6202.00

es Red.	Plotted	Job No.	Division No. 10	F.B. 1945 Pg. 3
te	Date	Survey of Artesia - Norwalk S.D.		
es Chkd.	Checked	Survey by English Notes Sappell	Date 5-54	
te	Date	Map No. [redacted]	Date 6-3-54	

ARTESIA - NORWALK

S.D. # 21

"X" - SECTION ON S.D.

LINE "B"

J.N. 6202.00

MAY 1954

Party

English
Sappell
Peterson
Lind
Santucci

D.W.D. file O.K. 2-88

Microfilmed Feb '87

F. B. 1945 Pg. 4 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of Artesia - Norwalk | Date | Date | No.

Survey by English | Notes Sweet | Notes Chkd. | Checked | X-Sec.

Indexed [redacted] | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L2 7 8-53

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

7[illegible]298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	"X"	Section		Notes	Cont From FB 1929-2[illegible]	
						Per FB 1928-222
176+29.00				90.97		℄ S.D. - E.C.
176+47				90.99		℄ S.D.
				90.74		6' R ed. conc. gutt
				90.63		8' R bott. cb.
				91.28		8' R Top "
				91.12	10' L crown	
				91.05	19' L w/4	
				90.76	26 ed. conc. gutt	
				90.66	28 bott. cb.	
				91.32	28 Top "	
176+87				91.01		℄ S.D.
				90.83		6' R
				90.70		8 "
				91.35		8 "
				91.11	10' L	
				91.06	19 "	
				90.84	26 "	
				90.68	28 "	
				91.36	28 "	

Same

Same

Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. 10 F.B. 1945 Pg. 5
No. ____ Date ____ Date ____ Survey of ARTESIA-NORWALK S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by ENGLISH Notes SAPPEIL Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. Johnson

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
177+96				9 30		℄ SD
				9 [illegible]		6' R
				9 [illegible]		8' R same
				9 [illegible]		8' R
				9 [illegible]	10' L	
				9 [illegible]	19 "	
				9 [illegible]	26 " same	
				[illegible]	28 "	
				[illegible]	28 "	
178+36				[illegible]		℄ SD
				9 [illegible]		6' R
				[illegible]		8
				[illegible]		8
				[illegible]	10' L	
				[illegible]	19 "	
				[illegible]	26	
				[illegible]	28 "	
				[illegible]	28 "	
178+88.16	℄ int. Arlee & S.			0+00	going N & S on ℄ Arlee	
0+00				9 [illegible]		℄ int.
0+03.5				9 [illegible]		℄ Arlee Ed. Conc. [illegible]

F. B. 1945 Pg. 6 Job No. 6202103 Division No. 1a Notes Red. Plotted Profile
Survey of ARTESIA-NORWALK S.D. Date Date No.
Survey by ENGLISH Notes SAPPELL Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

761 296 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+06-S				91.06		℄ Arlee- Flow Line
0+09-S				91.13		℄ " Ed. conc. gutt
0+45-S				91.72		℄ "
				91.66		7' R w/4
				91.35		14 " ed. conc. gutt
				91.18		15 " bott. cb
				91.81		15 " Top "
				91.59	7' L w/4	
				91.31	14 " ed. conc. gutt	
				91.21	15 " bott. cb	
				91.84	15 " Top "	
0+85-S				91.67		℄ Arlee
				91.60		7' R
				91.34		14 " same
				91.25		15 "
						15 " (No Top)
				91.58	7' L	
				91.34	14 "	
				91.23	15 " same	
				91.87	15 "	

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6202.00 Division No. 10 F.B. 1945 Pg. 7

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ARTESIA-NORWALK S.D. Survey by ENGLISH Notes SAPPELL Date 5-54

Date ____ Map No. ____ Date ____ Date ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
1+64-S		S.M.H.		[illegible]	W-Rim		7'R	
						B	- T	= D
				[illegible]	Inlet-S	9.47	8.76	.71
				[illegible]	Outlet-N	9.52	8.75	.77
1+85-S				[illegible]			℄ Arlee	
				[illegible]			7'R	
				[illegible]			14 "	
				[illegible]			15 "	
				[illegible]			15 "	
				[illegible]	7'L			
				[illegible]	14 "			
				[illegible]	15 "			
				[illegible]	15			
0+10-N		S.M.H.		[illegible]	N-Rim		℄ Arlee	
						B	- T	= D
				[illegible]	Inlet-N	9.86	9.11	.75
				[illegible]	Inlet-E	9.74	8.95	.79
				[illegible]	Inlet-S	9.69	8.93	.76
				[illegible]	Outlet-W	9.88	9.13	.75
0+18-N				[illegible]			℄ Arlee	W/1
0+27-N				[illegible]			℄ "	Ed. Conc. gut

F. B. 1945 Pg. 8 Job No. 6202.00 Division No. 10 Notes Red Plotted Profile
Survey of ARTESIA-NORWALK S.D. Date Date No.
Survey by ENGLISH Notes SAPPELL Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

761298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+30 N				91 05		℄ Arlee Flow Line
0+33 N				91 14		℄ " ed. conc. gutt
0+65 N				91 62		℄ "
				91 56	7 'L w/4	
				91 25	14 'L ed. conc. gutt	
				91 14	15 'L bott. cb.	
				91 77	15 'L Top	
0+80 N				91 67		℄ Arlee
				91 61		7 'R
				91 26		14 " Same
				91 18		15 "
				91 82		15 "
				91 61	7 'L	
				91 25	14 Same	
				91 14	15 "	
				91 78	15 "	
1+20 N				91 71		℄ Arlee
				91 61		7 'R
				91 25		14 "
				91 18		15 "
				91 82		15 "

Profile Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. 10 F. B. 1945 Pg. 9
No. ____ Date ____ Date ____ Survey of ARTESIA-NORWALK S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by ENGLISH Notes SAPPELL Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
1+20 N				[illegible]	7' L			
				[illegible]	14 "	same		
				[illegible]	15 "			
				—	15 " No cb.			
2+20 N				[illegible]			℄ Arlee	
				[illegible]			7' R	
				[illegible]			14 "	same
				[illegible]			15 "	
				[illegible]			15 "	
				[illegible]	7' L			
				[illegible]	14 "	same		
				[illegible]	15 "			
				[illegible]	15 "			
		S.M.H.		[illegible]	℄ int Arlee & Brink			
					S-Rim	B	- T	= D
				[illegible]	Inlet - N	9.40	8.63	.77
				[illegible]	Inlet - E	9.21	8.45	.76
				[illegible]	Outlet - S	9.34	8.65	.69
178 + 92.83				[illegible]			℄ S.D. - B.C.	
179 + 23.19				[illegible]			℄ S.D. - E.C.	

F. B. 1945 PG. 10 Job No. [illegible] Division No. 10 Notes Red. Plotted Date Date No. Profile
Survey of [illegible] Notes Chkd. Checked Date X-Sec.
Survey by [illegible] Notes Date Date No.
Indexed C. Johnson

761 298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
179+40				91 54		℄ SD
				91 30		8' R ed conc gutt
				91 17		10' R bott. cb
				91 83		10' R Top "
179+59				91 54		℄ SD
				91 58	6' L crown	
				91 53	14 " w/4	
				91 30	22 ed conc gutt	
				91 18	24 bott. cb	
				91 82	24 Top "	
179+80				91 56		℄ SD
				91 52		6' R w/4
				91 30		12.5 " ed gutt
				91 14		14 " bott. cb
				91 78		14 " Top "
179+99				91 63		℄ SD
				91 63	9' L w/4	
				91 33	18.5 ed gutt	
				91 23	20.5 bott. cb	
				91 88	20.5 Top "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. 10 F. B. 1945 Pg. 11
X-Sec. No. ____ Date ____ Date ____ Survey of ANTESIA HIGHWAY
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Date ____
Jeffrey Johnson

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
181+00				[illegible]			℄ S.D.
				[illegible]			7.5 R ed. gutt.
				[illegible]			9 " bott. cb.
				[illegible]			9 " Top "
				[illegible]	9 'L Crown		
				[illegible]	18 " W/4		
				[illegible]	25.5 " ed gutt.		
				[illegible]	27.5 " bott. cb.		
				[illegible]	27.5 " Top cb.		
181+36.12				[illegible]		B.C.	℄ S.D. & ed gutt.
				[illegible]			2° R Bott. cb.
				[illegible]			2° R Top "
				[illegible]	9 'L W/4		
				[illegible]	18 'L Crown		
				[illegible]	28 'L W/4		
				[illegible]	34 'L ed. gutt.		
				[illegible]	35.5 'L bott. cb.		
				[illegible]	35.5 'L Top "		
181+79		SMH		[illegible]	10 'L	W-Rim	
				84.24	Inlet-N	B. 7.55	T 6.84 / SD .71
				84.23	Outlet-S	7.56	6.90 / .66

F. B. 1945 Pg. 12 Job No. 620200 Division No. 10 Notes Red. Plotted Profile
Survey of ARTESIA NORWALK Date Date No.
Survey by ENGLISH Notes SAPPELL Notes Chkd. Checked X-Sec.
Indexed G. Johnson Date Date Date No.

761298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
181+81.05				91.49		℄ S.D. - E.C. & batt. cb
				92.13		0.2' R Top cb
				91.64	2' L ed gutt	
				91.84	11' L w/4	
				91.92	19' L crown	
				91.87	28' L w/4	
				91.63	36' L ed gutt	
				91.50	37.5' L batt. cb	
				92.16	37.5' L Top "	
183+00				92.03		℄ S.D.
				91.78		6' R ed gutt
				91.67		8' R batt. cb
				92.28		8' R Top "
				92.15	10' L crown	
				92.08	19' L w/4	
				91.78	26' L ed gutt	
				91.69	28' L batt. cb.	
				92.33	28' L Top "	
184+00				92.22		℄ S.D.
				91.98		6' R
				91.88		8 " same
				92.52		8 "

Profile Notes Red. ____ Plotted ____ Job No. 620200 Division No. 10 F.B. 1945 Pg. 13
No. ____ Date ____ Date ____ Survey of ARTESIA NORWALK SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by ENGLISH Notes SAPP Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
184+00				9 9	10' L		
				9 9	19 "		
				9 [illegible]	26 "	same	
				9 26	28 "		
				9 53	28 "		
184+28		S.M.H.			W. - Rim		10' L
						B	- T = D
				8 3	Inlet - N	6.92	6.22 .70
				8 9	Outlet - S	6.96	6.29 .67
185+00				[illegible]			℄ S.D.
				[illegible]			6' R
				9 [illegible]			8 " same
				[illegible]			8 "
				9 [illegible]	10' L		
				9 4	19 "		
				9 10	26 "	same	
				9 [illegible]	28 "		
				9 3	28 "		
186+00				[illegible]			℄ S.D.
				9 [illegible]			6' R
				9 [illegible]			8 "
				9 [illegible]			8 "

F. B. 1945 Pg. 14 Job No. 6[illegible] Division No. 10 Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76[illegible]298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
186+00				92 57	10' L	
				92 45	19 "	
				92 26	26 "	
				92 10	28	
				92 75	28 "	
186+65		S.M.H.		92 66	S-Rim	10' L
						B -T = D
				86 33	Outlet -S (only)	6.33 5.68 .65
186+97 42				92 67		℄ S.D. - BC
				92 40		5.5' R ed. gutt
				92 32		7.5' R bott. cb
				92 97		7.5' R Top "
				92 84	10.5' L	
				92 73	19.5' L	
				92 40	26.5' L same	
				92 27	28.5' L	
				92 94	28.5' L	
187+10 77				92 68		℄ S.D. - EC

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6292 90 Division No. 10 F.B. 1945 Pg. 15
X-Sec. No. ____ Date ____ Date ____ Survey of Alameda - Nogales SD
Notes Chkd. ____ Checked ____ Survey by ENGL 154 Notes Sappell Date 5-54
Date ____ Date ____ Map No. ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
187+33				9[illegible] 15		℄ S.D
				9[illegible] 4		6'R ed. gutt.
				9[illegible] 2		8'R bott. cb.
				9[illegible] 7		8'R Top cb.
				[illegible] 7	10'L	
				[illegible] 4	19'L	
				[illegible] 9	26'L same	
				[illegible]	28'L	
				[illegible] 3	28'L	
187+84.61	℄ int. S.D. ℄ Lesser = 0+00 going E&W. on ℄ Lesser					
=0+00				9[illegible]		℄ int.
0+05-E				9[illegible] 17		℄ Lesser Ed. Conc. gutt.
0+08 E				9[illegible]		℄ " Flow line
0+11-E				9[illegible]		℄ " Ed. Conc. gutt
0+46-E				93 05		℄ "
				9[illegible] 26		7'R w/4
				9[illegible] 8		14 " ed gutt.
				9[illegible] 5		15 " bott. cb.
				9[illegible] 26		15 " Top "
				92 92	7'L w/4	
				92 56	14' " ed. gutt.	

F. B. 1945 PG. 16 Job No. 6[illegible] Division No. 10 Notes Red. Plotted Date Date No. Profile
Survey of ARTESIA [illegible] Date Date X-Sec.
Survey by [illegible] Notes Notes Chkd. Checked Date Date No.
Indexed C. Johnson Date

761298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+46 E				92.53	15' L bott cb.	
				93.14	15 " Top "	
0+86 E				93.02		℄ Lesser.
				92.93		7' R
				92.63		14 "
				92.53		15 " same
				93.18		15 "
				92.97	7' L	
				92.67	14 "	
				92.55	15 " same	
				93.18	15 "	
1+86 E				93.27		℄ Lesser
				93.16		7' R
				92.86		14 "
				92.76		15 " same
				93.40		15 "
				93.16	7' L	
				92.86	14 "	
				92.73	15 " same	
				93.34	15 "	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 17
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
2+62 E		S.M.H.		9[illegible]8	N-Rim	℄ (Prod) Lesser		
						B.	T.	= D.
				[illegible]41	Inlet - E	5.87	5.37	.50
				8[illegible]4	Inlet - S	5.84	5.16	.68
				87[illegible]	Outlet - W	6.23	5.55	.68
0+10-W		S.M.H.		[illegible]	N-Rim	℄ Lesser		
						B.	T.	= D.
				86[illegible]4	Inlet - E	6.41	5.75	.66
				[illegible]43	Outlet - W	6.42	5.75	.67
0+17-W				9[illegible]0		℄ Lesser w/4		
0+25-W				9[illegible]		℄ "	ed. conc. gutt.	
0+27.5-W				9[illegible]		℄ "	Flow Line	
0+31-W				9[illegible]7		℄ "	ed. conc. gutt.	
0+65-W				9[illegible]		℄ "		
				9[illegible]		7'R		
				92[illegible]		14 "		
				9[illegible]		15 "	same	
				9[illegible]		15 "		
				92[illegible]	7'L			
				9[illegible]	14 "	same		
				9[illegible]	15 "			
				9[illegible]	15 "			

F. B. 1945 Pg. 18 Job No. [illegible] Division No. 16 Notes Red. Plotted Date Checked Date

Profile No. X-Sec. No.

Survey of ARTESIA NORWALK [illegible] Notes Chkd. Date

Survey by [illegible] Notes Date

Indexed E. C. Johnson Date

761298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
1+05 W				9305			℄ Lesser	
				9300			7' R	
				9270			14 "	
				9258			15 "	
				9322			15 "	
				9296	7' R			
				9270	14 "			
				9260	15 "			
				9322	15 "			
2+05				9325			℄ Lesser	
				9318			7' R	
				9287			14 "	
				9277			15 "	
				9343			15 "	
				9310	7' L			
				9278	14 "			
				9268	15 "			
				9332	15 "			
3+51-W		S.M.H.		9322	E-R in		℄ Lesser	
						B	T	D
				8561	Inlet - E	7.61	6.93	.68
				8563	Outlet - W	7.59	6.89	.70

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 620200 Division No. 10 F. B. 1945 Pg. 19
X-Sec. No. ____ Date ____ Date ____ Survey of ARTESIA ____ Date ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes SAPPEL Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1948 Pg. 20 Job No. 6202.00 Division No. Notes Red. Plotted Profile No.
Survey of Artesia - Norwalk Date Date X-Sec.
Survey by English Notes Sappell Notes Chkd. Checked No.
Indexed C. Tobias Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
188+36				92.22		℄ SD.
				92.22		6' R ed. gutt.
				92.22		8 bott. cb
				92.22		8 Top "
				92.22	10' L crown	
				92.22	17 " w/4	
				92.27	26 " ed. gutt.	
				92.24	28 " bott. cb	
				92.27	28 " Top "	
188+63				92.33		℄ SD.
				92.34		6' R
				92.34		8 " same
				92.31		8 "
				92.32	10' L	
				92.33	17 "	
				92.31	26 " same	
				92.32	28 "	
				92.31	28 "	
189+00				92.32		℄ SD
				92.37		6' R
				92.32		8 "
				92.31		8 "

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
189+00				93.18	10' L	
				93.06	17 "	
				92.80	26 "	same
				92.65	28 "	
				93.30	28 "	
189+12.14				93.08		℄ S.D. - B.C.
189+21.20		? G.D.A. S.D. Dir 7-26-54		93.12		℄ " E.C.
℄ int.		Kalmar &		Foster Rd. = 0+00 going E&W. on ℄ Foster		
0+00				93.12		℄ int.
0+55-E				93.74		℄ Foster - ed. pv.
0				93.07		26' R ed. conc. gutt.
				92.93		28' R bott. cb
				93.61		28' R Top "
				93.07	27' L	North ed. pv.
				94.5	40' L	P/L
0+95-E				94.1		℄, Foster
				93.8		20' R Top bk.
				93.0		23' R bott.
				94.0		26' R Top bk.
				94.4		40' R P/L
				94.6	40' L	P/L

Profile Notes Red. Plotted Job No. 6202.00 Division No.
No. Date Date Survey of Artesia - Norwalk SD
X-Sec. Notes Chkd. Checked Survey by English Notes Sappell Date 5-54
No. Date Date Map No. Indexed Date

F. B. 7945 Pg. 21

C. Johnson

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+95-E				[illegible]		℄ Foster
				[illegible]		20' L
				[illegible]		23 "
				[illegible]		26 " same
				[illegible]		40 "
				[illegible]	40' L P/L	
0+09-W				[illegible]		℄ Foster W/4
0+18-W				[illegible]		℄ " ed. conc. gutt.
0+23-W				[illegible]		℄ " Flow line
0+28-W				[illegible]		℄ " ed. conc. gutt.
0+55-W				[illegible]		℄ Foster ed. pv.
				[illegible]		40' R P/L
				[illegible]	26' L ed. conc. gutt.	
				[illegible]	28' L bott. cb.	
				[illegible]	28' L Top "	
0+95 W				[illegible]		℄ Foster
				[illegible]		40' R P/L
				[illegible]	40' L P/L	
1+95-W				[illegible]		℄ Foster
				[illegible]		40' R P/L
				[illegible]	40' L P/L	

F. B. 1945 Pg. 22 Job No. 6202.00 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No.
Survey by English Notes Sappell Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

761 298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
190+16.35				92.87		℄ S.D. - B.C.
				92.92		8'R bott bk
				94.1		15'R Top "
				92.86	29.5 'L	bott conc wall
				96.43	29.5 'L	Top " "
				92.82	30' L	Flow line conc channel
				92.82	31.4 'L	" " " "
				94.57	32.4 'L	Top conc " "
				94.71	35.2 'L	bott 7.8' conc wall.
190+17.96				92.85		℄ S.D. - E.C.
190+25				92.90		℄ S.D.
				93.03		7.5 'R bott bank
				97.21		14.5 'R Top "
190+60				93.01		℄ S.D.
				92.98		7.5 'R bott conc wall (begin)
				97.39		7.5 'R Top "
				96.92		13.5 'R top bank.
190+67.5				92.87		℄ S.D.
				92.98	7.5 'L	bott conc wall
				96.41	7.5 'L	Top " "
				92.95	8' L	
				92.92	10' L	bott conc channel.

Profile Notes Red. ____ Plotted ____ Job No. 6202.09 Division No. ____ F. B. 1945 Pg. 23
No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes Sand Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed John Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
190+67.5				[illegible]	11° L	Top conc. channel
				[illegible]	13.5 ' L	bott. 7.8. conc. wall
191+47.2				[illegible]		℄ S.D.
				[illegible]		7.5 bott. conc. wall
				[illegible]		7.5 Top " " (End wall)
				[illegible]		13.5 Top bank
				[illegible]	7.5 ' L	
				[illegible]	7.5 "	
				[illegible]	8 "	same
				[illegible]	10 "	
				[illegible]	11 "	
				[illegible]	13.5 "	
191+87.3				93 [illegible]		℄ S.D.
				[illegible]		8' R bott. bank
				98 [illegible]		8' R Top conc. bridge head wall
				[illegible]		13.5 R' Top bank
				[illegible]	7.5 ' L	
				[illegible]	7.5 "	
				[illegible]	8 "	same
				[illegible]	10 "	
				[illegible]	11 "	

F. B. 1945 PG. 24 Job No. 6202.00 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No.
Survey by English Notes Sappell Notes Chkd. Checked X-Sec.
Indexed R. C. Tohman Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
191+87.2				94 73	13.5 'L bott. 7.8	conc. wall
				98 43	13.5 " Top conc.	bridge head wall
192+22.2				93 10		℄ S.D.
				93 15		8 'R
				98 26		8 " same
				97 44		13.5 "
				93 19	7.5 'L	
				96 40	7.5 "	
				93 20	8.0	
				93 20	10 same	
				94 48	11	
				94 64	13.5	
				98 31	13.5	
193+10.4				93 28		℄ S.D. & beg. conc. apron
				93 27		8 'R
				96 24		8 "
				96 23		11.0 " same
				97 55		13.5 " pre-mix (End bk)
				93 34	7.5 'L	
				96 34	7.5 " same	
				93 34	8.0 "	

Profile Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. ____ F. B. 1945 Pg. 25
No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes Rec. ____ Date 5-17-54
No. ____ Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
193+10 4				4	10 ' L	
				6	11 "	
				5	13.5 "	Same
193+18 2				[illegible]		℄ S.I. ℄ end conc. apron
				[illegible]		8° R bott. conc. wall (End)
				[illegible]		8 " Top "
				[illegible]		18 " End
				[illegible]	7.5 ' L	
				[illegible]	7.5 "	
				[illegible]	8 "	
				[illegible]	10 "	Same (End wall)
				[illegible]	11 "	
				[illegible]	13.5 "	
193+41 7				[illegible]		℄ S.I.
				[illegible]		10 R - End
				[illegible]	3.5 L End	
				[illegible]	3.5 L Top conc. head wall	
				[illegible]	[illegible] " bott. "	" "
				[illegible]	11.5 " End	
				[illegible]	11.5 " Top "	"
				[illegible]	11.5 " Bott. "	"
				[illegible]	15.5 " End	

F. B. 1945 Pg. 26 Job No. 6202.00 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No.
Survey by English Notes Sappell Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

761298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
193+47.7				96.80		℄ S.D. - Top rail
193+52.6				96.83		℄ " " "
193+65.7				97.21		℄ " " "
193+70.6				97.24		℄ " " "
193+77.5				96.5		℄ S.D.
				96.4		5°'R gnd.
				96.5	1.5'L - gnd.	
				95.44	1.5 " Top conc. head wall	
				92.10	1.5 " bott. " " "	
				96.6	9.6 " gnd.	
				95.85	9.6 " Top conc. head wall	
				92.34	9.6 " bott. " " "	
				96.2	15.0 " gnd.	
194+00				93.7		℄ S.D.
				94.0		1.0'R-bott. bk.
				95.7		5.0'R - Top. "
				92.8	10'L bott. bk.	
				95.8	14'L Top "	
				95.8	15°L gnd.	
195+09.26				92.2		℄ S.D. - B.C.
				93.9		1.0'R - bott. bk.

Profile Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. ____ F. B. 1945 Pg. 27
No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes D.S. Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
195+09 26						5' R Top bk
					7' L bott bk	
					10' L Top "	
					13' L	
Int. Tra[illegible] Line ¢ ℄ Front St. = 0+00 going E&W on ℄ Front						
0+00				[illegible]		int.
0+10-E				[illegible]		℄ Front
				[illegible]		10' R ed. conc. pv.
				[illegible]		15' R bott cb. (NO)
						15' R Top "
				[illegible]	10' L ed. conc. pv.	
				[illegible]	15' L bott cb.	
				[illegible]	15' L Top "	
0+15-E				[illegible]		℄ Front bk
0+60 E-E				[illegible]		10' R
				[illegible]		15 " same
				[illegible]		15 "
				[illegible]	10' L	
				[illegible]	15 " same	
				[illegible]	15 "	

F. B. 1945 Pg. 28 Job No. 6202.00 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No.
Survey by English Notes Sappell Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

761298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
1+30 E				94 71			℄ Front	
				94 60			10' R	
				94 43			15 " same	
				94 87			15 "	
				94 64	10' L			
				94 48	15 " same			
				94 85	15 "			
+(ok.) 0+96 - E		S.M.H.		95 25	W. Rim		20' R	
						B	- T	S D
				81 79	Inlet-W	13.46	12.48	.98
				82 33	Inlet-N	12.92	12.25	.67
				81 73	Outlet-E.	13.52	12.47	1.05
0+10 W				94 06			℄ Front	
				94 01			10' R ed. conc. pv.	
				93 96			15 " bott. " cb.	
				94 46			15 " Top " "	
				94 03	10' ed. conc. pv.			
				93 85	15 bott. " cb.			
				94 65	15 Top " "			
195+76 84				94 31			℄ S.D. - E.C.	
				94 28			4 R - ed. conc. pv.	

Profile Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. ____ F. B. 1945 Pg. 29
No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes D.S. Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
195+76 84						9' R bott. cb.
						9" " Top "
					6' L crown	
					16' L ed. conc pv	
					21 " bott. " cb.	
					21 " (No) Top " "	
196+00						℄ SD
						4' R
						9 " same
						9 "
					6' L	
					16 "	
					21 " same	
					21 "	
[illegible]						℄ SD
						4' R same
						9 "
						9 "
					6' L same	
					16 "	
					21 "	
					21 "	

F. B. 1945 PG. 30 Job No. 6202.00 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No. X-Sec.
Survey by English Notes Soppell Notes Chkd. Checked
Indexed ~~A~~ C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
197+05		T.M.H.		94.44	S-Rim	7'R	
				86.69	bott. chamber	7.75'	
197+16.5		S.M.H.		94.82	25'L	W-	Rim
						B	- T = D
				82.34	Inlet - W	12.55	11.52 1.03
				82.36	Outlet - E	12.53	11.56 .97
198+00				94.70			℄ S.D.
				94.67			4'R
				94.50			9 " same
				94.84			9 "
				94.77	6'L		
				94.72	16 "		
				94.53	21 " same		
				95.01	21 "		
199+11.57				94.75			℄ S.D. - B.C.
				94.73			4'R
				94.49			9 " same
				94.86			9 "

Profile Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. ____ F. B. 1945 Pg. 31
No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes D.S. Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
199+11.57					6' L			
					16 "			
					21	same		
					21 (Top)			
	℄ int. Front st & Paddison Ave = 0+00 going N-E-&W&S.							
0+00				94.94			℄ int.	
0+37.5 E				[illegible]			℄ Front	
				[illegible]			10' R ed. conc. ov.	
				[illegible]			15 " bott. ch.	
				[illegible]			15 " Top "	
				[illegible]	10' L ed. conc. pr.			
				[illegible]	15 " bott. ch.			
				[illegible]	15 " Top "			
0+10 S				[illegible]			℄ (Prod) Paddison - ed. conc. gutt.	
0+15 S				[illegible]			℄ " " bott. ch.	
				[illegible]			℄ " " Top "	
0+21 S		S.M.H.		[illegible]	N-Rim		℄ (Prod) Paddison	
						B.	- T.	= D.
				[illegible]	Inlet-N	12.19	11.19	1.00
				[illegible]	Inlet-W	12.10	11.35	.75
				82.31	Outlet-E	12.44	11.41	1.03
0+38-W				[illegible]			℄ Front	
				[illegible]			10' R	
				[illegible]			15 "	
				[illegible]			15 "	

F. B. 1945 Pg. 32 Job No. 6202.00 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No. X-Sec.
Survey by English Notes Sappell Notes Chkd. Checked
Indexed H. C. Johnson Date Date Date No.

761298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
0+38 W				94.99	10' L				
				94.85	15 "	same			
				95.23	15 "				
0+78 W				95.13			℄ Front		
				95.04			10 R		
				94.87			15 "	same	
				95.16			15		
				95.06	10' L				
				94.85	15 "	same			
				95.40	15 "				
1+78 W				95.30			℄ Front		
				95.20			10' R		
				94.94			15 "	same	
				95.34			15 "		
				95.24	10' L				
				95.08	15 "	same			
				95.53	15 "				
2+68.5 W		S.M.H.		95.70	20' L	E-Rim			
						B-	T	S	D
				84.06	Inlet-W	11.64	11.01		.63
				84.03	Outlet-E	11.67	11.04		.63

Profile Notes Red ____ Plotted ____ Job No. 6202.00 Division No. ____ F. B. 1945 Pg. 33
No. ____ Date ____ Date ____ Survey of Artesia-Norwalk
X-Sec. Notes Chkd. ____ Checked ____ Survey by Engineering Notes D.S. Date 5-54
No. ____ Date ____ Date ____ Map No. ____ ~~Indexed Checked~~ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
2+95° W		S.M.H.		[illegible]	E-Rim		25° R	
						B	- T	= D
				84 24	Inlet - W	11.40	10.76	.64
				84 07	Outlet - E	11.57	10.96	.61
3+15° W		T.M.H.		[illegible]	E-Rim		13' R	
					(Unable to open inner lid)			
0+10-N				[illegible]			℄ Paddison - ed. conc. pv.	
0+18-N		S.M.H.		[illegible]	S-Rim		℄ "	
						B	- T	= D
				83 18	Inlet - N	11.57	10.52	1.05
				83 37	Inlet - W	11.38	10.67	.71
				83 17	Outlet - S	11.58	10.60	.98
0+35-N				[illegible]			℄ Paddison	
				[illegible]			9' R w/4	
				[illegible]			18 " bott. ch.	
				[illegible]			18 " Top "	
				[illegible]	9' R w/4			
				[illegible]	18 " bott. ch.			
				[illegible]	18 " Top "			

F. B. 1945 Pg. 34 Job No. 6202.00 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No. X-Sec.
Survey by English Notes D. Sappell Notes Chkd. Checked
Indexed [illegible] Date Date No.

76L 98 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+75-N				9510		℄ Paddison
				9488		9' L
				9456		18" same
				9520		18"
				9502	9' L	
				9465	18" same	
				9527	18"	
200+53.03				9509		℄ S.D. - E.C.
~~20~~ 201+00				9523		℄ S.D.
				9532		8' R crown
				9527		16' R w/4
				9476		26' R bott. cb.
				9540		26' R Top "
				9494	10' L bott cb	
				9548	10' " Top "	
201+17.5				9529		℄ S.D.
				9550		38' R. bott. cb
				9560		38' R Top " (End)
204+32				9533		℄ S.D.
				9551		38' R bott. cb.
				9555		38' R Top " (End)

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6202.00 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Artesia - Norwalk
No. ____ Date ____ Date ____ Survey by English Notes R.S. Date 5-54
Map No. ____ Indexed Johnson Date ____

F.B. 1945 Pg. 35

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
201+34		T.M.H		95 [illegible]2	15'L	N-Rim
				87 94	7.68	bott. chamber
201+45				95 [illegible]		℄ S.D.
				[illegible]		8' R
				[illegible]		16 "
				94 [illegible]0		26 " same
				[illegible]		26 "
				95 [illegible]	10'L	
				95 [illegible]5	10 " same	
201+89				95 [illegible]7		℄ S.D.
				95 [illegible]		8' R
				[illegible]		16 " same
				95 [illegible]		26 "
				95 [illegible]4		26 "
				95 [illegible]	10'L same	
				95 [illegible]7	10 "	
202+29				95 [illegible]6		℄ S.D.
				95 [illegible]2		8' R crown

F.B. 1945 PG. 36 Job No. 6202.00 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No.
Survey by English Notes Sappell Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
202+29				95 49			16' R	
				95 23			26 "	same
							26 " (No Top)	
				95 11	10' L			
				95 69	10 "	same		
202+60.5		S.M.H.		95 86	W- Rim		8' R	
						B.	- T.	= D.
				83 90	Inlet - N	11.96	10.92	1.04
				83 92	Outlet - S	11.94	10.89	1.05
				84 40	Inlet - W	11.46	10.76	.70
202+92.12	℄ int	S.D.	℄	Firestone	Blvd = 0+00	going	E&W. on ℄ Firestone	
= 0+00				96 35			℄ int.	
0+08-E				96 33			℄ Firestone	
0+16-E				96 34			℄ "	
0+49-E				96 30			℄ " bott. cb.	
0+49-E				96 78			℄ " Top "	
0+51-E				96 79			℄ " & Top cb.	
				96 80			3' R - Top cb.	
				96 32			3' R bott. cb.	
				95 97			18' R w/4	
				95 24			36' R ed conc. gutt	

Profile Notes Red ____ Plotted ____ Job No. 6202.00 Division No. ____ F.B. 1945 Pg. 37

No. ____ Date ____ Date ____ Survey of Artesia - Norwalk

X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes D.S. Date 5-54

No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+51-E				[illegible]		38' R bott. cb
				—		38' R (No) Top "
				[illegible]	0.5' L Top cb.	
				96 [illegible]	0.5' L bott cb	
				[illegible]	18' L W/4	
				[illegible]	37' L ed. conc gutt.	
				[illegible]	39' L bott cb.	
				96 [illegible]	39' L Top "	
0+91-E				[illegible]		℄ Firestone
				[illegible]		5³' R Top cb.
				[illegible]		5³ " Bott "
				[illegible]		18' R W/4
				[illegible]		36' R ed. gutt.
				[illegible]		38' R bott. cb.
				[illegible]		38' R Top "
				[illegible]	5³' L Top cb.	
				[illegible]	5³ " Bott "	
				96 [illegible]	18' " W/4	
				[illegible]	37' " ed gutt.	
				[illegible]	39 " bott cb.	
				96 [illegible]	39 " Top "	

F.B. 1945 PG. 38 Job No. 6202.00 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No.
Survey by English Notes Sappell Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+91-E				96 77		℄ Firestone
				96 50		5.5' R
				96 03		5.5 "
				95 73	S	18 "
				95 06		36 "
				94 90		38 "
						38 " (No Top)
				96 69	5.5' L	
				96 18	5.5 "	
				96 20	18 "	
				95 40	37 "	
				95 20	39 "	
				95 88	39 "	
0+36.5 W				96 93		℄ Firestone
				97 03		4.3' R - Top cb.
				96 53		4.3 " Bott. cb.
				96 77		18' R w/4
				96 32		31' R bk.
				95 83		36' R ed. conc. gutt.
				95 65		38' R bott. cb.
				96 34		38' R Top cb.

same

same.

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6202.00 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of Artesia - Norwalk
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by English Notes D.S. Date 5-54
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1945 Pg. 39

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+36.5 W				[illegible]3		℄ Firestone & Top cb.
				9[illegible]3		℄ " Bott. cb.
				9[illegible]7	18' L w/4	
				9[illegible]6	31' L Bk.	
				9[illegible]7	36' L ed. conc gutt	
				9[illegible]1	38' L bott. cb.	
				9[illegible]9	38' L Top "	
0+76.5 W				[illegible]		℄ Firestone
				9[illegible]2		6.2' R
				9[illegible]3		6.2 "
				9[illegible]		18 "
				9[illegible]		31 "
				9[illegible]0		36 "
				[illegible]		38 "
				9[illegible]		38 "
				[illegible]	4.5' L	
				9[illegible]3	4.5 "	
				9[illegible]	18 "	
				9[illegible]0	31 "	
				9[illegible]	36 "	
				9[illegible]	38 "	
				95[illegible]7	38 "	

same

same

F.B. 1945 Pg. 40 Job No. 6202.00 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No. X-Sec.
Survey by English Notes Sappell Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
1+76.5 W				9737			℄ Firestone	
				9737			5.3 'R	
				9684			5.3 "	
				9691			18 "	
				9650			31 "	
				9598			36 "	Same
				9580			38 "	
				9644			38 "	
				9710	5.3 'L			
				9663	5.3 "			
				9627	18 "			
				9591	31 "	Same		
				9566	36 "			
				9545	38 "			
				9608	38 "			
2+66-W		S.M.H.		9639	W-Rim		33 'R	
						B.	- T.	= D.
				8526	Inlet-W	11.13	10.49	.64
				8534	Outlet-E	11.05	10.44	.61

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6202.00 Division No. ____ F.B. 1945 Pg. 41

X-Sec. No. ____ Date ____ Date ____ Survey of Artesia - Norwalk

Notes Chkd. ____ Checked ____ Survey by English Notes D.S. Date 5-5-4

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

B. C. Johnson

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
3+21-W		S.M.H.		[illegible]	33'L	W-Rim		
						B	- T	= D.
				84.22	Inlet-W	11.25	10.62	.63
				84.35	Outlet E	11.22	10.61	.61
203+12				[illegible]			℄ S.D.	w/4
203+23				[illegible]			℄ "	6k.
203+24.5		S.M.H.		[illegible]	W-Rim		8'R	
						B	- T	= D.
				84.24	Inlet-N	11.75	10.91	.84
				84.59	Inlet-W	11.40	10.77	.63
				84.93	Outlet-S	11.96	11.00	.96
203+28				[illegible]			℄ S.D. - ed. conc gutt.	
203+30				[illegible]			℄ " - Flow line "	
203+32				[illegible]			℄ " ed. conc "	
203+39		T.M.H.		[illegible]	21'L	S-Rim		
				88.42	7.88	bott.	chamber	

F.B. 1945 Pg. 42 | Job No. 6202.00 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Artesia - Norwalk | Date | Date | X-Sec. No.
Survey by Englund | Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
203+55				9617		℄ S.D.
				9627		8' R crown
				9614		17' " W/4
				9553		26 " bott cb.
				9612		26 " Top "
				9582	10' L bott. cb.	
				~~9~~	10 " (NO) Top "	
203+95				9635		℄ S.D.
				9632		8' R
				9612		17 " same.
				9570		26 "
				9625		26 "
				9590	10' L same	
				9640	10 "	
204+65				9659		℄ S.D.
				9654		8' R
				9633		17 " same
				9598		26 "
				9648		26 "
				9610	10' L same	
				9660	10 "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6202.00 Division No. ____ F.B. 1945 Pg. 43
X-Sec. No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
Notes Chkd ____ Checked ____ Survey by English Notes D.S. Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

761,298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
204+77.5				96[illegible]1		℄ S.D.
				96[illegible]8		38' R bott. cb.
				96[illegible]0		38' R Top " (End)
204+92				96[illegible]7		℄ S.D.
				9667		38' R bott. cb.
				9675		38' R Top " (End)
205+05				96[illegible]1		℄ S.D.
				96[illegible]5		8' R crown
				96[illegible]8		17 " W/4
				96[illegible]5		26 " bott. cb.
				96[illegible]0		26 " Top "
				96[illegible]7	10' L bott. cb.	
				96[illegible]77	10' L Top cb.	
205+84				96[illegible]8		℄ S.D.
				96[illegible]1		8' R
				96[illegible]0		17 "
				96[illegible]5		26 "
				96[illegible]8		26 "
				96[illegible]8	10' L	
				96[illegible]1	10 "	

F.B. 1945 PG. 44 Job No. 6202.00 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No.
Survey by English Notes Sappell Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

07 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
206+24				98 82			℄ S.D.	
				96 92			8' R	
				96 72			17 "	same
				96 32			26 "	
				96 86			26 "	
				96 41	10' L	same		
				97 01	10' "			
206+62.21	℄	int.	S.D.	℄ Sproul ST = 0+00 going E&W. on ℄ Sproul				
= 0+00				96 96			℄ int.	
0+08-E		S.M.H.		97 17	E-Rim		℄ Sproul	
						B	T	=D
				85 11	Inlet-N	12.06	11.30	.76
				85 40	Inlet-E	11.77	11.09	.68
				85 30	Inlet-W	11.87	11.22	.65
				85 01	Outlet-S	12.16	11.35	.81
0+17-E				97 14			℄ Sproul	w/4
0+47-E				97 08			℄ "	
				96 96			9' R	w/4
				96 45			18' R	bott. cb.
				96 94			18' R	Top "
				96 90	9' L	w/4		
				96 45	18' L	bott. cb.		
				97 02	18' L	Top "		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6202.00 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Artesia - Norwalk

Notes Chkd ____ Checked ____ Survey by English Notes D.S. Date 5-54

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1945 Pg. 45

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+87 E				96.4		℄ Sproul
				9[illegible].0		9' R
				[illegible]		18" same
				[illegible]		18"
				[illegible]	9' L	
				[illegible]	18" same	
				[illegible]	18"	
1+87 E				96.10		℄ Sproul
				9[illegible].0		9' R
				[illegible]		18" same
				[illegible]		18"
				[illegible]	9' L	
				[illegible]	18' L same	
				96.18	18' L	
2+78-E		S.M.H.		96.41	11' L	W-Rim
						2 - T = D
				86.21	Inlet-E	10.20 9.51 .69
				86.13	Outlet-W	10.28 9.64 .64

F.B. 1945 PG. 45 Job No. 6202.00 Division No. Norwalk Notes Red. Plotted Profile No.
Survey of Artesia - Sappell Date Date X-Sec. No.
Survey by English Notes Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L288 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+12 W				9660		℄ Sproul - gutt.
0+32 W				9707		℄ "
				9700		9' R w/4
				9662		18 both cb
				9712		18 Top "
				9690	9' L w/4	
				9637	18 " both cb	
				9704	18 " Top "	
0+72 W				9722		℄ Sproul
				9712		9' R
				9664		18 " same
				9717		18 "
				9704	9' L	
				9643	18 " same	
				9700	18 "	
1+72 W				9737		℄ Sproul
				9726		9' R
				9686		18 "
				9731		18 "
				9717	9' L	
				9670	18 "	
				9723	18 "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6202.00 Division No. ____ F.B. 1948 Pg. 47
X-Sec. No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
Notes Chkd ____ Checked ____ Survey by Engliz Notes DS Date 5-54
Date ____ Date ____ Map No. ____ Indexed ~~Johnson~~ Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1945-PG. 48 | Job No. 6202.00 | Division No. Artesia - Norwalk | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by English | Notes Sappell | Notes Chkd. | Checked
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+36-W		S.M.H.		7155	E-Rim	℄ Sproul
					B.	- T = D
				8[illegible]35	Inlet-W	11.10 10.33 .77
				[illegible]45	Outlet-E	11.10 10.36 .74
207+00				9[illegible]7		℄ SD
				9711		7' R crown
				9[illegible]4		17 " w/4
				9[illegible]2		26 " bott. ch.
				9[illegible]6		26 " Top "
				9[illegible]6	10 bott. ch.	
				9[illegible]7	10 Top "	
207+40				[illegible]6		℄ SD
				[illegible]8		8' R
				9[illegible]0		17 "
				[illegible]		26 " some
				[illegible]		26 "
				9[illegible]72	10' L	
				9[illegible]5	10 " some	
208+30				9702		℄ SD
				9[illegible]6		8' R crown

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
208+30				9688		17'R
				9657		26 " same
				9718		26 "
				9674	10'L same	
				9730	10 "	
209+14				9715		℄ S.D.
				9715		8'R
				9692		17 "
				9661		26 " same
				9715		26 "
				9683	10'L same	
				9739	10 "	
209+54				9724		℄ S.D.
				9726		8'R
				9702		17 "
				9661		26 " same
				9719		26 "
				9685	10'L same	
				9739	10 "	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. ____ F.B. 1945 Pg. 49

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Artesia - Norwalk

Date ____ Date ____ Survey by English Notes D.S. Date 5-54

Map No. ____ Date ____ Indexed Tobacco Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
209+92.34	℄	int. S.D.	& Olive St.		=0+00 going E&W		on ℄ Olive ST.	
=0+00				97.33			℄ int.	
0+08 E		S.M.H.		97.48	S-Rim		℄ Olive	
				86.36	Inlet - N	B 11.12	T 10.46	= D .66
				86.50	Inlet - W	10.98	10.31	.67
				86.45	Inlet - E	11.03	10.32	.71
				86.36	Outlet S	11.30	10.47	.83
0+17 E				97.24			℄ Olive	w/4
0+27 E				96.79			℄ "	gutt
0+46 E				97.32			℄ "	
				97.23			9' R	w/4
				96.78			18 "	bott. cb.
				97.30			18 "	Top "
				97.26	9' L	w/4		
				96.96	18 "	bott. cb.		
				97.42	18 "	Top "		
0+86 E				97.50			℄ Olive	
				97.31			9' R	
				96.21			18 "	same
				97.34			18 "	
				97.37	9' L	same		
				97.02	18 "			
				97.53	18 "			

F.B. 1945 PG. 50 Job No. 6202.00 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No. X-Sec.
Survey by English Notes Sappell Notes Chkd. Checked
Indexed G. Johnson Date Date Date No.

76L288 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted____ Job No. 6202.00 Division No.____ F.B. 1945 Pg. 57
X-Sec. No.____ Date____ Date____ Survey of Artesia - Norwalk
Notes Chkd____ Checked____ Survey by English Notes D.S. Date 5-54
Date____ Date____ Map No.____ Inked____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.				
1+86-E				9759			℄ Olive	
				9746			9' R	
				9706			18"	same
				9759			18"	
				9742	9' L			
				9716	18"	same.		
				9759	18"			
2+78-E		SMH		9782	W-Rim		℄ Olive	
						B.	- T	= D
				8786	Inlet-E	9.96	9.26	.70
				8780	Outlet-W.	10.02	9.37	.65
0+12-W				9694			℄ Olive	Gutt.
0+30-W				9729			℄ "	
				9727			9' R	
				9695			18"	same
				9753			18"	
				9723	9' L			
				9694	18"	same.		
				9744	18"			

B. 1945 PG. 52 | Job No: 6202.00 | Division No. | Notes Red | Platted | No. | Profile
Survey of Artesia - Norwalk | Notes | Date | Date | No. | X-Sec.
Survey by English | Notes Chkd | Checked
Indexed C. Johnson Date | Date | Date

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
0+70-W				97.74			℄ Olive	
				97.48			9'R	
				97.6			18"	same
				97.6			18"	
				97.43	9'L			
				97.03	18"	same		
				97.52	18"			
1+70-W				97.79			℄ Olive	
				98.01			9'R	
				97.64			18"	same
				98.14			18"	
				97.79	9'L			
				97.50	18"	same		
				97.9	18"			
2+17-W		S.M.H.		98.29	W-Rim		℄ Olive	
						B	- T.	= D.
				87.19	Inlet-W	11.10	10.45	.65
				87.09	Outlet-E	11.20	10.54	.66

76[illegible]298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
210+31				9731		℄ S.D.
				9740		8' R crown
				9720		17 " w/4
				9682		26 " bott. cb.
				9737		26 " Top "
				9695	10' L bott. cb.	
				9752	10 " Top "	
210+71				9741		℄ S.D.
				9754		8' R
				9725		17 " same
				9695		26 "
				9758		26 "
				9714	10' L same	
				9771	10 "	
211+49				9778		℄ S.D.
				9791		8' R
				9768		17 " same
				9744		26 "
				9809		26 "
				9750	10' L same	
				—	10 " (No. cb Top)	

Profile Notes Red. ____ Plotted ____ Job No. 6202.09 Division No. ____ F. B. 1945 Pg. 53
No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes D.S. Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
212+27				[illegible]			℄ S.D.
				[illegible]			8' R
				[illegible]			17 " same
				[illegible]			26 "
				[illegible]			26 "
				[illegible]	10' L	same	
				[illegible]	10 "		
212+67 64				[illegible]			℄ S.D. - B.C.
							8' R
				[illegible]			17 " same
				[illegible]			26 "
				[illegible]			26 "
				[illegible]	10' L	same	
				[illegible]	10 "		
	℄	Union	to E.	℄ Paddison = 0+00 going E on ℄ Union			
0+00 E				[illegible]			℄ int. sts.
"		S.M.H.		[illegible]	E - Rim		4' R
						B	T. = D
				87.[illegible]	Inlet - N	11.21	10.56 .65
				87.[illegible]	Inlet - W	11.31	10.75 .56
				87.[illegible]	Inlet - E	11.28	10.60 .68
				87.68	Outlet - S	11.46	10.86 .60

F. B. 1945 Pg. 54 Job No. 6202.06 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No.
Survey by English Notes Sappell Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

761 298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+17-E				9911		℄ Union w/4
0+38-E				9873		℄ Union
				9843		9' R w/4
				9831		18' R bott. cb.
				9884		18' R Top cb.
				9875	9' L w/4	
				9865	12' L ed pre-mix pv.	
				994	28' L	
0+81-E				9886		℄ Union.
				9874		9' R
				9824		18 " same
				9875		18 "
				9872	9' L w/4	
				9842	18 " bott. cb. (Begin.)	
				9895	18 " Top " cb.	
1+81-E				9900		℄ Union
				9886		9' R
				9840		18 " same
				9894		18 "
				9880	9' L	
				9853	18 " same	
				9904	18 "	

Profile Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. ____ F. B. 1945 Pg. 55
No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes D.S. Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
2+71 E		S.M.H.		[illegible]	E-Rim		℄ Union
						B.	T S D.
				8[illegible]3	Inlet-E.	10.00	9.32 .68
				[illegible]	Outlet-W	10.10	9.43 .67
	℄ int	Paddison & Union			to W = 0+00		going W. on ℄ Paddison
0+00 W				927			℄ int. sts.
0+62 W				98.7			℄ Union to W.
				[illegible]			30' R end
				98.0	9' L	w/4	
				98.6	18 "	bott. cb.	
				[illegible]	18 "	Top "	
0+98 W				98.3			℄ Union to W.
				[illegible]			8' R w/4
				98.4			17 " cr conc gutt.
				98.1			18 bott. cb (Begin Cb.)
				[illegible]			18 Top "
				[illegible]	9' L		
				[illegible]	18 "	same	
				[illegible]	18 "		

F. B. 1945 Pg. 56 | Job No. 6202.00 | Division No. | Notes Red. | Plotted | Profile
Survey of Artesia - Norwalk | Date | Date | No.
Survey by English Notes D. Sapell | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

761298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+08 W		S.M.H. (Flush)		9896	3'L W-Rim	
						B - T = D
				8993	Outlet - W	9.03 8.47 .56
1+98 W				9883		℄ Union
				9867		8'R
				9845		17 " same
				9836		18 "
				9902		18 "
				9877	9'L	
				9854	18 " same	
				9909	18 "	
213+19.57				9898		℄ S.D. - E.C.
213+47.57				9842		℄ " Ed. conc. Channel (S.D.)
213+47.57				9838		8'R ℄ Existing Conc. Channel
				9844		27² " bott. cb.
				9941		27² " Top "

{For Location & Elev. of 66" R.C.P. - See F.B. 1928 - 181 & 182}
Under Santa Ana Freeway (Under Cons.)

Profile Notes Red. ____ Plotted ____ Job No. C202.00 Division No. ____
No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes D.S. Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1945 Pg. 57

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
213+82				[illegible]46		℄ S.D.
				[illegible]50	11² L. bott. cb.	
				[illegible]7	11² " Top "	
214+61				[illegible]		℄ S.D.
				[illegible]		8' R
				[illegible]1		27² " Same
				[illegible]		27² "
214+64				[illegible]		27² " Flow Line Exist. S.D.
				10[illegible]4		27² Top S.D. Head wall.
				10[illegible]2		42ª " T.B.
214+86				9[illegible]71	(℄ prop. S.D.) - Flow	line Exist. S.D.
				10[illegible]0	" " Top	Exist. S.D. head wall
214+92				[illegible]4	11² L bott. cb.	
				9[illegible]74	11² 'L Top cb.	
214+93				10[illegible]		℄ prop. S.D. & Top Bk.
214+96				10[illegible]	3' L Top bk.	
				10[illegible]5	11² Top Exist.	S.D. head wall
				9[illegible]6	11² Flow Line "	"
215+50				104[illegible]		℄ S.D. Tp. Bk.
215+50		S.M.H.		10[illegible]2	W-Rim	187' R
				90[illegible]6	Inlet-E B. 9.66	T. 9.01 = D. .65
				90.81	Outlet-W. 9.71	9.06 .65

F. B. 1945 Pg. 58 Job No. 6202.00 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No.
Survey by English Notes Sappell Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
215+54				103.0		℄ S.D. - Bott. BK.		
215+75				102.3		℄ " Bott. "		
215+81				104.0		℄ " Top "		
216+28				103.0		℄ " (Prop)		
				102.0		30.5' R Gnd.		
				102.94		30.5' " Top Head Wall		
				99.34		30.5' " Bott. " "		
216+29				99.34	27.5' R - Flow line	Existing S.D. Channel		
216+52.5				102.1		℄ S.D. Prop. Gnd.		
				103.02		℄ " " Top Head Wall - Exist. S.D.		
				99.44		℄ " " Flow Line Exist. S.D.		
216+61.5				99.50	10.5' L - Flow line	- Exist. S.D. Channel		
216+62				99.2		℄ S.D. (prop)		
				99.50	13.5' L bott. head wall			
				103.13	13.5' L Top " "			
				102.1	13.5' L Gnd.			
216+75		S.M.H.		99.98	W - Rim	11' R.		
				89.52	Inlet - N.	B. 10.46	T. 9.80	= D. .66
				89.78	Inlet - E.	10.20	9.50	.76
				89.46	Outlet - S.	10.52	9.84	.68

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Pacoima - Norwalk Survey by Engelhart Notes 25 Date 5-54 Map No. ____ Indexed Johnson Date ____

F. B. 1945 Pg. 59

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
216+78 5				99 3		℄ S.D.
				99 16		16' R ed pv.
				99 28		28' R crown.
				99 [illegible]		40' R ed. conc gutt.
				99 [illegible]		43 R bott. cb.
				100 [illegible]7		43' R Top "
				99 19	9 2 'L ed. conc. gutt	
				99 [illegible]1	bott. cb.	
				99 39	10 2 'L Top "	
216+88 12				99 [illegible]7		℄ S.D ∡ PT.
217+21 5				99 75		℄ "
				99 [illegible]		12' R crown
				100 00		25 R ed. conc. gutt.
				99 [illegible]		27 R bott. cb.
				100 [illegible]5		27 R Top " End
				99 [illegible]7	10 6 'L ed. conc. gutt.	
				99 75	bott. cb.	
				99 70	11 6 " Top "	
217+88 12				99 [illegible]7		℄ S.D. ∡ PT.
218+44				100 10		℄ S.D.
				100 25		7' R crown
				100 [illegible]4		18 " ed. pv
				100 [illegible]		21 " bk.
				100 [illegible]		33 " P/L

F. B. 1945 Pg. 60 Job No. 6202.06 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No. X-Sec.
Survey by English Notes Sappell Notes Chkd. Checked
Indexed [redacted] Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
218+44				9986	6' L w/4	
				9956	12 " ed. conc. gutt.	
				9943	13 " bott. cb.	
				10008	13 " Top "	
218+84				10022		℄ S.D.
				10042		7' R
				10015		18 " same
				1001		21 "
				1006		33 "
				10000	6' L	
				9970	12 " same	
				9957	13 "	
				10020	13 "	
219+36.23		℄ int.	S.D. &	Zeus	Ave. = 0+00 going W. on ℄ Zeus	
= 0+00-W				10029		℄ int.
0+06-W				10003		℄ Zeus w/4
0+10-W				9981		℄ " ed. conc. gutt.
0+13-W				9974		℄ " Flow line.
0+16-W				9979		℄ " ed. conc. gutt.
0+50-W				10020		℄ "
				10023		6' R w/4

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 620200 Division No. ____ F. B. 1945 Pg. 61
X-Sec. No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
Notes Chkd. ____ Checked ____ Survey by English Notes D.S. Date 5-54
Date ____ Date ____ Map No. ____ Indexed ____ Job ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50-W				10[illegible]0		13'R ed. conc. gutt.
				[illegible]7		15' " bott. cb.
				10[illegible]4		15" Top "
				1[illegible]6	6'L w/4	
				[illegible]26	13 " ed. conc. gutt.	
				[illegible]2	15 " bott. cb.	
				1[illegible]1	15 " Top "	
0+90-W				1[illegible]9		℄ Zeus.
				10[illegible]9		6'R
				10017		13 "
				10[illegible]3		15 " same
				10[illegible]1		15 "
				[illegible]	6'L	
				9[illegible]3	13 "	
				[illegible]4	15 " same	
				—	15 " No Top	
0+94-W		S.M.H.		10[illegible]0	9'L W-Rim	
					B.	- T = D.
				91[illegible]1	Inlet N.W - 8.99	8.30 .69
				9[illegible]0	Outlet - E 9.00	8.32 .68

F. B. 1945 Pg. 62 Job No. 6202.00 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No. X-Sec.
Survey by English Notes Sappell Notes Chkd. Checked
Indexed ~~X~~ C. Johnson Date Date Date No.

