1942

CONT FROM F.B. 1933

DATE	J.N	DESCRIPTION	NOTES	PAGES
5/54	1671.14	ON FAIR OAKS AVE. FROM FOOTHILL BLVD TO WARPELLOST.	topog	5-22
"	"	" " "	x-sec	23-44
"	"	ON PROP S.S.R/W IN LOT 8 TR #UNTINGTON HEIGHTS TR	topog	45-46
"	"	" " "	x-sec	47-50
"	"	" " "3-4-5-6-7- " "	topog	51-54
"	"	" " "	x-sec	55-58
"	"	ON W'LY LINE OF LOT 9 TR # 8182	topog	59-60
"	"	" "	x-sec	61-64
"	"	ON N'LY LINE OF LOT A OF CRESTA ARDILLA TR	topog	65-66
"	"	" "	x-sec	67-70
"	"	ON LOT # 26 OF HUNTINGTIN HEIGHTS TR	topog	71-72
"	"	" "	x-sec	73-76
"	"	ON LOTS 16 & 17 " "	topog	77-78
"	"	" " "	x*sec	79-80
"	"	ON LOT # 23 " "	topog	81-84
"	"	" " " "	x-sec	85-88
"	"	ON LOTS 18-19-20-21- "	topog	89-94
"	"	" " "	x-sec	95-98
"	"	ALONG N'LINE LOTS-9-10-11-12-13-TR # 8182	topog	99@102
"	"	" "	x-sec	103-106
"	"	ON TRANSET LINE(SEE F.B. 1785-163) TO 2ND LOT	topog	107-108
"	"	" " "	x-sec	109-110
"	"	ON POPPYFIELD DR & EMERSON WAY (IN TR # 14158)	H.C.	111-112
"	"	ON PALM ST.	H.C.	113-114
"	"	IN SAN PASCUAL RANCHO. EAST LINE LOT 52 & 53 TR-12607	topog	115-118
"	"	" " "	x-sec	119-120
"	"	ON FOOTHILL BLVD. FROM FAIR OAKS AVE TO MARENGO AVE.	S.D.M.H.	121-122
"	"	RAYMOND AVE & PENTAGON ST.	topog	123-126
"	"	" "	x-sec	127-130

Pino Ave. Oak 2 Sts. Intersection Fwd 1942

C.I.1871.14 ALBERTA STREET. INDEX TO F.B. 1942

DATE	J.N.	DESCRIPTION	NOTES	PAGES
5/56	1871.14	ON ALBERTA ST.FROM ELSOL AVE TO CASITAS AVE.	topog	135-138
"	"	" " " "	x-sec	139-146
"	"	ON HANNING AVE.FROM ALBERTA ST.TO NORTH END OF ST .	topog	147-148
"	"	" " "	x-sec	149-152
"	"	ON WINDSOR AVE.FROM MONTANA ST TO ARROYO BLVD.	topog	153-158
"	"	" " "	x-sec	159-166
"	"	ON WOODBURY RD.FROM CASITAS AVE TO WINDSOR AVE.	topog	167-172
"	"	" "	x-sec	173-182
"	"	PLUMBING OUTLETS IN LOTS 92-93-94-95-97-TR # 14332	elev	183-186
"	"	" " 33-37 TR # 14244	elev	187-188
"	"	CITY OF PASADENA S.M.H.NORTH OF THE NORTH LINE TR 14332	elev	189-190
"	"	ON FREEWAY EXIT.290'SOUTH OF ℄ OF WOODBURY RD.	elev	191-192
"	"	NORTH END OF LEHIGH ST & WINDSOR AVE	℄	193-194
"	"	PROP SEWER R/W.100'WEST OF WINDSOR AVE FROM LEHIGH ST	C.L.	195-198
"	"	" "	x-sec	199-202
"	"	PROP S.S.R/W.230'EAST OF WINDSOR A VE.FROM FIGUEROADR	topog	203-204
"	"	" "	x-sec	205-206
"	"	PROP S.S.R/W.245'SOUTH OF FIGUEROA DR.FROM WINDSOR AVE	topog	207-208
"	"	" "	x-sec	209-210
"	"	WOODBURY RD & WINDSOR AVE.	topog	211-212
"	"	" "	elev	213-214
8/60	2156.34	-219 TH STREET.DISTRICT CENTER LINE	C.L.	227-234
"	"	ON WEST SIDE OF AVALON BLVD.LOCATION OF 3 S.S.M.H.	topog	235-236
"	"	" " " INVERTS " "	elev	237-240

1942 5

F. B. _____ PG. _____

Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671.14 Tape No. St'd. °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. GREGORY Date 5-7-52
Date	Indexed A. C. Johnson

JUN 18

C.I 1671.14
MARATHON RD
TOPOG.
on
FAIR OAKS AVE
From FOOTHILL BLVD to WAPELLO ST

J. MUSLIN
J. GREGORY
T. OHASHI
W. A. MOODYMAN

37

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76F3098 247 4-53

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F. B. 1942 PG. 6

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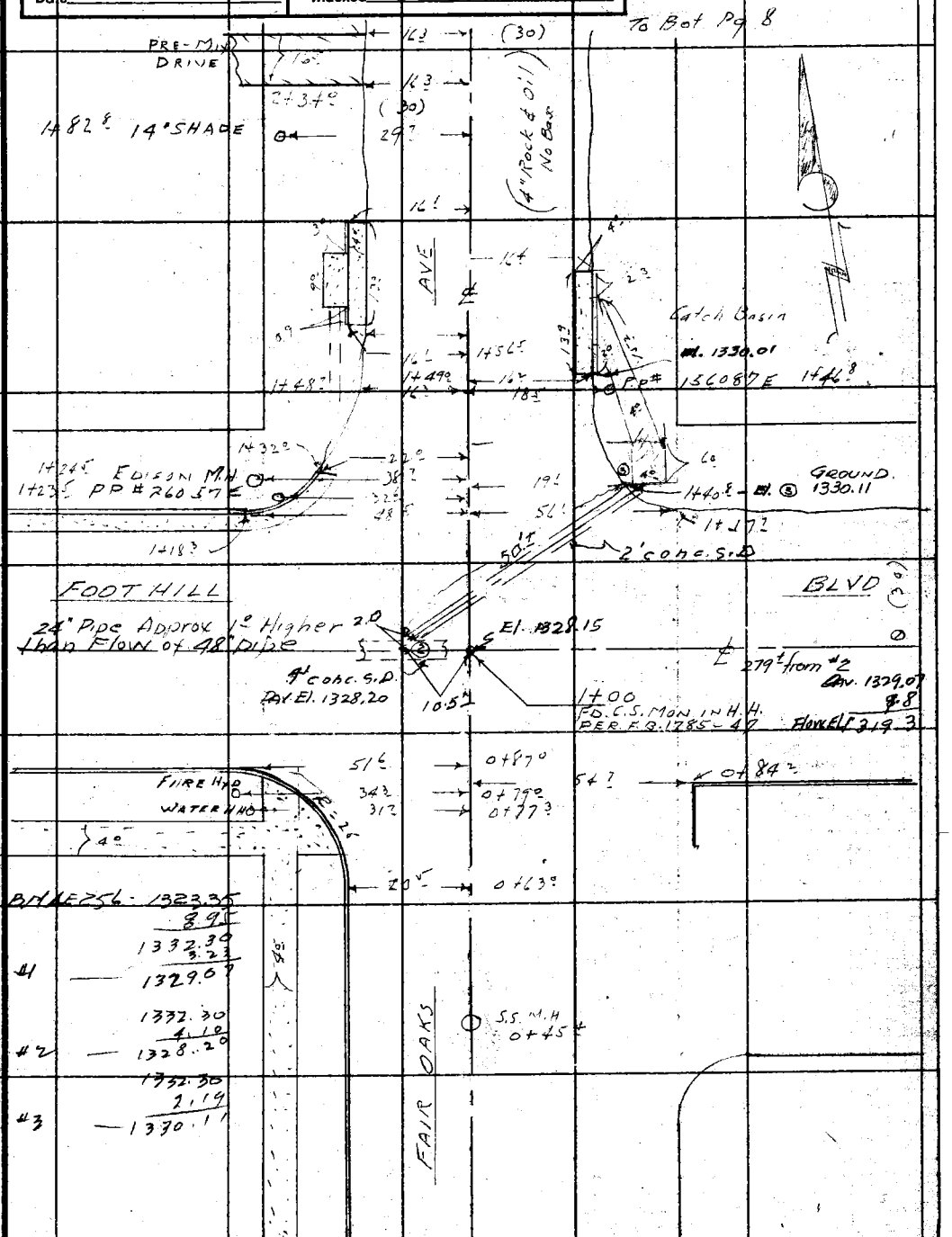
Date	Indexed C. Johnson

F.B. 1942 Pg. 7



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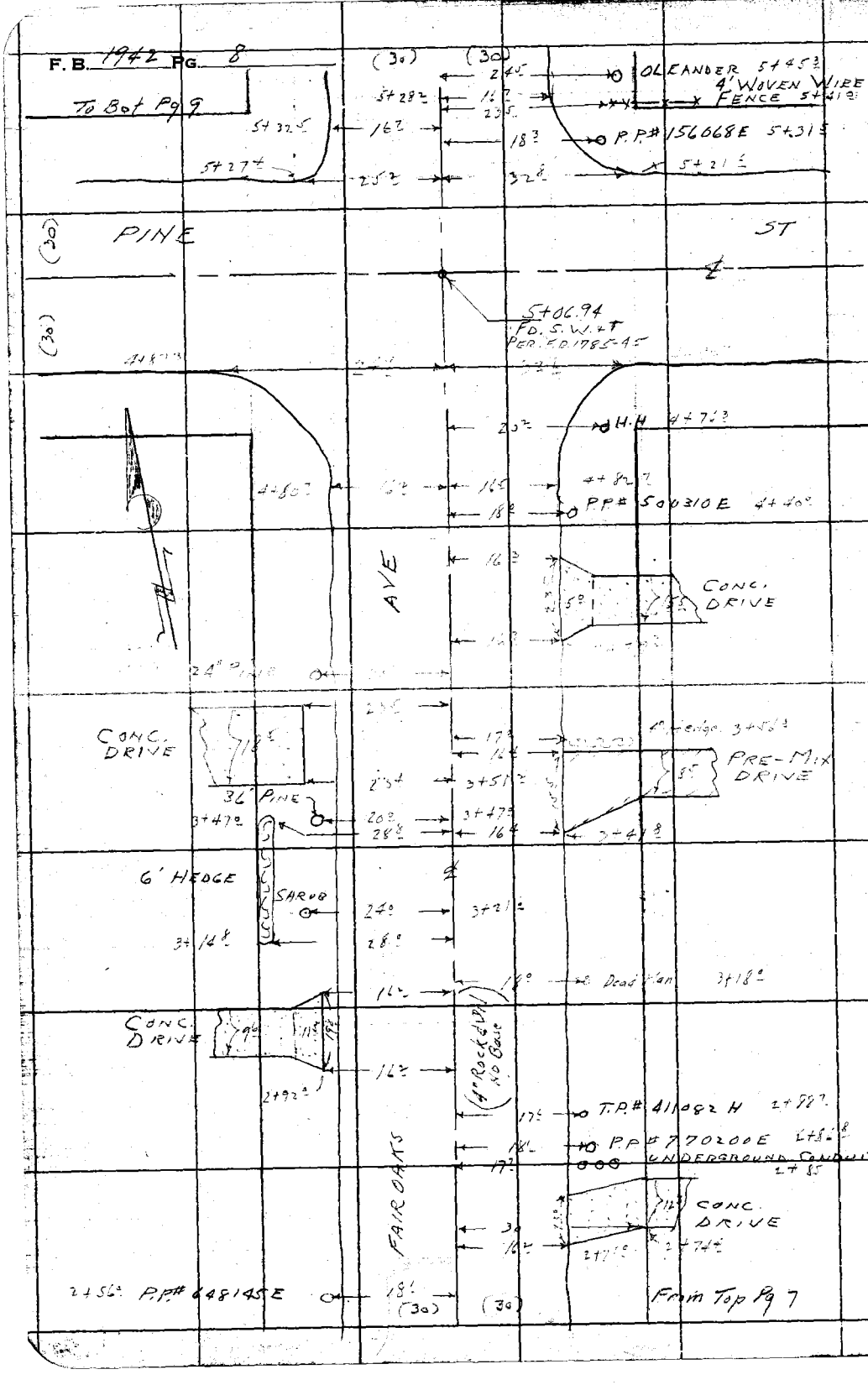

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W. O. 1671.16 Tape No. St'd. °F
Surveyed by J. MUSLIN
Notes J. GREGORY Date 5-7-54
Indexed C. Johnson

F. B. 1943 Pg. 9

4

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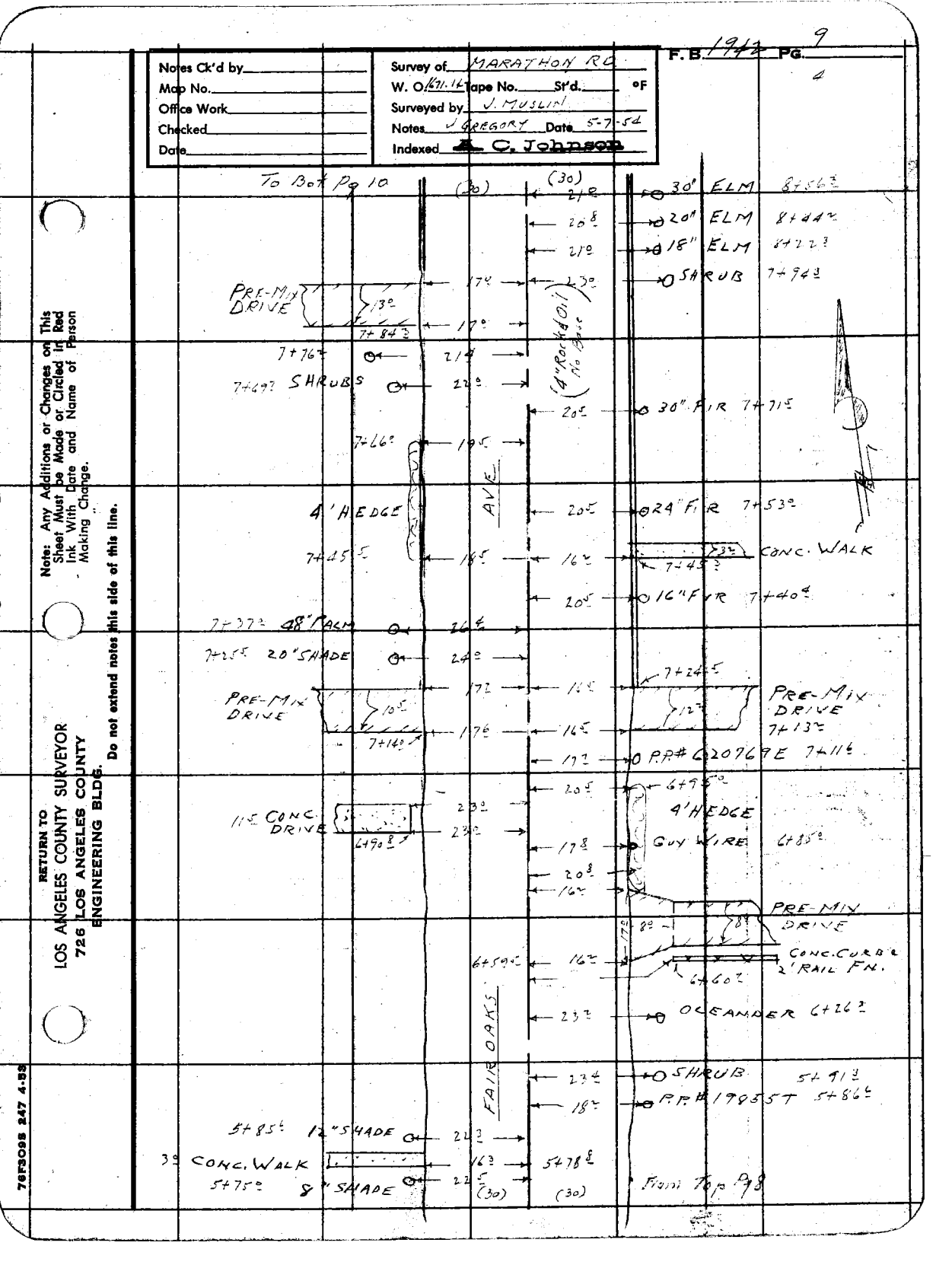
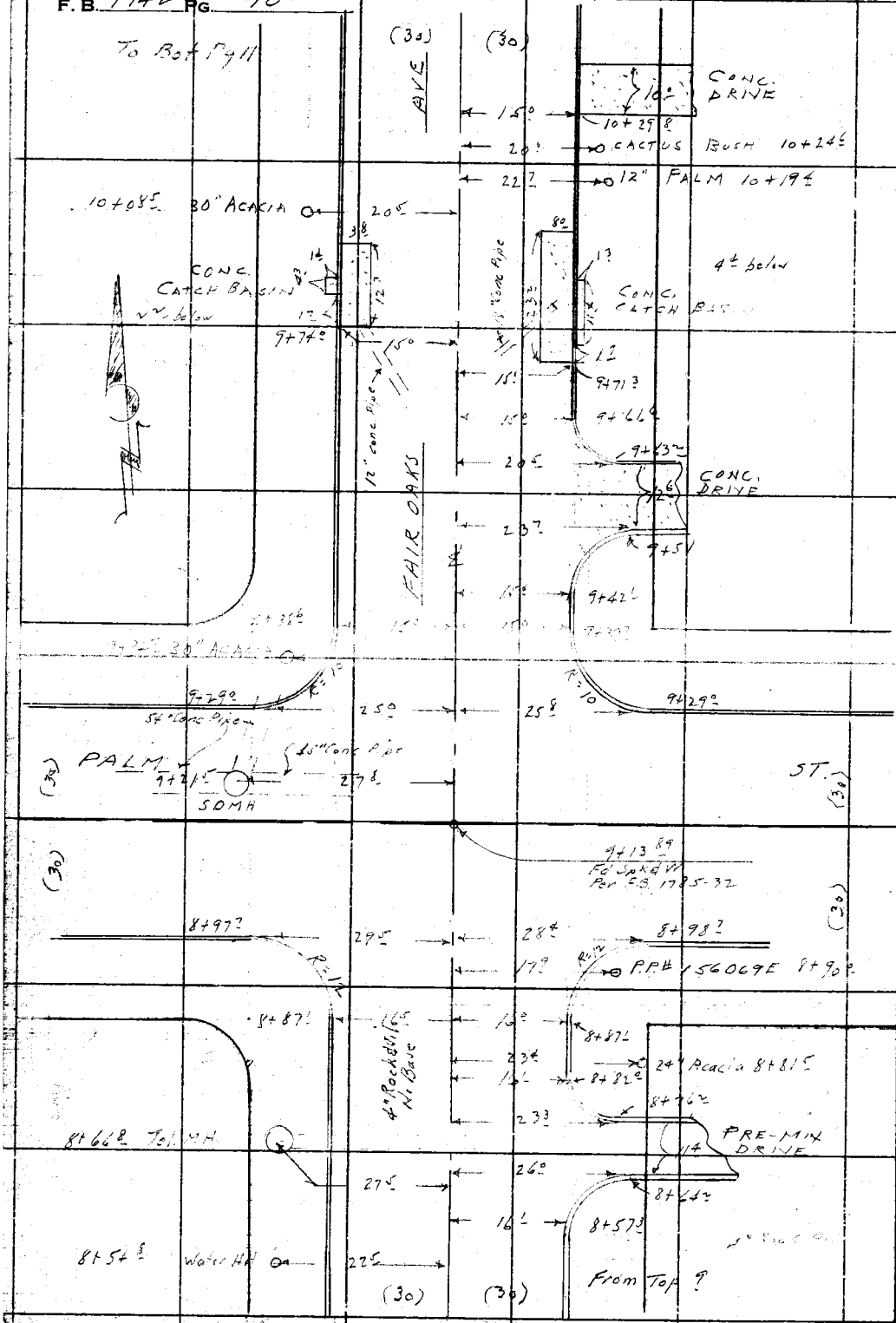


F.B. 1942 PG. 10



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F.B. 1967 Pg. 11

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Date

Survey of MARATHON RD
W. O. 67114 Tape No. St'd. °F
Surveyed by J. MUSLIN
Notes J. GREGORY Date 5-18-54
Indexed K. C Johnson

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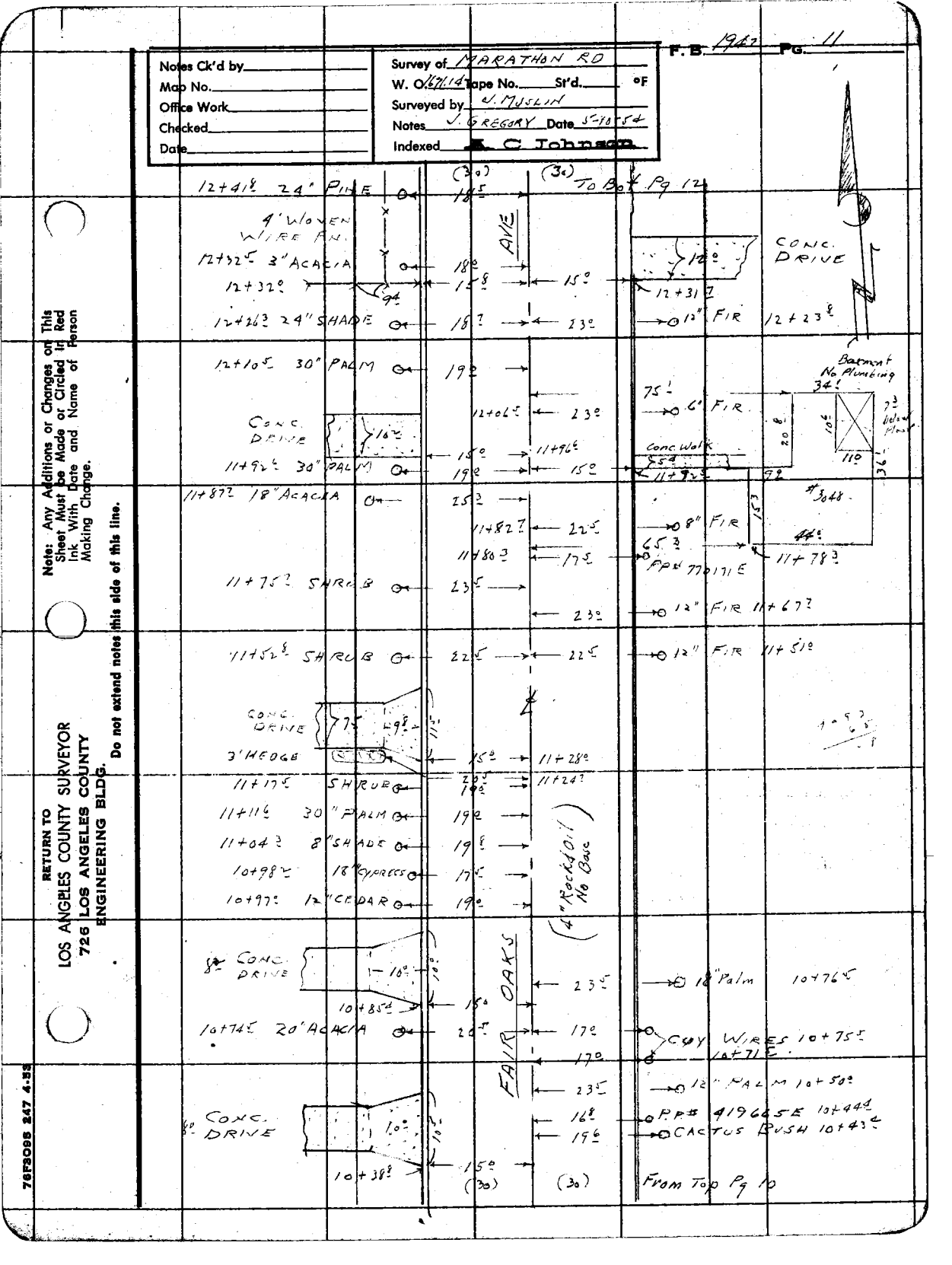

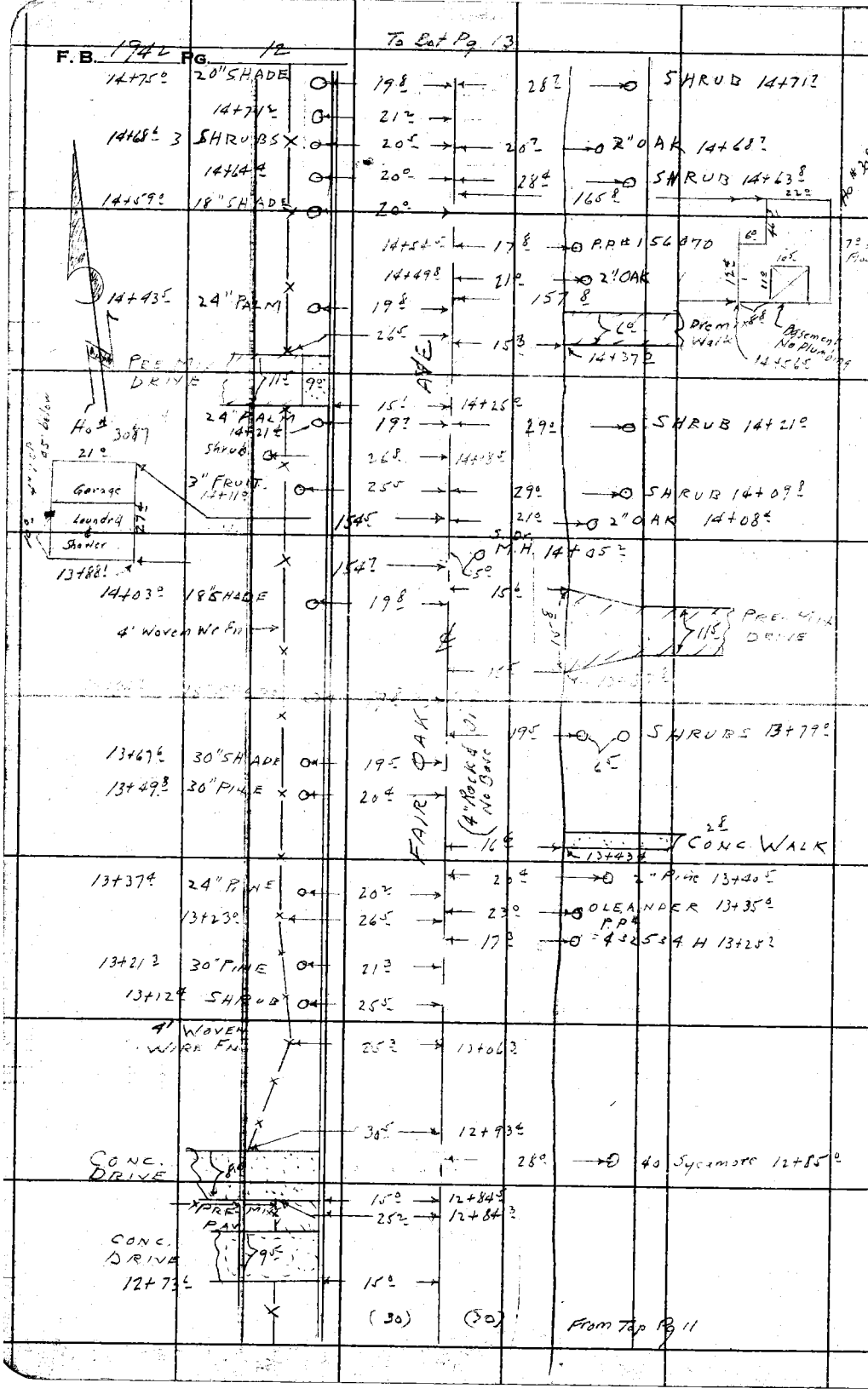

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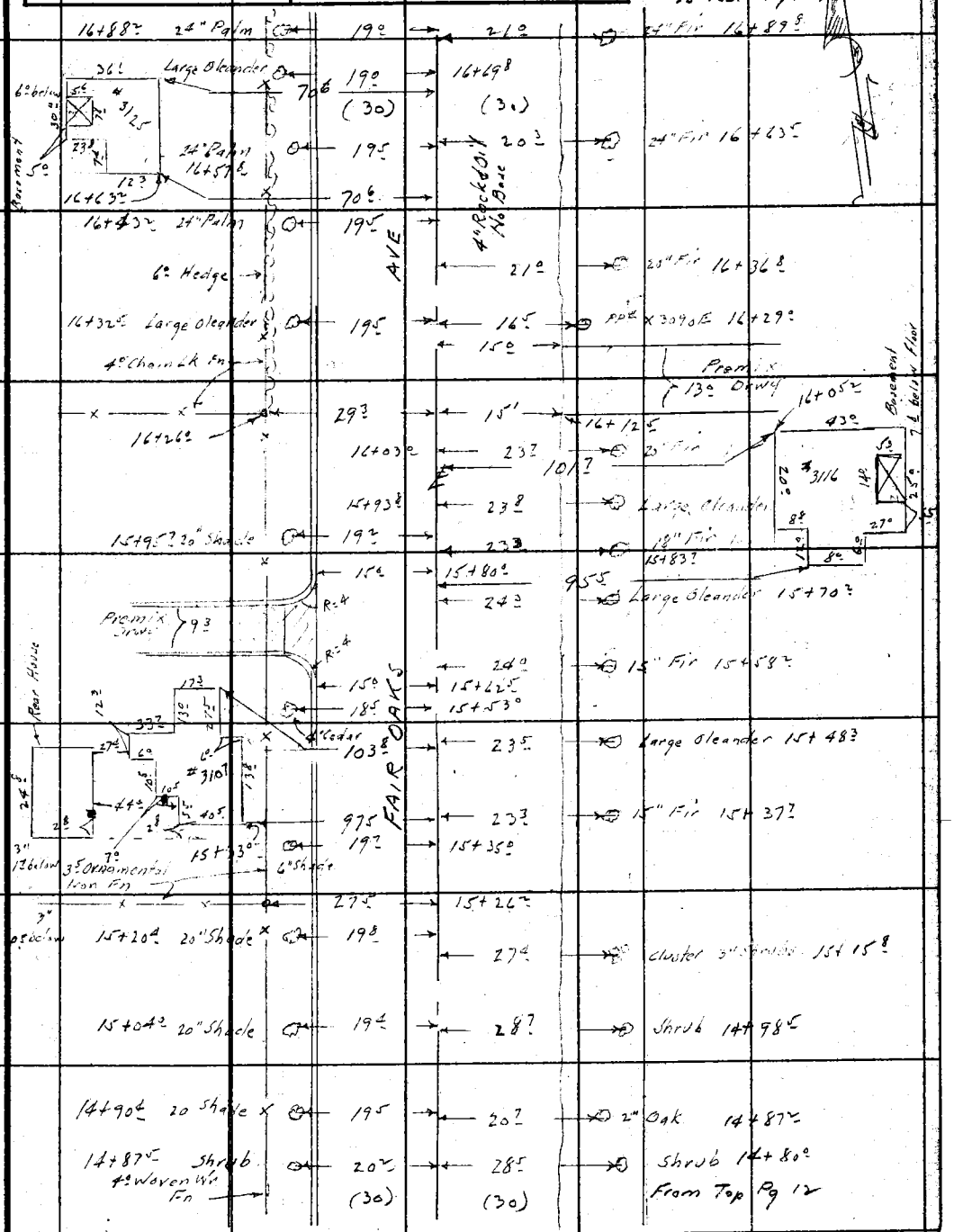
1942 13

Notes Ck'd by	Survey of MARATHON RD
Map No.	W. O. 1671.14 Tape No. St'd. °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. GREGORY Date 5-10-54
Date	Indexed A. C. Johnson

F. B. Pg.



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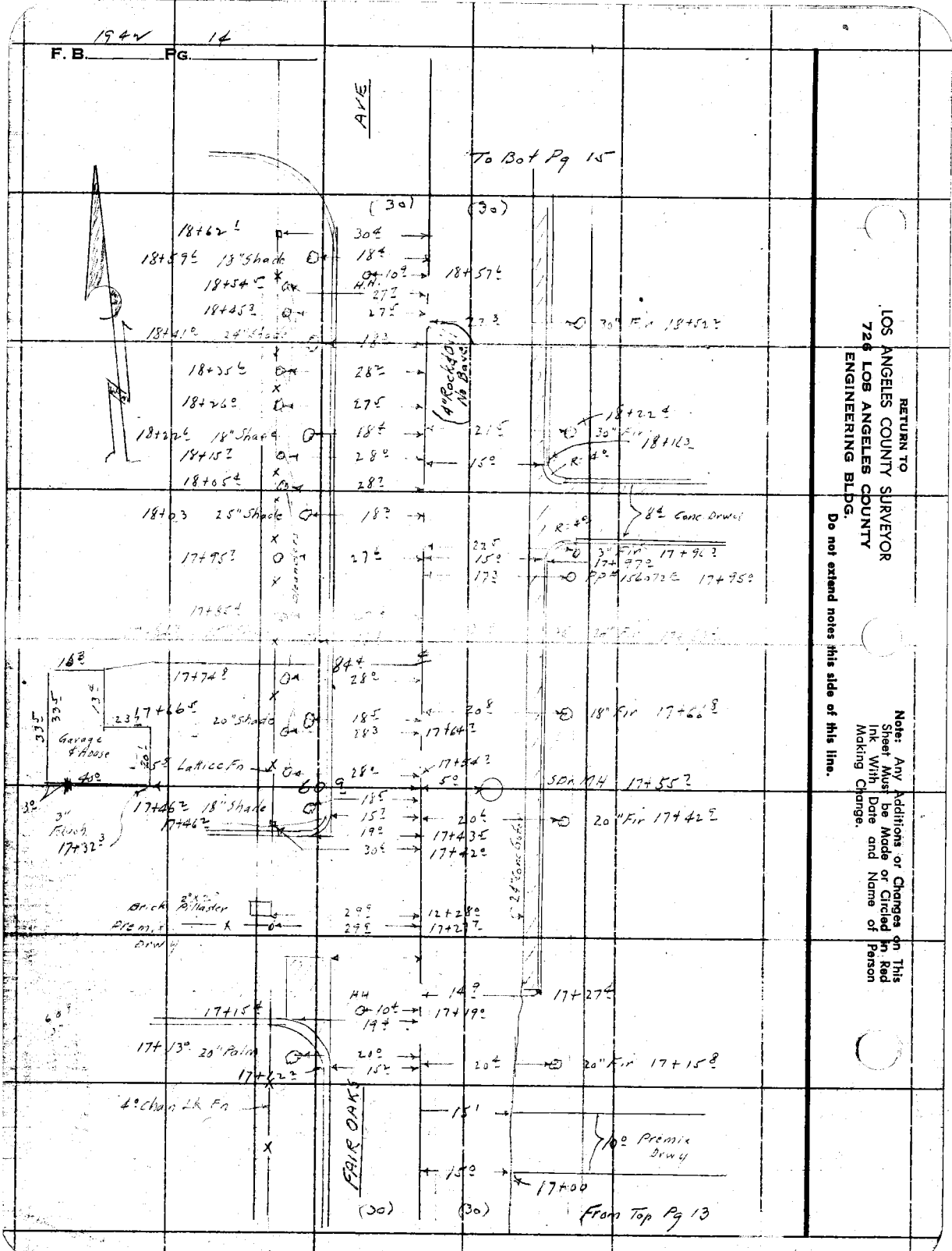
76F3098 247 4-53

194 W 14

F. B. _____ PG. _____



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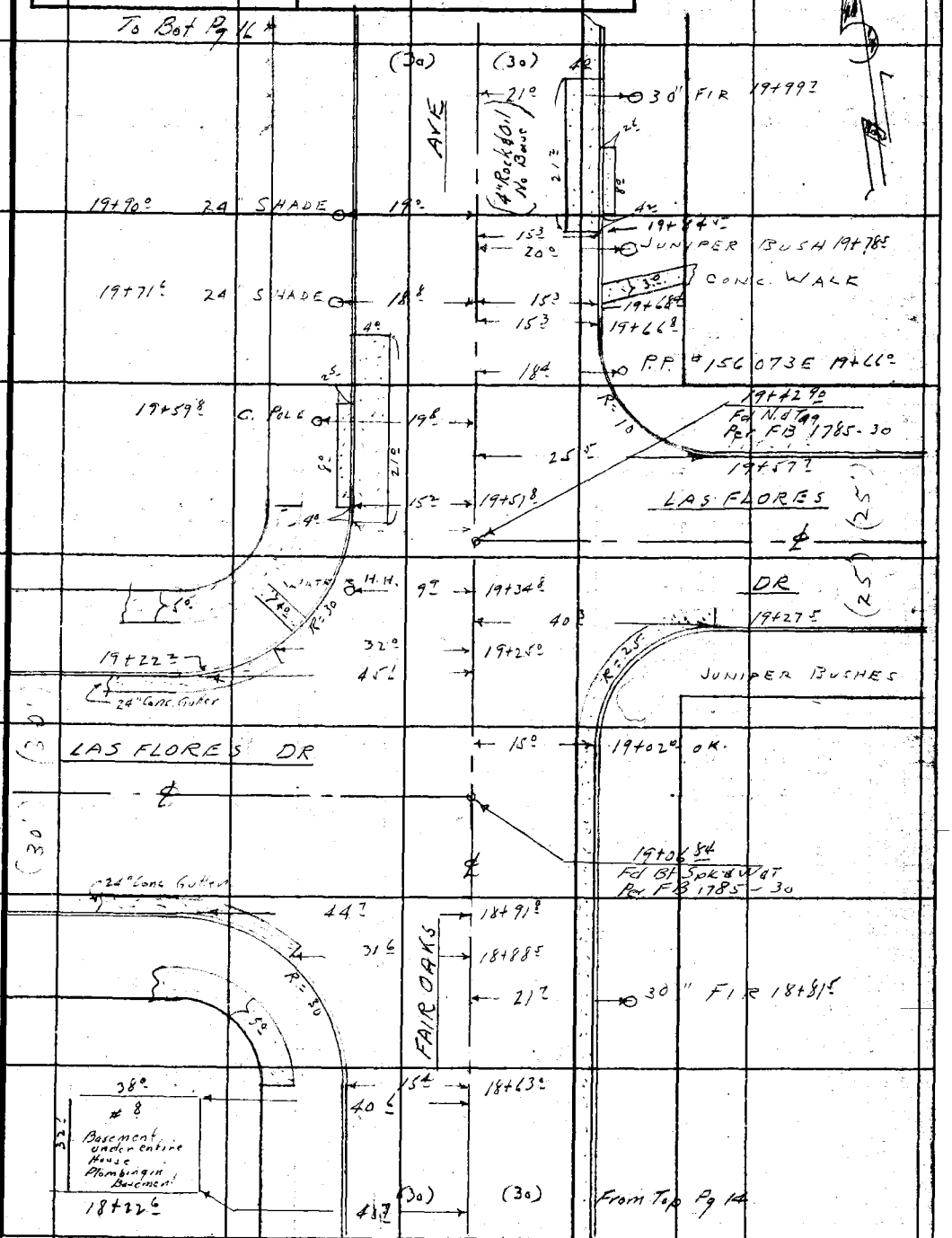
Notes Ck'd by	Survey of MARATHON RD
Map No.	W. O. 1621.14 Tape No. St'd. °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. M. & J. G. Date 5-11-54
Date	Indexed A. C. Johnson

F. B. 1942 PG. 15



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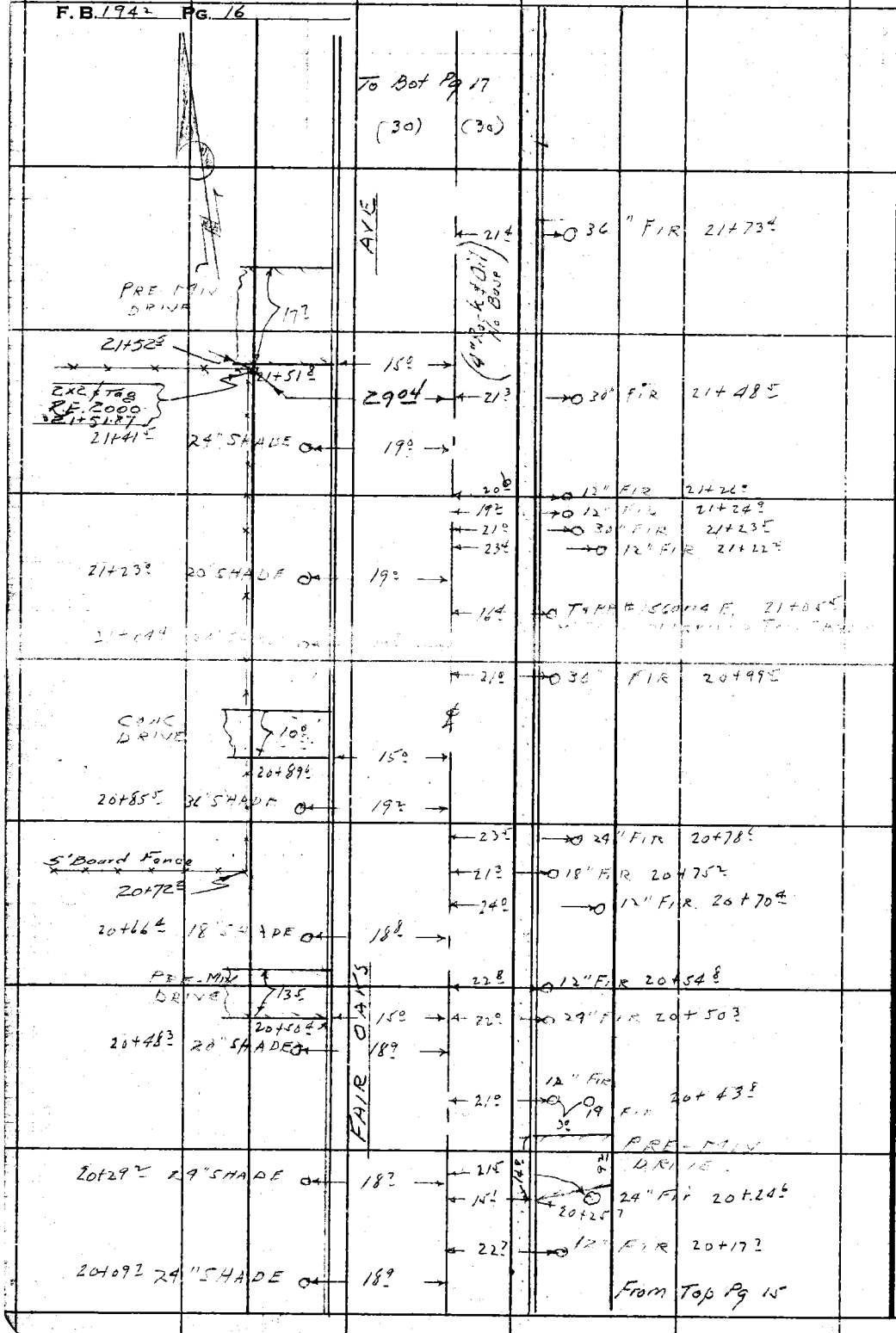
F.B. 1942 PG. 16



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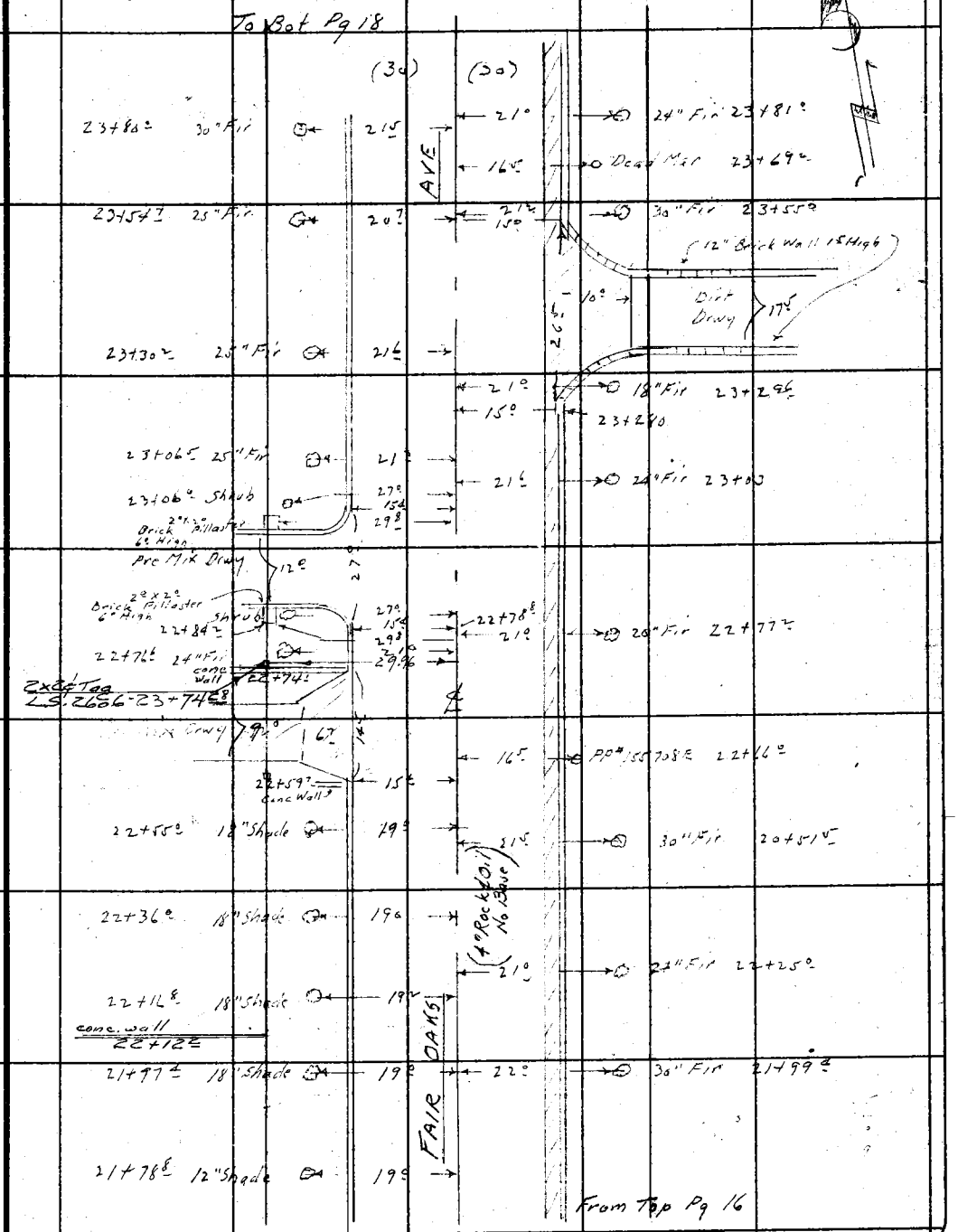
1942 17

F. B. _____ PG. _____

Notes Ck'd by _____	Survey of MARATHON RD
Map No. _____	W. O. 1671.14 Tape No. _____ St'd. _____ °F
Office Work _____	Surveyed by J. MUSLIN
Checked _____	Notes J. Gregory Date 5-11-54
Date _____	Indexed E. C. Johnson



