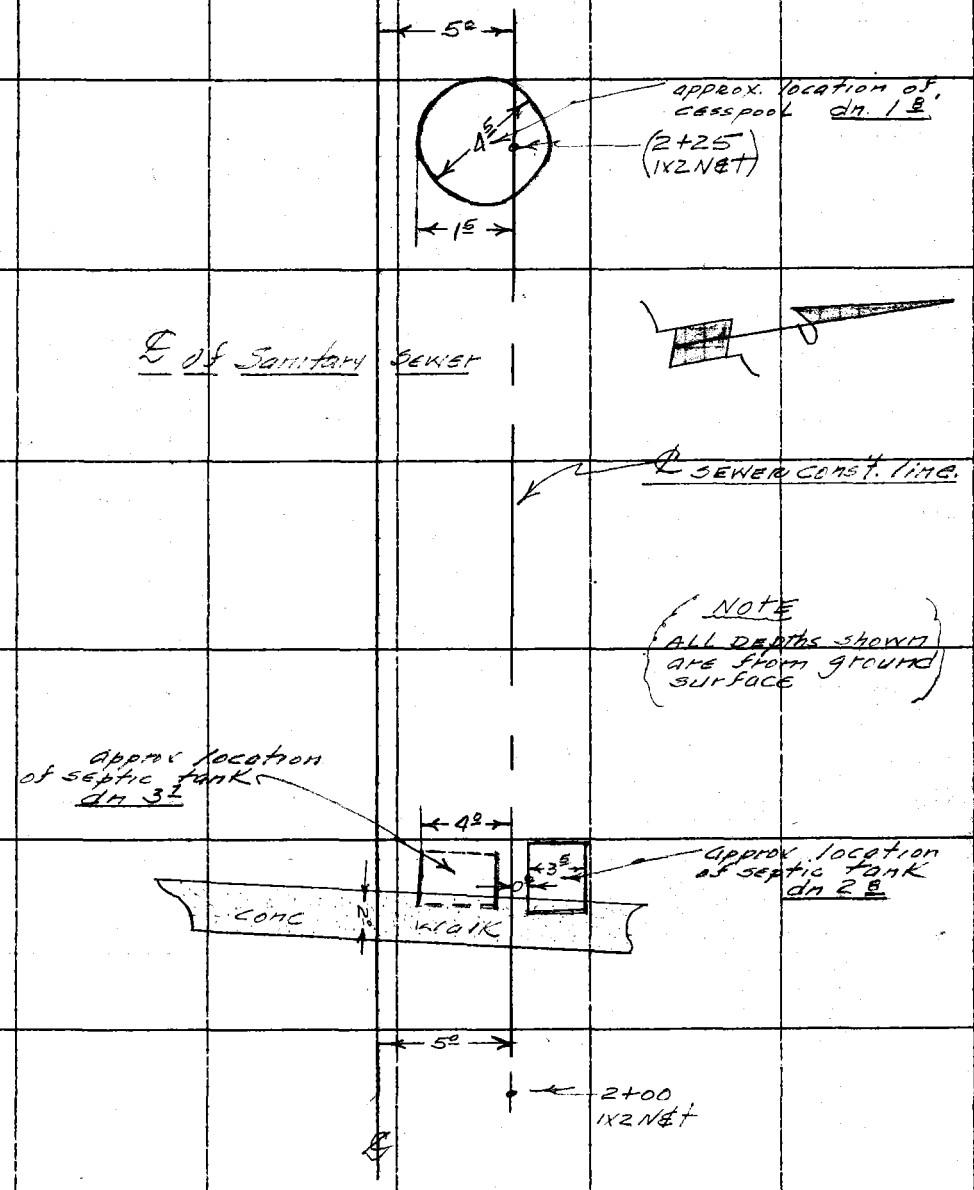
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3008 247 4-53

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ENGINEERING BLDG.

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F.B. 1433 PG. 250

F. B. 1973 Pg. 251

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Additions
W.O.
Surveyed by AC & WLL & CC
Notes [illegible] Date 12-[illegible]
Indexed