761298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
1+90 NW				100 38			℄ Zeus	
				100 42			6' R	
				100 27			13 "	same
				100 11			15 "	
				100 75			15 "	
				100 22	6' L			
				99 98	13 "	same		
				99 89	15 "			
				100 54	15 "			
219+36 23		S.M.H.		100 49	N-Rim		8' R	
						B.	T	= D
				90 40	Inlet - N	10.09	9.40	.69
				90 64	Inlet - W	9.85	9.16	.69
				90 47	Outlet - S	10.02	9.38	.64
"				100 18			18' R	ed. pr
"				100 0			21 "	bk.
"				100 9			33 "	P/L
219+81		S.M.H.		100 67	N-Rim		8' R	
						B.	T	= D.
				90 75	Inlet - N	9.92	9.26	.66
				90 64	Outlet - S	10.03	9.33	.70

Profile Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. ____ F. B. 1945 Pg. 63
No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes D.S. Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1945 PG. 64 | Job No. 6202.00 Division No. ______ Notes Red. ______ Plotted ______ Profile No. ______

Survey of Artesia - Norwalk Date ______ Date ______

Survey by English Notes Soppell Notes Chkd. ______ Checked ______ X-Sec.

Indexed A. C. Johnson Date ______ Date ______ Date ______ No. ______

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. B.	ELEV.		
219+89				1[illegible]52		℄ S.D.
				1[illegible]4		7' R
				1[illegible]44		18 " same
				10[illegible]2		21
				10[illegible]		33
				1[illegible]22	6' L	
				9?7	13 " same	
				[illegible]1	15 "	
				1[illegible]7	15 "	
220+29				1[illegible]4		℄ S.D.
				10[illegible]71		7' R
				10[illegible]3		18 " same
				10[illegible]2		21 "
				1[illegible]		33 "
				1[illegible]	6' L	
				[illegible]4	13 " same	
				[illegible]2	15 "	
				10[illegible]7	15 "	
221+00				10[illegible]4		℄ S.D.
				10[illegible]4		7' R
				10[illegible]3		18 " same

761 298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
221+00				1006		21' R	same
				1013		33 "	
				1048	6' L		
				1026	13 "		
				1011	15 "	same	
				1080	15 "		
222+00				1097		℄ S.D.	
				1013		7' R	
				1094		18 "	
				1009		21 "	same
				1015		33 "	
				1077	6' L		
				1047	13 "		
				1036	15 "	same	
				1104	15 "		
223+00				1119		℄ S.D.	
				1138		7' R	
				1105		18 "	same
				1011		21 "	
				1022		33 "	

Profile Notes Red ____ Plotted ____ Job No. 6202.00 Division No. ____ F. B. 1945 Pg. 65
No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes D.S. Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Added Job Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
223+00				10[illegible]92	6' L		
				10[illegible]77	13 "		
				10[illegible]14	15 "	same	
				10[illegible]91	15 "		
223+06		S.M.H.		10[illegible]39	N-Rim		8' R
						B	- T = D.
				[illegible]36	Inlet- N	9.33	8.65 .68
				[illegible]92	Outlet- S	9.41	8.72 .69
223+60				10[illegible]25			℄ S.D.
				10[illegible]38			7' L
				10[illegible]27			18 " same
				10[illegible]2			21 "
				10[illegible]2			33 "
				10[illegible]4	6' L		
				100[illegible]4	13 " same		
				10[illegible]6	15 "		
				10[illegible]57	15 "		
224+00				10141			℄ S.D.
				10[illegible]7			7' R
				10147			18 " same

F. B. 1945 Pg. 66 | Job No. 6202.00 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Artesia - Norwalk | Notes | Date | Date | X-Sec. No.
Survey by E. C. Johnson | Notes Chkd. | Checked
Indexed | Date | Date | Date | No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
224+00				1015		21' R same
				1025		33 "
				10125	6' L	
				10109	13 "	
				10101	15 " same	
				10164	15 "	
224+49.24 = 0+00 W	℄ int. S.D. & Lyndora = 0+00 going-W on ℄ Lyndora.					
				10174		℄ int.
0+06-W				10144		℄ Lyndora - w/4
0+10-W				10122		℄ " ed. conc. gutt.
0+13-W				10113		℄ " Flow line
0+16-W				10121		℄ " ed. conc. gutt
0+49-W				10164		℄ Lyndora.
				10155		6' R w/4
				10138		13 " ed. conc. gutt
				10122		15 " bott. cb.
				10183		15 " Top "
				10157	6' L w/4	
				10148	13 " ed. conc. gutt.	
				10131	15 " bott. cb.	
				10194	15 " Top "	

Profile Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. ____ F. B. 1945 PG. 67
No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes D.S. Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+89-W.				10[illegible]41		℄ Lyndora
				10[illegible]32		6' R
				1[illegible]3		13 " same
				1[illegible]		15 "
				1[illegible]48		15 "
				10[illegible]7	6' L	
				1[illegible]2	13 " same	
				1[illegible]2	15 "	
				—	15 " No Top.	
1+24-W		S.M.H.		10[illegible]	W-Rim	℄ Lyndora.
						B. -. T. = D.
				93.74	Outlet - W (E - Plugged)	7.41 6.75 .66
1+89-W				10[illegible]25		℄ Lyndora.
				10[illegible]14		6' R
				10[illegible]91		13 " same
				10[illegible]78		15 "
				10[illegible]3		15 "
				10[illegible]5	6' L same	
				100.93	13 "	

F. B. 1945 Pg. 68 Job No. 6202.00 Division No. Notes Red. Plotted Profile
Survey of Artesia - Norwalk Date Date No.
Survey by English Notes Sappell Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+89 W				10075	15' L	same
				10137	15' L	
224+49 2				10200		7' R - crown
				10173		18' " ed. pv.
				1015		21 " bk.
				1023		33 " P/L
224+91				10211		℄ S.D.
				10248		7' R
				10205		18 " same
				1019		21 "
				1028		33 "
				10125	8' L	ed. conc gutt.
				10124	10 "	bott. cb.
				10190	10 "	Top "
225+50				10272		℄ S.D.
				10297		7' R
				10264		18 " same
				1026		21 "
				1032		33 "
				10220	11 5' L	ed. pv. & gutt.
				1027	11 5' L	Tp. bk
				1027	15' L	

Profile Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. ____ F. B. 1945 Pg. 69
No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes D.S. Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
226+00				103.23			℄ S.D.
				103.43			7' R
				103.31			18 "
				103.3			21 " same
				103.5			33 "
				102.76	11.5' L		
				102.2	11.5 " same		
				102.2	15.0 "		
226+01		S.M.H.		103.43	N-Rim		8' R
				99.53	Inlet-N	B. 9.90	- T 9.22 = D .68
				99.46	Inlet-E	9.97	9.32 .65
				99.45	Inlet-W	9.98	9.34 .64
				99.42	Outlet-S	10.11	9.46 .65
226+21				103.44			℄ S.D. bk.
226+46.23	℄ int.	S.D. ℄		Imperial Hwy = 0+00 going N, E & W on ℄ Imperial			
= 0+00				102.77			℄ int.
0+43-E				102.4			℄ Imperial
				102.2			12' R w/4
				102.7			25' R ed. pv.
				102.3			50' R P/L

F. B. 1945 Pg. 70 Job No. 6202.00 Division No. Notes Red. Plotted No. Profile
Survey of Artesia - Norwalk Date Date X-Sec.
Survey by English Notes D. Sappell Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
0+43-E				104 54	11 ' L w/4			
				104 10	22 " ed pv.			
				104 3	30 " P/L			
0+83-E				104 86			℄ Imperial	
				104 66			12 ' R	
				104 07			25 "	same
				103 2			50 "	
				104 58	11 ' L			
				104 22	22 "	same		
				104 2	30 "			
1+83-E				104 73			℄ Imperial	
				104 60			12 ' R	
				104 10			25 "	
				103 4			50 "	
				104 57	11 ' L			
				104 28	22 "			
				104 2	30 "			
3+35-E		S.M.H.		103 37	W-Rim		47 ' R	
						B	- T	= D.
	Note/ unable to find			94 88	Inlet - E	8.49	7.82	.67
	S.M.H. to West.			94 78	Outlet - W.	8.59	7.92	.67

Profile Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. ____ F. B. 1945 Pg. 71
No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes D.S. Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. Johnson

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1945 Pg. 72 | Job No. 6202.00 | Division No. Norwalk | Notes Red. | Plotted | Profile No.
Survey of Artesia - Norwalk | Date | Date | X-Sec. No.
Survey by English | Notes Sapell | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+25-W				104.40		℄ Imperial
				104.30		11' R w/4
				104.24		22" ed. pv.
				[illegible]		30" P/L
				[illegible]	12' L w/4	
				[illegible]	25' ed. pv.	& gutt.
				[illegible]	27 Tp bt.	
				[illegible]	50 P/L	
0+65 W				[illegible]		℄ Imperial
				[illegible]		11' R
				[illegible]		22" same
				[illegible]		30"
				[illegible]	12' L	
				[illegible]	25" same	
				[illegible]	27"	
				[illegible]	50"	
1+65 W				[illegible]		℄ Imperial
				[illegible]		11' R
				[illegible]		22" same
				[illegible]		30"

761298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
1+65-W				10357	12 ℄			
				10309	25 "			
				10314	27 "	same		
				10266	50 "			
		S.M.H.	N-Rim	10366	26' N. - ℄ int Zeus & Imperial on ℄ Zeus.			
						B.	- T.	= D.
				9511	Inlet - N	8.55	7.85	.70
				9512	Outlet - E	8.54	7.90	.64
0+11-N				10442			℄ (Prod S.D.)	w/4
0+22-N				10397			℄ " "	ed. pv
0+27-N		S.M.H.		10440	W-Rim		℄ " "	8'R
						B.	- T	= D.
				9365	Inlet - W.	10.75	10.07	.68
				9361	Outlet - S.	10.79	10.11	.68
0+80-N				1044			℄ Prod - S.D.	P/L
1+00-N				1046			℄ " "	
2+00 N				1048			℄ " "	

Profile Notes Red ____ Plotted ____ Job No. 6202.00 Division No. ____
No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
X-Sec. Notes Chkd ____ Checked ____ Survey by English Notes D.S. Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed on Sec. ____ Date ____

F. B. 1945 Pg. 73

F. B. 1945 Pg. 74 | Job No. 6202.00 | Division No. | Notes Red. | Plotted | Profile

Survey of Artesia - Norwalk | Date | Date | No.

Survey by English | Notes Sappell | Notes Chkd. | Checked | X-Sec.

Index Ed. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

761298 307 8-53

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

761-[illegible] 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Add.		M.H's		Not	Shown in	"X" section Notes
		S.M.H.	W. Rim	5635	27' So. ℄ Artesia & 345' W ℄ Pioneer	B. T. = D
				4993	W. Inlet	6.42 573 .69
				4990	E. Outlet	6.45 573 .72
		S.M.H.	W-Rim	4900	348' N. & 183 RD	& 187' W. ℄ Norwalk
						B. T. = D.
				4369	S.-Outlet	5.31 4.60 .71
				4368	N-Inlet	5.32 4.63 .69
See PC 4.47 for pumping plant		S.M.H. (chamber)	N.-Rim	4952	170' W. of ℄ int Crayland & 183 Rd. - on ℄ 183 Rd.	
						B. T. = D.
				4666	E-Trap	2.86 8"
				4650	N-inlet	2.92 3"
4665				4655	W-Outlet	2.97 2.12 .85
		S.M.H	E.Rim	4950	157' W. & Elaine & 23' S. of ℄ 183 Rd.	
						B. T. = D.
				4375	E-Inlet	5.75 5.04 .71
				4366	N-Inlet	5.84 5.17 .67
				4350	W.-outlet	6.00 5.30 .70

Profile
Notes Red. ____ Plotted ____ Job No. 6202.06 Division No. ____ F.B. 1945 Pg. 75
No. ____ Date ____ Date ____ Survey of Artesia - Norwalk
X-Sec.
Notes Chkd. ____ Checked ____ Survey by English Notes D.S. Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jo[illegible] Date ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1945 Pg. 76 | Job No. 6202.00 | Division No. | Notes Red | Plotted | No. | Profile
Survey of Artesia - Norwalk | Date | Date | No. | X-Sec.
Survey by English | Notes D. Sappell | Notes Chkd | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		S.M.H.	N-Rim	5 63	319' N. ℄ INT Elaine & Ashworth & 4° E ℄ Elaine	
					B. T. = D.	
				45 72	N.W- Inlet	5.71 4.07 .64
				45 74	N.E- "	5.69 4.03 .66
				45 76	S. - Outlet	5.87 4.17 .70
		S.M.H	N. Rim	5 32	334' S. of ℄ int. ℄ Arline Ashworth, 5' E ℄ Arline	
					B. T. = D	
				47 98	N- Inlet	6.34 5.64 .70
				47 96	S- Outlet	6.36 5.67 .69
		S.M.H.	W-Rim	6 6	74' S. ℄ Cedarvale & 20' W. ℄ Pioneer	
					B. - T = D	
				57 11	Inlet-N	9.51 8.77 .74
				57 17	Outlet-S	9.49 8.76 .73
96+06		S.M.H.		62 33	E- Rim	7' R. ℄ S.D.
					B. - T. = D.	
				59 09	Inlet-N	8.94 8.28 = .66
				59 09	Outlet-S.	8.94 8.25 = .69
				59 28	Inlet-E.	8.75 8.05 = .70

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Additional Man-Holes To Those Shown In Cross-Section Notes.						
(New line) under Const.		Tel. M.H.		52 92	N. rim, 450' S. ℄ Ashworth & 23' E. ℄ Pioneer	
				44 57	8.35 rod, bot. Conc. Chamber	
		Tel. M.H.		54 26	N. rim, 113.5' S. ℄ 17.8th St. & 22.5 E. ℄ Pioneer	
				43 98	10.28 rod, bot. Conc. chamber	
		Tel. M.H.		55 11	N. rim, 733.3' S. ℄ Artesia & 22.5 E. ℄ Pioneer	
				45 51	9.60 rod, bot. Conc. chamber	
		Tel. M.H.		57 25	N. rim, 50.4 N. ℄ Artesia & 21' E. ℄ Pioneer	
				49 19	8.06 rod, bot. Conc. chamber	
		Tel. M.H.		59 28	N. rim, 805.7' N. ℄ Artesia & 22.5 E. ℄ Pioneer	
				51 12	8.16 rod, bot. Conc. Chamber	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. 10 F.B. 1945 Pg. 77
X-Sec. No. ____ Date ____ Date ____ Survey of Artesia-Norwalk S.D.
Notes Chkd. ____ Checked ____ Survey by English Notes English Date 5-54
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1945 Pg. 78

Job No. 6202.00 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of Artesia-Norwalk S.D. Date _____ Date _____ No. _____

Survey by English Notes English Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
	Tel.	M.H.		65.39	N. rim, 14.8 S. & Arkansas (West) & 23.5 E. & Pioneer
				51.80	11.59 rod, bot. Conc. Chamber

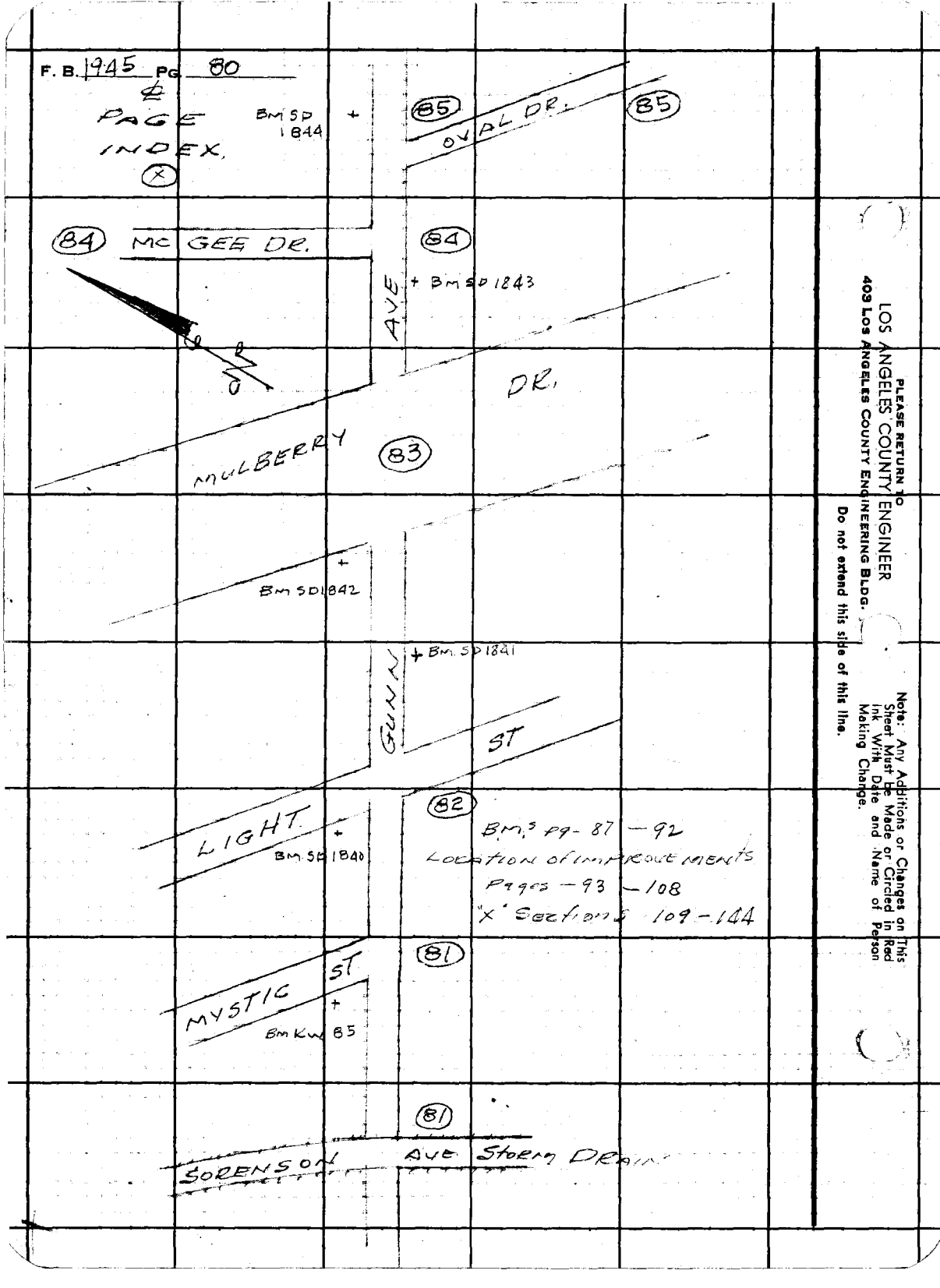
Notes Ck'd by	Survey of GUNN AVE S.D.
Map No.	JN 6269.30 Tape Std °F
Office Work	Surveyed by G. PORTER
Checked	Notes PORTER Date 12-64
Date	Indexed C. J. GALLE FEB 1 9 65

F. B. 1945 PG. 79

SURVEY PROPOSED
GUNN AVE STORM DRAIN
FROM
SORENSON AVE DRAIN EASTERLY IN
GUNN AVE TO OVAL DR
J.N. 6269.30
PROJECT NO 693

12-1964
G. PORTER & PARTY

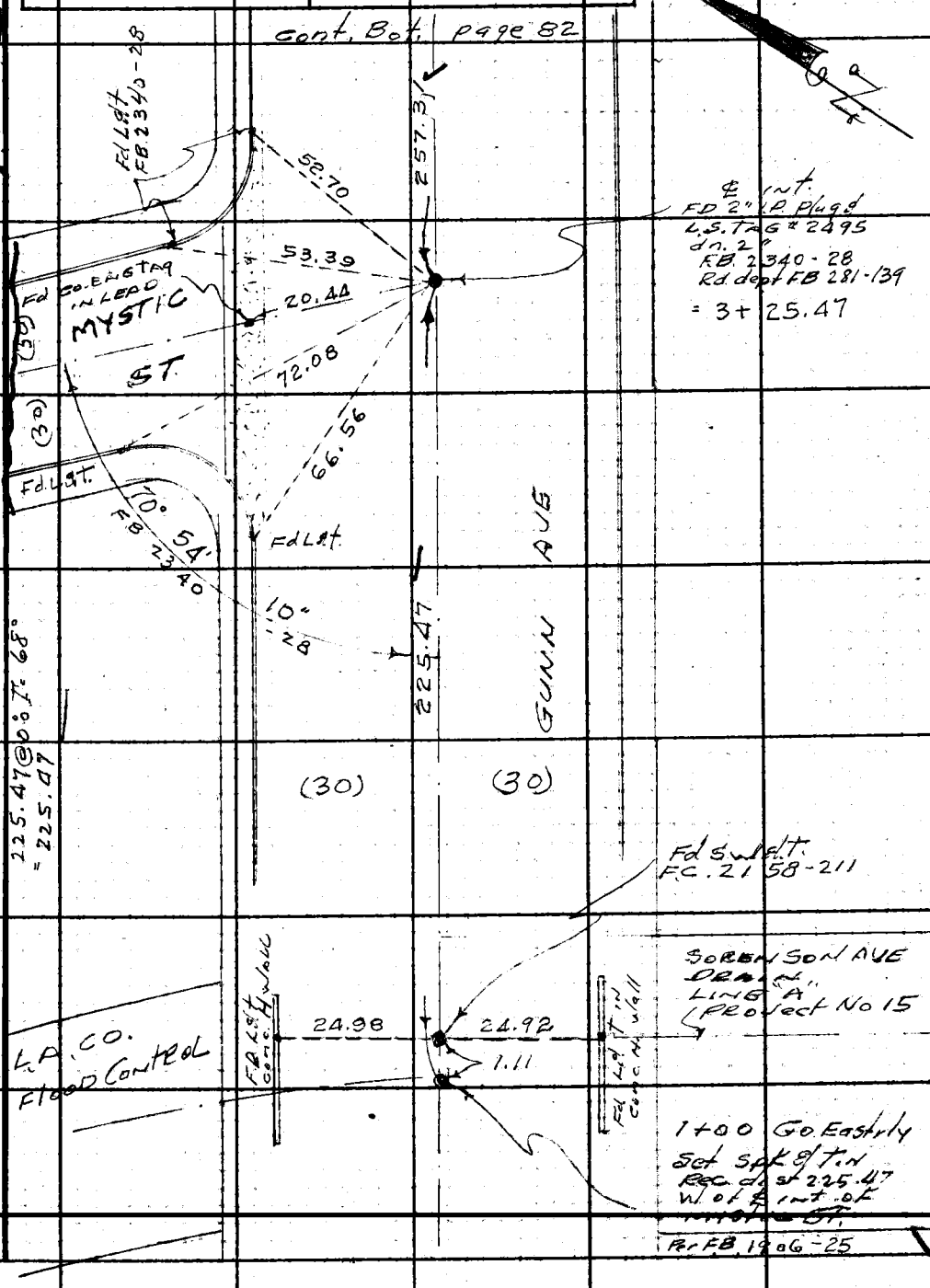
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
76F3495 CE #310 6-63


F. B. 1945 PG 80
℄
PAGE INDEX.
(X)
BM SD 1844
(85)
OVAL DR.
(85)
(84)
MC GEE DR.
(84)
AVE
+ BM SD 1843
DR.
MULBERRY
(83)
+
BM SD 1842
+ BM. SD 1841
GUNN
ST
LIGHT
+
BM SD 1840
(82)
BM.s pg- 87 — 92
Location of improvements
Pages — 93 — 108
"X" Sections 109 - 144
(81)
MYSTIC ST
+
BM KW 85
(81)
SORENSON AVE Storm DRAIN
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GUNN AVE S.D.
Map No.	JN 6269.30 Tape 0224 Std 68 °F
Office Work	Surveyed by G. PORTER
Checked	Notes PORTER Date 12-64
Date	Indexed C. J. GALLI

F. B. 1945 PG. 81

WS 39 B-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

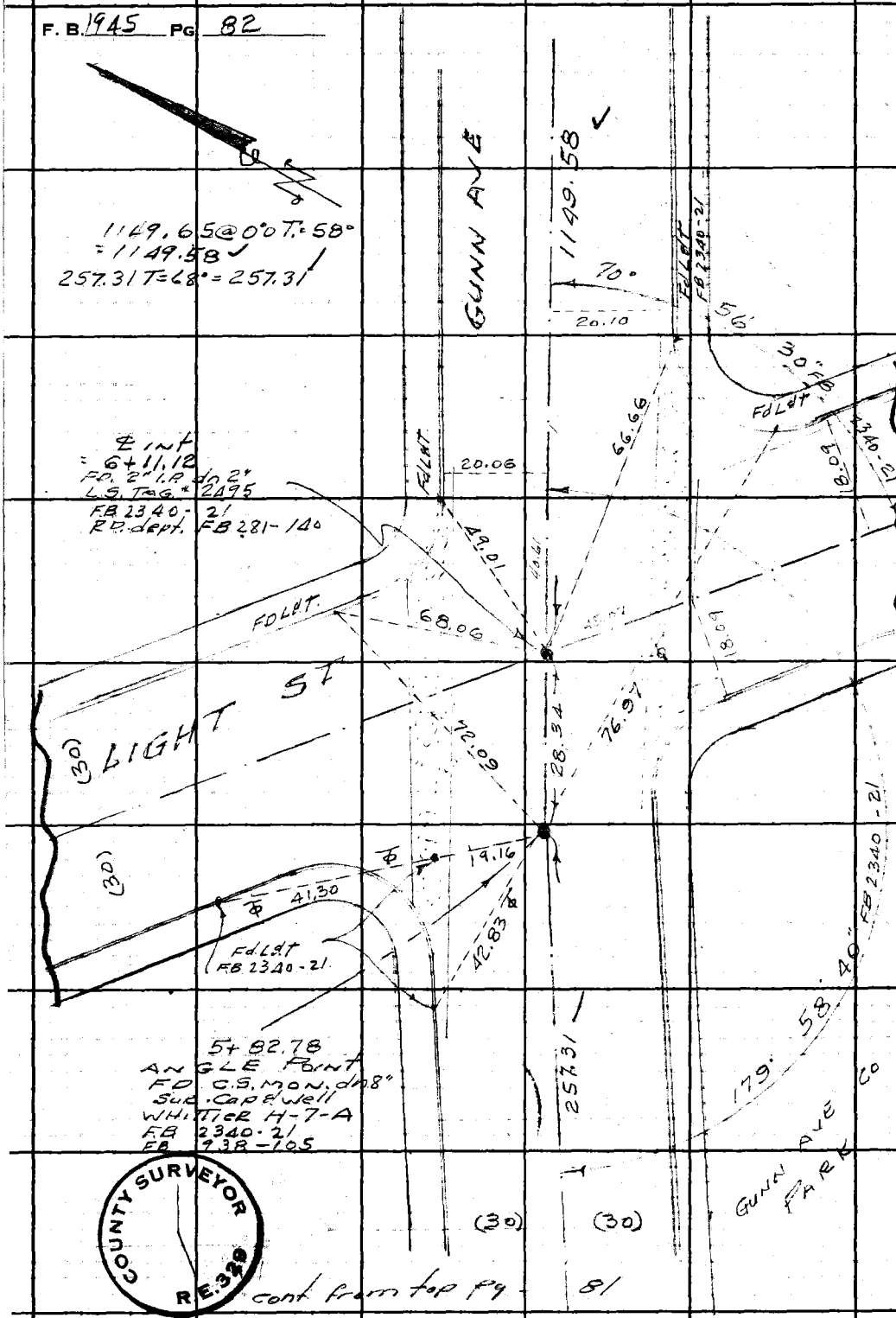
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

cont. Bot. Pg-83

F. B. 1945 Pg 82

WS.34,B-2



COUNTY SURVEYOR R.E. 329

cont from top Pg 81

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

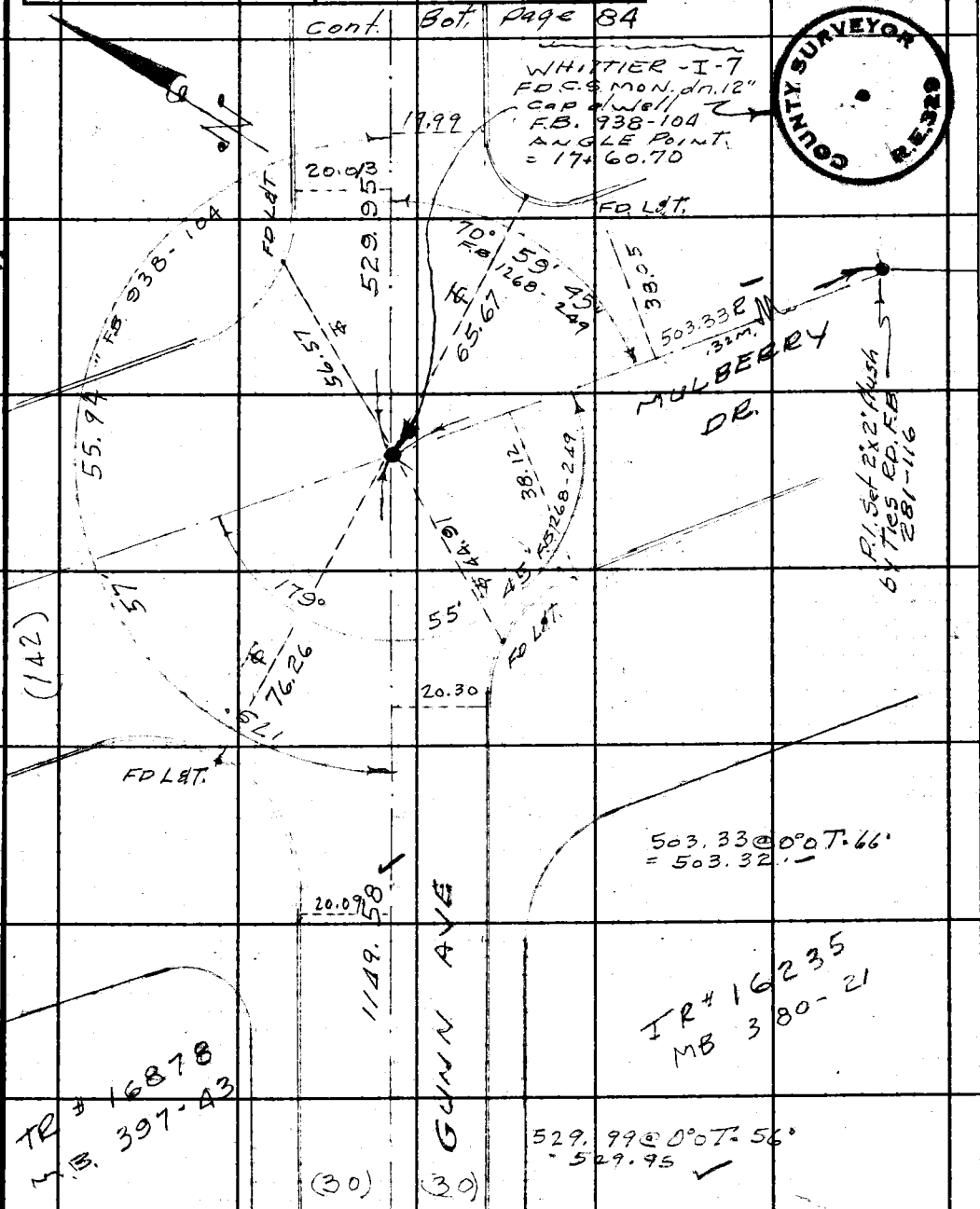
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GUNN AVE S.D.
Map No.	JN 6269.30 Tape 8224 Std. 68 °F
Office Work	Surveyed by G. PORTER
Checked	Notes PORTER Date 12-31-64
Date	Indexed

C. J. GALLI

F. B. 945 PG. 83

Cont. Bot. Page 84



cont. from top page 82

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

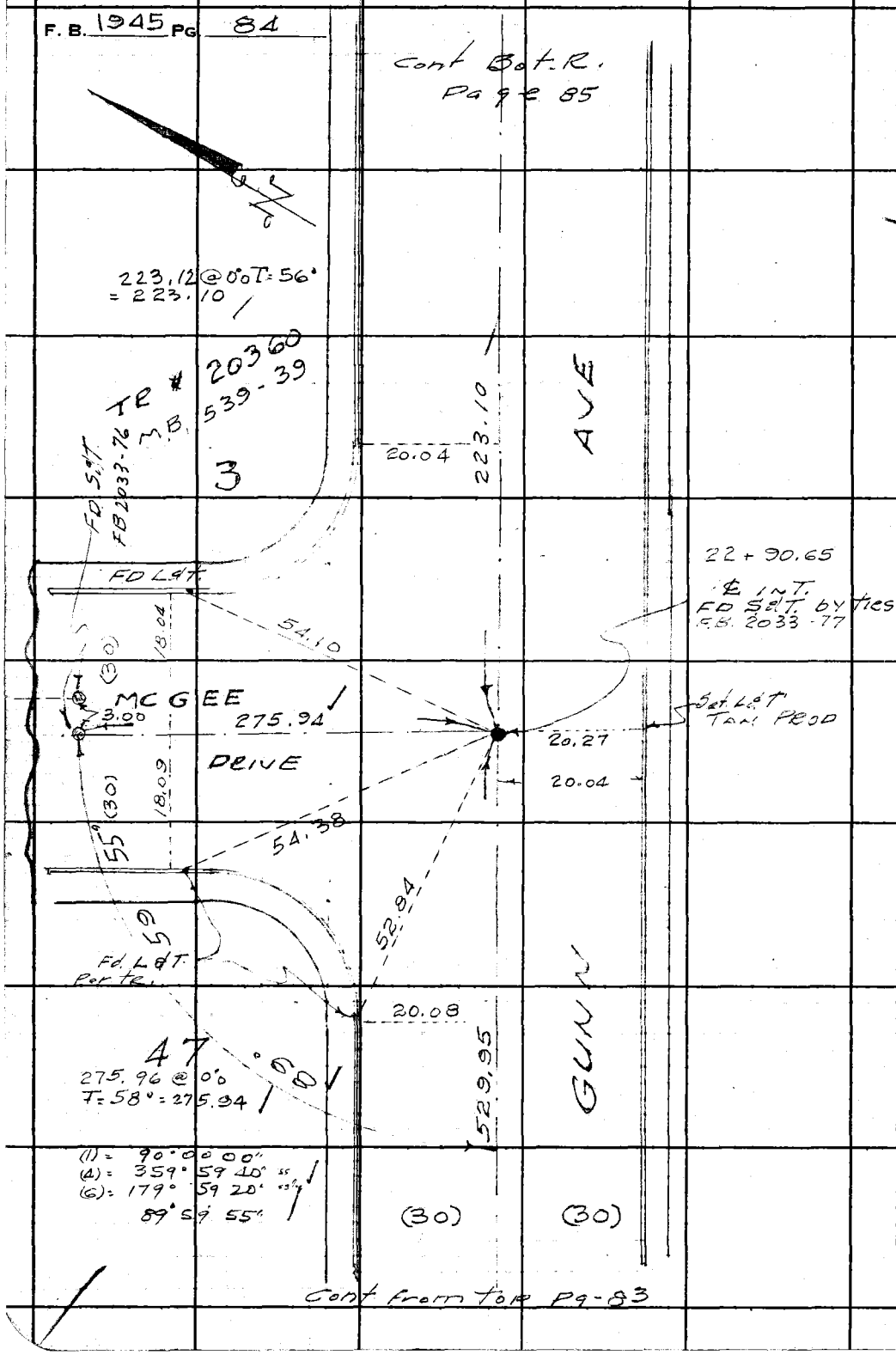
W.S. 34, B-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER.
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F 309 CE #310 6-63

F. B. 1945 PG. 84



WS34, B-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

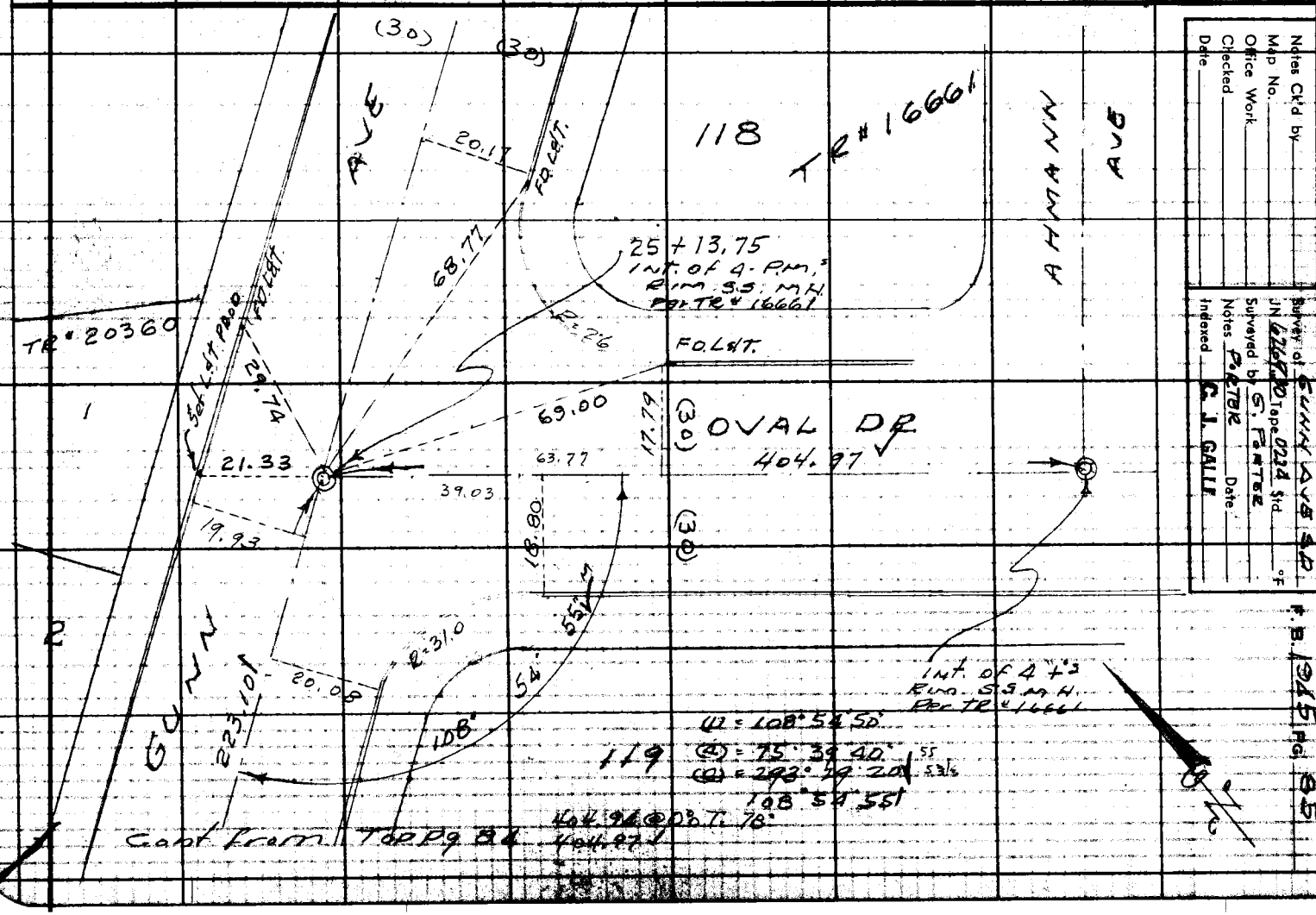
76F 0095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS34, B-2,



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GUNN AVE SD
JN 6269.30 Tape 0224 Std °F
Surveyed by G. PORTER
Notes PORTER Date
Indexed C. J. GALLE

F.B. 1945 Pg. 85

F. B. 1945 PG. 86

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. _____ JOB NO. 6269.30 SURVEY OF GUNN AVE S.D.

DATE _____ SURVEY BY G PORTER

NOTES CHKD. Miller NOTES BY R SMITH DATE 2-1-65

DATE Feb 1965 INDEXED C. J. GALLI DATE FEB 10 '65

F. B. 1945 PG. 87

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS						
GUNN AVE STORM						
DRAIN						
PROJECT NO. 693						
12-28-64 J.N. 6269.30						

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 393 3-51

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6269.30 SURVEY OF GUNN AVE S.D.
SURVEY BY G. PORTER
NOTES BY R. SMITH DATE 2-1-65
INDEXED C. J. GALLI DATE

NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1945 PG. 88

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM KW 84	144.654					BM KW 84 ELEV 144.654
+	2.819		2.838			CALMADA AVE. SO. SIDE 230'± WLY
⊼	147.473	-3.670	-3.669			OF ℄ MYSTIC ST. N.E. COR CONC.
−	6.489		6.507			CULVERT HEADWALL. F.B 1971-40
T.P.	140.984					SPK.
+	4.253		4.190			
⊼	145.237	-1.307	-1.304			
−	5.560		5.494			
T.P	139.677					SPK
+	4.961		4.871			
⊼	144.638	-0.139	-0.139			
−	5.100		5.010			
T.P	139.538					SPK
+	5.593		5.403			
⊼	145.131	+0.474	+0.473			
−	5.119		4.930			
T.P	140.012					SPK
+	5.822		5.700			
⊼	145.834	+1.121	+1.121			
(FO) −	4.701		4.579			
BM.K.W 85	141.1 33/20				141.120	BM. KW 85 ELEV. 141.120
+	5.202		5.117			GUNN AVE & MYSTIC ST. N.W. COR.
⊼	146.322	+0.123	+0.123	+.125		BT SPK IN CURB 5.0 W OF N. END C.R
(SET) −	5.079		4.991			PER F.B 1971-40
T.P	141.243					SPK
+	5.919		5.882			
⊼	147.162	+1.382	1.381	+1.383		
−	4.537		4.501			
BM.SD.1840	142.625				142.628	BM SD 1840 ELEV.
						GUNN. NE & LIGHT ST. N.W. COR. 7.0 N OF N.C.R
						BT SPK IN CURB.

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM.SD1840	142.625				142.628	PAGE 88
+	5.237		5.212			
⊼	147.862	+1.029	+1.030	+1.033		
−	4.208		4.182			
T.P.	143.654					SPK
+	6.202		6.126			
⊼	149.856	+1.704	+1.704	+1.705		
−	4.498		4.422			
T.P.	145.358					SPK
+	5.874		5.821			
⊼	151.232	+2.183	+2.183	+2.186		
(SET) −	3.691		3.638			
BM SD1841	147.541				147.552	BM.S.D. 1841. ELEV. GUNN AVE.
+	5.814		5.730			SO. SIDE 450'± E. ℄ LIGHT ST. BT. SPK IN.
⊼	153.355	+1.461	+1.461	+1.461		CURB OPP. LIGHT STD. "110 5575 E. & E. P/L
−	4.353		4.269			HO# 9908.
T.P	149.002					SPK
+	6.364		6.293			
⊼	155366	+1.800	+1.802	+1.802		
−	4.564		4.491			
T.P	150.802					SPK
+	6.072		6.012			
⊼	156.874	+1.640	+1.640	+1.639		
−	4.432		4.372			
T.P	152.442					SPK
+	5.079		5.028			
⊼	157.521	+0.101	+1.101	+.102		
(SET) −	4.978		4.927			
BM.SD1842	152.543				152.556	BM.S.D1842. ELEV. GUNN AVE &
						MULBERRY DR. N.W. COR. BT. SPK IN CURB
						15' N. OF N. END C.R.

NOTES RED. _____ JOB NO. 6269.30 SURVEY OF GUNN AVE S.D.
DATE _____ SURVEY BY G PORTER
NOTES CHKD. Miller NOTES BY R SMITH DATE 2-1-65
DATE Feb. 1965 INDEXED G. J. GALLI DATE

F.B. 1945 Pg. 89

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 62 69.30
SURVEY OF GUNN AVE. S.D.
SURVEY BY G. PORTER
NOTES BY R. SMITH DATE 2-1-65
INDEXED G. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE
F. B. 1945 PG. 90

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM SD 1842	152.543				52.556	PAGE 89
+	6.472		6.442			
⊼	159.015	+2.690	+2.689	+2.686		
−	3.782		3.753			
T.P.	155.233					SPK
+	6.332		6.293			
⊼	161.565	+1.904	+1.904	+1.906		
−	4.428		4.389			
T.P	157.137					
+	5.572		5.559			SPK
⊼	162.709	+1.599	+1.597	+1.599		
(SET) −	3.973		3.962			
B.M. SD 1843	158.736				153.749	BM. S.D. 1843. ELEV.
+	5.951		5.912			GUNN. AVE. SO. SIDE 120'± W. ℄ McGEE DR.
⊼	164.687	+2.333	+2.334	+2.335		& OPP. P.P 892-496 E. BT. SPK IN CURB.
−	3.618		3.578			
T.P.	161.069					SPK.
+	6.401		6.360			
⊼	167.470	+3.293	+3.291	+3.292		
(SET) −	3.108		3.069			
BM.SD.1844	164.362				162.376	BM.S.D. 1844. ELEV.
+	3.062		3.028			GUNN. AVE. 100'± E. ℄ OVAL DR.
⊼	167.424	-3.294	-3.292	-3.292		BT. SPK IN CURB N. SIDE
−	6.356		6.320			
T.P.	161.068					SPK.
+	3.706		3.642			
⊼	164.774	-2.336	2.336	-2.335		
−	6.042		5.978			
BM SD 1843	158.732				153.749	above

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM SD 1843	158.732				158.749	PAGE 90
+	3.920		3.898			
⊼	162.652	-1.601	-1.599	-1.599		
−	5.521		5.497			SPK
T.P.	157.131					
+	4.273		4.238			
⊼	161.404	-1.909	-1.908	-1.906		
−	6.182		6.146			
T.P.	155.222					SPK
+	3.670		3.609			
⊼	158.892	-2.688	-2.686	-2.688		
−	6.358		6.295			
BM SD 1842	152.534				152.556	PAGE 89
+	4.999		4.949			
⊼	157.533	-0.103	-0.102	-.102		
−	5.102		5.051			
T.P.	152.431					SPK
+	4.550		4.516			
⊼	156.981	-1.639	-1.636	-1.639		
−	6.189		6.152			
T.P.	150.792					SPK
+	4.208		4.199			
⊼	155.000	-1.804	-1.803	-1.802		
−	6.012		6.002			
T.P.	148.988					SPK
+	4.479		4.393			
⊼	153.467	-1.460	-1.463	-1.461		
−	5.939		5.856			
BM SD 1841	147.528				147.552	PAGE 89

NOTES RED. _____ JOB NO. 6269.30 SURVEY OF GUNN AVE. S.D.
DATE _____ SURVEY BY G. PORTER
NOTES CHKD. Miller NOTES BY R. SMITH DATE 2-1-65
DATE Feb. 1965 INDEXED C. J. GALLI DATE

F.B. 1945 PG. 91

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6269.30 SURVEY OF GUNN AVE. S.D. NOTES RED. DATE
SURVEY BY G. PORTER
NOTES BY R. SMITH DATE 2-1-65 NOTES CHKD. DATE
INDEXED C. J. GALLI DATE

F.B. 1945 PG. 92

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM SD 1841	147.528				147.552	PAGE 89
+	4.089		4.034			
⊼	151.617	-2.189	-2.188	-2.186		
−	6.278		6.222			
T.P.	145.339					SPK
+	4.437		4.402			
⊼	149.776	-1.706	-1.706	-1.705		
−	6.143		6.108			
T.P	143.633					SPK
+	4.262		4.163			
⊼	147.895	-1.036	-1.036	-1.033		
−	5.298		5.199			
BM SD 1840	142.597				142.628	PAGE 88
+	4.484		4.438			
⊼	147.081	-1.385	-1.384	-1.383		
−	5.869		5.822			
T.P.	141.212					SPK
+	4.865		4.828			
⊼	146.077	-0.127	-0.128	-.125		
−	4.992		4.956			
BM KW 85	141.085				141.120	PAGE 89

F.B. 1945 Pg. 93

Notes Ck'd by	Survey of GUNN AVE SD.
Map No.	W.O. 6269.30 Tape No. St'd. 68 °F
Office Work	Surveyed by G. PORTER
Checked	Notes R. SMITH Date 1-28-65
Date	Indexed G. J. GALLI FEB 1 9 '65

PROPOSED GUNN AVE. STORM DRAIN

J.N. 6269.30

PROJECT NO. 693

TOPOGRAPHY

SORENSON AVE DRAIN Easterly TO OVAL DRIVE

JAN-1965

G. PORTER
R. Smith
R. Beaudry
J. Henderson
W. Moodyman

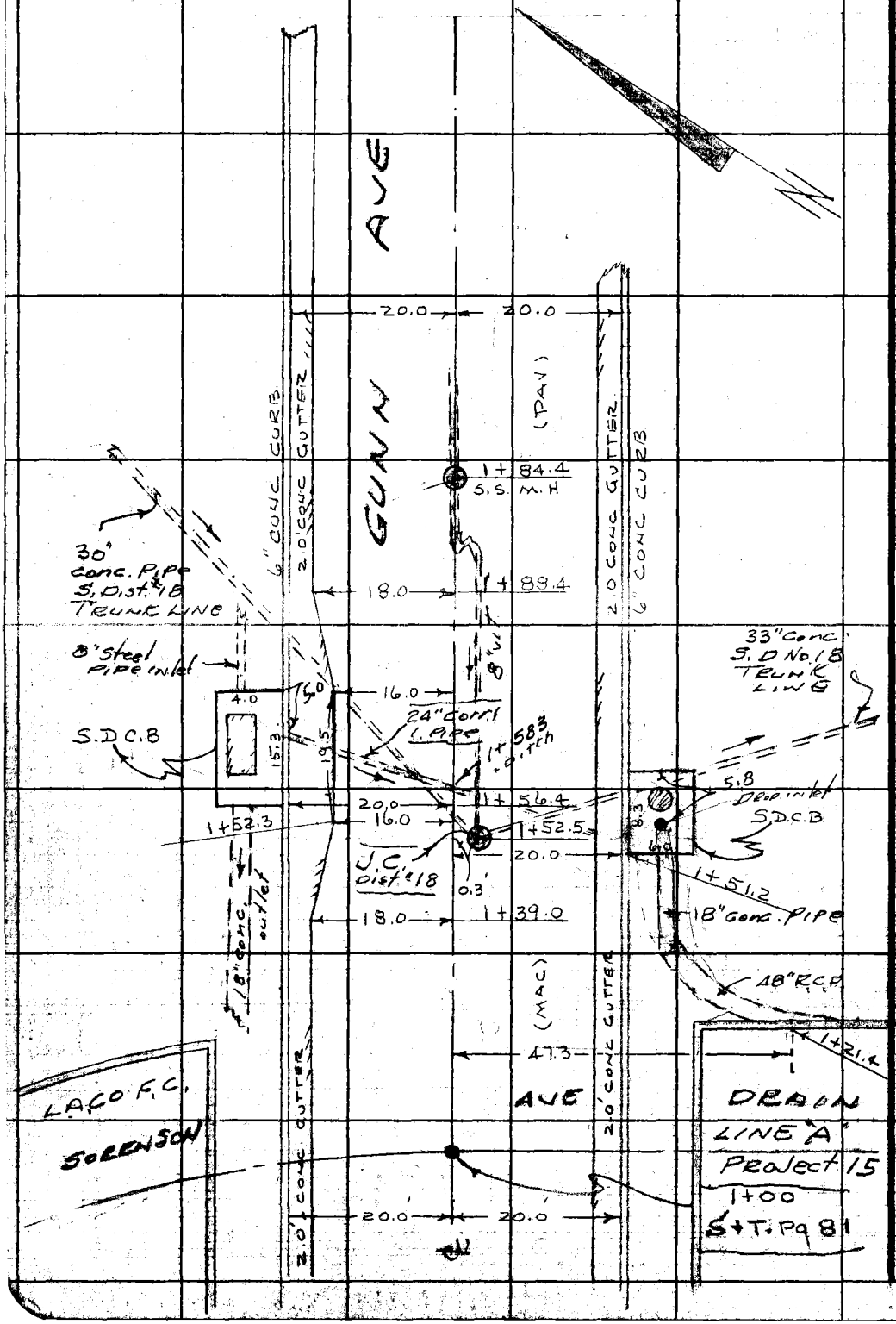
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76 3095 247 2-51

F.B. 1945 PG. 94 Cont. Bot page 95



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

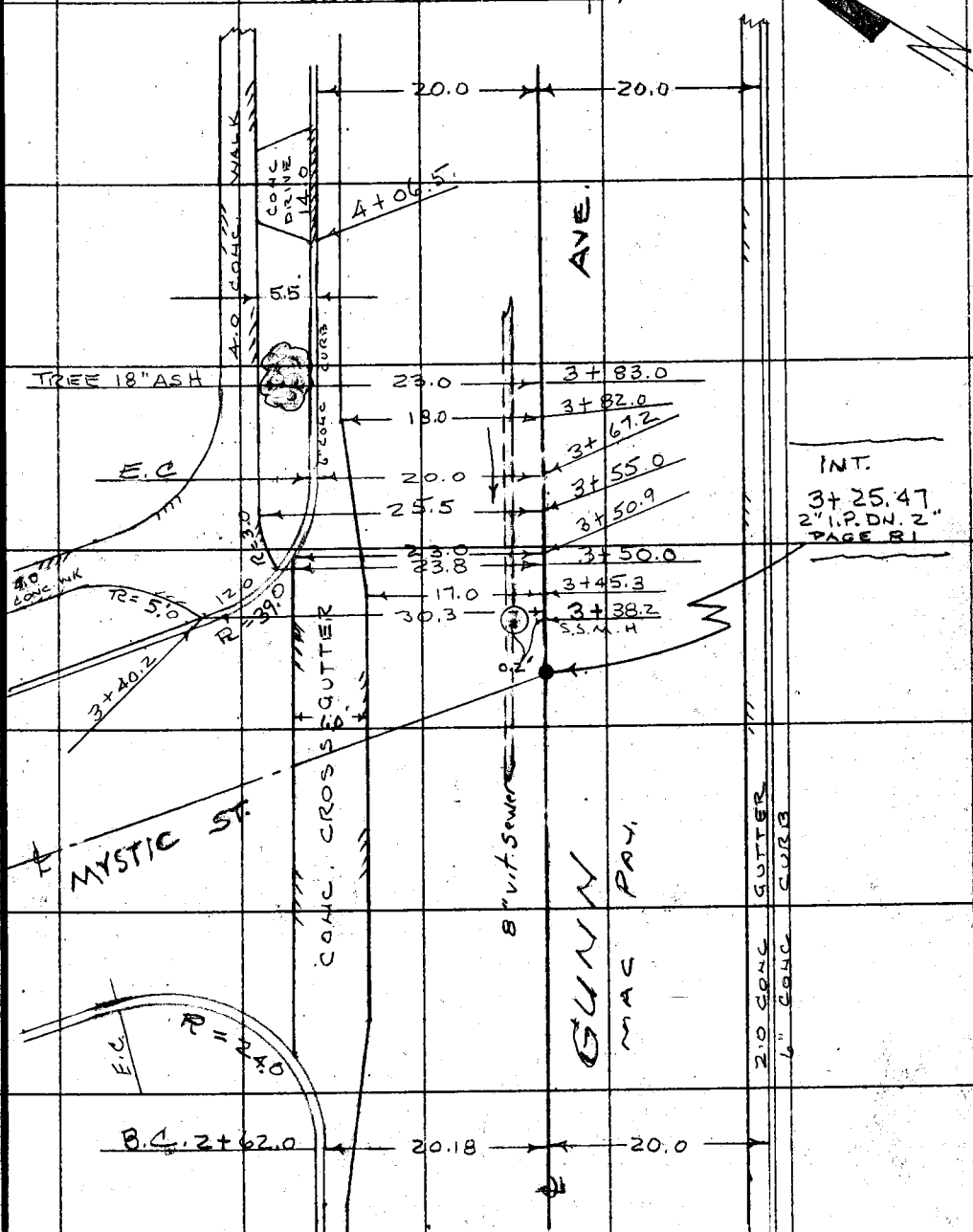
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GUNN AVE. S.D.
Map No.	W. O. 6269.30 Tape No. St'd. °F
Office Work	Surveyed by G. PORTER
Checked	Notes R. SMITH Date 1-28-65
Date	Indexed C. J. GALLI