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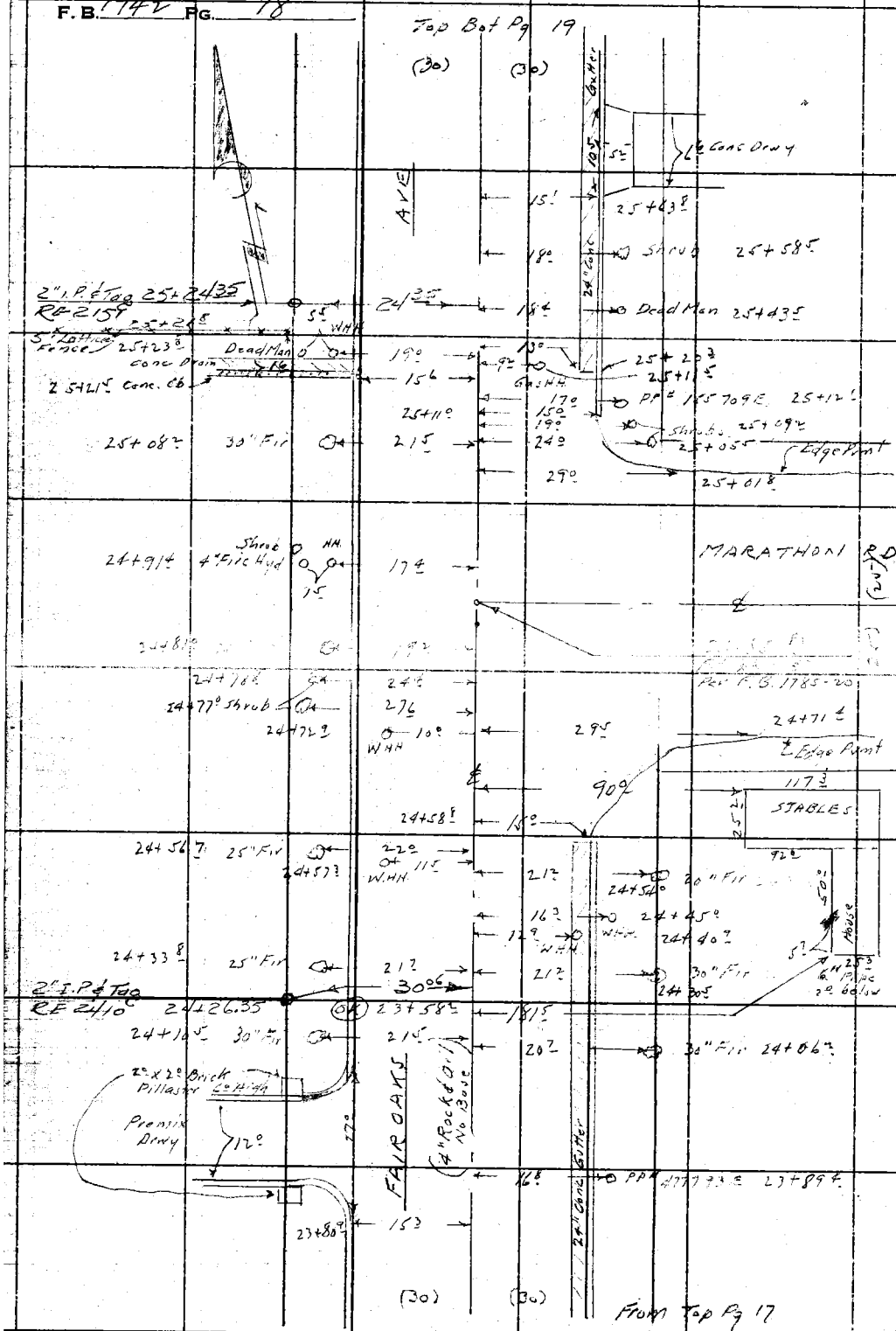
76F3098 247 4-53

F.B. 1942 PG. 18



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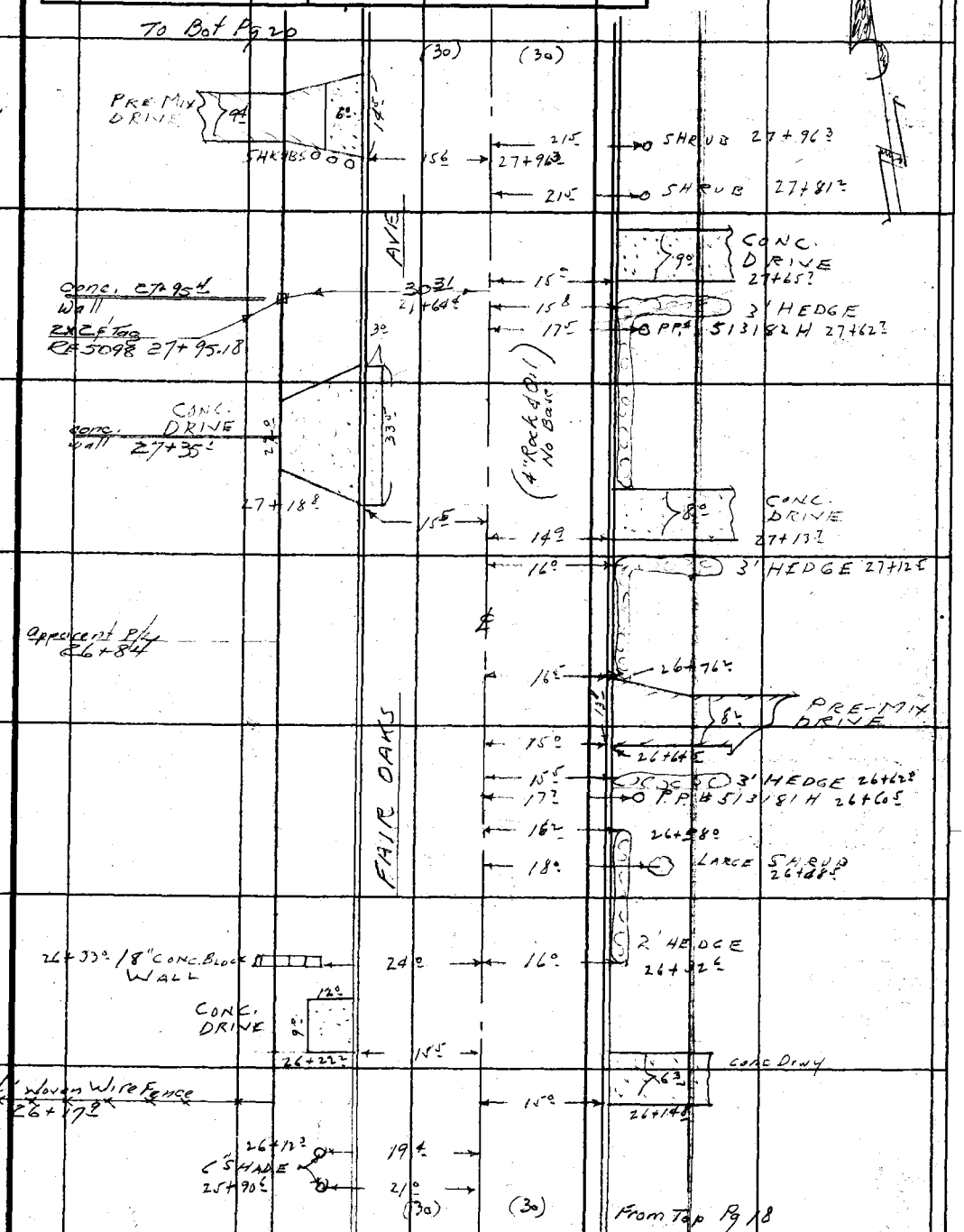
1941 19

F. B. _____ Pg. _____

Notes Ck'd by _____	Survey of MARATHON RD
Map No. _____	W. O. 1671.14 Tape No. _____ St'd. _____ °F
Office Work _____	Surveyed by J. MUSLIN
Checked _____	Notes J.M. & J.G. Date 5-11-54
Date _____	Indexed C. Johnson



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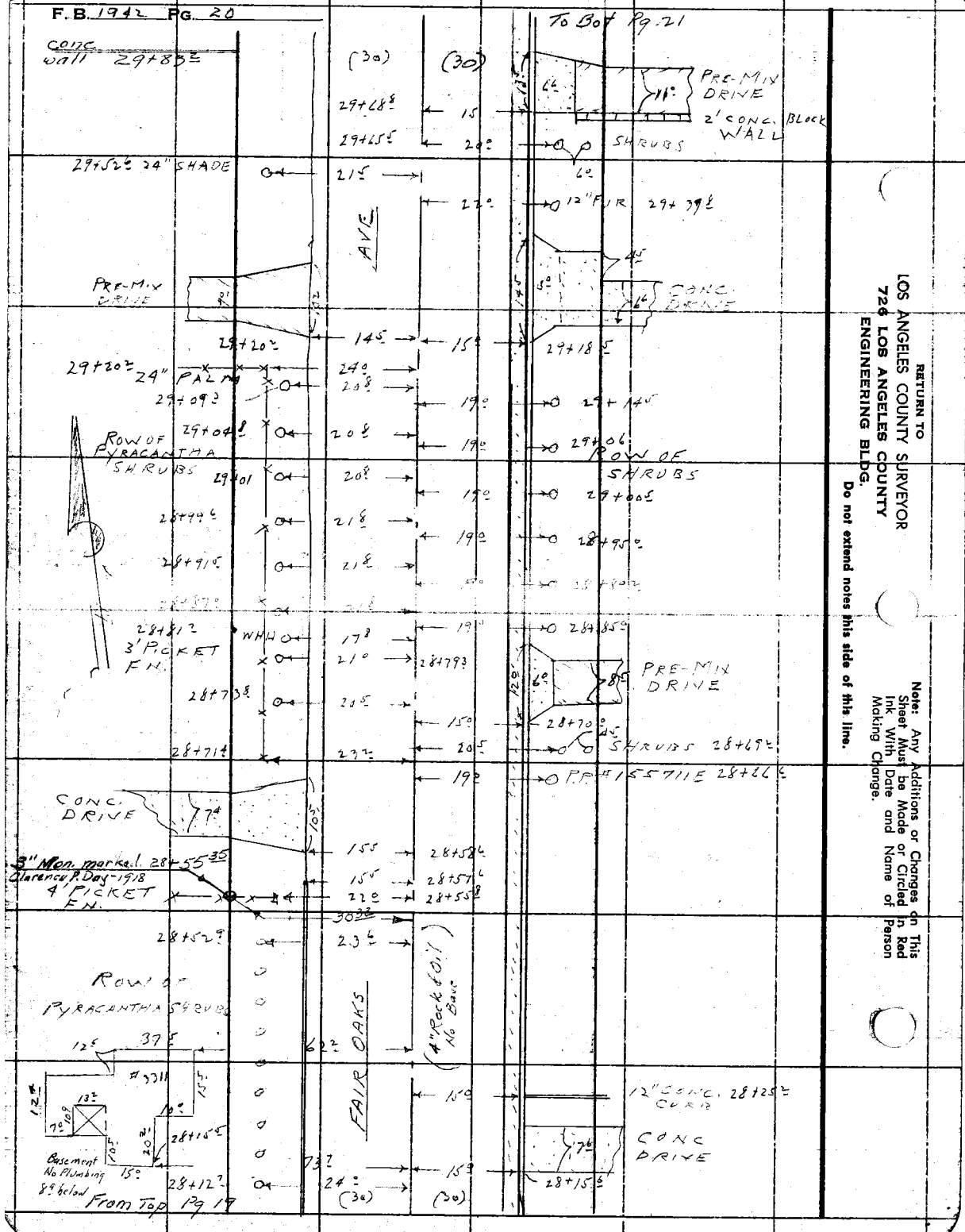
76F3095 247 4-53

F.B. 1942 PG. 20



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Notes Ck'd by	Survey of MARATHON RD
Map No.	W. O. 6711 Tape No. St'd. °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes UGREGORY Date 5-11-54
Date	Indexed C. Johnson

F.B. 1942 Pg. 21

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RETURN TO
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To Bk of Pg 22

31+93± 18" SHADE 21 ℄ (30) (30)

PRE-MIX DRIVE 8°

App. P/L 31+80

31+79°

14 ℄

31+73± 15 ℄

19 ℄

31+58± 21 ℄ 72°

12" CONC. CURB 7℄ below

SHRUB 31+69 ℄ #3362

24" FIR

3℄ CONC. W/ALK

31+47±

31+17 ℄

AVE

15 ℄

31+34± 20°

72°

24" FIR 31+45±

SHRUB

32°

78°

18°

Basement No Plumbing

46°

31+37°

CONC. DRIVE

PRE-MIX DRIVE 8°

31+18°

18" CONC BLOCK WALL

31+13° SHRUB 04

31+16 ± 4° 30 ℄

PRE-MIX DRIVE

9°

31+07°

19 ℄

23 ℄

15°

81°

31+06°

17°

78°

15°

31+10°

PRE-MIX DRIVE

CONC. WALK

31+16.3

#3350

PP# 513484 H

3℄ CONC. W/ALK

30+85

22°

30+70° 3" SHADE 04 21 ℄

36" FIR 30+78°

7° below

24" Conc. St. Pier

30+56°

30+52° OLEANDER

CONC. WALL 30+50°

30+32± 18" SHADE 04 21 ℄

(4' Rock & Oil) No Base

THIS AREA COVERED WITH SHRUBS

38+31°

CONC. DRIVE 85°

FAIR OAKS

15°

17 ℄

22 ℄

19°

38+20 ℄

PP# 513183 H 30+18 ℄

30+16.3

SHRUB 30+05 ℄

PRE-MIX DRIVE

M.H. 29+76 ℄ 12" HH

105

K 29+74 ℄

16°

6" Water Riser 29+94°

2' RAIL FN.

29+86°

14 ℄

(30) (30)

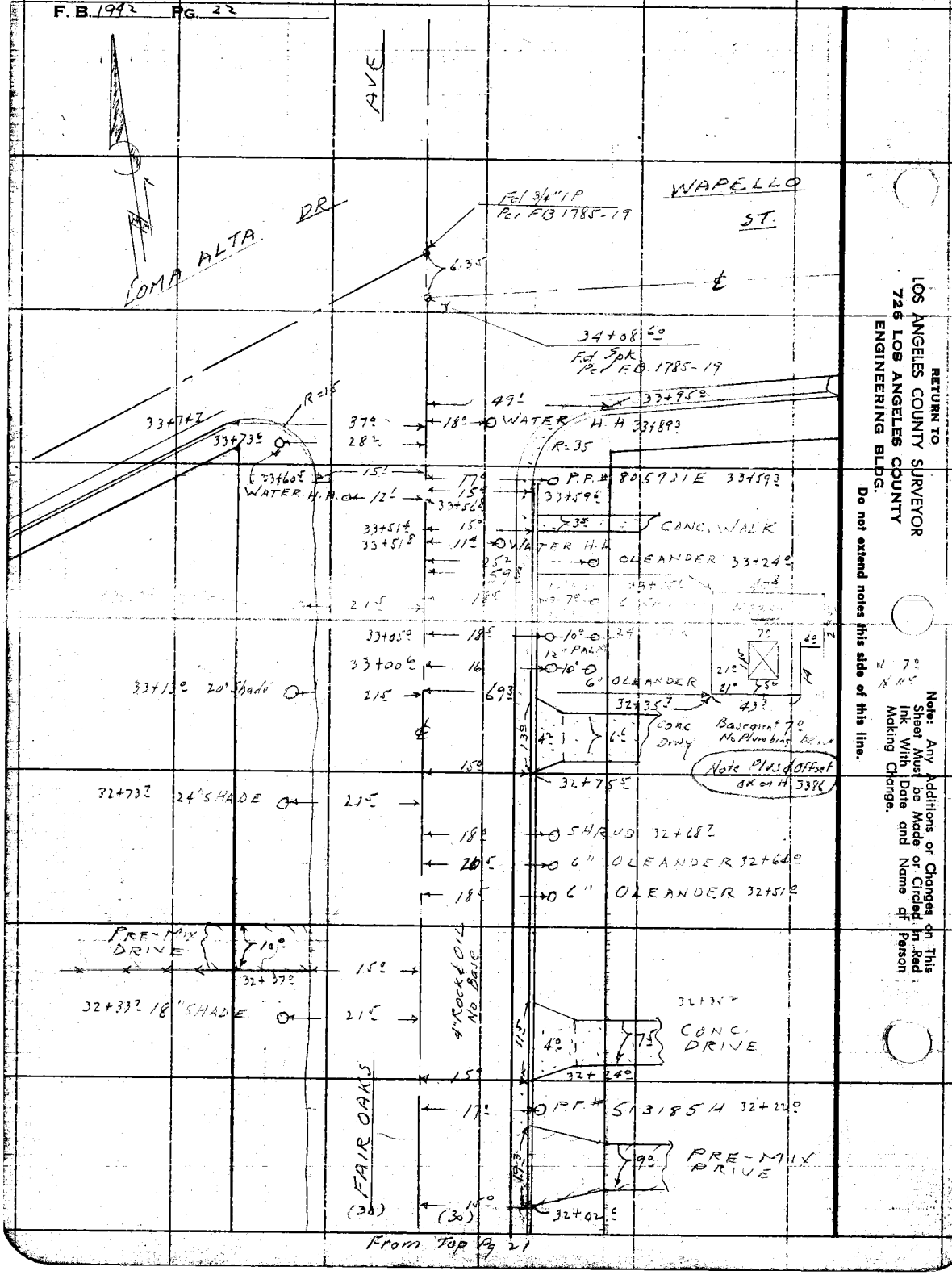
22°

29+82 ℄

From Top Pg 20

76F2095 247 4-53

F. B. 1992 Pg. 22



From Top Pg 21

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Profile No. _____ Date _____ Date _____ Survey _____

X-Sec. No. _____ Date 5-19-54 Date _____ Map No. _____

C.I. 1671.14

MARATHON RD

X-SECTION & PROFILE

ON

FAIR OAKS AVE

FROM FOOTHILL BLVD to WAPELLO ST

J. MUSLIN
J. GREGORY
T. OHASHI
W. A. MOODYMAN

STATION	B. S.	H. I.	F. S.	ELEV.

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761-298 307 10-51

76L298 307 10-51

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes J. GREGORY Date
Job No. 19-1-Part
Survey of MARATHON RD
Survey by J. MUSSIN C. JOHNSON
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (LT) ℄ (RT)
					BM AE 256 Elev = 1323.35 FB 1447 - 237
BM AE 256				1323.35	Foothill Blvd (S. Roadway) & Fair Oaks Ave S.E. Cor.
	10.73	1334.08			Bt Sok in CB 1'E of E end CR
0+45.4					℄ SSMH S of Foothill Blvd
			9.38	1324.70	N Rim — 11.13 Meas. − 9.38 Rod = 20.51
			20.51	1313.57	8" Stub
			9.43	1324.15	E Rim — 11.21 Meas. − 9.43 Rod = 20.67
			20.67	1313.41	8" Stub
			9.50	1324.18	S. Rim
			20.82	1313.86	8" Invert — 11.32 Meas. − 9.50 Rod = 20.82
			9.45	1324.23	W Rim
0+63.0			8.49	1325.59	20± Gutter Sand SWCR
"			7.86	1326.22	20± TC - - - -
0+84			8.34	1325.76	54± Gutter
"			7.89	1326.19	54± TC
0+87			6.70	1327.38	51± Gutter Weed SWCR
"			6.12	1327.96	51± TC - - - -
1+00			5.93	1328.15	℄ Int Fair Oaks Ave & Foothill Blvd
			6.11	1327.97	100 on ℄ Foothill Blvd
			6.46	1327.62	100 on ℄ Foothill Blvd

761 298 307 10-51

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Profile Notes Rad_____ Plotted_____ Job No 1771 Div Division No. 4
No_____ Date_____ Date_____ Survey of MARATHON RD
X-Sec. Notes Chkd_____ Checked_____ Survey by V. HUSSEIN Notes V.G. Date 5-7-54
No_____ Date_____ Date_____ Map No_____ Revised Jobs Date_____

STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (LT) ℄ (RT)	
		1334 08				
1+17?			6 33	1327 75		56± Edge Pvmt BC
1+18?			5 87	1328 21	48± Gutter W end NWCR	
"			5 21	1328 87	48± TC " " "	
1+32±			4 92	1329 16	22± Gutter N " "	
"			4 43	1329 65	22± TC " " "	
1+48?			4 08	1330 00	16± Edge Pvmt EC	
"			3 5±	1330 6	17 T Brk	
"			2 5±	1331 6	30 P/L	
1+49			4 07	1330 01		16± Gutter at C Basin
"			3 82	1330 56		16± TC " "
"			2 5±	1331 6		30 P/L
1+56±			3 64	1330 44	16± Gutter at C Basin	
"			3 10	1330 98	16± TC	
TP	9 92	1343 54	0 46	1333 62		
2+00			9 68	1333 86		℄
"			9 86	1333 68		16 Edge Pvmt'd Gutter
"			9 3	1334 2		17 Brk
"			8 2	1335 3		30 P/L
"			10 14	1333 40	16 Edge Pvmt'd Gutter	
"			9 5	1334 0	17 Brk	

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (Lt) ℄	Rt.
		1343 54				
2+00			89	1334 6	30 P/L	
2+56			577	1337 77		℄
			76	1335 9	155 SW Cor Lot 4 Tr 3670	
3+00			288	1340 66		℄
/			323	1340 31		16 Edge Pvmt & Gutt
/			27	1340 8		17 Brk.
/			21	1340 4		30 P/L
			08	1342 7		135 NE Cor Lot 28 Huntington Hgts Tr
/			328	1340 26	16 Edge Pvmt Gutter	
/			309	1340 45	30 P/L on Conc Drwy	
T.P.	11 20	1354 34	040	1343 14		
3+55			978	1344 56		℄
/			109	1343 4	155 NW Cor Lot 5 Tr 3670	
4+00			715	1347 79		℄
/			756	1346 78		16 Edge Pvmt Gutter
/			66	1347 [illegible]		22 Brk.
/			55	1348 8		30 P/L
/			743	1346 [illegible]	16 Edge Pvmt Gutter	
/			69	1347 4	17 Brk.	

F.B. 1942 PG. 26 Job No. 1671.14 Division No. Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No.
Survey by J. MUSLIN Notes V. GREGORY Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 10-51

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Profile
Notes Red_____ Plotted_____ Job No. 1671.14 Division No._____
No._____ Date_____ Date_____ Survey of MARATHON RD. F.B. 194 v Pg. 27
X-Sec. Notes Chkd_____ Checked_____ Survey by V. MUSLIN Notes V.S. Date 5-7-54
No._____ Date_____ Date_____ Map No._____ Traced J. Johnson Date_____

STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (LT) ℄ (RT)	
		1354 34				
4+00			6 5	1347 8	30 P/L	
4+80?			2 30	1352 04	16 ± Edge Pvmt & Gutter	
"			1 ±	1352 8	17 Brk	
"			1 ±	1352 9	30 P/L	
4+82?			2 11	1352 23		16 ± Edge Pvmt Gutter
"			1 5	1352 8		16 ± Brk
"			1 8	1352 5		30 P/L.
4+87?			1 68	1352 66	24? Edge Pvmt EC Gutter	
4+92?			1 12	1353 22		32? Edge Pvmt EC Gutter
T.P.	885	1361 33	1 86	1352 48		
5+00			7 55	1353 78	℄	
5+06 84			7 08	1354 25	~~℄~~ Int Fair Oaks Ave & Pine St.	
			6 72	1355 61		100 on ℄ Pine St.
			7 42	1353 91	100 on ℄ Pine St.	
5+16			6 09	1355 24		32? Edge Pvmt BC Gutter
5+27 ±			5 98	1355 35	25 ± Edge Pvmt BC Gutter	
5+38 ±			5 94	1355 39		16 ± Edge Pvmt EC Gutter
"			5 39	1355 94		17 Brk
"			5 0	1356 3		30 P/L

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STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (Lt) ℄	(Rt)
		1361 33				
5+32.5			581	1355 52	16.7 Edge Pvmt EC. Gutter	
/			51	1356 2	.17 Brk.	
/			49	1356 4	30 P/L.	
6+00			1 36	1360 27		℄
/			1 34	1357 99		16.2 Edge Pvmt Gutter
/			0 6	1360 7		17 Brk
/			0 2	1361 [illegible]		30 P/L
/			1 58	1357 75	17 Edge Pvmt Gutter	
/			1 0	1360 3	17.5 Brk	
/			1 0	1360 3	30 P/L	
T.P.	12 27	1373 05	0 55	1360 78		
7+00			6 31	1366 74		℄
/			6 25	1366 80		16.2 Edge Pvmt Gutter.
/			5 6	1367 5		17 Brk.
/			5 5	1367 6		30 P/L
			6 91	1366 39	17.6 Edge Pvmt & Gutter	
			6 53	1366 52	30.0 ~~Brk~~ P/L Drwy	
7+09			6 0	1367 1	180 SW Cor Lot 5 Piedmont Hgts Tr	
7+09			1 2	1371 9		140 SE Cor Lot 14 Huntington Hgts Tr.

F.B. 1942 PG. 28 Job No. 1671.14 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of MARATHON RD. Date ____ Date ____ No. ____

Survey by J. MUSLIN Notes J. GREGORY Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (Lt) ℄	(Rt)
		1373 05				
7+24.5			4 81	1368 24		16.5 Gutter
/			4 26	1368 79		16.5 TC (Beg.)
T.P	11 19	1383 91	0 33	1372 72		
8+00			10 57	1373 34		℄
/			10 64	1373 27		16.1 Gutter Edge Pvmt.
/			10 05	1373 86		16.1 TC
/			9 5	1374 4		30 P/L
/			11 29	1372 62	16.5 Gutter	
/			10 83	1373 08	16.5 TC	
/			10 3	1373 6	30 P/L	
8+87.1			5 03	1378 88		16.0 Gutter S end SE CR.
/			4 50	1379 41		16 TC / / / /
/			3 60	1380 31		30 P/L
/			5 39	1378 52	16.5 Gutter S end SW CR.	
/			4 78	1379 13	16.5 TC / / / /	
/			4 1	1379 8	30 P/L	
8+97.7			4 57	1379 34	29.5 Gutter W / / /	
/			3 74	1380 17	29.5 TC / / / /	
8+98.7			3 95	1379 96		28.4 Gutter E end SE CR
/			3 60	1380 31		28.4 TC / / / /

Profile Notes Red ____ Plotted ____ Job No. 1671.14 Division No. ____ F.B. 1942 Pg. 29

No. ____ Date ____ Date ____ Survey of MARATHON RD.

X-Sec. Notes Chkd ____ Checked ____ Survey by J. MUSLIN Notes J.G. Date 5-7-54

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (Lt) ℄	(Rt)
		1383 91				
9+00			413	1379 78		℄
9+13 89			323	1380 68	℄ Int Fair Oaks Ave &	Palm St
			159	1380 32		100 on ℄ Palm St.
			540	1378 51	100 on ℄ Palm St	
BM AE 427			353	1380 41	BM AE 427 Elev = 1380.410	F.B. 1568-72
	10 29	1390 70			Fair Oaks Ave & Palm St	SE Cor.
					Bt Spk in Cb 1' E of ℄ end CR.	
9+21 5			10 18	1380 52	27 8 SDr MH (Cent.)	
/			22 68	1368 12	Flow line Int. { 45" Conc Pipe to E 1250 Meas. / 54 " " to N.E. / 54 " " to W	
9+29 2			9 28	1381 62		25 8 Gutter E end NE CR.
/			8 49	1382 21		25 8 TC " " " "
/			9 71	1380 79	25 8 Gutter W end NW CR.	
/			8 91	1381 79	25 8 TC " " " "	
9+39 2			8 68	1382 02		15 Gutter N End NE CR.
/			7 91	1382 79		15 TC " " "
/			7 4	1383 3		30 P/L.
9+38 6			8 69	1382 01	15 Gutter N End NW CR.	
/			7 96	1382 74	15 TC. " " " "	
/			7 7	1383 0	30 P/L	

F.B. 1942 PG. 30 Job No. 1671.14 Division No. Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No.
Survey by J. MUSLIN Notes J. Gregory Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (Lt) ℄	(Rt)
		1390 70				
9+76 3			11 31	1379 39		13 Flow line 18" Conc Pipe
9+76 5			9 10	1381 60	13 Flow line 12" Conc Pipe	
10+00			4 87	1385 83		℄
/			5 35	1385 35		15 Gutter
/			4 45	1386 25		15 TC
/			3 7	1387 0		30 P/L
/			5 26	1385 44	15 Gutter	
/			4 47	1386 23	15 TC	
/			4 2	1386 5	30 P/L	
T.P.	11 16	14 01 02	0 84	1389 86		
11+00			9 48	1391 54		℄
/			9 76	1391 26		15 Gutter
/			9 04	1391 98		15 TC
/			8 1	1392 9		30 P/L
/			9 76	1391 26	15 Gutter	
/			9 09	1391 93	15 TC	
/			8 8	1392 2	30 P/L	
12+00			3 72	1397 30		℄
/			3 99	1397 03		15 Gutter
/			3 36	1397 66		15 TC

Profile Notes Red ____ Plotted ____ Job No. 1671.14 Division No. ____ F.B. 1942 Pg. 31

No. ____ Date ____ Date ____ Survey of MARATHON RD.

X-Sec. Notes Chkd ____ Checked ____ Survey by J. MUSLIN Notes J.G. Date 5-13-54

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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F.B. 1942 Pg. 32 | Job No. 67114 Division No. | Notes Red | Plotted | Profile
Survey of MARATHON RD. | Date | Date | No.
Survey by J. MUSLIN Notes J. GREGORY | Notes Chkd | Checked | X-Sec.
Indexed K. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (LT) & (RT)	
		1401 02				
12+00			20	139[illegible]		30 P/L
12+08			53	139[illegible]		1082 Basement Ha# 3048
12+00			+14	1402 4		230 Back lot line
"			404	139[illegible]	15 Gutter	
"			332	139[illegible]	1' TC	
"			30	139[illegible]	30 1' P/L	
"			76	139[illegible]	180 Back lot line.	
12+31			226	139[illegible]		1' Gutter
"			171	139[illegible]		1' TC (end)
TP	11 23	1411 83	042	1402 60		
13+00			876	1402 07		
"			875	1402 08		1' Edge Pvmt
"			8 2	1402 [illegible]		16 Brk
"			66	1402 [illegible]		30 P/L.
"			921	1402 62	15 Gutter	
"			850	1402 93	1' TC.	
"			90	1402 [illegible]	30 P/L	
13+98			87	1402	165 Gr over 4" VCP at Garage. House	
"			92	1402 6	165 Top 4" " "	" "

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STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (Lt) ℄	(Rt)
		1411 83				
14+00			2 92	1408 91	℄	
/			3 18	1408 65		15 Gutter
/			2 6	1409 2		16 Brk
/			2 0	1409 8		30 P/L
/			3 36	1408 47	15 Gutter	
/			2 75	1409 08	15 TC	
/			3 0	1408 8	30 P/L	
14+05			2 61	1409 22		5.0 Cent. S.D.M.H.
/			11 81	1400 02		9.20 Meas Flow line 45 Conc Pipe
14+63			+2 2	1414 0		171.8 Cent Basement Ho #3088
TP	11 38	1422 63	0 58	1411 25		
15+00			8 10	1414 53	℄	
/			8 34	1414 29		15 Edg Pvmt Gutter
/			7 7	1414 9		16 Brk
/			6 9	1415 7		30 P/L
/			9 1	1413 5		200 Back lot line
/			8 48	1414 15	15 Gutter	
/			7 85	1414 78	15 TC	
/			7 9	1414 7	30 P/L	
/			14 1	1408 5	160 Back lot line	

Profile No. ____ Notes Red ____ Plotted ____ Job No. K71.14 Division No. ____ F.B. 1942 Pg. 33

X-Sec. No. ____ Date ____ Date ____ Survey of MARATHON RD.

Notes Chkd ____ Checked ____ Survey by J. MUSLIN Notes J.G. Date 5-13-54

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (Lt) ℄	(Rt)
		1422 63				
15+38.5			11 2	141[illegible]	Gr over 3" Pipe at Ho# 3107	See Sketch Pg 13
/			11 7	1410 [illegible]	Top 3 " " "	
15+33.0			12 4	141[illegible]	Gr over 3" Pipe at Rear Hous	
/			14 1	140[illegible]	Top " " " " "	
15+92.7			5 5	141[illegible]	(Cent.) 152 Basement Ho # 3116	
16+00			2 41	142[illegible]	℄	
/			2 93	141[illegible]		15 Edge Print Gutter
/			2 3	1420 [illegible]		16 Brk
/			1 0	142[illegible]		30 P/L
			2 79	1419 [illegible]4	15 Gutter	
/			2 15	1420 [illegible]	15 TC	92
/			2 8	141[illegible]	30 P/L	
TP	10 0[illegible]	1432 48	0 24	1422 39		
16+87.4			16 2	141[illegible]	104 Basement Ho # 3125 (Cent)	
17+00			6 59	142[illegible]	℄	
/			7 10	1425 38		15 Edge Print Gutter
/			6 2	142[illegible] 3		16 Brk
/			5 3	142[illegible]		30 P/L
/			7 07	1425 41	15 Gutter	

F.B. 1942 PG. 34 Job No. 1671.14 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of MARATHON RD. Date ____ Date ____ No. ____
Survey by J MUSLIN Notes V. GREGORY Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (Lt) ℄	Rt
		1432 48				
17+00			6 32	1426 16	15 TC	
/			7 0	1425 5	16 Back of Cb	
/			7 5	1425 0	30 P/L	
17+27 4			5 68	1426 80		14 9 Gutter
/			4 88	1427 60		14 9 TC Beg.
17+32 3			8 2	1424 3	97 9 Top 3" Pipe at Garage	Ho.
17+55 7			3 34	1429 14	Cent.	5 5 S. Dr. MH
/			14 99	1417 49		11.65 Meas. Flow line. 45" Conc Pipe
18+00			0 43	1432 05		℄
/			1 13	1431 35		15 Gutter
/			0 23	1432 25		15 TC
/			+0 7	1433 2		30 P/L
/			0 76	1431 72	15 Gutter	
/			0 07	1432 41	15 TC	
/			0 4	1432 1	30 P/L	
18+22 6			2 5	1430 0	40 7 Floor of Basement Ho # 8	
T.P.	11 14	1442 44	1 18	1431 30		
18+63 0			6 72	1435 72	15 4 Gutter S end SWCR	
/			6 08	1436 36	15 4 TC " " "	
/			5 5	1436 9	30 P/L	

Profile Notes Red. ____ Plotted ____ Job No. 167/114 Division No. ____ F. B. 1942 Pg. 3
No. ____ Date ____ Date ____ Survey of MARATHON RD
X-Sec. Notes Chkd. ____ Checked ____ Survey by V. MUSLIN Notes VG Date 5-13-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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F. B. 1942 Pg. 36 | Job No. 62114 Division No. | Notes Red. | Plotted | No. | Profile
Survey of MARATHON | Date | Date | No. | X-Sec.
Survey by J. MUSLIN Notes J. GREGORY | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (LT) ℄	(RT)
		1442 04				
18+91 ℄			486	14	44' Gutter W end SW CR.	
"			456	14	44' TC " " " "	
19+02 ℄			467	14		15' Gutter S end SE CR
"			348	14		15' TC " " "
"			26	14		30' ℄.
19+06 87			357	14	℄ Int Fair Oaks Ave &	Las Flores Dr to West
"			407	14	15' Gutter on ℄ Las	Flores
"			414	14	45' BCR on ℄	"
"			1031	13	195' B. Brk	"
BM AE 424		1442 75	312	14	BM AE 425 Elev = 1439.305	F.B. 1568-71
					Fair Oaks Ave & Las Flores Dr. SE Cor.	
					Bt Spk in CB. 6'N of ℄ Prod. of Las Flores Dr from W.	
19+77 ℄			997	14	45' Gutter W end NW CR	
"			932	14	45' TC " " "	
19+77 ℄			857	14		40' Gutter E end SE CR.
"			789	14		40' TC " " "
19+90 ℄			740	14	℄ Int Fair Oaks Ave & Las	Flores Dr to E.
			797	14		10' Gutter on ℄ Las Flores
			597	14		100 " " "

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STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS (Lt) ℄	(Rt)
-		1448 75				
19+51.8			722	1441 53	15² Gutter N end NWCR	
/			669	1442 06	15² TC " " " "	
/			65	1442 3	30 P/L	
19+57.2			680	1441 95		25⁵ Gutter E end NECR
/			635	1442 40		25⁵ TC " " " "
19+66			620	1442 55		15³ Gutter N " " "
/			567	1443 08		15³ TC " " " "
/			49	1443 9		30 P/L
20+00			345	1445 30		℄
/			425	1444 50		15 Gutter
/			329	1445 46		15 TC
/			25	1446 3		30 P/L
/			373	1445 02	15 Gutter	
/			298	1445 77	15 TC	
/			37	1445 1	30 P/L	
T.P.	11 04	1459 54	025	1448 50		
21+00			720	1452 34		℄
/			790	1451 64		15 Gutter
/			712	1452 42		15 TC
/			60	1453 5		30 P/L

Profile Notes Red. ____ Plotted ____ Job No. 1671.14 Division No. ____ F. B. 1942 Pg. 37
No. ____ Date ____ Date ____ Survey of MARATHON RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. MUSLIN Notes JG Date 5-13-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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F.B. 1942 Pg. 38 Job No. 427.14 Division No. Notes Red. Plotted
Survey of MARRATHON RD. Date Date
Survey by J. MUSLIN Notes J. GREGORY Notes Chkd. Checked
Indexed K. C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (LH) ℄	(RH)
		1459 54				
21+00			75	145	15 Gutter	
"			65	145	15 TC	
"			70	145	30 P/L	
21+37			34	145		30 B Brk S Line (43)
			+12	146		31 T. Brk
			43	146		43a SE Cor (43)
TP	10 51	1469 64	041	145		
22+00			1041	145	℄	
"			11 11	145		15 Gutter
"			1033	145		15 TC
"			96	146		30 P/L
"			1053	145	15 Gutter	
"			979	145	15 TC	
"			93	146	30 P/L	
"			113	1458	29 Back lot line at (38)	
23+00			336	146	℄	
"			410	146		15 Gutter
"			332	146		15 TC
"			31	146		30 P/L
"			387	145	15 Gutter	

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STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (Lt) ℄	(Rt)
		1469 64				
23+00			3 09	1466 55	15 TC	
✓			2 7	1466 9	30 P/L.	
23+63.9			1 9	1467 7		181.5 Gr over 6" Pipe at Stable Hse.
✓			3 9	1465 7		181.5 Top ✓ ✓ ✓
TP	11 31	1480 56	0 39	1469 25		
24+00			7 00	1473 56	℄	
✓			7 71	1472 85		15 Gutter
✓			6 95	1473 61		15 TC.
✓			6 6	1474 0		30 P/L.
✓			7 47	1473 09	15 Gutter	
✓			6 79	1473 77	15 TC	
✓			7 4	1473 2	30 P/L	
24+58.8			3 35	1477 21		15 Gutter & Edge Pvmt
✓			2 56	1478 00		15 T.C (end)
✓			2 2	1478 4		30 P/L.
T.P.	10 27	1490 12	0 71	1479 85		
24+71.4			11 62	1478 50		29.5 Edge Pvmt EC.
24+85.82			10 30	1479 82	℄ Int Fair Oaks Ave & Marathon Rd	
			10 82	1479 30		15 Gutter on ℄ Marathon Rd
			10 21	1479 91		100 on ✓ ✓ ✓

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1671.14 Division No. ____ F.B. 1942 Pg. 39
Date ____ Date ____ Survey of MARATHON RD.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by J. MUSLIN Notes U.G. Date 5-13-54
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

2'

12
796

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (Lt)	℄ (Rt)
		1490 12				
25+00			9 27	148[illegible] 5		℄
/			9 43	148[illegible] 9	15 Gutter	
/			8 67	148[illegible] 5	15 TC	
/			9 1	148[illegible] 0	30 P/L	
25+01 8			9 72	148[illegible] 0		29° Edge Pvmt BC
25+20 3			8 95	148[illegible] 7		15 Gutter
/			8 28	148[illegible] 84		15 TC Bcg
/			8 6	148[illegible]		30 P/L
BM AE 424			7 96	[illegible]	OK EL. 1482.188	
26+00			1 85	148[illegible] 7		℄
/			2 30	148[illegible] 2		15 Gutter
/			1 50	148[illegible] 2		15 TC
/			2 1	148[illegible]		35 T Brk
/			2 8	148[illegible]		27 B Brk
/			2 9	148[illegible]		30 P/L
/			2 9	148[illegible]		Back Lot Line
/			2 06	148[illegible] 06	15 Gutter	
/			1 46	148[illegible] 66	TC	
/			0 5	148[illegible]	30 P/L	

F.B. 1942 PG. 40 Job No. 1671.14 Division No. Notes Red. Plotted Date No. Profile
Survey of MARATHON RD. Date Notes Chkd. Checked Date No. X-Sec.
Survey by V. MUSLIN Notes V. GREGORY Date
Indexed C. Johnson Date

761298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (Lt) ℄ (Rt)	
		1490 12				
26+00			04	1489 7	280 Back lot line	
TP	10 44	1499 84	072	1489 40		
27+00			409	1495 75		℄
/			443	1495 41		15 Gutter
/			364	1496 20		15 TC
/			41	1495 7		16 Back of Cb
/			46	1495 2		30 P/L
/			444	1495 40	15 Gutter	
/			371	1496 13	15 TC	
/			33	1496 5	30 P/L	
T.P.	10 79	1510 53	010	1499 74		
28+00			736	1503 17		℄
/			764	1502 89		15 Gutter
/			688	1503 65		15 TC
/			74	1503 1		30 P/L
/			764	1502 89	15 Gutter	
/			694	1503 59	15 TC	
/			64	1504 1	30 P/L	
28+26			94	1501 1	95 3 Cent. Basement Ho # 3311	No Plumbing 05
T.P.	11 78	1521 29	102	1509 51	Spk on E side 5 N of Drwy to Ho # 3320	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1671.14 Division No. ____ F.B. 1942 Pg. 41

X-Sec. No. ____ Date ____ Date ____ Survey of MARATHON RD.

Notes Chkd ____ Checked ____ Survey by J. MUSLIN Notes JG. Date 5-13-54

No. ____ Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

76L298 307 10-51

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Do not extend notes this side of this line.

F.B. 1942 Pg. 42 | Job No. 6714 Division No. | Notes Red. | Plotted | Profile
Survey of MARATHON RD | Date | Date | No.
Survey by J. MUSLIN Notes J. GREGORY | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS (LT) & (RT)
		1521 29			
28+57.6			13 79	[illegible]	15' Gutter
			13 01	15[illegible]	15' TS end.
29+00			10 31	15[illegible]	&
			10 78	15[illegible]	15' Gutter
			9 99	15[illegible]	15' TC
			10 9	15[illegible]	30 P/L
			10 49	15[illegible]	15' Edge Pvmt Gutter
			1.0 0	151[illegible]	16' T. Brk.
			9 8	15[illegible]	30 P/L
30+00			2 68	15[illegible]	&
			3 08	15[illegible]	15' Gutter
			2 32	15[illegible]	15' TC
			2 8	15[illegible]	30 P/L
			33	15[illegible]	Back 1st line
			2 95	15[illegible]	15' Gutter & Edge Pvmt
			1 5	15[illegible]	20 T. Brk.
			0 5	15[illegible]	30 P/L
			01	15[illegible]	Back 1st line
TP	11 61	1532 56	0 34	15[illegible]	
30+77±			10 7	15[illegible]	107± Cent. Basement Ho # 3350

76L298 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (Lt) ℄	(Rt)
		1532 56				
31+00			6 14	1526 42		℄
/			6 52	1526 04		15 Gutter
/			5 73	1526 83		15 TC.
/			5 8	1526 8		30 P/L.
/			6 45	1526 11	15.5 Edge Pvmt & Gutter	
/			5 1	1527 5	18 Brk.	
			4 4	1528 2	30 P/L.	
31+51			7 5	1525 1		106 Cent Basement to Ho 3362
T.P	11 06	1543 42	0 20	1532 36		
32+00			9 35	1534 07		℄
/			9 57	1533 85		15 Gutter.
/			8 81	1534 61		15 TC
/			8 9	1534 5		30 P/L.
/			9 70	1533 72	15 Edge Pvmt & Gutter	
/			7 3	1536 1	20 T. Brk	
/			6 7	1536 7	30 P/L.	
32+46.5			6 6	1536 8		93.8 Cent Basement Ho # 3386
33+00			1 58	1541 84		℄
/			1 90	1541 52		15 Gutter
/			1 15	1542 27		15 TC

Profile Notes Red ____ Plotted ____ Job No. 1671.14 Division No. ____ F.B. 1942 Pg. 43

No. ____ Date ____ Date ____ Survey of MARATHON RD

X-Sec. Notes Chkd. ____ Checked ____ Survey by V. MUSLIN Notes V.G. Date 5-14-54

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FAIR OAKS AVE (L1) ℄	Rt.
		1543 42				
33+00			14	[illegible]		30 P/L
"			190	[illegible]	15 Gutter Edge Pvmt	
"			03	[illegible]	21 T Brk	
"			+06	[illegible]	30 P/L	
TP	10 [illegible]	1553 98	04	[illegible]		
33+59.9			699	[illegible]		15° Gutter S end SECR
"			635	[illegible]		15° TC " " " "
"			63	[illegible]		30 P/L
33+60.5			780	[illegible]	15' Gutter S end SWCR.	
"			704	[illegible]	15' TC " " " "	
"			66	[illegible]	30 P/L	
33+74.7			517	1543 51	37° Gutter W end " " "	
"			453	[illegible]	37° TC " " " "	
33+95.9			471	[illegible]		49' Gutter E end SECR.
"			405	[illegible]		49' TC " " " "
34+08.60			330	[illegible]	℄ Int Fair Oaks Ave & Wapello St.	
			[illegible]	[illegible]		100 on ℄ Wapello
BM AE 423			251	[illegible]	BM AE 423 Elev. 1551.494 FB. 1568-69	
					Loma Alta Dr. & Fair Oaks Ave NW Cor.	
					Bt Spk in Cb. 8' W of W end CR.	

F.B. 1942 PG. 44 Job No. 1671.14 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of MARATHON RD Date ____ Date ____ No. ____
Survey by J. MUSLIN Notes J. GREGORK Notes Chkd. ____ Checked ____ X-Sec.
Indexed O. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671.14 Tape No. St'd. °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. GREGORY Date 5-24-54
Date	Indexed C. Johnson

F.B. 1942 PG. 45

JUN 18 '56

C.I. 1671.14

MARATHON RD.

TOPOG

ON

PROPOSED S.S. R/W. IN LOT 8 HUNTINGTON HEIGHTS TR.

FROM

PINE ST TO A POINT 205' N'LY THEROF

J. MUSLIN
J. GREGORY
T. OHASHI
W. A. MOODYMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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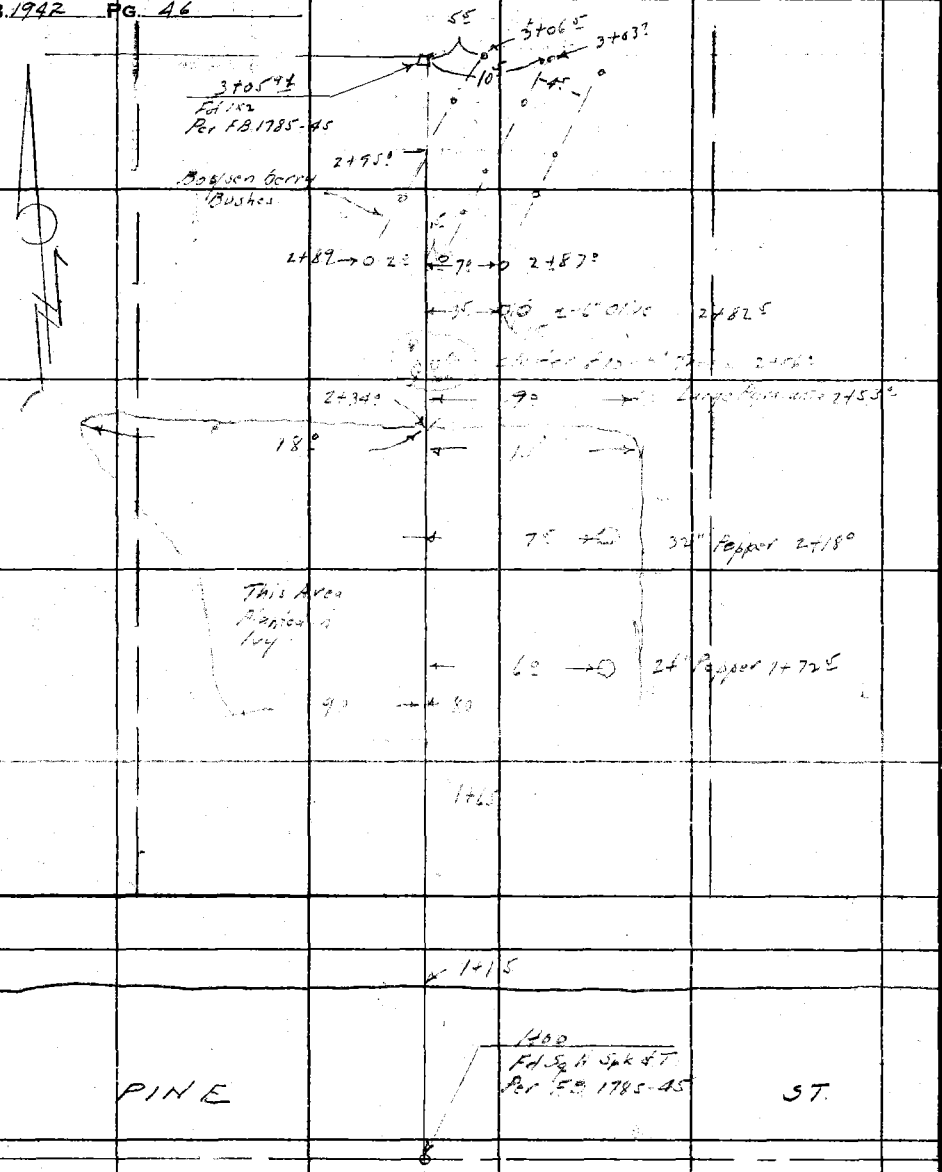
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-52

F. B. 1942 PG. 46



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726 LOS ANGELES COUNTY
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Profile No.	Notes Red.	Plotted	Job No. 1671.14	Division No.
	Date	Date	Survey of MARATHON RD.	
X-Sec. No.	Notes Chkd.	Checked	Survey by J. MUSLIN	Notes J.G. Date 5-25-54
	Date 6-3-54	Date	Map No.	Indexed C. Johnson Date JUN 18 '56

F.B. 1942 PG. 47

C.I. 1671.14

MARATHON RD.