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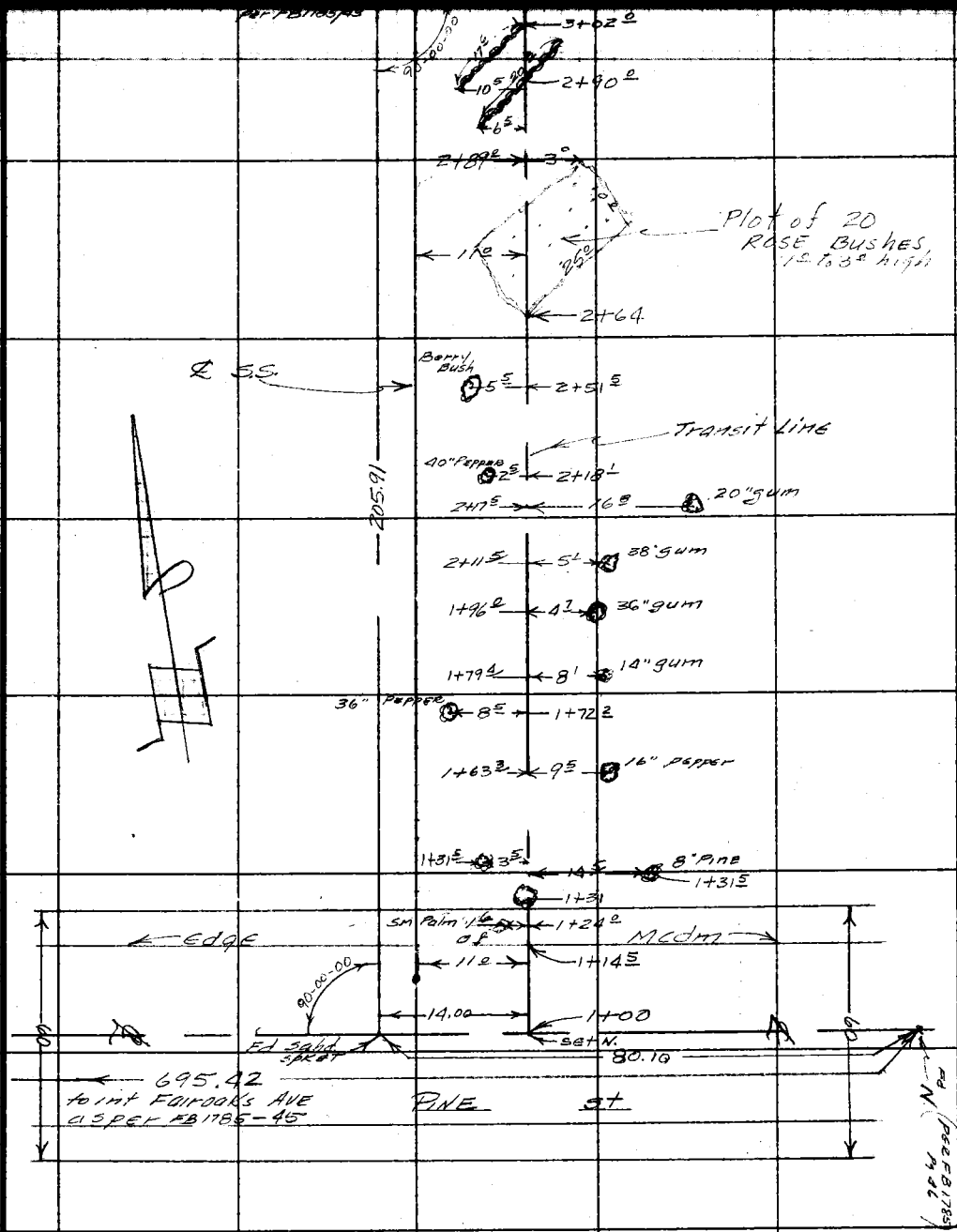
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F209S 247 4-53



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1137 PG. 52

F. B. 1933 Pg. 253

Profile Notes Red. Plotted Job No. Division No.

No. Date Date Survey of

Notes Chkd. Checked Survey by

No. Date Date Map No. Indexed E. Johnson Date

TRANSIT LINE PROFILE

(AS PER SHT 8 pg 30A) 11' EAST of ℄ SS.

STATION	B. S.	H. I.	F. S.	ELEV.
			ACGUZADO	
			JC RIKE	
			GP AIKIN	
			CR YASUI	
			RE DOVER	

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LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

Profile

F. B. 1933 Pg. 254 Job No. 6711.14 Division No. 10 Notes Red. Plotted

Survey of MARATHON Date Date

Survey by ACG Notes ACG Notes Chkd. Checked

Index C. Johnson Date Date

1933

STATION			ELEV.		
BM-AE560A		80			A FND [illegible] E), 30± E of ℄ of FAIRBANKS AVE 87 opc in conc drive to [illegible] #38
1+00			48	132.92	℄ [illegible] LINE ℄ Transit Line
1+14.5			4	132.[illegible]	℄ Transit Line ℄ N. edge of Kurb
1+24.5			15	131.[illegible]	" Top of break
TP	10 42	1360 54	1 65	132.[illegible]	
2+00			76	131.[illegible]	℄ Transit Line
2+59.5			26	131.[illegible]	" Top of break
3+00			31	130.[illegible]	"
3+05			26	130.[illegible]	"
TP	142	1359 62	10 [illegible]	131.[illegible]	
BM-AE560A			136	125.[illegible]	BM-AE560A ELEV 1362.27 AS PER ABOVE.