F.B. 1945 Pg. 95

CONT'D TO BOT Pg 96



CONT'D. FROM TOP. Pg 94

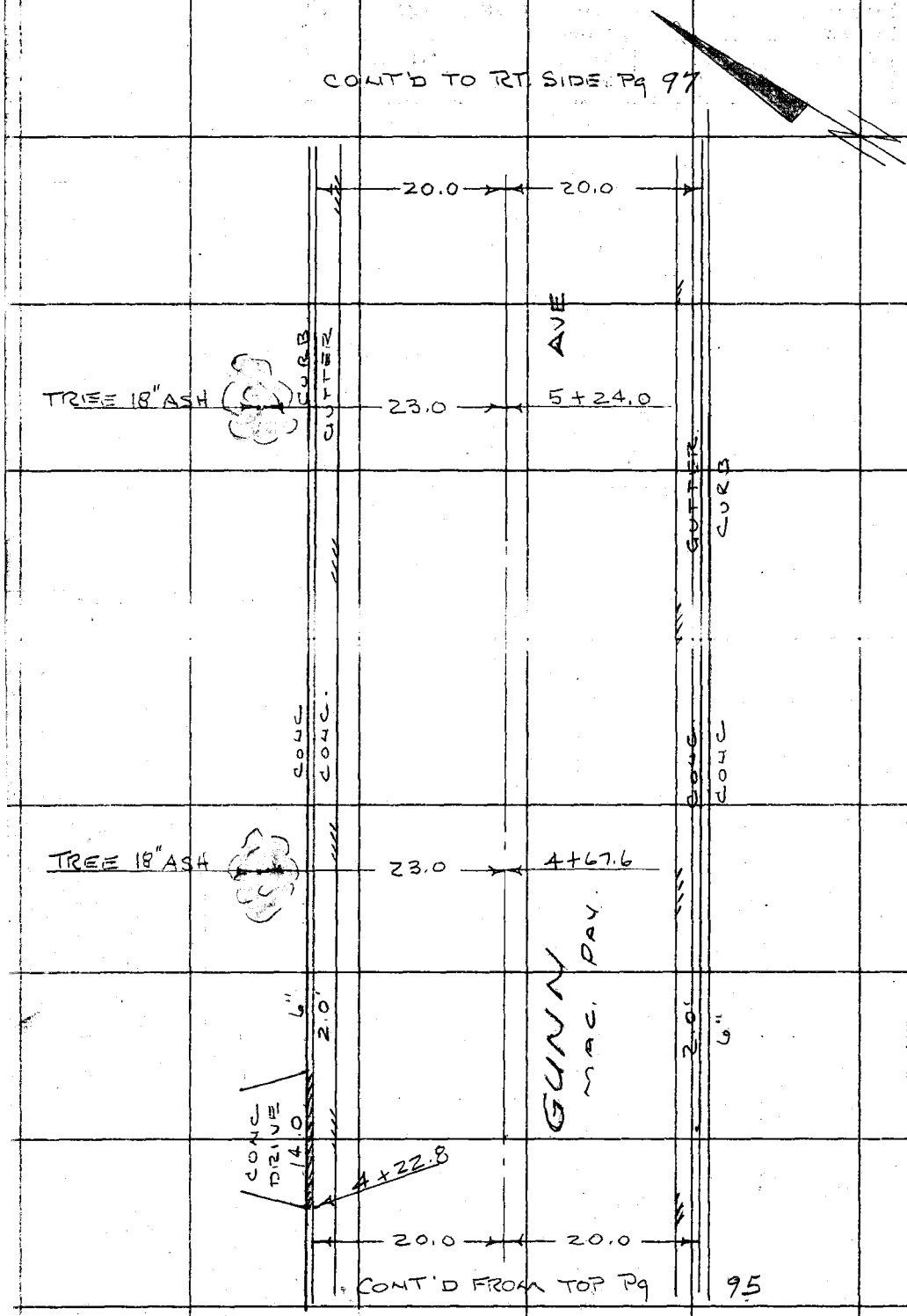
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7673088 247 4-53

F.B. 1945 PG. 96

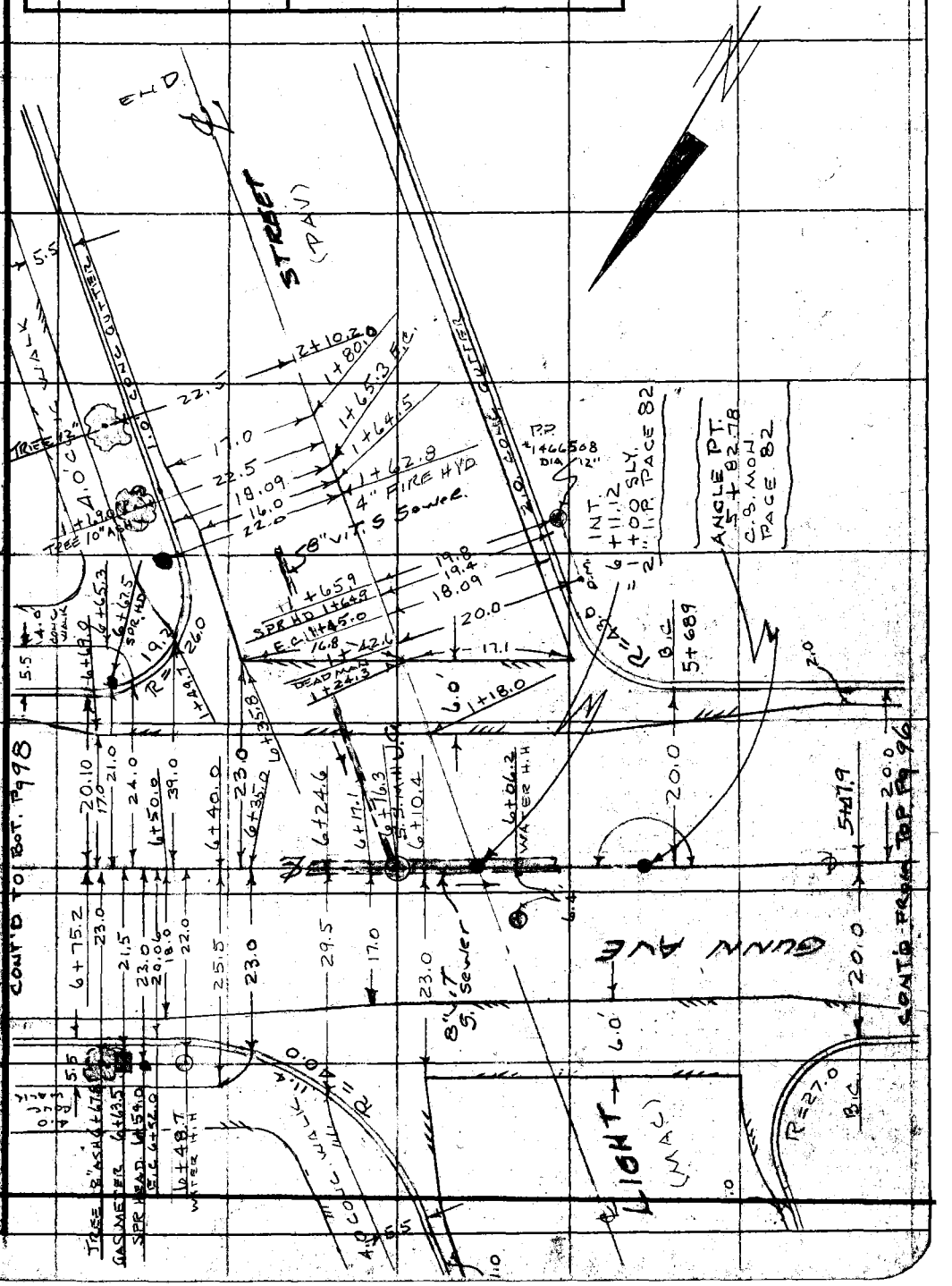


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GUNN AVE. S.D.
Map No.	W. O. 6269.30 Tape No. St'd. 68 °F
Office Work	Surveyed by G PORTER
Checked	Notes R SMITH Date 1-28-65
Date	Indexed C. J. GALLI

F. B. 1945 PG. 97



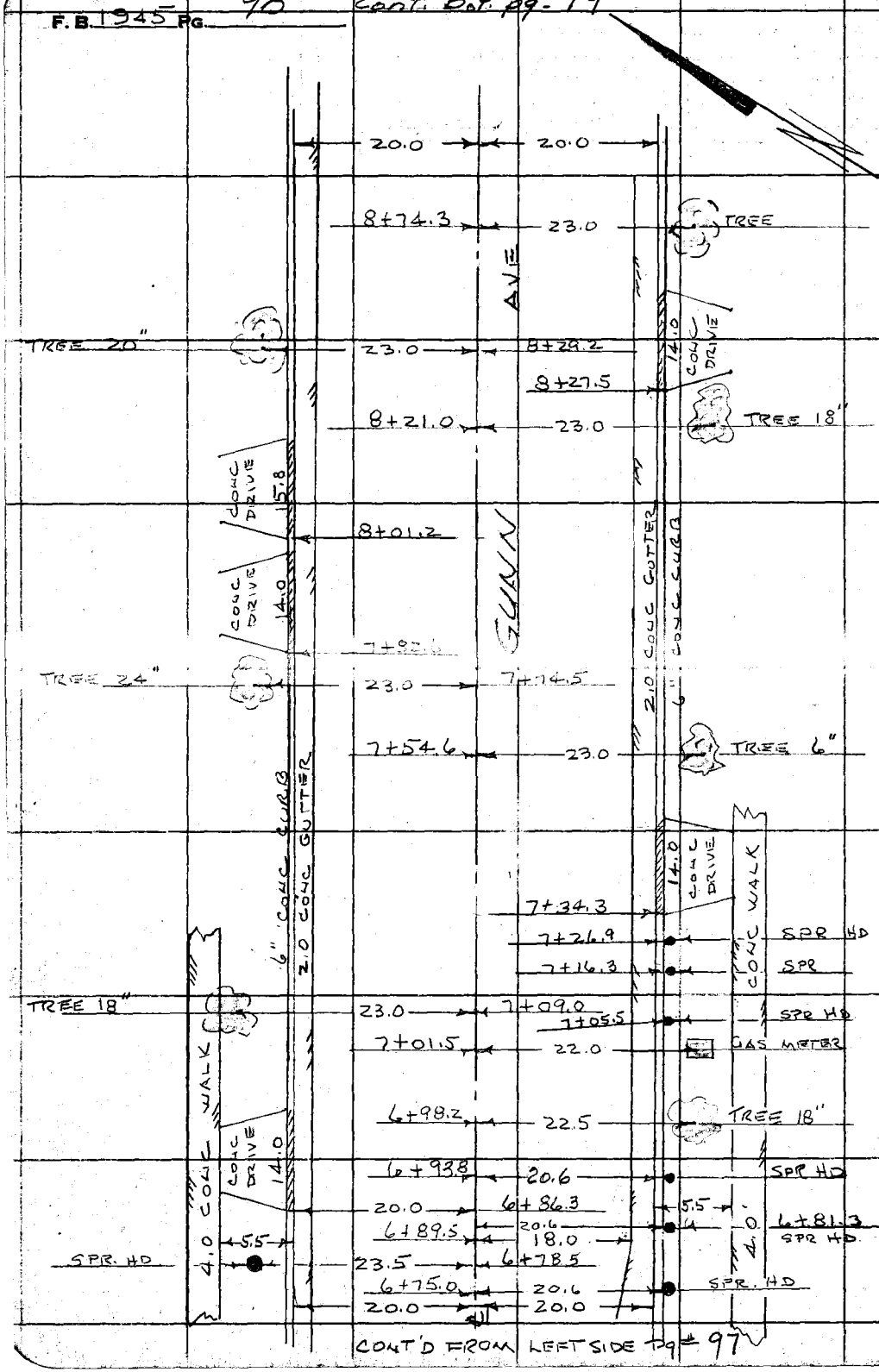
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7673066 247 A-33

F.B. 1945 PG. 98 cont. B.of pg. 99



CONT'D FROM LEFT SIDE PG. 97

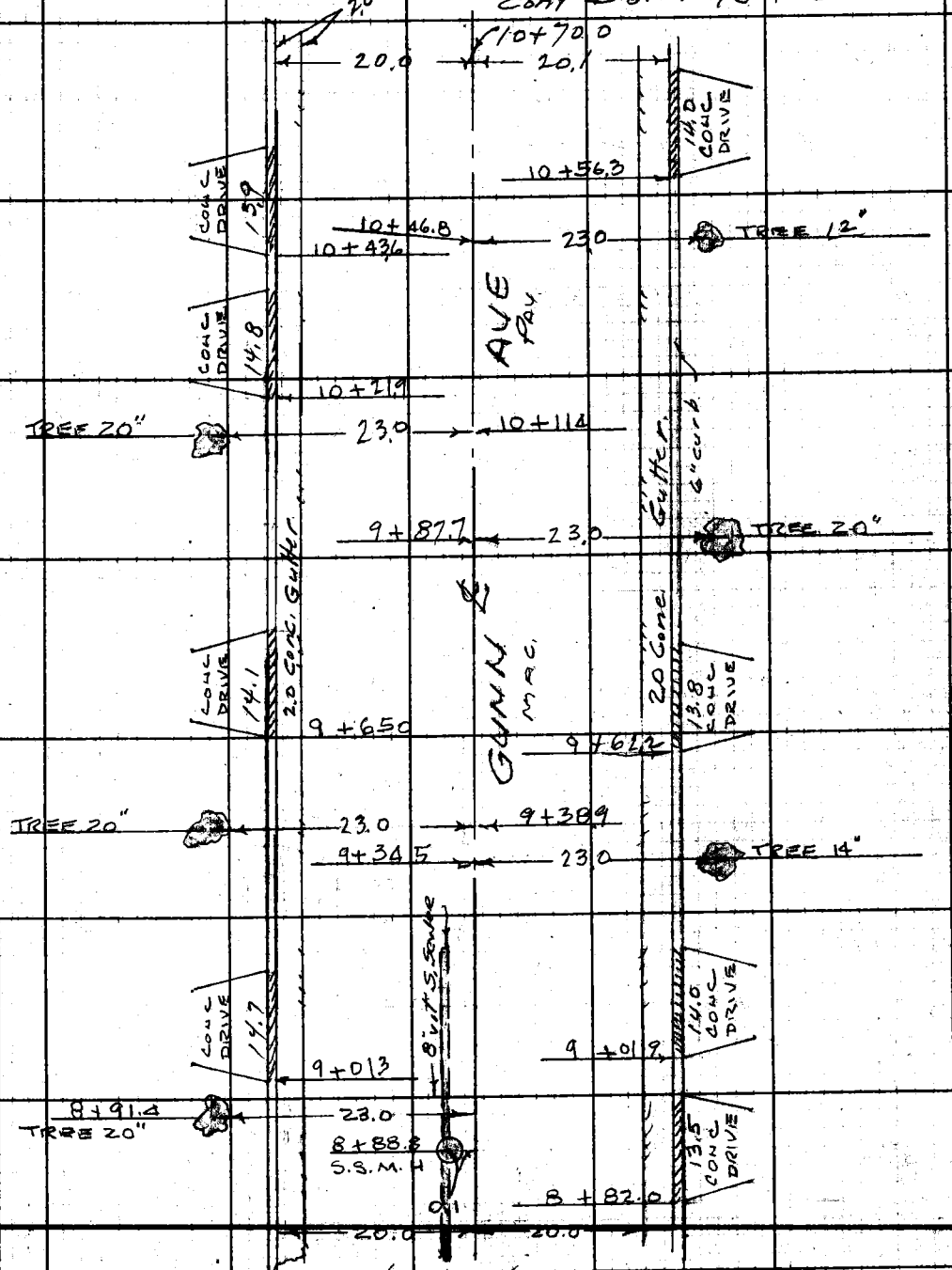
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

F.B. 1945 Pg. 99

Notes Ck'd by	Survey of GUNN AVE S.D
Map No.	W.O. 6269.30 Tape No. St'd. 68 °F
Office Work	Surveyed by G PORTER
Checked	Notes R. SMITH Date 1-29-65
Date	Indexed C. J. GALLI

Cont Bot Page 100



Cont. from top Page 98

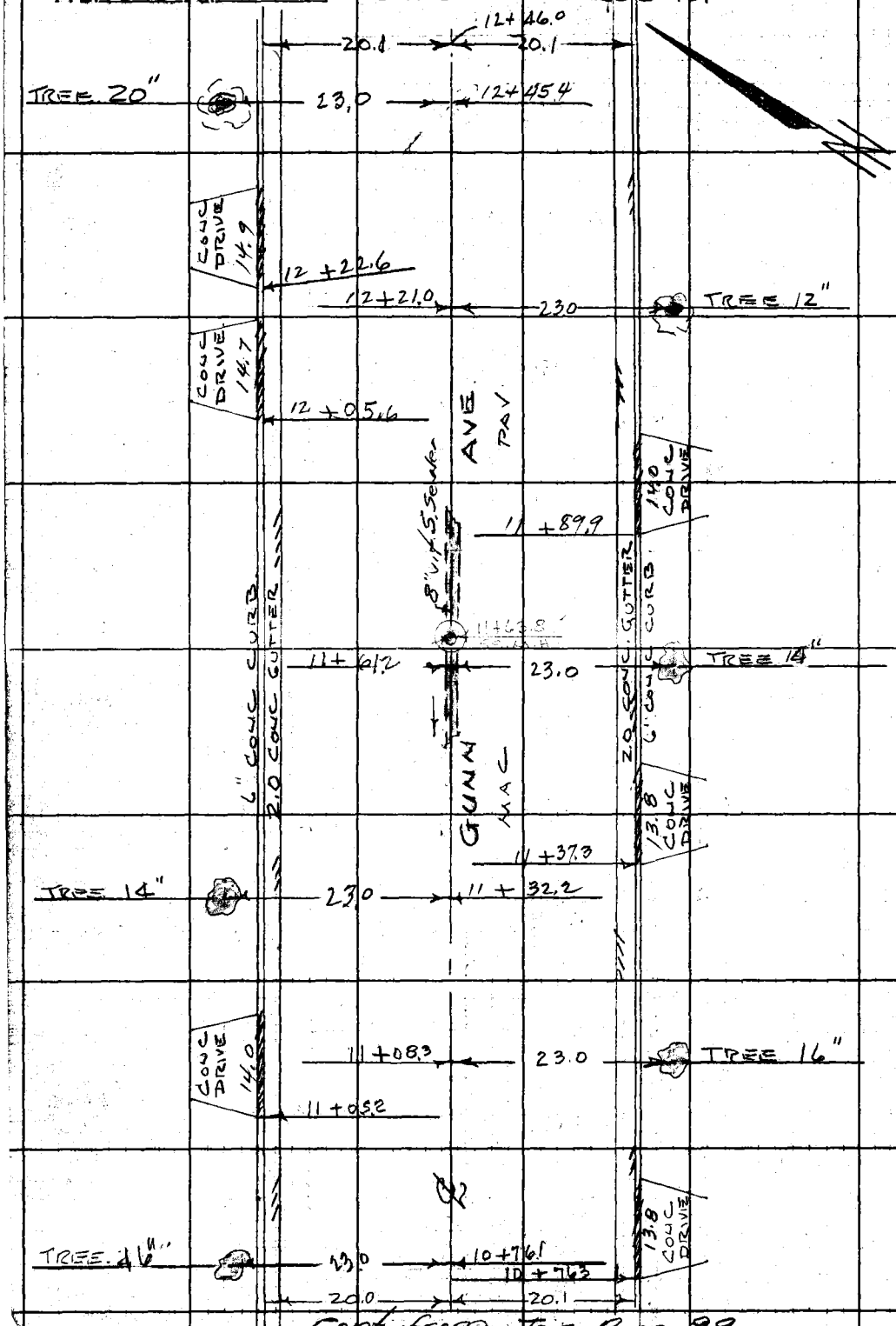
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7673096 247 2-51

F.B. 1945 PG. 100 CONT'D TO SOT. PAGE 101



Cont. from Top Page 99

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

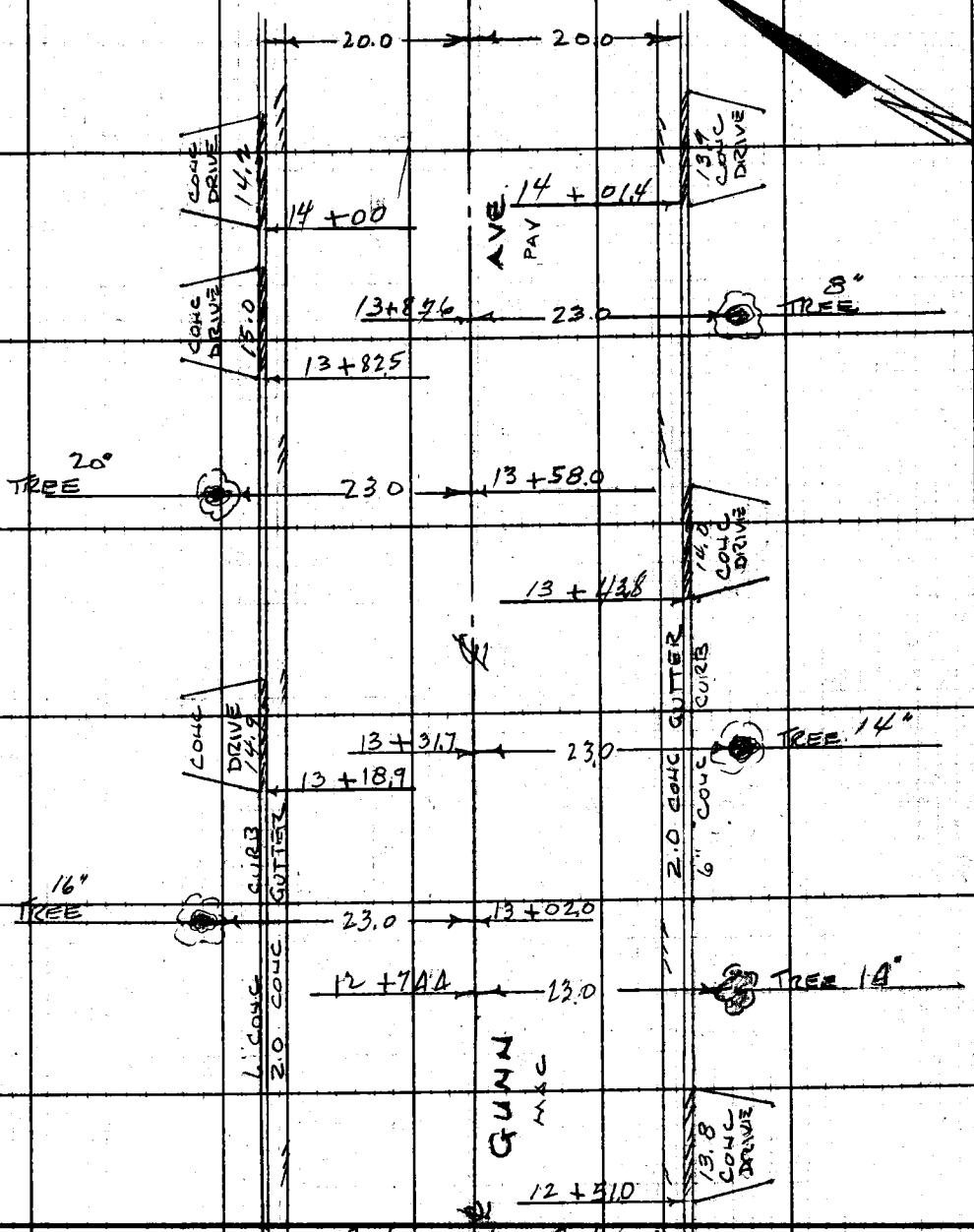
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GUNN AVE S.D.
43-69.30
W.O.
Tape No. St'd. 68 °F
Surveyed by G PORTER
Notes R SMITH Date 2-1-65
Indexed G. J. GALLI

F.B. 1945 PG. 101

CONT'D TO BOT PAGE 102



CONT'D FROM TOP PAGE 100

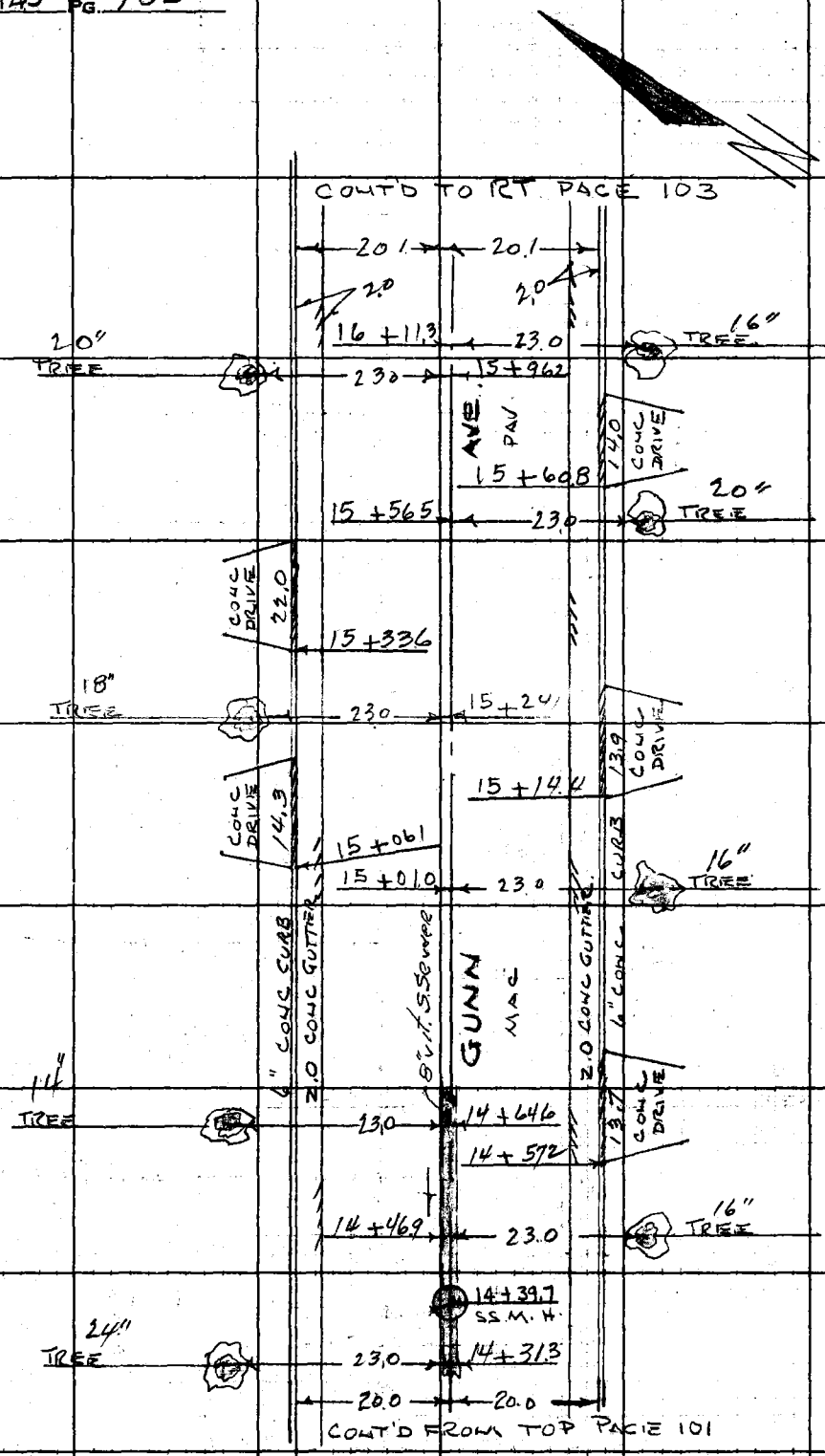
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76 3095 247 2-51

F. B. 1945 PG. 102



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

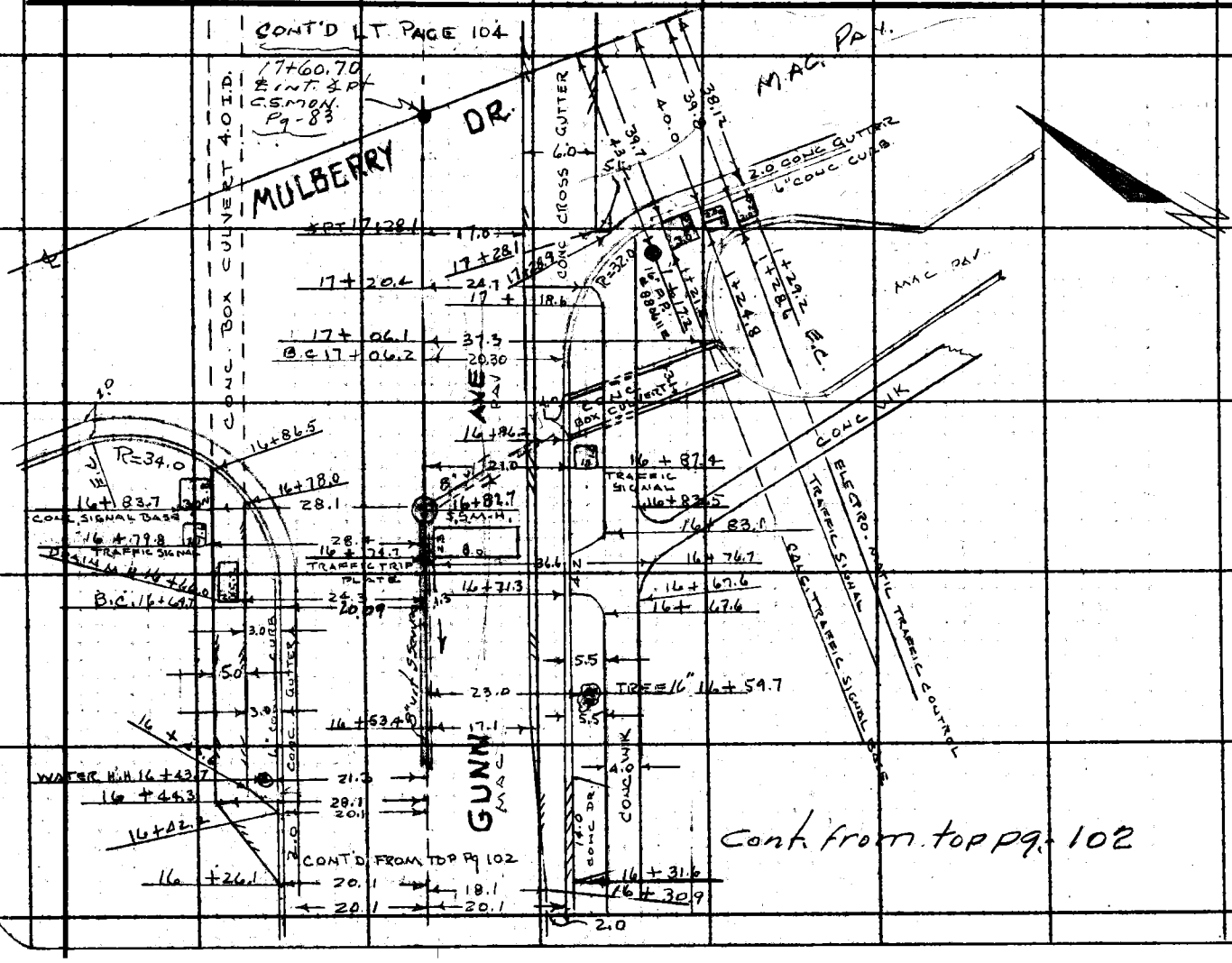
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3099 CE #310 6-83

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

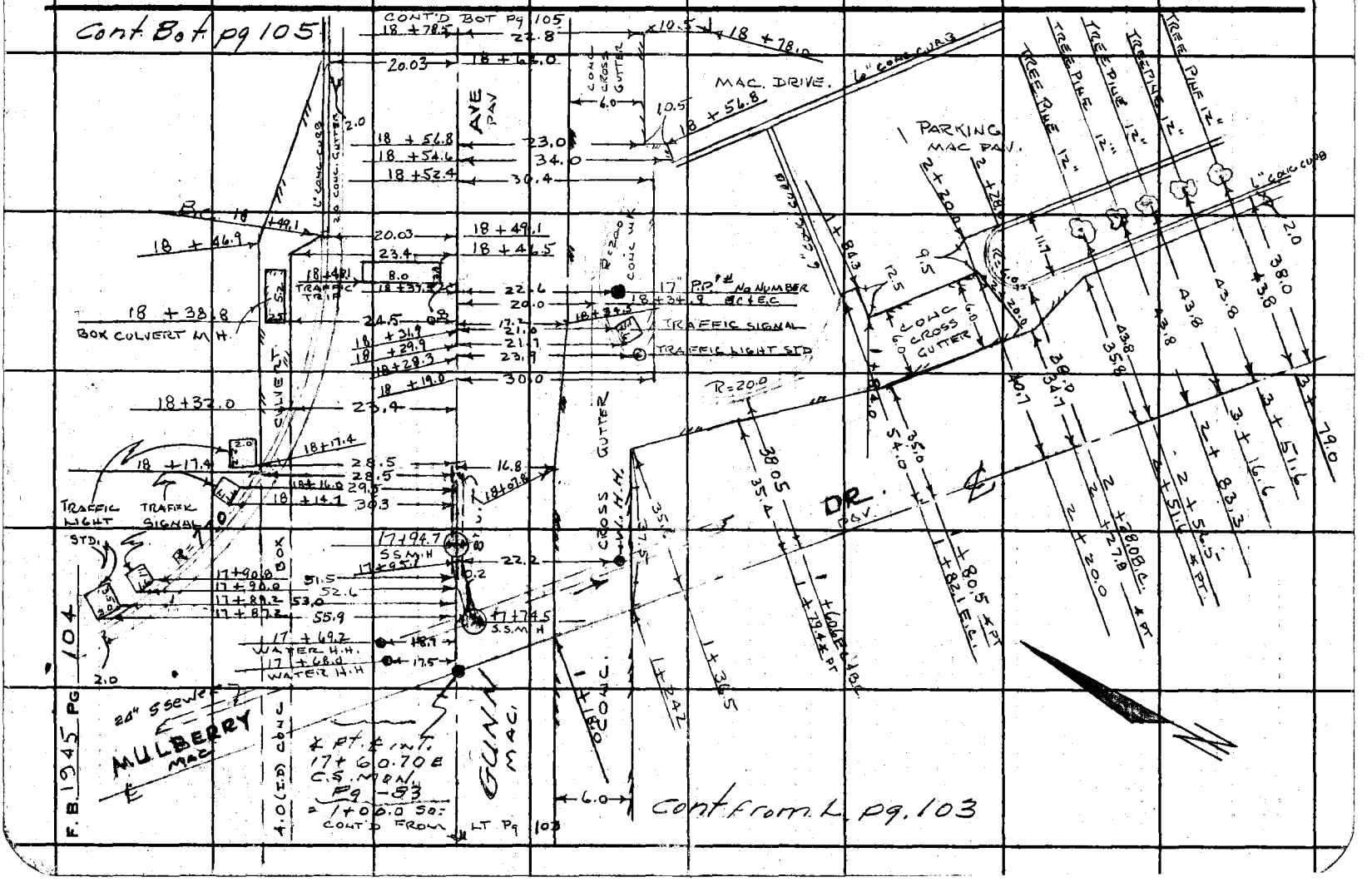
Survey of GUNN AVE S.D.
JN 269.3D Tape Std °F
Surveyed by G. PORTER
Notes R. SMITH Date 2-8-65
Indexed C. J. GALLI

F. B. 1945 Pg. 103

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

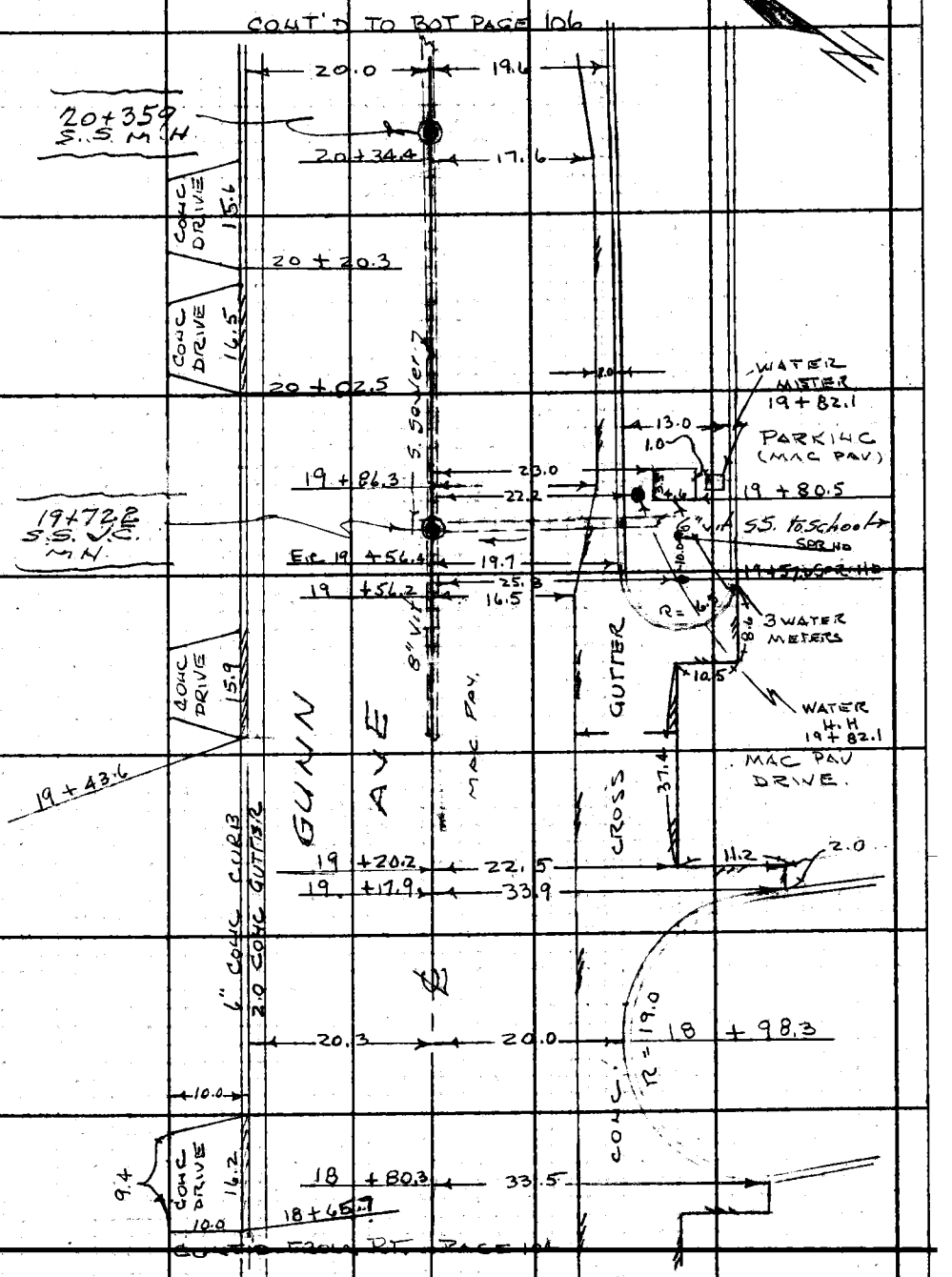
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of GUNN AVE SD
Map No.	JN 6269.30 Tape Std °F
Office Work	Surveyed by G PORTER
Checked	Notes R SMITH Date 2-8-65
Date	Indexed C. J. GALLI

F. B. 1945 PG. 105



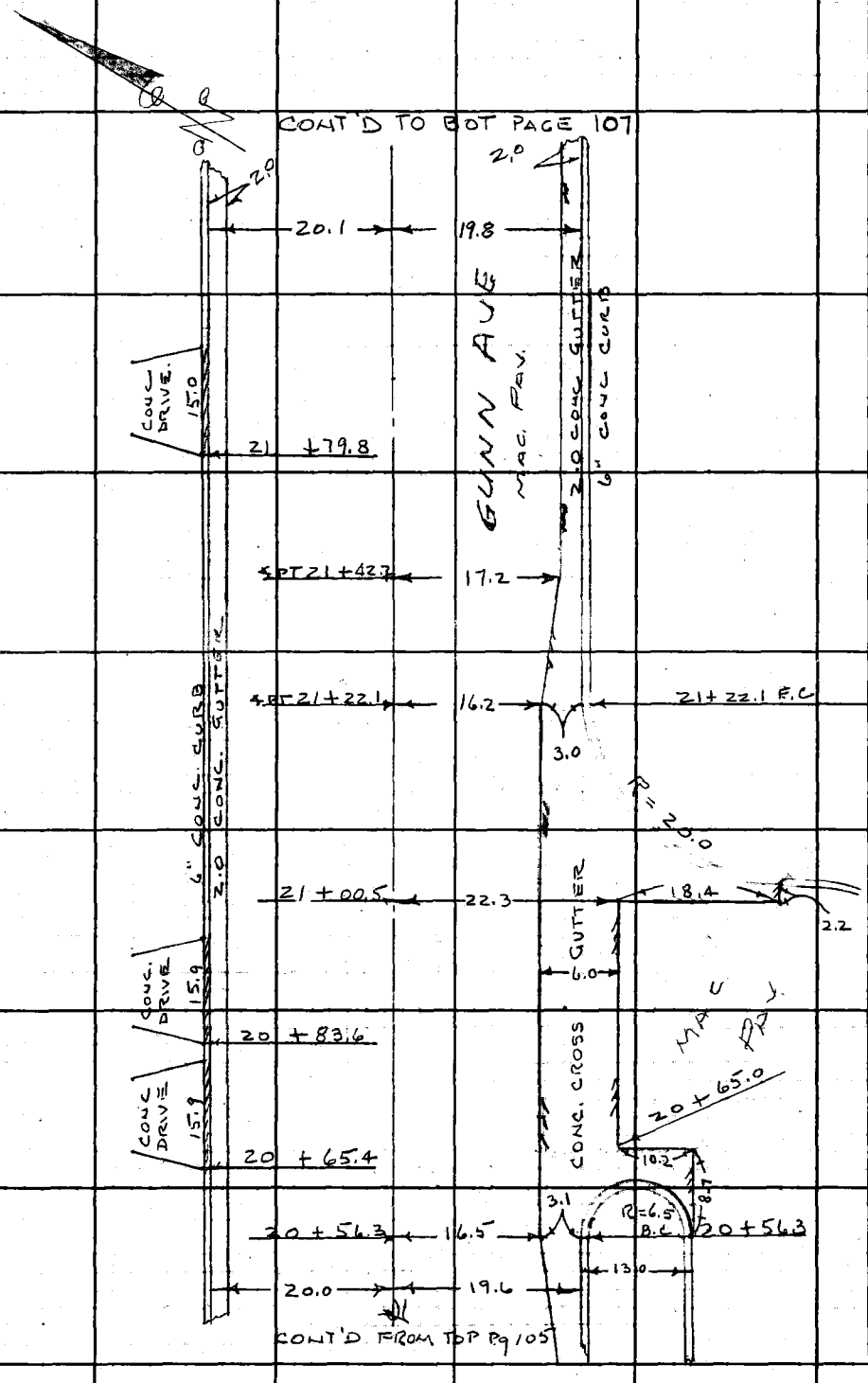
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 1945 PG 106

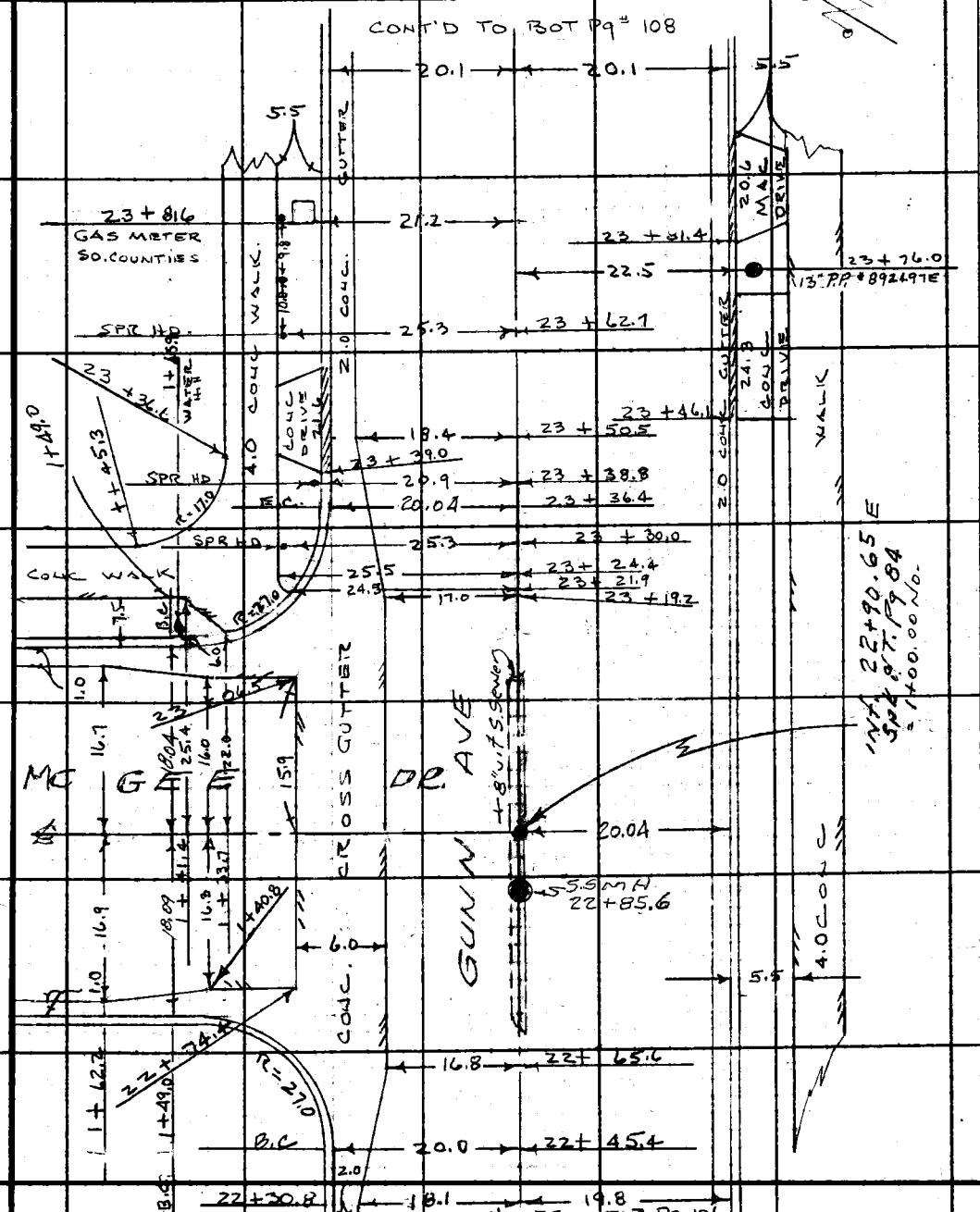


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GUNN AVE. S.D
Map No.	JN 6269.30 Tape Std °F
Office Work	Surveyed by G PORTER
Checked	Notes R SMITH Date 2-3-65
Date	Indexed G. J. GALLI

F. B. 1945 PG. 107



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

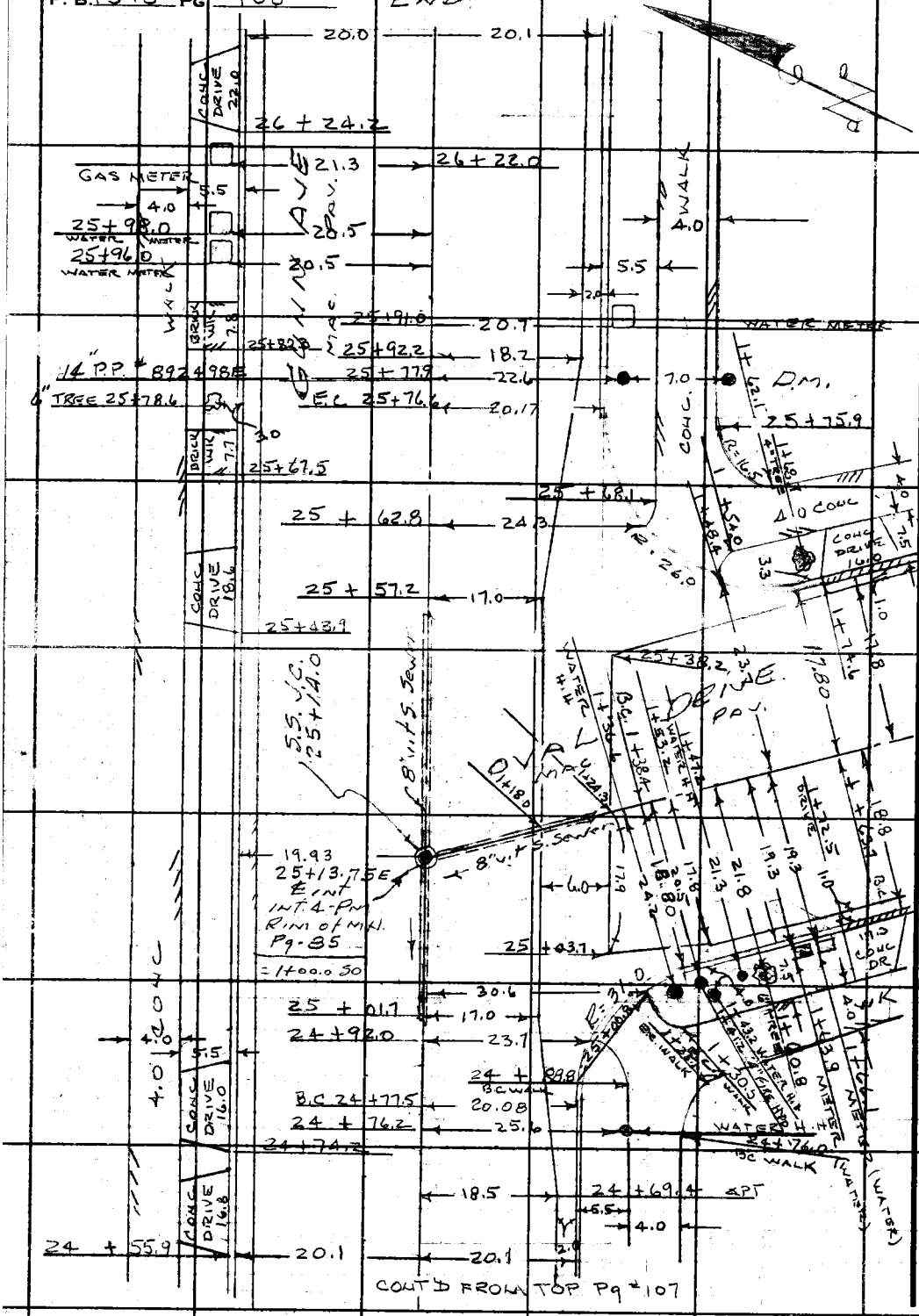
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS 085 CE #310 6-63

F. B. 1945 PG 108

END



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 626930	Division No.	F.B. 1945 Pg. 109
	Date	Date	Survey of GUNN AVE S.D.		
X-Sec. No.	Notes Chk'd M. OSHITA	Checked	Survey by G. Porter	Notes Porter	Date 2-4-65
	Date FEB 24 '65	Date	Map No.	Indexed C. J. GALLI	Date FEB 19 '65

J.N. 626930

PROJECT No 693

CROSS SECTIONS

GUNN AVE

FROM SORENSON AVE DRAIN

Easterly To OVAL DRIVE.

G. Porter

R Smith

R Beaudry

J. Henderson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GUNN ℄ AVE
B.M. K.W. #85				141 12	B.M. K.W. #85 Elev.: 141.120 GUNN AVE & MYSTIC ST. N.W. COR. Bt. spk. in Curb. 5' N. of N E.C.R. page 88
	4 79	145 91			
T.P.			4 13	14[illegible] 78	FD Nail in lead SE COR Bridge no Ref.
	3 96	145 74			LEFT ℄ RIGHT
1+00			4 53	14[illegible] 21	℄ PAY.
"			4 95	140 79	18.0 E. Gutter
"			5 10	140 54	20.0 FL. Gutter
"			4 44	14[illegible] 30	20.0 T.C.
"			3 98	141 76	25.0 T. Conc. Wall
"			24 28	121 46	20.30 chain / 3.78 Rod / 24.28 — 26.0 fl. line DRAIN
"			5 18	140 56	18.0 E. Gutter
"			5 31	140 43	20.0 "
"			4 66	141 08	20.0 T.C.
"			3 90	141 84	25.0 T. Conc. Wall
"			24 05	12[illegible] 69	26.0 fl. line DRAIN — 20.15 chain / 3.90 Rod / 24.05
1+21.4			18 61	127 13	10.97 Rod / 7.64 chain / 18.61 — 47.3 48" R.C.P. DROP INLET TO DRAIN
1+52.5			4 59	141 15	0.3 ℄ J.C. S.D. #18 D.M.H.
"			20 45	125 29	30" inlet N. = F.L. — 15.86 chain / 4.59 Rod / 20.45
"			18 59	127 15	8" inlet E. = F.L. — 14.00 chain / 4.59 Rod / 18.59 — = 8" DROP INLET
"			20 54	125 20	33" outlet S. = F.L. — 15.95 chain / 4.59 Rod / 20.54

F.B. 1945 Pg. 110 | 6269.30 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of Gunn Ave S.D. | Date | Date | No.
Survey by G. Porter | Notes Porter | Notes Chkd. M. OSHIO | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date FEB 24 '65 | Date | No.