X-SECTIONS

on

PROPOSED S.S. R/W in Lot 8 HUNTINGTON HGTS TR.

from

PINE ST to A POINT 205' Nly Thereon

J. MUSLIN
J. GREGORY
T. OHASHI
W.A. MOODYMAN

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY
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76L298 307 10-51

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726 LOS ANGELES COUNTY
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4+70.88

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F.B. 1942 Pg 48 Job No 67114 Division No. Notes Red. Plotted
Survey of MARATHON RD. Date Date
Survey by J. MUSLIN Notes J. GREGORY Notes Chkd Checked
Indexed C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	55 Easement on Lot 8 (Lt) ℄ (Rt)
B.M. AE-561A				1361 74	B.M. AE-561A ELEV. 1361.744 F.B. 1568-276
	3 09	1364 83			PINE ST. (N. SIDE) AT E END OF STREET. BT. SPK.
TP			8 72	1356 11	IN CURB 5' W OF E. END.
	45 v	1360 63			
1+00			5 94	1354 69	℄ Int Pine St & S.S. R/W
			4 v6	1354 97	100 on ℄ Pine St
			7 0v	1353 91	100 on ℄ Pine St
1+15			58v	1354 81	℄ & Edge Pvmt & Gutter
1+25			400	1356 63	℄ T. Brk.
1+30			36	1357 [illegible]	℄ & Pine St P/L.
"			25	1358 1	10 R/W
"			41	1354 5	10 R/W
TP	7 75	1367 24	114	1359 49	
2+00			63	1360 [illegible]	℄
"			59	1361 3	10 R/W
"			68	1360 [illegible]	10 R/W
3+05.91			18	1365 [illegible]	℄ End of Line
"			10	1364 [illegible]	10 R/W
"			25	1364 7	10 R/W
TP	865	1372 15	374	1363 53	
T.P.	53v	1374 12	337	1361 [illegible]	

761 298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1374 12				
T.P.			537	1368 75		
	7 19	1375 94				
T.P.			767	1368 27		
	1 36	1369 63				
T.P.			827	1361 36		
	0 76	1362 12				
BM AE 560A			982	1352 30	BM AE 560 A Elev = 1352.277	F.B. 1568-241
					Pine St (S. side) 300' E of ℄ of Fair Oaks Ave	
					3" Spk in Conc. Dr. to House 38	

Profile

No. Notes Red Plotted Job No. 6711.14 Division No.

Date Date Survey of MARATHON RD.

X-Sec. Notes Chkd Checked Survey by J. MUSSEN Notes W.G. Date 5-25-54

No. Date Date Map No. Checked Technician Date

F.B. 1342 Pg. 89

F.B. 1942 PG. 50 | Job No. 1671.14 | Division No. | Notes Red. | Plotted | Profile

Survey of MARATHON RD. | Date | Date | No.

Survey by J. MUSLIN | Notes V. GREGORY | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761.298 307 10-51

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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51

Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671.14 Tape No. St'd. °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. GREGORY Date 5-24-54
Date	Indexed C. Johnson

F. B. 1942 PG.

JUN 18 '59

C.I. 1671.14

MARATHON RD.

TOPOG

ON

PROPOSED S.S. R/W IN LOTS 3, 4, 5, 6, & 7 IN HUNTINGTON HEIGHTS TR.

J. MUSLIN
J. GREGORY
T. OHASHI
W. A. MOODY MAN

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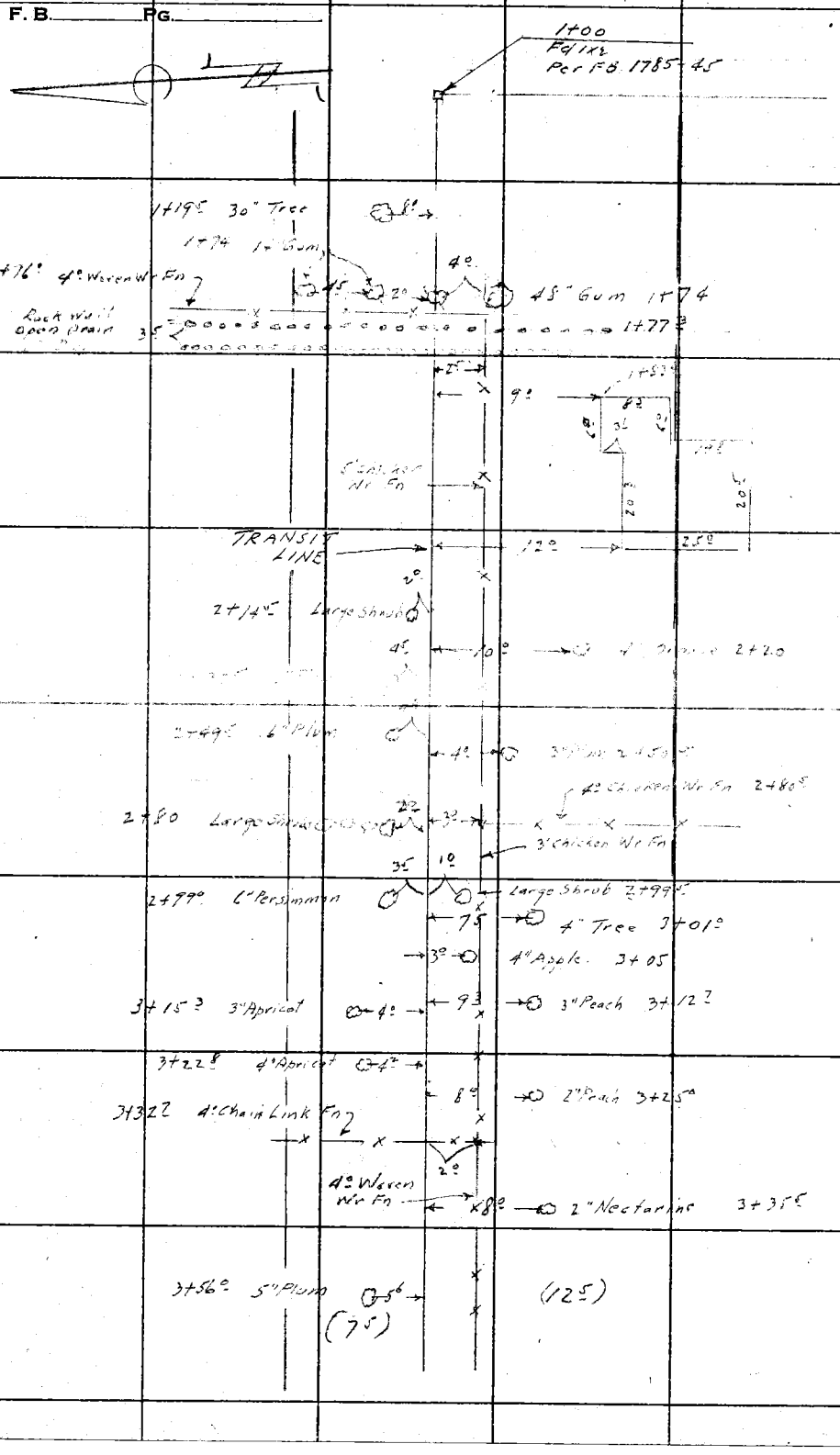
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-58

1942 52

F. B. _____ PG. _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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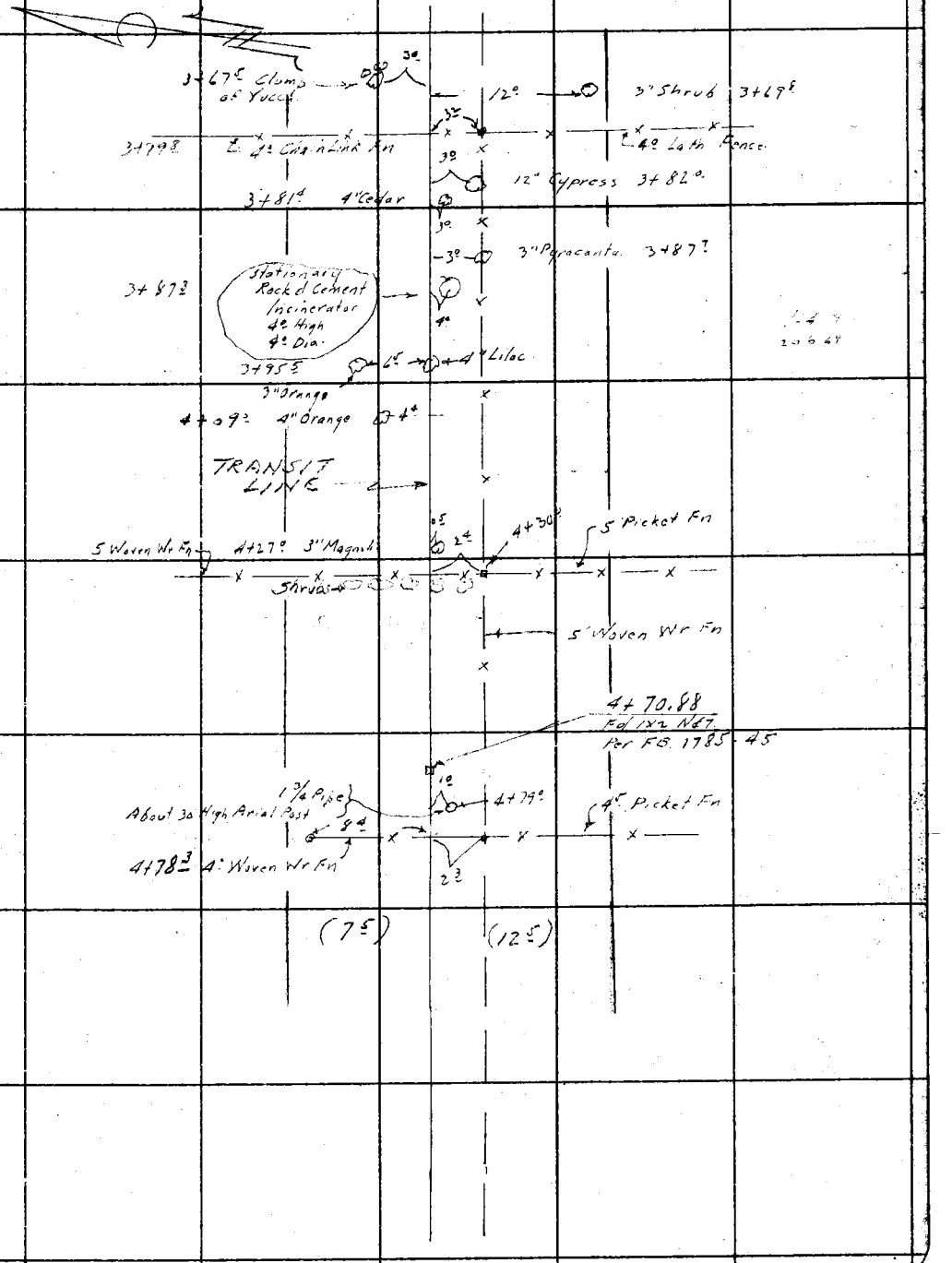
1942 53

F. B. PG.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MARATHON RD
W. O. 4711-14 Tape No. St'd. °F
Surveyed by J. MUSLIN
Notes J. Gregory Date 5-25-54
Indexed K. C. Johnson



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOGS 247 4-53

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726 LOS ANGELES COUNTY
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F. B. 1942 PG. 54

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No 671.14 Division No. ____

Notes Chkd ____ Date 6-3-54 Checked ____ Date ____ Survey of MARATHON RD.

Survey by J. MUSLIN Notes J. G. Date 5-26-54

Map No. ____ Indexed C. G. Johnson Date JUN 18 '58

F.B. 1942 Pg. 55

C.I. 671.14

MARATHON RD.

— X-SECTIONS —

ON

PROPOSED S.S. R/W

ALONG

S'LY LINE OF LOTS 3,4,5,6,47 OF HUNTINGTON HEIGHTS TRACT

J. MUSLIN
J. GREGORY
T. OHASHI
W. A. MOODYMAN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SS Easement Lots 3, 4, 5, 6 & 7	℄ = Transit Line. 2.50 N of Lot line
B.M.AE-561A				1361 74	B.M.AE-561A ELEV. 1361.744	F.B. 1568-276
	309	1364 83			PINE ST. (N. SIDE) AT E. END OF STREET. BT. SPK.	
					IN CURB 5' W. OF E END.	
T.P.			872	1356 11		
	452	1360 63				
T.P.			114	1354 49		
	775	1367 24				
1+00			18	136[illegible]		Transit line
"			19	136[illegible]		7.5 R/W
"			22	136[illegible]	12.5 R/W	
1+40			39	136[illegible]		Transit line. B. Brk.
"			31	1364[illegible]		7.5 R/W
"			45	1362[illegible]	12.5 R/W	
T.P.	865	1372 15	374	1363 50		
1+72			61	136[illegible]		℄ & T. Brk.
"			60	136[illegible]		7.5 R/W
"			69	1365[illegible]	12.5 R/W	
1+77.3			590	136[illegible]		℄ & Top Rock Wall to Drain
1+79.3			770	136[illegible]		℄ & Bot. Rock Drain
"			70	1365[illegible]		7.5
"			88	136[illegible]	12.5 Bot Rock Drain	

F.B. 1942 PG. 56 Job No. 167114 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of MARATHON RD. Date ____ Date ____ No. ____

Survey by J. MUSLIN Notes J. GREGORY Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

761 298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ : Transit line 2.5
		1372 15				
1+80.8			6.0	1366 2		℄ & T. Rock Wall to Drain
1+87			3.5	1368 7		℄ T. Brk.
/			3.0	1369 2		7.5 R/W.
/			4.6	1367 6	12.5 R/W.	
2+00			3.9	1368 3		℄
/			2.9	1369 3		7.5 R/W
/			4.5	1367 7	12.5 R/W	
T.P.	5 34	1374 12	3 37	1368 78		
3+00			5.1	1369 0		℄
/			4.8	1369 3		7.5 R/W
/			5.6	1368 5	12.5 R/W	
4+00			4.1	1370 0		℄
/			3.5	1370 6		7.5 R/W
/			5.3	1368 8	12.5 R/W	
T.P.	7 19	1375 94	5 37	1368 75		
4+78.3			5.0	1370 9		℄ end of line
			4.5	1371 4		7.5 R/W
			6.5	1369 4	12.5 R/W	
T.P.	1 36	1369 63	7 67	1368 27		

Profile Notes Red. ____ Plotted ____ Job No. 1671.14 Division No. ____ F.B. 1942 Pg. 37

No. ____ Date ____ Date ____ Survey of MARATHON RD.

X-Sec. Notes Chkd. ____ Checked ____ Survey by J. MUSCIN Notes J.G. Date 5-25-54

No. ____ Date ____ Date ____ Map No. ____ Reviewed Johnson Date ____

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1369 63				
T.P.			8 27	136[illegible] 6		
	0 76	1362 12				
BM AE 560 A			9 82	135[illegible] 0	BM AE 560 A Elev = 1352.277 F.B. 1568-276 Pine St (S. side) 300'± E of ℄ Fair Oaks Ave Bt Sph in Conc. Dr. to Ho # 38	

F.B. 1942 PG. 58

Job No. 1671.14 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of MARATHON RD. Date ____ Date ____ No. ____

Survey by J. MUSLIN Notes J. GREGORY Notes Chkd. ____ Checked ____ X-Sec.

Indexed K. C. Johnson Date ____ Date ____ No. ____

1942 59

F. B. PG.

Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671.14 Tape No. St'd. °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. GREGORY Date 5-27-54
Date	Indexed C. Johnson

JUN 18 '58

C.I. 1671.14

MARATHON RD.

TOPOG

ON

PROPOSED S.S.R/W.

ALONG

W'LY LINE LOT 9 TR.# 8182.

J. MUSLIN
J. GREGORY
F. BIANCHI
W. A. MOODIMAN

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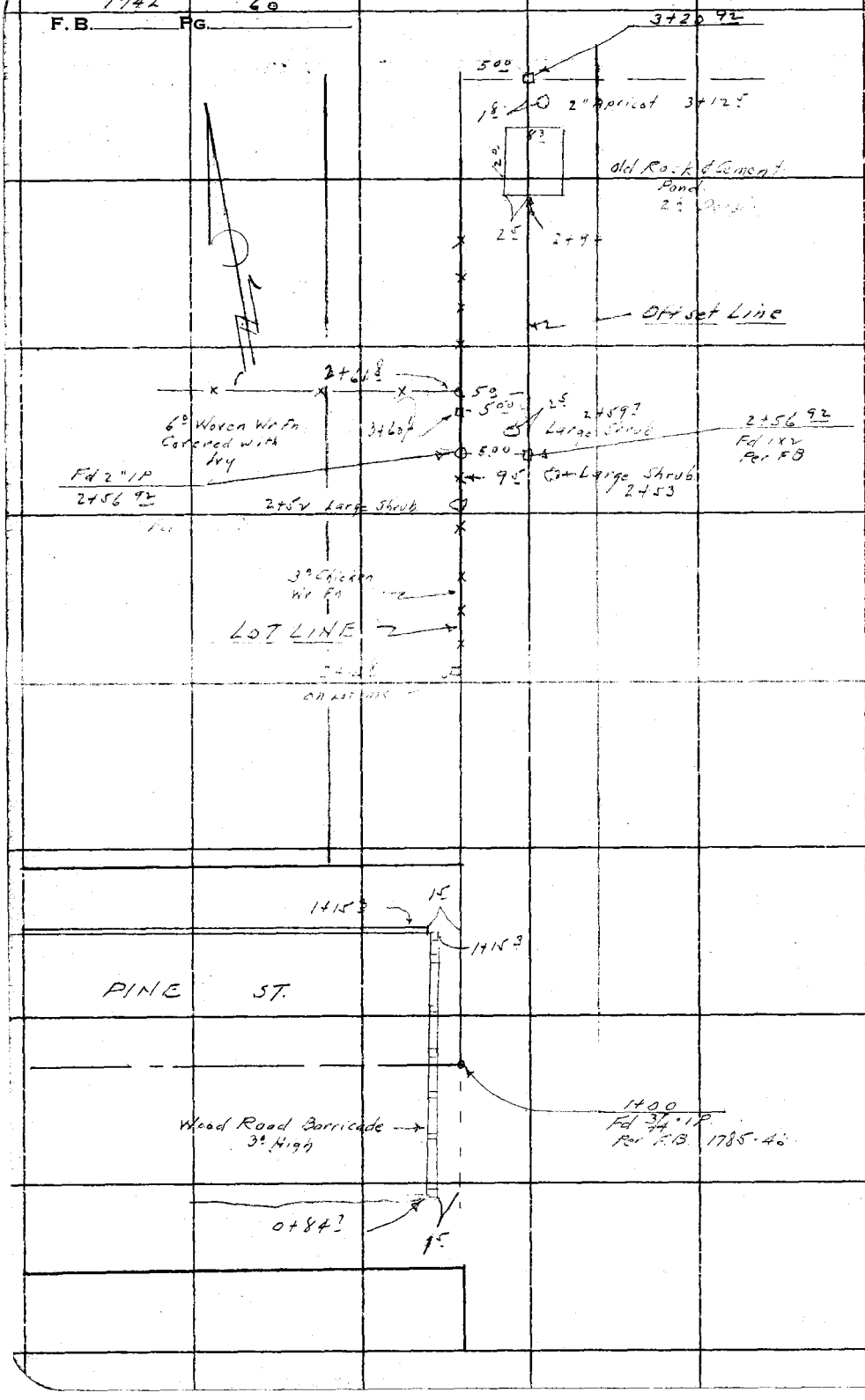
76FSOSS 247 4-58

1942 60

F.B. _____ PG. _____



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Profile No. | Notes Red. | Plotted | Job No. 1671.14 | Division No. | F.B. 1942 Pg. 61

X-Sec. No. | Date | Date | Survey of MARATHON RD.

Notes Chkd. | Checked | Survey by J. MUSLIN | Notes J.G. | Date 5-27-56

Date 6-3-59 | Date | Map No. | Indexed Johnson | Date JUN 18 '56

C.I. 1671.14.

MARATHON RD

X-SECTION & PROFILE

ON

PROPOSED S.S. R/W

ALONG

W'LY LINE LOT 9 TR # 8182

J. MUSLIN
J. GREGORY
T. OHASHI
W. A. MOODYMAN

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY
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761-298 307 10-51

76L298 307 10-51

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F.B. 1942 PG. 62 | Job No. 671.14 | Division No. | Notes Red | Plotted | Profile
Survey of APARATHON RD | Date | No. | X-Sec.
Survey by J. MUSLIN Notes S. GREGORY | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	S.S. R/W Along Lot 9 Tr 8182 / ℄ = Lot Line	
					BM AE 561A Elev = 1361.744	FB 1568 - 276
BM AE 561A				1361.74	Pine St (N. side) at E end of St.	
	9.75	1371.49			Bt Spk in CL 5 W of E end	
0+84.2			11.15	1360.34	15 Edge Pvmt.	
1+00			10.3	1361.2		℄
"			10.3	1361.2		10 R/W
"			10.85	1360.64	10 on ℄ Pine St Pvmt.	
1+15.3			10.25	1361.24	15 Gutter	
"			9.72	1361.77	15 TC (end)	
2+00			3.6	1367.9		℄
"			3.3	1368.2		10 R/W
"			3.6	1367.9	10 R/W	
T.P.	6.92	1376.55	1.86	1369.63		
2+56.72			4.8	1371.8		℄ = Lot line at 2"LP
"			4.9	1371.7		℄ = 5' offset line to E.
"			4.5	1372.1		5 R/W
"			4.4	1372.2	15 R/W	
2+94			0.90	1375.65		℄ Top Rock & Conc Pool
"			3.47	1373.08		℄ Bot " "
T.P.	5.40	1381.19	0.82	1375.73		

761 298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	S.S. R/W along Lot 9 Tr 8182 ℄ = 5 offset to E	
		1381 19				
3+00			8 11	1373 08		℄ Bot Fish Pond
/			5 50	1375 69		5⁸ Top " " R/W
/			5 48	1375 71	2⁵ Top Fish Pond	
/			6 3	1374 9	15 R/W	
3+06			5 64	1375 55		℄ Top Fish Pond
3+20 9W			48	1376 4		℄ end
/			49	1376 3		5 R/W
/			49	1376 3	15 R/W	
T.P.			6 03	1375 16		
	3 65	1378 81				
T.P.			0 24	1378 57		
	7 97	1386 54				
T.P.			0 26	1386 28		
	4 94	1391 22				
BM AE 571			264	1388 58	BM AE 571 Elev = 1388.584	FB 1568 - 269
					Raymond Ave & Palm St	N.W. Cor.
					Bt Spk in Cb. 5 N of N end CR	

pg. 69

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1671.14 Division No. ____ F.B. 1942 PG. 63
X-Sec. No. ____ Date ____ Date ____ Survey of MARATHON RD
Notes Chkd. ____ Checked ____ Survey by J. MUSLIN Notes J.G. Date 5-27-54
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1942 PG. 64 Job No. 1671.14 Division No. Notes Red. Plotted Profile

Survey of MARATHON RD. Date Date No.

Survey by J. MUSLIN Notes V. GREGORY Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 307 10-51

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1942 65

F.B. Pg.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MARATHON RD.
W. O. 1671.14 Tape No. St'd. °F
Surveyed by J. MUSLIN
Notes V. GREGORY Date 5-27-56
Indexed K. C. Johnson

JUN 18 '56

C.I. 1671.14.
MARATHON RD.
TOPO G.
on
PROPOSED S.S. R/W
Along
N'ly LINE of LOT A CRESTA ARDILLA TR.

J. MUSLIN
J. GREGORY
T. OHASHI
W.A. MOODYMAN

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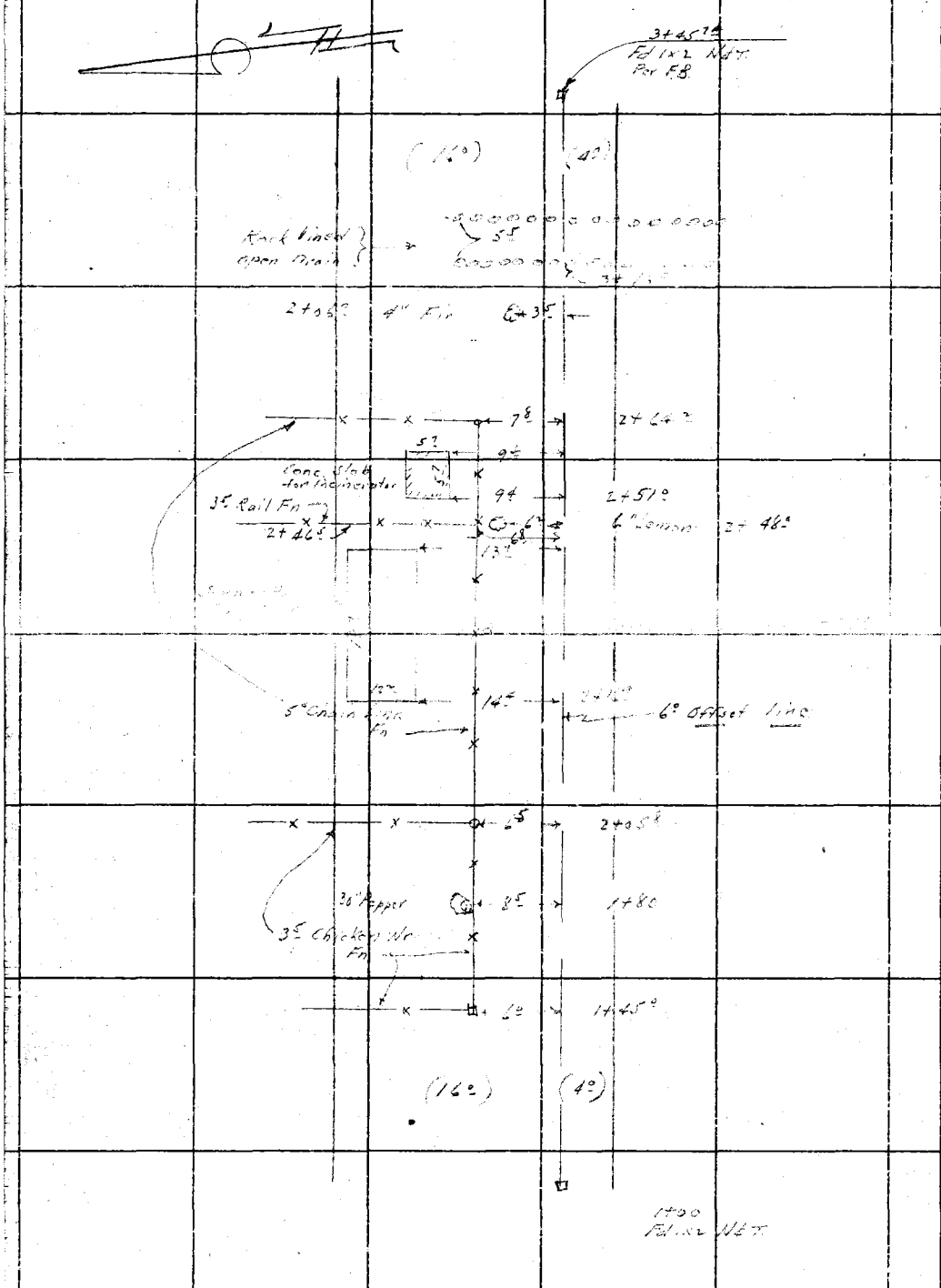
76FSOBS 247 4-53

1942 66

F. B. _____ PG. _____



3+45.8

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Profile	Notes Red	Plotted	Job No. 1671.14	Division No.	F.B. 1942 PG. 67
No.	Date	Date	Survey of MARATHON RD.		
X-Sec.	Notes Chkd.	Checked	Survey by J. MUSLIN	Notes J. G.	Date 5-27-54
No.	Date 6-3-54	Date	Map No.	Indexed A. C. Johnson	Date JUN 18 '56

C.I. 1671.14

MARATHON RD

X-SECTION & PROFILE

on

PROPOSED S.S. R/W.

Along

N'ly LINE OF LOT A - CRESTA ARDILLA TR.

J. MUSLIN
J. GREGORY
T. OHASHI
W.A. MOODYMAN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
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761-298 307 10-51

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	SS. R/W Along Alley line Lot A. ℄ = 6° Offset line to So.	
BM AE 561 A				136[illegible] 74	BM AE 561 A Elev = 1361.744 F.B. 1568 - 276 Pine St (N. side) at E end of St.	
	9 75	1371 49			Bt Sbk in Cb. S W of of E end	
T.P.			1 86	13[illegible] 63		
	6 92	1376 55				
T.P.			0 82	1375 73		
	5 46	1381 19				
1+00			4 8	1376 4		℄
/			5 0	1376 [illegible]		4 R/W
/			3 8	137[illegible]	16 R/W	
2+00			5 7	137[illegible] 5		℄ Tse Slope to N.
/			5 8	1375 4		4 R/W
/			4 5	1376 7	6 T Brk	
/			3 8	137[illegible]	16 R/W	
T.P.	3 65	1378 81	6 03	13[illegible] 6		
2+86			5 3	137[illegible] 5		℄ T. Brk in Draw
/			5 5	137[illegible] 3		4 R/W
/			4 [illegible]	1374 [illegible]	8 Brk	
/			3 6	137[illegible]	16 R/W	
3+00			7 6	1371 [illegible]		℄
/			7 8	137[illegible]		4 R/W
/			5 4	137[illegible]	7 T. Brk	

F.B. 1942 PG. 68

Job No. 1671.14 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of MARATHON RD Date ____ Date ____ No. ____

Survey by J. MUSLIN Notes J. GREGORY Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

761.298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	S.S. R/W Along Nly line Lot A	℄
		1378 81				
3+00			4 6	1374 2	16 R/W	
3+06			8 5	1370 3		℄ B. Brk. to North
/			8 4	1370 4		4 R/W
/			5 0	1373 8	6 T. Brk. } Top Bank	
/			5 2	1373 6	16 R/W } into Drain	
3+12			9 0	1369 8		℄ Top Bank into Drain
/			9 4	1369 4		4 R/W
/			8 9	1369 9	16 R/W	
3+16 5			11 1	1367 7		℄ Top Rock Wall
3+19 3			13 9	1364 9		℄ Bot. " Drain
/			14 1	1364 7		4 Cent Drain R/W
/			11 8	1367 0	16 Cent. Drain R/W	
3+22			11 0	1367 8		℄ Top Rock Wall
3+24			10 1	1368 7		℄ Brk.
/			10 2	1368 6		4 R/W
/			9 0	1369 8	16 R/W	
T.P.	7 97	1386 54	0 24	1378 57		
T.P.	4 94	1391 22	0 26	1386 28		
BM AE 571			2 64	1388 58	BM AE 571 Elev = 1388.584 FB 1568 - 269 Raymond Ave & Palm St NW Cor. Bt Spk in Cb. 5 N of N end CR.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1671.4 Division No. ____ F.B. 1942 Pg. 69

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of MARATHON RD. Survey by J. MUSLIN Notes JG. Date 5-27-54

Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1942 PG. 70 | Job No. 4711.4 | Division No. | Notes Red. | Plotted | Profile

Survey of MARATHON RD. | Date | Date | No.

Survey by V. MUSLIN | Notes J. GREGORY | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.

761298 307 10-51

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671-14 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J. J. L. Date 5-27-54
Date	Indexed K. C. Johnson

F. B. 1942 Pg. 71

JUN 18 '56

LOCATION of IMPROVEMENTS on PROPOSED S. SEWER R/W in LOT "D" 26. HUNTINGTON HEIGHTS TRACT. C. I. 1671.14

J. J. LANIGAN.
M. NAZAROFF
J. C. RIKE.
D. L. HOHANSON.
C. L. LEE.

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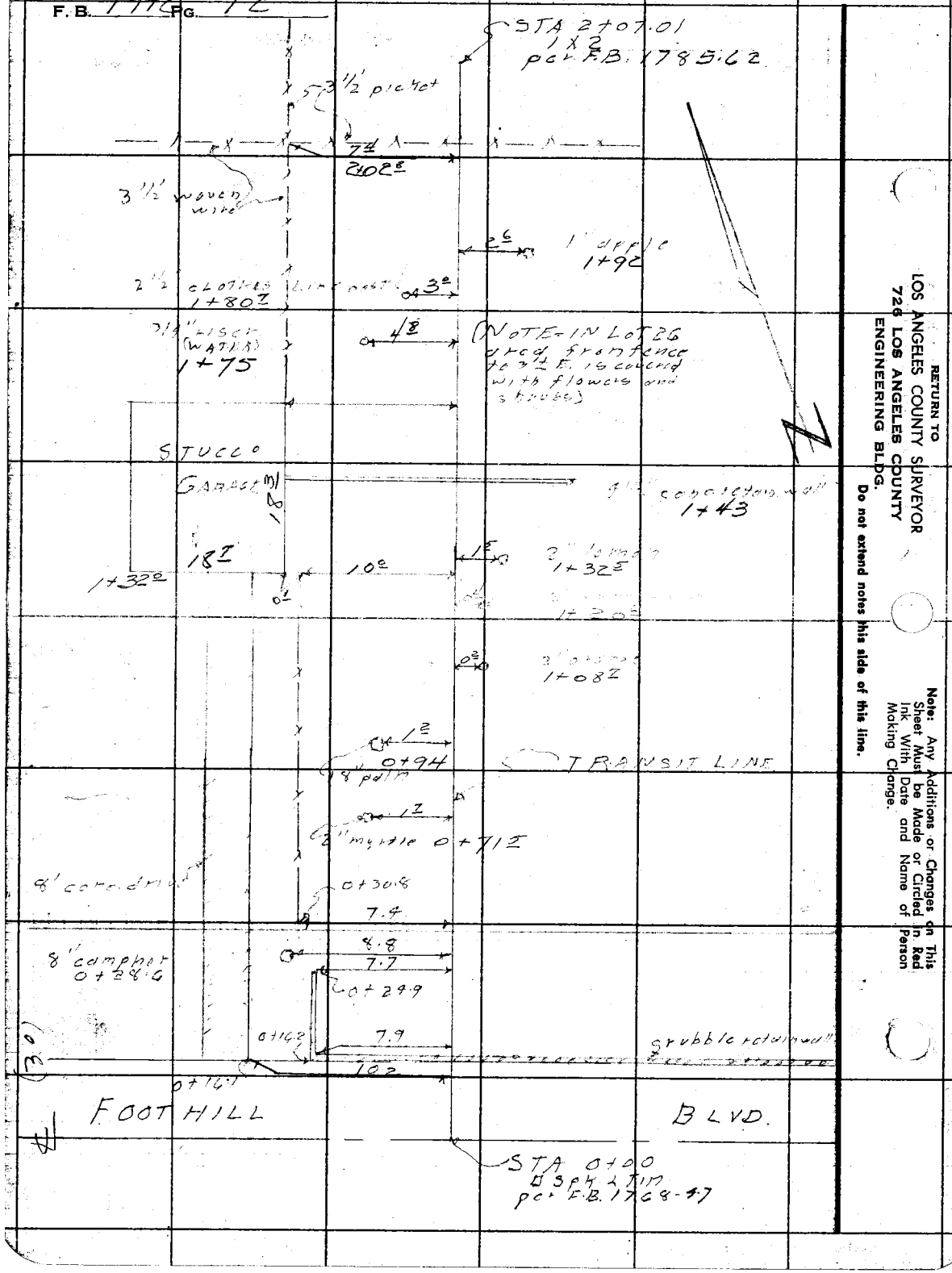
78F3098 247 4-53

F. B. 1942 PG. 72



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Profile No.	Notes Red.	Plotted	Job No. 1671.14	Division No. 10
	Date	Date	Survey of MARATHON RD	
X-Sec. No.	Notes Chkd.	Checked	Survey by J.J.L.	Notes M.N. Date 5-27-54
	Date 6-3-54	Date	Map No.	Indexed A.C. Johnson Date JUN 18 '56

F.B. 1942 Pg. 73

PROFILE & X-SECTIONS on PROPOSED S.S. R/W in LOT #26 - HUNTINGTON HEIGHTS TRACT

C.I. 1671.14

ELEV.	J.J. LANIGAN
F.S.	M. NATAPOFF J.C. RIKE
H.I.	D.L. HOKANSON C.L. LEE
B.S.	
STATION	

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.AE256		1		1323.35	B.M.AE256-EL.1323.354 per F.B. 1447-237	
	736	133071			FOOTHILL BLVD. (S. roadway) & FAIR OAKS AVE.	
					(S.E. cor.) Bt. spk. in cb 1' E. of E. end of C.R.	
0+00			137	132934		TR/L
0+15 7			175	132896		" " bot. wall
0+16 1			055	133016		" " tp. "
"			055	133016		2.5' R
"			048	133023	6.5' L - tp. wall	
"			136	132935	7.5' " bot. "	
T.P.		1	048	133023		
	713	133736				
1+00			44	133296		TR/L
"			44	13330		2.5' R
"			43	13330	7.5' L	
"			441	133295	12' " edge driveway	
1+43			29	13345		TR/L - bot. wall
1+44			1.8	13356		" " - tp. "
T.P.		1	171	133565		
	593	134158				
2+03			29	13387		TR/L - bk.
"			29	13387		2.5' R

F.B. 1742 PG. 74 Job No. 1671.14 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD Date Date No.
Survey by J.J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

76L298 307 10-51

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ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1341.58				
2+03			25	1339.1	7.5' L	
T.P.			198	1339.60		
	531	1344.91				
2+07.01			542	1339.49		TR/L - int. with E/W Line
"			543	1339.48		2.5' R
"			530	1339.61	7.5' L	
T. P.	913	1350.43	361	1341.30		
T. P.	1007	1358.60	190	1348.53		
BMAE428			232	1356.28	BM.AE428 - EL. 1356.314 per F.B. 1568-72 PINE ST. (N. side) 70' ± W. of ℄ of FAIR OAKS AVE. Bt. spk. in cb. 4' W. of E. end.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6714 Division No. 10
X-Sec. Date ____ Date ____ Survey of MARATHON RD
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by J.J.L. Notes M.N. Date 5-28-54
Map No. ____ Indexed ____ Date ____ Indexed ____ Date ____

F.B. 1942 Pg. 75

F.B. 1942 Pg. 76 Job No. 6714 Division No. 10 Notes Red. Plotted Profile

Survey of MARATHON RD Date Date No.

Survey by J.J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76L298 307 10-51

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Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 6711 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 5-28-54
Date	Indexed A. C. Johnson

F. B. 1992 PG. 77

JUN 18 '56

LOCATION of IMPROVEMENTS on PROPOSED S. SEWER R/W. in LOTS 16 and 17 HUNTINGTON HEIGHTS TRACT. C. I. 6711.1

J. J. LANIGAN
M. NATAPOFF
J. C. RIFE
D. L. HAMANSON
C. L. LEE

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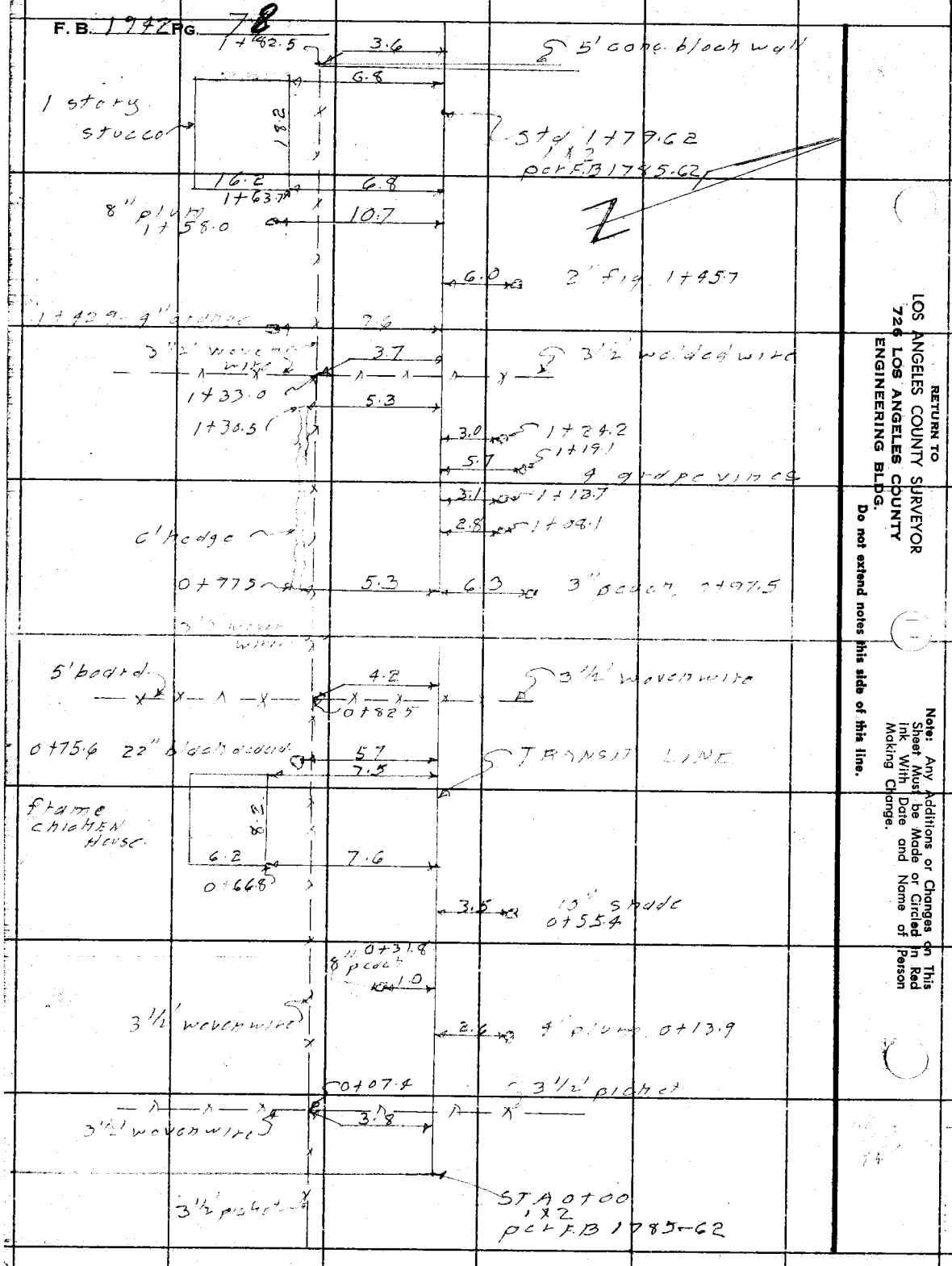
ENGINEERING BLDG.

76F8098 247 4-53

F. B. 1742 PG. 78



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Profile No. | Notes Red | Plotted | Job No. 1671.14 | Division No. 10 | F.B. 1942 Pg. 79
X-Sec. No. | Notes Chkd. | Checked | Survey of MARATHON RD
Date 6-3-54 | Date | Survey by J.J.L. | Notes M.N. Date 5-28-54
Map No. | Indexed C. Johnson Date JUN 18 '56

PROFILE & X-SECTIONS on PROPOSED S.S. R/W in LOTS #16 & 17 HUNTINGTON HEIGHTS TRACT

C.I. 1671.14

STATION	B.S.	H.I.	F.S.	ELEV.

J.J. LANIGAN
M. NATAPOFF
J.C. RUKE
D.L. HOKANSON
C.L. LEE

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761.298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM.AE256				1323 35	BM.AE256 - EL. 1323.354 per F.B. 1447-237	
	736	1330 71			FOOTHILL BLVD. (S. roadway) & FAIR OAKS AVE. (S.E. cor)	
T.P.	713	1337 36	048	1330 23	Bt. spk. in cb. 1' E. of E. end of C.R.	
T.P.	593	1341 58	171	1335 65		
T.P.			198	1339 60		
	531	1344 91				
0+00			542	1339 49		TR/L
"			51	1339 8		6'R
"			61	1338 8	4'L	
1+00			39	1341 0		TR/L
"			37	1341 2		6'R
"			42	1340 7	4'L	
"			47	1340 2	8'L	
T.P.			361	1341 30		
	913	1350 43				
1+79 62			85	1341 9		TR/L
"			83	1342 1		6'R
"			87	1341 7	4'L	
T.P.	1007	1358 60	190	1348 53		
BM.AE428			232	1356 28	BM.AE428 - EL. 1356.314 per F.B. 1568-72 PINE ST. (N. side) 70'± W. of ℄ of FAIR OAKS AVE. Bt. spk. in cb 4' W. of E. end	

F.B. 1942 PG. 80 Job No. 67144 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD Date Date No.
Survey by J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671.14 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes M. NATAPOFF Date 5-28-54
Date	Indexed C. Johnson

F. B. 1942 Pg. 81

JUN 18 '56

LOCATION of IMPROVEMENTS IN LOT #23 - HUNTINGTON HEIGHTS TRACT

C.I. 1671.14

J. J. LANIGAN
M. NATAPOFF
J. C. RIKE
D. L. HOKANSON
C. L. LEE

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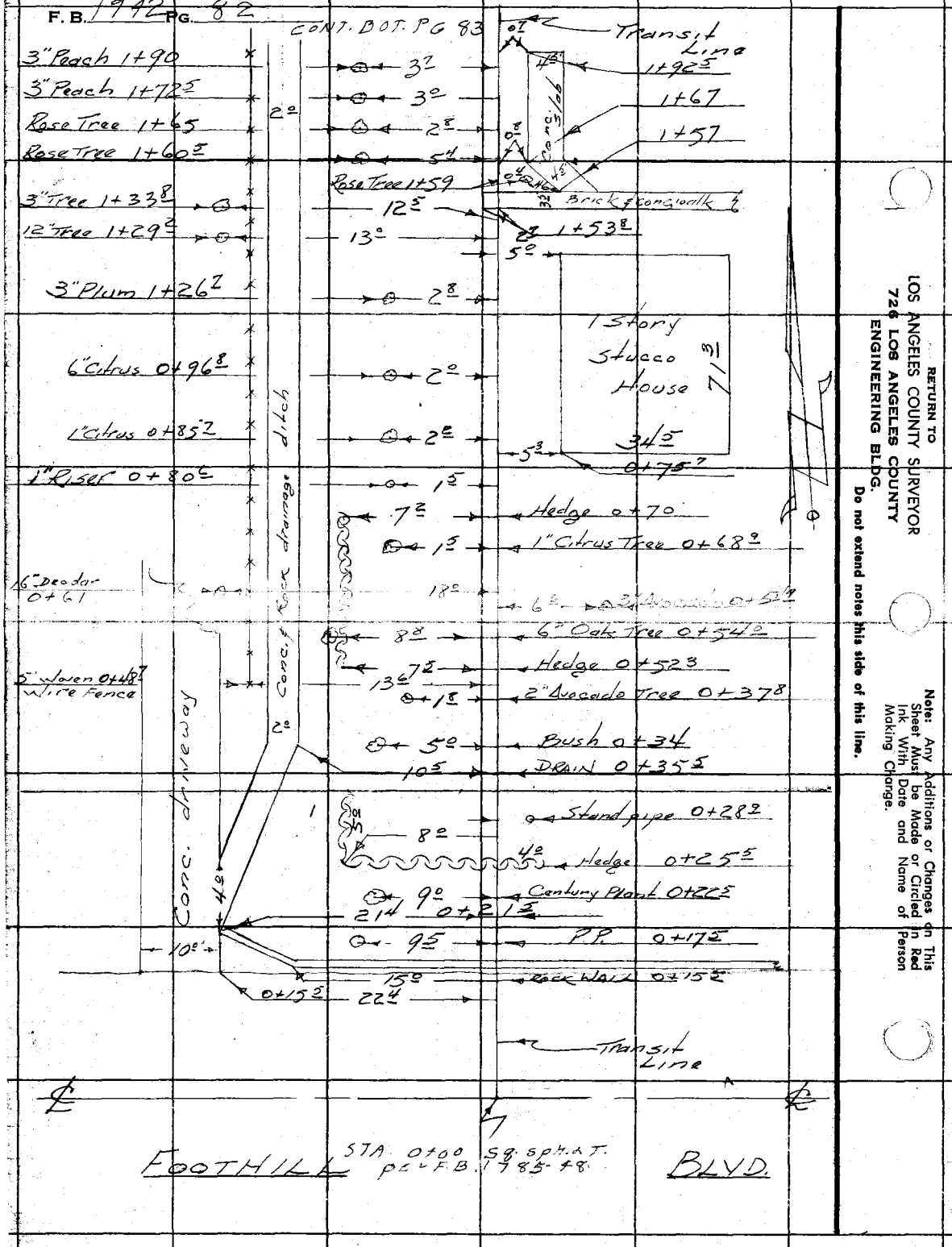
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 4-53

F. B. 1942 PG. 82

CONT. DOT. PG 83



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Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 16714 Tape No. ___ St'd. ___ °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes NATAPOFF Date 5-29-54
Date	Indexed A. C. Johnson

F.B. 1942 PG. 83

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726 LOS ANGELES COUNTY
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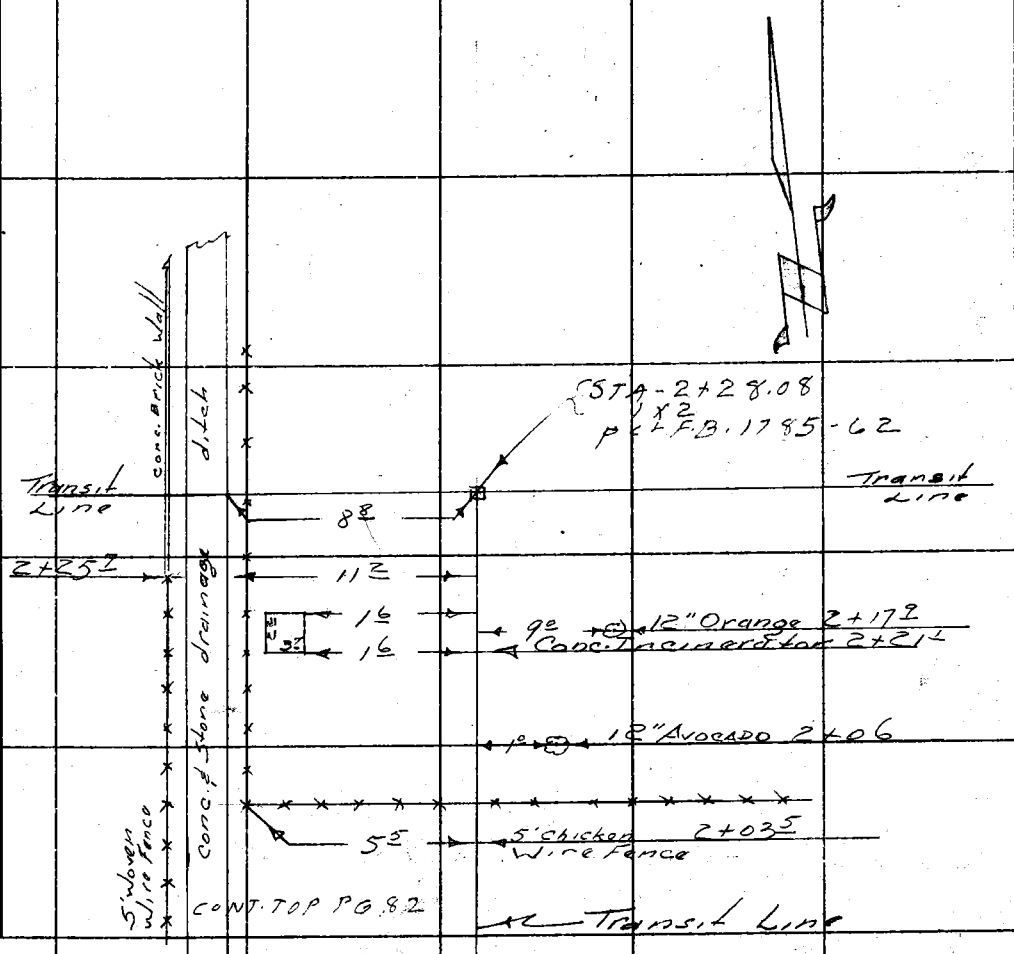

76F3098 247 4-53

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F.B. 1942 PG. 84

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1671.14 Division No. 10

Notes Chkd ____ Date 6-3-54 Checked ____ Date ____ Survey of MARATHON RD.