76-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GUNN	℄ AVE
1+53.7		145 74	5 15	140 59		18.0 Edge Gutter
"			5 43	140 31		20.0 F.L. " C.B
"			4 71	141 03		20.0 T. curb
"			4 65	141 09		23.0 Rim
"			11 46	134 28	6.81 chain 4.65 Rod 11.46	23.0 F.L. 18" conc. Pipe Drop outlet in C. Basin
1+64.0			4 56	141 18		℄ Pav.
"			5 53	140 21	16.0 Edge Gutter	
"			6 04	139 70	20.0 F.L. "	
"			4 96	140 78	20.0 T.C	
"			4 91	140 83	Rim C.B. C.O.	
"			8 79	136 95	3.88 chain 4.91 Rod 8.79	F.L. 8" Stee inlet E in C.B
"			8 96	136 78	4.05 chain 4.91 8.96	F.L. 24" cor. iron outlet South in C.B.
"			9 77	135 97	4.86 chain 4.91 9.77	F.L. 18" conc. Pipe outlet West in C.B.
1+84.4			4 46	141 28		℄ Rim.
"			15 49	130 25	8" INLET E.	11.03 chain 4.46 Rod 15.49 = F.L.
"			15 75	129 99	8" OUTLET W.	11.29 chain 4.46 Rod 15.75 = F.L.
T.P.			4 77	140 97	spk	
	5 39	146 36				
2+00			5 10	141 26		℄ Pav.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6269.30 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GUNN AVE S.D.
Notes Chkd M. OSHITA Checked ____ Survey by G. Poetse Notes Poetse Date 2-3-65
Date FEB 24 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1945 Pg. 111

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1945 Pg. 112 | Job No. 6269.30 | Division No. | Notes Red | Plotted | Profile
Survey of GUNN AVE | Date | Date | No.
Survey by G. PRETOE | Notes PRETOE | Notes Chkd. M. OSHIRO | Checked | X-Sec.
Indexed C. J. GALLE | Date | Date FEB 24 '65 | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	GUNN	℄ AVE
2+52.0		146 36	4 88	141 48	LEFT	℄ PAV. RIGHT
"			5 21	141 15	10.0 Left Pav.	
"			5 99	140 37	18.1 " Edge Gutter	
"			6 20	140 16	20.0 F.L. "	
"			5 48	140 88	20.2 T.C.	
"			5 4	141 0	30.0 P.L.	
2+62.0			4 88	141 48		℄
"			5 95	140 41	17.9 Edge Gutter	
"			6 15	140 21	20.2 "	
"			5 46	140 90	20.2 T.C.	
3+00			4 93	141 43		
3+25.47			4 95	141 41		℄ INT. MYSTIC ST. PAV.
"			5 30	141 06		18.0 R. Edge Gutter
"			5 43	140 93		20.0 R. FL "
"			4 80	141 56		20.0 T.C.
"			5 73	140 63	17.0 Edge Conc Gutter	
"			5 88	140 48	20.0 F.L. " "	
"			5 78	140 58	23.0 Edge Conc. "	
"			5 47	140 89	30.0 Pav.	
3+38.2			4 91	141 45	0.2 left ℄ SS. M.H. R.M.	
"			14 55	131 81	8" VITRIFIED LET E. = F.L.	9.61 Chan Bol 4.91

76-[illegible]-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

JEH

STATION	B. S.	H. I.	F. S.	ELEV.	GUNN	℄ AVE
3+38.2 cont.		146 36	14 65	131 71	8" wt. outlet w/ F.L.	974 chain 491 ed 14 65
3+67.2			4 87	141 49		℄
"			5 71	140 65	17.2 Edge of Gutter	
			5 86	140 50	20.0 F.L. "	
			5 19	141 17	20.0 T.C.	
3+77.2			4 83	141 53		℄ Pav.
"			4 97	141 39		10.0 R. Pav.
"			5 10	141 26		18.0 Edge Gutter
"			5 30	141 06		20.0 F.L. "
"			4 65	141 71		20.0 T. Curb
"			5 06	141 30	10.0 Pav.	
"			5 59	140 77	17.7 Edge Gutter	
"			5 76	140 60	20.0 F.L. Gutter	
"			5 10	141 26	20.0 T.C.	
"			4 9	141 5	30.0 P.L. Lawn	
4+17.2			4 77	141 59		℄ Pav.
"			4 89	141 47		10.0 Pav.
"			4 99	141 37		18.0 Edge Gutter
"			5 18	141 18		20.0 F.L. "
"			4 55	141 81		20.0 T.C.
"			4 1	142 3		30.0 P.L. Lawn

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6269.30 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GUNN AVE
Notes Chk'd M. OSHITA Checked ____ Survey by G. PORTER Notes PORTER Date 2-4-65
No. ____ Date FEB 24 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1945 Pg. 113

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1945 Pg. 114 | Job No. 6269.30 | Division No. S.D. | Notes Red. | Plotted | Profile No.
Survey of Gunn Ave | Date | Date | X-Sec. No.
Survey by G. Pete | Notes Pete | Notes Chkd. M. OSHITA | Checked
Indexed G. J. GALLI | Date | Date FEB 2 4 '65 | Date

JEN.

STATION	B.S.	H.I.	F.S.	ELEV.	GUNN	℄ AVE LEFT	RIGHT
4+17.2 cont.		146 36	4 92	141 44	10.0 left Pav.		
"			5 33	141 03	18.0 " Edge Gutter		
"			5 46	140 90	20.0 " FL "		
"			4 79	141 57	20.0 T.Curb		
"			4 61	141 75	30.0 RL. Lawn		
T.P.			5 11	141 25	Sod tr.		
	6 53	147 78					
5+17.2			5 71	142 07		℄ Pav.	
"			5 83	141 95		10.0 R Pav.	
"			6 03	141 75		18.0. Edge Gutter	
"			6 21	141 57		20.0 F.L. "	
"			5 57	142 31		20.0. T.C.	
"			48	142 0		30.0 R.L. Lawn.	
"			5 84	141 94	10.0 Pav		
"			6 23	141 55	18.0 Edge Gutter		
"			6 36	141 42	20.0. R.L. "		
"			5 69	142 09	20.0 T.C.		
"			55	142 3	30.0 R.L. Lawn		
B.M. SD 1840			515	142.63	BM SD 1840 Elev = 142.625 Page 88		
	5 78	148 41					
5+37.9			6 12	142 29		℄ Pav	

76-1-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RS

STATION	B. S.	H. I.	F. S.	ELEV.	GUNN	℄ AVE
5+37.9 cont.		148.41	6.30	142.11	10.0 left Pav	LEFT RIGHT
"			6.78	141.63	18.0 " Edge Pav	
"			6.93	141.48	20.0 F.L. Gutter	
"			6.25	142.16	20.0 " T. curb	
"			6.0	142.4	30.0 " P.L.	
5+58.9			5.92	142.49		℄ Pav
"			6.15	142.26		10.0 R. Pav.
"			6.47	141.94		17.9 R. Edge Gutter
"			6.62	141.79		20.0 " F.L. "
"			5.95	142.46		20.0 " T. curb
"			5.4	143.0		30.0 " P.L. Lawn
6+00			5.49	142.92		℄ Pav
6+11.12 int.			5.38	143.03		℄ int Light St.
6+16.3			5.31	143.10		℄ Rim S.S. J.C.
"			13.89	13.452	8" INLET E. F.L. 8.58 chain 5.31 Rod 13.89	
"			13.76	13.465	8" INLET So. F.L.	8.45 chain 5.31 Rod 13.76
"			14.03	13.438	8" OUTLET W. F.L. 8.72 chain 5.31 Rod 14.03	
6+62.0			4.74	143.67		℄ Pav.
"			4.98	143.43	10.0 left Pav	
"			5.66	142.75	18.0 " Edge Gutter	
"			5.85	142.56	20.0 " A.L. "	

Profile Notes Red ____ Plotted ____ Job No. 6269.30 Division No. ____ F.B. 1945 Pg. 115
No. ____ Date ____ Date ____ Survey of GUNN AVE S.D.
X-Sec. Notes Chkd M. OSHITA Checked ____ Survey by G. Porter Notes Porter Date 2-5-65
No. ____ Date FEB 24 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1945 PG. 116 | 6269.30 | Division No. | Notes Red | Plotted | Profile
Job No. S.D. | Date | Date | No.
Survey of GUNN AVE | Notes Chkd. M. OSHITA | X-Sec.
Survey by G. PORTER | Notes PORTER | Checked
Indexed G. J. GALLI | Date | Date FEB 2 4 '65 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GUNN	℄ AVE LEFT	RIGHT
6+62.0 cont		148 41	5 22	143 19	✓ 20.0 T. curb		
"			5 0	143 4	✓ 30.0 P.L.		
6+85.2			4 52	143 89	✓		℄ PAV.
"			4 71	143 70	✓		10.0 R PAV.
"			5 51	142 90	✓		18.0 Edge Gutter
"			5 65	142 76	✓		20.0 F.L. "
"			5 01	143 40	✓		20.1 T. curb
"			4 7	143 7	✓		30.0. P.L.
7+02.0			4 36	144 05	✓		℄ PAV
"			4 62	143 79	✓ 10.0 L. PAV		
"			5 39	143 02	✓ 18.0 " Edge Gutter		
"			5 58	142 83	✓ 20.0 " F.L. "		
"			4 91	143 50	✓ 20.0 " T. curb		
"			4 6	143 8	✓ 30.0 " P.L.		
7+25.2			4 15	144 26	✓		℄ PAV
"			4 32	144 09	✓		10.0 PAV
"			5 10	143 31			18.4 Edge Gutter
"			5 22	143 19	✓		20.0 F.L. "
"			4 59	143 82	✓		20.0 T. Curb
"			4 4	144 0	✓		30.0 P.L.
8+02.0			3 49	144 92	✓		" ℄ PAV

76-1-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GUNN	℄ AVE
8+02.0		148 41	3 75	144 66	10.0 PAV LEFT	RIGHT
"			4 46	143 95	18.0 Edge GUTTER	
"			4 64	143 77	20.0 F.L. "	
"			3 97	144 44	20.0 T. curb	
"			3 75	144 66	30.0 P.L. (PAV)	
8+25.2			3 30	145 11		℄ PAV
"			3 44	144 97		10.0 PAV
"			4 16	144 25		18.0 Edge GUTTER
"			4 30	144 11		20.0 F.L. "
"			3 64	144 77		20.0 T. curb
"			3 3	145 1		30.0 P.L.
T. P.			3 50	144 91	SPK + TIH	
	6 20	151 11				
8+88.8			5 52	145 59	0.10 Left - Rim Center	S.S.M.H.
"			14 02	137 09	8" INLET E. F.L.	8.50 chain 5.52 14.02
"			14 09	137 02	8" outlet W. F.L.	8.57 chain 5.52 14.09
9+00			5 39	145 72		℄ PAV.
10+00			4 62	146 49		
11+00			3 72	147 39		
T P			3 58	147 53	BT. SPK IN CURB	
	7 06	154 59				

Profile Notes Red ____ Plotted ____ Job No. 6269.30 Division No. ____ F.B. 1945 Pg. 117
No. ____ Date ____ Date ____ Survey of GUNN AVE S.D.
X-Sec. Notes Chk M. OSHITA Checked ____ Survey by G Porter Notes Porter Date 2-5-65
No. ____ Date FEB 24 '65 Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1945 PG. 118 | Job No. 6269.30 | Division No. | Notes Red | Plotted | Profile No.
Survey of GUNN AVE S.D. | Date 2-9-65 | Date | X-Sec. No.
Survey by G. PETER | Notes Chkd. M. OSHITA | Checked
Indexed C. J. GALLI | Notes PETER | Date FEB 24 '65 | Date

STATION	B.S.	H.I.	F.S.	ELEV.	GUNN	& AVE LEFT	RIGHT
11+63.8		154 59	6 67	147 92	RIM CENTER		& S.S.M.H
"			14 91	139 68	8" INLET F.L E.		8.24 chain 6.67 Rod 14.91
"			14 97	139 62	8" OUTLET F.L W.		8.30 chain 6.67 Rod 14.97
12+00			6 35	148 24			& PAV
"			6 39	148 20			10.0 R PAV
"			6 82	147 77			18.0 EDGE GUTTER.
"			6 93	147 66			20.0 F.L. "
"			6 28	148 31			20.0 T CURB
"			6 06	148 53			30.0 P/L PAV
"			6 46	148 13	10.0 L PAV		
"			6 95	147 64	18.0 EDGE GUTTER.		
"			7 11	147 48	20.0 F.L. "		
"			6 46	148 13	20.0 T. CURB		
"			6 2	148 4	30.0 P/L		
13+00			5 46	149 13			& PAV
14+00			4 47	150 12			& PAV
14+39.7			4 09	150 50	RIM CENTER		& S.S.M.H.
"			12 34	142 25	8" INLET F.L E.		8.25 chain 4.09 Rod 12.34
"			12 39	142 20	8" OUTLET F.L W.		8.30 ch 4.09 12.39
15+00			3 32	151 27			& PAV
16+00			2 16	152 43			& PAV

76-1-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RS

STATION	B. S.	H. I.	F. S.	ELEV.	GUNN ℄ AVE LEFT RIGHT
T.P.		154.59	2.16	152.43	SPK + TIL
	5.43	157.86			
16+26.1			5.12	152.74	℄ PAV
"			5.40	152.46	10.0 L PAV
"			6.44	151.42	18.0 EDGE GUTTER
"			6.61	151.25	20.0 F.L. " (OUTLET BOX CULVERT
"			5.62	152.24	20.0 T. CURB
"			5.4	152.5	30.0 P.L.
16+54.7			4.81	153.05	℄ PAV
"			4.94	152.92	10.0 L. PAV
"			5.74	152.12	18.0 EDGE GUTTER
"			5.90	151.96	20.0 F.L.
"			5.29	152.57	20.0 T. CURB
"			5.5	152.4	30.0 L
16+66.0			4.68	153.18	℄ PAV.
"			5.07	152.79	24.3 L CULVERT C.O.M.H. RIM
"			6.37	151.49	24.3 F.L. 4" BOX CULVERT 1.30 ch. 5.07 Rod 6.37
16+82.7			4.57	153.29	RIM CENTER SS M.H.
"			13.17	144.69	8" inlet SO. F.L. 8.60 chain 4.57 Rod 13.17
"			13.31	144.55	8" outlet W. F.L. 8.74 chain 4.57 Rod 13.31
16+96.2			4.53	153.33	℄ PAV

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6269.30 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GUNN AVE S.D.
Notes Chkd M. OSHITA Checked ____ Survey by G. Porter Notes RS Date 2-9-65
Date FEB 24 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1945 Pg. 119

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GUNN	℄ AVE
					LEFT	RIGHT
16+96.2		157 86	4 89	152 97 ✓		10.0 PAV
"			5 55	152 31 ✓		17.0 EDGE GUTTER (OUTLET 4.0 BOX CULVERT
"			5 94	151 92 ✓		20.0 F.L Gutter ℄
"			5 30	152 56 ✓		20.0 T. CURB.
"			5 2	152 7 ✓		30.0 R
17+04.6			4 47	153 39 ✓		℄ PAV. INLET 4.0 BOX CULVERT.
"			5 21	152 65 ✓		37.3 R T. CURB @ F.L.
"			5 88	151 98 ✓		37.3 F.L
17+60.70			4 10	153 76 ✓		℄ INT. MULBERRY DR. (PAV)
17+74.5			3 96	153 90 ✓	RIM CENTER	SS. D.M.H. S.D. No. 2
"			14 16	143 70 ✓	24" inlet No. F.L.	TRUNK LINE 10.20 ch. 3.96 Rod 14.16
"			12 96	144 90 ✓	8" inlet E. F.L.	9.00 chain 3.96 Rod 12.96
"			14 16	143 70 ✓	24" outlet So. F.L.	10.20 chain 3.96 Rod 14.16
17+94.7			3 61	154 25	RIM CENTER	S.S. M.H
"			12 73	145 13 ✓	8" inlet E. F.L.	9.12 chain 3.61 12.73
"			12 71	145 15 ✓	8" outlet W. F.L.	9.10 chain 3.61 12.71
18+00			3 52	154 34 ✓		℄ PAV
T.P.			5 32	152 54 ✓	BT. SPK. IN CURB	
	8 34	160 88 ✓				
18+34.9			5 97	154 91 ✓		℄ PAV
"			6 15	154 73 ✓		10.0 R PAV

F.B. 1945 Pg. 120 | 6269.30 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of GUNN AVE S.D. | Date 2-9-65 | Date | No.
Survey by G. Porter | Notes R. SMITH | Notes Chkd. | Checked M. OSHITA | X-Sec.
Indexed | Date | Date FEB 24 '65 | Date | No.

F-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GUNN ℄ AVE LEFT	RIGHT
		160.88				
18+34.9 cont			6.50	154.38 ✓		17.2 EDGE GUTTER
"			6.71	154.17 ✓		20.0 F.L. "
"			6.16	154.72 ✓		20.0 T. CURB
"			5.95	154.93 ✓		30.0 P.L. PAV
18+38.8			5.92	154.96 ✓		℄
"			5.75	155.13 ✓	24.5 L RIM 4.0 Box Culvert C.O.M.H.	
			8.75	152.13 ✓	" F.L. Conc " " 3.0 chain 5.75 8.75 "	
18 56.5			5.68	155.20 ✓		℄ PAV.
"			5.88	155.00 ✓		10.0 R. PAV.
"			6.23	154.65 ✓		17.0 N EDGE GUTTER
"			6.29	154.59 ✓		19.8 F.L. conc. 7"
"			6.26	154.62 ✓		22.8 S EDGE GUTTER
"			6.23	154.65 ✓		30.0 P.L. PAV
"			5.88	155.00 ✓	10.0 L PAV	
"			6.12	154.76 ✓	16.3 EDGE GUTTER 4.0 BOX CULVERT	
"			6.60	154.28 ✓	20.1 F.L. (INLET) Center C.B. inlet	
"			5.64	155.24 ✓	20.1 T. CURB	
"			5.9	155.0 ✓	30.0 P.L.	
18 96.5			5.28	155.60 ✓		℄ PAV
"			5.45	155.43 ✓		10.0 R PAV.

Profile Notes Red ____ Plotted ____ Job No. 6269.30 Division No. ____ F.B. 1945 Pg. 121
No. ____ Date ____ Date ____ Survey of GUNN AVE S.D.
X-Sec. Notes Chk'd M. OSHITO Checked ____ Survey by G. PORTER Notes RS Date 2-9-65
No. ____ Date FEB 24 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

RCR

STATION	B.S.	H.I.	F.S.	ELEV.	GUNN	℄ AVE
					LEFT	RIGHT
18+96.5		160 88	5 70	155 18		16.8 EDGE GUTTER
"			5 75	155 13		20.1 F.L. conc. "
"			5 12	155 76		20.1 T. CURB.
			5 0	155 9		30.0 P.L
"			5 51	155 37	10.0 L. PAV.	
"			5 73	155 15	18.2 EDGE GUTTER.	
"			5 88	155 00	20.1 F.L. conc "	
"			5 24	155 64	20.1 T. CURB.	
"			5 3	155 6	30.0 P.L.	
19+72.2			4 53	156 35	RIM CENTER SS.MH.	
"			13 74	147 14	8" inlet E. 9.21 chain 4.53 13.74	
"			13 24	147 64	6" inlet So. 8.71 chain 4.53 13.24	
"			13 76	147 12	8" outlet W. 9.23 chain 4.53 13.76	
19+96.5			4 29	156 59		℄ PAV
"			4 48	156 40		10.0 R. PAV.
"			4 77	156 11		17.5 EDGE GUTTER.
"			4 97	155 91		19.5 F.L. conc "
"			4 41	156 47		19.5 T. CURB.
"			4 2	156 7		30.0 P.L
"			4 51	156 37	10.0 L PAV.	
"			4 76	156 12	18.0 EDGE GUTTER	
"			4 94	155 94	20.0 F.L. conc "	

F.B. 1945 Pg. 122 | Job No. 6269.30 | Division No. | Notes Red | Plotted | Profile
Survey of GUNN AVE S.D. | Date 2-9-65 | Date | No. | X-Sec.
Survey by G PORTER | Notes R. SMITH | Notes Chkd M. OSHITA | Checked
Indexed C. J. GALLI | Date | Date FEB 24 '65 | Date | No.

76-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GUNN ℄ AVE. LEFT	RIGHT
19+96.5		160.88	4.31	156.57	20.0 T CURB	
"			4.1	156.8	30.0 P.L.	
T.P.			4.25	156.63	SPK & TIN	
	7.22	163.85				
20+35.9			6.82	157.03	RIM CENTER	S.S. M.H.
"			15.80	148.05	8" inlet E. F.L.	8.98 chain 6.82 Rod 15.80
"			15.93	147.92	8" outlet W. F.L.	9.11 chain 6.82 Rod 15.93
21+00			6.14	157.71		℄ PAV.
22+00			4.77	159.08		℄ PAV.
22+35.4			4.25	159.60		℄ PAV.
"			4.40	159.45	10.0 L PAV.	
"			4.68	159.17	17.9 EDGE GUTTER	
"			4.87	158.98	20.1 F.L. "	
"			4.22	159.63	20.1 T CURB	
"			4.0	159.9	30.0 P.L.	
22+85.6			3.50	160.35	RIM CENTER	S.S. M.H.
"			12.88	150.97	8" inlet E. F.L.	9.38 chain 3.50 Rod 12.88
"			13.02	150.83	8" outlet W. F.L.	9.52 chain 3.50 13.02
22+90.65			3.43	160.42		℄ INT. McGEE DR. (PAV.)
"			3.67	160.18		10.0 R. PAV.
"			4.27	159.58		18.0 EDGE GUTTER

Profile Notes Red ____ Plotted ____ Job No. 6269.30 Division No. ____
No. ____ X-Sec. ____ Date ____ Date ____ Survey of GUNN AVE
No. ____ Date FEB 24 '65 Notes Ch. M. OSHIT Checked ____ Survey by G. PORTER Notes R.S. Date 2-9-65
Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 1945 Pg. 123

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

RCB

F.B. 1945 Pg. 124 | 6269.30 Job No. Division No. Notes Red Plotted Profile No.
Survey of GUNN AVE. S.D. Date 2-9-65 Date X-Sec. No.
Survey by G. PORTER Notes R. SMITH Notes Chkd M. OSHIRO Checked
Indexed C. J. GALLI Date Date FEB 24 '65 Date

STATION	B.S.	H.I.	F.S.	ELEV.	GUNN LEFT	℄ AVE RIGHT
22+90.65		163 85	4 47	159 38		20.0 F.L Conc Gutter
"			3 84	160 01		20.0 T. CURB
"			3 8	160 1		30.0 P.L.
23+46.4			2 71	161 14		℄ PAV.
"			2 87	160 98	10.0 L PAV.	
"			3 17	160 68	17.9 EDGE GUTTER.	
"			3 31	160 54	19.9 F.L. Conc "	
"			3 23	160 62	19.9 (DEPRESSED DRIVEWAY) T. CURB.	
"			2 49	161 36	30.0 PL. (PAV)	
23+83.6			2 18	161 67		℄ PAV.
"			2 34	161 51	10.0 L. PAV	
"			2 70	161 15	18.1 EDGE GUTTER	
"			2 80	161 05	20.0 F.L Conc. "	
"			2 17	161 68	20.0 T. CURB	
"			1 93	161 92	30.0 PL. PAV.	
24+00			1 93	161 92		℄ PAV
"			2 12	161 73		10.0 R PAV.
"			2 76	161 09		18.0 EDGE GUTTER.
"			2 95	160 90		20.1 F.L. Conc "
"			2 29	161 56		20.1 T. CURB
"			2 09	161 76		30.0 PL (PAV)

76-L-296 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

J.E.H.

STATION	B.S.	H.I.	F.S.	ELEV.	GUNN	℄ AVE
					LEFT	RIGHT
24+00		163.85	2.12	161.73	10.0 ℄ PAV	
"			2.46	161.39	EDGE GUTTER	
"			2.56	161.29	20.1 FL conc "	
"			1.94	161.91	20.1 T CURB	
"			1.68	162.17	29.5 P.L. (PAV.)	
T.P.			0.57	163.28	SPK & TIN 25+00	
	6.15	169.43				
24+67.5			6.54	162.89		℄ PAV
"			6.74	162.69		10.0 PAV
"			7.47	161.96		18.0 EDGE CONC GUTTER
"			7.60	161.83		20.0 F.L " "
"			6.95	162.48		20.0 T.CURB
"			6.7	162.7		30.0 P.L
25+13.75			5.96	163.47		℄ INT. ONAL DR (PAV)
			6.29	163.14	10.0 PAV	
			6.61	162.82	18.0 EDGE CONC GUTTER	
			6.74	162.69	20.0 FL	
			6.14	163.29	20.0 T CURB	
			5.8	163.6	30.0 P.L	
25+14.0			5.91	163.52	RIM CENTER	S.S.M.H. STEAGIN 5.91 Rim 153.61
"			15.62	153.81	8" INLET E. FA	

Profile Notes Red ____ Plotted ____ Job No. 6269.30 Division No. ____
No. ____ Date ____ Date ____ Survey of GUNN AVE SP
X-Sec. Notes Chkd Ma. OSHIRO Checked ____ Survey by C. DORTER Notes R.S. Date 2-9-65
No. ____ Date FEB 24 '65 Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 1945 Pg. 125

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1945 Pg. 126 | Job No. 6269.30 | Division No. S.D. | Notes Red | Plotted | Profile No.
Survey of GUNN AVE | Date 2-9-65 | Date | X-Sec. No.
Survey by G. PORTER | Notes R. SMITH | Notes Chkd M. OSHITA | Checked
Indexed C. J. GALLI | Date | Date FEB 24 '65 | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	GUNN ℄ AVE LEFT	RIGHT
25+14.0		169.43	1567	1537.6	8" INLET Sa. F.L. dvl.	℄ DR 9.76 chain 5.91 15.67
"			1577	1536.6	8" OUTLET w/. F.L.	9.86 chain 5.91 15.77
25+86.6			489	1645.4		℄ PAV.
"			517	1642.6		10.0 PAV.
"			578	1636.5		18.0 EDGE CONC. GUTTER
"			590	1635.3		20.0 F.L. " "
"			528	1641.5		20.0 T.C. "
"			51	1643		30.0 P.L.
"			508	1643.5	10.0 PAV.	
"			576	1636.7	18.2 EDGE CONC. GUTTER	
"			593	1635.0	20.2 F.L. "	
"			527	1641.6	20.2 T.C. "	
"			51	1643	30.0 P.L.	
26+26.6			433	1651.0		℄ PAV.
"			460	1648.3		10.0 PAV.
"			518	1642.5		18.1 EDGE CONC. GUTTER
"			537	1640.6		20.1 F.L. " "
"			473	1647.0		20.1 T.C. CURB "
"			462	1648.1		29.5 P.L. (PAV.)
"			451	1649.2	10.0 PAV.	
"			524	1641.9	18.0 EDGE CONC. GUTTER	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

J.E.H.

STATION	B. S.	H. I.	F. S.	ELEV.	GUNN ℄ AVE LEFT	RIGHT
26+26.6		169.43	5.36	164.07	20.0 F.L. cond. Gutter	
"			5.25	164.18	20.0 T. CURB (DEPRESSED CURB)	
"			4.37	165.06	29.6 PL. (PAV)	
27+26.6			2.85	166.58		℄
"			3.07	166.36		10.0 PAV
"			3.77	165.66		18.1 EDGE CONC GUTTER
"			3.96	165.47		20.1 F.L. "
"			3.33	166.10		20.1 T. CURB "
"			3.1	166.3		30.0 P.L.
"			3.09	166.34	10.0 PAV	
"			3.78	165.65	18.0 EDGE CONC GUTTER	
"			3.91	165.52	20.0 F.L. "	
"			3.30	166.13	20.0 T. CURB "	
"			2.7	166.7	30.0 P.L.	
B.M. S.D. 1844			5.07	164.36	B.M. S.D. 1844 ELEV.	164.362
					GUNN AVE + OVAL DR	NO. SIDE 100± E. OF
					OVAL DR. ℄ PROD.	BT. SPK. IN CONC CURB
					PAGE # 90	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6269.30 Division No. ____ F.B. 1945 Pg. 127

X-Sec. No. ____ Date ____ Date ____ Survey of GUNN AVE. S.D.

Notes Chkd M. OSHITA Checked ____ Survey by G PORTER Notes RS Date 2-10-65

Date FEB 24 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MYSTIC	℄ STREET
℄ Profile Mystic St						
					LEFT	RIGHT
				141 12	B.M. K.W. 85 ELEV.	141.120
					GUNN AVE. + MYSTIC ST. N.W. COR	
					BT. SPK IN CURB 5.0 NO. OF NO. END C.R.	
					PAGE # 88	
	4 71	145 83				
3+25.47 E = 1+00.0 NO.			4 41	141 42		℄ INT. GUNN AVE.
1+10.0			4 69	141 14		℄ PAV.
1+18.2			5 23	140 60		SO. EDGE CONC X GUTTER
1+21.1			5 40	140 43		FL " " "
1+24.1			5 29	140 54		NO. EDGE " " "
1+40.0			4 77	141 06		℄ PAV
1+62.0			4 75	141 08		℄ "
2+00			4 76	141 07		℄ "
2+50			5 05	140 78		℄ "
3+00			5 25	140 58		℄ "
3+50			5 39	140 44		℄ "
B.M. K.W 85			4 71	141 12	B.M. K.W. 85 SEE ABOVE	

F.B. 1945 PG. 128 | 6269.30 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of GUNN AVE SD | Date 2-10-65 | Date | No.
Survey by G. PORTER | Notes R. SMITH | Notes Chkd. M. OSHITA | Checked | X-Sec.
Indexed G. J. GALLI | Date | Date FEB 24 '65 | Date | No.

Profile No.	Notes Red	Plotted	Job No. 6269.30	Division No.	F.B. 1945 Pg. 129
	Date	Date	Survey of GUNN AVE S.D.		
X-Sec. No.	Notes Chkd. M. OSHITA	Checked	Survey by G. PORTER	Notes	Date
	Date FEB 24 '65	Date	Map No.	Indexed C. J. GALLI	Date FEB 19 '65

J.N. 6269.30

PROJECT NO 693

CROSS SECTIONS

LIGHT STREET

FROM ℄ INT. GUNN AVE

SOUTHERLY

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

RS

STATION	B.S.	H.I.	F.S.	ELEV.	LIGHT	℄ STREET
BM. SD#1840	5 59	148 22		142 63	Bm. SD#1840 Elev.: 142.625 UNADJUSTED GUNN AVE & LIGHT ST. N.W. COR. 7.0 N. of N.C.R. BT. SPK in Curb page 88	
					LEFT.	RIGHT
6+11.12 E = 1+00.0 SD			5 17	143 05		℄ Int. GUNN AVE
1+10.0			5 46	142 76		℄ Pav
1+18.0			6 05	142 17		℄ Edge Conc. "X" Gutter
1+21.			6 14	142 08		℄ F.L. " " "
1+24.3			6 06	142 16		℄ Edge " " "
1+55.0			5 31	142 85		℄ Pav.
"			5 43	142 79		9.0 R. Pav
"			5 60	142 62		16.0 Edge Conc Gutter
"			5 71	142 51		18.0 F.L. " "
"			5 10	143 12		18.1 T. Curb
"			4 7	143 5		30.0 P.L.
1+75.3			5 35	142 87		℄ Pav.
"			5 37	142 85	9.0 L. Pav.	
"			5 74	142 48	16.7 Edge Conc Gutter	
"			5 89	142 33	18.0 F.L. " "	
"			5 31	142 91	18.1 T. Curb	
"			5 0	143 2	30.0 P.L.	
1+95.0			5 26	142 96		℄ Pav.

F.B. 1945 Pg. 130 | 6269.30 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of GUNN AVE S.D. | Date | Date | No. | X-Sec.
Survey by G. Porter | Notes Porter | Notes Chkd. M. OSHIGA | Checked
Indexed E. GALLI | Date | Date FEB 24 '65 | Date | No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RS

STATION	B. S.	H. I.	F. S.	ELEV.	LIGHT	℄ STREET
1+95.0 cont.		148.22	5.34	142.88	LEFT	RIGHT 9.0 PAV.
"			5.53	142.69		16.0 Edge Conc Gutter
"			5.64	142.58		18.0 F.L. " "
"			5.02	143.20		18.0 T. curb
"			4.5	143.7		30.0 P.L.
2+15.3			5.20	143.02		℄ PAV.
"			5.31	142.91	9.0 L. PAV.	
"			5.67	142.55	17.0 Edge Conc. Gutter	
"			5.80	142.42	18.0 F.L. " "	
"			5.19	143.03	18.0 T. curb	
"			4.8	143.4	30.0 P.L.	
2+95.0			5.02	143.20		℄ PAV.
"			5.04	143.18		9.0 R. PAV.
"			5.27	142.95		16.0 Edge Conc. Gutter
"			5.40	142.82		18.0 F.L. " "
"			4.79	143.43		18.0 T. Curb
"			4.2	144.0		30.0 P.L.
3+15.3			4.94	143.28		℄ PAV
"			5.05	143.17	9.0 L. PAV.	
"			5.51	142.71	17.0 Edge Conc. GUTTER	
"			5.60	142.62	18.0 F.L. " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6269.30 Division No. ____ F.B. 1945 Pg. 131
X-Sec. No. ____ Date ____ Date ____ Survey of GUNN AVE S.D.
Notes Chk'd M. OSHITA Date 2-4-65 Checked ____ Date ____ Survey by G. Peeler Notes G. Peeler Date 2-8-65
Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

RS

F.B. 1945 Pg. 132 | Job No. 6269.30 | Division No. | Notes Red | Plotted | Profile No.
Survey of GUNN AVE S.D. | Date 2-8-65 | Date | X-Sec. No.
Survey by G. Peter | Notes Peter | Notes Chkd M. OSHITA | Checked | No.
Indexed C. J. GALLI | Date | Date FEB 24 '65 | Date

STATION	B.S.	H.I.	F.S.	ELEV.	LIGHT ℄ STREET LEFT	RIGHT
3+15.3 cont.		148 22	5 02	143 20	18.0 T. curb	
"			4 7	143 5	30.0 P.L.	
BM.S.D. 1840			5 60	142 62	Elev: 142.625 Page 88 -	
℄ PROFILE LIGHT ST. Northerly						
BMSD 1840				142 63	BMSD1840 ELEV 142.625	
					GUNN AVE & LIGHT ST. N.W. COR. 7.0 No of No C.P.	
					BT. SPK IN CURB PAGE 88	
	4 52	147 15				
1+18.2			5 05	142 10		℄ So. EDGE CONC. X GUTTER
1+21.2			5 15	142 00		℄ FL " " "
1+24.2			5 12	142 03		℄ NO EDGE " " "
1+60.0			4 55	142 60		℄ PAV.
2+00			4 41	142 74		℄ "
2+50			4 54	142 61		℄ "
3+00			4 63	142 52		℄ "
3+50			4 79	142 36		℄ "
BM.S.D 1840			4 52	142 63	BM.S.D.1840 SEE ABOVE.	

Profile No.	Notes Red / Date	Plotted / Date	Job No. 6269.30	Division No.
X-Sec. No.	Notes Chkd M. OSHITA / Date FEB 24 '65	Checked / Date	Survey of GUNN AVE S.D.	
			Survey by G Peter	Notes / Date 2-11-65
			Map No.	Indexed C. J. GALLI / Date

F.B. 1945 Pg. 13B

J.N. 6269.30

PROJECT NO 693

CROSS SECTIONS

MULBERRY DRIVE

FROM E. INT. OF GUNN AVE

SOUTHERLY

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MULBERRY	℄ DRIVE
BM. S.D. #1842				152 54	✓ B.M. S.D. 1842 Elev = 152.543 unadjusted	
					GUNN AVE & MULBERRY DR N.W. COR.	
					BT. SPK IN CURB 15' ± NO. OF NO. CR. PAGE #89	
	5 99	158 53 ✓			LEFT	RIGHT
17+60.70 E = 1+00.0 So.			4 75	153 78 ✓		℄ INT PAV (GUNN AVE)
1 + 10.0			4 84	153 69 ✓		℄ PAV.
1 + 18.0			5 04	153 49 ✓		℄ NO EDGE CONC. X GUTTER
1 + 21.1			5 31	153 22 ✓		℄ FL " " "
1 + 24.2			5 01	153 52 ✓		℄ SO " " " "
1 + 39.2			4 63	153 90 ✓		℄ PAV.
"			4 98	153 55 ✓		19.0 R PAV.
"			5 44	153 09 ✓		36.0 EDGE CONC GUTTER
"			5 60	152 93 ✓		38.0 FL " "
"			4 95	153 58 ✓		38.1 T. CURB
1 + 60.6			4 23	154 30 ✓		℄ PAV.
"			4 23	154 30 ✓	19.0 L. PAV.	
"			4 31	154 22 ✓	35.5 EDGE CONC GUTTER	
"			4 48	154 05 ✓	38.0 FL " "	
"			3 85	154 68 ✓	38.1 T. CURB	
1 + 79.2			4 06	154 47 ✓		℄ PAV.
"			4 53	154 00 ✓		19.0 PAV

F.B. 1945 PG. 134 | Job No. 6269.30 | Division No. | Notes Red | Plotted | Profile
Survey of GUNN AVE S.D. | Date 2-10-65 | Date | No. | X-Sec.
Survey by G. Porter | Notes R SMITH | Notes Chkd M. OSHITA | Checked
Indexed | Date | Date FEB 24 '65 | Date | No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

H.A. Sm

STATION	B.S.	H.I.	F.S.	ELEV.	MULBERRY	℄ DRIVE
					LEFT.	RIGHT
1+79.2 cont'd		158.53	5.32	153.21		36.0 EDGE CONC GUTTER
"			5.43	153.10		38.0 FL. " "
"			4.81	153.72		38.1 T. CURB
2+00.0			3.97	154.56		℄ PAV.
2+28.0			3.89	154.64		℄ PAV.
"			3.79	154.74	19.0 PAV.	
"			4.02	154.51	35.0 EDGE CONC. GUTTER	
"			4.24	154.29	38.0 FL. " "	
			3.69	154.84	38.1 T. CURB	
2+79.2			3.88	154.65		℄ PAV.
"			4.32	154.21		19.0 PAV.
"			5.04	153.49		36.0 EDGE CONC. GUTTER
"			5.17	153.36		38.0 FL
"			4.55	153.98		38.1 T. CURB
"			3.72	154.81	19.0. PAV	
"			4.00	154.53	35.8 EDGE CONC GUTTER	
"			4.16	154.37	38.0. FL. " "	
"			3.62	154.91	38.1. T. CURB	
3+00			3.82	154.71		℄ PAV
4+00			3.45	155.08		℄ PAV
"			3.94	154.59		19.0 PAV

Profile Notes Red ____ Plotted ____ Job No. 6269.30 Division No. ____
No. ____ Date ____ Date ____ Survey of GUNN AVE. S.D.
X-Sec. ____ Notes Chk'd M. OSHITA Checked ____ Survey by G. PORTER Notes R.S. Date 2-10-65
No. ____ Date FEB 24 '65 Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 1945 Pg. 95

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MULBERRY LEFT	℄ DRIVE RIGHT
4+00 CONT'D.		158 53	4 84	153 69 ✓		36.0 EDGE CONC GUTTER
"			4 91	153 62 ✓		38.0 FL " "
"			4 30	154 23 ✓		38.1 T. CURB
"			3 33	155 20 ✓	19.0 PAV	
"			3 55	154 98 ✓	35.1 EDGE CONC GUTTER	
"			3 68	154 85 ✓	38.0 FL " "	
"			3 16	155 37 ✓	38.1 T. CURB	
BM SD 1842			6 00	152 53 ✓	BM SD 1842 ELEV. 152.543	Pg #134
℄ Profile MULBERRY DR Northerly						
BM SD 1842				152 54	BM S.D. 1842 ELEV. 152.543 unadjusted	
					GUNN AVE & MULBERRY DR N.W. COR. BT. SPK. IN CURB	
	5 74	158 28 ✓			15' ± NO. OF NO. C.R. PAGE # 89	
17+60.70 E. = 1+00.0 NO.			4 50	153 78 ✓		℄ PAV. INT GUNN AVE
2+00			5 06	153 22 ✓		℄ PAV
3+00			5 25	153 03 ✓		℄ "
4+00			5 59	152 69 ✓		℄ "
BM SD 1842			5 74	152 54 ✓	BM SD 1842 ELEV. 152.543	
					SEE ABOVE	

F.B. 1945 Pg. 136 | Job No. 6269.30 | Division No. | Notes Red | Plotted | Profile
Survey of GUNN AVE. SD. | Date 2-10-65 | Date | No. | X-Sec.
Survey by G PORTER | Notes R SMITH | Notes Chkd. M. OSHITA | Checked | No.
Indexed G. J. GALLI | Date | Date FEB 24 '65 | Date

Profile No.	Notes Red	Plotted	Job No. 6269.30	Division No.	F.B. 1945 Pg. 157
	Date	Date	Survey of GUNN AVE S.D.		
X-Sec. No.	Notes Chkd. M. OSHITA	Checked	Survey by G. FOETER	Notes	Date 2-11-65
	Date FEB 24 '65	Date	Map No.	Indexed C. J. GALLI	Date

J.N. 6269.30

PROJECT No. 693

CROSS SECTIONS

MC GEE DRIVE

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

J.E.H.

F.B. 1945 Pg. 138 | Job No. 6269.30 | Division No. SD | Notes Red | Plotted | Profile No.
Survey of GUNN AVE | Date 2-11-65 | Date | X-Sec. No.
Survey by G. PORTER | Notes R. SMITH | Notes Chkd. M. OSHIRO | Checked
Indexed G. J. GALLI | Date | Date FEB 2 4 '65 | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	McGEE	℄ DRIVE
BM. S.D. #1843				158 74	BM. S.D. 1843 ELEV. 158.736 unadjusted	
					GUNN AVE. SO. SIDE. BT. SPK. IN CURB 120'± W	
					℄ INT. McGEE DR. & OPP. P.P. #892496E	PAGE #90
	6.77	165 51			LEFT	RIGHT
22+90.65 E. = 1+00.0 NO.			5 08	160 43		℄ PAV
1+10.0			5 17	160 34		℄ PAV
1+16.9			5 53	159 98		℄ SO. EDGE CONC. X GUTTER
1+19.9			5 72	159 79		℄ F.L. " " "
1+22.9			5 53	159 98		℄ NO. EDGE " " "
1+30.0			5 32	160 19		℄ PAV.
1+59.0			4 98	160 53		℄ PAV
"			5 03	160 48		9.0 R. PAV
"			5 25	160 26		16.1 EDGE CONC GUTTER
"			5 38	160 13		18.0 F.L. " "
"			4 76	160 75		18.0 T CURB
"			4 5	161 0		30.0 P.L.
"			5 20	160 31	9.0 L. PAV	
"			5 60	159 91	16.1 EDGE CONC GUTTER	
"			5 74	159 77	18.0 F.L.	
"			5 10	160 41	18.0 T CURB	
"			4 88	160 63	29.5 P.L. PAV	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

J.E.H.

STATION	B. S.	H. I.	F. S.	ELEV.	McGEE LEFT	℄ DRIVE RIGHT
2+00		165 51	5 00	160 51	—	℄ PAV
"			5 14	160 37		9.0 R PAV
"			5 40	160 11		17.0 EDGE CONC GUTTER
"			5 56	159 95		18.0 FL " "
"			4 93	160 58		18.0 T CURB
"			4 5	161 0		30.0 PL
"			5 20	160 31	9.0 L PAV	
"			5 56	159 95	17.0 EDGE CONC GUTTER	
"			5 65	159 86	18.0 FL " "	
"			5 01	160 50	18.0 T CURB	
"			4 65	160 86	29.5 PL (PAV)	
2+50			5 61	159 90	—	℄ PAV
3+00			6 13	159 38	—	℄ PAV
"			6 30	159 21		9.0 R PAV
"			6 54	158 97		17.0 EDGE CONC GUTTER
"			6 68	158 83		18.0 FL " " (DEPRESSED CURB)
"			6 58	158 93		18.0 T CURB
"			5 72	159 79		30.0 PL (PAV)
"			6 29	159 22	9.0 L PAV	
"			6 58	158 93	17.0 EDGE CONC GUTTER	
"			6 66	158 85	18.0 FL " "	

Profile No. X-Sec. No. Notes Red Date Notes Chk'd M. OSHITA Date FEB 24 '65 Plotted Date Checked Date Job No. 626930 Division No. Survey of GUNN AVE SD Survey by G PORTER Notes RS Date 2-11-65 Map No. Indexed C. J. GALLI Date

F.B. 1945 Pg. 139

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	McGEE	℄ DRIVE
					LEFT	RIGHT
3+00 CONT'D.		165 51	6 03	159 48	18.0 T. CURB	
"			5 73	159 78	29.5 P.L (PAV.)	
3+50			6 41	159 10		℄ PAV.
BM S.D. 1843			6 77	158 74	B.M. S.D 1843 ELEV	158.736 UNadjusted
					SEE PAGE #137	

F.B. 1945 Pg. 140 | 6269.30 Job No. | Division No. | Notes Red | Plotted | Profile
Survey of GUNN AVE. S.D | Date 2-11-65 | Date | No. | X-Sec.
Survey by C. PORTER | Notes R SMITH | Notes Chkd. M. OSHITA | Checked
Indexed C. J. GALLI | Date | Date FEB 24 '65 | Date | No.

Profile No.	Notes Red	Plotted	Job No. 6269.30	Division No.
	Date	Date	Survey of GUNN AVE S.D.	
X-Sec. No.	Notes Chk M. OSHITA	Checked	Survey by G PORTER	Notes PORTER Date 2-9-65
	Date FEB 24 '65	Date	Map No.	Indexed C. J. GALLI Date

F.B. 1945 Pg. 41

J.N. 6269.30

PROJECT No 693

CROSS SECTIONS

OVAL DRIVE

FROM

INT. OF GUNN AVE Southerly

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-98 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	OVAL	℄ DRIVE
B.M.S.D. #1844				164 36	BMSD #1844 ELEV. = 164.362 unadjusted GUNN AVE N. SIDE BT SPK IN CURB 100'± E of ℄ INT. OVAL DRIVE page 90	
	4 21	168 57			LEFT	RIGHT.
25+13.75 E = 1+00.0 SO			5 12	163 45		℄ INT. GUNN AVE
1+10.0			5 30	163 27		℄ PAV.
1+18.0			5 94	162 63		℄ NO. EDGE CONC. CROSS GUTTER
1+21.1			6 00	162 57		℄ F.L. CONC CROSS GUTTER
1+24.3			5 90	162 67		℄ SO EDGE " " "
1+48.4			5 49	163 08		℄ PAV
"			5 70	162 87		9.4 R PAV.
"			5 99	162 58		17.3 EDGE CONC GUTTER.
"			6 17	162 40		18.8 F.L. " "
"			5 56	163 01		18.8 T. CURB
"			5 3	163 3		30.0 PL
1+73.7			5 35	163 22		℄ PAV
"			5 17	163 40	8.9 PAV.	
"			5 27	163 30	16.0 EDGE CONC GUTTER	
"			5 40	163 17	17.8 F.L. " "	
"			4 76	163 81	17.8 T. CURB	
"			4 7	163 9	30.0 PL	
1+88.4			5 33	163 24		℄ PAV

F.B. 1945 PG. 142 Job No. 6269.30 Division No. Notes Red Plotted Profile
Survey of GUNN AVE S.D. Date 2-10-65 Date No. X-Sec.
Survey by G. Porter Notes Porter Notes Chkd. M. OSHITA Checked
Indexed C. J. GALLE Date FEB 24 '65 Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RCB

STATION	B. S.	H. I.	F. S.	ELEV.	OVAL	℄ DRIVE
					LEFT	RIGHT
1+88.4 cont.		168 57	5 61	162 96		9.4 PAV
"			5 94	162 63		17.5 EDGE CONC GUTTER
"			6 09	162 48		18.8 F.L. " "
"			5 46	163 11		18.8 T. CURB
"			5 2	163 4		30.0 P.L.
			5 28	163 29		℄ PAV.
2+13.7			5 13	163 44	8.9 PAV	
"			5 30	163 27	16.5 EDGE CONC GUTTER	
"			5 40	163 17	17.8 F.L. " "	
"			4 75	163 82	17.8 T. CURB	
"			4 5	164 1	30.0 P.L.	
2+88.4			5 19	163 38		℄ PAV
"			5 45	163 12		9.4 PAV
"			5 78	162 79		17.2 EDGE CONC GUTTER
"			5 86	162 71		18.8 F.L. " "
"			5 29	163 28		18.8 T. CURB
"			5 0	163 6		30.0 P.L.
3+13.8			5 14	163 43		℄ PAV.
"			5 00	163 57	8.9 PAV	
"			5 18	163 39	16.5 EDGE CONC. GUTTER	
"			5 31	163 26	17.8 F.L.	
"			4 68	163 89	17.8 T. CURB	

Profile Notes Red ____ Plotted ____ Job No. 6269.30 Division No. ____ F.B. 1945 Pg. 143
No. ____ Date ____ Date ____ Survey of GUNN AVE S.D.
X-Sec. Notes Chkd M. OSHITA Checked ____ Survey by C PORTER Notes R.S. Date 2-10-65
No. ____ Date FEB 24 '65 Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 1945 Pg. 144 Job No. 6269.30 Division No. Notes Red Plotted Profile

Survey of GUNN. AVE. SD. Date 2-10-65 Date No.

Survey by G PORTER Notes R SMITH Notes Chkd M. OSHIRA Checked X-Sec.

Indexed C. J. GALLI Date Date FEB 24 '65 Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	OVAL	℄ DRIVE
3+138 CONT'D.		168 57	4 4	164 2	LEFT 3010 PL	RIGHT
BM SD. 1844			4 21	164 36	B.M. SD. 1844 ELEV. 164.362 unadjusted GUNN. AVE. NO. SIDE BT. SPK. IN CURB. 100'± E. OF ℄ INT. OVAL DR PAGE # 90	

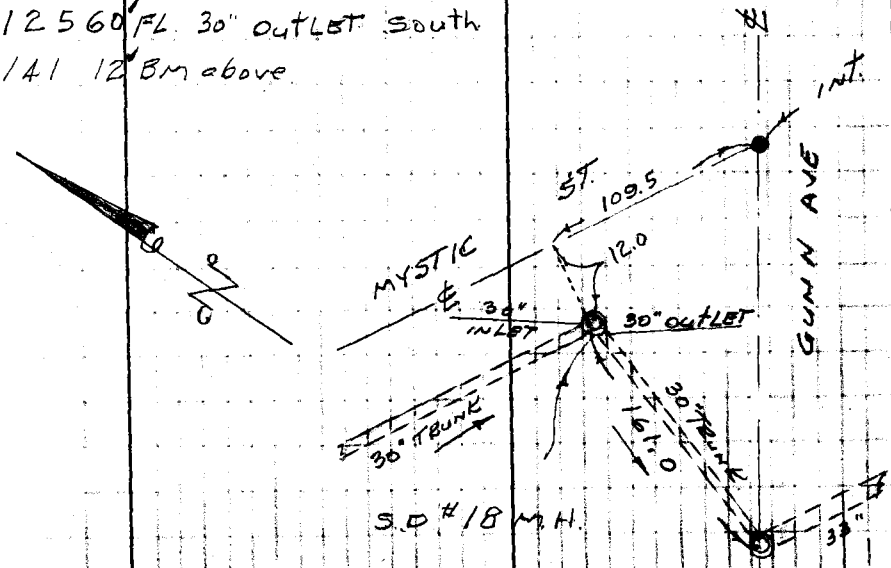
76-L-293 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
INVERT Elev. CSD M.H. in MYSTIC ST. No 18 (TRUNK LINE)						
BM K.W. 85				141 12	GUNN AVE & MYSTIC ST. N.W. COR. BT. SPA. IN curb 5.0 N. of N.E.C.R. PAGE 88	
	4 65	145 77				
			5 12	140 65	Rim SD #18 M.H.	
					14.95 chain 5.12 Rod 20.07	15.05 chain 5.12 Rod 20.17
			20 07	125 70	FL. 30" INLET West	
			20 17	125 60	FL. 30" outlet South	
BM K.W. 85			4 65	141 12	BM above	



Profile Notes Red ____ Plotted ____ Job No. 626930 Division No. ____
No. ____ Date ____ Date ____ Survey of GUNN AVE S.D.
X-Sec. Notes Chkd M. OSHITA Checked ____ Survey by G. POETZE Notes POETZE Date 2-16-65
No. ____ Date FEB 24 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1945 Pg. 45

76-L-298 CE 307 2-63

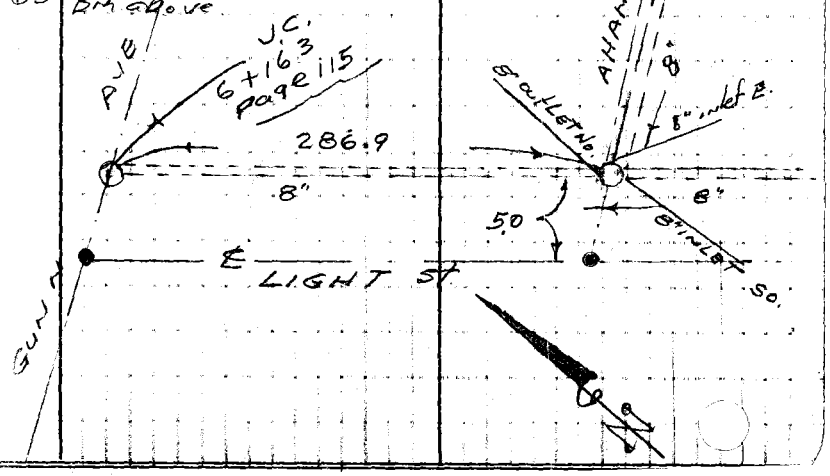
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1945 PG. 146 | Job No. 626930 | Division No. | Notes Red | Plotted | Profile No.
Survey of Gunn Ave S.P. | Date | Date | X-Sec. No.
Survey by G. Porter Notes Porter | Notes Chkd. M. OSHITA | Checked
Indexed C. J. GALLI Date | Date FEB 24 '65 | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
INVERT Elev S.S. M.H. LIGHT ST & AHMANN AVE						
					Unadjusted	
B.M.S.D. #1840				142 63	Bm SD 1840 GUNN AVE & LIGHT ST. N.W. Cor. Bt. spk in curb. 7.0 N. of N.C.R. Page 88	
	5 69	148 32				
			4 79	143 53	Rim. S.S. M.H.	
					7.60 chain 4.79 Rod 12.39	
			12 39	135 93	FL. 8" INLET SO	
			12 39	135 93	FL 8" INLET East	
			12 47	135 85	FL 8" OUTLET No.	
			5 69	142 63	Bm above	



76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

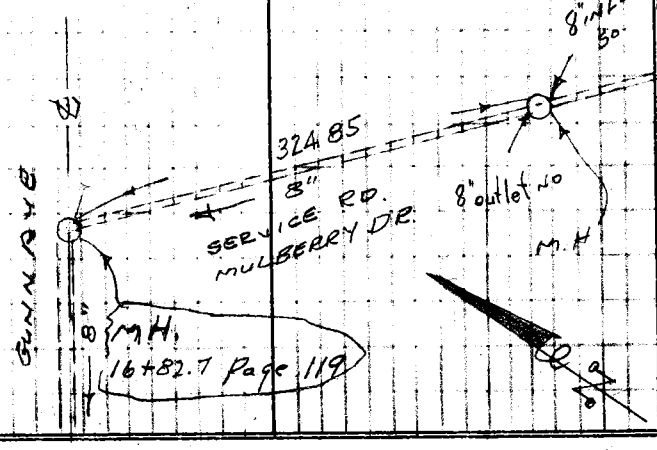
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
INVERT ELEV.'S S.S. MAN HOLE MULBERRY DR. (SERVICE RD)					
BM* SD 1842				152 54	unadjusted GUNN AVE & MULBERRY DR. N.W. COR. BF. SPK in curb 15.0 N. of N.E. C.R. page 89
	6 05	158 59 ✓			
			5 55	153 04 ✓	RIM SS. M.H.
			12 55	146 04 ✓	FL. 8" INLET SO.
			12 55	146 04 ✓	FL. 8" OUTLET NO.
T.P.			3 56	155 03 ✓	
	5 27	160 30 ✓			
			cont page 148		

7.00 chain
5.55 rod
12.55

7.00 chain
5.55 rod
12.55



Profile Notes Red ____ Plotted ____ Job No. 6269.30 Division No. ____
No. ____ Date ____ Date ____ Survey of GUNN AVE SD
X-Sec. Notes Chkd M. OSHITA Checked ____ Survey by G. Fletcher Notes Fletcher Date 2-16-65
No. ____ Date FEB 24 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1945 Pg. 147

76-L-298 CE 307 2-63

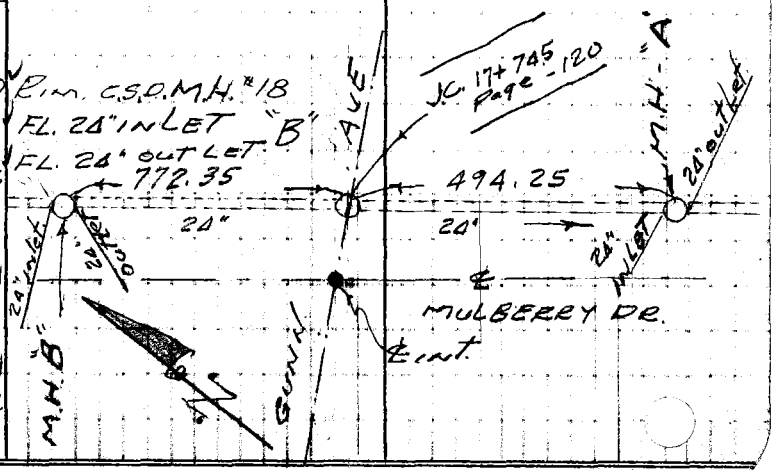
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1945 Pg. 148 | Job No. 6169.30 | Division No. | Notes Red | Plotted | Profile
Survey of GUNN AVE. SD. | Date | Date | No.
Survey by S. Peter | Notes PETER | Notes Chk'd M. OSHITA | Checked | X-Sec.
Indexed L. A. GALLI | Date | Date FEB 24 '65 | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	
INVERT ELEV'S SS. MAN HOLES (TRUNK LINE) MULBERRY DR					
		160 30			
			4 71	155 59	Rim CSD M.H. (TRUNK LINE MH-"A" 12.32 chain 4.71 Rod 17.03
			17 03	143 27	24" INLET No. FL.
			17 00	143 30	24" outlet So. FL. 12.29 chain 4.71 Rod 17.00
T.P.			6 50	153 80	
	4 70	158 50			
T.P.			5 95	152 55	7.79 chain 5.01 Rod 12.80 — 7.84 chain 5.01 Rod 12.85
	5 37	157 92			
T.P.			6 50	151 42	
	5 79	157 21			
			5 01	152 20	Rim CSD M.H. #18
			12 80	144 41	FL. 24" INLET "B"
			12 85	144 36	FL. 24" OUTLET
T.P.			5 79	151 42	
	6 50	157 92			
BM SD #1842			5 38	152 54	



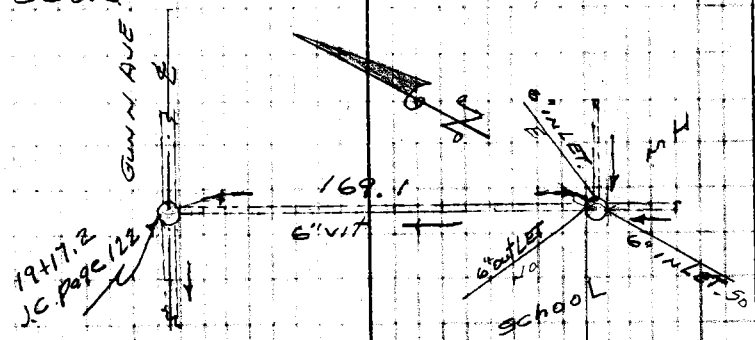
76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
INVERT Elev. S.S.M.H. in School Prop. -					
BMSD#1843				158 74	B.M. SD#1843 Elev. = 158.74 Unadjusted GUNN AVE so. Side 120' ± W. of ℄ McGEE DR. Bt SPK in curb GUNN AVE Pg-90
	341	162 15			
			5 18	15697	Rim J.C. MANHole in School Prop
					7.39 chain 5.18 Rod 12.57 — 7.43 chain 5.18 Rod 12.61 — 7.68 chain 5.18 Rod 12.86
			1257	14958	FL. 6" INLET So.
			1261	14954	FL 6" INLET E.
			1286	14929	FL 6" OUTLET N.
BMSD#1843			341	15874	above



Profile Notes Red ____ Plotted ____ Job No. 6269.30 Division No. ____
No. ____ Date ____ Date ____ Survey of GUNN AVE SD.
X-Sec. Notes Chkd M. OSHITA Checked ____ Survey by G. Porter Notes Porter Date 2-17-65
No. ____ Date FEB 24 '65 Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 1945 Pg. 149

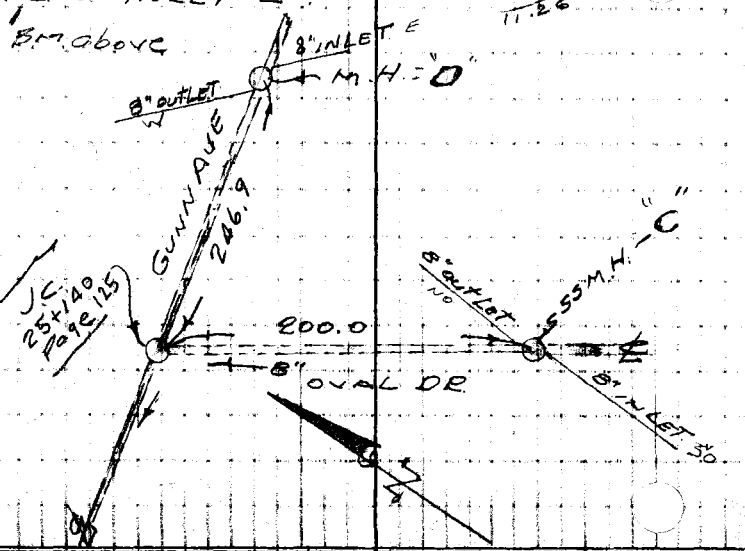
76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
INVERT ELEV'S S.S.M.H. IN OVAL DR. & GUNN AVE					
BM SD #1844				164 36	GUNN AVE N.S. 100'± E of ℄ OVAL DR. Bt. Spk. in Curb Page 90
	4 60	168 96			Unadjusted
			5 55	163 41	RIM SS MAN HOLE = OVAL DR = "C"
			14 31	154 65	FL 8" INLET SO 8.82 chain 5.55 Rod 14.37 = "C" 8.76 chain 5.55 Rod 14.31
			14 37	154 59	FL 8" outlet No
			1 82	167 14	RIM SS MAN HOLE "D" 9.55 chain 1.82 Rod 11.37
			11 37	157 59	FL. 8" outlet W. = "D" 9.44 chain 1.82 Rod 11.26
			11 26	157 70	FL 8" INLET E.
BM SD #1844			4 60	164 36	BM above



F.B. 1945 Pg. 150 | 6269.30 Job No. | Division No. | Notes Red | Plotted | Profile
Survey of GUNN AVE SD | Date | Date | No. | X-Sec.
Survey by G. PORTER | Notes PORTER | Notes Chkd M. OSHIT | Checked | No.
Indexed C. J. GALLI | Date | Date FEB 24 '65 | Date | No.

NOTES RED _____ JOB NO. 6116.94 SURVEY OF MILLS AVE. S.D.-PROJ. #694 F. B. 1945 PG. 151

DATE _____ SURVEY BY R.B.H.

NOTES CHKD. D. SAPPELL NOTES BY R.B.H. DATE 3-28-66

DATA APR 1966 INDEXED D. J. GALLI DATE MAR 30 1966

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVELS
						FOR
						MILLS AVE. S.D. - PROJECT Nº 694
						J.N. 6116.94
						MAR. 28TH, 1966
						HOBSON
						LEGAULT
						NUNEZ
						MCCOY
			Elevations based on L.A. Co. Sur.			
			Precise Level Line - Number 1.			
			1952 Adjustment.			

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6116.94 SURVEY OF Mills Ave. S.D. Proj. #694
SURVEY BY R.B.H.
NOTES BY R.B.H. DATE 3-28-66
INDEXED J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1945 PG. 152

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd						FB 1945-88
BM. KW-84	144.654 ✓				144.654	B.M. KW-84 ELEV.=144.654 FB.1971-40
+	3.118		3.137			CALMADA AVE., SO. SIDE 230'± WLY OF ℄ OF
π	147.772	-4.033	-4.031			MYSTIC ST. NE. COR. CONC. CUR. HOWALL
-	7.151		7.168			
T.P.	140.621 ✓					
+	5.075		5.036			
π	145.696	-0.972	-0.971			
-	6.047		6.007			
T.P.	139.649 ✓					
+	5.432		5.444			
π	145.081	-0.566	-0.567			
-	5.998		6.011			
T.P.	139.083 ✓					
+	6.107		6.121			
π	145.190	+0.509	+0.509			
-	5.598		5.612			
T.P.	139.592 ✓					
+	6.423		6.440			
π	146.015	+1.538	+1.538			
Fd	4.885		4.902			
						FB 1945-88 ✓
BM. KW-85	141.130 ✓				141.120	BM. KW-85 ELEV.=141.120 FB.1971-40
+	+5.505		5.521			GUNN AVE. & MYSTIC ST., N.W. COR.
π	146.635	+0.518	+0.520			BT. SPK. IN CB 5' N. OF N.E. WDC.R.
Fd	3.987		4.001			
BM. 501840	142.648 ✓				142.639	B.M. 501840 ELEV.=142.628 F.B.1945-88
+	4.653		4.667			GUNN AVE. & LIGHT ST., N.W. COR., 7.0' N. OF N.C.R.
π	147.301	-0.658	-0.658			BT. SPK. IN CB
-	5.311		5.325			
T.P.	141.990 ✓					

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	141.990 ✓					(Cont.)
+	6.996		7.013			
⊼	148.986	+2.345	+2.343			
−	4.651		4.670			
T.P.	144.335 ✓					
	7.619		7.631			
	151.954	+3.259	+3.260			
Fd	4.360		4.371			
BM. SD1841	147.594 ✓				147.585	BM. SD1841 ELEV. = 147.552 F.B. 1945-89
+	6.807		6.821			GUNN AVE., SO. SIDE, 450'± E. ℄ LIGHT ST., BT.
⊼	154.401	+2.215	+2.217			SPK. IN CB. OPP. LIGHT STD. #1105575E. @ E.P.L.
−	4.592		4.604			HO. #9908
T.P.	149.809 ✓					
+	6.897		6.911			
⊼	156.706	+1.695	+1.698			
−	5.202		5.213			
T.P.	151.504 ✓					
+	6.861		6.878			
⊼	158.365	+1.098	+1.001			
−	5.763		5.777			
Fd						
BM. SD1842	152.602 ✓				152.596	BM. SD 1842 ELEV. 152.556 F.B. 1945-89
+	6.992		7.006			GUNN AVE. & MULBERRY DR., N.W. COR. BT. SPK.
⊼	159.594	+3.615	3.615			IN CURB 15' N. OF N. END C.R.
−	3.377		3.391			
T.P.	156.217 ✓					
+	6.153		6.171			
⊼	162.370	+2.546	2.546			
−	3.607		3.625			
Fd						
B.M. SD1843	158.763 ✓				158.757	BM. SD 1843 ELEV. = 158.749 F.B. 1945-90
						(SEE PG. 154 FOR DESCRIPTION)

NOTES RED ____ JOB NO. 6116.94 SURVEY OF Mills Ave. S.D. Prov. #694 F.B. 1945 PG. 153
DATE ____ SURVEY BY R.B.H.
NOTES CHKD. R. SAPPELL NOTES BY R.B.H. DATE 3-28-66
DATE ____ INDEXED C. J. GALLI DATE ____

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6116.94 SURVEY OF MILLS AVE. S.D. - PROJ. #694
SURVEY BY R.B.H.
NOTES BY R.B.H. DATE 3-28-66
INDEXED G. I. GALLI DATE
NOTES RED DATE
NOTES CHKD SAPPELL DATE

F.B. 1945 PG. 150

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd B.M. SD 1843	158.763 ✓				158.757	B.M. SD 1843 ELEV. = 158.749 F.B. 1945-90 GUNN AVE., SO. SIDE, 120'± W. ℄ MCGEE DR. ℄ OPP. P.P. 8924 96 E. BT. SPK. IN CURB.
+	6.524		6.086			
π	165.287	+2.936	+2.936			
-	3.588		3.550			
T.P.	161.699 ✓					
	6.222		6.237			
	167.923	+2.687	+2.687			
	3.537		3.550			
Fd B.M. SD 1844	164.386 ✓				164.381	B.M. SD 1844 ELEV. = 164.376 F.B. 1945-90 GUNN AVE., 100'± E. ℄ OVAL DR. BT. SPK. IN CURB, N. SIDE.
+	4.202		4.224			
π	168.589	-1.274	-1.273			
-	5.476		5.497			
T.P.	163.112 ✓					
+	5.547		5.566			
π	168.659	+0.309	+0.311			
-	5.236		5.255			
T.P.	163.421 ✓					
+	5.720		5.731			
π	169.141	+0.860	+0.861			
-	4.860		4.870			
T.P.	164.281 ✓					
+	5.891		5.910			
π	170.172	+1.348	+1.348			
-	4.543		4.562			
T.P.	165.629 ✓					
+	4.983		5.001			
π	170.612	-1.043	-1.040			
-	6.026		6.041			
T.P.	164.586 ✓					

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	164.586 ✓					(CONT.)
+	4.321		4.343			
⊼	168.907	-2.623	-2.620			
-	6.944		6.963			
(SET) B.M. SD 1887	161.963 ✓				161.963	B.M. SD 1887 ELEV. = F.B. 1945-155
+	3.598		3.611			MILLS AVE. & HAWES ST., S.W. COR.
⊼	165.561	-3.028	-3.030			BT. SPK. IN CB. 20'± W. OF W. END C.R.
-	6.626		6.641			
T.P.	158.935 ✓					
+	4.055		4.073			
⊼	162.990	-1.775	1.774			
-	5.830		5.847			
T.P.	157.160 ✓					
+	4.287		4.302			
⊼	161.447	-1.704	-1.704			
-	5.991		6.006			
(SET) B.M. SD 1886	155.456 ✓				155.455	B.M. SD 1886 ELEV. = F.B. 1945-155
+	4.447		4.464			MILLS AVE. & MULBERRY DR. (MINES BLVD.), N.W. COR.
⊼	159.903	-1.675	-1.673			BT. SPK. IN CB. 48'± W. OF W. END C.R.
-	6.122		6.137			
T.P.	153.781 ✓					
+	4.520		4.543			
⊼	158.301	-1.348	-1.348			
-	5.868		5.891			
(SET) B.M. SD 1885	152.433 ✓				152.433	B.M. SD 1885 ELEV. = F.B. 1945-155
+	4.141		4.165			MILLS AVE. & DICKY ST., SO. SIDE.
⊼	156.574	-1.726	-1.729			BT. SPK. IN S. CB. MILLS AVE., 12'± W. OF ℄ PROD. DICKY ST.
-	5.867		5.894			
T.P.	150.707 ✓					

NOTES RED _____ JOB NO. 6116.94 SURVEY OF MILLS AVE. S.D. PROJ. #694
DATE _____ SURVEY BY R.B.H.
NOTES CHKD. SAPPELL NOTES BY R.B.H. DATE 3-28-66
DATE _____ INDEXED E. J. [illegible] DATE _____

F.B. 1945 PG. 155

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	150.707 ✓					(CON'T.)
+	4.626		4.563			
⊼	155.333	-0.799	-0.800			
-	5.425		5.363			
(SET) B.M.SD 1884	149.908 ✓				149.906	B.M. SD 1884 ELEV.= F.B. 1945-156
+	4.065		4.021			MILLS AVE. & BROADWAY, N. SIDE
⊼	153.973	-2.173	-2.176			BT. SPK. IN N. CB. OF MILLS AVE, 50'± W. ℄ PROD BROADWAY
-	6.238		6.197			
T.P.	147.735 ✓					
+	5.343		5.366			
⊼	153.078	-0.361	-0.360			
-	5.704		5.726			
(SET) B.M.SD 1883	147.374 ✓				147.371	B.M. SD 1883 ELEV.= F.B. 1945-156
+	4.922		4.951			MILLS AVE. & LIGHT ST. (TO SO.), N. SIDE
⊼	152.296	-1.521	-1.521			BT. SPK. IN N. CB. OF MILLS AVE., 5'± E. OF ℄ PROD LIGHT ST.
-	6.443		6.472			
T.P.	145.853 ✓					
+	4.857		4.817			
⊼	150.710	-0.714	0.714			
-	5.571		5.531			
(SET) B.M.SD 1882	145.139 ✓				145.136	B.M. SD 1882 ELEV.= F.B. 1945-156
+	4.341		4.297			MILLS AVE. & MYSTIC ST., N. SIDE.
⊼	149.480	-1.676	-1.675			BT. SPK. IN N. CB. MILLS AVE., 50'± W. OF ℄ PROD MYSTIC ST.
-	6.017		5.972			
T.P.	143.463 ✓					
+	5.253		5.276			
⊼	148.716	-0.889	-0.887			
-	6.142		6.163			
(SET) B.M.SD 1881	142.574 ✓				142.573	B.M. SD 1881 ELEV.= F.B. 1945-156
						MILLS AVE. & ANOLA ST., N. SIDE
						BT. SPK. IN N. CB. MILLS AVE. 50'± W. OF ℄ PROD ANOLA ST.

JOB NO. 6116.94 SURVEY OF MILLS AVE. S.D. PROJ. #694 NOTES RED.
SURVEY BY R.B.H. DATE
NOTES BY R.B.H. DATE 3-28-66 NOTES CHKD. D. SAPPELL
INDEXED DATE DATE

F.B. 1945 PG. 156

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(SET) B.M. SD 1881	142.574	✓			142.573	B.M. SD 1881 ELEV. = F.B. 1945-156
+	4.610		4.627			(SEE PG. 156 FOR DESCRIPTION)
⊼	147.184	-2.503	-2.505			
-	7.113		7.132			
T.P.	140.071	✓				
+	4.379		4.400			
⊼	144.450	-2.383	-2.384			
-	6.762		6.784			
(SET) B.M. SD 1880	137.688	✓			~~134~~ 137.685	B.M. SD 1880 ELEV. = F.B. 1945-157
+	3.568		3.543			MILLS AVE. & REIS ST., N.W. COR.
⊼	141.256	-3.045	-3.047			BT. SPK. IN CB. 5' ± W. OF W. END C.R.
-	6.613		6.590			
T.P.	134.643	✓				
+	4.977		4.996			
⊼	139.620	+0.037	+0.036			
-	4.940		4.960			
(SET) B.M. SD 1879	134.680	✓			134.676	B.M. SD 1879 ELEV. = F.B. 1945-157
+	5.086		5.097			MILLS AVE. & GLENGYLE ST., S.W. COR.
⊼	139.766	-0.008	-0.009			BT. SPK. IN CB., 1' ± W. OF W. END C.R. (CENTER OF C.B.)
-	5.094		5.106			
(SET) B.M. SD 1878	134.672	✓			134.667	B.M. SD 1878 ELEV. = F.B. 1945-157
+	7.190		7.203			MILLS AVE. & CLOSE ST., N.E. COR.
⊼	141.862	+5.426	+5.423			BT. SPK. IN CB. 1' ± E. OF E. END C.R. (CTR. C.B.)
-	1.764		1.780			
T.P.	140.098	✓				
+	9.611		9.623			
⊼	149.709	+9.043	+9.043			
-	0.568		0.580			
T.P.	149.141	✓				

R.B.H. 4-6-66

NOTES RED ____ JOB NO. 6116.94 SURVEY OF MILLS AVE. S.D. PROJ. #694 | F.B. 1945 PG. 157
DATE ____ SURVEY BY R.B.H.
NOTES CHKD. D. SAPPELL NOTES BY R.B.H. DATE 3-28-66
DATE ____ INDEXED L. J. GALLI DATE ____

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	149.141 ✓					(CONT.)
+	8.033		8.057			
⊼	157.179	+4.550	+4.550			
-	3.488		3.507			
T.P.	153.691 ✓					
+	6.201		6.226			
⊼	159.892	+0.857	+0.855			
-	5.344		5.371			
T.P.	154.548 ✓					
+	5.044		5.071			
⊼	159.592	-1.011	-1.008			
-	6.055		6.079			
T.P.	153.537 ✓					
+	3.632		3.593			
⊼	157.169	-2.194	-2.194			
-	5.826		5.787			
T.P.	151.343 ✓					
+	3.451		3.427			
⊼	154.794	-3.625	-3.624			
-	7.076		7.051			
T.P.	147.718 ✓					
+	3.839		3.851			
⊼	151.557	-4.156	-4.155			
-	7.995		8006			
T.P.	143.562 ✓					
+	4.104		4.125			
⊼	147.666	-2.722	-2.719			
-	6.826		6.844			
T.P.	140.840 ✓					

F. B. 1945 PG. 158

JOB NO. 6116.94 SURVEY OF MILLS AVE S.D. PROJ #694 NOTES RED.
SURVEY BY R.B.H. DATE
NOTES BY R.B.H. DATE 3-28-66 NOTES CHKD. D. SAPPELL
INDEXED C. [illegible] DATE DATE

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	140.840 ✓					(CONT.)
+	5343		5.326			
⊼	146.183	+0.280	+0.278			
-Fd	5063		5.048			
B.M.KW-85	141.120 ✓				141.120	B.M. KW-85 ELEV.=141.120 ✓ F.B.1945-88 F.B.1971-40 GUNN AVE. & MYSTIC ST., N.W. COR. BT. SPK. IN CB. 5.0' N. OF N. END C.R.

NOTES RED. JOB NO. 6116.94 SURVEY OF MILLS AVE S.D.-PROJ. #694 F.B. 1945 PG. 159
DATE SURVEY BY R.B.H.
NOTES CHKD. D. SAPPELL NOTES BY R.B.H. DATE 3-29-66
DATE INDEXED C. J. GALLI DATE

F. B. 1965 PG. 160

JOB NO. 6116.94 SURVEY OF MILLS AVE. S.D. PROJ. #694 NOTES RED. _____

SURVEY BY R.B.H. DATE _____

NOTES BY R.B.H. DATE 3-29-66 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

765420 S & E-353 9-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PWFB 0927

1181

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MILLS AVE. - PROJ. Nº 694
JN 6116.94 Tape 0258 Std 68 °F
Surveyed by R.B. HOBSON
Notes R.B.H. Date 3-17-66
Indexed C. J. GALLI APR 22 '68

F. B. ~~1945~~ Pg. ~~161~~

℄ SURVEY
FOR
MILLS AVE. S.D. - PROJ. #694
J.N. 6116.94

REF.:
C.S.B. 2141
F.B. 2285-32
F.B. 2019-21, 22, 23 (TRACT TIES)
F.B. 2014-19, 99 (TRACT TIES)
F.B. 2000-84 (TRACT TIES)
F.B. 1906-18, 22
F.B. 1742-57, 58, 59, 60, 61, 62, 63, 66, 67
F.B. 1268-252, 253
F.B. 1265-228
F.C. F.B. 2158-203, 205
TRACT Nº 26877
TRACT Nº 20256
TRACT Nº 17065
TRACT Nº 15565
F.B. 1081-22 (TRACT TIES)

MAR 17TH, 1966
HOBSON
LEGAULT
NUNEZ
McCOY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

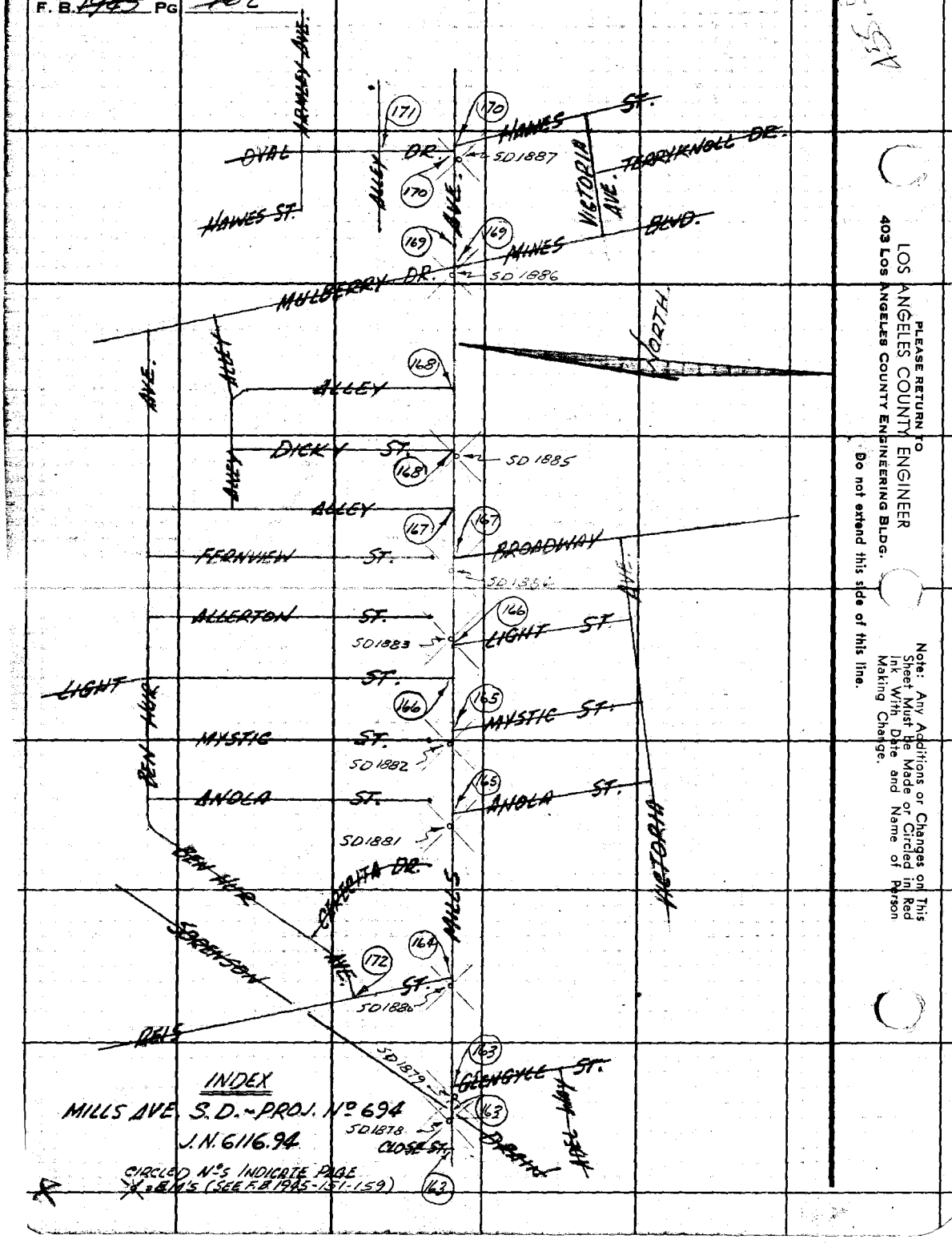
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F30 S CE #310 1-65

PWFB 0927 1182, 1183, 1184, 1185

F. B. 1945 PG 167



INDEX

MILLS AVE. S.D.-PROJ. No 694

J.N. 6116.94

CIRCLED Nos INDICATE PAGE X-REF'S (SEE F.B. 1945-151-159)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

PWFB 0927

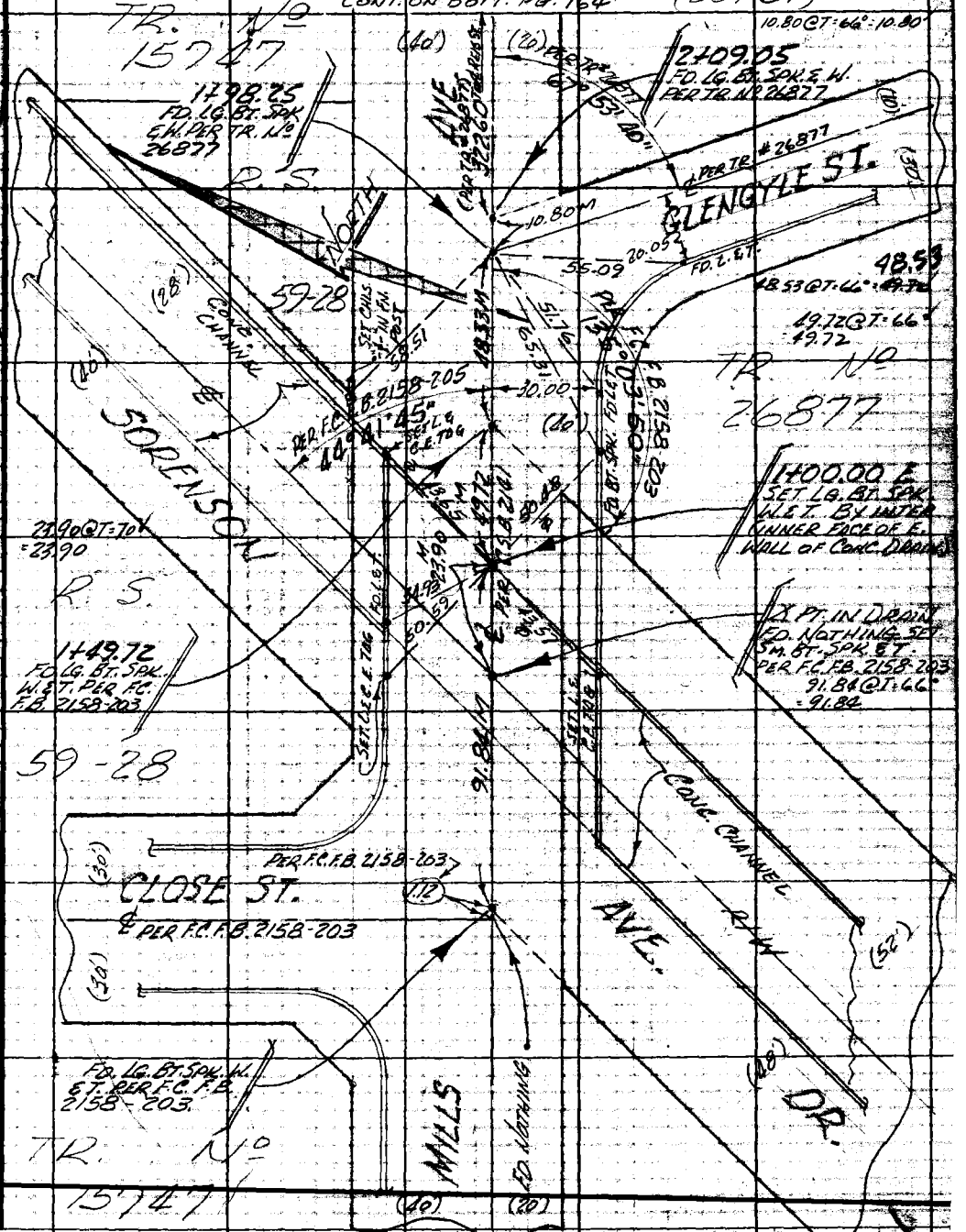
1186

Notes Ck'd by M. ASHLEY	Survey of Mills Ave. S.D. - Proj. #694
Map No.	JN 6116.94 Tape 0258 Std 68 °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 3-22-66
Date	Indexed C. J. GALLS

F. B. ~~1945~~ PG. ~~165~~

TR. No 505 (LOT 31)

CONT. ON BOTT. PG. 164



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

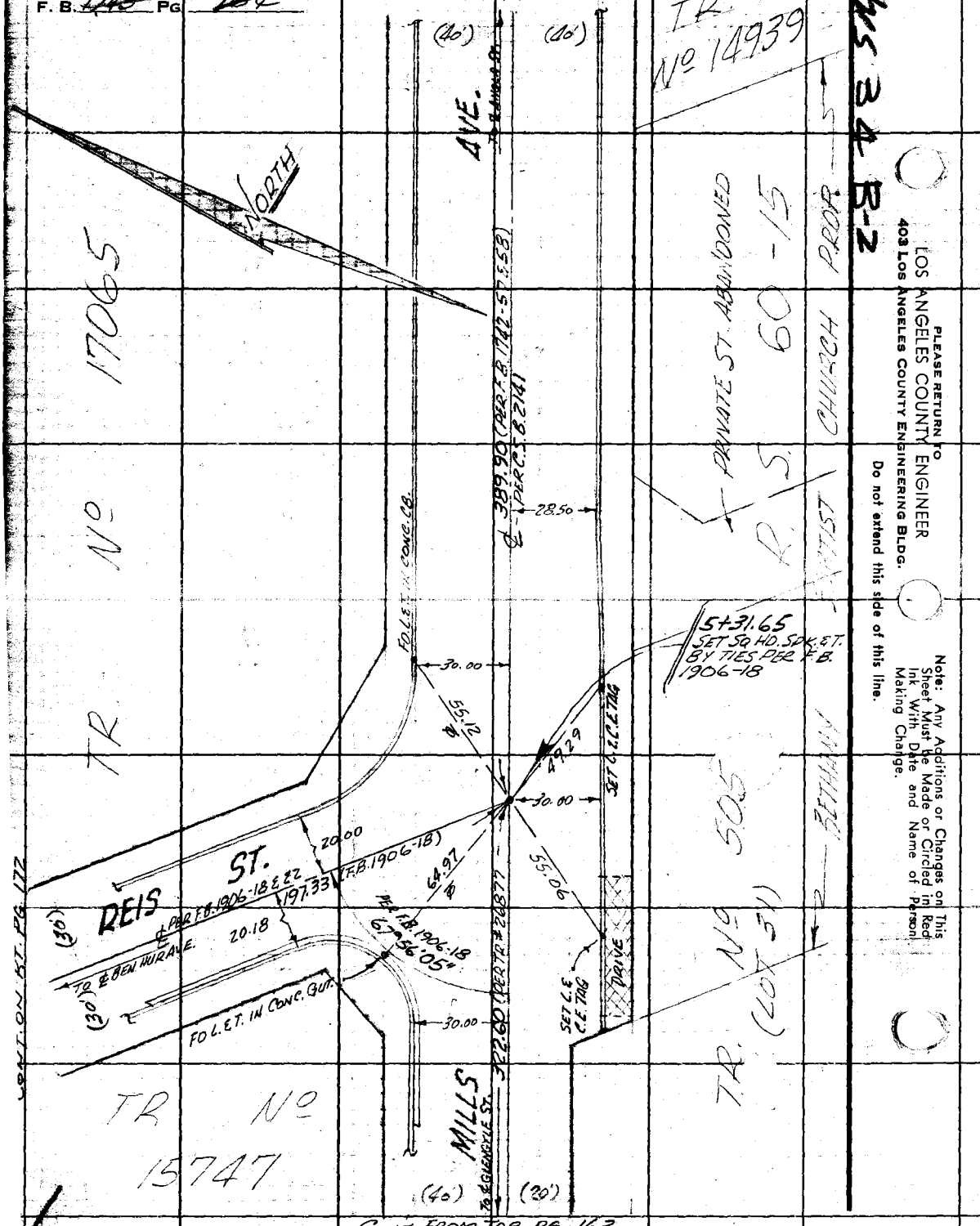
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3005 CE#310 1-65

F. B. 1945 PG 164

CONT. ON BOTT. PG. 165



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

T1S 34 R-2

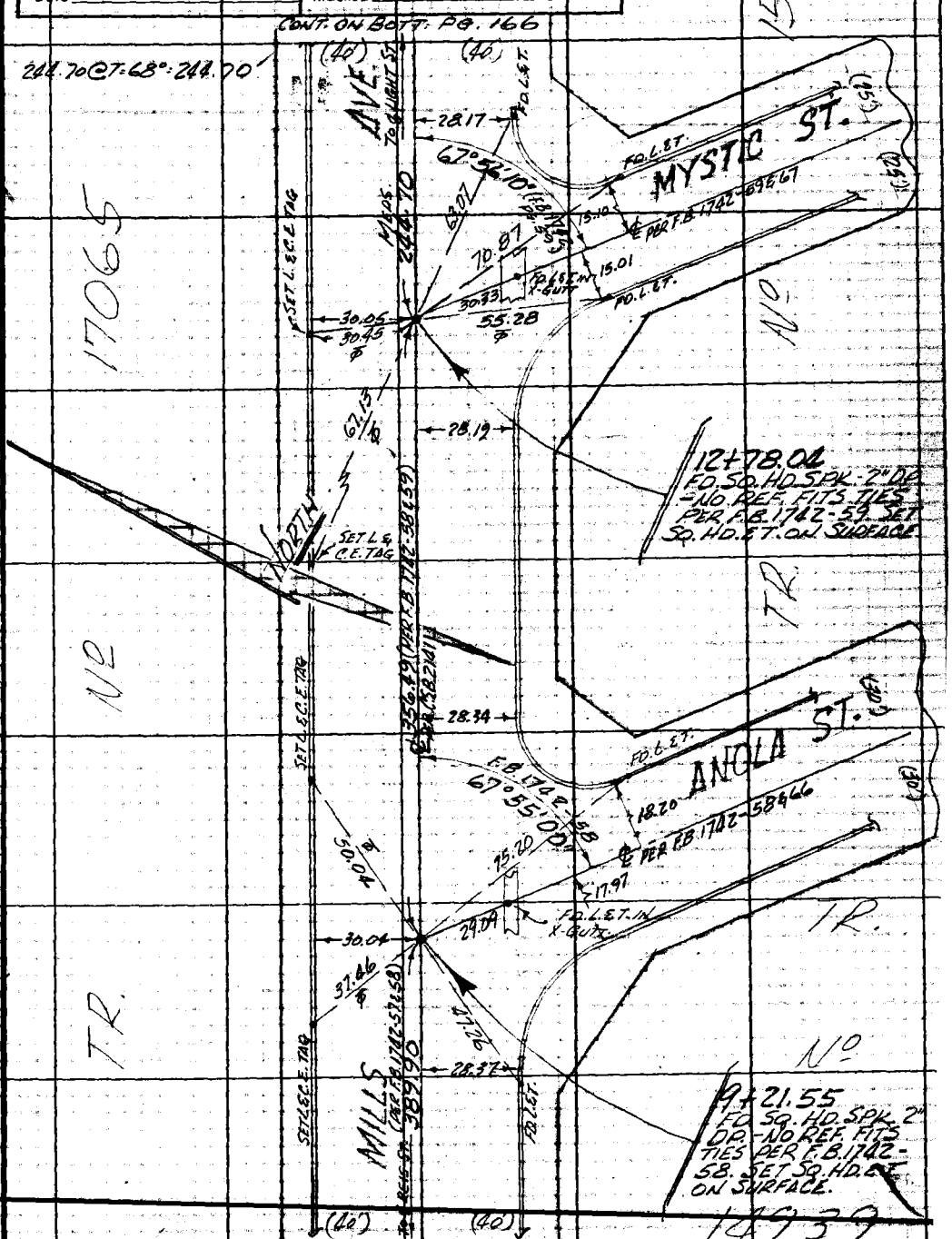
PWFR 0927

1188, 1189

Notes Ck'd by M. ASHLEY
Map No.
Office Work
Checked
Date

Survey of MILLS AVE. S.D. - PROJ. #694
JN 6116.94 Tape 0258 Std 68 °F
Surveyed by R. B. HOBSON
Notes R.B.H. Date 3-22-66
Indexed C. J. GALLI

F. B. 1945 Pg. 165



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

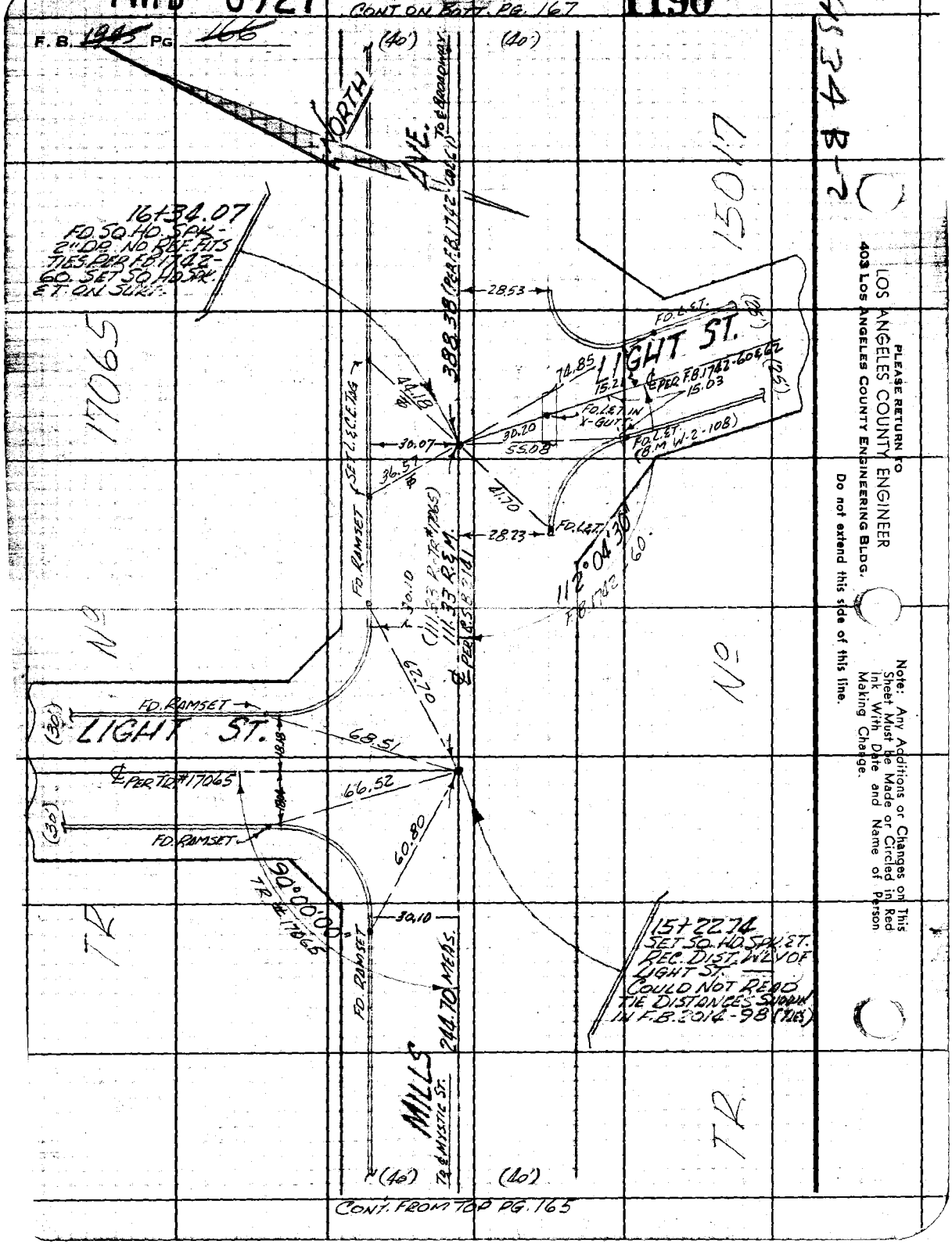
76F305 CE #310 1-85

PWFB 0927

CONT ON BOTT. PG. 167

1190

F. B. ~~1945~~ PG ~~166~~



CONT. FROM TOP PG. 165

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

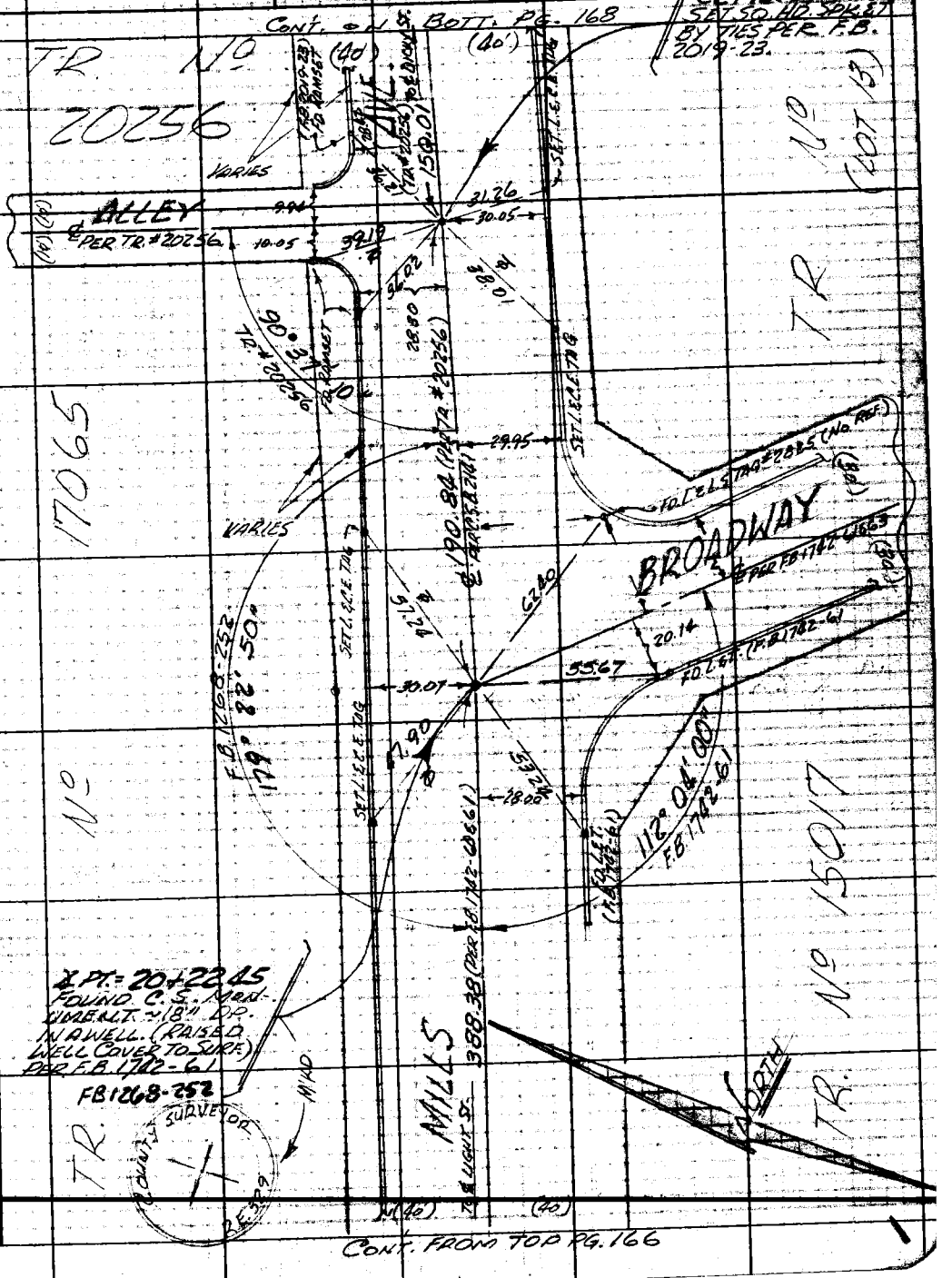
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0927 1191, 1192

Notes Ck'd by M. ASHLEY	Survey of MILLS AVE S.D. - PROJ. #694
Map No.	JN 6116.94 Tape 0258 Std 68 °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 3-23-66
Date	Indexed G. J. GALLI

F. B. ~~1945~~ PG. ~~167~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

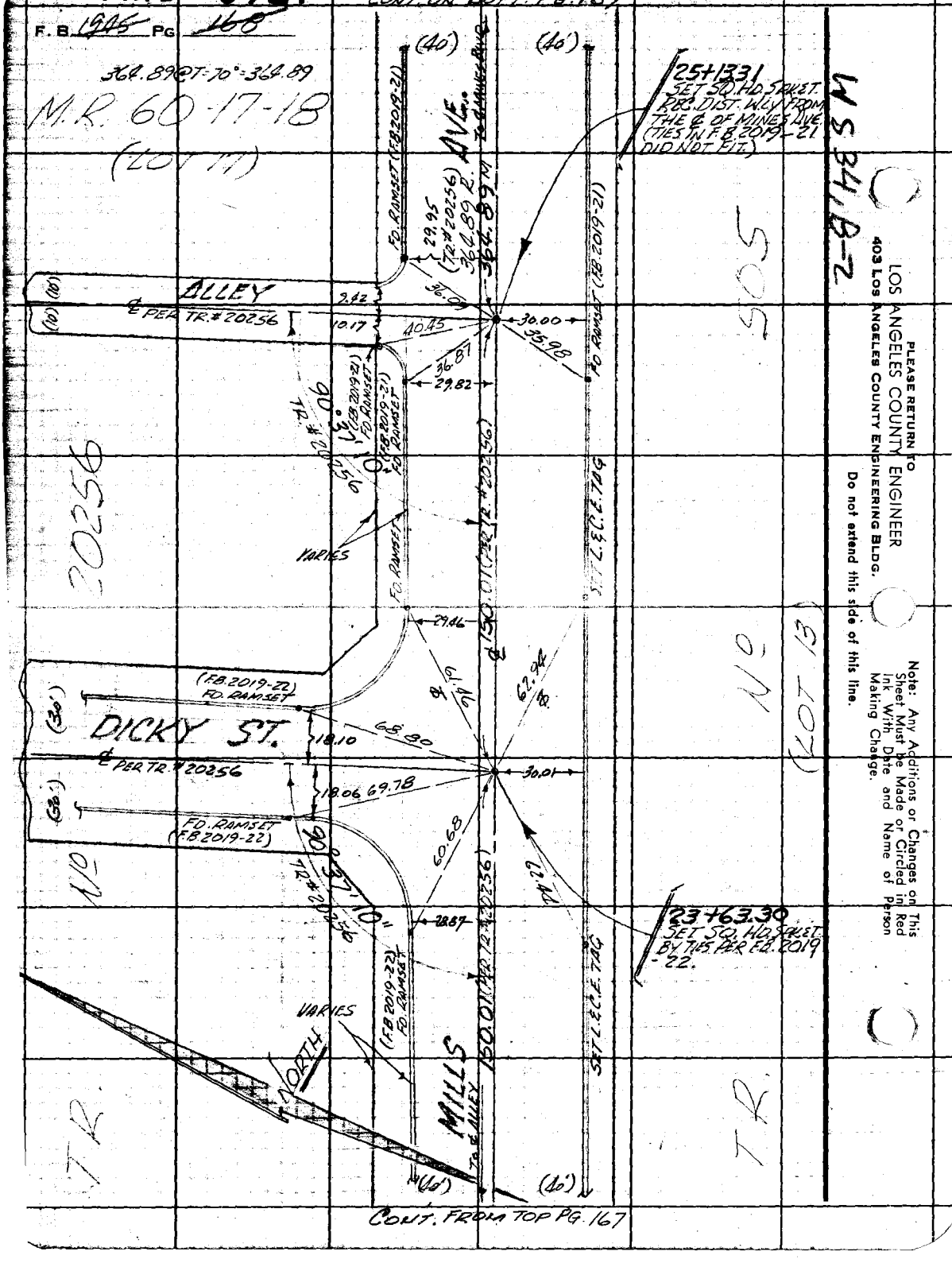
PWFB 0927 1193

F.B. 1945 PG 168

364.89@T=70°=364.89

M.R. 60-17-18

(LOT 17)



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 0927

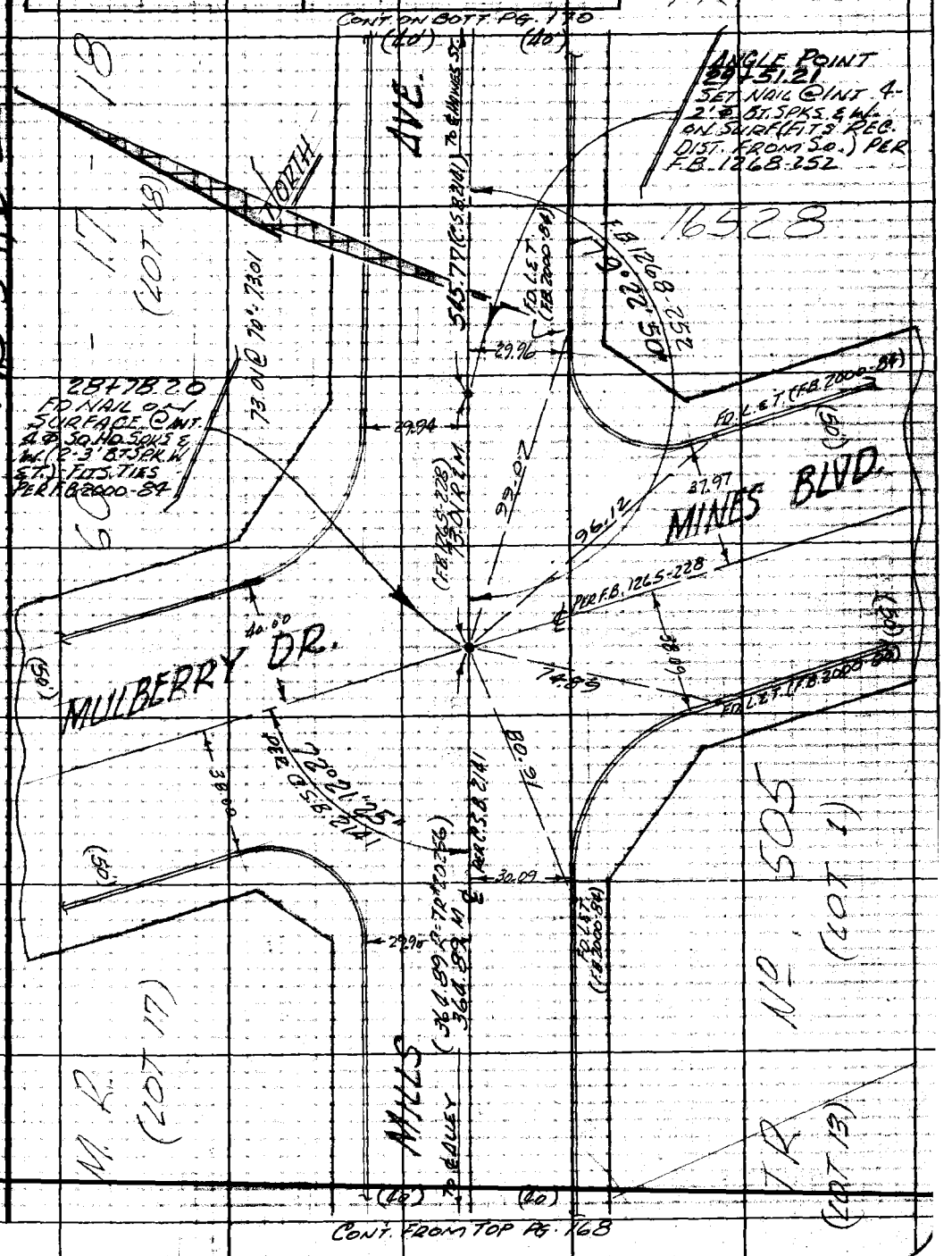
1194

Notes Ck'd by R. ASHLEY
Map No.
Office Work
Checked
Date

Survey of MILLS AVE. S.D. PROJ. #694
JN 6116.94 Tape 0258 Std 68 °F
Surveyed by R.B.H.
Notes R.B.H. Date 3-24-66
Indexed C. J. GALLE

F. B. ~~1945~~ PG. ~~169~~

T.R. NO.



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not detach this side of this line.