Survey by J.J.L. Notes M.N. Date 5-28-54

Map No. ____ Indexed Johnson Date JUN 18 '58

F.B. 1942 Pg. 85

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761298 307 10-51

STATION	B. S.	H. I.	F. S.	ELEV.	
					PROFILE & X-SECTIONS for PROPOSED S.S. R/W IN LOT #23 - HUNTINGTON HEIGHTS TRACT. C.I. 1671.14
					J.J. LANIGAN
					M. NATAPOFF
					J.C. RIKE
					D.L. HOKANSON
					C.L. LEE

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.AF-257				1332 29	B.M.AF-257 - EL. 1332.286 per F.B. 1447-237	
	394	1336 23			FOOTHILL BLVD. & HIGHVIEW AVE. (S.E. cor.)	
					Bt. spk. in M.C.R.	
0+00			424	1331 99		TR/L int. @ FOOTHILL BLVD.
0+15 3			491	1331 32		TR/L - bot. wall
0+16 3			386	1332 37		" " - tp. "
0+ ?			494	1331 29		? R - end of ditch.
"			34	1332 8		" - grd. el. @ "
T.P.			210	1334 13		
	570	1339 83				
0+ ?			63	1333 5		TR/L
"			63	1333 5	L - tp. ditch.	
"			81	1331 7	" - bt. "	
"			81	1331 7	" " "	
"			68	1333 0	" " "	
1+00			37	1336 1		
"			36	1336 2		3'R
"			38	1336 0	8'L - tp. ditch.	
"			53	1334 5	" " - bot. "	
"			53	1334 5	10' " " "	
"			39	1335 9	" " tp. "	

F.B. 1942 PG. 86 Job No. 1671.14 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No. X-Sec.
Survey by W. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		133983				
T.P.			161	133822		
	731	134553				
2+00			46	13409		TR/L
"			45	13410		3'R
"			46	13409	8'L - tp. ditch	
			68	13387		
			68	13387		
			46	13409		
2+04			37	13418		TR/L - bk.
?			31	13424		" " -
"			30	13425	8'L - tp. ditch	
"			54	13401	" - bot "	
"			54	13401	10' " - " "	
"			30	13425	" " - tp. "	
T.P.	227	133860	920	133633		
T.P.	379	133268	971	132889		
B.M.AF256			933	132335	BM.AF256-EL. 1323.354 per F.B. 1447-237 FOOTHILL BLVD (S. Roadway) & FAIR OAKS AVE. (S.E. cor) Bt. spk. in cb. 1' E. of E. end of C.R.	

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1671.4 Division No. 10 Survey of MARATHON RD. Survey by J.J.L. Notes M.N. Date 5-28-54 Map No. ____ Indexed C. Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____

F.B. 1942 Pg. 87

F.B. 1942 PG. 88 Job No. 1671.14 Division No. 10 Notes Red. Plotted Profile

Survey of MARATHON RD. Date Date No.

Survey by J.J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

761298 307 10-51

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Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671.14 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 5-28-54
Date	Indexed A. C. Johnson

F.B. 1942 PG. 89

JUN 18 '56

LOCATION
of
IMPROVEMENTS
on
PROPOSED S. SEWER R/W.
in
LOTS 18, 19, 20, 21
HUNINGTON HEIGHTS TRACT.
and IN.
LOTS 5, 6, 7, 8
TRACT #8182
C.I. 1671.14

J.J. LANIGAN.
M. NATAPOFF.
J.C. RIKE.
D.L. HOMANSON.

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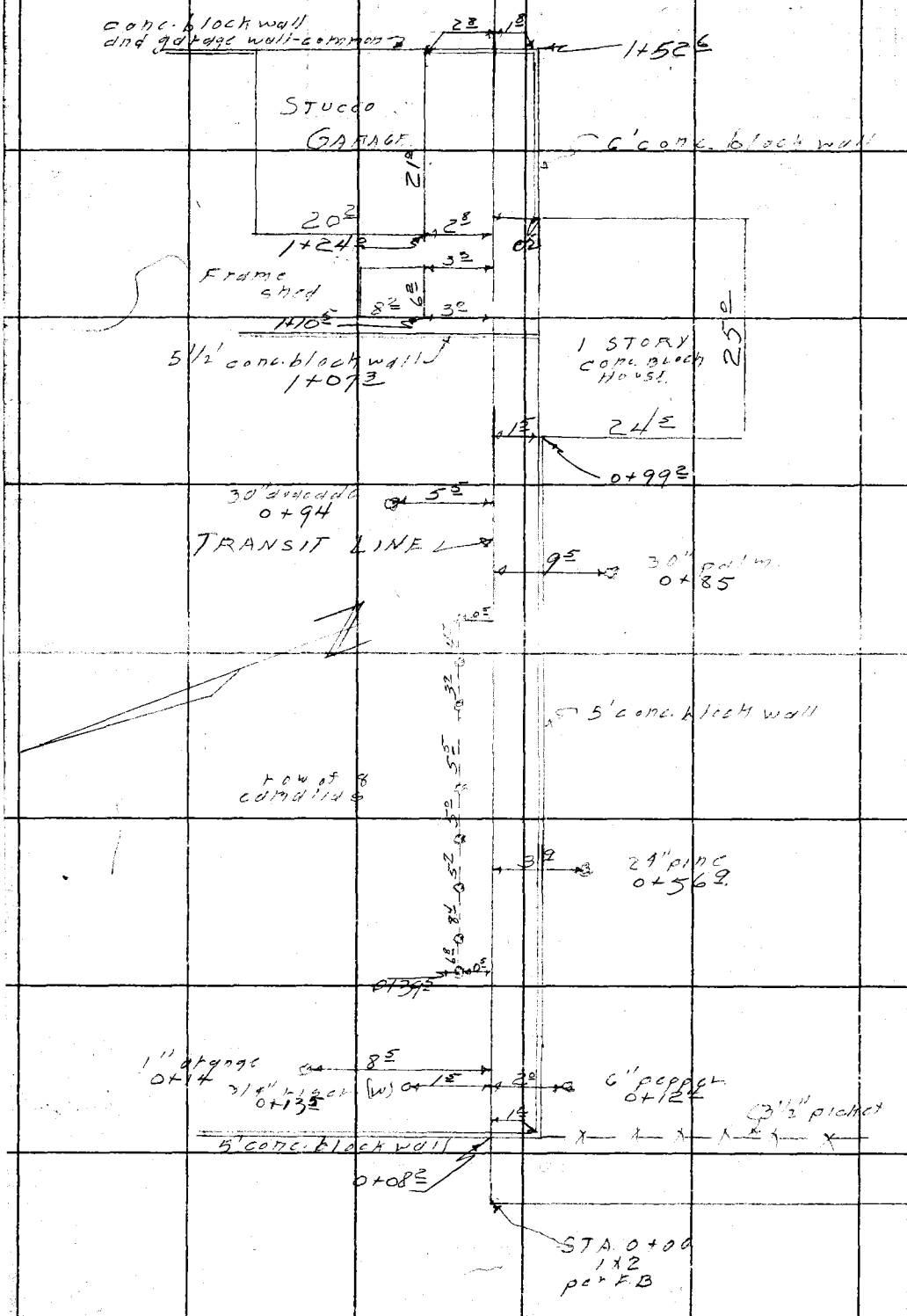
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1942 PG. 90 CONT BOT PG 91



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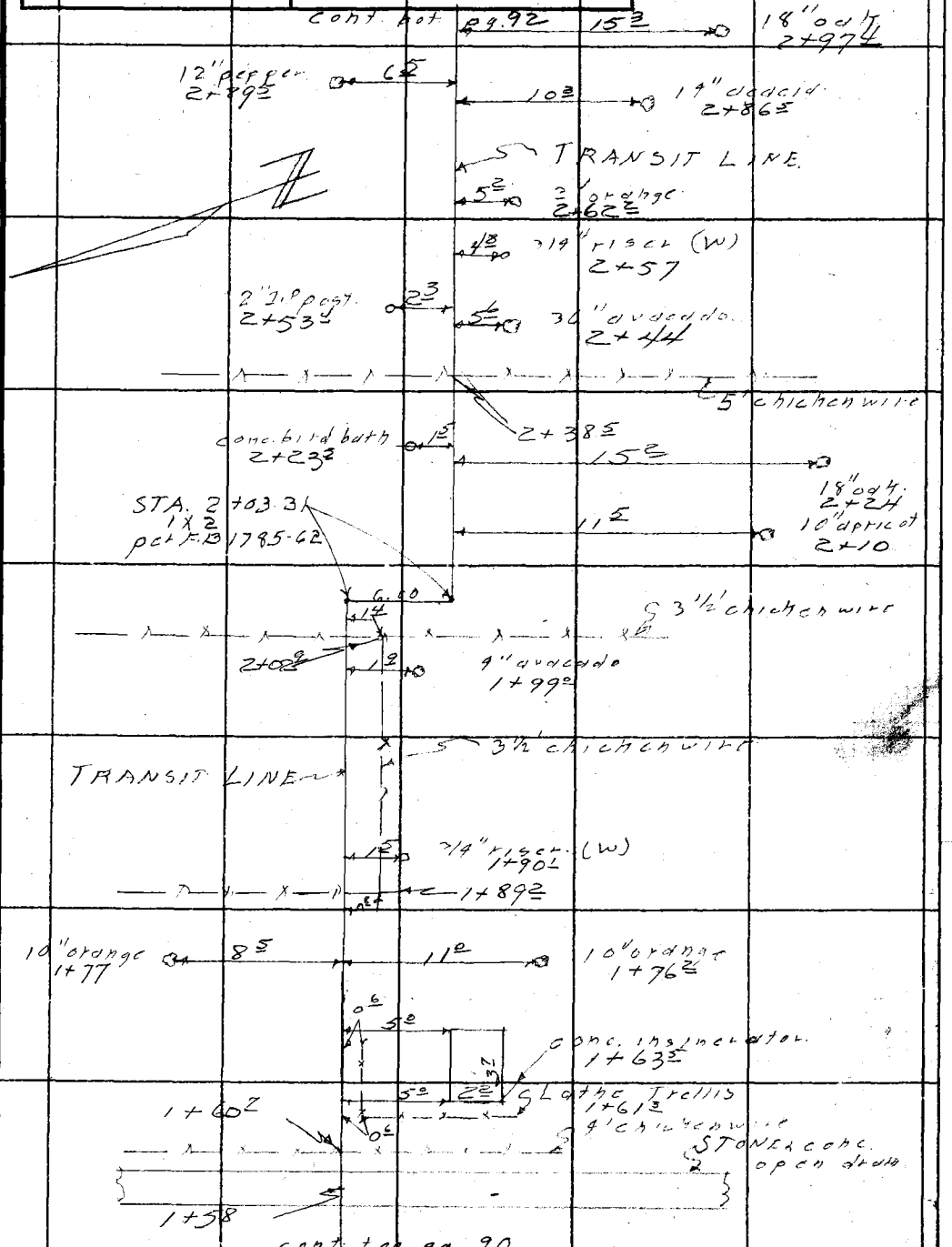
Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671.1A Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J. J. L. Date 5-28-54
Date	Indexed K. C. Johnson

F. B. 1942 PG. 91



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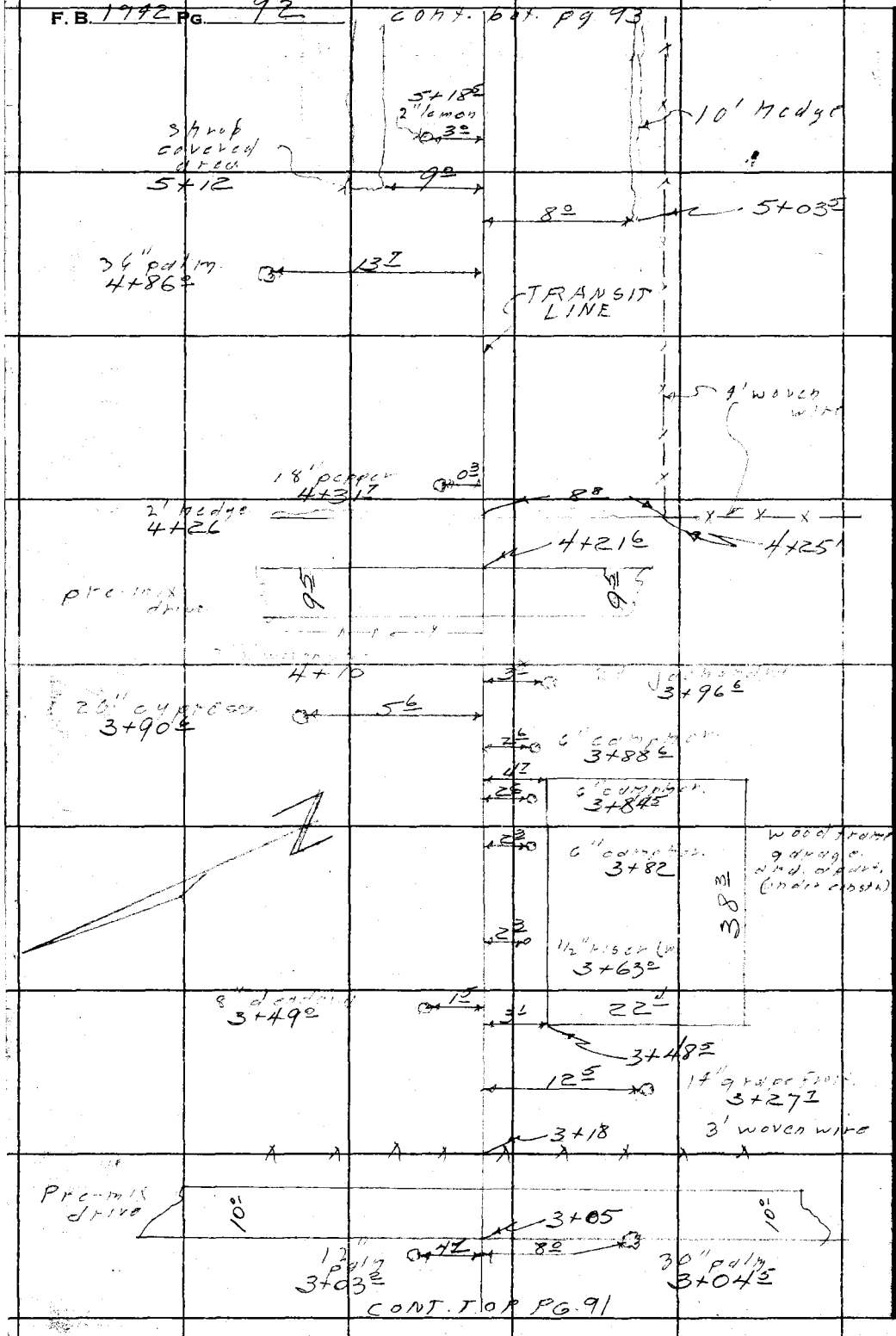
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1942 Pg. 92



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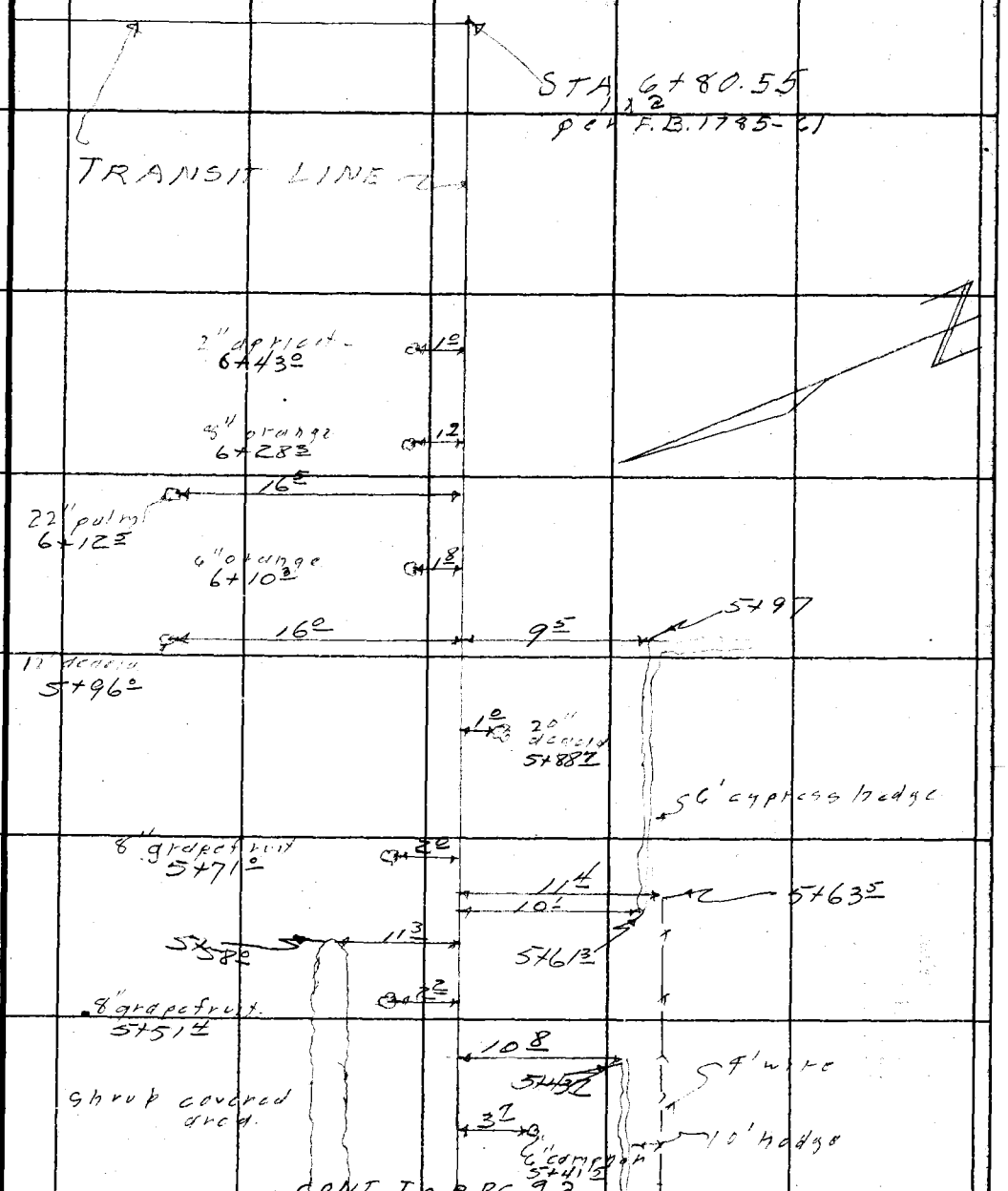
Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671-14 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J. J. L Date 5-28-54
Date	Indexed K. C. Johnson

F.B. 1942 PG. 93



CONT. TO PG. 92

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

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F.B. 1942 PG. 91

Profile No.	Notes Red.	Plotted	Job No. 1671.14	Division No. 10
	Date	Date	Survey of MARATHON RD.	
X-Sec. No.	Notes Chkd.	Checked	Survey by J.J.L.	Notes M.N. Date 5-28-54
	Date 6-4-54	Date	Map No. [redacted] Johnson	Date JUN 18 [redacted]

F.B. 1942 Pg. 95

PROFILE & X-SECTIONS on PROPOSED S.S. R/W in LOTS # 18, 19, 20 & 21 HUNTINGTON HEIGHTS TRACT and in LOTS # 5, 6, 7, & 8 TRACT # 8182

C.I. 1671.14

ELEV.	
F.S.	J.J. LANIGAN M. NATAPOFF
H.I.	J.C. RIKE D.L. HOKANSON C.L. LEE
B.S.	
STATION	

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76L298 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.AE-257				1332 29	B.M.AE-257-EL. 1332.286 per F.B. 1447-237	
	191	1334 20			FOOTHILL BLVD. & HIGHVIEW AVE. (S.E. cor.) Bt. spk.	
T. P.	613	1339 91	042	133378	in M.C.R.	
T.P.			294	133697		
	887	1345 84				
0+00			53	13405		TR/L
"			54	13404		6'R
"			46	13412	20'L	
0+07			55	13403		TR/L
0+08			46	13412		" "
"			57	13401		1'R
"			37	13421	20'L	
1+00			34	13424		TR/L
"			34	13424		1½R
"			45	13413		2½ "
"			31	13427	20'L	
T.P.			264	134320		
	702	1350 22				
1+56±			73	13429		TR/L - W. edge drain
"			82	13420		3'R
"			86	13416		6'R

F.B. 1942 PG. 96 Job No. 1671.14 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No.
Survey by J. J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1350 22				
1+56±			61	13441	20'L	
1+58±			103	13399		TR/L - bot. drain
"			106	13396		6'R
"			94	13408	20'L	
1+60±			77	13425		TR/L - E edge drain
"			78	13424		6'R
"			63	13439	20'L	
T P.			427	134595		
	315	1349 10				
2+00			53	13438		TR/L
"			67	13424		26'R
"			51	13440	16'L	
2+40			44	13447		TR/L
"			28	13463	27³L	
2+70			43	13448		TR/L
"			24	13467	27³L.	
3+00			32	13459		TR/L
"			35	13456		10'R
"			24	13467	10'L	
T P.	656	1353 35	231	134679		

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 67114 Division No. 10 Survey of MARATHON RD Survey by J.J.L. Notes M.N. Date 5-28-54 Map No. ____ Date ____ Indexed Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1942 Pg. 97

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		135335				
4+00			58	13476		TR/L
"			65	13469		8'R
"			49	13485	15'L	
4+14			598	134737		TR/L - W. edge dwy
4+22			595	134740		" " - E. " "
4+33.5			47	13487		" "
5+00			37	13497		TR/L
"			50	13484		8'R.
"			29	13505	15'L.	
5+03			43	13491		TR/L
T.P.			322	135013		
	540	135553				
6+00			64	13491		TR/L
"			66	13489		8'R
"			51	13504	15'L.	
6+80.55			64	13491		TR/L
"			69	13486		8'R
"			53	13502	15'L	
T.P.	1019	136552	020	135533		✓
B.M.AE561A			380	136172	B.M.AE561A - EL. 1361.744 per F.B. 1568-276 PINE ST. (N. side) @ E. end of St. Bt. spk. in ch. 5' W. of E. end.	

F.B. 1942 PG. 98 Job No. 1671.14 Division No. 10 Notes Red. Plotted Profile
Survey of MARATHON RD. Date Date No.
Survey by J. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 67114 Tape No. St'd. °F
Office Work	Surveyed by J. MUSLIN
Checked	Notes J. GREGORY Date 5-26-54
Date	Indexed C. Johnson

F. B. 1742 Pg. 99

JUN 18 '58

C.I. 1671.14

MARATHON RD

—— TOPOG ——

ON

PROPOSED S.S.R/W

ALONG

N'LY LINE LOTS 9, 10, 11, 12, 13 TR.# 8182

J. MUSLIN
J. GREGORY
T. OHASHI
W. A. MOODY MAN

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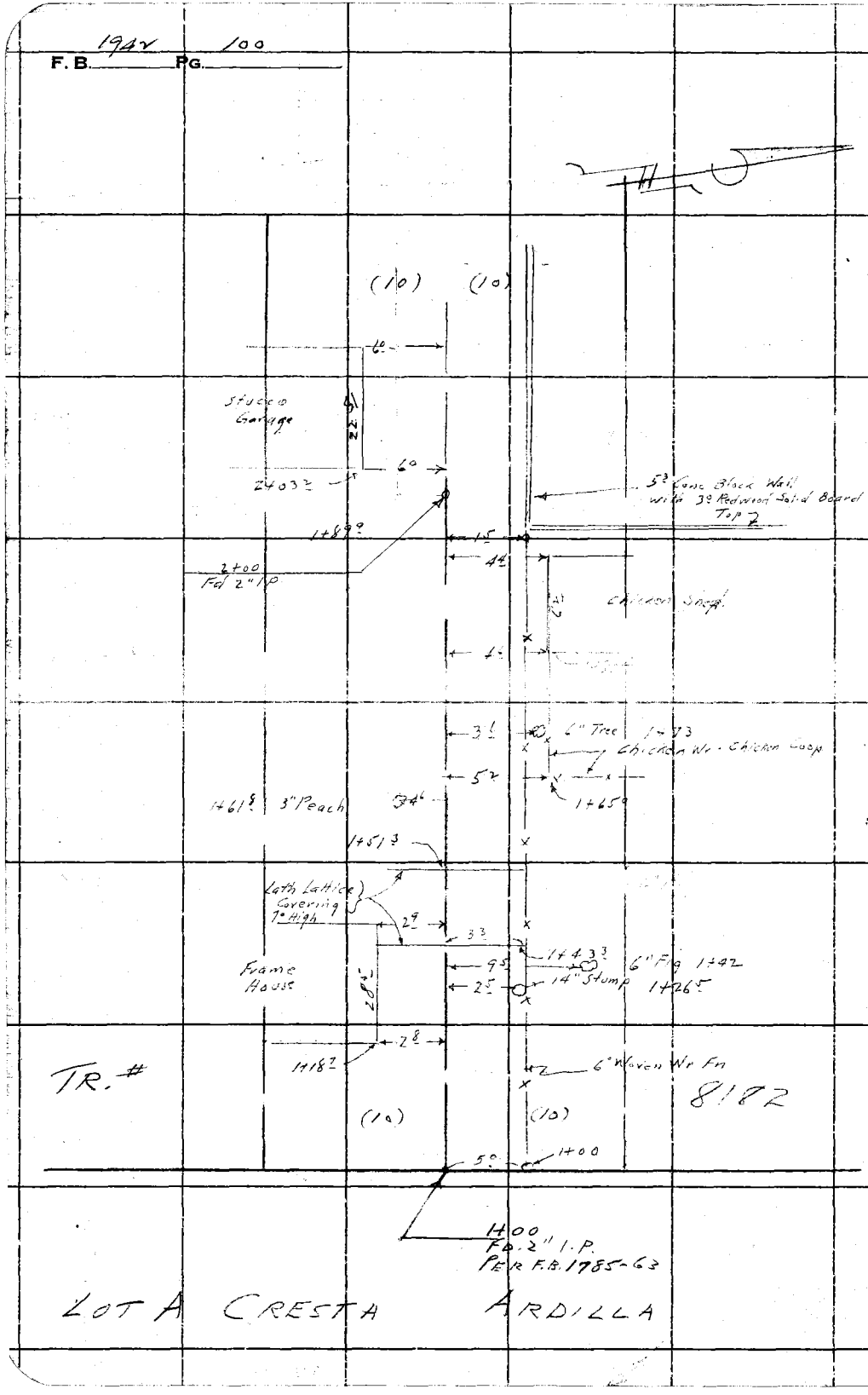
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 194 V Pg. 100



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F.B. 1942 Pg. 101

Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 47116 Tape No. St'd. oF
Office Work	Surveyed by J. MUSLIN
Checked	Notes ✓ GREGORY Date 5-28-54
Date	Indexed C. Johnson

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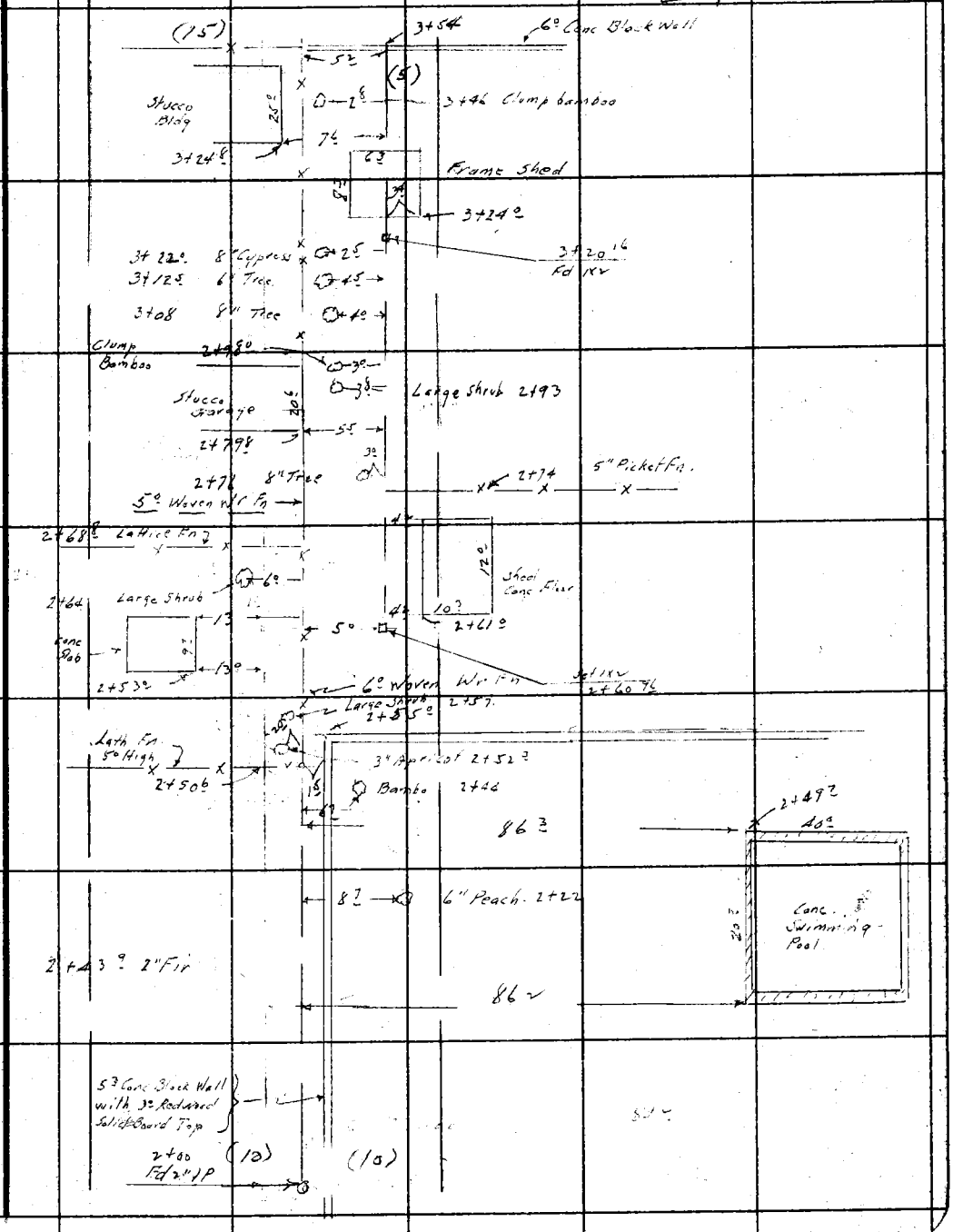
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 4-53

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1942 PG. 102

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date 6-4-54 Checked ____ Date ____

Job No 1671.14 Division No. ____

Survey of MARATHON RD

Survey by J. Muslin Notes J.G. Date 5-29-54

Map No. ____ Indexed K. C. Johnson Date JUN 18 58

F.B. 1962 Pg. 103

C.I. 1671.14

MARATHON RD.

X-SECTION & PROFILE

on

PROPOSED S.S. R/W

along

N'LY LINE LOTS 9, 10, 11, 12, & 13 TR "8182"

J. MUSLIN
J. GREGORY
T. OHASHI
W. A. MOODYMAN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761-298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SS R/W Nly line Lots 9,10,11,12 & 13 / ℄ = Lot line	
BM AE561A		/		13[illegible] 74	BM AE561A Elev 1361.744 Pine St. (N. side) at E end of St.	F.B. 1568-276
	10 62	1372 36			Bt Spk in Cb 5 W of E end.	
1+00		-	05	137[illegible] 9	℄ Int Lot lines	
/			+04	1372 8		10 R/W
/			10	1371 4	10 R/W	
1+10			05	137[illegible] 9		℄
/			+01	1372 5		4 Brk.
/			+11	1373 5		5 /
/			+11	1373 5		10 R/W
/			07	137[illegible] 7	10 R/W	
1+14			22	1370 2		℄
/			08	137[illegible] 6		4.5 Brk
/			+04	1372 8		6.5 Brk
/			+04	1372 8		10 R/W
/			18	1370 6	10 R/W	
T.P.	5 38	1376 72	102	137[illegible] 34	—	
2+00			51	137[illegible] 6		℄
/			42	1372 0		1.5 Brk
/			42	1372 5		20 Brk
/			42	1372 [illegible]		10 R/W

F.B. 1942 PG. 104 Job No. 1671.14 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of MARATHON RD Date ____ Date ____ No. ____
Survey by J. MUSLIN Notes J GREGORY Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ Date ____ No. ____

761 298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	S.S. R/W Nly line Lots 9, 10, 11, 12 & 13	
		1376 72				
2+00			59	1370 8	10 R/W	
2+39.7			10 2	1366 5		87° Cent. Swimming Pool.
T.P.	503	1376 60	515	1371 57		
2+60.96						℄ on 5 Offset to N.
3+00			56	1371 0		℄ on 5' Offset to N.
/			51	1371 5		5 R/W
/			60	1370 6	5	
/			65	1370 1	7 Brk	
/			69	1369 7	15 R/W	
3+54			68	1369 8		℄ on 5' Offset to N. end
/			70	1369 6		5 R/W
/			64	1370 2	5 Brk.	
/			74	1369 2	6 Brk.	
/			74	1369 2	15 R/W	
T.P.	976	1385 74	062	1375 98		
T.P.	662	1390 27	209	1383 65		
BM AE 572			227	1388 00	BM AE 572 Elev = 1387.999 F.B. 1568-267	
					Highview Ave & Palm St N.E. Cor.	
					Bt Spk in C6 6' N of N end C.R	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1671.14 Division No. ____ F.B. 1762 Pg. 85

X-Sec. No. ____ Date ____ Date ____ Survey of MARATHON RD.

Notes Chkd. ____ Checked ____ Survey by J. MUSLIN Notes J.G. Date 5-28-54

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

F.B. 1942 PG. 106 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76L298 307 10-51

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Notes Ck'd by	Survey of Marathon Rd
Map No.	W. O. 1671.14 Tape No. St'd. °F
Office Work	Surveyed by JLWilley
Checked	Notes JLW Date 10/25/54
Date	Indexed C. Johnson

F. B. 1942 Pg. 107

JUN 18 '56

MARATHON RD

C.I. 1671.14

TOPOGRAPHY

on

Transit Line

on

Transit line Prod. W/ (F.B. 1785-63

from

1 x 2, Net West 160.33

W. P/L of 2nd Lot

10-25-54

Willey J.L.

Kapp

Paulson

Shoemaker.

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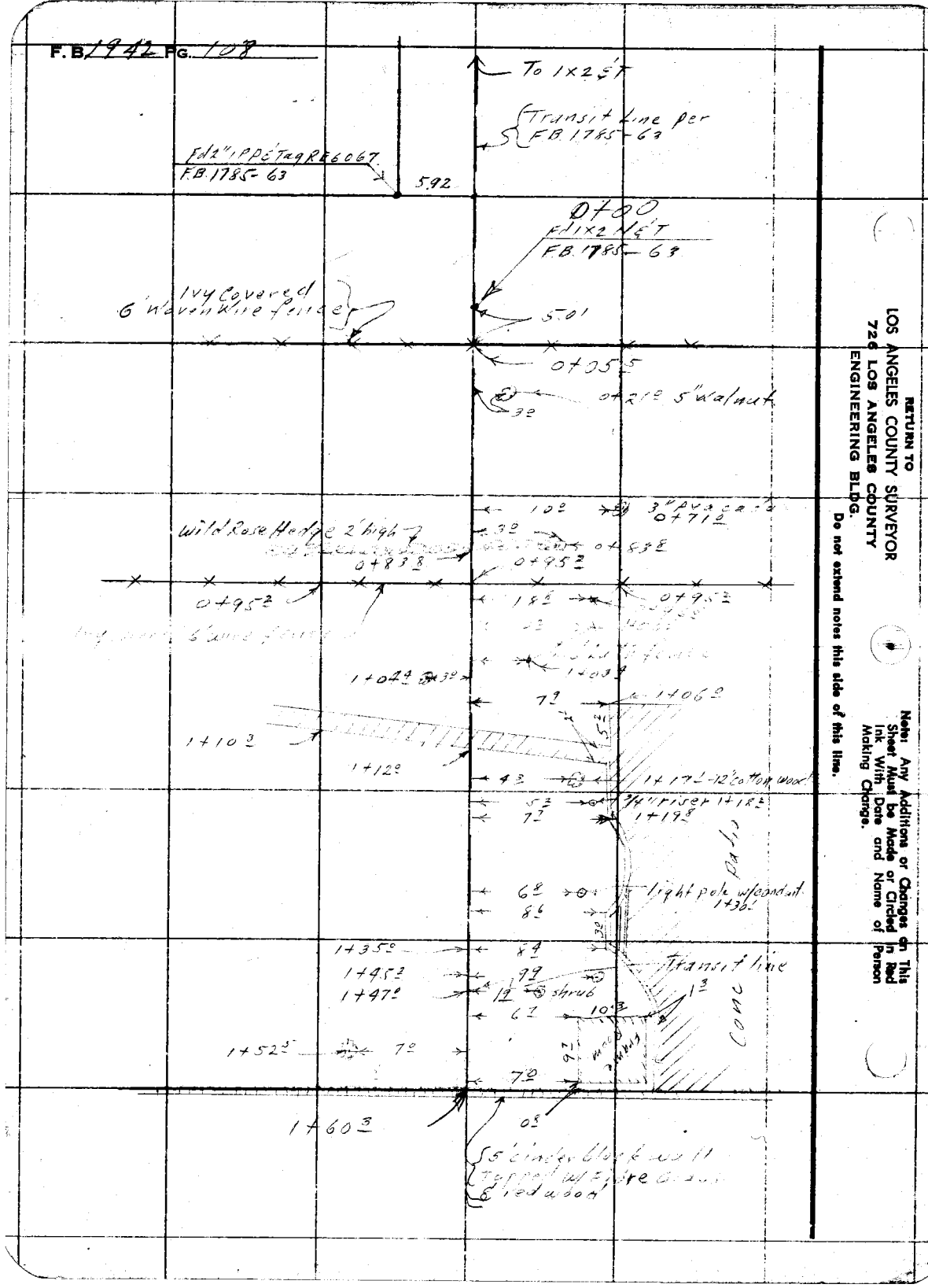
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1942 PG. 108



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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 167114 Division No. ____

Survey of Marathon Rd

Survey by ____ Notes ____ Date ____

Map No. ____ Indexed C. C. Johnson Date JUN 18 56

F. B. 1942 Pg. 709

MARATHON RD C.I. 167.14.

PROFILE

ON

TRANSIT LINE PROD

as per

Page 108

10-28-54

Willey J.L.

Kapp

Paulson

Shoemaker

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

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761.298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMAE572	1 94	1389 94		1388 00	BMAE572 Elev. 1387.999.	FB. 1568-267
					High View Ave & Palm St. N.E. Cor.	
					Bt Spk in Curb, 6' N. of N. end C.R.	
0+00			13 3	1376 6	1x2 N&T	
⊙	6 02	1383 91	12 05	137[illegible] 89		
0+05.5			7 6	1376 3	Ground	
0+50			7.9	1376 0	"	
0+90			8 4	1375 5	"	
0+95.8			7 9	137[illegible]	"	
1+12			8 20	1375 71	W. edge Conc. Walk — slight swale	
1+25			7 5	1376 4	Ground (brk	
1+42			7 5	1376 4	" (brk	
1+60.2			7 6	1376 3	"	
⊙	6 78	1390 18	0 51	1383 40		
BMAE572			2 20	1387 98	BMAE572 E	

F. B. 1942 PG. 110 Job No. 1671.14 Division No. Notes Red. Plotted Profile
Survey of Marathon Rd Date Date No.
Survey by J.L. Willey Notes JLW Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Profile No.	Notes Red. Date	Plotted Date	Job No. 1671.14	Division No.
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of MARATHON AVE.	F. B. 1942 Pg. 111
			Survey by J.S.C. Notes J.S.C. Date 1/5/54	
			Map No. Indexed A. C. Johnson Date JUN 18 '56	

LOCATION
&
ELEVATION
OF
HOUSE OUTLET
ON
POPPYFIELD DR. & EMERSON WAY
IN
TR # 14158

COATES
OCHSNER
CERICOLA
FULLER

MARATHON RD
C.I. 1671.14

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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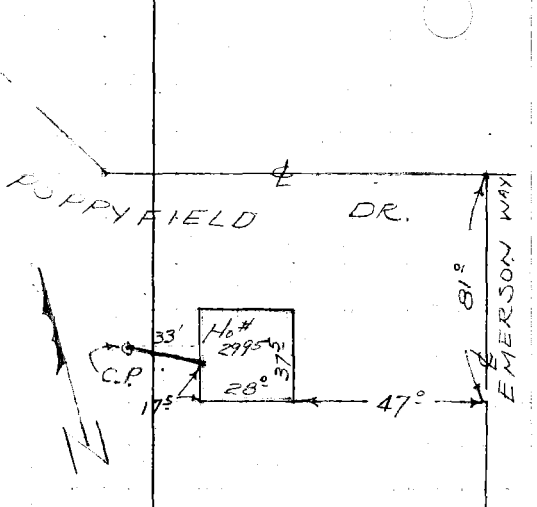
STATION	B. S.	H. I.	F. S.	ELEV.		
BMAE597	246	144672		14[illegible]26	BMAE 597 Elev. 1444.256 per F.B. 1568/272 Poppyfield Dr. (N. Side) @ Emerson Way Bt. Spk. in curb 10' W. of ℄ prod of " "	
Ho #2995			9 35	1437 37	75' W of ℄ Emerson Way	Top of 3" plumbing outlet To Ho #2995



F. B. 1942 Pg. 112 Job No. 1671.14 Division No. Notes Red. Plotted Profile
Survey of MARATHON AVE. Date Date No. X-Sec.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

F. B. 1942 Pg. 113

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1671.14 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of MARATHON AVE

Survey by J.S.C. Notes J.S.C. Date 1/5/54

Map No. ____ Indexed A. S. Johnson Date JUN 18 '58

LOCATION & ELEVATION OF HOUSE OUTLETS ON PALM ST

COATES
OCHSNER
CERICOLA
FULLER

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

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76L298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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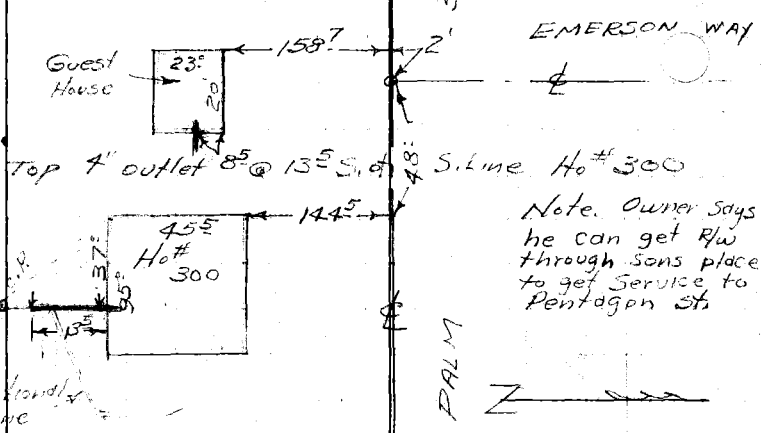
F. B. 1942 Pg. 114 Job No. 67114 Division No. Profile
Survey of MARATHON AVE. No. X-Sec.
Survey by J.S.C. Notes J.S.C. Date Notes Red. Date Plotted
Indexed C. Johnson Date Notes Chkd. Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M AE569	0 54	139787		139[illegible]	BM AE 569 Elev. 1397.334 per FB 1568/272. Emerson way & Palm St. N.E. Cor. BT Spk. in curb 8" N. of N. end C.E.
T.P	0 03	138810	9 80	138[illegible]07	
Guest House			4 30	13[illegible]80	
Ho # 300			1 93	13[illegible]	Top 4" outlet @ S. Line St. Ho # 300
Ho # 300			2 93	13[illegible]	Top 4" outlet 8.5 @ 13.5 S. Line Ho # 300



Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1671.14 Tape No. 0134 St'd. 68 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 1/7/55
Date	Indexed C. Johnson

F. B. 1942 Pg. 115

JUN 18 '56

TOPOGRAPHY ON SEWER EASEMENT IN SAN PASCUAL RANCHO

From: E. Line Lot 52 & 53 TR 12607
To: 250'± E'Ly

MARATHON RD.
C.I. 1671.14

COATES
OCHSNER
CERICOLA
FULLER

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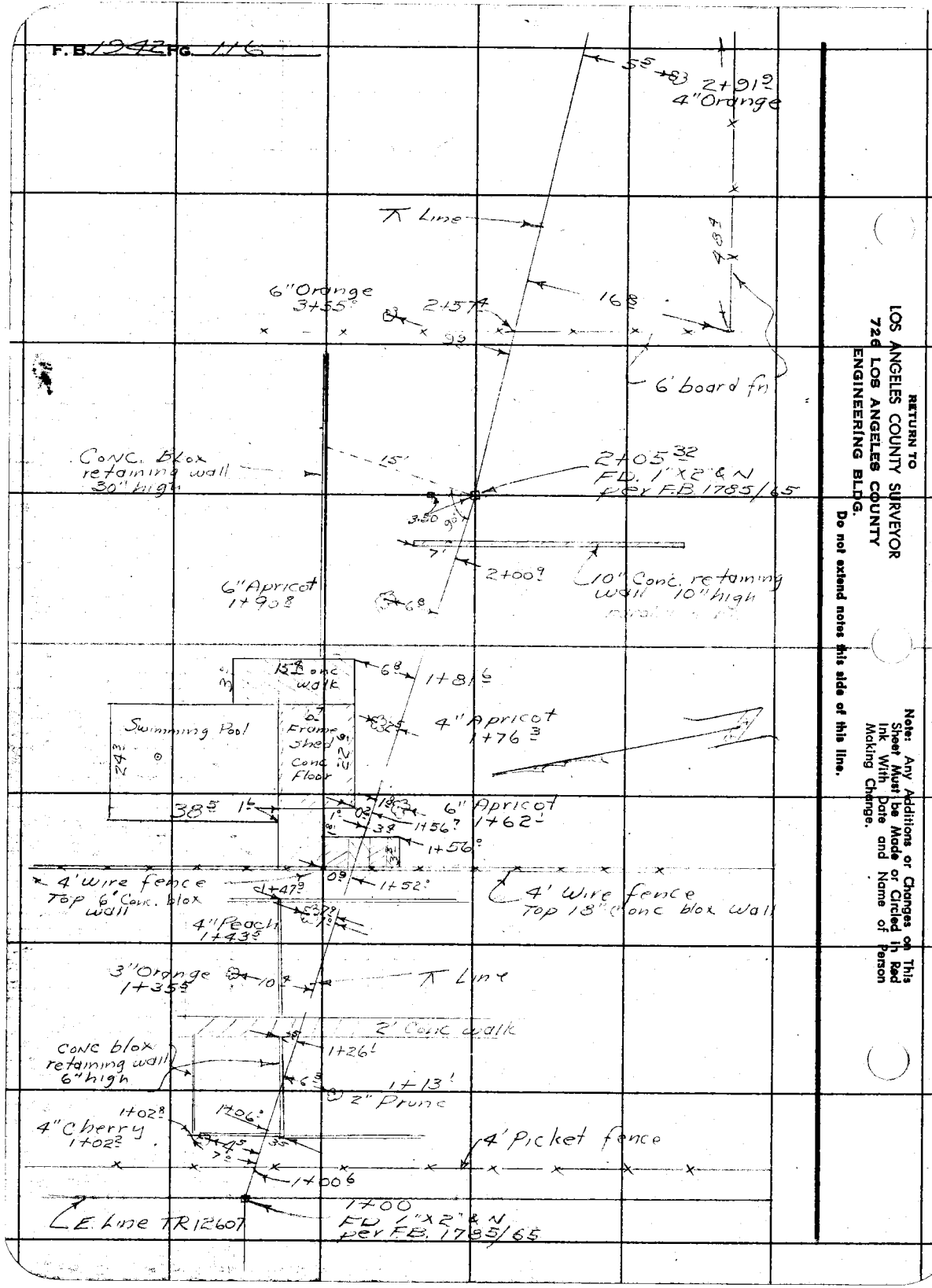
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1942 PG. 116



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Notes Ck'd by	Survey of MARATHON RD
Map No.	W. O. 6711 Tape No. St'd. °F
Office Work	Surveyed by J.S.C.
Checked	Notes J.S.C. Date 1/7/55
Date	Indexed K. C. Johnson

F.B. 1942 Pg. 117

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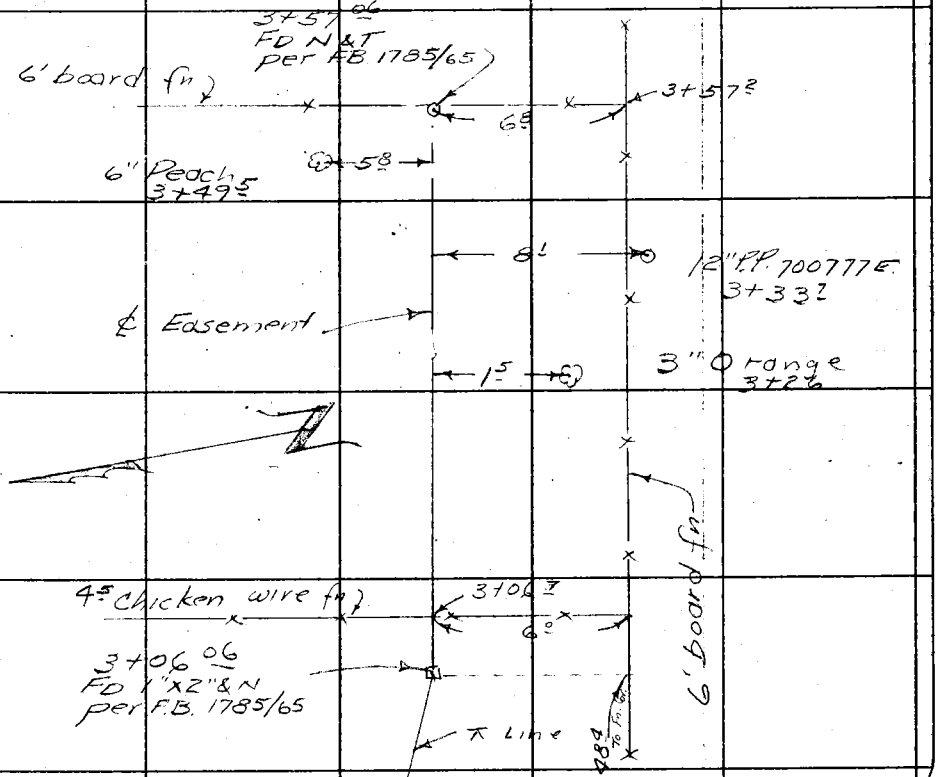
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



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726 LOS ANGELES COUNTY
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F.B. 1942 PG. 118

Profile	Notes Red.	Plotted	Job No. 1671.14	Division No.	F. B. 1942	Pg. 119
No.	Date	Date	Survey of Marathon Rd. S.S. Dist			
X-Sec.	Notes Chkd.	Checked	Survey by JSC	Notes J.O.	Date 1-7-55	
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date JUN 18 '55	

CROSS-SECTION
ON
SEWER EASEMENT
IN
SAN PASCUAL RANCHO

From E. LINE Lot 52 & 53 TR 12607

TO 250'± ELY

MARATHON RD
C.I. 1671.14

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	SEWER EASEMENT.	
BM. AE560	9 75	1554 76		15[illegible] 01	BMAE560 Elev. 1545.007 per F.B. 1568/243 Tonia Ave & Wapello St. S.W. Cor.	
T.P.	2 33	1546 96	10 13	15[illegible] 63	Bl. Spk. in curb. 5' S. of S. end C.R.	
1+00			8 7	15[illegible] 3		℄
"			9 4	15[illegible] 6		10' R.
"			7 9	15[illegible]	10' L.	
1+56			9 7	15[illegible] 3		℄
"			5 93	154[illegible] 03	Floor Elev. of Frame shed	
2+00			10 5	15[illegible] 5		℄
"			10 6	15[illegible] 4		10' R.
"			10 3	153[illegible] 7	10' L.	
2+50			9 6	153[illegible] 4		℄
3+00			6 6	154[illegible] 4		℄
"			7 0	15[illegible] 0		10' R.
"			6 3	154[illegible] 7	10' L.	
3+57.06			4 4	154[illegible] 6		℄
"			4 5	154[illegible] 5		6' R.
"			4 3	154[illegible] 7	10' L.	
T.P.	9 32	1554 72	1 56	154[illegible] 40		
BMAE560			9 70	154[illegible] 02	BMAE560 Elev. = 1545.007 F.B. 1568-243	

F. B. 1942 Pg. 120 Job No. 167614 Division No. Notes Red. Plotted Profile
Survey of Marathon Rd. S.S. Dist Date Date No.
Survey by J.S.C. Notes J.O. Notes Chkd. Checked X-Sec.
Indexed J. C. Johnson Date Date Date No.

F. B. 1942 PG. 121

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MARATHON RD
W. O. 6671.14 Tape No. St'd. °F
Surveyed by J.S. COATES
Notes J.S.C Date 1/10/55
Indexed A. C. Johnson

JUN 18 '58

LOCATION OF STORM DRAIN M.H. ON FOOT HILL BLVD

FROM FAIROAKS AVE 1700
TO MARENGO AVE 1647.49

MARATHON RD.
C.I. 6671.14

COATES & HSNER
CERCOLA
FULLER

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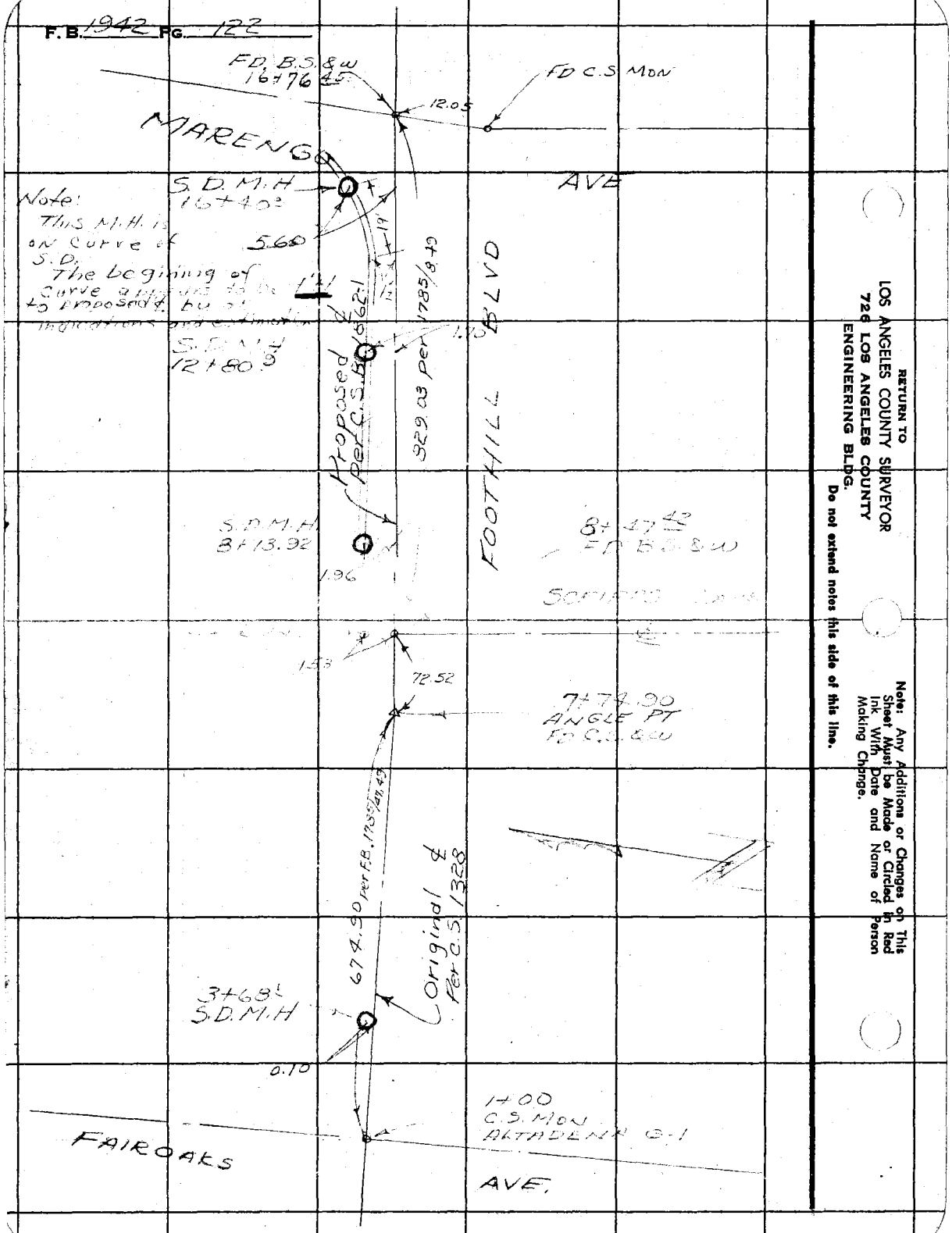
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-55

F.B. 1942 PG. 122



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Notes Ck'd by	Survey of MARATHON RD
Map No.	W. O. 6771 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 2-23-55
Date	Indexed C. Johnson

F.B. 194 Pg. 123

JUN 18 '58

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726 LOS ANGELES COUNTY
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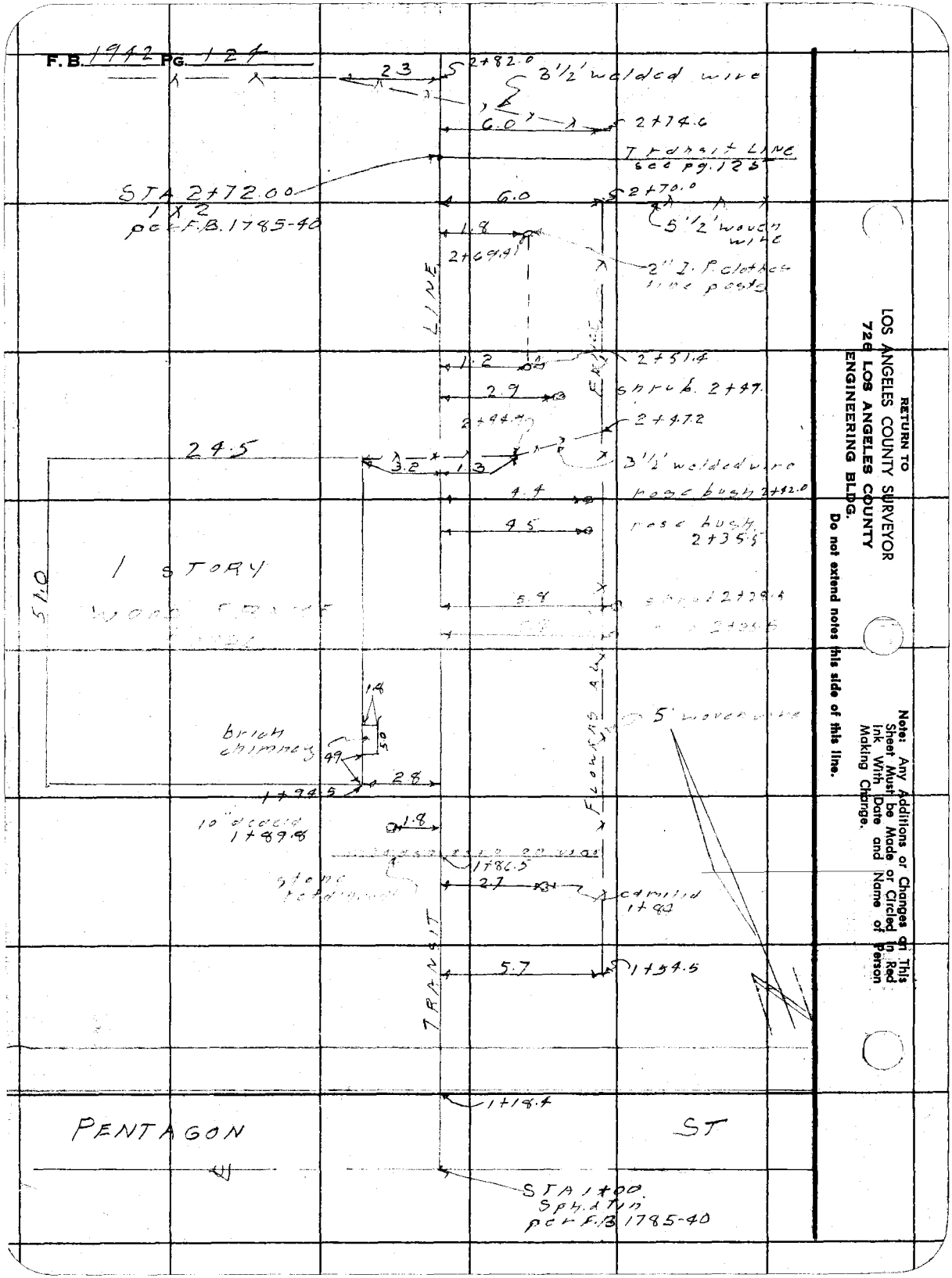
LOCATION
of
IMPROVEMENTS
in
PROPOSED S.S. R/W.
Along
E'STRLY LINE of 2ND LOT EAST of RAYMOND AVE
from
PENTAGON ST
to
N'ELY LINE of SAID LOT
and then
58' along NORTH LINE of NEXT LOT EAST.
C.I. / C71.14

J.J. LANIGAN.
M. MATAPOFF
J.C. RIHE.
C.L. LEE.
W.F. BRIGGS.

76FS098 247 4-53



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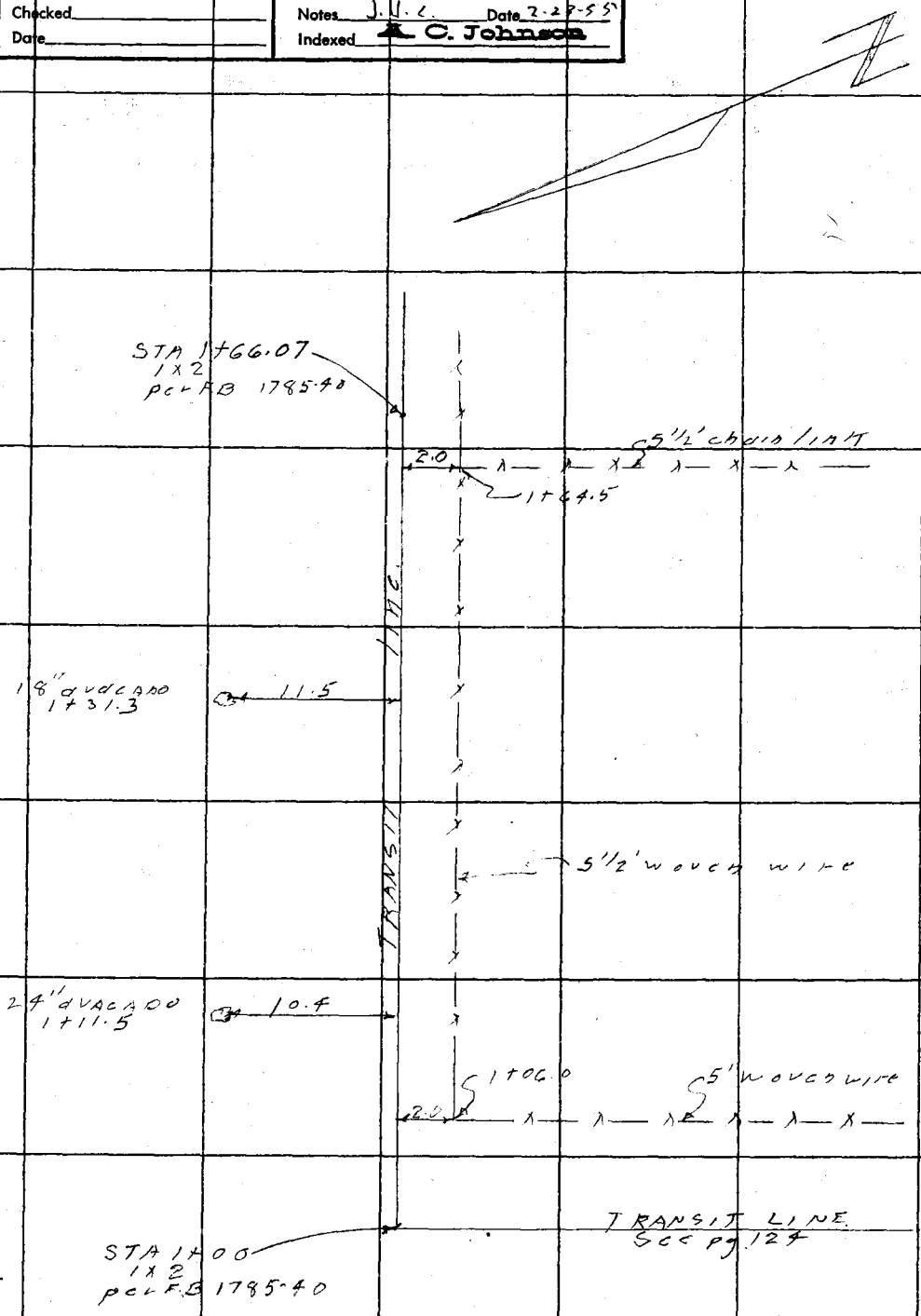
Notes Ck'd by	Survey of MARATHON RD.
Map No.	W. O. 1071-14 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 2-28-55
Date	Indexed A. C. Johnson

F. B. 1742 PG. 125



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

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F.B. 1742 PG. 125

Profile No.	Notes Red.	Plotted	Job No. 671.14	Division No. 10	F. B. 1942	Pg. 127
	Date	Date	Survey of Marathon Rd.			
X-Sec. No.	Notes Chkd.	Checked	Survey by J.J.L.	Notes M.N.	Date 2-23-55	
	Date	Date	Map No.	Indexed E. C. Johnson	Date JUN 18 56	

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726 Los Angeles County Engineering Bldg.

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PROFILE & X-SECTIONS in PROPOSED S.S. R/W along

E'stly. Line of 2nd LOT E. of RAYMOND AVE from PENTAGON ST. to N'rly. Line of said LOT and then 58' along NORTH LINE of next LOT EAST.

C.I. 1671.14

STATION	B. S.	H. I.	F. S.	ELEV.
		J.J. LANIGAN		
			M. NATAPOFF	
			J.C. RIKE	
		C. L. LEE		
		W. BRIGGS		

761.298 307 8-53

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.AE 598				1360 36	B.M.AE 598 - EL. 1360.364 per F.B. 1568-269.	
	10 78	1371 14			PENTAGON ST. (S. side) @ RAYMOND AVE. Bt.	
					spk. in cb. 3' E. of ℄ prod. of RAYMOND AVE.	
1+00			10 70	1360 44		TR/L - int. @ PENTAGON ST.
1+18 4			10 72	1360 42		" " - gut
"			10 08	1361 06		" " - cb
1+30			78	1363 3'		" " - P/L
"			79	1363 2'		6'R - "
1+61 5			26	1368 5'		TR/L - tp. bk.
"			23	1368 8'		6'R
"			16	1369 5'		10' "
1+86 5			18	1369 3'		TR/L - base rock wall
"			17	1369 4'		6'R
"			01	1371 0'		6 5' "
"			01	1371 0'		10' "
T.P.			101	1370 13'		
	1.1 07	1381 20				
1+87			100	1371 2'		TR/L - tp. rock wall
"			102	1371 0'		6'R
"			100	1371 2'		10' "
2+40			69	1371 3'		TR/L

F. B. 1942 PG. 128 Job No. 1671.14 Division No. 10 Notes Red. ____ Plotted ____ Profile
Survey of MARATHON RD. Date ____ Date ____ No. ____
Survey by W. LANIGAN Notes M. NATAPOFF Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1381 20				
2+40			67	1374 5		6'R
"			67	1374 5		10' "
2+72.00			50	1376 2		TR/L - int @ E.W. R/w Line
"			44	1376 8		6'R
1+00			50	1376 2		TR/L - int @ N.&S. R/w Line
1+06			44	1376 8		TR/L - P/L
"			44	1376 8		2'R
"			48	1376 4		12' "
"			34	1377 8	8'L	
1+64.00			29	1378 3		TR/L
"			29	1378 3		2'R
"			38	1377 4		12' "
"			19	1379 3	8'L	
1+66.07			28	1378 4		TR/L - 2x2 @ end R/w Line
T.P.			970	1371 50		
	090	1372 40				
B.M. AE599			700	1365 40	B.M. AE599 - EL. 1365.413 per F.B. 1568-270 PENTAGON ST. @ E. end of ST. Bt. spk. in ab. 5' S. of ℄ prod. of PENTAGON ST.	

Profile Notes Red. ____ Plotted ____ Job No. 1671.14 Division No. 10 F. B. 1942 PG. 129
No. ____ Date ____ Date ____ Survey of MARATHON RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes M.N. Date 2-23-55
No. ____ Date ____ Date ____ Map No. ____ End Jobs Date ____

F. B. 1 1942 Pg. 130 Job No. 1671.14 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of MARATHON RD. Date _____ Date _____ No. _____

Survey by J. J. LANIGAN Notes M. NATAPOFF Notes Chkd. _____ Checked _____ X-Sec.

Indexed X C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 8-53

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Map No.	W. O. 1871.14 Tape No. St'd. °F
Office Work	Surveyed by J. J. L. ANIGAN.
Checked	Notes J. J. L. Date 5-15-56
Date	Indexed C. Johnson

F. B. 1942 Pg. 135

JUN 16 '56

LOCATION of IMPROVEMENTS on ALBERTA ST. from EL SOL AVE. (EAST) to CASITAS AVE.

C. I. 1871.14

J. J. LANIGAN.
J. C. RYHE
W. E. DEANE.
G. P. ALWIN.
C. R. YASUI

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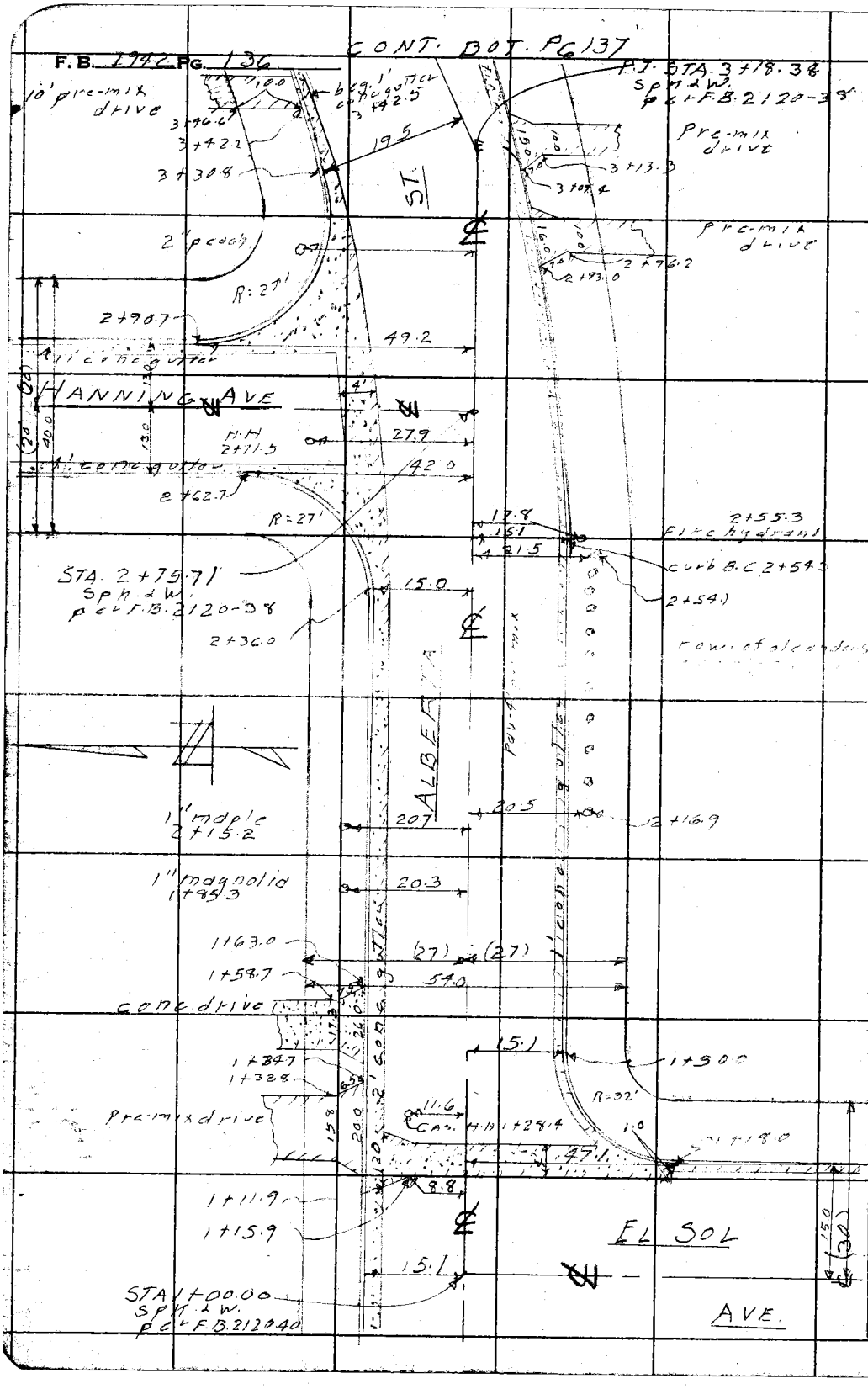
76F3098 247 4-53



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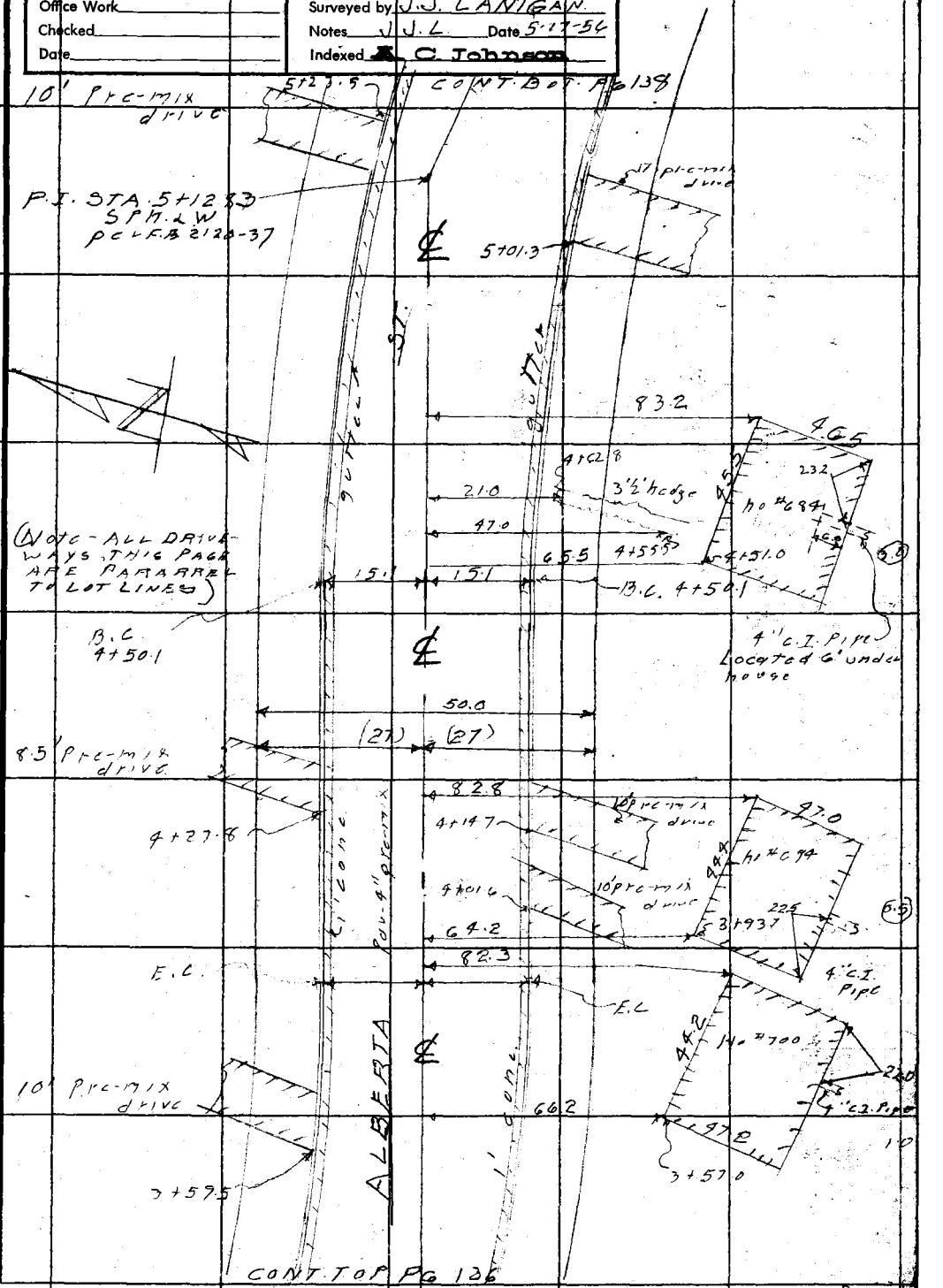
Map No.	W. O. 8710-4 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J.J.L. Date 5-17-56
Date	Indexed C. Johnson

F. B. 1992 Pg. 137



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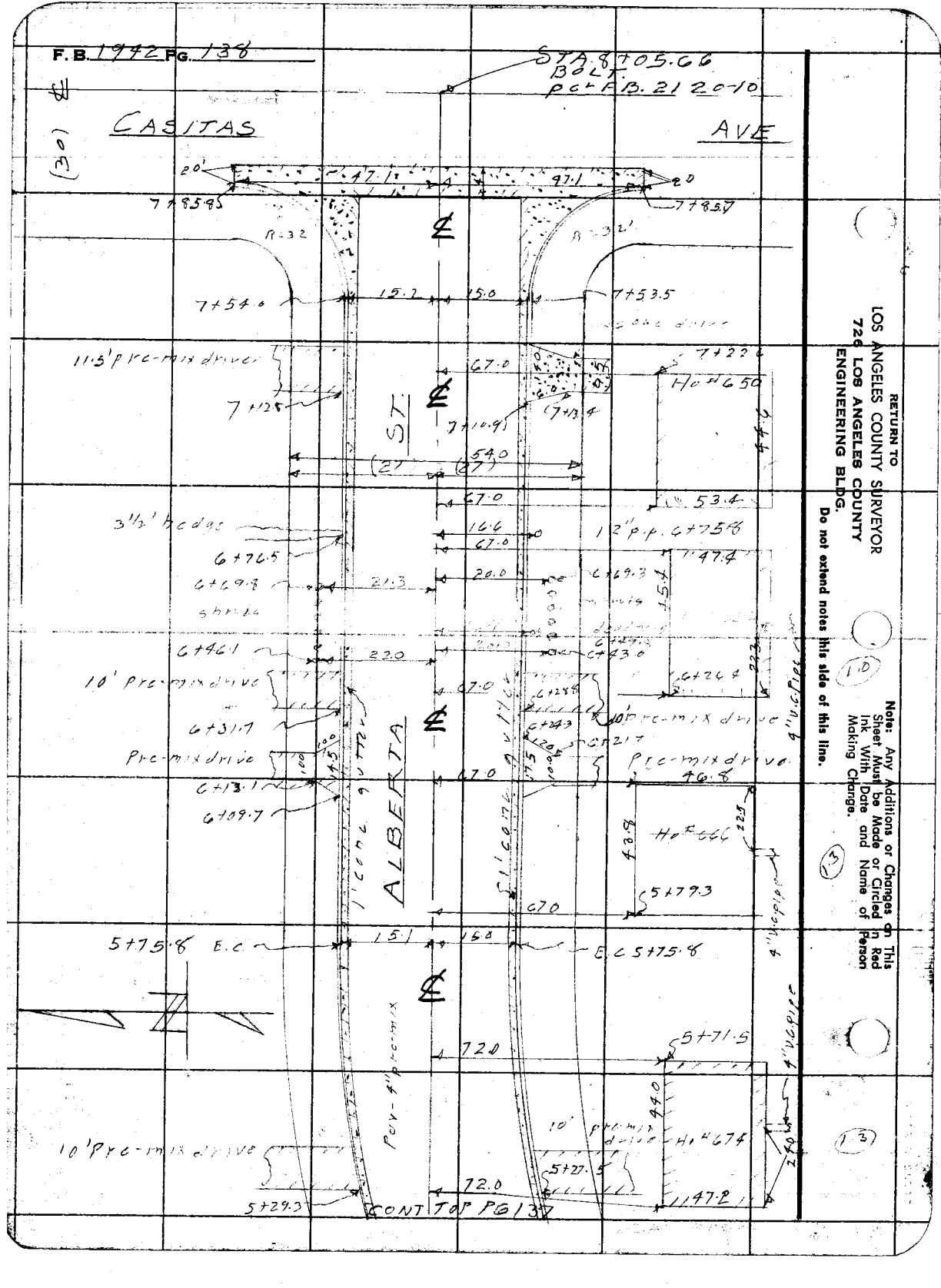
76F9095 247 4-58



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(1.3)

(1.3)

Profile No.	Notes Red.	Plotted	Job No. 1871.14 Division No. 10	F. B. 1942 Pg. [illegible]
	Date	Date	Survey of ALBERTA ST.	
X-Sec. No.	Notes Chkd.	Checked	Survey by J.J.L. Notes J.J.L. Date 5-19-[illegible]	
	Date	Date	Map No. Indexed Johnson Date [illegible]	

PROFILE
and
CROSS-SECTIONS
on
ALBERTA ST.
from
EL SOL AVE. (EAST)
TO
CASITAS AVE
C.1871.14

J. J. LANIGAN
W. E. DEANE
G. P. ALWIN
C. R. YASUI

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 S & E #307 9-54

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

B. 1942 Pg. 140 Job No. 1971-16 Division No. 10

Survey of ALBERTA ST.

Survey by LANDEEN Notes J. L. LANDEEN

Indexed K. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	ALBERTA Elev. 1100.401-F.B. 1930-75	
BMAE669				1100.40	BMAE669 ALBERTA @ (S. end) at EL SOL AVE. (NW) B.T. 0.8' E. of curb 2.5' S. of E. prod. of EL SOL AVE.	
						℄
1+00	℄ ENTER EL SOL AVE.			1100.75	INT. of ℄'s of EL SOL AVE. & ALBERTA	LT. RT.
				1099.37	15' L gutter	
				1099.45	15' L curb	
				1099.45	24' L P/L	
				1099.20	E end S.R.C.G. gutter	
				1099.28	" " curb	
				1099.62	S. end " gutter	
				1100.06	" " curb	
				1099.75	100' S. on EL SOL curb	
				1099.16	"	18' E gut
				1099.79		18' E curb
1+30				1100.5		27' R P/L
1+15				1099.95		℄ cross gutter
2+00				1101.10		℄
"				1099.75		15' R. gutter
"				1100.60		15' R curb
"				1101.0		27' R P/L
"				1100.79	15' L. gutter	
"				1100.45	15' L curb	

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STATION	B. S.	H. I.	F. S.	ELEV.	ALBERTA LT.	℄	RT.
2+00				11020	27' L. P/L.		
T.P				110035	T.P		
2+56				11020	27' L - P/L.		
2+75.71	℄ INTER. HANNING AVE.			110175	Int. of ℄ S ALBERTA ST. & HANNING AVE		
				110100	W. and N.W. C.R. gutter		
				110169	" " curb.		
				110182	N. and N.W. C.R. gutter		
				110295	" " curb.		
				110230	N. and N.E. C.R. gutter		
				110295	" " curb		
				110183	E. and N.E. C.R. gutter		
				110247	" curb		
				110141	15' N. on ℄ HANNING AVE - Crossgut		
				110356	100' N. on HANNING AVE - ℄		
				110322	"	"	13' E. gut
				110388	"	"	13' E. curb
				110312	106'	"	13' W gut.
				110377	106'	"	13' W. curb
2+90				110089	15' L gutter		
"				110150	15' L. curb.		
"				11015	27' L P/L.		

Profile Notes Red. ____ Plotted ____ Job No. 1871.16 Division No. 10 F. B. 1942 Pg. 41
No. ____ Date ____ Date ____ Survey of ALBERTA ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 5-18-56
No. ____ Date ____ Date ____ Map No. ____ Date ____
Edited Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.	ALBERTA LT.	℄	RT.
				10991			S.W. cor Lot #34 TR #14244
T.P.				110137	T.P.		
3+18.38				110187		P.I.	
				10985	S.W. cor Lot #35 - TR #14244		
				10996			ground over pipe
				10986			Top of 4" I.P. - Ho #700
				10987	S.W. cor Lot #36' - TR #14244		
3+94				110285		℄	
"				[illegible]			15' R. gutter
"				[illegible]			15' R. curb
"				11027			27' R - P/L
"				110250	15' L - gutter		
"				110315	15' L curb.		
"				11035	27' L P/L		
T.P.				110280	T.P.		
				11003			Ground over pipe
				10998			Top 4" C.I. pipe Ho #694
				10986	S.W. cor Lot #37 - TR #14244		
				11012			S.W. cor ho #684
				11004			under ho #684 Top of 4" C.I.P.
5+00				110[illegible]		S.T.	

F. B. 1942 Pg. 142 Job No. 18714 Division No. 10 Notes Red. Plotted Profile
Survey of ALBERTA ST. Date Date No.
Survey by LANIGAN Notes J.J. LANIGAN Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	ALBERTA LT.	℄ RT.
5+00				110277		19.5' R - gutter
"				110336		19.5' R - curb.
"				11033		31.5' R P/L.
"				110340	11' L gutter	
"				110401	11' L curb	
"				11045	23' L P/L.	
5+12.83				110395		P.I.
T.P				110365	T.P	
				10989	S.W. cor. Lot # 38	TR# 14244
5+51.5				11033		119.2 R Ground over pipe.
"				11020		119.2 R. Ho # 674 Top of 4" V.C. pipe
				10988	S.E. cor Lot # 38	TR# 14244
				10999	S.W. cor Lot # 39	TR# 14244
6+00				110430		℄
"				110325		15' R - gutter
"				110385		15' R curb.
"				11041		27' R - P/L
"				110395	15' L - gutter	
"				110460	15' L curb.	
"				11048	27' L - P/L	
T.P				110406	T.P	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 18714 Division No. 10 F.B. 19[illegible]/43
X-Sec. No. ____ Date ____ Date ____ Survey of ALBERTA ST.
Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 5-18-56
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	ALBERTA LT.	℄ RT.
6+00.6				11015		113.8' R-Gr. over pipe Ho#666
"				11002		113.8' R-Top 4" V.C. pipe
				11013	S. W. cor Lot# 40-TR#14244	
6+48.7				11015		114.4' R-Gr. over pipe Ho#656
"				11005		114.4' R-Top 4" V.C. pipe
T.P				110376	T.P	
				11006	S. W. cor Lot# 41-TR#14244	
6+78.1				11021		120.4' R-S.W. cor Lot#650
7+00				110[illegible]85		℄
"				110371		15' R-gutter
"				110[illegible]31		15' R-curb
"				110[illegible]5		27' R-P/L
"				110[illegible]6	15' L-gutter	
				110[illegible]9	15' L-curb	
"				110[illegible]5	27' L P/L	
				11009	S.E. cor Lot# 41-TR#14244	
7+26				110506		℄
"				110385		15' R-gutter
"				110449		15' R curb
"				11045		27' R-P/L

F. B. 1942 PG. 144 Job No. 18711A Division No. 10 Notes Red. Plotted Profile
Survey of ALBERTA ST. Date Date No.
Survey by LANIGAN. Notes J.J. LANIGAN. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	ALBERTA LT.	℄	RT.
7+26				110487	15' L - Gutter		
"				110556	15' L curb.		
"				11058	27' L P/L		
"				11069	69' L		
7+85.5				110454		℄ cross-gutter	
8+05.64				110505	INT ℄S CASITAS AVE & ALBERTA ST.		
				110260	100' S on ℄ CASITAS AVE		
				110765	100' N. on ℄ CASITAS AVE		
				110578	N. end N.W. C.R. - gutter		
				110641	" " curb.		
				110532	W. end N.W. C.R. - gutter		
				110595	" " curb.		
				110402	W. end S.W. C.R. - gutter		
				110465	" " curb.		
				110322	S. end S.W. C.R. - gutter		
				110387	" " curb		
AE385				110646	BM AE 385 EL CU. 1106.474 - F.B 1568-41 CASITAS AVE & ALBERTA ST. N.E. cor. BT. sph. in curb - 6' N. of N. end C.R.		

Profile Notes Red. ____ Plotted ____ Job No. 187119 Division No. 10 F. B. 1942 Pg. 143
No. ____ Date ____ Date ____ Survey of ALBERTA ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 5-18-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1942 Pg. 146 Job No. 18714 Division No. 10 Notes Red Plotted Profile

Survey of ALBERTA ST. Date Date No.