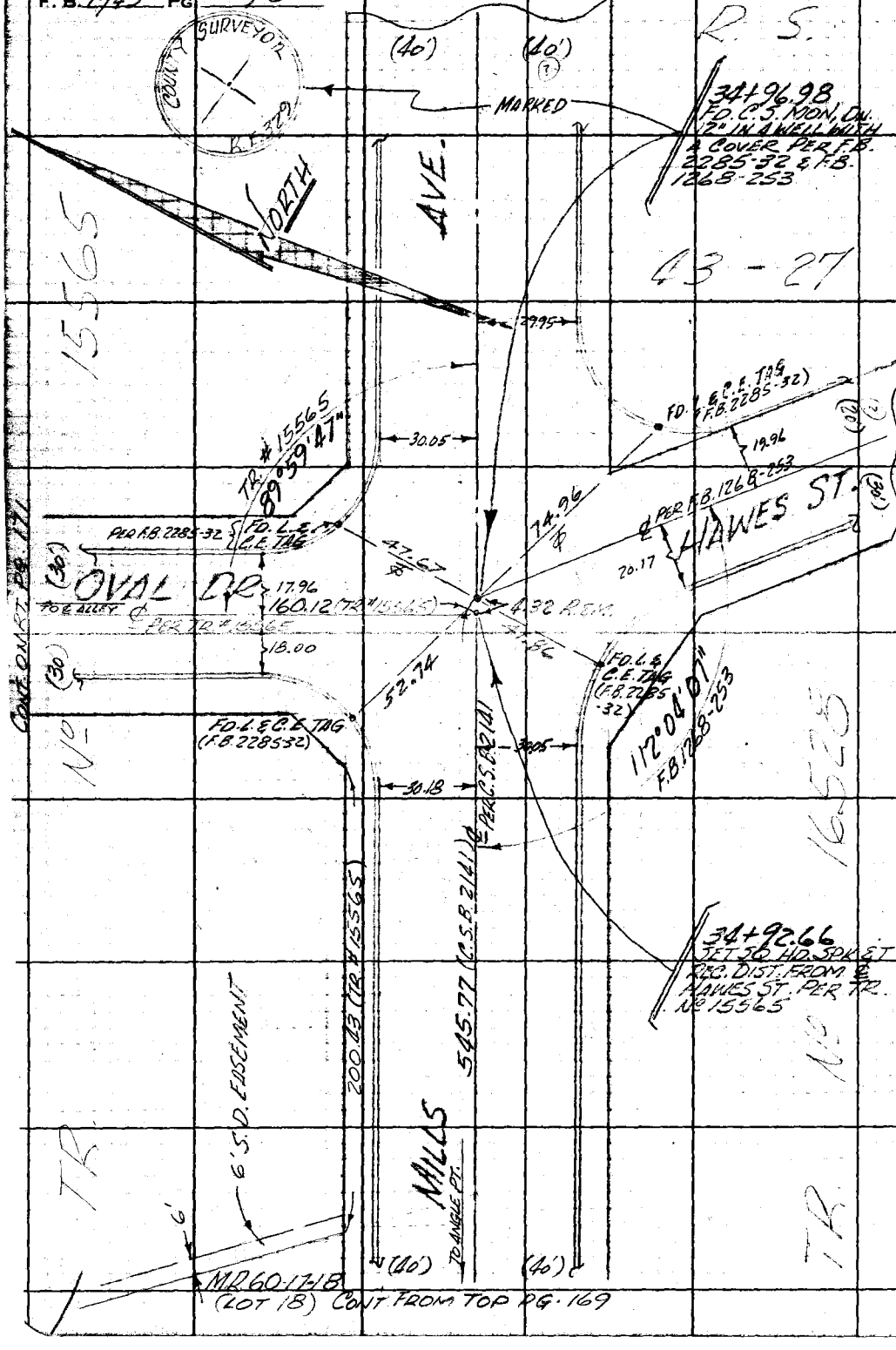
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 0928 537

F. B. 1945 PG 170

WS 34 B-2



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

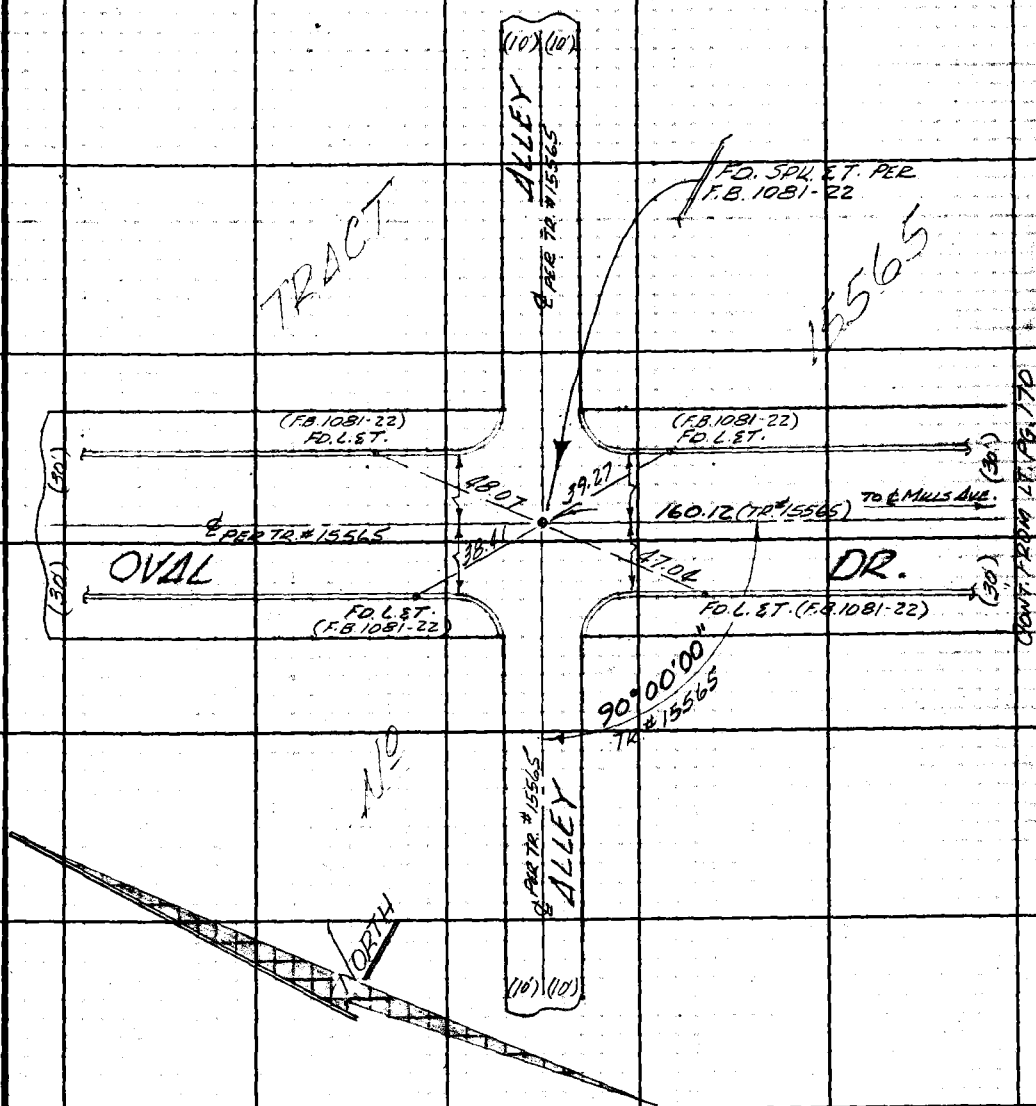
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0928

538

Notes Ck'd by M. ASHLEY	Survey of Mills Ave S.D. - PROJ. #694
Map No.	JN 6116.92 Tape 0258 Std. 68 °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 3-21-60
Date	Indexed C. J. GALLI

F. B. 1965 PG. 171



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65

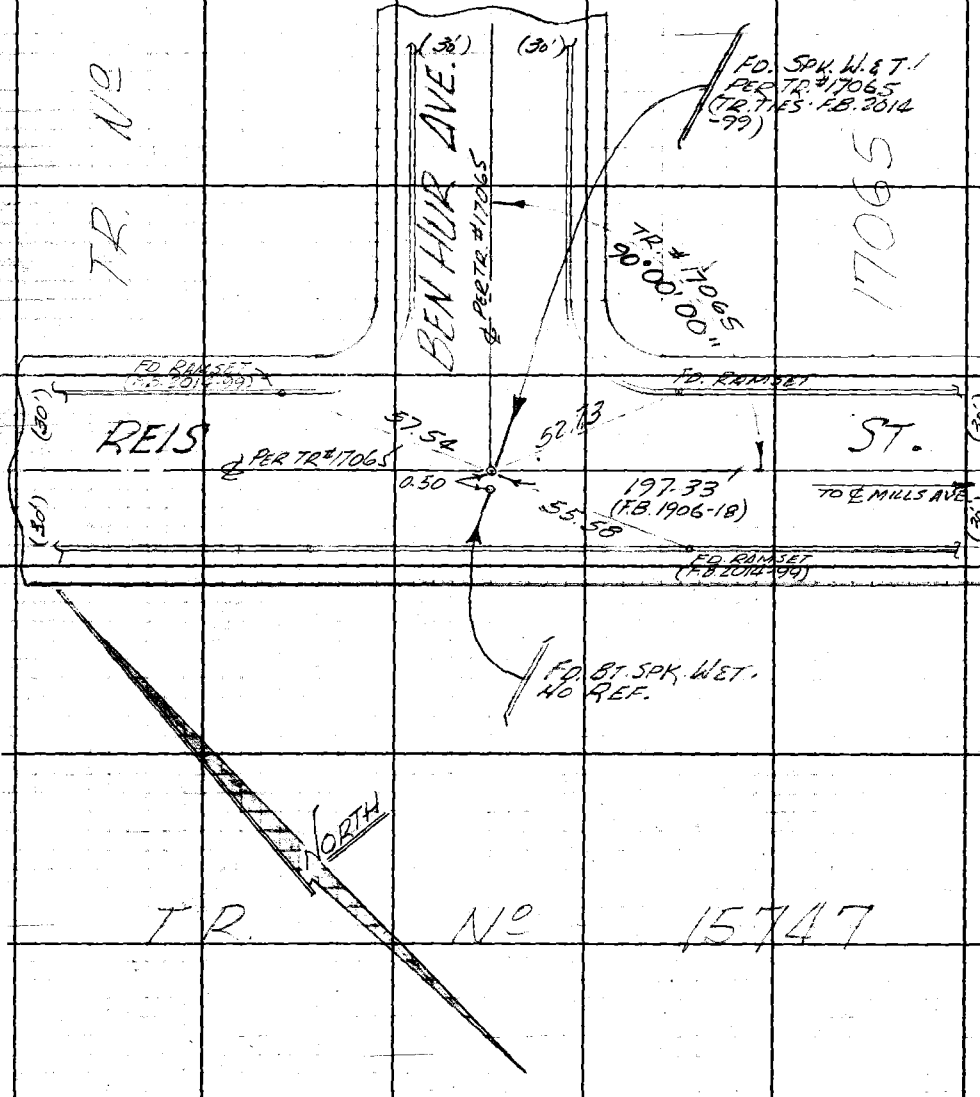
F. B. 1945 PG. 172

WS 34 B-7

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of MILLS AVE. S.D. - PROJ. #694
Map No.	JN 6116.94 Tape 0258 Std 68 °F
Office Work	Surveyed by R.B.H
Checked	Notes R.B.H Date 3-25-66
Date	Indexed C. J. GALLE

F. B. 1945 PG. 181

TOPOGRAPHY
ON
MILLS AVE.
FROM: SORENSON AVE. DRAIN (1+00)
TO: HAWES AVE. (34+96.98)

MILLS AVE. S.D. ~ PROJ. #694
J.N. 6116.94

SEE PG'S 207-276 FOR
CROSS-SECTIONS.

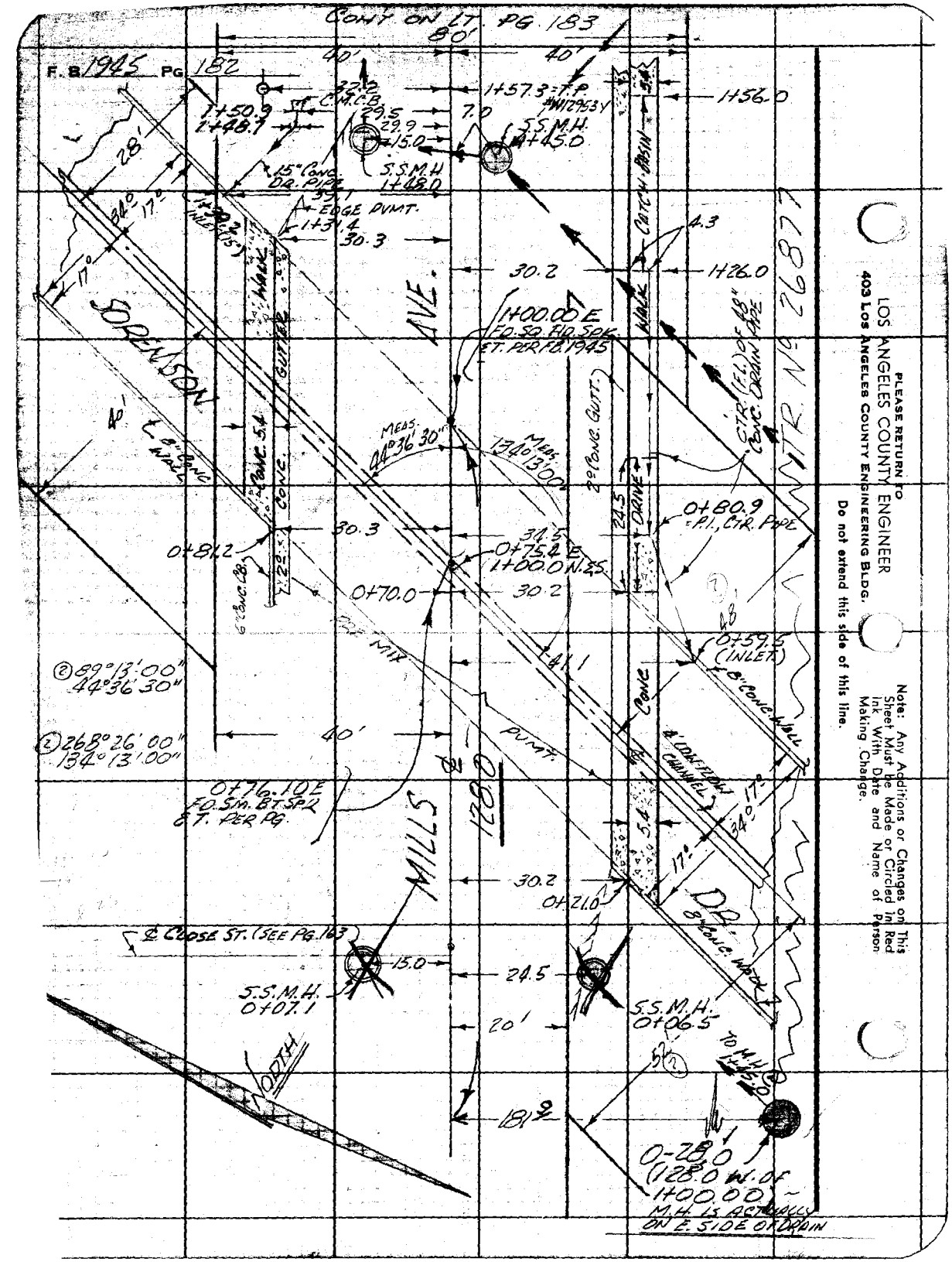
MAR. 29TH 1966
HOBSON
LEGAULT
NUNEZ
MCCOY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE#310 1-65



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

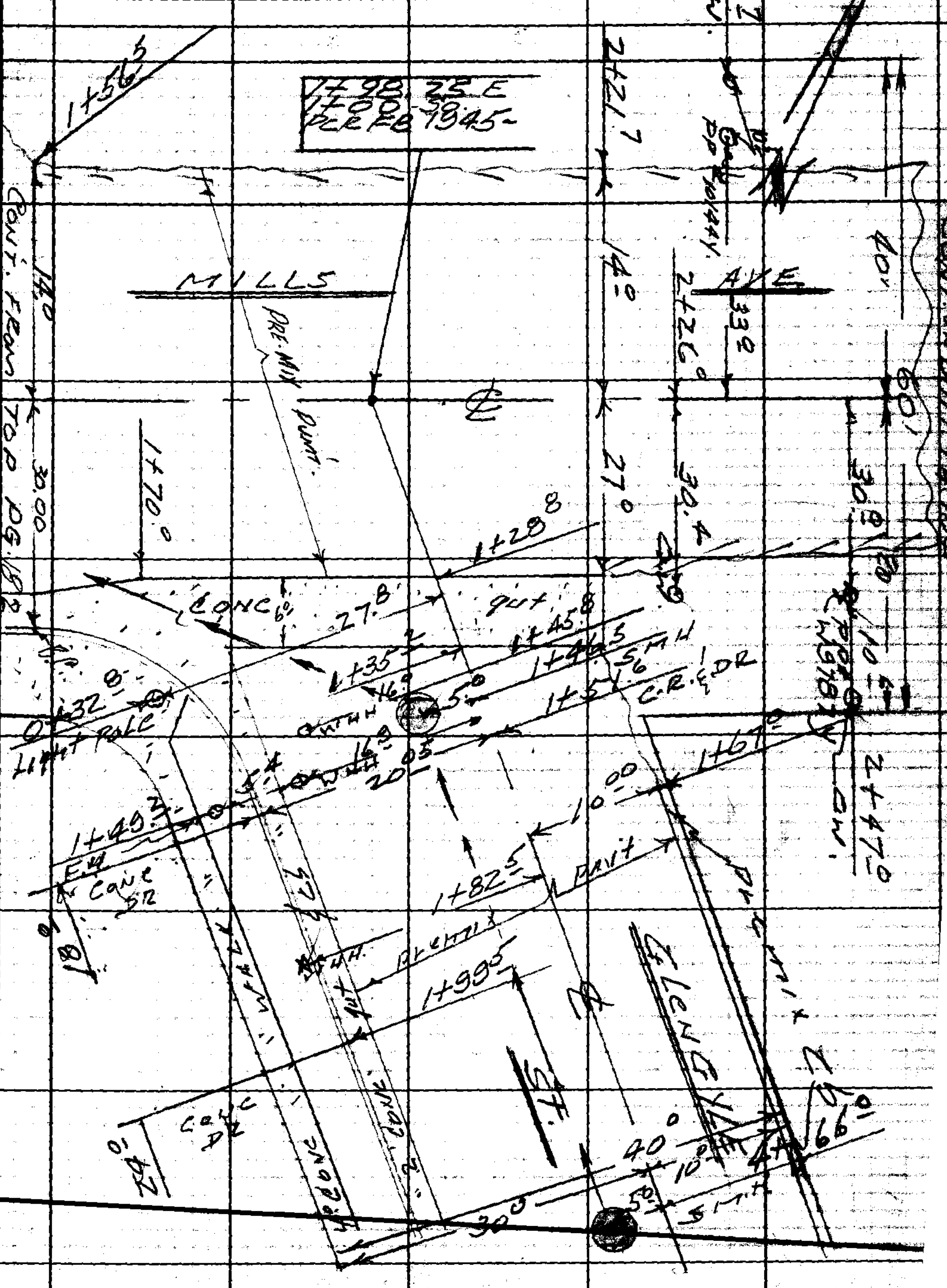
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MILLS AVE. S.D. PROJ #692
JN 6116.94 Tape Std °F
Surveyed by R.B.H.
Notes D.L. Date 3-29-66
Indexed C. J. GALLI

F. B. 1945 PG. 183

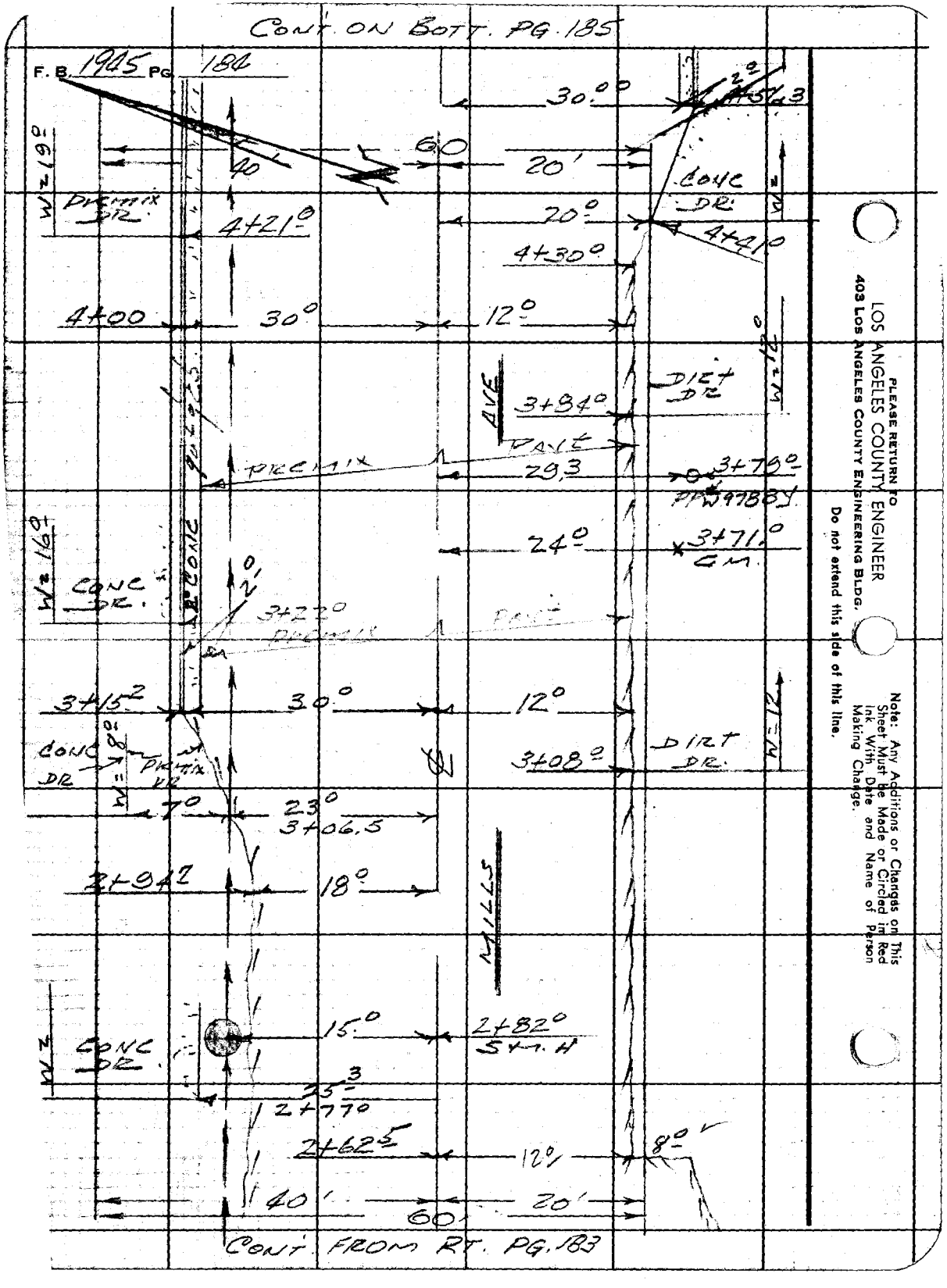


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F305SS CE#810 1-65



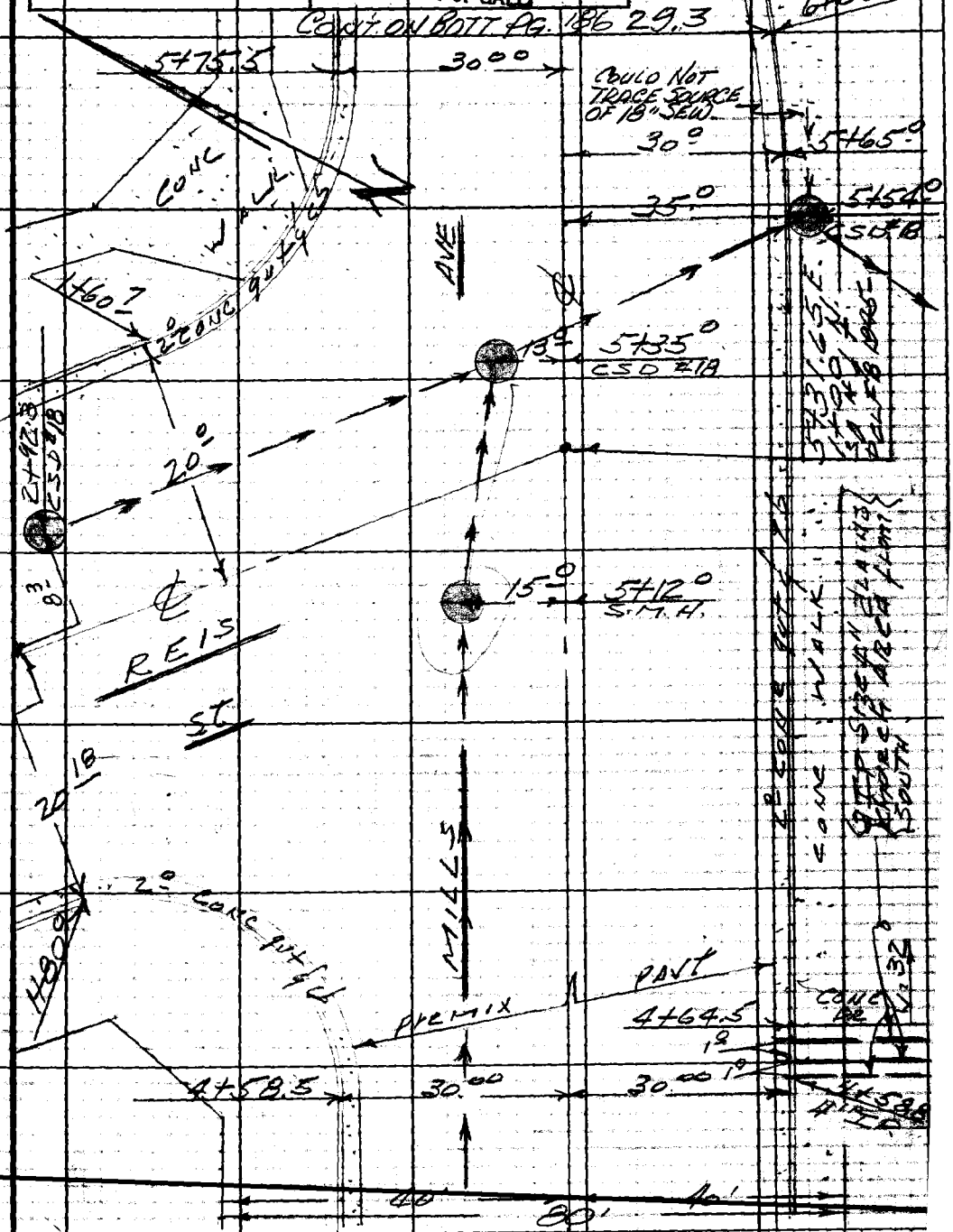
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MILLS AVE S.D. PROJ. #694
Map No.	JN 6116.94 Tape Std °F
Office Work	Surveyed by R.B.H.
Checked	Notes D.L. Date 3-29-66
Date	Indexed C. J. GALLI

F.B. 1945 PG. 185



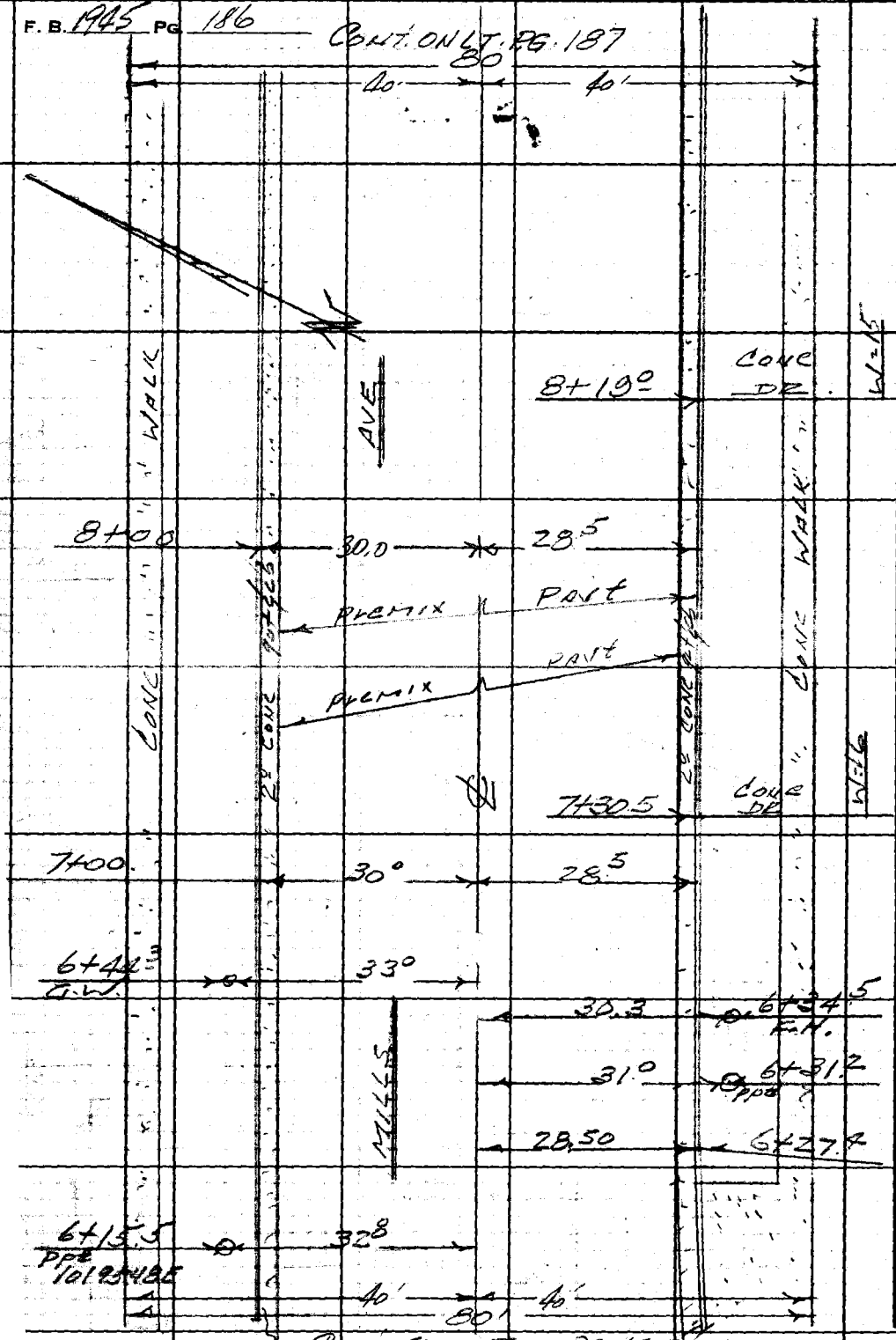
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S-CE#310 1-65

F. B. 1945 PG. 186



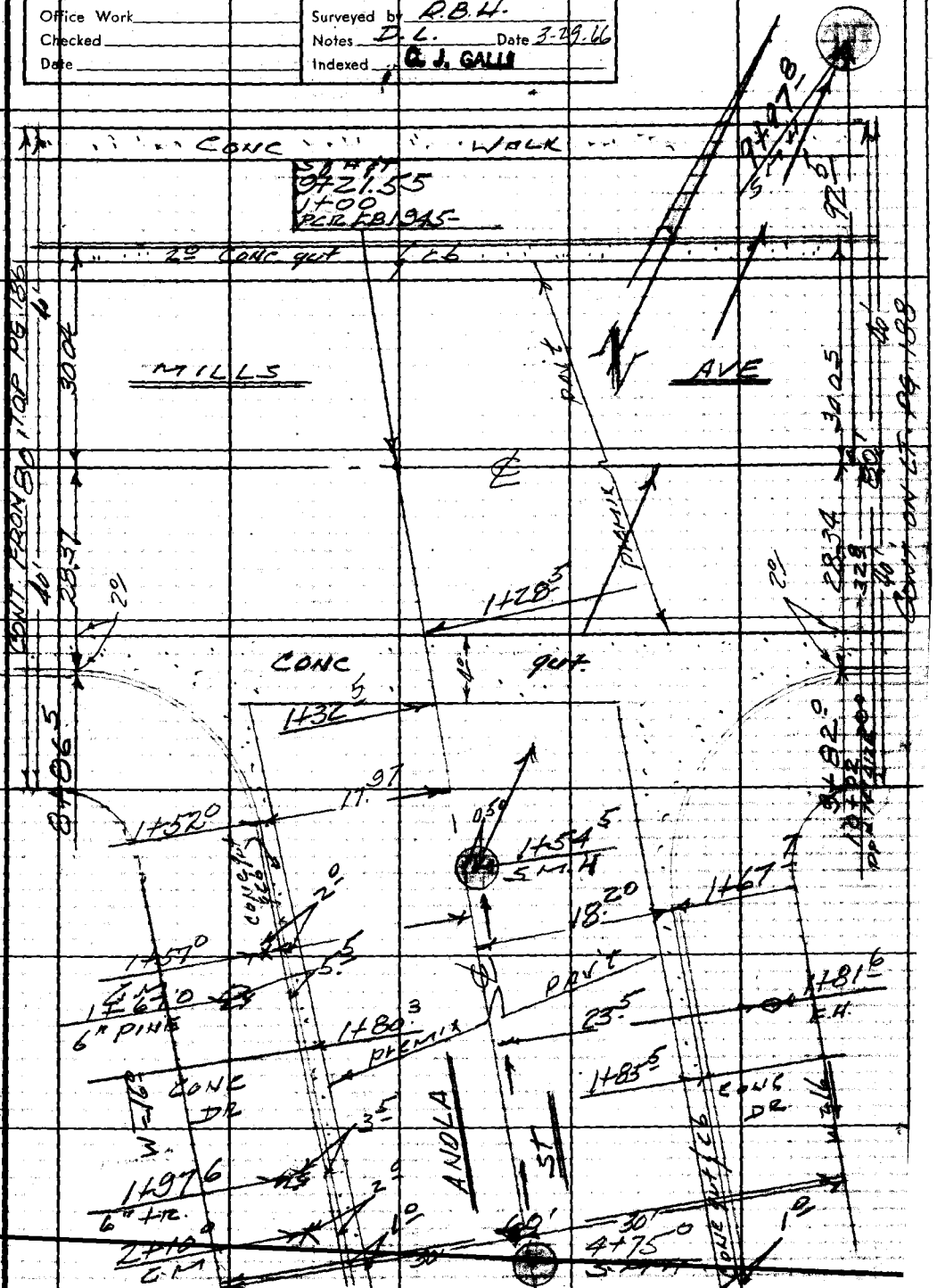
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MILLS AVE S.D.-PROJ #694
Map No.	JN 6116.94 Tape Std °F
Office Work	Surveyed by R.B.H.
Checked	Notes D.L. Date 3-29-66
Date	Indexed G. J. GALLI

F. B. 1945 PG. 187



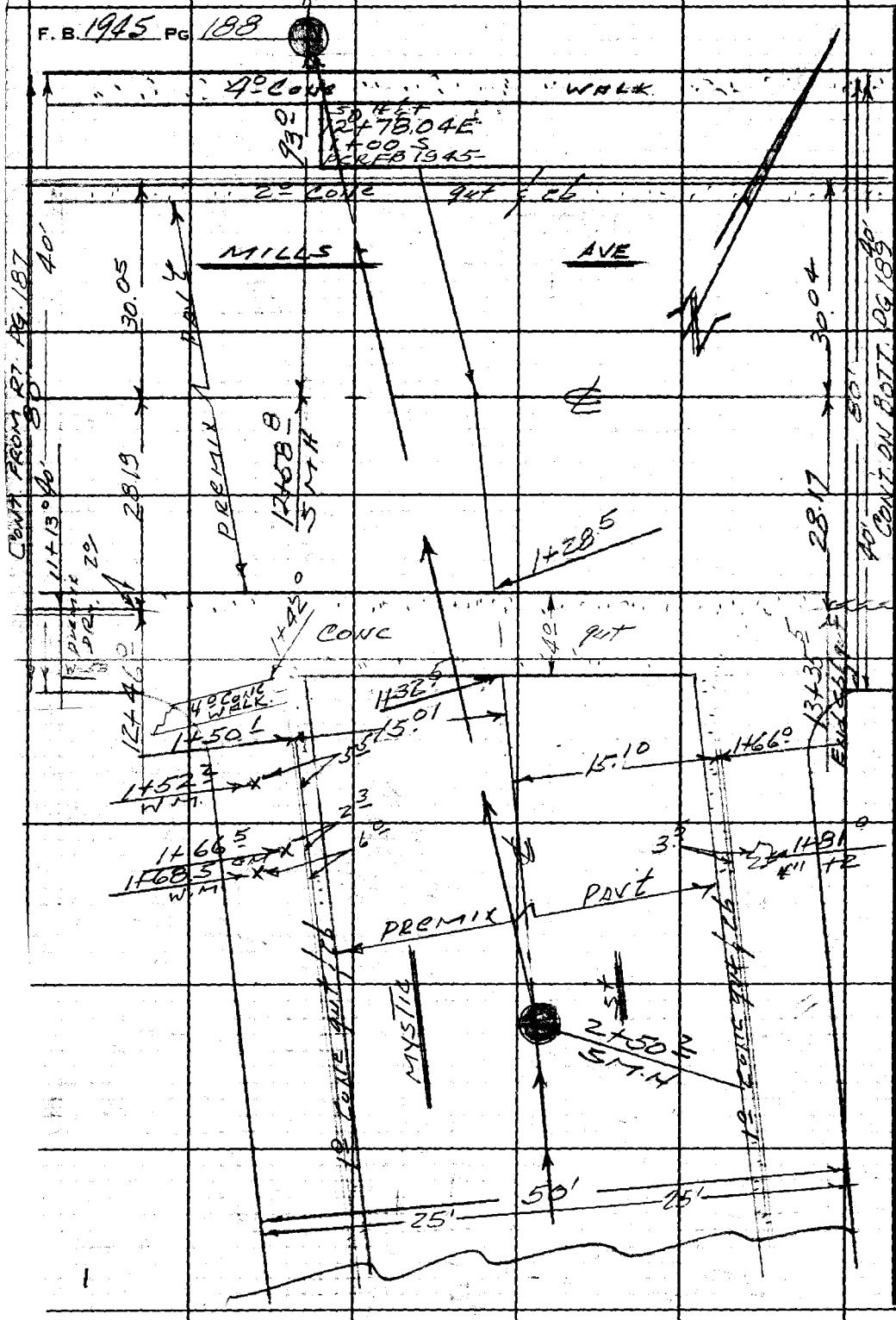
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Form CE #310 1-65

F. B. 1945 PG 188



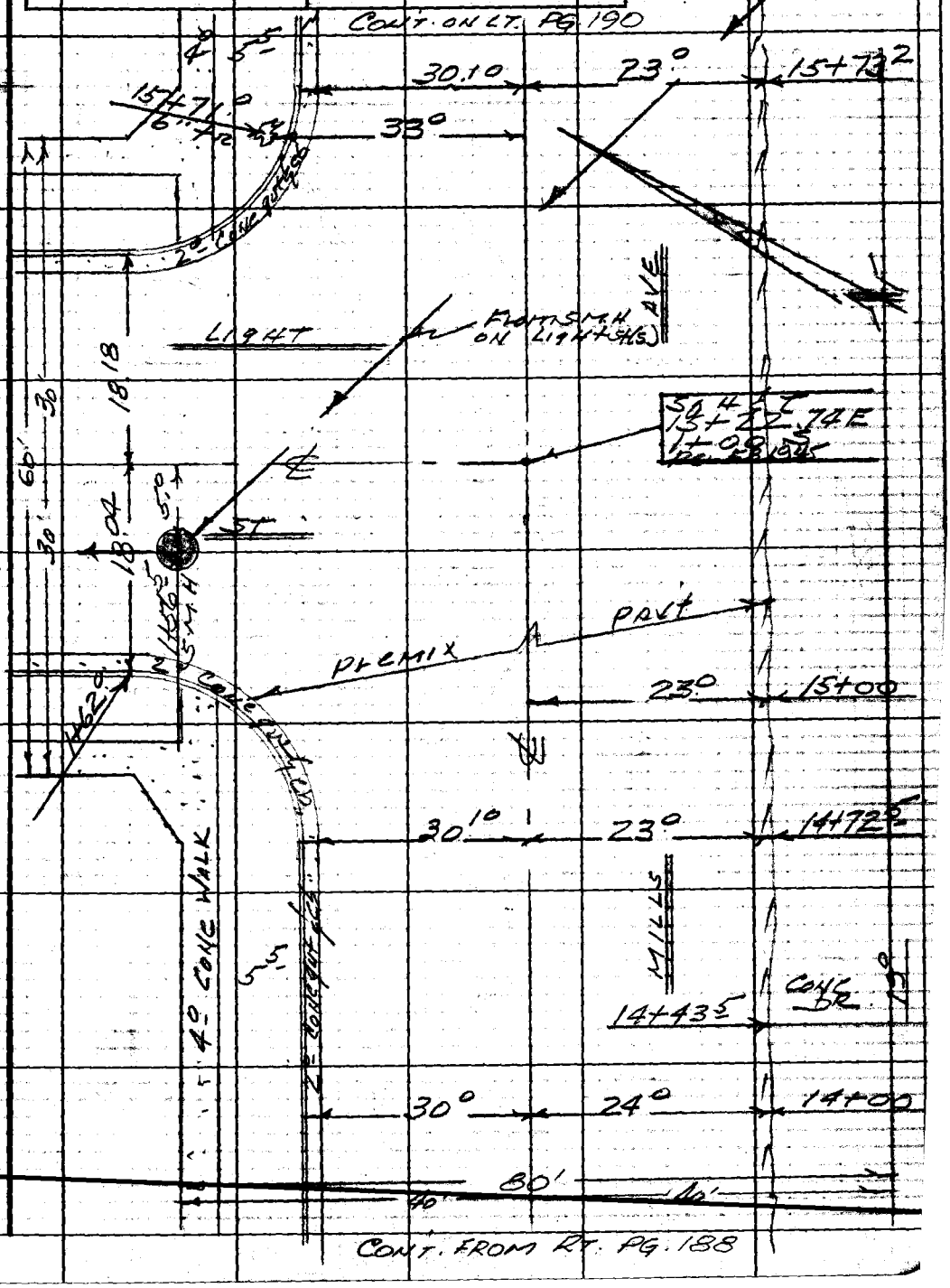
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MILLS AVE S.D. PROJ. #694
Map No.	JN 6116.94 Tape Std °F
Office Work	Surveyed by R.B.H.
Checked	Notes D.L. Date 3-30-66
Date	Indexed C. J. GALLS APR 25 '66

F. B. 1945 PG. 189



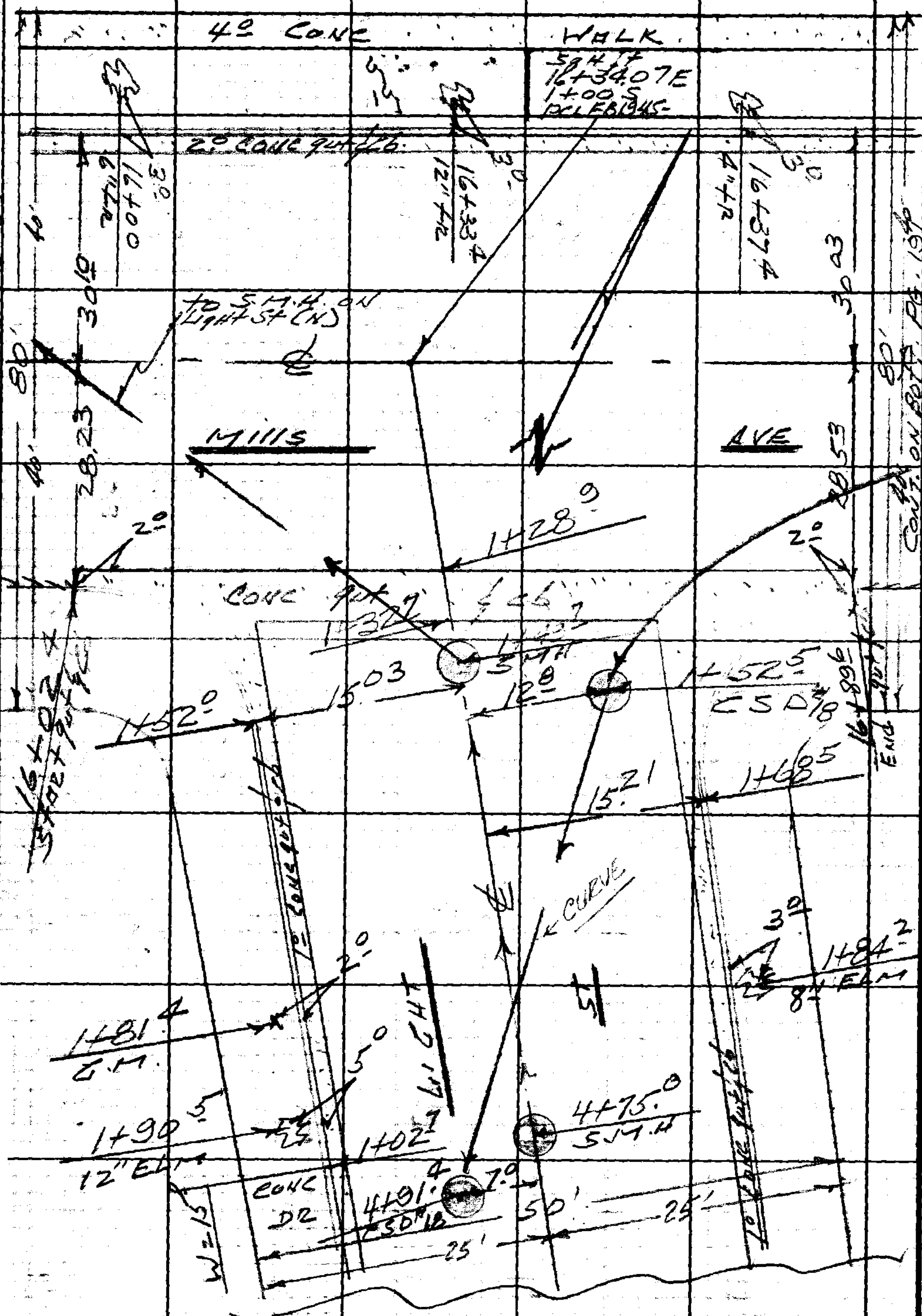
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#810 1-65

F. B. 1945 PG 190



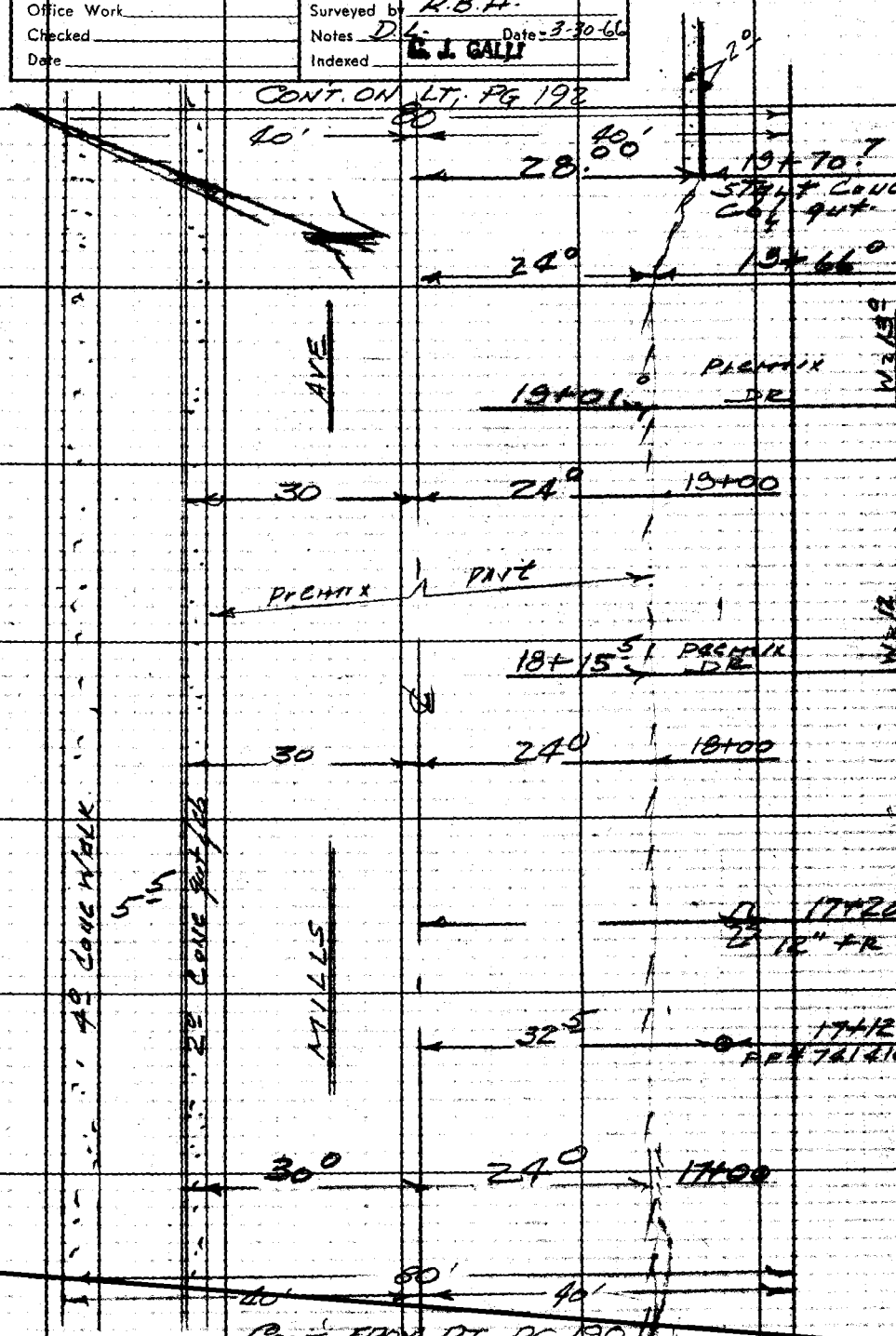
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MILLS AVE. S.D.-PROJ. #694
Map No.	JN 6116.94 Tape Std °F
Office Work	Surveyed by R.B.H.
Checked	Notes D.L. Date 3-30-66
Date	Indexed C. J. GALLI

F. B. 1945 PG. 191



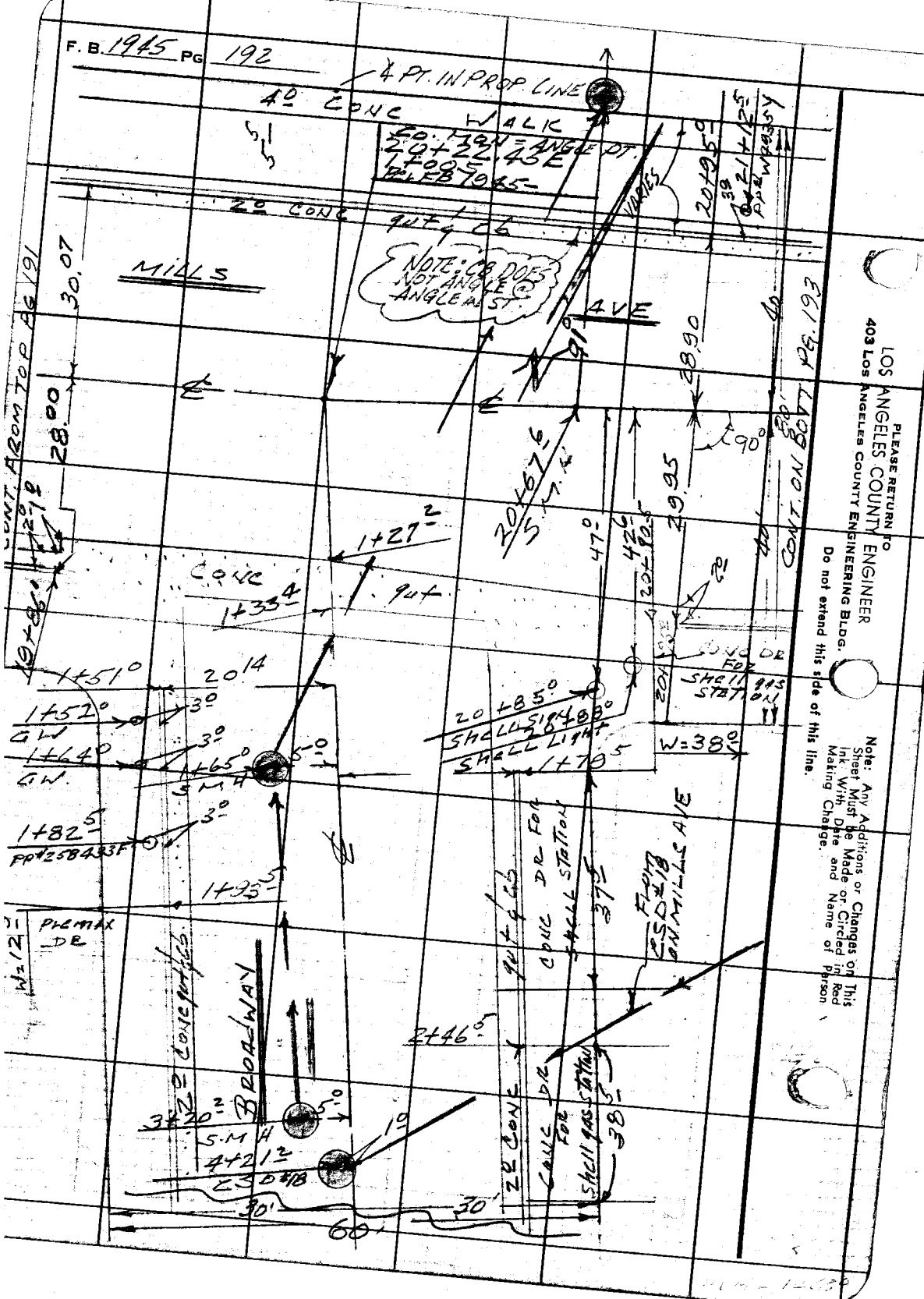
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 1-65

F. B. 1945 PG 192

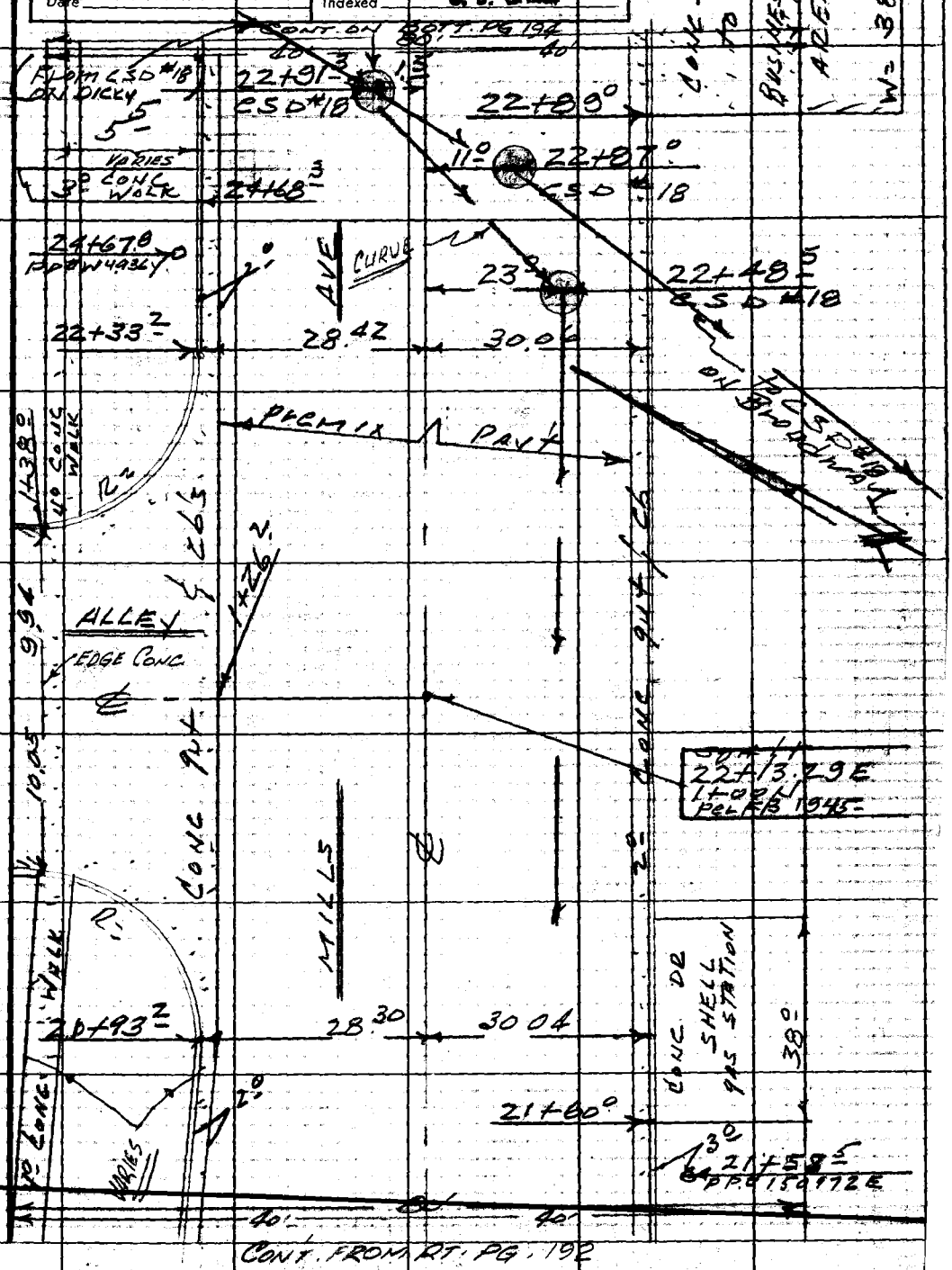


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MILLS AVE S.D. PROJ. #694
Map No.	JN 6116.94 Tape 0258 Std 68 °F
Office Work	Surveyed by R.B.H.
Checked	Notes D.L. Date 3-31-66
Date	Indexed C. J. GALLI