Survey by LANIGAN Notes J. J. LANIGAN Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Map No.	W. O. 1871.14 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 5-16-54
Date	Indexed J. C. Johnson

F.B. 1942 Pg. 147

JUN 16 '56

LOCATION
of
IMPROVEMENTS
on
HANNING AVE
from
ALBERTA ST
to
NORTH END OF ST.
C.I. 1871.14

J.J. LANIGAN
J.C. RIKE
W.E. DEANE
G.P. ALWIN
C.R. YASUI

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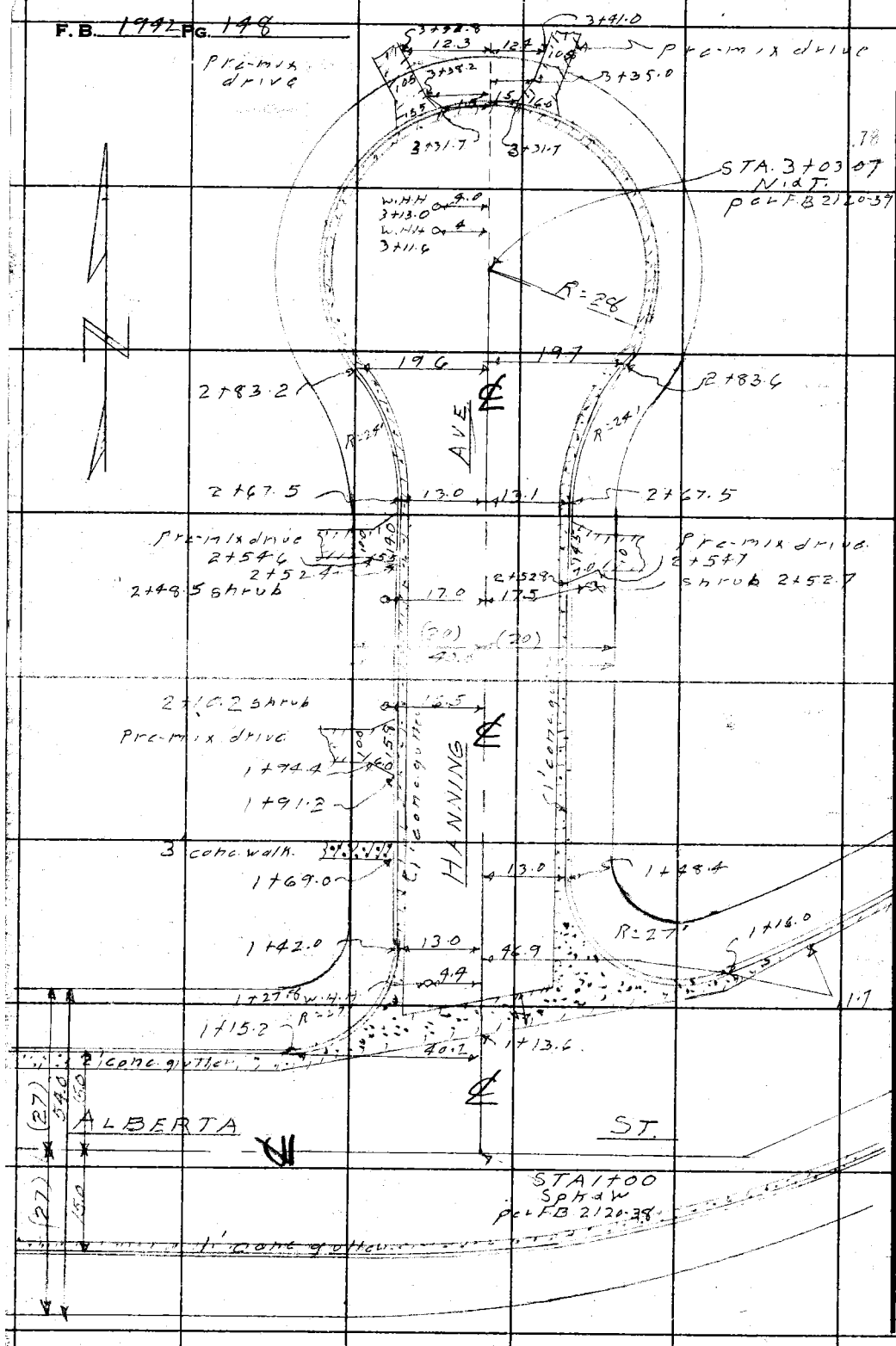
76F3095 247 4-53

F. B. 1997 PG. 148



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F. B. 1942 Pg. 149

Profile No. | Notes Red. | Plotted | Job No. 187.14 | Division No. 10
Date | Date | Survey of ALBERTA ST.
X-Sec. No. | Notes Chkd. | Checked | Survey by J.J.L. A.C. Johnson | Notes J.J.L. | Date 5-18-56
Date | Date | Map No. | Indexed | Date JUN 16 56

PROFILE
and
CROSS SECTIONS
OF
HANNUM AVE.
from
ALBERTA ST
to
N. END OF ST.
SURVEY

J. J. LANIGAN.
W. F. DEANE
G. P. ALWIN.
C. R. YASUI

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	HANNING	
BMAE669				110[illegible]40	BMAE669 ALBERTA ST (S. side) of EL SOL AVE. (N) BT. SPK. in curb 2' E of ℄ prod of EL SOL AVE.	ELEV. 1100.401 - F.B. 1930-75
T.P				110[illegible]35	T.P	LT. ℄ RT.
1+00	℄ INTER ALBERTA AVE.				INT. of HANNING AVE. & ALBERTA ST. ℄	
				1101.00	W. end N.W.C.R.	gutter
				110[illegible]69	"	curb
				110[illegible]82	N. end N.W.C.R.	gutter
				110[illegible]45	" "	curb
				110[illegible]30	N. end N.E.C.R.	gutter
				110[illegible]95		curb
				110[illegible]83	E. end N.E.C.R.	gutter
				110[illegible]87	" "	curb
1+15				110[illegible]91		℄ cross gutter
1+27				[illegible]	20' L P/L	
"				110[illegible]		20' R. P/L
2+00				110[illegible]		℄
				110[illegible]2		13' R. gut
				110[illegible]8		13' R curb
				110[illegible]2		20' R-P/L
2+06				110[illegible]2	73' L. gut	
2+06				110[illegible]7	13' L curb	

F. B. 1942 Pg. 150 Job No. 1871.14 Division No. 10 Notes Red. Plotted No. Profile
Survey of ALBERTA ST. Date Date X-Sec.
Survey by LANIGAN Notes J.J. LANIGAN Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	HANNING LT.	℄	RT.
2+06				11042	20' L - P/L		
T.P				110348	T.P.		
2+83.5				110485		℄	
"				110448			13' R-GUTTER
"				110516			13' R-curb.
"				11053			20' R-P/L.
"				110434	13' L. gutter		
"				110497	13' L curb		
"				11052	20' L P/L		
3+03.07				110550		℄	
"				110505			28' R-gutter
"				110568			28' R-curb.
"				11061			35' R-P/L.
"				110494	28' L gutter		
"				110553	28' L curb		
"				11062	35' L P/L		
3+31				110535		℄	Prod gutter
"				110597		℄	Prod curb.
BMAE.672				110599	BMAE672 HANNING AVE, 220'± N. of ℄ of ALBERTA ST., BT. sph. in curb 1' E. of ℄ prod.		Elev. 1106.014 - F.B. 1930-76

Profile Notes Red. ____ Plotted ____ Job No. 1871.14 Division No. 10 F. B. 1942 Pg. 151
No. ____ Date ____ Date ____ Survey of ALBERTA ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes J.J.L. Date 5-18-56
No. ____ Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

F. B. 1942 Pg. 152

Job No. 187114 Division No. 10 Notes Red. Plotted Profile

Survey of ALBERTA ST. Date Date No.

Survey by J. J. L. Notes J. J. L. Notes Chkd. Checked X-Sec.

Indexed Date 5-18-56 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 S & E #307 9-54

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Notes Ck'd by	Survey of ALBERTA ST
Map No.	W. O. 8714 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 5-21-56
Date	Indexed C. Johnson

F. B. 1942 Pg. 153

JUN 16 '56

LOCATION of IMPROVEMENTS on WINDSOR AVE from MONTANA ST to ARROYO BLVD

J. J. LANIGAN.
J. C. RITE
W. E. DEANE
G. P. ALWIN
C. R. YASUI

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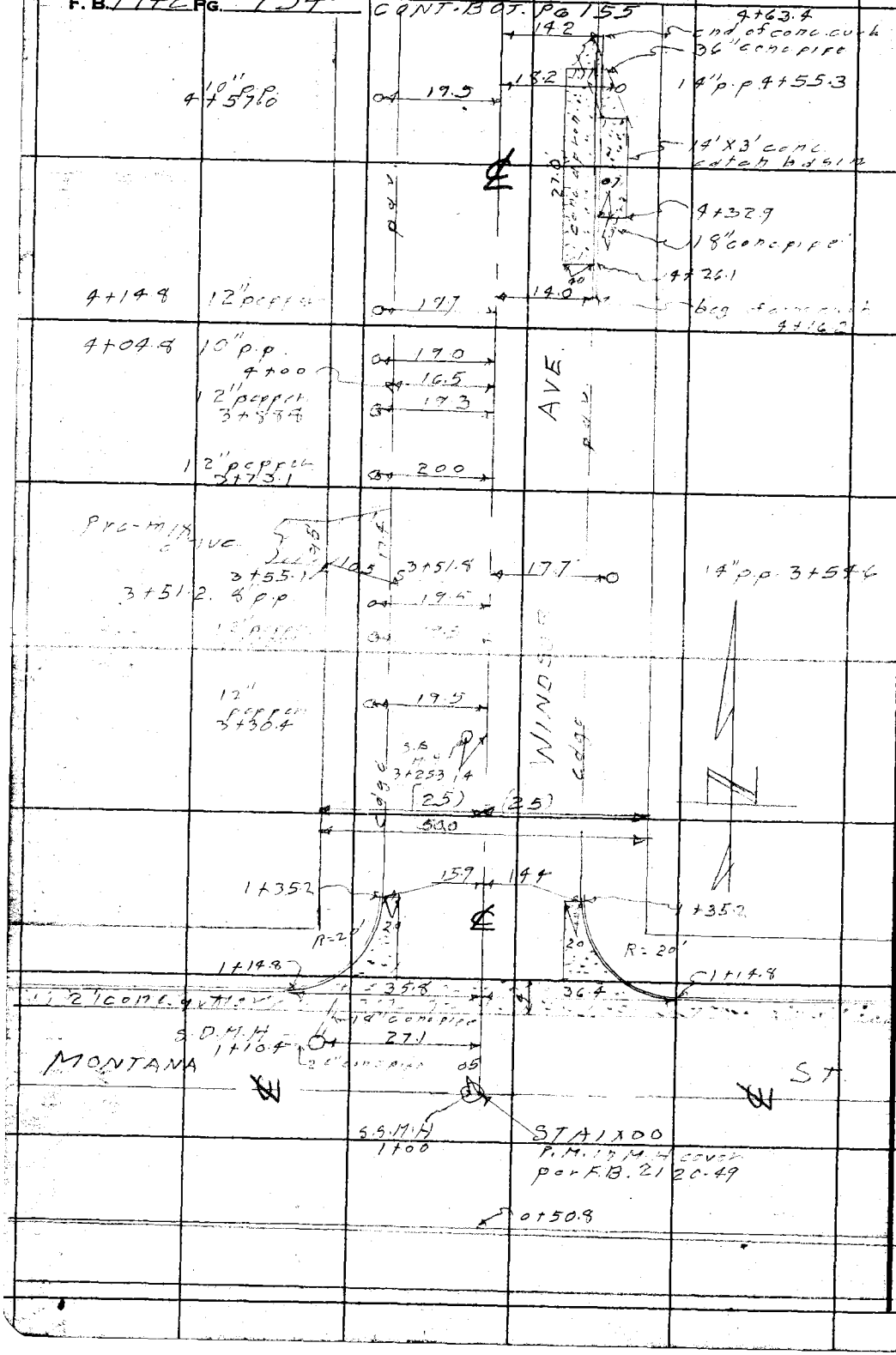
76F3098 247 4-53

F. B. 1942 PG. 154

CONT. FROM BOT. PG 155



C-8

C-9

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Map No.
Office Work
Checked
Date

Survey of ALBERTA ST.
W. O. 1871-1F Tape No. St'd. °F
Surveyed by J. J. LANIGAN.
Notes J.V.L. Date 5-21-56
Indexed C. Johnson

F.B. 1992 Pg. 155

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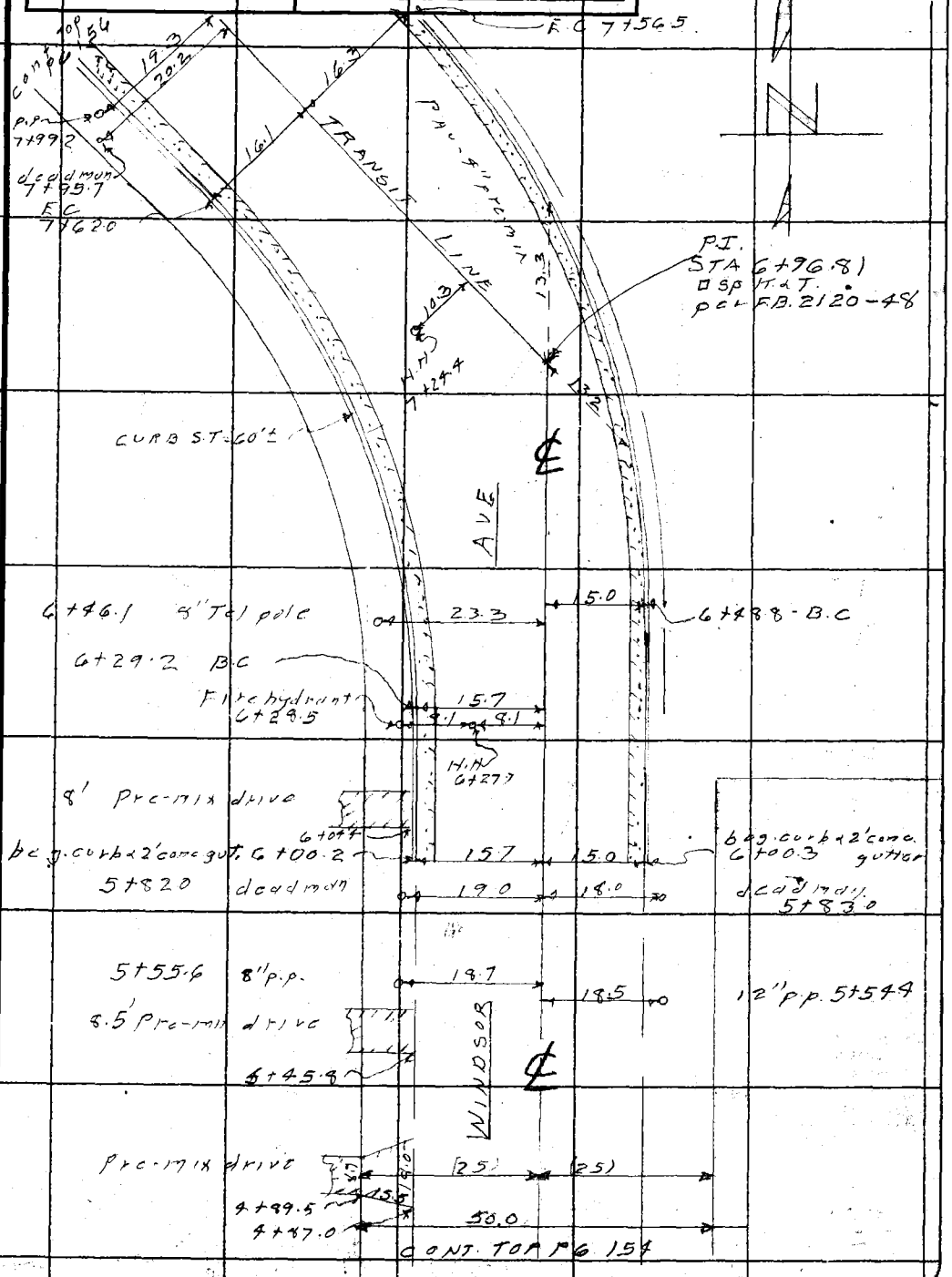
76F9095 247 4-33



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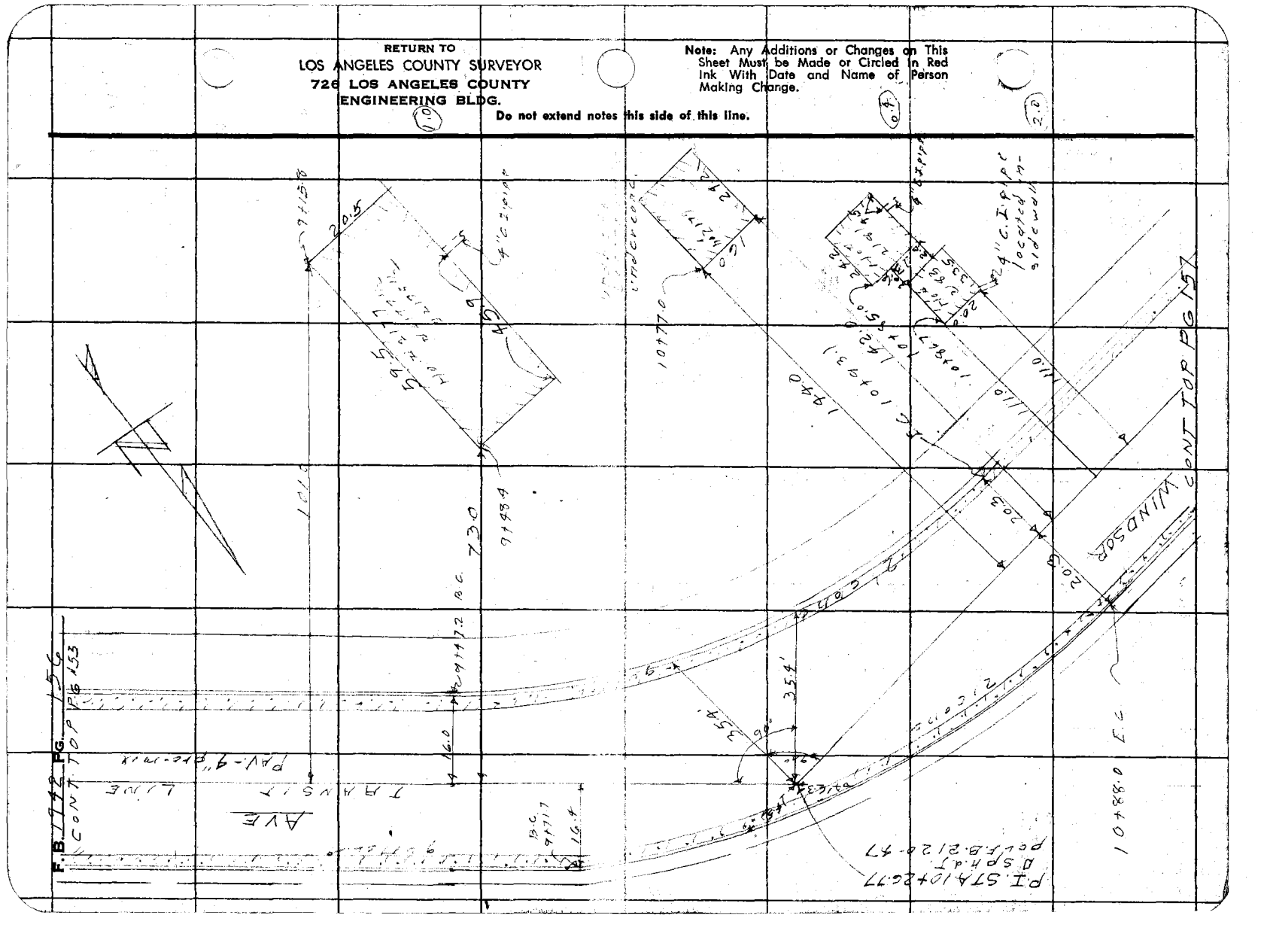
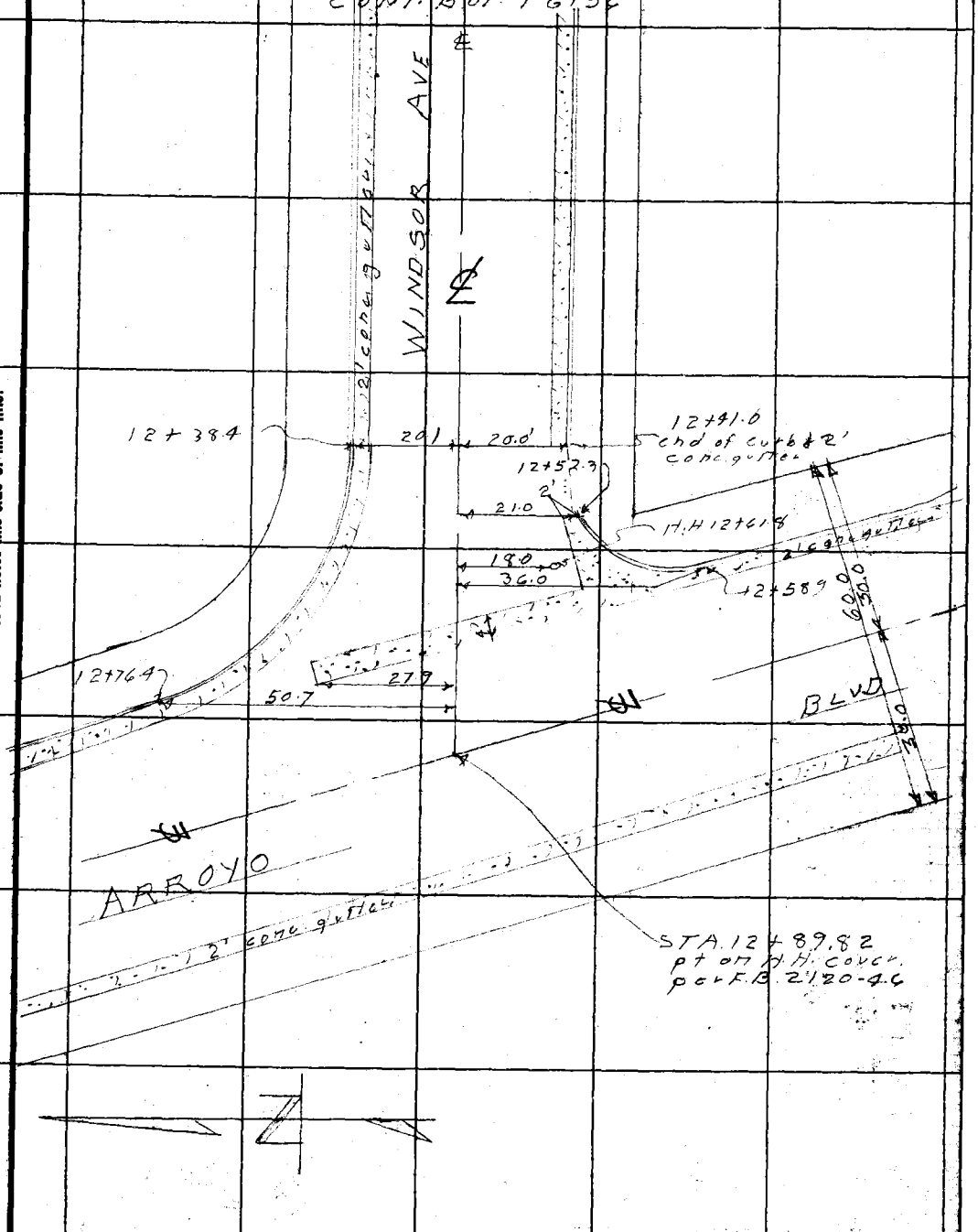


Notes Ck'd by	Survey of ALBERTA ST.
Map No.	W. O. 87114 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 5-21-56
Date	Indexed A. C. Johnson

F. B. 1942 PG. 157



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76F3093 247 4-53

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F.B. 1942 PG. 158

Profile No.	Notes Red.	Plotted	Job No. 1871.14 Division No. 10	F. B. 1942 Pg. 159
	Date	Date	Survey of ALBERTA ST	
X-Sec. No.	Notes Chkd.	Checked	Survey by J.J.L Notes J.J.L Date 5-18-56	
	Date	Date	Map No. ~~Indexed~~ A. C. Johnson Date JUN 16 '56	

PROFILE
and
CROSS-SECTIONS
on
WINDSOR AVE
from
MONTANA ST
to
ARROYO BLVD

STATION	B. S.	H. I.	F. S.	ELEV.

J. J. LANIGAN
J. C. RIKE
W. F. DEANE
G. P. ALWIN
C. R. YASUI

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	WINDSOR	
					Elev. 1064	543 - F.B. 1568-13
BMAE341				1064 54	BMAE341 MONTANA ST. (S. side) at Windsor AVE., BT. sph. in curb, 10' E. of ℄ prod. of Windsor AVE.	
1+00	℄ INTER. MONTANA ST.			1064 79	int ℄s LT. Windsor ℄ AVE & RT. MONTANA ST	
				1064 82	E. end N.E.C.R. gutter	
				1065 68	" " curb	
				1065 39	N. end " gutter	
				1066 04	" curb	
				1065 37	N. end N.W.C.R. gutter	
				1[illegible] 30	" " curb	
				10[illegible] 39	W. end " gutter	
				10[illegible] 17	" " curb	
1+10.4				[illegible]	27.1 L. - F.L. of 18" conc. pipe in M.H.	
1+14.8				[illegible]		℄ - cross-gutter
1+60.5				1067 10		℄
2+00				106[illegible] 4		℄
"				1067 49		14' R' edge pav
"				1067 7		25' R. - P/L
"				106[illegible] 29	13.5' L gutter	
"				106[illegible] 30	16' L. edge pav	
"				106[illegible] 5	25' L P/L	
T.P				1067 95	T.P	

F. B. 1942 Pg. 160 Job No. 187144 Division No. 10 Notes Red. Plotted Profile
Survey of ALBERTA ST Date Date No.
Survey by LANIGAN Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	WINDSOR LT.	℄ RT.
3+00				107001		
"				106940		14' R- edge pav.
"				10695		25' R- P/L
"				106942	13.5' L. gutter	
"				106956	16 L. edge pav.	
"				10696	25' L. P/L.	
3+25.3					1.4' L. S.S. M.H. 8" OUTLET S-	DEPTH-7.72 DIAM-0.67 ELEV. ON RIM-1070.55 8.59 8.59 1061.96
				106196	8" OUTLET S.	
3+55				10691	157'± L BACK LOT LINE	
4+00				107182		℄
"				107126		14' R- edge pav.
"				10714		25' R- P/L.
"				107100	13.5' L gutter	
"				107127	16' L edge pav.	
"				10708	25' L P/L	
4+05				10701	165' BACK LOT LINE	
4+16.2				107148		14' R. gutter
				107226		14' R. beg. curb
4+32.9				10658		16' R- F/L-18" PIPE-in C.B
4+46.9				10669		16' R- F/L-36" PIPE in C.B

Profile Notes Red. Plotted Job No. 1871.14 Division No. 10 F. B. 1942 Pg. 161
No. Date Date Survey of ALBERTA ST
X-Sec. Notes Chkd. Checked Survey by J.J.L. Notes J.J.L. Date 5-21-56
No. Date Date Map No. Indexed Johnson Date

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	WINDSOR LT.	℄ RT.
4+63.4				107[illegible]		14' R - gutter
"				107[illegible]8		14' L. end curb
T.P				107161		
4+55				10741		125' R
"				10711	171.5' L BACK LOT LINE	
5+00				107[illegible]35		
"				107272		14' R. edge pav.
"				10[illegible]4		25' R - P/L
"				107259	13.5' L gutter	
"				107268	16' L edge pav.	
"				107[illegible]6	25' L P/L	
T.P.				107[illegible]85	T.P.	
5+55				10724	183.5± L back LOT LINE	
6+00.2				107490		℄
"				107459		15' R - beg conc gutter
"				107[illegible]30		15' R curb
"				10752		25' R -
"				107471	15.7' L - beg. conc gutter	
"				107531	15.7' L beg. curb	
"				10748	25' L - P/L	
T.P				107536	T.P	
6+55				107[illegible]2	202± L - BACK LOT LINE	

F. B. 1942 PG. 162 Job No. 187114 Division No. 10 Notes Red. Plotted Profile
Survey of ALBERTA ST Date Date No. X-Sec.
Survey by LANIGAN Notes J.J. LANIGAN Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L298 S & E #307 9-54

107534

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STATION	B. S.	H. I.	F. S.	ELEV.	WINDSOR LT.	℄	RT.
6+96.81				107682		P.T.	
7+00				107687		S.T.	
"				107670			6.5' R. gutter
"				107734			6.5' R curb
"				107641	27.5' L gutter		
"				107709	27.5' L curb		
"				10765	40' L		
8+00				107828		T.L	
"				107847			16' R. gutter
"				107908			14' R curb
"				107780	16' L. gutter		
"				107842	14' L curb		
"				10770	20' L		
"				10761	100' L		
9+00				107905		T.L	
"				107912			16' R gutter
"				107975			14' R curb
"				107856	16' L gutter		
"				107918	14' L curb		
"				10794	21' L		
"				10779	30' L		

Profile Notes Red. ____ Plotted ____ Job No. 1871.19 Division No. 10 F. B. 1942 Pg. 163
No. ____ Date ____ Date ____ Survey of ALBERTA ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes J.J.L. Date 5-22-56
No. ____ Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	WINDSOR LT.	℄	RT.
T.P				107[illegible]48	T.P		
10+00				107[illegible]46		T.L	
"				[illegible]56			14' R gutter
"				[illegible]			14' R curb
				[illegible]1	23' L gutter		
				[illegible]	23' L curb		
"				[illegible]94	35' L		
10+26.77				107[illegible]32		P.I.	
10+68				1076.5	159' L Ground over pipe		
10+68				107[illegible]5	159' L Top of 4" C.I. pipe bot. 2177		
10+68				1076.1	183' L		
10+77				107[illegible]0	168' L - S.E. curb bot. 2179		
10+98.6				107[illegible]	132.7' L ground over pipe		
				107[illegible]1	[illegible] Top of 4" C.I. pipe bot. 2181		
11+02.7				1077.5	110' L ground over pipe		
"				[illegible]5	111' L Top of 4" C.I. pipe		
11+00				107[illegible]7		℄	
"				107[illegible]			20' R gutter
"				107[illegible]5			20' R curb
"				107[illegible]			30' R.
"				107[illegible]39	20' L gutter		

F. B. 1992 Pg. 164 Job No. 1871.14 Division No. 10 Notes Red. Plotted Profile
Survey of ALBERTA ST. Date Date No.
Survey by LANIGAN Notes J.J. LANIGAN Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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WINDSOR

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
11+00				1079.04	20' L curb		
"				1078.6	30' L.		
11+38				1076.0	18.12 L - BACK LOT LINE		
T. P.				1078.71	T. P.		
12+00				1078.86		℄	
"				1078.90			20' R gutter
"				1079.05			20' R - curb
"				1079.7			30' R.
"				1077.62	20' L gutter		
"				1078.25	20' L curb.		
"				1078.3	30' L.		
12+91				1078.47		℄	
"				1077.32	20' L end conc. gutter		
"				———	20' L end curb (in driveway)		
12+71				1077.24		℄ cross gutter	
12+89.82	℄ INTER. ARROYO BLVD.			15.8.10	INT of ℄s WINDSOR AVE & ARROYO BLVD		
				1079.78	100' N ARROYO BLVD - ℄		
				1079.38	"		25.5' R gutter
				1080.06	"		25.5 R curb
				1076.07	100' S. OF ARROYO BLVD - ℄		
				1075.95	"		" - 18 R. gutter

Profile Notes Red. Plotted Job No. 8714 Division No. 10 F. B. 17942 Pg. 165
No. Date Date Survey of ALBERTA ST
X-Sec. Notes Chkd. Checked Survey by J.J.L. Date 5.22.56
No. Date Date Map No. Notes Changes Date

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	WINDSOR LT.	℄	RT.
				10[illegible]03	100' S. on ARROYO BLVD.		18' E. curb
				10[illegible]57	S. end - S.E.C.R.		gutter
				10[illegible]25	S. end S.E.C.R.		curb
				10[illegible]92	E. "	"	gutter
				10[illegible]31	E "	"	curb
				10[illegible]21	E. end N.E.C.R.		gutter
				10[illegible]83	"	"	curb
				10[illegible]11	N. "		gutter
				10[illegible]72	N "		curb
BMAE683				[illegible]7	Elev. 1078.9[illegible] - F.B. 1930-84 BMAE683 WINDSOR AVE & ARROYO BLVD. N.E. COR. BT. S[illegible] curb - 5' E. of E. end C.R.		

F. B. 1942 Pg. 66 Job No. 187 19 Division No. 10 Notes Red. Plotted Profile
Survey of ALBERTA ST. Date Date No.
Survey by LANIGAN Notes LANIGAN Notes Chkd. Checked X-Sec.
Indexed E. C. Tolman Date Date Date No.

Notes Ck'd by	Survey of ALBEATA ST
Map No.	W. O. 1871.4 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L Date 5-23-58
Date	Indexed A. C. Johnson

F.B. 1942 Pg. 167

JUN 16 58

LOCATION of IMPROVEMENTS on WOODBURY RD FROM CASITAS AVE to WINDSOR AVE C.I. 1871.14

J.J. LANIGAN.
W.E. DEANE
G.P. ALWIN.
C.R. YASUI

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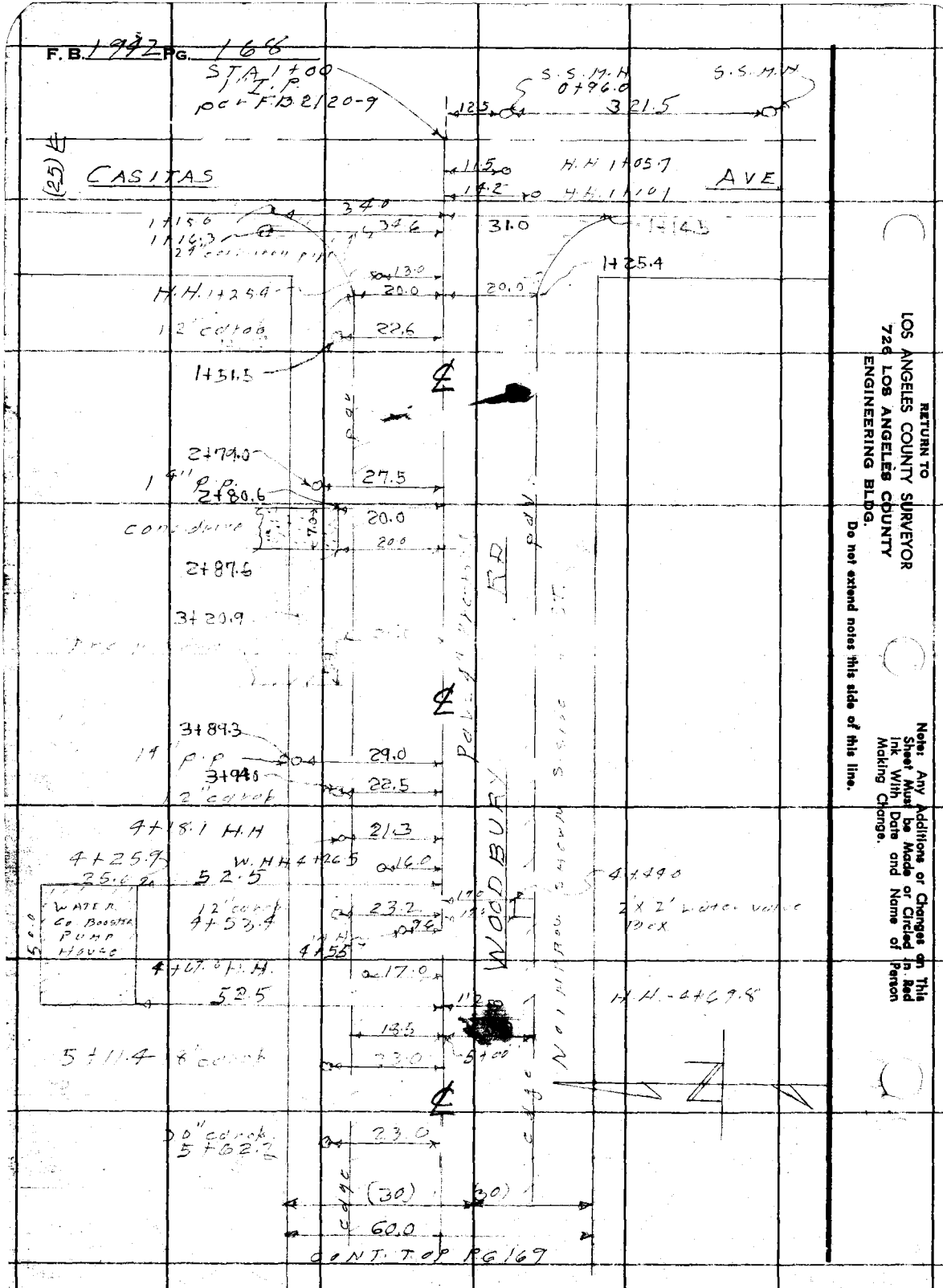
76F3095 SAE #247. 8-54

F. B. 1992 PG. 166



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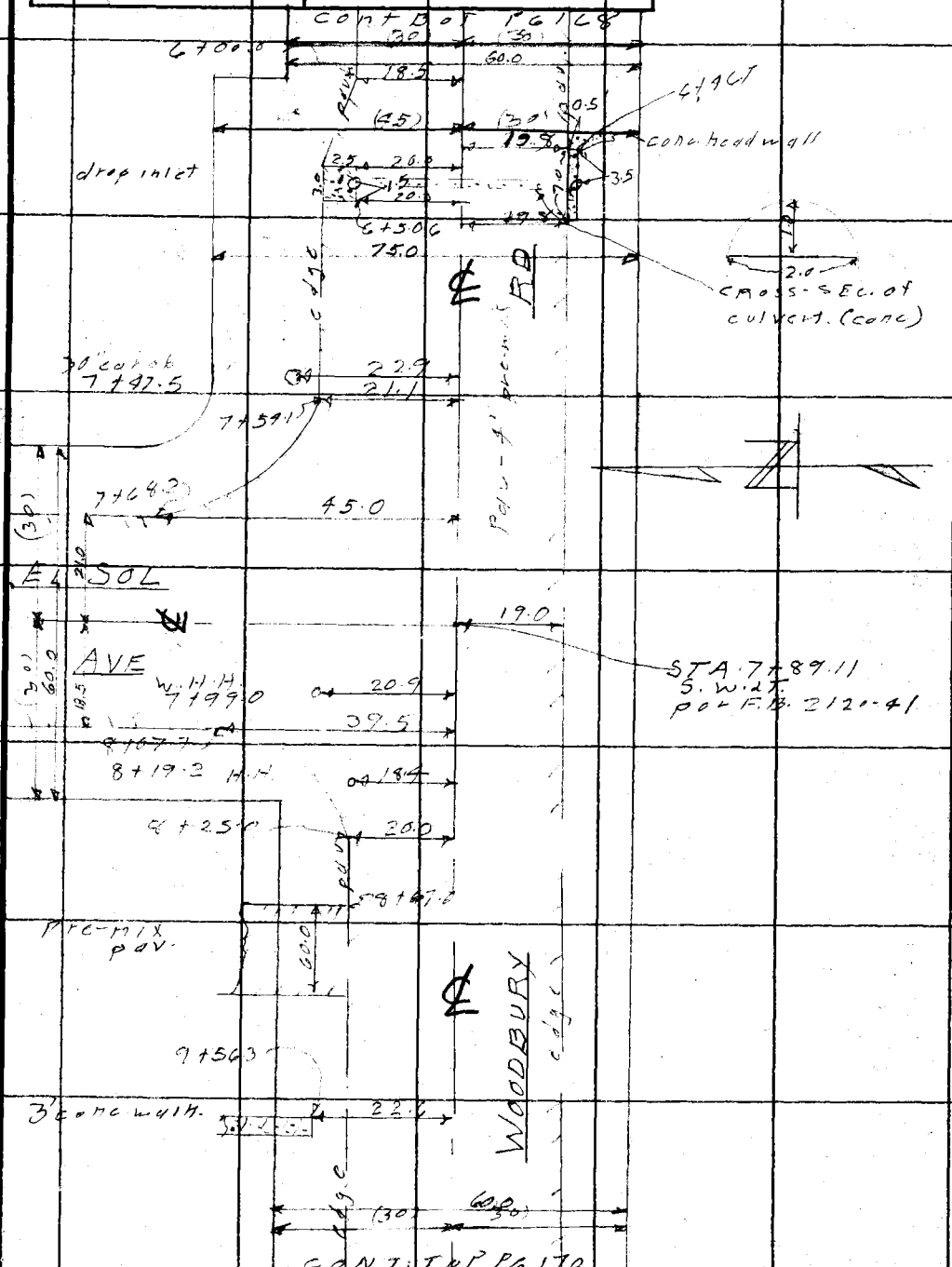
Notes Ck'd by	Survey of ALBERTA ST
Map No.	W. O. 1871.14 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L Date 5-23-56
Date	Indexed C. Johnson

F. B. 1942 Pg. 169



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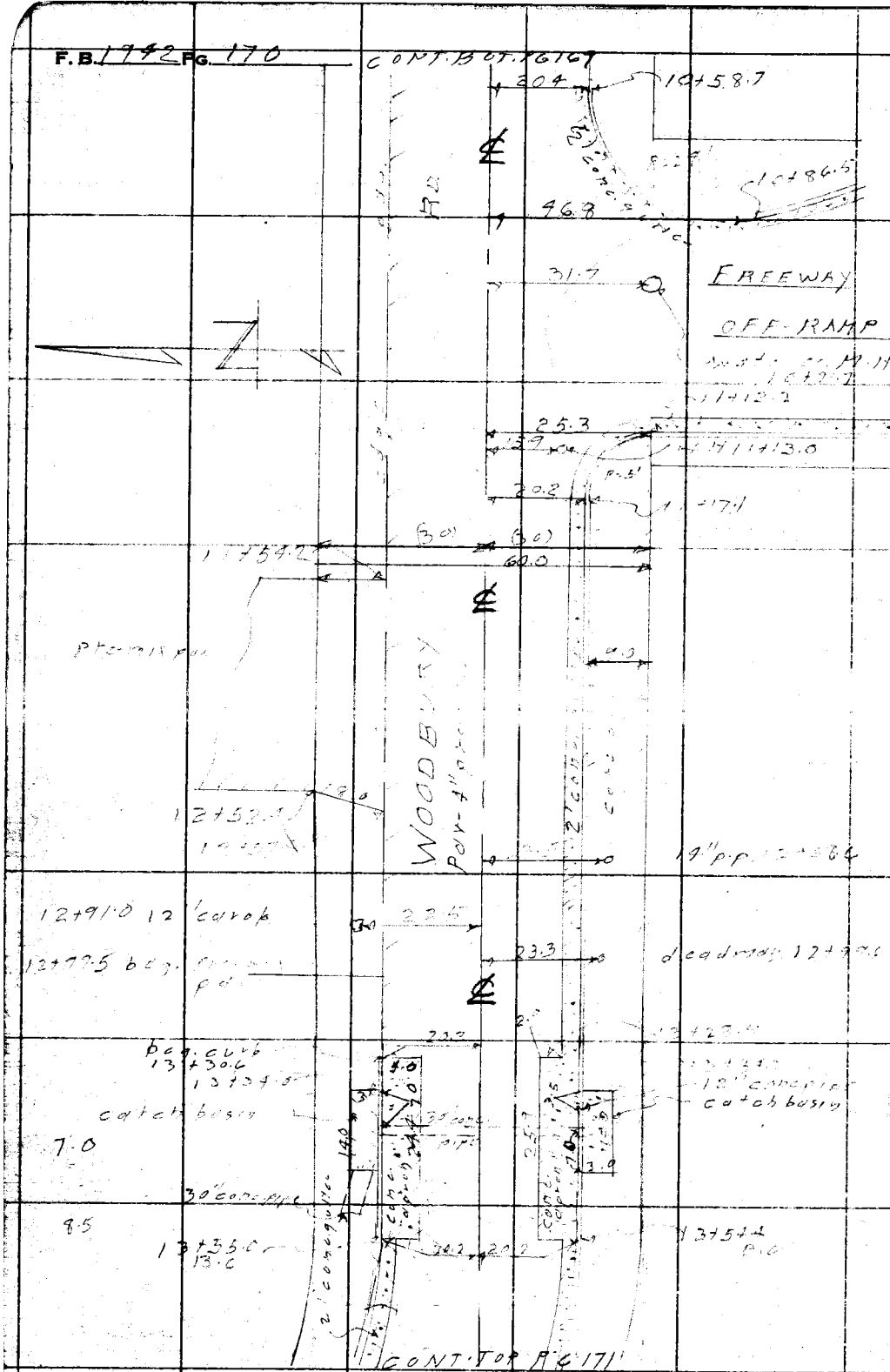
76F309S S&E #247. 8-54



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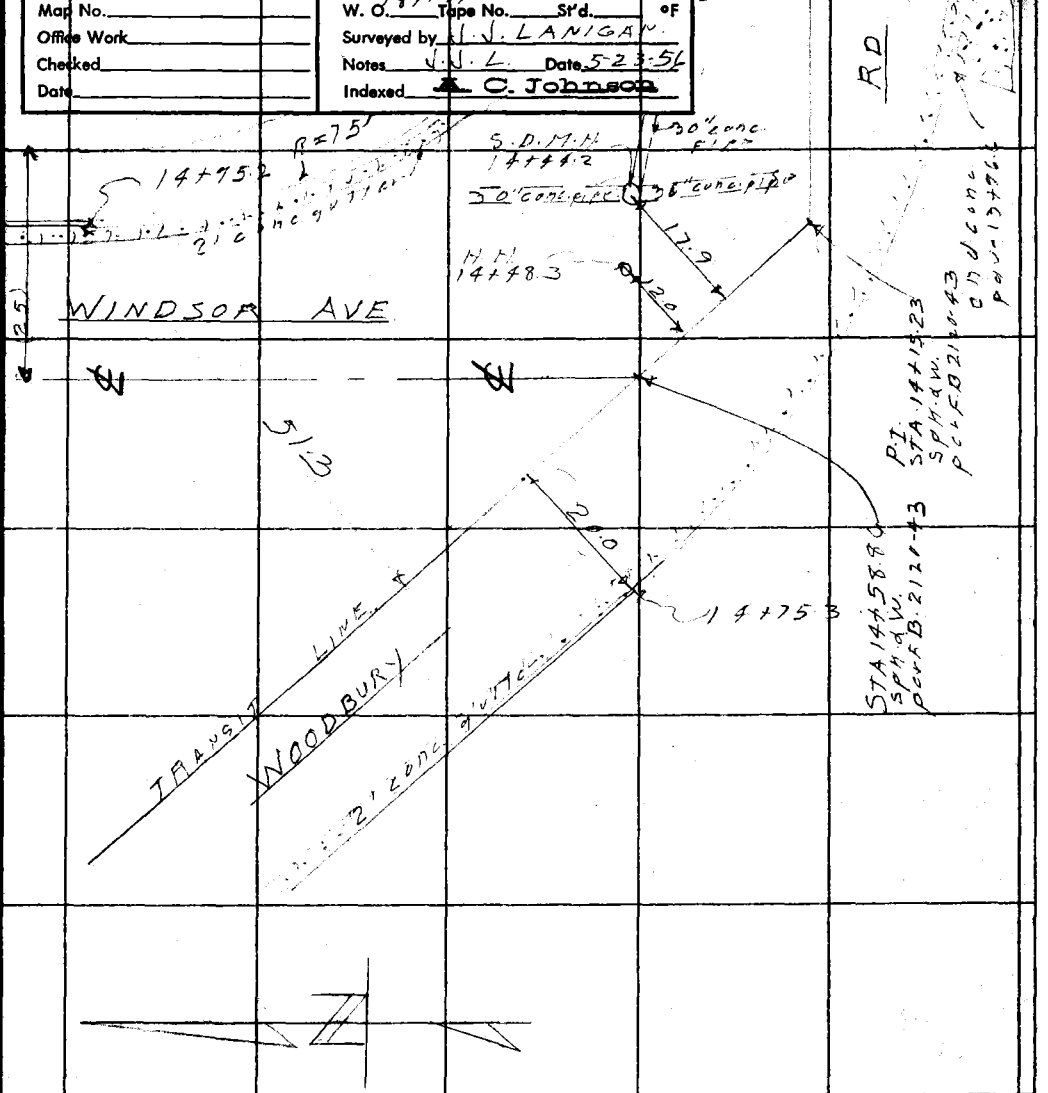
Notes Ck'd by	Survey of ALBERTA ST.
Map No.	W. O. 8771-E Tape No. St'd. °F
Office Work	Surveyed by N. J. LANIGAN
Checked	Notes J.N.L. Date 5-23-56
Date	Indexed A. C. Johnson

F.B. 1142 Pg. 171
CONT. FROM PG 170



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

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F.B. 1172 PG. 172

Profile No.	Notes Red.	Plotted	Job No. 1871.14	Division No. 10
	Date	Date	Survey of ALBERTA ST.	
X-Sec. No.	Notes Chkd.	Checked	Survey by LANIGAN	Notes DEANE Date 5-22-56
	Date	Date	Map No.	Indexed A. C. Johnson Date JUN 16 '56

F. B. 1942 PG. 12

PROFILE
and
CROSS-SECTIONS
on
WOODBURY RD.
from
CASITAS AVE.
to
WINDSOR AVE
C.I. 1871.14

STATION	B. S.	H. I.	F. S.	ELEV.

J. J. LANIGAN.
W. E. DEANE.
G. P. ALWIN.
C. R. YASUI

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76L296 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	WOODBURY
					ELEV. 1085.274 - F.B. 1568-42
BMAE 388				10[illegible]27	BMAE 388 CASITAS AVE & WOODBURY RD (ATLANTA ST) N.E. COL. BT. SPT. IN CURB, 12' N. of N. end C.R.
1+00	℄ INTER. CASITAS AVE			108.481	INT. of ℄ LT. CASITAS ℄ AVE & RT. WOODBURY RD
				108.627	100' N OF CASITAS AVE - ℄
				108.603	" " = 11' W. gut. pav.
				108.646	" " 14' W. edge
1+163				108.499	34.6' R = F/L
				108.152	100' S OF CASITAS AVE - ℄
				108.110	" " 15' W. gutter
				108.148	" " 16' W. edge Pav.
0+94	+				12.5' L - S.S.J.C. 8" INLET N - DEPTH - 8.55 DIAM - 0.67 9.22
				1075.23	ELEV. N RIM = 1084.45 - DEPTH 9.22 - 1075.23
"					" " 8" INLET E - DEPTH - 8.48 DIAM - 0.66 9.14
				1075.25	ELEV. E RIM = 1084.39 - DEPTH 9.14 = 1075.25
					8" OUTLET S - DEPTH - 8.63 DIAM = 0.67 9.30
				1075.02	ELEV. S. RIM = 1084.32 - DEPTH 9.30 = 1075.02
T.P.				108[illegible]1	T.P.
0+94					334' L S.S.M.H. - 8" INLET N - DEPTH - 7.73 DIAM - 0.67 8.40
					ELEV. N. RIM - 1075.64 8.40
				1067.24	1067.24

F. B. 1942 Pg. 174 Job No. 1871.14 Division No. 10 Notes Red. Plotted Profile
Survey of ALBERTA ST. Date Date No.
Survey by L. ANIGAN Notes DEANE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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STATION	S. S.	H. I.	F. S.	ELEV.	WOODBURY LT.	RT.
0+94					334' L - S.S.M.H. - 8" OUTLET S-	DEPTH 7.83 DIAM - 0.67 8.50
				1067.10	ELEV. S. RIM - 1075.60 - 8.50 = 1067.10	
T.P				1080.71	T.P.	
1+25				1084.9		30' R = P/L
2+00				1084.65		℄
"				1083.98		19' R edge pav.
"				1084.1		30' R - P/L
"				1083.84	20' L edge Pav.	
3+00				1084.50		℄
"				1083.65		19' R EDGE PAV.
"				1084.3		30' R P/L
"				1083.68	20' L EDGE PAV.	
T.P.				1083.75	T.P.	
3+63				1085.2		122½ R. PROP. COR.
4+00				1084.10		℄
"				1083.41		19' R EDGE PAV.
"				1083.6		30' R. P/L
"				1083.55	20' L EDGE PAV.	