F. B. 1945 PG. 193



CONT. FROM RT. PG. 192

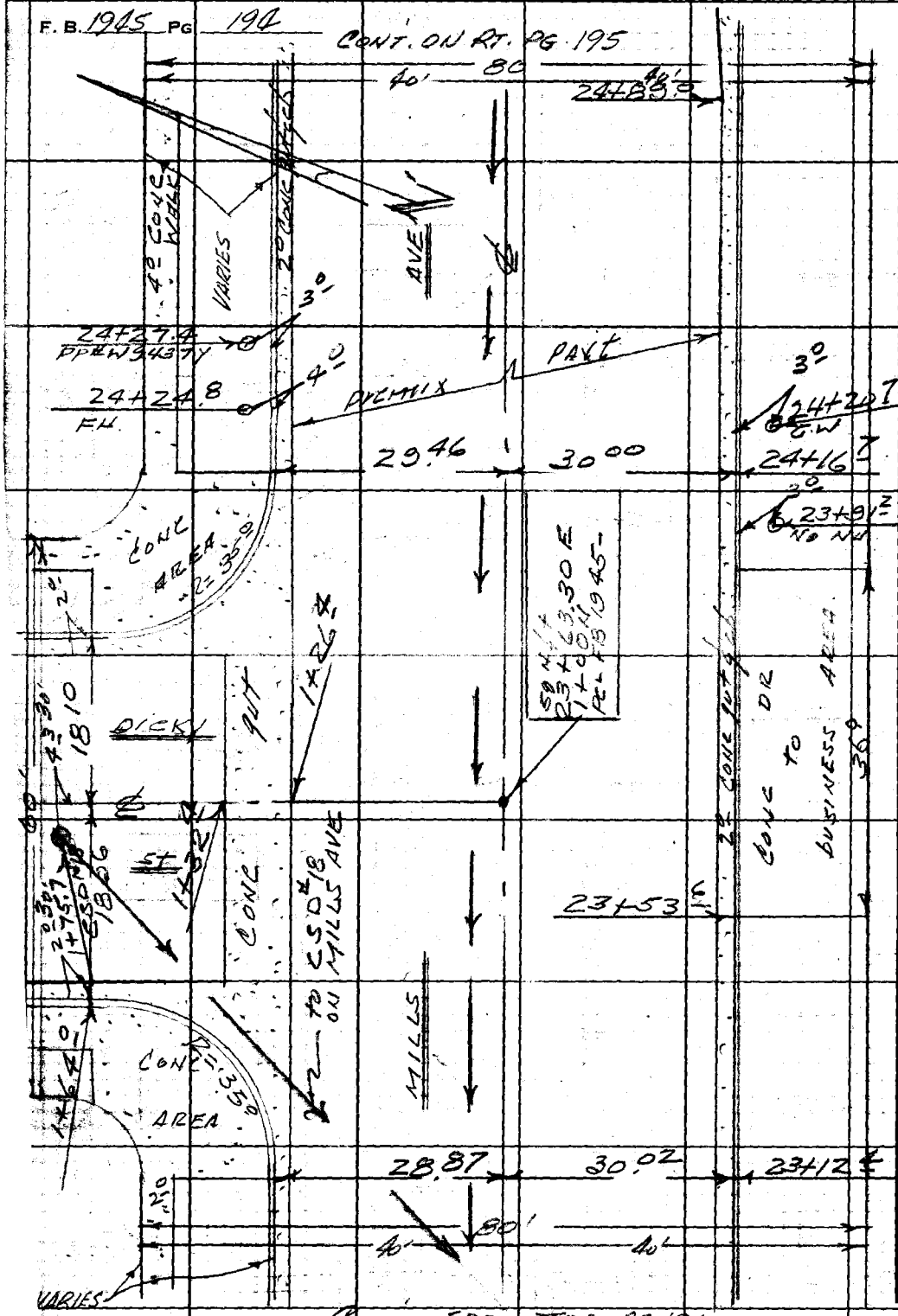
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65

F. B. 1945 PG 194



CONT. FROM TOP PG 193

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

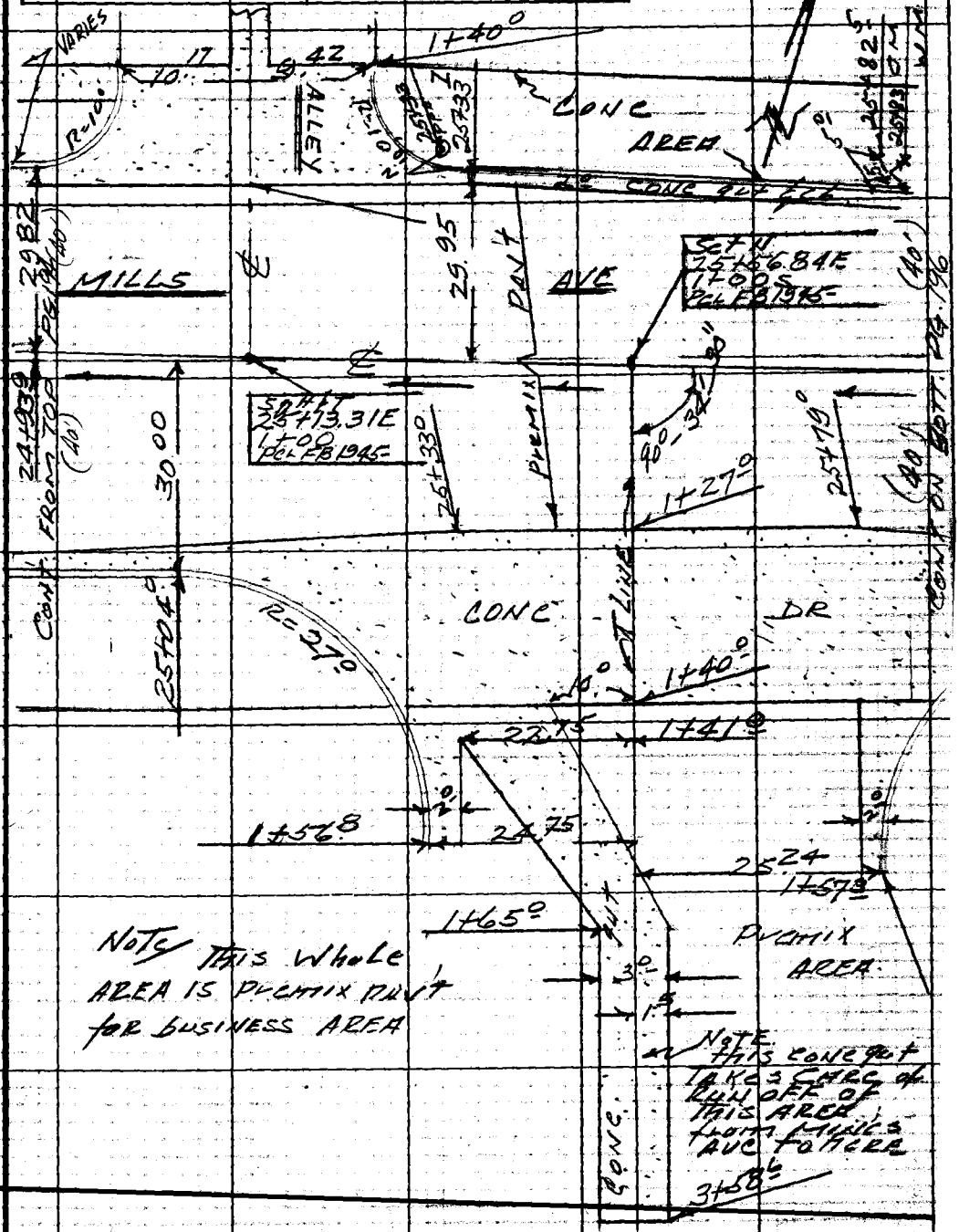
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MILLS AVE. S.D. PROJ. #694
JN 6116.94 Tape 0258 Std 68 °F
Surveyed by R.B.H.
Notes D.L. Date 3-31-66
Indexed C. J. GALLI

F. B. 1945 PG. 195

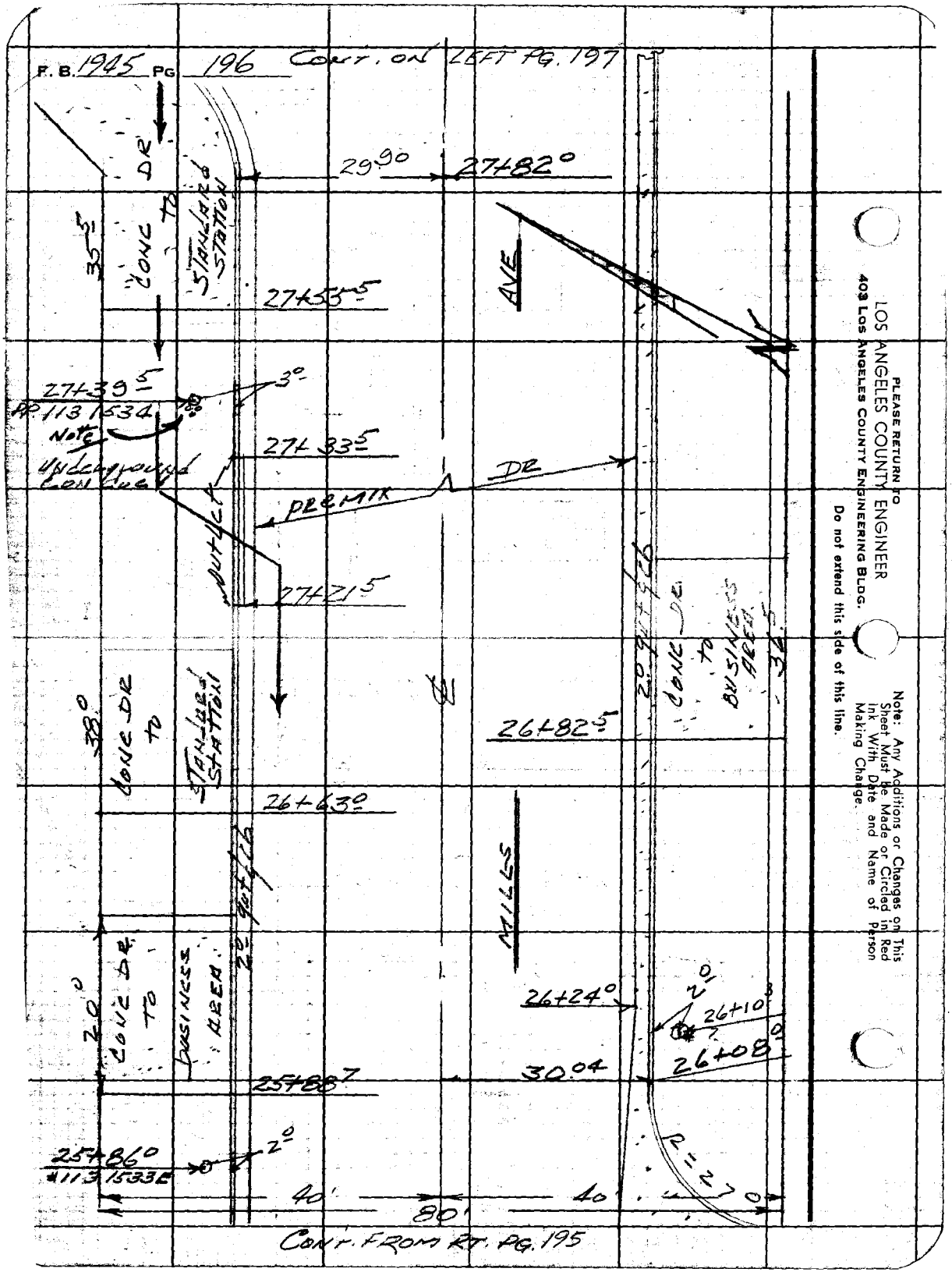


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

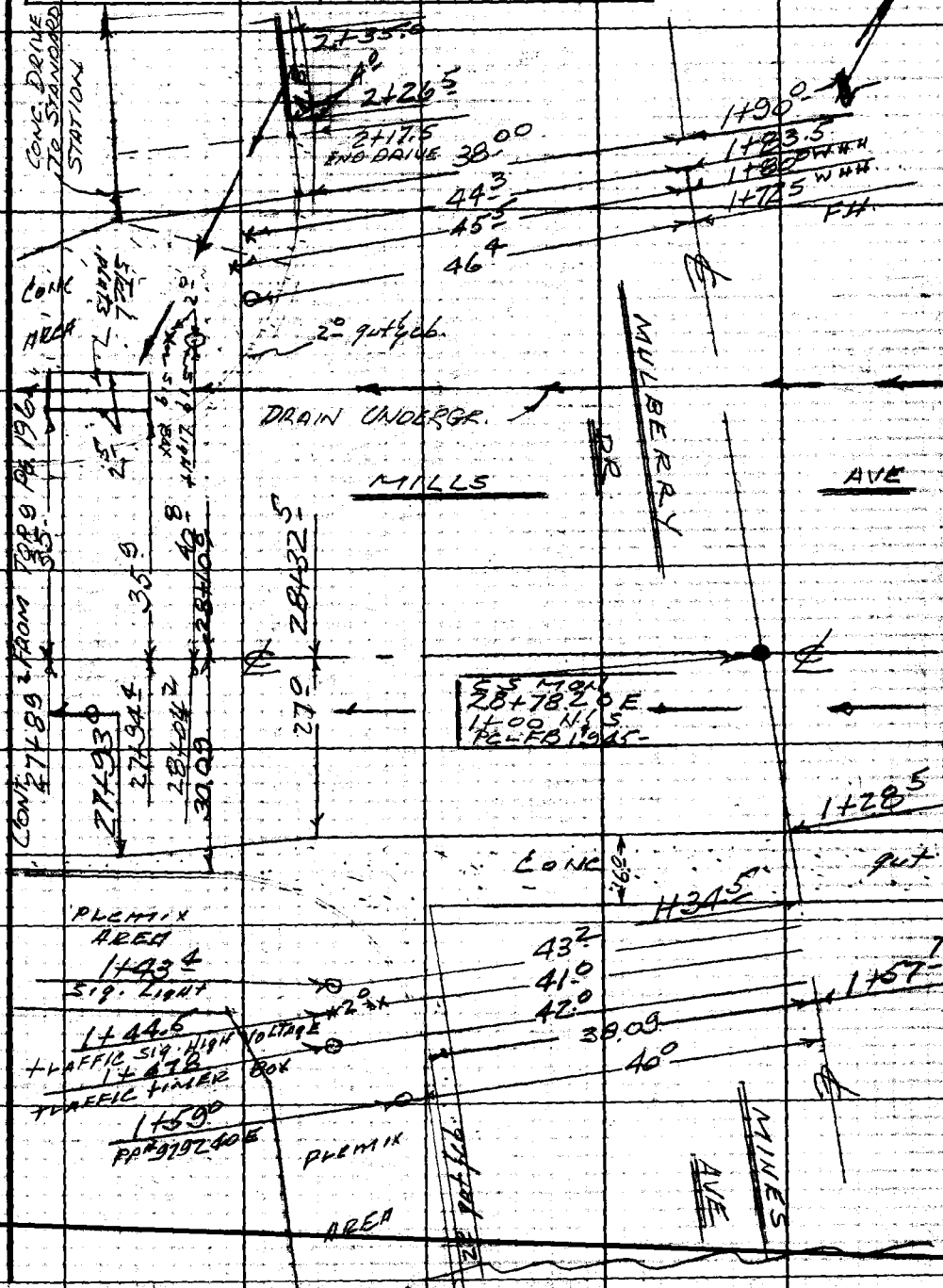
7 OF 308 CE #310 1-65



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MILLS AVE S.D.-PROJ. #694
Map No.	JN 6116.94 Tape 0258 Std 68 °F
Office Work	Surveyed by R.B.H.
Checked	Notes Δ. L. Date 4-1-66
Date	Indexed C. J. GALLI

F. B. 1945 PG. 197



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

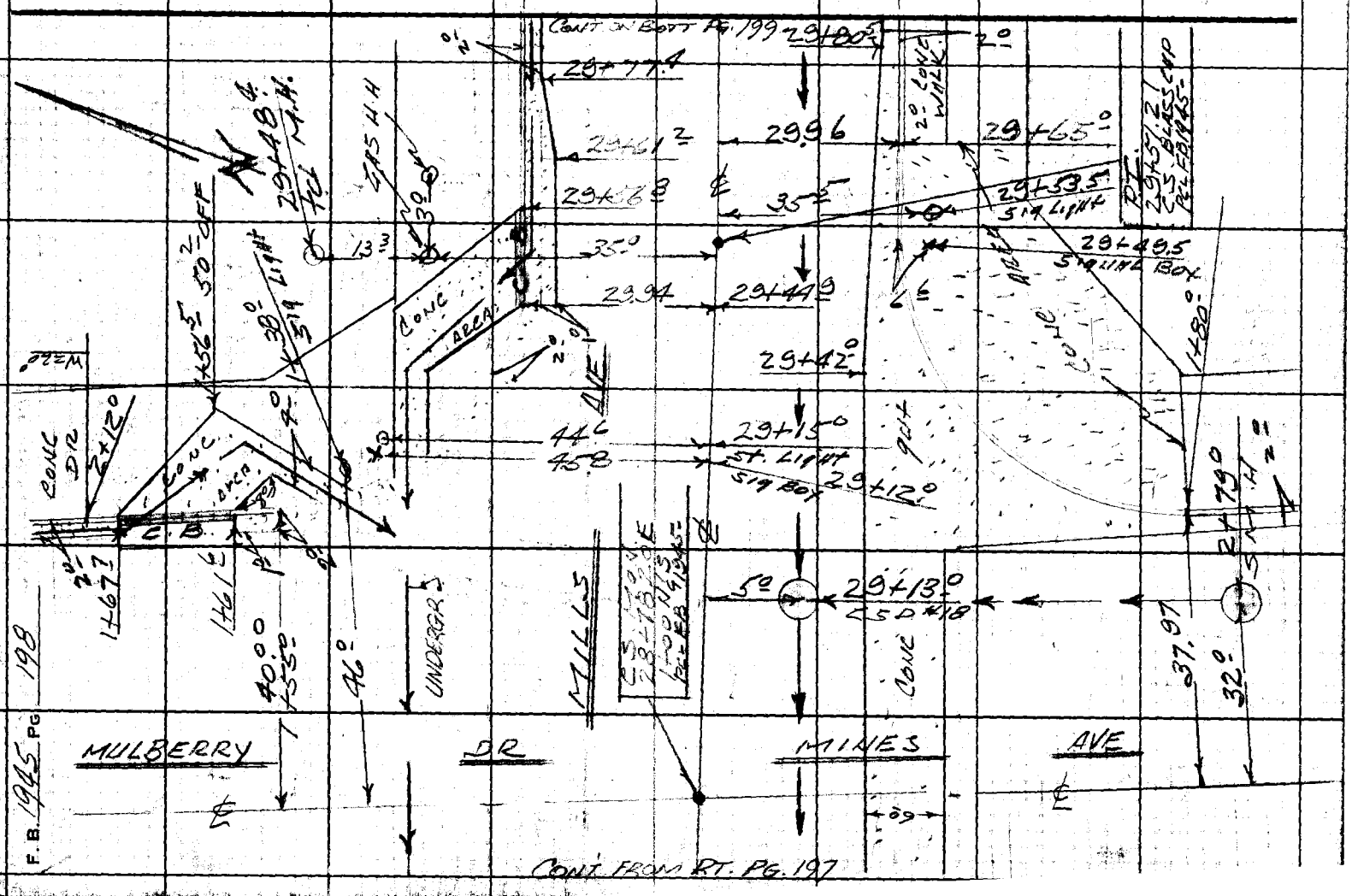
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

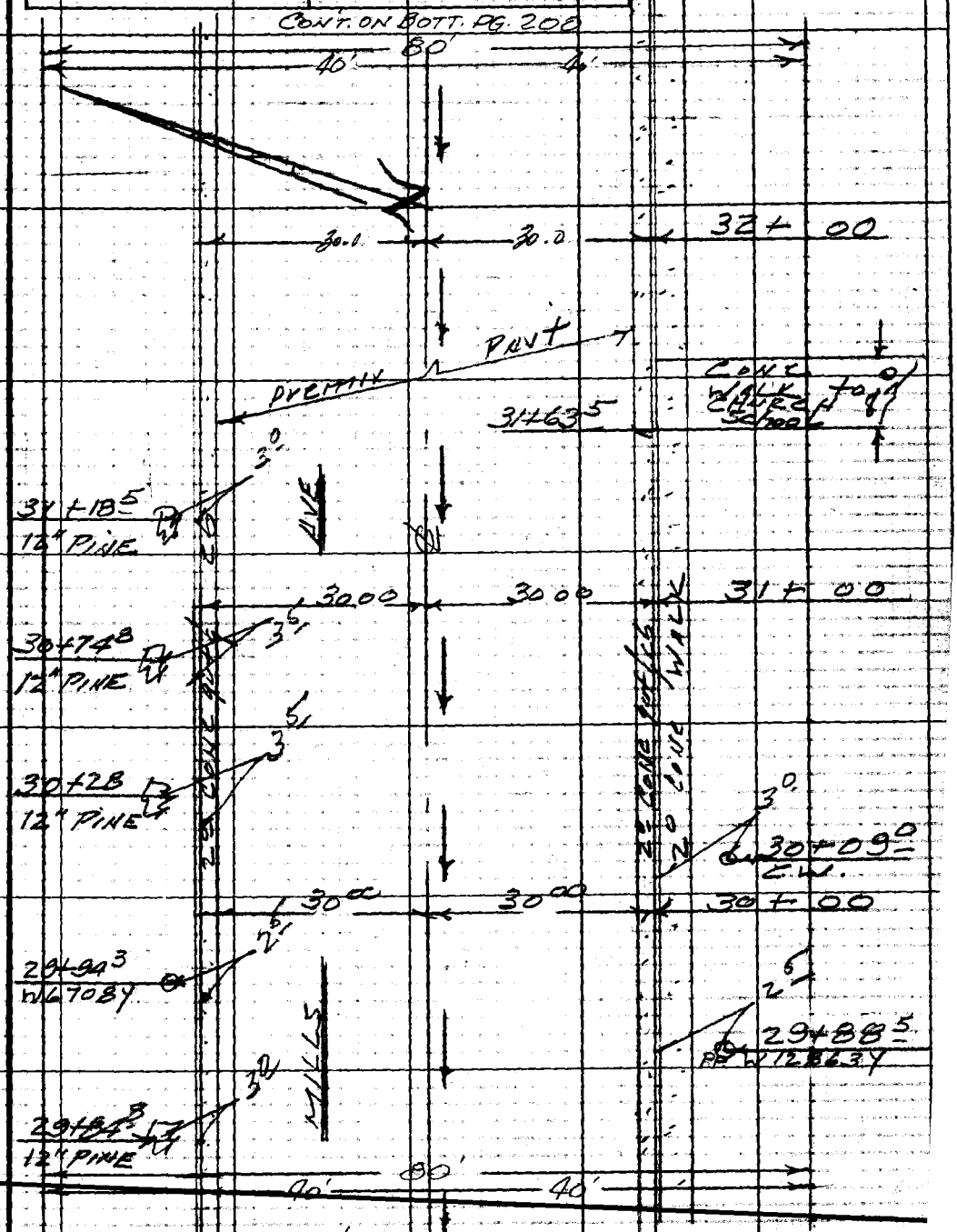
Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MILLS AVE. S.D. PROJ. #694
JN 6116.94 Tape 0.258 Std 68 °F
Surveyed by R.B.H.
Notes D.L. Date 4-1-66
Indexed C. J. GALLI

F. B. 1945 PG. 199



Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

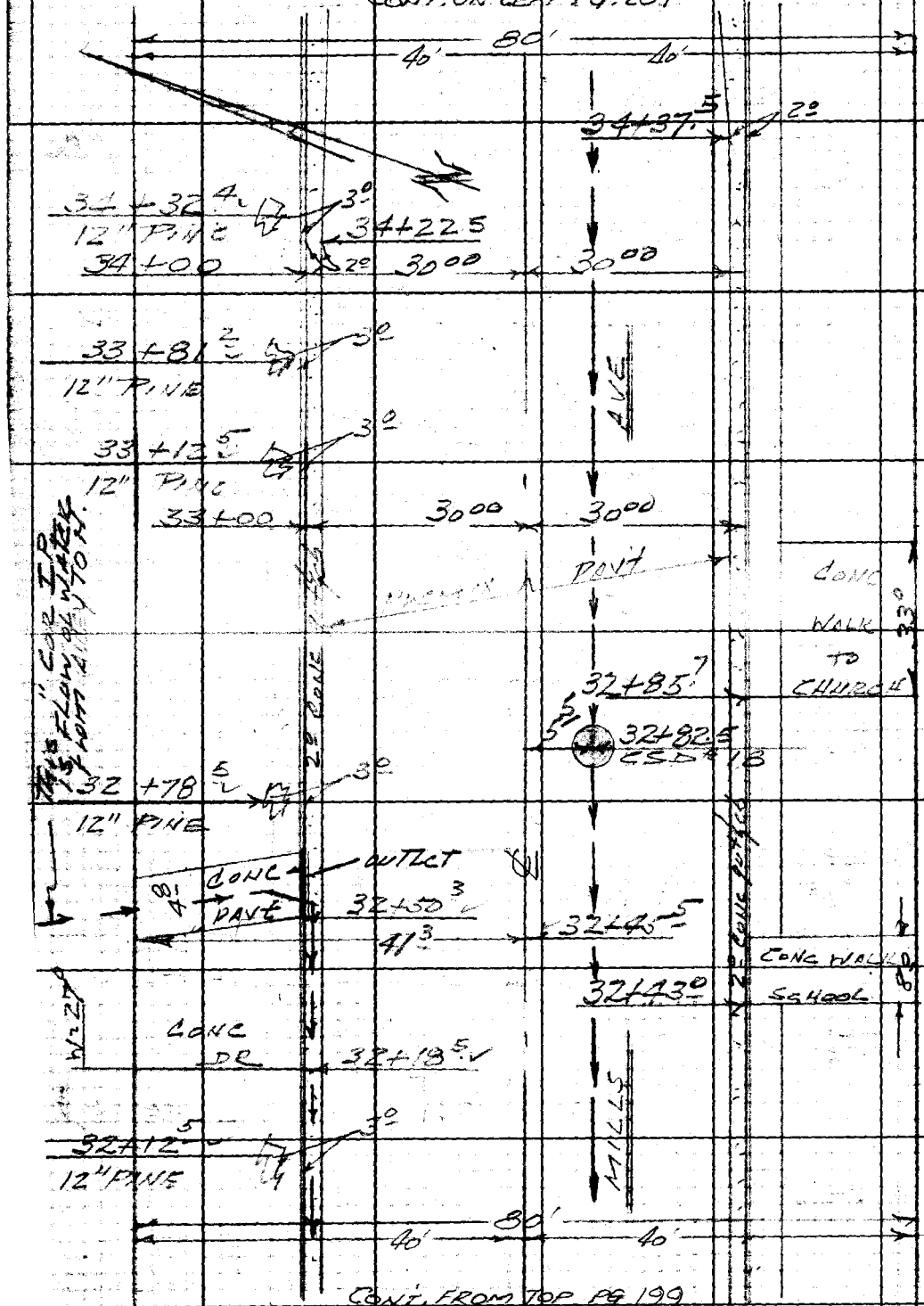
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 1-65

F. B. 1945 PG 200

CONT. ON LEFT PG. 201

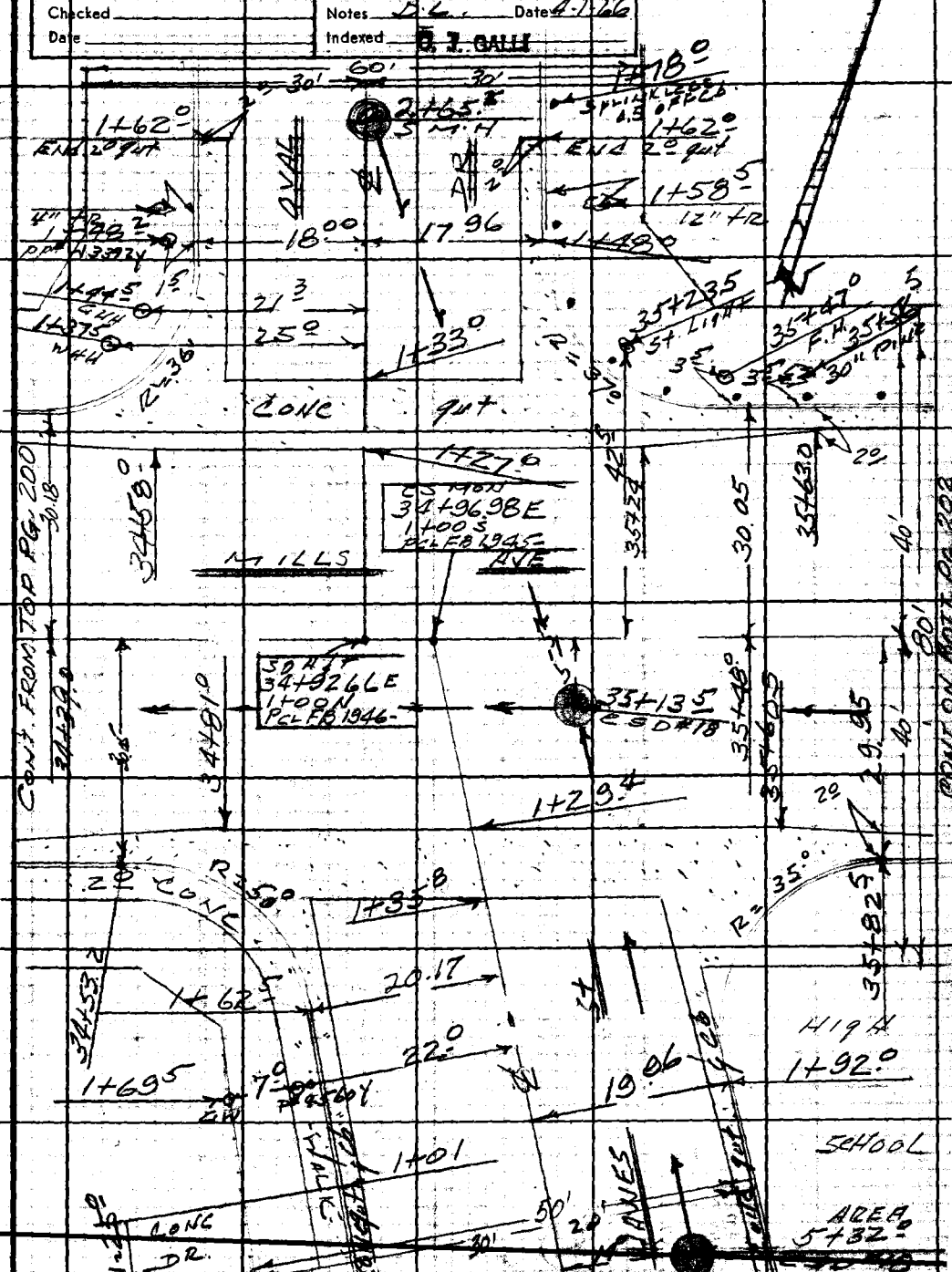


CONT. FROM TOP PG 199

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mills Ave S.D. Plan 494
Map No.	JN 6116.94 Tape 2258 Std. 68 °F
Office Work	Surveyed by R.B.H.
Checked	Notes D.L. Date 4-1-66
Date	Indexed O. J. GALLI

F. B. 1945 PG. 201



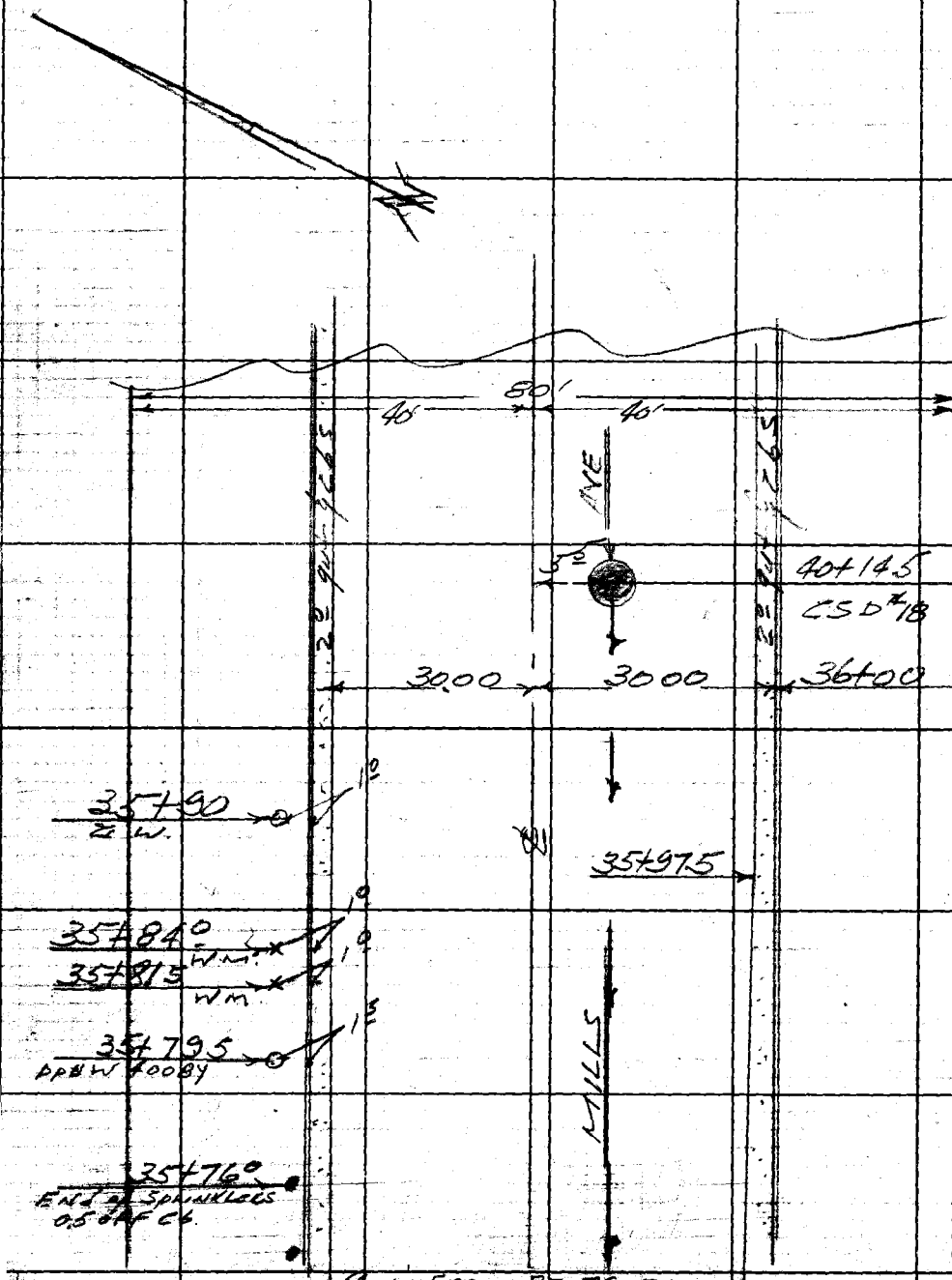
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 1945 PG. 202



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. FROM RT. PG. 201

Profile No. ____ Notes Red. ____ Date ____ Job No. 6116.94 Division No. 11

X-Sec. No. ____ Notes Chkd. ____ Date ____ Survey of [illegible]

Checked ____ Date ____ Survey by R.B.H. Notes ____ Date [illegible]

Map No. ____ Indexed C. J. GALLI Date [illegible]

CROSS-SECTIONS
ON
MILLS AVE.
FROM: SORENSON DRAIN (
TO: HAWES AVE. (

MILLS AVE. S.D.-PROJ. No 694
J.N. 6116.94

SEE PG.'S 182-202 FOR TOPOGRAPHY.

APRIL 4TH, 1966
HOBSON
LEGAULT
NUNEZ
McCOY

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	MILLS AVE. (E.) LT. (N.)	RT. (S.)
B.M. SD1878				134.67	B.M. SD1878 ELEV. =	F.B. 1945
0+28.0	E	S.S.M.H. RIM		134.05	8" OUTLET (N.)	181.9 - S.S.M.H. RIM
					RIM 134.05	
RIM	N : 134.06				MEAS. -5.82	
"	E : 134.04				TOP P. 128.23	
"	S : 134.06				DIA -0.67	
"	W : 134.04				INVERT. 127.56	
0+59.5 E.				121.62		41.1 RT. (S) - F.L. 48" CONC. INLET.
					SORENSON AVE. DRAIN (S.) LT. (E)	℄ RT. (W)
1+00.0 S (0+75.4 E.)				134.65		℄ PVMT. ℄ MILLS AVE. OVER DR.
"		"		118.55		℄ - F.L. LOW FLOW CHANNEL
2+00.0 S				118.46		℄ - F.L. " " "
					SORENSON AVE. DRAIN (N) LT. (W.)	℄ RT. (E.)
1+00.0 N. (0+75.4 E)				134.65		℄ - PVMT. - ℄ MILLS AVE OVER DR.
2+00.0 N.				118.64		℄ - F.L. LOW FLOW CHANNEL.

F.B. 1945 Pg. 208

Job No. 6116.94 Division No. 11 Notes Red Date Plotted Date Profile No. X-Sec. No.

Survey of MILLS AVE. S.D. - PROJ. No. 694

Survey by R.B.H. Notes R.B.H. Notes Chkd. Date Checked Date

Indexed C. J. CALL Date

76L-296 CE 307 11-58

13471
1305
12166

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MILLS AVE. (E.) LT. (N.)	℄ RT. (S)
1+00.0	E.			13455		℄ - PVMT.
"	"			13427		15' RT. (S) - PVMT.
"	"			13410		28.2 " " - EDGE GUTT.
"	"			13394		30.2 " " - GUTT.
"	"			13460		30.2 " " - T.C.
"	"			13478		35.6 " " - B.W.
"	"			13432	15.2 LT. (N) - PVMT.	
"	"			13395	28.3 " " - EDGE GUTT.	
"	"			13382	30.3 " " - GUTT.	
"	"			13473	30.3 " " - T.C.	
"	"			13476	35.7 " " - B.W.	
1+26.0	"			13449		℄ - PVMT.
"	"			13430		15.1 RT. (S.) - PVMT.
"	"			13424		28.2 " " - EDGE GUTT.
"	"			13394		30.2 " " - GUTT. @ C.B.
"	"			13465		30.2 " " - T.C. " "
"	"			12166		34.5 " " - FL. 48" CONC. DR. PIPE.
"	"			13470		35.6 " " - B.W.
1+29.6	"			13379	28.3 LT. (N.) - EDGE GUTT.	
1+31[illegible].4	"			13449		℄
"	"			13428	15.2 LT. (N.) - PVMT.	

Profile Notes Red ____ Plotted ____ Job No. 6/16/94 Division No. 11 F.B. 1945 Pg. 204
No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - PROJ. No. 694
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 4-4-66
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	MILLS AVE. (E.) LT. (N.)	℄	RT. (S.)
1+31.4	E.			13360	30.3 LT. (N.) - GUTT. (BEGIN PRE-MIX PVMT.)		
"	"			13452	30.3 " " - T.C.		
1+32.5	"			13446	35.7 " " - B.W. (GR. 0.8 LOWER)		
1+39.2	"			12875	39.1 " " - F.L. 15" CONC. DR. PIPE.		
1+45.0	E.			134.48			7.0 RT. (S.) - S.S.M.H. RIM.
					8" INLET (N.E.)	8" INLET (S.W.)	8" OUTLET (N)
					RIM 134.48	134.48	134.48
RIM	N =	134.49			MEAS. -6.78	-6.76	-6.84
"	E =	134.47			TOP P. 127.70	127.72	127.64
"	S =	134.47			DIA. -0.67	-0.67	-0.67
"	W =	134.49			INVERT 127.03	127.05	126.97
1+48.0 E					15.0 LT. (N.) - S.S.M.H. RIM		
					8" INLET (S)		8" OUTLET (E)
RIM	N =	13425			RIM 134.29		134.29
"	E	13431			MEAS. -6.62		-6.78
"	S	13433			TOP P. 127.67		127.51
"	W	13428			DIA -0.67		-0.67
					INVERT 127.00		126.84

F.B. 1945 Pg. 210 Job No. 6116.94 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MILLS AVE. S.D. - PROJ. No. 694 Date ____ Date ____ No. ____ X-Sec. ____
Survey by R.B.H. Notes R.B.H. Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLY Date ____ Date ____ Date ____

76L-29 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MILLS AVE. (E.) LT. (N.)	℄	RT. (S.)
1+50.9	E.			13204	29.5 LT. (N.) - F.L. 15" CORR. M. DRAIN PIPE.		
1+56.0	"			13457		℄ - PVMT.	
"				13431			15.0 RT. (S.) - PVMT.
"				13413			28.1 " (S.) - EDGE GUTT.
"				13391			30.1 " " - GUTT.
"				13467			30.1 " " - T.C. @ C.B.
"				13479			35.5 " " - B.W.
"				13450	7° PMT		
"				13428	14° Edge PMT		
"				1338	23 top BLK		
"				1322	29 F.L		
"				1338	35 top BLK.		
"				1339	40 P/L		
1+98.25 E = 1+00 S				13469	℄ Int. MILLS AVE & Glengyle St.		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 211
X-Sec. No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - PROJ. No. 694
Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 4-4-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. G[illegible] Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	Left ℄ East	Glengyle Ave (S.) ℄ Right ℄ West
Going South on Glengyle St from Mills Ave						
1+98.25E = 1+00S				13469	℄ Int Glengyle Ave & Mill Ave.	
1+14				13456		℄ Pmt
1+28.8				13439		℄ Edge gut.
1+32.0				13432		℄ F.L.
1+35.2				13438		℄ Edge gut.
1+46.5 S.M.H.				13474		5°-R S.M.H. Rim
					8" OUTLET (W)	8" INLET (S.E.)
RIM	N =	13472			RIM 134.74	134.74
"	E =	13474			MEAS -6.97	-6.63
"	S =	13477			TOP P. 127.77	128.11
"	W =	13474			DIA -0.67	-0.67
					INVERT 127.10	127.44
1+61.6				13520		℄
				13476		10 Pmt
				13510		18 gut out
				13490		20 " IN
				13554		" top cb

F.B. 1945 Pg. 212
Job No. 6116.94 Division No. 11 Notes Red Plotted Profile
Survey of Mills Ave S.D. - Proj. No 694 Date Date No.
Survey by R.B.H. Notes Notes Chkd. Checked X-Sec.
Indexed C. J. Galt Date Date Date No.

76L-29 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Left of East	℄ Glenoyle Ave (S)	Right of West
1+61.6				13576			30 PIL
				13515	10 Edge Pmt of P.L.		
				1350			
				1366	15 top Blk.		
	T.P. = 13779						
2+01.6				13630		℄	
				13623			10 Pmt
				13609			18 gut out
				13595			20 " IN
				13659			" top cb
				1368			30 PIL.
				13620	10 gut		
				13666	" top Premix cb of P.L.		
				1373	13 top Blk.		
3+01.6				13784		℄	
				13774			10 Pmt
				13747			18 gut out
				13730			20 " IN
				13797			" top cb

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6116.96 Division No. 11 F.B. 1945 Pg. 213
X-Sec. No. ____ Date ____ Date ____ Survey of Mills Ave. S.D. - Proj. No. 694
Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes D.C. Date 4-4-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	LEFT & EAST	GLENGYLE AVE. (S.) ℄ RIGHT & WEST
3+01.6				13826		30 P/L
				13751	10 gut	
				13801	11 top Premix Cb & P.L	
				1382	13 top Blk	
4+66°	S.M.H.			13932		5° - S.M.H.
						8" OUTLET (N.)
					RIM	139.32
RIM	N. =	13932			MEAS	-6.98
"	E =	13933			top P.	132.34
"	S =	13932			DIA	0.67
"	W =	13932			INVERT	131.67
					LEFT & NORTH	℄ RIGHT & SOUTH
GOING EAST ON MILLS AVE FROM GLENGYLE ST.						
1+98.25E = 1+00 S.				13469	℄ INT. MILLS AVE & GLENGYLE ST.	
2+35°				13483		℄ PM't
				13463		13° PM't

F.B. 1945 Pg. 214 Job No. 6116.94 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MILLS AVE. S.D. - PROJ. No. 694 Date ____ Date ____ No. ____
Survey by R.B.H. Notes D.L. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

76L-29 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & NORTH	℄ RIGHT & SOUTH
2+35°				13445		26 Edge Pmt
				1355		28 top Blk
				1363		30 P/L
				13472	7° Pmt	
				13455	14 Edge Pmt	
				1340	23 FL	
				1347	27 R.	
				1346	40 P/L	
2+75°				13508		℄
				13502		6.5 Pmt
				13480		13 Edge Pmt
				1346		15 F.L.
				1359		22 R.
				1368		30 P/L
				13500	7° Pmt	
				13472	14 Edge Pmt	
				1343	15 F.L.	
				1345	20 R	
				1347	30 P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F.B. 1945 Page 273
X-Sec. No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D.-PROV. No. 694
Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes D.C. Date 4-4-66
Date ____ Date ____ Map No. ____ Indexed O. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	Left of North	℄ Right of South
2+82° S.M.H.				134.90	15° L S.M.H.	
					8" INLET (W)	8" OUTLET (E)
RIM	N =	134.75			RIM 134.90	134.90
"	E =	134.89			MEAS -7.58	-7.58
"	S =	135.05			top P 127.32	127.32
"	W =	134.90			DIA -0.67	-0.67
					INVERT 126.65	126.65
3+15²				134.87	28 gut out	
				134.69	30 " IN	
				135.34	" top cb start of conc gut/cb	
3+75°				136.29		℄
				136.16		6" Pmt
				135.95		12 Edge Pmt
				135.8		14 F.L
				135.5		20 R
				137.2		30 P/L
				136.25	15 Pmt	
				135.71	28 gut out	
				135.55	30 " IN	
				136.19	" top cb	

F.B. 1945 Pg. 216 Job No. 6116.94 Division No. 11 Notes Red Plotted Profile
Survey of Mills Ave. S.D. - Proj. No. 694 Date Date No. X-Sec.
Survey by R.B.H. Notes D.L. Notes Chkd. Checked
Indexed O. J. GALLI Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

+P2 13601
BM2 137.68

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Left ℄ North	℄ Right ℄ South
3+75.0				1362	40 PIL	
4+48.5				13757		℄
				13746		13 Pmt
				13732		26 Edge Pmt
				13716		27 F.L.
				13728		32 R.
				13825		40 PIL
				13755	15 Pmt	
				13710	28 gutout	
				13695	30 " IN	
				13758	" top Cb	
				1376	60 PIL	
				13736		
4+56.3				13726		28 gutout
				13788		30 " IN
						" START of Cone Cb.

Profile Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F.B. 4945 Pg. 217
No. ____ Date ____ Date ____ Survey of Mills Ave. S.D. - Proj. No. 6[illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes DC. Date 4-6-66
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date [illegible] 29 [illegible]

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Left & North	&	Right & South
5+12° S.M.H.				? 134.85	15° L S.M.H.		
						8" INLET (W.)	8" OUTLET (E.)
					RIM	134.85	134.85
RIM	N =	13884			MEAS	-12.05	-12.16
"	E =	13886			top P.	122.80	122.69
"	S =	13886			DIA	-0.67	-0.67
"	W =	13885			INVERT	? 122.13	? 122.02
5+31.65 E = 1+00 N.				13916	℄ INT. MILLS AVE & REIS ST.		
					Left & West	&	Right & East
Going North on Reis St. from					MILLS AVE		
1+00 N = 5+31.65 E				13916	℄ INT. REIS ST & MILLS AVE		
1+30				13864		℄	
1+70.7				13835		℄	
				13822			10 Pmt
				13805			18 gut out
				13792			20 " IN

F.B. 1945 Pg. 218 Job No. 6116.94 Division No. 11 Notes Red Plotted Profile
Survey of Mills Ave. S.D. - Proj. No. 694 Date Date No.
Survey by R.B.H. Notes D.C. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLO Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Left & West	Rt. St. (N) ℄ Right & East
1+70.7				13852		20 top cb
				1386		30 PIL
1+90.0				13829		℄
				13819	10 Pmt	
				13789	18 gut out	
				13774	20 " in	
				13834	" top cb	
				1384	30 PIL	
2+92.3	C.S.D #18			13752		8.3 L. CSD #18
						33" outlet S
	Rim N	13746				Rim 137.52
	" E	13748				Meas -10.48
	" S	13756				top P. 127.04
	" W	13756				Dia -2.75
						Invert 124.29

Profile Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 219
No. ____ Date ____ Date ____ Survey of Mills Ave. S.D. - Fair No. 694
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes B.C. Date 4-6-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	Left ℄ North	Mills Ave (E) ℄	Right ℄ South
Going East on Mills Ave from Reis St							
5+31.65 E = 1+00 N				13916	℄ Int. Mills Ave & Reis St		
5+35° CSD #18				139.27	13° L CSD #18		

					33" Inlet (N)	8" Stub (E)	8" Inlet (W)	33" Outlet (S)
Rim	N =	13924		Rim	139.27	139.27	139.27	139.27
"	E =	13928		Meas	-12.21	-12.50	-12.58	12.23
"	S =	13928		Top P.	127.06	126.77	126.69	127.04
"	W =	13926		Dia	-2.75	-0.67	-0.67	-2.75
				Invert	124.31	126.10	126.02	124.29

5+54° CSD #18				138.97			35° R CSD #18	
					33" Inlet (N)	18" ? Inlet (E)	8" Stub (W)	
Rim	N =	13895		Rim	138.97	138.97	138.97	
"	E =	13899		Meas.	11.92	11.88	12.04	
"	S =	13899		Top P.	127.05	127.09	126.93	
"	W =	13895		Dia.	2.75	1.50	-0.67	
				Invert	124.30	125.59	126.26	

F.B. 1945 Pg. 220 Job No. 6116.94 Division No. 11 Notes Red Plotted Profile
Survey of Mills Ave S.D. - Proj. No. 694 Date Date No.
Survey by R.B.H. Notes D.L. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Left ¢ North	Mills Ave (E) ℄	Right ¢ South
5+85.5				13993		℄	
				13950			14 Pmt
				13870			26.5 gut out
				13865			28.5 " IN
				13928			" top cb
				13958			40 PIL
				13988	15 Pmt		
				13912	28 gut out		
				13899	30 " IN		
				13965	" top cb		
				1399	40 PIL		
6+25.5				14040		℄	
				14009			14 Pmt
				13938			26.5 gut out
				13930			28.5 " IN
				13992			" top cb
				14023			40 PIL
				14035	15 Pmt		
				13966	28 gut out		
				13952	30 " IN		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 221
X-Sec. No. ____ Date ____ Date ____ Survey of Mills Ave S.D.-Proj. No. 694
Notes Chkd. ____ Checked ____ Survey by R.B.U. Notes D.C. Date 4-6-66
Date ____ Date ____ Map No. ____ Indexed C. J. Gall Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	Left ℄ North	Mills Ave. (E.) ℄ Right ℄ South
6+25.5				14015	30 top cb	
				14038	40 P/L.	
7+25.5				14163		℄
				14143		14 Pm't
				14092		26.5 gut out
				14082		28.5 " in
				14146		" top cb
				14165		40 P/L.
				14155	15 Pm't	
				14080	28 gut out	
				14077	30 " in	
				14138	" top cb	
				14168	40 P/L.	
8+00 (+P = 140.97)				14237		℄
8+76.5				14299		℄
				14287		14 Pm't
				14232		26.5 gut out
				14216		28.5 " in
				14281		" top cb
				1434		40 P/L

F.B. 1945 Pg. 222 Job No. 61694 Division No. 11 Notes Red Plotted Profile
Survey of Mills Ave. S.D. - Proj. No. 694 Date Date No. X-Sec.
Survey by R.B.H. Notes D.L. Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

76L-29 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & NORTH	MILLS AVE (E) ℄	RIGHT & SOUTH
8+76.5				14297	15	Pmt	
				14229	28	gut out	
				14213	30	" IN	
				14278	"	top cb	
				14298	40	P/L	
9+21.55 E = 1+00 S				14332	℄ Int. MILLS AVE & ANOLA St.		
					LEFT & EAST	℄	RIGHT & WEST
GOING SOUTH ON ANOLA St. from MILLS AVE							
1+00 S = 9+21.55 E				14332	℄ Int ANOLA St & MILLS AVE		
1+15				14322		℄	
1+28.5				14258		℄	Edge gut
1+30.2				14256		℄	FL
1+32.3				14260		℄	Edge gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6116.96 Division No. 11 F.B. 1945 Pg. 223
X-Sec. No. ____ Date ____ Date ____ Survey of Mills Ave. S.D. Proj. #696
Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes P.L. Date 4-6-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	Left ℄ EAST	Right ℄ West
1+54.5 S.M.H.				143.03	0.5 L S.M.H.	
					INLET(S)	OUTLET(N)
RIM	N	14304			RIM 143.03	143.03
"	E	14304			MEAS 6.54	-6.71
"	S	14302			top P 136.49	136.32
"	W	14303			DIA -0.67	-0.67
					INVERT 135.82	135.65
1+62.0				14318		℄
				14308		9 pm't
				14291		16 gut out
				14285		18 " IN
				14348		" top Cb
				1438		30 P/L
1+77.2				14340		℄
				14330	9 pm't	
				14296	16 gut out	
				14288	18 " IN	
				14351	" top Cb	
				1441	30 P/L	

F.B. 1945 Pg. 224 Job No. 6116.94 Division No. 11 Notes Red. Date Plotted Date No. Profile
Survey of MILLS AVE. S.D. - PROJ. #694 Date Notes Chkd. Checked Date No. X-Sec.
Survey by R.B.H. Notes D.L. Date
Indexed G. J. GALLI Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & East	℄ Right & West
2+12°				14364		℄
				14355		9 Pm't
				14319		16 gut out
				14306		18 " IN
				14369		" top Cb
				1439		30 P/L
				14344	9 Pm't	
				14310	16 gut out	
				14302	18 " IN	
				14364	" " top Cb	
				1439	30 P/L	
	+P =	(14340				
3+12°				14402		℄
				14396		9 Pm't
				14365		16 gut Out
				14356		18 " IN
				14414		" top Cb
				1446		30 P/L
				14386	9 Pm't	
				14353	16 gut out	
				14306	18 " IN	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6116.96 Division No. 11 Survey of Mills Ave. SD-Proj. #694 Survey by R.B.N. Notes D.L. Date 4-7-66 Map No. ____ Indexed C. J. GALLI Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1945 Pg. 225

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & EAST ANOLA ST. (S.)	℄ RIGHT & WEST
3+12°				144.06	18 top CB	
				1[illegible]4	30 PIL	
4+75°	S.M.H.			14[illegible].85	ON ℄ - S.M.H.	
					OUTLET (N)	
RIM	N =	144.85			RIM 144.85	
"	E =	144.85			MEAS -6.81	
"	S =	144.85			top P. 138.04	
"	W =	144.85			DIA -0.67	
					INVERT 137.37	
BM SD 1881				142.56	BM. SD 1881 ELEV. = 142.573 F.B. 1945-156 MILLS AVE. & ANOLA ST., N. SIDE. BT. SPK. IN N. CB. MILLS AVE., 50' ± W. ℄ PROD ANOLA ST.	

F.B. 1945 PG. 226 Job No. 6116.94 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MILLS AVE. S.D. - PROJ. #694 Date ____ Date ____ No. ____
Survey by R.B.H. Notes D.L. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. [illegible] Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT / NORTH (MILLS AVE. (E.))	RIGHT / SOUTH
GOING EAST ON MILLS AVE FROM ANOLA ST						
9+21.55 E=1+00 S				143 32	℄ INT MILLS AVE / ANOLA ST	
9+92.0				14383		℄
				14376		14 PMT
				14315		16 gut out
				14302		18 " IN
				14364		" top cb
				1443		40 PIL
				14370	15 PMT	
				14307	28 gut out	
				14294	30 " IN	
				14358	" top cb	
				14390	40 PIL	
9+97.8	S.M.H.			141 59	92.5 L S.M.H.	
					8" INLET (S.)	
	RIM N	141.60			RIM 141.59	
	" E	141.61			MMS -6.91	
	" S	141.58			TOP P 134.68	
	" W	141.57			DIA -0.67	
					INLET 134.01	

Profile Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 227
No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - PROJ. #694
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes D.C. Date 4-7-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date APR 25 '66

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1945 PG. 228 Job No. 6116.94 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of MILLS AVE S.D. - PROJ. #694 Date ____ Date ____ No. ____ X-Sec.
Survey by R.B.H. Notes D.L. Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLI Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ NORTH	℄	RIGHT ℄ SOUTH
					MILLS AVE. (R.)		
10+32°				14411		℄	
				14401			14 PMT
				14338			26 gutout
				14327			28 " IN
				14291			" top cb
				14244			40 P/L
				14202	15 PMT		
				14236	28 gutout		
				14222	30 " IN		
				14236	" top cb		
				14208	40 P/L		
11+32				14430		℄	
				14368			14 PMT
				14412			26 gutout
				14401			28 " IN
				14362			" top cb
				14370			40 P/L
				14423	15 PMT		
				14409	28 gutout		
				14417	30 " IN		

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left / North	Mills Ave. (E) & Right / South
11+32				14458	30 top cb	
				14480	40 P/L	
12+36				14547		L
				14537		14 Pm't
				14478		26 gut out
				14469		28 " IN
				14531		" top cb
				1458		40 P/L
				14542	15 Pm't	
				14476	28 gut out	
				14460	30 " IN	
				14525	" top cb.	
				14560	40 P/L	
12+58.8	S.M.H.				93° L. S.M.H. 8" INLET (S.E.)	
					RIM 1.42.54	
RIM	N 14254				MEAS 6.76	
"	E 14254				top P 135.78	
"	S 14254				DIA -0.67	
"	W 14254				INVERT 135.11	
12+78.04	E = 1+00 S			14572	℄ Int Mills & Mystic St	

Profile Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 229
No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - PROJ. #694
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes D.L. Date 4-7-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1905 PG. 230
Job No. 6116.94 Division No. 11
Survey of MILLS AVE. S.D. - PROJ. #694
Survey by R.B.H. Notes D.L.
Indexed C. J. GALLI Date
Notes Red ___ Date ___ Notes Chkd. ___ Date ___
Plotted ___ Date ___ Checked ___ Date ___
Profile No. ___ X-Sec. No. ___

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

MYSTIC ST. (S.)

STATION	B.S.	H.I.	F.S.	ELEV.	Left / East	℄ Right / West
GOING SOUTH ON MYSTIC ST FROM MILLS AVE						
14+00 S = 12+78.04 E				145.72	℄ Int MYSTIC & MILLS AVE	
14+14				145.36		
14+28.5				145.08		℄ Edge Pavt
14+30.5				145.01		℄ F.L.
14+32.5				145.05		℄ Edge Pavt
14+60.0				145.55		℄
				145.52		7.5 Pmt
				145.35		13.0 gutout
				145.21		15.0 " IN
				145.85		" top cb
				145.8		25 P/L
14+76.0				145.71		℄
				145.62	7.5 Pmt	
				145.32	13.0 gutout	
				145.22	15.0 " IN	
				145.86	" top cb	
				145.9	25 P/L	

76-L-208 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ EAST (MYSTIC ST.(S.))	℄ RIGHT ℄ WEST
2+00				14573		℄ 7.5 PMT
				14570		13 out-out
				14534		15 " IN
				14526		11 top cb
				14588		25 DIL
				1461		
				14573	7.5 PMT	
				14535	13 out-out	
				14526	15 " IN	
				14588	11 top cb	
				1460	25 DIL	
2+50	2 SMH			14586		℄ SMH OUTLET (N.) RIM
					RIM	145.86
					MAS	7.04
					top P	138.82
					DIA	-0.67
					INVERT	138.15
RIM	N 14586					
"	E 14586					
"	S 14586					
"	W 14586					
3+00				14600		℄ 7.5 PMT
				14588		13 out-out
				14532		15 " IN
				14543		11 top cb
				14604		25 DIL
				1465		
				14590	7.5 PMT	
				14560	13 out-out	
				14549	15 " IN	
				14611	11 top cb	
				1465	25 DIL	

Profile Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F. B. 1945 Pg. 231
No. X-Sec. Date ____ Date ____ Survey of MILS AVE. S.D. - PROJ. #694
No. ____ Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes D.L. Date 4-7-66
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76-L-298 CE 307 2-69

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & NORTH (MILLS AVE (E.))	℄ RIGHT & SOUTH
Going East on Mills Ave from Mystic St						
12+78.04 E = 1 Hoas				14572	℄ Int Mill Ave &	Mystic St
13+35.5				14522		28 gut in
				14588		" End of Conc Cb
13+45.5				14609		℄
				14591		12 Pmt
				14548		25 Edge Pmt
				1453		26 E.L.
				1460		30 top Blk
				1460		40 P/L
				14600	15 Pmt	
				14538	28 gut out	
				14525	30 " in	
				14588	" top Cb	
				14522	40 P/L	
13+85.5				14639		℄
				14[illegible]1		12 Pmt

F.B. 1945 Pg. 232 Job No. 611694 Division No. 11 Notes Red Plotted Profile
Survey of Mills Ave. S.D. - Proj. #694 Date Date No.
Survey by B.B.H. Notes D.L. Notes Chkd. Checked X-Sec.
Indexed C. J. Calle Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left of North	MILLS AVE (E) ℄	Right of South
13+85.5				14565			24 Edg Pmt
				1454			26 F.L.
				1466			30 top BLK
				1469			40 P/L
				14628	15 Pmt		
				14563	28 gutout		
				14550	30 " IN		
				14611	" top cb		
				14631	40 P/L		
14+00				14647		℄	
14+62.5				14685		℄	
				14661			12 Pmt
				14642			24 Edg Pmt
				1461			26 F.L
				1465			30 top BLK
				1468			40 P/L.
				14674	15 Pmt		
				14601	28 gutout		
				14587	30 " IN		

Profile No. ____ Notes Red ____ Plotted ____ Date ____ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 233
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of MILLS AVE S.D. - PROJ. #694
Survey by R.B.H. Notes D.L. Date 4-7-66
Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Left & North ℄ Mills Ave (E) Right & South
14+62.5				14650	30 Topcb
				14674	40 P/L
15+22.74 E = 1+00 N				14718	℄ Int Mills Ave & Light St (N)
					Left & West ℄ Light St. (N) Right & East.
Going North on Light St (N) from Mills Ave					
1+00 N = 15+22.74 E				14718	℄ Int Mills Ave & Light St (N)
1+15				14665	℄
1+56.5 S.M.H				14577	5° L. S.M.H
					8" Inlet (S.E.)
RIM	N 14577				RIM 145.77
"	E 14578				MEAS 8.70
"	S 14578				topp 137.07
"	W 14577				DIA -0.67
					INVERT 136.40

F.B. 1945 Pg. 234 Job No. 6116.94 Division No. 11 Notes Red Plotted Profile
Survey of Mills Ave S.D. - Proj. #694 Date Date No.
Survey by R.B.H. Notes D.L. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & West LIGHT ST. (N.)	℄ Right & East
1+72.0				14560		℄
				14571		9° Pmt
				14555		16° gut out
				14548		18° " in
				14610		" top cb
				1462		30 P/L
				14537	9° Pmt	
				14500	16° gut out	
				14492	18° " in	
				14554	" top cb	
				1459	30 P/L	
					Left & NORTH ℄	Right & SOUTH
Going N on MILLS AVE from Light St (N)						
15+22.74 - E = 1+00 N					℄ Int. MILLS AVE & Light St (N)	
15+83.2				14749		℄
				14742	15 Pmt	
				14665	28 gut out	
				14651	30 " in	
				14715	" top cb	
				1473	40 P/L	

Profile No. ___ Notes Red ___ Plotted ___ Job No. 611694 Division No. 11 F.B. 1945 Pg. 235
Date ___ Date ___ Survey of MILLS AVE. S.D. - PROJ. #694
X-Sec. No. ___ Notes Chkd. ___ Checked ___ Survey by R.B.H. Notes D.L. Date 4-2-66
Date ___ Date ___ Map No. ___ Indexed G. J. GALLI Date ___

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Left & North MILLS AVE (E.) ℄	Right & South
16+02 ℄				14760	℄	
				14744		14 Pm't
				14689		26 gut out
				14670		28 " IN
				14734		11 Start Conc Cb.
				1476		40 P/L
16+23				14774	℄	
				14756	15 Pm't	
				14684	28 gut out	
				14665	30 " IN	
				14732	" top cb	
				14760	40 P/L	
16+34.07 E = 1+00 S				14783	℄ Int. MILLS AVE & Light St (S)	
					Left & East ℄	Right & West
Going South on Light St from MILLS AVE						
1+00 S = 16+34.07 E.				14783	℄ Int Light St (S) & MILLS AVE	
1+15				14760		

F.B. 1945 PG. 236 Job No. 6116.94 Division No. 11 Notes Red Plotted Profile
Survey of MILLS AVE S.D. - PROJ #694 Date Date No.
Survey by R.B.H. Notes D.L. Notes Chkd. Checked X-Sec.
Indexed G. J. GALLI Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ East	℄ Right ℄ West
1+28.9				14699		℄ Edge gut
1+30.8				14697		℄ F.L.
1+32.7				14706		℄ Edge gut
1+49.7 SMH						℄ S.M.H.
					8" Inlet (S)	8" Outlet (N.W.)
	Rim N	14731			Rim 147.31	147.31
	" E	14731			Meas 7.56	7.70
	" S	14731			top P. 139.75	139.61
	" W	14731			Dia -0.67	.067
					Invert 139.08	138.94
1+52.5 CSD #18				14719	12.8 L CSD #18	M.H. Rim
					Inlet (N.E.)	Outlet (S.W.)
	Rim N	14721			Rim 147.19	147.19
	" E	14718			Meas. 12.35	
	" S	147.18			top P. 134.84	
	" W	147.20			Dia. 2.00	
					Invert 132.84	

Could not meas. because of size of conn. structure

Profile No. ___ Date ___ Notes Red ___ Date ___ Plotted ___ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 237
X-Sec. No. ___ Date ___ Notes Chkd. ___ Date ___ Checked ___ Survey of Mills Ave. S.D. - Proj. #696
Survey by R.B.H. Notes D.C. Date 4-7-66
Map No. ___ Date ___ Indexed C. J. GALLI Date ___

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT / EAST (LIGHT)	℄ (ST(S))	RIGHT / WEST
1+62				14744		℄	
				14740			7.0 Pm't
				14724			13 gut out
				14708			15 " IN
				14773			" top cb
				1479			25 PIL
1+78.5				14762		℄	
				14753	7.0 Pm't		
				14730	13 gut out		
				14719	15 " IN		
				14782	" top cb		
				1478	25 PIL		
2+02.0				14770		℄	
				14759			7.0 Pm't
				14725			13 gut out
				14717			15 " IN
				14777			" top cb
				1480			25 PIL
				14762	7.0 Pm't		
				14737	13 gut out		

F.B. 1945 Pg. 238 Job No. 6116.94 Division No. 11 Notes Red Date Plotted Date No. Profile
Survey of MILLS AVE. S.D. - PROJ. #694 Notes Chkd. Date Checked Date No. X-Sec.
Survey by R.B.H. Notes D.C. Date
Indexed C. J. GALLI

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ East	℄ Right ℄ West
2+02				14722	15 gut in	
				14785	" top cb	
				1479	25 P/L	
3+02				14777		℄
				14770		7° Pm't
				14744		13 gut out
				14734		15 " in
				14795		" top cb
				1481		25 P/L
				14770	7 Pm't	
				14740	13 gut out	
				14733	15 " in	
				14796	" top cb	
				1481	25 P/L	
4+75° S.M.H.				14796	outlet (N)	℄ S.M.H. RIM
					RIM 147.96	
	Rim N	14797			MEAS 6.93	
	" E	14796			top P. 141.03	
	" S	14796			DIA -0.67	
	" W	14796			INVERT 140.36	

LIGHT ST. (S.)

Profile Notes Red ____ Plotted ____ Job No. 6/16.94 Division No. 11 F.B. 1945 Pg. 239
No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - PROJ. #694
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes D.L. Date 4-7-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LCFT & EAST LIGHT ST (S)	℄ Right & West
4+91.4	CSD #18 M.H.			147.84		7° R CSD #18
						33" INLet (NE)
Rim	N	14782			Rim	147.84
"	E	14787			Meas.	13.93
"	S	14782			top P.	133.91
"	W	14787			Dia	2.75
					Invert	131.16
					LCFT & NORTH	℄ Right & SOUTH
Going East on MILLS AVE from Light St (S)						
16+34.07 E = 1+00 S				147.83	℄ Int MILLS AVE & Light St (S)	
16+89.6				14709		28 gut IN
				14774		28 End cb & gut
16+99.6				14728		℄
				14800		12 Pmt
				14776		24 Edge Pmt
				1472		26 FL
				1480		28 top BLK
				1479		40 PIL
				14805	15 Pmt	

F.B. 1945 PG. 240 Job No. 6116.94 Division No. 11 Notes Red ___ Plotted ___ Profile ___
Survey of MILLS AVE S.D. - PROJ #694 Date ___ Date ___ No. ___
Survey by R.B.H. Notes R.L. Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. J. GALD Date ___ Date ___ No. ___

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Left ℄ North Mills Ave. (E.)	℄	Right ℄ South
16+99.6				14731	28 gut out		
				14715	30 " in		
				14781	" top cb		
				14802	40 P/L		
17+39.6				14849		℄	
				14832			12 Pm't
				14784			24 Edge Pm't
				1477			26 F.L
				1480			28 top Blk
				1480			40 P/L
				14832	15 Pm't		
				14760	28 gut out		
				14749	30 " in		
				14811	" top cb		
				14835	40 P/L		
	(tP= 14815)						
18+39				14926		℄	
				14906			12 Pm't
				14856			24 Edge Pm't
				1483.			26 F.L

Profile Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 221
No. ____ Date ____ Date ____ Survey of Mills Ave. S.D.-Proj. No. 694
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes D.L. Date 4-2-66
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	Left / North (Mills Ave. (E.))	Right / South
18+39				1488		28 top Blk
				1489		40 P/L
				14910	15 Pmt	
				14838	28 gut out	
				14880	30 " in	
				14892	" top Cb	
				14919	40 P/L	
19+00				14967		
19+70.7				14940		28 gut
				15004		" Start Conc Cb.
19+76.0				15013		
				15001		14 Pmt
				14970		26 gut out
				14943		28 " in
				15010		" top Cb
				1503		40 P/L
				15002	15 Pmt	
				14944	28 gut out	
				14930	30 " in	

F.B. 1945 Pg. 242 Job No. 6116.94 Division No. 11 Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey of Mills Ave. S.D. - Proj. No. 694
Survey by R.B.H. Notes Chkd. Date Checked Date
Indexed C. J. Gally Date

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LCFT & NORTH MILLS AVE (E.)	℄ RIGHT & SOUTH
19+76.0				14992	30 top cb	
				15014	40 P/L.	
20+22.45 E = 1+00 S				15045	℄ INT. MILLS AVE & BROADWAY.	
					LCFT & EAST	℄ RIGHT & WEST.
GOING SOUTH ON BROADWAY from MILLS AVE						
20+22.45 E = 1+00 S				15045	℄ INT. BROADWAY & MILLS AVE.	
1+15				15039		℄
1+27.2				14984		℄ Edge gut
1+30.2				14982		℄ F.L.
1+33.4				14985		℄ Edge gut
1+61.0				15003		℄
				14995		10 Pmt
				14990		18 gut out
				14971		20 " in
				15035		11 top cb
				1502		30 P/L.

Profile Notes Red ____ Plotted ____ Job No. 6116.96 Division No. 11 F.B. 1945 Page 243
No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - PROJ. No. 694
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes D.L. Date 4-7-66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. J. GALLS

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	Left / East (Broadway (S))	Right / West
1+65.0	S - S.S.M.H.			149.99		5°R S M H Rim
					8" INLet (S)	8" outLet (N)
Rim	N 149.99				RIM 149.99	149.99
"	E 149.99				MEAS. 6.68	6.80
"	S 149.99				top P 143.31	143.19
"	W 149.99				DIA -0.67	-0.67
					INVERT 142.64	142.52
1+89.5				15024		℄
				15012		10 Pm't
				14998		18 gut out
				14979		20 " IN
				15043		" top cb
				1504		30 P/L
				15009	10 Pm't	
				14999	18 gut out	
				14995	20 " IN	
				15063	" top cb	
				15084	30 P/L	

F.B. 1945 Pg. 244 Job No. 6116.94 Division No. 11 Notes Red ___ Plotted ___ Profile ___
Survey of MILLS AVE. S.D. - PROJ. No 694 Date ___ Date ___ No. ___
Survey by R.B.H. Notes D.L. Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed R. J. GALLY Date ___ Date ___ Date ___ No. ___

76L-398 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Left / East (Broadway (S.))	℄ Right / West
3+00				15055		℄
				15059		10' Pm't
				15036		18' gut out
				15021		20' " IN
				15085		11' top cb
				1511		30' P/L
				15048	10' Pm't	
				15038	18' gut out	
				15023	20' " IN	
				15087	" top cb	
				15119	30' P/L	
3+20 2 - S.M.H.				15070		5° R S.M.H. Rim 8" out Let (N.)
						Rim 150.70
	RIM N 15068					meas -6.72
	" E 15073					top P. 143.98
	" S 15071					DIA -0.67
	" W 15067					INVERT 143.31
4+21 2 C.S.D. #18				15100		1° R. CSD #18 M.H. Rim 24" INLet (N.E.)
	RIM N 15099					RIM 151.00
	E 15102					MEAS -7.26
	" W 15099					top P 143.74
	" S 15099					DIA -2.00
						INVERT 141.74

Profile No. ___ Notes Red ___ Date ___ Plotted ___ Date ___ Job No. 611694 Division No. 11 Survey of Mills Ave. S.D. - Proj. No. 694 Survey by R.B.H. Notes D.L. Date 4-8-66 Map No. ___ Indexed G. J. GALLI Date ___ F.B. 1945 Pg. 245

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	LEFT & NORTH ℄	RIGHT & SOUTH
Going East on Mills Ave from Broadway						
20+22.45 E = 1400 S				15045	℄ Int. Mills Ave. & Broadway	
20+67.6 S.M.H.				147.65	91° L S.M.H. Inlet (S.W.)	
Rim	N = 147.66				Rim 147.65	
"	E = 147.66				Meas 7.09	
"	S = 147.65				top P. 140.56	
"	W 147.65				Dia -0.67	
					Invert 139.89	
21+05				15099		℄
				15072		15' Pmt
				15000		28' gut out
				14992		30' " in
				15046		" top cb
				15076		40' P/L
				15072	15' Pmt	
				15003	28' gut out	
				14991	30' " in	

F.B. 1945 Pg. 246 Job No. 6116.94 Division No. 11 Notes Red Plotted Profile
Survey of Mills Ave. S.D. - Proj. No. 694 Date Date No.
Survey by R.B.H. Notes D.L. Notes Chkd. Checked X-Sec.
Indexed D. J. Gally Date Date Date No.

76L 298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Left / North	℄	Right / South
21+05				15054	28 top cb		
				15082	40 P/L		
21+45				15117		℄	
				15101			15 PMt
				15029			28 gut out
				15016			30 " IN
				15081			" top cb
				15109			40 P/L
				15095	15 PMt		
				15027	26.4 gut out		
				15015	28.4 " IN		
				15078	" top cb		
				15105	40 P/L		
21+83.2				15146		℄	
				15125			15 PMt
				15062			28 gut out
				15044			30 " IN
				15108			" top cb
				15137			40 P/L

Profile No. ___ Notes Red ___ Plotted ___ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 247
X-Sec. No. ___ Date ___ Date ___ Survey of MILLS AVE. S.D. - PROJ. No. 694
Notes Chkd. ___ Checked ___ Survey by R.B.H. Notes D.L. Date 4-8-66
Date ___ Date ___ Map No. ___ Indexed C. J. GALLS Date ___

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	LEFT & NORTH	℄ RIGHT & SOUTH
21+83²				15131	15 Pmt	
				15056	26 gut out	
				15045	28 " in	
				15110	" top cb	
				15127	40 P/L	
22+13.29 E = 1+00 N					℄ Int MILLS AVE & ALLEY	
					Left & West	℄ Right & East
Going North on ALLEY from MILLS AVE						
1+00 N = 22+13.29 E				15173	℄ Int. ALLEY & MILLS AVE	
1+13				15152		℄ Pmt
1+28				15048		℄ Edge gut
1+28				15040		℄ EL
1+38				15140		℄
				15167		10 top cb
				15147	10 top cb	
1+48				15146		℄
				15174		10 R Pmt
				15166	10 L Pmt	

F.B. 1945 PG. 248 Job No. 6116.94 Division No. 11 Notes Red Date Plotted Date Profile No.
Survey of MILLS AVE. S.D. - PROJ. No. 694 Notes Chkd. Date Checked Date X-Sec. No.
Survey by R.B.H. Notes D.L. Date
Indexed G. L. GALLI

761-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & NORTH	℄	RIGHT & SOUTH
GOING NORTH ON MILLS AVE FROM ALLEY							
22+13.29	E=1+00 N.			15173	℄ INT. MILLS AVE & ALLEY		
22+43.2							
				15195		℄	
				15176			15 PMT
				15106			28 gut out
				15091			30 " IN
				15157			" top cb
				1576			40 P/L
				15170	15 PMT		
				15099	28 gut out		
				15092	30 " IN		
				15154	" top cb		
				15183	40 P/L		
22+48.5				15156			23°-R CSD #18 RIM

RIM	N 15159				18" INLET (N.)	21" STUB (E)	24" OUTLET (W)
"	E 15155	56		RIM	151.56	151.56	151.56
"	S 15158			MEAS	-10.86	-10.86	-10.93
"	W 15153			TOP P	140.70	140.70	140.66
				DIA	-150	1.75	2.00
				INVERT	139.20	138.95	138.66

Profile Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 249
No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. PROJ. No. 694
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes D.C. Date 4-8-66
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	Left & North	℄	Right & South
22+83.2				15215		℄	
				15202			15 Pmt
				15136			28 gut out
				15116			30 " IN
				15182			" top Cb
				1518			40 P/L
				15192	14 Pmt		
				15124	26.6 gut out		
				15111	28.6 " IN		
				15175	" top Cb		
				15207	40 P/L		
22+87.0	CSD #18			15211			11.0 R. CSD #18
					24" INLet (N)		24" OUTLet (S)
					RIM 152.11		152.11
Rim	N 15212				MEAS -8.22		-8.28
"	E 15212				top 143.89		143.83
"	S 15210				DIA -2.00		-2.00
"	W 15210				INVERT 141.89		141.83

F.B. 1945 PG. 250 Job No. 6116.94 Division No. 11 Notes Red Date Plotted Date Profile No. X-Sec. No.
Survey of MILLS AVE. S.D. - PROJ. No. 694
Survey by R.B.H. Notes D.L. Notes Chkd. Date Checked Date
Indexed C. J. GALLI Date

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & NORTH ℄ RIGHT & SOUTH
22+91.3	CSD #18			152 24	1.5 L - C.S.D. #18 M.H. RIM
					24" INLET (N) / 18" INLET (E.) / 24" OUTLET (S) / 18" OUTLET (W.)
RIM	N	15224			RIM 152.24 / 152.24 / 152.24 / 152.24
"	E	15224			MEAS. — COULD NOT MEAS. BECAUSE OF SIZE & SHAPE OF STRUCTURE — 8.84
"	S	15224			top P. — 143.40
"	W	15224			DIA. -2.00 / -1.50 / -2.00 / -1.50
					INVERT — 141.90
				15231	
23+02.4				15231	℄
				15223	15 PMT
				15156	28 gut out
				15137	30 " IN
				15201	" top cb
				1523	40 PIL
				15209	14 PMT
				15142	26.8 gut out
				15130	28.8 " IN
				15192	" top cb
				15225	40 PIL
23+63.30	E=1+00N			15287	℄ INT. MILLS AVE & DICKY ST

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 251
X-Sec. No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - PROJ. No. 694
Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes D.L. Date 4-8-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	LEFT (W)	℄ RT. (E)
GOING N. ON DICKY ST. FROM MILLS AVE.						
1+00.00 = 23+63.30				15287	℄ INT. MILLS AVE. &	DICKY ST.
1+14.6				15267		℄ - (PUMT.)
1+26.4				15206		℄ - EDGE X-GUTT
1+29.2				15200		℄ - F.L. X-GUTT.
1+32.4				15204		℄ - EDGE X-GUTT.
1+74.0				15275		℄
"				15282		9° - PUMT
"				15274		16.1 - EDGE GUTT.
"				15262		18.1 - GUTT.
"				15321		18.1 - T.C.
"				15330		30.0 - P/C (B.W.)
"				15257	9° - PUMT.	
"				15229	16.1 - EDGE GUTT	
"				15222	18.1 - GUTT	
"				15284	18.1 - T.C.	
"				15290	30° - P/C. (B.W)	

F.B. 1945 Pg. 252 Job No. 6116.94 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MILLS AVE. S.D. - PROJ. No. 694 Date ____ Date ____ No. ____
Survey by R.B.H. Notes D.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed G. J. GALLI Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	DICKY ST. (N.) LT. (W)	RT. (E)
1+75.7	C.S.D. #18 MH.			152 72	4.3 - C.S.D. #18 - M.H.	
					24" OUTLET (So.)	
					RIM 152.72	
RIM	N.	15274			MEAS. -8.53	
"	E.	15274			TOP 144.19	
"	S.	15270			DIA. -2.00	
"	W.	15270			INVERT 142.19	

GOING E ON MILLS AVE. FROM DICKY ST.

					LT. & NORTH	℄ RT. & So.
23+63.30E = 1+00 N				152 87	℄ INT. MILLS AVE. & DICKY ST.	
24+26.7				15331		℄
"				15307		15.0 - PUMT.
"				15246		28.0 - EDGE GUTT.
"				15235		30.0 - GUTT.
"				15297		30.0 - T.C.
"				15325		40.0 - F/L (PUMT)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 253
X-Sec. No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - PROJ. No. 694
Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes ____ Date 4-8-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GAIN Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	N MILLS AVE. LT. (W)	℄	S RT. (E)
24+26.7	E.			15307	14.7 - PVMT.		
"	"			15245	27.5 - EDGE GUTT.		
"	"			15228	29.5 - GUTT.		
"	"			15281	29.5 - T.C.		
"	"			15321	40.0 - P/L		
24+83.9	"			15378		℄	
"	"			15362			15.0 - PVMT.
"	"			15294			28.0 - EDGE GUTT.
"	"			15282			30.0 - GUTT.
"	"			15347			30.0 - T.C.
"	"			15363			40.0 - P/L (PVMT.)
"	"			15348	15.0 - PVMT.		
"	"			15281	27.8 - EDGE GUTT.		
"	"			15263	29.8 - GUTT		
"	"			15326	29.8 - T.C.		
"	"			15357	40.0 - P/L.		
24+94.0	"			15380		℄	
"	"			15370			15.0 - PVMT.
"	"			15304			- EDGE GUTT.
"	"			15295			30.0 - GUTT.
"	"			15355			30.0 - T.C.

F.B. 1945 Pg. 254 Job No. 6116.94 Division No. 11 Notes Red ___ Plotted ___ Profile ___
Survey of MILLS AVE. S.D. - PROJ. No. 694 Date ___ Date ___ No. ___
Survey by R.B.H. Notes P.L. Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. J. CALLAN Date ___ Date ___ Date ___ No. ___

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MILLS AVE. LT. (N.)	RT. (S.)
24+94.0				15373	40' - P/L. PUMT	
25+13.31				154 04	℄ INT. MILLS AVE. & ALLEY	
GOING NORTH ON ALLEY FROM DICKY ST.						
					LT & WEST	℄ RT. & EAST
1+00.00	N.			15404	℄ INT. MILLS AVE. & ALLEY	
1+15.0	"			15371		℄ PUMT.
1+	"			15310		℄ - EDGE X-GUTT
1+29.9	"			15294		℄ - F.L. X-GUTT.
1+40.0	"			15363		℄ - F.L. CONC. GUTT. FR. N.
"	"			15382		9.4 - GUTT.
"	"			15390		9.4 - T.C.
"	"			15361	10.2 - GUTT.	
"	"			15370	10.2 - T.C.	
1+50.0	"			15357		℄
"	"			15375		10° - P/L.
"	"			15370	10° P/L.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 255
X-Sec. No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - PROJ. No. 694
Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 4-8-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	MILLS AVE. LT. & N.	RT. & S.
GOING E ON MILLS AVE. FROM ALLEY						
25+13.31 E = 1+00 N.				15404	℄ INT. MILLS AVE & ALLEY	
25+43.7	E			15420		℄
"	"			15403	15° - PUMT.	
"	"			15329	28.0 - EDGE GUTT.	
"	"			15320	30.0 - GUTT.	
"	"			15386	30.0 - T.C.	
"	"			15405	40.0 - P/L.	
25+56.84	"	= 1+00 S.		15430	INT. ℄ MILLS AVE. & TRANSIT LINE TO SO.	
GOING S. ON TRANSIT LINE FROM MILLS AVE.						
					LT. (E.)	⊼ RT. (W)
1+00.0 S.	= 25+56.84 E.			15430	INT. ℄ MILLS AVE. & TR. LINE TO SO.	
1+15.0 "				15415		⊼ LINE - PUMT.
1+27.0 "				15356		⊼ LINE - EDGE X-GUTT.
1+30.0 "				15347		⊼ LINE - F.L. X-GUTT.
1+40.0 "				15355		⊼ LINE - EDGE CONC. DRIVE

F.B. 1945 Pg. 256 Job No. 616.94 Division No. 11 Notes Red ___ Plotted ___ Profile ___
Survey of MILLS AVE. S.D. - PROJ. No. 694 Date ___ Date ___ No. ___
Survey by R.B.H. Notes R.B.H. & D.L. Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. J. CALL Date ___ Date ___ Date ___ No. ___

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LT & E.	⊼ LINE TO SO. RT. & W
1+40.0 S				15349		10' RT. - INT. EDGE DR. & EDGE GUTT.
1+40.5 "				15349		16.4" - F.L. GUTT.
1+41.0 "				15351		22.8" - EDGE GUTT'S (INT.)
1+56.8 "				15394		22.8" - EDGE GUTT
" "				15387		24.8" - GUTT.
" "				15401		24.8" - T.C.
1+57.3 "				15393	23.2 - EDGE GUTT.	
" "				15389	25.2 - GUTT.	
" "				15405	25.2 - T.C.	
1+65.0 "				15358		⊼ LINE - F.L. GUTT.
" "				15370		1.5 - EDGE GUTT.
" "				15373	1.5 - EDGE GUTT.	
2+61.8 "				15400		⊼ LINE - F.L. GUTT.
" "				15413		1.5 - EDGE GUTT.
" "				15414	1.5 - EDGE GUTT.	
3+58.6 "				15424		⊼ LINE - F.L. GUTT. @ END
" "				15444		1.5 - EDGE " " "
" "				15445	1.5 - EDGE GUTT. @ END.	

Profile Notes Red ____ Plotted ____ Job No. 61694 Division No. 11 F.B. 1945 Pg. 257
No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - Proj. No. 694
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 4-8-66
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLIS Date 4/8/66

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	MILLS AVE. LT. (N.)	MILLS AVE. RT. (S.)
GOING E. ON MILLS AVE. FROM ⊼ LINE.						
25+56.84 E = 1400 S.				15[illegible]0	INT. ℄ MILLS AVE. & ⊼ LINE TO S.	
25+83.7 E				15447		℄
"	"			15434	15° - PUMT	
"	"			15364	27.9 - EDGE GUTT	
"	"			15357	29.9 - GUTT	
"	"			15421	29.9 - T.C.	
"	"			15439	40.0 - P/L.	
26+18.0 "				15470		℄
"	"			15460		15.0 - PUMT
"	"			15[illegible]2		28.0 - EDGE GUTT
"	"			15392		30.0 - GUTT
"	"			15442		30.0 - T.C.
"	"			15[illegible]9		40.0 - P/L. (PUMT)
26+63.0 "				15480	29.9 - T.C. @ DRIVE	
26+82.5 "				15490		30.0 - T.C. @ DRIVE
26+83.7				15523		℄
"				15506		15.0 - PUMT

(25+99.0) NOTE: PLAN CALLS FOR S.S.M.H. ON AN 18" SEW. - COULD NOT LOC. DUE TO ST. PUMT APPROX. 4" THICK.

F.B. 1945 Pg. 258
Job No. 6116.94 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MILLS AVE. S.D. - PROJ. No. 694 Date ____ Date ____ No. ____
Survey by R.B.H. Notes R.B.H. & D.L. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALL Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MILLS AVE (E) LT. (N.)	℄ RT. (S.)
26+83.7 E				15436		28.0 - EDGE GUTT.
"	"			15426		30.0 - GUTT.
"	"			—		30.0 - T.C. (DRIVE.)
"	"			15513		40.0 - P/L.
"	"			15505	15.0 - PVMT.	
"	"			15442	27.9 - EDGE GUTT.	
"	"			15424	29.9 - GUTT.	
"	"			—	29.9 - T.C. (DRIVE.)	
"	"			15525	40.0 - P/L	
27+00	"			15539		℄
27+27.5 E				15470	27.9 - EDGE GUTT. @ CTR 12' OUTLET	
"	"			15440	29.9 - GUTT. @ CTR 12' OUTLET.	
"	"			15541	29.9 - T.C. " " " "	
27+55.5	"			15583		℄
"	"			15569	15.0 - PVMT.	
"	"			15495	27.9 - EDGE GUTT.	
"	"			15484	29.9 - GUTT. @ BEGIN DRIVE TO SERV. STA.	
"	"			15553	29.9 - T.C. " " " " " "	
"	"			15578	40.0 - P/L. " " " " " "	
28+00	"			15620		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 259
X-Sec. No. ____ Date ____ Date ____ Survey of MILLS AVE S.D. - PROJ. No. 694
Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 4-8-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	MILLS AVE. (E) LT. (N)	RT. (S)
28+00	E			15588		15° - PUMT.
"	"			15529		- EDGE GUTT.
"	"			15512		30.1 - GUTT.
"	"			15579		30.1 - T.C.
"	"			15593		40.0 - P/L
28+78.20	" = 1+00 N. AND S.			15662	℄ INT. MILLS AVE. & MINES BLVD. (MULBERRY DR. TO N.)	

GOING SO. ON MINES BLVD. FROM MILLS AVE.

					LT. (E.)	℄	RT (W)
1+00.00	S = 28+78.20 E			15662	℄ INT. MILLS AVE. & MINES BLVD (MULBERRY DR. TO N.)		
1+15.0				15663		℄	PUMT.
1+28.5	S			15619		℄	Edge gut
1+34.5	"			15618		℄	- F.L.
1+	"			15621		℄	- Edge gut.
1+67.7	"			15690		℄	
"	"			15655			19° - PUMT.
"	"			15593			36' - EDGE GUTT.
"	"			15582			38.1 - GUTT.
"	"			15644			38.1 - T.C.

F.B. 1945 Pg. 260 Job No. 6116.94 Division No. 11 Notes Red Plotted Profile
Survey of MILLS AVE. S.D. - PROJ. No. 694 Date Date No. X-Sec.
Survey by R.B.H. Notes R.B.H. & D.C. Notes Chkd. Checked No.
Indexed [illegible] Date Date Date

76-[illegible]-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MINES BLVD. (SO) LT (E)	℄	RT. (W)
1+62.7	S.			15642			50.0 - P/L.
1+90.0	"			15707		℄	
"	"			15729	19.0 - PUMT.		
"	"			15697	36.0 - EDGE GUTT.		
"	"			15676	38.0 - GUTT.		
"	"			15741	38.0 - T.C.		
"	"			1575	50.0 - P/L		
2+[illegible]07.7	"			15719		℄	
"	"			15672			19.0 - PUMT.
"	"			15600			36.1 - EDGE GUTT.
"	"			15588			38.1 - GUTT.
"	"			15654			38.1 - T.C.
"	"			15670			50.0 - P/L.
2+30.0	"			15727		℄	
"	"			15740	19.0 - PUMT.		
"	"			15696	36.0 - EDGE GUTT.		
"	"			15682	38.0 - GUTT.		
"	"			15747	38.0 - T.C.		
"	"			1577	50.0 - P/L.		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 611694 Division No. 11 F.B. 1945 Pg. 261
X-Sec. No. ____ Date ____ Date ____ Survey of MILLS AVE. S.O. - PROJ. #694
Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 4-8-66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. J. GALLI Date ____ Jan. 25 '66

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MINES BLVD. (S.) LT (E)	℄ RT. (W)
2+79.0	S - S.S.M.H.			15731	32.0 - S.S.M.H. RIM	
					8" OUTLET (N)	
					RIM 15731	
RIM	N =	15731			MEAS -9.12	
"	E =	15731			TOP P. 148.19	
"	S =	15732			DIA -0.67	
"	W =	15732			INVERT 147.52	
3+30.0	S.			15743		℄
"	"			15696		19.0 - PVMT.
"	"			15629		36.1 - EDGE GUTT
"	"			15617		38.1 - GUTT.
"	"			15681		38.1 - T.C.
"	"			15707		50.0 - P/L.
"	"			15754	19.0 - PVMT.	
"	"			15710	36.0 - EDGE GUTT	
"	"			15699	38.0 - GUTT	
"	"			15763	38.0 - T.C.	
"	"			1577	50.0 - P/L.	

F.B. 1945 PG. 262 Job No. 6116/94 Division No. 11 Notes Red Plotted Profile
Survey of MILLS AVE. S.D. - PROJ. #694 Date Date No.
Survey by R.B.H. Notes R.B.H. & D.L. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Dated Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

34035 FND CB

STATION	B.S.	H.I.	F.S.	ELEV.	MULBERRY DR. LT. (W.)	℄	RT. (E.)
GOING NORTH ON MULBERRY DR. FROM MILLS AVE.							
1+00.00	N = 28+78.20 E.			15662			
1+15.0	N.			15678		℄	- PVMT.
1+29.9	"			15652		℄	- CURBS PRODUCED
1+64.6	"			15660		℄	
"	"			15669		20.0	- PVMT.
"	"			15627		37.0	- EDGE GUTT @ CTR. C.B.
"	"			15575		40.0	- GUTT. @ CTR. C.B.
"	"			15675		40.0	- T.C. " " "
"	"			1570		50.0	- P/L.
2+04.6	"			15656		℄	
"	"			15672		20.0	- PVMT.
"	"			15630		38.0	- EDGE GUTT.
"	"			15612		40.0	- GUTT.
"	"			15678		40.0	- T.C.
"	"			1569		50.0	- P/L.
2+30.8	"			15650		℄	
"				15630	19.0 - PVT.		
"				15569	34.0 - EDGE GUTT. @ CTR C.B.		

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 263
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of MILLS AVE. S.D. - PROV. #694 Survey by R.B.H. Notes R.B.H. Date 4-8-66
Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	MULBERRY DR. (N) LT. (W)	℄ RT. (E)
2+30.8	N.			15570	38.0 - GUTT. @ CTR. C.B.	
"	"			15608	38.0 - T.C. " " "	
"	"			15636	50.0 - P/L.	
3+08.5	"			15664		℄
"	"			15684		20.0 - PVMT.
"	"			15647		38.0 - EDGE GUTT.
"	"			15629		40.0 - GUTT.
"	"			15699		40.0 - T.C.
"	"			1570		50.0 - P/L.
"	"			15640	19.0 - PVMT.	
"	"			15573	36.0 - EDGE GUTT. @ END.	
"	"			15558	38.0 - GUTT. @ END.	
"	"			15615	38.0 - T.C. @ END.	
"	"			15647	50.0 - P/L.	

					LT. (N)	℄ MILLS AVE	RT. & (S)
GOING EAST ON MILLS AVE. FROM MINES BLVD. (MULBERRY DR. TO N.)							
28+78.20	E = 1+00 N. AND S.			15662	℄ INT. MILLS AVE. & MINES BLVD. (MULBERRY DR. TO N.)		

F.B. 1945 Pg. 264 Job No. 616.94 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MILLS AVE. S.D. - PROJ. #694 Date ____ Date ____ No. ____
Survey by R.B.H. Notes R.B.H. & D.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALL Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		MILLS AVE. (E) LT (N)	℄	RT. (S)
29+13.0	E.	C.S.D #18 M.H		15701			5.0 - C.S.D. #18 M.H. RIM.	
						18" INLET (E)	8" INLET (S)	18" OUTLET (W)
					RIM	157.01	157.01	157.01
RIM	N 15702				MEAS.	-9.69	-9.37	-9.71
"	E 15702				TOP P.	147.32	147.64	147.30
"	S 15701				DIA.	-1.50	-0.67	-1.50
"	W 15701				INVERT	145.82	146.97	145.80
29+50.9	E			15731			℄	OPP. C.B.
"	"			15730	15.0 - PUMT.			
"	"			15702	26.9 - EDGE PUMT.			
"	"			15642	29.9 - GUTT. @ CTR C.B.			
"	"			15739	29.9 - T.C. " " "			
"	"			1576	40.0 - P/L			
29+51.21	"			15733			℄ @ ∡ PT.	
29+75.0	"			15756			℄	
"	"			15736			15.0 - PUMT	
"	"			15702			- EDGE GUTT.	
"	"			15680			30.0 - GUTT.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 61164 Division No. 11 F.B. 1945 Pg. 265
X-Sec. No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - PROJ. #694
Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 4-11-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	MILLS AVE. LT (N.)	℄ RT. (S.)
29+75.0	E			15[illegible]5		30.0 - T.C.
"	"			1578		40.0 - P/L
29+90.9	"			15774		℄ - PUMT
"	"			15[illegible]		15.0 - PUMT
"	"			15712		28.0 - EDGE GUTT.
"	"			15696		30.0 - GUTT.
"	"			15[illegible]1		30.0 - T.C.
"	"			1580		40.0 - P/L
"	"			15766	15.0 - PUMT.	
"	"			15710	28.0 - EDGE GUTT.	
"	"			15699	30.0 - GUTT.	
"	"			15762	30.0 - T.C.	
"	"			1579	40.0 - P/L	
30+90.9	"			15[illegible]7		℄ - PUMT
"	"			15[illegible]6		15.0 - PUMT.
"	"			15[illegible]		28.0 - EDGE GUTT.
"	"			15[illegible]		30.0 - GUTT.
"	"			15827		30.0 - T.C.
"	"			1585		40.0 - P/L
"	"			15843	15.0 - PUMT.	
"	"			15762	28.0 - EDGE GUTT.	

F.B. 1945 Pg. 266
Job No. 61694 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MILLS AVE. S.D. - PROJ. #694 Date ____ Date ____ No. ____
Survey by R.B.H. Notes R.B.H. & D.L. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Dates ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MILLS AVE. (E.) LT. (N.)	℄	RT. (S.)
30+90.9	E.			15774	30.0 - GUTT.		
"	"			15835	30.0 - T.C.		
"	"			1584	40.0 - P/L.		
31+00	"			15858		℄	
32+00	"			15934		℄	
32+52.7	"			15940	28.0 - EDGE GUTT.		
"	"			15913	30.0 - GUTT. @ DRAIN OUTLET		
"	"			15993	30.0 - T.C. " " "		
32+82.5	E. - C.S.D. #18 M.H.			16020			5.5 - C.S.D. #18 M.H. RIM
					18" INLET (E.)		18" OUTLET (W.)
					RIM	160.20	160.20
RIM	N. 16016				MEAS.	10.77	10.80
"	E. 16020				TOP P.	149.43	149.40
"	S. 16020				DIA.	1.50	1.50
"	W. 16023				INVERT	147.93	147.90
33+00	E.			16043		℄	
34+00	"			16175		℄	
34+29.0	"			16220		℄	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 267
X-Sec. No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - PROV. #694
Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 4-1-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F S.	ELEV	MILLS AVE. (E) LT (N.)	℄	RT (S.)
34+29.0	E			16212	15.0 - PVMT.		
"	"			16198	28° - EDGE GUTT		
"	"			16183	30° - GUTT.		
"	"			16248	" - T.C.		
"	"			1630	40 - P/L.		
34+43.2	"			16243		℄ PVMT.	
"	"			16228		15.0 - PVMT	
"	"			16164		2 - EDGE GUTT	
"	"			16150		30.0 - GUTT	
"	"			16214		30.0 - T.C.	
"	"			1622		40.0 - P/L.	
34+92.66	E - 1+00 N			16319	℄ INT. MILLS AVE. & OVAL DR.		
					OVAL DR. LT. (W)	℄	RT. (E)
GOING N. ON OVAL DR. FROM MILLS AVE.							
1+00.00	N = 34+92.66 E.			16319	℄ INT. MILLS AVE. & OVAL DR.		
1+15.0	"			16303		℄ PVMT.	
1+27.0	"			16295		℄ - EDGE X-GUTT.	
1+30.0	"			16285		℄ - F.L. "	
1+33.0	"			16297		℄ - EDGE "	

F.B. 1945 Pg. 268
Job No. 6116.94 Division No. 11 Notes Red Plotted Profile
Survey of MILLS AVE. S.D. - PROJ. #694 Date Date No.
Survey by R.B.H. Notes R.B.H. & D.L. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	OVAL DR. (N.) LT. (W.)	RT. (E)
1+58.0	N			16364		℄
"	"			16368		9.0 - PUMT
"	"			16357		16.0 - EDGE GUTT.
"	"			16346		18.0 - GUTT.
"	"			16407		18.0 - T.C.
"	"			1645		30.0 - P/L.
"	"			16345	9.0 - PUMT.	
"	"			16311	16.0 - EDGE GUTT.	
"	"			16299	18.0 - GUTT.	
"	"			16362	18.0 - T.C.	
"	"			1637	30.0 - P/L.	
1+62.0	"			16350		16.0 - EDGE GUTT. @ END
"	"			16412		18.0 - GUTT. @ END (CONC.)
"	"			16304	16.0 - EDGE GUTT. @ END.	
"	"			16368	18.0 - GUTT. @ END (CONC.)	
1+98.0	"			16392		℄
"	"			16389		9.0 - PUMT.
"	"			16373		18.0 - GUTT.
"	"			16431		18.0 - T.C.
"	"			1648		30.0 - P/L
"	"			16375	9.0 - PUMT.	

Profile Notes Red ____ Plotted ____ Job No. 6116.94 Division No. 11 F.B. 1945 Pg. 269
No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - PROJ. #694
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 4-11-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLAGHER

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	OVAL DR. (N) LT. (W)	℄ RT. (E)
1+98.0	N			16326	18.0 - GUTT.	
"	"			16293	18.0 - T.C.	
"	"			1640	30.0 - P/C.	
2+38.1	"			16440		18.0 - T.C. @ B.C. (ALLEY)
"	"			16407	18.0 - T.C. @ B.C. (ALLEY)	
2+60.12	"			16421	℄ INT. OVAL DR. & ALLEY.	
"	"			16419		9.0 - PUMT.
"	"			16400		16.0 - EDGE GUTT.
"	"			16385		18.0 - GUTT.
"	"			16445		30.0 P/C. (PROD)
"	"			16400	9.0 - PUMT.	
"	"			16370	16.0 - EDGE GUTT.	
"	"			16357	18.0 - GUTT.	
"	"			16426	30.0 - P/C (PROD.)	
2+65.5	"	S.S.M.H.		16425		℄ S.S.M.H. RIM
					8" OUTLET (S)	
					RIM 164.25	
RIM	N. 16427				MEAS. 11.14	
"	E. 16427				TOP P. 153.11	
"	S. 16424				DIA. 0.67	
"	W. 16424				INVERT 152.44	

F.B. 1945 Pg. 270
Job No. 6116.94 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MILLS AVE. S.D. - PROJ. #694 Date ____ Date ____ No. ____
Survey by R.B.H. Notes R.B.H. & D.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed G. J. GAMBLE Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt (W)	℄	Rt (E)
2+82.1	N.			16458			18.0 - T.C. @ E.C. (ALLEY)
"	"			16439	18.0 - T.C. @ E.C. (ALLEY)		
2+98.0	"			16459		℄	
"	"			16450			9.0 - PUMT.
"	"			16426			18.0 - GUTT.
"	"			16481			18.0 - T.C.
"	"			1649			30.0 - P/L.
"	"			16443	9.0 - PUMT		
"	"			16416	18.0 - GUTT.		
"	"			16473	18.0 - T.C.		
"	"			1650	30.0 - P/L.		

GOING E. ON MILLS AVE FROM OVAL DR.

34+96.98 = 1+00 S. 16326 ℄ INT. MILLS AVE & HAWES ST.

					LT. (E.)		RT (W)
GOING S. ON HAWES ST. FROM MILLS AVE.							
1+00.00	S = 34+96.98 E.			16326	℄ INT. MILLS AVE & HAWES ST.		

Profile Notes Red ____ Plotted ____ Job No. 61694 Division No. 11 F.B. 1945 Pg. 271
No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - PROJ. #694
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 4-11-66
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. [illegible] Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	HAWES ST. (S) LT (E.)	RT. (W)
1+16.3	S			16335		℄ PUMT
1+29.4	"			16294		℄ EDGE X-GUTT.
1+32.6	"			16292		℄ F.L. " "
1+35.8	"			16298		℄ EDGE " "
1+72.5	"			16322		℄ - PUMT
"	"			16295		10.1 - PUMT
"	"			16258		18.2 - EDGE GUTT.
"	"			16246		20.2 - GUTT.
"	"			16307		20.2 - T.C.
"	"			1631		30.0 - P/L.
2+02.0	"			16325		℄ PUMT
"	"			16343	10.0 - PUMT	
"	"			16338	18.0 - EDGE GUTT	
"	"			16322	20.0 - GUTT.	
"	"			16388	20.0 - T.C. & P/L. (S)	
"	"			1638	30.0 - GR.	
2+12.5	"			16322 16282		℄ 10.1 - PUMT.
"	"			16239		18.2 - EDGE GUTT
"	"			16221		20.2 - GUTT
"	"			16285		20.2 - T.C.
"	"			16319		30.0. P/L.

F.B. 1945 Pg. 272 Job No. 611694 Division No. 11 Notes Red. Plotted Profile
Survey of MILLS AVE S.D. - PROJ. #694 Date Date No. X-Sec.
Survey by R.B.H. Notes R.B.H. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	HAWES ST (S) LT. (E.)	RT (W.)
2+42.0	S			16304		℄
"	"			16323	10.0 - PUMT.	
"	"			16309	18.0 - EDGE GUTT	
"	"			16297	20.0 - GUTT	
"	"			16362	20.0 - T.C. & P/L (?)	
"	"			1637	30.0 - GR.	
3+12.0	"			16251		℄ - PUMT
"	"			16211		10.1 - PUMT
"	"			16170		18.2 - EDGE GUTT.
"	"			16158		20.2 - GUTT
"	"			16223		20.2 - T.C.
"	"			1628		30.0 - P/L.
"	"			16275	10.0 - PUMT.	
"	"			16259	18.0 - EDGE GUTT	
"	"			16247	20.0 - GUTT	
"	"			16313	20.0 - T.C. & P/L (?)	
"	"			1633	30.0 - GR	

Profile Notes Red ____ Plotted ____ Job No. 61694 Division No. 11 F.B. 1945 Pg. 273
No. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - PROJ. #694
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 4-11-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1945 Pg. 272 | Job No. 4116 Division No. 11 | Notes Red ____ Plotted ____ Profile ____
Survey of MILLS AVE. S.D. - PROJ. #692 | Date ____ Date ____ No. ____
Survey by R.B.H. | Notes R.B.H. & D.L. | Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed J. J. GALL | Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV	HAWES ST. (S) LT. (E.) & RT. (W.)
5+32.0	S.	C.S.D.#18	M.H	162.71	14.0 - C.S.D.#18 M.H. RIM.
					18" OUTLET (N.)
					RIM 162.71
RIM	N. 162.73				MEAS. 10.68
"	E. 162.70				TOP P. 152.03
"	S. 162.70				DIA. -1.50
"	W. 162.73				INVERT 150.53

					MILLS AVE. (E.) LT. (N.) & RT. (S.)
GOING EAST ON MILLS AVE. FROM HAWES ST.					
34+96.98	E = 14.00 S.			163.26	℄ INT. MILLS AVE & HAWES ST.
35+13.5	" C.S.D.#18 M.H.			163.59	5.5 - C.S.D.#18 M.H. RIM.

	8" INLET (N.)	12" INLET (E.)	18" INLET (S.)	18" OUTLET (W.)
RIM	163.59	163.59	163.59	163.59
MEAS	-12.63	12.62	12.52	12.67
TOP P.	150.96	150.97	151.07	150.92
DIA.	-0.67	-1.00	-1.50	-1.50
INVERT	150.29	149.97	149.57	149.42

RIM	N 163.58			
"	E 163.60			
"	S 163.60			
"	W 163.58			

CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MILLS AVE. (E.) LT (N)	℄	RT. (S)
35+58.0	E			16461		℄ - PUMT	
"	"			16437	15.0 - PUMT		
"	"			16404	- EDGE GUTT		
"	"			16388	30.1 - GUTT		
"	"			16446	30.1 - T.C.		
"	"			1650	40.0 - P/L		
35+92.5	"			16513		℄	
"	"			16495		15.0 - PUMT	
"	"			16445		28.0 - EDGE GUTT	
"	"			16431		30.0 - GUTT	
"	"			16494		30.0 - T.C.	
"	"			1650		40.0 - P/L	
				16587		℄	
35+98.0	"			16578	15.0 - PUMT		
"	"			16467	28.0 - EDGE GUTT		
"	"			16453	30.0 - GUTT		
"	"			16515	30.0 - T.C.		
"	"			1652	40.0 - P/L		
36+32.5	"			16588		℄	
"	"			16566		15.0 - PUMT	
"	"			16507		28.0 - EDGE GUTT	
"	"			16494		30.0 - GUTT	

Profile Notes Red ____ Plotted ____ Job No. 6485 Division No. 11 1595
Rec. ____ Date ____ Date ____ Survey of MILLS AVE. S.D. - PROJ. #698
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 4-11-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1945 Pg. 276 Job No. 6116.94 Division No. 11 Notes Red. Plotted
Survey of Mills Ave. Proj. #694 Date Date
Survey by R.B.H. Notes R.B.H. & D.L. Notes Chkd. Checked
Instead C. J. Gray Date Date Date

		R.I.	F.S.	ELEV.	LT. (N)	RT. (S)
36+32.5	E			16560		30.0 - T.C.
"	"			1656		40.0 - P/L
36+98.0	"			16[illegible]2		℄ Pumt
"	"			16[illegible]75		15.0 - Pumt
"	"			16[illegible]30		28.0 - Edge Gutt
"	"			16[illegible]2		30.0 - Gutt
"	"			16[illegible]4		30.0 - T.C.
"	"			1[illegible]		40.0 - P/L
"	"			16[illegible]	15.0 - Pumt	
"	"			16[illegible]37	28.0 - Edge Gutt	
"	"			16[illegible]0	30.0 - Gutt	
"	"			16[illegible]35	30.0 - T.C.	
"	"			1673	40.0 - P/L	
40+14.5	" C.S.D. #18 M.H.			17[illegible]4		5.5 - C.S.D. Mth. Rim

			12" Outlet (W)	
Rim	N 17164	Rim	171.64	
"	E 17164	Meas	12.30	
"	S 17164	Top P.	159.34	
"	W 17164	Dip	1.00	
		Invert	158.34	
[illegible] S.D. 1887		16[illegible]	B.M. SD 1887 Elev. = 161.963 F.B. 1945 - 155 Mills Ave. & Hawes St. - S.W. Cor. Bt. Sdn. in [illegible] W. of [illegible]	