Profile Notes Red ____ Plotted ____ Job No. 1871.14 Division No. 10 F. S. 1942 Pg. 175
No. ____ Date ____ Date ____ Survey of ALBERTA ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes DEANE Date 5-22-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	WOODBURY LT.	RT.
5+00				10[illegible]3 87		℄
"				10[illegible]3 20		19' R EDGE PAV.
"				10[illegible]3 [illegible]		30' R P/L
"				10[illegible]3 22	20' L EDGE PAV.	
6+00				10[illegible]3 [illegible]		℄ - BOT. BK.
"				10[illegible]3 18		19' R EDGE OF PAV.
"				10[illegible]		30' R P/L
"				10[illegible]3 05	20' L EDGE PAV.	
T.P.				10[illegible]3 20	T.P.	
6+49±				1080 3		20' R F/L CULVERT
6+50±				10[illegible]9 [illegible]	20' L F/L CULVERT	
7+00				10[illegible]		℄
"				108[illegible]35		20' R GUTTER
"				108[illegible]40		22' EDGE PAV.
"				1084 [illegible]		30' P/L
"				10[illegible]	20' L EDGE PAV.	
7+64±				108[illegible]		30' R PROP. COR.
7+89±				108[illegible]	INT. OF ℄ EL SOL AVE & WOODBURY RD.	
"				108[illegible]		20' R CROSS GUTTER
"				108[illegible]	100' N ON EL SOL AVE ℄	

F. B. 1942 Pg. 176 Job No. 1871-14 Division No. 10 Notes Red. Plotted No. Profile
Survey of ALBERTA ST Date Date X-Sec.
Survey by LANIGAN Notes DEANE Notes Chkd. Checked No.
Indexed C. Johnson Date 5-23-56 Date Date

76L298 S & E #307 9-54

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Profile Notes Red____ Plotted____ Job No 8714 Division No 10 F. B. 1942
No.____ Date____ Date____ Survey of ALBERTA ST.
X-Sec. Notes Chkd____ Checked____ Survey by LANIGAN Notes DEANE Date 5-23-56
No.____ Date____ Date____ Map No.____ Traced Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.	WOODBURY		
						Lt.	Rt.
T. P				109431	T. P.		
8+00				109466			
"				109426	20'L EDGE PAV.		
8+14				10850			30'R - P/L
9-00				108538			
"				108477			20'R GUTTER
"				10853			30'R P/L
"				108476	20'L EDGE PAV.		" "
T.P.				108511			T.P.
10+00				108579			
"				108560			20'R EDGE PAV.
"				10859			30'R P/L
"				108535	20'L EDGE PAV.		
10+59				108537	20'L GUTTER E.C.R.		
"				108595	20'L END OF CURB		
10+75				108609			TOP OF BREAK ℄
"				108585			20'R EDGE PAV.
"				10860			30'R P/L

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F. B. 1942 Pg. 198 Job No. 1871.11 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of ALBERTA ST. Date X-Sec.
Survey by LANIGAN Notes Chkd. Checked
Indexed C. JONES Date 5-23-56 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	WOODBURY	
					℄	RT.
10+75				10[illegible]		175± R. - BACK LOT LINE
				10[illegible]53	S. end S.E.C.R.	
				1096 19	" "	" "
				1091 79	S. END S.W.C.R.	GUTTER
				10[illegible]6	" "	CURB
				10[illegible]4	W. END W.C.R.	GUTTER
				10[illegible]82	" "	CURB
11+00				10[illegible]80		℄
				10[illegible]73		20' R END PAV.
"				10[illegible]7		30' R P/L
11+				[illegible]	30' L - P/L	
12+00				10[illegible]77		℄
"				10[illegible]3		20' R GUTTER
"				10[illegible]3		30' R P/L
"				[illegible]	20' L GUTTER	
"				1094 94	20' L CURB	
"				[illegible]	30' L P/L	
13+00				10[illegible]0		℄
"				10[illegible]8		20' R EDGE PAV.
"				10[illegible]5		25' R TOP OF BREAK
"				10[illegible]3		30' R P/L
"				10[illegible]19	20' L GUTTER	
"				10[illegible]12	" CURB	

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STATION	B. S.	H. I.	F. S.	ELEV.	WOODBURY LT.	℄	RT.
13+00				10834			
	T.P.			108266	T.P.		
13+30.6				108270		℄	
"				[illegible]			20' R. beg. conc. gutter
"				108262			[illegible] beg. curb
				108[illegible]			30' R P/L
13+41				10756.[illegible]			F/L 30" CONC. PIPE IN C.B. 20⁷ R
13+48				10741			22' R " " " " " "
13+37⁷				10787	20⁵ L F/L 12" CONC. PIPE IN C.B.		
13+41²			?	10859	" " " 30" " " " "		
13+54.4				[illegible]		℄	
				[illegible]			20.2 GUTTER
"				1082[illegible]			20.2 CURB
"				[illegible]	20' L GUTTER		
				[illegible]	B.C. of curb		
13+[illegible]				108286		℄	
"				108[illegible]	14' L GUTTER		
"				108287	14 L CURB		
"				10831	25' L		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 187.14 Division No. 10 F. B. 1942 Pg. 179
X-Sec. No. ____ Date ____ Date ____ Survey of ALBERTA ST.
Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes DEANE Date 5-23-56
Date ____ Date ____ Map No. ____ End of Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	WOODBURY LT.	℄ P.I.	RT.
[illegible].23							
[illegible].2				10[illegible]4	S.D.M.H.-		17g R. F/L 36" PIPE TO SO. STM. DR. M.H.
"				10[illegible]6	"		" " " 30" " FROM EAST
"				10[illegible]7	"		" " " 30" " FROM NORTH
[illegible].56	℄ INTERWINDSOR AVE				INT. of ℄ WINDSOR AVE & T.L. WOODBURY [illegible]		
				[illegible]	[illegible]		
				[illegible]			
				[illegible]	[illegible]		
				[illegible]			
				[illegible]10	7 [illegible] on [illegible]		- ℄
				[illegible]	"		" - 15' E. gutter
				[illegible]			[illegible]' E. curb
				[illegible]	[illegible] ON [illegible]		℄
							[illegible] GUTTER
							[illegible]
[illegible]						T.L.	
				[illegible]	[illegible]		
				[illegible]	" [illegible] - E.C.		
[illegible]						℄	
					[illegible]		
					" CURB		

Profile
Plotted ____ No. ____
Date ____ X-Sec. ____
Checked ____ No. ____
Date ____

Job No. 18[illegible] Division No. [illegible] Notes Red ____ Date ____
Survey of ALBERTA ST. Notes DLAN[illegible] Notes Chkd ____ Date ____
Survey by LANIGAN Date 5-23-[illegible]
Indexed C. Johnson

F.S. 1942 Pg. 180

Profile No.	Notes Red.	Plotted	Job No. 1871.19	Division No. 10.	F. B. 1942 Pg.
	Date	Date	Survey of ALBERTA ST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by J. J. L.	Notes W. E. D.	Date 5-23-56
	Date	Date	Map No.	Indexed A. C. Johnson	Date

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STATION	B. S.	H. I.	F. S.	ELEV.	
BMAE343A				108265	BMAE343A ELEV 1082.654 - F.B. 1930-74. [illegible]

76L298 S & E #307 9-54

F. B. 1942 Pg. [illegible] Job No. 1871.14 Division No. 10 Notes Red. Plotted Profile

Survey of ALBERTA ST. Date Date No.

Survey by LANIGAN Notes DEANE Notes Chkd. Checked X-Sec.

Indexed Date 5-23-56 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 343A				108 [illegible]	BMAE343A E.L.EL. 1082.6 54-F.B.1943-74 S.E. COL. BT. SEC. [illegible] 3' E. OF E. END C.R.

F. B. 1942 Pg. 183

Profile No. | Notes Red. | Plotted | Job No 1871.14 Division No. 10
Date | Date | Survey of ALBERTA ST.
X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN Notes RIKE Date 10-4-56
Date | Date | Map No. ~~E. Inglis~~ Johnson Date

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ALBERTA ST.
C.I. 1871.14
ELEVATIONS
OF
PLUMBING OUTLETS
IN
LOTS #92, 93, 94, 95, & 97 TRACT NO. 14332

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
MOORE
ALWIN
YASUI

761298 S & E #307 9-54

76L298 S & E #307 9-54

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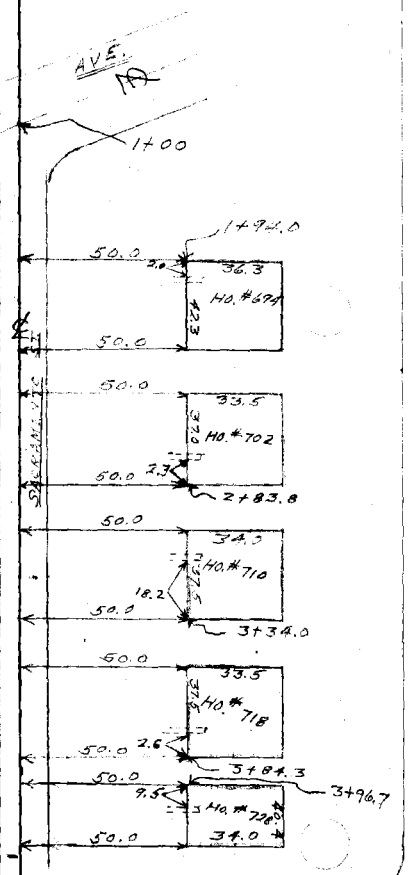
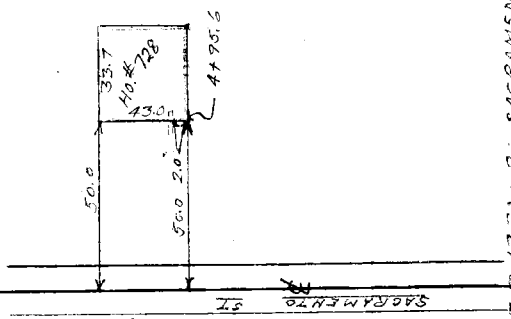
STATION	B. S.	H. I.	F. S.	ELEV.	PLUMB. OUTLETS SACRAMENTO ST.
B.M. AE 402				113[illegible]67	B.M. AE402 ELV. = 1137.6 LT F.B. 1568-49 CASITAS AVE. & SACRAMENTO ST., N.W. COR., BT. S OK. IN CURB 7' N. OF N. END OF C.R.
1+96				1136[illegible]4	GR. OVER PIPE LOT #97
" "				1134[illegible]7	TOP OF 4" V.C.P. "
2+81.5				1136[illegible]	GR. OVER PIPE LOT #96
				113[illegible]	TOP OF 4" V.C.P. "
3+14.8				1137[illegible]	GR. OVER PIPE LOT #95
				113[illegible]	TOP OF 4" V.C.P. "
3+81.7				1136[illegible]	GR. OVER PIPE LOT #94
				113[illegible]2	TOP OF 4" V.C.P. "
4+06.2				1137[illegible]	GR. OVER PIPE LOT #93
				113[illegible]4	TOP OF 4" V.C.P. "



F. B. 1942 Pg. 184 Job No. 1871.14 Division No. 10 Notes Red. Plotted No. Profile
Survey of ALBERTA ST. Date Date X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd Checked
Indexed K. C. Johnson Date 10-4-56 Date Date No.

Profile	Notes Red.	Plotted	Job No. 1871.14	Division No. 10	F. B. 1942 Pg. 185
No.	Date	Date	Survey of ALBERTA AVE.		
X-Sec.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE	Date 10-4-56
No.	Date	Date	Map No.	Indexed C. Johnson	Date



STATION	B. S.	H. I.	F. S.	ELEV.	
					PLUMB. OUTLETS SACRAMENTO ST.
4+93.6				1136.7	GROVER PIPE LOT #92
				1135.0	TOP OF 4" V.C.P. " "
T.P.				1135.95	T.P.
B.M. LE 520A				1135.59	B.M. LE 520A (N. SIDE) IN CURB, E. W. OF ℄ PROD. OF HANNING AVE. EN. 1135.586 F.B. 1750-91 SACRAMENTO ST. AT HANNING AVE., BT. PK.

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F. B. 1942 Pg. 186 Job No. 871.14 Division No. 10 Notes Red. Plotted Profile

Survey of ALBERTA ST. Date Date No.

Survey by LANIGAN Notes RIES Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No. | Notes Red. | Plotted | Job No. 1871.14 Division No. 10 | F. B. 1942 Pg. 187
Date | Date | Survey of ALBERTA ST.
X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN Notes PIKE Date 10-4-56
Date | Date | Map No. Indexed Johnson Date

ALBERTA ST.
C.I. 1871.14.

ELEVATIONS OF PLUMBING OUTLETS IN LOTS # 33 + 37 TRACT NO. 14244

STATION	B. S.	H. I.	F. B.	ELEV.
		LANIGAN PIKE MOORE ALWIN YASUI		

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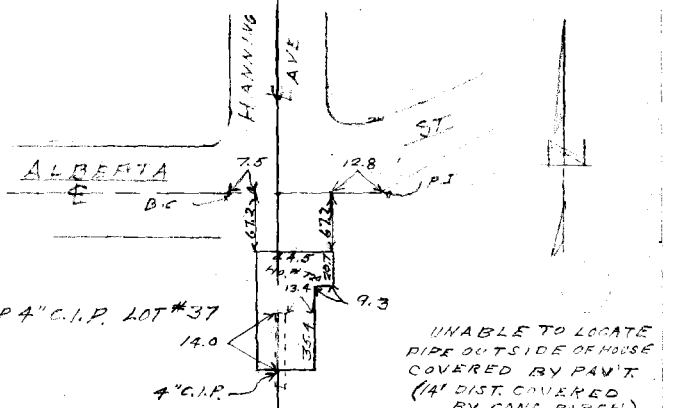
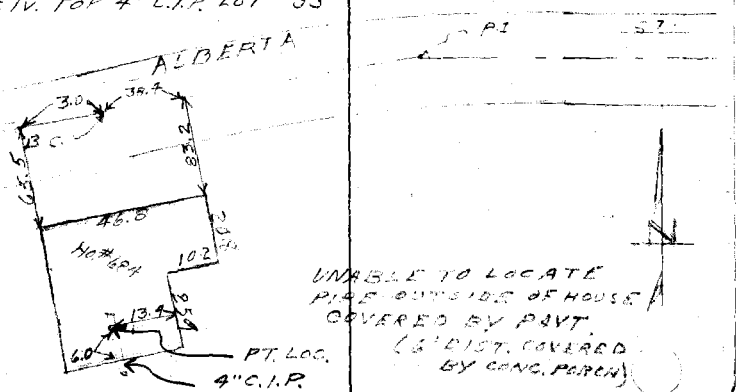
STATION	B. S.	H. I.	F. S.	ELEV.	PLUMB. OUTLETS ALBERTA ST.
B.M.AE 671				1101 37	B.M.AE 671 Elv. = 1101.371 F.B. 1930-76 ALBERTA ST. (S. SIDE) AT HANNING AVE., BT SPK IN CURB, 3' E. OF ℄ PROD. OF HANNING AVE.
				11003	Elv. TOP 4" C.I.P. LOT #37
				10986	Elv. TOP 4" C.I.P. LOT #33
B.M.AE 671				110 7	B.M.AE 671 (DESRIP. SAME AS ABOVE)





F. B. 1942 Pg. 188 Job No. 1871.14 Division No. 10 Notes Red. Plotted Profile
Survey of ALBERTA ST. Date Date No.
Survey by LANGAN Notes PIKE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 10-4-56 Date Date No.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1871.14 Division No. 10 F. B. 1942 Pg. 189

Survey of ALBERTA ST.

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by LANIGAN Notes RITE Date 10-5-56

Map No. ____ Indexed C. Johnson Date ____

C.I.1871.14

ALBERTA ST

INVERT ELEVATIONS

of

EXISTING CITY OF PASADENA M.H'S

NORTHLY OF THE NORTHLY LINE OF T7R14332

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RITE
MOORE
VASQUEZ

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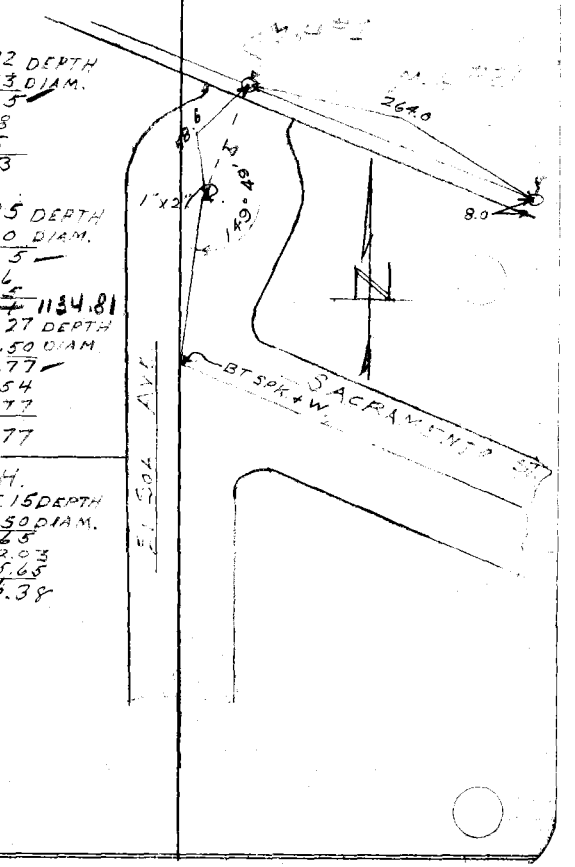
F. B. 1-12 Pg. 1/70 Job No. 187-1/2 Division No. 57 Notes Red. Plotted. Profile
Survey of ALBERTA Date. No. X-Sec.
Survey by LANGAN Notes Field Date. Notes Chkd. Checked. Date. No.
Indexed J. C. Johnson Date. Date. Date.

STATION	B. S.	H. I.	F. S.	ELEV.	
BMAE521				~~1135~~ 10	BMAE521 EL SOL AVE. (W. side) at SACRAMENTO ST., BT SDK & W. in conc. 4'S of E prod. of SACRAMENTO ST ELEV. 1135.097 - F.B. 1568-153
4" INLET N.				1135	No. #1 S.S.M.H. 4" INLET N. 5.82 DEPTH 0.33 DIAM. N. RIM ~~1141~~ 6.15 6.58 ELV. ~~1135~~ 6.15 1135.43
6" INLET E.				1134	6" INLET E. 6.25 DEPTH 0.50 DIAM. E. RIM ~~1141~~ 6.75 5.56 ELV. ~~1134.81~~ 1134.81
6" OUTLET W.				1134	6" OUTLET W. 6.27 DEPTH 0.50 DIAM. W. RIM ~~1141~~ 6.77 5.54 6.77 ELV. ~~1134~~ 1134.77
					No. #2 S.S.M.H. 6" OUTLET W. 5.15 DEPTH 0.50 DIAM. W. RIM ~~1142~~ 5.65 5.65 ELV. ~~1136~~ 1136.38
6" OUTLET W.				1136	



Profile No. | Notes Red. | Plotted | Job No. 187114 | Division No. 10 | F. B. 1942 | Pg. 191
Date | Date | Survey of ALBERTA ST.
X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN Notes A.S. Johnson Date 10-5-56
Date | Date | Map No. | Indexed | Date

C.I. 187114

ALBERTA ST.

ELEVATIONS

ON:

FOOTHILL FREEWAY EXIT

290' SOUTH of ℄ of WOODBURY RD.

STATION	B. S.	H. I.	F. S.	ELEV.
			LANIGAN	
			MOORE	
			JASUI	

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 S & E #307 9-54

76L298 S & E #307 9-54

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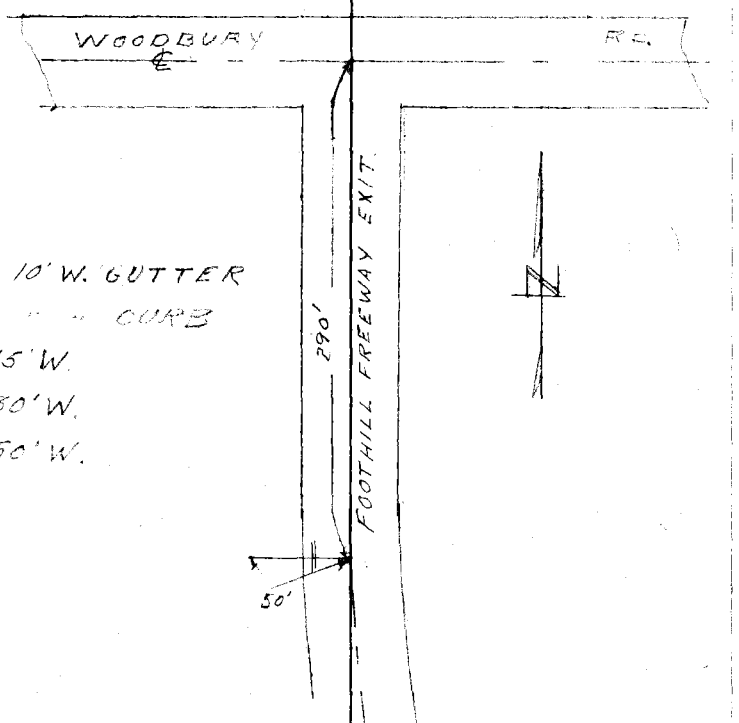
STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.AE 343A				1082.65	B.M.AE 343A E/V.=1082.654 F.B. 1930-74 WOODBURY RD. & WINDSOR AVE. S.E. COR., BT. SPK. IN CURB, 5' E. OF E. END C.R
290'S. ON ℄ FOOTHILL FREEWAY EXIT				108[illegible].50	
"				1080.65	10' W. GUTTER
"				108[illegible].5	" " CURB
"				1081.4	15' W.
"				108[illegible]	30' W.
"				108[illegible]	50' W.
B.M.AE 343A				1082.65	B.M.AE 343A (DISCRIP. SAME AS ABOVE)



F. B. 1942 Pg. 192 Job No. 1871-14 Division No. 19 Notes Red. Plotted Profile
Survey of ALBERTA ST. Date Date No.
Survey by LAWGAN Notes Notes Chkd Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

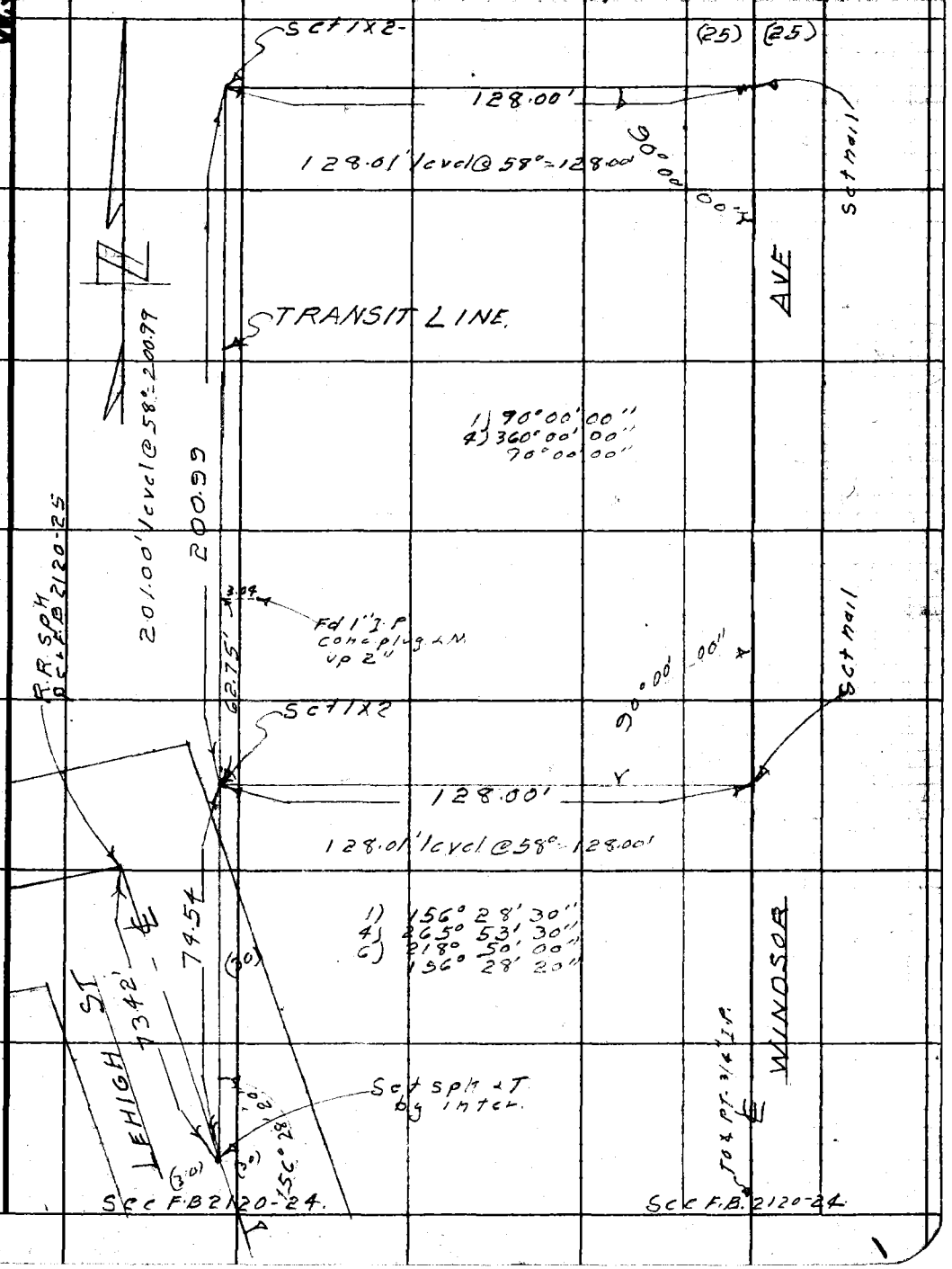
PWFB 1823 1559

W.S. 88A-6

Notes Ck'd by	Survey of ALBERTA ST.
Map No.	JN 0303.00 Tape 0170 Std 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 2-19-57
Date	Indexed A. C. Johnson 2-21-57

F. B. ~~1942~~ Pg. ~~193~~

See F.B. 1726-53



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76F3098 S&E #247 1-56

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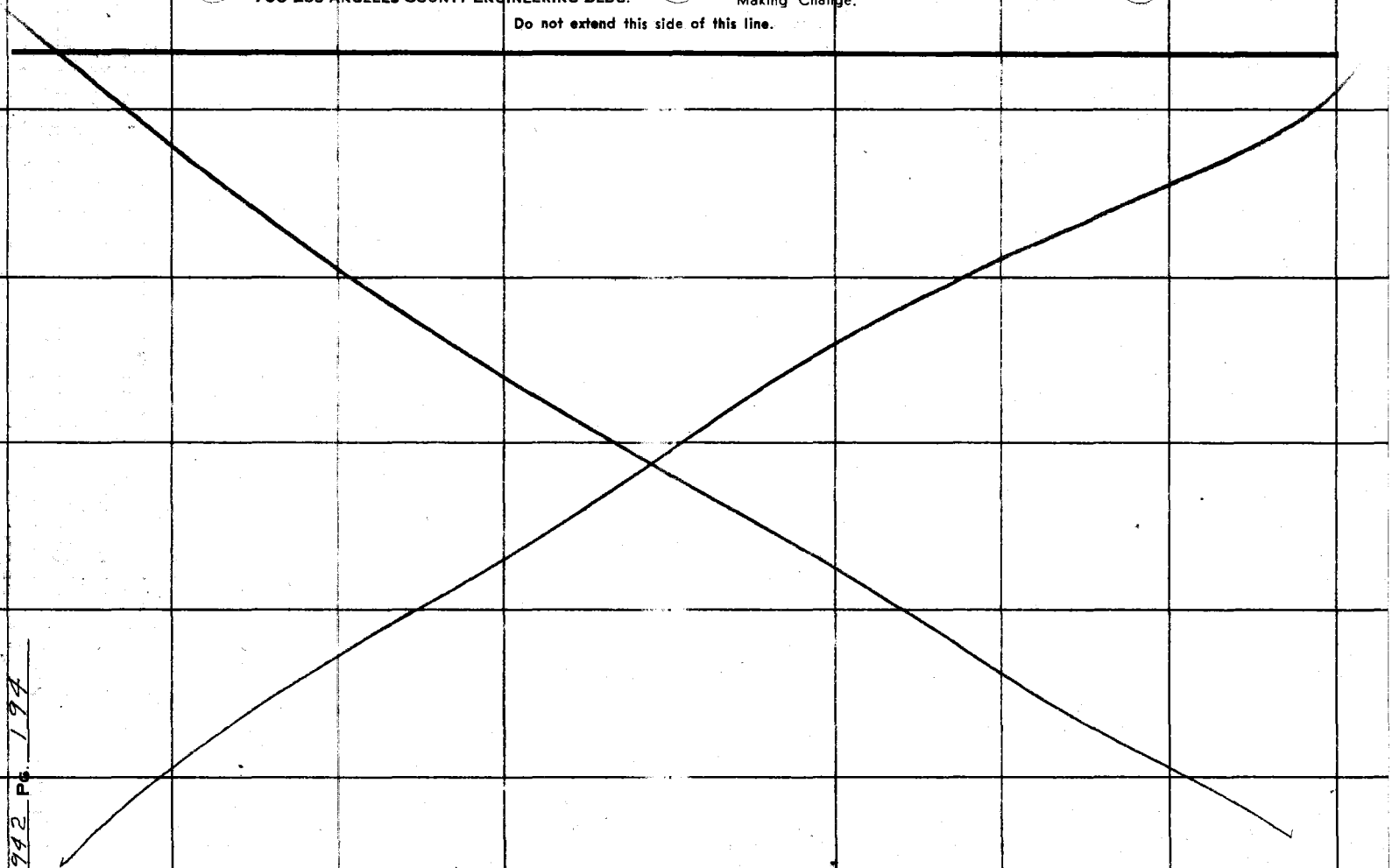

F.B. 1912 Pg. 194

Notes Ck'd by	Survey of ALBERTA ST.
Map No.	JN 1871.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes LANIGAN Date 2-19-57
Date	Indexed C. Johnson

F. B. 1942 Pg. 195

C.I. 1871.14

ALBERTA ST

PRO. S. S. R/W - 100' W. OF WINDSOR AVE

FROM

LEHIGH ST TO A POINT 275± N'LY

LOCATION OF IMPROVEMENTS

NOTE - OFFSETS TO POLES AND TREES TO CENTER

LANIGAN
RIHE
ADAMS
YASUI

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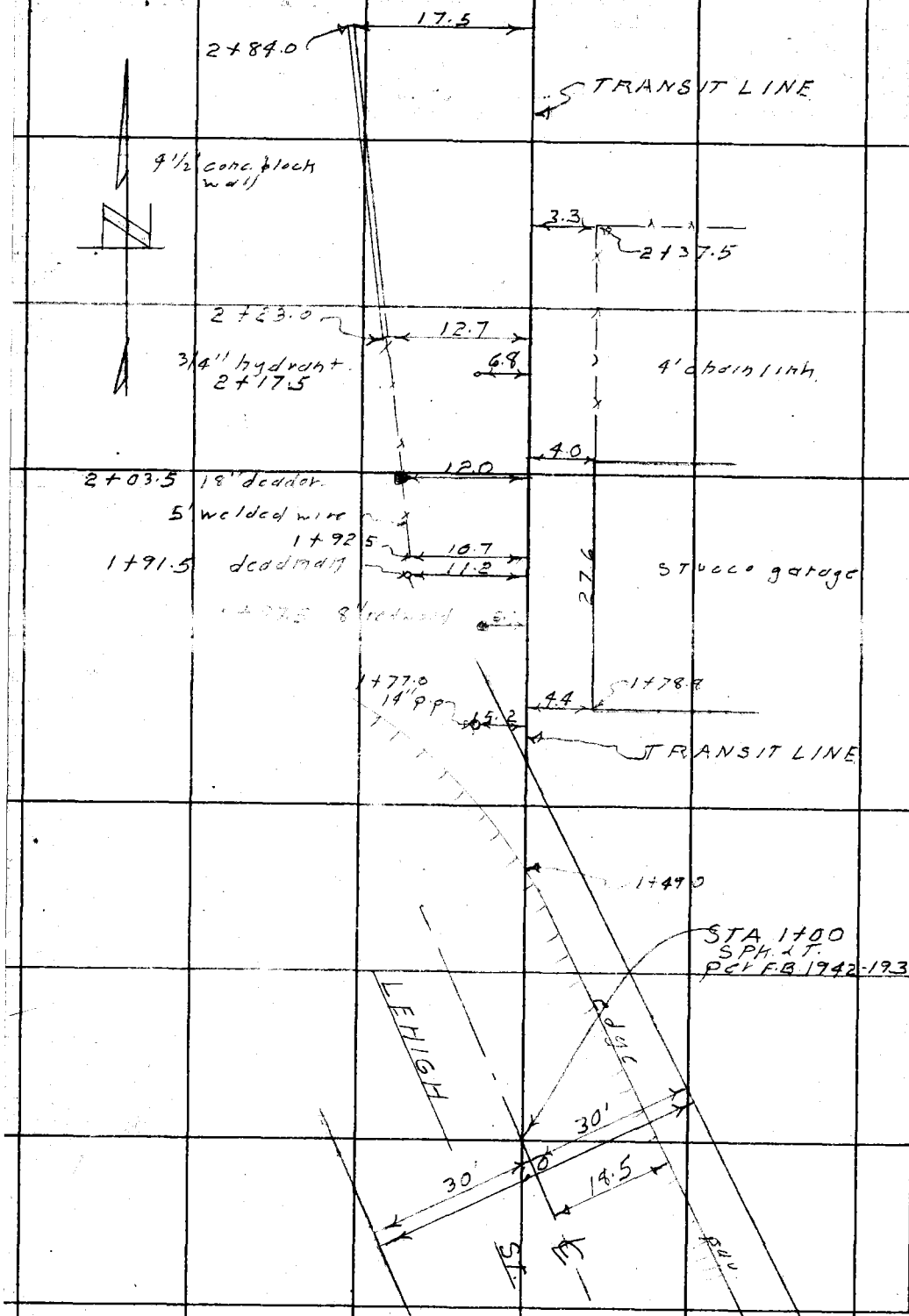
76F308S S&E #247 1-36

F. B. 1942 PG. 196 CONT. DOT. PG 197



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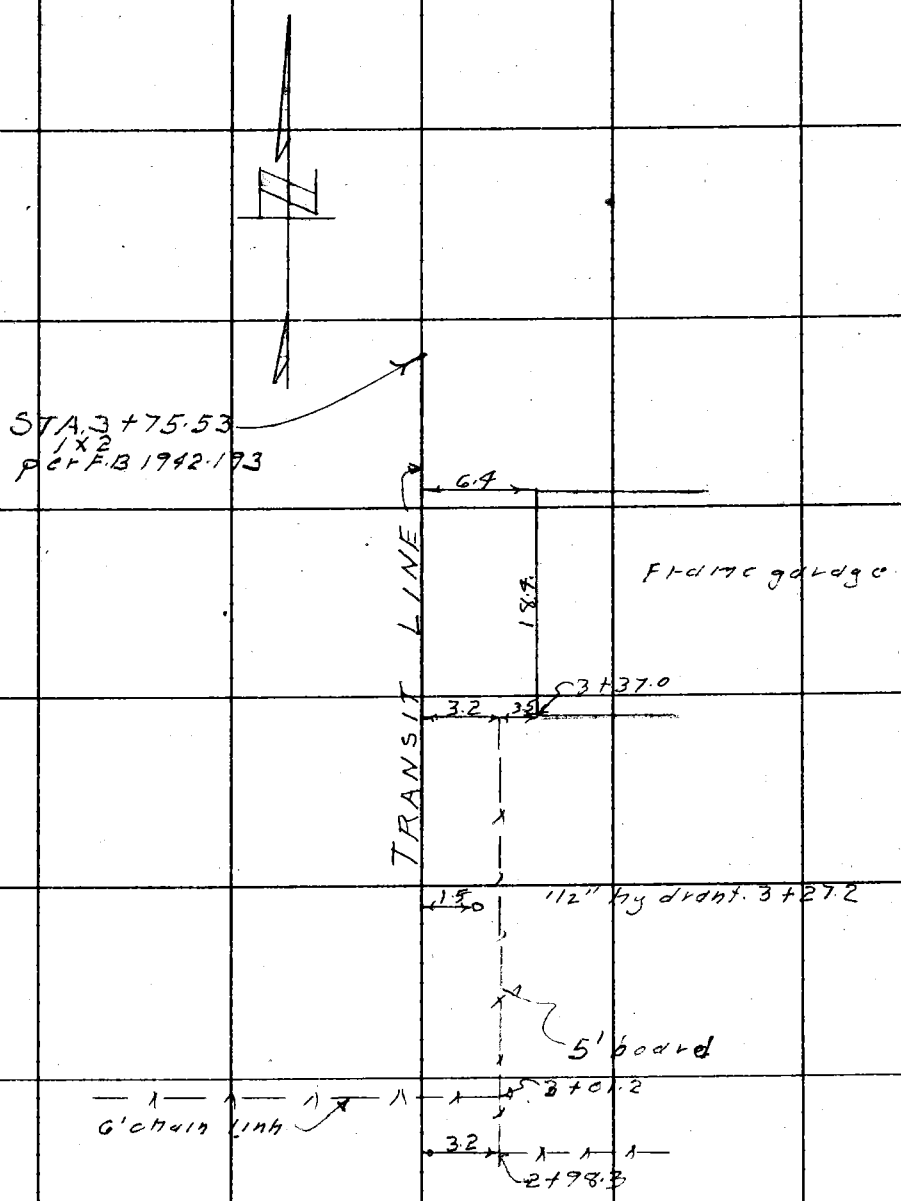
Notes Ck'd by	Survey of ALBERTA ST.	F. B. 1942 PG. 197
Map No.	JN 1871.14 Tape Std °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L. Date 2-19-57	
Date	Indexed A. C. Johnson	



CONT. TOP PG 197

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76F309S S&E #247 1-56

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F.B. 1942 PG. 198

F. B. 1942 Pg. 199

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1871.14 | Division No. 10
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of ALBERTA ST.
Survey by LANIGAN Notes RIKE Date 2-19-57
Map No. Indexed C. Johnson Date

C.I. 1871.14
ALBERTA ST.

PRO. S.S. R/W 100' W. OF WINDSOR AVE.

FROM LEHIGH ST. TO A POINT 275'± N'LY.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.
		LANIGAN RIKE ADAMS YASUI		

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	S.S. R/W 100' W. OF WINDSOR AVE.	
B.M.AE679				114[illegible]20	B.M.AE679 E/V = 1193.198 F.B. 1930-82 LEHIGH ST. (N. SIDE) 225'± W. OF ℄ PL., BT. [illegible] IN CURB, IN FRONT OF NO. #1005.	
					LT.	T.L. RT.
1+00	INTER ℄ LEHIGH & T.L.			[illegible]	INTER LEHIGH & T.L.	
1+49				[illegible]		T.L. EDGE PAVT.
1+51				[illegible]		T.L. TOP BRK.
1+70				[illegible]		T.L.
" "				[illegible]		8'
" "				[illegible]	10'	
2+00				[illegible]		T.L.
" "				[illegible]		4.5'
" "				[illegible]	10'	
2+50				[illegible]		T.L.
" "				[illegible]		8'
" "				[illegible]	10'	
2+97				[illegible]		T.L.
" "				[illegible]		8'
" "				[illegible]	10'	
3+60				[illegible]		T.L.
" "				[illegible]		8'
" "				[illegible]	10'	

F. B. 1942 Pg. 200 Job No. 187114 Division No. 10 Notes Red. Plotted No. Profile
Survey of ALBERTA ST. Date Date X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked No.
Indexed C. Johnson Date Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	S. S. R/W 100' W. OF WINDSOR AVE.	
					EL	RT.
3+75.53				1151 4	T.L.	
" "				1151 4		8'
" "				1151 4	10'	
3+85				1151 5	T.L.	
				[illegible]		8'
				[illegible] 5	[illegible]	
					ELV. = 1148.548 F.B. 1930-32 LEHIGH ST. (E. SIDE)	
B.M.AE 678				1148 55	B.M.AE 678 E. OF ℄ PT., 485' ± N. OF KENT ST., ST. SPK. IN S. SIDE OF P.P. # 834502 E.	

Profile Notes Red. ____ Plotted ____ Job No. 1871.14 Division No. 10 F. B. 1942 Pg. 201
No. ____ Date ____ Date ____ Survey of ALBERTA ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 2-19-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1942 Pg. 202 | Job No. 1871.14 | Division No. 10 | Notes Red. | Plotted | Profile

Survey of ALBERTA ST. | Date | Date | No.

Survey by LANIGAN | Notes RIKE | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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76298 S & E #307—7-55

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Map No.	JN 187.14 Tape 0170 Std 68 °F
Office Work	Surveyed by J.J.LANIGAN
Checked	Notes J.J.L. Date 2-17-57
Date	Indexed C. Johnson

F. B. 1942 Pg. 203

C.I. 187.14

ALBERTA ST

PRO. S.S.R/W - 230' E. OF ℄ OF WINDSOR AVE

FROM

FIGUEROA DR TO A POINT 156'± N'LY.

LOCATION OF IMPROVEMENTS

LANIGAN
FITHE
ADAMS
YASUI

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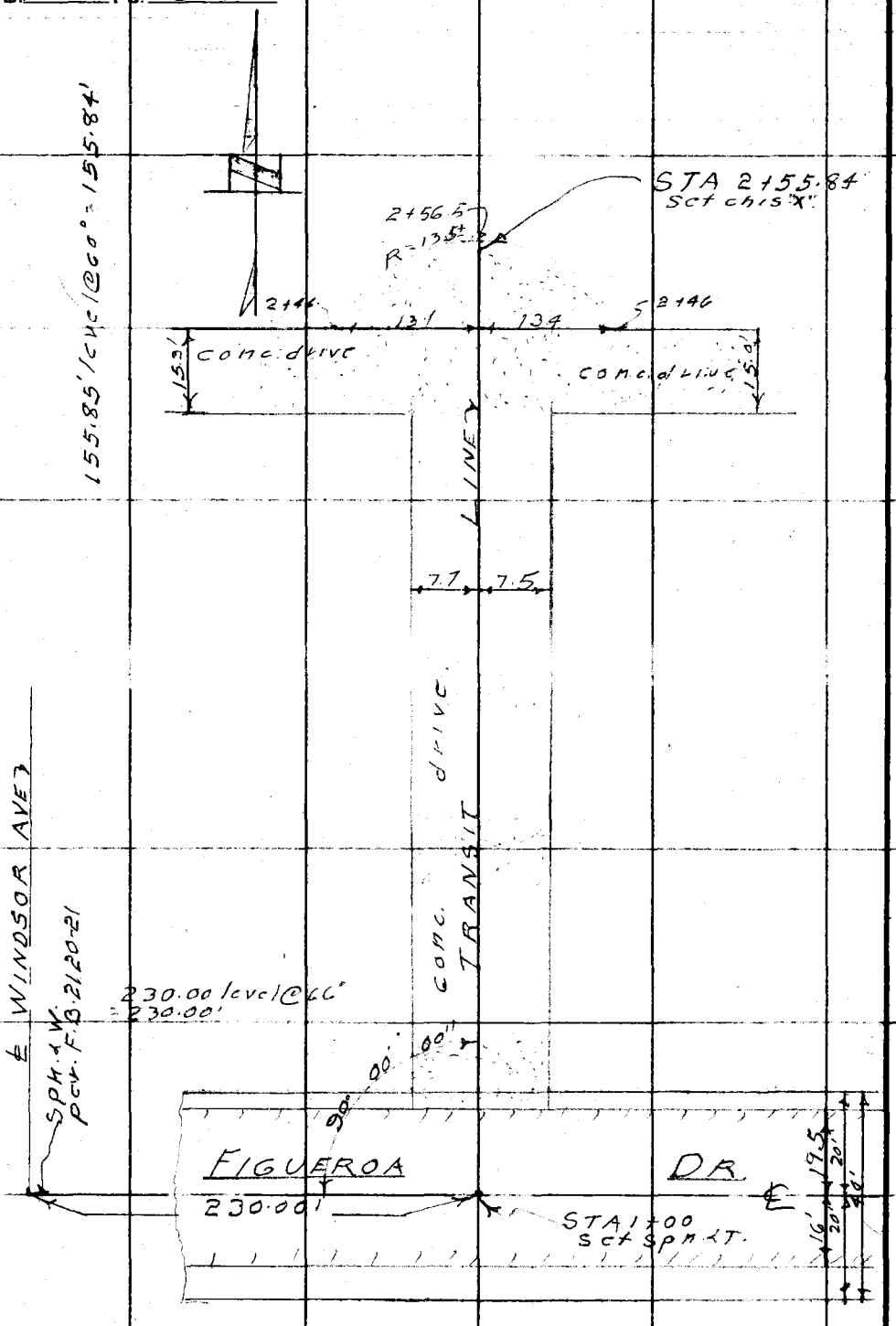
76F309S S&E #247 1-56

F. B. 1942 PG. 204



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Profile No. | Notes Red. | Plotted | Job No. 1871.14 | Division No. 10 | F. B. 1942 Pg. 205
Date | Date | Survey of ALBERTA ST.
X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN Notes RIKE Date 2-19-57
Date | Date | Map No. | Indexed S Johnson Date

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700 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.
C.I. 1871.14 ALBERTA ST.				
PROJ. S.S. R/W 230'E. OF ℄ OF WINDSOR AVE. FROM FIGUEROA DR. TO A POINT 156'± N'LY. PROFILE AND CROSS SECTION.				
		LANIGAN RIKE ADAMS YASUI.		

76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	S.S. R/W 230'E. OF ℄ OF WINDSOR AVE.	
					℄ T.L.	R.T.
B.M.AE248				[illegible]	ELV.=1114.133 F.B.1930-80 WINDSOR AVE. B.M.AE248 (W. SIDE) AT FIGUEROA DR., BOLT IN CURB, [illegible] OF ℄ PROD. FIGUEROA DR.	
1+00	INTER. ℄ FIGUEROA DR.			[illegible]	INTER. ℄ FIGUEROA DR.	
1+19				[illegible]		T.L. & EDGE PVT. FIG. DR.
1+25				[illegible]		T.L. & [illegible]
" "				[illegible]		7.5' EDGE DRWY.
" "				[illegible]	7.5' EDGE DRWY.	
2+00				[illegible]		T.L.
						[illegible] DRWY.
"				[illegible]	7.5' EDGE DRWY.	
2+56.5				[illegible]		T.L.
" "				[illegible]		3' EDGE DRWY.
" "				[illegible]		7.5'
"				[illegible]	3' EDGE DRWY.	
" "				[illegible]	7.5'	
B.M.AE247				[illegible]	ELV.=1117.478 F.B.1930-80 FIGUEROA DR. & B.M.AE247 EL SOL AVE., N.E. COR., BT SPK. IN CURB, 3' E. OF E. END OF C.R.	

F. B. 1942 PG. 206 Job No. 187114 Division No. 10 Notes Red. Plotted Profile
Survey of ALBERTA ST. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of ALBERTA ST.
Map No.	JN 1871.14 Tape Std °F
Office Work	Surveyed by J.J.L. LANIGAN
Checked	Notes J.J.L. Date 2-17-57
Date	Indexed C. Johnson

F. B. 1942 Pg. 207

C.I. 1871.14.

ALBERTA ST.

PROJ. S.S.R/W - 245' ± S. OF FIGUEROA DR.

FROM

WINDSOR AVE. TO A POINT 200' E'LY

LOCATION OF IMPROVEMENTS

LANIGAN
RYAN
ADAMS
YASUI

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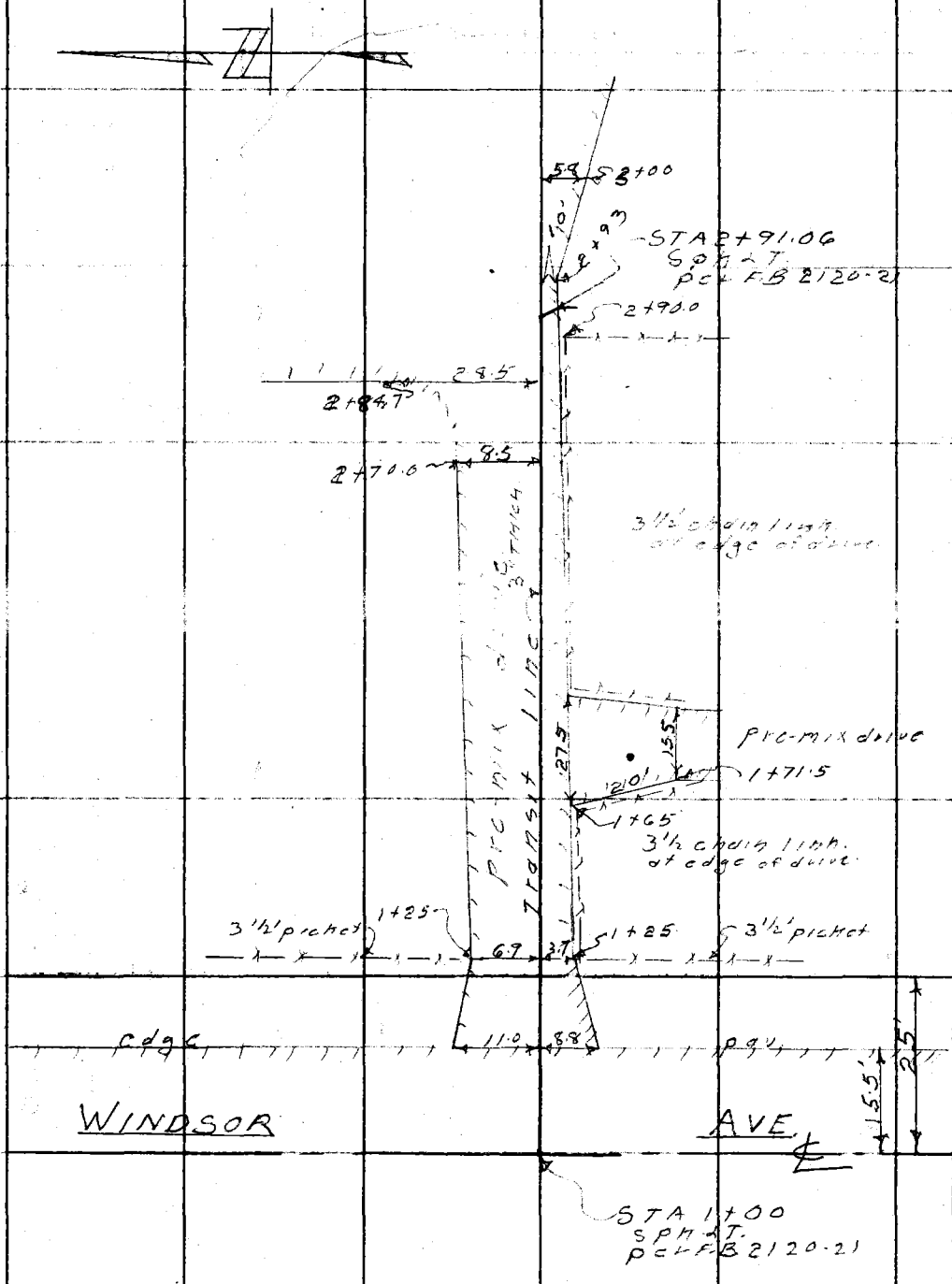
76F3095 S&E #247 1-56

F. B. 1942 Pg. 208



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F. B. 1942 Pg. 209

Profile No. | Notes Red. Date | Plotted Date | Job No. 1871.14 Division No. 10
Survey of ALBERTA ST.
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by LANIGAN Notes RIKE Date 2-19-57.
Map No. ~~Johnson~~ Johnson Date

C.I. 1871.14
ALBERTA ST.

S.S. R/W 245' S. OF FIGUEROA DR.
FROM
WINDSOR AVE. TO A POINT 200' E'LY.

PROFILE AND CROSS SECTION.

STATION	B. S.	H. I.	F. S.	ELEV.
		LANIGAN RIKE ADAMS YASUI		

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76298 S & E #907—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	S.S. R/W 245'± S. OF FIGUEROA DR.	
					Elv. = 1114.133 F.B. 1930-80 WINDSOR AVE (W SIDE)	
B.M. AE 248				1114.13	B.M. AE 248 AT FIGUEROA DR., BOLT IN CURB, 3'± N OF ℄ PROD. OF FIGUEROA DR.	
					LT	T.L. RT.
1+00	INTER. ℄ WINDSOR AVE.			1109.[illegible]	INTER. ℄ WINDSOR AVE.	
" +10.5				1109.22		T.L.
" +15				1109.[illegible]	EDGE PVT.	T.L.
" +25				1109.[illegible]		T.L. + P.L.
" "				1109.[illegible]		3.5' EDGE DRWY.
" "				1109.[illegible]	7.5' EDGE DRWY	
" "				1109.[illegible]	8'	
2+00				1109.[illegible]		T.L.
"				1109.[illegible]		2' EDGE DRWY.
" "				1109.[illegible]	7.5' EDGE DRWY.	
" "				1109.[illegible]	8'	
3+00				1109.[illegible]		T.L.
" "				1109.[illegible]		4' EDGE DRWY.
" "				1109.[illegible]	8'	
					Elv. = 1114.133	
B.M. AE 248				1114.13	B.M. AE 248 (DESCRIP. SAME AS ABOVE)	

F. B. 1942 Pg. 210 Job No. 187114 Division No. 10 Notes Red. Plotted Profile
Survey of ALBERTA ST. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of ALBERTA ST.
Map No.	JN 1871.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 1-9-57
Date	Indexed

F. B. 1948 PG. 211

C.1.1871.14
ALBERTA ST

LOCATION
OF PIPES IN CATCH-BASINS
AT
INTER OF WOODBURY RD. & WINDSOR AVE

LANIGAN
RIKE
ADAMS
YASUI

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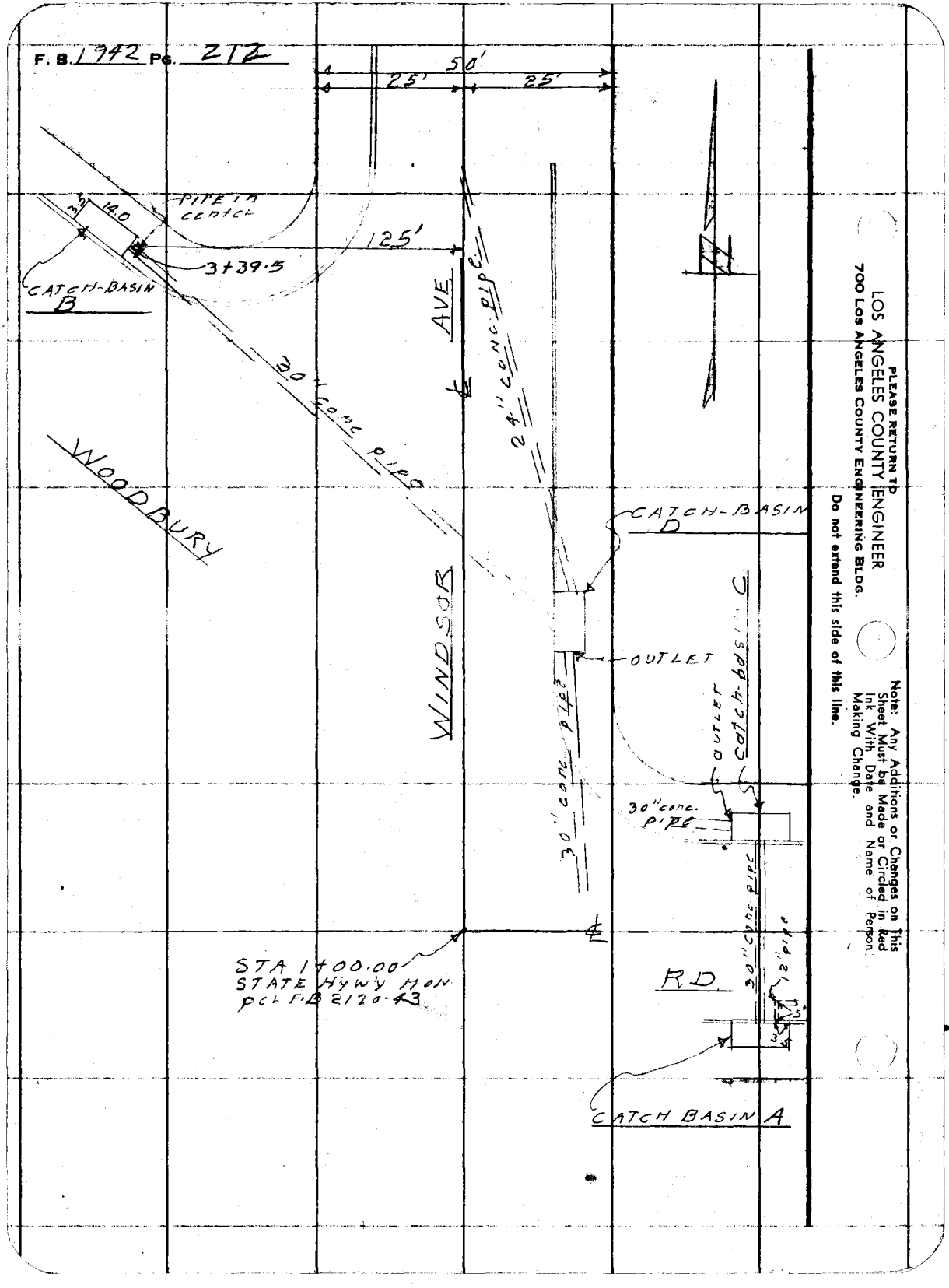
76F309S S&E #247 1-56


F. B. 1942 Pg. 212
50'
25'
25'
14.0
PIPE IN CONCR.
125'
3+39.5
CATCH-BASIN B
30" CONC. PIPE
WOODBURY
AVE
24" CONC. PIPE
WINDSOR
CATCH-BASIN D
OUTLET
CATCH-BASIN C
OUTLET
30" conc. PIPE
24" CONC. PIPE
30" CONC. PIPE
STA 1400.00
STATE HWY MON
PCL F.B 2120-43
RD
CATCH BASIN A
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F. B. 1942 Pg. 213

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1871.14 | Division No. 10
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of ALBERTA AVE.
Survey by LANIGAN Notes RIKE Date 1-9-57
Map No. | Indexed | Date

ALBERTA AVE.
C. I. 1871. 14

INVERT ELEVATIONS
OF
CONCRETE PIPES
IN
CATCH BASINS
AT
INTRS. OF WOODBURY RD.
& WINDSOR AVE.

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
ADAMS
YASUI.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. AE 343A				108[illegible] 65	ELV. = 1082.654 F.B. 1930-74 WOODBURY RD. + B.M. AE 343A WINDSOR AVE. S.E. COR., BT. SPK. IN CURB, S'E. OF E. END C.R.
OUTLET 30" CONC. PIPE				10[illegible] 78	INVERT ELV. OF 30" CONC. PIPE - OUTLET CATCH BASIN "A".
INLET 12" CONC. PIPE				1078 60	INVERT ELV. OF 12" CONC. PIPE - INLET CATCH BASIN "A"
INLET 30" CONC. PIPE				10[illegible] 43	INVERT ELV. OF 30" CONC. PIPE - INLET CATH BASIN "C".
OUTLET 30" CONC. PIPE				1074 [illegible]8	INVERT ELV. OF 30" CONC. PIPE - OUTLET CATCH BASIN "C"
OUTLET 30" CONC. PIPE				107[illegible] 42	INVERT ELV. OF 30" CONC. PIPE - OUTLET CATCH BASIN "D".
INLET 30" CONC. PIPE				107[illegible] [illegible]7	INVERT ELV. OF 30" CONC. PIPE - INLET CATCH BASIN "D".
INLET 24" CONC. PIPE				1076 [illegible]	INVERT ELV. OF 30" CONC. PIPE - INLET CATCH BASIN "D".
OUTLET 30" CONC. PIPE				108[illegible] [illegible]5	INVERT ELV. OF 30" CONC. PIPE - OUTLET CATCH BASIN "B".
B.M. AE 343 A				1082 [illegible]5	ELV. = 1082.654 B.M. AE 343A (DESCRIPT. SAME AS ABOVE)

F. B. 1942 Pg. 214 Job No. 1871.14 Division No. 10 Notes Red. Plotted Profile
Survey of ALBERT A AVE. Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked
Indexed Date Date Date No.

PWFB 0420

1698

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of 219 th STREET
JN 030300 Tape 0191 Std 68 °F
Surveyed by C-K. Lino
Notes Lino Date 8-30-60
Indexed H. E. OTT SEP 12 60

F. B 1960 PG. 201

J.N. 030300

219 th STREET

STAKING OF THE CENTERLINE OF 219 th STREET FROM AVALON BLVD TO GRACE STREET.

CENTER LINE OF 219 th STREET BEING THE NLY LINE OF LOTS 33 & 34 TR. 2982

8-30-60
LINO
WILKS
CARO
OHASHI
MASUDA

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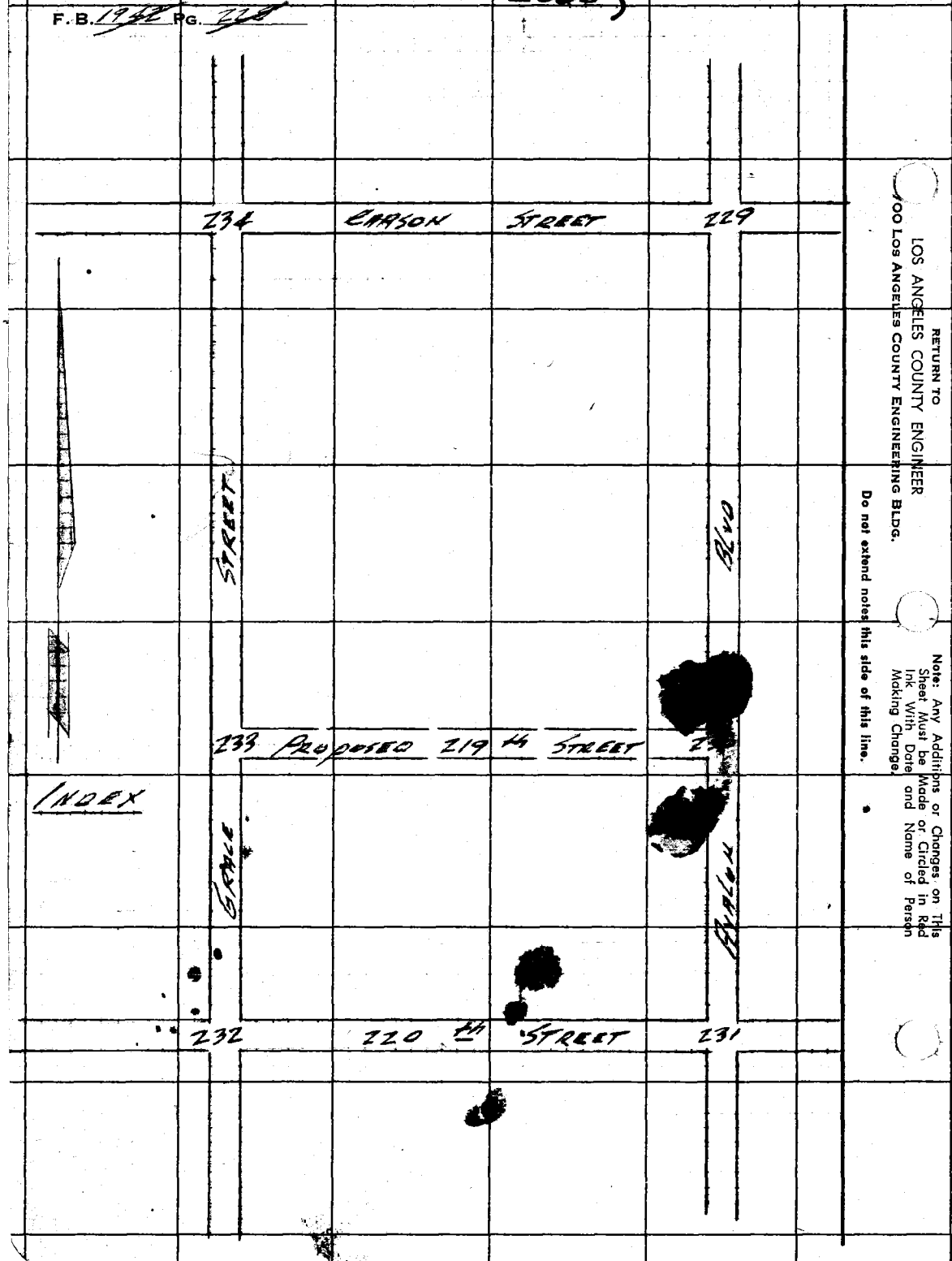
700 Los Angeles County Engineering Bldg.

763098 CE #247—7-53

PWFB 0420

1699, 1700

F.B. 1942 PG. 210



RETURN TO
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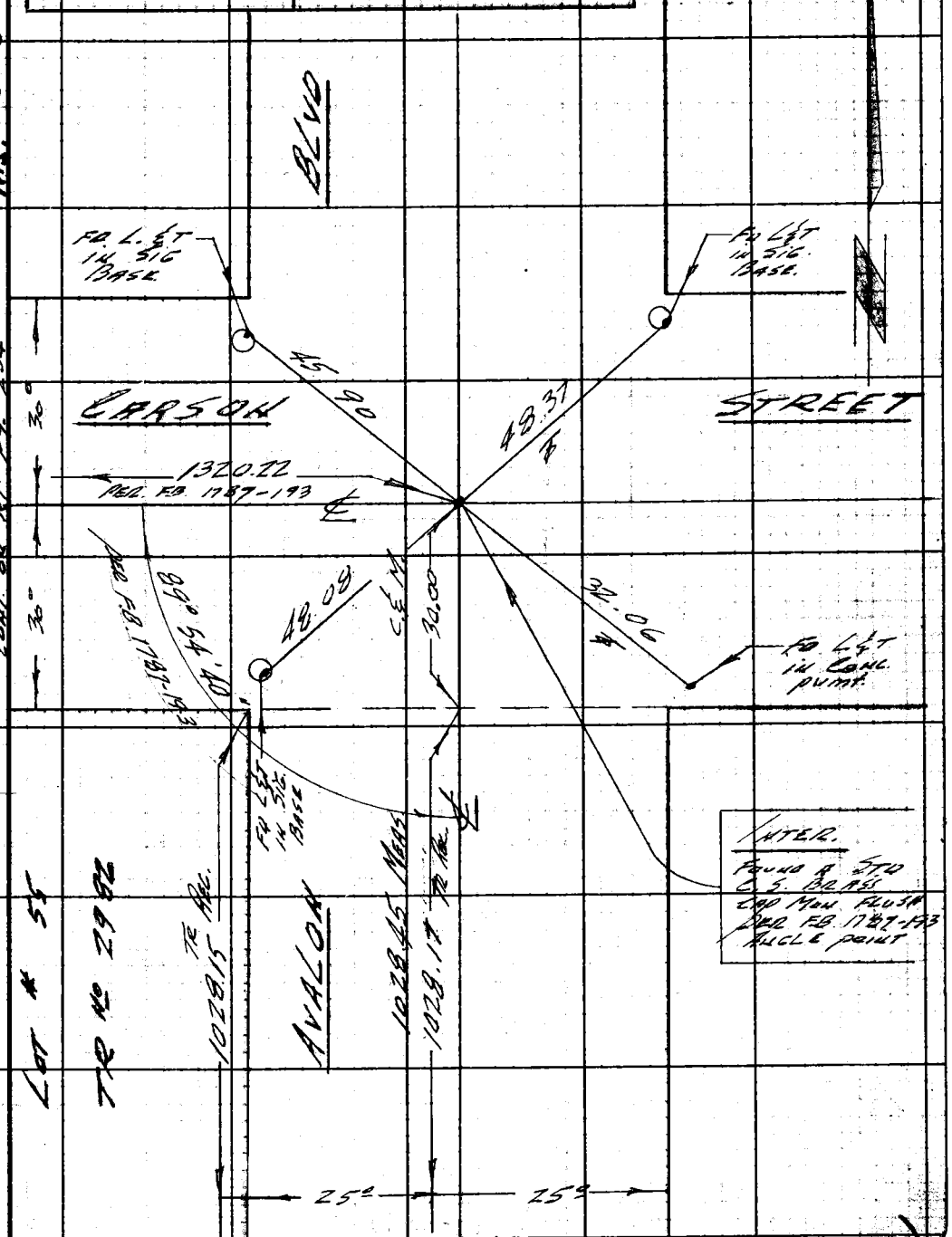
PWFB 0520

1313

Notes Ck'd by Miller	Survey of 219th Street
Map No.	JN 030300 Tape 0191 Std. LB °F
Office Work	Surveyed by C.K. Lind
Checked	Notes Lind Date 8-31-6
Date	Indexed H. E. OH

F. B. 19[illegible] PG. [illegible]



CONT. TO TOP PG 230

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

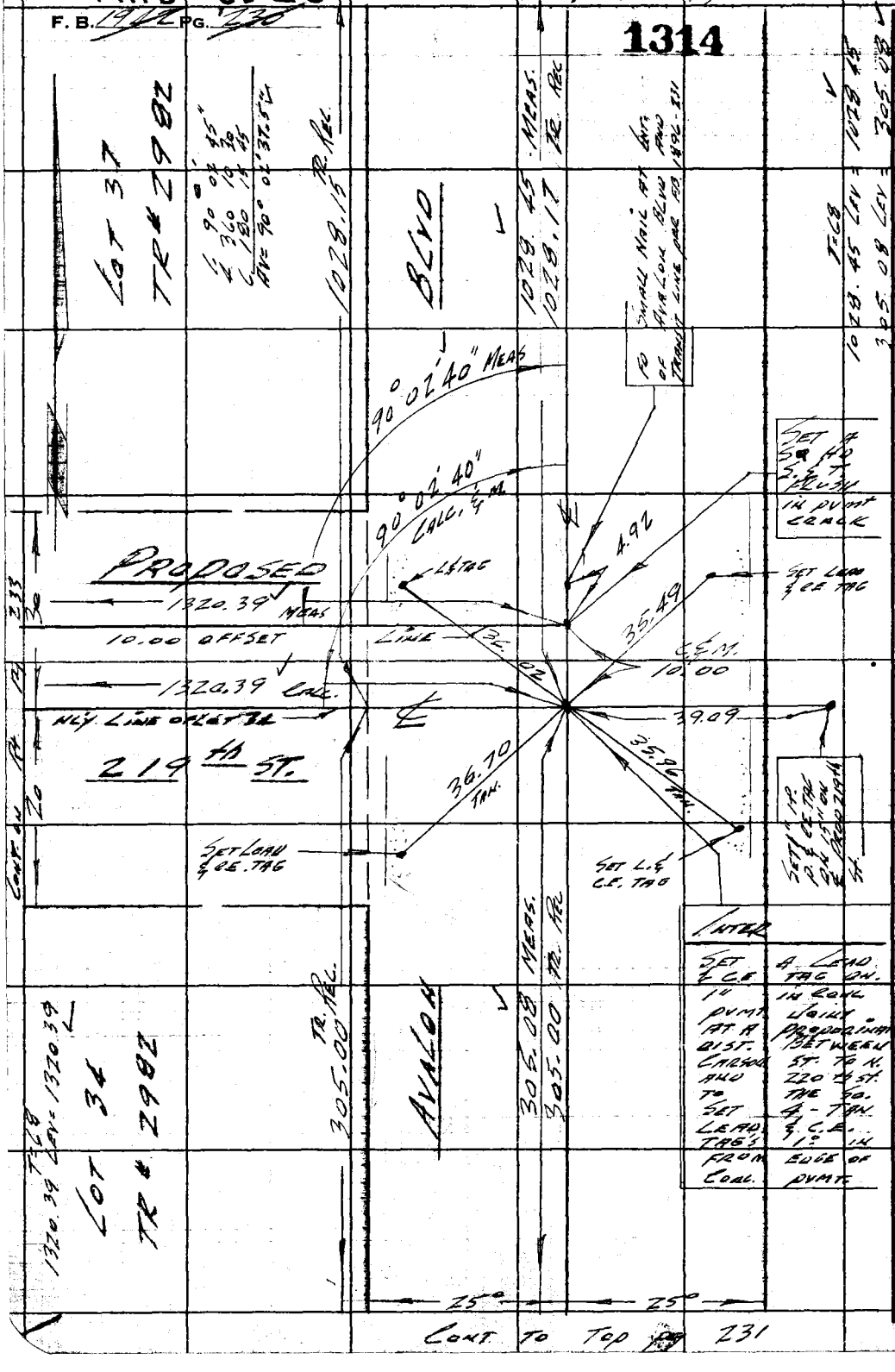
762095 CE #247—7-53

PWFB 0520

F. B. 1942 PG. 230

Cont. from Bott. pg. 229

1314



Cont. to Top pg. 231

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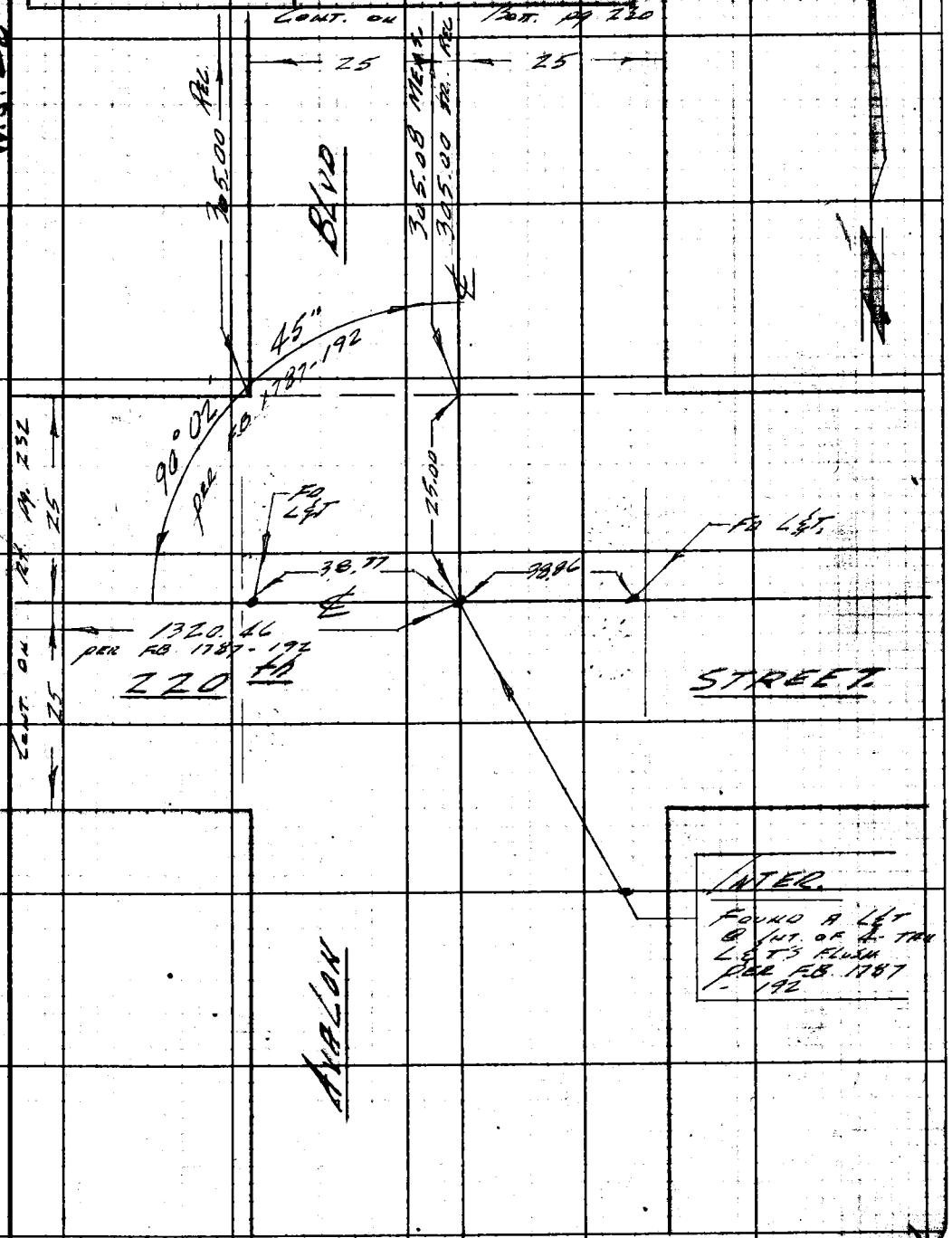
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1701

Notes Ck'd by Miller	Survey of 219th St.	F. B 19[illegible] Pg [illegible]
Map No.	JN 0303.00 Tape 0191 Std 68 °F	
Office Work	Surveyed by C. K. Lind	
Checked	Notes Lind Date 8-31-60	
Date	Indexed H. E. OTT	

W.S. 28-C-1



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RETURN TO
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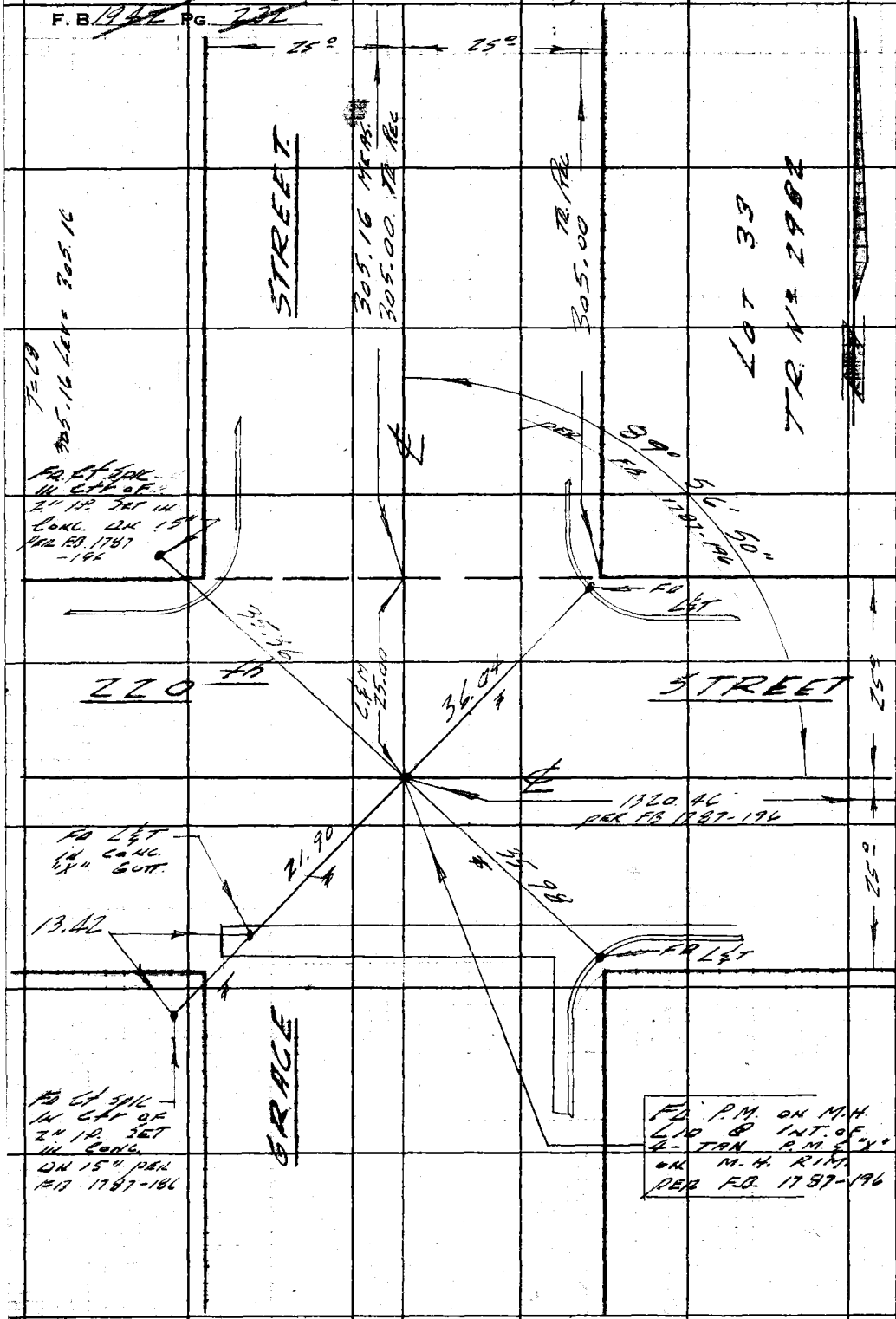
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

PWFB 0420 CONT. ON BOTT PG 233 1702

F.B. 1942 PG. 232



W.S. 28-C-1

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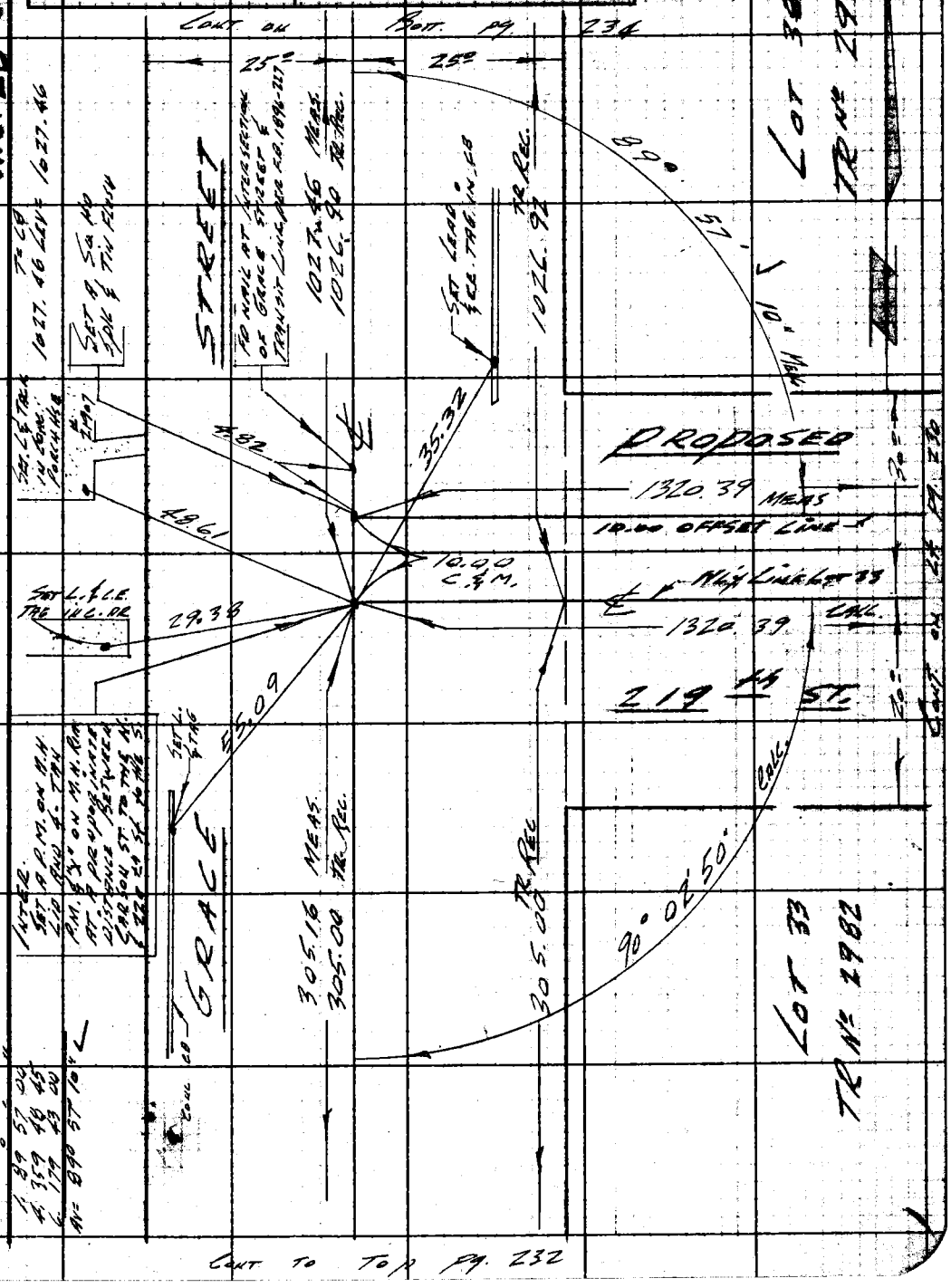
PWFB 0520

1315

Notes Ck'd by Miller	Survey of 219th St.
Map No.	JN 0303-0 Tape 0191 Std 68 °F
Office Work	Surveyed by C.K. Lind
Checked	Notes Lind Date 8-31-60
Date	Indexed H. E. Ott

F.B. 1946 Pg. 235

W.S. 28-C-1



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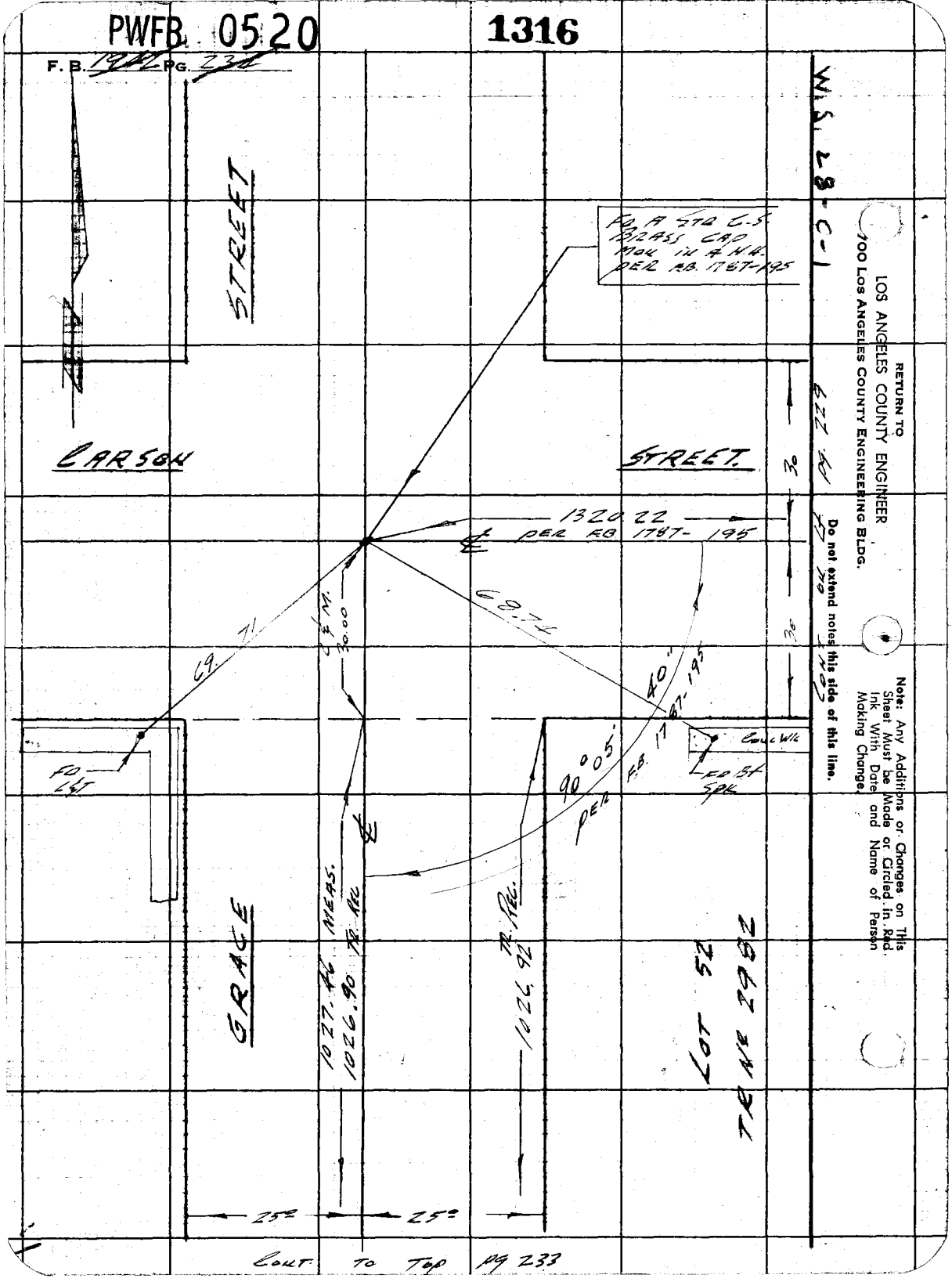
700 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-53

PWFB 0520

1316

F. B. 1982 PG. 238



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Do not extend notes beyond this line.

Notes Ck'd by		Survey of 219TH ST.	F. B. 1942 Pg. 235
Map No.		JN 2156.34 Tape Std °F	
Office Work		Surveyed by C.K. LIND	
Checked		Notes WILKS Date	
Date		Indexed	

B. E. OTT SEP 12 '60

219TH ST. S.S. DISTRICT
C.I. 2156.34

LOCATION OF THREE
M.H. ON WEST SIDE
AVALON BLVD.

LIND
WILKS
OHASHI
CARO
MASUDO

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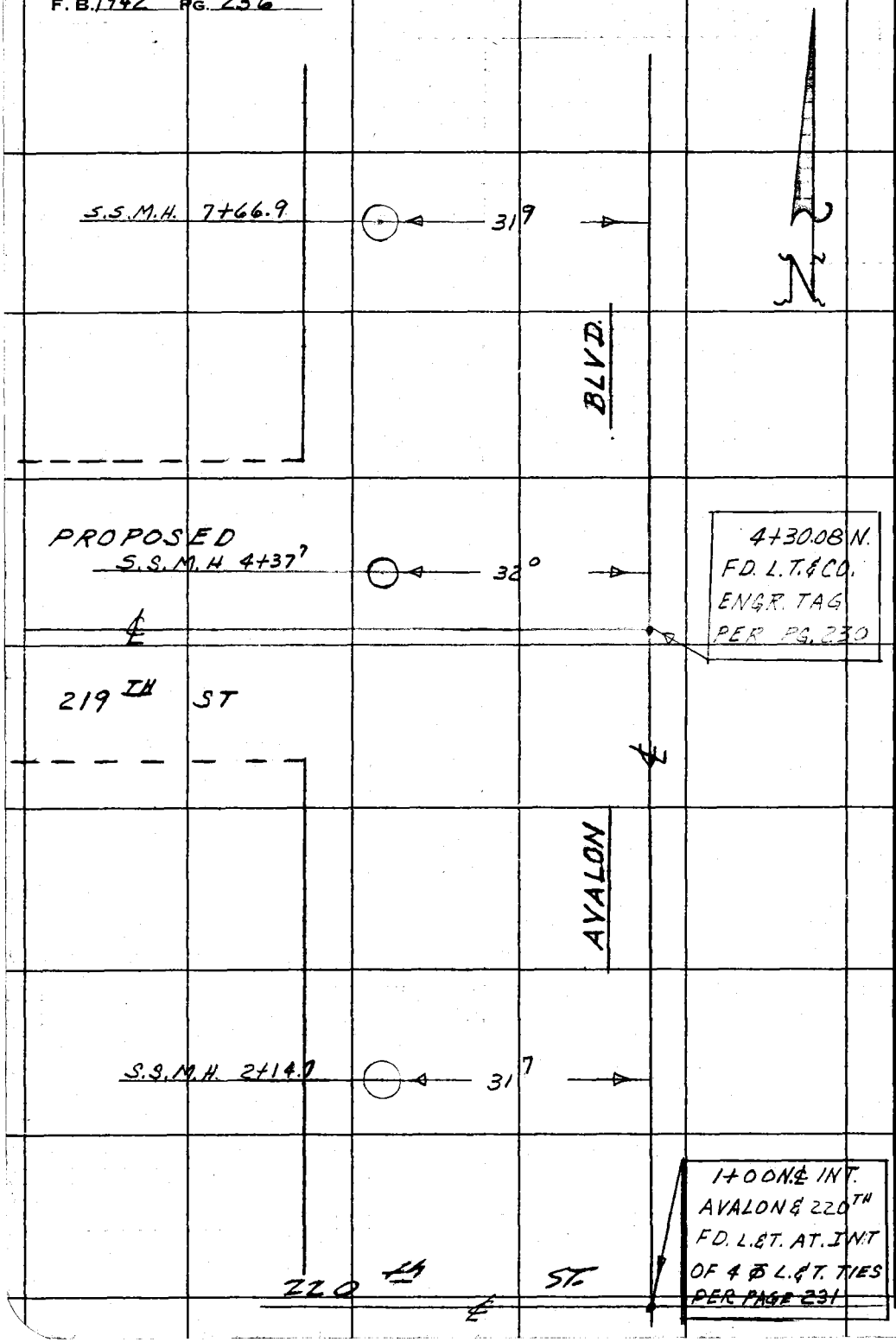
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 1942 PG. 236



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F.B. 1942 Pg. 237

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2156.34 Division No. 11
Date ____ Date ____ Survey of 219TH ST. S.S.D.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.K. LIND Notes WILKS Date 9-1-60
Date ____ Date ____ Map No. ____ Indexed H. E. OTT SEP 12 60 Date ____

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PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

219TH ST. S.S. DISTRICT
C.I. 2156.34
ELEVATIONS OF THREE
M.H.s WEST SIDE OF
AVALON BLVD.

LIND
WILKS
CARO
OHASHI
MASUDA

STATION	B.S.	H.I.	F.S.	ELEV.
				NOTE: MADE SEARCH FOR THE FOLLOWING B.M.'s
			Sy 3108 FOUND GOOD CONDITION Sy 3110 FOUND GOOD CONDITION	
		Sy 3111 DESTROYED BY NEW GAS STATION CONSTRUCTION.		

76L-288 CE 307 11-58

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	AVALON BLVD	GOING NORTH
FD BM Sy 3108	3 51	29 93 ✓		26 42 ✓	BM Sy 3108 EL= 26.422, PER L.&T. IN SE. COR OF CONC. BASE FOR 2 1/2" I.P. TO AVALON BUILDERS SUPPLY CO. SIGN ± 87° S. AND ±46° E. OF ℄ INT. OF AVALON BLVD AND 220th ST.	RD BOOK pg 233
2+14.7			4 56	25 37 ✓	31.7 L. S.M.H.	AVER RIM
			12 53	17 40 ✓	8" OUTLET N.	
					ROD 456	
					MEAS 730	
					DIA 0.67	
					12.53	

F.B. 1942 Pg. 238

Job No. 2156.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of 219TH ST. SSD Date ____ Date ____ No. ____ X-Sec. ____

Survey by C.K. LIND Notes WILKS Notes Chkd ____ Checked ____ No. ____

Indexed H.E. Ott Date ____ Date ____ Date ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red ____ Plotted ____ Job No. 2152.14 Division No. 11
No. X-86 Date ____ Date ____ Survey of 21/2 ST. S.S.D.
Notes Chkd. ____ Checked ____ Survey by E.K. & W.O. Notes WILKS Date 9-1-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H.E.ON Date ____

F.B. 1942 Pg. 239

STATION	B.S.	H.I.	F.S.	ELEV.	AVALON BLVD NORTH			
		29 93 ✓						
	3 95	28 54 ✓	5 34	24 59 ✓				
4+37.7			5 05	23 49 ✓	32° LT. S.M.H.		AVE. RIM	
			13 67	15 47 ✓	8" INLET SOUTH			
			13 00	15 54 ✓	8" INLET WEST			
			13 18	15 36 ✓	8" OUTLET NORTH			
					ROD	5.05	5.05	5.05
					MEAS	7.35	7.28	7.46
					DIA	0.67	0.67	0.67
						13.07	13.00	13.18

F.B. 1942 Pg. 240

Survey of 219TH ST. S.S.D. Job No. 2156.34 Division No. 11 Notes Red Plotted

Survey by C.K. LIND Notes WILKS Date Date

Indexed H.E. OTT Date Notes Chkd. Checked

Date Date

STATION	B.S.	H.I.	F.S.	ELEV	AVALON BLVD. NORTH	
		28 54				
T.P.	3 78	26 27	6 05	22 49		
7+66.9			4 85	21 42	31° LT. S.M.H.	AVER. RIM
			12 01	14 26	8" INLET SOUTH	
			12 01	14 26	8" OUTLET NORTH	
					ROD 4 85	4 85
					MEAS. 6.49	6.49
					DIA 0.67	0.67
					12.01	12.01
T.P.	5 69	26 79	5 17	21 10		
B.M. SY 3110			4 67	22 12	B.M. SY 3110 EL. = 22.108 FD. L.&T. IN S.W. COR. OF CON. WALK IN FRONT OF LAS PALMAS MARKET #21808 AVALON BLVD. ± 4' WEST OF BLDG. ± 58' EAST ℄ AVALON BLVD. ± 600' SOUTH CARSON ST.	